Notes Ck'd by _____ Survey of _____ F.B. 2950 Pg. _____

Map No. _____ JN _____ Tape _____ Std _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

Page	Job	Description
		SCHOLL CYN. REFUSE DISPOSAL SITE J.N. 0077.29
5-7	Index	
9-32	Bdry.	Property line survey along southern bdry. of Tr. 7183 and the eastern portion of the northern bdry. of Tr. 10395.
33-40	Traing.	Scholl Cyn. refuse Disposal Site triang. net.
41-86	C.L. & Bdry.	Rerun ℄ & prop. lines.
87-104	Elev.	Differential levels to establish vert. control for same job.

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76P3095 CE #310 5-68

Microfilmed April '85.

Notes Ck'd by
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Office Work
Checked
Date

Survey of Scholl Cyn. Ref. Disp. Site F. B. 2950 PG. 5
J.N. 77.29 Tape 6.5 Std. 84 °F
Surveyed by L.V. Smith
Notes R.C. Bowers Date 2-1-62
Indexed H. E. OTT FEB 15 62

SCHOLL CANYON REFUSE DISPOSAL SITE

J.N. 00 77.29

PROPERTY LINE SURVEY ALONG SOUTHERN BOUNDARY of TRACT 7183 & THE EASTERN PORTION of the NORTHERN BOUNDARY of TRACT 10395

FEB '62

REF.

T.R. 7183-4
T.R. 10395-2
R.S. 30-42
R.S. 31-18
T.R. 6920-2-5
L.A. CITY E.O. 9565 -160-161
P.W. PARKER TR.
F.B. 2606

PARTY

L.V. SMITH
R.C. BOWERS
M.E. WACKER
H.L. BIRLEW
K.J. RIGDON

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76F3095 S&E #247 11-58

F. B. 29507 PG. 6

INDEX

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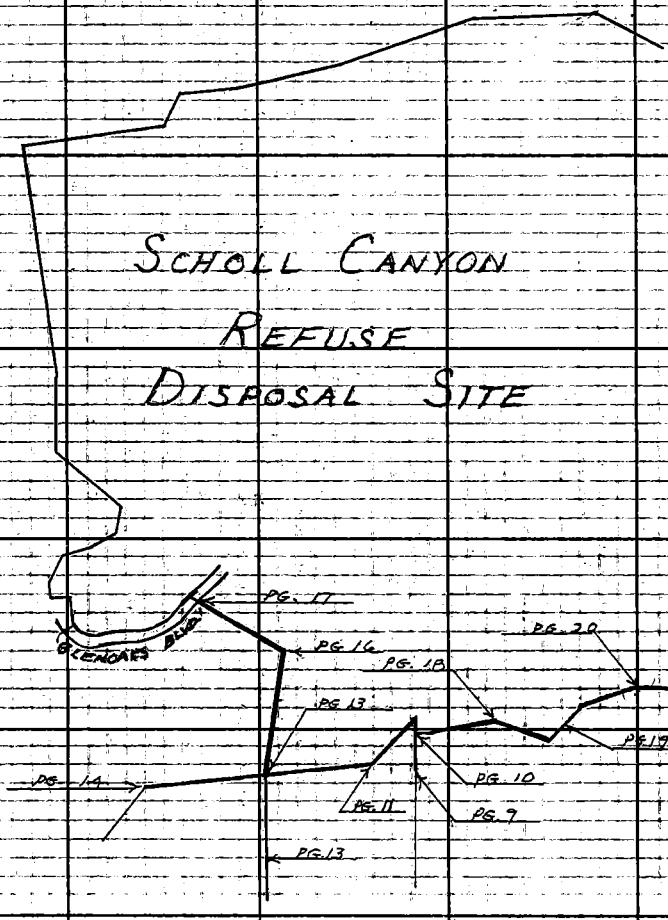

Notes Ck'd by
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Office Work
Checked
Date

Survey of Scholl Cyn. Ref. Disp. Site
JN 11.29 Tape 165 Std 84 °F
Surveyed by L.V. Smith
Notes P.C. Bowers Date 2-V-67
Indexed H.E. Ott

F. B. 2950 PG. 7

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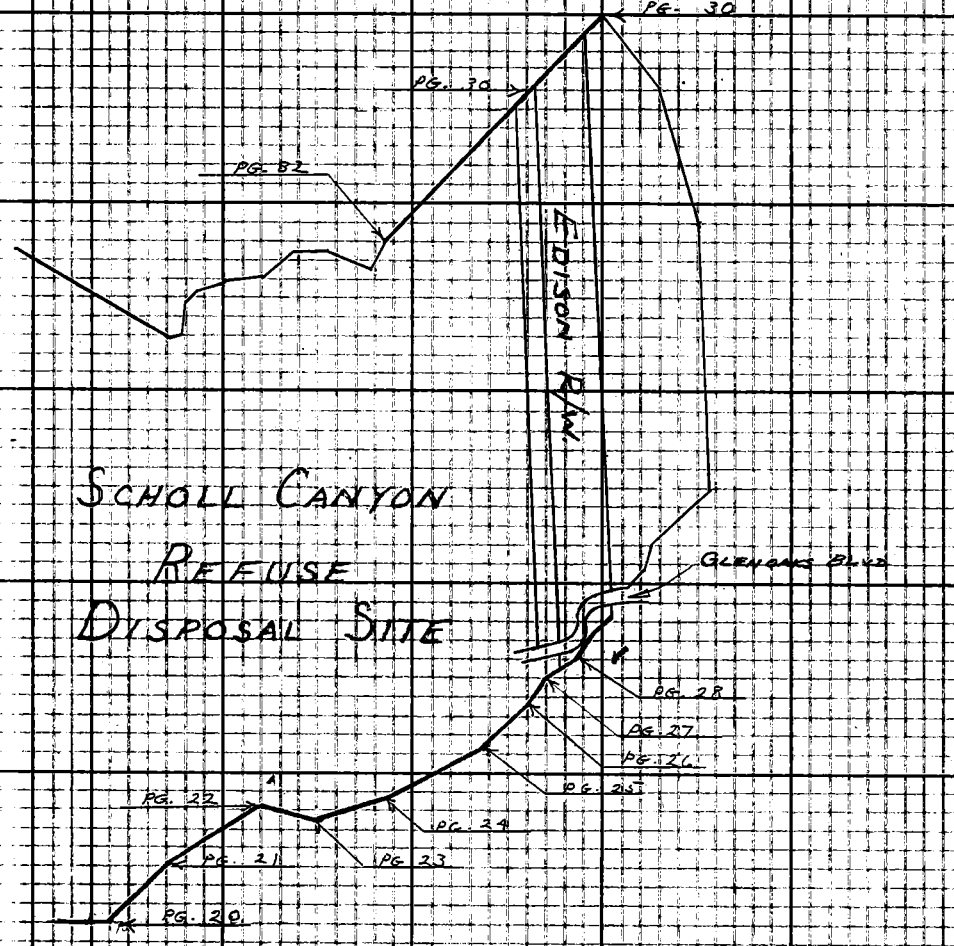

F. B. 2950 Pg. 8

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Notes Ck'd by ~~M. ASHLEY~~	Survey of SCHOLL CN REF DISP SITE	F. B. 2956 Pg. 9
Map No.	JN 0077-29 Tape 165 Std 84 °F	
Office Work G. H. BOYER	Surveyed by L. V. SMITH	
Checked ~~M. ASHLEY~~	Notes L. V. S. Date 1-62	
Date	Indexed H. E. OTT FEB 1 6 '62	

BOT.
PG. 10

13.48

13.48 @ LEV
T=74° = 13.48

FD. 1X2 ON SLY EDGE OF FIRE BREAK. SET BRASS NAIL ON LINE .03 WLY OF FD. NAIL IN 1X2

169.26

197.47 @ 31°00 = 169.27
197.31 @ 30°55 = 169.27
T=74° = 169.26

FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG
F.B. 2606-18
L.A. CITY F.B. 9565-161

LOT 13
TRACT 2977

LOT 59
WATTS SUB.
M.R. 5-328

FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG
1 ON SPUR F.B. 2606-18
L.A. CITY F.B. 9565-161

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U.S. 41 D-3

76F309S S&E #247 11-58

F. B. 295 @ Pg. 10

64.91 @ 18°42' = 61.62
64.69 @ 17°44' = 61.62
9.83 @ LEV. 9.83
71.45

T = 58° = 71.4

LOT B
TRACT 7183

2) 104° 07' 00"
4) 208 15 45
6) 312 22 30
52° 03' 25"

ANGLE POINT #4
SET 1X2 & NAIL
ON-0.1 IN DIRT
ROAD. SET RECORD
DISTANCE PER TR.
7183-2 FROM
ANGLE POINT #5
ON LINE PROD
FROM FD. 1" IPS
F.B. 2606-18

SET 1X2
& NAIL
ON RIDGE

LINE

52° 03' 25"

65.52

2) 180° 08' 00"
4) 00 16 00
6) 180 24 00
90° 04' 00"

PROPERTY

206 66

TOP
PG. 11

69.62 @ 19°44' = 65.53
69.89 @ 20°21' = 65.53
T = 66° = 65.52

90° 04' 00"

29.76

BOT.
PG. 18

COUNTY ENGINEER
S.C.R.O.S.
T.P.O.S.
R.E. 5869

ANGLE POINT #5
SET 1X2 & NAIL
ON RIDGE RECORD
DISTANCE OF
182.74 FROM FD.
1" I.P. F.B. 2606-
18 WHICH WAS
REPLACEMENT OF
1X2 L.A. CITY F.B.
9565-161

NOTE
REPLACED 1X2 & N.
WITH S.T.D. CO. ENGR.
R.C. MON. IN CONC.
W/ 5" MARKED
PS SHOWN.
6-1-62 L.V.S.
GUARD PIPE SET
2 FT. ELY.

LOT 59
WATTS SUB.
M.R. 5-328

TOP
PG. 9

U.S. 91 D-3

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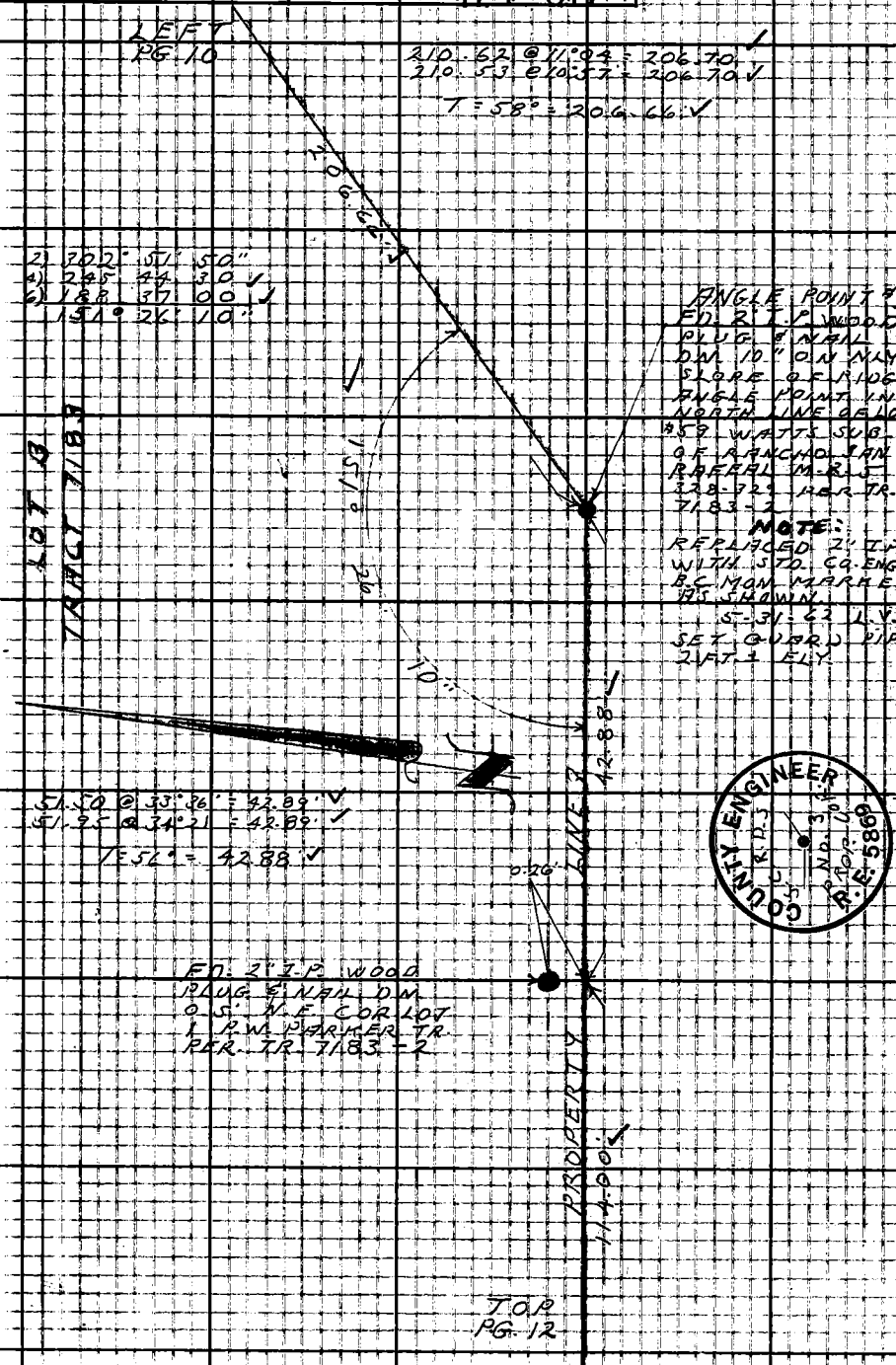
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN REF DISP SITE	F. B. 2950	PG. 11
Map No.	JN 0077.29 Tape 165 Std 84 °F		
Office Work G. H. BOYER	Surveyed by L. V. SMITH		
Checked M. ASHLEY	Notes L.V.S. Date 1-62		
Date	Indexed H. F. OTT		



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76F3095 S&E #247 11-58

A.S. 41 D-3

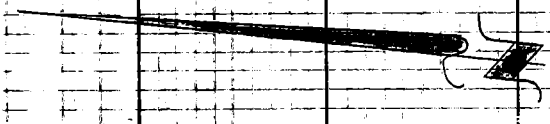
F.B. 295 PG. 12

BOT.
PG. 11

115.42 @ 8°55' = 114.02
115.51 @ 9°12' = 114.02 = 114.02
T = 58° = 114.00

114.00

2-B
SET 1X2 & NAIL
FLUSH



263.22 @ 9°42' = 259.46
263.48 @ 9°01' = 259.46
T = 58° = 259.42

259.42

LOT B
TRACT 7183

2-A
SET 1X2 & NAIL
FLUSH

180.24 @ 1°55' = 180.14
180.20 @ 2°07' = 180.14
T = 50° = 180.10

180.08

RIGHT
PG. 13

LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by M. ASHLEY
Map No.
Office Work G. H. BOYER
Checked M. ASHLEY
Date

Survey of RIDGE ON RESIDUAL SITE
J.N. 00 77 24 Tape 1.6 Std. 84 °F
Surveyed by L. V. SMITH
Notes L-VS-1 Date 1-62
Indexed H. E. OTT

F. B. 2950 PG. 13

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76F309$ S&E #247 11-58

4-5-41 D-3

SET 1/2 ON RIDGE ON LINE PROD. FOR ANGLE

12.13 @ LEV.
T = 50° = 12.13'

26.20 @ LEV.
T = 50° = 26.19'

TOP PG. 14

44.99'

0.10'

18.85'

FD. 2" I.P. & WOOD PLUG & NAIL ON RIDGE ON N. ELY. COR. LOT 148 TR. 6920-2

TR. 6920

1 X 2 6 NAIL

12.13'

1 X 2 6 NAIL

26.19'

1 X 2 6 NAIL

55.33'

0.18

432.4'

FD. 1" I.P. PLUG & NAIL ON RIDGE

69.48 @ L = 0.0° = 69.48'
T = 62° = 69.47'

69.47'

LOT B TR. 7183

COUNTY ENGINEER PROP. COR. N.E. COR. R.S. 58 69

PROP. LINE

BOT. PG. 15

2)	120°	27'	20"
4)	240	53	40
6)	01	22	00
	60°	13'	40"

2)	164°	47'	20"
4)	329	34	20
6)	134	21	40
	82°	23'	37"

BOT. PG. 12

180.10'

ANGLE POINT #2 SET PUNCH MARK BY INTERSECTION OF LINE BETWEEN 2" I.P.'S ON ELY. LINE TRACT 7183 & LINE PROD. N.E.-O.-W. FROM 2" I.P.S ON ELY. LINE TRACT 6920. PUNCH MARK ON RIM OF 2" I.P. WOOD PLUG & NAIL IN CTR. OF PIPE.

NOTE: REPURGED 2" I.P. WITH STD. L.A. CO. B.C. MON. MARK (C) 1961 SHOWN. 5-31-62 L.V.S.

FD. 2 x 2 WITH TIN TOP

21.32 @ 27.5° = 18.85'
21.84 @ 30.21 = 18.85'
T = 50° = 18.85'

67.78 @ 35.16 = 55.34'
67.45 @ 34.30 = 55.34'
T = 52° = 55.33'

FD. 2" I.P. WOOD PLUG & NAIL ACCEPTED AS ANGLE POINT IN ELY. LINE LOT 12 TR. 6920-5

FD. 2" I.P. WOOD PLUG & NAIL ACCEPTED. PIPE 1.3' S.W. COR. LOT 41 TR. 7174 MER. TR. 6920-5 - PIPE UP 12"

F. B. 2950 PG. 14

LEFT PG. 13

50.70' @ 27°26' = 45.00'
50.34' @ 26°37' = 45.00'
T = 50° = 44.99'

44.99'

SET 1X2 & NAIL

204.73' @ 9°26' = 201.96'
205.11' @ 10°03' = 201.96'
T = 54° = 201.92'

201.92'

SET 1X2 & NAIL

LOT B TRACT 7183

SLY TR LINE #7183 M.B. 110.95 & City Bdry Line

263.44 @ 3°10' = 263.04'
263.41 @ 3°00 = 263.05'
T = 50° = 262.98'

262.98'

SET 1X2 & NAIL

53.26' @ LEV. T = 52° = 53.25'

53.25'

FD. 2" I.P. WOOD PLUG & NAIL X POINT SLY LINE LOT B TR. 7183

W.S. 41 D-3

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Notes Ck'd by M. ASHLEY
Map No.
Office Work G. H. BOYER
Checked M. ASHLEY
Date

Survey of SCHOOL CR. REED DIKE SITE
JN 0077-29 Tape 165 Std 84 °F.
Surveyed by L.V. SMITH
Notes L.V.S. Date 1-12
Indexed H. E. OT

F. B. 7950 Pg. 15

BOT.
PG. 16

163.88 @ 35° 49' = 132.89' ✓
163.51 @ 35° 38' = 132.89' ✓
T = 58° = 132.86' ✓

132.86'

LOT B
TRACT 7183

1X2 & NAIL
CH. POINT

299.85' @ 4° 21' = 298.99' ✓
299.81' @ 4° 18' = 298.99' ✓
T = 60° = 298.94' ✓

298.94' ✓

LINE

CH. POINT
1 X 2

93.18' @ 32° 46' = 78.35' ✓
92.64' @ 32° 14' = 78.36' = 78.35' ✓
T = 64° = 78.34' ✓

78.34'
PROPERTY

CH. POINT
1 X 2

63.80' @ 28° 40' = 55.98' ✓
63.55' @ 28° 15' = 55.98' ✓
T = 58° = 55.97' ✓

55.97'

TOP
PG. 13

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W.S. 91 D-3

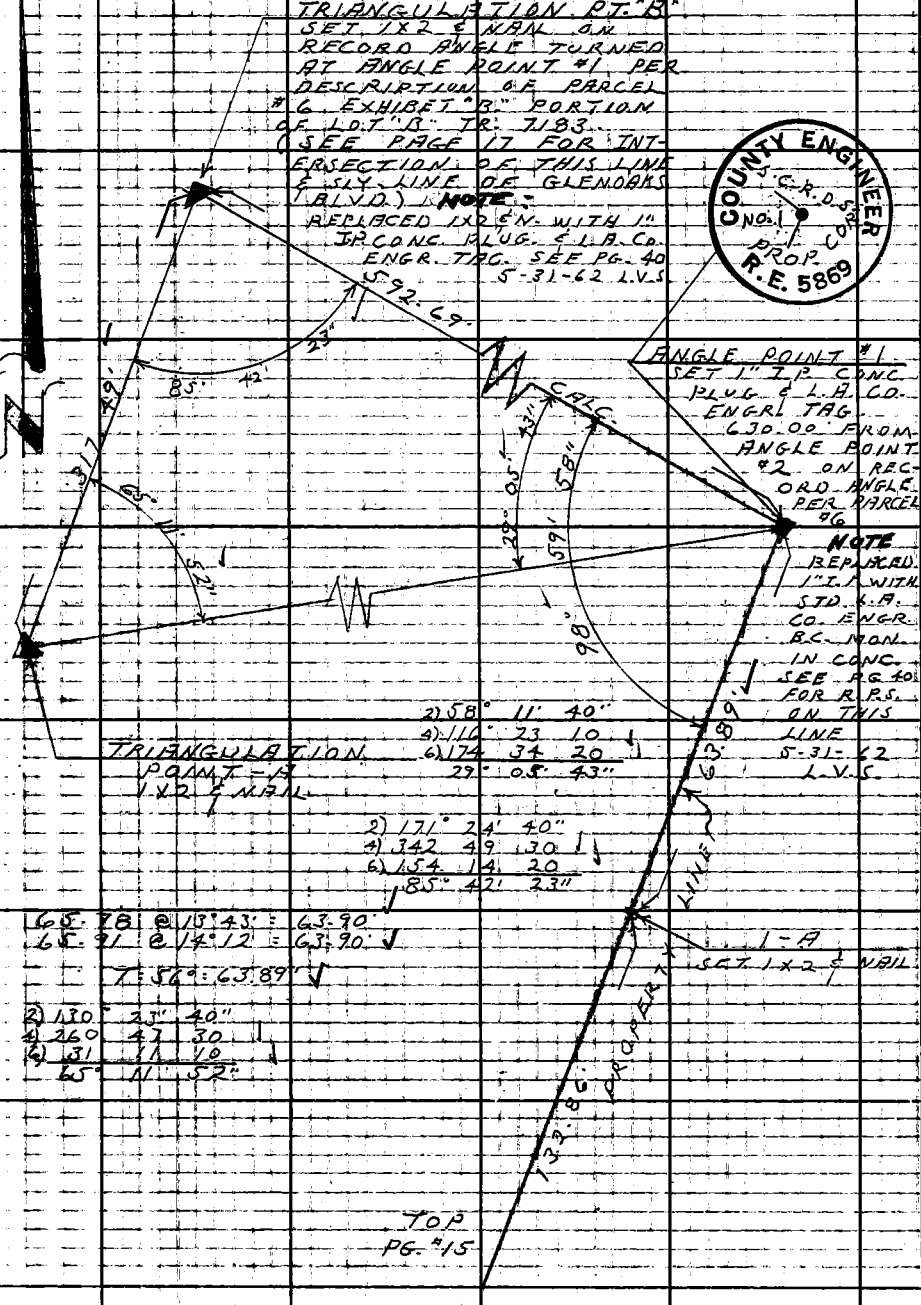
76F3095 S&E #247 11-58

F. B. 2950 PG. 16

2) 198° 00' 00"
4) 36 00 00
6) 233 59 50
98° 59' 58"

198.36 @ 4°03 = 197.86
198.28 @ 3°44 = 197.86 = 197.86
123.06 @ 13°26 = 119.69 = 119.69
122.85 @ 13°02 = 119.69
317.55

T = 56° = 317.49'



65.78 @ 13°43' = 63.90'
65.91 @ 14°12' = 63.90'

T = 56° = 63.89'

2) 130° 23' 40"
4) 260 47 30
6) 31 11 10
65° 11' 52"

W.S. 41 D-3

COUNTY ENGINEER
S.C.R.D.S.
NO. 1
PROP. COR.
R.E. 5869

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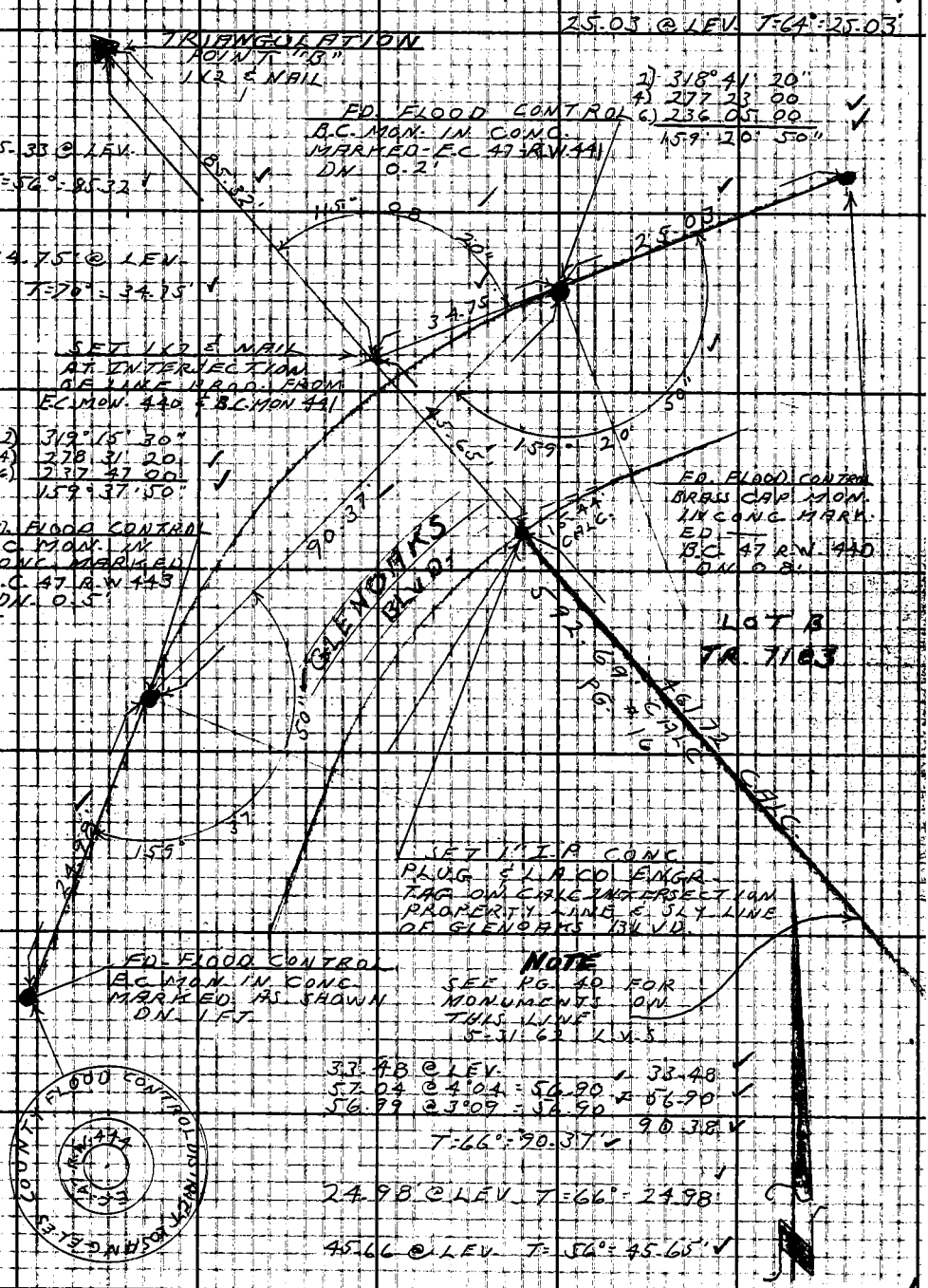
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN. REF. DISP. SITE	F. B. 2950 PG. 17
Map No.	JN 0077.29 Tape 165 Std. 84°F	2) 230° 17' 00"
Office Work	Surveyed by L. V. SMITH	4) 100 33 40
Checked M. ASHLEY	Notes L.V.S. Date 1-62	6) 330 50 00
Date	Indexed H. E. OTT	115° 08' 20"



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76F309S S&E #247 11-58

M.S. 41 D-3

F. B. 2960 PG. 18

BOT. PG. 19

W. S. 41 D-3

168.10'

7-A
SET 1X2 & NAIL

93.23 @ LEV. T=54° = 93.21'

93.21

33

ANGLE POINT #7
SET 1X2 & NAIL
RECORD ANGLE &
DISTANCE FROM
ANGLE PT. #8 = PT. "X"
FB. 2606-15
NOTE
REPLACED 1X2 & N.
WITH STD. CO. ENGR.
B.C. MON. IN CONC. DN.
6" MKD. AS SHOWN.
6-1-62 L.V.S.

41.62'

13

SET N & TIN
IN P.P. 17929 A

16.58 LD. & TAG

41.46'

REST

COOP

PROPERTY LINE

286.65'

LD. & TAG

2) 324° 27' 00"
4) 288 53 50
6) 253 21 20
162° 13' 33"

127.31 @ 10°05 = 125.34
127.16 @ 9°43 = 125.34
161.33 @ LEV.

= 125.34
= 161.33
286.67

T=76° = 286.65'

15° 48' 30"

LOT "B"
TR. 7183

.05

2) 31° 37' 00"
4) 63 14 00
6) 94 51 00
15° 48' 30"

FD. 2X2 & SURV.
NAIL FLUSH NLY
SIDE OF FIRE
BREAK

21.22

21.22 @ LEV. T=76° = 21.22'

ANGLE POINT #6
SET 1X2 & NAIL
RECORD ANGLE &
DISTANCE FROM
ANGLE POINT #5
PER TR. 7183-2
NOTE
REPLACED 1X2 & N.
WITH STD. CO. ENGR.
B.C. MON. IN CONC.
GUARD PIPE SET
2 FT. ELY.
6-1-62 L.V.S.

29.76

29.76 @ LEV. T=74° = 29.76'

RIGHT
PG. 10

COUNTY ENGINEER
S.C.R.D.S.
NO. 7
PROP. COR.
R.E. 5869

COUNTY ENGINEER
S.C.R.D.S.
NO. 6
PROP. COR.
R.E. 5869

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Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN REF DISP SITE	F. B. 2950	PG. 19
Map No.	JN 0077-29 Tape 165 Std 84 °F		
Office Work G. H. BOYER	Surveyed by L.V. SMITH		
Checked M. ASHLEY	Notes L.V.S. Date 6-62		
Date	Indexed H. E. OTT		

BOT.
PG. 20

281.01 @ 4°33' = 280.12
281.08 @ 4°43' = 280.13 = 280.12

T = 58° = 280.07'

COUNTY ENGINEER S.C.R.D.S. PROP. COR. NO. 6 R.E. 5869

NOTE
REPLACED 1" I.P. & ENGR. TAG WITH STD. CO. ENGR. BR. CAP MON. IN CONC. UP 4" MKD. AS SHOWN. GUARD PIPE 2 FT. N. WLY. 6-1-62 L.V.S.

188.84 @ 5°25' = 188.00
188.78 @ 5°12' = 188.01 = 188.00

T = 58° = 187.97'

LOT C
TR. 7183

SC-43

ANGLE POINT #9
FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG PT. "Y" F.B. 2606 PG. #16

2)	310°	46'	30"
4)	261	33	00
6)	212	19	20
	155°	28'	13"

PROPERTY LINE

187.97'

2)	252°	44'	00"
4)	145	28	00
6)	38	12	00
	126°	22'	00"

LOT B
TR. 7183

COUNTY ENGINEER S.C.R.D.S. PROP. COR. NO. 6 R.E. 5869

SC-42

ANGLE POINT #8
FD. 2" I.P. & NAIL PT. "X" PER F.B. 2606-15 PIPE UP 4"

NOTE
REPLACED 2" I.P. & N. WITH STD. CO. ENGR. BR. CAP MON. IN CONC. GUARD PIPE 2 FT. WLY. 6-1-62 L.V.S.

T-B
SET 1X2 & NAIL FLUSH

17.91 @ LEV.
T = 54° = 17.91'

198.39 @ 32°03' = 168.15
198.74 @ 32°13' = 168.14 = 168.14

T = 54° = 168.10'

TOP
PG. 18

168.10'

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U.S. 41 D-3

76F309S S&E #247 11-58

F. B. 295 OR PG. 10

BOT PG. #21

SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG IN BOX AT ANGLE POINT #11

NOTE REPLACED 1" I.P. WITH STD. BR. CAP MON. SET IN CONC. U.P. 3" MARKED AS SHOWN. SET GUARD PIPE 2FT. N. FLY. 6-4-62 L.V.S.

ANGLE POINT #11 SET BRASS NAIL IN FD. 2x2 RECORD & AND DISTANCE PER TR. 7183-4 - SURV. NAIL IN 2x2 .02 E. & .03 WLY. SET BY SANITATION DIST. SURVEY.

SC-95

COUNTY ENGINEER L.A. CO. R.E. 5809

2) 279° 53' 30"
4) 199 47 10
6) 119 10 10
139° 56' 17" ✓

2) 279° 52' 50"
4) 199 45 40
6) 119 38 30
139° 56' 25" ✓

300.30' ✓

332.87' ✓

139°

56'

120'

.05

.03

CLOSING LINE FOR ANGLES FROM & P.T. #10 TO #11 BOT PG. #32

273.94 @ 5°09' = 272.83 ✓
274.15 @ 5°37' = 272.83
T = 62° = 272.79 ✓

273.68 @ 4°22 = 272.89 = 272.88
273.72 @ 4°29 = 272.88 ✓
T = 60° = 272.84 ✓

272.79' ✓

272.84' ✓

154.

01' 00" ✓

40' ✓

ANGLE POINT #10
FD. 2" I.P. CONC.
PLUG & L.A. CO. ENGR. TAG IN BOX PER E.B. 2606-16

SC-44

PROPERTY LINE

N 80° 01' W ✓

2) 308° 01' 20"
4) 256 02 30
6) 204 04 00
154° 00' 40" ✓

2) 308 02 20
4) 256 04 30
6) 204 04 40
154° 01' 07" ✓

2) 153° 09' 00"
4) 306 18 00
6) 99 27 10
76° 34' 32" ✓

TOP LEFT PG. 19

LOT C TRACT 7183

NOTE: REPLACED 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG WITH STD. MON. BRASS CAP. GUARD L.V.S. 12-5-62 SET AS SHOWN. U.P. 3" ALUM. 2 FT.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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U.S. 91 D-3

Notes Ck'd by M. ASHLEY
Map No.
Office Work G. H. BOYER
Checked M. ASHLEY
Date

Survey of SCHOOL CN REC DISP SITE
JN 0077-29 Tape 165 Std 84 °F
Surveyed by L. V. SMITH
Notes L. V. SMITH Date 1-62
Indexed H. E.

F. B. 2950 PG. 21

COUNTY ENGINEER R.E. 5989

1) 170° 14' 50"
2) 340° 29' 40"
170° 14' 50"

BOT
PG. 22

166°

50'

1) 333° 45' 00"
4) 307 29 50
6) 281 14 50
166° 52' 28"

2) 333° 45' 00"
4) 307 30 00
6) 281 15 00
166° 52' 30"

289.04'

54.51'

30'

52'

166°

0.11'

0.08'

35.44'
28"

NOTE
REPLACED 1" I.P. CONC. PLUG & L.A.CO ENGR. TAG WITH STD. CO. ENGR. MON. IN CONC. MARKED AS SHOWN. U.P. 1" - SET GUARD PIPE 2'± N.ELY. 6-1-62 L.V.S.

ANGLE POINT #12
SET BRASS NAIL IN FD. 2 X 2 RECORD PT. AND DISTANCE PER TR. 7183-4 FROM ANGLE POINT #11 FD. SURVEY NAIL IN 2 X 2 .01 SLY & .05 WLY. SET BY SANITATION DIST. SURVEY.

LOT C TRACT 7183

#12
SET 1" I.P. CONC PLUG & L.A.CO. ENGR TAG BY PROPATION BETWEEN FD. PIPE AT & PT # 10 & X-PT. #18

32.45 @ LEV.

