Notes Ck'd. by	Survey of WAYSIDE HONOR RANCHO
Map No.	JN0084111 Tape 175 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date
Date	Indexed

F. B. 2952 PG. 1

WAYSIDE HONOR RANCHO

INDEX FB. 2952

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F. B. 2952 PG. 2

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Date		Indexed	

F.B. 2952 Pg.

Page	Job	Description
		WAYSIDE HONOR RANCHO--0084.11
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~~201-204~~ 239-240	Loc.Imp	Loc. of High Volt. Tower in area of Nursery.

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Notes C. L. W. Date NOV '61
Indexed

F. B. 2952 PG. 7

NORTH CAMP RD. ℄
WAYSIDE HONOR RANCHO

J.N. 0084.11

REFERENCES:

F.B. 790 CS. 5381
F.B. 907
F.B. 970

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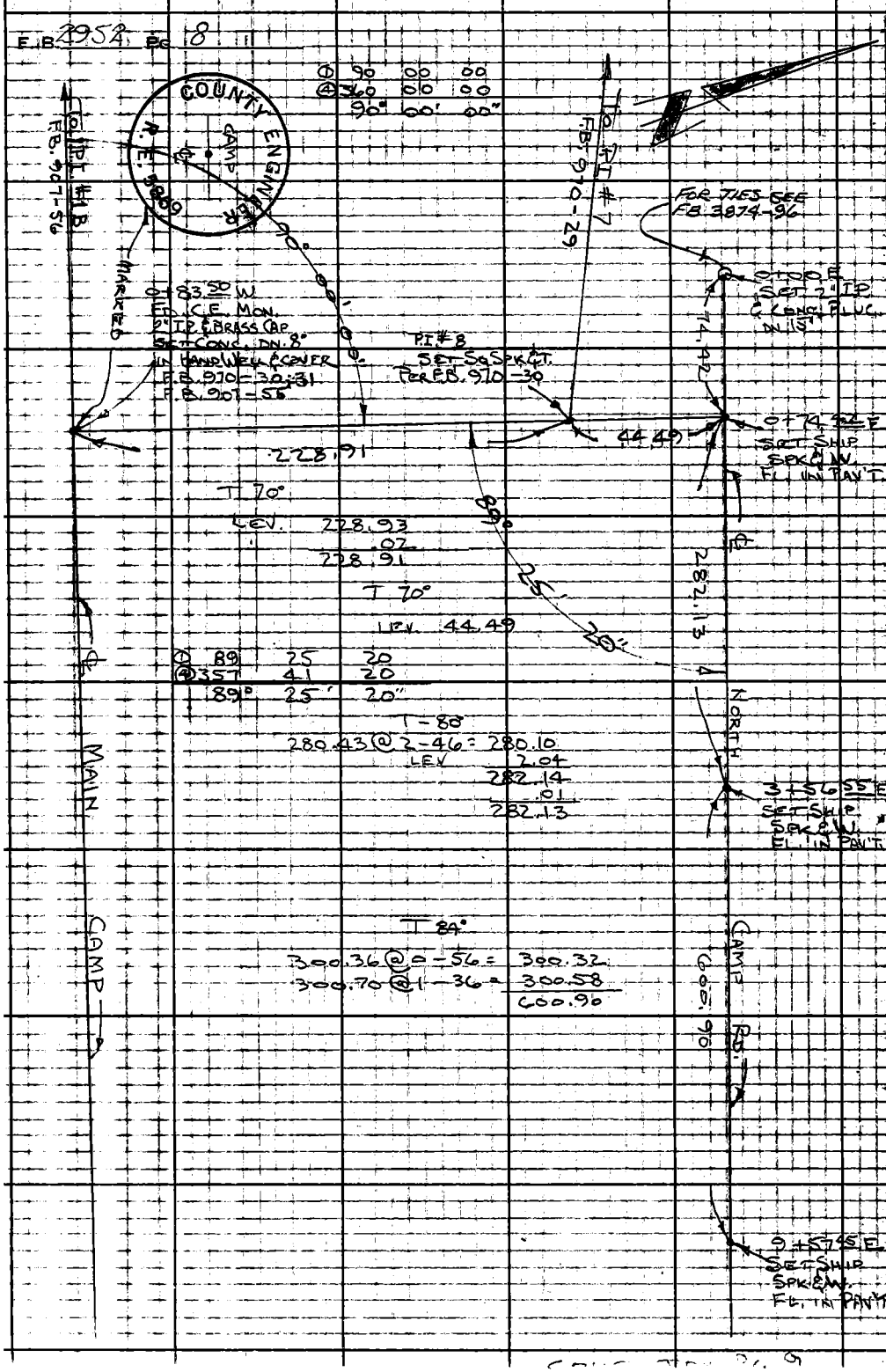
SAE #247 11-58

F.B. 2952 Pg. 8



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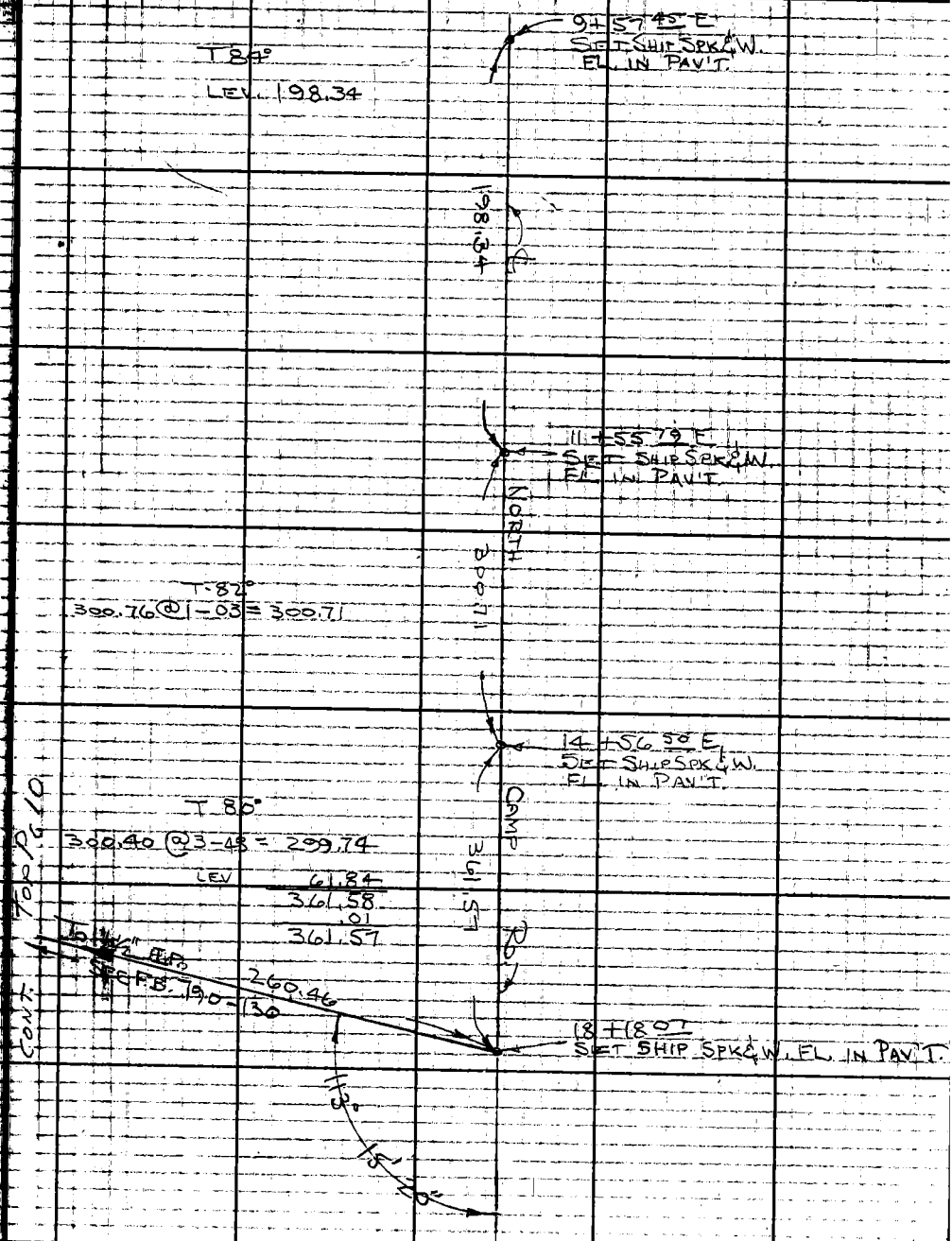
Date	Indexed

F.B. 2952 PG. 9

CONT. BOT PG 8



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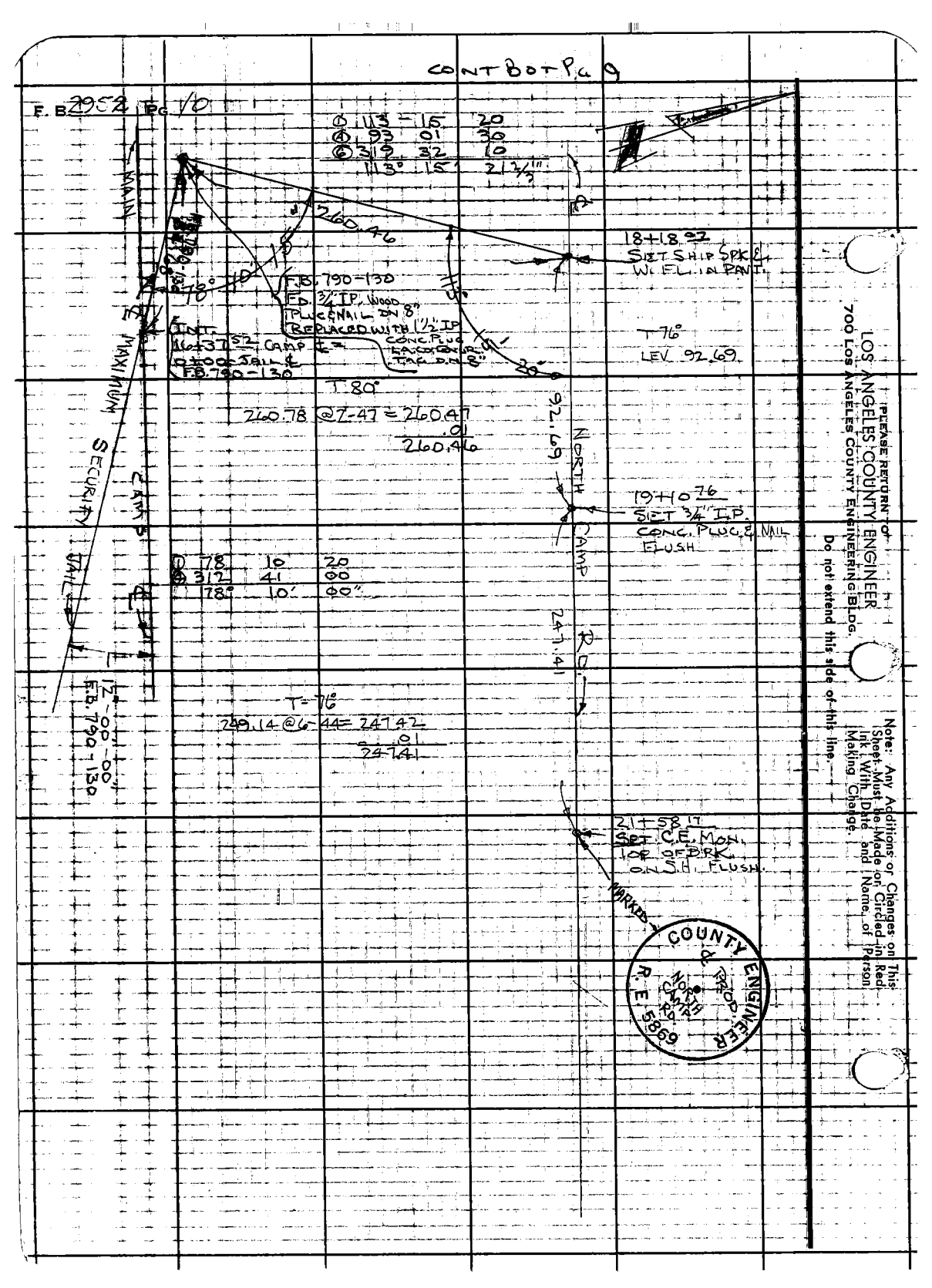
CONT BOT Pg 9

F. B. 2952 Pg 10



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J.N. 865007 Tape 154 Std 84 °F
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F.B. 2952 PG. 11

EXISTING 10" TRANSITE WATER NORTH SIDE OF MAIN CAMP — NEW 4" SOFT WATER FROM WATER SOFTENER TO BOILER HOUSE ADDITION — NEW 3" GAS LINE FROM NORTH SIDE OF MAIN CAMP TO TIE-IN WEST OF MAXIMUM SECURITY UNIT.

J.N. 8650.07

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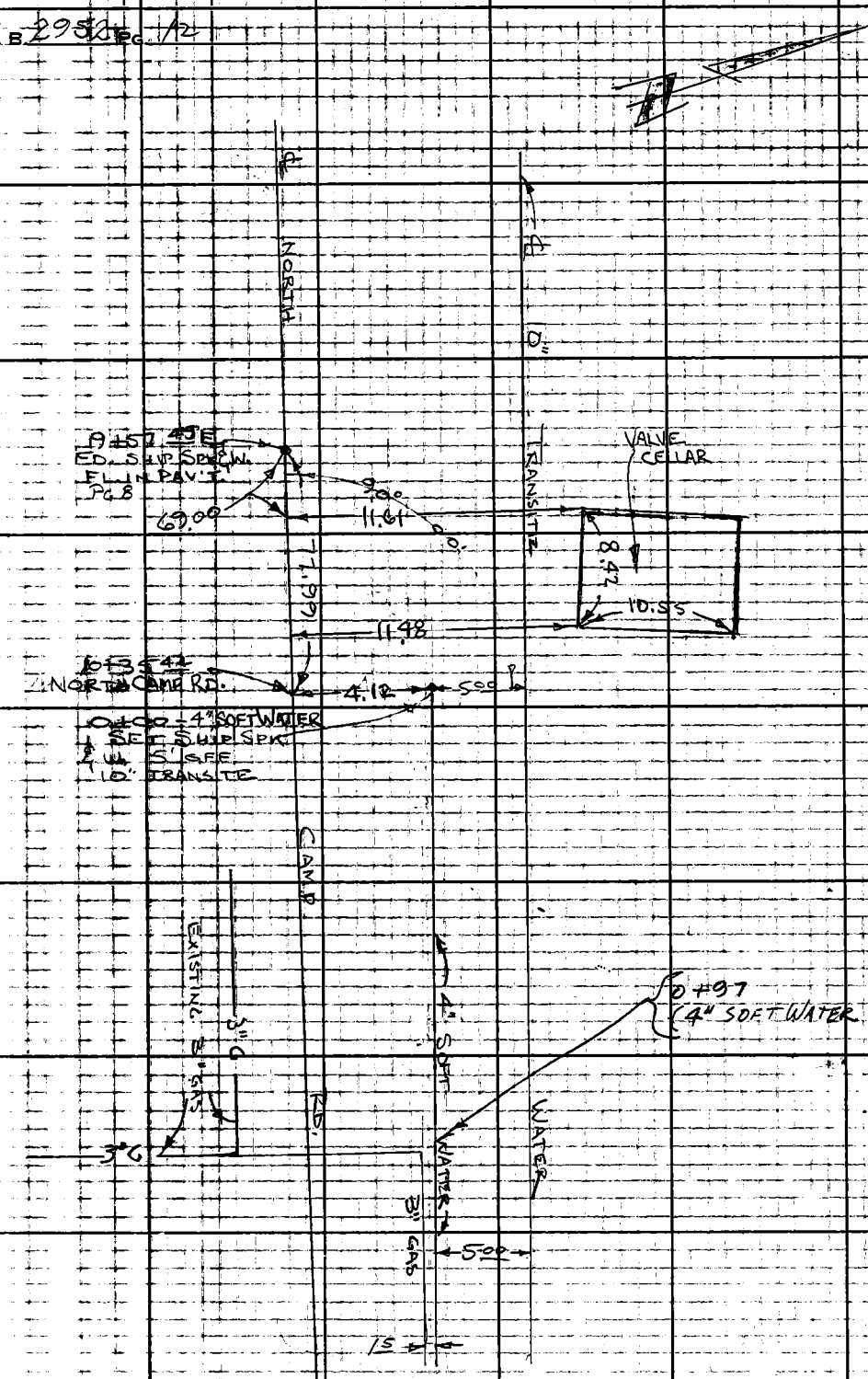
F.B. 2950 Pg. 12



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CONT. TOP PG. 13

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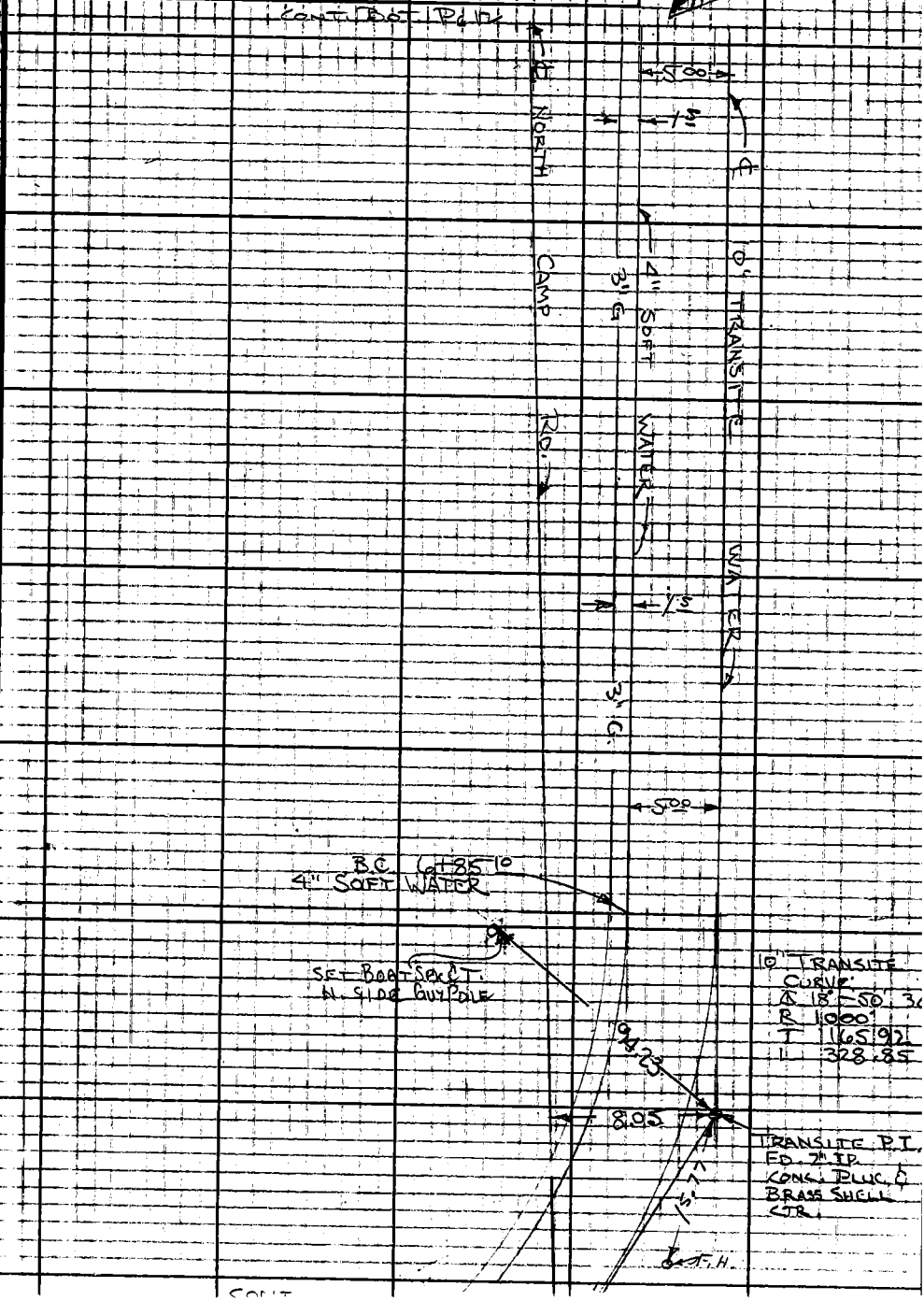
F.B. 2952 PG. 13

CONT. BOT. PG. 12



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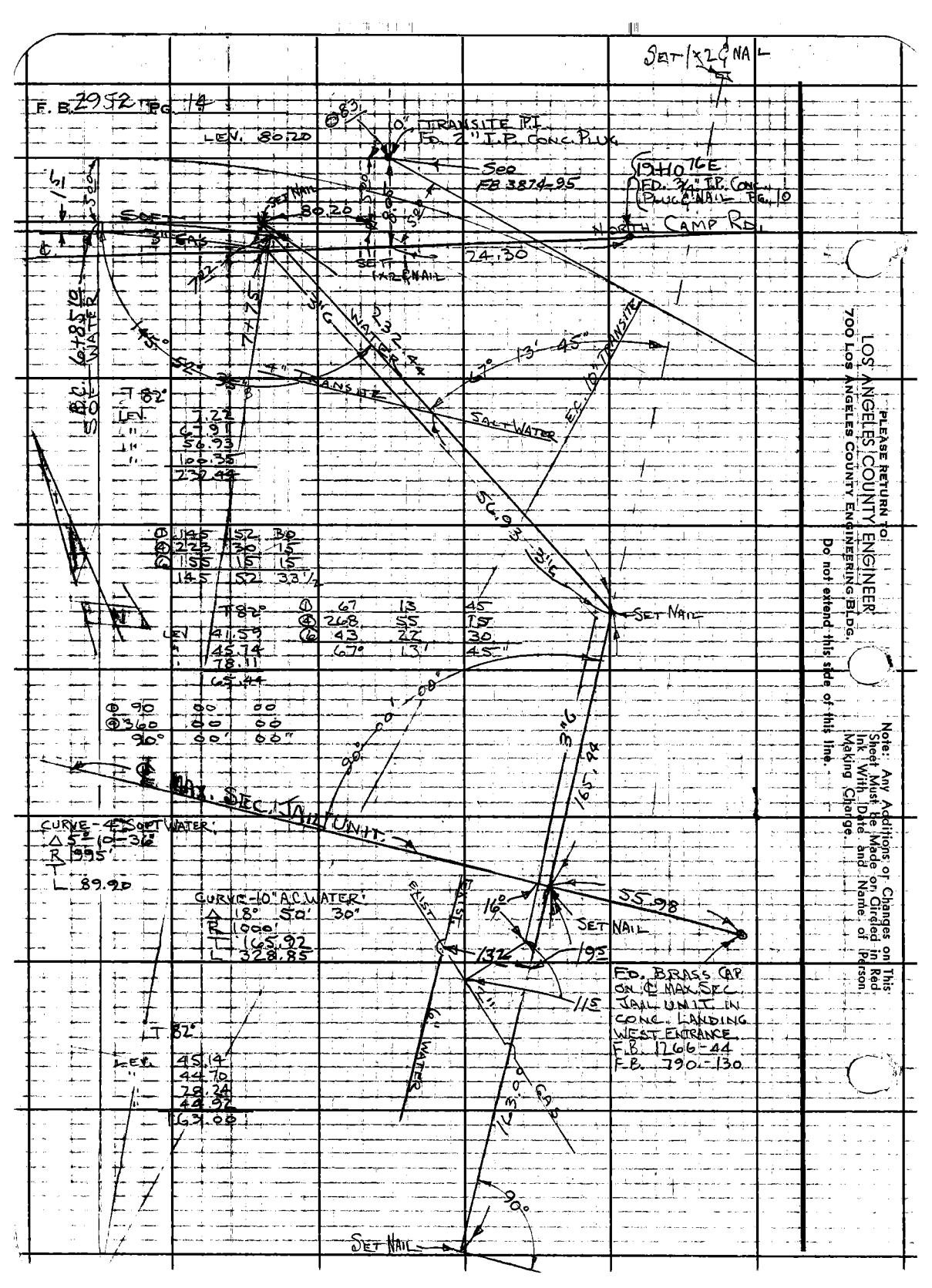

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Survey of BAKERY-MAX-WAYSIDE
JN 8552.01 Tape 1.54 Std 84 °F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date OCT '61
Indexed

F. B. 2952 PG. 15

LAYOUT - NEW BAKERY
ADDITION @ MAXIMUM
SECURITY UNIT,
WAYSIDE HONOR RANCHO

J.N. 8552.01

REFERENCES

F.B. 1266 C.S. 5381
F.B. 790

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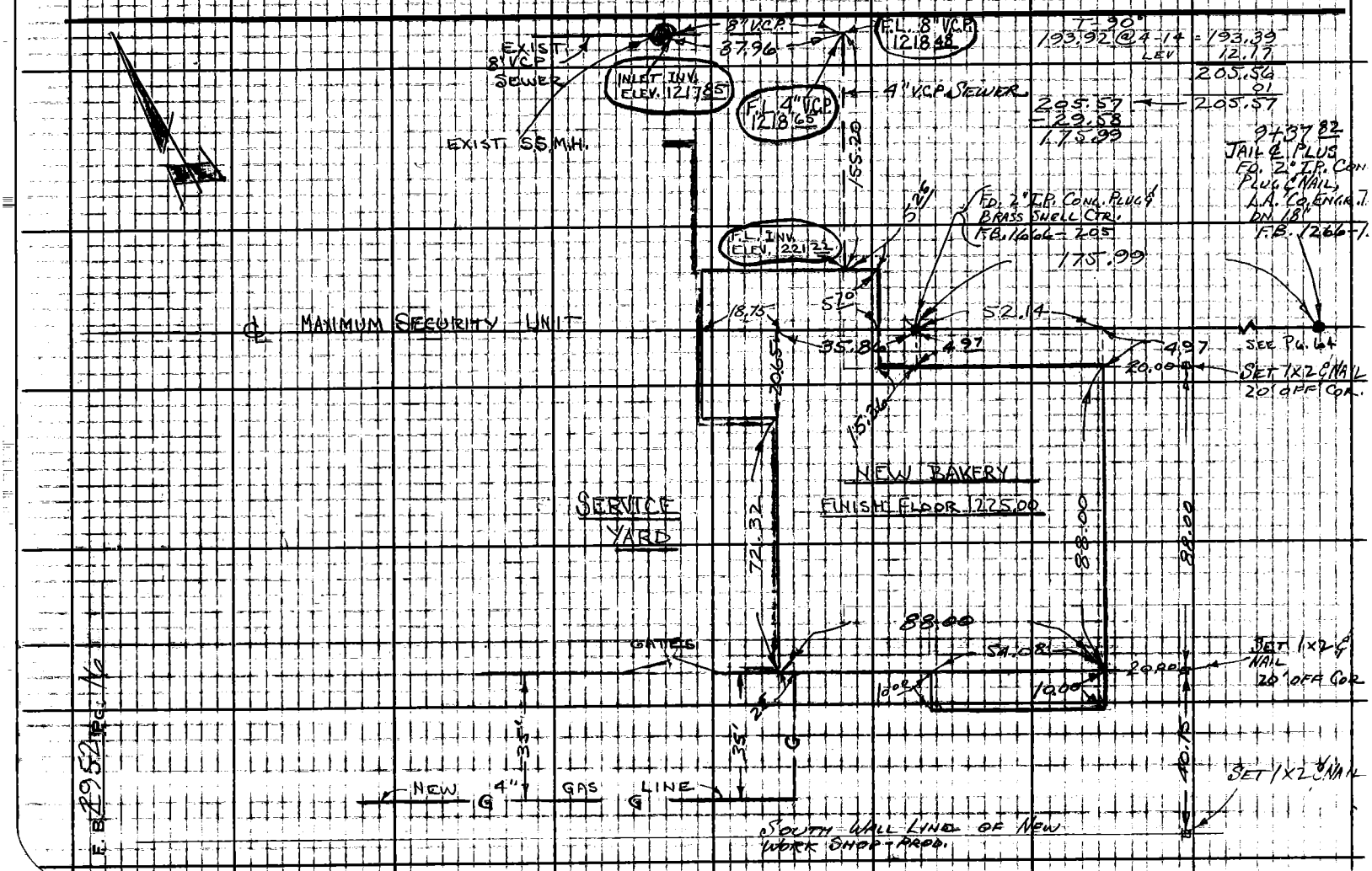

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STATION	B. S.	H. I.	F. S.	ELEV.	
	BENCH LEVELS FOR NEW BAKERY ADDN. TO MAX SEC. UNIT.				
B.M.				1224 770	FD. BRASS CAP SET IN TOP STEP W. ENTRANCE &
	3 344	1228 114			℄ MAX SEC UNIT. F.B. 1266-44, F.B. 790-130
TP			5 356	1222 758	
	4 726	1227 484			
TBM			3 307	1224 177	FD. SHIP SPK IN S. SIDE PP S. SIDE MAX 140' ± W. OF BOILER RM.
	4 799	1228 976			
TP			4 497	1224 479	
	4 608	1229 082			
T.B.M.			4 082	1225 000	SET 2" I.P. IN TOE SLOPE S.E. OF NEW BAKERY
	6 803	1231 803			
TP			0 259	1231 544	
	5 943	1237 487			
TP			1 022	1236 465	
	6 405	1242 870			
B.M.			3 594	1239 276	FD. BRASS CAP IN CONC. BASE OF GUARD TOWER
	1 908	1241 184			1239.235
TP			6 095	1235 089	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2084.11 Division No. ____ F. B. 2952 PG. 17
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RANCHO.
Notes Chkd ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 2-OCT. 1961
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
TP				1235.089	
	1430	1236492			
TP			5755	1230737	
	2497	1233234			
TP			6400	1226834	
	1181	1228015			
TP			5078	1222937	
	5850	1228787			
B.M.			4018	1224769	FD. BRASS CAP SET IN TOP STEP W. ENTRANCE TO MAX SEC.

F. B. 2952 PB. 18 Job No. 008411 Division No. Notes Red. Plotted Profile
Survey of Hondo Rancho Date Date No. X-Sec.
Survey by C.L. Wright Notes C.L.W. Notes Chkd. Checked
Indexed Date 2-Oct. 1961 Date Date No.

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Profile Notes Red. Plotted Job No. 8552.01 Division No.
No. Date Date Survey of NEW BAKERY — MAX — WYSMAN
X-Sec. Notes Chkd. Checked Survey by C.L.W. Notes C.W.A. Date Nov. '61
No. Date Date Map No. Indexed Date

F.B. 2952 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.			
					PROFILE - 15' & 20' OFFSETS - 4" & 8" V.C.P. SEWER @ NEW BAKERY		
				122500	T.B.M. Finished Floor		
	10 62	1235 62				F.L. GRADES	
			960	122602	Rim of M.H.	21 22	
0+00			1013	122549	Spk + tin	122089	C 4 62
0+20			888	122674	" "	2056	C 6 18
0+40			715	122847	" "	2023	C 8 34
0+60			507	123055	" "	1990	C 11 36
0+80			302	123260	" " 4" V.C.P.	1957	C 13 02
1+00			137	123425	" " T.P.	1923	C 15 37
1+20	6 61	1240 86					
1+40			517	123569	" "	1890	C 16 70
155.20(in)			433	123653	" "	1865	C 17 85
" ℄			469	123617	Angle Pt. NOTE: 2' DROP LINE CROSSING 8" V.C.P. IN MANHOLE AT WHERE	1848	C 17 41
+55.20(out)			384	123702	Spk + tin	1848	C 18 54
+60			390	123696	" " 8" V.C.P.	1840	C 18 56
+80			435	123651	" "	1805	C 18 46
			160	123926	BM Brass Cap in base Grd Tower		M.E. Conn Max

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STATION	B. S.	H. I.	F. S.	ELEV.	
				1225 80	FIN FL. GR. - BAKERY
	6 25	1231 25			
			5 25	1226 00	RIM OF M.H. CHECK
1+55 20			12 85	18 40	SET 1X2 BOTTOM OF PIPE
1+86 2			13 40	17 85	SET 1X2 " " "
			13 72	17 53	
			13 37	17 88	
			6 25	1225 00	FIN FL. GR. BAKERY
	4 69	1229 69			
0+20 -15' OFF			4 19	1225 50	CHECK SHOT 1225 ~~00~~ REC
1+54			11 04	1218 65	F.L. EXIST 4" V.C.P.
0+12			8 72	20 97	GR. BOT 4" V.C.P.
0+00			8 52	21 17	" " " "
					NOTE: INTERMEDIATE GRADES FROM 0+00 TO
					1+54 SET BY GRADE RAKE
			4 69	1225 00	

F. B. 2952 Pg. 201 Job No. 855201 Division No. Notes Red. Plotted Profile
Survey of BAKERY - 6 & 1 R. Date Date No.
Survey by C. B. WRIGHT Notes C.L.W. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

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Survey of WORKSHOP - WAYSIDE
JN 8650.05 Tape 54 Std 84 °F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date 7 NOV 61
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F.B. 2952 PG. 21

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LAYOUT - NEW MULTI-PURPOSE WORKSHOP, MAXIMUM SECURITY UNIT, WAYSIDE HONOR RANCHO

J.N. 8650.05

REFERENCE:

F.B. 790 C.S. 5381

F.B. 1266

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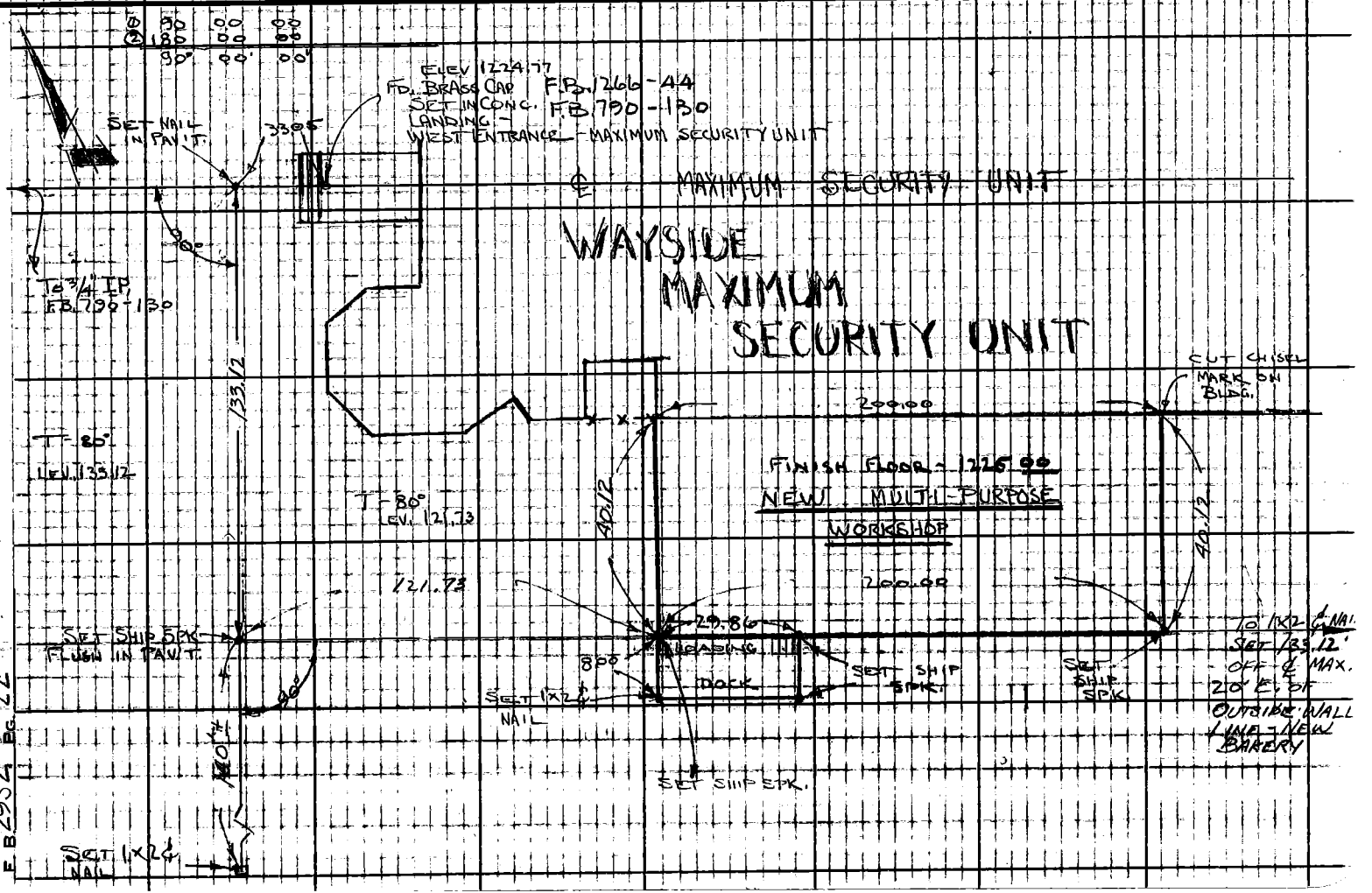

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STATION	B. S.	H. I.	F. S.	ELEV.	
		BENCH LEVELS - NEW MULTI-PURPOSE WORKSHOP SOUTH SIDE OF MAXIMUM SECURITY UNIT - WAYSIDE J.N. 8650.05			
BM				1224770	FD. BRASS CAP SET TOP CONC. SLAB ON ℄ MAX. SEC. UNIT W. ENTRANCE F.B. 1266-47 F.B. 790-130
	3080	1227850			
T.B.M.			2850	1225000	SET SHIP SPK & W. N.E. SIDE OF EAST POLE - TRANSFORMER BANK S. SIDE MAX - W. END
	2880	1227880			
B.M.			3108	1224772	FD. BRASS CAP - SEE 4 LINES ABOVE
TBM				1225000	SEE 4 LINES ABOVE
	2631	1227631			
T.B.M.			3473	1224158	FD. SHIP SPK - S. SIDE P.P. S. SIDE MAX 140' ± W. OF BOILER RM.
TBM			2631	1225000	SET SHIP SPK & W. N. SIDE P.P. SOUTH SIDE MAX 140' ± W. OF BOILER RM.
	2513	1227153			
TBM			2513	1225000	SEE 9 LINES ABOVE
T.B.M.				1225000	SEE 4 LINES ABOVE
	3600	1228600			
TP			4184	1224416	

Profile No. X-Sec. No. Notes Red Date Notes Chkd Date Plotted Date Checked Date Job No. 8650.05 Division No. Survey of MULTI-PURPOSE SHOP - MAX UNIT - WAYSIDE Survey by C.L. WRIGHT Notes C.L.W. Date NOV 1961 Map No. Indexed Date

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.				1224416			
	5470	1229 886					
T.B.M.			4894	1224992	FD. 2" I.P. S.E. COR NEW BAKERY UNIT.		
					RECORD ELEV. 1225000		
PROFILE — 4' OFFSET LINE 4" V.C.P. — MULTI-PURPOSE SHOP							
				1225 00	FD. SHIP SPK & W. N.E. SIDE E. P.P. - TRANSFORMER BANK		
					S.W. COR MAX - PC 23		
	3 18	1228 18					
0+00			4 20	23 98	1220 10	C - 3 88	
+25			4 57	23 61	19 60	C - 4 01	
+50			4 34	23 84	19 10	C - 4 74	CHISEL MARK S. SIDE
+75			4 37	23 81	18 60	C - 5 2	" " " "
+83 26 BACK			5 01	23 17	18 43	C - 4 74	
+83 26 AHEAD			4 98	23 20	18 43	C - 4 77	
1+00			4 89	23 29	18 10	C - 5 19	
+25			4 98	23 20	17 60	C - 5 60	
+50			5 03	23 15	17 10	C - 6 05	
+75			5 23	22 95	16 60	C - 6 35	
2+00			5 30	22 88	16 10	C - 6 78	
+25			6 05	22 13	15 60	C - 6 53	
+42 76					15 24		
+48				1210 22	15 14	TOP OF 12" V.C.P. F 4 92	
			3 40	1224 78	FD. B.M. W. EXT. TO MAX. SEC. UNIT ON ℄ 1224 77		

F. B. 2952 PG. 24 Job No. 8650.05 Division No. Notes Red Plotted Profile
Survey of MULTI-PURPOSE SHOP - MAX UNIT - WAYSIDE Date No. X-Sec.
Survey by C. L. WOLKHT Notes C.L.W. Notes Chkd Checked
Indexed Date NOV. '61 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
CHECK PROFILE - 4" V.C.P. SEWER. - MULTI PURPOSE ADD'T. - MAX. SEC. UNIT					
				1225 00	Fd. ship spk + w. N.E. side E.P.P. Trans Bank SW Cor max
	2 99	1227 99			
0+00			4 01	1223 98	
0+25			4 37	1223 62	
0+50			4 16	23 83	
0+75			4 16	23 83	
0+83.26 Back			4 81	23 18	
0+83.26 Ahead			4 78	23 21	
1+00			4 70	23 29	
1+25			4 78	23 21	
1+50			4 83	23 16	
1+75			5 03	22 96	
" "			11 03	16 96	Top of Pipe
2+00			5 10	22 89	
" "			11 46	16 53	Top of Pipe
2+25			5 85	22 14	
" "			11 97	16 02	Top of Pipe
			3 21	24 78	B.M. Fd. Brass on steps ℄ max cap

Profile Notes Red Plotted Job No. 8650.05 Division No.
No. Date Date Survey of MULTI-PURPOSE SHOP - MAX UNIT - WAYSIDE
X-Sec. Notes Chkd Checked Survey by C.L. WRIGHT Notes C.L.A. Date 28-NOV '61
No. Date Date Map No. Indexed Date

F.B. 2952 PG. 25

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. Notes Date
F. B. 2952 Pg. 26
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
				1225 00	FINISH FLOOR GR.
	3 23	1228 23			
			3 23	1225 00	" " "
1			4 25		SUBGR SET BY CONTRACTOR
2			4 23		
3			4 22		
4			4 23		
5			4 22		
6			4 23		
7			4 20		
8			4 21		
9			4 22		
10			4 21		
11			4 23		
12			4 22		
13			4 23		
14			4 21		
15			4 20		
16			4 16		
17			4 22		

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1228 23				
18			4 23			
19			4 22			
20			4 23			
21			4 23			
22			4 25			
			3 23	1225 00		
	3 49	1228 49				
			10 03	1218 46		F.L. - 8" VCP @ JOIN OF 8" CIP.
			10 46	1218 03		" " " CIP @ 1ST C.O.
			10 68	18 41		
			11 62	11 [illegible]		F.L. CLAY PIPE
5+00			10 18	1218 31	✓	
+20			10 38	1218 11		
+40			10 58	1217 91		
+60			10 78	1217 71		
+80			10 98	1217 51		
+00			11 26	1217 23		
+20			11 46	1217 03		
+35			11 61	1216 88		F.L. EXIST 10" VCP.

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F. B. 2952 PG. 27

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 12" A.C. WATER
JN 0084.11 Tape Std °F
Surveyed by F.C. HOWARD
Notes C.L.W. Date MAY 57
Indexed E. J. GALLI FEB 2 5 63

F. B. 2952 PG. 29

Wayside Honor Rancho

12" A.C. WATER FROM WELL # 18 TO EXISTING LINES EAST & WEST

J.N. ~~0084.11~~
~~460-44740~~

JN. 0933.00

REFERENCES
F.B. 907

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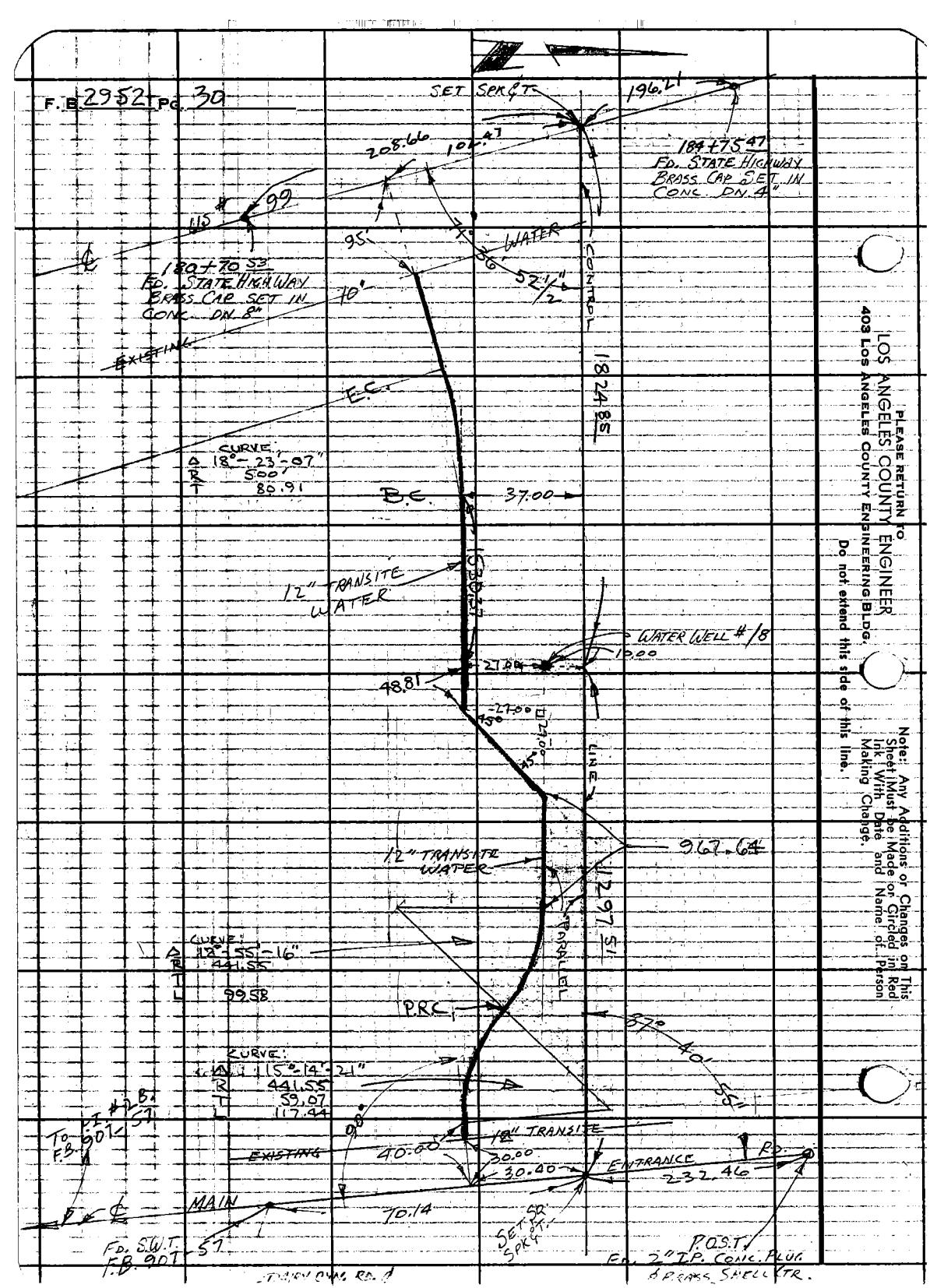
76F3095 CE # 310 3-61

F.B. 2952 PG. 30



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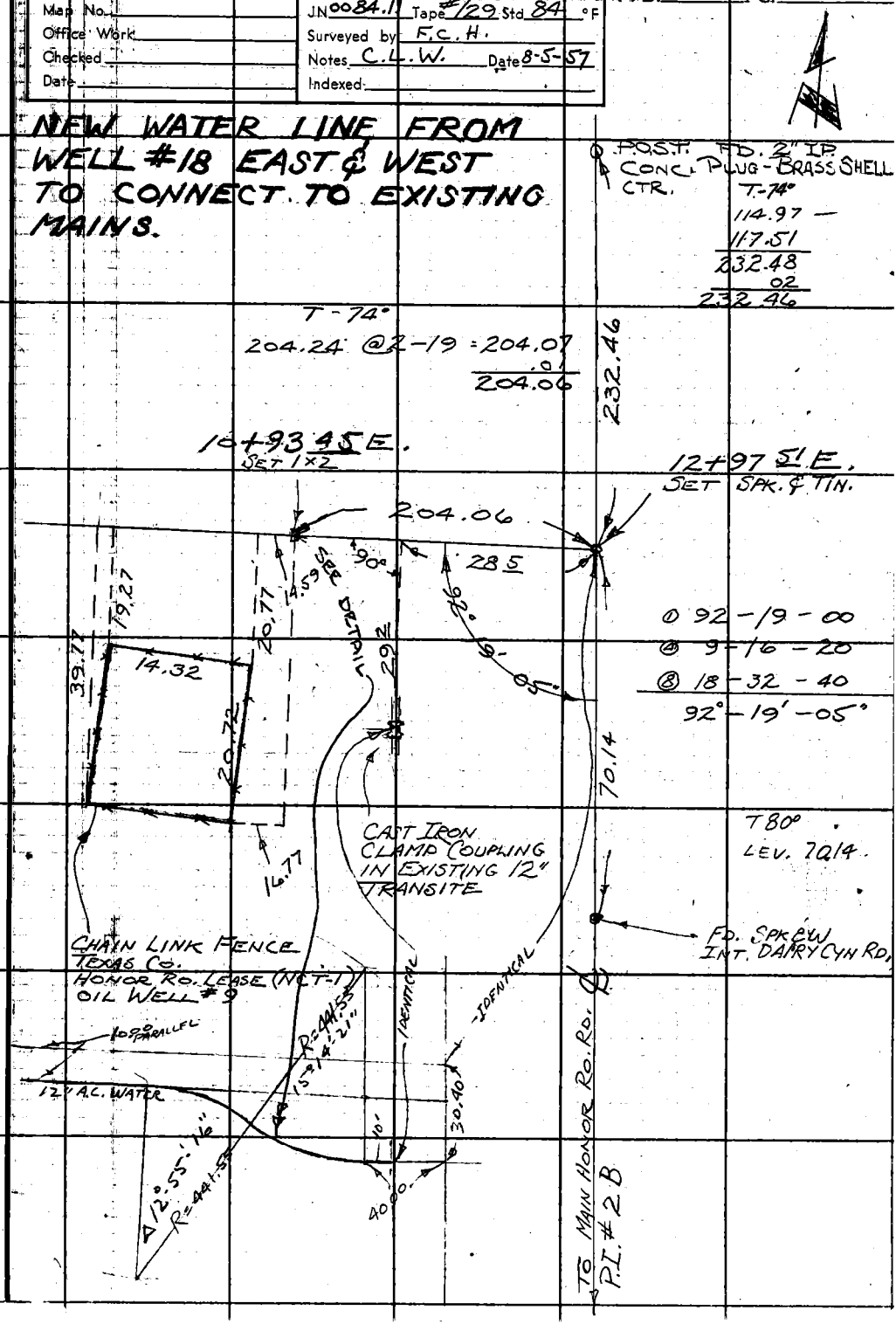
Notes Ck'd by	Survey of HONOR RO.
Map No.	JN 0084.11 Tape #129 Std 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date 8-5-57
Date	Indexed

F. B. 2952 PG. 31

NEW WATER LINE FROM WELL #18 EAST & WEST TO CONNECT TO EXISTING MAINS.



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76F309S S&E #247 1-56

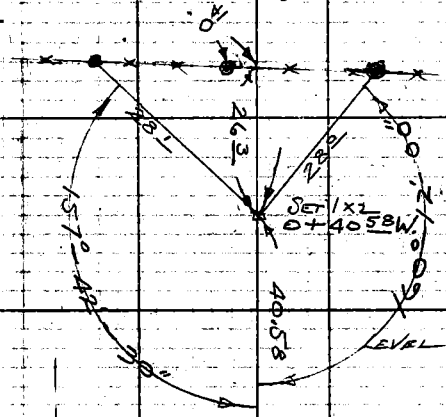
F. B. 2952 PG. 32

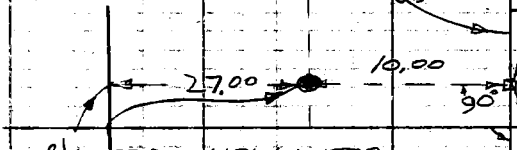
SET 1x2 TOP WEST BERM, CASTAIC CREEK
4+94 47W.

