| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of DIVISION ST | F. B. 2948 Pg. 5 |
| Map No. B2801 | | JN 00953 Tape Std °F | |
| Office Work Geo. Boyer | | Surveyed by J.S.COATES | |
| Checked Carl B. Sutter | | Notes J.S.C. Date 1-8-62 | |
| Date 1-23-63 | | Indexed H. E. OTT JAN 18 '62 | |

J.N. 00953

DIVISION ST.

LOCATION OF IMPROVEMENT

ON

DIVISION ST. BTN I-8 AVE. G

COATES
TEST
ARNOLD &
TALBOT

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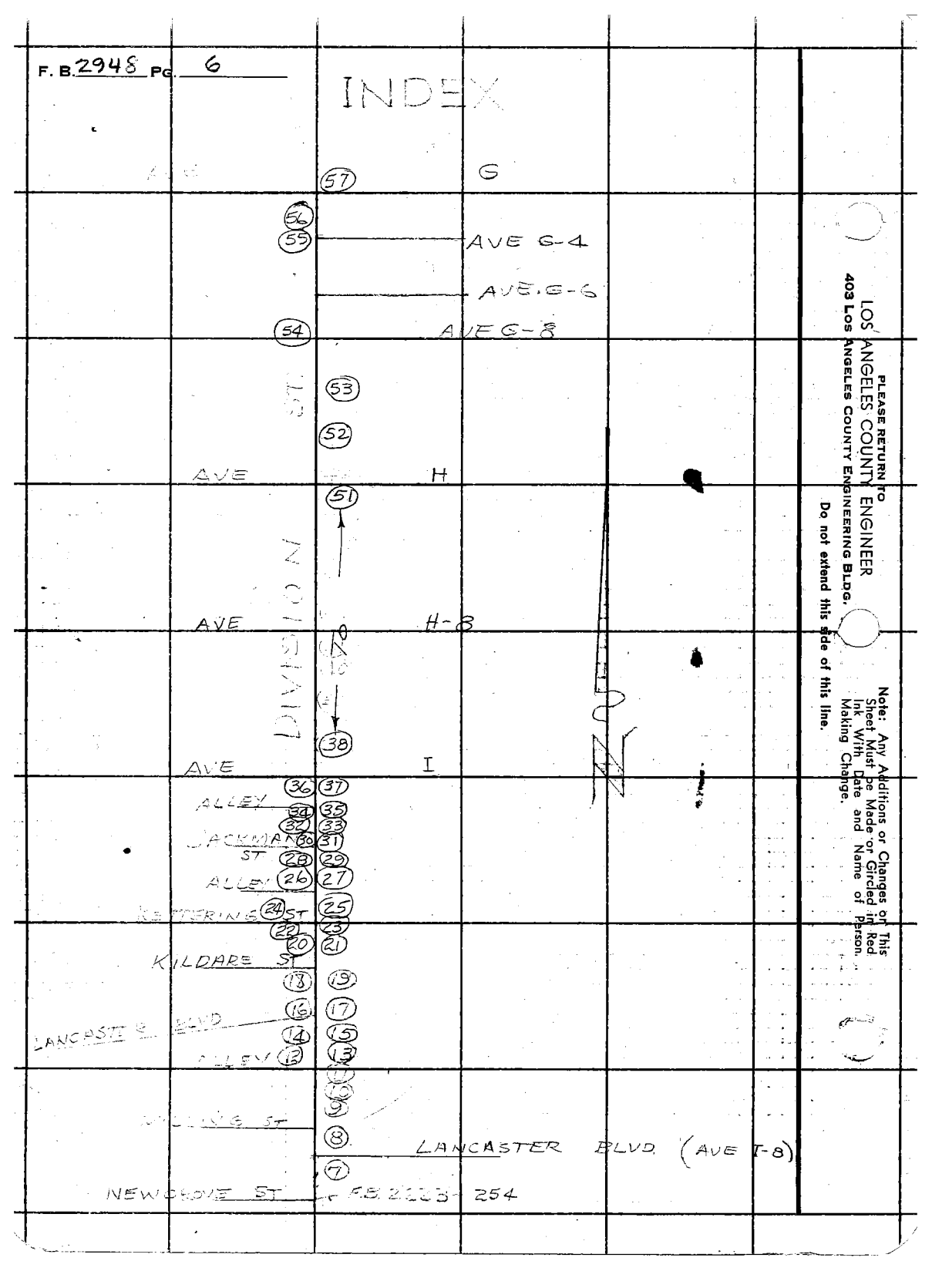
76F3095 CE #319 3-61

Microfilmed April '85.

F. B. 2948 PG. 6

# INDEX

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403 Los Angeles County Engineering Bldg.

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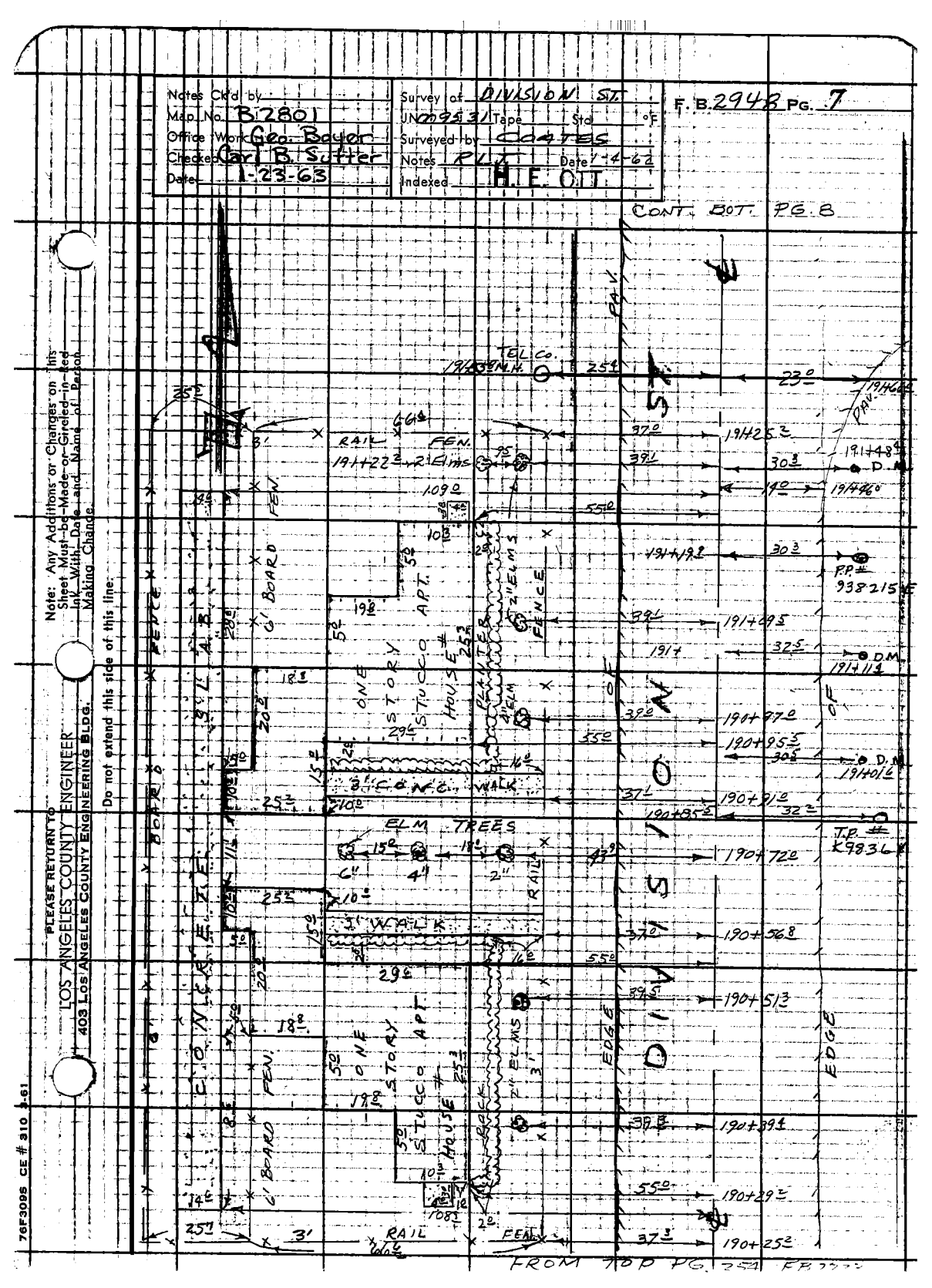
Notes Ck'd by
Map No. B12801
Office Work Geo. Bayer
Checked Carl B. Sutter
Date 1-23-63
Survey of DIVISION ST.
UN 9531 Tape Std °F
Surveyed by Coates
Notes PLT Date 1-4-62
Indexed H.E.O.T.
F.B. 2948 PG. 7
CONT. BOT. PG. 8
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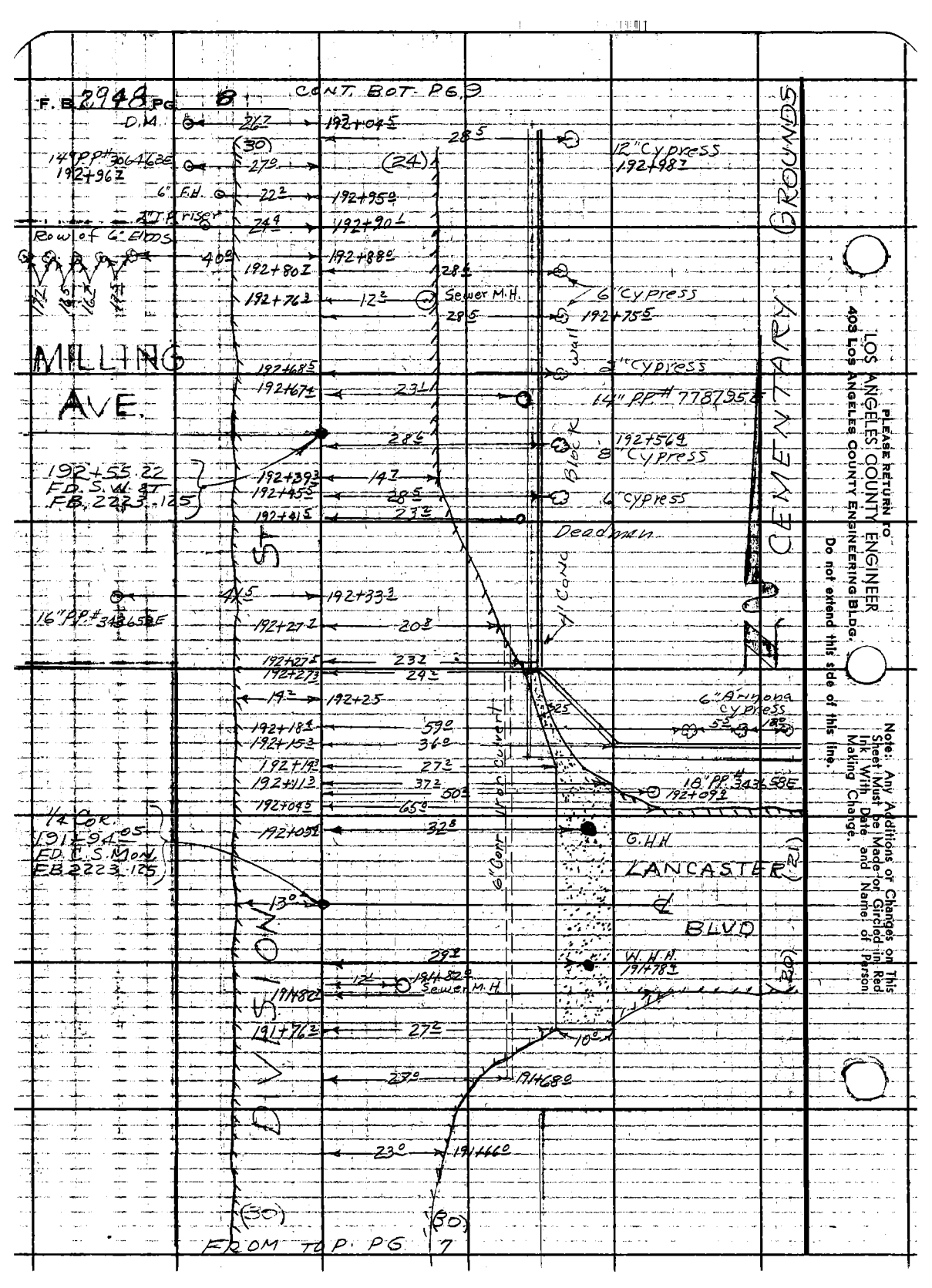
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE # 310 3-61
DIVISION ST.
CONCRETE
BOARD FENCE
C. BOARD FEN.
RAIL
FEN.
ONE STORY STUCCO APT. HOUSE # 253
ONE STORY STUCCO APT. HOUSE # 255
PLASTER
2" ELMS
ELM TREES
WALK
EDGE
TEL Co. M.H.
D.M.
P.P. # 938215E
T.P. # K9836
FROM TOP PG. 254


F.B. 2948 PG. 8
CONT. FROM PG. 9
D.M.
149 PP# 30646 SE
192+96Z
6" F.H.
3" P. rise"
Row of G. Elms
MILLING
AVE.
192+55.22
F.D.S.W. ST
F.B. 2223 - 125
16" PP# 34865 SE
1/4 COR.
191+94.05
F.D.S. MON
F.B. 2223 - 125
12" Cypress
192+98Z
6" Cypress
192+75S
1" Cypress
14" PP# 7787952
8" Cypress
6" Cypress
Deadman
Sewer M.H.
Sewer M.H.
6" Arizona Cypress
18" PP# 34365 SE
192+09Z
G.H.H.
LANCASTER
&
BLVD
W.H.H.
191+78Z
191+82Z
191+76Z
191+68Q
191+66Q
6" Conc. Water Line
Alley
Alley
Alley
(30)
(24)
(30)
(30)
(30)
(30)
(30)
(30)
(21)
(30)
(30)
FROM TOP. PG. 7
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes C'd by
Map No. B28011
Office Work Geo-Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of Division St.
UN 0025.3 Tape Std °F
Surveyed by USC Coates
Notes USC Date 1-4-62
Indexed H E OTT

F. Bk 2948 Pg. 9

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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

CONT. FROM PG. 10

FROM TOP PG. 8

F. B. 2948 PG. 10

CONT. BOT. PG. 11

Board fence

12" Elm

10" Elm

5" Elm

3 Tree

4c

Conc. STEP

20.2

1 STORY

FRAME HOUSE

#44835

4" Elm

6" Mulberry

Pomegranate

69.7

55°

68.4

95°

95.0

(30)

(24)

195+87.6

195+87.1

195+85.3

195+85.4

195+84.3

195+83.4

195+75.2

195+74.2

29°

195+66.2

29.2

195+64.3

195+61.2

195+48.2

28.3

195+45.2

54.5

69.2

195+41.0

195+36.2

29.3

195+32.2

12.4

Sewer M.H.

95.2

13.5

12°

Row of 10" Elms

11°

10.5

17.2

33.3

195+30.5

30.2

195+29.2

33.7

195+27.9

34.4

195+23.2

30.2

195+16.5

6" cb

97'

11.2'

55.2

28.3

195+09.2

35°

195+03.2

23.3

194+94.2

1 STORY

Conc. Block

HOUSE

#44827

35'

194+93.5

194+82.2

35.8

28.7

194+82.9

36.4

194+71.5

55.1

194+66.5

194+63.2

23.3

6" Conc. Walk

18'x18' Brick Patio

6" Arbor Vitae

30°

4" Elm.

36.5

194+61.2

18.3

Front Dr.

194+93.2

24.4

194+42.5

23.1

194+36.4

19.2

13°

8.5

9.5

12.5

12.5

Row of 8" Elms

194+39.3

31.5

FROM TOP PG. 9

5.9

Row of 10" Elms

194+03.2

194+93.5

Row of 10" Elms

194+82.2

Row of 8" Elms

194+39.3

2" Elm

8" Elm

8" Elm

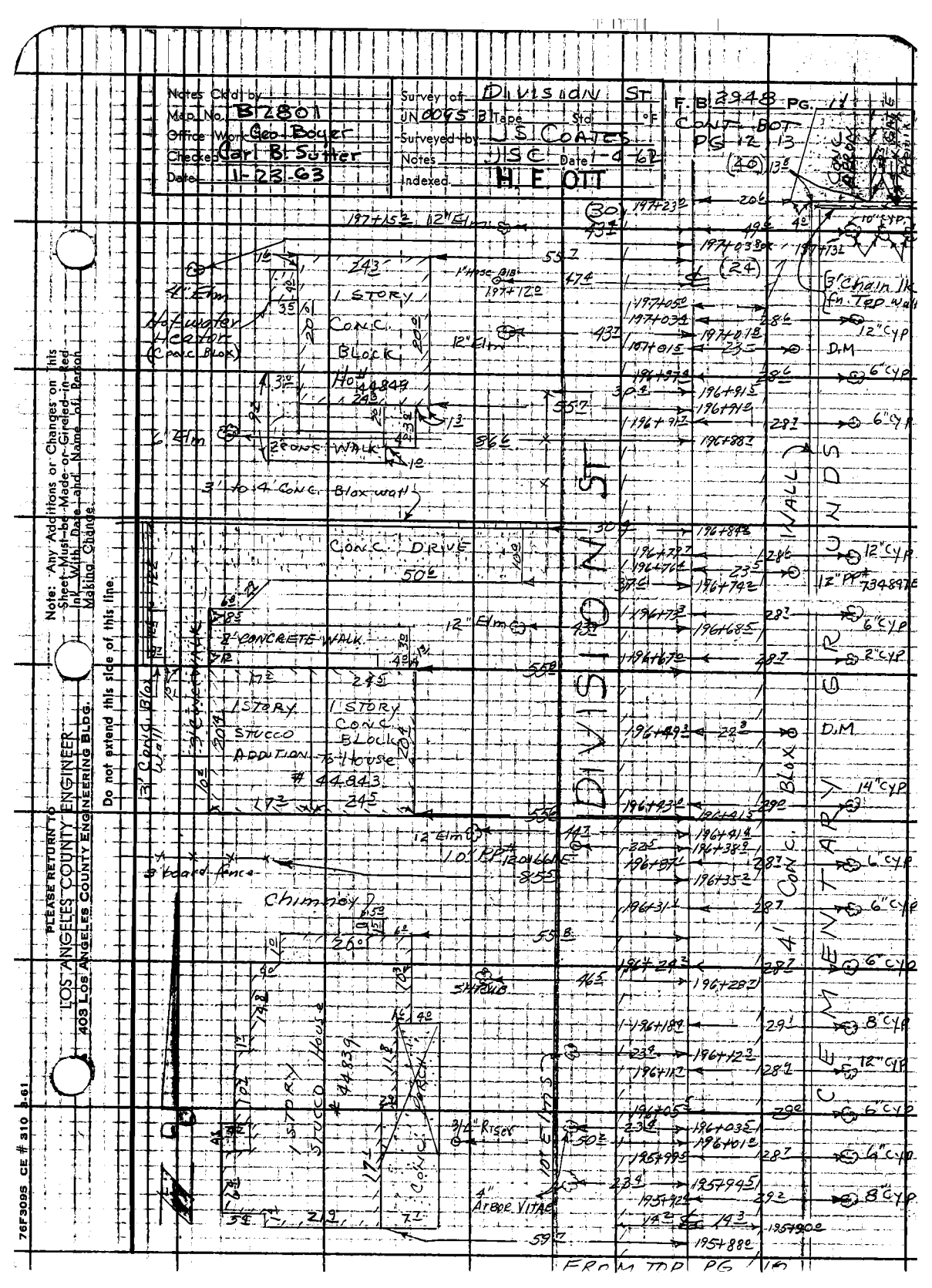
12" Elm

10" Elm

6" Elm

6" Elm

6


Notes Ck'd by
Map No. B12801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 11-23-63
Survey of DIVISION ST.
UNDGS Tape Std. °F
Surveyed by USCOATES
Notes USC Date 1-9-62
Indexed H. E. OTT
F. B. 2948 PG. 14
CONT. BOT. PG 12-13
Note: Any Additions or Changes on this Sheet Must be Made on Girded-in-Red in With Date and Name of Person Making Change.
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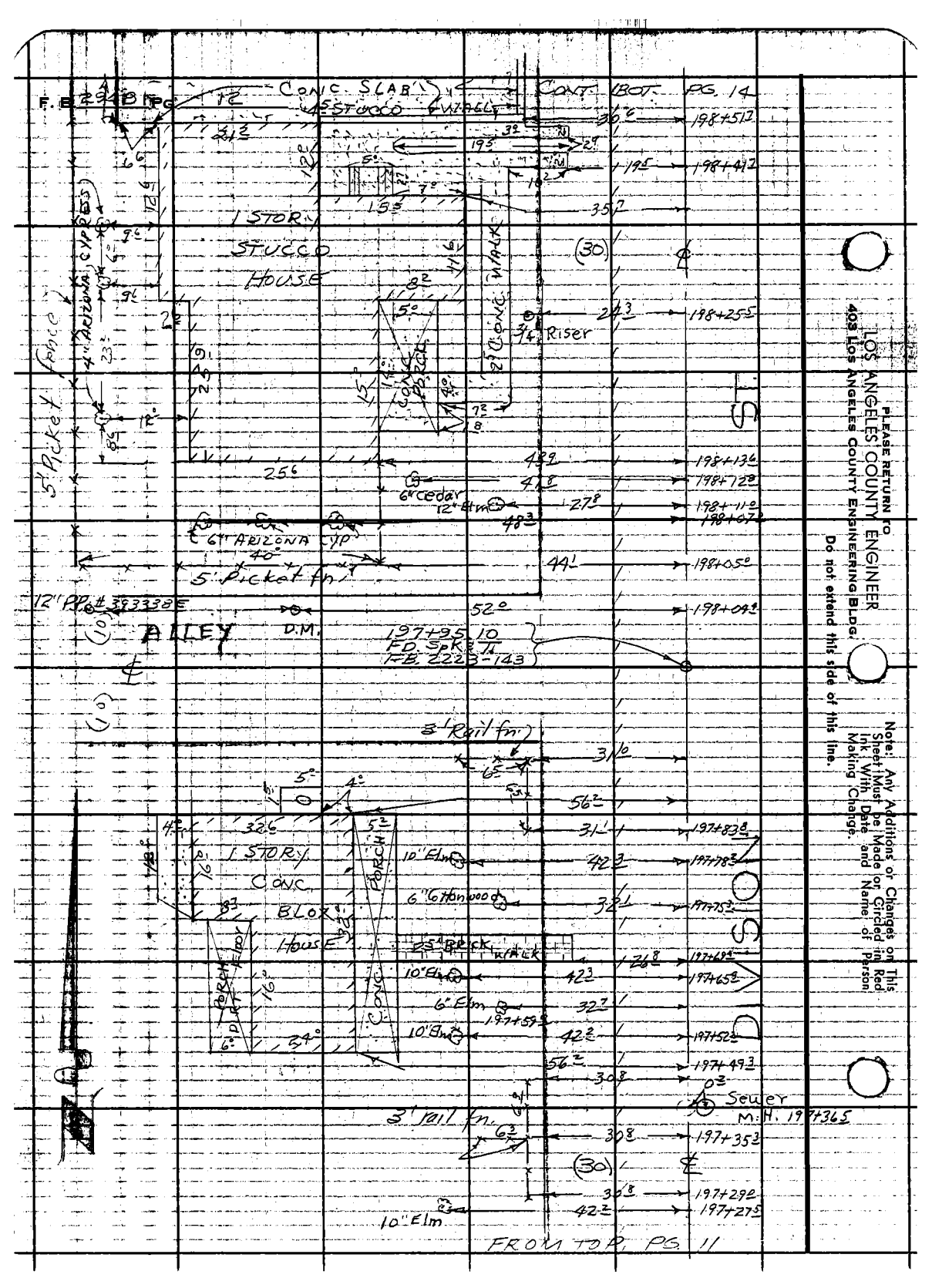
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3095 CE # 310 3-61
DIVISION ST
SEWER
STORM DRAIN
12" Elm
1 STORY CONC. BLOCK HOUSE # 44848
1 STORY STUCCO ADDITION
1 STORY CONC BLOCK HOUSE # 44843
1 STORY STUCCO HOUSE # 44839
CONC. DRIVE
8' CONCRETE WALK
3' to 4' CONC. Blox wall
Chimney
5" Board Fence
4" ATBOR VITAE
12" CYP
6" CYP
8" CYP
14" CYP
D.M
CONC. BLOX WALL
4' CONC. BLOX WALL
FROM TOP PG 14


CONC. SLAB
CONT. BOT. PG. 14
STUCCO FWALL
1 STORY STUCCO HOUSE
CONC. WALK
3/4 Riser
6" cedar
6" ARIZONA CYP
5' Picket fnce
12" AP. # 5933385
ALLEY
D.M.
197+95.10
FD. SPK & T
F.B. 2223-143
3' Rail fnce
1 STORY CONC. BLOCK HOUSE
PORCH
BRICK WALK
10" Elm
6" Elm
6" Hollywood
Sewer
M.H. 197+36.5
3' rail fnce
FROM TOP PG. 11
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ckd by
Map No. B12801
Office Work Geo. Bogar
Checked Carl B. Sutter
Date 1-23-63

Survey of DUNISUBM. ST.
JN00953 Tape Std °F
Surveyed by JSC COATES
Notes JSC Date 1-16-62
Indexed H. E. OTT

F.B. 2948 PG. 13

CONT. BOT. PG. 15

198+49 28'
198+88 43'
198+44 41'
198+39 (40) 30°
198+32 41'
198+23 41'
198+14 41'
198+07 42'
198+05 41'
197+97.5
197+95 44'
197+85 40'
197+82.5
197+78 (40) 28'
197+62 25'
197+62 28'
197+60 30'
197+51.7 38'

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

ALLEY

6" CEDAR

S. SEWER M.H.

WALK

CLASSROOM

1 STORY STUCCO

CONC. WALK

Shrub

Pyracantha

6 Cedars

Seven Shrubs

12" Cane Fencing

6" Cane Fencing

Chain Link Fence

5° CONC. WALK

CONC. SLAB

PREMIX PARKING AREA

8" I.P. NORTH GATE POST

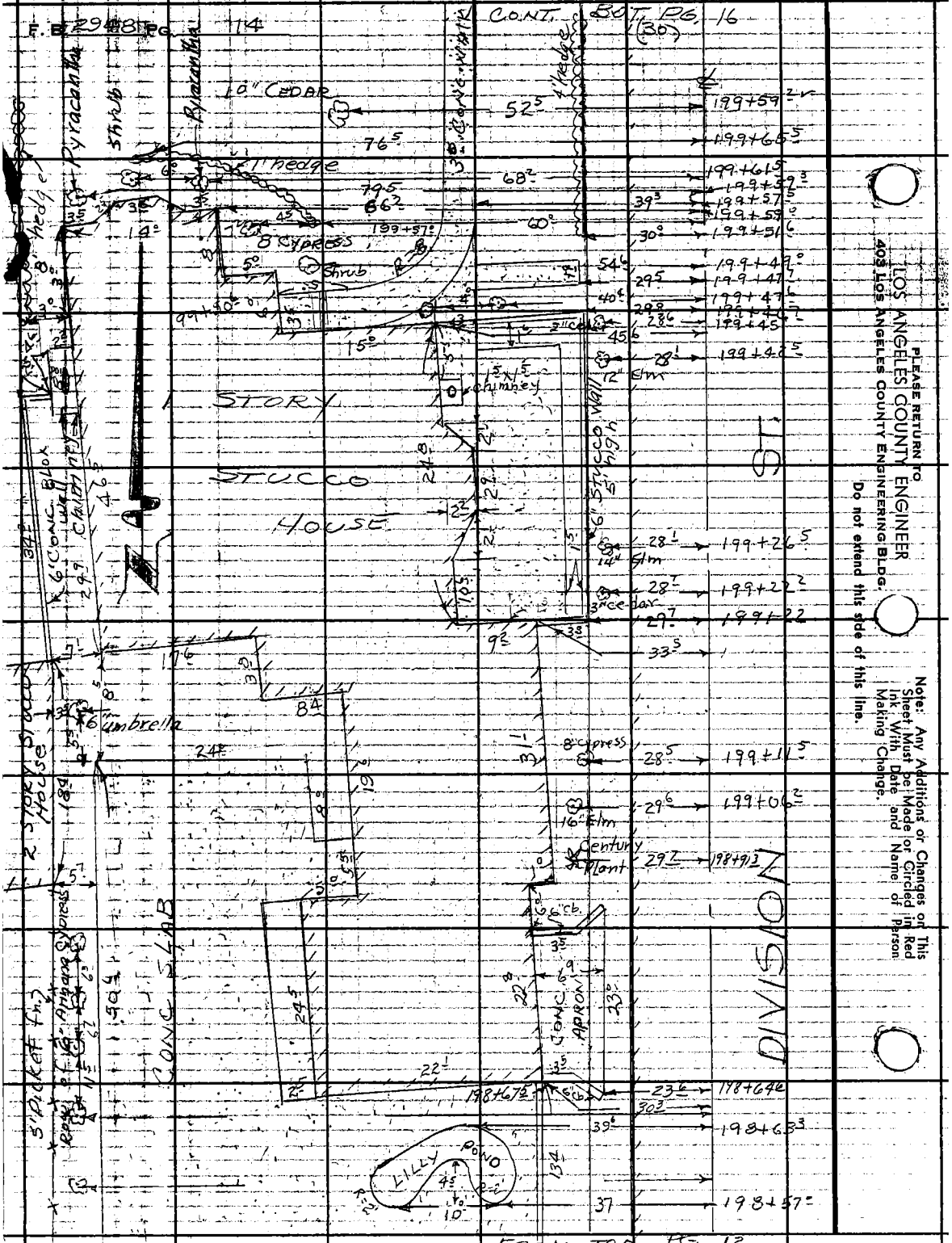
SCHOOL DRIVE ENTRANCE

4' CONC. DRAIN

FROM TOP

F. B. 2948 PG. 114

CONT. FROM PG. 16 (30)




FROM TOP PG. 12

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Notes Ckd by
Map No. B2801
Office Work Geo. Boger
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
JN 0095 31 Tape Std °F
Surveyed by J.S. COATES
Notes JSC Date 1-8-62
Indexed H. F. OTT

F.B. 2948 PG. 15

Cont. Bar RS VT

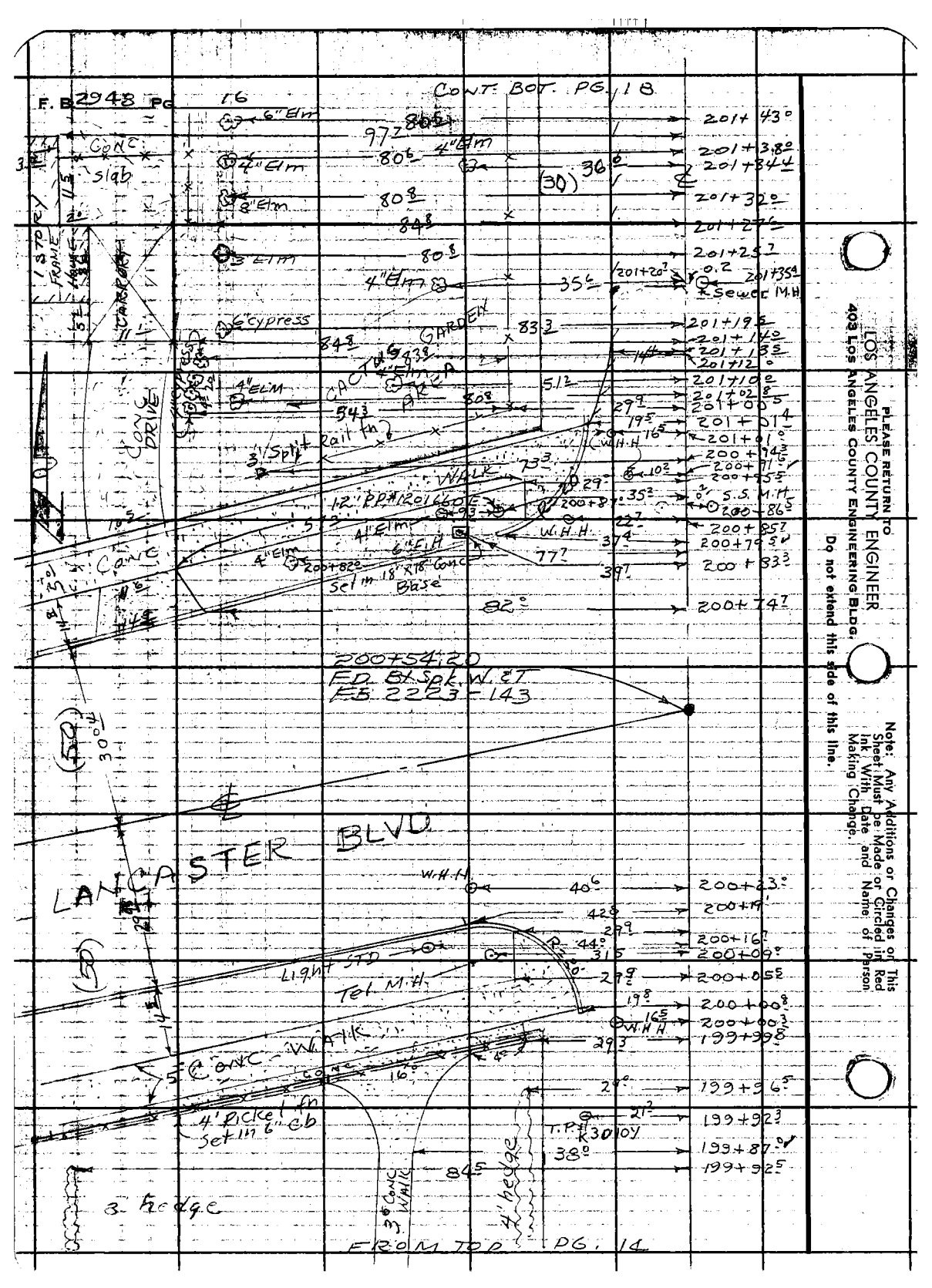
1994+57.9
1994+55.7
1994+51.7
1994+51.2
1997.42
1997.36
1997+22
1994+06
1993+93
1988+60.7
1988+67.2
1988+60.9
1988+60.1
1988+57.9

(40')
30°
28°
43.5
53.1
66.7
36.5
14" ASH
4.1°
62.1
12" Locust
52°
8" ASH
66.6
12" Locust
47.5
12" Locust
66.6
63.6
36.2
82.0°
16" Ash
16" Locust
12" PP 35.35 63 E
43.5

WALK
CONC
WALK
CONC
WALK
CONC

F. B. 2948 Pg 16

CONT. BOT. PG. 18

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Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JN 00795 Tape Std °F
Surveyed by J.S. COATES
Notes JSC Date 1-8-62
Indexed H.E. OTT

F.B. 2948 PG. 17

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403 Los Angeles County Engineering Bldg.

76F309S CE # 210 3-61

CONT. BOT. PG. 19

201+17 201+16 201+01 200+95 200+86 200+85 200+75 200+69

SOUTH ST

6" Conc retaining wall with 42" Wall Fence

18" Locust 18" Ash 24" Locust 18" Ash

Row of Shrubs

Main Water Valve Box

Light STD Set in 2'x2' Conc. base

6" cb

HIGH SCHOOL EVENTS BULLETIN BOARD

4" Steel Posts

3 Juniper PFITZERS

4' Chain lk fn. Set in 12" Conc.

PREMIX DRIVE

6" cb

10' Conc. WALK

200+59 200+57 200+55 200+50 200+54 200+29 200+19

LANCASTER BLVD

E

CONC APRON

200+54.20 PP Bt. Spk. W&T FB 2223-143

200+12 200+11 200+10 200+07 200+04 200+03 199+96

6" Conc Curb & Gutter

6" Conc Wall 16" High

PHONE BOOTH

DMH

199+90 199+66 199+65

24" Conc Wall

Row of Shrubs

18" Locust

1 Ash

4" cb

4' Conc Walk

1 STORY STUCCO CLASSROOM

FROM TOP PG. 15

F.B. 2948 Pg. 18

# KILDARE ST

CONT. BOT. PG. 2P

202+91.28
FD. S.W. & T
F.B. 2223-144

(25)

PREMISE DRIVE

4" Elm

21" Tree

SSMH

1 STORY
STUCCO
DUPLEX

Cond. Pipe

4" Elm

1" Elm

3" Elm

6" Tree

10" Tree

4" CYP

4" Tree

4" Tree

3" Tree

2" CYP

PP #1201384

PREMISE AREA FOR CLOTHES LINES

6' Board fm

Trailer Porch
Trailer Port
dirt Floor

6" Cypress

6" Cottonwood

6" Elm

6" Cottonwood

4" Elm

6" Cottonwood

4" Cottonwood

4" Cottonwood

CONC

4" Elm

10" cyp

6" Elm

6" Elm

4" SLAB

6" Elm

4" Elm

FROM TOP PG. 16

| | |
|---|---|
| 37.4 | 202+78.2 |
| 73.2 | +69.2 |
| 38.6 | +14.5 |
| | +57.0 |
| | +56.2 |
| | +55.5 |
| | +53.4 |
| 65.7 | |
| 64.6 | +52.8 |
| 36.2 | +42.5 |
| 64.2 | +39.5 |
| 61.5 | +30.5 |
| 66.2 | +27.2 |
| 27.2 | +24.7 |
| 5.8.2 | +19.6 |
| 58.2 | +17.2 |
| 36.8 | +13.8 |
| | +12.2 |
| 56.8 | |
| 21.3 | 202+06.1 |
| 64.5 | 201+70.1 |
| 30.3 | 202+06.6 |
| 53.8 | |
| 87.4 | |
| 87.9 | 201+96.8 |
| 36.2 | 201+92.0 |
| 80.4 | 201+87.1 |
| 84.3 | 201+86.7 |
| 80.2 | 201+82.5 |
| 45.2 | 201+76.0 |
| 81.8 | 201+70.3 |
| 81.5 | 201+67.5 |
| 100.8 | 201+63.3 |
| 80.6 | 201+61.2 |
| 80.4 | 201+55.3 |
| 96.8 | 201+50.2 |
| 80.3 | 201+48.1 |
| 36.2 | 201+47.3 |

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No. B 2801
Office Work Geo. Bauer
Checked Carl B. Sattler
Date 1-23-63

Survey of DAVISION ST.
UN 0085.3 Tape Std °F
Surveyed by COATES
Notes RL TAGGED Date 1-18-62
Indexed H. E. OTT

F. B. 2948 PG. 19

CONT. BOT. PG. 21

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409 Los Angeles County Engineering Bldg.

76F3098 CE # 310 3-61

DIVISION ST.

KILDARE ST.

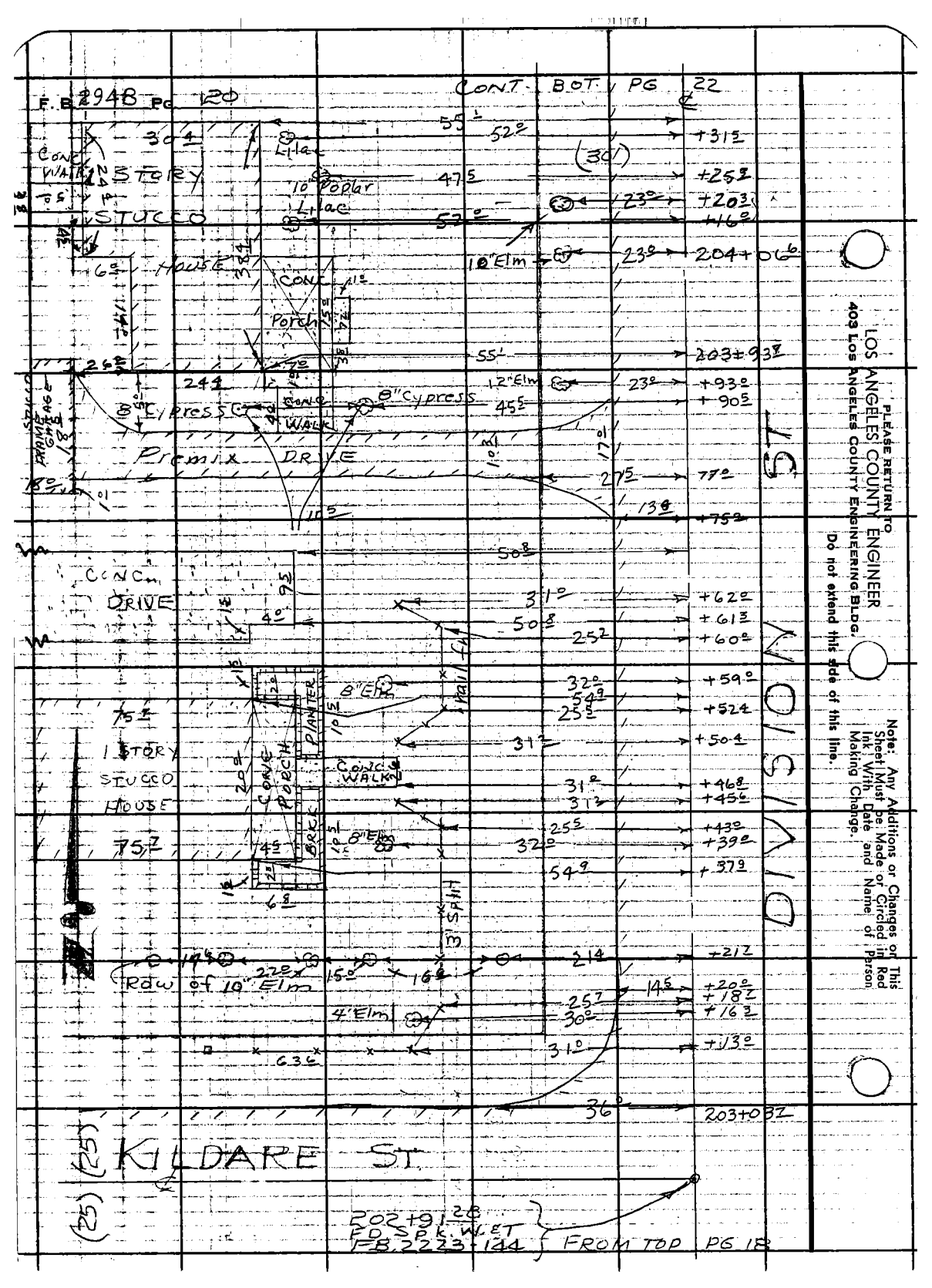
203+11 ℄
203+09 ℄
202+91.28 ED. Spk. WL 8.7 FB 2223-144
202+81 ℄
+59 ℄
+36 ℄
+14 ℄
202+05 ℄
201+91 ℄
+75 ℄
+61 ℄
+46 ℄
+36
+30.5
201+22.5

30' 28' 37½ 41° 22" ASH 44½
28½ 37½ 9½ 24" ASH
36½ 22" ELM
34° 17" LOCUST
58 ½
34° 30" FORKED LOCUST
36½ 15" ASH
33½ 16" LOCUST
36½ 20" ASH
33½ 22" LOCUST
56½ 37½ 20" ASH
113½

16" CONCRETE PAVEMENT
10' CONCRETE PAVEMENT
CONCRETE CURB & GUTTER
CONCRETE CURB
6" CONC. CURB
CHAIN-LINK FENCE
12" WIDE
41' ROW OF SHRUBS SET IN CONC.
32'
CONCRETE TIE
ASPHALT PARKING LOT
6" STEEL LIGHT POLE IN CONC. BASE 2'X2'
SEWER M.H.

FROM TOP

PG. 17


F.B. 2948 Pg 20
CONT. BOT. PG 22
CONC. W/ALK
2 STORY
STUCCO
HOUSE
Lilac
10" Poplar
Lilac
12" Elm
CONC. Porch
8" Cypress
CONC. WALK
Premix DRIVE
CONC. DRIVE
1 STORY
STUCCO
HOUSE
8" Elm
CONC. PORCH
PLANTER
BRICK
CONC. WALK
8" Elm
Rdw of 10" Elm
4" Elm
KILDARE ST
(25)
(25)
202+91.26
FD Spk. W.L.T.
F.B. 2223: 144
FROM TOP PG 18
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Notes C'k'd by
Map No. B7801
Office Work Geo. Boger
Checked Carl B. Sotter
Date 1-23-63

Survey of DIVISION ST.
J.N. 00953.31 Tape Std °F
Surveyed by F.S. COATES
Notes TAGGOT Date 1-8-62
Indexed H.E.O.T.

F.B. 2948 PG. 21

CONT. FROM PG. 23

DIVISION ST.

+75.9
+67.5
+66.8
+61.3
+35.5
+30.7
+26.5
+25.7
+23.2
+21.4
+19.2
+13.2
204+08.7
203+93.5
203+78.8
203+78.8
203+75.5
203+72.2
203+66.4
203+60.8
203+54.7
203+47.2
203+34.0
203+15.5

28
36.7
30.2
41.2
40.6
36.5
40.2
30.2
71.5
62.8
71.5
44.0
37.5
44.2

M.H. IN CONC. BASE
APPLE TREE
10" TREE
16" ELM
18" ELM
END CURB
ASPHALT DRIVEWAY
10 SHRUBS
4 SHRUBS
6" STEEL LIGHT POLE IN CONC. BASE 2'x2'
CONC. WALK
ASPHALT CONC. PAVEMENT
CONC. GUTTER
CONC. BASE
ROW OF SHRUBS

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3085 CE # 310 3-61

FROM TOP PG. 19

CONT. FROM PG. 24

F.B. 2948 PG. 22

KETTERING AVE

205+84.24 P.O.S.W.&T. F.B. 2223-145

35.8 → 205+67.0

D.H.

46.2 → 205+63.0

57.5 → 205+62.3

21.0 → 205+60.0

53.0 WITH → 205+58.0

07.2 → 205+54.1

30 → 205+54.0

95.9 → 205+50.4

55.1 13.5 → 205+46.5

(E) 10" PP#

12" Elm

4' w.w.fn. set in 6" curb

12" Ash

12" PP# 12186098

(30)

29.2 → 205+39.3

205+23.0

57.8 55 M.H. 16.2 → 205+19.7

205+19.4

2" Cypress

52.2

117' 40' 12.3 16' 3.2 3.2 4.5 5.0 15 5.3 0 28' 1 STORY FRAME HOUSE 32' 16' Conc. Porch 16' 1.0 3" Cypress 90.3

52.2 → 205+12.3

55.0 → 205+01.5

12" Elm 104.3

4' W.W. fn. set in 6" curb

30 → 96.0

204+96.5

PREMIX DRIVE

20.2 → +82.1

55

18.3 1.2 5.8 Conc. STEPS 1 STORY FRAME HOUSE 32 2.5 7.1 14.2 1.5 18.8 18.2

Conc. STEPS

DM

28.8 → +67.3

54.3 → +64.5

4" Elm

12" PP# 12186086

28.6 → +49.5

55.1 → +47.2

FRAME GARAGE

PREMIX DRIVE

95

105.0

16.2 → +37.0 +40.0 } OK

12" Elm

23.2 → 204+33.2

FROM TOP PG. 20

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Notes Ckd by
Map No. B 2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-68

Survey of DIVISION ST.
J.N. 20195.8A Tape Sta. °F
Surveyed by J.S. COATES
Notes A/C'W Date 9-12
Indexed H. E. OT

F. B. 2948 PG. 23

COMP. BOT. PG. 25

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76F3095 CE # 310 8-61

KETTERING ST.

DIVISION ST.

205+84.24 FD. S.W.ET F.B. 2223-145

ASPHALT PARKING LOT

CONCRETE CURB

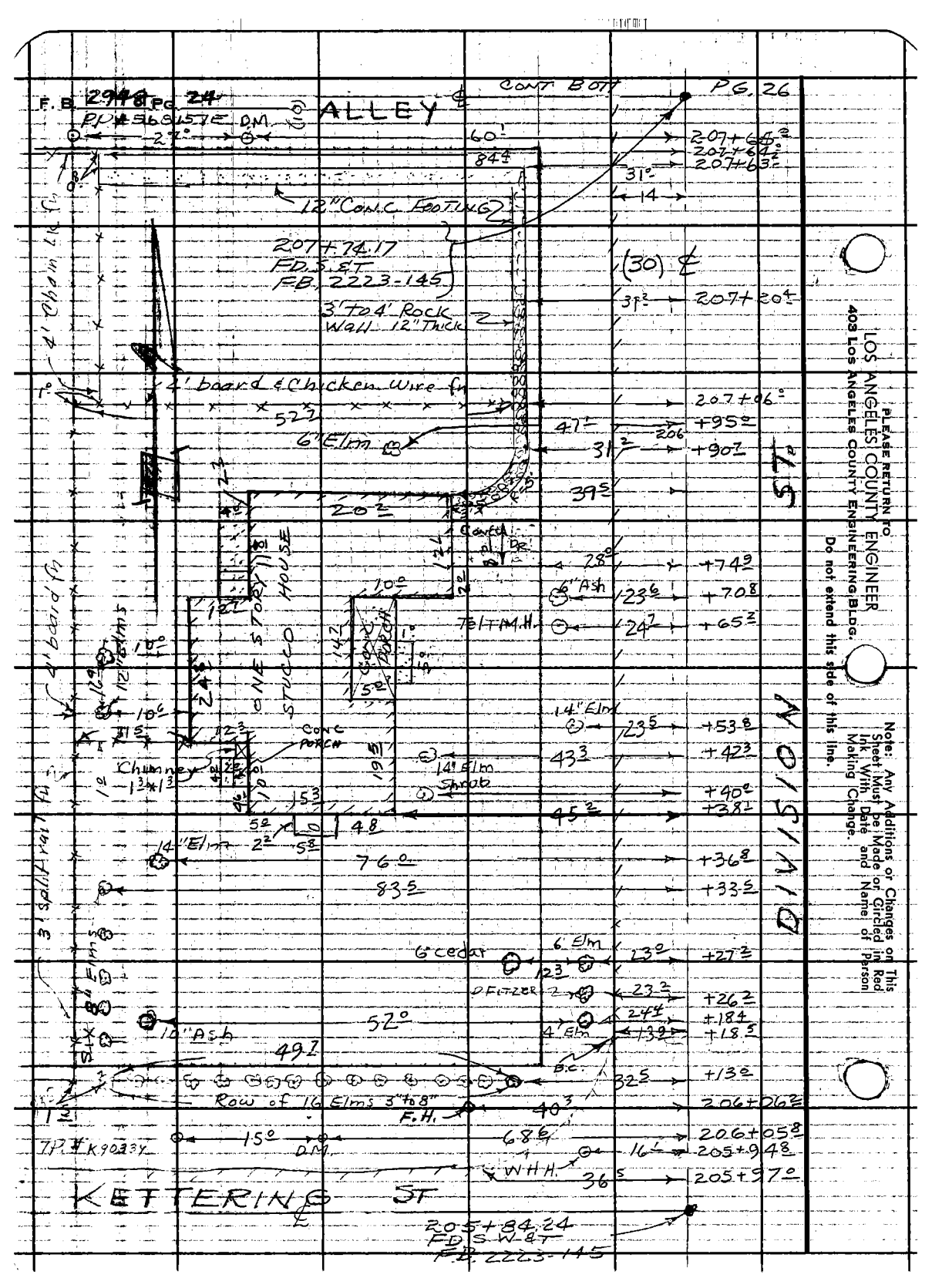
ROW OF CONIFERS

CONCRETE WALK

4' CHAIN LK FN. SET IN 12" CONC BASE

THREE MASTS

FROM TOP PG 21

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Date 1-23-63

Survey of DIVISION ST
J.N. 2095.31 Tape Std °F
Surveyed by J.S. COATES
Notes H.C.H Date 1-9-62
Indexed H. E. OTT

F. B. 2948 PG. 25

CONT BOT. PG. 27

207+67 29 ℄ PP# TT8795E
edge of pav
5.5' Chain Link fence
2" Concrete Curb
2.5
2
ASPHALT PARKING LOT
206+77 28
+75 43.5
+74 52.7
CONCRETE DRIVEWAY
+48 86.5
+52 51.2
+53 42.5
+50 44.0
+49 37.9
+47 28.4
+46 32.7
+50
+43 59.0
32.7
+41 95.2
32.7
+32 60.7
+45 107.5
+27 93.2
+37
DIVISION
430 41.2
32.7
32.7
32.7
32.5
+09
23.3 0
GAS, H-HS
206+09 22.5 0
32.5
205+89 41.5
205+88 32.6
FROM TOP PG 23
4' Chain Link Fence
SHRUBS
TREE
TREE
TREE
17.0
10.7.5
ASPHALT PARKING LOT
CONCRETE WALK

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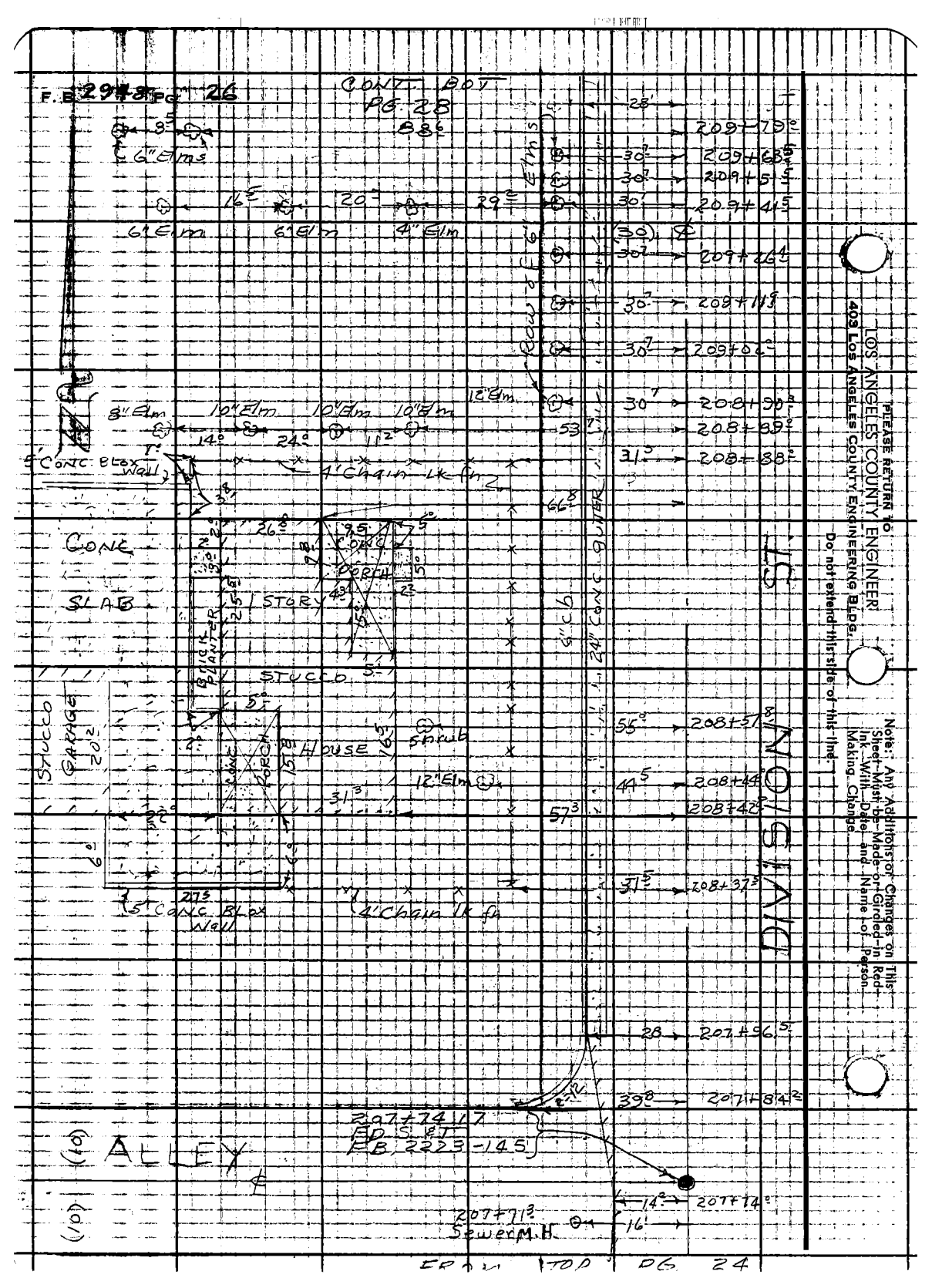
76F3095 OE # 810 3-61


F.B. 2943 PG. 26
CONN. POST
PG. 28
S 88°
8" Elm
6" Elms
16'
20'
29'
6" Elm
6" Elm
4" Elm
12" Elm
10" Elm
10" Elm
10" Elm
8" Elm
14°
24°
11°
5' CONC. BLOCK WALL
4' Chain lk fn
CONC SLAB
STORY
STUCCO
PORCH
BRICK PLANTER
STUCCO
GARAGE
202
HOUSE
158
Shrub
12" Elm
4' Chain lk fn
5' CONC. BLOCK WALL
ALLEY
(40)
(40)
207+74.1
PB S 8° T
PB 2223-145
207+71.3
Sewer M.H.
Dr.
209+79.0
209+68.5
209+51.5
209+41.5
209+26.5
209+11.3
209+00.2
208+90.8
208+89.2
208+88.2
208+57.8
208+44.8
208+42.2
208+37.3
207+96.5
207+84.2
207+74.0
LOS ANGELES COUNTY ENGINEER
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ENTERED
MAPPED
ENTERED
TOP
DG 24

Notes Chkd by
Map No. B 2280
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
JN 0955.31 Tape Std °F
Surveyed by J.S. COATES
Notes N.P.J. Date 1-14-62
Indexed H. E. OTT

F. Bl. 2948 Pg. 27

CONT. FROM PG. 29

21.4+03 — 28' 30' 43'

209+40 — 12' CONCRETE GUTTER

208+90 — 5' CHAINLINK FENCE

208+61 — 30'

208+36 — 28'

207+74.17 — 20'

EC 2223-145

ALLEY

31'

Edge of pav & S. chain link fn

Sewer M.H 207+70±

ASPHALT DRIVE

22'

58'

114'

ASPHALT PARKING LOT

DIVISION ST.

