| | | |
|---|---|---|
| Notes Ck'd by | Survey of DIVISION ST | F. B. 2948 PG. 5 |
| Map No. B2801 | JN 0095.31 Tape ____ Std ____ °F | |
| Office Work Geo. Boyer | Surveyed by J S COATES | |
| Checked Carl B. Sutter | Notes J.S.C. Date 1-8-62 | |
| Date 1-23-63 | Indexed H. E. OTT JAN 1 8 '62 | |

J.N. 0095.31
DIVISION ST.

LOCATION OF IMPROVEMENT
ON
DIVISION ST. AVE I-8 AVE. G

COATES
[illegible]
TALBOT

Microfilmed April '85.

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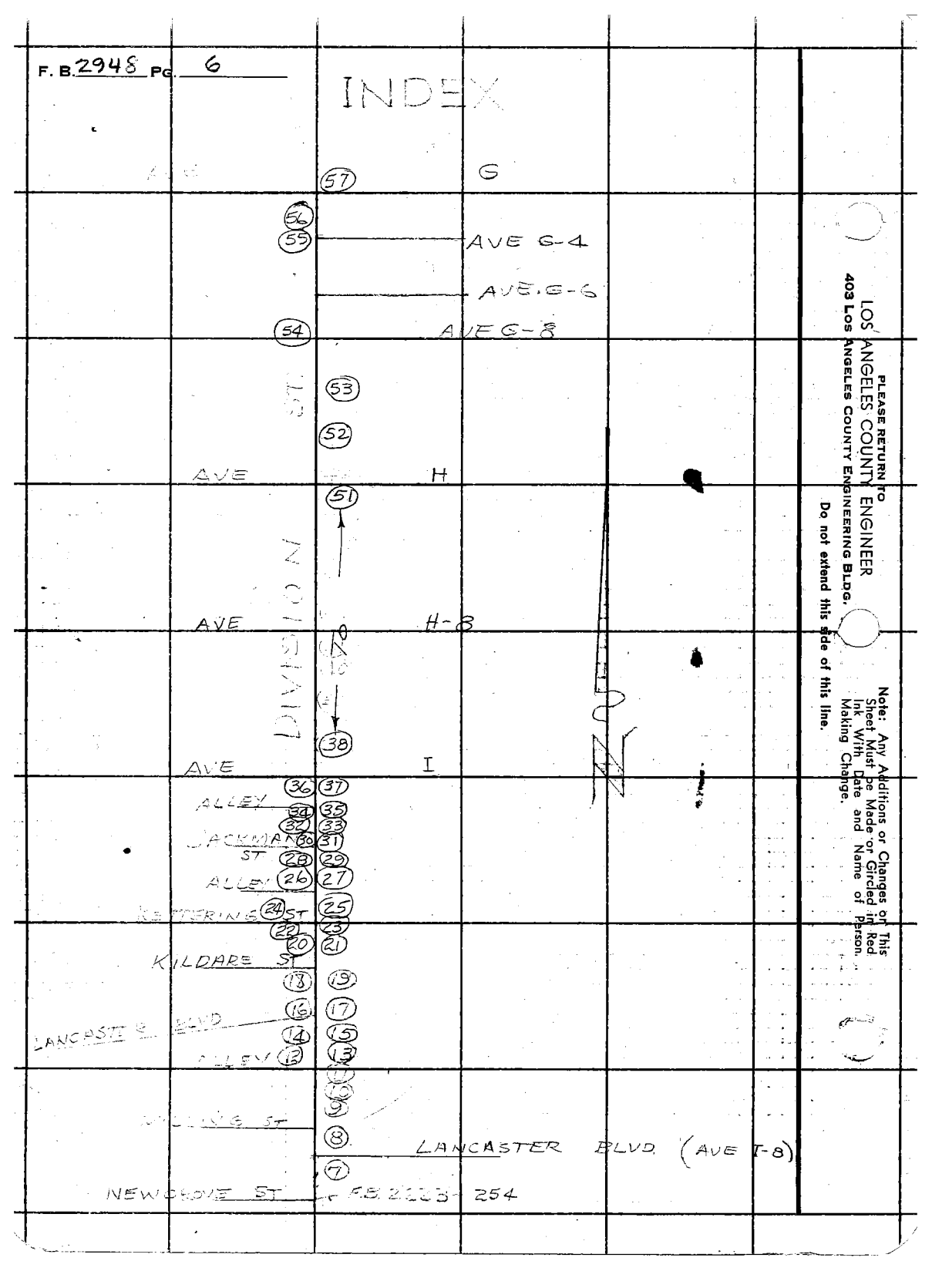
76F3095 CE # 310 3-61

F. B. 2948 PG. 6

# INDEX

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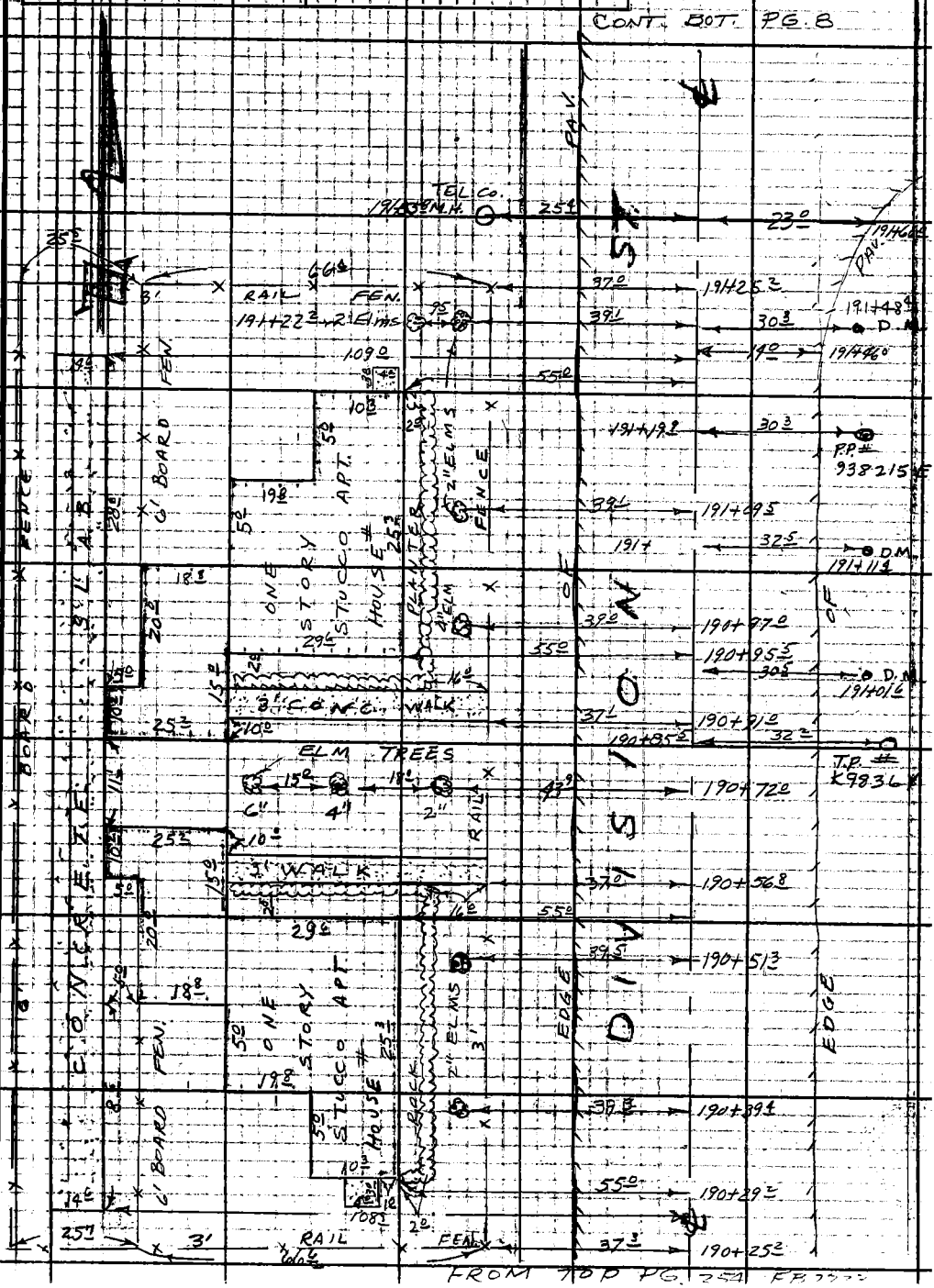
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
JN 095 31 Tape Std °F
Surveyed by COATES
Notes RLT Date 1-4-62
Indexed H. E. OTT

F. B. 2948 PG. 7

CONT. BOT. PG. 8




FROM TOP PG. 254 FB 2722

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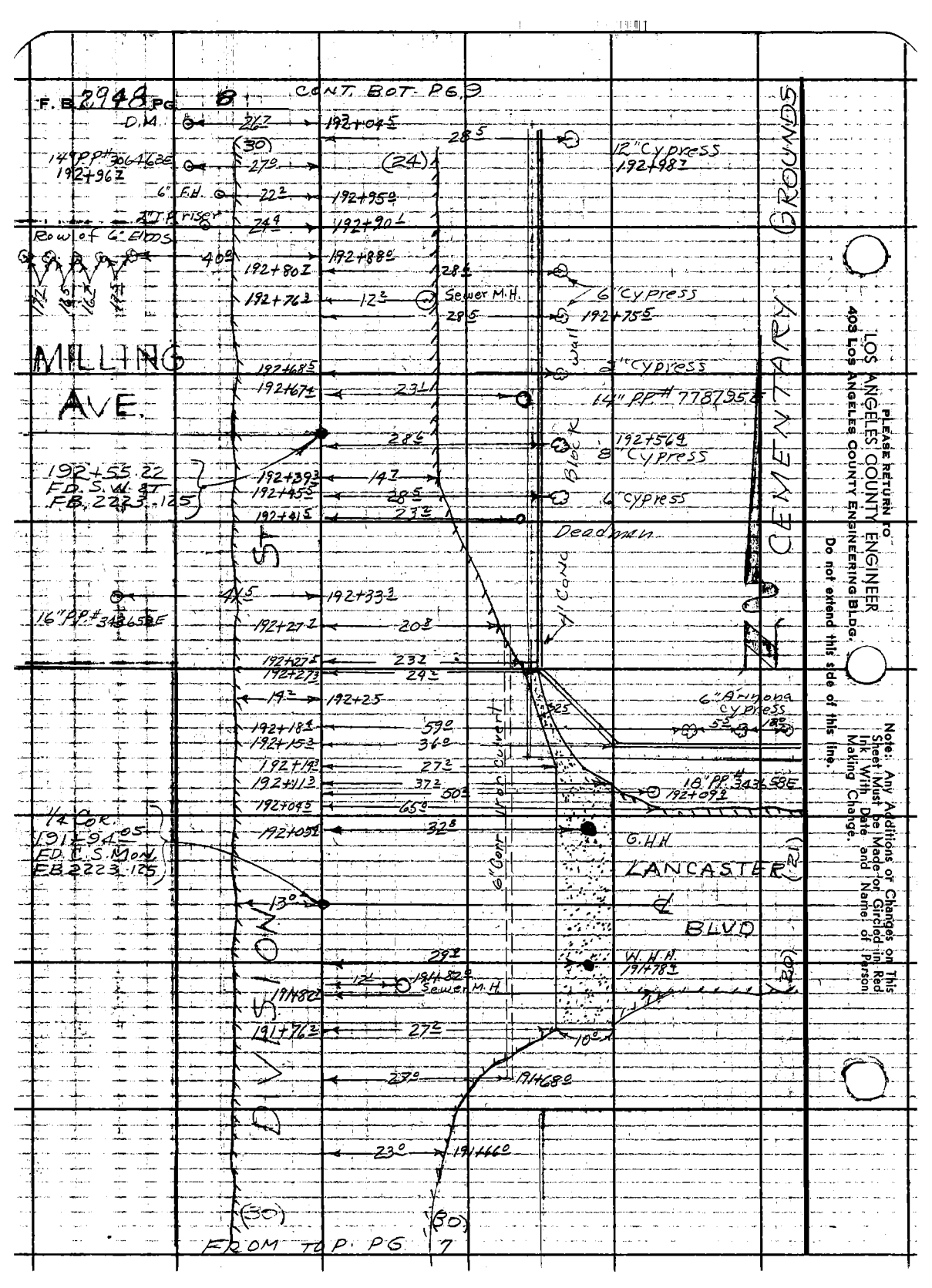


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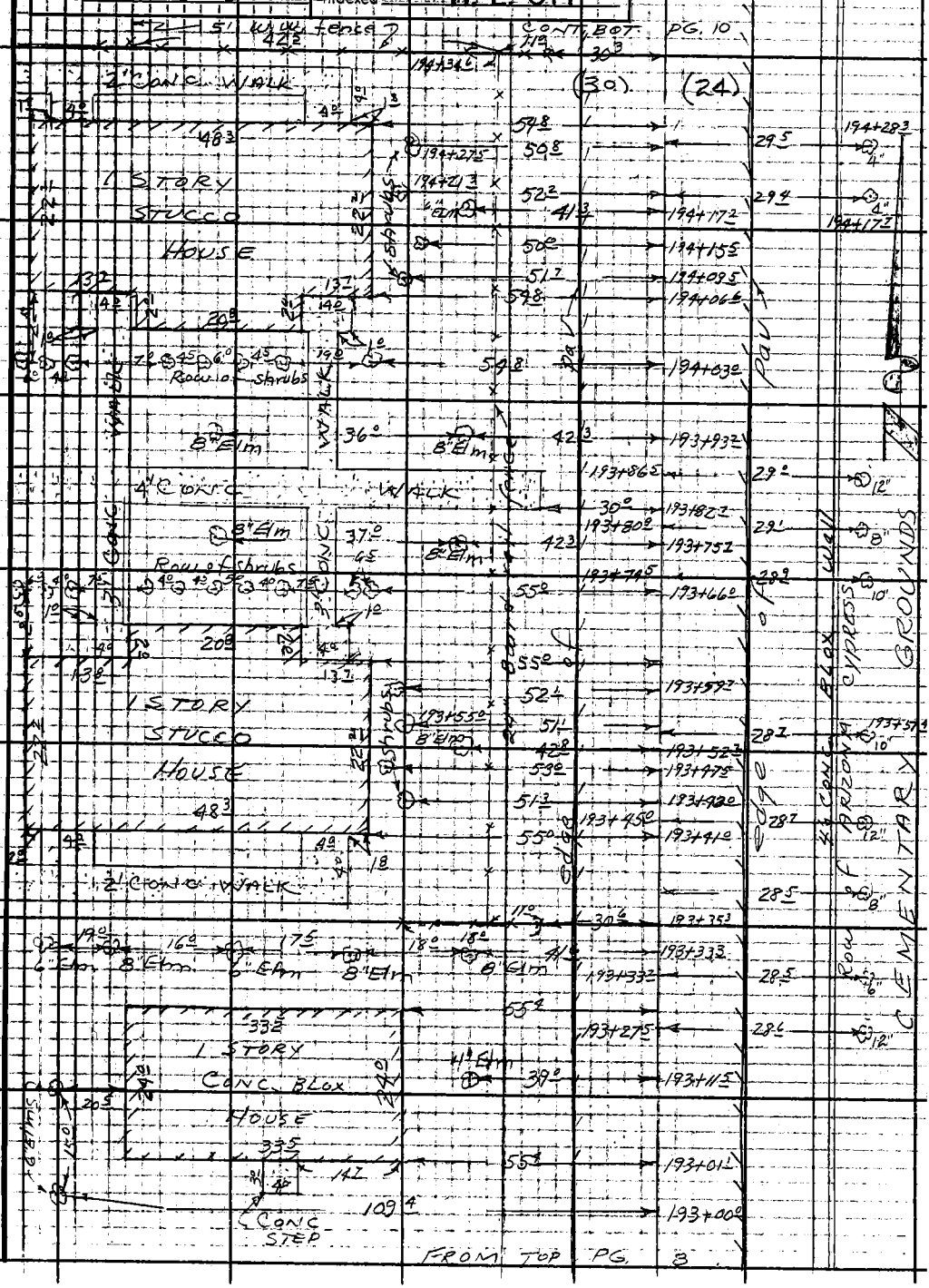
| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of | DIVISION ST. |
| Map No. | B2801 | JN 0095.31 | Tape Std °F |
| Office Work | Geo. Boyer | Surveyed by | J.S. COATES |
| Checked | Carl B. Sutter | Notes | JSC Date 1-4-62 |
| Date | 1-23-63 | Indexed | H. E. OTT |

F. B. 2948 PG. 9

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F. B. 2948 PG. 10

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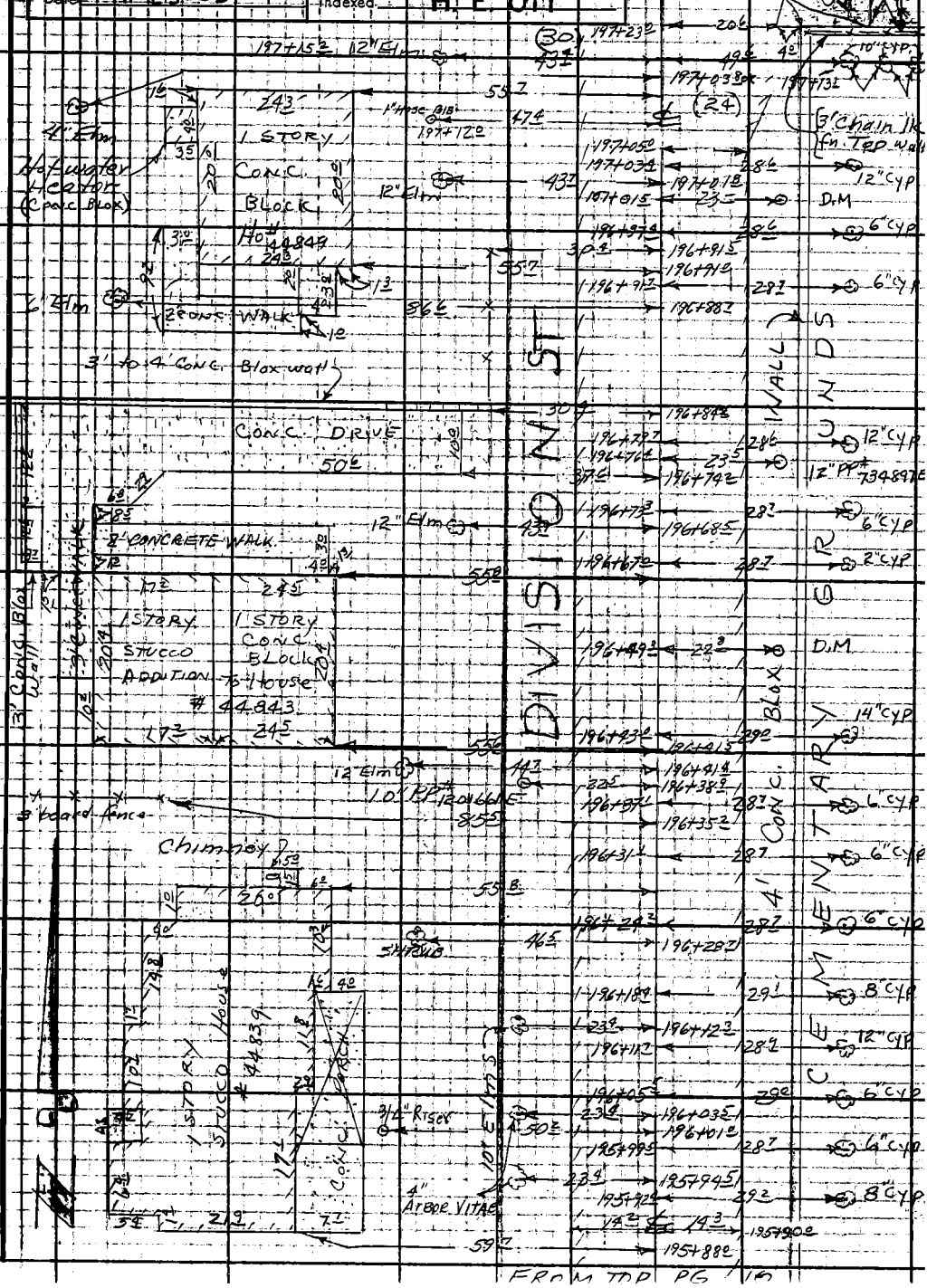
Map No. B2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
UN 0095 B Tape Std °F
Surveyed by J.S. COATES
Notes JSC Date 1-4-62
Indexed H. E. OTT

F.B. 2948 PG. 11
CONT. BOT. PG 12, 13

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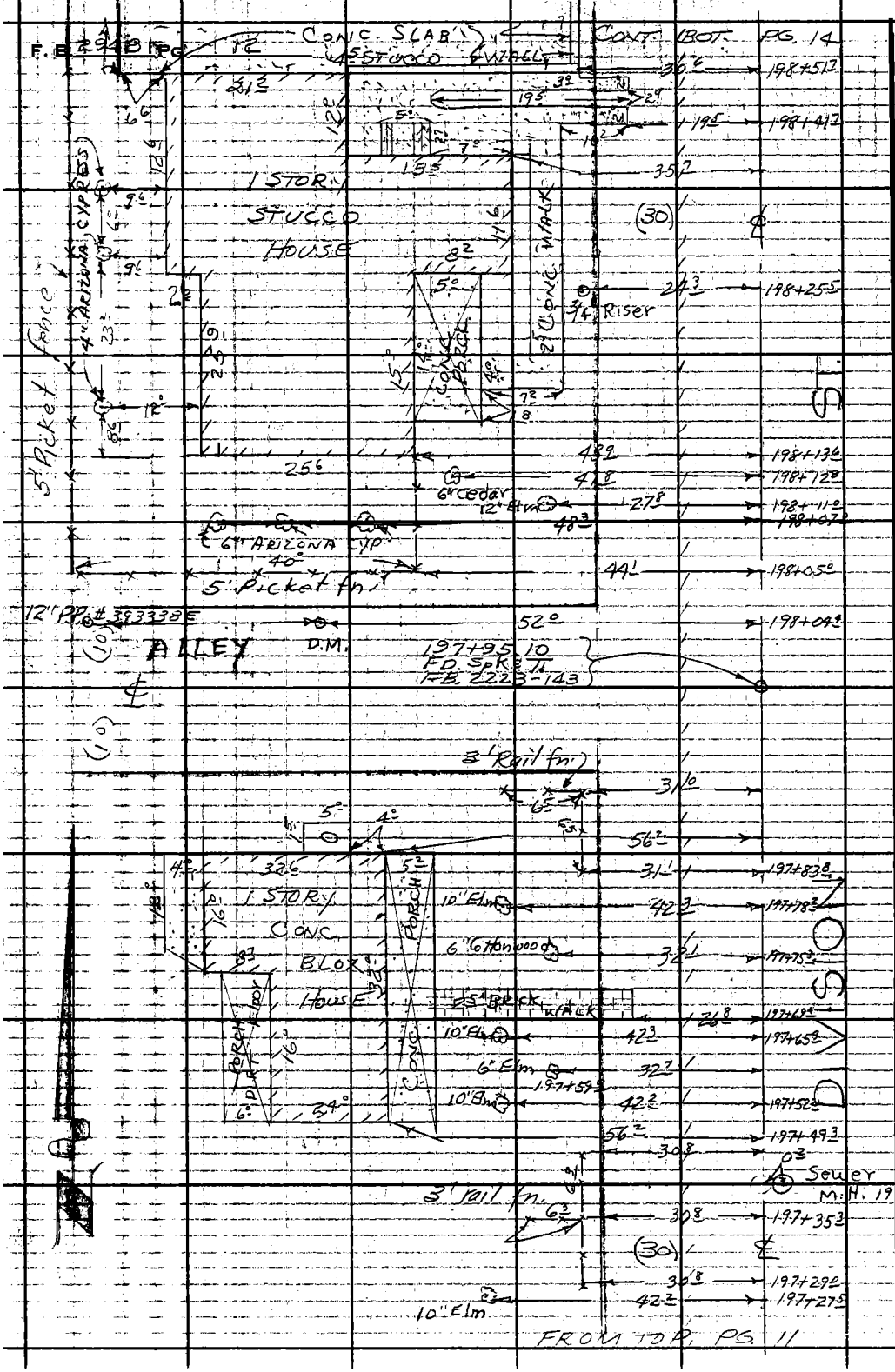


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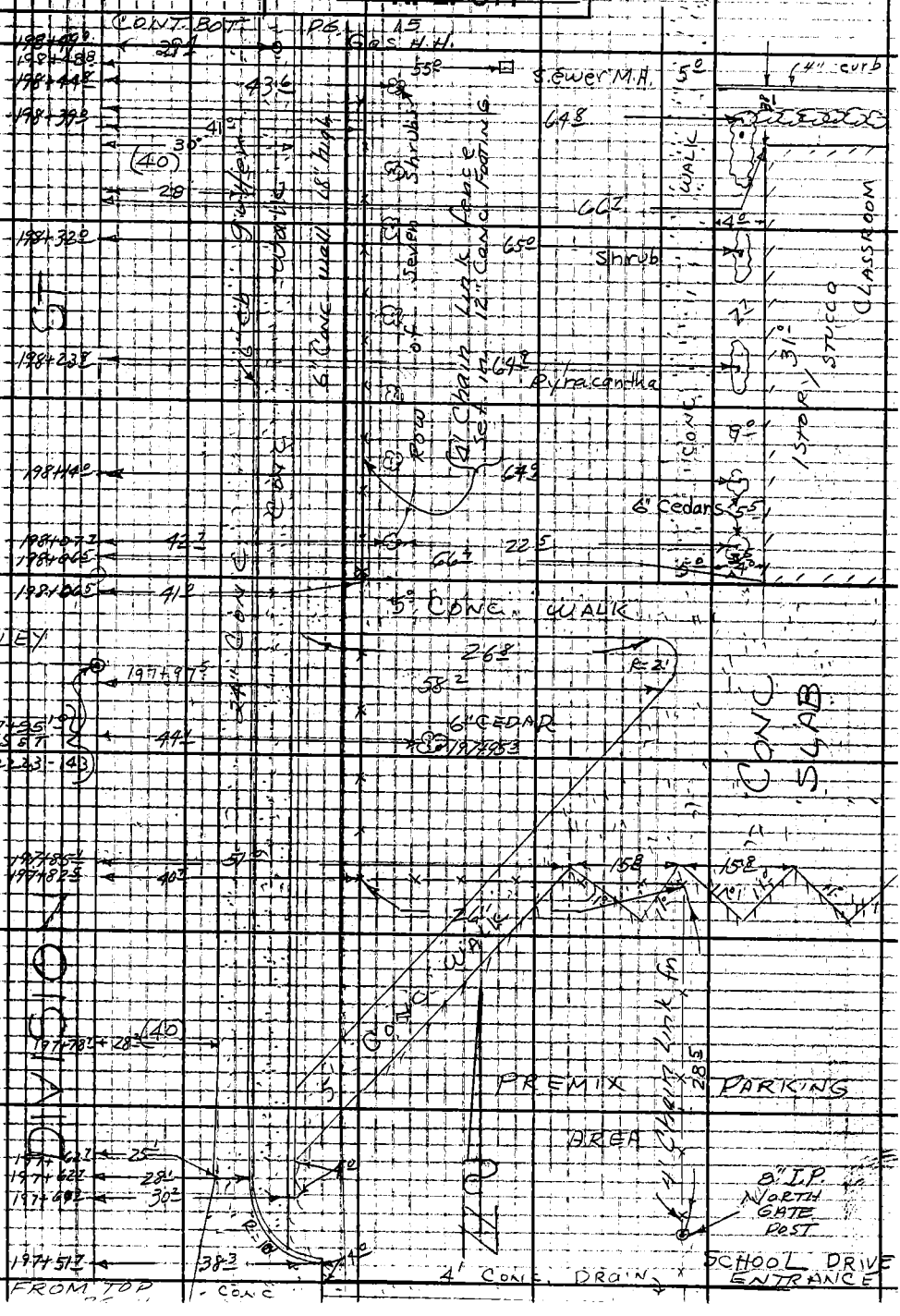
|---|---|---|---|
| Notes Ck'd by | | Survey of DIVISION ST. | F.B. 2948 PG. 13 |
| Map No. B2801 | | JN 009531 Tape Std °F | |
| Office Work Geo. Bogar | | Surveyed by J.S. COATES | |
| Checked Carl B. Sutter | | Notes JSC Date 1-16-62 | |
| Date 1-23-63 | | Indexed H. E. OTT | |

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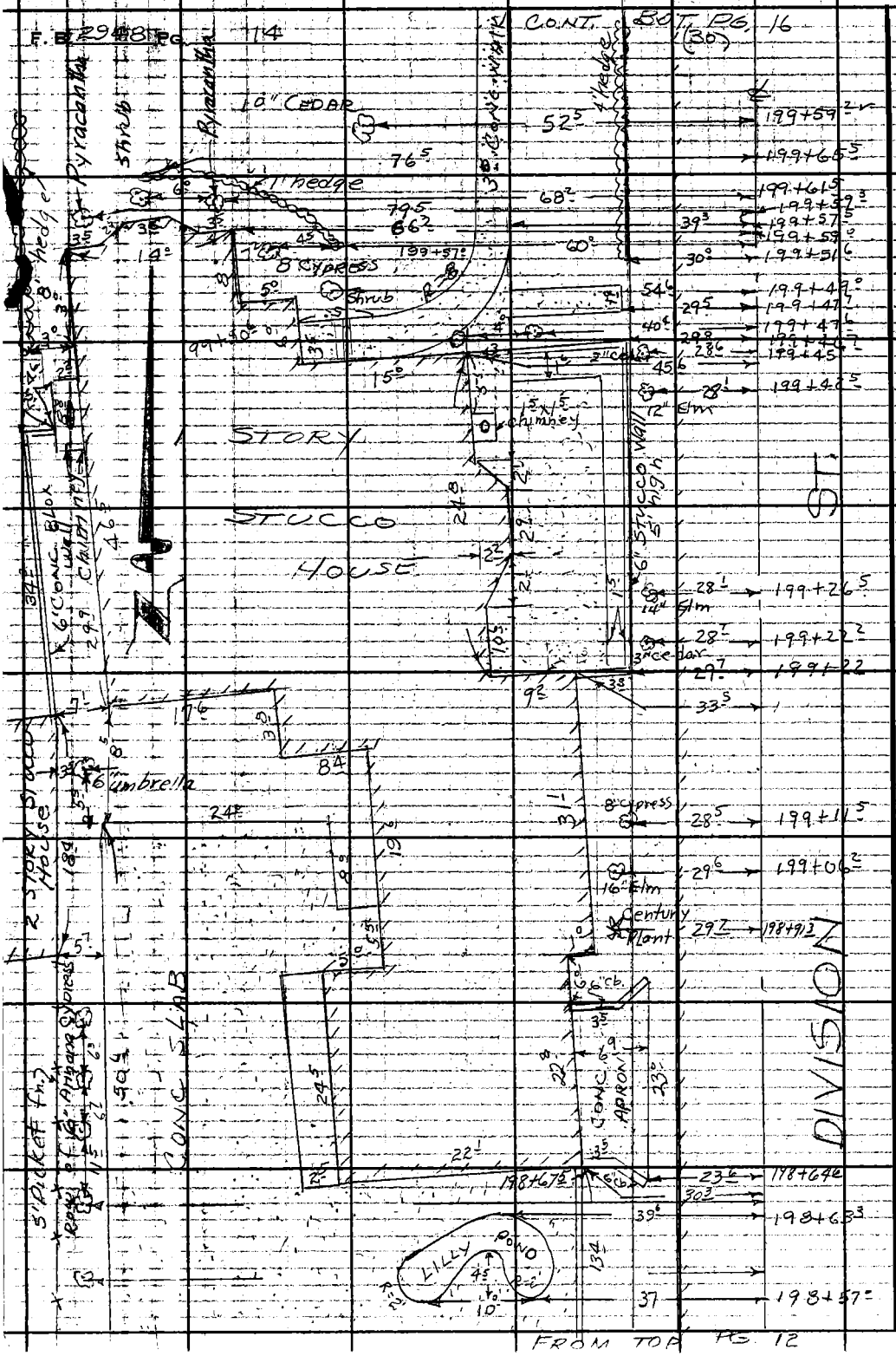


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Notes Ck'd by
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Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of Division St.
JN 009531 Tape Std °F
Surveyed by J S Coates
Notes JSC Date 1-8-62
Indexed H. F. OTT

F.B. 2948 Pg. 15

CONT. BOT PG 17

199+57.9 — 43.5
199+55.7 — 53.5
(40)
199+51.7 — 66.2
199+51.2 — 36.5 — 14" Ash
41.0
36.0
28
199+42.0 — 62.7
199+36.4 — 33.5 — 12" Locust
199+22.7 — 52.0 — 11" Ash
66.7
199+06.7 — 33.4 — 14" Locust
198+93.2 — 47.5 — 12" Locust
198+80.7 — 66.6
198+67.2 — 62.6
198+60.4 — 36.2 — 10.7 — 14.5 — 15.5 — 15.0
198+60.0 — 32.0 — 10" Ash — 12" Locust — 18" Locusts
12" PP #555363E
198+57.5 — 43.5

DIVISION ST
24" Conc gutter
Conc Walk
6" cb
4" chain link fn set in 12" Conc footing
Row of shrubs
5' Conc Walk
4" cb
3" Cedars
4" Cedars
4 shrubs
30.8
4.0
14.0

1 STORY STUCCO CLASSROOM
CONC WALK
4" cb
1 STORY STUCCO CLASSROOMS
CONC WALK

FROM TOP PG. 13

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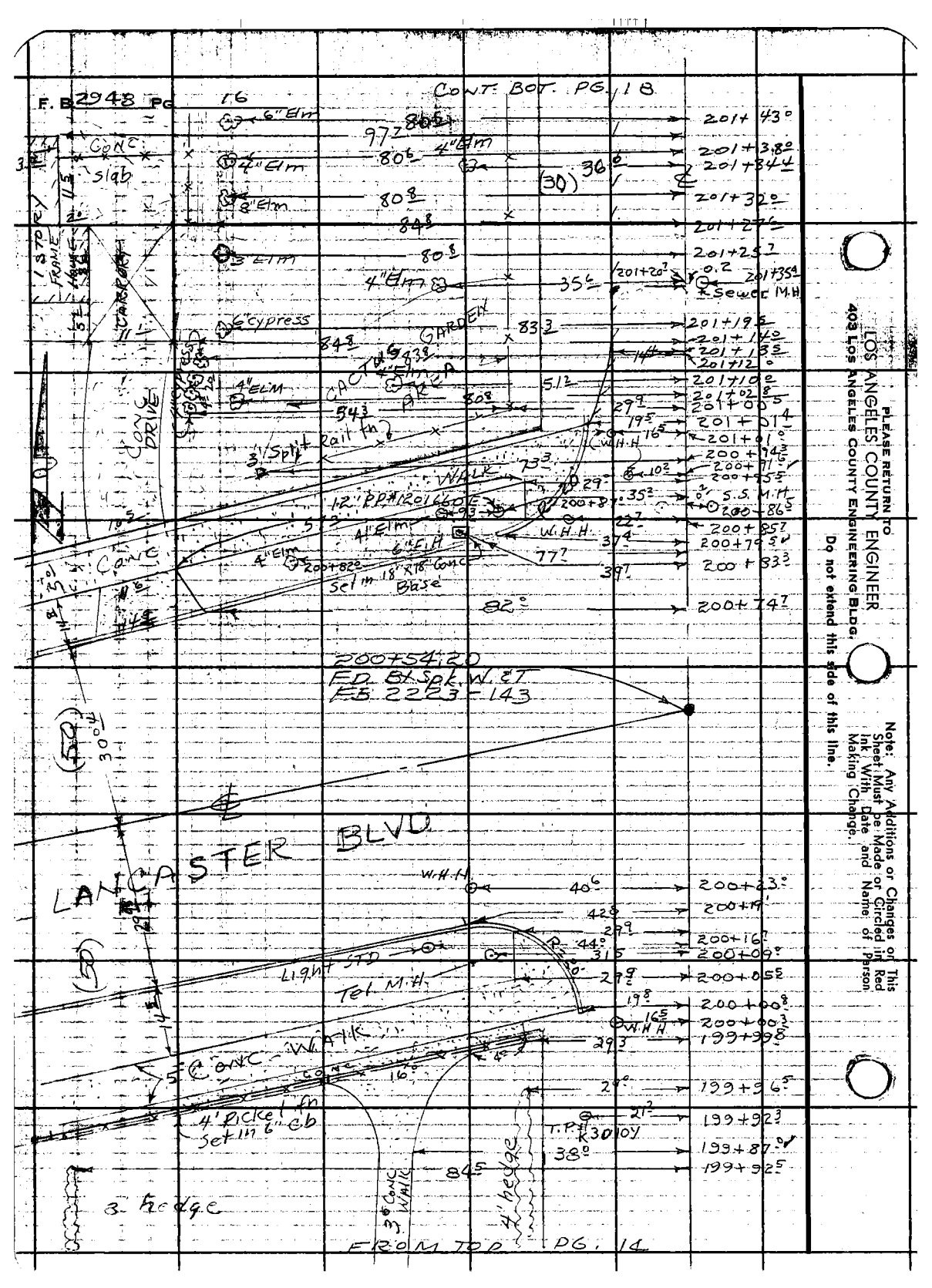
F. B. 2948 Pg 16

CONT. BOT. PG. 18

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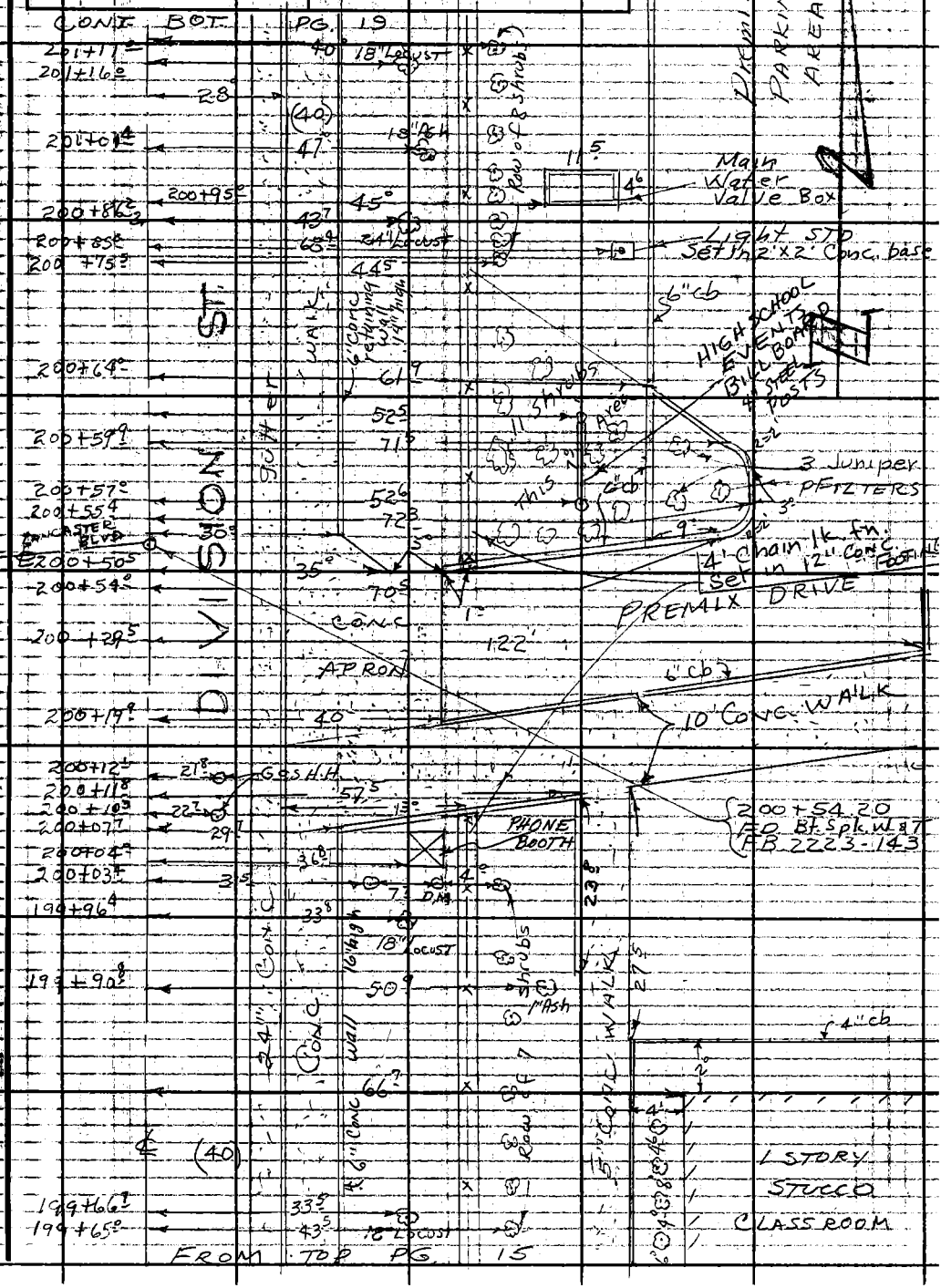
|---|---|---|---|
| Notes Ck'd by | | Survey of DIVISION ST | F. B. 2948 PG. 17 |
| Map No. | B 2801 | JN 0095.31 Tape Std °F | |
| Office Work | Geo. Boyer | Surveyed by J.S. COATES | |
| Checked | Carl B. Sutter | Notes J.S.C. Date 1-8-62 | |
| Date | 1-23-63 | Indexed H. E. OTT | |

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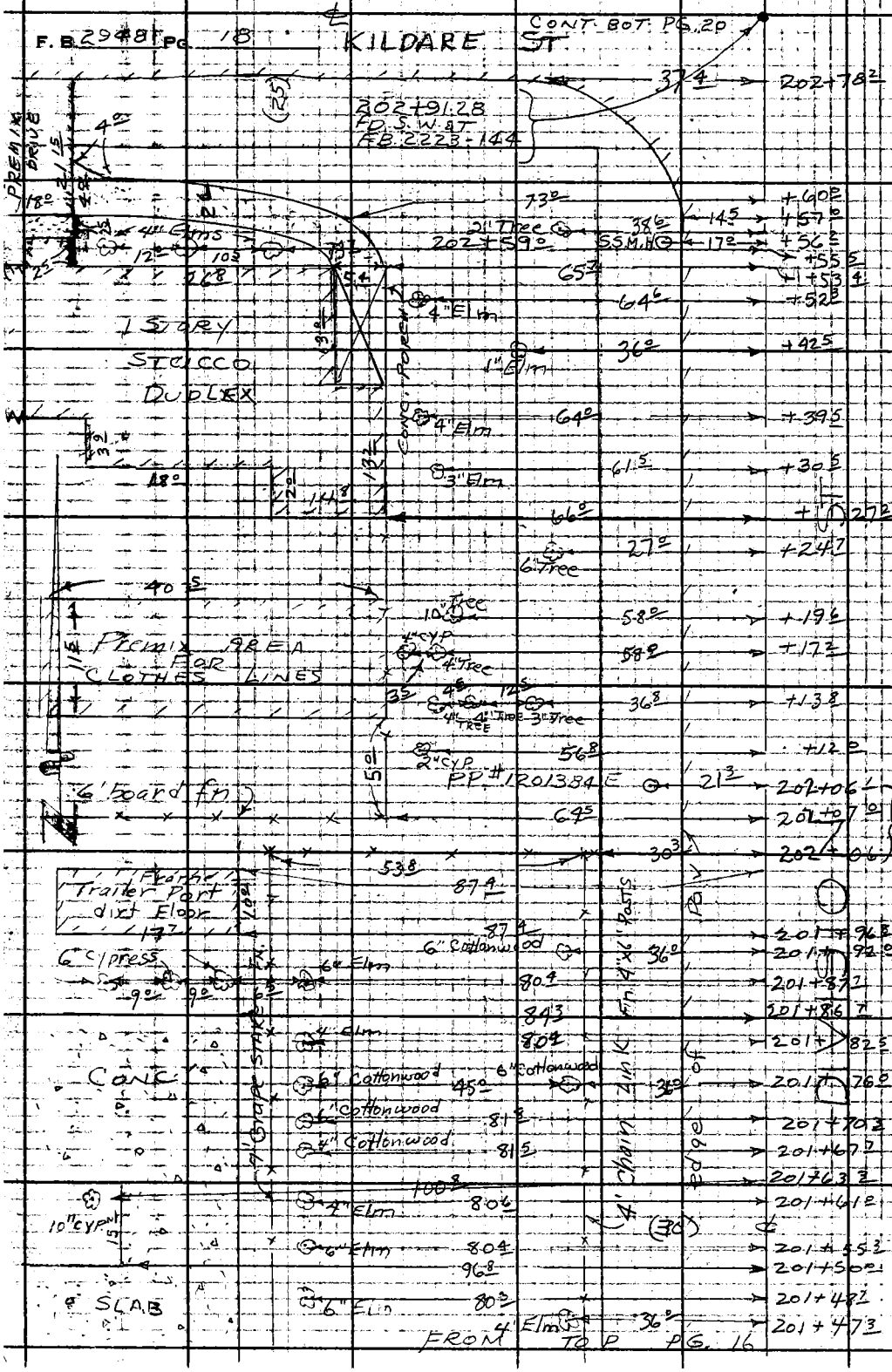
76F3095 CE # 310 3-61

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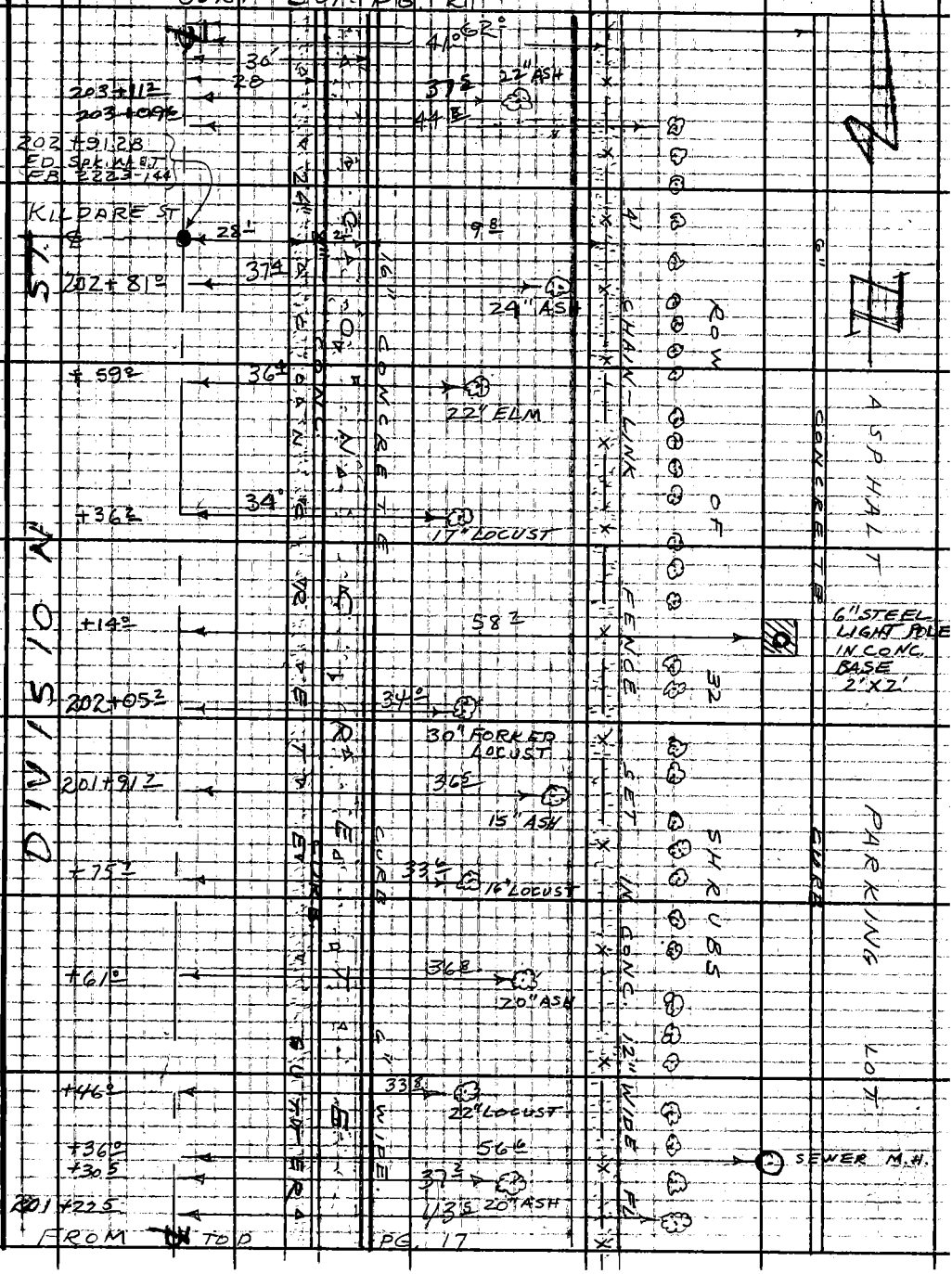
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
JN 0095.31 Tape Std. °F
Surveyed by COATES
Notes RL TALBOT Date 1-8-62
Indexed H. E. OTT

F. B. 2948 PG. 19

CONT. BOT. PG. 21

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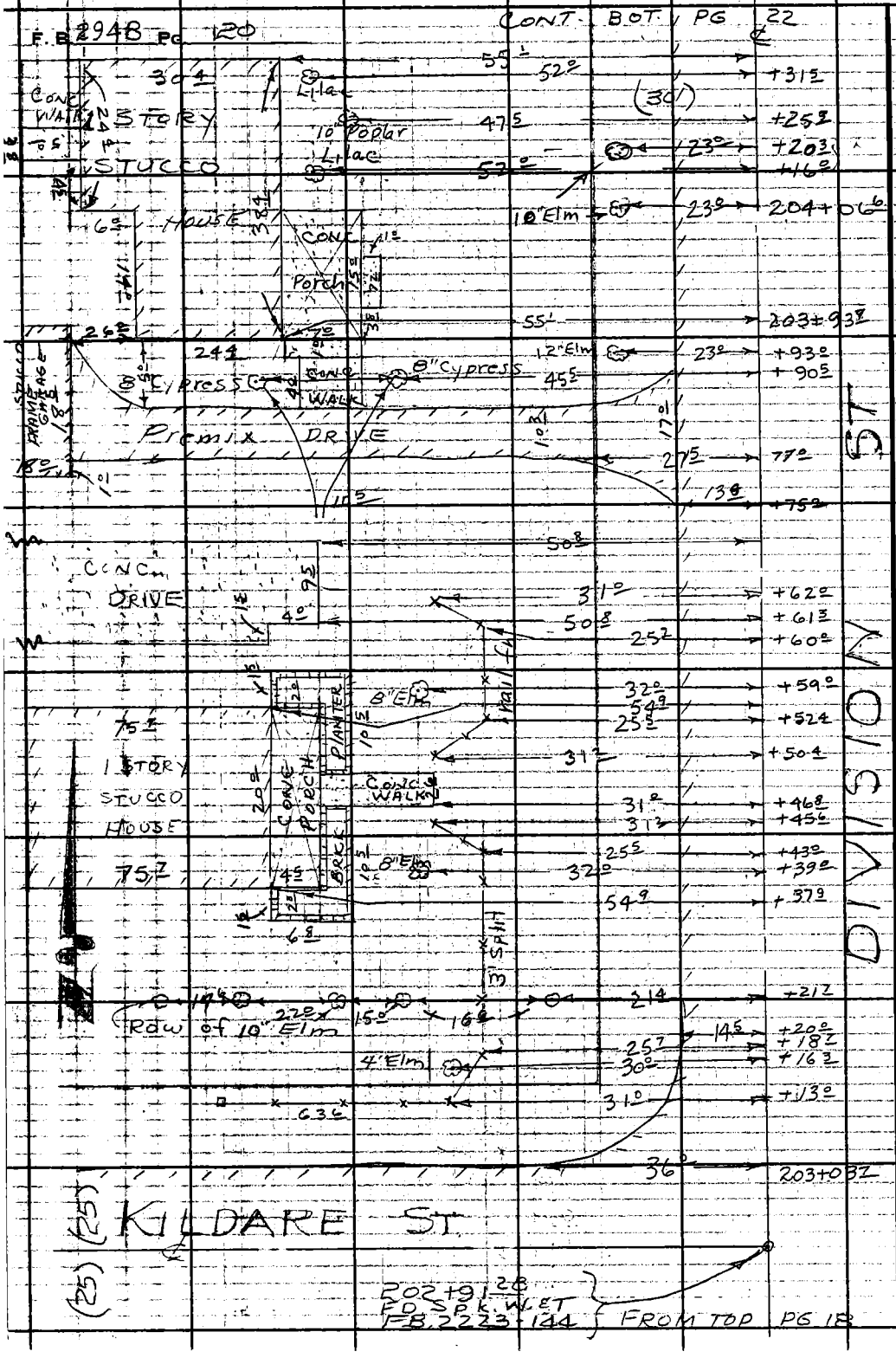


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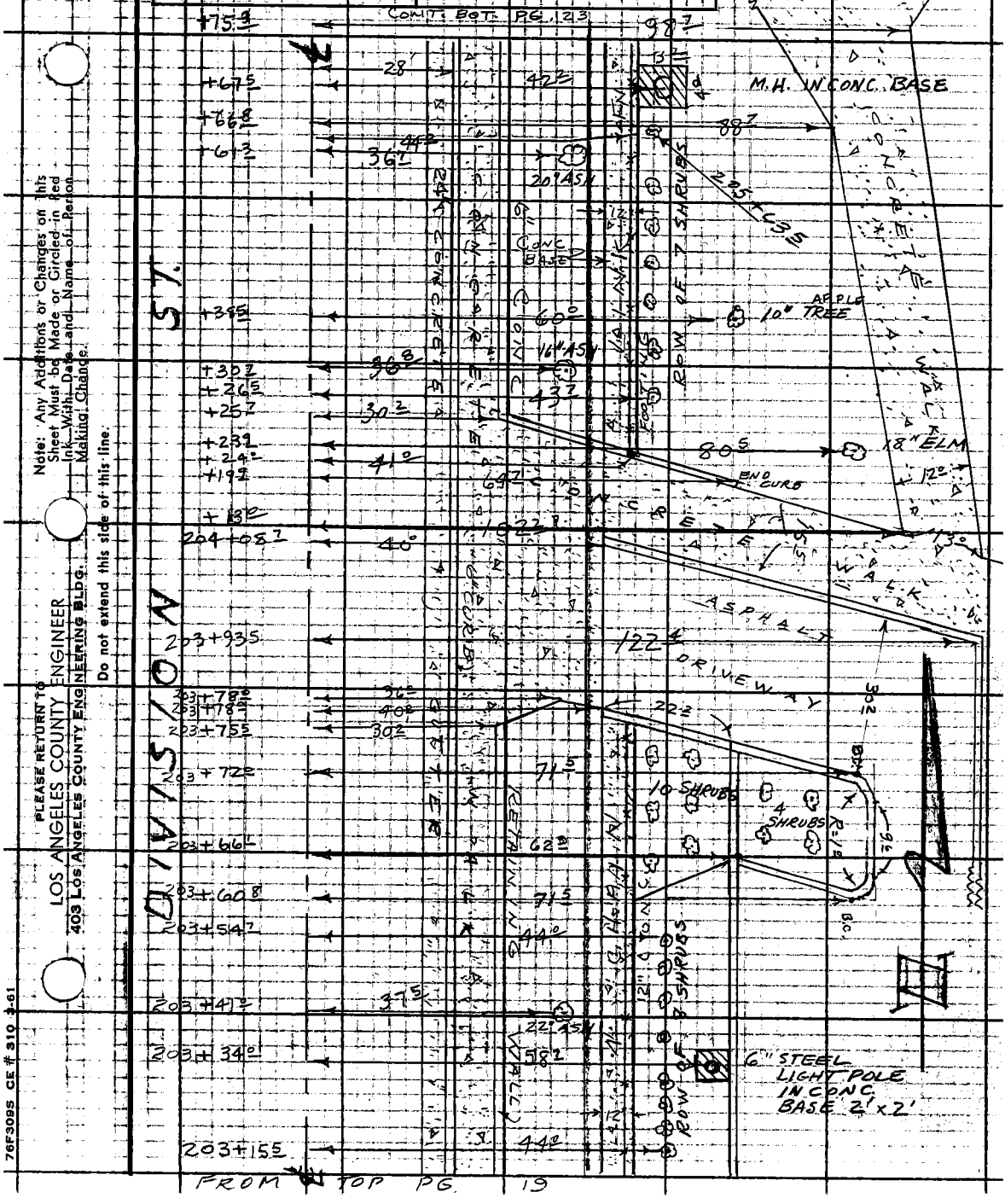
|---|---|
| Notes Ck'd by | Survey of DIVISION ST. |
| Map No. B2801 | JN 0095.31 Tape Std °F |
| Office Work Geo. Boyer | Surveyed by J.S. COATES |
| Checked Carl B. Sutter | Notes TAGBOT Date 1-8-62 |
| Date 1-23-63 | Indexed H. E. OTT |

F.B. 2948 PG. 21

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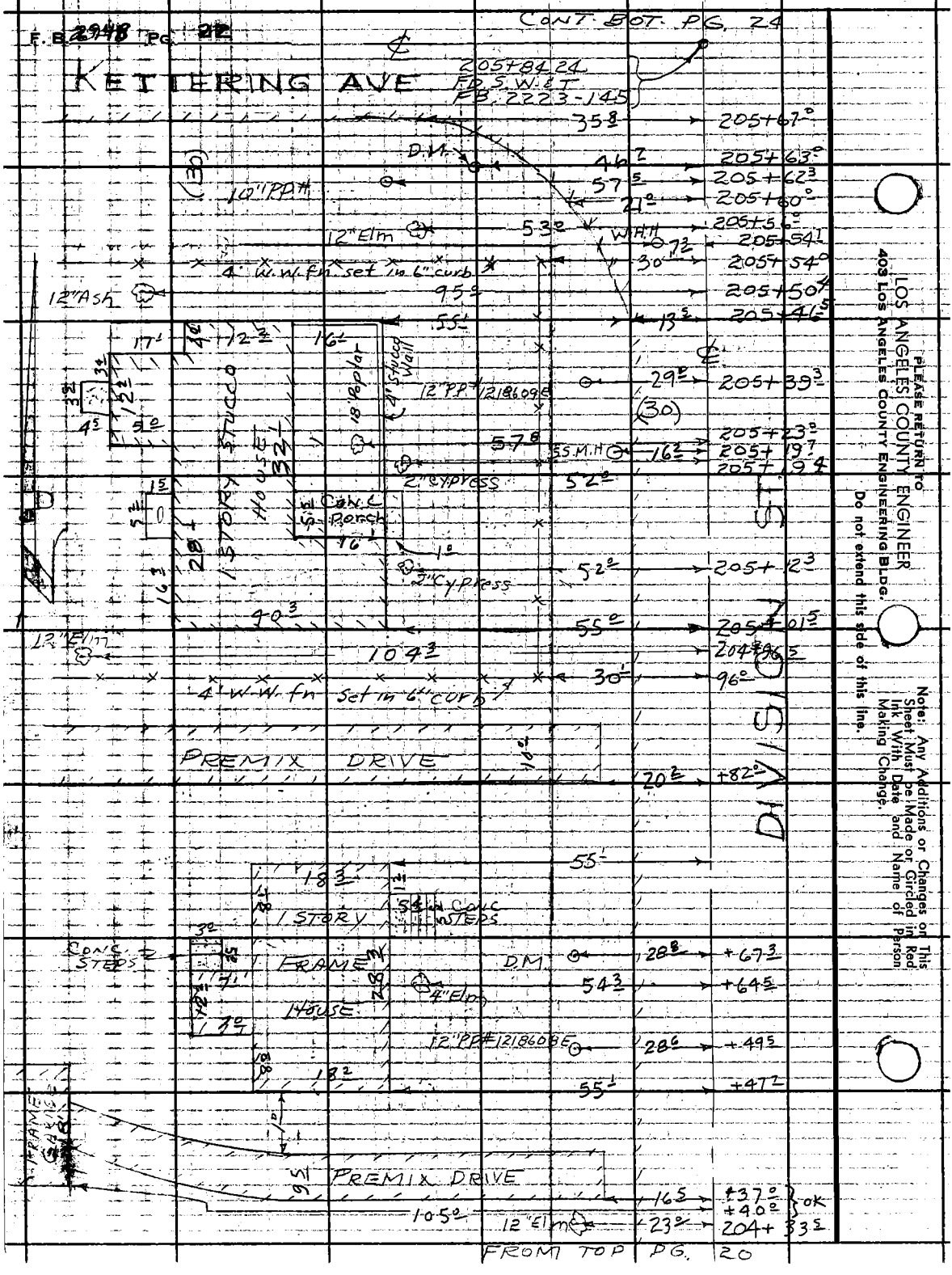


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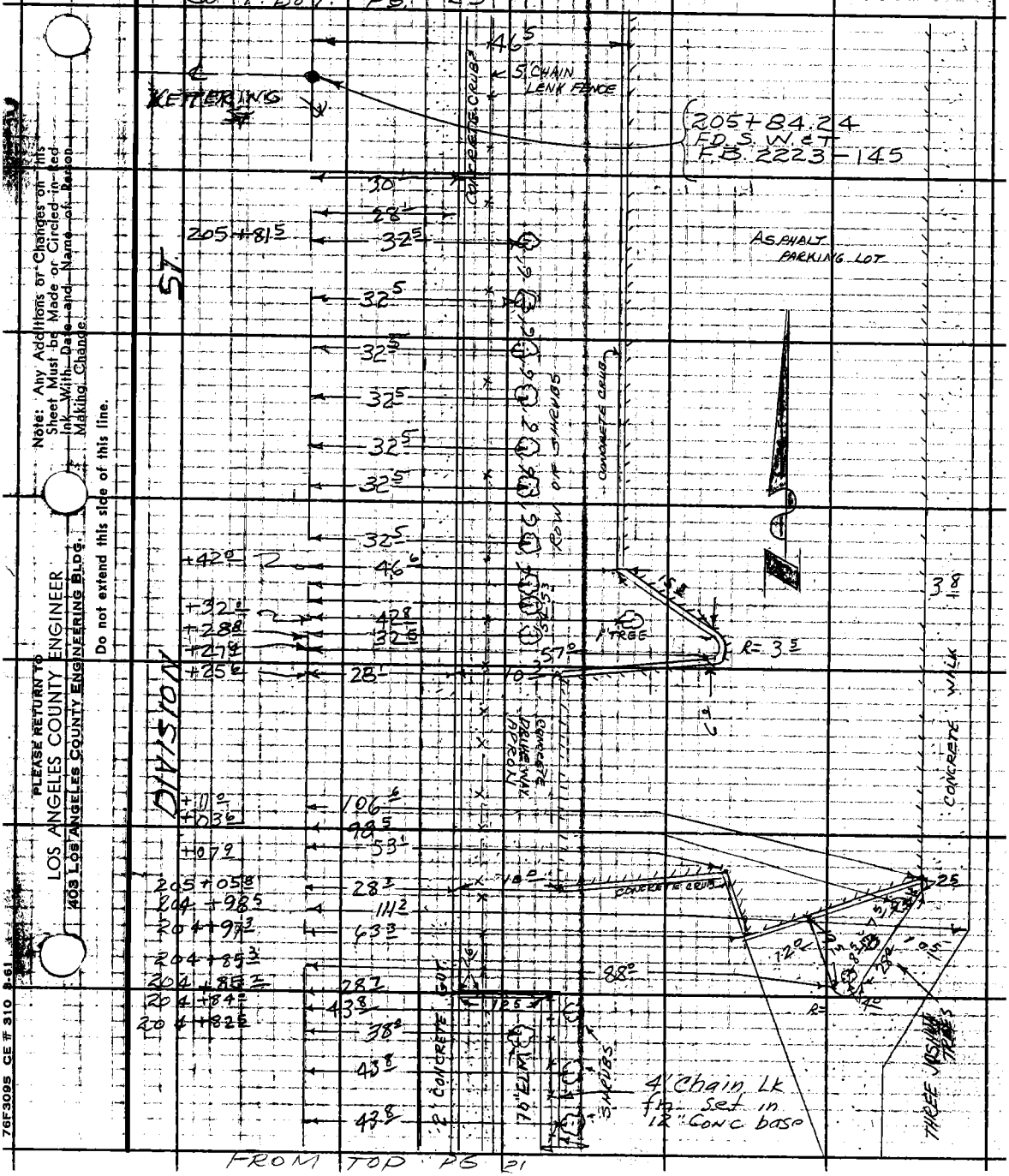
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
UN 0095.3 Tape Std °F
Surveyed by J.S. COATES
Notes H.C.H. Date 1-9-62
Indexed H. E. OIT

F. B. 2948 PG. 23

CONT. BOT. PG. 25




FROM TOP PG 21

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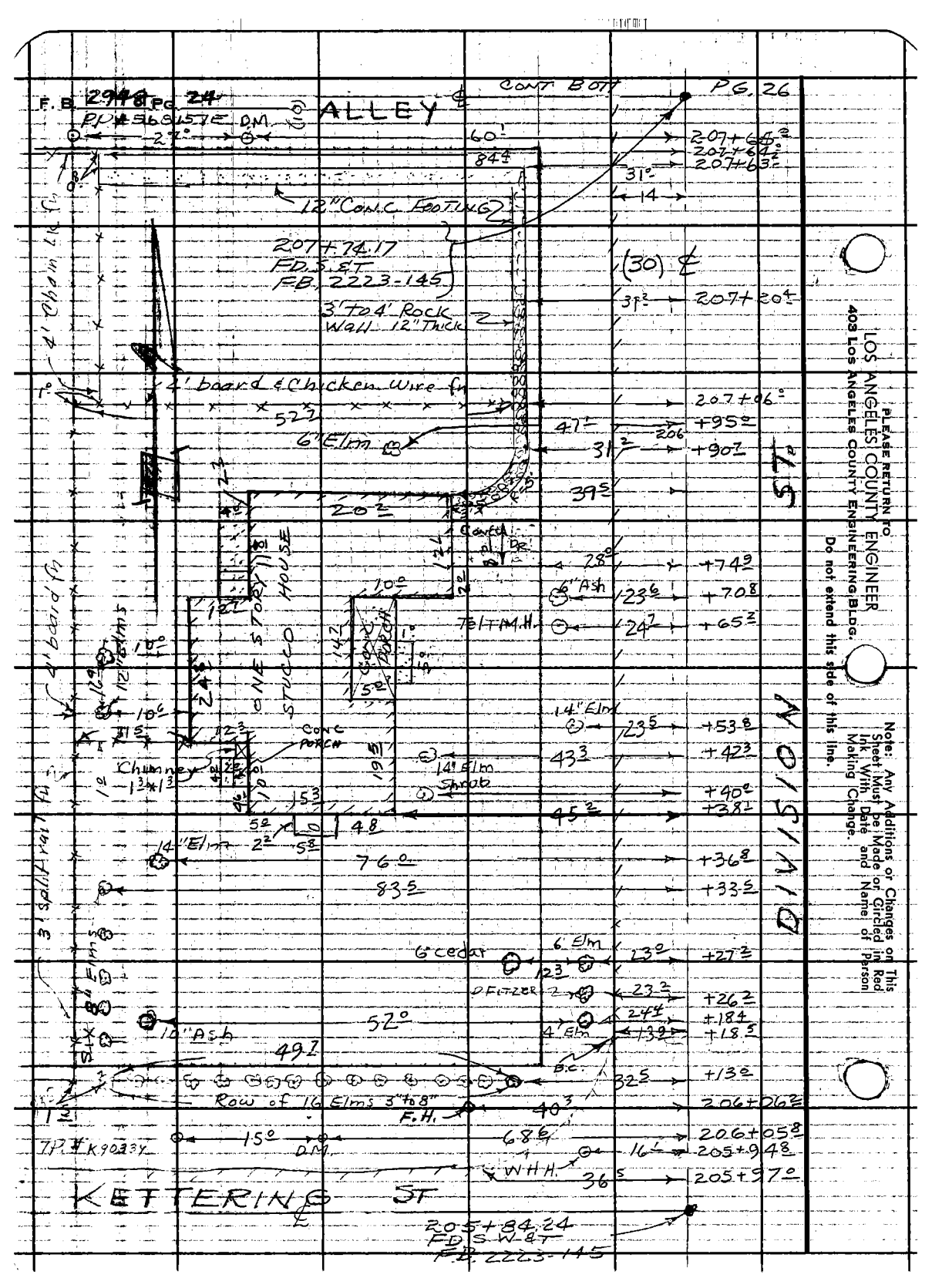
76F3095 CE # 310 8-61

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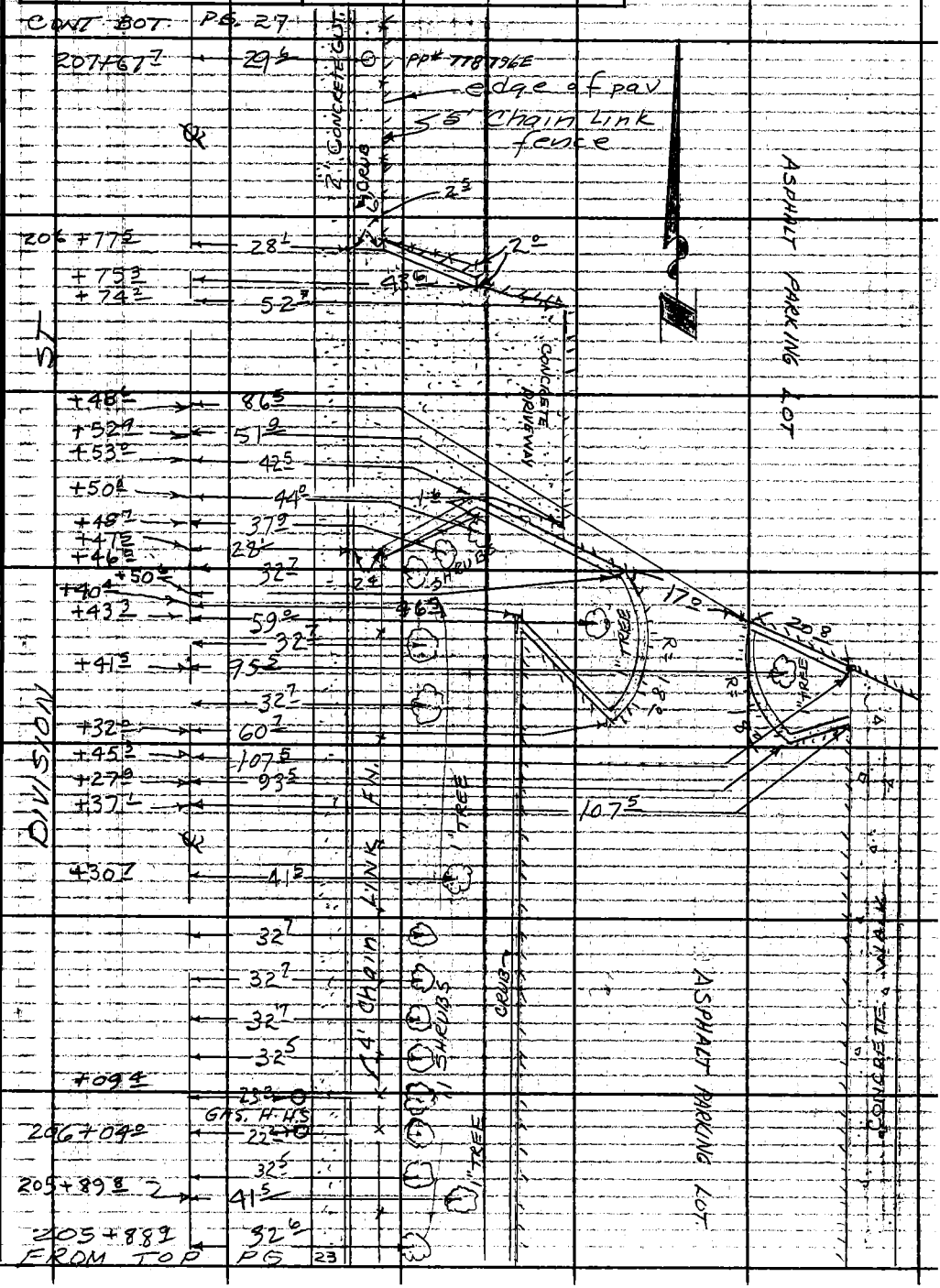
| | | |
|---|---|---|
| Notes Ck'd by | Survey of DIVISION ST | F. B. 2948 PG. 25 |
| Map No. B 2801 | JN 0095.31 Tape Std °F | |
| Office Work Geo Boyer | Surveyed by J.S. COATES | |
| Checked Carl B. Sutter | Notes H.C.H Date 1-9-62 | |
| Date 1-23-63 | Indexed H. E. OTT | |

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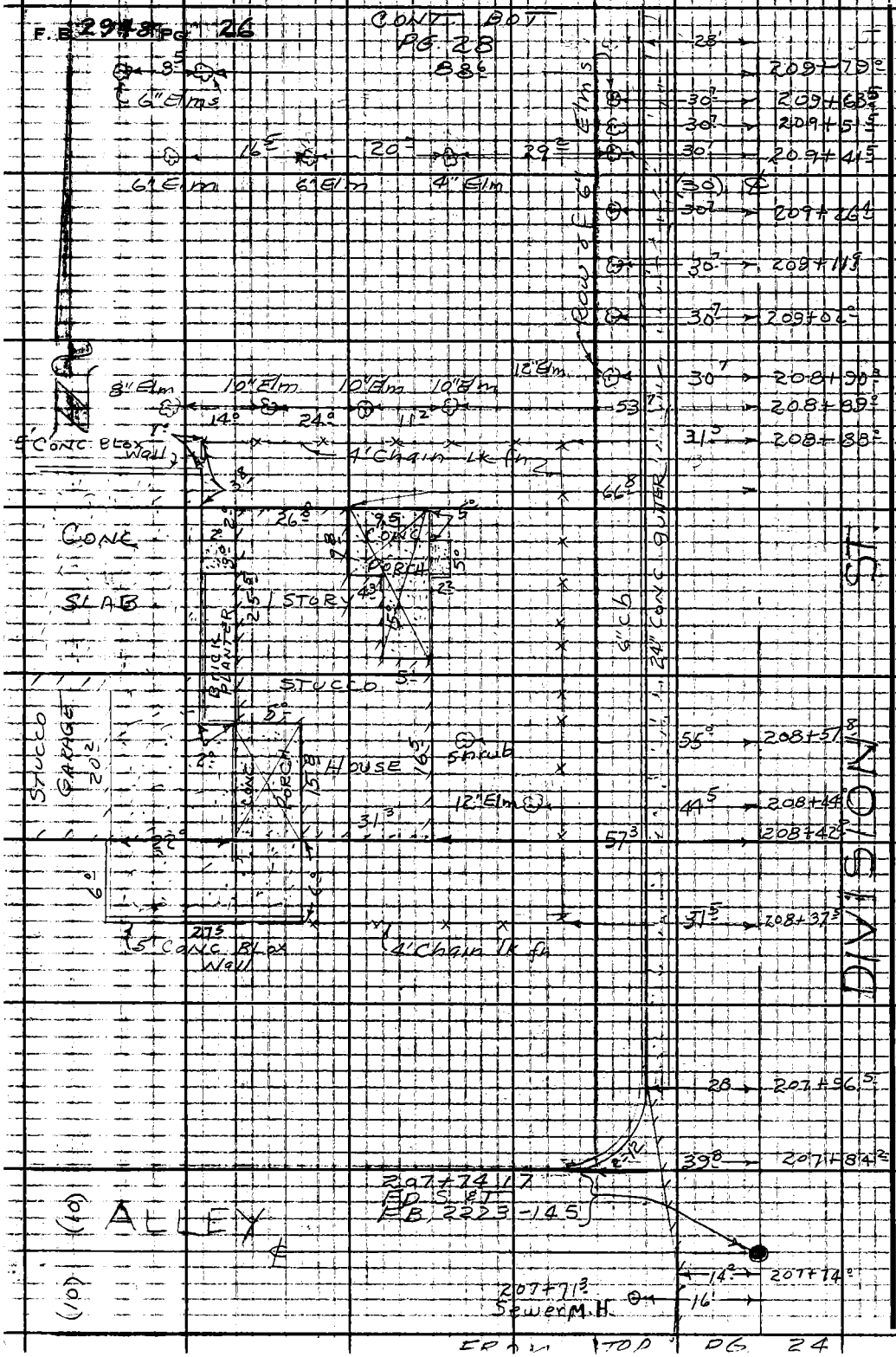


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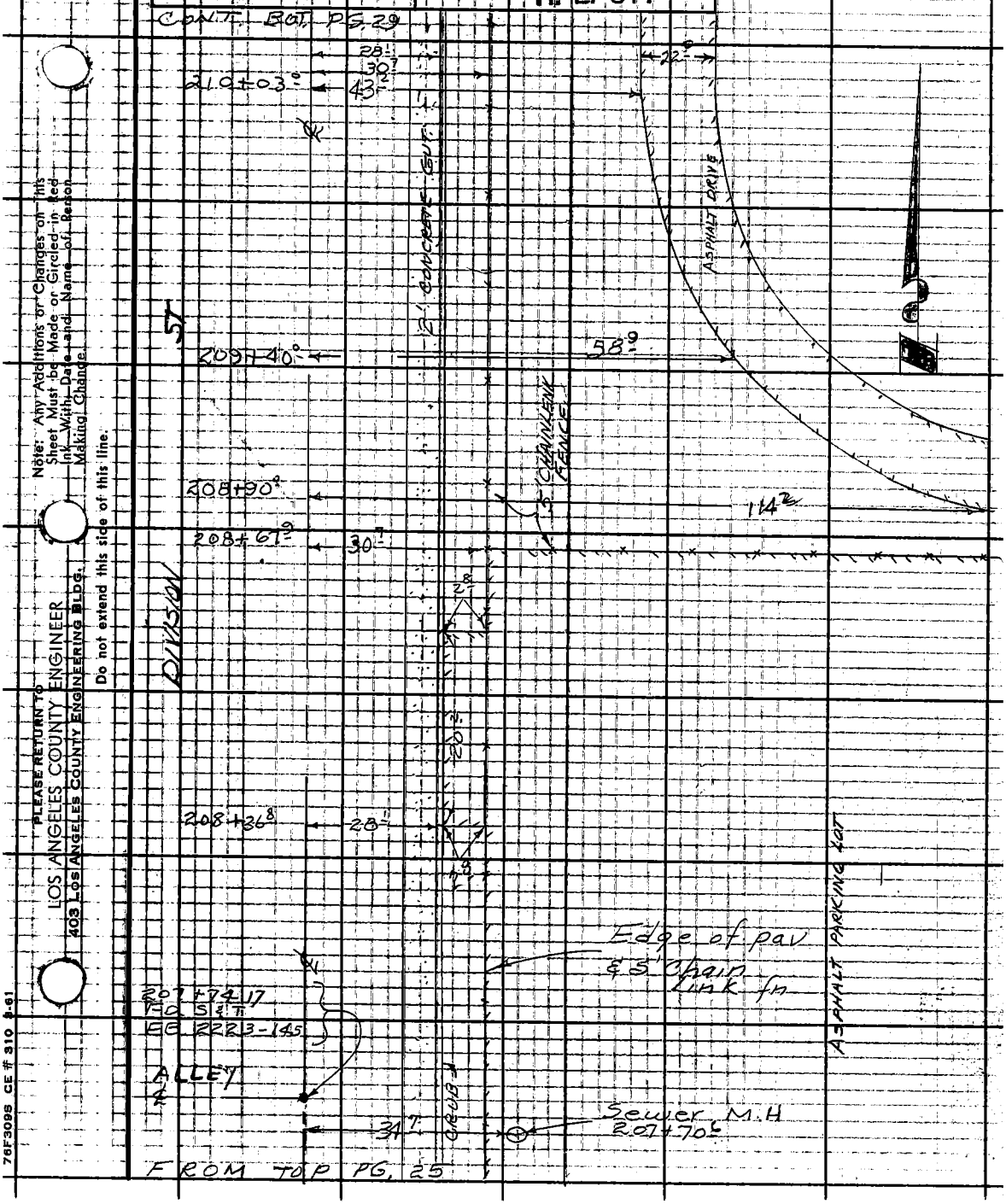
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JN 0095.31 Tape Std °F
Surveyed by J.S. COATES
Notes H.C.J. Date 1-10-62
Indexed H. E. OTT

F. Bl. 2948 Pg. 27

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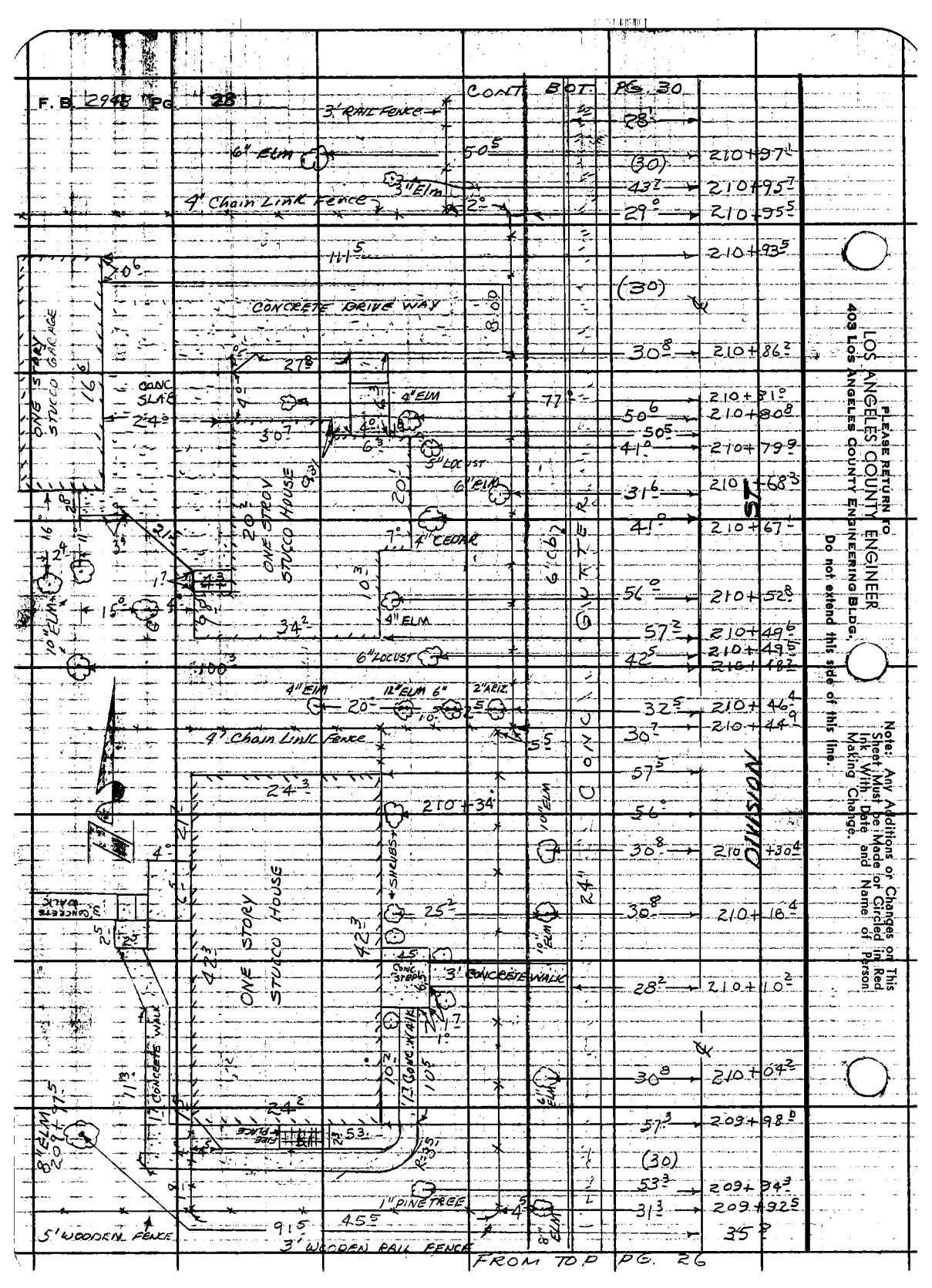


