Notes Ck'd by		Survey of	
Map No.		JN	Tape Std °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. 2963 Pg.

Page	Job	Description
		WATERWORKS DISTRICT 29 -5294.31
5-18	C.L.	Survey of watermain alignment on Pacific Coast Hwy. from Zuma Beach ent. to Trancas Cyn. Rd.
19-49	Topog.	Of the above area.
51-87	X-Sec.	Cross-sections of watermain alignment on Pacific Coast Hwy. from Zuma Beach ent. to Trancas Cyn. Rd.
89-92	Ties	Cad. ties to L.A. Co. Precise Traverse Control Station on the above area.
93-108	Loc.Imp	Watermain alignment on Pacific Coast Hwy. from Zuma View Drive to Zuma Beach ent.
109-111	Ties	Cadastral ties on Pacific Coast Hwy. from Zuma View Dr. to Zuma Beach ent
113-130	Loc.Imp	Location of improvements from Sta. 302+05.78 = 0+00 to Sta. 86+45.02= 0+00.
131-168	B.M.	Bench levels from Zuma View Drive to Zuma Bch Ent.
169-170	Loc.Imp	Watermain alignment-invert pickup in Zuma Beach Area - J.N. 5294.31
171-172	Loc.Imp	Watermain alignment-plotted profile of CTR pav. N. edge shoulder & 24" R.C.P. drain ln shown on Page 77 of this book 2963.

Mohamed Ghiel 85

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76P309S CE #310 8-58

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Survey of WATER MAIN ALIGN. F. B. 2963 Pg. 5
JN 52943 Tape 0222 Std 68 °F
Surveyed by R.C. Bowers
Notes RCB. Date 6/62
Indexed H. E. OTT JUL 2 '62

WATER MAIN ALIGNMENT

PACIFIC COAST HIGHWAY,
WATER WORKS DIST. 29

From ZUMA BEACH ENT.

To

Trancas Canyon Road

J.N. 52943

June 1962

REF.
A91-001

PARTY
Bowers
LaGault
Crowder
Ohashi

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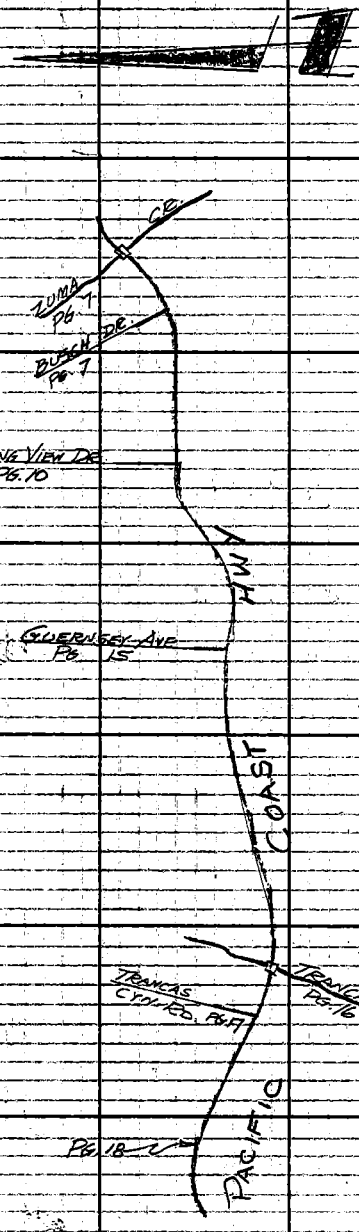
76F3095 CE # 310 3-61

F. B. 2963 Pg. 6

INDEX



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Survey of WATER MAIN ALIGN. F. B. 2963 PG. 7
J.N. 52943 Tape 0222 Std 68 °F.
Surveyed by R.C. BOWERS
Notes R.C.B. Date 6/62
Indexed H. E. OTT

W.S.D.-K

Cont from Pg. 108

ZUMA CR.
BRIDGE
P/L
P/L
35.00
38.74 ℄
38.74 ℄
Fd. L.A.T. Per. A-91-001 Pg. 82
Fd. L.A.T. Per. A91-001 Pg. 82
P.C.C. STA 58.45 Fd. Spk & T. Per. A91-001 Pg. 82
T=62°
Lev E 346.19 .01 346.18
35.0 offset
EDGE OF PAVT.
346.18 TANGENT LINE
℄
COAST HWY
EDGE OF PAVT.
R.P.I. Fd. Spk & T. Per. A91-001 Pg. 82
Sch Sq. Hd & T.
① 175° 02' 00"
② 340° 08' 00"
③ 330° 12' 00"
175° 02' 00"
M.C.P. STA 5+12.10 Fd. Spk & T. Per. A91-001 Pg. 82
① 87° 31' 00"
② 175° 02' 00"
87° 31' 00"
BUSH DR.
57.21 ℄
30.00
87° 31' 00"
90°
35.00
15.04
Sch Sq. Hd & T.
175°
28°
PT. Fd. Sq. Hd. & T. Flush Per. A91-001 Pg. 82
50'
50'
PACIFIC
Cont Top Pg. 8

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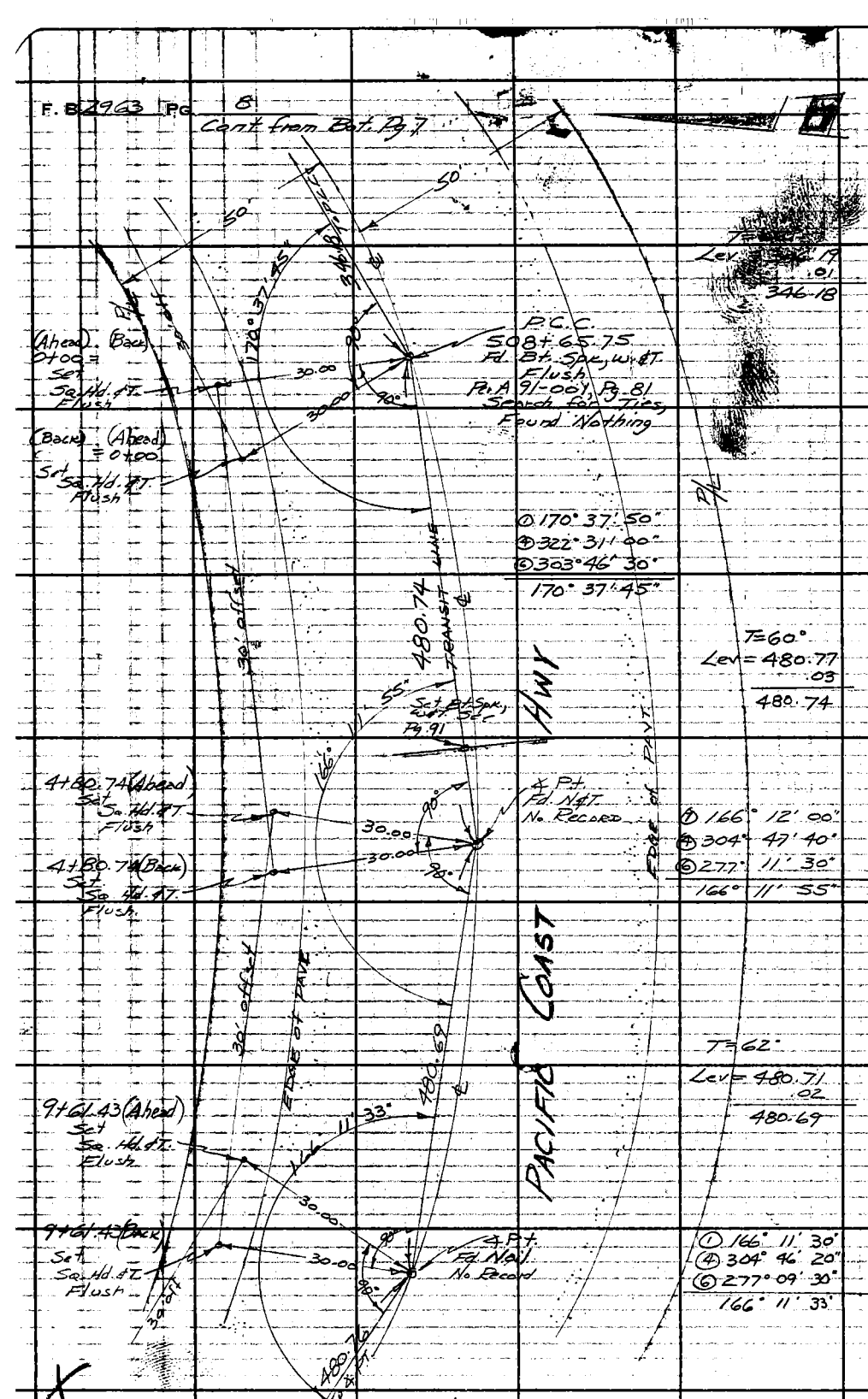
76F3095 CE # 310 3-61

F. B. 2963 Pg. 8

Cont. from Bot. Pg. 7



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Cont. to Pg. 9

Notes Ck'd by
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Office Work
Checked
Date

Survey of WATER MAIN ALIGN.
JN 52923 / Tape 0222 Std 68 °F
Surveyed by [illegible] C. Bowers
Notes R.C. 2 Date 6/62
Indexed H. E. OTT

F. B 2963 PG. 9

W.S. 95.6

CONT FROM BOT PG. 8

T=62°
Lev. = 480.79
.03
480.76

① 166° 10' 20"
④ 304° 41' 20"
⑥ 277° 02' 30"
166° 10' 25"

T=62°
Lev = 480.84
.02
480.82

(Ahead) 14+42.19 Set Sq. Hd. AT.
(BACK) 14+42.19 Set Sq. Hd. AT.
T.P. 16365Y
(BACK) 19+23.01 Set Sq. Hd. AT.
Fd 2" I.P. Per A91-001 Pg. 81
19+23.01 (BACK) Set Sq. Hd. AT.
T.B. 25924Y

Pt. W. of T. Rd. Record
B.C. 489+38.32 Fd. Spk. W. of T. E/W s/a Per A91-001 Pg. 8

30.00 offset
EDGE OF PAVT.
480.87 LINE
TRANSIT
Rt
Lt
COAST HWY
PACIFIC
546.69

① 173° 06' 50"
④ 332° 27' 40"
⑥ 318° 41' 30"
173° 06' 55"

CONT TOP PG. 10

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76F3095 CE # 310 3-61

F. B. 2943 Pg. 10

CONT. From Bot. Pg. 9.

50' 50'

T = 62°
Lev. = 546.71
.02
546.69

546.69

Fd. Spk. 4W
Dn. 1"
No Record

0.32

T = 62°
Lev. = 306.66
.01
306.65

306.65 ℄

COAST HWY

EDGE OF PAVT

Edge of Pavt.

30 Offset

Fd Sq. Hd ⊄ T.
Flush
No Record.

0.33

BC Elev = 270.37

270.06

T = 62°
Lev. = 271.07
.01
271.06

Set
Sq. Hd ⊄ T.
Flush.

MORNING VIEW DRIVE

PACIFIC

982.97 ℄

CONT ON Top Pg. 11

W 3.951 D 4

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN
JN 52943 Tape 222 Std 68 °F
Surveyed by R.C. BOWERS
Notes E C B Date 6/67
Indexed H. E. OTT

F. B. 2963 Pg. 11

W.S. 95, E-4

CONT from Bot. Pg. 10

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

50' 50'

30.00 offset

Edge of Pavt.

COAST HWY

982.97 ℄

Edge of Pavt.

Fd. 2" I.P., No Plug. Set Wd. Plug & N. UP 3" - A91-001

I = 62°

Lev = 983.01
.04
982.97

Fd. Spk. & T. T.P. # 25932 Y.

(Back) 40+30.38
Set Sq. Hd & T.

(Ahead) 40+30.38
Set Sq. Hd & T.

70.01

E.C. 468+31.00
Fd. Sq. Hd & T. Per A.91-001 Pg. 80

30.00

60.68

① 174° 12' 40"
② 336° 50' 40"
③ 325° 16' 20"
174° 12' 43"

Fd. X on Drop in Box Per A.91-001 Pg. 80

30' offset

253.20

TRANSIT 503.85

Fd. 2" I.P., No Plug Set Wd. plug & N. Per A.91-001 Pg. 80

I = 58°

Lev = 253.22
.02
253.20

① 168° 25' 40"
② 313° 42' 40"
③ 290° 34' 00"
168° 25' 40"

P.I. Fd. Bt. Spk. with Per A.91-001 Pg. 80

46.88

67.87

Set Spk. & T. T.P. # 25933 Y

253.21

Tgt.

PACIFIC

CONT on Top Pg. 12

76F308S CE # 310 3-61

CONT. from Bot. Pg. 11

F. B. 2963 Pg. 12

W595-C4

LOS ANGELES COUNTY ENGINEER
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PLEASE RETURN TO
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This Red

45+34.23 (Back) Set Sq. Hd. & T.

45+34.23 (Ahead) Set Sq. Hd. & T.

T = 58°
Lev. = 503.88
.03
503.85

Set B.M. Spk. & T.
T.P. 272 BSY

30.00

30.00

90°

90°

50'

50'

25.82

T = 58°

Lev. = 253.23
.02
253.21

Fd. 1/2" I.P.

52.51

59.70

40.43

BC
463+26.31
Fd. Sq. Hd. & T.
Per A91-001
Pg. 80

174°

90°

Fd. Spk. & T.
P.P. B1-1636E
A91-001, Pg. 80

① 174°13'00"
② 358°52'00"
③ 325°18'00"
174°13'00"

10 P.I.

TRANS. ℄ LINE
503.85

EDGE OF PAVT.

EDGE OF PAVT.

PACIFIC COAST HWY

Set B.M. Spk. & T.
See Pg. for Intersection
Pg. 92

623.59

T = 60°
Lev. = 623.62
.03
623.59

54+ N & T
T.P. 1593 BY

Fd. B.M. Spk. & T.
No Record

90°

39.28

30.00

42.92

P.O.T.
455+00.00
Fd. Spk. & T.
Per A91-001
Pg. 79

Fd. Spk. & T.
P.P. B1-1763E
Per A91-001
Pg. 79

15.00

817+57.82
Set Sq. Hd. & T.

854.67

To E.C.