T = 64° = 32.45'

11-A
SET 1 X 2 & NAIL

300.38 @ 1°08 = 300.32 = 300.31
300.40 @ 1°26 = 300.34 = 32.56
32.56 @ LEV. 332.87

T = 58° = 332.81'

332.81'

300.30'

PROPERTY LINE

300.35 @ LEV = 300.35 = 300.34
300.41 @ 1°18 = 300.33
T = 64° = 300.30

TOP
PG 20

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D-3

M.S. 5/11

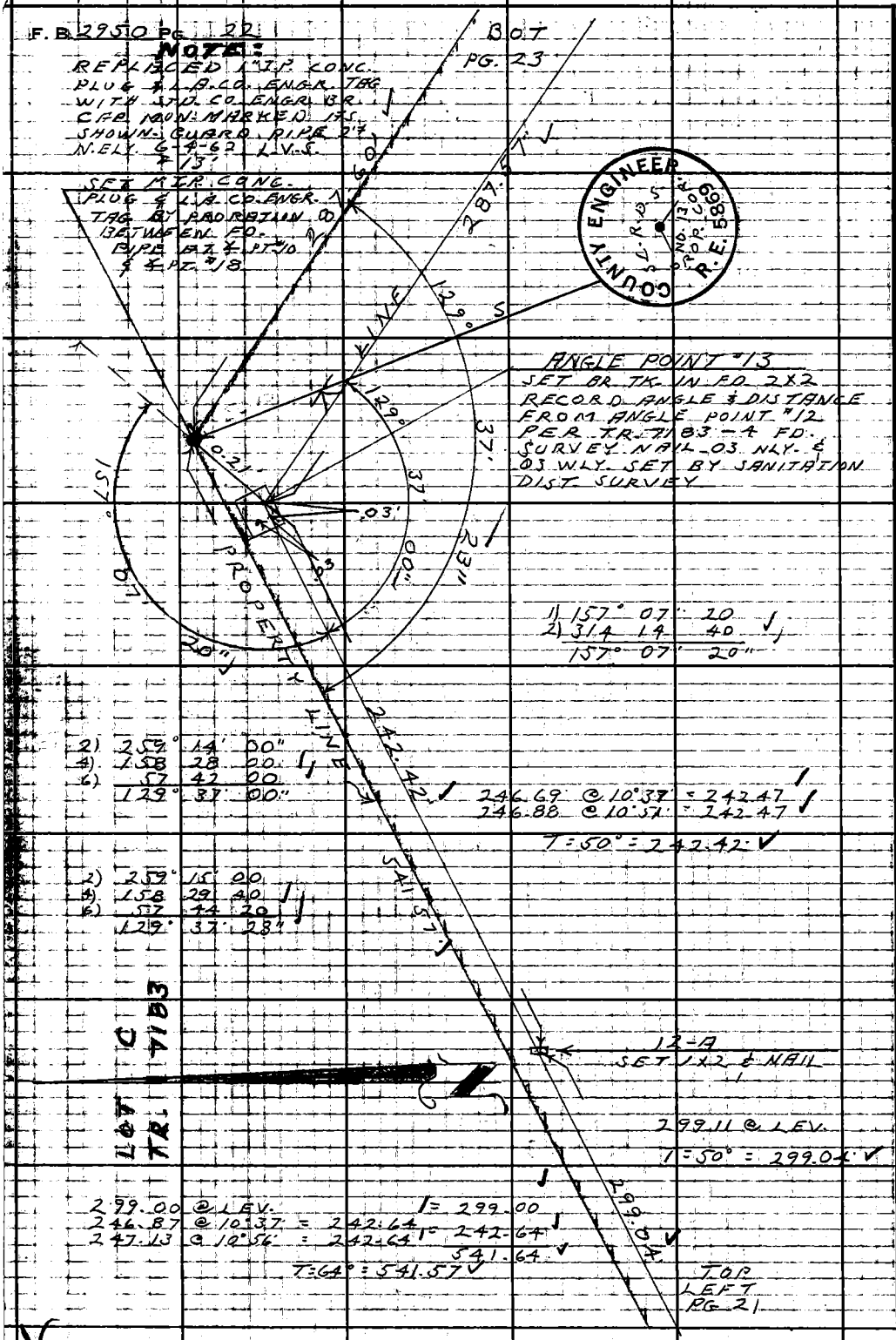
76F3095 S&E #247 11-58

F. B. 2950 PG. 22

NOTE:
REPLACED 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG WITH STD. CO. ENGR. BR. CAP. MON. MARKED AS SHOWN. GUARD PIPE 2'7 N.ELY. 6-4-62 L.V.S. ≠ 13'

SET MIR. CONC. PLUG & L.A. CO. ENGR. TAG BY PROPORTION BETWEEN FD. PIPE AT ∡ PT. #10 & ∡ PT. #18

BOT PG. 23



ANGLE POINT #13
SET BR. TK. IN FD. 2X2
RECORD ANGLE & DISTANCE FROM ANGLE POINT #12 PER TR. 7183-4 FD. SURVEY. NAIL .03 NLY. & .03 WLY. SET BY SANITATION DIST. SURVEY

1) 157° 07' 20
2) 314 14 40
157° 07' 20"

2) 259° 14' 00"
4) 158 28 00
6) 57 42 00
129° 37' 00"

246.69 @ 10°37' = 242.47
246.88 @ 10°51' = 242.47
T = 50° = 242.42

2) 259° 15' 00
4) 158 29 40
6) 57 44 20
129° 37' 28"

12-A
SET 1X2 & NAIL

299.11 @ LEV.
T = 50° = 299.04

299.00 @ LEV. = 299.00
246.87 @ 10°37' = 242.64 = 242.64
247.13 @ 10°56' = 242.64 = 541.64
T = 64° = 541.57

LOT C TR. 7183

TOP LEFT PG. 21

U.S. 41 D-3

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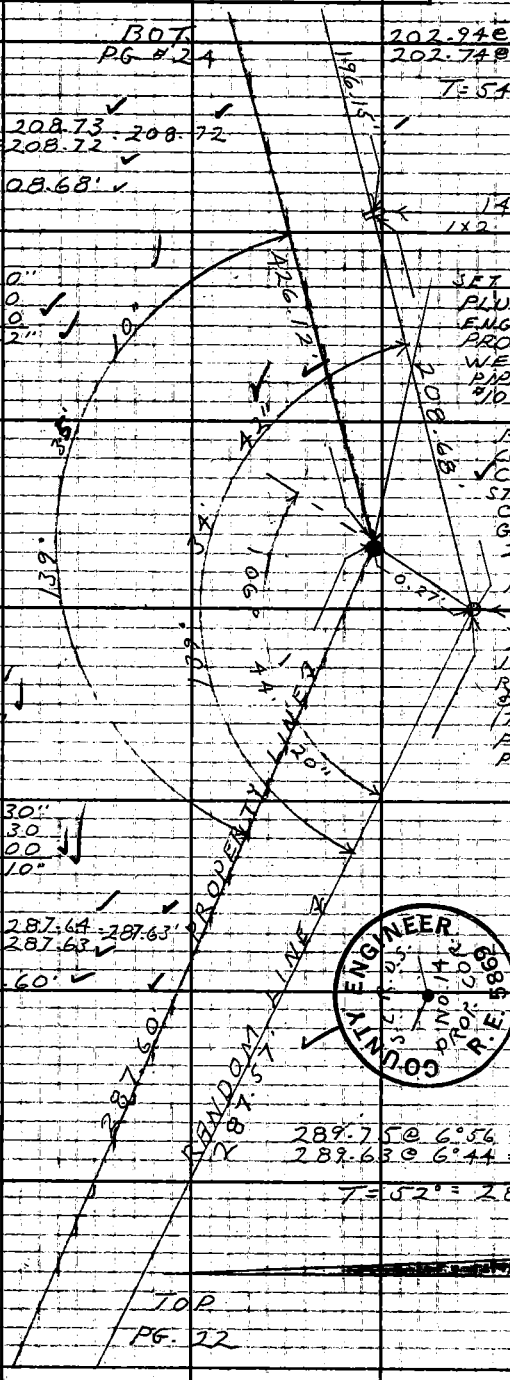
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN. REF. DISP. SITE	F. B. 2950	PG. 23
Map No.	JN 0077.29 Tape 165 Std 84 °F		
Office Work G. H. BOYER	Surveyed by L. V. SMITH		
Checked M. ASHLEY	Notes L. V. J. Date 2-62		
Date	Indexed H. E. OTT		



202.94 @ 14°49' = 196.19'
202.74 @ 14°36' = 196.19

T = 54° = 196.15'

212.13 @ 10°16' = 208.73
212.01 @ 10°06' = 208.72 = 208.72

T = 56° = 208.68'

14-A
1x2 & NAIL
#14'
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG BY PRORATION BETWEEN FOUND PIPE AT ¼ PT. #10 & ¼ PT. #18.

NOTE:
REPLACED 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG WITH STD. CO. ENGR. BR. CAP MON. UP 2" GUARD PIPE SET 2'± N. ELY.
6-4-62 L.V.S.
ANGLE POINT #14
SEARCHED FOR 2" I.P. FD. NOTHING. SET 1x2 CN. RECORD ANGLE & DISTANCE PER TR. 7183-4 FROM ANGLE POINT #23

2) 279° 09' 10"
4) 198 18 40
6) 117 28 10
139° 34' 42"

LOT C
TRACT 7183

1) 106° 44' 20"
2) 213 28 40
106° 44' 20"

2) 279 10' 30"
4) 198 20 30
6) 117 31 00
139° 35' 10"

289.69' @ 6°49' = 287.64 = 287.63'
289.60' @ 6°41' = 287.63

T = 70° = 287.60'

289.75 @ 6°56' = 287.63
289.63 @ 6°44' = 287.63

T = 52° = 287.57'

COUNTY ENGINEER
S.C.R.D.S.
PROP. COR. NO. 14
R.E. 5869

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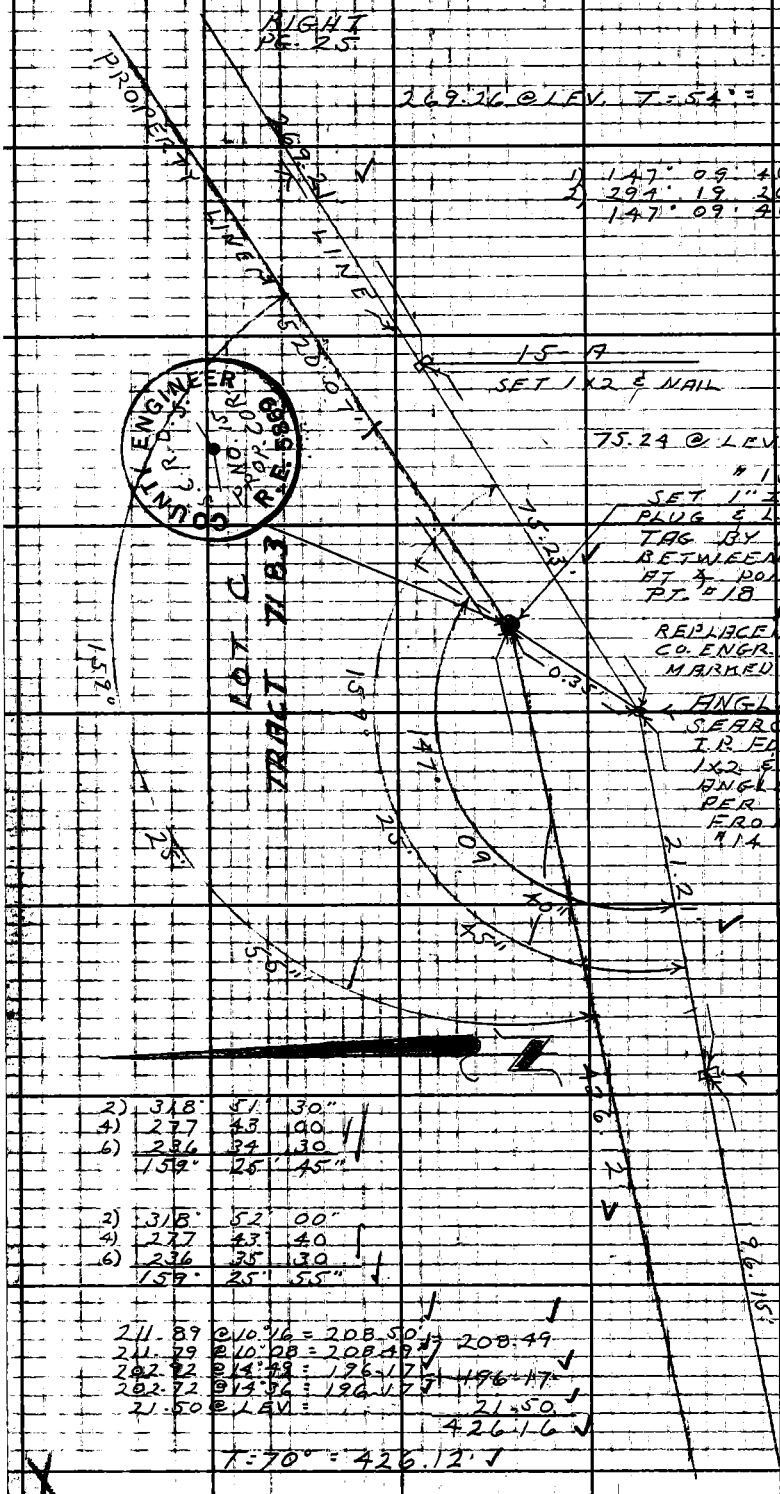
W.S. 91 D-3

76F3095 S&E #247 11-58

F. B. 2950 PG. 24

RIGHT
PG. 25



269.26 @ LEV. T = 54° = 269.21'

1) 147° 09' 40"
2) 294° 19' 20"
147° 09' 40"

15-A
SET 1X2 & NAIL

75.24 @ LEV. T = 54° = 75.23'

#15'
SET 1" I.P. CONC.
PLUG & L.A. CO ENGR.
TAG BY PRORATION
BETWEEN FD. PIPES
AT ∡ POINT #10 & ∡
PT. #18

NOTE:
REPLACED 1" I.P. WITH STD.
CO. ENGR. B.C. MON. IN CONC.
MARKED AS SHOWN. L.V.S.

ANGLE POINT #15
SEARCHED FOR 2"
I.P. FD. NOTHING. SET
1X2 & NAIL RECORD
ANGLE AND DISTANCE
PER TR. 7183-4
FROM ANGLE POINT
#14

21.21 @ LEV.
T = 54° = 21.21'

14-B
SET 1X2 & NAIL

2) 318° 51' 30"
4) 277 43 00
6) 236 34 30
159° 25' 45"

2) 318° 52' 00"
4) 277 43 40
6) 236 35 30
159° 25' 55"

211.89 @ 10°16 = 208.50' = 208.49
211.79 @ 10°08 = 208.49'
202.72 @ 14°49 = 196.17' = 196.17
202.72 @ 14°36 = 196.17'
21.50 @ LEV = 21.50
426.16

T = 70° = 426.12'

TOP
PG. #23

W.S. 47 D.3

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Notes Ck'd by M. ASHLEY	Survey of CHAN. CN. REF. DISP. SITE
Map No.	JN 2077.29 Tape 165 Std 84 °F
Office Work G. H. BOYER	Surveyed by L.V. SMITH
Checked M. ASHLEY	Notes L.V.S. Date 7-62
Date	Indexed H. E. OTT

F. B. 2950 PG. 25

1) 167° 44' 00"
2) 335 28 00
167° 44' 00"

BOT. PG. 26

300.53 @ 6°05' = 298.84
300.44 @ 5°56' = 298.83 = 298.83

T = 56° = 298.78

74.89 @ LEV. — 74.89
269.20 @ LEV. — 269.20
176.55 @ 4°32' = 176.00 — 176.00
176.50 @ 4°17' = 176.00 — 176.00
520.09

2) 308° 22' 00"
4) 256 43 40
6) 205 05 30
154° 10' 55"

T = 78° = 520.07

175.70 @ 2°00' = 175.59
175.71 @ 2°08' = 175.59

T = 54° = 175.56

TOP PG. 24

W.S. 4 D-3

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76F309S S&E #247 11-56

F.B. 2950 PG. 2C

NOTE
REPLACED 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG WITH STD. CO. ENGR. BR. CAP MON. MARKED AS SHOWN.
6-6-62 L.V.S.

BOT. PG. 27.

W.S. 41 D-3

#17 UP 3"

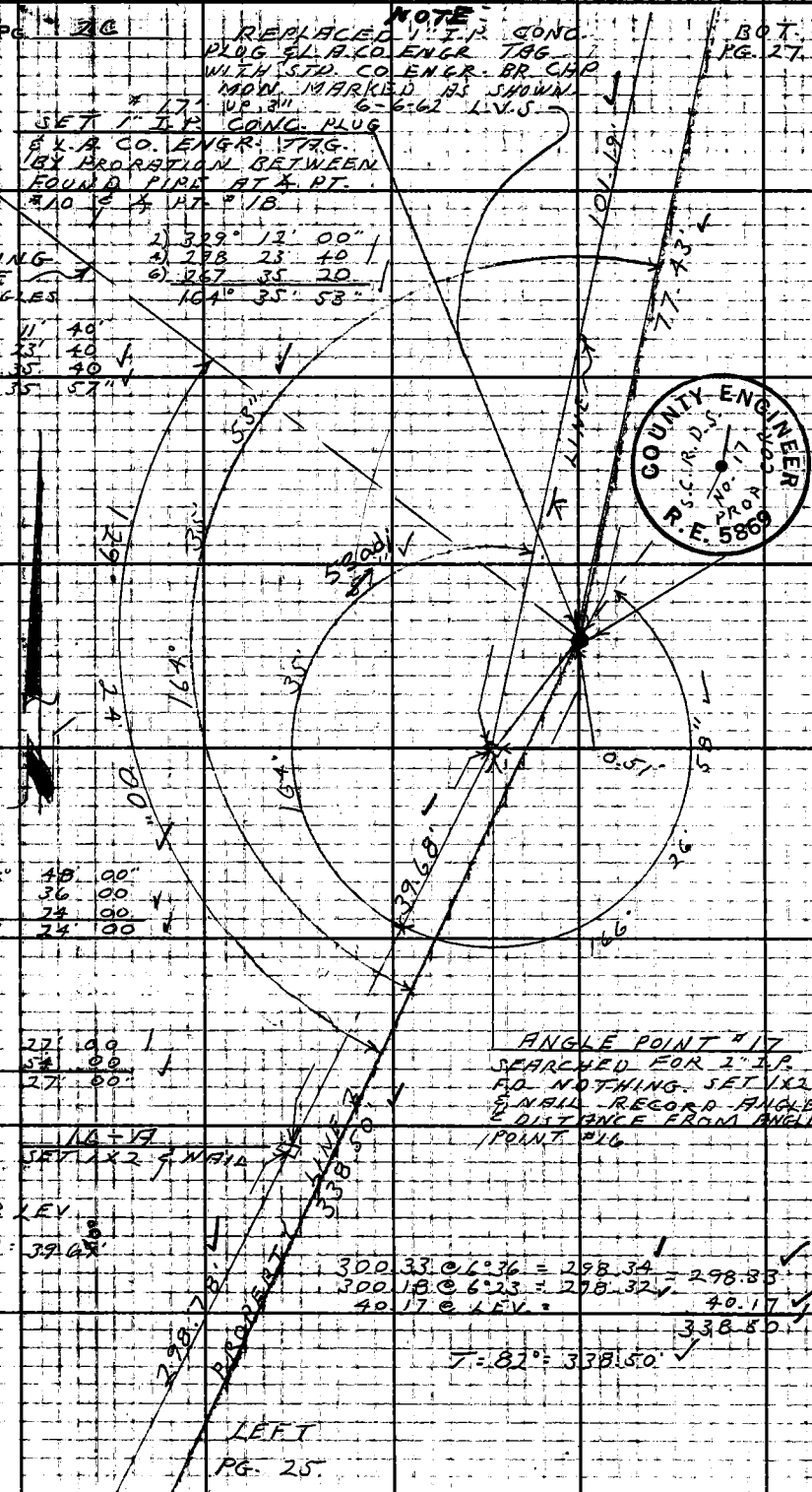
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG BY PRORATION BETWEEN FOUND PIPE AT ¼ PT. #10 & ¼ PT. #18

RIGHT PG. 32

CLOSING LINE FOR ANGLES

2) 329° 12' 00"
4) 298 23 40
6) 267 35 20
164° 35' 53"

2) 329° 11' 40"
4) 298 23' 40
6) 267 35 40
164° 35 57"



2) 258° 48' 00"
4) 157 36 00
6) 156 24 00
129° 24' 00

1) 166° 27' 00
2) 332 54 00
166° 27' 00"

ANGLE POINT #17
SEARCHED FOR 2" I.P. F.D. NOTHING. SET 1X2 & NAIL. RECORD ANGLE & DISTANCE FROM ANGLE POINT #16

16-A
SET 1X2 & NAIL

39.69 @ LEV.
T = 56° = 39.69'

300.33 @ 6°36 = 298.34
300.18 @ 6°23 = 298.32
40.17 @ LEV. = 40.17
338.50

T = 82° = 338.50'

298.78'
PROPERTY LINE
338.50'

LEFT PG. 25.

COUNTY ENGINEER
S.C.R.D.S.
No. 17
PROP. COR.
R.E. 5869

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Notes Ck'd by ~~M. ASHLEY~~	Survey of SCHOOL CN-REF. DISP. SITE
Map No.	JN 0077.29 Tape 165 Std 84 °F
Office Work G. H. BOYER	Surveyed by L.V. SMITH
Checked ~~M. ASHLEY~~	Notes L.V.S. Date 1-62
Date	Indexed

F. B. 2950 PG. 27

CONT. BOT PG. 28

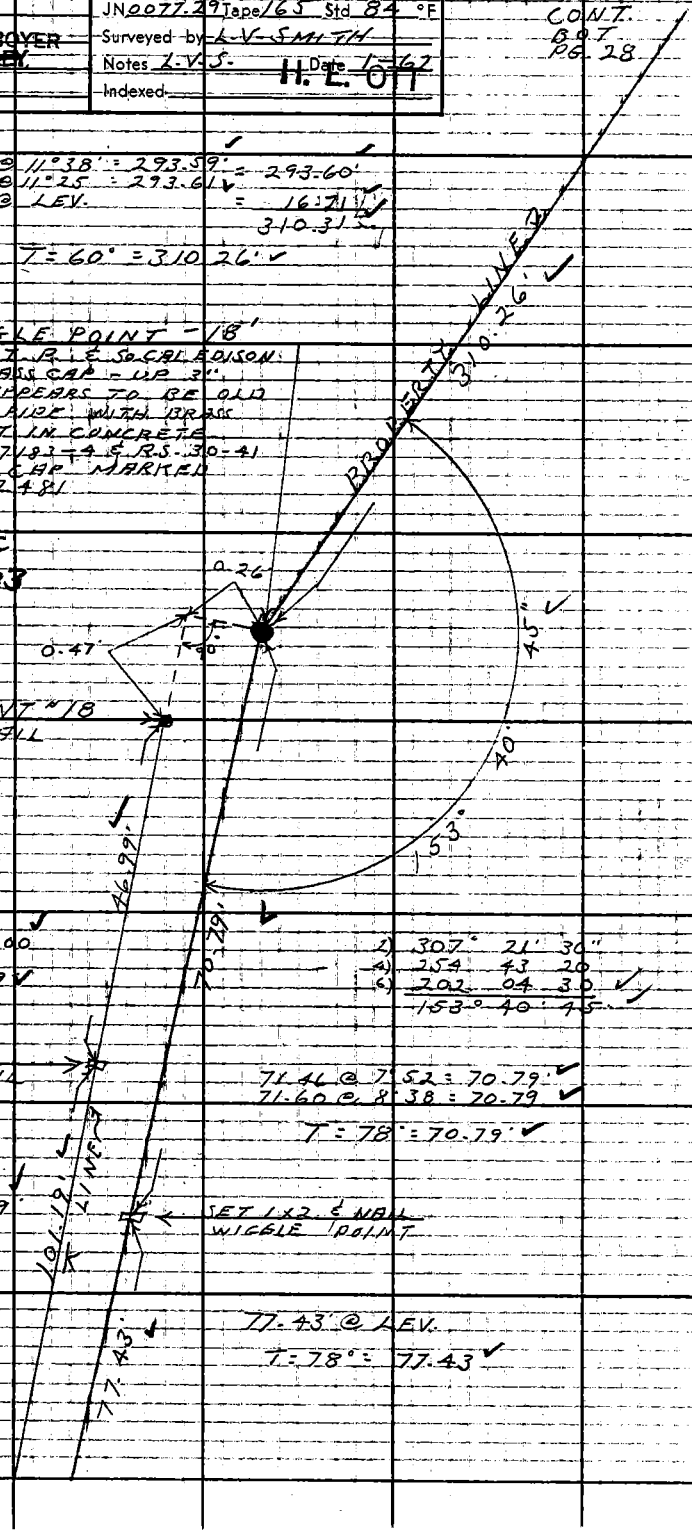
H. L. 011

299.75 @ 11°38' = 293.59'
299.54 @ 11°25' = 293.61' = 293.60'
16.71 @ LEV. = 16.71'
310.31'

T = 60° = 310.26'

ANGLE POINT - 18'
FD. 2" T.P. & SOCAL EDISON CO BRASS CAP - UP 3"
PIPE APPEARS TO BE OLD TRACT PIPE WITH BRASS CAP SET IN CONCRETE
TRACT 7183-4 & R.S. 30-41
BRASS CAP MARKED
L.S. 2481

LOT C
TR 7183



ANGLE POINT #18
SET NAIL

47.61 @ 9°11 = 47.00
T = 58° = 46.99

2) 307° 21' 30"
4) 254 43 20
6) 202 04 30
153° 40' 45"

17-A
1X2 & NAIL

71.46 @ 7°52 = 70.79'
71.60 @ 8°38 = 70.79
T = 78° = 70.79'

101.21' @ LEV.
T = 58° = 101.19'

SET 1X2 & NAIL
WIGGLE POINT

77.43' @ LEV.
T = 78° = 77.43

TOP
PG. 26

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W.S.41 D-3

76F3095 S&E #247 11-58

F. B. 2950 PG. 28

CONT.
BOT. PG. 29

279.03 @ 4°59 = 277.97
2~~97~~ 79.13 @ 5°13 = 277.98 = 277.97'

T = 60° = 277.94'

NOTE:
REPLACED 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG WITH STD. CO. ENGR. BR. CAP. MON. UP 2" GUARD PIPE SET 2 FT. ± NFLY
6-6-62 L.V.S.
MON. MARKED AS SHOWN

277.94'

52"

22

159°

2) 318 45 40
4) 277 31 20
6) 236 17 10
159° 22' 52"

ANGLE POINT #19
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. FLUSH ON LINE PROD. FROM ¼ PT. 18' & SO. CALIF. EDISON CO. MON. AT REC. DIST. OF 103.18' PER R.S. 30-41

SEARCHED FOR S.W. COR. LOT 1 TR. 10395 - NOTHING FOUND

103.18'

103.61 @ 5°05' = 103.20
103.68 @ 5°30' = 103.20

T = 60° = 103.18'

FD. 2" I.P. & SO. CAL. EDISON CO. BRASS CAP SLY COR. LOT 4 TR. 10395 PER R.S. 30-41

LOT C
TR. 7183

PROPERTY LINE
310.26'

TOP
PG. #27

COUNTY ENGINEER
S.C.R.R.S.
NO. 19
PROP. COR.
R.E. 5869

W.S. 41 D-3

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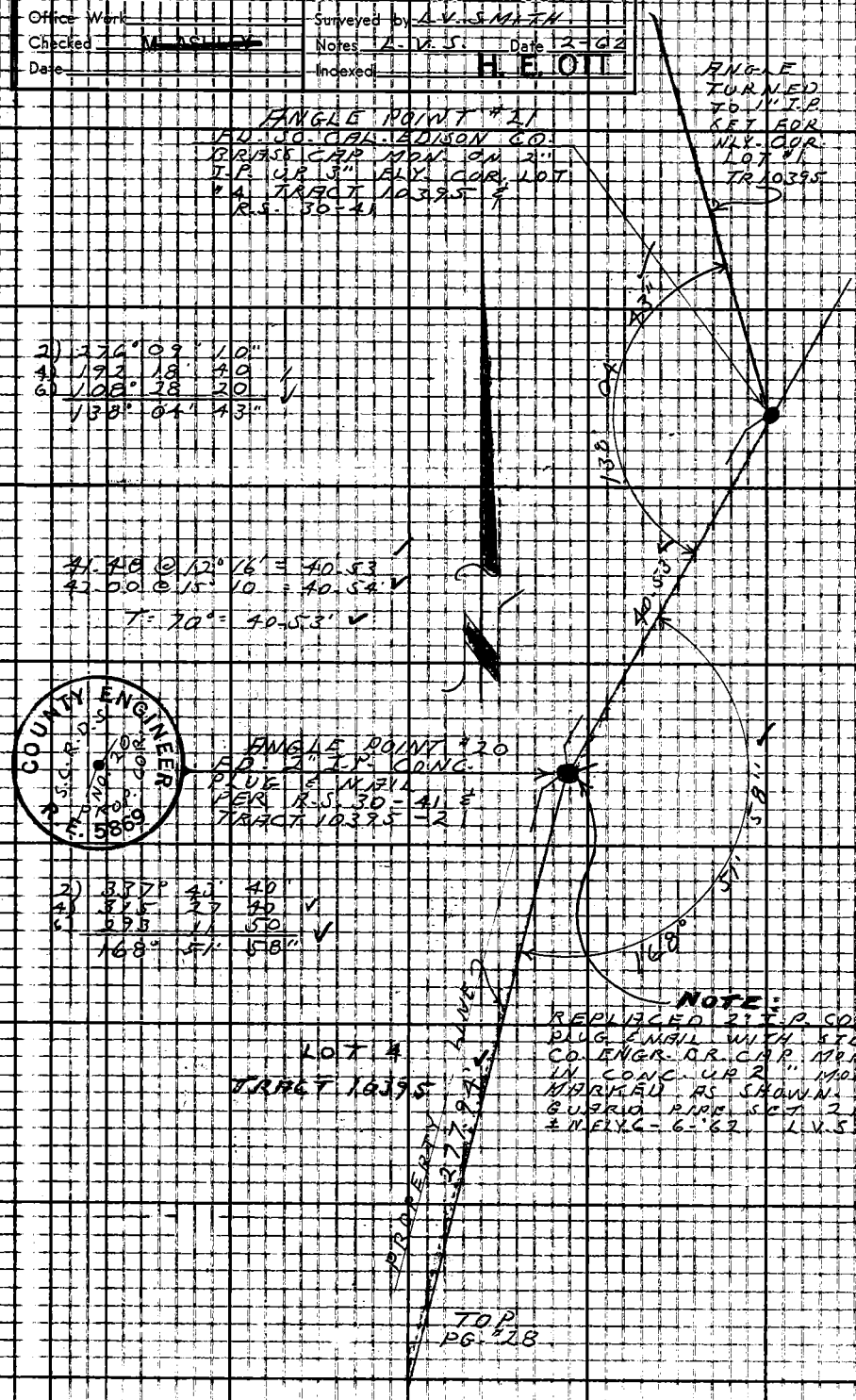
Notes Ck'd by ~~M. ASHLEY~~	Survey of SCHOOL CN. RFE DISP SITE	F. B. 2950	PG. 29
Map No.	JN 0077 29 Tape 165 Std 84 °F		
Office Work	Surveyed by L.V. SMITH		
Checked ~~M. ASHLEY~~	Notes L.V.S. Date 2-62		
Date	Indexed H. E. OTT		



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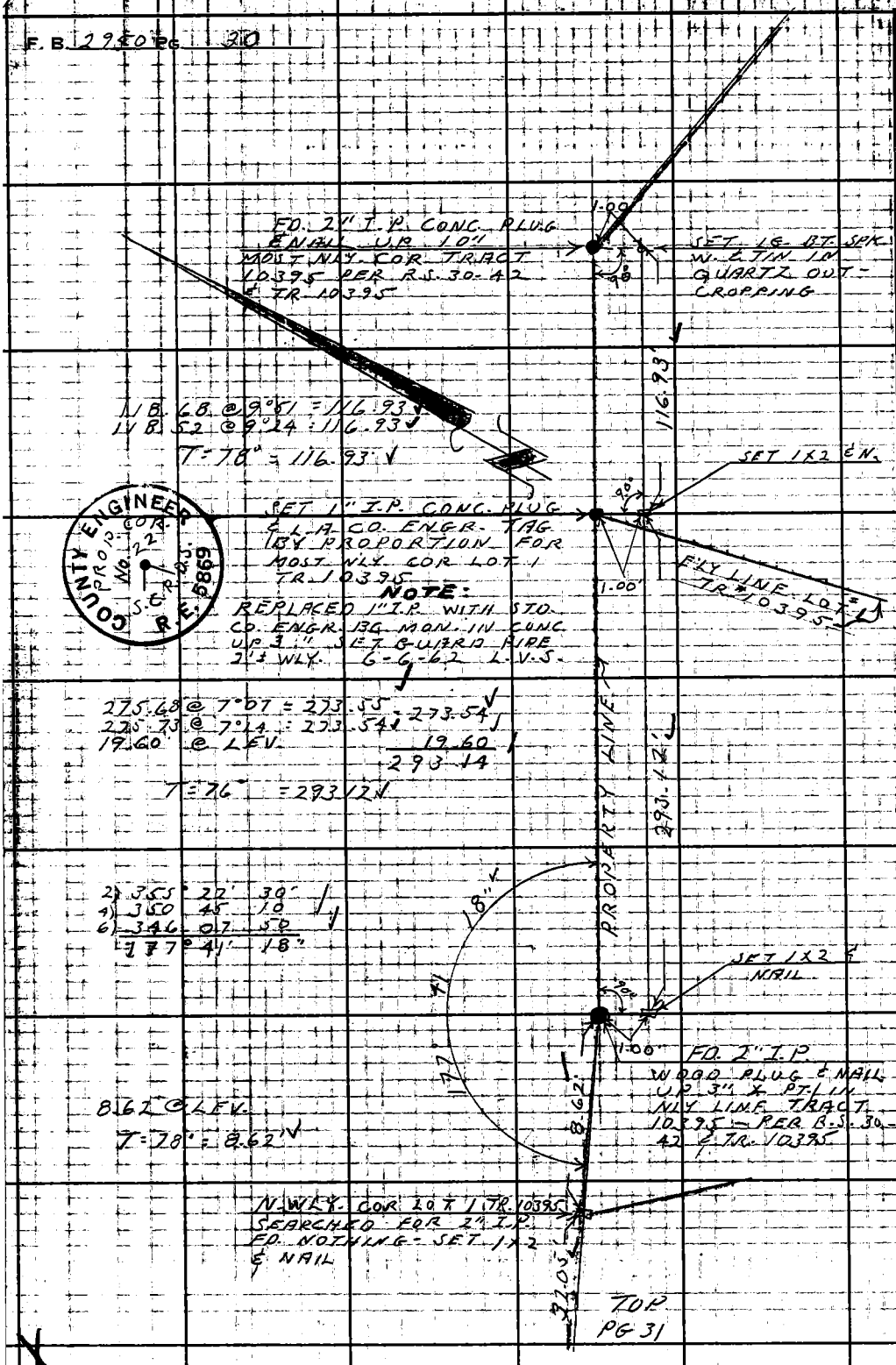
76F309S S&E #247 11-58

W.S. 41 D-3

F. B. 2950 PG 20

N.S. 41 D-3



NOTE:
REPLACED 1" I.P. WITH STD. CO. ENGR. BG. MON. IN CONC. UP 3" SET GUARD PIPE 2'± WLY. 6-6-62 L.V.S.