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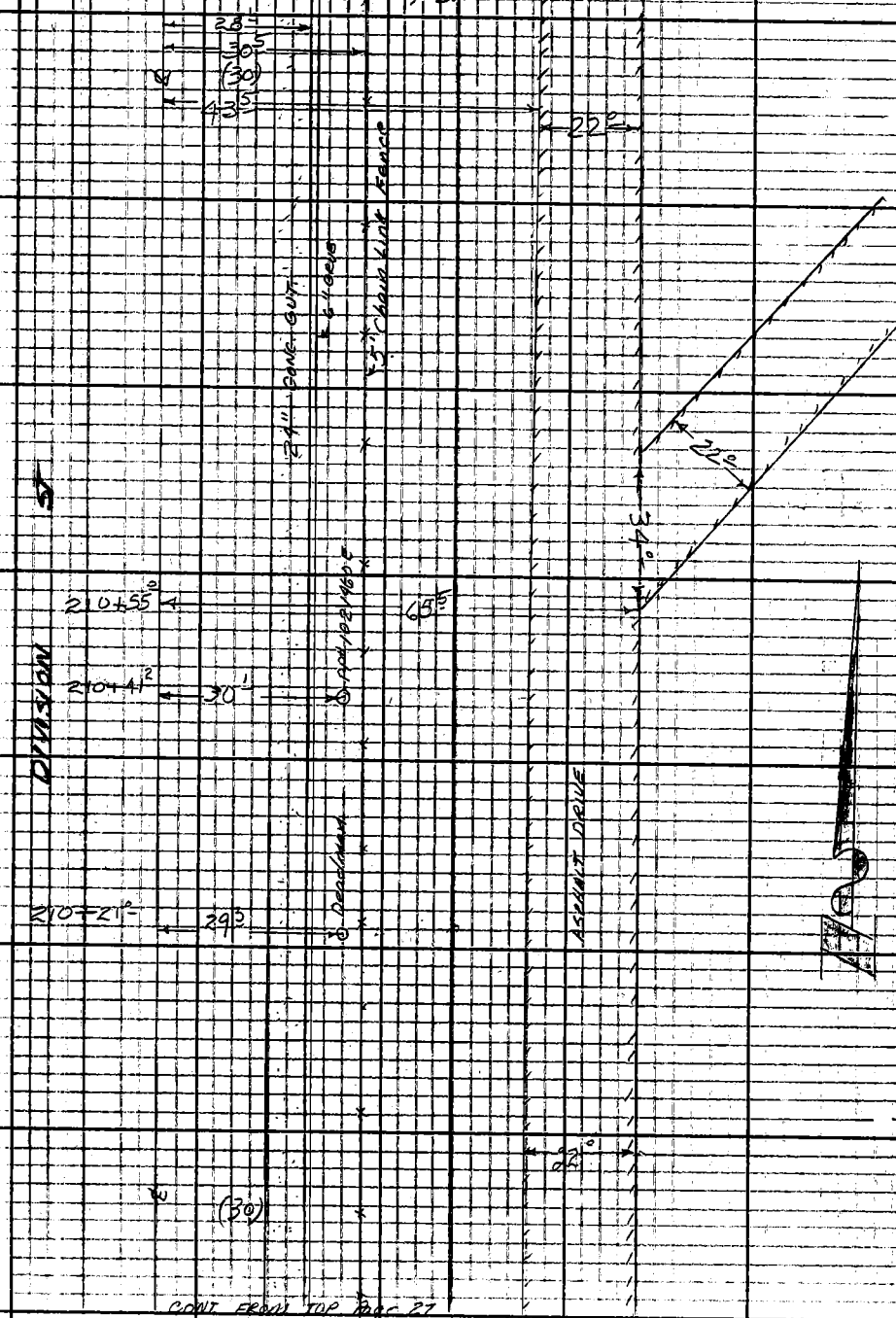
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JN 009531 Tape Std °F
Surveyed by J.S. COATES
Notes H.C.W. Date 1-12-62
Indexed H. E. OTT

F. B. 2948 PG. 29

CONT ON BOT Page 31

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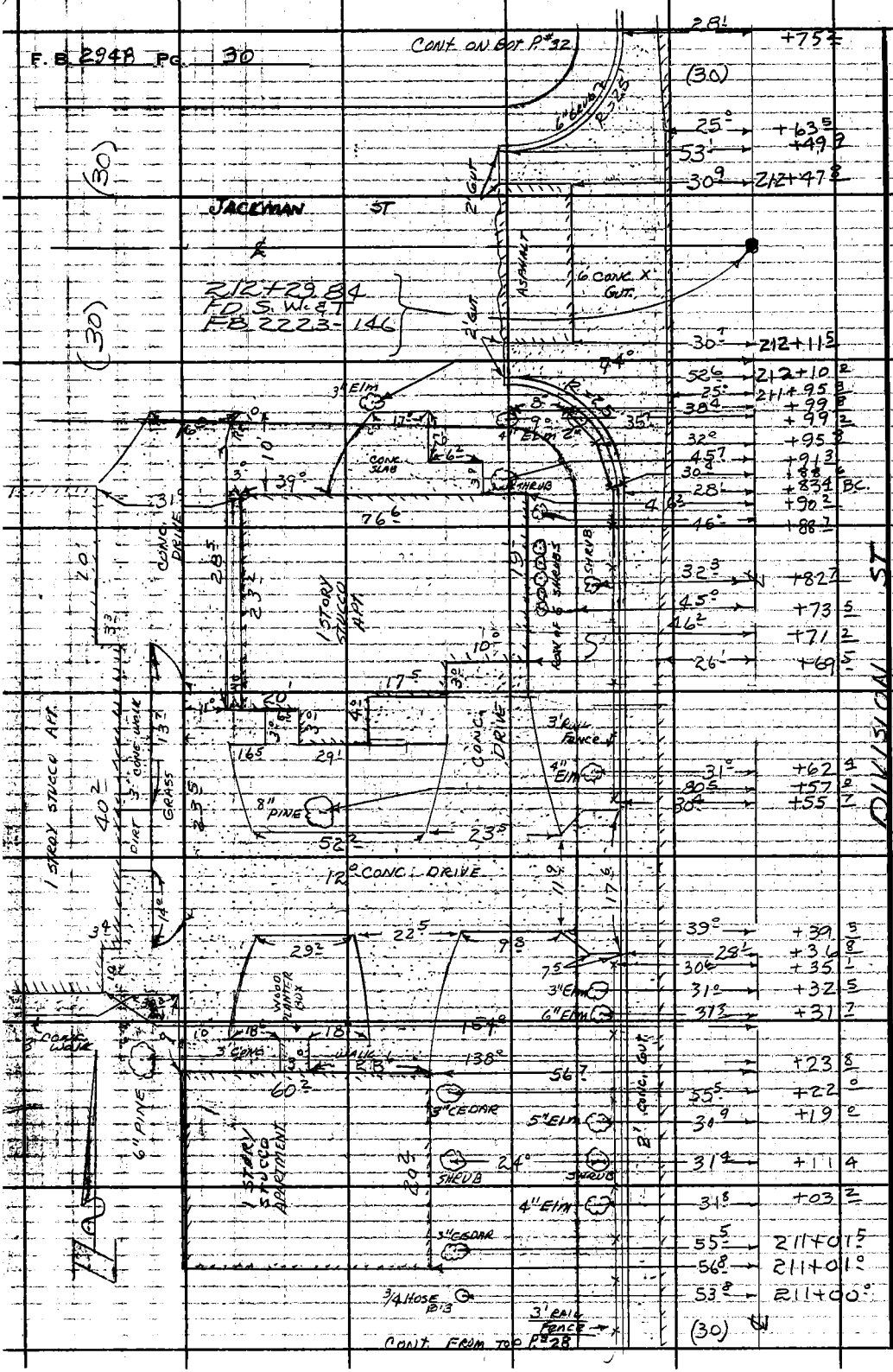


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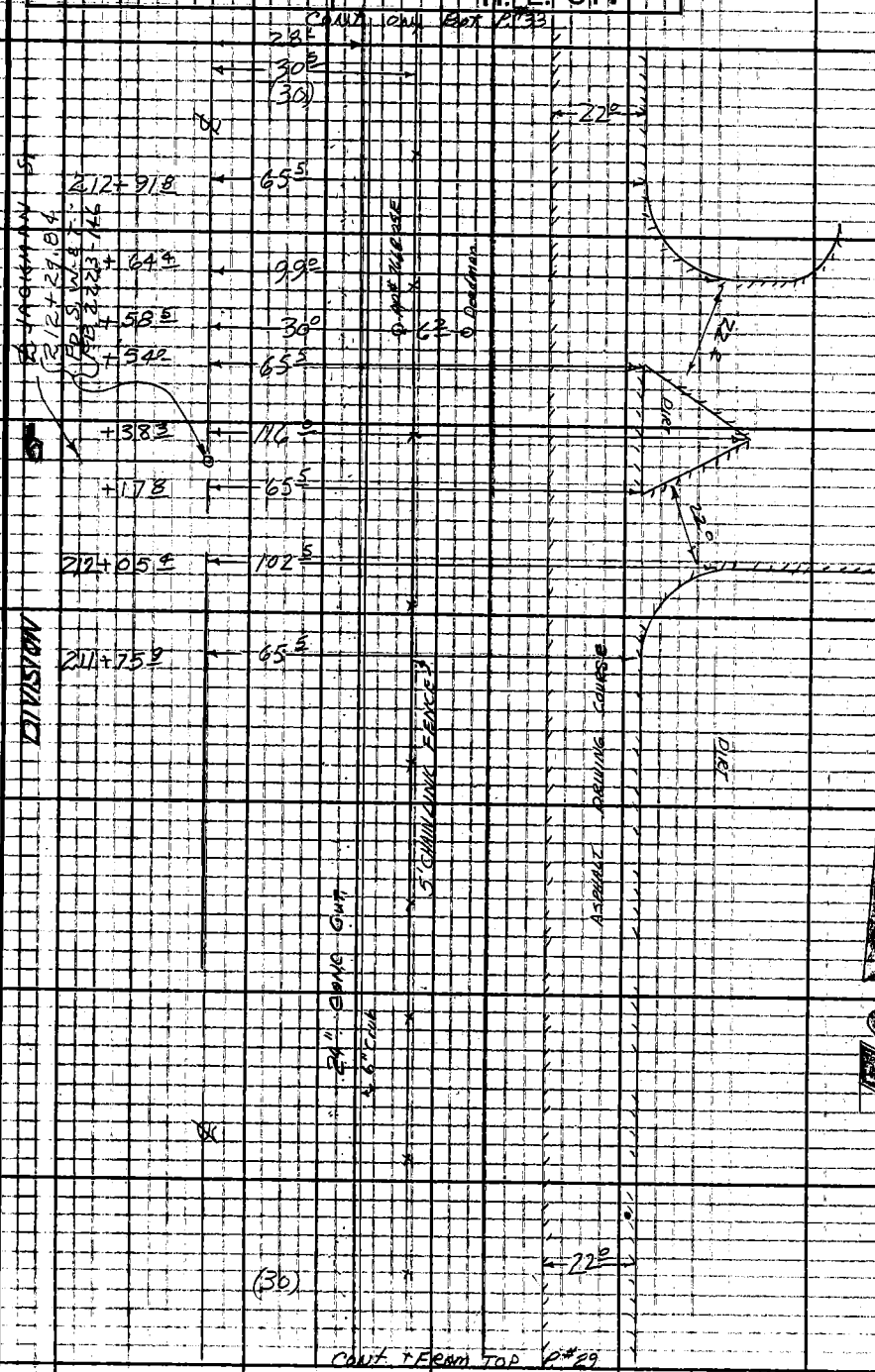
|---|---|---|---|
| Notes Ck'd by | | Survey of DIVISION ST | F. B. 2948 PG. 31 |
| Map No. B 2801 | | JN 0095.31 Tape Std °F | |
| Office Work Geo. Boyer | | Surveyed by JS Gates | |
| Checked Carl B. Sutter | | Notes UCH Date | |
| Date 1-23-63 | | Indexed H. E. OTT | |

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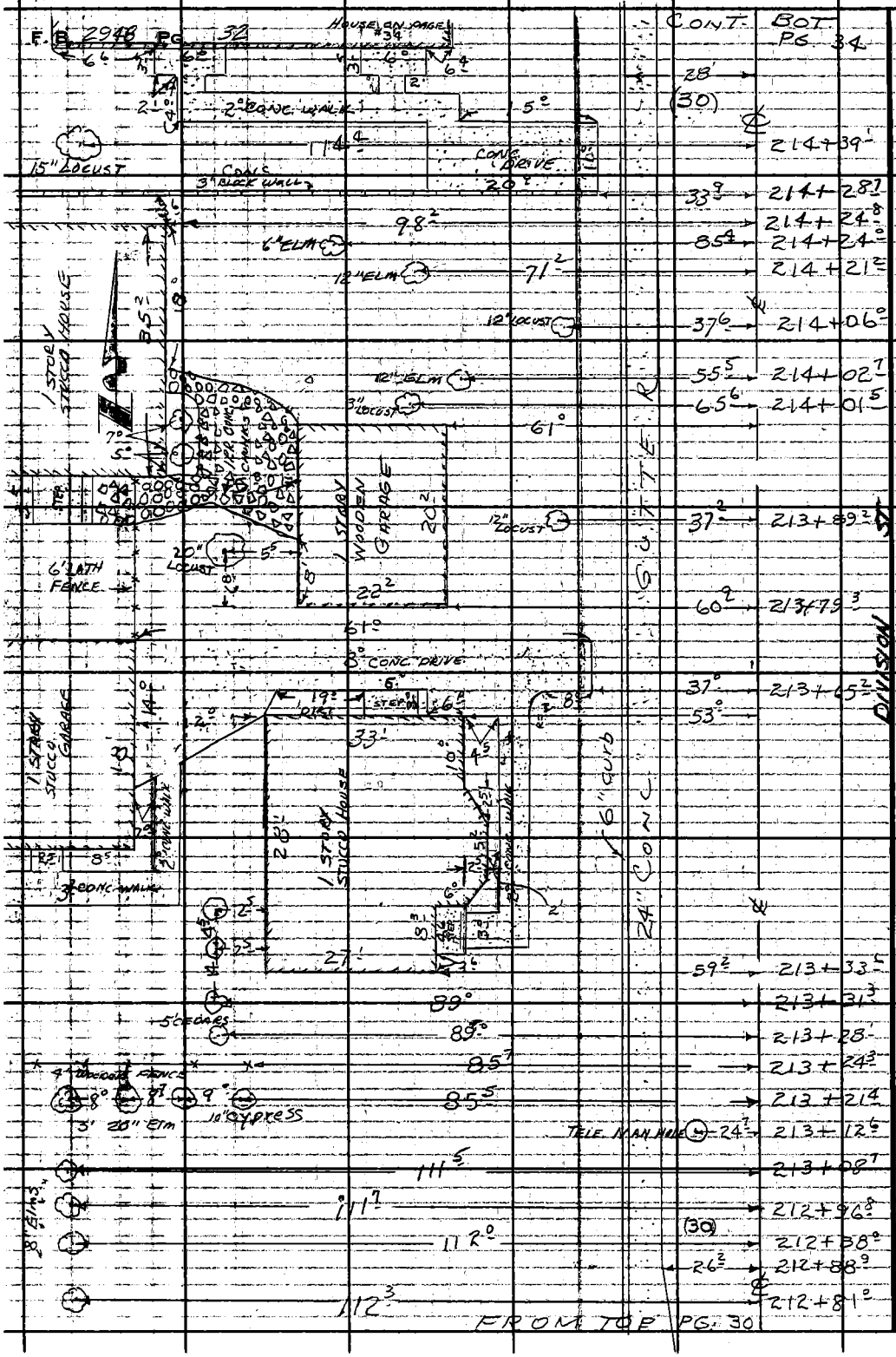


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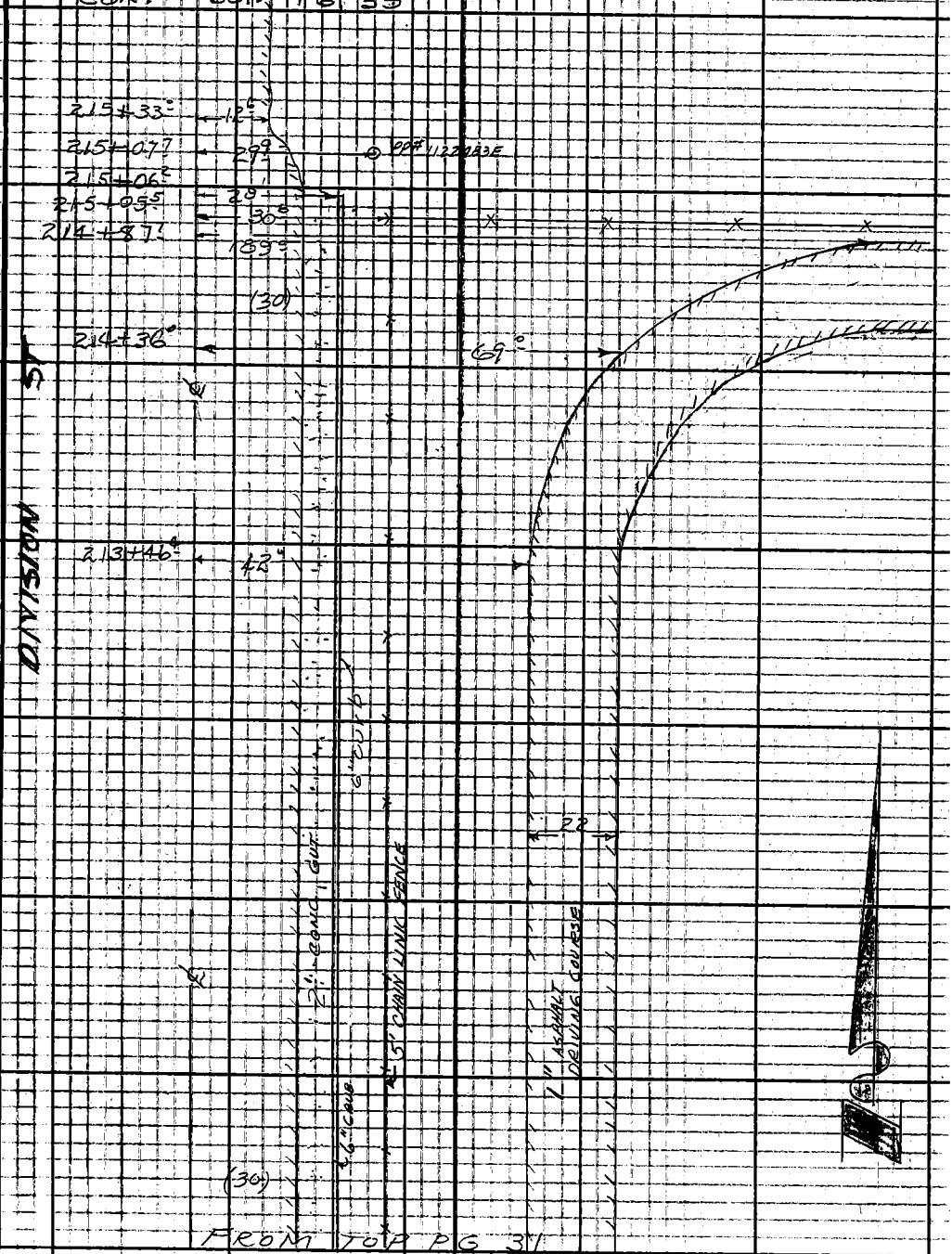
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
JN 0095.31 Tape Std °F
Surveyed by J.S. COATES
Notes H.C.H. Date 1-12-62
Indexed H. E. OTT

F. B. 2948 PG. 33

CONT. BOT. PG. 35

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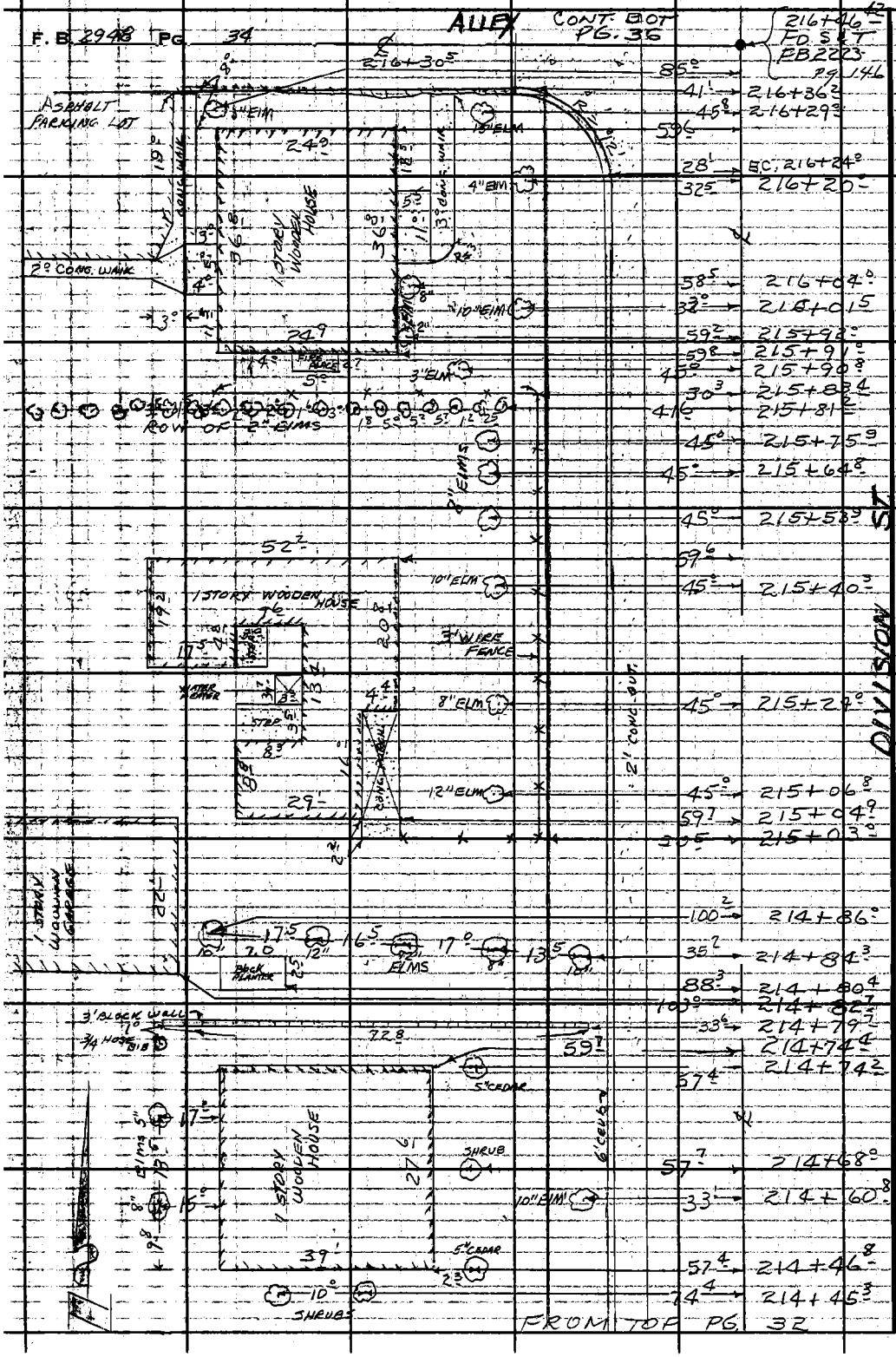


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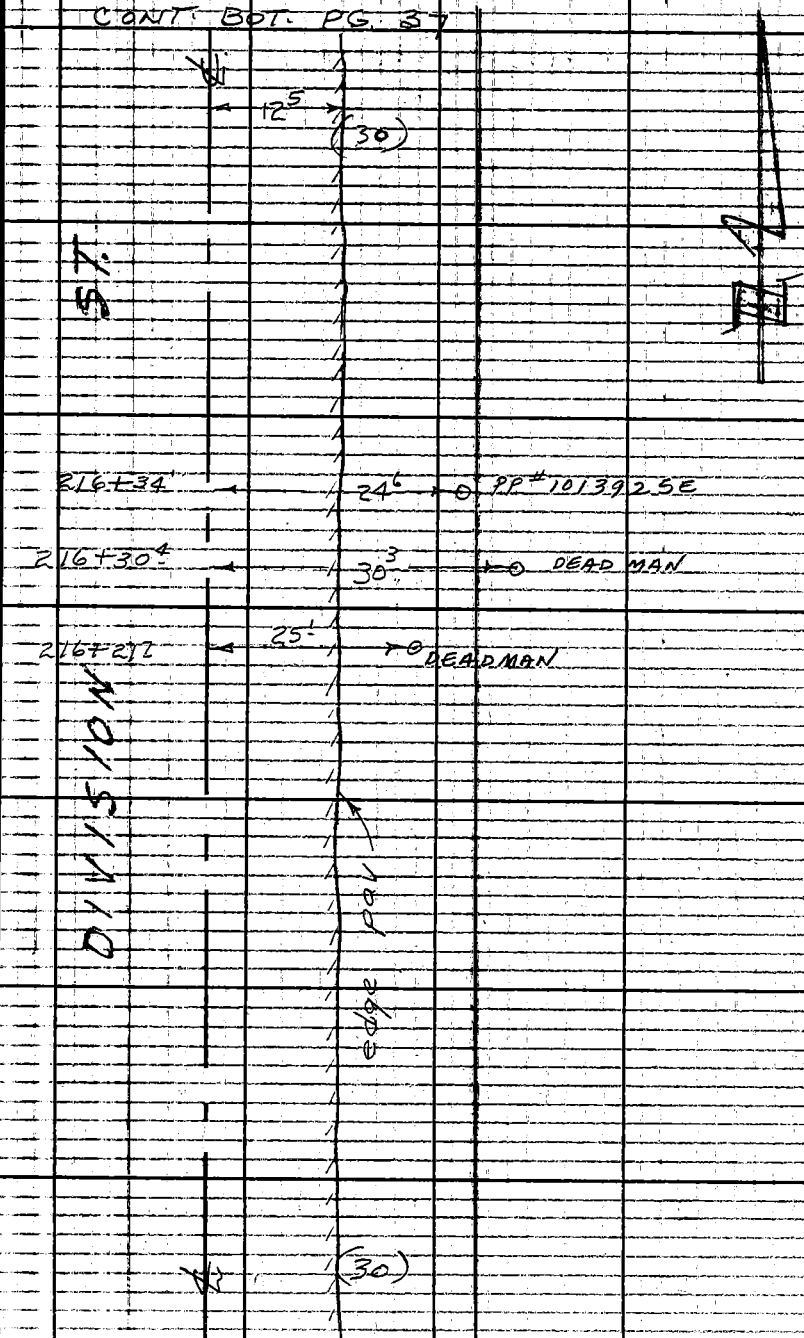
| | | |
|---|---|---|
| Notes Ck'd by | Survey of DIVISION ST. | F. B. 2948 PG. 35 |
| Map No. B 2801 | JN 0095.31 Tape Std °F | |
| Office Work Geo. Boyer | Surveyed by COATES | |
| Checked Carl B. Sutter | Notes TALBOT Date 1-12-62 | |
| Date 1-23-63 | Indexed H. E. OTT | |

CONT. BOT. PG. 37

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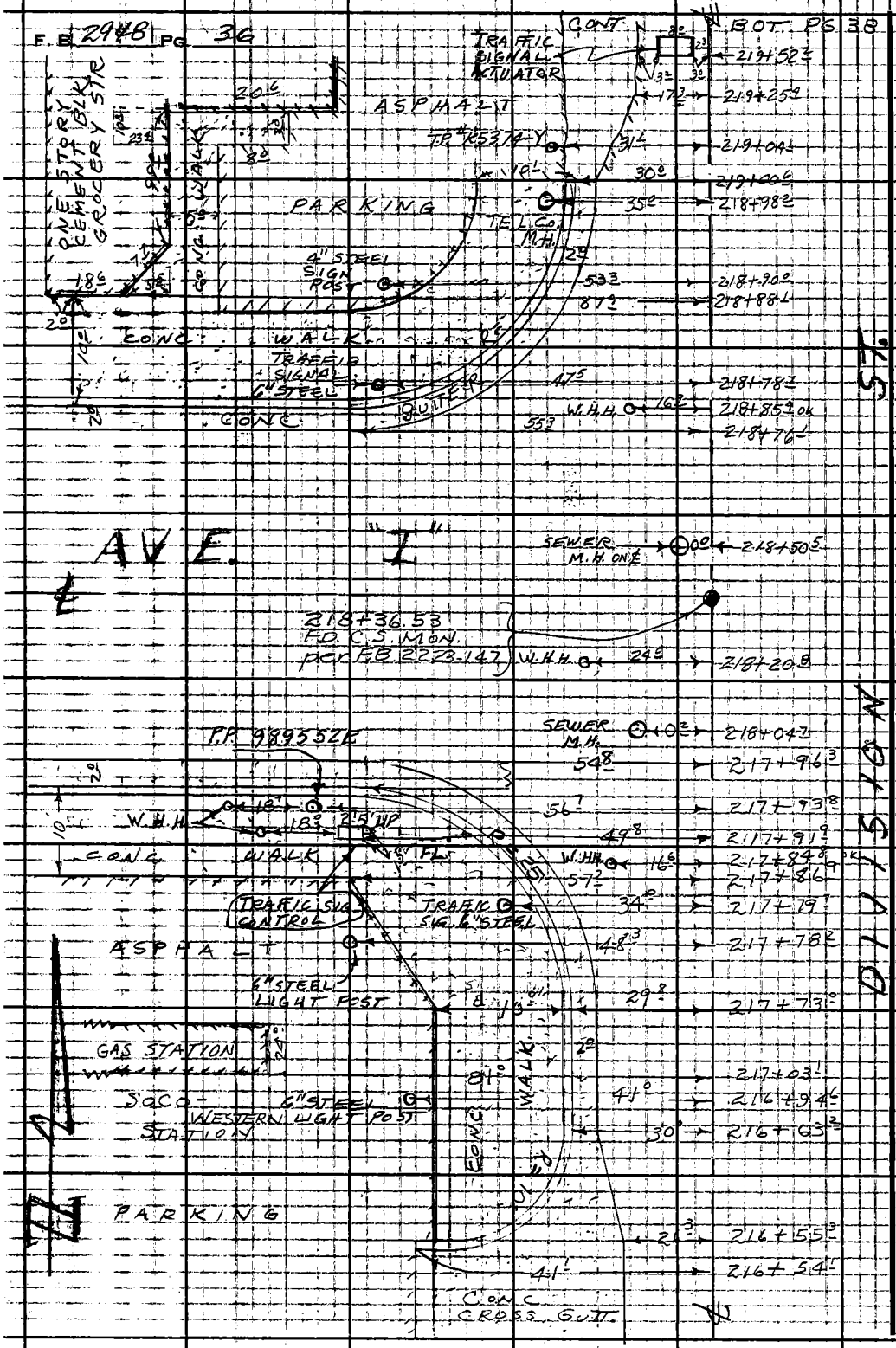
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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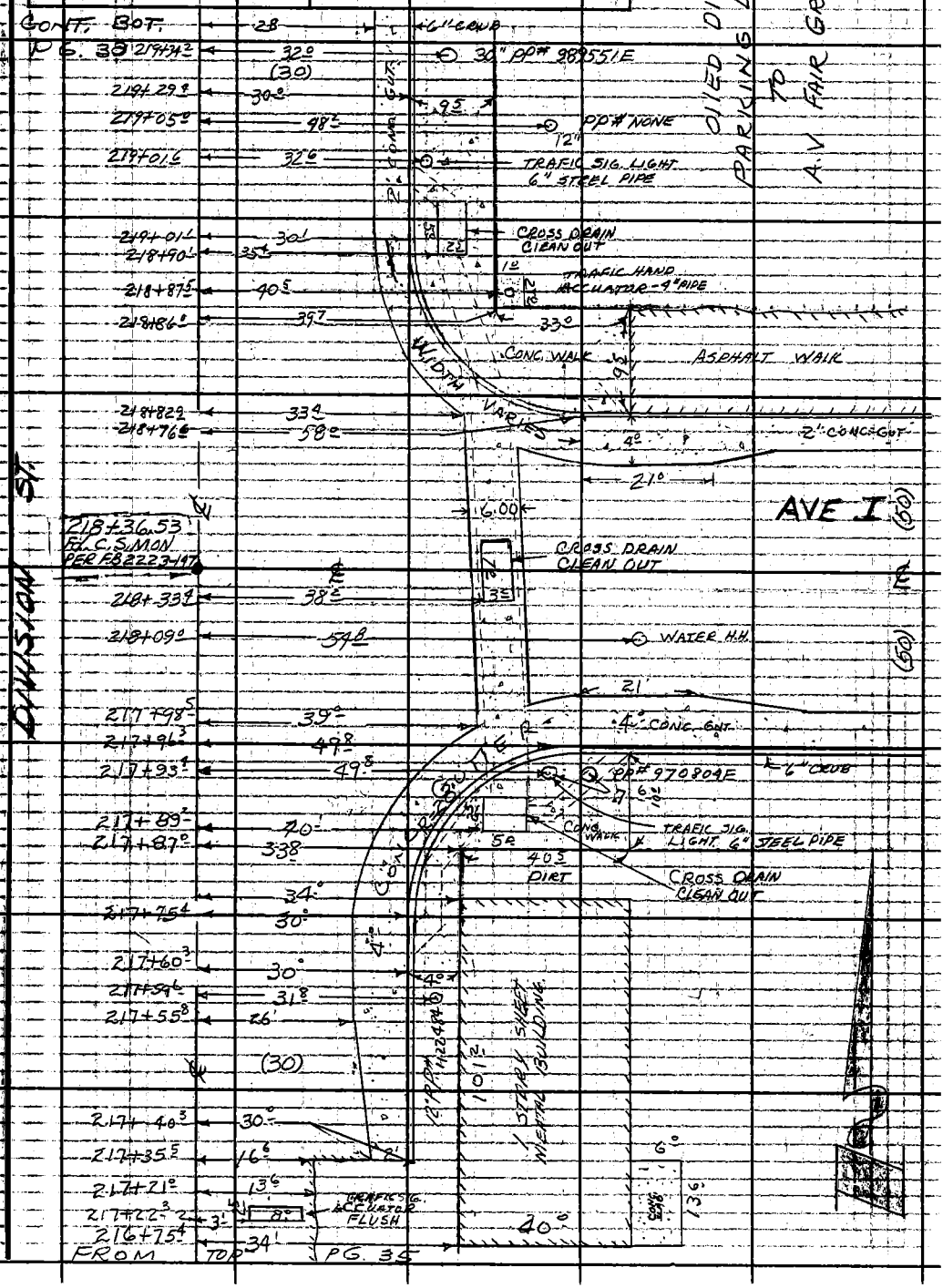
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DIVISION ST | F. B. 2948 PG. 37 |
| Map No. B 2801 | JN C095 31 Tape Std °F | |
| Office Work Geo Boyer | Surveyed by J.S. GOATES | |
| Checked Carl B. Sutter | Notes H.C.H. Date | |
| Date 1-23-63 | Indexed H. E. OTT | |

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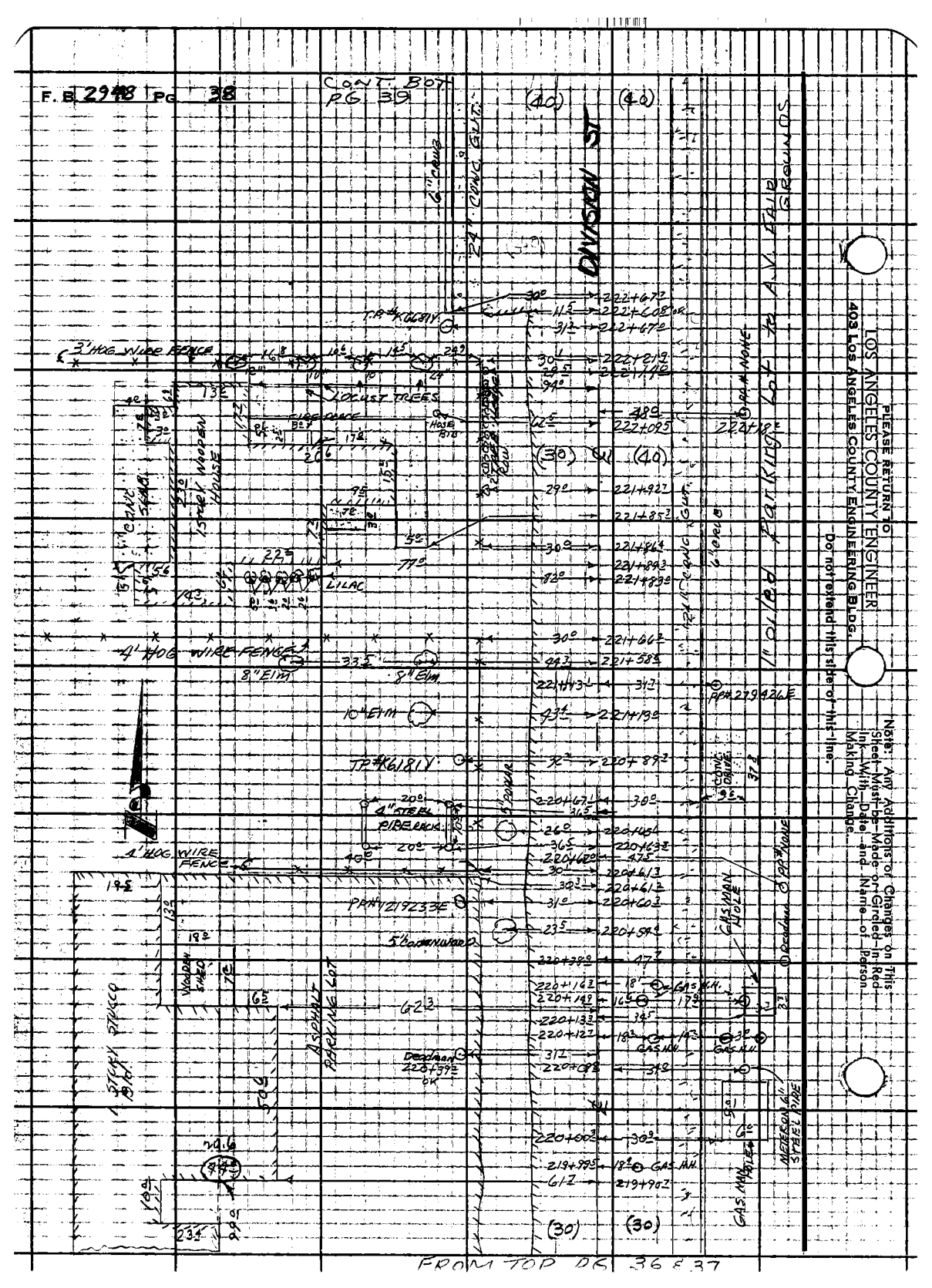
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61


F.B. 2948 PG. 38
CONT. BOT. PG. 39
DIVISION ST
6" CRUB
24" CONC. GUT.
T.P. #K6681Y
3' HOG WIRE FENCE
LOCUST TREES
FIRE PLACE
HOSE BIB
1 STORY WOODEN HOUSE
CONC. SLAB
LILAC
4' HOG WIRE FENCE
8" ELM
10" ELM
TP #K6181Y
4" STEEL PIPE RACK
4' HOG WIRE FENCE
PP #1219233E
5' COMMUNWOOD
WOODEN SHED
1 STORY STUCCO BLD.
ASPHALT PARKING LOT
Deadman 220+39.2 OK
GAS MAN HOLE
METER 6" STEEL PIPE
GAS H.H.
PP #279426E
CONC. DRIVE
1" oiled Parking Lot to A.V. FAIR GROUNDS
PLEASE RETURN TO
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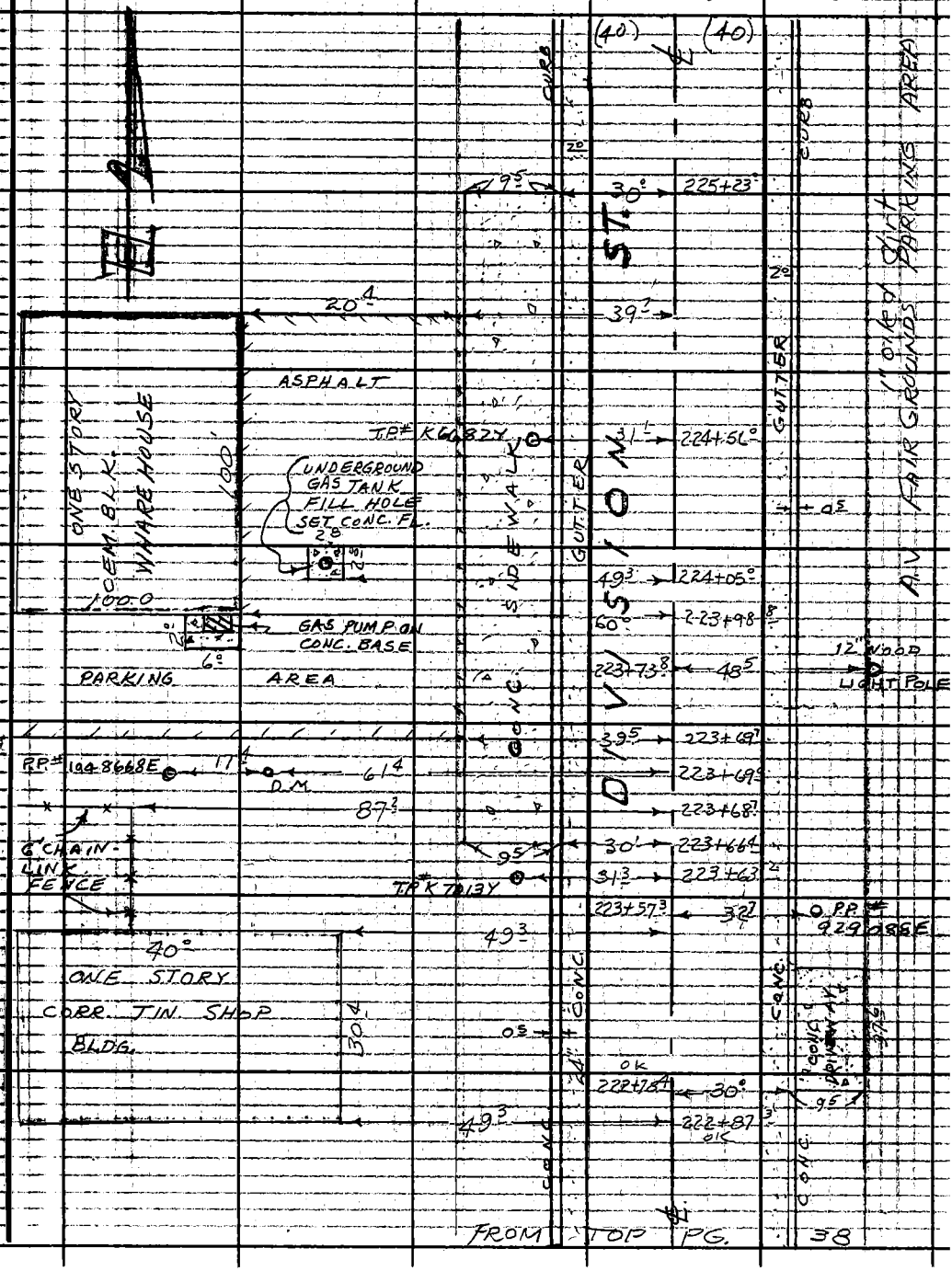
FROM TOP PG. 36 & 37

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DIVISION ST. | F. B. 2948 PG. 39 |
| Map No. B 2801 | JN 0095.31 Tape Std °F | |
| Office Work Geo. Bauer | Surveyed by COATES | |
| Checked Carl B. Sutter | Notes TALBOT Date 1-15-62 | |
| Date 1-23-63 | Indexed H. E. OTT | |

CONT. BOT. PG. 40

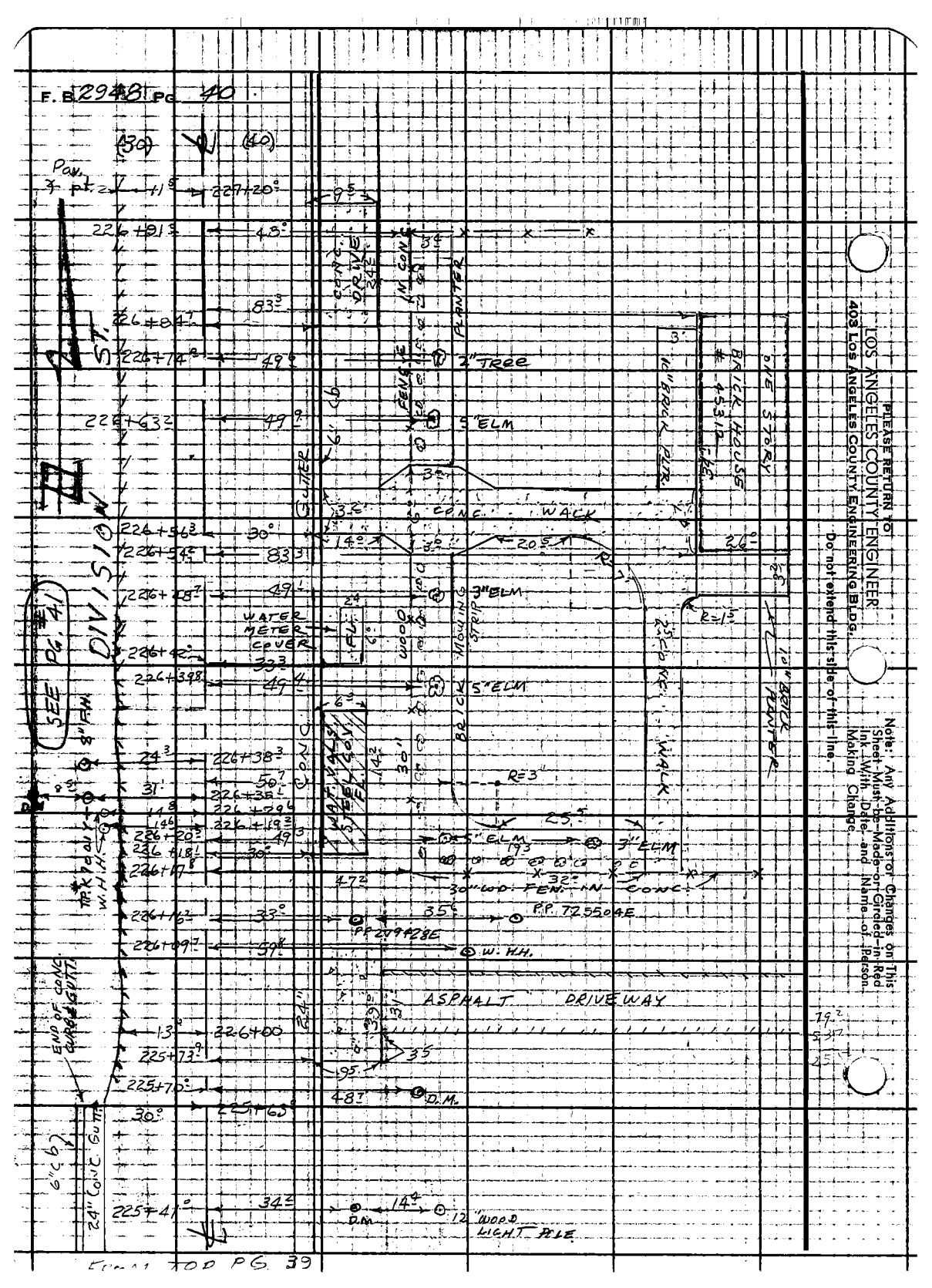



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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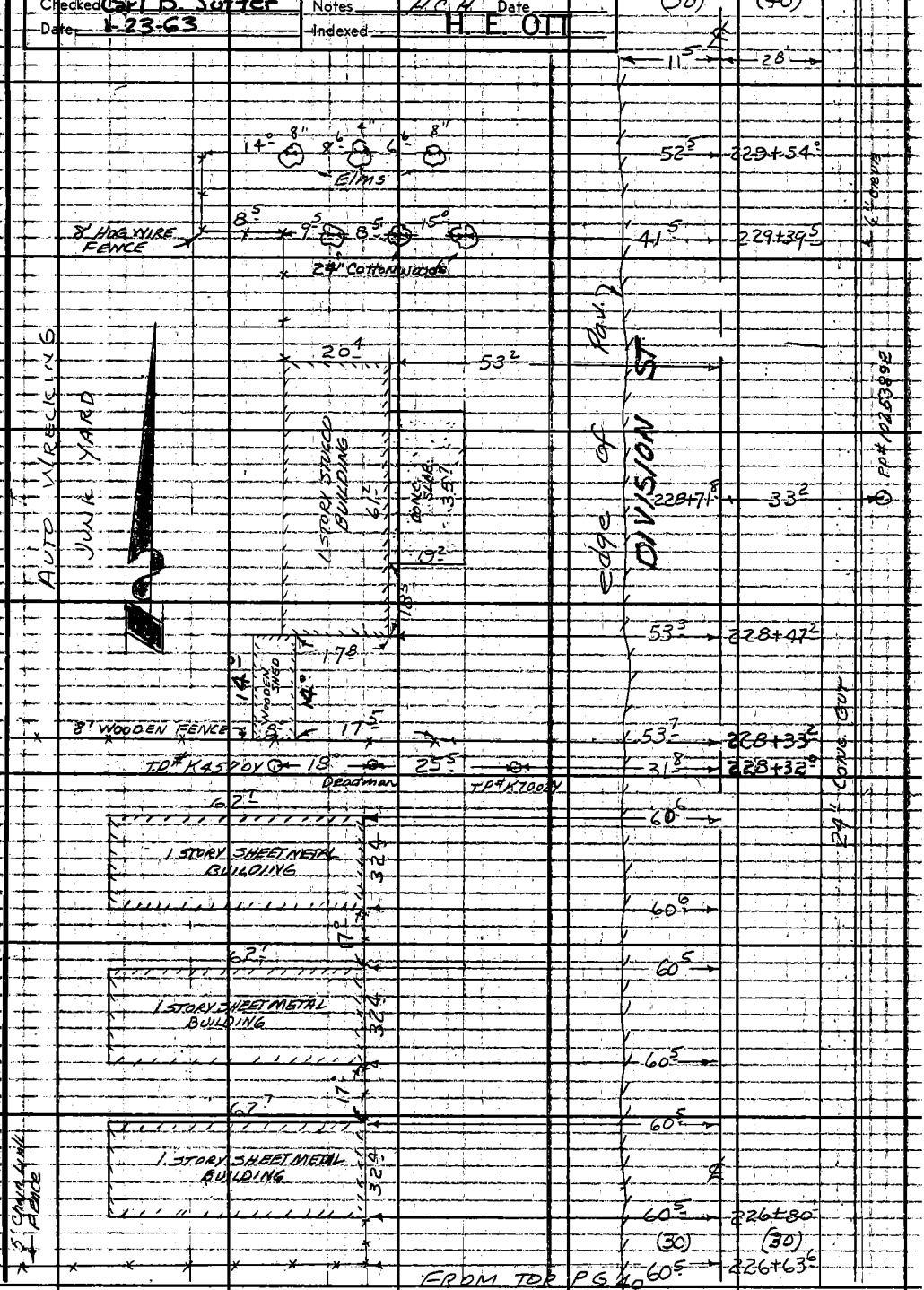
| | | |
|---|---|---|
| Notes Ck'd by | Survey of DIVISION ST | F. B. 2948 PG. 41 |
| Map No. B2801 | JN 0095.31 Tape Std °F | CONT. BOT. PG. 42 |
| Office Work Geo. Boyer | Surveyed by J.S. COATES | |
| Checked Carl B. Sutter | Notes H.C.H. Date | |
| Date 1-23-63 | Indexed H. E. OTT | |

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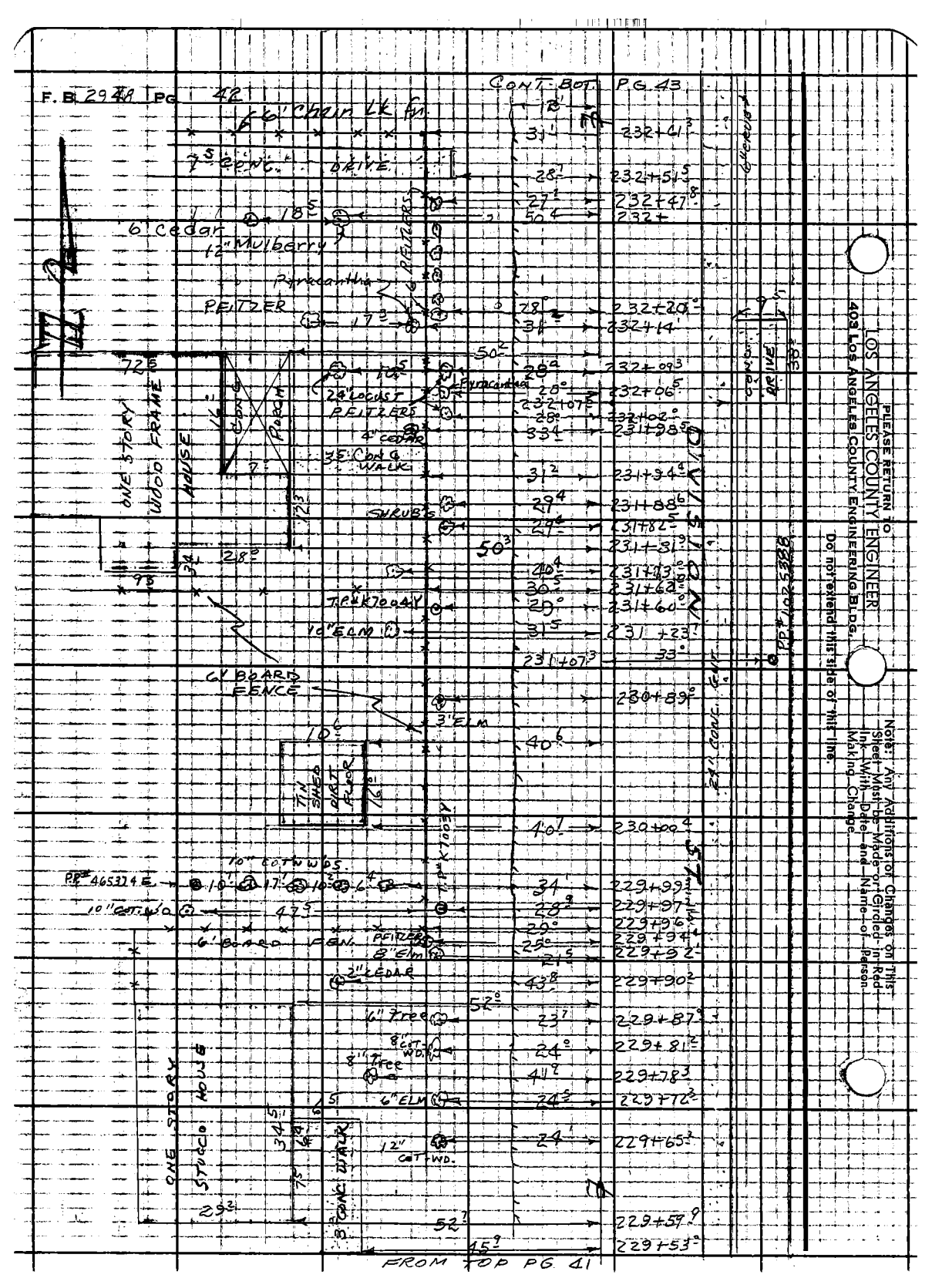
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

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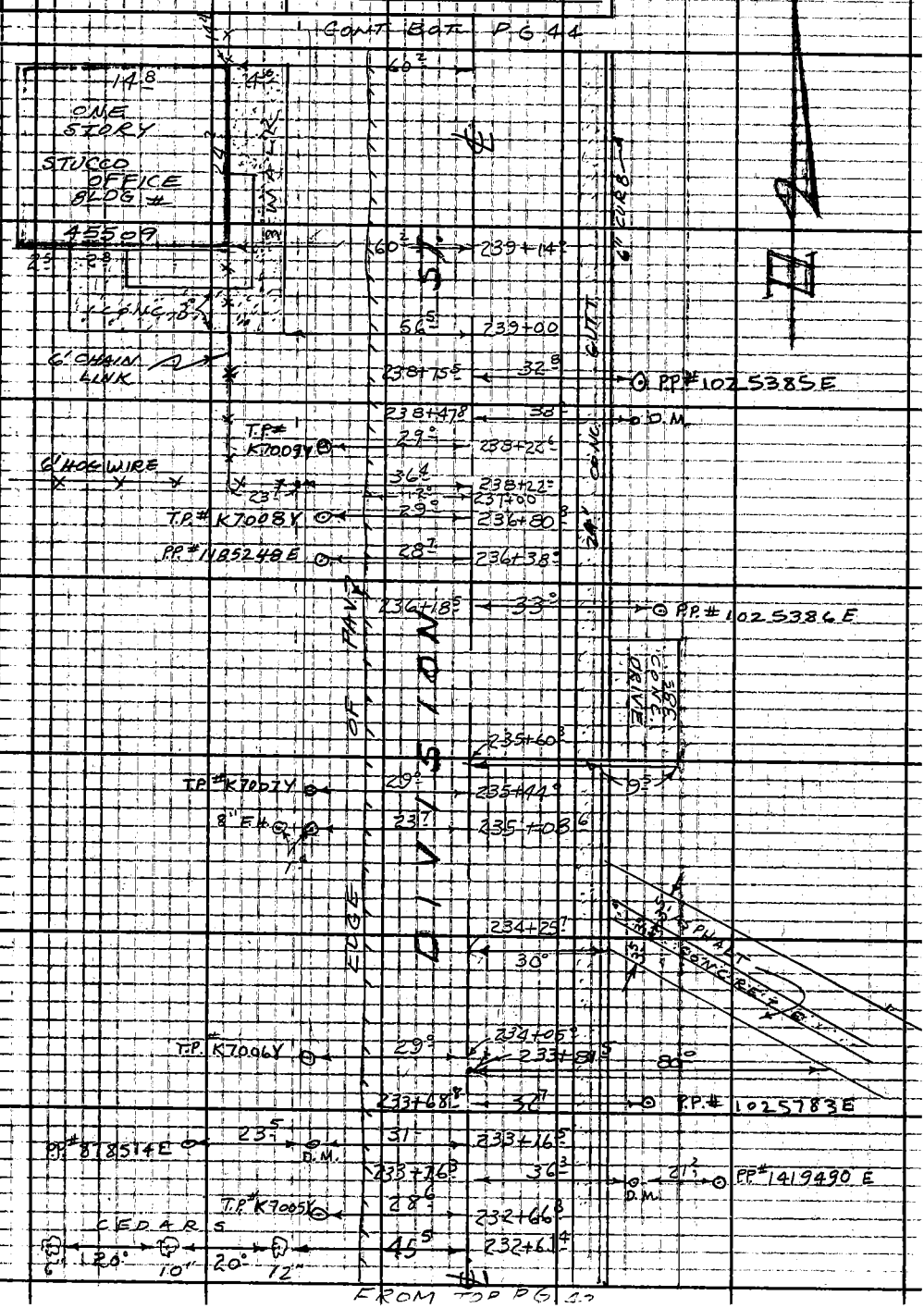
Notes Ck'd by
Map No. B2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
UN 0095.31 Tape Std °F
Surveyed by COATES
Notes TAL BOT Date 1-15-62
Indexed H. E. OTT

F. B. 2948 PG. 43

CONT BOT PG 44

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PLEASE RETURN TO
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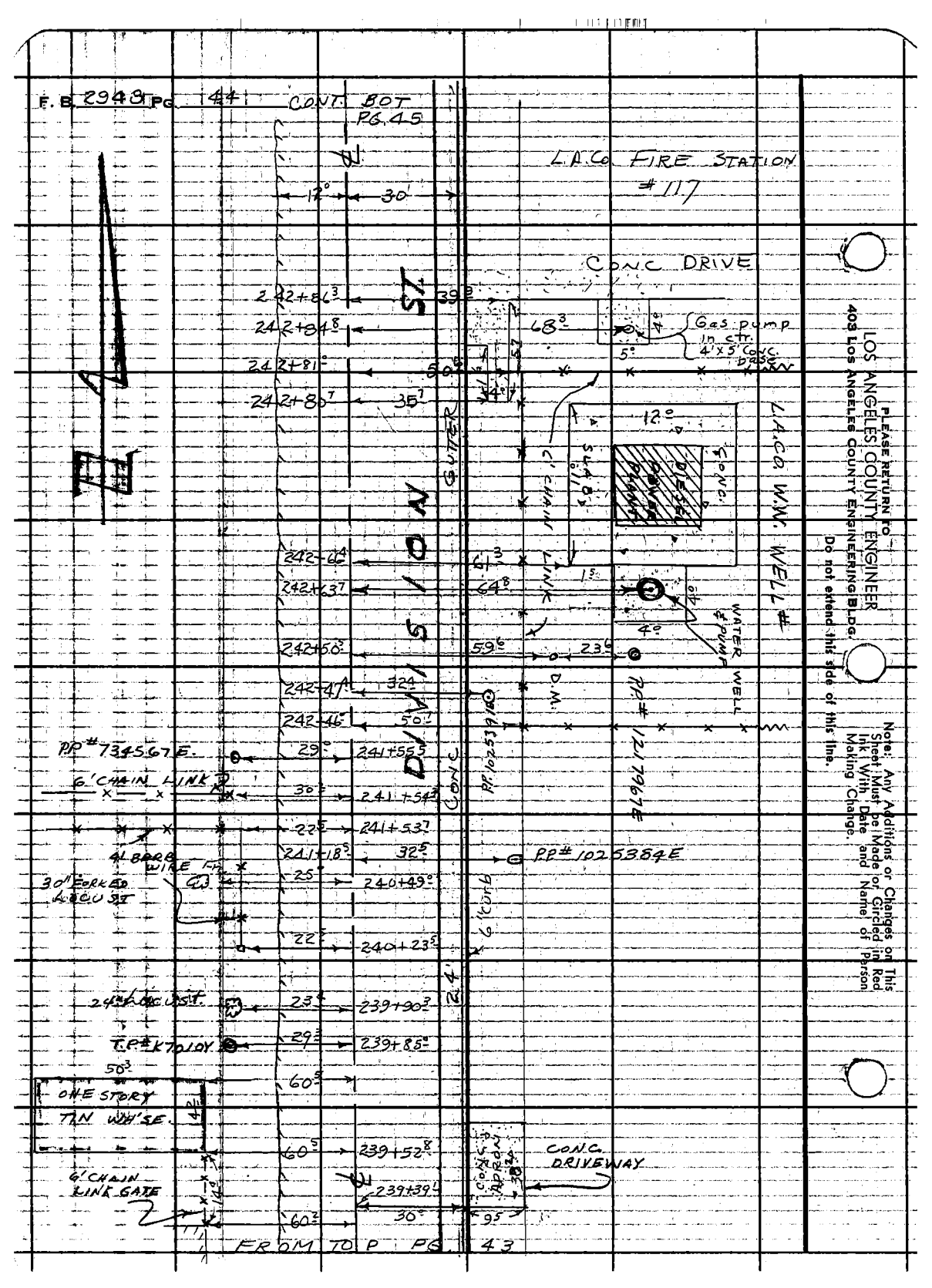
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61

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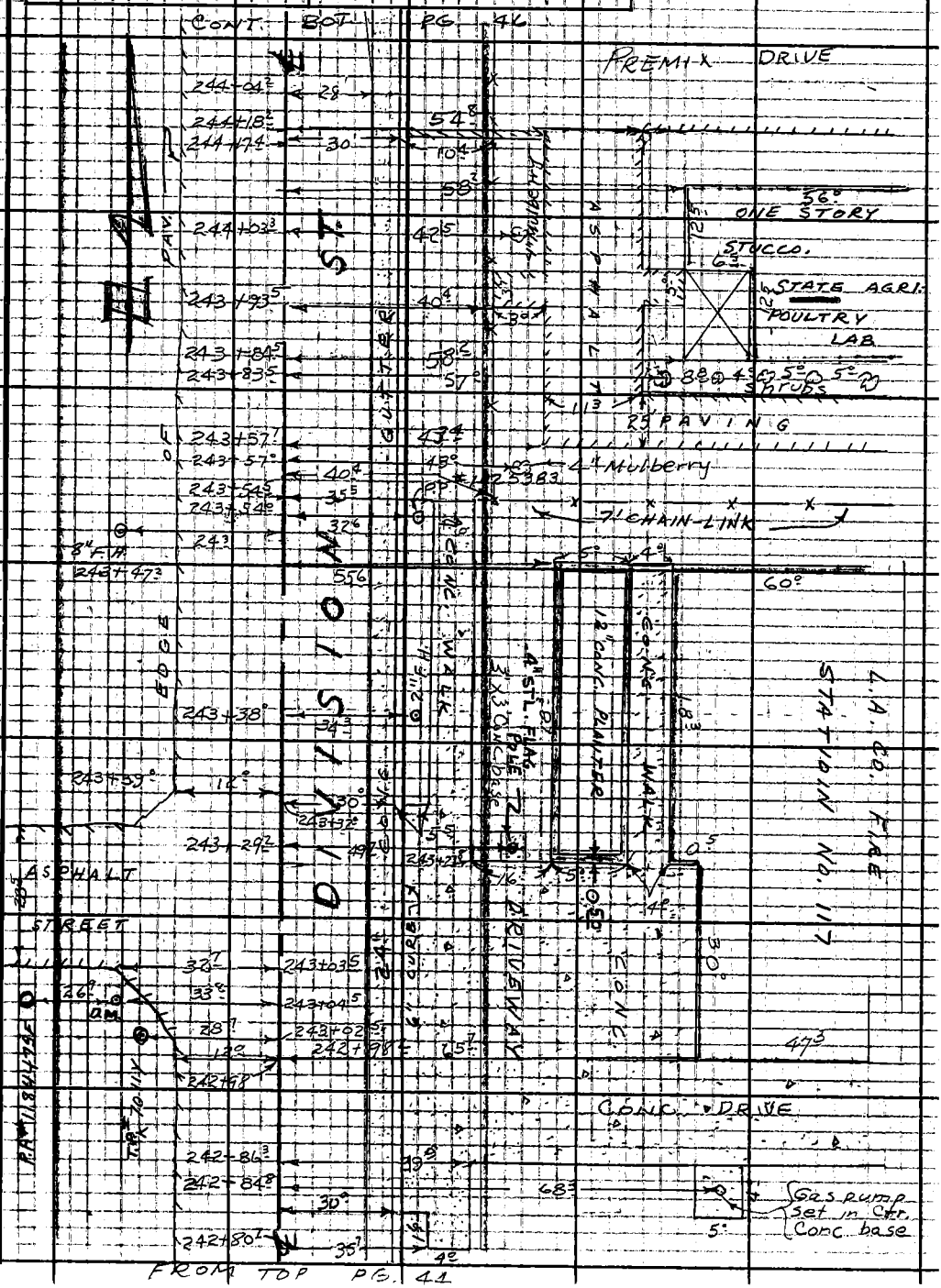
Notes Ck'd by
Map No. B2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
JN 0095.31 Tape Std °F
Surveyed by COATES
Notes TALBOT Date 1-15-62
Indexed H. E. OTT

F. B. 2948 PG. 45

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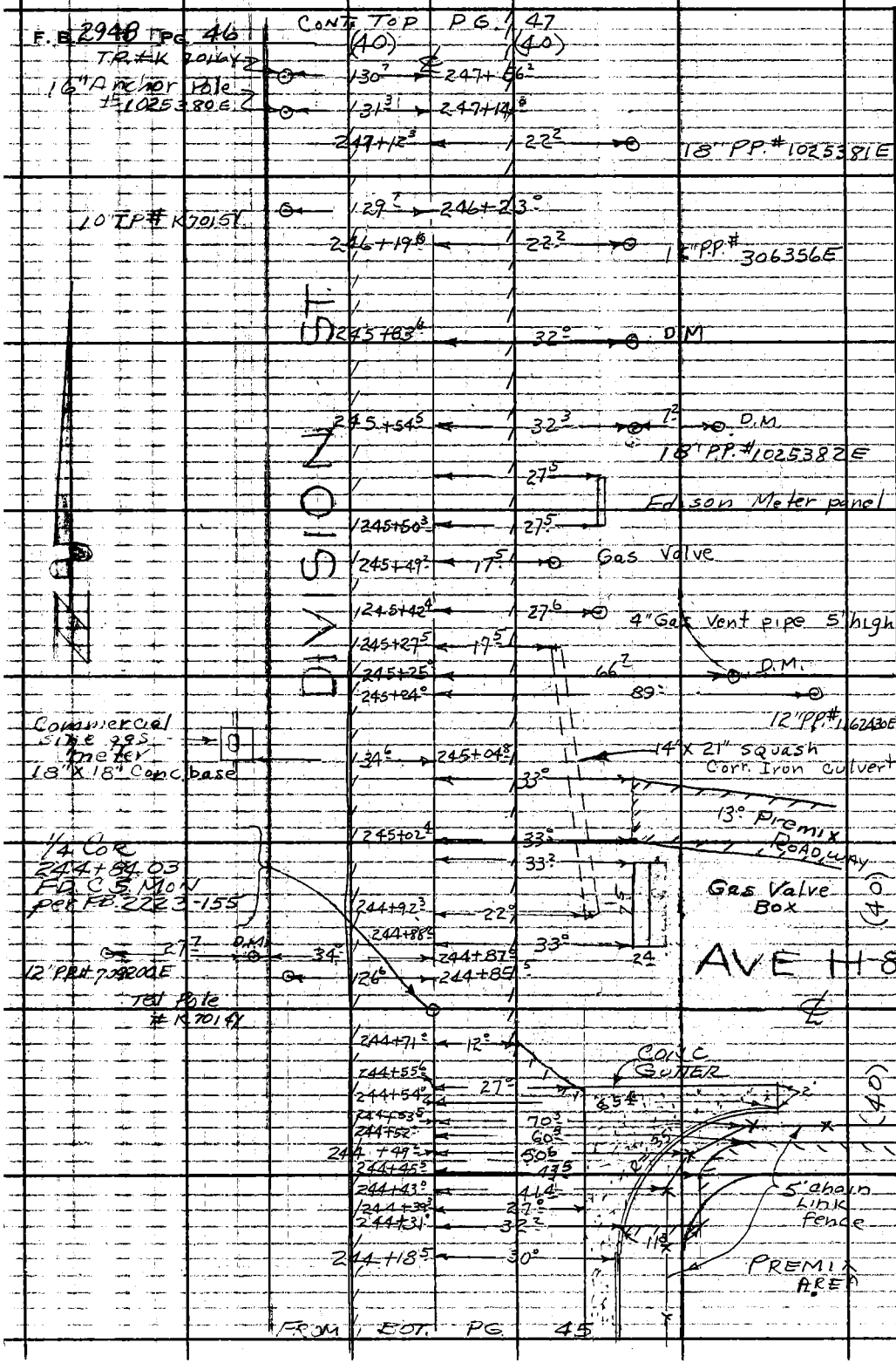
76F3095 CE # 310 3-61

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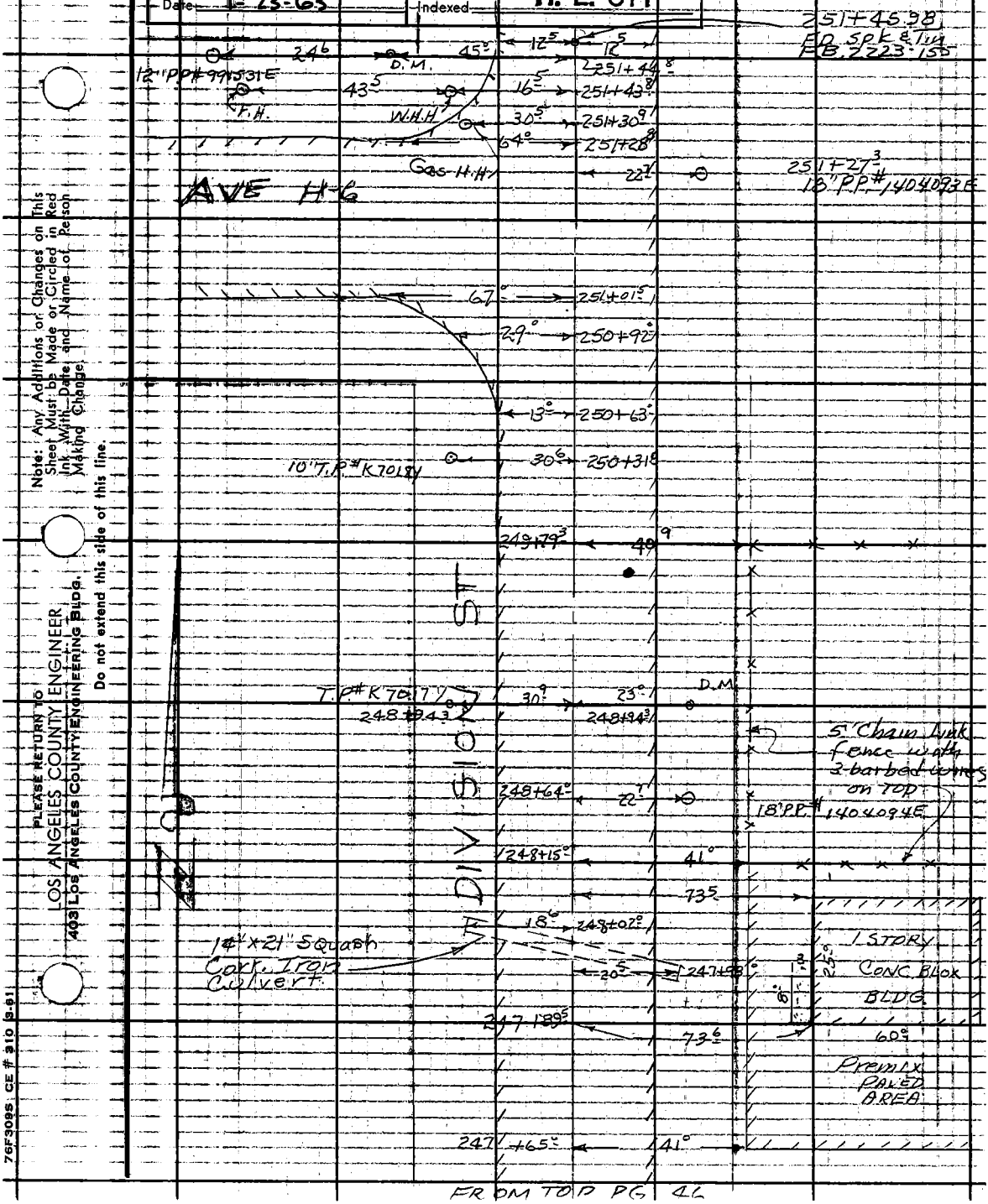
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JN 0095.81 Tape Std °F
Surveyed by J.S. COATES
Notes J.S.C. Date 1-16-62
Indexed H. E. OTT

F. B. 2948 PG. 47

CONT. BOT PG. 48




FROM TOP PG. 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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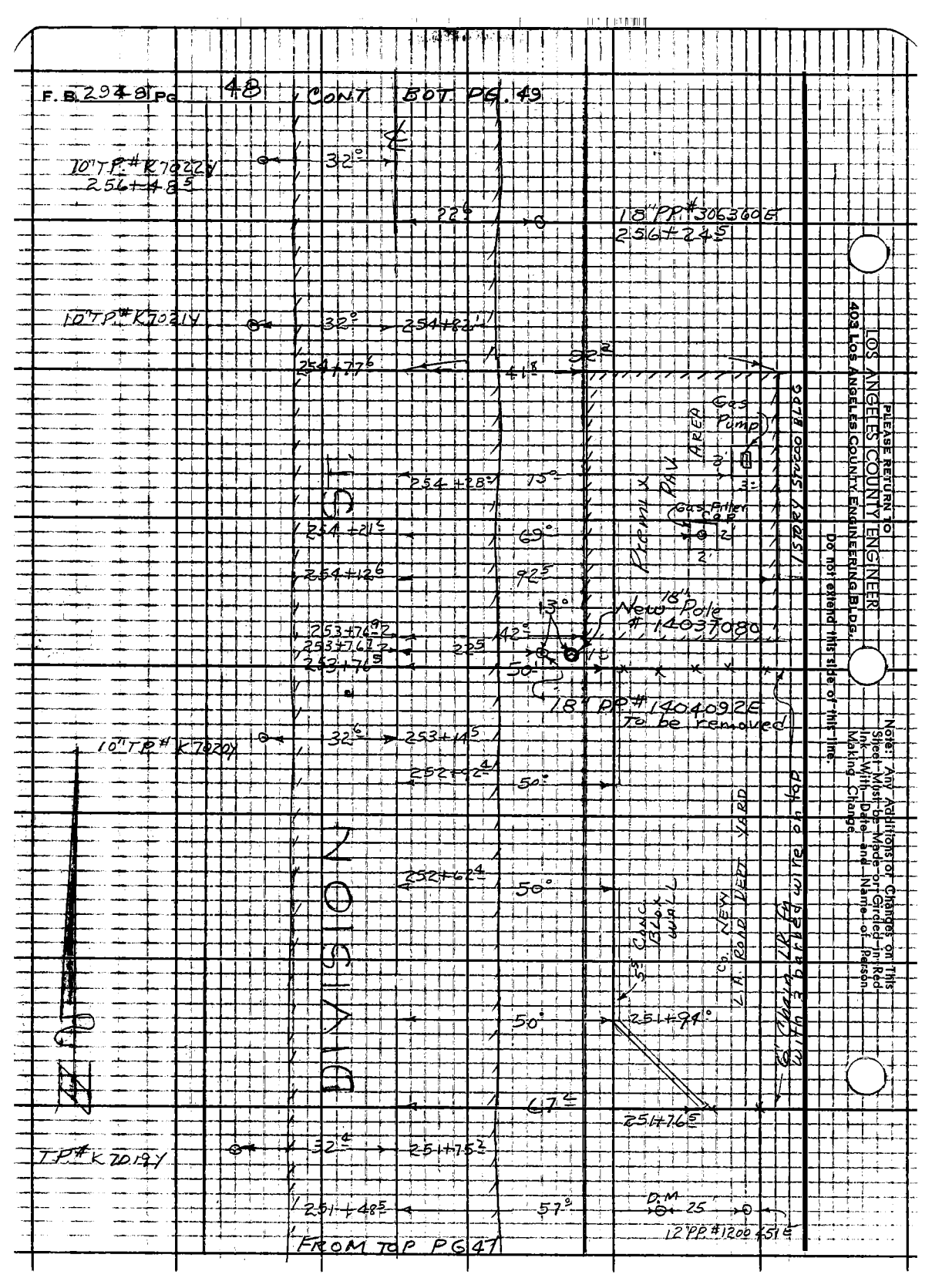
76F3095 CE # 310 3-61

F. B. 2948 Pg 48

CONT BOT PG. 49

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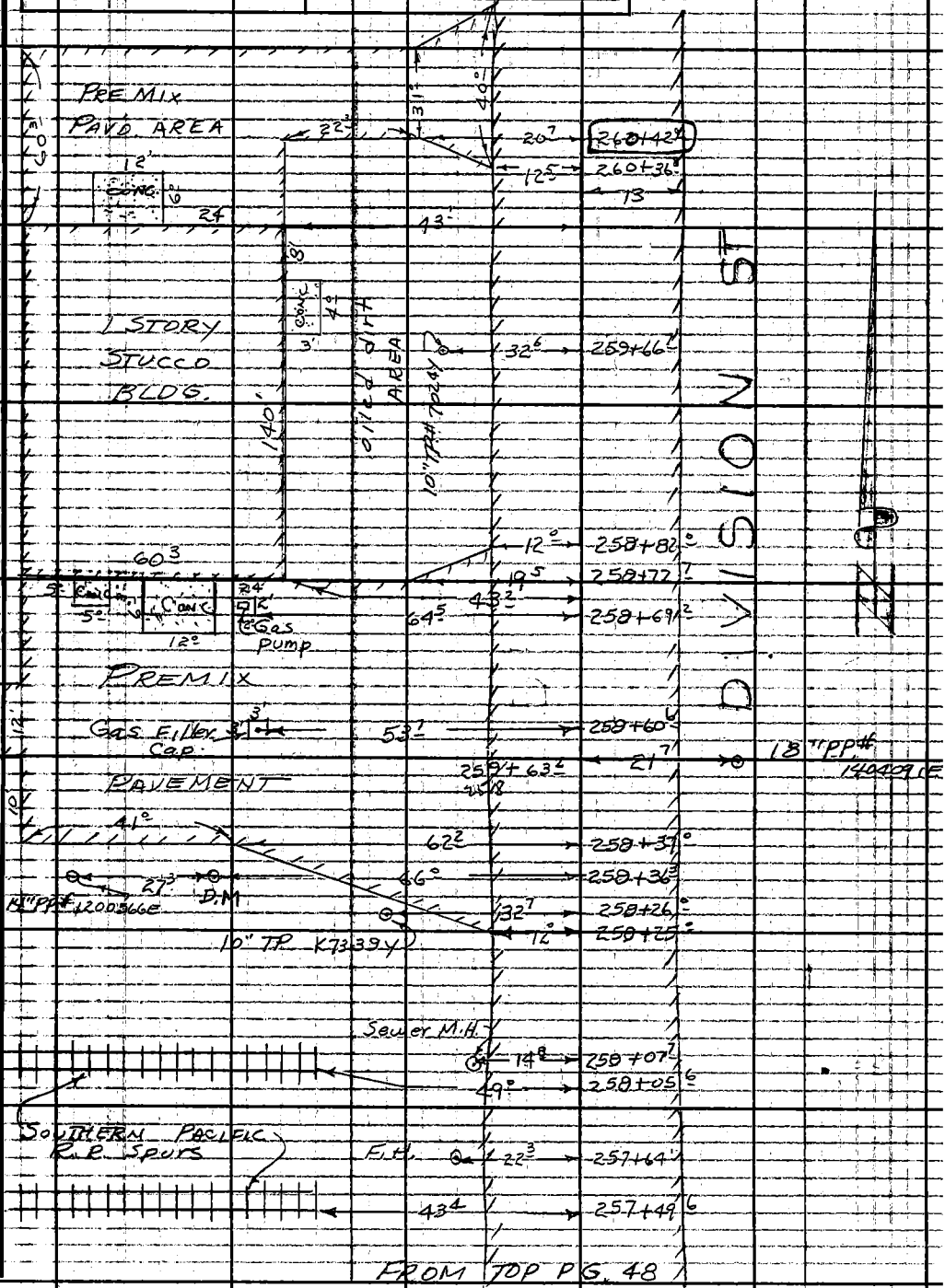
| | | |
|---|---|---|
| Notes Ck'd by | Survey of DIVISION ST | F. B. 2948 PG. 49 |
| Map No. B 2801 | JN 0095.81 Tape Std °F | |
| Office Work Geo. Boyer | Surveyed by J S COATES | |
| Checked Carl B. Sutter | Notes JSC Date 1-16-62 | CONT. BOT PG. 50 |
| Date 1-23-63 | Indexed H. E. OTT | |