Cont. on Top Pg. 13

Notes ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN
JN 5294.31 Tape 2222 Std 68 °F
Surveyed by R. C. Bowers
Notes R.C.B. Date 6/62
Indexed H. E. O'N

E. B. 2963 PG. 13

Coast Hwy Book 12

50.00 — 50.00

W.S. 95.64

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763098 CE #247 7-53

50.0 offset

Fd X on Deap-10 Box A91-001 Pg. 79

Set Spkt 60+12.49 (Ahead)

Set Spkt 60+12.49 (Back)

Fd Spkt T.P. 2581.8.X Per A91-001 Pg. 79

Coast Hwy

PACIFIC

Edge of Pavt

Transit Line

854.47

37157

749.23

E.C. 448+47.89 P.C. Spk & T. per A91-001 Pg. 79

T=60°
Lev. = 854.71
.04
854.67

Fd Spk & T. PP. 817629E per A91-001 Pg. 79

① 172° 50' 00"
② 331° 19' 40"
③ 316° 59' 30"
172° 49' 55"

T=66°
Lev. = 377.57
.00
377.57

T=66°
Lev. = 749.24
.01
749.23

① 165° 39' 50"
② 302° 39' 00"
③ 273° 58' 30"
165° 39' 45"

H=9
Fd L.A.C. Geodetic Br. Disk in Conc. per

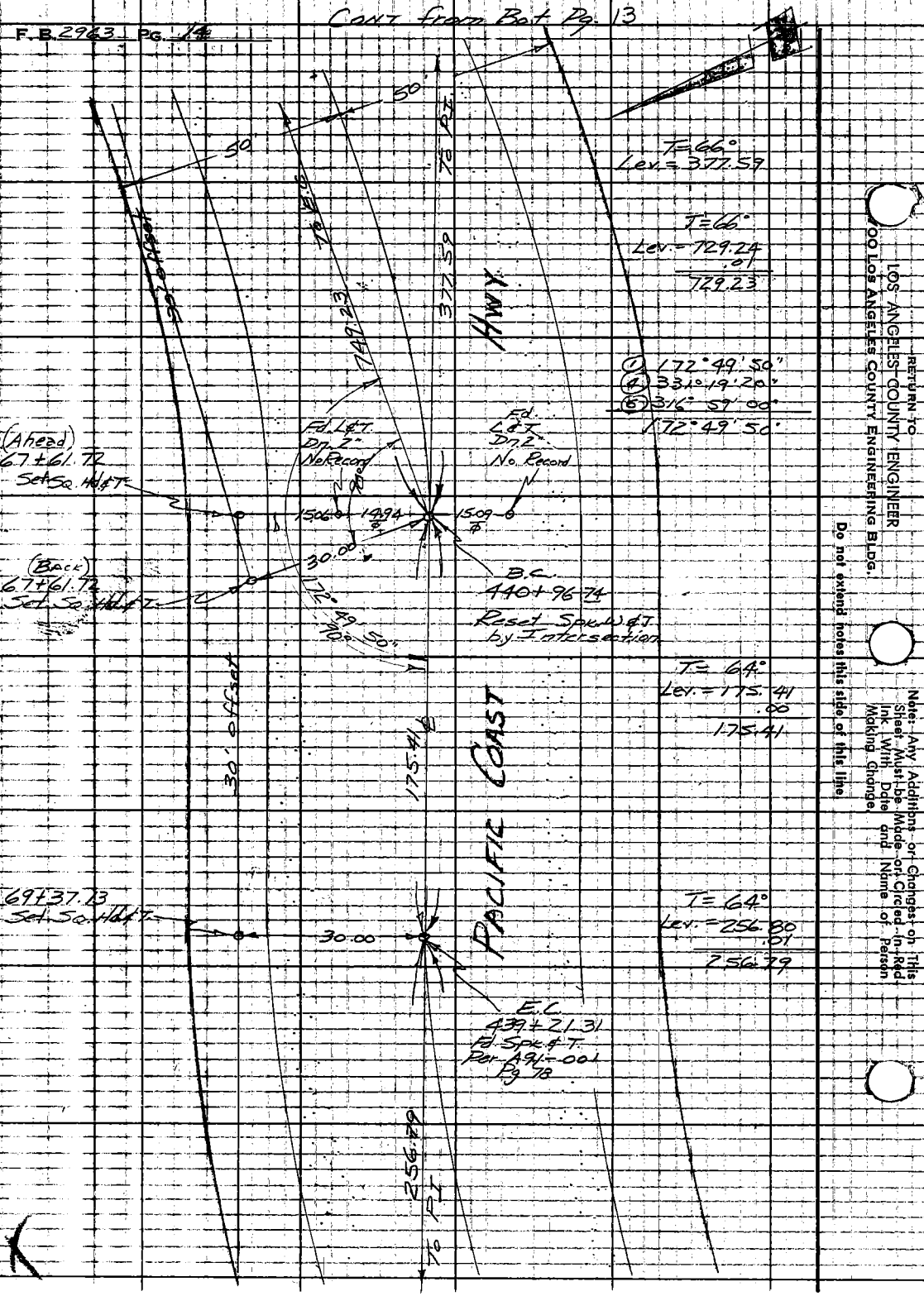
7.40

16.94

P.I. 444+74.29
Fd Spk & T. - Dn. 2" per A91-001 Pg. 79

F.B. 2963 PG. 14

Cont. from Bk. Pg. 13



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Office Work
Checked
Date

Survey of WATER MAIN ALIGN.
JN 52943 Tape 0222 Std 68 °F
Surveyed by R.C. BOWERS
Notes R.C.B. Date 6/62
Indexed H. E. OTT

F. B. 2963 PG. 15

W.S. 95.67

Cont'd from Bot. Pg 14

Set X on Drop'n Box
71+93.92 (BACK)
Set
1X2, N&T

30.00
S 78
90°
25.67
65
13
30.00
70.09
170°
EDGE of PAVT.

① 170° 14' 00"
Ⓐ 320° 55' 40"
Ⓑ 301° 23' 30"
170° 13' 55"

Fd. N&T. No Number on P.P.

71+93.92 (Ahead)
Set
1X2, N&T

30.00
78°

P.I.
436+65.70
Fd. Spk. & T.
Pct A91-001
Pg. 78

T = 60°
Lev = 256.86
.01
256.85

32.0 Offset
EDGE of PAVT.
256.85

B.C.
434+08.84
Fd. Spk. & T.
Pct A91-001
Pg. 77

T = 60°
Lev. = 852.49
.04
852.45

015

PACIFIC COAST HWY

Guernsey
Ave.

852.45

E.C.
425+56.40 =
425+56.48
Fd. Spk. & T.
Pct A91-001
Pg. 77

093

T = 62°
Lev. = 288.00
.02
287.98

50'
50'
P.I.
287.98

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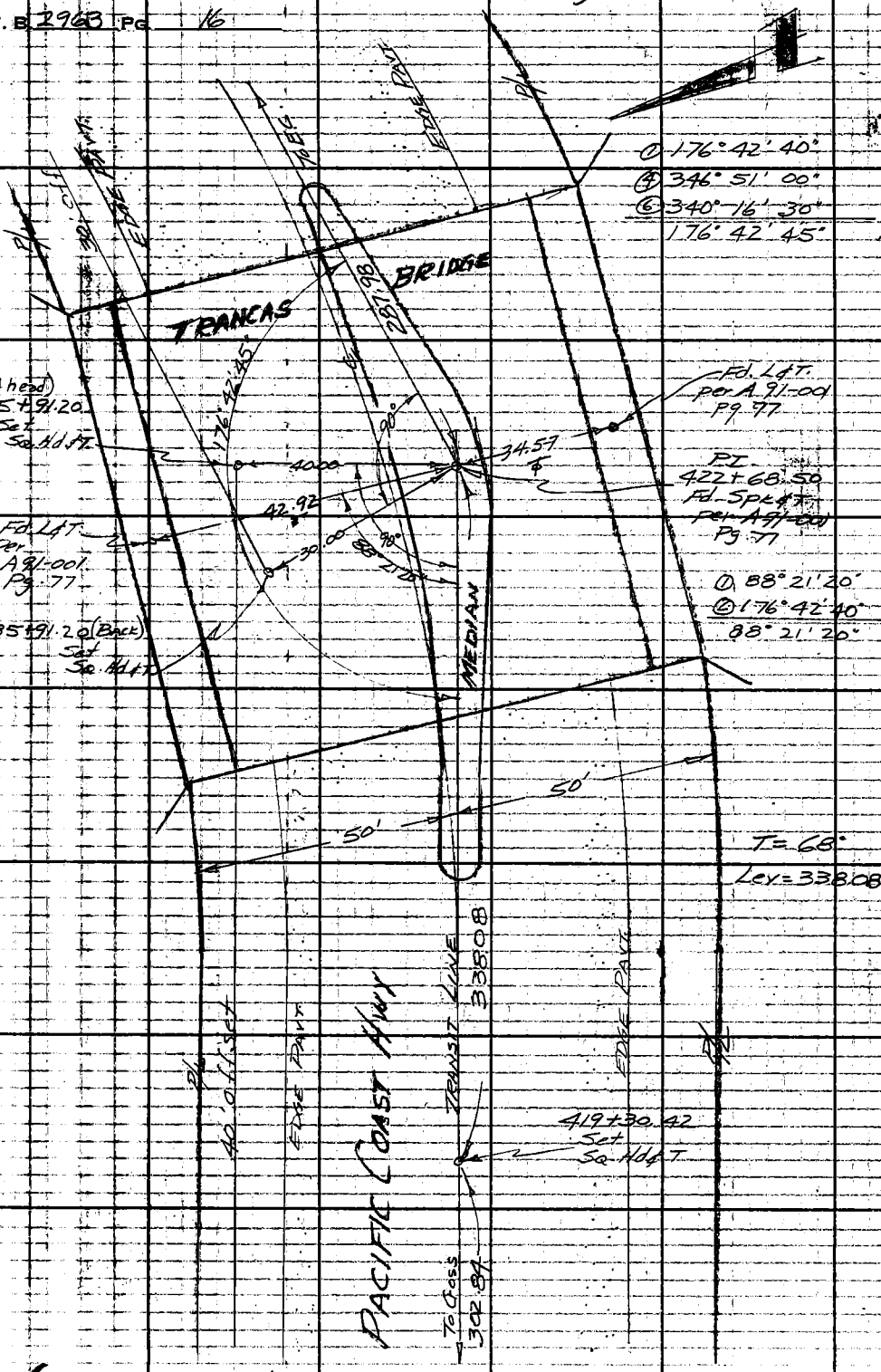
76F3095 CE # 310 8-61

CONT from Bk. Pg 15

F. B. 2963 Pg. 16

W.S. 95 C-7


TRANCAS
BRIDGE
SR 29
Exist. Pvmt
Exist. Pvmt
Exist. Pvmt

Notes Ck'd by
Map No.
Office Work
Checked

Survey of WATER MAIN ALIGN
J.N. 529431 Tape 0222 Std 6R °F
Surveyed by R.C. Bowers
Notes RCB Date 6/62
Indexed H. E. OTT

F. B. 2963 PG. 17

CONT from Bot Pg. 16

T=62°
Lev=302.85
01
302.84

TO SO. WILLITS

TRANSIT LINE

P/L

40' OFFSET

EDGE PAVT

302.84

MEDIAN

PACIFIC COAST HWY

EDGE PAVT

P/L

BEGIN BRIDGE #28

50'

50'

T=62°
Lev=37.57

416+27.58
Fd. Chiseled Cross
No Record

37.57

415+90.01
Fd. Nail
No Record

T=62°
Lev=33.62

33.62

415+56.39
Fd. Chiseled Cross
No Record

FRANCAS CANAL ROAD

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76F3095 CE # 310 3-61

F. B. 2796 D Pg. 18

Cont. from Bot. Pg. 17

T=62°
Lev. = 26.38

26.38

415+30.00
Set Spk. W.L.T.
By Proportion
pet. P.I. of E.C.
(End of Water Main)

93+29.69
Set Spk. W.L.T.
Flush

40.00

Ld. Cast

PACIFIC COAST HWY

Ld. Cast

Ld. Cast

T=62°
Lev. = 476.54
.02
476.52

E.C.
410+53.51
Set Spk. W.L.T.
Rec. from Top. Tics
C.S.B. 1904-1

Fd. L.&T. on Curb

Fd. L.&T. on Curb

98+06.21
Set Spk. W.L.T.
Flush

90.00

1.50 P

1.50 P

End of Survey

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Map No.
Office. Work
Checked
Date

Survey of WATER MAIN ALIGN
JN 5294.31 Tape Std °F
Surveyed by R BOWERS
Notes LEGAULT Date 6/62
Indexed H. E. OTT

F. B. 2963 Pg. 19

TO POG

OF

WATER MAIN ALIGNMENT

PACIFIC COAST HIGHWAY

WATER WORKS DIST #29

FROM ZUMA BEACH ENT.

TO

TOPANGA CANYON ROAD

JN. 5294.31

PARTY

BOWERS

LEGAULT

CROWDER

OHASHI

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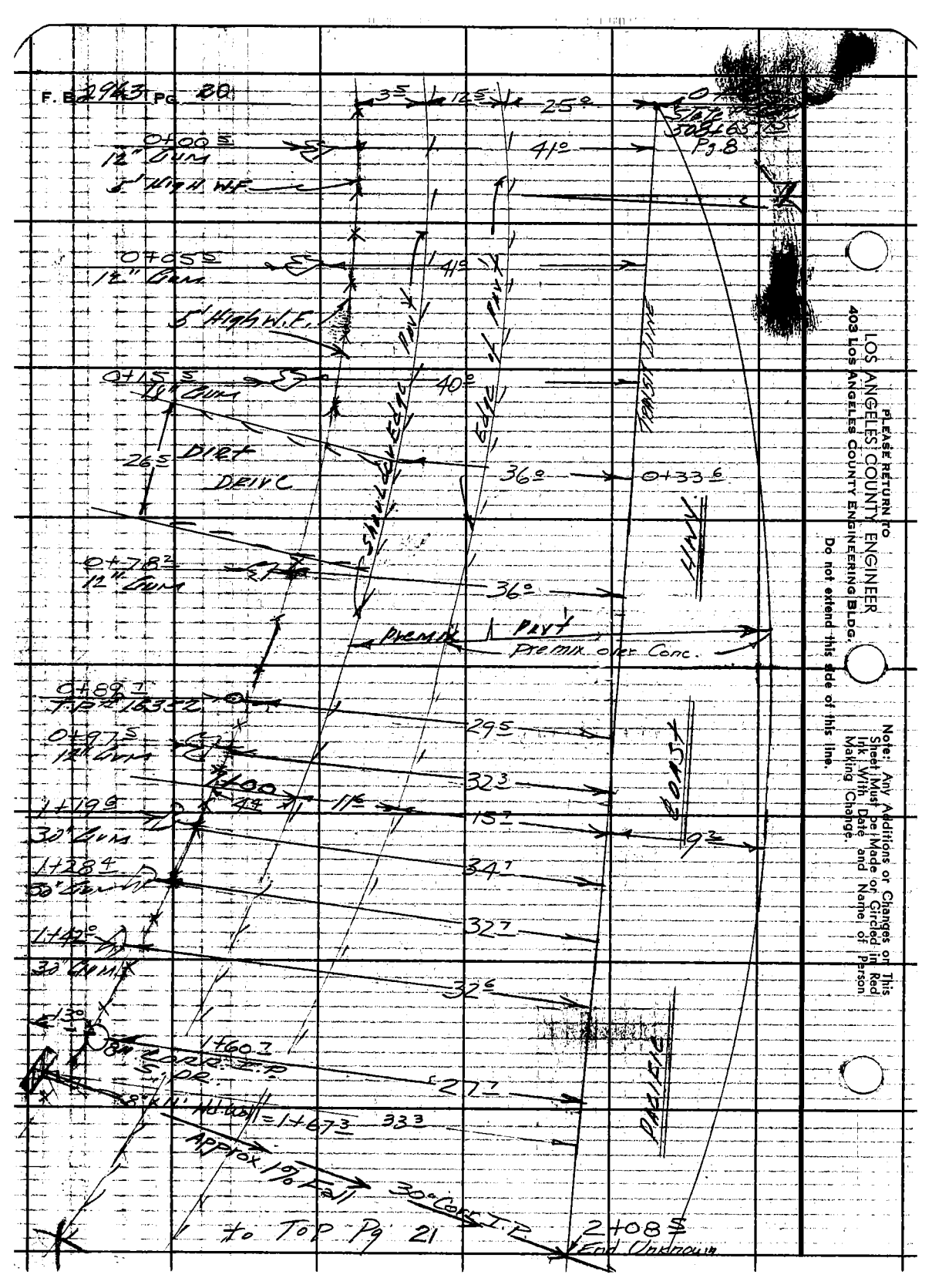
F. B. 2943 PG. 80