T 90°
224.12 @ 2-54 = 223.83
230.41 @ 3-16 = 230.04
453.87
.02
453.89

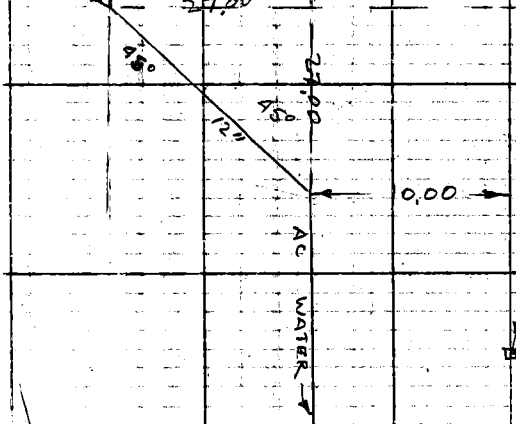
453.89

FLOOD CONTROL FENCE & PILES





4881 CTR. NEW WATER WELL #18



T 78°
284.36 @ 1-23 = 284.28
LEVEL 124.85
" 118.37
" 114.61
" 115.24
" 138.63
" 197.51
1093.49
.04
1093.45

1093.45

1x2 10+93 45E.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Honor Rd
J.N. 0084.11 Tape #729 Std 84 °F.
Surveyed by F.C.H.
Notes C.L.W. Date 8-5-57
Indexed

F. B. 2952 PG. 33

T-88°

T 6.0°
111.15
97.54
208.69
.03
208.66

@ US 99 HI-WAY
180+70 53
FD. STATE HI-WAY
BRASS CAP SET
IN CONCRETE
DN 8"

SET SPK & TIN
18+24.85 W.
196.21

LEVEL 196.20
.01
196.21

T-88°
LEVEL 57.53

57.53

184+75 47
FD. STATE HI-WAY
BRASS CAP SET
IN CONCRETE
DN. 4"

① 71 - 37 - 00
② 286 - 27 - 20
③ 12 - 55 - 00
71° - 36' - 52½"

SET 1 x 2
17+67 32 W

5 STRAND BARB WIRE
FENCE, STATE HI-WAY
R/W & HONOR RD. BDY.

30.3

12.7

17+24.3 W.

1272.85

IRRIGATION LINE

T = 88°

267.32 @ 1-44 = 267.20
LEVEL 125.26
" 89.78
" 244.97

246.49 @ 0-56 = 246.46
299.26 @ 1-34 = 299.15
1272.83
.02
1272.85

1 x 2 TOP WEST BERM - CASTAIC CREEK
4+94 47 W.

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F. B. 2952 PG. 34

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Office Work
Checked
Date

Survey of Flower RANCHO
UN0084.V1 Tape 175 Std 84 °F
Surveyed by C.C. WRIGHT
Notes C.L. W. Date FEB '63
Indexed E.J. GALLI FEB 25 63

F.B. 2052 Pg. 35

INTERSECTION - SEMI-TANG.
CASTAIC CREEK FLOOD CONTROL
AND 18" OFFSET LINE -
12" R.C. WATER LINE FROM
WELL #18 WEST.

T.N. ~~0084.11~~
0933.00

REFERENCES:

FB 907
" 1109
" 1666

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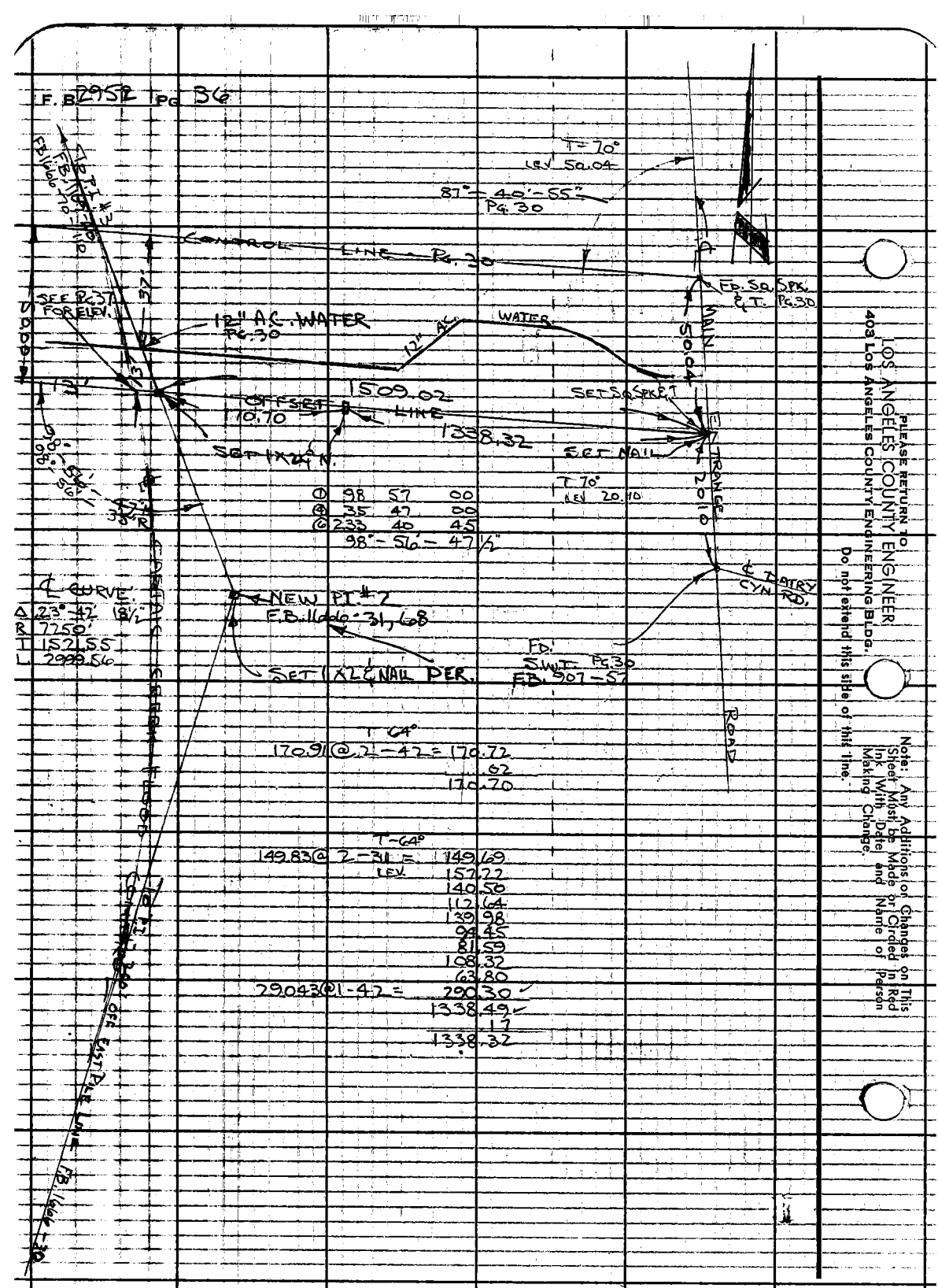
F.B. 2952 Pg 36



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STATION	B. S.	H. I.	F. S.	ELEV.		
		ELEV.: TOP OF 12" AC. WATER LINE			J.G.R. 13-FEB.-63	
		ELEV. = 1050.10				
B.M.				1068 33	B.M. ELEV. = 1068.33 FD' A BRASS CAP SET IN CONC. FLOOR OF SAND SCREEN BLDG. N.E. COR. OF SLAB F.B.	
℄	3 47	1071 80				
T.P.			7 90	1063 90		1x1 STK.
℄	2 52	1066 42				
T.P.			4 37	1062 05		1x1 STK.
℄	2 72	1064 77				
T.B.M.			5 92	1058 85	T.B.M. ELEV. = 1x2 STK. INT. OF 13.00' OFFSET LINE ℄ ℄ OF CASTAIC CREEK.	
℄	5 83	1064 68				
T.P.			2 65	1062 03		1x1 STK.
℄	4 49	1066 52				
T.P.			2 71	1063 81		
℄	7 96	1071 77				
B.M.			3 44	1068 33	B.M. ELEV. = 1068.33 FD' A BRASS CAP SET IN CONC. FLOOR OF SAND SCREEN BLDG. N.E. COR. OF SLAB	
T.B.M.				1058 85	SEE 7 LINES ABOVE	
	3 00	1061 85				
			11 75	1050 10	TOP OF 12" TRANSITE @ ℄ CASTAIC CREEK (WELL #18) SEE PG. 36	
TBM			3 00	1058 85	SEE 10 LINES ABOVE	

Profile Notes Red. Plotted Job No. 0084-11 Division No. 11
No. Date Date Survey of HOOVER PAULDING
X-Sec. Notes Chkd. Checked Survey by C.L. WRIGHT Notes J.G.R. Date 13-FEB-63
No. Date Date Map No. Indexed E. J. GALLI Date FEB 25 63

F.B. 2952 Pg. 37

F. B. 2952 Pg. 38

Job No. 2084.11 Division No. 11 Notes Red Plotted Profile

Survey of HONOR RANCHO Date Date No.

Survey by C. E. W. Notes J. G. RANDALL Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L298 CE 307 3-61

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Notes Clrd by
Map No.
Office Work
Checked
Date

Survey of HONOR RANCHO
JN0084.11 Tape 175 Std 89 °F
Surveyed by C. L. WRIGHT
Notes JSaR, CLW. Date MAR-63
Indexed

F.B. 952 PG. 39

SEWER LAYOUT -
NEW PISTOL RANGE BLDG.
WAYSIDE HONOR RANCHO
J.N. 0084.11

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76F309S 50E #247 11-58

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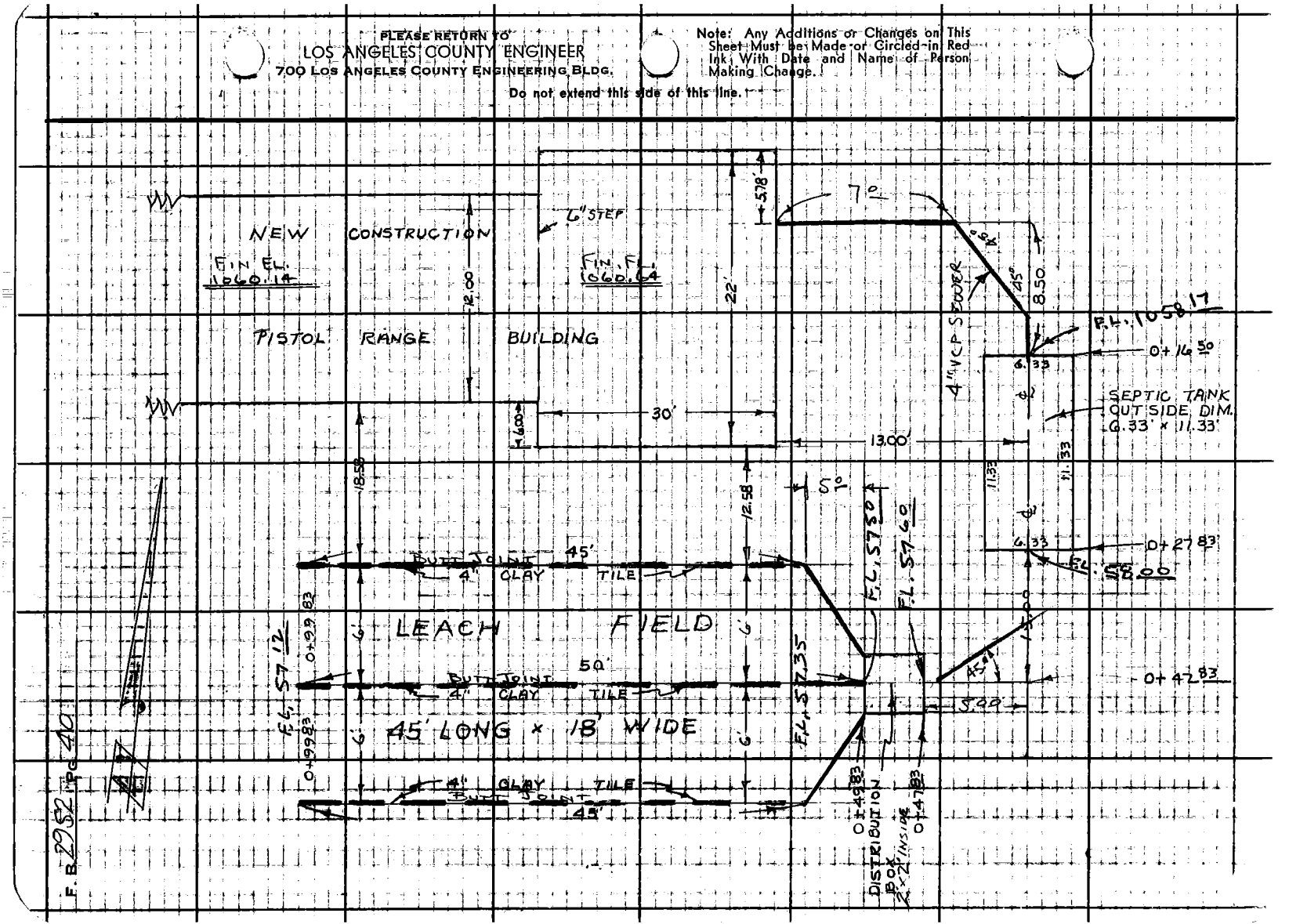

HONOR RANCHO

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of NEW PISTOL RANGE F.B. 2952 PG. 41
J.N. Tape 175 Std 84 °F
Surveyed by C. L. WRIGHT
Notes J.G.R. Date MAR-63
Indexed

CONTROL LINES FOR LAYOUT — F.B.I. TYPE ALL PURPOSE FIREARMS RANGE — WAYSIDE HONOR RANCHO

J.N. 0084.11

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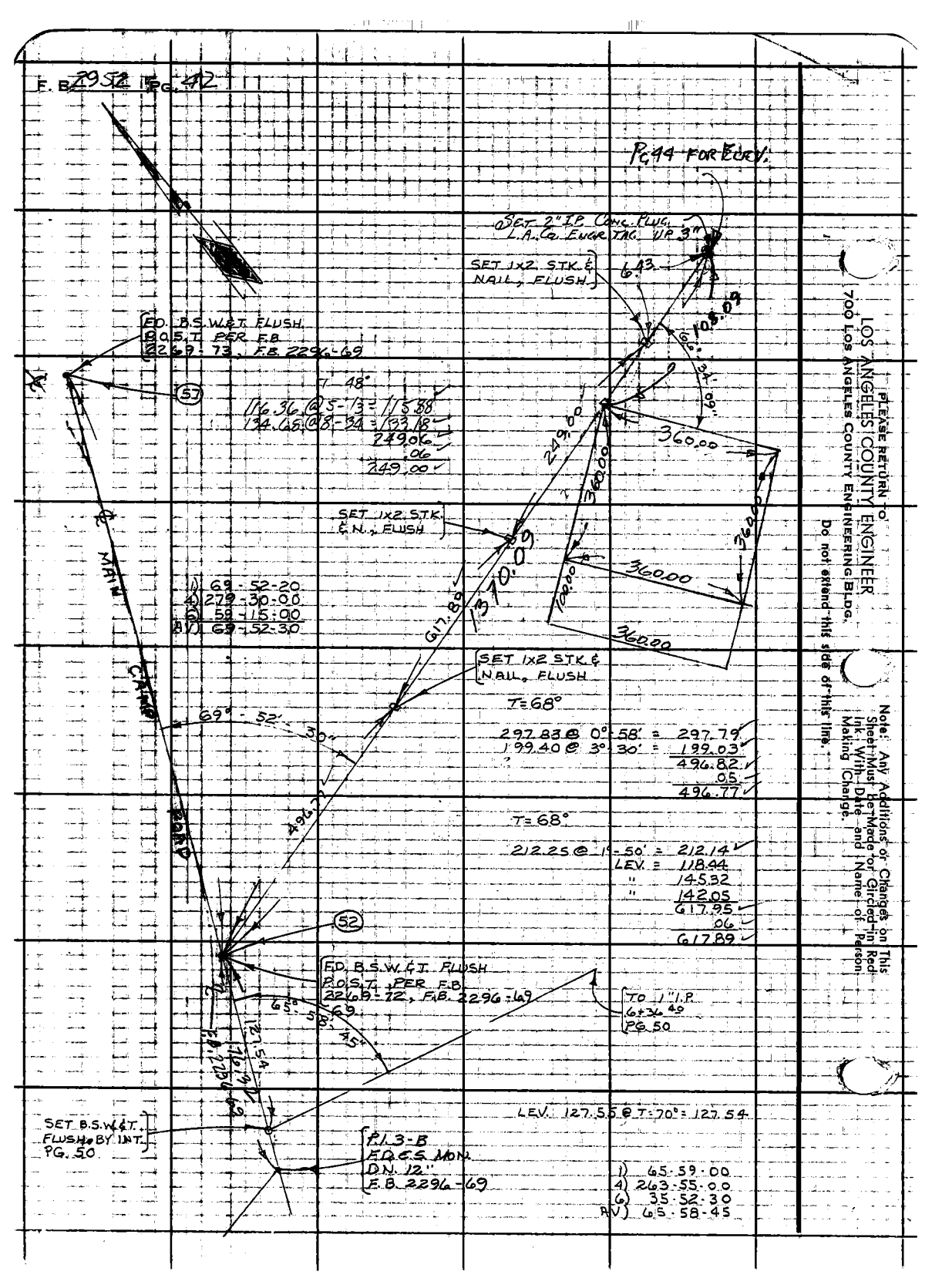
78F3095 S&E #247 11-58

F. B. 2952 Pg. 42



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F. B. 2952 Pg. 43

Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 2084.11 Division No. _____

X-Sec. No. _____ Notes Chkd _____ Date _____ Checked _____ Date _____ Survey of HONOR RANCHO

Survey by C. L. WRIGHT Notes J.G.R. Date APR.-63

Map No. _____ Indexed _____ Date _____

WAYSIDE HONOR RANCHO
BENCH LEVELS FOR F.B.I. TYPE ~ ALL PURPOSE FIRE-ARMS RANGE

USING PHILADELPHIA RODS & BRUNSON LEVEL

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F.B. 2952 Pg. 44 | Tab No. 200811 | Division No. | Profile
Survey of E/MOOR RANCHO | Plotted | Notes Red | No. | X-Sec.
Survey by C.L. (W) Notes TGR | Date APR.-43 | Date | Checked | Notes Chkd | No.
Indexed | Date APRIL '43 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.				1052 040	B.M. ELEV = 1052.06 FD. A BOAT SPIKE WASHER & TIN - P.O.S.T. MAIN CAMP ROAD - A STA. 52 F.B. 2269 - 72 & F.B. 2296 - 35. F.B. 2952 - 42
⊼	5 460	10 57 520			
T.P.			4 920	1052 600	1x2 STK.
⊼	10 260	10 62 860			
T.P.			1 355	1061 505	"
⊼	11 366	10 72 871			
T.P.			1 792	1071 079	ON ROAD
⊼	10 980	10 82 059			
T.P.			4 721	1077 338	1x2 S
⊼	11 330	10 88 668			
T.P.			3 828	1084 840	1x2 STK ~ S.W. COR. 340' SO FOR FIRE ARMS RANGE.
⊼	7 588	10 92 428			
T.P.			1 193	1091 235	1x2 STK
⊼	11 775	11 03 010			
T.P.			0 111	1102 899	1x2 STK. N.W. COR. OF FIRE ARMS RANGE
⊼	12 098	11 14 937			
T.P.			2 453	1112 484	1x2 S
⊼	5 548	11 18 032			
T.B.M.			1 540	1116 492	T.B.M. ADD A 8" I.R. W/ CONC. PLUG & L.A. CO. ENGR. TAG UP 2'. EAST EDGE OF PIPE. 108 ± N.E. OF N.W. COR. OF FIRE ARMS RANGE. F.B. 2952 - 42
⊼	1 030	11 17 522			
T.P.			11 564	1105 958	1x2 STK.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
				1105 958		
⊼	0 563	1106 521				
T.P.			11 780	1094 741		1x2 STK.
⊼	0 720	1095 461				
T.P.			2 754	1092 707		1x2 STK. TOE OF SPUR 130'± EAST'LY OF S.W. COR. OF RANGE
⊼	5 788	1098 495				
T.P.			4 451	1094 044		1x2 STK.
⊼	7 128	1101 172				
T.B.M.			1 340	1099 832	T.B.M. SET 2" I.P. W/ CONC. PLUG & BOAT SPIKE & WASHER SET AT TOE OF SPUR 150'± SO. OF PARKING LOT FOR RANGE.	
⊼	1 035	1100 867				
T.P.			11 613	1089 254		1x2 STK.
⊼	0 671	1089 925				
T.P.			11 010	1078 915		ROCK IN ROAD
⊼	0 900	1079 815				
T.P.			11 426	1068 389		
⊼	0 698	1069 087				
T.P.			9 818	1059 269		
⊼	2 187	1061 456				
T.P.			7 351	1054 105		
⊼	2 289	1056 394			B.M. ELEV. = 1052.060 FD. A BOAT SPIKE WASHER & TIN P.O.S.T. IN MAIN CAMP ROAD. △ STA. 52 - F.B. 2269-72 - F.B. 2296-35 - F.B. 2952-42.	
B.M.			4 332	1052 062		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____ F.B. 2952 PG. 45
X-Sec. No. ____ Date ____ Date ____ Survey of Honor Rancho
Notes Chkd. ____ Date ____ Checked ____ Survey by C.L.W. Notes J.G.R. Date APR-63
Map No. ____ Date ____ Indexed ____ Date ____

F. B. 2952 Pg. 46

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date APR. -6 3 No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L.298 CE 307 3-61

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Notes Cl'd' by
Map No.
Office Work
Checked
Date

Survey of HONOR RD
J.N. 0084.11 Tape 175 Std 84° °F
Surveyed by JG RANDALL +
Notes JGR Date JUL-63
Indexed

F.B. 2952 Pg. 47

SURVEY OF:
ACCESS ROAD TO F.B.I TYPE ALL-PURPOSE RANGE

RANDALL
PEAVY
BARNETT
TERRAZONE
BENDER

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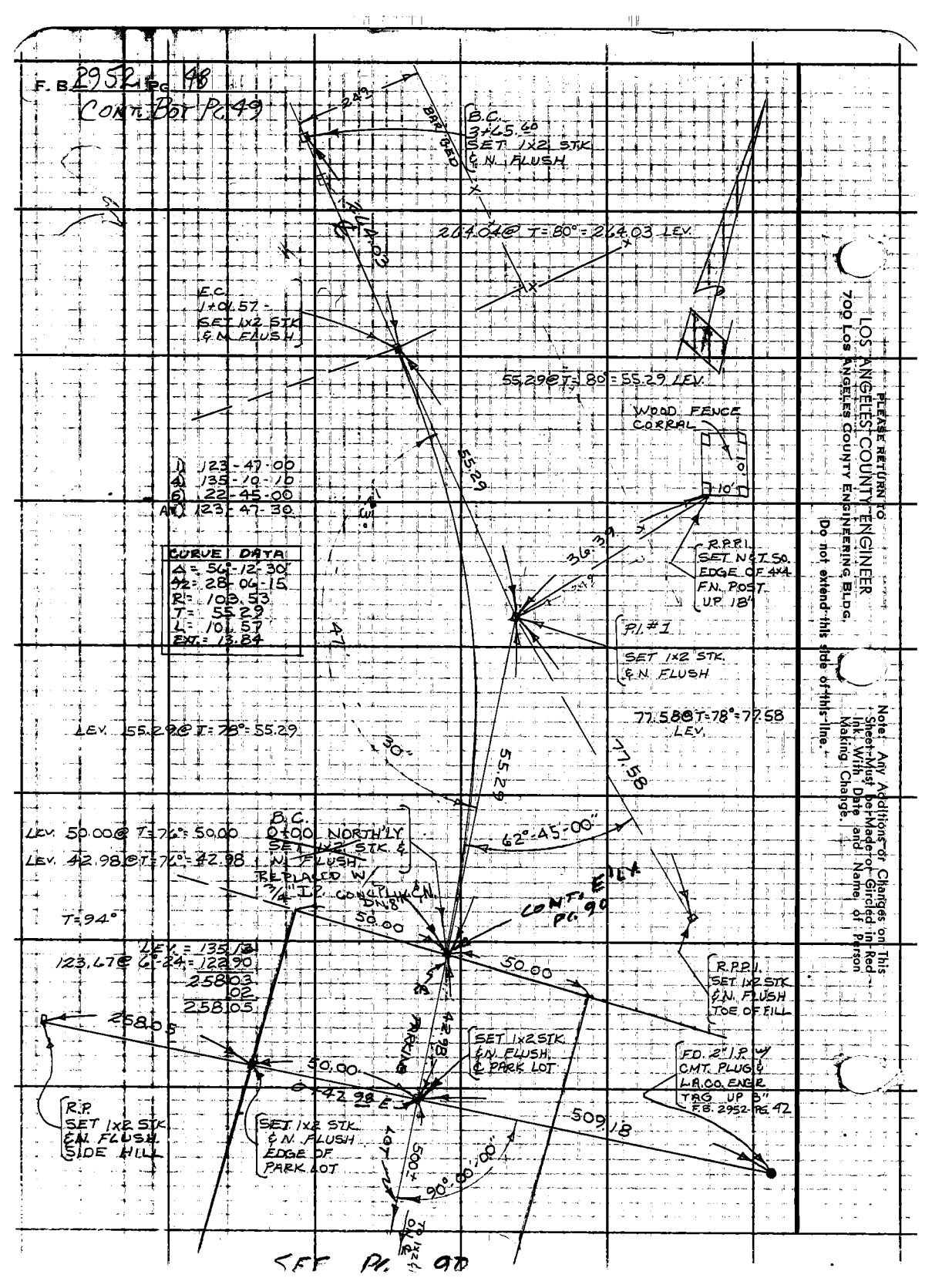
76F3095 S&E #247 11-58

F.B. 2952 Pg. 48

Cont. Bot Pg. 49



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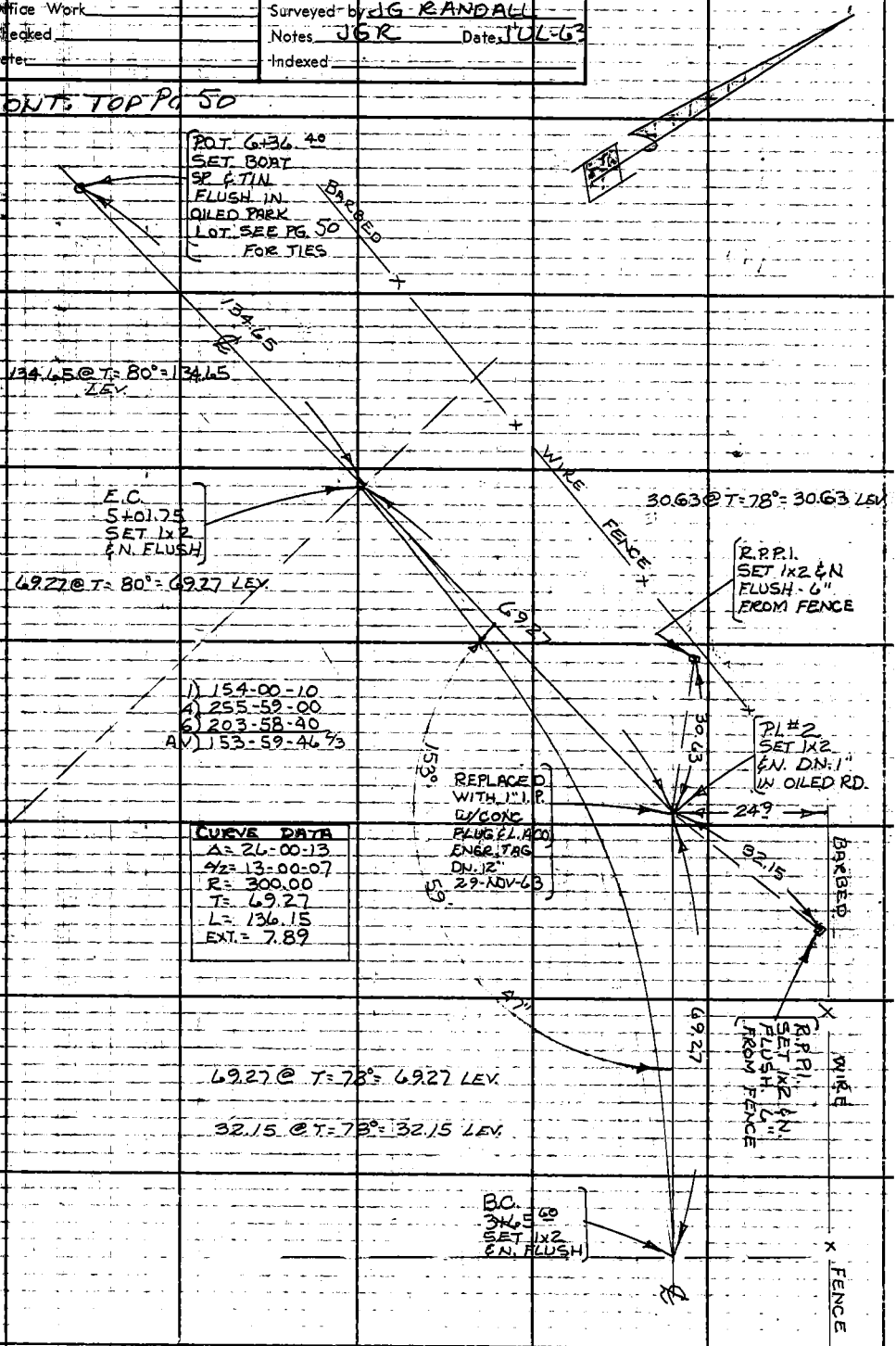
Notes Ckd by	Survey of HONOR RO
Map. No.	JN0084.11 Tape 175 Std 84 °F
Office Work	Surveyed by JG RANDALL
Checked	Notes JGR Date JUL-63
Date	Indexed

F. B. 2952 PG. 49

CONT. TOP PG 50



CONT. TOP PG 48

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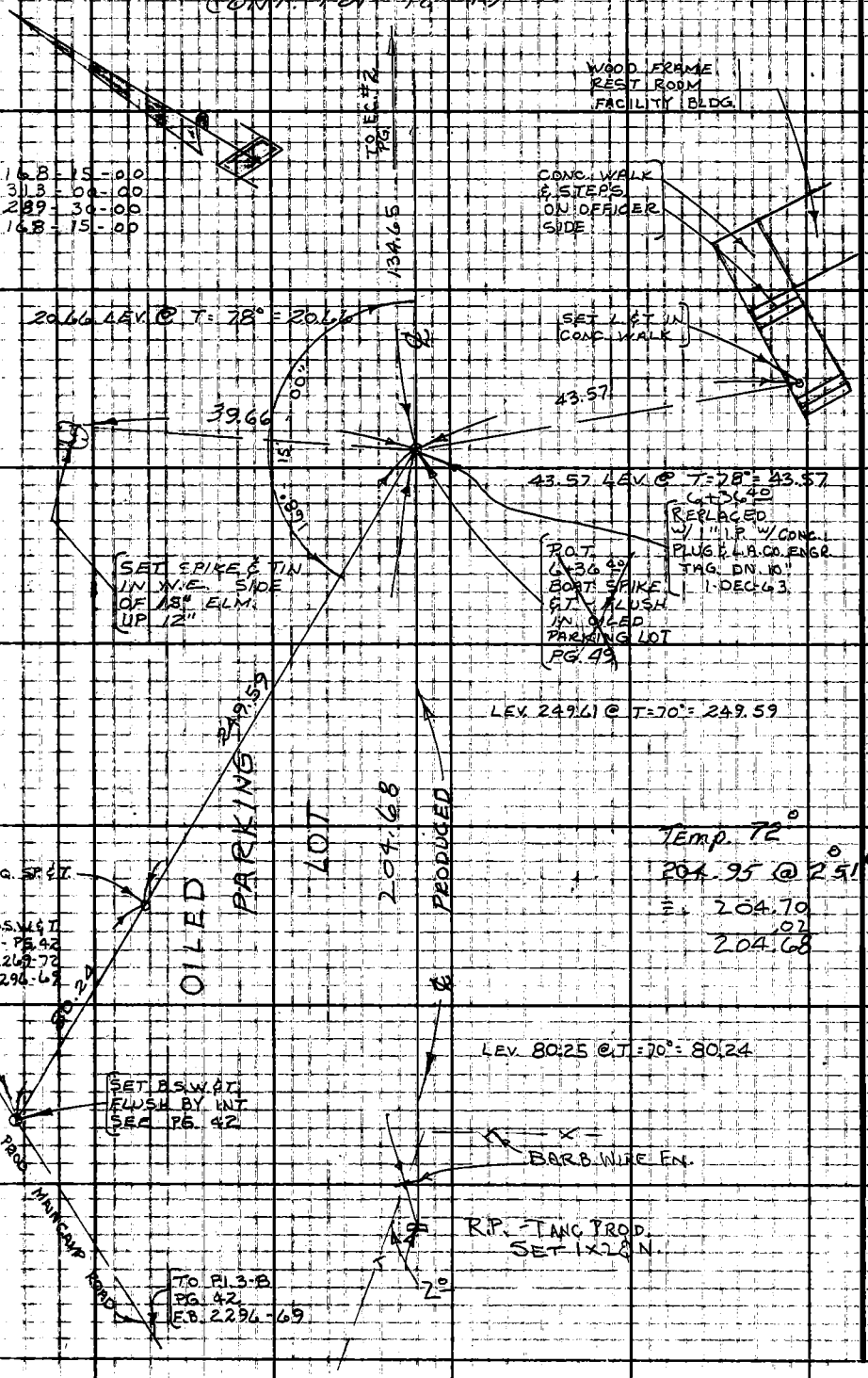
F. B. 2952 Pg. 50

CONT. FROM Pg. 49



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F. B. 2952 PG. 51

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0084.11 Division No. ____

X-Sec. No. ____ Notes Clad ____ Date ____ Checked ____ Date ____ Survey of HONOR RO.

Survey by JGR Notes JGR Date JUL-63

Map No. ____ Indexed ____ Date ____

PROFILE & X-SECT. OF ACCESS ROAD TO F.B.I. TYPE, ALL PURPOSE RANGE

RANDALL
PEAVY
BARNETT
TERRAZONE
BENDER

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 9 & E #307—1-56

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F. B. 2958 Pg. 52 | Job No. 0084 | Division No. | Profile | Plotted | Notes Red. | Date | No. | X-Sec. | Date | Notes Chkd. | Checked | Date | No.

Survey of 14 NOR Rd | Date | Notes dGR | Date 4-4-63

Surveyed by dGR

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				1099 83	T.B.M. ELEV. = 1099.832 FD. A 2" I.P. W/ CONC. PLUG & BOAT SPIKE & WASHER. AT TOE OF SPUR 150± SOUTHLY FROM PARKING LOT FOR A.B.I. TYPE RANGE.
T	0 35	1100 18			
T.P.			11 05	1089 13	
T	1 83	1090 96			
B.C. 0+00			2 88	1088 08	
36' R			2 6	88 4	
48 @ R			+4 7	95 7	
50' L			4 6	84 4	
0+20 ℄			4 66	86 30	
15' R			5 5	85 5	
30' R			6 8	84 2	
15' L			3 2	87 8	
30' L			2 9	88 1	
0+40 ℄			6 33	84 63	
15' R			7 1	83 9	
30' R			7 9	83 1	
15' L			5 0	86 0	
30' L			5 1	85 9	
0+60 ℄			7 62	83 34	
15' R			8 3	82 7	
30' R			8 8	1082 2	

	% & GRADE	℄ C or F	LEFT	RIGHT
				17.3
				TOE FILL
				TOP " EDGE PA LO
CURVE	10 91 75	F-5 95	F 2 8 | 21 5	F 5 52 | 24 5
VERTICAL	1089 50	F-6 05	F-5 44 | 20 2	F-6 0 | 27 2

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ GRADE	℄ C or F	LEFT	RIGHT
		1090 96							
+60'									
15'L			66	1084 4	VERTICAL CURVE				
30'L			63	87 7					
0+80'℄			8 03	82 93		1088 42	[illegible]	[illegible] || 23 9	F 6 2 || 26 3
15'R			87	82 3					
30'R			93	81 7					
15'L			75	83 5					
30'L			67	84 3					
1+00					E.C.	1087 34			
E.C. 1+01.57℄			8 24	82 72		1087 25	E-4 53	F-3 6 || 22 4	F-5 4 || 25.0
15'R			89	82 1					
25'R			91	81 9					
15'L			77	83 3					
30'L			73	83 7					
T.P.			9 54	1081 42					
⊼	3 39	1084 81							
1+50℄			3 50	1081 31		1084 63	F 3 32	F-2 7 || 21 5	F-3 9 || 22.5
15'R			41	80 7					
25'R			36	81 2	-5.4289%				
15'L			33	81 5					
30'L			26	82 2					
1+72℄			44	1080 4		1083 43	F-3 03		

Profile No. X-Sec. No. Notes Red Date Notes Chkd Date Plotted Date Checked Date Job No. Survey of Honor Rancho Survey by JGR. Map No. Indexed Notes JGR. Date Division No. 0084/11 Date Jiny '63 F.B. 2952 Pg. 53

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ GRADE	℄ C or F			
		1084 81								
7'L			39	809						
9'L			48	800						TOP BR
18'L			47	801						BOT BR
22'L			36	812						BOT BR
30'L			37	811						TOP B
2+00 ℄			519	7962		1081 91	F 2 29	F 3 1 \\ 22.5	F 2 7 \\ 21.5	
15'R			60	788						
25'R			58	790						
7'L			52	796	-5.4289%					TOP BR
9'L			72	776						BOT BR
15'L			73	775						
30'L			76	772						
2+17° ℄			68	780		1080 99	F 2 99			TOP BR
5'R			65	783						TOP BR
10'R			83	765						BOT BR
18'R			83	765						TOP B
22'R			68	780						
6'L			72	776						TOP BR
8'L			81	767						BOT BR
41'L			78	10770						BOT BR

F. B. 2952 Pg. 54

Job No. 0084 H Division No. Notes Red Plotted Profile
Survey of Honor Rancho Date Date No.
Survey by JGR Notes: T.G.R. Notes Chkd Checked X-Sec.
Indexed Date July 63 Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
No. ____ Date ____ Date ____ Survey of Honor 20 F. B. 2952 PG. 55
No. ____ Noted Cked ____ Checked ____ Survey by JGR Noted JGR Date JUL-6 3
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ GRADE	℄ C or F			
		1084 81 ✓								
+17 47'L			5 7	1079 11						TOP BRK NATURAL DRAIN
2+33.9 ℄			8 81	1076 00		1080 07	F-4 07	F-3 2 | 22.11	F-4 3 | 23.1	℄
15'R			9 6	75 2						
25'R			9 3	75 5						
11'L			8 1	76 7						TOP BRK
22'L			8 0	76 8						BOT BRK
30'L			7 1	77 7						
+50 ℄			8 09	76 72		1079 20	F-2 48	F-2° | 20.0	F- 4' | 23.1	TOP BRK
8'R			9 7	75 1						
15'R			9 6	75 2						
25'R			9 8	75 0						
9'L			7 1	77 7						TOP BRK
12'L			8 0	76 8						BOT BRK
23'L			7 2	77 6						
30'L			6 4	78 4						
3+00 ℄			9 50	75 31		1076 48	F-1 13	F-0 4 | 18.9	F- 2 5 | 20.9	
4'R			9 6	75 2						TOP BRK
6'R			10 7	74 1						BOT BRK
15'R			11 0	73 8						
25'R			10 9	1073 9						

-5.4822.5-
0.6822.5

76L-295 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ GRADE	℄ C or F			
		1084 81								
3+00 15' L			9 1	1075 7						
30' L			8 5	76 3						
3+27° ℄			10 4	74 4		1075 02	F.0 62			TOP BRK
5' R			12 1	72 7						BOT BR
15' R			11 8	73 0						
25' R			11 4	73 4						BOT BR
3+35° ℄			11 8	73 0	5.428 9%	1074 58	F 1 58			
7' L			10 3	74 5						TOP
13' L			8 5	76 3						
27' L			8 9	75 9						BOT BR
38' L			3 4	81 4						TOP BR
3+50 ℄ T.P.			11 75	1073 06		1073 77	F-0 71	C-4 8 \\ 19.0	F 1 6 \\ 19.2	BOT BR
⊼	5 66	1078 22								
15' R			6 5	72 2						
25' R			6 8	71 9						
14' L			1 2	77 5						TOP BRK
23' L			0 8	77 9						BOT BRK
28' L			+1 3	80 0						
3+65 60 B.C. ℄			6 45	72 27		1072 92	F 0 65	C-4 7 \\ 19.3	F 0 5 \\ 17 9	
15' R			6 4	1072 3						

F. B. 2952 Pg. 56

Job No. 0084.11 Division No. Notes Red. Plotted Profile

Survey of HONOR RO Date No. X-Sec.

Survey by JGR Notes JGR Notes Chkd Checked

Indexed Date JUL-63 Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ GRADE	℄ C or F			
		1078 72								
3+65.00 25' R			70	1071 7						
11' L			10	77 7						TOP BRK
19' L			11	77 6						
30' L			14	77 3						
3+75° ℄			47	74 0		1072 41	C-1.59			C-0.5 || 17.3
4' R			61	72 6						BOT BRK
16' R			59	72 8						TOP "
25' R			73	71 4						
7' L			09	77 8	-5.4289%					TOP
12' L			18	76 9						BOT
28' L			24	76 3						BOT CUT
32' L			+58	84 5						TOP CUT
3+87° ℄			23	76 4		1071 76	C-4.64			TOP BRK
5' R			46	74 1						BOT BRK
15' R			49	73 8						
25' R			77	71 0						
15' L			29	75 8						
21' L			31	75 6						BOT CUT
27' L			+70	85 7						TOP CUT
67' L			+260	1104 72						TOP

Profile Notes Red Plotted Job No. 0084.11 Division No.
No. Date Date Survey of HONOR Ro
X-Sec. Notes Chkd. Checked Survey by JGR Notes JGR Date JUL-63
No. Date Date Map No. Indexed Date

F. B. 2952 PG. 57

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STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ GRADE	℄ C or F				
		1078 72									
4+00 ℄			3 62	1075 10		1071 05	C-4.05	C-15.9	24.3	C-2.6	18.7
16' R			4 3	74 4							TOP BRK
26' R			8 0	70 7							BOT BRK
13' L			4 2	74 5							BOT CUT
20' L			+6 0	1084 7							TOP CU
53' L			+24 0	1102 7							
4+25 ℄			5 83	1072 89		1069 70	C-3.19	C-24.3	28.0	C-4.0	19.2
16' R			4 5	74 2							TOP BR
30' R			8 2	70 5							BOT B
39' L			5 3	73 4	-5.4289%						BOT CU
10' L			+3 0	81 7							TOP "
46' L			+24 0	96 8							TOP HI
4+50 ℄			3 50	75 22		1068 34	C-6.88	C-28.1	30.4	C-3.9	18.8 SIDE HI
3' R			7 7	71 0							BOT C
22' R			6 3	72 4							TOP BR
31' R			8 9	69 8							BOT "
4' L			+3 0	1081 7							TOP CU
45' L			+22 0	1100 7							TOP HI
4+75° ℄			4 73	1073 99		1066 98	C-7.01	C-22.3	27.5	C-3.3	18.5 SIDE H
3' R			9 1	1069 6							BOT CU

F. B. 2958 Pg. 58
Survey of Flower Rd
Surveyed by JGR Notes JGR
Indexed Date JUL-63
Job No. 0084.11 Division No.
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ GRADE	℄ C or F			
		1078 72								
21' R			8 8	69 9						TOP BRK
32' R			11 8	66 9						BOT "
2' L			3 4	75 3						TOP CUT
45' L			+19 0	97 7						TOP HILL
5+01 75 ℄ E.C. T.P.			11 34	1067 38		1065 53	C-1 85	C-14 4 \\ 23.7	C-2 3 \\ 18.0	
π	2 24	1069 62								
19' R			1 7	1067 9						TOP BRK
33 R			5 0	64 6	-5.4289					BOT "
5' L			+2 0	71 6						TOP CUT
40' L			+18 0	87 6						TOP HILL
5+14° ℄			3 6	66 0		1064 86	C-1 14			
22' L			+1 0	70 6						BOT BRK
29' L			+7 0	76 6						TOP CUT
55' L			+12 0	81 6						TOP CUT
5+18° ℄			3 9	65 7		1064 65	C1 05			
15' L			1 1	68 5						BOT CUT
55' L			+6 0	75 6						BOT CUT
5+32° ℄			4 7	64 9		1063 89	C-1 01			
6' L			2 7	66 9						
15' L			0 6	1069 0						TOP FILL

Profile No. ___ Notes Red ___ Plotted ___ Job No. 0084.11 Division No. ___ F. B. 2952 Pg. 59
X-Sec. No. ___ Date ___ Date ___ Survey of HONOR RD
Notes Chkd. ___ Checked ___ Survey by JGR Notes JGR Date JUL-63
Date ___ Date ___ Map No. ___ Indexed ___ Date ___

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STATION	B. S.	H. I.	F. S.	ELEV.	%	℄ GRADE	℄ C or F		
		1069 62							
56' L			+8 0	1077 6					TOP FILL
5+44 ℄			5 3	64 3		1063 24	C-1.06		
5' L			7 8	61 8					FLOW LINE 12" CULVE
5+50 ℄			5 78	63 84		1062 91	C-0.93	G-2.3 || 17.0	C-1.0 || 17.5
19' R			5 9	63 7					
43' R			8 5	61 1	5.4289 %				
15' L			4 6	65 0					
30' L			2 6	67 0					
6+00 ℄			9 54	60 08		1060 20	C-0.12	Grade || 17.0	Grade || 17.0
15' R			9 4	60 2					
30' R			9 3	60 3					
15' L			9 6	60 0					
30' L			9 8	59 8					
6+36.40 T.P.			11 43	1058 19		1058 22	F0.03		
⊼	4 67	1062 86							
T.B.M.			3 56	1059 30					

T.B.M. ELEV. = 1059.33 - FD. SPIKE & WASHER NO. SIDE OF P.P. NORTH LAWN OF PISTOL RANGE

F. B. 2052 Pg. 60
Job No. 0084.11 Division No. Notes Red. Plotted Profile
Survey of HONOR RO Date Date No. X-Sec.
Survey by JGR Notes JGR Notes-Chkd. Checked
Indexed Date JUL-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
	℄ PROFILE OF ACCESS ROAD TO ALL PURPOSE FIRE ARMS RANGE					
T.B.M.				1099 83	T.B.M. ELEV. = 1099.832 FD. A 2" I.P. W/ CONC. PLUG & BOAT SPIKE & WASHER. AT TOE OF SPUR - 150'± SO. OF PARKING LOT FOR RANGE.	
	0 91	1100 74			℄ GRADE	C/F
0+00 B.C. T.P.			9 83	1090 91	10 91 60	E 0 69
	0 12	1091 03				
0+20			0 82	90 21	91 35	F 1 14
0+40			1 58	89 45	90 58	F 1 13
0+60			2 48	88 55	89 50	F 0 95
0+80			3 72	87 31	88 42	F 1 11
1+01 57 E.C.			4 87	86 16	87 24	F 1 08
1+25			6 24	84 79	85 97	F 1 18
1+50			7 51	83 52	84 63	F 1 11
+75			8 71	82 35	83 27	F 0 92
2+00			9 79	81 24	81 91	F 0 67
+25			10 98	80 05	80 56	F 0 51
+50 T.P.			12 29	1078 74	79 20	F 0 46
	0 34	1079 08				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RANCHO
Notes Chkd. ____ Checked ____ Survey by J.G.R. Notes J.G.R. Date AUG-63
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2952 PG. 61

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F.B. 2952 Pg. 62 | Job No. 00841 | Division No. | Notes Red | Plotted | Profile
Survey of Homer Rancho | Date | Date | No.
Survey by T.G.R. | Notes T.G.R. | Notes Chkd. | Checked | X-Sec.
Indexed | Date Aug-63 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	℄ GRADE	C/F	
		1079 08					
2+75			1 61	1077 47	1077 84	F 0 37	
3+00			289	7619	76 48	F 0 29	
+25			423	7485	75 13	F 0 28	
+50			556	7352	73 77	F 0 25	
3+65 60 B.C.			639	7269	72 92	F 0 23	
+75			675	7233	72 41	F 0 08	
4+00			826	7082	71 05	F 0 23	
+25			972	6936	69 70	F 0 34	
+50			1089	6819	68 34	F 0 15	
+75 T.P.			1233	1066 75	66 98	F 0 23	
T	112	1067 87					
5+01 75 E.C.			275	6512	65 53	F 0 41	
5+25			398	6389	64 22	F 0 33	
+50			528	6259	62 91	F 0 32	
+75			656	6131	61 56	F 0 25	
6+00			785	6002	60 20	Grade	
+25			946	5841	58 84	F 0 43	
+36 40			970	5819	58 19	Grade	
T.B.M.			658	1061 29	T.B.M. ELEV. = 1061.31 FD. A PINE W. SIDE OF DRIVE TO PISTOL RANGE.		BORT SPIKE. W. SIDE OF 14"

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HONOR RANCHO
J.N. 0084.11 Tape 175 Std 84 °F.
Surveyed by C.L. WRIGHT
Notes C.L.W. Date
Indexed

F.B. 2952 Pg. 63

HONOR RANCHO
& ROADS - N. & E.
OF NEW BAKERY

J.N. 0084.11

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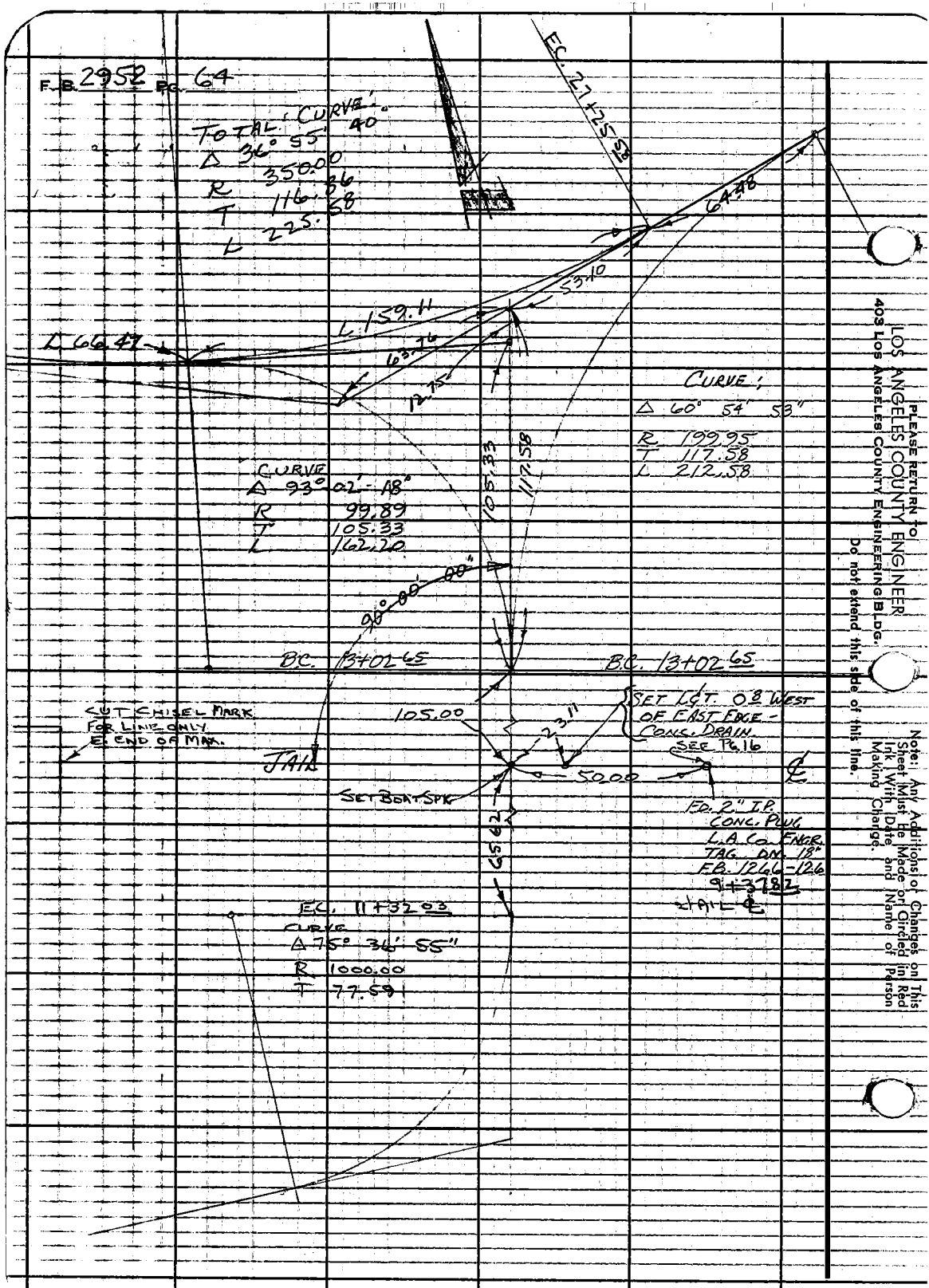
76F3095 CE # 310 3-61

F.B. 2952 Pg. 64



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Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape 0203 Std 68 of
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes J.G.R., C.L.W. Date MARCH 63
Date	Indexed

F.B. 7952 Pg. 65

STEAM & CONDENSATE LINE
FROM MAX BOILER RM.
TO MINIMUM SECURITY

J.N. 0084.11

NOTE: SEE P.C.S 229-238 FOR PROFILE

NOTE: SEE C.S. 5381 (20' SCALE TOPO) FOR SOME IMPROVEMENTS SHOWN ON THESE PAGES.

