Notes Ck'd by
Mem No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2956 Pg.

Page	Job	Description
		BISCAILUZ CENTER J.N. 8457.09
5-7	Loc.	Women's Detention Center-locations of reservoir sites.
9-10	T.B.M.	Temporary bench marks at Women's Detention Center.
11-12	Loc.Imp	Location of 8" transite water line from New Male Dorm, F. to Tanksite in fire combat area 8460.09.
13-14	Loc.Imp	Location of 4" C.I. drain from Tank No. 1 to exist 18" C.M.P. drain-8457.09.
15-16	Grades	Grades for the above area.
17-18	Loc.Imp	Location of 6" supply lines (water) 12" steel water line to Women's Detention area.
21-30	C.L. & Sec.Ln.	Women's Detention Access Rd. (Sybil Brand) C.L. & sec. line survey for legal.
31-37	Loc.Imp	Loc. & grades for interceptor drains
39-44	Loc.Imp	Loc. & grades for F.L. elev's.
45-46	Bdry.	Maintenance easement N. end of Access Road.
47-61	Loc.Imp	Loc. of fire mains.

Microfilmed April '85.

(cont'd on next page)

403 Los Angeles County Engineer
76F2098 ICE Rev 8-68

F.B. 2956 Pg

Page	Job	Description
		CENTRAL SHOPS COMMUNICATIONS DEPT. J.N. 0092.02
65-66	Index	
67-95	Bdry.	Prop. comm. shop site study. City Terrace bdry survey.
97-132	Bdry.	Monument bdry.
133-138	Bdry.	Bdry. along access road.
		EASTERN AVE. SERVICE COMPLEX 0300.17
139-140	Index	
141-150	Bdry.	Boundary sur. around Tank Site of Calif. Water Service Co. on W. side of Eastern Ave. near Van Pelt Ave.
151-172	Const. stak.	Construction staking-vic. Service Rd. & Eastern Ave.

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Notes Ck'd by	Survey of Biscailuz Ctr. Sites
Map No.	JN 8457.09 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 3-5-62
Date	Indexed C. J. GALLI SEP 24 62

F. B 2956 Pg. 5

JN 8457.09

BISCAILUZ CENTER.

WOMENS DETENTION FACILITY

RESERVOIR SITES

LOCATIONS

Mankey Jr.
McCall
Swann
Manley

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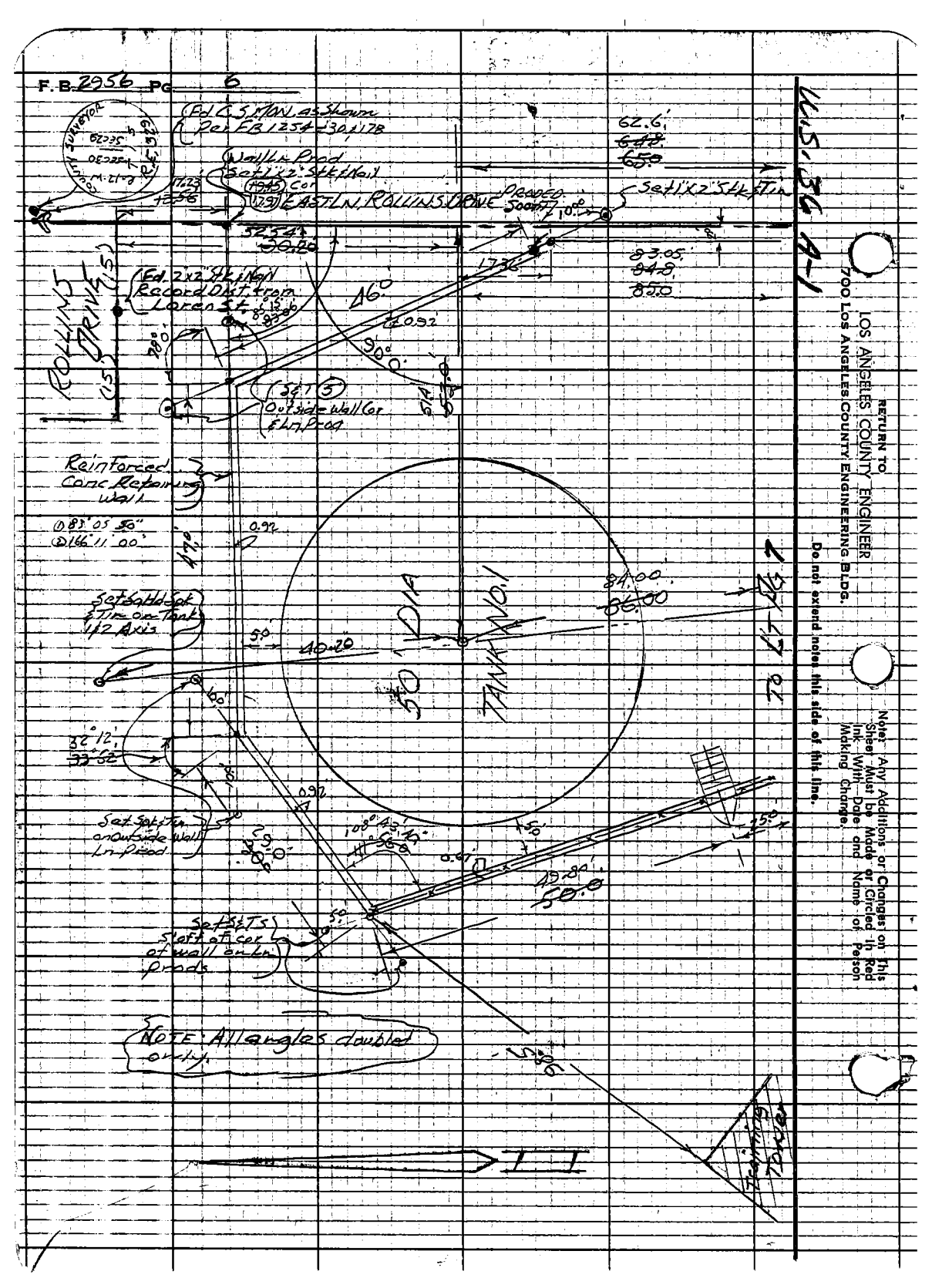
76F3095 CE #247—3-57

F.B. 2956 PG 6



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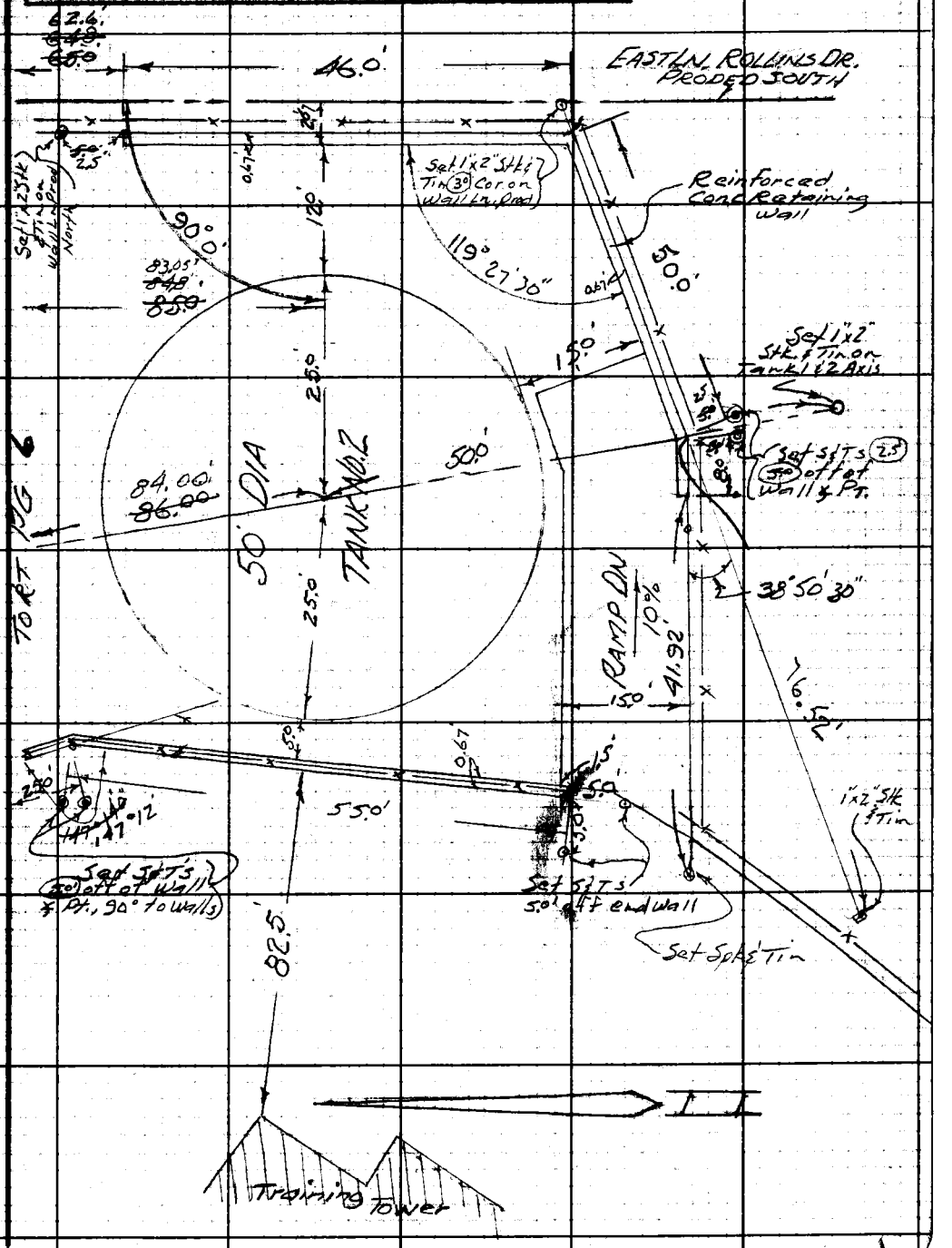
Notes Ck'd by	Survey of Burbank Center Reservoir Sites
Map No.	JN 45509 Tape Std °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes E.T.M. Jr. Date 3-6-62
Date	Indexed C. J. GALLI

F. B. 2956 Pg. 7



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78F3098 CE #247—3-57

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F.B. 2252 Pg. 1

F. B. 2956 Pg. 9

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8457.09 Division No. | Survey of Womens Detention Reservoir Site at Biscailuz Ctr.

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by Mankey Notes ETM Jr. Date 3-7-62 | Map No. | Indexed C. J. GALLI Date SEP 2 4 '62

JN 8457.09

BISCAILUZ CENTER

WOMENS DETENTION FACILITY

RESERVOIR SITES

T. B. M.'s

Mankey Jr.
McCall
Swann
Manley

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2956 Pg. 101 Job No. 4557.09 Division No. Notes Red. Plotted
Survey of Asso. Engineer Reservoir Site Date Date
Survey by Fratis Notes Monkeyslr Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No. X-Sec. No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. (Fd)				608.01	T.B.M. A-2 F.B. 1668-126. L+N So end of N.C.B. 150' E. of Training Ctr. EL=608.01 (F.B. 1254-219)
T.B.M. (set)				611.00	T.B.M. EL. 611.00' 3/4" I.P. 5' ± N.W. of N.W. Cor. Conc. Ret. Wall for Tank Site & 97' N.E. Training Tower
T.B.M. (set)				610.00	T.B.M. EL. 610.00' 3/4" I.P. 10' ± S.W. of S.W. Ramp Cor. to Reservoir Site in A.C. Berm
Training Tower Floor				610.03	Fire Combat Training Tower First Floor Floor inside East Entrance
T.B.M. (Fd)				608.01	T.B.M. EL 608.01' F-2 FB 1668-126 (See Above)

Notes Ck'd by	Survey of Biscailuz Ctr.	F. B. 2956 Pg. 19
Map No.	JN 8460.09 Tape Std °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes E.T.M. Jr. Date A-5-62	
Date	Indexed C. J. GALLI SEP 6 1962	

JN 8460.09

BISCAILUZ CENTER

ADULT MALE DORMS

PHASE II

LOCATION of

8" TRANSITE W/TR. LINE

from

NEW DORM "F"

to

TANK SITE in FIRE COMBAT AREA

Mankey Jr.
McGill
Swann
Manley

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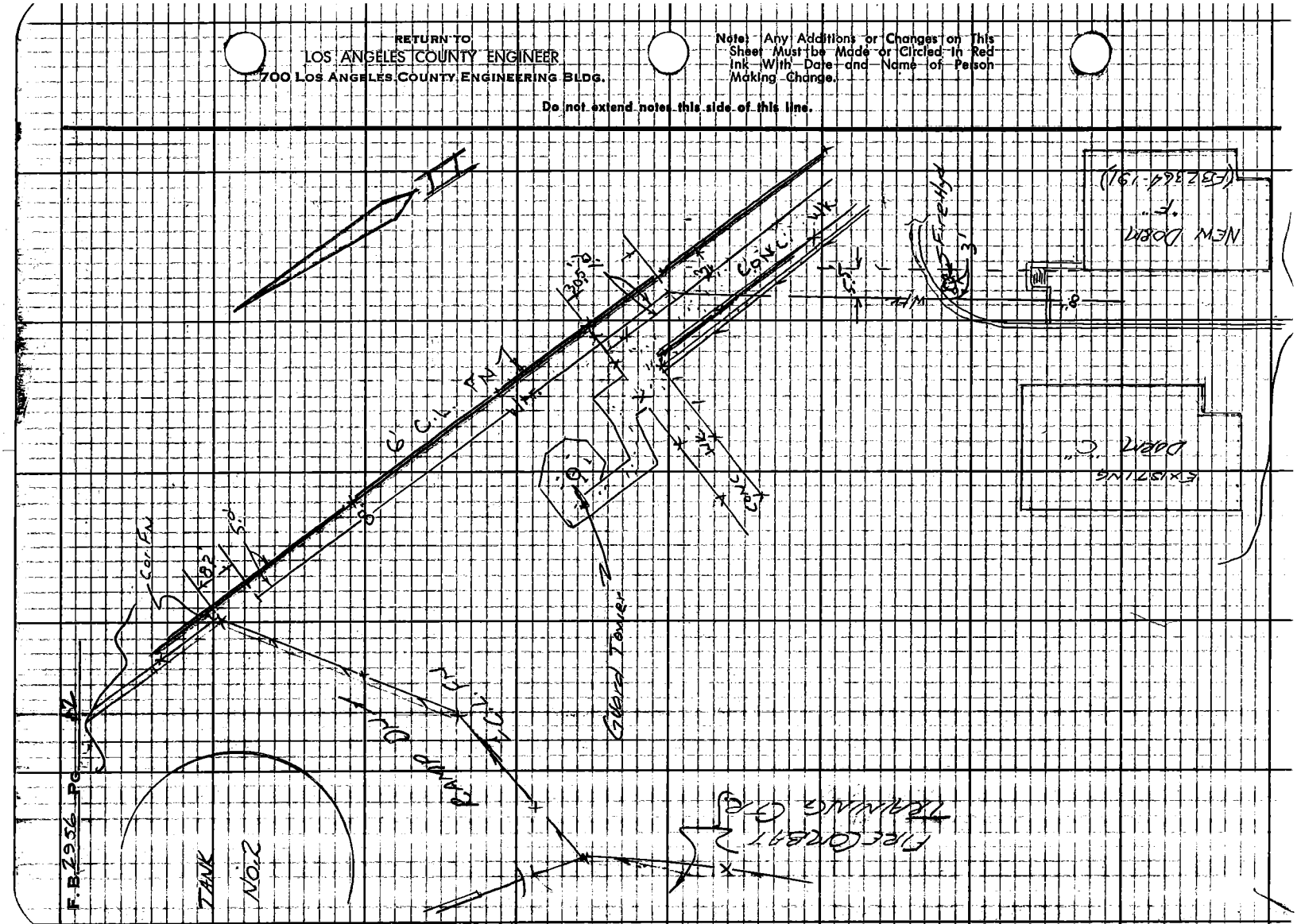

Notes Ck'd by	Survey of Biscailuz Ctr.
Map No.	JN 8457.09 Tape Std °F
Office Work	Surveyed by Mankay Jr.
Checked	Notes EFM Jr. Date 4-19-62
Date	Indexed C. J. GALLI SEP 2 4 '62

F. B 2506 Pg. 13

JN 8457.09

BISCAILUZ CENTER

WOMEN'S DETENTION FACILITY

RESERVOIR SITE

LOCATION of 4" C.I. DRAIN

from

TANK NO 1 to EXIST 18" C.M.P. DRAIN

See Pg 16 for Grades

Mankay Jr.
McCall
Manley
Swann

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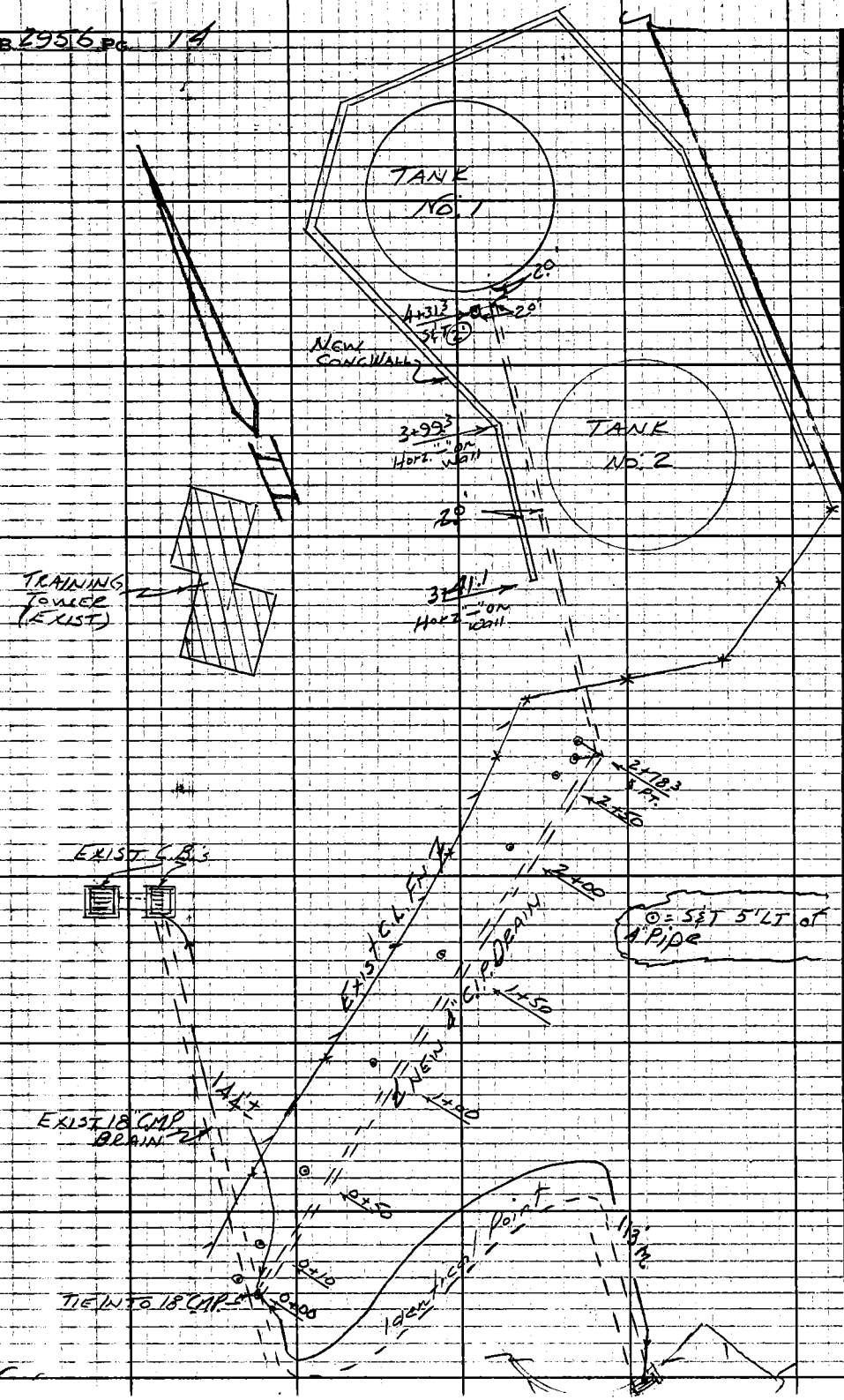
F.B. 2956 Pg. 14



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Profile No. | Notes Red. | Plotted | Job No. 9457.09 | Division No. | F. B. 2956 Pg. 15

X-Sec. No. | Notes Chkd. | Checked | Survey by Manley Jr. | Notes ETM Jr. | Date Apr. 19, 62

Date | Date | Map No. | Indexed C. J. GALLI | Date 2 4 62

JN 9457.09

BISCAILUZ CENTER

WOMEN'S DETENTION FACILITY

RESERVOIR SITE

GRADES for 4" C.I. DRAIN

from

TANK #1 to EXIST 18" CMP

See Pg 14 for location

Manley Jr.
McCall
Sirvain
Manley

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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F. B. 2958 Pg. 16 | Job No. 145209 Division No. | Notes Red. | Date | Plotted | Date | No. | Profile
Survey of Bishop Ltr. Etc. | Notes Chkd. | Date | Checked | Date | No. | X-Sec.
Survey by: Ertl Jr. Notes Maukey Jr. | Date | Indexed C. I. Gall | Date

STATION	B. S.	H. I.	F. S.	ELEV.	4" C.I. DRAIN LN.			
TBM (Fd.)				610.00	TBM EL E 10.00' 3½" I.P. 10'± S.W. of S.W. Ramp Cont. to Reservoir Site			
					%	GRADE	CUT	
0+00	P.O.C.			598.60'		Join Exist	—	1"x2" Stk. @ T. 4.5' LT
+10				598.73'		598.58'	C 4.21'	
+50				602.20'	4.3%	596.31'	C 5.89'	
1+00				603.08'		598.47'	C 4.61'	
+50				606.62'	—	600.65'	C 5.97'	
2+00				607.51'		601.15'	C 6.36'	
+50				606.32'	1.0%	601.65'	C 4.67'	
2+78.3	℄ P.T.			604.62'		601.93'	C 2.69'	Ln. Back
3+41.1				608.56'		602.56'	C 6.00'	Holz "—" on Wall
3+99.3				605.14'		603.14'	C 2.00'	" " " "
4+31.3	4'C.I.	2.0' from Tank #1		604.73	—	603.46'	C 1.27'	1"x2" Stk. @ Tr. 29' LT

Notes Ck'd by	Survey of BISCAILUZ CTR
Map No.	JN 845709 Tape Std °F
Office Work	Surveyed by Mankey Jr
Checked	Notes STM-JC Date Apr 19 '67
Date	Indexed C. J. GALLI

F. B. 2956 Pg. 17

JN 845709

BISCAILUZ CENTER

WOMEN'S DETENTION FACILITY

RESERVOIR SITE

LOCATION OF

6" SUPPLY LINE (WATER)

&

12" STEEL WATER LN TO WOMEN'S DETENTION AREA

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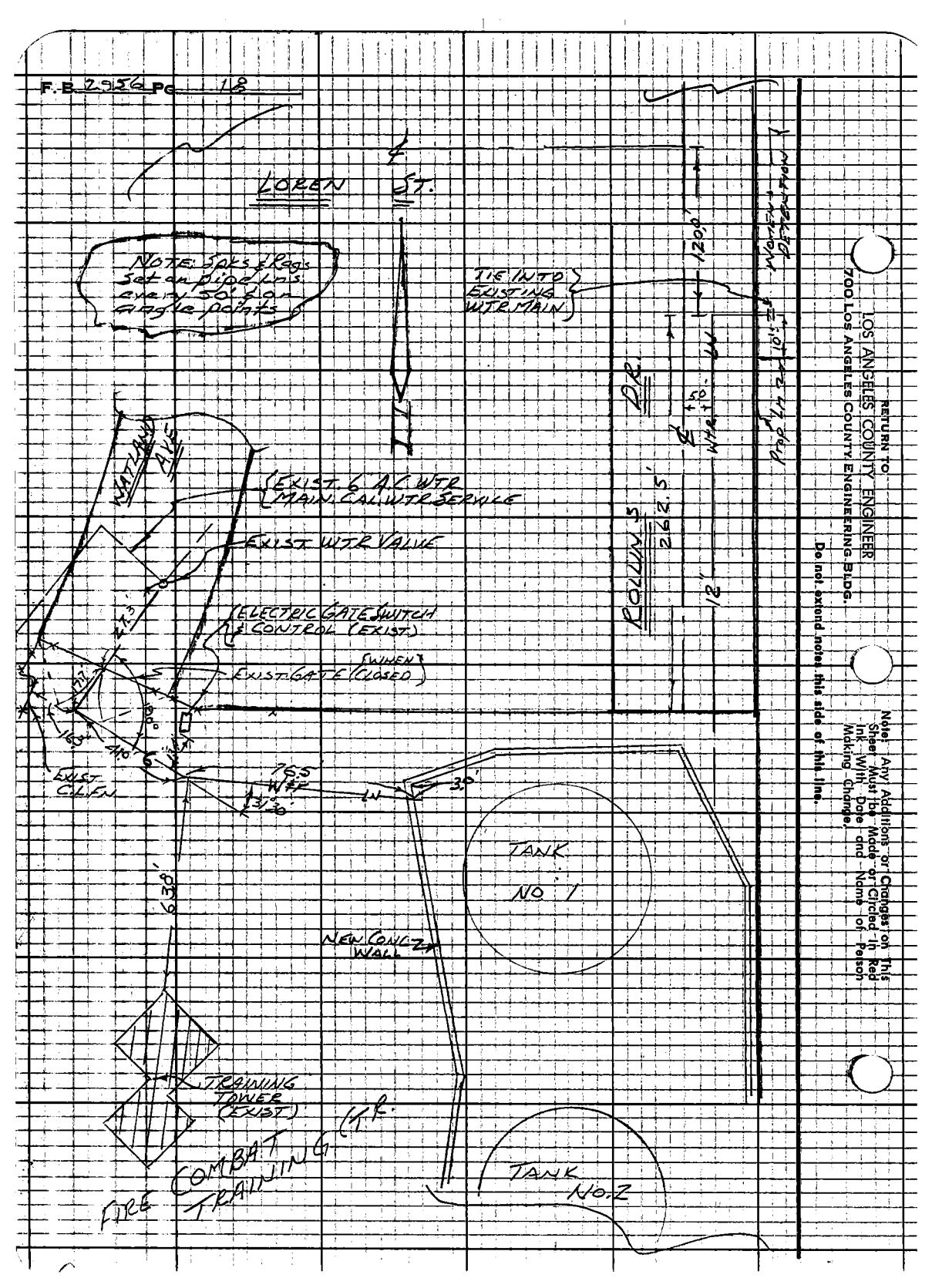
Mankey Jr.
McCall
Manley
Swann

76F3098 CE #247—3-57

F.B. 2956 Pg 18



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Notes Ck'd by CUMMINGS	Survey of Womens Det (Access Rd.)
Map No. L.S.B. - 2676	JN0084.05 Tape/39 Std 84 °F
Office Work T. R. BURNS	Surveyed by Burkholder
Checked W. D. WAGNER	Notes B.L.B. Date 2-26-63
Date Mar., 1963	Indexed C. J. GALLI

F. B. 2956 Pg. 21

JN 0084.05

WOMENS DETENTION

&

ACCESS ROAD

Burkholder
LeGault
Crowder
Alwin

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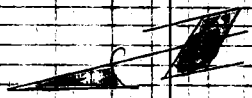
76F2008 CE #247—8-57

F.B. 2956 Pg. 22



Fd. S.W.&T.
Flush W/4
2' S.W.T. Ties
Per Rd. Dept.
F.B. 340-11

Fd. L&T. In
Conc. Walk
Per Rd. Dept.
F.B. 340-14
&

CITY TERRACE DRIVE

AVENUE

N 29° 30' W

124.83 M

(30)

Fd. S.W.&T.
Flush
Per Rd. Dept.
F.B. 340-11
W/4, 2' &
S.W.T. Ties.

Fd. L&T. In
Conc. Walk
Per Rd. Dept.
F.B. 340-14
Not Tan.

Int. & P.O.S.T.
Fd. S.W.&T.
Flush
Per Rd. Dept.
F.B. 340-11

Fd. L&T.
In Conc. Drive
Per Rd. Dept.
F.B. 340-14
Not Tan.

Fd. S.W.T.
Per Rd. Dept.
F.B. 340-14
&

EASTERN

(40)

(40)

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Notes Ck'd by C.W. BECK
Map No. C.S.B. - 2670
Office Work R. H. BURNS
Checked W. D. WAGNER
Date Mar., 1963

Survey of Womans Det. Access Rd.
JN 00840 Tape 139 Std 84' °F
Surveyed by Burkholder
Notes D.L.B. Date 2-26-63
Indexed B. J. GALLI

F. B. 2956 Pg 25

To Bot Pg # 24

DRIVE

96.08 M

T = 66°
96.09
- .01'
96.08'

E.C.
Fd. S.W. & T.
Flush W/4
@ 2' S.W. & T. Ties
Per Rd. Dept.
F.B. 340-15

T = 66°
66.11 Lev.
58.81
25.09
150.01
- .02
149.99' F.B. 340-15

P.O.S.T
Fd. L & T in Cb
Per Rd. Dept

149.99 M.

Δ 136° 27' 50"
Δ 185° 51' 00
Δ 98° 46' 30"
136° 27' 45"

150.33 @ 3° 51', T = 66' = 149.97'
150.22 @ 3-16. = 149.36'

P.O.S.T
Fd. L & T in Cb
Per F.B. 340-15

136° 27' 45" M

25.09

P.I.
Fd. Ld & T
in Conc. Walk
Per Rd. Dept
F.B. 340-15

24.70 M.

149.96 M.

T = 66°
73.90 Lev.
50.94
124.84
- .01
124.83'

B.C.

CITY TERRACE

B.C.
Fd. S.W. & T.
Flush W/4.
@ 2' Spk Ties
Per F.B. 340-15

124.83

(30)

(30)

From #1 Pg # 22

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W 1513 A-1

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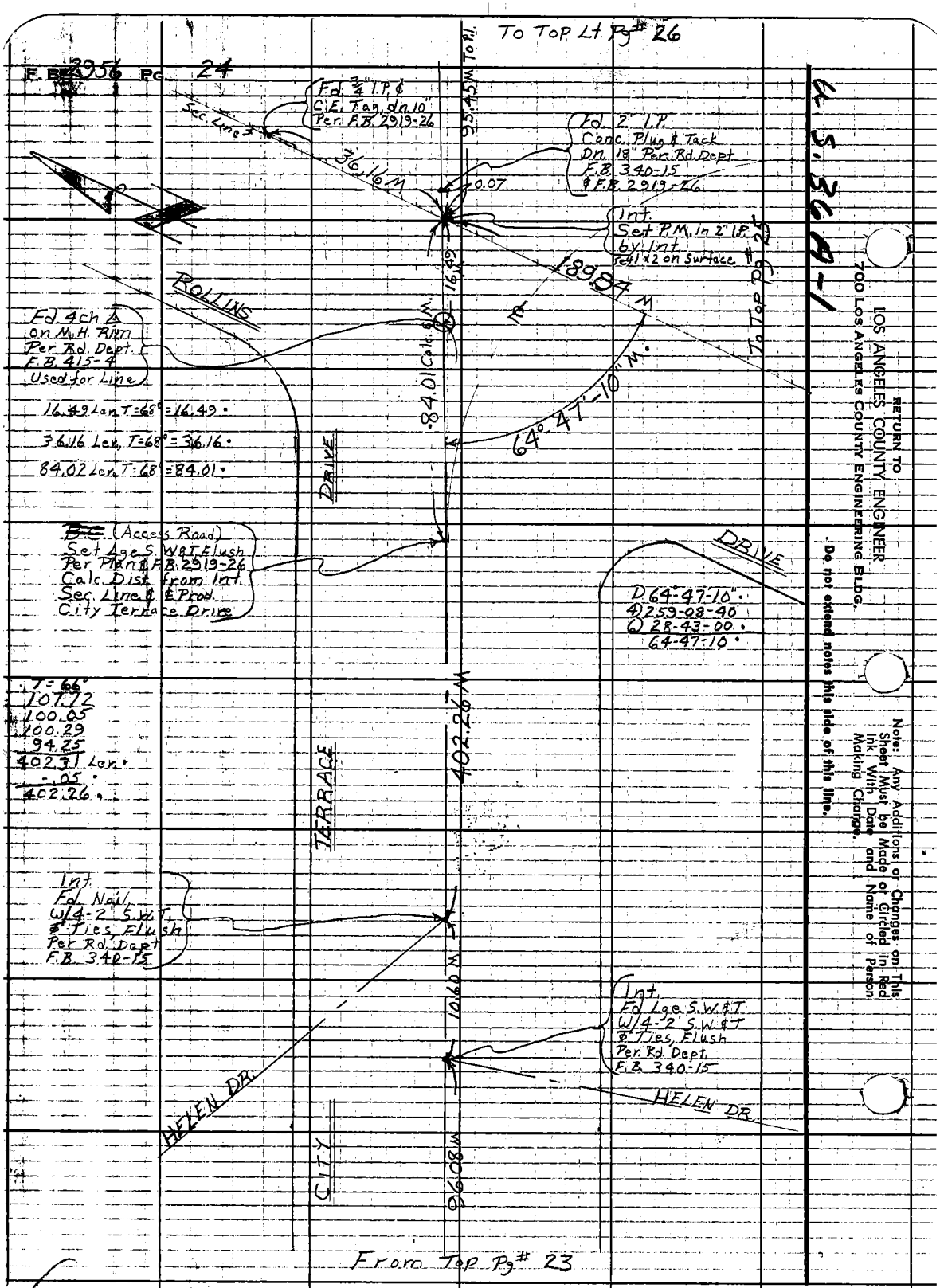
To Top Lt. Pg # 26
F.B. 3956 Pg. 24
Fd. 3/4" I.P. & C.E. Tag, dn. 10' Per F.B. 2919-26
Sec. Line
36.16 M
95.45 M To P.I.
0.07
Fd. 2" I.P. Conc. Plug & Tack Dn. 19' Per Rd. Dept. F.B. 340-15 & F.B. 2919-26
Int. Set P.M. in 2" I.P. by Int. 4"x4" on Surface
189.84 M
16.49 M
84.01 Calc. M
64° 47' 10" M.
ROLLINS
DRIVE
Fd 4ch △ on M.H. Rim Per Rd. Dept. F.B. 415-4 Used for Line
16.49 Len T=68° = 16.49'
36.16 Len T=68° = 36.16'
84.02 Len T=68° = 84.01'
B.C. (Access Road) Set Lge S.W&T Flush Per Plan & F.B. 2919-26 Calc. Dist. from Int. Sec. Line & E Prop. City Terrace Drive
DRIVE
D 64°47'10"
Δ 259-08-40
Q 28-43-00'
64-47-10'
T=66'
107.72
100.05
100.29
94.25
402.31 Len'
-.05'
402.26'
402.26 M
TERRACE
Int. Fd. Nail W/4-2" S.W.T. & Ties, Flush Per Rd. Dept F.B. 340-15
Int. Fd. Lge S.W.&T. W/4-2" S.W.&T. & Ties, Flush Per Rd. Dept F.B. 340-15
101.60 M
HELEN DR.
HELEN DR.
CITY
80.96 M
From Top Pg # 23
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Notes Ck'd by SUM 3-5
Map No. L.S.B. 2670
Office Work E. H. BURNS
Checked W. D. WAGNER
Date Mar., 1963

Survey of Improvements Only (Access Rd.)
IN 0084.05 Tape 139 Std 84 °F.
Surveyed by Burkholder
Notes D.L.B. Date 2-27-63
Indexed by J. GALLI

F.B. 2956 Pg 35

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76FSOOS CE #247—3-67

Cv. 5, 36 M-1

COUNTY SURVEYOR
0.02
0.02
New P.M.
R.E. 63

From Top Lt. Pg # 24

188.06 @ 1°32' T=70 = 187.97'
188.15 @ 2-19 " = 187.98'
1.87 Lev.
189.84

142.00 @ 9°-45' T=74' = 139.94'
142.40 @ 10-37 " = 139.95'

(Disturbed)
Fd C.S. Mon.
Per F.B. 1254-229
& F.B. 2919-34
dn. 18" & Covered
W/concrete during
Constr. of Catch Basin
Removed Conc & Set
New P.M. by Inf.