COUNTY ENGINEER PROP. COR. No. 22 S.C.R.D.S. R.E. 5869

NB. 68 @ 9°51 = 116.93
NB. 52 @ 9°24 = 116.93
T = 78° = 116.93

275.68 @ 7°07 = 273.55
275.73 @ 7°14 = 273.54
19.60 @ LEV. 19.60
293.14

T = 76° = 293.12

2) 355° 22' 30"
4) 350 45 10
6) 346 07 50
177° 41' 18"

8.62 @ LEV.
T = 78° = 8.62

TOP PG 31

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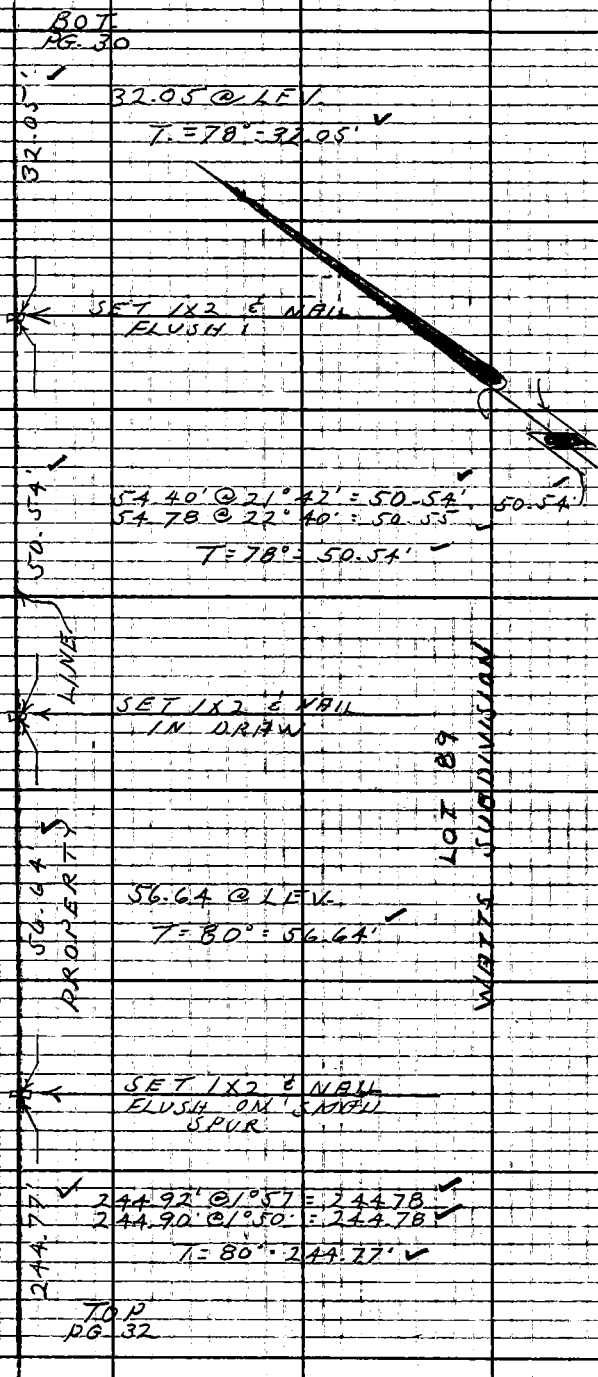
Notes Ckd by	Survey of SCHOLL CW. REF. DISP. SITE
Map No.	JN0077-29 Tape 165 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 2-62
Date	Indexed H. E. OTT

F. B. 2950 PG. 21



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W. S. 41 D-3

76F3095 S&E #247 11-58

X

F.B. 2960 PG. 77

W.S. 97 D-3

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Notes Comp. by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of Scholl Cyn. Refuse Site
J.N. 00729 Tape Std °F
Surveyed by L.V. SMITH
Notes R.C. Bowers Date 20 Apr. 62
Indexed C. J. GALLI

F.B. 2950 Pg. 33

SCHOLL CANYON REFUSE SITE

J.N. 00729

TRIANGULATION NET FOR COORDINATE CONTROL OF THE PROPERTY LINES ALONG SOUTHERN BOUNDRY OF TRACT 7183 & THE EASTERN PORTION OF THE NORTHERN BOUNDRY OF TRACT 10395

APRIL 1962

REF.
F.B. 2950 - 5 thro 32
F.B. 504
F.B. 2606

PARTY
L.V. SMITH
R.C. BOWERS
M.E. WACKER
I.T. RANGEL

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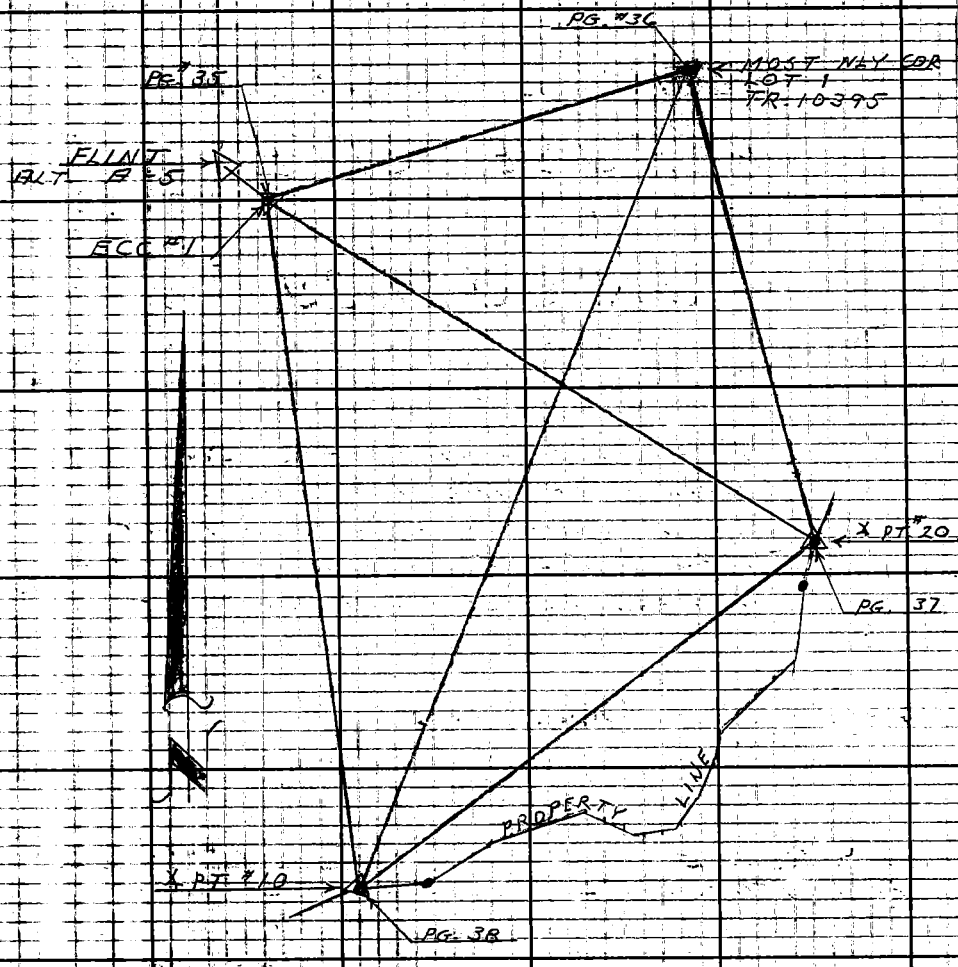
76F3095 S&E #247 11-58

F. B. 2950 Pg. 34

INDEX



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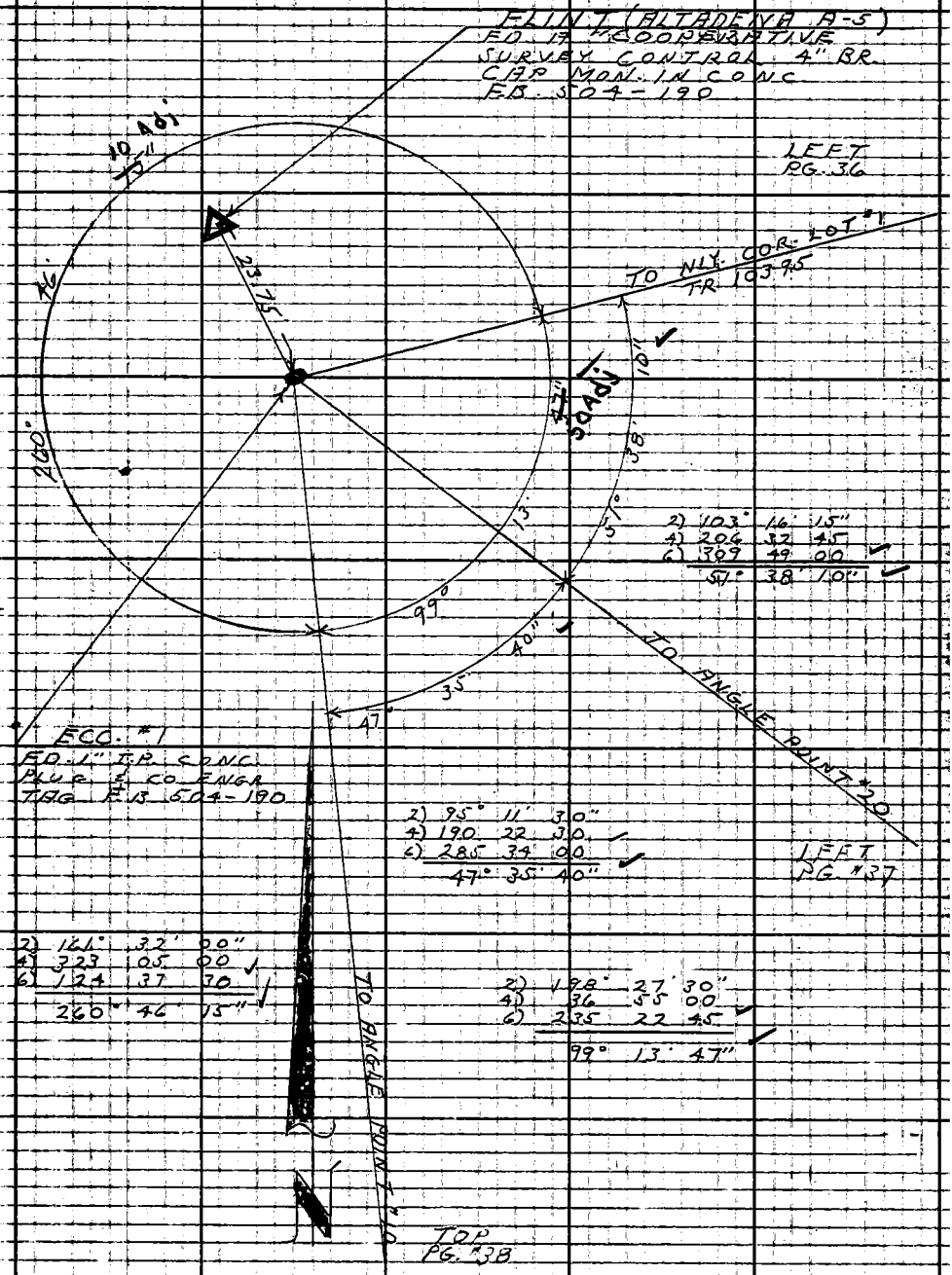
Notes Ckd by W. J. BRENNER	Survey to SCHOLL CN. REF. DISP. SITE	F. B. 2950	PG. 35
Map No.	JN0077.29 Tape Std. °F		
Office Work	Surveyed by L.V. SMITH		
Checked	Notes L.V.S. Date 4-25-62		
Date	Indexed C. J. GALLI		



2) 103° 16' 15"
4) 206 32 45
6) 309 49 00
51° 38' 10"

2) 95° 11' 30"
4) 190 22 30
6) 285 34 00
47° 35' 40"

2) 161° 32' 00"
4) 323 05 00
6) 124 37 30
260° 46' 15"

2) 198° 27' 30"
4) 36 55 00
6) 235 22 45
99° 13' 47"

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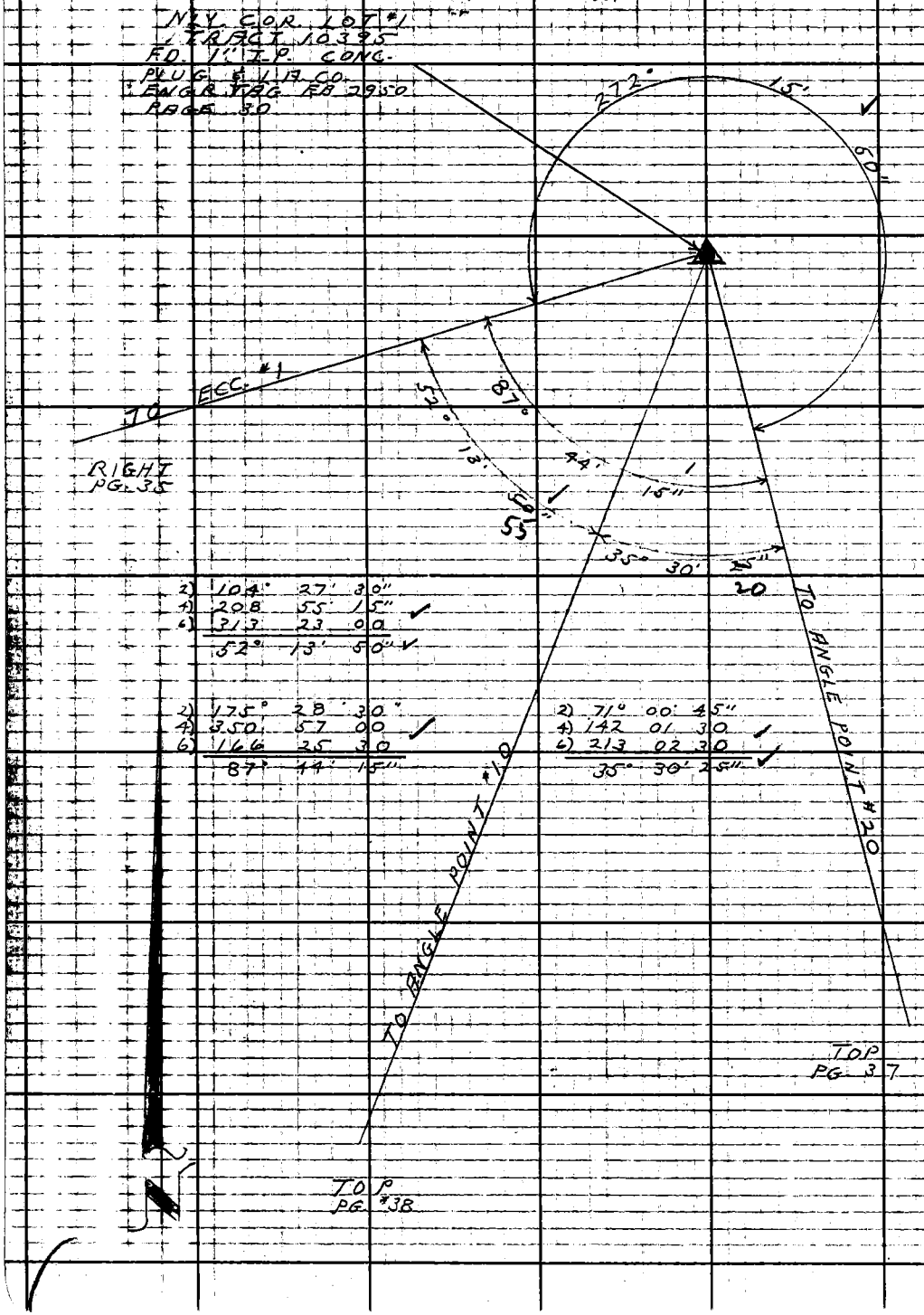
76F309S S&E #247 (1-58)

F.B. 2950 PG 36

2) 184° 31' 45"
4) 09 03 00
6) 193 35 00
272° 15' 50"



2) 104° 27' 30"
4) 208 55 15"
6) 313 23 00
52° 13' 50"

2) 175° 28' 30"
4) 350 57 00
6) 166 25 30
87° 44' 15"

2) 71° 00' 45"
4) 142 01 30
6) 213 02 30
35° 30' 25"

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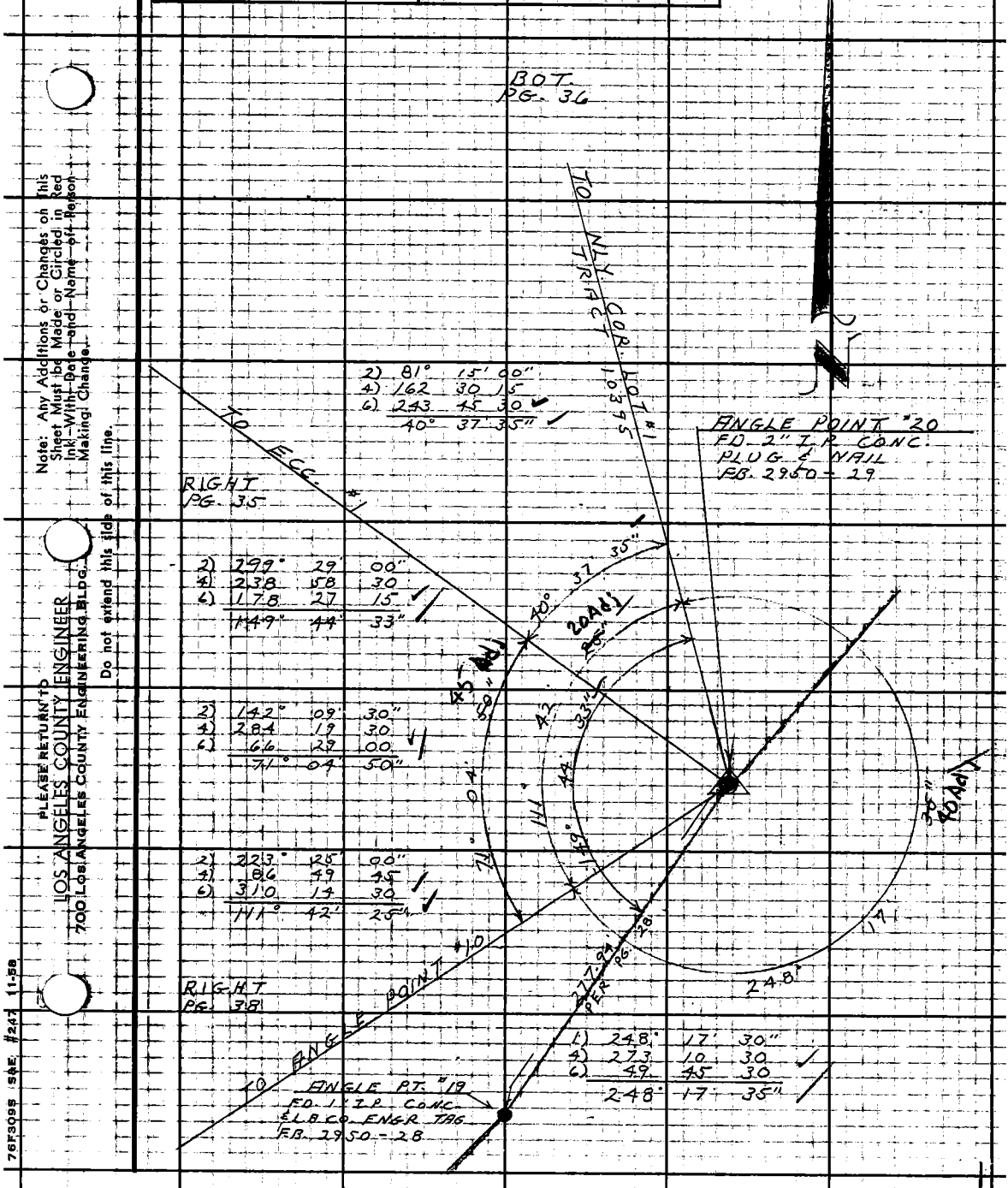
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by W. J. BRENNER	Survey of SCHOLL CN. REF. DISP. SITE
Map No.	JN 0077.29 Tape Std °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L. V. S. Date 4-25-62
Date	Indexed C. J. GALLI

F. B. 2950 PG. 37



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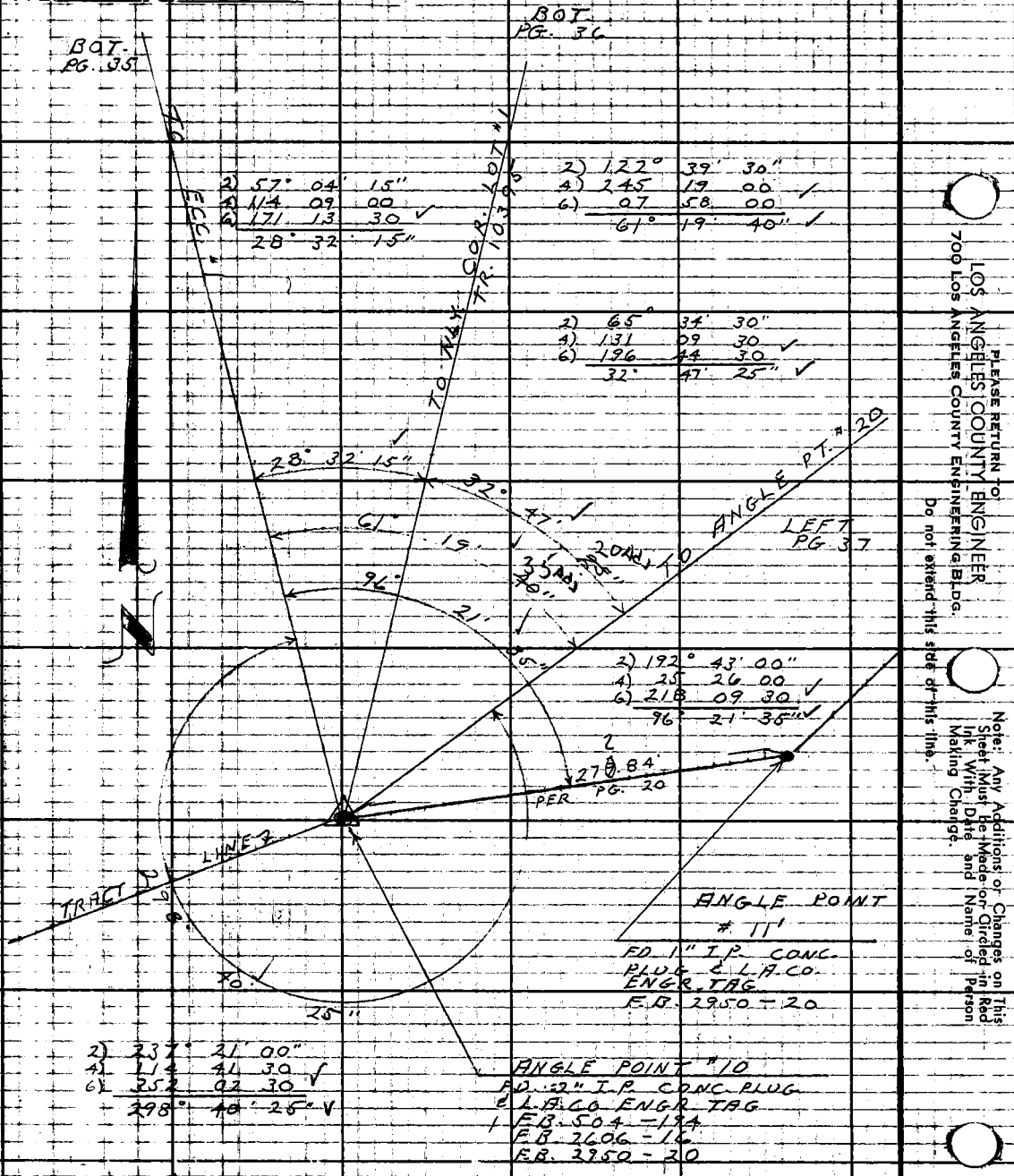
76F3095 S&E #247 11-58

F. B. 2950 Pg. 18



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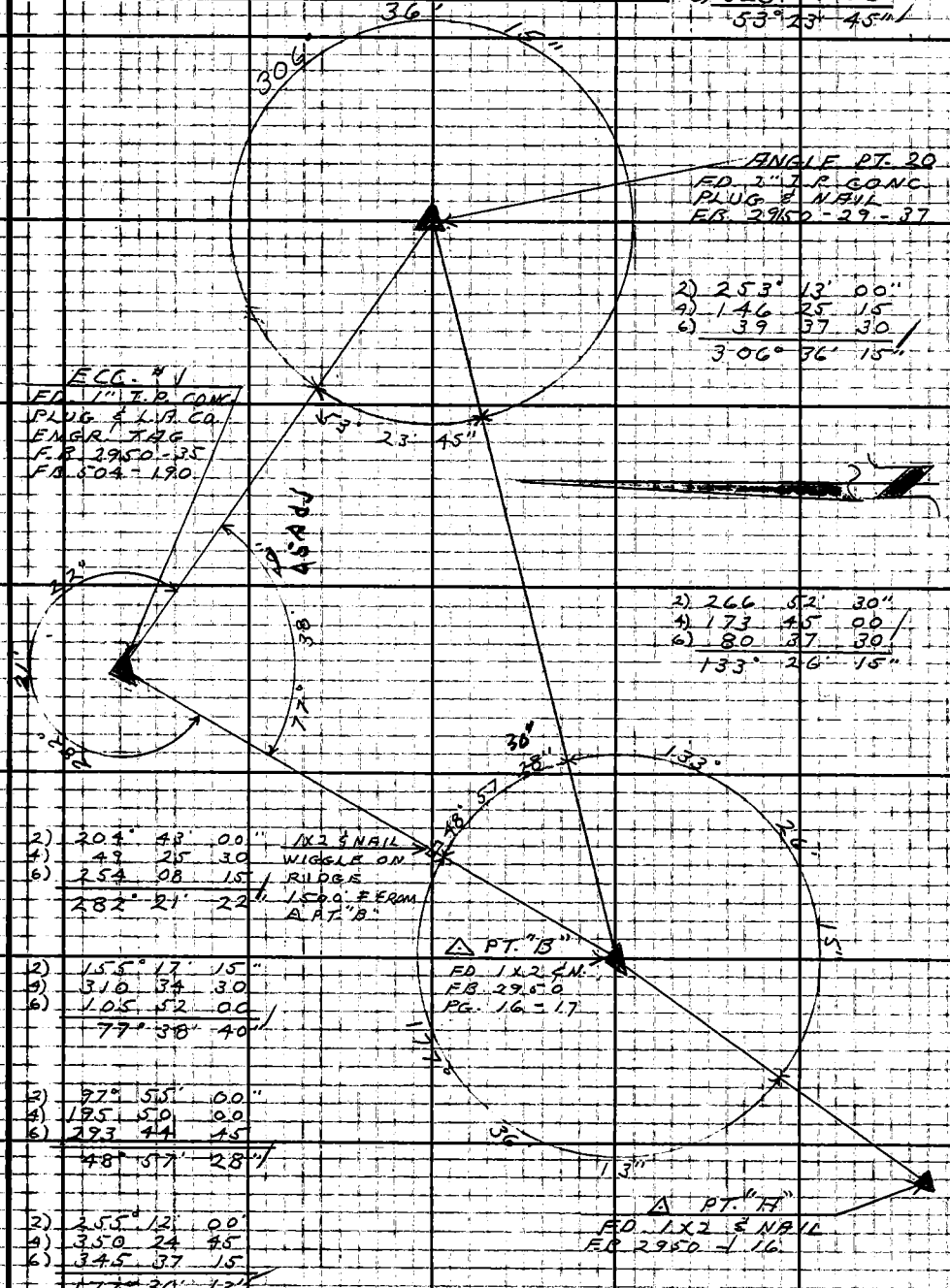
Notes Ck'd by	Survey of SCHOLL CN	F. B. 2950 Pg. 39
Map No.	JN 007729 Tape Std °F	
Office Work	Surveyed by L. V. SMITH	
Checked	Notes L. V. S. Date 5-62	
Date	Indexed C. J. GALLI	



2) 106° 48' 00"
4) 213 35 00
6) 320 22 30
53° 23' 45"

2) 253° 13' 00"
4) 146 25 15
6) 39 37 30
306° 36' 15"

2) 266 52' 30"
4) 173 45 00
6) 80 37 30
133° 26' 15"

2) 204° 43' 00"
4) 49 25 30
6) 254 08 15
282° 21' 22"

2) 155° 17' 15"
4) 310 34 30
6) 105 52 00
77° 38' 40"

2) 97° 55' 00"
4) 195 50 00
6) 293 44 45
48° 57' 28"

2) 255° 12' 00"
4) 350 24 45
6) 345 37 15
177° 36' 13"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F.B. 2950 Pg. 40

SET STD. CO. ENGR. B.C. MON. IN CONC. ON FLY SIDE OF SPUR ON LINE PROD. GUARD PIPE 3 FT. N.WLY.

COUNTY ENGINEER S.C.R.D.S. R.P.V. PROP. COR. R.E. 5869

58.09'

SET L.A. CO. ENGR. TAG IN LEAD IN CONC. EDGE OF F.C. SPILLWAY ON LINE PROD.

66.31 @ 27°09' = 59.00'
66.74 @ 27°52' = 59.00'
T = 70° = 58.99'

87.58'

87.59' @ LEV. T = 74° = 87.58'

SET L.A. CO. ENGR. TAG IN LEAD IN CONC. EDGE OF F.C. SPILLWAY ON LINE PROD.

26.12'

26.12' @ LEV. T = 74° = 26.12'

△ PT. "B"
FD. 1X2 & NAIL PER PG. 16 & 17 REPLACED 1X2 WITH 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG.

NOTE
SEE PG. 16 & 17 FOR THIS LINE

SET STD. CO. ENGR. B.C. MON. IN CONC. ON PROPERTY LINE MARKED AS SHOWN

COUNTY ENGINEER S.C.R.D.S. PROP. LINE R.E. 5869

137.95 @ 31°53' = 117.14'
138.53 @ 32°16' = 117.14'
T = 80° = 117.14'

117.14'

SET STD. CO. ENGR. B.C. MON. IN CONC. ON PROPERTY LINE MARKED AS SHOWN. GUARD PIPE 3 FT. N.WLY.

COUNTY ENGINEER S.C.R.D.S. NO. 1 PROP. COR. R.E. 5869

124.09 @ 41°16' = 93.27'
123.50 @ 40°57'30" = 93.27'
T = 74° = 93.26'

93.26'

ANGLE PT. #1
FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG - PG. 16 - SET STD. B.C. MON. IN CONC. MARKED AS SHOWN. SET GUARD PIPE 3 FT. S.WLY.

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Notes Ck'd by	Survey of SCHOLL CÑ. RO.	F.B. 2950 PG. 41
Map No.	JN 0077.86 Tape 235 Std 84 °F	
Office Work	Surveyed by L. V. SMITH	
Checked	Notes L. V. SMITH Date 1-66	
Date	Indexed C. J. GALLI	

SCHOLL CÑ. ACCESS RD.

J.N. 0077.86

SURVEY TO REESTABLISH CENTERLINE OF SCHOLL CÑ. ROAD AND HORIZONTAL & VERTICAL PHOTOGRAMETRIC CONTROL.

(a) DENOTES POINT WITH ELEVATION

FEB 1966

REF.
F.B. 2606
F.B. 504
B.W.P. F.B. 2634
B.W.P. F.B. 2919

PARTY
L.V. SMITH
R.L. STRADER
M.E. WACKER
I.T. RANGEL
E.M. GOSHORN

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2950 PG. 12

INDEX

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LOS ANGELES COUNTY ENGINEER
403-LOS-ANGELES-COUNTY-ENGINEERING-BLDG.

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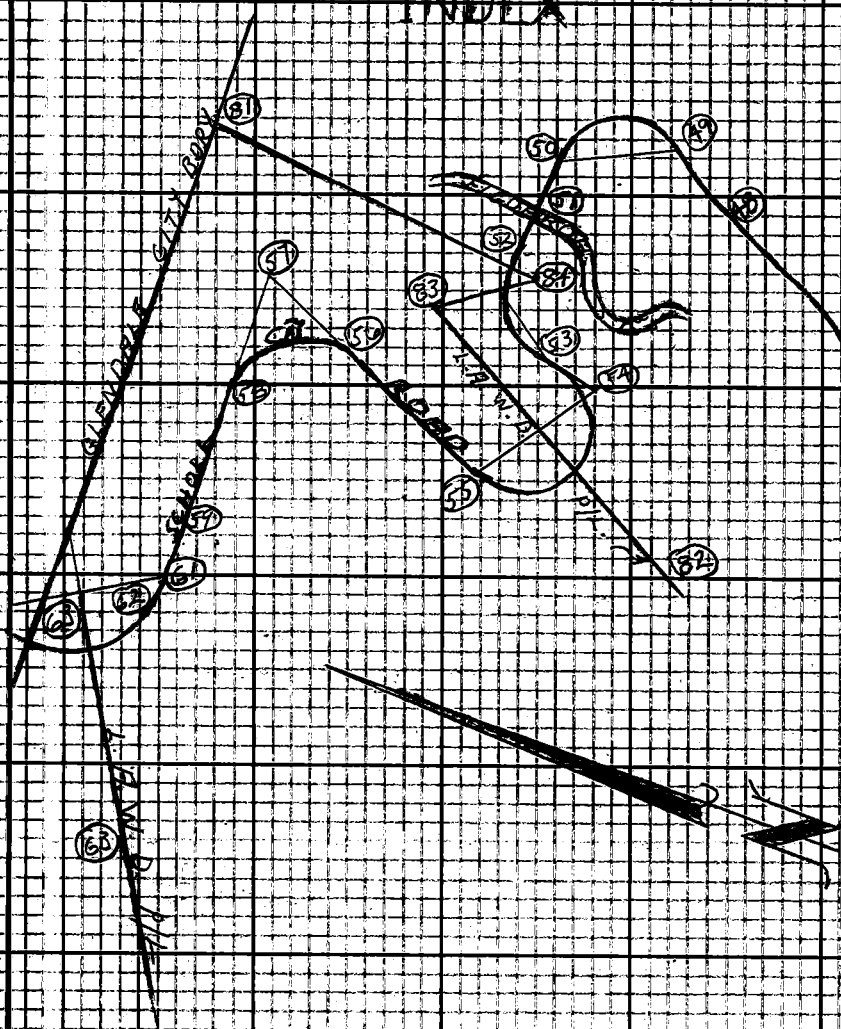
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Scholl Cñ Road
Map No.	JN 0077-86 Tape 235 Std 84 °F
Office Work G. H. BOYER	Surveyed by L. V. Smith
Checked	Notes L. V. Smith Date 2-14-66
Date	Indexed C. J. GALLI

F.B. 2950 PG. 43

INDEX



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #3 0 16-62

F.B. 2960 PG. 44

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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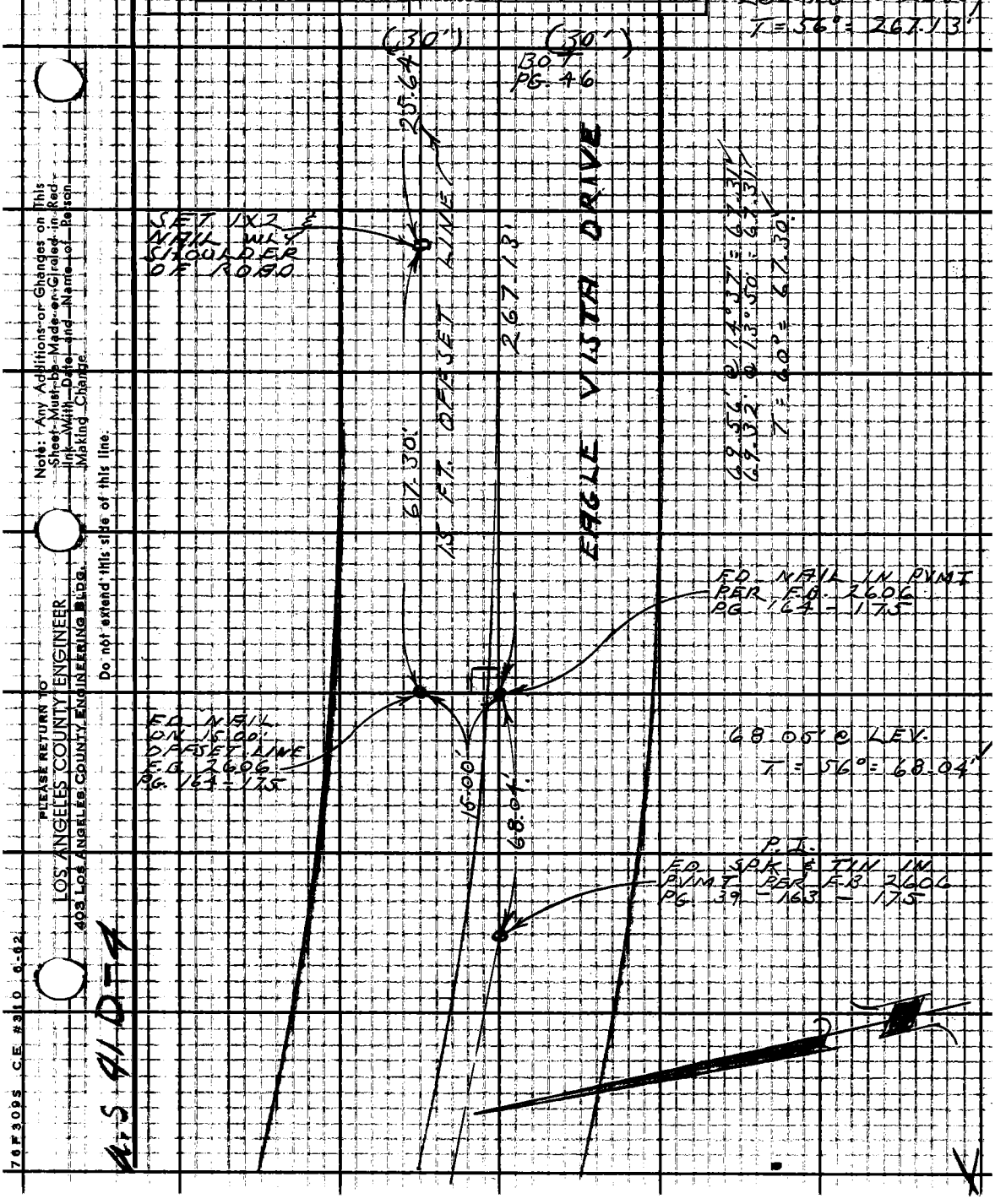
Notes Ck'd by M. ASHLEY
Map No. B3017
Office Work G. H. BOYER
Checked M. ASHLEY
Date NOV 15 '66