FROM TOP PG. 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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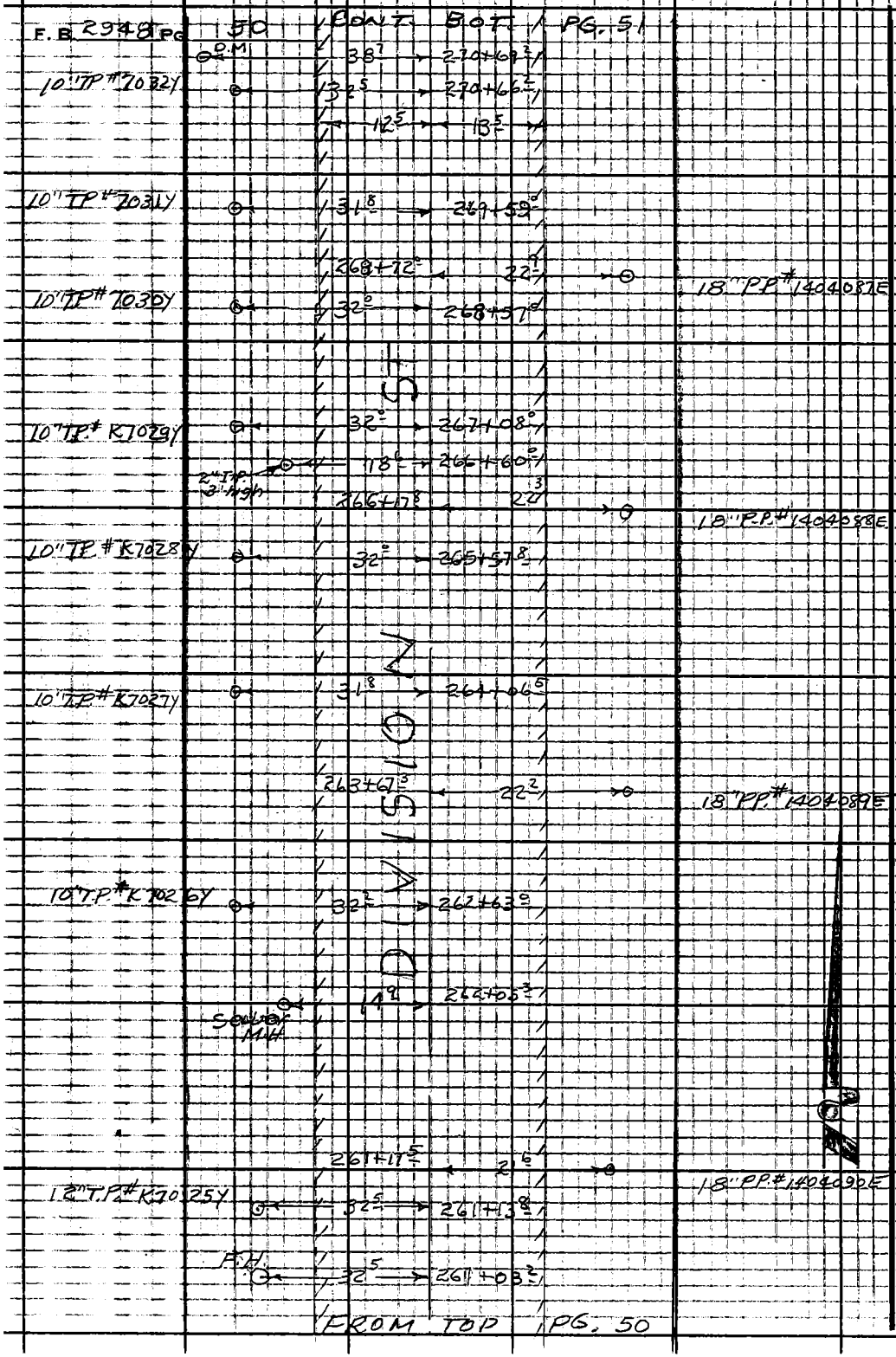
76F309S CE # 310 3-61

F.B. 2948 PG 50 CONT. BOT. PG. 51

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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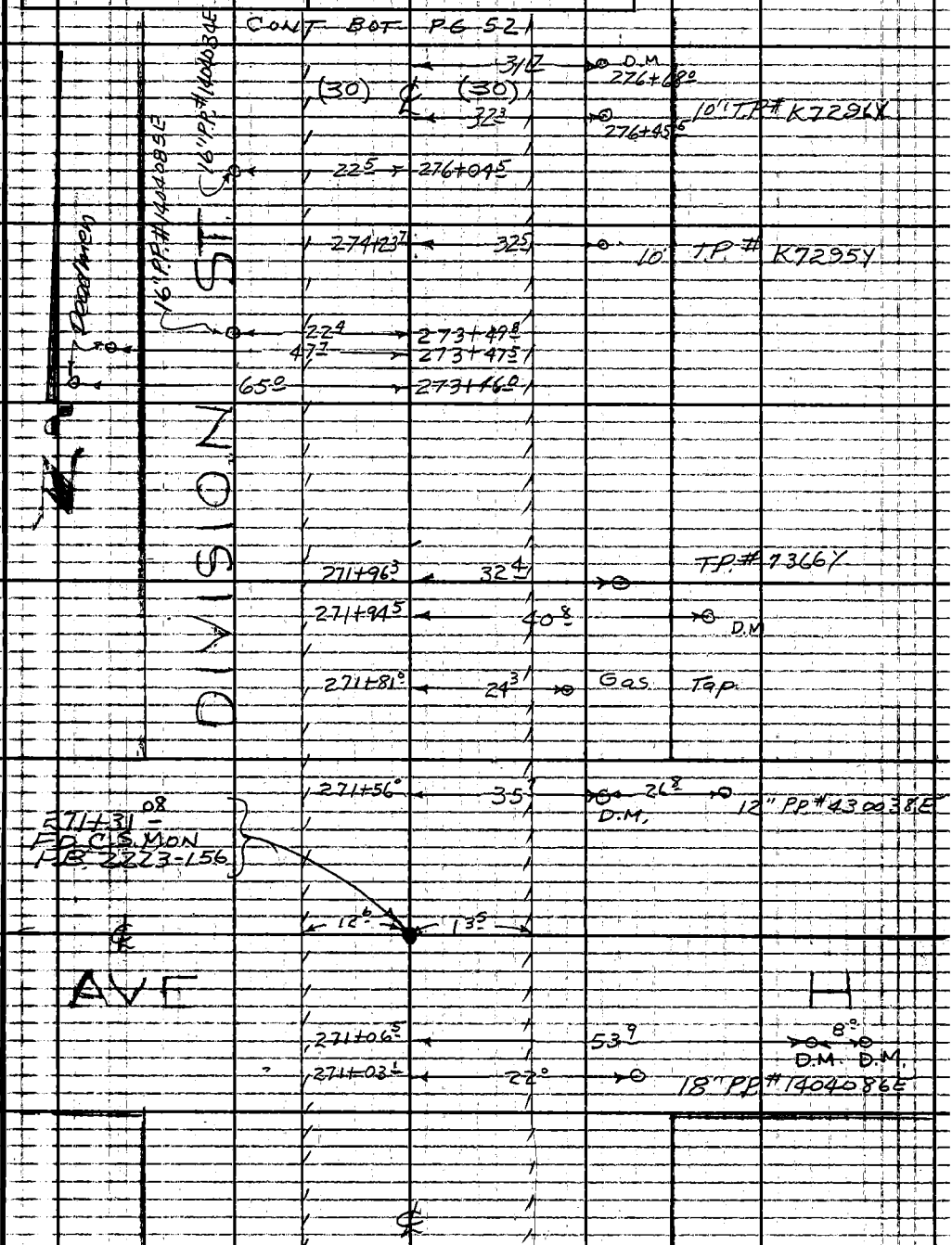
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of DIVISION ST | F. B. 2948 PG. 51 |
| Map No. B 2801 | JN 0095.31 Tape Std °F | |
| Office Work Geo. Boyer | Surveyed by J S COATES | |
| Checked Carl B. Sutter | Notes JSC Date 1-16-62 | |
| Date 1-23-63 | Indexed H. E. OTT | |

CONT BOT PG 52




FROM TOP PG 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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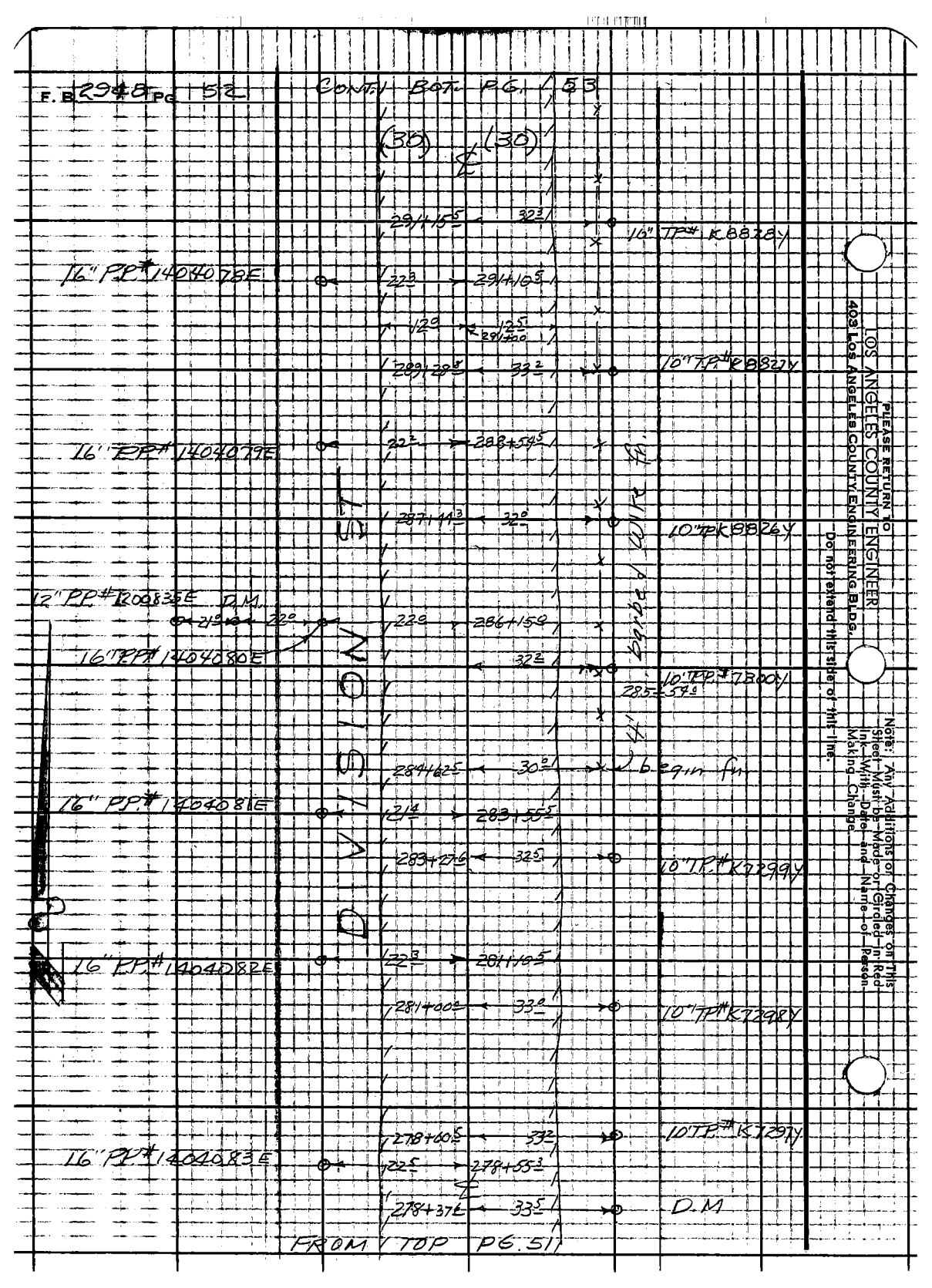
76F3095 CE # 310 3-61

F.B. 2948 Pg. 52

CONT'D BOT. PG. 53

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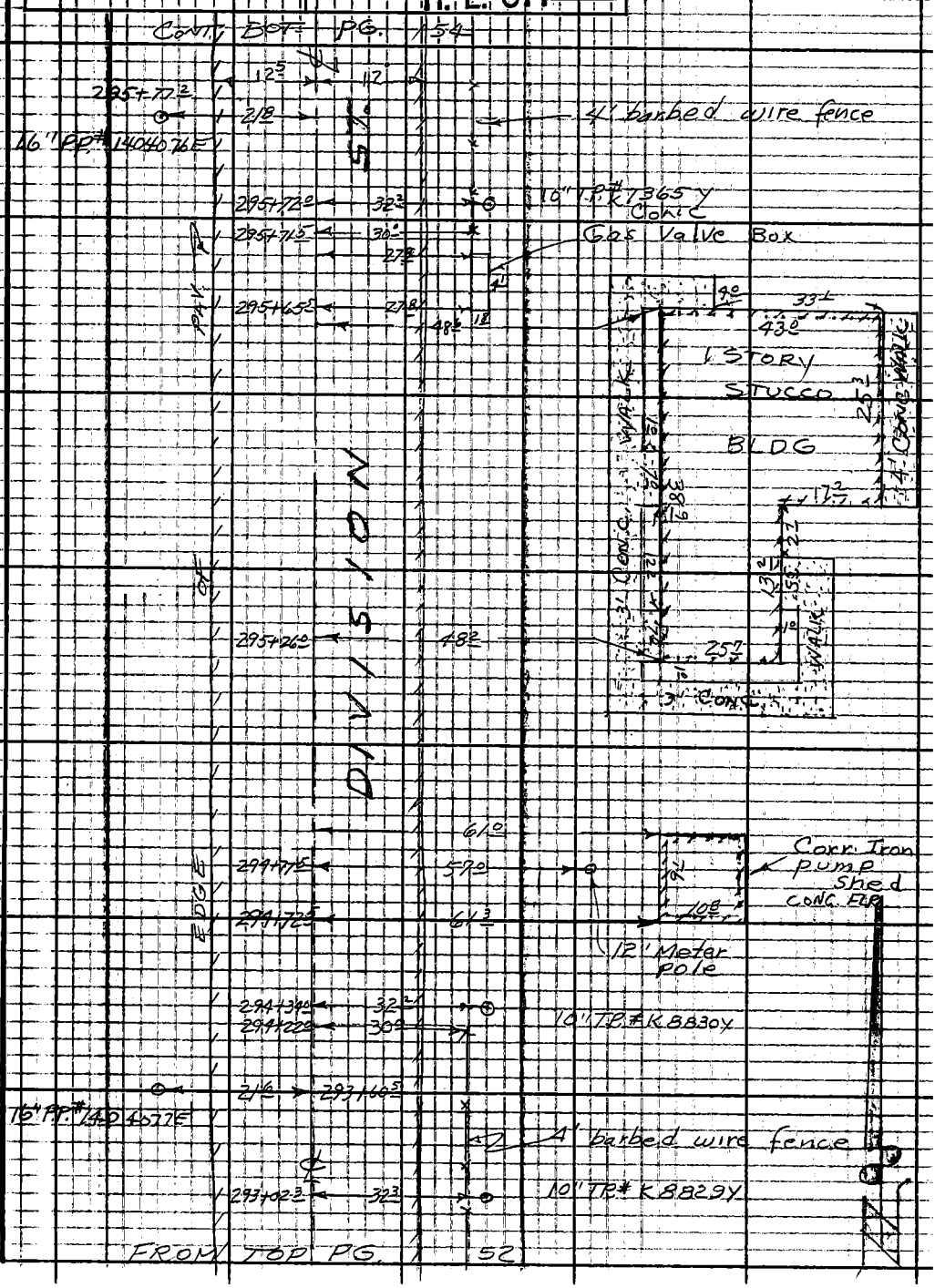
| | | |
|---|---|---|
| Notes Ck'd by | Survey of DIVISION ST. | F.B. 2948 Pg. 53 |
| Map No. B2801 | JN 0095.31 Tape Std °F | |
| Office Work Geo. Boyer | Surveyed by COATES | |
| Checked Carl B. Sutter | Notes J.S.C. Date 1-17-62 | |
| Date 1-23-63 | Indexed H. E. OTT | |

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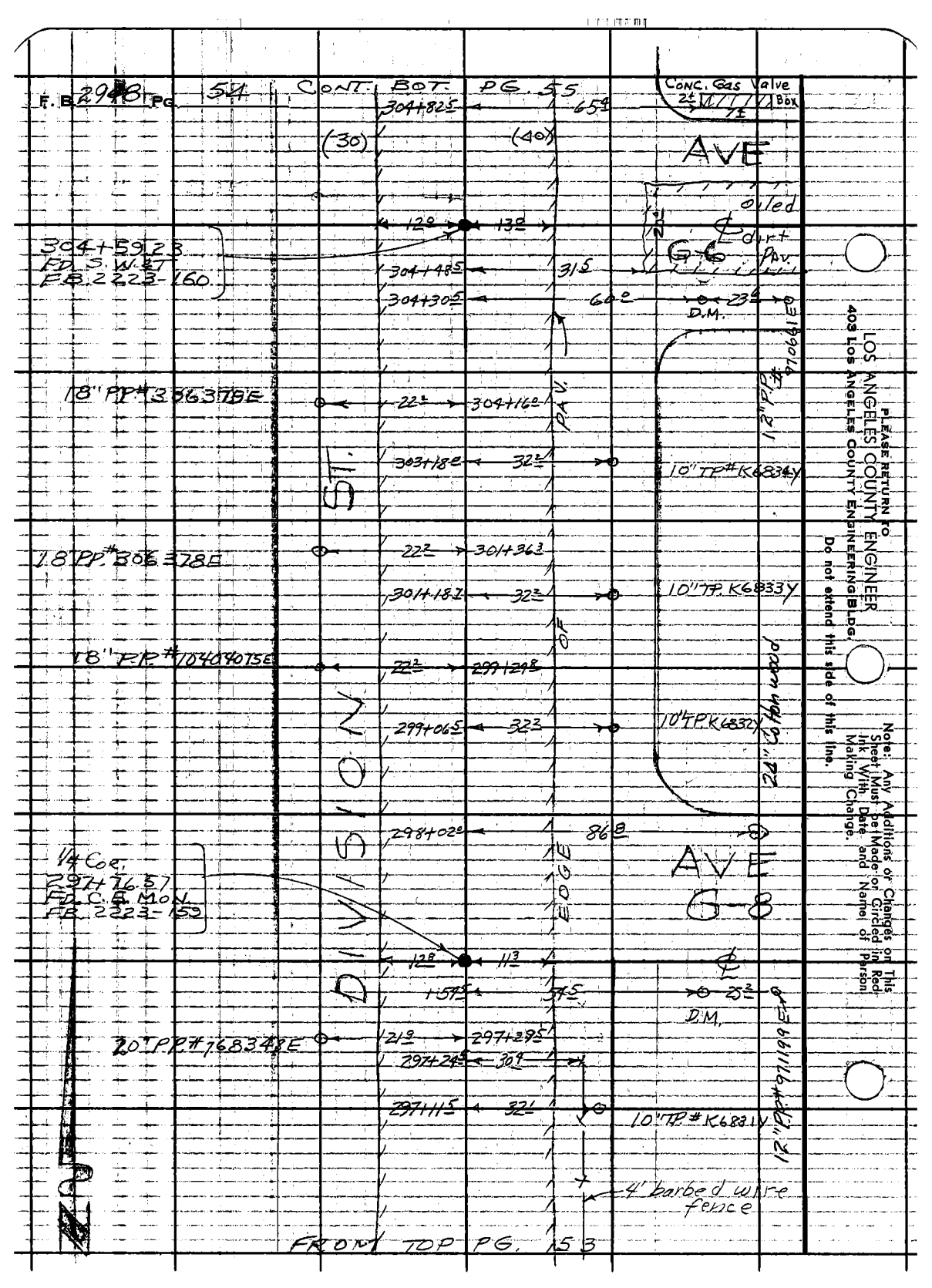
76F309S CE # 310 3-61

F.B. 2948 PG. 54 CONT. BOT. PG. 55

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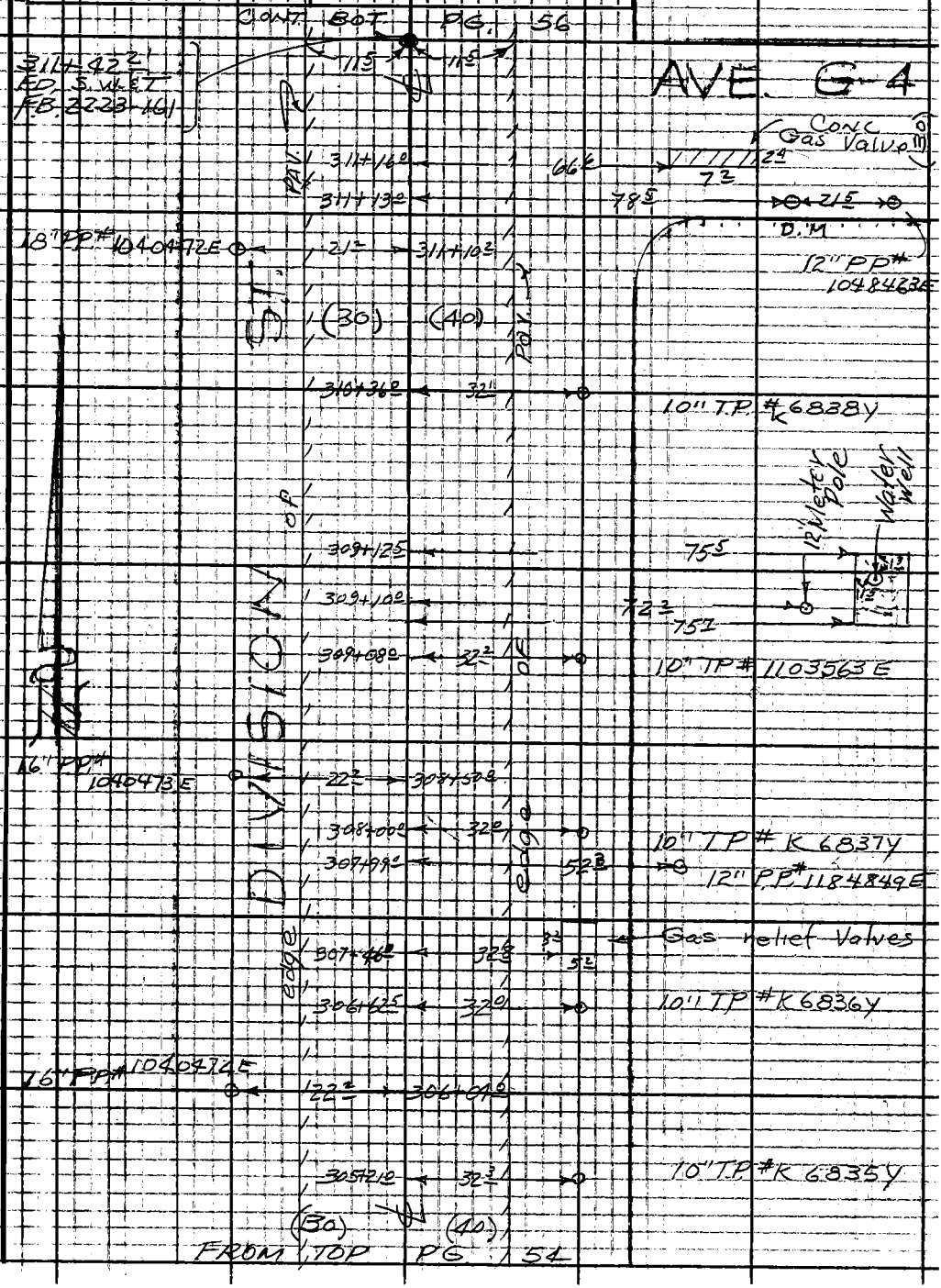
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B 2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JN 0095.31 Tape Std °F
Surveyed by COATES
Notes J.S.C. Date 1-17-62
Indexed H. E. OTT

F. B. 2948 PG. 55

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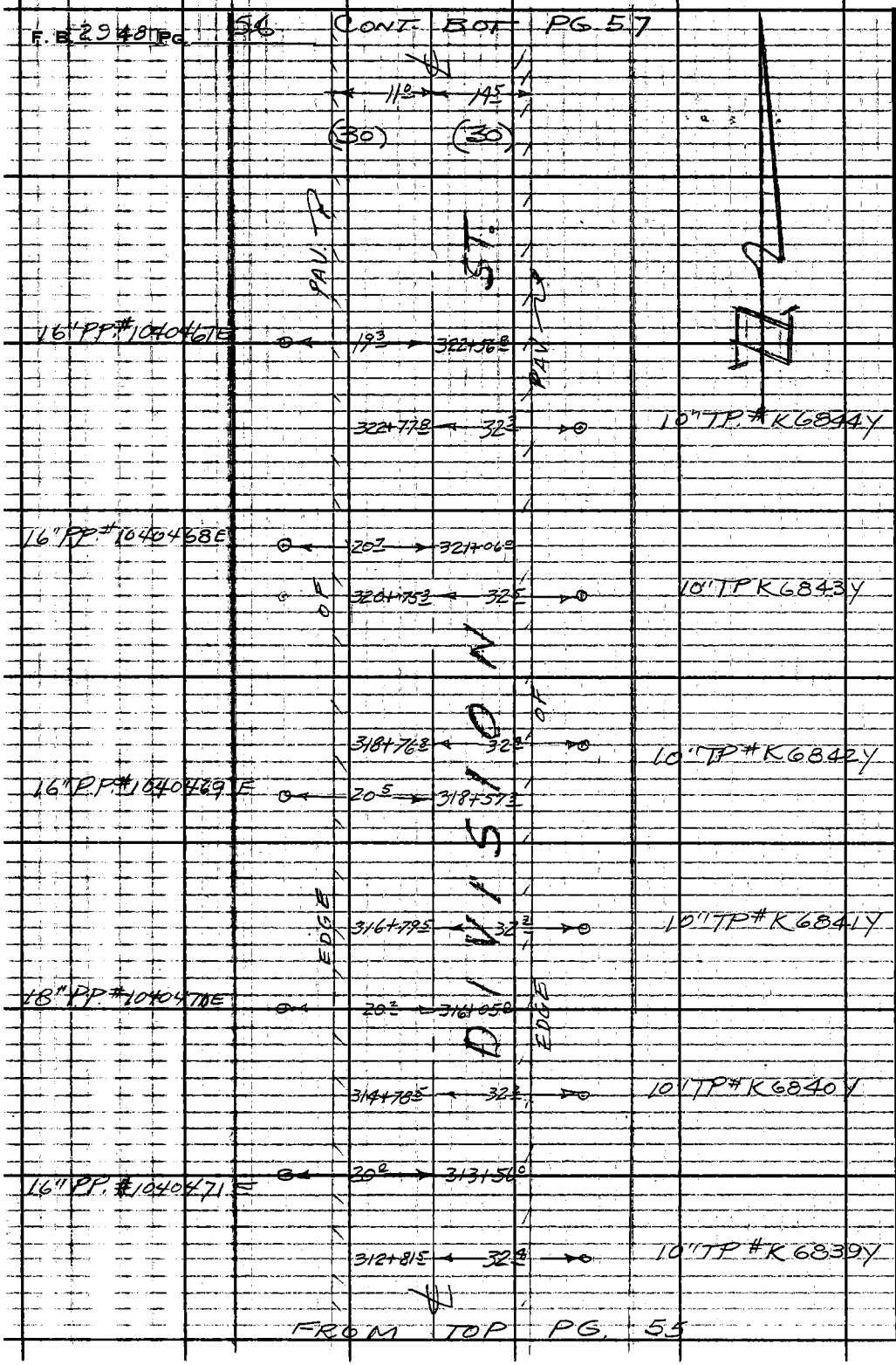
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2948 PG. 56 CONT. BOT PG 57





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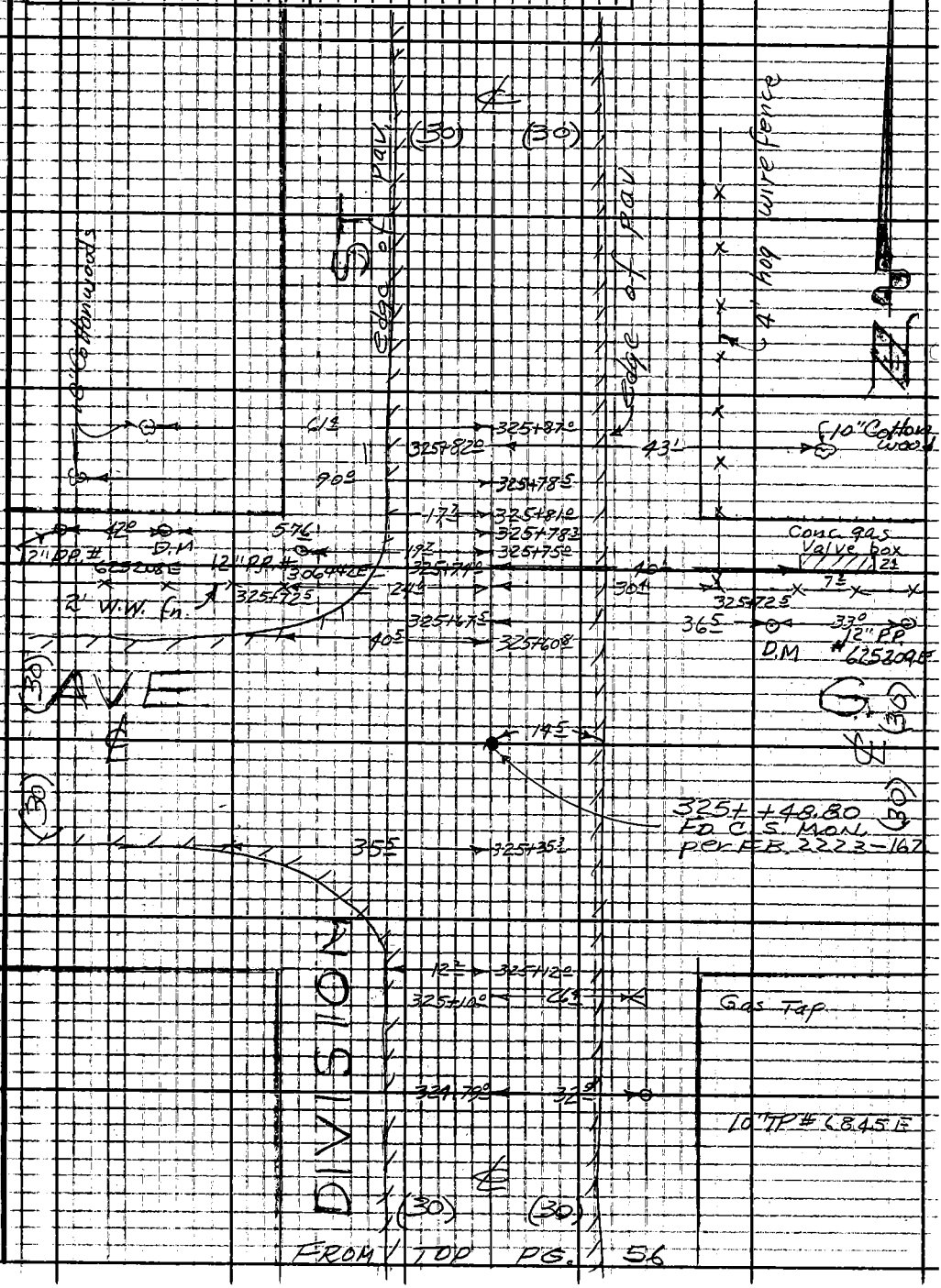
Notes Ck'd by
Map No. B 2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JN 0095.91 Tape Std °F
Surveyed by J.S. COATES
Notes J.S.C. 1-17-62
Indexed H. E. OTT

F.B. 2948 PG. 57




FROM TOP PG. 56

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

Notes Ckd by W. J. BRENNER
Map No. B-2891-1,2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 13 64

Survey of 5TH ST. EAST
JN 0096.17 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-10-64
Indexed E. J. GALLI MAY 4 64

F. B. 2948 PG. 61

# J. N. 0096.17

# 5TH STREET EAST

# CENTERLINE SURVEY

FROM: AVE J. TO AVE J-8 & 5TH ST. E.
&
AVE. H. TO AVE I.

Note
Only Giant Yucca trees are found along 1000' Radius Curve. No Structures.

PIERCE
MENDONCA
ALBRIGHT
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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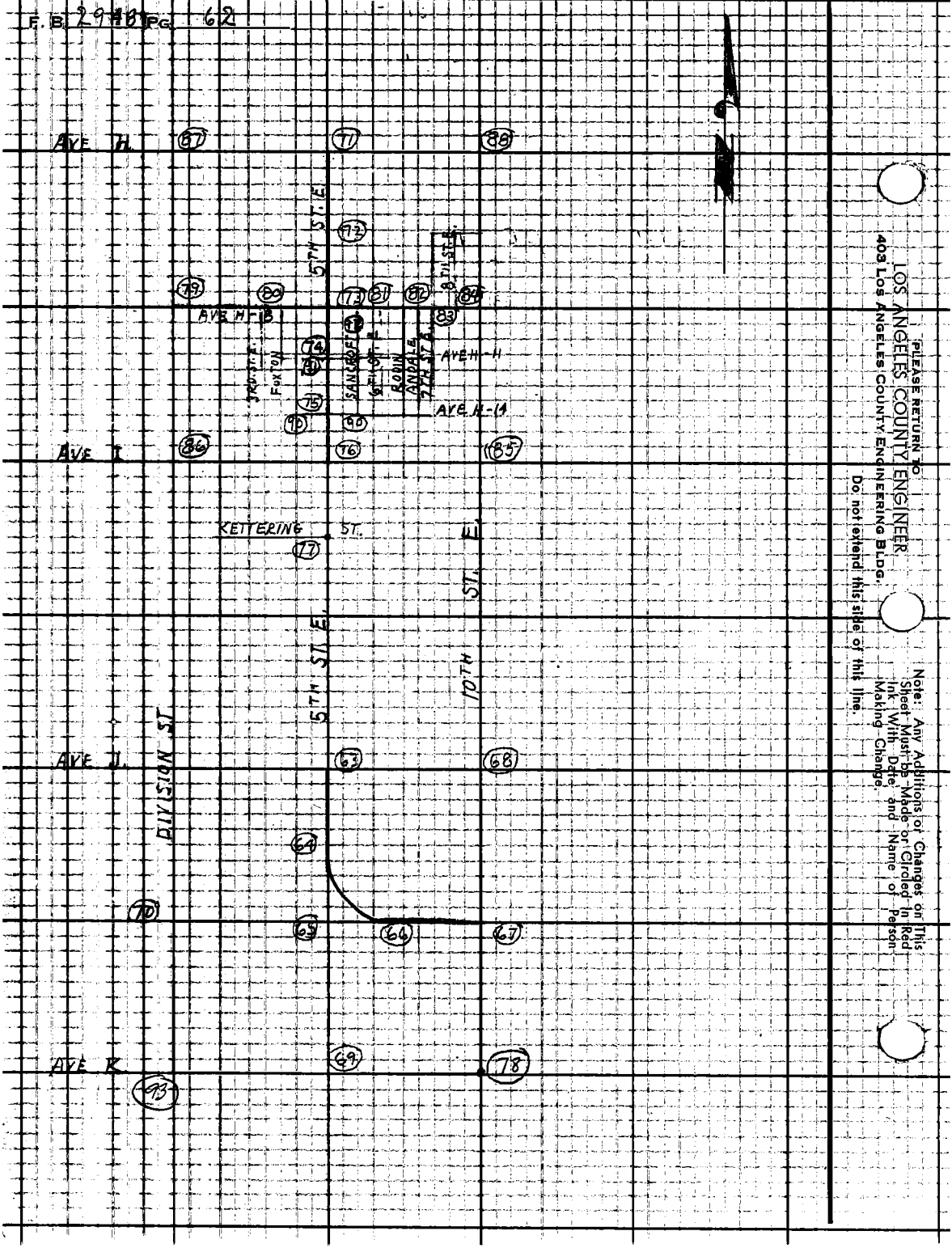
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

F. B. 2948 PG. 62

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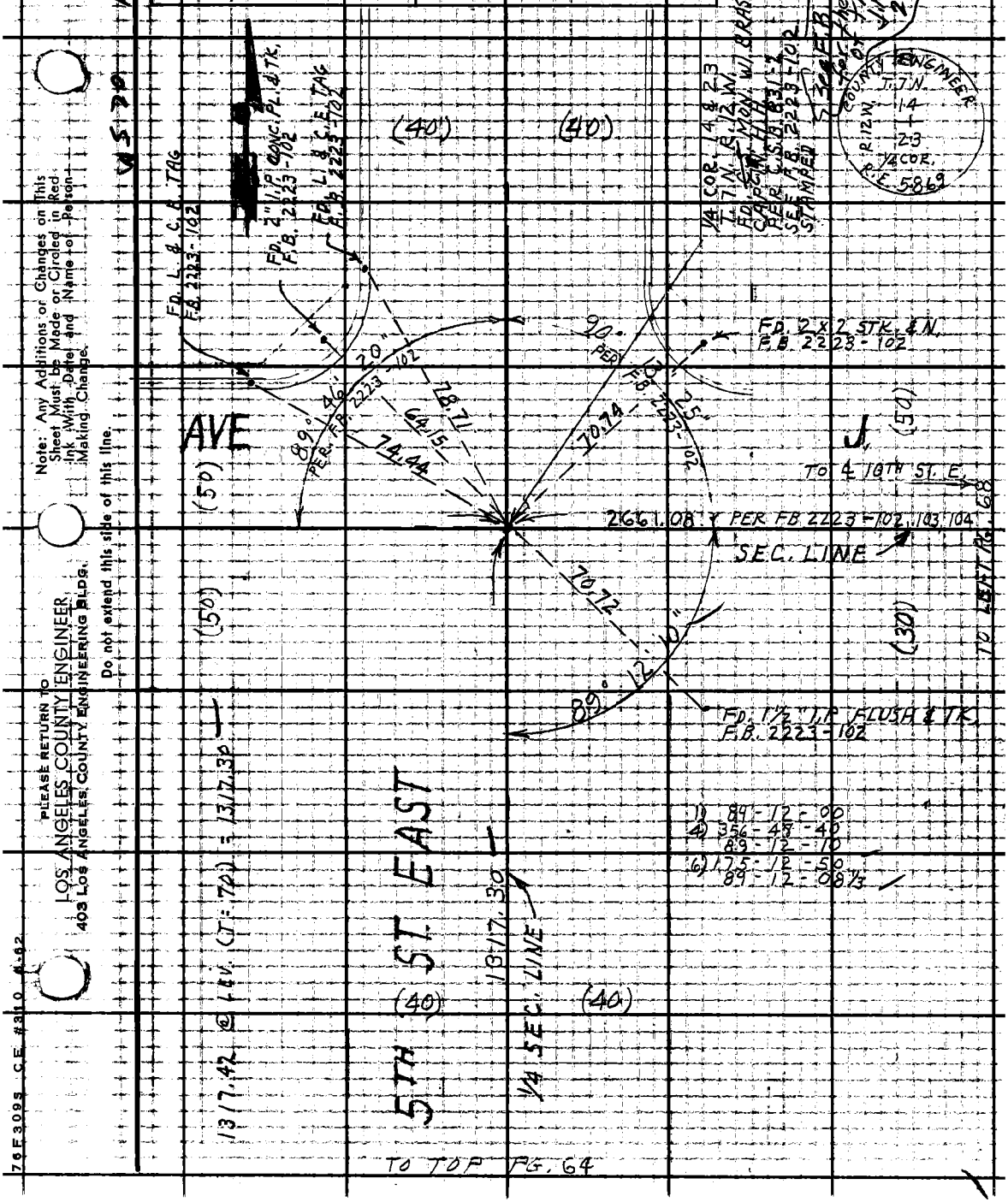
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2891-1,2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 18 '64

Survey of 5TH ST. EAST
JN 0096.17 Tape 194 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-10-64
Indexed C. I. GALLI

F. B. 2948 PG. 63

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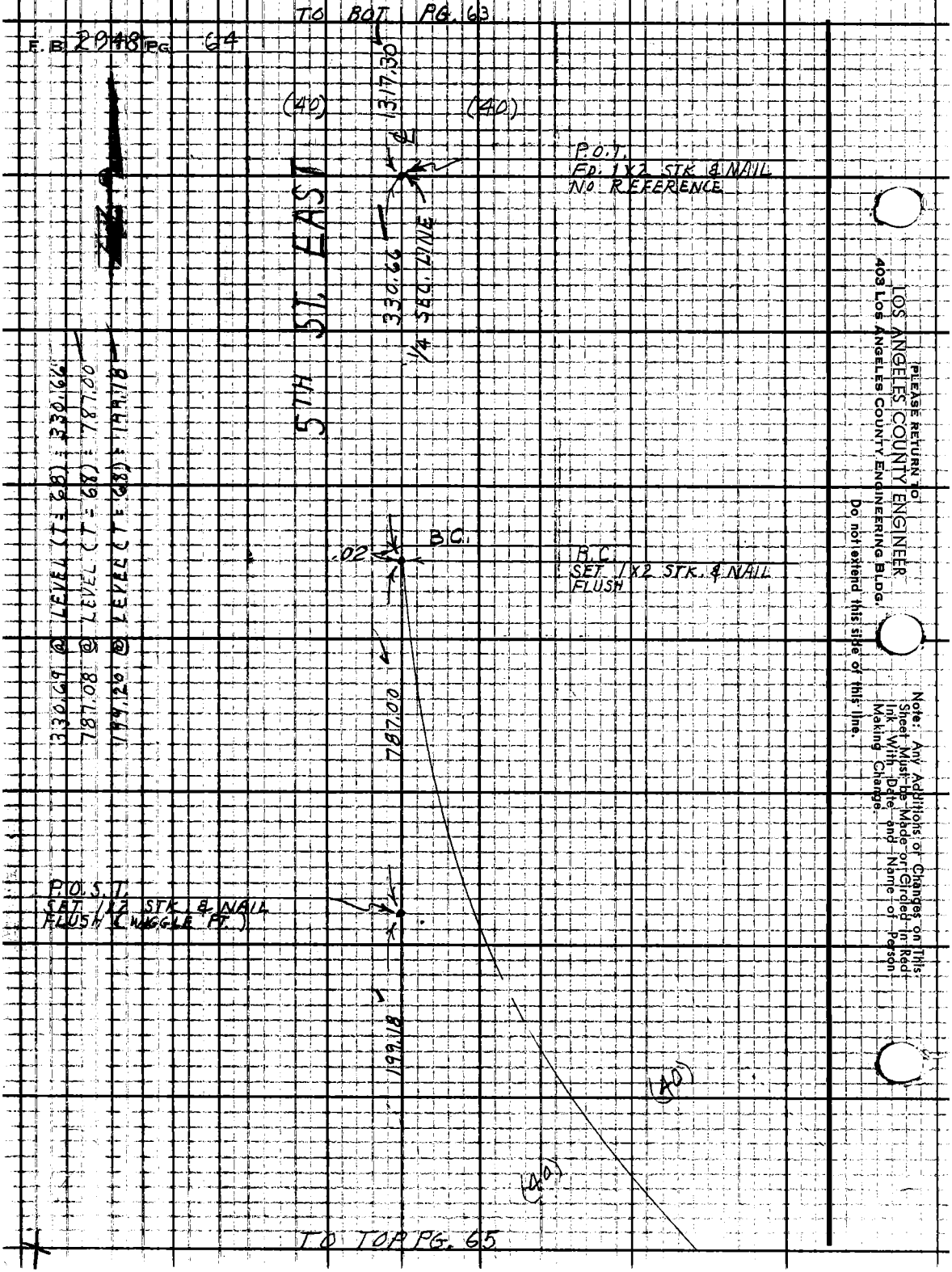
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 4-62



TO BOT PG. 63
F.B. 2948 PG. 64
(40)
(40)
1317.30
P.O.T.
FD. 1X2 STK. & NAIL
NO REFERENCE
5TH ST. EAST
330.66
1/4 SEC. LINE
330.69 @ LEVEL (T=68) = 330.66
787.08 @ LEVEL (T=68) = 787.00
199.20 @ LEVEL (T=68) = 199.18
.02
B.C.
B.C.
SET 1X2 STK. & NAIL
FLUSH
787.00
P.O.S.T.
SET 1X2 STK. & NAIL
FLUSH (WIGGLE PT.)
199.18
(40)
(40)
TO TOP PG. 65
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2891-1,2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 18 64

Survey of 5TH ST. EAST
JN 0096.17 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 4-10-64
Indexed C. J. GAIL

F. B. 2948 PG. 65

Δ = 89 - 12 - 15
R = 1000
T = 986.18 20
L = 1556.88 90
EX = 404.48 49

A-5

W S 7A

TO BOT PG 64

1- 90° 47' 50"
4- 03° 11' 20"
90° 47' 50"
6 184° 47' 10"
90° 47' 51 2/3"

199.18

90° 47' 50"

R.P. SET 2" I.P. & C.E. TAG UP 6"

70.71

FD. 2" I.P. CEM. PLUG & TAG L.S. 1102 DN 18"
REMOVED 4-10-64 J.C. Pierce

TO W. 1/4 COR. SEC. 23

1/4 SEC. LINE

215.60

1/4 SEC LINE

TO RIGHT PG. 70

PROP. P.I. =
CENTER SEC. 23
T. 7 N. R. 12 W.
SET A STD. CO. ENG'R. B.C. MON. DN 18" AT INTERSECTION OF 1/4 SECTION LINES

45°

70.71

R.P. SET C.E. TAG UP 6"

TO BOT PG. 66

135.00 MEAS

COUNTY ENGINEER
T. 7 N.
R. 12 W.
CTR. SEC. 23
R.E. 5869

135.00 @ LEV. (T=80) = 135.00
215.61 @ LEV. (T=78) = 215.60

TO RIGHT PG. 70

LINE
TO ℄ DIVISION ST.

90° 47' 50"
45"

SET 1X2 STK. & NAIL FLUSH BY INTERSECTION

TO BOT PG.

1) 90-47-50
4) 03-11-20
90-47-50
6) 184-47-10
90-47-51 2/3

TO S 1/4 COR. SEC. 23

1/4 SEC. LINE

TO TOP PG. 69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

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LOS ANGELES COUNTY ENGINEER
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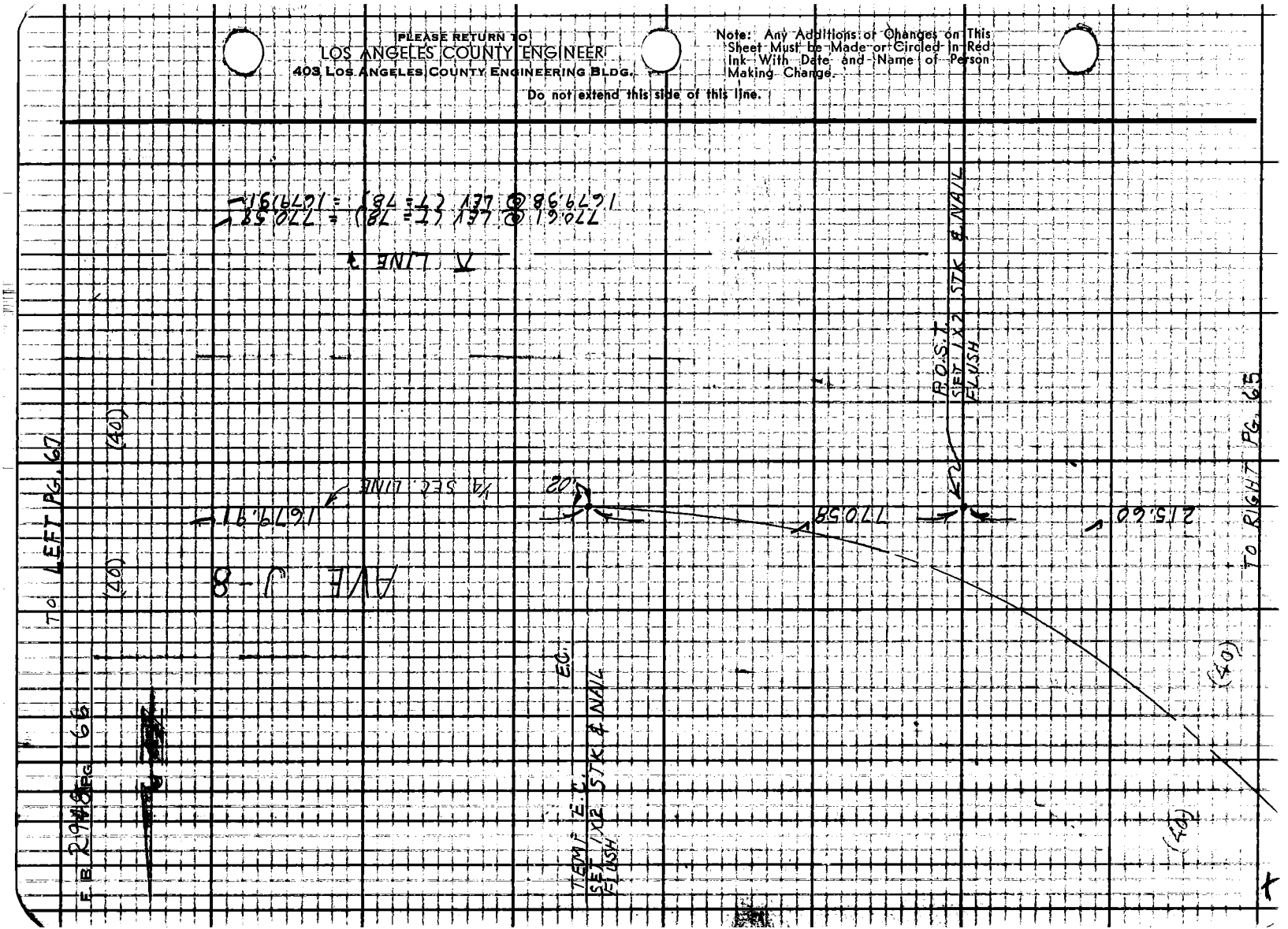
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by W. J. BRENNER
Map No. B-2891-1,2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 18 '64

Survey of 5TH ST. EAST
JN 0096.17 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes W. C. PIERCE Date 4-13-64
Indexed E. J. GALLI

F.B. 2948 PG. 67

TO BOV. PG. 68

WS 70 A-5

ST EAST

(30)

TO ℄ AVE. J

(30)

2634.32
PER F.B. 2223-77

1) 89-05-40
4) 356-22-00
89-05-30
6) 174-33-00
AVE) 89-05-30

AVE. J-8

R.P.
SET 2" T.P. & C.E.
TAG UP 6"

89° 05' 40"
70.71 TAN

(40)

1679.91

TO TOP PG. 66

(40)

1/4 SEC. COR.
23 & 24 T.7N. R.12W.
FD. C.E. MON. WITH
BRASS CAP IN H.H.
PER F.B. 2223-77

70.30

70.71 TAN

R.P.
SET 2" T.P. & C.E. TAG
UP 6"

135.00

10TH

TO ℄ AVE. K.

1668.2

FD. IN & T.
PP 9176 12E
F.B. 2223-77

COUNTY ENGINEER
T.7N.
R.12W.
23-24
1/4 COR.
R.E. 5869

1) 90-55-00
4) 03-40-40
90-55-10
6) 185-31-00
90-55-10

π LINE

SET LRG. BT SPK.
W. & T. IN PVMT AL.

1) 90-55-10
4) 03-40-30
90-55-07 1/2
6) 185-30-50
90-55-08 1/3

90° 55' 10"

FD. PM. IN M.H. RIM
.03 W. OF LINE
F.B. 2223-77

TO C.S. SEC. COR MON. @ AVE K.
& 10TH ST. E. F.B. 2223-76

TO TOP PG. 78

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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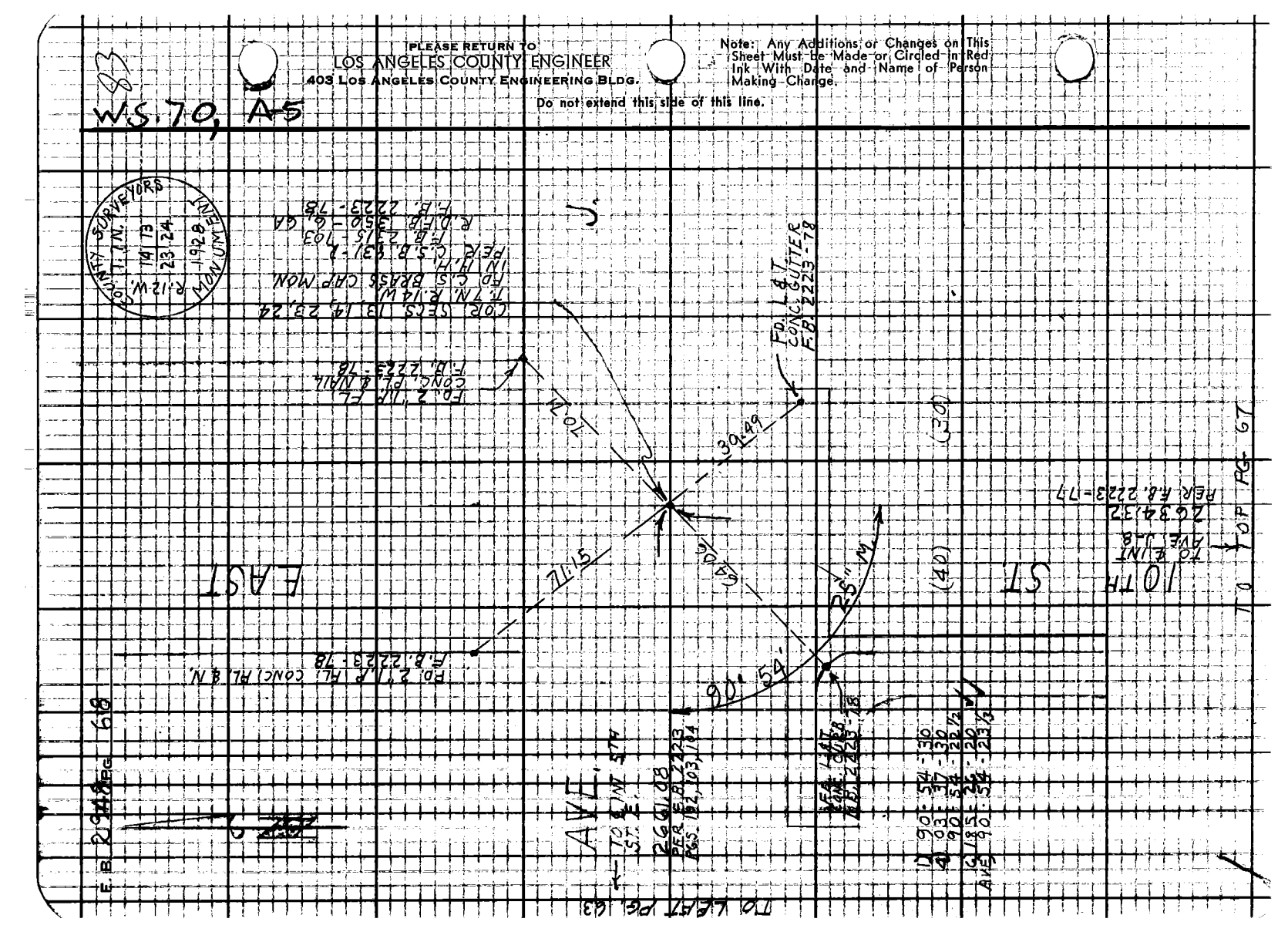
Do not extend this side of this line.

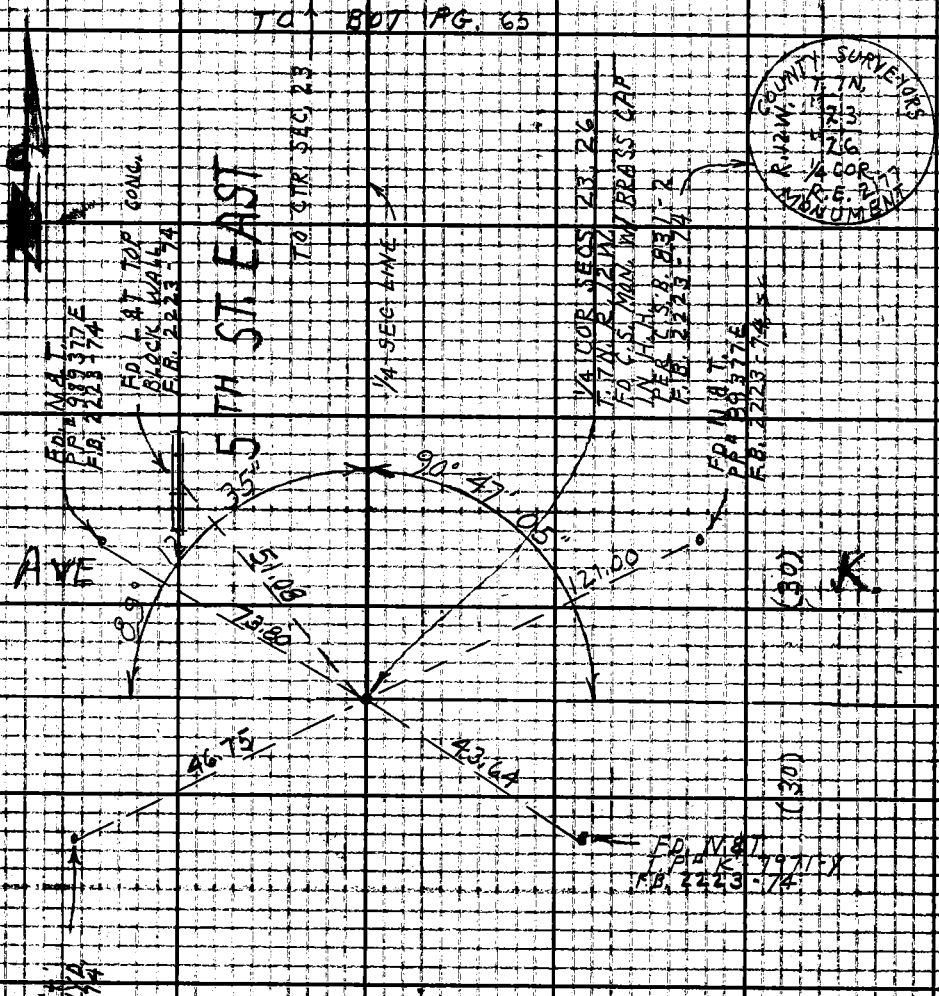
W.S. 70, A-5



| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 5TH ST. EAST | F.B. 2948 PG. 69 |
| Map No. B-2891-1,2 | JN 0096.17 Tape 196 Std 84° F | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | |
| Checked F. CESSOR | Notes J. C. PIERCE Date 4-13-64 | |
| Date MW 8 '64 | Indexed C. J. GALLI | |

A-5

WS 70




1) 89° 12' 30"
4) 356° 50' 10"
89° 12' 32½
6) 175° 15' 20"
AVE) 89° 12' 33⅓

1) 90-47-10
4) 363-08-30
90-47-07½
6) 184-42-30
AVE) 90-47-05

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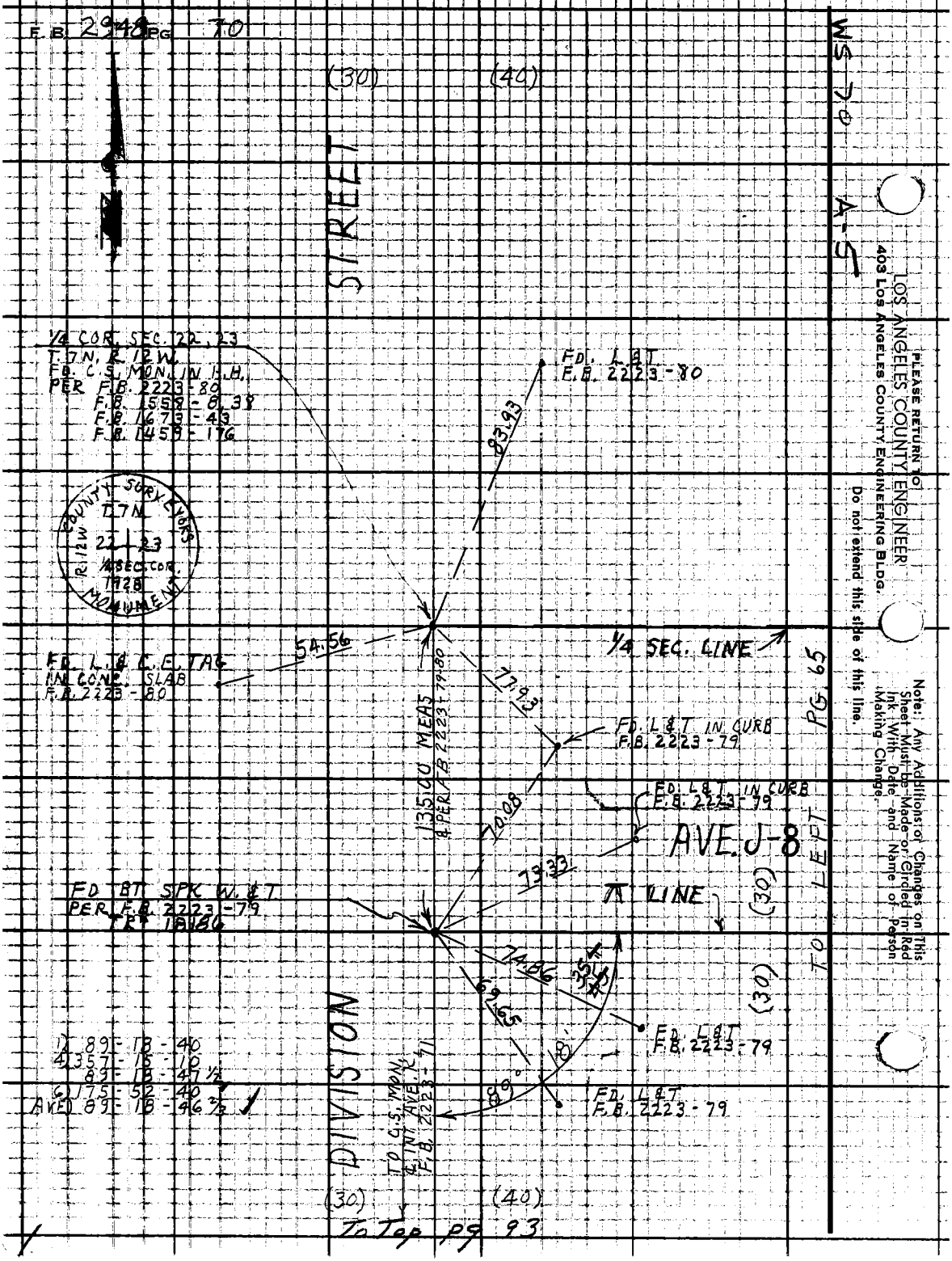
76F309S C.E. #310 6-62


F.B. 2948 PG 70
(30)
(40)
STREET
WS 70
A-5
1/4 COR. SEC. 22, 23
T.7N, R.12W.
FD. C.S. MON. IN I.H.
PER F.B. 2223-80
F.B. 1558-8, 38
F.B. 1673-43
F.B. 1459-176
FD. L&T
F.B. 2223-80
83.93
COUNTY SURVEYORS
T.7N
R.12W
22 23
1/4 SEC. COR.
1928
MONUMENT
54.56
1/4 SEC. LINE
FD. L.&C.E. TAG
IN CONC. SLAB
F.B. 2223-80
77.93
135.00 MEAS
& PER F.B. 2223-79-80
FD. L&T IN CURB
F.B. 2223-79
FD. L&T IN CURB
F.B. 2223-79
70.08
AVE. J-8
73.33
FD BT SPK W. & T
PER F.B. 2223-79
TR 18.86
LINE
(30)
TO LEFT PG. 65
74.86
69.65
(30)
FD. L&T
F.B. 2223-79
1) 89-18-40
4) 357-15-10
89-18-47 1/2
6) 175-52-40
AVE) 89-18-46 2/3
DIVISION
TO C.S. MON.
& INT. AVE. K
F.B. 2223-71
89°
FD. L&T
F.B. 2223-79
(30)
(40)
To Top pg 93
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd by W. J. BRENNER
Map No. B-389-1,2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 18 '64

Survey of 5TH ST. EAST
J.N. 00961A Type 1916 Std '84 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 4-14-64
Indexed C. J. GALLI

F.B. 2948 PG. 71

W 5TH A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7 OF 3095 CE #310 6-62

R.P. 2" I.P. CEM. PLUG & TAG L.S. 2223 1.3' N. & 0.2' W.

1/4 COR. SECS. 2, 11, T. 7 N., R. 12 W., S.B.B.&M. PER C.S. BK. 831-12 PG. 157 2223 157 MARKED

COUNTY SURVEY MONUMENT

1/4 SEC. COR.

ED. NAIL IN END POST F.B. 2223-157

AVE. H.

(30')

PG. 88

2755.26 PER F.B. 2223-157 TO C.S. SEC. COR. MON. F.B. 2223-156

2755.46 PER F.B. 2223-157 TO C.S. SEC. COR. MON. F.B. 2223-154

TO R/W PG. 87

(30')

TO EET.

66.59

37.56

56.59

88° 24' 15" 10.35

R.P. ED. 2" I.P. CEM. PLUG & TAG L.S. 2223 1.5' N. & 0.2' W. F.B. 2223-157

| | | | |
|---|---|---|---|
| 1 | 188 | 24 | 20 |
| 4 | 353 | 37 | 10 |
| | 88 | 24 | 17½ |
| 6 | 170 | 25 | 30 |
| AVE | 88 | 24 | 15 |

| | | | |
|---|---|---|---|
| 1 | 91 | 35 | 30 |
| 4 | 86 | 22 | 30 |
| | 91 | 35 | 37½ |
| 6 | 189 | 33 | 40 |
| AVE | 91 | 35 | 36⅔ |

5TH ST. EAST

333.42

1/4 SEC. LINE

970.66

P.O.L. ED. 2x2 STK & TAG L.S. 2991 NO REF.

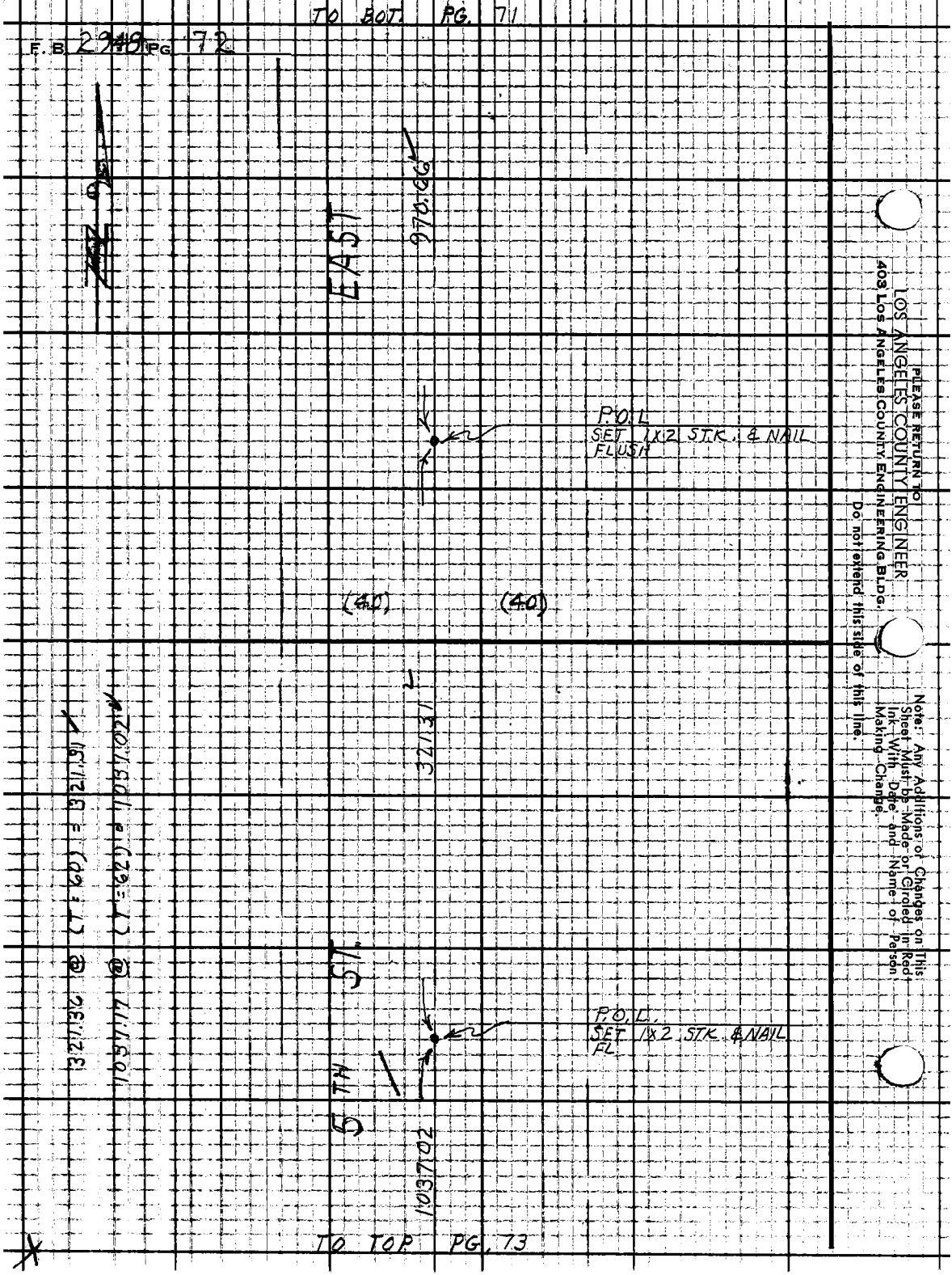
333.47 @ (T=60') 333.42

970.81 @ (T=60') 970.66

(40')

(40')

TO TOP PG. 72


TO BOT. PG. 71
F.B. 2949 PG. 72
EAST
970.66
P.O.L
SET 1X2 STK. & NAIL
FLUSH
(40)
(40)
321.31
321.36 @ (T=60) = 321.31
1037.17 @ (T=62) = 1037.02
5TH ST.
P.O.L.
SET 1X2 STK. & NAIL
FL.
1037.02
TO TOP PG. 73
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 5TH ST. EAST | | F.B. 2948 PG. 73 |
| Map No. B-2891-1,2 | JN 0096.17 Tape 196 Std 84 °F | | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | | |
| Checked F. CESSOR | Notes J. C. PIERCE Date 4-15-64 | | |
| Date MAY 1 8 64 | Indexed C. J. GALLI | | |

A-4

WS DO

TO BOT PG. 72

(40) (40)

1) 88-43-00
4) 354-52-10
88-43-02½
6) 172-[illegible]-20
AVE) 88-43-03⅓

EAST

1037.02

952.02 @ (T=76) = 951.97
929.38 @ (T=60) = 929.23
311.16 @ (T=64) = 311.12

CENTER SECTION 11
T.7N. R.12W. SET CO.
ENGR. BRASS CAP MON.
BY INT. DN. 12"
STAMPED

COUNTY ENGINEER
T.7N.
CTR.
SEC. 11
R.E. 5869
R.12W.

AVE.

TO P.O.L. SPK.

929.23

TO TOP PG. 80

H-8

TO P.O.L. 1X2 STR.

311.12

TO BOT. PG. 81

91° 17' 00"

88° 43' 00"

14.95

32.88

0.04

FD. 1½" I.P. CEM. PL.
& L.A. CO. RD. DEPT. TAG
DN. 18"
PER R.D.F.B. 554-3, 4,
REMOVED 4-15-64
J.C. Pierce

FD. L&T. IN CURB
R.D.F.B. 554
PG. 3

41.99 TAN.

0.03

FD. L.&T.
ETR. GUTTER
R.D.F.B. 554-3
0.03 E. LINE

FD. L&T. IN CURB
R.D.F.B. 554-3

FD. L&T. IN CURB
R.D.F.B. 554-3

951.97

5TH ST.

