Notes Ck'd by		Survey of	
Map No.		JN	Tape Std °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. 2951 Pg.

Page	Job	Description
		SOUTH CENTRAL DIST. OFFICE 0022.24 DEPT. PUBLIC SOCIAL SERVICES
5-6	Index	
7-18	Bdry.	Bdry. survey - Central Ave. bet. 107th & 108th St.
19-22	B.M.	Bench levels for const. & control P. T. Sht. H-166
23-32	Bdry.	Monumenting Bdry.
33-34	Topo.	Location of Bdry. Fences.
35-36	Index	
37-40	Bdry.	Add'l property lines E. of Central Ave., bet. 107th St. & 108th St.
41-43	Topo.	Loc. of imp. along E. line of Lot 781.
		SOUTH CENTRAL DIST. OFFICE BLDG. DEPT. OF PUBLIC SOCIAL SERVICES J.N. 9000.02
45-47	B.M.	Bench levels to establish vertical control for construction.
		ALHAMBRA MUNICIPAL COURT BLDG. 0053.00
55-58	B.M.	Bench levels
59-60	Index	
61-68	C.L. Bdry.	Bdry. & C.L. survey between 1st. & 2nd streets, & between Commonwealth Street. & Mission Road.

Notes: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

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76P3098 CE #310 8-68

Microfilmed April 85

F.B. 2951 Pg.

Page	Job	Description
		ALHAMBRA MUNICIPAL COURT BLDG. Con't. 0053.00
69-78	C.L.	Additional work on C.L. & Bdry. survey.
79-87	C.L.	Add'l. survey showing lines of occupation in Block "B", of Del Go Shar Tract M.R. 14-67
89-90	Bdry.	Monumenting corners - South side of Beacon Street.

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Notes Ck'd by		Survey of	SO. CENTRAL DIST. PUB. SOC. SERV.
Map No.	B-5023	JN 002224 Tape 205 Std 84°F	
Office Work	H. H. F. DONG	Surveyed by	A.C. GUIZADO
Checked	J. A. CHURCH	Notes	J. A. MOODY Date 3-29-68
Date		Indexed	C. J. GALLI APR 5 68

F.B. 2951 Pg. 5

JN. 002224

SOUTH CENTRAL DISTRICT
OFFICE DEPT. PUBLIC
SOCIAL SERVICES - PROPERTY
LINES

PROPERTY LINES
CENTER LINE

SEE PAGE 35 M.S.

PARTY
A.C. GUIZADO
J.A. MOODY
N. SMITH
J.E. HENDERSON

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F.B. 29551 Pg. 6 INDEX

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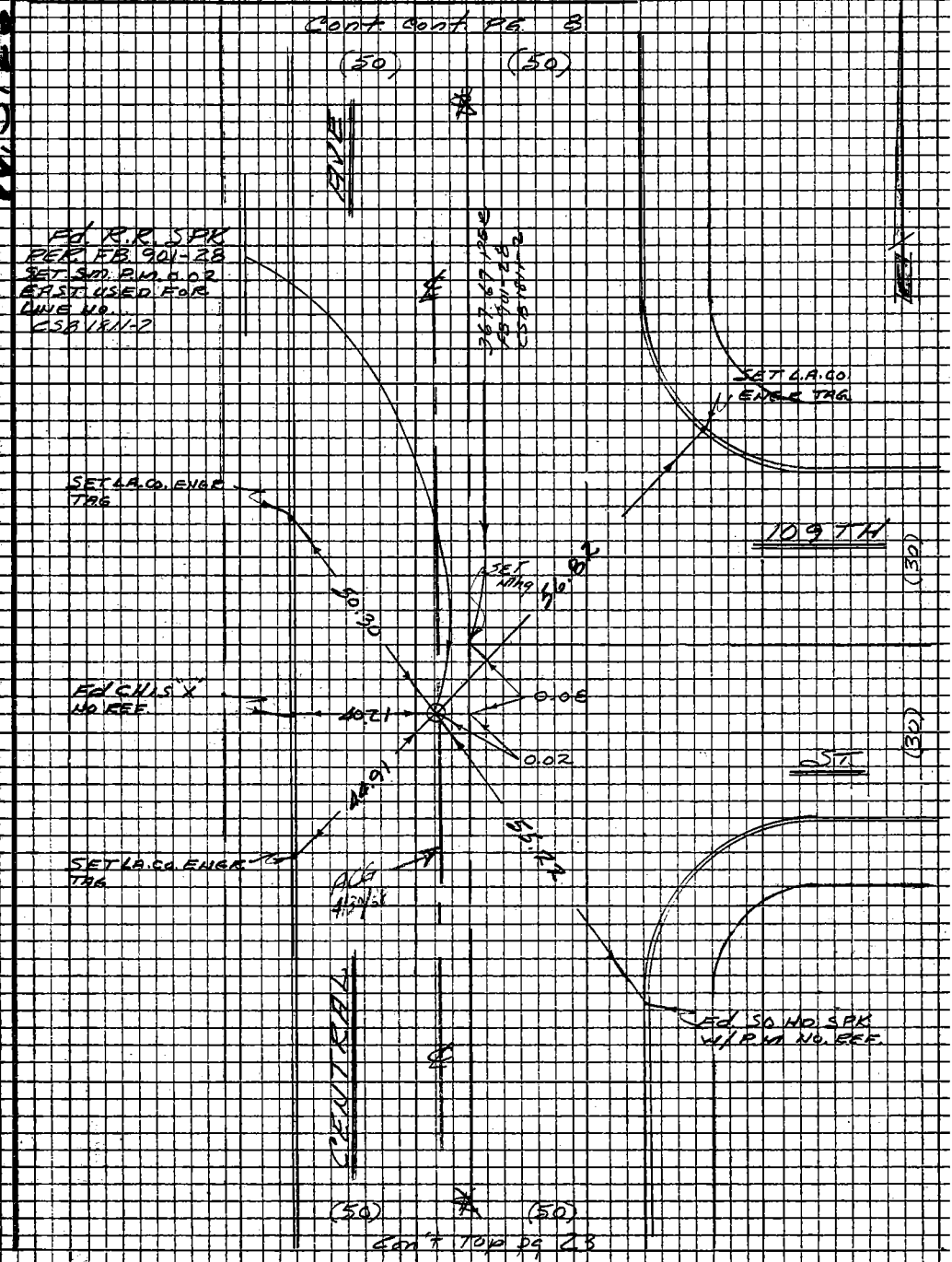
Notes Ck'd by J. A. CHURCH	Survey of SO. CENTRAL OFFICE DEPT. PUB. SOC. SERV.	F.B. 2951	Pg. 7
Map No. B-5023	JN 002224 Tape 205 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by A. C. GUIZADO		
Checked J. A. CHURCH	Notes J. A. MOODY Date 3-28-68		
Date 10 31 '68	Indexed C. J. GALLI		

W.S. 26, C-1



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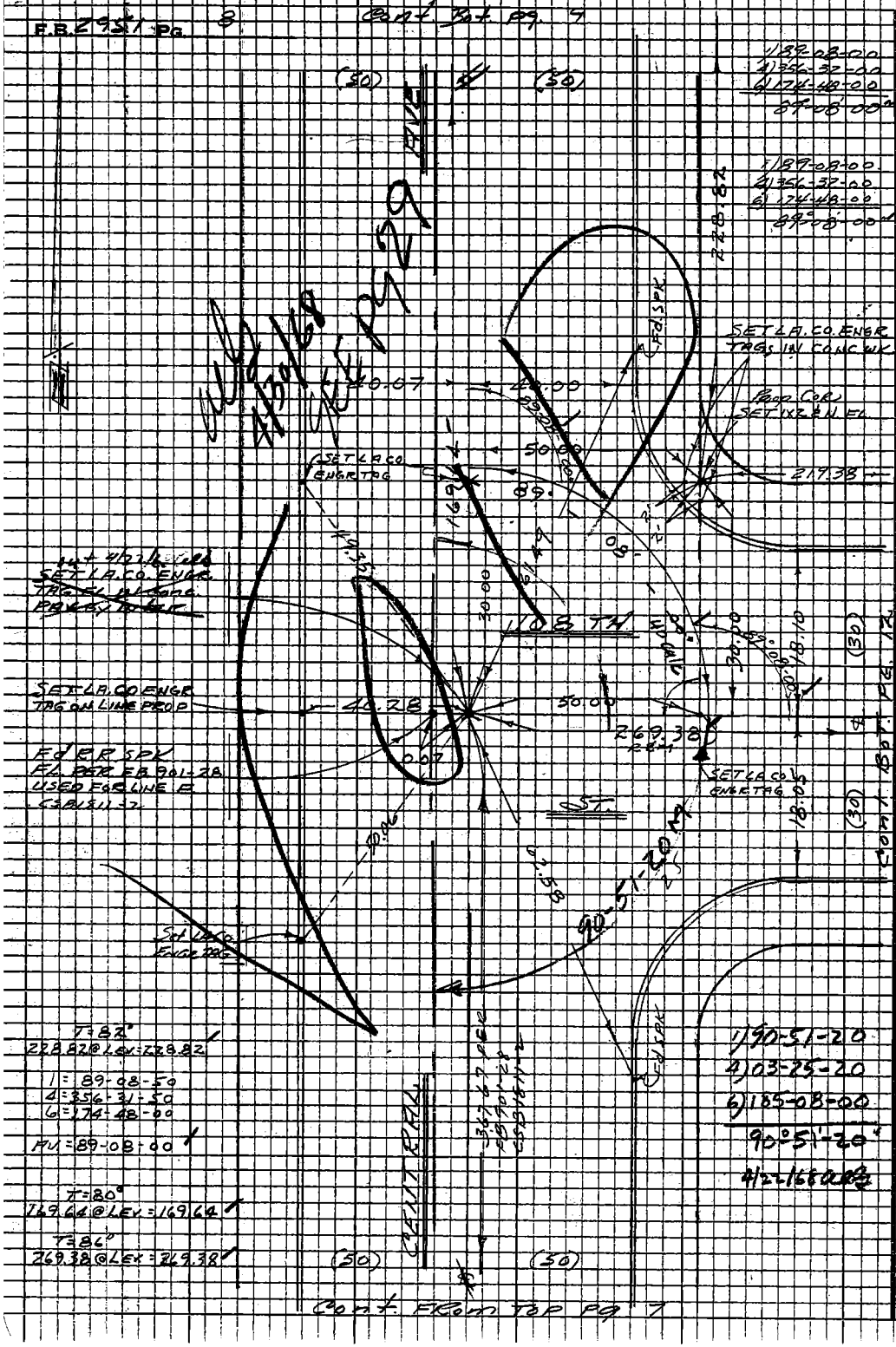
76P3098 CE #310 5-66

F.B. 2951 PG. 8

Cont. Bot. pg. 9



Cont. From Top Pg. 7

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Notes Ck'd by J. A. CHURCH	Survey of SO. DIST. OFFICE PUB. SOC. SERV.	F.B. 2951	Pg. 9
Map No. B-5023	JN 0022.24 Tape 205 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by AC GUIZADO		
Checked J. A. CHURCH	Notes J. A. MOODY Date 3-28-68		
Date JUL 31 '68	Indexed C. J. GALL		

Cont. Bot. Pg 10

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76P309S CE #310 5-66

F.B. 2951 PG. 10

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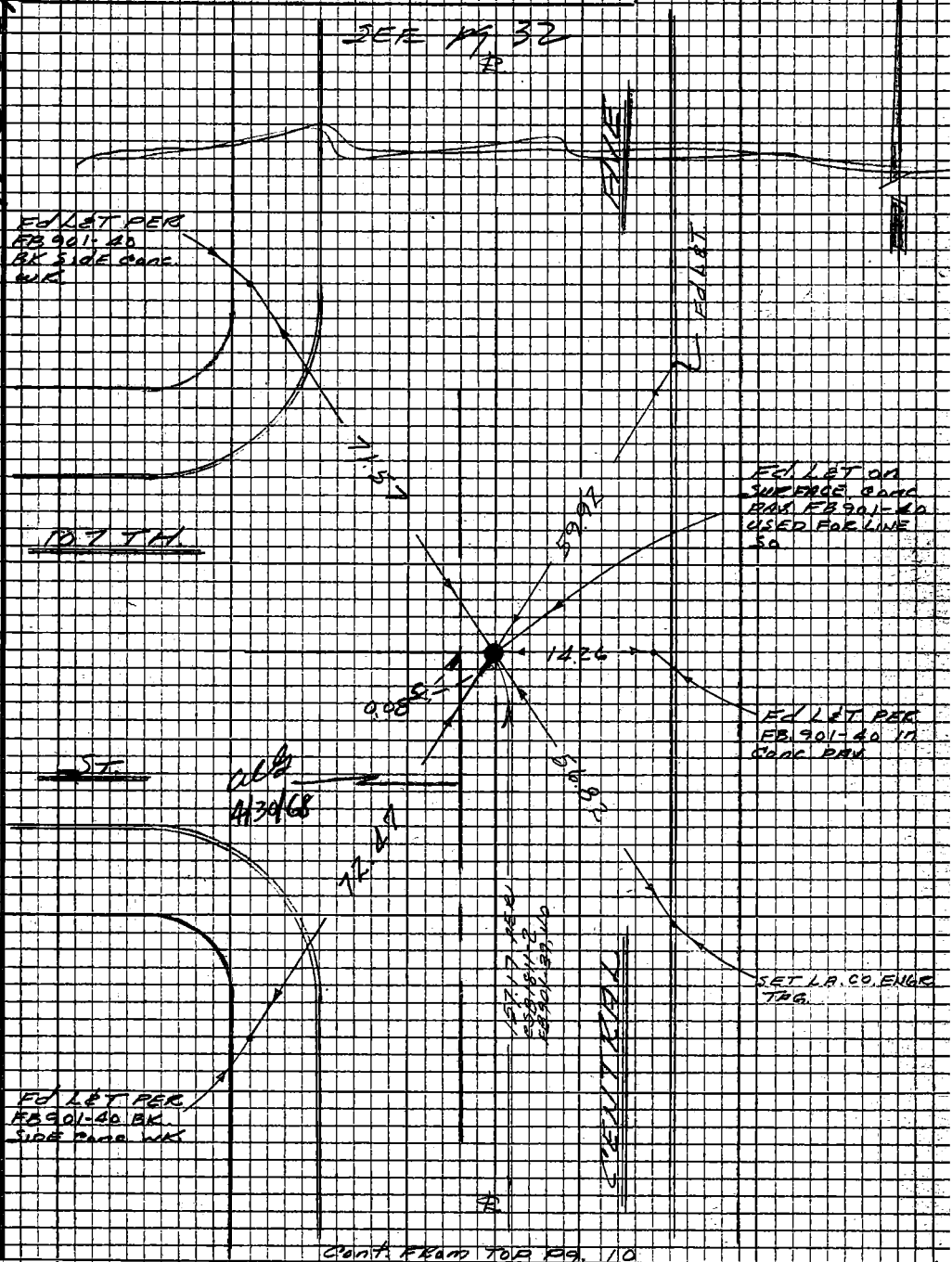
Notes Ck'd by J. A. CHURCH	Survey of SO. CENTRAL DIST. PUB SOC. SERV.	F.B. 2951	Pg. 11
Map No. B-5023	JN 0022.24 Tape 205 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by A.C. GUIZADO		
Checked J. A. CHURCH	Notes J. H. MOODY Date 3-28-68		
Date JUL 31 '68	Indexed C. J. GALLI		

W.S. 26, C-1



Cont. From Top Pg. 10

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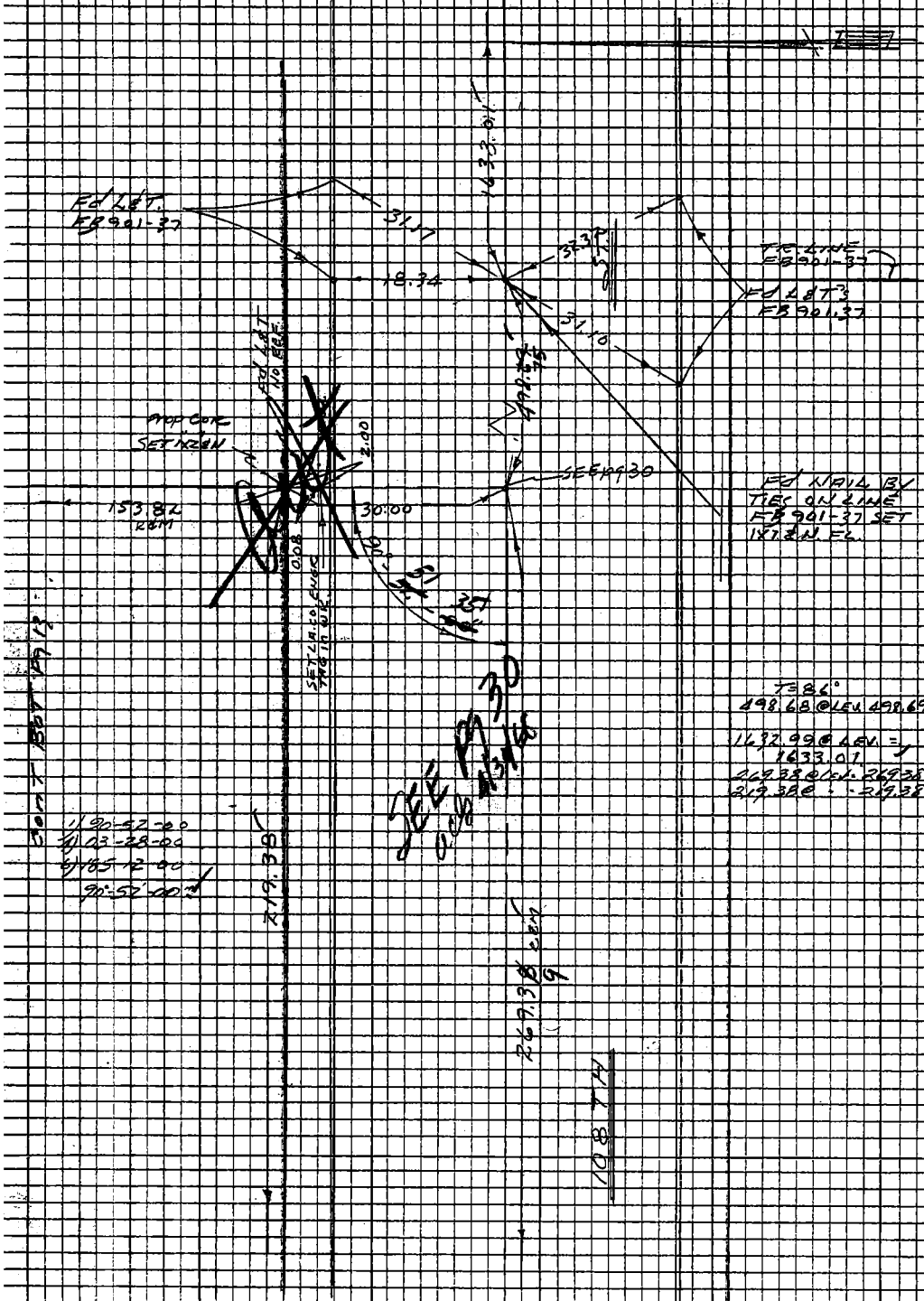
76P3099 CE #310 5-66