Survey of SCHILL CN RD
JN 0077.66 Tape 235 Std 84 °F
Surveyed by L. V. SMITH
Notes L. V. SMITH Date 1-10-66
Indexed C. J. GALLIF

F. B. 2950 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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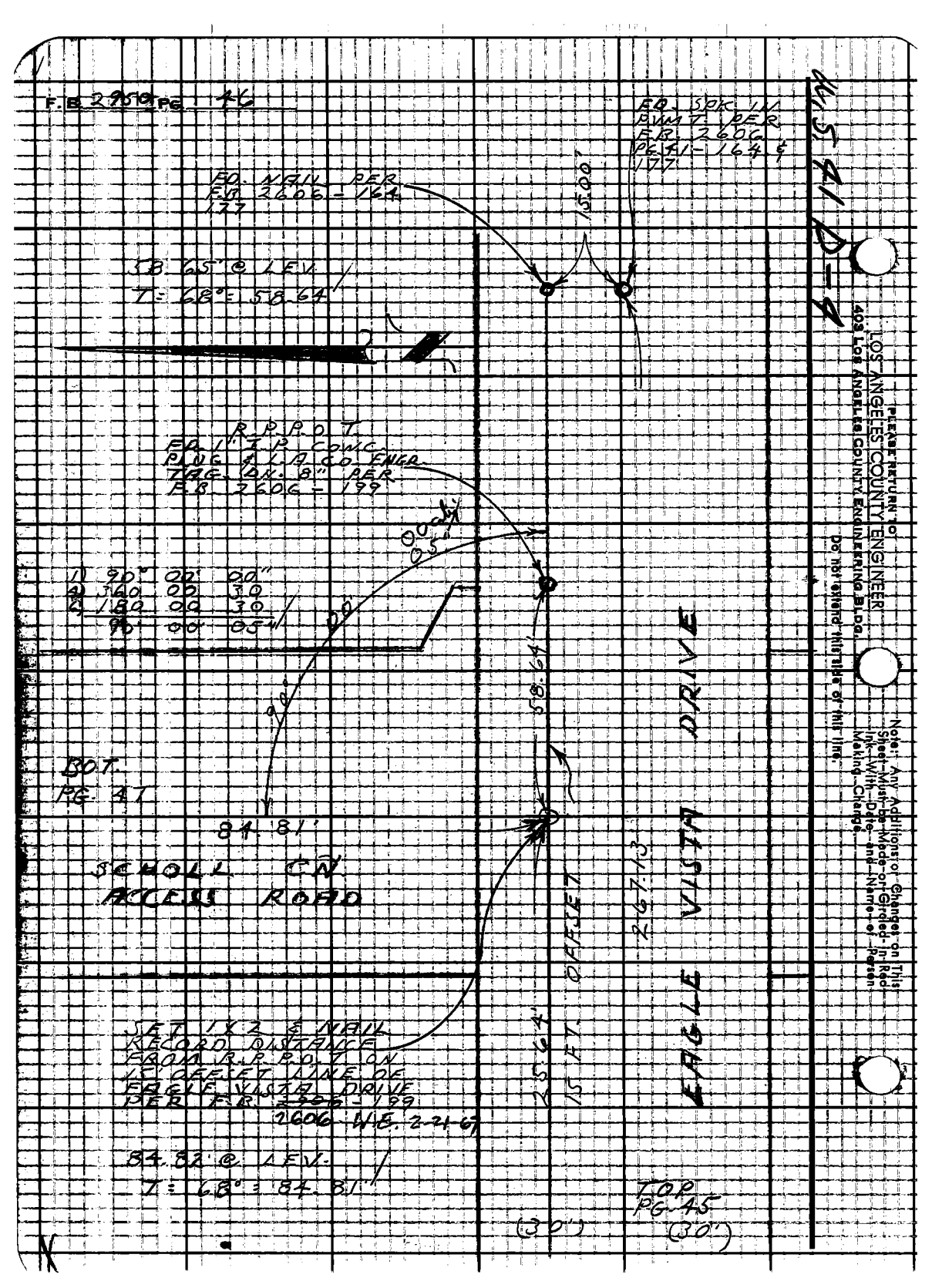
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

A.S 41D-4


F.B. 2950 PG. 46
FD. SPK. IN PVMT. PER F.B. 2606 PG. 41 - 164 & 177
FD. NAIL PER F.B. 2606 - 164 177
15.00'
58.65' @ LEV.
T = 68° = 58.64'
R.P.P.O.T.
FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. DN. 8" PER F.B. 2606 - 199
00 cal
05'
1) 90° 00' 00"
4) 360 00 30
2) 180 00 30
90° 00' 05"
00'
90°
58.64'
BOT. PG. 47
84.81'
SCHOLL CN. ACCESS ROAD
SET 1 X 2 & NAIL RECORD DISTANCE FROM R.P.P.O.T. ON 15' OFFSET LINE OF EAGLE VISTA DRIVE PER F.B. ~~2906~~ 2606 - 199
W.E. 2-21-67
25.64'
15 FT. OFFSET
267.13
EAGLE VISTA DRIVE
84.82' @ LEV.
T = 68° = 84.81'
TOP PG. 45
(30')
(30')
W.S. 41 D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Chkd by M. ASHLEY
Map No. R 3017
Office Work G. H. BOYER
Checked M. ASHLEY
Date NOV 15 66

Survey of SCHOLL CANYON ROAD
J.N. 0077.86 Tape 235 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 12-66
Indexed C. J. GALLI

F.B. 2950 PG. 47
B.O.T.
PG. 48

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 810 3-61

E.C. "C"
SET SQ. SPK. & TIN IN PVMT. RECORD DISTANCE FROM P.I. "C" PER F.B. 2606 - 202

230.10' @ 3°07' = 229.76'
230.15' @ 3°21' = 229.76'
T = 66° = 229.73'
60.18 Lev. T = 66° = 60.17'

1) 171° 24' 30"
2) 325 37 15
3) 308 26 00
171° 24' 20"

P.I. "C"
SET SQ. SPK. & TIN. IN PVMT. RECORD DISTANCE AND AT 90° FROM FD. R.P.P.I. PER F.B. 2606 - 202

B.C. "C"
SET SQ. SPK. & TIN IN PVMT. RECORD DIST FROM P.I. "C" PER F.B. 2606 - 202

ANGLE POINT
SET SQ. SPK. & TIN IN PVMT. RECORD & DISTANCE FROM N.D.O. OFFSET LINE OF EAGLE WITH DRIVE PER F.B. 2606 - 199 - 200

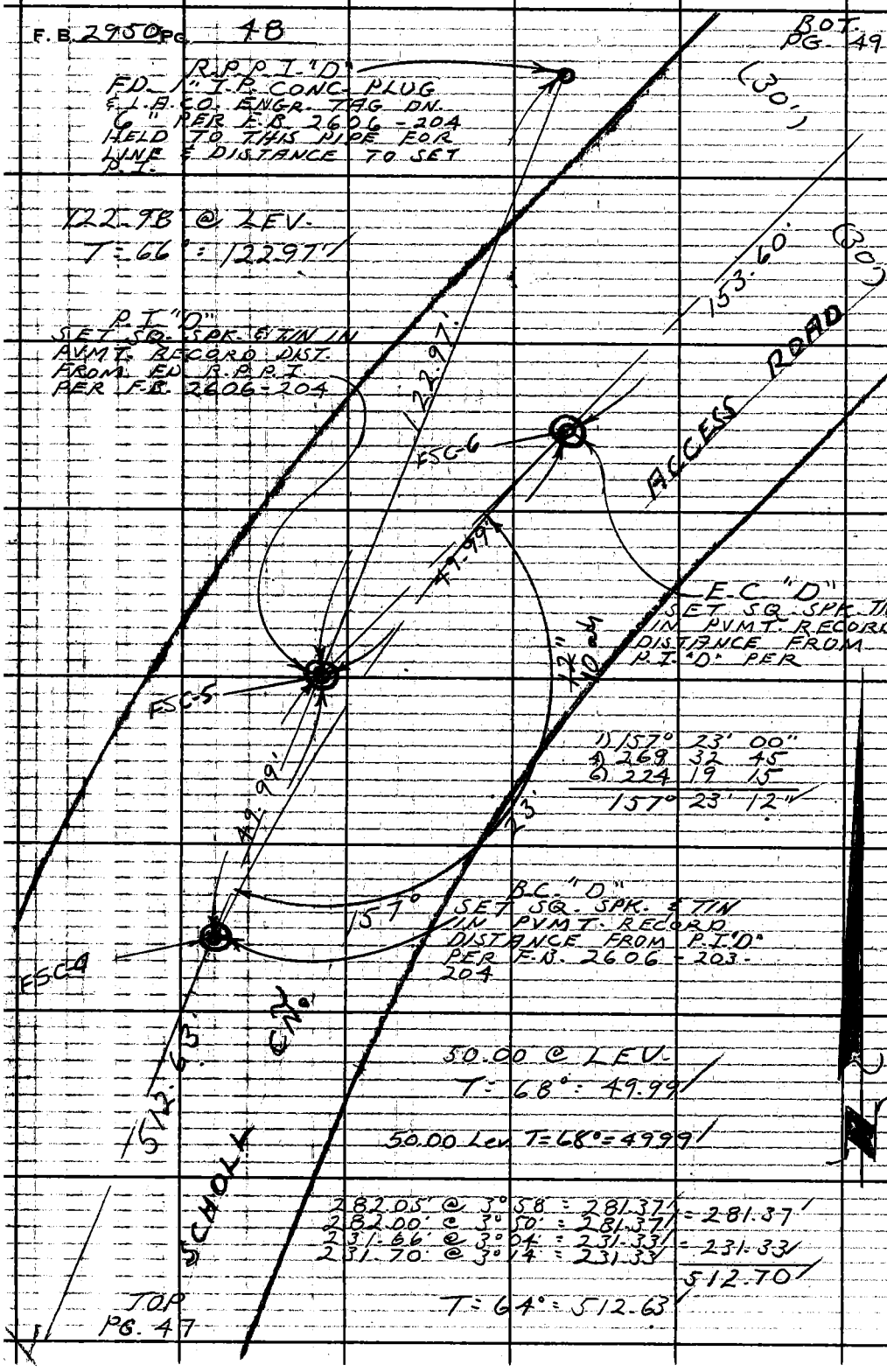
1) 165° 28' 45"
2) 90 55 30
3) 272 55 30
165° 28' 55"

R.P.P.I. "C"
FD. 1" I.P. CONC. PLUG L.A. CO. ENGR. TRG. ON N. " PER F.B. 2606 - 202
HELD TO THIS POINT TO SET P.I. "C"

60.18 @ LEV.
T = 66° = 60.17'

23.53 @ 74° 41' = 21.58'
16.69' @ LEV. = 16.69'
38.07
T = 62° = 38.06'

LEFT
PG. 46



W.S. 41 D-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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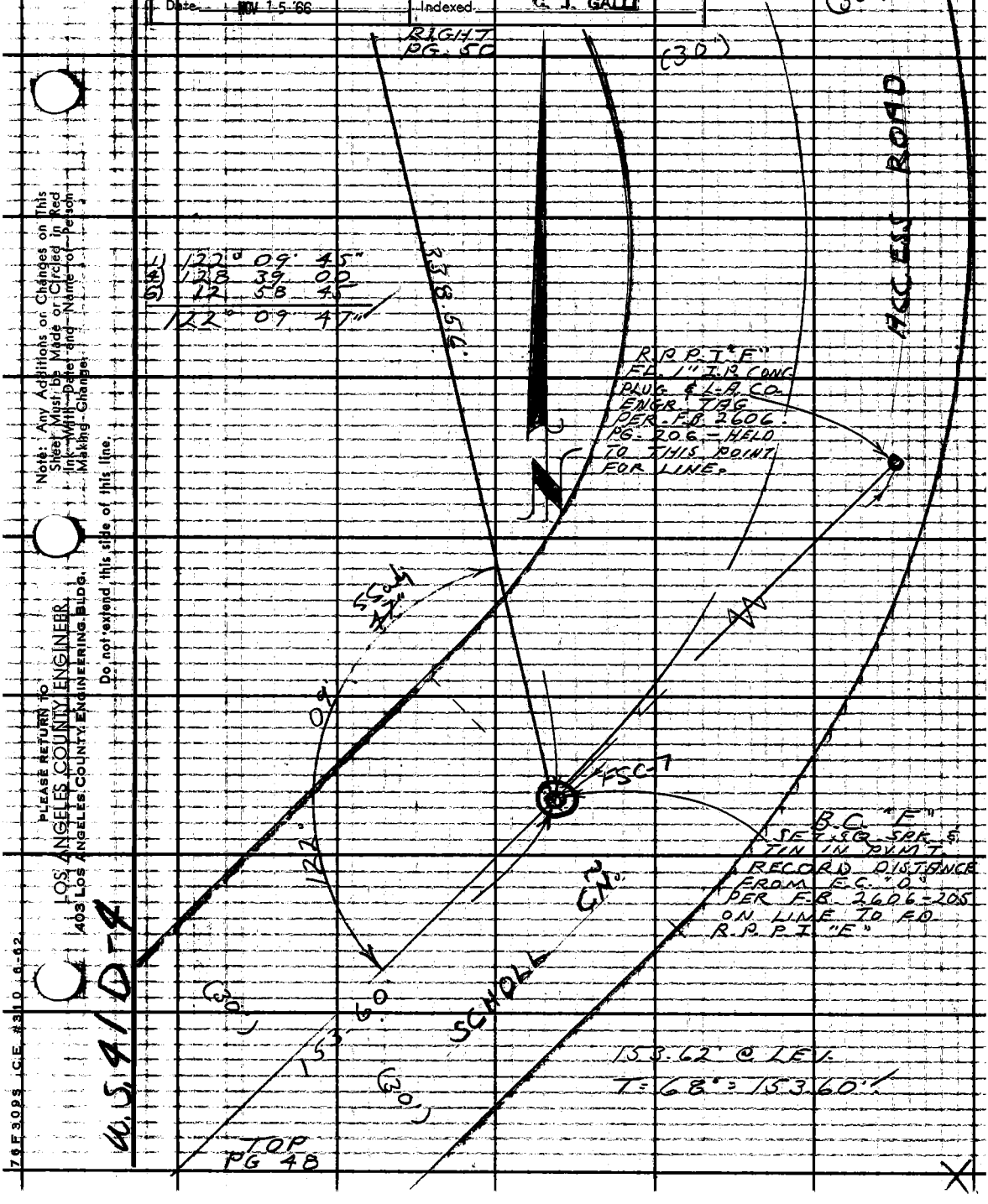
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by M. ASHLEY	Survey of SCHOLL CN. RD.	F. B. 2950 PG. 49
Map No. B3017	JN 0077 86 Tape 235 Std 84 °F	
Office Work G. H. BOYER	Surveyed by L. V. SMITH	
Checked M. ASHLEY	Notes L. V. SMITH Date 1-13-66	
Date NOV 15 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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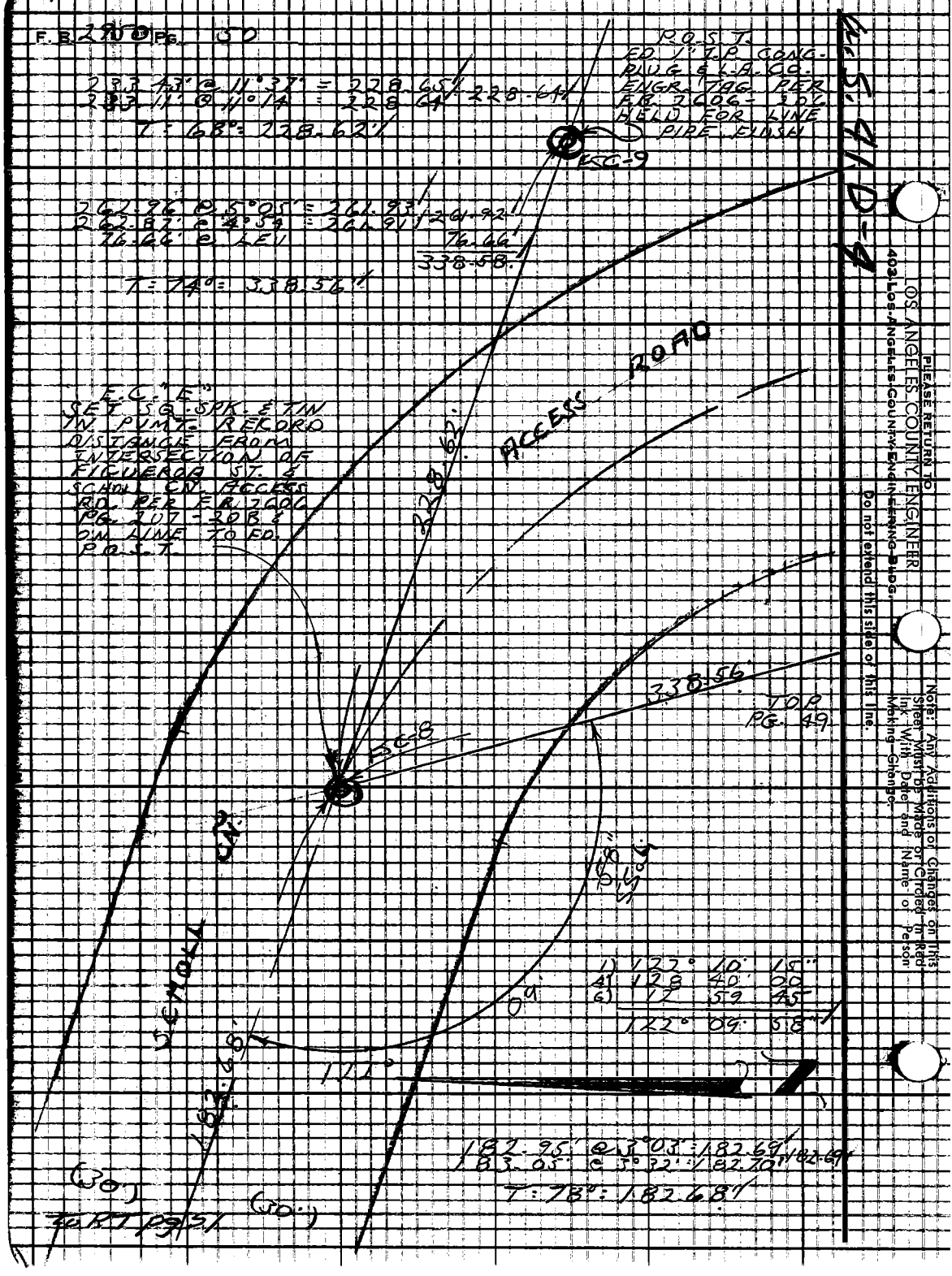
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62


F.B. 2950 PG. 50
233.43' @ 11°37' = 228.65'
233.11' @ 11°14' = 228.64'
228.64'
T = 68° = 228.62'
P.O.S.T.
FD. 1" I.P. CONC.
PLUG & L.A. CO.
ENGR. TAG PER
F.B. 2606-206
HELD FOR LINE
PIPE FLUSH
EC-9
262.96' @ 5°05' = 261.93'
262.87' @ 4°54' = 261.91'
261.92'
76.66' @ LEI
76.66'
338.58'
T = 74° = 338.56'
E.C. "E"
SET SQ. SPK. & TIN
IN PVMT. RECORD
DISTANCE FROM
INTERSECTION OF
FIGUEROA ST. &
SCHOLL CN. ACCESS
RD. PER F.B. 2606
PG. 207-208 &
ON LINE TO FD.
P.O.S.T.
ACCESS ROAD
228.62'
338.56'
TOP
PG. 49
EC-8
SCHOLL CN.
58"
55.5'
1) 122° 10' 15"
4) 128 40' 00
6) 12 59 45
122° 09' 58"
09'
111°
182.68'
182.95' @ 3°03' = 182.69'
183.05' @ 3°32' = 182.70'
182.69'
T = 78° = 182.68'
(30')
(30')
TO RT PG 51
6.5.41 D-4
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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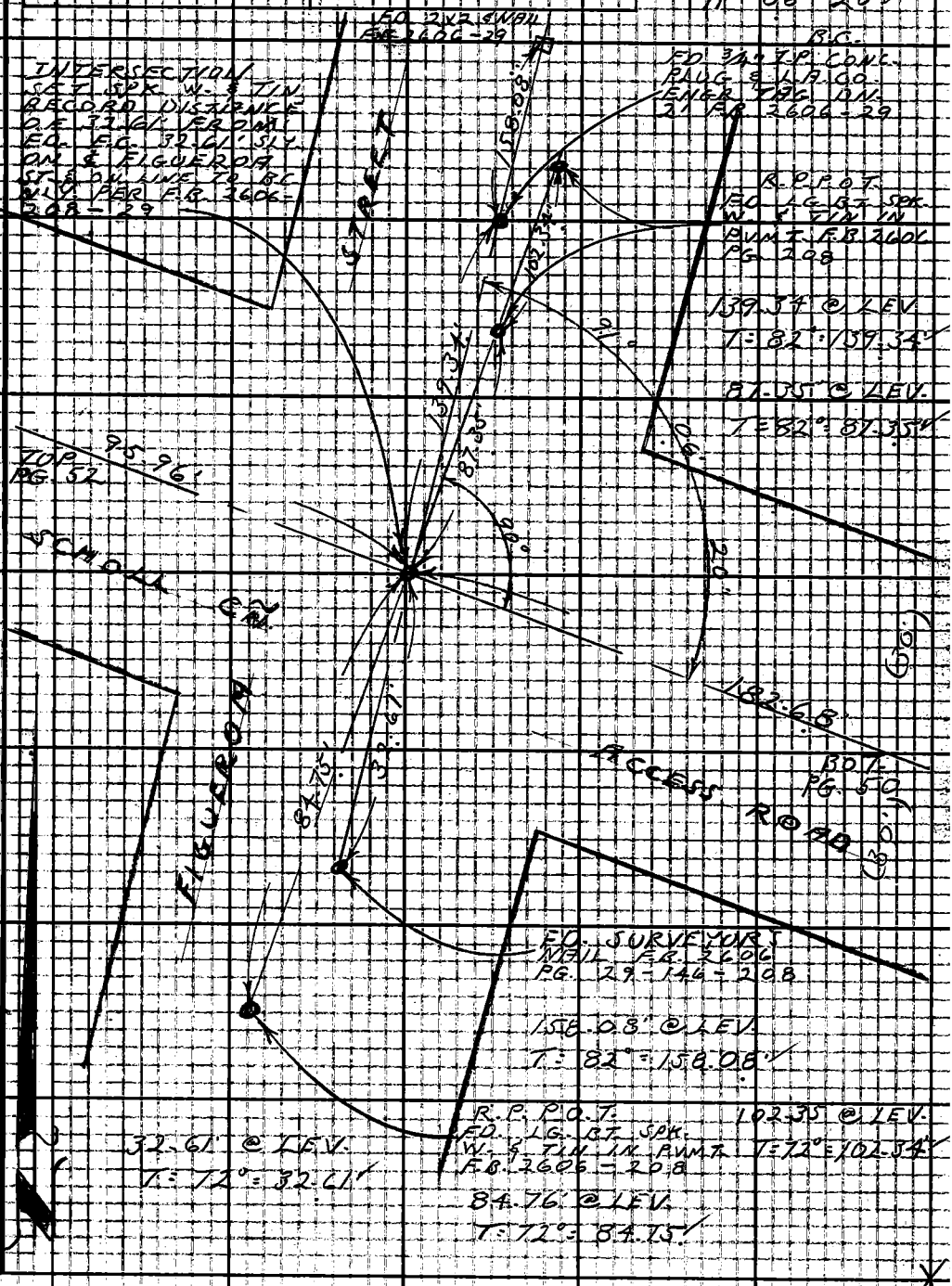
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No. R 3017
Office Work G. H. BOYER
Checked M. ASHLEY
Date NOV 1-5-66

Survey of SCHOLL CN. RD.
JN 0077-86 Tape 235 Sta 84 °F
Surveyed by L.V. SMITH
Notes L.V. SMITH Date 1-14-66
Indexed C. J. GALLI

F.B. 2950 PG. 51

1)	91°	06'	45"
4)	04	25	15
6)	186	38	00
	91°	06'	20"



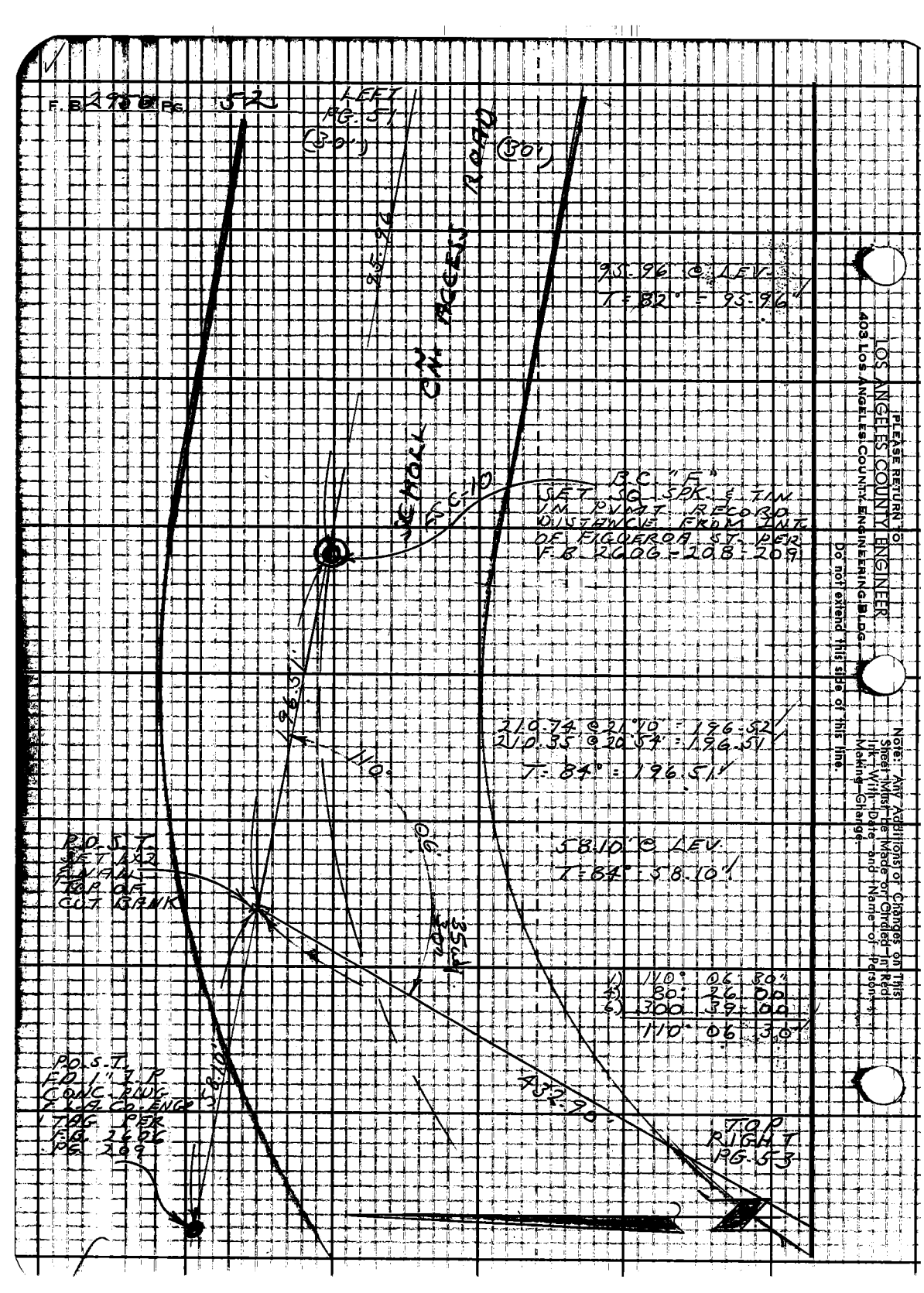
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Ans. 41 D-4

76F3095 CE #310 6-62


F.B. 2950 PG. 52
LEFT PG. 51 (30')
(30')
SCHOLL CN. ACCESS ROAD
95.96
95.96 @ LEV.
T = 82° = 95.96
B.C. "F"
SET SQ. SPK. & TIN
IN PVMT. RECORD
DISTANCE FROM INT.
OF FIGUEROA ST. PER
F.B. 2606-208-209
SC-10
196.51
110°
06'
210.74 @ 21°10' = 196.52
210.35 @ 20°54' = 196.51
T = 84° = 196.51
58.10' @ LEV.
T = 84° = 58.10'
P.O.S.T.
SET 1x2
FNAIL
TOP OF
CUT BANK
35.00
30'
1) 110° 06' 30"
4) 80° 26' 00"
6) 300° 39' 00"
110° 06' 30"
P.O.S.T.
FD 1" I.P.
CONC. PLUG
& L.A. CO. ENGR
TAG PER
F.B. 2606
PG. 209
58.10
432.90
TOP
RIGHT
PG. 53
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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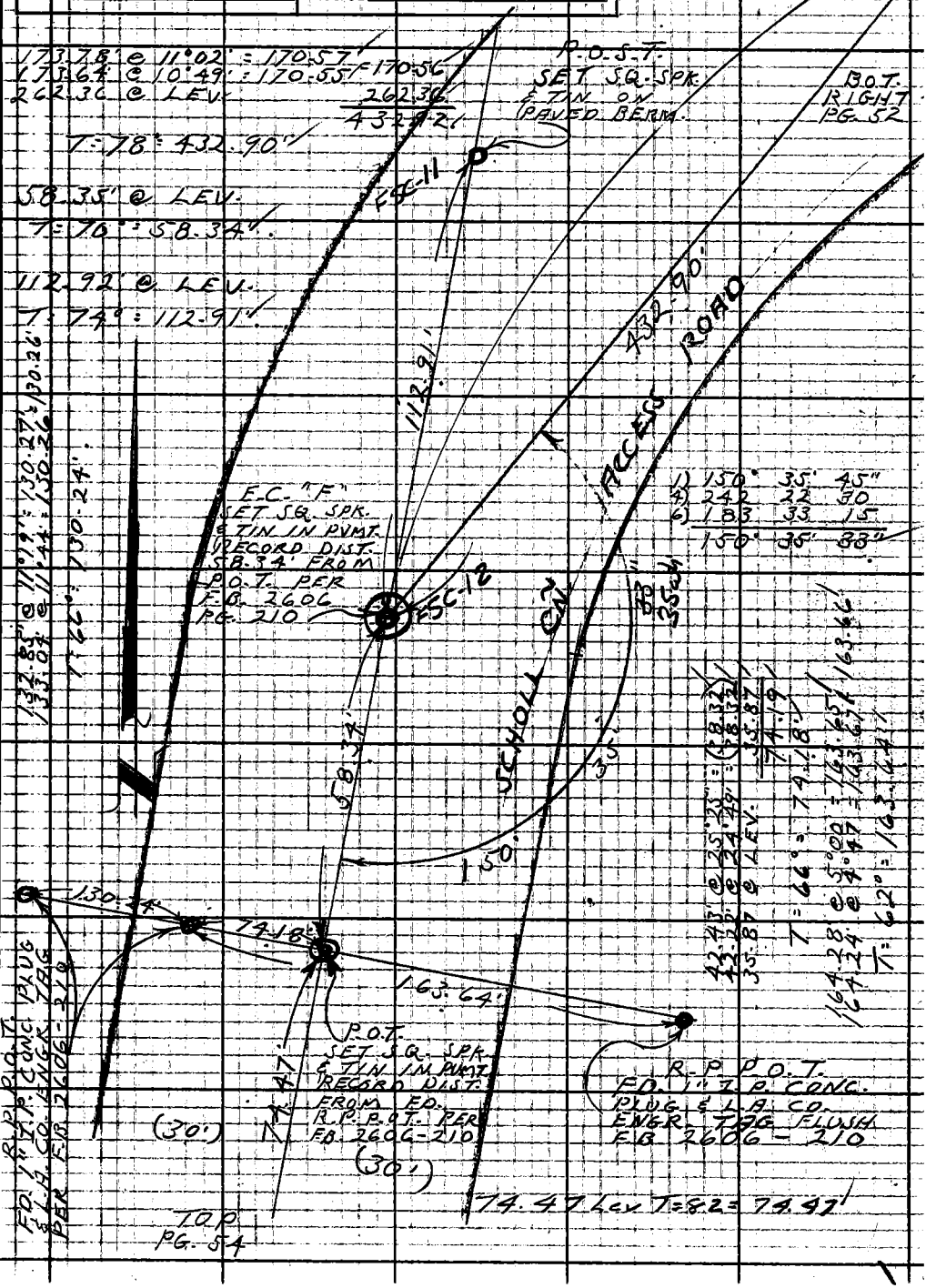
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN. ROAD	F.B. 2950 PG. 53
Map No. B 3017	JN 0077-86 Tape 235 Std 84 °F	
Office Work G. H. BOYER	Surveyed by L. V. SMITH	
Checked M. ASHLEY	Notes L. V. S. Date 1-14-66	
Date NOV 15 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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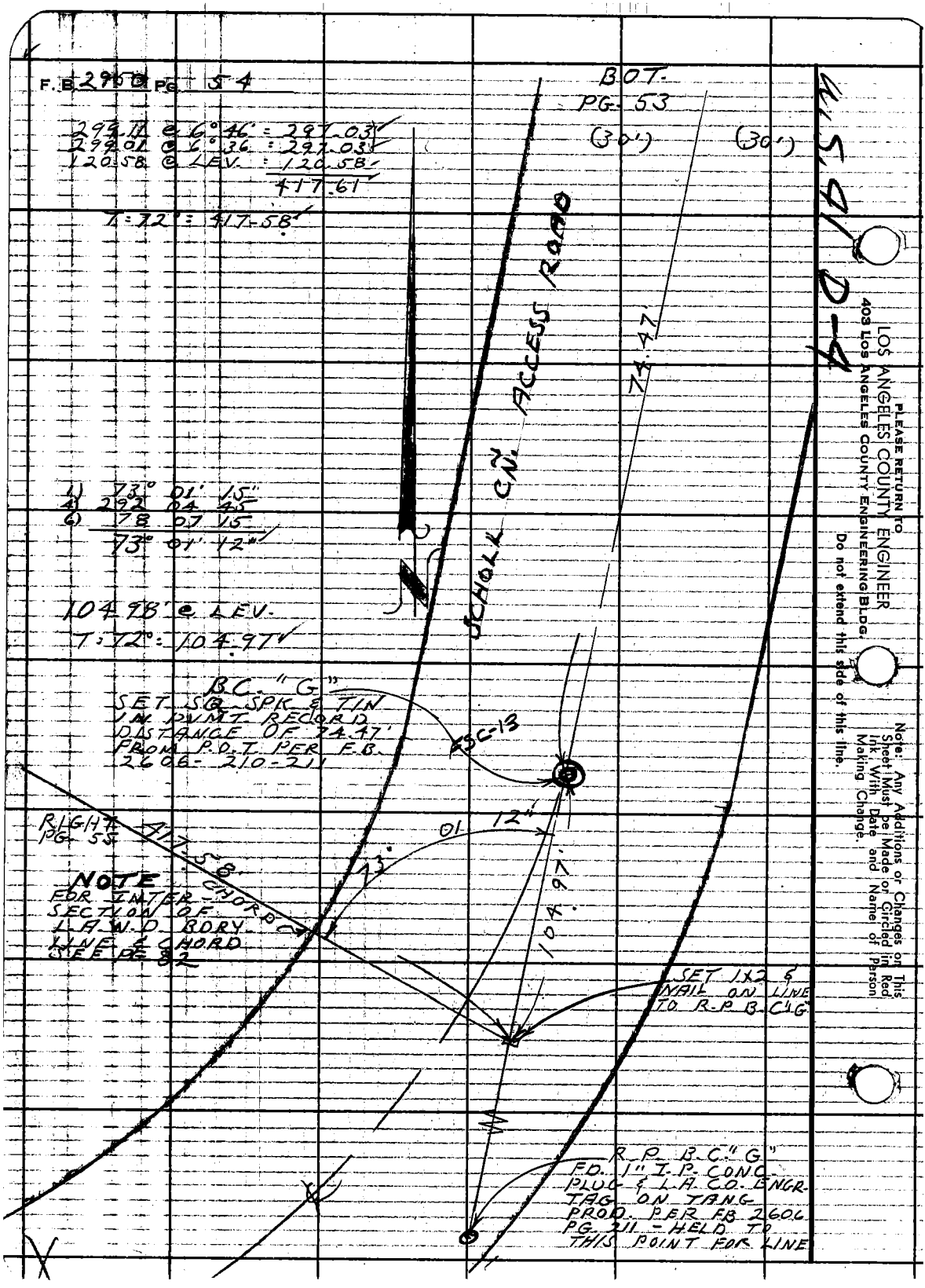
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F.B. 2950 PG. 54
299.11 @ 6°46' = 297.03
299.01 @ 6°36' = 297.03
120.58 @ LEV. = 120.58
417.61
T=72° = 417.58
BOT.
PG. 53
(30')
(30')
SCHOLL CN. ACCESS ROAD
74.47'
1) 73° 01' 15"
4) 292 04 45
6) 78 07 15
73° 01' 12"
104.98' @ LEV.
T=72° = 104.97
B.C. "G"
SET SQ. SPK. & TIN
IN PVMT. RECORD
DISTANCE OF 74.47'
FROM P.O.T. PER F.B.
2606-210-211
FSC-13
RIGHT
PG. 55
417.58'
CHORD
73°
01' 12"
104.97'
NOTE
FOR INTER-
SECTION OF
L.A.W.D. BDRY.
LINE & CHORD
SEE PG. 82
SET 1X2 &
NAIL ON LINE
TO R.P. B.C. "G"
R.P. B.C. "G"
FD. 1" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG ON TANG.
PROD. PER FB 2606
PG. 211 - HELD TO
THIS POINT FOR LINE
4.5.41 D-4
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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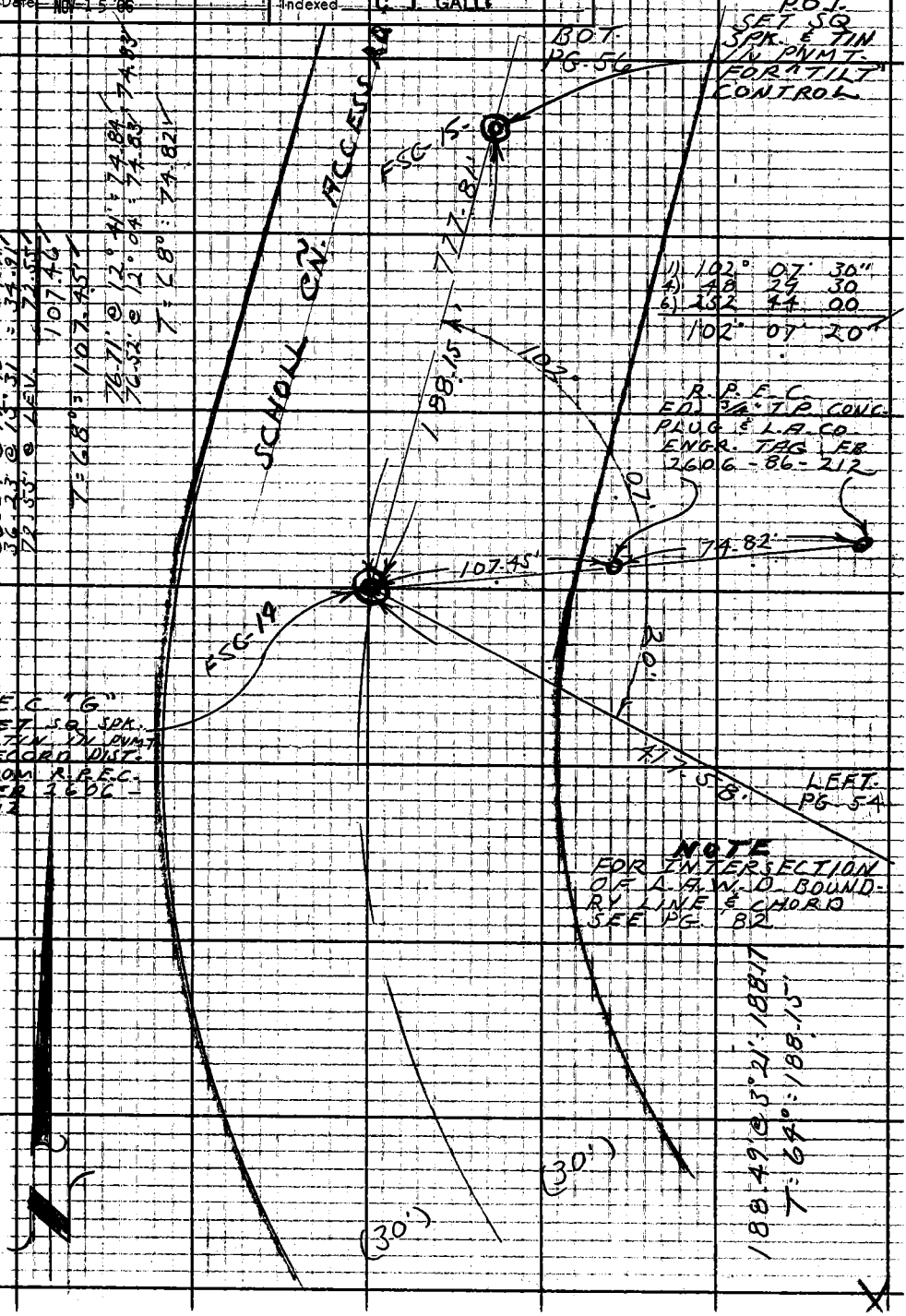
Notes Ck'd by M. ASHLEY
Map No. B3017
Office Work G. H. BOYER
Checked M. ASHLEY
Date NOV 15 '66