189.84 M
89°-42'-40" M
NET In PP # 1244220-E
5.23

Fd 3/4" I.P.
dn 6"
Per F.B. 2919-34
& F.B. 1254-229

Fd. Lg Spk
Per F.B. 1254-229
Prod 2.15 M
2.93

F.B. 2919-34
140.00
139.94 M
F.B. 2919-34
133.76
P/L

Set Ld & C.E. Tag In Conc. cb

Fd. 1" I.P. & C.E. Tag dn 6" Per F.B. 2919-34

34.34

P/L
370.54
F.B. 1254-229

NET In P.P. # 587585E

D 89°-42-40"
A 358-50-50
G 178-16-00
89-42-40"

Set 1X2 & N
10.00
Fd. 1" I.P. Flush Per F.B. 1254-229

D 89°-47-10"
A 359-08-50
G 178-43-00
89-47-10"

89°-47'-10" Angle Turned on 10.0 Offset Line M

F.B. 1254-229
553.22

95.06 @ 21°-17' T=84° = 88.58'
95.88 @ 22-13 " = 88.58'

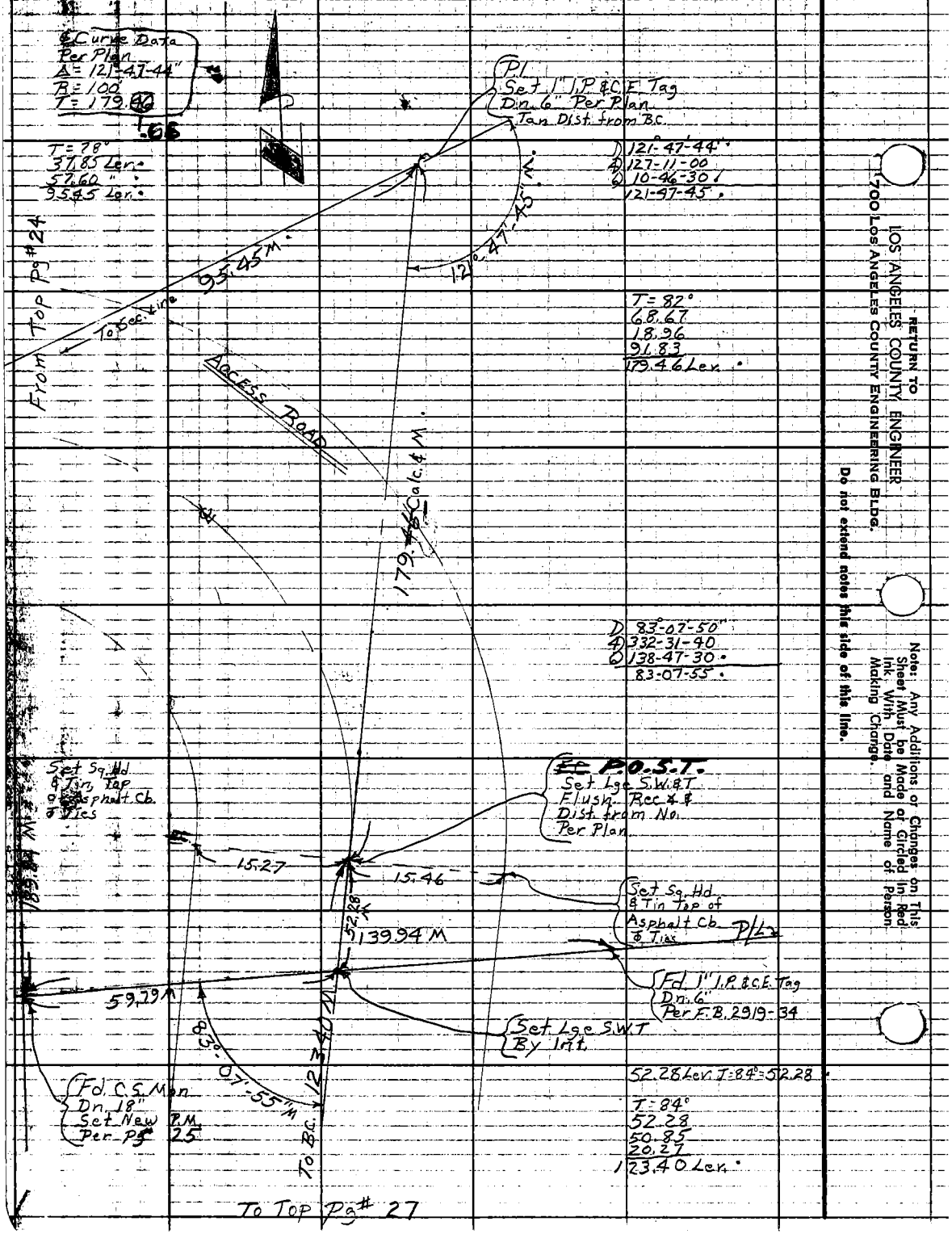
COUNTY SURVEYOR
1/4 Cor.
R 12 W
Sec. 36
Sec. 29
R.E. 329

88.58 M
53.63 M
P/L
To Bnd Pg # 29

Set Nail
10.00
Fd. C.S. Mon
MKd. as Shown
Per F.B. 1254-229

P.I. A
Fd 2" I.P. &
C.E. Tag Flush
Per F.B. 2919-28 & 36

F. B. 2919 Pg. 26



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Map No. C.S.B. 2670
Office Work E. H. BURNS
Checked W. D. WAGNER
Date Mar., 1963

Survey of Womens Det. (Access Rd.)
JN0084.05 Tape 139 Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 2-28-63
Indexed G. J. GALLI

F.B. 2956 Pg. 27

From Bot Pg #26

℄ Curve Data
Δ = 8°28-15
R = 675.23
T = 50.00

ROAD

123.40M to ℄

Set Sq spk & T In Asphalt cb

15.11

9°

15.59

B.C.

B.C.
Set Lge S.W. & T
Flush, Rec ℄
Dist. from E.C. to No.
Per F.B. 2919-27

Set Sq. Spk & T In Asphalt Cb.

50.00 Ler. T=80°50.00'

50.00M.

Pl. Lge
Set Spk W & T
Flush, Rec. Dist.
from E.C. to No.
Per F.B. 2919-27

Set Spk & T In Asphalt cb

16.54

23.28

17.31

21.54

Set Sq spk & T In Asphalt Cb.

D 171° 31' 40"
d 326-07-00
d 309-10-30
171-31-48

50.00M.

171° 31' 45"

Set Sq. Spk & T In Asphalt cb

50.00 Ler. T=80=50.00'

15.14
12

15.48
47

Set Lge S.W. & T
Tang. Dist from Pl.
Per F.B. 2919-27

E.C.

Set Sq Spk & T In Asphalt Cb.

300.55 @ 4°33' T=64' = 299.56
300.69 @ 4-55 " = 299.54
Avg = 299.55
230.12 Ler. T=64 = 230.69
530.24

530.24M

ACCESS

To Pl.

To Top Pg #28

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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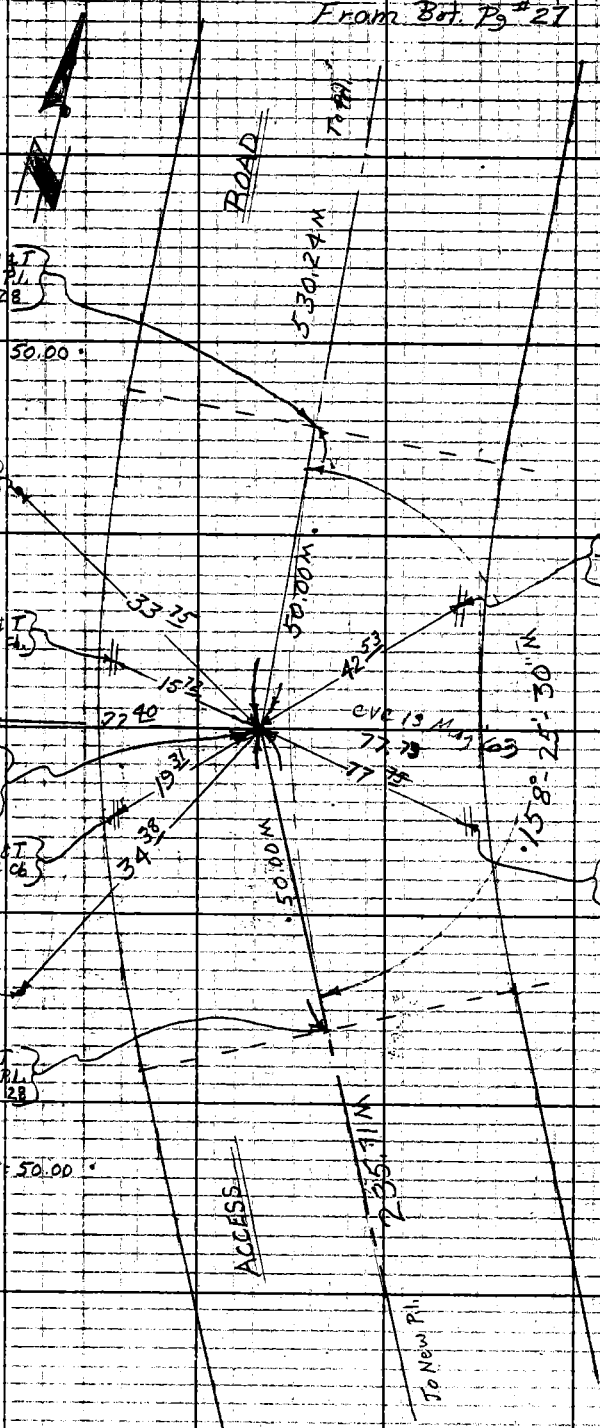
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76808 CE #247—7-65

F.B. 2936 Pg. 28

From Bot. Pg #27



RETURN TO
LOS ANGELES COUNTY ENGINEER
7200 Los Angeles County Engineering Bldg.

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Notes Ck'd by CUMBEE
Map No. C.B.-2670
Office Work T. H. BURNS
Checked W. D. WAGNER
Date Mar., 1963

Survey of Womens Det. (Access Rd)
J.N. 0084.05 Tape 139 Std 84 °F
Surveyed by Buckholder
Notes D.L.B. Date 3-1-63
Indexed E. L. GALLI

F. B. 2956 Pg. 29

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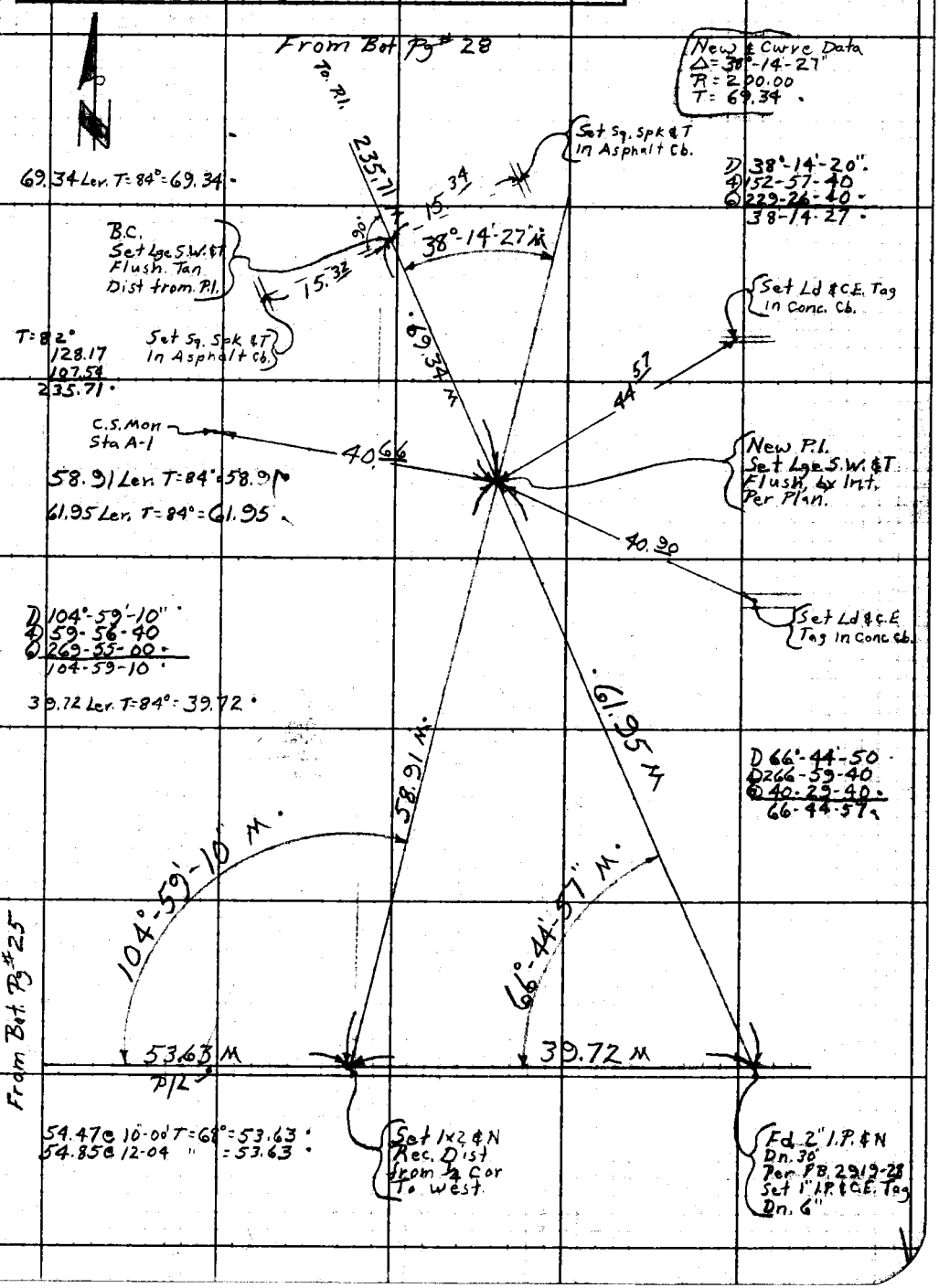
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-55



Notes Ck'd by	Survey of Women's Det.
Map No.	JN 845710 Tape 0213 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 5-4-63
Date	Indexed E. J. GALLI AUG 5 63

F. B. 2956 Pg. 31

J.N 845710

WOMENS DETENTION

Location of Interceptor Drains

See pgs 36 & 37 for Grades

Burkholder
LeGault
Crowder
Alwin

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

79F3085 CE #310 6-62

F. B. 2956 Pg. 32

Fd. I.P.
Per. F.B. 2956-25

DRAIN # 1

3+40.20

End of drain
Per Insp. Howard
5-3-63

P.I.
Sta.
2+15

E.L.

2+50

102'

52'

1+59.39

P.C. DRAIN

1+25

1+50

116'

1+00

50'

Prop. Cor.
C.S. Mon.
1/4 Cor. Sec. 29 & 30
Per. F.B. 2956-25

125'

636.30

E.E. # 2 Sta. 7+61.01

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Women's Det.
JN 8457/10 Tape 0210 Std. 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 5-5-63
Indexed J. GALLI

F. B. 2956 PG. 33

DRAIN # 2

0+00

6°

188'

0+62.20

Lin. of F.L.

0+ 6' offset F.L.

1+30.40

6°

1+66.50

Lin. of F.L.

131'

6'

To Bot Rt. P3 # 32

Stk & Tin @ 25' Sta.

F.L.

61'

85'

49'

63.30

21'

17'

27'

25'

4'

23'

Set 1x2 & Nail

51'

6°

2+50.50

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403 Los Angeles County Engineering Bldg.

76F3095 CF #330 6-62

Profile No. | Notes Red | Plotted | Job No. 8457.10 | Division No. 11 | F.B. 2956 | Pg. 35

X-Sec. No. | Notes Chkd. | Checked | Survey of Womens Det | Survey by Burkholder | Notes D.I.B. | Date 5-5-63

Date | Date | Map No. | Indexed C. J. GALLI | Date AUG 5 '63

J.N 8457.10

WOMENS DETENTION

Grade for Interceptor Drains

See pg# 32 & 33 for Location

Burkholder
LeGault
Crowder
Alwin

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 2956 Pg. 36 Job No. 8457 Division No. 11 Notes Red Plotted Profile
Survey of Woman's Det. Date 5-5-63 Date No. X-Sec.
Survey by Berkhuhn Notes D.L.B. Notes Chkd. Checked
Indexed R.L. Gall Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade Flow Line	Cut or Fill	
T.B.M.				559 65	T.B.M. No. Side Gate House, So. Side Entrance Gate, Bt spk in Ld.	El. = 539.65 F.B. 2893-715	
		Grades		for Drain #1			
1+00 End Ditch				561 72	559.50	C-2.22	Stk & Tin 6' Lt. & Westerly.
+25				571 26	569.80	C-1.46	
+50				579 88	577.40	C-2.48	
+75				586 92	584.50	C-2.42	
1+99[1] 4 Ft. Ditch				592 56	589.90	C-2.66	
2+25				593 81	591.50	C-2.31	
+50				594 40	591.70	C-2.70	
+75 End Ditch				593 55	591.90	C-1.65	
~~3+00~~				~~593 01~~			
~~3+10[2] Began Ditch.~~				~~593 17~~	~~591.45~~		

76-L298 CE 307 3-61

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Profile No.____ Notes Red.____ Plotted____ Job No. 8457.0 Division No. 11
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by Burkholder Notes by D.L.B. Date 5-5-63
Date____ Date____ Date____ Map No.____ Indexed E. J. GALL Date____
Date____ Survey of Various Dist
F.B. 2956 Pg. 37

Grades for Drain #2

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade Flow Line	Cut or Fill	
T.B.M.				531 78	524.00	C-7.78	Stk & Tin 6' Rt. & Westerly
0+00		Begin Ditch		528 04	523.49	C-4.55	
+25				525 76	522.98	C-2.78	
50				523 74	522.73	C-1.01	
0+62.20		℄ Pt. (Back)		526 92	522.44	C-4.48	
+75				529 12	521.90	C-7.22	
1+00							
1+25							
1+30.40		Int.		527 25	521.30	C-5.95	
1+50				526 65	521.80	C-4.85	
1+66.50		℄ Pt. (Back)		527 98	522.20	C-5.78	
1+75				527 24	522.35	C-4.89	
2+00				528 72	522.76	C-5.96	
+25				529 74	523.17	C-6.57	
+50				530 59	523.59	C-7.00	
+75				531 35	524.00	C-7.35	
2+80.80		End ditch			529.12 Exist		
— ①		End Conc. Drain		496 3	496.3	Gr.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WOMENS DC†
JN 845710 Tape Std °F
Surveyed by LC BAULT
Notes D L Date JULY
Indexed C. J. GALLI
AUG 5 '63

F. B. 2956 PG. 39

J.N. 845710

LOCATION OF F.L. ELEV'S

SEE PG # 41 FOR GRADES

PARTY
LC BAULT
BANKSON
MC COY.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 C.E. #310 8-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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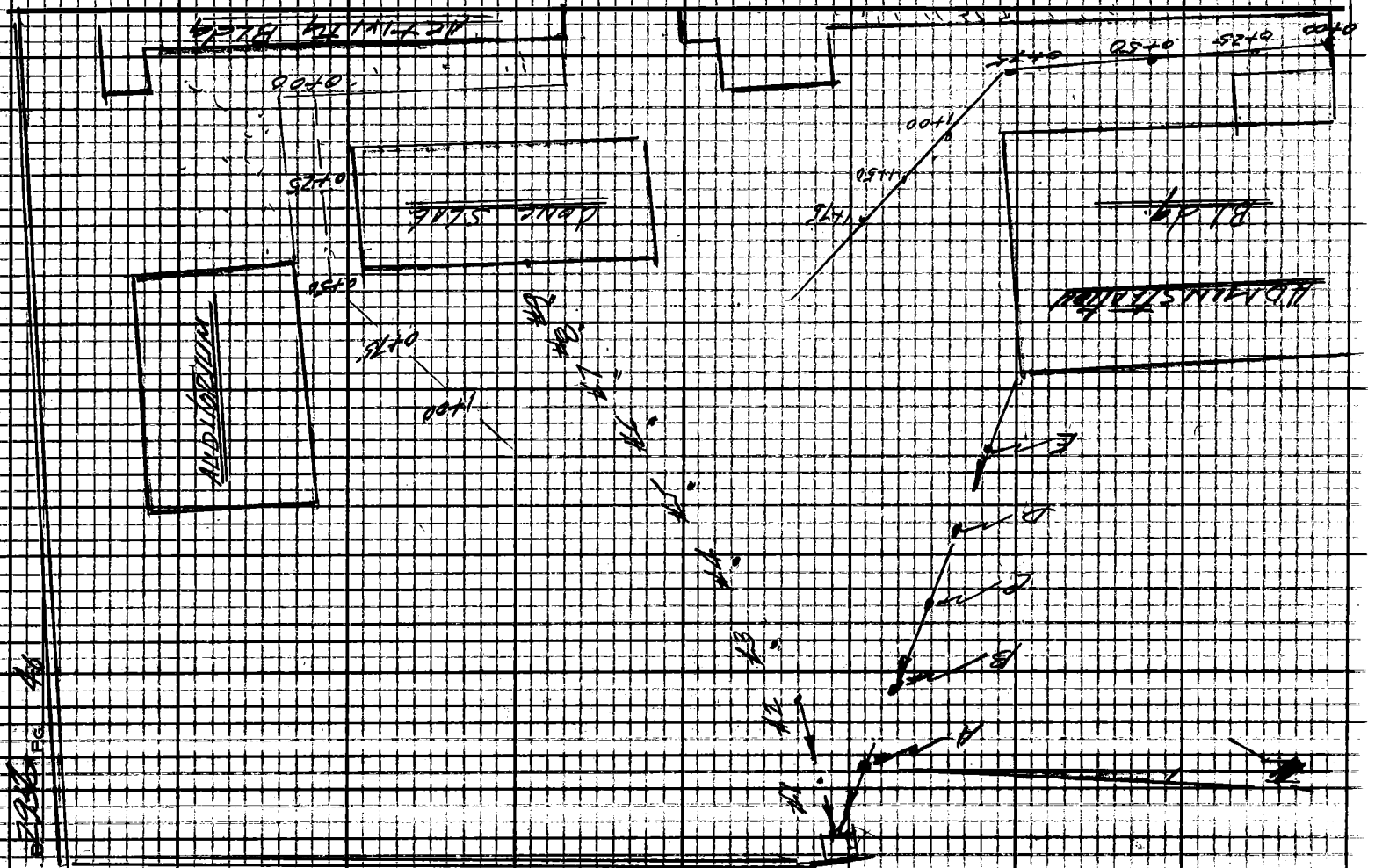

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8457.10 | Division No. | F. B. 2956 Pg. 41

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of WOMENS JAIL | Survey by F. GAULT | Notes P.L. | Date July-22-65 | Map No. | Indexed E. J. GALLI | Date AUG 5 '65

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700 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	
					JH 845710 WOMENS DETENTION Grades For F.L. See Pg 40 FOR LOCATION.
					PALTY LE GAULT BAUMSON Mc Coy.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2954 Page 41 Job No. 84572 Division No. Dept.
Survey of Intersection
Survey by [illegible] Notes
Indexed [illegible] Date
Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red Date
Notes Chkd Date

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				559.65	T.B.M. #1 Set in top of [illegible]		
					Set Spike in Redwood Curb		
					Elev. = 559.65		
T.P.				555.92	Elev. Shot Out		
(top drain to Administration Bldg)					Elevation		
top drain				554.10	554.10	Elevation	
A				555.0	555.0	"	
B				555.8	555.8	"	
C				555.2	555.2	"	
D				556.7	556.7	"	
E				557.3	557.3	"	
cor Bldg				558.5	558.0	"	N.E. cor. Administration Bldg.
		top drain to		done	Elevation		
top drain				554.10	554.10	Elevation	
#1				554.8	554.8	"	
#2				555.6	555.6	"	
#3				556.2	556.2	"	
#4				556.3	556.3	"	
#5				555.6	555.6	"	
#6				556.2	556.2		
#7				556.4	556.4		

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile Notes Red____ Plotted____ Job No. 8296 Division No.____
No.____ Date____ Date____ Survey of Hemlock Notes D.L. Date July 22-63
X-Sec. Notes Chkd.____ Checked____ Survey by Leonard
No.____ Date____ Date____ Map No.____ Indexed E. J. GALLI Date____

F. B. 7956 Pg. 43

STATION	B. S.	H. I.	F. S.	ELEV.	Flow Line Grade	Cut or Fill	
℄ 8				556.6	556.6	Grade	
℄ 9				556.8	556.8	"	
top conc				557.10	557.10	"	(top conc slab by AUDITORIUM BLDG.)
(Flow	EAST	Side	ADMINISTRATION	BLDG	to	open	AREA)
0+00				561.50	561.50		
0+25				560.9	560.7	C-0.2	
"				560.9			CONC ON EAST
0+50				560.2	560.0	C-0.2	
"				560.2		"	" "
0+75				559.5	559.2	C-0.3	
"				559.2		"	" "
1+00				559.1	559.1	Grade	
1+25				559.0	559.0	"	
1+50				558.7	558.7	"	
1+75				558.4	558.4	"	
T.P.			55592				Set Spk.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2994 Pg. 114 Job No. 94870 Division No. D-2
Survey of Meyers S. D.
Survey by Lozano Notes S. L.
Indexed Plotted Notes Red Notes Chkd. Profile
Date Date Date Date
Checked No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	E.L. Grade	Cut Fill	
(From West Side of Activity Bldg. to Open Area)							
0+00				557.71	—		West Side by Activity Bldg.
0+25				557.80	—		North Side by Auditorium (on Conc.)
"				557.4	557.4		F.L.
0+50				557.90	—		North Side by Auditorium (on Conc.)
"				557.3	557.2	Cut 0.1	F.L.
0+75				557.0	557.0	Grade	F.L.
1+00				556.8	556.8	"	F.L.
+BM			55965				+BM Elev = 55965 (FB 2993 - 115)

Notes Ck'd by W. J. BRENNER	Survey of WOMENS DET	F. B. 2956 Pg. 45
Map No. 2670 To Be Added to Assessor Map	JN 8457.10 Tape 0210 Sta 68 °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.L.B. Date 8-2-63	
Date	Indexed C. J. GALLI AUG 5 '63	

J.N 8457.10

WOMENS DETENTION FACILITY

MAINTENANCE EASEMENT

NORTH END @ ACCESS ROAD

Burkholder
LeGault
Bankson
McCoy

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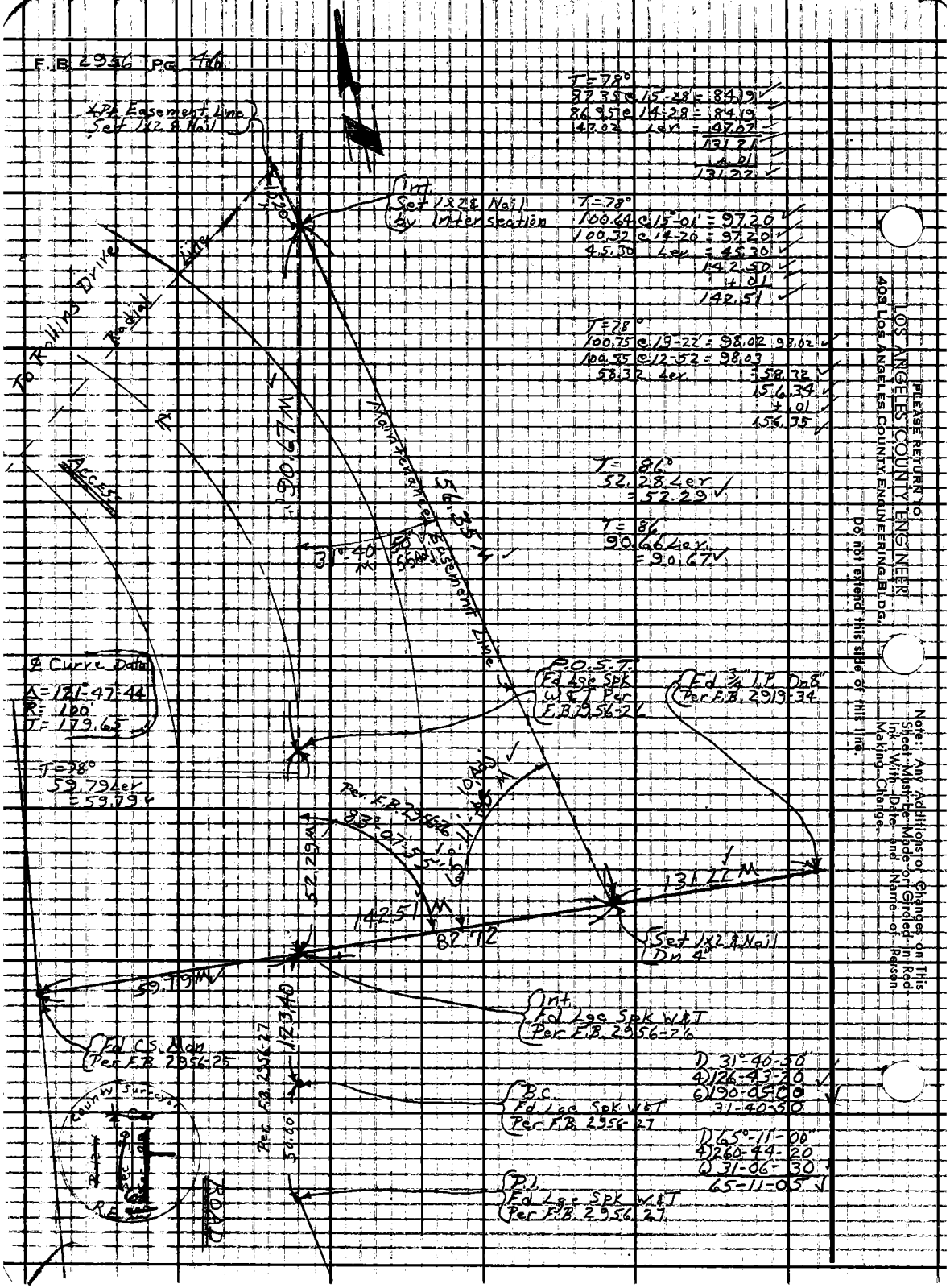
403 Los Angeles County Engineering Bldg.

76F309s CE #310 6-62

F.B. 2956 Pg. 1-6



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must Be Made on Ruled-In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Ctr (Fire Mains) F. B. 2956 PG. 47
JN 8462.01 Tape Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 2-14-64
Indexed J. GALLI

J.N. 8462.01

BISCAILUZ CENTER

SPEC # CIS 183

Location of Fire Mains

Burkholder
LeGault
Bankson
Alvarez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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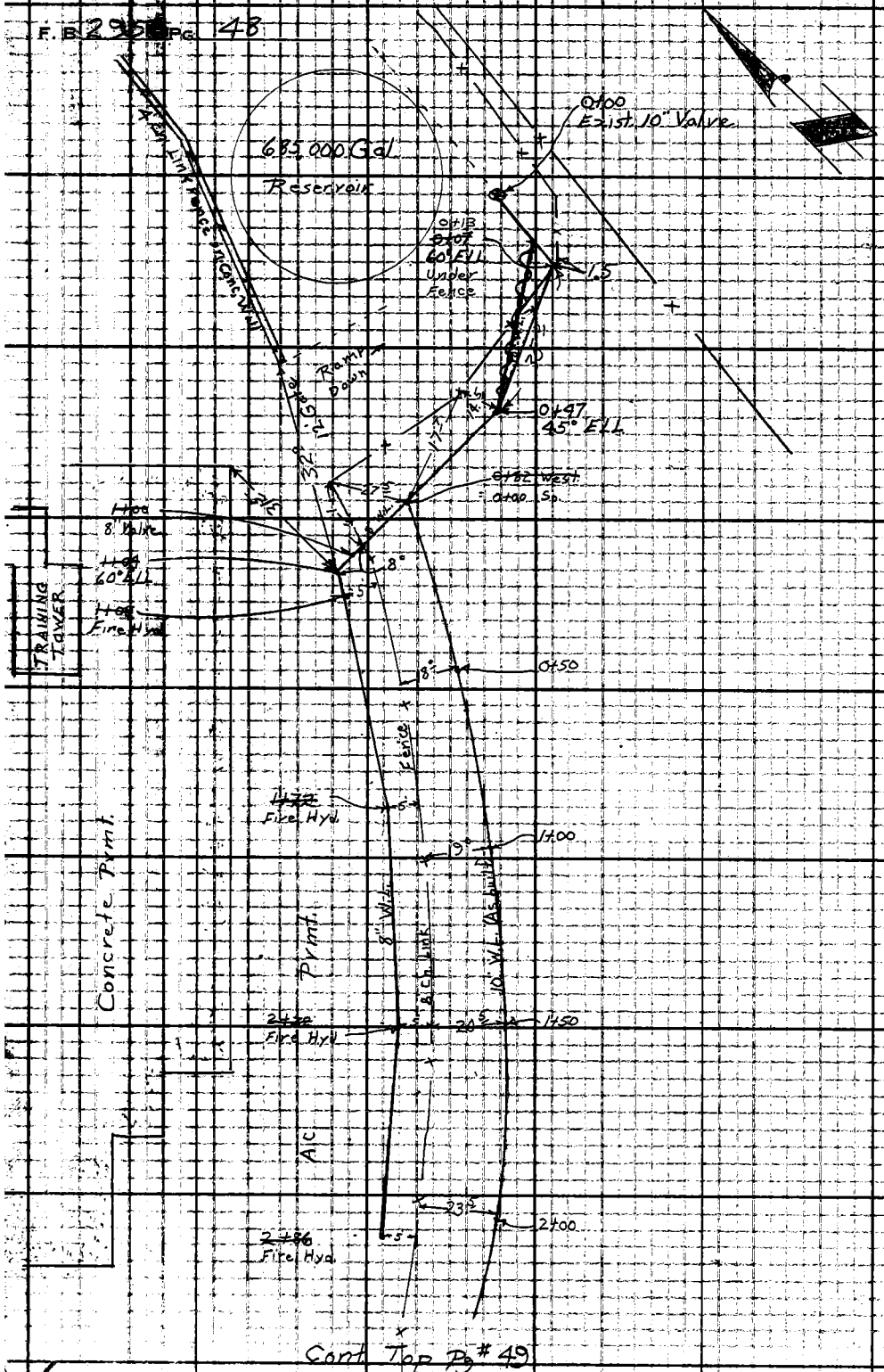
76F3093 CE #310 6-62

F. B. 2930 Pg. 48



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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Ctr Fire Line
JN 8462.0 Tape Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 2-1-69
Indexed E. J. Gray

F. B. 2956 PG. 49

To Bot. Pg #48

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403 Los Angeles County Engineering Bldg.
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76F3093 CE #310 6-62

FIRE DEPT. TRAINING CENTER BLDG.

Conc. Wall

Loading Dock

8' Ch. Link Fence

(As built) Water Line

2+50

3+00

3+50

3+84.9
3+73.9
30° ELL.

Conc Curb

Catch Basin

A.C. PVMT.

Gas Pump Building

92°

4+94.2
45° ELL.

(As built) Water Line

3' Prem Edge Pvmt.

Edge Pvmt.

10"

8' Ch. Link Fence

To Top Pg #50

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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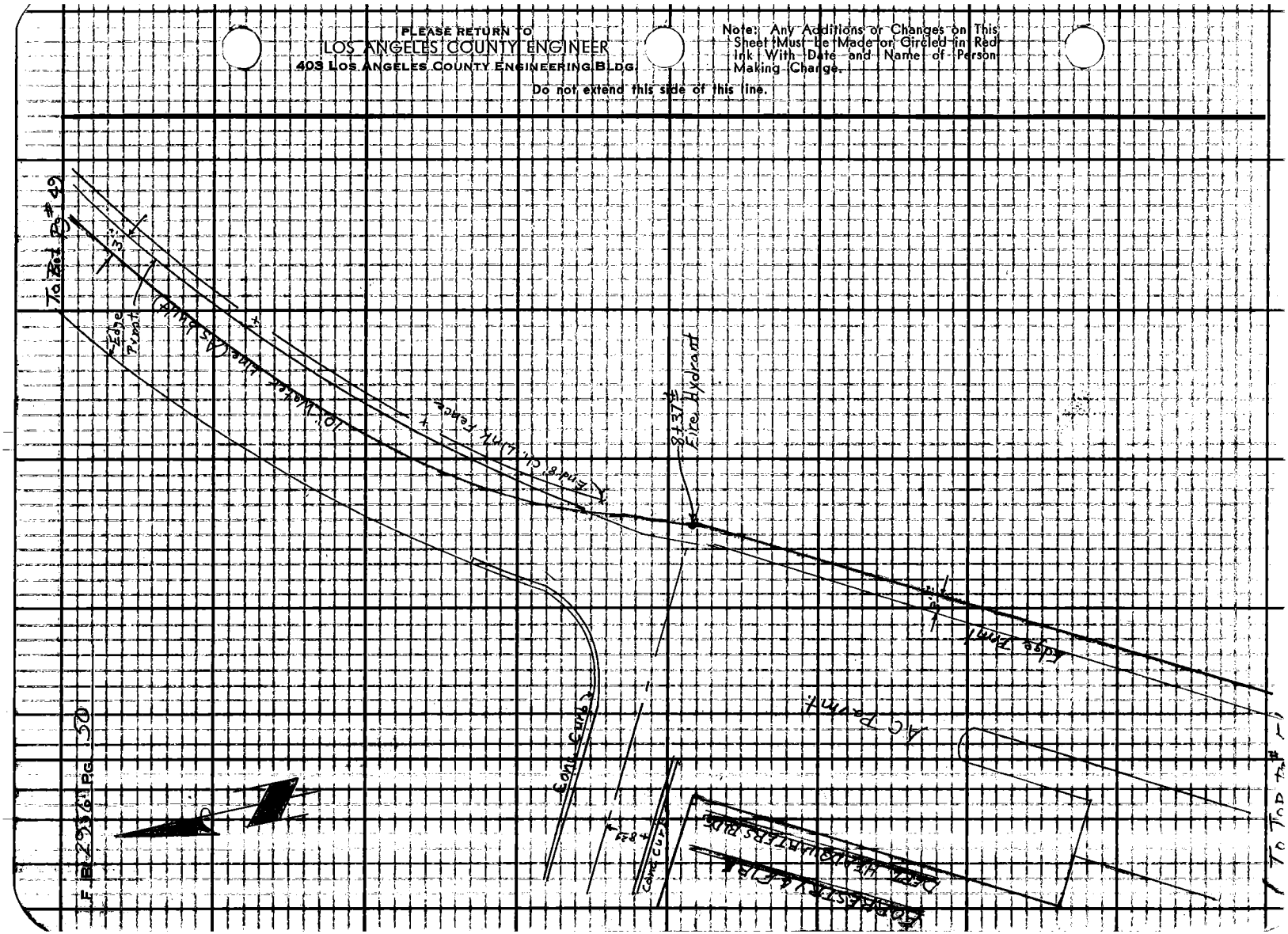
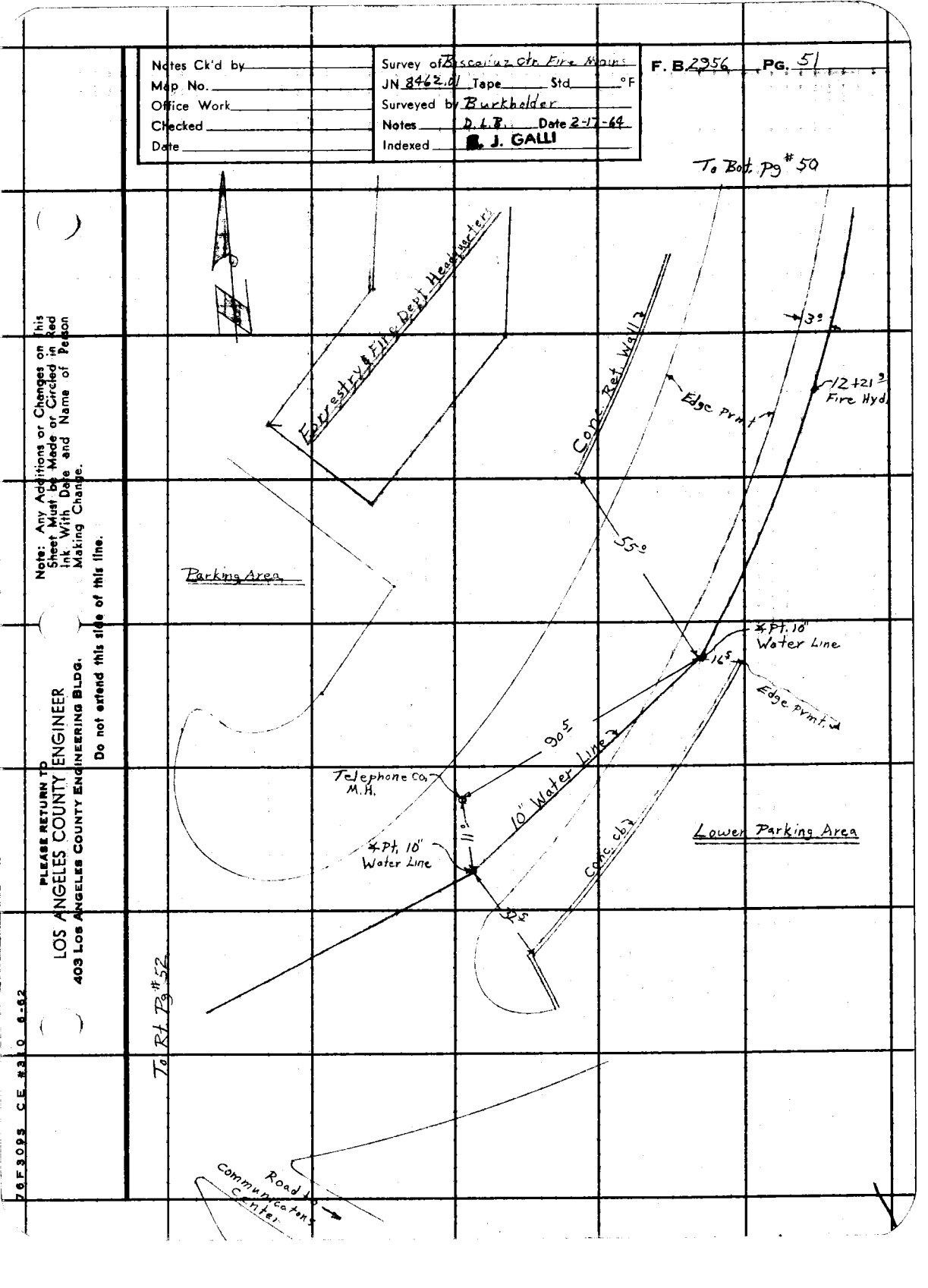
Note: Any Additions or Changes on This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.