F.B. 2951 Pg 12 Cont Bot. Pg 15



Cont Bot Pg 13

Cont. From Rt. Side Pg 8

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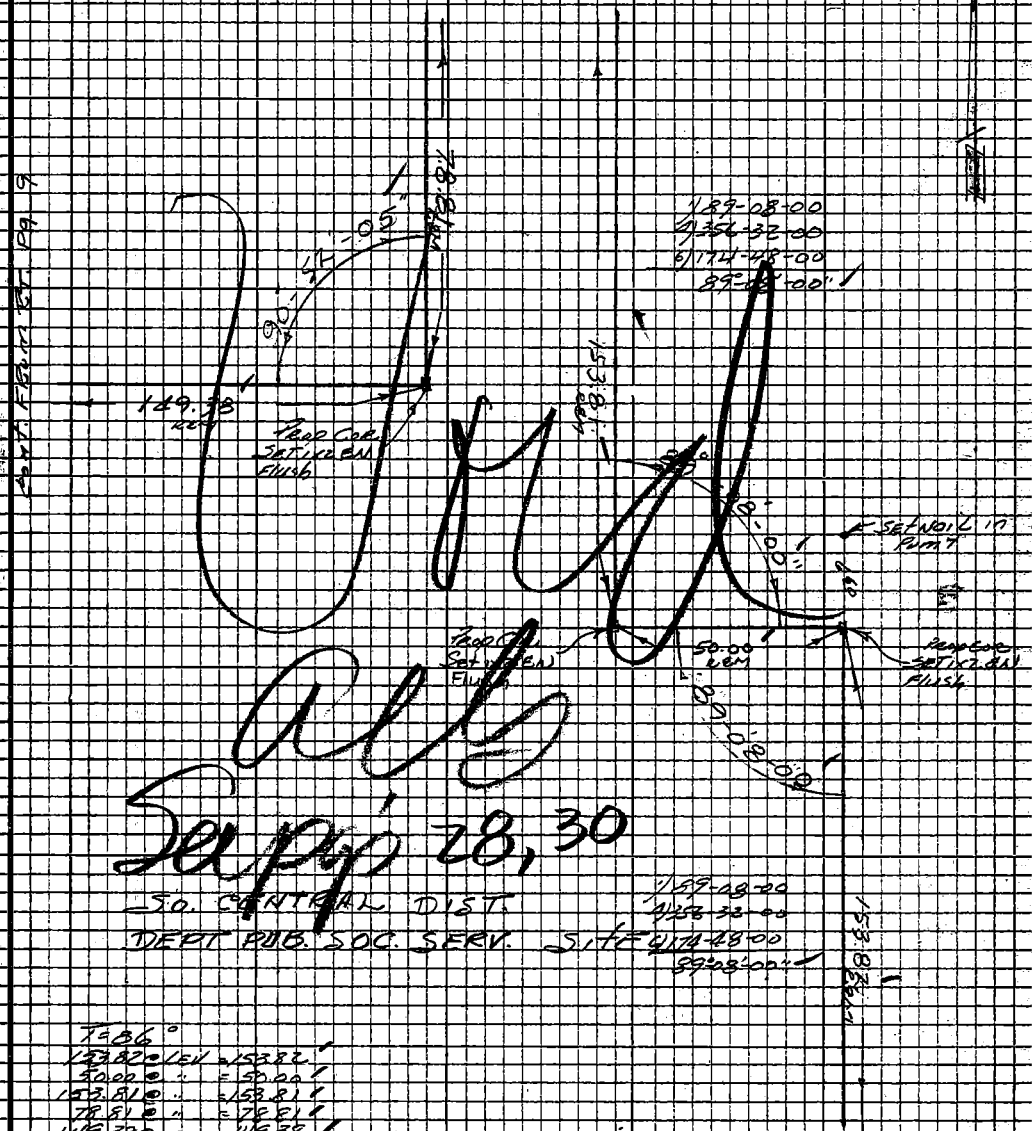
Notes Ck'd by J. A. CHURCH	Survey of SO. CENTRAL DIST. PUB. SOC. SERV.		F.B. 2951 Pg. 13
Map No. B-5023	JN 002224 Tape 205 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by A.C. GUIZADO		
Checked J. A. CHURCH	Notes J.A. MOODY Date 3-29-68		
Date JUL 1 '68	Indexed C. J. GALLI		

Cont FROM RT pg. 14

1) 90-52-00
4) 03-28-20
6) 185-12-30
90°52'05"



Cont

All

See pg 28, 30

SO. CENTRAL DIST.
DEPT PUB. SOC. SERV. SITE

1) 89-08-00
4) 356-32-00
6) 174-48-00
89°08'00"

T=86°
153.82 @ LEV = 153.82
50.00 @ " = 50.00
153.81 @ " = 153.81
78.81 @ " = 78.81
149.38 @ " = 149.38

Cont. FROM LT. pg. 12

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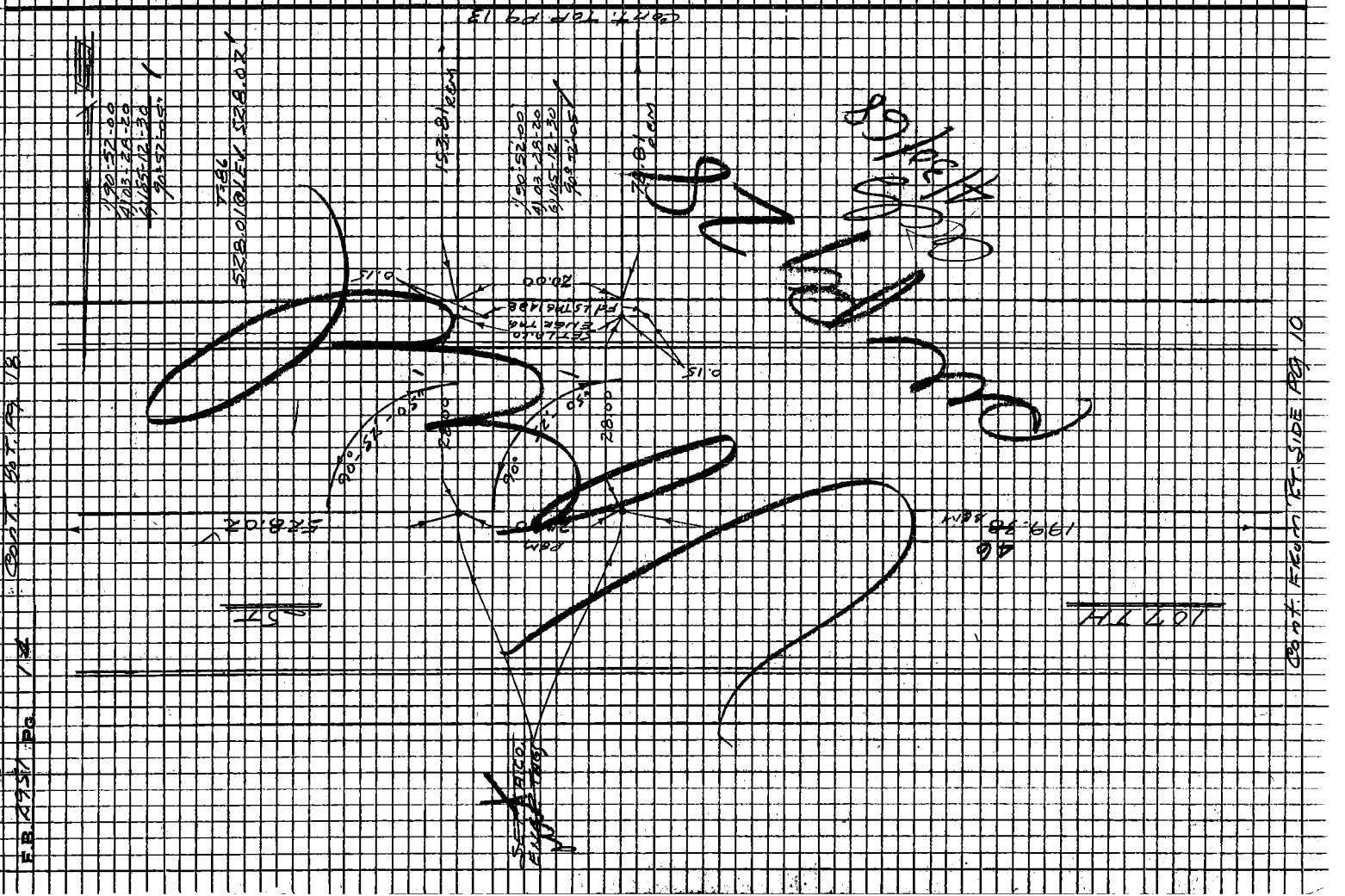

Notes Ck'd by J. A. CHURCH | Survey of SO. CENTRAL DIST PUB. SOC. SERV. | F.B. 2951 Pg. 13

Map No. B-5023 | JN 002224 Tape 205 Std 84 °F

Office Work H. H. F. DONG | Surveyed by A.C. GHIZZONI

Checked J. A. CHURCH | Notes J.A. MOODY Date 3-23-68

Date JUL 31 68 | Indexed C. I GALLI

WS 26, D-1

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76P309S CE #310 5-66

F.B. 2950 PG. 16

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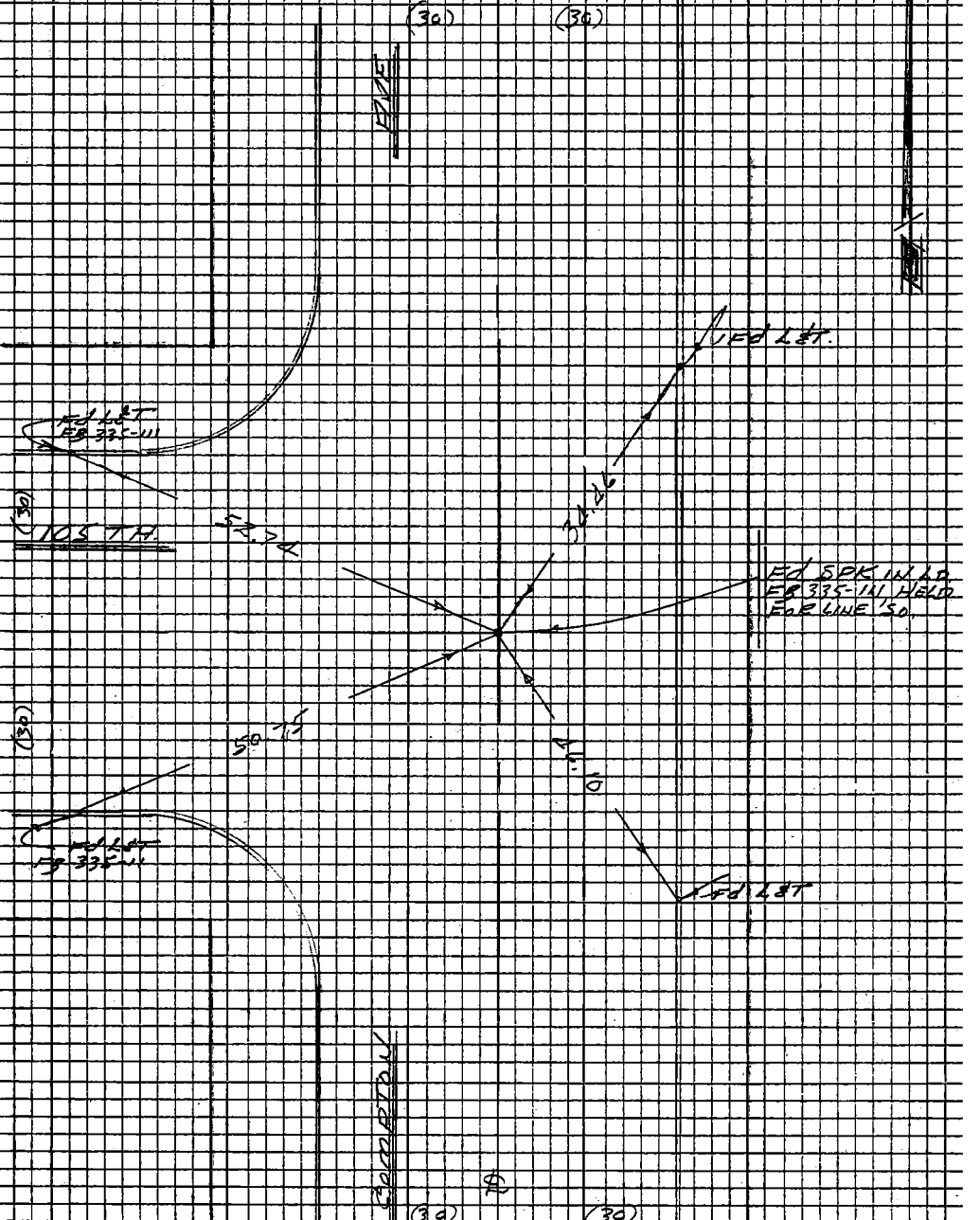
Notes Ck'd by J. A. CHURCH	Survey of SO. CENTRAL DIST. PUB. SOC. SERV.	F.B. 2951	Pg. 17
Map No. B-5023	JN 002224 Tape 205 Std 84-°F		
Office Work H. H. F. DONG	Surveyed by A.C. GUIZADO		
Checked J. A. CHURCH	Notes J. A. MOODY Date 3-29-68		
Date JUL 31 68	Indexed C. J. GALLI		

W.S. 26, D-1



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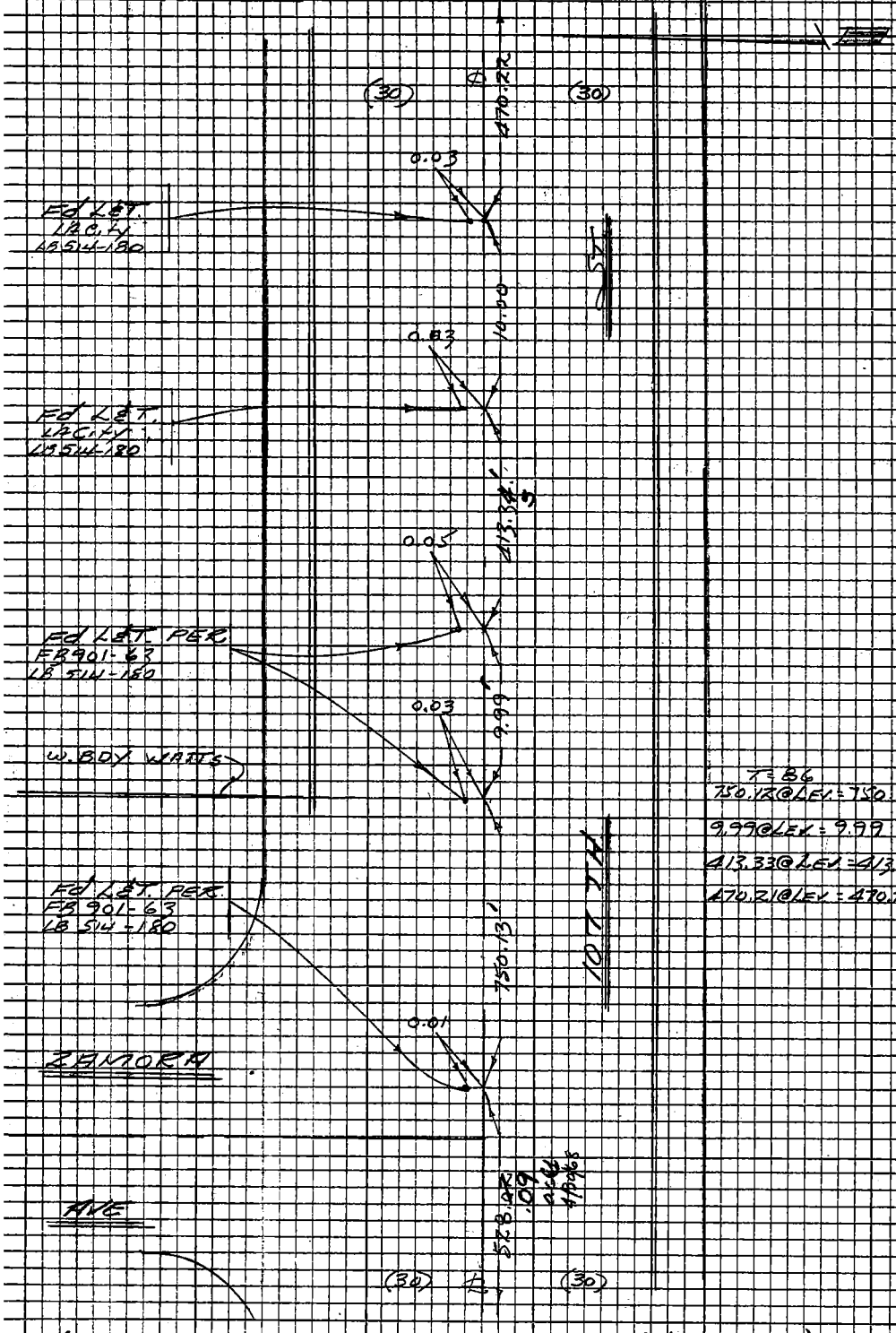
76P3099 CE #310 5-66

F.B. 2951 PG. 18 From Rt. Side Pg. 16



T=86
750.12@LEV.=750.13
9.99@LEV.=9.99
413.33@LEV.=413.33
470.21@LEV.=470.22

W.S. 26, C-1

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From top Pg 14 (ok at pg 28)

Profile	Notes Red	Plotted	Job No. 0022.24	Division No.	F.B. 2951 PG. 19
No.	Date	Date	Survey of SO CENTRAL DIST. SOC. SER.		
X-Sec.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes R.S.	Date 3-20-68
No.	Date	Date	Map No.	Indexed C.J. GALLI	Date

J.N. 0022.24

SOUTH CENTRAL DISTRICT
OFFICE DEPT. PUBLIC
SOCIAL SERVICES.

BENCH LEVELS
FOR CONSTRUCTION &
CONTROL PT. SHEET
H-166

REF.
ROAD DEPT BENCHES
WATTS (1965)

PARTY.
SOTRO
SMITH
MASSEY.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
FD BM BY 3764				106.838	BM BY 3764 EL 106.838 WATTS 1965 CENTRAL AVE + 105TH ST. S.E. COR 8' EAST OF E. CURB RETURN SQ HD SPK IN LEAD IN CONC CURB.
	4.090	110.928			
T.P.			5.183	105.745	SPK
	5.349	111.094			
T.P.			6.067	105.027	SPK
	5.090	110.117			
T.P.			5.747	104.370	SPK
	4.781	109.151			
T.P.			4.710	104.441	SPK
	5.328	109.769			
FD. BM BY 3763			5.639	104.130	BM BY 3763 EL. 104.137 WATTS 1965 L+BN E CB CENTRAL AVE 38'± E ℄ ON ℄ PROD 108TH ST. (EXCEPT 40'± + L+ BRASS WALL)

F.B. 295 PG. 20 Job No. 0022.24 Division No. Notes Red Plotted Profile
Survey of SO. CENTRAL DIST. SOC. SER. Date No. X-Sec.
Survey by M. SOTRIO Notes R. SMITH Notes Chkd. Checked
Indexed C. LAGALLI Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Red. Date Plotted Date
No. X.Sec. Notes Chkd. Date Checked Date
Job No. 0022.74 Division No. Survey of SO. CENTRAL DIST. SEC. SER.
Survey by M. SOTO Notes R.S. Date 3.20.68
Map No. Indexed G.J. GALLI Date
F.B. 2951 PG. 27

STATION	B. S.	H. I.	F. S.	ELEV.	
BM BI 3763				104 130	
	5 492	109 622			
TBM # 1 SET			6 323	103 299	TBM # 1 EL. 108TH ST. NO. SIDE 262'± # ℄ CENTRAL AVE. SET BT. SPK IN LEAD IN CONC CB.
	6 237	109 536			
TBM # 2 SET			6 019	103 517	TBM # 2 EL. CENTRAL AVE & 108TH ST. S.E. COR. 1½ FT. SO OF SO. CB RETURN FD 5/8 HD SPK IN LEAD IN CONC CB.
	5 610	109 127			
TBM # 3 SET			4 699	104 428	TBM # 3 EL. CENTRAL AVE E. SIDE 119'± NO. OF 108TH ST & WEST PROD. SET BT. SPK IN LEAD IN CONC CB.
	5 170	109 598			
T.P. 1			5 100	104 498	SPK
	5 302	109 800			
T.P. 2			4 632	105 168	SPK

76-L-298 CE 307 2-63

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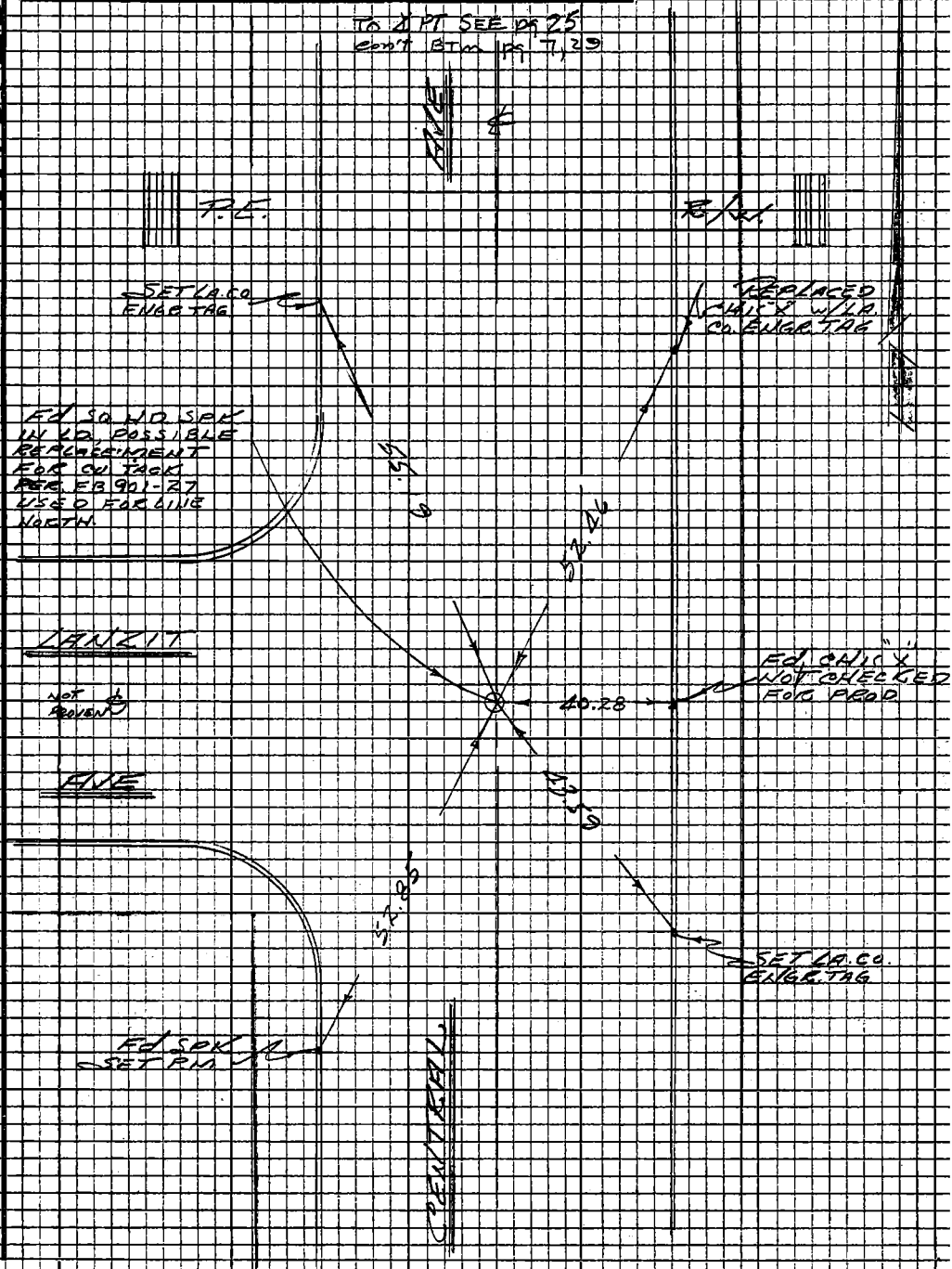
STATION	B. S.	H. I.	F. S.	ELEV.	
T.P				105 168	
	5 348	110 516			
T.P.			3 778	106 738	SPK
	5 083	111 821			
BM. BY 3764			4 991	106 830	BM BY 3764 EL = 106 838
					SEE THIS F.B. Pg#
					FOR DESCRIPTION

F.B. 2951 PG. 22 Job No. 0022.24 Division No. Notes Red Plotted Profile
Survey of SO. CENTRAL DIST SOC. SER. Date Date No. X-Sec.
Survey by M. SOTRO Notes R SMITH Notes Chkd. Checked
Indexed L. J. GALL Date APR 5 '68 Date Date No.