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Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN
JN 52943 Tape Std °F
Surveyed by R. BOWERS
Notes LeCAULT Date 6/62
Indexed H. E. OTT

F. B. 963 PG. 21

FROM Sht Pg-20

1+80 L
24" Gum

1+89 R
24" Gum

2+00 45 121 112 2+00

2+06 S
12" Gum

2+16 R
End of W. Fence

2+21 R
TP# 260.10Y

2+29 R
24" Bush. 2L

2+47 R

14R PREMIX DRIVE

3+00 114 118 13R

3+53 S
TP# 259.11Y

4+00 103 174

11R

22R

41R

5+00 S
T.P.# 260.11Y

to trop Pg 22

30 L

30 R

25 T

27 R

26 T

30 R

22 R

27 R

10 T

7 R

20

Pg. 8

EDGE OF PAVT

SHOULDER

PAVT

PREMIX

PREMIX overlong

TRANSIT LINE

HWY

CONC.

PAC. FENCE

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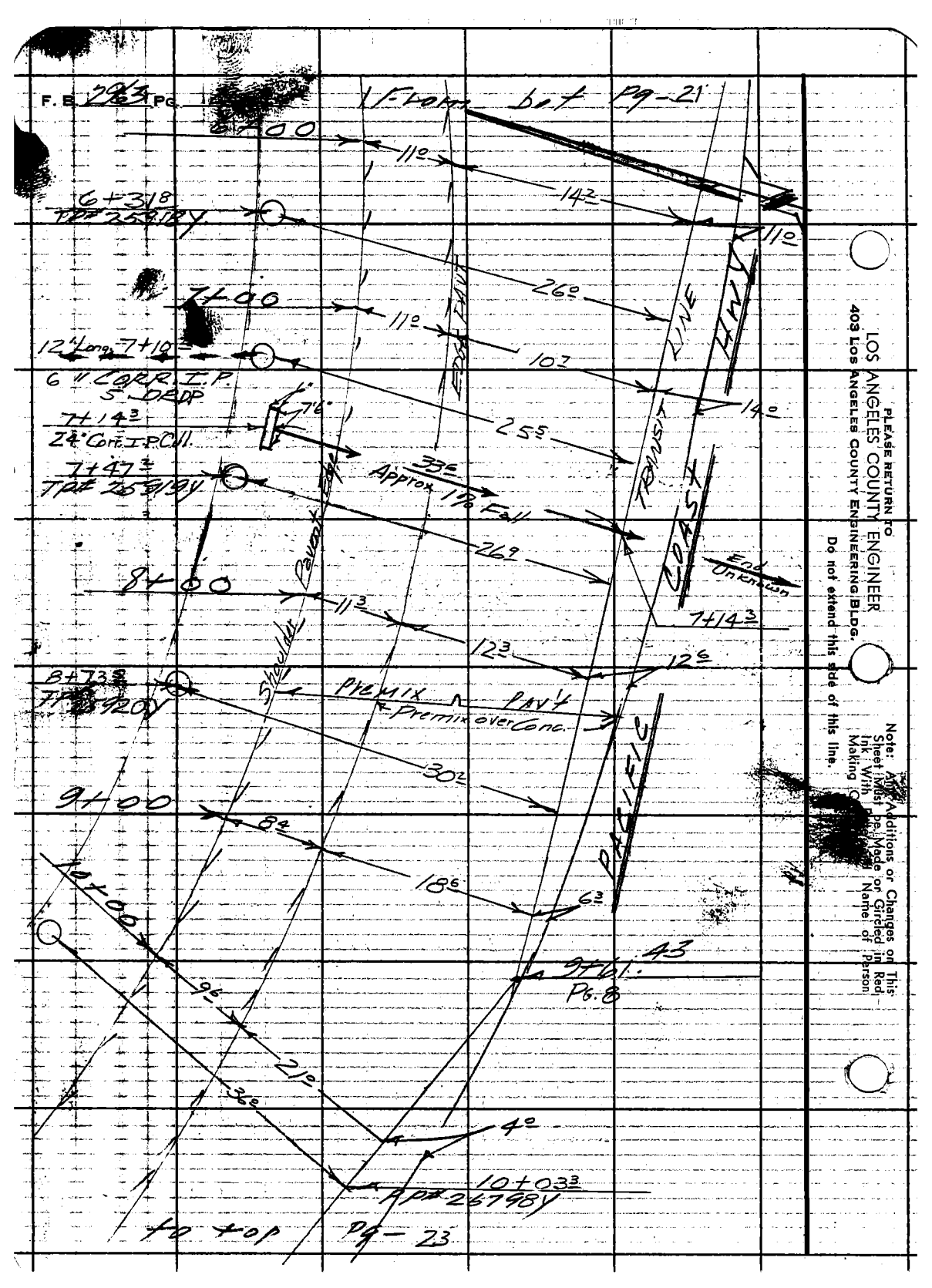
76F3095 CE # 310 2-61


F. B. 2963 Pg. 1
8+00
11°
14½
6+318
PT 25.12 Y
7+00
11°
26°
12' Long 7+10
10½
6" CORR. I.P.
5° DEFL
7+14.3
24° CONT. I.P.C.U.
7+47.3
PT at 26.39 Y
33°
Approx 1% Fall
26°
8+00
11.3
12.3
12.6
8+73.8
PT at 29.20 Y
Premix over Conc.
30°
9+00
8°
18.6
6.3
10+00
9°
21°
36°
4°
10+03.3
PT at 26.98 Y
10+00
Pg - 23
Pg. 8
Pg - 21
EAST LINE
TRUSTY LINE
EAST
End Unknown
7+14.3
PAVEMENT
SHOULDER
PREMIX
PAVT
PREVIEW
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of WATER MAIN ALIGN
Map No.	JN 5298-31 Tape Std °F
Office Work	Surveyed by R. BOHLKS
Checked	Notes LOCATE Date 6/62
Date	Indexed H. E. OTT

F. B. 2965 PG. 23

FROM Bot Pg - 22

10+07 28

20 PAVMNT DRIVE

PAVMT EDGE

11+00 8 13 11

11+33 TP# 25921Y 24

PAVMT LINE

12+00 8 10

12+60 P.M. PIEMIX PAVMT 14

PIEMIX over CONC.

12+76 TP# 1636cY 27

12+94 P.M. 28

TRANSIT

28

13+00 8 13 12

LIGHT

14+00 8 20 4

14+12 T.P. No Number 35

PACIFIC

Shoulder Edge of Piemix

14+42.19 Pg 9

to Top Pg 24

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Do not extend this side of this line.

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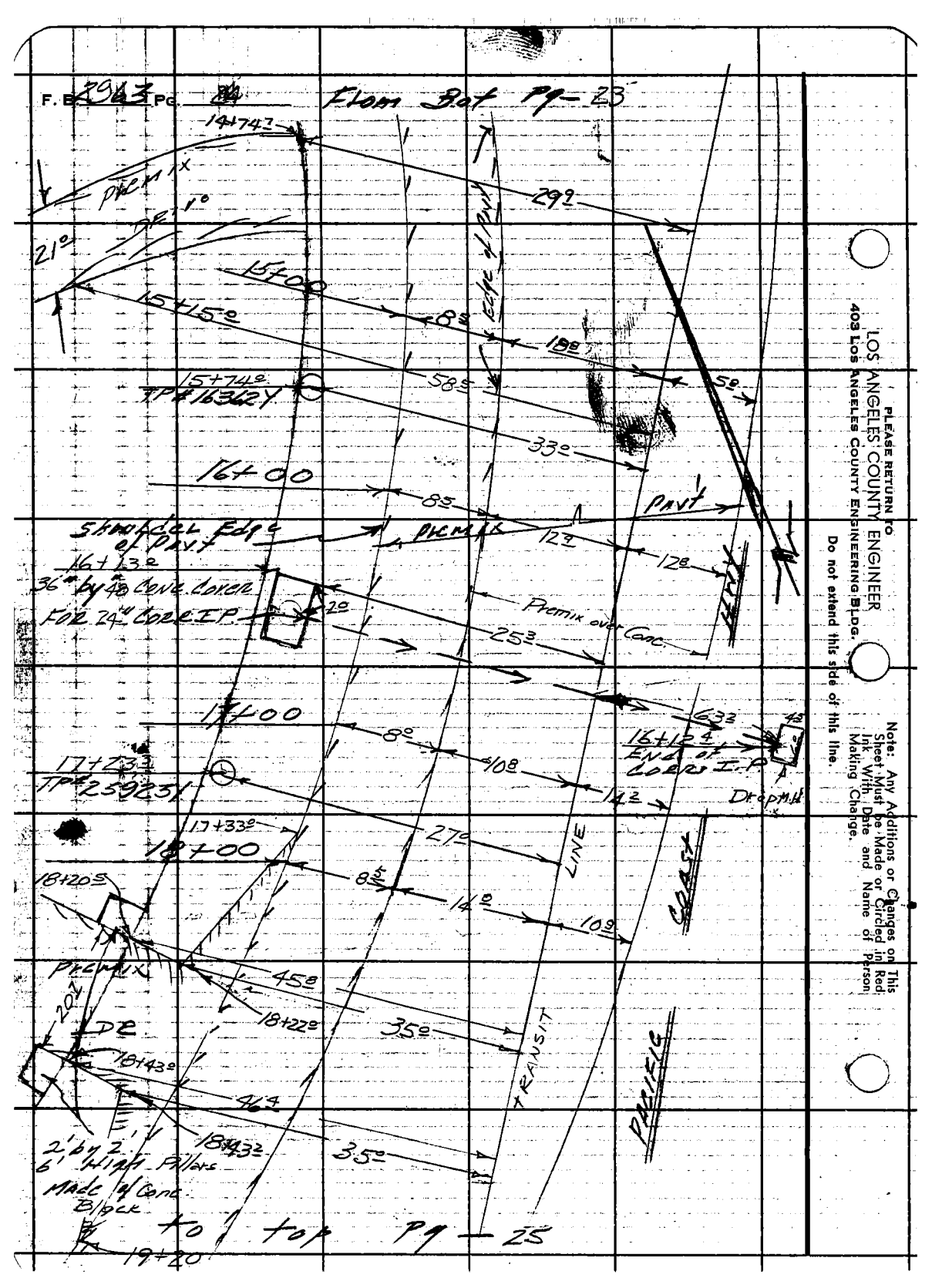
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN
JN 52983 Tape Std °F
Surveyed by R. BOWERS
Notes bc Built Date 6/62
Indexed H. E. OTT

F. B. 2963 PG. 25

From Bot Pg - 24

18+74.3
TP# 2365Y
Identical
40.3
2E
22.2
19+00
10.5
TRANSIT
SHOULDER Edge OF PAVT
Edge of Pavt
10.8
24.8
1923.0
STATE BC
423+38.11
PG. 9
PREMIX
PREMIX
PAVT
OVER CONC.
20+00
15°
24.8
20+27.9
TP# 25324Y
40.2
21+00
16°
24.8
21+83.0
TP# 25925Y
39.3
22+00
15°
24.8
23+00
11.5
24.8
23+38.3
TP# 25926Y
39.3
24+00
11.5
24.8
36" by 48"
24+79.2
38.4
LONG BOX & COVER
24" LONG PIPE
STATE A-483+80
20
88.5
Drop M.H. 24+79.2
To To Pg 26