To Bk. Pg. #49
Edge Trees
Edge Pavmt.
Edge Pavmt.
Edge Pavmt.

Notes Ck'd by	Survey of Biscailuz Ctr. Fire Mains
Map No.	JN 8462.01 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 2-17-64
Date	Indexed E. J. GALLI

F. B. 2956 PG. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3093 C.E. #310 6-62

F.B. 4936 Pg. 52

Entrance Road

Stop Sign

125'

31°

Fire Hyd.

A.C. Pvmt.

0+60 Sta
10" x 8" x 6" Tee
@ 45° Ell

Road Training Fire Dept Center

To Lt. Pg. #51

A.C. Pvmt.

Road to Communications Center

Road to Parking Lot

To Top Pg. #53

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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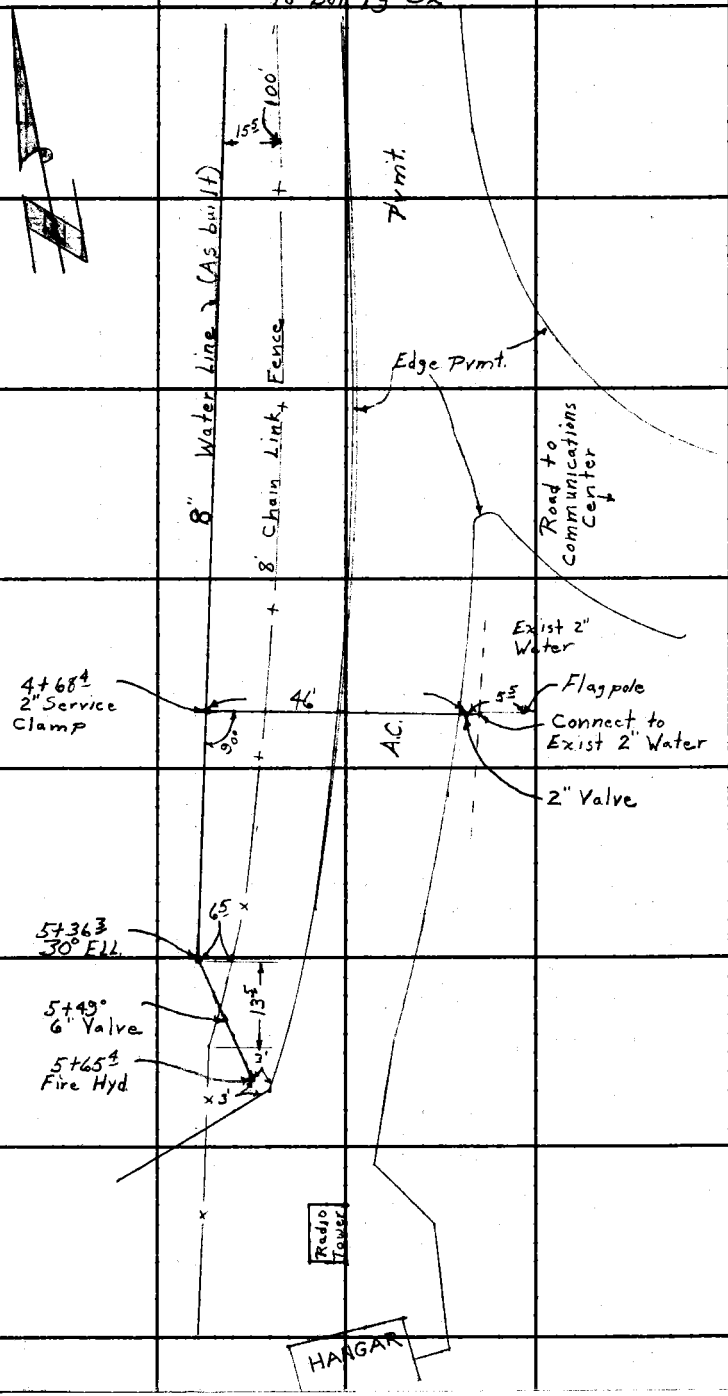
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Biscailuz ctr. (Fire Lines)
Map No.	JN 8462.01 Tape Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 2-18-64
Date	Indexed E. J. GALLI

F. B. 2956 PG. 53

To Bot Pg # 52



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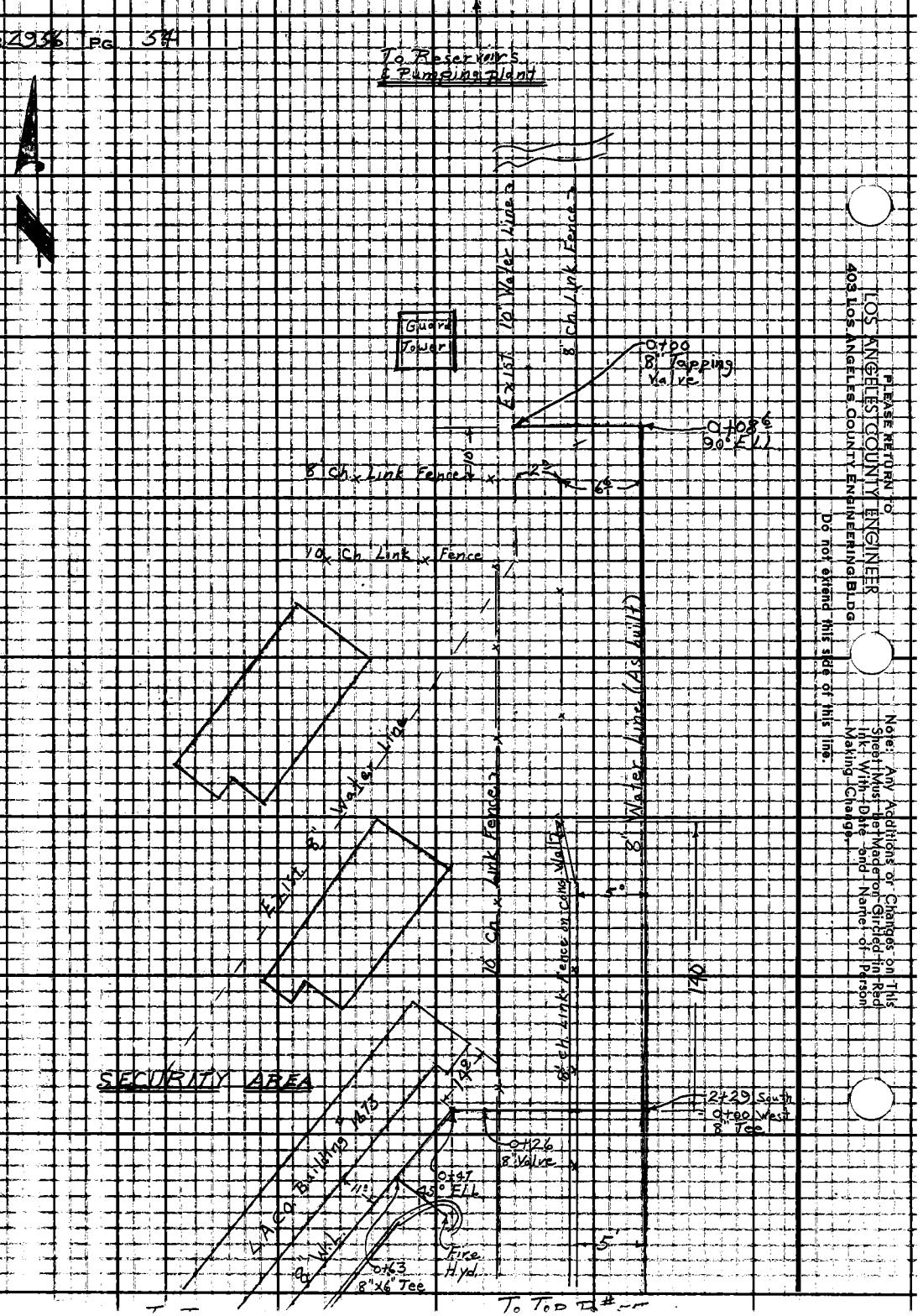
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 4-62

F.B. 2936 Pg. 34



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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riscaluz ctr (Fine Line)
Map No.	JN 8462.01 Tape Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 2-15-64
Date	Indexed C. J. GALLI

F. B. 2956 PG. 55

To Bot. Pg # 54

SECURITY AREA

A.C. Pvmt.

10' Ch. Link Fence

8' Ch. Link Fence on Conc. Walls

8" Water Line (As built)

5'

5'

6" Valve

Fire Hyd.

3'

6" W.L. (As built)

12"

35°7

4474 8"x6" Tee

4498 6" Valve

To Top Pg # 56

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76F3095 CE #310 6-62

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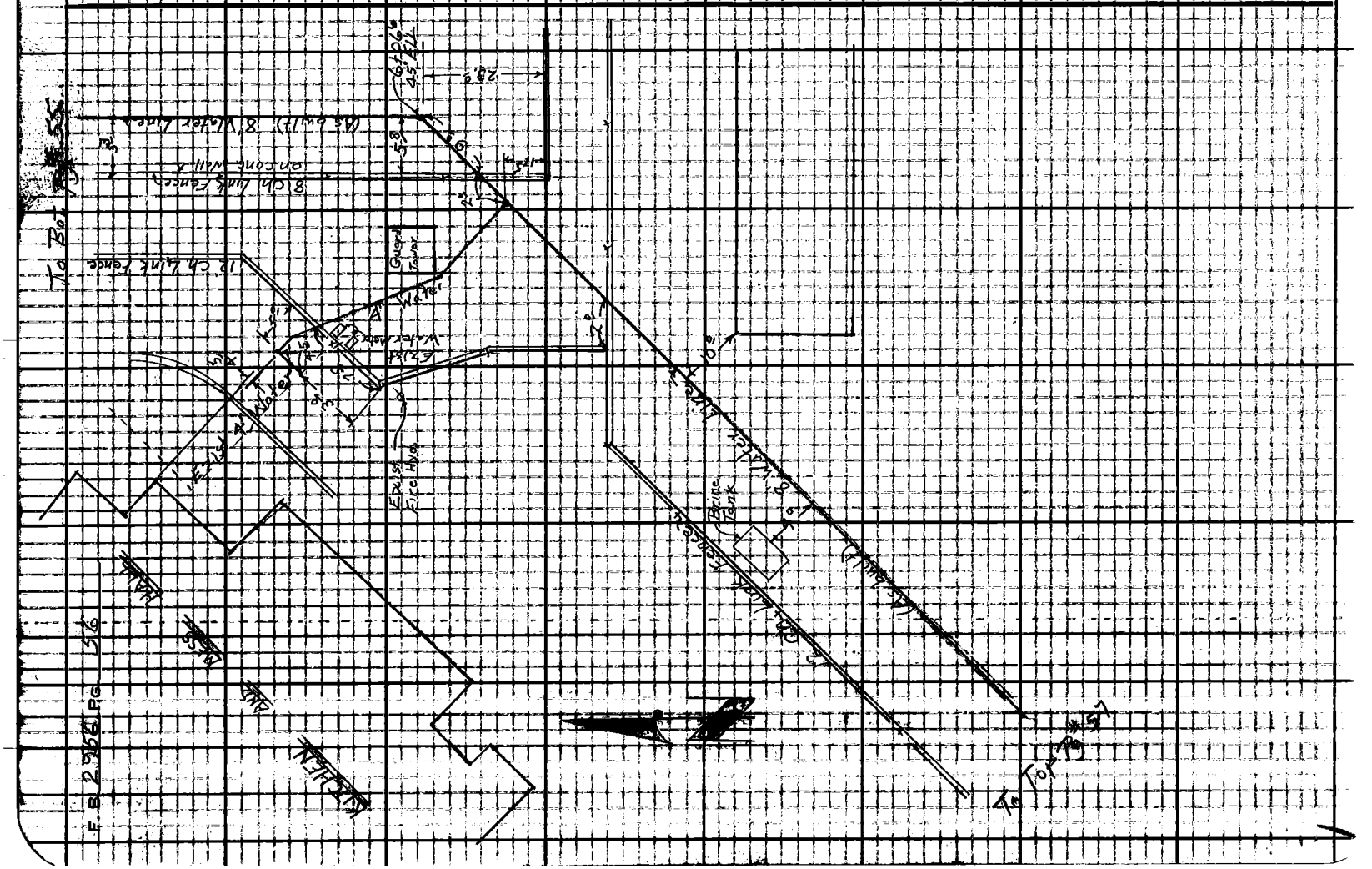

Notes Ck'd by	Survey of Roscoe Blvd. Str. (Fire Lines)
Map No.	JN 8462.01 Tape Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 2-19-69
Date	Indexed C. J. GALLI

F. B. 2954, Pg. 57

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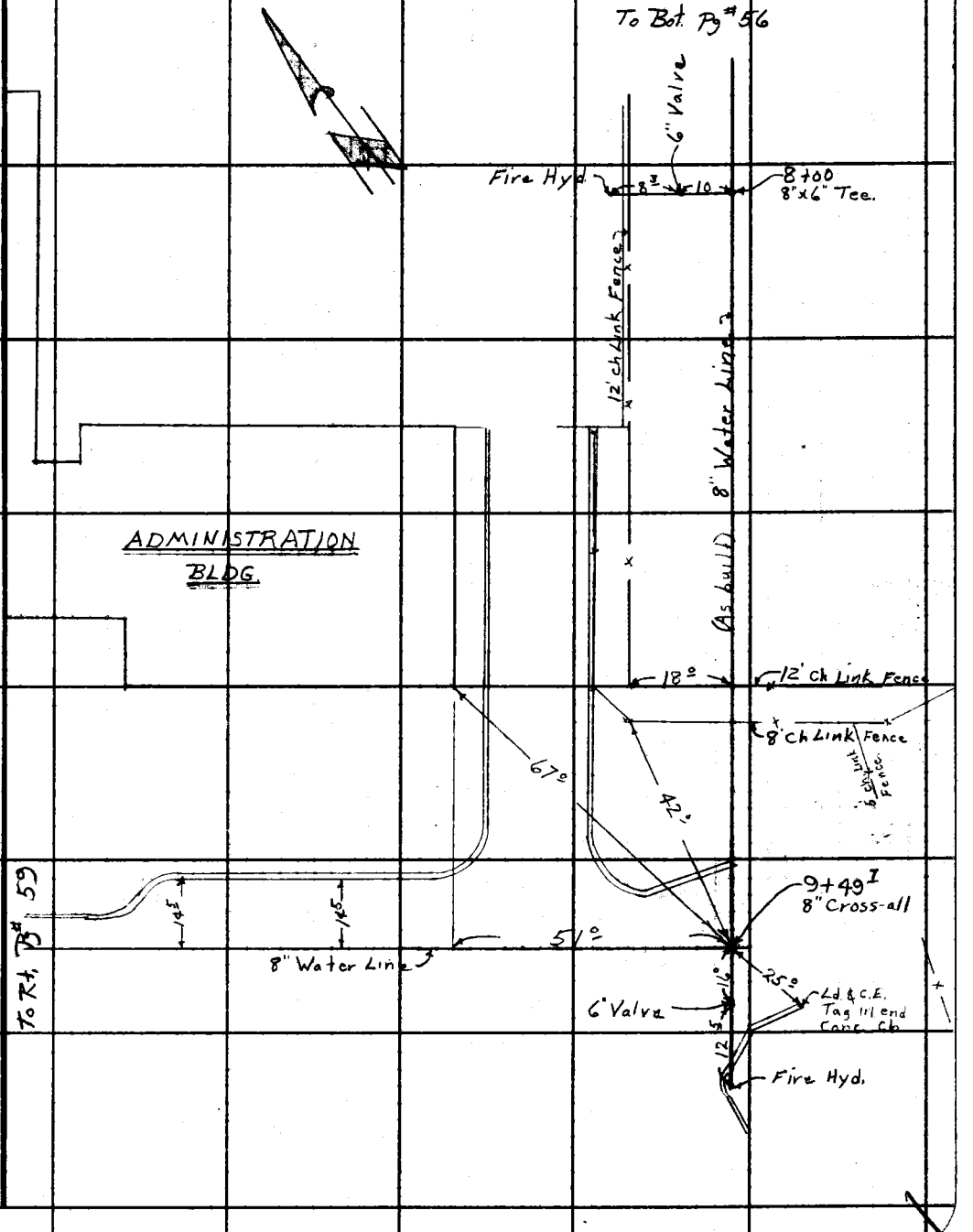

79F3095 CE #310 6-62

F.B. 29[illegible] Pg. 58

To Bot Lt Pg #54

Exist 8" Water Line

11'

Exist 8" Water Line

L.A.C. Building #272

11'

Exist Fire Hyd.

Exist 30" Water Line

Exist 30" Water Line

Exist 8" Water Line

3+36 / 11½ Lt.

3+82 8" Valve

3+78 8" Valve

3+91 8" Water

0+07 8" Valve

Exist Fire Hyd.

3+90.0 = 0+00 West, 8" Lateral

To Top Pg #59

0+63 ± Curb & Gutter

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Ctr. (Fire Lines)
JN 8462.01 Tape Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 2-20-14
Indexed E. J. GALLI

F. B. 2956 Pg. 59

To Bot Pg # 58

EXIST. 4" Water Line

3°

PISTOL RANGE

ADMINISTRATION BLDG

8" Water Line

LIBRARY

5.5

46°

50°

15°

3

6+39.50 = 11+60 AE 8" TEE

11+56 30° ELL

8" Valve in H.H.

8" Water Line (As built)

To Lt. Pg # 57

6+42 22½° ELL

6+45 8" Valve

69°

Fire Hydt

8" Tee

5.5

7+49.3 60° ELL

5°

To Top Rt. Pg # 60

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76F3095 CE #210 6-62

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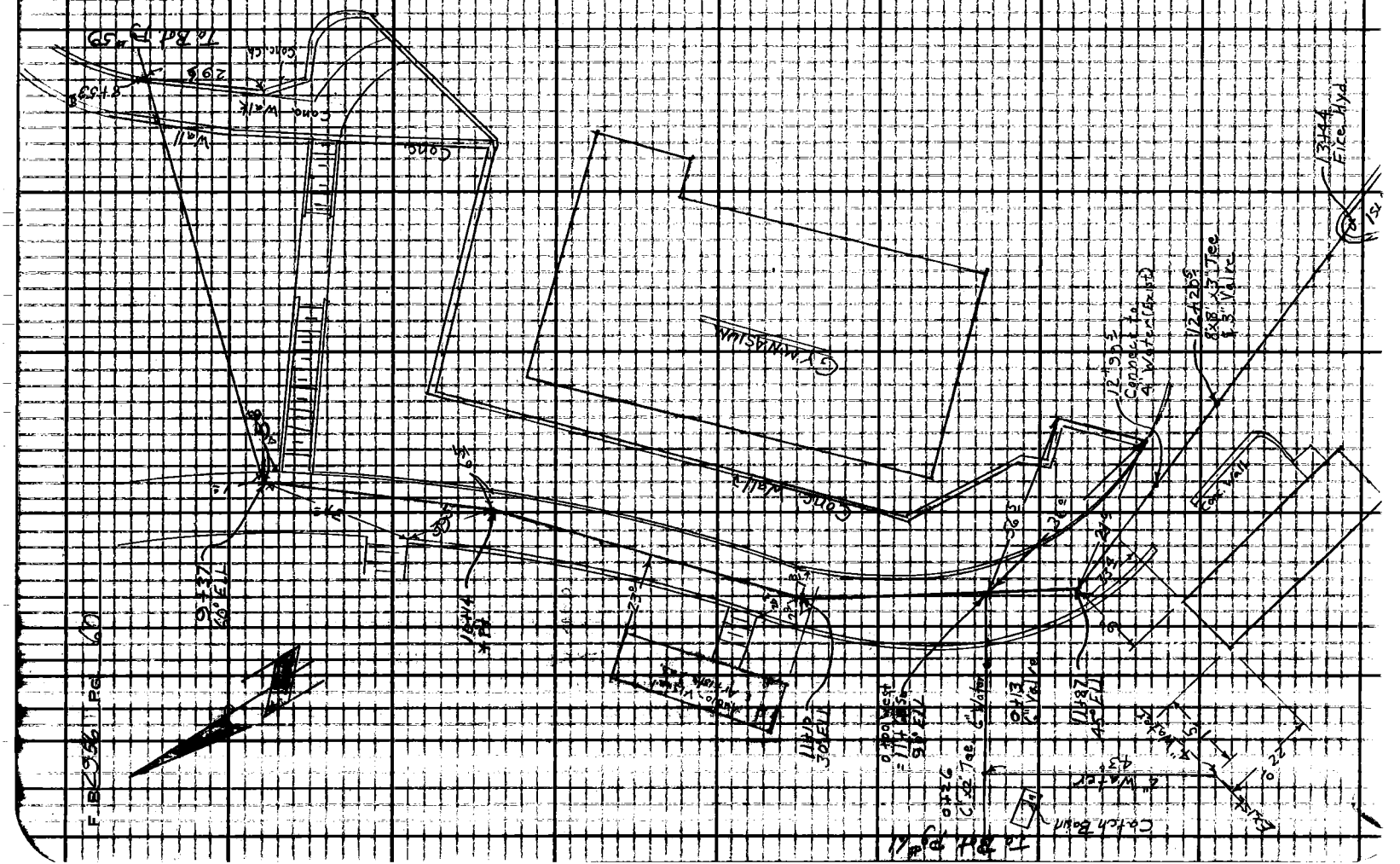
To Bal. P.S. 59
Conc. Wall
Conc. Ch.
Conc. Wall
Conc. Wall
Conc. Wall

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Ctr. Fire Lines
JN 8462.01 Tape Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 2-21-64
Indexed J. GALLI

F. B. 2956 PG. 61

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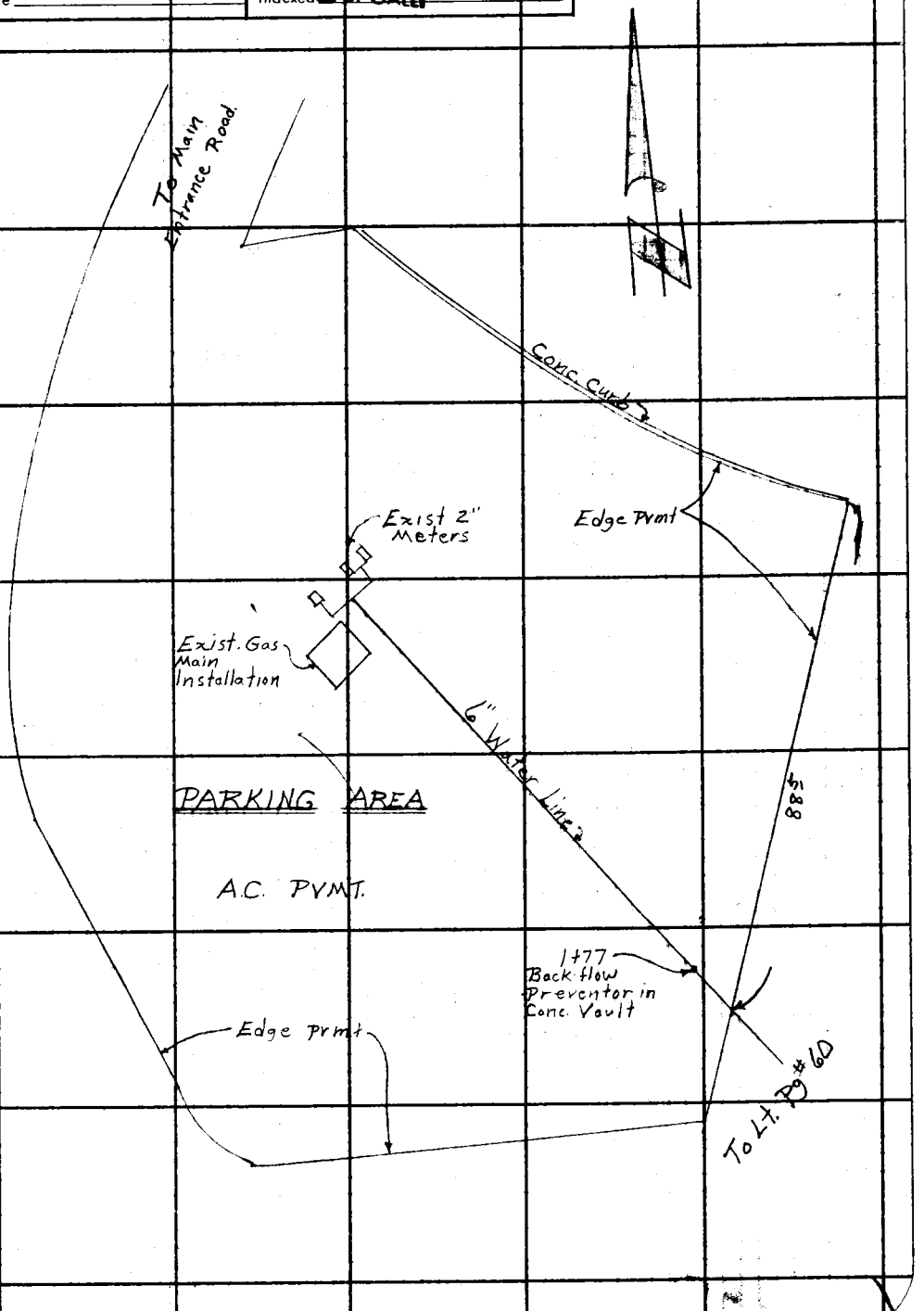

70F3025 C.E. #3 9-6-62

Notes Ck'd by M. OSHITA	Survey of Prop. Comm. Shop
Map No. B-2958	JN 0090.02 Tape 0205 Std 68 °F
Office Work G. D. BAILEY	Surveyed by D. Sappell
Checked M. OSHITA	Notes D.S. Date 6-24-64
Date OCT 20 '65	Indexed E. J. GALLE AUG 1 1966

F. B. 2956 Pg. 65

J.N. 0090.02

SITE STUDY FOR PROP. SHOP COMMUNICATIONS DEPT.

BDRY SURVEY

SEE INDEX PG 66

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Do not extend this side of this line.

76F3093 CE #31 D 8-62

Sappell
Fouiger
Lieber
Dupuis
Yamamoto

F.B. 2956 PG. 66

INDEX

CITY TERRACE

DR.

MILBURN DR.

GORDON

WALK

ALLEY

PARK

LANE

PATH

EASTERN AVE.

CITY TERRACE

SICK LANE

BURCELL

CALIFORD

ST.

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Notes Ck'd by M. OSHITA
Map No. 5-2955
Office Work G. D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

Survey of Prop Comm Strip
JN 009402 Tape 0205 Std 68 °F
Surveyed by D Tappel
Notes D.S. Date 6-64
Indexed E. J. GALLI

F. B. 2956 Pg. 67

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W.S. 7 E-1

Fd L. A. Co Engr Tag F.B. 3156-26

GIFFORD

Set pencil mark at edge of spk.

0.03
14.97
18.01
0.09
14.87

Fd Bt spk & W. F. @ 90° to N. P.C. F.B. 3156-26

(30)

ST

Fd L&T. F.B. 3156-26

15.00 OFFSET LINE PER F.B. 3156 PG 27; 28

"WILD T-16"
D 83° 01.2'
D 332 04.5'
D 138 06.8'
Av. 83° 01 08"

F.B. 3156 PG 27, 28 (241.69)

SEC. LINE

Fd 3/4" I.P. no plug dn 12" and 0.09 So. of line F.B. 3156-26

Fd Nail dn 12" F.B. 3156-26

#6" 77" 40 AAW

01'

(15) 83°

Fd L&T. F.B. 3156-28

Set SQ Hd Spk & T. Fl. By Ints

TO BOTT PG 68

657.88

1.82
15.09
14.98
17.68
9.64
10.39
12.54

(15) VAN PELT

(1) 83-01-40
(2) 332-06-30
(3) 138-09-40
= 85-01-37
10-20-64 J.H.B.

AVE

P.O.T.

Fd L. A. Co Engr Tag F.B. 3156-28

Fd Bt. Spk W. & T. Fl. 77 90° to 3/4" I.P. F.B. 3156-28

F.B. 3156-28 (91.42)

P.O.T. - Fd 1X2 & N. Fl. F.B. 3156-29

Sec. Line prod from W. F.B. 3156-28

2.50 offset Line prod F.B. 3156-28

Fd Bt. spk W & T. Fl. with 2-3" sq. Hub spk & T. surf. flgs. over 3/4" I.P. dn 12" F.B. 3156-28 F.B. 1136-16 F.B. 463-127 & 129

RE-PLACED WITH C.E. MON. SEE PG. 101

G.P.M. 6-27-65

79F3005 CE #310 8-62

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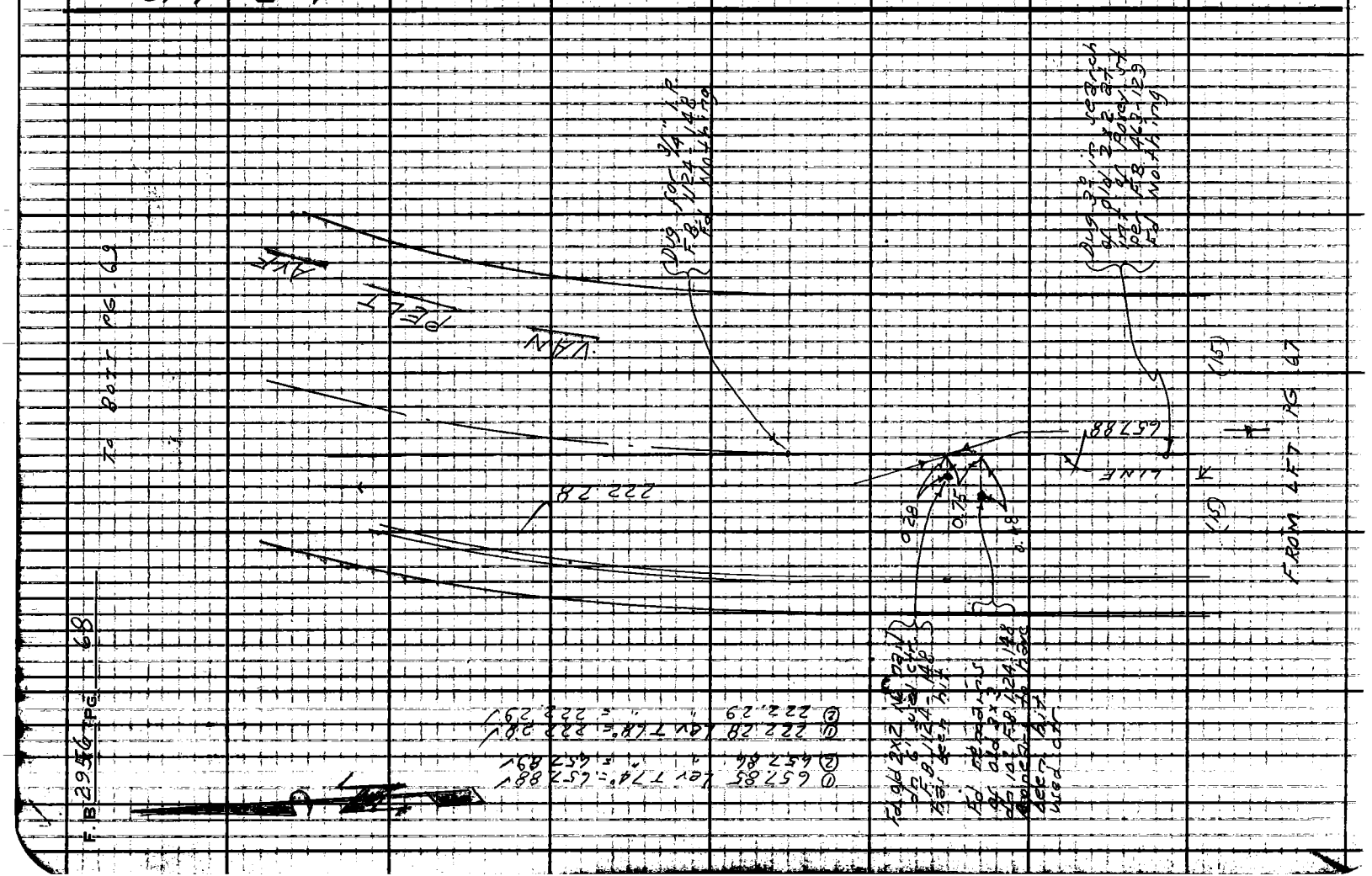
W.S.7 E-1



Notes Ck'd by	M. OSHITA	Survey of	Prop comm shop
Map No.	8-2958	JN 00902	Tape 0205 Std 68 °F
Office Work	G. D. BAILEY	Surveyed by	D. Sappell
Checked	M. OSHITA	Notes	D.S. Date 6- -64
Date	OCT 20 '65	Indexed	E. J. GALLI

F. B. 2956 Pg. 69

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76F3095 C.E. #310 9-62

U.S. 7 E4

1) 95° 11' 20"
4) 20 45 50
9) 211 08 20
Av. 95° 11' 23½"

TO BOTT PG 70

Semi-Tan per C.S.B. 651-1

30 Adj. RS

Set SQ Hd SPK & T. Fl. Int.