Notes Ck'd by J. A. CHURCH	Survey of SO. CENTRAL DIST. OLL. DEPT. PUB. SOC. SERV.	F.B. 2951	Pg. 23
Map No. 5023	JN 0022.24 Tape 205 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by A.C. GUIZADO		
Checked J. A. CHURCH	Notes I. H. MOODY Date 4-23-68		
Date MAY 31 '68	Indexed C. J. GALLI MAY 3 '68		

W.S. 26, C-1



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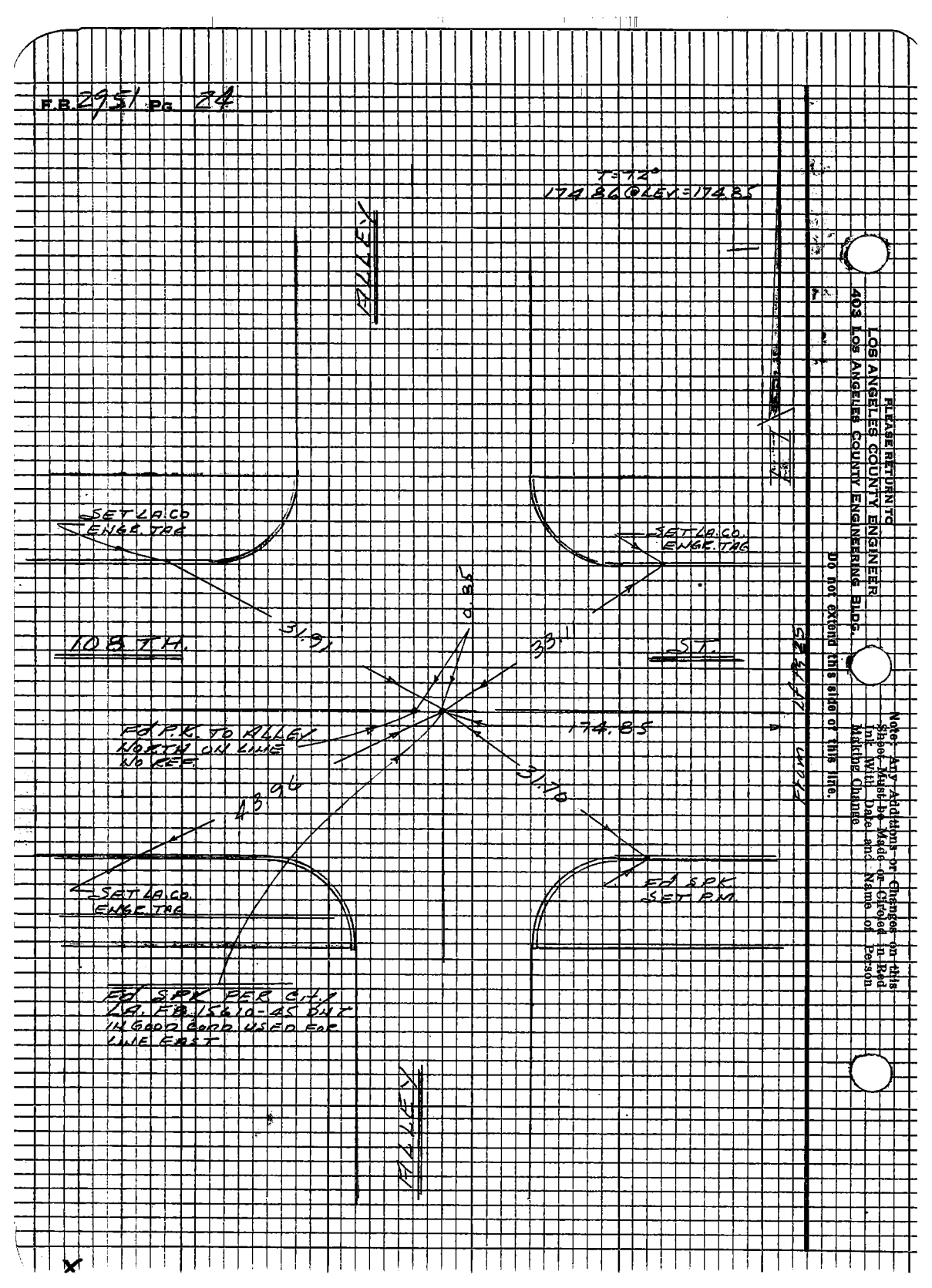
F.B. 2951 Pg. 24



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so Control Dist

Notes Ck'd by	Survey of Pub. Soc. Serv.	F.B. 2951 Pg 25
Map No. B-5023	JN 002224 Tape 205 Std 84 °F	
Office Work H. H. F. DONG	Surveyed by Guerardo A.C.	
Checked J. A. CHURCH	Notes ACG Date Apr 22 1968	
Date JUL 31 68	Indexed C. J. GALLI	

W. 5.26 C-1

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76P3096 CE #310 5-66

F.B. 2951 PG. 26

WS 26 C-7

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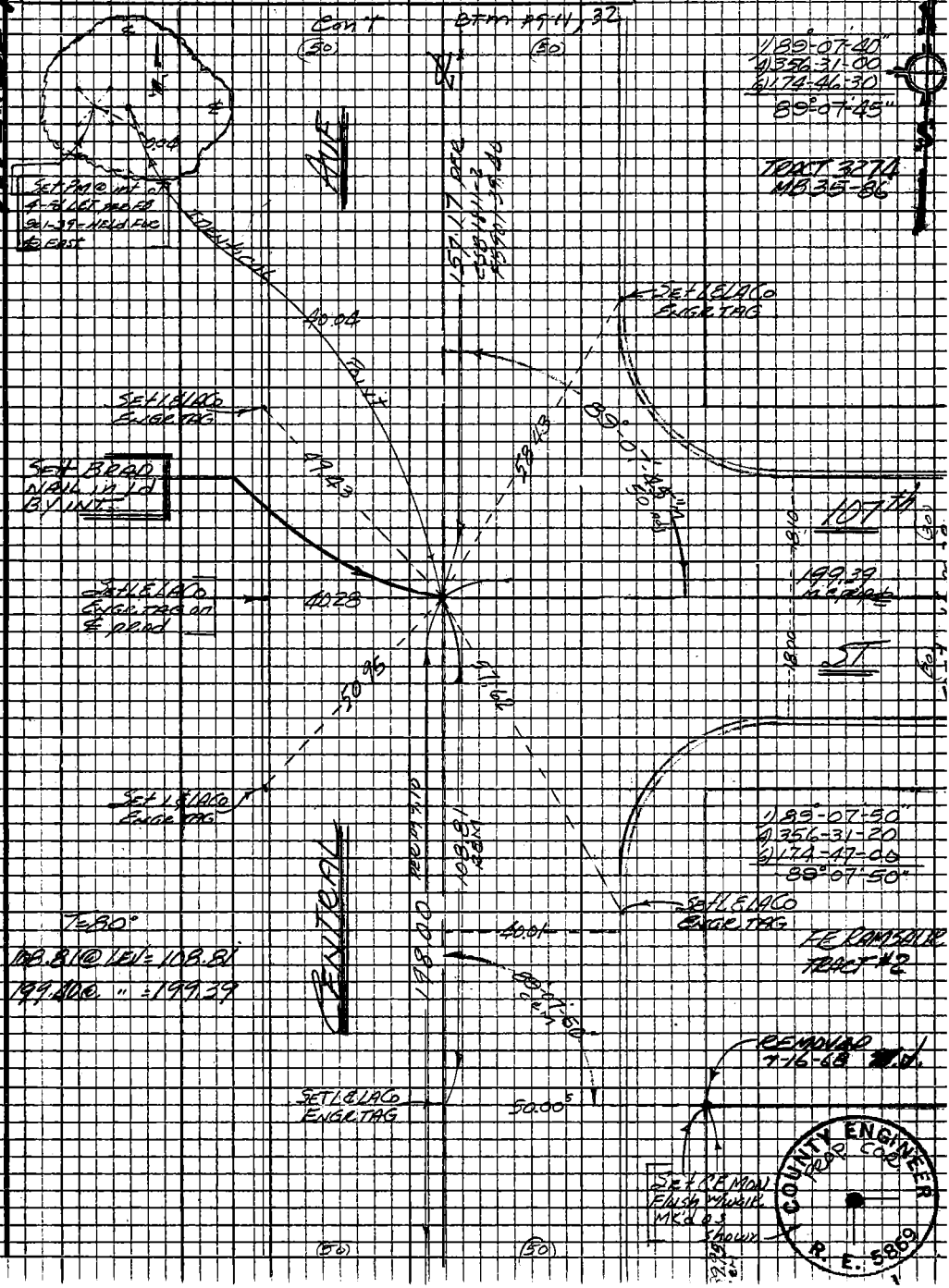
COUNTY ENGINEER R.E. 5869

So Central Dist

Notes Ck'd by J. A. CHURCH	Survey of Pua Soo Sand	F.B. 2951	Pg. 27
Map No. B-5023	JN 002274 Tape 205 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by A.C. Guizado		
Checked J. A. CHURCH	Notes ACG Date 5/2/68		
Date [illegible] '69	Indexed C. J. GALLI		

W.S. 26, C-1



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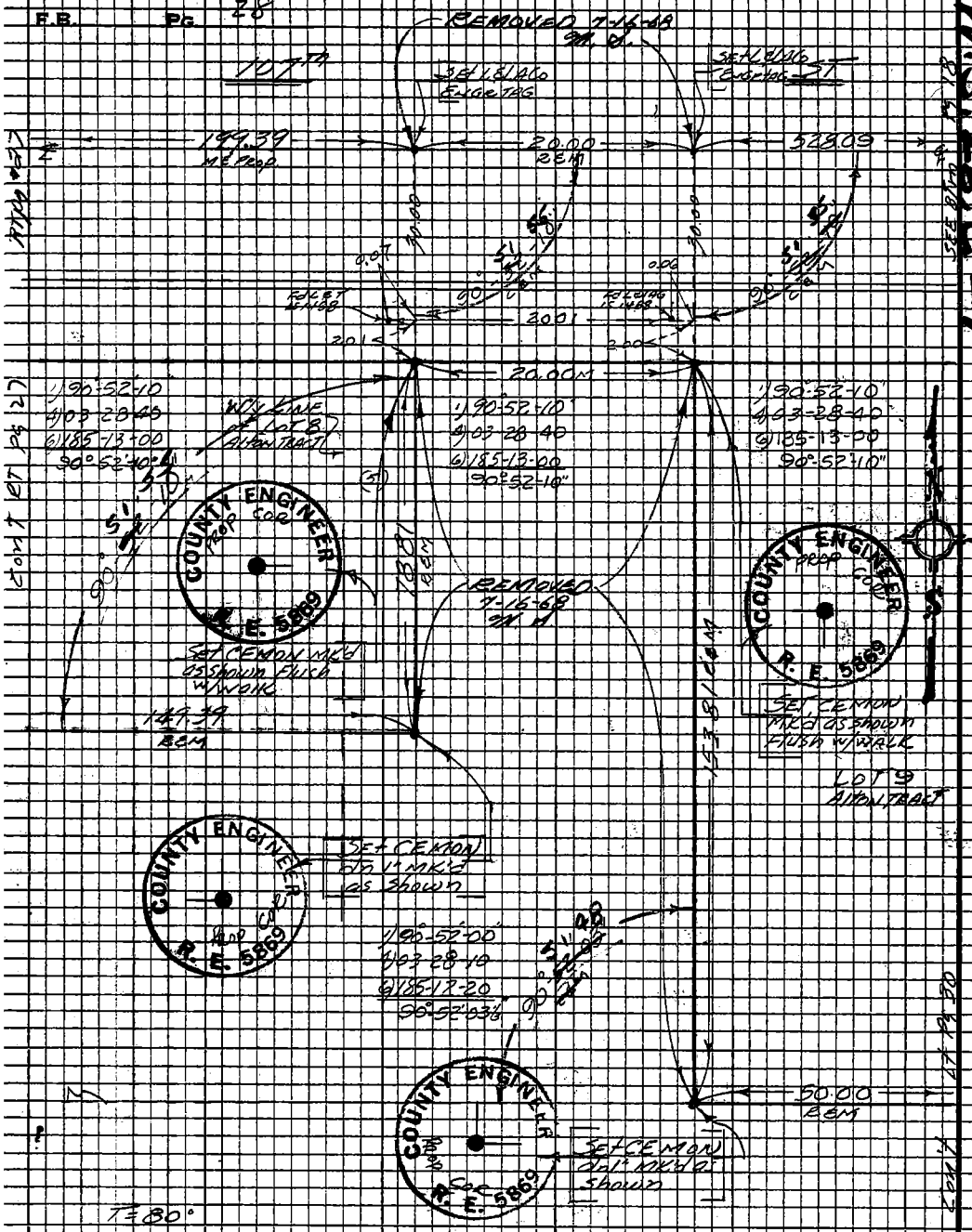
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. Pg. 28



T=80°

528.10 @ LEV	=	528.09
149.39 @ "	=	149.39
78.81 @ "	=	78.81
153.81 @ "	=	153.81
50.00 @ "	=	50.00

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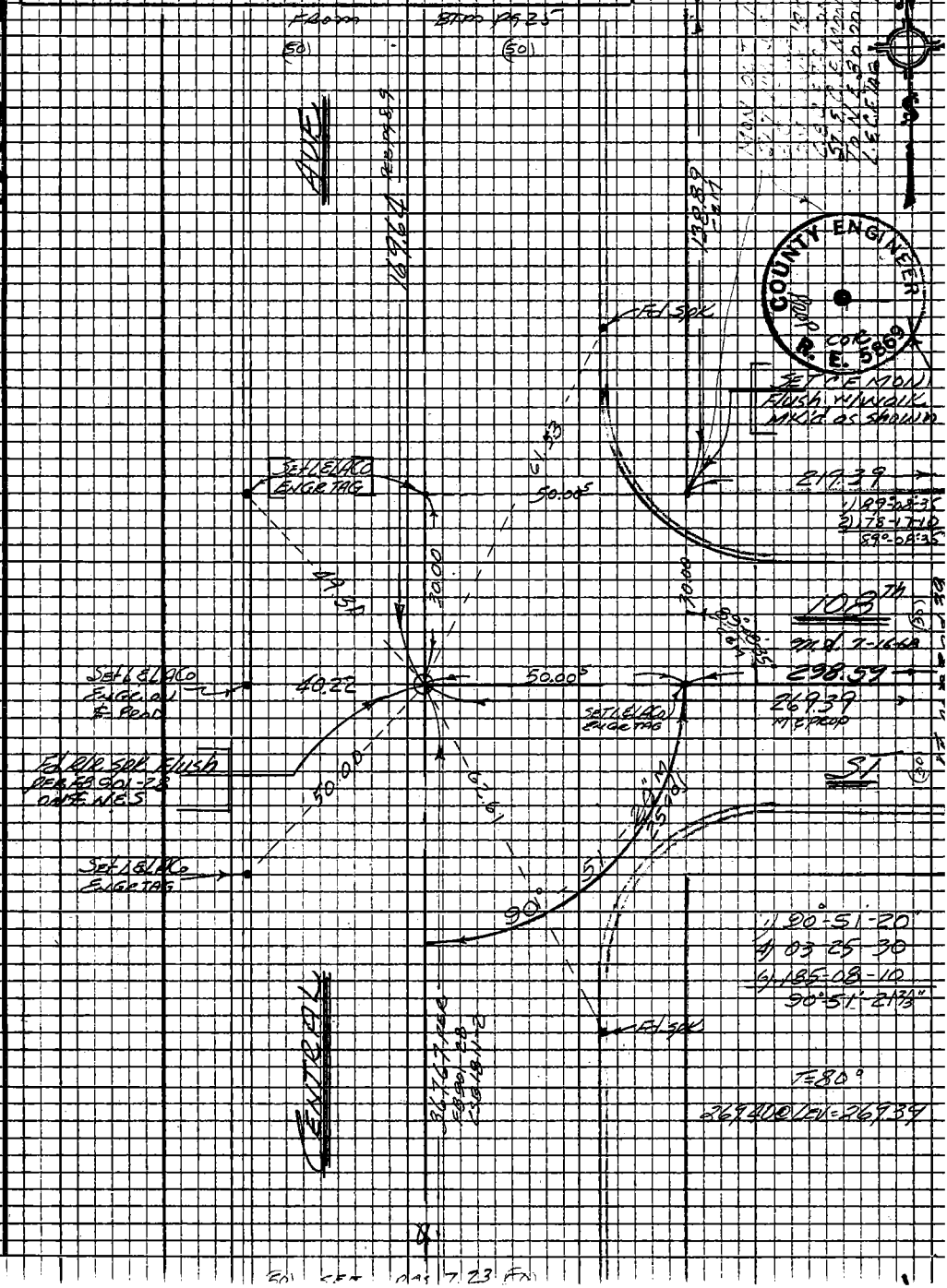
So Central Dist

Notes Ck'd by	J. A. CHURCH	Survey of	Pub Soc Serv
Map No.	B-5023	JN	0022-24 Tape 205 Std 84 °F
Office Work	H. H. F. DONG	Surveyed by	Guizado AC
Checked	J. A. CHURCH	Notes	ACG Date 4/22/68
Date		Indexed	C. J. GALLI

F.B. 2951 Pg. 29

W.S. 26, C-1



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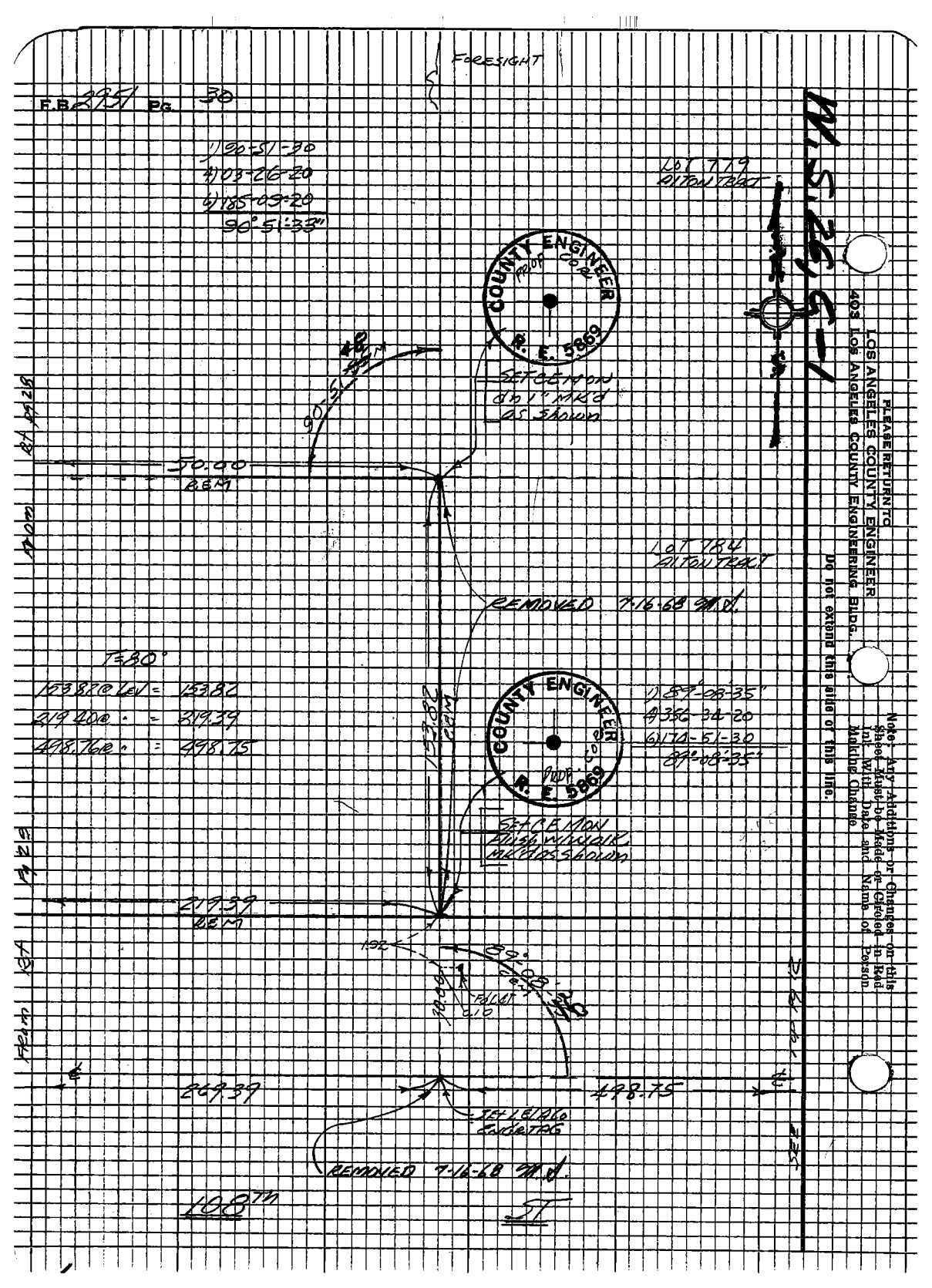
76P3098 CE #310 5-66