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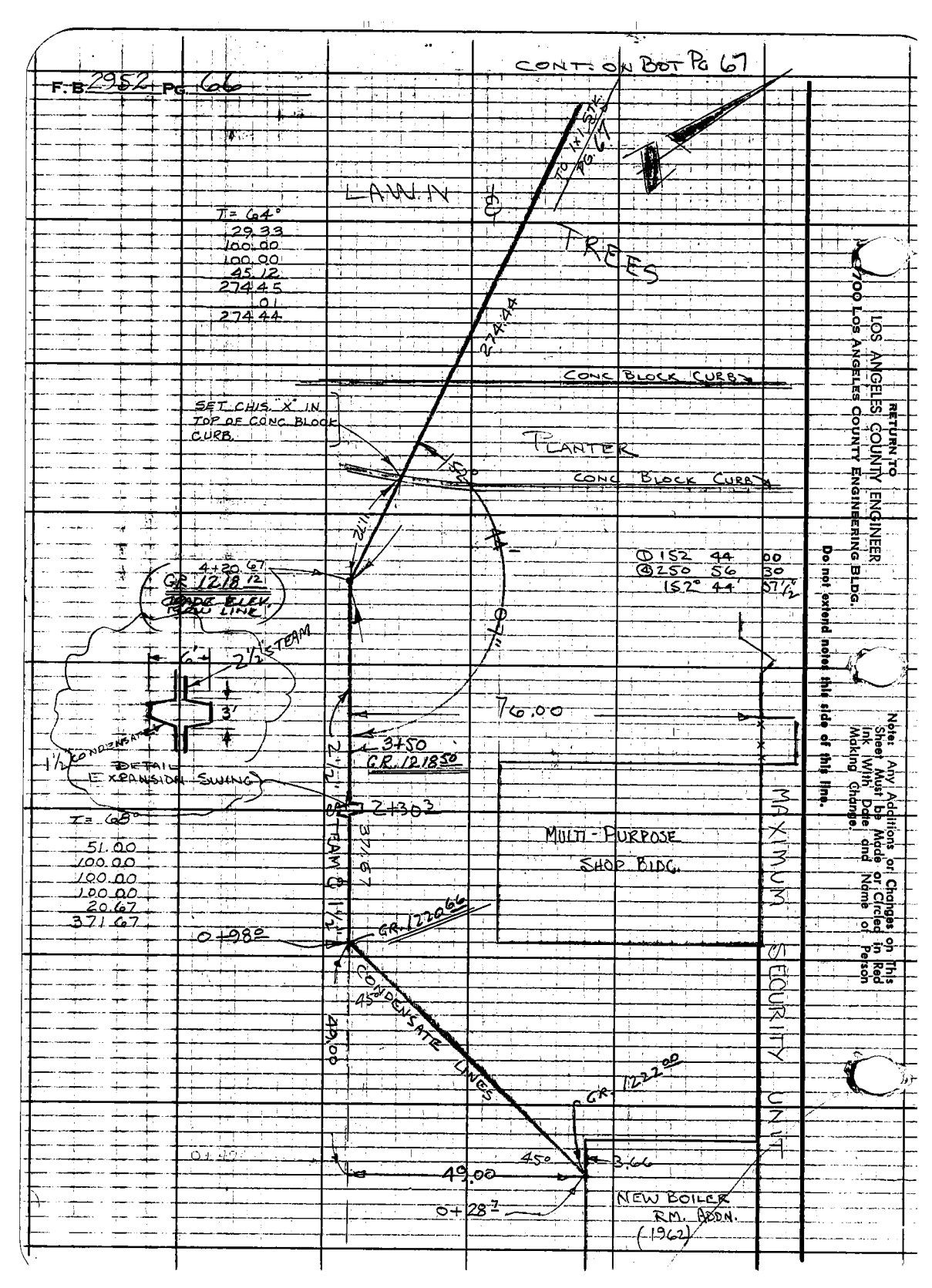
76F309S CE #247—3-57

F.B. 2952 PG. 66



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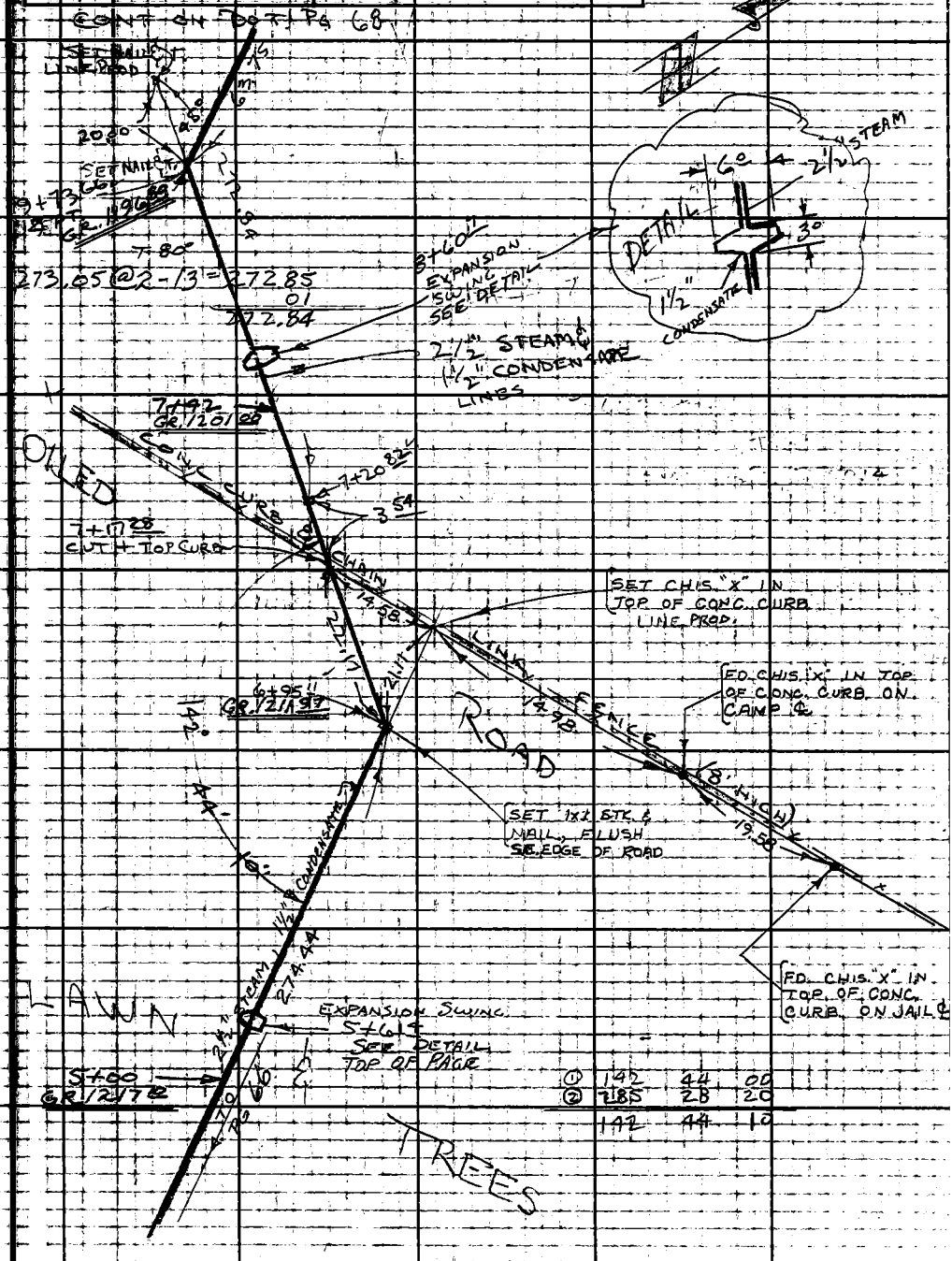
Notes Ck'd by	Survey of HONOR RANCHO	F.B. 2952 PG. 67
Map No.	JN0084.11 Tape 175 Std 84 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W Date MAR '63	
Date	Indexed	



①	142	44	00
②	285	28	20
	142	44	10

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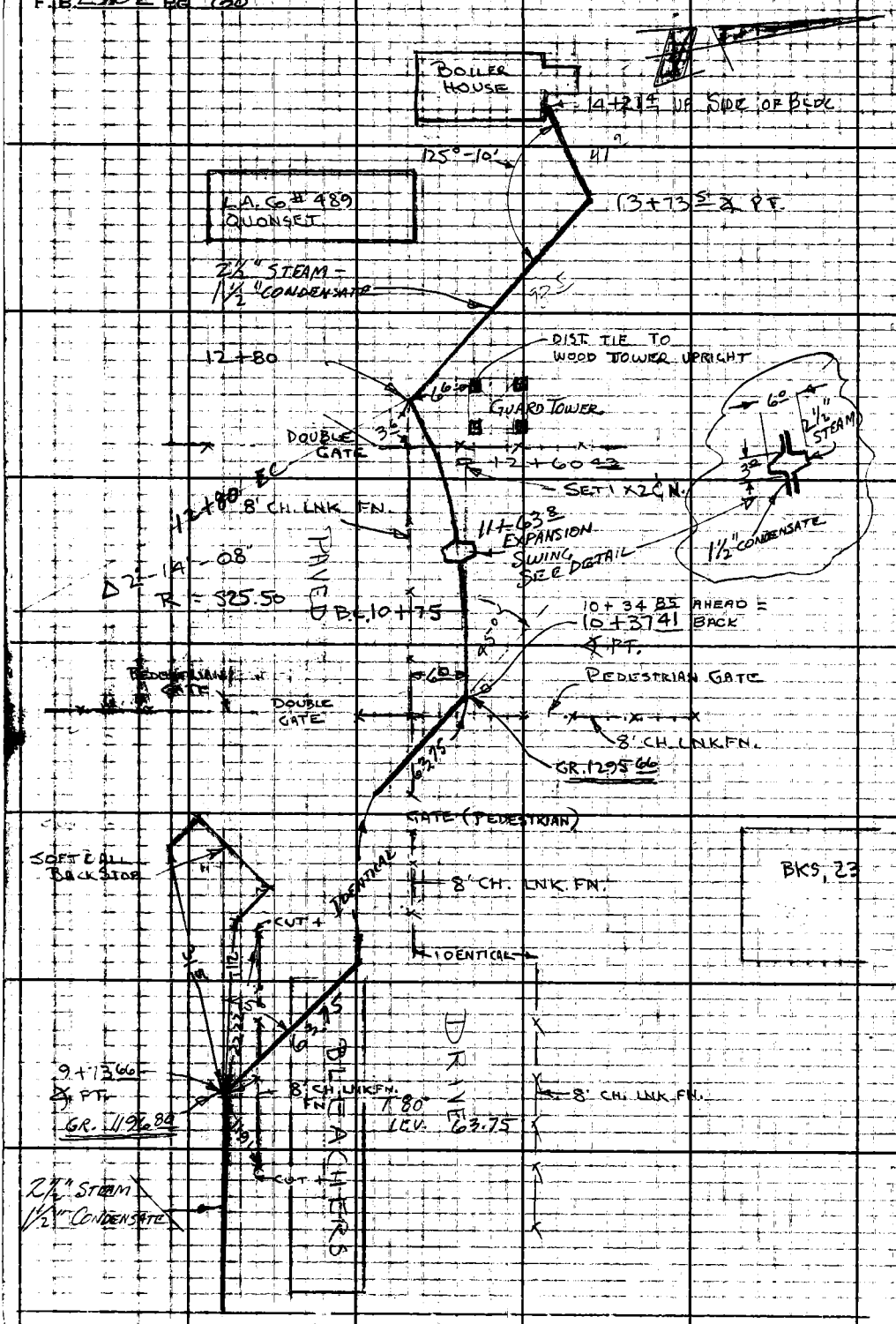
76F309S S&E #247 11-58

CONT. FROM TOP PG. 66

F.B. 2958 Pg. 68



BKS, 23

CONT: Top Pg 67

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Map No.	J.N. 0084.11 Tape 175 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes J.G.R. Date JAN '63
Date	Indexed

F.B. 2952 Pg. 69

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76F309S SAE #247 11-58

℄ ROAD TO BLOCK PLANT -

WAYSIDE HONOR RANCHO

0084.11

F. B. 2952 Pg. 70

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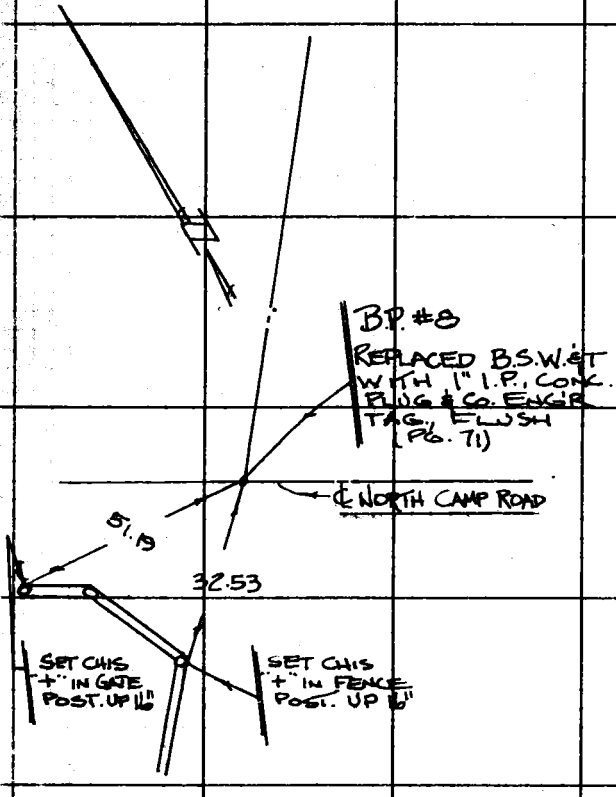
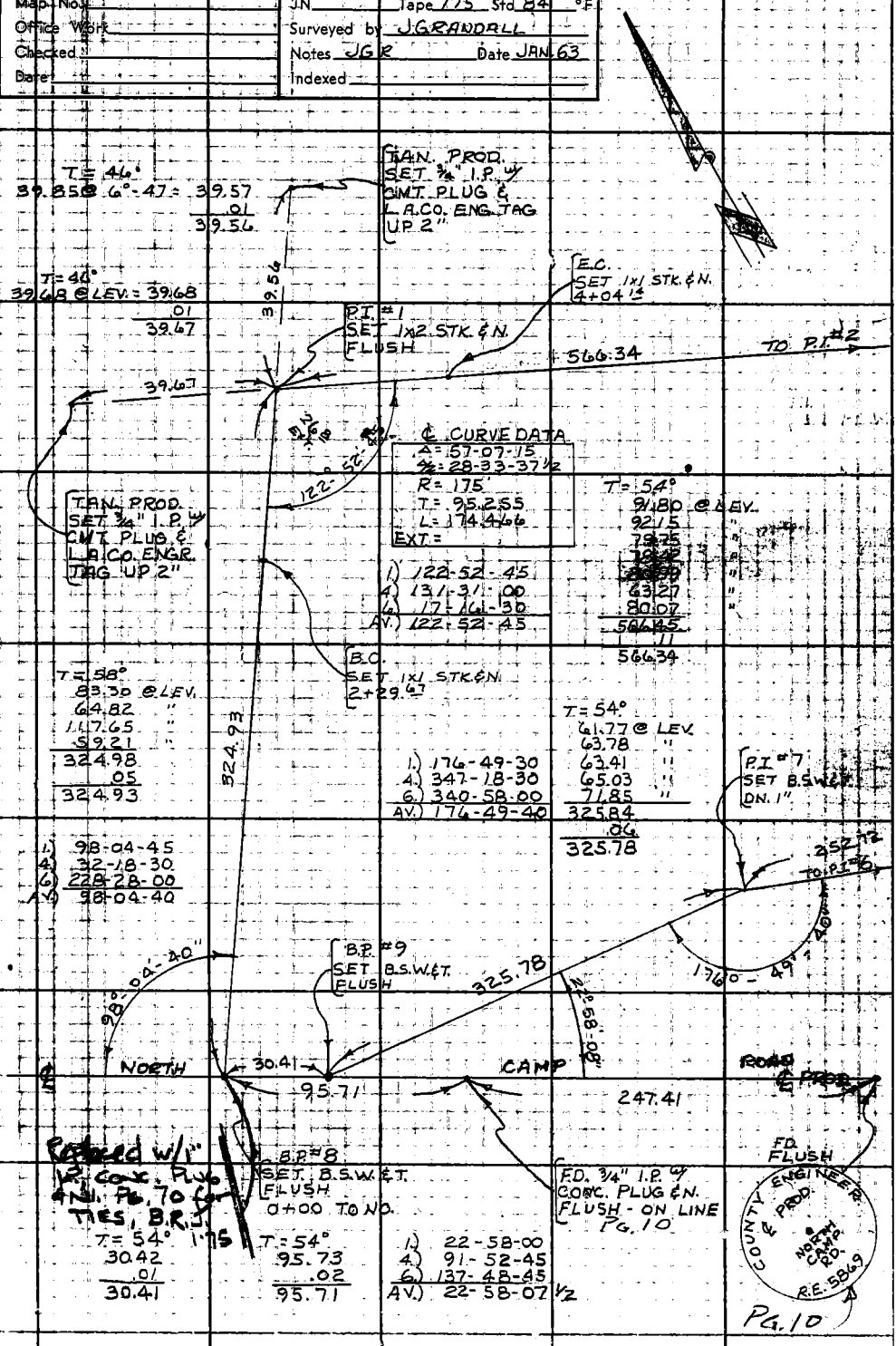


Notes Ck'd by	Survey of HONOR RD. (BLOCK PLANT RD.
Map No.	JN Tape 175 Std 84 °F
Office Work	Surveyed by J.GRANDALL
Checked	Notes JGR Date JAN 63
Date	Indexed

F. B. 4952 PG. 71



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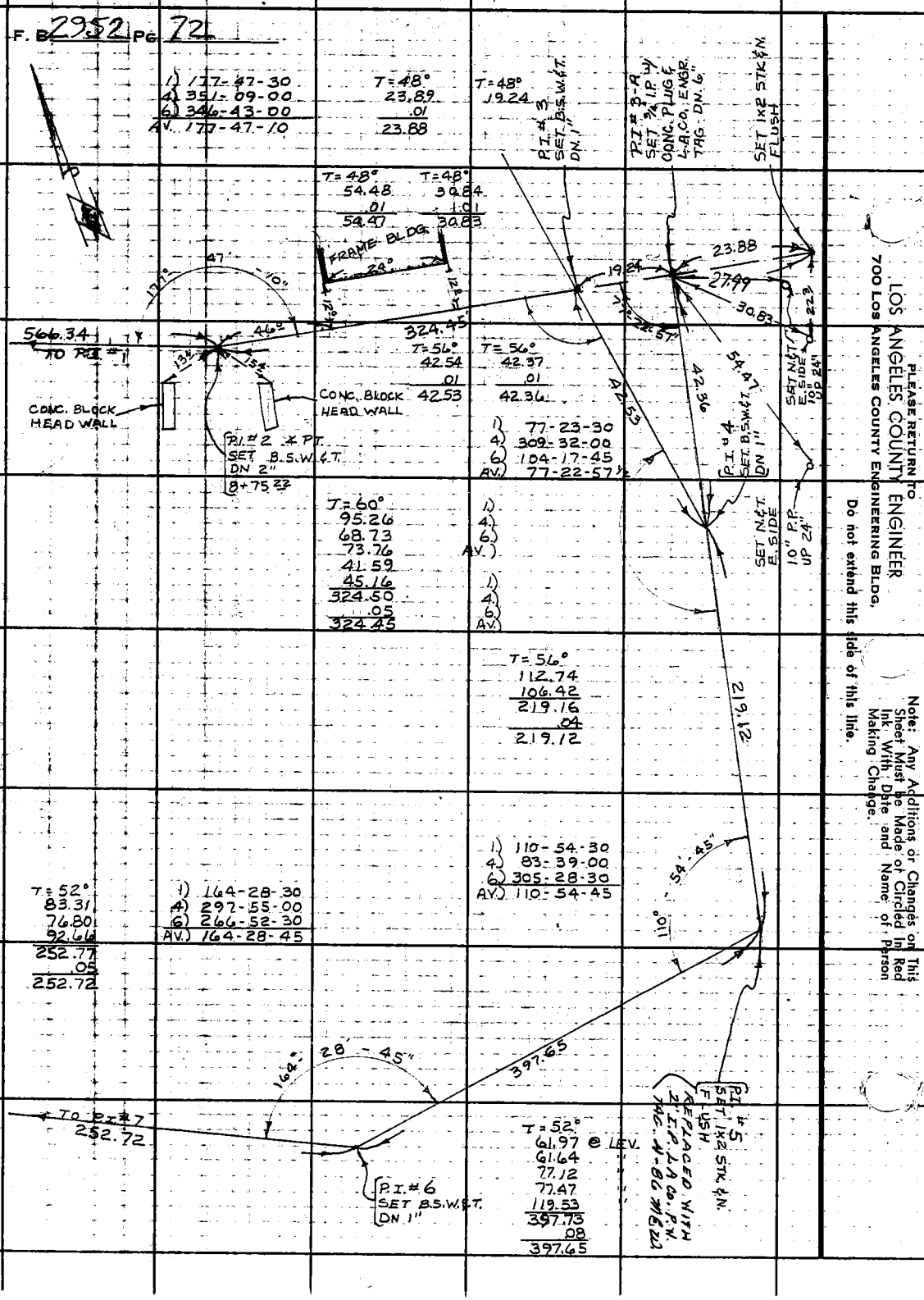
76F309S S&E #247 11-58

F. B. 2952 Pg. 72



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Map No.
Office Work
Checked
Date

Survey of HONOR RO
J.N. 0084.11 Tape 0175 Std 84 °F
Surveyed by RANDALL
Notes JCR Date JUN 63
Indexed

F. B. 2952 Pg. 73

WAYSIDE HONOR RANCHO

SHOWING LOCATION OF S.S. MAN HOLE N.E. CORNER OF MAX. ALSO 4" V.C.P. TO TOILET BLDG. NORTH OF MAX & 10" TRANSITE WATER LINE, NORTH SIDE OF MAX.

J.N. 0084.11

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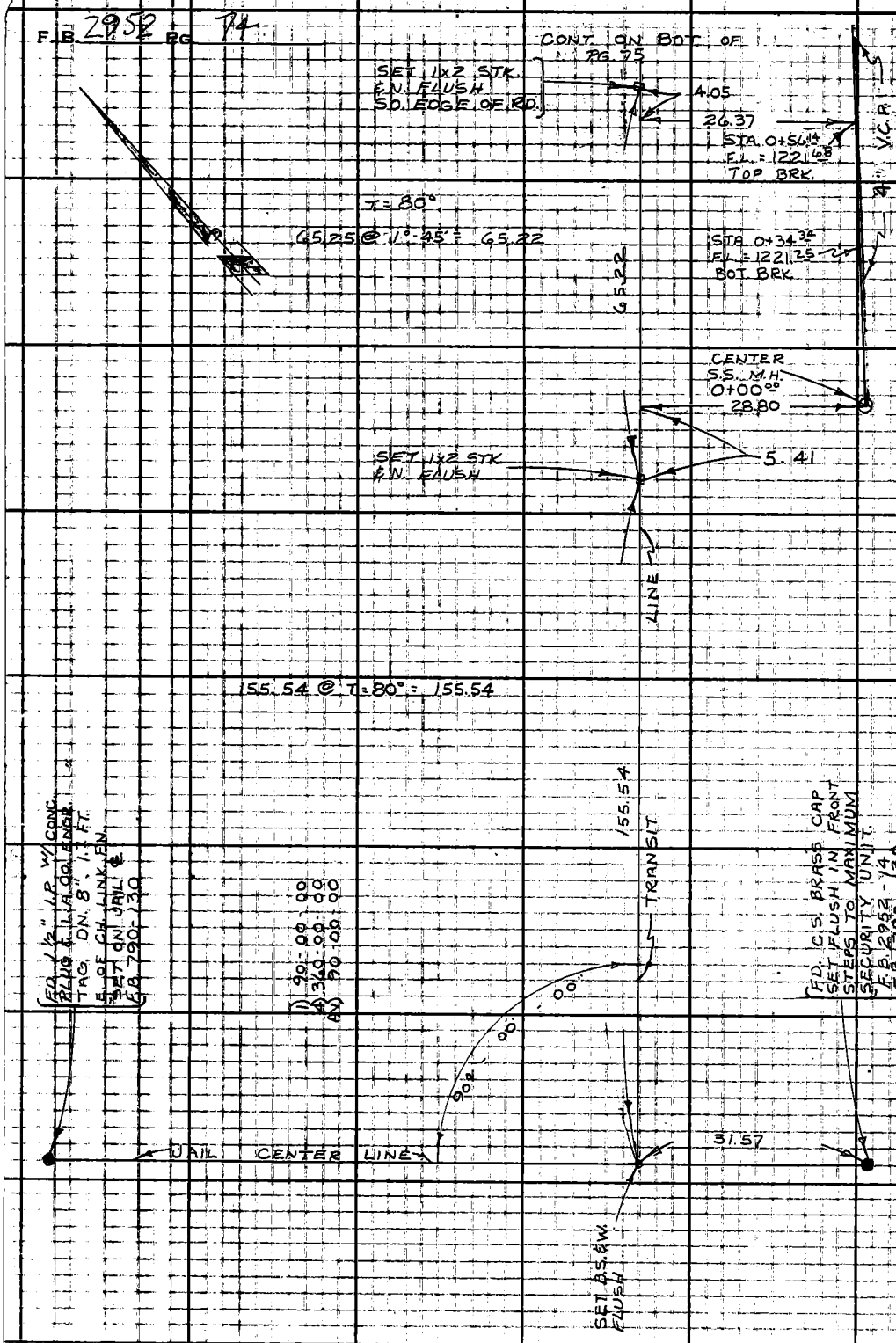
76F309S 9&E #247 11-58



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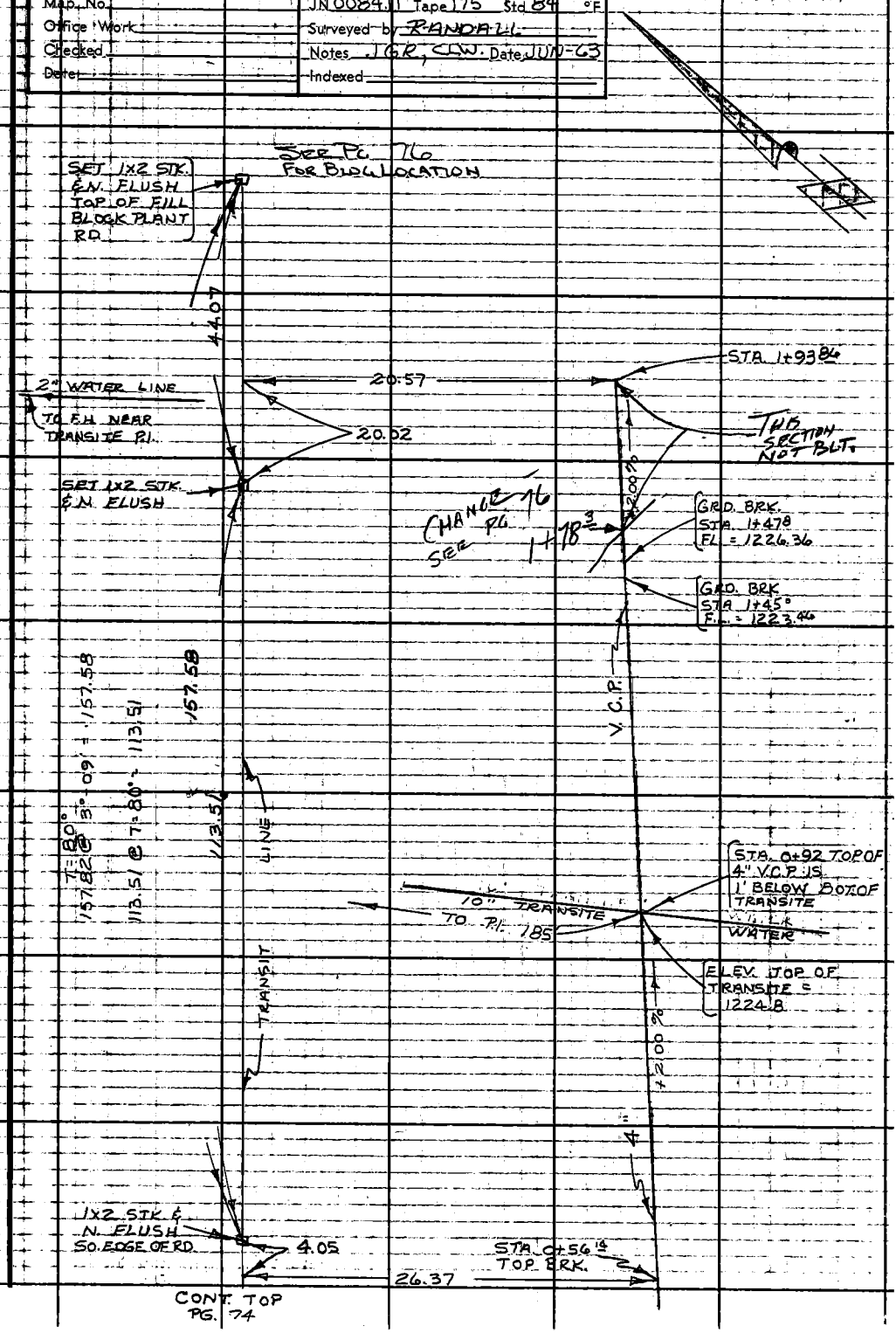
Notes Ck'd by	Survey of HONOR RO
Map No.	JN 0084.11 Tape 175 Std 84 °F
Office Work	Surveyed by RANDALL
Checked	Notes JGR, CLW. Date JUN-63
Date	Indexed

F.B. 2952 PG. 75



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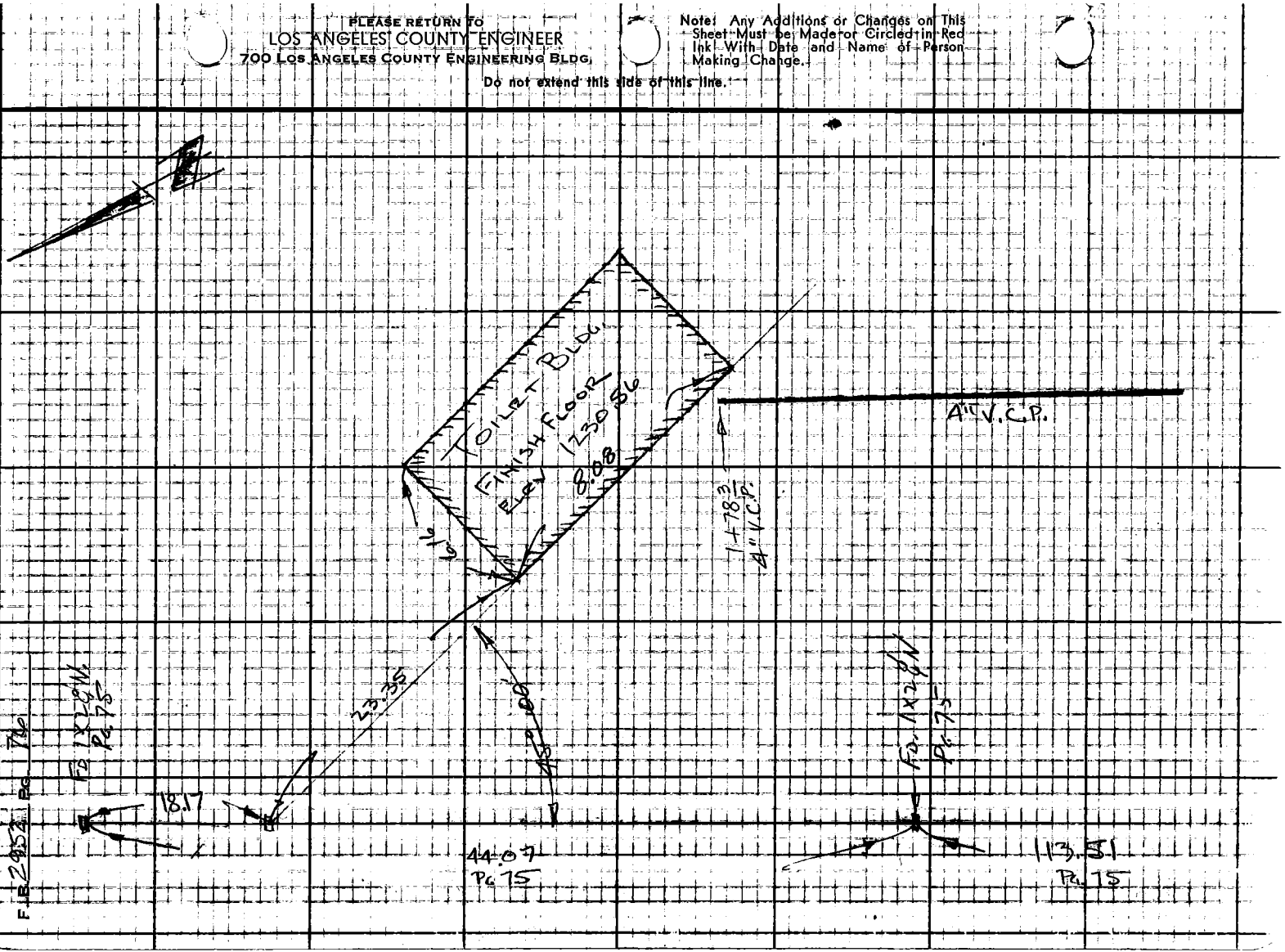

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
	PROFILE OF 4" V.C.P. FROM S.S. MANHOLE N.E. OF MAX. TO TOILET BLDG. NORTH OF MAX.							
B.M.				1224 77	B.M. ELEV. = 1224.77 FD. A COUNTY SURVEYOR BRASS CAP SET IN CONC. STEPS NORTH SIDE MAX. SECURITY F.B. 2952-14 F.B. 790-130			
	2 78	1227 55						
0+00 ℄			4 47	1223 08				N. EDGE RIM OF MANHOLE
0+00 5'R			4 35	23 20				
0+25 5'R			4 85	22 70				
0+34 34 5'R			5 15	22 40	1221 25	C 1 15		GRADE PROD. FROM NORTH BOT BRK
T.P.			1 80	1225 75				
⊼	6 33	1232 08						
0+53 5'R			3 2	1228 9				TOP BRK.
0+56 14 5'R			4 00	1228 08	1221 68	C 6 40		
0+75 5'R			4 55	27 53	1222 06	C 5 47		
0+91 ℄			7 3	24 8				TOP 10" TRAN. WATER
1+00 5'R			5 09	26 99	1222 56	C 4 43		
1+25 "			3 81	28 27	1223 06	C 5 21	GRD. BRK	
~~1+278~~ ℄			4 1	28 00	~~25 96~~		" "	
1+45 5'R			3 17	28 21	1223 46	C 5 45	CR BRK	
~~1+47 ℄~~					[illegible]	C [illegible]	CR BRK	
℄			4 1	1228 0				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0084.11 Division No. ____ F. B. 2952 Pg. 77

X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RANCH

Notes Chkd. ____ Checked ____ Survey by RANDALL Notes JGR Date JUNE-63

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1232 08			
1+75 5'R			2 50	1229 58	1226 90 C 2 68
1+93 84 "			1 30	30 78	END
T.P.			6 01	1226 07	
⊼	1 53	1227 60			
B.M.			2 84	1224 76	B.M. ELEV. = 1224.77. FD. A COUNTY SURVEYOR BRASS CAP SET IN CONC. STEPS NORTH SIDE MAX. SECURITY F.B. 2952-14 F.B. 970-130
1+93 86				1230 78	
	5 14	1235 92			
GR. 5' OFF			5 36	1230 56	FINISH FLOOR GRADE - TOILET BLDG

F. B. 2952 Pg. 78
Job No. Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by RANDALL Notes GR Checked X-Sec.
Indexed Date JUN-63 Date No.

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	W. O. ____ Tape No. ____ Std. ____ °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date MARCH 1955
Date	Indexed

F.B. 2952 PG. 79

SEWER SYSTEM -
MAIN ENTRANCE -
WAYSIDE HONER RANCHO

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

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FORM 247 5M 10-59

RETURN TO
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700 HALL OF RECORDS

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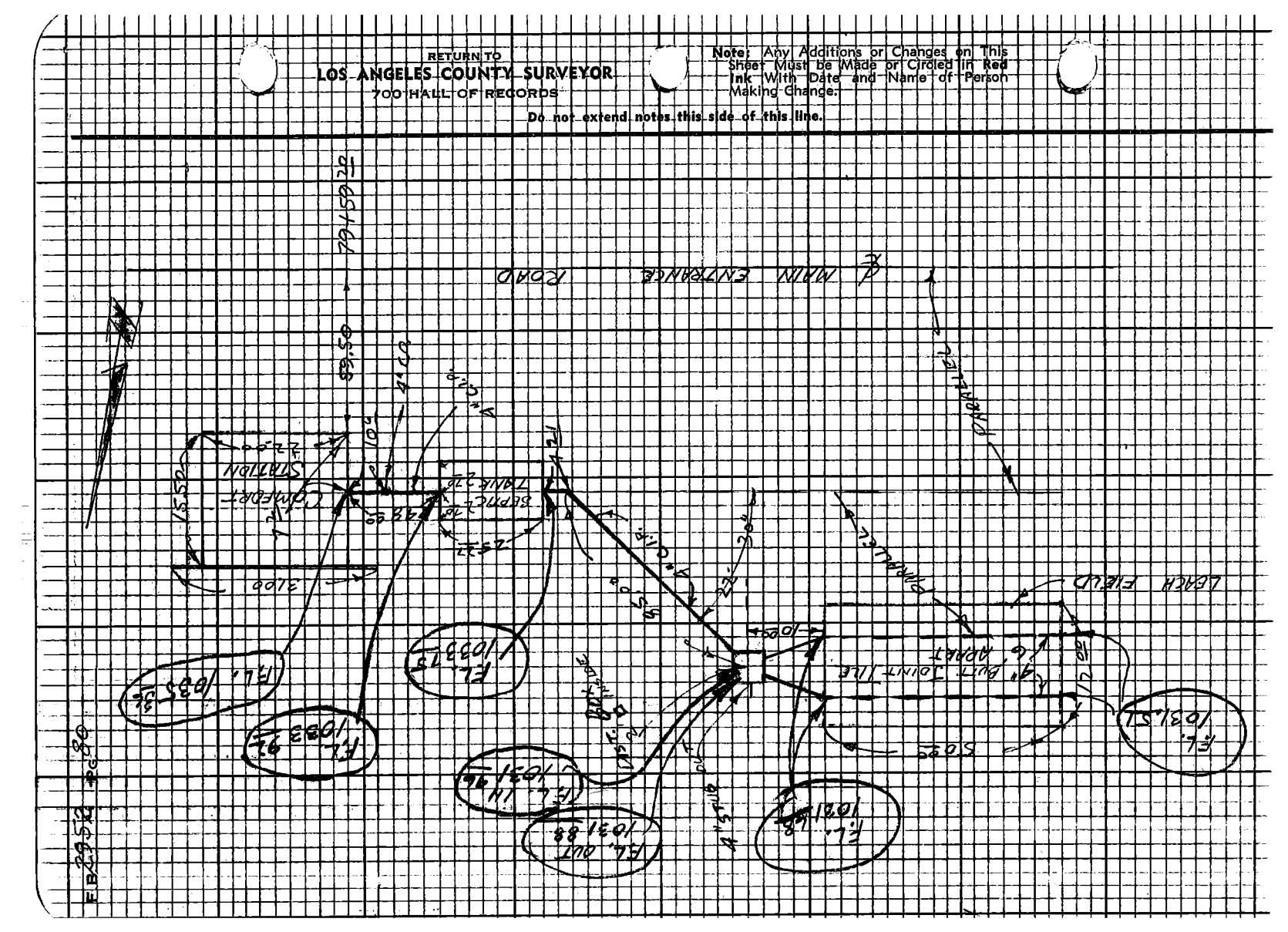

Notes Ck'd by	Survey of Honor Ro.	F.B. 2952 Pg. 87
Map No.	JN0084.11 Tape 148 Std 84 °F	
Office Work	Surveyed by C.L. Wright	
Checked	Notes C.L.W Date 31-Oct. '58	
Date	Indexed	

C. OF ROAD TO NEW
HORSE BARN
(FARM CTR. RD.-EAST)

JN 0084.11

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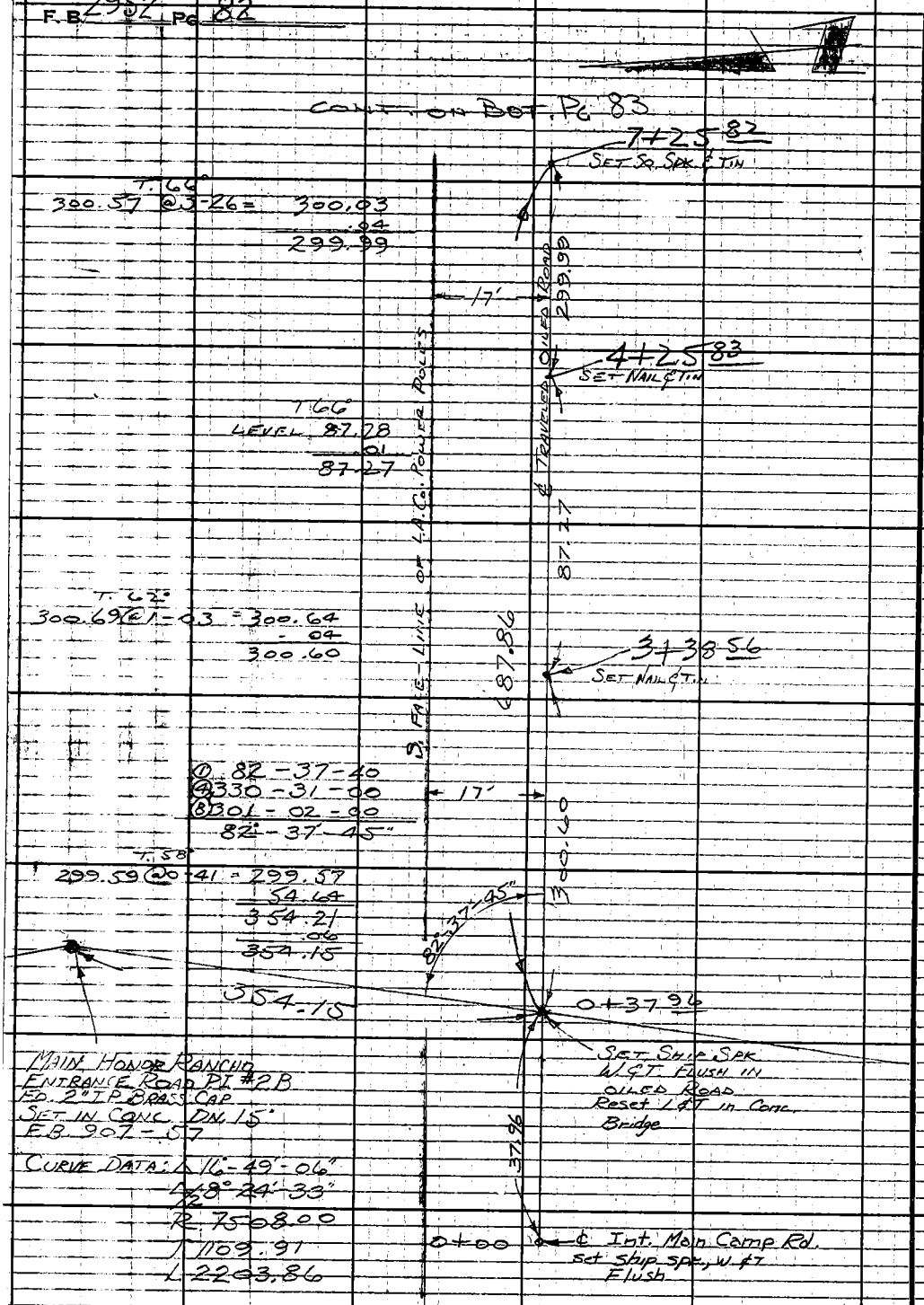
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2952 Pg 82



MAIN HONOR RANCHO
ENTRANCE ROAD P.I. #2B
FD. 2" I.P. BRASS CAP
SET IN CONC. DN. 15"
F.B. 907-57

CURVE DATA: L 16°-49'-06"
L/2 8°-24'-33"
R 7508.00
T 1109.91
L 2203.86

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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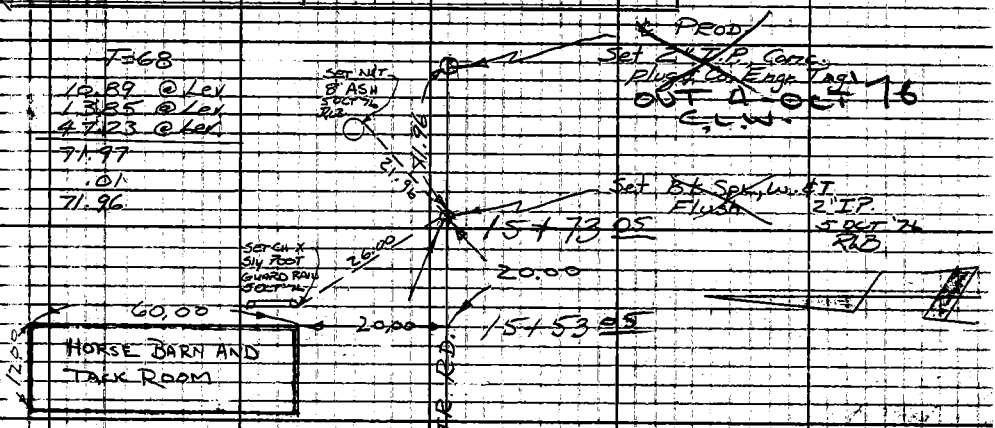
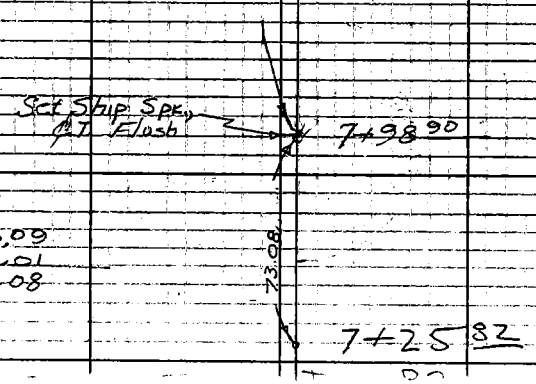
Notes Ck'd by	Survey of Honor Ranch
Map No.	JN 0084.11 Tape 148 Std 84 °F
Office Work	Surveyed by C.L. Wright
Checked	Notes R.C. Bowers Date 6 Feb. 60
Date	Indexed

F.B. 2952 PG. 83.