Survey of SCHOLL CN ROAD
JN0077.86 Tape 235 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V. SMITH Date 1-17-66
Indexed C. J. GALLI

F.B. 2950 Pg. 55



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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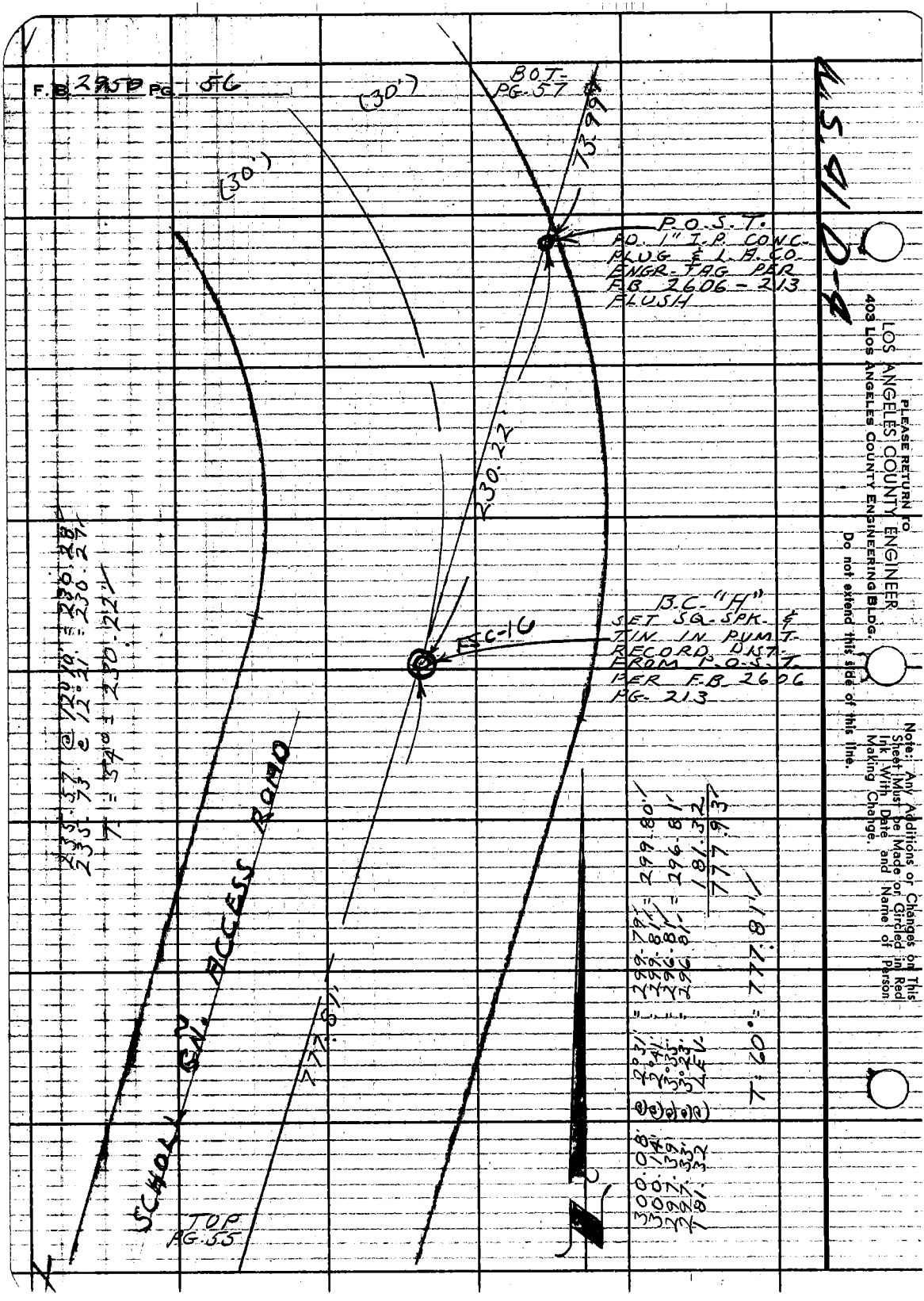
403 LOS ANGELES COUNTY ENGINEERING BLDG.

N.S. 91D-4

76F3095 CE # 310 3-61


F.B. 2950 PG. 56
BOT. PG. 57
(30')
(30')
73.99
P.O.S.T.
PD. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG PER F.B. 2606-213 FLUSH
230.22
B.C. "H" SET SQ. SPK. & TIN IN PVMT. RECORD DIST. FROM P.O.S.T. PER F.B. 2606 PG. 213
FSC-16
SCHOOL GN. ACCESS ROAD
777.81'
TOP PG. 55
235.57' @ 12°10' = 230.28'
235.73' @ 12°21' = 230.27'
T = 34° = 230.22'
300.08' @ 2°31' = 299.79' = 299.80'
300.14' @ 2°41' = 299.81' = 296.81'
297.39' @ 3°35' = 296.81' = 181.32
297.33' @ 3°23' = 296.81'
181.32 LEV.
777.93'
T = 60° = 777.81'
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by M. ASHLEY
Map No. R-3017
Office Work G. H. BOYER
Checked M. ASHLEY
Date NOV 15 '66

Survey of SCHOLL CYN. RD.
JN 0077-86 Tape 235 Std 84 °F
Surveyed by L-V-S-SMITH
Notes L-V-S- Date 1-1966
Indexed C. J. GALLI

F.B. 2950 PG. 57

298.44' @ 6°41' = 296.41'
298.57' @ 6°53' = 296.39' 296.40'
T = 62° = 296.36'

TOP PG. 58

296.36'

P.T. "H"
FD. 1" I.R. CONC. PLUG & L.S.A.CO. ENGR. TAG PER F.B. 2606 - 213 FLUSH

FSC-17

1) 89° 12' 00"
2) 356 48 00
3) 175 12 00
89° 12' 00"

75.37' @ 10°59' = 73.99'
75.61' @ 11°54' = 73.99'
T = 76° = 73.99'

TOP PG. 56

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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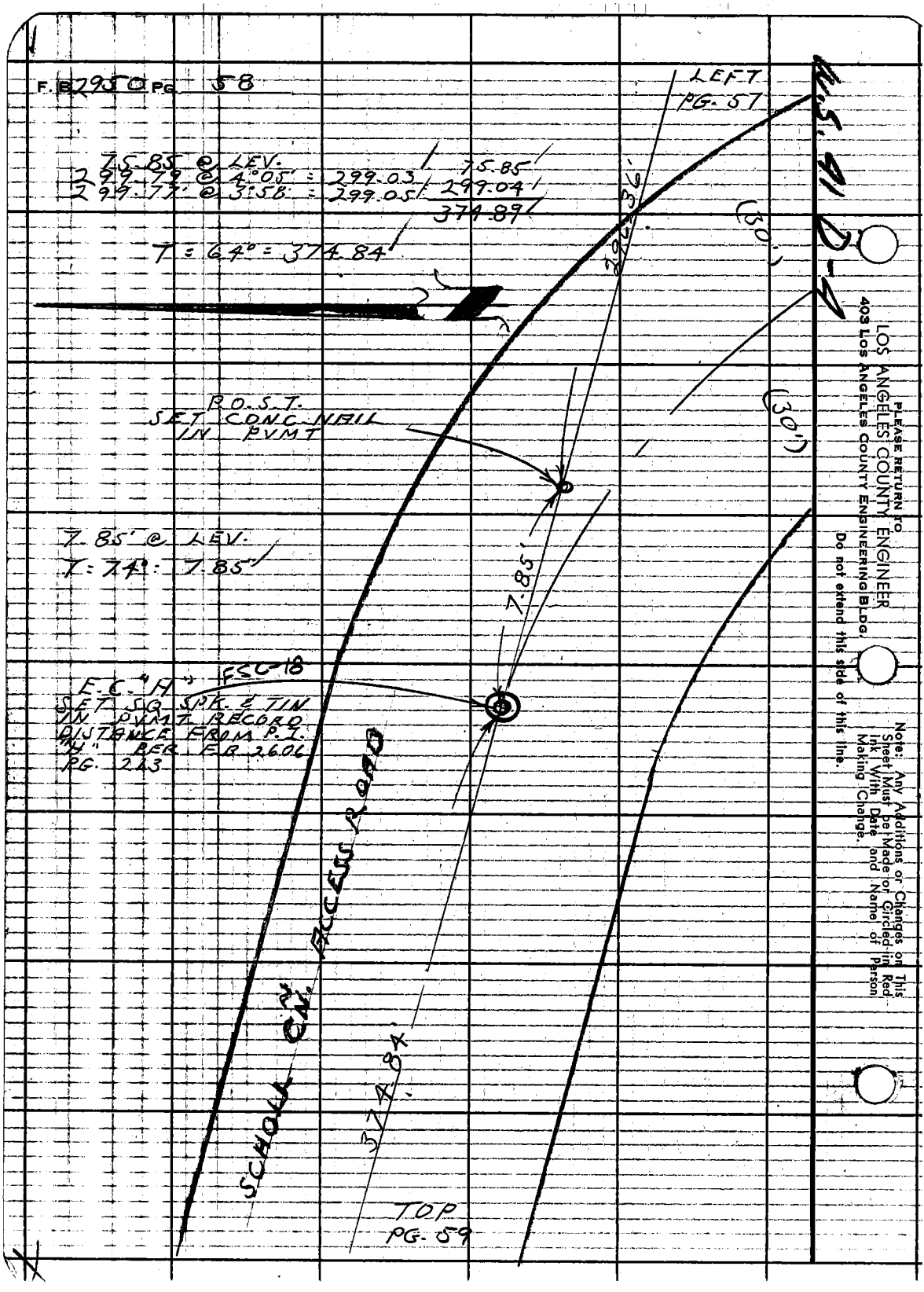
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61


F.B. 2950 PG. 58
LEFT PG. 57
75.85 @ LEV.
299.79 @ 4°05' = 299.03
299.77 @ 3°58' = 299.05
75.85
299.04
374.89
T = 64° = 374.84
296.36'
(30')
(30')
R.O.S.T.
SET CONC. NAIL
IN PVMT
7.85' @ LEV.
T = 74° = 7.85'
7.85'
E.C. "H" FSC-18
SET SQ. SPK. & TIN
IN PVMT. RECORD
DISTANCE FROM P.I.
"H" PER F.B. 2606
PG. 213
SCHOOL CN. ACCESS ROAD
374.84'
TOP
PG. 59
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
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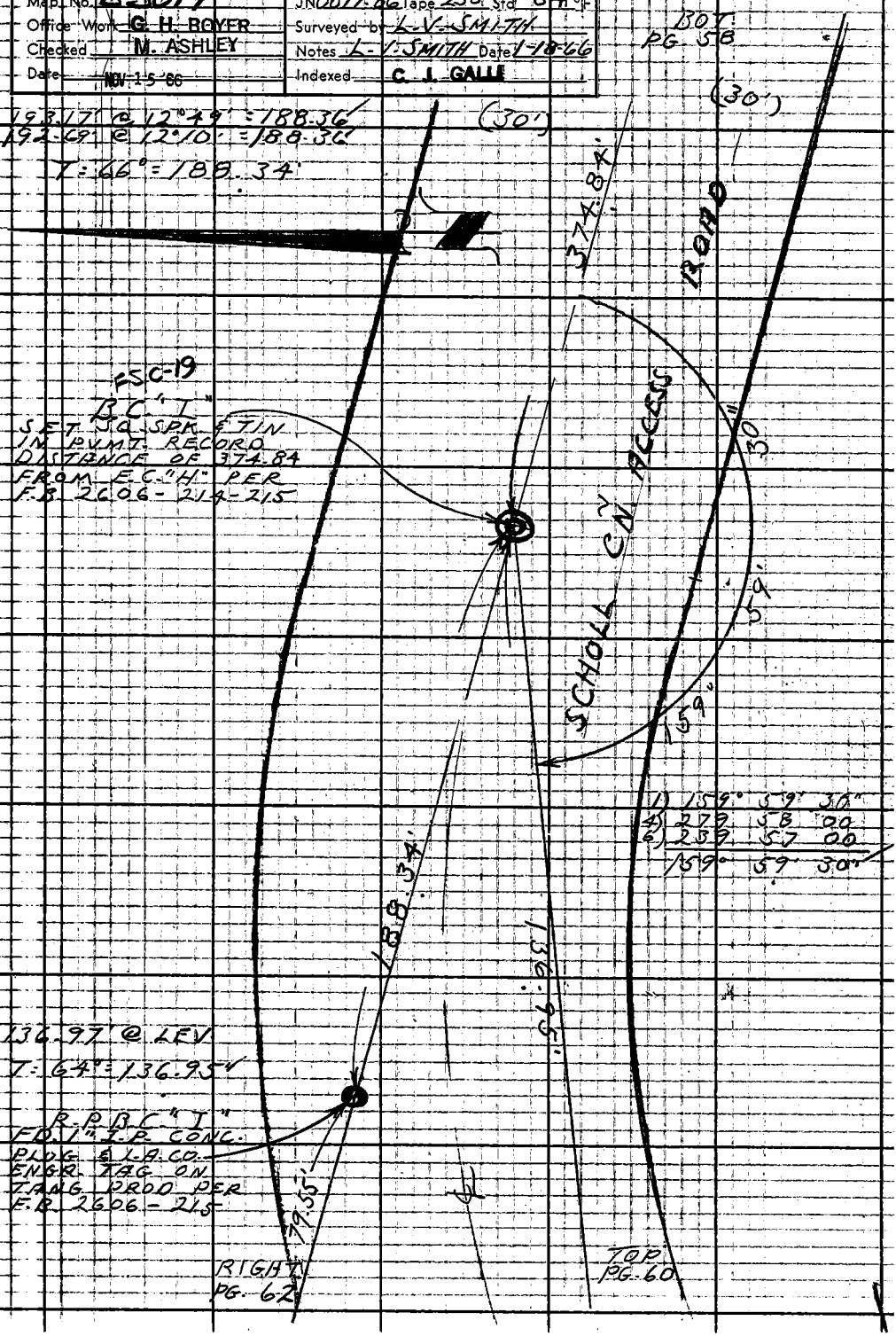
Notes Ck'd by	M. ASHLEY	Survey of	SCHOLL CÑ. ROAD
Map No.	B3017	JN	0077.86 Tape 235 Std 84 °F
Office Work	G. H. BOYER	Surveyed by	L. V. SMITH
Checked	M. ASHLEY	Notes	L. V. SMITH Date 1-18-66
Date	NOV 15 '66	Indexed	C. J. GALLE

F. B. 2950 PG. 59



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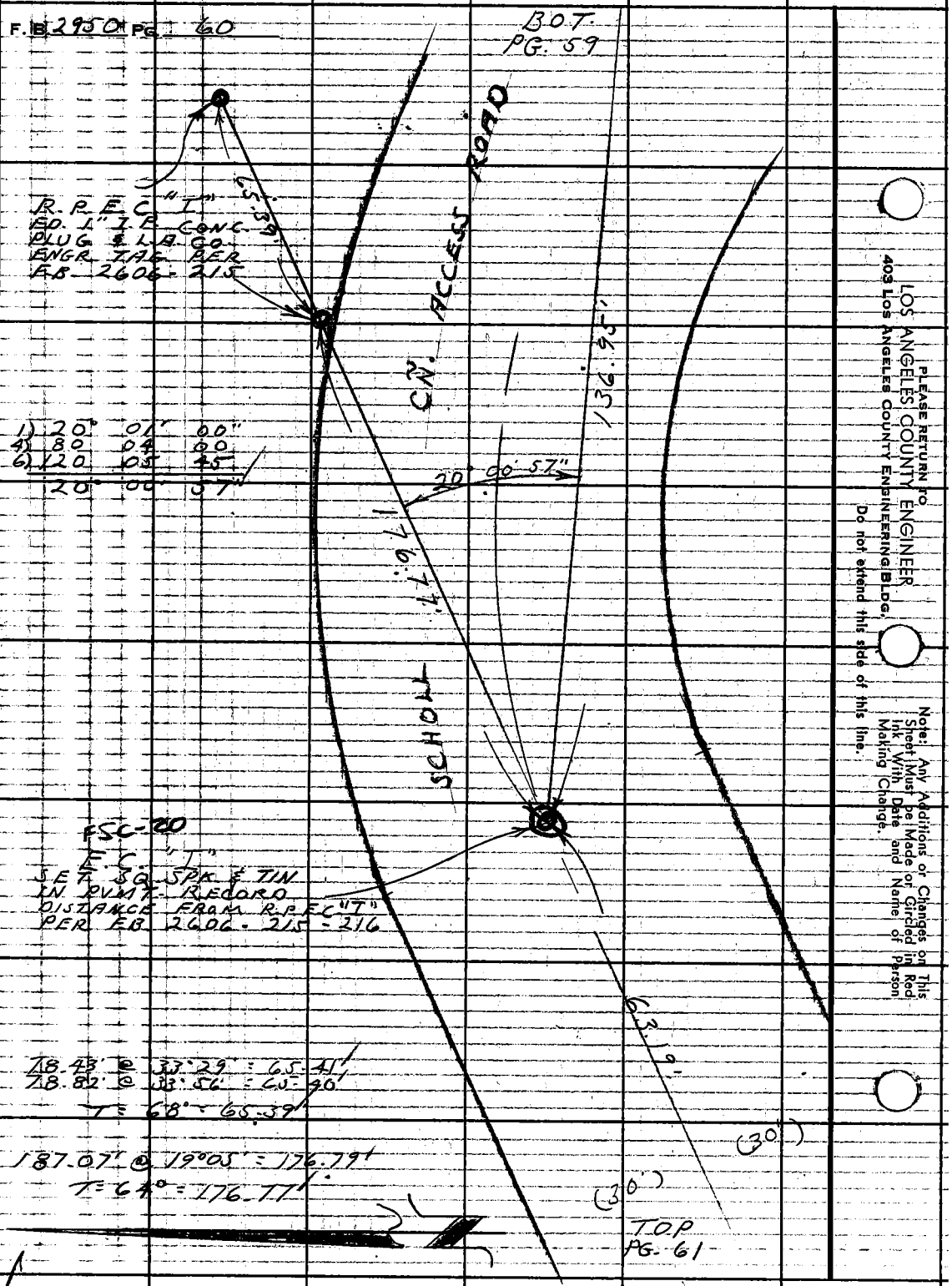
76F3095 CE # 310 3-61

F. B. 2950 PG. 60



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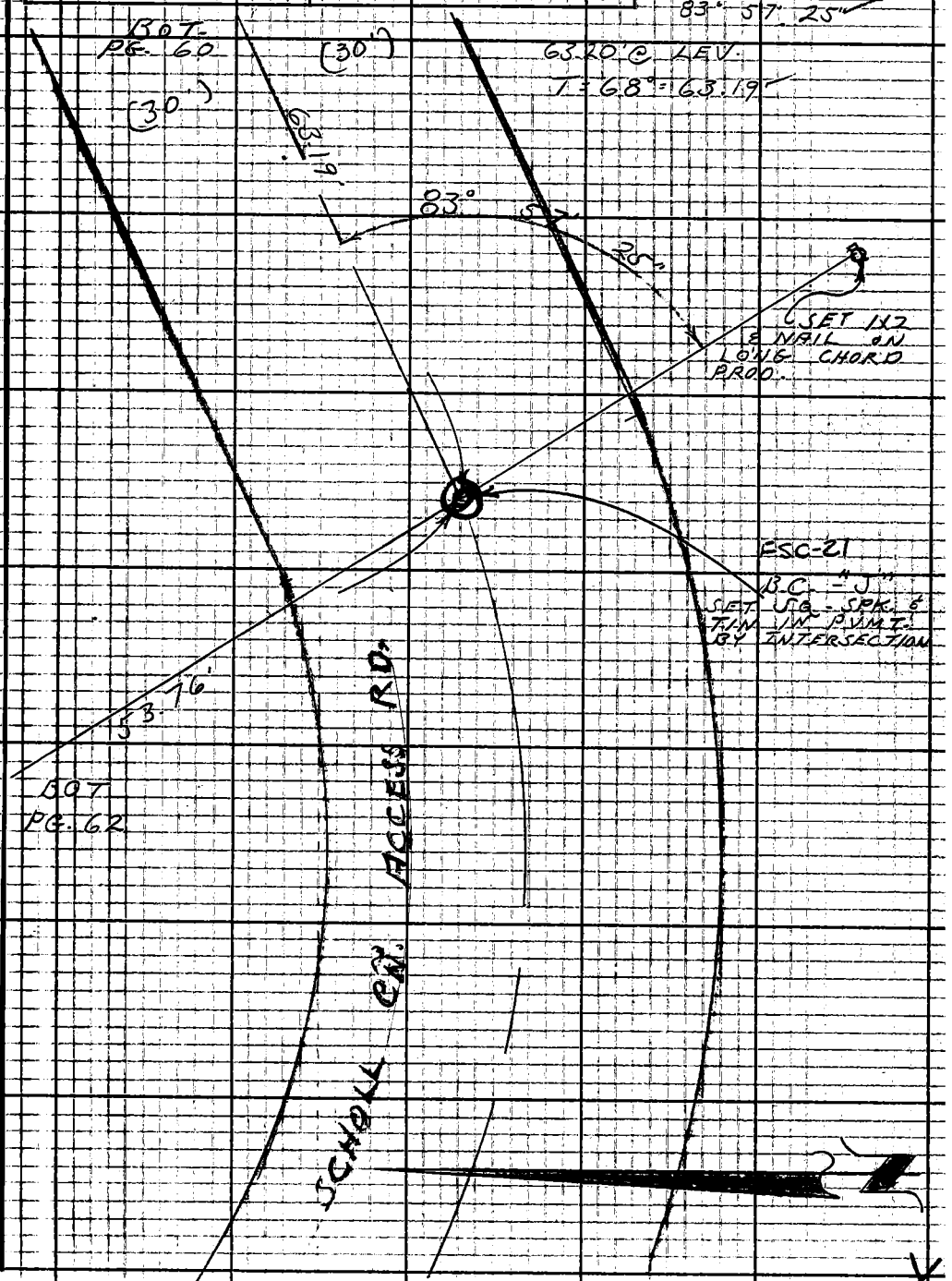
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN. ROAD	F. B. 2950 Pg. 61
Map No. B3017	JN 0077.86 Tape 235 Std 84°F	
Office Work G. H. BOYER	Surveyed by L-V. SMITH	1) 83° 57' 30"
Checked M. ASHLEY	Notes L-V. SMITH Date 1-31-66	4) 335 49 30
Date NOV 15 '66	Indexed C. I. GALLI	6) 143 44 30
		83° 57' 25"



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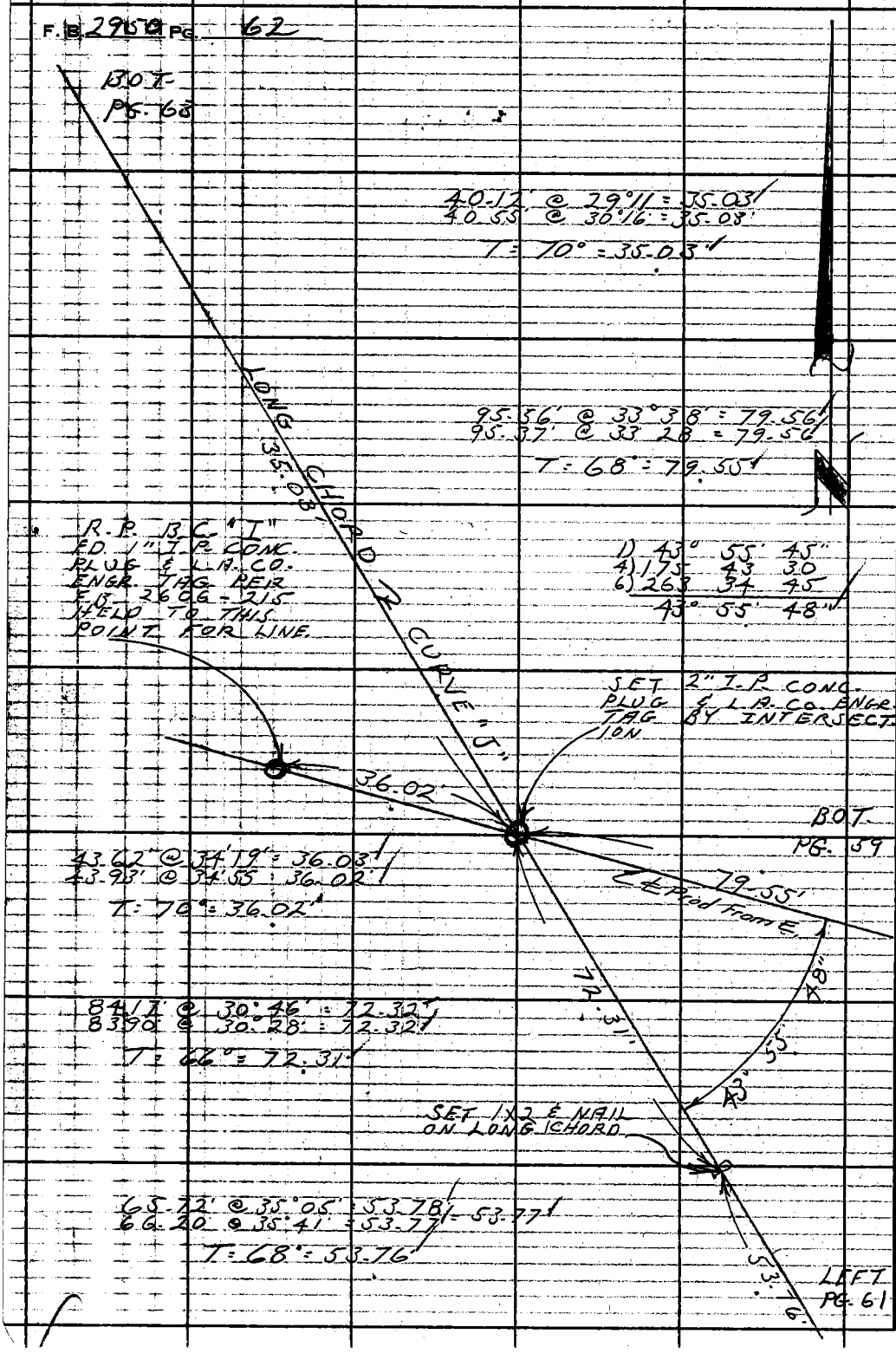
U.S. 91 D-4

F.B. 2950 PG. 62



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Notes Ckd by M. ASHLEY
Map No. B.3017
Office Work G. H. BOYER
Checked M. ASHLEY
Date NOV 15 '66

Survey of SCHOOL CR. ROAD
JN 0577-66 Tape 235 Std B4 °F
Surveyed by L. V. SMITH
Notes L. V. SMITH Date 12-1-66
Indexed G. J. GALLI

F.B. 2950 PG. 63

1) 58° 40' 30"
4) 234 42 00
6) 352 03 00
58° 40' 30"

BOT. PG. 64

55.67' @ 9° 25' = 54.92'
55.19' @ 8° 13' = 54.92'
T = 61° = 54.91'

P.T. ON LONG CHORD ED. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FB. 2606 - 217

1) 22° 03' 00"
4) 88 14 15
6) 132 20 00
22° 03' 20"

TOP PG. 79

AG. 77'

SET 1X2 & NAIL BY INTERSECTION

GLENDALE CITY BDRY.

70.58'

BOT. PG. 80

RIGHT PG. 74

CENTER LINE FOR X'S

8.67' @ LEV.
T = 70° = 8.67'

POINT ON LONG CHORD ED. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON WAY SIDE OF RIDGE. HELD TO THIS POINT FOR LINE & DISTANCE TO E.C. 1" FB. 2606 - 216

RIGHT PG. 86

PT. ON LONG CHORD ED. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FB. 2606 - 216

Z1 R6 @ 15° 40' = 68.61'
Z0 B9 @ 14° 33' = 68.62' 68.61'

T = 66° = 68.60'

1) N 1° 03' 30"
4) 88 14 00
6) 352 20 30
112° 03' 25"

72.20' @ LEV.
T = 48° = 72.18'

SET 1X2 & NAIL BY INTERSECTION

FSC-49
ED. 1" I.P. & GALV. CAP IN CONC. BAR FB 501 PG. 186 & B.W.P. FB. 2919 - 46 MON. MARKED AS SHOWN. HELD TO THESE MONS. FOR LINE

PROD. LINE L.T.S.D. TO B.W.P.

BDRY.

CHORD

TOP PG. 62

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76F3085 CE # 310 (3-61)

F. B. 2950 PG. 64

FD 1" I.P. CONC PLUG & L.A.CO. ENGR. TAG 20'± BELOW TOP OF RIDGE. 500'± N.LY. OF E.C. #1. PER F.B. 2606 PG 217. HELD TO THIS POINT FOR LINE.