LOT 2440 TR 6213

11'

95°

PELT AVE

40.53

LINE

Curve Data per C.S.B. 651-1
Δ 13° 32' 40"
R: 1005.01
T: 119.35
L: 237.58

24.32 Lev T 80'= 24.32
119.35 Lev T 70'= 119.35

SIGHT

VAN REM per C.S.B. 651-1

119.35

24.32

TO BOTT PG 95

ALLEY

(Vacated)

(20)

Fd. SET C.E. mon. in H.H. & COVER See Pg. 102

Set L.A. Co Engr Tag in cb

6.52

20.65

0.03

Fd NAIL in PP 300708 E

20'

29'

Dug 3' in search of 3/4" I.P. FB 1124-149 - Fd. Nothing - set at SPK W&T. Fl. at Rec. & dist from PT. North C.S.B. 651-1

0.10

46.11

166°

WLD T-16"
1) 164° 29.2'
4) 305 57.3'
9) 27 56.1'
Av. 166° 29' 21"

28'

222

LINE

Set L.A. Co Engr Tag on Tan Acad

(15)

(15)

FROM Top PG 68

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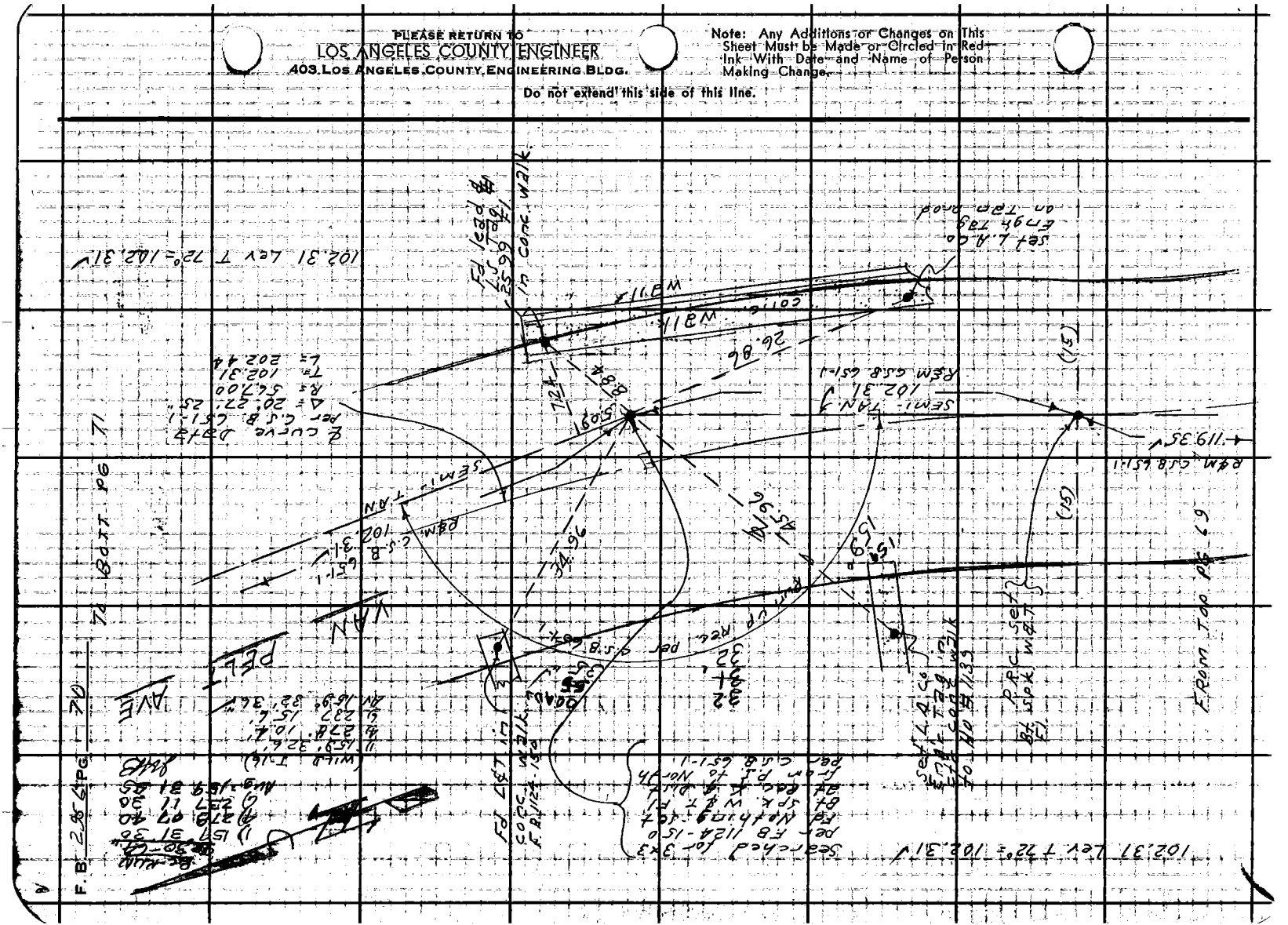

Notes Ck'd by M. OSHITA		Survey of Prop. Comm. Shop	F. B. 2956 Pg. 71
Map No. B-2958		JN 00.90.02 Tape 0205 Std 68 °F	
Office Work G. D. BAILEY		Surveyed by D. Sappell	
Checked M. OSHITA		Notes D.S. Date 6-[illegible]-64	
Date OCT 20 '65		Indexed C. J. GALLI	

TO BOTT PG 72

Fd L&T. in conc. DR TO Ho #1163 FB 1124-151

86.03 = 86.03 Lev T 70°

86.03 = 86.03 " "

B.C.

Fd Bt spk & W. dn 5" Bent over Removed & set Bt spk. W&T. Fl. at Rec. semi-Tan dist per C.S.B. 651-1 see FB. 1124-151

117.59 = 117.59 Lev. T 72°

117.59 = 117.59 " "

Fd Bt spk & W. dn 4" FB. 1124-150

Fd L&T. in conc. walk to Ho #1147 FB 1124-150

VAN PELT AVE

(15) 117.59 per C.S.B. 651-1 (15)

71.05

102.31 C.S.B. 651-1 R&M

0.14

13.51 M
13.71 R

Fd N&T. in P.P. FB. 1124-150

76.18

Set Bt spk W&T. Fl.

45.58

14.76

5.28

48.03

2.25

Fd 2x2 L.S. #? FB. 1124-151

Fd L&T. in top Ret wall FB 1124-151

12±

Fd N&T. in P.P. #360705 E FB 1124-151

FROM TOP PG 70

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U.S. 7E-1

76F3095 C.E. #310 6-62

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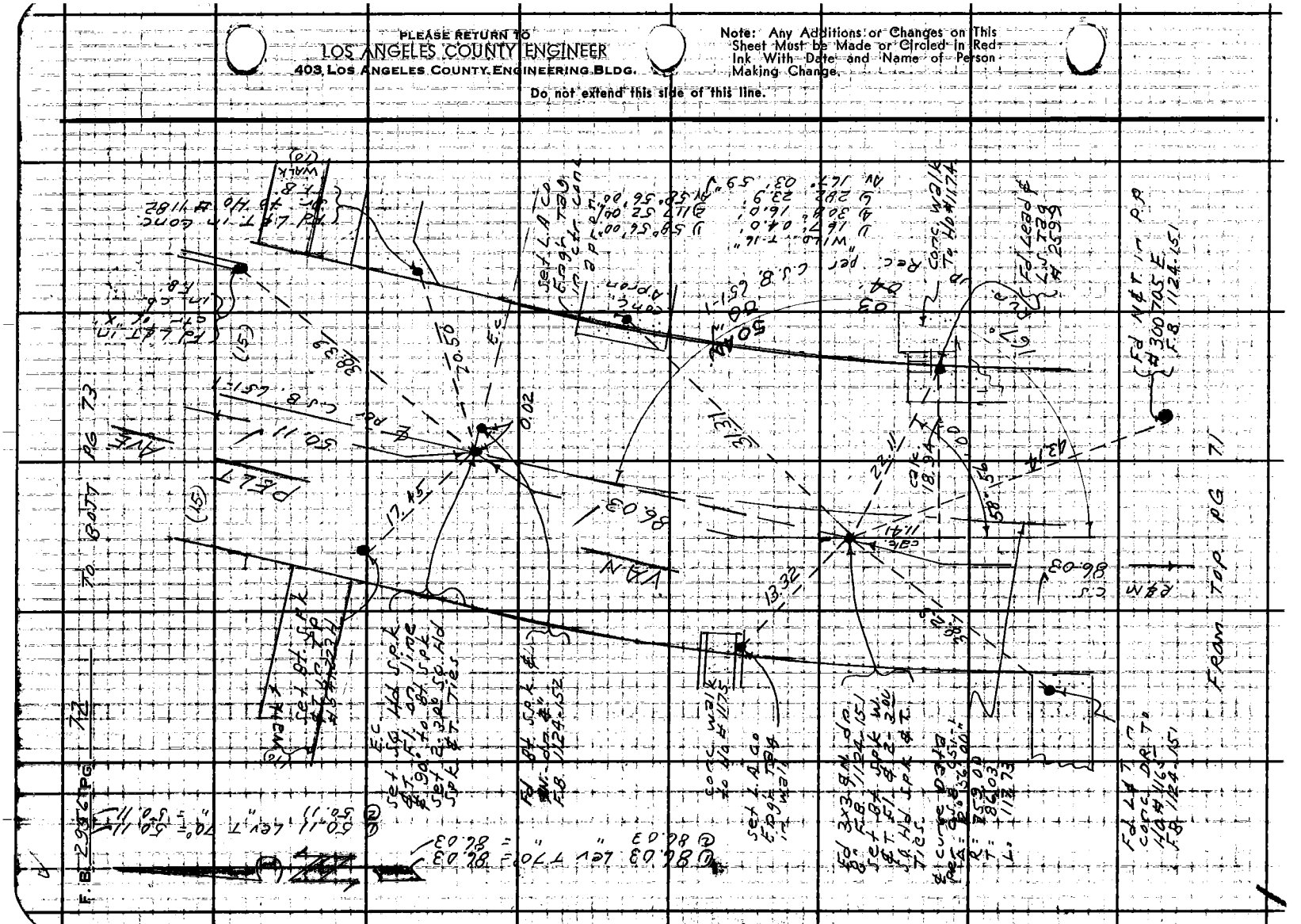
Set L.A. Co. Engr. Tag
Set 1.4 Co. Engr. Tag
Set 3x3 M.M. do
Set Ø4 Spk w/ Washer
Set Ø4 Spk
Set Ø4 Spk & Washer
Set Ø4 Spk & Washer
Set Ø4 Spk & Washer

Notes Ck'd by M. OSHITA
Map No. 8-2958
Office Work D. BAILEY
Checked M. OSHITA
Date OCT 20 '6

Survey of Prop. Comm Shop
JN 00 90 02 Tape 0205 Std 68 °F
Surveyed by D. Stappell
Notes D.S Date 6-[illegible]-64
Indexed J. GALLI

F. B. 2956 Pg. 73

TO BOTT PG 74

℄ curve data per C.S. B 651-1
Δ = 7° 30' 00"
R = 815.18
T = 53.43
L = 106.71

AVE

PELT

TO E.C. PG 74

TO E.C. PG 74

Set L.A.Co Engr. Tag in conc. ret. wall. 6.6' ± Rt

45.85

53.43

15.47

Fd L&T. in step

4° ch. line sr.

4°

40.00

36"

101.59

19.53

18.04

Fd L&T. in step F.B. 1124-152

Fd cut spk. W. &T. on 6" F.B. 1124-152 - set small bf. spk. Fd & 2-3d sp. Hd spk. & T. ties

30'

172°

27.26

WILD T-16
∠ 172° 30.4'
& 330 01.9'
& 172° 30' 03.1"

℄ 53.43 Lev. T 70° = 53.43
℄ 53.43 " = 53.43

53.43

Fd L&T. F.B. 1124-152

VAN

29.67

8.C.

16.71

Fd L&T. in ctr of X F.B. 1124-152

B.C. Fd cut spk. W&T. on 5" F.B. 1124-152

(15)

50.11

℄ C.S.B 651-1

(15)

40.39

Fd L&T. in conc. DR. F.B. 1124-152

FROM TOP PG 72

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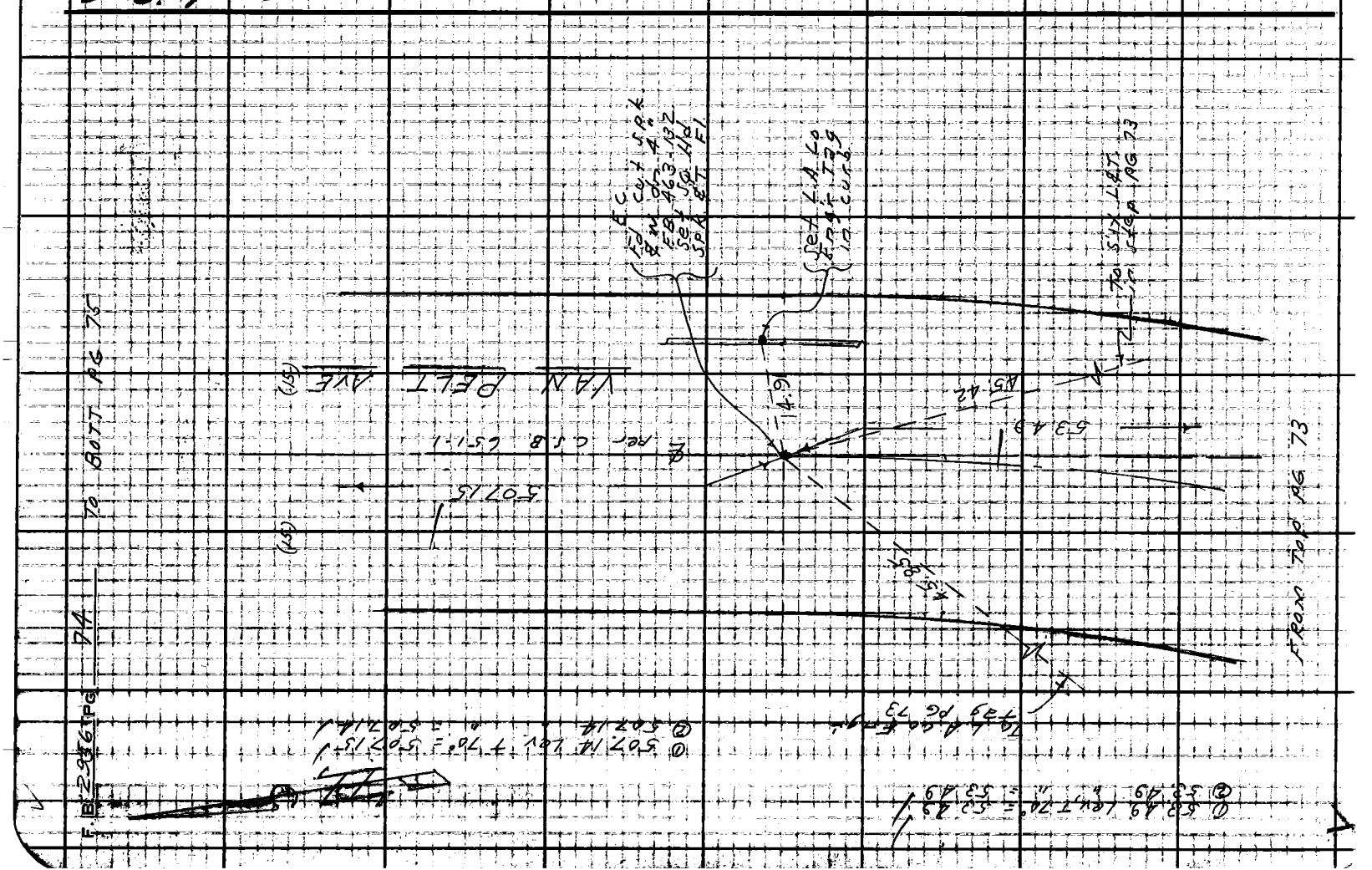
W.S.7 E-1



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Notes Ck'd by M. OSHITA
Map No. B-2952
Office Work G. D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

Survey of Prop. comm. line
JN 2028.92 Tape 0205 Std 68 °F
Surveyed by L.S. Date 6-64
Notes
Indexed C. J. GALLI

F. B. 2956 Pg. 75

WILD T-1-A
1) 171° 48' 25"
2) 327 13 15
3) 310 50 05
Av. 171° 48' 20"

ALLEY
(20)

VAN DELT

(25)

To PT PG 76

From PT PG 74

(15)

48'

25 AB

171°

LINE

113.59

507.15

℄ per C.S.B. 651-1

9.79

77.00 LINE prod.

25.67

24.88

5"

0.3

Fd L & T. Rd Z-311 pg 93

Fd L&T. in blk conc. wall

℄ 113.59 Lev T 74 = 113.59
℄ 113.60 " = 113.60

Fd 2x2 ⊄ N. 0.14" per F.B. 463 - 132
Set ⊄ spk. W & T.
Fl. ⊄ 2-30 SQ. Hd
spk. & T. Tabs.

Replaced same with C.E. Mon. in well Nov. 21, 1966. See F.B. 3158 - 136.

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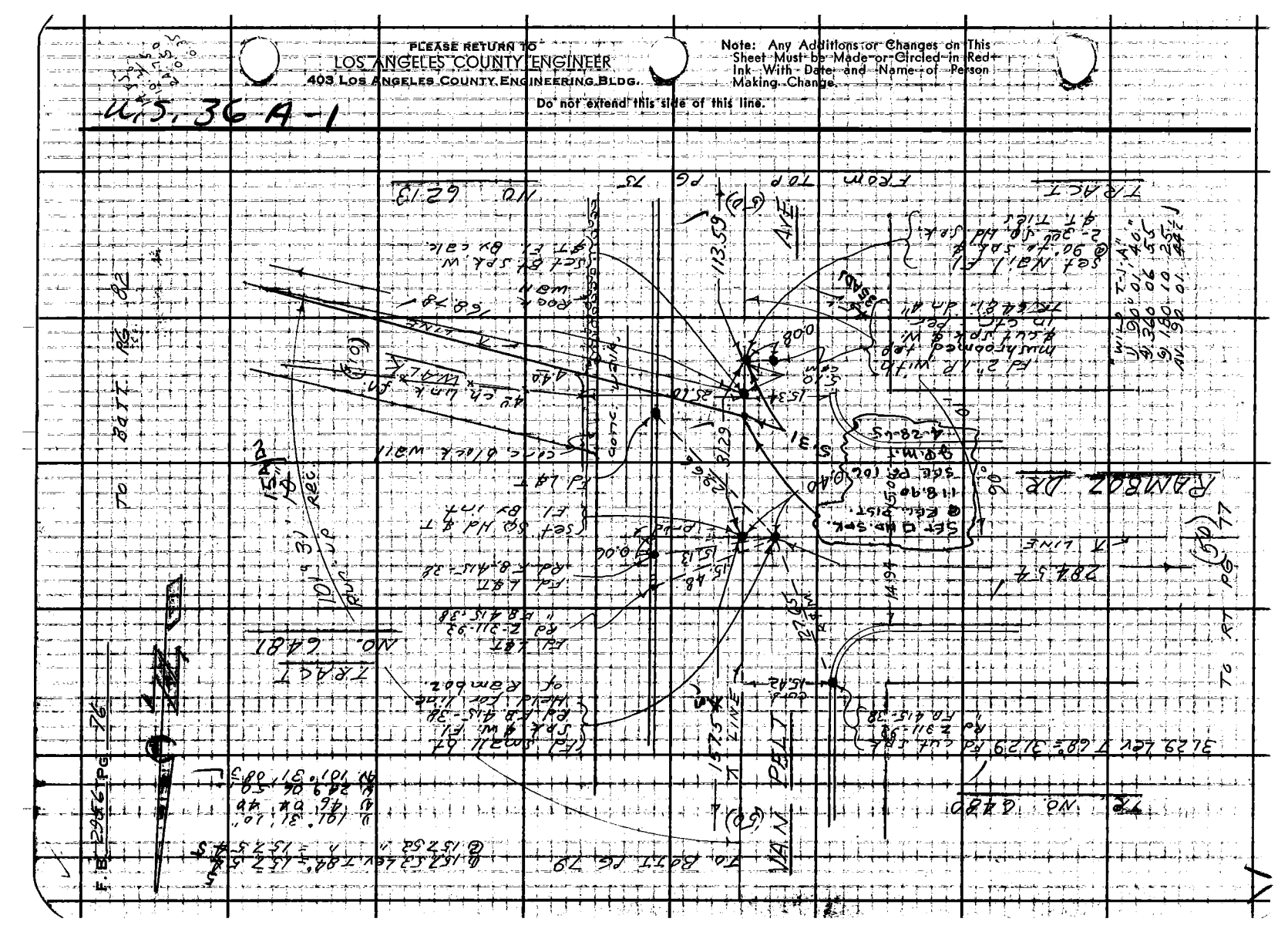
W 5, 36 A-1



76F3095 C.E. #310 6-62

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Notes Ck'd by M. OSHITA
Map No. B-2958
Office Work G. D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

Survey of Prop. Comm. Area
JN 002942 Tape 0225 Std. 68 °F
Surveyed by D. Sappell
Notes W. J. Date 6-64
Indexed C. J. GALLI

F. B. 2956 Pg. 77

To RT PG 78

RAMBOZ

MILLER

AVE

Fd L&T. Rd F.B. 415-37

Fd Lead & Nail Hole Rd F.B. 415-37

Fd Nail Fl. in Pcc mix patch Rd F.B. 415-37

℄ per Rd F.B. 415-37

℄ RT LINE

285.12

284.54

31.41

S 51° E

0.02

35.35

S 51° E

(40)

(40)

(25)

(25)

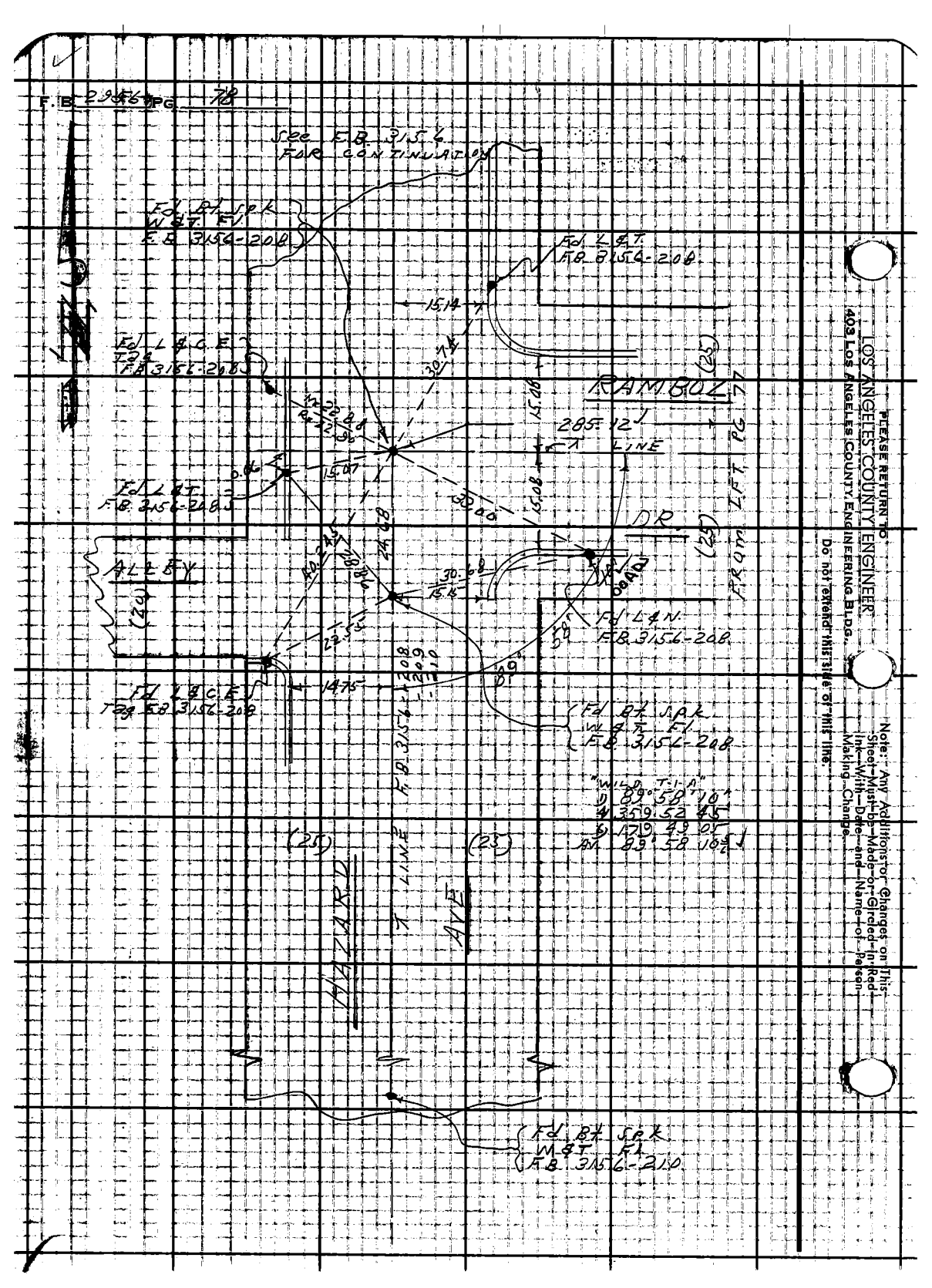
D.E.

Fd Spk. Rd F.B. 415-37

(Fd Spk in exp. Joint Rd F.B. 415-37

From BOTT PG 76

② 284.52 Lev T 64°: 284.54'
② 285.10 " " = 284.53'
② 285.09 " " = 285.13'
285.12


F.B. 2946 PG. 78
See F.B. 3154 FOR CONTINUATION
Fd. B.T. Iron Pipe W.&T. Fl. F.B. 3156-208
Fd. L.&T. F.B. 3156-208
15.14
Fd. L.&G.E. Tag F.B. 3156-208
30.14
15.08
RAMBOZ
285.12
LINE
(25)
Left
From
DR
Fd. L.&T. F.B. 3156-208
15.07
0.06
30.00
30.08
15.04
24.08
ALLEY
(24)
Fd. L.&N. F.B. 3156-208
Fd. L.&C.E. Tag F.B. 3156-209
14.75
F.B. 3157-208, 209, 210
Fd. B.T. Iron Pipe W.&T. Fl. F.B. 3156-208
"WILCO T.I.A."
D 89°58'10"
H 359.52
L 179.49
BH 89°58'10"
(25)
(23)
ALLEY
Fd. B.T. Iron Pipe W.&T. Fl. F.B. 3156-210
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Notes Ck'd by M. OSHITA
Map No. B-2958
Office Work G. D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

Survey of Prom Comm. Shop
JN 0090.02 Tape 0205 Std 60 °F.
Surveyed by D. Tappen
Notes DS Date
Indexed J. GALLI

F. B. 2957 PG. 79

TO BOTT PG 80

(25) (25)

TR NO 6481

@ 162.97 Cv T80° = 162.98
@ 162.98 " " = 162.99

Fd X" 17 c.b. F.B. 559-16 RT.

ALLEY

(80)

T LINE

162.99

287.3 FEM

DR

WOOLWINE

(30)

Set Nail & Ties Per F.B. 559-16 RT.

Note: unable to find X" 17 c.b. F.B. 559-16 RT.

AVE

0.08
0.08
0.13

19 RAD 53

Fd X" 17 c.b. F.B. 559-16 RT. (c.b. poor cond.)

TR NO. 6480

Fd Nail & Tag L.S. 2747 - F.I.

@ 138.80 Cv T80° = 138.81
@ 138.80 " " = 138.81

138.81

PELT

VAN

(P.O.T. set SQ Hd. Spk & T. F.I.

157.54

FROM LFT PG 76

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 36 A-1

76F3093 C.E. #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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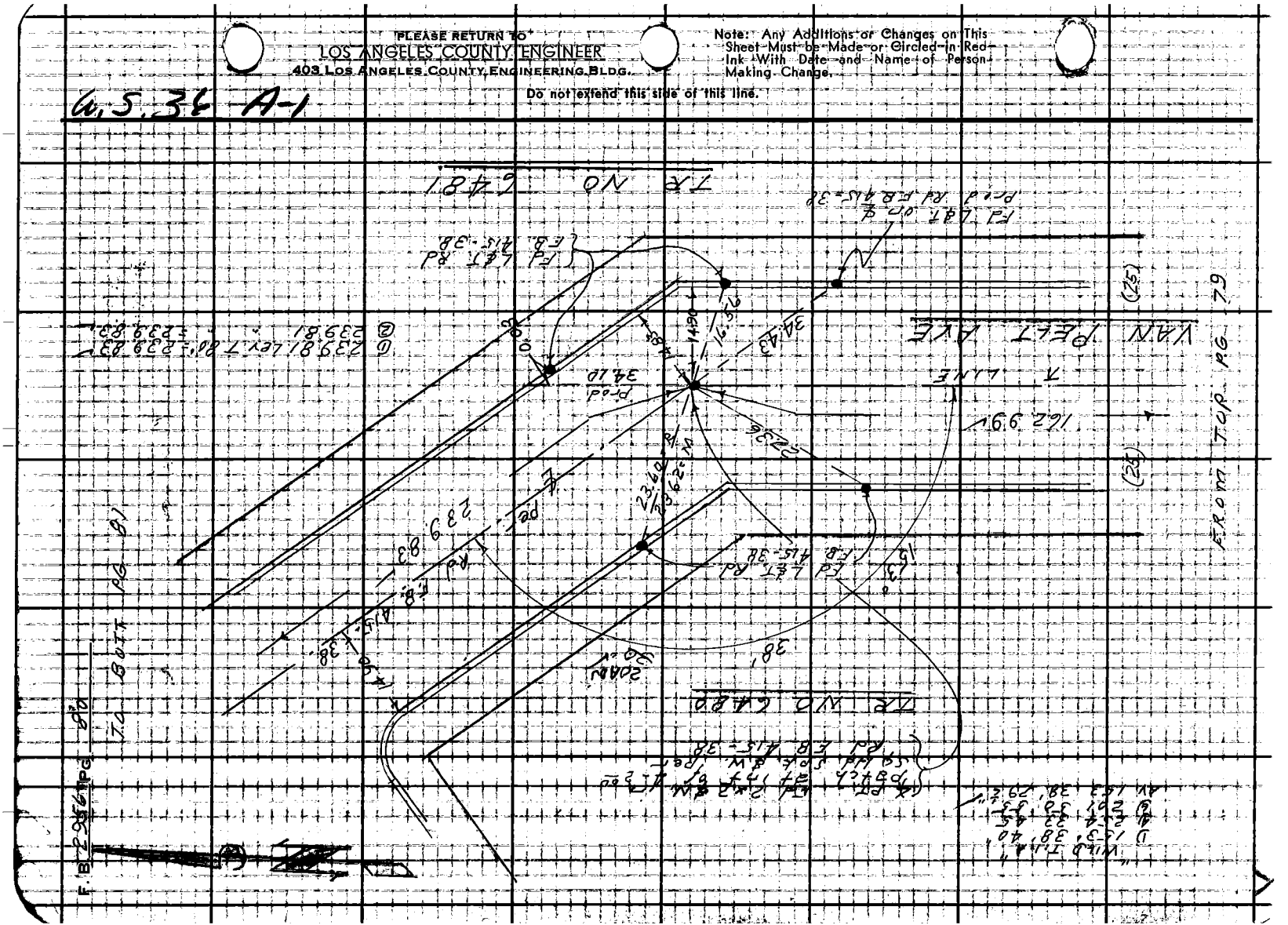
W.S.36 A-1


VAN NUYS AVE
FROM TOP PG. 79
(25)
(25)
(25)
Butt
Rd
Prod
Ld Left Rd
Ld Left Rd
Ld Left Rd
Prod
Prod
Prod

76F3093 CE #310 6-62

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U.S. 7 E-1

Notes Ck'd by M. OSHITA
Map No. 8-2958
Office Work G.D. BAILEY
Checked M. OSHITA
Date OCT 20 '62

Survey of Prop. Caltrans Hwy
JN 660662 Tape 8205 Std. 60 °F
Surveyed by D. J. Zappey
Notes
Date
Indexed R. J. GALLI

F.B. 2956 PG. 81

see F.B. 3156-161

CITY TERRACE

(VARIES)

Fd Rd Dept Tag Rd F.B. 837-36A C.S. F.B. 3156-162

Fd 87 spk W&T Fd @ 222' S of W. Rd F.B. 837-36A C.S. F.B. 3156-162

Set pencil mark @ 177' S of W. F.B. 3156-162 ties

R&M 78.19 S.A.

(40)

Fd Rd Dept Tag Rd F.B. 837-36A C.S. F.B. 3156-162

Fd Light on Pole F.B. 3156-162

(25)

14.90

239.83

℄ Rer RD F.B. 415-38

VAN PELT AVE

30.35 ℄ prod.

9.44

R&M 82.35

R&M 42.78

0.01 F.T.

15.00

89° 00' 00"

R&M 48.08

33.99

(25) FROM RG TOP

(50)

(40)

LINE F.B. 3156

DRIVE

"WILD T-1-A"
Δ 90° 00' 00"
N 359 59 39
Θ 179 59 10
A 89° 59' 51½"

Fd Rd Dept Tag Rd F.B. 837-36A C.S. F.B. 3156-162

Bt. spk W&T at Alley & CARMELITA AVE F.B. 3156-164 ℄ Nail F.B. 3156-165 check O.K. for 1.04

50' R/W

see F.B. 3156-164

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Cor. 5, 36 A-1

76F3033 CE #310 6-62

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Do not extend this side of this line.

Notes Ck'd by M. OSHITA
Map No. 8-2956
Office Work G. D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

Survey of Rose Canyon Area
JN 06902 Tape 0205 Std 68 °F
Surveyed by D. J. GALLI
Notes
Date 7-64
Indexed D. J. GALLI

F. B. 2956 PG. 93

300' Tape #204 Std 84°

① 88.65 @ 3°51' T82°= 88.45
② 88.61 @ 3°21' " = 88.46

① 51.83 @ 13°50' T82°= 50.33
② 51.49 @ 12°10' " = 50.33

℄ curve data
Δ = 14°28'40"
R = 367.60
T = 52.23
L = 145.31

LOT 558
TR. 6481

T=68°-0
69.00 LEN.

SET NAIL FOR TRIP LN. (W) TO MAKE INTERSECTION ON PG. 109 (1"I.P) R.P.M. 5-6-65

PROD LN.

(10) WALK

℄ LINE

88.45

50.33 C&M.

FROM TOP PG 82

Dug 3" dia hole 2" I.P. set in TR. 6481 North, ing

℄ CARROAN

P.R.V.

Set L.A.Co. Engr. Trav. Con. 12 1/2 ft. out of curve to #130

℄ curve data per TR. 6481 see pg 84

N 30° 36' 40" E 122.39
S 183.30 36' 38.5" W

P.O.S.T. ℄ PT. set SPK WSH FL. Using Rec ℄ & DIST per TR. 6213 6481

84.

9.00

4.44

℄ LINE PROD

44.65 ± To 2" I.P.

230.60

30° 36' Rad to Rec ± To P.O.T.

℄ TO LFT PG 84

Dug 3" dia hole 2" I.P. set in TR. 6481 North, ing

Set 8" SPK ℄ T. 8934389E

0.2

29.80

DR

DIRT ROAD

DIRT ROAD

set 8" SPK ℄ T. in TOP 8" x 8" guard rail post

N 4° 02' 40" E
S 85° 57' 20" E
N 4° 02' 35" W

4° 02' 35"

DR

F.B. 2956 PG. 84

Nov. 5, 36 A1

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403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

DO NOT extend this side of this line.

From Tup pg 83

Curve Data
Rad 6481
Δ 1°55'42.00"
Δ 1°21'29"
T 95.80
L 136.64

Found 1/2" d.c.A. 0.4 W
Used 5.81 on 24°
TR 6481
Tex 1/2 on N. 45

Did not search for 2 1/2" I.P. Will under stand by 5.11

TR. 6481
TR. 6213

10.00
N.W. 2.40
N.E. 2.40

8.13 - 10.16

SET C.L. Monument (Flush) SEE PG. 109

S 88 20' E 47.04'

N 30.60

N 30.60

308' T 204 5'd 84'

① 234.06 @ 9°50' T 76° = 230.61 ✓
② 234.13 @ 9°50' " = 230.60 ✓

① 46.05 @ 14°11' T 92° = 44.65 ✓
② 45.29 @ 12°46' " = 44.65 ✓

Notes Clrd by M. OSHITA
Map No. 8-2958
Office Work C. D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

Survey of Prop Comm. Chap
JN 009002 Tape 0203 Std 68 °F
Surveyed by D. Trapp
Notes D.S. Date 7-64
Indexed C. J. GALLI

F.B. 2956 Pg. 84

Note: Any Additions or Changes on This Sheet Must be Made on Ticked-in-Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309s CE 4310 9-62

300' R204 Std 84°
Ⓓ 48 16 @ 13°17' T 84° = 46.07 ✓
Ⓔ 46.28 @ 13°50' " " = 44.58 ✓

Ⓓ 53 24 @ 12°29' T 84° = 51.77 ✓
Ⓔ 52 03 @ 12°57' " " = 51.78

Ⓓ 55 38 @ 12°07' T 82° = 54.45 ✓
Ⓔ 55 23 @ 11°20' " " = 54.45

P.T. Set 1" I.P. cmt plug
P.L.S. C.L. Engr Tag
dp. 12" at rec. & E
D.S. per TR 13146

R 204

0.16

0.14

SET C.E. mon.
L.S.R. (See Pg. 110)

3 RM S-645

RAMP 204

Rec. 362.04'

Rec. TR 19' 20"

Run 176°

RP & PT
Set 1" I.P. cmt
plug & L.S. C.E.
Engr Tag dp. 10"
on split of angle

D	176°	19"	20"
E	345	17	30
G	237	54	00
M	176°	19"	20"

To 84

F. B. 2274 PG. 86

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403 Los Angeles County Engineering Bldg.