T=68
10.89 @ Lev
13.85 @ Lev
47.23 @ Lev
71.97
.01
71.96



T=68°
183.56 @ 2°40' = 183.36
237.80 @ 4°16' = 237.14
Lev = 103.76
250.26 @ 2°46' = 249.97
774.23
.08
774.15



T-72°
LEV 73.09
.01
73.08

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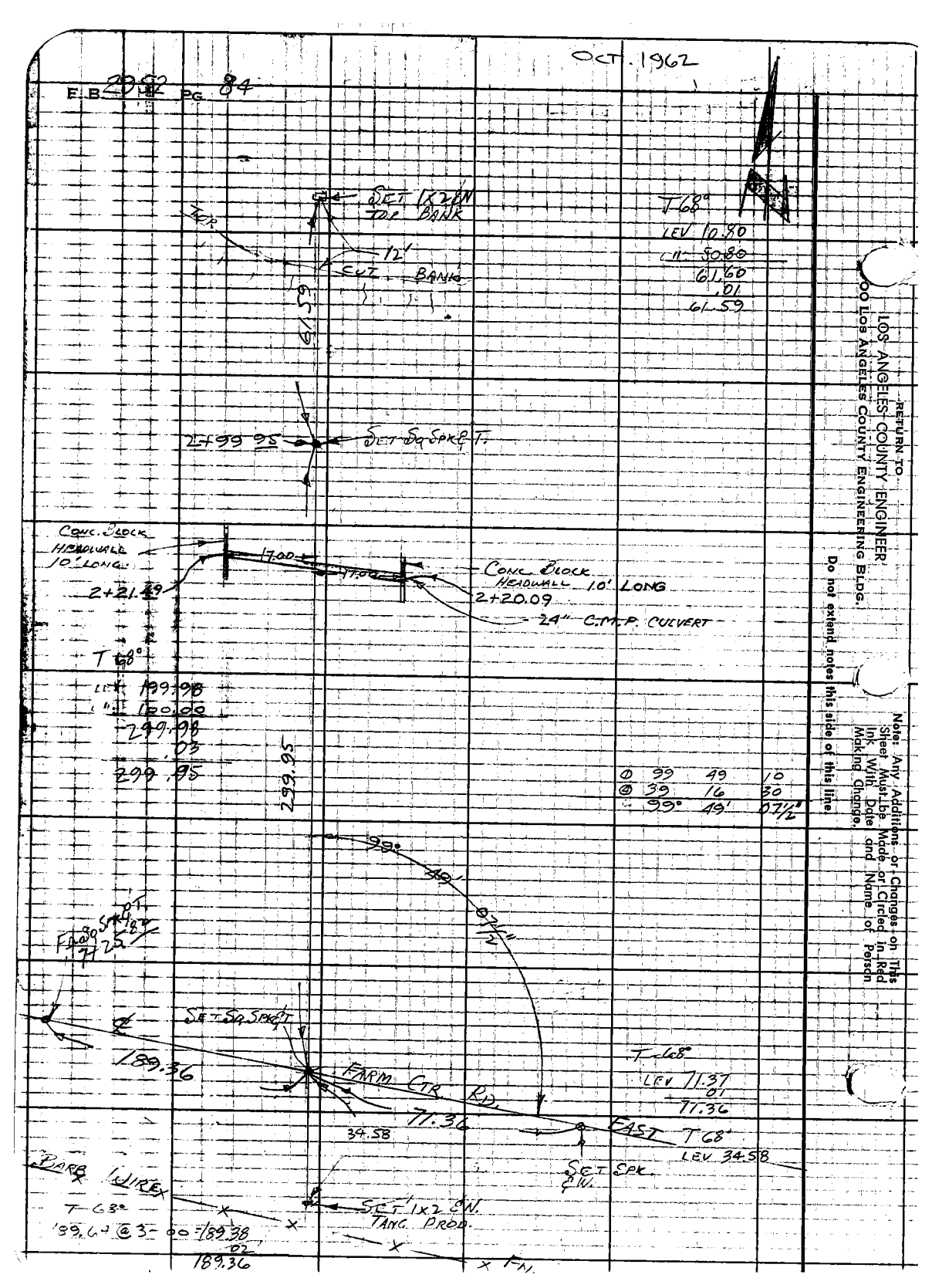
763098 CE #247 7-59

OCT. 1962

E.B. 1982 PG. 84



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76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	
		BENCH LEVELS			FOR HORSE BARN AREA
BM				1071 340	Fd. B.M. - P.I.#2B Br. Cap Mon. Dn. 10' " F.B. 2269-213
	5 390	1076 730			
T.P.			4 740	1071 990	
	6 980	1078 970			
et B.M.			0 560	1078 410	set TBM. ship spk, W.&T. on N. Side of 4th P.P. 450'± E. of Main Camp Rd. on E. Farm Ctr. Rd.
	8 360	1086 770			
T.P.			0 300	1086 470	
	10 740	1097 210			
T.P.			1 060	1096 150	
	8 080	1104 230			
et T.B.M.			1 135	1103 095	set T.B.M. on Fd. L&T., N.E. Conc. Footing of Edison Tower #78-2, 1100'± E. of Main Camp Rd on E. Farm Ctr. Rd. 1103.10
	9 530	1112 625			
T.P.			0 285	1112 340	
	10 620	1122 960			
T.P.			0 910	1122 050	
	7 705	1129 755			
et T.B.M.			3 710	1126 045	Set T.B.M. Ship Spk. W&T on N. Side of P.P.# 1186939E 400'± E. of Edison Tower# 78-2 on E. Farm Ctr. Rd. 1126.05
	0 680	1126 725			
T.P.			11 290	1115 435	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 2952 Pg. 85
X-Sec. No. ____ Date ____ Date ____ Survey of BENCH LEVELS - Honor Ro.
Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes R.C.B. Date 11 FEB 1960
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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726 LOS ANGELES COUNTY
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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				1115 435	
	0 705	1116 140			
T.P.			8 085	1108 055	
	2 610	1110 665			
Fd T.B.M.			7 570	1103 095	Fd T.B.M. Edison Tower # 78-2 L&T. N.E. Leg El = 1103.095
	1 170	1104 265			
T.P.			8 115	1096 150	
	1 125	1097 275			
T.P.			10 795	1086 480	
	0 880	1087 360			
Fd T.B.M.			8 950	1078 410	Fd T.B.M. Ship Spk, W.&T. on N. Side of 4th P.P. 450' E. of Main Comp Rd on E. Farm Ctr. Rd. EL = 1078.410
	1 630	1080 040			
T.P.			8 100	1071 940	
	6 100	1078 040			
Fd. B.M.			6 720	1071 320	Fd. B.M. P.I. #2B Br. Cap. Mon. EL = 1071.34

F.B. 2932 PG. 86

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of BENCH LEVEL - Honor Ro. Date ____ No. ____

Survey by C.L. WRIGHT Notes R.C. BOWERS Notes Chkd ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of Wayside Manor Ranch Dairy
Date ____ Date ____ Survey by F.C. Howard Notes R.C.R. Date Apr 3, 1958
Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2952 Pg. 87

STATION	B. S.	H. I.	F. S.	ELEV.	
					BENCH LEVELS FROM B.M. W. DOORWAY DAIRY MILKING BARN WEST & SOUTH & RETURN
D. B.M. W-59				1125 56	T.B.Br. Cap in WEST door at dairy milk house. F.B. 971 - 2/8
	289	1128 45			
T.P.			604	1122 41	
	009	1122 50			
T.P.			875	1113 75	
	0855	1114 605			
T.P.			798	1106 625	
	286	1109 485			
D. T.B.M.			4875	1104 610	Chiseled square on top of headwall on No. side of Dairy Cty Rd. - 25'± W. of feed yard. EL=
	160	1106 21			
T.P.			4345	1101 865	
	5025	1106 890			
T.P.			6785	1100 105	1+00 ℄
	8995	1109 100			
SET T.B.M.			109	1108 01	SET 2" I.P. Flush at toe of cut bank ℄ 200'± So. ℄ 175'± E. of S.W. Cor of feed yard.
	516	1113 17			
			1025	1112 145	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				1112145	
	7 41	1119555			
SET T.B.M.			0885	1118670	SET CHISELED SQUARE ON S.E. COR OF DROP IN
	5785	1124455			BOX, 30'± E OF S.E. COR OF FEED YARD (N.E. OF WALKER BOX)
T.P.			113	1123325	
	4 82	1128145			
FD B.M W-59			2585	1125560	El = 1125.56 F.B. 971-218 Br. cap in door at dairy milk house

F.B. 2[illegible] Pg. [illegible]

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of Maysine Honor Rancho Dairy Date _____ Date _____ No. _____

Survey by E. C. Howard Notes R.C. Bowers Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed _____ Date Apr. 3, 1958 Date _____ Date _____ No. _____

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of HONOR RANCHO
JN 0084.11 Tape Std °F
Surveyed by C.L. WRIGHT
Notes J.G. RANDALL Date SEPT. '63
Indexed

F.B. 2952 PG. 89

WAYSIDE HONOR RANCHO
ROAD EASTERLY FROM PARKING LOT - F.B.I. TYPE RANGE

J.N. 0084.11

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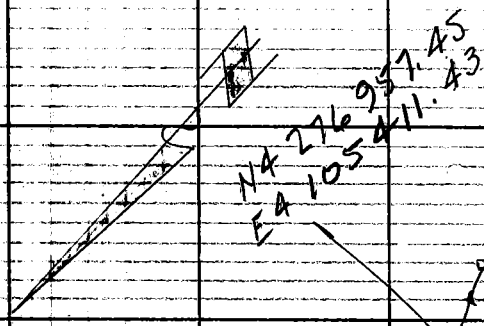
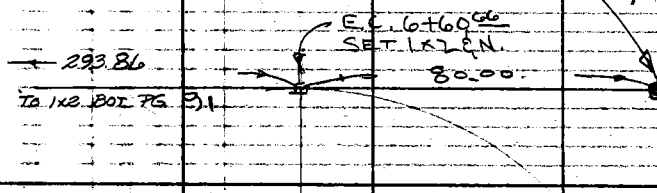
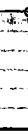
70F3095 CE # 310 3-61

F.B. 2952 Pg 90

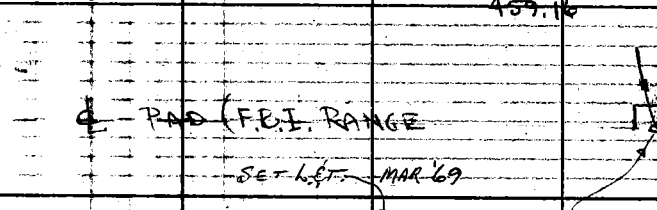




CURVE:
Δ 90-00-00"
Δ/2 45 00 00
R 80.00
T 80.00
L. 125.66
EXT. 33.14



T-102°
284.52 @ 4-30 = 283.64
LEN. 175.47
459.11
05
459.16



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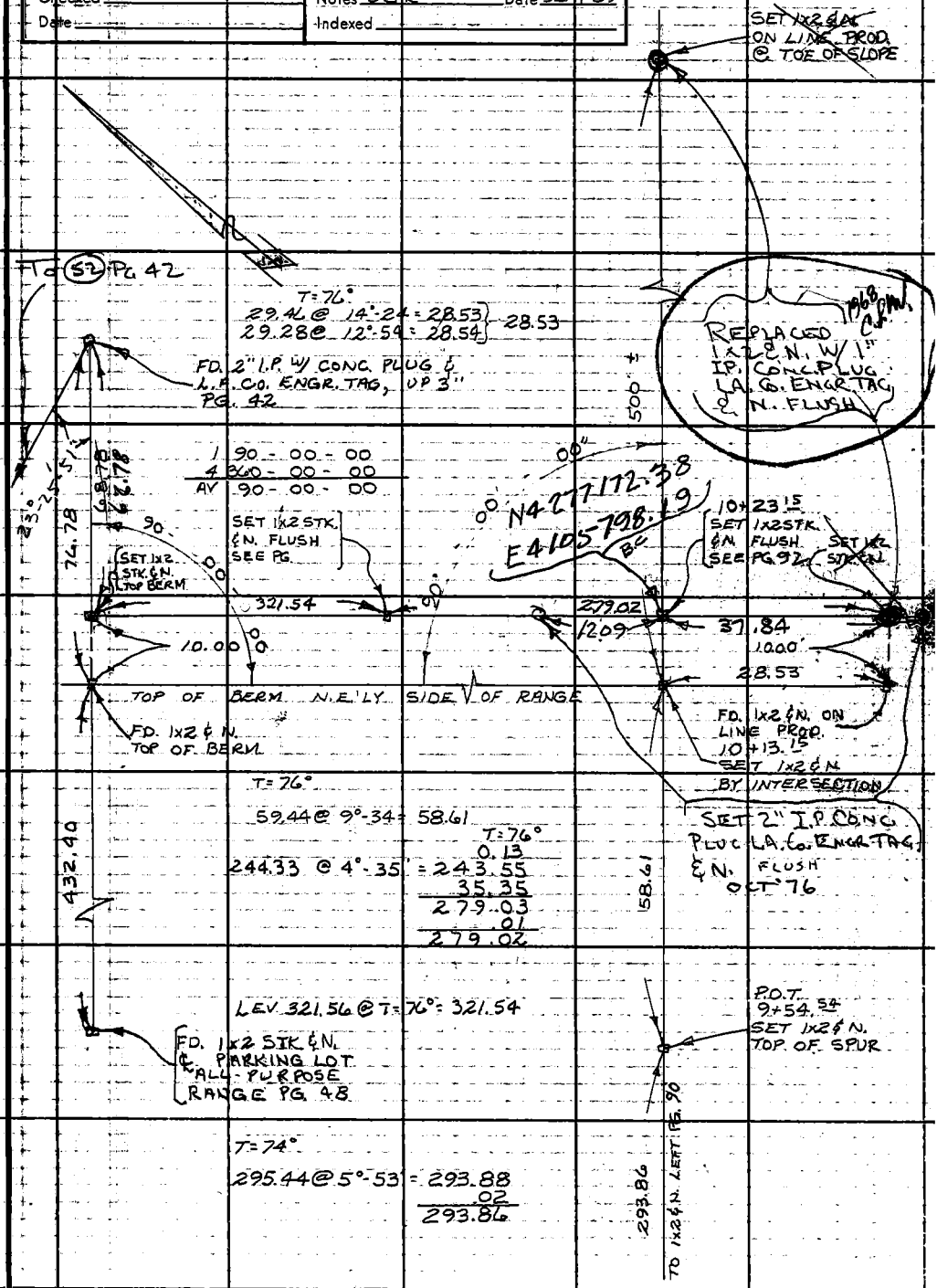
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR RO.	F. B. 2952 PG. 91
Map No.	JN0084.11 Tape 175 Std 84 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes JGK Date SEPT-63	
Date	Indexed	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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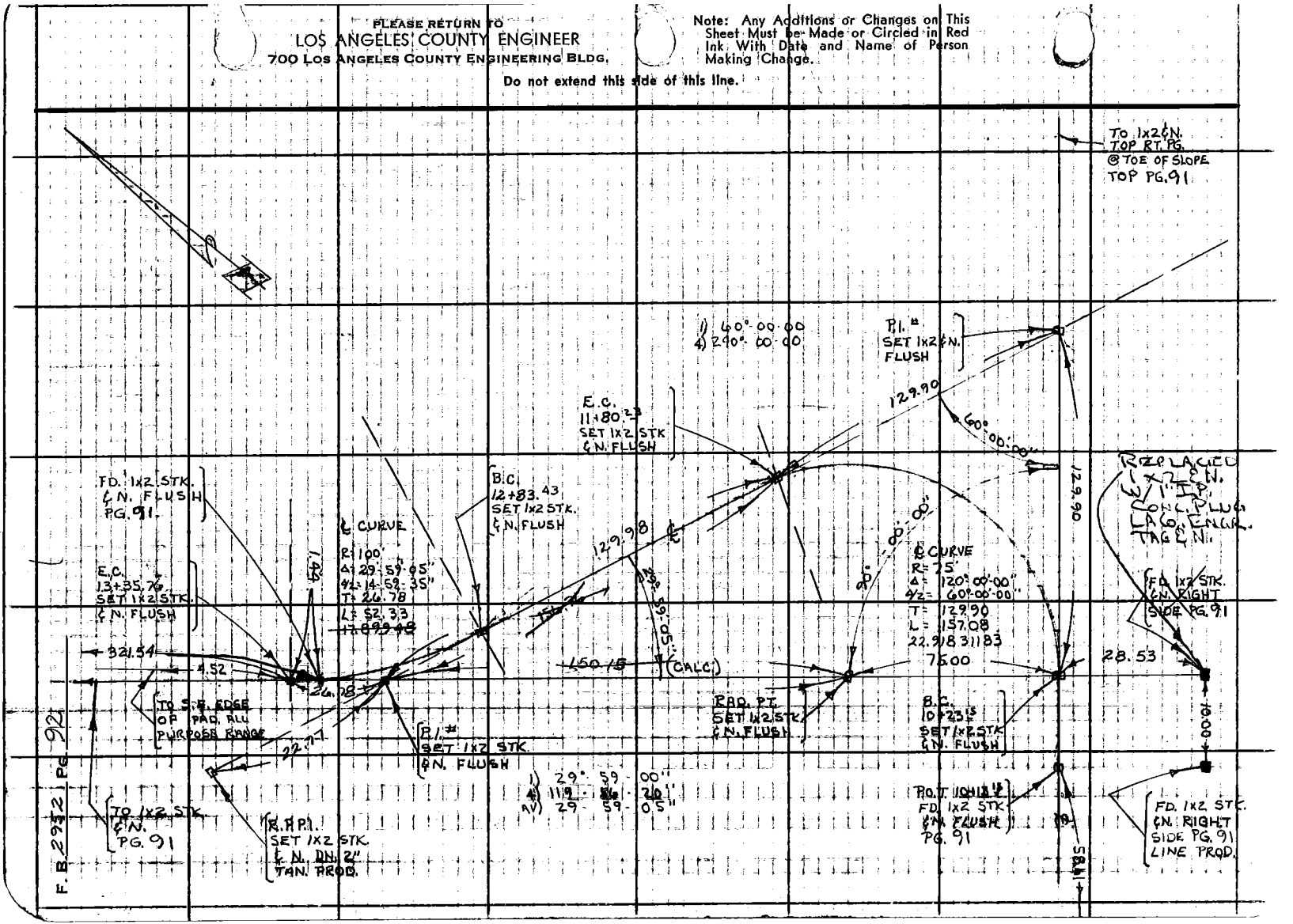

F.B. 2952 Pg. 93

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 00841 Division No. ____
Date ____ Date ____ Survey of HONOR RO.
Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes JGR Date 19-Sept.-63
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

PROFILE:
ROAD EAST'LY FROM PARKING LOT. F.B.I. TYPE, RANGE

J.N. 00841

STATION | B.S. | H.I. | F.S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

T.B.M. ELEV. = 1099.832. FD. A 2" I.P. w/ CONC. PLUG & BOAT SPIKE & WASHER. AT TOE OF SPUR, 150± SO. OF PARKING LOT FOR F.B.I. TYPE RANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	%	℄ GRADE	℄ C/F	RIGHT	LEFT
B.M.				1099 83					
⊼	0 14	1099 97							
3+50			6 20	1093 77		1092 40	C1 37	M.P.V.C.	
3+60			5 0	95 0					
T.P. (1x2)			5 54	1094 43					
⊼	10 85	11 05 28			6.40%				
4+00			7 75	1097 53		1094 80	C2 73		
+50			4 80	1100 48		1098 00	C2 48		
4+65 BVC									
5+00			2 50	02 78		1100 98	C1 80	MPVC	
5+35° B.C. & R.V.C.			1 57	03 71		1102 53	C1 18	C4 4 \\ 19 8	C0 8 \\ 17 4
5+40			1 05	04 23		1102 72	C1 51		
5+60 T.P.			0 08	1105 20		1103 48	C1 72	C2 6 \\ 22 0	C0 7 \\ 17 4
⊼	11 32	11 16 52							
5+80			11 00	1105 52		1104 24	C1 28	C0 3 \\ 17 2	C2 9 \\ 21 6
M.P.C.			10 86	05 66					
6+00			10 92	05 60		1105 00	C0 60	C1 7 // 17 8	Gr. // 17°
+20			10 77	05 75		1105 76	F0 91	C1 9 // 17 7	F1° // 19°
+40			10 97	05 55	3.8000%	1106 52	F0 97	C0 7 // 17 3	F2° // 21°
6+60 66 E.C.			11 31	05 21		1107 31	F2 10	Gr. // 19 5	F3 4 // 23 4 (13 3/4 cu)
7+00			11 50	05 02		1108 80	F3 78	Gr. // 25 4	F5 6 // 27 4
+50			10 76	05 76		1110 70	F4 94	Gr. // 33 0	F6 7 // 27 2

F.B. 2952 PG. 94

Job No. 0089-11 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of HONOR RO Date ____ Date ____ No. ____

Survey by C.L.W. Notes JGR Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 19-Sept-63 Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. 00841 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RO.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes JGR Date 19-SEP-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2952 Pg. 95

STATION	B.S.	H.I.	F.S.	ELEV.	%	℄ GRADE	℄ C/F	RIGHT	LEFT
		1116.52							
8+00			8.84	1107.68		1112.60	F4.92	GR. // 39.5	F4.3 // 24.4
+25			7.04	09.48		1113.55	F4.07	GR // 37.	F5. // 24.
+50			4.37	12.15		1114.50	F2.35	GR // 31.	F2.2 // 19.4
+75 T.P.			1.16	1115.36		1115.45	F0.09	G0.8 // 20.4	F0.3 // 14.6
⊼	12.13	1127.49							
9+00 T.P.			6.02	1121.47		1116.40	C5.07	C4.2 // 22.4	C5.2 // 16.2
⊼	10.39	1131.86							
+25			3.84	1128.02		1117.35	C10.67	C10.4 // 25.2	C11.4 // 19.4
T.P.			0.55	1131.31					
⊼	2.97	1134.28			3.800%				
9+50			1.80	1132.48		1118.30	C14.18	C16.1 // 28.1	C11.2 // 19.4
9+54.54			1.77	1132.51					
9+75			2.97	31.31		1119.25	C12.06	C23.8 // 31.2	C5.4 // 17.2
10+00			6.97	27.31		1120.20	C7.11	C16.9 // 28.1	C0.5 // 14.6
10+13.15	T.P. END		10.27	1124.01		1120.70	C3.31	C11.5 // 25.5	Gr. // 14'
⊼	6.30	1130.31							
T.P.			7.42	1122.89					
⊼	1.86	1124.75							
◯			8.26	1116.49					

T.B.M. ELEV. = 1116.492 FD. A 2" I.P. W/CONC. PLUG & L.A. CO. ENGR TAG, UP 2". EAST EDGE OF PIPE. 108'± N.E. OF N.W. COR. OF F.B.I. TYPE FIRE ARMS RANGE F.B. 2952-42

76L-298 CE 307 11-58

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F.B. 2952 PG. 96

Job No. 0084 Division No. Notes Red Plotted Profile
Survey of HONOR RO Date Date No.
Survey by C.E.W. Notes JGR Notes Chkd. Checked X-Sec.
Indexed Date 19-SEPT-63 Date Date No.

PROFILE CON'T FROM PRECEDING PAGE

STATION	B.S.	H.I.	F.S.	ELEV.	%	℄ GRADE	℄ C/F	RIGHT	LEFT
10+13.15				1124.01		1120.70	C 3.31		
⊼	9.39	1133.40							
10+50			11.17	1122.23		1122.10	C 0.13	C 3.8 // 21.4	F 1.6 // 16.6
11+00			10.37	23.03		1124.00	F 0.97	C 1.2 // 20.5	F 2.0 // 18.0
+50			6.55	26.85					
12+ T.P.			4.65	1128.75					
⊼	7.08	1135.83							
12+50 T.P.			1.42	1134.41					
⊼	4.97	1139.38							
13+00			1.69	1137.69					

F.B. 2952 Pg. 97

Profile No. ____ Notes Red ____ Plotted ____ Job No. 008411 Division No. ____
Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes JGR Date 17-DEC-63
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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403 Los Angeles County Engineering Bldg.

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ELEVATIONS OF TWO BENCH MARKS ON PAD AT SHERIFFS ALL-PURPOSE RANGE

BM's # 1 & 2

SEE PG 121 FOR RE-RUN

STATION	B.S.	H.I.	F.S.	ELEV.

764-298 CE 307 3-61

E 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M.				1099.832	T.B.M. ELEV. = 1099.832 FD. A 2" I.P. W/CONC. PLUG & BOAT SPIKE & WASHER. AT TOE OF SPUR, 150' ± SO. OF PARKING LOT FOR SHERIFFS ALL-PURPOSE RANGE. F.B. 2952-45	
⊼	1.330	1101.162				
T.P.			4.910	1096.252	BOAT SPIKE	
⊼	4.980	1101.232				
T.B.M. #1			4.600	1096.632	B.M. #1 SET A 1/2" REINFORCING ROD @ TOE OF S.E.'LY SLOPE ON SHERIFFS ALL-PURPOSE RANGE. 142' FT. SOUTH OF N.E. COR.	
	4.485	1101.117				
T.B.M. #2			5.045	1096.072	B.M. #2 SET A 1/2" REINFORCING ROD @ TOE OF N.E.'LY SLOPE ON SHERIFFS ALL-PURPOSE RANGE, 107' FT. NORTH OF N.E. COR	
	4.875	1100.947				
T.P.			4.610	1096.337	BOAT SPIKE.	
⊼	4.610	1100.947				
T.B.M.			1.100	1099.847	T.B.M. ELEV. = 1099.832. FD. A 2" I.P. (ABOVE)	

SEE PG 121 FOR RE-RUN

F.B. Pg. 98 Job No. 008411 Division No. Notes Red Plotted Profile
Survey of HONOR RANCHO Date Date No.
Survey by C. B. WRIGHT Notes JGR Notes Chkd. Checked X-Sec.
Indexed Date 17-DEC-63 Date Date No.

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B.S.	H.I.	F.S.	ELEV.			
	PROFILE OF ROAD EASTLY FROM PARKING LOT - ALL-PURPOSE RANGE						
					B.M.#1 ELEV. = 1096.632 FD. A 1/2" REINFORCING ROD. SEE PG. 98		
B.M.#1				1096 63			
⊼	4 33	1100 96					
3+00			9 26	91 70	1091 60	C-0 10	3:1 SLOPE
3+50			8 15	92 81	92 40	C-0 41	L 2' OFF TOP CUR
4+00			4 81	96 15	94 80	C-1 35	C1 5 \\ 18 5 C1 5 \\ 18 5
4+18			3 68	97 28	95 95	C-1 33	BOT.
4+ 21 28			1 57	99 39	96 16	C-3 23	C2 6 \\ 22 4 C-3 9 \\ 25 7 TOP
4+50 T.P.			0 47	110049	98 00	C-2 49	C1 9 \\ 18 0 C3 0 \\ 23 0
⊼	4 09	1104 58					
5+00			1 80	110278	1101 00	C 1 78	C0 9 \\ 17 0 C2 6 \\ 21 8
5+35 T.P.			0 87	1103 71		SEE SAME STA. PG. 94 TBM	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____ Date 18-DEC-63
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. Pg. 99

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
Elev. of S.S. M.H., 29't W & 3't So. of Admin. Bldg., Wayside Honor Ro.					
B.M.				1162 57	BM 5-A & B.M. W-36 C.E. Br. Cap Mon. F.B. 790-41
	5 18	1167 75			
			11 58	1156 17	Invert of Outlet, 10" V.C.P. To North
			11 51	1156 24	" " Inlet, 8" V.C.P. from S.E.
			11 37	1156 38	" " " 4" V.C.P. from West
			6 14	1161 61	Rim of M.H.
T.P.			6 14	1161 61	
	6 16	1167 77			
B.M.			5 20	1162 57	Starting B.M.

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 0084.11 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of S.S. M.H. Wayside Honor Ro.
No. ____ Date ____ Date ____ Survey by C.L. Wright Notes R.C.B. Date 29 April, 1959
Map No. ____ Indexed ____ Date ____

F.B. 1959 PG. 101

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____
X-Sec. No. _____ Notes Check _____ Checked _____ Survey of WATER WELLS, TANKS & PUMPS
Date _____ Date _____ Survey by C.L. WRIGHT Notes R.C.B. Date 9 APRIL '57
Date _____ Map No. _____ Indexed _____ Date _____

F. B. 2957 Pg. 103

STATION	B. S.	H. I.	F. S.	ELEV.	
	ELEV. OF VALVE VAULT, FRONT OF MAXIMUM SEC. UNIT				
B.M.				1224.77	FD. L.A.C. BR CAP MON. ON FRONT STEPS AT MAXIMUM SECURITY UNIT. FB. 1266-44
T.P.	3.18	1227.95			
439 39 CAMP ℄			3.59	1224.36	FD LEAD & TACK - TOP OF VALVE VAULT LID BOX IN FRONT OF MAX
T.P.	3.55	1227.91			
BM			3.14	1224.77	BR. CAP MON - MAX. SEC. STEPS

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STATION	B. S.	H. I.	F. S.	ELEV.	
ELEV. WATER TANK ABOVE ADMINISTRATIVE HOUSING					
B.M.				1308 44	FD. 1/4 1/4 SEC. COR. 30 & 31 T.5N.-R.16W. BR. CAP. MON. F.B. 2296-19
	7 55	1315 99			
T.P.			3 24	1312 75	
	3 43	1316 18			
T.B.M.			4 87	1311 31	SET T.B.M. - CHISELED SQ. ON CONC. SLAB AT N.E. COR. OF WATER TANK ABOVE ADMIN. HOUSING
	4 85	1316 16			
T.P.			3 40	1312 76	
	3 27	1316 03			
B.M.			7 58	1308 45	FD. STARTING B.M. 1/4 1/4 SEC. COR. 30 & 31 T.5N. & R.16

F. B. 2952 PG. 1/04

Job No. Division No. Notes Red. Plotted Profile
Survey of Elev. Water Wells Tanks & Pumps Date Date No. X-Sec.
Survey by C.L. Wright Notes R.C. Bowers Notes Chkd. Checked
Indexed Date Date Date No.

76L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Elev. of Water Wells, Pumps & Tanks
X-Sec. Notes Check Checked Survey by C.L. Wright Notes F.C.B. Date 23 April, 1957
No. Date Date Map No. Indexed Date

F. B. 2952 Pg. 185

STATION	B. S.	H. I.	F. S.	ELEV.	
		Elev. of Well #18			
T.B.M.				1069.91	(F.B. T.B.M. – ship spk & Washer on Top of pile on 10' offset line West of Well #18
	5.47	1075.38			
Well #18			4.11	1071.27	Top of Pump footing, Well #18
T.B.M.			4.43	1070.95	Set T.B.M. – chiseled Sq. in doorway Well #18 (Bldg # L.A.Co. 4302)
	4.39	1075.34			
T.B.M.			5.42	1069.92	Starting T.B.M.
		Elev. Well #14			
B.M. W-107				1118.408	(F.B. B.M. W-107 – Sec. Cor. 25, 36, 30 & 31, R.16 & 17 W. T.5N. F.B. 1686-8
	2.352	1120.760			
T.P.			7.50	1113.260	
	2.155	1115.415			
Well #14 T.B.M.			3.875	1111.540	Set T.B.M. chiseled Sq. on S.E. Cor. conc. footing, Well #14 L.A. Co. Shed #
	3.850	1115.390			
T.P.			2.130	1113.260	
	7.540	1120.800			
B.M. W-107			2.390	1118.410	Starting BM.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
		Elev. of Water Wells #15 & #1			
B.M. W-108				1128.838	Fd. 2" I.P. Br. Cap Mon. set in Conc. S'ly & W'ly of Oak Tree N.E. of North Gate As per F.B. 1686-9
	0.067	1128.905			
T.P.			7.955	1120.950	
	0.025	1120.975			
T.P.			11.560	1109.415	
	0.460	1109.875			
T.P.			5.505	1104.370	
	2.885	1107.255			
T.P.			6.760	1100.495	
	4.360	1104.855			
T.B.M.			2.775	1102.080	Set T.B.M. chiseled Sq. on S.E. Cor. of conc. footing for pump #15. (Shaft No. L.A.Co. 4102)
	2.615	1104.695			
T.P.			4.105	1100.590	
	4.665	1105.255			
T.P.			3.355	1101.900	
	3.575	1105.475			
T.P.			8.745	1096.730	

Profile Notes Red. Plotted Job No. Division No.
No. Date. Date. Survey of Elev. of Water Wells, Tanks & Pumps.
X-Sec. Notes Chkd. Checked Survey by C.C. Wright Notes by R.C.B. Date 13 April 1959
No. Date. Date. Map No. Indexed Date

F. B. 2952 Pg. 107

76L298 S & E #307 9-54

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. Notes: Date

Survey of
Survey by
Indexed

F. B. 2958 P. 108

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				1096 730	
	4 440	1101 170			
T.B.M.			3955	1097 215	Set T.B.M. - chiseled Sq. on S.W. Cor. of Slab, Well #1 (Shed # L.A.Co. 4303)
	4 180	1101 395			
T.P.			2 180	1099 215	
	6 700	1105 915			
T.P.			4 375	1101 540	
	9 480	1111 020			
B.M.			7 910	1103 110	FD. B.M. Calif. Highway Dept. Br. Cap Mon. set in conc. - Dn. 15' BC Sta. 238+88.88 FB. 2269-145 for Elev. El = 1103.11

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	Elev. on Wells * 5, 10, & 17				
B.M.				1088.66	L.A.Co. Br. Cap Mon. set in S.W. Cor. of Well #10 Floor, L.A.Co. Bldg. #3277 F.B. 1666-39 & 113
	4.63	1093.29			
			3.23	1090.06	Top of conc. footing, Pump #10
T.P.			6.045	1087.245	
	4.850	1092.095			
B.M.			2.88	1089.215	Set T.B.M. - chiseled Sq. in N.W. Cor. of Pump footing Well #5, L.A.Co. Bldg #3094
	2.83	1092.045			
B.M.			1.00	1091.045	Set T.B.M. - chiseled Sq. in S.E. Cor. of Pump footing Well #17, L.A.Co. Bldg #3095
	0.96	1092.005			
T.P.			4.76	1087.245	
	6.18	1093.425			
B.M.			4.765	1088.660	Starting B.M., 11 LINES ABOVE

Project Notes Red Plotted Job No. Division No.
No. Date Date Survey of Elev. of Water Wells, Pumps & Tanks
XSec. Notes Circled Checked Survey by C.L. Wright Notes E.C.E. Date 4 April '57
No. Date Date Map No. Indexed Date

F. B. 2952 Pg. 109

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STATION	B. S.	H. I.	F. S.	ELEV.		
		Elev.	Well #11			
BM				1052 87	FD. BM. L.A.Co. Br. Cap Mon. set in S.W. Cor. of	F.B. 1666-34 & 68
	481	1057 68			Pump House #11 Floor. L.A.Co. Bldg No. 3278	
Well #11			3 30	1054 38	Conc. footing, Pump #11	
	329	1057 67				
BM			4 80	1052 87	Starting B.M.	

F. B. 2952 PG. 1104

Profile

Job No. Division No. Notes Red Plotted

Survey of Elev. of Water Wells, Pumps & Tanks Date 14 April '59 Date No.

Survey by C.W. Wright Notes R.C. Bowers Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Elev. of water wells, pumps & tanks F. B. 2952 Pg. 111
Sec. Notes Chkd. Checked Survey by C.L. Wright Notes Adams Date Apr 11 12, 59
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	
			Elev. of Well #16		
U.S.C.G. B.M. M-52				1036.911	Found U.S.C.G. B.M. Top Face W. End S. Bridge Abutment F.B. 790-30
	5.150	1042.061			
T.P.			6.030	1036.031	
	6.430	1042.461			
T.P.			4.310	1038.151	
	5.300	1043.451			
T.P.			3.906	1039.545	
	5.342	1044.887			
			2.930	1041.957	T.B.M. Set Chisel sq in N.E. Cor of Conc Pump Footing Well No. 16. L.A.Co. Shed No. 4301
	3.018	1044.975			
T.P.			5.430	1039.545	
	3.970	1043.515			
T.P.			5.360	1038.155	
	4.233	1042.388			
T.P.			6.356	1036.032	
	6.087	1042.119			
U.S.C.G. B.M. M-52			5.212	1036.907	Starting B.M.

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STATION	B. S.	H. I.	F. S.	ELEV.	
	ELEV. TOP OF CLEAN OUT FLANGE - RESERVOIR #2				
T.B.M.				1261 318	FD 1" I.P., WOOD PLUG & NAIL ON E. LINE
	2410	1263 728			PROD. 20'± N. OF N.E. COR. RES #2 F.B. 2296-49
T.B.M.			2 245	1261 483	SET CHISELED CROSS ON TOP OF FLANGE - C.O. 8'±
	2225	1263 708			S. OF N.E. COR. RES. #2
T.B.M.			2 390	1261 318	SEE ABOVE, 4 LINES

F. B. 2952 PG. #2
Job No. 435.00 Division No.
Notes Red. Plotted
Profile
Survey of ELEVATIONS WATER DEPT. Date Date No.
Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd. Checked X-Sec.
Indexed Date APRIL '59 Date Date No.

76L298 S & E #307 9-54

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Profile No. _____ Notes Red _____ Plotted _____ Job No _____ Division No _____
X-Sec. No. _____ Notes Check _____ Checked _____ Survey of Elev. of Water Wells, Tanks & Pumps
Date _____ Date _____ Survey by C.L. Wright Notes F.C.B. Date 17 April 59
Date _____ Map No. _____ Indexed _____ Date _____

F. B. 2952 Pg. 113

STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev. on Domestic Water Tanks
				1294 45	(Fd B.M. W-39 = △ P-3N L.A.C. Br. Cap Mon on Top of hill West of Domestic Tanks F.B. 832-128
	6 37	1300 82			
T.B.M.			5 165	1295 655	Set T.B.M. Set chiseled sq. on Flange of W'ly Tank, 1' W'ly of Outlet Valve
	5 130	1300 785			
			5 080	1295 705	Set chiseled sq. on Flange of E'ly Tank, 1' W'ly of Outlet Valve.
			6 330	1294 455	STARTING B.M.
		Elev. of Booster Pumps			
B.M.				1122 30	Ed. B.M. L.A.C. Br. Cap Mon set in W'ly Headwall of Drainage Ditch, 300'± S.E. of Sewer plant
	6 705	1129 005			
T.P.			2 550	1126 455	
	6 89	1133 345			
T.B.M.			3 925	1129 420	Set T.B.M. - chiseled Sq. in E'ly Doorway of Booster Pump Bldg. - Bldg. # 3344
	5 06	1134 480			
			361	1130 87	Top of Inlet pipe, Booster Pump #1
			3 59	1130 89	" " " " " " #2

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1135 480			
			3 58	1130 90	Top of Inlet pipe, Booster Pump #3
T.P.			3 595	1130 885	
	2 125	1133 010			
T.P.			8 185	1124 825	
	3 900	1128 725			
B.M.			6 435	1122 290	Starting B.M.

F. B. 2952 Pg. 114

Job No. Division No. Notes Red. Plotted Profile

Survey of Elev. of Water Wells, Pumps & Tanks Date 17 April '59 Date No. X-Sec.

Survey by C.V. Wright Notes R.C. Bowers Notes Chkd. Checked

Indexed Date April '59 Date No.

76298 S & E #307—7-55

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Profile Notes, Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
K-Sec. ____ Notes, Card ____ Checked ____ Survey by ____ Notes ____ Date 1939
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2952 Pg. 115

STATION	B. S.	H. I.	F. S.	ELEV.	
	ELEVATIONS ON TANKS & PUMPS, WATER DEPT. WAYSIDE HONOR RANCHO				
WATER WELL	#1			1097.215	CHISELED □ ON S.W. COR. SLAB F.B. 1686-188
"	5			1089.215	CHISELED □ IN N.W. COR. CONC. BLOCK UNDER PUMP. F.B. 1686-189
"	10			1088.66	BRASS CAP IN CONC. FLOOR-S.W. COR F.B. 1666-39, 113 F.B. 1686-189
"	11			1052.87	" " " " F.B. 1686-190 " 1666-34-68
"	14			1111.54	CHISELED □ IN S.E. COR. CONC. BLOCK UNDER PUMP F.B. 1686-197
"	15			1102.08	TOP OF CONC. BLOCK ON WHICH PUMP SETS F.B. 1686-187
"	16			1041.96	CUT □ IN N.E. COR. CONC. BLOCK UNDER PUMP F.B. 1686-195
"	17			1091.045	" " " S.E. " F.B. 1686-189 "
"	18			1070.95	CUT □ IN CONC. FLOOR @ DOOR F.B. 1686-197
BOOSTER PUMPS				1129.42	" F.B. 1686 "193-194 E'LY DOOR WAY-BOOSTER PUMP HOUSE
VALVE VAULT				1224.36	ON PIPE @ STA 17+39.39 LST. ON CONC. TOP F.B. 1686-191
RESERVOIR	#3			1441.365	+ CUT TOP C.O. FLANGE 7.8' W. OF S.E. COR. F.B. 832-186/189
"	1			1277.8	BRASS CAP SET IN CONC. TOP F.B. 832-174
"	2			1261.483	+ CUT TOP C.O. FLANGE 8' S. OF N.E. COR. F.B. 1686-196
DOMESTIC TANKS				1295.655	CUT □ TOP OF BOTTOM FLANGE-W. WAY TANK 1'± W. OF OUTLET F.B. 1686-193
COM. HOUSING - WOOD TANK				1311.31	CUT □ IN CONC. SLAB N.E. COR. (BASE OF TANK) F.B. 1686-192

Notes Ck'd by	Survey of HONOR RIO
Map No.	JN0084.11 Tape 175 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes J G R Date 11-MAR-64
Date	Indexed

F.B. 2952 PG. 47

℄ OF 12" TRANSITE

WATER LINE (VICINITY - MAIN CAMP DRAIN)

WAYSIDE HONOR RANCHO

J.N. 0084.11

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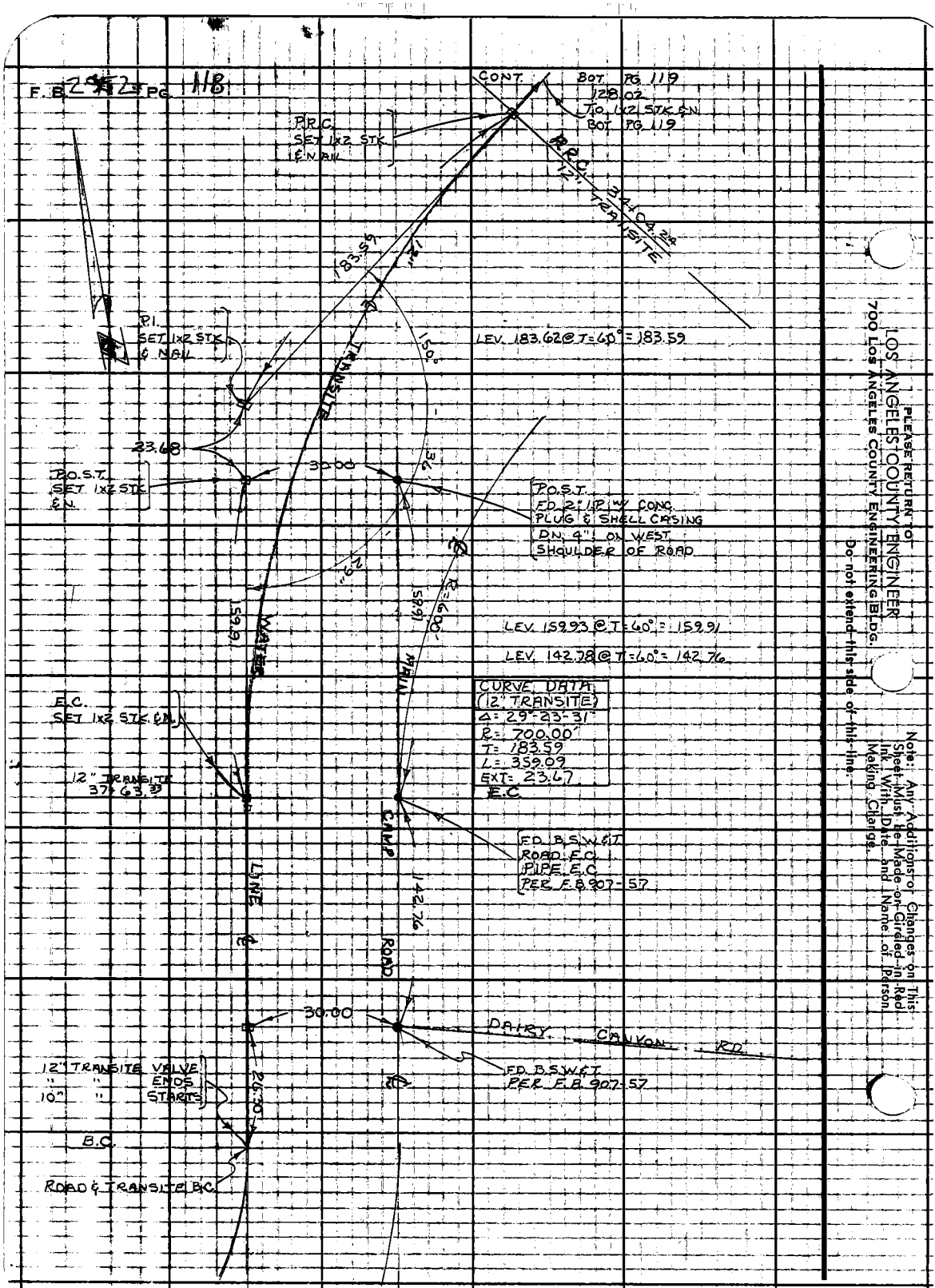

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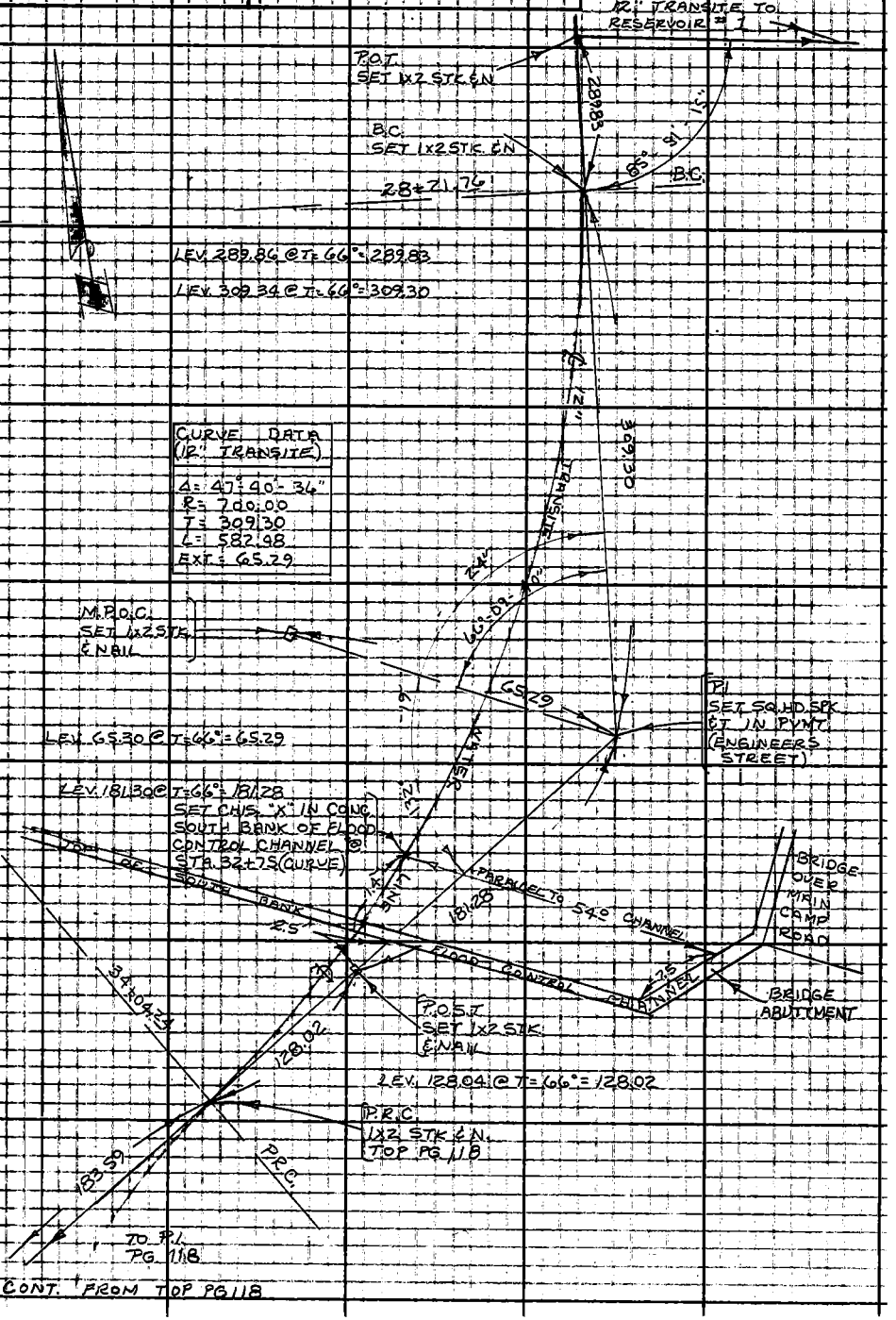
Notes Ck'd by	Survey of HONOR RO.	F.B. 2952 PG. #19
Map No.	JN0084.1 Tape 175 Std 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes JGR Date 1-MAR-64	
Date	Indexed	



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76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
	CHECK ON T.B.M'S - ALL PURPOSE RANGE				
TBM FD				1099 832	FD. 2" I.P. - CONC. PLUG & BOAT SPK & W. @ TOE SPUR 150' ± S'LY OF PARKING LOT - ALL PURPOSE RANGE PG. 45
	1245	1101 077			
TBM FD			4435	1096 642	FD. 1/2" BAR @ BOT. CUT 142' SE'LY OF NE COR. PAD PG. 98 ← 1096 632 (IN CLAY SOIL)
	4840	1101 482			
TBM FD			5410	1096 072	FD. 1/2" BAR @ BOT CUT 107' N.W'LY OF NE. COR. PAD PG 98 1096 072 PG. 98
	5550	1101 622			
TBM SET			5340	1096 282	CUT □ S.W. COR OF 15' WALK (100 YD. LINE)
	5350	1101 632			
T.B.M. SET			5850	1095 782	DESTROYED CUT □ N.E. COR CONC. DROP IN BOX (2 8/1 x 6 3/4 OUTSIDE)
	6705	1102 487			15' WEST'LY OF MAIN OPERATIONS BLDG - ALL PURPOSE RANGE
T.B.M. FD			2650	1099 837	1099 832 SEE 10 LINES ABOVE.

SEE PG. 122 FOR NEW TBM

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of HONOR RANCHO Survey by C.L. WRIGHT Notes C.L.W. Date 17 APRIL '64
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 2952 PG. 121

76-L-298 CE 307 2-63

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F.B. 2952 Pg. 72 Job No. 60 84 11 Division No. Notes Red Plotted Profile
Survey of HONOR RANCHO Date Date No. X-Sec.
Survey by C.L.W. Notes C.L.W. Notes Chkd Checked
Indexed Date MAY '65 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		WAYSIDE HONOR RANCHO T.B.M. - ALL PURPOSE RANGE 60 84 11				
TBM				1099 832	FD 2" I.P. TOE	PG 45
	3070	1102 902				
TP			3 798	1099 104		
	0677	1099 781				
TBM			3 481	1096 300	CUT □ S.E. COR. TOP LANDING MOST E'LY STEPS @ ALL PURPOSE PARKING LOT.	
"	2 516	1098 816				
TP	"		3 252	1095 564		
	3447	1098 981				
T.B.M.			2 699	1096 282	FD □ CUT S.W. COR. 15' FT WALK (100'D WALK) PG 122 1096.282	

Profile No.	Notes Red Date	Plotted Date	Job No. 008411	Division No.	F.B. 2952	Pg. 73
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of HONOR RANCHO Survey by C.L.W.	Notes J.G.R.	Date SEP '63	
			Map No.	Indexed	Date	

PROFILE IN NEW CATTLE FEED YARD, TO BE CONSTRUCTED

J.N. 008411

STATION | B.S. | H.I. | F.S. | ELEV.

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761-288 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.			
B.M.				1103 10	B.M. ELEV. = 1103.095 FD. A.L.&T., N.E. CONC. FOOTING OF EDISON TOWER #78-2, 1100' I.E. OF MAIN CAMP RD. ON SO. SIDE OF E. FARM CTR. RD. F.B. 2952-85		
π	6 60	1109 70					
℄ RD. LINE 1			10 05	1099 65			
" " 2			9 92	99 78			
" " 3			9 73	99 97			
" 25' L			9 7	1100 00			
FLOW LINE 24" CULVERT			11 91	1097 71			
0+00 LINE 1			10 10	99 60	1100 60	F 1.0	
" " 2			11 03	98 67	1099 71	F 1.04	
" " 3			10 70	99 00	1099 20	F 0.20	GR.
" 25' L			9 8	99 9			
0+50 LINE 1			6 93	1102 77	1103 81	F 1.04	
" " 2			6 67	03 03	1102 92	C 0.11	GR
" " 3			6 97	02 73	1103 31	F 0.58	
" 25' L			7 9	01 8			
1+00 LINE 1			3 04	06 66	1107 03	F 0.37	GR
" " 2			3 83	05 87	1106 13	F 0.26	GR
" " 3			3 67	06 03	1107 43	F 1.4[illegible]	
" 25' L			3 4	06 3			
T.P.			1 89	1107 81			
π	11 11	1118 92					

F.B. 2952 PG. 124

Job No. 008411 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of HONOR RANCHO Date ____ Date ____ No. ____

Survey by C.E.W. Notes J.G.R. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date SEPT-63 Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084-11 Division No. ____
Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes J.G.R. Date SEP 7-63
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2952 Pg 123

STATION	B.S.	H.I.	F.S.	ELEV.		
		1118 92				
+50 LINE 1			8 76	1110 16	1110 24	F 0.08 GR.
" " 2			8 94	09 98	1109 71	C 0.27 GR.
" " 3			8 91	10 01	1111 54	F 1.53
" 25' L			8 9	10 0		
2+00 LINE 1			4 93	13 99	1113 46	C 0.53
" " 2			4 53	14 39	1113 83	C 0.56
" " 3			4 74	14 18	1115 66	F 1.48
" 25' L			4 8	14 1		
2+50 LINE 1			0 74	18 18	1116 67	C 1.51
" " 2			0 55	18 37	1117 94	C 0.43
" " 3	T.P.		0 29	1118 63	1119 77	C 1.14
T	11 86	1130 49				
3+50-25' L			10 8	1119 7		
3+00 LINE 1			8 41	1122 08	1119 89	C 2.19 OUT
" LINE 2			6 77	23 72	1122 05	C 1.47 "
" LINE 3			5 30	25 19	1123 89	C 1.36
" TOP 4" GAS LINE			9 15	21 34		
+12 TOP 3" OIL LINE			7 75	22 69		
+00 25' L			5 0	25 5		
3+50 LINE 1			4 41	26 08	1123 10	C 2.98
" " 2			2 22	28 27	1126 17	C 2.10
" " 3			1 81	28 68	1128 00	C 0.68

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.			
		1130 49					
3+75 25' L			1 6	1128 9			
3+76 TOP OF 4" GAS			1 81	28 68			
4+00 LINE 1	T.P.		0 96	1129 53	1127 03	C 2.50	✓
π	11 80	1141 33					
4+00 LINE 2			10 76	1130 57	1130 28	C 0.29	GR.
" " 3			9 54	31 79	1132 12	F 0.33	GR.
" 25' L			7 8	33 5			
4+50 LINE 1			8 24	33 09	1131 15	C 1.94	✓
" " 2			6 75	34 58	1134 40	C 0.18	GR
" " 3			5 19	36 14	1136 23	F 0.09	GR.
" 25' L			2 6	38 7			
5+00 LINE 1	T.P.		5 16	1136 17			
π	11 77	1147 94					
5+00 LINE 2			8 26	1139 68			
" " 3			6 66	41 28			
" 25' L			5 2	42 7			
5+50 LINE 1			8 64	39 3			
" " 2			5 60	42 34			
" " 3			2 63	45 31			
" 25' L			1 0	46 9			
T.P.			9 34	1138 60			

F.B. 2952 PG. 126

Job No. 0084.11 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of HONOR RANCHO Date ____ Date ____ No. ____

Survey by C.L.W. Notes J.G.R. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date SEPT-63 Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.				1138 60		
π	0 33	1138 93				
T.P.			11 26	1127 67		
π	3 47	1131 14				
T.B.M.			5 05	1126 09	T.B.M. ELEV = 1126.045 FD. B.S.W. & T. ON. N. SIDE OF P.P.# 1186939E. 400' ± EAST OF EDISON. TOWER # 78-2 ON. SO. S. E. FARM CTR. RD.	