FROM TOP PG. 25

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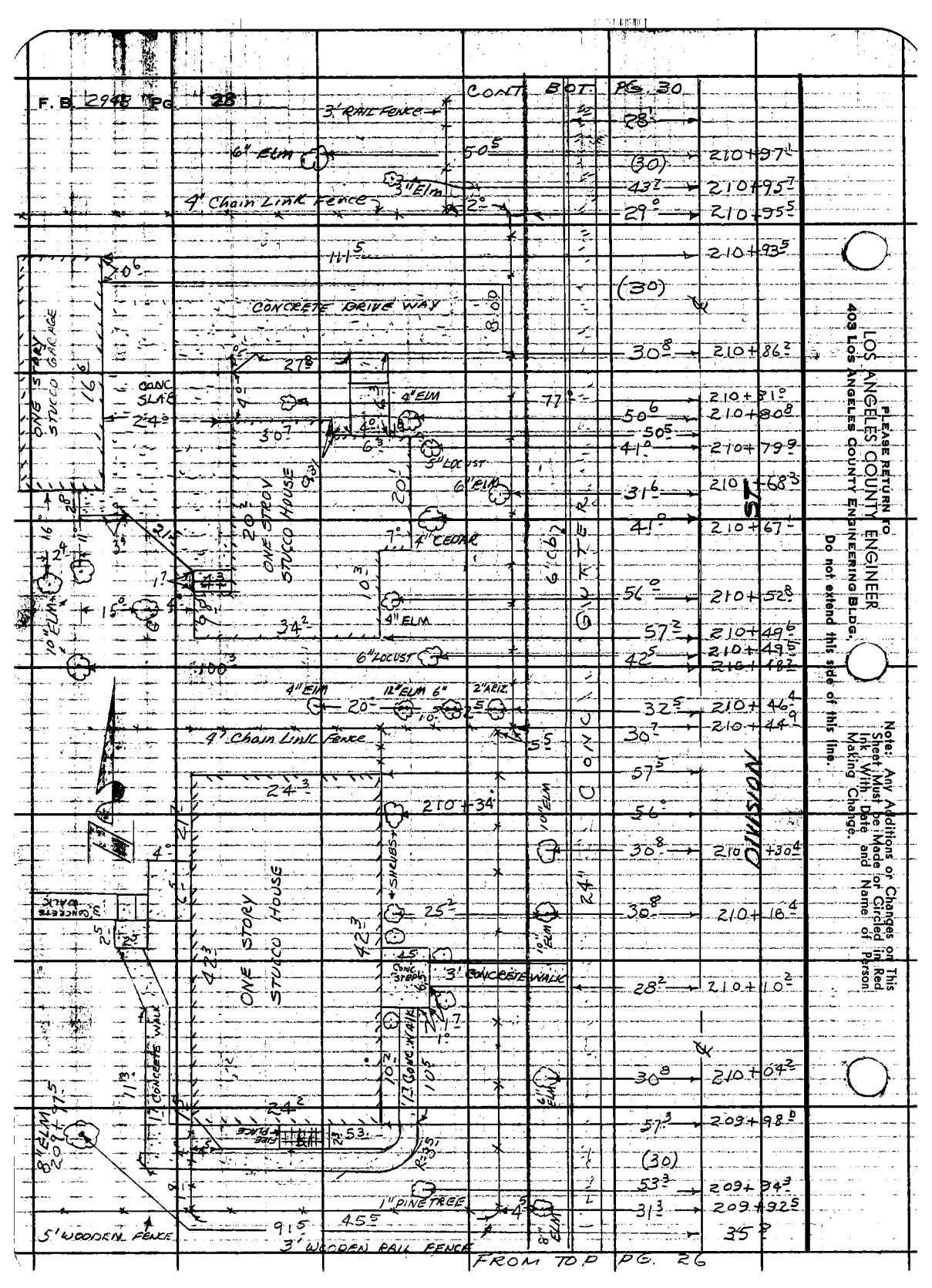
F. B. 2945 Pg. 28
CONT. FROM PG. 30
3' RAIL FENCE
6" ELM
4" Chain Link Fence
3" ELM
CONCRETE DRIVE WAY
ONE STORY STUCCO GARAGE
CONC. SLAB
4" ELM
6" LOCUST
6" ELM
ONE STORY STUCCO HOUSE
7" CEDAR
4" ELM
6" LOCUST
1" ELM
11" ELM
6" 2" ARIZ.
4" Chain Link Fence
+ SHEDS +
ONE STORY STUCCO HOUSE
3' CONCRETE WALK
CONC. STEPS
CONC. WALK
CONCRETE WALK
CONC. PLACE
1" PINE TREE
8" ELM
5' WOODEN FENCE
3' WOODEN RAIL FENCE
FROM TOP PG. 26
SUNSET DRIVE
NORTH
LOS ANGELES COUNTY ENGINEER
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Office Work Geo. Beyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
J.N. 023131 Tape Std °F
Surveyed by J.S. COATES
Notes N C W Date 1-24-62
Indexed H. E. OTT

F. B. 2948 PG. 29

CONT FROM BK Page 31

23°
30°
(30)
43°
22°
24" Conc. Gut.
6" Curb
5' Chain Link Fence
21°
37°
210+55 ℄
210+41
30'
Conc. 1921460
65°
Division
Deadman
210+21
29°
ASPHALT DRIVE
93°
(30)
CONT FROM TOP Page 27

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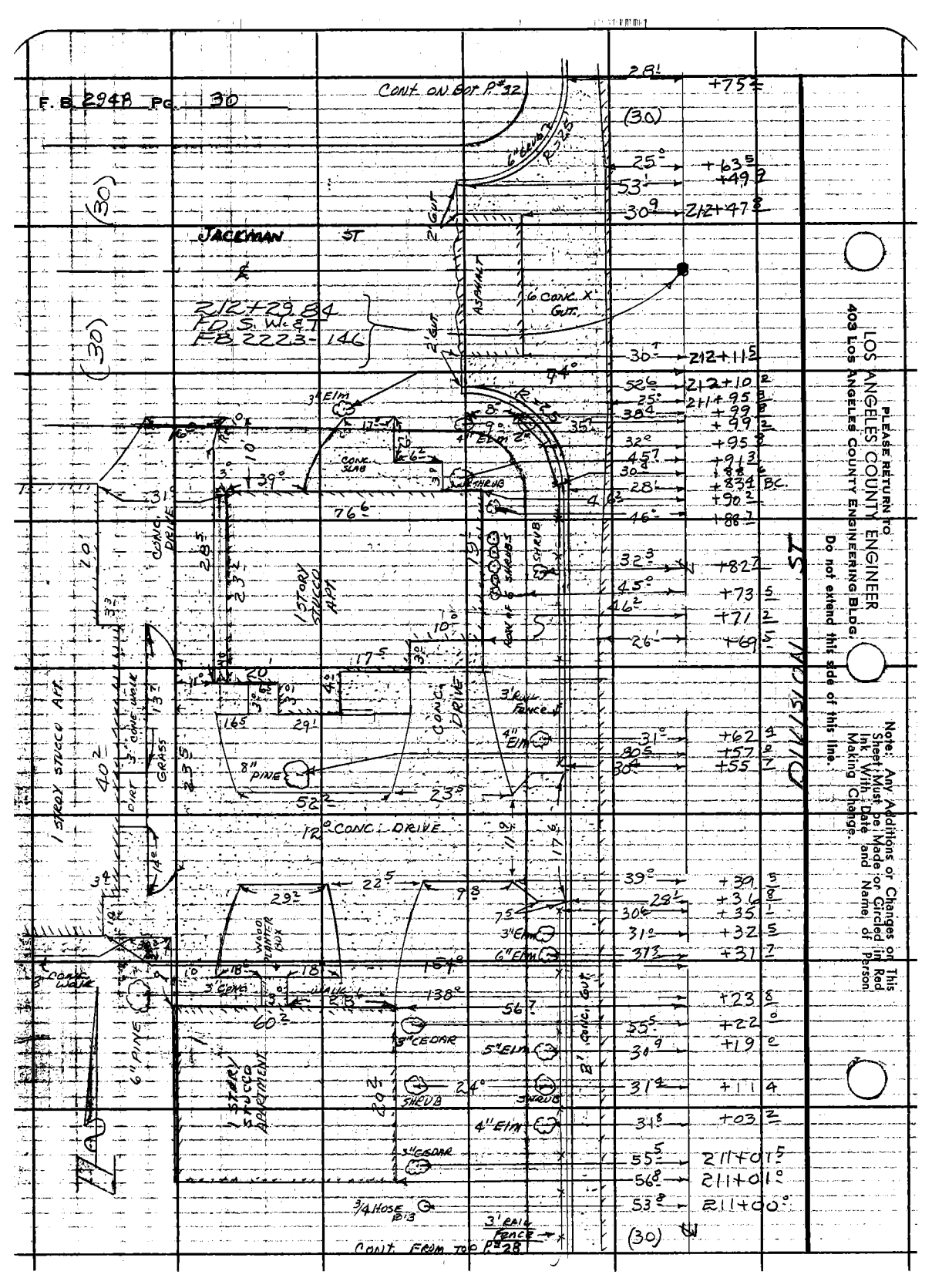
408 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F.B. 2948 Pg. 30
CONT. ON Sht. P.# 32
JACKMAN ST
212+29.84
P.O.S. W.C.&T.
F.B. 2223-146
1 STORY STUCCO APT.
1 STORY STUCCO APARTMENT
CONC. DRIVE
CONC. WALK
CONC. SLAB
CONC. STEPS
WOOD PLANTER BOX
6" PINE
8" PINE
4" ELM
3" ELM
5" ELM
6" ELM
3" CEDAR
SHRUB
3/4 HOSE
3' RAIL FENCE
CONT. FROM Sht. P.# 28
LOS ANGELES COUNTY ENGINEER
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Date 1-23-63

Survey of DIVISION ST
J.N. 20951.31 Tape Std °F
Surveyed by J.S. Grant
Notes VIEW Date
Indexed H.E. OTT

F.B. 2998 PG. 31

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DIVISION ST

County Road Book 2733

212+91.8
212+29.84
(212+23.3 W.S.)
+64.4
+58.5
+54.2
+38.3
+17.8
212+05.4
211+75.9

28°
30°
(30)
22°
65°
99°
30°
65°
116°
65°
102°
65°
(30)
22°

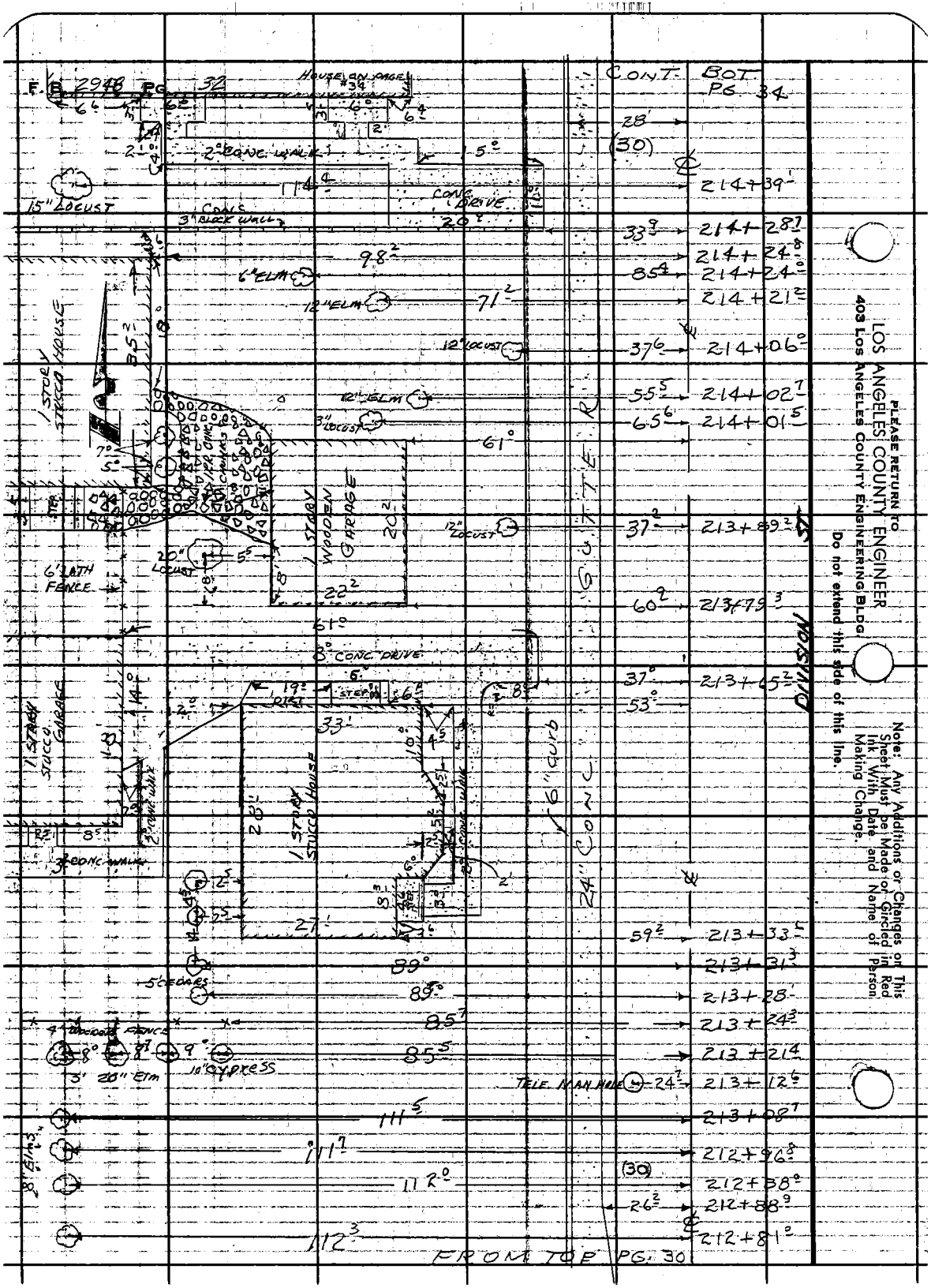
Curve to Right
R = 62.0
Delta

N
210°
22°
210°

24" Bank Cut
2.6% Cut
5' Chain Link Fence
Asphalt Paving Course

Cont. to Beam Top Elev. 29

76F3095 CE # 310 3-61


F.B. 2948 PG. 32
HOUSE ON PAGE #34
2" CONC. WALK
CONC. DRIVE
15" LOCUST
3" BLACK WALL
6" ELM
12" ELM
12" LOCUST
1 STORY STUCCO HOUSE
3" LOCUST
61°
WOODEN GARAGE
20" LOCUST
6' LATH FENCE
8' CONC. DRIVE
6" STEPS
19" JOIST
1 STORY STUCCO GARAGE
2 CONC. WALK
27'
89°
5' CEDARS
85°
3' 20" Elm
10' CYPRESS
111°
112°
112.3
8" Elms
24" CONC. CURB
TELE. MAN HOLE
CONT. BOT. PG. 34
214+39
214+28
214+24
214+21
214+06
214+02
214+01
213+89
213+79
213+65
213+33
213+31
213+28
213+24
213+21
213+12
213+08
212+96
212+88
212+81
FROM TOP PG. 30
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Map No. B 2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
JN 0095.3 Tape Std °F
Surveyed by J.S. GOATES
Notes N/A Date 1-12-16R
Indexed H.E. OTT

F. B. 2948 Pg. 33

CONT. BOT. PG 35

215+33 ← 12' →
215+07 ← 29' →
215+06 ← 29' →
215+05 ← 30' →
214+87 ← 189' →

(30)

214+36

DIVISION ST.

213+46 ← 42' →

69°

22

6" CURB

2½" CONC. GUT.

4' CHAIN LINK FENCE

1" ASPHALT DELUXE COURSE

36" CMP

(30)

FROM TOP PG 31

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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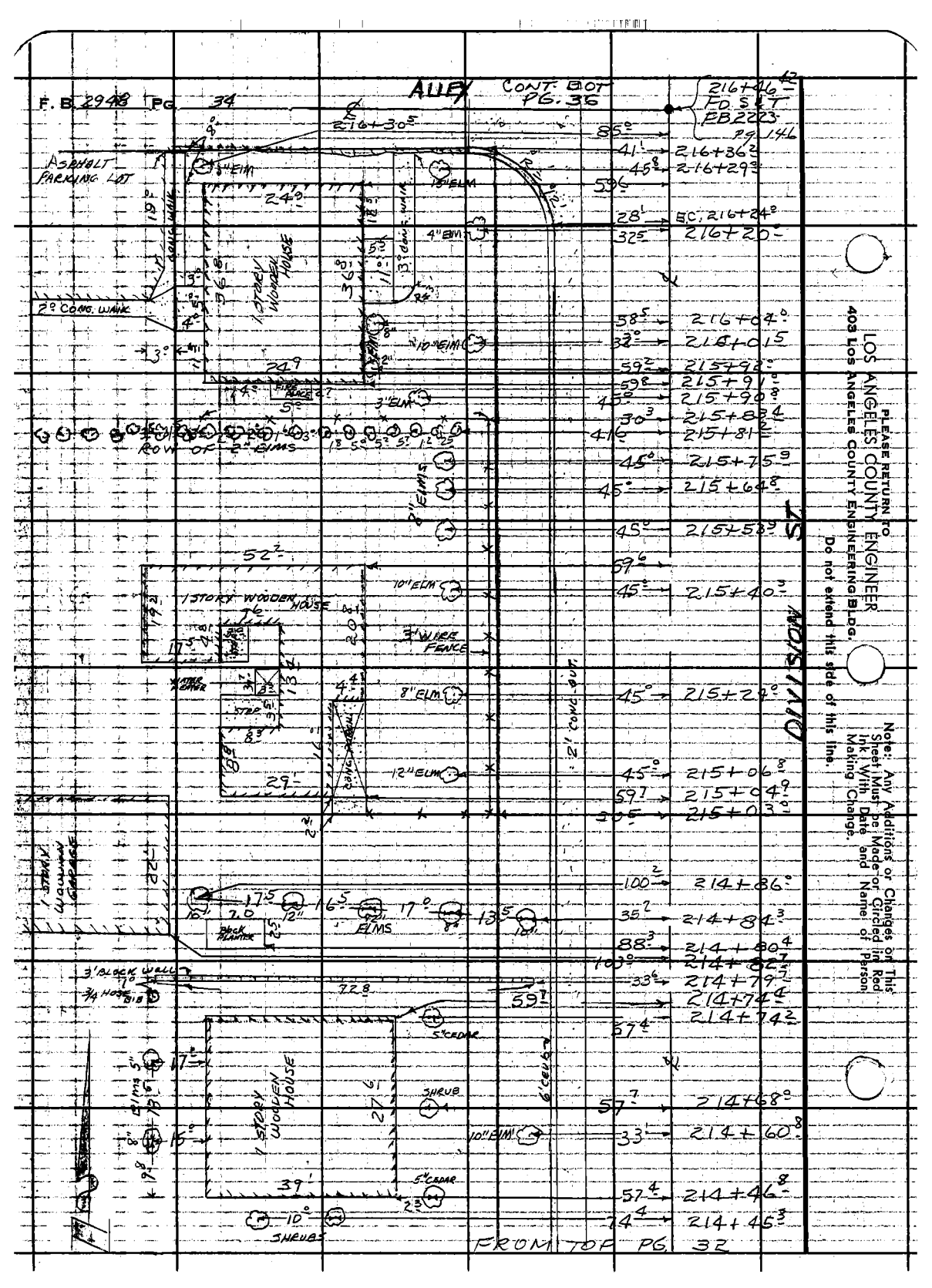
76F3095 CE F 310 8-61


F. B. 2948 PG. 34
ALLEY
CONT. ON PG. 35
216+46.42
FD. S & T
FB 2223
PG. 146
216+30.54
ASPHALT PARKING LOT
2° CONC. WALK
4" ELM
15" ELM
2.40
1 STORY WOODEN HOUSE
4" ELM
10" ELM
3" ELM
ROW OF 2" ELMS
52.2
1 STORY WOODEN HOUSE
10" ELM
3" WIRE FENCE
8" ELM
12" ELM
CONC. WALK
17.5
16.5
17.0
13.5
10"
12"
8"
22 ELMS
3' BLOCK WALL
3/4 HOSE BIB
5" CEDAR
SHRUB
1 STORY WOODEN HOUSE
10" ELM
5" CEDAR
10" SHRUBS
FROM TOP PG. 32
216+04.0
216+01.5
215+98.5
215+91.0
215+90.8
215+83.4
215+81.2
215+75.9
215+64.8
215+58.9
215+40.9
215+22.0
215+06.8
215+04.9
215+01.3
214+86.0
214+84.3
214+80.4
214+79.7
214+74.4
214+74.2
214+68.0
214+60.8
214+46.8
214+45.3
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Date 11-23-63

Survey of DIVISION ST.
JN 0095.31 Tape Std °F
Surveyed by COATES
Notes TALBOT Date 1-12-62
Indexed H. E. OTT

F. B. 2948 PG. 35

CONT. BOT. PG. 37

12.5
(30)

ST.

216+34 — 24.6 — PP # 1013925E

216+30.4 — 30.3 — DEAD MAN

216+27.1 — 25.1 — DEAD MAN

DIVISION

Edge Pavt

(30)

FROM TOP OF PG 33

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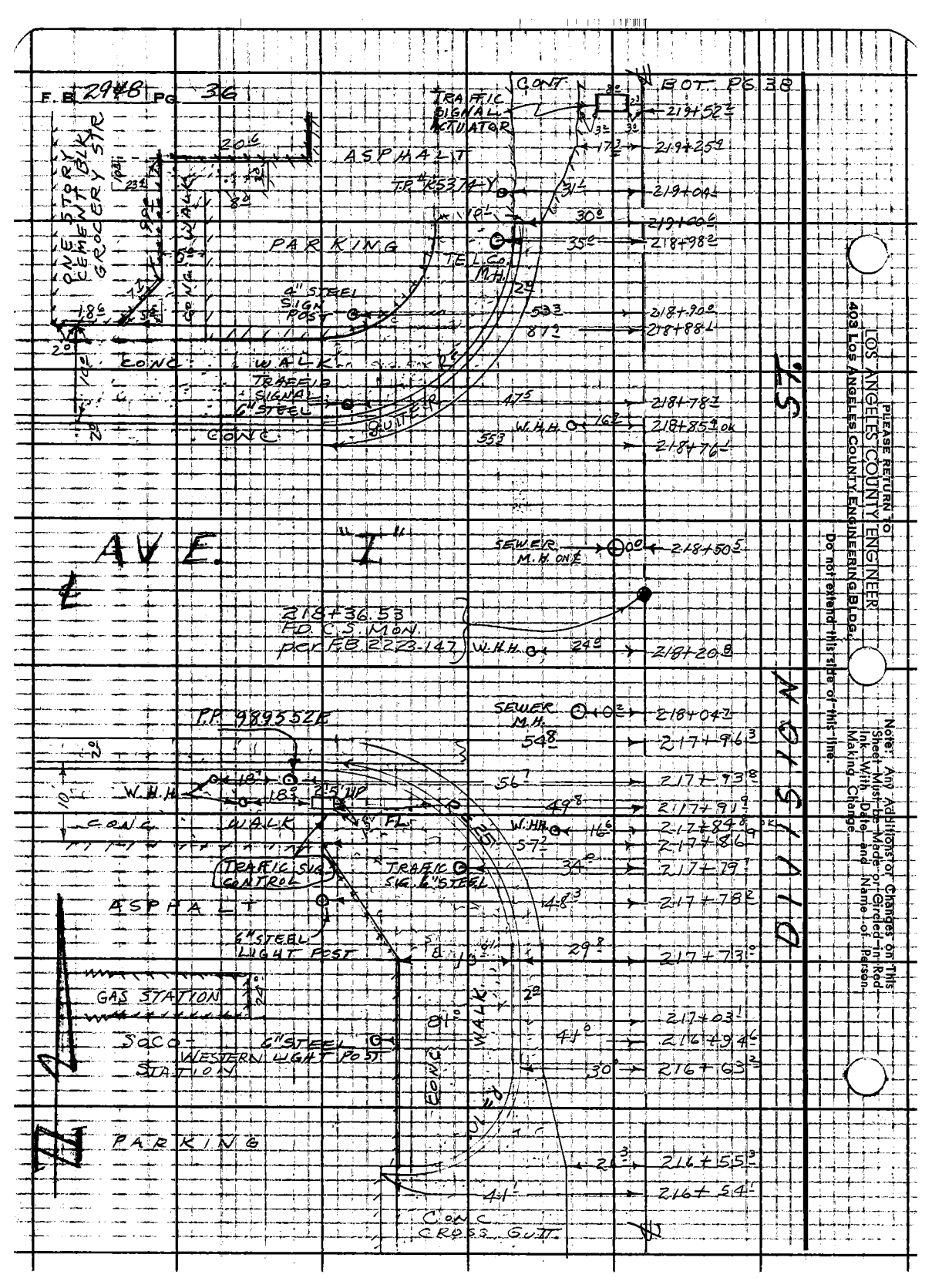
FOR 2029 SE F 210 8-61


F.B. 2948 PG. 36
CONT. BOT. PG. 38
TRAFFIC SIGNAL ACTUATOR
ASPHALT
TRAFFIC SIGNAL
PARKING
TEL. CO. M.H.
4" STEEL SIGN POST
CONC. WALK
6" STEEL
CONC.
W.H.H.
AVE. "I"
SEWER M.H. ONE
218+36.53 HOCS MON. PCR F.B. 2223-147
P.P. 9895ZE
W.H.
CONC. WALK
TRAFFIC SIG. CONTROL
TRAFFIC SIG. 6" STEEL
6" STEEL LIGHT POST
GAS STATION
SACO WESTERN STATION
6" STEEL LIGHT POST
PARKING
CONC. CROSS GUT.
ONE STORY CEMENT BLK GROCERY STR.
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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W. 61ST ST.

Notes Cked by
Map No. B 2801
Office Work Geo Boger
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JNO 95 Tape Std °F
Surveyed by J.S COATES
Notes H.C.H Date
Indexed H. E. OTT

F. B. 2948 PG. 37

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403 Los Angeles County Engineering Bldg.

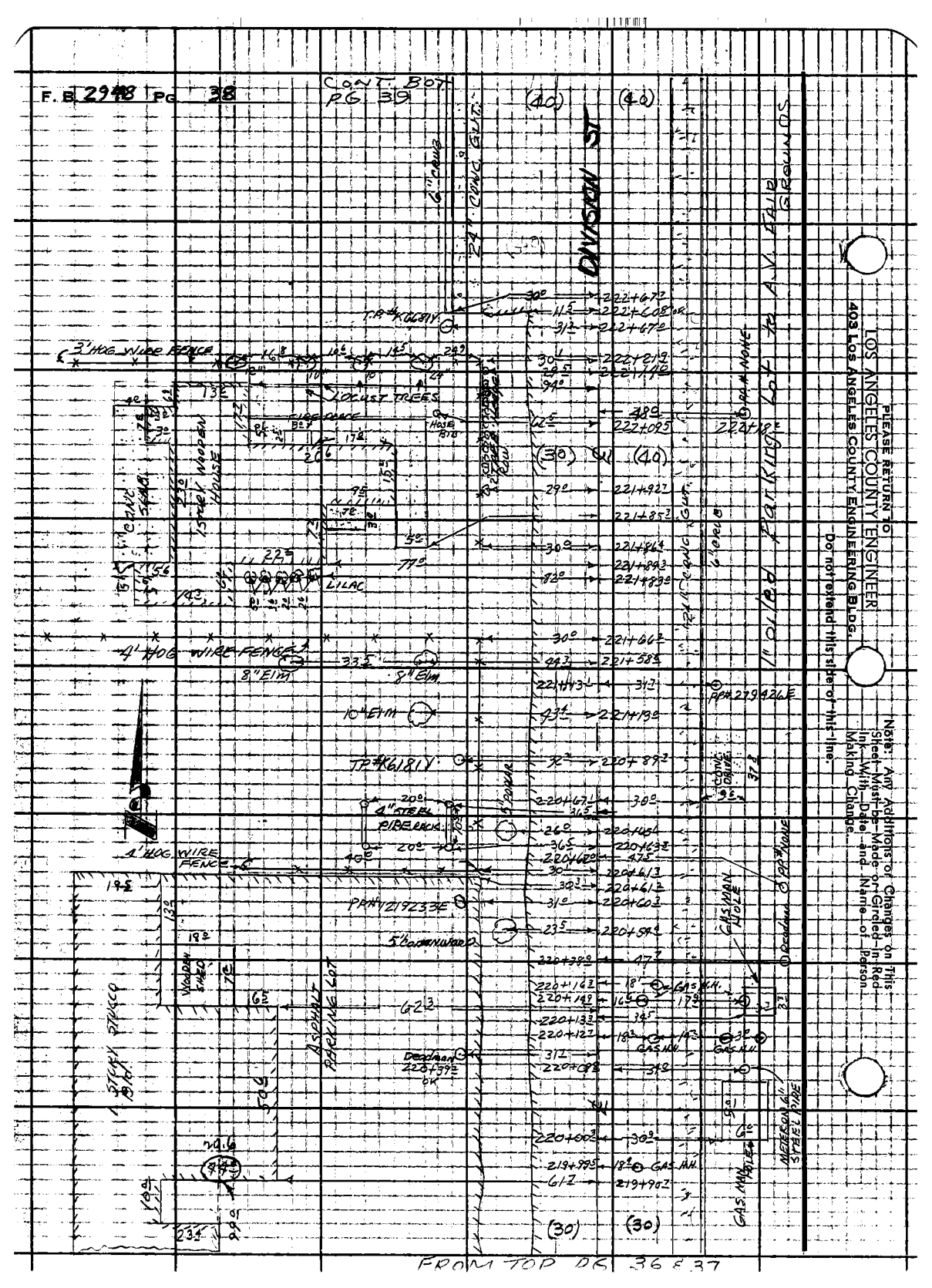
76F309S. CE # 310 9-61

DIVISION ST

CONT. BOT. 28
P.C. 33 219+74.2 32° (30)
219+29.9 30°
219+05.9 98.5
219+01.6 32.6
219+02.4 30°
218+90.1 35.5
218+87.5 40.5
218+86.0 39.7
218+82.9 33.4
218+76.6 58°
218+36.53 F.C.S. MON PER FB 2223-47
218+33.9 38°
218+09.0 59.8
217+98.5 39°
217+96.3 49.8
217+93.1 49.8
217+89.2 40°
217+87.0 33.8
217+75.4 34°
30°
217+60.3 30°
217+59.6 31.8
217+55.8 26'
(30)
217+40.3 30°
217+35.5 16.6
217+21° 13.6
217+22.3 2 3'
216+75.4 34'
FROM TOP

6" CURB
30" pp# 989551E
95'
12" pp# NONE
TRAFIC SIG. LIGHT 6" STEEL PIPE
P.I. Curve 6.75
CROSS DRAIN CLEAN OUT
TRAFIC HAND ACCUATOR - 4" PIPE
CONC. WALK
ASPHALT WALK
WIDTH VARIES
2" CONC. GUT.
AVE I (50)
6.00
CROSS DRAIN CLEAN OUT
WATER H.H.
4" CONC. GUT.
6" CURB
pp# 970809E
CONC. WALK
TRAFIC SIG. LIGHT 6" STEEL PIPE
CROSS DRAIN CLEAN OUT
40.3 DIRT
P.I. Curve 6.75
STEEL SHED METAL BUILDING
CONC.
TRAFFIC SIG. ACCUATOR FLUSH
PG. 36

OILED DIRT PARKING LOT TO A.V. FAIR GROUND


F. B. 2948 Pg. 38
CONC. BDY PG 39
(40)
(40)
ORCHARD ST.
ASPHALT PAVEMENT
CONC. GUTT.
6" CONC. GUTT.
24" CONC. GUTT.
3' HOG WIRE FENCE
LOCUST TREES
WOODEN SHED
LILAC
4' HOG WIRE FENCE
8" Elm
10" Elm
4" STEEL RIBBERS
1' HOG WIRE FENCE
ASPHALT DRIVEWAY
WOODEN SHED
GAS MAN HOLE
METER & GAS VALVE
STEEL POLE
(30)
(30)
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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FROM TOP OF 36 & 37

Notes Ckd by
Map No. B 2801
Office Work Geo. Bauer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
J.N. 0095.31 Tape Std °F
Surveyed by COATES
Notes TALBOT Date 1-15-62
Indexed H. E. OTT

F. B. 2948 PG. 39

CONT. EOT. PG. 40

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PLEASE RETURN TO
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4081 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 (3-61)

ONE STORY CEM. BLK. WHARE HOUSE

100.0

20.4

ASPHALT

T.P.# K6832Y

UNDERGROUND GAS TANK FILL HOLE SET CONC. FL.

GAS PUMP ON CONC. BASE

PARKING AREA

P.P.# 194-8668E

D.M.

6' CHAIN-LINK FENCE

40°

ONE STORY CORR. IRON SHOP BLDG.

30.4

T.P.# K7013Y

CURB

20

9.5

CONC. SIDEWALK

GUTTER

CONC.

(40) (40)

30° 225+23°

39.1

2°

DIVISION ST.

31.1 224+56°

49.3 224+05°

60° 223+98°

223+73.8 48.5

39.5 223+69°

223+69.5

223+68.7

30° 223+66.4

31.3 223+63.2

223+57.3 32.1

49.3

0.5

2" CONC.

30° 222+84.1

222+87.3

49.3

CONC.

GUTTER

2028

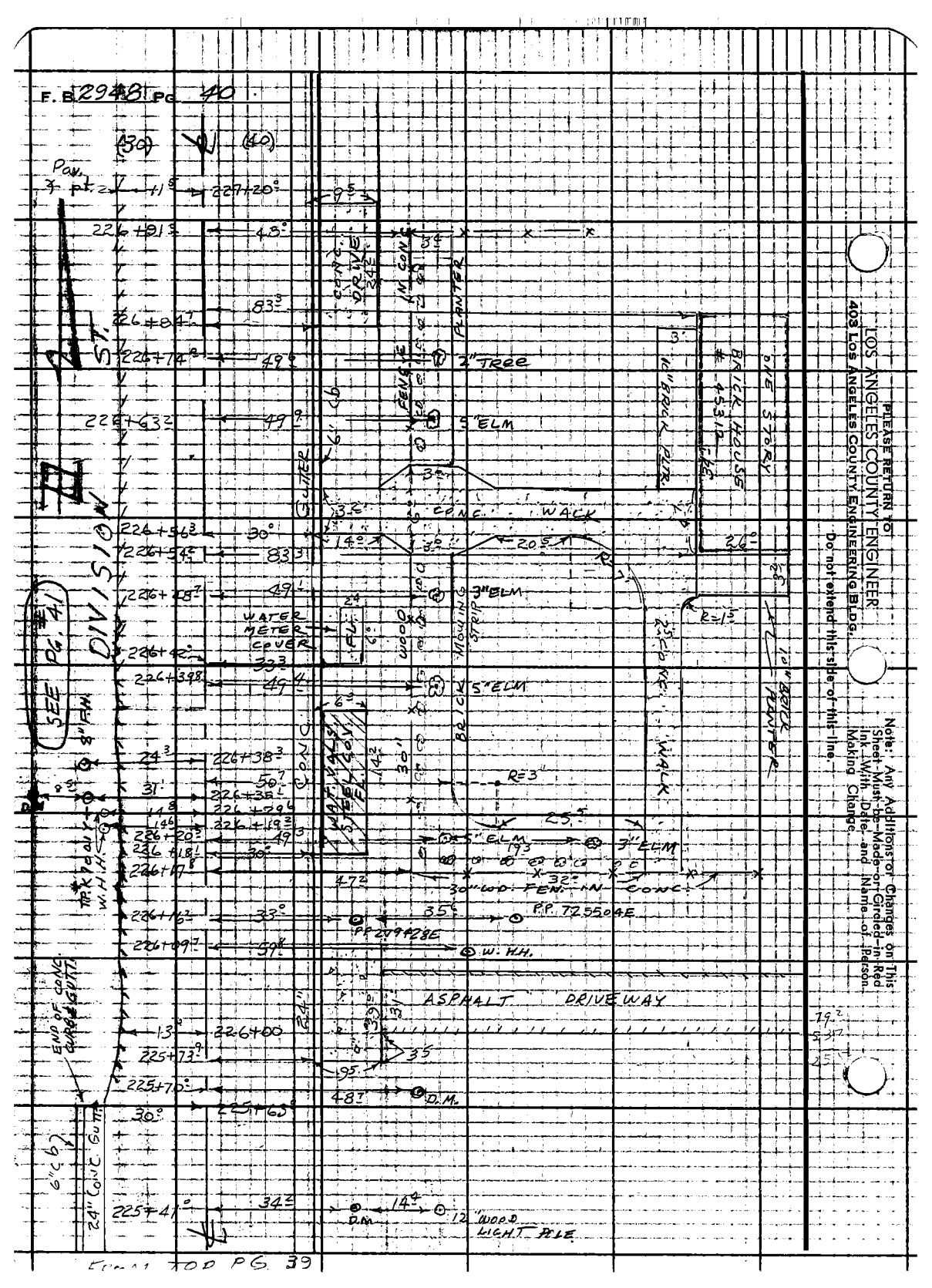
AIR GROUNDS PARKING AREA

12" WOOD LIGHT POLE

O P.P.# 929-086E

CONC. DRIVEWAY

FROM TOP PG. 38


F. B. 2948 Pg. 40
(30)
(40)
Pav.
3 pt.
227+20
226+81
226+84
226+74
226+63
226+56
226+54
226+28
226+42
226+39
226+38
226+29
226+19
226+20
226+18
226+17
226+16
226+09
226+00
225+73
225+70
225+65
225+41
43
83
49
49
30
83
49
33
49
50
50
49
30
33
59
13
30
34
ST.
SIO
MAIN
SEE PG. 41
WATER METER COVER
WATER METER
FIRE HYD.
24" CONC. STM.
END OF CONC. GUTTER
6" C.I.P.
2" TREE
5" ELM
3" ELM
5" ELM
3" ELM
WOOD
MOUNTING STRIP
CONC. WALK
BRICK HOUSE #45312
3 STORY BRICK
10" BRICK PLANTER
WALK
25' CURB
R=15'
R=20'
RE3
5" ELM
3" ELM
30" WOD. FEN. IN CONC.
PP 72550 4E
PP 2949 28E
W. H.H.
ASPHALT DRIVEWAY
D.M.
D.M.
12" WOOD LIGHT POLE
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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FOR TOP PG. 39

Notes C'k'd by
Map No. B2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
J.N. 0095.3 Tape Std °F.
Surveyed by J.S. COATES
Notes H.C.H. Date
Indexed H. E. OTT

F. B. 2948 PG. 41
CONT BOT PG. 42

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76F3095 CE # 810 5-61

AUTO WRECKING
JUNK YARD

8' HOG WIRE FENCE

14" 8" 8" 6" 6" 8" ELMS

29" Cottonwood

1 STORY STUCCO BUILDING

CONC. SLAB

8' WOODEN FENCE

WOODEN SHED

T.P.# K4570OY

Deadman

T.P.# K7008Y

1 STORY SHEET METAL BUILDING

1 STORY SHEET METAL BUILDING

1 STORY SHEET METAL BUILDING

5' CHAIN LINK FENCE

Edge of Pavt.

DIVISION ST

(30) (40)

11.5 → 28

52.5 → 229+54.0

41.5 → 229+39.5

20.4 → 53.2

228+71.8 → 33.2

53.3 → 228+47.2

53.7 → 228+33.2

31.8 → 228+32.0

60.6 →

60.6 →

60.5 →

60.5 →

60.5 →

60.5 → 226+80

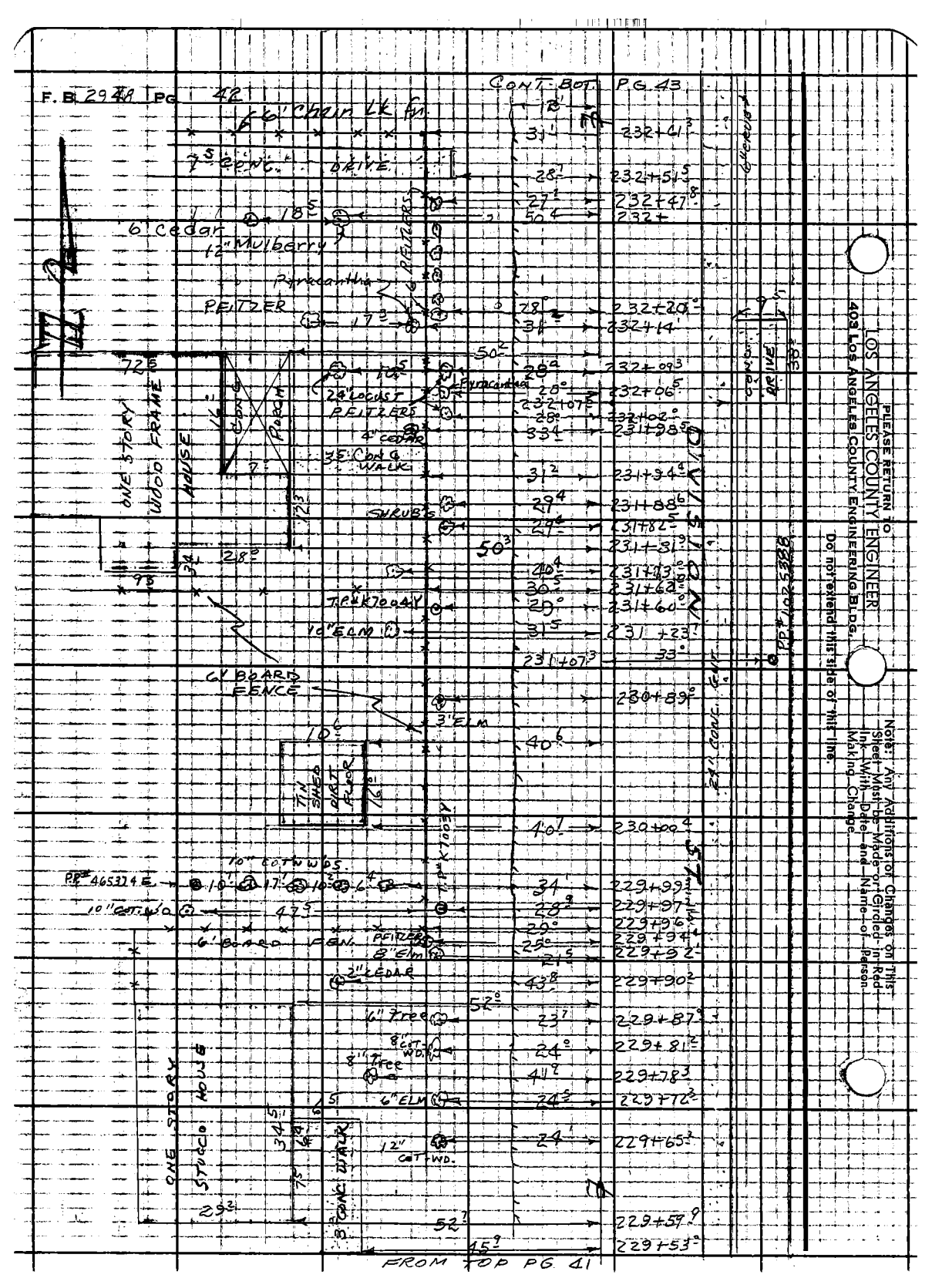
(30) (30)

60.5 → 226+63.6

FROM TOP PG 40

24' Court

P.P.# 1263892


F. B. 2948 Pg 42
6' Chain Lk Fn.
Cont. Bot. Pg 43
DRIVE
6 Cedar
12" Mulberry
Pyracantha
PEITZER
ONE STORY WOOD FRAME HOUSE
24" Locust
4" Cedar
Shrubs
Cone Road
Walk
Trellis
10" Elm
6' Board Fence
3' Elm
Tin Shed
Shed
Floor
10" Cot-Wd
P.P. #465214 E
6' Board Fence
Peirce
8" Elm
2" Cedar
6" Tree
8" Cot-Wd
8" Tree
6" Elm
ONE STORY STUCCO HOUSE
Conc. Walk
12" Cot-Wd
Conc. Walk
Conc. Curb
Gutter
Pavement
P.P. #1022336
Sewer
Manhole
Sewer
Manhole
LOS ANGELES COUNTY ENGINEER
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FROM TOP PG 41

Notes C'k'd by
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Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
U.N. 2093.31 Tape Std. °F
Surveyed by COATES
Notes TAPE Date 1-15-62
Indexed H. E. OTT

F. B. 2948 PG. 43

CONT. BAT. PG 44

1418 ONE STORY STUCCO OFFICE BLDG #455 09

CHAIN LINK

CHICKEN WIRE

239+14
239+00
238+75 32
PP# 1025385 E
238+47 38
O.M.
T.P.# K7009Y 29° 238+22
36½ 238+22
237+00
T.P.# K7008Y 29° 236+80
PP# 1852498 E 28½ 236+38
236+18 33° PP# 1025386 E

DIVISION ST.

235+60
T.P.# K7007Y 29° 235+44
8" E.H. 237 235+08
234+29
30°
T.P. K7006Y 29° 234+06
233+88
233+68 32 PP# 1025783 E
PP# 8785146 23½ O.M. 31 233+16
233+76 36 21½ PP# 1419490 E
T.P.# K7005Y 28½ 232+66
CEDARS 45 232+61
20" 10" 20" 12"

FROM TOP PG 43

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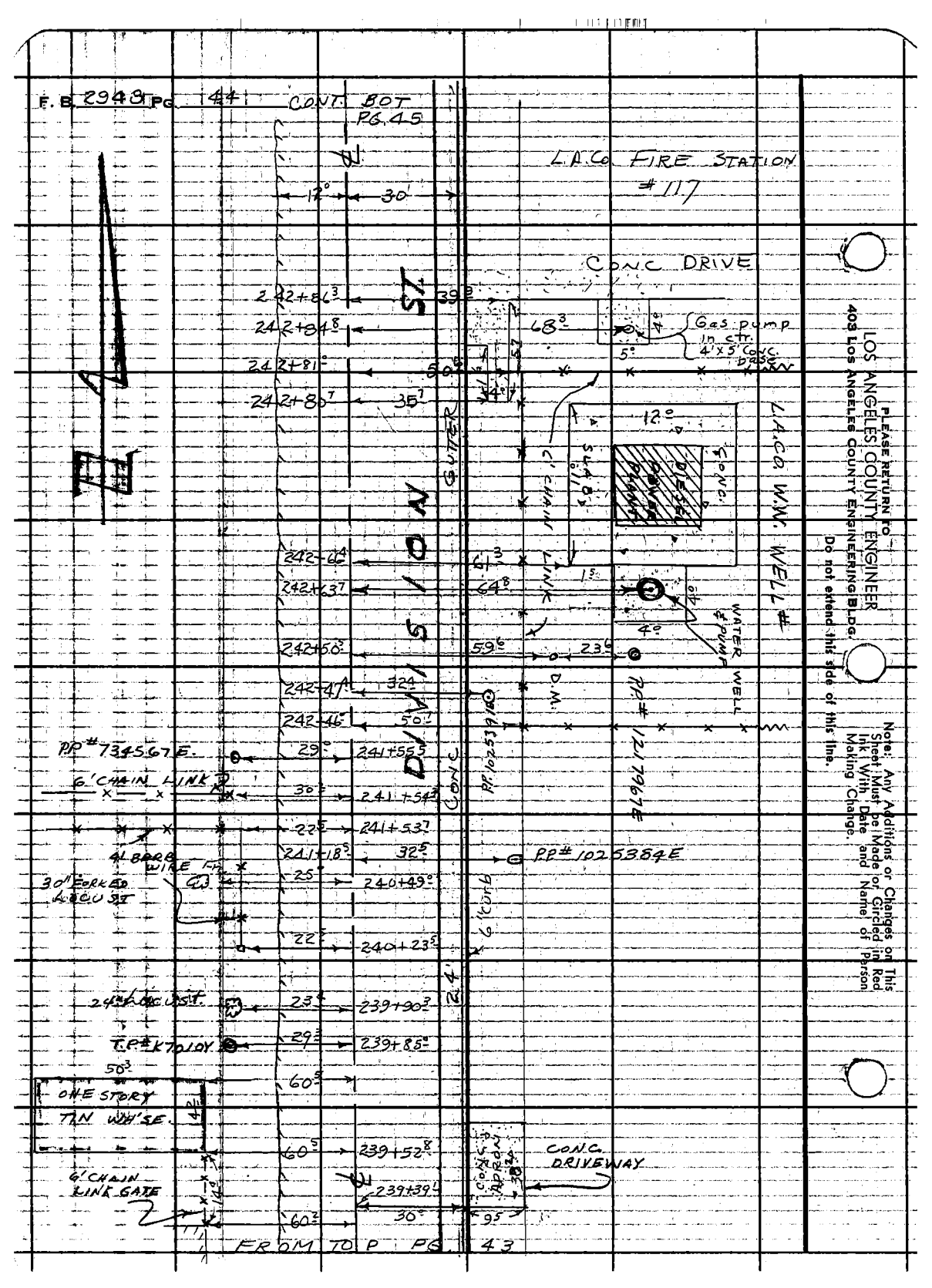
76F3098 CE # 310 3-61

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Notes C'k'd by
Map No. B 280
Office Work Geo. Bauer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
J.N. 0095.31 Tape Std °F
Surveyed by COATES
Notes TALBOT Date 1-15-62
Indexed H. E. OTT

F. B. 2948 PG. 45

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76F3095 CE # 310 3-61

CONT. BOT PG. 46

PREMIX DRIVE

DIVISION ST.

244+04
244+18
244+74
244+03
243+93
243+84
243+83
243+57
243+57
243+45
243+45
243+47
243+38
243+59
243+29
243+03
243+04
243+02
242+98
242+68
242+86
242+84
242+80

ASPHALT

EDGE

8" F.H.

PAVEMENT

54
58
42
40
58
57
43
48
40
35
32
556
34
30
24
20
14
12
26
33
28
29
30
35
42
683

56' ONE STORY STUCCO. STATE AGRI. POULTRY LAB

8 8 0 4 3 5 5 5 N

25 PAVING

4 Mulberry

7' CHAIN-LINK

60'

4" STL. FLAG POLE

12" CONC. PLANTER

CONC. WALK

4" STL. FLAG POLE

CONC. WALK

L.A. CO. FIRE STATION NO. 117

183

30'

473

CONC. DRIVE

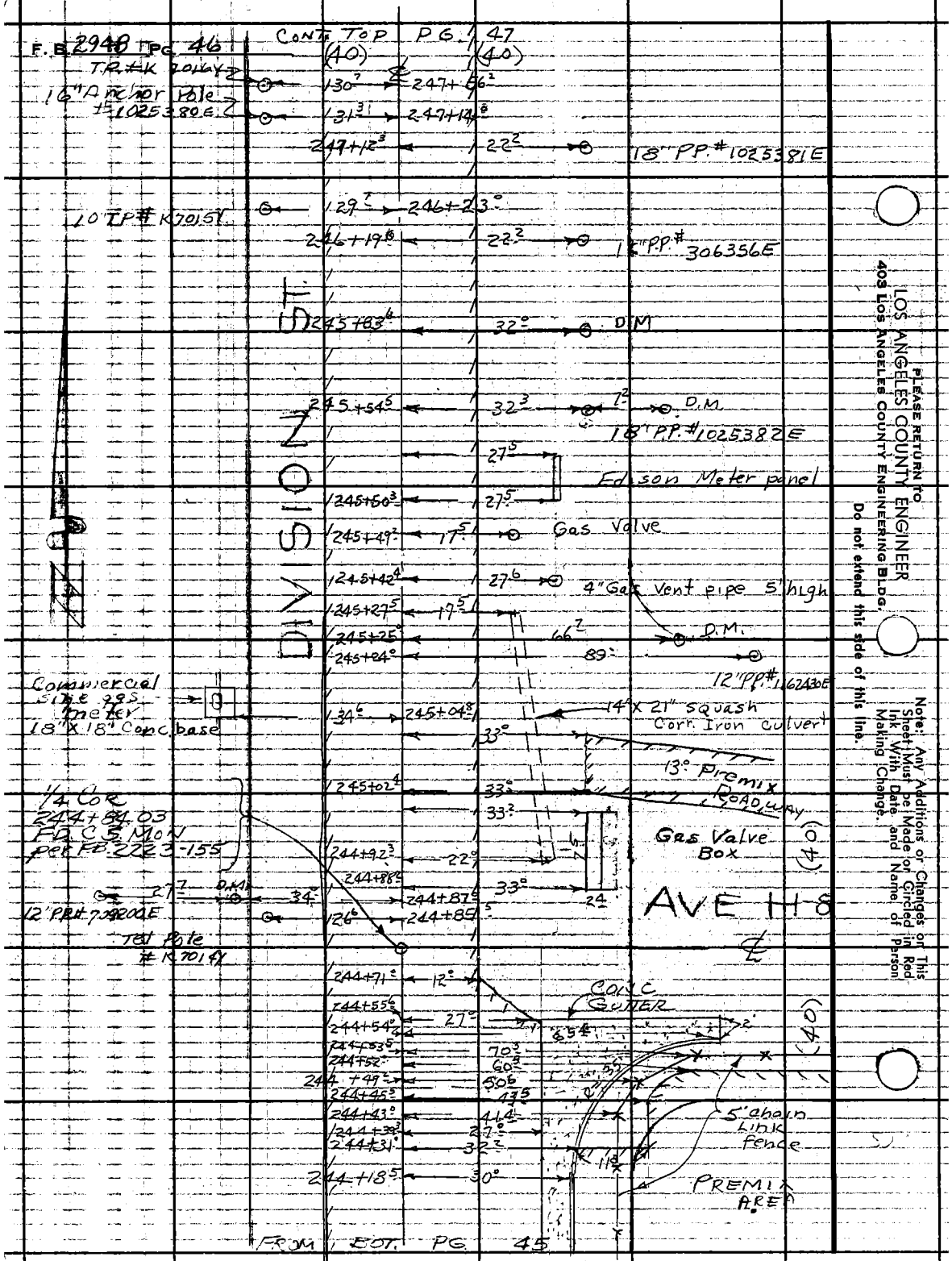
Gas pump set in Ctr. Conc. base

STREET

FAIRMONT

TAR & GRAVEL

FROM TOP PG. 41


F.B. 2940 PG. 46
CONT. TOP PG. 47
(40)
(40)
TRAK ROADWAY
16" Anchor Pole
#1025380E
18" PP. #1025381E
10 TP #K7015Y
1" PP. #306356E
D.M.
18" PP. #1025382E
Edison Meter panel
Gas Valve
4" Gas Vent pipe 5' high
D.M.
12" PP. #1624306E
Commercial Site 225 Meter 18" X 18" Conc. base
14" X 21" Squash Corr. Iron Culvert
13° Premix Roadway
1/4 Cor 244+84.03 FD C.S. MON per FB. 2223-155
Gas Valve Box
AVE H-8
12" PP. #7392015E
Tel Pole #K7014Y
CONC GUTTER
5' chain link fence
PREMIX AREA
FROM EOT. PG. 45
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Notes C'k'd by
Map No. B280
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JN 0095.81 Tape Std °F
Surveyed by J.S. COATES
Notes J.S.C. Date 1-16-62
Indexed H. E. OTT

F. B. 2948 PG. 47

CONT. BOT PG. 48

251+45.98 ED. SPK & TIN FB. 2223. 15S

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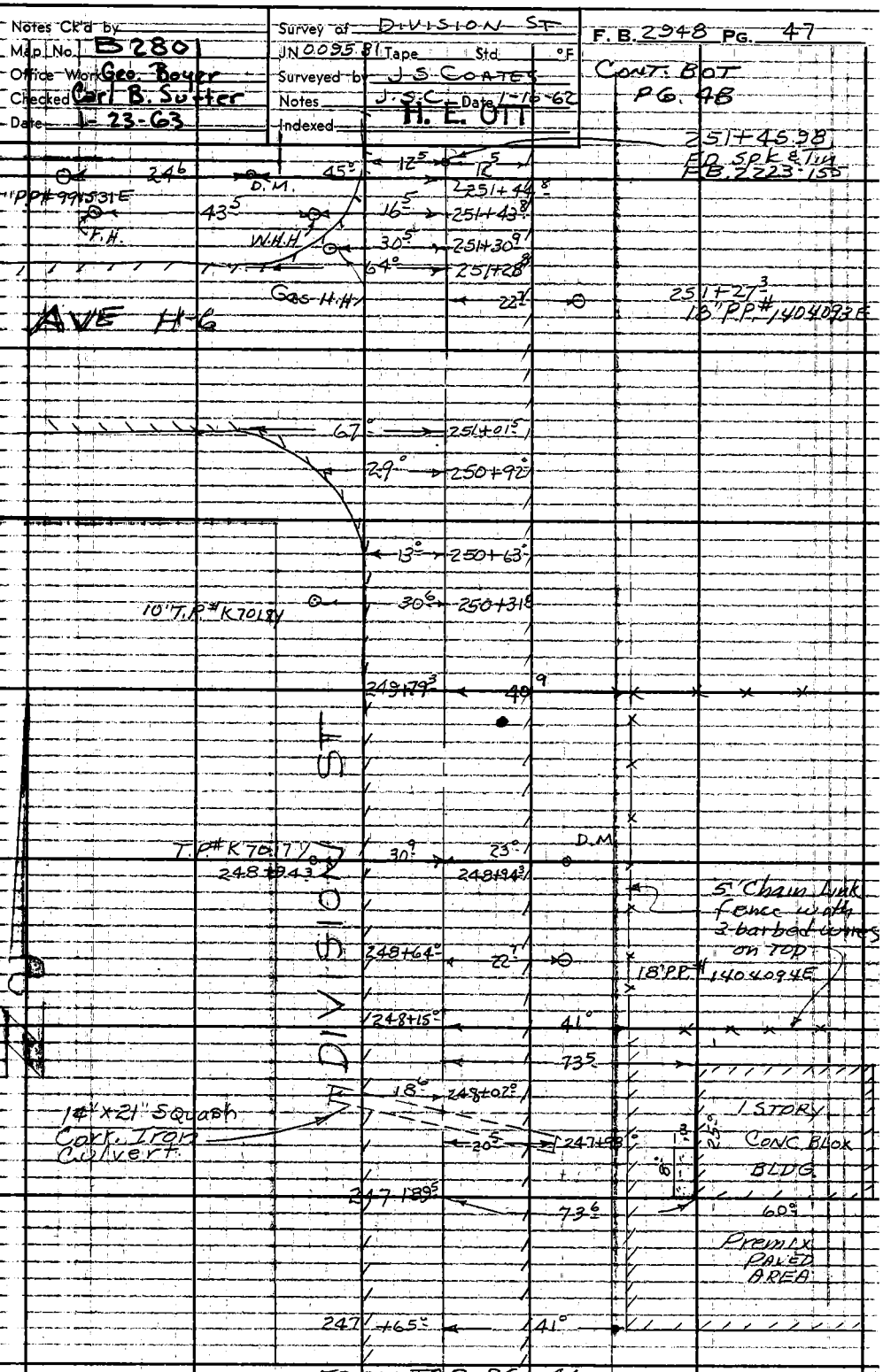
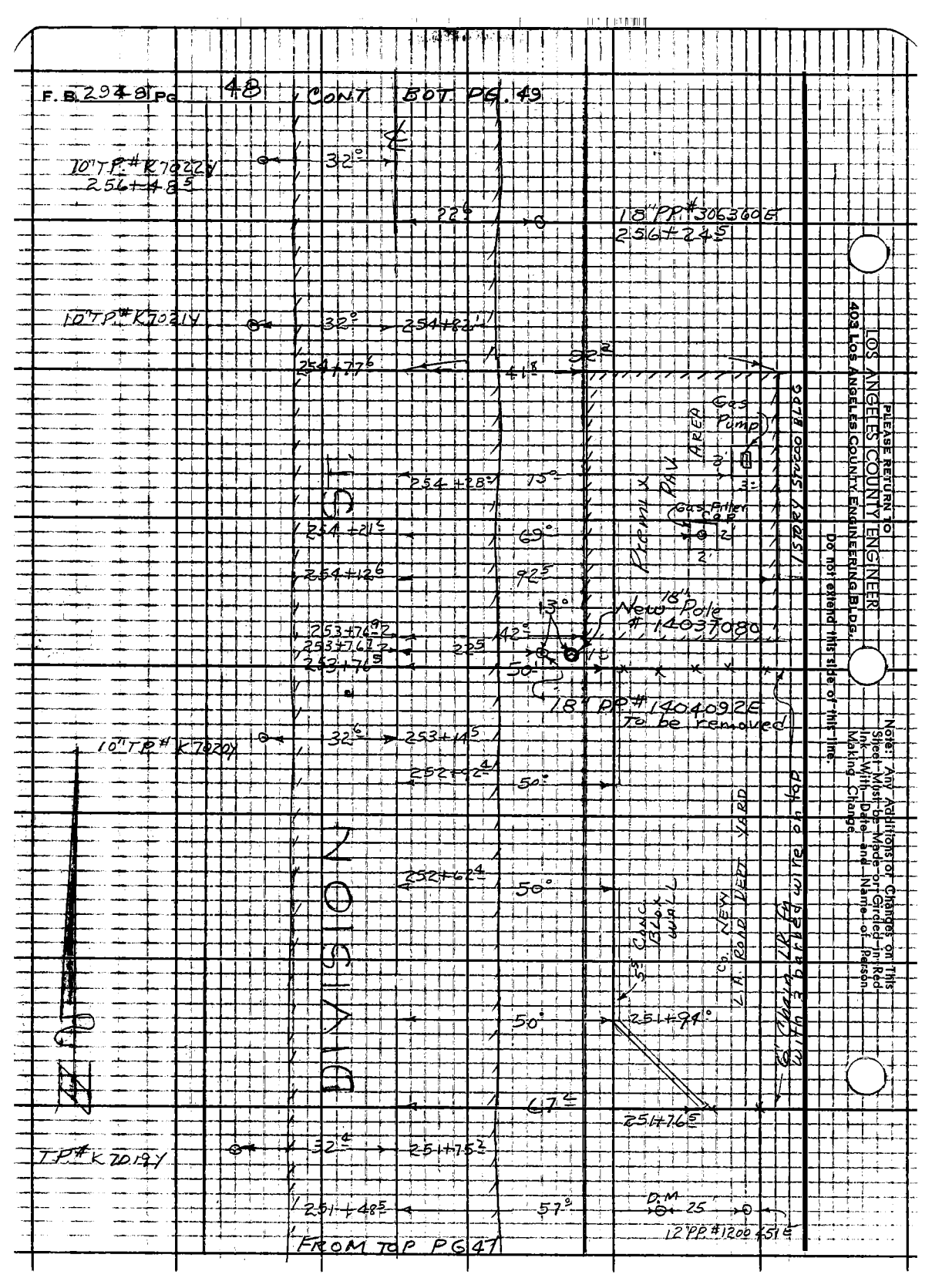
76F309S CE # 310 (9-61)



F. B. 2948 Pg 48

CONT BOT PG. 49

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Notes Ck'd by
Map No. B 2801
Office Work Geo. Bauer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JN 0095.3 Tape Std °F
Surveyed by J.S COATES
Notes JSC Date 1-16-62
Indexed H.E. OTT

F.B. 2948 PG. 49

CONT BOT PG. 50

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76F309S: CE # 310 3-61

PREMIX PAVD AREA

12' CONC. 6'

24'

1 STORY STUCCO BLDG.

140'

CONC. 4'

3'

CONC.