BOT. PG. 66

20' E.C. #1

45° 19' 48"

BOT. PG. 65

1) 83° 57' 15"
4) 33 8 49 15
6) 1 42 44 15
83° 57' 22"

83° 57' 22"

105'

16'±

1) 45° 20' 00"
4) 181 19 15
6) 271 58 45
45° 19' 48"

SET CONC. NAIL

16.75'

ROAD

FSC-22

E.C. "J"
SET SQ. SPK. & TIN IN PVMT.
RECORD DISTANCE FROM FD. R.P. ON LONG CHORD PER F.B. 2606 - 216-217

65.83'

LONG CHORD

16.75' @ LEV.
T = 52° = 16.75'

SET IX] & NAIL ON SLOPE

SCHOOL CH. ACCESS

83.75' @ 38°10' = 65.85'
83.39' @ 37°51' = 65.83'
T = 50° = 65.83'

54.54'

TOP PG-63

63.28' @ 30°27' = 54.55'
62.99' @ 30°01' = 54.55'
T = 56° = 54.54'

(30')

(30')

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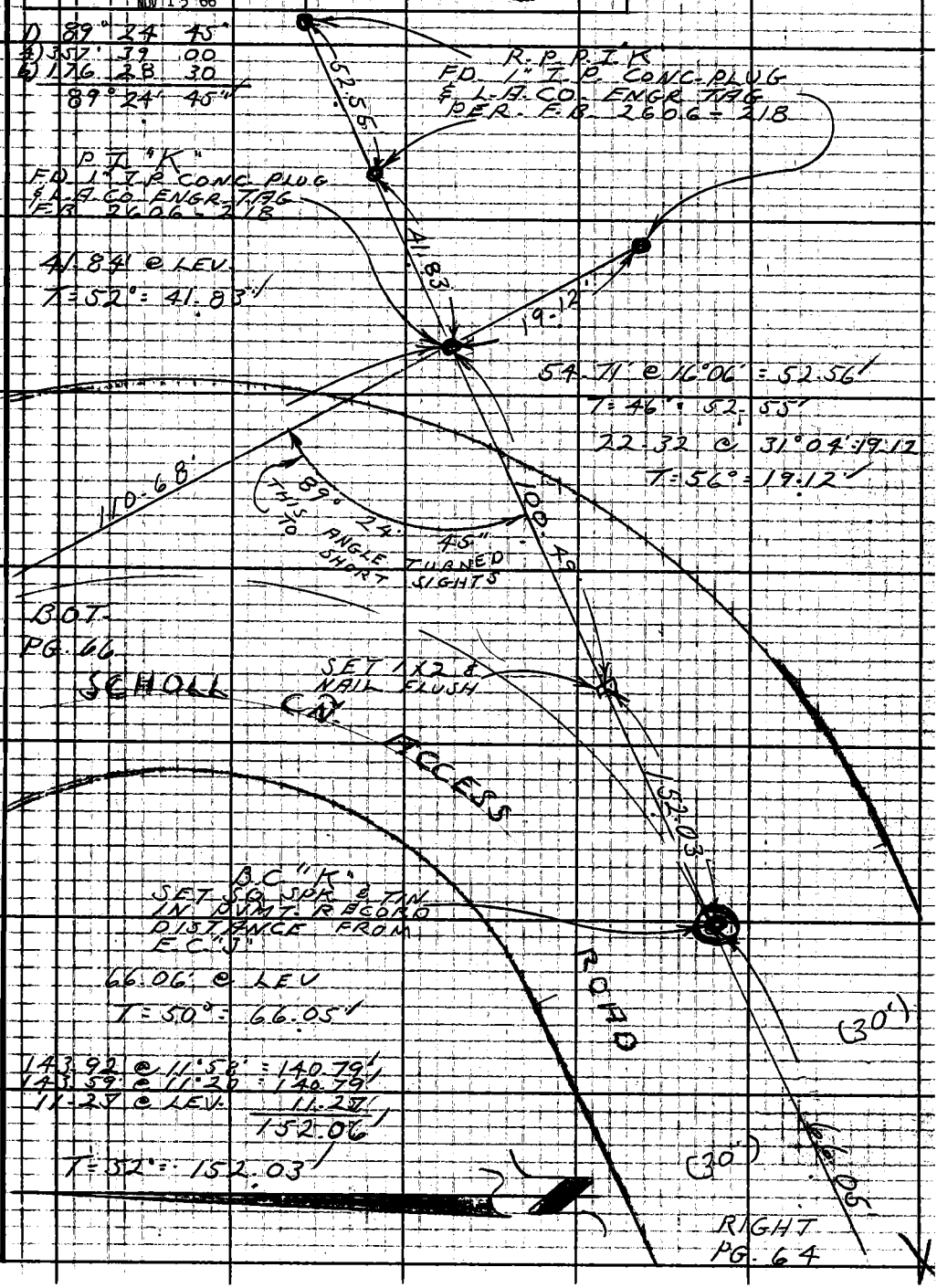
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CÑ. ROAD	F.B. 2950 Pg. 65
Map No. B 3017	UN0077.86 Tape 235 Std 84 °F	100.51' @ LEV.
Office Work G. H. BOYER	Surveyed by L. V. SMITH	T = 52° = 100.49'
Checked M. ASHLEY	Notes L. V. S. Date 1-20-66	
Date NOV 15 66	Indexed C. J. GALLI	



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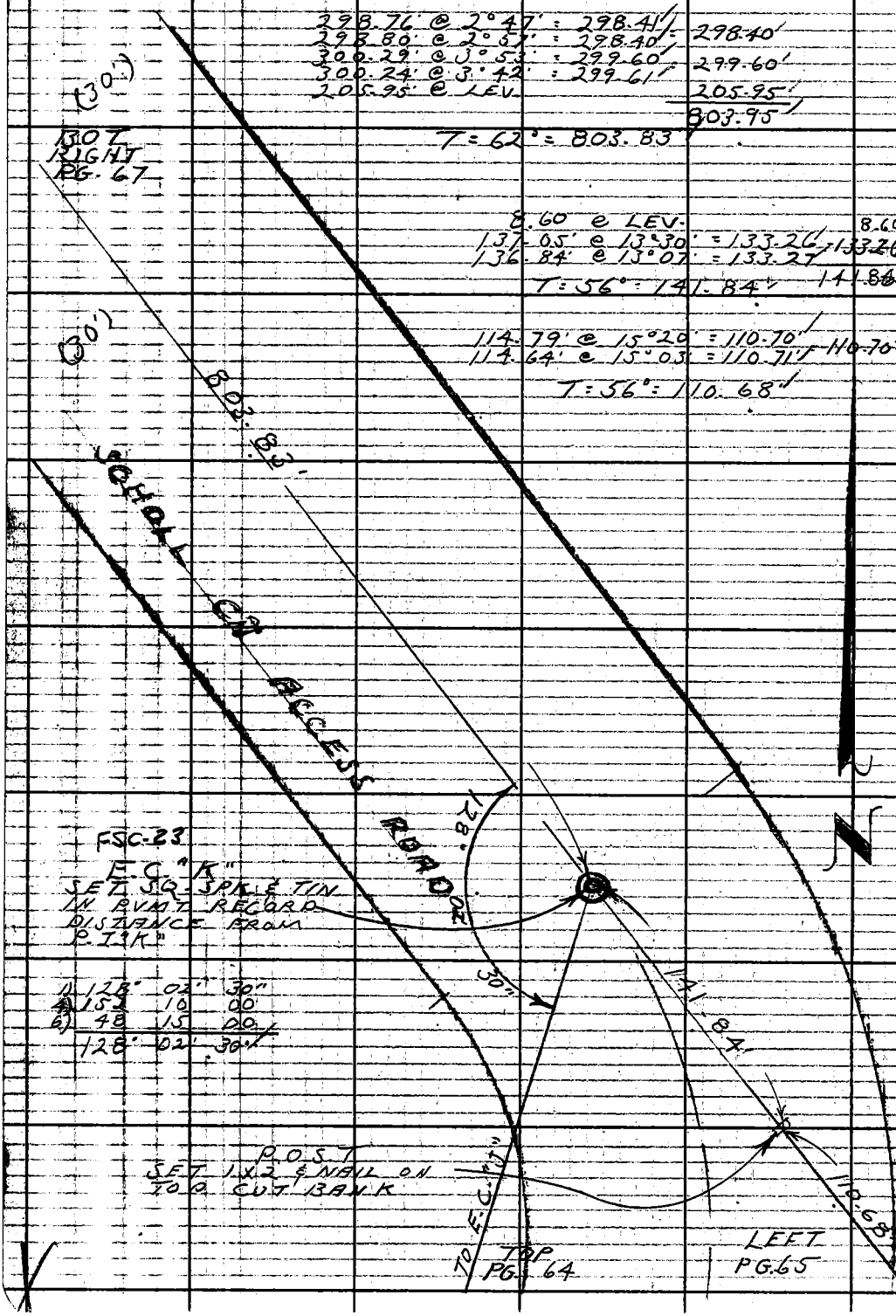
U.S. 91 D-3

76F3095 CE # 310 3-61

F.B. 2950 PG. 66



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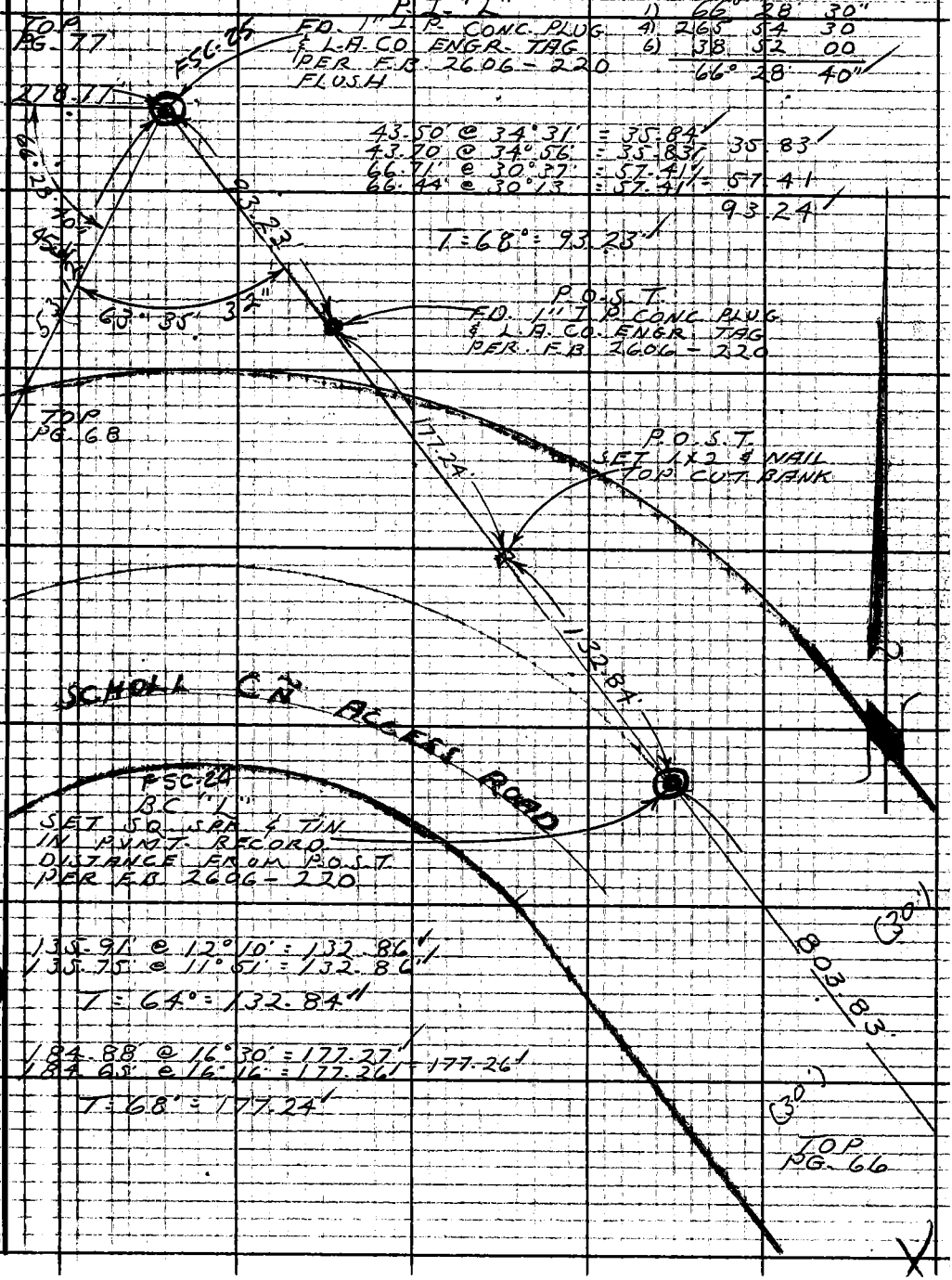
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN ROAD	F.B. 2950 PG. 67
Map No. B3017	JN 0077.86 Tape 235 Std 84 °F	
Office Work G. H. BOYER	Surveyed by L.V. SMITH	
Checked M. ASHLEY	Notes L.V. SMITH Date 1-20-66	
Date NOV 15 '66	Indexed C. J. GALLI	

1) 63° 35' 15"
4) 254 22 00
6) 21 33 15
63° 35' 32"

1) 66° 28' 30"
4) 265 54 30
6) 38 52 00
66° 28' 40"



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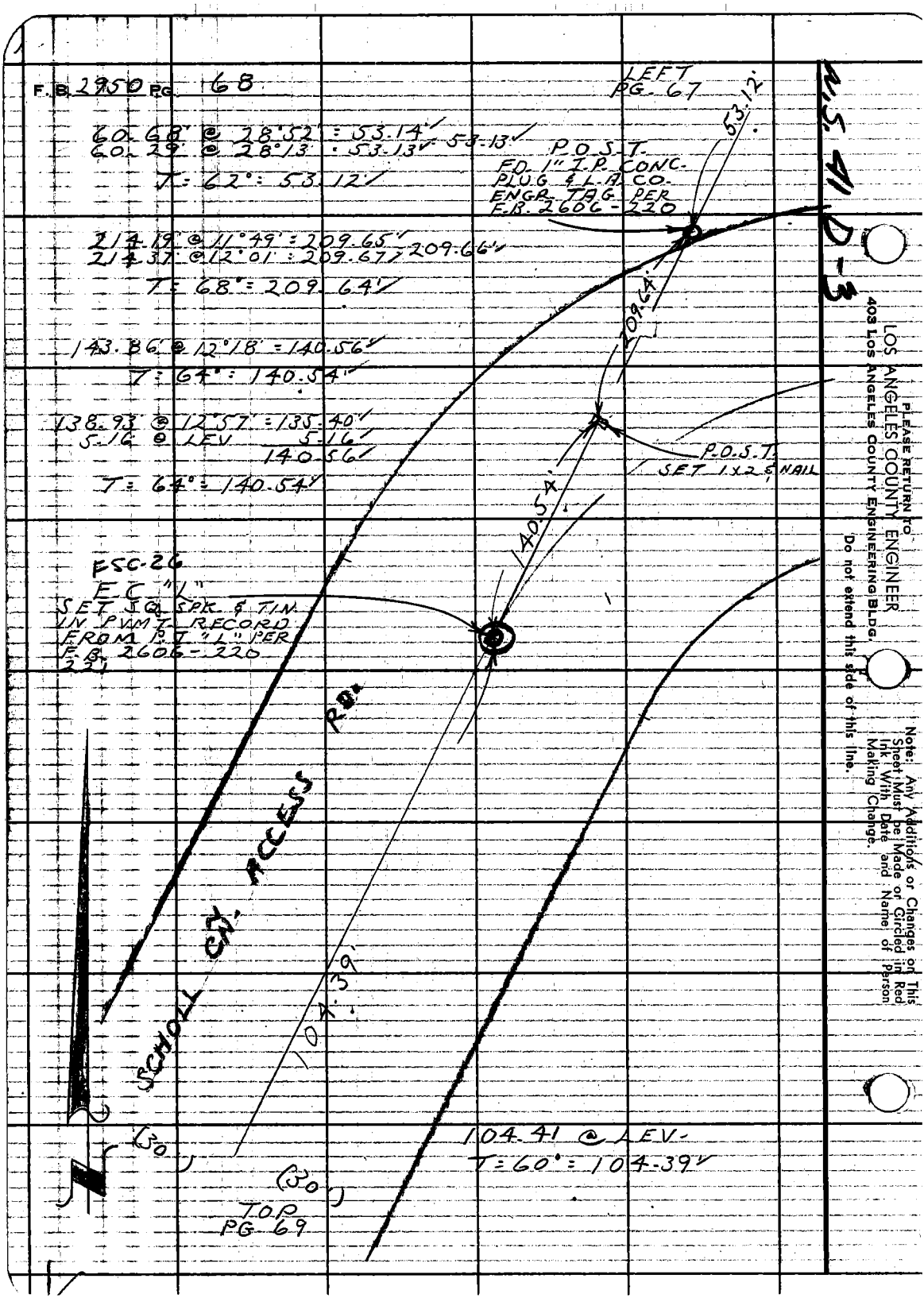
U.S. 41 D-3

76F3095 CE # 310 3-61


F.B. 2950 PG. 68
LEFT PG. 67
60.68' @ 28°52' = 53.14'
60.29' @ 28°13' = 53.13'
53.13'
T = 62° = 53.12'
P.O.S.T.
FD. 1" I.P. CONC.
PLUG & L.A. CO.
ENGR. TAG PER
F.B. 2606-220
53.12'
214.19' @ 11°49' = 209.65'
214.37' @ 12°01' = 209.67'
209.66'
T = 68° = 209.64'
209.64'
143.86' @ 12°18' = 140.56'
T = 64° = 140.54'
138.93' @ 12°57' = 135.40'
5.16' @ LEV 5.16'
140.56'
T = 64° = 140.54'
P.O.S.T.
SET 1x2 & NAIL
140.54'
FSC-26
E.C. "L"
SET SQ. SPK. & TIN
IN PVMT. RECORD
FROM P.T. "L" PER
F.B. 2606-220
221
SCHOOL CN. ACCESS RD.
104.39'
104.41 @ LEV.
T = 60° = 104.39'
(30')
(30')
TOP
PG. 69
A.S. 41 D-3
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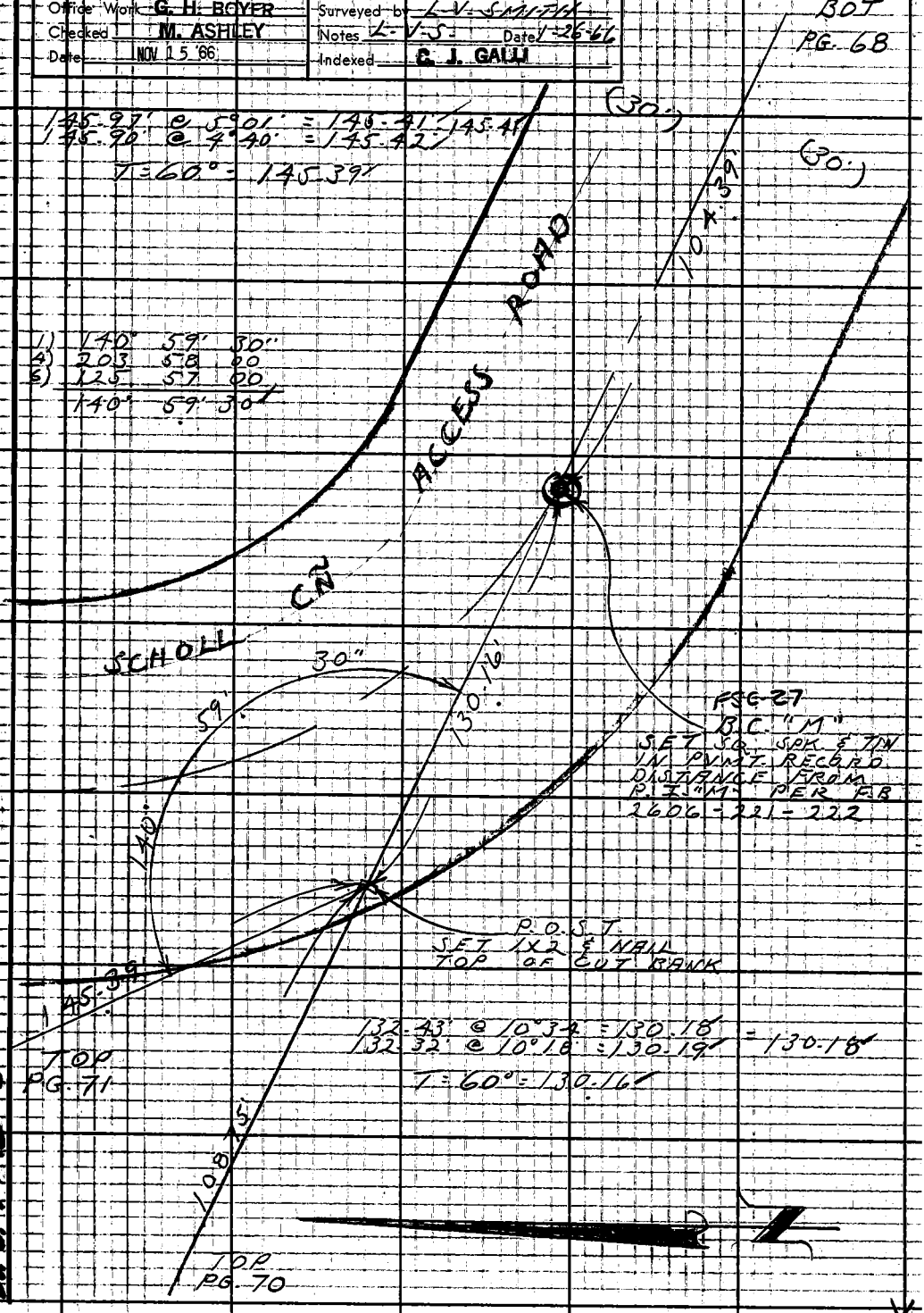
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN ROAD	F. B. 2950 PG. 69
Map No. B3017	JN 0077.86 Tape 235 Std 84 °F	
Office Work G. H. BOYER	Surveyed by L. V. SMITH	
Checked M. ASHLEY	Notes L. V. S. Date 1-26-66	
Date NOV 15 '66	Indexed C. J. GALLI	



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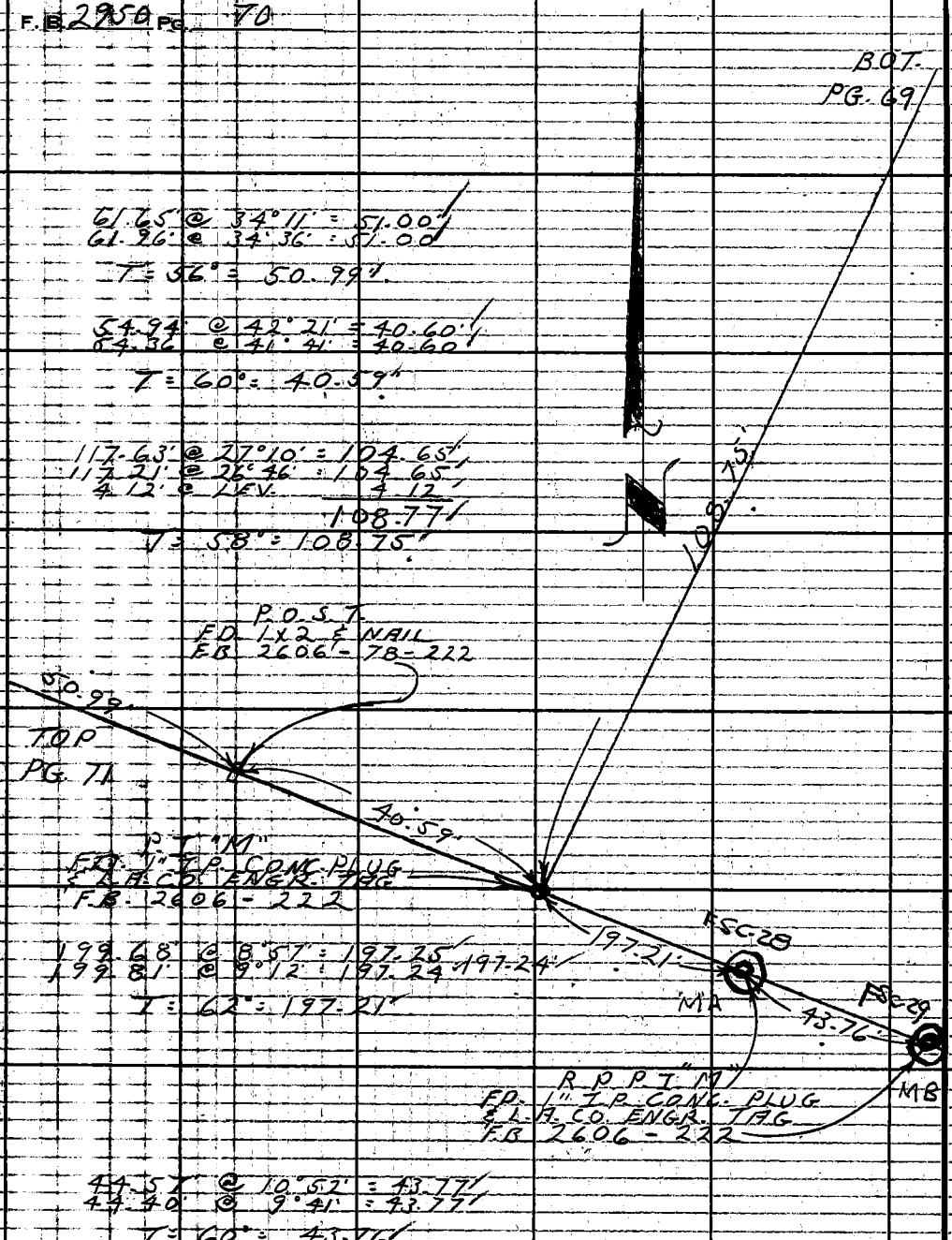
76F3095 CE # 310 3-61

U.S. 41 D-3

F.B. 2950 PG. 70



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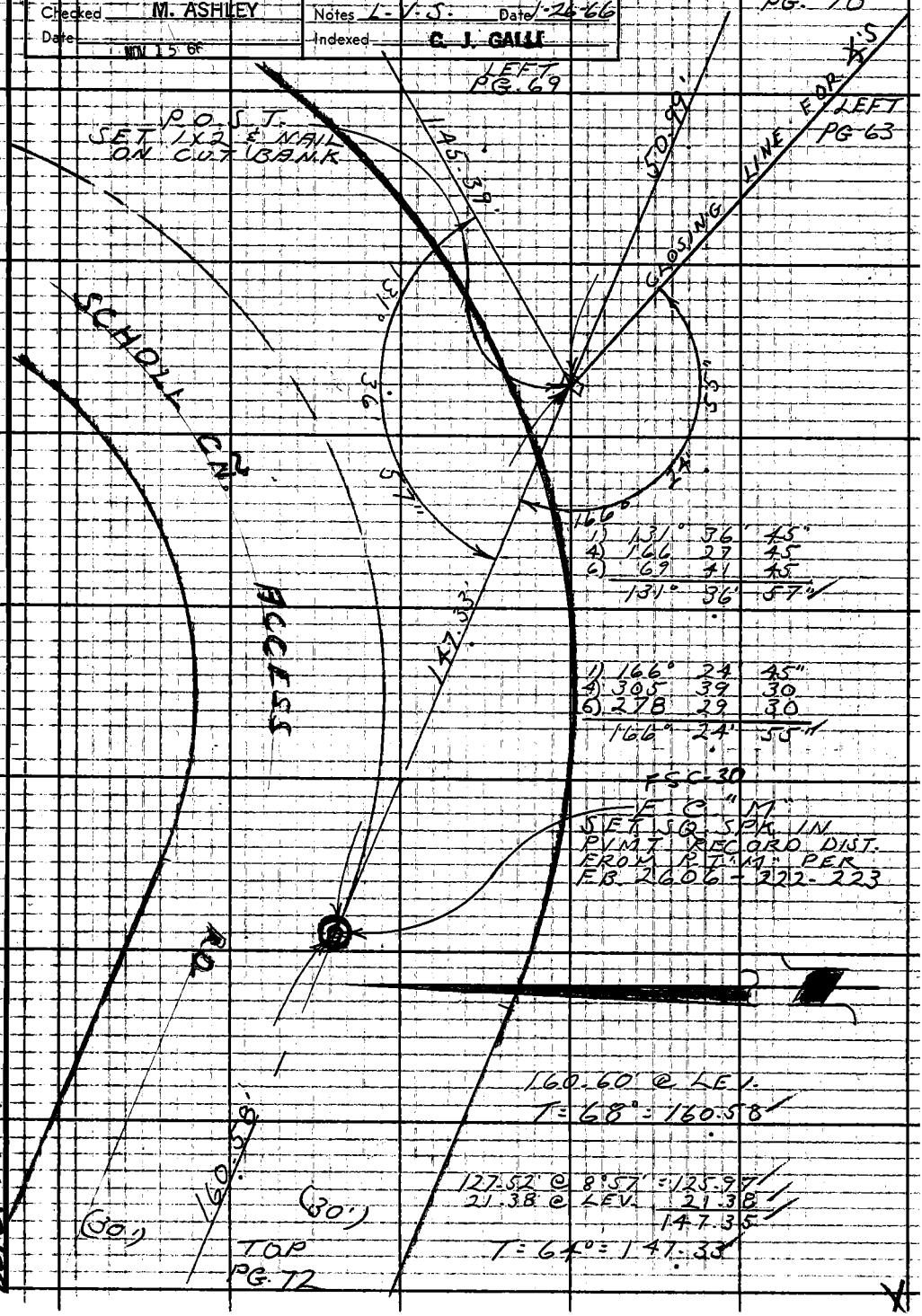
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN. ROAD	F.B. 2950	PG. 71
Map No. B2017	JN 0077.86 Tape 235 Std 84 °F		
Office Work G. H. BOYER	Surveyed by L. V. SMITH		
Checked M. ASHLEY	Notes L. V. S. Date 1-26-66		
Date NOV 15 66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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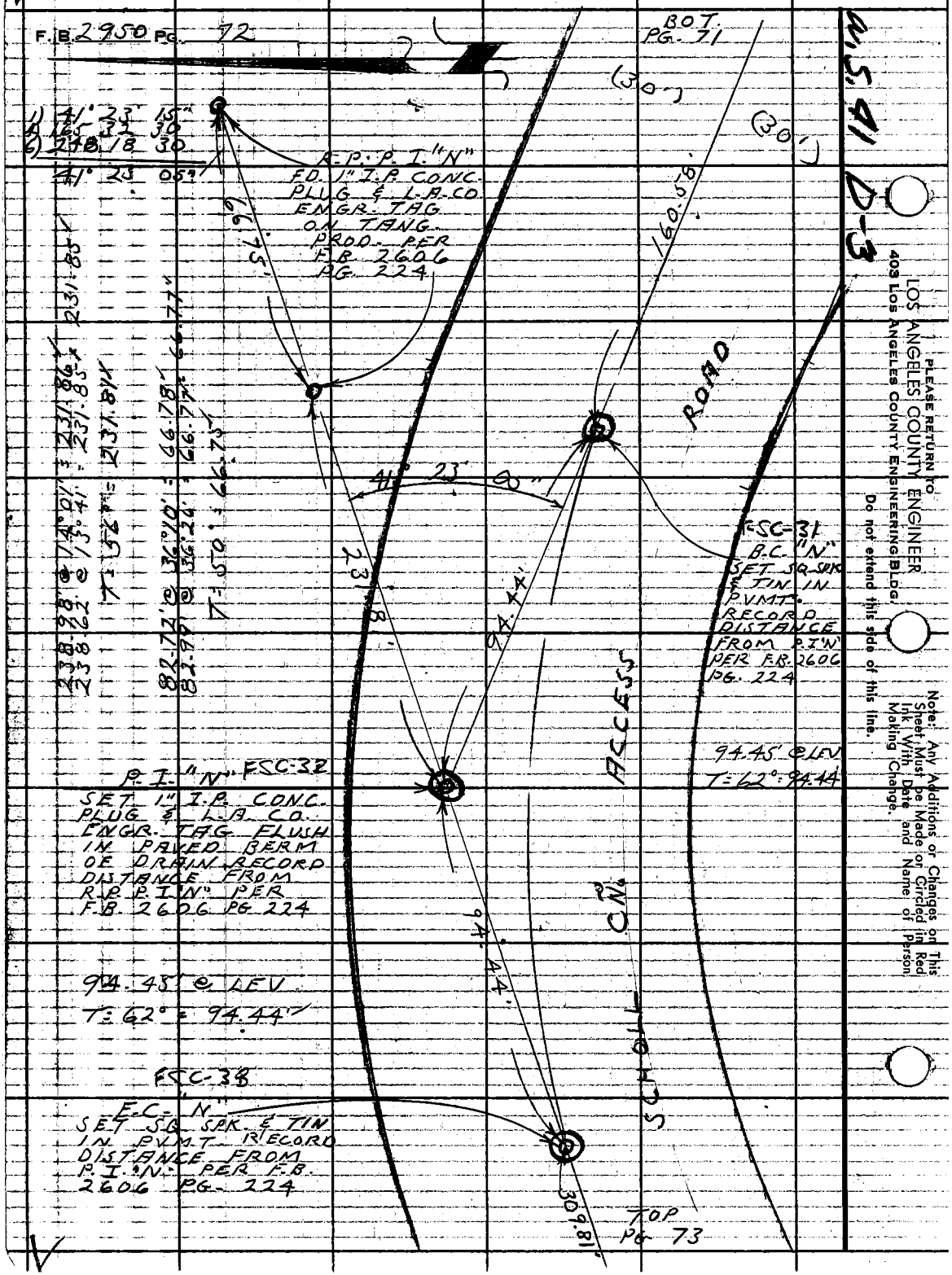
76F309S CE # 310 3-61


F.B. 2950 PG. 72
BOT. PG. 71
(30')
(30')
1) 41° 23' 15"
4) 165 32 30
6) 248 18 30
41° 23' 05"
R.P.P.I. "N"
FD. 1" I.P. CONC.
PLUG & L.A. CO.
ENGR. TAG
ON TANG.
PROD. PER
F.B. 2606
PG. 224
66.75'
160.58'
ROAD
41° 23' 00"
231.8'
94.44'
FSC-31
B.C. "N"
SET SQ. SPK
& TIN IN
PVMT.
RECORD
DISTANCE
FROM P.I. "N"
PER F.B. 2606
PG. 224
238.98' @ 14°01' = 231.86'
238.62' @ 13°41' = 231.85'
T = 56° = 231.81'
82.72' @ 36°10' = 66.78'
82.99' @ 36°24' = 66.77'
T = 50° = 66.75'
94.45' @ LEV
T = 62° = 94.44'
P.I. "N" FSC-32
SET 1" I.P. CONC.
PLUG & L.A. CO.
ENGR. TAG FLUSH
IN PAVED BERM
OF DRAIN RECORD
DISTANCE FROM
R.P.P.I. "N" PER
F.B. 2606 PG 224
94.45' @ LEV
T = 62° = 94.44'
94.44'
SCHOLL CN. ACCESS
FSC-38
E.C. "N"
SET SQ. SPK. & TIN
IN PVMT. RECORD
DISTANCE FROM
P.I. "N" PER F.B.
2606 PG. 224
309.81'
TOP PG 73
A.S. 41 D-3
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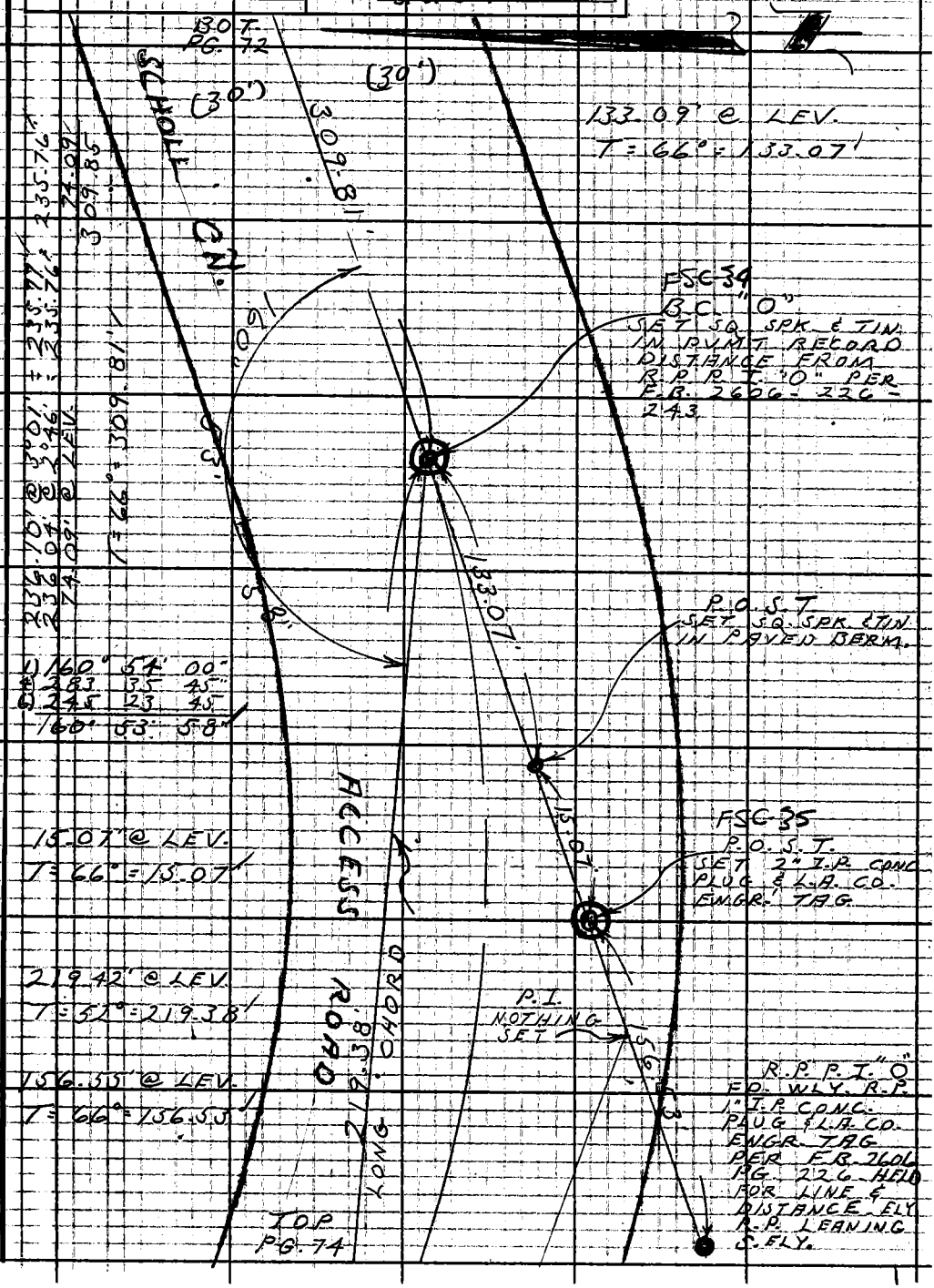
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN. ROAD	F.B. 2950	Pg. 73
Map No. B 3017	JN 0077.86 Tape 235 Std 84 °F		
Office Work G. H. BOYER	Surveyed by L. V. SMITH		
Checked M. ASHLEY	Notes L. V. S. Date 1-26-66		
Date NOV 15 '66	Indexed C. J. GATLI		