Profile Notes Red ___ Plotted ___ Job No. 0084.11 Division No. ___ F.B. 2952 PG. 127
Date ___ Date ___ Survey of HONOR RANCHO
Sec. Notes Chkd. ___ Checked ___ Survey by C.L.W. Notes JGR Date SEPT.-63
Date ___ Date ___ Map No. ___ Indexed ___ Date ___

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		GR. ELEVATIONS		— NEW	MANGER — FEED LOT EAST OF FARM CTR.	
T.B.M.				1103 09	FD. L&T, TOP N.E. CONC. FOOTING - EDISON TOWER #78-2 PG. 85	
	3 40	1106 49				
CHECK SHOT			1 24	1105 25	TOP OF 13 2M BLOCK (FROM TOP FENCE) N.W. COR EXIST LOT.	
			5 10	1101 39	GR. S.W. COR NEW FEED LOT	
B.M.				1103 10	FD. L.&T. - TOP N.E. Conc. Pier - Edison Tower #78-2 Pg. 85	
	2 60	1105 70				
			4 31	1101 39	GR. S.W. Cor. New Feed Lot	
B.M.				1126 05	FD. B.S.W.&T. N. Side P. POLE. #1184939 E. PG. 85.	
	7 73	1133 78				
			4 43	1129 35	GR. S.E. COR. NEW FEED LOT	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Ckkd. ____ Checked ____ Survey by ____ Notes ____ Date Oct '63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2952 Pg. 129

Notes C'd by	Survey of NORTH FARM CTR. RD.
Map No.	J.N. Tape 184 Std. 84° °F
Office Work	Surveyed by A. L. WRIGHT
Checked	Notes R.C. BOWERS Date 2-18-59
Date	Indexed [illegible] FD 1 5 87

F.B. 7952 PG. 131

WAYSIDE HONOR RANCHO

℄ ROADS @ FARM CENTER

J.N. 0084.11

REFS.
F.B. 907
F.B. 3258

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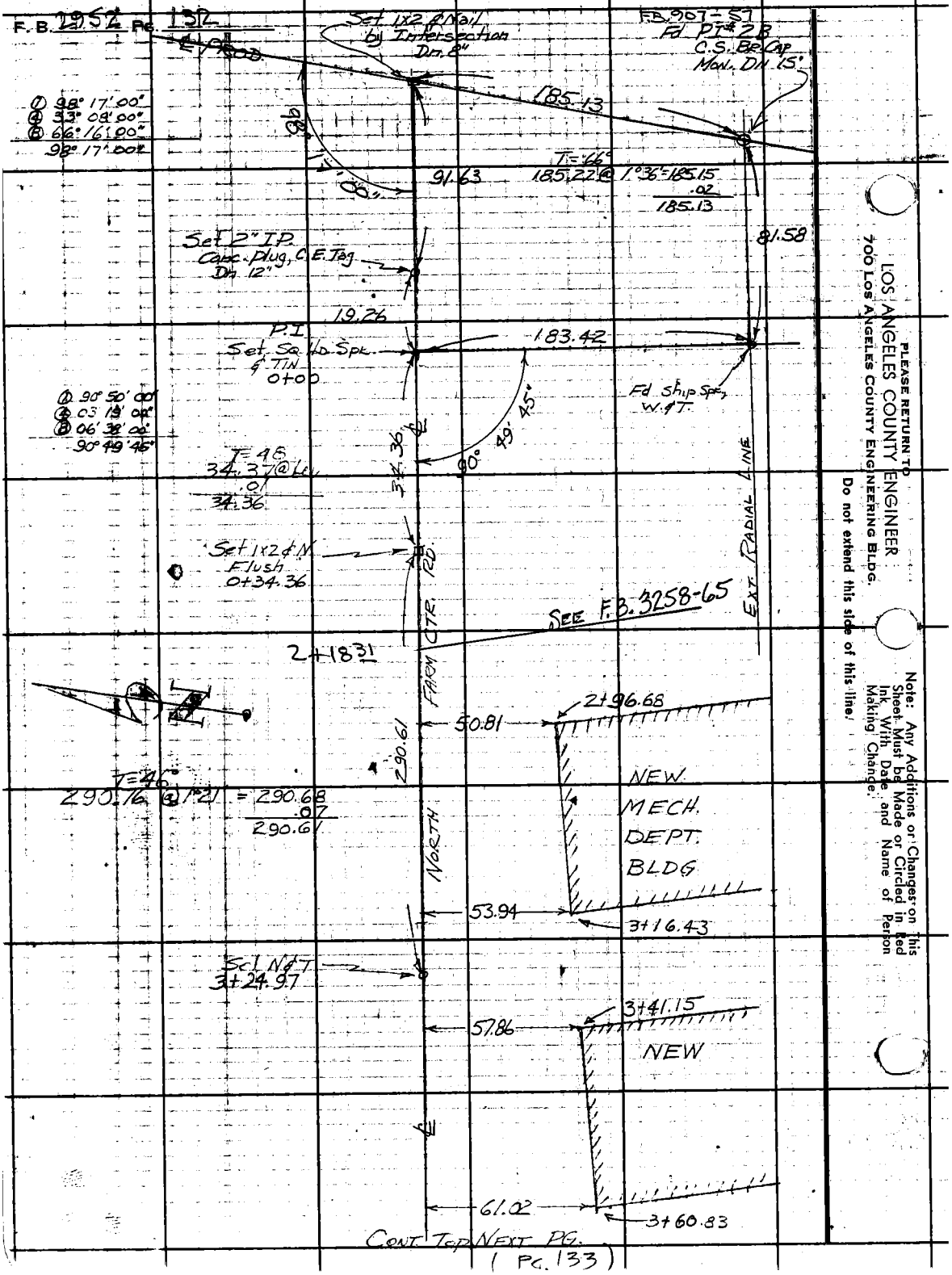
76F3095 SAE #247 1-56

F.B. 1952 Pg. 132



CONT. TO NEXT PG. (PG. 133)

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Notes C'd by
Map No.
Office Work
Checked
Date

Survey of N. FARM CTR. RD.
J.N. Tape 148 Std. 84° °F
Surveyed by C. T. WRIGHT
Notes R.C. BOWERS Date 2-14-59
Indexed C. J. GALLI

F. B. 2952 PG. 133

FROM BOT. LAST PG. (PG 132)

SET N&T 3+74.97

Δ = 46°
Lev. - 93.16
.02
93.14

CTR. RD.

93.14

3+84.66
37.98

HORSE BARN

NORTH FARM

Set 1X2 FN Flush 4+18.11

Δ = 44°
Lev. - 91.71
.02
91.69

44.15

4+27.34

91.69

4+48.47
74.61

NEW MECH. DEPT. BLDG.

81° 03' 20"
324° 13' 10"
288° 26' 20"
81° 03' 17½"

81° 03' 17½"

77.83

4+68.20

P.I. 5+09.80

Set 1X2 FN by Intersection Dn. 8"

95.13

83.28

Δ = 44°
Lev. - 34.98 = 34.97

Δ = 44°
83.30 @ Lev. = 83.28

Δ = 44°
95.15 @ Lev. = 95.13

34.97

SET 1¼" I.P. conc. Plug & C.E. Tag Dn. 12"

14.12
14.12

17-MAR-64
SET NEW N&T OVER OLD NAIL ON W. SIDE UP 15"

Set N&T on W. Side of 8" Cottonwood Tree ASH

17-MAR-64 FD. OLD NAIL ON N.W. SIDE. SET N&T ON S.E. SIDE, UP 20"

Set N&T on S.W. Side of 15" Cottonwood ASH

CONT. TOP

RG 134

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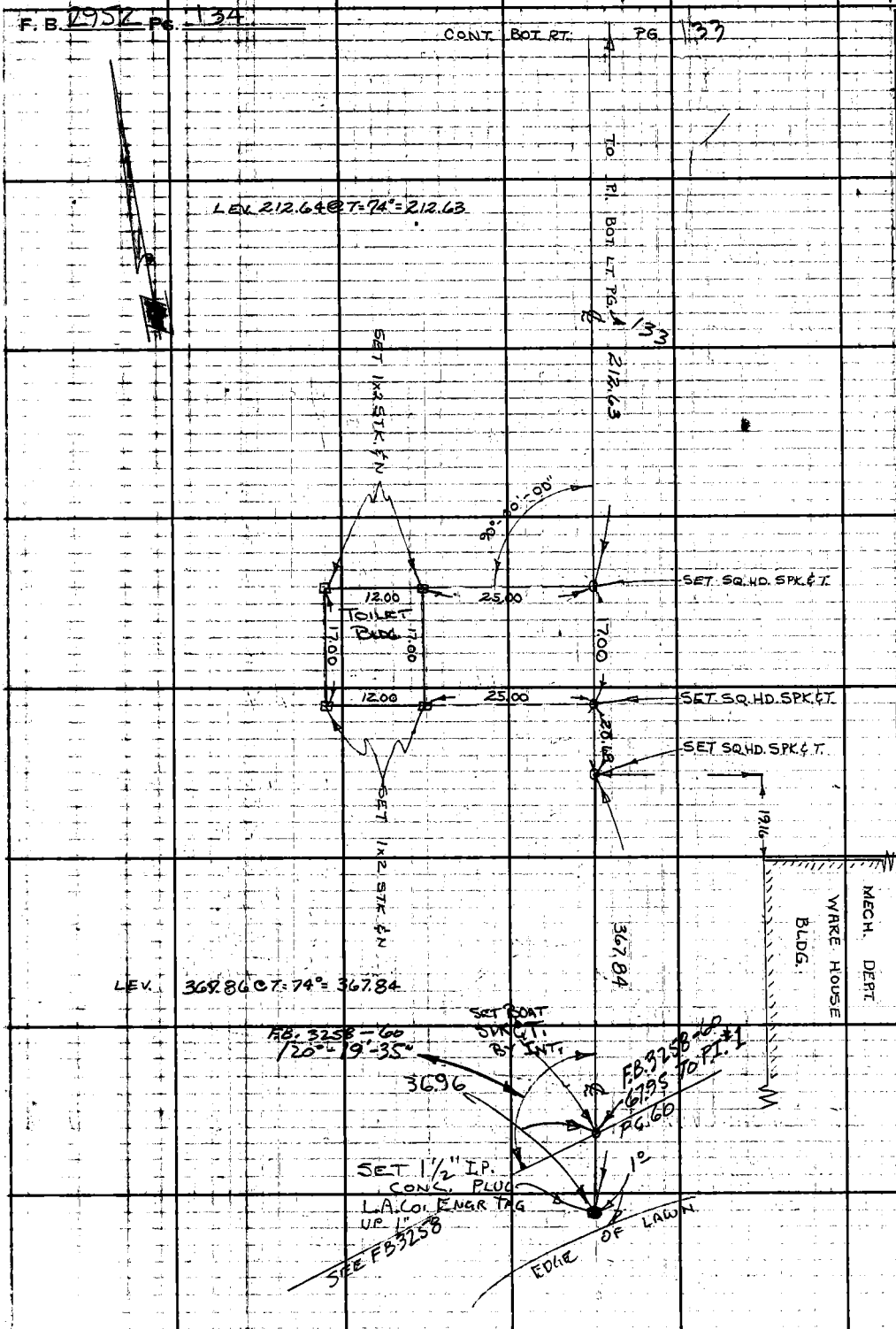
76F309S S&E #247 1-56

F. B. 2952 PG. 134



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HONOR RO.
J.N. 0084.11 Tape 1175 Std 84 °F
Surveyed by C. L. WRIGHT
Notes Date APRIL '64
Indexed C. J. GALLI

F.B. 2952 Pg. 135

WAYSIDE HONOR RANCHO

TOILET BLDG. @ FARM CTR. AREA

J.N. 0084.11

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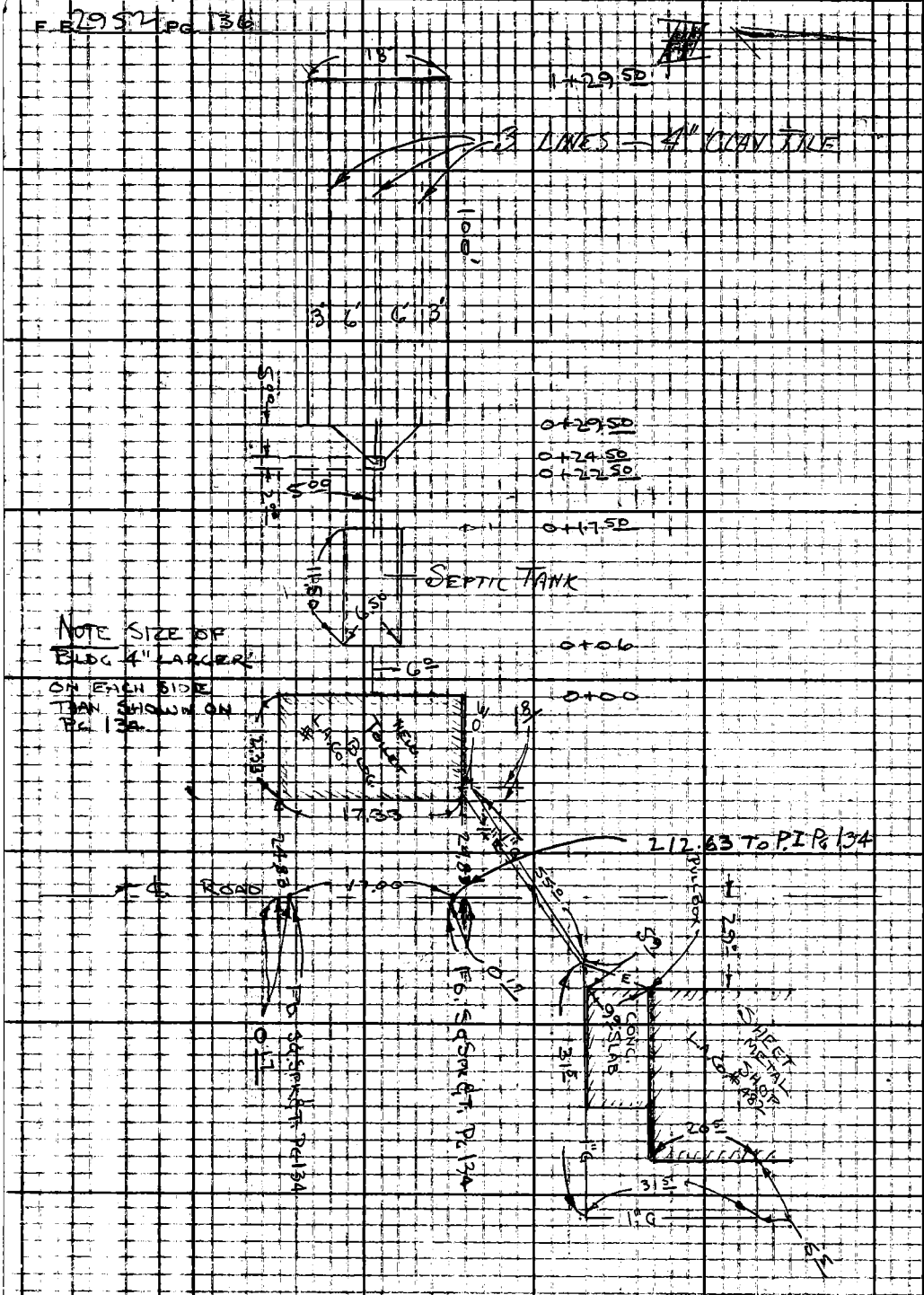
76F3095 S&E #247 11-58

F.B. 2952 PG. 136



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76-L-298 CE 307 2-63

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Profile No. X.Sec. No.
Notes Red. Date
Notes Chkd. Date
Checked Date
Plotted Date
Job No. Division No.
Survey of HOMER RANCH - TOILET BLDG.
Survey by S.L.W. Notes C.L.W. Date 3-APRIL 1964
Map No. Indexed Date

F.B. 2952 PG. 137

STATION	B. S.	H. I.	F. S.	ELEV.	
					T WAYSIDE HONOR RANCHO - FARM CTR. & MECH. DEPT. SHOPS AREA -
					ELEVATIONS - NEW TOILET BLDG.
					J.N. 0084.11
T.B.M.				1060 64	F.D. STEEL PIN, S.E. SIDE MOST N'LY P.P. - TRANSFORMER
	5 805	1066 445			BANK S.E. OF BLACKSMITH SHOP - FARM CTR AREA.
			4200	1062 295	
	3 655	1065 900			
			422	1061 68	V. DOOR - SHEET METAL SHOP
TBM			4310	1061 590	CUT □ S.W. COR SLAB V. END SHEET METAL SHOP
	4 390	1065 980			
			3000	1062 980	
	3 565	1066 545			
T.B.M.			5905	1060 640	SEE 9 LINES ABOVE
TBM				1061 590	SEE 5 LINES ABOVE
	4 11	1065 70			
NE COR			663	1059 07	
NW "			699	58 71	
SW "			708	58 62	
SE "			663	59 07	

76-L-298 CE 307 2-63

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Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile _____
Survey of _____ Notes _____ Date _____ Notes Chkd. _____ Date _____ X-Sec. No. _____
Survey by _____ Date _____ Checked _____ Date _____
Indexed _____

F.B. 195 Pg. 138

STATION	B. S.	H. I.	F. S.	ELEV.	
		106570			
			598	105972	℄ PUMT. OPPOSITE S.E. COR. (SPK℄T
TP			587	105983	" " " NE " "
	429	106412			
			419	105993	FINISH FLOOR FOR TOILET BLDG.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.			
	ELEVATION SHOTS ON SEWAGE SYSTEM FOR TOILET BLDG. — FARM CTR. & SHOP AREA						
T.B.M.				1061 59	FD □ CUT CONC. SLAB (S.W. COR.) PG. 137		
	1 94	1063 53			F.L. GRADES		
3+06 8 5 R			4 48	59 05	1056 67	~~C-2 42~~	INLET SEPTIC TANK
8 5 L			4 57	58 96	1056 67	~~C-2 29~~	" " "
0+17 50 8 5 R			5 00	58 53	1056 50	C-2 03	OUTLET " "
8 5 L			5 04	58 49	1056 50	C-1 99	" " "
0+22 5 5 R			5 01	58 52	1056 40	C-2 12	INLET DIST. BOX
5 L			5 09	58 44	1056 40	C-2 04	" " "
+24 50 5 R			5 03	58 50	1056 30	C-2 20	OUTLET " "
5 L			5 05	58 48	56 30	C-2 18	" " "
0+29 5			4 95	58 58	1056 20	C-2 38	10' OFF N.E. COR. LEACH FIELD
			5 10	58 43	1056 20	C-2 23	" "
			5 14	58 39	1056 20	C-2 19	℄
			5 21	58 32	1056 20	C-2 12	SE. COR
			5 18	58 35	1056 20	C-2 15	" " " "

NOTE: SEPTIC TANK NOT SET TO THESE ELEV.S.

SEE PG 140 FOR NEW OFFSETS

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO
Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date APRIL '64
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2952 PG. 139

76-L-298 CE 307 2-63

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Profile No. ____ Division No. ____ Notes Red ____ Plotted ____
Date ____ Date ____
X-Sec. No. ____ Checked ____
Date ____
Notes ____ Notes Chkd. ____
Date ____
Job No. ____ Date ____
Survey of ____
Survey by ____
Indexed ____

F.B. 2952 PG. 140

STATION	B.S.	H.I.	F.S.	ELEV.	
		1063 53			
0+79 50			5 60	1057 93	-0.5 scale 1055 95 1055.93 CHANGE C-198
			5 34	58 19	1055 95 C-224
1+29 50			5 69	57 84	1055 70 C-214
			5 81	57 72	1055 70 C-202
			5 84	57 69	1055 70 C-199
			5 77	57 76	1055 70 1055.83 CHANGE C-206
			5 81	57 72	1055 70 C-202
0+02 ℄			6 01	57 52	
			3 60	59 93	
T.B.M.			1 94	1061 59	
	2 13	1063 72			
			3 89	1059 84	CHECK 1059 83
0+06 8 ft R			5 07	1058 65	FL. GRADE 1056.07 C-198
" 8 ft L			5 14	1058 58	56.67 C-191
TBM				1061 59	
	2 25	1063 84			
			5 48	1058 36	1058.35 CHECK
1+29 50			8 03	1055 81	
0+29 50			7 70	1056 14	

NOTE: DRAIN FIELD HAS BEEN CHANGED TO -0.33333% W/STA. 0+29 50 @ SAME ELEV AS SHOWN

F.L. 4" C.I.P.

10' OFF S. SIDE
" " N. "
" " N.W. COR
" " "
" " "
" " SW "
" " " "

5' OFFSET (FLOOR GR.)

℄ DUMT OPP. N.E. COR TOILET

10' OFF SE. COR FIELD
CR BOT. 4" DRAIN TILE

Notes Ckd by	Survey of Honor Rancho	F. B. 2952 Pg. 141
Map No.	JN 0084.11 Tape Std	
Office Work	Surveyed by C. L. Wright	
Checked	Notes C.L.W. Date April '64	
Date	Indexed	

WAYSIDE HONOR RANCHO -
SEWAGE TREATMENT PLANT -
NEW SLUDGE DRYING BEDS

J.N. 0084.11

PT SHT EL-10

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76F309S CE #310 6 63

F.B. 2932 PG 142

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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVATIONS FOR NEW SLUDGE BEDS - SEWAGE DISPOSAL PLANT					
	WAYSIDE HONOR RANCHO					
			J.N. 0084.11			
B.M				1137 19	FD. BRASS CAP 4' N. OF S. END RETAINING WALL W. OF IMHOFF TANKS	
	100	1138 19			F.B. 855 PG 179, 187	
1			7 46	30 73	EXISTING BED SE COR. TOP WALL	
2			7 40	30 79	" " SW " " "	
3			7 84	30 35	PROPOSED SLUDGE BED - NE COR 1 x 2	
4			8 67	29 52	" " " SE " "	
5			11 61	26 58	" " " SW " "	
6			9 33	28 86	" " " NW " "	
7			15 0	23 2	TOP 12" A.C. WATER	
8			9 6	28 6	GROUND @ P.P.	
9			7 40	30 79	CHLORINATION HOUSE CONC. LANDING	
10			4 82	33 37	TOP WALL	
TP	5 33	1138 70				
B.M.			1 51	1137 19		
				1129 52	1x2 SE COR	
	2 17	1139 69				
			1 34	11 30 35	CHECK SHOT " NE "	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0084.11 Division No. ____ Survey of ____ Survey by ____ Notes E.L.W. Date 1-APRIL '64 Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 2952 PG. 143

76-L298 CE 307 3-61

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Division No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Job No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____

F.B. 2952 Pg. 144

STATION	B.S.	H.I.	F.S.	ELEV.		
		1131 69			GRADE ELEV TOP SIDE BACK WALL & CTR WALL	
(11)			N 99	1129 70	- 1130 76 F-1 06	10' OFF SRT E SE COR
(12)			127	3042	F-0 34	" " E NE "
(13)			127	3042	F-0 34	" " N NE "
(14)			244	2925	F-1 51	" " N NW "
(15)			314	2855	F-2 21	" " W NW "
(16)			534	2635	F-4 41	" " W SW "
(17)			529	2640	F-4 36	" " S SW "
(18)			252	2917	F-1 59	" " S SE "
			217	2952	F-1 24	CHECK SHOT SE COR SLUDGE BED
	5 69	1135 19				
			484	3035		CHECK SHOT NE COR SLUDGE BED
			477	3042		" " 10'E " " "
(19)			519	3000	F-0 96 - 10' OFF	E. END (℄ CTR WALL)
(20)			843	2676	F-4 00 " "	W. " "

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	CONST. GRADES @ SLUDGE BED					
(12)				1130 42		
	4 31	1134 73				
(19)			4 73	1130 00		1130 00 CHECK SHOT
			8 80		1125 93	TOP OF FOOTING GR.
					1130 76	TOP OF WALL GR.
(12)				1130 42		
	4 70	1135 12				
(11)			5 42	1129 70		1129 70
			9 19		1125 93	TOP OF FOOTING
(12)				1130 42		
	4 60	1135 02				
(13)			4 61	30 43		1130.42 CHECK SHOT
(19)			5 02	30 00		30.00 CHECK SHOT
			9 09	25 93	25 93	BOTTOM OF V.C.P. - OUTLET
			4 06	30 96		TOP M.H. RING - SEEPAGE PIT

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RD.
Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date APRIL 64
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2952 PG. 145

76-L-286 CE 307 2-63

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Profile No. ____ X-Sec. No. ____
Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Date ____ Checked ____ Date ____
Survey of ____ Date ____ Notes Chkd. ____ Date ____
Survey by ____ Notes ____ Date ____
Indexed ____

F.B. 2952 PG. 120

STATION	B. S.	H. I.	F. S.	ELEV.	
(12)				1130 42	
	5 41	1135 83			
(13)			5 42	30 41	(1130 ± ER) CHECK
			5 19	30 64	TOP 6" CAST IRON PLUGGED TEE
			6 13	29 70	BOT. " " " " "
					BEG END
(11)				1129 70	
	5 69	1135 39			
(12)				1130 42	CHECK
	4 98	1135 46			
			6 19	1129 20	FLOW LINE (INLET) A & B
				11-	

Notes Ckd by	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape 115 Sta 84
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date APRIL 16
Date	Indexed

F.B. 7952 Pg. 147

WAYSIDE HONOR RANCHO
ELECTRIC CONDUIT IN PARKING
LOT TO LIGHT STANDARDS.
(WEST OF MAIN CAMP)

J.N. 0084.11

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76F3098 CE #310 6-63

F.B. 2952 Pg. 140

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Notes C'd by
Map No.
Office Work
Checked
Date

Survey of WAYSIDE HONOR RANCHO
UNO084-11 Tape 7751 Sta 84 to E
Surveyed by C.L. WRIGHT
Notes C.L.W. Date APRIL '64
Indexed

F.B. 2952 Pg. 149

WAYSIDE HONOR RANCHO

LAYOUT - FARROWING PEN EASTLY OF EXISTING

J.N. 0084.11

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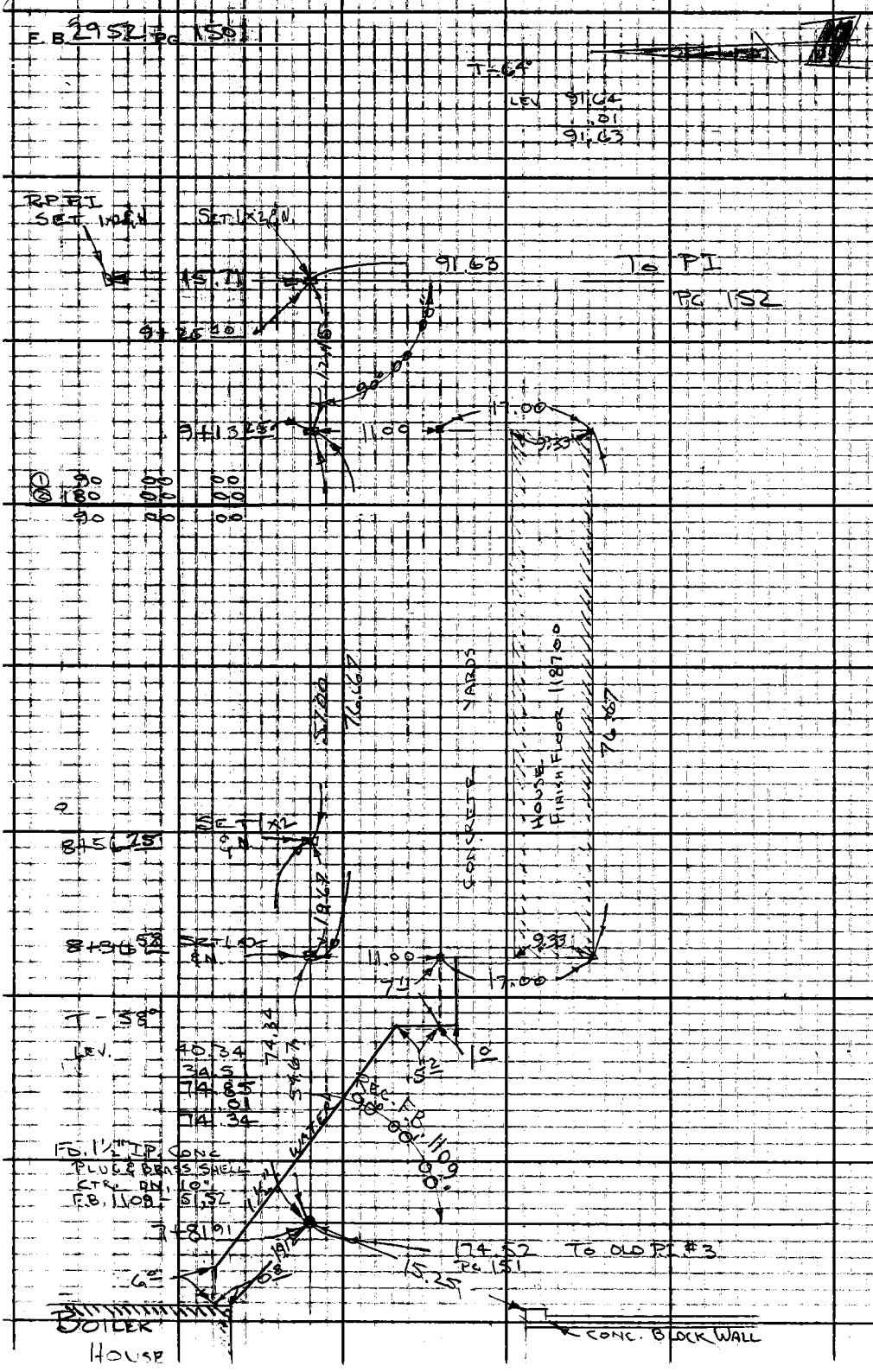
76F309S SAE #247 11-58



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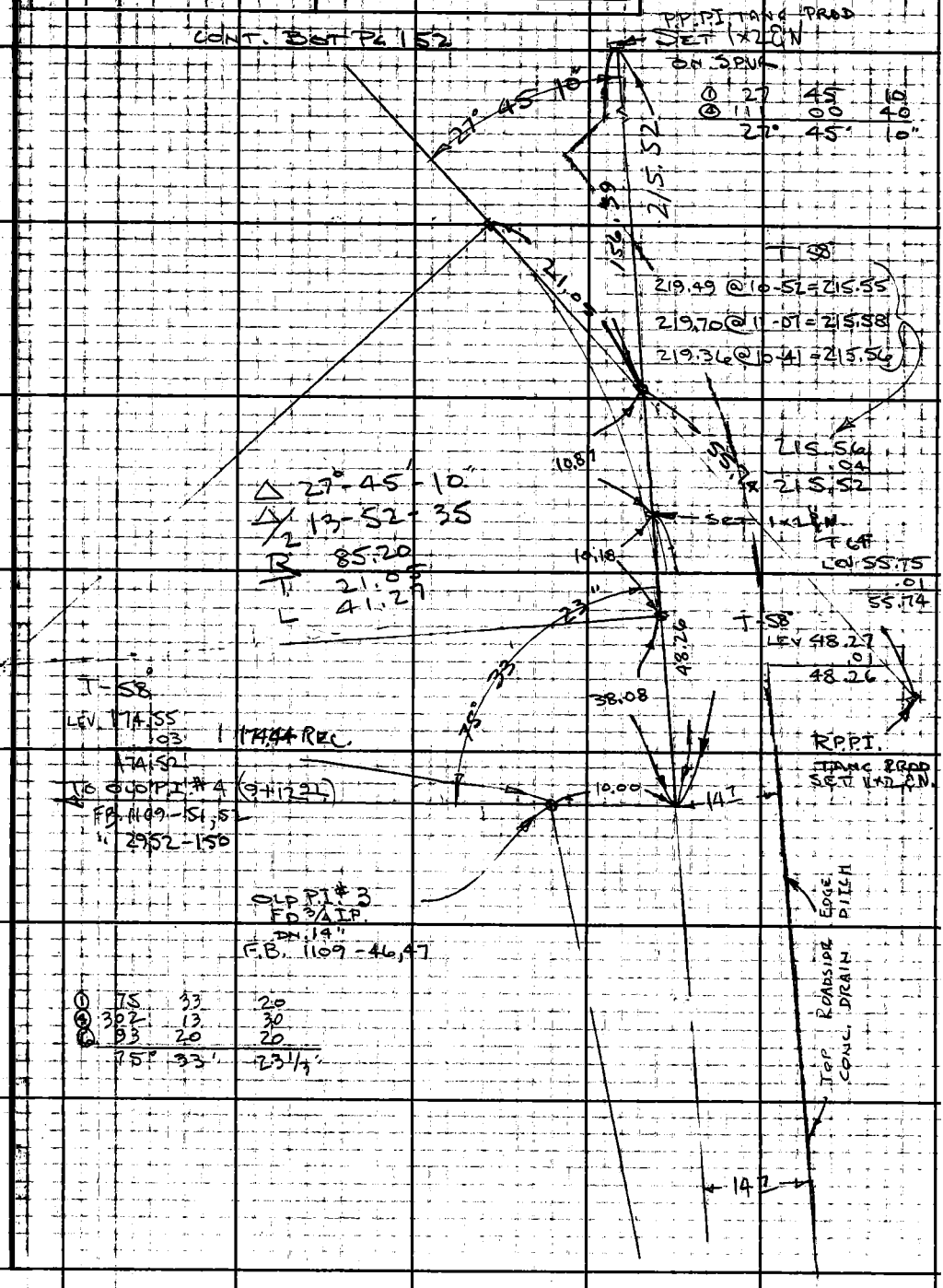
Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN0084-11 Tape 175 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date APRIL '64
Date	Indexed

F.B. 2952 PG. 151



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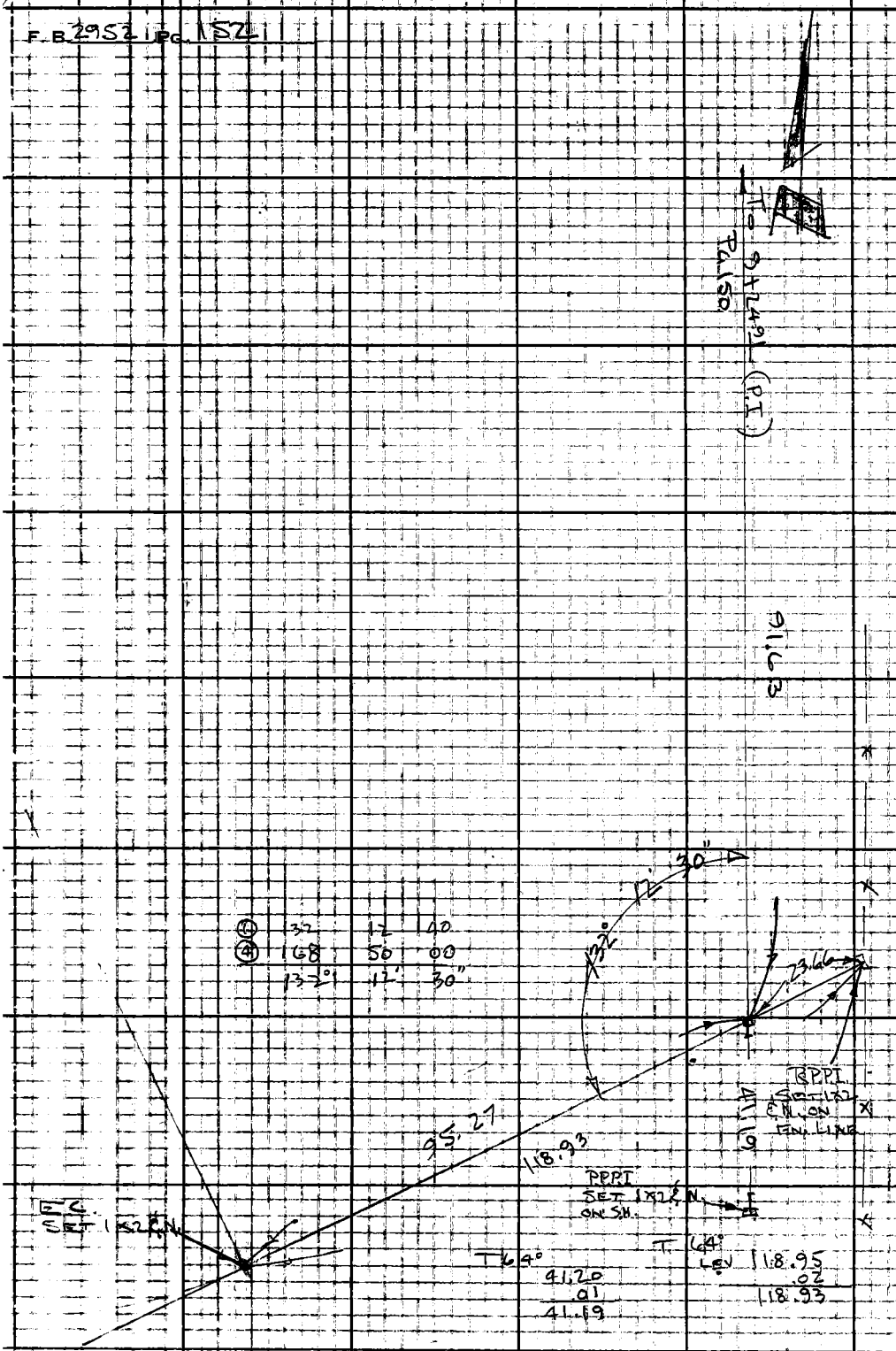
76F309S S&E #242 11-58

F.B. 2952 PG. 152



①	132	12	40
④	168	50	00
	132°	12'	30"

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76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 2084.11 Division No. ____ F.B. 2952 Pg. 53
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date MAY '64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
	GRADES @ SLUDGE BEDS 1964					
(13)				1130 426		1 x 2 Pg. 144
	4565	1134985				
(12)			4550	1130 435		CHECK SHOT
(11)			5280	1129 705		CHECK SHOT
( )			9.12	112586		BOT V.C.P. @ WALL #1
			9,06	2592		" " 3' OUT #1
			9,10	2588		" " " " #2
			9,17	2581		" " " " #3
			9,21	2577		" " " " #4
0+00.					SR. BOT. 6" V.C.P. 2577	Pg. 142
+20 ℄			583	2915	2557 C 358	
5'L			565	2933	2557 C 376	
+40 ℄			539	2959	2537 C 422	
5'L			538	2960	2537 C 423	
+60 ℄			485	3013	2517 C 496	
5'L			518	2980	2517 C 463	
+70 ℄			403	3095	2507 C 588	
(			409	3089		TOP M.H. RING TOP FINISHED WALL

76-L298 CE 307 3-61

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____

F.B. 7952 Pg. 54

STATION	B.S.	H.I.	F.S.	ELEV.			
(13)				113042			
	4 57	113499					
(12)			4 55				
			4 03	113096	6" Bot V.C.P. →	Bot 25.88	Top M.H. Ring 30.95 Top 6" V.C.P.
0+00 (#1)			8 46	2653			
+10			870	2629		25.62	
+20			886	2613		25.48	
+29			893	2606		25.41	
+30			9 00		2539		
+40			9 70		2529		
+50			9 80		2519		
+60			9 90		2509		
+70			10 00		2499		
+80			10 10		2489		
946					Bot V.C.P.		
#4 #3			8 78		2596	@ W end Bed	Top Tile Inside Th
			880		2619	@ E end Bed	
#2 #2			841		2593	@ W end Bed	
			883		2616	@ E end Bed	

Notes Ckd by	Survey of HONOR RANCHO
Map No.	JN 0084.1 Tape 175 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date MAY '64
Date	Indexed

F.B. 2952 PG. 155

WAYSIDE HONOR RANCHO
ALL PURPOSE RANGE
CONTROL FOR STADIA TOPOG.
PROPOSED BARRACKS RELOCATION SITE.
T.N. 0084.11

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76F3095 CE #310 6 63

F.B. 2952 PG. 156

1-54°
151.20 @2-35= 151.05
= 151.04
151.14 @2-55= 151.04 .03
151.01

① 160 35 10
④ 282 20 40
160° 35' 10"

① 55 16 25
④ 221 05 20
⑥ 331 37 40
55° 16' 47"

① 27 51 00
④ 111 24 00
⑥ 167 05 40
27° 50' 57"

① 61 13 20
④ 244 53 20
61° 13' 20"

T-84°
180.40 @2-55= 180.17
= 180.17
180.36 @2-33= 180.18

T-80°
170.12 @1-31= 170.03
= 170.04
170.11 @1-28= 170.05

CURVE
Δ 22 00 13
R 300.00
T 69.27
L 136.15

T-72°
148.97 @5-22 = 148.32
= 148.31
148.85 @4-54 = 148.31 .01
148.30

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Notes Red. Platted Job No. 0084.11 Division No.
Date Date Survey of HONOR RANCHO
Notes Chkd. Checked Survey by C.L. WRIGHT Notes W.F.B., C.L.W. Date MAY '64
Date Date Map No. Indexed Date

F.B. 2952 PG. 157

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right +	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ −	Vertical Distance	REMARKS Station	Left	Right
					STADIA TOPOG & IMPROVEMENT LOCATION — PROPOSED BARRACKS												
					RELOCATION OF ALL PURPOSE RANGE — HONOR RANCHO — T.M. 0084.11												
-1	TAN PROD				° '			° '	1089.2	5.3		1095.0					
156	✓		140	2	145 35	140	+	0 43	947		0.3		+	17	✓ P.P. 29' Vert.		
	✓		206	3	166 09	206	+	1 38	979		1.9		+	59	✓ Fence		
	✓		104	2	130 28	104	+	0 05	932		1.8		+	50	✓ & Pt. "		
	✓		154	11	16 31	154	−	0 26	828		12.2			12	✓ & Pt. "		
	✓		184	12	359 11	184			830		12.0				Fence & Top Bank		
	✓		222	11	1 34	222	−	0 57	803		14.7			34	✓ Top Bank		
	✓		170	11	4 31	170	−	0 37	822		12.8			18	✓ "		
	✓		166	11	12 12	166	−	0 42	820		13.0			20	✓ "		
	✓		156	11	16 54	156	−	0 32	825		12.5			15	✓ "		
	✓		126	11	4 25 03	126			836		11.4				"		
	✓		94	7	5 52 36	94			875		7.5				"		
	✓		88	5	96 42	88			900		5.0				"		
	✓		106	3	116 58	106			919		3.1				"		
	✓		138	1	139 23	138			940		1.0				"		
	✓		154	2	148 49	154	+	0 27	942		0.8		+	12	✓ "		
	✓		190	2	154 29	190	+	1 02	926		1.4		+	34	✓ "		
	✓		220	10	155 46	220	+	0 57	886		6.4		+	22	✓ Flow Line	Ditch	
	✓		168	11	143 19	168	+	1 00	869		8.4		+	29	✓ "		

Add'n'l

76S614 CE301 7-57

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Temp 26

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Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore Sy. Eucalyptus Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence Fn. Int. Fences V.Fns. Ditch Di. Telephone Pole T.P. Power Pole P.P. Culvert Cut.

Saddle Sa. Swale Sw. Flat Fl. Stream Str. Trail Tr. Pavement Pvt. Edge of Road E.Rd.

Canyon S.Cn. Bank T.B. Bottom of Bank B.B. Top of Cut T.C. Bottom of Cut B.C. Top of Fill T.F. Bottom of Fill B.F.

Draw. V.Dr. Slope B.S.S. Cliff T.Cl. Top of Cliff B.Cl. Spur T.Sp. Canyon B.Cn.

Break in Slope

Intersection of Draw and Ridge: Top of Cliff, Bottom of Cliff, Top of Spur, Bottom Canyon

PG. 130

Topography Description Legend:
Side Hill S.H.
Side of Draw S.D.
Side of Ridge S.R.
Head of Draw H.D.
Bottom Draw B.D.
Bottom Wash B.W.
Top of Ridge T.R.
Toe of Slope T.S.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	±	Vertical Angle	Elevation of Point	+ Back Sight	± Difference Elevation	Height of Instrument	±	Vertical Distance	REMARKS Station	Left	Right
	✓		140	11 0	130 11	140	+	0 52	1086 1		89	109 56	+	2 1	Flow LINE		10'
	✓		115	10 0	108 12	115			850		100						〃
	✓		105	11 5	86 36	105			835		115						〃
	✓		116	11 0	54 06	116	-	1 32	809		141			3 1			12'
	✓		130	11 0	35 53	130	-	1 51	798		152			4 2			10'
	✓		166	14 0	21 09	166	-	1 49	787		163			5 3			〃
	✓		179	11 0	13 15	174	-	1 52	783		167			5 7			〃
	✓		194	11 0	4 22	194	-	1 52	777		173			6 3	Bottom break		
	✓		232	11 0	4 26	232	-	1 43	770		180			7 0	〃		
	✓		232	9 0	0 41	232	-	1 27	801		149			5 9	〃		
	✓		137	8 0	0 23	184	-	1 23	826		124			4 4	4" AC Salt Water		
	✓		78	8 2	355 54	78			868		82				〃		
	✓		34	4 0	197 12	34			910		40				〃		
	✓		158	2 0	186 27	158	±	1 18	926	+	16		+	3 6	〃		
	✓		240	4 0	189 19	240	±	2 07	999	+	49		+	8 9	〃		
	✓		320	4 0	176 17	320	±	2 07	1028	+	78		+	11 8	〃	& Fence	
	✓		197	5 0	175 52	197	±	2 10	1097 4	+	24		+	7 4	Field		
	✓		105	6 0	170 01	105	±	2 16	1093 1	-	19		+	4 1	〃		
	✓		40	5 0	130 59	40			898	-	52				〃		
	✓		70	9 0	37 13	70					1				〃		
	✓		66	6 6	329 01										〃		

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
									1		1094.82				
			256	5.0	223 54	246	± 11 09	1138.4	2	+ 43.6		+ 48.6	S.H		
			240	5.0	218 25	228	± 12 39	41.1	3	+ 46.3		+ 51.3	"		
			225	5.0	212 36	213	± 13 25	40.6	4	+ 45.8		+ 50.8	"		
			238	5.0	206 39	228	± 12 04	38.4	5	+ 43.6		+ 48.6	"		
			238	5.0	212 31	225	± 13 27	43.6	6	+ 48.8		+ 53.8	Top		
			258	5.0	218 15	246	± 12 23	43.8	7	+ 49.0		+ 54.0	"		
			292	5.0	222 21	281	± 11 17	45.8	8	+ 51.0		+ 56.0	"		
			310	7.0	223 55	299	± 10 55	45.5	9	+ 50.7		+ 57.7	"		
272?			284	5.0	245 25	281	± 6 12	20.3	10	+ 25.5		+ 30.5	Top of Cut		
			172	5.0	249 48	170	± 6 39	17.1	11	+ 21.3		+ 21.3	"		
			235	5.0	256 56	231	± 7 04	18.5	12	+ 23.7		+ 23.7	"		
			200	5.0	265 26	197	± 6 38	12.7	13	+ 17.9		+ 22.9	"		
			179	5.0	273 19	177	± 5 40	07.4	14	+ 12.6		+ 17.6	"		
			165	5.0	281 01	164	± 4 56	03.9	15	+ 9.1		+ 14.1	"		
			140	5.0	297 00	139	± 3 52	10992	16	+ 4.4		+ 9.4	"		
			126	5.0	310 40	126	± 3 [illegible]	97.2	17	+ 2.4		+ 7.4	"		
			126	5.0	321 31	126	± 3 23	97.2	18	+ 2.4		+ 7.4			
			133	5.0	331 [illegible]	138	± 3 [illegible]	98.0	19	+ 3.2		+ 8.2	"		
			154	5.0	339 15	[illegible]	± 2 49	[illegible]	20	+ 2.6		+ 7.6	"		
			172	5.0	333 [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		+ 16.6	SH		

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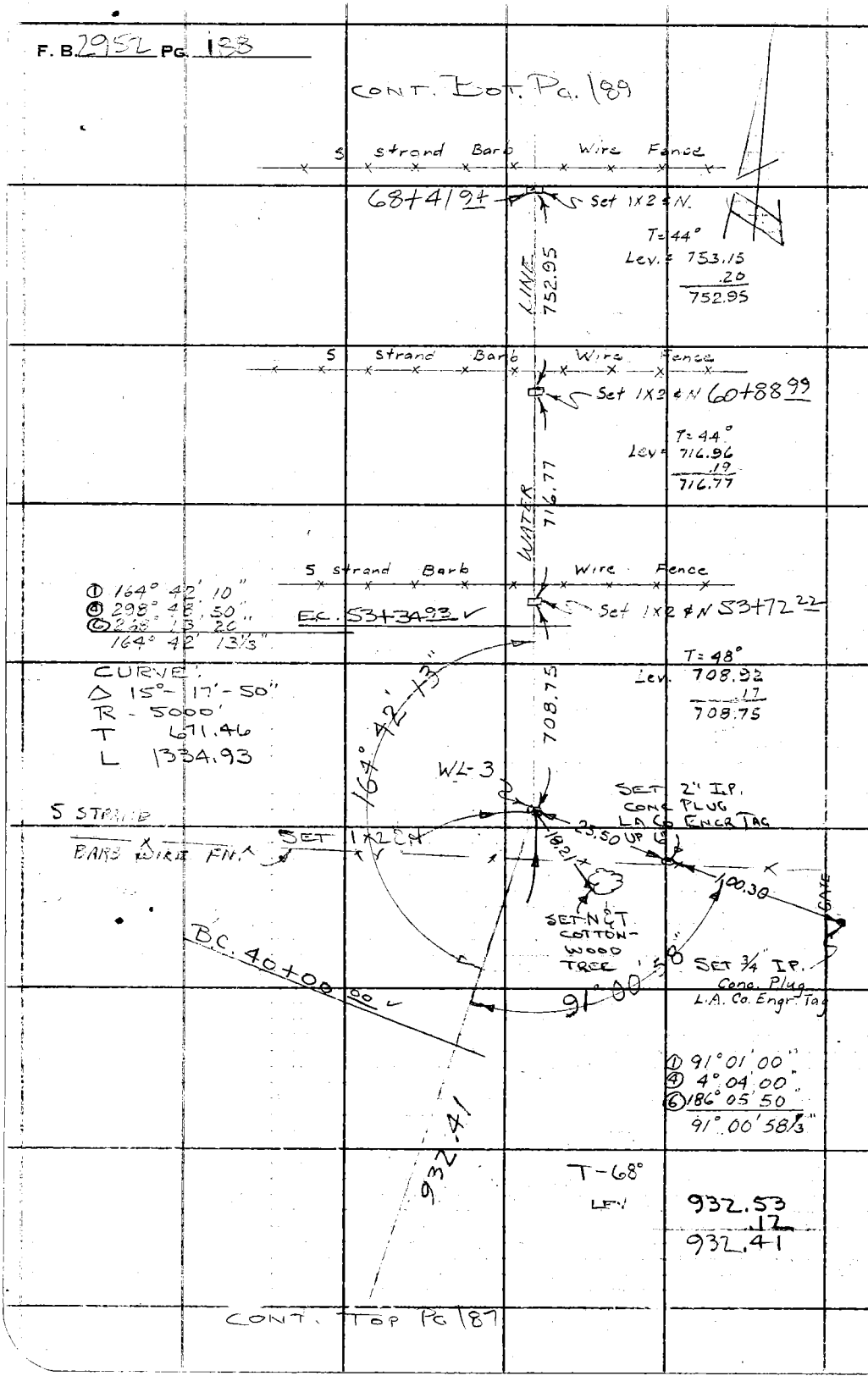
Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	± Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1		1094.82				
			164	5.0	323.10	161	± 7.20	1110.5	2	+ 15.7		+ 20.7	SH		
			182	5.0	312.21	179	± 7.34	13.6	3	+ 18.8		+ 23.8	"		
			148	5.0	317.28	146	± 6.11	05.6	4	+ 10.8		+ 15.8	"		
			175	5.0	299.17	173	± 6.07	08.6	5	+ 13.8		+ 18.6	"		
			187	5.0	289.36	184	± 6.46	11.7	6	+ 16.9		+ 21.9	"		
			200	5.0	281.26	197	± 6.56	13.7	7	+ 18.9		+ 23.9	"		
			209	5.0	272.44	205	± 7.48	17.9	8	+ 23.1		+ 28.1	"		
			227	5.0	267.04	22[illegible]	± 8.03	21.3	9	+ 26.5		+ 31.[illegible]	"		
			251	5.0	259.25	246	± 8.15	25.4	10	+ 30.6		+ 35.6	"		
			288	5.0	254.37	281	± 8.41	32.8	11	+ 38.0		+ 43.0	"		
			310	5.0	249.15	30[illegible]	± 7.42	31.9	12	+ 36.2		+ 41.2	"		
			305	5.0	256.37	297	± 9.44	40.6	13	+ 45.8		+ 50.8	"		
			300	5.0	261.29	290	± 10.42	44.5	14	+ 49.7		+ 54.7	Top		
			284	5.0	267.18	275	± 10.16	39.6	15	+ 44.8		+ 49.8	"		
			2[illegible]	5.0	269.42	239	± 8.54	27.0	16	+ 32.2		+ 37.2	"		
			215	5.0	279.32	211	± 7.25	17.3	17	+ 22.5		+ 27.5	"		
			194	5.0	291.[illegible]	191	± 6.58	13.2	18	+ 18.4		+ 23.4	"		
			193	5.0	303.56	[illegible]	± 6.26	11.3	19	+ 16.5		+ 21.5	PP	25'	Vert
			190	5.0	319.[illegible]	[illegible]	± 8.22	13.7	20	+ 22.3		+ 27.3	Top		
			222	10.0	321.33	[illegible]	± 7.73	[illegible]	21	+ 22.7		+ 27.7	"		

Add'n'l Inform.