HWY
COAST
PACIFIC

PLEASE RETURN TO
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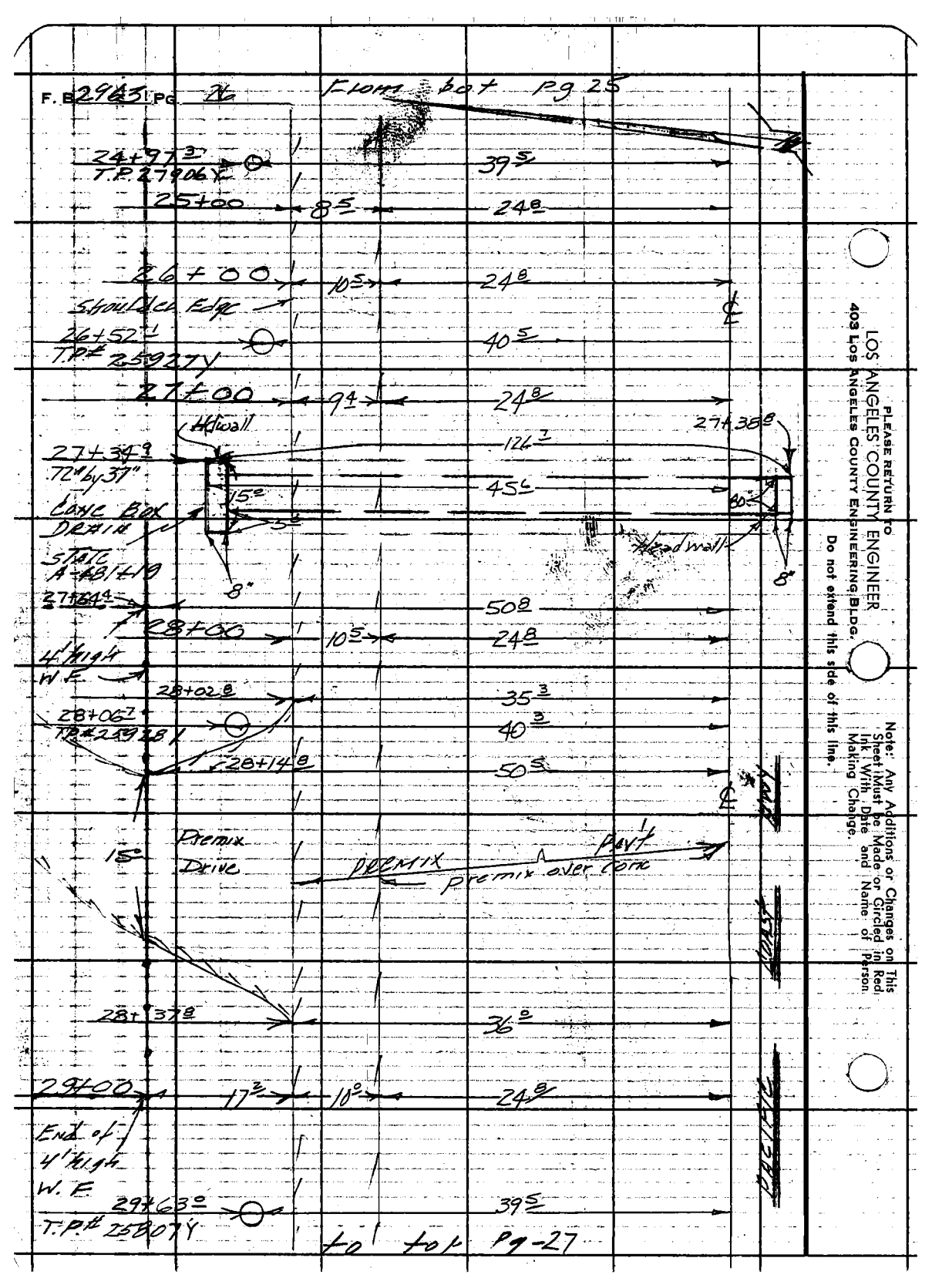
76F3095 CE # 310 3-61

F. B. 2963 Pg. 26



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN to

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Water Main Alien
Map No.	JN 52943 Tape Std °F
Office Work	Surveyed by R. Bowers
Checked	Notes LeGault Date 6/62
Date	Indexed H. E. OTT.

F. B. 3963 Pg. 27

From Bot Pg 26

Shoulder Edge

30+00 8° 24⁸

30+45° 68⁷

MORNING VIEW

25° DR. Pg. 10

PAV'T

PREMIX

Premix over Conc

30+82 67⁷

31+00 9⁵ 24⁸

31+05⁵ 50°

31+17⁴ TP# 25808Y 39⁵

32+00 8⁵ 24⁸

32+71⁵ 44⁴

D.M. 32+73³ 39⁵

TP# 25929Y

33+00 8° 24⁸

34+00 8⁴ 24⁸

34+24³ 50°

End 5' High Chain Link F.

34+29° TP# 25930Y 40⁵

35+00 8⁴ 24⁸

to top Pg 28

HWY

EAST

PACIFIC

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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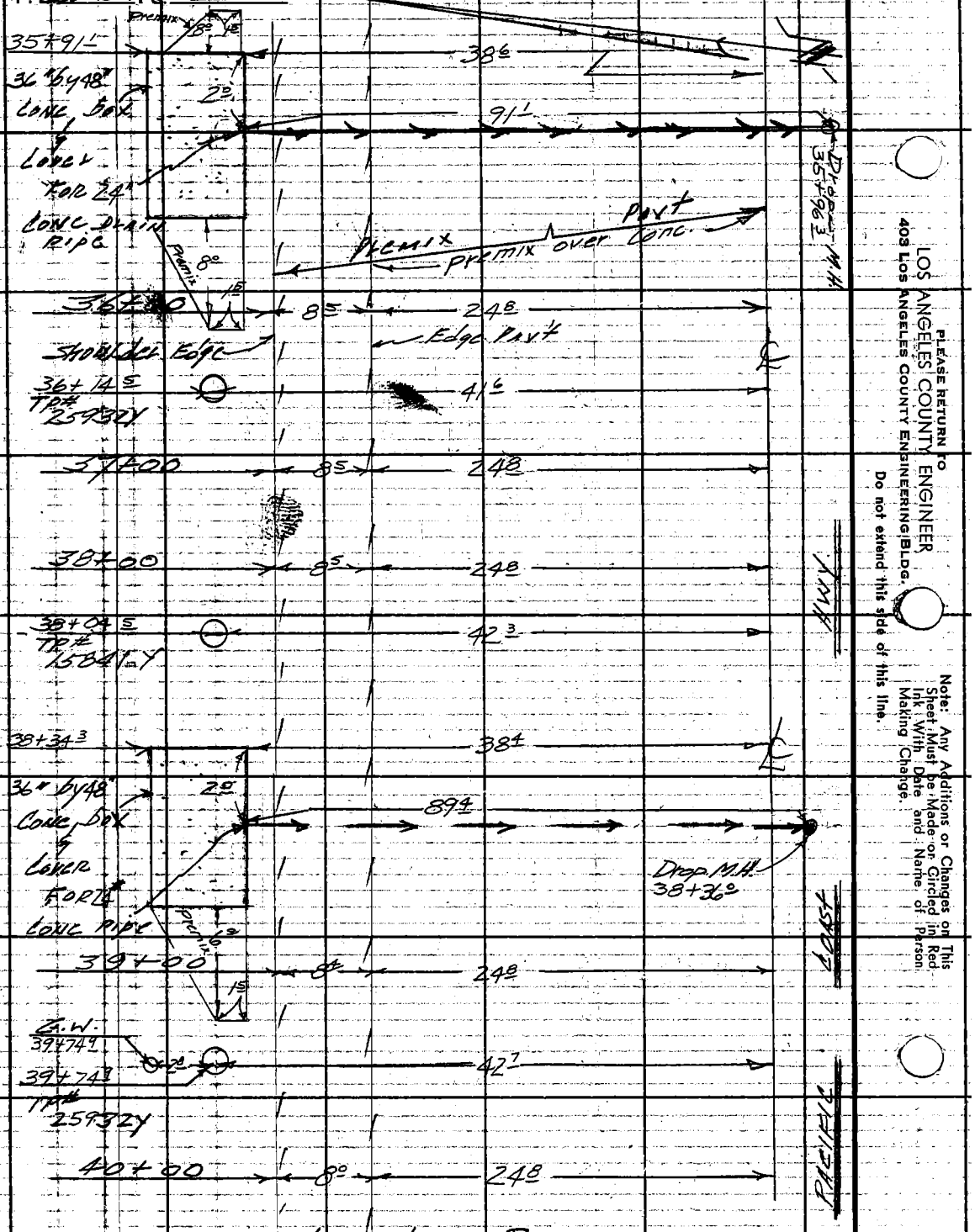
76F3095 CE # 310 3-61

CONT from Bot Pg 27

F. B. 2963 PG. 28



to top Pg 29

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN
JN 57943 Tape Std °F
Surveyed by R. BOWLES
Notes LE GAULT Date 6/62
Indexed H. E. OTT

F. B. 2963 Pg. 29

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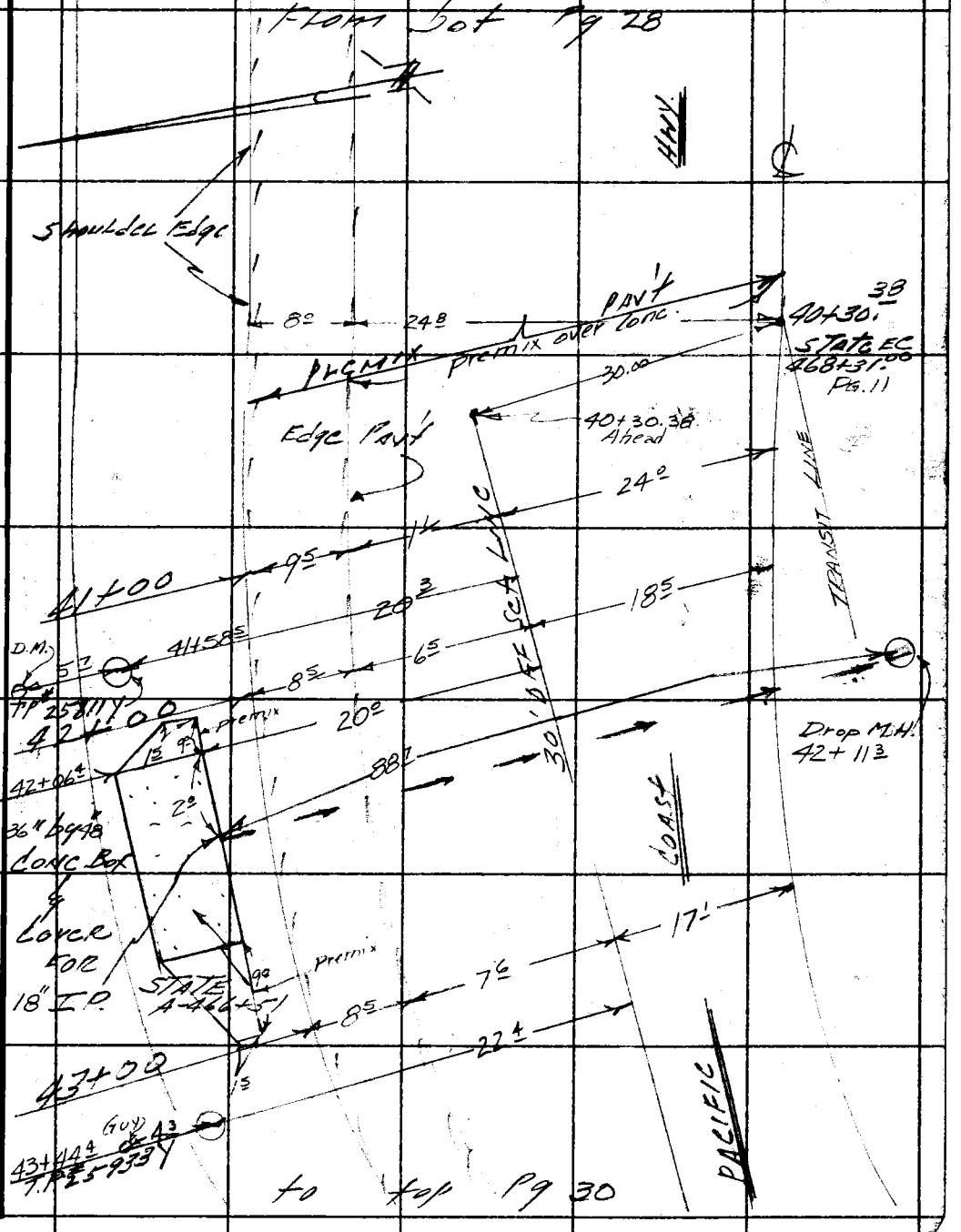
76F3095 CE # 310 4-61



F. B. 2963 Pg. 32

From Bot Pg-29

8 S

4 9

11 16

R 4400 20 2

7°

40

29

10 11

R 4400 25 L

45+34.23 BACK

Edge Pavt

30.00

Shoulder Pavt

Pavt

PLEMIX

premix over Conc.

45+34.23 Ahead

Guy

9°

3 4

5 3

30.00

45+34.23

+ 38 L

40 S

463+23.31

BC

Pg. 12

TDA 27283Y

46+00

8 4

24 9

46+22°

45°

PLEMIX

11 S

DR

61 S

46+50

9°

15

Premix

46+84°

38 S

3/4" Lyn

Conc. Box

2°

89 3

Conc. Box

FOR

24" CONC PIPE

STA 46+74

46+86 ℄

Drop M.H.

to top Pg-31

PACIFIC

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Main Align
JN 529431 Tape Std °F
Surveyed by R. Bailey
Notes LaCault Date 6/62
Indexed H. E. OTT

F. B. 2963 PG. 31

From bo + pg 30

47+00 — 3³ — 5° — 25° →

47+19³ TP# 25934Y — 9½ →

48+00 — 3² — 5² — 24⁸ →
Shoulder Edge Pavt — Edge Pavt

49+00 — 3⁴ — 5° — 25° →

49+02⁸ TP# 25935Y — 9' →

50+00 — 3³ — 5° — 25° →
Premix — Premix over Conc. Pavt

50+33² — 8² →
Prem 15 — 9° — 7°
36" by 48" Con Box

89°

50+35⁷ Drop M.H.

Cover For 24" Conc Pipe

50+74⁵ 6" Asphalt W.F. — 20⁵ →
50+88² TP# 25936Y — 9⁵ →

51+00 — 3³ — 5¹ — 24⁹ →
51+19⁹ — 3³ →

Premix — 20' — 20⁵ — 49⁵ — 30' OFF SET LINE

51+57⁸² = STATE P.O.T. 455+

L'Light W.F.

40 ± P

Pg-32

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Hwy

COAST

PACIFIC

75F3095 CE # 310 3-61

F.B. 2963 Pg. 132

FROM Bot Pg — 31

52+00 — 3± — 5' — 24± →

52+15± End of 6" High W.F.

52+77± TP# 25933Y — 95 →

Edge Pavt

Shoulder Edge Pav't

53+00 — 3± — 5± — 24± →

54+00 — 3± — 5' — 24± →

54+26± — Prem'x 9% — 15 — 10± — 36" by 48" Conc. Box — 8° — 90°

54+28± (Drop M.H.)

Cover For 18" Conc Pipe

Prem'x 9% 15

54+61± TP# 23938Y — 9% → — Prem'x — Pav't — prem'x over A Conc.