Note:—Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

300' ± 204 std. 84°

① 193.74 @ 9°13' + 84° = 193.21
② 193.68 @ 9°07' + = 193.21

③	160	31	@	7	29	7180	=	158	65
④	160	31	@	7	22		=	158	65

193 21
158 65
352 06

Notes Chkd by M. OSHITA
Map No. B-2958
Office Work G.D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

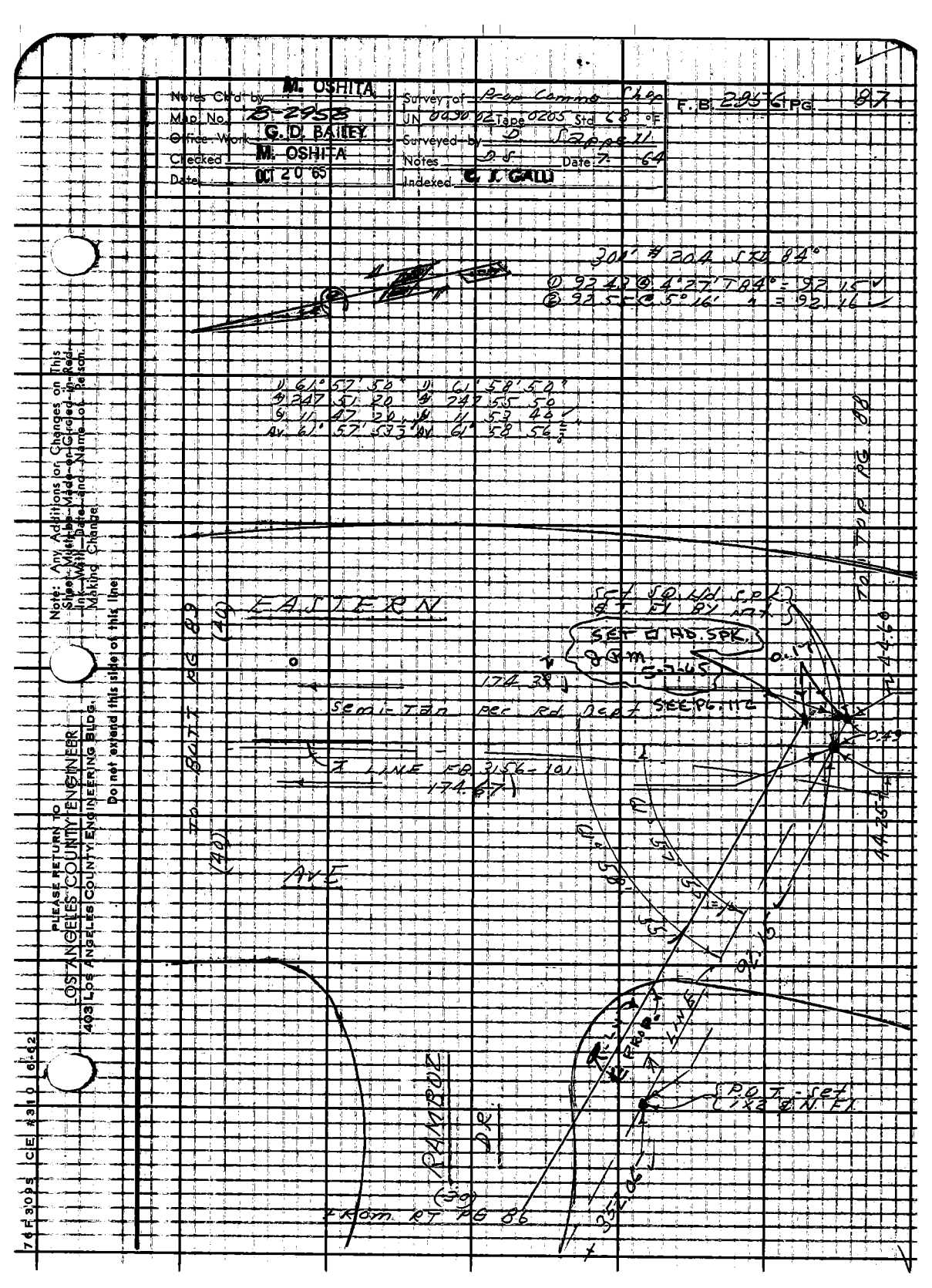
Survey of Rep Comm Chap
UN 0430 02 Tape 0205 Std 68 °F
Surveyed by D. Tapp II
Notes D.S. Date 7-64
Indexed C. I. GALLI

F.B. 295 PG. 87

Note: Any Additions or Changes on This Sheet Must be Made on Grid in Red Ink. Will Date and Name of Person Making Change.

Please Return to Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line

76F 3095 CE #3110 6-62


201' @ 204 EXT 82°
@ 92.49 @ 4°27' TAN = 92.15
@ 92.5 @ 5°16' " = 92.16
11 61° 57' 30" 11 61° 58' 50"
3 247 51 20 3 247 55 50
6 11 47 30 6 11 53 40
Av. 61° 57' 53" Av 61° 58' 56"
EASTERN
(40)
PG 89
TO BUTT
(40)
AVE
SET ☐ RD. SPK.
174.38
SEMI-TAN
PER RD BOOK
SEE PG. 116
L LINE EQ 3156-101
174.67
SET LEAD & TACK
OF ET BY MAT
SEE PG. 116
TO TOP PG 88
44.26
0.49
0.49
0.49

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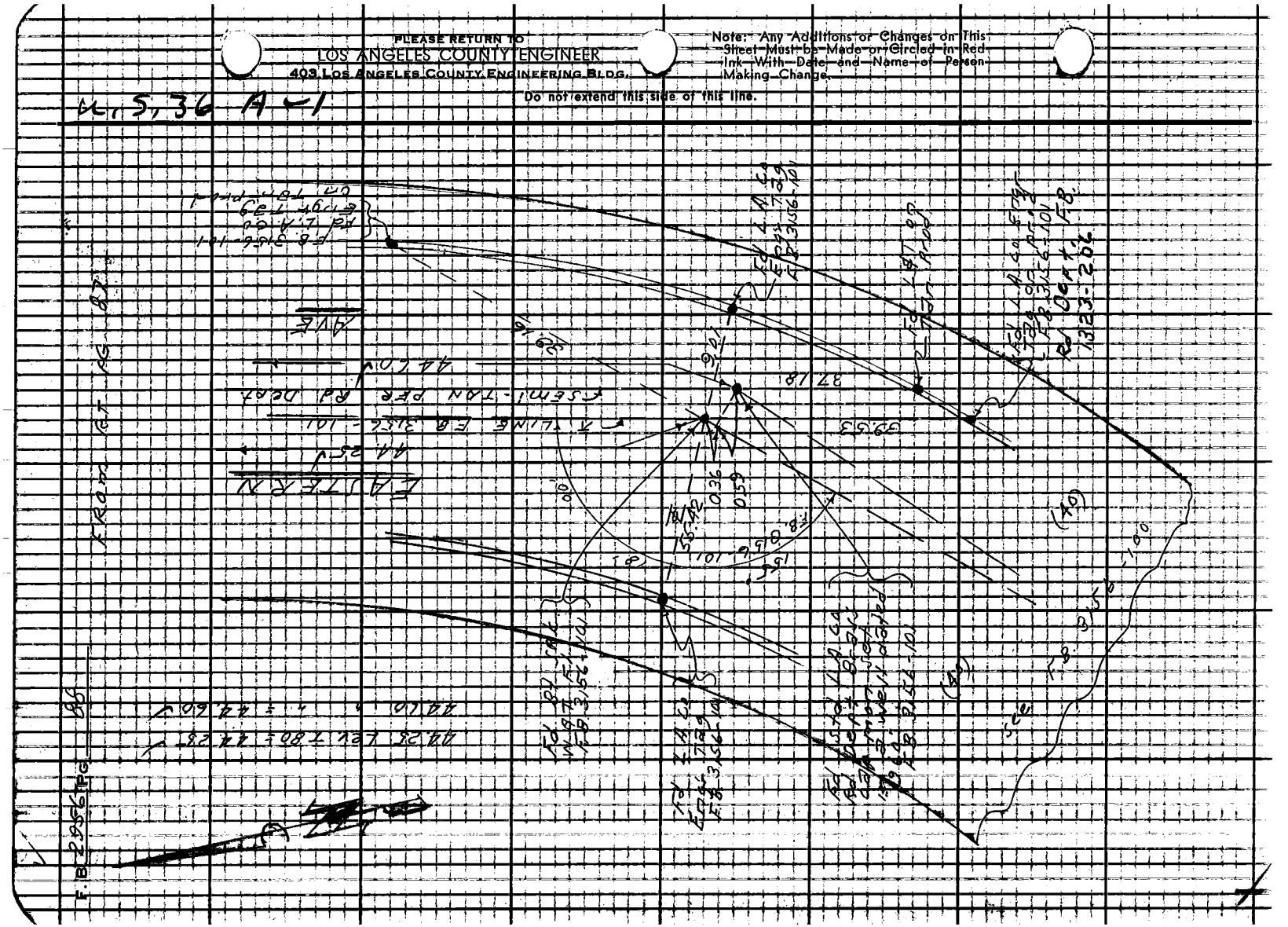
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

M, S, 36 A-1


EQUATE
44.25'
EQUATE
44.25'
EQUATE
44.25'

76F309S CE 4310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

4, 5, 36 A-1

Name Chkd by M. OSHITA
Map No. 23-12335
Office Work G.D. BAILEY
Checked M. OSHITA
Date 6-7-64

Survey for Flood Control Dist
JN 07054 Tape 07054 Std 60° F
Surveyed by J. Schaefer
Notes
Date 7-2-64
Indexed J. GALL

F.B. 2956 PG. 139

FROM 1ET P.G. 87

174.67 ↓

174.38 ↓
2

FOR SCALE & LT. FOR ℄ ET. FT. F.B. 3156-101

FOR SCALE & LT. FOR ℄ CONCRETE HEAD F.B. 3156-102

EASTERN

℄ LINE F.B. 3156-101

℄ PER RD DEPT

AVE

(40)

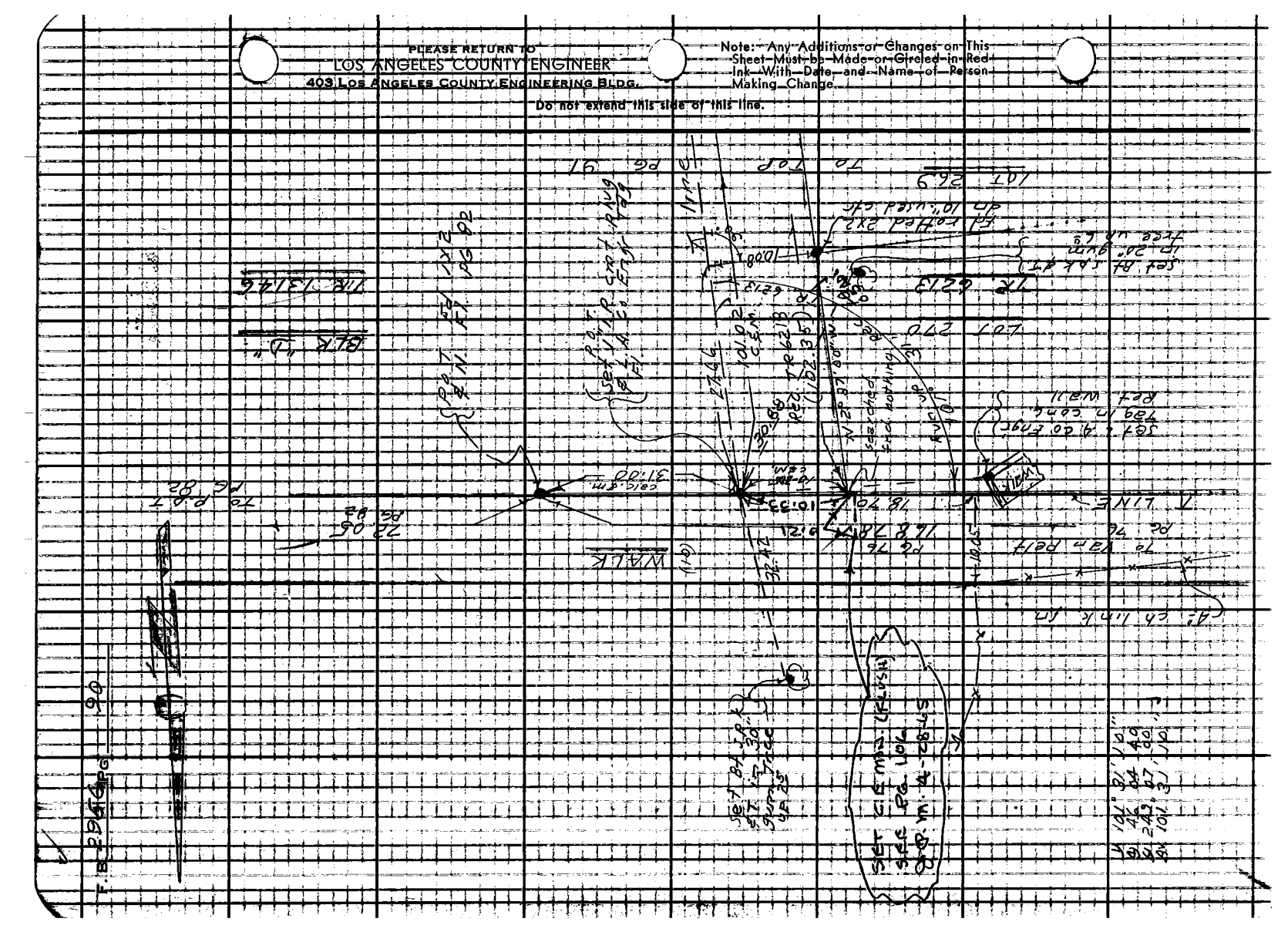
(40)

STD 60°
174.65 REV. T-86 = 174.67
174.32 " T-90 = 174.38

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

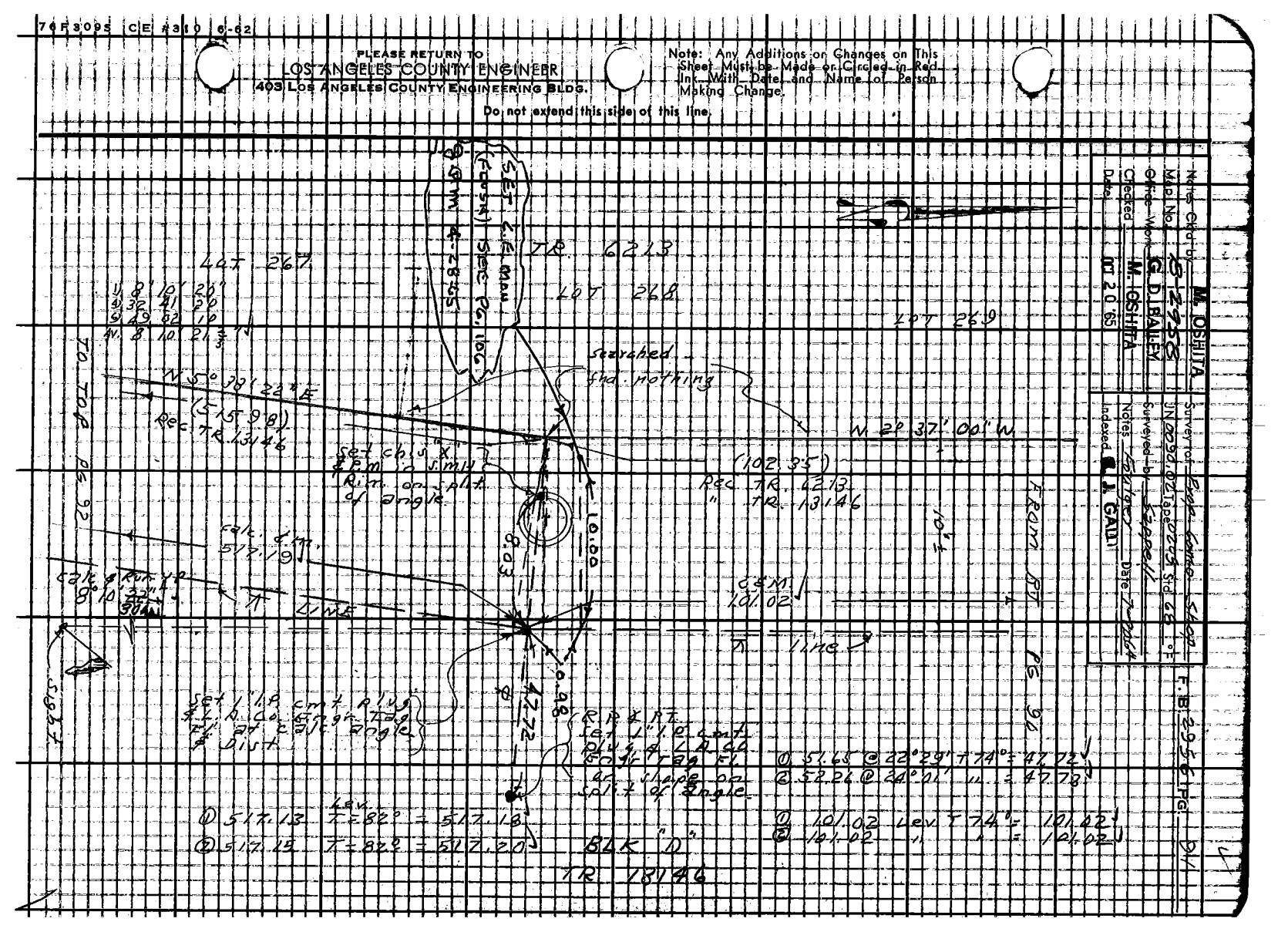

WALK
SET CHISEL CROSS
SET 3/4" IRON PIPE
SET 1" IRON PIPE
SET 3/4" IRON PIPE

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ckd by M. OSHITA
Map No. 6213
Office Work G. D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

Surveyed by Engr. Comm. 5420
JN 2092.021 tape 77.05 Std 68 °F
Notes Surveyed by tape //
Date 7-7-1964
Indexed J. GADD

F. B. 2956 Pg. 94

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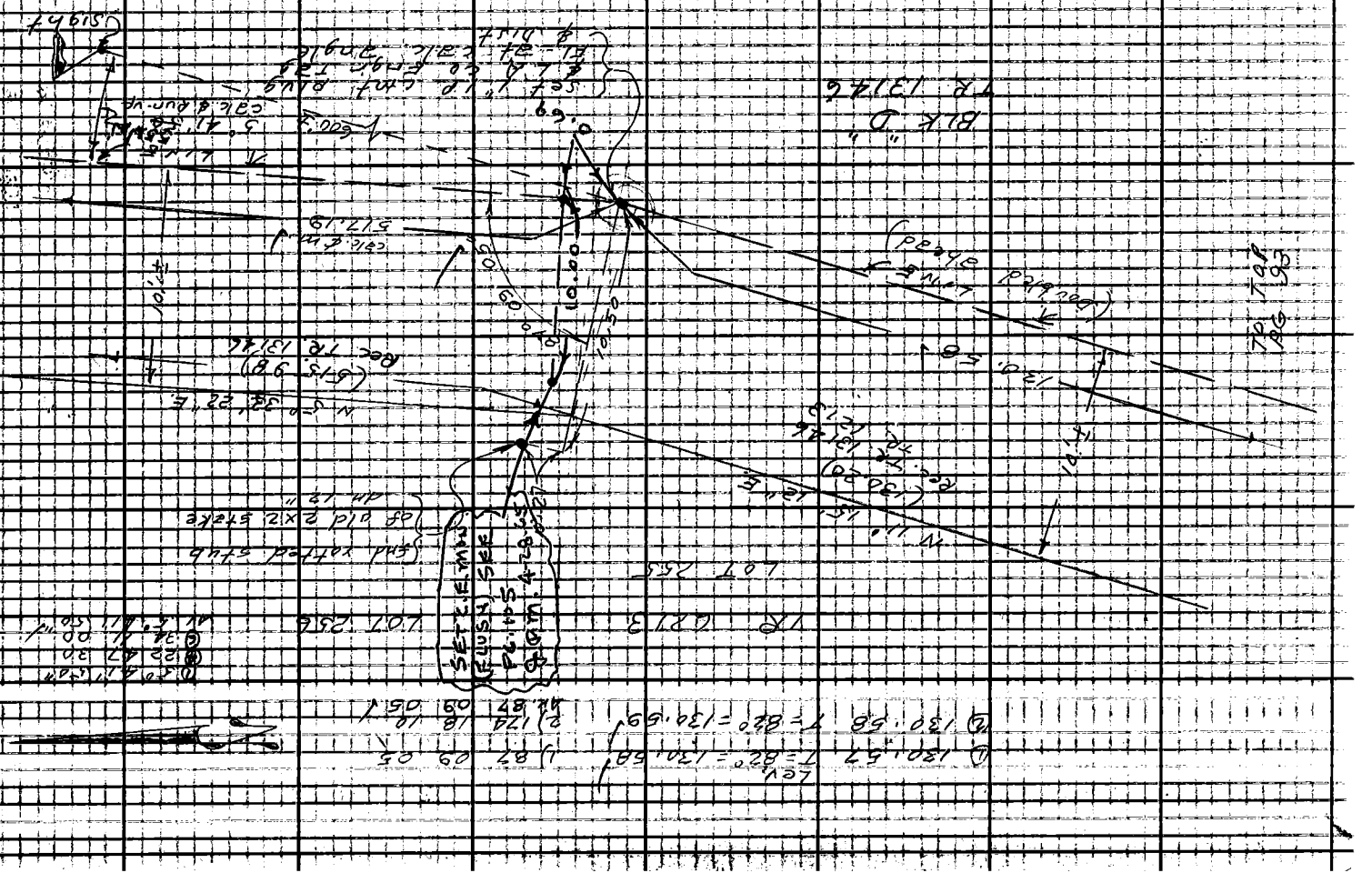
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by M. OSHITA Surveyed for Pacific Lighting Gas Co.
MAP No. 23-2355 JN 24000 Tape OK Std. °F
Office Work I.G. D. BARNEY Surveyed by R. Szarek Date 7-64
Checked M. OSHITA Notes Reviewed Date 7-64
Date OCT 20 1965 Indexed E. J. Gross

(D) 524.96 T = 84° = 524.91
(C) 524.87 T = 84° = 524.82

Set 1" I.P. flush
Found old notted 2x2 stake (no point), flush

LOT 252
TR. 6213

LOT 253

(524.62) N 9°50'40" E
TR. 13146
" 22.13

(130.20) N 11°13'12" E
TR. 13146
" 22.13

BLK "D"
TR. 13146

10' Alley

10' Alley

Set 1" I.P. flush

Set 1" I.P. with tag "L.S. 4644"

Set 1" I.P. with tag "L.S. Co. Engr. TPG"

Set 1x2 d'N flush

Found 1" I.P. with tag "L.S. 4644" F.B. 296-6 Pg. 93

Found 1" I.P. with tag "L.S. Co. Engr. TPG" F.B. 296-6 Pg. 92

Set 1" I.P. with tag "L.S. 4644" Lot 252 & 253

Set 1" I.P. with tag "L.S. Co. Engr. TPG" Lot 252 & 253

Found 1" I.P. with tag "L.S. 4644" Lot 252 & 253

Found 1" I.P. with tag "L.S. Co. Engr. TPG" Lot 252 & 253

PLEASE RETURN TO
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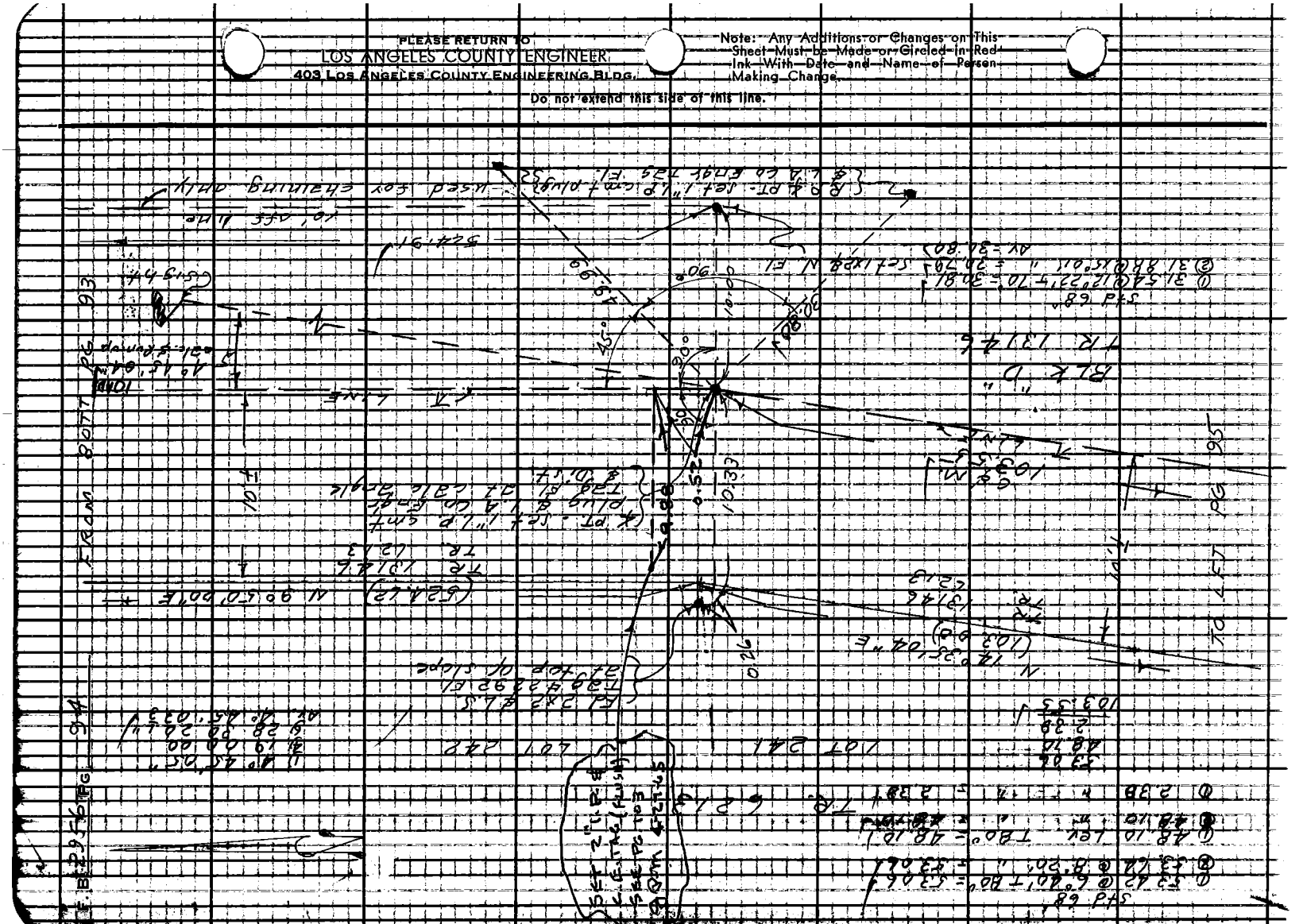
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes C'd by: M. OSHITA
Map No. B-2958
Office Work: G.D. BAILEY
Checked: M. OSHITA
Date: 08-20-65

Survey of Prop. Dommio Shop
J.N. 0090.02 Tape 0205 Sta 68 of F
Surveyed by: D. Strope, II
Notes: D. S. Date 7-14
Indexed: R. J. GALLI

F.B. 295 & PG. 95

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F. B. 2956 Pg. 96

Notes Ck'd by M. OSHITA	Survey of PROP. COMM. SHOPS	F.B. 2954 PG. 97
Map No. B-2958	JN 0090.02 Tape 204 Std 68 °F	
Office Work C. D. BAILEY	Surveyed by J. P. MENNE	
Checked M. OSHITA	Notes J. P. MENNE Date: 4-6-65	
Date 07 20 '65	Indexed C. I. GAINI JUN 2 '65	

PROPOSED

COMMUNICATIONS DEPT. SHOP SITE

J.N. 0090.02

APRIL & MAY, 1965

SEE NOTE ON PG. 100

J.P. MENNE
J.P. MCCALL
R.J. RODRIGUEZ
R. MOORE
W. DIETZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

16F3005 CE #310 6-63

To Bottom of Pg. 99

F.B. 7A3 Pg. 98

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Ordered in Red Ink With Date and Name of Person Making Change.

76FS008 CE #S10 8-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side on this line

Notes Chkd by M. OSHITA
M.D. No. 23-2956
Office Work G.D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

Survey of Prof. County Sheets
J.N. dated Tape 20th Std 2R
Surveyed by J.R. McGANNE
Notes by J.R.P. McGANNE Date 4-65
Indexed G.J. GALLI

F.B. 7956 Pg. 44

WARM BELT AVE.

EASTERN AVE.

TO TOP OF Pg. 198

F. B. 2954 Pg. 118

NOTE

All monuments were set by using calculation map provided by office calculating section. A complete survey was made by measuring angles & distances over the above monuments.

It was found that the property line between the South East corner of Lot 240, Tract 6213 and the North East corner of Lot 270 Tract 6213 does not follow the calculated bearing and distance on calculation map.

In order to show a relationship on this line between Record Calculation map and existing survey, a line was run from the North east corner of Lot 270 Southerly, record angle and distance to the Southeast corner of Lot 240. SEE PG. 119

It appears the error of closure on the calculation map falls between the above described points, causing this line to deflect from the proper bearing and ~~distance~~ DISTANCE on said map.

J. R. Wynne
5-18-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cl'd by: M. OSHITA
Map No. 13-2958
Office Work: G.D. BAILEY
Checked: M. OSHITA
Date: 6-20-65

Survey of: Rec. Subd. Comm. 5176
UN 0490.06 Tape Tcd'd Std 68° F
Surveyed by: L.P. MENNE
Notes: L.P.M. Dated: 6-21-65
Indexed: C. I. CALLI

F.B. 395 PG. 104

To Bottom of PG 102

83°02'20" (1)
332-09-00 (4)
139-13-20 (6)
83-02-13 (A)

T-68°
LEVEL

120.69
275.81
15.11
40.30
17.65
17.68
40.00
10.96

SET BT. SPK. IN T & BT INTERSECTION

40 OFF LC

SET ⅝" I.P.

SET ⅝" I.P.

AVENUE (15)

OAKLEY AVE.

SEC. 30 T.1S R.12W

SEC. 31 T.1S R.12W

COUNTY ENGINEER R.E. 5869

COUNTY SURVEY MONUMENT

FD C.S. MON. (FLUSH) FB 463-13

SET C.E. MON. (DIG)

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

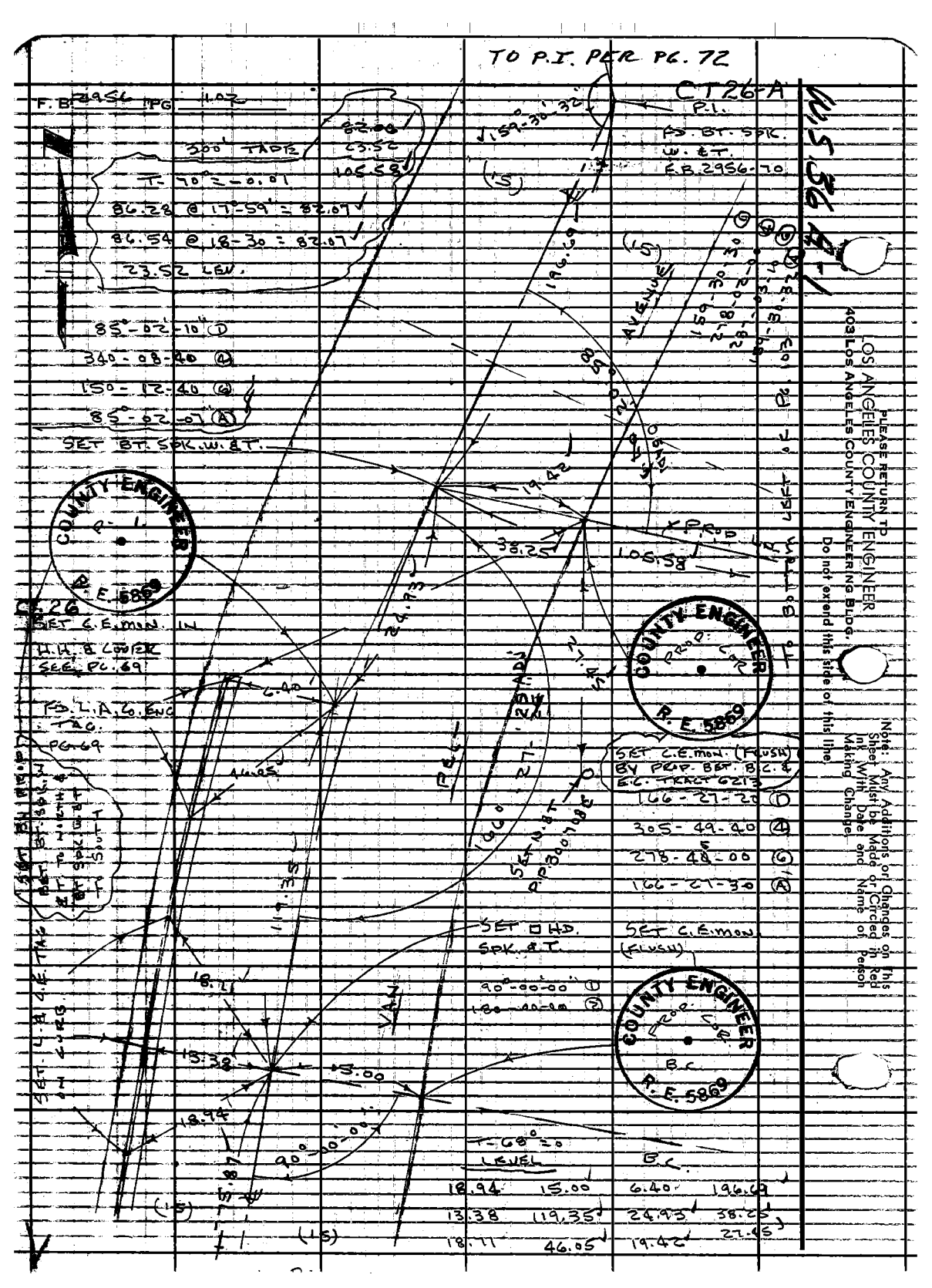
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76E3098 OF #310 6-63

TO P.I. PER PG. 72

CT 26-A



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by M. OSHITA — Survey of Prop. Subd. Common — SHEET
Map No. 6-2958 — JN 0090.02 Tape 204 Std 168 QE
Office Work G.D. BAILEY — Surveyed by U.P. MCENROE
Checked M. OSHITA — Notes INT. TM — Date 4-27-65
Date 6-29-65 — Indexed C. J. GAIU

F.B. 2956 PG. 103

To Bottom of PG. 104

SET 8" PROP. BET. FD. 2"ZBM.
S.E. COR. LOT 240 & C.L. MON.
SET @ INTER. 21ST. FROM E. VAN PISET
FOR N.E. COR. LOT 240 TRACT 6213

4 POINT PROP LINK
SET 2" I.P. (5' LONG)
ON SIDE HILL - WITH
CAP & PLUG & CHECK TAG
(FLUSH)

WITNESS COR.
SET C.L.E. MON. (FLUSH)

SEE PL. 94

COUNTY ENGINEER
L.S. TO L.S.
No. 2-
R.E. 5869

Prop. ST. at Pg. 102

105.58

REPLACES 2" I.P.
S.E. COR. LOT 240
TRACT 6213 WITH
2" I.P. & TAG

COUNTY ENGINEER
L.S. TO L.S.
No. 1
R.E. 5869

SET C.L.E. MON (DN. 12")

88° - 55' - 20" ⑤
355° - 40' - 5" ④
173° - 31' - 10" ⑥
88° - 55' - 12" Ⓐ

175° - 16' - 00" ①
341° - 03' - 20" ④
331° - 35' - 00" ⑥
175° - 15' - 50" Ⓐ

SET 1/2 B.L. (FLUSH)

90° - 00' - 00" ③
180° - 00' - 00" ②

SET 1/2 B.L. (FLUSH)

By INTERSECT

20.00
0.83
0.83

S 89° 59' 55" E 525.35

20.00
10.00
9.30
LEVEL
1.68
2.0

Prop. ST. at Pg. 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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403 Los Angeles County Engineering Bldg.

Version of #110 6-63

M.S. 36

(2)

To Bottom of Pg 105

F.B. 29 Sta. 1PG L.P.N.

SET BY PREP. SET
P.C. C.T.E. & O. @ S.E. COR.
LOT 260 & C.E. MASON
SET & RECOVERED FROM
R. VAN PELT FOR N.E.
CITY LOT CITY TRACT 6613

COUNTY ENGINEER
TRACT NO.
NO. 3
R.E. 5869

SET I.C.E. NAIL
(FLUSH)
SEE PG. 93

SET MARKER
PIES

(CALC.)
L.T. 24.21
N 89° 30' 00" E
20.00

S 0° 30' 00" E
20.00

N 89° 30' 00" E
20.00

N 0° 30' 00" W
20.00

0.25

0.75

N 89° 30' 00" E
30.00

S 0° 30' 00" E
30.00

S 89° 30' 00" W
30.00

N 0° 30' 00" W
30.00

SET I.C.E. NAIL
(FLUSH)
BY INTERSECTION

178° - 36' - 20" ©
354° 25' 20" Ⓐ
3 61° 38' 20" Ⓑ
178° - 36' - 23" Ⓐ ✓

+ - 68' = 0
LEVEL
20.00
130.99

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Do not extend this side of this line

Tr. 5869-1

Notes Ckd by M. OSHITA
Map No. B-2935
Office Work C.D. BAILEY
Checked M OSHITA
Date OCT 20 65

Survey of Fire Station Comm. Site
J.N. 90-90-02 Tape 200' Std. 68°F
Surveyed by [illegible]
Notes J. Rm Date 4-28-65
Indexed G. J. GALLI

F.B. 2956 PG. 105

To Bottom of Pg. 106

SET BY PROP. SET Ø
CTLEV. @ S.E. CR. LOT 240
& C.E. MON. SET @ REC.
DIST. FROM E. VAN BELT
FOR N.E. CR. LOT 240
TRACT 6213

COUNTY ENGINEER
PROP. COR.
No. 4
R.E. 5869

SET C.E. MON.
(FLUSH)

SEE PG. 92

SET 5 MARKER
PIPE

SET 1X2 B
(FLUSH)
BY INTERSECTION

T-68°-0
LEVEL
20.00
SHOTS

174°-20-20 ①
337-22-30 ④
326-05-20 ⑥
174-20-35 Ⓐ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Persons CE #310 4-65

LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
408 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

④

F. B. 2956 PG. 1 to 101

SEE PG. 96

SET O.B.T.

SET O.B.T. 24" Cum

COUNTY ENGINEER R.E. 5869 No. 6

SET C.E. MON @ REC & B.C. FROM ℄ VAN PELT AVE.

SEE PG. 90

PROP. LN.

SET NAIL & BRASS DISC (118.96) FROM ℄ INT. REC. C.S.B. & S. L-1

FD. NAIL

F.B. 2956-76

SET NAIL 36" Gum

VAN PELT AVE.