1) 91-17-10
4) 365-08-10
91-17-02½
6) 187-42-00
AVE) 91-17-00

1) 88-43-00
4) 354-51-40
88-42-55
6) 172-17-30
AVE) 88-42-55

1) 91-17-10
4) 365-08-10
91-17-02½
6) 187-42-10
AVE) 91-17-01⅔

(40) (82)

TO TOP PG. 74

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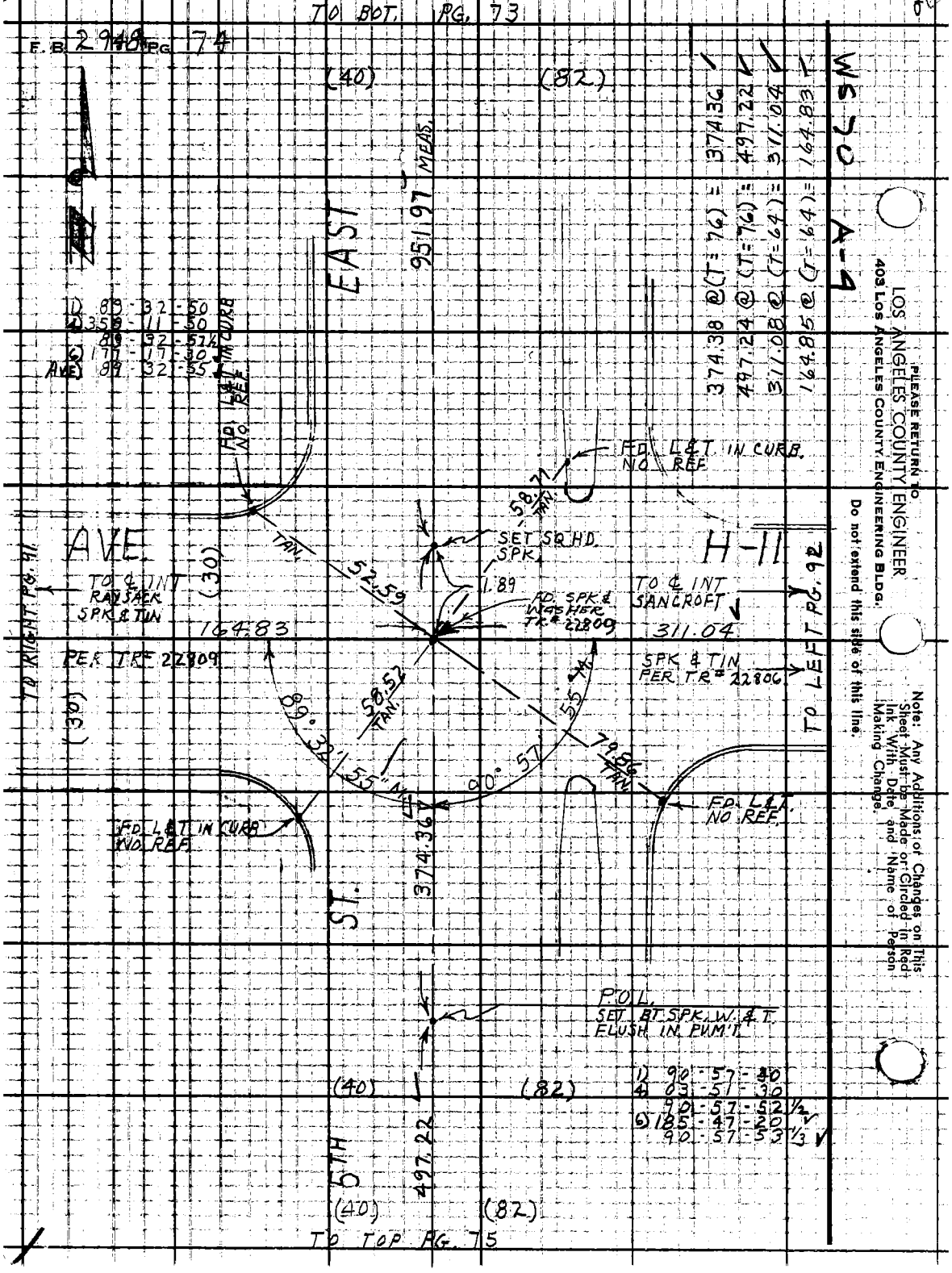
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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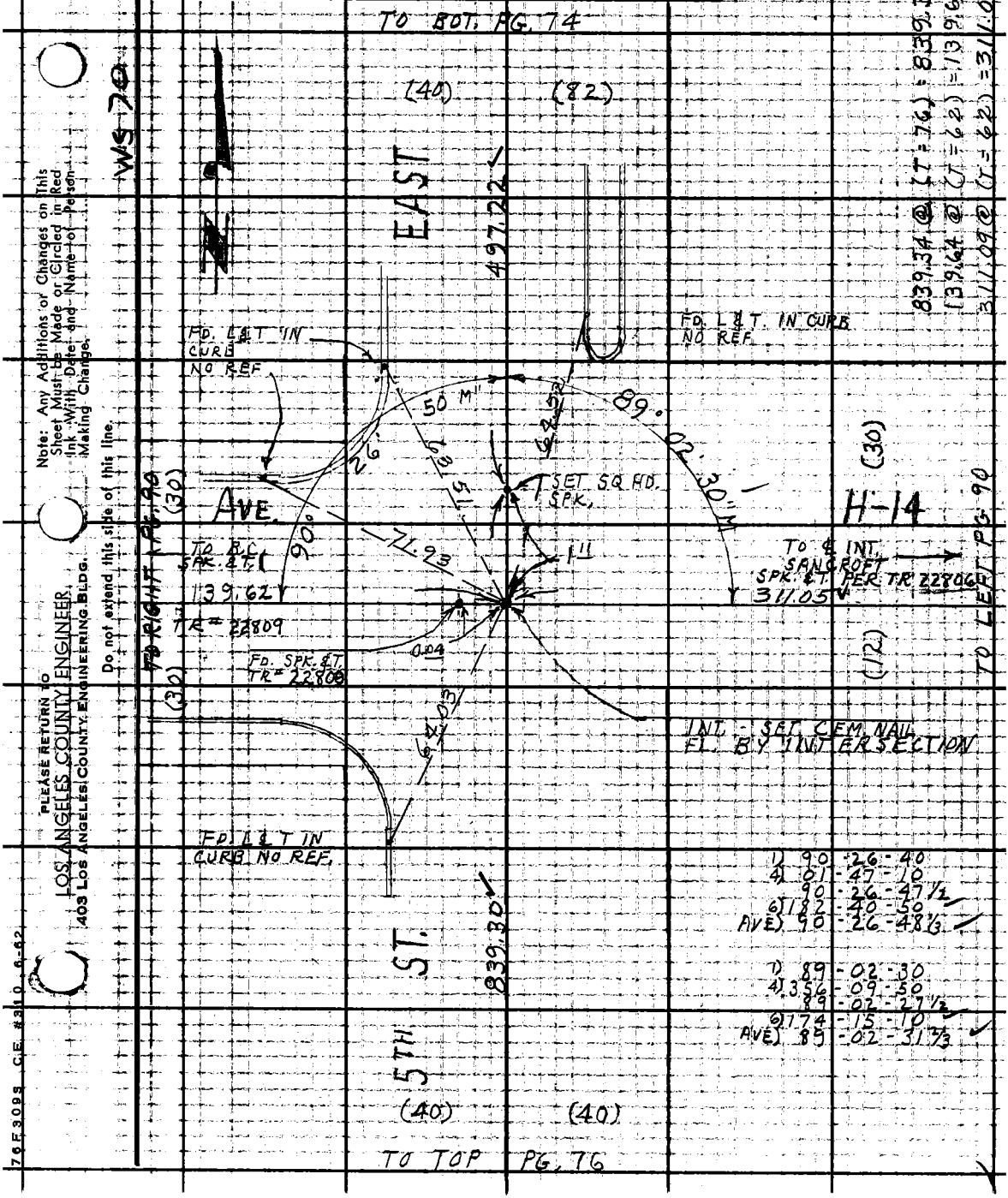
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Surveyt of 5TH ST. EAST | F. B. 2948 PG. 75 |
| Map No. B-2891-1,2 | JN 0096.17 Tape 196 Std 84 °F | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | |
| Checked F. CESSOR | Notes J. C. PIERCE Date 4-15-64 | |
| Date MAY 1 8 '64 | Indexed C. J. GALLI | |

A-4

WS 70




839.34 @ (T=76) = 839.30
139.64 @ (T=62) = 139.62
311.09 @ (T=62) = 311.05

1) 90 - 26 - 40
4) 01 - 47 - 10
90 - 26 - 47½
6) 182 - 40 - 50
AVE) 90 - 26 - 48⅓

1) 89 - 02 - 30
4) 356 - 09 - 50
89 - 02 - 27½
6) 174 - 15 - 10
AVE) 89 - 02 - 31⅔

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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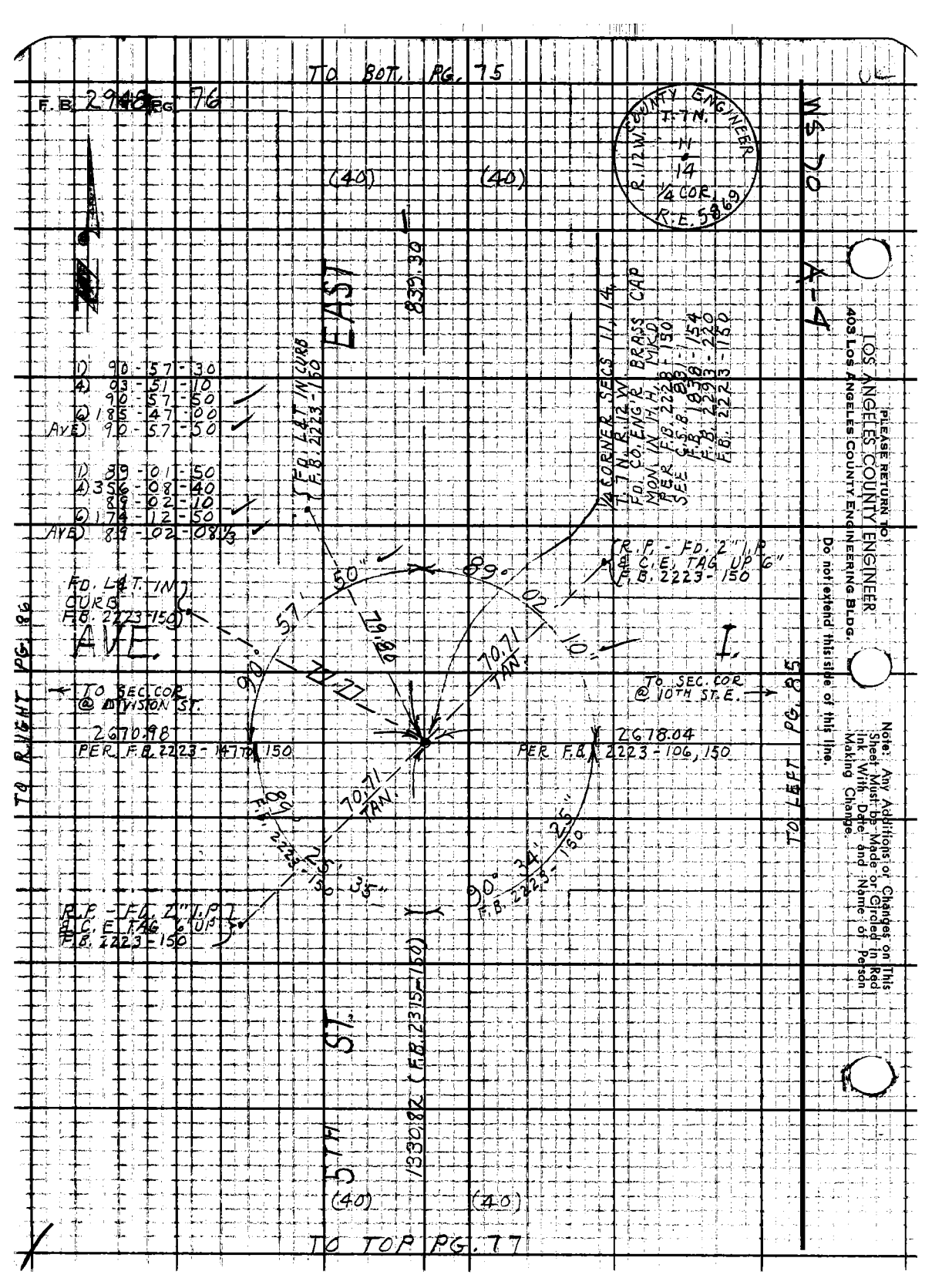
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62


TO BOT. PG. 75
F.B. 2948 PG. 76
(40)
(40)
COUNTY ENGINEER
T-7N.
R.12W.
14
1/4 COR.
R.E. 5869
WS 70
A-4
839.30
EAST
1) 90-57-30
4) 03-51-10
90-57-50
6) 185-47-00
AVE) 90-57-50
1) 89-01-50
4) 356-08-40
89-02-10
6) 174-12-50
AVE) 89-02-08 1/3
FD. L&T. IN CURB F.B. 2223-150
1/4 CORNER SECS 11, 14
T. 7 N. R. 12 W.
FD. CO. ENG'R BRASS CAP
MON. IN H.H. MKD
PER F.B. 2228-150
SEE C.S.B. 831-154
F.B. 1838-220
F.B. 2293-150
F.B. 2223-150
R.P. - FD. 2" I.P. & C.E. TAG UP 6" F.B. 2223-150
FD. L&T. IN CURB F.B. 2223-150
AVE.
I.
50"
89°
02
57
10"
79.80
70.71 TAN.
90°
TO SEC. COR @ DIVISION ST.
TO SEC. COR @ 10TH ST. E.
2670.98
PER F.B. 2223-147 TO 150
2678.04
PER F.B. 2223-106, 150
TO RIGHT PG. 86
TO LEFT PG. 85
89°
F.B. 2223-150
25"
35"
70.71 TAN.
90°
34"
25"
F.B. 2223-150
R.P. - FD. 2" I.P. & C.E. TAG 6" UP F.B. 2223-150
5TH ST.
1330.82 (F.B. 2315-150)
(40)
(40)
TO TOP PG. 77
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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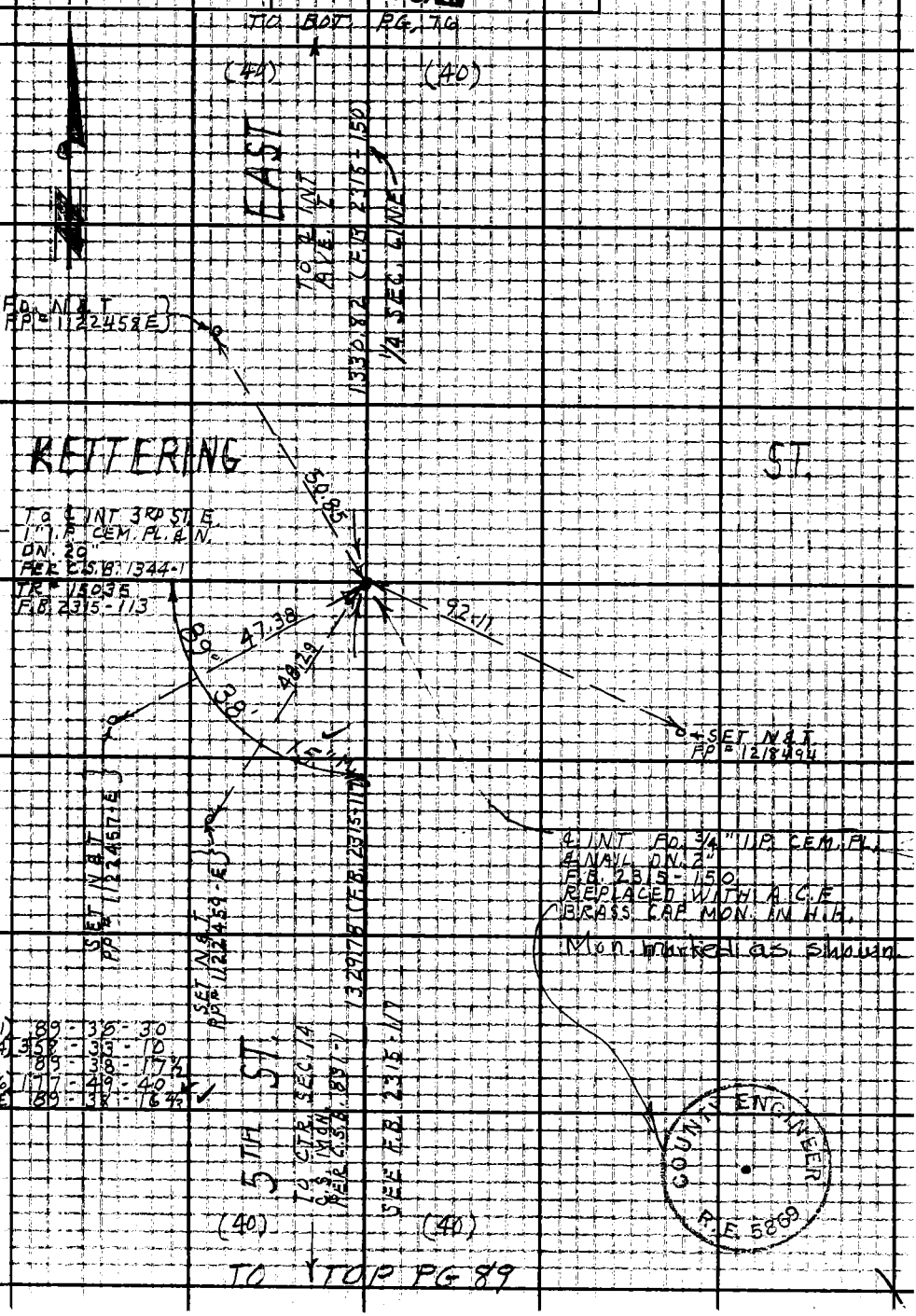
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 5TH ST. EAST | F.B. 2948 PG. 77 |
| Map No. B-2891-1,2 | JN 0096.17 Tape 196 Std 84 °F | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | |
| Checked F. CESSOR | Notes J. C. PIERCE Date 4-20-64 | |
| Date MAY 18 '64 | Indexed C. J. GAIN | |

W.S. 70 A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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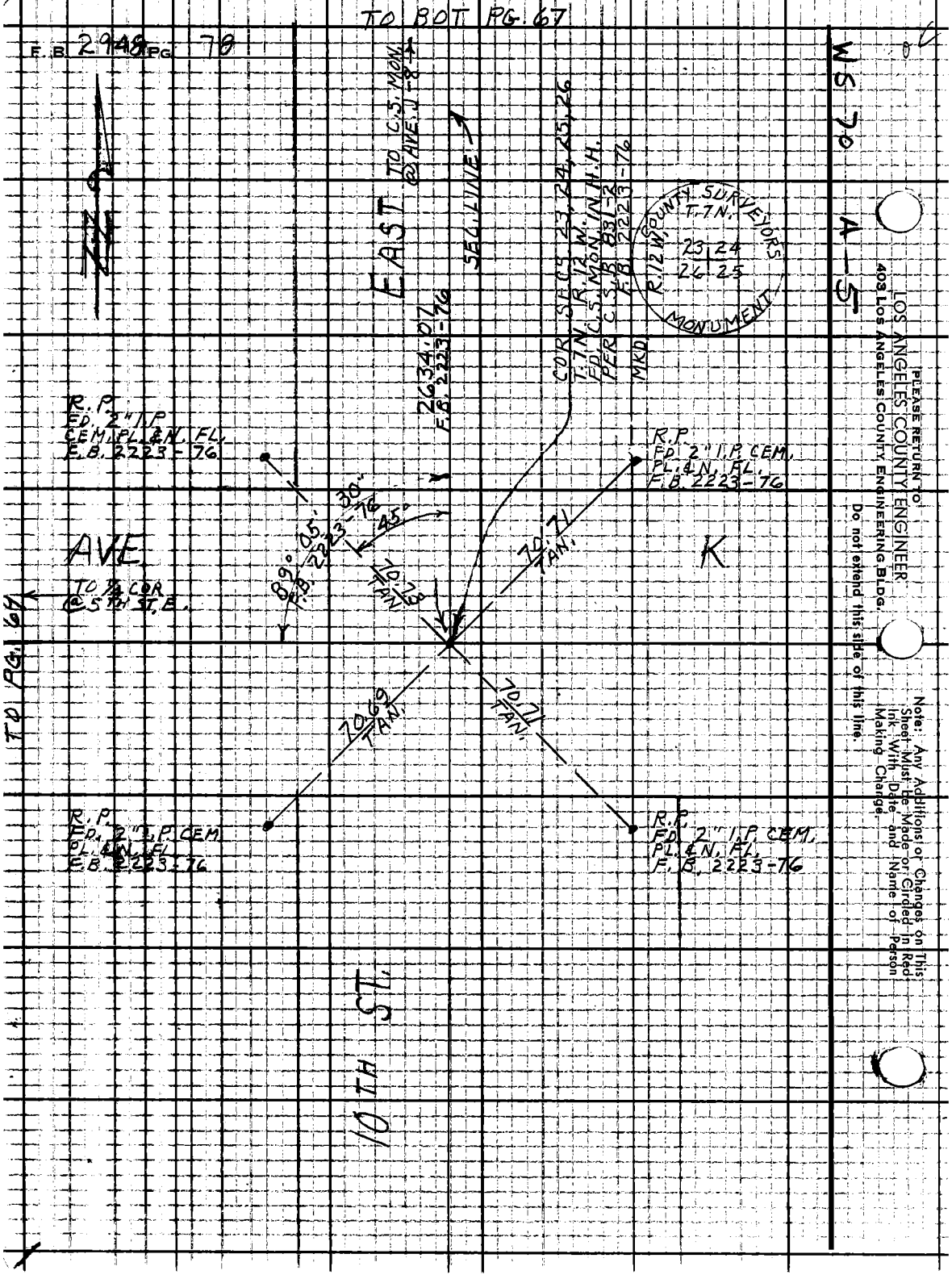
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62


TO BOT PG. 67
F.B. 2948 PG 78
EAST
TO C.S. MON. @ AVE. J-8
SEC. LINE
2634.07
F.B. 2223-76
COR. SH. C.S. 23, 24, 25, 26
T.7N. R.12 W.
FD. C.S. MON. IN H.H.
PER C.S.B. 831-2
F.B. 2223-76
MKD.
COUNTY SURVEYORS
T.7N.
R.12 W.
23 24
26 25
MONUMENT
WS 70
A-5
R.P.
FD. 2" I.P.
CEM. PL. & N. FL.
F.B. 2223-76
R.P.
FD. 2" I.P. CEM.
PL. & N. FL.
F.B. 2223-76
30"
45°
89° 05'
F.B. 2223-76
70.73
TAN.
70.71
TAN.
AVE.
K
TO 1/4 COR
@ 5TH ST. E.
TO PG. 64
70.69
TAN.
70.71
TAN.
R.P.
FD. 2" I.P. CEM.
PL. & N. FL.
F.B. 2223-76
R.P.
FD. 2" I.P. CEM.
PL. & N. FL.
F.B. 2223-76
10TH ST.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

115

Notes Ck'd by W. J. BRENNE
Map No. B-2891-1,2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 18 '64

Survey of 5TH ST. EAST
JN 0096.17 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-15-64
Indexed E. J. GALLI

F. B. 2948 PG. 79

1) 89-37-40
4) 358-30-40
89-37-40
6) 177-45-40
AVE) 89-37-36 2/3

TO BOT PG. 87

WS 70 A-4

(40) (40)

STREET

TO SEC. COR. @ AVE H

2647.05 PER F.B. 2223-155

SEC. LINE

FD. L&T IN CURB NO REF.

1506.72 @ (T=60) = 1506.48

1/4 COR. SEC. 10, 11, T. 7N. R. 12 W. FD. C.S. MON. IN H.H. PER C.S. 831-1 F.B. 1802-73 F.B. 1838-120 F.B. 1874-213 F.B. 2223-155

77.08

89°37'45"

FD. L&T IN CURB NO REF.

AVE H-8

(40)

18.90

1506.48

1/4 SEC. LINE

61.39

69.58

56.89

FD. N.&T. PP# 709200E

FD. L&C.E. TAG F.B. 2223-155

(40)

TO BOT PG. 80

90°22'45"

FD. L&T F.B. 2223-155

FD. L&T F.B. 2223-155

1) 90-22-50
4) 01-31-10
90-22-47 1/2
6) 182-16-40
AVE) 90-22-46 2/3

DIVISION

TO SEC. COR. @ AVE. I

2647.50 PER F.B. 2223-155

SEC. LINE

(40) (40)

TO TOP PG. 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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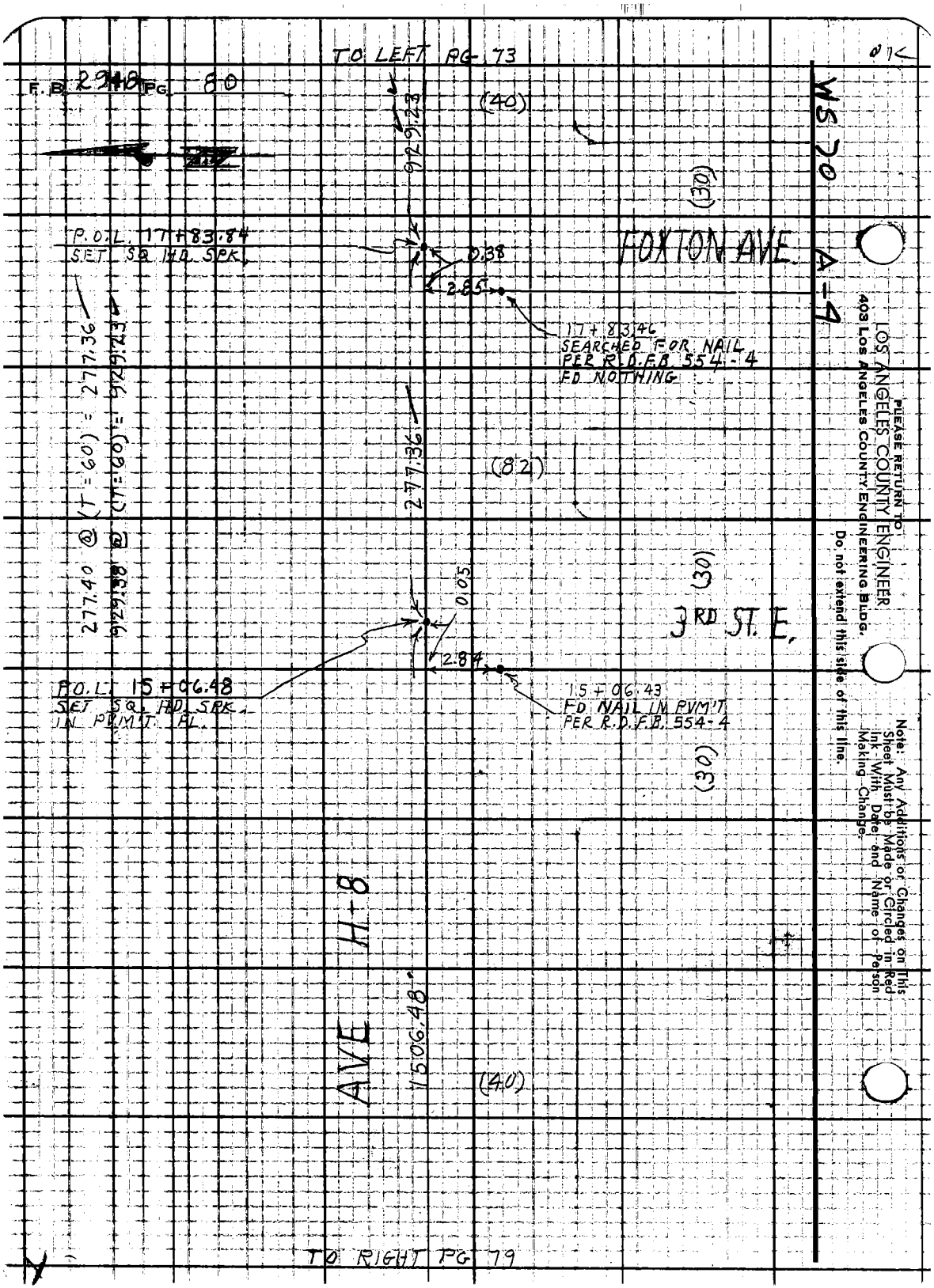
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

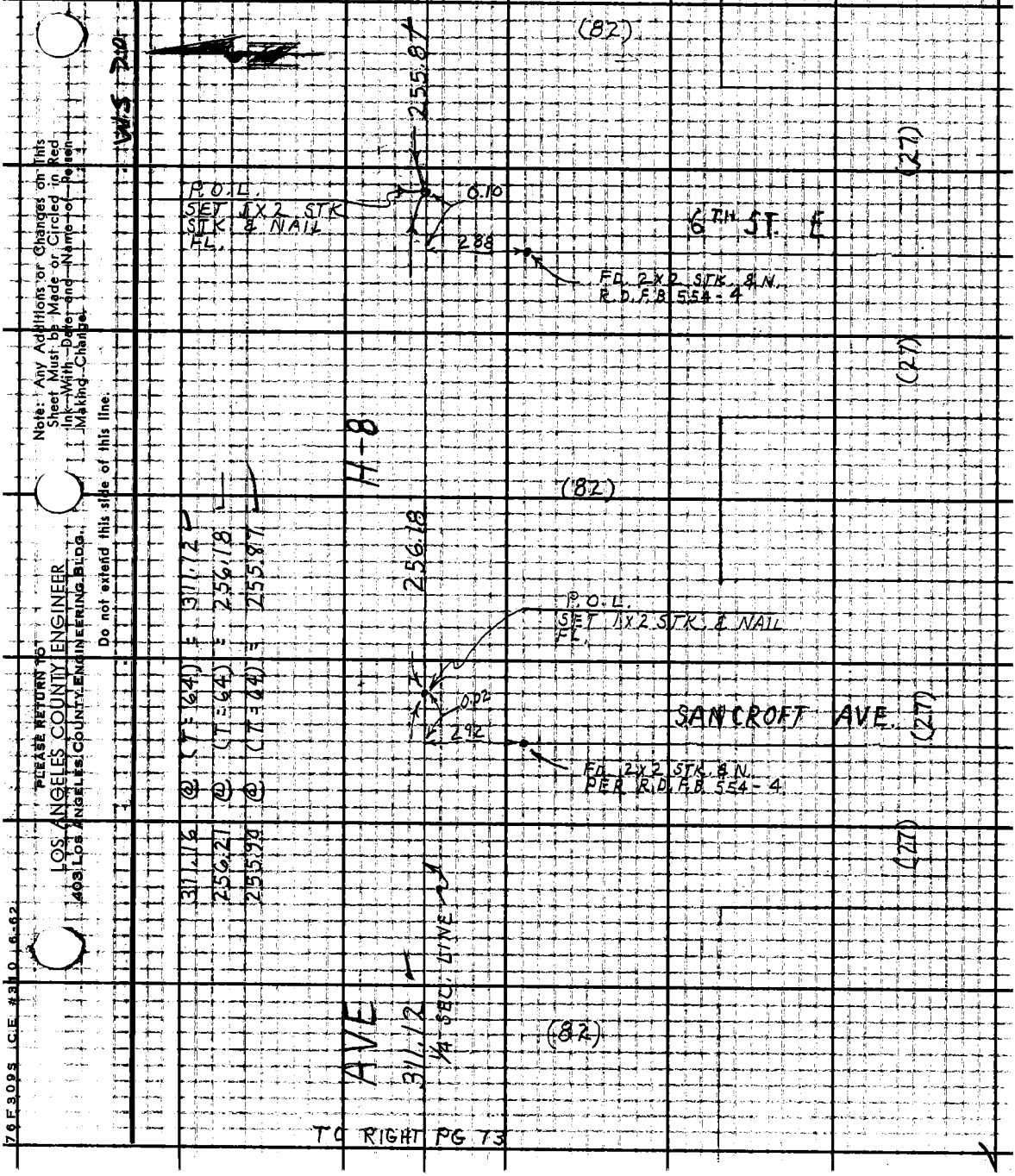

TO LEFT PG 73
F.B. 2948 PG. 80
(40)
929.23
(30)
WS 70
A-4
P.O.L. 17+83.84
SET SQ HD. SPK.
0.38
2.85
FOXTON AVE.
17+83.46
SEARCHED FOR NAIL
PER R.D.F.B. 554-4
FD NOTHING
277.36
(82)
277.40 @ (T=60) = 277.36
929.38 @ (T=60) = 929.23
(30)
0.05
3RD ST. E.
2.84
P.O.L. 15+06.48
SET SQ. HD. SPK.
IN PVM'T. FL.
15+06.43
FD NAIL IN PVM'T
PER R.D.F.B. 554-4
(30)
AVE H-8
1506.48
(40)
TO RIGHT PG 79
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2891-12
Office Work R. S. DOWNS
Checked F. GESSOR
Date MAY 18 '64

Survey of 5TH ST. EAST
JN 0096.17 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-16-64
Indexed E. J. GALLI

F.B. 2948 PG. 81

TO BOT PG. 82



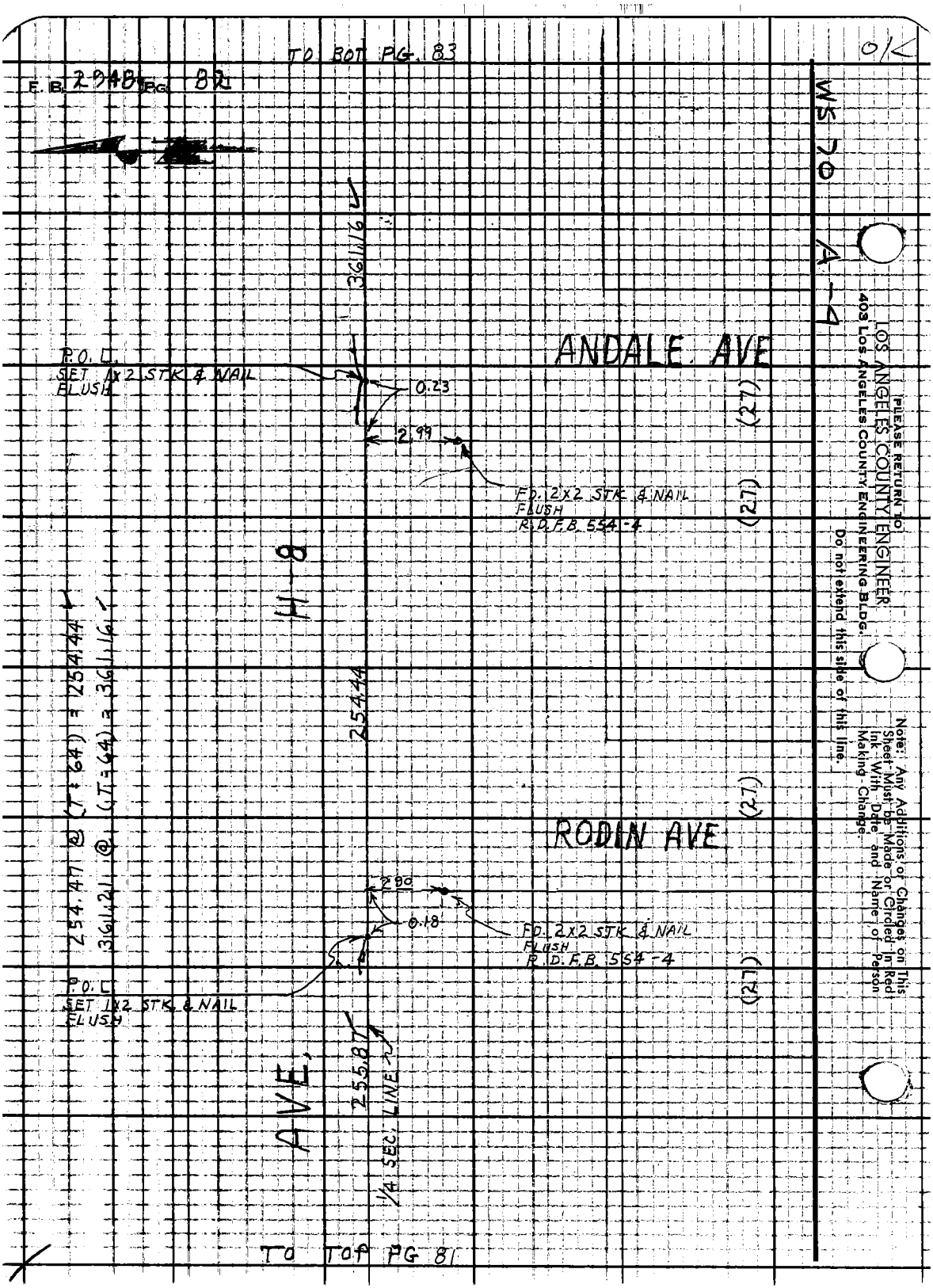

TO RIGHT PG 73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62



TO BOT PG. 83
F. B. 2948 PG. 82
O/K
WS 70 A-4
361.16
ANDALE AVE
P.O.L.
SET 1x2 STK & NAIL
FLUSH
0.23
2.99
FD. 2x2 STK & NAIL
FLUSH
R.D.F.B. 554-4
(27)
(27)
H-8
254.44
254.47 @ (T=64) = 254.44
361.21 @ (T=64) = 361.16
RODIN AVE
(27)
2.90
0.18
FD. 2x2 STK & NAIL
FLUSH
R.D.F.B. 554-4
P.O.L.
SET 1x2 STK & NAIL
FLUSH
(27)
AVE.
255.87
1/4 SEC. LINE
TO TOP PG 81
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 5TH ST. EAST | F.B. 2948 PG. 83 |
| Map No. B-2891-1,2 | JN 0096.17 Tape 196 Std 84 °F | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | |
| Checked F. CESSOR | Notes J. C. PIERCE Date 4-17-64 | |
| Date MAY 18 '64 | Indexed C. J. GALLI | |

A-4

WS 20

TO BOT PG 84

598.77

H-8

P.O.L.
SET 1X2 STK. & NAIL
FLUSH

80.48

0.14

7TH ST EAST

FD. 2" I.P. CBM. PL.
& TAG R.E. 8080
R.D. F.B. 554-4

(40)

(B2)

361.16

598.84 @ (T=66) = 598.77

AVE

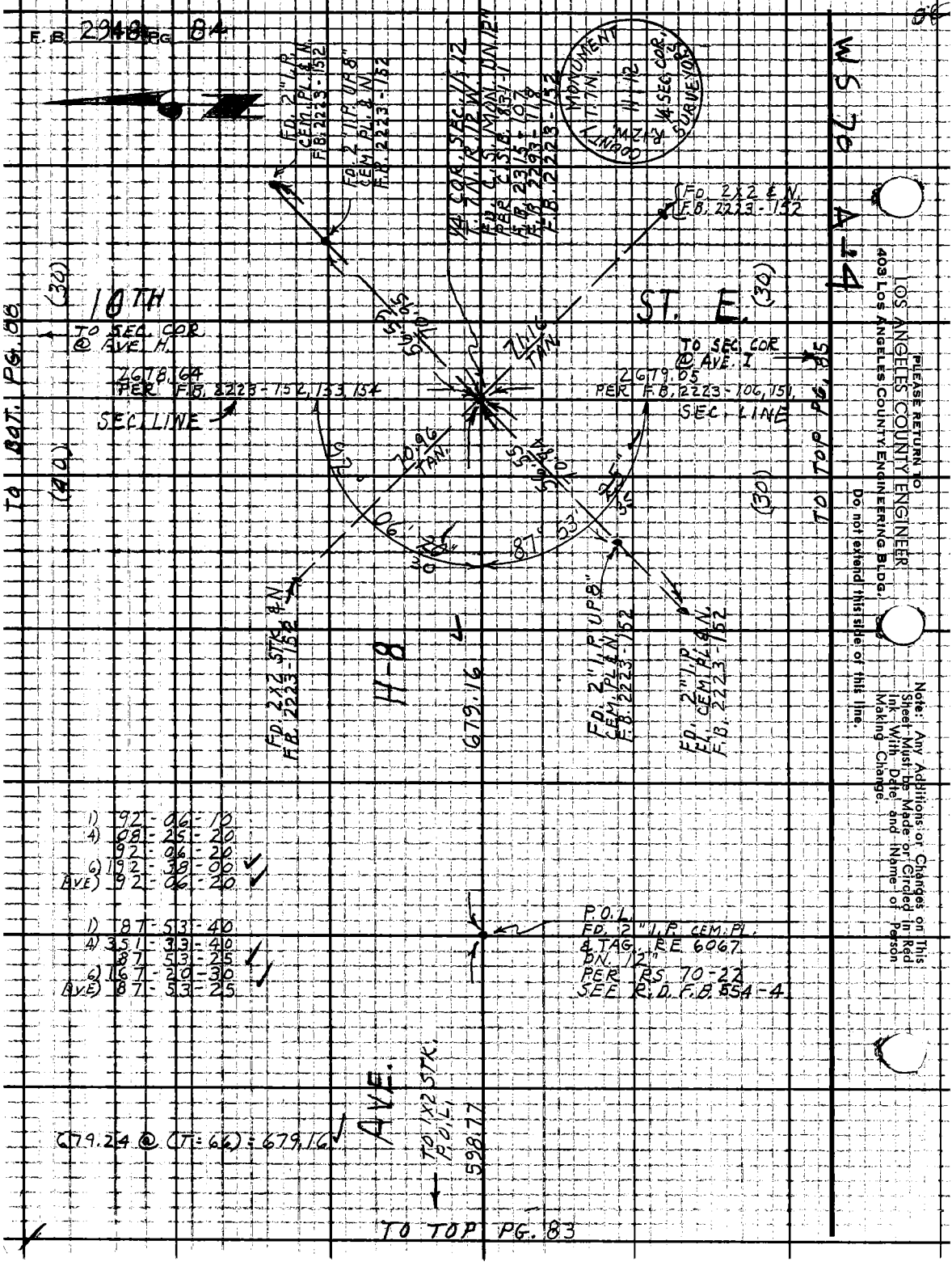
TO TOP PG 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

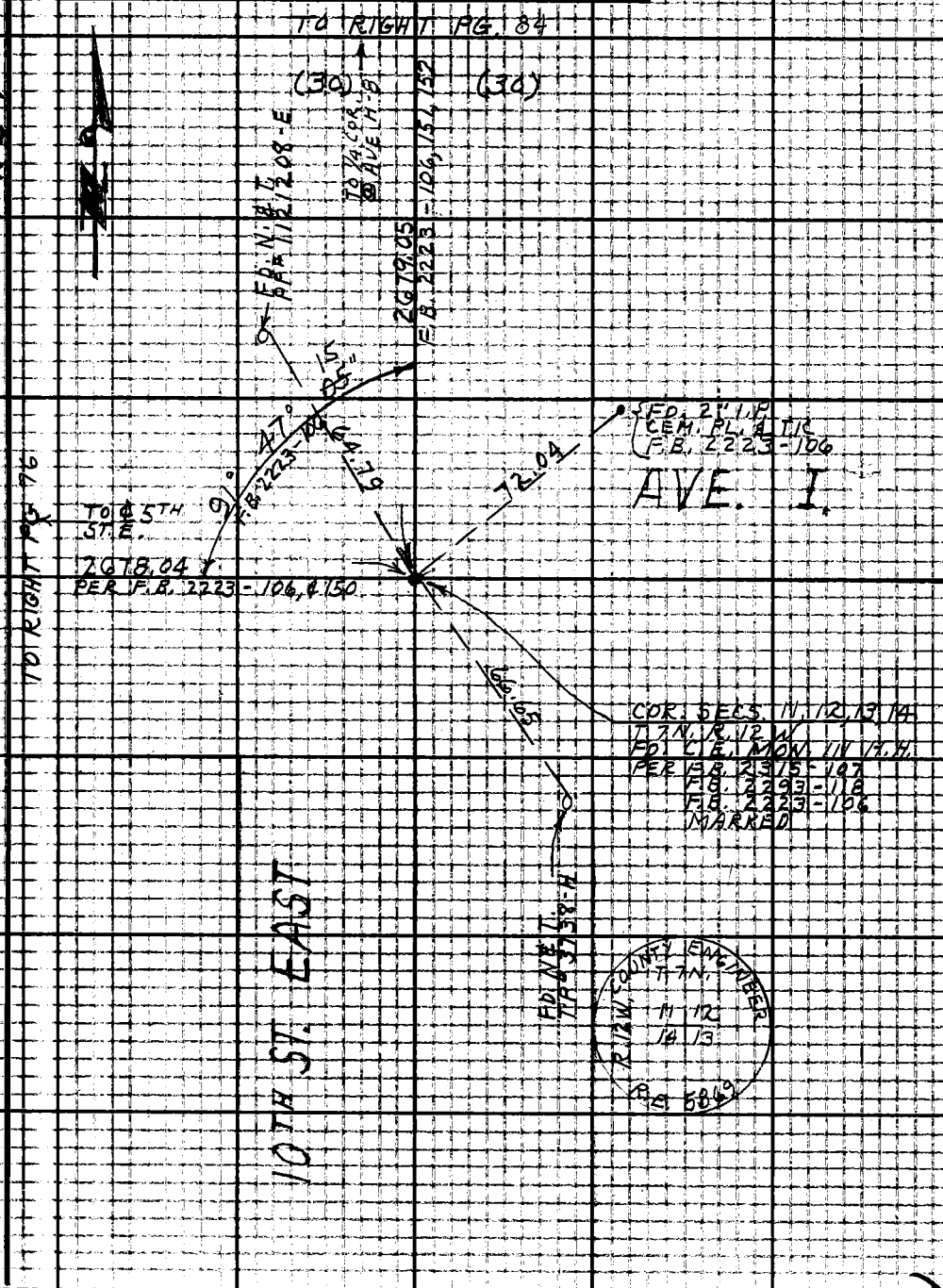
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62


F.B. 2948 PG. 84
FD. 2" I.P. CEM. PL. & N. F.B. 2223-152
FD. 2" I.P. UP 8" CEM. PL. & N. F.B. 2223-152
1/4 COR. SEC. 11-12 T. 7N. R. 12 W. DN. 12" PER C.S.B. 83-1-1 F.B. 2315-107 F.B. 2293-118 F.B. 2223-152
COUNTY MONUMENT T. 7N. R. 12 W. 11-12 1/4 SEC. COR. SURVEYOR
FD. 2X2 & N. F.B. 2223-152
10TH ST. E.
(30)
TO SEC. COR @ AVE. H.
2678.64 PER F.B. 2223-152, 153, 154
SEC. LINE
TO SEC. COR @ AVE. I
2679.05 PER F.B. 2223-106, 151
SEC. LINE
TO BOT. PG. 88
TO TOP PG. 85
(40)
(30)
70.96 TAN.
71.16 TAN.
87° 53'
H-8
679.16
FD. 2X2 STK. & N. F.B. 2223-152
FD. 2" I.P. UP 8" CEM. PL. & N. F.B. 2223-152
FD. 2" I.P. EL. CEM. PL. & N. F.B. 2223-152
1) 92-06-10
4) 08-25-20
92-06-20
6) 192-38-00
AVE) 92-06-20
1) 87-53-40
4) 351-33-40
87-53-25
6) 167-20-30
AVE) 87-53-25
P.O.L.
FD. 2" I.P. CEM. PL. & TAG. R.E. 6067 DN. 12" PER RS 70-22 SEE R.D. F.B. 554-4
AVE.
TO 1X2 STK. P.O.L.
598.77
679.24 @ (T=66) = 679.16
TO TOP PG. 83
WS 70 A-14
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. L. BRENNER | Survey of 5TH ST. EAST | F.B. 2948 PG. 85 |
| Map No. B-2891-1, 2 | JN 009617 Tape 196 Std. 84 °F | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | |
| Checked F. DESSOR | Notes J. C. P. Date 4-64 | |
| Date MAY 18 64 | Indexed C. J. GALLI | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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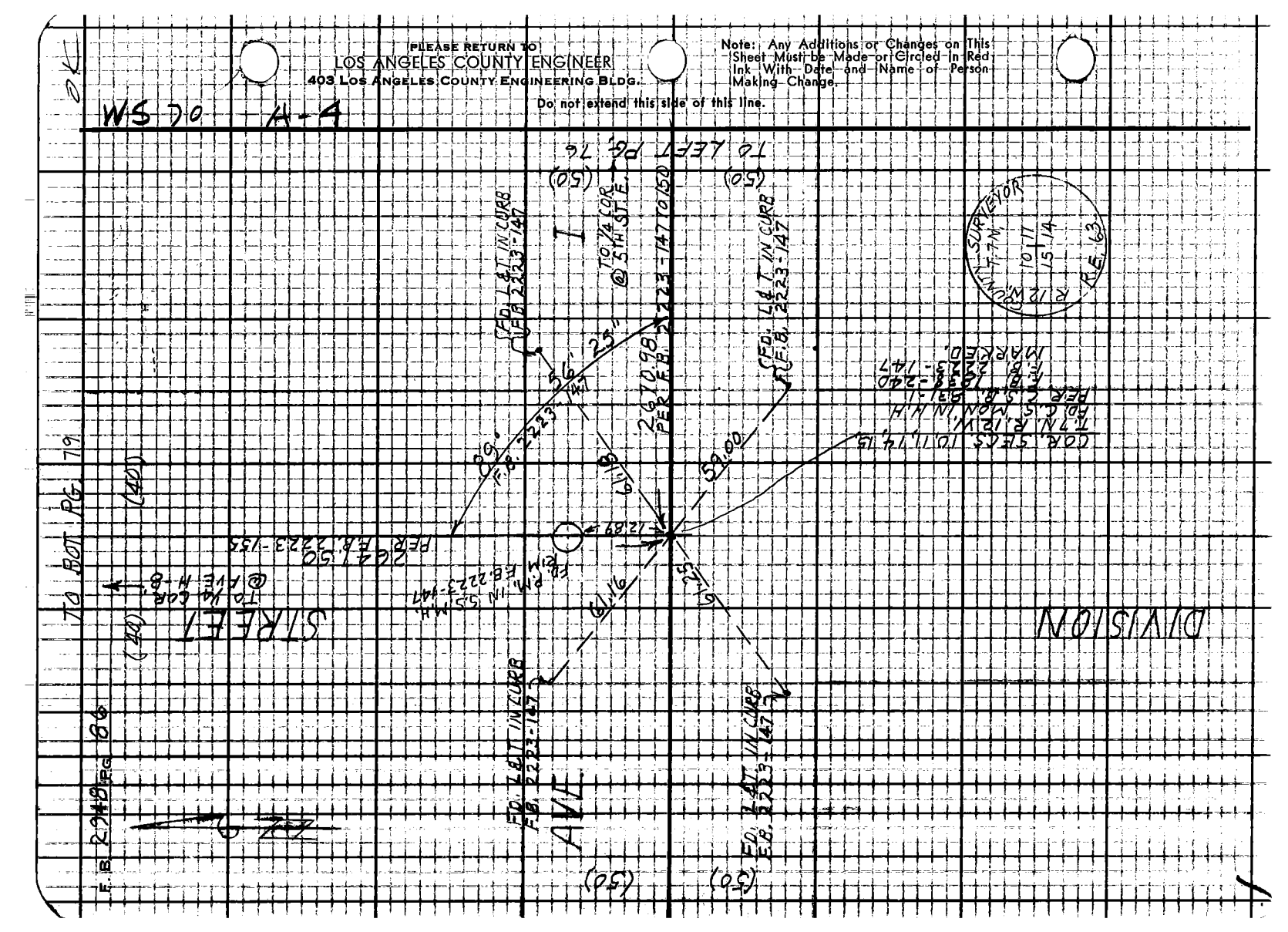
W.S. 70 H-4

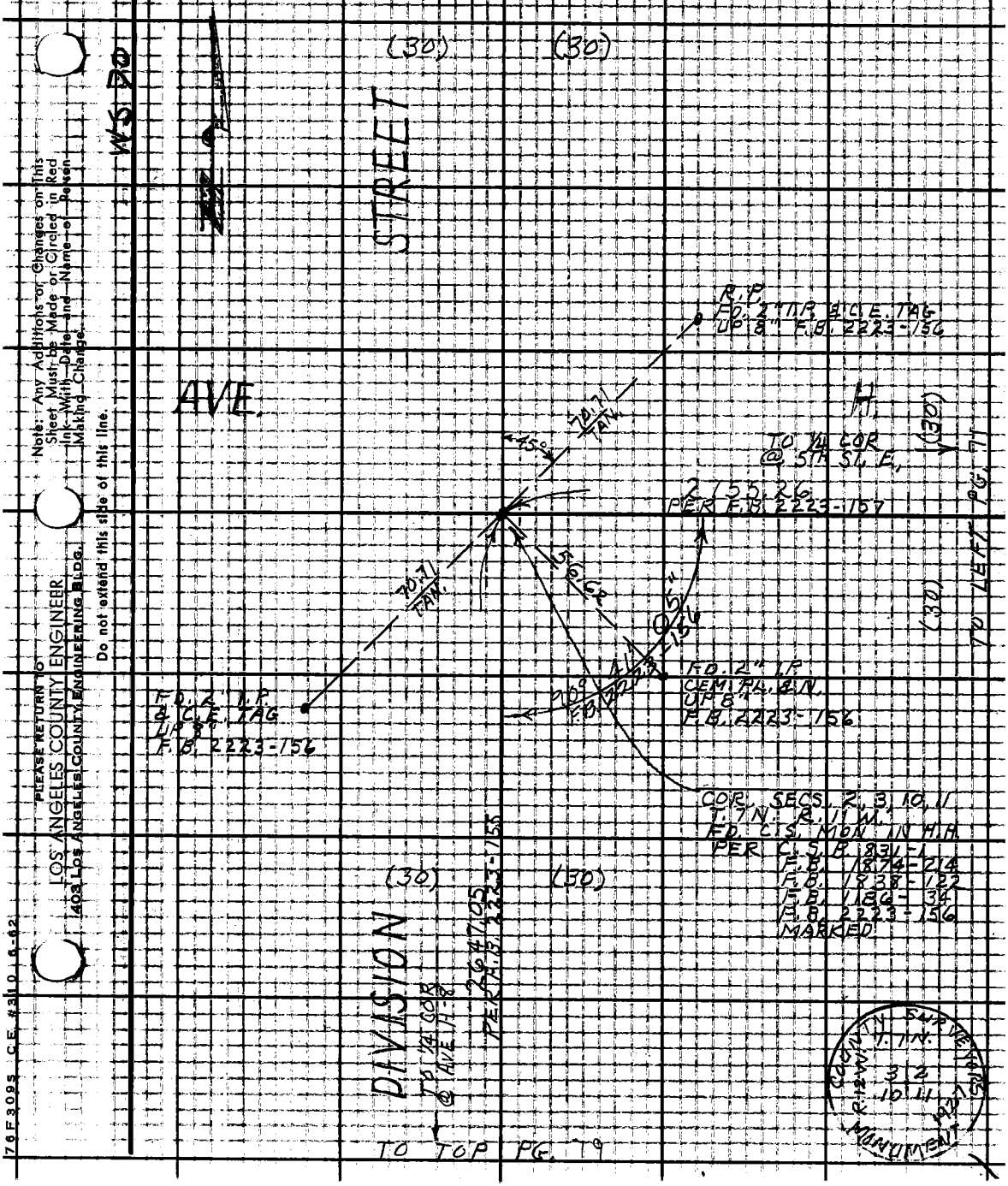


OK

| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 5TH ST EAST | F.B. 2948 PG. 87 |
| Map No. B-2891-1,2 | JN 0096.11 Tape 196 Std 84 °F | |
| Office Work R. S. DOWNS | Surveyed by W. C. PIERCE | |
| Checked F. CESSOR | Notes W. C. PIERCE Date 4-64 | |
| Date MAY 18 '64 | Indexed C. J. GALLI | |

A-4

WS 20




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

WS 70 A-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

OK

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 5TH ST. EAST | F.B. 2948 PG. 89 |
| Map No. B-2891-1,2 | JN 0096.17 Tape 196 Std 84 °F | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | |
| Checked F. CESSOR | Notes J. C. PIERCE Date 4-30-64 | |
| Date 1 8 '64 | Indexed C. J. GALLI | |

A-4

WS 70

TO BOT. PG. 77

(40) (40)

FD. L&T IN CURB (F.B. 2315-117)

71.34 TO C.E. MON. @ KETTERING ST.

1329.18 (F.B. 2315-117)

1/4 SEC. LINE

CENTER SEC. 14 T.7N. R.12W. FD. C.S. MON. IN H.H. PER C.S.R. 831-1 F.B. 2315-117 MARKED

COUNTY SURVEYORS R.12W. T.7N. CENTER SEC. 14 MONUMENT R.E. 2177

LANCASTER BLVD.

1/4 SEC. LINE

1/4 SEC. LINE

56.29

55.29

72.68

73.09

FD. L&T IN CURB F.B. 2315-117

FD. L&T IN CURB F.B. 2315-117

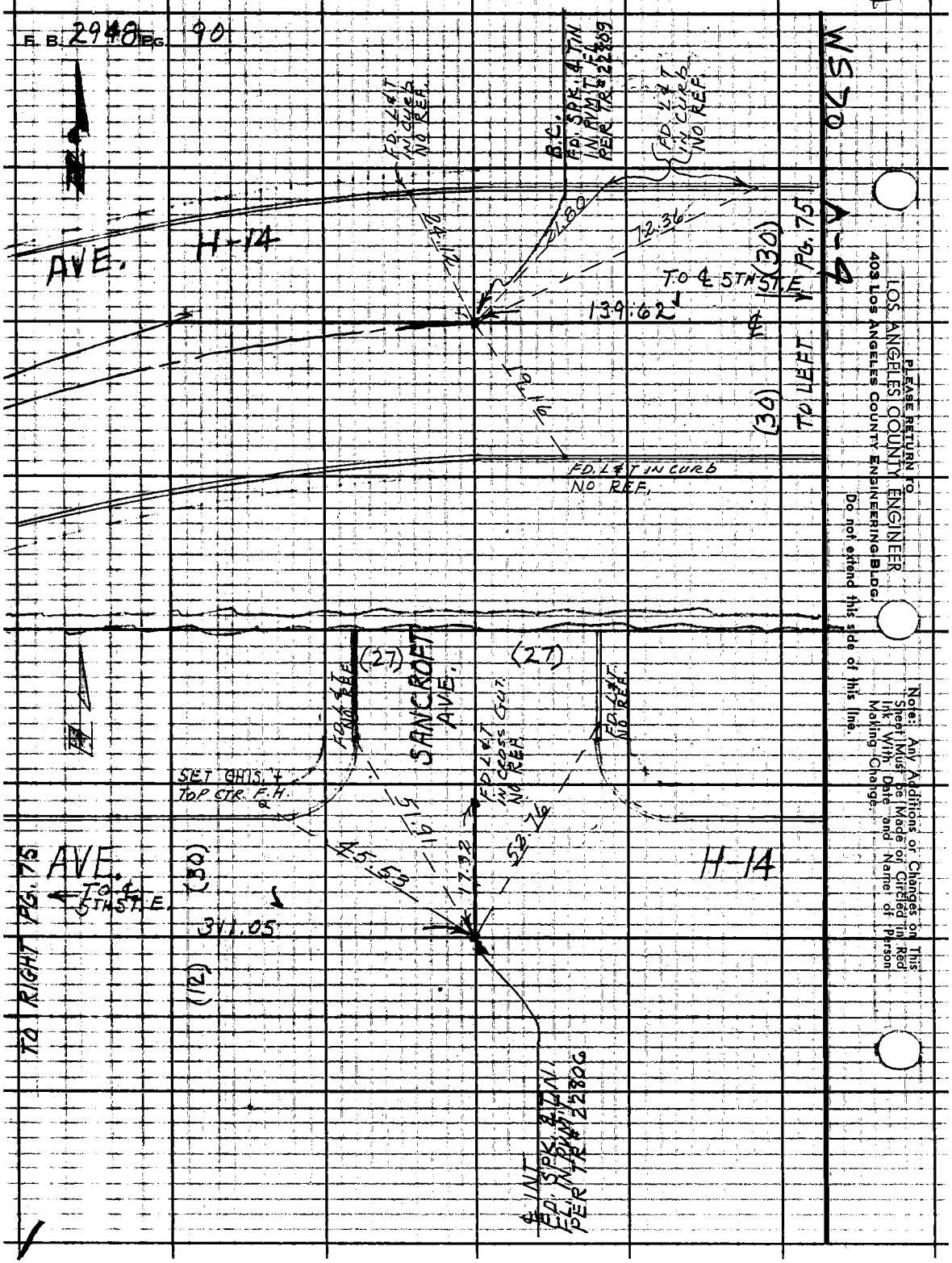
5TH ST. EAST

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 8-61



F. B. 2948 PG. 90
AVE.
H-14
FD. L&T IN CURB NO REF.
B.C.
FD. SPK. & TIN IN PVMT. FL. PER TR# 22809
FD. L&T IN CURB NO REF.
24.12
21.80
12.36
TO ℄ 5TH ST. E.
139.62
(30)
PG. 75
TO LEFT
(30)
FD. L&T IN CURB NO REF.
(27)
(27)
SANCROFT AVE.
FD. L&T NO REF.
FD. L&T IN CROSS GUT. NO REF.
FD. L&T NO REF.
SET CHIS. + TOP CTR. F.H.
51.91
45.53
17.32
53.76
AVE.
H-14
TO ℄ 5TH ST. E.
(30)
311.05
(12)
TO RIGHT PG. 75
℄ INT FD. SPK. & TIN FL. IN PVMT. PER TR# 22806
WS 70
A-4
PLEASE RETURN TO
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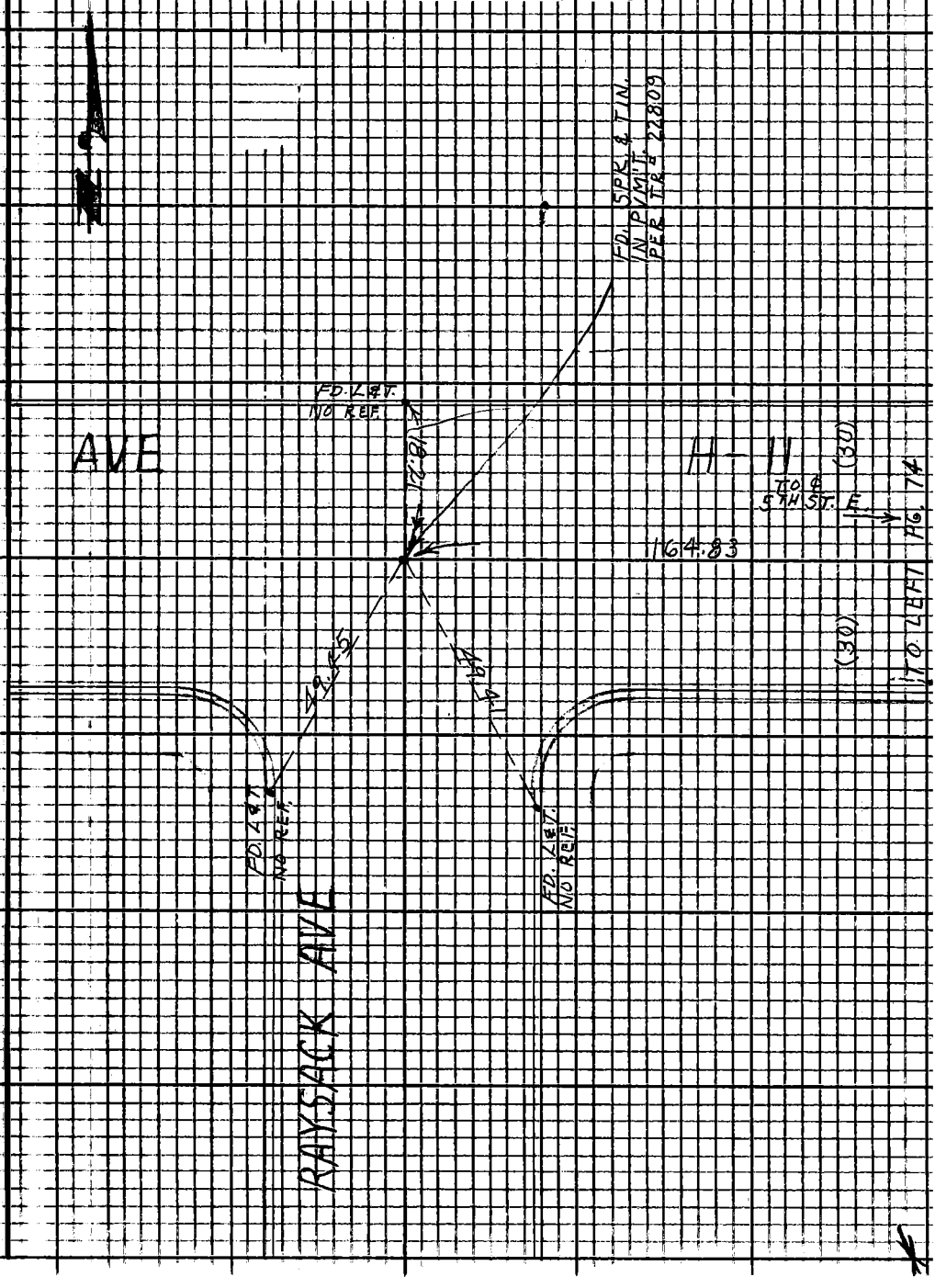
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 5TH ST. E. | | F. B. 2948 PG. 91 |
| Map No. B-287-1, 2 | JN 0096.17 Tape 196 Std 84 °F | | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | | |
| Checked F. CESSOR | Notes J. C. PIERCE Date 4-30-64 | | |
| Date MAY 18 '64 | Indexed | | |

W.S. 72, A-4

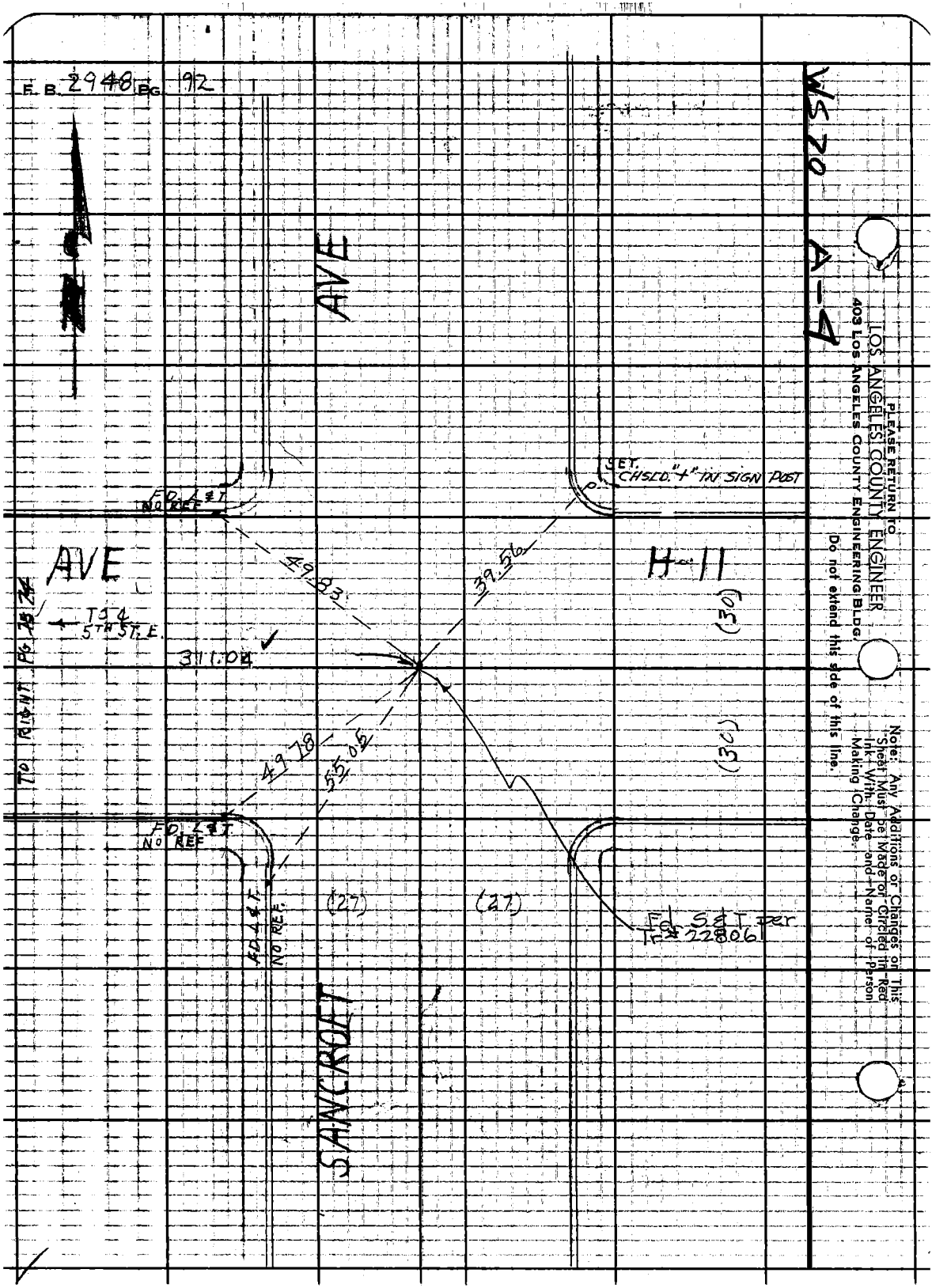



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2948 PG. 92
WS 70 A-4
AVE
AVE
H-11
SANCROFT
SET. CHSLD. "+" IN SIGN POST
FD. L&T NO REF
FD. L&T NO REF
FD. L&T NO REF.
49.83
39.56
49.78
55.05
311.04
TO 4 5TH ST. E.
TO RIGHT PG 75 74
(30)
(30)
(27)
(27)
Fd. S&T per Tr# 22806
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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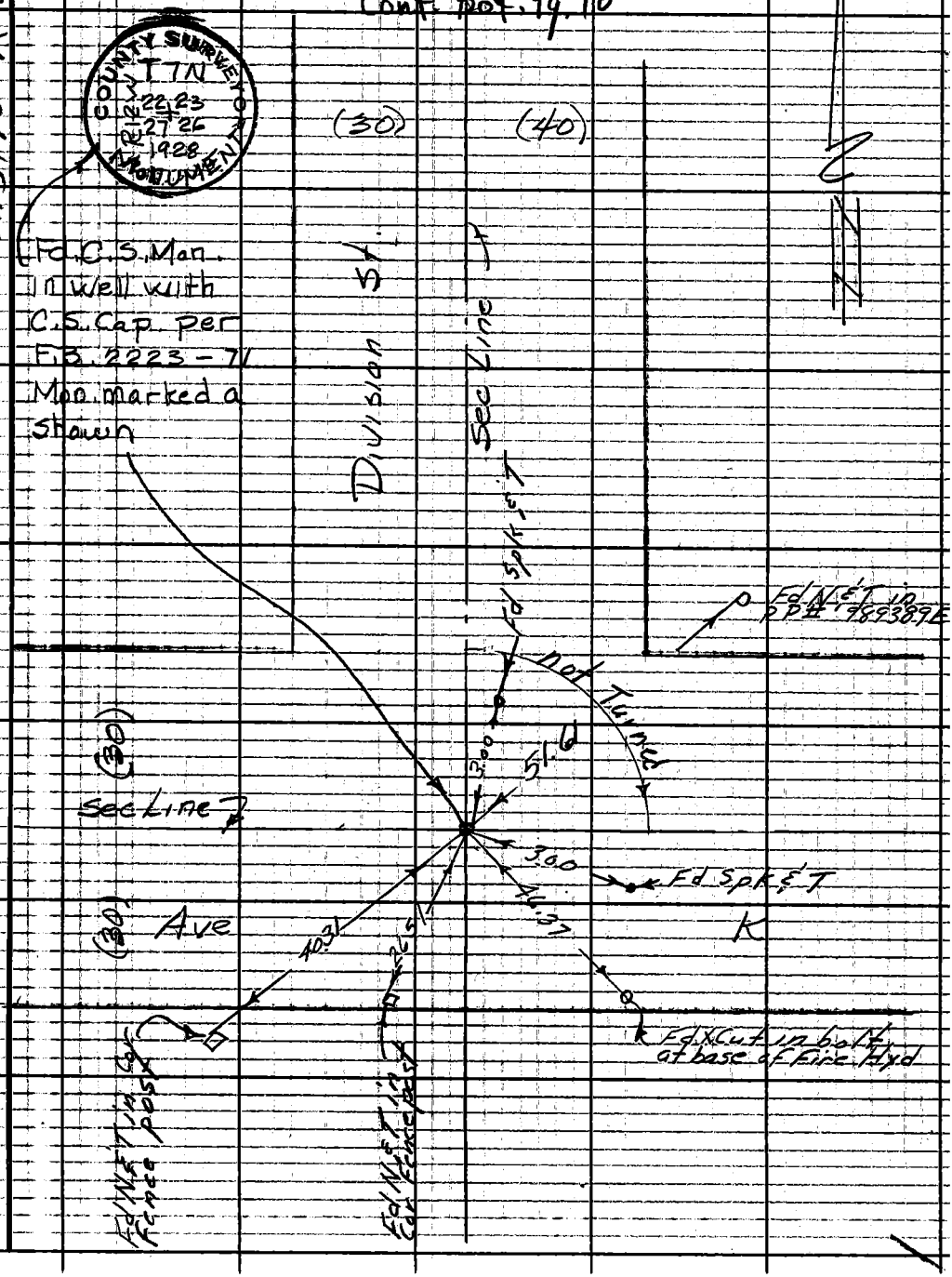
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

A-5

(37)

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of 5th St East | F. B. 2948 | Pg. 93 |
| Map No. B-2891-1,2 | JN 0096.11 Tape 196 Std 84 °F | | |
| Office Work R. S. DOWNS | Surveyed by J. Pierce | | |
| Checked F. CESSOR | Notes Dougherty Date 6-4-64 | | |
| Date NOV 18 '64 | Indexed C. J. GALM JUN 5 '64 | | |

Cont. Bot. Pg. 70




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE |
| Map No. | JN 009757 Tape 210 Std 84 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 5/14/69 |
| Date | Indexed C.J. GALLI JUN 6 '69 |

F.B. 2948 PG. 195

# J.N. 009757

# YUCCA AVE

PROPOSED
CENTER-LINE SURVEY
FROM
AVE. J-8 TO NEWGROVE ST.

COATES
VAN NESS
SIDWELL
ADAMS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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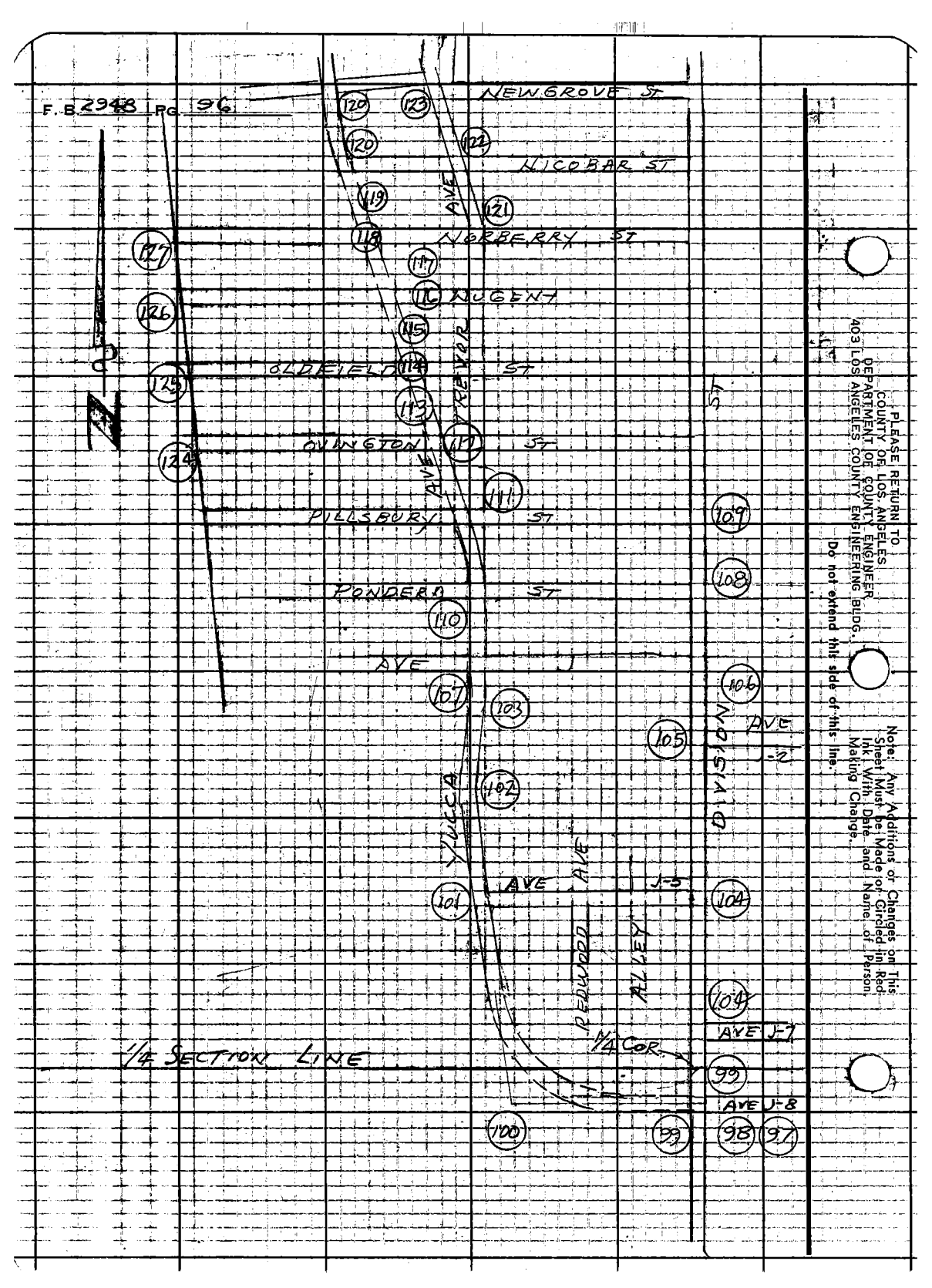
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


F.B. 2948 PG. 96
NEWGROVE ST
NICOBAR ST
NORBERRY ST
NUGENT
OLDFIELD ST
OVINGTON ST
PILLSBURY ST
PONDERO ST
AVE J
AVE J-2
AVE J-5
AVE J-7
AVE J-8
YUCCA AVE
REVOR AVE
REDWOOD AVE
ALLEY
DIVISION ST
1/4 SECTION LINE
1/4 COR.
120
123
122
119
121
118
127
117
116
126
115
114
125
113
124
117
111
109
108
110
106
107
103
105
102
101
104
104
99
100
99
98
97
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE
JN 009757 Tape 211 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 5/14/69
Indexed C. J. GALL [illegible] 6-69

F.B. 2948 PG. 97

MS 32 A-5

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PLEASE RETURN TO
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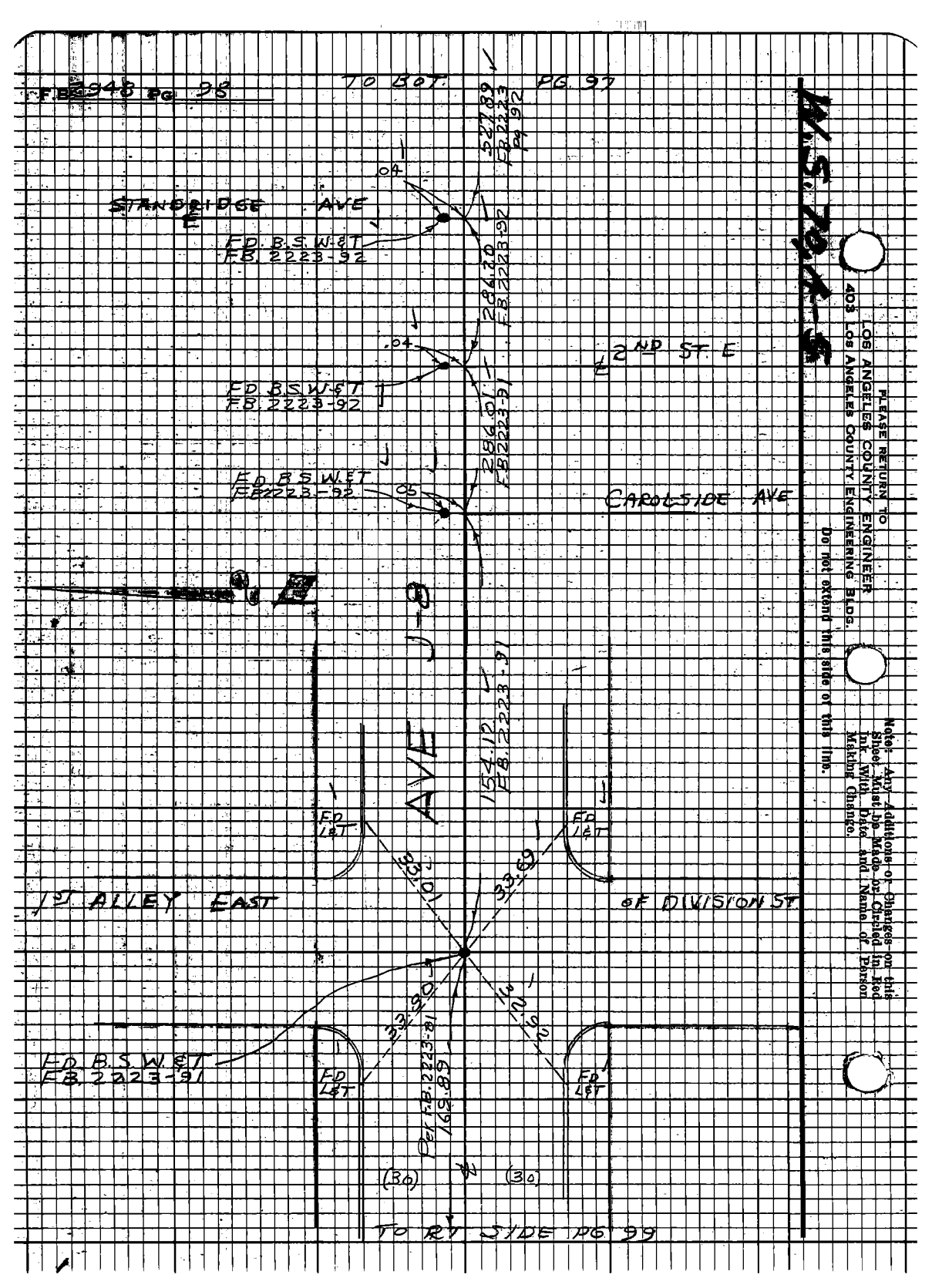
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

FB 948 Pg 98

TO BOT. PG 97




PLEASE RETURN TO
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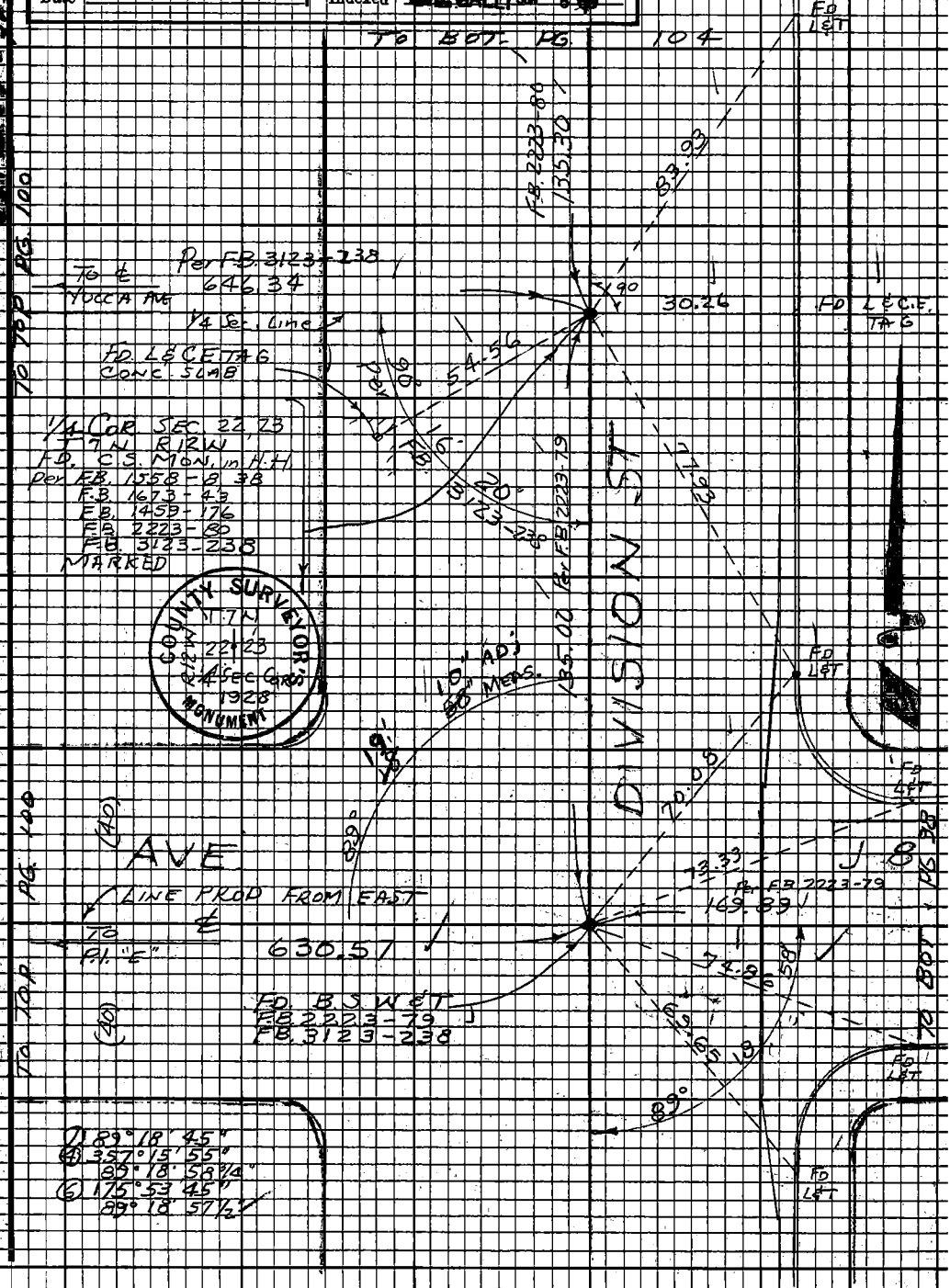
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE |
| Map No. B-3044-1-2 | JN 009757 Tape 210 Std 84°F |
| Office Work J. ALFRED | Surveyed by JS COATES |
| Checked J. F. MUNOZ | Notes JSC Date 5/20/69 |
| Date | Indexed D.J. GALLI JR 6/[illegible] |

F.B. 2948 PG. 99




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

F.B. 2948 PG. 100

630.54@92° = 630.51 /
64.89@92° = 64.89 /

W.S. 70.4-5

Do not extend this side of this line.