55+00 — 3± — 5± — 24± →

56+00 — 3± — 5± — 24± →

56+48± TP# 25933Y — 95 →

56+75± — 36" by 48" Conc. Box — 10± — 2° — 90°

Cover For 18" Conc Pipe

30' OFFSET

Drop M.H. 56+77±

to top Pg — 33

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Sheet Additions or Changes on This Made in Red Ink and Initialed or Circled in Red Making Changes and Name of Person

Notes Ck'd by	Survey of Lake Main Align
Map No.	JN 52993 Tape Std °F
Office Work	Surveyed by R. Bowers
Checked	Notes LC Bault Date 6/62
Date	Indexed H. E. OTT

F. B. 2963 P. 3

Flows bet Pg – 32

57+00 — 3⅓ — 5' — 24'

58+00 — 3⅓ — 5' — 24'

Shoulder Edge

58+35± TP# 25940X — 9⅓

Edge Pavt

PAVT

PAVT over Conc

PAVT

59+00 — 3⅓ — 5' — 24'

30' Off Set ℄ Line

℄ COAST

60+00± — 3⅓ — 10⅔ — 5' — 24'

36" Hy 48 Conc box & Cover for 20" Conc Pipe — 2⅔

60+02⅓ Drop MH. — 9⅓

60+12.49 AHD

60+12.49 BK

30.00

30.00

60+12.49 = STATE EC 448+47.89 Pg. 13

60+25± TP# 25919Y — 9⅓

60+42⅔

30' Off Set ℄ Long Line

Long Const Transit Line

℄ PACIFIC

to top Pg – 34

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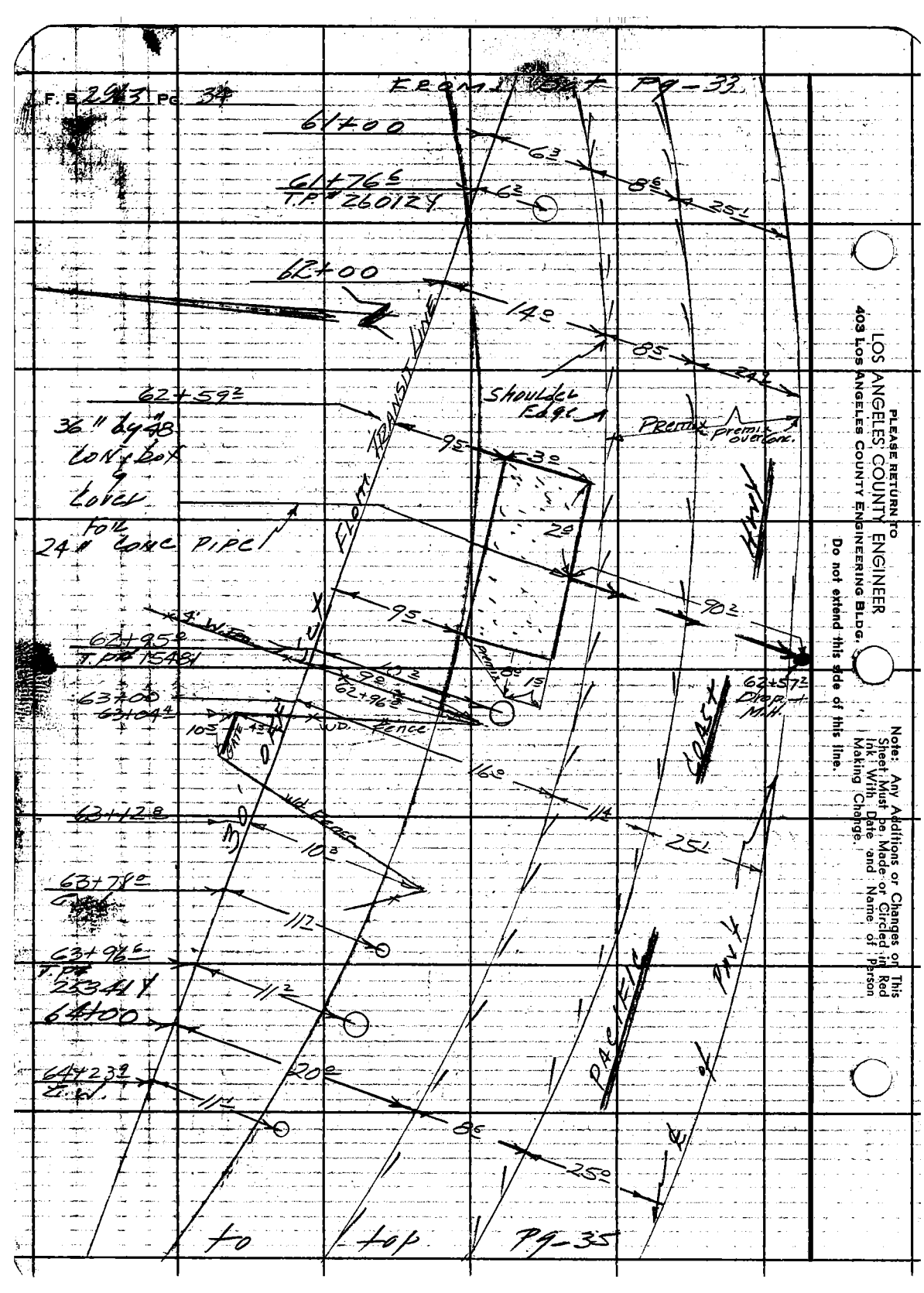
76F3095 CE # 310 3-61


F. B. 2943 Pg. 34
From 1" Sht. Pg-33
61+00
63
8%
25+/-
61+76
T.P. #260124
62+00
14%
8%
24+/-
62+59
Shoulder Edge
Premix
Premix overlay
36" Dg-48 Conc. Box & Cover
Flow Transit Line
95
3%
2%
24" Conc. Pipe
95
90%
62+95%
T.P. #15484
8%
13
62+96%
62+57%
Drop M.H.
63+00
63+04%
10%
Dike
Fence
W.D. Fence
16%
11%
Curb
63+12%
10%
25+/-
63+78%
Curb
11%
63+96%
T.P. #23441
11%
64+00
64+23%
E.W.
20%
11%
8%
25%
Pavement
to
top
Pg-35
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Main Relocation
JN 2943A Tape Std °F
Surveyed by E. Bowles
Notes LaVault Date 6/62
Indexed H. E. OTT

F. B. 2965 Pg. 35

From bot Pg — 34

30' Offset Line Flow Line Set

65+00

18³

8°

25°

65+81± PP# 25942X

4⁹

TRANSIT LINE

SHOULDER EDGE

8⁴

25°

Edge of Pavt

66+00

12²

PAVT

PREMIX

premix over conc

8²

66+47²

PREMIX

DR

PACIFIC COAST HWY.

PAVT

10³

76°

66+65²

0⁴

66+78²

36" x 48" Conc Drop in Box & Lid for 24" Conc Cul.

2°

66+80²

89²

Drop M.H. #4096

35

8⁵

25°

67+00

67+32±

to Fol. Pg — 36

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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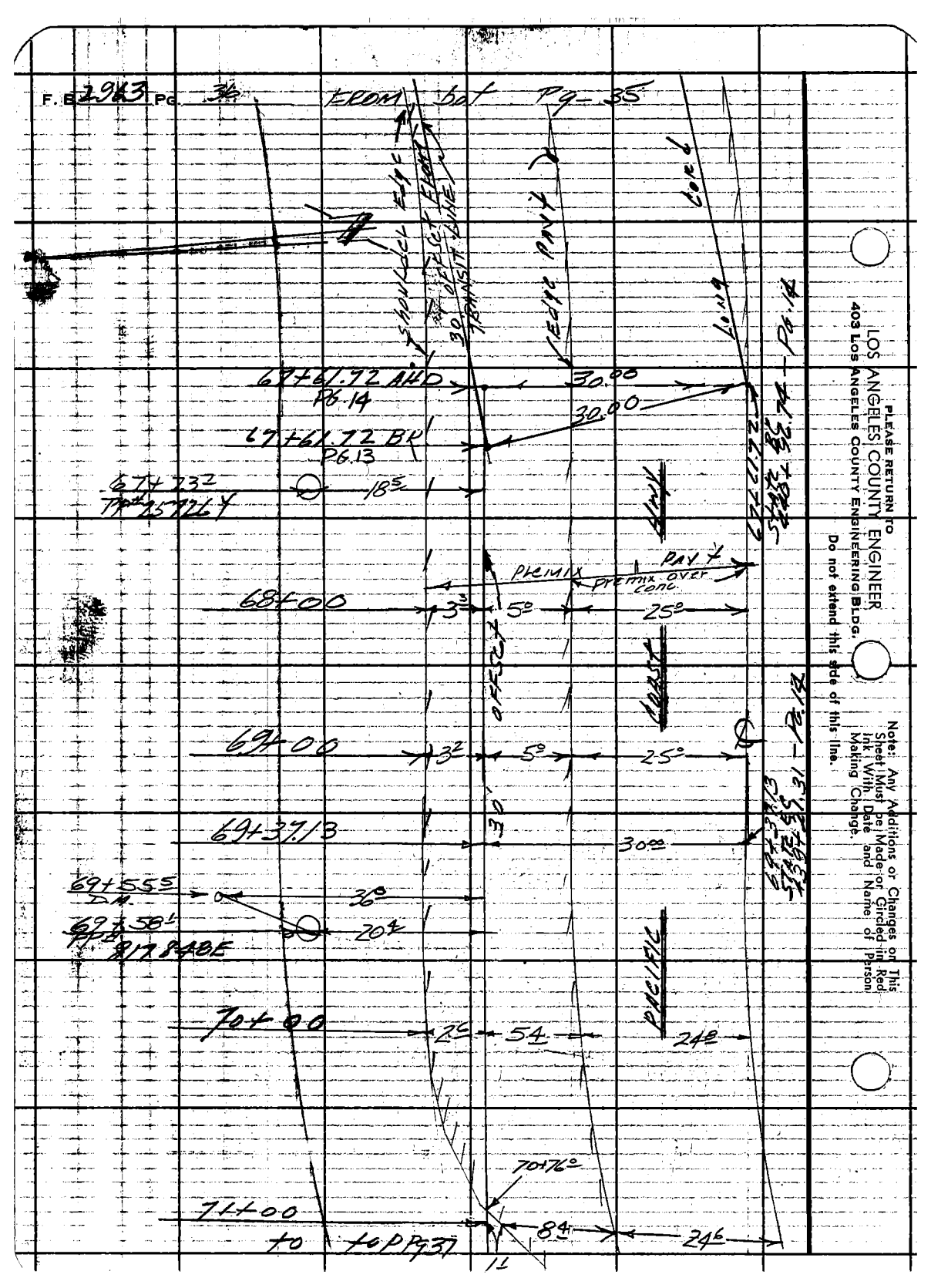
76F3095 CE # 310 2-61

F. B. 2983 Pg. 34 FROM bal Pg. 35



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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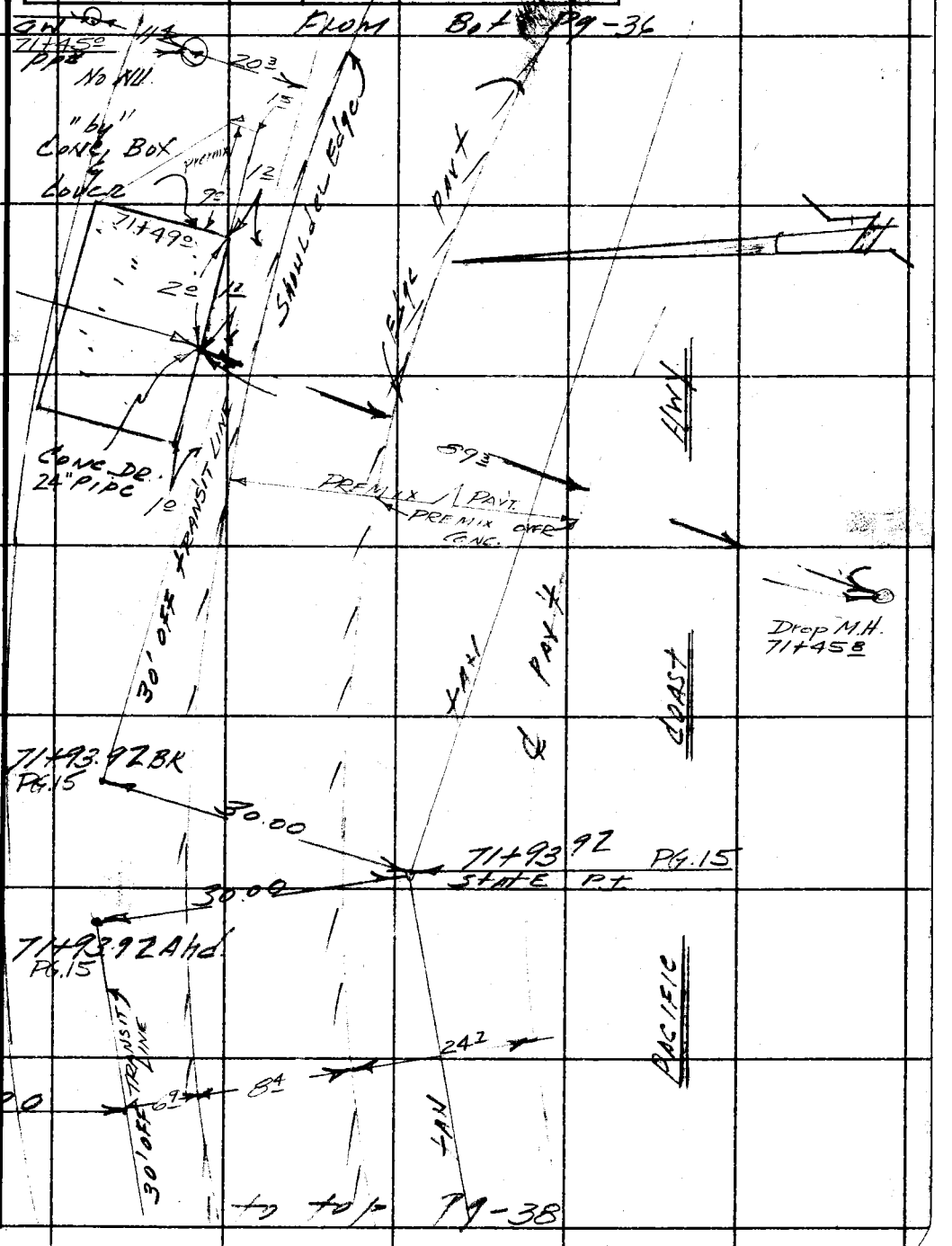
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	Hotel MAIN ANGLE
JN	52948
Tape	Std
Surveyed by	R. Downes
Notes	DeCault Date 6/12
Indexed	H. E. OTT