F.B. 2951 PG. 30
FORESIGHT
1) 90-51-30
4) 03-26-20
6) 185-09-20
90°51'33"
LOT 779
ALTON TRACT
COUNTY ENGINEER
PROF. COR.
R. E. 5869
SET CE MON
dn 1" MK'd
as shown
90°51'33"
50.00
REM
LOT 784
ALTON TRACT
REMOVED 7-16-68 M.S.
T=80°
153.82 @ LEV = 153.82
219.40 @ " = 219.39
498.76 @ " = 498.75
153.82
REM
1) 89°-08-35"
4) 356-34-20
6) 170-51-30
89°-08'-35"
SET CE MON
Flush w/walk
MK'd as shown
219.39
REM
1.92
89°-08'-20"
REM
30.00
FOLAT
0.10
269.39
498.75
SET LE/ALO
ENGR TAG
REMOVED 7-16-68 M.S.
108TH
ST
FROM RT
FROM RT
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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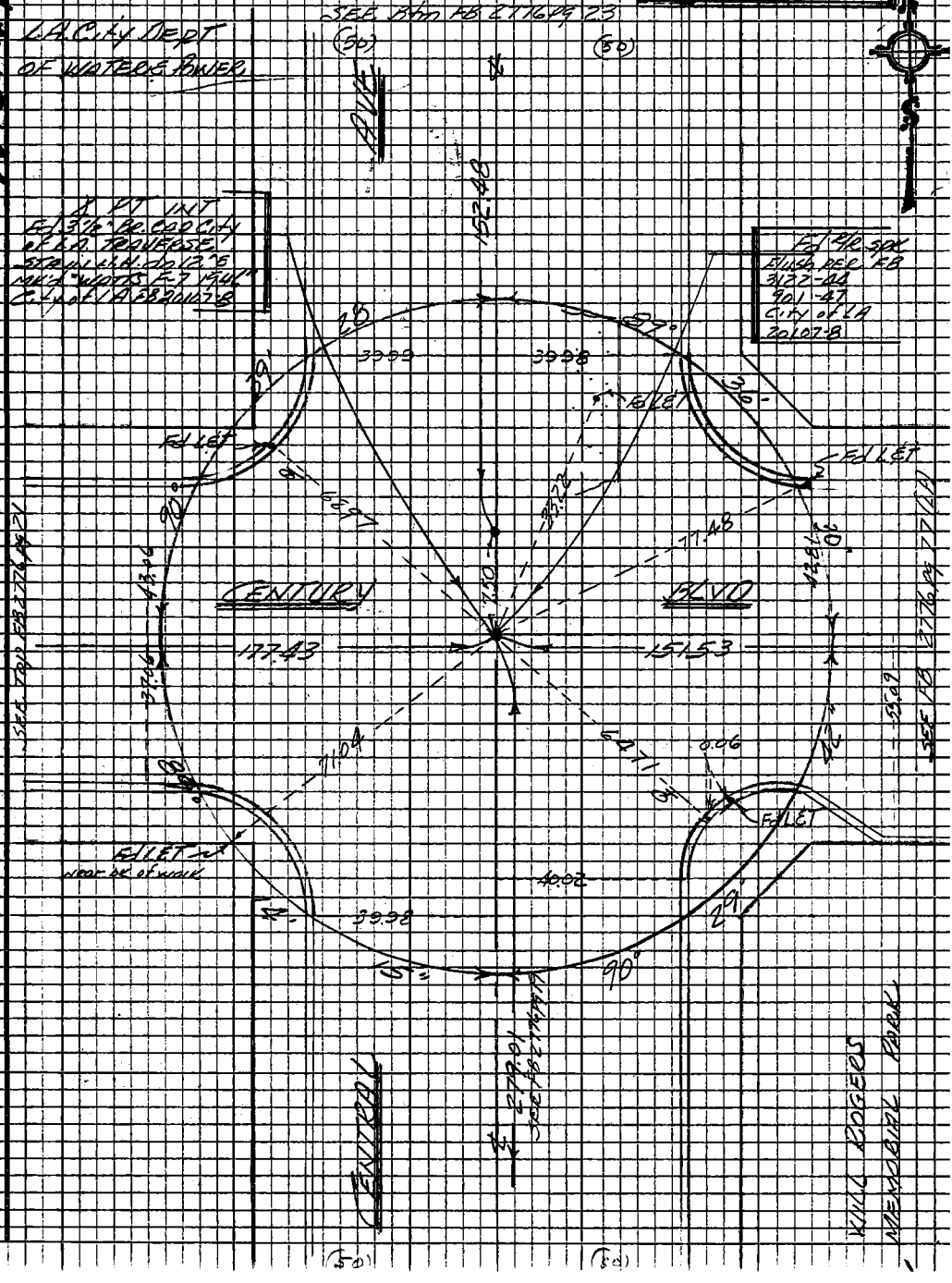
M.S. 26, G-1

So Central Dist

Notes Ck'd by J. A. CHURCH	Survey of Rus Soc Serv	F.B. 2951 Pg. 31
Map No. B-5023	JN 0022.24 Tape 205 Std 84 °F	NOTE: THIS PAGE COPIED BY ACG PER FB 2776 pg 21 & USED SAME FOR ℄ SOUTH
Office Work H. H. F. DONG	Surveyed by Garcia DC	
Checked J. A. CHURCH	Notes ACG Date 4/29/68	
Date [illegible]	Indexed C. J. GALLI	

W.S. 7, B-6



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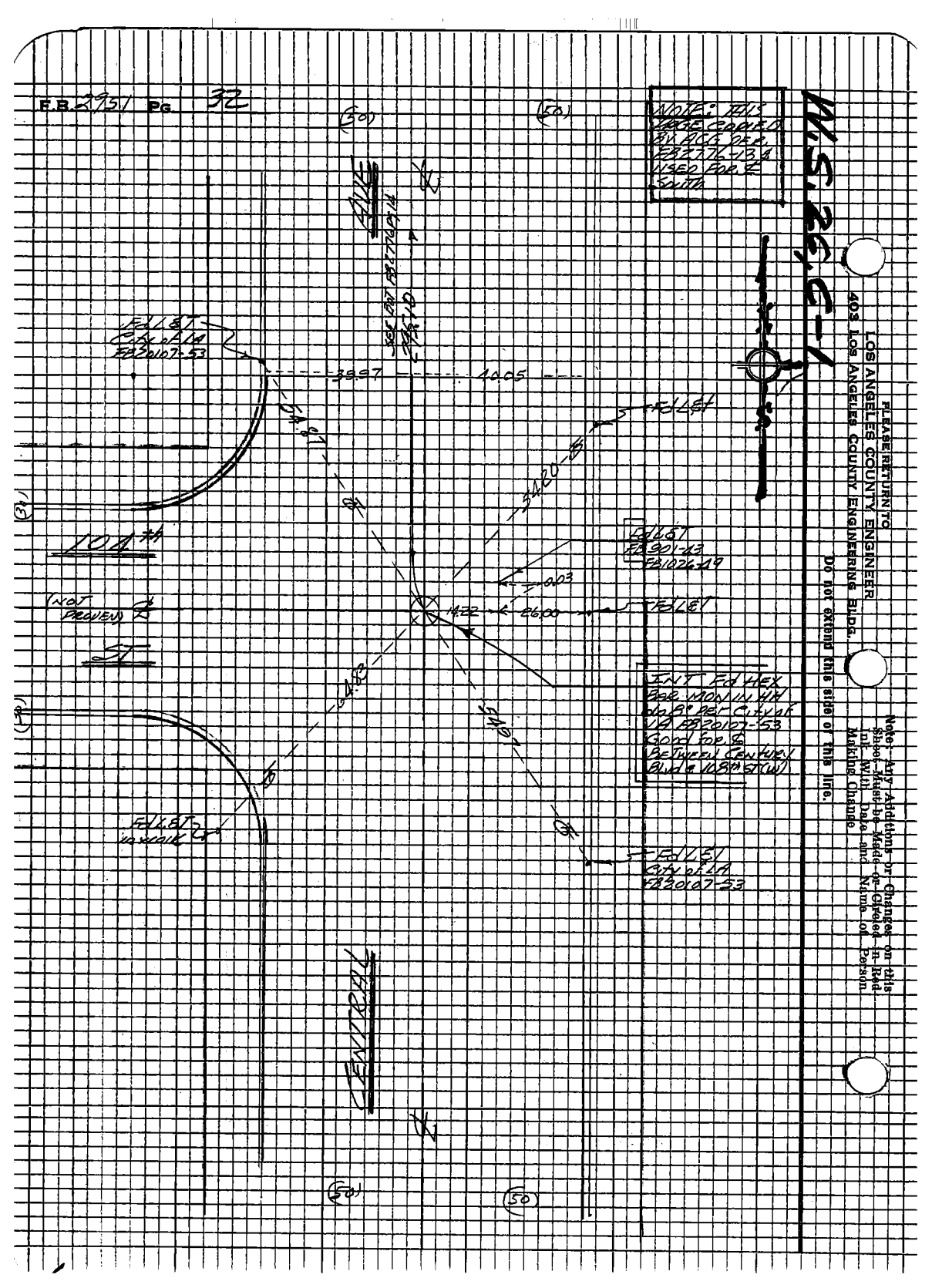
403 Los Angeles County Engineering Bldg.

76P309S CE #310 8-66

F.B. 2751 Pg. 32



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So Central Dist

Notes Ck'd by J. A. CHURCH	Survey of Pub Soc Serv	F.B. 2951	Pg. 33
Map No. B-5023	JN 0022 24 Tape 205 Std 64 °F		
Office Work H. H. F. DONG	Surveyed by Guizado AG		
Checked J. A. CHURCH	Notes ACG Date 5-2-68		
Date NOV 31 '68	Indexed C. J. GALLI NOV 3 '68		

JOB NO 0022.24

So Central District

Public Social Service

Location of

Boundary FENCES

Guizado

Moody
Smith
Henderson
Beaudry

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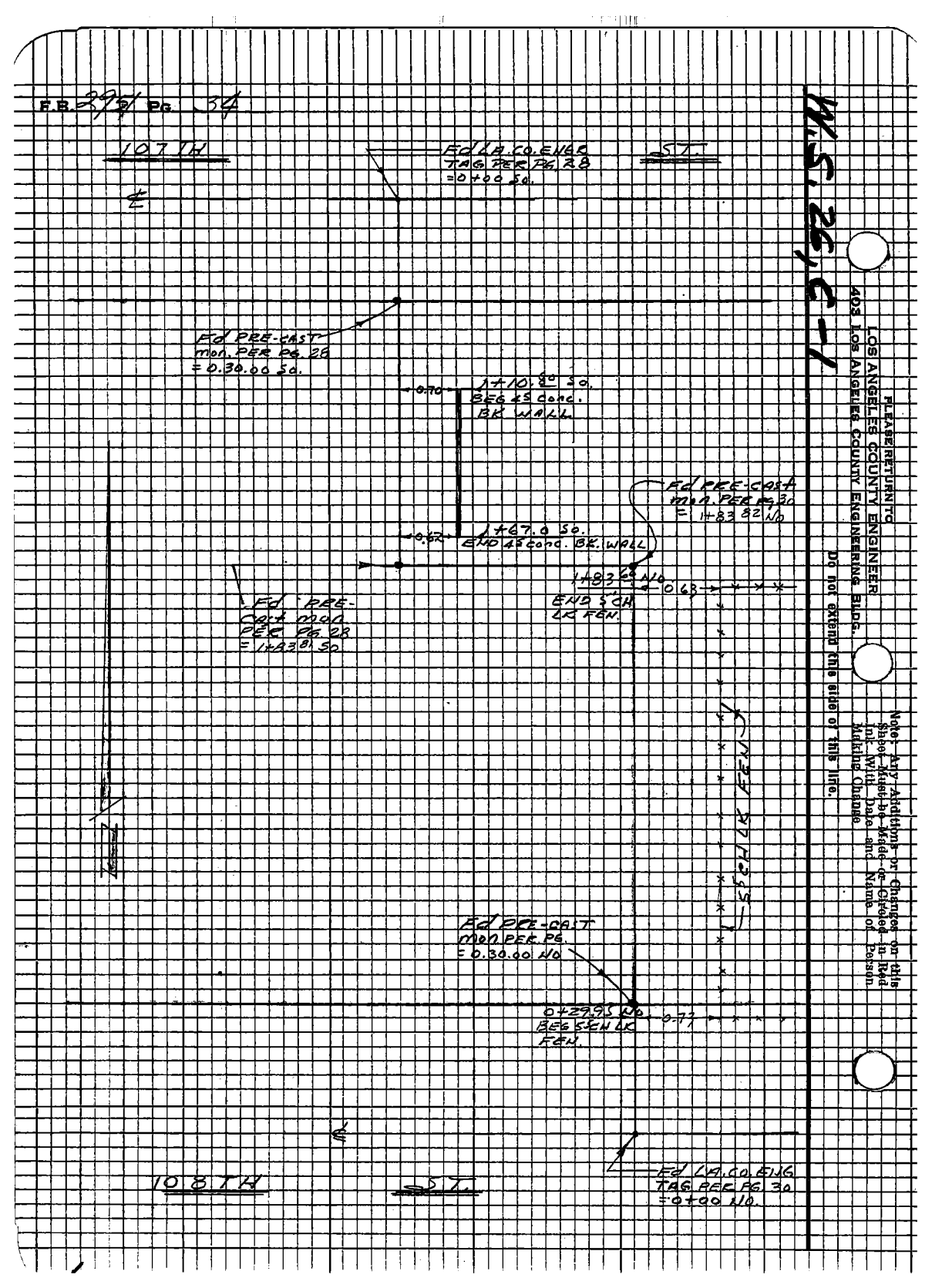
F.B. 2951 Pg. 34



WMS 25 C-1

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Notes Ck'd by J. A. CHURCH	Survey of S. CENTRAL DIST. D.P.S.S.
Map No. B-5023	JN 0022.24 Tape 0215 Std 68 °F
Office Work H. H. F. DONG	Surveyed by M. SOTRO
Checked J. A. CHURCH	Notes M. S. Date 7-12-68
Date JUL 31 '68	Indexed

F.B. 2951 Pg. 35

J.N. 0022.24

SOUTH CENTRAL DISTRICT OFFICE
DEPARTMENT
OF
PUBLIC SOCIAL SERVICE

ADDITIONAL
PROPERTY LINES

REFERENCE: F.E. RAMSAUR TRACT NO. 2
ALTON TRACT
F.B. 2951

SOTRO
SMITH
MASSEY
MOYA

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403 Los Angeles County Engineering Bldg.

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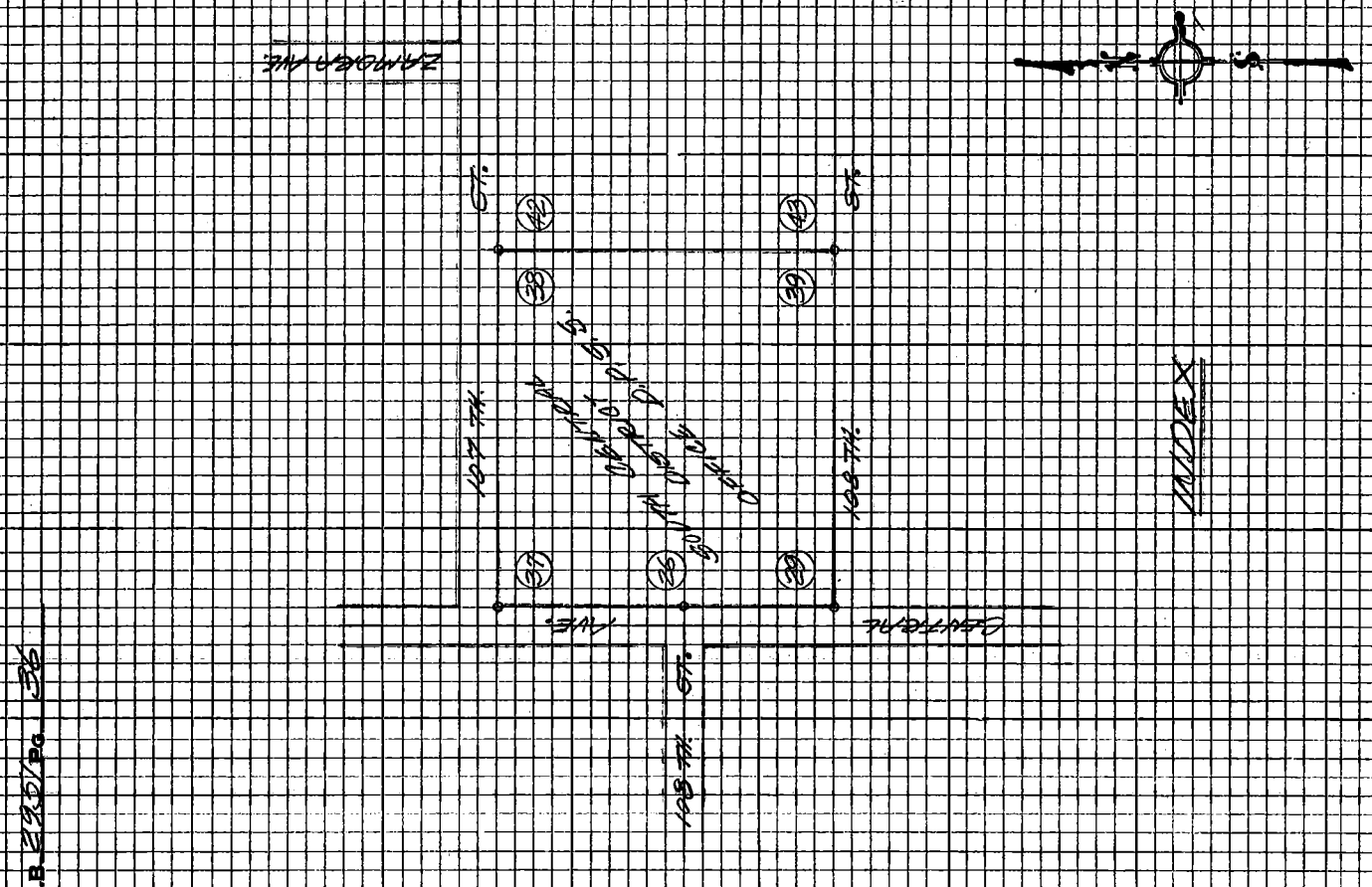

W.S. 26, C-1

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Notes Ck'd by: [illegible]	Survey of S. CENTRAL DIST. [illegible]
Map No. 8-5023	JN 0022.24 Tape 0213 Std 68°F
Office Work H. H. F. DONG	Surveyed by M. SOTELO
Checked J. A. [illegible]	Notes M. S. Date 1-12-68
Date [illegible] 31 68	Indexed