FD. BT. SPK. W. ℄ PG. 75

SEE PG. 91

COUNTY ENGINEER R.E. 5869 No. 5

SET C.E. MON. (FLUSH)

SET BY REC. DIST. FD. 2x2 B.W. @ B.E. FOR. LOT 210 & CLEMONS. SET @ REC. DIST. FROM ℄ VAN NUYS BLVD. FOR N.E. COR. LOT 210 - TRACT 6218

SET 1x2 B.H. (FLUSH)

3.00 TAPE

T-68° = -0.01

134.90 @ 19-04 = 129.50

134.13 @ 18-05 = 127.50

78-28-40 ①

313-54-40 ⑥

110-52-20 ⑥

78-28-43 Ⓐ

3.00 TAPE

T-68° = -0.01

114.54 @ 23-52 = 104.15

114.71 @ 24-03 = 104.76

78-27-00 ①

313-47-00 Ⓐ

110-41-20 ⑥

78-26-53 Ⓐ

171-47-00 ①

327-08-00 ④

310-41-40 ⑤

171-46-51 Ⓐ

T-68° = -0.10

107.38

20.06

7.93

14.54

5.31

113.59

Notes C'k'd by: M. OSHITA
Map No. B-2938
Office Work: G. D. BAILEY
Checked: M. OSHITA
Date: OCT 20 '65

Survey of: Pro. Sitap Cumm/Suth
JN 0090.02 Tape 204 Std 68 °F
Surveyed by: J. R. DARNING
Notes: J.R.M. Date: 5-5-65
Indexed: C. I. GAIII

F. B. 2956 PG. 107

TO BOTTOM OF PG. 108

SET BM REC. & DIST FROM E-VAN PELT AVE. TRACT 6481

COUNTY ENGINEER

SET C.L. mon.

FD. P.M. & T. o.i. MANHOLE RIM

FD. P.M. & T. o.i. MANHOLE RIM

T. 68°
LEVEL.
30.81'
86.40'
152.15'

152.15'
86.40'
30.81'
Δ 179° 39' 40"
R 1910.08'
T 1910.08'
L 1199.40'

179- 39- 40 (T)
358- 38- 40 (A)
357- 58- 10 (C)
179- 39- 42 (A)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CE #310 6-63

To Bottom of Pg. 109

F.B. 795 Pg. 108

W.S. 58-171

LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this sheet to this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

SET BY REC & LS
DIST. FROM CORS

SET 1" I.P. & C.E. TAG (FLUSH)

COUNTY ENGINEER
L.A. CO. CAL.
R.E. 5608

SET C.E.M.T.M.
2" Ø

SEE PG. 82

ES. P.M. & T
on MANHOLE Rim

I.P. P.M. & T
on MANHOLE Rim

T-68°30
LEVEL

80.18
123.58
91.55
141.98

175° - 47' - 50" ①
343 - 51 - 20 ②
334 - 17 - 00 ③
175° - 47' - 50" ④

Notes Ck'd by: M. OSHITA | Survey of: Gen. Sales Comm. SITE
Map No.: B-2938 | JN 00930.02 Tape 294 Std 68 °F
Office Work: G. D. BAILEY | Surveyed by: J.P. MASUNAGA
Checked: M. OSHITA | Notes: J.P.M. Date: 5-6-85
Date: OCT 20 '85 | Indexed: C. J. GALLI

F.B. 2945 P.G. 109

SET C.E. MON.

REF. DIST. PER REACT 4481

(FLUSH)

FD. L.H.G. END TNL ON S. SIDE OF HOUSE No. 1300

SEE PG. 84

COUNTY ENGINEER

SET C.E. MON. IN L.H. & COVER @ CALC. DIST. FROM P.I.

SEE PG. 83

SET 1" I.P. & C.S. TAG (FLUSH)

BY INTERSECTION

SET C.E. MON. (FLUSH)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

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F-68°-00

L 69.00

44.88 V

29.63 V

F-68°-00

71.14 @ 13-30 = 69.17

70.98 @ 12-57 = 69.17 V

15.00 CEN V

90°-00-00 (1)

180-00-00 (2)

149°-20-20 (T)

237-33-00 (A)

176-19-30 (G)

149-23-15 (A)

Rev 3-08 CE #310 8-83

F.B. 7954 IPG 110

To T.O.C.

PG. 109

T=82.0 | 300 TAPE

175.12 @ 9°-05 = 172.92

LEVEL = 42.69

215.61

(1)

(2)

(3)

(4)

(5)

(6)

(7)

(8)

(9)

(10)

(11)

(12)

(13)

(14)

(15)

(16)

(17)

(18)

(19)

(20)

(21)

(22)

(23)

(24)

(25)

(26)

(27)

(28)

(29)

(30)

(31)

(32)

(33)

(34)

(35)

(36)

(37)

(38)

(39)

(40)

Notes Ckd by M. OSHITA
Map No. B-2958
Office Work G.D. BAILEY
Checked M. OSHITA
Date OCT 20 '65

Survey of PRO. SHAP COMM. SITE
J.N. 00990.02 Tape 204 Std 68 °F
Surveyed by J.C. MASINE
Notes J.O.M. Date SEPT '65
Indexed C. J. GALLI

F.B. 295 PG. 114

TO BOTTOM OF PG. 110

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change!
Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4081 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE #310 8-63

COUNTY ENGINEER
B.C.
No. 12
R.E. 5869

SET C.E. MON. @ RCL DIST
(FLUSH) TRACT 4481

COUNTY ENGINEER
R.C.
R.E. 5869

SET C.E. MON.
(FLUSH)

T.C.B. = 0
LEVEL
8.31
32.32
16.32
80.66
15.00

COUNTY ENGINEER
P.O.C.
R.E. 5869

SET C.E. MON. @ RCL DIST
FLUSH TRACT 4481

COUNTY ENGINEER
R.C.
E.C.
R.E. 5869

SET C.E. MON.
(FLUSH) @
RCL DIST
8.31
TRACT 4481

90°-00-00 (1)
180°-00-00 (2)

N 0°-00-00 E

T.C.A. = 80.66

16.32

8.31

11.12

R.P.B.B.

T.P.U.E.

(S)

LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2956 IPG. 1442

FD. L.A. Co. RD. DEPT. mon. in N.W. & corner
F.B. 3156-106
2956-88

RAMBOW DRIVE

To Bottom of P.B. 114

168.0 LEVEL
48.60
18.06
49.91
11.12

Set Lg. B.L. spk. W. & 0.7' ft. of T.R. Rec. dist. (49.94) from P.T. 9 May 69 F.E.B.

SET L.S. & C.E. TANG. P.I. CURB destroyed 9 May 69 F.E.B.

SET L.S. & C.E. TANG. (TAN PRO) destroyed 9 May 69 F.E.B.

SET ⊡ HD. SPK ON T.N.E. OF FD. ⊡ HD. SPK ET destroyed 9 May 69 F.E.B.

SET ⊡ HD. SPK ON T.N.E. OF FD. ⊡ HD. SPK ET
F.B. 2954-81 destroyed 9 May 69 F.E.B.

SET ⊡ HD. SPK ON T.N.E. OF FD. ⊡ HD. SPK ET
F.B. 2954-81 destroyed 9 May 69 F.E.B.

FD. L.A. Co. RD. DEPT. mon. in N.W. & corner
F.B. 3156-101
F.B. 2956-85

88

61-59-10 ①
247-56-50 ②
111-55-20 ③
61-59-13 Ⓐ

155-18-00 ①
24-11-50 ②
211-48-00 ③
155-18-00 Ⓐ

0.17
0.17
0.06
0.17
0.17
0.17

Notes Chkd by M. OSHITA
Map No. B-2953
Office Work C.D. BAILEY
Checked M. OSHITA
Date OCT. 20 '65

Survey of Eng. Comm. Silke Site
JN 0090.02 Tape 100' Std 68° F
Surveyed by J.A. MELLINGER
Notes J.P.M. Date 5-7-65
Indexed C. J. GALLI

F.B. 3956 PG. 113

To Bottom of PG. 112

SET L.B.C.E. TAG.

SET C.E. Mon. (FLUSH)

COUNTY ENGINEER
L.B.C.
R.E. 5869

SET L.B.C.E. TAG

FD. BT. SPK. W. BT.
F.B. 3156-100

T = 68° ±
LEVEL

40.00
218.95'
10.85'
7.65'

90° - 00' - 00" (1)
360° - 00' - 00" (4)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line

PLEASE RETURN TO
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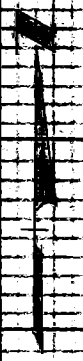
403 Los Angeles County Engineering Bldg.

CE #310 8-63

W.O. 5376 #1

To Bottom of PG 113

F.B. 295 PG 11



SET L.&C. TAG

ED. BT. S.K. W. & T. F.B. 3156-99

SET C.E. MON. (FLUSH)

90°-00'-00" ①
360-00-00 ⑤

SET L.&C. TAG

RECEIVED L-18.65 BY J. MONROE SEE RECORD L-125 H.B.S.

SET L.&C. TAG (FLUSH) NOT PLT.

ED. BT. S.K. W. & T. F.B. 3156-99

T=68°=0

LEVEL

243.99
40.00
31.93
495.63
10.92
11.05

156-12-20 ①
364-49-20 ④
00-14-00 ⑥
02-21-951 Ⓐ

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sketch Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA
Map No. B-2955
Office Work G. D. BAILEY
Checked M. OSHITA
Date 11.20.68

Survey of Rec. Camp Shap Site
JN 0090.02 Tape 200 Std. 68 °F
Surveyed by J. P. MENNE
Notes S-C-M Date 5-11-65
Indexed C. J. GALLI

F.B. 2954 PG. 115

To Bottom of PG. 114

SET C.E. mon (FLUSH)
RESET 6318.45 BY J. MENNE
SEE F.B. 2957-125
HHS

COUNTY ENGINEER
R.E. 5869

SET C.E. mon (FLUSH)
RESET 6-1865 BY J. MENNE 9.52
SEE F.B. 2957-125
HHS

COUNTY ENGINEER
R.E. 5869

SET 1X2 E.H. (FLUSH)

SET 1X2 E.H. (FLUSH)

(80 ±)

(80 ±)

T=68°-0
LEVEL
13.00
128.70
19.56
311.14

138°-32-00 ⓓ
194-07-50 ⓒ
111-12-00 ⓑ
138°-32-00 Ⓐ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 56 #1

7 of 30 sh OE #310 8-63

to Bottom of PG 115

F.B. 295 PG. 111

90°-00-00 ①
180°-00-00 ②

SET C.E. mon.
(FLUSH)

COUNTY ENGINEER
R.E. 5869

T-CB°-10
LENGTH
10.00 40.31
2.73 12.80
9.05 343.64
13.00 32.73
12.98 125.20

SEC. 30
T 1 S
R 12 W

110°-52-20 ①
83°-29-50 ①
305°-14-30 ⑥
110°-52-25 ⑥

40' OFFSET LN.

SET C.E mon. (FLUSH)

COUNTY ENGINEER
R.E. 5869

132.88

SECTION LINE

SEC. 31
T 1 S
R 12 W

RESET C.B.&S. PER 295-18 HHS

SET NAIL

AVENUE

13.00

SET L & C.E. TAG IN C.B.

SET IN ON SET NAIL

9.05

2.73

40.31

12.80

SET IN ON FLUSH

170°

S2°

25

40.31

COUNTY ENGINEER
STA. 9
R.E. 5869

SET NAIL & TAG

FD. 3/4" I.P. NO TAG

FD. 3/4" I.P. NO TAG

FD. 3/4" I.P. NO

Notes Cl'd by: M. OSHITA
Map No. 83-2935
Office Work: G.D. BAILEY
Checked: M. OSHITA
Date: 10-28-85

Survey of: Grad Gamin Sub Sta
UN0090.02 Tape: 204 Std: 68 °F
Surveyed by: J.P. MCELWEE
Notes: N.A. YM Date: 5-1-85
Indexed: E. J. GALE

F.B. 2450 PG. 44 FH

TO BOTTOM LEFT OF PG. 44

T-18 = +0.01

160.00 @ 22°41' = 152.88
166.06 @ 22°58' = 152.90

T-68 = 0

LEVEL

61.60
328.34

40.00

SET 1/2" I.P. (L.S. 5147)
TO BACK

SET 1/2" I.P. (L.S. 5147)

SET 1/2" I.P. (L.S. 5147)

SET 1/2" I.P. (L.S. 5147)

SET 1/2" I.P. (L.S. 5147)

SET 1/2" I.P. (L.S. 5147)

328.34

SET 30

SET 31

SET 1/2" I.P. (L.S. 5147)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Versions OE #310 8-83

83-2935-M-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 7456 PG. 14

Notes Ck'd by
Map No. B-2955
Office Work G.D. BAILEY
Checked
Date

Survey of Rho. Silver Comm. SL/TE
UN 00901 Tape 104 Sta 081 9F
Surveyed by J.P. MENNE
Notes SAME Date 5-18-65
Indexed G. J. GALLI

F.B. 2957 PG. 114

RE-SURVEY

OF

LINE

BETWEEN

N.E. COR. ± OF LOT 270

AND

S.E. COR. ± OF LOT 240

TRACT 6213

J.P. MENNE

J.P. MC CALL

R.A. RODRIGUEZ

R.A. MADRID

W. DUETZ

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F 30GS | CE #310 8-63

F. B. 2454 PG. 1720

SET IRC B.M. (FLUSH)
SET IRC B.M. (FLUSH)
PROP. L.P.
PC 106 + 07.74
PC 106 + 23.49
20.41'
20.00'
4.08
(E) C.E.MON. (FLUSH) PG. 106
SET MARK ON MON.
SET IRC B.M. (FLUSH) @ RBL 30.51' FROM C.E.MON.
(E) C.E.MON. PG. 106
(E) L.P.
(E) L.P.
(E) L.P.

Notes Ck'd by
Map No. B-2958
Office Work G.D. BAILEY
Checked
Date

Survey of BRO. SHOP Comm. SITE
JN 0090.06 Tape 204 Std 66 °F
Surveyed by W.P. MENUHE
Notes S.A.M. Date 5-18-65
Indexed C. J. GALLI

F.B. 3954 PG. 124

To Bottom of Pg. 170

COUNTY ENGINEER
R.E. 5869

Fd. 1/2" I.P. (Flush)
0.2' Dn.

SET 1/2" I.P.
@ REC. DIST FROM
PT. TO NORTH

SOLID ANGLE

1-68°-0

LEVEL

20.02
130.46
120.00
525.21

SPLICE ANGLE

SET 1/2" I.P. (FLUSH) @ REC. DIST FROM PT. TO NORTH

COUNTY ENGINEER
R.E. 5869

Fd. 1/2" I.P. (Flush)
0.4' Dn.

Please Return To
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

7-65 10M E-310 6-62

To Bottom of Pg. 121

F.B. 7098 PG. 177

W.S. 69-171

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

SET NAIL & TAG
Ed. 2" I.P. & C&GS 1946 Pg. 103

COUNTY ENGINEER
Pg. 103
R.E. 586

Ed. C.E. Man. (Flush)
Pg. 103

COUNTY ENGINEER
Pg. 102
R.E. 586

Ed. C.E. Man. (Flush)
Pg. 103

SET 1/2" & N. (FLUSH) @ REF. PT. & DIST. FROM PT. TO MONS

SET 1/2" & N. (FLUSH) BY INTERSECTION OF REF. LN. FROM NORTH & MONS. TO THE WEST TO PG. 102 & 103

179-15-00	①	88-56-30	①
341-00-00	④	355-46-20	④
331-20-20	⑥	173-39-00	⑥
175-15-03	Ⓐ	88-56-30	Ⓐ

Notes Chkd by: M. OSHITA		Survey of: Portion of Tract No. 6413	F.B. 2856 PG. 123
Map No. 5-2958		UNOFFICIAL Tape Sta °F	
Office Work: G.D. BAILEY		Surveyed by: W.G. PARSONS	
Checked: M. OSHITA		Notes: W.H.S. Date: 12-16-65	
Date: DEC 20 '65		Indexed: G.D. BAILEY M.I. [illegible]	

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PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
1403 Los Angeles County Engineering Bldg.

7 of 508 | CE #310 6-63

Proposed Communications Base Site

Boundary Survey

Portions of Tract No. 6413 which reverted to acreage as Block "D" of Tract No. 3146 - Also described as Water Tank Site of California Water Service Co. on West side No. Eastern Ave. + opposite Bisch Luz Center

Note:

All monuments were set by distance and angles from traverse shown provided by Surveyor Division Calculation Section.

Pages 133 - 131 Incl.

Surveyed:
R.L. Rodriguez
R.A. Moore
M. Sandoval

F.B. 1956 PG. 124

INDEX MAP

PROP. COR. MON. TIES FB 2956-131

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Notes Cked. by M. OSHITA
Map No. B-2958
Office Work G.D. BAILEY
Checked M. OSHITA
Date 10 20 58

Survey of Proposed Camp Shap Site
JN 00 501.02 Tape or HD Std 68° °F
Surveyed by [illegible] MINNIE
Notes HMS Date 6-24-58
Indexed C. J. Caiella

F.B. 2956 Pg. 115

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76F3095 CE #310 (6-58)

COUNTY ENGINEER PROP COR E.C. R.E. 5869

Tr. 6213
M.B. 133, 25-29

Ed. Brk. Cen. Pkwy. Fd. Brk. Cen. Pkwy. Fd. Brk. Cen. Pkwy.

Fd

F. B. 2956 PG. 126

Cont. Bot. Pg. 125

L. 136:32:00
R. 134:08:00
Δ. 111-13:00
R. 138:32:00

(40)' (40)'

Set Tangent-Spike

Set Kerwall-Spike PT

Set Kerwall-Spike

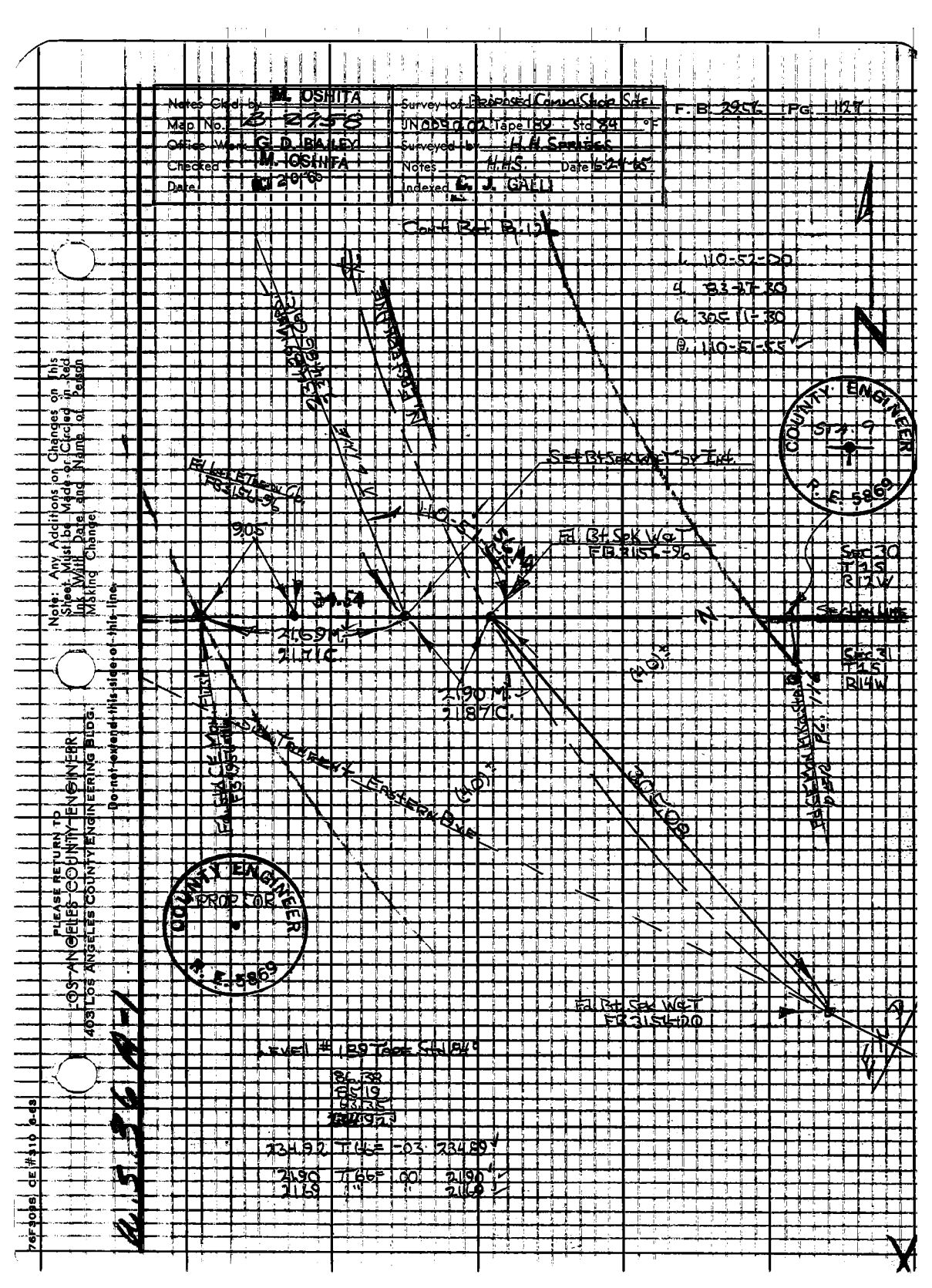
Set Kerwall-Spike PC

Set Kerwall-Spike PT

Set Curb Wall-Spike PC

Set Curb Wall-Spike PT

Set Curb Wall-Spike


Notes Cked by M. OSHITA
Map No. B 2958
Office Work G.D. BAILEY
Checked M. OSHITA
Date 11 29 65
Survey of Proposed Canal Slope Stk.
UNOFFICIAL Tape 189 Std 84 °F
Surveyed by H.H. Services
Notes H.H.S. Date 6-24-65
Indexed G. J. GALLI
F. B. 2967 Pg. 112
Cont Rec B.L.
L 110-52-00
Δ 33-37-30
R 305 11-30
B. 110-51-55
N
Sta 9
P.E. 5869
COUNTY ENGINEER
Set B+Stk W&T
Sec 30 T1S R17W
Sec 25 T1S R18W
Sec 31 T1S R14W
Set B+Stk W&T
FB 3154-96
Set B+Stk W&T
FB 3154-100
Level # 189 Tape Std 84°
BS 138
BS 119
-03.85
723.92
T.U. = -03
723.89
2.90
2.69
T.U. = .00
2.90
2.69
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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
LOS ANGELES COUNTY ENGINEER
PROJECTOR
P.E. 5869
7 of 30 pgs CE #310 6-65

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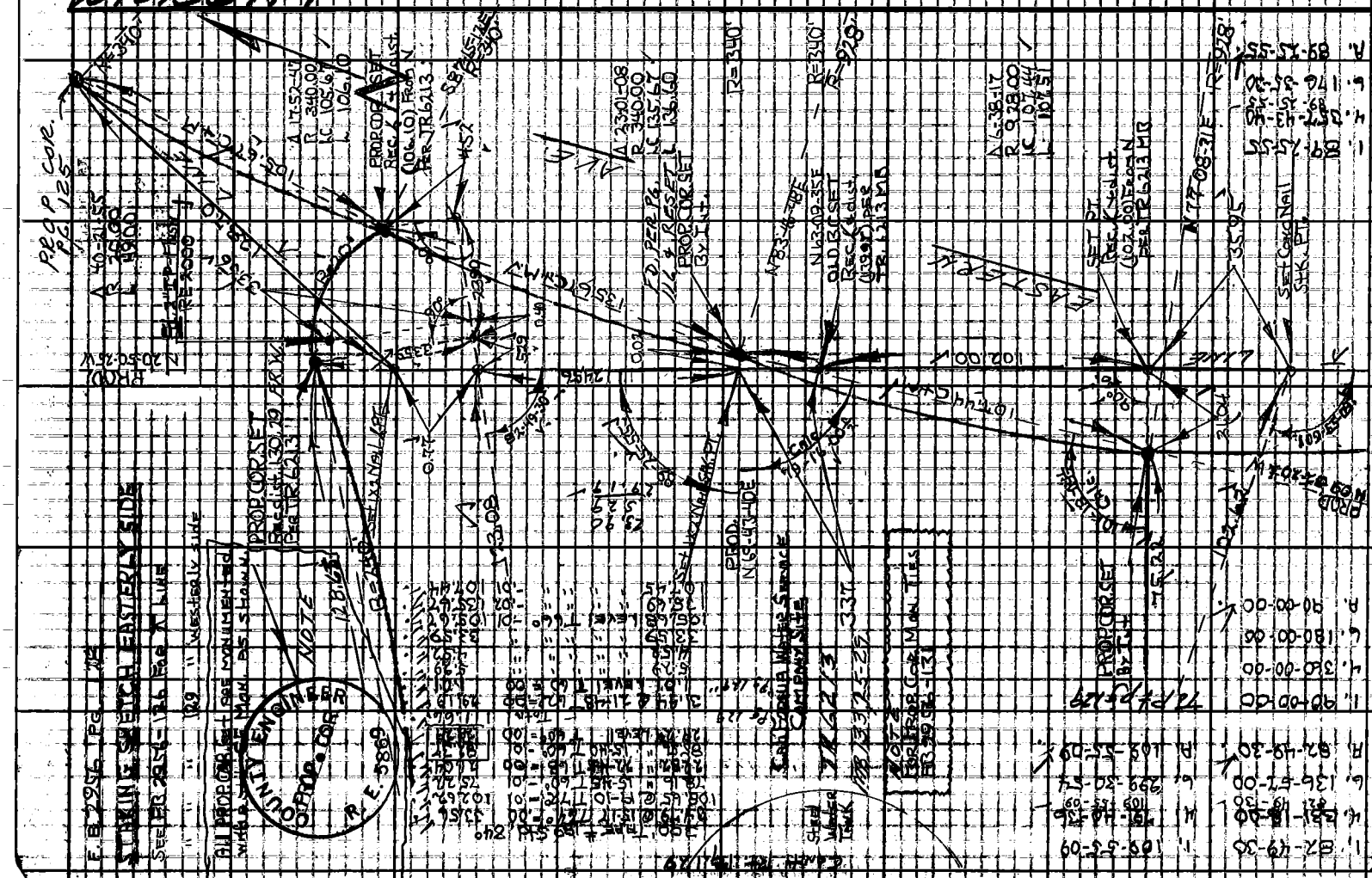
W.S.36A-1



Notes Ckd by M. OSHITA | Survey of Proposed Comm. Shop Site
Map No. B 2958 | JN 00 90 02 Tape 189 Std 84 °F
Office Work G. D. BAILEY | Surveyed by H.H. Sprietsma
Checked M. OSHITA | Notes HHS Date 6-26-65
Date OCT 20 '65 | Indexed J. GALLI

F.B. 2956 Pg. 129

STRIKE SKETCH WESTERLY SIDE

SEE FB 2956-126 FOR R LINE

+27" SWCor.
-16" NWCor.

178.11' EASTERLY SIDE
A 101-30
R 2500.00
L 44.39

PROP COR SET
Rec. Ty dist
44.39 per TR 6213

A 31-06-12
R 240.00
T 130.39
L C 128.62

PROP COR SET
Rec. Ty dist
30.00 From W
per TR 6213 M.M.

PROP COR SET
Rec. Ty dist
172.83 per OR
24625-281

74.50
173.08

NOTE
FOR PRIOR COR. MON. TIES
F.B. 2956-131

29.98

ALL PROP COR set are MONUMENTED with a Std. C.E. Mon. as shown.

NOTE

COUNTY ENGINEER
PROP COR
R.E. 5869

CALIFORNIA WATER SERVICE COMPANY
SITE

TR 6213
M.B. 133, 25-29

STEEL WATER TANK

A 27-39-38
R 258.00
177.83
L C 171.16

1. 103-50-00
4. 55-18-00
103-49-30
6. 267-57-20
A. 101-49-33

1. 103-16-40
4. 53-05-20
103-16-20
6. 259-37-40
A. 103-16-40

PROP COR SET
Rec. Ty dist 30.00
per OR 7662-581
1. 82-49-51
4. 331-19-24
82-49-51
6. 135-59-06
A. 82-49-51

SW COR LOT 4
North line set
Rec. Ty dist
81.66 From E.
per TR 6213

30.00

PROP COR SET
Rec. Ty dist
90.76 From E.
per TR 6213

PROP COR SET
Rec. Ty dist
1.01 From N.
per TR 6213

Ed. + REMOVED
3" I.B. RE 2000

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Persons OE #310 6-63

F.B. 2956 PG. 130

SKETCH SHOWING LOCATION OF ENTRY TO CALIFORNIA WATER SERVICE CO. SITE

SEE FB 2956 - 125, 126 FOR N. LINE CONTROL

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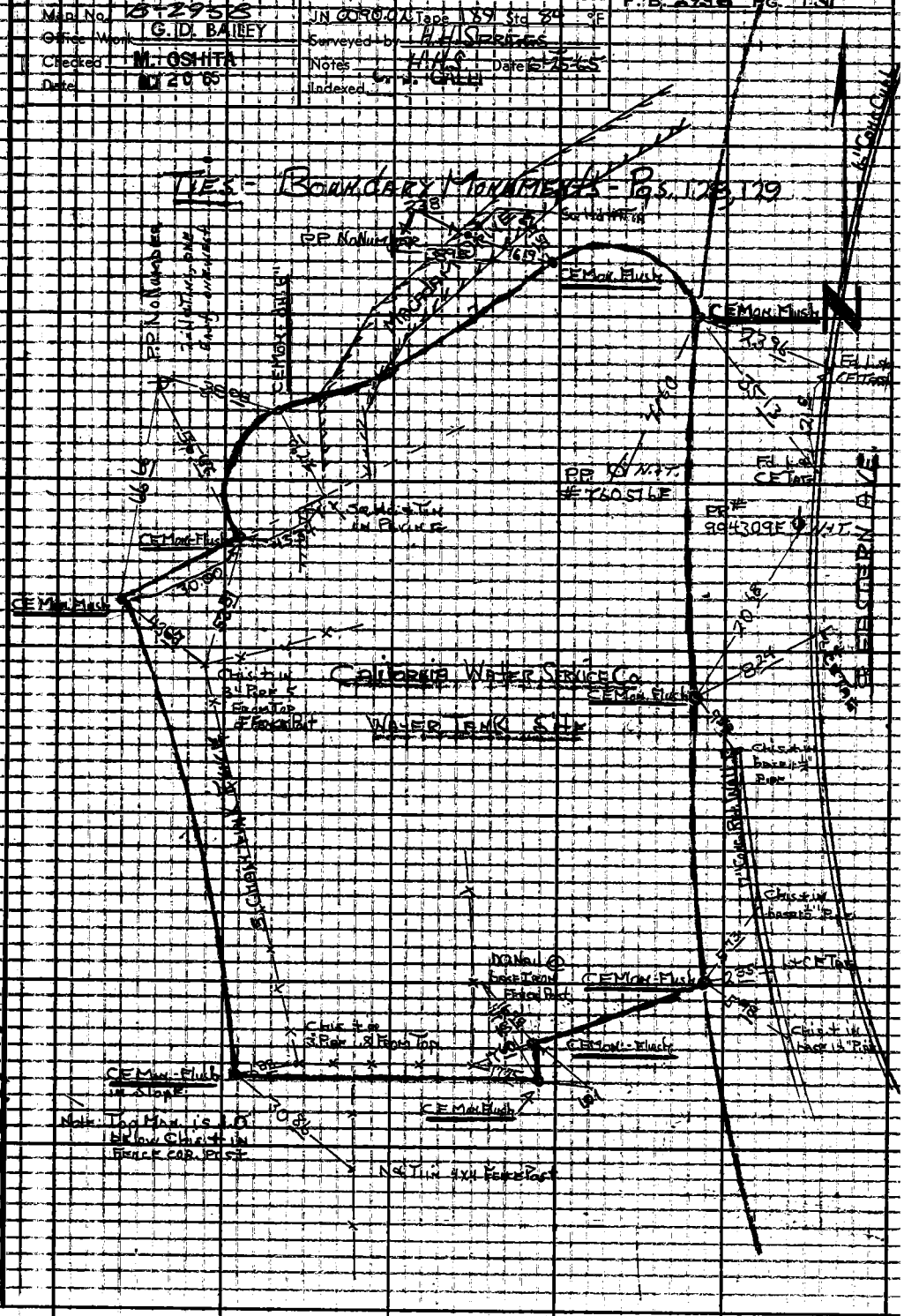
Notes Ck'd by: M. OSHITA
Map No. 13-2958
Office Work: G.D. BAILEY
Checked: M. OSHITA
Date: JUL 20 65

Survey of: Boundary Monuments
J.N. 00900.0 Tape 189 Std. 89 °F
Surveyed by: H.H. STRIGGS
Notes: H.H.S. Date: 7-6-65
Indexed: C.J. GALLI

F.B. 2956 Pg. 131

TIES - BOUNDARY MONUMENTS - Pgs. 128, 129



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7-65 3051 CE #310 8-63

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F. B. 2294 PG. 132

Notes Ckd. by S. SHINODA	Survey of Biscailuz Center	F.B. 2956	Pg. 7133
Map# No.	J.N. 0052.08 Tape No. Std. 8 ft. of		
Office Work	Surveyed by C.W. Crowe		
Checked	Notes C.W.C. Dated 15 Jan 66		
Date JAN 21 '66	Indexed C. J. GALLI		

BISCAILUZ CENTER
BOUNDARY ALONG ACCESS ROAD

J.N. 0052.08

15 Jan 1966

References

E.B. 2700
E.B. 2956
C.S.B. 2958
E.B. 3156
Title search map

Party
Crowe
Walsh
N. Smith

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7BF3005 CE#310 1-65

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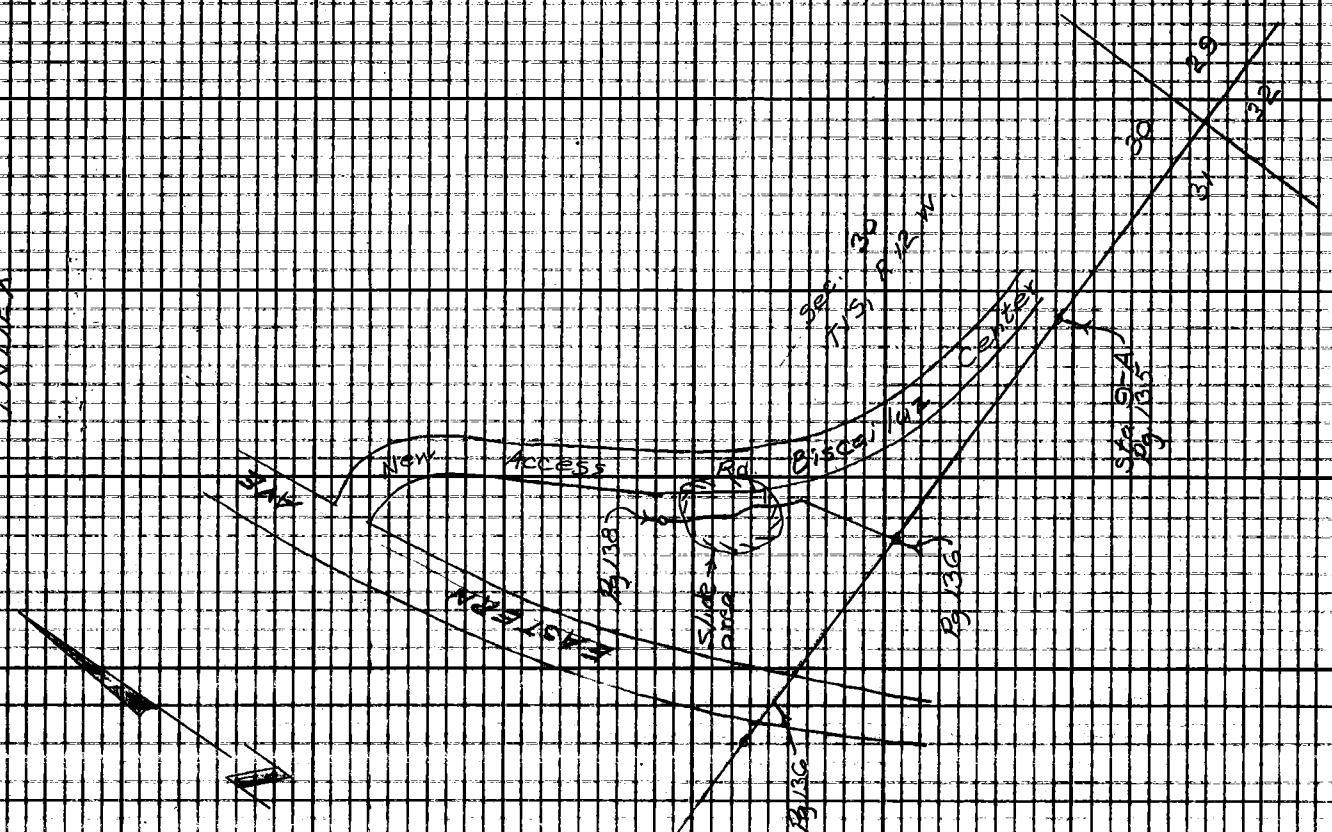
W.5.c 36 A-1



Notes Ckd. by: S. SHINODA
Map# No.
Office Work
Checked
Date: JAN 2 1 66

Survey of: Atascadero Center
Job: 0652.8 Tape No. Std. 84
Surveyed by: C.V. Crowe
Notes: CVC Date: 15 Jan 66
Indexed: C. J. CALL

F.B. 2936 Pg. 133

Contd. Bat. Pg. 136

29 11 30
46 30
175.08 00
29 11 20

Contd. Bat. Pg. 138

Set nail & Pumt

Wiggle Pt. S-1 & N. on line between 9-A & 9-B

Wiggle Pt. S-2 & N. on line between 9-A & 9-B Pg. 135 & Prop. Cor. Pg. 136

Sec. 3

Sec. line

Sec. 10

29° 11' 20"

S 6° 30' E

Closing line

S 3° 38' E

0.8'

EASTERN WAY

Sta. 9-A
Fd. Std. C.F.
B.C. Mon. Fd.
Mkd as shown per
F.B. 2936-116
F.B. 3136-22
F.B. 2700-98/100
C.S.B. 2958
Used for line

Contd. C.S.B. 2958-100

Contd. F.B. 2700-100
C.S.B. 2958

85.31 @ Zero	=	85.31
	+ 58'	= 85.30
2.09 @ Zero	=	2.09
	+ 60'	= 2.09
274.10 @ 14°58'	=	264.80
	+ 60'	= 264.76
103.39 @ Zero	=	103.39
	+ 74°	= 103.38
275.75 @ 3°00'	=	275.35
	+ 74'	= 275.31
111.11 @ Zero	=	111.11
	+ 74'	= 111.10

N 4° 00' E 1400.68 P.O.