PLEASE RETURN TO
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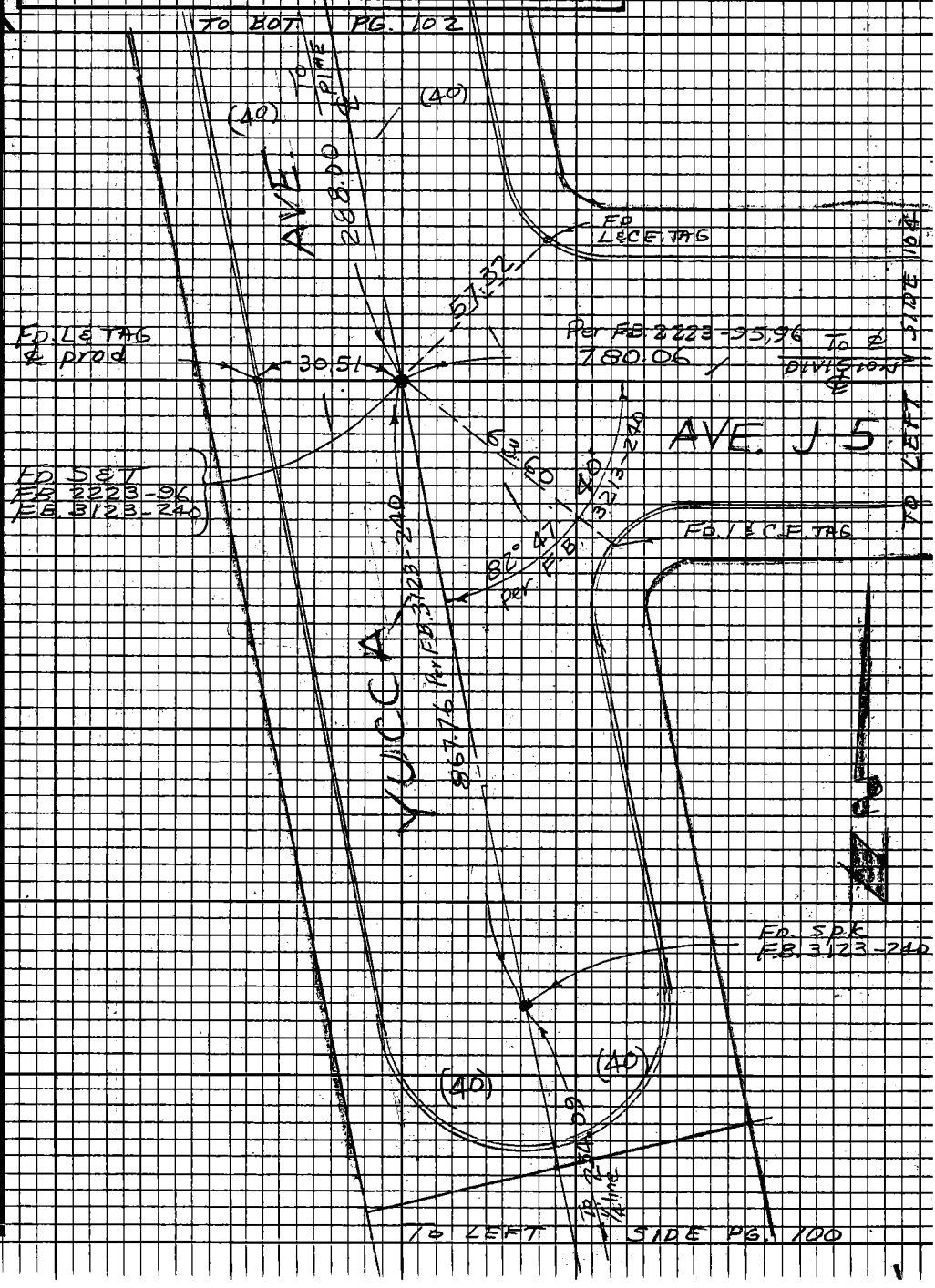
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE |
| Map No. B-3044-1-2 | JN 1097-57 Tape 210 Std 84°F |
| Office Work J. ALFRED | Surveyed by JS COATES |
| Checked J. F. MUNOZ | Notes JSC Date 5/20/69 |
| Date | Indexed G. J. GALLI JN 6'69 |

F.B. 2948 PG. 101




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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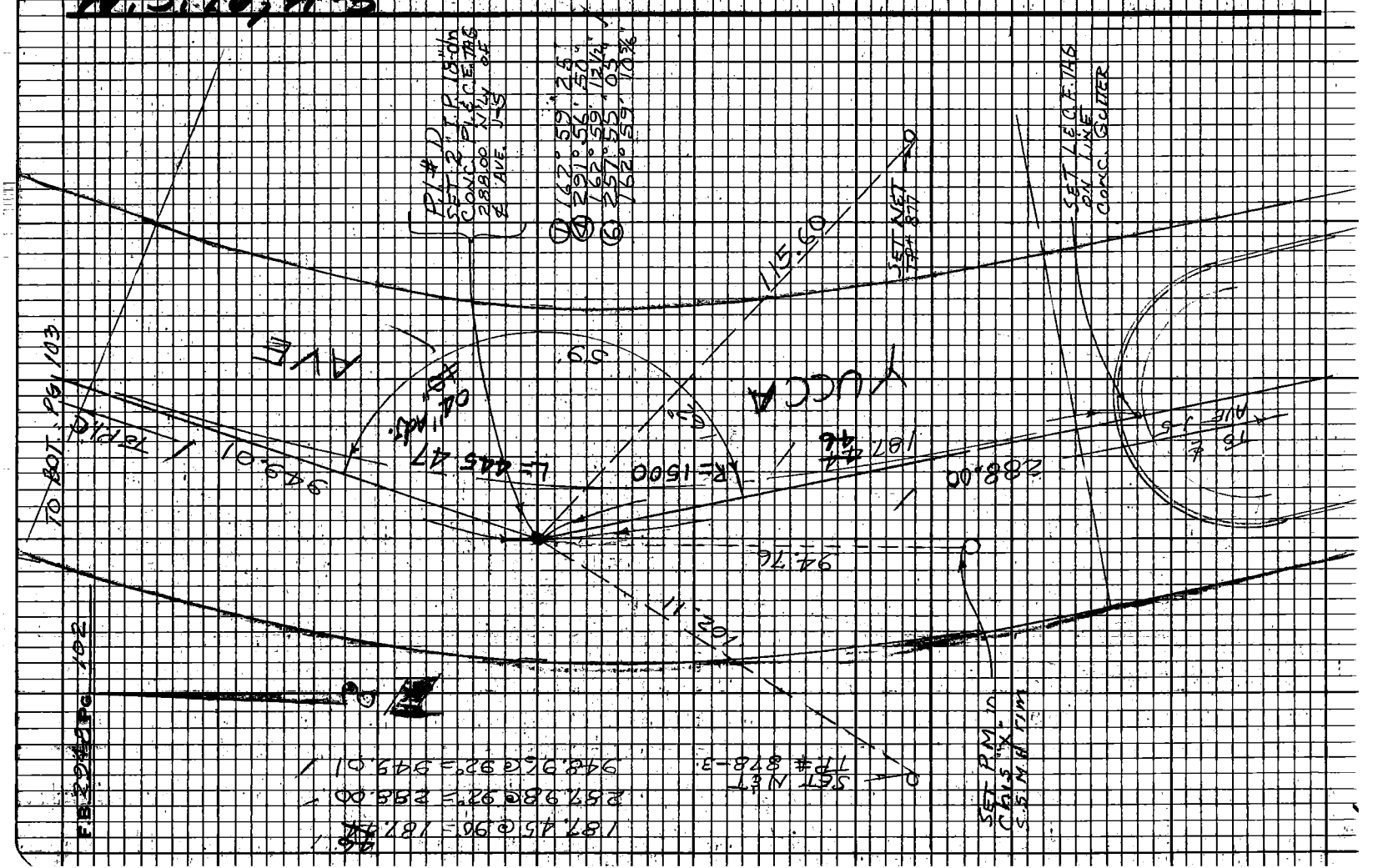
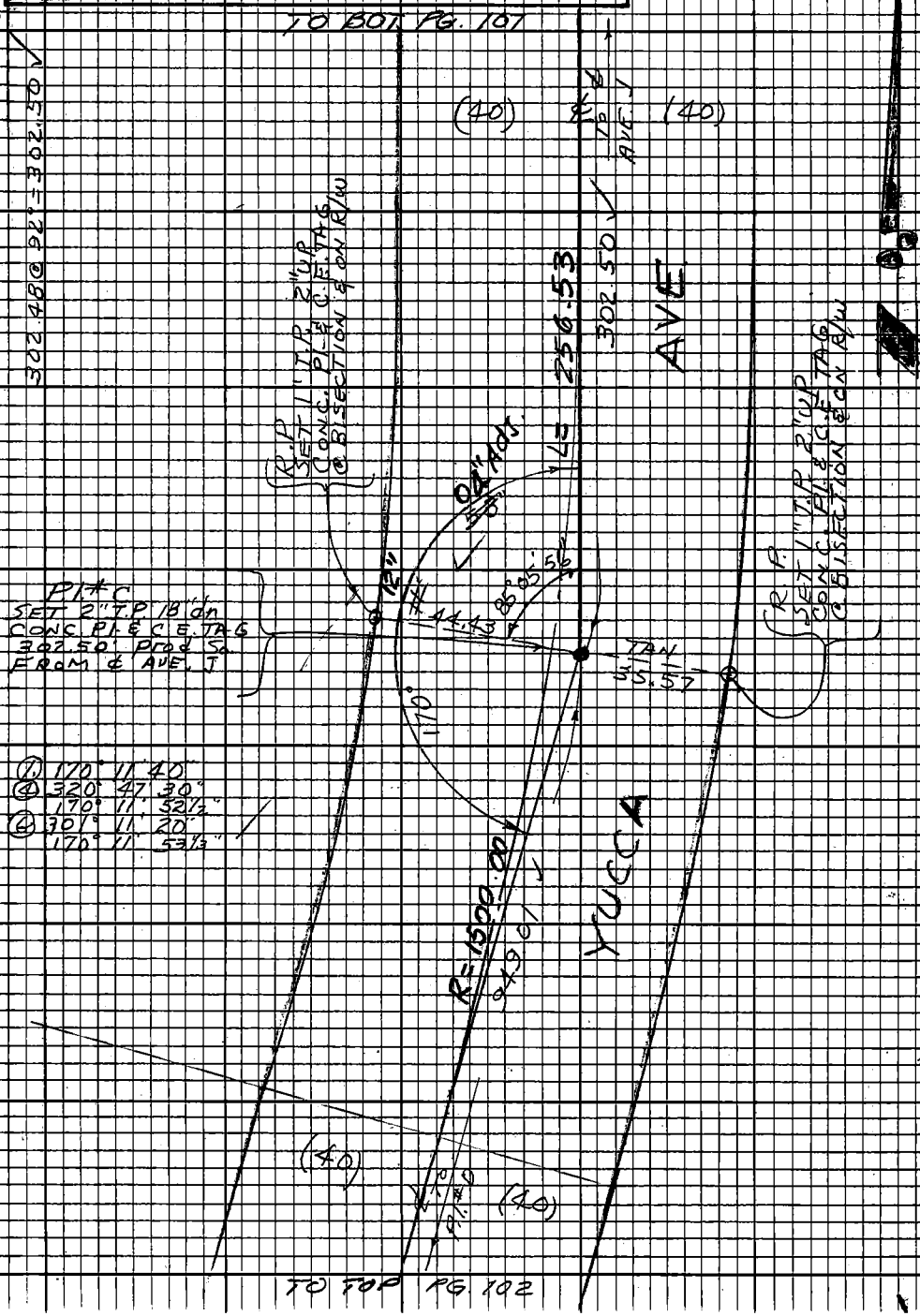
W.S.20, M-5



| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE |
| Map No. B-3044-1-2 | JN 009757 Tape 210 Std 84 °F |
| Office Work J. ALFRED | Surveyed by J S COATES |
| Checked J. F. MUNOZ | Notes JSC Date 5/20/69 |
| Date | Indexed C.J. GALLI 6'69 |

F.B. 2948 PG. 103




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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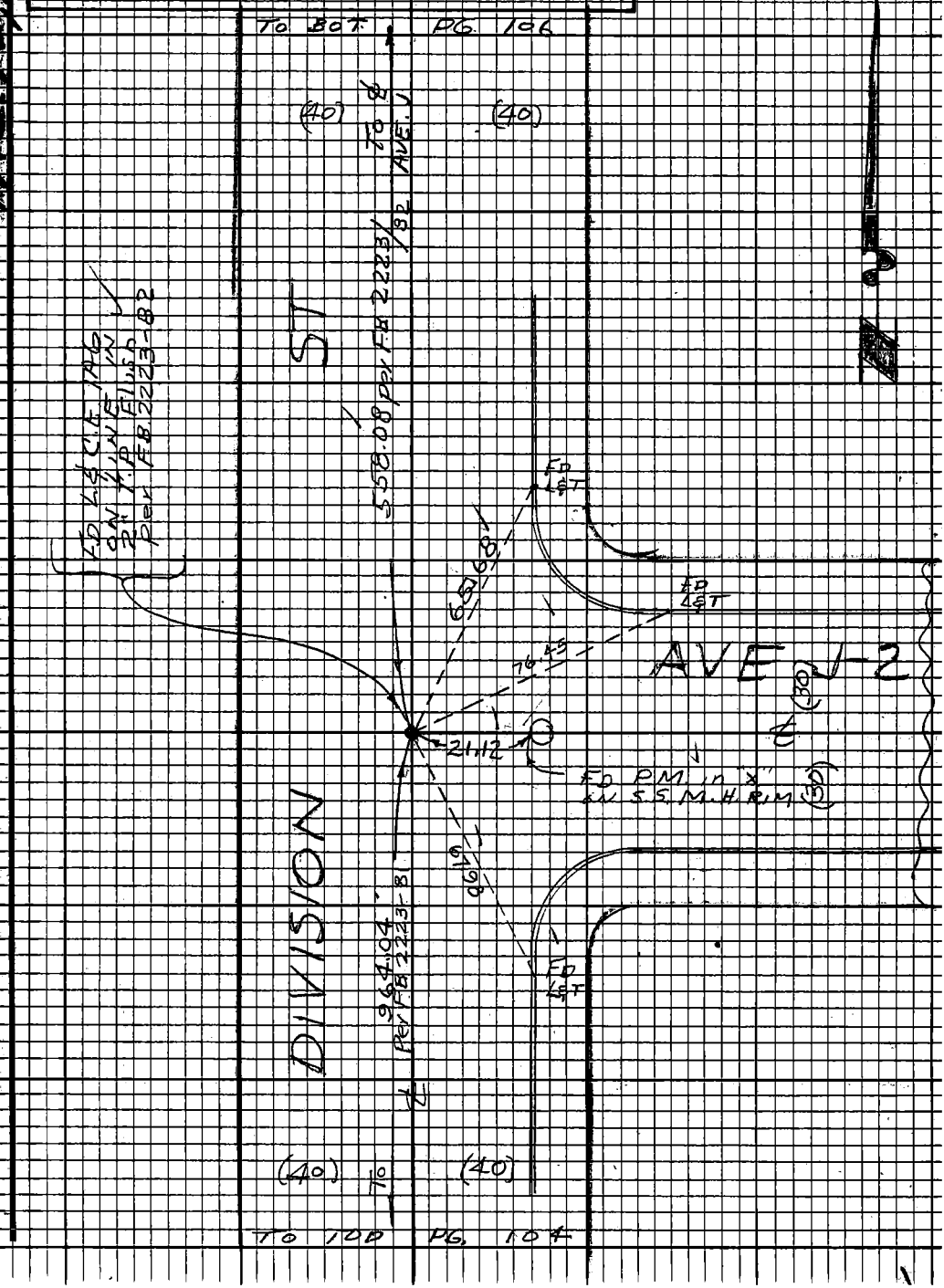
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE |
| Map No. B-3044-1-2 | JN 0097.57 Tape 210 Std 84°F |
| Office Work J. ALFRED | Surveyed by JS COATES |
| Checked J. F. MUNOZ | Notes JSC Date 5/23/69 |
| Date | Indexed C.J. GALLI JUN 6 '69 |

F.B. 2948 PG. 105




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9/67

F.B. 2948 PG 106

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

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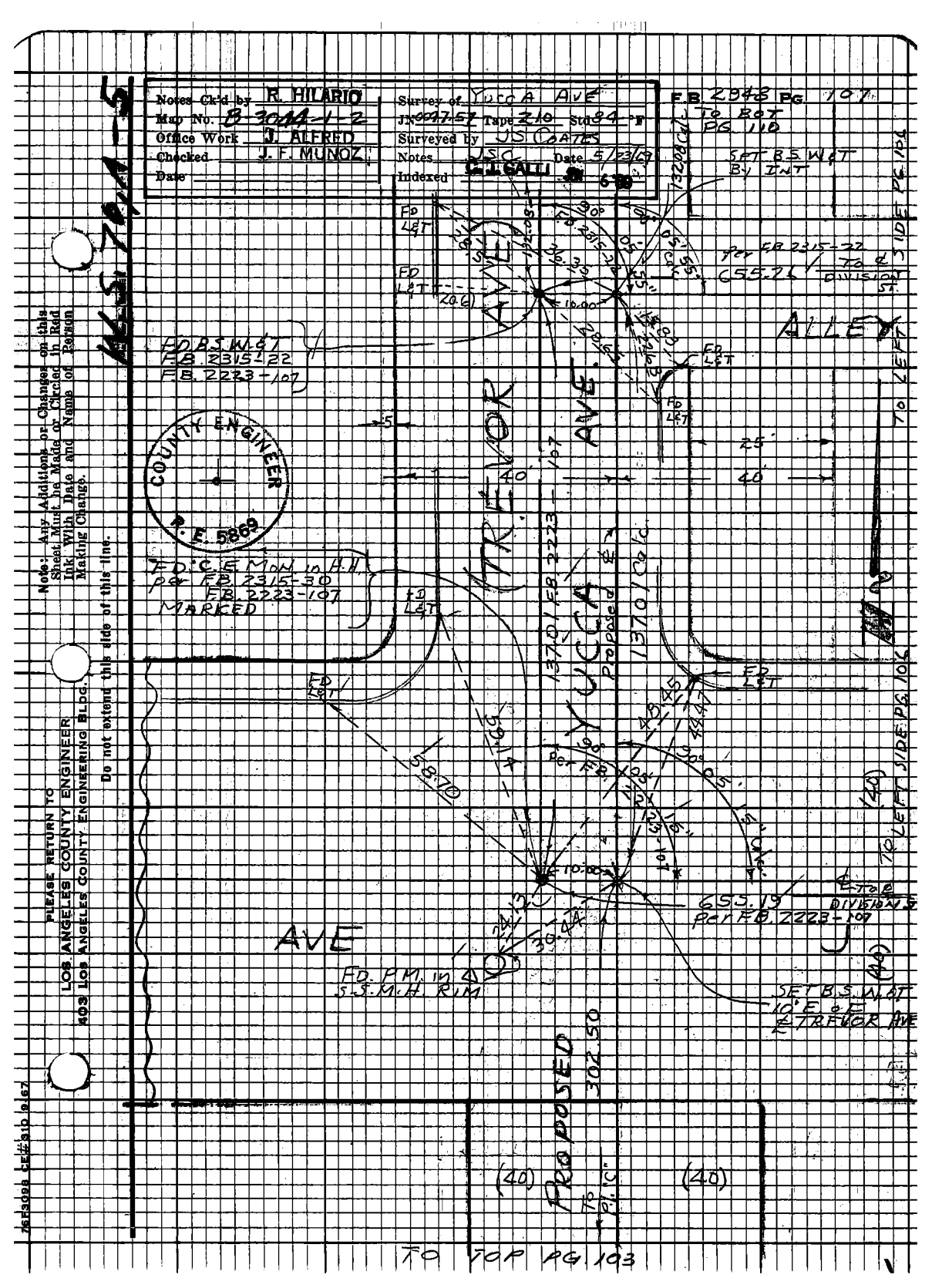
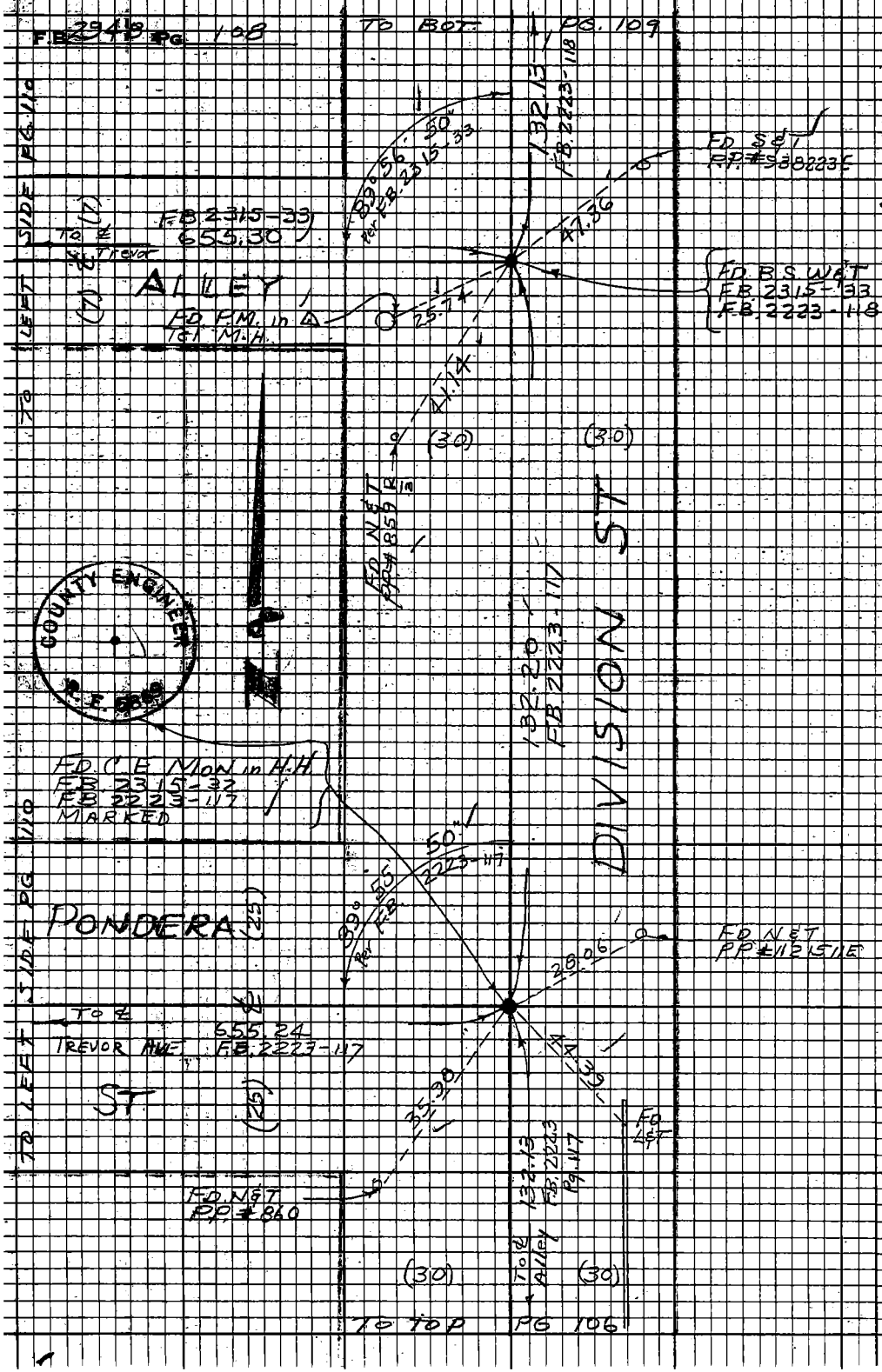
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date
Survey of YUCCA AVE
JN 0097.57 Tape 210 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 5/23/69
Indexed C. J. GALLI
F.B. 2948 PG 107
TO BOT PG 110
SET B.S. W&T BY INT
132.08 Calc
FD L&T
FD L&T
FD B.S. W&T
F.B. 2315-22
F.B. 2223-107
Per F.B. 2315-22
655.26
TO ℄ DIVISION ST.
ALLEY
TO LEFT SIDE PG 106
COUNTY ENGINEER
R.E. 5869
TREVOR AVE
YUCCA AVE
137.01 F.B. 2223-107
Proposed ℄
137.01 Calc
FD C.E. MON. in H.H.
per F.B. 2315-30
F.B. 2223-107
MARKED
FD L&T
FD L&T
FD L&T
58.70
59.14
43.45
44.47
Per F.B.
TO LEFT SIDE PG 106
655.19
Per F.B. 2223-107
℄ TO ℄ DIVISION ST.
AVE
FD. P.M. in S.S.M.H. RIM
SET B.S. W&T 10' E. of ℄ TREVOR AVE
PROPOSED
302.50
(40)
(40)
TO TOP PG 103
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 CE#310 9-67




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

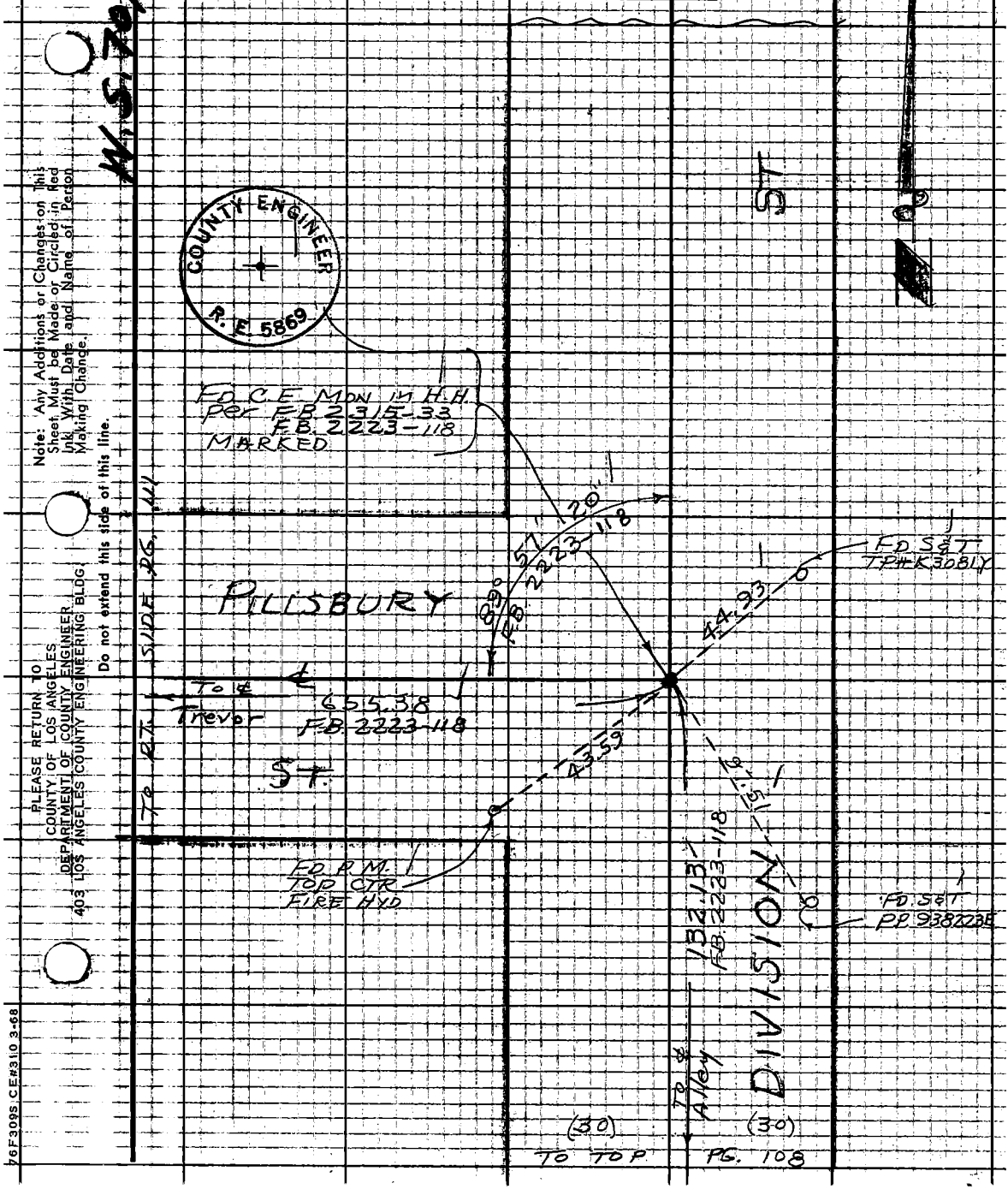
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70, 4-5

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE |
| Map No. B-3044-1-2 | JN 0097.57 Tape 210 Std 84 °F |
| Office Work J. ALFRED | Surveyed by J S COATES |
| Checked J. F. MUNOZ | Notes JSC Date 5/23/69 |
| Date | Indexed D.J. GALLI 6-69 |

F.B. 2948 PG. 109




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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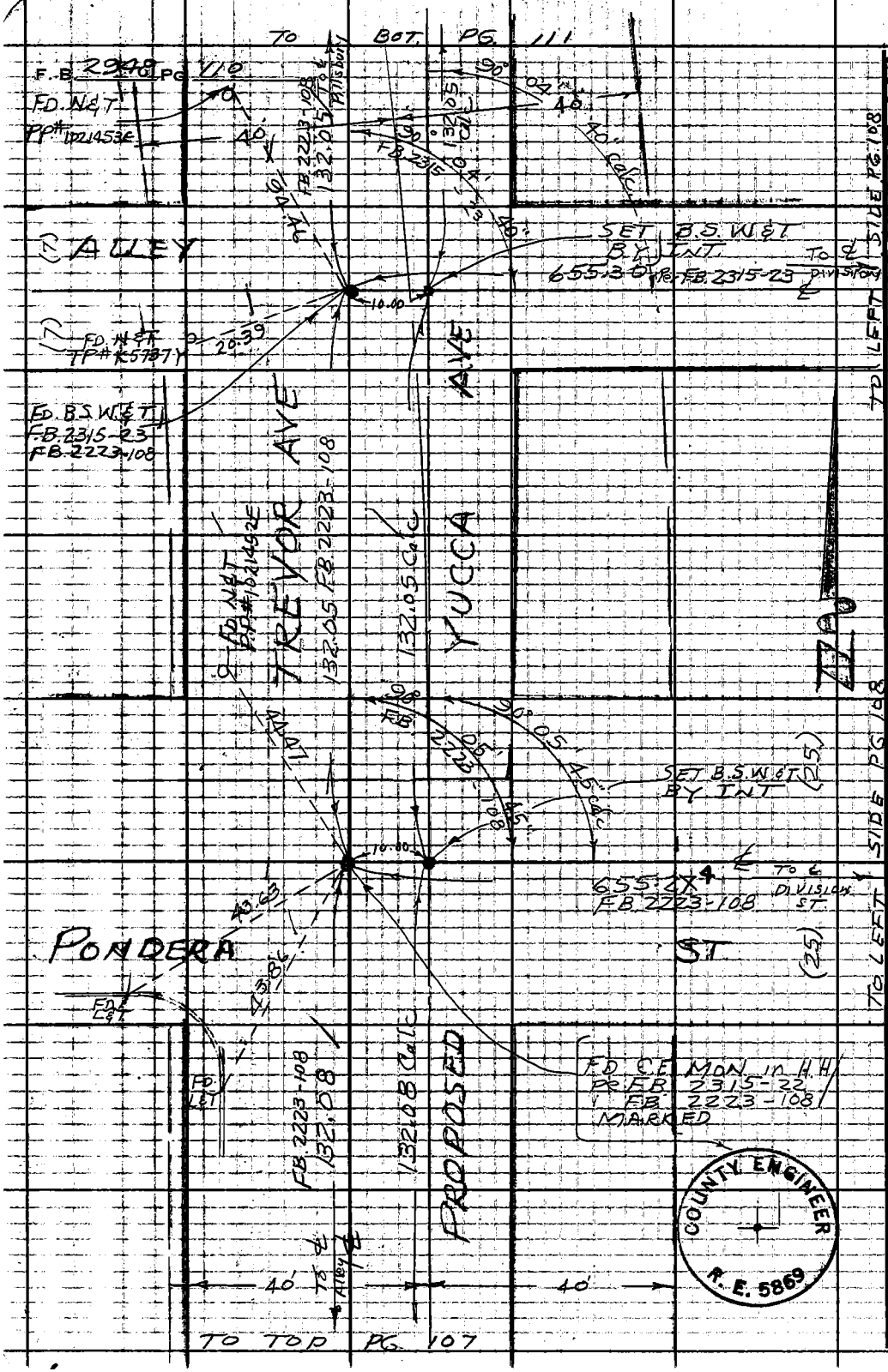
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

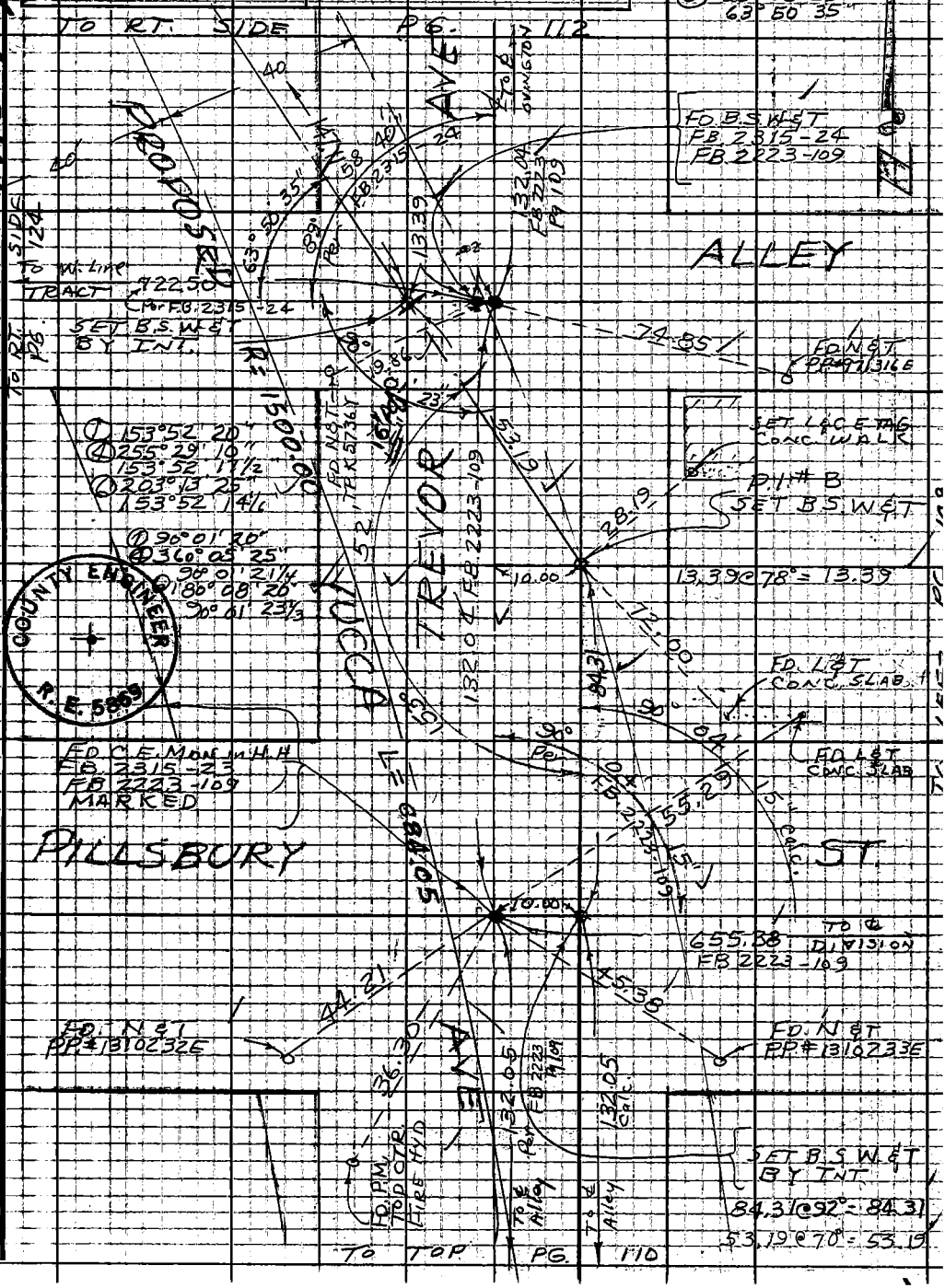



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE. | F. B. 2948 | PG. 111 |
| Map No. B-3044-1-2 | JN 0097-57 Tape 210 Std. 84 °F | | |
| Office Work J. ALFRED | Surveyed by J S COATES | | |
| Checked J. F. MUNOZ | Notes JSC Date 5/26/69 | | |
| Date | Indexed C. J. GALLI JUN 6 '69 | | |

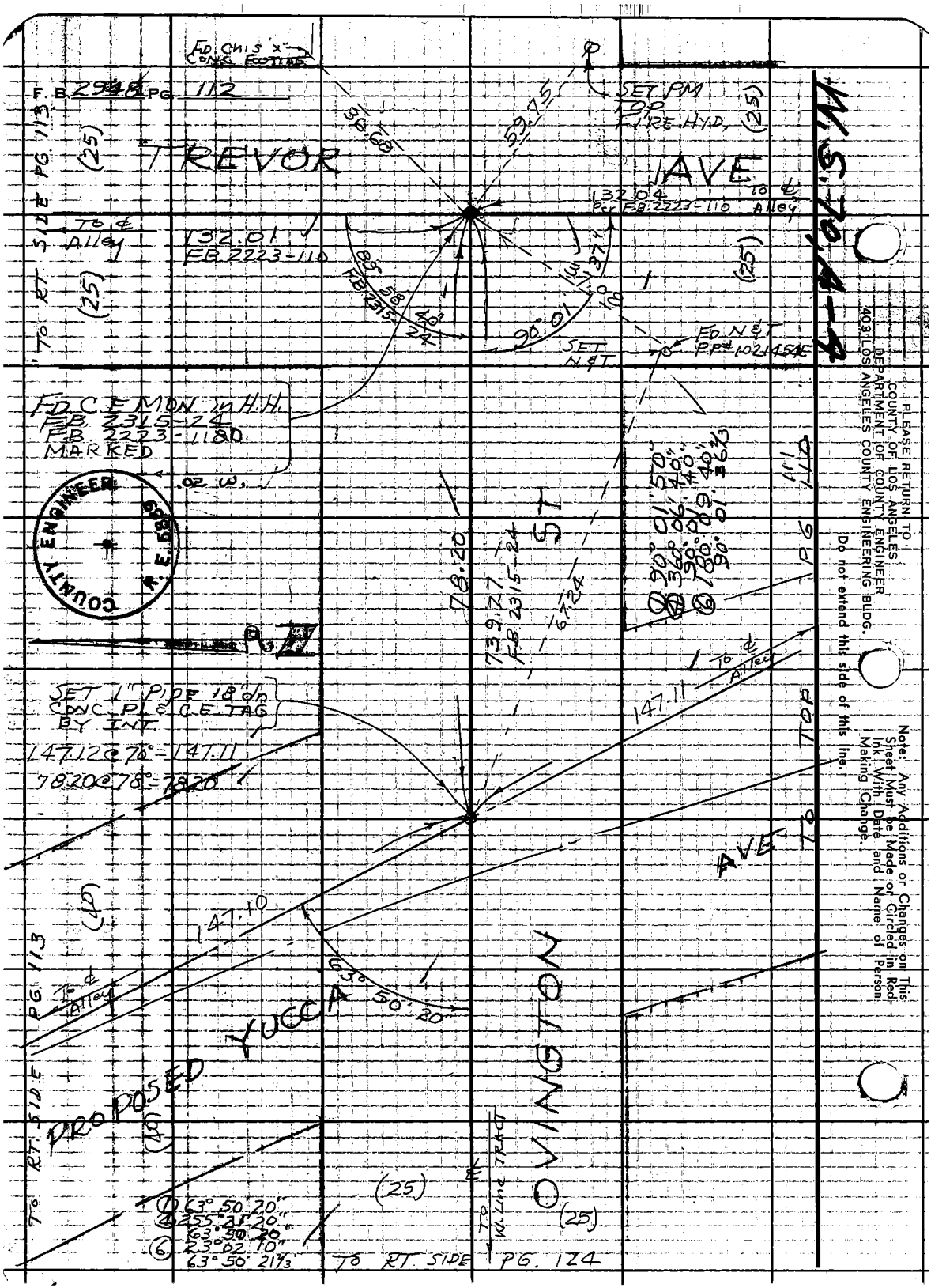



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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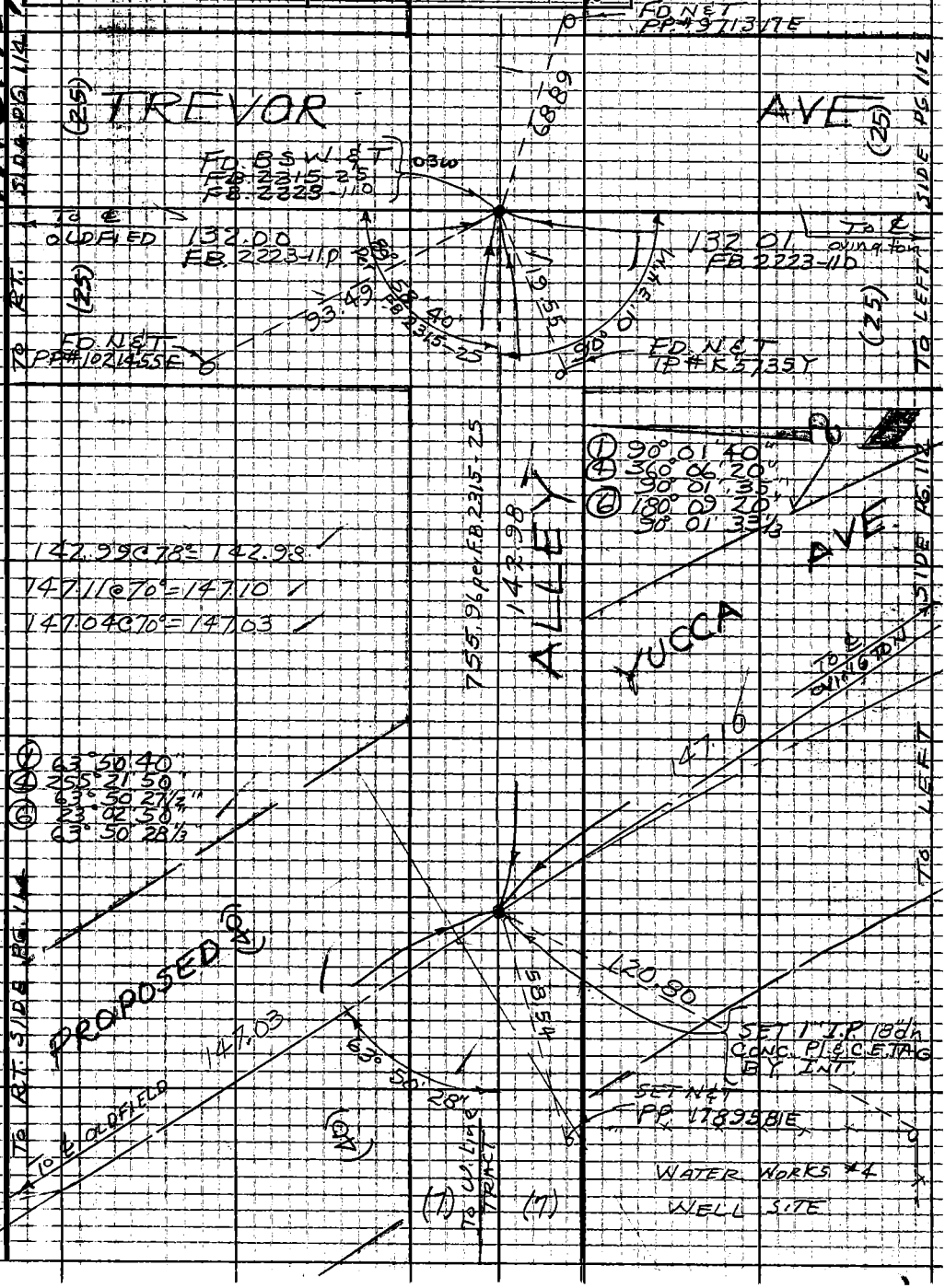
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ckd by R. HILARIO | Survey of YUCCA AVE. | F.B. 2948 | PG. 113 |
| Map No. B-3044-1-2 | JN 0097.57 Tape 210 Std 84 °F | | |
| Office Work J. ALFRED | Surveyed by JS COATES | | |
| Checked J. F. MUNOZ | Notes JSC Date 5/26/69 | | |
| Date | Indexed [illegible] GALLI JN 6-69 | | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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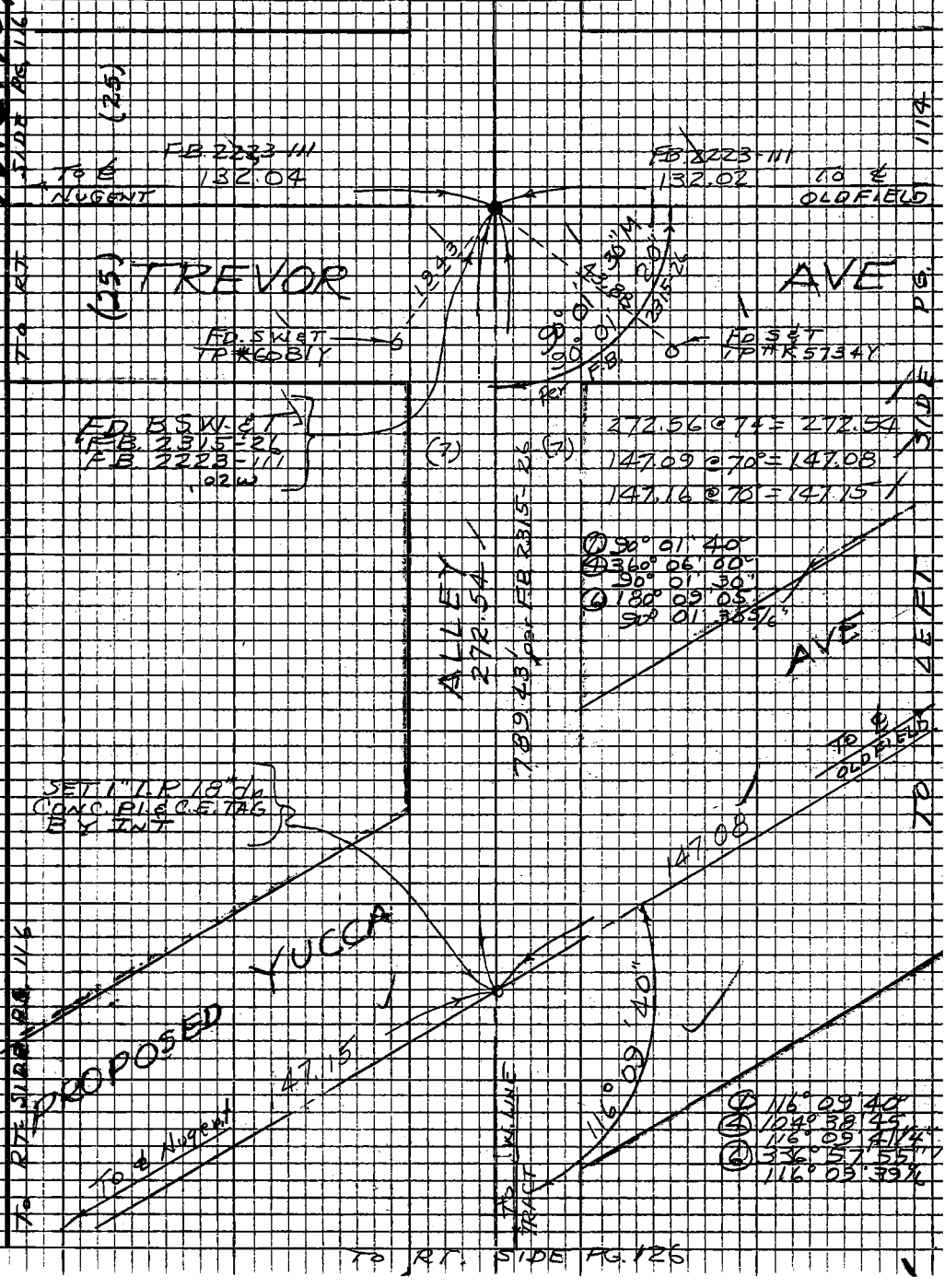
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | P. HILARIO | Survey of | YUCCA AVE |
| Map No. | B-3044-1-2 | JN 0097.57 Tape 210 | Std 84°F |
| Office Work | J. ALFRED | Surveyed by | JS COATES |
| Checked | J. F. MUNOZ | Notes | JSC Date 5/21/69 |
| Date | | Indexed | C. L. GALL JUN 6 '69 |

F.B. 2948 Pg. 115




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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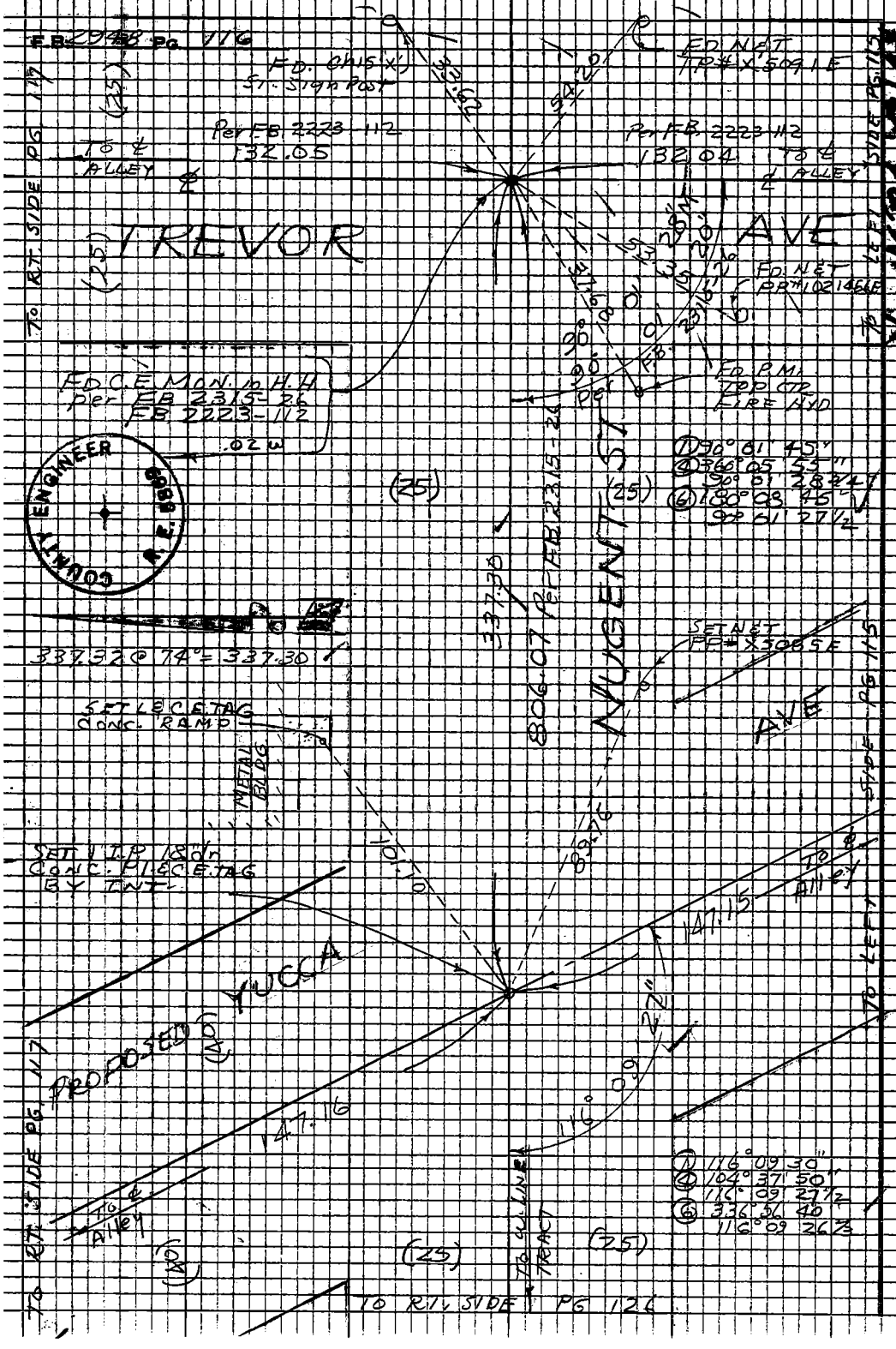
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

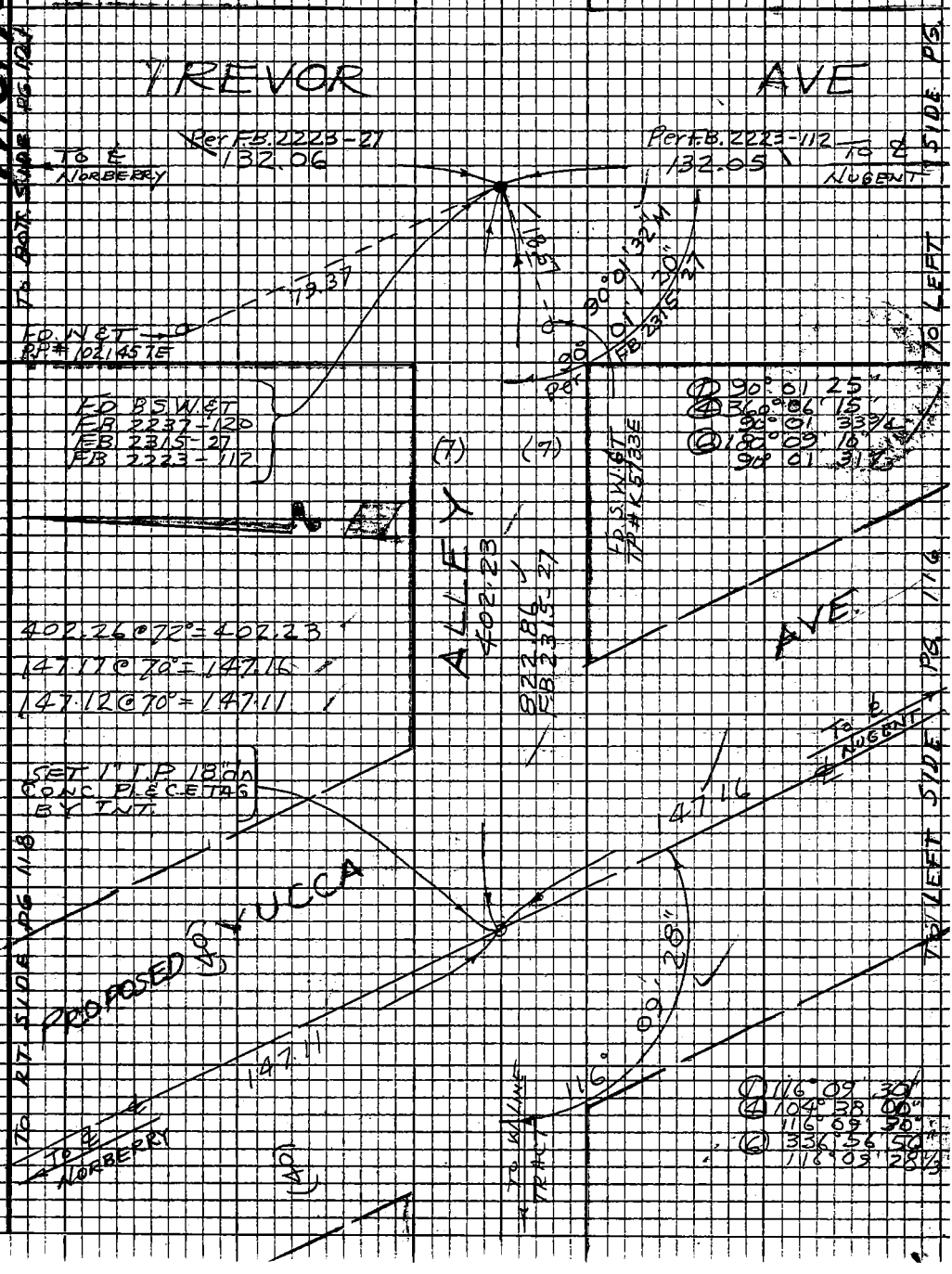



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE | F.B. 2948 Pg 217 | |
| Map No. B-3044-1-2 | JN 0097.57 Tape 210 Std 84 °F | | |
| Office Work J. ALFRED | Surveyed by JS COATES | | |
| Checked J. F. MUNOZ | Notes JSC Date 5/26/69 | | |
| Date | Indexed C. J. GALLI 6-70 | | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P209S CE #310 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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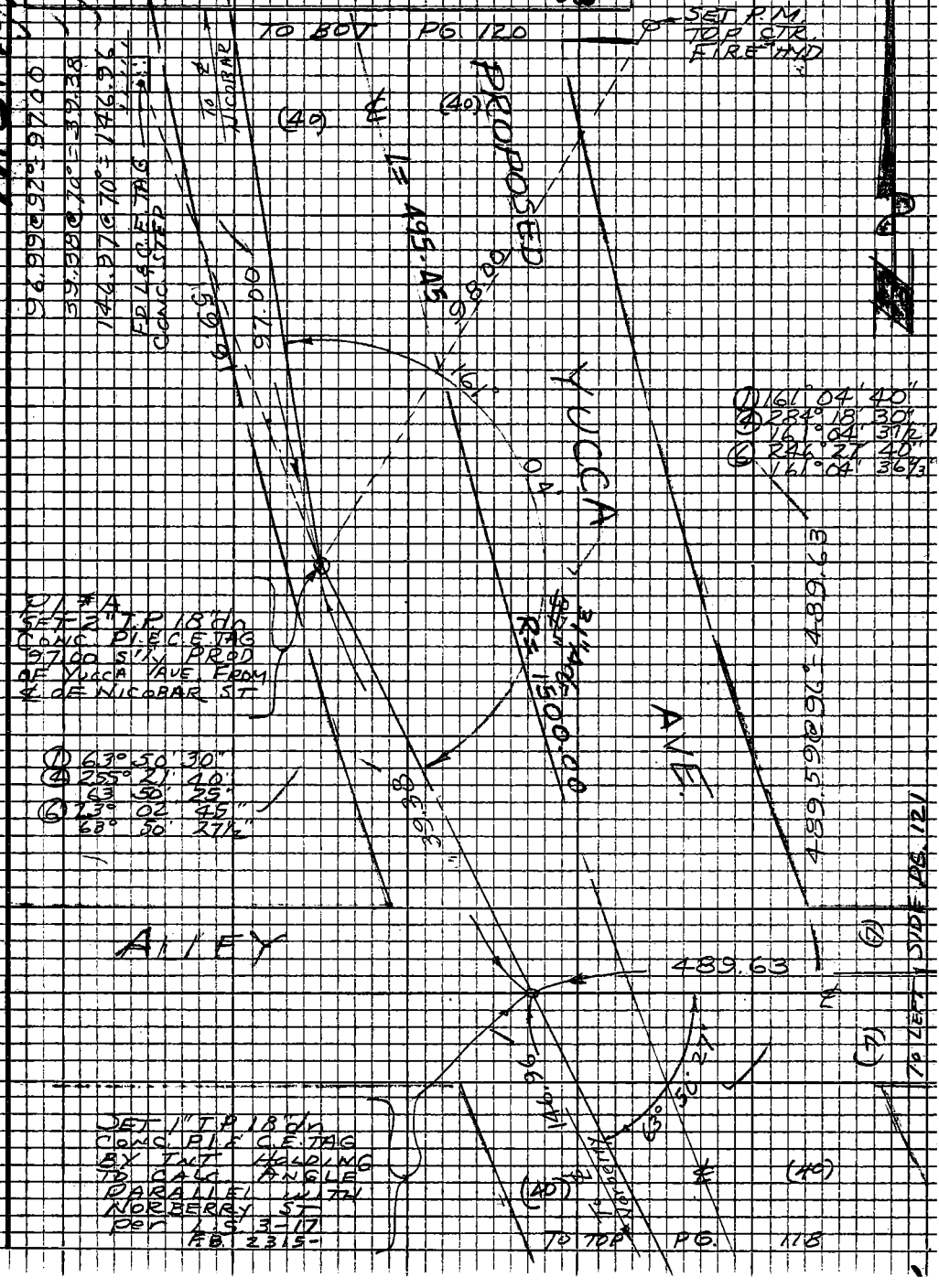
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

| | | | |
|---|---|---|---|
| Notes Ck'd by | R. HILARIO | Survey of | YUCCA AVE |
| Map No. | B-3044-1-2 | JN 0097-57 Tape | 210 Std 84 °F |
| Office Work | J. ALFRED | Surveyed by | J S COATES |
| Checked | J. F. MUNOZ | Notes | JSC Date 5/26/69 |
| Date | | Indexed | C. J. GALLI JN 6 |

F.B. 2948 PG. #119




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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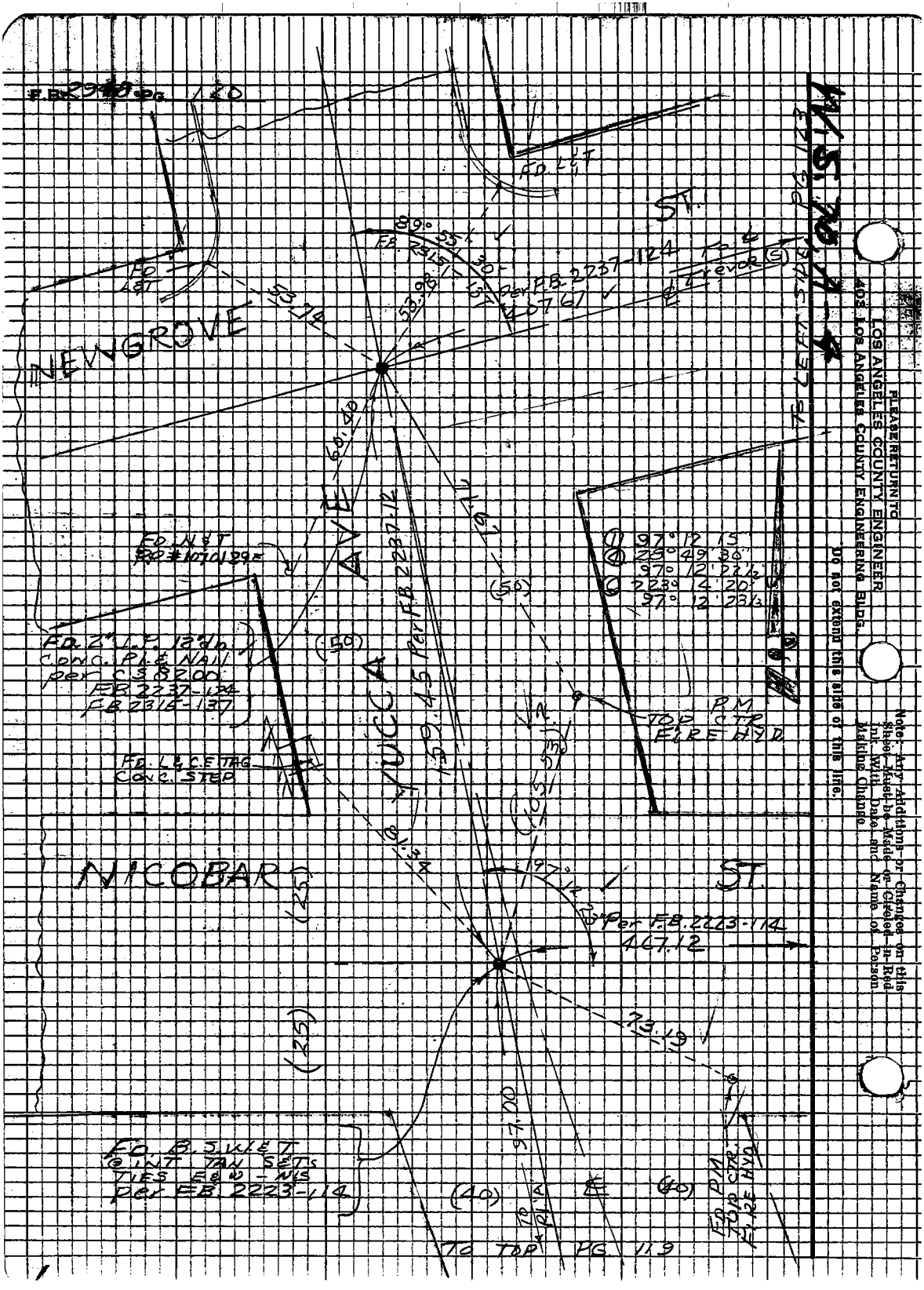
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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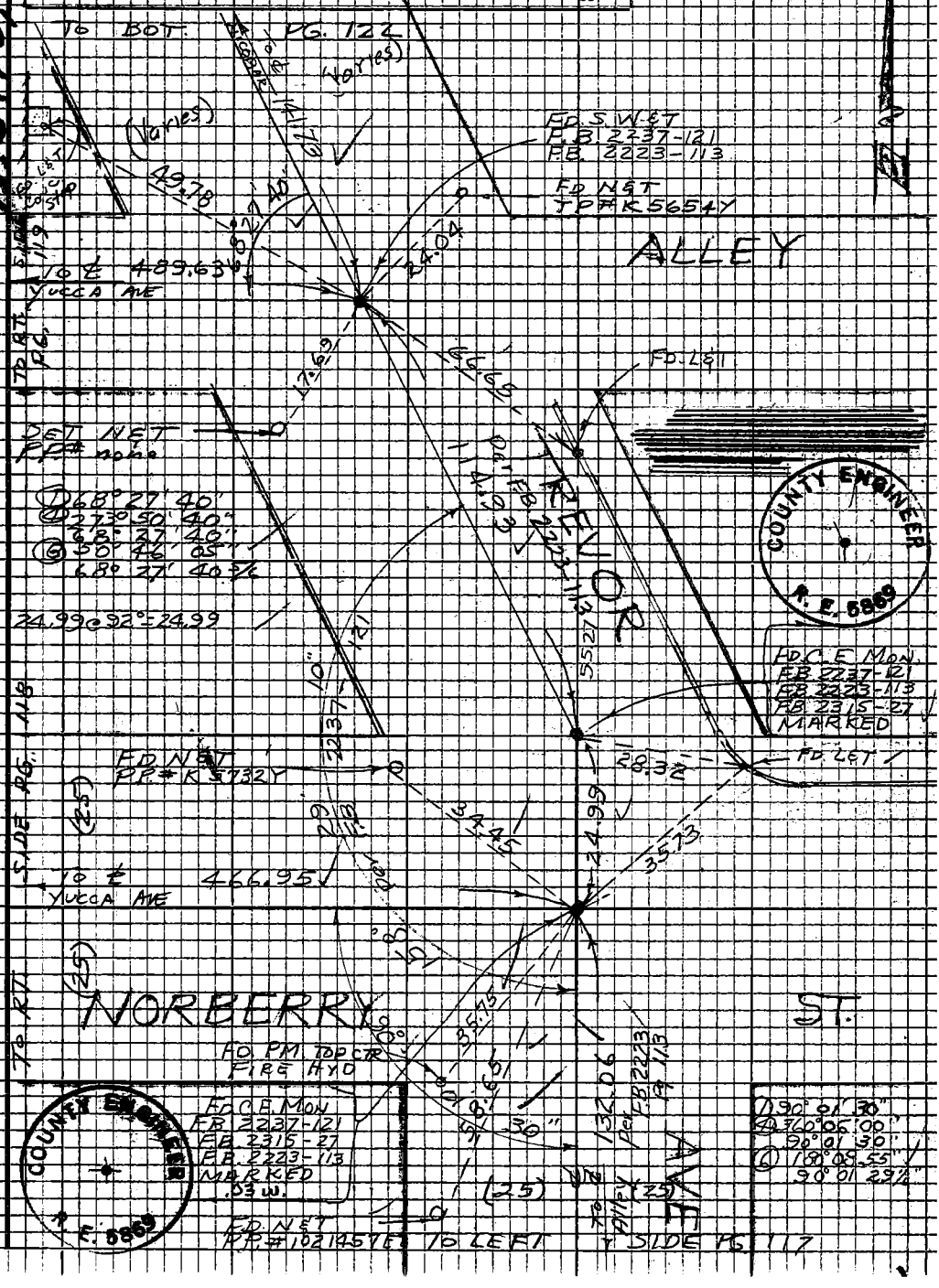
| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE | | F.B. 2948 Pg. 121 |
| Map No. B-3044-1-2 | JN 0097.57 Tape 210 | Std 84 °F | |
| Office Work J. ALFRED | Surveyed by JS COATES | | |
| Checked J. F. MUNOZ | Notes JSC | Date 5/26/69 | |
| Date | Indexed C. J. GALLI | JUN 5 '69 | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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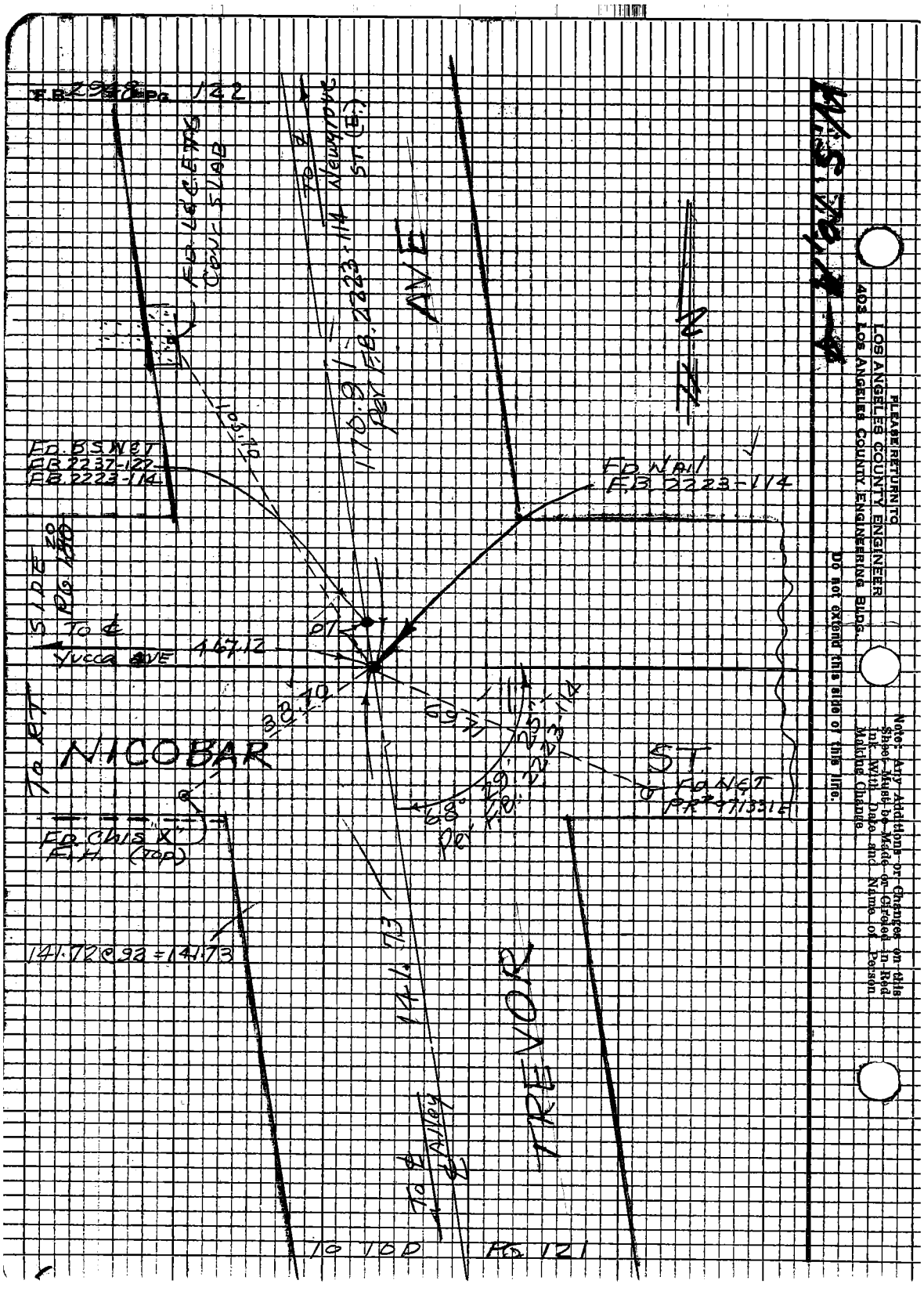
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66



F.B. 2948 PG. 142
FD. LEC. ETC. CONC. SLAB
TO ℄ NEWGROVE ST. (E.)
170.91 PER F.B. 2223-114
AVE
N
103.70
FD. B.S. NET F.B. 2237-122 F.B. 2223-114
FD. NAIL F.B. 2223-114
SIDE ZO PG. 180
TO ℄ YUCCA AVE
467.12
PT
38.70
69.71
25
2223-114
NICOBAR
ST
FD. NET PR# 971331E
68° 29' PER F.B.
TO RT
FD. CHIS "X" F.H. (TOP)
141.72 @ 92 = 141.73
141.73
TREVOR
TO ℄ ℄ ALLEY
TO TOP PG. 121
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 70-14

Notes Ck'd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed C. I. GALLI

F.B. 2948 Pg. 123

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2948 Pg. 124

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE. | F.B. 2948 | PG. 125 |
| Map No. B-30441-2 | JN 009757 Tape 210 Std. 84 °F | | |
| Office Work J. ALFRED | Surveyed by T.S. COATES | | |
| Checked J. F. MUNOZ | Notes J.S.C. Date 5-29-69 | | |
| Date | Indexed C.J. GALLI JN 6 | | |

W.S. 70, A-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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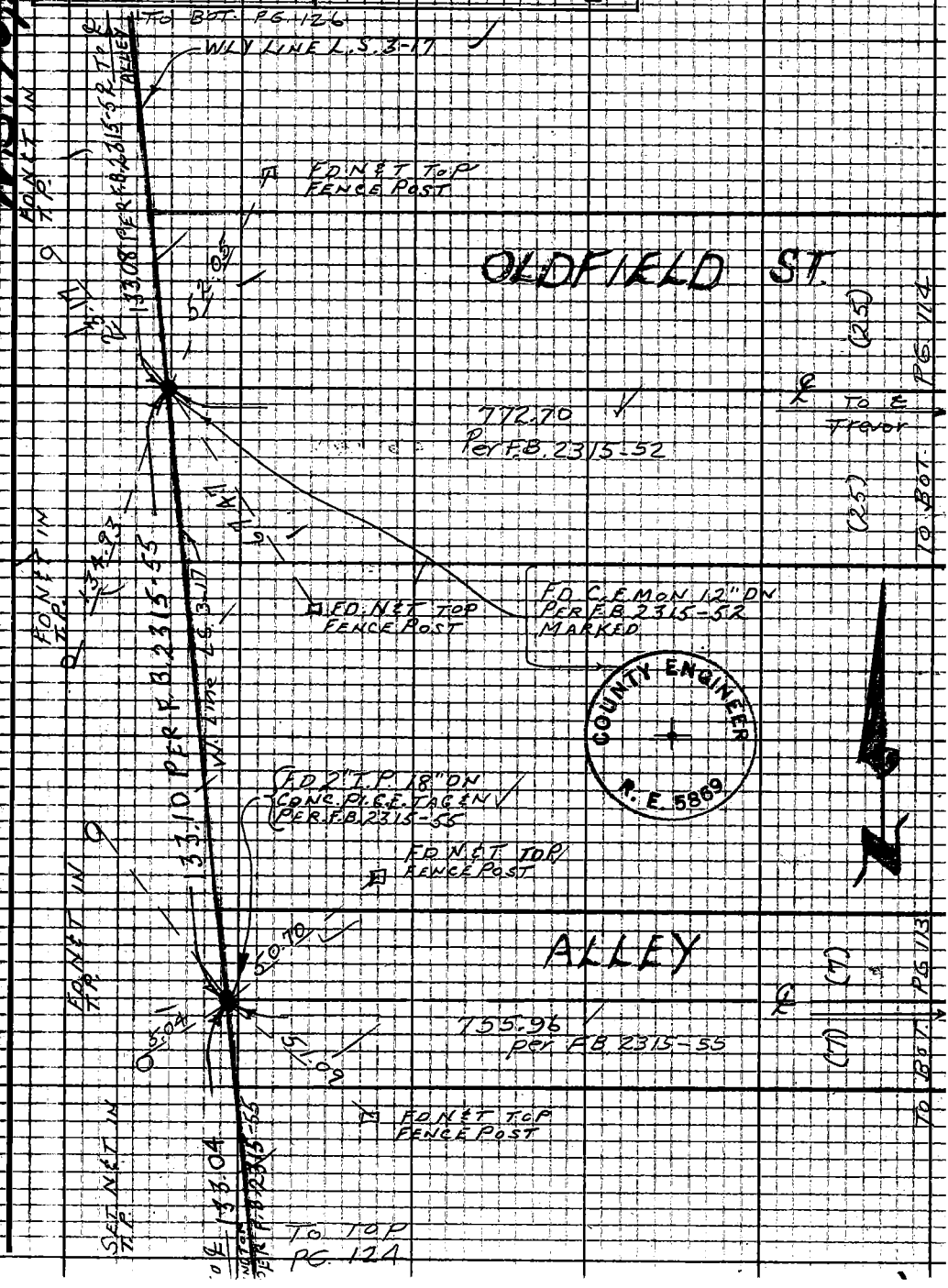
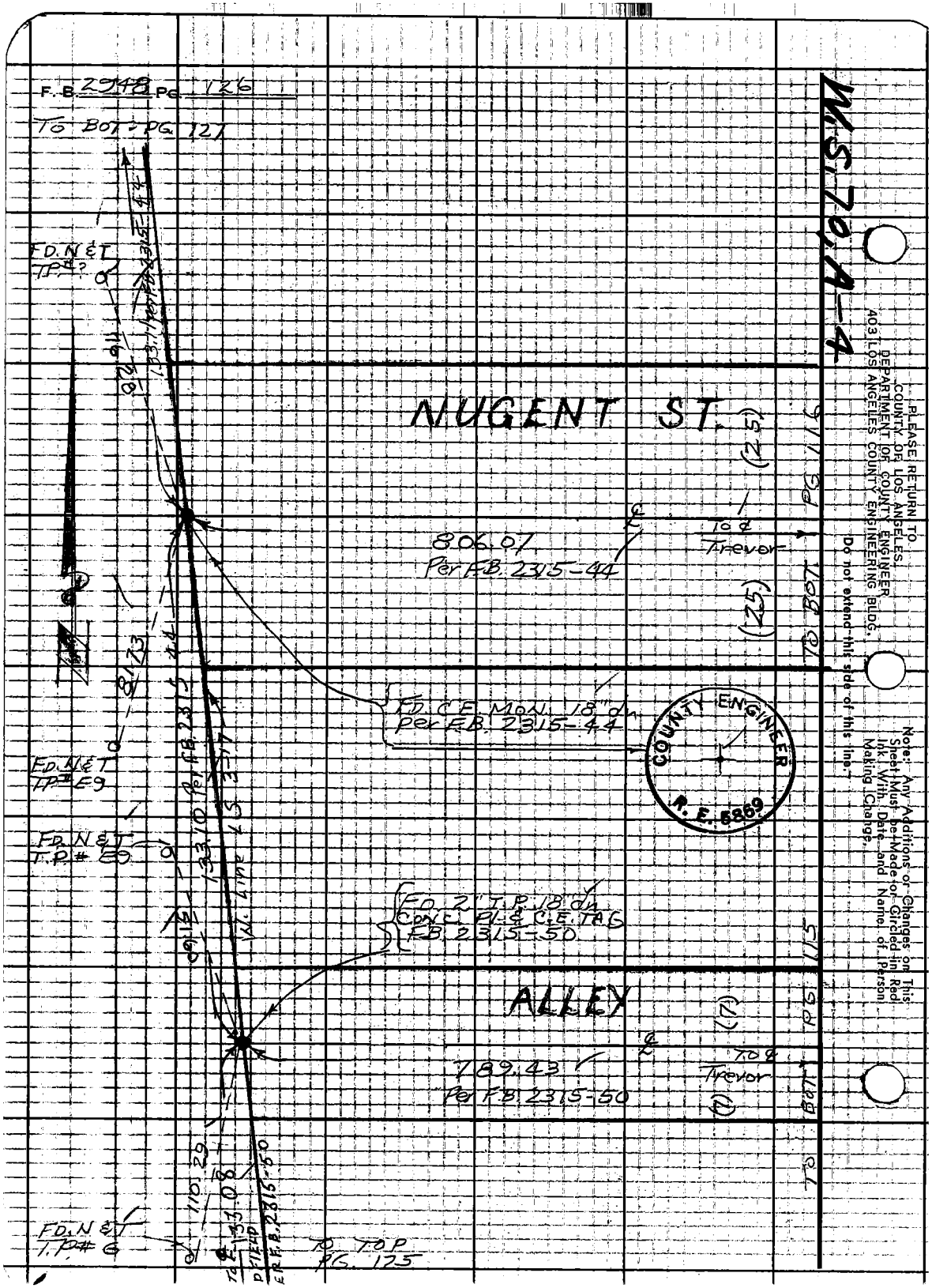
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

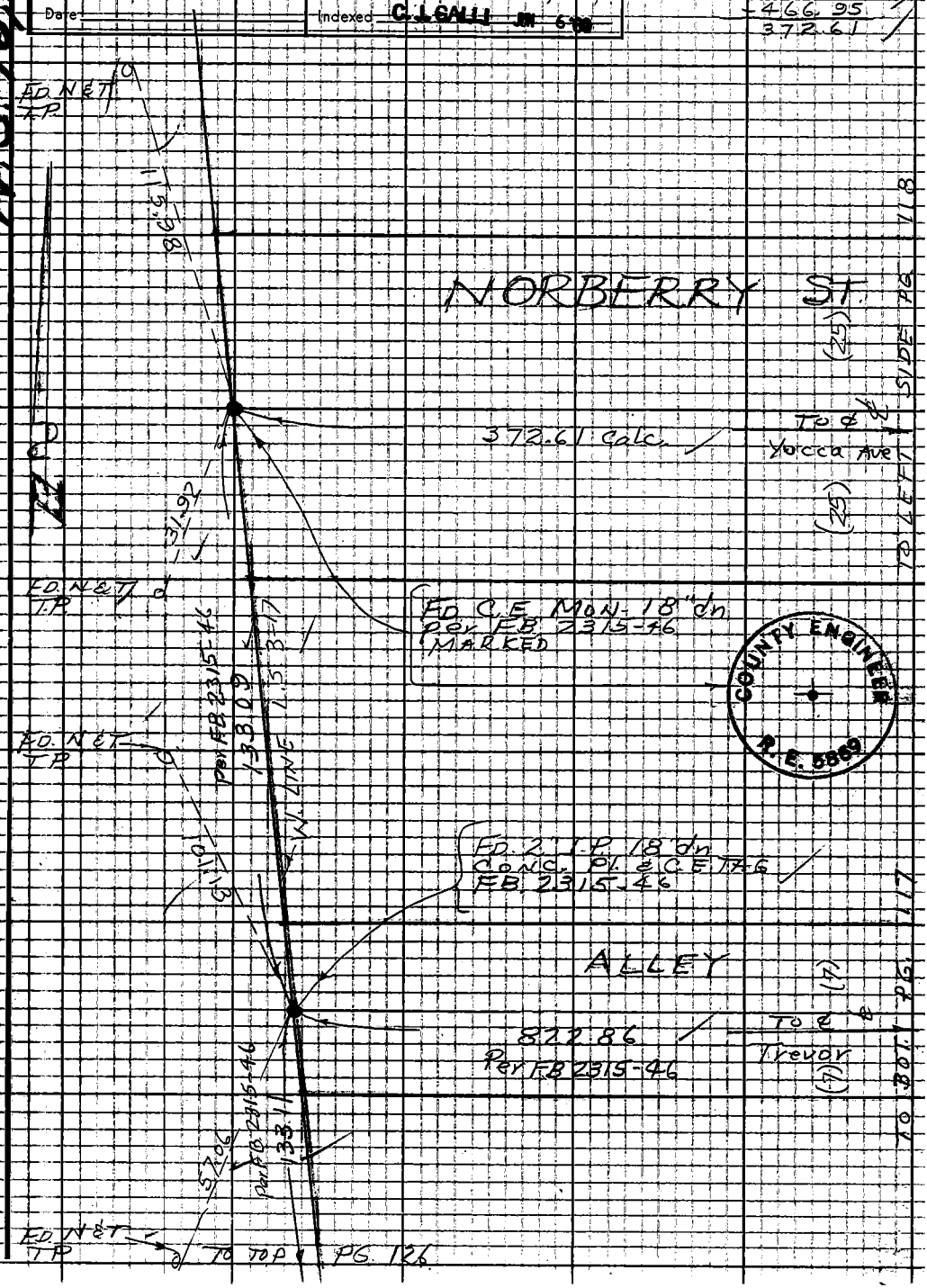



76F3095 CE#310 3-68


F.B. 2948 PG. 126
TO BOT. PG. 127
FD. N&T TP#?
NUGENT ST.
806.07
Per F.B. 2315-44
To ℄ Trevor
(25)
TO BOT. PG. 116
FD. C.E. MON. 18" dn
Per F.B. 2315-44
COUNTY ENGINEER
R.E. 5869
FD. N&T TP# E9
FD. N&T T.P.# E9
FD. 2" T.P. 18" dn
CONC. PL. & C.E. TAG
F.B. 2315-50
ALLEY
789.43
Per F.B. 2315-50
To ℄ Trevor
(7)
TO BOT. PG. 115
FD. N&T T.P.# G
TO TOP PG. 125
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of Yucca Ave | F. B. 2948 | PG. 127 |
| Map No. B-3044-1-2 | JN 0097.57 Tape 210 Std 84 °F | | |
| Office Work J. ALFRED | Surveyed by JS Coates | | |
| Checked J. F. MUNOZ | Notes JSC Date 6/2/69 | FB. 2315-42 | 839.56 |
| Date | Indexed C. J. GALLI JUN 6 '69 | | -466.95 |
| | | | 372.61 |

W.S. 70, A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

F.B. 2948 Pg. 128

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE | F.B. 2948 Pg. 129 |
| Map No. B-3044-1-2 | J.N. 09757 Tape 10 Std 84 °F | |
| Office Work J. ALFRED | Surveyed by J.S. COATES | |
| Checked J. F. MUNOZ | Notes JSC Date 3-1-71 | |
| Date | Indexed G. I. GALLI MAR 9 '71 | |

# J.N. 09757

# YUCCA AVE.

CENTER-LINE SURVEY
FROM
NEWGROVE AVE TO AVE. I

COATES
VAN NESS
ADAMS
BITEL

Note! Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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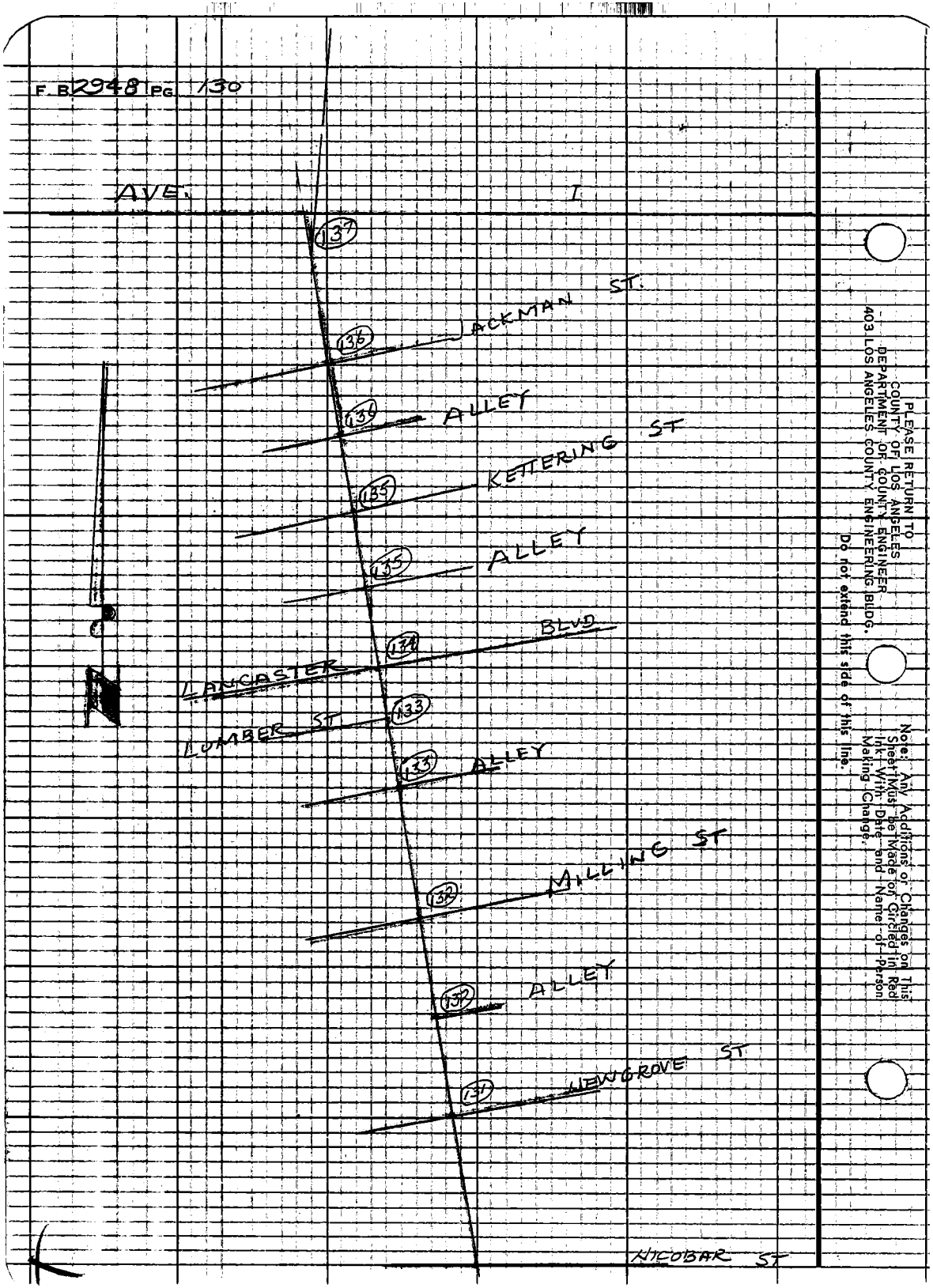
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F30ds (CE#910 3-68)