F.B. 2951 PG. 37

78B309B CE #310 5-66

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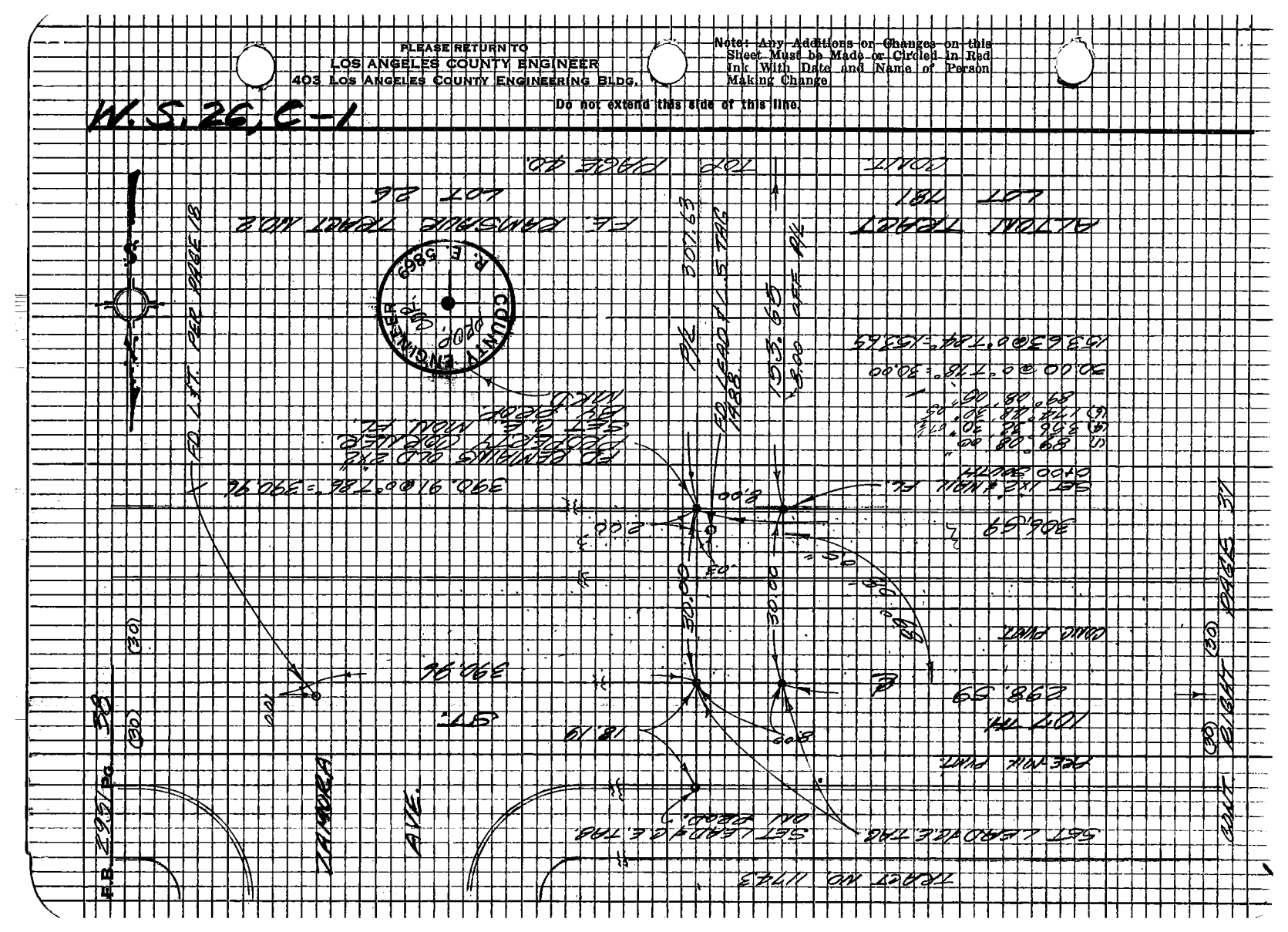
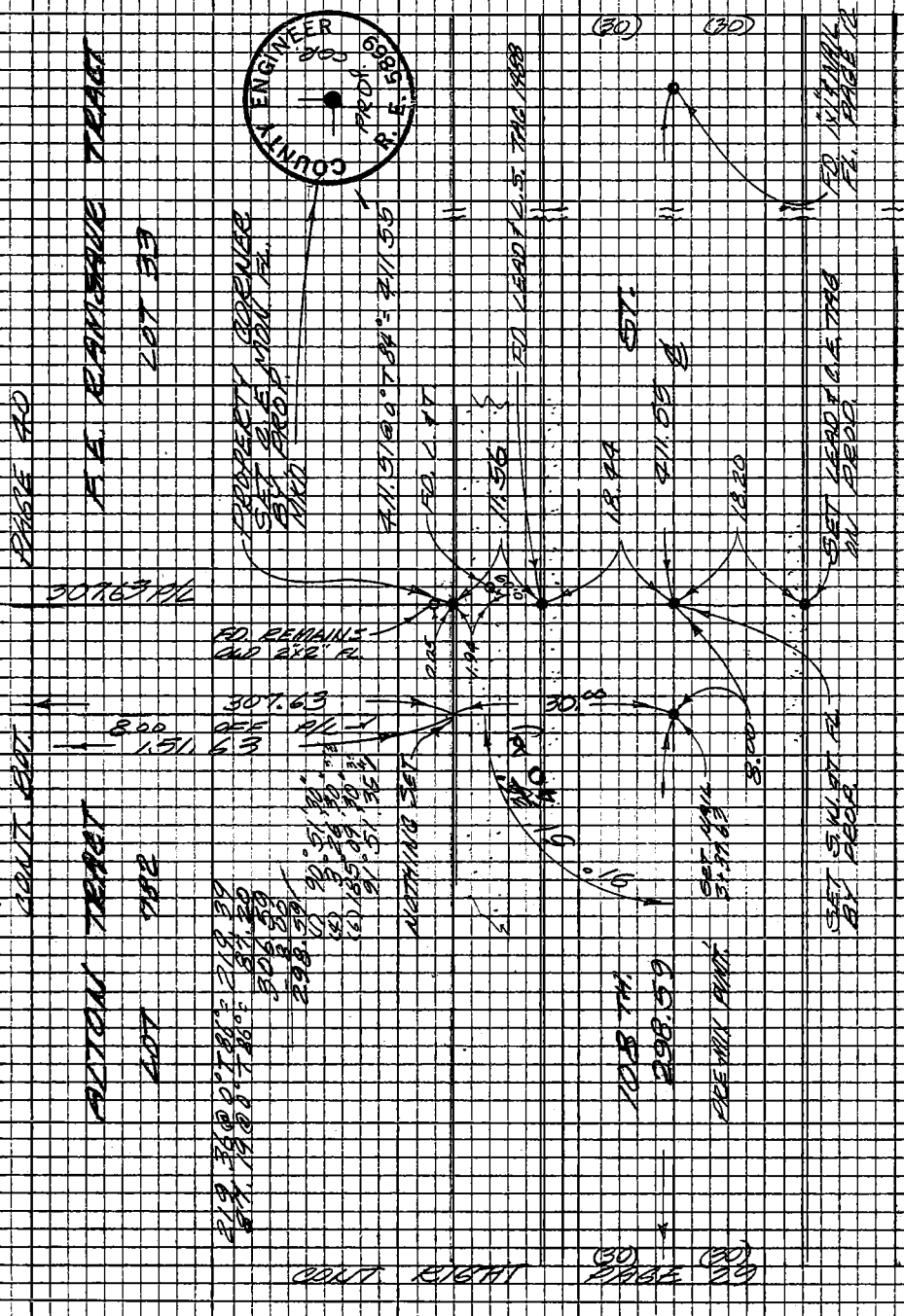
W.S.26,C-1



Notes Ck'd by J. A. CHURCH		Survey of S. Central Dist. D.P. 89	F.B. 2951 Pg. 39
Map No. B-5023		JN 0022 24 Tape 0215 Std 68 °F	
Office Work H. H. F. DONG		Surveyed by M. SOTRO	
Checked J. A. CHURCH		Notes M. S. Date 7-12-68	
Date JUL 31 '68		Indexed	

M.S. 26, C-1



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76P2098 CE #310 5-66

F.B. 2991 PG. 40

CONT RIGHT PAGE 38

CONT. LEFT PAGE 39.

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Notes Ck'd by	Survey of SOUTH CENTRAL 455 F.B. 2951 Pg. 44
Map No.	JN 00224 Tape Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 7-12-68
Date	Indexed

J.N. 00224

SOUTH CENTRAL

DISTRICT OFFICE

DEPARTMENT OF SOCIAL

SERVICE

LOCATION OF IMPROVEMENTS ALONG

EAST LINE LOT 181, ALTON TRACT

AS AMENDED

SOTRO

SMITH

MASSEY

M049

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7SP309 CK #310 5-68

F.B. 2951 Pg. 42

CONT. TOP PAGE 43

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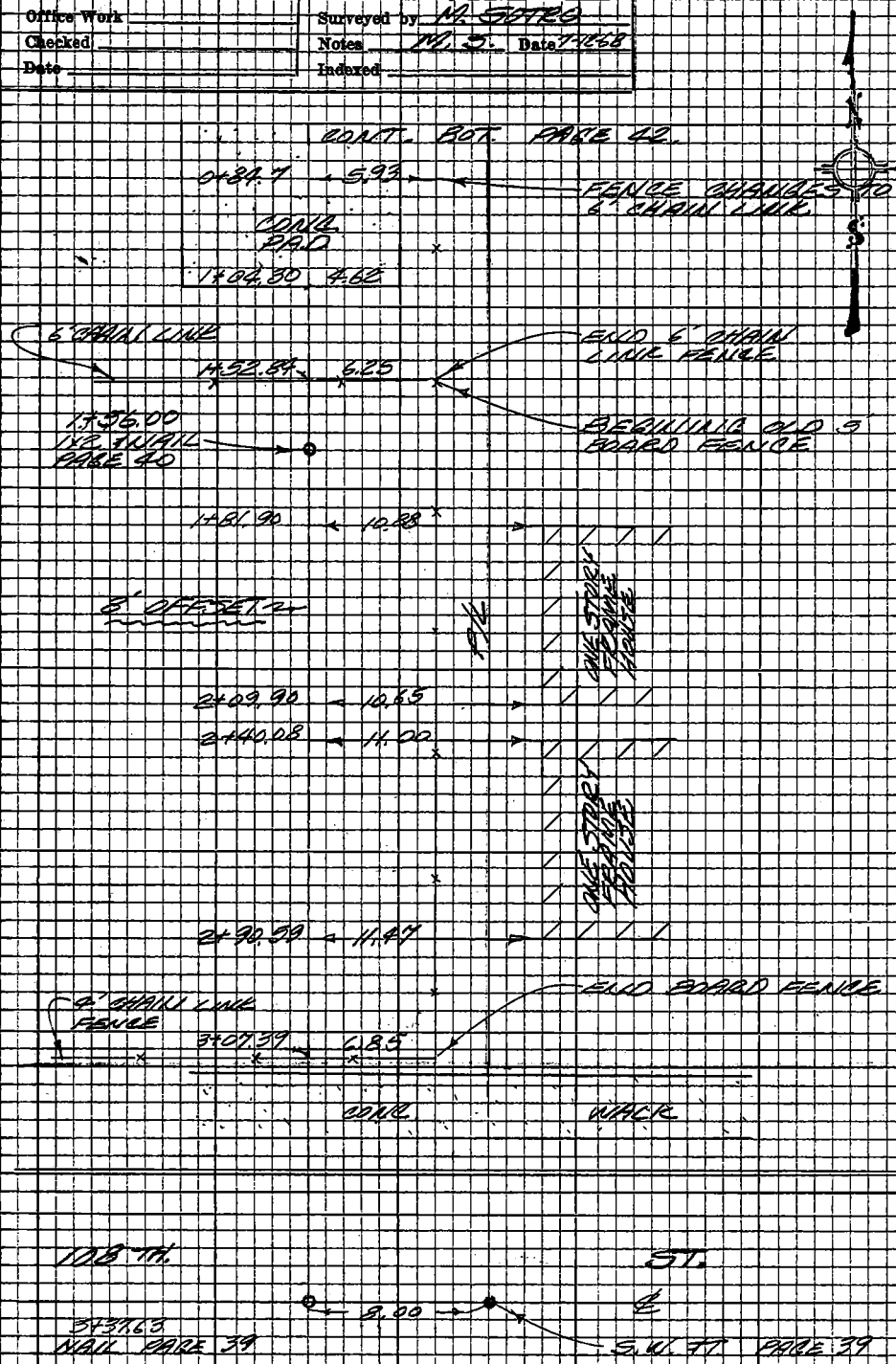
Notes Ck'd by	Survey of S. CENTRAL DIST. DP.55
Map No.	JN 0022.24 Tape 0215 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 7-12-68
Date	Indexed

F.B. 2951 Pg. 43



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

Profile No. | Notes Red Date | Plotted Date | Job No. 9000.02 | Division No. 11 | F.B. 2951 Pg. 45

X-Sec. No. | Notes Ck'd. Date OCT 1 1970 | Checked Date | Survey of P.S.S. So. CENTRAL DIST. OFFICE BLDG | Survey by R.B.H. | Notes R.B.H. Date 9-17-70 | Map No. | Indexed G.L. DAVIS Date SEP 25 70

P.S.S. SOUTH CENTRAL DISTRICT OFFICE BUILDING

J.N. 9000.02

BENCH LEVELS ON PROP. COR.'S TO ESTABLISH VERTICAL CONTROL FOR CONSTRUCTION.

BASED ON T.B.M. #2 EL. = 103.517, F.B. 2951-21

SEPT. 17, 1970

HOBSON
YASUI
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.	
FD. B.M. BY 3763				104 137	B.M. BY 3763 ELEV. = 104.137 WATTS 1965 L + B.N., E. CB CENTRAL AVE., 38'± E. ℄ ON ℄ PROD. 108TH ST. (EXCEPT 40'± & L & BR. NAIL (ABOVE DESCRIPTION PER F.B. 2951-20)
		N.G. → NAIL HAS BEEN REMOVED R.B.H. 9-17-70			
FD. T.B.M. #2	4 848	108 365		103 517	T.B.M. #2 ELEV. = 103.517 F.B. 2951-21 CENTRAL AVE. & 108TH ST., S.E. COR. 1' SO. OF THE SO. CB. RETURN. SO. HD. SPK. IN LEAD IN CONC. CB.
S.W. PR. COR.	6 212	109 312	5 265	103 100	S.W. PROP. COR. (SEE PG. 29 FOR LOCATION) 1" I.P., CONC. PL & C.E. TAG, 8" BELOW B. OF WLK
PR. COR.	4 974	109 550	4 736	104 576	PROP. COR. ~ ∡ PT. IN W. P/L (SEE PG. 26 FOR LO C.E. MON. EL. W/WALK
N.W. PR. COR.	4 539	109 420	4 669	104 881	N.W. PROP. COR. (SEE PG. 37 FOR LOCATION) L. & C.E. TAG IN WALK
T.P.	4 472	109 449	4 443	104 977	T.P.

F.B. 2951 PG. 46
Job No. 9000.02 Division No. 11 Notes Red Plotted Profile
Survey of P.S.S. So. CENTRAL DIST. OFFICE BLDG. Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked
Indexed G.L. BAILY Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
		109 449			
N.E. PR. COR.	5 165	109 432	5 182	104 267	N.E. PROP. COR. (SEE PG 38 FOR LOCATION) C.E. MON., FLUSH.
T.P.	4 337	109 690	4 079	105 353	T.P.
S.E. PR. COR.	4 878	108 379	6 189	103 501	S.E. PROP. COR. (SEE PG 39 FOR LOCATION) C.E. MON., FLUSH.
T.P.	5 548	108 526	5 401	102 978	T.P.
T.B.M. #2			5 011	103 515	T.B.M. #2 ELEV. = 103.517 F.B. 2951-21 (SEE PG. 46 FOR DESCRIPTION)
	44 [illegible]		44 975		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9000.02 Division No. 11 F.B. 2951 PG. 47
Date ____ Date ____ Survey of P.S.S. SO CENTRAL DIST. OFFICE BLDG
X-Sec. No. ____ Notes Red R. MANOR Checked ____ Survey by R.B.H. Notes R.B.H. Date 9-17-70
Date OCT 1 1970 Date ____ Map No. ____ Indexed G. L. GALLY Date SEP 25 70

0053.00

F.B. 7951 PG. 55

Profile No. | Notes Red | Date | Plotted | Date | Job No. | Division No.

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No.

Survey of ALHAMBRA MUNICIPAL COURT BLDG

Survey by PETRI. Notes MOODY Date 9-69

Indexed C.T. GALLI Date SEP 1969

IN 0053.00

ALHAMBRA MUNICIPAL COURT BLDG.

BENCH LEVELS

9-1-69

PETRI.

GOBLE
MOODY
C. BEAND

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-208 CE 307 2-63

F.B. 2957 Pg. 86 | 0053.00 | Job No. | Division No. | Notes Red | Plotted | Profile

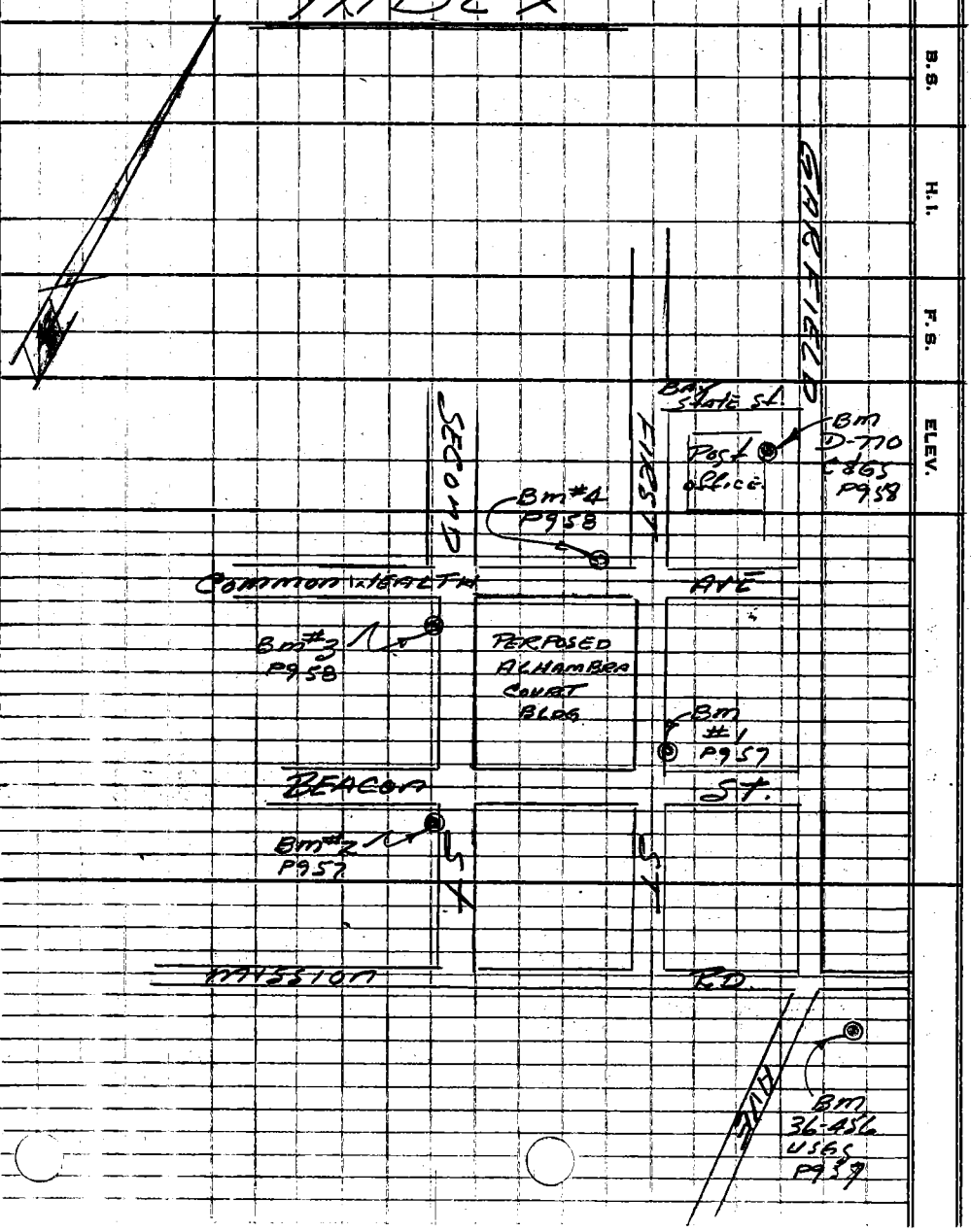
Survey of ALHAMBRA MUNICIPAL COURT BLDG | Date | Date | No.

Survey by PETRI | Notes MOODY | Notes Chkd | Checked | X-Sec.

Indexed [illegible] | Date | Date | Date | No.

BENCH LEVEL INDEX

STATION	B.S.	H.I.	F.S.	ELEV.



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409 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
L. M.B-36=456				456 239	BM B 36-456 USGS, QUAD 341182-92
	5988	462 227			GARFIELD AVE & MISSION RD. C.L. (ALHAMBRA)
T.P.			6092	456 135	24.2' So. of So. RAIL, 14.5' E OF E. EDGE of SIDE
	5983	462 118			WALK, USGS B.M. CAP MON. (EL=456.239)
T.P			2455	459 663	
	6103	465 766			
T.P.			2355	463 411	
	5710	469 121			
T P			3135	465 986	
	5812	471 798			
T.P.			3790	468 008	
	5012	473 020			
ET BM. #1			3803	469 217	BM #1 ELEV = 469.217 FB. 2951-57
	4653	473 870			FIRST ST. & BEACON ST. N.E COR., SET
T.P.			4135	469 735	SPK & LEAD in CB., 7' N'LY OF N'LY C.R.
	5340	475 075			
ET BM #2			4272	470 803	BM #2 ELEV = 470803 FB. 2951-57
	5310	476 113			SECOND ST. & BEACON ST. S.W. COR. SET SPK
T.P.			4702	471 411	& LEAD in CB. 7' S'LY OF S'LY C.R.