60'

5' CONC. 5'

12'

24' 9' CONC. 12'

Gas Pump

PREMIX

Gas Filler Cap

PAVEMENT

41°

27' D.M

10" TP K7339Y

Sewer M.H.

SOUTHERN PACIFIC R.R. SPURS

F.H.

DIVISION ST

10" TPP

260+42
260+36
13
260+29
13'
259+66
32°
12°
258+82
19°
258+77
43°
64°
258+69
53°
258+60
21'
18" TPP #6
140409 E
259+63
62°
258+31
66°
258+36
132°
258+26
12°
258+25
14°
258+07
49°
258+05
22°
257+64
43°
257+49

FROM TOP PG. 48

F.B. 2948 Pg 150

CONT. FROM PG. 51

10" TP # 7032Y

10" TP # 7031Y

10" TP # 7030Y

10" TP # K7029Y

2" TP 3' high

10" TP # K7028Y

10" TP # K7027Y

10" T.P. # K7026Y

Sewer MH

12" T.P. # K7025Y

P.H.

CONT. ON PG. 52

FROM TOP PG. 50

18" P.P. # 1404087E

18" P.P. # 1404088E

18" P.P. # 1404089E

18" P.P. # 1404090E

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Notes C'k'd by
Map No. B 280
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST
JN 00795.31 Tape Std °F
Surveyed by J.S. COATES
Notes J.S.C. Date 1-16-62
Indexed H. E. OTT

F. B. 2948 PG. 51

CONT FROM PG 52.1

DIVISION ST

(30) ℄ (30)

3.1Z → D.M. 276+68.0

32.3 → 276+45.6 10" T.P.# K7294Y

22.5 → 276+04.5

16" P.P.# 1400342

16" P.P.# 1400342

274+23.7 ← 32.5 → 10" T.P.# K7295Y

22.9 → 273+49.8

47.7 → 273+47.5

65.0 → 273+46.0

271+96.3 ← 32.4 → T.P.# 7366Y

271+94.5 ← 40.8 → D.M.

271+81.0 ← 24.3 → Gas Tap

271+56.0 ← 35.5 → 26.8 D.M. 12" PP# 4300386

271+31.08 = FD CL MON PB 2223-156

12.6 ← ℄ → 13.5

AVE

271+06.5 ← 53.9 → 8.0 D.M. D.M. 18" PP# 1404086

271+03.1 ← 22.0 →

℄

FROM TOP PG 50

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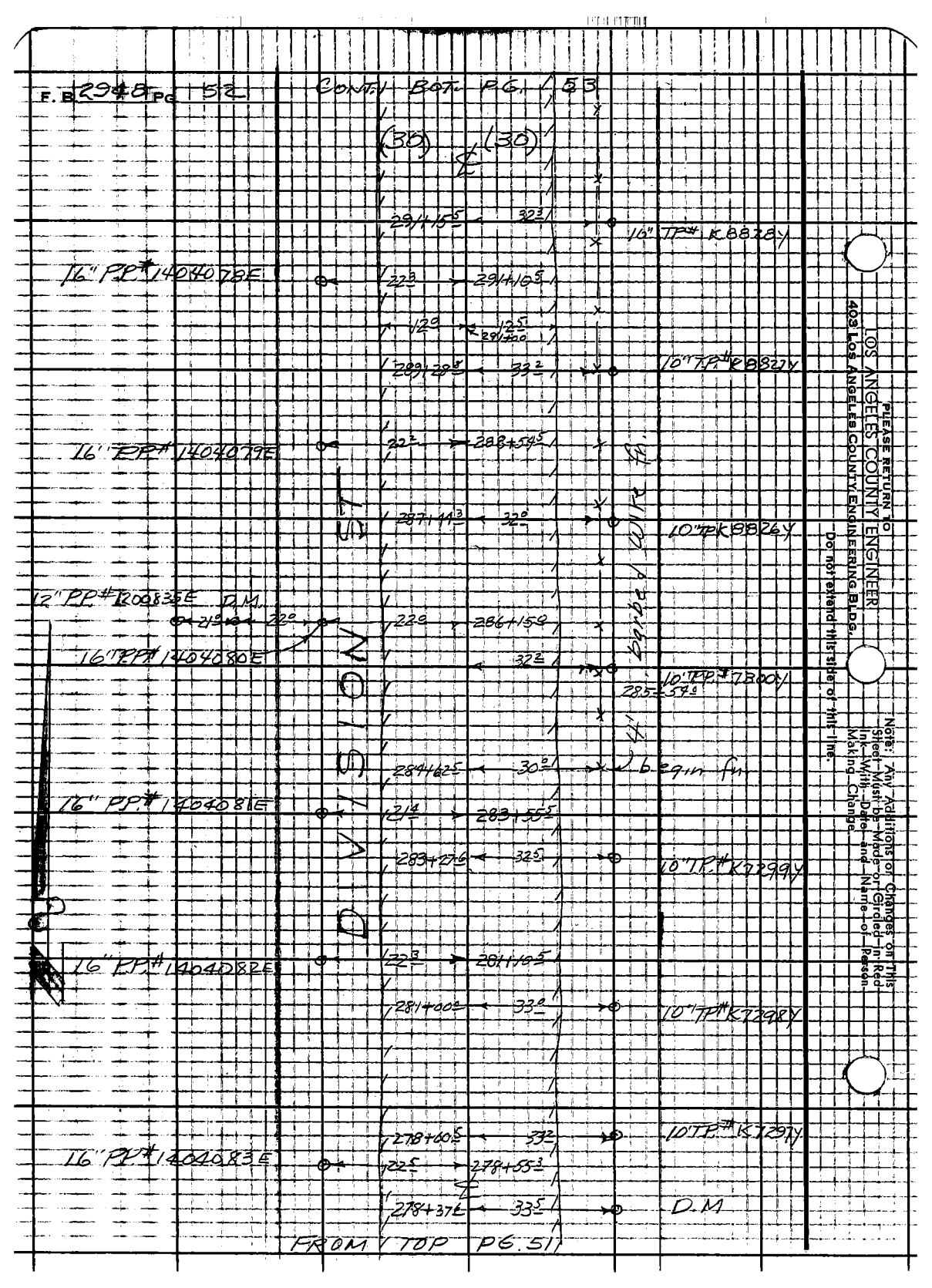
76F309S CE # 310 3-61

F.B. 2948 Pg. 52

CONT'D BOT. PG. 53

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Notes C'k'd by
Map No. B12801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of RIVERSIDE ST.
UN 0085.3 Tape Std °F
Surveyed by COATES
Notes J.S.C. Date 11-17-62
Indexed H. E. OTT

F.B. 2948 PG. 53

CONT. FROM PG. 154

2957+77 12.5 112 2.8 4' barbed wire fence

16" PP# 1404076E

2957+72 32.3 10" TP# K7365Y Conc

2957+74.5 30.6 27.8 Gas Valve Box

2957+65 27.8 48.2 18

94'

2957+26 48.2

RIVERSIDE DR

EDGE OF

61.0

2994+77E 59.0

2994+72.5E 61.3

2994+34 32.2

2994+22 30.9 10" TP# K8830Y

2931+60.5 2.6

16" PP# 1402677E

2937+02.3 32.3 10" TP# K8829Y

FROM TOP PG. 52

Corr. Iron pump Shed CONC. FDN.

12' Meter Pole

1 STORY STUCCO BLDG

CONC. WALK

CONC. WALK

CONC.

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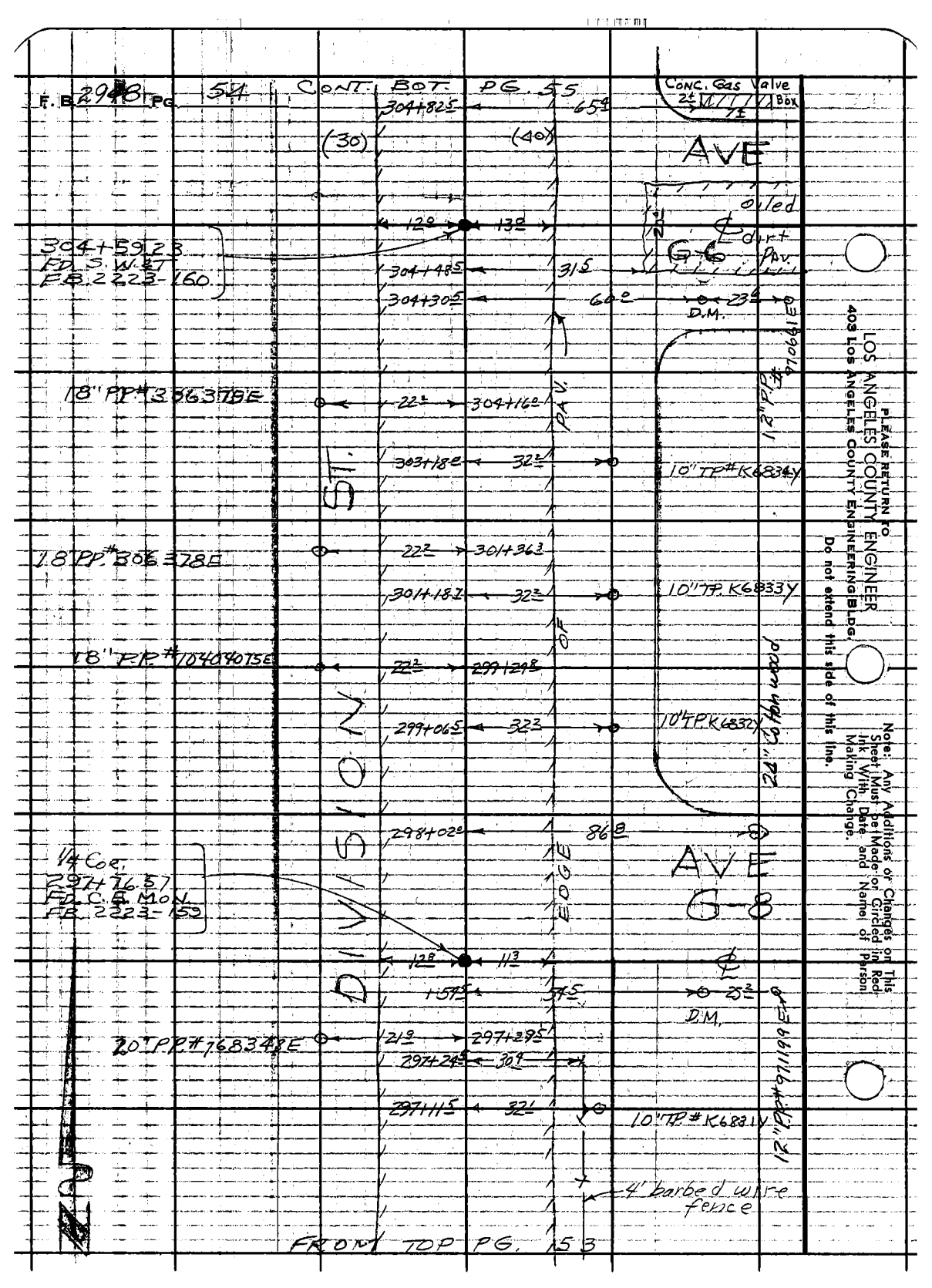
76F3095 CE # 810 2-61

F.B. 2948 PG. 54 CONT. BOT. PG. 55

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Notes Ckd by
Map No. B 2801
Office Work Geo. Boyer
Checked Carl B. Sutter
Date 1-23-63

Survey of DIVISION ST.
J.N. 0093.81 Tape Std °F
Surveyed by Calvies
Notes J.S.C. Date 1-17-62
Indexed H. E. OTT

F.B. 2948 Pg. 55

CONT. BOT PG. 56

AVE. G-4

314+42 ℄ AD S. W. ℄ FB. 2223+161

115 115

311+60 311+19

166 78

Conc Gas Valve (30)

7 21

D.M.

12" PP# 1048423E

18" PP# 1040472E

21 311+10

(30) (40)

310+36 32

10" T.P. # K 6888Y

12' Water Pole

Water Well

309+25

309+02 32

75 72 75

10" TP # 1103563E

16" PP# 1040473E

22 309+59

308+00 32

307+99 52

10" TP # K 6837Y

12" P.P. # 1184849E

Gas relief Valves

307+46 32 5

306+62 32

10" TP # K 6836Y

16" PP# 1040474E

22 306+84

305+21 32

10" T.P. # K 6835Y

(30) (40)

FROM TOP PG 54

DIVISION ST.

edge of pvmt

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76F3095 CE # 310 3-61

F. B. 2948 Pg. 56

CONT. BOT. PG. 57

11.0 — 14.5

(30) (30)

PAVT. TO

ST. LINE

16" PP #1040467E

19.3 — 322+56.8

322+77.8 — 32.3

10" TP #K6844Y

16" PP #1040468E

20.7 — 321+06.8

321+75.3 — 32.5

10" TP K6843Y

EDGE OF

N

318+76.8 — 32.8

10" TP #K6842Y

16" PP #1040469E

20.5 — 318+57.3

316+79.5 — 32.1

10" TP #K6841Y

EDGE

DIRT

18" PP #1040470E

20.2 — 316+05.0

314+78.5 — 32.3

10" TP #K6840Y

16" PP #1040471E

20.2 — 313+50.0

312+81.5 — 32.8

10" TP #K6839Y

FROM TOP PG. 55

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B 2801
Office Work Geo. Bayer
Checked Carl B. Sutter
Date 1-23-63

Survey of Division St
J.N. 4095.91 Tape Sta °F
Surveyed by J.S. Coates
Notes J Sta 1+17.62
Indexed T.E. 011

F.B. 2948 PG. 57

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403 Los Angeles County Engineering Bldg.

76F3098 CE # 310 8-61

Edge of Pav't
(30)
(30)
4' hog wire fence
10" Cotton Wood
43'
Conc. gas Valve box
Gas Tap
12" DP. # 625208 E
D.M.
12" DP. # 306442 E
2' W.W. Fn.
Division AVE
325+48.80 FD C.S. MON. per F.B. 2223-167
10" TP # 6845 E
FROM TOP PG. 56

Notes Cktd by W. J. SPENNER
Map No. 73-289-1 2
Office Work R. S. DOWNS
Checked F. CESSOR MAY 13 64
Date

Survey of 5TH ST. EAST
J.N. 0096.17 Tape 796 Std 94 °F
Surveyed by J. C. PIERCE
Notes: J. C. PIERCE Date 4-10-64
Indexed E. J. GALLI MAY 64

F.B. 2948 PG. 61

# J.N. 0096.17

# 5TH STREET EAST

# CENTERLINE SURVEY

FROM: AVE J. TO AVE J-8 & 5TH ST. E.

&

AVE. H. TO AVE I.

Note
Only Giant Yucca trees are found along 1000' Radius Curve. No Structures.

PIERCE
MENDOZA
ALBRIGHT
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Dated and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3095 CE #3110 6-62

F.B. 2948 PG. 62

AVE H

AVE I

AVE J

AVE K

57TH ST. E.

AVE H-18

3RD ST. E.

FOXTON

SANSOME

15TH ST. E.

ROMA

ANDALE

77TH ST. E.

AVE H-11

AVE H-14

KETTERING ST.

ST. E.

10TH

ALVISION ST

67 77 88

72

79 80 81 82 83 84

74 75 90 90

86 76 85

17

63 68

64 64 67

70

69 78

93

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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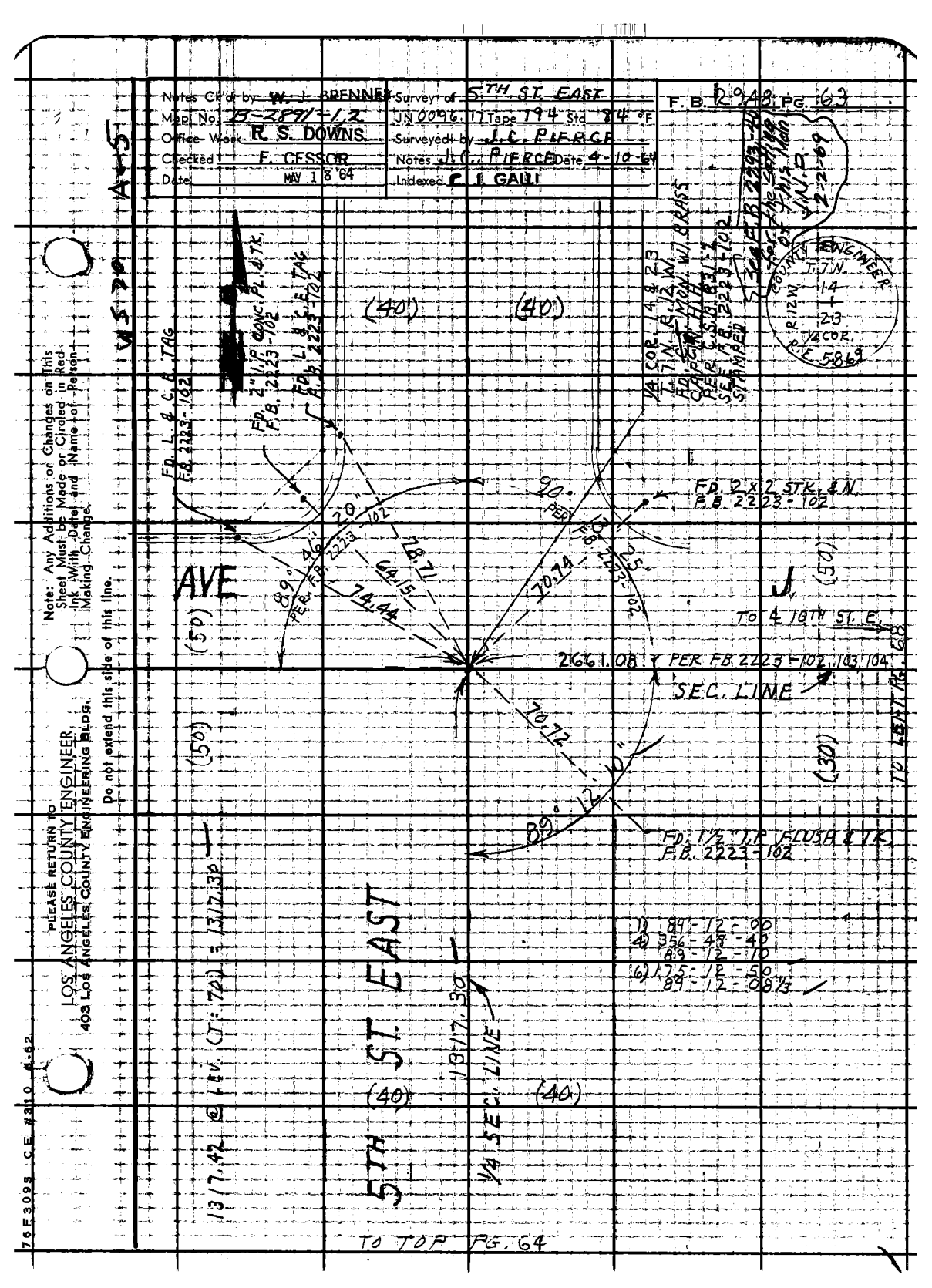
Notes C/d by W. J. BRENNER
Survey of 5TH ST. EAST
Map No. 23-2891-12
JN 0096.17 Tape 194 Std 84 °F
Office Work R. S. DOWNS
Surveyed by J. C. PIERCE
Checked F. CESSOR
Notes J. C. PIERCE Date 4-10-64
Date MAY 18 '64
Indexed C. I. GALLI
F. B. 2948 PG. 63
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 4-62
WEST AVE J
(50)
(40)
(40)
(40)
(40)
(50)
(30)
5TH ST. EAST
1/4 SEC. LINE
TO TOP PG. 64
TO 4 10TH ST. E.
SEC. LINE
TO LEFT PG. 68
FD. L & C.B. TAG F.B. 2223-102
FD. 2" I.P. CONC. P.B. TR. FD. L & C.B. TAG A.B. 2223-102
FD. 2 X 2 STK. & N. F.B. 2223-102
FD. 1/2" I.P. FLUSH & TK. F.B. 2223-102
1/4 COR. T. 7 N., R. 12 W., W.M. BASS CAP PCH. NOT IN MON. WELL SET TAG STAMPED 2223-102
1/4 COR. T. 7 N., R. 12 W., W.M. FD. 2" I.P. F.B. 2223-102 STAMPED 2223-102 ACCEPTED AS SHOWN ON THIS MAP J.N.O. 2-2-69
COUNTY ENGINEER
J.N. 114 + 213 1/4 COR. R.S. 5869
89°-46' PER F.B. 2223-102
78.71'
64.15'
74.44'
20"
90° PER F.B. 2223-102
70.14'
70.12'
89°-12'-10"
13117.42 E 1/4 (T.P.) = 13117.30
13117.30
1) 89°-12'-00"
2) 356-48-40
89°-12'-10"
3) 175-12-50
89°-12'-09 1/3"

F. B. 20148 PG. 64

TO BOT. PG. 63

(40) (40)

1347.30

330.66

1/4 SEC. LINE

5TH ST. EAST

P.O.T.
FD. 1X2 STK & NAIL
NO REFERENCE

B.C.

.02

R.C.
SET 1X2 STK. & NAIL
FLUSH

COR.

P.O.S.T.
SET 1/2 STK. & NAIL
FLUSH (WIGGLE PT.)

N 89°44'11" E (BASIS OF BEARINGS) 1319.18

S 0°15'49" E 330.66

N 89°44'11" E 1319.18

TO TOP PG. 65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes C'k'd by W. J. BRENNER
Map No. B-2891-12
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 8 '64

Survey of 5TH ST. EAST
J.N. 00961 Tape 196 Std 84 °F
Surveyed by J. C. PEREA
Notes J. C. P. Date 4-10-64
Indexed J. J. GALL

F.B. 2940 PG. 65

Δ = 89°-12'-10"
R = 10000'
T = 9896.18 20
L = 15562.70
EX = 409.49

TO BOT PG 64

1 = 90° 47' 50"
2 = 03° 11' 20"
90° 47' 50"
3 184° 47' 10" ✓
90° 47' 51 33" ✓

1919.18'

90° 47' 50" ✓

R.P. SET C.I.P. & C.E. TAG LS 6"

70.71'

FD. 2" I.P. CEM. PLUG & TAG L.S. 7102 ON 18" REMOVED 4-10-64 J.C.PEREA

TO W. 1/4 COR. SEC. 23

1/4 SEC. LINE

215.60 ✓

1/4 SEC LINE

PROP. P.I. = CENTER SEC. 23 T. 7 N., R. 12 W. SET A STD. CO. ENG'R. A.C. MON. ON 18" AT INTERSECTION OF 1/4 SECTION LINES

45°

70.71'

R.P. SET C.E. TAG UP 6"

TO BOT PG. 66

TO RIGHT PG. 70

COUNTY ENGINEER T. 7 N. R. 12 W. SEC. 23 RE-5869

1135.00 MEAS

135.00 @ LEV. (T=80) = 135.00 ✓
215.61 @ LEV. (T=78) = 215.60 ✓

TO RIGHT PG. 68

LINE
& DIVISION

90°

47' 50" ✓

SET 1X2 STK. & NAIL FLUSH BY INTERSECTION

1) 90-47-50
2) 03-11-20
90-47-50
3) 184-47-10 ✓
90-47-51 33 ✓

1/4 SEC. LINE

TO S. 1/4 COR. SEC. 23

TO TOP PG. 69

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70F3095 C.E. #3110 6-62

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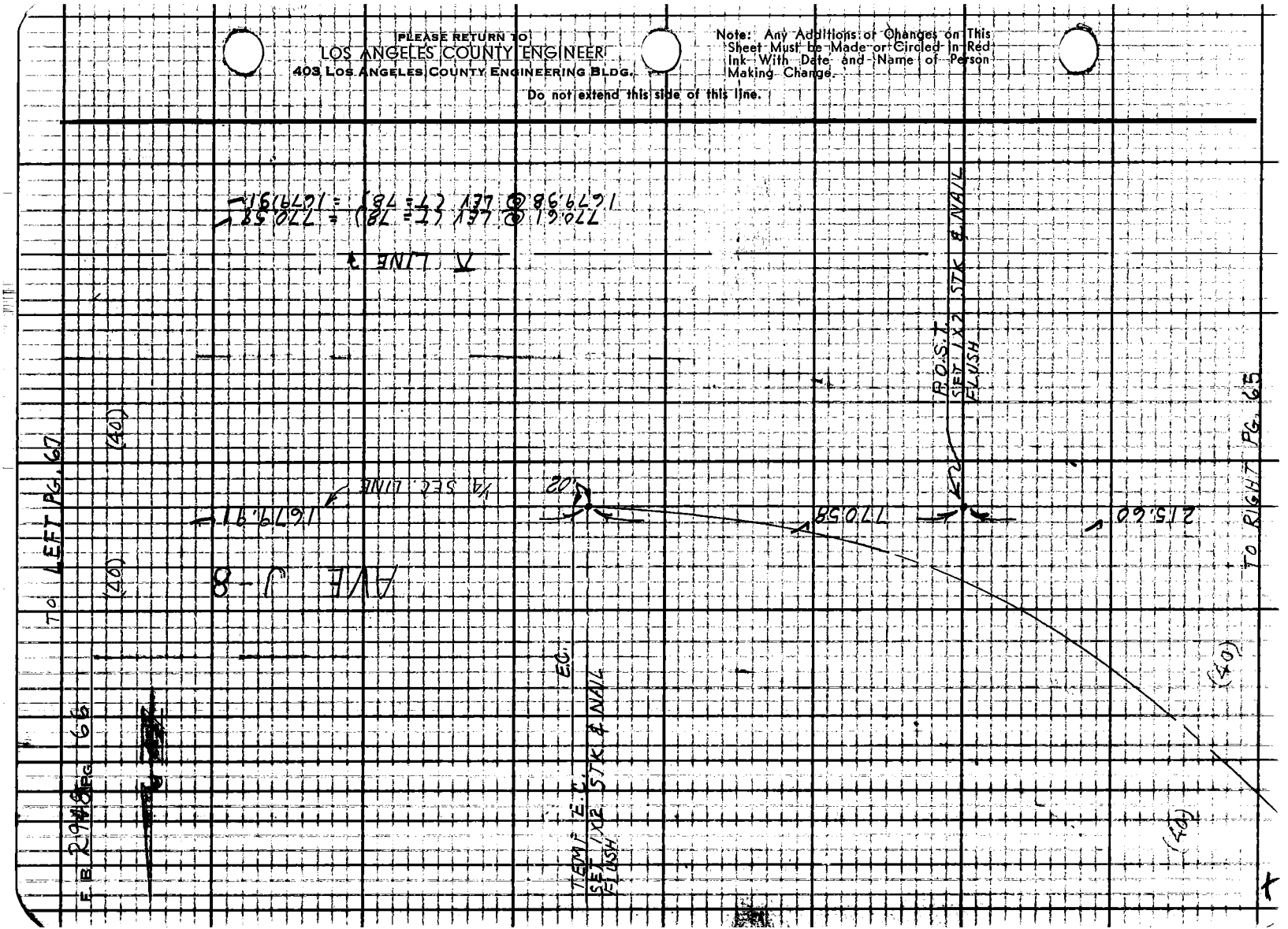

Notes Ck'd by W. J. BRENNER
Map No. 19-2891-1/2
Office Work R. S. DOWNS
Checked F. CESSNA MAY 18 '64
Date

Survey of 5TH ST. EAST
J.N. 0096.17 Tape 196 Std 94 °F
Surveyed by J. C. PIERCE
Notes W. C. PIERCE Date 4-13-64
Indexed E. J. GALLI

F.B. 2948 PG. 67

TO BOT. PG. 68

WEST AVE J

ST EAST

(30)

TO E AVE. J →

(30)

2634.32
PER F.B. 2223-77

1) 89-05-40
2) 135-22-00
89-05-30
6) 174-33-00
AVE) 89-05-30

AVE. J-8

(40)

1679.91

TO TOP PG. 66

R.P. SET 2" I.P. & C.E. TAG LE 6"

40.1
40.30

10.71 TAN

89°

90°

90°

10.71 TAN

1/4 SEC. COR. 23 & 24 T. 7N. R. 12W. F.B. C.F. MON. WITH BRASS CAP IN H.H. PER F.B. 2223-77

7TH ENGINEER T. 7N. R. 12W. 23 24 1/4 COR. F.B. 586 P.

(40)

TO TOP PG. 66

R/W SET 2" I.P. & C.E. TAG LE 6"

135.00'

10TH E AVE. K

1) 90-55-00
2) 103-40-40
90-55-10
2) 185-35-00
90-55-10

℄ LINE

1) 90-55-10
2) 103-40-30
90-55-07½
6) 185-30-50
90-55-08½

FD. N 89°47'12" E 2223.77 F.B. 2223-77

SET LRG. BT. SPK. W. B. T. IN PAVMT. AL.

FD. PK. IN M.H. RIM 0.3 W. OF LINE F.B. 2223-77

TO C.S. SEC. COR. MON. @ AVE. K & 10TH ST. E. F.B. 2223-76

TO TOP PG. 70

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1403 Los Angeles County Engineering Bldg.
Los Angeles, Calif.

70 F 3095 CE #310 6-62

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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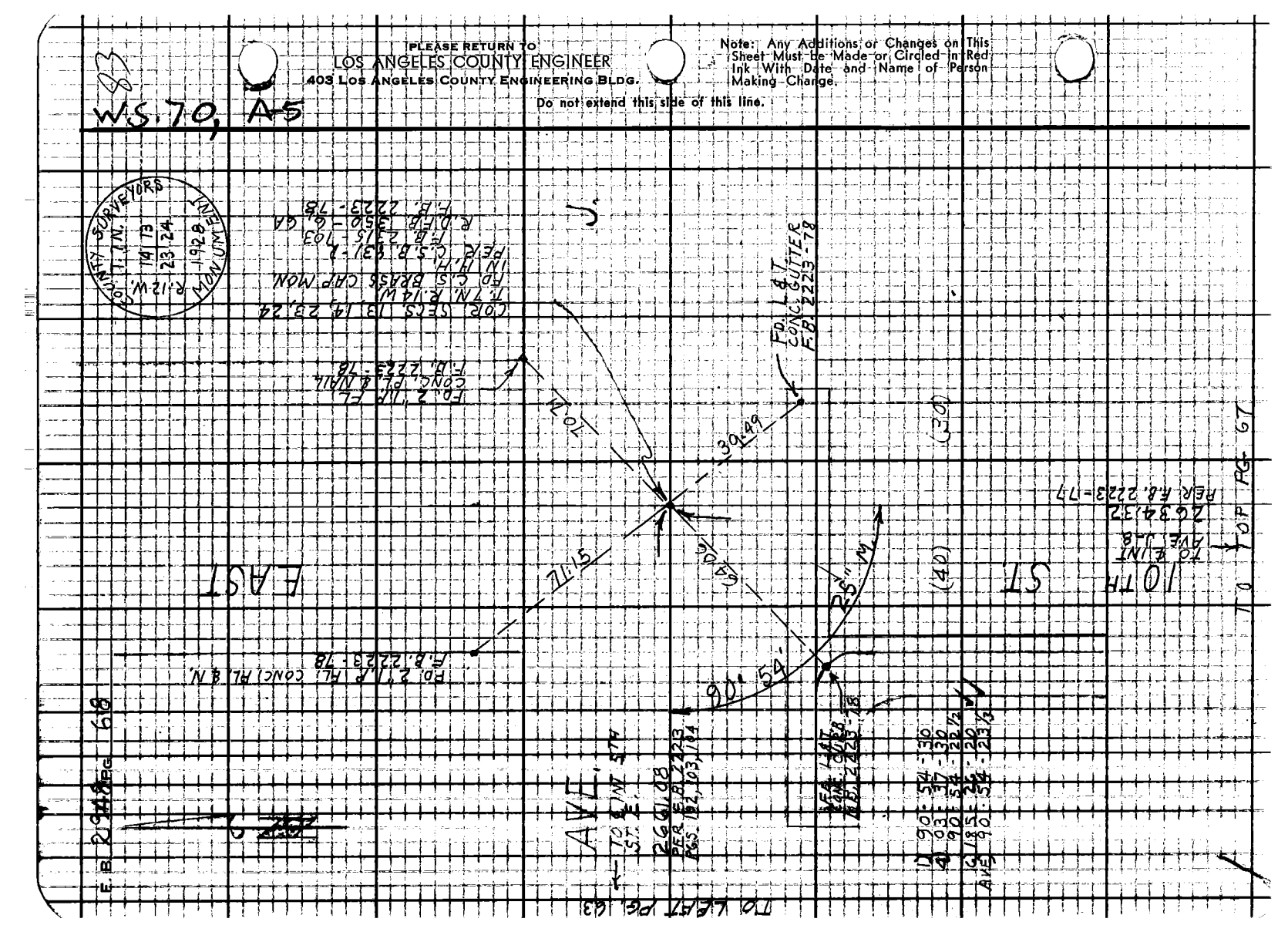
W.S. 70, A-5



78F3095 C.E. #310 6-62

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WS 20 A-5

Notes Chkd by W. J. BUENNER
Map No. B-2274-7, 2
Office Work R. S. DOWNIE
Checked F. CESONE
Date 3-64

Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-13-64
Indexed C. J. GALD

5TH ST. EAST
F.B. 2948 Pg. 65

FD. CHIS. "X" TOP FIRE HYD. F.B. 2223-74

FD. NAIL PP & 89.31 E F.B. 2223-74

FD. L&T TOP CONC. BLOCK WALL F.B. 2223-74

AVE

5TH ST. EAST

T.O. CTR. SEC. 23

T.O. BDY. MAP PG. 65

1/4 SEC. LINE

89° 46' 15" 1321.00

1/4 COR SECS 23, 26 T.1N. R.12W. F.D. C.S. MAN. W/ BRASS CAP IN H.H. S.B. B31-2 F.B. 2223-74

FD. NAIL & T. PP & 89.31 E F.B. 2223-74

FD. NAIL & T. F.B. 2223-74

(30) (30)

COUNTY SURVEYOR'S

R.12W. T.1N. 23 26 1/4 COR

BEG. C.E. 2117 BOUNDARY

| | | | |
|---|---|---|---|
| D | 9°0' | 47.10' | 130' |
| L | 1436.13' | 100.47' | 130.00' |
| 2 | 718.84' | 50.27½' | 65.00' |
| AVG | 89° 59' 30" | 6.283% | 8.125% |
| D | 1°0' | 47.10' | 130' |
| L | 1436.13' | 100.47' | 130.00' |
| 2 | 718.84' | 50.27½' | 65.00' |
| AVG | 89° 59' 30" | 6.283% | 8.125% |
| D | 89° 46' 15" | 36' | 32 ½" |
| L | 1435.56' | 99.75' | 32.50' |
| 2 | 718.56' | 50.00' | 16.25' |
| AVG | 89° 59' 12" | 6.250% | 4.063% |

F.B. 2948 Pg 70

(30) (40)

STREET

W. 76th ST.

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1/4 COR. SEC. 22, 23
T. 7N., R. 12W.
F.B. C.S. MON. IN L.H.
PER F.B. 2223 - 80
F.B. 1558 - 8, 38
F.B. 1673 - 43
F.B. 1458 - 176

COUNTY SURVEYORS MONUMENT
7N
12W 22 | 23
1/4 SEC. COR.
1928

FD. L.B.T.
F.B. 2223 - 80

83.93

FD. L & T AT E.C. TAG IN CONC. SLAB
F.B. 2223 - 80

54.56

1/4 SEC. LINE

1350.00 MEAS & PER F.B. 2223 - 79 & 80

FD. L & T IN CURB
F.B. 2223 - 79

70.08

FD. L & T IN CURB
F.B. 2223 - 79

AVE. J-8

73.33

℄ LINE

FD. BT. SPK. W. & T.
PER F.B. 2223 - 79
RT 10.86

1) 89° - 18' - 40"
2) 135° - 15' - 10"
3) 89° - 18' - 47½"
4) 175° - 52' - 40"
AVG 89° - 18' - 46½"

FD. L & T
F.B. 2223 - 79

FD. L & T
F.B. 2223 - 79

TO G.S. MON. IN AVE. K
F.B. 2223 - 71

DIVISION

(30) (40)

To Top pg 93

PG. 65

LEFT TO

Notes C'd by W. J. BRENNER
Map No. B-389-1,2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 18 '64

Survey of 5TH ST. EAST
J.N. 00961A Type 1916 Std '84 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 4-14-64
Indexed C. J. GALLI

F.B. 2948 PG. 71

W 5TH A-4

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403 Los Angeles County Engineering Bldg.

7 OF 3095 CE #310 6-62

R.P. 2" I.P. CEM. PLUG & TAG L.S. 2223 1.3' N. & 0.2' W.

1/4 COR. SECS. 2, 11, T. 7 N., R. 12 W., S.B.B.&M. PER C.S. BK. 831-12 PG. 157 2223 157 MARKED

COUNTY SURVEY MONUMENT

1/4 SEC. COR.

ED. NAIL IN END POST F.B. 2223-157

AVE. H.

(30')

PG. 88

2755.26 PER F.B. 2223-157 TO C.S. SEC. COR. MON. F.B. 2223-156

2755.46 PER F.B. 2223-157 TO C.S. SEC. COR. MON. F.B. 2223-154

TO R/W PG. 87

(30')

TO EET.

66.59

37.56

56.59

88° 24' 15" 10.35

R.P. ED. 2" I.P. CEM. PLUG & TAG L.S. 2223 1.5' N. & 0.2' W. F.B. 2223-157

| | | | |
|---|---|---|---|
| 1 | 188 | 24 | 20 |
| 4 | 353 | 37 | 10 |
| | 88 | 24 | 17½ |
| 6 | 170 | 25 | 30 |
| AVE | 88 | 24 | 15 |

| | | | |
|---|---|---|---|
| 1 | 91 | 35 | 30 |
| 4 | 86 | 22 | 30 |
| | 91 | 35 | 37½ |
| 6 | 189 | 33 | 40 |
| AVE | 91 | 35 | 36⅔ |

5TH ST. EAST

333.42

1/4 SEC. LINE

970.66

P.O.L. ED. 2x2 STK & TAG L.S. 2991 NO REF.

333.47 @ (T=60') 333.42

970.81 @ (T=60') 970.66

(40')

(40')

TO TOP PG. 72

TO BOT. PG. 71

F.B. 240 PG. 72

EAST

970.66'

P.O.L
SET 1X2 STK. & NAIL
FLUSH

(40) (40)

372.11'

5TH ST

P.O.L.
SET 1X2 STK. & NAIL
FL

1037.02'

TO TOP PG. 73

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Notes C'ked by W. J. BRENNER | Survey of 5TH ST. EAST | F.B. 2948 PG. 73
Map No. B-2871-12 | J.N. 0096 | Tape 196 Std 84 3F
Office Work R. S. DOWNS | Surveyed by J.C. PIERCE
Checked F. CESSNA | Notes J.C. PIERCE Date 4-15-64
Date MAY 1 1964 | Indexed J. GALLI

TO BOT PG. 72

WS 210 A-4

(40) (40)

951.97 929.23 311.12

952.02 (T=76) 929.38 (T=60) 311.16 (T=64)

EAST 1037.02

CENTER SECTION 11 T1N R12W SET BRASS CAP STAMPED CL 1/2 ON LINE

COUNTY ENGINEER T1N R12W CIR. SEC. 11 R.E. 5869

AVE.

TO P.O.L. STK.

929.23

17.00

98°

43'

88°

37'

14.95

0.04

17.00

TO P.O.L. IX2 STK.

311.12

H 8

TO BOT. PG. 81

FD. 1½" I.P. CEM. PL. & L.A. CO. RD. DEPT. TAG ON 18" PER RDEB 554-3, 4, REMOVED 4-15-64 J.C. Pierce

FD. L&T IN CURB (R.D.E.B. 554-3)

FD. L&T IN CURB R.D.E.B. 554-3

FD. L&T. ENTR. GUTTER R.D.E.B. 554-3 0.03 E. LINE

0.03

1) 91-17-10
4) 305-08-10
91-17-02½
2) 187-42-00
AVE) 91-17-00

1) 88-43-00
4) 354-51-40
88-42-55
2) 172-17-30
AVE) 88-42-55

1) 88-43-00
4) 354-52-10
88-42-55
2) 172-17-20
AVE) 88-43-05⅓

1) 91-17-10
4) 305-08-10
91-17-02½
2) 187-42-10
AVE) 91-17-01⅓

957.97

5TH ST.

(40) (82)

TO TOP PG. 74

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70F3095 C.E. #310 6-62

F.B. 2948 PG. 74

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WS 7.0 A-9

(40) (82)

EAST 951.97 MEAS.

Δ 88-32-50
R 350-11-50
88-32-51½
T 177-17-30
AVE 88-32-55

374.38 @ (T=76) = 374.36
497.24 @ (T=76) = 497.22
311.08 @ (T=64) = 311.04
164.85 @ (T=164) = 164.83

FD L&T IN CURB NO REF

58.77 TAN

SET SQ HD SPK

1.89

FD SPK & WASHER TR# 22809

52.59

AVE (30)

TO ℄ INT RAILSAER SPK & TIN

164.83

PER TR# 22809

TO RIGHT PG. 91

TO ℄ INT SANCROFT

311.04

H-11

TO LEFT PG. 92

SPK & TIN PER TR# 22806

89°-32½

50.54 TAN

55.44

90°-57

55.44 TAN

FD L&T IN CURB NO REF

FD L&T NO REF

(30)

374.36

ST.

POL SET BT SPK, W & T FLUSH IN PVM'T

1) 90-57-40
2) 03-57-30
90-57-52½
3) 185-47-20
90-57-53⅓

(40) (82)

497.22

6TH

(40) (82)

TO TOP PG. 75

Notes C'k'd by W. J. BRENNER
Map No. 13-2891-1/2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 1 1964

Survey of 5TH ST. EAST
JN 009617 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-15-64
Indexed E. J. GALLI

F. B. 2948 PG. 75

TO BOT. PG. 74

(40) (82)

EAST

497.22

FD. L&T IN CURB NO REF.

FD. L&T IN CURB NO REF.

50 M"

89° 02' 30" M

839.34 @ (T=76) = 839.30
139.44 @ (T=62) = 139.62
311.09 @ (T=62) = 311.05

(30)

H-14

AVE.

90°

TO R.C. SPK. & T 139.62

TR = 22809

FD. SPK. & T. TR = 22809

TO & INT. SANCROFT SPK. & T. PER TR 22809 311.05

(12)

INT. - SET CEM. NAIL FL. BY INTERSECTION

(32)

FD. L&T IN CURB NO REF.

839.30

5TH ST.

1) 90 - 26 - 40
4) 01 - 47 - 10
90 - 26 - 47½
6) 182 - 40 - 50
AVE) 90 - 26 - 48⅓

1) 89 - 02 - 30
4) 356 - 09 - 50
89 - 02 - 27½
6) 174 - 15 - 10
AVE) 89 - 02 - 31⅓

(40) (40)

TO TOP PG. 76

TO RIGHT PG. 90

TO LEFT PG. 90

Ave 4

WS 20

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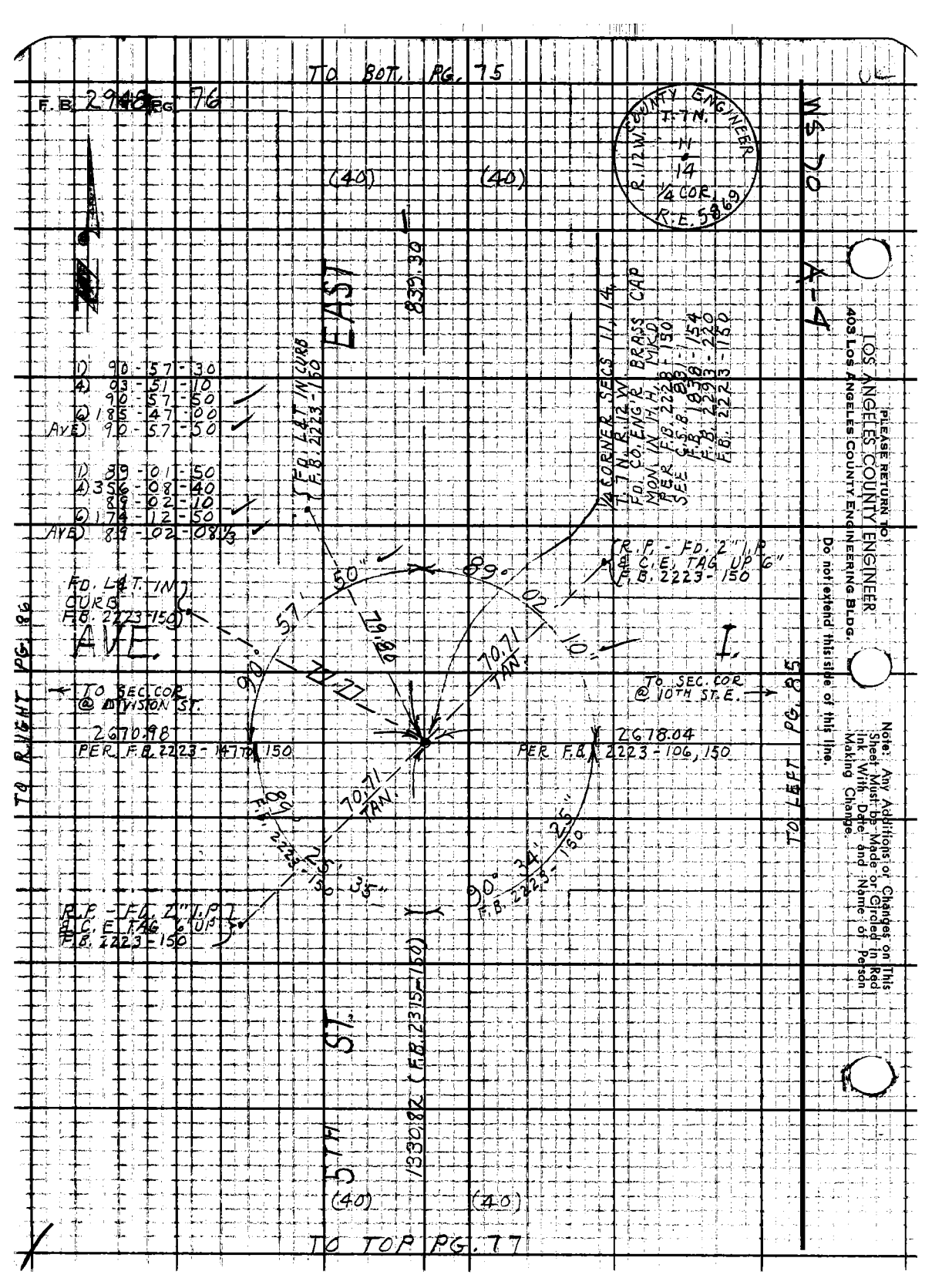
70F3093 C.E. #310 9-62

TO BOT. PG. 75

F. B. 2948 PG. 76




TO TOP PG. 77

TO RIGHT PG. 86

TO LEFT PG. 85

WS 10 A-4

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Notes C'd or by: W. J. BRENNER | Survey of: 5TH ST. EAST | F. B. 2948 PG. 77
Map No. B-2891-1.2 | J.N. D096.17 | Tape 196 Std 84 °F
Office Work: R. S. DOWNS | Surveyed by: U. C. PIERCE
Checked: F. CESSOR | Notes: U. C. PIERCE Date: 4-20-64
Date: MAY 1 8 64 | Indexed: C. J. CAIN

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108 Los Angeles County Engineering Bldg.

76F3095 CE. #810 9-62

TO ROT PG. 76

(44) (40)

EAST

TO 2ND AVE

1330.82 (CB 2316-150)

1/4 SEC. LINE

WIS PO

FD. N&T
FP = 112245&E

KETTERING

TO 3RD ST E
I.W.F. CEM. PLAN.
ON. 20"
PER CS 8-1344-1
TR = 15035
F.B. 2315-113

89.65 47.38 92+11

SET N&T
FP = 12/8494

SET N&T
FP = 112245&E

FD. N&T
FP = 112245&E

5TH ST

TO CTR SEC. 14
MON. IN L.H.
REC. 2.58

1329.78 (CB 2315-117)

SEE CB 2315-117

(40) (40)

TO TOP PG 89

ST.

1) 89 - 35 - 30
4) 358 - 35 - 10
6) 177 - 49 - 40
AVE 89 - 37 - 16½

POINT FD 3/4" IP CEM. PLUG
ANAVIL ON. 2"
F.B. 2815-150
REPLACED WITH A.C.E.
BRASS CAP MON. IN H.B.

Mon. marked as shown

COUNTY ENGINEER
R.E. 5868

F.B. 2948 PG. 78

TO BOT PG. 67

WS 7D A-5

EAST TO C.S. MON. @ AVE. I-8-1

2634.07
F.B. 2223-76

SEE LINE →

COR
T.7N., R.12W.,
C.S. MON IN H.H.
PER C.S.B. 83-2
F.B. 2223-76
MKD

L.A. COUNTY SURVEYORS
T.7N.
23 24
26 25
R.12W.
MONUMENT

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

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R.P.
FD. 2" I.P. CEM.
PL. & N., FL.
F.B. 2223-76

R.P.
FD. 2" I.P. CEM.
PL. & N., FL.
F.B. 2223-76

AVE.

TO ℄ COR
@ 5TH ST., E.

89° 05'
F.B. 2223-76

30.
76
45°

NWLY
70.76

70.71
TAN.

K

TO PG. 68

70.69
TAN.

70.71
TAN.

R.P.
FD. 2" I.P. CEM.
PL. & N., FL.
F.B. 2223-76

R.P.
FD. 2" I.P. CEM.
PL. & N., FL.
F.B. 2223-76

10TH ST.

115

Notes Ck'd by W. J. BRENNER
Map No. B-2891-1/2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 18 '64

Survey of 54TH ST. EAST
JN 0096.17 Tape 196 Std 84 °F
Surveyed by H. C. PIERCE
Notes H. C. PIERCE Date 4-15-64
Indexed E. J. GALU

F. B. 2948 PG. 79

1) 89-37-40
4) 358-30-40
89-37-40
6) 177-45-40
AVE) 89-37-36 7/3

TO BOT PG. 87

WEST AVE H

(40) (40)

1506.48

1506.72 @ (1"=60') = 1506.48

STREET

TO SEC. COR. AVE H @ 54TH ST. EAST

PER F.B. 2223-155

SEC. LINE

Z94.72

FD. L&T IN CURB NO REF.

1/4 COR. SEC. 10, T. 7N, R. 12W, N.A.M. FD. 3/4" I.P. BEARS S. 89° W. 1.1 FT. PER F.B. 2223-155

177.02

89. 37. 36

FD. L&T IN CURB NO REF.