Notes Red. Platted Job No. 0084.11 Division No.
Date Date Survey of HONOR RANCHO
Notes Chkd. Checked Survey by S. L. WRIGHT Date MAY [illegible]
Date Date Map No. Indexed Date

F.B. 2952 PG. [illegible]

F. B. 2952 PG. 188



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Map No.		JN	Tape Std °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. 2952 Pg.

Page	Job	Description
		WAYSIDE HONOR RANCHO--0084.11
131-136	C.L.	Of Roads at Farm Center.
201-202	Loc.Imp	Loc. of low pt. of sag in Max. Security.
~~201-204~~ 239-240	Loc.Imp	Loc. of High Volt. Tower in area of Nursery.

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76P3093 CE #310 5-66

F. B. 2952 PG. 2

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123-130	NEW CATTLE FEED LOT - (LAYOUT & ELEVATIONS)
131-134	FARM CTR. & SHOP AREA ROADS
135-136	" " " " NEW TOILET BLDG. LAYOUT
137-140	ELEVATIONS " " "
141-142	SLUDGE BED LAYOUT
143-146	" " ELEVATIONS
147-148	ELECTRIC CONDUIT TO LIGHTS - MAIN CAMP PARKING LOT.
149-152	NEW FARROWING PEN LAYOUT (HOG GYN.)
153-154	GRADES @ SLUDGE BEDS
155-166	STADIA TOPOG. NEAR ALL PURPOSE
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221-224	3" A.C. SOFT WATER TO DAIRY
225-228	SEPTIC TANK & LEACH FIELD @ PISTOL RANGE (1958) (1958)
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239-240	LOCATION - EQUIP. TOWER - NURSERY AREA

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	±	Vertical Angle	Elevation of Point	+ Back Sight	±	Difference Elevation	Height of Instrument	±	Vertical Distance	REMARKS Station	Left	Right
										1			1095.0					
	✓		43	4.5	268.18	43		—	1090.5	2		4.5				P.P. 28' Vert		
	✓		80	3.3	229.02	80		—	91.7	3		3.3				Field		
	✓		96	3.7	256.17	96		—	91.3	4		3.7				"		
	✓		140	2.0	249.54	140	+	0.38	94.6	5		0.4		+	1.6	"		
	✓		201	2.0	243.16	201	+	2.44	1102.6	6	+	7.6		+	9.6	"		
	✓		175	2.0	191.04	175	+	1.51	1098.7	7	+	3.7		+	5.7	Toe of Slope		
	✓		146	3.0	197.47	146	+	1.56	96.9	8	+	1.9		+	4.9	"		
	✓		128	3.0	208.22	128	+	1.35	95.5	9	+	0.5		+	3.5	"		
	✓		129	2.0	222.31	129	+	0.42	95.4	10		0.4		+	1.6	"		
	✓		148	1.0	232.41	148	+	0.50	96.1	11	+	1.1		+	2.1	"		
	✓		177	2.0	237.10	177	+	2.24	1100.4	12	+	5.4		+	7.4	"		
	✓		209	2.0	238.51	208	+	3.14	1104.8	13	+	9.8		+	11.8	"		
	✓		232	1.0	239.48	231	+	3.26	07.9	14	+	12.9		+	13.8	"		
	✓		262	2.0	237.29	260	+	5.16	16.9	15	+	21.9		+	23.9	Toe of Fill		
	✓		244	4.0	241.57	243	+	4.16	09.1	16	+	14.1		+	18.1	"		
	✓		231	4.0	246.57	230	+	4.12	07.9	17	+	12.9		+	16.9	"		
	✓		201	5.0	252.28	200	+	4.06	04.3	18	+	9.3		+	14.3	"		
	✓		174	5.0	258.50	173	+	3.30	1100.6	19	+	5.6		+	10.6	"		
	✓		140	2.0	269.12	140	+	0.46	[illegible]	20		0.1		+	1.9	"		
	✓		106	3.8	294.08	106	+	—	[illegible]	21		3.8				"		

Add'n'l Inform

Notes Red. Platted Job No. 00841 Division No.
Date Date Survey of HONOR RANCHO
Notes Chkd. Checked Survey by C.L. WRIGHT Notes W.F.B. Date MAY '64
Date Date Map No. Indexed Date

F.B. 2952 Pg. 159

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Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combination of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence ..... Fn. Irr. Fence ..... V.Fn. Ditch ..... Di. Telephone Pole T.P. Power Pole ..... P.P. Culvert ..... Cul.

Saddle ..... Sa. Swale ..... Sw. Flat ..... Fl. Stream ..... Str. Trail ..... Tr. Pavement ..... Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank ..T.B. Bottom of Bank..B.B. Top of Cut ..... T.C. Bottom of Cut..B.C. Top of Fill ..... T.F. Bottom of Fill..B.F.

Inters. of Draws, V.D's Break in Slope..Bk.S. Steep Slope ..... S.S. Top of Cliff ..... T.Cl. Bottom of Cliff ..B.Cl. Top of Spur ..... T.Sp. Bottom Canyon ..B.Cn.

Topography Description Legend:
Side Hill ..... S.H.
Side of Draw S.D.
Side of Ridge S.R.
Head of Draw H.D.
Bottom Draw B.D.
Bottom Wash B.W.
Top of Ridge T.R.
Toe of Slope ..T.S.

F.B. 678 - PG. 150

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	±	Vertical Angle	Elevation of Point	+ Back Sight	±	Difference Elevation	Height of Instrument	±	Vertical Distance	REMARKS Station	Left	Right
										1			1095					
			96	5 2	317 41	96			1089 8	2		5 2				Toe of Fill		
			105	6 0	346 48	105	-	1 29	863	3		8 7			2 7	"		
			113	5 0	348 27	113	-	1 37	868	4		8 2			3 2	F.L. Culvert 1'		
			141	6 0	355 10	141	-	1 43	848	5		10 2			4 2	Toe of Fill		
			165	6 0	357 19	165	-	1 50	837	6		11 3			5 3	"		
			186	5 0	356 39	186	-	1 53	839	7		11 1			6 1	Edge Top Fill of Road		
			280	2 0	235 39	276	+	6 51	1126 1	8	+	3 1		+	33 1	Top Fill		
			270	5 0	241 08	266	+	6 51	220	9	+	2 7 0		+	32 0	"		
			256	6 0	245 15	253	+	6 38	184	10	+	2 3 4		+	29 4	"		
			239	5 0	249 26	236	+	6 06	153	11	+	2 0 3		+	25 3	"		
			216	5 0	253 55	214	+	5 48	117	12	+	1 6 7		+	21 7	"		
			178	5 0	263 15	177	+	5 02	056	13	+	1 0 6		+	15 6	"		
			138	5 0	278 32	137	+	3 44	1099 0	14	+	4 0		+	9 0	"		
			110	5 0	301 53	110	+	3 01	0948	15	-	0 2		+	4 8	"		
			106	5 0	338 09	106	+	1 23	0926	16	-	2 4		+	2 6	"		
			118	5 0	340 59	118	+	1 03	0916	17	-	3 4		+	1 6	"		
			150	5 0	353 40	150	-	1 03	0873	18	-	7 7		-	2 7	"		
			174	5 0	326 [illegible]	174	-	1 50	0884	19	-	10 4		-	5 6	"		
			300	5 0	239 59	296	+	6 33	1124 0	20	+	2 9 0		+	34 0	Toe of Slope	Edge Road	
			280	5 0	246 38	276	+	6 01	[illegible]	21	+	[illegible]		+	29 2	"		

Add'n'l Inform.

765614 CE301 7-57

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Notes Red. Platted Job No. 2884.11 Division No.
Date Date Survey of HONOR RANCHO
Notes Chkd. Checked Survey by K. L. WRIGHT Notes W.F.P. Date MAY '64
Date Date Map No. Indexed Date

F.B. 2952 PG. 161

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
					° '		° '		1		1095				
			256	5 0	257 46	254	+ 5 42	1115 3	2	+ 20 3		+ 25 3	Top Box 3x4		
			208	5 0	261 10	206	+ 5 02	1082	3	+ 13 2		+ 18 2	"		
			168	5 0	274 06	167	+ 3 51	1101 2	4	+ 6 2		+ 11 2	"		
			116	5 0	288 05	116	+ 2 43	1096 9	5	+ 1 9		+ 6 9	"		
			125	5 0	306 03	125	+ 1 57	1094 2	6	0 8		+ 4 2	"		
			120	5 0	325 16	120	+ 0 59	1092 0	7	3 0		+ 2 0	"		
			125	5 0	329 55	125	+ 0 50	1091 8	8	3 2		+ 1 8	Top Box 3x4		
			128	5 0	330 31	128	− 0 16	1089 4	9	5 6		0 6	F.L. Culvert 1'		
			128	5 0	331 32	128	+ 0 50	1091 9	10	3 1		+ 1 9	other side Top Box		
			132	5 0	337 54	132	+ 0 03	1090 1	11	4 9		+ 0 7	Toe of slope		
			154	5 0	343 12	154	− 0 40	1088 2	12	6 8		1 8	"		
P-1	TANG. PROD							1089 72	13		1094 82				
			220	5 0	198 31	216		1120 2	14	+ 25 4		+ 30 4	S.H.		
			200	5 0	209 06	195	+ 9 05	1210	15	+ 22 2		+ 27 2	"		
			175	5 0	211 16	171	+ 9 11	1174	16	+ 22 6		+ 27 6	"		
			182	5 0	220 58	178	+ 8 50	1174	17	+ 22 6		+ 27 6	"		
			208	5 0	226 10	203	+ 3 51	1174	18	+ 22 6		+ 31 6	"		
			233	5 0	227 56	228	+ 8 22	1233	19	+ 28 5		+ 33 5	"		
			262	5 0	232 20	257	+ 7 57	1257	20	+ 30 9		+ 35 9	"		
			290	5 0	226 46	281	+ 10 12	1403	21	+ 45 2		+ 50 5	"		

Add'n'l Inform

F.B. 2952 Pg 162

Topography Description Legend:

Side Hill ..... S.H.	Bottom Draw . B.D.	Interm. of Drawn . V.Ps	Side of Canyon S.Cn.	Saddle ..... Sa.	Traveled Rd. Tr.Rd.
Side of Draw . S.D.	Bottom Wash . B.W.	Break in Slope . Bk.S.	Top of Bank . T.B.	Swale ..... Sw.	Fence ..... Fn.
Top of Ridge . R.	Top of Ridge . R.	Steep Slope ..... S.S.	Bottom of Bank . B.B.	Flat ..... Fl.	Int. Fence . V.Fns.
Head of Draw . H.D.	Top of Slope . T.S.	Top of Cliff ..... T.Cl.	Top of Cut ..... T.C.	Stream ..... Str.	Ditch ..... Dl.
		Bottom of Cliff . B.Cl.	Bottom of Cut . B.C.	Trail ..... Tr.	Telephone Pole T.P.
		Top of Spur ..... T.Sp.	Top of Fill ..... T.F.	Pavement ..... Pv.	Power Pole ..... P.P.
		Bottom Canyon . B.Cn.	Bottom of Fill . B.F.	Edge of Road E.Rd.	Culvert ..... Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combinations of these and other common standard abbreviations.

76S614 CE301 7-57

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point		+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	Remarks Station	Left	Right
										1			1098.2				
	✓		256	5.0	223 54	246	+	11 09	1138 4	2		+ 43 6		+ 48 6	S.H.		
	✓		270	5.0	218 25	228	+	12 39	41 1	3		+ 46 3		+ 51 3	"		
	✓		255	5.0	212 36	213	+	13 25	40 6	4		+ 45 8		+ 50 8	"		
	✓		238	5.0	206 39	228	+	12 04	38 4	5		+ 43 6		+ 48 6	"		
	✓		238	5.0	212 31	225	+	13 27	43 6	6		+ 48 8		+ 53 8	T.S.		
	✓		258	5.0	218 15	246	+	12 23	43 8	7		+ 49 0		+ 54 0	"		
	✓		292	5.0	222 21	281	+	11 17	45 8	8		+ 51 0		+ 56 0	"		
	✓		310	7.5	223 55	299	+	10 53	45 5	9		+ 50 7		+ 57 1	"		
272.3	✓		284	5.0	245 25	281	+	6 12	20 3	10		+ 25 5		+ 30 5	Top of Cut		
			172	5.0	240 18	170	−	6 39	21 1	11		+ 26 3		+ 31 3	"		
			235	5.0	236 56	231	−	7 04	18 5	12		+ 23 7		+ 28 7	"		
			200	5.0	265 26	197	+	6 38	12 7	13		+ 17 9		+ 22 9	"		
			179	5.0	273 12	177	+	5 40	07 4	14		+ 12 6		+ 17 6	"		
			165	5.0	281 01	164	+	4 56	03 9	15		+ 9 1		+ 14 1	"		
			140	5.0	297 00	139	+	3 52	1099 2	16		+ 4 4		+ 9 4	"		
			126	5.0	310 40	120	+	3 22	97 2	17		+ 2 4		+ 7 4	"		
			126	5.0	321 31	126	+	3 23	97 2	18		+ 2 4		+ 7 4			
			138	5.0	331 41	138	+	3 23	98 0	19		+ 3 2		+ 8 2	"		
			154	5.0	339 15	154	+	2 49	97 4	20		+ 2 6		+ 7 6	"		
			172	5.0	333 36	172	+	5 39	[illegible]	21		+ [illegible]		+ 16 6	S.H.		

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Notes Red. Platted Job No. 5834-1 Division No.
Date Date Survey of HONOLULU RANCHO F.B. 7952 PG. 16
Notes Chkd. Checked Survey by C.L. WRIGHT Notes W.F. Date MAY 64
Date Date Map No. Indexed Date

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight —	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '				1054.82				
		1.64	5	10	320 0	161	+ 7 29	1110.5	2	+ 15 7		+ 20 7			
		1.82	5	10	312 21	179	+ 1 34	136	3	+ 18 8		+ 23 8			
		1.46	5	10	317 28	146	+ 6 11	056	4	+ 10 8		+ 15 8			
		1.75	5	10	299 17	173	+ 6 07	086	5	+ 13 8		+ 18 6			
		1.87	5	10	259 36	184	+ 6 46	11 7	6	+ 16 9		+ 21 9			
		2.00	5	10	281 26	197	+ 6 56	137	7	+ 18 9		+ 23 9			
		2.09	5	10	271 11	205	+ 7 48	179	8	+ 23 1		+ 28 1			
		2.27	5	10	267 01	223	+ 8 05	213	9	+ 26 5		+ 31 5			
		2.51	5	10	259 25	246	+ 8 15	254	10	+ 30 6		+ 35 6			
		2.88	5	10	251 37	281	+ 8 41	328	11	+ 38 0		+ 43 0			
		3.10	5	10	247 53	304	+ 8 42	370	12	+ 36 2		+ 41 2			
		3.05	5	10	236 37	297	+ 9 41	406	13	+ 45 8		+ 50 8			
		3.00	5	10	261 29	290	+ 10 12	445	14	+ 49 7		+ 54 7	Top		
		2.81	5	10	267 13	275	+ 12 16	396	15	+ 44 8		+ 49 8	"		
		2.15	5	10	269 12	239	+ 8 54	270	16	+ 32 2		+ 37 2	"		
		2.15	5	10	273 32	211	+ 7 23	173	17	+ 22 5		+ 27 5	"		
		1.91	5	10	291	191	+ 6 56	132	18	+ 18 4		+ 23 4	"		
		1.93	5	10	303 46	191	+ 6 29	113	19	+ 16 5		+ 21 5	PP	25' Vol.	
		1.90	5	10	310	188	+ 8 22	121	20	+ 22 3		+ 27 3	Top		
		2.02	5	10	321	214	+ 7 13	135	21	+ 22 1		+ 27 1	"		

Add'n'l Inform.

76-L-298 CE 307 2-63

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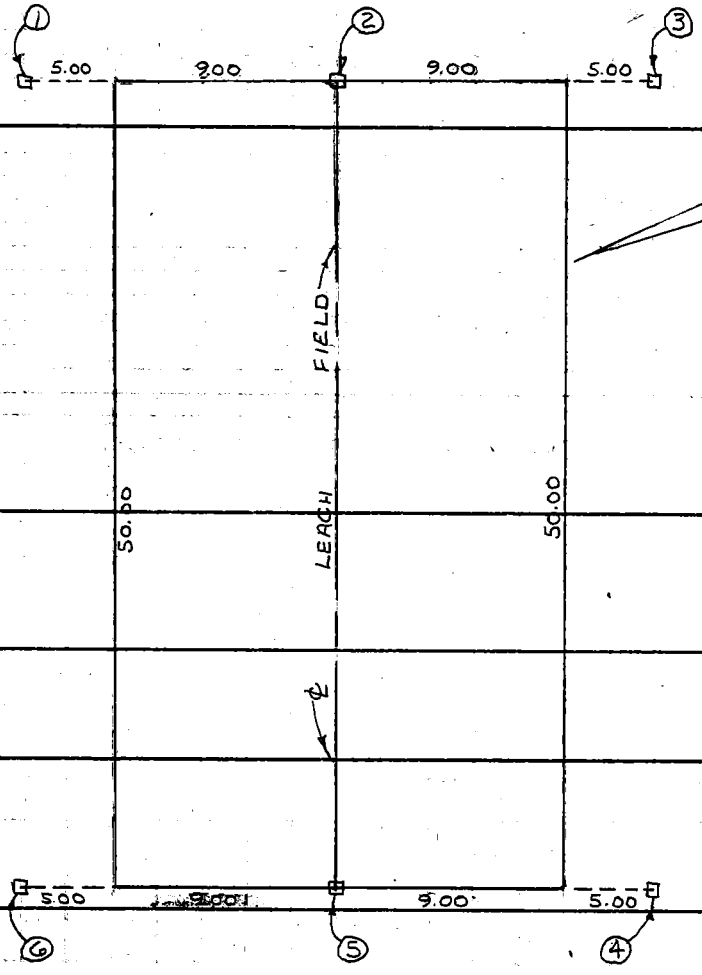
Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
No. Date Checked Survey by Notes Date
Date Date Map No. Indexed Date

F.B. 2952 Pg. 165

STATION	B. S.	H. I.	F. S.	ELEV.		
					ELEVATION ON "P-1" FOR TOPOG CONTROL - BARRACKS RELOCATION AREA - VICINITY - ALL PURPOSE RANGE	
T.B.M.				1099.32	FD. 2" IP. CONC. PLUG & BOAT SPK & W. @ TOE SPUR 150'± S.	
	0.03	1099.86			OF PARKING LOT - ALL PURPOSE PG 45	
P-1			10.14	1089.72	SET 1x2 SN PG 156	
	10.26					
T.B.M.			0.15	1099.83	SEE 4 LINES ABOVE	

Profile	Notes Red	Plotted	Job No. 0084-H	Division No.	F.B. 2952 Pg. 67
	Date	Date	Survey of HONOR RANCHO		
X-Sec.	Notes Chkd.	Checked	Survey by C.L. WRIGHT	Notes J.G.R.	Date 14-MAY-64
	Date	Date	Map No.	Indexed	Date

SHOWING ELEVATIONS ON LEACH FIELD @ ALL PURPOSE RANGE



STATION | B.S. | H.I. | F.S. | ELEV.

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78-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				1095 78	T.B.M. ELEV. = 1095.782. F.D. CHIS. □ @ TOP, N.E. COR. DROP IN BOX @ ALL-PURPOSE RANGE Pg. 121	
T	1 22	1097 00				
①			5 08	91 92		
②			5 19	91 81		
③			5 36	91 64		
④			5 56	91 44		
⑤			5 40	91 60		
⑥			5 19	91 81		
T.B.M.			1 22	1095 78	ABOVE	

Job No. _____ Division No. _____ Plotted _____
Notes _____ Date _____ Notes Red _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____
Survey of _____
Survey by _____
Indexed _____

F.B. 2952 Pg. 108

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 00841 Tape 175 Sta 184 of
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date NOV 64
Date	Indexed

F.B. 2952 Pg. 169

WAYSIDE HONOR RANCHO

SEWAGE LAYOUT -

ALL PURPOSE RANGE

J.N. 00841.11

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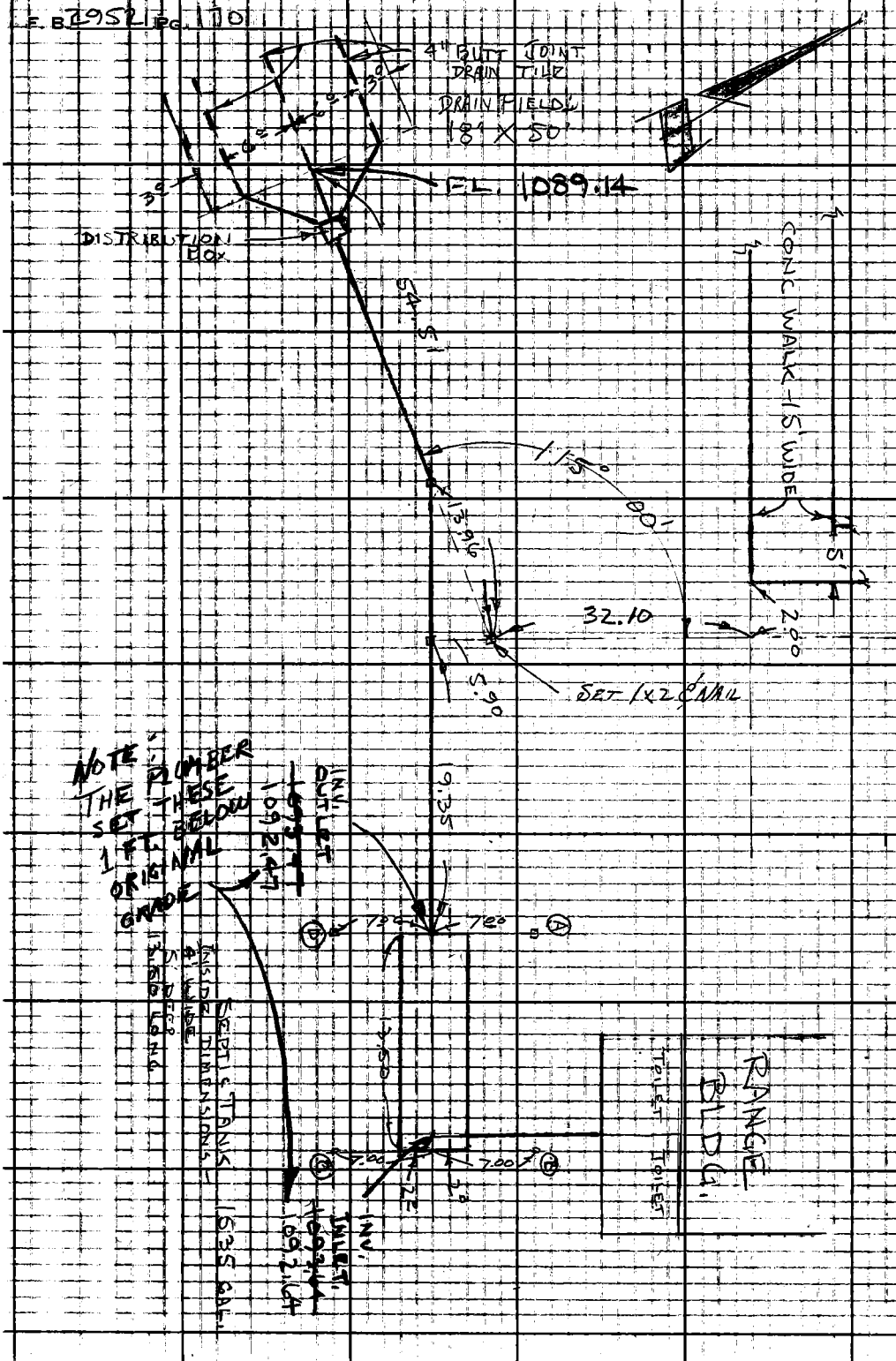
76F3095 S&E #247 1-58



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76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
		WAYSIDE HONOR RANCHO –			
		DAIRY WASTE WATER DISPOSAL SYSTEM			
		BENCH LEVELS FROM B.M. W-59 WEST'LY TO BM W-33			
		J. N. 0084.11			
FD. B.M. W-59				1125 560	WAYSIDE HONOR RANCHO FD. BRASS CAP SET IN CONC. FLOOR – WEST DOORWAY OLD MILK BARN – F.B. 971-218, 219 1125 560 F.B. 1910-101
	0 915	1126 475			
T.P.			6 700	1119 775	
	0 650	1120 425			
T.P.			9 970	1110 455	
	0 985	1111 440			
T.B.M.			6 820	1104 620	FD ☐ CUT TOP CONC. BLOCK HEADWALL, N'LY END 1 EX 2° CULVERT UNDER DAIRY CYN RD. NO REF.
	2 475	1107 095			
			6 040	1101 055	FD. BOAT SPK & W. T-95 I'N. PG. 116
	5 190	1106 245			
T. B.M.			5 210	1101 035	CUT ☐ S. END WEST HEADWALL MAIN DAIRY CYN DRAIN CULVERT – MOST W'LY N.-S. ROAD IN DAIRY CYN.
	4 430	1105 465			
T.P.			3 510	1101 955	
	5 730	1107 685			
T.P.			8 270	1099 415	
	0 900	1100 315			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____ F.B. 2952 PG. 171
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO
Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date AUG '64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1100 315				
T.						
TP			7 570	1092 745		
	1 945	1094 690				
T.P.			2 985	1091 705		
	4 525	1096 230				
FD. B.M. W-33			2 650	1093 580	FD ⊖ CUT TOP OF TIE ROD PLATE S.W. LEG EDISON TOWER # 77-8 F.B. 971-90 F.B. 1910-114	1093 565

F. B. 2952 Pg. 172

Job No. 0084.11 Division No. ____ Notes Red ____ Plotted ____ Profi

Survey of WAYSIDE HONOR RANCHO Date ____ Date ____ No. ____ X-Sec

Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd. ____ Checked ____ No.

Indexed ____ Date AUG 64 Date ____ Date ____

Notes Ck'd by	Survey of HONOR RANCHO	F. B. 2952 PG. 173
Map No.	JN 0084.11 Tape 175 Std 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W Date AUG 64	
Date	Indexed	

WAYSIDE HONOR RANCHO

DRAIN S. OF FARM CENTER,
EAST OF MAIN ENTRANCE ROAD
J.N. 0084.11

OLD ALIGNMENT
(SEE PG 218 FOR NEW ALIGNMENT)

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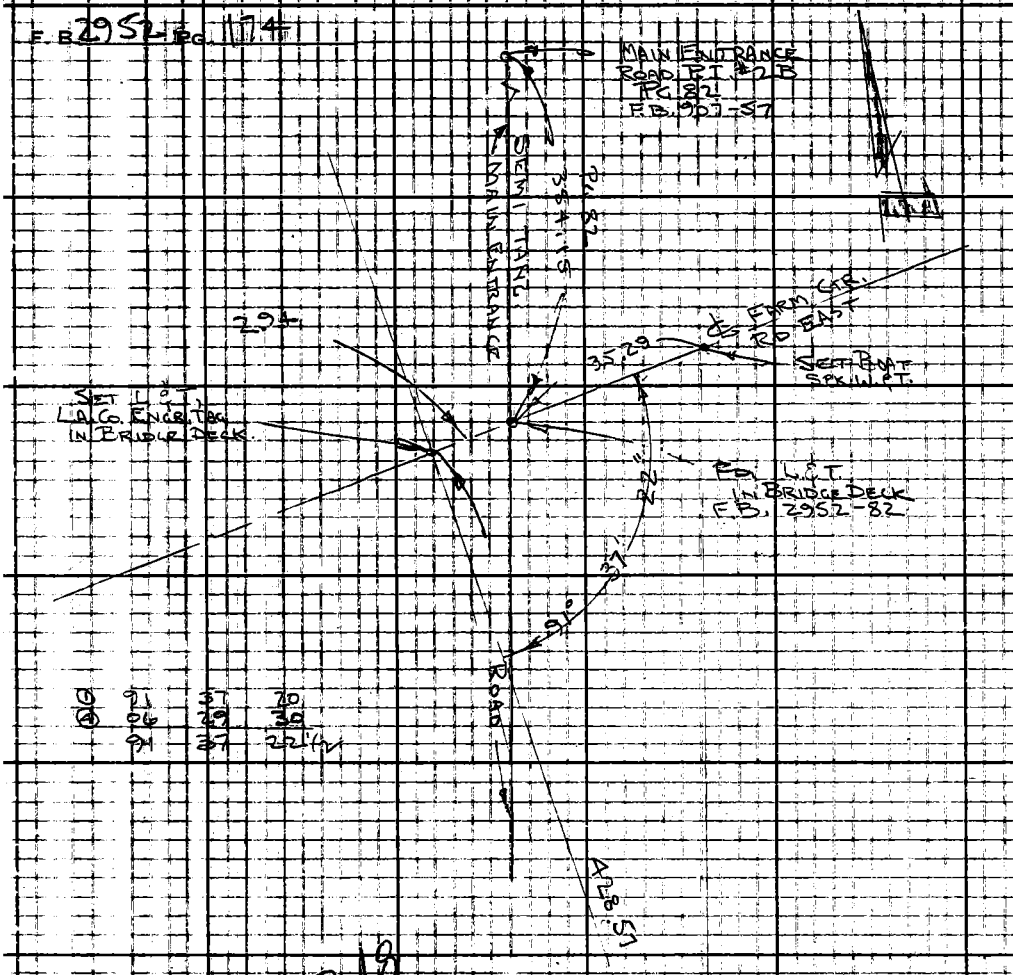
76F309S S&E #247 11-58

F.B. 2952 Pg. 174



①	91	37	20
④	06	29	30
	94	37	22½

VOID
SEE Pg. 218

CONT. TOP Pg. 175

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Notes Ck'd by	Survey of HONOR RANCHO	F. B. 2952 PG. 175
Map No.	JN0084.11 Tape 175 Std 84 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W Date AUG '64	
Date	Indexed	

CONT BOT PG 174

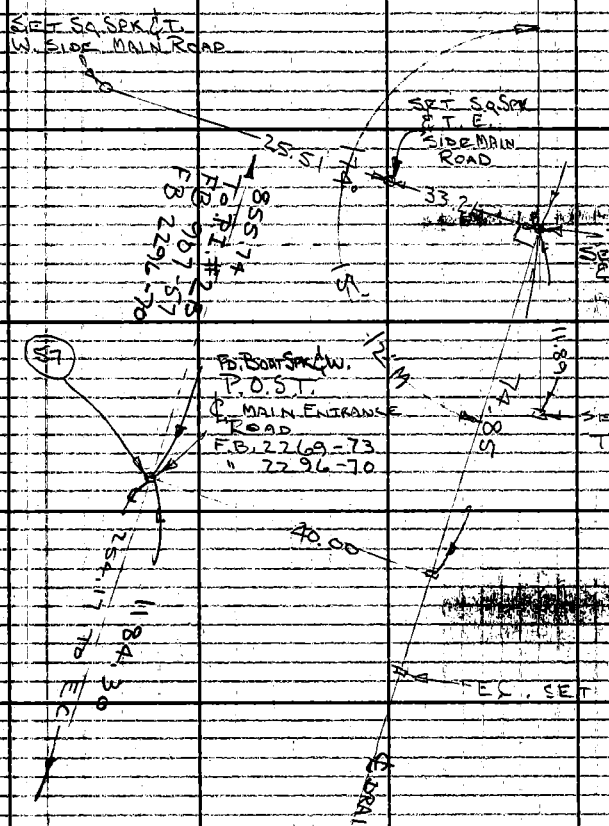
VOID SEE PG 218

℄ DRAIN

428.57

①	174	15	10
②	337	00	50
	174	15	12½

LEV. 428.54
.03
428.57



CURVE: (DITCH ℄)
Δ 5° 44' 5"
R 3000'
T - 150.60
L -

T - 94°
LEV 74.85

CONT TOP PG 176

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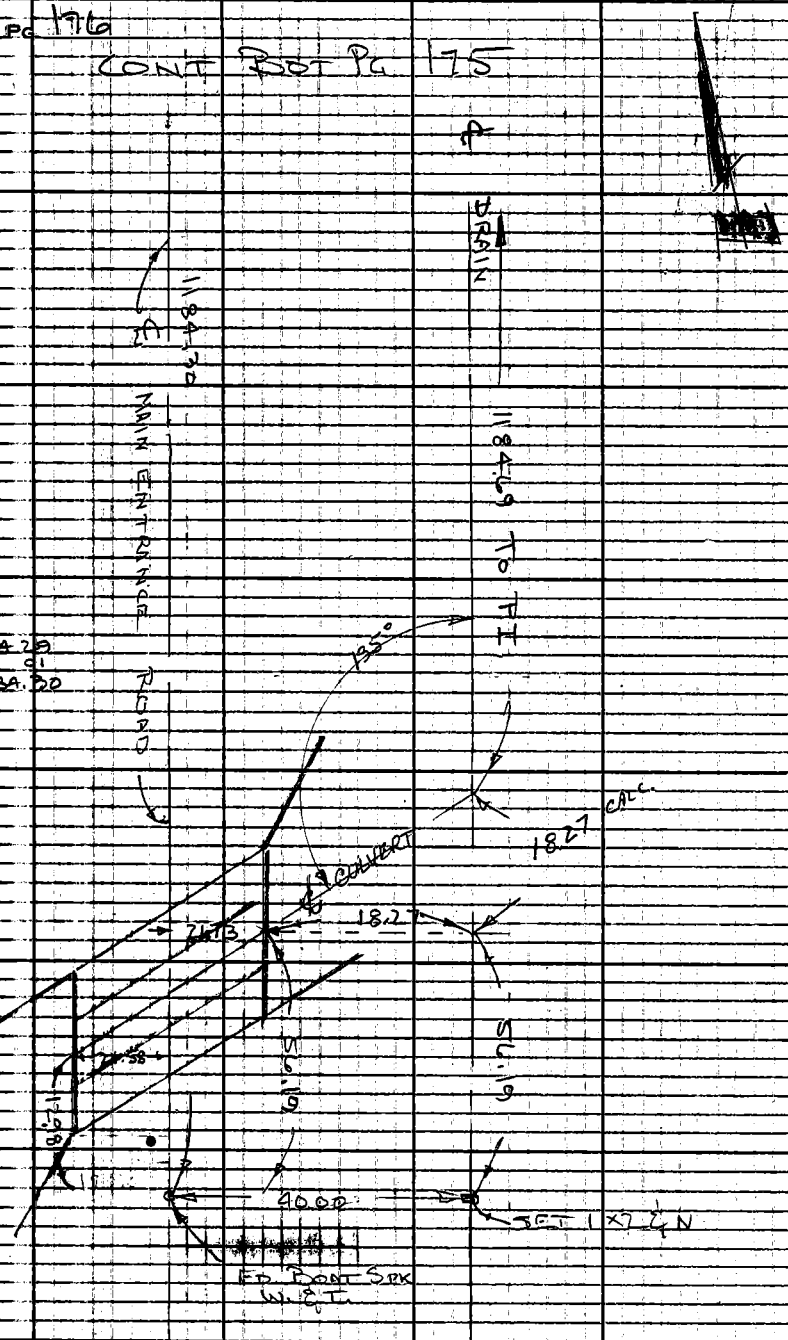
76F3095 CE # 310 3-61

F. B. 2952 PG 176

CONT FROM PG 175



VOID

SEE PG 218

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HONOR RANCHO
JN 0084.11 Tape 175 Sta 84 °F
Surveyed by C. L. WRIGHT
Notes C.L.W. Date DEC '64
Indexed

F.B. 2952 PG. 177

WAYSIDE HONOR RANCHO

SHOWING WATER, OIL,
AND GAS LINES UNDER
EXISTING DRAIN DITCH
EAST SIDE MAIN ENTRANCE
ROAD & SOUTH OF FARM CTR.

J.N. 0084.11

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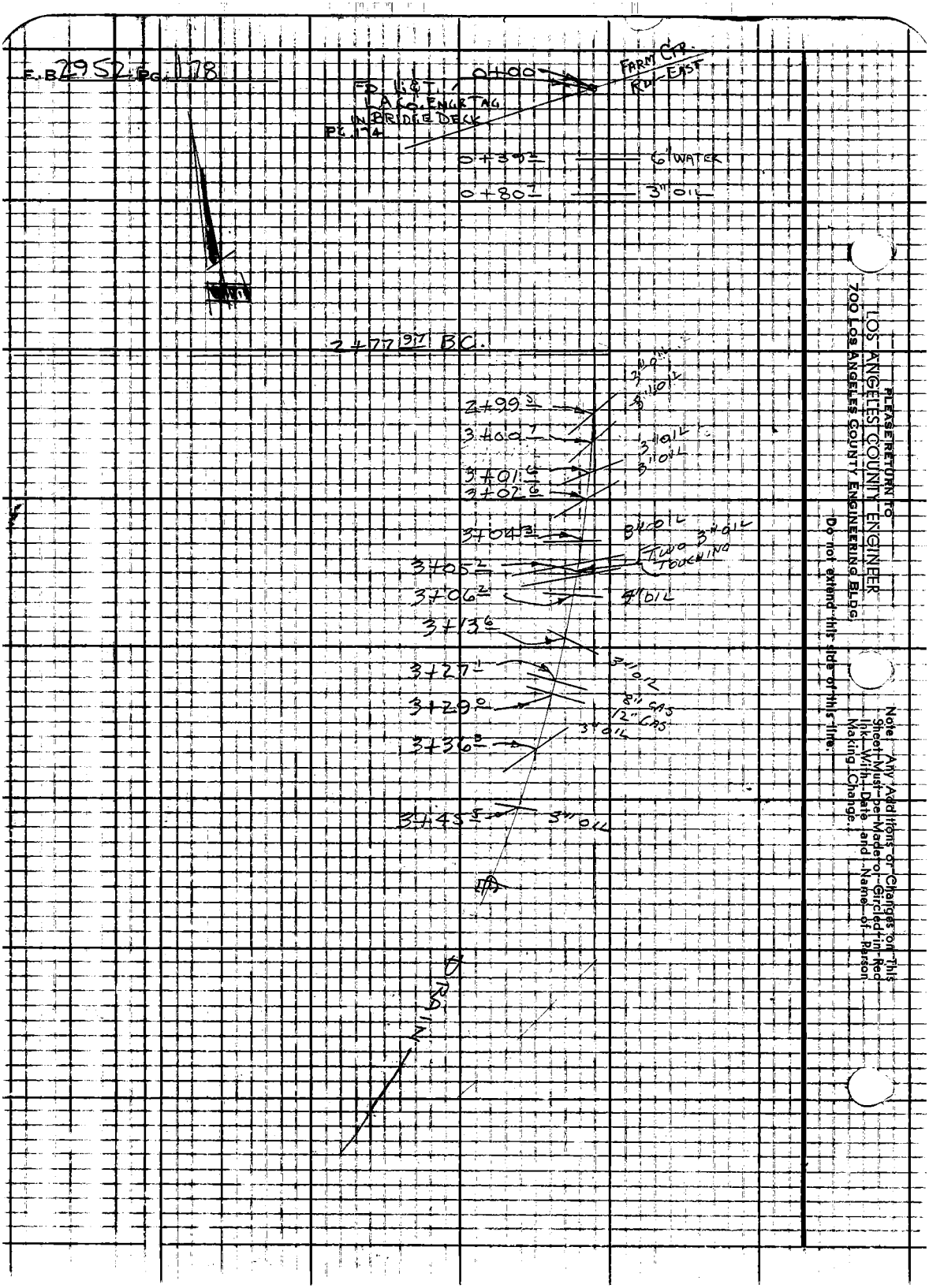
76F309S S&E #247 11-58



F.B. 2952 PG. 178
0+00
FARM CTR.
RD. EAST
FD. LIGT.
LA CO. ENGR TAG
IN BRIDGE DECK
PG. 174
0+39.2
6" WATER
0+80.7
3" OIL
2+77.97 BC.
2+99.2
3+00.7
3+01.6
3+02.6
3+04.3
3+05.2
3+06.2
3+13.6
3+27.1
3+29.0
3+36.8
3+45.5
3" OIL
3" OIL
3" OIL
3" OIL
3" OIL
TWO 3" OIL TOUCHING
4" OIL
3" OIL
8" GAS
12" GAS
3" OIL
3" OIL
PLEASE RETURN TO
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76-L-298 CE 307 2-63

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Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd.____ Date____ Plotted____ Date____ Checked____ Date____ Job No. 0084.11 Division No.____ Survey of HONOR RANCHO Survey by C. L. WRIGHT Notes C.L.W. Date DEC. '64 Map No.____ Indexed____ Date____ F.B. 2952 PG.____

ELEVATIONS ON TOP OF OIL & GAS LINES S.E. OF FARM CTR. & E. OF TEXACO TANK FARM (E. SIDE MAIN ENTRANCE RD.)
J.N. 0084.11

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM (57)				1061 48	FD. S.W.T. ON SEMI TANG - MAIN ENTRANCE RD 254 ± N. OF EC. #2B FB. 2296-70
	4 44	1065 92			
TEM (P.I.)			4 89	1061 03	FD. 1x2 & N PG.
	5 63	1066 66			
BM (57)			5 18	1061 48	
" P.I.				1061 03	
	6 00	1067 03			
+39²			6 08	60 95	TOP 6" WATER
+80⁷			4 92	62 11	" 3" OIL
[illegible]+99⁵			8 96	1058 07	" 3" OIL
[illegible]+00⁷			8 96	58 07	" "
[illegible]+01⁶			7 91	59 12	" "
+02⁶			7 70	59 33	" "
+04³			8 66	58 37	" "
+05²			8 19	58 84	TOP OF TWO 3" OIL LINES SIDE BY SIDE & TOUCHING
+06²			8 73	[illegible]	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1067 03				
3+13.6			8 44	1058 59		3" OIL LINE
+27.1			8 83	58 20		8" GAS
+29.0			8 56	58 47		12" "
+36.3			7 94	59 09		3" OIL
+45.5			8 26	58 77		" "
0+18.05			4 78	62 25		F.L. - CULVERT (S END)
T.B.M. (P.I.)			6 00	61 03		FD 1X2 & N Pg 179
T.B.M. (57)				1061 48		
	3 85	1065 33				
P.I.			4 29	1061 04		CHECK 1X2
TOP FLANGE			7 91	1057 42		
13+45 — ±					56.51 F.L. GR.	CROSSING

F.B. 2952 Pg. 180 Job No. 00 Division No. Notes Red Plotted Profile
Survey of HONOR RANCHO Date Date No.
Survey by C.L. WRIGHT Notes C.L. Notes Chkd. Checked X-Sec.
Indexed Date DEC '64 Date Date No.

Notes Ck'd by	Survey of HONOR RANCHO	F.B. 2952 PG. 181
Map No.	JN0084.11 Tape 175 Std 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W. Date MAY '64	
Date	Indexed	

WAYSIDE HONOR RANCHO

STEAM & CONDENSATE

LINES TO LAUNDRY -

MINIMUM COMPOUND.

0084.11

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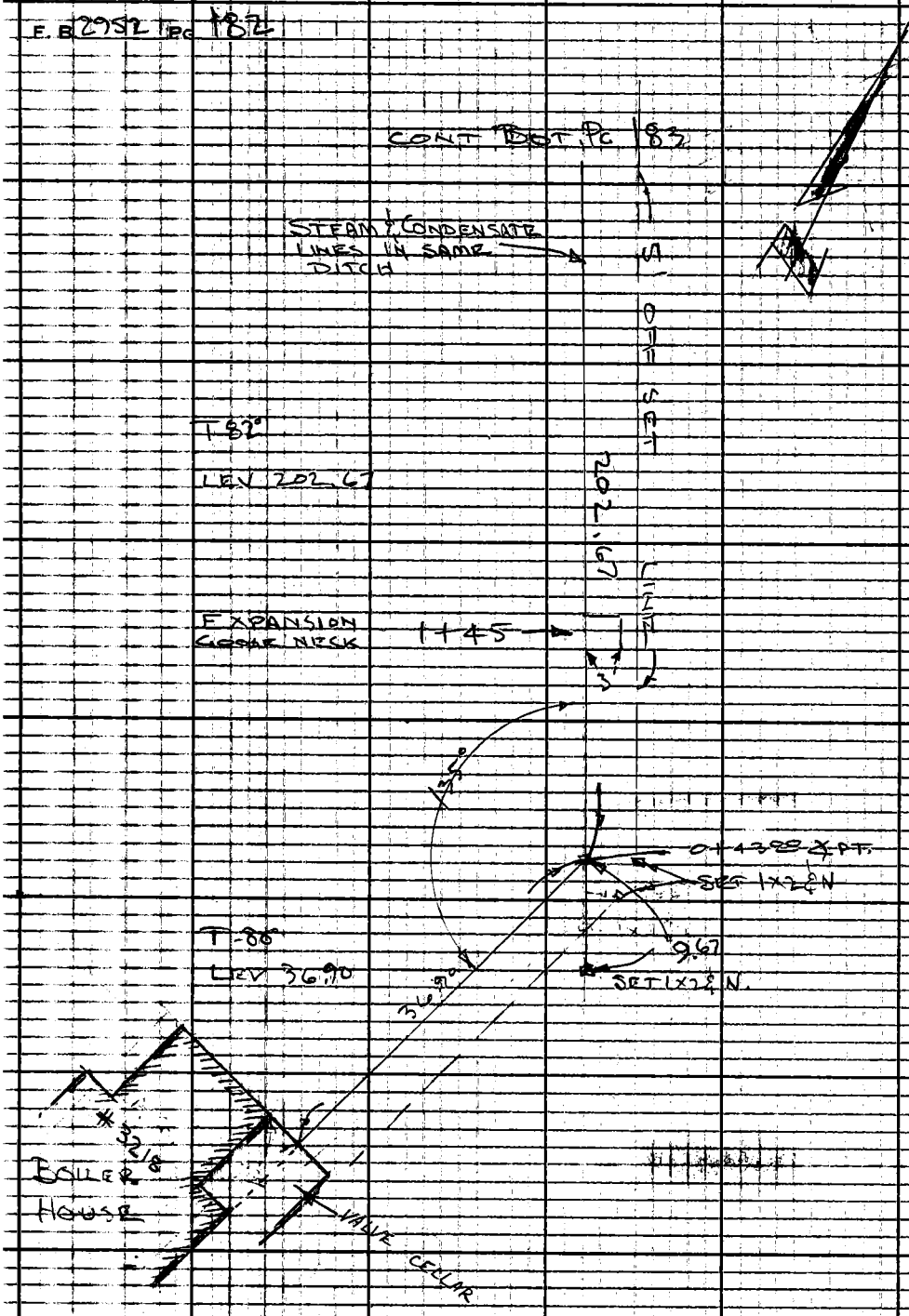
76F309S CE # 310 3-61

F. B 2952 PG 182



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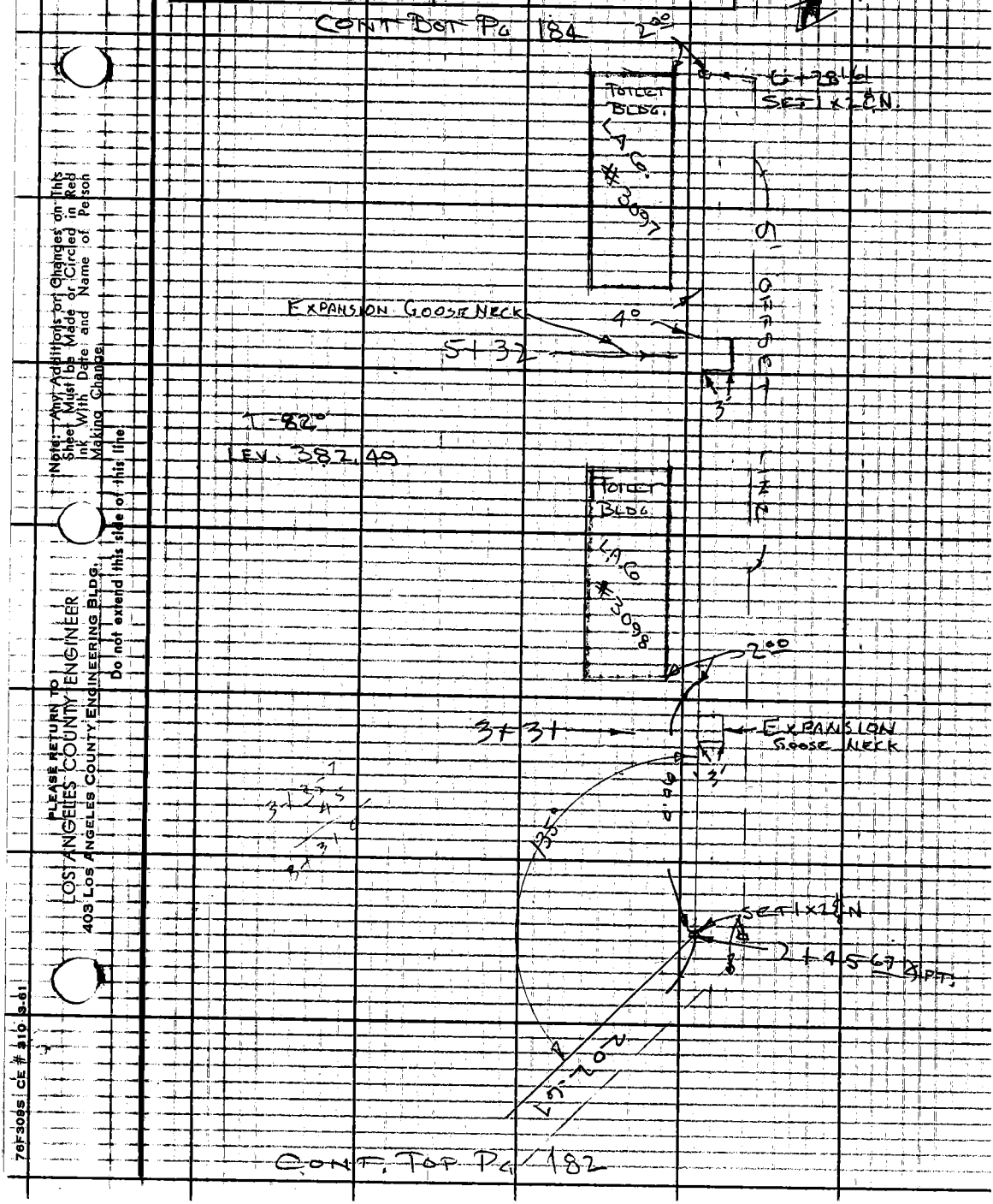
Notes Ck'd by	Survey of HONOR RANCHO	F. B. 2952 PG. 83
Map No.	JN008411 Tape 175 Std. 84 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C.L.W. Date	
Date	Indexed	



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76F3095 CE # 310 3-61

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Honor Rancho
J.N. 0084.11 Tape 135 Sta 84 of F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date DEC '64
Indexed

F.B. 2952 PG. 85

WAYSIDE HONOR RANCHO
PROPOSED RE-ALIGNMENT
12" WATER LINE
J.N. 0084.11

SEE F.B. 3258 FOR NEW LOCATION (PG. 15)

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76F3095 SAE 1241 11-58

F.B. 2952 PG. 186

①	00	0	40
④	40	07	00
⑥	240	10	20
	100°	01'	43½"

RP
SET 6" BOAT SPK & T
N.E. SIDE
30" COTTONWOOD

CONT. BDY. PG. 187

T-60°
LEV. 57.61
.01
57.60

WATER LINE

1042.10

57.60

10+91.27

SET 1X2 & N
WL-4

100° 01' 43"

109.74

160°
LEV. 109.76
.02
109.74

T-60°
LEV. 171.01
.03
170.98

170.98

RP
SET 6" BOAT
SPK & T S.E. SIDE
30" COTTONWOOD

S — STRAND — BARB — WIRE — FN.