Profile Notes Red ____ Plotted ____ Job No. 0053.00 Division No. ____ F.B. 2951 PG. 57
No. ____ Date ____ Date ____ Survey of ALHAMBRA MUNICIPAL COURT BLDG
X-Sec. Notes Chkd. ____ Checked ____ Survey by PETRI. Notes MOODY Date 9-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. L. GALLI Date SEP 19 '69

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
	4948	476359			
SET BM #3			3960	472399	BM #3 ELEV. = 472.399 FB. 2951-58
	5745	478144			SECOND ST. & COMMONWEALTH AVE. S.W. COR
T.P.			3740	474404	SET SPK. & LEAD IN CB. 5' S'LY OF S'LY C.R.
	5150	479554			
SET BM #4			4840	474714	BM #4 ELEV. = 474.714 FB. 2951-58
	4725	479439			COMMONWEALTH AVE & FIRST ST. N.W. COR
T.P.			6117	473322	SET SPK & LEAD IN CB. 5' W'LY OF W'LY C.R.
	3020	476342			
TP			3080	473262	
	6152	479414			
TP			3222	476192	
	5738	481930			
TP			3725	478205	
	5405	483610			
Fd BM D770			0312	483298	BM D-770 ELEV. = 483.300 QUAD. 341182
					PG 103, (City ALHAMBRA) GARFIELD AVE
					& BAY STATE ST. Fd C&GS B.M. DISK
					VERTICALLY IN N.E. WALL OF POST
					OFFICE BLDG, 0.5' S.E. OF N. COR.,
					2.9' UP FROM GROUND

F.B. 2951 Pg. 58 Job No. 0053.00 Division No. Notes Red Plotted Profile
Survey of ALHAMBRA MUNICIPAL COURT BLDG Date Date No. X-Sec.
Survey by PETRI Notes MOODY Notes Chkd. Checked
Indexed [illegible] Date Date No.

COURT BLDG.

Notes Ck'd by R. HILARIO	Survey of ALHAMBRA MUN.
Map No. LB-5037	JN 0053.00 Tape Std 68 °F
Office Work T. ABE	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M. Date 9-10-69
Date 3-9-70	Indexed C.L. GALLI SEP 19 '69

F.B. 2951 PG. 59

ALHAMBRA

MUNICIPAL COURT BUILDING

SITE

J.N. 0053.00

ALHAMBRA
LB. C-17
C-18

TRACTS
DEL. G. SHAK
TR. NO. 5583

J.P. MENNE
J. MOODY
T. OHASHI
R.R. RODRIGUEZ

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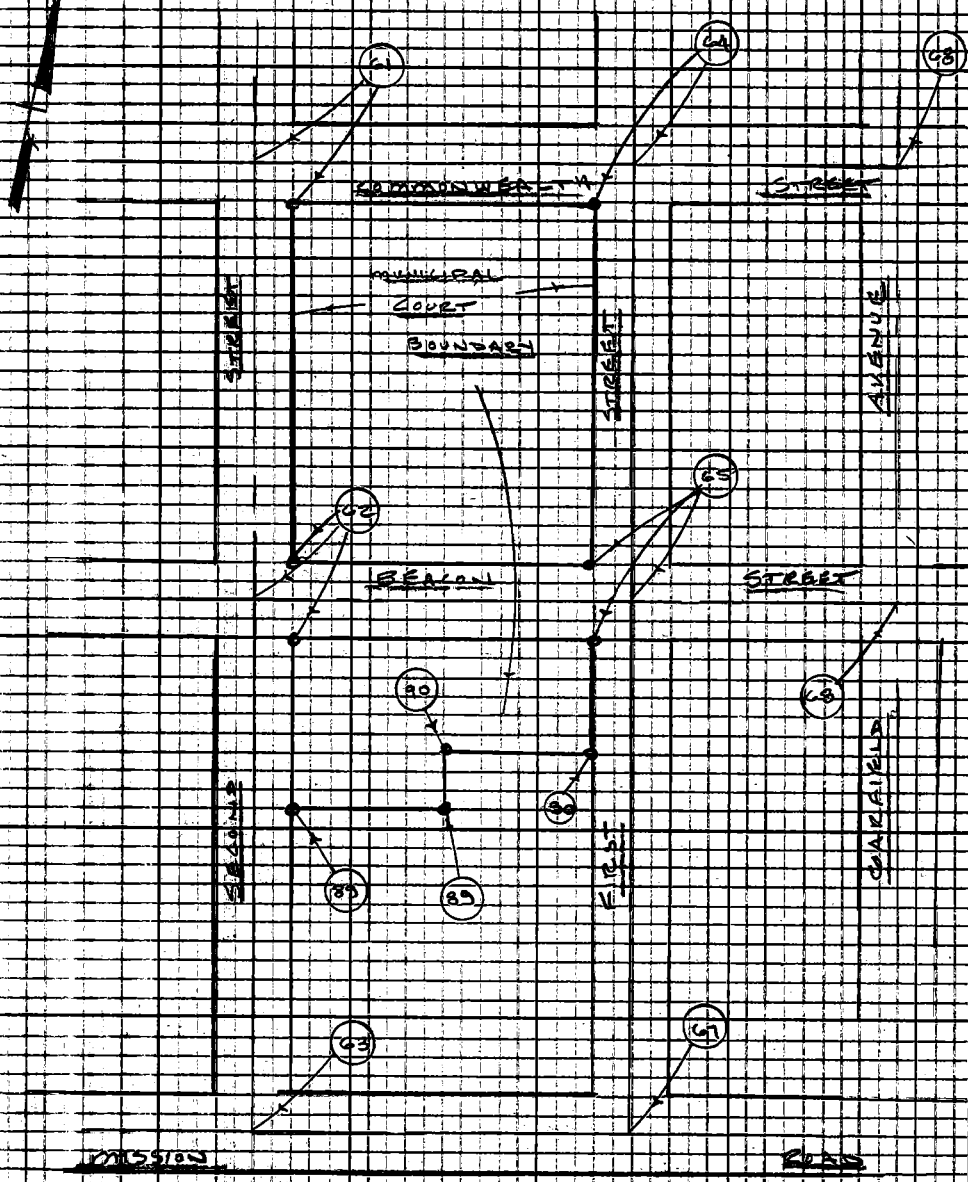
76F309S CE#310 1-65

F.B. 2951 PG. 60

TRACT

DEL GO SHAR

M.B. 3 - PG. 299



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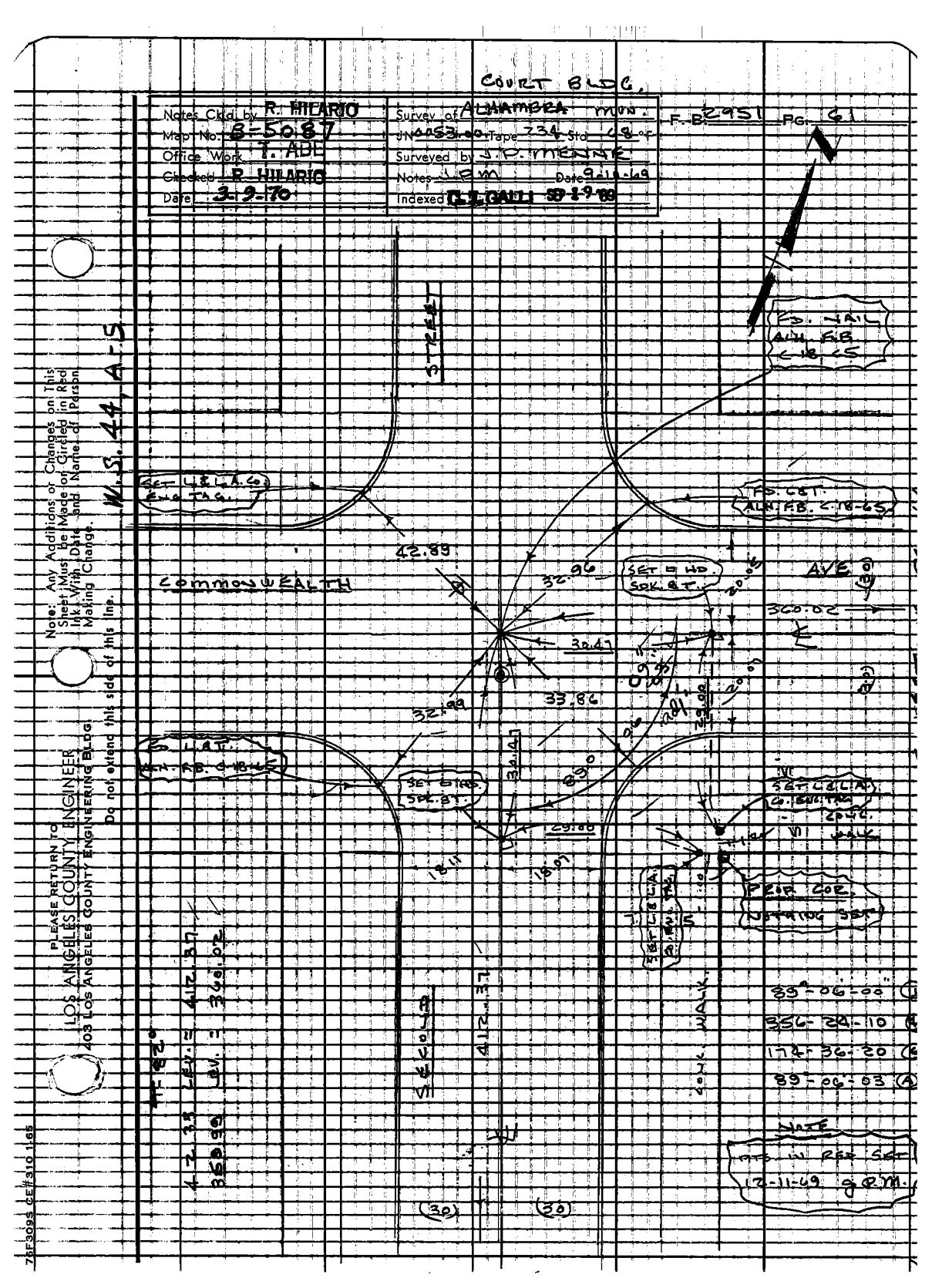

Z6F309S CE#310 1-65

F.B. 2951 PG. 62

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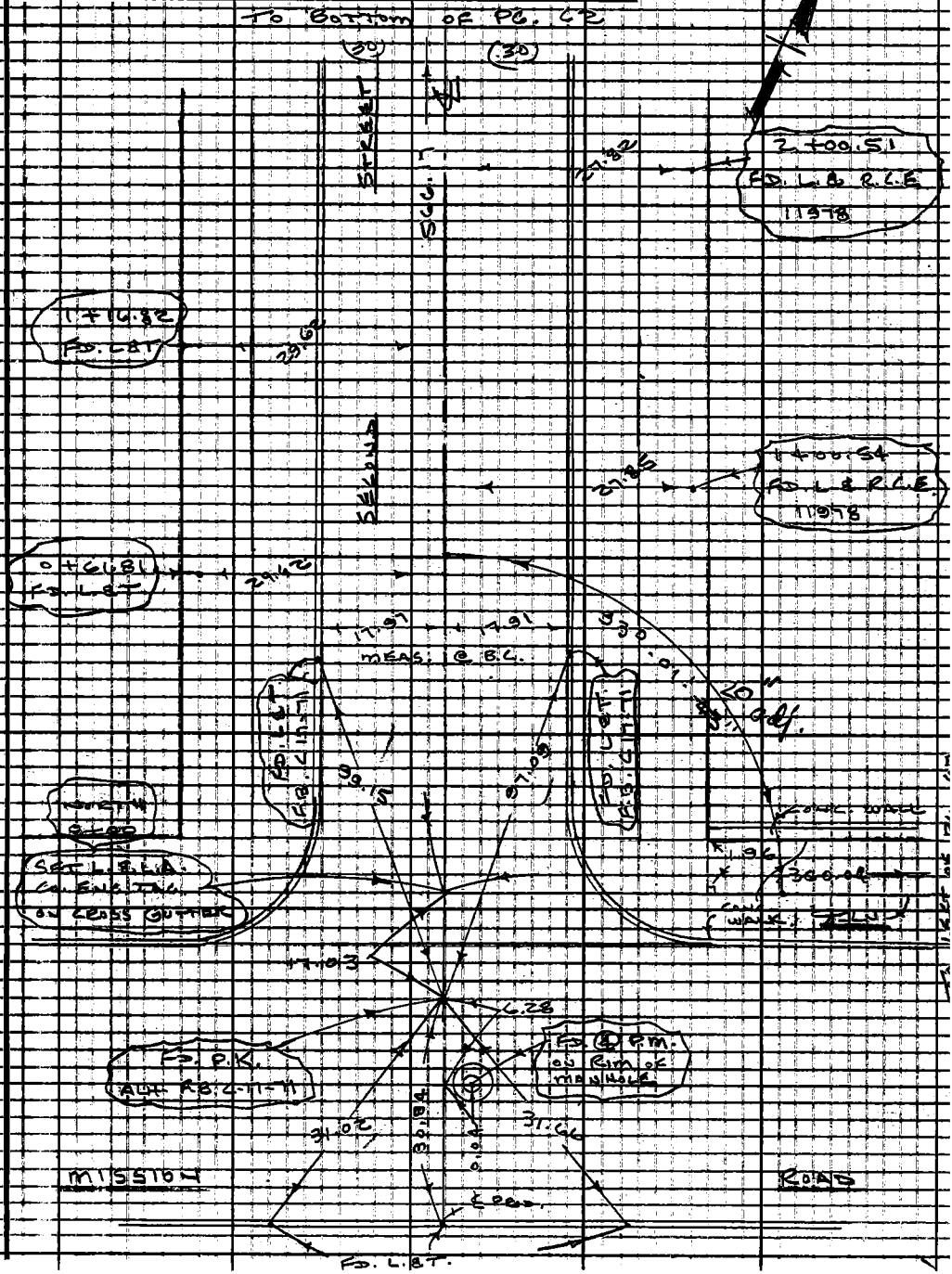
COURT BLDG.

Notes Ck'd by R. HILARIO	Survey of ALHAMBRA MUN.
Map No. B-5087	JN 0053.00 Tape 234 Std 68 °F
Office Work T. ABE	Surveyed by J. P. MENUR
Checked R. HILARIO	Notes J.P.M. Date 9-11-69
Date 3-2-70	Indexed D.L. GALLI SEP 1 1970

F.B. 2951 PG. 63



W.S. 44, A-5

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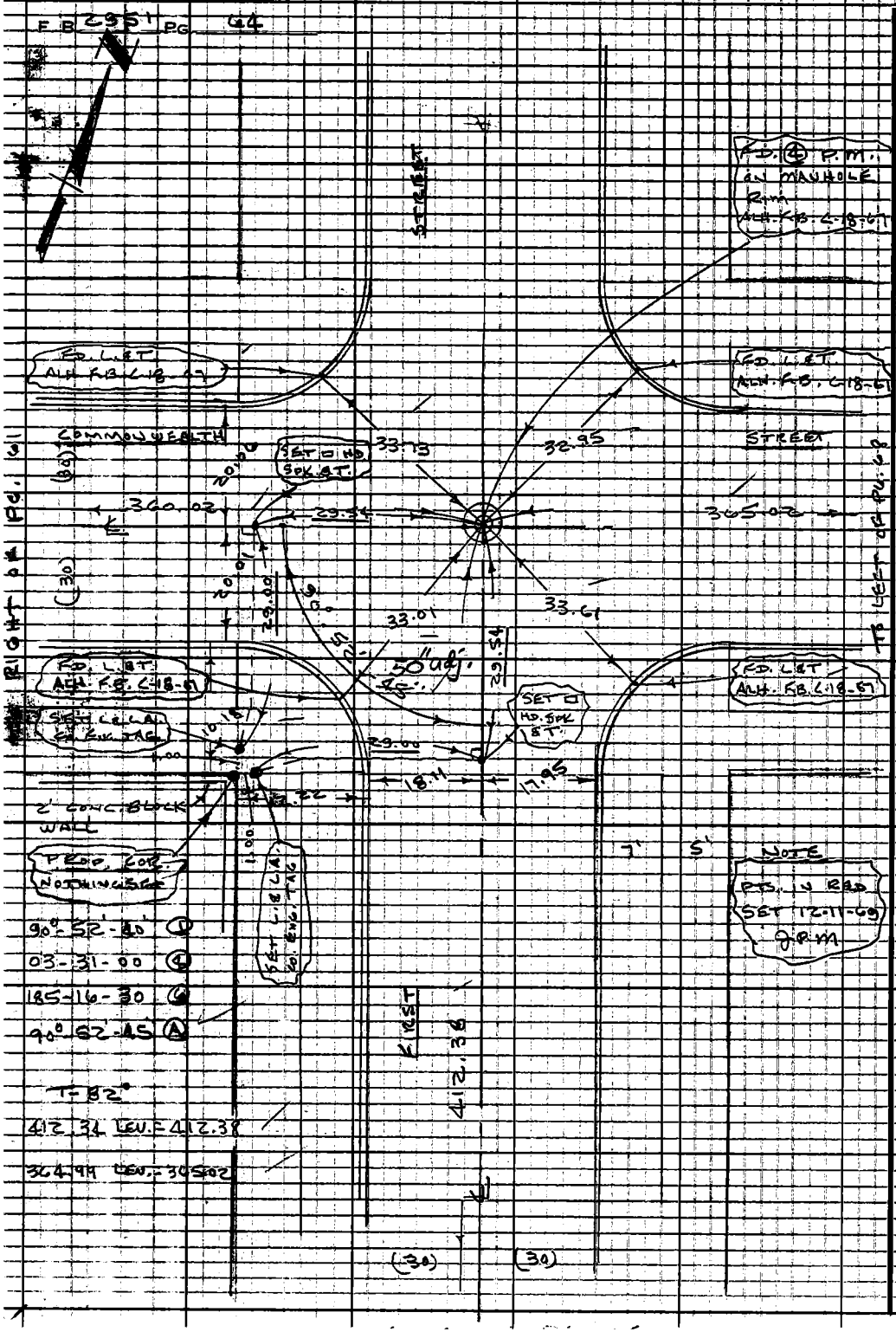
76F309S CE#310 1-65



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COURT BLDG.

Notes Ckd by R. HILARIO
Map No. B-5087
Office Work T. ABE
Checked R. HILARIO
Date 3-9-70

Survey of ALHAMBRA MUN.
JN 4053.00 Tape 234 Std 68 or
Surveyed by J.P. MENNE
Notes J.P.M. Date 9-11-69
Indexed

F.B. 2951 Pg. 65

N.S. 44, A-5

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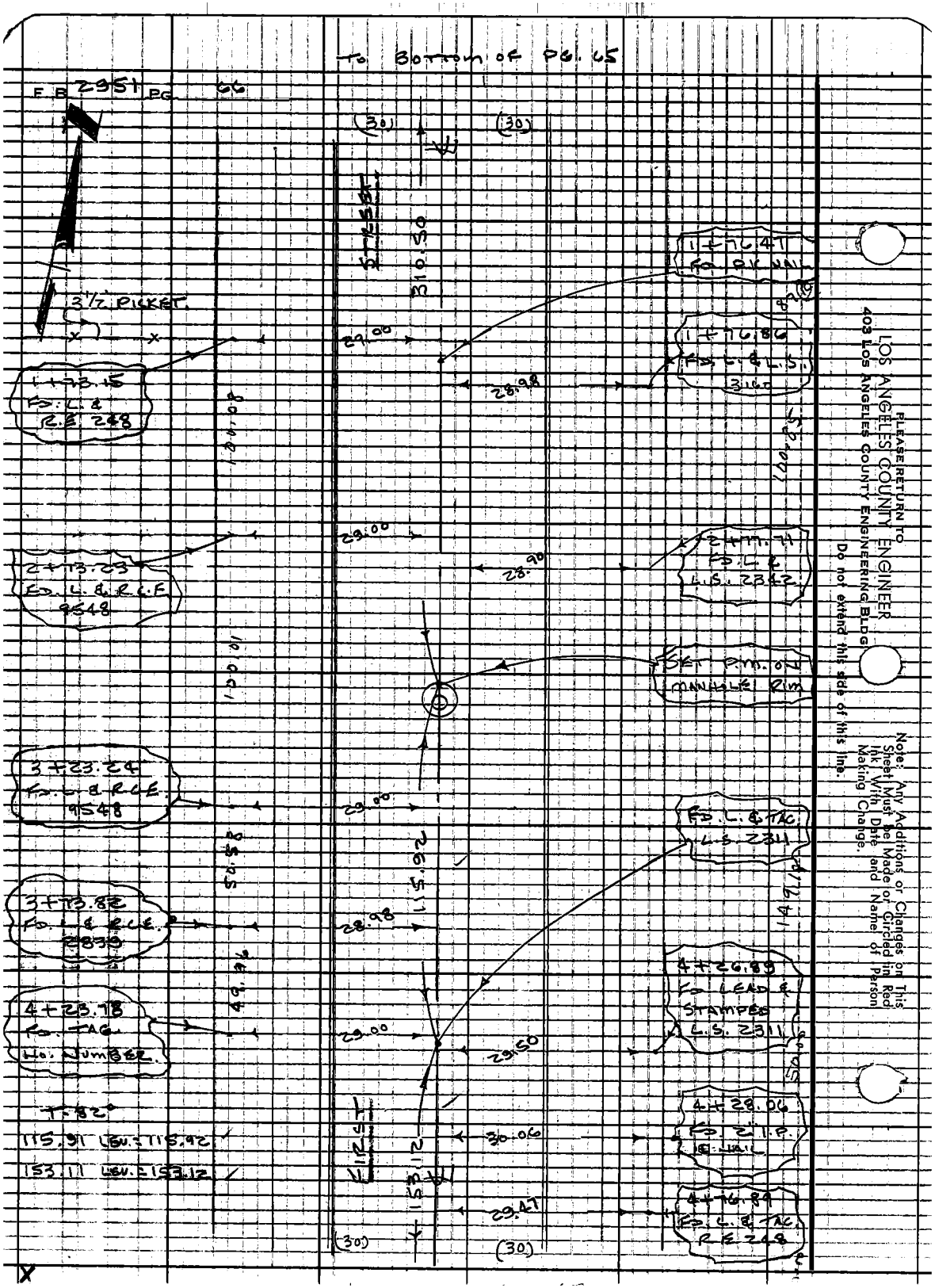
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Do not extend this side of this line.