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7bF3005 CE#310 1-65

FB 2956 Pg. 136

Prop. Cor. Ed. Sd. C.E. B.C. Mon. Fd. Mkd. as shown per FB 2956 Pg 116

Ed. L. & C.E. tag Cb per FB 12966-116 CSB 29559 Used for line

Ed. BC. Sdk W. L.T. Fd. Acc. FB 12966-116 CSB 29558

EASTERN AVE.

COUNTY ENGINEER

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Prop. Cor. Set 1x2 F.N. on Sec. line @ Rec. Dist. from Sta. 94 per title search map

Ed. 2x2 No Rec.

B Set 1x2 FN

0.5

2.0

0.5

5.00

Title per search

Sec. line

5.00 @ 69° 07' 00" = 5.00

6.39 @ 4 27 27 = 6.39

2.00 @ 110° 52' 33" = 2.00

13.39

Contd. top Pg. 135

Notes Ckd. by S. SHINODA	Survey of Brizeal/uz Center	F.B. 2956	Pg. 131
Map No.	J.N. 005208 Tape 110 Sta. 84		
Office Work	Surveyed by C.V. Crowe		
Checked JAN 21 '66	Notes C.V.C. Date 15 Jan 66		
Date	Indexed G. I. CALLE		

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75F9095 CE#310 1-65

18.36 @ Lev. TG1° = 18.36'
30.37 @ Lev. TG1° = 30.37'
16.52 @ Lev. TG1° = 16.52'

PRC Prop. Cor. Set 1x2 tN

Ed ald 1x2 No Prof.

Prop. Cor. Set 1x2 tN

Chain Link

Barb Wire Fence

1	37	12	00
4	128	44	30
6	223	06	30
	37	11	00

1	128	510	00
4	155	419	00
6	52	518	30
	128	49	45

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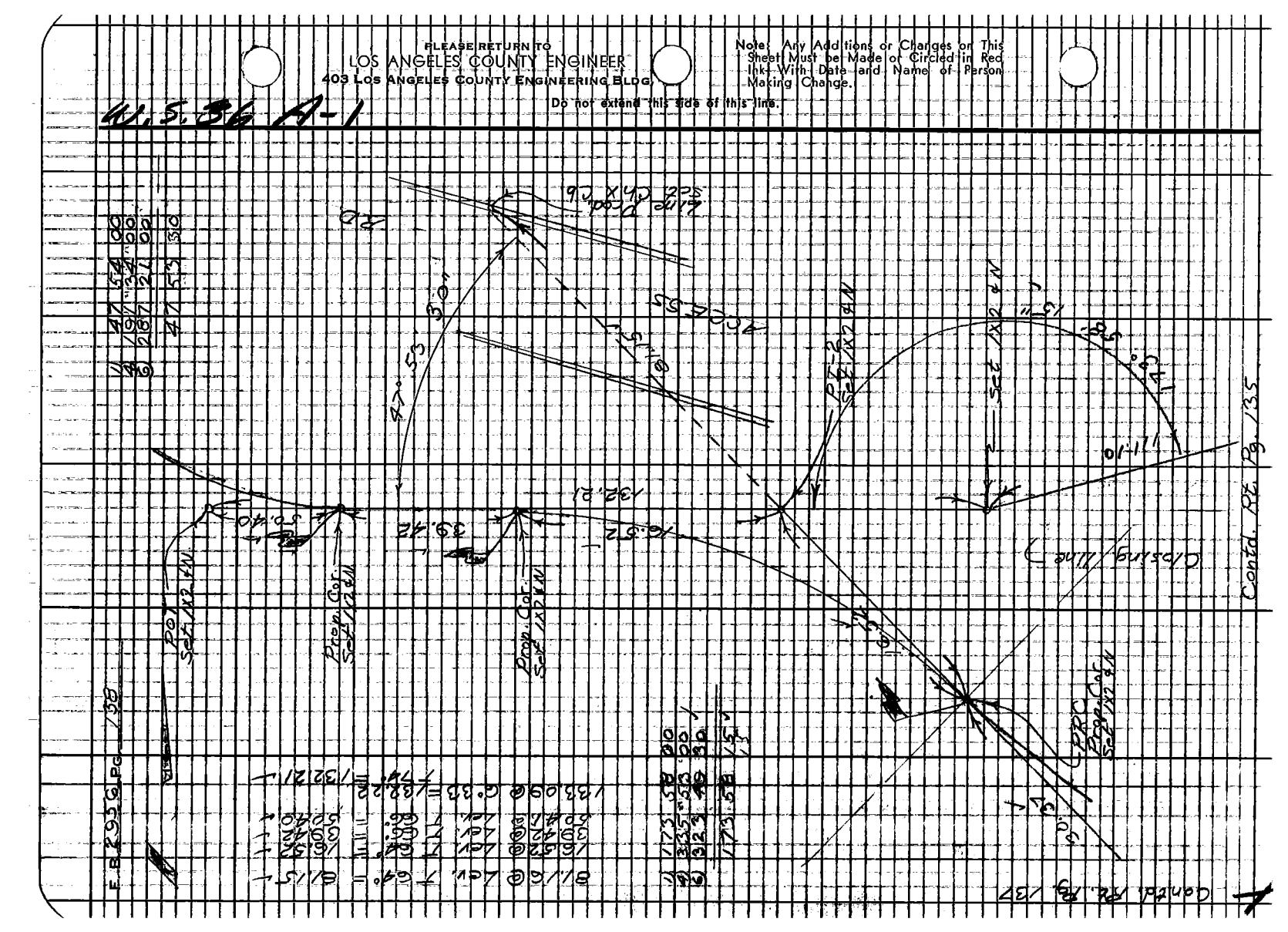
W.S. 36 A-1



Notes Ck'd by C. D. BAILEY
Map No.
Office Work
Checked
Date

Survey of Eastern Ave Service Complex
I.N. 03300.17 Tape Std °F
Surveyed by F.E. Brooks
Notes N. Smith - F.E.B. Date April 67
Indexed [illegible] GALLI May 13 68

F B 2952 Pg 139

I. N. 03300 17

EASTERN AVE SERVICE COMPLEX

BOUNDARY SURVEY AROUND

TANK SITE OF

CALIF WATER SERVICE CO.

F.E. Brooks
N. Smith
K Meade
R Siemer.
R. Pulsifer

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7852OSS CK #210 5-66

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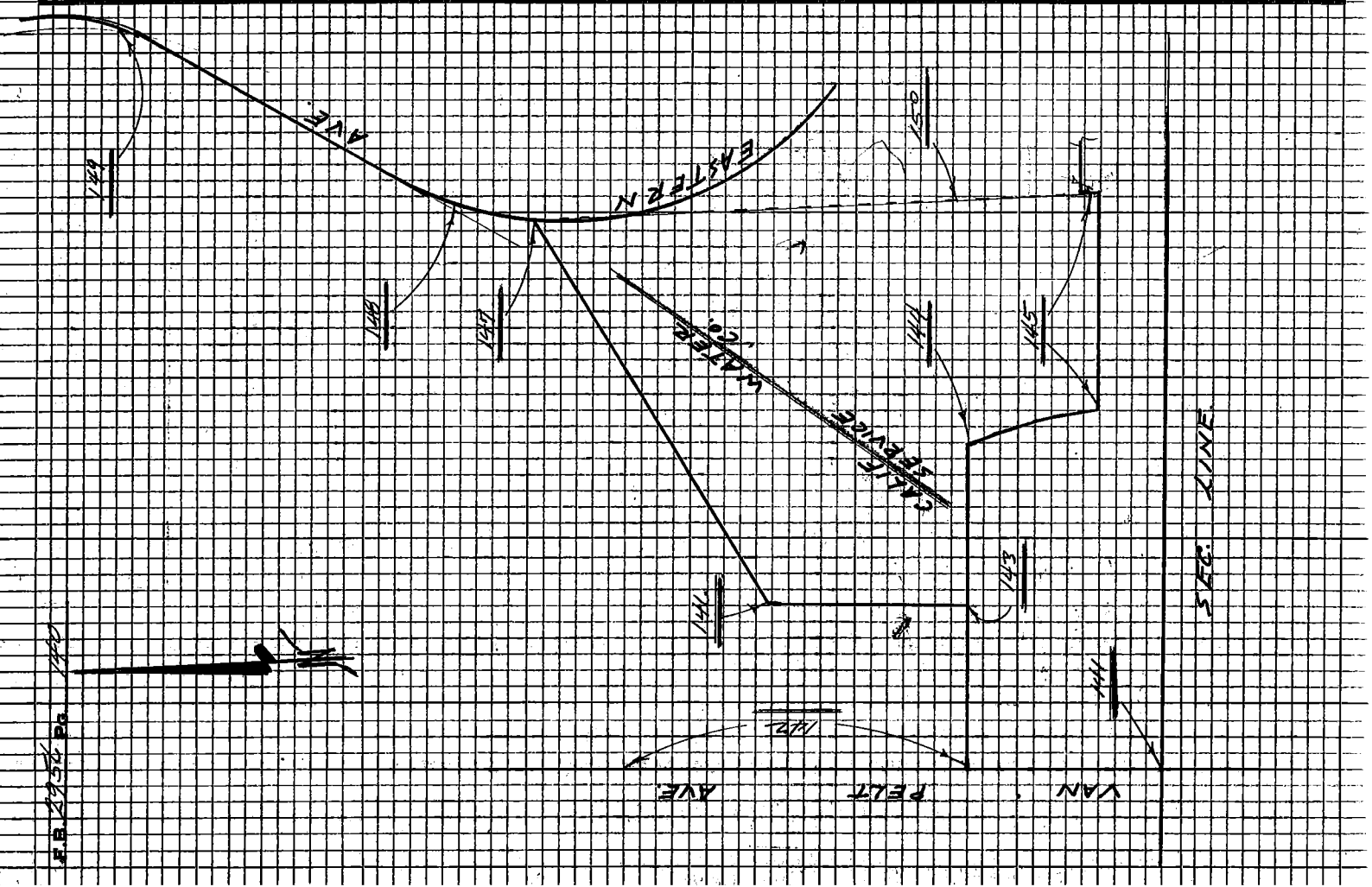

Notes Ck'd by: G. D. BAILEY	Survey of Eastern Ave Service Corp. F.B. 2956 Pg. 141
Map No.	JN 4330.11 Tape 2/3 Std 84 °F
Office Work	Surveyed by: FE Books
Checked	Notes N 3rd. Fl. FEB Date 5-Mar.-1949
Date	Indexed G.L.GALL MW 13-50

CONT FROM & FB 142

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DO NOT ERASE LINES OR LETTERING ON THIS SHEET

357.00' ALLEY N=350.78'

15

N=350.98' EELT AVE

IAN

FD. L & C.E. TAG REF FB 3561 Pg 23

11.81

15.12

SEC. LINE

14.54

11.51

COUNTY ENGINEER
T 1 S
R 12 W
SEC 30
SEC 31
& NON RELT
E. 58.00

FD L & C E
FB 2956-101

COUNTY ENGINEER
T 1 S
R 11 W
SEC 30
SEC 31
R. E. 58.00

FD. C.E. MON. IN I WELL DN 8' FB. 2956-101

FD. C.E. MON FLUSH FB. 2956-101

76P305 GE #310 R-58

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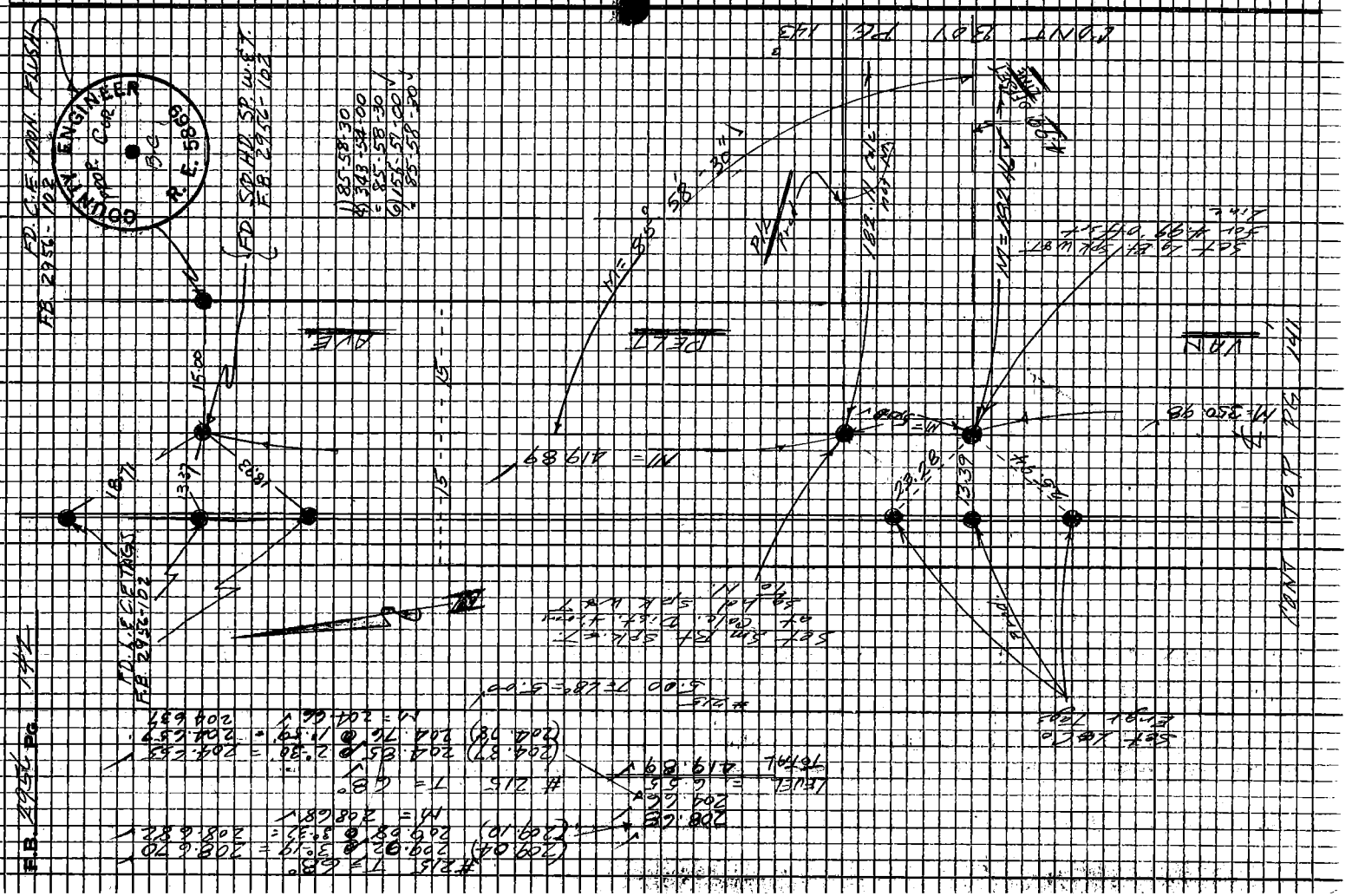
COUNTY ENGINEER
R.E. 5869
FD. C.E. MON. PUSH
FD. SD. HUB 58 W.B.T.
E.B. 2956-102
FD. C.E. MON. PUSH
E.B. 2956-102
FD. C.E. MON. PUSH
E.B. 2956-102
FD. SD. HUB 58 W.B.T.
E.B. 2956-102
N 85°58'30" E
348.58
S 85°58'30" W
615.50
S 4°01'30" E
208.71
15.00
18.03
33.17
18.03
68.617 = M
M = 208.68
(208.18)
(208.87)
(208.04)
(209.01)
(209.04)
208.68
208.68
208.68

76P3055 CE #510 5-66

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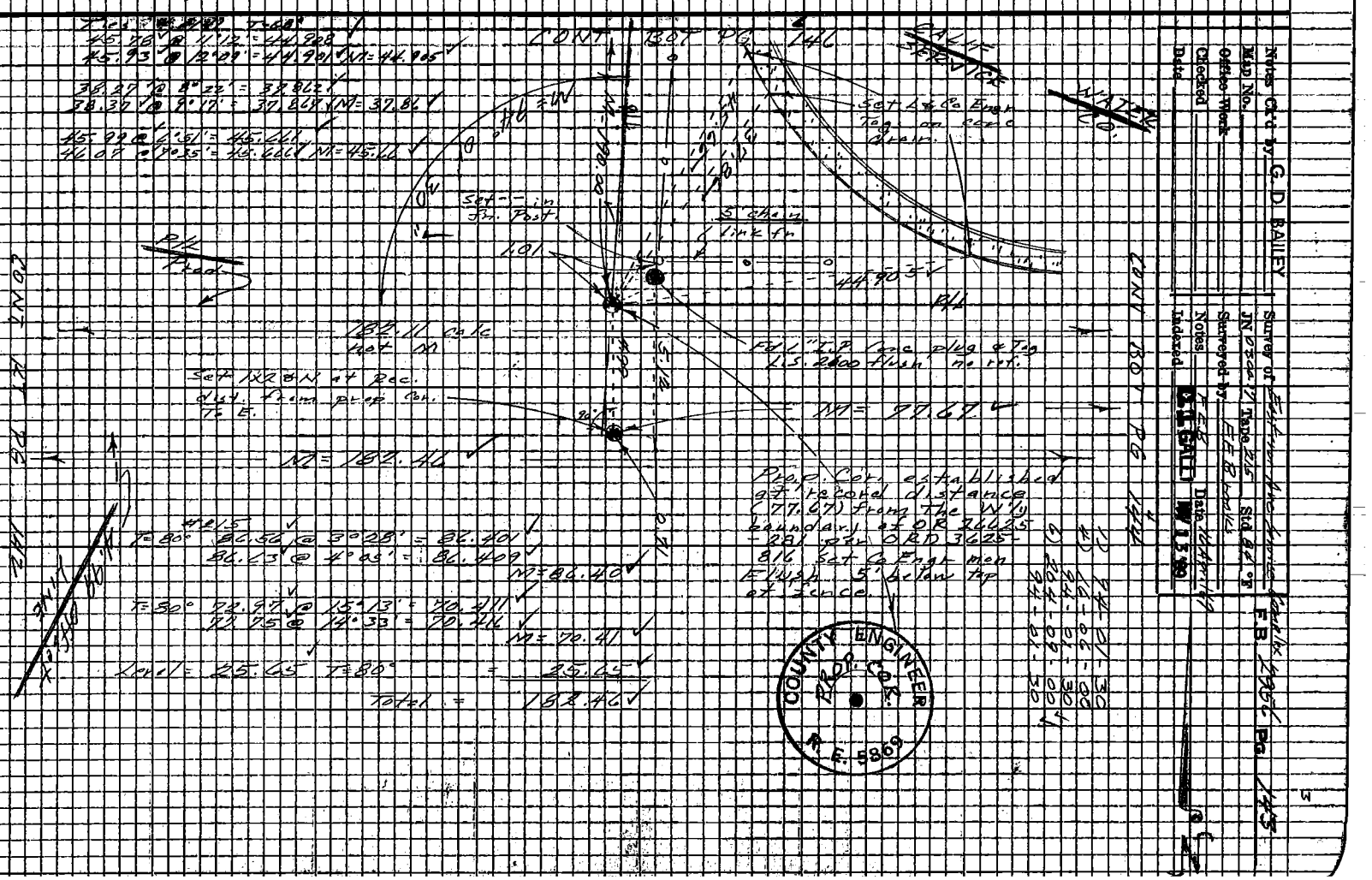
CONT 130.7 PG 144
CONT 130.7 PG 144
CONT 131 PG 142
Set L.S. Co. Engr. Mon. on Curve
Set L.S. Co. Engr. Mon. on Curve
Set L.S. Co. Engr. Mon. in Sq. Post
5 chains
Link Fr
Set L.S. Co. Engr. Mon. at Rdc. Right Angle from Plug Cor.
Fd 1" I.P. Loc. Plug & Tag L.S. 2800 Flush no ref.
Prop. Cor. established at the coral distance (77.67) from the W'ly boundary of OR 26625 - 281 feet OF OR 36625 - 816 Set Co Engr Mon Flush with ground.
Rdc.
Rdc.
Rdc

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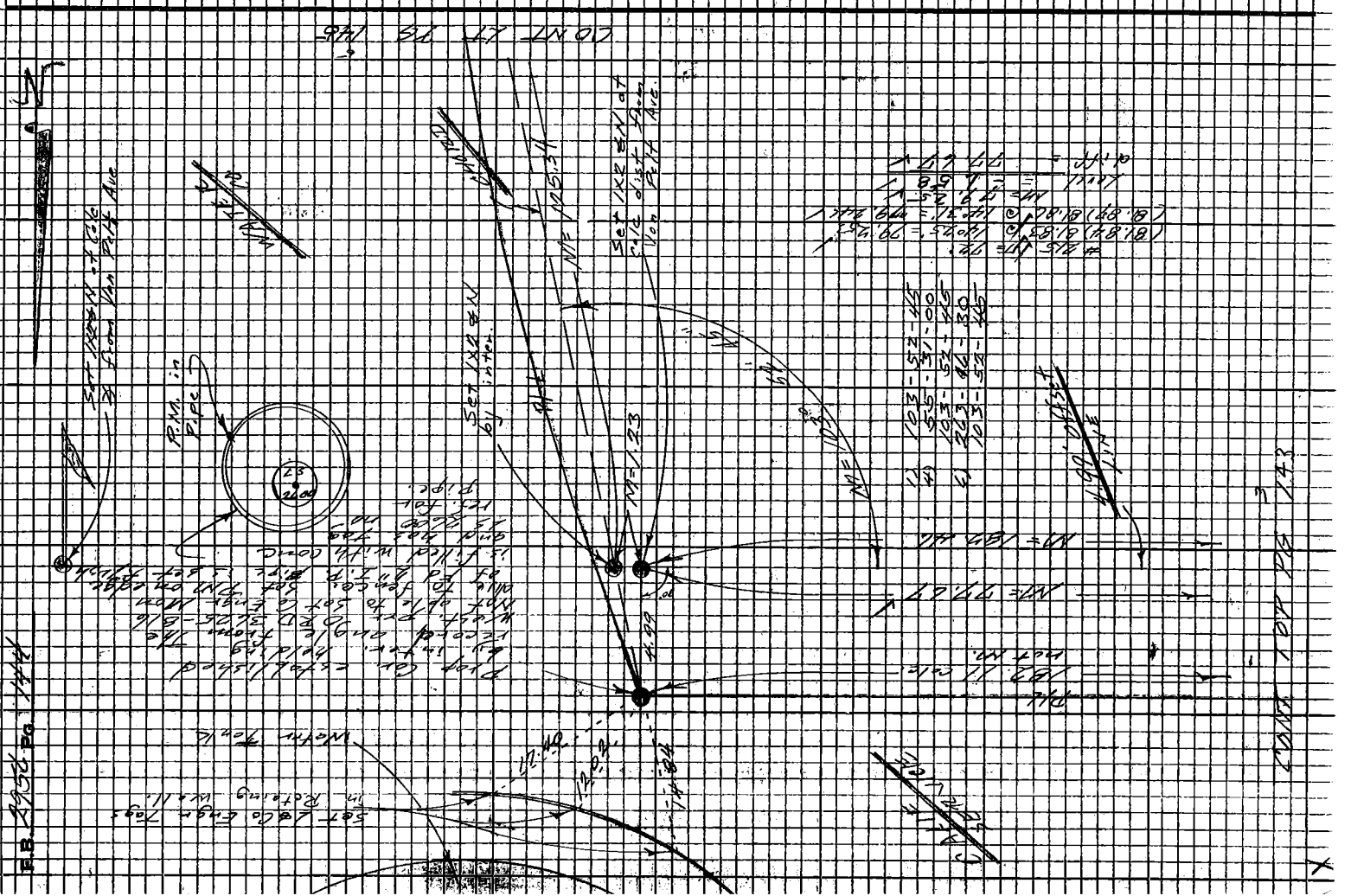

5

Notes C'd by G. D. BAILEY
Map No.
Office Work
Checked
Date

Survey of Eastern Ave Sewer
JN 0120.11 Tape 215 Std 64 °F
Surveyed by F E B + K J
Notes F E B Date 10 Apr. 1968
Indexed BILGALU 2-3-69

F.B. 2956 Pg. 1-5

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No. Lot stand ING of 100 Ms.

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ROOM 603 LOS ANGELES COUNTY ENGINEERING BLDG.

Phot Cons. Ed Eng Engr Mgr. Ref FB. 2956-129

COUNTY ENGINEER Asst. Chief R.E. 5869

Ed. 24.5 + Infra-Struct Ref. FB. 2956 pg 131

Ed. Mgt. in Bx+H Eng. Asst. Ref. F.B. 2956-131

Ed. Civ. + Eng. Asst. Ref. F.B. 2956-131

Phot Cons. Ed Eng Engr Mgr. Ref FB 2956-129

COUNTY ENGINEER Asst. Chief R.E. 5869

76P309S CT #310 8-68

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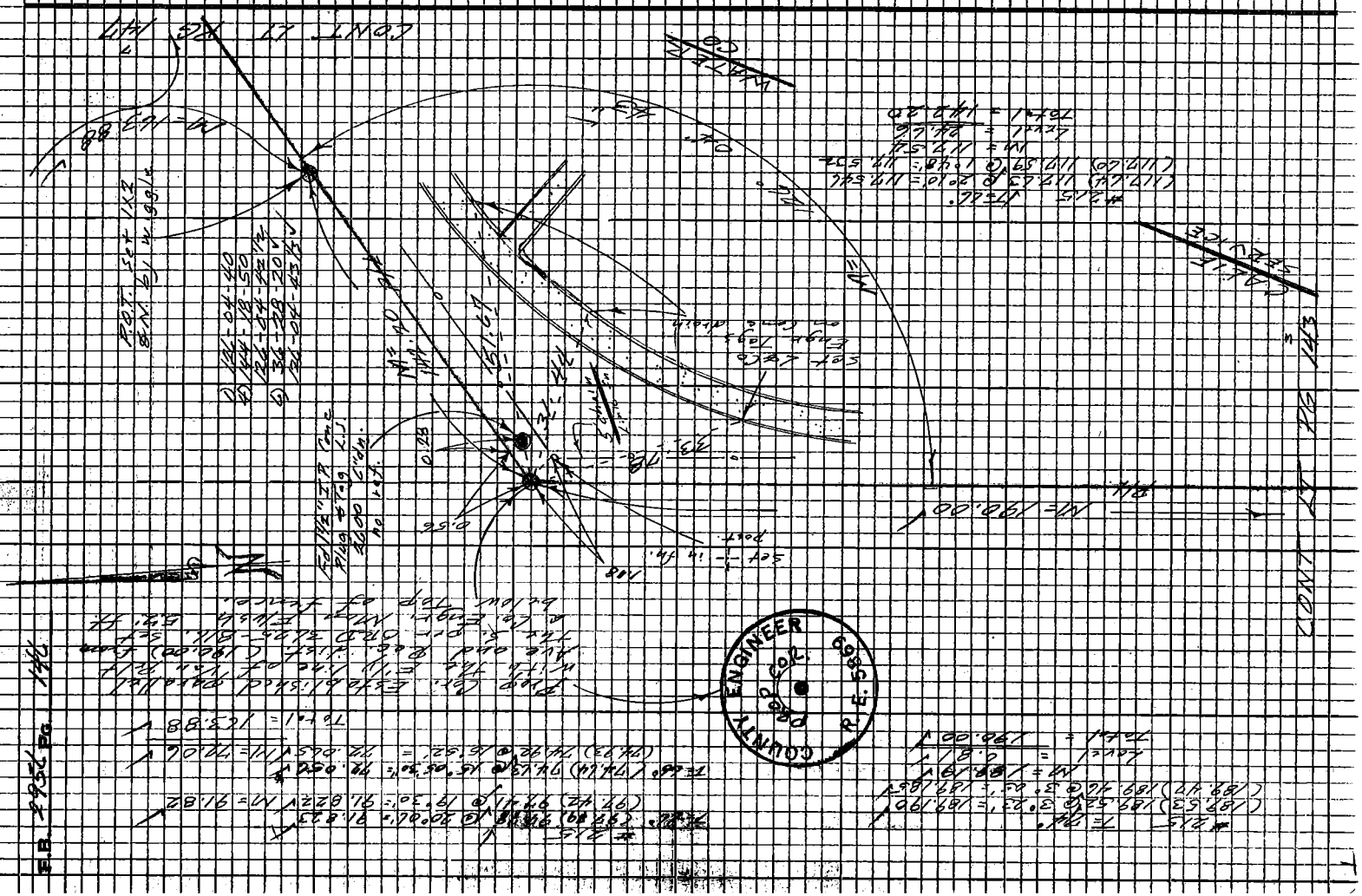

Notes Ck'd by: G. D. BAILEY	Survey of: Engrs. Acc Survey Control
Map No.:	JN 03300.11 Tape 215 Std 84 °F
Office Work:	Surveyed by: F E Brooks
Checked:	Notes: F-68 Date: 22 April 69
Date:	Indexed: B.T. GALLI 4-13-69

F.B. 2956 Pg. 14 A

LOWI BOI PG 1148

Estd & Kished at rad dist (80.00) N'ly mea'rd along the W'ly line of ORD 901-876 from the W'ly boundary of EASTERN AVE (formerly MARIANNA AVE) as shown on Block D, TR 13146 MB 267-28. Set a Co Engr Mon. Flush.

COUNTY ENGINEER PROP. COR. R.E. 5660

COUNTY ENGINEER PROP. COR. R.E. 5660

Fd Co. Engr Mon. 8" dia Ref FB. 2956-125 Set K8 Bit spk w/ washer on surface with 2-3" Sq Nail & Tag

Fd remains of Co. Engr Mon. 14" in Ref. FB 2956-125

Fd L&T Ref FB 2956-125

Fd X&G Engr Tag Ref FB. 2956-125

Fd Nail & Shiner No# Ref FB. 2956-125

D 48-48-00
D 135-11-00
48-44-55
L 392-47-00
48-44-55

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink Will Date and Name of Person Making Change

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76230S CK #310 8-68

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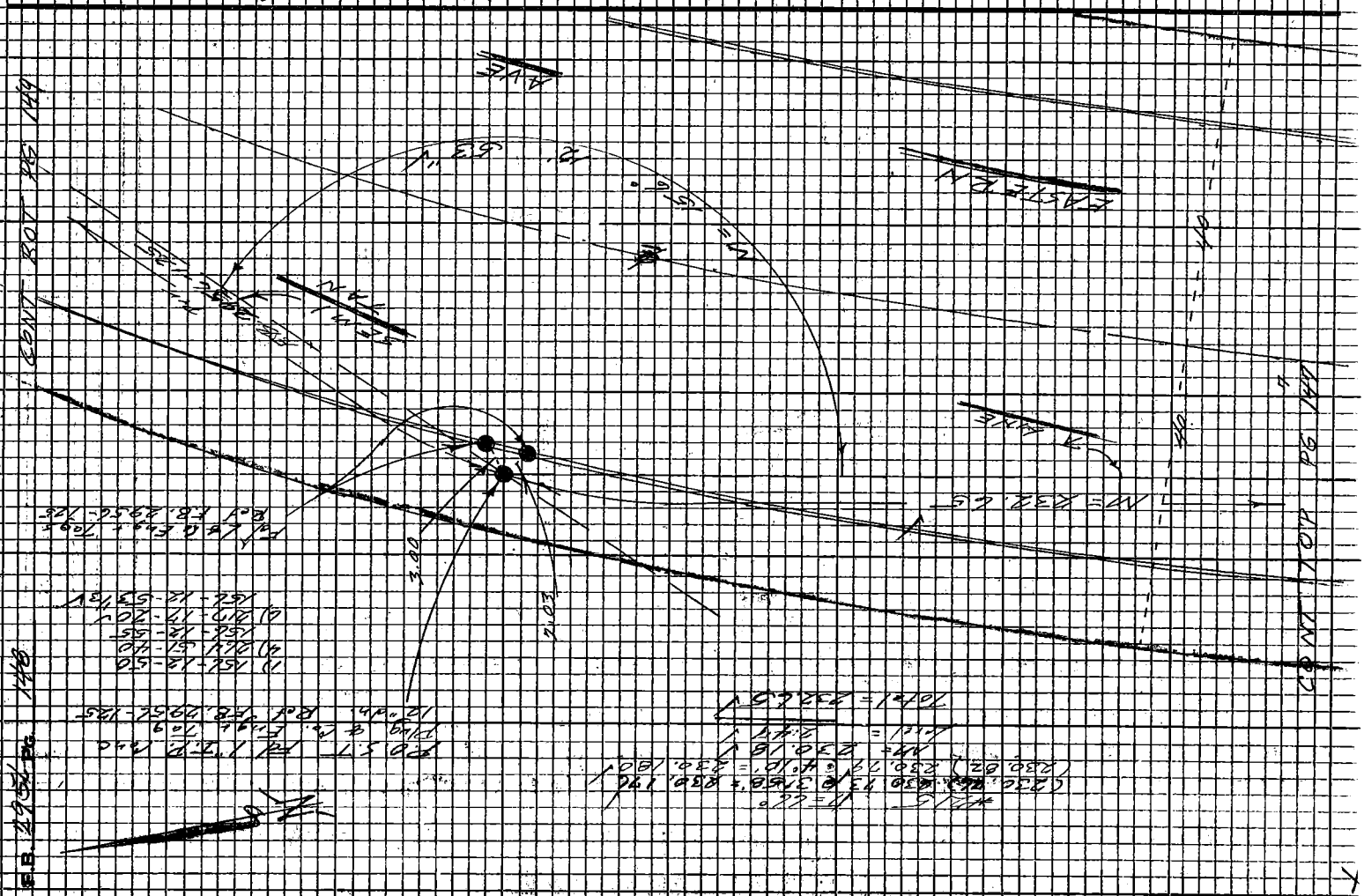

76F3098 CE#910 9/67

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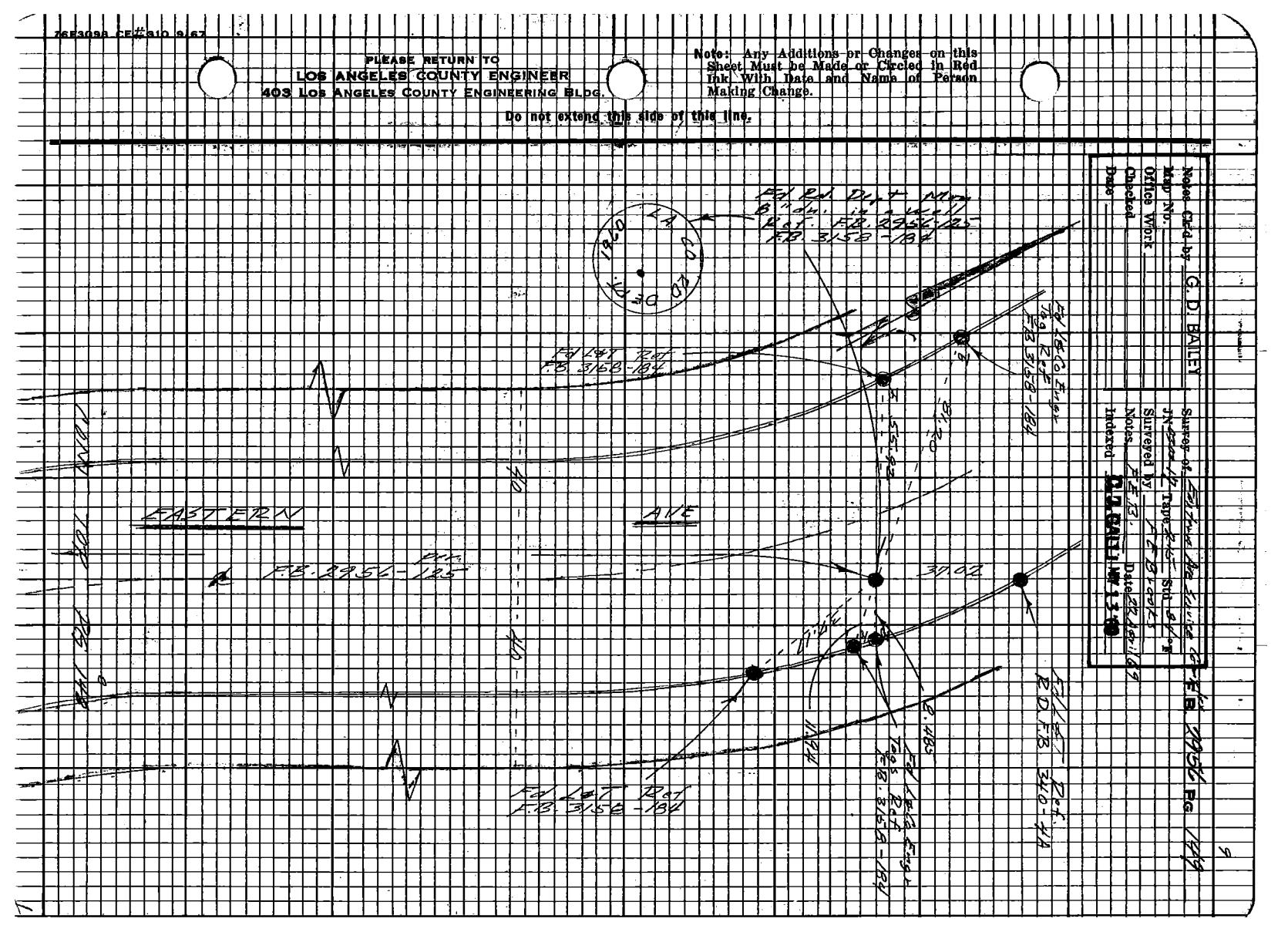
EASTERN
AVE
F.B. 22954-125
F.B. 3158-134
F.B. 3163-134
F.B. 3159-134
F.B. 3154-134
F.B. 3156-134
F.B. 3140-44
F.B. 3154-134
F.B. 3156-134
F.B. 3159-134
F.B. 3163-134
F.B. 22954-125
F.B. 3158-134
30.02
55.82
R=10
R=40
R=40
L=14
L=14
L=14