AVE H-8

(40)

15.0648

1/4 SEC. LINE

TO BOT PG. 80

18.90

61.39

69.58

FD. N&T PP 709200E

FD. L&T F.B. 2223-155

FD. L&C.E. TAG F.B. 2223-155

90°

FD. L&T F.B. 2223-155

1) 90-22-50
4) 01-31-10
90-22-47 1/2
6) 182-16-40
AVE) 90-22-46 2/3

DIVISION

TO SEC. COR. AVE I @ 54TH ST. EAST

PER F.B. 2223-155

SEC. LINE

(40) (40)

TO TOP PG. 86

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Do not extend this line.

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LOS ANGELES COUNTY ENGINEER
1403 Los Angeles County Engineering Bldg.

70F3095 CE #310 6-62

F.B. 2940 PG. 80



WS 20 A-4

(40)

(120)

FOXTON AVE.

P.O.L. 17+83.84
SET SQ. HD. SPK.

(T=60) = 277.36 @ (T=60) = 912°19'23"

912°19'23"

0.38

2.85

17+83.46
SEARCHED FOR NAIL
PER R.D.F.B. 554-4
FD. NOTHING

277.36

(82)

(30)

3RD ST. E.

0.05

2.84

P.O.L. 15+06.48
SET SQ. HD. SPK.
IN PVMT. TL.

15+06.43
FD. NAIL IN PVMT
PER R.D.F.B. 554-4

(30)

AVE H-8

1506.48'

(40)

TO RIGHT PG. 79

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

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Notes C'k'd by W. J. BRENNER — Survey of 5TH ST. EAST
Map No. 13-2897-12 — J.N. 00961 Tape 196 Std 84 °F
Office Work R. S. DOWNS — Surveyed by J.C. PIERCE
Checked F. GERSON — Notes J.C. PIERCE Date 4-16-64
Date MAY 1 8 '64 — Indexed E. J. GALLI

F.B. 2948 PG. 81

TO BOT. PG. 82

(82)

255.87

P.O.L.
SET 1X2 STK
STK & NAIL
FL.

0.10

2.88

6TH ST. E

FD. 2X2 STK. & N.
R.D. F.B. 554-4

(27)

(27)

H-8

(82)

256.18

P.O.L.
SET 1X2 STK. & NAIL
FL.

0.02

2.92

SANCROFT AVE.

FD. 2X2 STK. & N.
PER R.D. F.B. 554-4

(27)

(27)

AVE 1

311.12

1/4 SEC. LINE

(82)

TO RIGHT PG 73

311.12 @ (T=64) = 311.12
256.27 @ (T=64) = 256.18
255.99 @ (T=64) = 255.87

W.S. 2nd A-4

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403 Los Angeles County Engineering Bldg.

76 F 3095 C.E. #3 10-6-62

TO BOT PG. 83

F.B. 2948 PG. 82

O/K

WS 20 A-7

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

ANDALE AVE

(27)

(27)

(27)

(27)

3611.16

P.O.C.
SET 1x2 STK & NAIL
FLUSH

0.23

2.99

FD. 2x2 STK & NAIL
FLUSH
R.D.F.B. 554-4

25544

14 8

RODIN AVE

2.90

0.18

FD. 2x2 STK & NAIL
FLUSH
R.D.F.B. 554-4

P.O.C.
SET 1x2 STK & NAIL
FLUSH

AVE.

25587

1/4 SEC. LINE

254.47 @ (T=64) = 125444

3611.21 @ (T=44) = 3611.16

TO TOP PG 81

| | | | |
|---|---|---|---|
| Notes Clkd by | W. J. BRENNER | Survey of | 5TH ST. EAST |
| Map No. | 73-287-1,12 | JN 009617 | Tape 196 Std 84° F |
| Office Work | R. S. DOWNS | Surveyed by | J. C. PIERCE |
| Checked | F. CESSOR | Notes | Id. C. PIERCE Date 4-17-64 |
| Date | MAY 8 '84 | Indexed | C. J. GALLI |

F.B. 2040 PG. 83

TO B&T PG 84

WS 20 A-17

598777

11-8

T.O.L.
SET 1X2 STK. & NAIL
FLUSH

80.48

0.14

7TH ST. EAST

FD. 2" I.P. CBM. PL.
#TAG R.E. 8050
R.D. F.B. 554-4

(40)

598784 @ 11 = 66 = 598777

(82)

3611.6

AVE

TO TOP PG 82

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76 F 3095 CIE #3110 6-82

F.B. 2948 PG. 84

FD. 2" I.P. CEM. PL. & N. F.B. 2223-152

FD. 2" I.P. U.S.B." CEM. PL. & N. F.B. 2223-152

1/4 COR. SEC. 11 & 12 T1N, R15W, SAN BDN. M. FD. 4"x4" MON. W/ 1" DN. 12" PER 2315-1 F.B. 2223-152

MONUMENT 11 12 MTN. LINDO 1/4 SEC. COR. SURVEYOR'S

FD 2x2 E.N. F.B. 2223-152

ST. E. (30)

TO SEC. COR @ AVE. H. 2678.69 PER F.B. 2223-152, 153, 154

SEC. LINE

10TH (32)

BAT. PG. 86

TO (40)

TO SEC. COR @ AVE. I 2679.05 PER F.B. 2223-106, 151, SEC. LINE

(30)

TO TOP PG. 85

AT 4 SM 96

FD. 2" I.P. CEM. PL. & N. F.B. 2223-152

FD. 2" I.P. CEM. PL. & N. F.B. 2223-152

FD. 2x2 STK. F.B. 2223-152 E.N.

H-8

679.16

1) 92-06-10
4) 088-25-20
92-06-20
2) 192-59-00 ✓
AVE) 92-06-20 ✓

1) 87-53-40
4) 351-33-40
87-53-25 ✓
2) 167-20-30 ✓
AVE) 87-53-25

P.O.L. FD. 2" I.P. CEM. PL. & TAG. R.E. 6067 DN. 12" PER RS 70-22 SEE R.D. F.B. 554-4

679.24 @ (T=66) = 679.16 ✓

AVE.

TO 1x2 STK. P.O.L.

598.77

TO TOP PG. 83

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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OK

Notes Ck'd by W. I. BRENNER | Survey of 5TH ST. EAST | F.B. 2240 PG. 83
Map No. 29-2891-1,2 | J.N. 00961 | Tape 196 Sta 94 °F
Office Work R. S. DOWNS | Surveyed by J. C. AIERCE
Checked F. OSSORIO | Notes J. C. P. | Date 4-64
Date NOV 18 64 | Indexed C. J. GALLI

TO RIGHT PG. 84

(30) (30)

TO ℄ AVE I

2679.05 = 126,154.32

F.B. 2223-106

FD. 2" I.P. CEM. PL. & TIC F.B. 2223-106

AVE. I.

FD. 2" I.P. CEM. PL. & TIC F.B. 2223-106

AVE. I.

N 72.04

N 87° 55" E 4.79

F.B. 2223-106

TO ℄ 5TH ST. E.

2678.04

PER F.B. 2223-106, & 150

101 RIGHT PG. 96

COR. SECS. 11, 12, 13, 14 T.7N., R.12W. FD. L.C.E. MON. IN R.H. PER F.B. 2375-107 F.B. 2293-118 F.B. 2223-106 MARKED

N 0° 05' 38" W 2679.38

10TH ST. EAST

LOS ANGELES COUNTY ENGINEER T.7N. R.12W. 11 12 14 13

N 89° 58' E

W 2679.38

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70E305 CE #310 8-62

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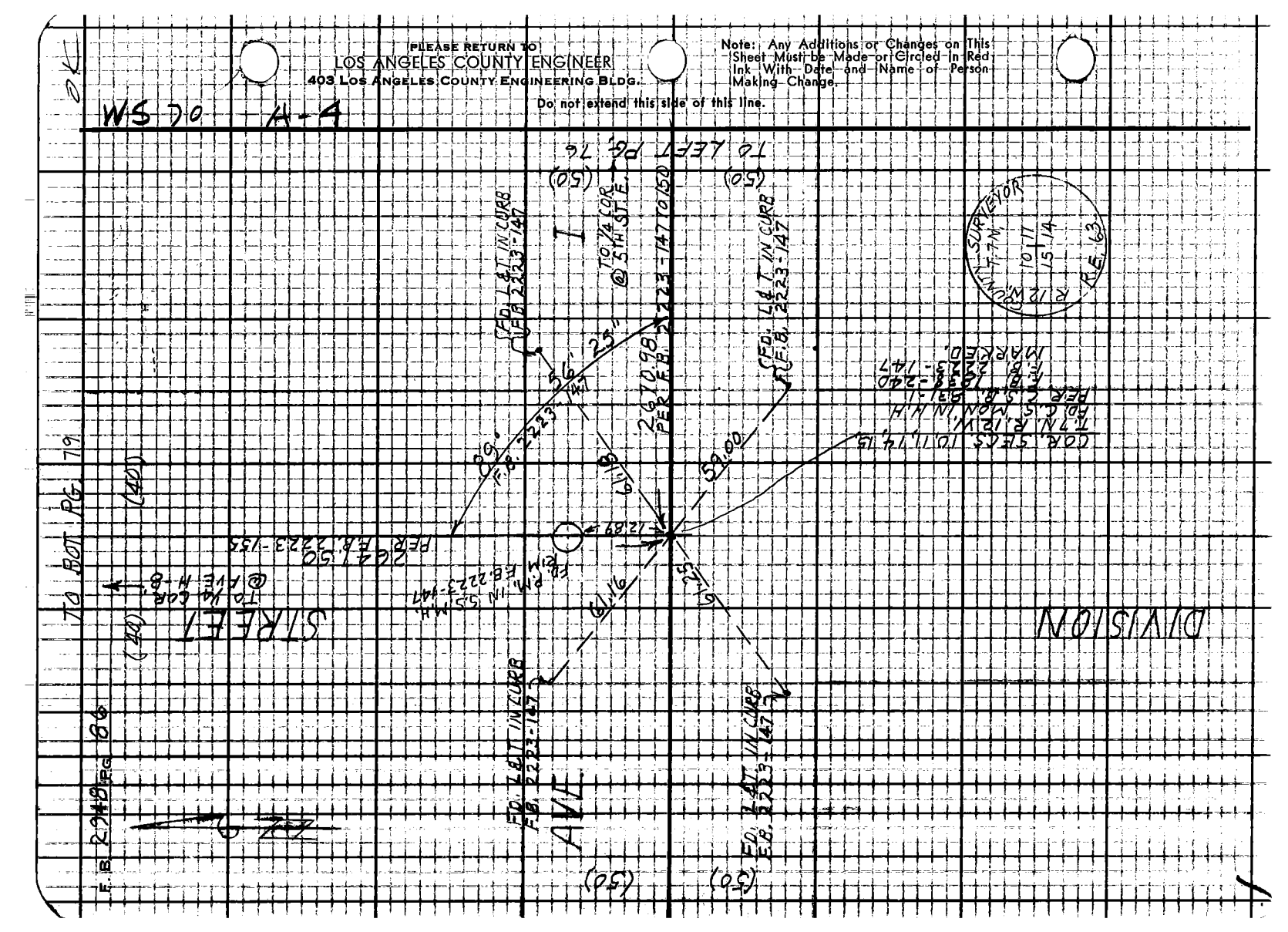
W.S. 70 H-4



Notes Compiled by: W. J. BRENNER
Map No. 19-2871-V.2
Office Work: R. S. DOWNS
Checked: F. CESSOR
Date: MAY 18 '64

Survey of: 5TH ST. EAST
J.N. 00961.17 Tape 196 Std '84' °F
Surveyed by: J. C. PIERCE
Notes: J.C. PIERCE Date: 4-64
Indexed: C. J. GALM

F.B. 2148 Pg. 87

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #3 10-5-62

WS Rd 47

(30') (30')

STREET

AVE.

R.P. F.D. 2" I.P. B.C.E. TAG UP 8" F.B. 2223-156

H.

TO M.H. COR @ 5TH ST. E.

2755.26 PER F.B. 2223-157

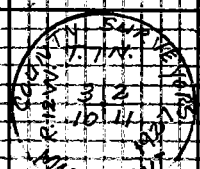
(30') (30') (30') (30')

F.D. 2" I.P. B.C.E. TAG UP 8" F.B. 2223-156

F.D. 2" I.P. CEM. FLUSH. B.N. UP 8" F.B. 2223-156

COR. SECS. 2, 3, 10, 11 T. 7 N., R. 11 W., M.D.M. F.D. C.I.S. MON. IN M.H. PER C.S.B. 183 F.B. 1874-214 F.B. 1838-122 F.B. 1186-34 F.B. 2223-156 MARKED

TO TOP PG. 79



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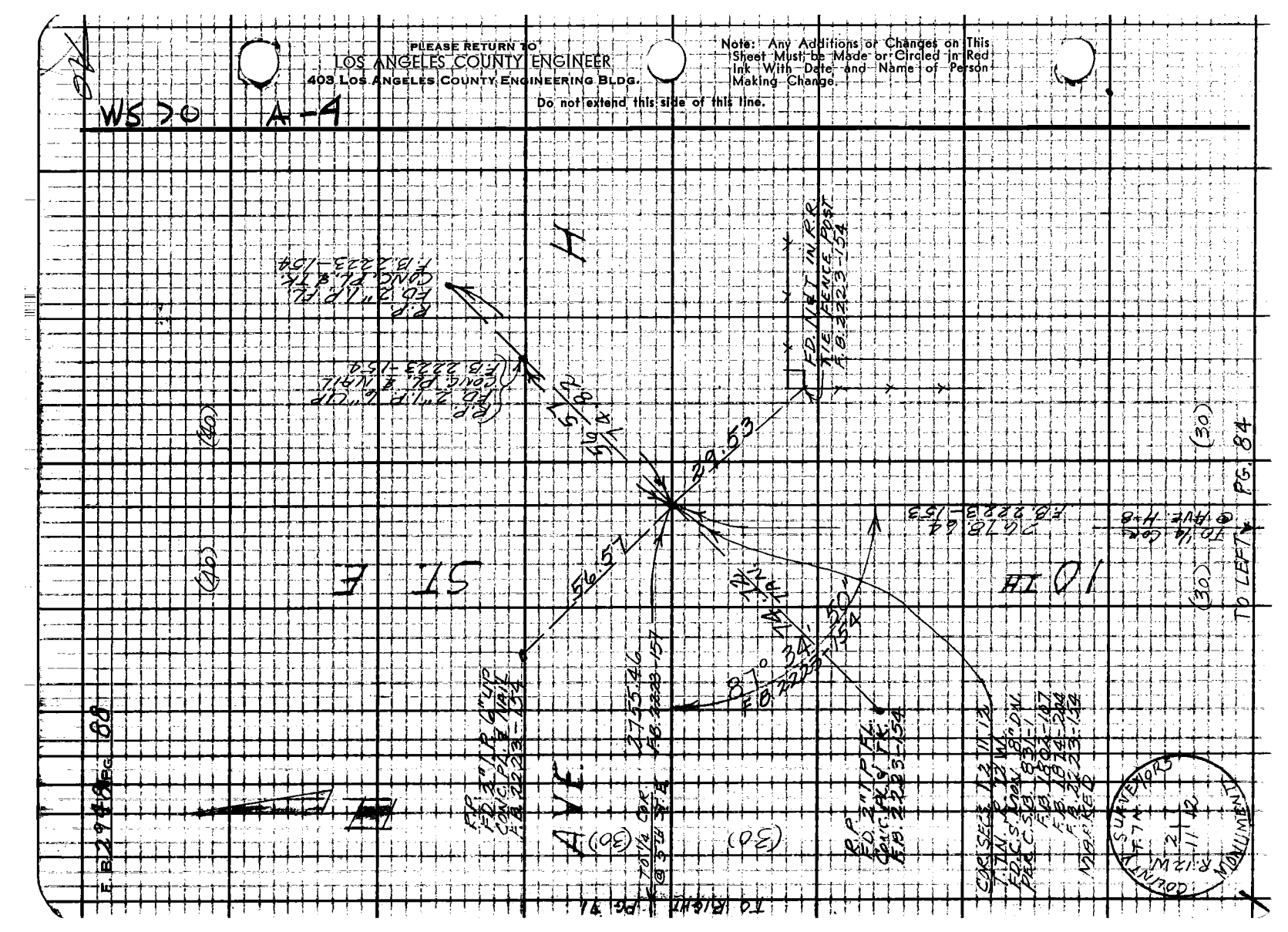
WS 20 A-4


ST E
AVE
10 TH
F.D. NAIL IN P.P.
TIE FENCE POST
F.B. 2223-154
F.D. 2" I.P. & CAP
CONC. PAVE

OK

W 57.0 A-4

| | | | |
|---|---|---|---|
| Notes Ck'd by | W. J. BRENNER | Survey of | 5TH ST. EAST |
| Map No. | B-289½-1.2 | J.N. | 2096.17 Tape 196 Sta 184 +F |
| Office Work | R. S. DOWNS | Surveyed by | J.C. PIERCE |
| Checked | F. CESSOR | Notes | J. C. PIERCE Date 4-30-64 |
| Date | 1 8 64 | Indexed | C. J. GALLI |

F.B. 2948 Pg. 89

TO BOT. PG. 77

(40) (40)

(SEP. L&T IN CURB (F.B. 2315-117)

N 1°34' 12" E MON @ LETTERING ST.

1329.76 (F.B. 2315-117)

½ SEC. LINE

CENTER SEC. 14 T 7 N. R 12 W. S.B.M. F.B. 2315-117 MONUMENTED

COUNTY SURVEYORS T 7 N. CENTER + SEC. 14 MONUMENT F.B. 211

LANCASTER BLVD.

½ SEC. LINE

½ SEC. LINE

56.50

55.22

FD. L&T IN CURB F.B. 2315-117

5TH ST. EAST

FD. L&T IN CURB F.B. 2315-117

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76F3098 CE # 310 3-61

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B. B. 2948 PG. 90

AVE. H-14

FD. L & T IN CURB NO REF.

BC. FD. SPK. & TIN IN MMT. PER MR # 22809

FD. L & T IN CURB NO REF.

72.36

T.O & 5TH ST E

139.62

(30)

TO LEFT

M S 70 A-4

PG. 75

(30)

FD. L & T IN CURB NO REF.

(27)

(27)

SANCROFT AVE.

FD. L & T IN CURB NO REF.

SET CHIS. & TOP CTR. F.H.

AVE. H-14

TO & 5TH ST E.

(30)

311.05

(12)

TO RIGHT PG. 75

EC. FD. SPK. & TIN IN MMT. PER MR # 22806

78F3095 CE # 310 3-61

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W.S. 29, A-4

Notes C'k'd by W. J. BRENNER Survey of 5TH STREET
Map No. 23-217-1.2 JN 29677 Tape 1196 Sid 84 °E
Office Work R. S. DOWNS Surveyed by J. C. PIERCE Date 4-30-64
Checked F. C. ESSOR Notes J. C. PIERCE Date 4-30-64
Date MAY 18 '64 Indexed

F.B. 2948 PG. 91

AVE

RAYSACK AVE

FD. L&T. NO REF.

FD. L&T. NO REF.

FD. L&T. NO REF.

N 89° 59' W

17.81

N 89° 59' W

FD. SPK. & TIN. IN PVM'T. PER TR. 228.09

164.83

11 — 11

TO & FROM 5TH ST. E

(30)

(30)

TO LEFT PG. 74

F. B. 2948 Pg. 92

AVE

AVE

STANCREST

SET CHSLD. "4" TAN SIGN POST

FD 4 SET NO REF

FD 4 SET NO REF

FD 4 SET NO REF

FD SQ IRON Tr. # 22806

49.83'

39.56'

311.04'

49.78'

55.05'

H-11

(30)

(31)

(27)

(27)

T.G. 5TH ST. E.

TO POINT Pg. 15 Z4

WS 20 A-7

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A-5

(31)

Notes Ck'd by F. CESSOR
Map No. B-2891-1,2
Office Work R. S. DOWNS
Checked F. CESSOR
Date MAY 18 '64

Survey of 5th St East
JN 0076 Tape 196 Std 84 °F
Surveyed by L. Pierce
Notes Daugherty Date 6-4-64
Indexed C. J. CALM JUN 5 '64

F. B. 2948 PG. 93

Cont. Rot. Pg. 70

COUNTY SURVEY MONUMENT T 1N R 12W 22 23 27 26 1928

(30) (40)

Fd. C.S. Mon. in well with C.S. Cap per F.B. 2223-71 Mon. marked as shown

Division

Sec Line

Fd Spk & T

Fd N.E.T. in PP # 785387E

Not Turned

5.6

3.00

3.00

Fd Spk & T

K

Fd. X Cut in bolt at base of Fire Hyd

(30) Sec Line

(30) Ave

10.3'

Fd N.E.T. 2.6' Fd Spk & T

Fd N.E.T. 1.5' Fd Spk & T

W.S. 10 A-5T

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76F3085 CE # 310 8-61

Notes Ckd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of YUCCA AVE
JN 009757 Tape 210 Std 84 ° F.
Surveyed by J.S. COATES
Notes JSC Date 5/14/69
Indexed R.T. GALLI JM 6-69

F.B. 2948 PG. 95

# J.N. 009757

# YUCCA AVE.

## PROPOSED CENTER-LINE SURVEY FROM AVE. J-8 TO NEWGROVE ST.

COATES
VAN NESS
SIDWELL
ADAMS

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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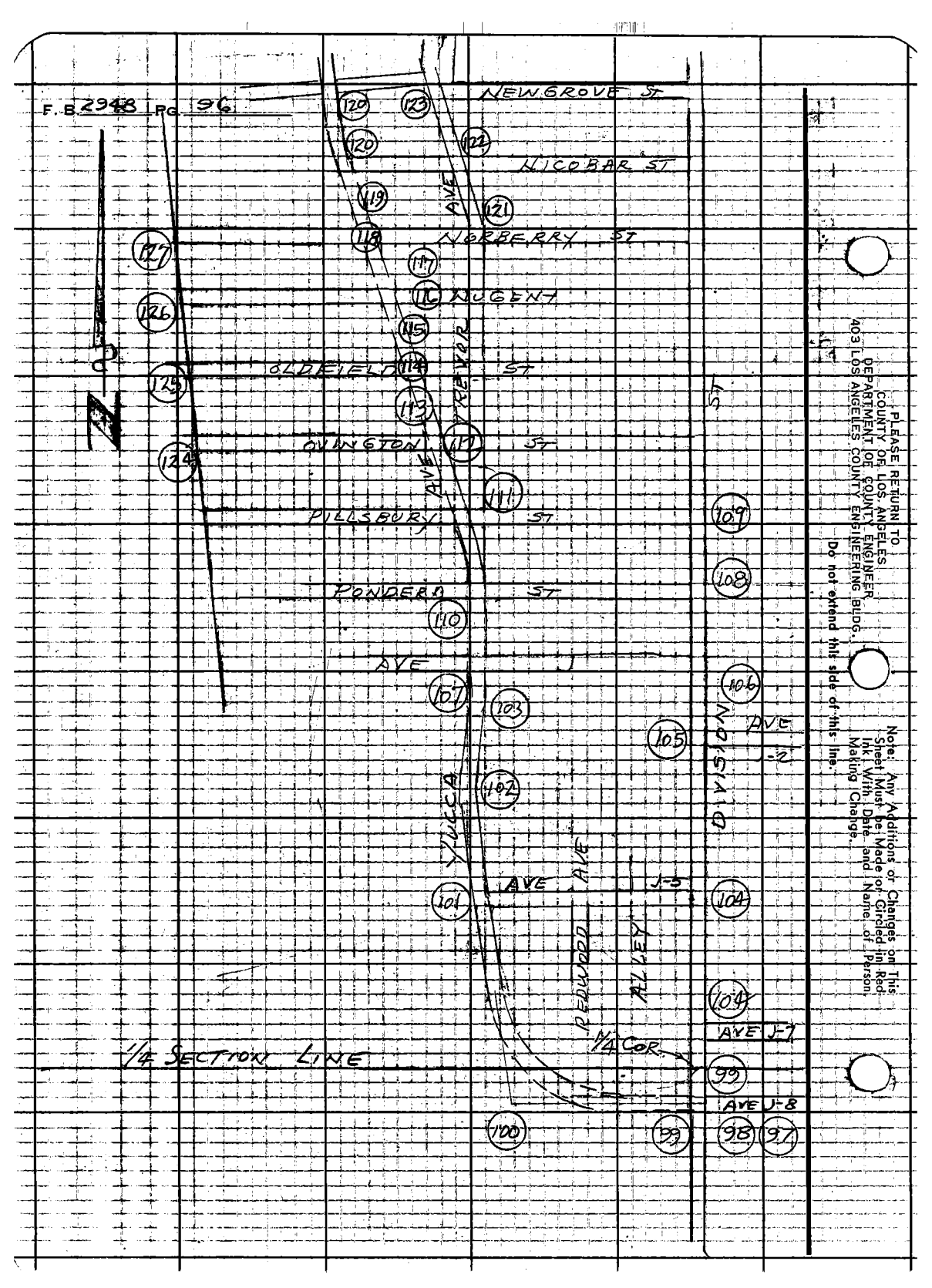
FORM 3095 LE-3310 3-68


F.B. 2948 PG. 96
NEWGROVE ST
NICOBAR ST
NORBERRY ST
NUGENT
OLDFIELD ST
QUINETON ST
PILLSBURY ST
PONDERA ST
AVE
SYLVIA AVE
REDWOOD AVE
ALLEY
1/4 SECTION LINE
1/4 COR.
DIVISION ST
AVE J-2
AVE J-3
AVE J-7
AVE J-8
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE
Job 0227157 Tape 211 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 5/14/69
Indexed C. T. GALLI 6/69

F.B. 2948 PG. 37

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

FD 1" TAG
RE 1797

FD 1" TAG
RE 1797

FD NAIL & TAG
RE 1797
Per TR #20091
F.B. 2223-94

FD 1" TAG
RE 1797

FD PK NAIL
TR #18186
F.B. 2223-93

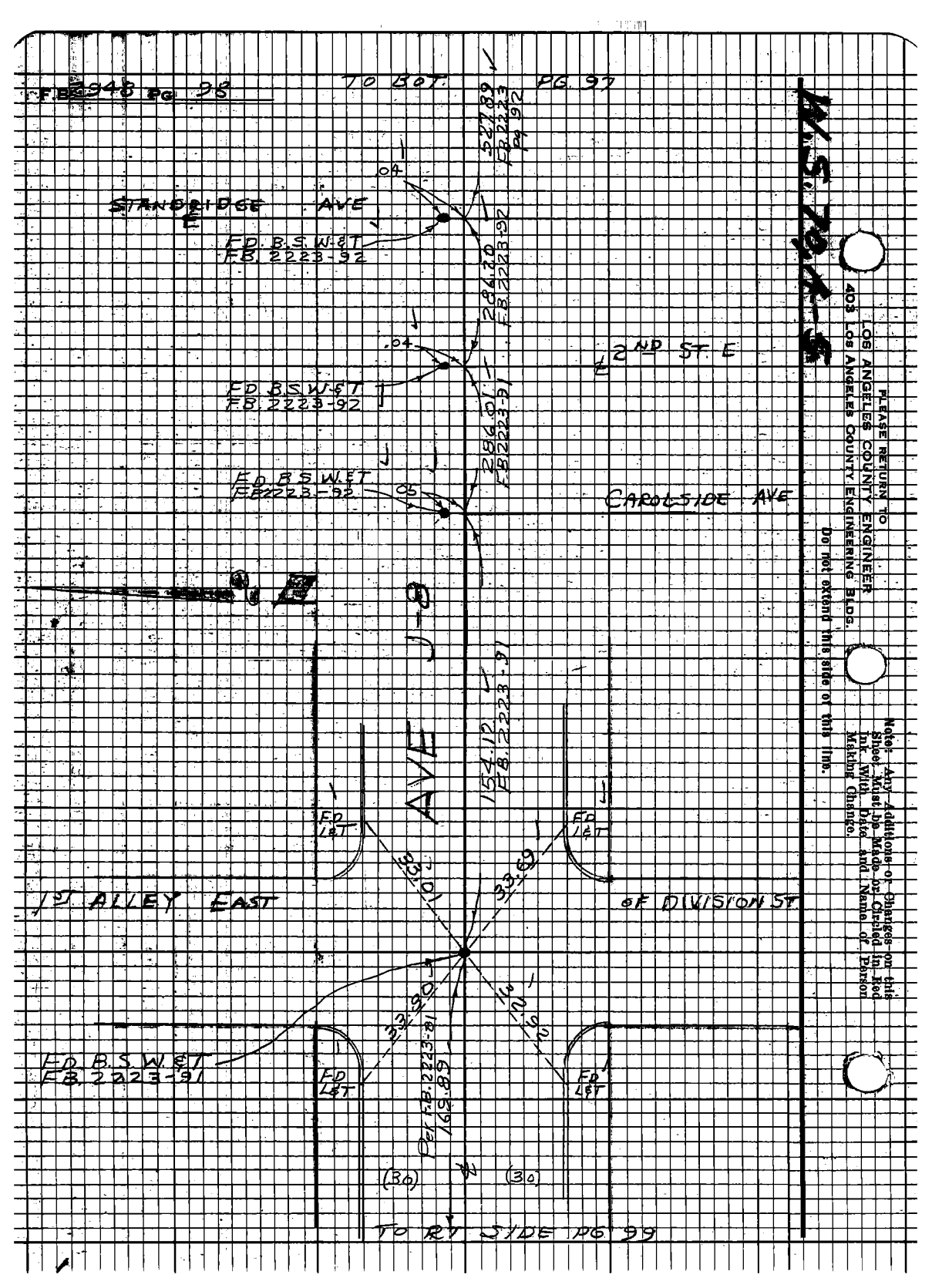
FD NAIL & TAG
RE 1797

FD NAIL & TAG
RE 1797

FD NAIL & TAG
RE 1797

FB 948 Pg 98

TO BOT. PG 97

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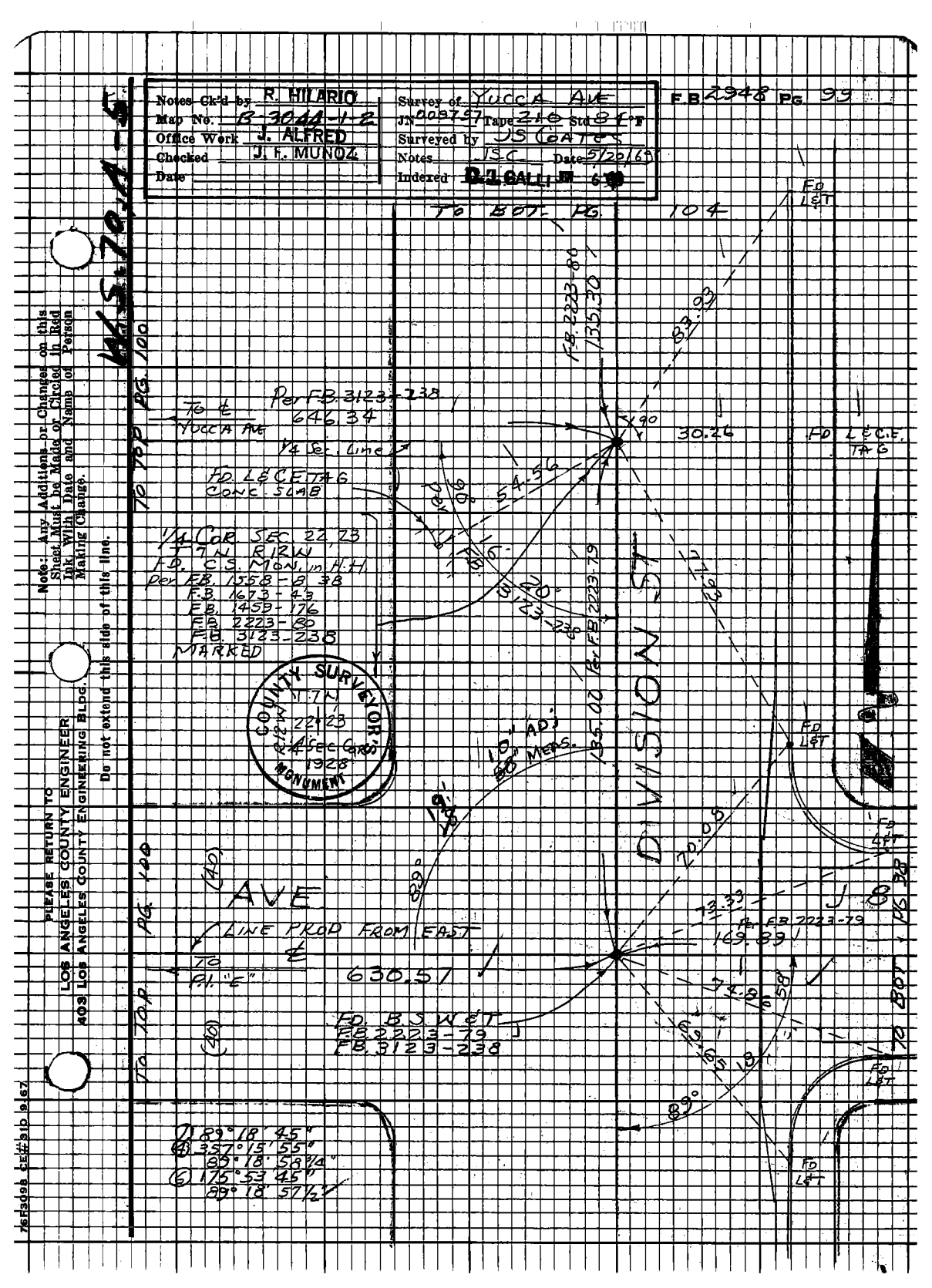
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date
Survey of YUCCA AVE
JN 0097.97 Tape 210 Std 8'F
Surveyed by JS COATES
Notes JSC Date 5/20/97
Indexed D.T. GALLIM 6-98
F.B. 2948 PG. 99
To BOOK PG 104
Per F.B. 3123-238
646.34
To ℄ YUCCA AVE
¼ Sec. Line
FD L&C.E. TAG
CONC. SMB
¼ COR SEC 22, T3N, R1W
A.D. C.S. MON. in H.H.
Per F.B. 1558-18, 38
F.B. 1673-43
F.B. 1459-176
F.B. 2223-80
F.B. 3123-238
MARKED
COUNTY SURVEYOR'S 1928 MONUMENT
T3N R1W
22 23
¼ Sec Cors
1928
MONUMENT
DIVISION ST
135.00 Per F.B. 2223-79
10" A.D. 66 Meas.
FD L&C.E. TAG
FD L&T
FD L&T
FD L&T
FD L&T
FD L&T
(AD) AVE
℄ LINE PROD FROM EAST
℄ TO P.I. "E"
630.57
FD B.S. W&T
F.B. 2223-79
F.B. 3123-238
(AD)
To TOP PG. 100
To TOP PG. 100
169.89 Per F.B. 2223-79
J 8
PG 38
To BOT PG
① 89° 18' 45"
② 357° 15' 55"
89° 18' 58¾"
③ 175° 53' 45"
89° 18' 57½"
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 CE#31D 9/67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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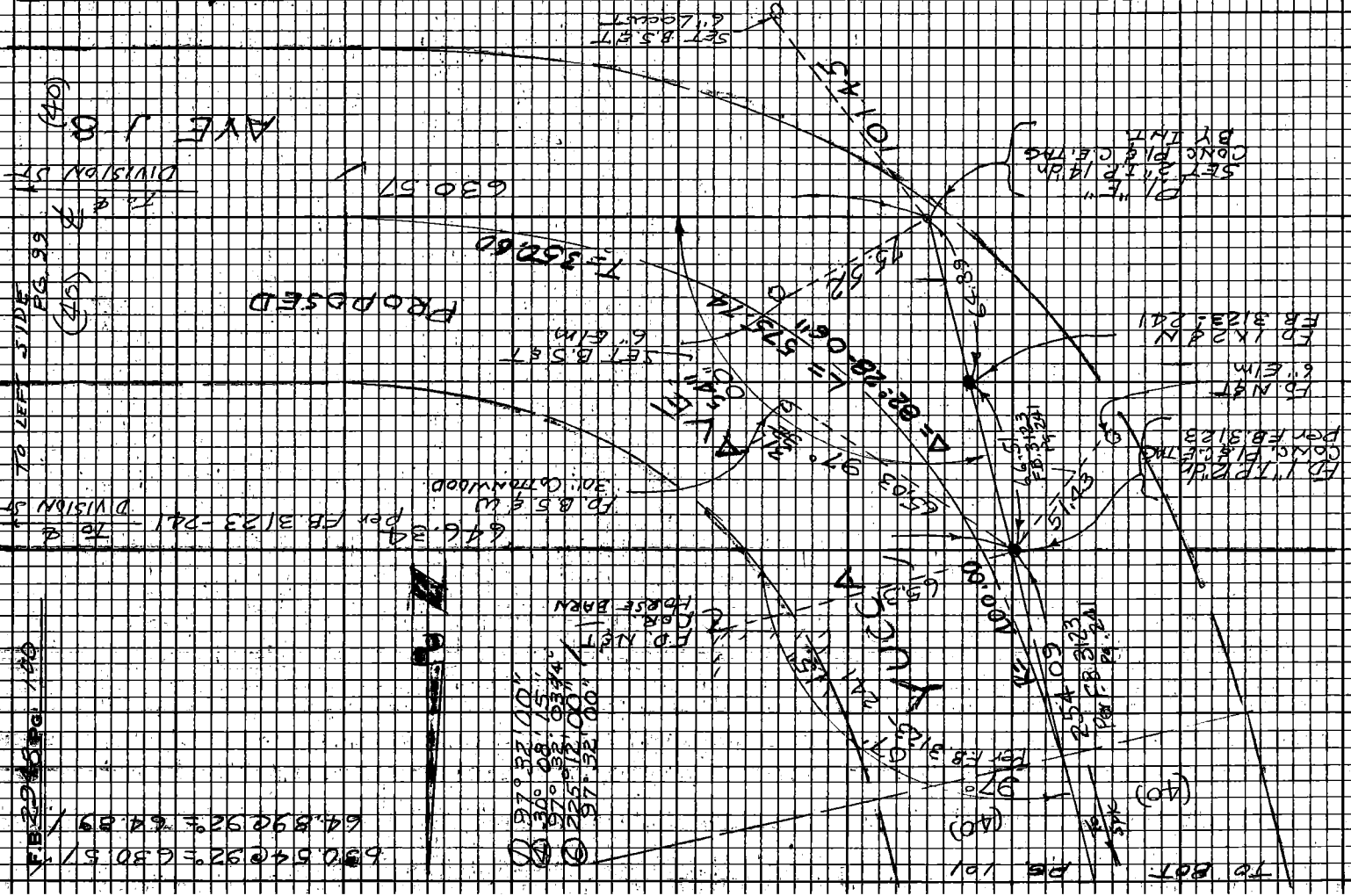
W.S.70,M-5


AVE J 8
DIVISION ST
PROPOSED
T=352.60
Δ=28°-00'-00"
V=57.54
R=115.00
L=56.23
SET B.S.&T. & L. Lock
SET 3"I.P. IN Mon CONC. PIER & C.E. TAG BY LIFE
FD 1"I.P. & C.E. TAG Pier FB 3123-24
FD 1"I.P. & C.E. TAG Pier FB 3123-24
FD NAIL & WASHER
SET B.S.&T. & L. Elm
FD NAIL & WASHER
FD B.S.&L.
30" Cottonwood
446.24 Per FB 3123-24
To J Division St
To Post
To Pole
Fence
Fence
Fence

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE |
| Map No. B-3044-1-2 | JN 097157 Tape 210 Sta 84+F |
| Office Work J. ALFRED | Surveyed by JS COATES |
| Checked J. F. MUNOZ | Notes JSC Date 1/20/69 |
| Date | Indexed [illegible] JN 6 [illegible] |

F.B. 2948 PG. 101

TO BOT PG. 102

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

(40) (40) (40) (40)

YUCCA AVE

FD L&CE TAG

FD L&E TAG & prod

30.51

Per FB 2223-95,96 To ℄ 180.06

℄ DIVIDED HWY

AVE. J-5

FD L & C.E. TAG

FD DET FB 2223-96 FB 3123-240

FD SPK FB 3123-240

TO LEFT SIDE PG. 100

TO LEFT

7/69 6M CE #310 9/67

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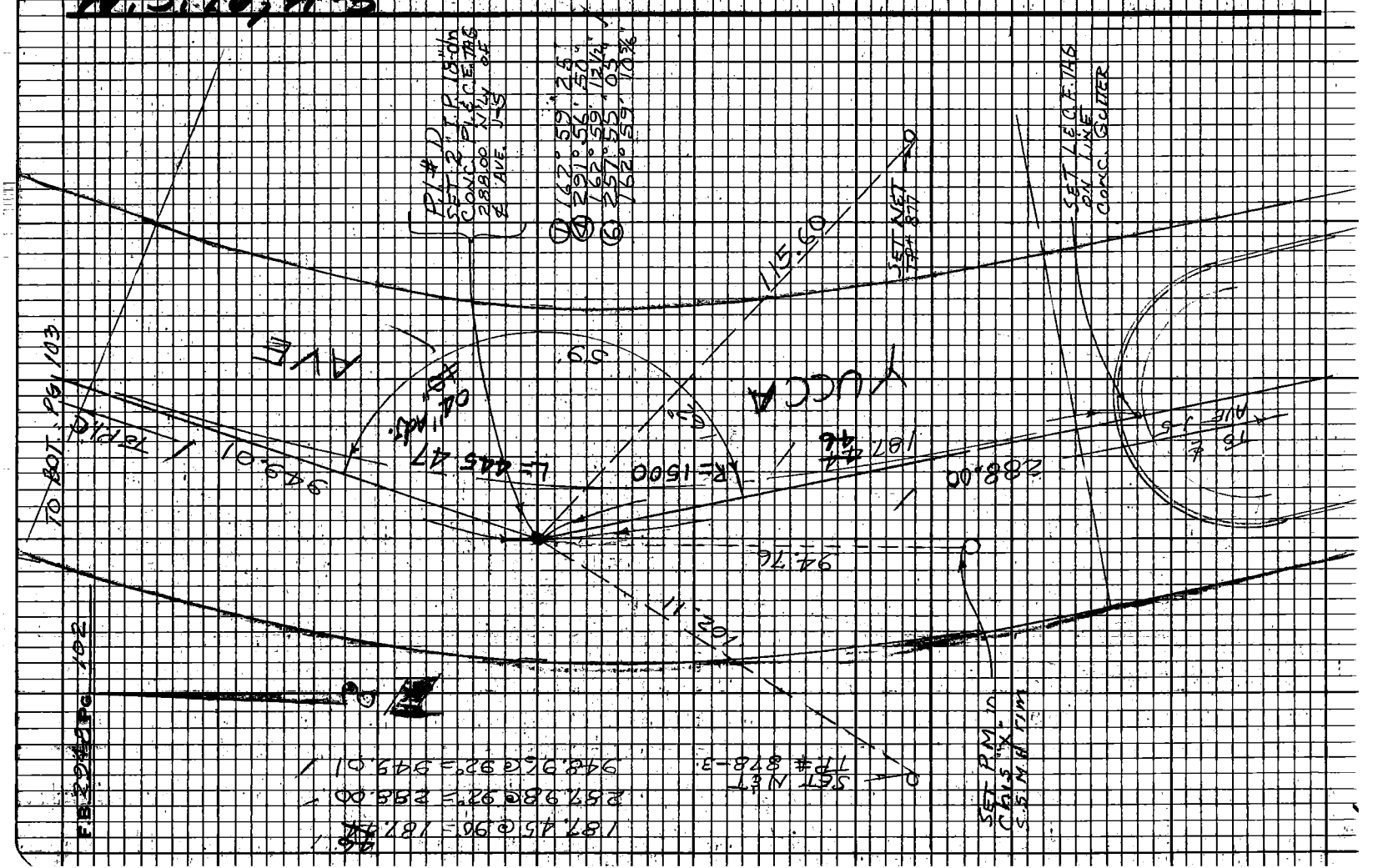
W.S.20, M-5



Notes Ck'd by R. HILARIO
Map No. B=3044-1.2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE
J.N. 029757 Tape 210 Sta 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 5/20/69
Indexed C.J. GALLI

F.B. 2948 Pg. 103

TO BOT. PG. 101

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403 Los Angeles County Engineering Bldg.

76F3098 CE#31D 9-67

302.48@ 92°=302.50

(40)

AVE

302.50

(40)

(R.P. SET 1" I.P. 2"O.P. CONC. P.L. & C.L. TAG @ INTERSECTION & ON R/W)

P.I.# SET 2" T.P. 18" dn CONC. P.L. & C.L. TAG 302.50' Prod S. From & Ave. J

R=256.53

Δ=90°00'

T=256.53

L=402.12

CH=361.93

CH BRG=S 45° 00' E

S 89° 05' 56" E 14.43'

S 44° 57' 57" E 14.43'

170° 11' 40"
320° 47' 30"
170° 11' 52½"
170° 11' 20"
170° 11' 53½"

YUCCA

R=1500.00

Δ=0°49'01"

T=10.70

L=21.40

CH=21.40

CH BRG=S 89° 29' 30" E

(40)

(40)

TO TOP PG 102

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W.S. Tract

Notes Ck'd by R. HILARIO
Map No. 8-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE
JN 09757 Tape 210 Std 84 F
Surveyed by J.S. COATES
Notes JSC Date 5/23/63
Indexed O.K. GALL JM 6-28

F.B. 2943 Pg. 105

TO 807 PG. 106

(40) (40)

TO 8

1/2 AVE. J

S 88° 08' E 2223.81

558.08 per F.B. 2223-82

FD L&T

FD L&T

AVE J-2

(30)

21.12

FD PM in X in S.S.M.H. RIM

(30)

964.04 per F.B. 2223-81

FD L&T

DIVISION

(40) (40)

TO 108 PG. 104

FD L&T CL E. 1/2 SEC. 22 T. 4 N. R. 11 W. Per F.B. 2223-82

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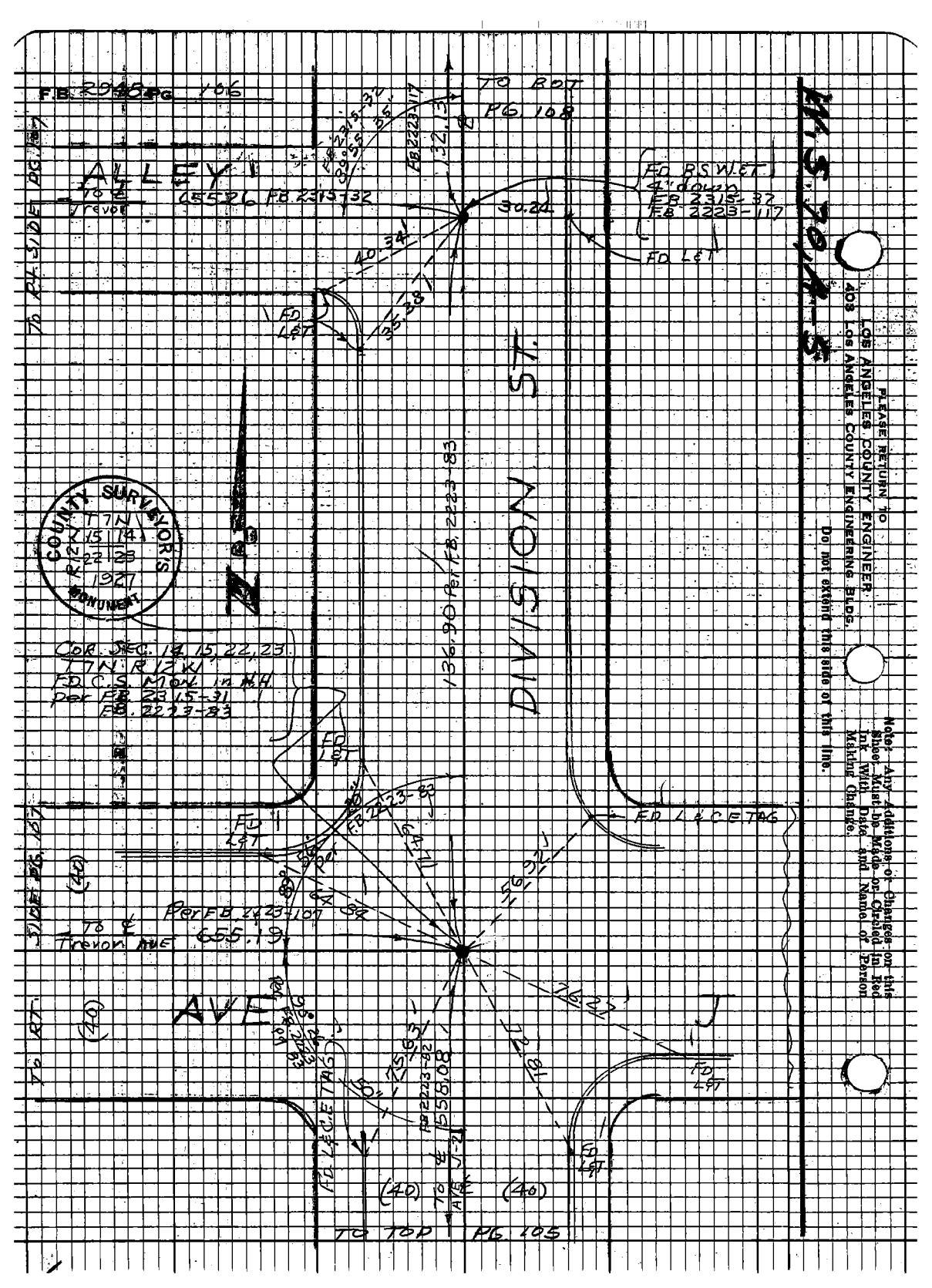
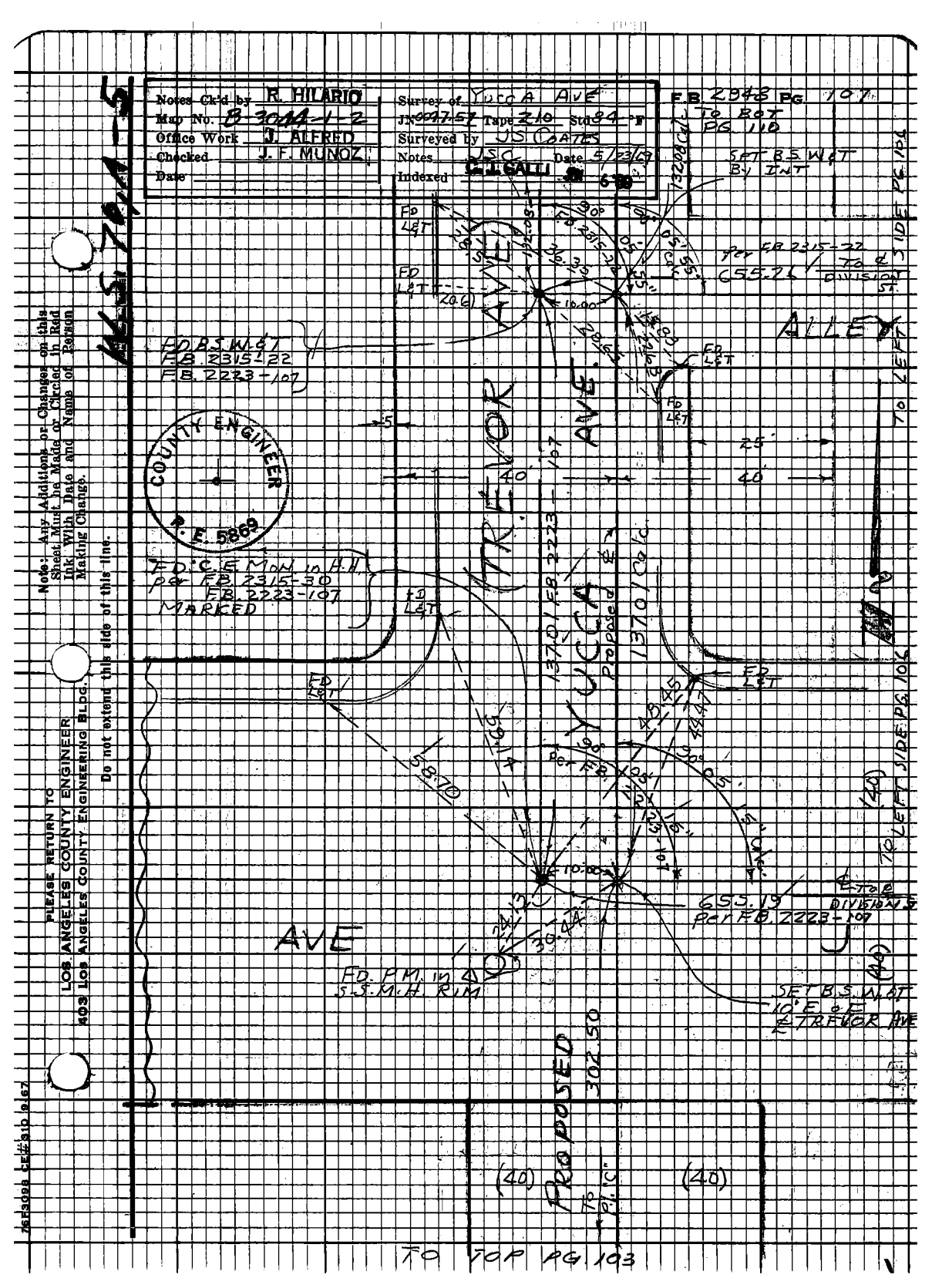
403 Los Angeles County Engineering Bldg.

765098 CE#310 9/67


F.B. 2015 Pg. 106
TO ROT PG. 108
ALLEY
10' E of Trevor
C.S. 526 F.B. 231-32
FD R.S. W.L.E.T. 4" down F.B. 2315-37 F.B. 2223-117
30.24'
FD L&T
FD L&T
FD L&T


Notes Ck'd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date
Survey of YUCCA AVE
Tape 210 Sta 84 "F"
Surveyed by USCOATES
Notes USC Date 5/23/69
Indexed C.T. GALLI 6-30
F.B. 2948 PG 107
TO ROT PG 110
SAT B.S. W&T BY INT
1320.84'
FD L&T
FD L&T 20.6'
S 89°55'00" E 1320.84'
N 89°55'00" W 655.26'
for F.B. 2315-22 TO & DIVISION ST.
ALLEY
FD B.S. W&T F.B. 2315-22 F.B. 2223-107
COUNTY ENGINEER
R.E. 5869
FD. C & M on H.H. per F.B. 2315-30 F.B. 2223-107 MARKED
TO L&T
FD L&T
TREVOR AVE
YUCCA AVE
1370.11' F.B. 2223-107
Proposed
FD L&T
S 89°14'
58.70'
S 89°55'00" E 655.19'
per F.B. 2223-107
TO LEFT SIDE PG 106
AVE
FD. P.M. in S-S.M.H. RIM
SET B.S. W&T 10' E. of E'LY TREVOR AVE
PROPOSED
302.50'
(40)
(40)
(40)
TO TOP PG 103
TO LEFT SIDE PG 104
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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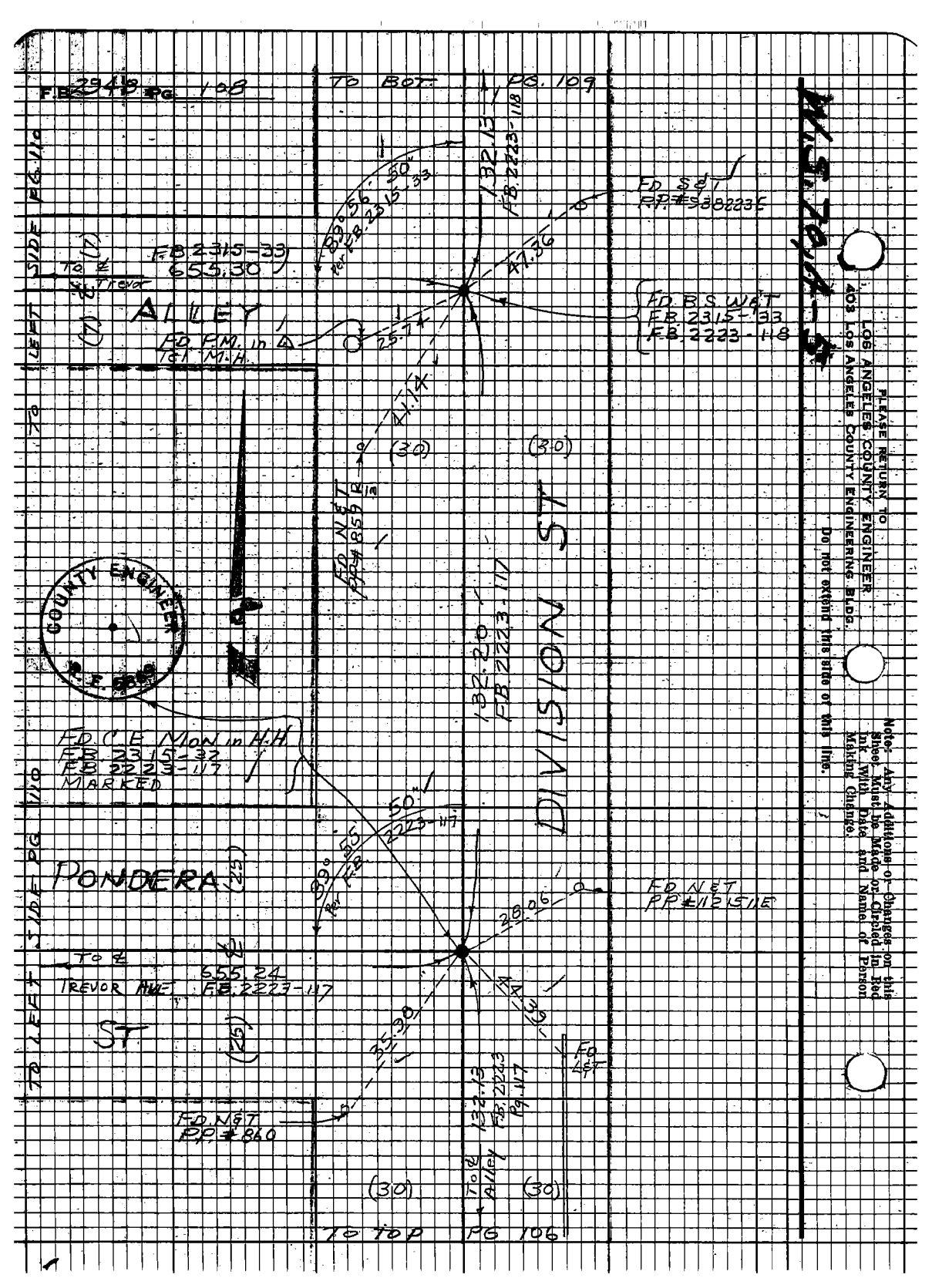
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
7653008 CE#910 9/67


FB 2944 PG 108
TO BOT
PG. 109
FD. SET PP #5 8223-E
FD. B.S W&T F.B. 2315-33 F.B. 2223-118
132.13 F.B. 2223-118
50' 33
63.56 R=25
25.7
(30)
(30)
FD NET PP #859
132.20 F.B. 2223-117
DIVISION ST
FD C.E. MON in H.H F.B. 2315-33 F.B. 2223-117 MARKED
50' 2223-117
PONDERA (23)
60.55 R=25
20.06
FD NET PP #1125 SIDE
TO ℄ TREVOR AVE 655.24 F.B. 2223-117
ST
(25)
FD NET PP #860
132.13 F.B. 2223 Pg. 117
FD Left
(30)
(30)
TO TOP PG 106
TO ℄ Trevor
655.30 F.B. 2315-33
ALLEY
FD PM. in ⌓ W.H.
(2)
(1)
TO PG 110
LEFT SIDE
COUNTY ENGINEER
L.A. CO.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey for YUCCA AVE
J.N. 29757 Tape 210 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 5/23/69
Indexed D.J. GALLI 6-69

F. B. 2948 Pg. 109

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

W.S. 30A

SIDE 26.00

COUNTY ENGINEER
R.E. 5869

F.O.C.E. MON IN H.H.
per F.B. 2315-33
F.B. 2223-118
MARKED

PILLSBURY

To ℄ Trevor
℄ 515.38
F.B. 2223-118

ST.