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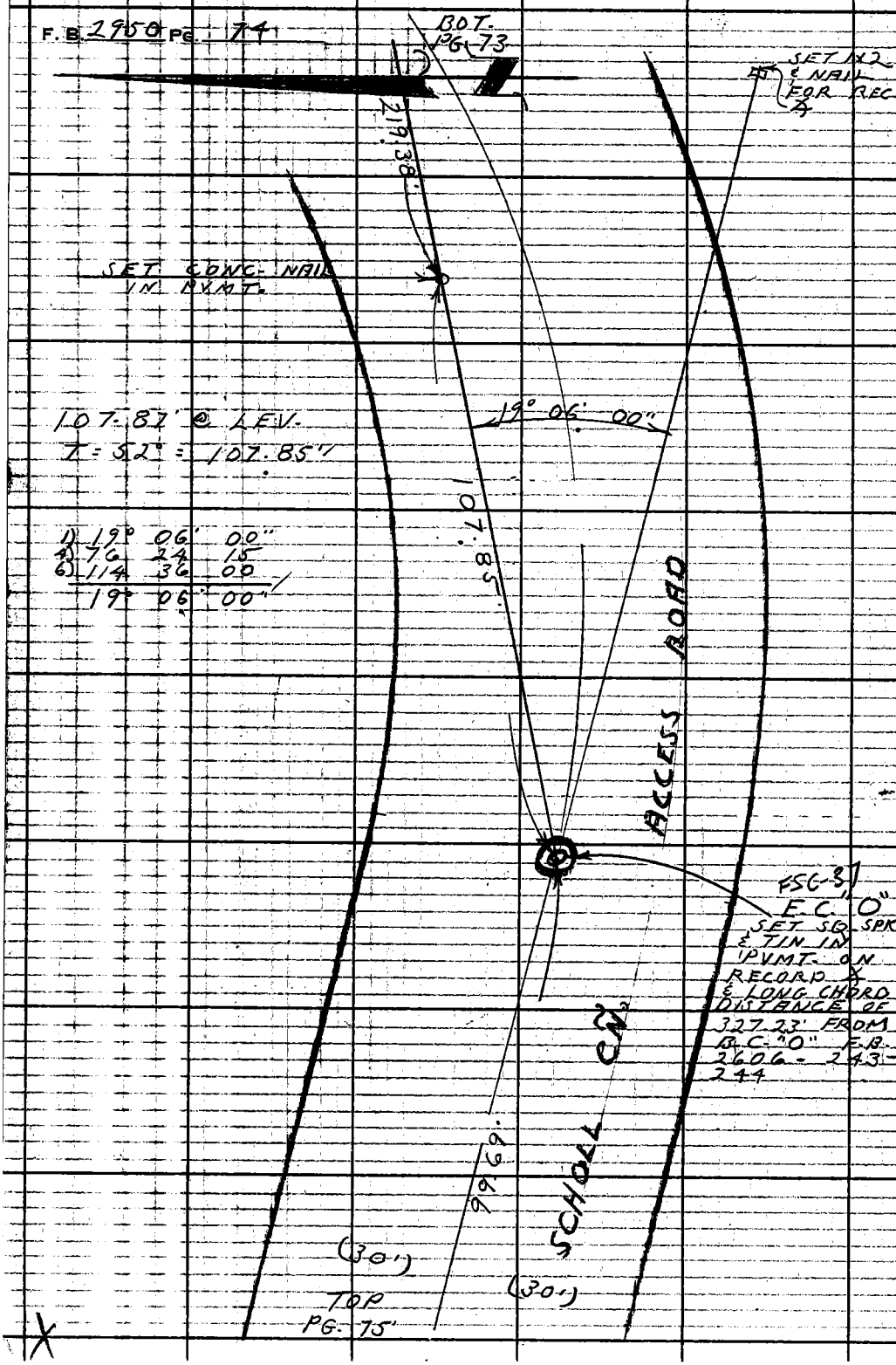

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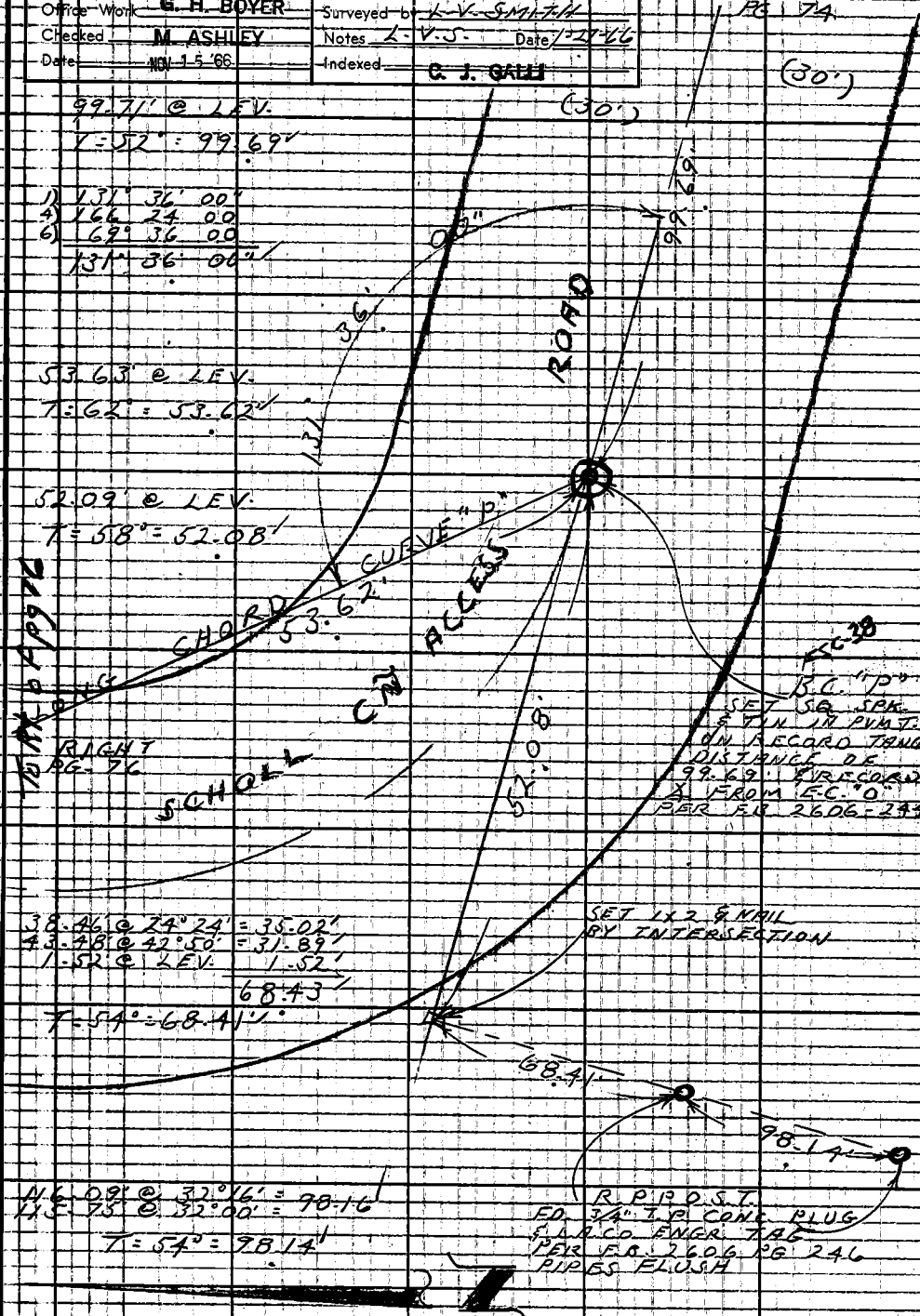
W.S. 91 D-3

Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN ROAD	F.B. 2950 PG. 75	
Map No. B3017	JN 0077.86 Tape 235 Std 84 °F	BOT. PG. 74	
Office Work G. H. BOYER	Surveyed by L. V. SMITH		
Checked M. ASHLEY	Notes L. V. S. Date 1-27-66		
Date NOV 15 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled-in-Red Ink With Date and Name of Person Making Change.

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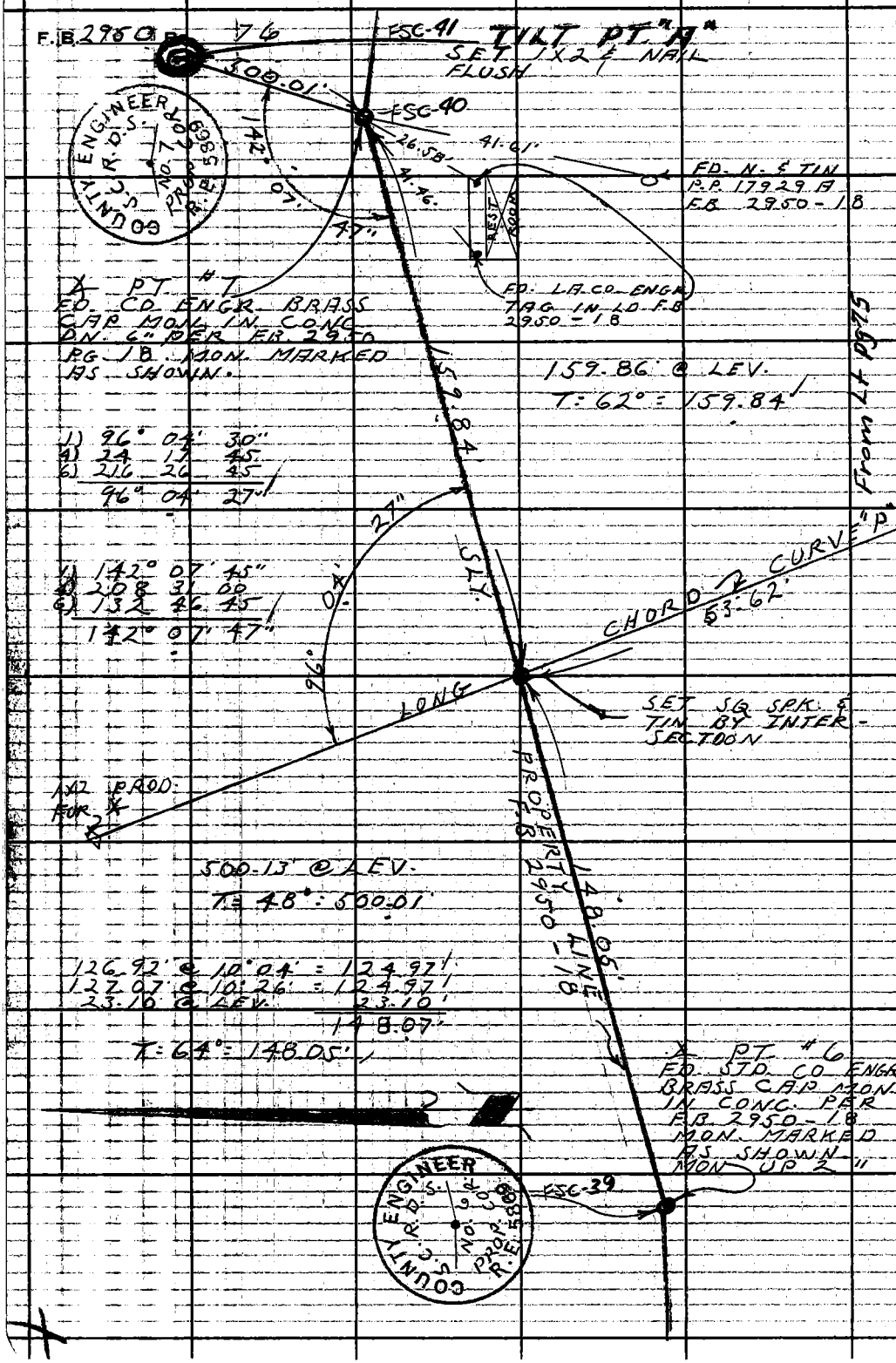
76F3098 CE # 310 3-61

M.S. 41 D-3



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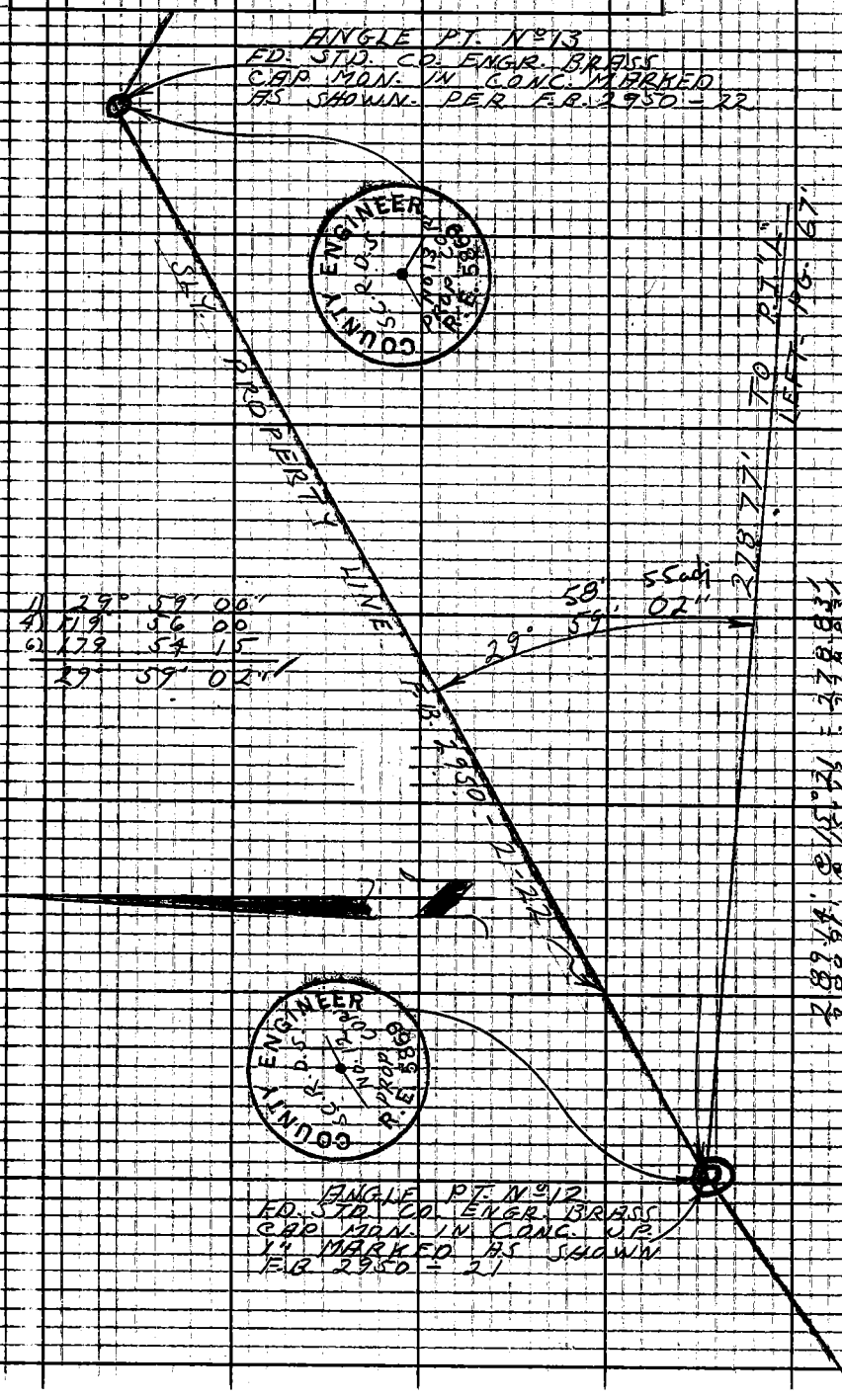
4.5.41 D-3

Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN. ROAD	F.B. 2950	PG. 77
Map No. B3017	JN 0077-86 Tape 23S Std 84 °F		
Office Work G. H. BOYER	Surveyed by L. V. SMITH		
Checked M. ASHLEY	Notes L. V. SMITH Date 1-28-66		
Date NOV 15 '66	Indexed C. J. GALLI		



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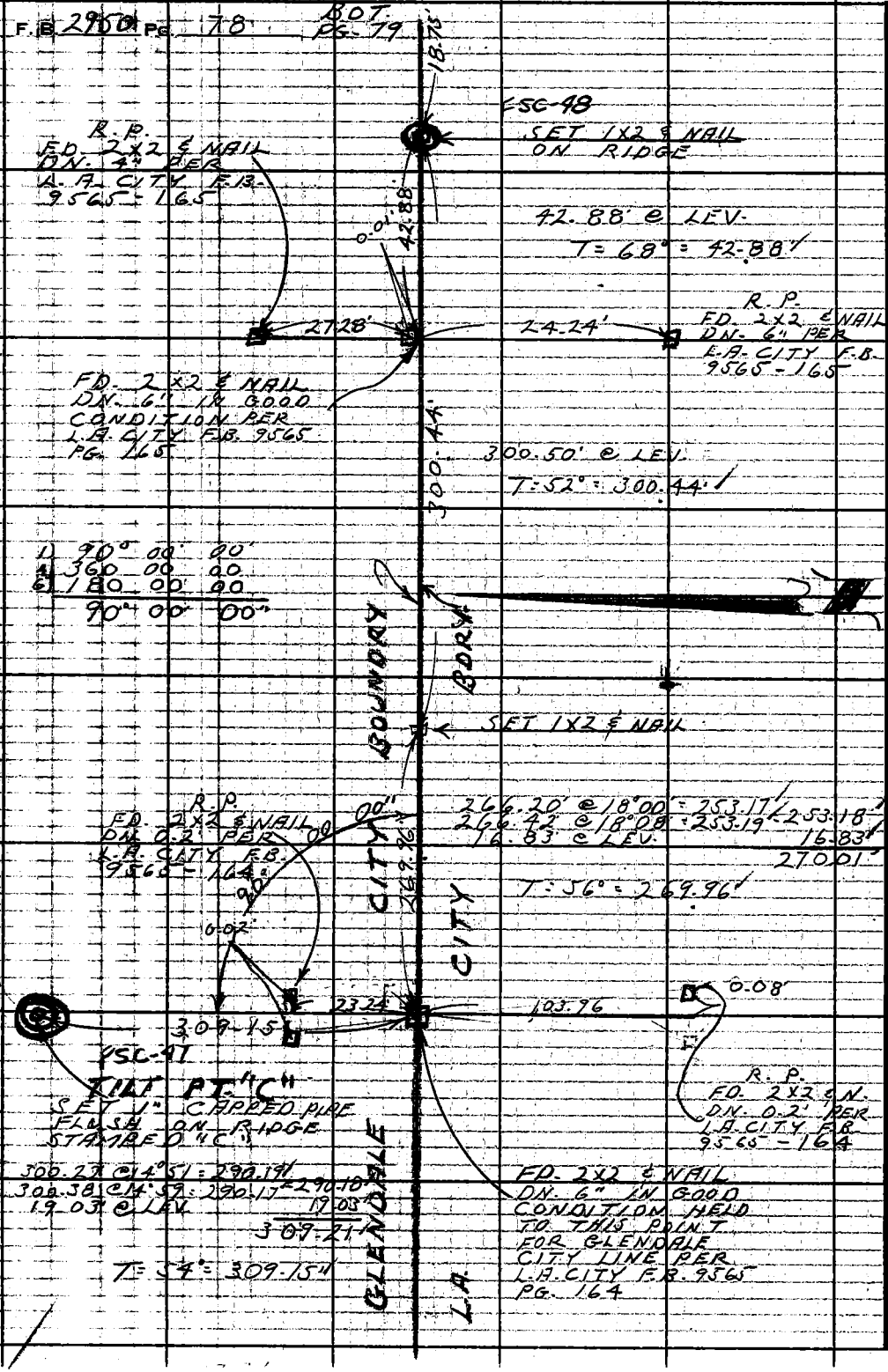
76F3095 CE # 310 3-61

F.B. 2960 Pg. 78 BOT Pg. 79



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Notes Ck'd by M. ASHLEY	Survey of SCHOLL CM. ROAD
Map No. B3017	JN 0077.86 Tape 235 Std 84 °F
Office Work G. H. BOYER	Surveyed by L. V. SMITH
Checked M. ASHLEY	Notes L. V. SMITH Date 2-3-66
Date NOV 15 '66	Indexed C. J. GAMA

F. B. 2950 PG. 79

LEFT
PG 63

146.77'

166.56' @ 28°11' = 146.81'
166.18' @ 27°57' = 146.80' = 146.80'
T = 56° = 146.77'

SET 1X2 & NAIL FLUSH ON CUT BANK ON WLY SIDE OF ROAD

GLENDALE CITY BDRY.

90.68'

102.36' @ 27°36' = 90.71'
102.02' @ 27°15' = 90.70' = 90.70'
T = 52° = 90.68'

SET 1X2 & NAIL FLUSH ON SIDE HILL

296.53'

298.68' @ 6°46' = 296.60'
298.72' @ 6°51' = 296.59' = 296.59'
T = 52° = 296.53'

SET 1X2 & NAIL FLUSH ON ELY SIDE OF RIDGE

L. A. CITY BOUNDRY

18.75'

18.75' @ LEV.
T = 52° = 18.75'

TOP
PG 78

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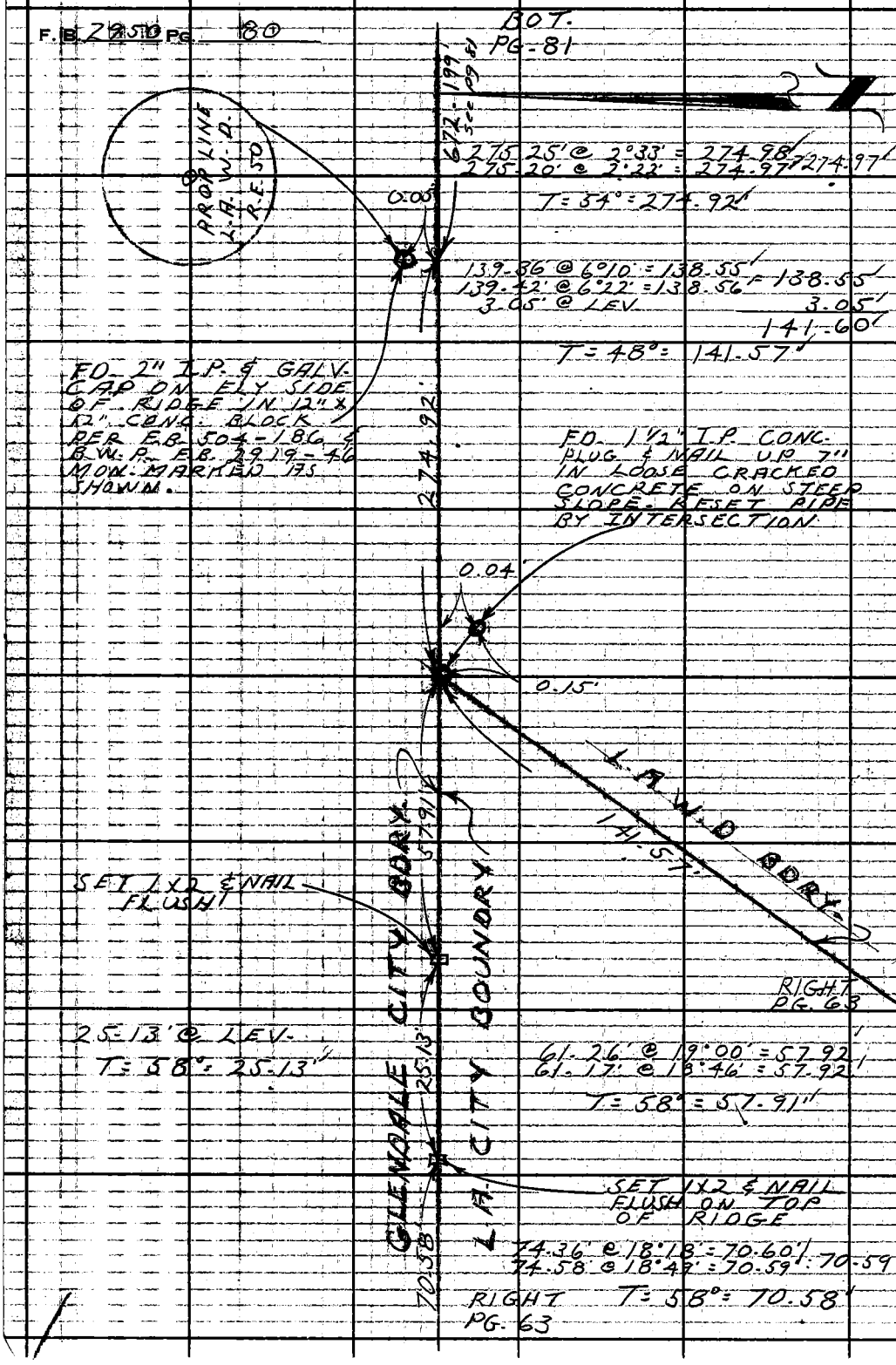
76F3095 CE # 310 8-61

F.B. 2950 PG. 80



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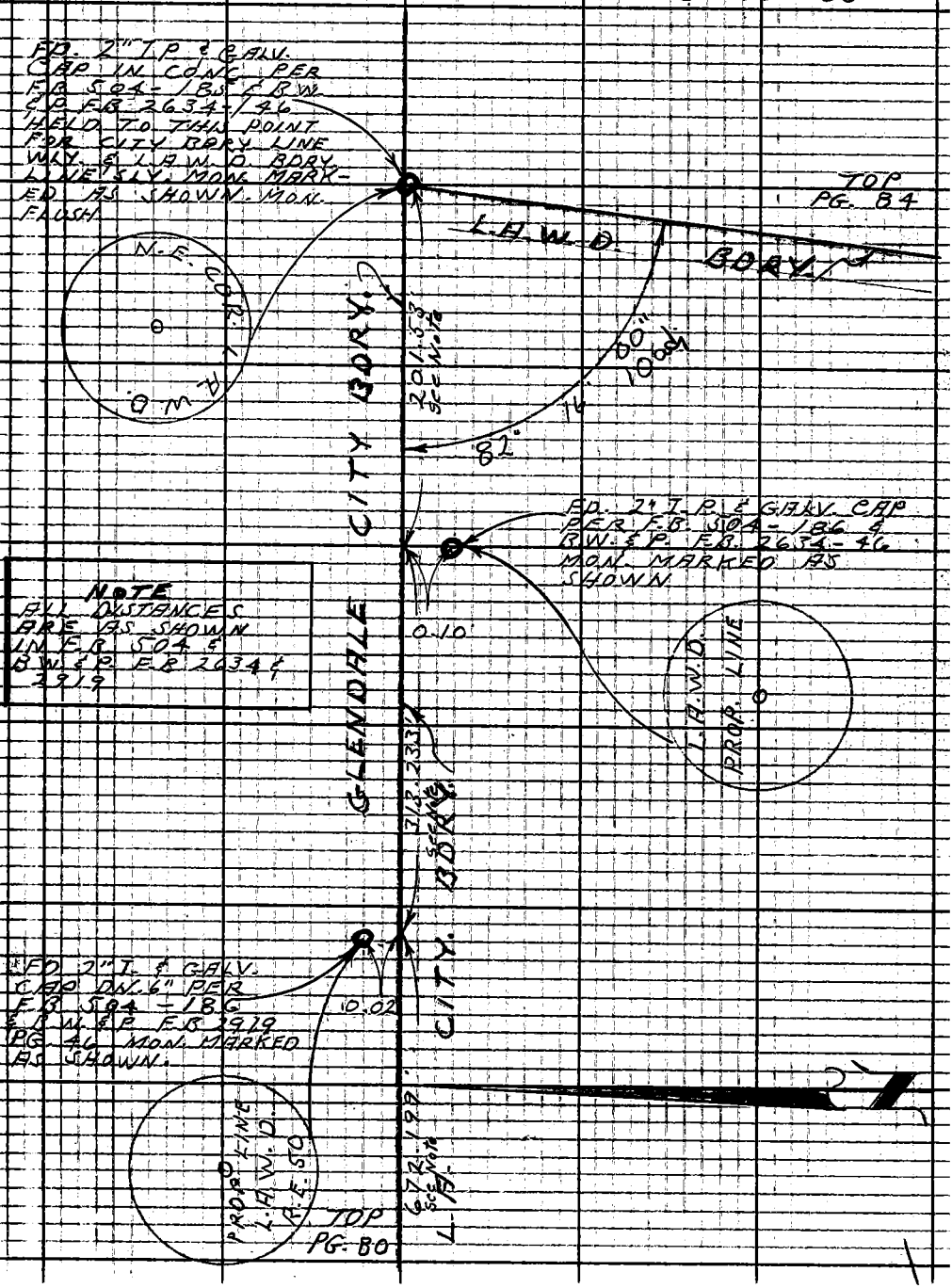
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN. ROAD	F.B. 2950 PG. 81
Map No. B 3017	JN0077-86 Tape 235 Std 84 °F	
Office Work G. H. BOYER	Surveyed by L.V. SMITH	
Checked M. ASHLEY	Notes L.V. SMITH Date 2-3-66	
Date NOV 15 '66	Indexed C. J. GALLI	

1) 82° 15' 45"
4) 329 04 00
6) 133 36 00
82° 16' 00"



NOTE
ALL DISTANCES ARE AS SHOWN IN F.B. 504 & B.W. & P. F.B. 2634 & 2919

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

F.B. 2950 PG. 82

179.76' @ 1°43' = 179.68'
179.81' @ 2°15' = 179.67' = 179.67'

T = 70° = 179.65'

262.20' @ 6°35' = 260.47'
34.85' @ LEV. = 34.85'
295.32'

T = 68° = 295.29'

BOT. PG. 83

1) 82° 25 00
4) 329 39 30
6) 134 29 30
82° 24' 55"

E.C. "G" FD. SQ. SPK. & TIN IN PVMT. F.B. 2950 - 55

SET 1X2 & NAIL

122.30' @ LEV
T = 70° = 122.29'

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH. BY INTERSECTION

B.C. "G" FD. SQ. SPK. IN PVMT. F.B. 2950 - PG. 54

SET 1X2 & NAIL 1.00'

ACCESS ROAD

FD. 1X2 & N. F.B. 2950 - 54

13.54 Lev T = 70 = 13.54

149.35' @ LEV.
T = 66° = 149.33'

SET 1X2 & NAIL

S.E. PROP. CORNER L.A.W.D.

L.A.W.D. BDRY.