1°

79° 24' 58"

T-46°
LEV. 312.18
.08
312.10

312.10

TO ⑤⑥ FB. 2269-46

⑤⑥

ED. BRASS CAP
SET IN OLD
PVMT. DN 1"
FB. 2269-43
N 4 277 531.50
E 4 101 530.81
(ZONE VII)

①	79	25	00
④	317	39	50
⑥	116	29	50
	79°	24'	58"

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Notes Ck'd by	Survey of HONOR RANCHO	F. B. 2952 PG. 187
Map No.	JN 0084 11 Tape 175 Std 84 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date DEC '64	
Date	Indexed	

CONT BOT. PG 188

932.41

5 STRAND BARB WIRE FN.

37+39 05

T-64°

LEV 773.65
.10
773.55

WATER

773.55

5 STRAND BARB WIRE FN.

4'

29+65 50

SET 1x2 & N

T-58°

LEV 832.27
.14
832.13

832.13

LINE

SET 1x2 & N

21+33 37

5 STRAND BARB 3' WIRE FN

T-60

LEV 1042.26
0.16
1042.10

1042.10

CONT. TOP LEFT PG. 186

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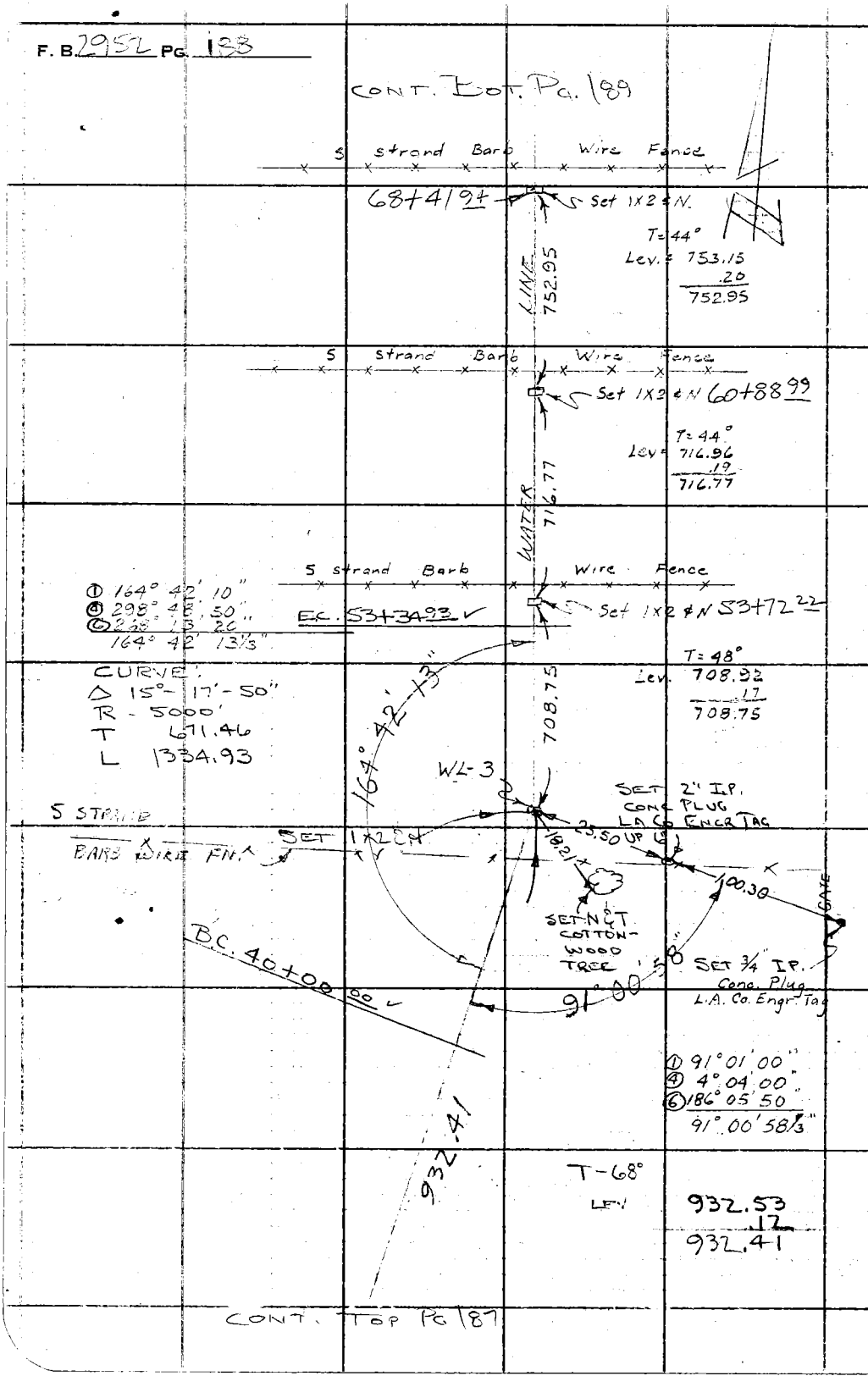
76F3095 S&E #247 11-58

F. B. 2952 PG. 188



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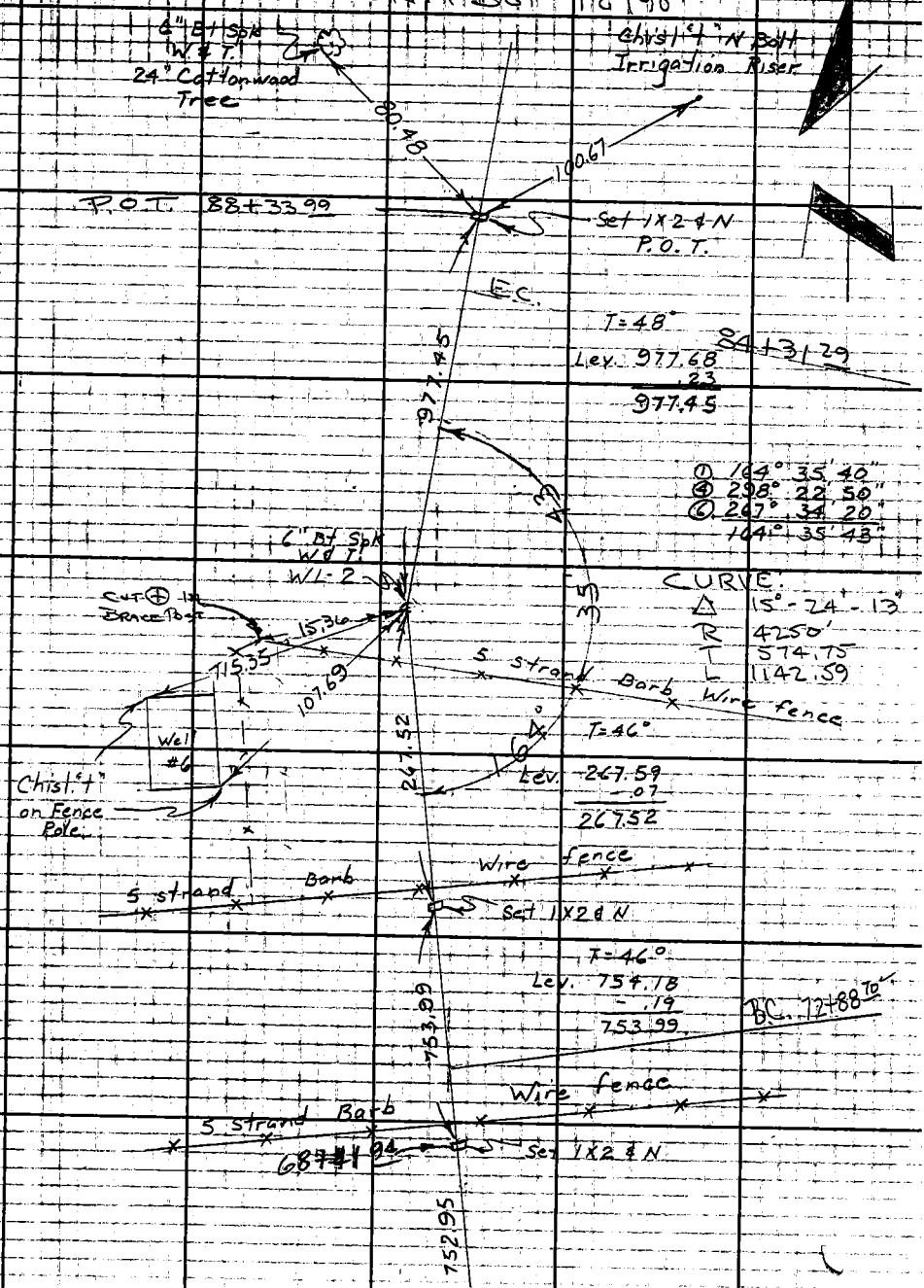
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HONOR RANCHO
JN0084-11 Tape 175 Std 84°F
Surveyed by C.L.W.
Notes C.R. YASUI Date DEC '64
Indexed

F.B. 2952 Pg. 189

CONT. BOT. PG. 190



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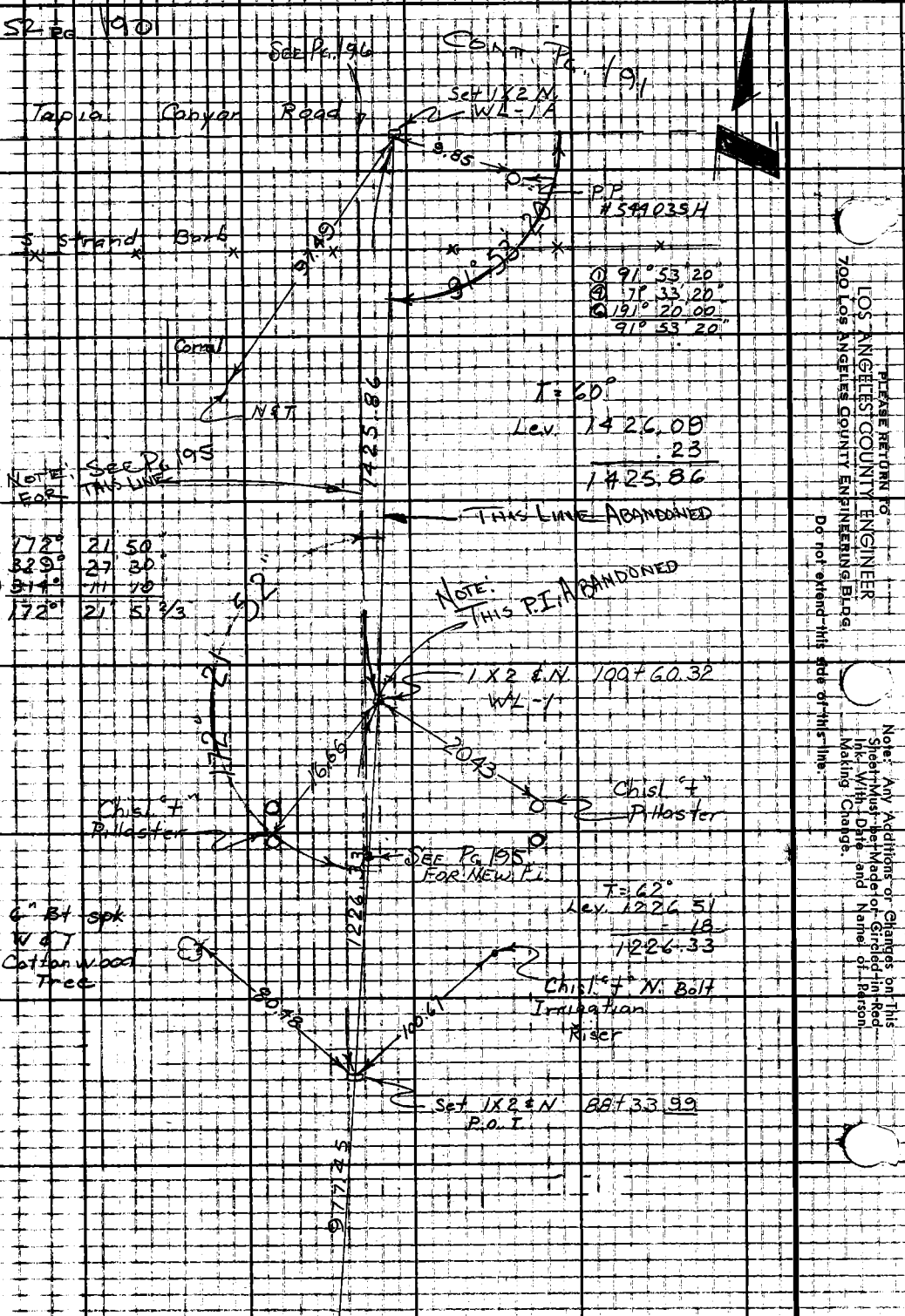
76F309S S&E #247 11-58

CONT. TOP PG. 188

F. B 2952 Pg 190



CONT. TOP Pg 189

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Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of HONOR RANCHO
JN 0084-11 Tape 15 Std 84° F
Surveyed by C. L. WRIGHT
Notes C. R. 'IASU' Date DEC '84
Indexed

F.B. 2952 Pg. 91

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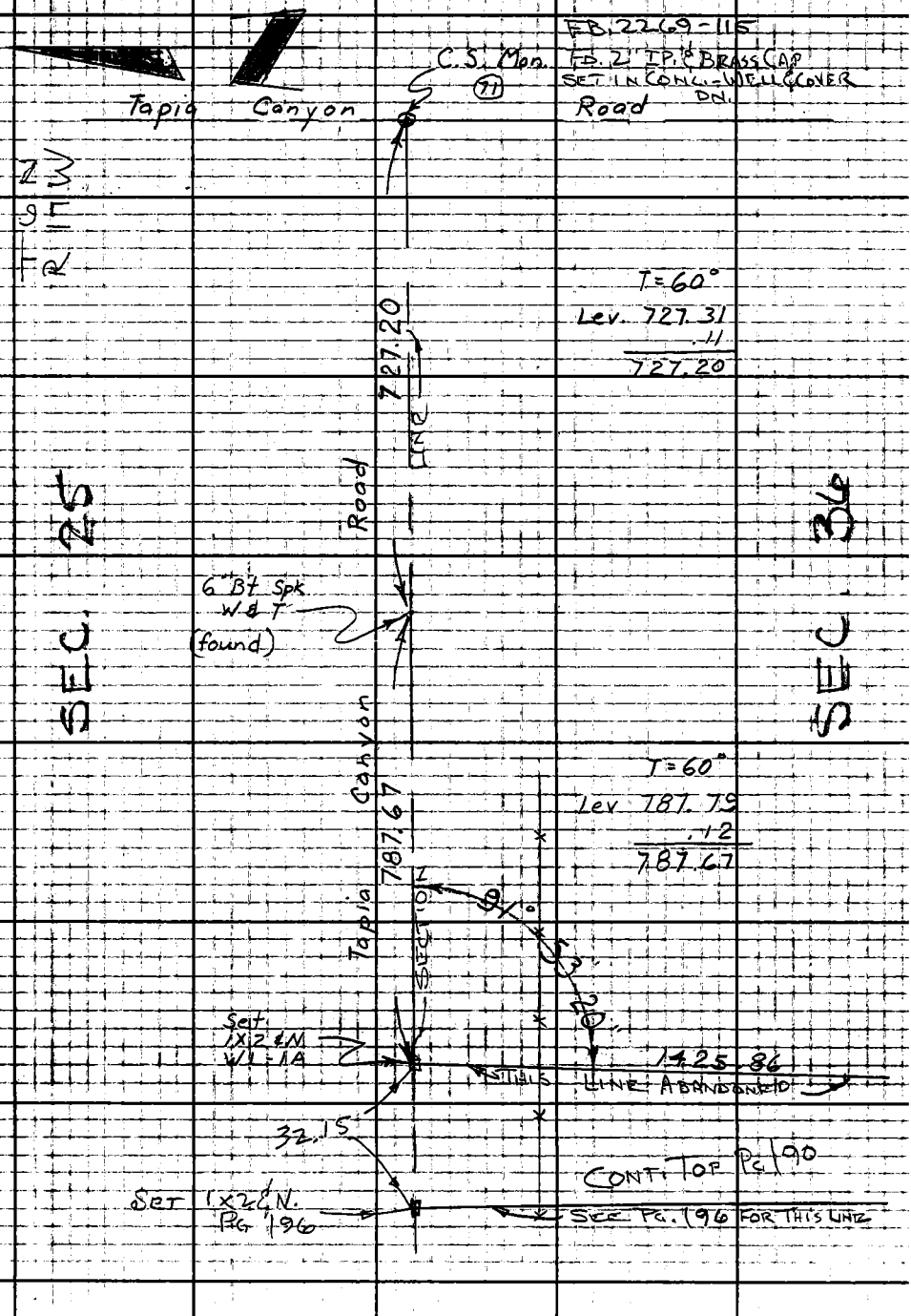
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SKE #247 11-58



76-L298 CE 307 3-61

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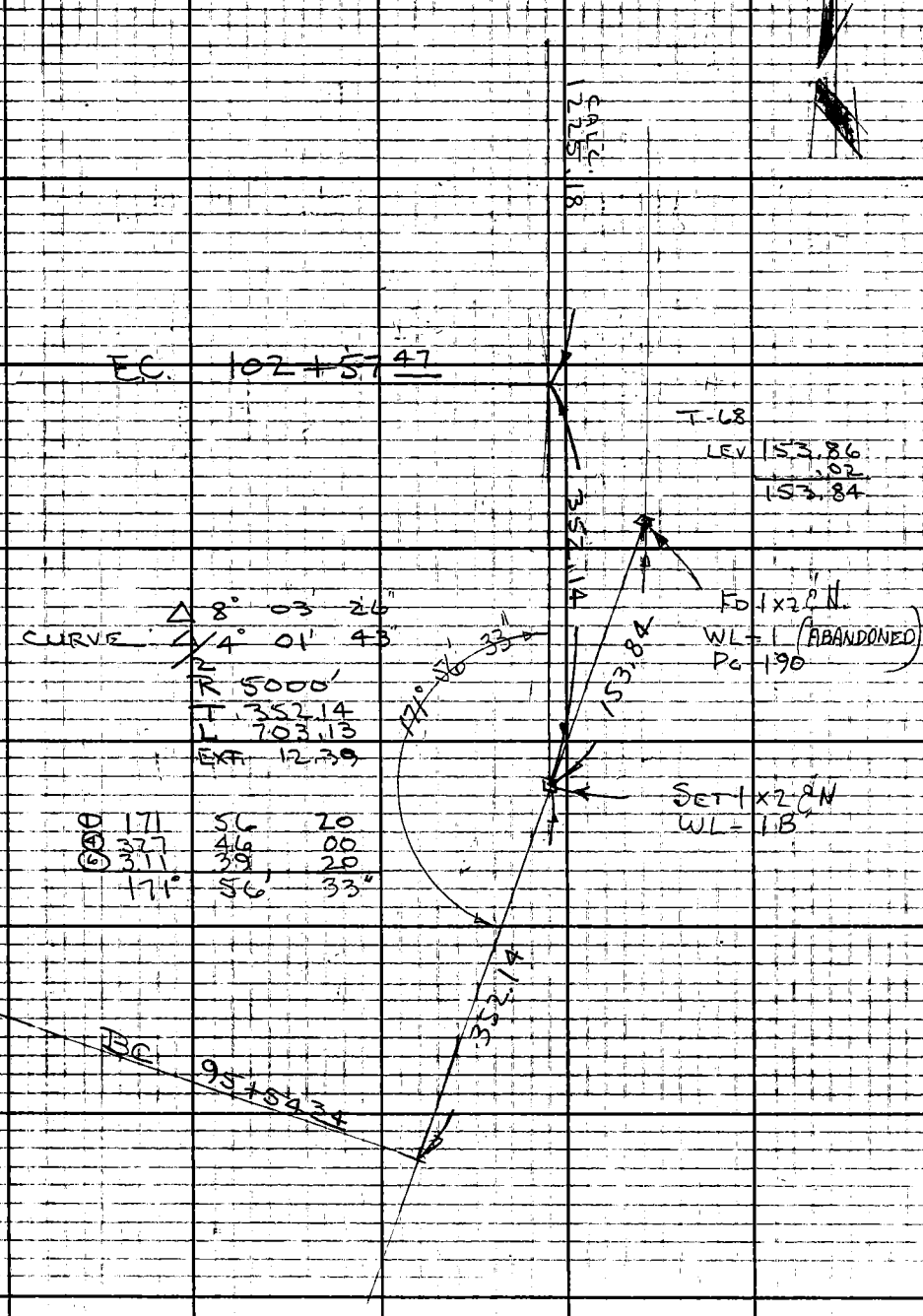
STATION	B. S.	H. I.	F. S.	ELEV.		
		ELEVATIONS ON TOP OF OIL & GAS LINES W. OF DAIRY. J.N. 0084.11				
T.B.M				1101 03	FD. □ CUT. S. END - TOP CONC. HD. WALL W. DAIRY LYN RD. PG. 171	1101 035
	068	110171				
TP			7 78	1093 93	NOTE: 0+00 = L&T. IN BRIDGE DECK F.B. 1910	
	107	109500				
2+55.0			6 52	88 48		TOP 14" OIL
4+07.0			9 51	85 49		" 10" OIL
4+27.5			11 54	83 46		" 12" GAS
4+36.0			11 78	83 22		" 22 GAS
T.P.			0 82	1094 18		
	715	1101 33				
TBM			0 29	1101 04	SEE 10 LINES ABOVE	

Profile Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes C.L.W. Date 18-JAN. '65
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2652 PG. 19

Notes Ck'd by	Survey of HONOR RANCHO	F.B. 2952 Pg. 195
Map No.	JN 0084 11 Tape 175 Std 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W. Date JAN 65	
Date	Indexed	

CONT BOT PG. 196



CURVE Δ 8° 03' 26"
Δ/2 4° 01' 43"
R 5000'
T 352.14
L 703.13
EXT 12.39

①	171	56	20
④	327	46	00
⑥	311	39	20
	171°	56'	33"

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76F309S S&E #247 11-58

76-L298 CE 307 3-61

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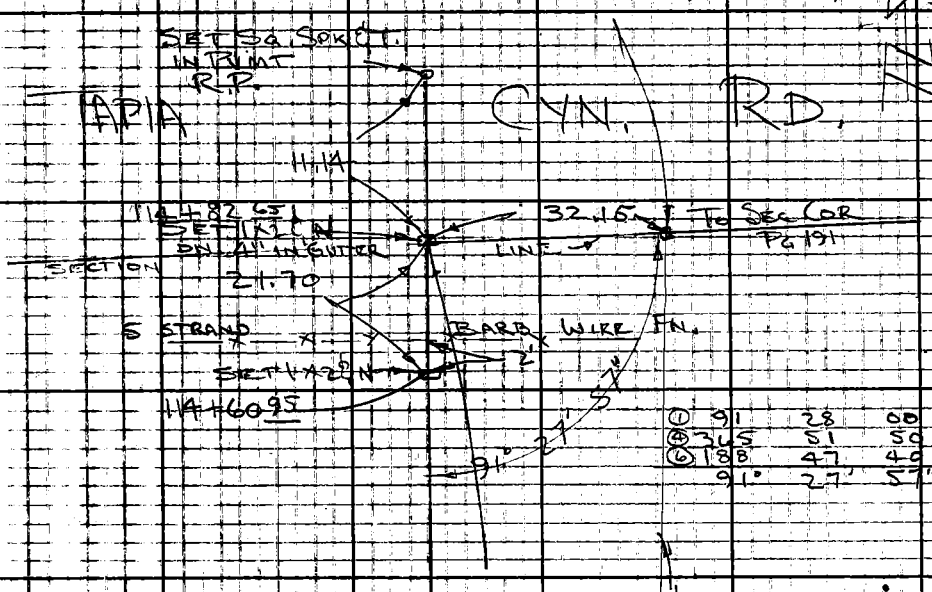
Profile Notes Red ____ Plotted ____ Job No. 84-1 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. ____ Notes Cald. ____ Checked ____ Survey by C. L. WRIGHT Notes C. L. W. Date JAN '65
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2652 Pg 1951

STATION	B. S.	H. I.	F. S.	ELEV.	
					WAYSIDE HONOR RANCHO
					PIPELINES CROSSING PROPOSED RE-ALIGNMENT
					12" WATER
					METAL PIPE — TEXACO
79+51					" " "
78+30					FROM WELL #18 DN. 4'
51+33					12" TRANSITE WATER
31+90					12" LOW PRESSURE-FIELD DRAINAGE
38+92					10" TRANSITE WATER
39+32					22" GAS DN. 3'
36+05±					SO CALIF GAS 12" GAS 3'+ IN DEPTH
01+26					FROM #1 WELL 12" STEEL WATER DN. 24"
01+50±					RICHFIELD 10" OIL
02+04±					SO. CALIF GAS 8" GAS
05+53.5					R.O.C. 6" OIL
14+62.5					2" WATER?
14+74.6					2" GAS DN 42"
16+66±					2½" WATER TO HAY BARN
0+84					?
( )61					?
18+19					TEXACO ? 3" OIL

F. B. 2652 Pg 196

SEC 25



①	91	28	00
④	365	51	50
⑥	188	47	40
	91°	27'	57"

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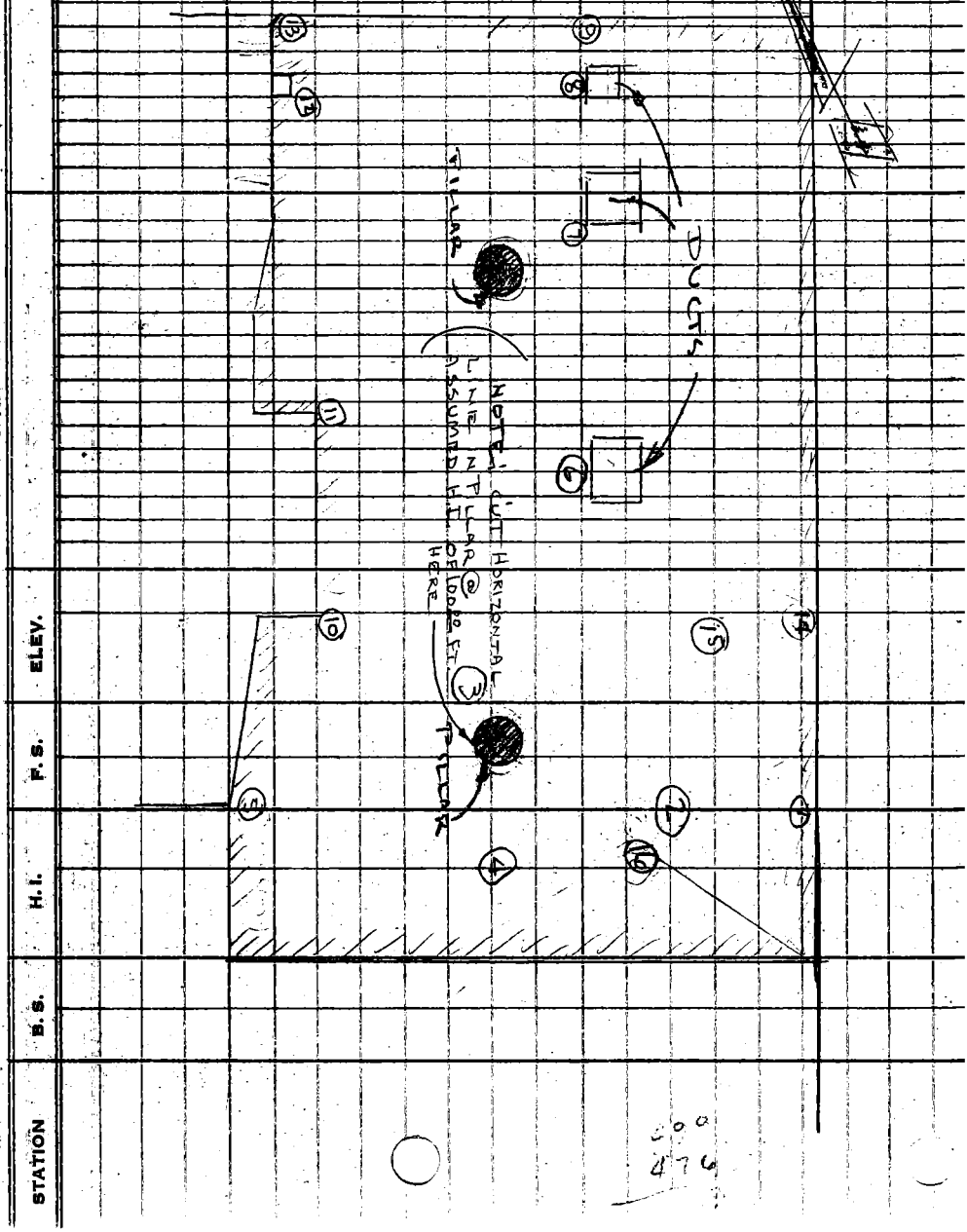
CONT. TOP Pg 195

WAYSIDE HONOR RANCHO

F.B. 2952 Pg. 19

Profile No.	Notes Red	Plotted	Job No. 0084.11	Division No.
	Date	Date	Survey of HONOR RANCHO	
X-Sec. No.	Notes Chkd.	Checked	Survey by C. L. WRIGHT	Notes C.L.W. Date 22-DEC '64
	Date	Date	Map No.	Indexed Q. J. GALLI Date MAR 1 6 7

CHECK ON FLOOR SAG -
SECOND DECK -
MAXIMUM BAKERY
J.N. 0084.11



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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
CHECK ON FLOOR SAG @ MAX BAKER WHSE. (2ND FLOOR)					
		10000			CUT HORIZONTAL LINE IN W. FACE MOST S'LY SUPPORTING PILAR ASSUMED HI
1			4 76	95 24	
2			4 92	95 08	
3			4 76	95 24	25 BAGS PER PALLET
4			4 83	95 17	
5			4 78	95 22	
6			4 86	95 14	
7			4 87	95 13	
8			4 88	95 12	
9			4 76	95 24	
10			4 83	95 17	
11			4 79	95 21	
12			4 85	95 15	
13			4 76	95 24	
14			4 74	95 26	
15			4 82	95 18	

F.B. 2952 PG. 198

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of HONOR RANCHO Date _____ Date _____ No. _____

Survey by C.L. WRIGHT Notes C.L. WRIGHT Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed G.J. GALLI Date 22-DEC-64 Date _____ Date _____ No. _____

76-L298 CE 307 3-61

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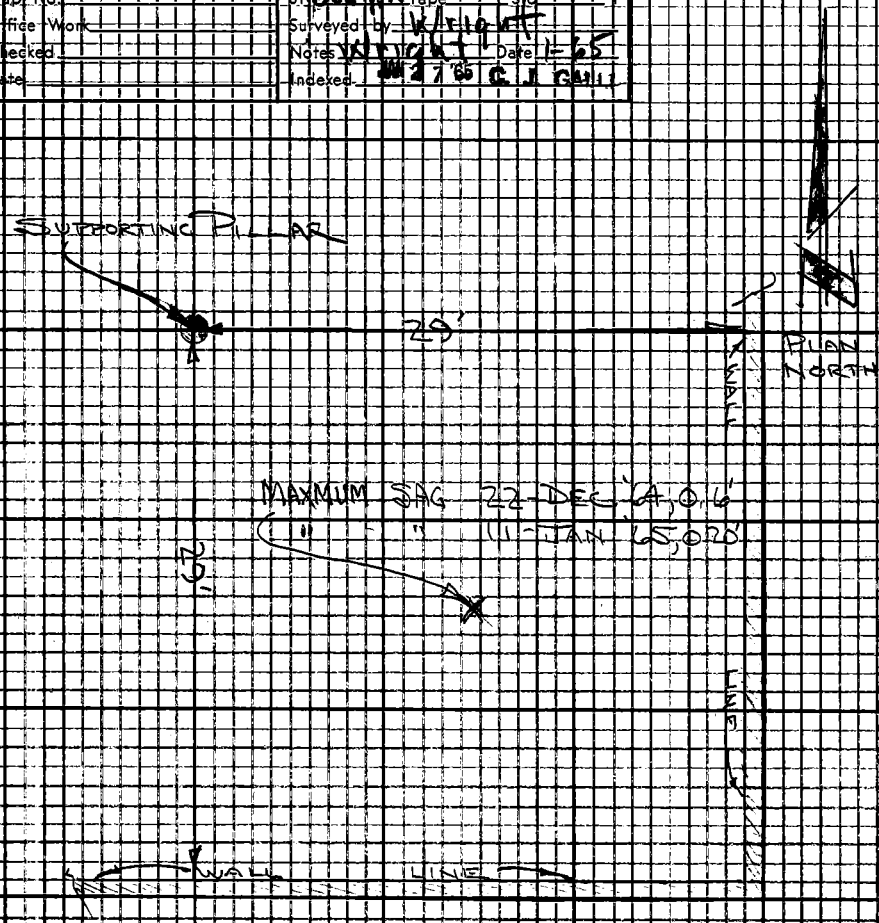
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
RE-CHECK ON FLOOR SAG - MAX BAKERY						
		10000			NOTE: SET INSTRUMENT ON SAME H.I. AS ON PG 198	ASSUMED H.I.
1			4 76	9524		
2			4 95	9505	LOADED 20 PER PALLET (2000 lbs)	
3			4 76	9524		
4			4 82	9518		
1			4 76	9524		
2			4 95	9505		
3			4 76	9524	LOADED 10 PER PALLET (1000 lbs)	
4			4 [illegible]	9517		
16			4 96	9504	MIDPOINT - BETWEEN PILLAR & S.E. COR.	
1			4 [illegible]	9524		
2			4 95	9505	NO LOAD	
3						
4						
17			4 96	9504		

Profile Notes Red ____ Plotted ____ Job No. P084.11 Division No. ____ F.B. 2952 Pg. 199
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by C. L. WRIGHT Notes C. L. W. Date 11 Jan '65
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] GALLI Date MAR 16 '71

Notes Ck'd by	Survey of Wayside Hon Ro
Map No.	UNIT 0084.11 Tape Sta °F
Office Work	Surveyed by Wright
Checked	Notes Wright Date 1-65
Date	Indexed 2 7 '65 C. J. GAILL

F. B. 2952 PG. 201



WAYSIDE HONOR RANCHO
MAXIMUM SECURITY BAKERY
SKETCH SHOWING MAXIMUM SAG @ MIDPOINT BETWEEN SUPPORTING PILLAR & S.E. COR. OF BLDG. ON THE 2ND. FLOOR

12-JAN 1965

Charles J. Wright
SURVEY PARTY CHIEF
SURVEY DIVISION

ORIGINAL NOTES IN F.B. 2952-197 TO 200

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	J.N. 0084-11 Tape 1ST Sta 84H °F
Office Work	Surveyed by C.J.L. WRIGHT
Checked	Notes C.J.L.W. Date FEB '65
Date	Indexed

F.B. 7952 Pg. 20D

WAYSIDE HONOR RANCHO

BLOW DOWN TANK & DRAIN LINE - S. SIDE MAXIMUM SECURITY UNIT.

J.N. 0084-11

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Do not extend this area for titleline

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #3 10 6-62

F.B. 2952 PG 204

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76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVATIONS - S. SIDE MAX. SEC. - DRAIN FROM BLOW DOWN					
	TANK		SEE PG. 204		FOR ALIGNMENT	
BM				1224 77	FD. BRASS CAP - ℄ MAX. FRONT ENTRANCE PG. 23	
	3 14	1227 91			SET IN TOP CONC. LANDING. F.B. 266-47 F.B. 790-130	
T.BM.			2 91	1225 00	FD. 6" BOAT SPK. N. SIDE MOST E'LY POLE - TRANSFORMER BANK S.W. COR. MULTI PURPOSE SHOP	
	2 83	1227 83				
BM			3 06	1224 77		
	3 06	1227 83				
1+25 0			7 67	1220 16		TOP 2 x 6 RW. ABOVE TEL. CABLE
T BM			2 83	1225 00	SEE 5 LINES ABOVE	
	3 24	1228 24				
1+91 6			6 71	1221 53		TOP OF INSULATION - STEAMLINE
TBM			3 24	1225 00		
	3 39	1228 39				
+44 1			6 18	1222 21		TOP OF INSULATION STEAMLINE
TBM			3 39	1225 00		
	3 92	1228 92				
+ 57 3			7 76	1221 26		TOP 6" STEEL WATER

Profile No. ___ Notes Red ___ Date ___ Plotted ___ Date ___ Job No. 008 a.11 Division No. ___
X-Sec. No. ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ Survey of HONOR RANCHO Survey by C.L.W. Notes C.L.W. Date FEB. '65
Map No. ___ Date ___ Indexed ___ Date ___

F.B. 7952 PG. 20

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
		1228 92					
1+24 65			4 86	1224 06			℄ N. END TANK
+37 65			5 06	23 83			" S. " "
+67 65 ℄			5 23	23 69	1219 94	C-3 75	
5' L BACK			5 14	23 78	1994	C-3 84	
5' " AHEAD			5 29	23 63	1994	C-3 69	
2+00 5' L			5 56	23 36	1983	C-3 53	
+50 "			5 94	22 98	1967	C-3 31	
3+00 "			6 18	22 74	1950	C-3 24	
+50 "			7 34	21 58	1933	C-2 25	
T.B.M.			3 92	1225 00	FD. 6" BOAT SPK ℄ W. MOST E'LY POLE - TRANSFORMER BANK S.W. COR MAX - MULT PURPOSE SHOPS		
TBM				1225 00			
	2 30	1227 30					
4+00' 5' L			4 74	22 56	1917	C-3 39	
4+29 11 ℄ ⊄ PT.			5 03	22 27	1907	C-3 20	
" 5' L BACK			5 29	22 01	1907	C-2 94	
" 5 L AHEAD			5 22	22 08	1907	C-3 01	
+50' 5' L			4 87	22 43	1900	C-3 43	
+77 4			7 24	20 06		TOP	6" WATER

0.3333%

F.B. 2952 PG. 206

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of HONOR RANCHO Date ____ Date ____ No. ____
Survey by C.L.W. Notes C.L.W. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1227 30				
7+83 2			6 93	1220 37		TOP 4" GAS
+91 1			5 24	22 06		" 2" "
5+01 6 ±			8 87	18 43		TOP 4" V.C.P.
			2 30	1225 00		
T.B.M.				1225 00	FD 6" BOAT SPK	
	2 78	1227 78				
2+50 5' OFF			4 80	1222 98		CHECK SHOT
1+ 67 65			7 84	19 94		
TBM				1225 00		
	2 12	1227 12				
1+50 5' OFF				1222 43		22.43 CHECK
+29 11 4 PT.			8 15	18 97	BOTTOM PIPE	
+76 4			8 31	18 81		
+77 4			7 06	1220 06		TOP 6" STEEL

Profile No. ___ Notes Red ___ Plotted ___ Job No. 0084.11 Division No. ___
Date ___ Date ___ Survey of HONOR RANCHO
X-Sec. No. ___ Notes Chkd ___ Checked ___ Survey by C.L.W. Notes C.L.W. Date ___
Date ___ Date ___ Map No. ___ Indexed ___ Date ___

F.B. 2952 PG. 20

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	UN0084-11 Tape 1ST Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date MAR 1966
Date	Indexed

F. B. 2952 PG. 209

WAYSIDE HONOR RANCHO
6" A.C. WATER LINE S.E.
OF FARM CTR.
U.N. 0084.11

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LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
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76F3095 CE #3106-62

F. B 2952 PG 210

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403 Los Angeles County Engineering Bldg.

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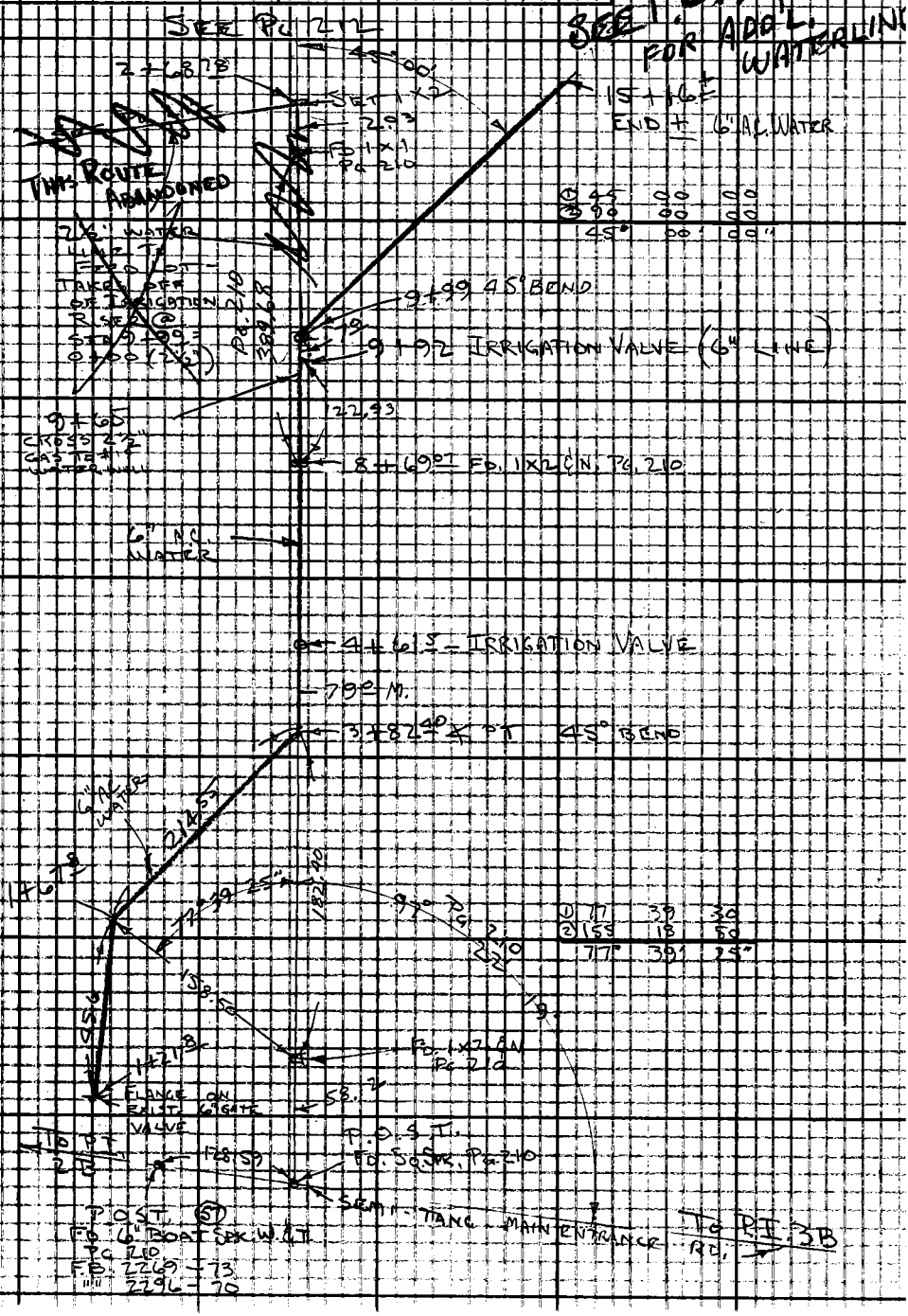
Notes Ck'd by	Survey of HONOR RANCHO
Map No.	UN 0084.11 Tape 175 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date MAR. 65
Date	Indexed

F.B. 2952 PG. 211

SEE F.B. 3258-15 FOR ADD'L. WATERLINE



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Do not extend this side of this line

76F309S CE #310 6-62

F. B. 2952 PG 212

PIPE LINE CROSSINGS ON ~~2½" WATER~~

1+78	–	34" GAS
2+50.5	–	22" GAS
2+62.5		12" GAS
2+89.5		10" OIL

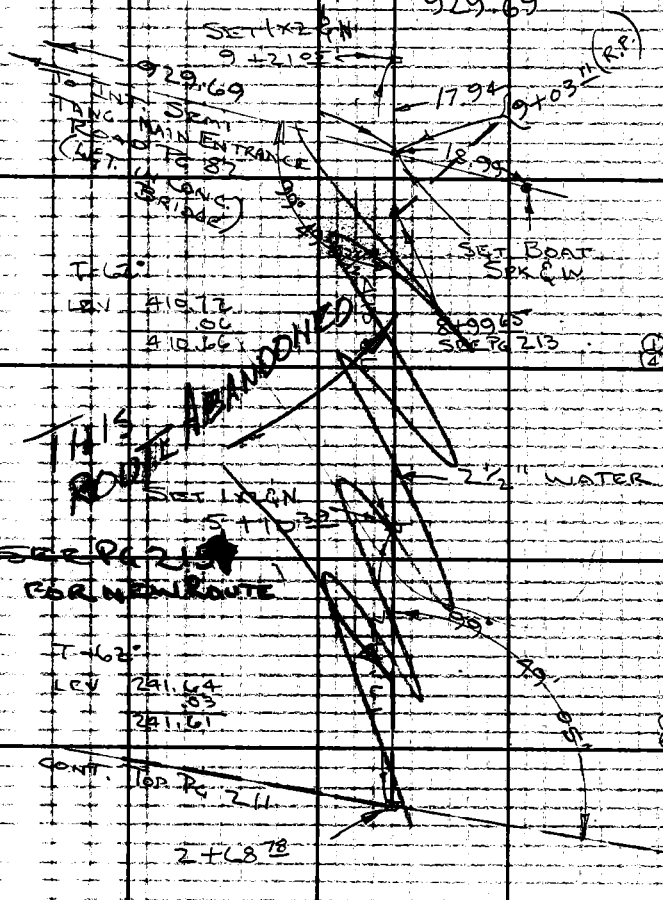
T-50°

LEV.

259.69 @ 3-12 = 259.29

259.28 @ 3-24 = 259.32

620.60
259.30
929.90
.29
929.69



T-62°

LEV 410.72
.06
410.66

①	99	48	40
④	39	16	10
	99°	49'	02½"

T-62°

LEV 241.64
.03
241.61

①	99	49	10
④	39	16	20
	99°	49'	05"

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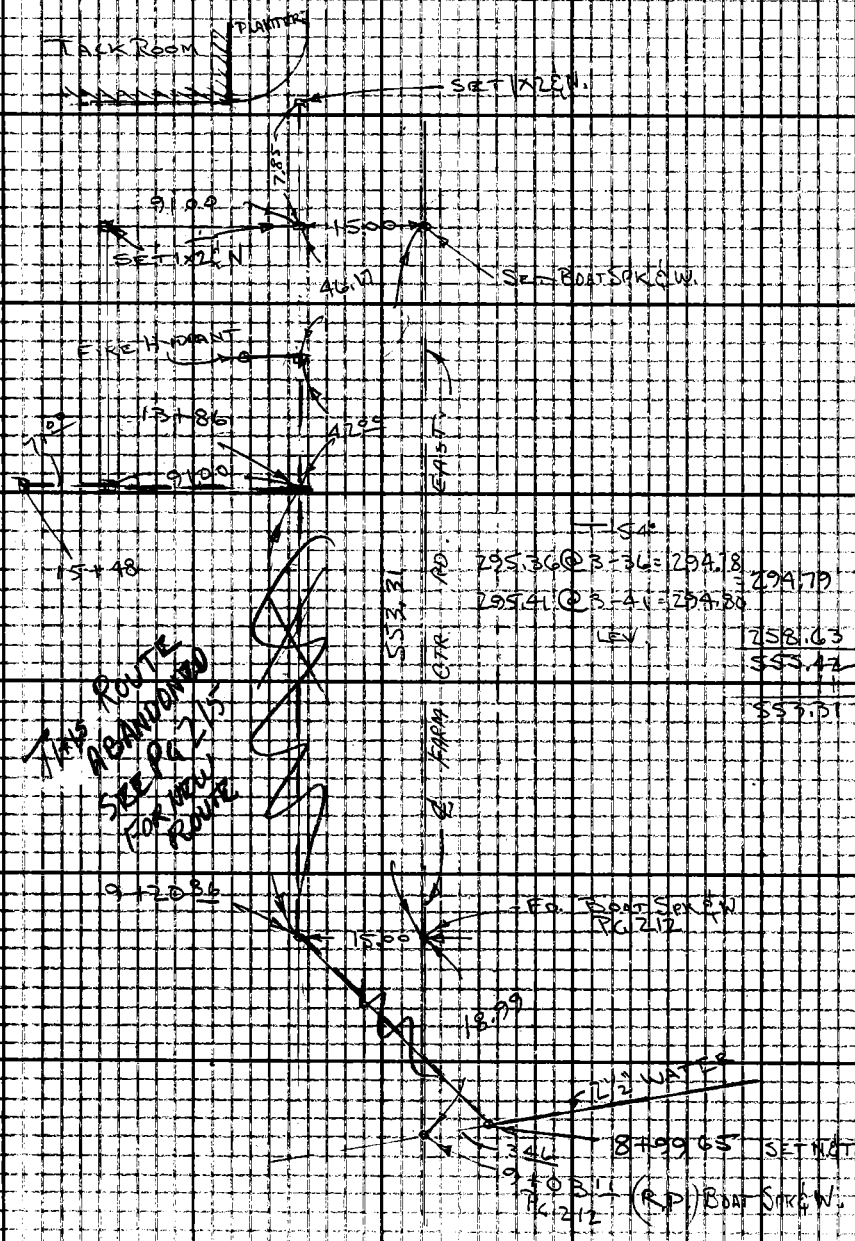
Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape 175 Stc 841 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date MAR '65
Date	Indexed

F.B. 2952 PG. 213



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76F3095 CE #310 6-62

Notes Ckd by:
Map No.
Office Work
Checked
Date

Survey of HONOR RANCHO
UNOBSD. SA Tape 115 Std 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date MARCH '69
Indexed

F. B. ... PG 215

WAYSIDE HONOR RANCHO

2 1/2" STEEL WATER LINE TO FEED LOT AREA EAST OF FARM CTR.