F.D. R.M.
TOP CTR
FIRE HYD

F.D. S&T
TP#K3081

44.93

N 59° E

N 59° E 1513.13'
F.B. 2223-118

DIVISION

F.D. S&T
PP 938223B

(30)
TO TOP

(30)
PG. 108

76F309S CE#3110 3-68

TO BOT. PG. 111

F.B. 2948 PG. 101

F.D. N&T TP# 1021453E

40'

FB 2223-108 132.05 calc

90°

40' calc

SET B.S.W&T BY INT. 655.30 FB. 2315-23

TO DIVISION ST

8" V.C.P. SEWER

(7) ALLEY

F.D. N&T TP# K5737Y

20.39

10.00

F.D. B.S.W&T F.B. 2315-23 FB 2223-108

TREVOR AVE

F.D. N&T TP# 1021462E

132.05 FB 2223-108

YUCCA AVE

132.05 Calc

FB 2223-108

SET B.S.W&T BY INT

655.4X FB 2223-108

TO DIVISION ST

(52)

PONDERA ST

F.D. L&T

FB 2223-108 132.08

132.08 Calc

PROPOSED

F.D. CEMON IN H.H. PER F.B. 2315-22 F.B. 2223-108 MARKED

COUNTY ENGINEER R.E. 5869

40' TO ALLEY

40'

TO TOP PG. 107

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Notes Ckd by R. HILARIO
Map No. B-2044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE.
JN 0097-57 Tape 210 Std. 84 °F
Surveyed by J S COATES
Notes J S C Date 5/26/69
Indexed C.J. GALLI 6-69

F. B. 2948 PG. 111

① 63° 50' 40"
④ 255° 22' 20"
63° 50' 35"
⑥ 23° 03' 30"
63° 50' 35"

TO RT. SIDE

PG. 112

YUCCA AVE.

FD. B.S. W&T
FB 2315-24
FB 2223-109

ALLEY

FD. N&T
PP#1310316E

SET L&C E TAG
CONC. WALK
P.I.# B
SET B.S. W&T

13.39 @ 78° = 13.39

FD. L&T
CONC. SLAB

FD. L&T
CONC. SLAB

CONC. ST.

TO ℄ DIVISION
FB 2223-109

655.38

FD. N&T
PP#1310233E

SET B.S. W&T
BY INT.

84.31 @ 92° = 84.31

53.19 @ 70° = 53.19

TO TOP PG. 110

FD. P.M. TOP OF FIRE HYD.

To ℄ Alley

To ℄ Alley

To W. line TRACT 9722.50
CP or FB 2315-24
SET B.S. W&T BY INT.

To RT. SIDE PG. 124

① 153° 52' 20"
④ 255° 29' 10"
153° 52' 17½"
⑥ 203° 13' 25"
153° 52' 14½"

① 90° 01' 20"
④ 360° 03' 25"
90° 01' 21¼"
180° 08' 20"
90° 01' 23¾"

COUNTY ENGINEER
R.E. 5869

FD. C.E. MON. IN H.H.
FB 2315-123
FB 2223-109
MARKED
PILLSBURY

FD. N&T
PP#1310232E

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 2948 PG. 112

FD. CHIS "X" CONC. FOOTING

REVOR

(25)

To & Alley

132.01
FB 2223-110

To RT SIDE PG 113

(25)

SET PM TOP FIRE HYD. (2)

AVE.

To & Alley

132.04
FB 2223-110

(25)

W. 5TH ST.

FD NAIL PP# 1021454E

FD C E MON IN H.H.
FB 2315-24
FB 2223-1180
MARKED

.02 W.

COUNTY ENGINEER
R.E. 5866

739.27
FB 2315-24

108.20

5TH ST

147.11

To & Alley

SET 1" I.P. 18" OH CONC. PLUG C.E. TAG BY INT.

147.12 @ 78° = 147.11
78.20 @ 78° = 78.20

147.10

63° 50' 20"

YUCCA

PROPOSED

VINE

(25)

To & Walnut TRACT

(25)

To RT SIDE PG 113

① 63° 50' 20"
④ 255° 41' 20"
63° 50' 20"
⑥ 23° 02' 10"
63° 50' 21⅓

To RT SIDE PG. 124

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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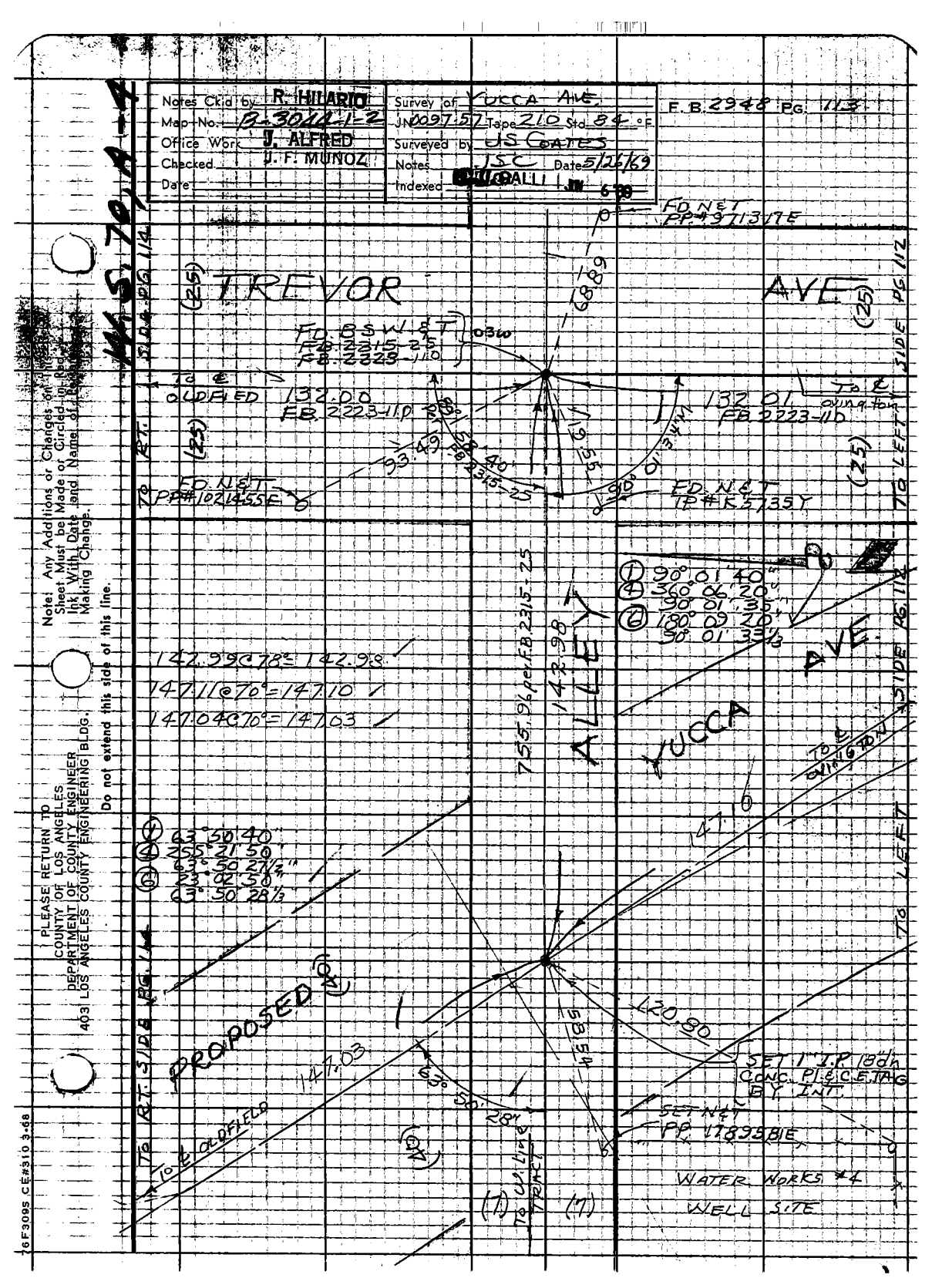
Notes Ckd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUÑOZ
Date
Survey of YUCCA AVE.
JN 0097.57 Tape 210 Std 84 °F
Surveyed by J.S. GATES
Notes J.S.C. Date 5/26/69
Indexed CALLI JN 6-30
F.B. 2948 Pg. 114
M.S. 70/14
SIDE PG 114
(25)
TREVOR
AVE.
FD 8" S.W. & T.
FB 2315-25
FB 2223-110
TO ℄ OF WFIELD
132.00
FB 2223-110
FD NET
PP#10214555E
FD N.&T.
PP#K5735Y
TO ℄ OF WINGATE
132.01
FB 2223-110
93.49
68.89
137.35
L=90°
90° 01' 40"
360° 04' 20"
90° 01' 35"
180° 09' 20"
90° 01' 33½"
YUCCA
AVE.
SIDE PG 114
TO LEFT
755.96 per FB 2315-25
142.98
ALLEY
142.98 C 78° = 142.98
147.11 @ 70° = 147.10
147.04 C 70° = 147.03
63° 50' 40"
255° 21' 50"
63° 50' 27½"
23° 02' 50"
23° 50' 28½"
PROPOSED
TO ℄ OF WFIELD
TO ℄ OF WINGATE
TO U.L. LINE OF TRACT
L=20.90
SET 1" I.P. 18"dp
CONC. PLUG E.TAG
BY INT.
SET NAIL
PP# 17895.81E
WATER WORKS #4
WELL SITE
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE#310 3-68

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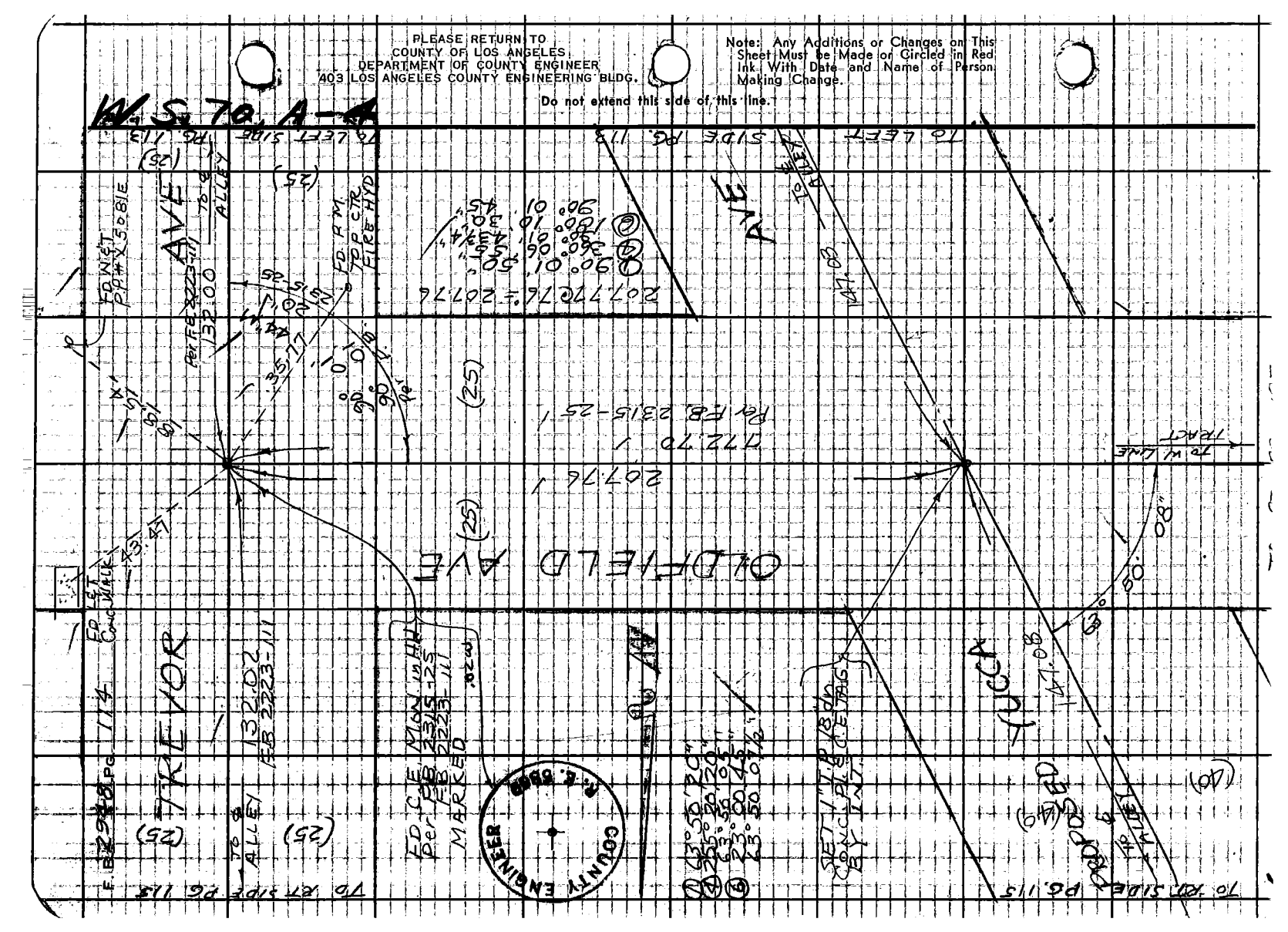
W.S. 78, A-4


OLDFIELD AVE
AVE
ALLEY
TUCCA
207.76
772.79
Rel FB 2315-25
FD NAIL & TAG
FD R.M.
FD CHISELED X
FD CHISELED "T"
FD CHISELED "C"
FD CHISELED "L"
FD CHISELED "I"
FD CHISELED "E"
FD CHISELED "R"
FD CHISELED "O"
FD CHISELED "S"
FD CHISELED "A"
FD CHISELED "N"
FD CHISELED "G"
FD CHISELED "E"
FD CHISELED "L"
FD CHISELED "E"
FD CHISELED "S"
FD CHISELED "S"
FD CHISELED "O"
FD CHISELED "R"
FD CHISELED "O"
FD CHISELED "A"
FD CHISELED "D"
FD CHISELED "S"
FD CHISELED "I"
FD CHISELED "D"
FD CHISELED "E"
FD CHISELED "W"
FD CHISELED "E"
FD CHISELED "S"
FD CHISELED "T"
FD CHISELED "A"
FD CHISELED "R"
FD CHISELED "T"
FD CHISELED "E"
FD CHISELED "D"
FD CHISELED "M"
FD CHISELED "A"
FD CHISELED "R"
FD CHISELED "K"
FD CHISELED "E"
FD CHISELED "D"
FD CHISELED "B"
FD CHISELED "Y"
FD CHISELED "L

Notes Ck'd by [illegible] ARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J.F. MUNOZ
Date

Survey of Yucca Ave
JN 097.57 Tape 210 Std 84°F
Surveyed by: JS COATES
Notes VSC Date 5/21/69
Indexed GLSALL JM 6-88

F.B. 2948 Pg. 115

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

7SP2008 CK #310 8-66

M.S. 79.14

1/4 SIDE PG. 116

(25) TREVOR

FD. SWET IP #COBLY

FB 2223-111
132.04
To ℄ NUGENT

FB 2223-111
132.02
To ℄ OLOFIELD

FD 3/4" IP #R5734Y

AVE

1/4 SIDE PG. 114

FD BSW. ℄ T
FB 2315-26
FB 2223-111
.023

(7) (7)

272.56 @ 74 = 272.54
147.09 @ 70 = 147.08
147.16 @ 70 = 147.15

ALLEY
272.54
789.43 per FB 2315-26

① 90° 01' 40"
② 360° 06' 00"
③ 90° 01' 30"
④ 180° 09' 05"
90° 01' 35½"

AVE

1/4 SIDE PG.

To ℄ OLOFIELD

SET 1" I.P 18" in Conc. Blk. C.E. TAG BY INT

YUCCA

147.08

PROPOSED

147.15

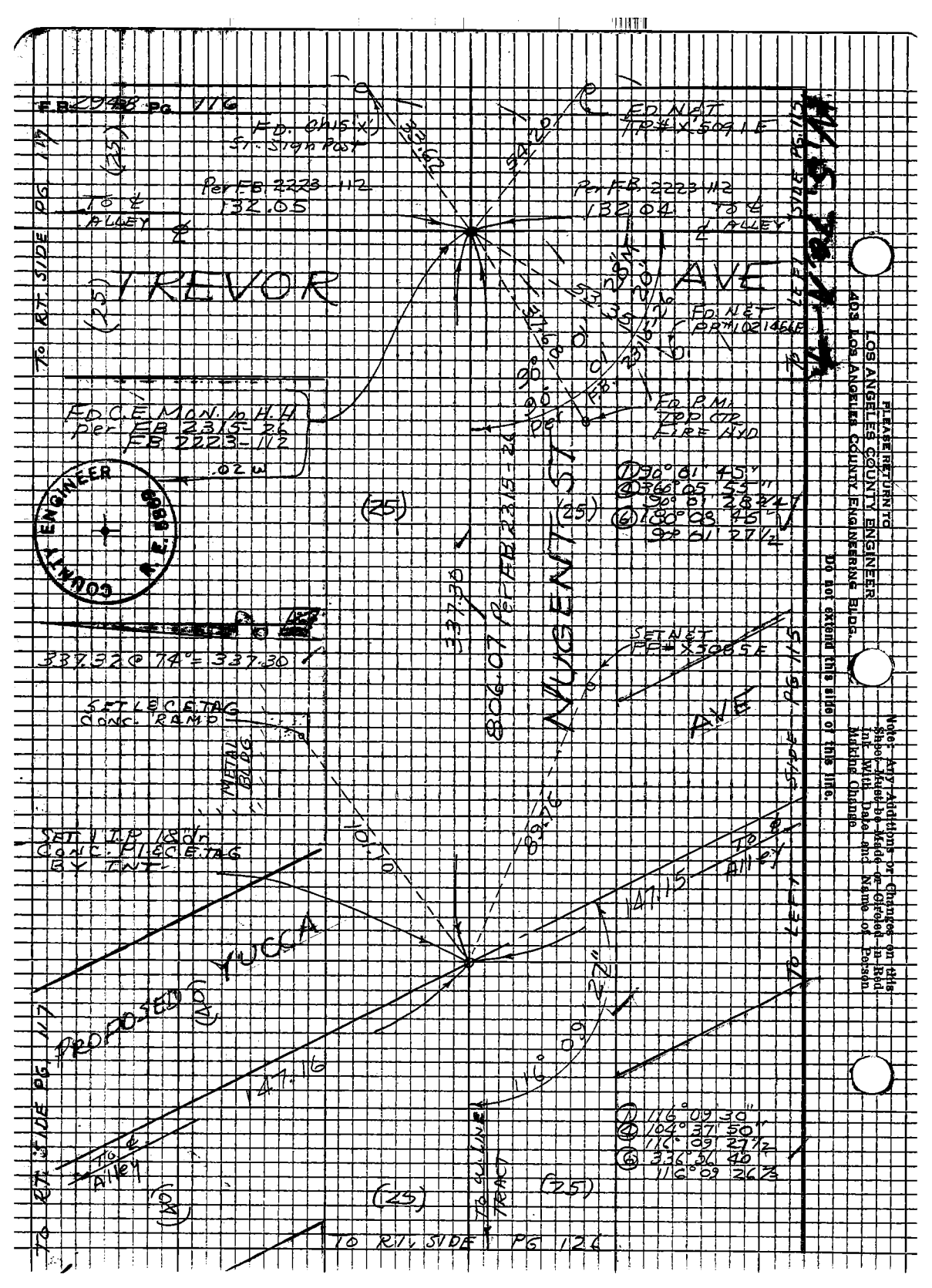
To ℄ Nugent

To RT. SIDE PG. 116

To ℄ TRACT LINE

⑤ 116° 09' 40"
⑥ 124° 38' 45"
116° 09' 40"
⑦ 336° 57' 55"
116° 03' 39½"

To RT. SIDE PG. 126


FB 2988 Pg 116
FD. CHIS (X)
St. Sign Post
Per FB 2223-112
132.05
TO ℄ ALLEY
IRVOR
(25)
FD C.E MON. in H.H.
Per FB 2315-26
FB 2223-112
.02 W
COUNTY ENGINEER
P.E. 6988
337.32 @ 74° = 337.30'
SET LEAD TAG CONC. RAMP
METAL BLDG
SET 1 IP 18" in CONC. PIECE TAG BY TNT
YUCCA
PROPOSED (W)
TO ℄ ALLEY
TO RT. SIDE PG. 117
(25)
TO RT. SIDE PG 126
FD NAIL TAG "LS 5091" E
Per FB 2223-112
132.04
TO ℄ ALLEY
AVE
FD NAIL TAG PM 10214 RIB
FD PK NAIL TOP OF FIRE HYD
① 90° 01' 45"
② 360° 05' 53"
③ 90° 01' 28"
④ 180° 03' 45"
90° 01' 27½"
(25)
806.07 Per FB 2315-26
AVOCENT
SET NAIL TAG PK #X3085 E
ALLEY
TO ℄ ALLEY
① 116° 09' 30"
② 104° 37' 50"
③ 116° 09' 27½"
④ 336° 36' 46"
116° 09' 26"
(25)
TO SUNSET FRANCT
TO RT. SIDE PG 126
FILE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by R. HILARIO
Map No 13-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE
IN 1957.57 Tape 210 Std 84 °F
Surveyed by JSC & TMS
Notes JSC Date 5/26/67
Indexed D. H. GALLI 6-30

FB 2948 Pg 117

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

7-62 20M CK #310 R-66

TREVOR AVE

Per F.B. 2223-27
132.06
T.O.E. NORBERRY

Per F.B. 2223-112
132.05
T.O.E. NUGENT

TO LEFT SIDE PG 116

TO RT SIDE PG 118

19.37

F.D. W & T
PP #102,145 E

F.D. B.S. W & T
F.B. 2237-120
F.B. 2315-27
F.B. 2223-112

(7) (7)

F.D. S. W & T
PP #45,233 E

ALLEY
402.23

222.86
F.B. 2315-27

402.26 @ 72° = 402.23
147.17 @ 70° = 147.16
147.12 @ 70° = 147.11

SET 1" I.P. 18" in CONC. PLE CE TAG BY TNT.

PROPOSED YUCCA AVE

147.11

(147.11)

TO RT SIDE PG 118

TO LEFT SIDE PG 116

TO E NUGENT

TO E NORBERRY

TO W LINE PP #45,233 E

116.09

90° 01' 25"
Δ 89° 58' 15"
90° 01' 33"
Δ 180° 00' 13"
90° 01' 34"

Δ 116° 09' 30"
Δ 104° 38' 00"
116° 09' 30"
Δ 336° 56' 30"
116° 09' 28"

F.B. 2[illegible] Pg. 118

To Bot. Pg. N9

(40) PROPOSED

140.96

SET 1" I.P. 18" L. CONC. PIERCE TAG BY LAT

466.95

TO ℄ TREVOR

TO W. ℄ LINE TRACT

312.61 Calc

NORBERRY

116°

09' 28"

ST.

YUCCA

(40)

(40)

(40)

Notes Ck'd by R. HILARIO
Map No. B-3040-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE
JN 0097-57 Tape 210 Std 84 °F
Surveyed by J.S. GATES
Notes JSG Date 5/26/87
Indexed G.J. GALLI

F.B. 2918 Pg. 119

TO BOV PG. 120

SET P.K. NAIL TOP OF FIRE HYD

PROPOSED

(40) ℄ (40)

℄ = 495.45

N 89°59'00" W 1500.00

YUCCA AVE

N 89°59'00" E 489.63

(1) 161° 04' 40"
(2) 284° 18' 30"
(3) 161° 04' 37½"
(4) 246° 27' 40"
(5) 161° 04' 36½"

489.63

(7)

TO LOT 1 SIDE PG. 121

TO TOP PG. 118

ALLEY

SET 1" I.P. 18" DN CONC. PILE C.E. TAG BY TACT HOLDING TO CALC. ANGLE PARALLEL WITH NORBERRY ST. PER L.S. 3-17 F.B. 2315-

SET 1" I.P. 18" DN CONC. PILE C.E. TAG 97.00 S'LY PROD OF YUCCA AVE. FROM ℄ OF NICOBAR ST.

(1) 63° 50' 30"
(2) 255° 21' 40"
63° 50' 25"
(3) 73° 02' 45"
68° 50' 27½"

96.99 @ 97+00 = 39.38
57.38 @ 77° = 70.47 ± 97.00
147.37 TO ℄ NICOBAR
ED 14.0' EAST
CONCRETE

1" ℄ PIPE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-82 3018 CK #310 8-66

FB. 2237-124
FD. L&T
ST.
89° 55'
FB. 2237-124
30'
Per FB. 2237-124
99.30'
FD. L&T
ZEVGROVE
AVE.
99.30'
FD. INLET
RD#1070129
FD. 2" I.P. 12"W.
CONC. PLENAIL
per C3882.00
FB 2237-124
FB 2316-137
FD. L&C ITAG
CONC. STEP
MACOBAR
ST.
(52)
(50)
(49)
(48)
97° 12' 15"
239.49' 30"
97° 12' 22"
239.14' 20"
97° 12' 23"
PM
TOP
ELEVATED
Per FB. 2223-114
AC 7.12
73.19'
FD. BRASS DISK IN
CONC. MONUMENT
TIES ARE NOT SET
per FB. 2223-114
TO TOP PG. 119
LOS ANGELES COUNTY ENGINEER
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403 Los Angeles County Engineering Bldg.
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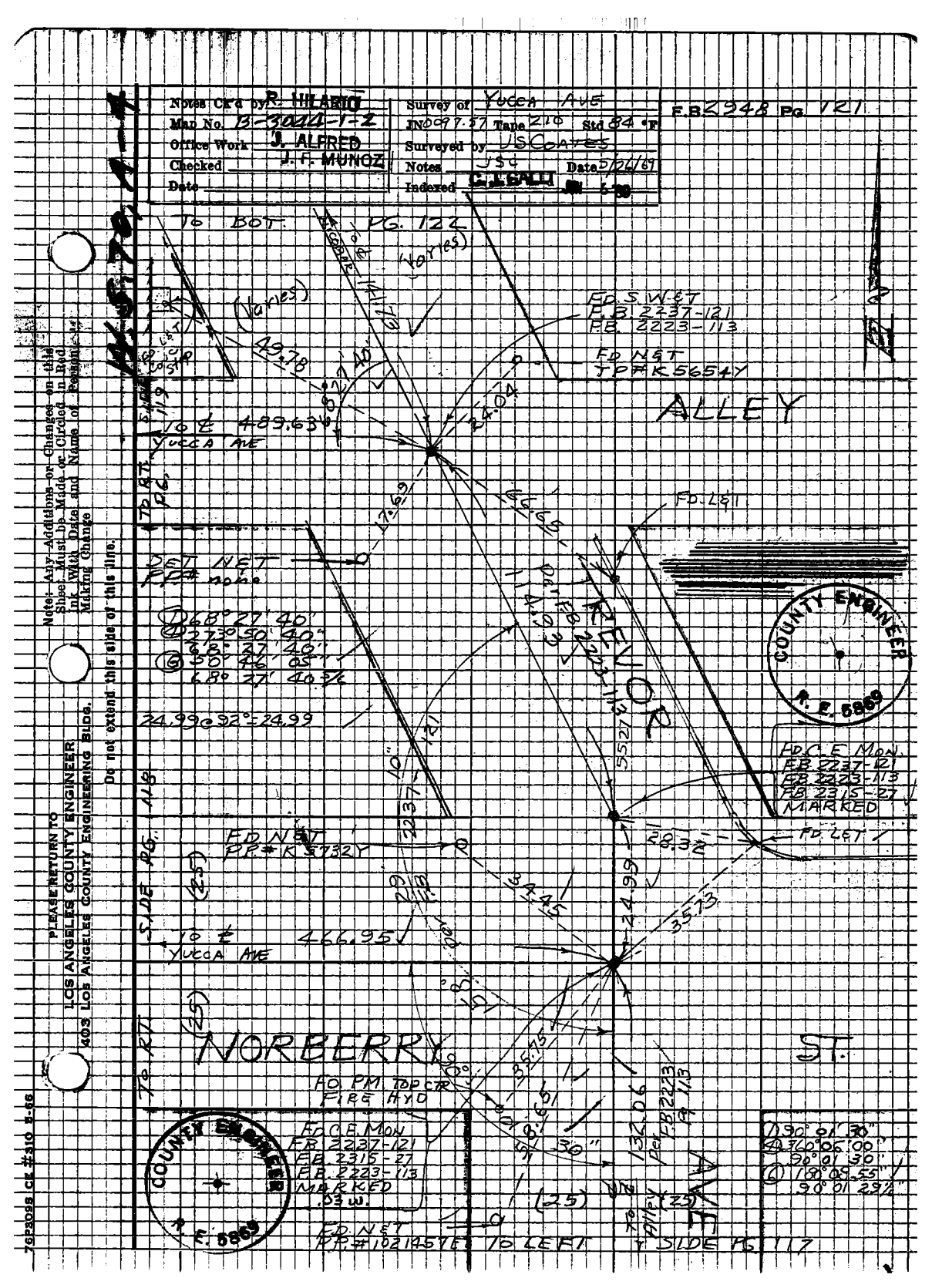
Notes C'd'd by R. HILARIO
Map No. B-3022-1-12
Office Work J. ALFRED
Checked J. F. MUNOZ
Date
Survey of YUCCA AVE
IND 097-57 Tape 216 Std 84 °F
Surveyed by JSCOATES
Notes JSC Date 5/24/67
Indexed C.E. GALLI
F.B. 2948 Pg. 121
To BOT. PG. 124
FD S W ET
F.B. 2237-121
F.B. 2223-113
FD NWET
PP# K5654Y
ALLEY
℄ YUCCA AVE
489.63
DET NET
PP# none
Δ 68° 27' 40"
Ⓐ 730 50' 40"
68° 27' 40"
Ⓑ 50° 46' 05"
680 27' 40" ℄
24.99 @ 92° = 24.99
FD L&T
REVOR
FD C E MON
F.B. 2237-121
F.B. 2223-113
F.B. 2315-27
MARKED
FD NET
PP# K5732Y
℄ YUCCA AVE
466.95
NORBERRY
AD PM TOP CIR
FIRE HYD
FD C E MON
F.B. 2237-121
F.B. 2315-27
F.B. 2223-113
MARKED
.03 W.
FD NET
PP# 102145YET
TO LEFT
ST.
Δ 90° 01' 30"
Ⓐ 760 06' 00"
90° 01' 30"
Ⓑ 180° 08' 55"
90° 01' 29½"
TO RT. SIDE PG. 117
COUNTY ENGINEER
R.E. 5869
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76P2008 CE #310 8-66

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FB 2938 Pg 122

Centerline of Easterly Half of Cesar E. Chavez Avenue

Easterly Half of Cesar E. Chavez Avenue

FD. B.S.N.&T. FB 2237-122 FB 2223-114

FD Nail FB 2223-114

Yucca Ave

147.12

N.I.C.O.B.A.R.

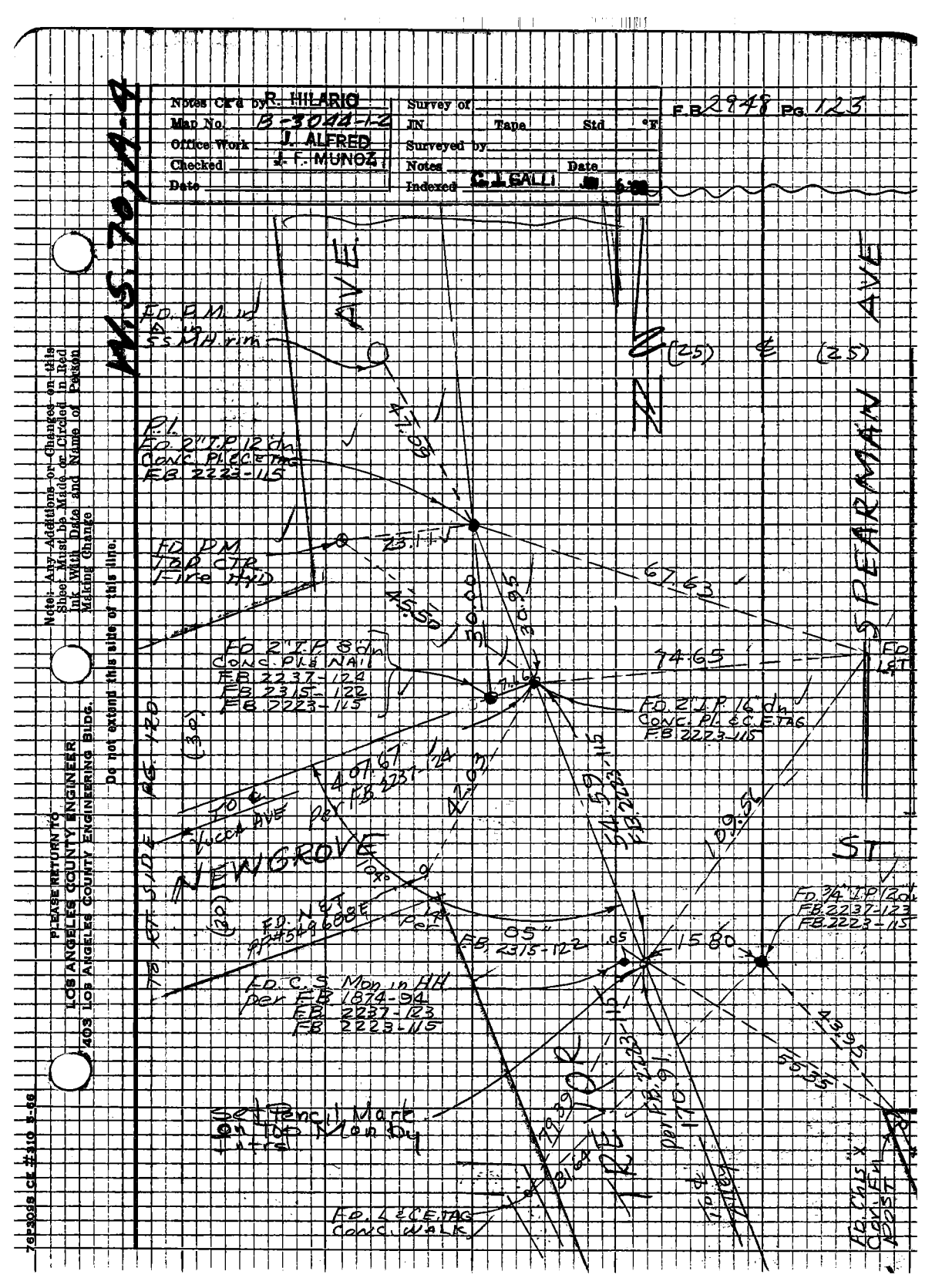
FD. Chis X F.H. (Top)

141.72 @ 92 = 141.73

Yucca Ave

10 100

Pg 121


Notes Cked by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date
Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed C. J. GALLI
F.B. 2948 Pg. 123
Notes: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
7-63 305 CK #310 5-66
W.S. 79+44
NEWGROVE
STEARMAN
AVE
ST
(25)
(30.0)
(120)
F.D. P.M. in
ES MH. rim
P.I.
F.D. 2" I.P. 12 dn
Conc. Pl. E.C.E. Tag
F.B. 2223-115
F.D. P.M.
Top Ctr
Fire Hyd
F.D. 2 I.P. 8 dn
Conc. Pl. & Nail
F.B. 2237-122
F.B. 2315-122
F.B. 2223-115
F.D. 2 I.P. 16 dn
Conc. Pl. E.C.E. Tag
F.B. 2223-115
F.D. 3/4" I.P. 12 dn
F.B. 2237-123
F.B. 2223-115
F.D. C.S. Mon. in HH
per F.B. 1874-94
F.B. 2237-123
F.B. 2223-115
Set Pencil Mark
on Top Mon. Int
F.D. E.C.E. Tag
Conc. Walk
F.D. Chis X
Conc. Walk
1580
1580.05
1580.16
1580.39
1580.51
1580.67
1580.69
1580.71
1580.74
1580.76
1580.77
1580.78
1580.79
1580.80
1580.81
1580.82
1580.83
1580.84
1580.85
1580.86
1580.87
1580.88
1580.89
1580.90
1580.91
1580.92
1580.93
1580.94
1580.95
1580.96
1580.97
1580.98
1580.99
1581.00
1581.01
1581.02
1581.03
1581.04
1581.05
1581.06
1581.07
1581.08
1581.09
1581.10
1581.11
1581.12
1581.13
1581.14
1581.15

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403 Los Angeles County Engineering Bldg.

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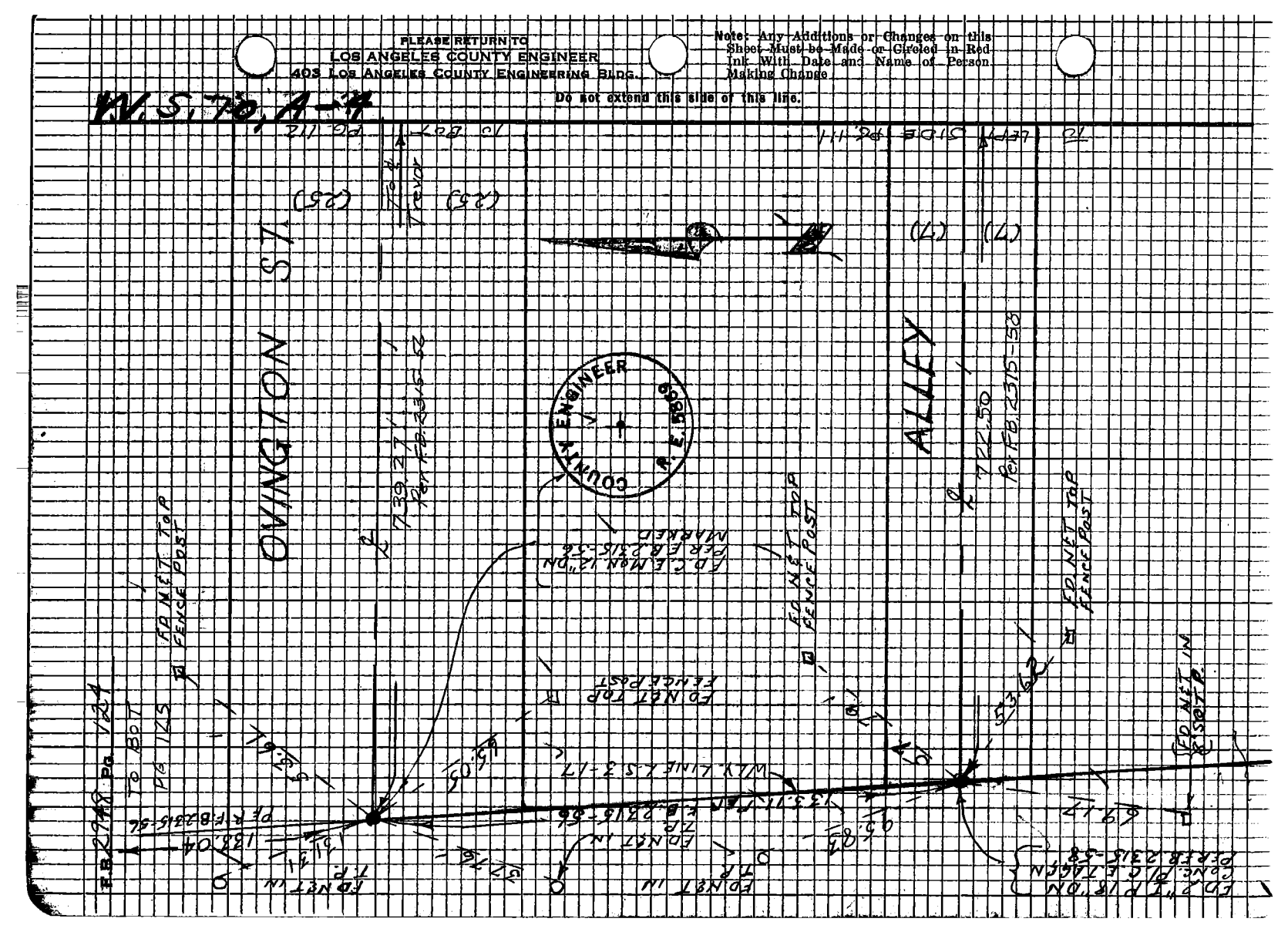
Do not extend this side of this line.

W.S.T.P., A-1


S. VIRGINIA ST.
ALLEY
COUNTY ENGINEER
R.E. 8800
FD NET TOP FENCE POST
FD NET IN SLOT
FD NET IN
FD NET TOP FENCE POST
FD NET TOP FENCE POST
FD NET IN
FD NET IN
FD NET IN
FD NET TOP FENCE POST
FD NET TOP FENCE POST
FD NET TOP FENCE POST

Notes Ck'd by R. HILARIO
Map No. B-2044-2
Office Work J. ALFRED
Checked U.F. MUNOZ
Date

Survey of YUCCA AVE
J.N. 009757 Tape 210 Std. 84 °F
Surveyed by T.S. COATES
Notes T.S.C. Date 5-29-59
Indexed C.J. GALLI

F.B. 2948 Pg. 125

M.S. 7044

TIE BUT. PG. 126

WLY LINE L.S. 3-17

FD NET TOP FENCE POST

OLDFIELD ST.

772.70
Per F.B. 2315-52

℄ to ℄ Trevor (25) (25) PG 114

FD NET IN 9

1330.83 Per F.B. 2315-52

FD NET TOP FENCE POST

FD C.E. MON 12" DN PER F.B. 2315-52 MARKED

COUNTY ENGINEER R.E. 5809

FD 2" I.P. 18" DN CONC. P.S.E.T.A.C.E.N.V. PER F.B. 2315-55

FD NET TOP FENCE POST

ALLEY

755.96
per F.B. 2315-55

(17) (17) PG 113

FD NET TOP FENCE POST

SET NET IN

1330.04 PER F.B. 2315-52

TO TOP PG. 124

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
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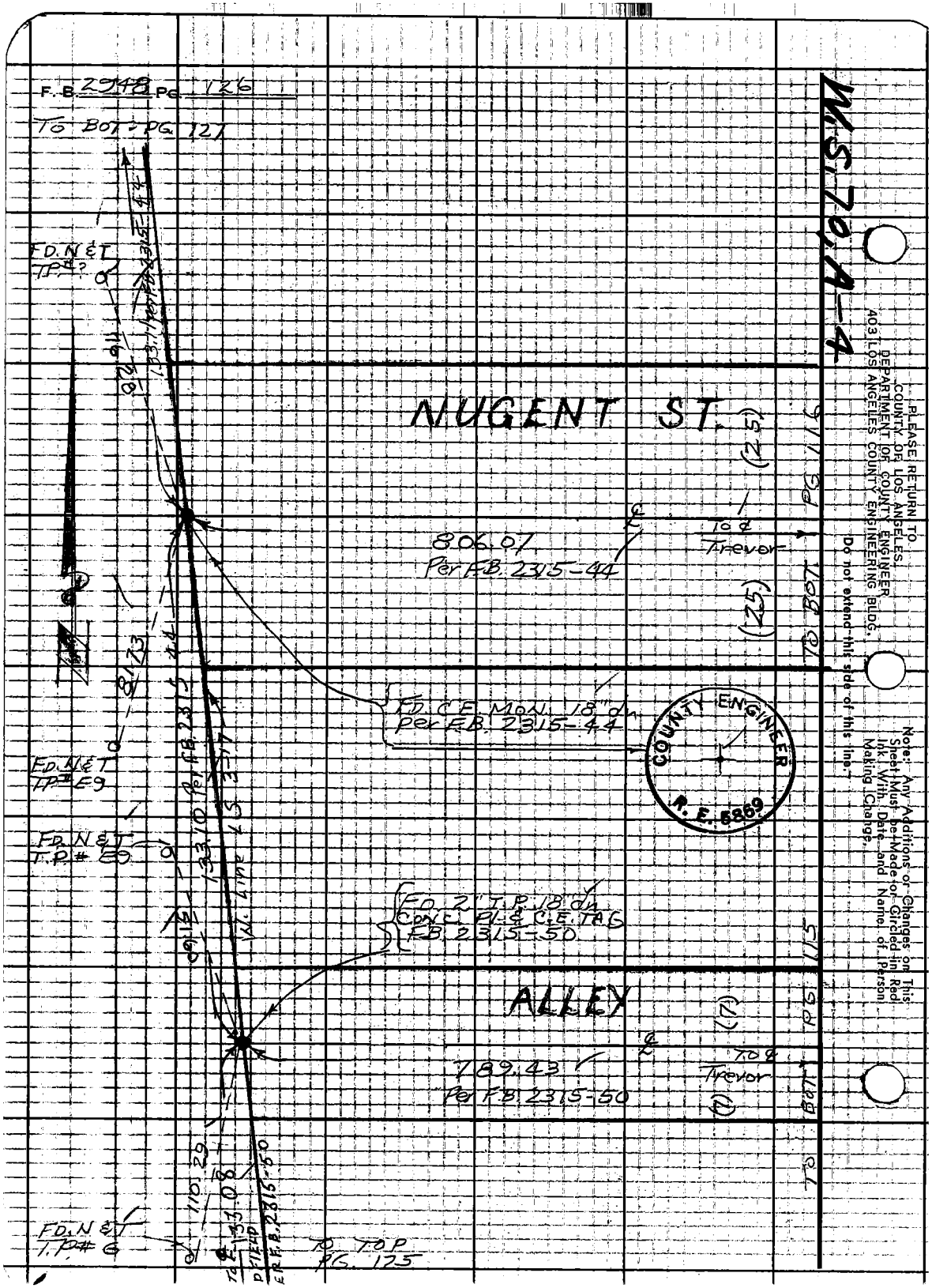
76F3095 CE#310 3-58


F.B. 2948 Pg. 126
To Bot. Pg. 121
W.S. 79.14-4
NUGENT ST.
(52)
806.07
Per F.B. 2315-44
(22)
F.D. C.F. Mon. 18" dn.
Per F.B. 2315-44
COUNTY ENGINEER
R.E. 5269
F.D. 2" I.P. 18" dn.
Cont. P.L.S. C.E. TAG
F.B. 2315-50
ALLEY
(1)
789.43
Per F.B. 2315-50
F.D. N & T
T.P.# ?
F.D. N & T
T.P.# E9
F.D. N & T
T.P.# E8
F.D. N & T
T.P.# 6
1105.29
1108.50
Per F.B. 2315-50
T.O.P. Pg. 125
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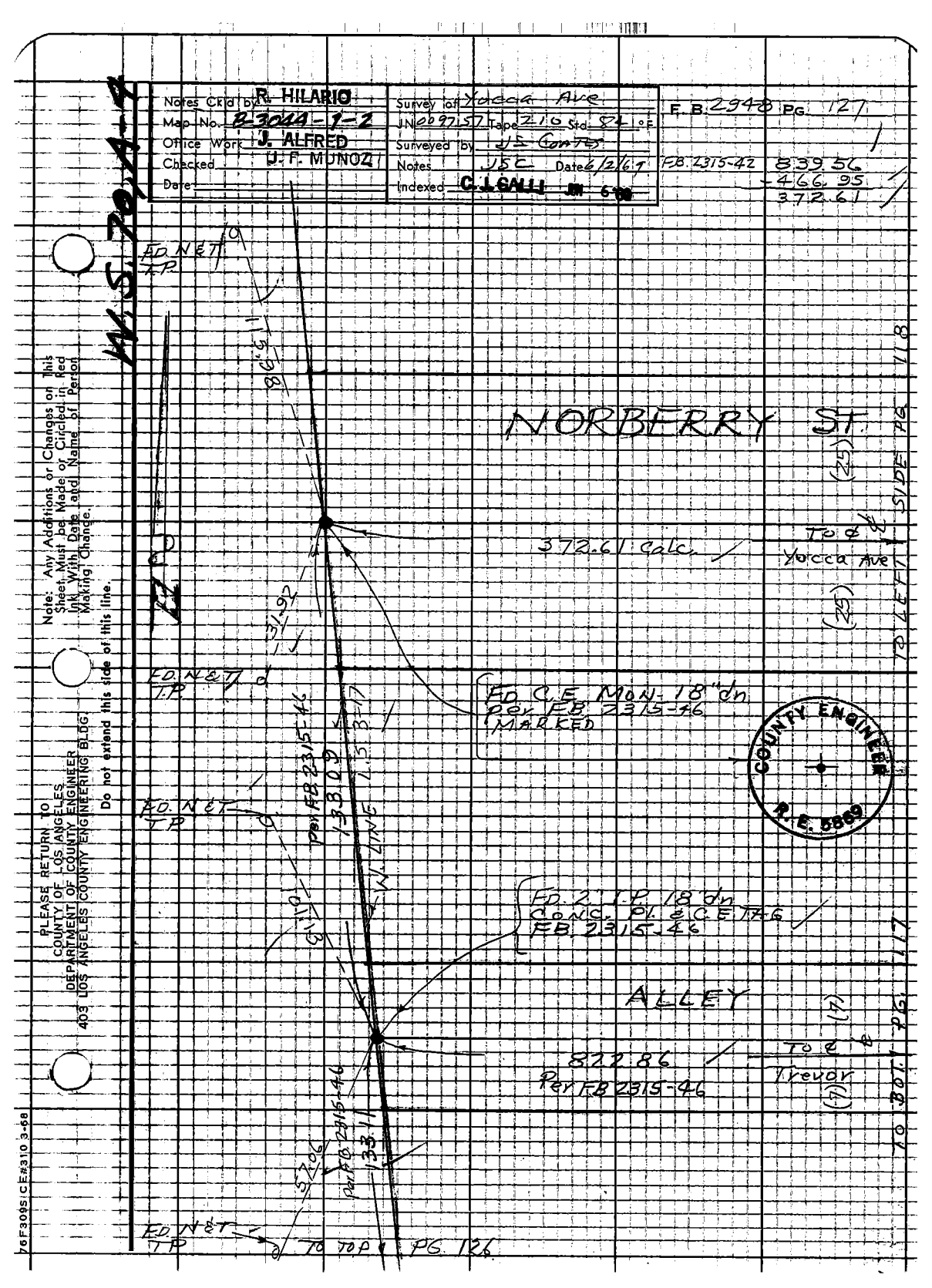
Notes Ckd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date
Survey for Yucca Ave.
J.N. 009757 Tape Z.C. Std. ° F
Surveyed by J.S. CONTES
Notes JSC Date 6/2/67
Indexed C. J. GALLI JM 6-68
F. B. 2948 PG. 127
F.B. 2315-42
839.56
-466.95
372.61
W. S. 79 A-4
ED NET T.P.
T.P.
NORBERRY ST.
(25)
372.61 Calc.
To & Yucca Ave
78.47 FT. SIDE AG 118
(25)
ED NET T.P.
FD C.E. MON. 18" dn PK FB 2315-46 MARKED
COUNTY ENGINEER
R.E. 5869
ED NET T.P.
Per FB 2315-46
1330.09
1.5 B-17
1.5 B-17
FD 2" I.P. 18" dn CONC. PK & C.E. 1746 FEB. 2315-46
ALLEY
822.86
Per FB 2315-46
To & Trevor
(14)
(14)
Per FB 2315-46
1331.11
ED NET T.P.
TO TOP PG. 126
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

F.B. 2948 Pg. 128

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of YUCCA AVE | F.B. 2948 Pg. 129 |
| Map No. B-3044-1-2 | J.N. 09757 Tape 10 Std 84 °F | |
| Office Work J. ALFRED | Surveyed by J.S. COATES | |
| Checked J. F. MUNOZ | Notes JSC Date 3-1-71 | |
| Date | Indexed G. I. GALLI MAR 9 '71 | |

# J.N. 09757

# YUCCA AVE.

CENTER-LINE SURVEY
FROM
NEWGROVE AVE TO AVE. I

COATES
VAN NESS
ADAMS
BITEL

Note! Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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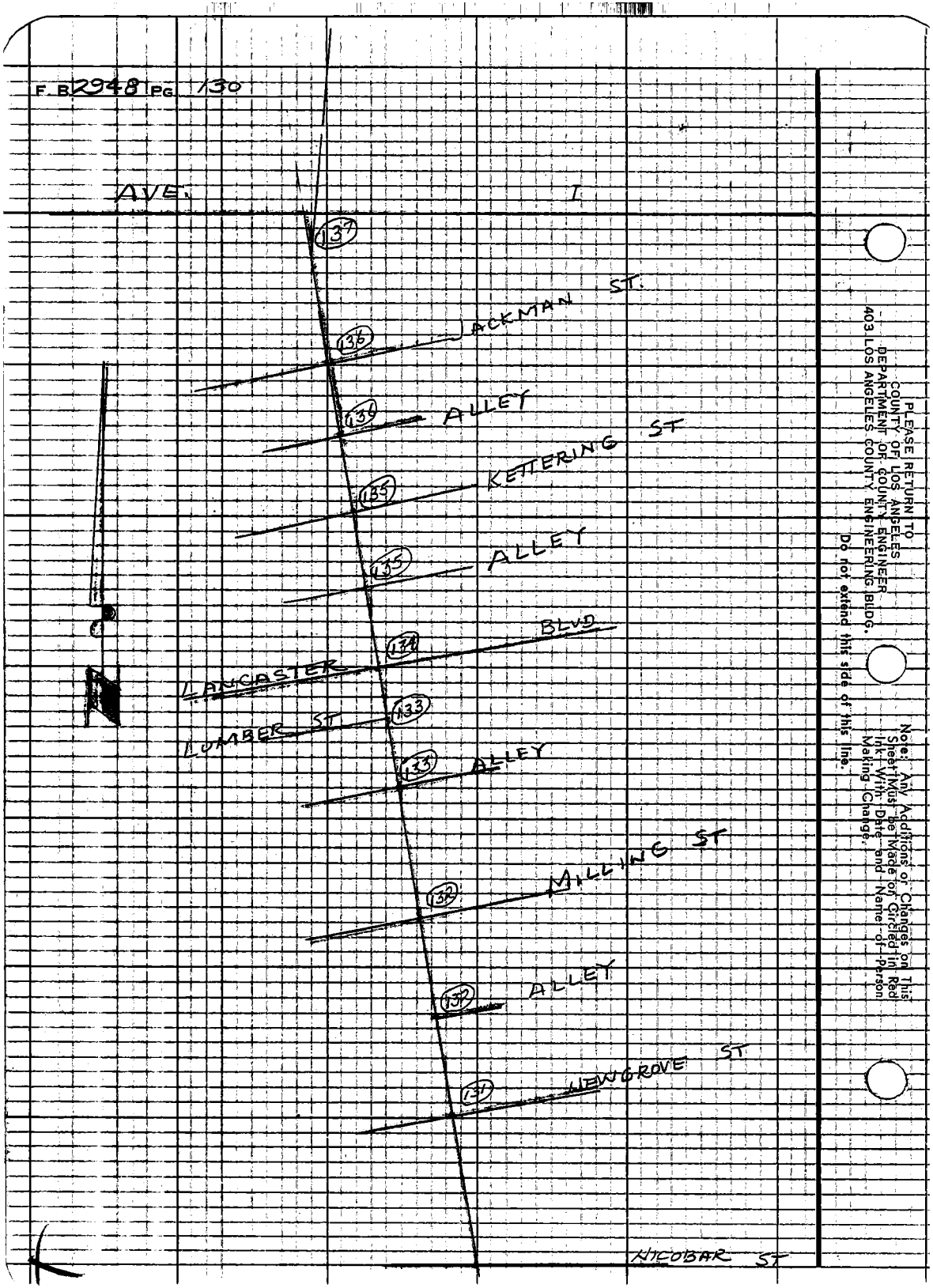
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F30ds (CE#910 3-68)

F. B. 2948 Pg. 130




PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

Notes Cl'd by R. HILARIO
Map No. B-3044-1,2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE
J.N. 0097.57 Tape 10 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 3-1-71
Indexed © J. GALL MAR 9 71

F.B. 2948 Pg. 131

TO BOT - PG. 132

W.S. 70 A 4

(AD)

AVE.