F. B. 2963 PG. 37



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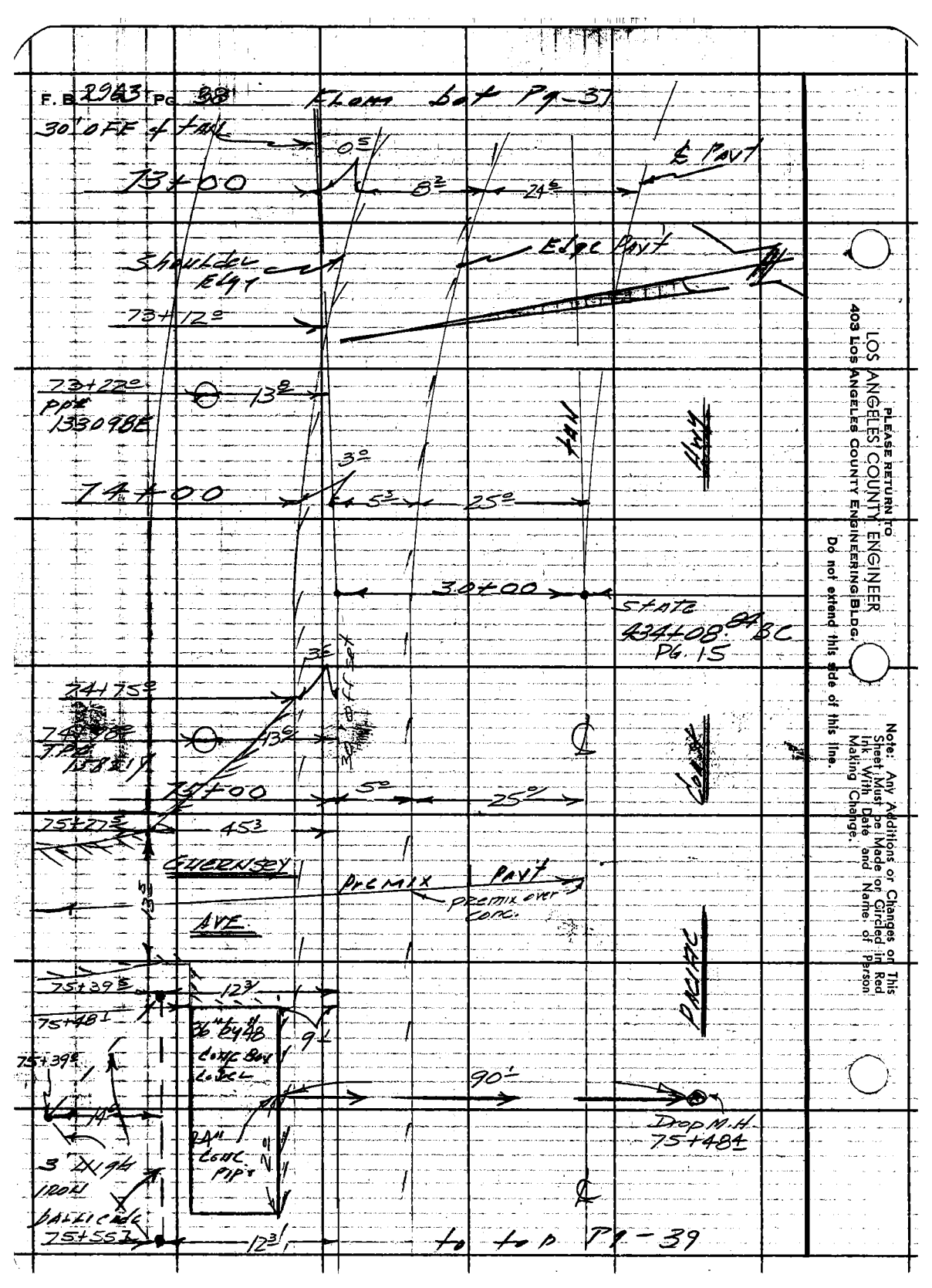
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F.B. 2943 Pg. 38



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of WATER MAIN ALIGN	F. B. 2963 Pg. 39
Map No.		JN 52943 Tape Std °F	
Office Work		Surveyed by R. BOWLES	
Checked		Notes L.C. GAULT Date 6/62	
Date		Indexed H. E. OTT	

FLAM to Pg - 38

SHOULDER EDGE OF PAVT

75+44 ℄ 54 ≡

10°

75+59 ℄ 10 ≡

GUERNSEY

GVE

PLC MIX

PAVT

PREMIX OVER CONC.

75+98 ℄ 13 ≡

TP# 158207

76+00 5' 24 ≡

4'

COAST HWY

77+00 5' 24 ≡

3°

77+31 ℄ 12 ≡

TP# 259431

50' OFF ℄ LINE

PAVT

86

77+57 ≡

36" x 48" CONC. BOX

2°

15°

CONC. FOR 24" CONC. PIPE

89 ≡

Drop M.H. 77+60 ℄

STATE A-431+09

To to Pg - 40

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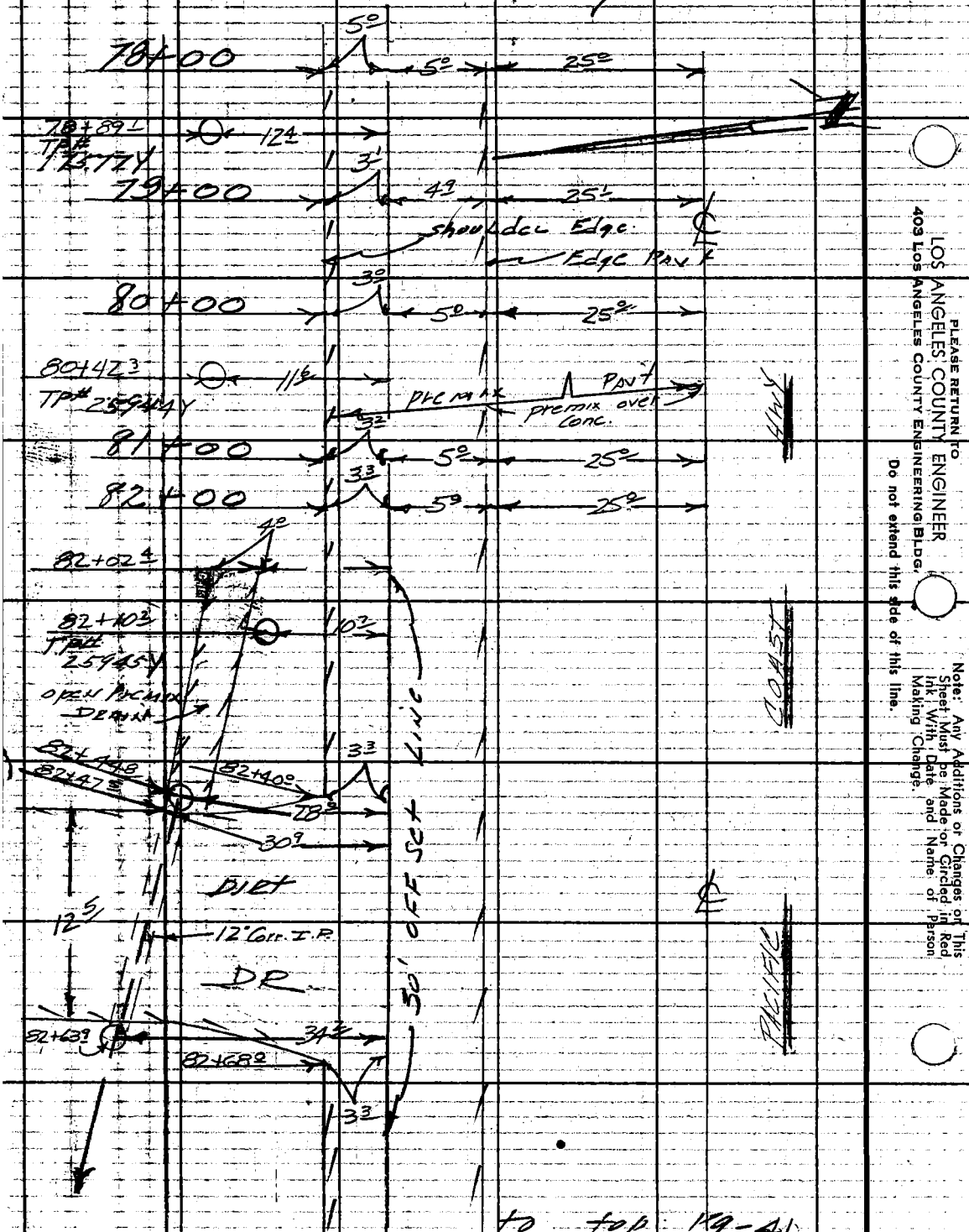
76F3095 CE # 310 3-61

F. B. 2363 Pg. 148

From bot Pg - 39



to top Pg - 41

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Detail Work
Ck'd by
Date

Survey of Work Mainline
JN 52940 Tape Std °F
Surveyed by R. Barnes
Notes LeCount Date 6/62
Indexed H. E. OTT

F. B. 2963 PG. 41

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.
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78F3095 CE # 310 3-61

Flow Sht Pg - 40

82+63 — 27 — 82+72 — 10' — 5' H19 H Hd F. — 5' H19 H W.F. — 3 — 82+93.5 — 3 — 82+96.5 — 28 — 83+00 — 7 — 5 — 23 — 35

R = 200

Hwy

Pg. 15
State EC
425+50.40

83+59 — 10 — TP # 25678Y

Premix — Pavt. Premix over Conc. — 39

84+00 — 7 — 5 — 21 — 7 — 33

Cast St — Fwy

85+00 — 9 — 3 — 21 — 9

85+93.9 — 12 — TP # 25678Y

30' Offset Line — Pacific — Conc. Cb — Conc. Cb — Pavement — Conc. Cb

Ho — Ho — Pg - 42

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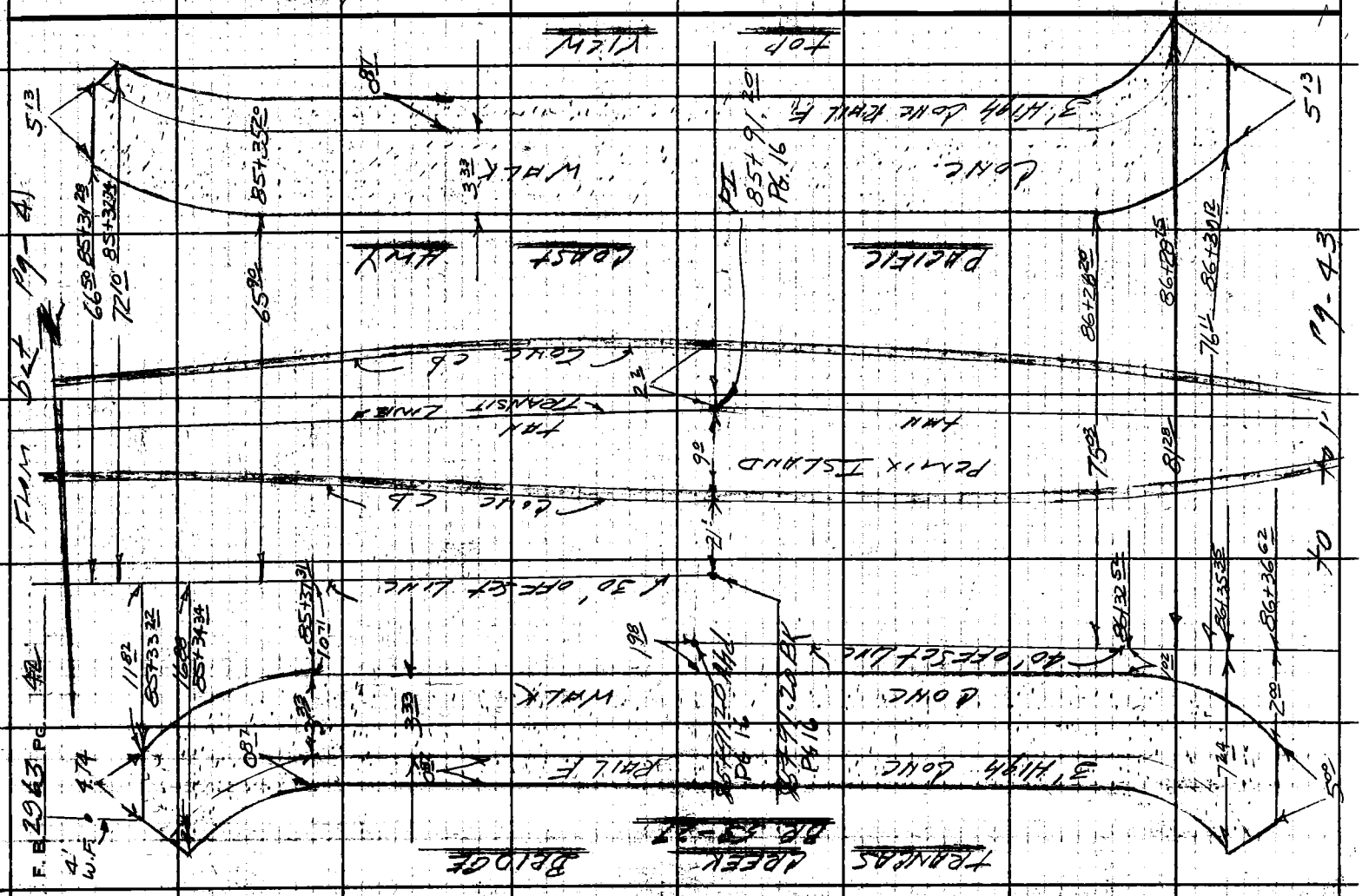

Notes Ck'd by		Survey of Hotel Main Align	F. B. 2963 Pg. 43
Map No.		JN 52914 Tape	Std. °F
Office Work		Surveyed by R. Bowers	
Checked		Notes LC Gault Date 6/62	
Date		Indexed H. E. Ott	

FROM PG 42

85+24.84

12°

08.5

85+26.35

27.45

85+35.00

36.0

6" I.P.

17.18

85+34.71

71.67

1.98

85+35.35

6" I.P.

15.00

85+38.32

7.19

85+36.90

07.5

15.35

Edge of Bridge

4" ∓ D

30.05

Line

15.0

85+91.20 BK

85+91.20 AH.

P6 16

6.30

40.00

30.00

P.I.

85+91.20

P6 16

30.05

15.0

15.0

4" ∓ D.