79.73' @ 15°23' = 76.87'
79.85' @ 15°42' = 76.87'
T = 64° = 76.86'

FD. 2" I.P. & GALV. CAP MARKED AS SHOWN PER F.B. 504 - 183 & B.W.P. F.B. 2634 - 45

88.06' @ 25°08' = 79.72'
87.75' @ 24°41' = 79.73'
T = 70° = 79.71'

1.00'

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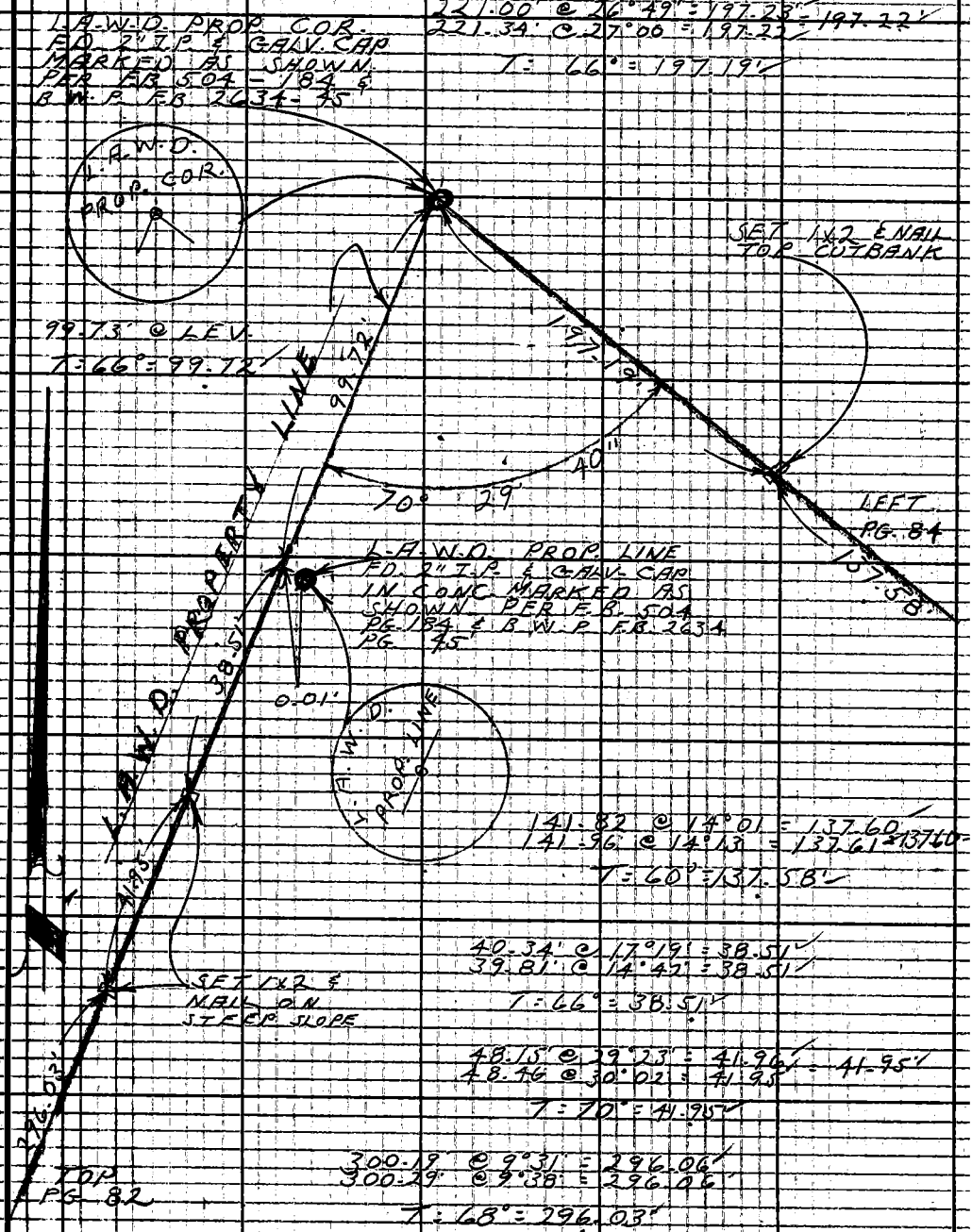
Notes Ck'd by M. ASHLEY	Survey of SCHOOL CN. RD.	F.B. 2950	PG. 83
Map No. B 3017	JN 0077-86 Tape 235 Std 84 °F		
Office Work G. H. BOYER	Surveyed by L.V. SMITH	1) 70° 29' 45"	
Checked M. ASHLEY	Notes L.V. SMITH Date 2-66	4) 281 58 30	
Date NOV 15 '86	Indexed C. J. GALLI	6) 62 58 00	
		70° 29' 40"	



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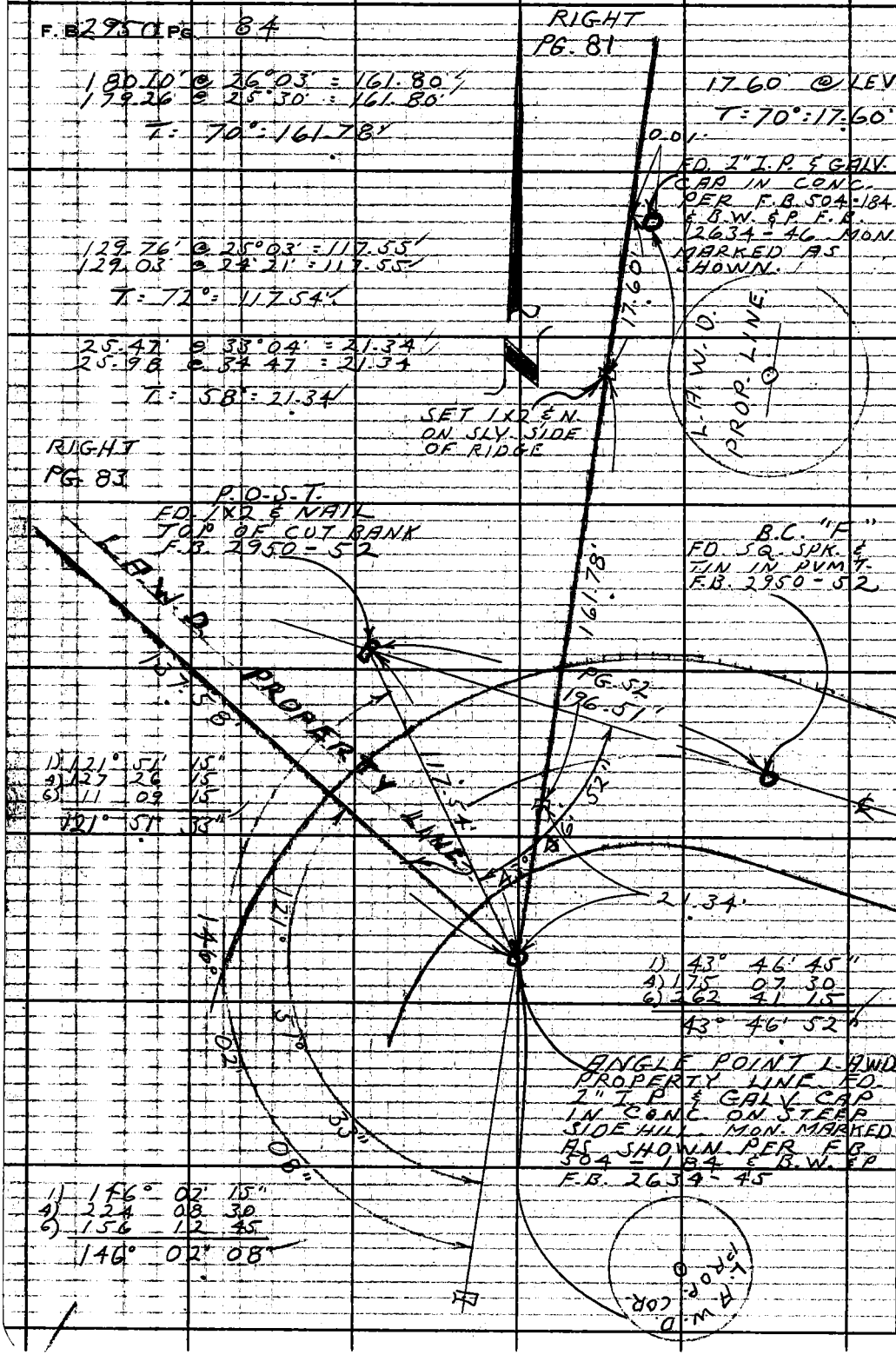
76F309S CE # 310 3-61

F.B. 2950 PG. 84

180.10' @ 26°03' = 161.80'
179.26' @ 25°30' = 161.80'
T = 70° = 161.78'

129.76' @ 25°03' = 117.55'
129.03' @ 24°21' = 117.55'
T = 72° = 117.54'

25.47' @ 33°04' = 21.34'
25.98' @ 34°47' = 21.34'
T = 58° = 21.34'



1) 121° 51' 15"
4) 127 26 15
6) 11 09 15
121° 51' 33"

1) 43° 46' 45"
4) 175 07 30
6) 262 41 15
43° 46' 52"

1) 146° 02' 15"
4) 224 08 30
6) 156 12 45
146° 02' 08"

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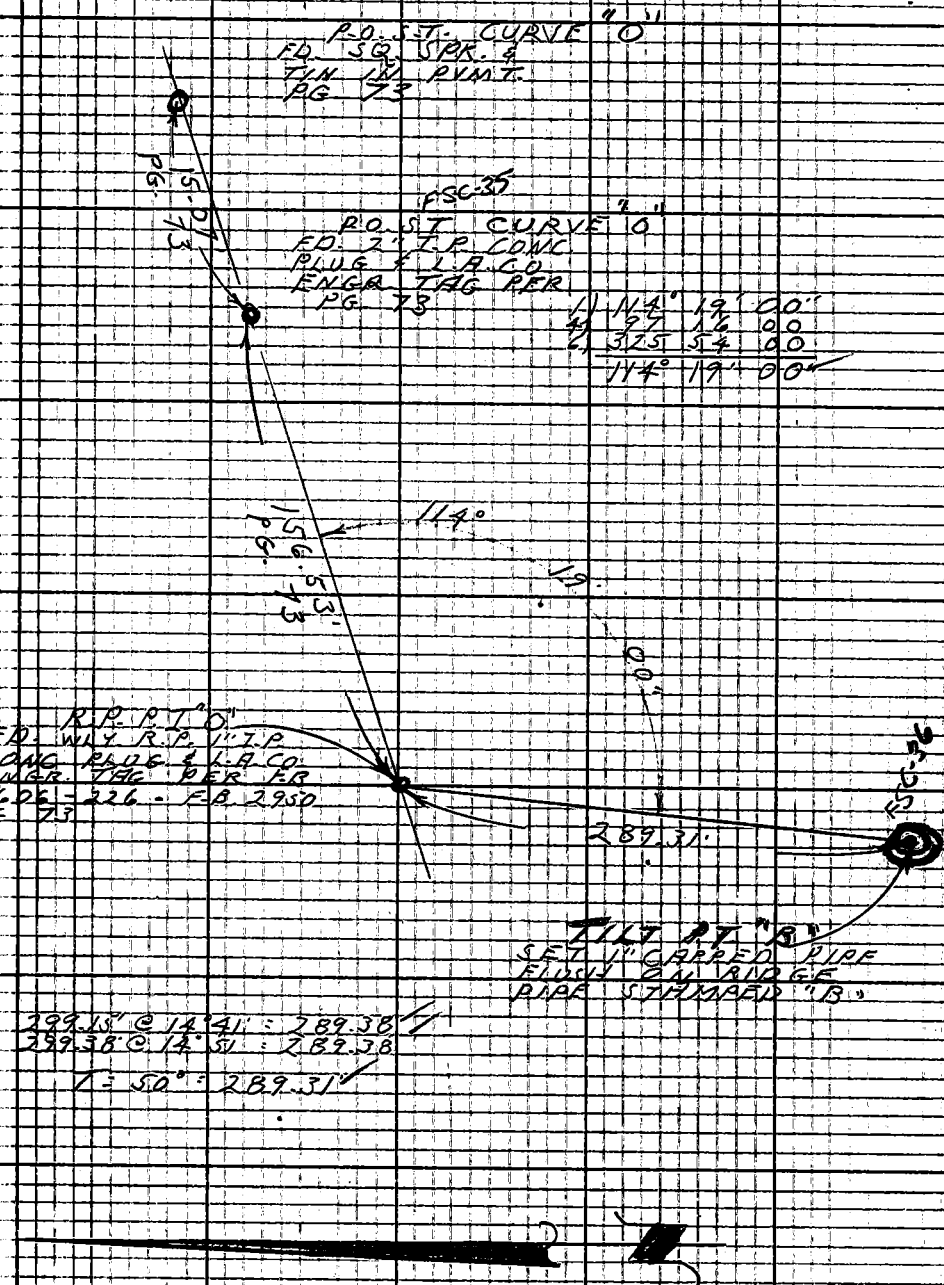
Notes Ck'd by M. ASHLEY	Survey of SCHOLL CN. RD	F.B. 2950 Pg. 85
Map No. B3017	JN 5077-86 Tape 235 Std 84 °F	
Office Work	Surveyed by L.V. SMITH	
Checked M. ASHLEY	Notes L.V.S. Date 2-66	
Date NOV 15 66	Indexed C. J. GALLI	



299.15' @ 14°41' = 289.38'
299.38' @ 14°51' = 289.38'
T = 50° = 289.31'

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76F3095 CE # 310 3-61

Profile	Notes Red	Plotted	Job No. 0077-86	Division No.	F.B. 2950 Pg. 87
No.	Date	Date	Survey of SCHOLL CÑ. ACCESS RD.		
X-Sec.	Notes Chkd.	Checked	Survey by L.V. SMITH	Notes L.V.S.	Date 2-8-66
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

SCHOLL CÑ. ROAD
PHOTO. CONTROL
J.N. 0077.86

LEVELS TO ESTABLISH ELEVATIONS ON BC'S. P.I.'S E.C.'S. ETC. ALONG SCHOLL CÑ. ROAD. ALSO ELEVATIONS ON ANGLE POINTS ALONG SLY. BDRY. OF REFUSE SITE & "TILT POINTS" FOR PHOTO. CONTROL

FEB. 1966

ELEV.		
F.S.		
H.I.	REF. F.B. 2606	PARTY L.V. SMITH, R.L. STRADER, M.E. WACKER, E.M. GOSHORN
B.S.		
STATION		

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76-L298 CE 307 3-61

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F.B. 2950 Pg. 88
Survey of Bridge Div. EN Access Road
Survey by L.V. Smith Notes L.V. SMITH
Inferred [illegible] Date
Job No. 80Z786 Division No. Notes Red Plotted
Date Date
Notes Chkd M. ASHLEY Checked
Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M."A"	029	823 69		823 40	B.M."A" ELEV. = 823.405 F.B. 2606 - 44E SPK. IN E. CURB FIGUEROA ST. 10' So. So. CURB RETURN S.E. COR. FIGUEROA ST. & EAGLE VISTA DR.	
T.P.	053	812 52	11 70	811 99		
T.P.	353	804 80	11 25	801 27		
B.M.S.C.-1	11 85	809 01	7 64	797 16	B.M.S.C.-1 ELEV.= 797.154 F.B. 2606 - 44 WEST SIDE FIGUEROA ST. @ APPROX. ℄ PROD OF FIGUEROA ST. OFF RAMP FROM COLORADO ST. FREEWAY. SPK. IN LEAD IN CURB CURB MARKED B.M.S.C.-1	
T.P.	9 55	812 75	5 81	803 20		
X PT.	11 54	823 27	1 02	811 73	X PT - SQ. SPK. & TIN F.B. 2950 - 47	
B.C. "C"	11 96	834 41	0 82	822 45	SQ. SPK. & TIN F.B. 2950 -	47
P.I. "C"			8 04	826 37	" "	47
E.C. "C"			4 63	829 78	" "	47
T.P.	12 01	845 79	0 63	833 78		
T.P.	11 65	856 94	0 50	845 29		
B.C. "D"	11 96	866 76	2 14	854 80	" "	48
P.I. "D"			8 50	858 26	" "	48

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		866 76				
E.C. "D"			612	86064	SQ. SPK. & TIN F.B.	2950 - 48
T.P.	1185	878 33	028	86648		
B.C. "E"			894	86939	" " " " "	" 49
T.P.	1147	889 24	056	87777		
T.P.	1202	900 93	033	88891		
E.C. "F"			858	89235	SQ. SPK. & TIN "	" - 50
T.P.	1126	911 85	034	90059		
T.P.	1130	922 65	050	911 35		
T.P.	1152	933 95	022	92243		
T.P.	1017	942 49	163	93232		
O.S.T.	054	942 47	056	94193	P.O.S.T. - 1" I.P. CONC. PLUG & L.A. CO.	
					ENGR. TAG 228.62	FLY. OF E.C. "E"
					PER F.B. 2950 -	50
T.P.	152	933 83	1016	93231		
T.P.	041	922 83	1141	92242		
T.P.	035	911 69	1149	91134		
T.P.	1114	911 72	1111	90058		
B.C. "F"			688	90484	SQ. SPK. & TIN F.B.	2950 - 52
13' [illegible]			600	90572	EDGE PVMT	
3' [illegible]			794	90398	" "	

Profile Notes Red ____ Plotted ____ Job No. 0077.86 Division No. ____ F.B. 2950 Pg. 89
No. ____ Date ____ Date ____ Survey of SCHOLL CN. ACCESS ROAD
X-Sec. Notes Chk. M. SHILEY Checked ____ Survey by L.V. SMITH Notes L.V.S. Date 2-8-66
No. ____ Date [illegible] Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		911 72				
T.P.	1182	92281	073	91099		
T.P.	1164	93401	044	92237		
T.P.	1173	94549	025	93376		
P.O.S.T.			423	94126	SQ. SPK. & TIN ON BURM 1129' NLY. FRO	
					E.C. "F" PER F.B. 2950 - 53	
T.P.	1141	95663	027	94522		
E.C. "F"			939	94724	SQ. SPK. & TIN PER F.B. 2950 - 53	
13' R.			858	94805	EDGE PVMT.	
13' L.			1024	94639	" "	
P.O.T.			550	951 13	SQ. SPK & TIN " " " 53	
T.P.	1028	96534	157	95506	"	
B.C. "G"			922	95612	SQ. SPK. & TIN " " " - 54	
13' R.			1013	95521		
13' L.			832	95702		
B.M.S.C.-4			198	96336	B.M.S.C.-4 ELEV. = 963.389 F.B. 2606-4	
					ON TOP OF RIDGE BETWEEN E.C.	
					& B.C. "G" 35' ± L. OF ℄. A STD.	
					CO. ENGR. BRASS CAP MON IN	
					CONC. UP 2"	
B.M.S.C.-4	1018	97357		96339		

F.B. 2950 Pg. 90
Job No. 0077-86 Division No. Notes Red Plotted Profile
Survey of SCHOOL PL. ACCESS ROAD Date Date No.
Survey by L.V. SMITH Notes L.V. SMITH Notes Chkd. M. ASHLEY Checked X-Sec.
Indexed Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	
		973 57			
NTERSECTION ROP. LINE			578		INTERSECTION L.A.W.D. PROPERTY LINE & CHORD ON CURVE "G" 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH ON LARGE FLAT FILL
T.P.	1201	985 06	052	973 05	FB. 2950 - 82
T.P.	1177	996 56	027	984 79	
T.P.	1203	1008 41	018	996 38	
E.C."G"			844	999 97	SQ. SPK. & TIN IN PVMT. F.B. 2950 - 55
13' R.			958	998 83	EDGE PVMT.
13' L.			753	1000 88	" "
T.P.	1184	1019 88	037	1008 04	
P.O.T.			725	1012 63	SQ. SPK. & TIN IN PVMT. 188.15' NLY. FROM E.C."G" PER F.B. 2950 - 55
T.P.	1189	1031 52	025	1019 63	
T.P.	1191	1043 10	033	1031 19	
T.P.	1174	1054 52	032	1042 78	
B.C."H"			1073	1043 79	SQ. SPK. & TIN IN PVMT. F.B. 2950 - 56
13' R			983	1044 69	EDGE PVMT.
13' L			1179	1042 73	" "
T.P.	1191	1066 08	035	1054 17	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2077-86 Division No. ____ F.B. 2950 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of SCHOLL CO. ACCESS ROAD
Notes Chk. M. ASHLEY Checked ____ Survey by L.V. SMITH Notes L.V.S. Date 2-8-66
Date 1-15-66 Date ____ Map No. ____ Indexed C. J. [illegible] Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
		1066 08			
T.P.	11 51	1077 30	029	1065 79	
T.P.	9 94	1086 63	061	1076 69	
T.P.	10 05	1095 30	1 38	1085 25	
B.M.S.C.-6			551	1089 79 74	B.M.S.C.-6 ELEV. = 1089.742 F.B. 2606-[illegible] ON A SMALL RIDGE ABOVE FLAT WHICH IS ABOUT 300' N.E. OF EAGL[illegible] ROCK RES. 70 FT. N. OF FENCE ACROSS RIDGE & AT EAST EDGE OF FIRE BREAK. A STD. CO. ENG[illegible] B.M. MON. UP 2" MON. MARKED B.M. S.C.-6
B.M.S.C.-6	11 67	1101 41		1089.74	
T.P.	10 48	1110 74	1 15	1100 26	
P.I. "H"	1 39	1110 68	1 45	1109 29	P.I. "H" 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG F.B. 2950-57
T.P.	0 39	1100 65	10 42	1100 26	
T.P.	0 41	1090 15	10 91	1089 74	
T.P.	1 55	1080 45	11 25	1078 90	
E.C. "H"			7 71	1072 74	SQ. SPK. & TWN IN PVMT. F.B. 2950 5[illegible]
13' R.			6 78	1073 67	EDGE PVMT.

F.B. 2950 Pg. 92
Job No. 0077.86 Division No. Notes Red Plotted Profile
Survey of SCHOLL EN. ACCESS ROAD Date Date No.
Survey by L.V. SMITH Notes L.V. SMITH Notes Chk'd M. ASHLEY Checked X-Sec.
Indexed C. I. GALL Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1080 45			
E.C. "A" 13' L			874	1071 71	EDGE PVMT.
T.P.	11 97	1091 99	043	1080 02	
T.P.	12 03	1103 65	037	1091 62	
B.C. "I"			752	1096 13	SQ SPK & TIN IN PVMT. F.B. 2950 - 59
13' R.			659	1097 06	EDGE PVMT.
13' L.			859	1095 06	" "
T.P.	11 56	1114 55	066	1102 99	
E.C. "I"			966	1104 89	SQ SPK & TIN IN PVMT. F.B. 2950 - 60
13' R			910	1105 45	EDGE PVMT.
" L			1022	1104 33	" "
B.C. "J"			566	1108 89	SQ SPK & TIN IN PVMT F.B. 2950 - 61
13' R.			634	1108 21	EDGE PVMT.
13' L.			495	1109 60	" "
T.P.	11 64	1125 76	043	1114 12	
T.P.	11 74	1136 80	070	1125 06	
T.P.	0 26	1126 28	1078	1126 02	
T.P.	0 22	1115 54	1096	1115 32	2" I.P. & GALV. CAP IN CONC. DN. 0.2'
T.P.	0 23	1104 33	1144	1104 10	ON L.A.W.D. PROPERTY LINE &
L.A. W.D. P/L MON.	1 49	1094 96	1086	1093 47	554.74' WLY. OF LONG CHORD CURVE "J" INTERSECTION F.B. 2950 - 63

Profile Notes Red ____ Plotted ____ Job No. 20778 6 Division No. ____ F.B. 2950 Pg. 93
No. ____ Date ____ Date ____ Survey of SCHOLL CN. ACCESS RD.
X-Sec. Notes Chkd. M. ASHLEY Checked ____ Survey by L.V. SMITH Notes L.V.S. Date 2-9-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
		1094 96			
T. P.	1 86	1085 37	11 45	1083 51	
T. P.	0 19	1074 73	10 83	1074 54	
POINT ON GLENDALE LINE	10 88	1078 46	7 15	1067 58	1X2 & NAIL ON TOP OF RIDGE ON CITY OF GLENDALE BOUNDRY LINE 552.73' WLY. OF INTERSECTION OF LONG CHORD CURVE "J" & CITY OF GLENDALE BDRY. F.B. 2950 - 78
T. P.	11 26	1088 65	1 07	1077 39	
T. P.	11 28	1099 63	0 30	1088 35	
T. P.	11 66	1110 83	0 46	1099 17	
T. P.	11 09	1121 66	0 26	1110 57	
T. P.	11 59	1132 54	0 71	1120 95	
T. P.	11 35	1143 33	0 56	1131 98	
T. P.	11 99	1154 55	0 77	1142 56	
E.C. "J"			9 10	1145 45	SQ. SPK. & TIN IN PVMT. F.B. 2950 - 64
13' R.			9 58	1144 97	EDGE OF PVMT.
13' L			8 41	1146 14	" " "
B.C. "K"			4 98	1149 57	SQ. SPK. & TIN IN PVMT. F.B. 2950 - 65
13' R.			4 40	1150 15	EDGE OF PVMT.
13' L.			5 55	1149 00	" " "

F.B. 2950 Pg. 94
Job No. 8077-86 Division No. Notes Red Plotted Profile
Survey of SCHULL CN ACCESS ROAD Date Date No.
Survey by L.V. SMITH Notes L.V. SMITH Notes Chk. M. ASHLEY Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1154 55				
POINT ON CITY BDRY			3 63	1150 92	1X2 & NAIL TOP OF 13 FT CUT BANK - 25'±	
					WLY OF ℄ OF PAVED ROAD - ON CITY	
T. P.	11 84	1166 21	0 18	1154 37	OF GLENDALE BDRY. LINE 146.77' WLY OF	
T. P.	11 70	1177 61	0 30	1165 91	INT. CITY BDRY & LONG CORD "J" FB 2950-79	
E.C. "K"			3 38	1174 23	SQ SPK. & TIN IN PVMT. F.B. 2950-66	
13' R.			2 45	1175 16	EDGE PVMT.	
13' L.			4 45	1173 16	" "	
T. P.	12 02	1189 10	0 53	1177 08		
T. P.	11 48	1200 17	0 41	1188 69		
T. P.	11 55	1211 35	0 37	1199 80		
T. P.	10 93	1221 98	0 30	1211 05		
T. P.	11 30	1232 01	1 27	1220 71		
T. P.	11 73	1243 35	0 39	1231 62		
T. P.	10 77	1254 12	0 00	1243 35		
T. P.	5 23	1258 03	1 32	1252 80		
M.S.C. 7			1 16	1256 ~~87~~ 99	B.M.S.C. 7 ELEV. = 1256.990 F.B. 2606-55	
					110'± LEFT OF ℄ ON TOP OF HIGH	
					RIDGE BETWEEN E.C. "K" & B.C. "J"	
					A STD. CO. ENGR. BRASS CAP B.M. MON.	
M.S.C. 7	1 12	1258 11		1256 99		

Profile Notes Red ____ Plotted ____ Job No. 2077.86 Division No. ____ F.B. 2950 Pg. 98
No. ____ Date ____ Date ____ Survey of SCHOLL CR. ACCESS RD.
X-Sec. Notes Ch. M. ASHLEY Checked ____ Survey by L.V. SMITH Notes L.V.S. Date 2-9-66
No. ____ Date NOV 15 '66 Date ____ Map No. ____ Indexed G. L. GALIN Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	
		125811			
T.P.	033	124779	1065	124746	
T.P.	054	123691	1142	123637	
T.P.	045	122606	1130	122561	
T.P.	1095	122604	1097	121509	
B.C. "L"			185	122419	SQ. SPK. & TIN IN PVMT. F.B. 2950-67
13' R.			095	122509	EDGE PVMT.
13' L.			292	122312	" "
T.P.	1197	123739	062	122542	
T.P.	1175	124872	042	123697	
T.P.	1162	125980	054	124818	
E.C. "L"			619	125361	SQ. SPK. & TIN IN PVMT. F.B. 2950-68
13' R.			548	125432	
13' L.			690	125290	
T.P.	1166	127107	039	125941	
T.P.	1163	128216	054	127053	
T.P.	1154	129370	000	128216	
T.P.	877	130207	040	129330	B.M.SC-8 ELEV. 1298.045 F.B. 2606-57
B.M.S.C. 8	032	129837	402	129805	30'± RT. OF SEMI-TANG. OF CURVE "L"
T.P.	048	128733	1152	128685	ON TOP OF RIDGE 250'± WLY. OF
T.P.	025	127639	1119	127614	P.T. "L" A STD. CO. ENGR. B.M. MON.

F.B. 2950 Pg. 96
Job No. 0077.86 Division No.
Survey of SCHOOL Cn ACCESS ROAD
Survey by L. V. SMITH Notes L. V. SMITH
Indexed C. J. GRAY Date
Notes Red Date
Notes Chk. M. ASHLEY Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1276.39				
T. P.	054	1266.09	10 84	126555		
B.C. "M"			627	125982	SQ. SPK. & TIN. IN PVMT.	F.B. 2950-69
13' R.			713	125896	EDGE OF PVMT.	
13' L.			544	065	" " "	
T. P.	351	1262.03	757	125852		
T. P.	024	1251.18	1109	125094		
T. P.	037	1241.00	1055	124063		
T. P.	041	1229.80	1161	122939		
T. P.	072	1219.62	1090	121890		
T. P.	026	1209.24	1064	120898		
T. P.	159	1199.70	11.13	119811		
?P. PI#"M"-A	235	1197.22	483	119487	R.P. PI. "M" Ed. 1" I.P. Conc. Plug Nail +	
					C.E. Tag Flush. 197.21 So. Easterly of	
					P.I. "M" Per F.B. 2950-70 & F.B. 2606-222	
?P. PI#"M"-B	745	1193.88	1079	118643	R.P. PI#"M" Ed. 1" I.P. Conc. Plug Nail & C.E.	
					Tag Flush. 240.97 So. Easterly of P.I. "M"	
					Per F.B. 2950-70 & F.B. 2606-222	
T. P.	1129	1194.26	1091	118297		
T. P.	1104	1204.57	073	119353		
T. P.	898	1212.76	079	120378		

Profile Notes Red ____ Plotted ____ Job No. 0077.86 Division No. ____ F.B. 2950 Pg. 97
No. ____ Date ____ Date ____ Survey of SCHOOL CR. ACCESS ROAD
X-Sec. Notes Chk. M. ASHLEY Checked ____ Survey by L.V. SMITH Notes L.V.S. Date FEB. 1966
No. ____ Date JUL 15 '66 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 2950 PG. 98

Survey of: Sunland Ky Access Road — Profile No. — X-Sec. No.
Survey by: L.S. #5 — Notes: M.E. Wagner — Plotted — Checked — Date
Indexed: G.I. Gallup — Job No. 027788 — Division No. — Notes Red — Date — Notes Chkd: M. Ashley — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		121276				
T.P.	1105	122334	047	121229		
T.P.	1190	123421	103	122231		
T.P.	772	124007	186	123235		
TILT PT #'C'	1090	124622	475	123532	TILT PT #'C' Fd. 1" CAPPED PIPE H.O. on Ridge Stamped 'C' 309.15 North of Glendale - L.A. City Boundry line Per F.B. 2950-72	
T.P.	1161	125732	051	124571		
T.P.	1121	126828	025	125707		
T.P.	1009	127816	021	126807		
T.P.	1084	128879	021	127795		
E.C. "M"			760	128119	SQ. SPK. & TIN in PVMT.	F.B. 2950-71
13' R.			867	128012	Edge of PVMT.	
13' L.			667	128212	" " "	
T.P.	1142	129989	032	128847		
B.C. "N"			985	129004	SQ. SPK. & TIN in PVMT	F.B. 2950-72
13' R			889	129100	Edge of PVMT.	
13' L.			1079	128910	" " "	
P.I. "N"			531	129658	P.I. "N" Fd. 1" I.P. Conc. Plug Nail & O.E. Tag Flush Inverted Berm of drain Per F.B. 2950-72 & F.B. 2606-224	
T.P.	1075	131000	064	129925		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1310.00				
E.C. "N"			986	130014	SQ SPK & TIN in PVMT.	F.B. 2950-72
13' R.			888	130112	Edge of PVMT.	
3' L.			1098	129902	" " "	
T.P.	1054	132021	033	130967		
B.C. "O"			527	131494	SQ. SPK. & Tin in PVMT.	F.B. 2950-73
13' R.			582	131439	Edge of PVMT.	
13' L.			474	131547	" " "	
POST.	250	131691	580	131441	P.O.S.T. Fd. 2" I.P. Conc. Plug N. & C.E. Tag Flush	
					149.14' So. Westerly of B.C. "O" Per F.B. 2950-73	
T.P.	022	130546	1167	130524		
T.P.	026	129443	1129	129417		
T.P.	024	128343	1124	128319		
T.P.	075	127299	1119	127224		
T.P.	053	126228	1124	126175		
T.P.	062	125142	1148	125080		
T.P.	255	124237	1160	123982		
TILT PT. "B"	1126	124802	561	123676	TILT PT. "B" Fd. 1" Capped I.P. Fl. on ridge stamp Cd "B" 289.31 Southerly of R.P. PI "O" Per F.B. 2950-85	
T.P.	1173	125939	036	124766		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0077186 Division No. ____ F.B. 2950 Pg. 99
Date ____ Date ____ Survey of SCHOLL CYN. ACCESS RD.
X-Sec. No. ____ Notes Chk. ASHLEY Checked ____ Survey by L.Y.S. Notes M.E.W. Date FEB-66
Date NOV 15 '66 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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F.B. 2950 Pg. 100 Job No. 00277.00 Division No. Notes Red Plotted Profile
Survey of Sewer & Gyn. Access Rd. Date Date No. X-Sec.
Survey by L.K.S. Notes M.E. WACKER Notes Chk M. ASHLEY Checked
Indexed C.J. GALL Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		125939				
T.P.	11.96	127098	037	125902		
T.P.	11.88	128250	036	127062		
T.P.	1181	129382	049	128201		
T.P.	11.68	130530	020	129362		
T.P.	11.02	131616	019	130511		
E.C. "O"	4.33	131602	347	131269	SQ. SPK. & TIN in Pvmt.	F.B. 2950-74
B.C. "P"			5.24	131178	" " " " "	F.B. 2950-75
T.P.	11.07	132775	034	131668		
T.P.	11.29	133799	1.05	132670		
T.P.	3.48	133762 5	3.85	133414		
Prop. Cor. #6			2.88	133477	Prop. Cor. #6. Fd Std. C.A. Engr. Brass Cap. Mon in Conc. up 2" Per F.B. 2950-76-18	
B.M. S.C. #9			3.63	133399 1333902	B.M. S.C. #9 Elev. 1334.022 15'± E. of Glendale-Los Angeles City Bndry. Ln. on North Side of fire break on ridge where said City Bndry Line from South Intersects So line of Tr # 7183 A std C.E. B.M. Mon Marked B.M. S.C. #9 (up 2") Ref F.B. 2606-60	

COUNTY ENGINEER S.C.R.D.S. No. 6 PROP. COR. R.E. 5869

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
M. S.C.#9	3.70	1337.72		133402	B.M. S.C.#9 El. 1334.022 Per F.B. 2606-60	
					15'± E. of Glendale - Los Angeles City Boundry	
					line On North side of fire break on ridge	
					where said City Bdry. line from south Inter	
					sects So. bn of Tr# 7183. A std. C.E. B.M	
					Mon. Marked B.M. S.C.-9 (up 2")	
T.P.	3.48	1337.66	354	133418		
T.P.	0.74	1328.79	961	132805		
T.P.	0.66	1317.40	1205	131674		
T.P.	3.00	1313.35	705	131035		
TILT PT. #"A"			1134	130201	TILT PT #"A" Fd. 1x2 & Nail El. 500.01 N. Wly. of	
T.P.	11.42	1324.53	024	131311	Prop. Cor. #7 Per F.B. 2950-76	
T.P.	11.88	1336.21	020	132433		
T.P.	11.91	1347.67	045	133576		
T.P.	12.04	1359.30	041	134726		
T.P.	11.78	1370.44	064	135866		
T.P.	10.76	1380.87	033	137011		
T.P.	11.93	1391.55	125	137962		
T.P.	11.99	1403.11	043	139112		
T.P.	12.03	1414.90	024	130287		
T.P.	5.99	1420.45	044	141446		

COUNTY ENGINEER B.M. S.C.-9 R.E. 5869

Profile No. ____ Notes Red ____ Plotted ____ Job No. 00 77 86 Division No. ____ F.B. 2950 Pg. 101
X-Sec. No. ____ Date ____ Date ____ Survey of SCHOOL CYN. ACCESS RD.
Notes Chk. M. ASHLEY Checked ____ Survey by L.V.S. Notes M.E.W. Date FEB. 66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 2950 PG. 12 Job No. 22 Division No. Notes Red Plotted Profile
Survey of SEMON, LYNN, ACCESS RD. Date Date No.
Survey by L. V. S. Notes M. E. VARNER Notes Chk M. ASHLEY Checked Date X-Sec.
Indexed G. S. GALL Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1420.45				
T.P.	11.24	1431.37	0.32	1420.13		
T.P.	9.64	1440.75	0.26	1431.11		
T.P.	2.68	1439.48	3.95	1436.80		
T.P.	1.40	1437.46	3.42	1436.06		
T.P.	1.26	1428.02	10.70	1426.76		
PROP. COR. #8	7.19	1427.89	7.32	1420.70	PROP. COR. - 8 Fd. Std. Co. ENGR. Brass Cap Mon in Conc. up 2" A Guard Pipe 2' Wly. Per F.B. 2950-19	
T.P.	11.17	1437.93	1.13	1426.76		
PROP. COR. #9	11.35	1447.41	1.87	1436.06	PROP. COR. 9 Fd. Std. Co ENGR. Brass Cap Mon. in Conc. up 3" A Guard Pipe 2' N. Wly. Per F.B. 2950-19	
T.P.	11.27	1457.40	1.28	1446.13		
T.P.	6.56	1463.33	0.63	1456.77		
PROP. COR. #10	1.54	1463.01	1.86	1461.47	PROP. COR. 10. Fd. Std. Co. Engr. Brass Cap Mon in Conc. up 2" Per. F.B. 2950-20	
T.P.	0.75	1452.58	11.18	1451.83		
T.P.	1.74	1442.93	11.39	1441.19		

COUNTY ENGINEER S.C.R.D.S. NO. 8 PROP. COR. R.E. 5869

COUNTY ENGINEER S.C.R.D.S. NO. 9 PROP. COR. R.E. 5869

COUNTY ENGINEER S.C.R.D.S. NO. 10 PROP. COR. R.E. 5869

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1442.93			
PROP. COR. #11	0.77	1437.57	6.13	143680	PROP. COR.-11 Fd. Std. Brass Cap
					MON. IN CONC. "Flush" & Guard Pipe
					2' N. Ely. Per. F.B. 2950-20
PROP. COR. #12	2.14	1436.69	3.02	143455	PROP. COR.-12 Fd. Std. Brass Cap
					MON. IN CONC. "Flush" & Guard Pipe
					2' N. Ely. Per. F.B. 2950-21
P.	0.55	1426.28	10.96	142573	
P.	0.54	1415.47	11.35	141493	
P.	0.49	1405.41	10.55	140492	
P.	0.38	1394.60	11.19	139422	
P.	2.61	1387.16	10.05	138455	
P.	0.71	1377.38	10.49	137667	
P.	0.48	1367.17	10.69	136669	
P.I. "L"	0.68	1358.25	9.60	135757	P.I. "L" Fd. 1" I.P. Conc. Plug Nail & C.E.
					Tag Flush. Per. F.B. 2950-67
P.	0.52	1347.99	10.78	134747	
P.	0.42	1337.25	11.16	133683	
P.	1.02	1327.53	10.74	132651	

COUNTY ENGINEER S.C.R.D.S. No. 11 PROP. COR. R.E. 5869

COUNTY ENGINEER S.C.R.D.S. No. 12 PROP. COR. R.E. 5869

Profile Notes Red ____ Plotted ____ Job No. 00786 Division No. ____ F.B. 2950 Pg. 103
No. ____ Date ____ Date ____ Survey of SCHOLL CYN. ACCESS RD.
X-Sec. Notes Chk. M. ASHLEY Checked ____ Survey by L.V.S. Notes M.E.W. Date FEB. 66
No. ____ Date NOV 15 '66 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1327 53			
T.P.	0 83	1317 52	10 84	1316 69	
T.P.	1 06	1307 03	11 55	1305 97	
B.M. S.C.#8			8 98	1298 05	B.M. S.C.-8 EL=1298.045 F.B. 2606-57 30'± Rt. of semi. tang. of curve "L" on top of Ridge 250'± Wly. of P.I. "L" A std. Co. Engr. B.M. Mon. UR 2"

COUNTY ENGINEER
B.M.
S.C.-8
R.E. 5869

F.B. 2950 Pg. 104 Job No. 0077-86 Division No. Notes Red Plotted Profile
Survey of Schoell Cyn. Access Rd. Date Date No. X-Sec.
Survey by L.W.S. Notes M.E. Wacker Notes Ch. M. Ashley Checked
Indexed C.J. Galli Date Date No.