F. B. 2948 Pg. 130




PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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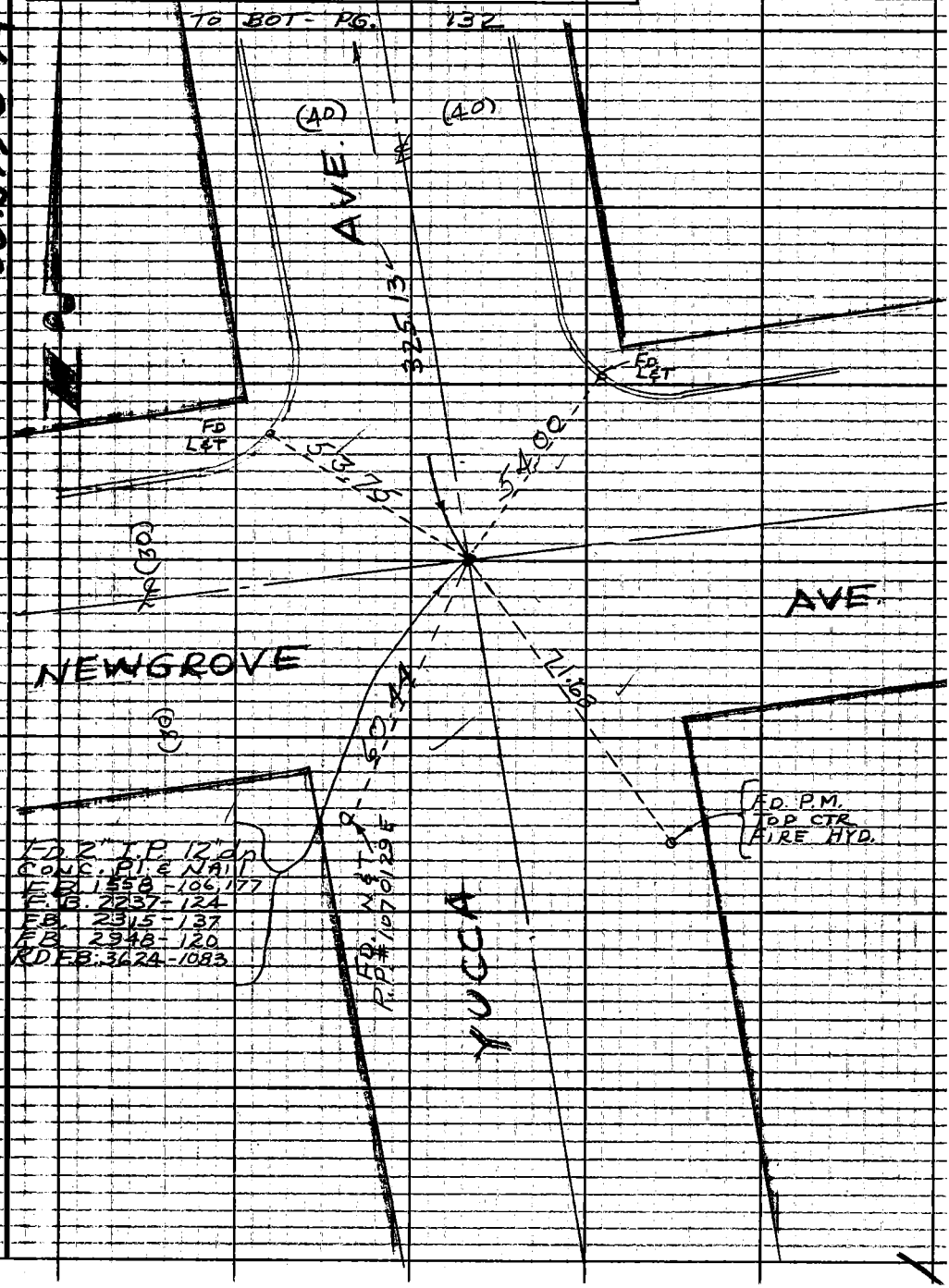
Note: Any Additions or Changes on This Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | R. HILARIO | Survey of | YUCCA AVE |
| Map No. | B-3044-1,2 | JN | 0097.57 Tape 10 Std 84 °F |
| Office Work | J. ALFRED | Surveyed by | J S COATES |
| Checked | J. F. MUNOZ | Notes | JSC Date 3-1-71 |
| Date | | Indexed | C. J. GALL MAR 9 71 |

F. B. 2948 PG. 131

W.S. 70 A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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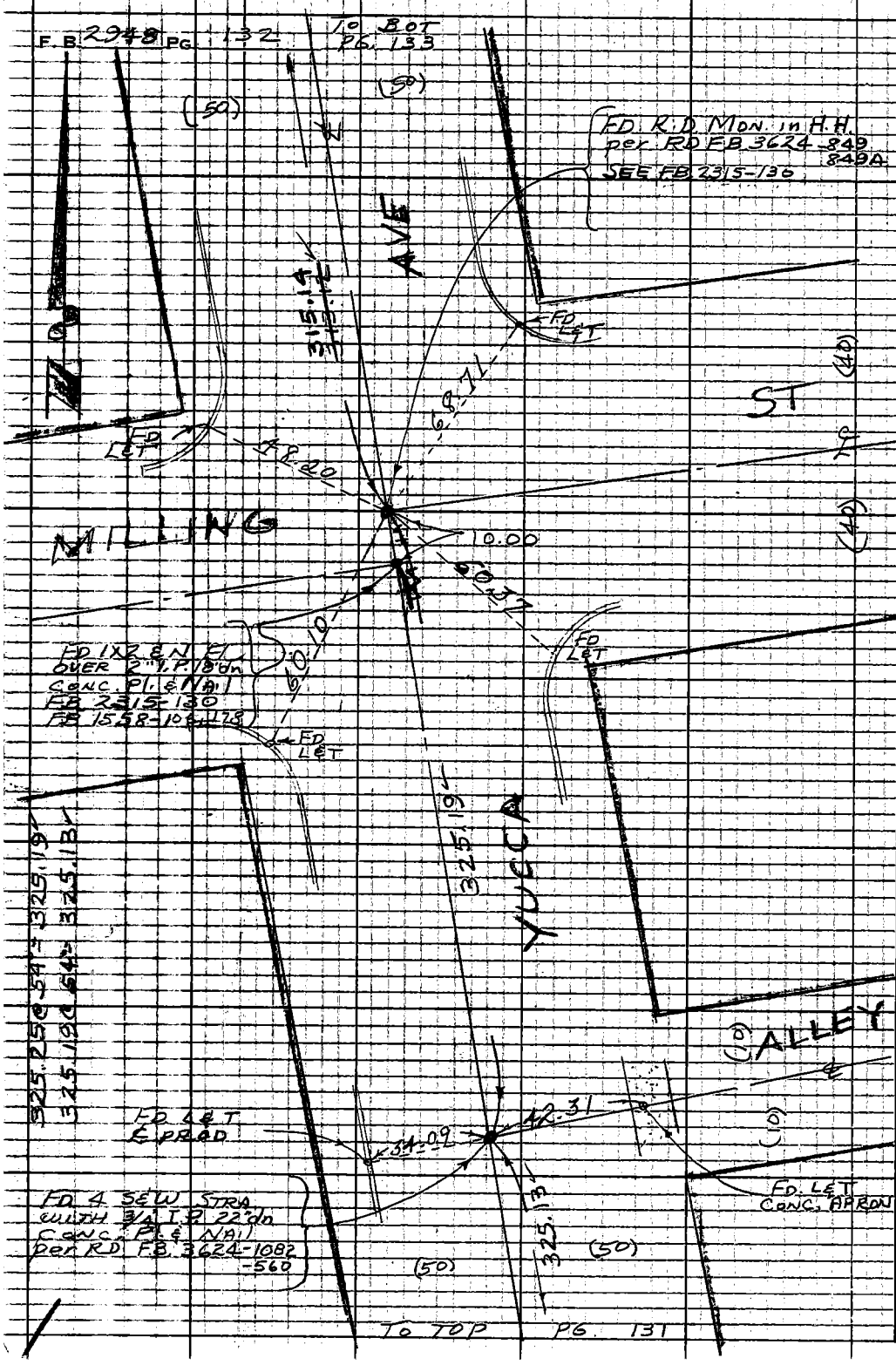
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#810 3-68




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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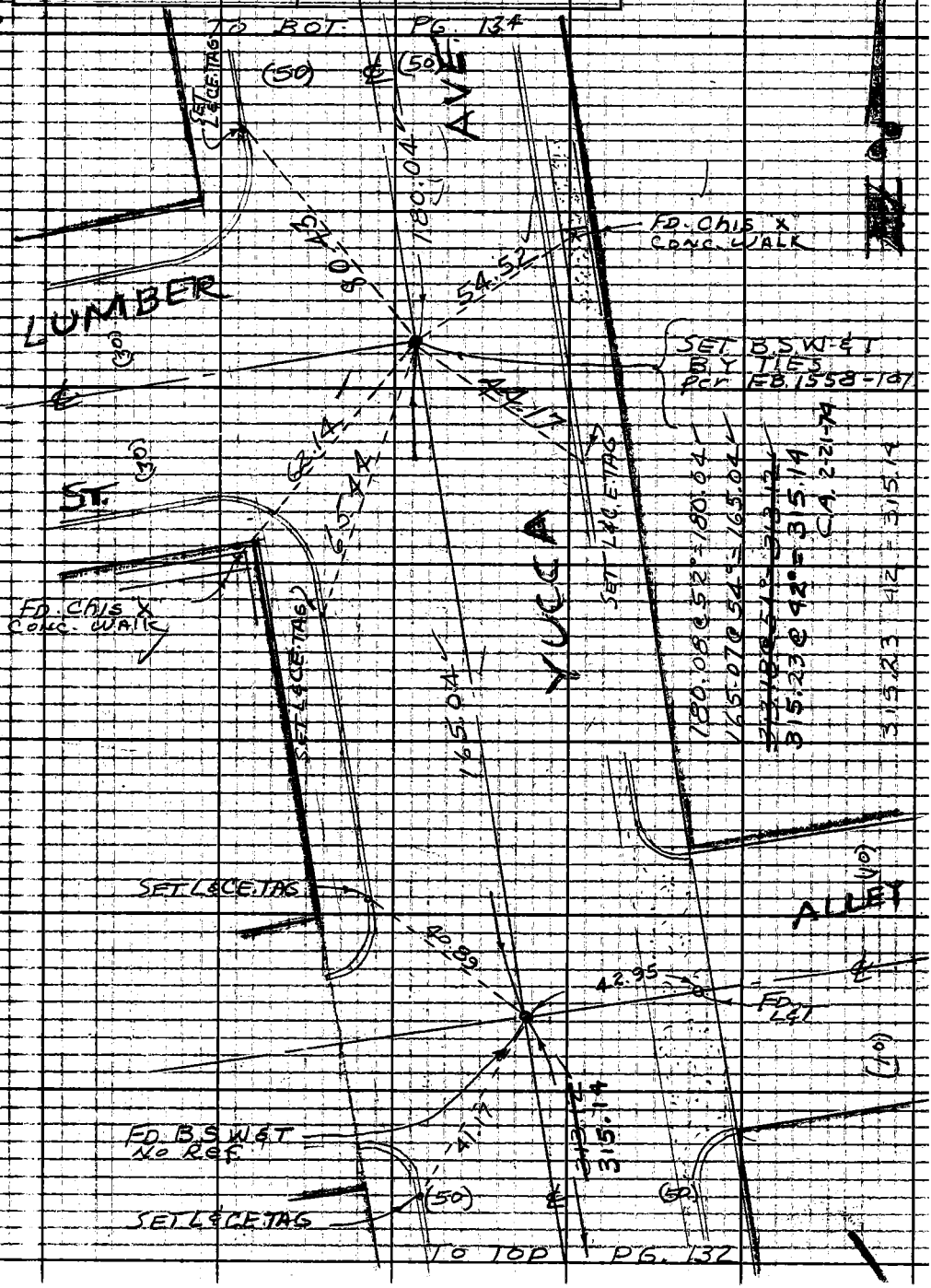
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE | | E.B. 2948 PG. 133 |
| Map No. B-3044-1-2 | J.N. 0097.57 Tape 10 Std 84 °F | | |
| Office Work J. ALFRED | Surveyed by J.S. COATES | | |
| Checked J. F. MUNOZ | Notes JSC Date 3-1-71 | | |
| Date | Indexed C. J. GALLI | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

26F309S CE#310 3-68

F.B. 2948 PG 134

45 79.7-4

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE
J.N. 09757 Tape 10 Std 84 °F
Surveyed by J.S COATES
Notes JSC Date 3-1-71
Indexed C. J. GALT

F.B. 2948 Pg 135

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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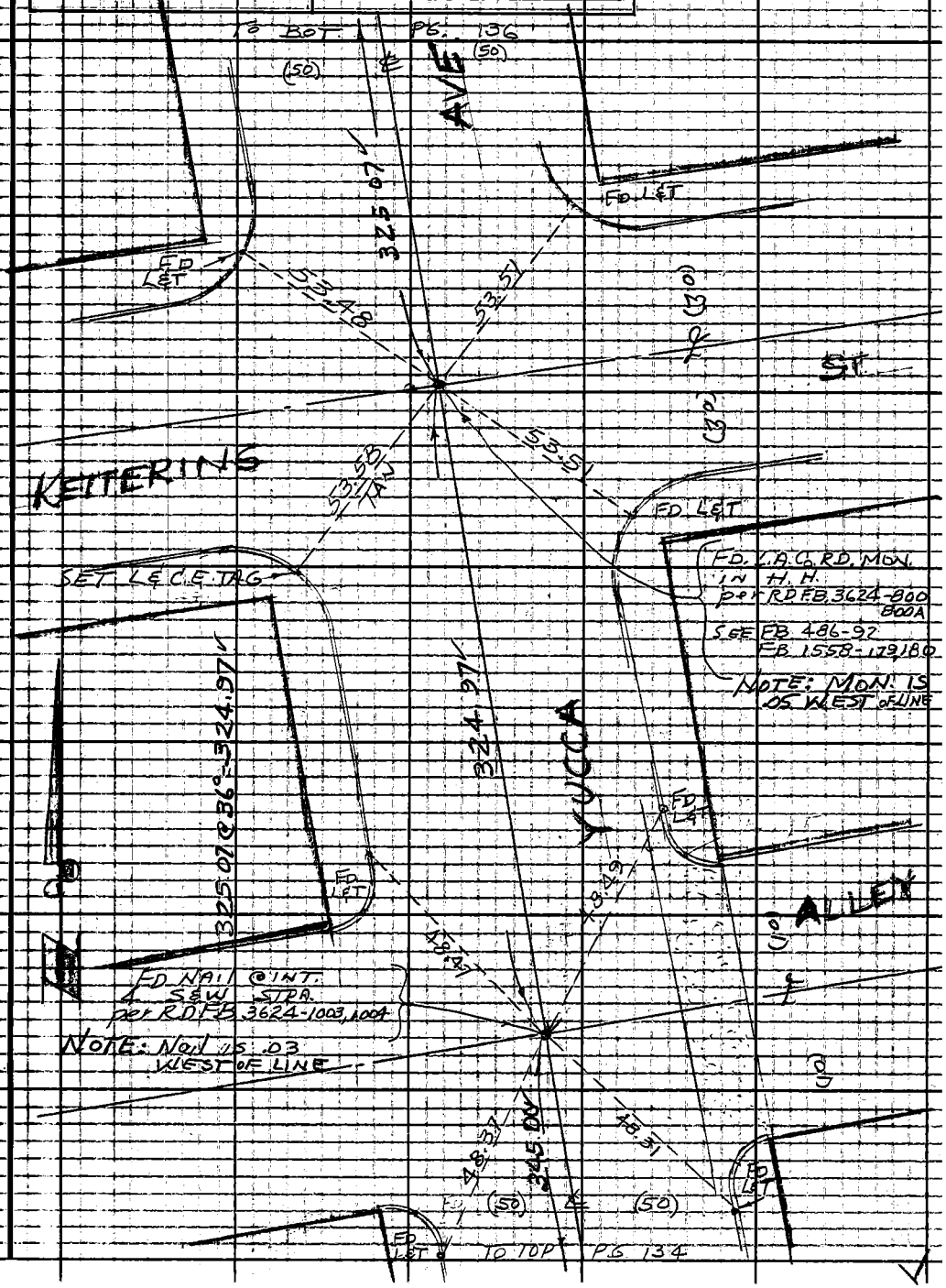
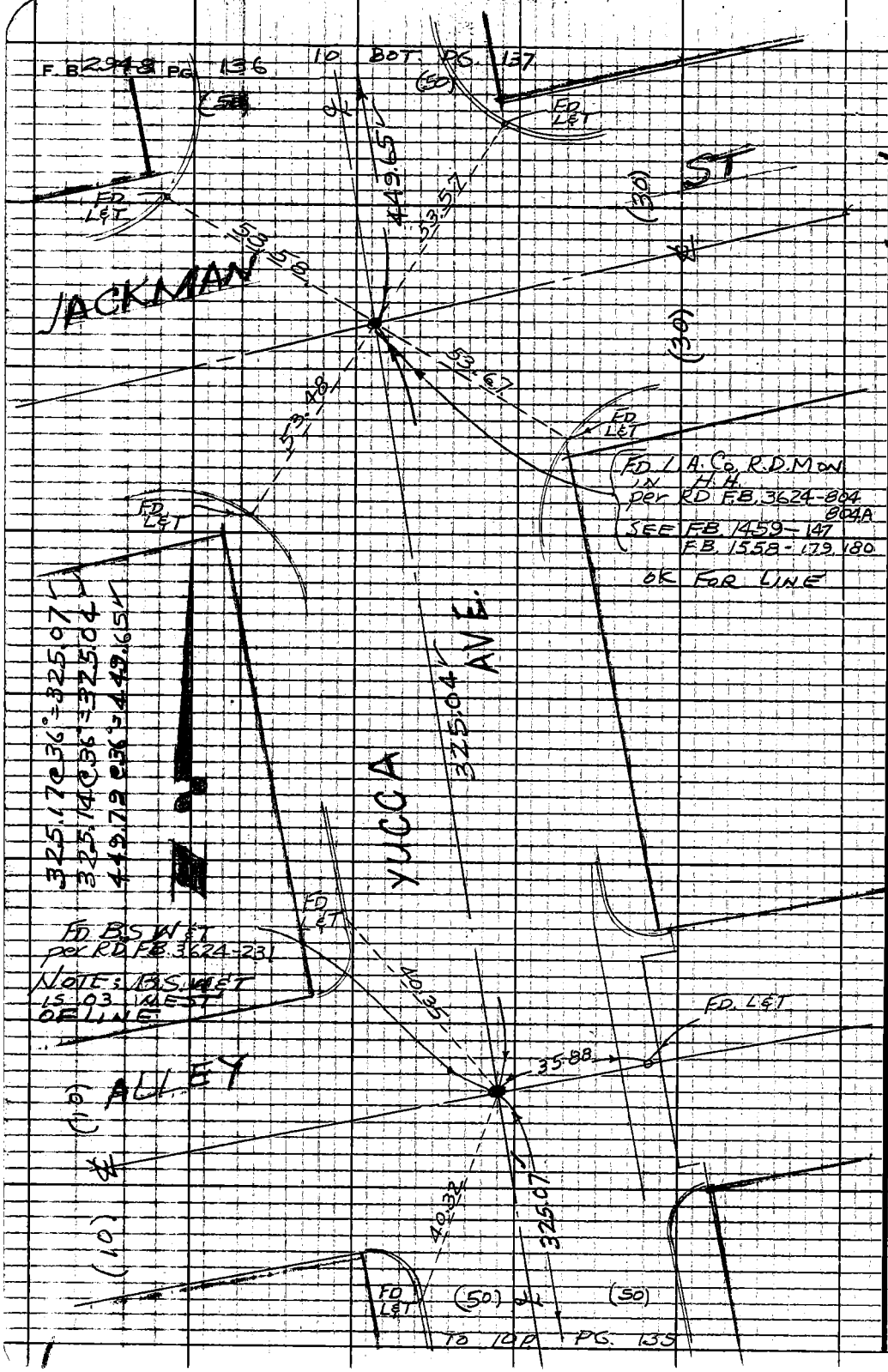
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG
403

16F309S CE#310 3-68






PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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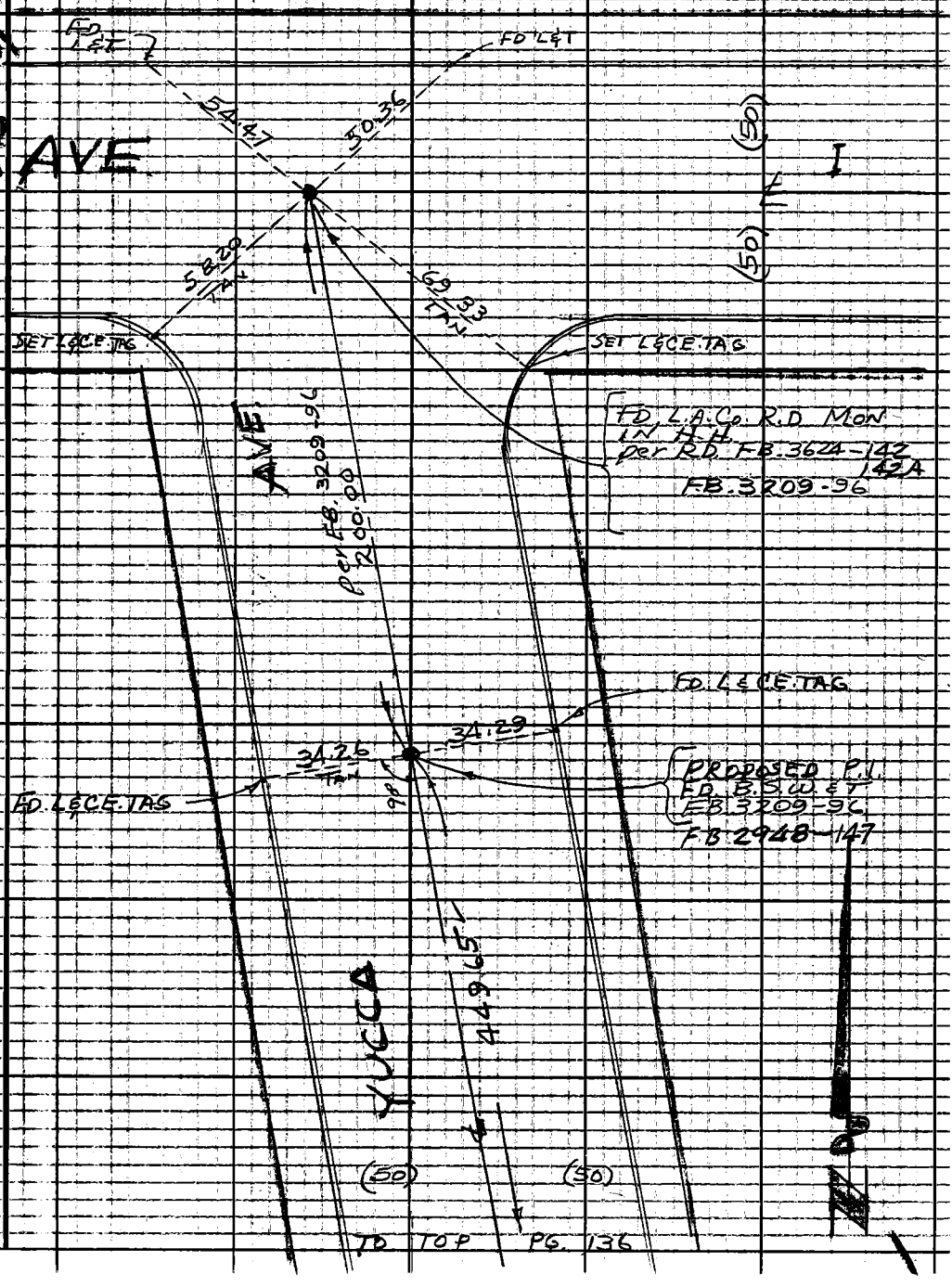
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE. | | F.B. 2948 PG. 137 |
| Map No. B-3044-1-2 | JN 009757 Tape 10 Std 84 °F | | |
| Office Work J. ALFRED | Surveyed by J.S. COATES | | |
| Checked J. F. MUNOZ | Notes JSC Date 3-2-71 | | |
| Date | Indexed C. J. GALLI MAR 9 '71 | | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS-ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2940 Pg. 139

| | |
|---|---|
| Notes Ckd by R. HILARIO | Survey of Yucca Ave |
| Map No. B-3044-1-2 | J.N. 00975 Tape 454 Std 84 °F |
| Office Work J. ALFRED | Surveyed by W.J. Voge |
| Checked J. F. MUNOZ | Notes Voge Date 1-14-72 |
| Date | Indexed C. J. GALLI JAN 11 '72 |

F. B. 2948 PG. 139

# YUCCA AVE.

## FROM AVE F-12 TO AVE. I

## ADJUSTMENTS OF R.L.S.

J.N. 00975

REFERENCES USED: F.B. 3209

PARTY: Voge
Van Ness
Sidwell
Hill

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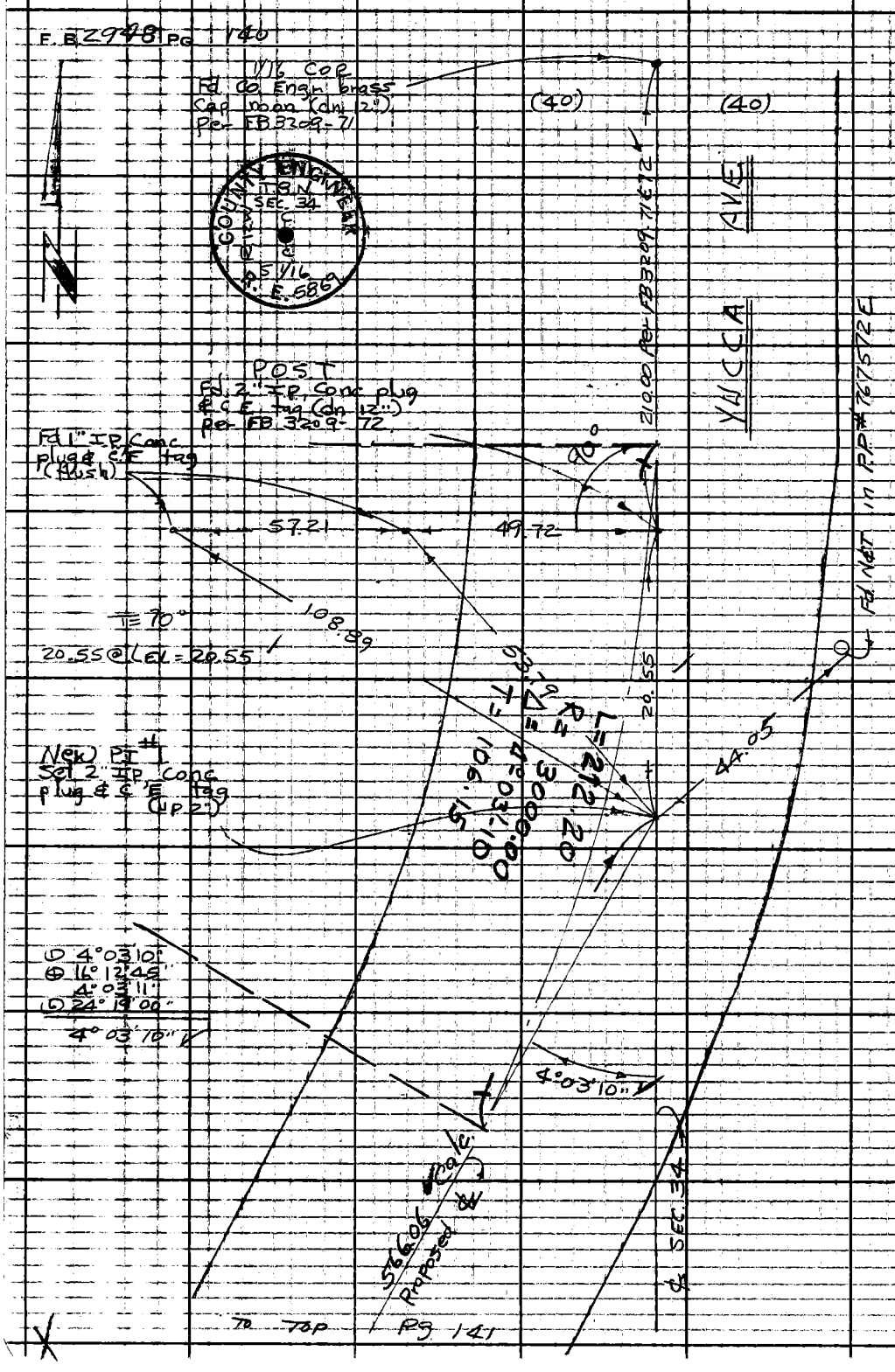
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S, CE#3 10/3-69

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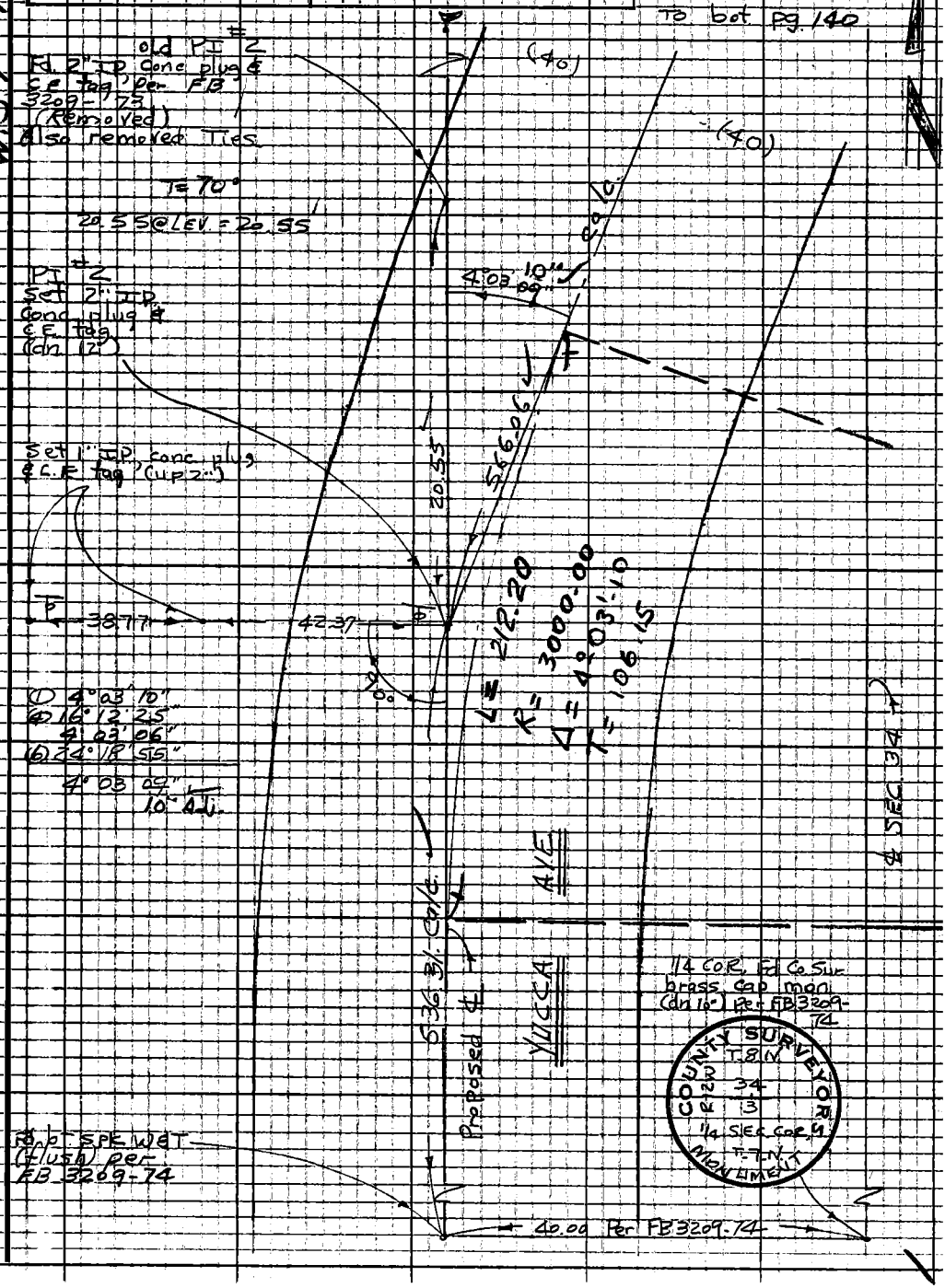
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ckd by R. HILARIO | | Survey of Yucca Ave | F.B. 2948 PG. 141 |
| Map No. B-3044-1-2 | | JN 009157 Tape 184 Std 80 °F | |
| Office Work J. ALFRED | | Surveyed by W.J. Voge | |
| Checked J. F. MUNOZ | | Notes Voge Date 1-5-72 | |
| Date | | Indexed C. J. GALLI | |

W.S. 72 A-3

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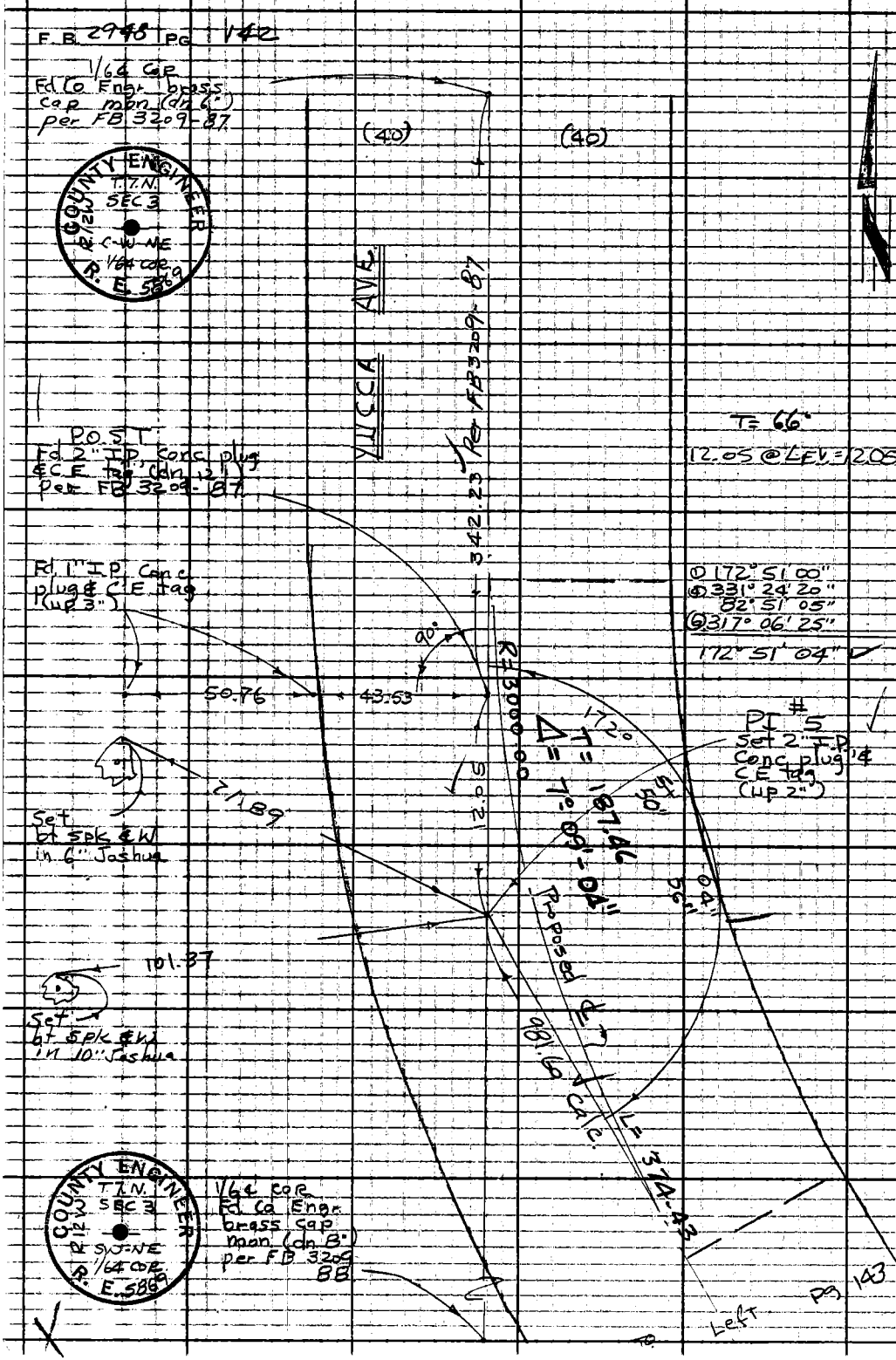
76F309S CE#310 3-69

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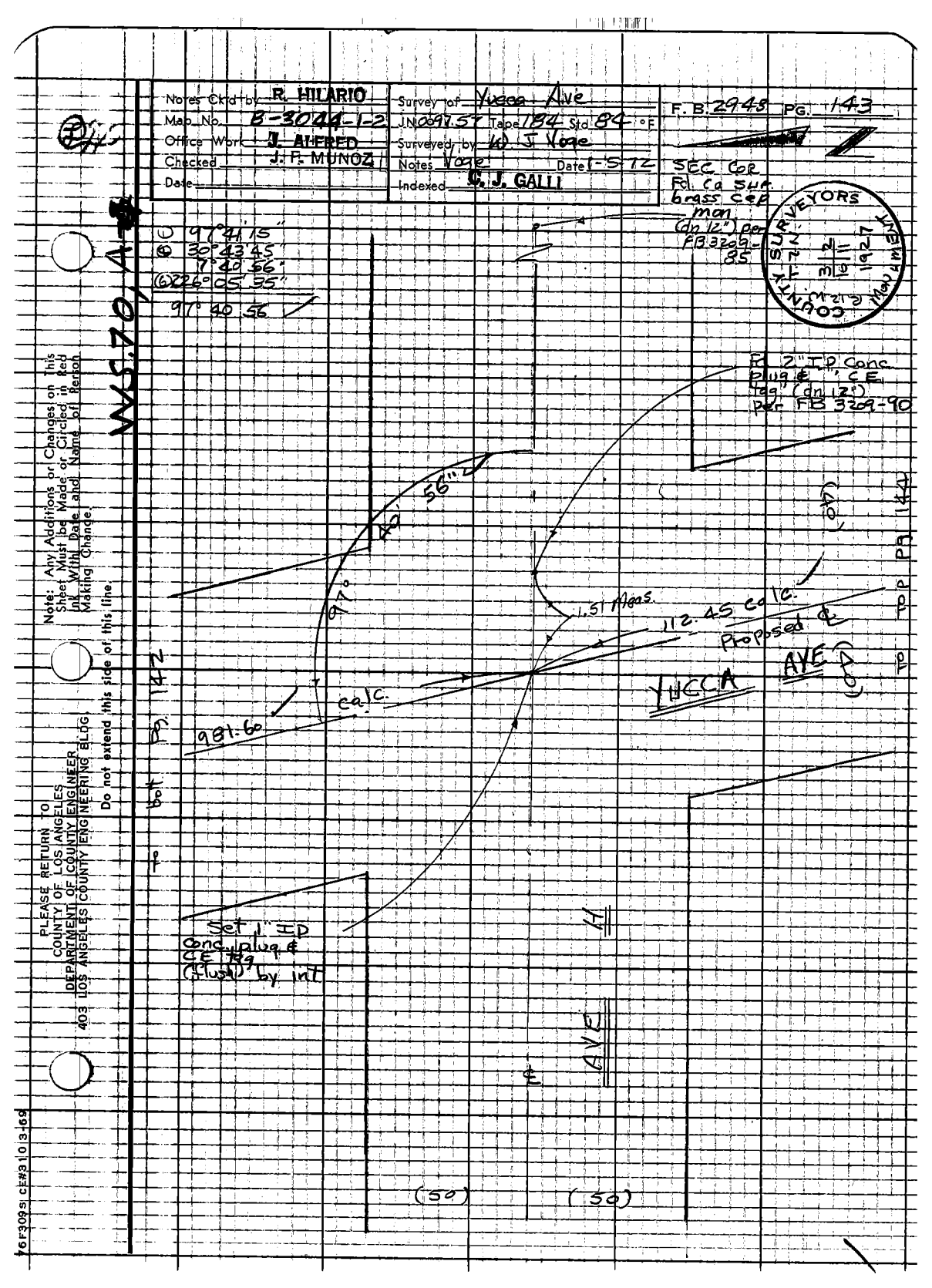

| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of Yucca Ave | F. B. 2948 PG. 143 |
| Map No. B-3044-1-2 | JN 0097.57 Tape 184 Std 84 °F | |
| Office Work J. ALFRED | Surveyed by W. J. Voge | |
| Checked J. F. MUNOZ | Notes Voge Date 1-5-72 | SEC COR Fd. Ca Sur. brass cap man (dn 12") per FB 3209-85 |
| Date | Indexed C. J. GALLI | |

COUNTY SURVEYORS
T.T.N.
3/2/1927
Monument

WS.70, A

① 97°41'15"
④ 30°43'45"
7°40'56"
(6) 226°05'35"
97°40'56

Fd. 2" I.P. Conc. plug & C.E. tag (dn 12") per FB 3209-90

56"
40
97°
1.51 Meas.
112.45 calc.
Proposed ℄
YUCCA AVE
(40)
To top Pg 144
To bot Pg 142
981.60 calc.
Set 1" I.P. Conc. plug & CE tag (flush) by int
AVE H
℄
(50)
(50)

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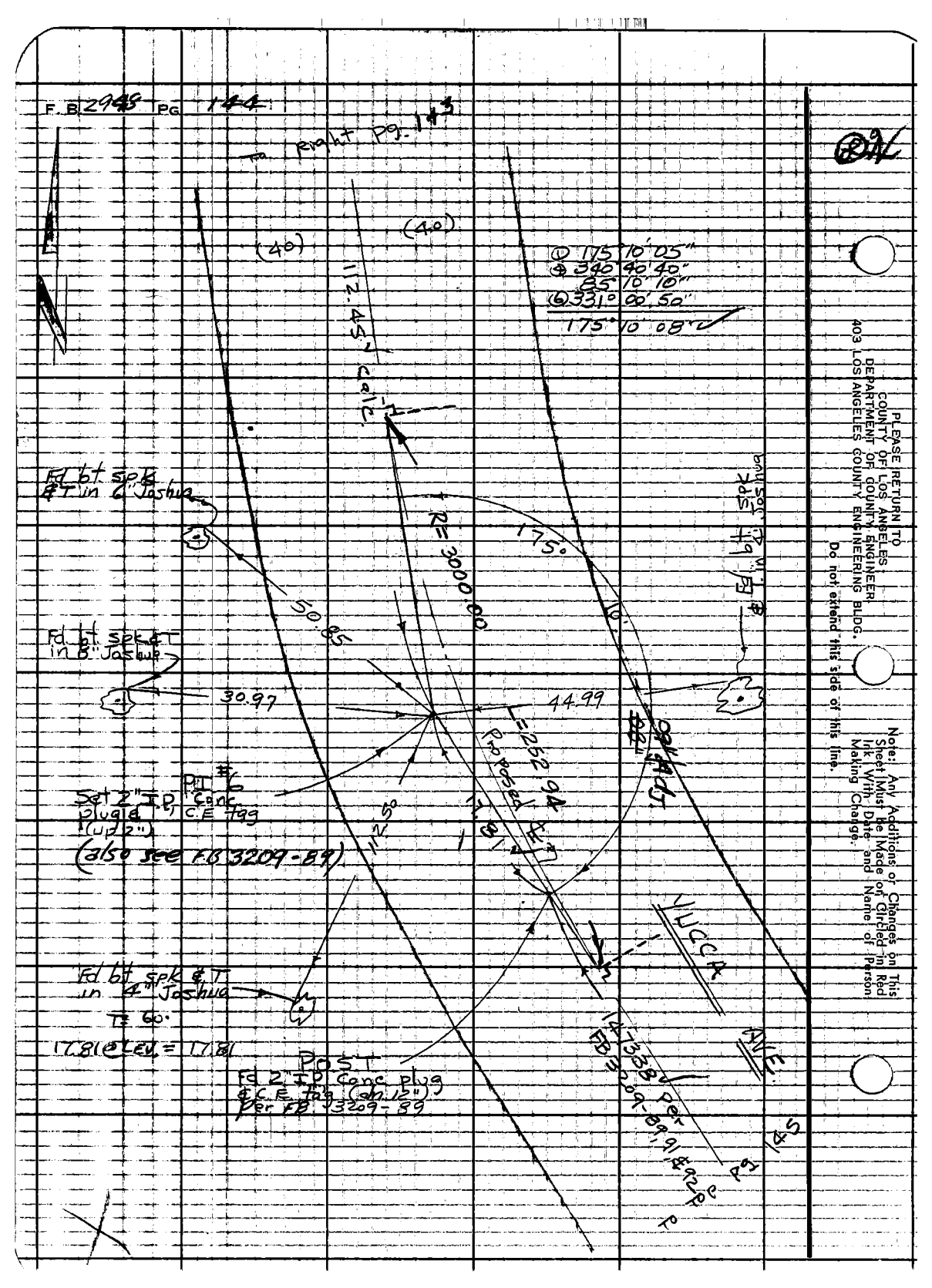
76F309S CE#310 3-69

F.B. 2948 PG. 144

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of Yucca Ave | F. B. 2948 PG. 145 |
| Map No. B-3044-1-2 | JN 0097.51 Tape 184 Std 84 °F | |
| Office Work J. ALFRED | Surveyed by W. T. Voge | |
| Checked J. F. MUNOZ | Notes Voge Date 1-5-72 | |
| Date | Indexed C. J. GALLI | |

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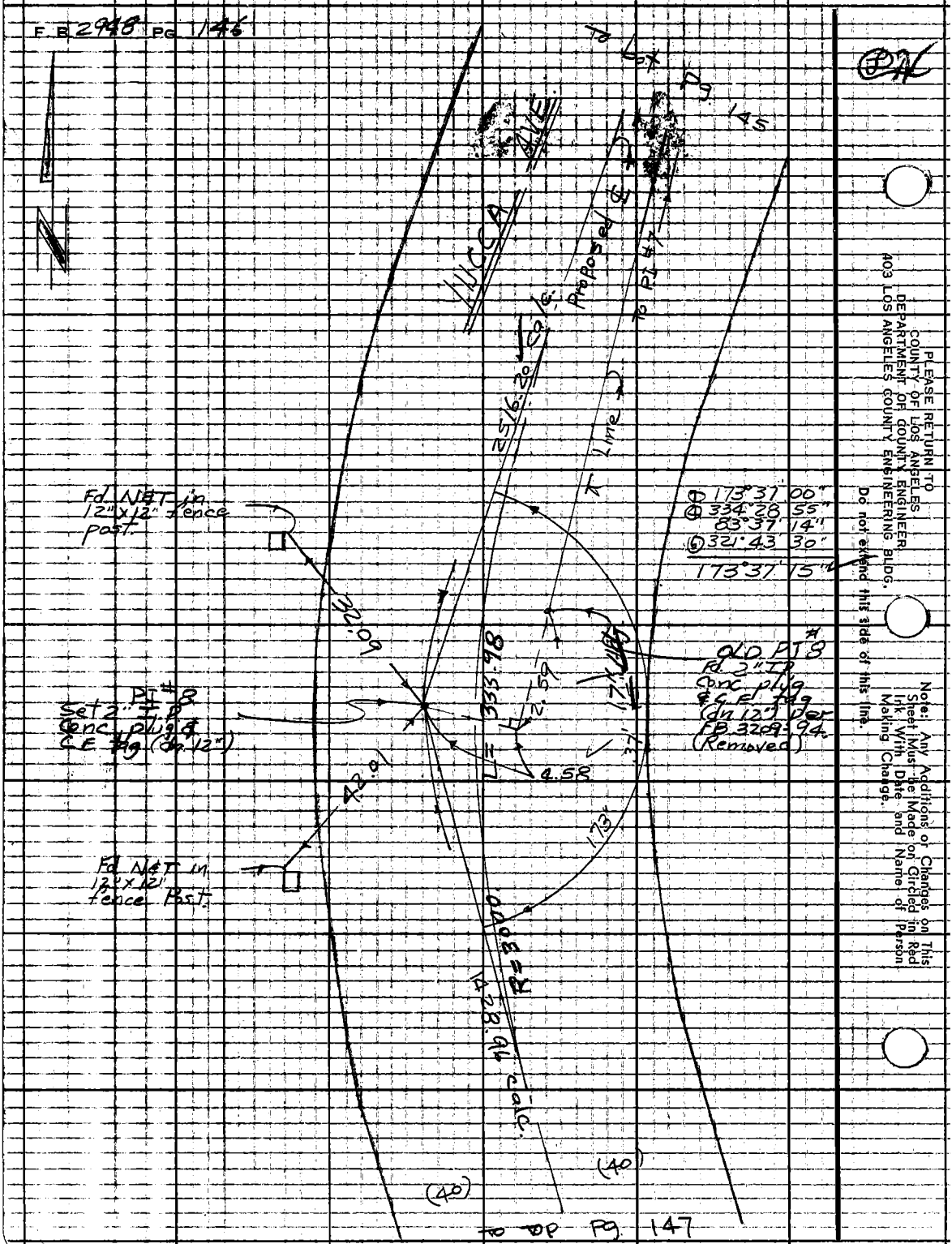
76F309S CE#310 3-69

F.B. 2948 Pg. 146

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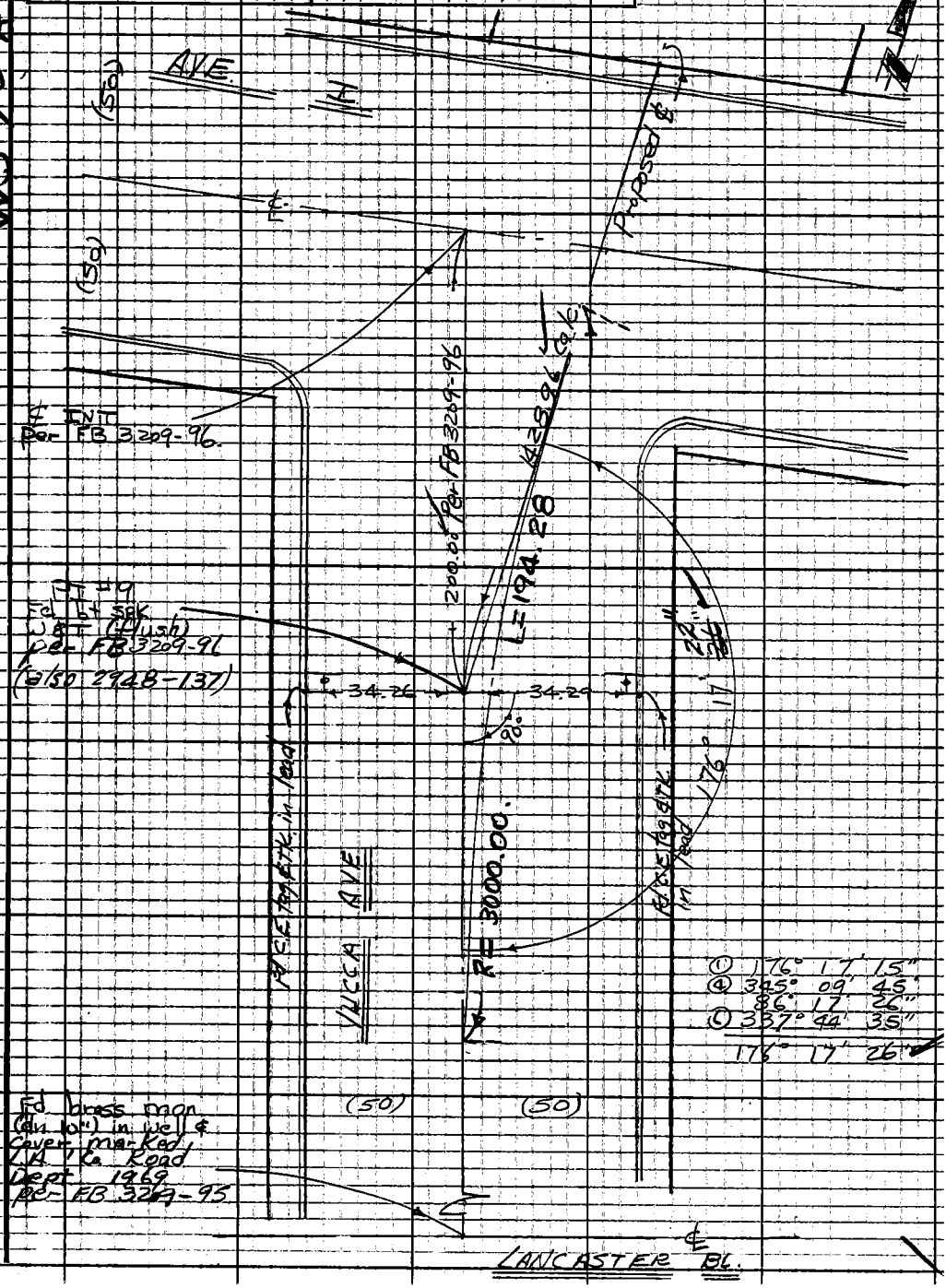
Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ckd by R. HILARIO | Survey of Yucca Ave | F. B. 2948 | PG. 147 |
| Map No. B-3044-1-2 | JN 0097.57 Tape 184 Std 84 °F | To bot. Pg. 146 | |
| Office Work J. ALFRED | Surveyed by (L) J. Voge | (40) | (40) |
| Checked J. F. MUNOZ | Notes Voge Date 1-6-72 | | |
| Date | Indexed C. J. GALLI | | |




① 176° 17' 15"
④ 345° 09' 45"
86° 17' 26"
⑤ 337° 44' 35"
176° 17' 26"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-69

F.B. 2948 PG 148

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| | | | |
|---|---|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 Pg. 149 |
| Map No. B-5278-1-9 | J.N. 009757 Tape 205 Std. 84°F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | |
| Checked RIECKHOFF | Notes J.N. Date 8-74 | |
| Date | Indexed G. D. BAILEY 10-15-76 | |

# J.N. 009757

# 5TH STREET WEST

# (YUCCA STREET)

# CENTERLINE SURVEY

FROM: AVE. F-8

TO: AVE. A

MENDONCA
BITTELI
BITTER
SIDWELL

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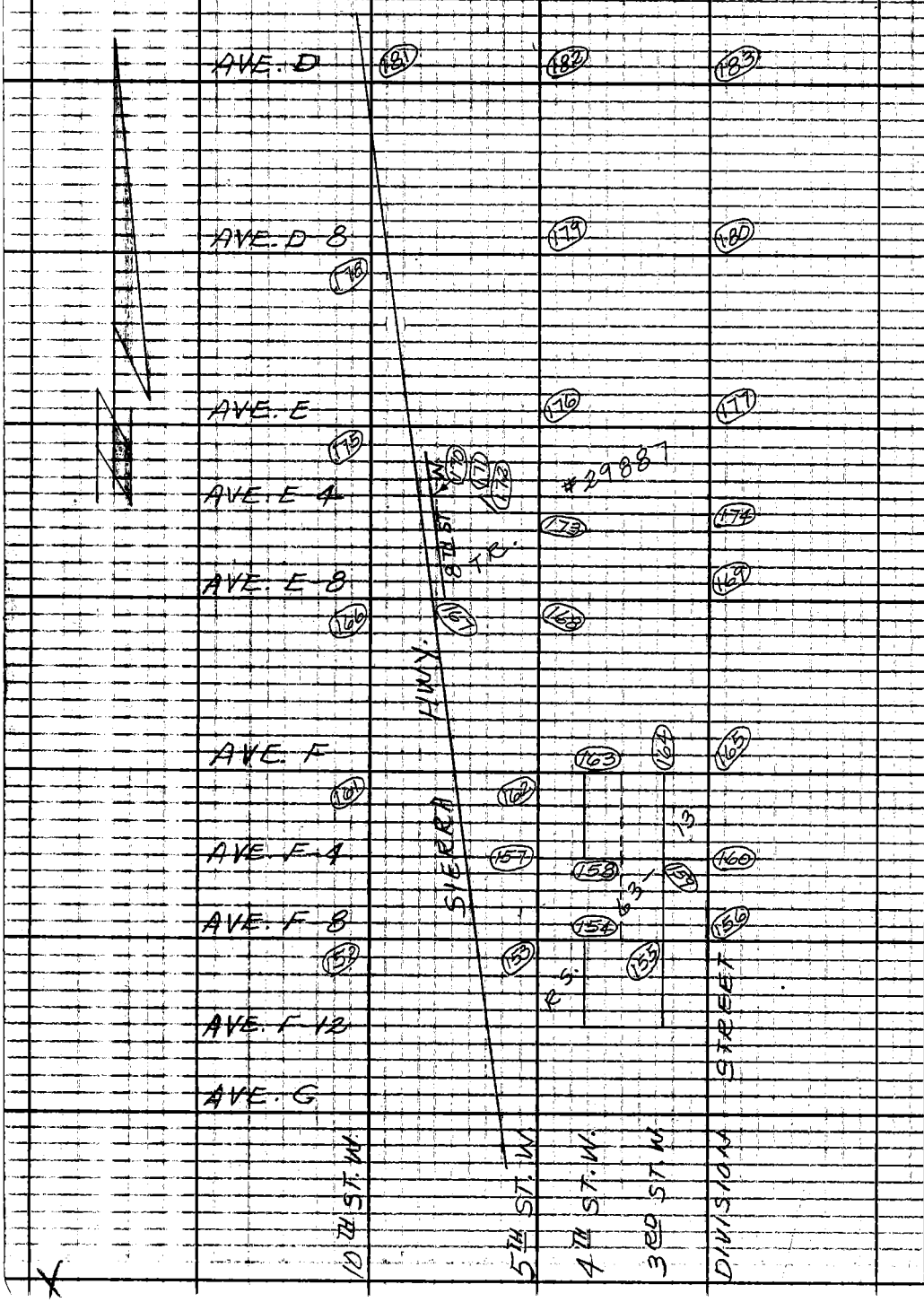
76F309s CE#310 3-69

X

F.B. 2948 PG. 130

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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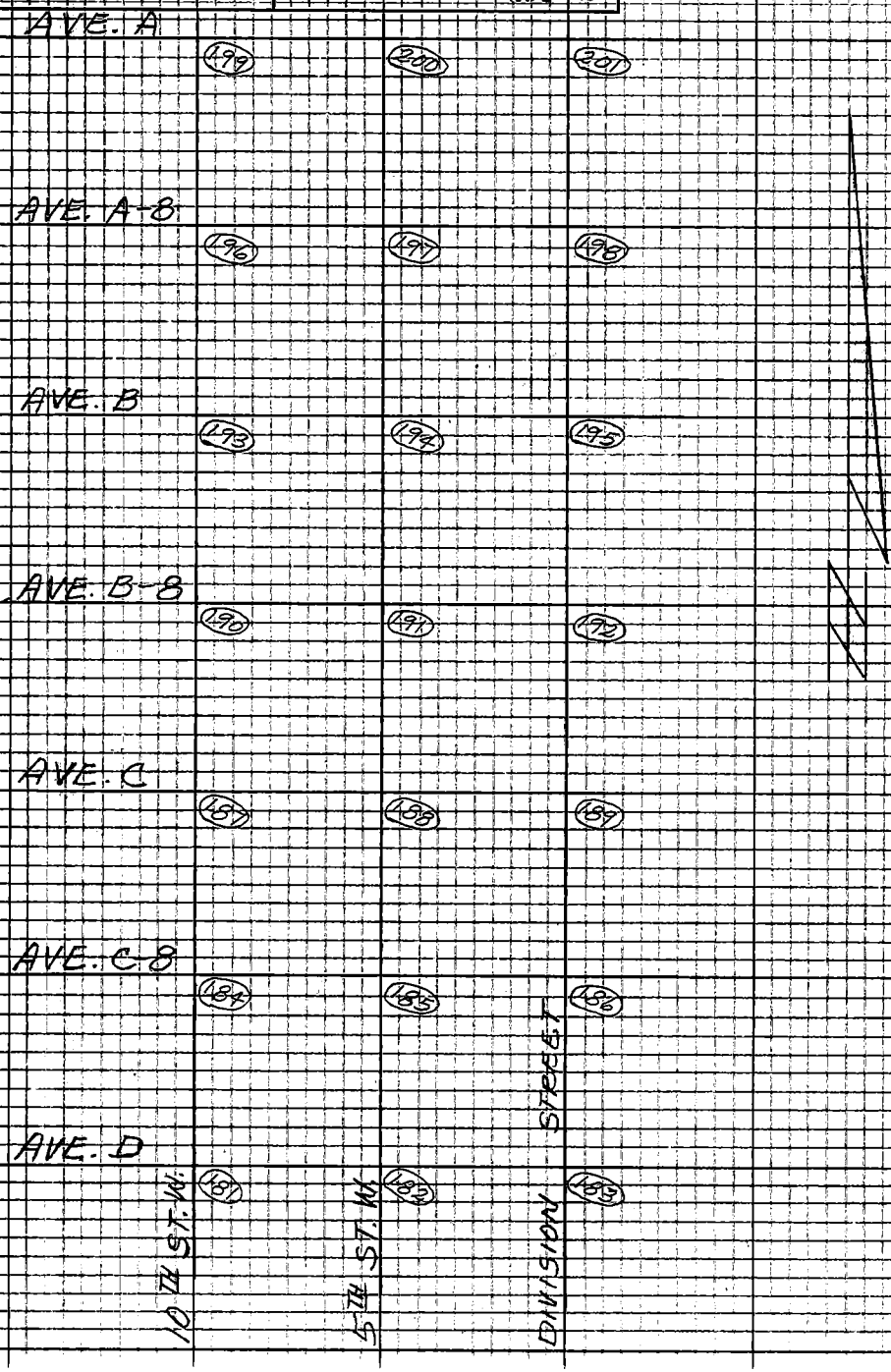
| | |
|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. |
| Map No. B-5278-1-9 | JN 009757 Tape 205 Std 84 °F |
| Office Work J. ALFRED | Surveyed by MENDONCA |
| Checked RIECKHOFF | Notes J.M. Date 8-74 |
| Date | Indexed G. D. BAILEY APR 16 '75 |

F. B. 2948 PG. 151

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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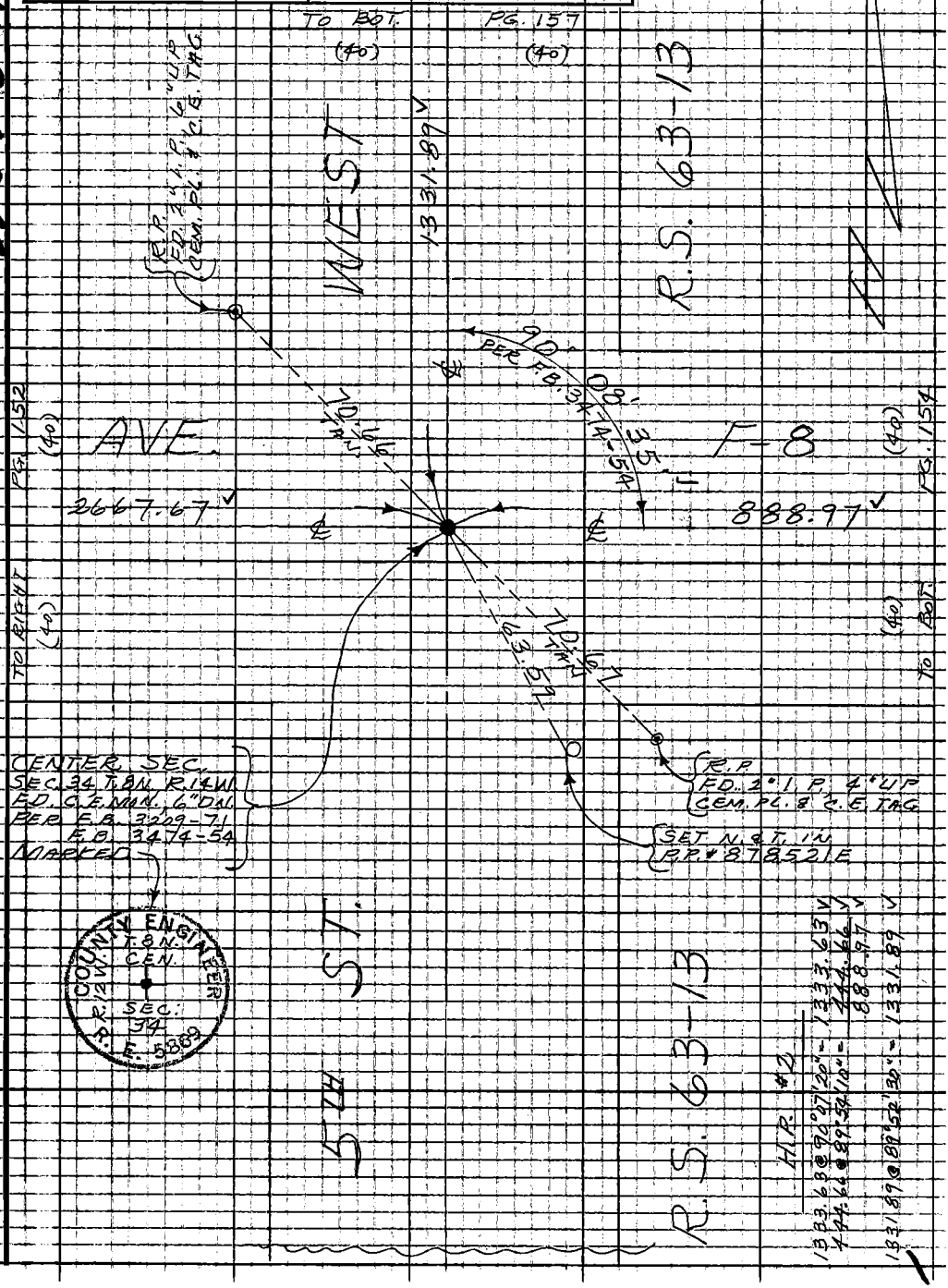
WS70A-3

| | |
|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. |
| Map No. B-5278-1-9 | JN 009757 Tape 205 Std 84 °F |
| Office Work J. ALFRED | Surveyed by MENDONCA |
| Checked RIECKHOFF | Notes J.M. Date 8-74 |
| Date | Indexed G. D. BAILEY APR 16 '75 |

F. B. 2948 PG. 153




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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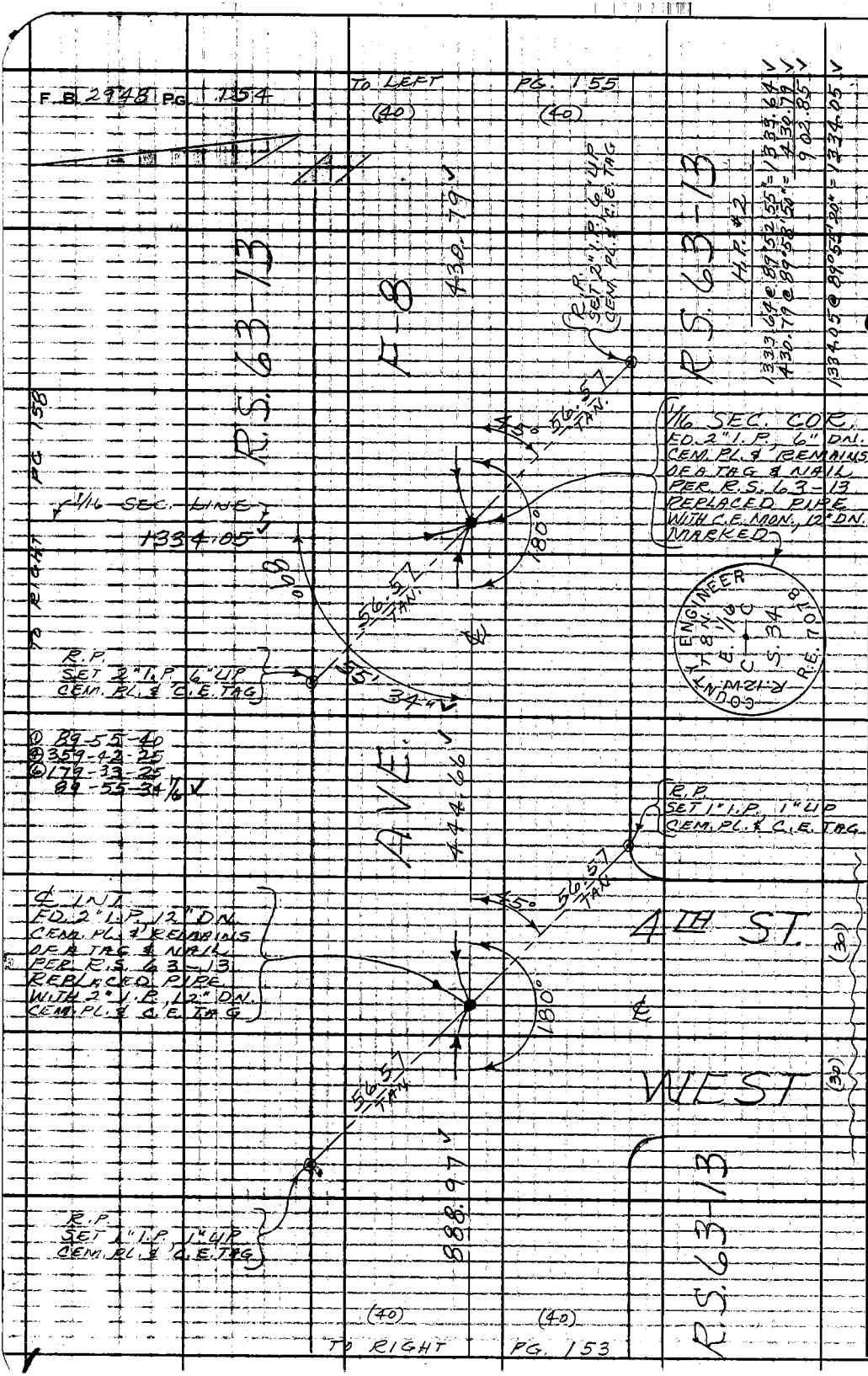
76F309S CE#310 3-69

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

M2 70 A-3

| | |
|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. |
| Map No. B-5278-1-9 | JN 0097-57 Tape 205 Std. 84 °F |
| Office Work J. ALFRED | Surveyed by MENDONCA |
| Checked RIECKHOFF | Notes J.M. Date 8-74 |
| Date | Indexed G.D. BAILEY APR 16 '75 |

F.B. 2948 PG. 155

TO BOT. (30) PG. 159 (30)

① 89-59-40
④ 359-58-00
⑥ 179-56-45
89-59-27½ ✓

R.S. 63-13

NEST

1334.76 ✓

R.S. 63-13

R.P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

29
28

89°59'

56.57 TAN.

AVE.

F-8

PG. 154 (40)

430.79 ✓

902.85 ✓

PG. 156 (40)

TO TOP (40)

180°

45°

56.57 TAN.

TO LEFT (40)

℄ INT.
FD. 2" I.P. 6" DN.
CEM. PL. & REMAINS
OF A TAG & NAIL
PER R.S. 63-13
REPLACED PIPE
WITH 2" I.P. 12" DN.
CEM. PL. & C.E. TAG

R.P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

R.S. 63-13

3RD ST.