Line

31.50

86+32.55

86+31.60

5.32

79.33

86+26.28

86+37.75

07.5

12.05

12.0

12.0

86+44.95

17.40

88.78

86+33.68

To Pg. 44

FIDDLE

SHEET

PILLARS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3098 CE # 310 2-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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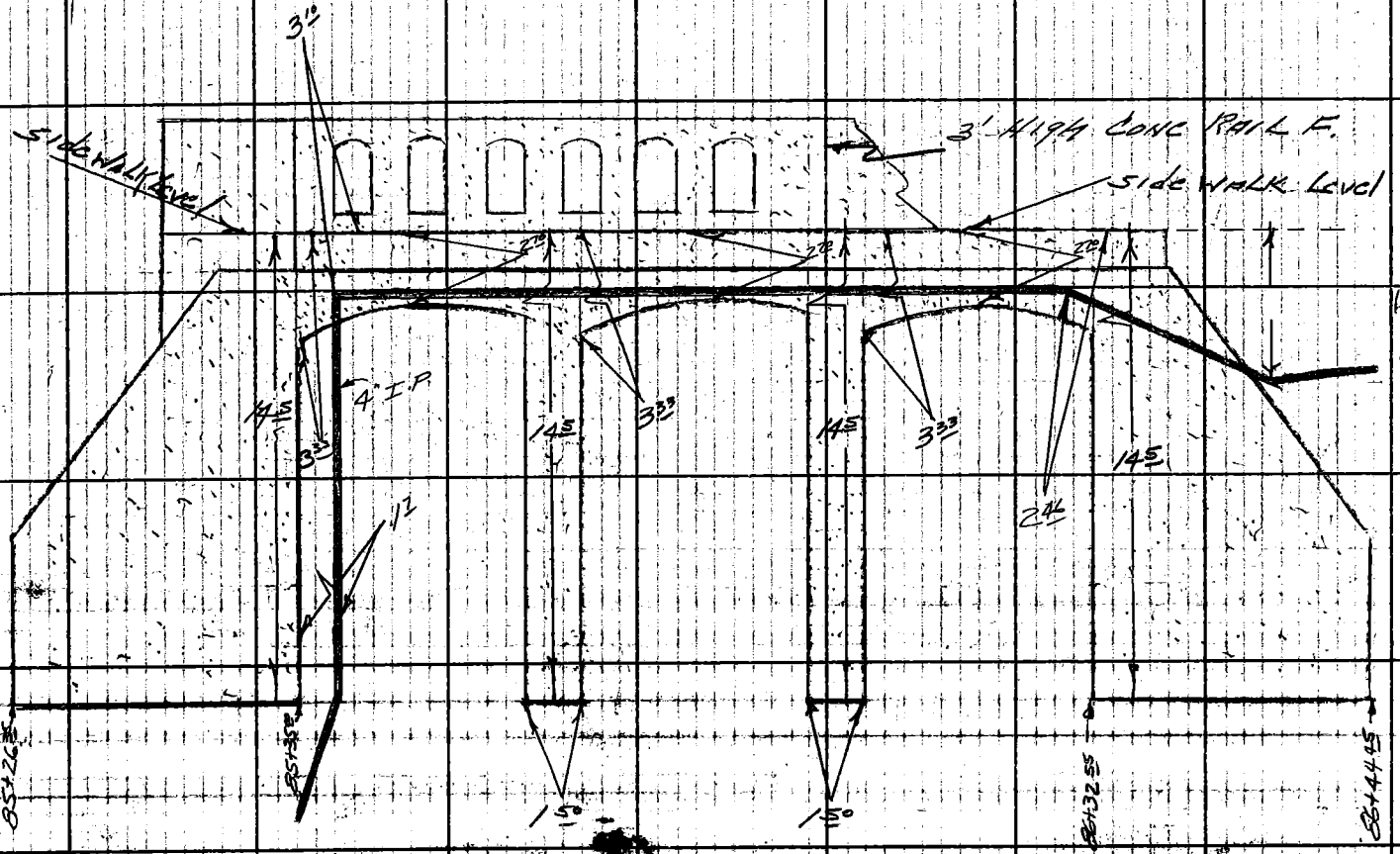
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

NORTH SIDE VIEW HANGAR CLEEK BRIDGE

BO 53-27



Notes Ck'd by	Survey of WATER MAIN ALIGN
Map No.	JN 5294 Tape Std °F
Office Work	Surveyed by R. BOWLES
Checked	Notes L.C. Built Date 6/62
Date	Indexed H. E. OTT

F. B. 293 Pg. 45

From Bk 1 Pg 44

86+50 ℄

17 ℄ — 86+51 ℄

GW

17 ℄ — 23 — 86+57.5 ℄ TP# 25738Y

26 ℄ — 86+73 ℄ TP# 25820Y

G. W. 86+76.3 — 27 —

24 — 86+85 ℄

PAVMNT

15 ℄ — 25 — 86+89 ℄

12" CMP DRAIN PIPE

86+93 ℄

87+00 — 12 ℄ — 24 ℄ — 5 ℄

87+30 ℄ START of CURB OVER 6" ISLAND — 19 — 41 — 3 ℄

PAVT

PAVT — PAVT — Premix over Conc.

87+76 ℄ — 42 — R=2=

Shoulder E/C

E/C PAVT

89+00 — 12 ℄ — 25 ℄

24

to top Pg — 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 2-61

F.B. 2955 Pg. 46

From bot Pg-45

88+17.80

2°

131

25.0

Conc

14.0

13.0

57.0 Tan

12

88+25.00

AREA

7.00

12.00

88+30.40

12" Iron Sign

Pole 20' high

PAINT

PREMIX

Premix over Conc

GAS

PREMIX AREA

88+64.40

50.00

99.6

CONC 88+71.80

24.5

24.53

GAS PUMPS

PREMIX

AREA

24.0

24.50

88+84.35

10.0

40' OFF SCRIBE LINE

CONC

88+94.20

20.7

22.53

STALLS

5.3

3.0

12.5

12.4

TANKS

35.0 DRIVE WAY

89+00

18.5

13.2

25.0

2°

22.0

PREMIX AREA

50.0

10.45

89+13.45

89+19.5

24.0

24.60

CONC

89+20.80

GAS PUMPS

AREA

24.8

24.68

10.25

89+33.75

to

to Pg-47

PACIFIC

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Water Main Align
Map No.	JN 2294 31 Tape Std °F
Office Work	Surveyed by R. Dawes
Checked	Notes La Grant Date 5/62
Date	Indexed H. E. OTT

F. B. 2963 PG. 47

Flows Sht Pg 46

89 +33 50 W M

89 34 00 Filler Box

89 +35 60 W.M.

89 44 00

89 47 50

89 52 1 P.C. 1/6 NW.

PIPE MK

89 61 00 C.B.

89 67 85

89 +70 70 P.C. 1/6 NW.

Flow

24"X36" Conc Box Culv

Iron Grate Catch basin

89 59 50

Drop in Box

Conc. Box Iron Lid JCP Box

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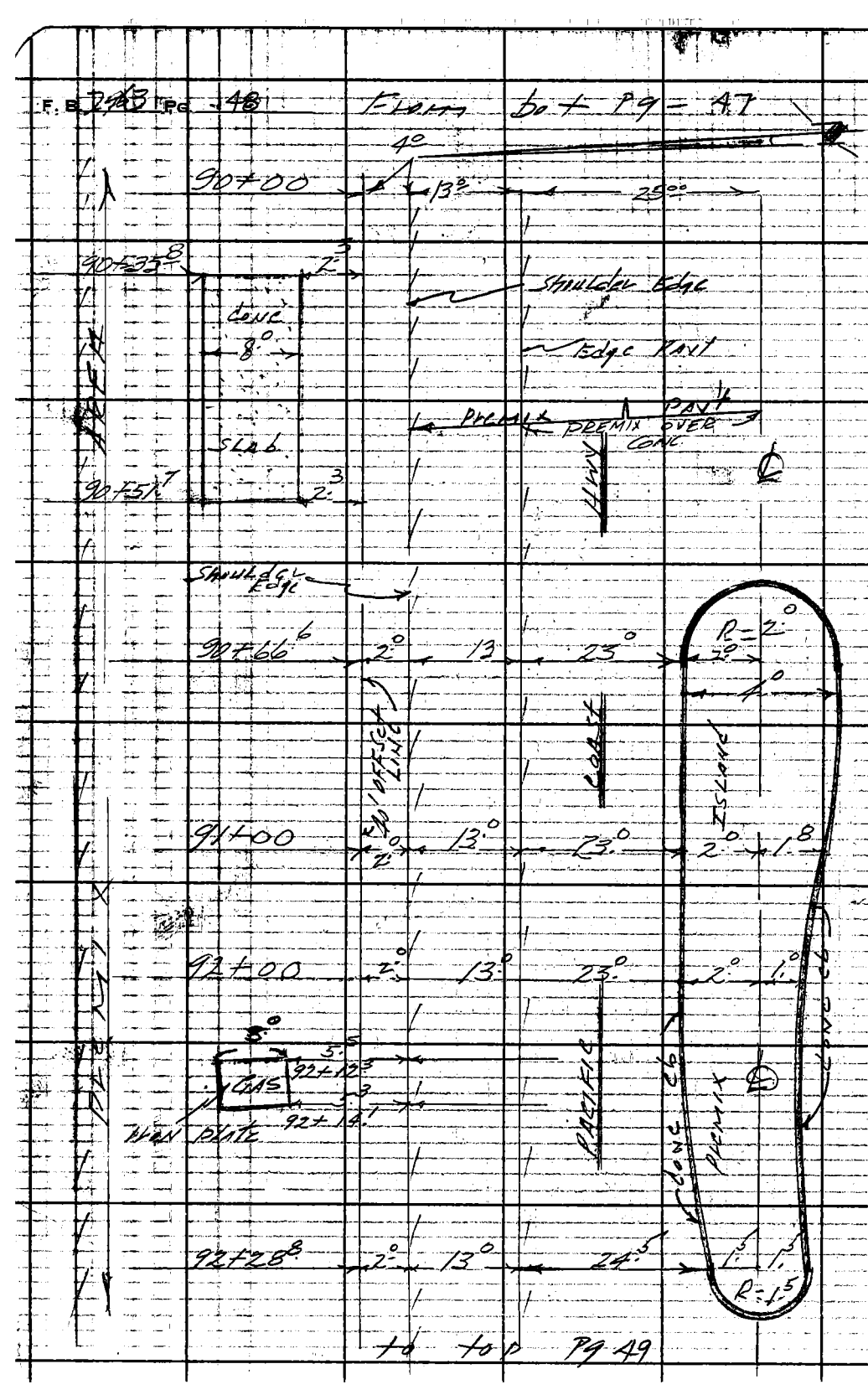
76F3095 CE # 310 3-61

to Sht Pg 48

F. B. 2943 Pg. 48

Floats

to + Pg = 47



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Notes Ck'd by	Survey of Hwy 1 Moss Beach
Map No.	JN 52942 Temp Fld °F
Office Work	Surveyed by 2 Jam Lcrs
Checked	Notes Le Coult Date 6/62
Date	Indexed H. E. Off

F. B. 2963 Pg. 49

Flag to Pg - A8

6" High Rock Area 45° 15°

4" Pine Tr. 92+30

92+57° 23°

Edge Pvmt

Shoulder Edge

92+64°

Hwy

40' Offset Line

Francis

Canyon

Rd.

Coast

93+00 2° 13° 25°

Pvmt

12°

93+05°

93+04.5° Mail Boxes

7°

93+07. 38°

R=25

4 High W.F. 10.5

93+17°

93+21.5 16°

PP# 842325E

16.5

18" Sign Posts

93+25.2°

93+29.9 E. H. 10° 13.5

13° 23°

93+32° E. M. 7° 2°

Pre Mix Parking Lot

13.5

93+52° End

Pacific

Coast

Pre Mix Island

Sgn Mtgs

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76F3095 CE # 310 3-61

Profile No. | Notes Red Date | Plotted Date | Job No. 5294-31 | Division No. 11 | F.B. 2963 | Pg. 51
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Water Main Align. | Survey by R.C. Bowers | Notes R.C.B. | Date 6/62 | Map No. | Indexed H. E. OTT | Date JUL 12 '62

WATER MAIN ALIGNMENT

PACIFIC COAST HIGHWAY
WATER WORKS DIST. #29

FROM ZUMA BEACH ENT.

TO

TRANCAS CANYON RD.

J.N. 5294.31

NOTE:
All Elev. taken on Inverts of Culverts on The Left Side of Pacific Coast Hwy. are approx. due to being unable to open M.H. Covers. Elev. were taken by reading a tape droped in a hole using a light.

STATION	B.S.	H.I.	F.S.	ELEV.
			REF. F.B. 1369	

PARTY
BOWERS
LEGAULT
CROWDER
OHASHI

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76-L286 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2963 Pg 52 — Profile No. — X-Sec. No.
Job No 5743 Division No. — Plotted — Date — Checked — Date — Notes Red — Date — Notes Chkd. — Date
Survey of Water Main Alignment — Notes
Survey by Pacific Coast — Notes
Indexed H.E. Ott — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 48-127				23 06	B.M. 48-127 (Dume Point J-11A 1950) Pac. Coast Hwy., 0.35 Mi. West of Zuma Creek bridge; Hwy Sta ± 497+94 ℄, Approx 40.4 ℄ S. off ℄. Prelim Elev 1962 = 23.059 F.B. 1652-117	
0+00 to 19+23 01 on Transit Line					Lt.	Rt.
0+00				25 52		TL. ℄ & ℄ Pavt.
				25 17		25° Edge Pavt.
				24 67		37 5 " Shoulder
				25 4		40 5 Top Berm
1+00				24 91		TL.
				24 64		15 1 Edge Pavt.
				24 03		27 3 " Shoulder
				24 7		30 3 Top berm
				25 06	9 2 ℄ Pavt.	
1+67 3				24 54		TL.
				22 28		33 3 Top Hdwall
				18 97	(Approx. 1% Fall) →	Invert 30" Corr. I. P.
2+00				24 30		TL
				24 05		12 1 Edge Pavt.

76-L298 CE 307 3-61

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Profile Notes Rec'd Plotted Job No. 52443 Division No. 11
No. X-Sec. Date Date Survey of Water Main Alloy
No. Notes Ckd. Checked Survey by Reyes Notes PCB Date 6/62
Date Date Map No. Indexed H. E. OTT Date

F. B. 2963 Pg 53

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
2+00				23 46			16⁶ Edge Shoulder
				24 0			20± Top berm
				24 53	11± ℄ Pavt.		
3+00				23 91		℄	
				23 76			11⁸ Edge Pavt
				23 24			23± " Shoulder
				23 9			27± Top berm
				24 12	13± ℄ Pavt.		
1+00				23 66		℄	
				23 32			17± Edge Pavt.
				22 82			28³ " Shoulder
				23 6			33³ Top berm
				23 78	7± ℄ Pavt.		
1+80 74-T.P.				23 57		℄ ℄ Pavt.	
5+00				23 47		℄	
				23 08			22⁹ Edge Pavt.
				22 57			33⁹ " Shoulder
				23 2			37⁰ Top berm
				23 50	2⁰ ℄ Pavt.		
10+00				23 17		℄	
				22 88			14± Edge Pavt.

76-L298 CE 307 3-61

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F.B. 2963 Pg. 54 Job No. 52943 Division No. 11 Notes Red ____ Date ____ Profile No. ____
Survey of Water Main Alignment Notes Chkd ____ Date ____ X-Sec. No. ____
Survey by Bauers Notes Squares Checked ____ Date ____
Indexed THEOH Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	TL	Rt.
6+00				22.28			25± Edge Shoulder
				22.9			28±
				23.32	11± ℄ Pavt.		
7+00				22.91		TL	
				22.71			10± Edge Pavt.
				22.08			21± " Shoulder
				22.9			24± Top berm
				23.08	14± ℄ Pavt.		
7+14.3				22.88		TL	
				20.19			33± Top Rd. Wall
				17.39	(Approx 12 Feet) →		Invert 24" Corr I.P.
8+00				22.71		TL	
				22.48			12± Edge Pavt.
				21.93			33± " Shoulder
				22.4			37± Top berm
				22.93	26± ℄ Pavt.		
9+00				22.68		TL	
				22.34			18± Edge Pavt.
				21.90			27± " Shoulder
				22.7			31± Top berm
T.P.				22.79	6± ℄ Pavt.		