(40)

325.13'

FD L&T

FD L&T

S 89° 59' 40" W

50.00'

(40)

NEWGROVE

AVE.

71.06'

S 0° 00' 20" E

(40)

1-D.2" I.P. 12" dp
CONC. PI. & NAIL
F.B. 1558 - 106, 177
F.B. 2737 - 124
F.B. 2345 - 137
F.B. 2948 - 120
R.D.F.B. 3624 - 1083

R.D.F.B. #1070.29 E

YUCCA

F.D. P.M. TOP CTR FIRE HYD.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

16F3095 CE#810 3-68

F.B. 2948 PG. 132

TO BOT PG. 133

(50)

FD K.D MON. in H.H. per RD F.B 3624-849 849A

SEE F.B 2315-130

AVE

315.14'

FD LET

6.71'

ST

(60)

FD LET

15 R 20'

MILLING

10.00

60.32'

FD LET

FD 1X2 & NAIL OVER 2" N.P. IN Conc. P.L. & NAIL F.B. 2315 130 F.B. 1558-108 (178)

10'

FD LET

YUCCA

325.19'

325.25' 54" RCP

325.19' 54" RCP

325.18'

ALLEY

(10)

FD L&T E PROD

N 34-09 E

N 34-31 E

FD 4 SEW STRM WITH B/A I.P. 22' dn Conc. P.L. & NAIL per RD F.B. 3624-1082 -560

325.13'

(50)

(50)

FD L&T CONC. APRON

TO TOP PG. 131

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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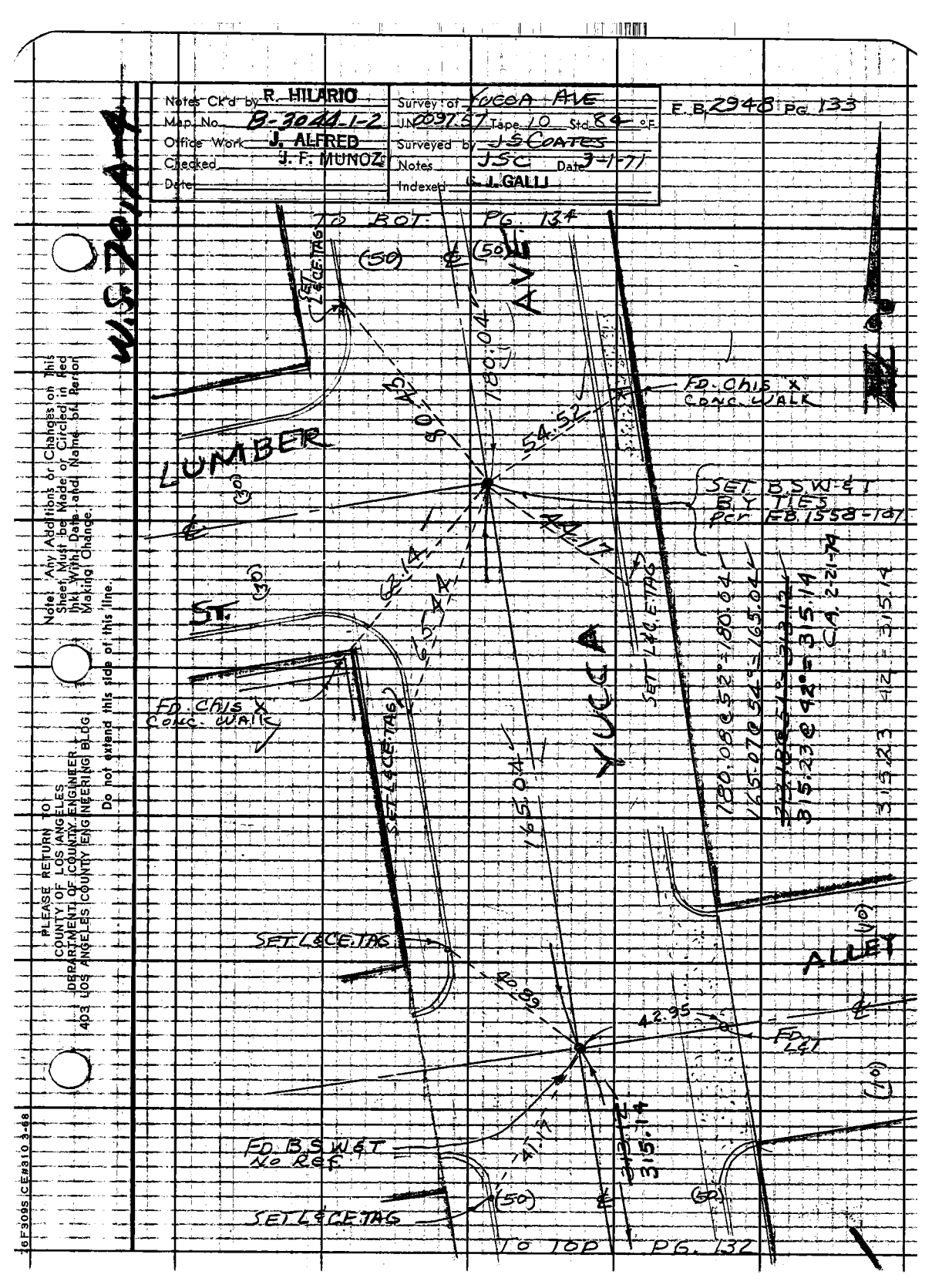
Notes Ck'd by R. HILARIO
Map No. B-3044.1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date
Survey of YUCCA AVE
J.N. 2097.87 Tape 10 Std 84 °F.
Surveyed by J.S COATES
Notes JSC Date 3-1-71
Indexed by J. GALIJ
F.B. 2948 Pg. 133
W.S. 76, A-4
TO BOT. PG. 134
AVE.
YUCCA
LUMBER
ST.
ALLEY
SET L&CE TAG
FD. CHIS X CONC. WALK
SET B.S.W&T B.Y. TIES PER F.B. 1558-101
FD. CHIS X CONC. WALK
SET L&CE TAG
SET L&CE TAG
FD. B.S.W&T No Ref.
SET L&CE TAG
TO TOP PG. 132
180.04
165.04
315.14
315.23
315.12
42.95
FD. L&T
(50)
(30)
(10)
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
16F305 CE#810 3-68

To Bot. Pg. 135
F.B. 2948 Pg. 34
(50)
(50)
N 89°
S 89°
S 45°11'36" E 345.00'
345.00'
AVE
ED LET
ED LET
BLVD
LANCASTER
(STD)
(STD)
60' R/W
60' R/W
ED L.A.Co. R.D. MON
ED LET
ED LET
ED LET

Notes Ck'd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE
J.N. 09757 Tape 10 Std 84 °F
Surveyed by J.S COATES
Notes JSC Date 3-1-71
Indexed C. J. GALT

F.B. 2948 Pg 135

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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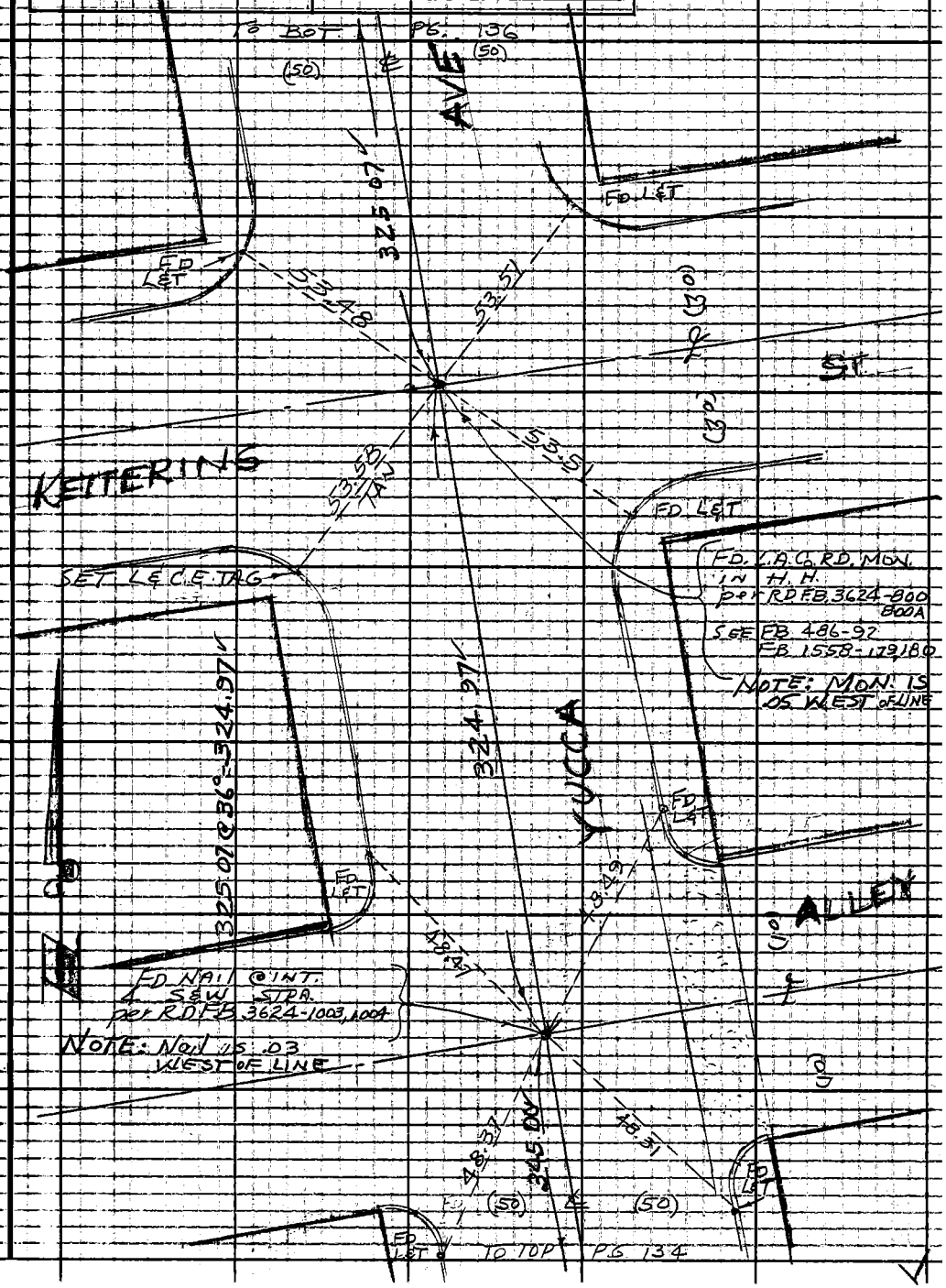
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG
403

16F309S CE#310 3-68



F.B. 2913 PG. 136

10 BOT. PG. 137

(50)

FD. L&T

(30) ST

JACKMAN

FD. L&T

FD. L.A.Co. R.D.M.ON H.H. per RD F.B. 3624-804 804A

SEE F.B. 1459-147 F.B. 1558-179, 180

OK FOR LINE

FD. L&T

325.17 E 36' = 325.07'

325.14 E 36' = 325.04'

449.72 E 36' = 449.45'

YUCCA AVE.

325.04'

FD. L&T

FD. BIS W'LY per RD F.B. 3624-231

NOTE: BIS. W'LY IS .03 WEST OF LINE

ALLEY

(10)

40.35'

35.88'

FD. L&T

40.32'

325.07'

FD. L&T

(50)

(50)

TO 10 P PG. 135

MS 10-47

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cl'd by R. HILARIO
Map No. C-3014-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of YUCCA AVE.
JN 009757 Tape 10 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 3-2-71
Indexed C. J. GALLI MAR 9 '71

F.B. 2948 Pg. 137

WEST 70th ST

AVE

FD L&T

FD L&T

S 4°37' E
50.36
S 8°29' W TAN

SET L&CE TAG

SET L&CE TAG

69.33 TAN

(50)

(50)

I

FD L.A.Co. R.D. MON IN H.H. per R.D. FB. 3624-142 142A
FB. 3209-96

AVE

FB. 3209-96
P.O.B. 200.00

FD L&CE TAG

34.29

31.26 TAN

PROPOSED P.I. P.O.B.S.W.ET FB. 3209-96 FB. 2948-147

FD L&CE TAG

90°

YUCCA

419.95

(50)

(50)

TO TOP PG. 136

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Do not extend this side of this line.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

16F309S CE#310 3-68

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F.B. 2940 Pg. 139

| | |
|---|---|
| Notes Ckd by R. HILARIO | Survey of Yucca Ave |
| Map No. B-3044-1-2 | J.N. 00975 Tape 454 Std 84 °F |
| Office Work J. ALFRED | Surveyed by W.J. Voge |
| Checked J. F. MUNOZ | Notes Voge Date 1-14-72 |
| Date | Indexed C. J. GALLI JAN 11 '72 |

F. B. 2948 PG. 139

# YUCCA AVE.

## FROM AVE F-12 TO AVE. I

## ADJUSTMENTS OF R.L.S.

J.N. 00975

REFERENCES USED: F.B. 3209

PARTY: Voge
Van Ness
Sidwell
Hill

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76F309S, CE#3 10/3-69

F. B. Z 7948 Pg. 140

1/16 COR
Fd. 00 Engr. brass
Cap Loose (dn 2")
Pc- FB 3209-71

(40)

(40)

N 21°37'48" E 2012.47

COUNTY ENGINEER
T. 8 N.
SEC. 34
S 1/16
E. 6869

POST
Fd. 2" IP, Conc plug
& C E tag (dn 12")
Pc- FB 3209-72

Fd 1" I.P. Conc
plug & C.E. tag
(Flush)

57.21

49.72

80°

70°

108.89

20.55 @ CL EL = 20.55'

55.92

Δ = 21°20'00"
R = 210.00'
L = 78.23'

Δ = 0°05'10"
R = 5660.00'
L = 10.05'

(New) P.I. #1
Set 2" IP, Conc
plug & C.E. tag
(Up 2")

Δ 4°03'10"
Δ 16°12'49"
Δ 4°03'11"
Δ 24°19'00"
4°03'10"

4°03'10"

R = 5660.00'
Proposed

To Top

Pg 141

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Notes Ckd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date

Survey of Yucca Ave
J.N. 09157 Tape 192 Std. 80 °F
Surveyed by W. J. Voge
Notes Voge Date 1-5-72
Indexed C. J. GALLI

F. B. 2949 PG. 141

To bot pg. 140

Old P.I. #2
Fd. 2" I.P. conc. plug & C.F. tag, per FB 3209-73 (Removed) Also removed Ties

T = 70°

20.55 @ LEV. = 20.55'

P.I. #2
Set 2" I.P. Conc. plug & C.F. tag (dn 12")

Set 1" I.P., conc. plug C.F. tag (Up 2")

38.77

42.37

Δ 4°03'10"
R 16°13'25"
L 4°03'06"
T 24°18'55"
4°03'00" adj.
10' adj.

(40)

(40)

4°03'10" adj.
10' adj.

20.33

56.06

R = 300.00
Δ = 4°03'10"
L = 212.20
T = 106.15

Proposed ℄ Cyd.

Yucca Ave

4 SEC. 34 T.

Fd. 3/4" I.P. flush per FB 3209-74

40.00 Per FB 3209-74

1/4 COR. Fd Co Sur brass cap mon. (dn 16') Per FB 3209-74

COUNTY SURVEYOR
T. 8 N.
R. 12 W.
34
3
1/4 SEC. COR.
T. 7 N. T. 8 N.
MONUMENT

W.S. 72 A

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76F309S CE#3 10 3-69

F.B. 2948 Pg 142

1/64 Cor
Fd Co Engr brass cap mon (dn 6") per FB 3209-87

COUNTY ENGINEER T.1N. SEC 3 R.13W R.12W 1/64 COR E. 588

(40) (40)

AVE

ACTIVITY

P.O.S.L. Fd 2" I.P. conc plug & C.E. tag (dn 1.2') per FB 3209-87

Fd 1" I.P. Conc plug & C.E. tag (up 3")

50.76 43.53

90°

R=3000.00

Sta. 21+32.23 Per FB 3209-87

Sta. 21+89

Set bt 5pk & W in 6" Joshua

101.37

Set bt 5pk & W in 10" Joshua

COUNTY ENGINEER T.1N. SEC 3 R.13W R.12W 1/64 COR E. 588

1/64 Cor Fd Co Engr brass cap mon (dn B") per FB 3209 BB

Proposed ℄

981.69 Calc.

LF 374.43

Left

PS 143

T= 66'

12.05 @ LEV = 12.05

① 172° 51' 00"
② 331° 24' 20"
82° 51' 05"
③ 317° 06' 25"
172° 51' 04"

PI #5 Set 2" I.P. Conc plug & C.E. tag (up 2")

Δ = 7° 09' 04"

T = 187.46

172°

Set 50'

Sta. 21+89

Sta. 23+76.89

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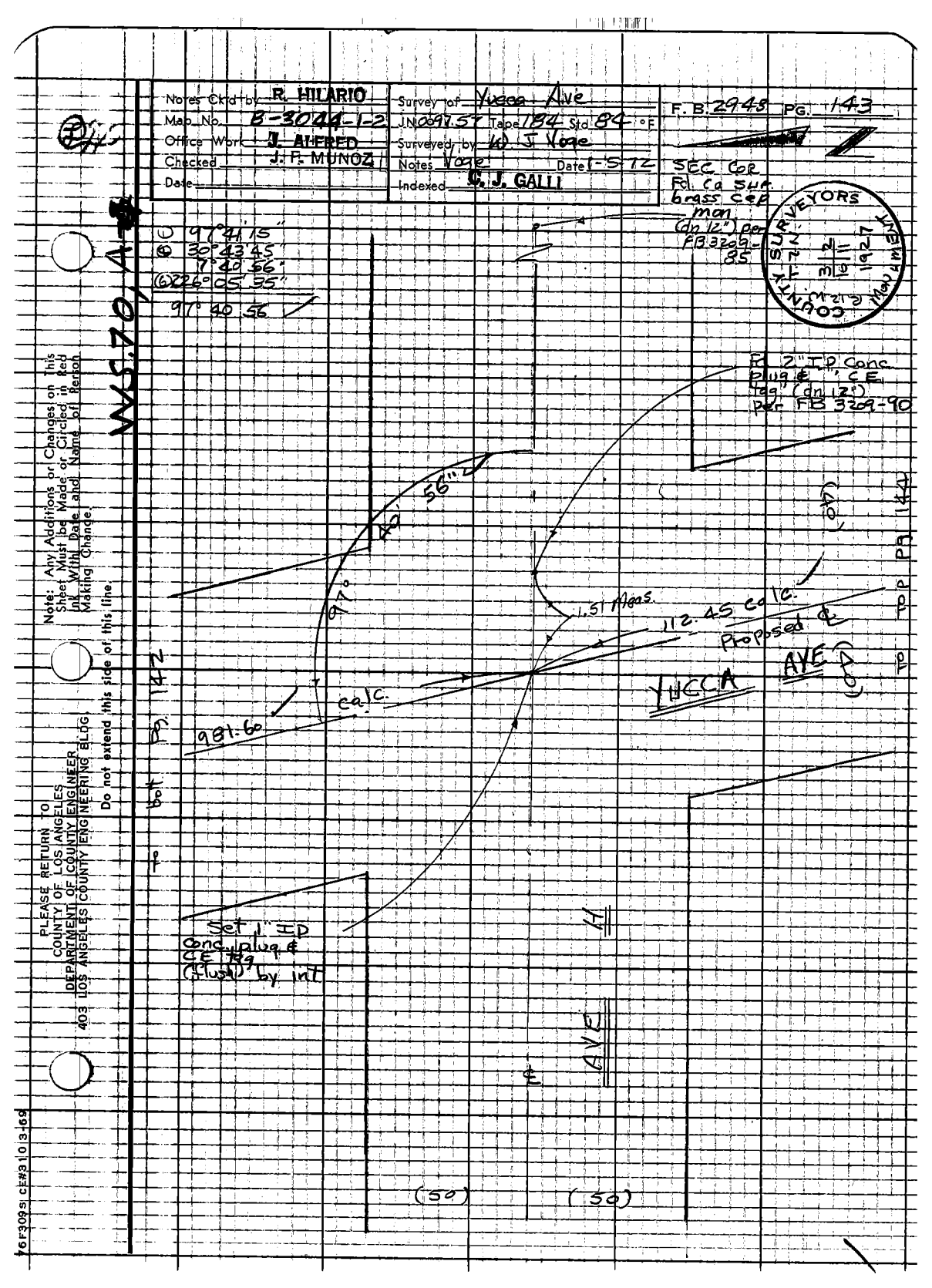
Notes Ckd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date
Survey of Yucca Ave
J.N. 0997.57 Tape 184 Std 84 °F
Surveyed by W. J. Voge
Notes Voge Date 1-5-72
Indexed C. J. GALLI
F.B. 2948 PG. 143
SEC COR Fd. Ca Sur. brass cap man (dn 12") per FB 3209-85
SURVEYORS
COUNTY
Fd. 2" I.P. conc. plug & C.E. tag (dn 12") per FB 3209-90
97°41'15"
@ 30°43'45"
71°40'56"
(6)226°05'55"
97°40'56"
WS 5.70, A=4°
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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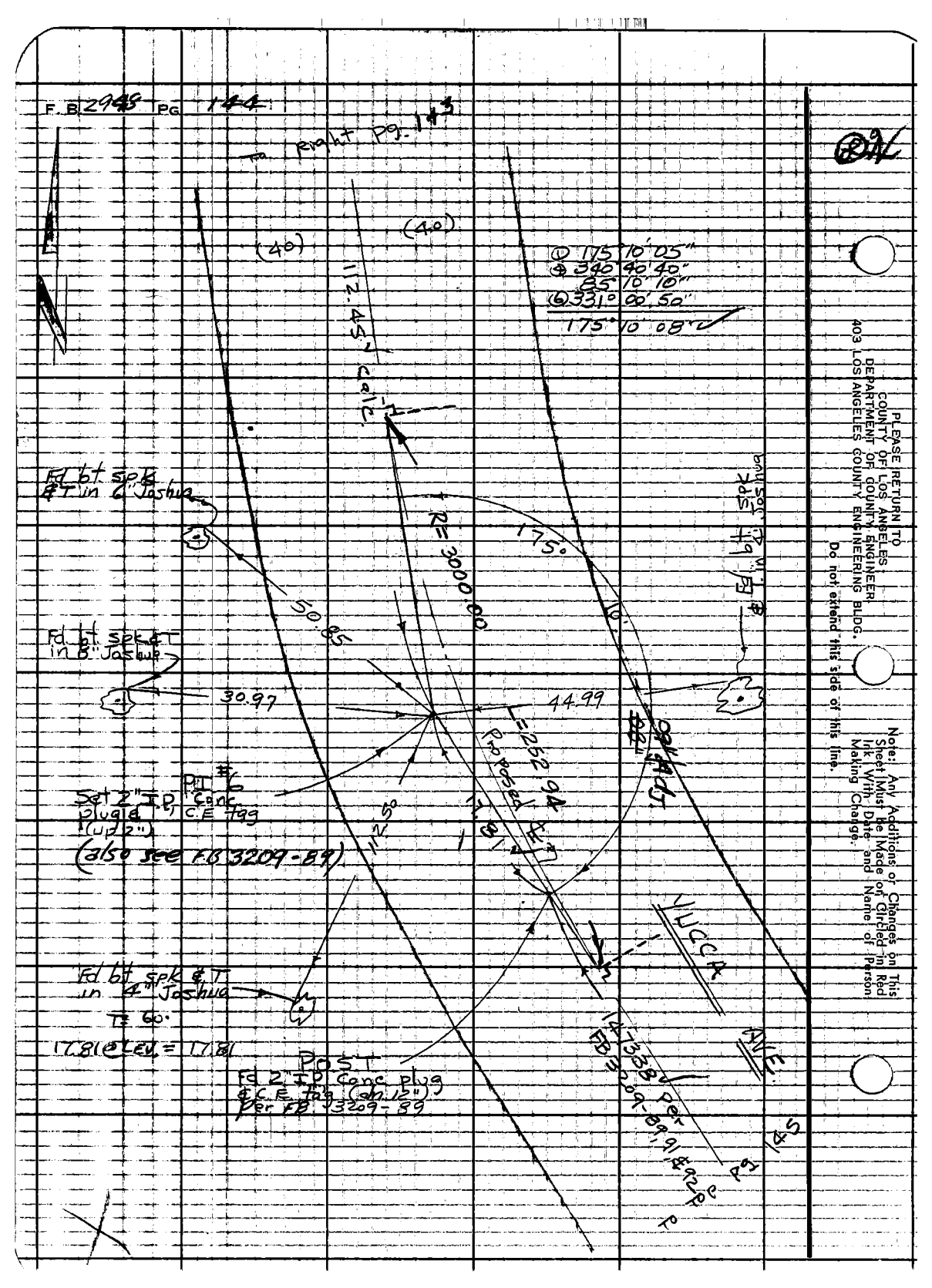
56"
R=
97°
1.51 Abans.
112.45 calc.
Proposed ℄
YUCCA
AVE
(40)
TOP PB 144
981.60
calc.
Set 1" IP conc. plug & CE tag (flush) by int
℄
AVE
(50)
(50)
6 F 309 s; c#3 10 3-69

F.B. 2948 PG. 144

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Notes Clkd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked V. F. MUNOZ
Date

Survey of Yucca Ave
J.N. 0097.51 Tape 18A Std. 84 °F
Surveyed by W. I. Voge
Notes Voge Date 1-572
Indexed C. J. GALLI

F. B. 2948 PG. 145

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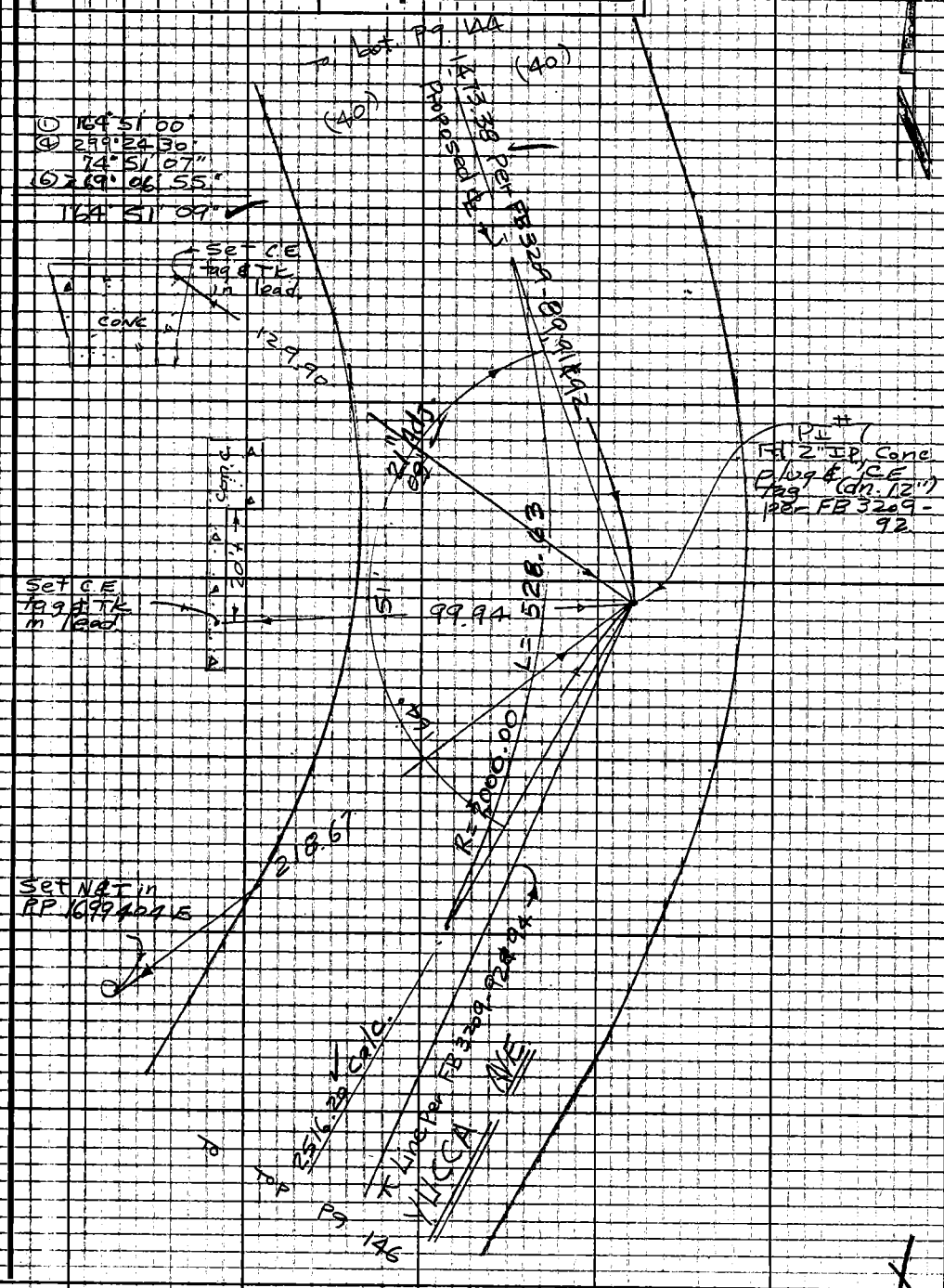
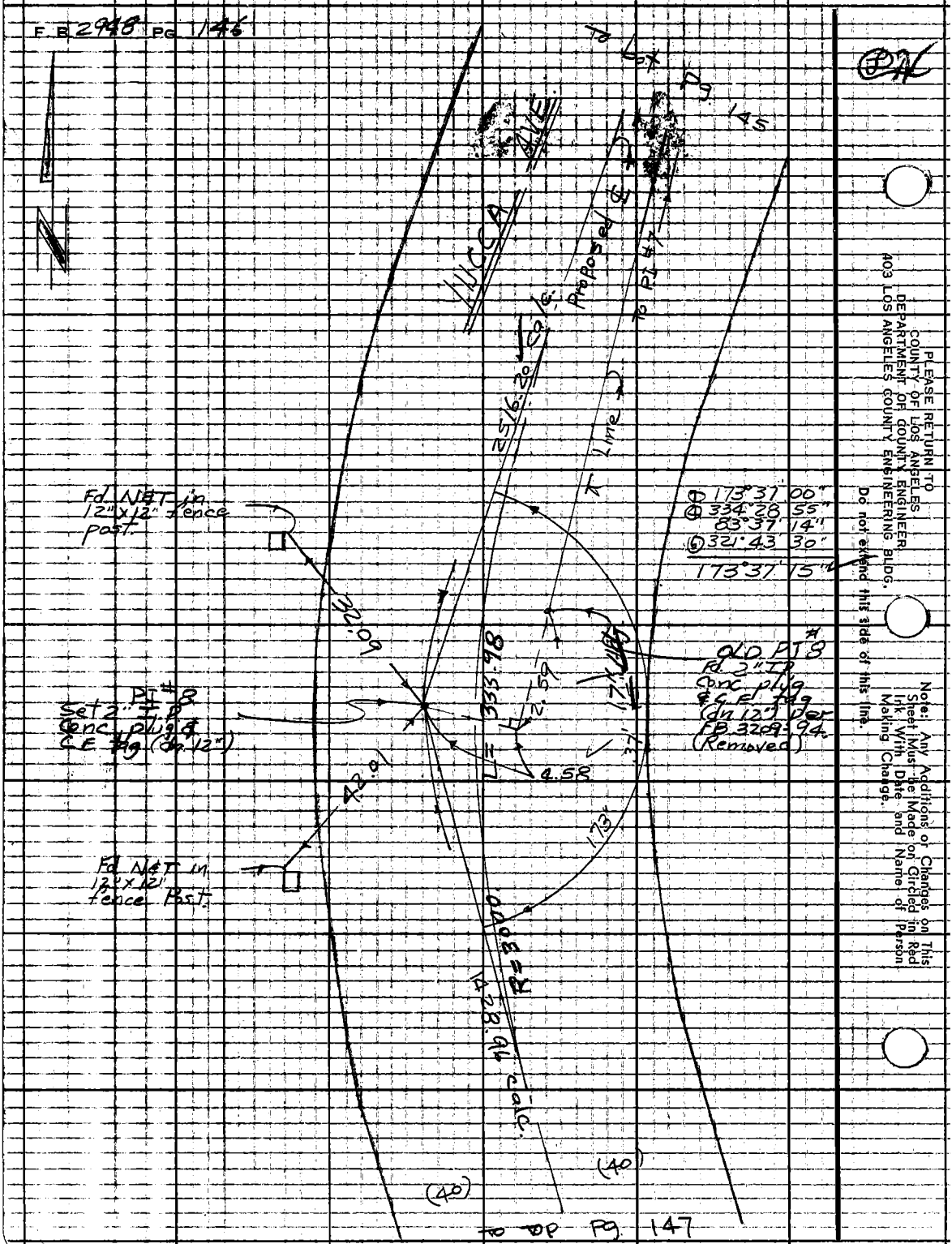
76F309s CE-A3 10-3-69



F.B. 2948 Pg. 146

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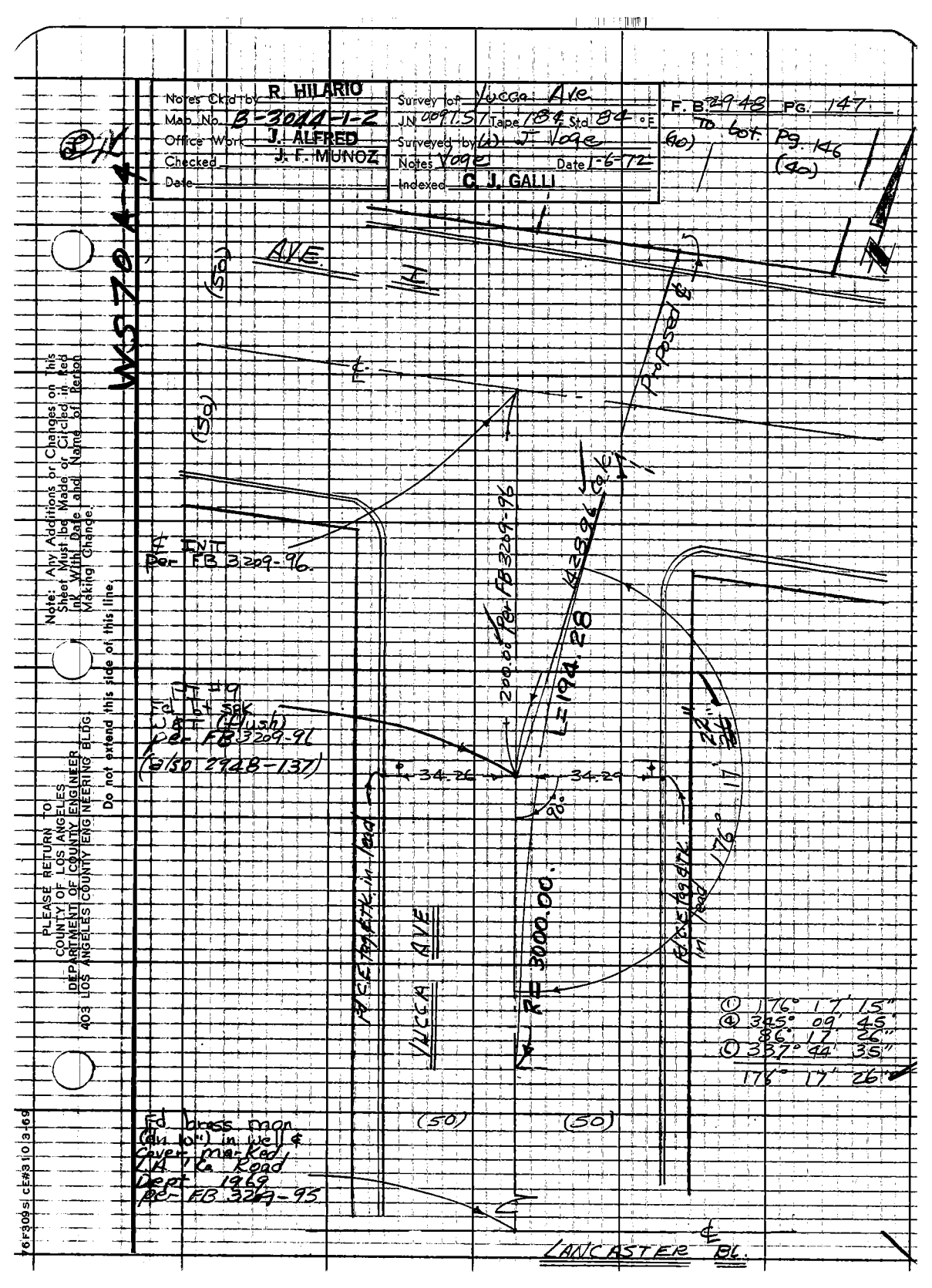
Notes Ckd by R. HILARIO
Map No. B-3044-1-2
Office Work J. ALFRED
Checked J. F. MUNOZ
Date
Survey for Yucca Ave.
J.N. 0097.51 Tape 184 Std 84 °E
Surveyed by (L) J. Voge
Notes Voge Date 1-6-72
Indexed C. J. GALLI
F. B. 2948 PG. 147
TO bot. Pg. 146
(40)
W.S.T.D. 44-4
AVE.
(50)
℄
Purse ℄
℄ INT
Per FB 3209-96.
Jct ℄ Lancaster ℄
200.00 Rad FB 3209-96
L=194.28
Δ=3°39'06"
Jct ℄ Yucca ℄
Set ℄ Pt #9
SBK (Flush)
Per FB 3209-91
(Also 2948-137)
34.26
34.29
R=3000.00'
Δ=3°39'06"
Yucca AVE
Easterly in Yucca
Easterly in Yucca
① 176° 17' 15"
④ 345° 09' 45"
86° 17' 26"
③ 357° 44' 35"
176° 17' 26"
Ed brass mon. (dn 10') in WC ‖ & Cover, mag-Rod L.A. Co. Road Dept 1969 Per FB 3269-95
(50)
(50)
LANCASTER Bl.
℄
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76F309SI CE#3 10-3-69

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F.B. 72943 Pg 1/48

| | | | |
|---|---|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 Pg. 149 |
| Map No. B-5278-1-9 | J.N. 009757 Tape 205 Std. 84°F | |
| Office Work J. ALFRED | Surveyed by MENDONCA | |
| Checked RIECKHOFF | Notes J.N. Date 8-74 | |
| Date | Indexed G. D. BAILEY 10-15-76 | |

# J.N. 009757

# 5TH STREET WEST

# (YUCCA STREET)

# CENTERLINE SURVEY

FROM: AVE. F-8

TO: AVE. A

MENDONCA
BITTELI
BITTER
SIDWELL

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76F309s CE#310 3-69

X

F.B. 2948 PG. 130

AVE. D

AVE. D 8

AVE. E

AVE. E 4

AVE. E 8

AVE. F

AVE. F 4

AVE. F 8

AVE. F 12

AVE. G

10TH ST. W.

5TH ST. W.

4TH ST. W.

3RD ST. W.

DIVISION STREET

SIERRA HWY.

#2988

181 182 183 179 180 178 176 177 175 173 174 172 171 167 168 166 163 161 165 162 158 159 160 157 154 156 153 155

13

63'

E.

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A03 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ckd by RIECKHOFF
Map No. B-5778-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date

Survey of 5TH ST. W.
JN 029757 Tape 205 Std. 84°F
Surveyed by MEXICO & CA
Notes J.M. Date 8-74
Indexed G. D. BAILEY 10-16-75

F. B. 2948 PG. 151

AVE. A

199 200 201

AVE. A-8

196 197 198

AVE. B

193 194 195

AVE. B-8

190 191 192

AVE. C

187 188 189

AVE. C-8

184 185 186

AVE. D

181 182 183

10TH ST. W.

5TH ST. W.

DIVISION STREET

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76F309s CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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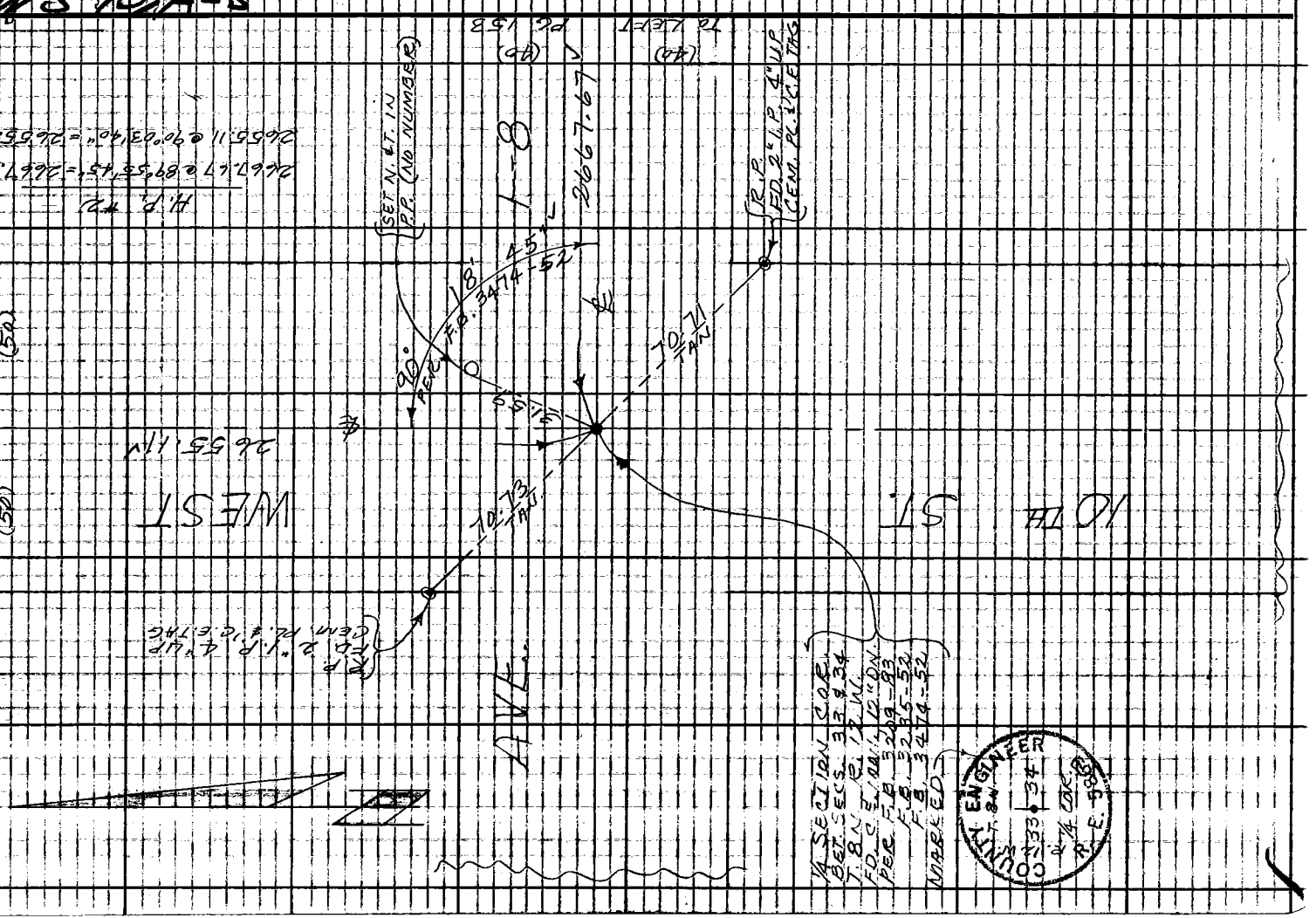
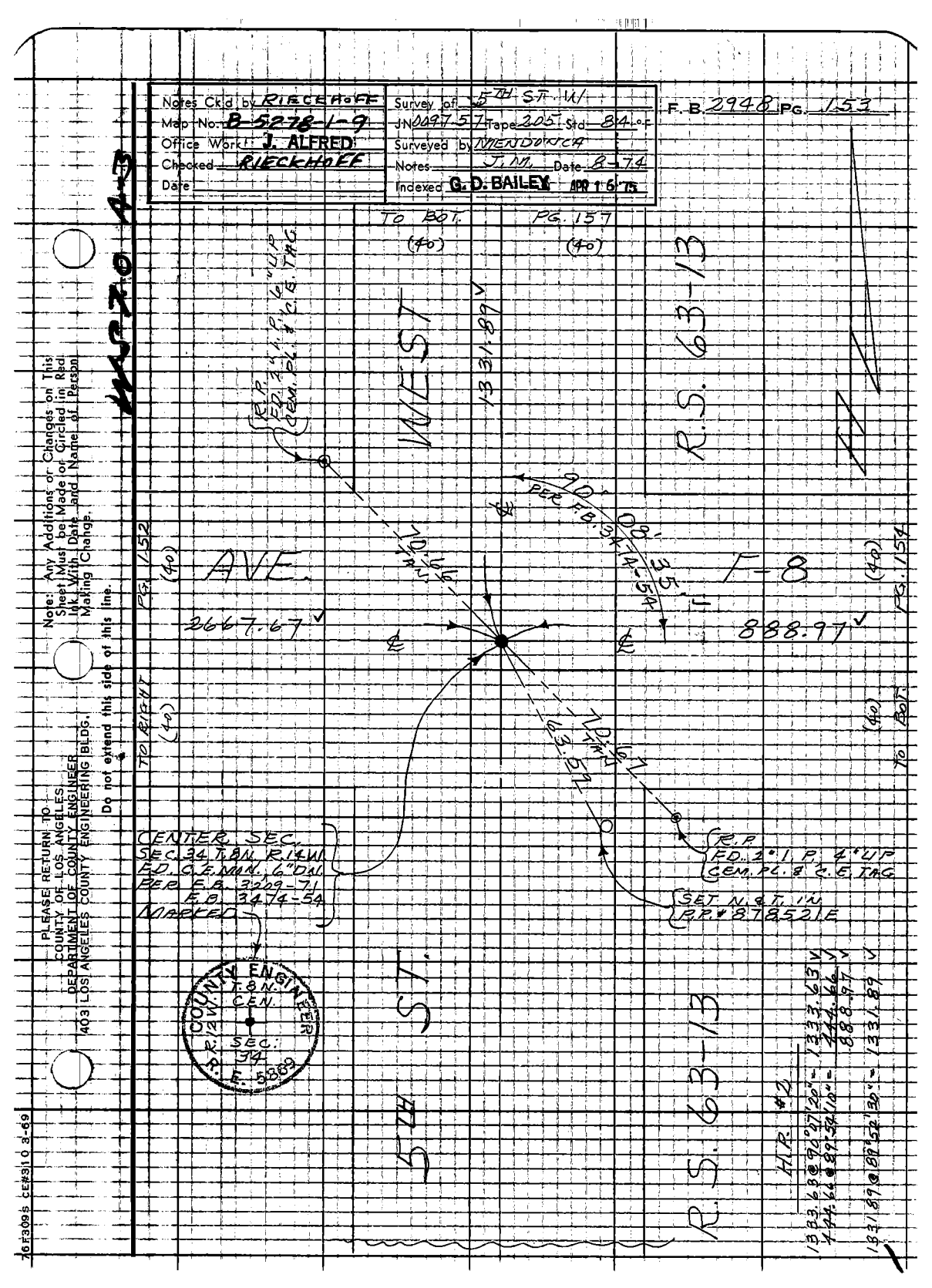
W.S. 70A-3


(SET N. & T. IN I.P.P. (NO NUMBER)
(FD. 2" I.P. 4" UP CEM. PLUG & TAG)
2667.67
N 26°55'11" W
26°55'11"
26°55'11"
26°55'11"
WEST
NORTH
ST
ST
PG. 141 (52)
TO BOT. (52)
F.B. 279 PG. 152
(CEM. PLUG & TAG)
(FD. 2" I.P. 4" UP
(FD. 2" I.P. 4" UP CEM. PLUG & TAG)
TO LEVEL (44)
(44)
(45)
(45)
(45


Notes Ckd by RIECKHOFF
Map No. B-5278-1-9
Office Work: J. ALFRED
Checked RIECKHOFF
Date
Survey of 5TH ST. W/
J.N. 049757 Tape 205 Std 84°F
Surveyed by MENDONCA
Notes J.M. Date 8-74
Indexed G. D. BAILEY APR 16 '75
F. B. 2948 PG. 153
MYRTO 4-13
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
16F3095 CE#310 8-69
TO BOT. PG. 157 (40)
(40)
R.S. 63-13
WEST
5TH ST.
AVE.
PG. 1552 (40)
TO RIGHT (40)
2667.67
1331.89
90° PER F.B.
90° 00' 34" 35.54
888.97
PG. 1554 (40)
TO BOT.
CENTER, SEC.
SEC. 34 T.8N. R.14W.
ED. C.E. MON. 6" DIA.
PER E.B. 3209-71
E.O. 3474-54
MARKED
COUNTY ENGINEER T.8N. CEN. SEC. 34 R.14W. S.B.B.M. 5389
R.P. ED. 2"I.P. 4"UP CEM. PL. & T.E. TAC
SET N. & T. IN R.P. 878521E
R.S. 63-13
H.R. #2
1333.63 @ 90°27'20" = 1333.63
444.66 @ 89°54'10" = 444.66
888.97
1331.89 @ 89°52'30" = 1331.89

F.B. 2948 PG. 1554

TO LEFT (40)

PG. 155 (40)

R.S. 63-13

E-8

1338.79 V

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

1/16 SEC. LINE

1334.05 V

R.S. 63-13

H.T. #2

1338.64 @ 89°55'55" = 1338.64 V
1330.79 @ 89°58'54" = 1330.79 V
1902.85 V
1334.05 V

1/16 SEC. COR. FD. 2" I.P. 6" DN. CEM. PL. & REMAINS OF B TAG & NAIL PER R.S. 63-13 REPLACED PIPE WITH C.E. MON. 12" DN. MARKED

ENGINEER
E. 1/16 C. S. 34
T. 4 S. R. 12 W.
SAN BERNARDINO
R.E. 5018

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TO R 2944 PG 158

1/16 SEC. LINE

1334.05 V

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

⑦ 89-55-40
⑧ 359-42-25
⑨ 179-33-25
89-55-34 1/16 V

℄ IN I.P. 12" DN. FD. 2" I.P. 12" DN. CEM. PL. & REMAINS OF A TAG & NAIL PER R.S. 63-13 REPLACED PIPE WITH 2" I.P. 12" DN. CEM. PL. & C.E. TAG

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

4TH ST.

℄

WEST

R.S. 63-13

888.97 V

(40) TO RIGHT

(40) PG. 153

Notes Ckd by RIECKHOFF
Map No. 6-5278-1-9
Office Work: J. ALFRED
Checked RIECKHOFF
Date

Survey of 5TH ST. W.
JN 0997-57 Tape 205 Std. 84 °F
Surveyed by MENDONCA
Notes J.W. Date 8-74
Indexed G.D. BAILEY 1975

F.B. 2948 Pg. 155

TO BOT. PG. 159
(30) (30)

① 89-59-40
② 359-58-00
③ 179-54-45
89-59-27½ ✓

R.S. 63-13

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

(40) AVE.

130.79 ✓

TO TOP (40)

89°59'

29.38

17.00

N 1334.74

1334.76 ✓

S 1334.51

R.S. 63-13

S 220.51

R.S. 63-13

F-8

902.85 ✓

(40) PG. 156

(40) TO LEFT

45°

180.0°

R.E. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

① I.W.I. ED. 2" I.P. 6" DN. CEM. PL. & REMAINS OF A TAG & NAIL PER R.S. 63-13 REPLACED PIPE WITH 2" I.P. 12" DN. CEM. PL. & C.E. TAG

R.S. 63-13

H.P. #2
1334.76 @ 89°58'35" = 1334.76 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

F.B. 2948 PG. 156

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

R.S. 63-13

R.S. 63-13

PG. 160 (50)

TO BOT. (50)

STREET

DIVISION

AVE.

1336.22'

1337.23' @ N 89°49'55" E 1336.12'

F.D. N. & T. IN T.P. #K 101674

F.D. N. & T. IN FENCE POST

30' M

34-55

89° 39' 40" E 902.85'

902.85'

S 89° 39' 40" W

S 0° 20' 20" E 1336.22'

67.00

Rad. 12'

73.03'

F-8

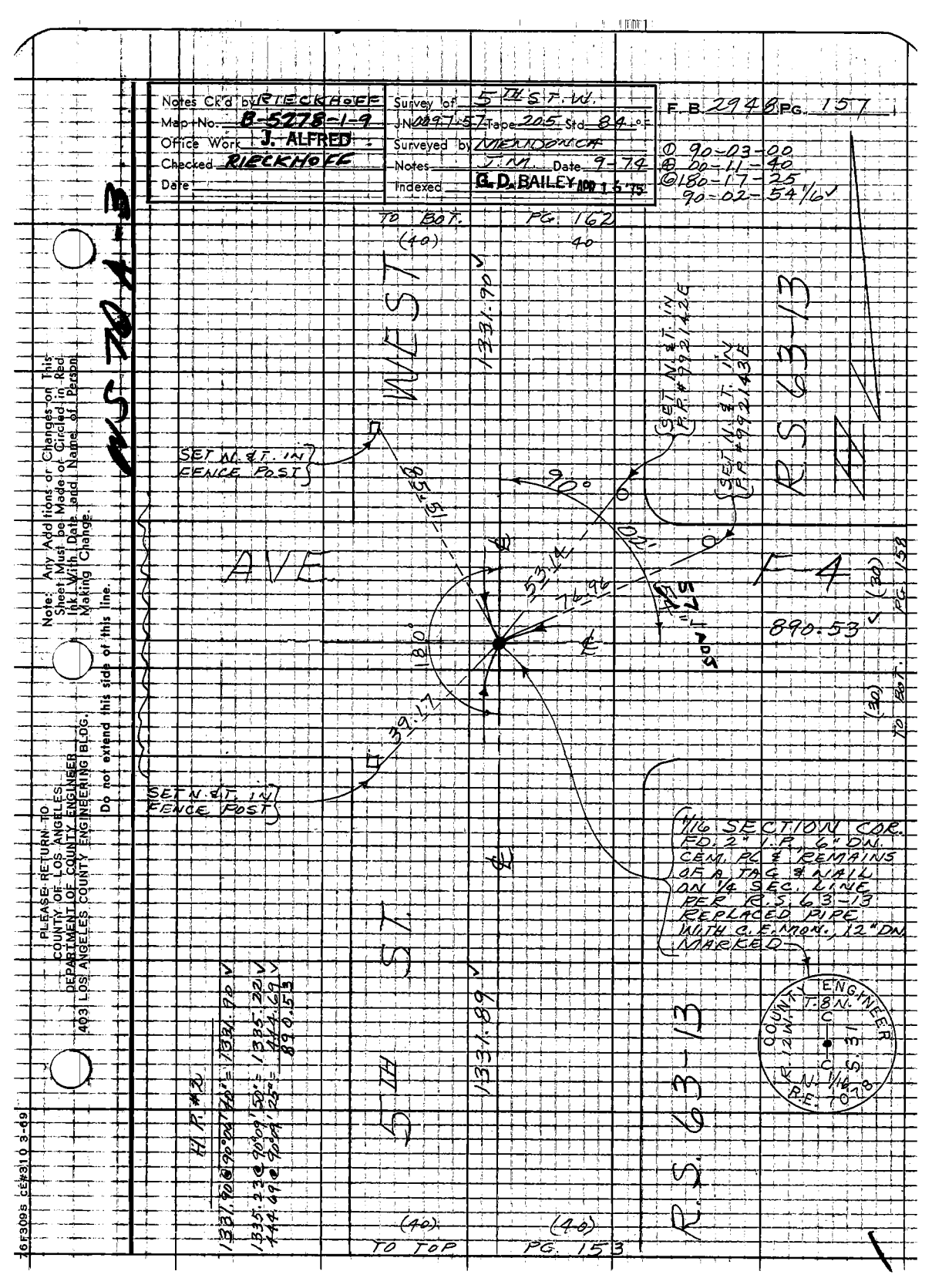
SET N. & T. IN R.P. #18226.70E.