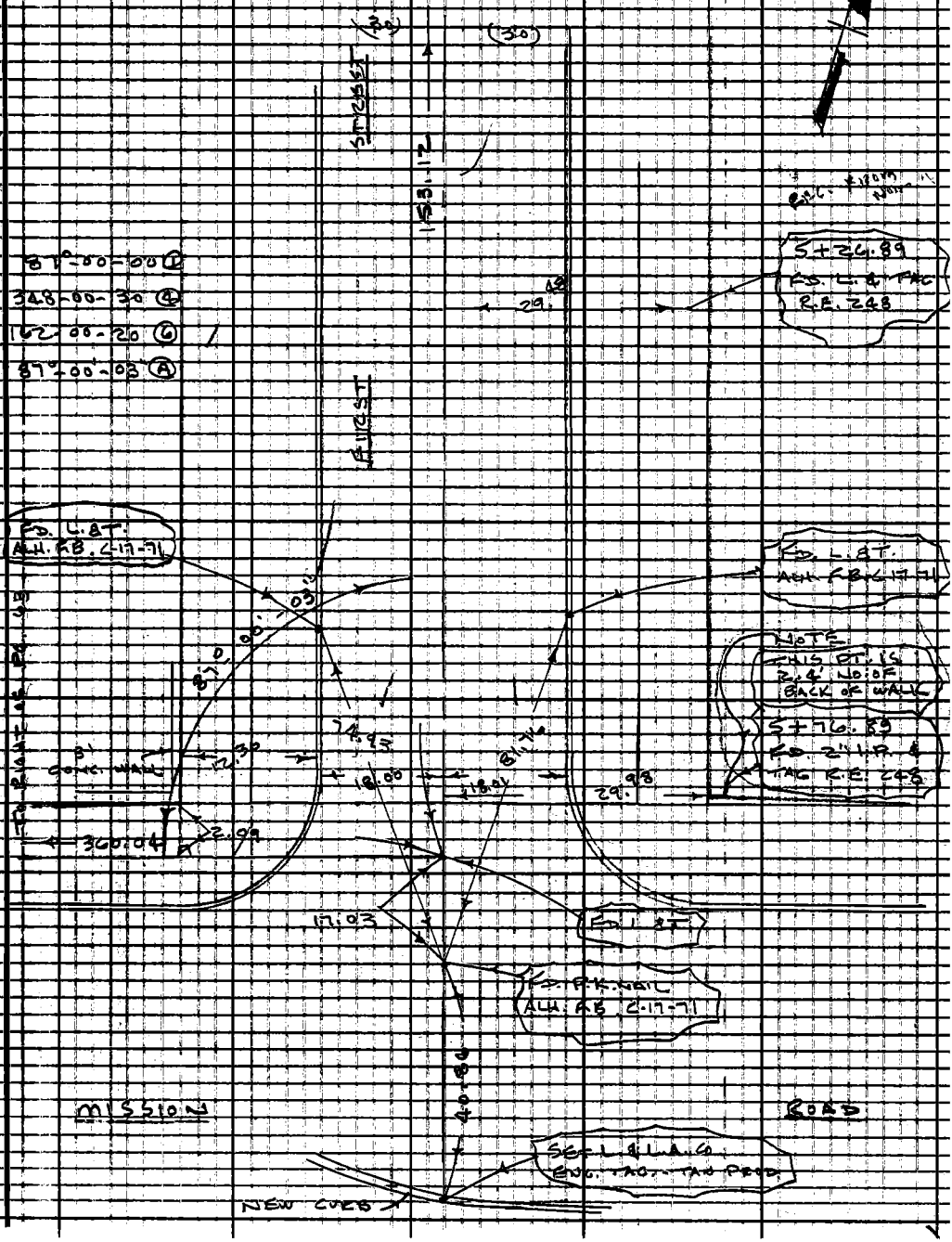
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

COURT BLDG.

Notes Ckd by R. HILARIO	Survey of ALHAMBRA NWU.
Map No. B-5087	JN 0053-00 Tape 234 Std. 68 °F
Office Work I. AUL	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M. Date 9-12-69
Date 3-9-70	Indexed D.L. GALLI SEP 19 '66

F.B. 2951 PG. 67

TO BOTTOM OF PG. 66



W.S. 44, A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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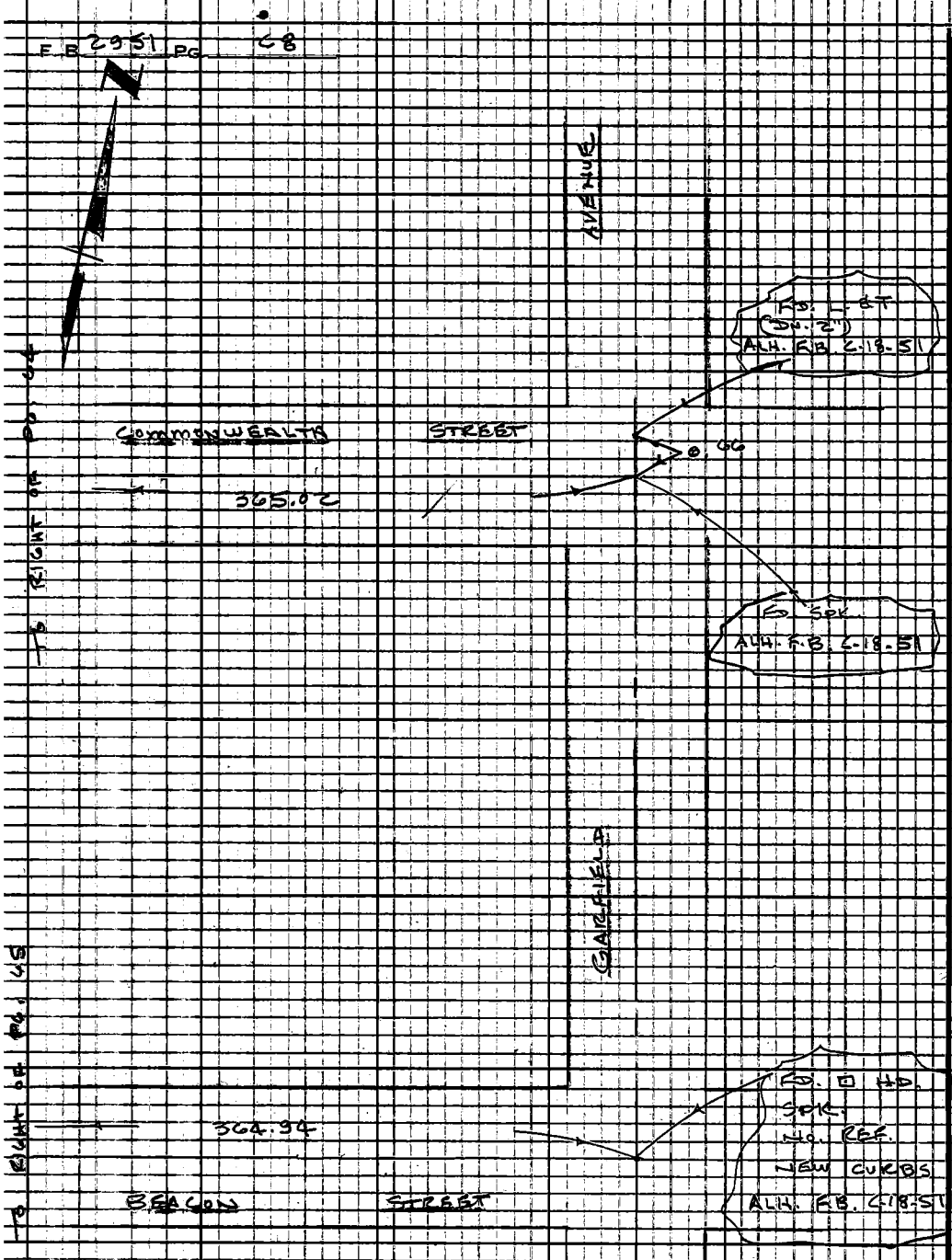
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

76F309S GE#310 1-65



W.S. 44, A-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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COURT BLDG.

Notes Ck'd by R. HILARIO	Survey of ALHAMBRA MUN.
Map No. B-5087	JN 0053.00 Tape 234 Std 68°F
Office Work T. ABE	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M. Date 10-23-69
Date 3-9-70	Indexed C.J. GALLI NOV 3 '69

F.B. 2951 PG. 69

ADDITIONAL WORK.

ALHAMBRA

MUNICIPAL COURT BUILDING

SITE

J.N. 0053.00

J.P. MENNE

J.A. MOODY

R.R. RODRIGUEZ

R. MASSEY

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75F3098 CE#810 9-67

F.B. 2951 PG 70

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408 Los Angeles County Engineering Bldg.

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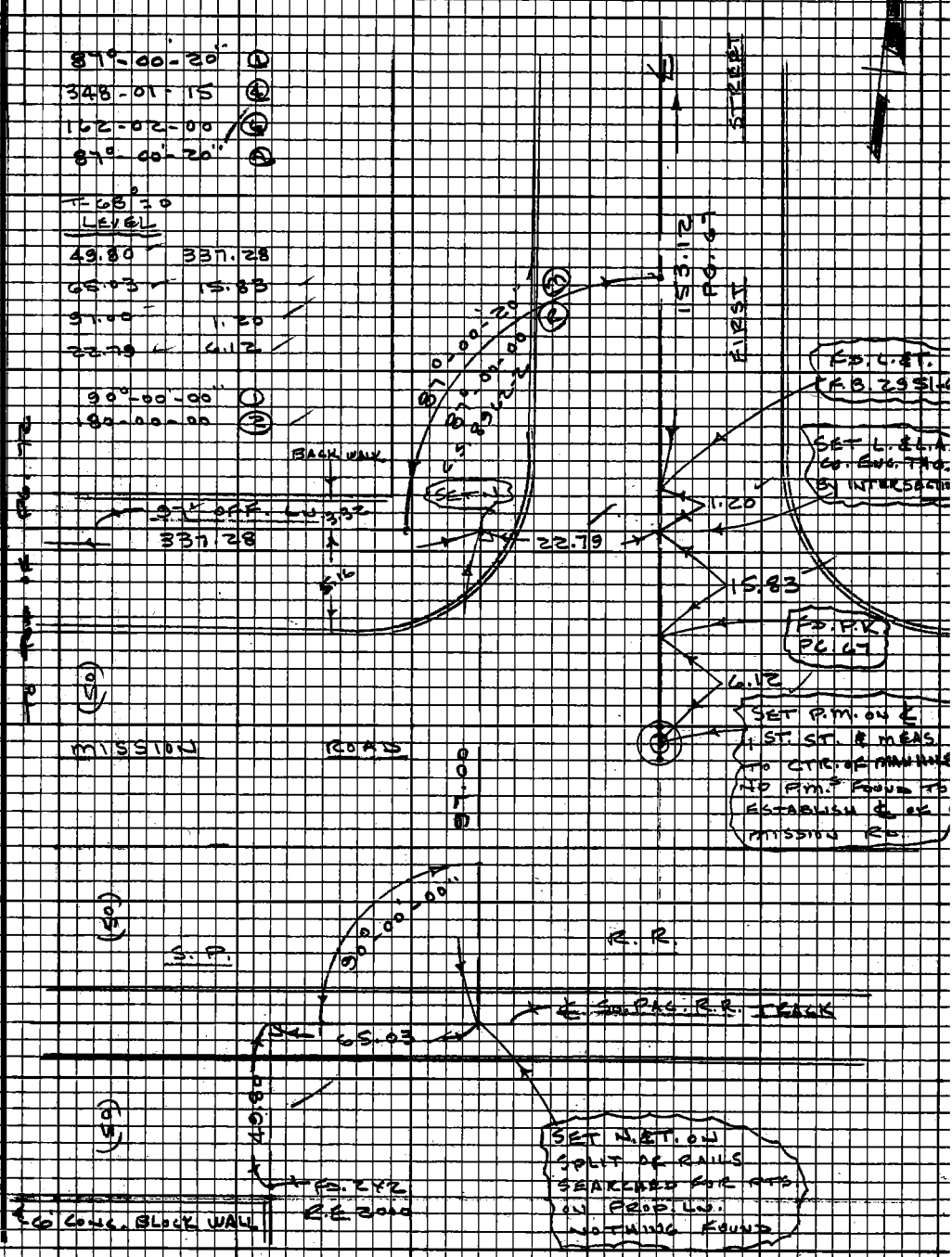
COURT BLDG.

Notes Ck'd by R. HILARIO	Survey of ALHAMBRA MUN.
Map No. B-5087	JN 0053.00 Tape 234 Std 68 °F
Office Work T. ABE	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M. Date 10-23-69
Date 3. 9. 70	Indexed C.J. GALLI NOV 3 '69

F.B. 2951 PG. 71



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 44, A-5

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9.67

TO LEFT OF PG. 71

F.B. 2951 PG 72

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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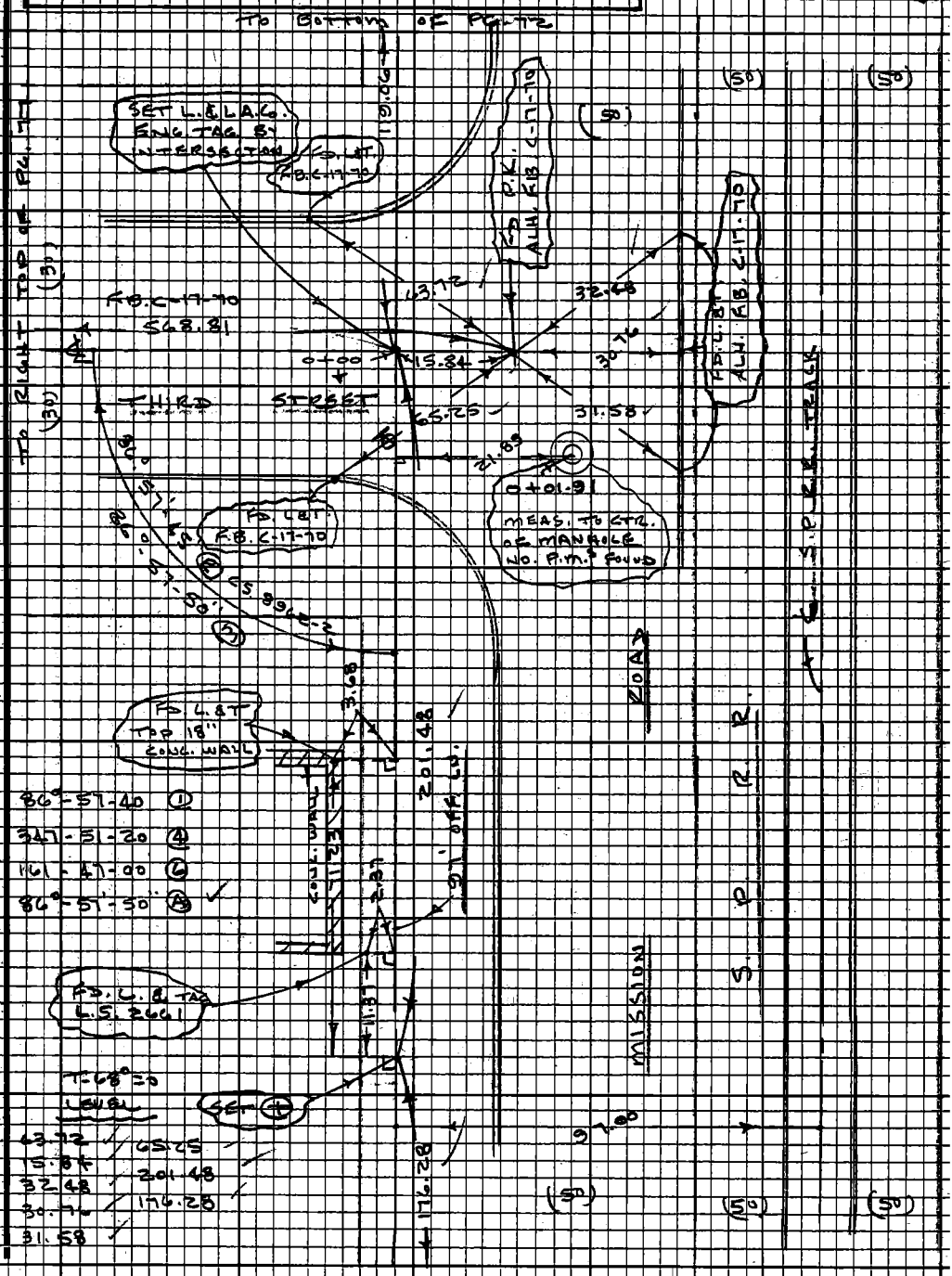
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP OF PG. 73

COURT BLDG.

Notes Ck'd by R. HILARIO	Survey of ALHAMBRA MUN.
Map No. B-5087	JN 0053.00 Tape 234 Std 68°F
Office Work J. ADL	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M. Date 10-23-69
Date 3-9-70	Indexed O.J. GALLI NOV 3 '69

F.B. 2951 PG. 13



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 44, A-5

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COURT BLDG.

Notes Ck'd by	R. HILARIO	Survey of	ALHAMBRA MUN.
Map No.	B-5087	JN 005300 Tape	234 Std 68 °F
Office Work	I. ABE	Surveyed by	J.P. MENNE
Checked	R. HILARIO	Notes	J.P.M. Date 10-24-69
Date	3-3-70	Indexed	C.I. GALLI NOV 3 '69

F.B. 4951 PG. 75

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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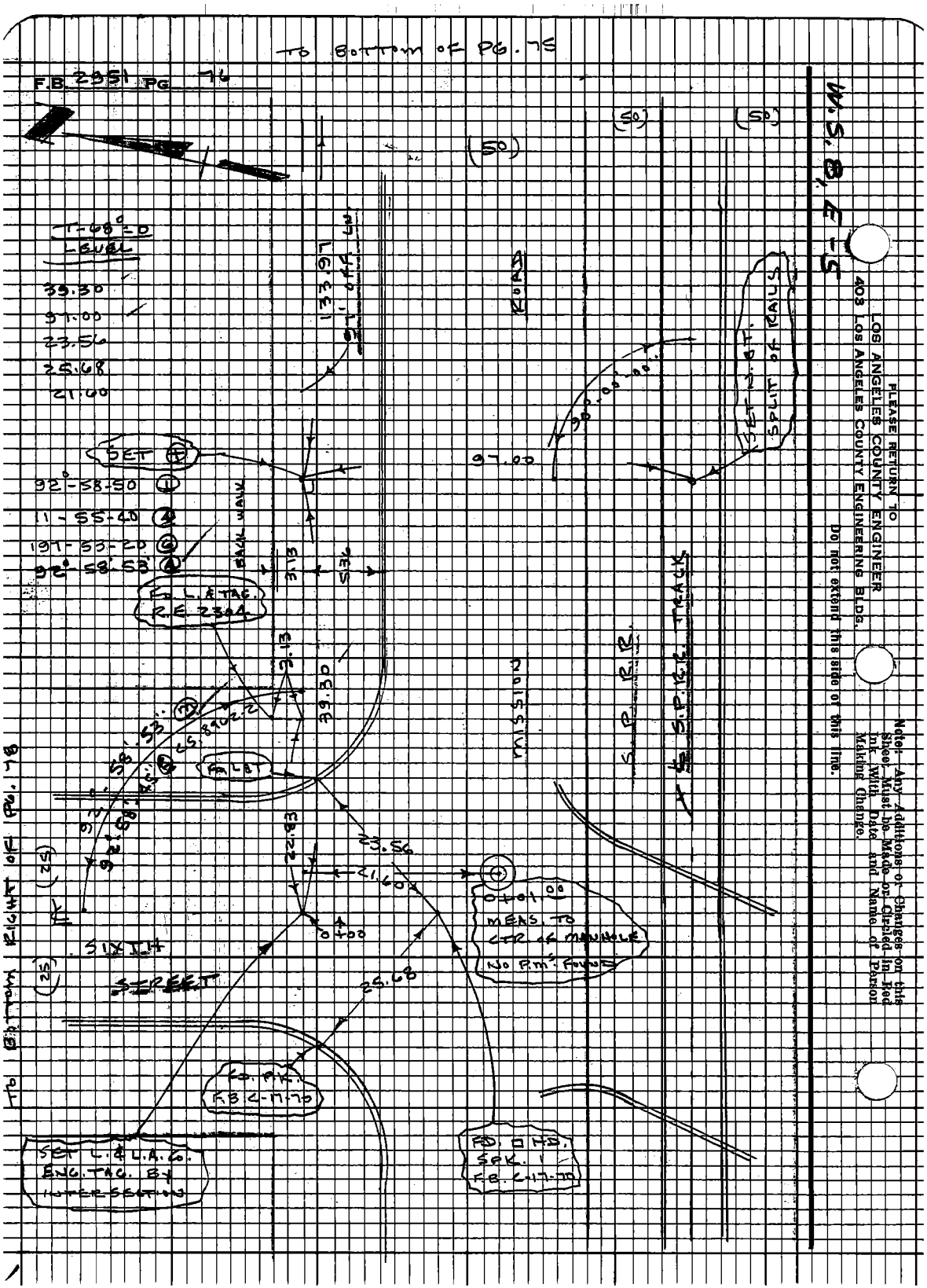
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S.B. E-5