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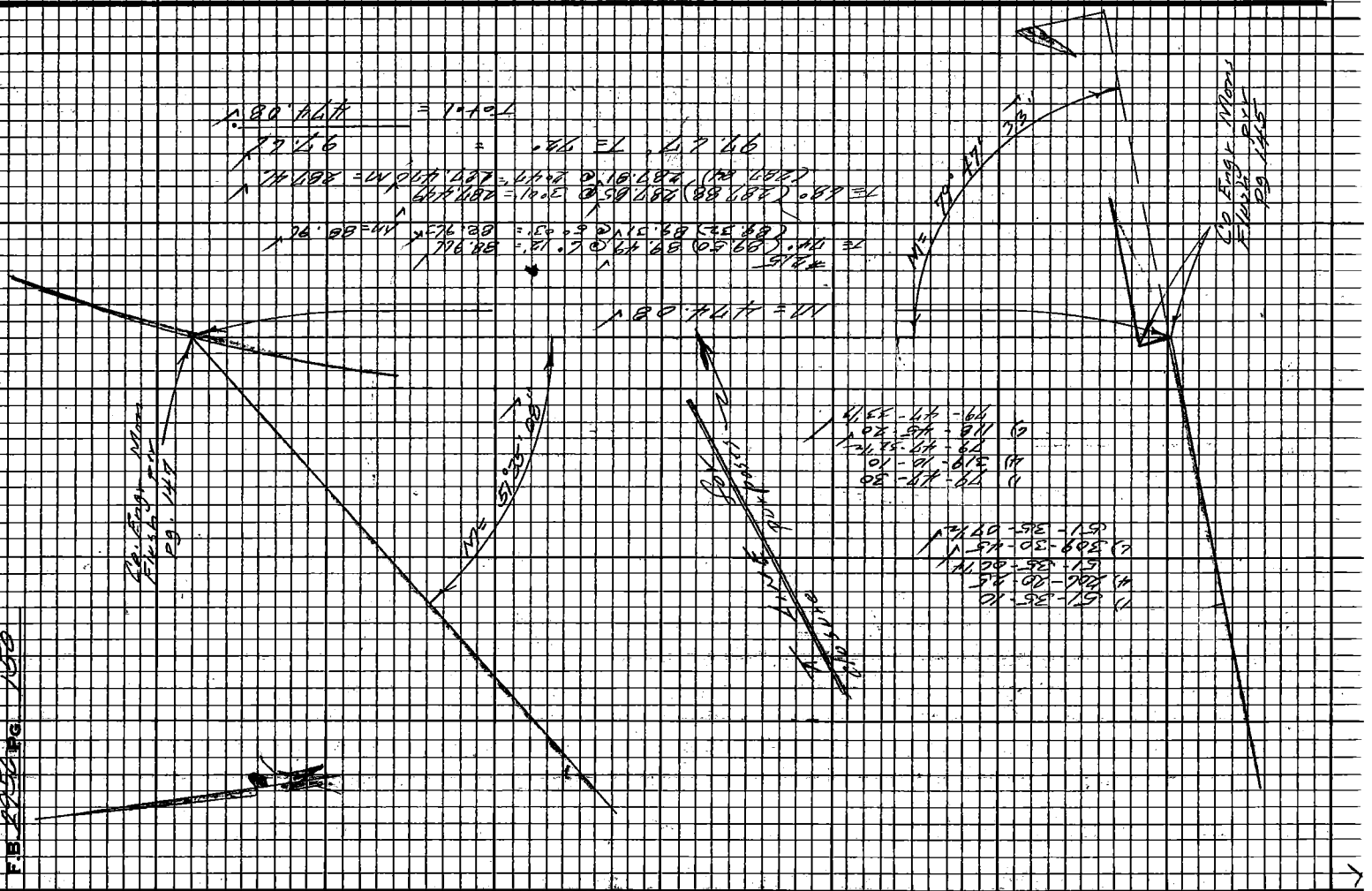

Notes Ck'd by	Survey of Blackhawk Canyon
Map No.	JN 74304 Tape Std °F
Office Work	Surveyed by M. SOTO
Checked	Notes M. S. Date 1-3-90
Date	Indexed

F.B. 2956 Pg. 124

151

7413.04

EASTERN AVENUE SERVICE COMPLEX

TELEPHONE AND ELECTRIC MANHOLES

STAKED FOR CONSTRUCTION

REF: SCALE NO. 2913, SHT. E-1, E-2 & E-4

SOTO
SMITH, N.
COOK
MAPA

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7413bds CE #310 8-66

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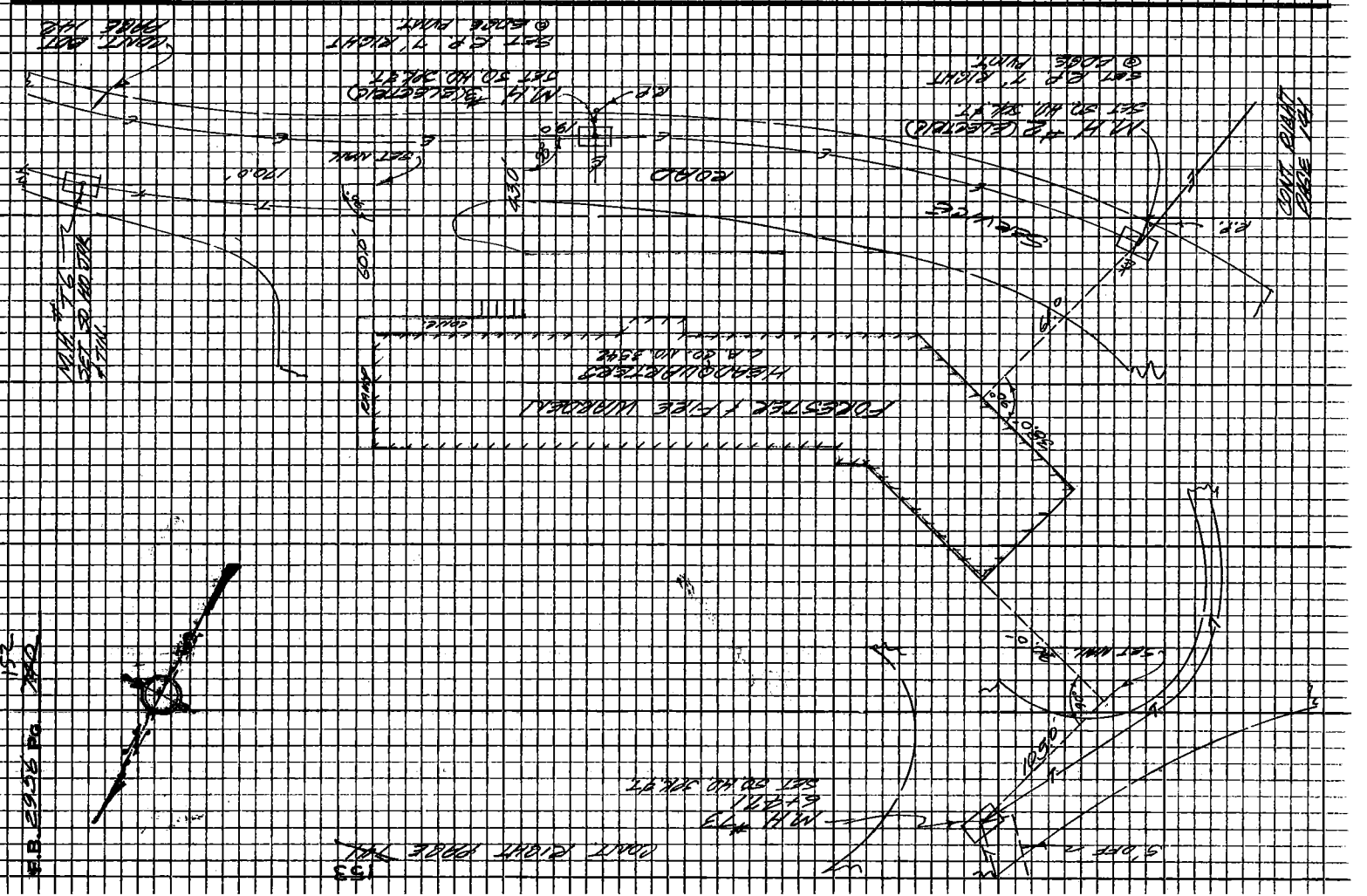

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of: Accident Survey
JN 7A3.04 Tape Std °F
Surveyed by: M. SOTO
Notes: M.S. Date: 12-20-54
Indexed: C.T. GALLAGHER 3 70

F.B. 2956 Pg. 144

153

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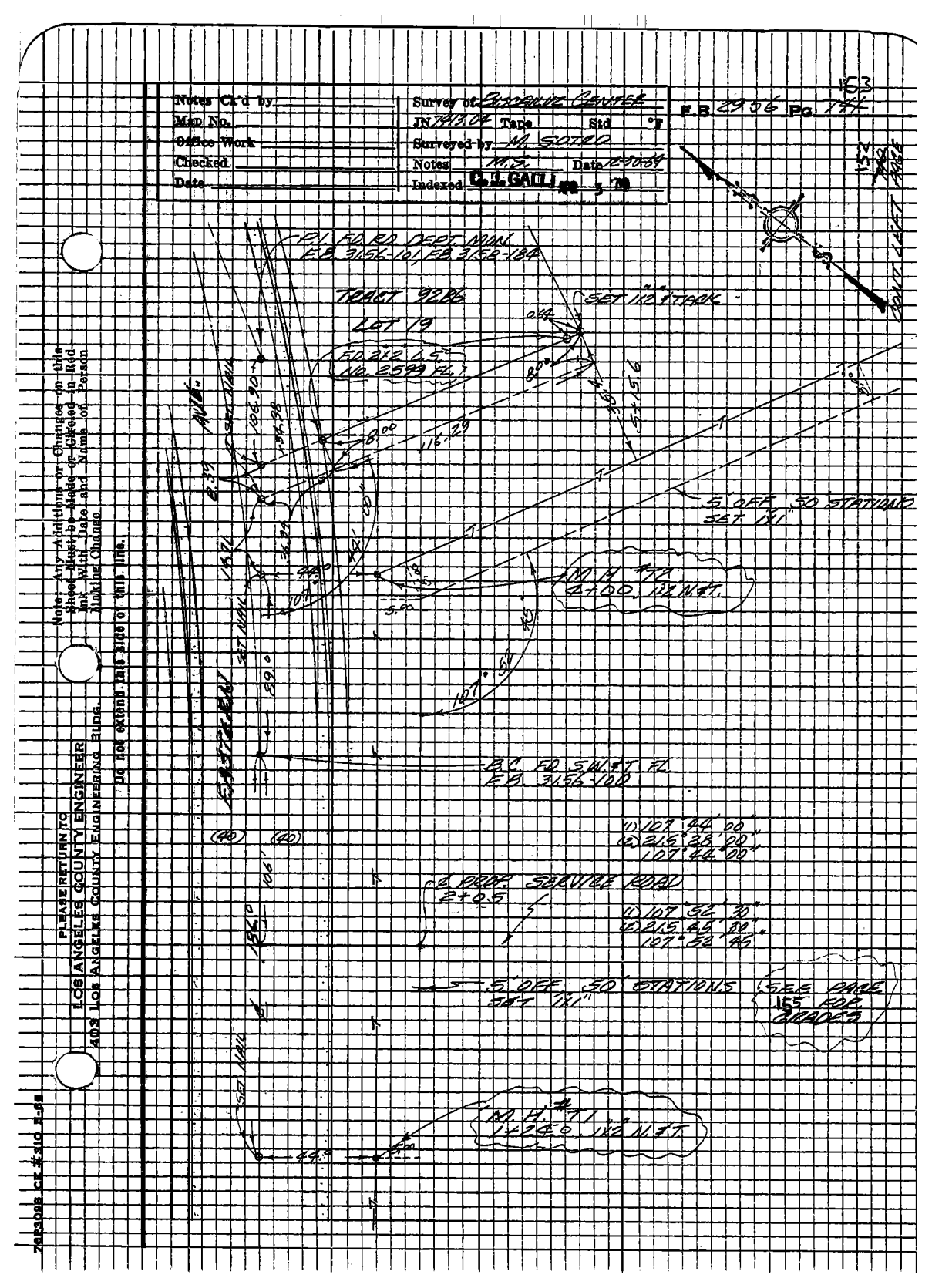
FD. RD. DEPT. MON.
FB 3156-101, FB 3152-184
TRACT 9886
LOT 19
SET 1½" STAKE
FD. 2½" I.P.
No. 2599 Rt.
S. 15° E.
S. 15° E.
S. 15° E

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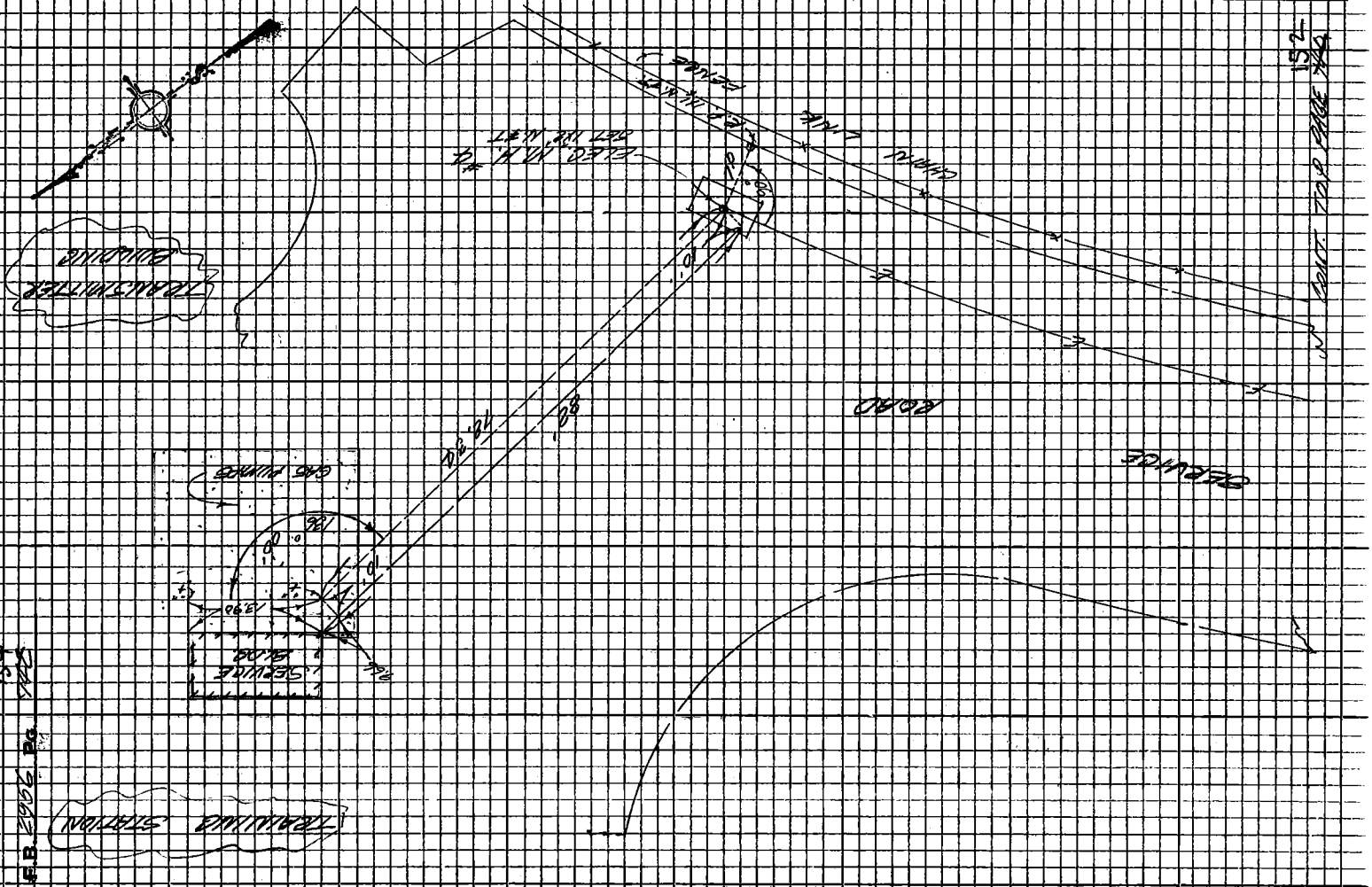

F.B. 2662 Pg. 54

F.B. 2956 Pg. 155

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 7A13.04 Division No. ____ Survey of EASTERN AVE SERVICE COMPLEX Survey by M. SOTRO Notes N.S Date 1-12-70 Map No. ____ Indexed C.J. GALLI Date MR 3 70

J.N. 7A13.04

EASTERN AVE SERVICE COMPLEX

ELECTRICAL SERVICE RELOCATION & EXPANSION

GRADES FOR LOWERING TELEPHONE CABLES BENEATH PROPOSED ENTRANCE.

SEE PG 141 FOR HORIZONTAL STAKING

REF. SPEC NO. 2913

FB 2956 - 41

M. SOTRO
N. SMITH
G. COOK

GRADES ON 5' OFFSET LOST - REMARKED ON CONC. CURB. 4-6-70 M.S.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-1-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2956 Pg. 75K 75C
Job No. 7413.04 Division No. Notes Red Plotted Profile
Survey of EASTERN AVE SERVICE CONDLEY Date Date No. X-Sec.
Survey by M. LOMO Notes N.S. Notes Chkd. Checked No.
Indexed C.L. BALL Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CUT/FILL	
T.B.M.				100 00			ASSUMED ELEV. 100.00 TOP BT SO W. S T & E. STA 17+04.19 ℄ EASTERN AVE E.B. 31.56 = 100. SEE F.B. 2956 FOR TIE TO DATUM M.S. 1-10-70
2+45				97.22		C-4.00	TOP CURB
" "				102.38	93.22	C-9.16	TOP 1x2 5.0 OFFSET ℄ TELEPHONE PROPOSED ED.
2+05				95 33		C-4.00	TOP CURB ℄
" "				100.14	91.33	C-8.81	TOP 1x2 5.0 OFFSET ℄ TELEPHO
2+00				95.10		C-4.00	TOP CURB
" "				99.75	91.10	C-8.65	TOP 1x2 5.0 OFFSET ℄ TE
1+65				93.63		C-4.00	TOP CURB
" "				97.93	89.63	C-8.30	TOP 1x2 5.0 OFFSET ℄ TELEPHO
T.B.M.				100.00	AS	ABOVE	

Notes Ck'd by	Survey of EASTERN AVENUE
Map No.	JN 7413.04 Tape Std °F
Office Work	Surveyed by M. SOTO
Checked	Notes M.S. Date 1-5-70
Date	Indexed [illegible]

F.B. 2956 Pg. 157

7413.06

EASTERN AVENUE SERVICE COMPLEX

CONSTRUCTION STAKING FOR GRADING EDISON AND GAS COMPANY PADS

REF: 2913, SHT 1

SOTO
SMITH, M
COOK
MOYA

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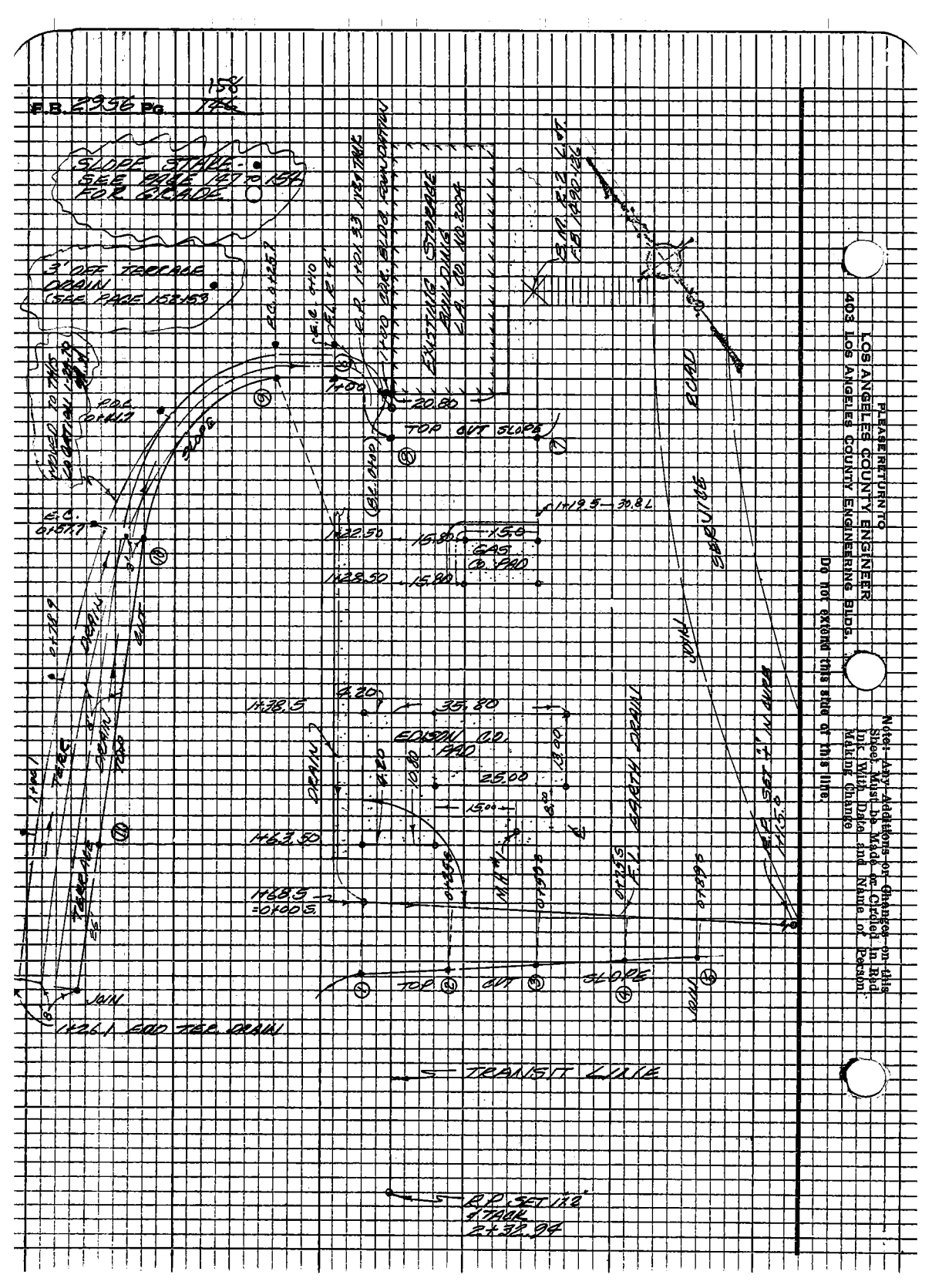
7613DS ICE #310 8-68

F.B. 2936 Pg. 158
158
185



Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____
Notes Chkd. ____ Date ____

Plotted ____ Date ____
Checked ____ Date ____

Job No. 7413.04 Division No. ____
Survey of EASTERN AVE. SERVICE COMPLEX
Survey by M. SOTRO Notes N.S. Date 1-5-70
Map No. ____ Indexed G. L. GALLI Date APR 3 '70

F.B. 2956 Pg. 159 147

J. N. 7413.04

EASTERN AVE. SERVICE COMPLEX

ELECTRICAL SERVICE RELOCATION & EXPANSION

REF. SPECS. NO. 2913

F.B. 1490 - 125 126

SEE PG 146 FOR HORIZONTAL STAKING

GRADING FOR GAS CO. PAD & EDISON CO. PAD.

SOTRO M.
SMITH A.
COOK G.
1007A E.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 807 2-63

76-L-298 CE 307 2-63

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F.B. 2956 Pg. 160 Job No. 74/34 Division No. Profile
Survey of Eastern Ave Service Complex Notes Red Plotted No. X-Sec.
Survey by M. Soto Notes N. Smith Date Date Date
Indexed C.J. Ball Date Notes Chkd Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	
B.M. R-2		LENGTH ROD USED		493.293	SCHOOL HUT STORAGE BLDG. L.A. CO BLDG. # 2004 LET. TOP CONC. STEPS. THIS B.M. # R2 IN CONC. FB 1990-1 (493.293)		
FLOOR ELEV.				493.77	CONC FLOOR STORAGE BLDG # 2004		
T.P.				494.68			
1+22.5				494.62	482.75	C-11.9	LT. 15.8 N.E. COR. GAS PAD
1+22.5				489.96	482.50	C-7.5	LT. 30.8 S.E. COR. " "
1+28.5				494.68	482.75	C-12.0	LT. 15.8 N.W. COR. " "
1+28.5				489.43	482.50	C-6.9	LT. 30.8 S.W. COR. " "
1+38.5				496.08	479.50	C-16.6	RT. 4.2 N.E. COR. EDISON CO. PAD
1+38.5				485.06	479.00	C-6.1	LT. 35.8 S.E. " " " "
1+51.5				494.60	479.06	C-15.5	LT. 10.8 INSIDE COR. EDISON CO. PAD
1+51.5				483.09	478.75	C-4.4	LT. 35.8 S.W. COR. " " "
1+59.5				488.23	478.50	C-9.7	LT. 25.8 ℄ M.H. # 1
1+63.5				495.33	479.00	C-16.3	RT. 4.2 N.W. COR. EDISON CO. PAD
1+63.5				494.40	478.81	C-15.6	LT. 10.8 S.W. " " " "
T.P.				490.68			
T.P.				485.05			
T.P.				480.94	S.W. COR. CONC. CATCH BASIN		
T.P.				473.42			

76-L-298 CE 807 2-63

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Profile Notes Red ____ Plotted ____ Job No. 743.0F Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of EASTERN AVE. SERVICE COMPLEX
Notes Chkd. ____ Checked ____ Survey by M. SOTRO Notes N.S. Date 1-5-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C.L. GALLI Date MR 3 70

F.B. 2956 PG. 18

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CUT	FILL	SLOPE STAKE
3.M.R.#1				471.08	BRASS CAP (BUTTON TYPE) N.E. END OF 12"			
					CONC. RETAINING WALL S.E. SIDE VISUAL AID			
					BLDG. L.A. CO. BLDG. # 2640 FB 1490 - 125			
PROFILE & GRADE		LEAVE IN PLACE		EARTH DRAIN				
TP				495.33	N.W. COR. EDISON CO. PAD.			
0+00 (1)				494.95	477.0	C-17.9		C-12.9 / 19.2 F/L EARTH DRAIN
0+25 (2)				488.98	476.5	C-12.5		C-8.6 / 12.9 " " "
TP				487.05				
0+50 (3)				480.96	476.0	C-5.0		C-5.0 / 7.3 F/L EARTH DRAIN
0+75 (4)				478.55	475.5	C-3.0		C-4.5 / 0.7 " " " "
0+89 (5)				476.09	JOIN			STOP END.
TP				480.94	S.W. COR. CONC. CATCH BASIN PER PG.			
PROFILE & GRADE OF TERRACE DRAIN & CUT SLOPE								
T.P.				496.08	N.E. COR EDISON CO. PAD			
0+96.0 (6)				499.81	498.5	C-1.3		16.0 RT.
1+19.5 (7)				489.6	482.6	C-7.0		C-9.0 / 13.5 30.8 LT.
1+22.5 (8)				495.30	482.8	C-12.5		C-11.0 / 16.5 BOTT ON TRANSIT LINE CUT SLOPE
1+22.5 (9)								C-8.1 / 8.1 F/L TERRACE DR.
(10)				497.75	482.7	C-15.0		C-13.9 / 32.8 10.2 RT.
1+60.5 (11)				495.5	477.3	C-18.2		C-32.9 / 10.2 RT F/L END TERR. DR.

F.B. 2956 Pg. 162 150

Job No. 74-1304 Division No. Notes Red Plotted Profile

Survey of EASTERN AVE SERVICE COMPLEX Date Date No.

Survey by SOCO Notes N-S Notes Chkd. Checked X-Sec.

Indexed C.B. CALL Date Date Date #'s No.

STATION	D.S.	H.I.	F.S.	ELEV.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7413-04 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of EASTERN AVE SERVICE COMPLEX Survey by M. SOTRO Notes N.S. Date 1-29-70 Map No. ____ Indexed C. J. GALLI Date APR 3 '70

F. B. 2956 PG. ~~75~~ 163

J. N. 7413.04

EASTERN AVE SERVICE COMPLEX

ELECTRICAL SERVICE RELOCATION & EXPANSION

ELEVATIONS TOP 4" GAS LINE & WATER LINE

GRADE STAKES 3.0 RIGHT OFFSET FOR

TERRACE DRAIN & DIVERTER TERRACE DRAIN

REF. SPEC NO. 3913 SHEET #1

F.B. 1490 - 125 126

SEE RG. T46 158 FOR HORIZONTAL STAKING

SOTRO M.
SMITH N.B.
COOK G.

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L.298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 2956 Pg. 164 Job No 7413.04 Division No. Notes Red Plotted Profile No. X-Sec. No.
Survey of EASTERN AVE SERVICE CONNECTIONS Date Date Date
Survey by H. STRAO Notes N. SMITH Notes Chk'd Checked
Indexed C. E. GELLI Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				480.94	S.W. COR. CATCH BASIN PER FB 2956 -
1+40.4				480.8	41.2 LEFT TOP 3" WATER PIPE
1+40.4				480.05	38.7 LEFT TOP 4" GAS PIPE
1+53.5		USED		479.44	38.0 LEFT " " " "
1+59.2				479.4	63.0 LEFT TOP WATER HAND HOLE COVER
1+59.2				477.6	63.0 LEFT TOP 2" VALVE IN HAND HOLE
1+93.5		ROD		481.8	51.1 LEFT GROUND SHOT
1+93.5				478.17	51.1 LEFT TOP 4" GAS PIPE
T.P.				489.57	1x2
GRADE STAKES 3.0 OFF NORTH EDGE TERRACE DRAIN					
				GRADE	CUT / FILL
0+00 BC				493.5	494.00 F 0.5 ✓ 1400, 117' RIGHT TRANSIT LINE
T.P.		LENKER		497.55	
E.C. 0+10.0				499.60	499.85 F 0.25 ✓
B.C. 0+25.7				506.75	505.65 C 1.10 ✓

PAGE 146

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 74-[illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] Notes Smoke Complet
X-Sec. Notes Chk'd ____ Checked ____ Survey by [illegible] Notes N.S. Date 1-29-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J.GANT Date 1-30-70

F. B. 2956 PG. 165

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE CUT/FILL	
T.P				505.65		
½ P.O.C.						
0+41.7				509.62	506.45 C-3.17	✓
E.C. 2+57.7				510.27	506.97 C-3.30	✓
2+78.9				510.68	507.92 C-2.76	✓
1+00.1		USED		512.83	508.76 C-4.07	✓
T.P				507.36		
END 1+26.1				513.67	509.85 C-3.82	✓
T.P		ROD		502.13	SP.	
T.P				493.50		
M R-2		LEVELED		493.29	STORAGE BLDG. L.A.C.O. BLDG. 2004 LIP TOP CONC. STEPS. CHIS R.D.# R.-2 IN CONC. F.B. 1490-126 ELEV. 493.293	

F. B. 2956 PG. 166 ~~154~~ Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chk'd ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 7413.04 Division No. ____ Survey of EASTERN AVE. SERVICE COMPLEX Survey by M. SOTRO Notes N.S. Date 2-17-70 Map No. ____ Indexed G. L. GALLI Date [redacted]

F. B. 2956 PG. 167 155

7413.04

EASTERN AVE. SERVICE COMPLEX

RE STAKE GRADING FOR GAS Co. PAD & EDISON Co. PAD.

REF. SPECS No 2913

F.B. 1490 - 125 126

SEE PG. 146 (158) FOR HORIZONTAL STAKING

SOTRO M.
SMITH N.
CARR G.

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 2956 Pg. 148 756 Job No 7413.04 Division No. Notes Red Plotted Profile
Survey of EASTERN AVE SERVICE Complex Date Date No. X-Sec.
Survey by M. SOTTO Notes N. SMITH Notes Chk'd Checked
Indexed O.K. [illegible] Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	
BM R-2				493.293			SCHOOL INT. STORM DR. BLDG. C.I. CO. BLDG. #2004 LOT TOP CONC. STEPS. ELEV. 13.11. #R-21 IN CONC. F.G. 490.26 ELEV = 493.293
T.P.				487.28			
1+22.5				484.39	482.75	C-1.64	158 LF. N.E. COR GAS PAD 3.0
"				485.88	482.75	C-3.13	" " " " " " 3.0 E
1+22.5				483.01	482.50	C-0.51	30.8 LF. S.E. COR GAS PAD 3.0 S
"				484.91	482.50	C-2.41	" " " " " " 3.0 E
1+28.5				483.12	482.75	C-0.37	15.8 LF. N.W. COR. GAS PAD 3.0
"				483.15	482.75	C-0.40	" " " " " " 3.0
1+28.5				482.64	482.50	C-0.14	30.8 LF. S.W. COR. GAS PAD 3.0
"				482.77	482.50	C-0.27	" " " " " " 3.0
1+38.5				483.68	479.50	C-4.18	4.2 RT. N.E. COR. EDISON PAD. 3.0
"				484.71	479.50	C-5.21	" " " " " " 3.0
1+38.5				482.22	479.00	C-3.22	35.8 LF. S.E. COR EDISON PAD 3.0
"				482.74	479.00	C-3.74	" " " " " " 3.0 E
1+51.5				478.92	479.06	F-0.14	10.8 LF. INSIDE COR EDISON PAD.
1+51.5				480.03	478.75	C-1.28	35.8 LF. S.W. COR EDISON PAD 3.0
"				479.65	478.75	C-0.90	" " " " " " 3.0
1+59.5				479.00	478.50	C-0.50	25.8 LF ℄ M.H. #1 15.0 N
"				479.64	478.50	C-1.14	" " " " 10.0 S

ROD USED.
LEVELER

76-L-298 CE 307 5-66

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Profile Notes Red _____ Plotted _____ Job No. 74L3.04 Division No. _____
No. _____ Date _____ Date _____ Survey of EASTERN AVE. SERVICE COMPLEX
X-Sec. Notes Chk'd _____ Checked _____ Survey by M. SOTTO Notes N.S. Date 2-17-70
No. _____ Date _____ Date _____ Map No. _____ Indexed C.H. GALT Date MR. 3 70

F. B. 2956 PG. 168

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL					
1463.5				481.16	479.00	C-2.16	4.2 RT	N.W. COR. EDISON PAD			3.0 N
"				479.73	479.00	C-0.73	" "	" " " "			3.0 W
1463.5				478.83	478.81	C-0.02	10.8 LF	S.W. COR. EDISON PAD			3.0 S
"				478.79	478.81	F-0.02	" "	" " " "			3.0 W
T.P.				480.94	S.W. COR. CON. CATCH BASIN FB 2956-148						

F. B. 2956 Pg. 170 158

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile Notes Red Plotted Job No. 7413.04 Division No.
No. Date Date Survey of EASTERN AVE. SERVICE COMPLEX
X-Sec. Notes Chk'd. Checked Survey by M. SOTRO Notes N.S. Date 1-30-70
No. Date Date Map No. Indexed D.J. GALLI Date MR 3 70

F. B. 2956 PG. 171 754

J. N. 7413.04

EASTERN AVE SERVICE COMPLEX

ELEVATION'S ON TOP OF PRE CAST TELEPHONE MAN HOLES NO'S T-1 T-2

SEE PAGE 153 FOR HORIZONTAL CONTROL

M. SOTRO
N. SMITH
G. COOK

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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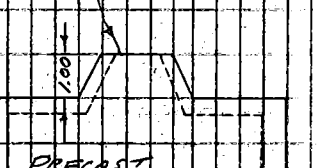
Do not extend notes this side of this line.

F. B. 2954 Pg. 136 Job No. 7434 Division No. Notes Red Plotted Profile
Survey of Alarm Service Complex Date Date No. X-Sec.
Survey by M. Sec. Notes M. Smith Notes Chk'd. Checked
Indexed D. Hall Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M #3	0.37	486.17		485.802	EASTERN AVE. & MAPLE ST. IN THE CURB AT THE S.E. CORNER, 1.5 FEET S. OF THE SOUTH END OF THE CURB RETURN. A BOLT SPIKE IN CURB. EB 2863-25 ALSO KNOWN 61-319 ELEV. = 485.802
T.P.	0.58	475.66	11.09	475.08	
T.P.	1.45	465.97	11.14	464.52	
T.P.	1.33	455.83	11.47	454.50	
T.P.	5.69	450.75	10.77	445.06	TOP TELEPHONE MANHOLE #T-2 (PRECAST) (WITHOUT RIM)
T.P.	1.92	450.72	1.95	448.80	
T.P.	0.65	440.53	10.84	439.88	TOP I.P. GRADE STAKE 2445
T.P.	8.34	440.41	8.46	432.07	TOP TELEPHONE MANHOLE #T-1 (PRECAST) (WITHOUT RIM) EB 2956-141
T.P.	11.93	449.44	2.90	437.51	TOP SWCT B.C. EASTERN AVE EB 3156-100
T.P.	11.17	460.20	0.41	449.03	
T.P.	10.60	470.27	0.53	459.67	
T.P.	9.74	479.74	0.27	470.00	
T.P.	9.05	488.11	0.68	479.06	
T.B.M #3			2.31	486.80	PER ABOVE