R.S. 63-13

H.P. #2
1334.76 @ 89°54'35" = 1334.76 ✓

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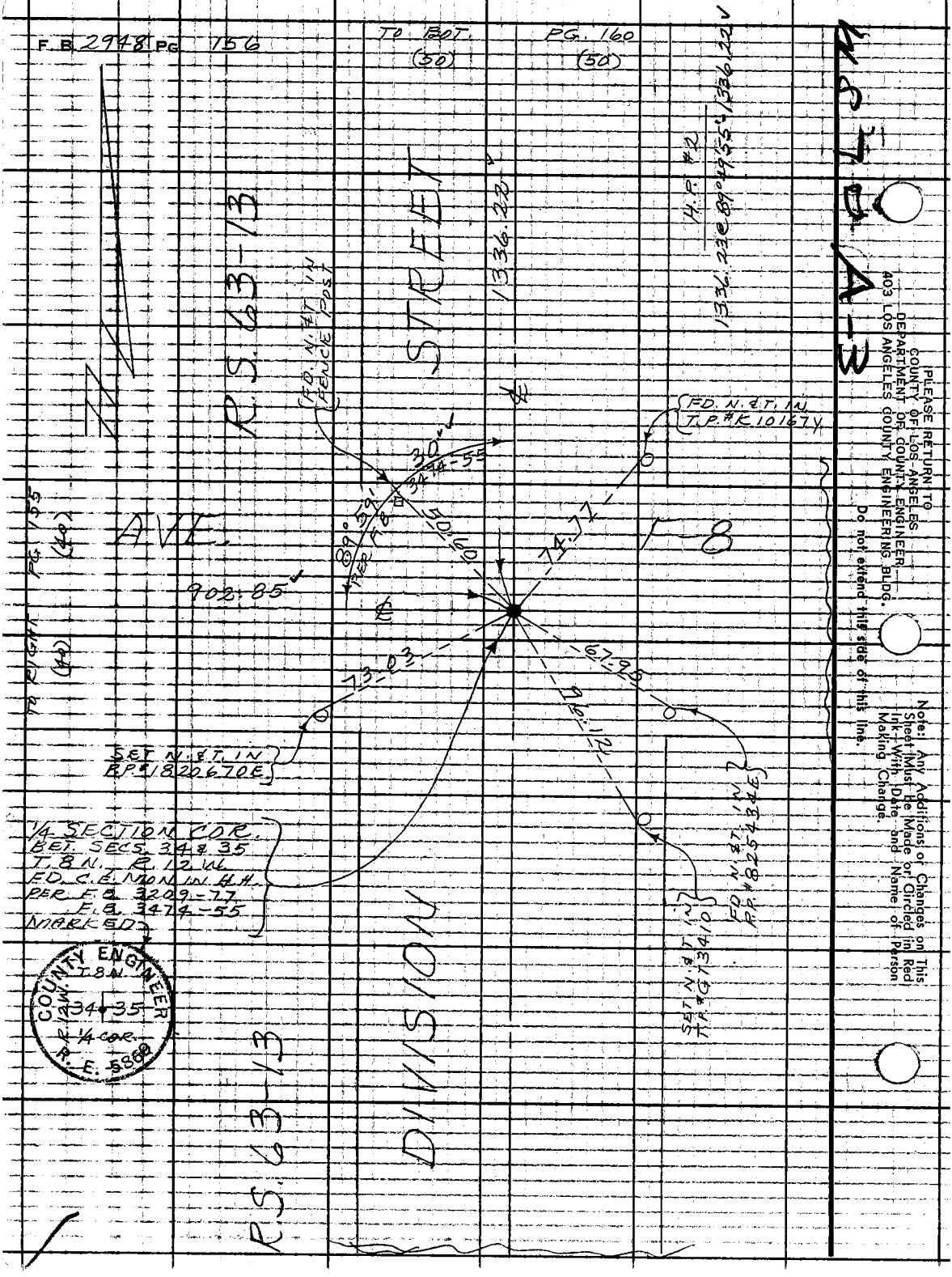
76F309S CE#310 3-69


F.B. 2948 PG. 156
TO BOT. (50)
PG. 160 (50)
R.S. 63-13
STREET
1336.22
H.P. #2
1336.22 @ 89°49'55" 1336.22
FD. N. & T. IN FENCE POST
FD. N. & T. IN T.P. #K 10167Y
30
3474-55
89°59' PER F.B.
50.60
74.77
AVE.
902.85
F-8
TO RIGHT PG. 155 (40)
73.03
67.95
96.12
SET N. & T. IN R.P. #1820670E
1/4 SECTION COR. BET. SECS. 34 & 35 T. 8 N. R. 12 W. FD. C.E. MON. IN H.H. PER F.B. 3209-77 F.B. 3474-55 MARKED
FD. N. & T. IN R.P. #825434E
SET N. & T. IN T.P. #GT 3410
COUNTY ENGINEER T. 8 N. R. 12 W. 34 35 1/4 COR. R.E. 5860
DIVISION
R.S. 63-13
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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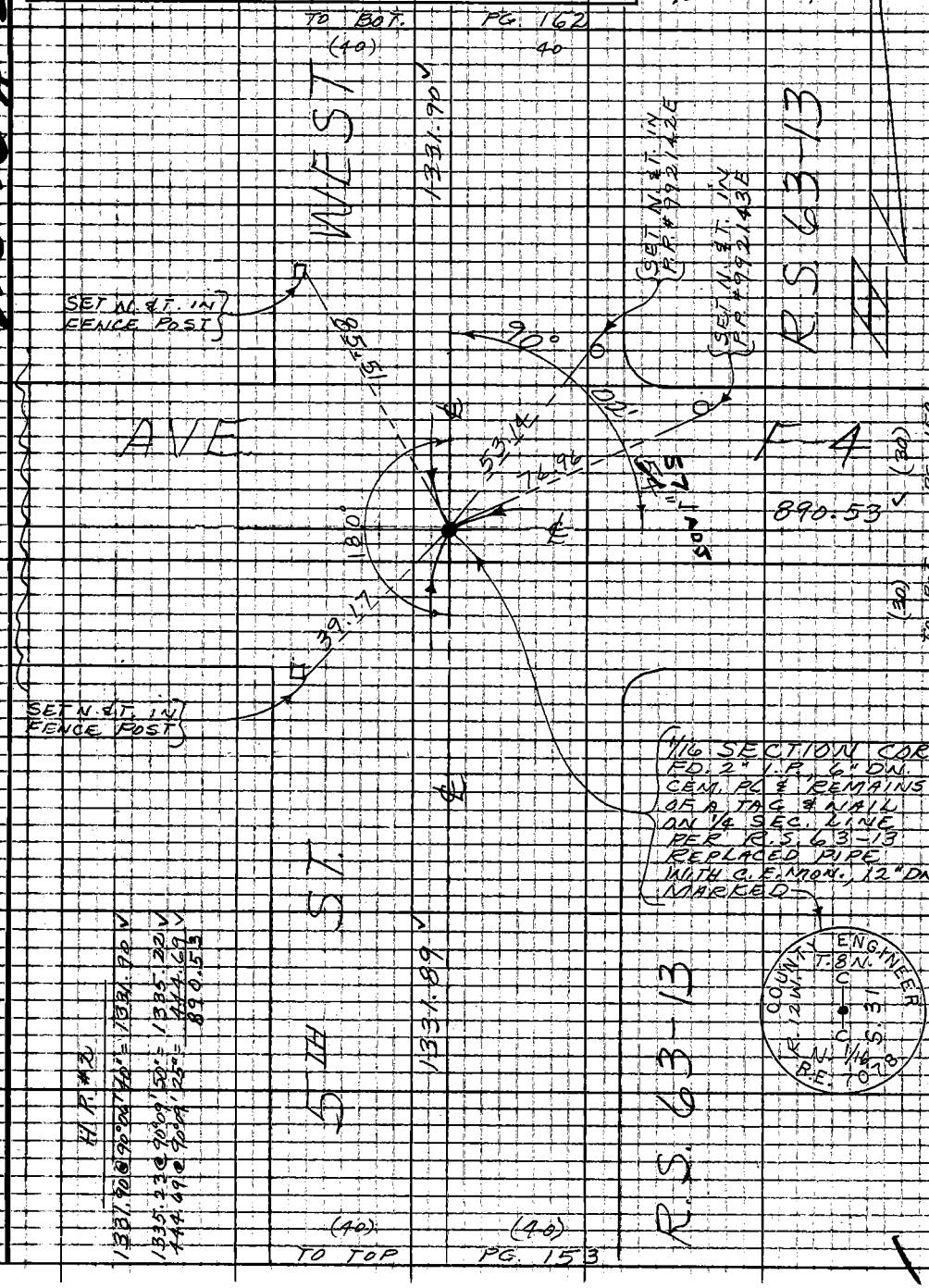
| | | | |
|---|---|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | | F.B. 2948 PG. 157 |
| Map No. B-5278-1-9 | J.N. 0097-57 Tape 205 Std. 84 °F | | |
| Office Work J. ALFRED | Surveyed by MENDONCA | | ① 90-03-00 |
| Checked RIECKHOFF | Notes J.M. Date 9-74 | | ④ 00-11-40 |
| Date | Indexed G. D. BAILEY APR 16 '75 | | ⑥ 180-17-25 |
| | | | 90-02-54 1/6 ✓ |




WS 70A-3

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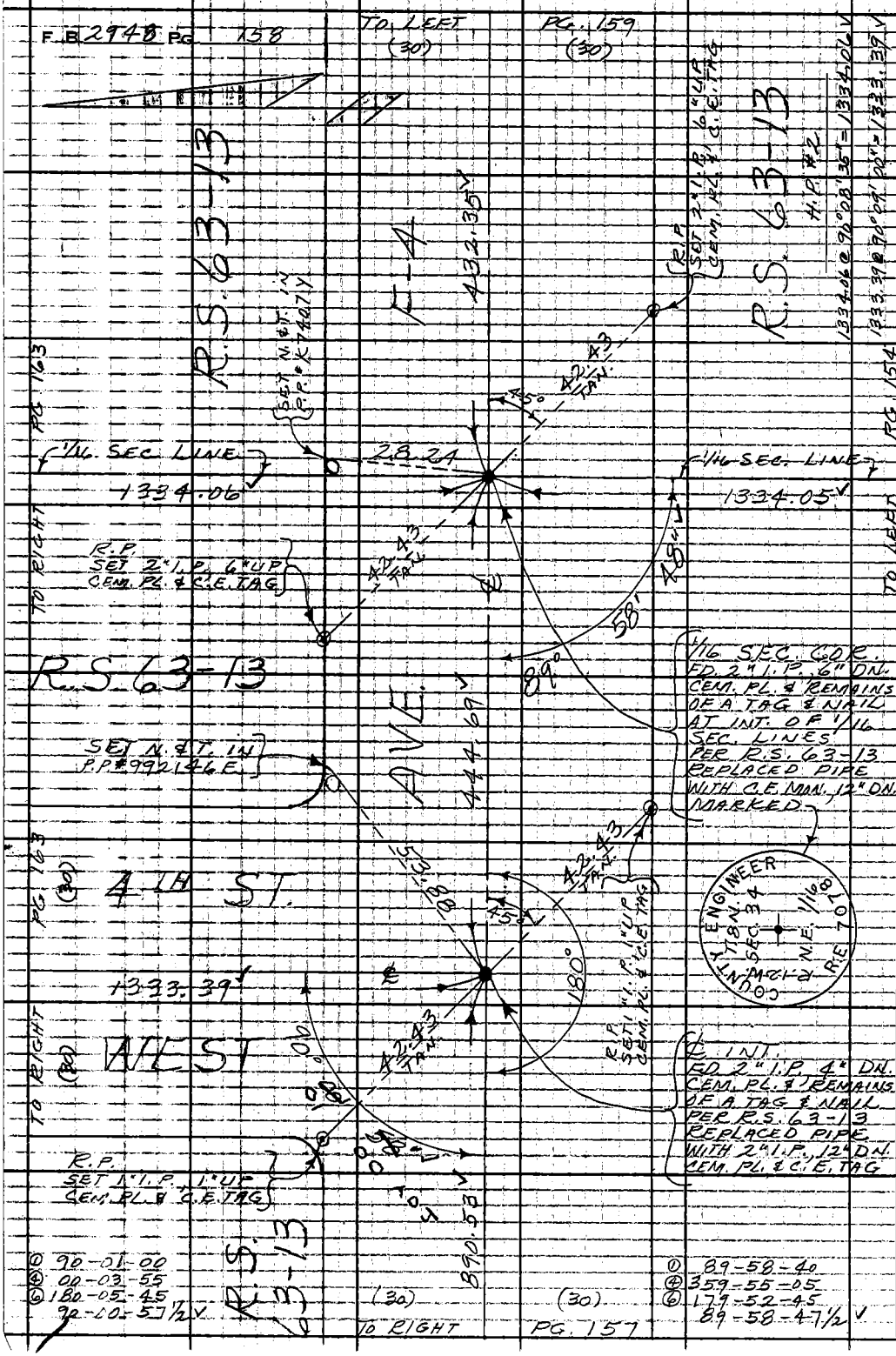
76F309S CE#310 3-69

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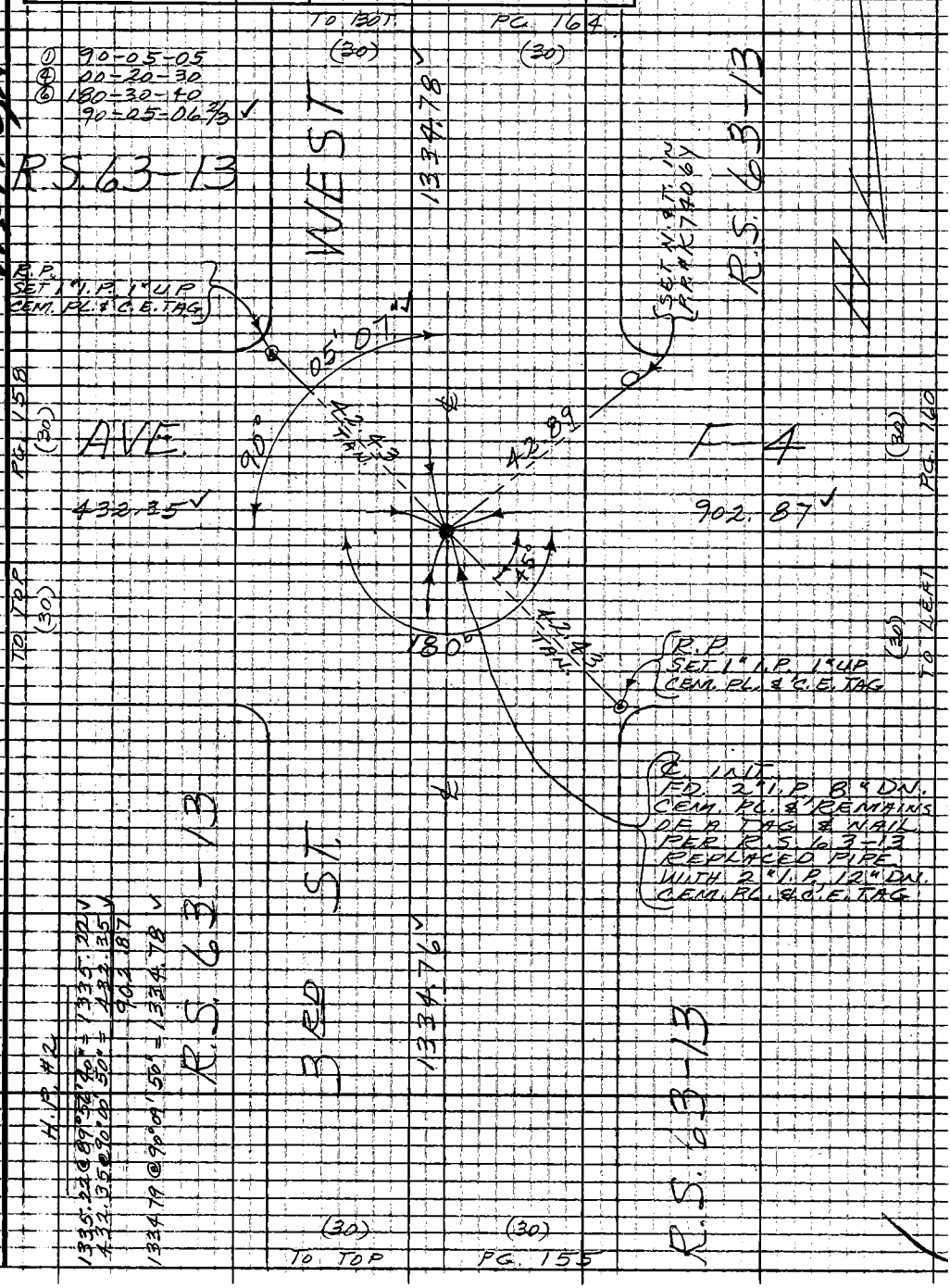
| | | | |
|---|---|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | | F.B. 2948 PG. 159 |
| Map No. B-5278-1-9 | JN 0097.57 | Tape 205 Std. 84 °F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | | |
| Checked RIECKHOFF | Notes J.M. | Date 9-74 | |
| Date | Indexed G.D. BAILEY | APR 16 '75 | |

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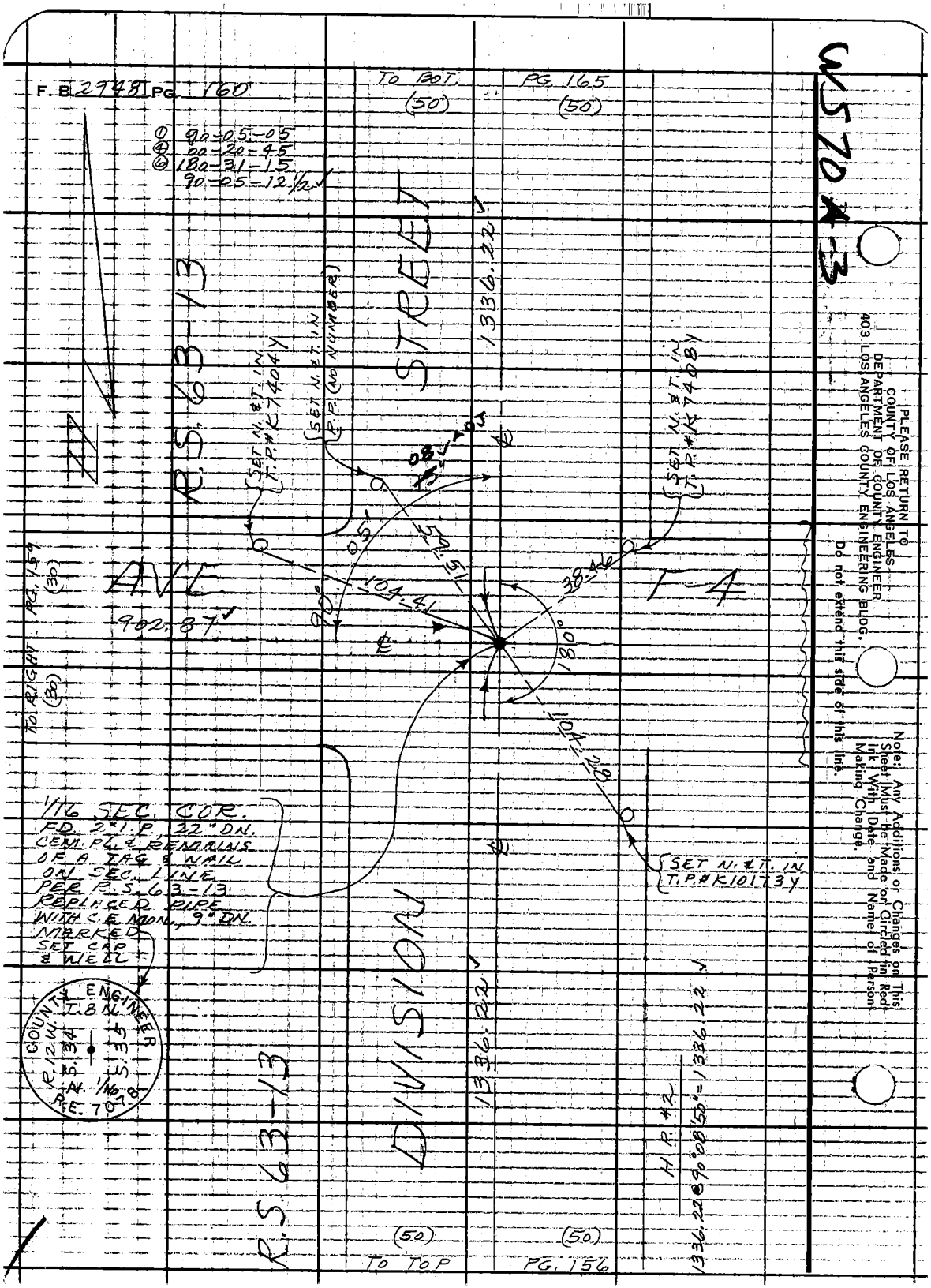
76F309S CE#310 3-69


F.B. 2948 PG. 160
TO BOT. (50)
PG. 165 (50)
① 90-05-05
④ 00-20-45
⑥ 180-31-15
90-05-12 1/2
R.S. 63-13
STREET
1336.22
SET N. & T. IN T.P. #K7404Y
SET N. & T. IN P.P. (NO NUMBER)
SET N. & T. IN T.P. #K7408Y
AVE
902.87
T-4
TO RIGHT PG. 159 (30)
(30)
90°
104.41
59.51
38.46
180°
104.28
SET N. & T. IN T.P. #K10173Y
1/16 SEC. COR.
FD. 2" I.P. 22" DN.
CEM. PL. & REMAINS
OF A TAG & NAIL
ON SEC. LINE
PER R.S. 63-13
REPLACED PIPE
WITH C.E. MON., 9" DN.
MARKED
SET CAP
& WELL
COUNTY ENGINEER
T.8N.
R.12W.
R.S. 34
S. 35
N. 1/16
R.E. 7078
DIVISION
1336.22
R.S. 63-13
H.P. #2
1336.22 @ 90°08'50" = 1336.22
(50)
(50)
TO TOP
PG. 156
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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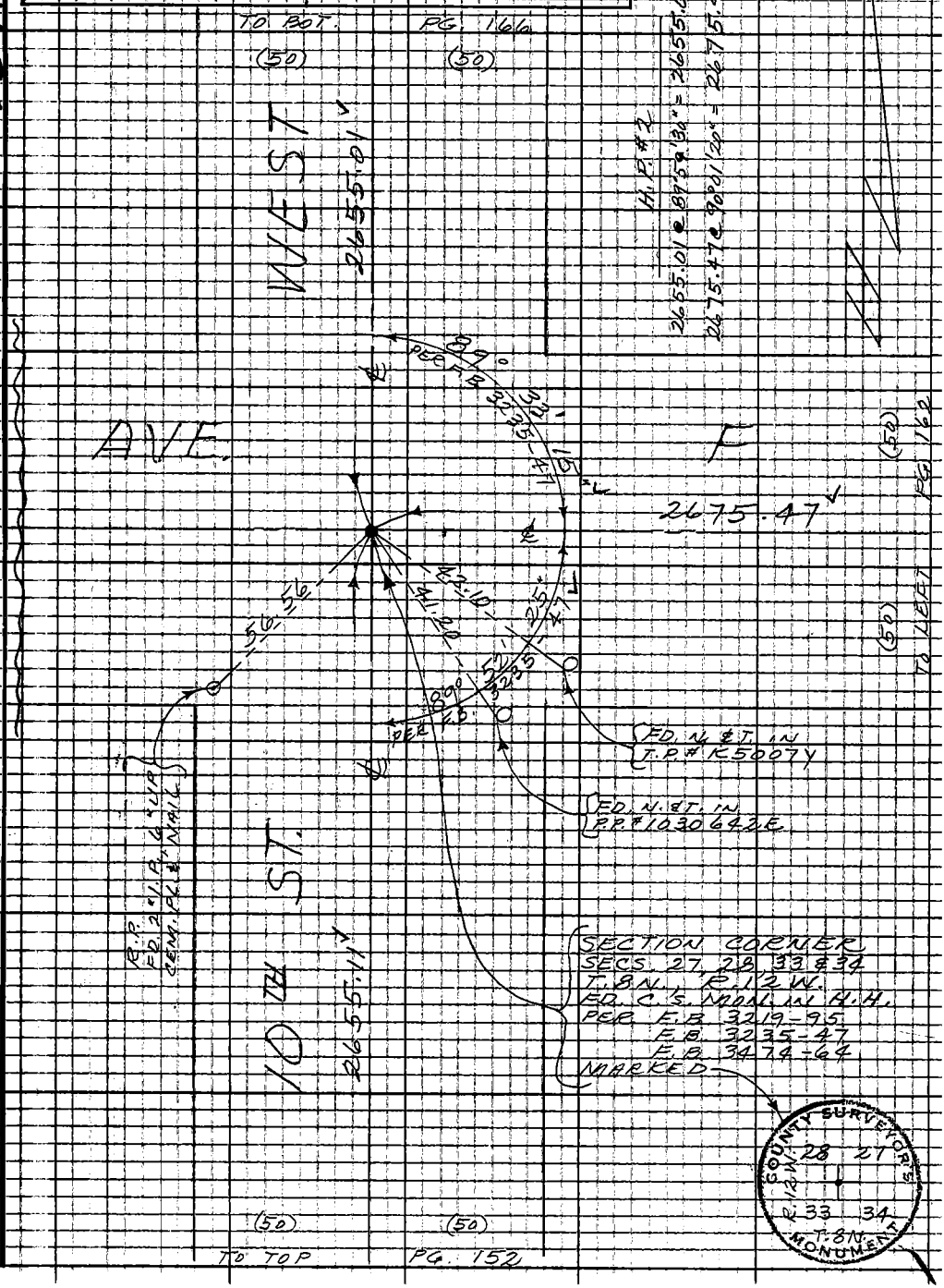
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS70 A-3

| | | | |
|---|---|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | F.B. 2948 | PG. 161 |
| Map No. B-5278-1-9 | JN 0097-57 Tape 205 Std 84 °F | | |
| Office Work J. ALFRED | Surveyed by MENDONCA | | |
| Checked RIECKHOFF | Notes J.M. Date 9-74 | | |
| Date | Indexed G.D. BAILEY APR 16 '75 | | |

W570 A3

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

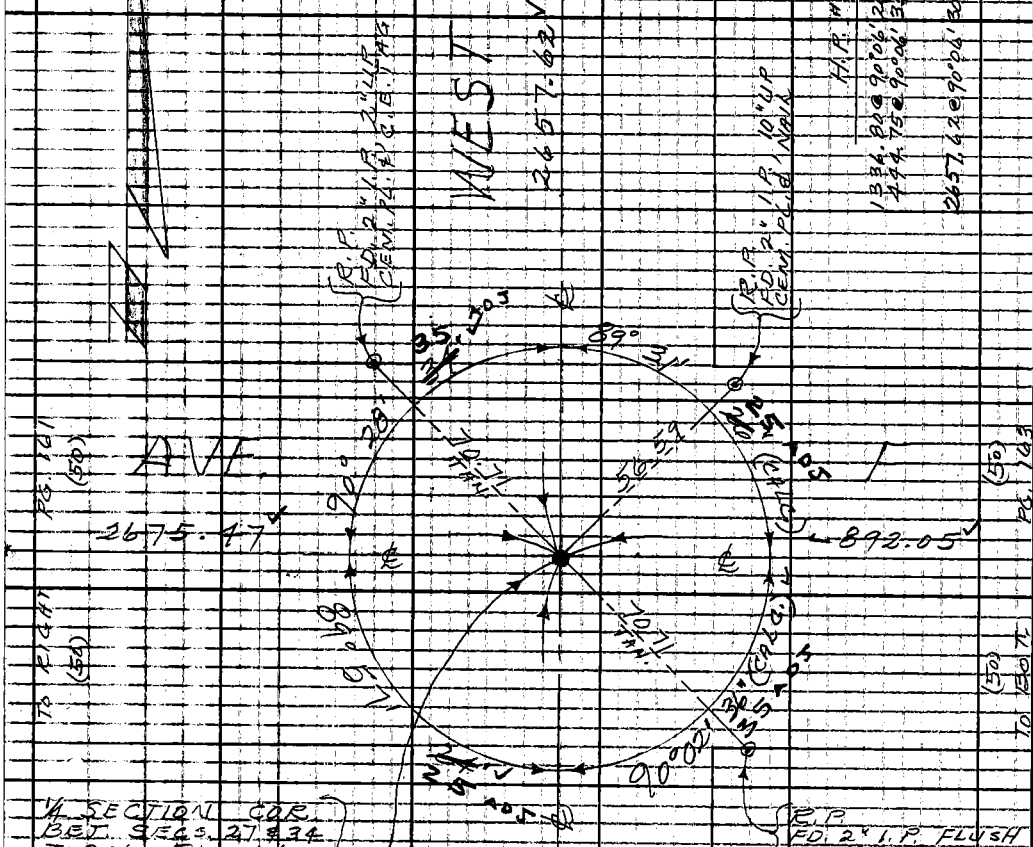
76F309S CE#310 3-69

F.B. 2948 PG. 162

TO BOT. (40) PG. 168 (40)

① 90-28-40
④ 01-54-20
⑥ 182-51-25
90-28-34 1/6 ✓

H.P. #2
1336.80 @ 90°06'20" = 1336.80 ✓
444.75 @ 90°06'35" = 444.75 ✓
892.05 ✓
2657.62 @ 90°06'30" = 2657.62 ✓




PG. 161 (50)
TO RIGHT (50)
PG. 163 (50)
TO BOT. (50)

1/4 SECTION COR.
BET. SECS. 27 & 34
T. 8 N., R. 12 W.
FD. C.E. 100N. 12" DN.
PER F.B. 3219-104
F.B. 3474-62
MARKED

COUNTY ENGINEER
T. 8 N.
R. 12 W.
27
34
1/4 COR.
R.E. 5869

5TH ST.
1331.90 ✓

R.S. 63-13

① 89-57-30
④ 359-49-40
⑥ 179-44-25
89-57-24 1/6 ✓

(40) (40)
TO TOP PG. 157

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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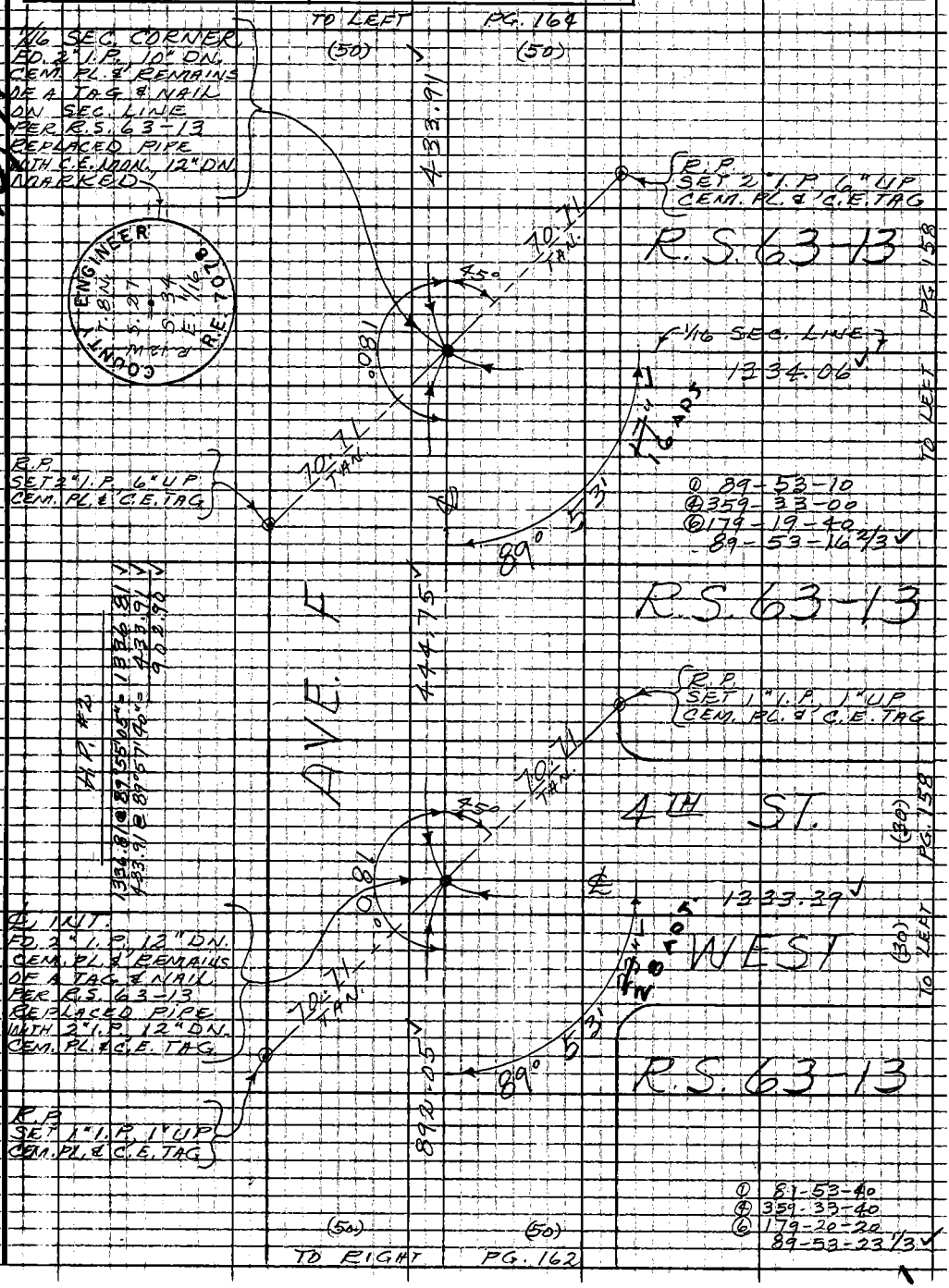
| | |
|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. |
| Map No. B-5278-1-9 | JN 0097.57 Tape 205 Std 84 °F |
| Office Work J. ALFRED | Surveyed by MENDONCA |
| Checked RIECKHOFF | Notes J.M. Date 9-75 |
| Date | Indexed G. D. BAILEY APR 16 '75 |

F. B. 2948 PG. 163




WS70-A-3

COUNTY ENGINEER
T. 8 N.
S. 27
S. 34
E. 1/16
R.E. 7078
R. 12 W.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 2948 PG. 164

MS 70-4-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
A03 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

AVE.

133.91

(50)

(50)

902.90

(50)

(50)

R.P. SET 1"I.P. 1" UP CEM. PL. & C.E. TAG

R.P. SET 1"I.P. 1" UP CEM. PL. & C.E. TAG

℄ LIT. ED 2"I.E. 8" DN. CEM. PL. & REMAINS OF A TAG & NAIL IN S.E.C. LINE P.R.E. R.S. 63-13 REPLACED PIPE WITH 2"I.E. 12" DN. CEM. PL. & C.E. TAG

N 10°44'W

180°

N 89°49'W

N 10°44'W

N 89°49'W ADJ

S 89°49'E

1834.78

BEAD

WHITSETT

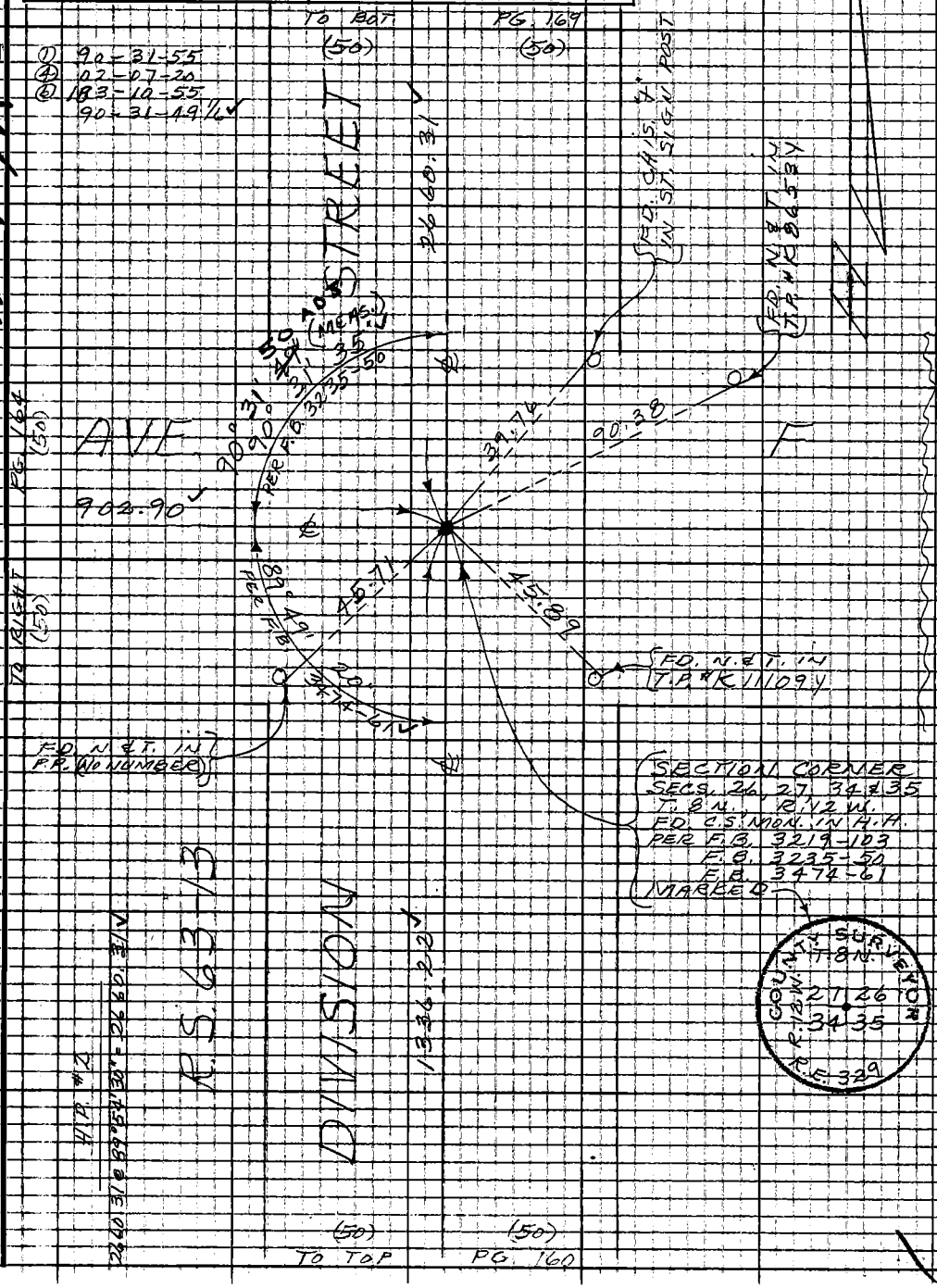
① 89-49-20
④ 359-17-30
⑥ 178-56-15
89-49-22½

(30) TO TOP

(30) PG. 159

| | |
|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. |
| Map No. B-5278-1-9 | JN 009757 Tape 205 Std 84°F |
| Office Work J. ALFRED | Surveyed by MENDONCA |
| Checked RIECKHOFF | Notes JM Date 9-75 |
| Date | Indexed G. D. BAILEY 1 6 '75 |

F. B 2948 PG. 165




WS70A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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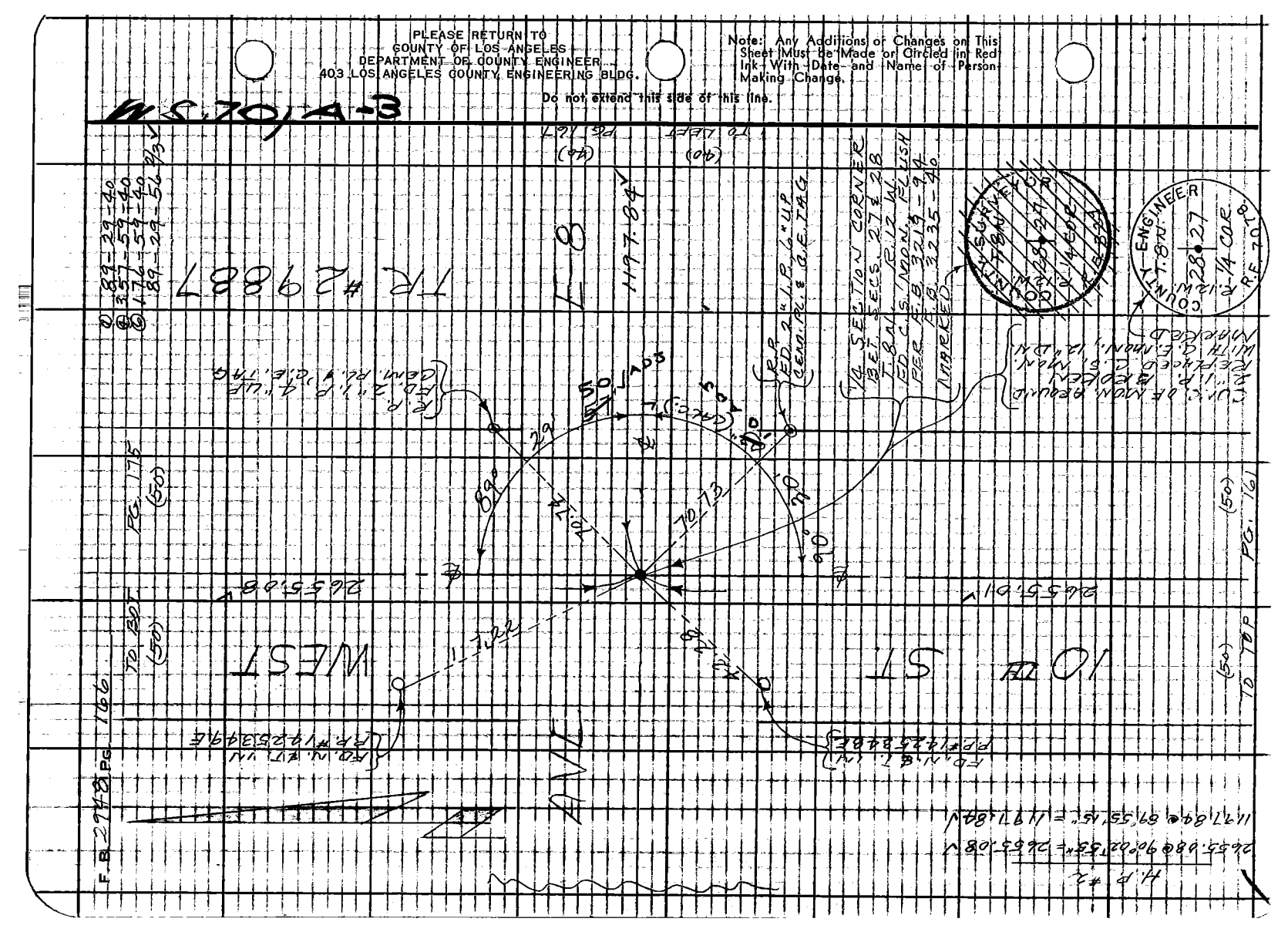
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

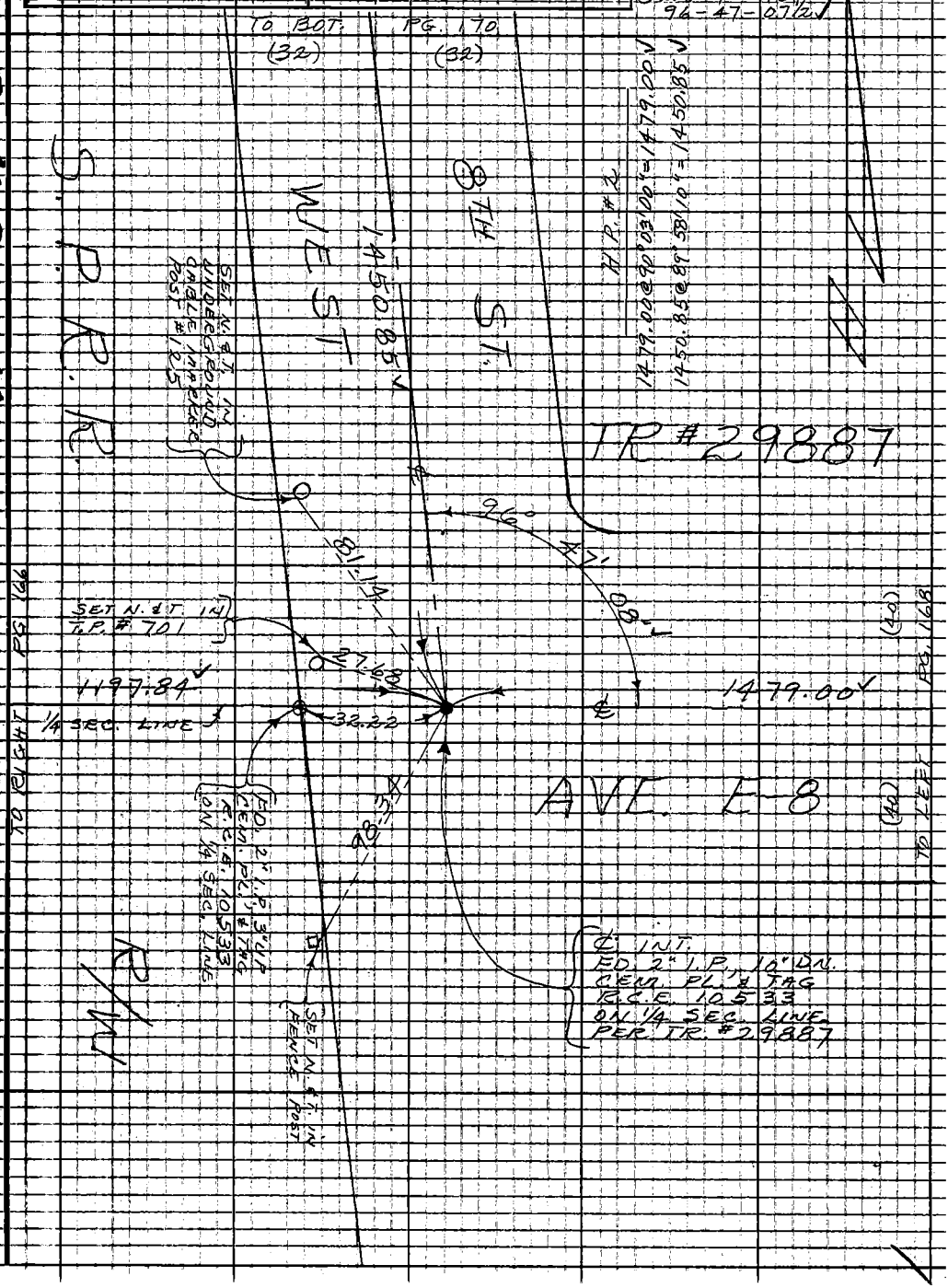
Do not extend this side of this line.

WS 70/A-3



| | | |
|---|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | F.B. 2948 PG. 167 |
| Map No. B-5278-1-9 | JN A097-57 Tape 205 Std 84 °F | |
| Office Work R. J. ALFRED | Surveyed by MENDONCA | |
| Checked RIECKHOFF | Notes J.M. Date 10-74 | |
| Date | Indexed G. D. BAILEY APR 16 '75 | |

① 96-47-15
④ 27-08-25
⑥ 220-42-45
96-47-07½

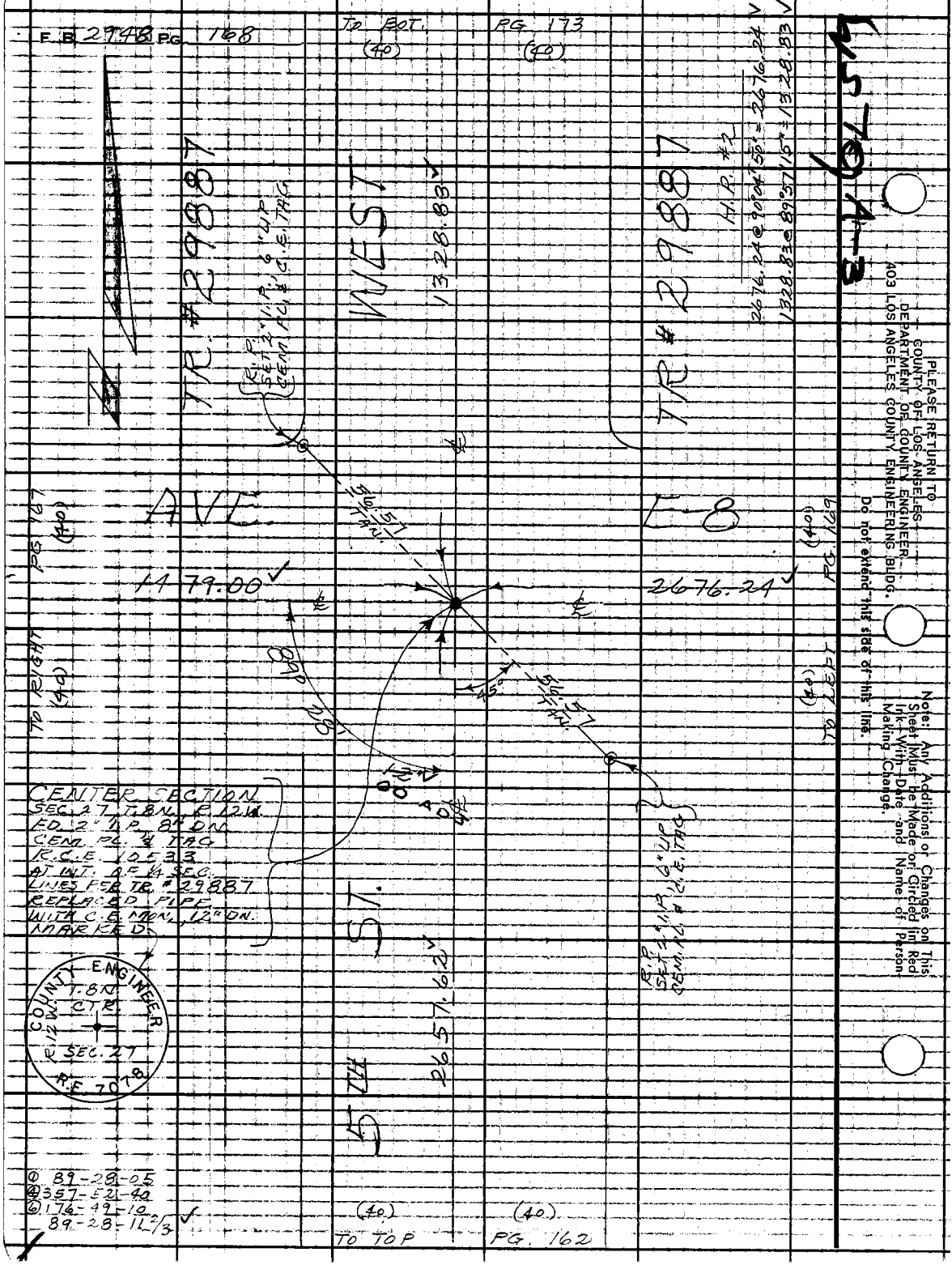



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 2948 PG. 168
TO BOT. (40)
PG. 173 (40)
TR. #29887
WEST
1328.83
TR. #29887
H.P. #2
2676.24 @ 90°04'50" = 2676.24
1328.83 @ 89°57'15" = 1328.83
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
AVE.
E-8
56.57 TAN.
1479.00
2676.24
PG. 167 (40)
TO RIGHT (40)
PG. 169 (40)
TO LEFT (40)
45°
89°28'
12"
CENTER SECTION
SEC. 27 T.8N. R.12W.
FD. 2" I.P. 8" DN.
CEM. PL. & TAG
R.C.E. 10533
AT INT. OF 1/4 SEC.
LINES PER TR. #29887
REPLACED PIPE
WITH C.E. MON. 12" DN.
MARKED
COUNTY ENGINEER
T.8N.
CTR.
SEC. 27
R.12W.
R.E. 7078
5TH ST.
2657.62
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
① 89-28-05
④ 357-52-40
⑥ 176-49-10
89-28-11 2/3
(40)
TO TOP
(40)
PG. 162
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. |
| Map No. B-5278-1-9 | JN 00917 57 Tape 2/15 Std 84 °F |
| Office Work J. ALFRED | Surveyed by MENDONCA |
| Checked RIECKHOFF | Notes J.W.T. Date 10-74 |
| Date | Indexed G. D. BAILEY APR 1 6 '75 |

F. B. 2948 Pg. 169

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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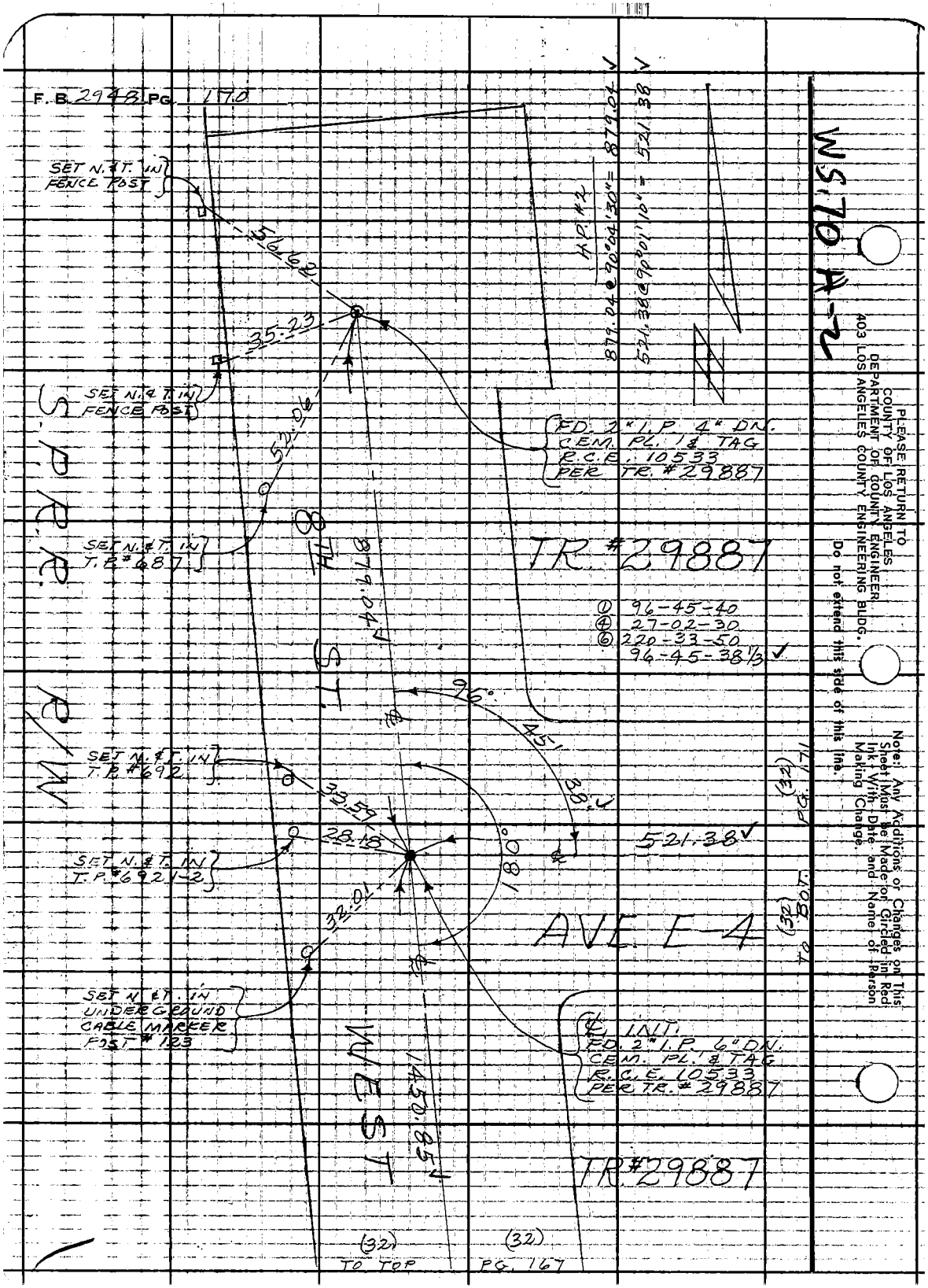
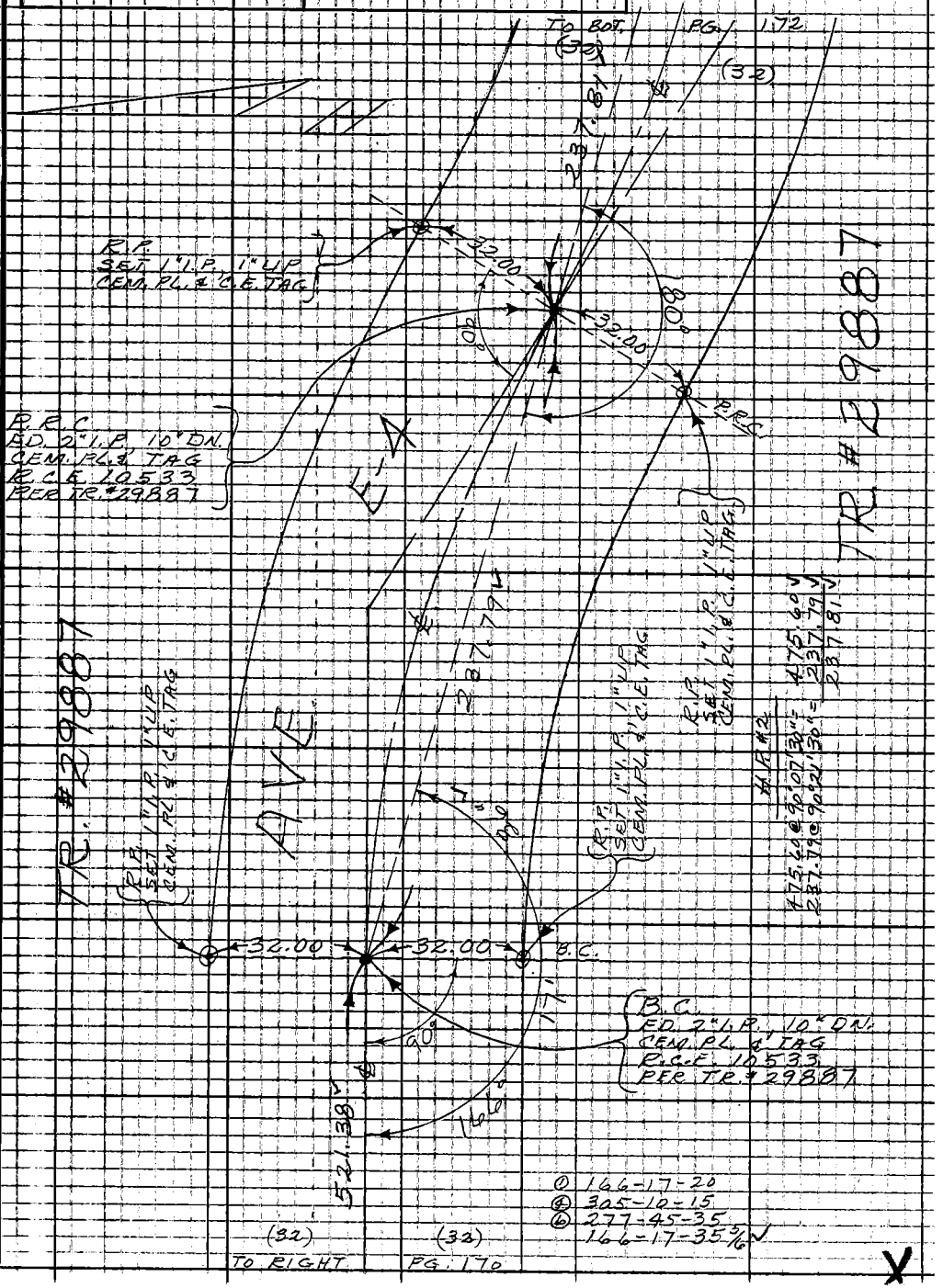
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 70 A-3

76F309S CE#310 3-69


F.B. 2948 PG. 170
SET N. & T. IN FENCE POST
56.62
35.23
SET N. & T. IN FENCE POST
52.06
SET N. & T. IN T.P. #687
879.04
8TH ST.
S.P.R.R.
R/W
FD. 2" I.P. 4" DN. CEM. PL. & TAG R.C.E. 10533 PER TR. #29887
TR. #29887
① 96-45-40
④ 27-02-30
⑥ 220-33-50
96-45-38 1/3
96°
45'
38"
SET N. & T. IN T.P. #692
33.59
28.18
SET N. & T. IN T.P. #6921-2
180°
521.38
32.01
AVE. E-4
SET N. & T. IN UNDERGROUND CABLE MARKER POST #123
WEST
1450.85
℄ INT. FD. 2" I.P. 6" DN. CEM. PL. & TAG R.C.E. 10533 PER TR. #29887
TR. #29887
(32) TO TOP
(32) PG. 167
(32) TO BOT.
(32) PG. 171
H.P. #2
879.04 @ 90°04'30" = 879.04
521.38 @ 90°01'10" = 521.38
WS 70 A-2
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 PG. 171 |
| Map No. B-5278-1-9 | JN 0097.5 / Tape 205 Std 84 °F | |
| Office Work J. ALFRED | Surveyed by MENDANCA | |
| Checked RIECKHOFF | Notes J.W. Date 10-74 | |
| Date | Indexed G. D. BAILEY APR 16 75 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#3103-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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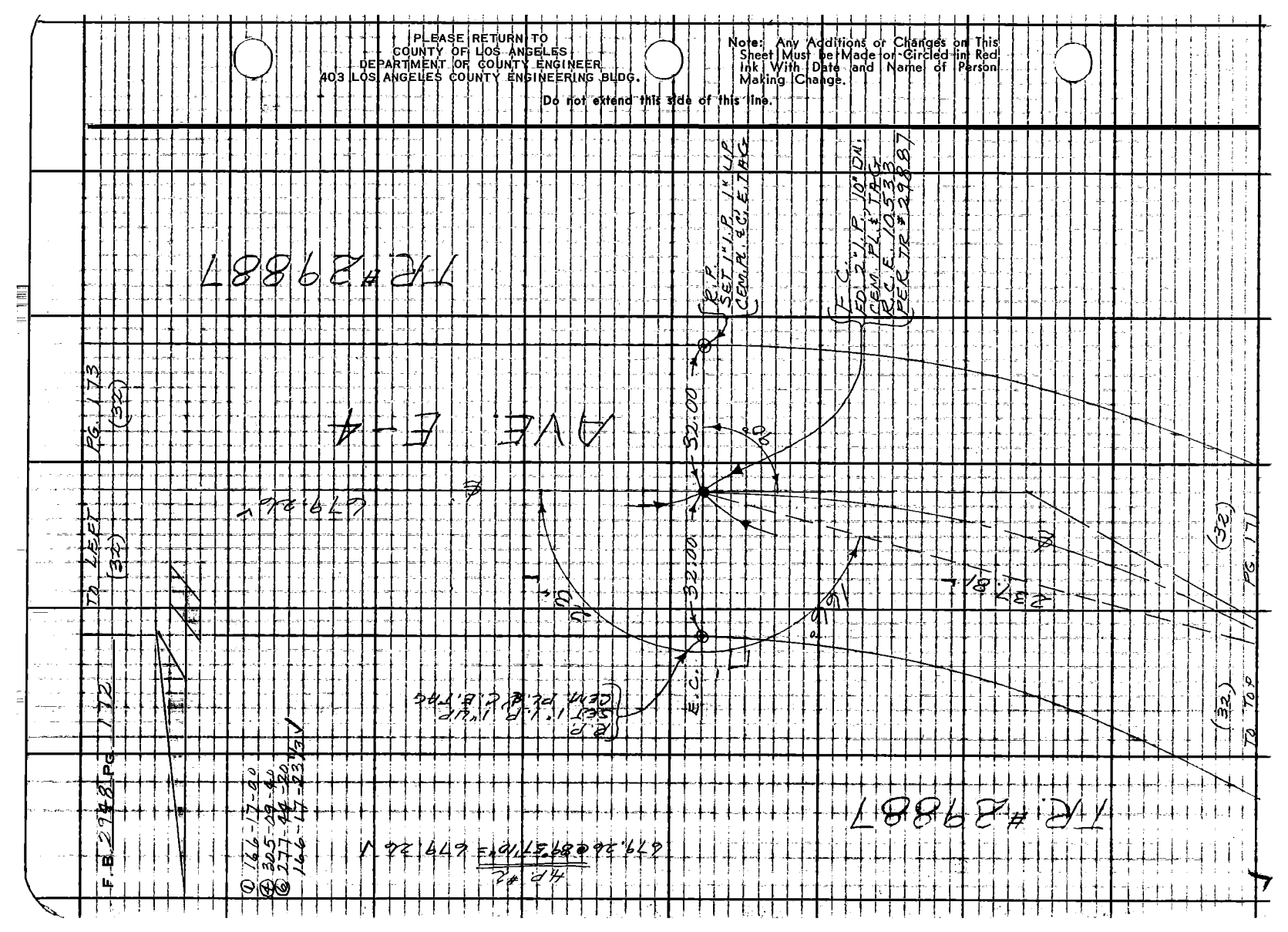
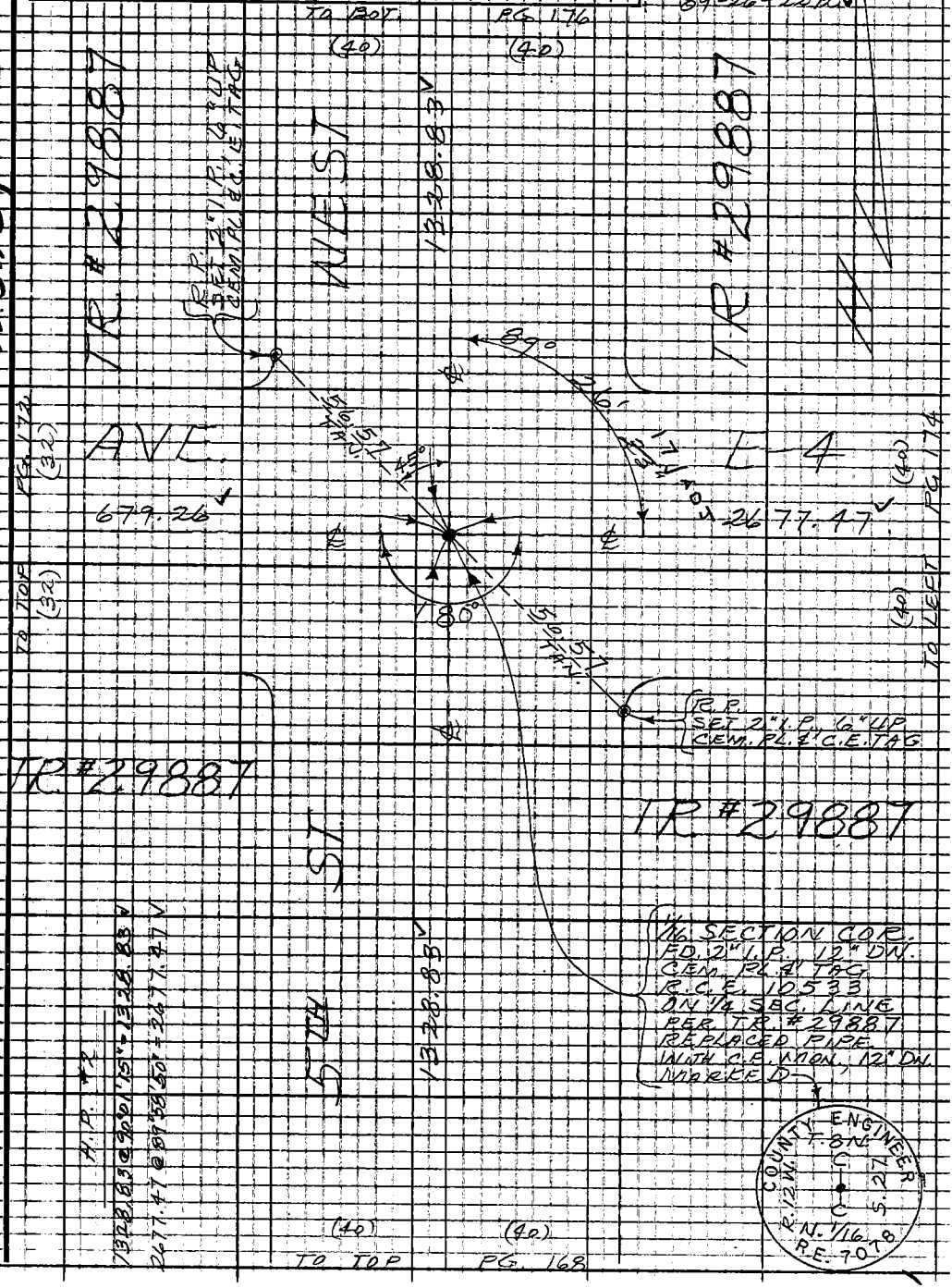
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | | |
|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 PG. 173 |
| Map No. B-5278-1-9 | JN 0097.57 Tape 205 Std 84 °F | |
| Office Work J. ALFRED | Surveyed by MENDANCA | |
| Checked RIECKHOFF | Notes J. M. Date 10-14 | |
| Date | Indexed G. D. BAILEY APR 16 '75 | |

① 89-26-15
④ 357-45-35
⑥ 176-38-15
89-26-22½ ✓




W.S. 70, A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#3103-69

F.B. 2948 PG. 174

TO BOT. (50)

PG. 177 (50)

① 90-36-50
④ 02-26-50
⑥ 183-40-20
90-36-43 1/3 ✓

TR #29887

STREET

1330.11

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

90° 36' 43" ✓

70.71 TAN.

AVE. E-4

26 77.47 ✓

TO RIGHT PG. 173 (32)

(32)

180°

45°

28.20

70.71 TAN.

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

SET N. & T. IN P.P. # 3064.25E

1/16 SECTION COR. FD. S.W.T. 2" DN. WASHER MARKED R.C.E. 10533 ON SECTION LINE PER TR. # 29887 REPLACED SPK. WITH C.E. MON., 9" DN. MARKED SET CAP & WELL

COUNTY ENGINEER R.12 W. T.8 N. S.27 S.26 N. 1/16 R.E. 7078

TR #29887

DIVISION

1330.12

H.P. #2

1330.11 @ 90°07'20" = 1330.11 ✓

(50) TO TOP

(50) PG. 169

WS 70, A-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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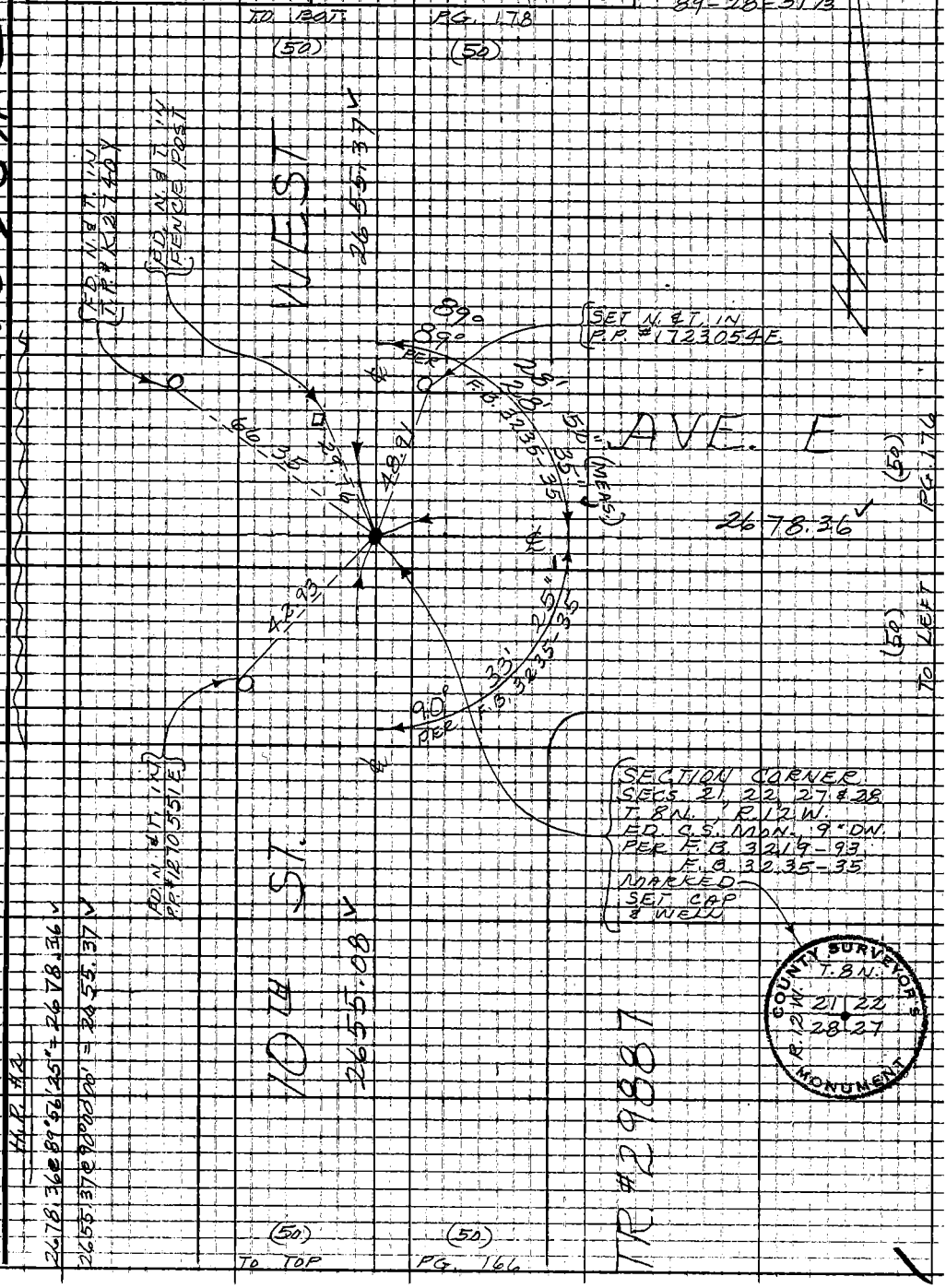
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 PG. 175 |
| Map No. 8-5278-1-9 | JN 0097.5 / Tape 205 Std. 84 °F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | |
| Checked RIECKHOFF | Notes J.W. Date 10-74 | |
| Date | Indexed G. D. BAILEY APR 16 75 | |

① 89-28-40
④ 357-55-20
⑥ 176-53-10
89-28-51 2/3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#3101 3-69

PLEASE RETURN TO
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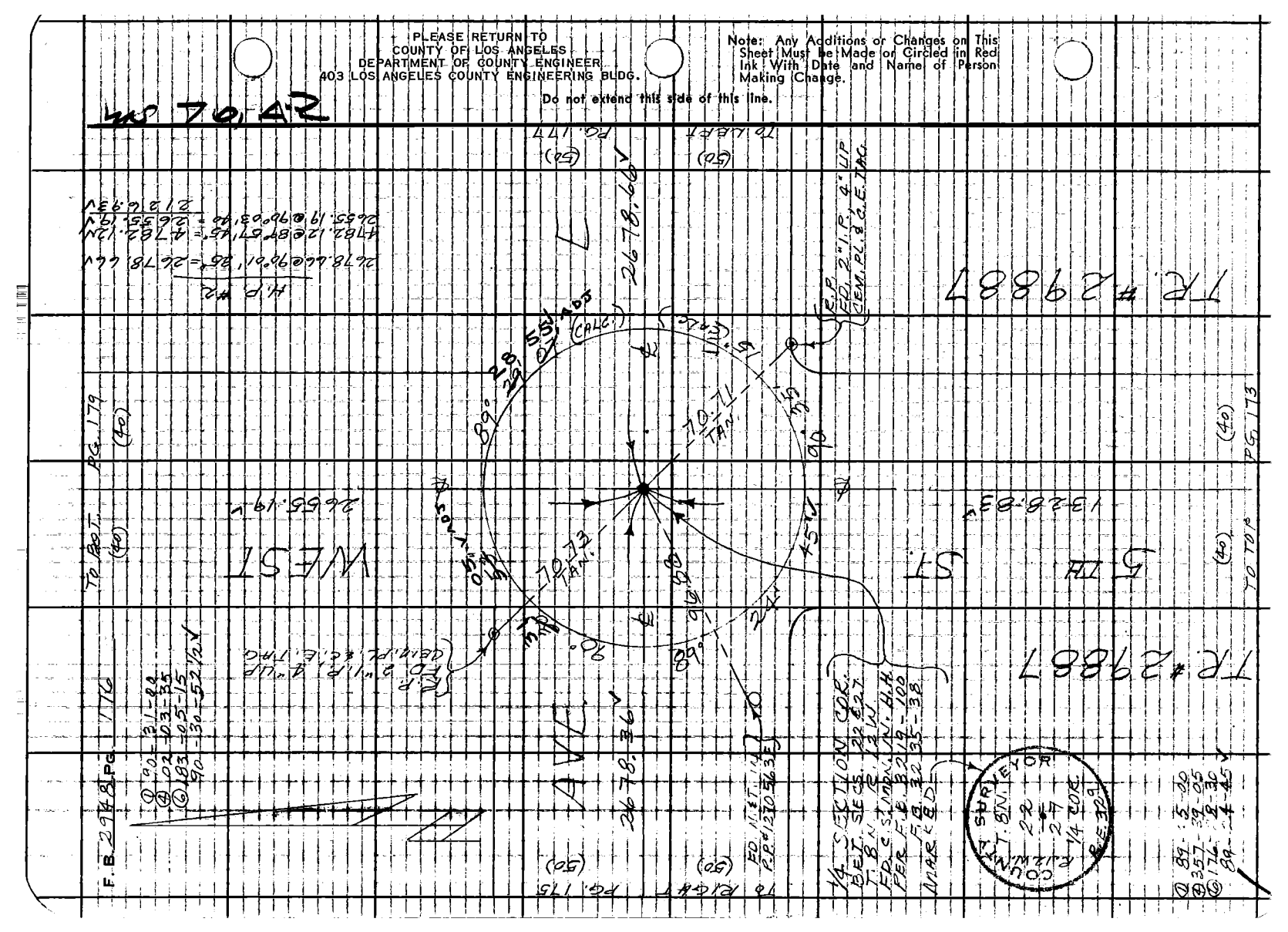
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

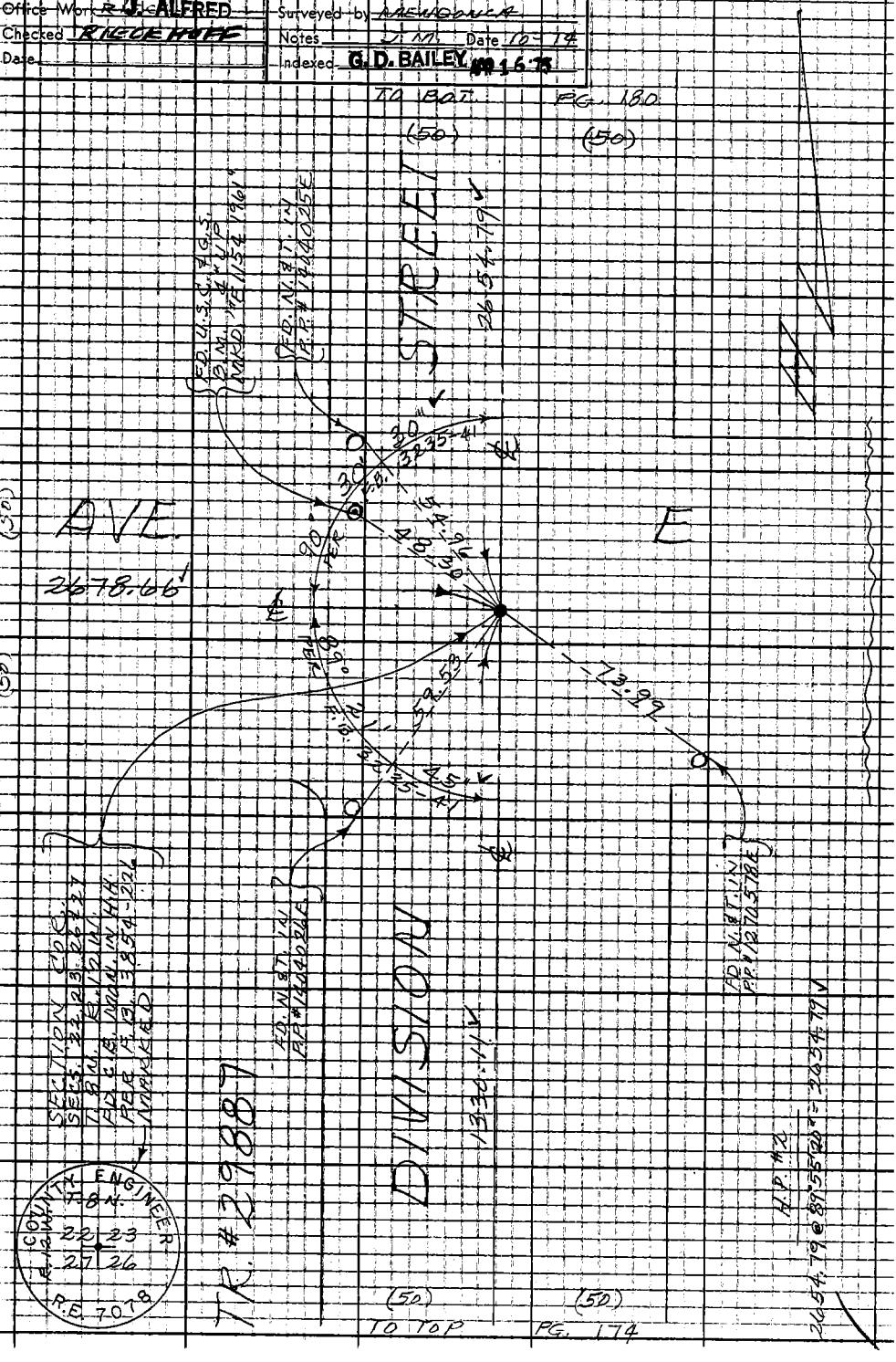
Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



| | | |
|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 PG. 177 |
| Map No. 85278-1-9 | JN 0097.57 Tape 205 Std 84°F | |
| Office Work R. J. ALFRED | Surveyed by MENDONCA | |
| Checked RIECKHOFF | Notes J. M. Date 10-14 | |
| Date | Indexed G. D. BAILEY 1675 | |

W570A-2

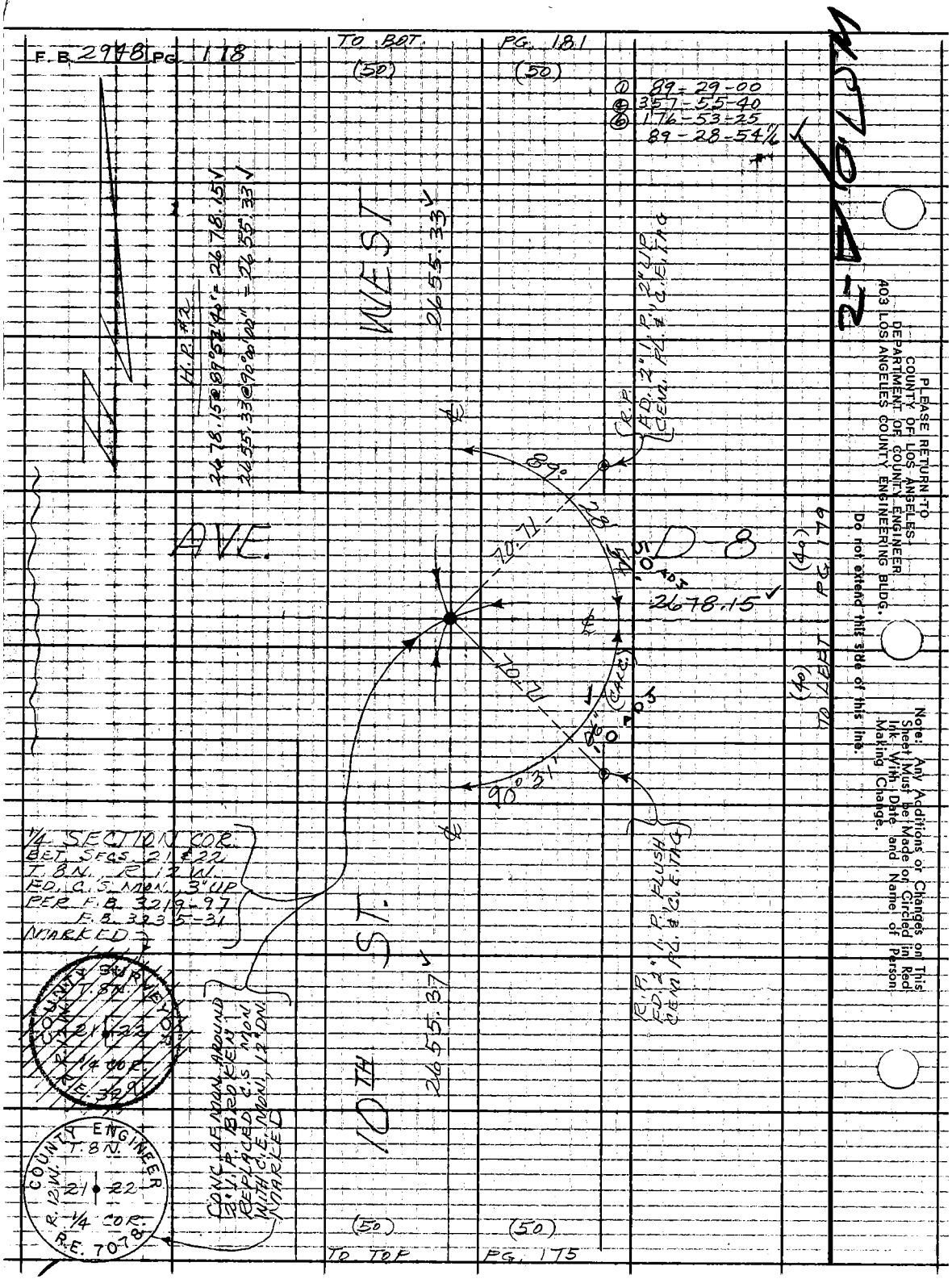



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 2948 PG. 178
TO BOT. (50)
PG. 181 (50)
① 89-29-00
④ 357-55-40
⑥ 176-53-25
89-28-54 1/6
H.P. #2
2678.15@89°52'40" = 2678.15
2655.33@90°00'00" = 2655.33
WEST
2655.33
AVE.
D-8
2678.15
(R.P. FD. 2" I.P. 2" UP CEM. PL. & C.E. TAG)
(R.P. FD. 2" I.P. FLUSH CEM. PL. & C.E. TAG)
89°
28'
54"
70.71
70.71
90°31'
(CALC.)
10 ADJ
(40) TO LEFT PG. 179
1/4 SECTION COR.
BET. SECS. 21 & 22
T. 8 N., R. 12 W.
FD. C.S. MON. 3" UP
PER F.B. 3219-97
F.B. 3235-31
MARKED
COUNTY SURVEYOR
T. 8 N.
21 22
1/4 COR.
R.E. 3291
COUNTY ENGINEER
T. 8 N.
R. 12 W.
21 22
1/4 COR.
R.E. 7078
CONC. OF MON. AROUND 2" I.P. BROKEN REPLACED C.S. MON. WITH C.E. MON. 12" DN. MARKED
10TH ST.
2655.37
(50) TO TOP
(50) PG. 175
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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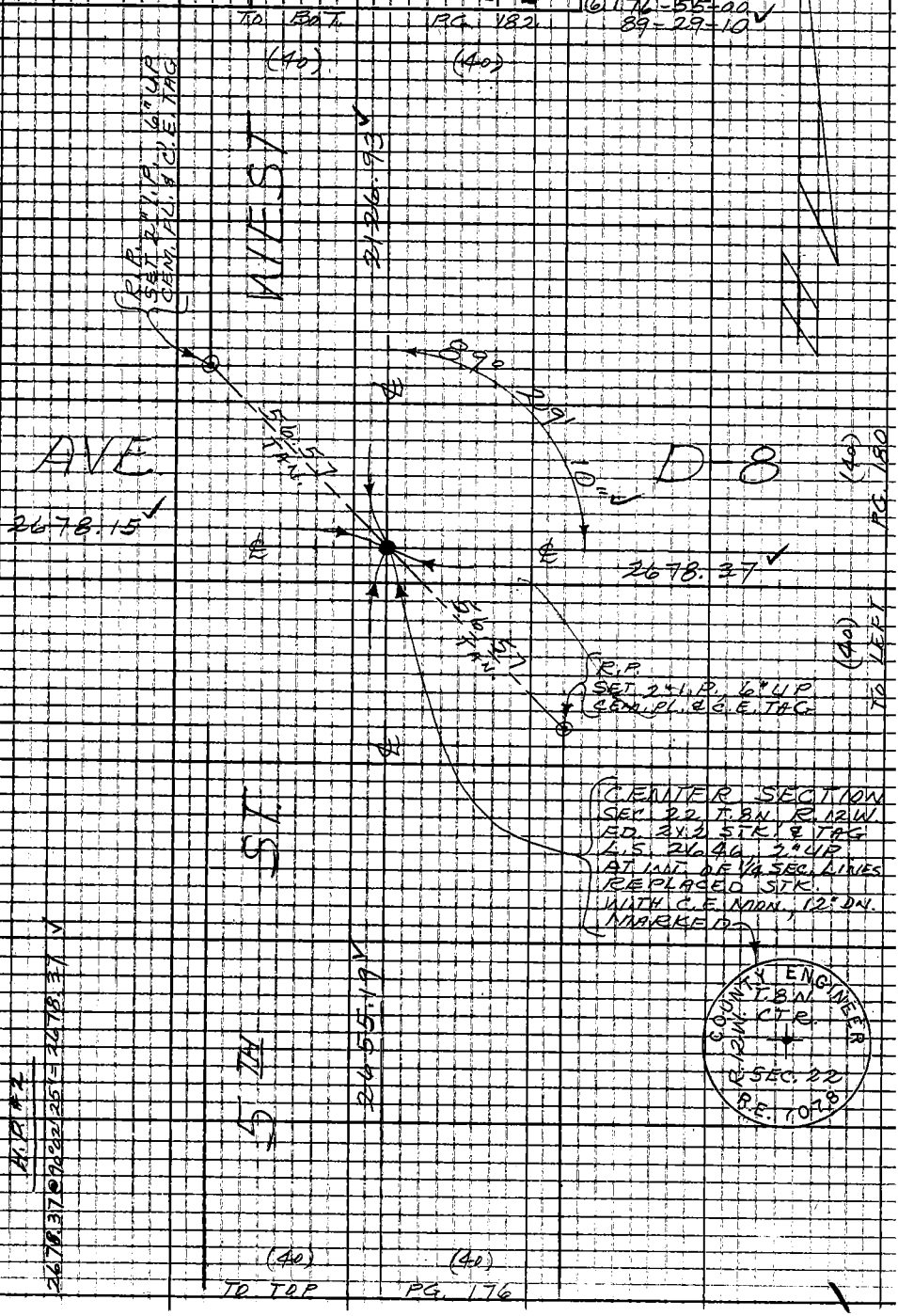
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by RIECKHOFF
Map No. 8-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date

Survey of 5TH ST. W.
JN 0097.57 Tape 205 Std 84 °F
Surveyed by MEKIDOWICA
Notes J.M. Date 10-14
Indexed G. D. BAILEY

F. B. 2948 PG. 179

① 89-29-00
④ 357-56-45
⑥ 176-55-00
89-29-10




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#3103-69

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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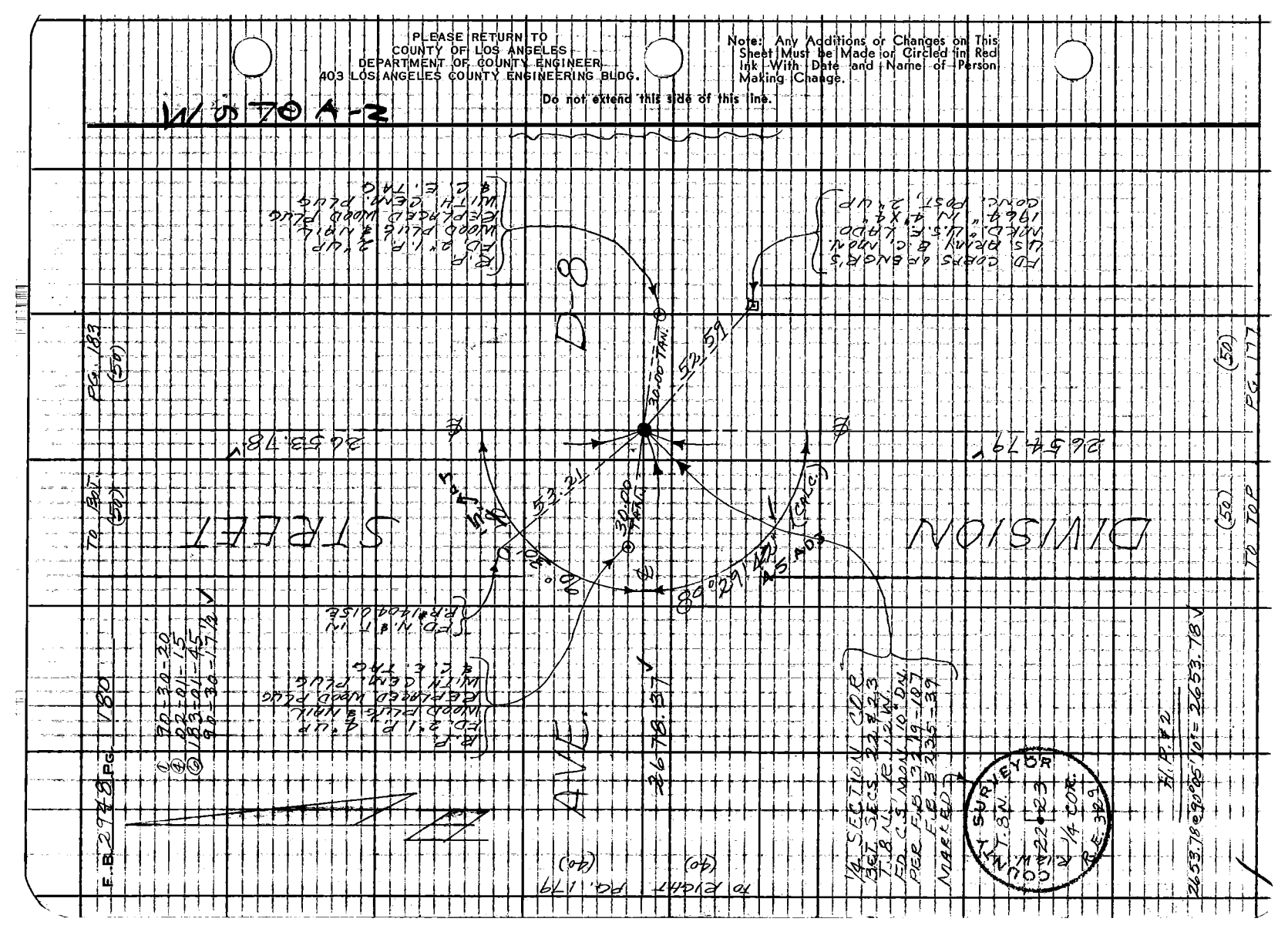
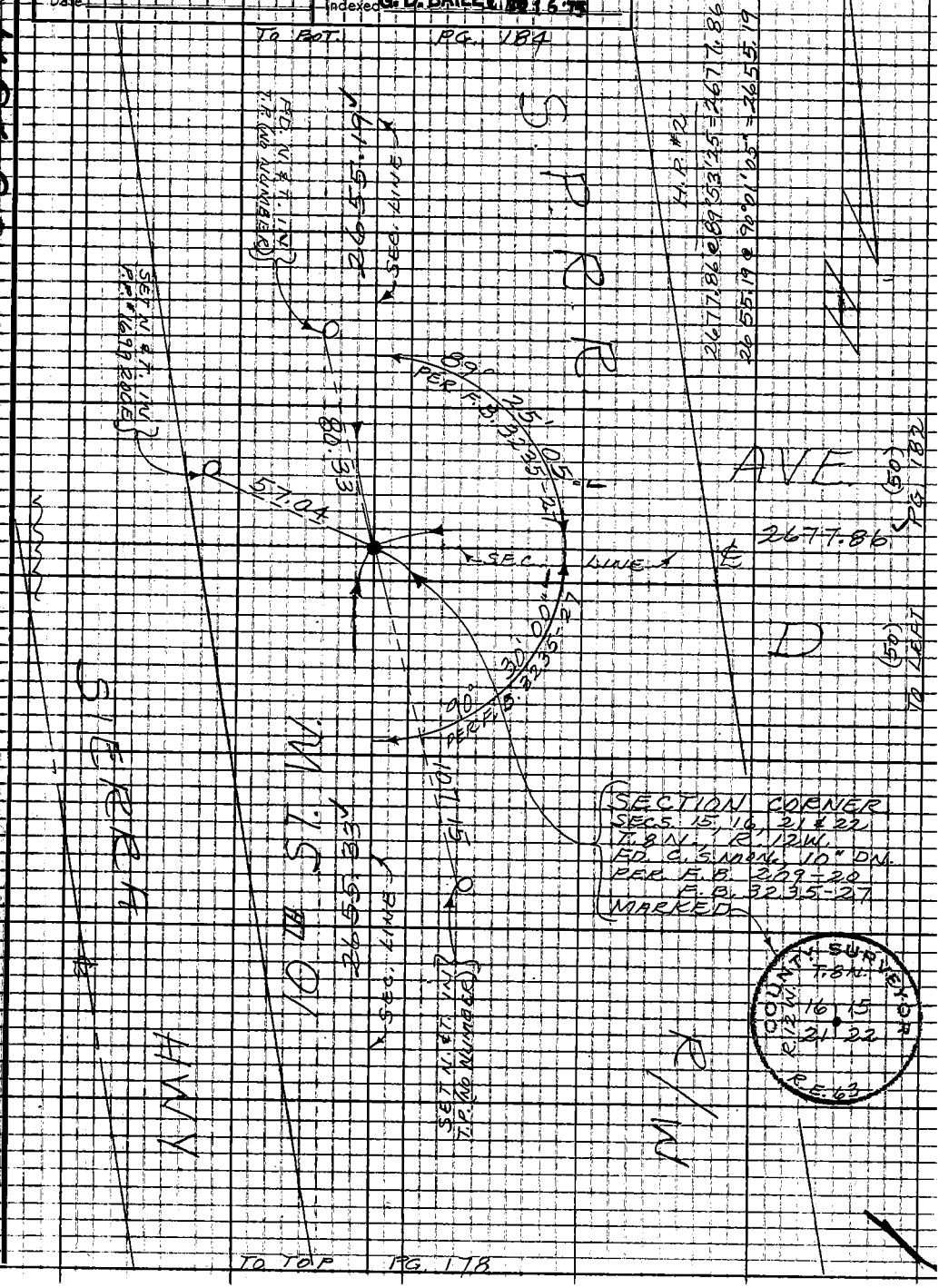
Do not extend this side of this line.