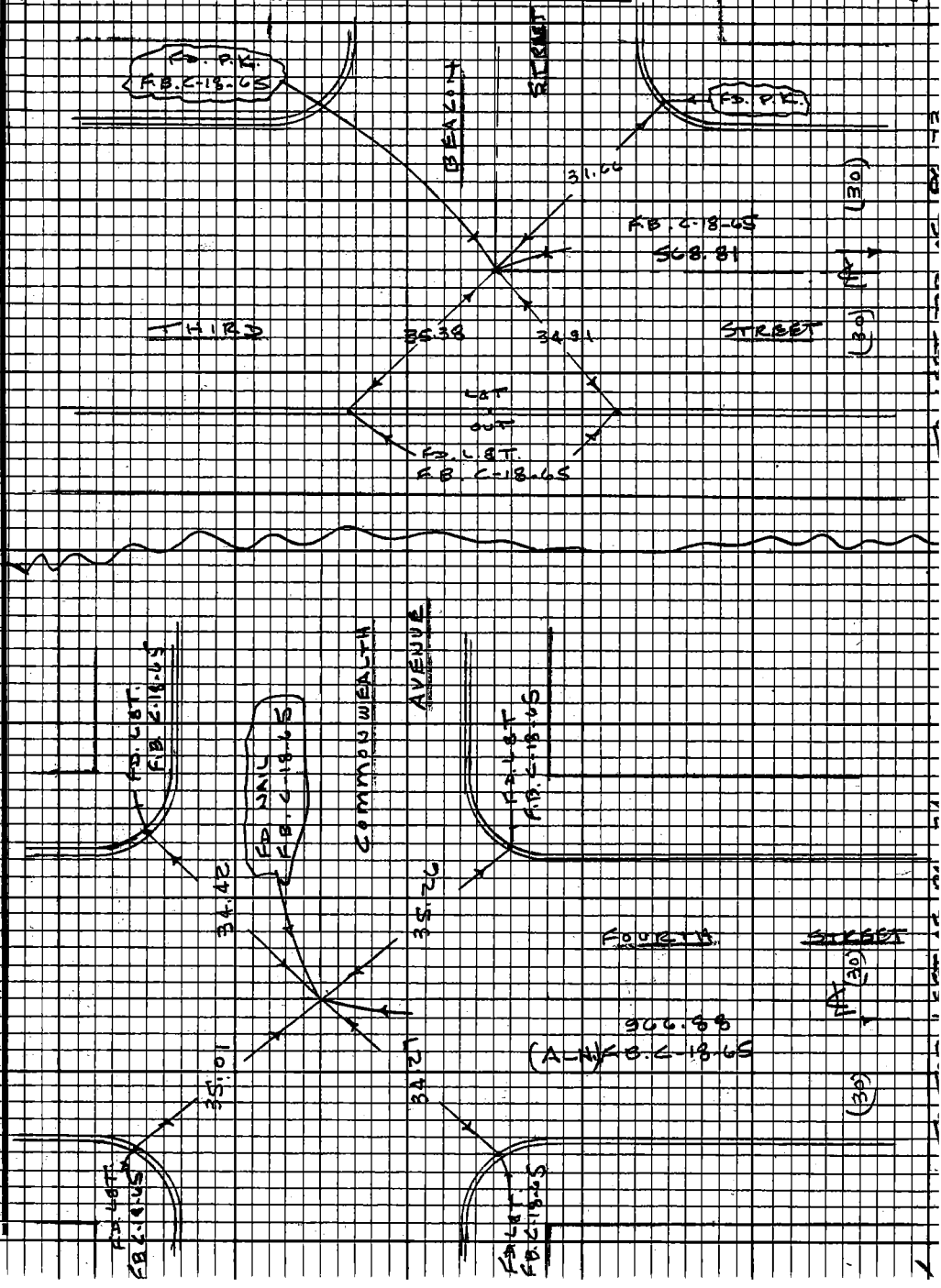
76F3098 CE#310 9-67


TO BOTTOM OF PG. 75
F.B. 2951 PG. 76
W.S. 8, E-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
T-68°=0
LEVEL
39.30
97.00
23.56
25.68
21.60
SET
92°-58-50
11-55-40
197-53-20
92°-58-53
FD. L. & TAG. R.E. 2304
BACK WALK
133.97
97' OFF LN.
ROAD
MISSION
S.P. R.R.
S.P. R.R. TRACK
SET N. BT. SPLIT OF RAILS
97.00
90°-00'-00"
3.13
5.36
39.30
22.83
23.56
21.60
0+00
0+01.00
MEAS. TO CTR. OF MANHOLE
NO P.M.'S FOUND
SIXTH
STREET
25.68
FD. P.K. F.B. C-17-70
FD. □ HD. SPK. F.B. C-17-70
SET L. & L.A. CO. ENG. TAG. BY INTERSECTION
TO BOTTOM RIGHT OF PG. 78

COURT BLDG.

Notes Ck'd by R. HILARIO	Survey of ALHAMBRA MTN.
Map No. B-5087	JN 0053.00 Tape 234 Std 68 °F
Office Work T. ABE	Surveyed by J. P. MENNE
Checked R. HILARIO	Notes J.P.M. Date 10-24-69
Date 3-2-70	Indexed C.L. GALLI NOV 3 '69

F.B. 2951 PG. 77



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line. W.S. 8, E-5 & W.S. 44, A-5

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3093 CE#310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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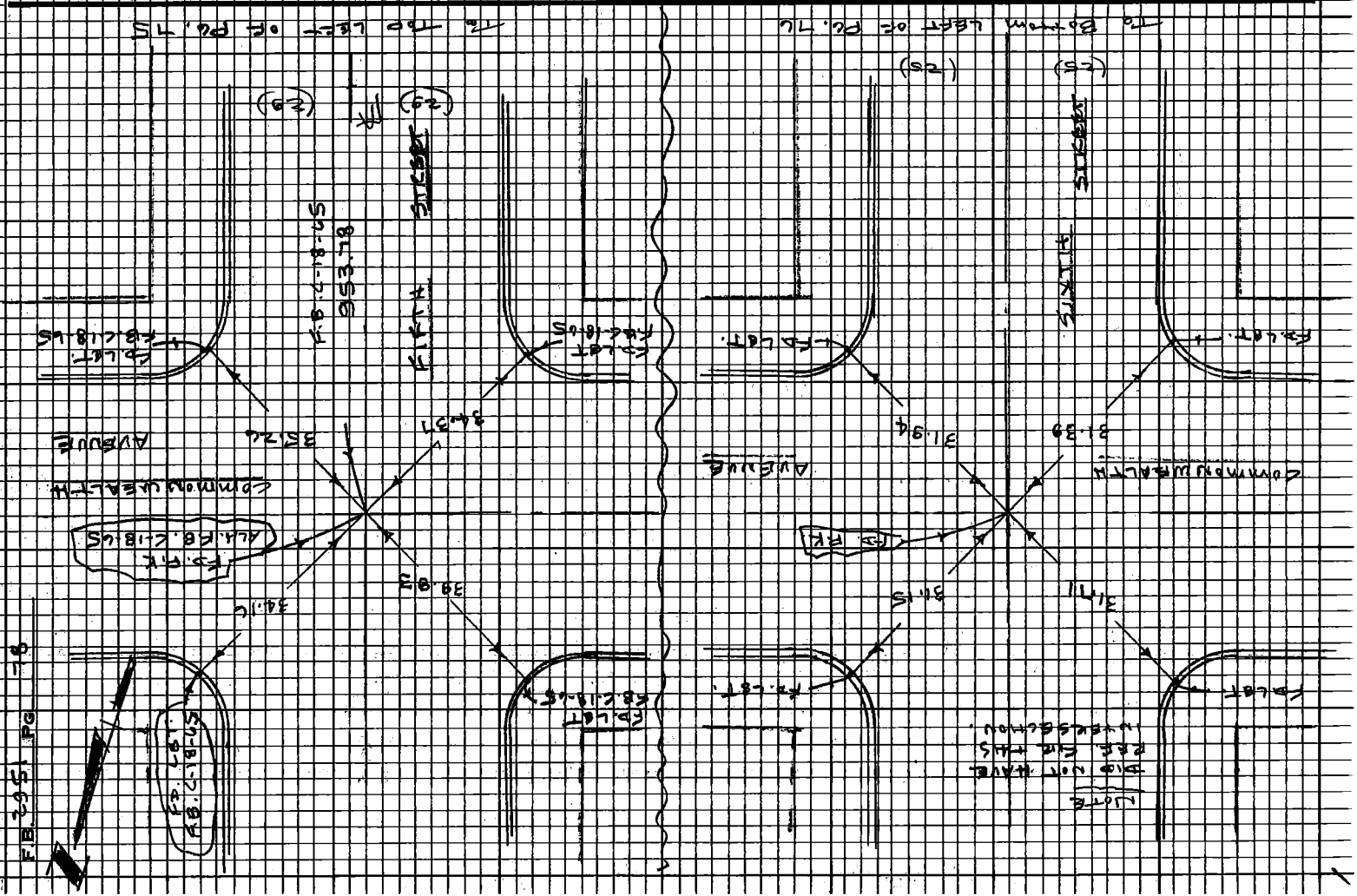
W.S. 8, E-5



COURT BLDG.

Notes Ck'd by R HILARIO	Survey of ALHAMBRA MUN.
Map No. B 5087	JN 005300 Tape 234 Std 68°F
Office Work T. ABL	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M Date
Date 3-9-70	Indexed C.J. GALLI NOV 25 '69

F.B. 2951 PG 79

DEL GO SHAR

TRACT

MR. 14-67

BLOCK "B"

SURVEY SHOWING LINES

OF OCCUPATION IN

ABOVE BLOCK "B"

J.P. MENNE

J.A. MOODY

R.G. MASSEY

R.R. RODRIGUEZ

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

F.B. 2951 PG 80

NOTE

TO LOCATE THE LINES OF OCCUPATION IN BLOCK "B" DEL GO SHAR TRACT I SET CROSS ON CONCRET WALK ON 4 FOOT OFFSET LINE @ RECORD DISTANCE FROM ℄ BEACON ST. MEASURING SOUTH.

AT EACH POINT I MEASURED THE SAME ANGLE THAT WAS MEASURED AT THE INTERSECTION OF BEACON & FIRST & BEACON & SECOND.

J P Menne

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 90002 Division No. // F. B. 2951 Pg. 101
No. ____ Date ____ Date ____ Survey of P.S.S. S. CENTRAL DIST. OFFICE BLDG.
X-Sec. Notes Ch'k'd. ____ Checked ____ Survey by R. CHARDS Notes W.A.R. Date 11/7/
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	FIN GRADE	ROCK GRADE	DIRT GRADE
INE "J"							
0+09±	CURB				105.32 ✓		
+25					105.48		104.90 ✓
+42±	BK. RIDGE LINE				105.63		105.05 ✓
+50	F. L.				105.56		104.98 ✓
+	CURB				105.85		
J" + 12'	TO WEST						
+25	RIDGE LINE				105.50		104.92 ✓
INE "K"							
0+09	CURB & RIDGE LINE				105.53 ✓		
+25					105.36		104.78 ✓
+50	F. L.				105.19		104.61 ✓
+	CURB				105.48 ✓		

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2951 Pg. 102 Job No. Division No. Notes Red Plotted Profile
Survey of Date No. X-Sec.
Survey by C. J. GALLI Notes Date Notes Chk'd Checked No.
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	FIN GRADE	ROCK GRADE	DIRT GRADE
"							
LINE "L"							
0+09	CURB				105.17 ✓		
+25					105.00		104.42 ✓
+50	F.L.				104.83		104.25 ✓
+69±	CURB				105.12 ✓		
LINE "M"							
0+09	CURB.				104.81 ✓		
+25					104.65		104.07 ✓
+50±	F.L. & TOP C.B.			104.5	104.48		103.90
+	CURB				104.74 ✓		
LINE "N"							
0+09	CURB				104.92 ✓		
+25	"	#3 Bolt		104.8	104.71		
+50	"	"		104.62	104.68		
+	"				104.85 ✓		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of R.S.S. OFFICE BLDG.
J.N. 900002 Tape — Std — °F
Surveyed by W.A. RICHARDS
Notes W.A.R. Date 11/71
Indexed C. J. GALLI JAN 17 '72

F.B. 2951 PG. 103

J.N. 900002

R.S.S. CENTRAL DISTRICT OFFICE BUILDING

SPECS. NO. 2786

STAKING SKETCH FOR PARKING LOT PAVING

FOR FIN. DIRT GRADES, SEE PGS. 91-102, INC.

GRADES ARE BASED UPON CONTRACT DRAWINGS PG. C-2.

SURVEY REQUESTED BY CONSTRUCTION DIVISION

RICHARDS
LEGAULT
LIEBER
TURRILL

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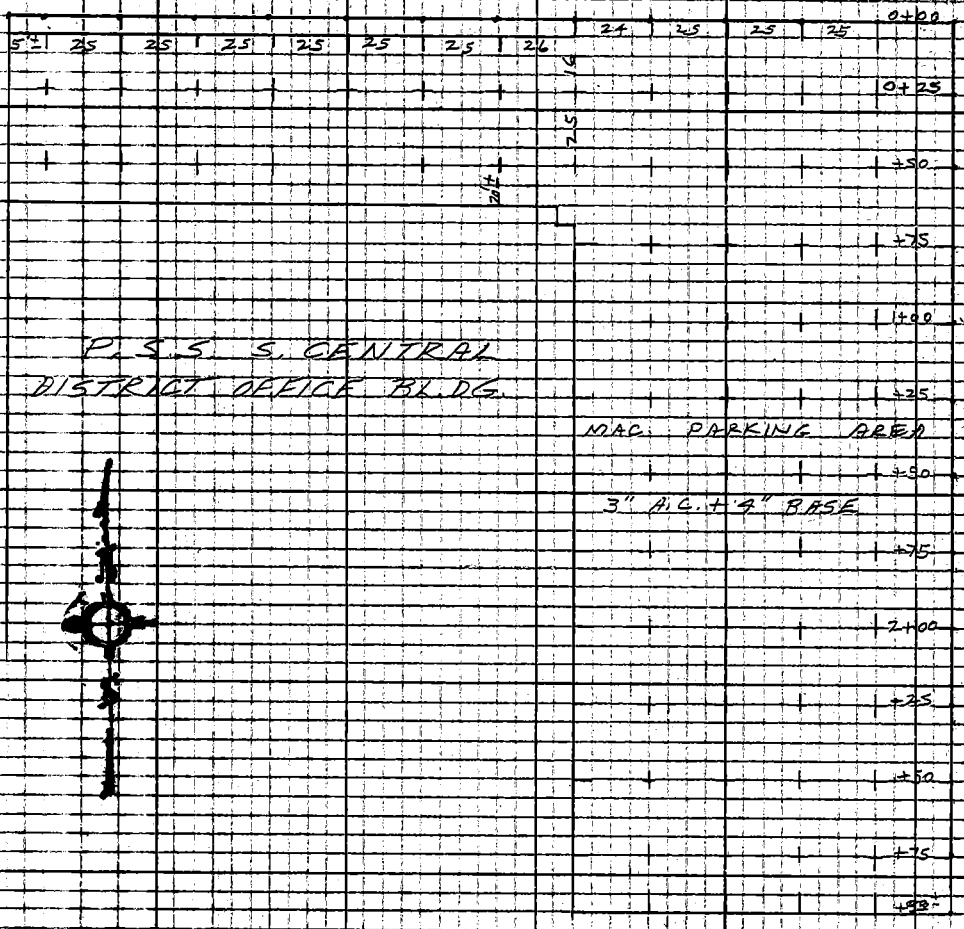
403 LOS ANGELES COUNTY ENGINEERING BLDG

76F309S ICE#310 3-68

F.B. 2952 Pg. 104

STAKING LAYOUT



P.S.S. S. CENTRAL DISTRICT OFFICE BLDG.

SET 1x2 STAKES TO FINISH SUB-GRADE. (FIN. GRADE - 7")

108TH ST.

CENTRAL AVE.

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ALHAMBRA MUNICIPAL

Notes Ck'd by	Survey of COURTS BLDG.
Map No.	JN 7777.02 Tape 015 Std 68
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 5-9-72
Date	Indexed

F.B. 2951 PG. 105

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

ALHAMBRA MUNICIPAL

COURTS BUILDING

150 E. COMMONWEALTH AVE

ALHAMBRA

J.N. 7777.02

CONSTRUCTION STAKES

LINE 'D' A-2 - 5'

PER PLANS

SHEET A-1

J.P. MENNE

L. JONES

L. MANLEY

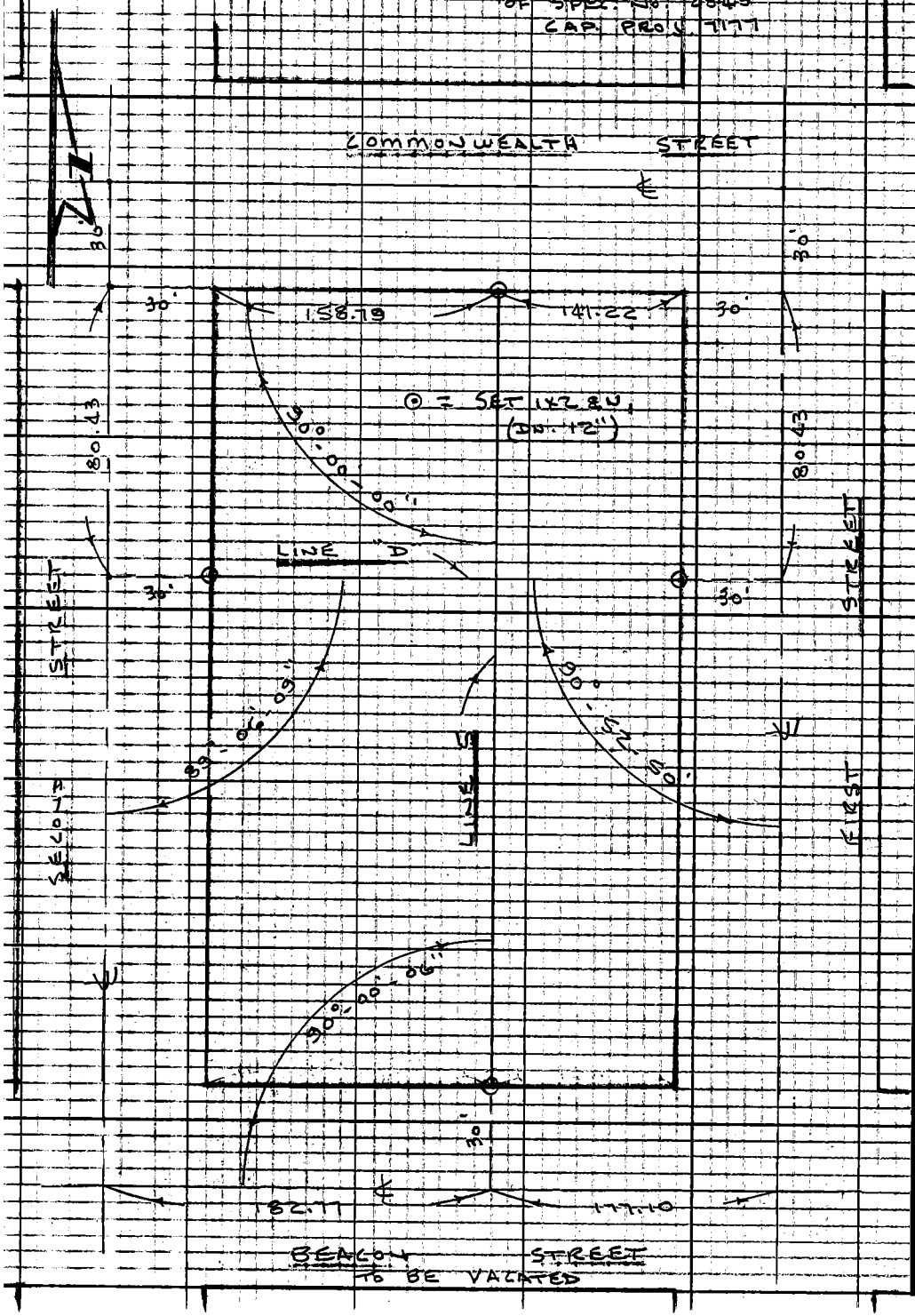
J. MUNOZ

R. LUCIFER

76F309 CE#310 3-69

F.B. 2951 Pg. 106

LINE "D" & "S"
TAKEN FROM SHEET A-1
OF SPEC. NO. 2849
CAP. PROJ. 7177



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