1/4 SECTION COR. BET. SECS. 34 & 35 T. 8 N., R. 12 W. F.D. C.E. MON. IN H.H. PER F.B. 3209-77 F.B. 3474-55 MARKED

SET N. & T. IN T.P. #G 13410

F.D. N. & T. IN R.P. #18254.84E

COUNTY ENGINEER T 8 N. R 12 W. 34 35 1/4 COR. R.E. 5868


Notes Ck'd by RIECKHOFF
Map No. B-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date
Survey of 5TH ST. W.
J.N. 0897-57 Tape 205 Std. 84 °F
Surveyed by NIENDORF
Notes T.M. Date 9-74
Indexed G.D. BAILEY MAR 16 '75
F.B. 2948 PG. 157
① 90-03-00
② 90-11-40
③ 180-17-25
90-02-54 1/6"
RS 63-13
F-4
890.53
1331.90
1331.89
1335.22
444.69
890.53
WILES ST.
AVE.
5TH ST.
SET N. & T. IN FENCE POST
SET N. & T. IN FENCE POST
(SET N. & T. IN R.P. #992)
(SET N. & T. IN R.P. #992)
1/16 SECTION COR. FD. 2" I.P. 6" DN. CEM. PC & REMAINS OF A TAG & NAIL ON 1/4 SEC. LINE PER RS 63-13 REPLACED PIPE WITH C.E. MON., 12" DN MARKED
COUNTY ENGINEER
T. 8 N.
R. 12 W.
S. 31
R.N. 1/16 1078
TO BOT. PG. 162
TO TOP PG. 153
TO BOT. PG. 158
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
RS 70-1-3
16F309S CE#310 3-69

F.B. 2948 PG. 158

TO LEFT (30)

PG. 159 (30)

N 89°-58'-13" E

R.S. 63-13

133.39 N&T

R.P. SET 1" I.P. & 6" LIP CEM. PL. & C.E. TAG

133.39 @ 90°-58'-35" = 1334.06' V

133.39 @ 89°-01'-25" = 1332.39' V

PG. 154

TO LEFT

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PG. 163

TO RIGHT

R.S. 63-13

1432.35' V

1/16 SEC. LINE

1334.06

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

SET N. & T. IN P.P. #992146 E.

2B.24

1/16 SEC. LINE

1334.05 V

TO LEFT

R.S. 63-13

SET N. & T. IN P.P. #992146 E.

4TH ST.

1333.39 V

ATLST

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

R.S. 63-13

1/16 SEC. COR. FD. 2" I.P. 6" DN. CEM. PL. & REMAINS OF A TAG & NAIL AT INT. OF 1/16 SEC. LINES PER R.S. 63-13 REPLACED PIPE WITH C.E. MON., 12" DN. MARKED

COUNTY ENGINEER
PLS 6534
R.E. 7018
1/16 SEC. COR.

℄ INT. FD. 2" I.P. 4" DN. CEM. PL. & REMAINS OF A TAG & NAIL PER R.S. 63-13 REPLACED PIPE WITH 2" I.P., 12" DN. CEM. PL. & C.E. TAG

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

① 90-01-00
④ 00-03-55
⑥ 180-05-45
90-00-57½ V

① 89-58-40
④ 359-55-05
⑥ 179-52-45
89-58-47½ V

(30) TO RIGHT

(30) PG. 157

Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | F.B. 2948 Pg. 159
Map No. B-527B-1-9 | J.N. 009757 Tape 205 Std. 84 °F
Office Work J. ALFRED | Surveyed by MEADOWCH
Checked RIECKHOFF | Notes J.N. Date 9-74
Date | Indexed G.D. BAILEY APR 16 '75

M.S.7.0A-3

R.S. 63-13

① 90-05-05
② 00-20-30
③ 180-30-40
90-05-06 2/3

R.P. SET 1" I.P. 1"UP CEM. PL. & C.E. TAG

TO BOT. PG. 164

(30)

WEST

1334.78

(30)

SET N.&T. IN TOP OF CURB

R.S. 63-13

05° 01'

90°

89°

180°

R.S. 63-13

PG. 158

(30)

AVE.

432.35

T2 T2P

(30)

F-4

902.87

(30)

PG. 160

TO LEFT

(R.P. SET 1" I.P. 1"UP CEM. PL. & C.E. TAG)

(C. INIT. FD. 2" I.P. B & DN. CEM. PC. & REMAINS OF P. TAG & NAIL. PER R.S. 63-13 REPLACED PIPE WITH 2" I.P. 12" DN. CEM. RC. & C.E. TAG

H.P. #2

1335.22 @ 89°54'40" = 1335.20 ✓
432.35 @ 90°00'00" = 432.35 ✓
902.87 ✓
1334.79 @ 90°01'59" = 1334.78 ✓

R.S. 63-13

BED ST.

1334.76 ✓

(30)

TO TOP

(30)

PG. 155

R.S. 63-13

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76309s CE#310 8-69

W 570 X-3

F.B. 2748 PG. 160

① 90-05-05
② 00-20-45
③ 180-31-15
90-25-12½

To POT. (50') PG. 165 (50')

R.S. 63-13

ALT

902.87'

SET N. & T. IN T.P. # K 7404 Y

(12.00 N 44° E)

SET N. & T. IN T.P. # K 7408 Y

1336.22'

STREET

DIVISION

1336.22'

R.S. 63-13

F-4

90° 05' 00"

54.51'

104.41'

38.42'

180°

104.41'

SET N. & T. IN T.P. # K 10173 Y

1/16 SEC. COR. FD. 2" I.P., 12" DN. CEM. PLG. REMAINS OF A TAG & NAIL ON SEC. LINE PER R.S. 63-13. REPLACED PIPE WITH C.E. Moon, 9" DN. MARKED SET CAP & WELL

COUNTY ENGINEER T.8N. R.12W. S.E. 1/4 S.E. 1/4 SEC. 34 P.B. — P.N. 1/16 P.E. 7918

1336.22 N 90° 00' 50" E 1336.22 N

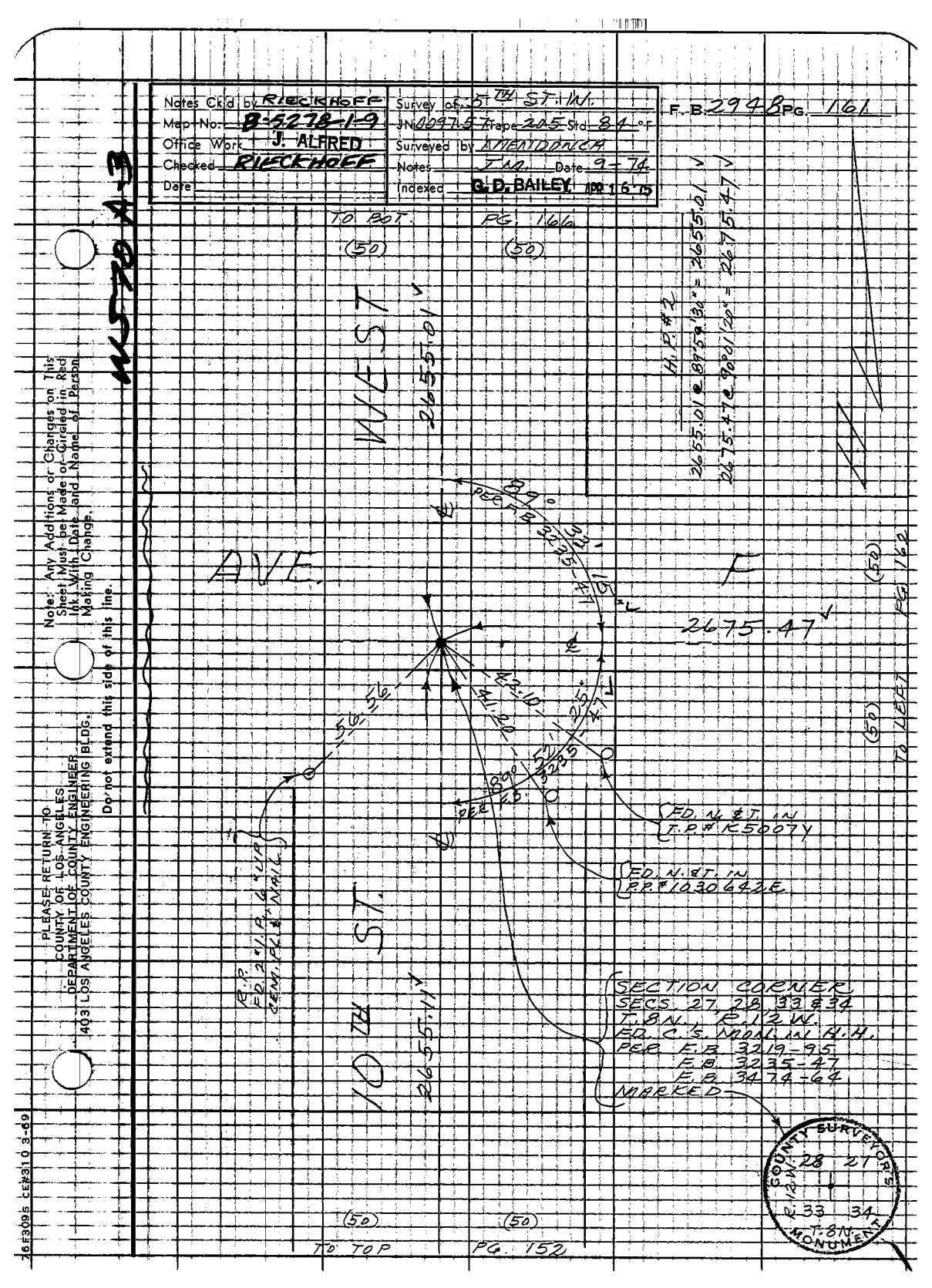
H.P. #2

(50') TO TOP PG. 156 (50')

TO RIGHT OF WAY LINE (30') PG. 159 (30')

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG. Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by RIECKHOFF
Map No: B-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date
Survey of 5TH ST. IN.
J.N. 009715 Tape 205 Std 84 °F
Surveyed by ANENTONICH
Notes J.M. Date 9-74
Indexed G. D. BAILEY 10-16-75
F. B. 294 & PG. 161
T.O. BOT.
PG. 166
(50)
(50)
WEST
2655.01
AVE.
M.P. #2
M.P. #1
2655.01 ● 89°59'31" = 2655.01
2675.47 ● 90°01'20" = 2675.47
F
2675.47
(50)
PG. 162
TO LEAD
(50)
PEDESTRIAN
RAMP
59.11'
42.10'
34.20'
59.11'
5TH
ST.
2655.11
R.P. FD. 2" I.P. & L.P. CEM. W/ NAIL
FD. N. & T. IN T.P. # K5007Y
FD. N. & T. IN P.P. # 1030 642E
SECTION CORNER
SECS. 27, 28, 33 & 34
T. 8N., R. 12 W.
FD. C.S. MON. IN H.H.
PER E.B. 3219-95
E.B. 3235-47
E.B. 3474-64
MARKED
COUNTY SURVEYOR'S MONUMENT
27
28
33
34
T. 8N.
R. 12 W.
(50)
(50)
TO TOP
PG. 152
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
16F309S CE#310 3-69

F.B. 2948 PG. 162

TO BOT. (40)

PG. 168 (40)

① 90-28-40
② 89-57-20
③ 182-31-25
90-28-34 1/16 ✓

WEST

2657.62 ✓

H.M.

2675.47

(50)

PG 161

PG 161 (50)

35.00

89°

90° 28' 00"

90° 00' 00"

E.P. FD. 2" I.P. 1.2' UP CEM. PL. & C.E. TAG

E.P. FD. 2" I.P. FLUSH CEM. PL. & C.E. TAG

892.05 ✓

(50)

PG 167

TO 120

1384.80 @ 90°06'20" = 1246.80
444.75 @ 90°06'35" = 400.25
891.05 = 802.00

2657.44 @ 90°04'12" = 2657.62 ✓

H.M.

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This Red

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

R.S. 10-3-13

1331/90 ✓

SLY

TO 50

TO 168 (50)

N. SECTION COR. BET. SECS. 27 & 34 T. 8 N., R. 12 W. FD. C. & ADN. 12" DN. PER F.B. 3219-104 F.B. 3474-62. MARKED

COUNTY ENGINEER T. 8 N. R. 12 W. 27 34 1/4 cor. R.E. 588

① 89-57-3
② 355-49-40
③ 179-44-25
89-57-34 1/16 ✓

(40) TO TOP

(40) PG. 157

Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W.
Map No. 8-5278-1-9 | J-N0097.57 Tape 205 Std 84 °F
Office Work J. ALFRED | Surveyed by MENDONCA
Checked RIECKHOFF | Notes J.M. Date 9-75
Date | Indexed G. D. BAILEY

F. B. 2948 PG. 163

TO LEFT PG. 164

1/16 SEC. CORNER
FD. 2" I.P., 10" DN.
CEM. PL. & REMAINS
OF A TAG & NAIL
ON SEC. LINE
PER R.S. 63-13
REPLACED PIPE
WITH C.E. MON., 12" DN.
MARKED

ENGINEER
7814
5. 27
34
S 1/16 COR.
Maid
R.E. 7107

R.P.
SET 2" I.P. 6" UP
CEM. PL. & C.E. TAG

R.P.
SET 2" I.P. 6" UP
CEM. PL. & C.E. TAG
R.S. 63-13

1/16 SEC. LINE
1334.06

① 89-53-10
④ 359-33-00
⑥ 179-19-40
89-53-16 2/3

R.S. 63-13

R.P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

4TH ST.

1333.39

WEST

R.S. 63-13

① 89-53-40
④ 359-33-40
⑥ 179-20-20
89-53-23 1/3

4TH AVE.

4TH ST.
1334.81 @ 89°57'04" = 1333.91
1333.91 @ 89°57'04" = 433.91
400.00

4TH AVE.
444.75
433.91
89°51'05"

℄ INT.
FD. 2" I.P. 12" DN.
CEM. PL. & REMAINS
OF A TAG & NAIL
PER R.S. 63-13
REPLACED PIPE
WITH 2" I.P. 12" DN.
CEM. PL. & C.E. TAG

R.P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

(50) TO RIGHT (50) PG. 162

PG. 158

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

RS 78-44

16F309S CEM 310 3-69

F.B. 2948 PG. 164

MS 70-4-3

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
A03 LOS ANGELES COUNTY ENGINEERING BLDG.

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AVE.

133.91

(50)

(50)

902.90

(50)

(50)

R.P. SET 1"I.P. 1" UP CEM. PL. & C.E. TAG

R.P. SET 1"I.P. 1" UP CEM. PL. & C.E. TAG

℄ LIT. ED 2"I.E. 8" DN. CEM. PL. & REMAINS OF A TAG & NAIL IN S.E.C. LINE P.R.E. R.S. 63-13 REPLACED PIPE WITH 2"I.E. 12" DN. CEM. PL. & C.E. TAG

N 10°44'W

180°

N 89°49'W

N 10°44'W

N 89°49'W ADJ

S 89°49'E

1834.78

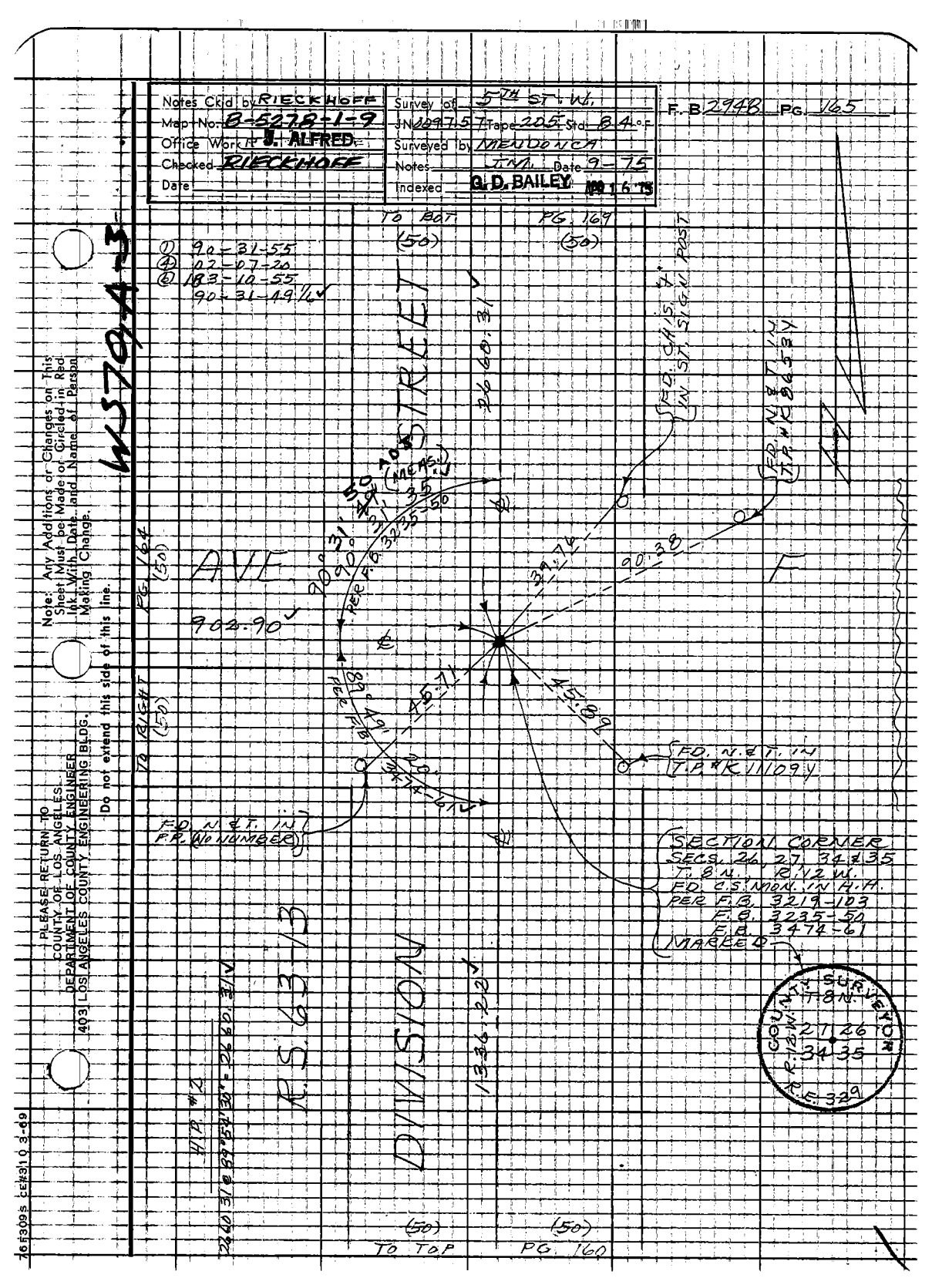
BEAD

WHITSETT

① 89-49-20
④ 359-17-30
⑥ 178-56-15
89-49-22½

(30) TO TOP

(30) PG. 159


Notes Ckd by RIECKHOFF
Map No. B-527.8-1-9
Office Work by J. ALFRED
Checked RIECKHOFF
Date
Survey of 5TH ST. W.
J.N. 109757 Tape 205 Sta. 8+4 °F
Surveyed by MENDONCA
Notes J.N.A. Date 9-75
Indexed O. D. BAILEY
F. B. 2948 PG. 165
W5784-3
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
TO BAT PG. 169 (50)
TO ALEXT PG. 164 (50)
TO TOP PG. 160 (50)
① 90-31-55
② 02-07-20
③ 183-10-55
90-31-49 1/4
AVE
STREET
DIVISION
R.S. 43 / 13
HB. #2
FD. N. & T. IN P.R. MONUMENT
FD. N. & T. IN T.P. & K. IN 109 V
FD. CHISEL & "+" IN ST. SIGN POST
SECTION CORNER SECS. 26, 27, 34 & 35 T. 8 N., R. 12 W. FD. U.S. MON. IN H.H. PER F.B. 3219-103 F.B. 3235-50 F.B. 3474-61 MARKED
COUNTY SURVEY
T. 8 N.
R. 13 W.
R. 12 W.
26
27
34
35
R.E. 329

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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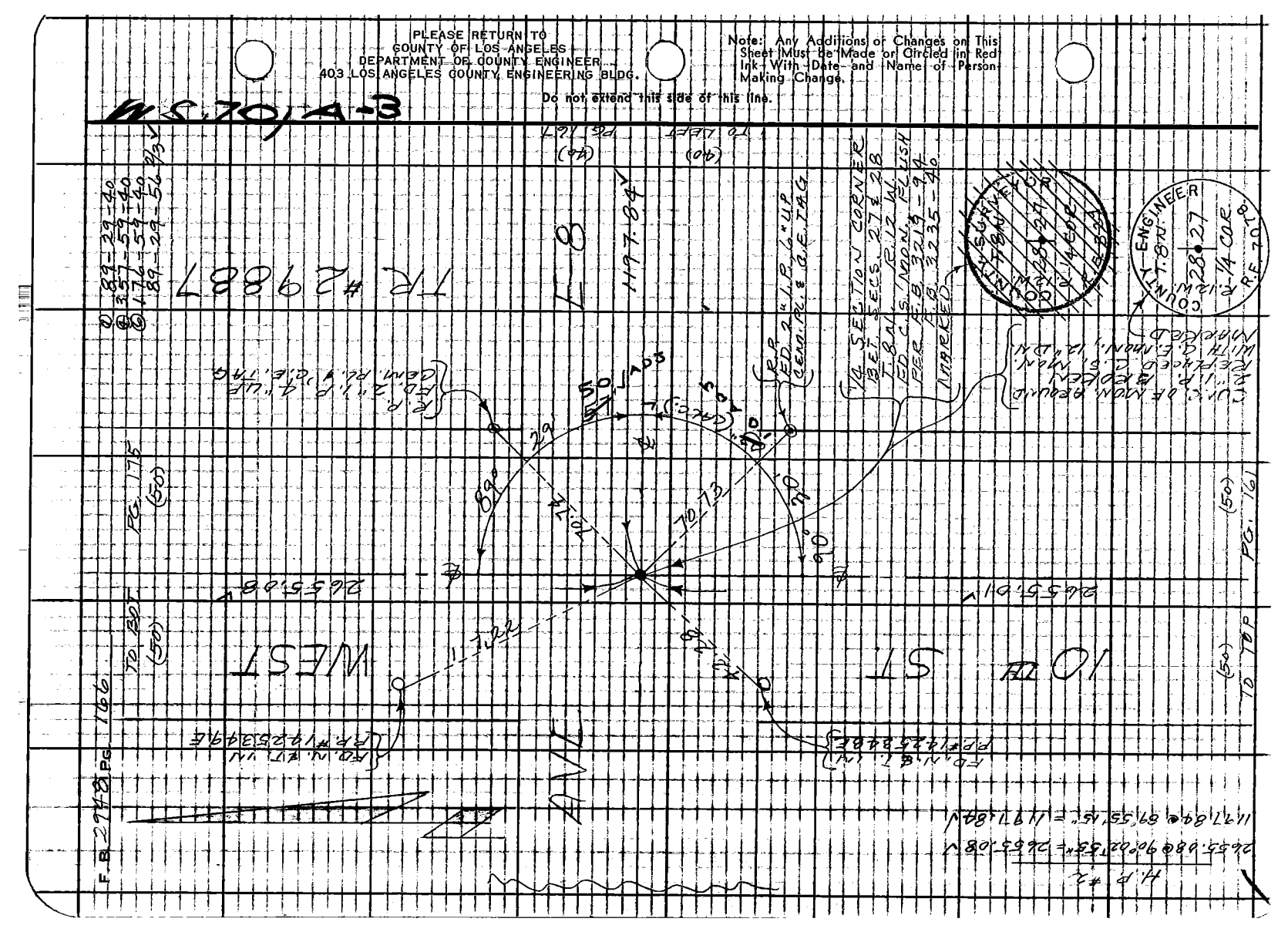
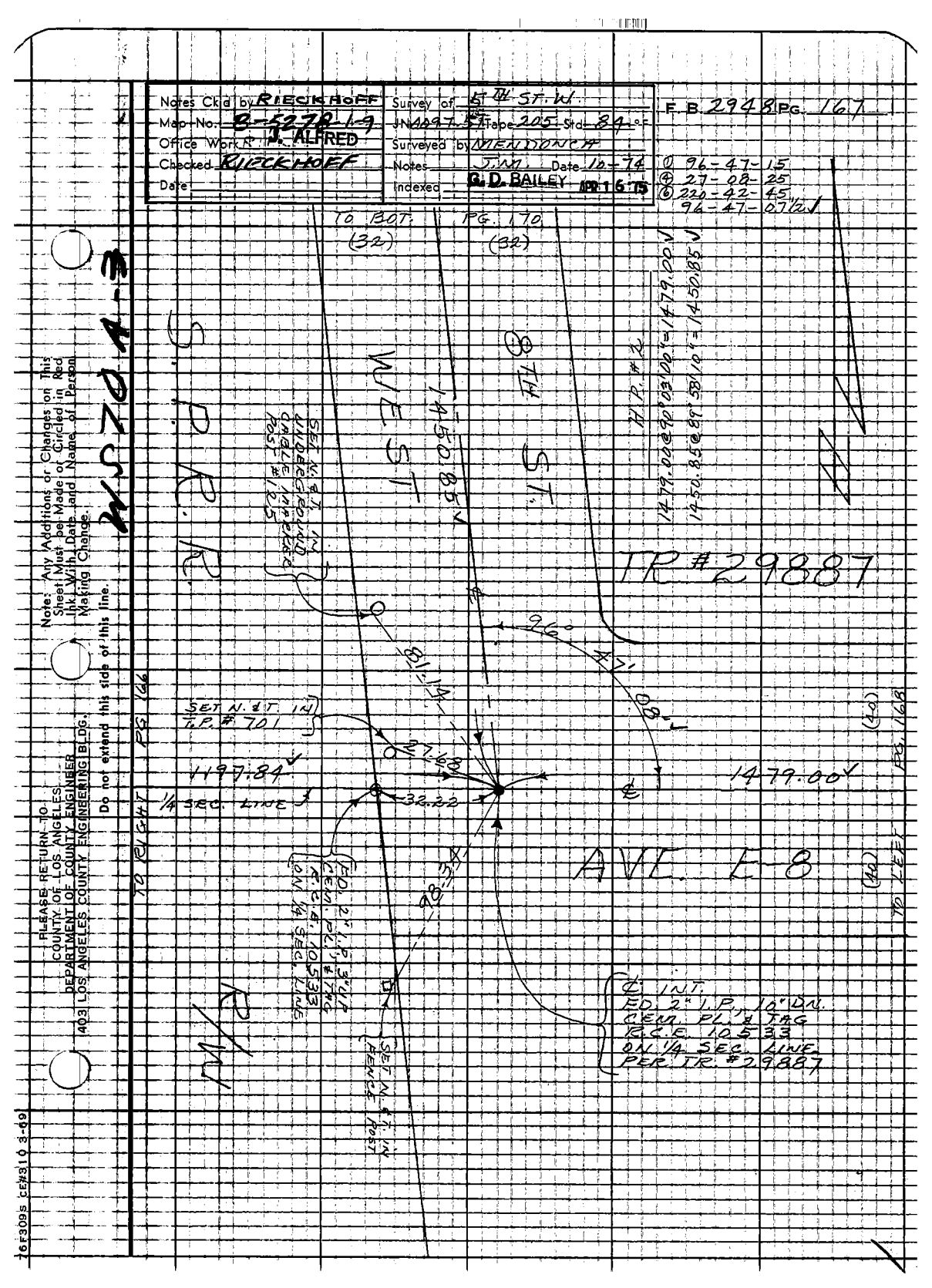
WS 70/A-3




Notes Ckd by RIECKHOFF
Map No. B-5278-1-9
Office Work R. T. ALFRED
Checked RIECKHOFF
Date
Survey of 6TH ST. W.
JN 4097.51 Tape 205 Std 84 °F
Surveyed by MENDONCA
Notes J.N.M. Date 10-74
Indexed G. D. BAILEY APR 16 '75
F. B. 2948 PG. 167
℄ 96-47-15
Ⓟ 27-08-25
Ⓒ 220-42-45
96-47-07½
TO BOT. PG. 170 (32)
(32)
WILSHIRE BLVD.
6TH ST.
N.P. # 2
1479.02 @ 90°03'00" = 1479.00
1450.85 @ 89°58'10" = 1450.85
1450.85
IR #29887
SET N. & T. IN ALUMINUM ROUND CABLE 1/4 PIECE POST #125
SET N. & T. IN L.P. # 701
1197.84
1/4 SEC. LINE
TO RIGHT PG. 166
96.68
81.14
32.22
S 87°47'00" W
1479.00
AVE. E-8
(40)
TO LEFT PG. 168
SET N. & T. IN FENCE POST
FD. 2" I.P., 10" DN. CEM. PL. & TAG R.C.E. 10533 ON 1/4 SEC. LINE
℄ INT. FD. 2" I.P., 10" DN. CEM. PL. & TAG R.C.E. 10533 ON 1/4 SEC. LINE PER IR. #29887
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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WSZ0A-3
16F309s CE#3106 8-69

F.B. 2748 PG. 168

TO TOP (40)

PG. 173 (40)

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
A03 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

TR #29887

TR #29887

TR #29887

WEST

AVE.

1328.83

1328.83

2676.24

2676.24

1179.00

(40)

(40)

(40)

(40)

TO R/S#11

PG 187

(40)

(40)

TO TOP

PG. 162

CENTER SECTION
SEC. 27 T.8N. R.12W.
ED. 2 1/2" P. 8" DM.
CEN. PG. & TAG
R.C.E. 10 E 33
AT INT. OF 4 SEC.
LINES PER TR #29887
REPLACED PIPE
WITH C.C. MON. 12" ON.
MARKED

COUNTY ENGINEER
T.8N.
R.12W.
CTR.
SEC. 27
R.E. 70

① 89-28-05
② 357-52-40
③ 176-49-10
89-28-11 1/3

Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 Pg. 169
Map No. B-5278-1-9 | JN 20897.5 | Tape 215' Std 68 °F
Office Work J. ALFRED | Surveyed by ARENDONCA
Checked RIECKHOFF | Notes J. W. Date 10-74
Date | Indexed G. D. BAILEY APR 16 75

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RIGHT 24.168 (40)

TO BOT. PG. 174 (50)

TO RIGHT (41)

TO TOP PG. 165 (50)

(5a)

MISSION

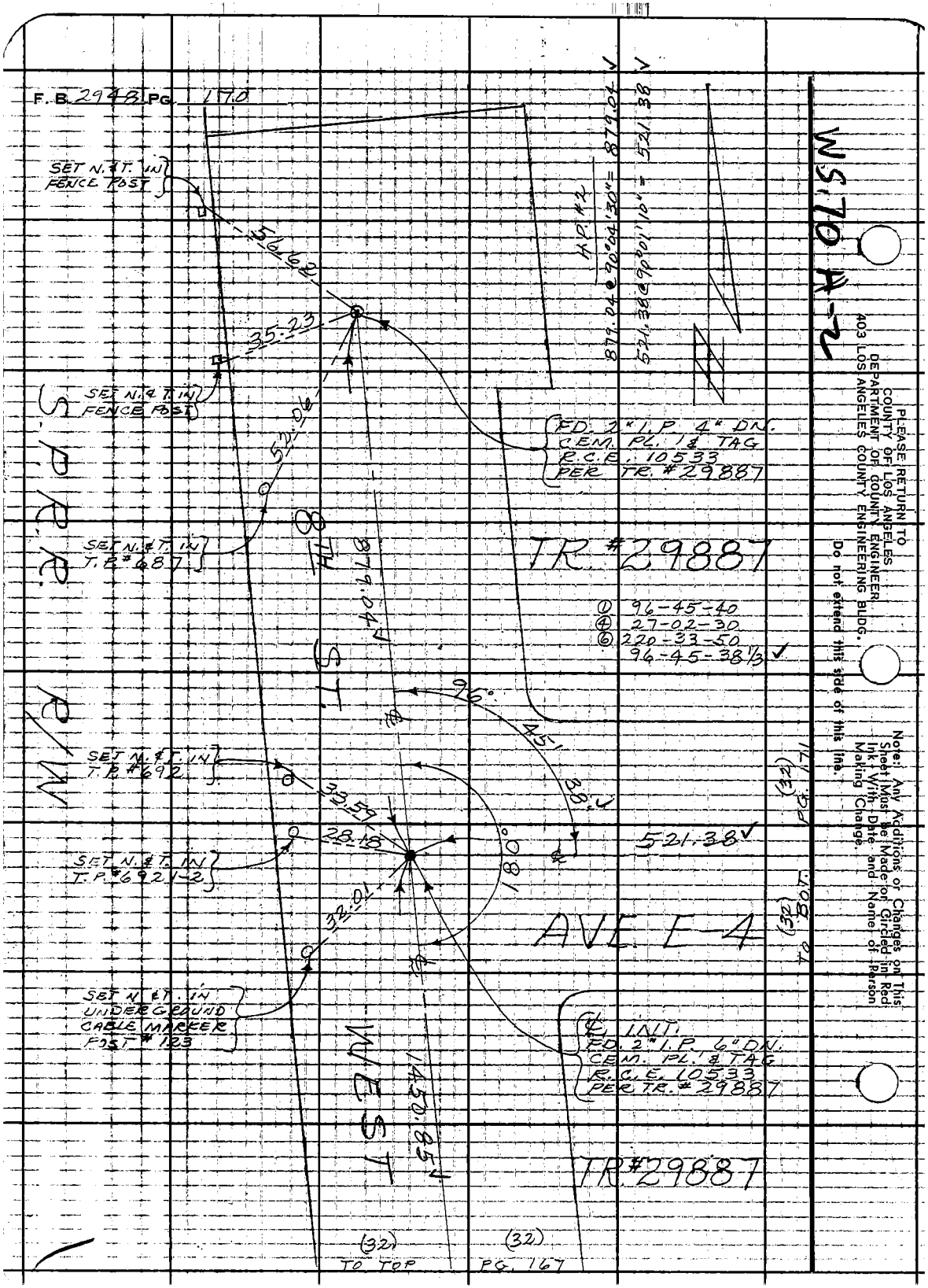
5TH ST. W.

AVE.

TR. #29897

FD. 2" I.P. 3" U.P. CLEAN PL. & T. 1946

R.P.P. FD. 2" I.P. 3" U.P. CLEAN PL. & T. 1946


F.B. 294-B Pg. 170
SET N.&T. IN FENCE POST
SET N.&T. IN FENCE POST
SET N.&T. IN T.P.#487
SET N.&T. IN T.P.#692
SET N.&T. IN T.P.#692-1-2
SET N.&T. IN UNDERGROUND CABLE MARKER POST #123
N.P.P.
879.04'
S.P.P.
W. 450.85'
WEST
ST.
AVE. E-4
521.38'
879.04' M.P. #2 S 90°04'30" W = 879.04'
521.38 @ 90°01'10" = 521.38
FD. 2" I.P. 4" DN. CEM. PL. 1 & TAG R.C.E. 10533 PER TR. #29887
TR. #29887
① 96-45-40
④ 27-02-30
⑥ 220-33-50
96-45-38 1/3
FD. INI. 2" I.P. 6" DN. CEM. PL. & TAG R.C.E. 10533 PER TR. #29887
TR. #29887
(32) TO TOP
(32) PG. 167
(32) TO BOT.
PG. 171
WS 70 A-2
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ckd by RIECKHOFF
Map No. 8-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date

Survey of 5TH ST. W
JN 2097.5 / Tape 205 Std 60° F
Surveyed by ARENDANCA
Notes J.W.I. Date 10-74
Indexed G.D. BAILEY APR 16 75

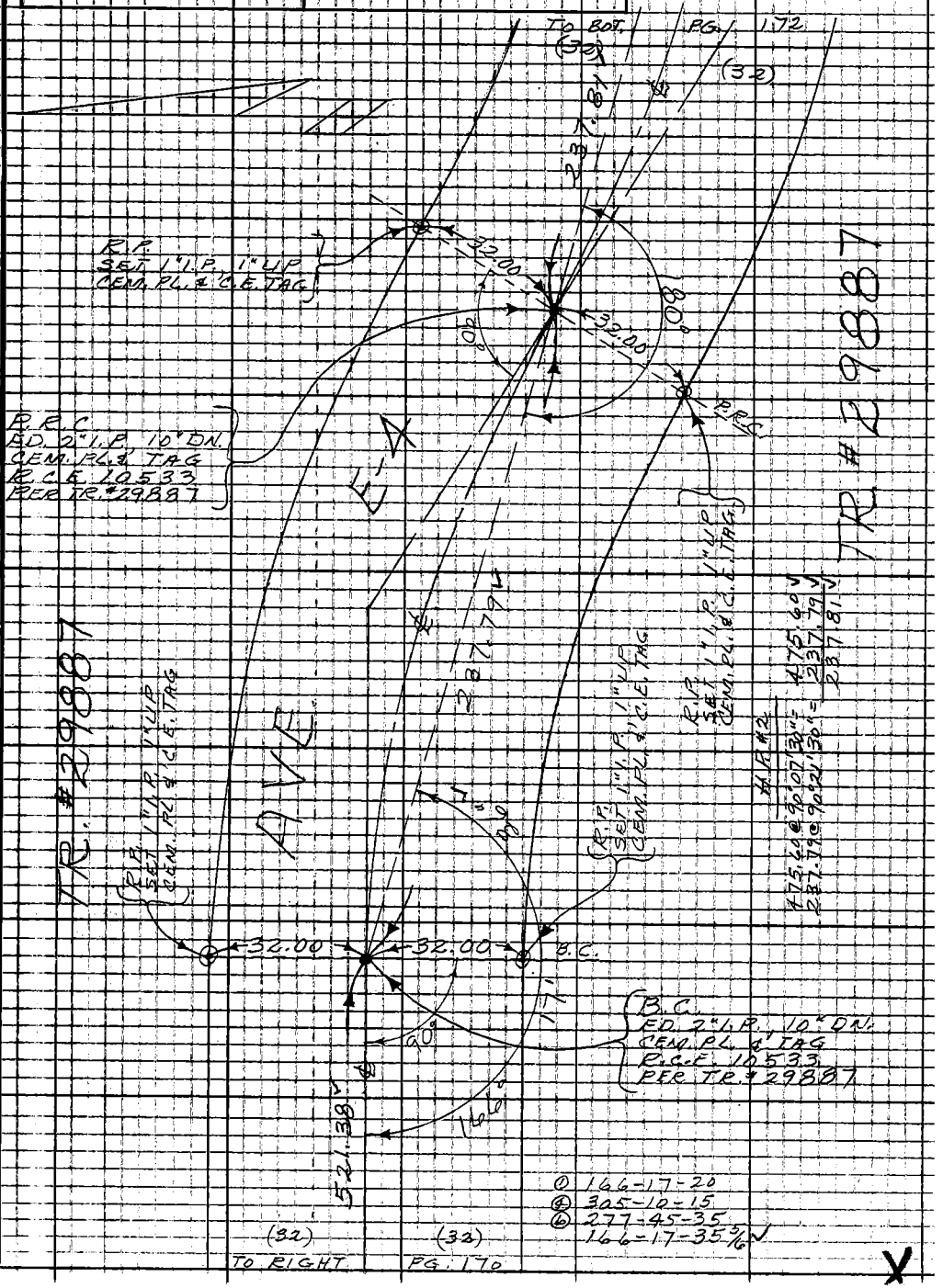
F. B. 2948 PG. 171

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

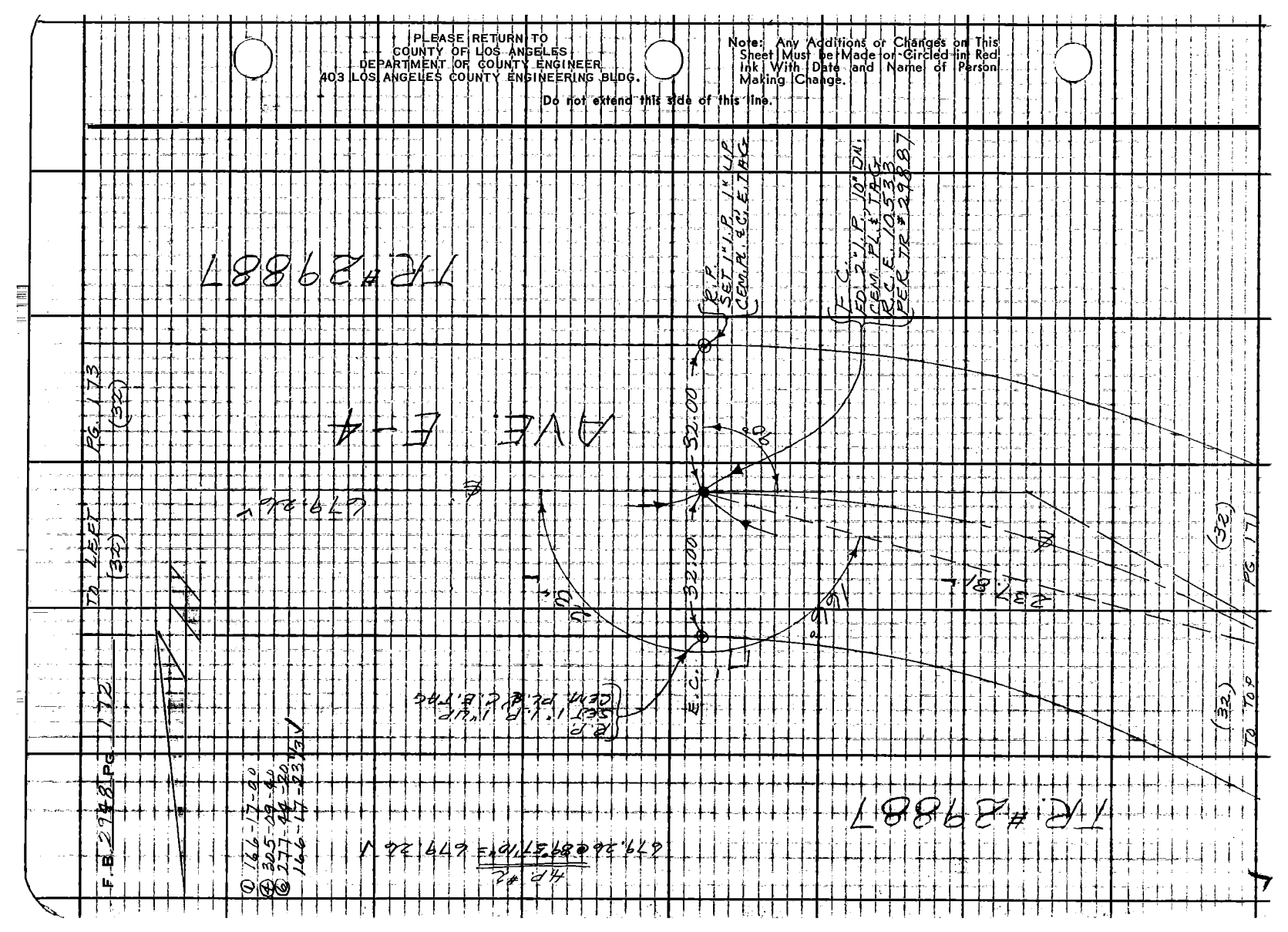
76F309S CEM3103-69

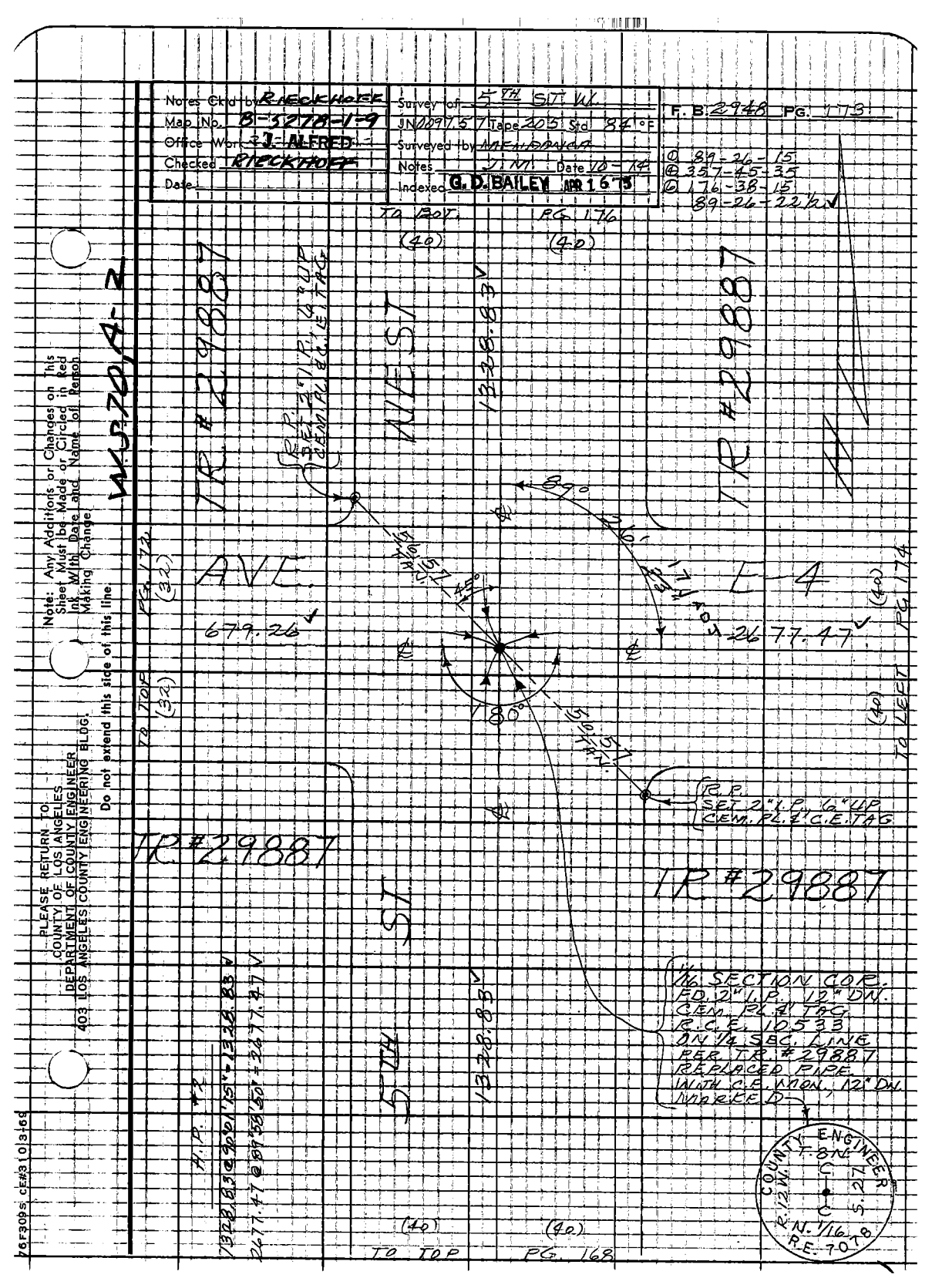


PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.




Notes Ckd by RIECKHOFF
Map No. B-3278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date
Survey for 5TH ST. W.L.
JN 109715 Tape 203 Std 88°F
Surveyed by MAE & DAVID
Notes JN1 Date 10-74
Indexed G.D. BAILEY APR 16 75
F. B. 2948 PG. 173
@ 89-26-15
@ 357-45-35
@ 176-38-15
89-26-22.5
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
W.S.70A-2
TR #29887
AVE.
679.26
TO TOP
(32)
PG. 172
TR #29887
1328.83
5TH ST.
1328.85
TO TOP
(40)
PG. 168
TO BOT.
(40)
PG. 176
TO BOT.
(40)
PG. 174
TO TOP
(40)
PG. 170
TR #29887
L-4
2677.47
89°
180°
R.P. SET 2" I.P. 6" UP CEM. PL. 4" C.E. TAG
TR #29887
1/16 SECTION COR. FD. 12" I.P. 12" DN. CEM. PL. & TAG R.C.E. 10533 ON 1/4 SEC. LINE PER T.R. #29887 REPLACED PIPE WITH C.E. MON., 12" DN. IN RKE.
COUNTY ENGINEER F.B.N.
R.12W.
S.27
R.N. 1/16 T.8
R.E. 70
76F90PS CE#3 10 3-76

WS 10, A-2

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2988 PG. 174

TO BOT. (50)

PG. 177 (50)

① 90-36-50
② 02-26-50
③ 183-49-20
90-36-43.5 ✓

TR # 29887

AVE. E-4

26 77.47

TO RIGHT PG. 173 (3?)

(3?)

SET N.ET. IN P.P. #3064.25E

11/16 SECTION COR. FD. S.W.I.T. 2" DN WASHER, BORRECKED R.C.E. 10533 ON SECTION LINE PER TR # 29887 REPLACED SPK. WITH C.E.MON., 1" DN. MARKED SET TOP & WELD

COUNTY ENGINEER
T. 8 N.
R. 12 W.
S. 16
R.E. 70

STREET

DIVISION

TR # 29887

(50) TO TOP

(50) PG. 169

TR # 29887

Notes Ckd by RIECKHOFF
Map No. 6-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date

Survey for 5TH ST. W.
JN 0897.5 Tape 205 Std. 84 °F
Surveyed by MEHRINGER
Notes JWJ Date 10-14
Indexed G. D. BAILEY APR 16 75

F. B. 2948 Pg. 175

@ 89-28-40
@ 357-55-20
@ 176-53-10
89-28-51 1/2

TO EAST

PG. 178

(50)

(50)

5TH ST. WEST

SET N. & T. IN P.P. #1723054E.

89°

89°

FND. N. & T. IN P.P. #1723054E.

FND. N. & T. IN FENCE POST

AVE. E

(50)

PG. 174

2678.36

50' (MEAS.)

35' (MEAS.)

35-35

2.5

33

38.35

90° PER

FND. 1" I.P. IN CONC. PER #12705 FILED

SECTION CORNER
SECS. 21, 22, 27 & 28
T. 8 N., R. 12 W.
ED. C.S. MON. 9" DN.
PER F.B. 3219-93
F.B. 3235-35
MARKED:
SET CAP & WELL

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 12 W.
21 22
28 27

1894 #4

2678.36' = 2678.36' = N 89°28'40" E

2655.37' = 2655.37' = N 89°28'40" E

5TH ST. WEST

(50)

To TOP

(50)

PG. 166

TO LEFT

(50)

PG. 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CEK3103-69

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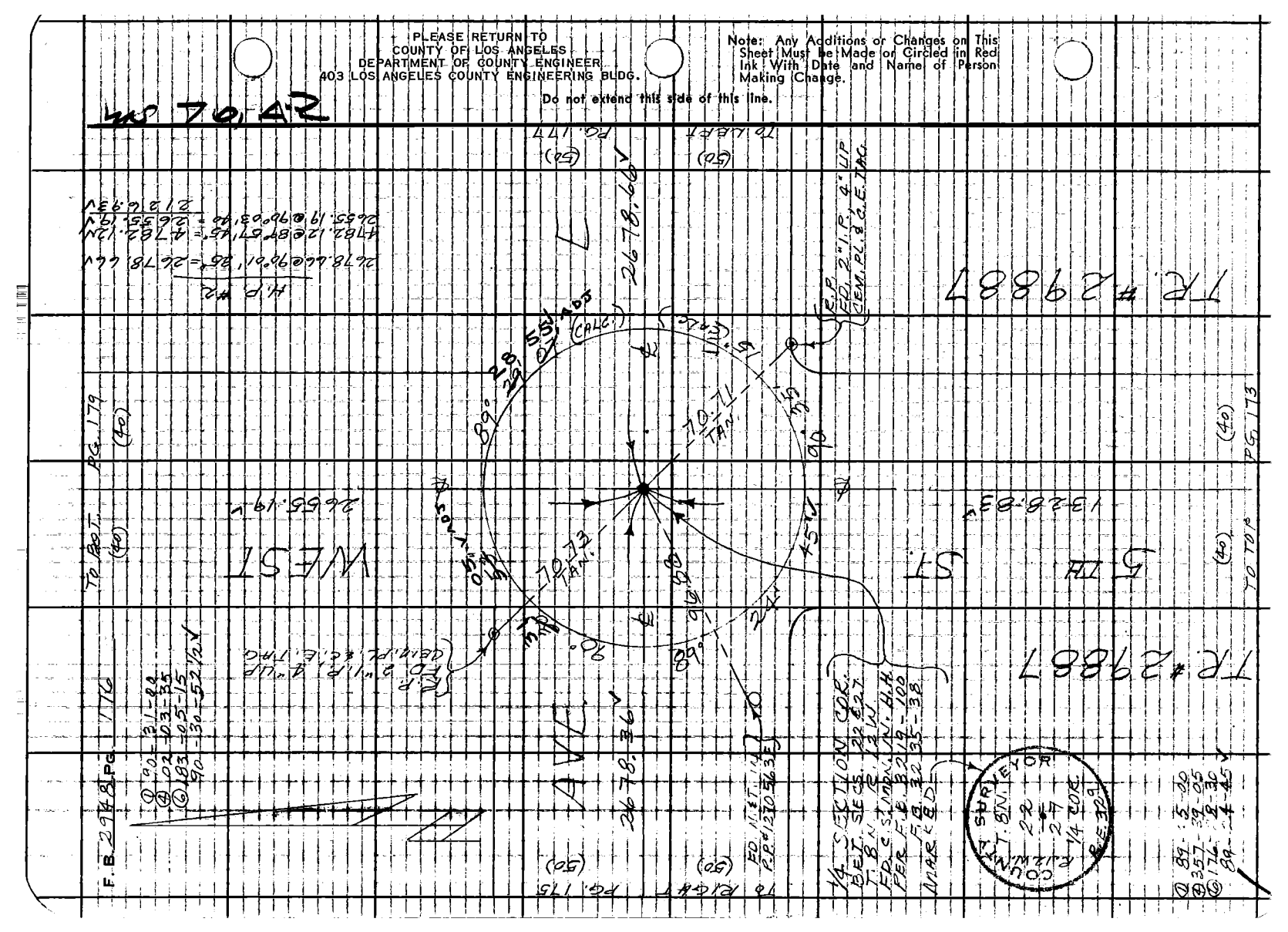
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



76F309s CE#310 3-69

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5704-R

Notes Ckd by R.E.C. HOEE — Survey of E. 2nd St. M.
Map No. B5278-1-7 — JN 2297.5 Tape 225 Std. 124°F
Office Work by D. ALFRED — Surveyed by L. ACHENBACH
Checked R.E.C. HOEE — Notes — Date 10-14
Date — Indexed G.D. BAILEY 10-16-70

F. B. 2948 PG. 177

TO RIGHT PG. 176

(50) (50)

SECTION COR.
SECS. 22, 23, 26 & 27
T. 8 N., R. 12 W.,
AD. E.B. MAN. IN MH.
REF. F.B. 3854-224
← UNMARKED

COUNTY ENG. R.E. 7-0-69

TR. #21887

FD. U.S.C. & G.S. B.M. "E 1154 1961"

FD. N. & T. IN P.P. #1404025E

FD. N. & T. IN P.P. #1404024E

DIVISION STREET

1330.11 N

2678.66' N

2654.79 N

(50) TO TOP PG. 174

(50) PG. 150

FD. N. & T. IN P.P. #1270578E

A.P. #2

2654.79 @ 89°55'20" = 2654.79 N

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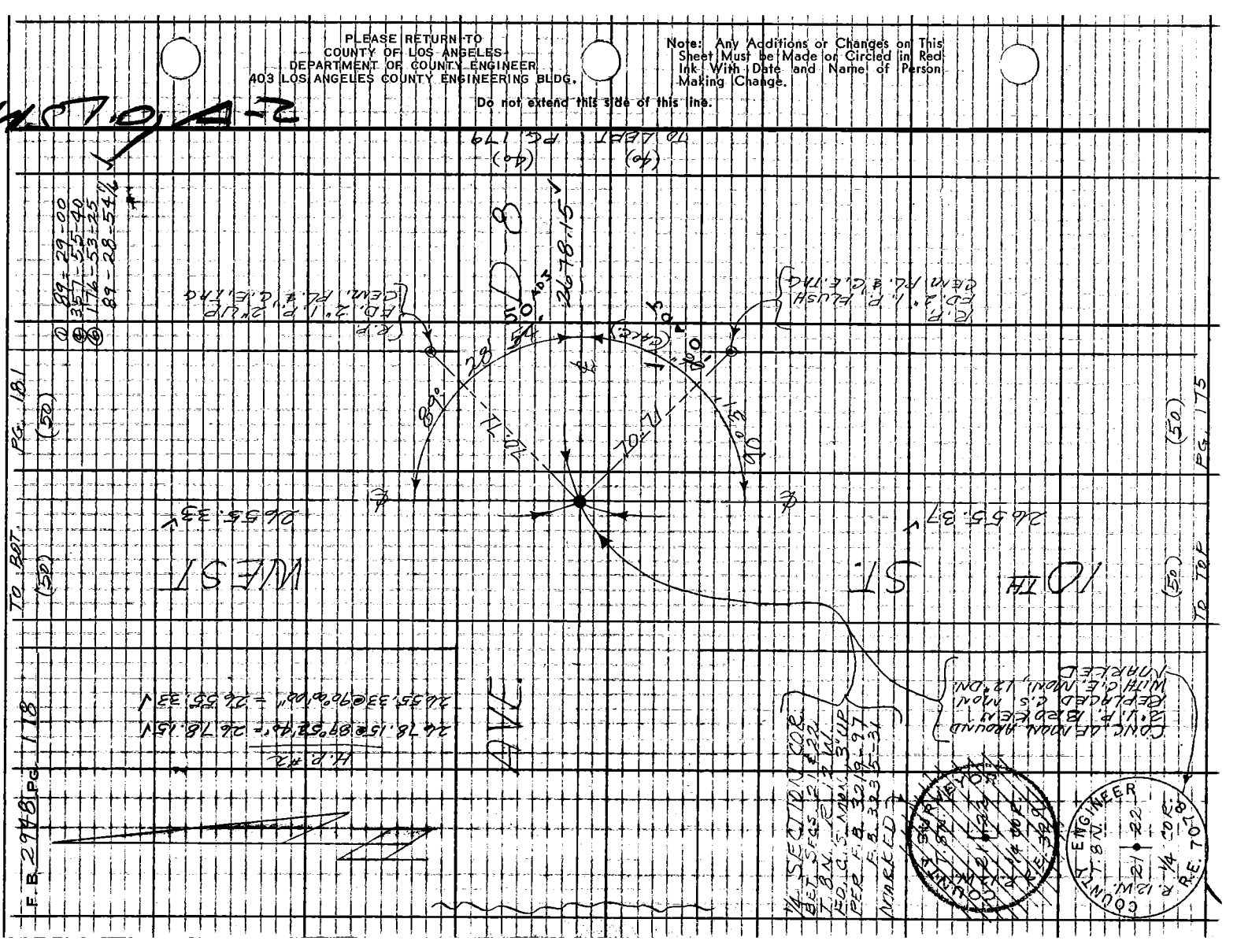
W.S.10,A-12



Notes Chkd by RUECKHOFF
Map No. 6-5278-1-9
Office Work J. ALFRED
Checked RUECKHOFF
Date

Survey of 5TH ST. LAT.
J.N. 1917.51 Tape 305 Std 84° F
Surveyed by MACKOLUKA
Notes J.N.1 Date 10-14
Indexed G. D. BAILEY

F.B. 2948 PG. 179

① 89-29-00
② 357-56-45
⑥ 176-55-00
89-29-10 ✓

TO BAT (40) PG. 182 (40)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RIGHT (40) PG. 178

AVE.