W.S. 70 A-2



| | | | |
|---|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | | F. B. 2948 PG. 181 |
| Map No. B-5278-1-9 | JN 0097.51 | Tape 205 Std. 84 °F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | | |
| Checked RIECKHOFF | Notes J.M. | Date 10-14 | |
| Date | Indexed G. D. BAILEY 10 16 '75 | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 2948 PG. 182

W570A-Z

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

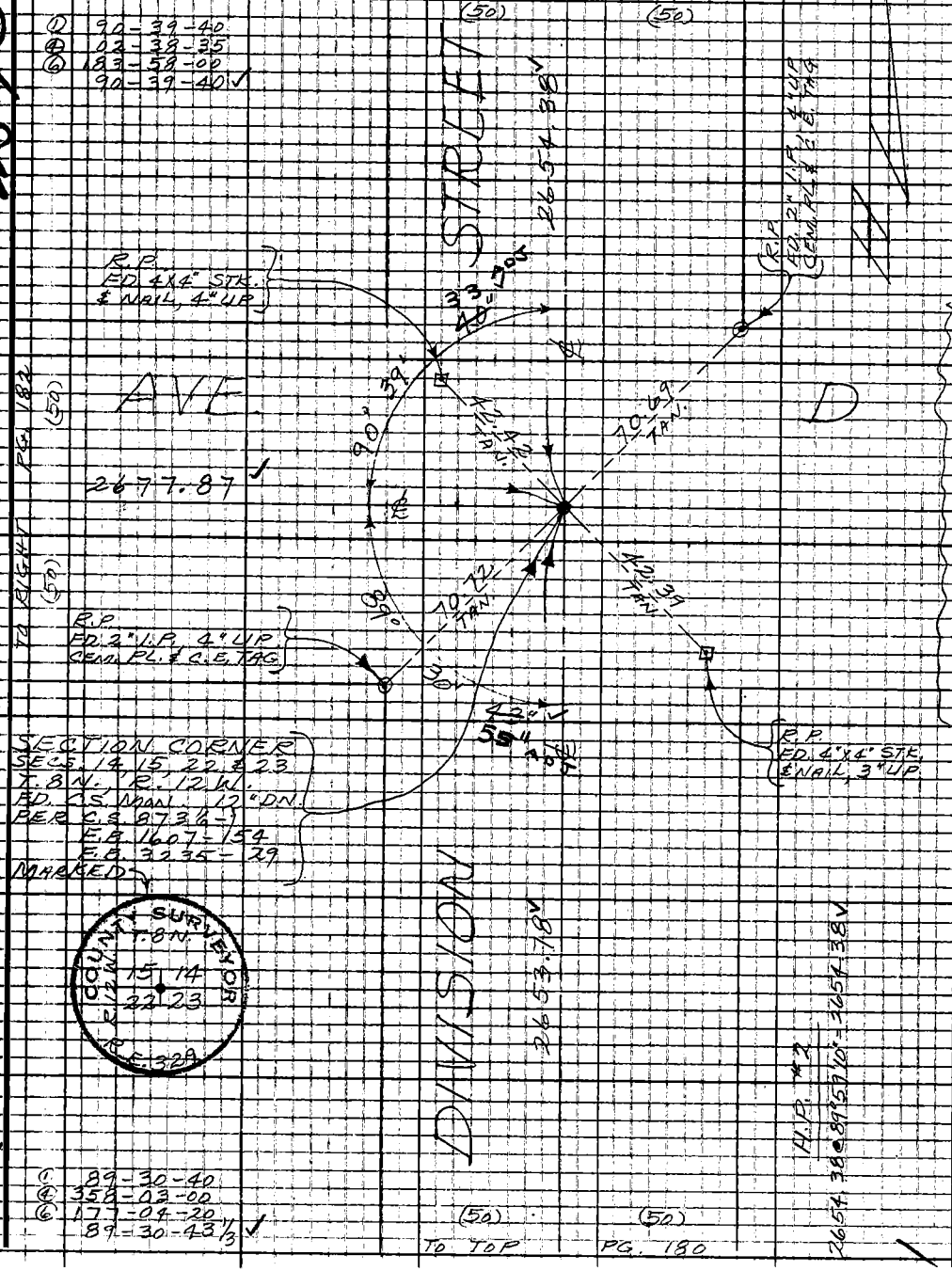
| | | |
|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 PG. 183 |
| Map No. B-5278-1-9 | JN 0097.57 Tape 205 Std. 84 °F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | |
| Checked RIECKHOFF | Notes J.M. Date 10-74 | |
| Date | Indexed G. D. BAILEY APR 16 75 | |

W570A-2

TO BOT. PG. 186

(50) (50)

① 90-39-40
④ 02-38-35
⑥ 183-58-00
90-39-40 ✓




① 89-30-40
④ 358-03-00
⑥ 177-04-20
89-30-43 1/3 ✓

(50) (50)

TO TOP PG. 180

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

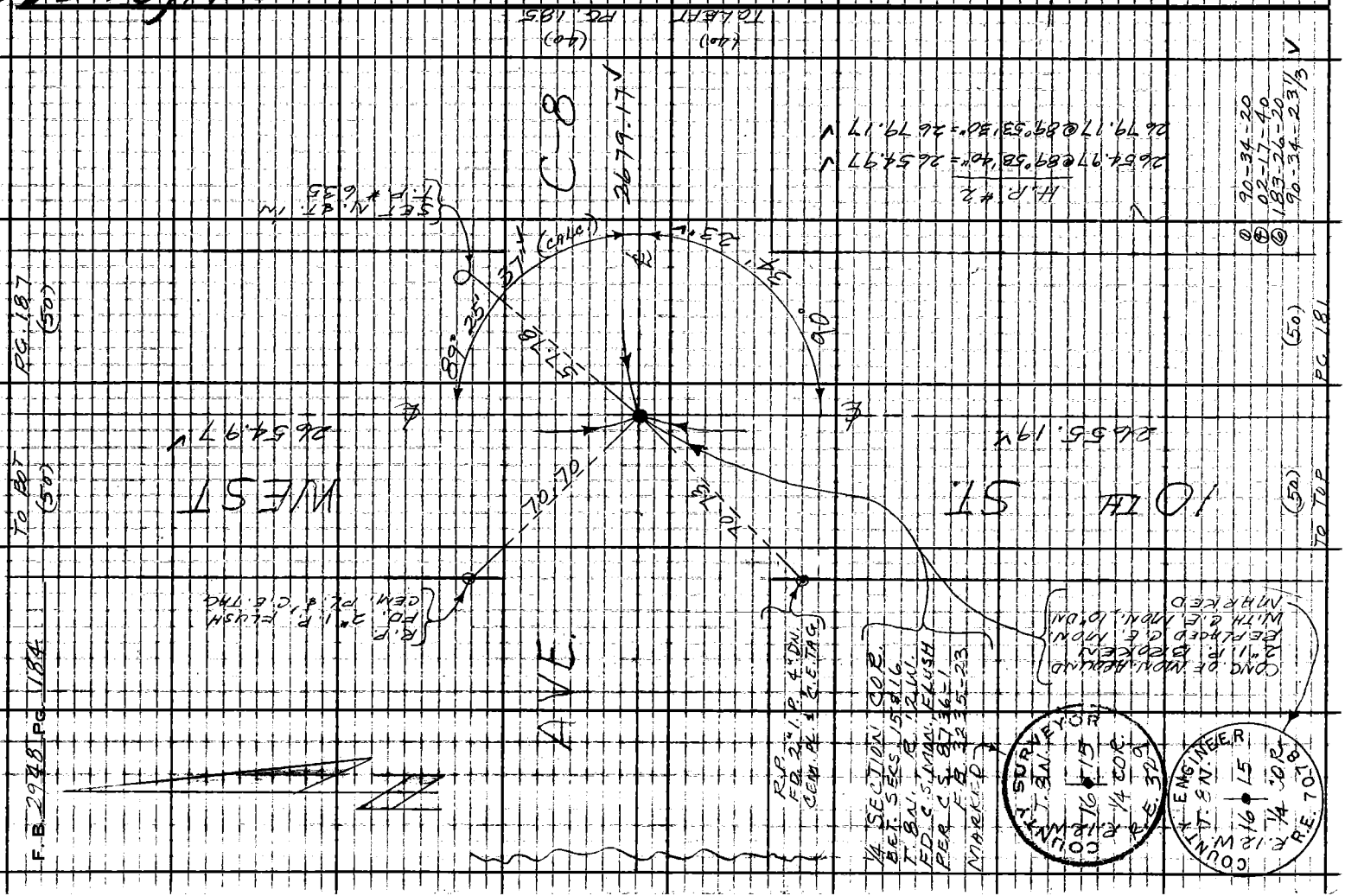
76F309S CE#3101369

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W 570, A 12

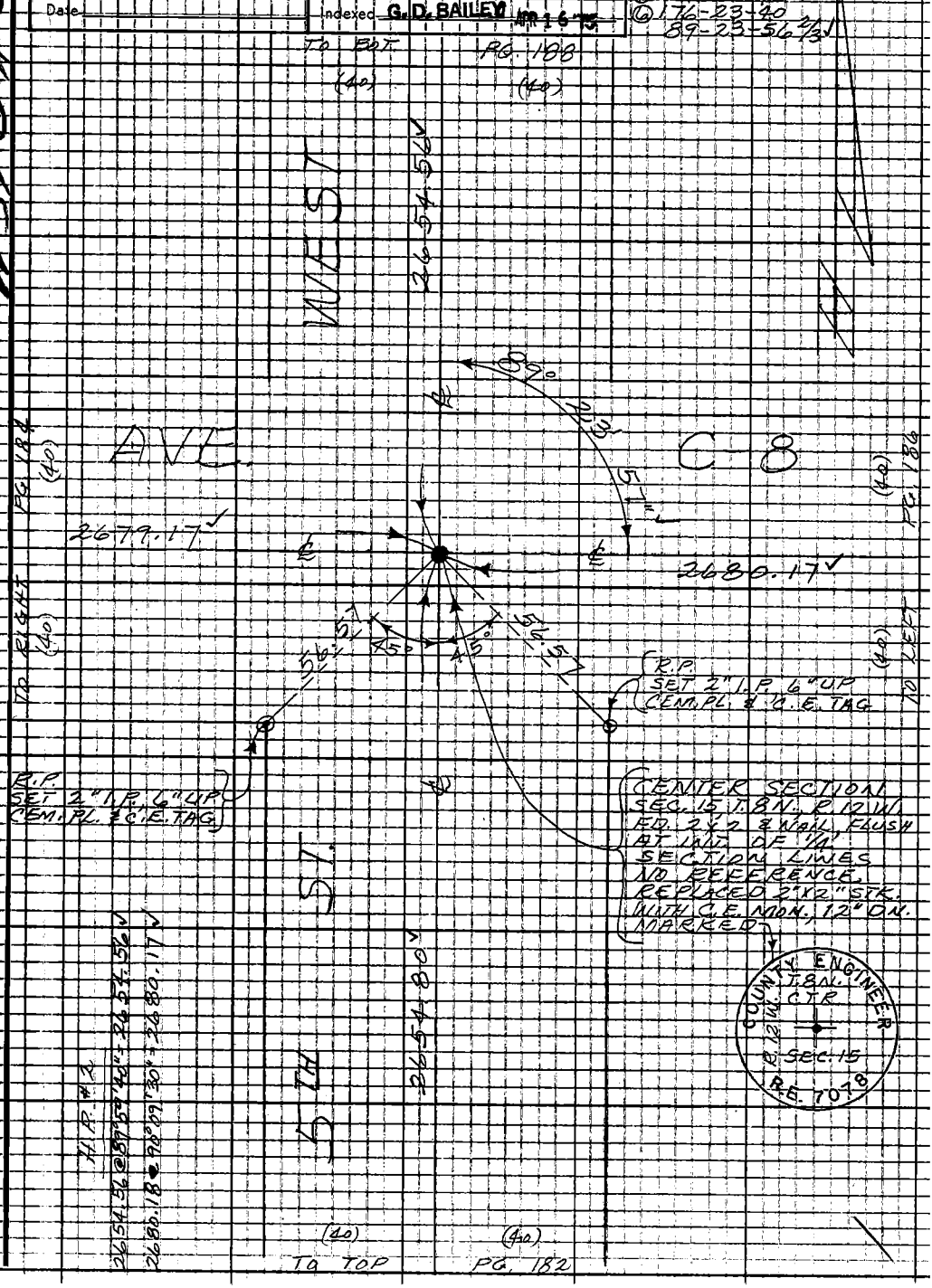


Notes Ckd by RIECKHOFF
Map No. B-5278-1-9
Office Wor J. ALFRED
Checked RIECKHOFF
Date

Survey of 5TH ST. W.
JN 0097.57 Tape 205 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 10-14
Indexed G.D. BAILEY APR 16 '75

F.B. 2948 PG. 185

① 89-23-50
④ 357-35-40
⑥ 176-23-40
89-23-56 2/3

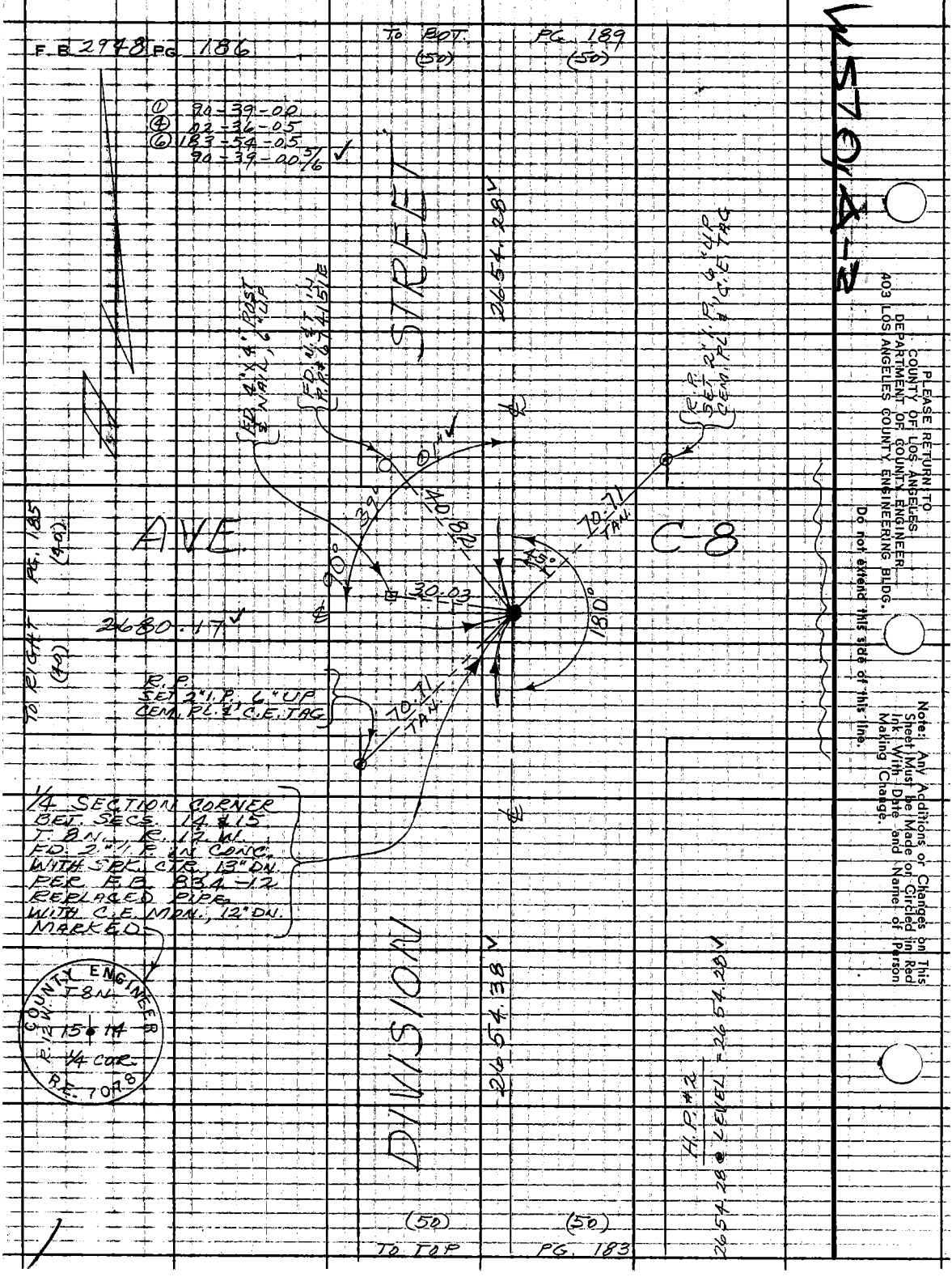



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#3103-69


F.B. 2948 PG. 186
TO BOT. (50)
PG. 189 (50)
① 90-39-00
④ 02-36-05
⑥ 183-54-05
90-39-00 5/6
STREET
2654.28
FD. 4"x4" POST & NAIL, 6" UP
FD. N.&T. IN P.P. #67415 E
R.P. SET 2" I.P., 6" UP CEM. PL. & C.E. TAG
AVE.
C-8
PG. 185 (40)
TO RIGHT (40)
2680.17
90°
39°
01"
40.82
45°
30.03
70.71 TAN.
180°
R.P. SET 2" I.P., 6" UP CEM. PL. & C.E. TAG
70.71 TAN.
1/4 SECTION CORNER BET. SECS. 14 & 15 T. 8 N., R. 12 W. FD. 2" I.P. IN CONC. WITH SPK. CTR., 13" DN. PER F.B. 834-12 REPLACED PIPE WITH C.E. MON., 12" DN. MARKED
COUNTY ENGINEER R. 12 W. T. 8 N. 15 & 14 1/4 COR. R.E. 7078
DIVISION
2654.38
H.P. #2
2654.28 @ LEVEL = 2654.28
(50) TO TOP
(50) PG. 183
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ckd by RIECKHOFF
Map No. B-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date

Survey of 5TH ST. W.
JN 00917.5 / Tape 205 Std. 84 °F
Surveyed by MENDONCA
Notes JIM Date 11-74
Indexed G. D. BAILEY APR 16 75

F. B. 2948 PG. 187

① 89-30-00
④ 358-00-40
⑥ 177-01-00
89-30-10 ✓

4570 A-1

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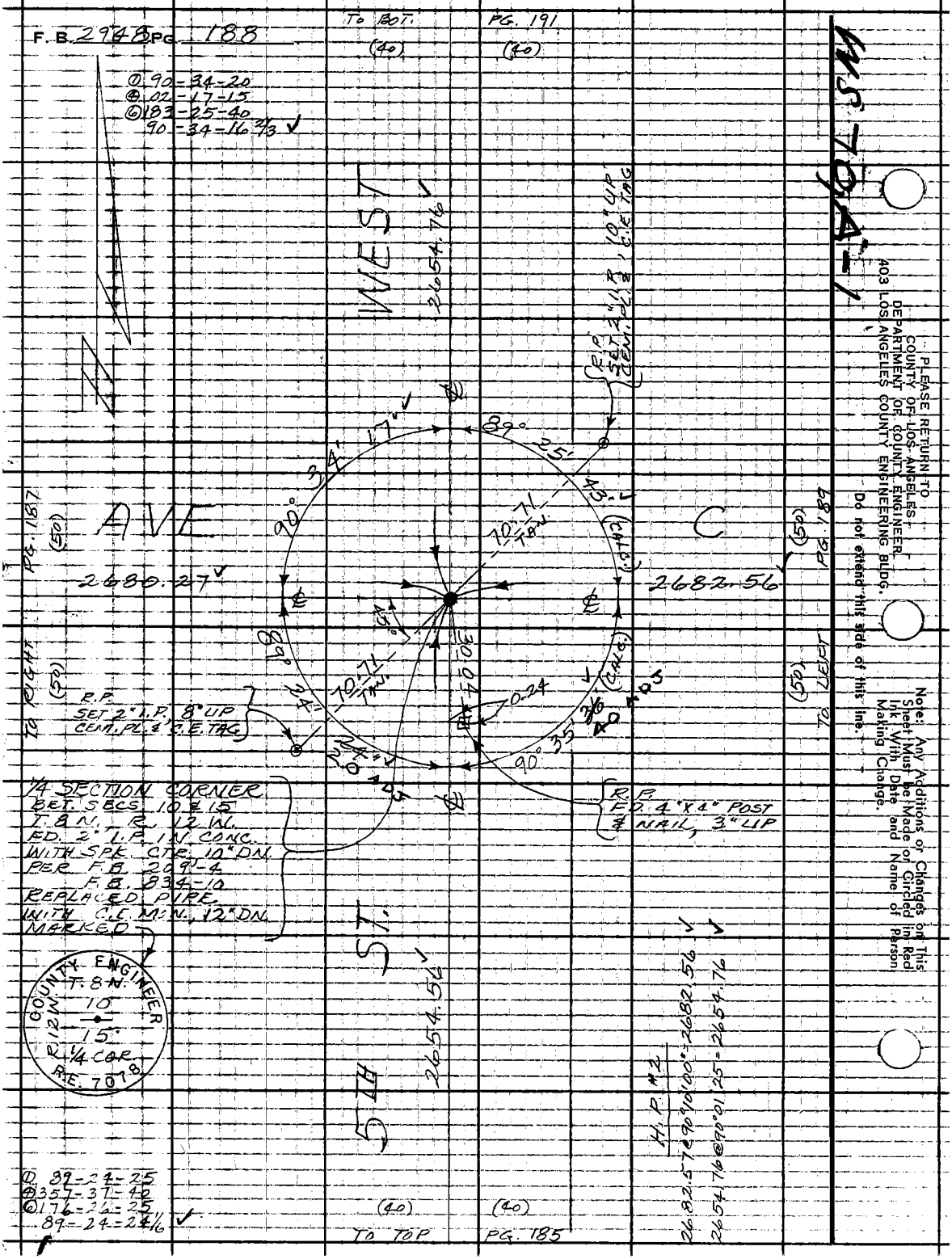
① 90-34-00
④ 02-16-10
⑥ 183-24-10
90-34-01 2/3 ✓

76F309S CE#310 3-69

F.B. 2948 PG. 188

① 90-34-20
④ 02-17-15
⑥ 183-25-40
90-34-16 2/3 ✓

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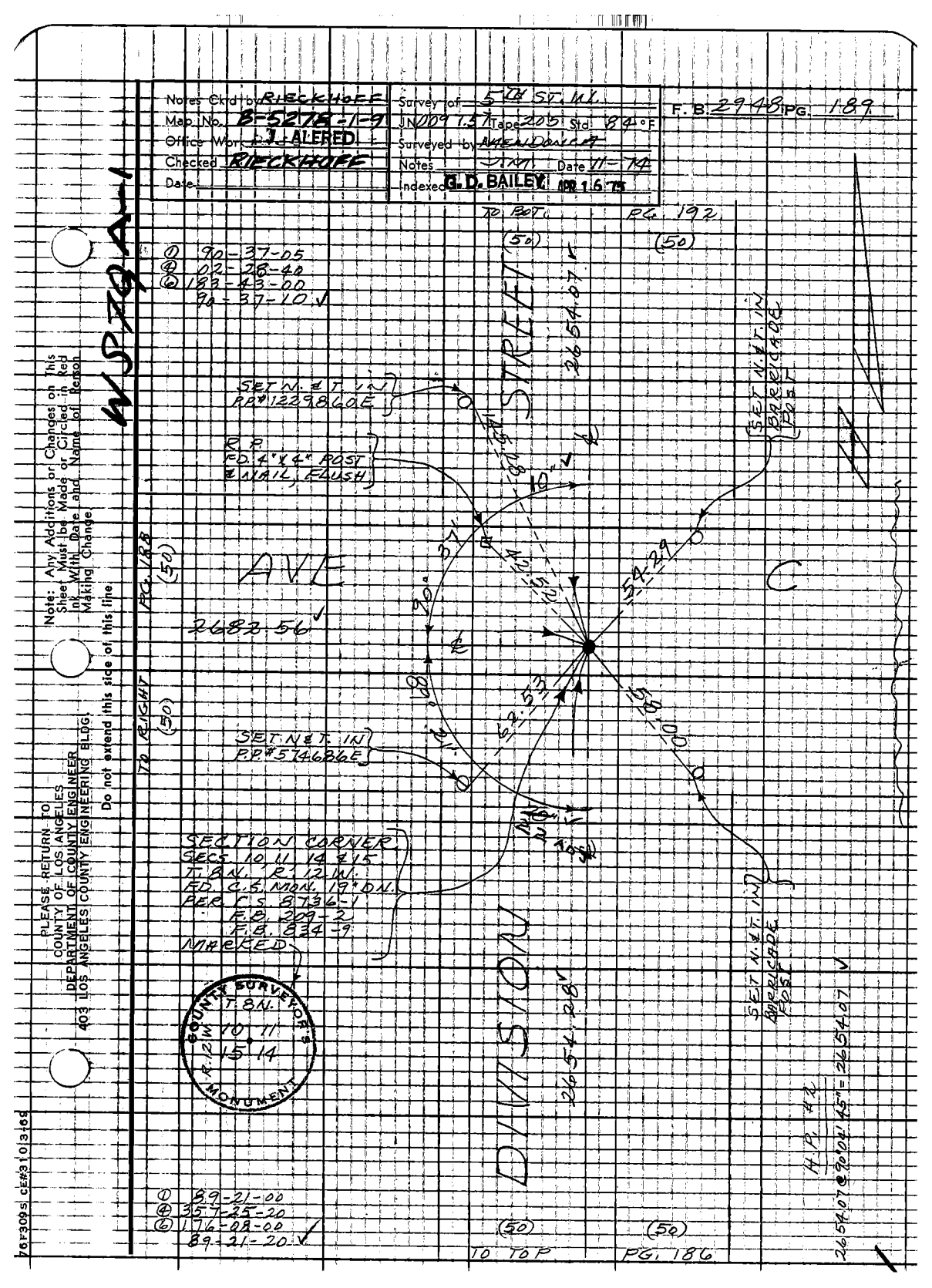

| | | | |
|---|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | | F. B. 2948 PG. 189 |
| Map No. B-5278-1-9 | JN 009 1.57 | Tape 205 Std. 84°F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | | |
| Checked RIECKHOFF | Notes JM | Date 11-74 | |
| Date | Indexed G. D. BAILEY APR 16 75 | | |

WS79A-1

① 90-37-05
④ 02-28-40
⑥ 183-43-00
90-37-10 ✓

TO BOT. PG. 192
(50) (50)

STREET
2654.07 ✓

SET N. & T. IN
P.P. #1229860E

R.P.
FD. 4"x4" POST
& NAIL, FLUSH

SET N. & T. IN
BARRICADE
POST

AVE
2682.56 ✓

PG. 188
(50)

TO RIGHT
(50)

SET N. & T. IN
P.P. #574686E

SECTION CORNER
SECS. 10, 11, 14 & 15
T. 8 N., R. 12 W.
FD. C.S. MON. 19" DN.
PER C.S. 8736-1
F.B. 209-2
F.B. 834-9
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 12 W.
10 11
15 14

DIVISION
2654.28 ✓

SET N. & T. IN
BARRICADE
POST

H.P. #2
2654.07 @ 90°04'45" = 2654.07 ✓

① 89-21-00
④ 357-25-20
⑥ 176-08-00
89-21-20 ✓

(50) (50)
TO TOP PG. 186

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#31013-69

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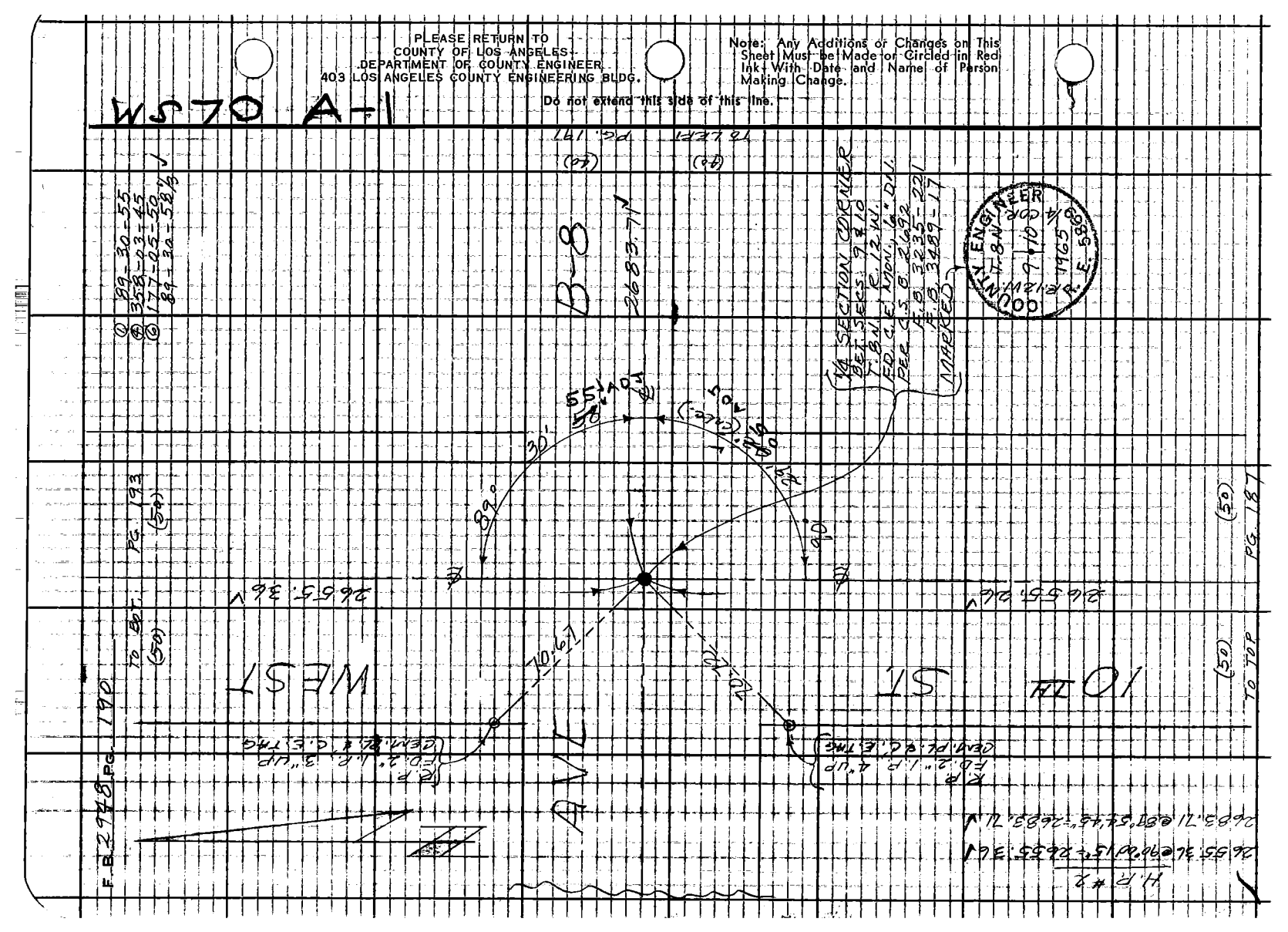
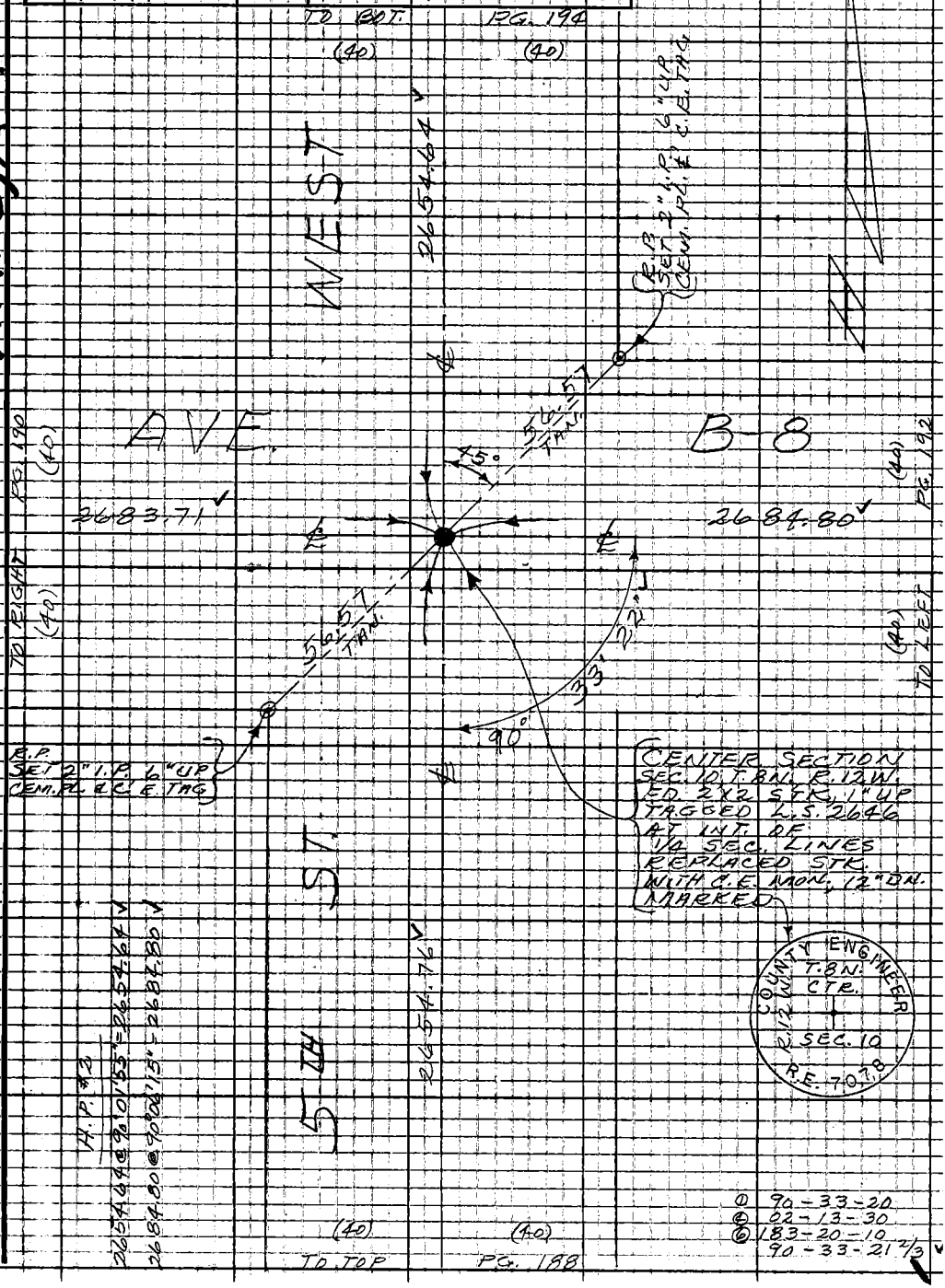
# WS 70 A-1



| | | |
|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 PG. 191 |
| Map No. B-5278-1-9 | JN 0097.57 Tape 205 Std 84 °F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | |
| Checked RIECKHOFF | Notes J.M. Date 11-74 | |
| Date | Indexed G.D. BAILEY 1.6.75 | |




① 90-33-20
④ 02-13-30
⑥ 183-20-10
90-33-21 2/3

W.S. 70, A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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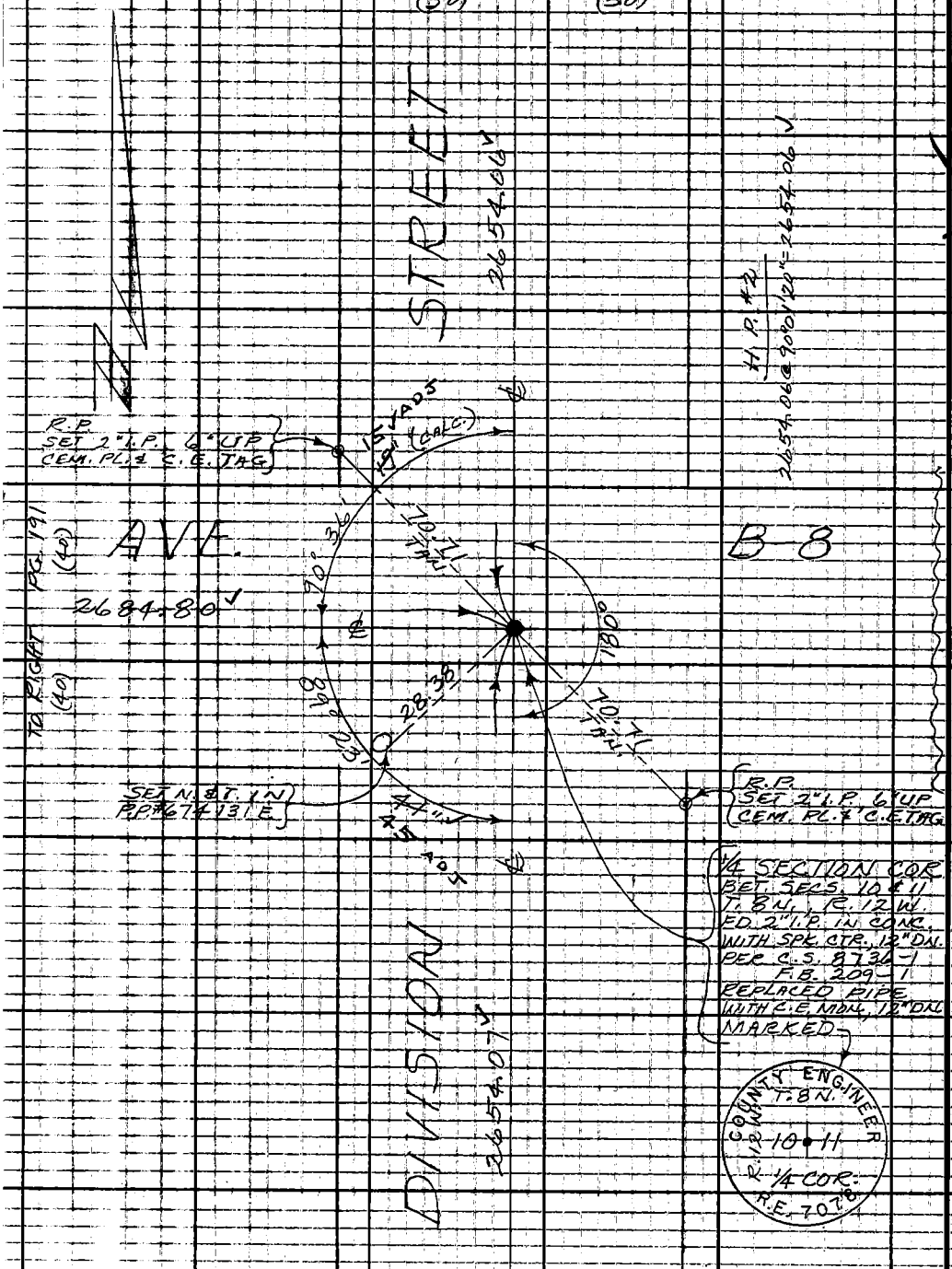
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#3 10 3-69

F.B. 2948 PG. 192

TO BOT. (50)

PG. 195 (50)




① 89-23-40
④ 357-34-50
⑥ 176-22-05
89-23-40 5/6 ✓

(50) TO TOP

(50) PG. 189

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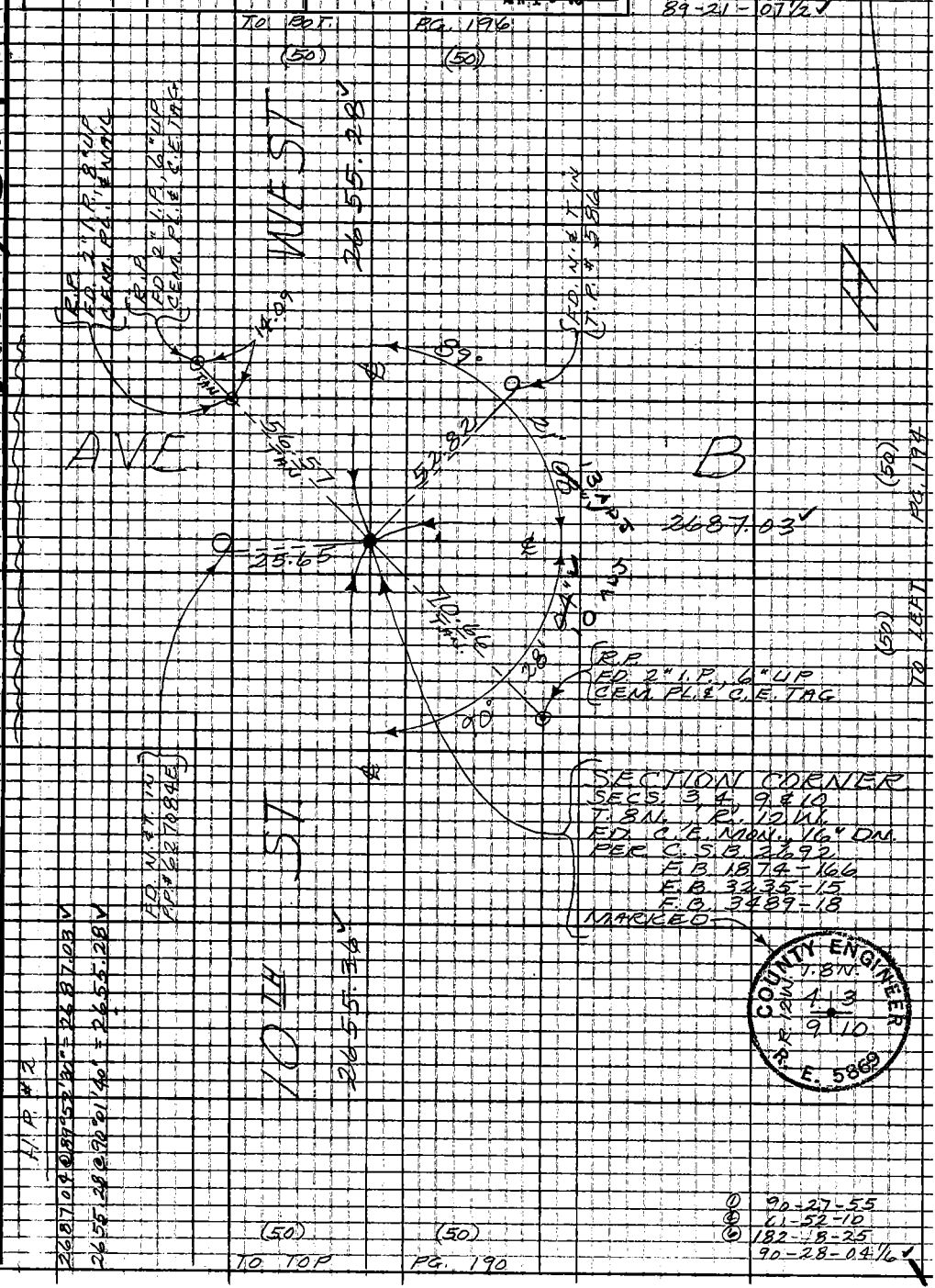
MS 704-1

| | | | |
|---|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | | F.B. 2948 PG. 193 |
| Map No. B-5278-17 | JN 0097.57 | Tape 205 Std 84 °F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | | |
| Checked RIECKHOFF | Notes J. M. | Date 12-74 | |
| Date | Indexed G. D. BAILEY APR 16 '75 | | |

① 89-21-10
④ 357-24-30
⑥ 176-06-45
89-21-07½ ✓




① 90-27-55
④ 61-52-10
⑥ 182-18-25
90-28-04½ ✓

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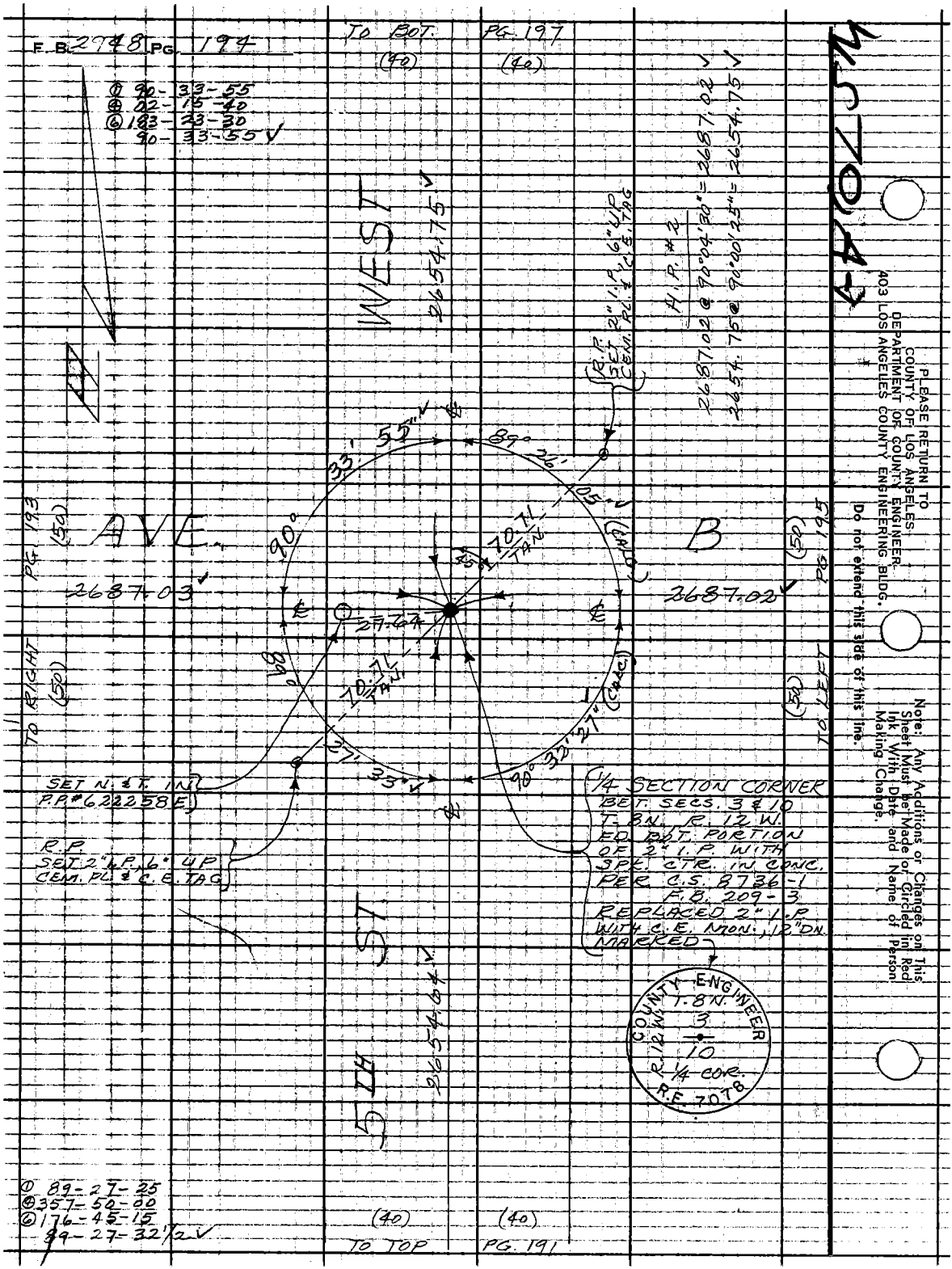
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#3103-69


F.B. 2948 PG. 194
① 90-33-55
④ 02-15-40
⑥ 183-23-30
90-33-55 ✓
TO BOT. (40)
PG. 197 (40)
WEST
2654.75 ✓
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
H.P. #2
2687.02 @ 90°04'30" = 2687.02 ✓
2654.75 @ 90°00'25" = 2654.75 ✓
AVE.
2687.03 ✓
B
2687.02 ✓
PG. 193 (50)
TO RIGHT (50)
PG. 195 (50)
TO LEFT (50)
90° 33' 55" ✓
89° 26' 05" ✓ (CALC.)
70.71 TAN.
45°
27.64
89°
70.71 TAN.
27' 33" ✓
90° 32' 27" (CALC.)
SET N. & T. IN P.P. #622258 E.
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
1/4 SECTION CORNER BET. SECS. 3 & 10 T. 8N. R. 12 W. FD. BOT. PORTION OF 2" I.P. WITH SPK. CTR. IN CONC. PER C.S. 8736-1 F.B. 209-3 REPLACED 2" I.P. WITH C.E. MON., 12" DN. MARKED
COUNTY ENGINEER
T. 8N.
R. 12 W.
3
10
1/4 COR.
R.F. 7078
5TH ST.
2654.64 ✓
① 89-27-25
④ 357-50-00
⑥ 176-45-15
89-27-32 1/2 ✓
(40) TO TOP
(40) PG. 191
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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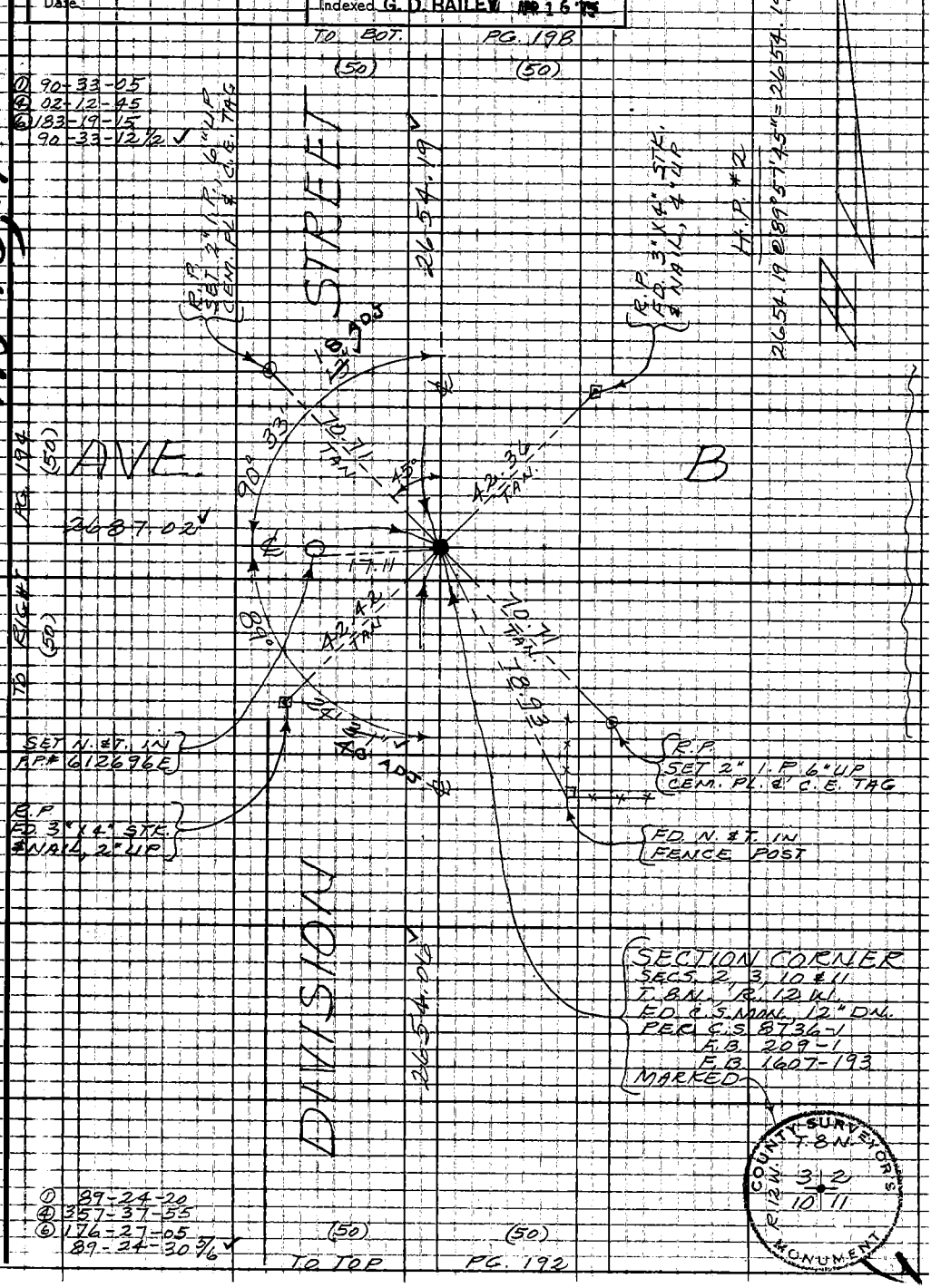
| | | | |
|---|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | | F. B. 2948 Pg. 195 |
| Map No. B-5278-1-9 | JN 0097.5 / Tape 205 Std. 84 °F | | |
| Office Work J. ALFRED | Surveyed by MENDONCA | | |
| Checked RIECKHOFF | Notes JM Date 12-14 | | |
| Date | Indexed G. D. BAILEY APR 16 '75 | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#31013-69

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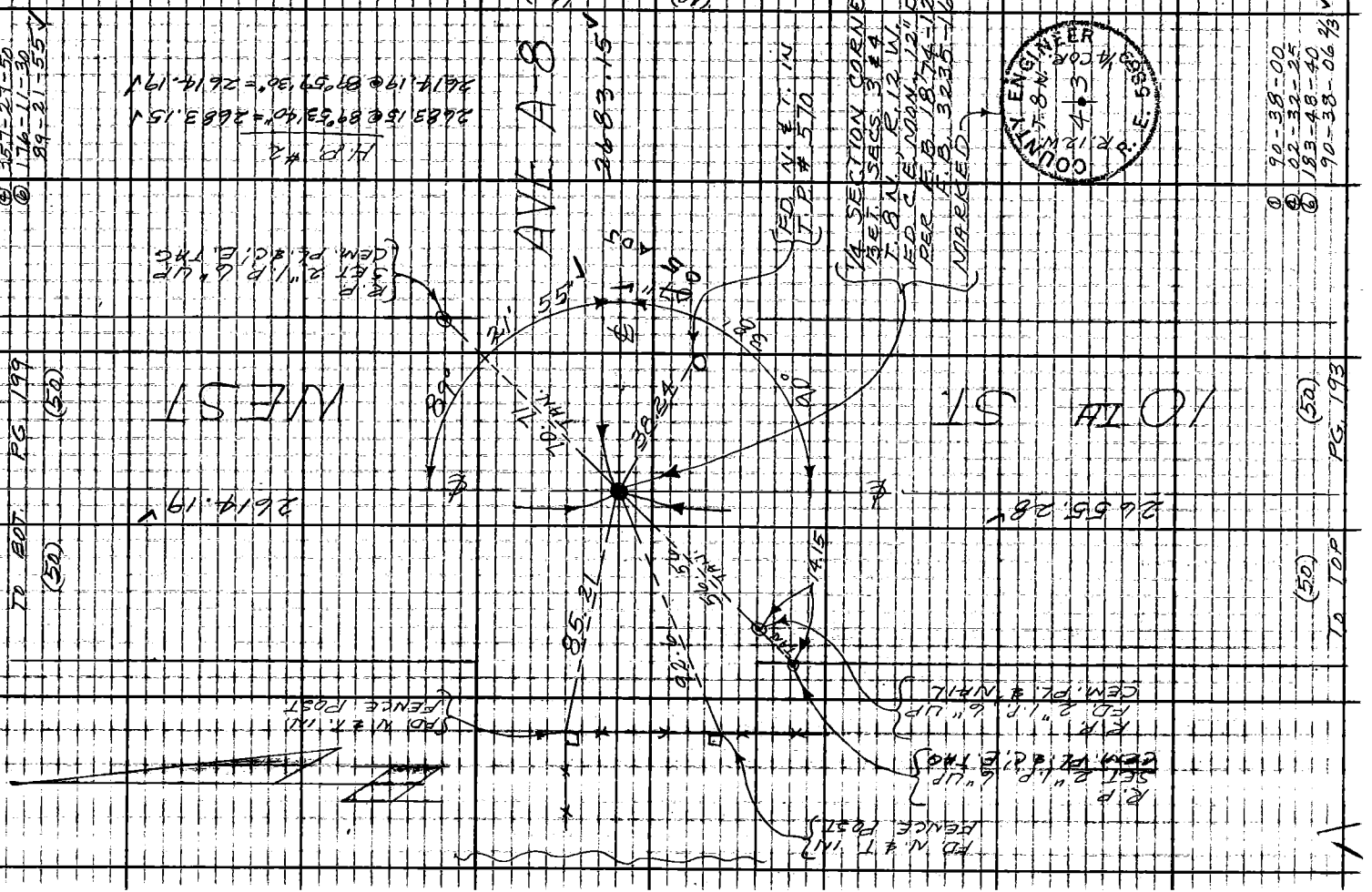
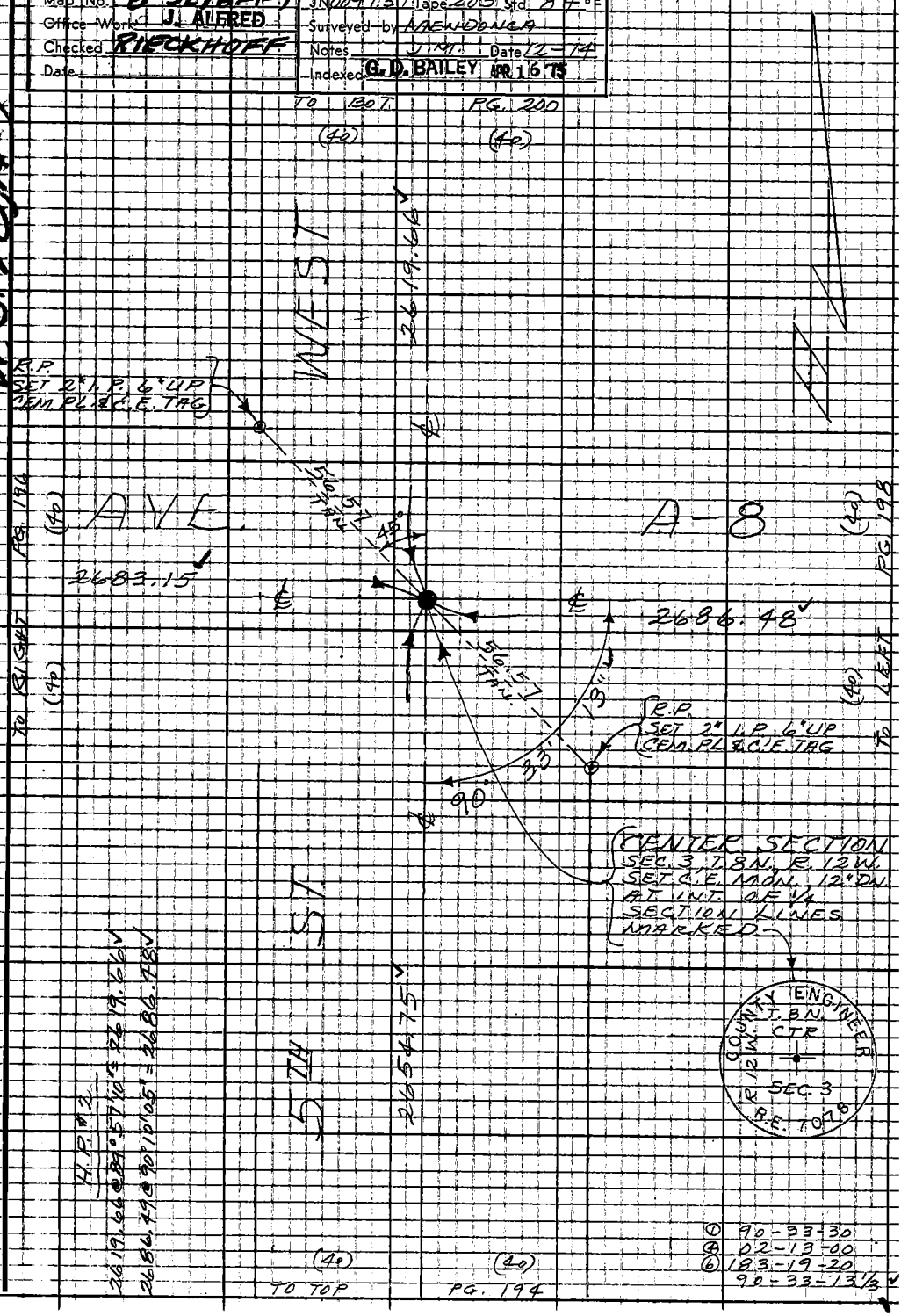
W.S. 70 A-10



| | | | |
|---|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | | F. B. 2948 PG. 197 |
| Map No. B-5278-1-9 | JN 0097.57 Tape 205 Std 84 °F | | |
| Office Work J. ALFRED | Surveyed by MENDONCA | | |
| Checked RIECKHOFF | Notes J.M. | Date 12-14 | |
| Date | Indexed G. D. BAILEY APR 16 '75 | | |

W.S. 70A-1




① 90-33-30
④ 02-13-00
⑥ 183-19-20
90-33-13 1/3

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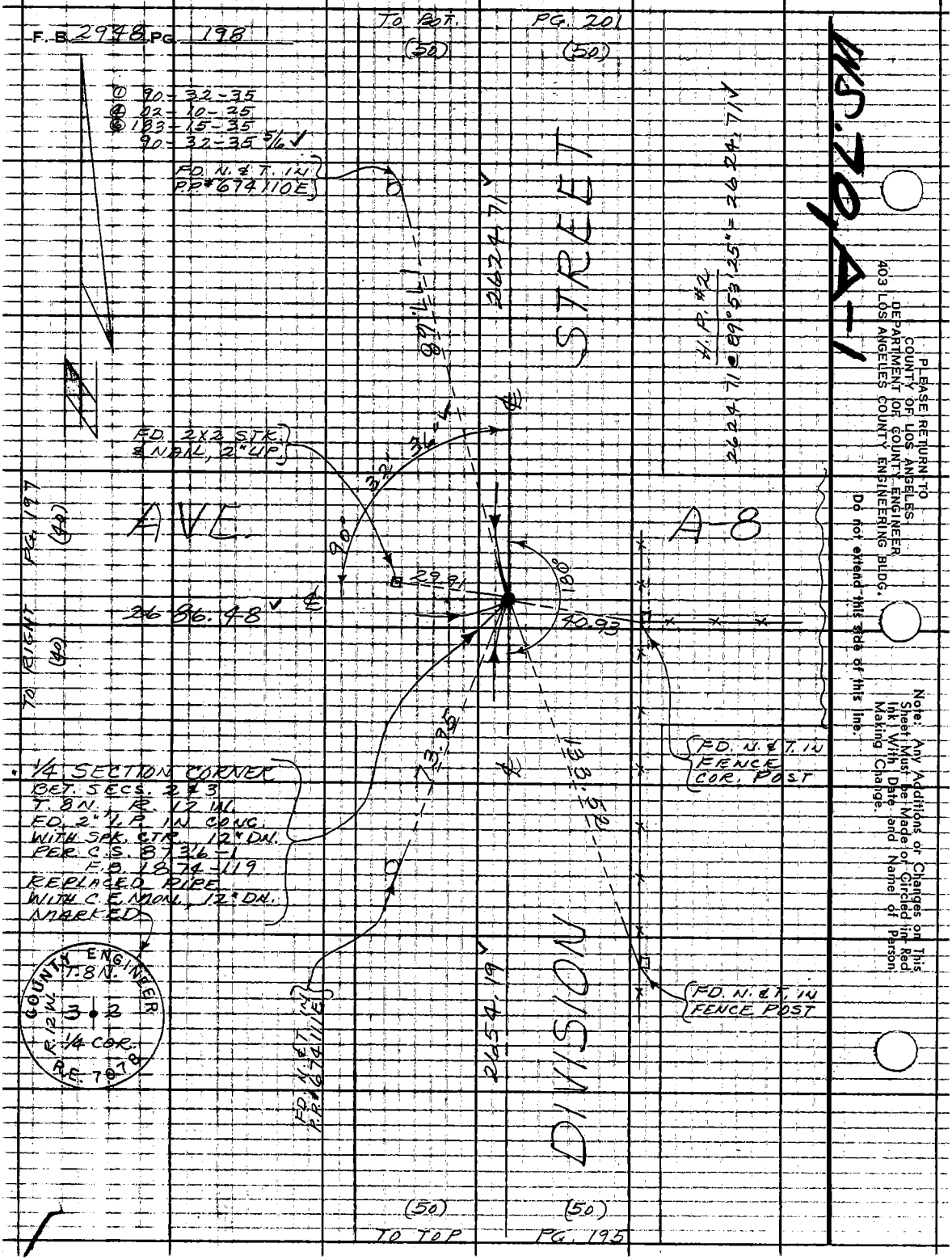
76F309S CE#310 3-69


F.B. 2948 PG. 198
TO BOT. (50)
PG. 201 (50)
① 90-32-35
④ 02-10-25
⑥ 183-15-35
90-32-35 5/16
FD. N. & T. IN P.P. #674110E
2624.71
STREET
H.P. #2
2624.71 @ 89°53'25" = 2624.71
FD. 2X2 STK. & NAIL, 2" UP
AVE.
A-8
90°
32'
36'
29.91
180°
40.93
2686.48
TO RIGHT (40)
PG. 197 (40)
73.95
133.52
1/4 SECTION CORNER
BET. SECS. 2 & 3
T. 8N., R. 12 W.
FD. 2" I.P. IN CONC.
WITH SPK. CTR. 12" DN.
PER C.S. 8736-1
F.B. 1874-119
REPLACED PIPE
WITH C.E. MON. 12" DN.
MARKED
FD. N. & T. IN FENCE COR. POST
FD. N. & T. IN FENCE POST
FD. N. & T. IN P.P. #674111E
2654.19
DIVISION
COUNTY ENGINEER
T. 8 N.
R. 12 W.
3 2
1/4 COR.
R.E. 7078
(50)
TO TOP
(50)
PG. 195
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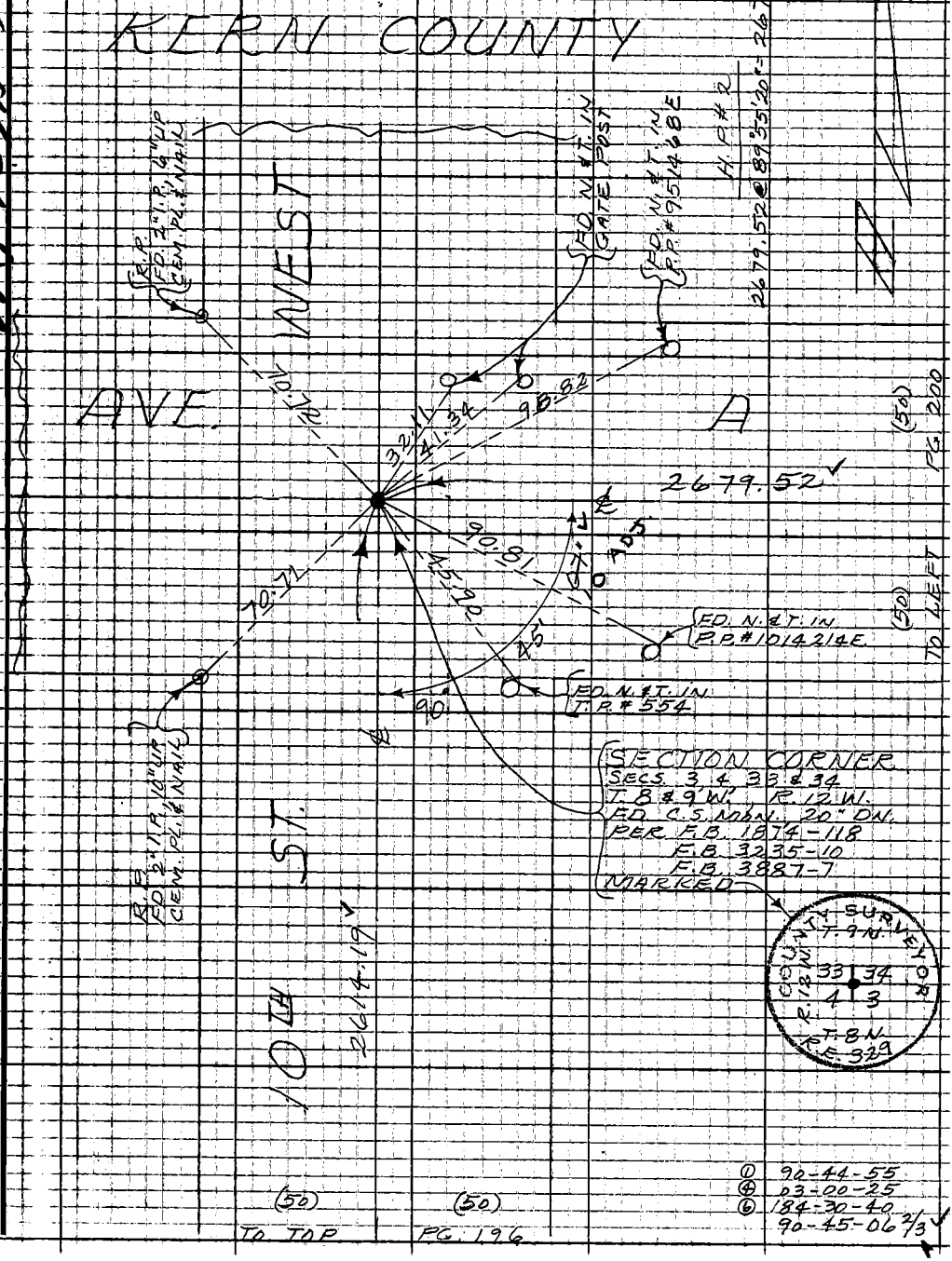
| | | |
|---|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | F.B. 2948 PG. 199 |
| Map No. B-5278-1-9 | JN 0097.57 Tape 205 Std 84 °F | |
| Office Work J. ALFRED | Surveyed by AMENDONCA | |
| Checked RIECKHOFF | Notes J.M. Date 1-75 | |
| Date | Indexed G.D. BAILEY APR 16 '75 | |




① 90-44-55
④ 03-00-25
⑥ 184-30-40
90-45-06 2/3

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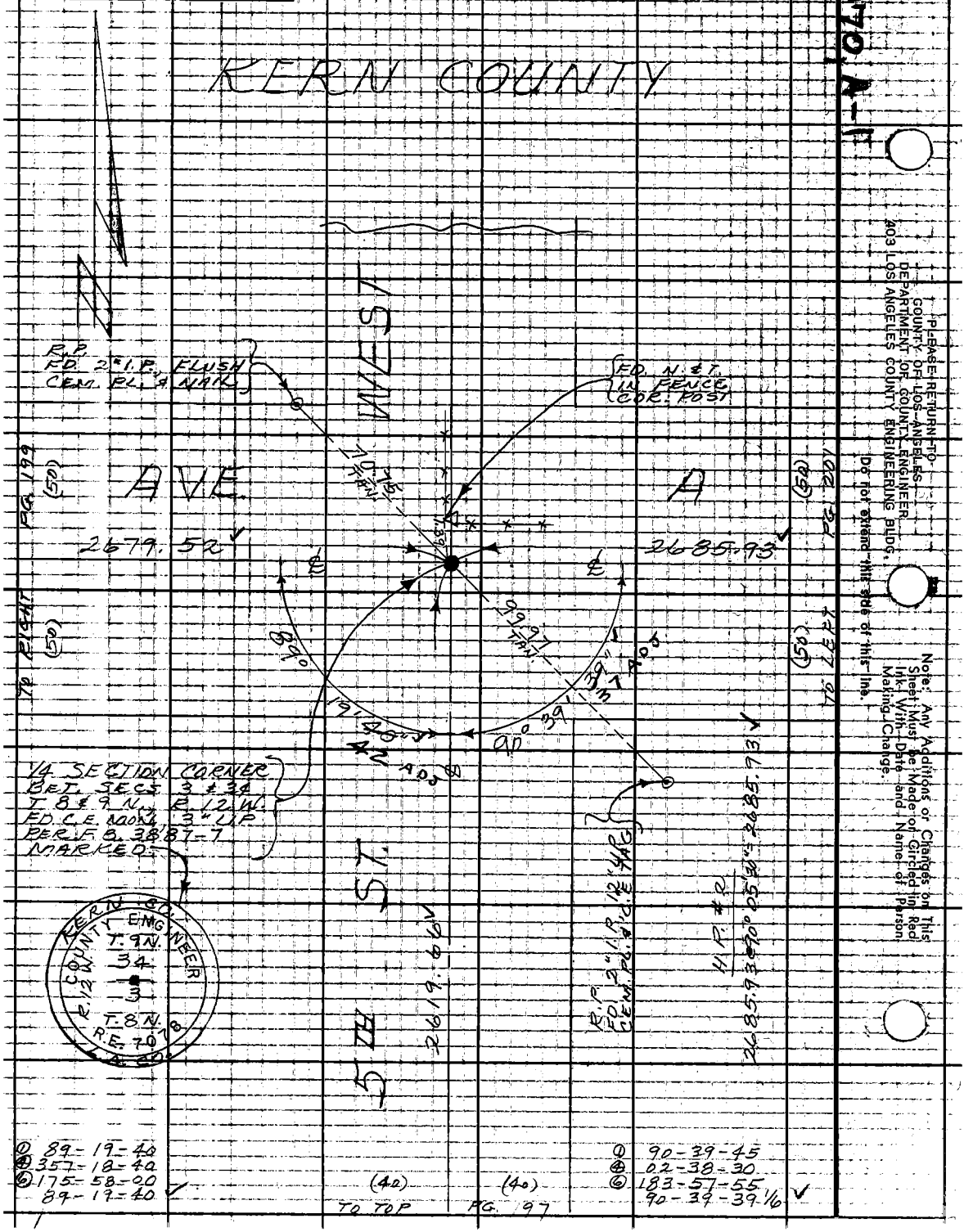
76F309S CE#3103-69

F. B. 2948 PG. 200

# KERN COUNTY




WS70 A-1

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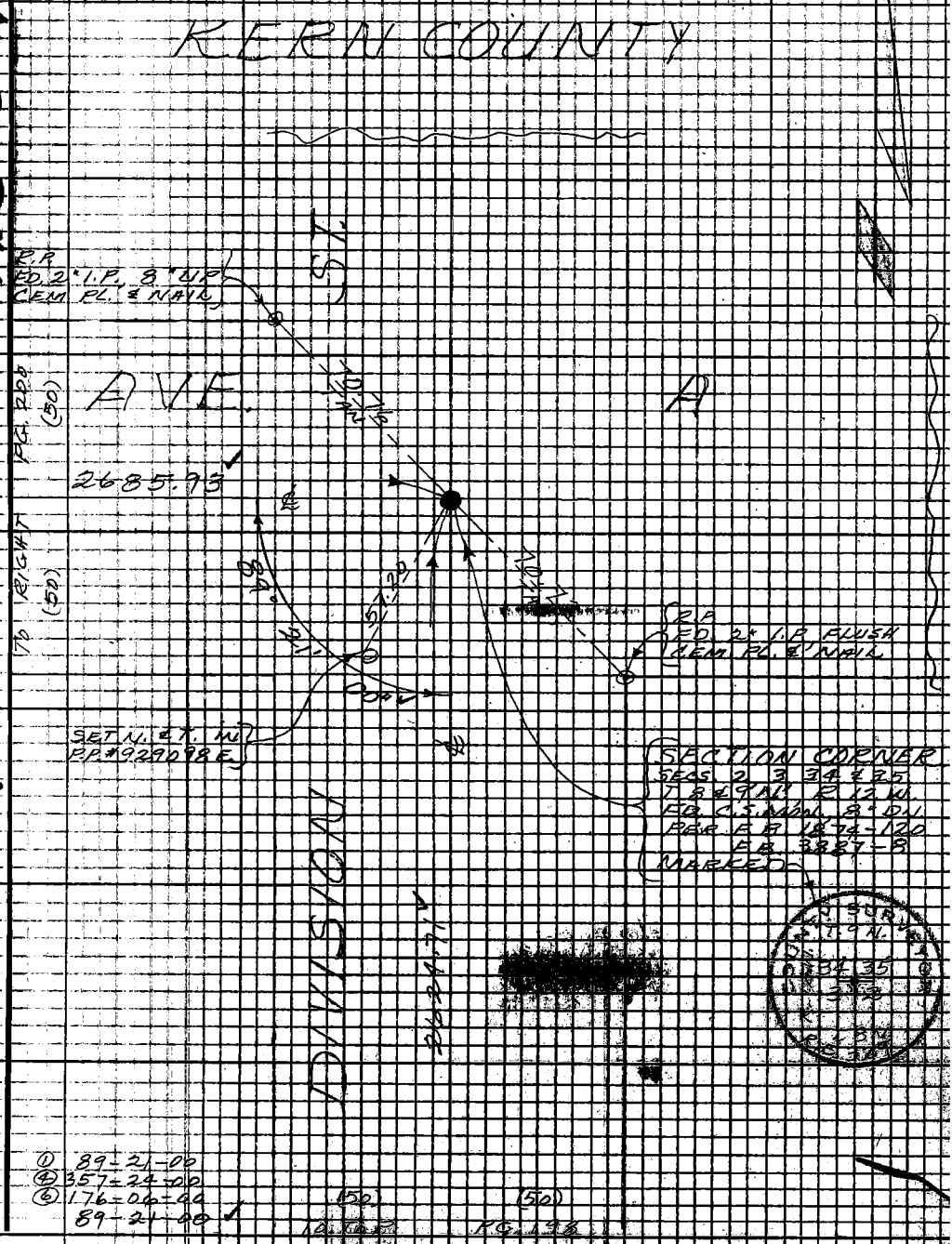
| | | |
|---|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 PG. 201 |
| Map No. B-527B-1-9 | JN 009.7.5 / Tape 205 Std. 84°F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | |
| Checked RIECKHOFF | Notes J.M. Date 1-75 | |
| Date | Indexed G. D. BAILEY 1675 | |





DEPARTMENT OF COUNTY ENGINEERING
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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