T.N. 0084.11

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PLEASE RETURN TO
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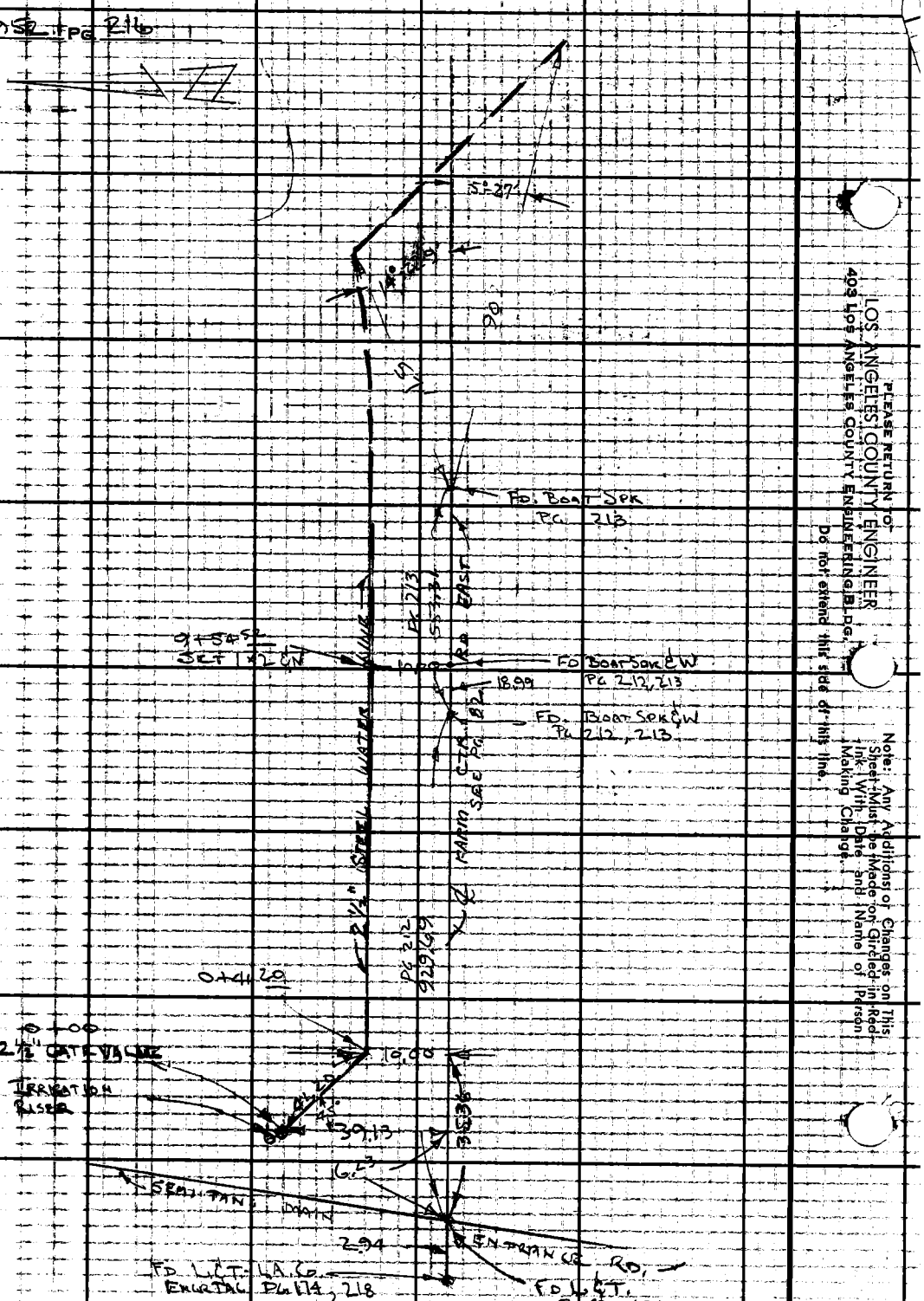
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not separate this part of blueline

76F309S CE #310 6-62

F. B. 29 S2 Pg. 216



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Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape 175 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date MARCH '65
Date	Indexed

F.B. 2952 PG. 217

WAYSIDE HONOR RANCHO
℄ PROPOSED DRAIN –
SOUTH OF FARM CTR.
RD. EAST & EAST OF
MAIN ENTRANCE ROAD
J.N. 0084.11

NOTE: SEE F.B. 3258-11 FOR F.L. GR.

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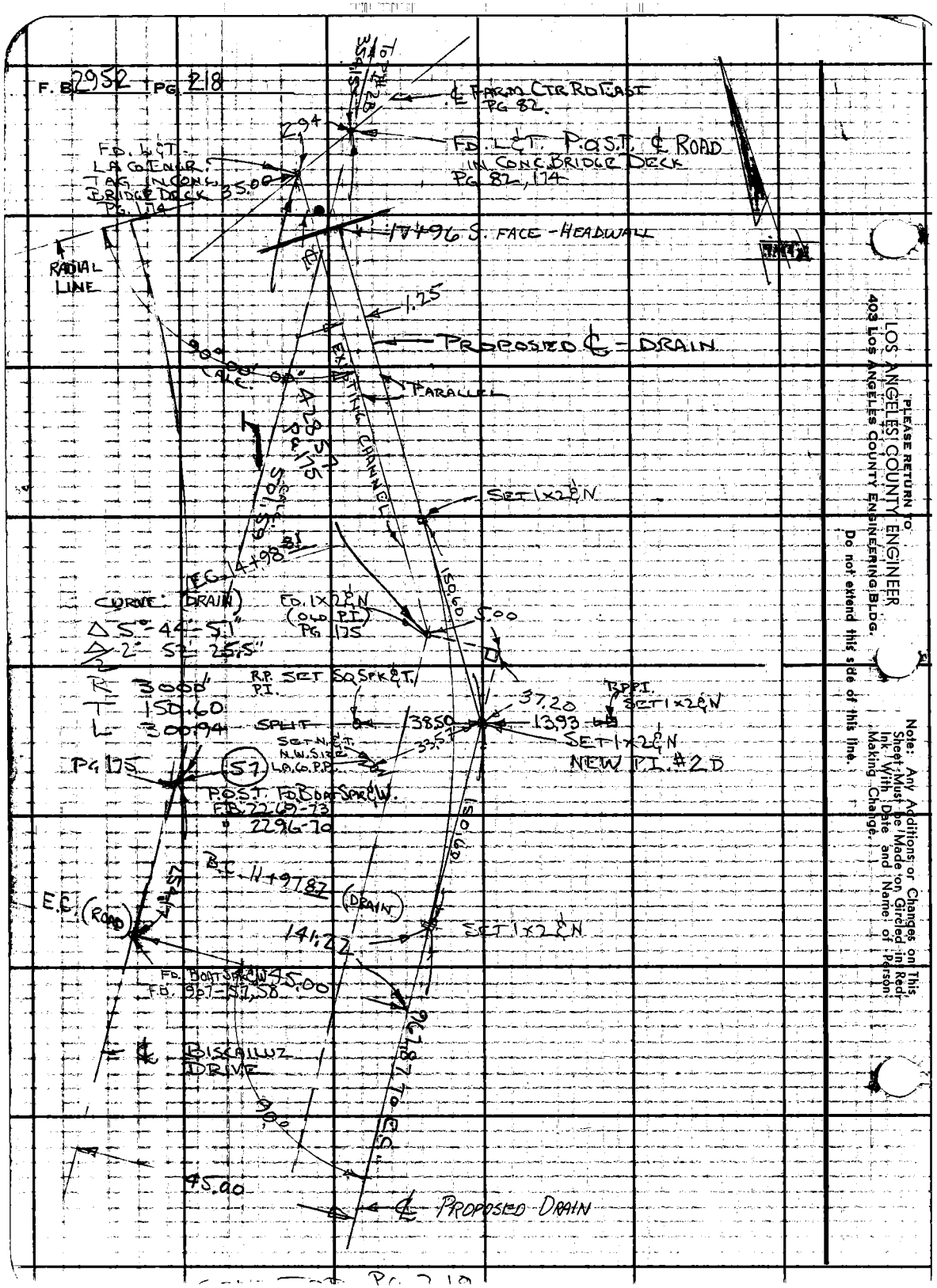
76F309S CE #310 6-62


F. B. 2952 PG 218
℄ FARM CTR RD EAST PG 82.
FD. L&T. P.O.S.T. ℄ ROAD IN CONC. BRIDGE DECK PG 82, 174
FD. L&T. LA CO ENGR. TAG IN CONC. BRIDGE DECK PG. 174
35.00
17+96 S. FACE - HEADWALL
RADIAL LINE
1.25
PROPOSED ℄ - DRAIN
PARALLEL
EXISTING CHANNEL
SET 1x2 & N
E.C. 14+98.81
CURVE (DRAIN)
FD. 1x2 & N (OLD P.I.) PG 175
150.60
5.00
R 3000'
T 150.60
L 300.94
R.P. SET SQ SPK & T. P.I.
SPLIT
38.50
37.20
13.93
R.P.P.I. SET 1x2 & N
SET 1x2 & N NEW P.I. #2D
SET N. & T. N.W. SIDE LA. CO. P.P.
33.57
PG 175
57
P.O.S.T. FD. BOAT SPK & W. F.B. 2269-73 2296-70
B.C. 11+97.82 (DRAIN)
E.C. (ROAD)
141.22
SET 1x2 & N
FD. BOAT SPK & W. F.B. 907-57, 58
45.00
℄ BISCAILUZ DRIVE
45.00
℄ PROPOSED DRAIN
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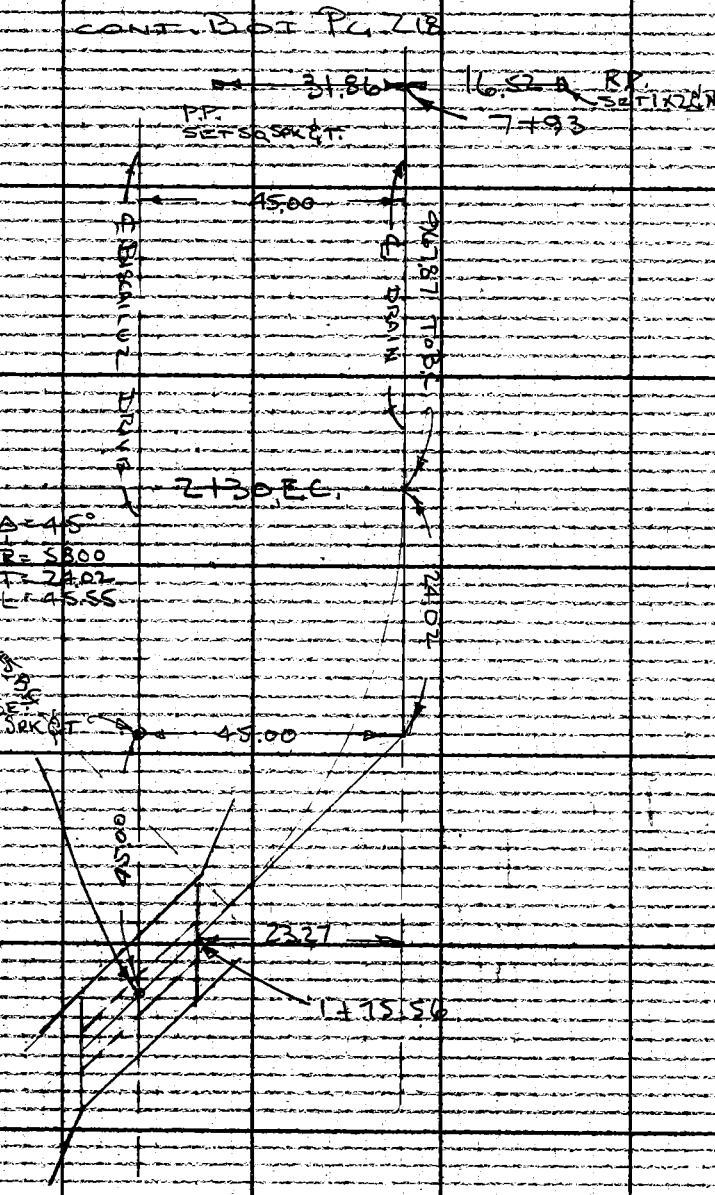
Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape 175 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date MARCH '65
Date	Indexed

F.B. 2952 PG. 219



Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE #310 6/63

Notes Ck'd by	Survey of HONOR RANCHO	F. B. 2952 PG. 22
Map No.	JN0084 11 Tape Std °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W Date AUG 1958	
Date	Indexed	

WAYSIDE HONOR RANCHO

3" A.C. SOFT WATER
LINE TO NEW DAIRY BARN

J.N 0084 11

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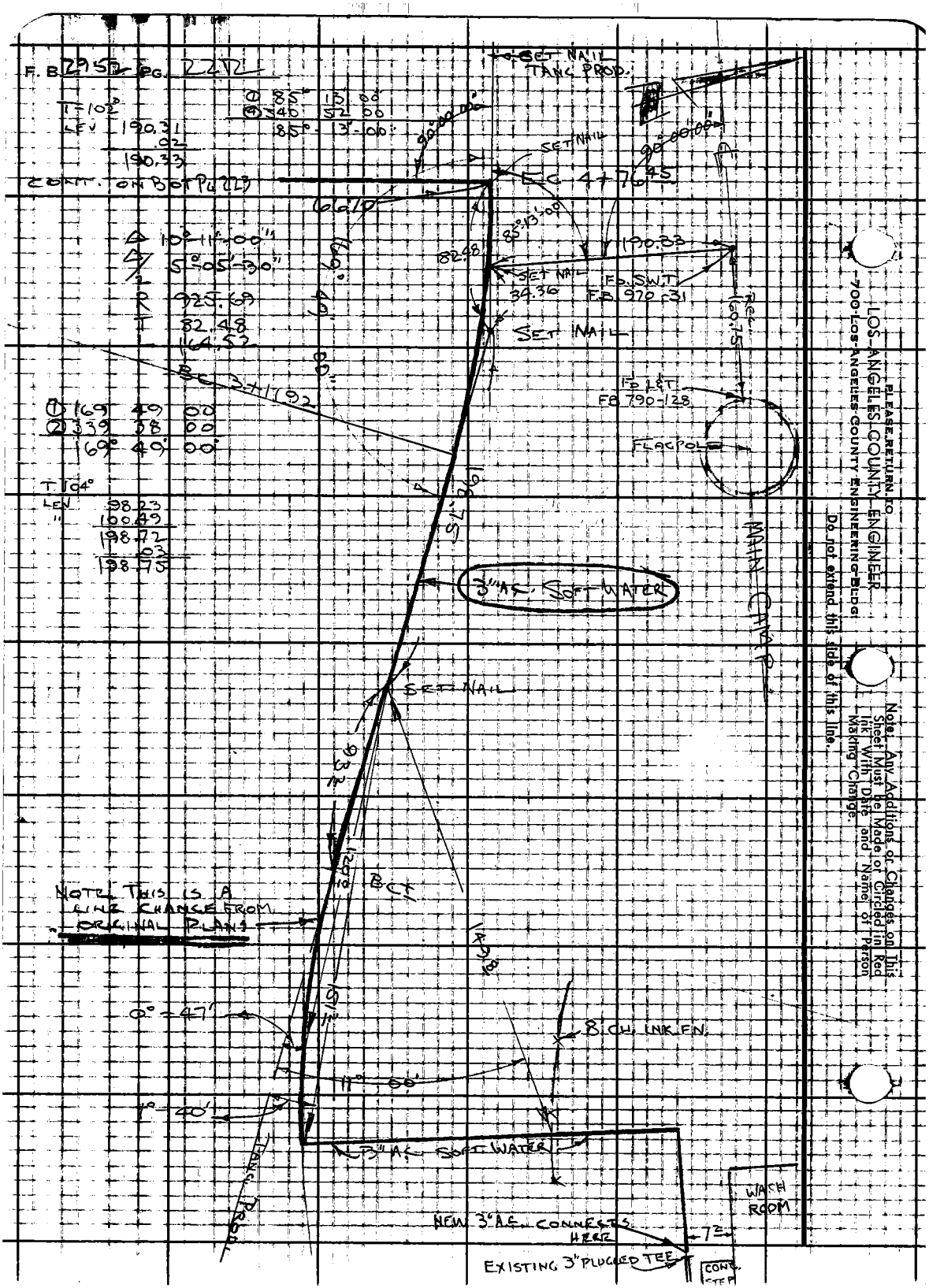
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58


F. B. 2952 PG. 22R
T=102°
LEV 190.31
.02
190.33
CONT. ON BOT PG 223
① 85° 13' 00"
② 340 52 00
85° 13' 00"
SET NAIL
TANG PROD.
90°00'00"
SET NAIL
EC 4+76.45
66.10
85°13'00"
190.33
82.48
SET NAIL
34.36
FD. SWT
FB 970-31
Δ 10°-11'-00"
Δ/2 5°-05'-30"
R 925.69
T 82.48
164.52
BC 3+11.92
SET NAIL
FD L&T
FB 790-128
FLAGPOLE
① 169 49 00
② 339 38 00
169° 49' 00"
T 104°
LEV 98.23
" 100.49
198.72
.03
198.75
198.75
3" A.C. SOFT WATER
MAIN CAMP
SET NAIL
93.2
120.0
BCT
NOTE THIS IS A LINE CHANGE FROM ORIGINAL PLANS
149.8
151.2
0°-47'
8' CH. LNK FN.
11°-00'
1°-40'
3" A.C. SOFT WATER
TANG PROD.
WASH ROOM
NEW 3" A.C. CONNECTS HERE
7'
EXISTING 3" PLUGGED TEE
CONC. STEP
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG
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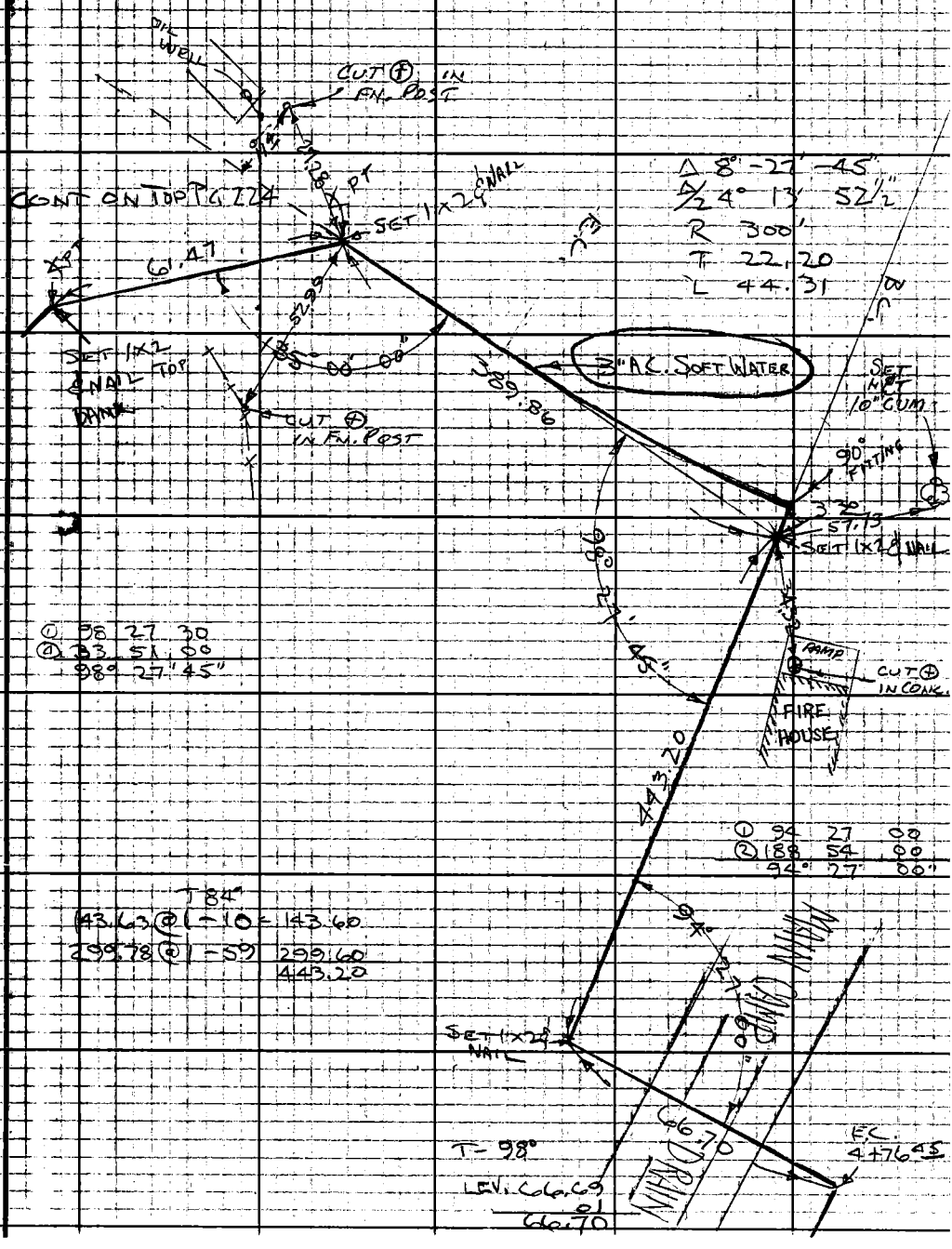
Notes Ck'd by	Survey of 3" SOFT WATER TO DAIRY
Map No.	W. O. Tape No. 84 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date AUG '58
Date	Indexed

F.B. 2952 PG 223



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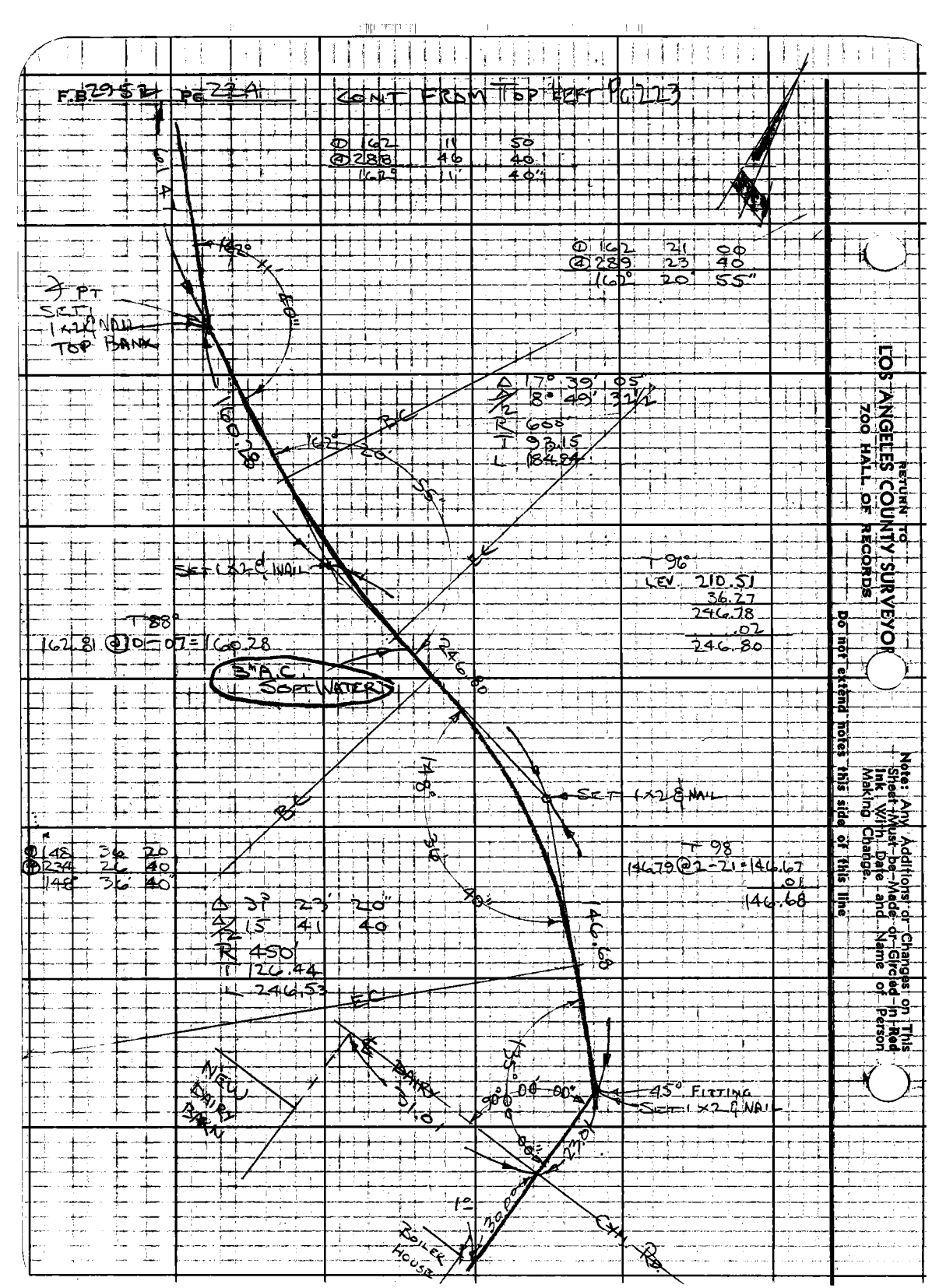
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 2952 PG 22A

CONT FROM TOP LEFT PG 223



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of W.W.R.
Map No.	JN 0084.11 Tape 154 Std 84 °F
Office Work	Surveyed by C.L. Wright
Checked	Notes R.C. Bowers Date 5/6/61
Date	Indexed

F.B. 2952 PG. 225

LOCATION AND F.L. ELEVATIONS of SEPTIC TANK & LEACHING FIELD.

WAYSIDE HONOR RANCHO AT PISTOL RANGE

J.N. 0084.11

5 July 1961
Ref F.B. 907-58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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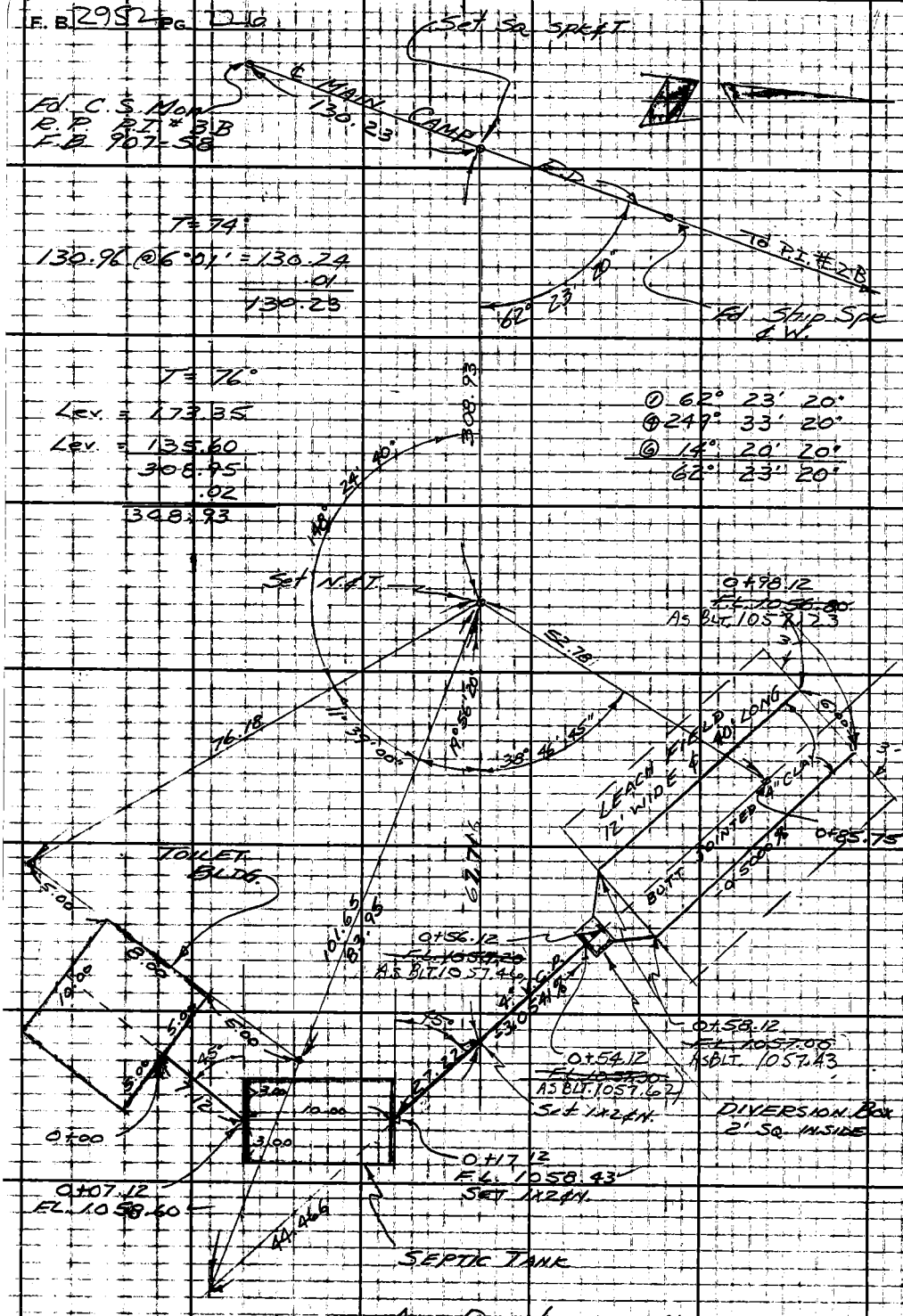
76F309S S&E #247 11-58

F. B. 2952 PG. 226



ALL RED LINES = 4" V.C.P.

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76L-298 S & E #307—1-56

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Profile No. ___ Notes Red. ___ Plotted ___ Job No. 0084.11 Division No. ___ F. B. 2952 PG. 227

X-Sec. No. ___ Date ___ Date ___ Survey of SEWER SYSTEM – PISTOL RANGE W.H.R.

Notes Chkd. ___ Checked ___ Survey by C.L.W. Notes P.C.B. Date AUG '61

Date ___ Date ___ Map No. ___ Indexed ___ Date ___

STATION	B. S.	H. I.	F. S.	ELEV.				
PROFILE of LEACH LINES @ PISTOL RANGE – 22 AUG. '61								
B.M.				1052 06	Fd. Ship Spk, W.&T. on S.T. of Main Camp Rd.			
	10 00	1062 06			FLOW LINE			
0+02			2 98	59 08	5871		Top 4" C.I.P. – 2° outside Bldg.	
0+07 12			0 83	61 23	5860		℄ S. End Septic T.	
6' Lt. ✓			0 73	61 33	5860	C 2 73	6' off S. End Septic T.	
" RT. ✓			0 26	61 80	5860	C 3 20	" " " " "	
+17 12 ℄			0 66	61 40	5843		℄ N. End Septic T.	
" Rt.			0 16	61 90	5843	C 3 47	6' off N. End " "	
" Lt.			0 84	61 22	5843	C 2 79	" " " " "	
+17 12 Ahead			0 30	61 76	5843	C 3 33	" " " " " "	
+25 – 6' Rt.			0 29	61 77	5819	C 3 58		
" ℄			0 6	61 5	5819			
+50 – 6' Rt.			0 90	61 16	5743	C 3 73		
" ℄			1 3	60 8	5743			17-OCT '61 As BUILT
+54 12 6' Rt.			1 13	60 93	5730	C 3 63	S. End Box	57.62
" ℄			1 47	60 59	5730		" " "	57.62
+56 12 6' Rt.			1 28	60 78	5720	C 3 58	N. " "	57.46
" ℄			1 70	60 36	5720		" " "	57.46

– 3.05 + 1%

SEPTIC TANK

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1062 06					
0+58 12 6'Rt			1 25	1060 81 ✓	105700	C 3 81 ✓	6' off Rt. S. Cor. Leach Field
" Cor.			1 5	60 6	5700		" " " "
" 2'Lt.			2 09	59 97 ✓	5700	C 2 97 ✓	2' off Lt. " " "
" Cor.			2 2	59 9	5700		" " " "
0+78 12 6'Rt			2 58	59 48	5690	C 2 58	6' Rt Ctr leach field
" line			2 6	59 5	5690		" " "
" 6'Lt			2 85	59 21 ✓	5690	C 2 31 ✓	6' Lt " " " "
" line			2 6	59 5	5690		" " " "
0+98 12 6'Rt			3 89	58 17	5680	C 1 37 ✓	6' Rt N. Cor Leach Field
" Cor			3 82	58 24	5680		" " " "
" 6'Lt			3 94	58 12	5680	C 1 32 ✓	6' Lt. " " " "
" Cor.			3 9	58 2	5680		" " " "
" ℄			3 69	58 37	5680		℄ " " "
			7 82	54 24	~~5680~~		Top Salt Water line
B.M.			10 00	1052 06			

F. B. 2952 Pg. 228

Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd Checked
Indexed Date Date Date No.

F.B. 2952 PG. 229

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes J.G. RANDALL Date MAR-63
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

PROFILE FOR
STEAM & CONDENSATE
LINE - FROM MAX.
BOILER ROOM TO
MINIMUM SECURITY

J.N. 0084.11

SEE PGS 65-68
FOR ALIGNMENT

STATION	B.S.	H.I.	F.S.	ELEV.

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403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.				1224 77	B.M. ELEV. = 1224.77 FD. A COUNTY SURVEYORS BRASS CAP MON. ON JAIL ℄ FRONT STEPS OF MAXIMUM SECURITY UNIT.	
⊼	2 46	1227 23				
T.P.			4 51	1222 72		
⊼	4 32	1227 04			~~1221 50~~ 0+00 = 0+28.7 GR. 22.0	
0+05.9 5'R			5 8	1221 2		TOP OF 6" WATER
0+08.0 5'R			7 4	1219 6		TOP OF 4" GAS LI
0+09.0			3 12	23 92		
+25			2 99	24 05	1221 29 C 2.76	
5'R ℄			3 1	23 9		
0+43.2			7 8	19 3		TOP OF 4" PLASTIC WATER
+49.0 BACK			3 12	23 92	21 08 C 2.84	
5'R 1x2 ℄			3 21	23 83		∡PT.
+75			3 52	23 52	20 86 C 2.66	23.03
+98 45° ∡ PT						3.4
1+00			4 01	23 03	20 64 C 2.39	26.43
5'R			4 0	23 0		5.3
+25			4 21	22 83	20 43 C 2.40	21.13
+50			4 32	22 72	20 21 C 2.51	
5'R			4 4	22 6		
+75			4 42	22 62	20 00 C 2.62	
2+00			4 55	22 49	19 79 C 2.70	
5'R			4 6	22 4		
2+25			4 77	22 27	19 57 C 2.70	
2+50			5 14	21 90	19 36 C 2.54	
5'R		1227 04	5 3	1221 70		

-0.8571 %

6" WATER ON 45°

F.B. 2952 PG. 230

Job No. 0084.11 Division No. Notes Red Plotted Profile

Survey of WHR Date MAR-63 Date No. X-Sec.

Survey by C.L.W. Notes T.C.R. Checked Date No.

Indexed Date MAR '63

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
		1227 04					
2+75			4 84	1222 20	19 14	C 3 06	
3+00			4 95	22 09	18 93	C 3 16	
5'R			4 8	22 2			
+25			5 11	21 93	12 18 71	C 3 22	
+43			7 1	19 9			TELE. CABLE
+50			5 50	21 54	12 18 50	GR. BRK. C 3 04	
5'R			5 4	21 6			
+75			5 64	21 40	12 18 37	C 3 03	
4+00			5 92	21 12	18 23	C 2 89	
5'R ℄			5 8	21 2			
4+20 67 BACK			6 47	20 57	18 12	C 2 45	∡ PT.
5'R			6 33	20 71			
T.P.			5 99	1221 05			
π	6 15	1227 20					
B.M.			2 43	1224 77	B.M. ELEV. = 1224 77 A COUNTY SURVEYORS BRASS CAP MON. ON JAIL ℄, FRONT STEPS OF MAXIMUM SECURITY UNIT		
B.M.				1224 77	B.M. ELEV. = 1224 77 A COUNTY SURVEYORS BRASS CAP ON JAIL ℄, FRONT STEPS OF MAXIMUM SECURITY UNIT.		
	1 27	1226 04					
4+20 67 TO WEST AHEAD			5 49	1220 55	18 12	C 2 43	
+32 4 4+31 2			5 26	17 9 20 78	18 06	C 2 72	TOP CONC THRUST BLOCK 6"A2 / TOP OF CONC. CURB
+41 9			4 93	1221 11	18 01	C 3 10	TOP OF CONC. CURB

-0.8571%

-0.5333%

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.H.R.
Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes TGR Date MAR-63
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2952 PG. 271

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1226 04					
4+50 5L			5 11	1220 93	-0.5333%	17 97 C 2 96	
5'R ℄			5 0	21 0			
+75 "			5 ~~3~~ 57	22 47		17 83 C 2 64	
5+00 "			6 02	20 02		1217 70 GR BRK C 2 32	
5'R "			5 9	20 1			
+25 "			6 83	19 21		1216 97 C 2 24	
+50 "			7 48	18 56		16 23 C 2 33	
5'R "			7 3	18 7			
+75 "			8 28	17 76		15 50 C 2 26	
6+00			8 90	17 14		14 76 C 2 38	
5'R			8 7	17 3			
+25			9 47	16 57		14 03 C 2 54	
+50			10 17	1215 87	2.9375%	13 29 C 2 58	
T.P.			11 52	1214 52			
⊼	6 57	1221 09					
5'R			5 1	1216 0			
6+57			5 5	15 6			TOP BRK.
6+60						1213 00	
6+75			10 65	10 44		1212 56	BOT "
6+86			10 0	11 1		12 24	" "
6+95" 1x1			7 85	1213 24		1211 97 C 1 27	TOP " 1x1 STK.

F.B. 2952 PG. 232

Job No. 6084.11 Division No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____

Survey of WHR Survey by C. L. W. Notes TCK Date MAR 63 Indexed ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. ____ No. ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1221 09				
6+95 11 5'R			768	121341	1211.97 C-144	1x1 STK
T.P.			106	122003		
⊼	721	122724				
B.M.			248	122476	B.M. ELEV. = 1224.77 FD. A COUNTY SURVEYORS B.C. ON JAIL ℄, FRONT STEPS OF MAXIMUM SECURITY UNIT	
6+95 11 SR				121341		FD 1x1 - PG
"	114	123138				
"	SR		097	121341		CHECK SHOT
7+16 22 ℄			023			TOP CONC. CURB
7+22 ℄			091	121347		TOP BRK (1x1)
7+44 ℄			1101	120377		BOT BRK
" SL			1109			
7+66 36 ℄			1111			
" SLAHEAD			1122			
" " BACK			1124			
7+75 SL			1135			
8+00 "			1155			
425 "			1200 TP	120238		

Profile Notes Red ____ Plotted ____ Job No. 208A11 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W.R. ____
X-Sec. Notes Card ____ Checked ____ Survey by C.L.W. Notes ICR. Date MAR-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2952 Pg. 23

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
8+25 - 5L				1202 38			
	4 31	1206 75					
8+55 5L			4 82				
+75 5L			5 50				
℄			5 01				LAWN
9+00 5L			5 36				
+25 "			5 71				
+50 "			6 22				
+75 "			6 86				
10+00 "			7 38				
+30 "			7 80				
+50 " +P			8 33	1198 42	95 39	C 3 03	
	2 86	1201 28					
10+75 - 5L			3 71	1197 57	94 94	C 2 63	
11+00 "			4 36	96 92	94 49	C 2 43	
+30 "			5 40	95 88	93 96	C 1 92	
+50 "			5 75	95 53	1193 60	C 1 93	GR BRK
	℄		5 6	95 7			LAWN
+75 "			6 46	94 82	1192 58	C 2 24	
12+00 "			7 20	94 08	91 56	C 2 52	
	"		6 8	94 5			

-1.7887%

-4.0769

F.B. 2952 PG. 234

Job No. 0084.11 Division No. Notes Red Date Plotted Date Profile No.

Survey of W.H.R. Survey by C.L.W. Notes C.L.W. Notes Chkd. Checked Date X-Sec. No.

Indexed Date MAR 63

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B.S.	H.I.	F.S.	ELEV.		
		120128				
12+25-5L			782	1193 46	90 54 C 2 92	
+50			844	92 84	89 52 C 3 32	
	℄		77	93 6		LAWN
+60 43 5L			896	92 37	1189 10 C 3 22	
	℄		880	92 48		
12+73.0 ℄			1165	89 63		
+80-5L			1030	90 98	1188 30 C 2 68 GR. BRK.	
B.M.			922	1192 06	FD BRASS CAP SET IN S.W. CONC. BASE OF GUARD TOWER EAST OF MIN. BAKERY ± FB 1266 [illegible]	
7+61.9				7+66 33 ℄		
	465					
			590			TOP OF 2" GAS LINE

4.0769%

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0084 11 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.H.R.
Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes C.L.W. Date MAR '63
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2952 PG. 235

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
PROFILE - PORTION RE-ALIGNMENT - STEAM LINE							
				1213 47			7+22 - (OLD LINE)
	0 98	1214 45					
			11 06	1203 39		(OLD LINE)	12 03 37 CHECK SHOT
7+20 82 ℄			1 22	13 23			TOP BRK.
5'R			1 35	13 10			
7+42 "			11 4	03 1	1201.00	C 2 10 GR. BRK.	BOT BRK
7+50 "	T.P.		11 63	1202 82	12 00 85	C 1 97	
⊼	2 68	1205 50					
7+75 5'R			3 26	1202 24	12 00 40	C 1 84	
8+00 "			3 64	01 86	11 99 95	C 1 91	
+25 "			3 98	01 52	99 50	C 2 02	
+50 "			4 23	01 27	99 04	C 2 23	
+75 "			4 55	1200 95	98 59	C 2 36	
9+00 "			5 05	1200 45	98 14	C 2 31	
+25 "			5 34	1200 16	97 68	C 2 48	
+50 "			5 66	1199 84	97 23	C 2 61	
9+73 66 ℄	⊼ PT.		6 11	99 39	11 96 80	C 2 59	N.&T.
9+73 66 5'R BACK			6 04	99 46	11 96 80	C 2 66	
9+73 66 AHEAD			6 25	99 25	11 96 80	C 2 45	
10+00 5'L			6 35	99 15	96 33	C 2 82	

-1.8130%

F.B. 2952 PG. 236

Job No. 0084.11 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.H.R. Date ____ Date ____ No. ____

Survey by C.L.W. Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date MARCH 63 Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
		1205 50	✓					
10+25 5'L			7 03	1198 47	95 88	C 2 59		
10+37 41 ℄	∡ PT		6 64	98 86	95 66	C 3 20		1X2 STK.
10+34 85 AHEAD			4 71	98 79	95 66	C 3 13		
10+37 41 BACK			6 82	98 68	95 66	C 3 02		
10+50 (OLD LINE)			7 07	1198 43	95 39	C 3 04	10+50	1198.42 CHECK 1X1 STK.
8+25				1201 82				
	36	1205 1						
8+31 3			4 65	1200 5				TOP 1" ELECT. CONDUIT

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084H Division No. ____ F. B. 2952 Pg. 237
X-Sec. No. ____ Date ____ Date ____ Survey of W H R
Notes Chkd ____ Checked ____ Survey by C L W Notes C L W Date MAR '63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2952 Pg. 238

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ckd by		Survey of WAYSIDE HONOR R.	F. B. 2452 Pg. 239
Map No.		J.N. 0084.11 Tape 0203 Std. 68 °F	
Office Work		Surveyed by J. TERRANOVA	
Checked		Notes J.T. Date 3-22-67	
Date		Indexed C. J. GALLI MAR 23 '67	

WAYSIDE HONOR RANCHO

LOCATION OF HIGH VOLTAGE TOWER IN AREA OF NURSERY

J.N. 0084.11

MAR. 1967

PARTY

J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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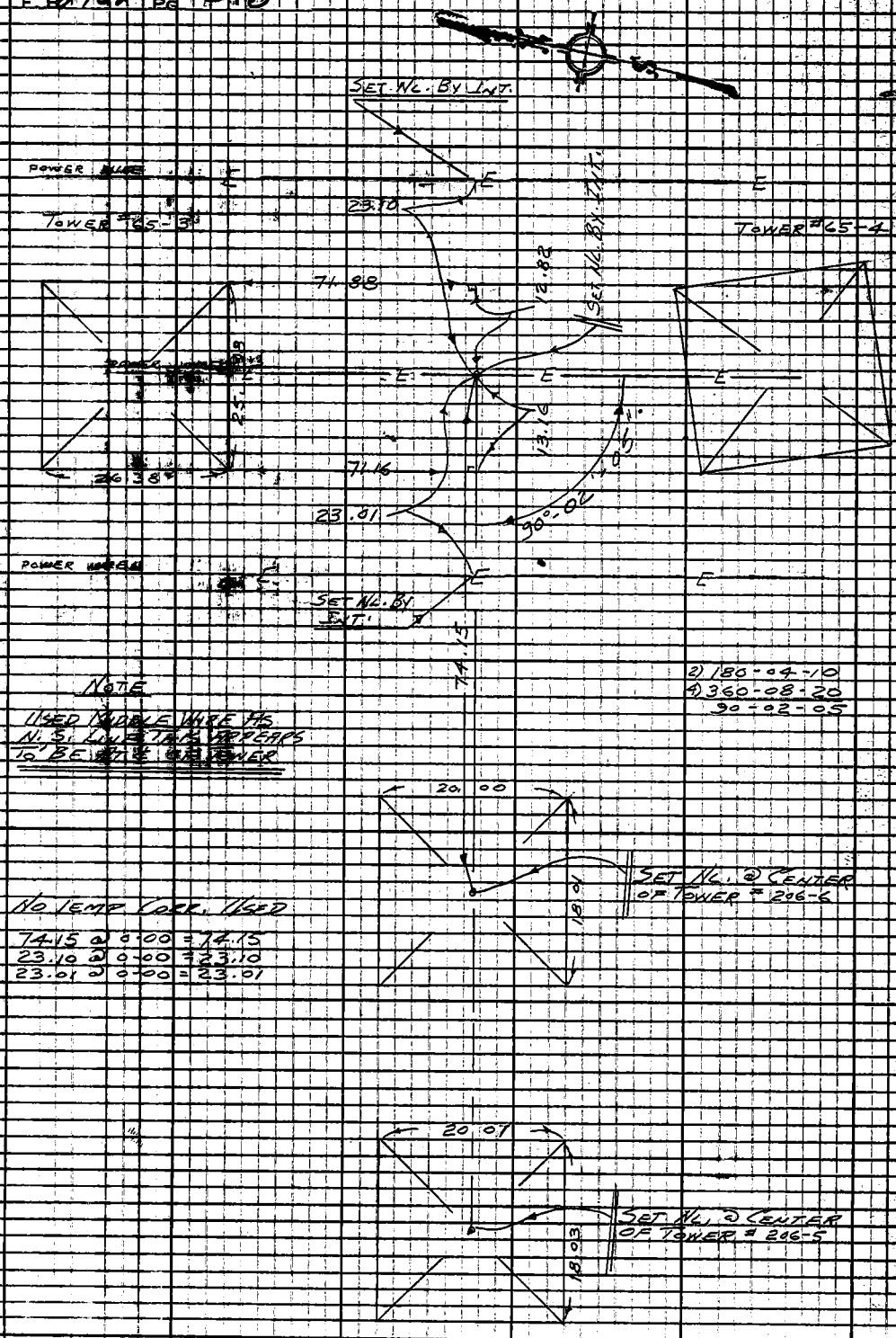
76F309S CE#310 1-65

F.B. 2992 PG 240



2) 180-04-10
4) 360-08-20
90-02-05

NOTE

USED MIDDLE WIRE AS N.S. LINE THIS APPEARS TO BE AT ℄ OF TOWER

NO TEMP CORR. USED

74.15 @ 0-00 = 74.15
23.10 @ 0-00 = 23.10
23.01 @ 0-00 = 23.01

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76-L296 CE 307 3-61

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Profile No. Notes Red Plotted Job No. Division No.
X-Sec. No. Date Date Survey of
Notes Ckd. Date Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. 2952 Pg 241

STATION	B.S.	H.I.	F.S.	ELEV.	CONST ELEV. & GRADES - ALL PURPOSE
T.B.M.				1095 78	FD. CHIS. □ N.E. COR DROP IN BOX F.B. 2952-121
T	3 53	1099 31			
			5 07	1094 24	TOP STUB PIPE FROM RANGE BLDG.
			6 93	1092 38	1x2 @ N. 13.96' From Angle Pt.
			7 82	1091 49	TOP OF CONC. DISTRIBUTION BOX 46E FROM ℄
				1095 78	
	5 40	1101 18			
7' OFFSET			5 27	1095 91	1093 47 C 2 44' (A) — 7' SEPTIC TANK OFF OUTLET
"			5 31	1095 87	1093 64 C 2 23' (B) — 7 OFF INLET
"			5 13	1096 05	1093 64 C 2 41' (C) — 7' OFF "
"			5 18	1096 00	1093 47 C 2 53' (D) — 7' OFF OUTLET
TBM				1095 78	
	2 46	1098 24			
			2 33	1095 91	93.47 C-244 (A) — CHECK SHOT
			8 77	1089 47	GR. BOTTOM SEPTIC TANK
			2 39	1095 85	93.64 C-221 (B)
			220	9604	93.64 C-240 (C)
			225	9599	93.47 C-252 (D)

60

76-L298 CE 307 3-61

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Profile No. ____ X-Sec. No. ____
Job No. ____ Division No. ____ Notes Red ____ Plotted ____
Notes ____ Date ____ Notes Chkd. ____ Checked ____
Date ____ Date ____ Date ____
Survey of ____
Survey by ____
Indexed ____

F.B. 1957 Pg 42

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M.				109578		
	318	109896				
Top 4" CIP			472	109424		
			533	109363	Bottom 4" C.I.P. - N.E. Side Septic Tank (IN	
NOTE: THE PLUMBER SET THESE PIPE ON THE CR. FOR 1 FT. FILL (1 FT. LOW)			633	109263	F-100 " " " " "	
			654	9242	F-100 To Bottom Pipe (Outlet)	
T.B.M.				109578		
	485	110063				
			401	109662	2" Below Fin. Fl. Gr.	
			388	9675	Fin. Walk Gr @ Bldg	(Fin Fl. 109677)
			400	9663	" " @ Edge Walk	
	473	110051		109578		
			370			(109677) Fin Fl. - Bldg
			391	109660		Gr. Outside Edge Walk

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVATIONS FOR SEWAGE DISPOSAL SYSTEM - ALL PURPOSE & OTHER					
	GR. ELEVATIONS					
TBM				109578	FD □ CUT N.W. COR DROP IN BOX 15' W'LY OF MAIN OP. BLDG. - ALL PURPOSE RANGE PG 121	
	201	109779				
+00 (3)			614	109165		PG. 168 CHECK (109164)
+00 (1)			587	9192		" " (109192)
					LEACH FIELD FL. GRADE	
0+00			865		8914	
0+50			885		8894	
TBM				109578		
	540	110118				
T.B.M			454	109664	REC ELEV 109627	CHECK 109664
	1		4890	9629		60 YD
			4895			50 YD
			488		SET LAST WALK TO 109629	15 YD
(4)				109144		
	535	109679				
(6)			498			CHECK 91.81
0+00			725		TOP OF TILE 8954 } LEACH FIELD	
0+50			745		8934	

Profile Notes Red ____ Plotted ____ Job No. 20841 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes C.L.W. Date Nov '64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7152 PG. 247

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
(3)				91 64		
	5 44	97 08				
(1)				91 91		CHECK 91.92
0+00			7 55	89 53		" 89.54 } TOP
"			7 56	89 52		" 89.54 } TILE
0+06 HE			5 35	91 73	89 27 C-2.46 FLOOR ELEV & OUTLET	DIST BOX 7' OFF SETS
1+08 HE			[illegible]	[illegible]	89 27 C-2.46	

F.B. Pg. Job No. Division No. Notes Red Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed Date Date Date No.