2678.15 ✓

R.P. SET 2"I.P. 6"UP CEM. PL. & C.E. TAG

WEST

5TH ST.

D-8

2678.37 ✓

R.P. SET 2"I.P. 6"UP CEM. PL. & C.E. TAG

CENTER SECTION SEC. 22, T.8N., R.12W. FD. 3/4" I.P. & TAG L.S. 2"G.P. AT INT. OF 1/4 SEC. LINES REPLACED STK. WITH C.E. NOON, 12" DN. MARKED ⊙

COUNTY ENGINEER T.8N. R.12W. CTR. SEC. 22 R.E. 10.78

2678.37 ✓

N. 22° W.

2678.37 = 2678.37 ✓

2455.44 ✓

5TH ST.

(40) TO TOP (40) PG. 176

TO LEFT (40) PG. 180

76F309S CEM3103465

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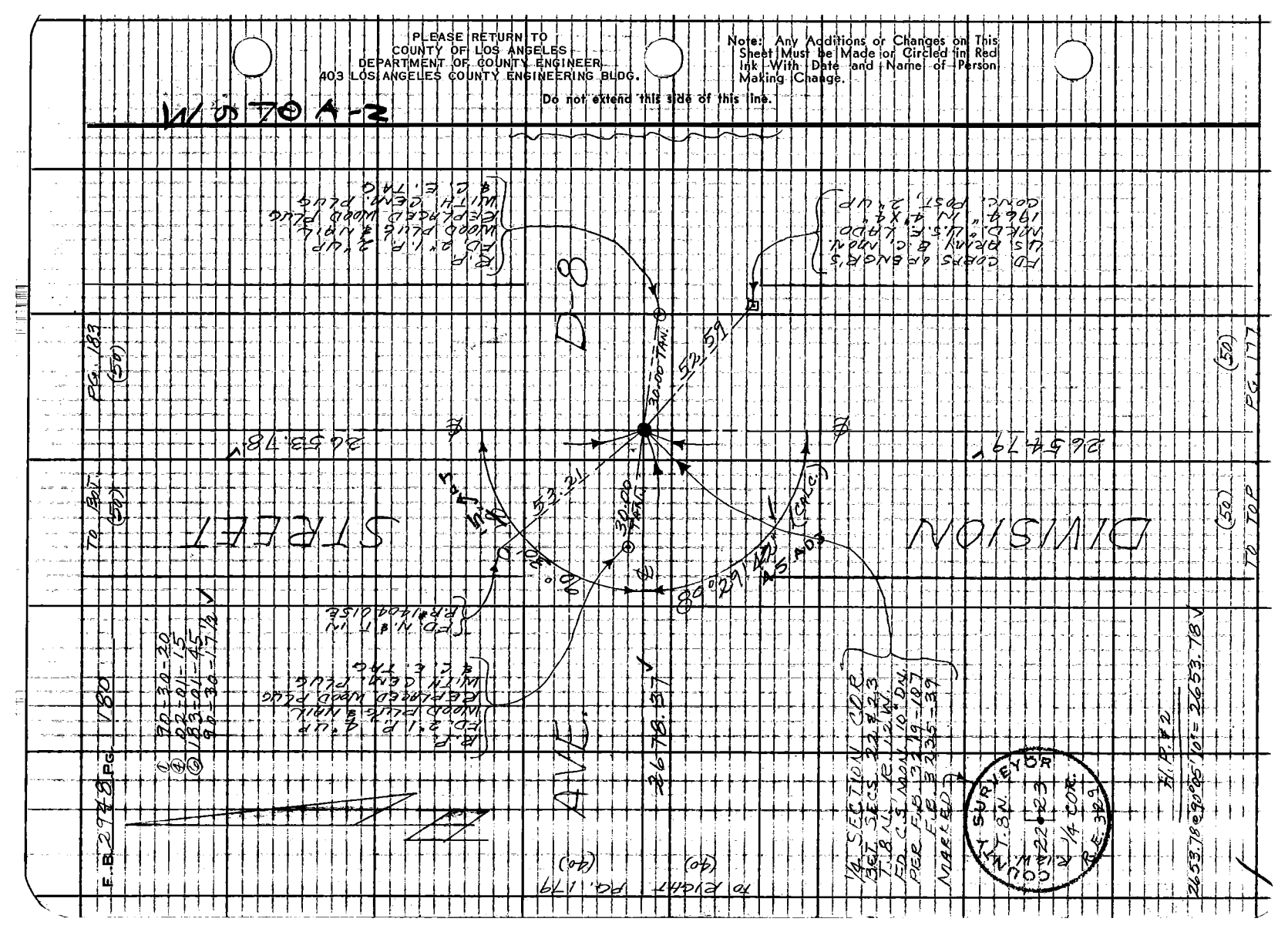
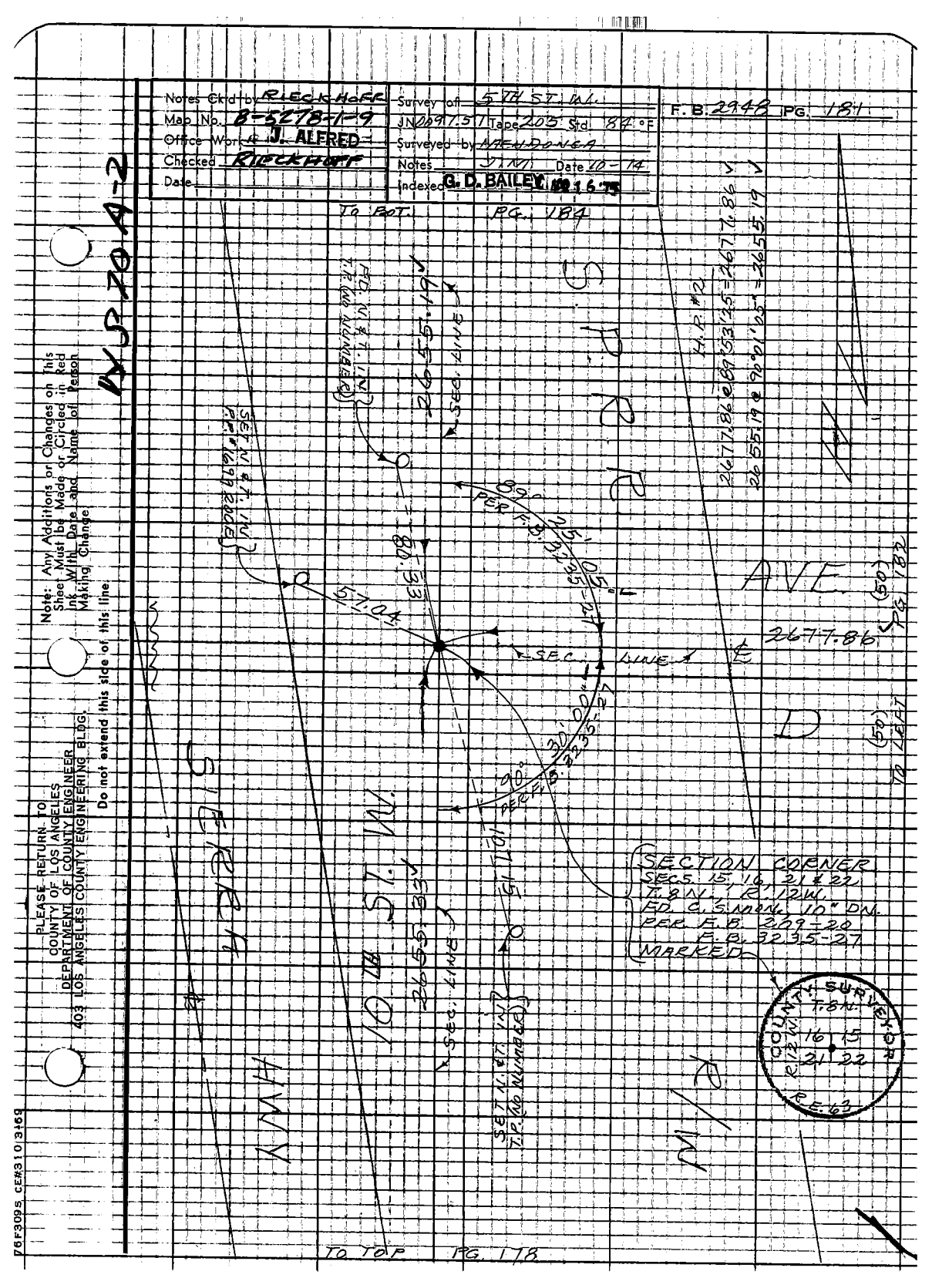
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 70 A-2




Notes Ckd by RECKHOFF
Map No. B-5278-1-9
Office Work J. ALFRED
Checked RECKHOFF
Date
Survey of 5TH ST. M.L.
JN 2697.511 Tape 205 Std. 88 °F
Surveyed by MENDONCA
Notes JNM Date 10-14
Indexed G. D. BAILEY 10-16-75
F. B. 2948 PG. 184
To POT. PG. 184
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
PX SP 70 A-2
SEPULVEDA
AVE.
(80)
SEC. LINE
SET N & T. TACK
FD. N & T. TACK (DESTROYED)
S 89°-57'-42" E 180.33
N 89°-57'-42" W 2677.86
2677.86
S 89°-53'-45" E 2677.86
26 55.19 @ 90°-01'-03" = 2655.19
H.P. #2
SECTION CORNER
SEC. 15, 16, 21 & 22,
T. 8 N., R. 12 W.,
FD. C.S. MON. 10" DN.
PER F.B. 209-20
F.B. 3235-27
MARKED
SURVEY CO.
COUNTY SURVEY
T. 8 N.
15
16
21
22
R. 12 W.
TO LEFT
TO TOP PG. 178
76F309S CE#310/3169

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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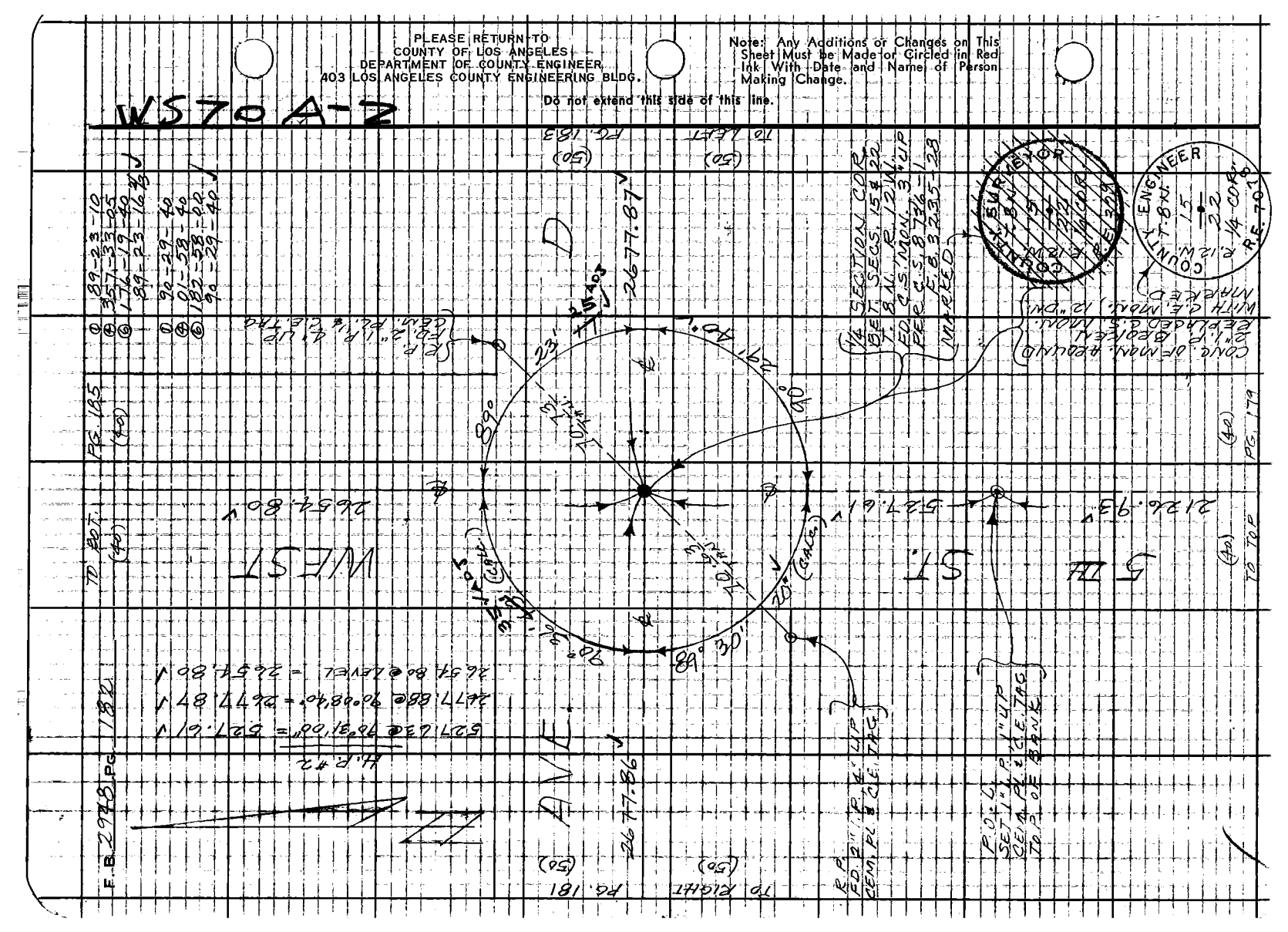
# WS 70 A-2



MR70A-2

Notes Ckd by RIECKHOFF
Map No. 8-5278-1-9
Office Work C. J. ALFRED
Checked RIECKHOFF
Date

Survey of 5TH ST. M.L.
JN 2197.57 Tape 205' Std 84°F
Surveyed by MAENDANCA
Notes V.M.M. Date 10-74
Indexed G.D. BAILEY 10-16-74

F. B. 2948 PG. 183

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

To BOT PG. 186

(50) (50)

① 90-39-40
② 02-38-35
③ 183-58-00
90-39-40 ✓

STANLEY

AVE

(50)

To ALLEY PG. 182

R.P. ED. 4"x4" STK. & NAIL, 4" UP

2677.87 ✓

R.P. ED. 2" I.P. 4" UP CEN. PL. & C.E. TAG

(R/S 2" I.P. & TAG 40.00 E & TAG)

D

SECTION CORNER
SEC. 14, 15, 22 & 23
T. 8 N., R. 12 W.
FD. 2" S. MON. 12" DN.
PER C.S. 87 3½-1
E.A. 1607-154
E.A. 3235-29
MARKED-

COUNTY SURVEYOR
T. 8 N.
15 14
22 23
R. 12 W.

DWIGHT

R.P. ED. 4"x4" STK. & NAIL, 3" UP

H.P. #2
2654.38 S 89°59'10" E 2654.38 V

① 89-30-40
② 358-03-00
③ 177-04-20
89-30-43½ ✓

(50) (50)

To TOP PG. 180

76r309s CE#3103165

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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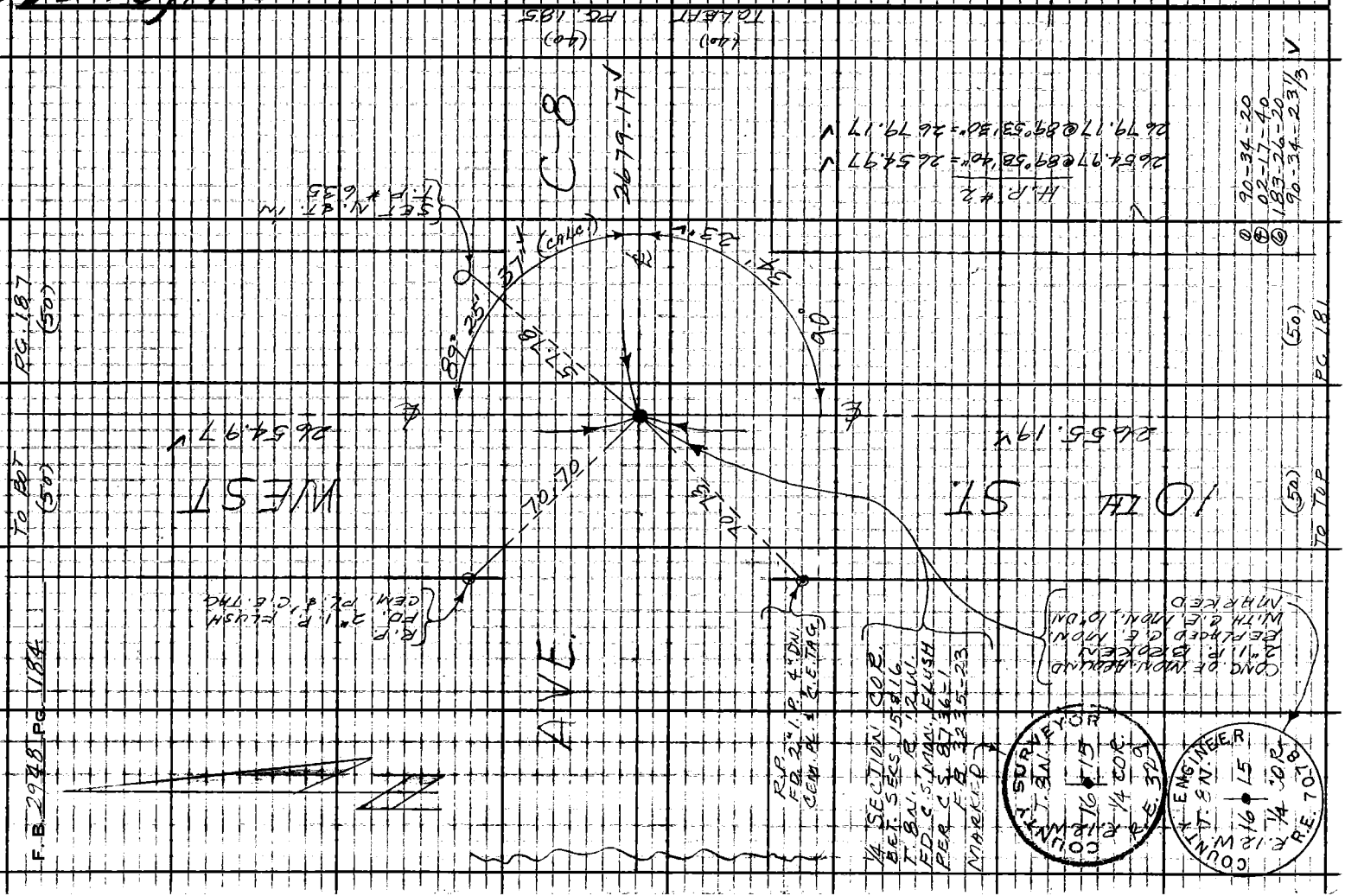
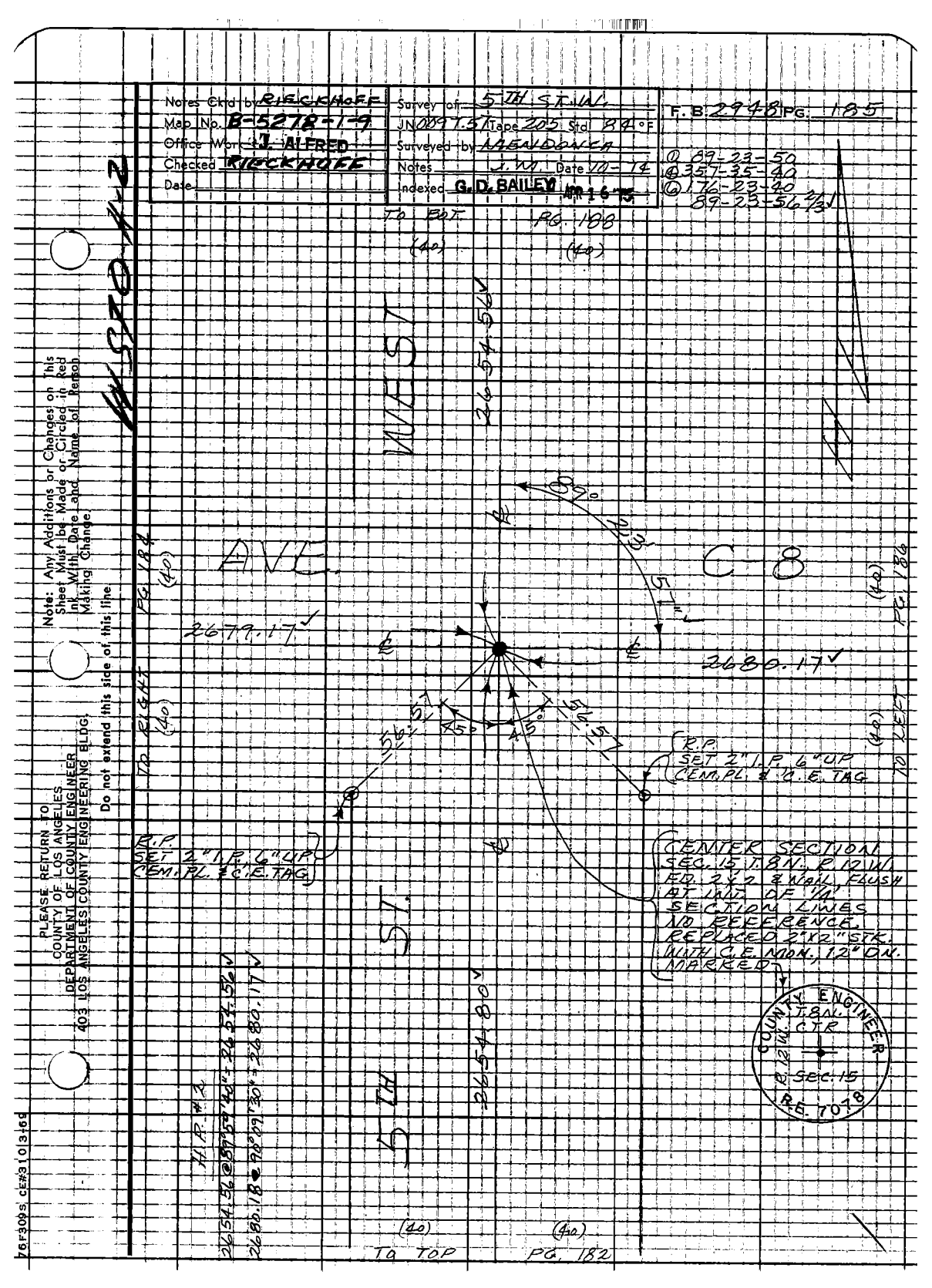
W 570, A 12




Notes Ckd by RIECKHOFF
Map No. B-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date
Survey of 5TH ST. W.
JN 0997.5 Tape 205 Std 84°F
Surveyed by MACDONALD
Notes J.W. Date 7/1-14
Indexed G. D. BAILEY Jan 16 75
F. B. 2948 PG. 185
① 89-23-50
② 357-35-40
③ 176-23-40
89-23-56 2/13
To EBT
(40)
PG. 188
(40)
WEST
2654.80
AVE.
2677.17
PG. 184
(40)
To 2644
(40)
C 8
2680.17
PG. 186
(40)
To 2644
(40)
R.P. SET 2" I.P. 6" UP CEM. PL. & I.D. E. TAG
R.P. SET 2" I.P. 6" UP CEM. PL. & I.D. E. TAG
CENTER SECTION SEC. 15, T.8N., R.12W.I. FD. 2x2 & NAIL, FLUSH AT INT. OF 1/4 SECTION LINES NO REFERENCE. REPLACED 2"x2" STK. WITH C.E. MON. 12" ON. MARKED
COUNTY ENGINEER T.8N. R.12W.I. SEC. 15 C.T.R. R.E. 7078
H.P. #2
2654.56 @ S 89°59'40" E = 2677.17
2680.18 @ S 90°00'30" E = 2680.17
5TH ST.
2654.80
(40)
To TOP
(40)
PG. 182
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
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PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
76rs09s ce#3103468

F.B. 2948 PG. 186

To BOT. (50)

PG. 189 (50)

① 90-39-00
④ 03-36-05
⑥ 183-54-05
90-39-00 ✓

STADIUM WAY

AVE

26457.84

FD. 4"x4" POST 6" DEEP

FD. 4"x4" POST 1.5' DEEP

26457.84

26480.17

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

1/4 SECTION CORNER BET. SECS. 14 & 15 T. 8 N., R. 12 W. FD. 2" I.P. IN CONC. WITH STK. CTR. 13" DN. PER F.B. 884-12 REPLACED PIPE WITH C.E. MON., 12" DN. MARKED

COUNTY ENGINEER T 8 N. R. 12 15 14 1/4 COR. RE. 70-8

C8

R=70.77'

180°

Δ=42°

30.03'

32°

40.82'

90°

To EIGHT PL. 185 (44)

(50) TO TOP

(50) PG. 183

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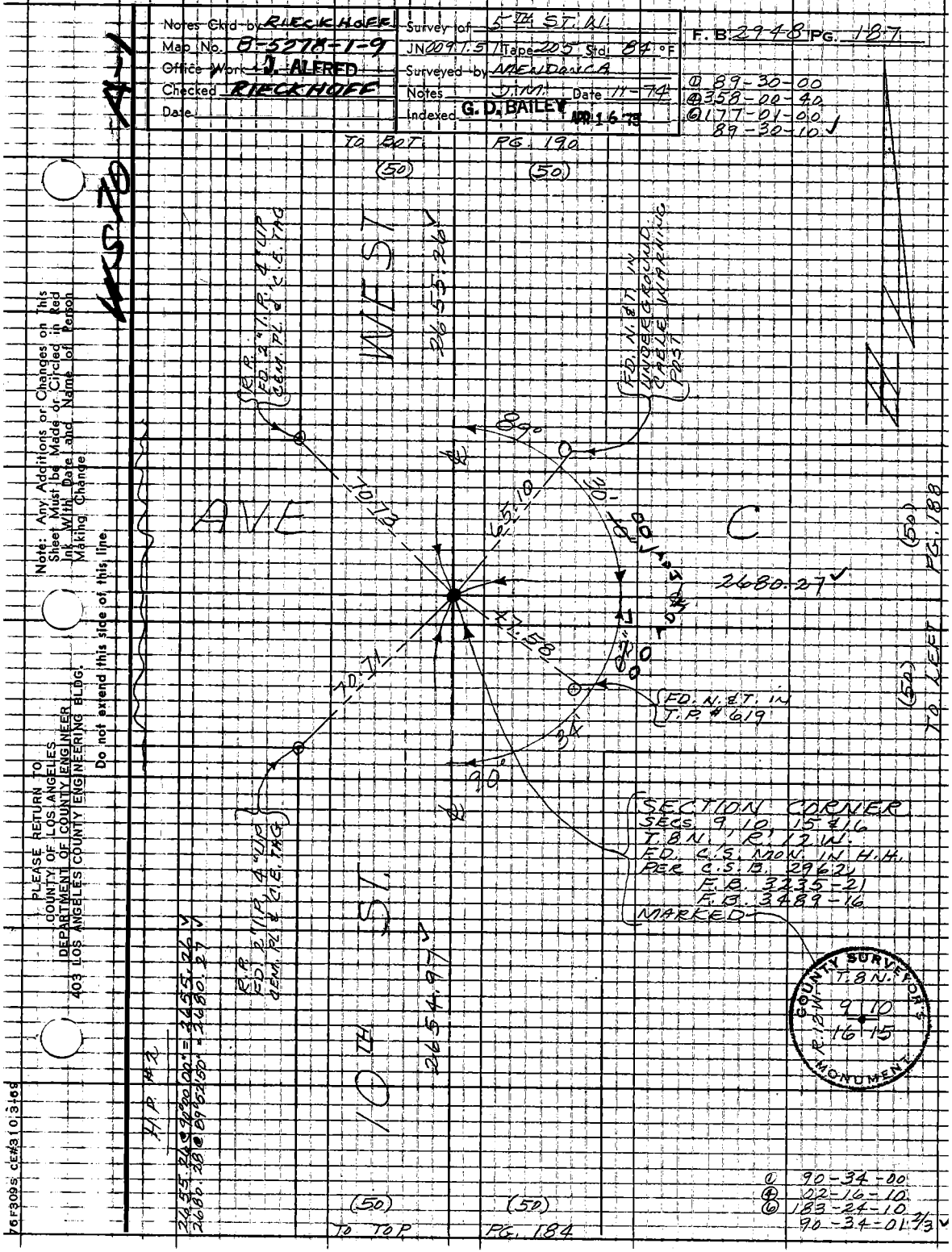
12-13-70


Notes Ckd by RIECKHOFF
Map No. 0-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date
Survey of 5TH ST. ALL
JN 2097.5 Tape 205 Std 84° F
Surveyed by AMENDOLA
Notes J.N.1. Date 11-74
Indexed G. D. BAILEY APR 16 75
F. B. 2948 PG. 187
@ 89-30-00
@ 358-00-40
@ 177-01-00
89-30-10
TO BOT. PG. 190
(50)
(50)
WEST
AVE
FD. N. & T. IN CONCRETE CURB
FD. N. & T. IN CONCRETE CURB
FD. N. & T. IN CONCRETE CURB

F.B. 2988 Pg. 188

To BOT. (40)

PG. 191 (40)

MS-704-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 90-34-20
② 02-47-15
③ 183-25-40
90-34-16.73 ✓

PG. 187 (50)

AVE

2680.27 ✓

E.P. SET 2" I.P. 8" UP CENT. PL. & T.E. TAG

To PG. 188 (50)

1/4 SECTION CORNER
BET. SECS. 10 & 15
T. 8 N., R. 12 W.
FD. 2" I.P. IN CONC.
WITH SPK CTR. 10" DN.
PER F.B. 209-4
F.B. 934-10
REPLACED PIPE
WITH C.C. MON. 12" DN.
MARKED

COUNTY ENGINEER
T. 8 N.
10
R. 12 W.
15
R 1/4 COR.
RE. 70-8

① 89-24-25
② 357-37-40
③ 176-24-25
89-24-21½ ✓

(40) To TOP

(40) PG. 185

SET 2" I.P., 10" UP TAG

2654.76 ✓

2654.54 ✓

ST.

FIFTH

89° 25' 43" (CALC.)

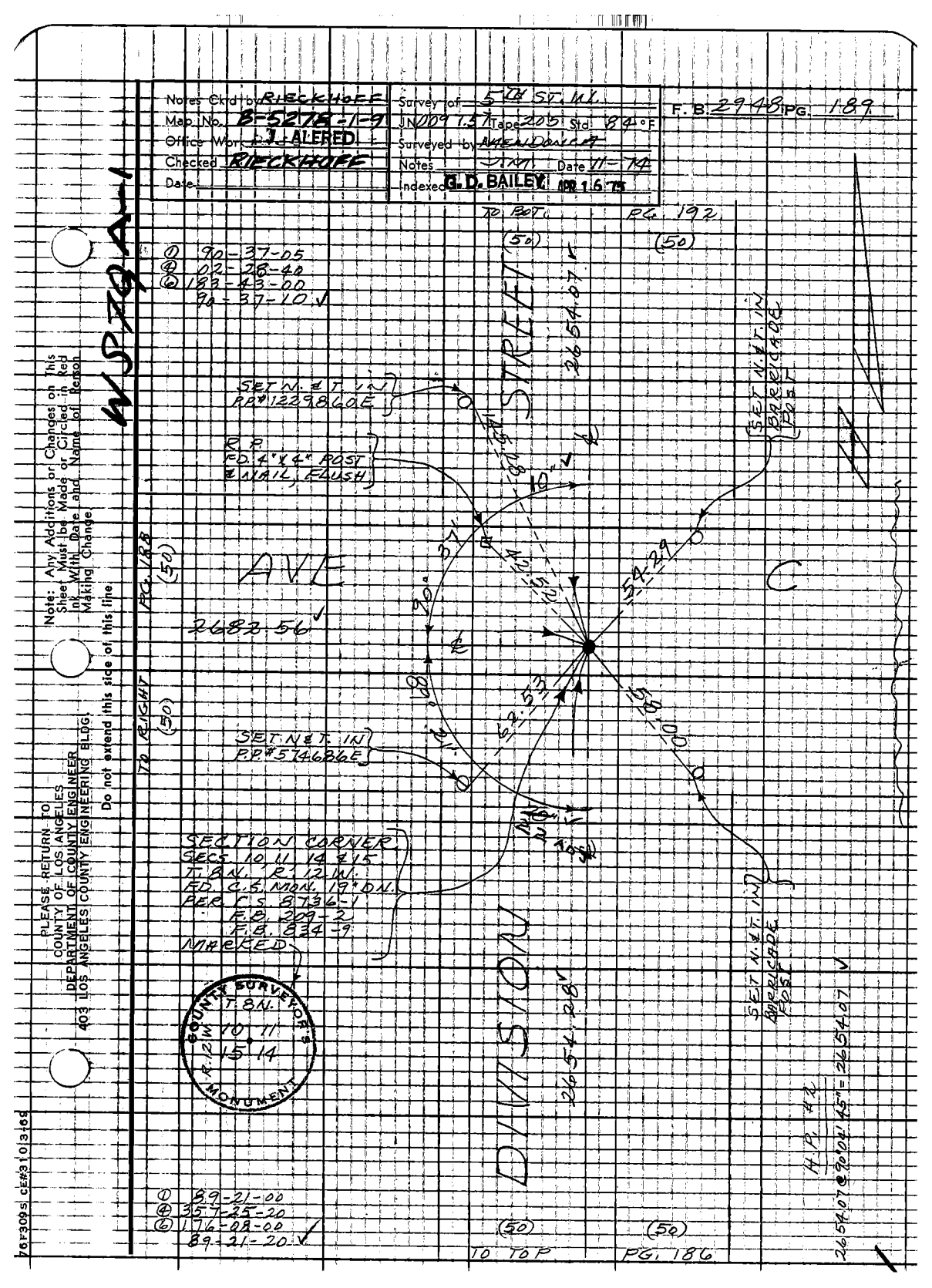
2682.56 ✓

PG. 184 (50)

To PG. 185 (50)

R.P. FD. 4"X4" POST NAIL, 3" UP

H.P. #2
2682.56 @ 90°01'20" - 2682.56
2654.76 @ 90°01'25" - 2654.76


Notes Ckd by RIECKHOFF
Map No. B-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date
Survey of 5TH ST. M.L.
JN 009 7.3 Tape 2051 Std 84°F
Surveyed by ANDERSON & CRAIG
Notes Date 11-74
Indexed G. D. BAILEY 12-16-75
F. B. 2948 PG. 189
WORK MAP
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
TO HEIGHT
PG. 188
(50)
① 90-37-05
② 02-28-40
③ 183-43-00
90-37-10
SET N. & T. IN
P.P.# 12298 LOE
R.P.
FD. 4"X4" POST
& NAIL, FLUSH
AVE
2682.56
SET N. & T. IN
P.P.# 5746 B6E
SECTION CORNER
SECS. 10, 11, 14 & 15
T. 8 N., R. 12 W.
FD. C.S. MON. 19" D.N.
REF. C.S. 8756-1
F.B. 209-2
T.B. 1934-9
MARKED
COUNTY SURVEYOR
T. 8 N.
R. 12 W.
10 11
15 14
MONUMENT
① 89-21-00
② 357-25-20
③ 176-09-00
89-21-20
(50)
TO TOP
PG. 186
(50)
(50)
TO POT.
PG. 192
(50)
STATE ST.
2654.07
2654.07
SET N. & T. IN
BRIDGE
POST
SET N. & T. IN
AMERICANA
POST
H.P. #2
90°04'45" = 2654.07
C
1
7/8/09 CE#3103164

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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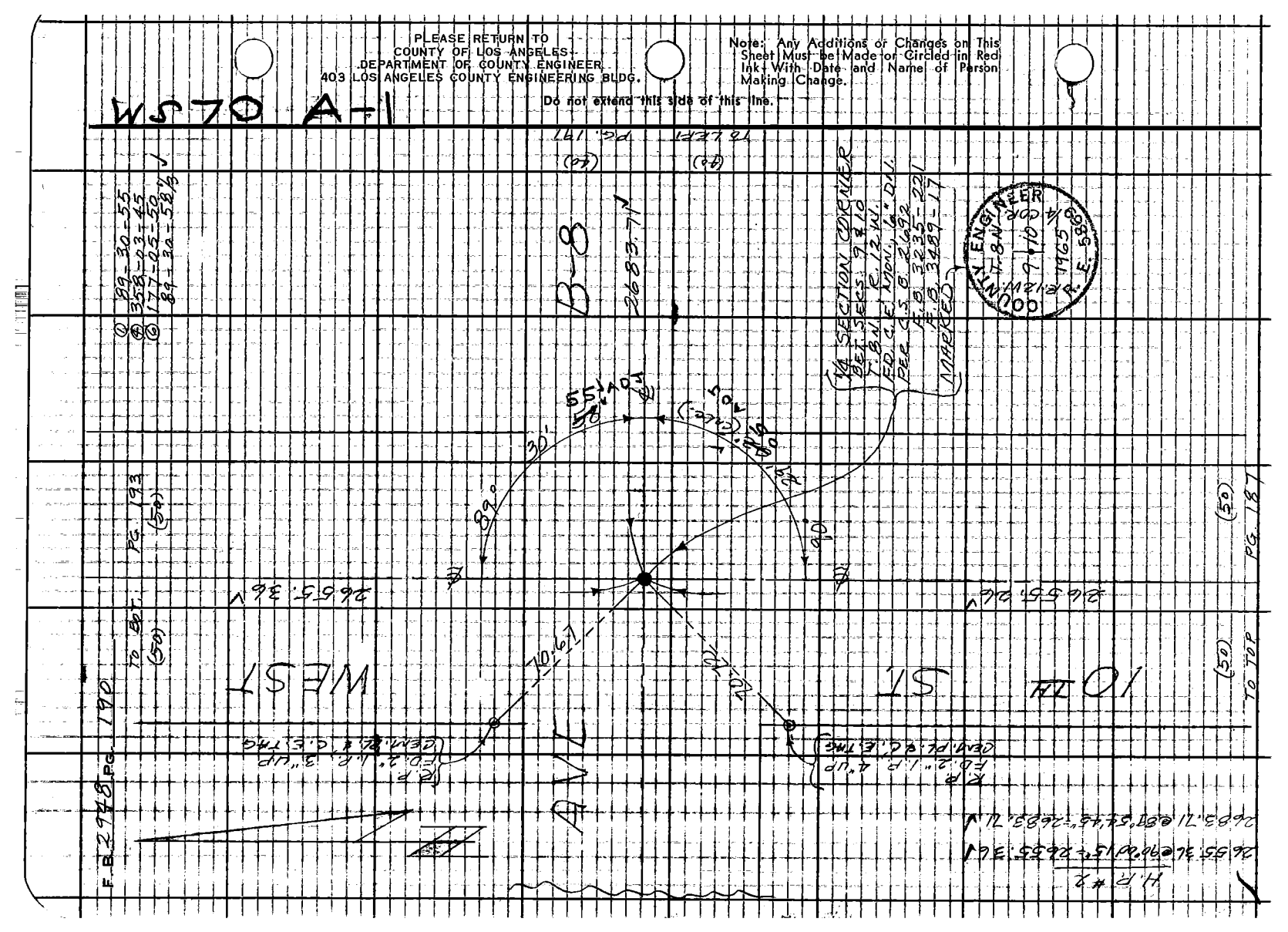
# WS 70 A-1



| | | | |
|---|---|---|---|
| Notes Ckd by RIECKHOFF | Survey of 5TH ST. M.L. | F. B. 2948 Pg. 191 |
| Map No. B-5278-1-9 | JN 0097.57 Tape 205 Std 84°F | |
| Office Work R. J. ALFRED | Surveyed by AMENDOLA | |
| Checked RIECKHOFF | Notes J.M. Date 11-74 | |
| Date | Indexed G.D. BAILEY 1.6.75 | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S.7.0, A-1

TO EIGHT PG. 190 (40)

AVE.

2683.71

B-8

2684.80

TO LEEF (40) PG. 192

WEST 5TH ST.

TO BOT. PG. 194 (40) (40)

(E.B.) SET 2" I.P. 6" UP (CEM. PL. & C.E. TAG)

45°

90°

B.P. SET 2" I.P. 6" "UP" (CEM. PL. & C.E. TAG)

H.P. #2

2674.44 @ 90°-33'-20" 1,683.80

2684.80 @ 180°-33'-20" 1,683.80

2674.44 @ 90°-33'-21 1/3" 1,683.80

CENTER SECTION SEC. 10, T. 8N., R. 12W. ED. 2X2 STK. 1" UP TAGGED L.S. 2646 AT INT. OF 1/4 SEC. LINES REPLACED STK. WITH C.E. MON. 12" DN. MARKED

COUNTY ENGINEER T.8N. CTR. SEC. 10 R.E. 7.0 T.B.

① 90-33-20
② 02-13-30
③ 183-20-10
90-33-21 1/3

TO TOP (40) PG. 188 (40)

76F309S CE#3 10 3 165

MS 70A-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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This Red

F.B. 2948 PG. 192

TO BOT. (50)

PG. 195 (50)

STREET

D 6 54.06

DIVISION

2654.07

AVE.

2684.80

TO RIGHT PG. 191 (40)

R.P. SET 2" I.P. & "UP CEM. PLG & C.E. TAG

15' RADIUS 15' (BAR C.)

70.71' R.P.

70.71' R.P.

180.00

28.35'

28.35'

SET N. BT. LN PP #6 74 93 E

R.P. SET 2" I.P. & "UP CEM. PLG & C.E. TAG

B 8

1/4 SECTION COR. BET. SECS. 10 & 11 T. 8 N., R. 12 W. FD. 2" I.P. IN CONC. WITH SPK. CTR. 12" DN. PER C.S. 8736-1 F.B. 209-1 REPLACED PIPE WITH C.E. MON., 12" DN. MARKED

COUNTY ENGINEER T. 8 N. 12-10-11 R. 1/4 COR. R.E. 707

D 89-23-40
B 357-34-50
C 176-22-05
89-23-40 5/6 ✓

(50) TO TOP

(50) PG. 189

Notes Ckd by RIECKHOFF — Survey of 5TH ST. W.
Map No. B-5278-1-7 — JN 00973 — Tape 105 Std 84 °F
Office Work W. ALFRED — Surveyed by ARENDONCA
Checked RIECKHOFF — Notes J. M. Date 12-14
Date — Indexed G. D. BAILEY APR 16 '75

F.B. 2948 PG. 193

① 89-21-10
④ 357-24-30
⑥ 176-06-45
89-21-01½ ✓

TO POT.
(50)
PG. 196
(50)

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Do not extend this line

WILSHIRE

AVE.

5TH ST.

10TH ST.

FD 2" I.P. 6" UP CEM. PL. & C.E. TAG

FD 2" I.P. 6" UP CEM. PL. & C.E. TAG

S.D. N.W. 1" I.P. 0.4' ↓

89°

2687.03 ✓

25.65

13 I.P.

R.P. FD 2" I.P. 6" UP CEM. PL. & C.E. TAG

SECTION CORNER
SEC'S. 3 & 9 & 10
T. 1 S. N., R. 12 W.
FD. C.E. NAIL & TAG DM.
REC C.S.B. 26 92.
F.B. 1874-166
F.B. 3235-15
F.B. 3489-18
MARKED —

COUNTY ENGINEER
T. 1 S. N.
R. 12 W.
3
9 10
R.E. 5869

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H.P. #2
268704 0897'55"32" = 2687.03 ✓
2655.28 @ 92°01'40" = 2655.28 ✓

FD 2" I.P. 6" UP
CEM. PL. & C.E. TAG

2655.34 ✓

(50)
TO TOP
(50)
PG. 190

① 90-27-55
④ 61-52-10
⑥ 182-18-25
90-28-04½ ✓

76F309S CE#3103-69

F.B. 2748 PG. 197

① 90- 33- 55
② 02- 15- 40
③ 183- 23- 30
90- 33- 55 V

TO BOT. (40) PG. 197 (40)

TO RIGHT (50) PG. 193 (50)

AVE.

26874.03 ✓

WEST 2654.75 ✓

SET N. & T. IN P.P. #6222258 E.

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

SET R.P. "I.P. 6" UP CEM. PL. & C.E. TAG

N. P. # 2

2687.02 @ 90°04'50" = 2687.02 ✓

2654.75 @ 90°00'25" = 2654.75 ✓

B

2687.02

(52)

EAST 2654.75 ✓ (52)

1/4 SECTION CORNER BET SECS. 3 & 10 T. 8N. R. 12 W. ED. PUT. PORTION OF 2" I.P. WITH 3PK. CTR. IN CONC. PER C.S. 8736-1 F.B. 209-3 REPLACED 2" I.P. WITH C.E. MON., 12" DN. MARKED

COUNTY ENGINEER T. 8N. 3 / 10 R. 12 W. 1/4 COR. R.E. 70 T8

SOUTH 2687.02 ✓

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① 89- 27- 25
② 357- 50- 00
③ 176- 45- 15
89- 27- 32 1/2 V

(40) TO TOP (40) PG. 191

Notes Ckd by RIECKHOFF
Map No. B-5278-1-9
Office Work J. ALFRED
Checked RIECKHOFF
Date

Survey of 57TH ST. W.
JN 0897.5 Tape 205 Std. 84 °F
Surveyed by MAENNONICA
Notes JTN Date 12-14
Indexed G. D. BAILEY MAR 16 '15

F. B. 2948 Pg. 195

TO BOT. PG. 198

(50) (50)

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MONTEREY AVE.

① 90-33-05
② 02-12-45
③ 183-19-15
90-33-12½ ✓

(R.P. 3/4" I.P. 6" UP CEM. PL. & C.E. TAG)

(R.P. 3/4" I.P. 6" UP CEM. PL. & C.E. TAG)

(R.P. FD. 3"x4" STK. & NAIL, 2" UP)

(R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG)

(FD. N. & T. IN FENCE POST)

(SET N. & T. IN R.P. #612696E)

(R.P. FD. 3"x4" STK. & NAIL, 2" UP)

2687.02 ✓

TO EAST PG. 194 (50)

90° 33'

10.11 TAN.

17.11

89°

10.11 TAN.

18.93

2654.19

2654.19

DIVISION ST.

(SECTION CORNER
SECS. 2, 3, 10 & 11
T. 8 N., R. 12 W.
FD. 8" S. MON. 12" DN.
PER C.S. 8736-1
A.B. 209-1
E.B. 1607-193
MARKED)

COUNTY SURVEYOR
T. 8 N.
R. 12 W.
3 | 2
10 | 11
MONUMENT

① 89-24-20
④ 357-37-55
⑥ 176-27-05
89-24-30 ✓

(50) (50)

TO TOP PG. 192

76F309S CE#3 10/3-69

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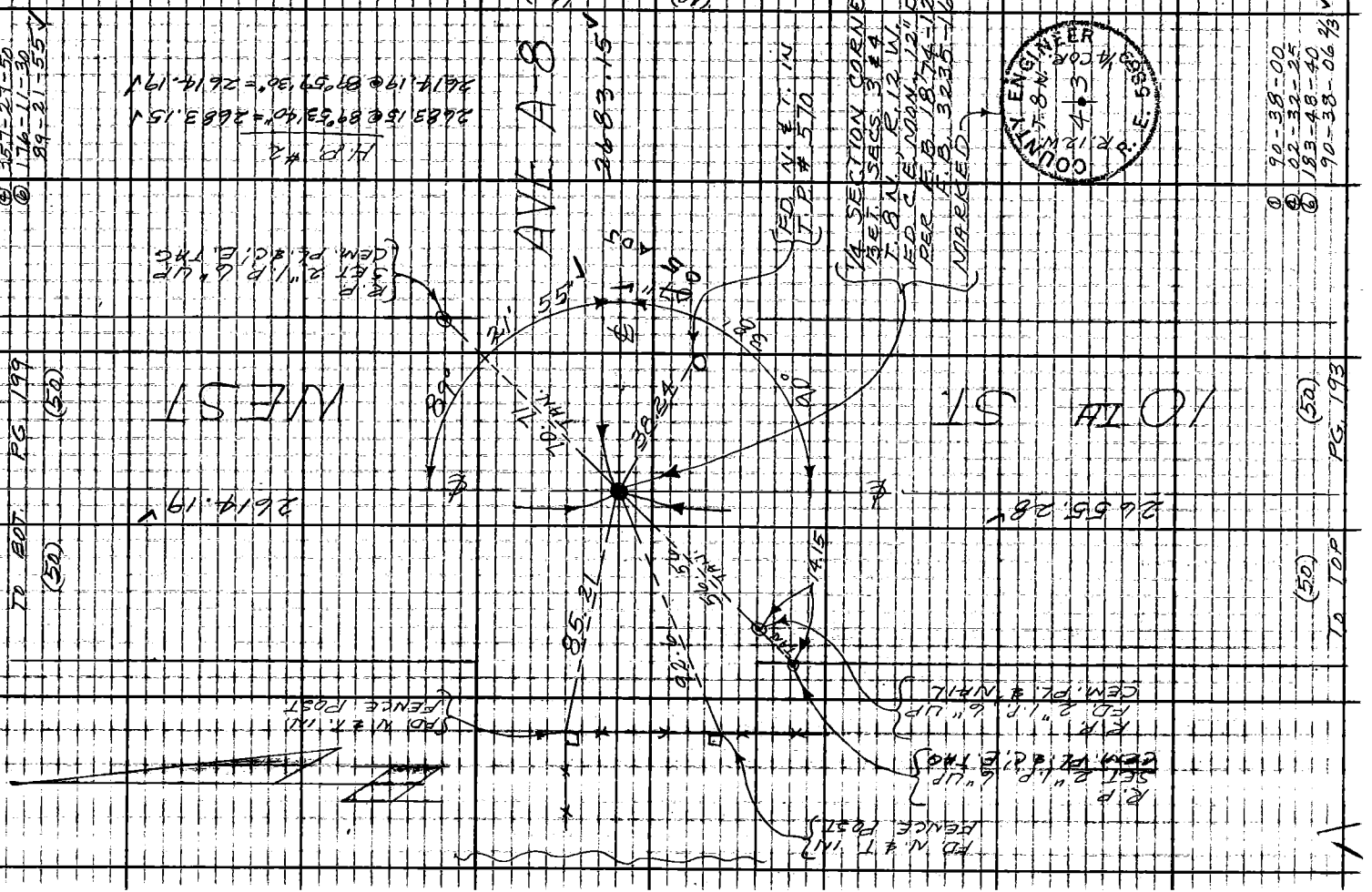
W.S. 70 A-10



Notes Ckd by RIECKHOFF
Map No. B-5278-1-9
Office Work by J. ALFRED
Checked RIECKHOFF
Date

Survey for 51ST. ST. W.
JN 0097.51 Tape 205 Std 68 °F
Surveyed by ANEWONGA
Notes J.N.I. Date 12-74
Indexed G.D. BAILEY APR 16 '75

F.B. 2948 PG. 197

W.S. 7044-J

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TO RIGHT PG. 194 (40)

R.P. SET 2" I.P. 6" UP OPEN PL. & C.E. TAG

AVE.

2683.15

TO LEFT PG. 198 (40)

A-8

2686.48

R.P. SET 2" I.P. 6" UP OPEN PL. & C.E. TAG

51ST. ST.

2619.44

2619.66

2686.19

2686.48

CENTER SECTION SEC. 3, T.8N., R.12W. SET C.E. MON. 12" DN AT INT. OF ½ SECTION LINES MARKED

COUNTY ENGINEER T.8N. CTR R.12W. SEC. 3 R.E. 1078

TO TOP (40)

PG. 194 (40)

⑥ 90-33-30
Ⓐ 02-13-00
⑥ 183-19-20
90-33-13⅓

76F309S CEX3103/69

F.B. 2988 PG. 198

① 90-32-35
② 02-10-35
③ 183-15-35
90-32-35 5½ ✓

FD. N. & T. IN P.P. #674 110E

To Bot. (50) PG. 201 (50)

WS 7-17

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STREET

FD. 2X2 STK. & NAIL, 2" UP

AVE.

A-8

26 86.48 ✓

To Right PG. 197 (42) (42)

90°

22.84

40.93

1/4 SECTION CORNER
BET. SECS. 2 & 3
T. 8 N., R. 12 W.
FD. 2" I.P. IN CONC.
WITH SPK. CTR. 12" DN.
PER C.S. B 136-1
F.B. 1874-119
REPLACED PIPE
WITH C.E. MON. 12" DN.
MARKED

COUNTY ENGINEER
T. 8 N.
R. 12 W.
3 | 2
F. 1/4 COR.
RE. 7018

FD. N. & T. IN P.P. #674 110E

FD. N. & T. IN FENCE COR. POST

FD. N. & T. IN FENCE POST

DIVISION

(50) To Top

(50) PG. 195

Notes Ckd by RIECKHOFF | Survey of 5TH ST. W. | F.B. 2948 Pg. 199
Map No. B-5278-1-9 | JN 0997.5 | Tape 205 Std 84 °F
Office Work J. ALFRED | Surveyed by A.HENDRICK
Checked RIECKHOFF | Notes C. NO. Date 1-73
Date | Indexed B.D. BAILEY APR 16 '73

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

KERN COUNTY

AVE. A

5TH ST. W.

FD. N. & T. IN GATE POST

FD. N. & T. IN P.P. #995 14.68E

H P # R

2679.52 S 89°55'20" E 2679.52

FD. 2" I.P. & "UP CEM. PL. & NAIL

FD. 2" I.P. & "UP CEM. PL. & NAIL

FD. N. & T. IN P.P. #1014.21 4E

FD. N. & T. IN T.P. #554

2614.19

SECTION CORNER
Secs. 3 & 33 & 34
T. 8 & 9 N., R. 12 W.
FD. C.S. N 88° W., .20' ON.
PER F.B. 1814-118
F.B. 3235-10
F.B. 3887-7
MARKED

SURVEY
T. 9 N.
R. 13 W.
33 | 34
4 | 3
T. 8 N.
R. 329

① 90-44-55
④ 03-00-25
⑥ 184-30-40
90-45-06 2/3

(50) TO TOP

(50) PG. 196

(50) PG. 200 TO LEFT

76F309S CE#3101 3-69

F. B. 2948 Pg. 200

KERN COUNTY

WEST

AVE.

2679.52 ✓

(50)

(50)

Pg. 199

Pg. 212

R.P. FD. 2" I.P. FLUSH CEM. PL. & MKD.

FD. N & T. IN FENCE COR. POST

A

2685.93 ✓

(49)

102.32

(50)

1287.47

1/4 SECTION CORNER BET. SECS 3 & 34 T. 8 & 9 N., R. 12 W. FD. C.E. NAIL & 3" LIP PER F.B. 38/87-7 MARKED:

KERN COUNTY ENGINEER T. 9 N. 34 3 T. 8 N. R. E. 70

R.P. FD. 2" I.P. FLUSH CEM. PL. & MKD.

2685.93 ✓

N 90° 00' 00" E

1/4 SEC. #22

① 89-19-40
② 357-18-40
③ 175-58-00
89-17-40 ✓

① 90-39-45
④ 02-38-30
⑤ 183-57-55
90-39-39 1/6 ✓

(42) TO TOP

(40) PG. 97

ST.

2679.52

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| | | | |
|---|---|---|---|
| Notes Ck'd by RIECKHOFF | Survey of 5TH ST. W. | F. B. 2948 PG. 201 |
| Map No. B-527B-1-9 | JN 0997.5 Tape 205 Std. 84 °F |
| Office Work JL ALFRED | Surveyed by ANEY & CONNER |
| Checked RIECKHOFF | Notes J.M. Date 1-15 |
| Date | Indexed G.D. BAILEY 1-16-75 |

KERN COUNTY

P.R.
FD 2" I.P. 3' N/P
CEM FL. & NAIL

AVE. A

(50)

2685.95

(50)

N 89°21'00" E

SET N. & T. NAIL
P.P. #9290986

SECTION CORNER
SECS 2 3 34 & 35
T 9 & 10 N R 12 W
FD C.S. MON. & DI
PER LR 1874-120
LR 3827-5
MARKED

SURVEY MONUMENT

(50)

(50)

RG. 198

① 89-21-00
② 357-24-00
③ 176-06-00
89-21-00 ✓

403 DEPARTMENT OF PUBLIC WORKS COUNTY OF LOS ANGELES COUNTY ENGINEERING BLDG. LOS ANGELES, CALIF. 90012
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