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 52443 Division No. 11
No. ____ Date ____ Date ____ Survey of Watts Main Alley
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Bowers Notes BSS Date 6/62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F.B. 2963 Pg. 55

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	TL	Rt.
9+61.43				22.67		TL & ℄ Pavt.	
10+00				22.53		TL	
				22.19			21° Edge Pavt.
				21.90			30⁶ " Shoulder
				23.2			35⁵ Top Berm
				22.58	4° ℄ Pavt.		
11+00				22.20		TL	
				22.05			13° Edge Pavt.
				21.62			21⁶ " Shoulder
				21.5			24⁵ F.L.
				23.8			30¹ Bot Cut
				22.38	11⁸ ℄ Pavt.		
12+00				22.00		TL	
				21.83			10⁴ Edge Pavt.
				21.38			18² " Shoulder
				21.2			21⁷ F.L.
				22.8			26³ Bot Cut
				22.20	14⁶ ℄ Pavt.		
13+00				21.85		TL	
				21.64			13° Edge Pavt.
				21.17			21⁶ " Shoulder

76-L296 CE 307 3-61

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F.B. 2963 Pg 56 | Job No 5294.31 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Water Main Alignment | Date | Date | No.
Survey by Bauer & Co. | Notes Chkd. | Checked | X-Sec.
Indexed H.E. Ott | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
13+00				21.0			23[6] F.L.
				23.8			29[5] Bot Cut
				22.00	12[0] ℄ Pavt.		
14+00				21.76		℄	
				21.41			20[4] Edge Pavt.
				20.93			28[8] " Shoulder
				20.8			30[8] F.L.
				23.3			38[3] Bot. Cut
				21.80	4[6] ℄ Pavt		
14+42.19=T.P.				21.77		℄	℄ Pavt.
15+00				21.56		℄	
				21.26			18[8] Edge Pavt.
				20.85			27[3] " Shoulder
				20.5			34[0] F.L. & Bot. Cut
				21.63	5[8] ℄ Pavt.		
16+00				21.27		℄	
				21.05			12[9] Edge Pavt.
				20.65			21[4] " Shoulder
				19.8			29[4] F.L.
				20.6			41.9 Bot bank
				21.46	12[6] ℄ Pavt.		

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod Plotted Job No. 5243 Division No. 11
No. X-Sec. Date Date Survey of Water Main Alignment
No. Notes Chkd. Checked Survey by Bowers Notes PTP
Date Date Map No. Indexed H. E. O. Date 5/62
Date

F.B. 2963 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
16+12⁴				18.86	6 3² Top Drop M.H.		
				16.31	Invert 24" Corr. I.P.		
16+15⁰				21.25		℄	
				20.5			25⁰ Ground
				21.45			25³ Top Catch Basin
				17.53			" Invert 24" Corr. I.P.
17+00				21.07		℄	
				20.87			10⁸ Edge Pavt.
				20.55			18⁸ " Shoulder
				20.4			24⁰ F.L.
				21.3			34⁰ Bot Cut
T.P.				21.20	14² ℄ Pavt.		
B.M. 18-128				20.09	B.M. 48-128 (Dupic Pt. J-10, 1950)		
					Pac. Coast Hwy., 0.5 Mi. S.W. of Zuma Creek Bridge		
					at Hwy. Sta. 491+61.6 ±, 230' E. of B.C., 422' ±Ft.		
					S. of Approx. ℄ A Std. Co. Sur. Control Traverse Sta.		
B.M. 18-128				20.12	Elev. = 20.124, F.B. 1369-108		

76-L298 CE 307 3-61

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F.B. 2963 Pg. Job No. 5243 Division No. 11 Notes Red Date Notes Chkd. Date Profile No.
Survey of Water Main Align. Date Checked Date X-Sec. No.
Survey by Rogers & Co
Indexed H.E. Ott

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
18+00				2091		℄	
				2071			14.0 Edge Pavt
				2040			22.6 " Shoulder
				200			28.5 F.L.
				208			37.0 Bot Cut
				2102	10.9 ℄ Pavt		
19+00				2074		℄	
				2038			22.2 Edge Pavt
				1971			32.7 " Shoulder
				194			39.2 F.L.
				207			47.2 Bot Cut
				2074	2.6 ℄ Pavt		
483+38.32 State BC.							
19+23.01	(19+23.01 on ℄)	℄ 40+30.38		2063		℄	℄ Pavt
				2028			24.8 Edge Pavt
				1942			35.6 " Shoulder
				193			39.6 F.L.
				202			48.6 Bot Cut
20+00				2014		℄	℄ Pavt
				1980			24.8 Edge Pavt

76-L298 CE 307 3-61

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Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Ckkd. Checked
No. Date Date
Job No. 5243 Division No. 11
Survey of Water Main Alignment
Survey by Bowers Notes PCB Date 6/62
Map No. Indexed H. E. OTT Date
F. B. 2963 Pg. 58

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	℄	Rt
20+00				19 04		39 8	Edge Shoulder
				18 9		41 3	F.L.
				20 0		51 3	Bot. Cut
21+00=T.P.				19 31		℄ Pavt	
				19 04		24 8	Edge Pavt.
				18 12		40 8	" Shoulder
				18 0		42 3	F.L.
				19 0		50 3	Bot. Cut.
22+00				18 59		℄ Pavt	
				18 30		24 8	Edge Pavt
				17 48		40 8	" Shoulder
				17 3		41 8	F.L.
				18 0		55 5	Bot Cut.
23+00				17 82		℄ Pavt	
				17 54		24 8	Edge Pavt
				16 89		36 3	" Shoulder
				16 7		40 8	F.L.
				16 6		52 2	Bot Cut
24+00=T.P.				17 33		℄ Pavt.	
				17 15		24 8	Edge Pavt
				16 67		36 3	" Shoulder F.L.

76-L268 CE 307 3-61

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F.B. 2963 Pg. 40 — Job No. 5243-3 — Division No. 11 — Notes Red — Plotted — Profile
Survey of Water Main Alloc. — Date — No. — X-Sec.
Survey by Bakers — Notes Chkd. — Checked
Indexed IN F. OUT — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
24+00				17.6		39.8 Top berm
24+79.2				14.24	50.4 Drop M.H., Top	
				11.51	" Invert	
24+81.2				16.2		38.0 Ground
				16.68		38.4 Top Catch Basin
				12.89		" Invert 24" Conc. Pipe
25+00				17.30		℄ Pavt
				17.01		24.8 Edge Pavt
				16.60		33.3 " Shoulder
				16.3		37.5 F.L.
				17.1		39.3 Top berm
26+00				17.55		℄ Pavt.
				17.34		24.8 Edge Pavt
				16.88		35.3 " Shoulder
				16.9		36.8 F.L.
				17.6		38.3 Top berm
27+00-T.P.				18.15		℄ Pavt.
				17.86		24.8 Edge Pavt
				17.28		34.2 " Shoulder
				17.3		36.6 F.L.
				18.2		38.0 Top berm

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 5241.3 Division No. 11 F.B. 2963 Pg. 41
No. Date Date Survey of Water Wash 4 High
X-Sec. Notes Chkd. Checked Survey by Beavers Notes Red Date 6/12
No. Date Date Map No. Indexed H. E. O'H Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	&	Rt.
27+42±				16.94			45± Top Hd. Wall
				12.62			" Invert 72"x37" Conc. Box Col.
7+42±				14.76	81± Top Hd. Wall		
				09.66	" Invert 72"x37" Conc. Box Col.		
8+00				18.46		& Pavt.	
				18.23			24± Edge Pavt
				17.65			35± " Shoulder
				17.5			36± F.L.
				18.5			42± Top berm
9+00				18.17		& Pavt.	
				18.05			24± Edge Pavt
				17.41			34± " Shoulder F.L.
				18.0			39± Top berm
10+00=T.P.				17.85		& Pavt.	
				17.57			24± Edge Pavt
				17.30			32± " Shoulder
				17.2			F.L.
				18.6			Top berm
11+00				17.40		& Pavt.	
				17.14			24± Edge Pavt
				16.81			34± " Shoulder=F.L.

76-L.298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 2963 Pg. 62 Job No. 52943 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of Water Main Alignment Notes Date Notes Chkd. Date Checked Date X-Sec. No.
Survey by Reuts Notes Date
Indexed H.E. Ott

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	&	Rt
31+00				18.6			39.5 Top berm
32+00				16.90			& Pavt.
				16.70			24.8 Edge Pavt.
				16.28			33.3 " Shoulder
				16.1			34.5 F.L.
				17.6			48.3 Bot Brk.
33+00=T.P.				16.46			& Pavt.
				16.29			24.8 Edge Pavt
				15.92			32.8 " Shoulder
				15.8			35.8 F.L.
				17.3			42.2 Bot Brk.
34+00				16.18			& Pavt.
				15.98			24.8 Edge Pavt
				15.67			33.2 " Shoulder
				15.4			37.7 F.L.
				16.9			50.2 Bot. Cut
35+00=T.P.				16.01			& Pavt
				15.83			24.8 Edge Pavt
				15.48			33.2 " Shoulder
				15.1			38.7 F.L.
				16.2			48.2 Bot Cut

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
35+93				15.3			38 Ground
				15.90			38 Top Conc. Catch basin
				12.16			" Invert 24" Conc. Pipe
35+93				15.40	52 Top Drop M.H.		
				11.03	" Invert 24" Conc. Pipe		
36+00				16.01		℄ Pavt.	
				15.83			24 Edge Pavt.
				15.42			33 " Shoulder
				15.23			37 Top Premix Drain
				14.32			40 F.L. " " ℄ Bot Cut
37+00				16.18		℄ Pavt.	
				16.0			24 Edge Pavt.
				15.53			33 " Shoulder
				15.00			43 F.L.
				15.6			47 Bot Cut
38+00=TP				16.58		℄ Pavt.	
				16.33			24 Edge Pavt.
				16.02			33 " Shoulder
				16.1			36 F.L.
				16.5			38 Bot Cut

Profile Notes Rod Plotted Job No. 2943 Division No. 11 F.B. 2963 Pg. 23
No. X-Sec. Date Date Survey of Water Main Align.
No. Notes Ckd. Checked Survey by Bowers Notes R.C.B. Date 2/62
Date Date Map No. Indexed H. E. OTT Date

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 2963 Pg 64 Job No 52943 Division No. 11 Notes Red Plotted Profile
Survey of Water Mains Align. Date Date No.
Survey by Bowers Notes PCB Notes Chkd. Checked X-Sec.
Indexed HEOH Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	℄	Rt.
38+36 ℄				15.94	51℄ Top Drop M.H.		
				11.46	" Invert 24" Conc. Pipe		
				15.8			38℄ Ground
				16.53			38℄ Top Catch basin
				12.70			" Invert 24" Conc. Pipe
39+00				17.05		℄ Pavt.	
				16.84			24.8 Edge Pavt.
				16.43			33.2 " Shoulder
				15.8			43℄ F.L. = Bot. Cut
40+00				17.57		℄ Pavt	
				17.56			24.8 Edge Pavt.
				17.24			32.8 " Shoulder
State E.C. = 46B+13.00				16.8			41℄ F.L. = Bot. Cut
40+30.38				17.73		℄ Pavt.	
				17.82			24.8 Edge Pavt.
				17.49			32.8 " Shoulder
				17.4			41℄ F.L. = Bot. Cut

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rad. Plotted Job No. 2943 Division No. 11
No. X-Sec. Date Date Survey of Water Main Align.
No. Notes Ckd. Checked Survey by Rogers Notes Pgs. Date 5/62
Date Date Map No. Indexed H. E. OTT Date

F.B. 2763 Pg. 65

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. (30' ℄ TL)	TL	Rt.
	(Sta. 41+00 to 56+91.7 are Rt. & Lt. from 30' offset Rt. of Transit Line)						
41+00				18 17		TL	
				18 17			1' Edge Pavt.
				17 72			10' " Shoulder
				17 4			15' F.L. & Bot Cut
				17 90	24' ℄ Pavt		
T.P.				17 76			
12+00				18 09		TL	
				18 10			6' Edge Pavt.
				17 62			15' " Shoulder
				16 88			23' F.L. & Bot Cut
				17 83	18' ℄ Pavt		
21+08.4				17 4			19' Ground
				17 65			20' Top Catch Basin
				14 43			" Invert 18" Conc. Pipe
21+11.3				12 58	68' Top Drop M.H.		
				09 43	" Invert, 18" Conc Pipe		
3+00				17 67		TL	
				17 73			7' Edge Pavt.

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2963 Pg. 46 Job No. 5243 Division No. 11 Notes Red Plotted Profile
Survey of Water Main Align. Date Date No. X-Sec.
Survey by Parties Notes PCB Notes Chkd Checked
Indexed HE OTH Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	℄	Rt.
43+00				17 34			16 1 Edge Shoulder
				17 2			21 F.L. of Bot Cut
				17 45	17 Lt ℄ Pavt.		
44+00				17 19		℄	
				17 25			4 Edge Pavt
				16 92			13 " Shoulder
				16 7			23 F.L. of Bot Cut
				16 89	20 Lt ℄ Pavt.		
45+00 = TP				16 69		℄	
				16 36			7 Edge Shoulder
				16 1			17 F.L.
				16 6			27 Bot Cut
				16 75	2 Edge Pavt		
State B.C. = 466426.91				16 51	28 Lt ℄ "		
45+34.23				16 31		℄	
				16 14			3 Edge Shoulder
				16 2			18 F.L.
				16 5			18 Bot Cut
				16 48	5 Edge Pavt		
				16 37	24 Lt ℄ "		

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 52443 Division No. 11
No. Date Date Survey of Water Main Alignment
X-Sec. Notes Chkd Checked Survey by R.C. Bruns Notes R.C.B. Date 7/62
No. Date Date Map No. Indexed H.E.O.H. Date

F.B. 2963 PG. 67

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	30' off ℄	Rt.
16+00				15.95		℄	
				15.79			3° Edge Shoulder
				15.9			18° F.L. & Bot Cut
				16.05	5° Edge Pavt		
				16.30	24° ℄ "		
16+86 ℄				15'			38° Ground
				15.78			38° Top Catch basin
				12.02			" Invert 24" Conc. Pipe
"				13.58	50° Top Drop M.H.		
				10.76	" Invert 24" Conc. Pipe		
17+00				15.57		℄	
				15.40			33 Edge Shoulder
				15.2			63 F.L.
				15.7			9° Top berm
				15.74	5° Edge Pavt		
				16.04	30° ℄ "		
18+00				15.41		℄	
				15.22			3½ Edge Shoulder
				15'			8° F.L. & Bot Cut
				15.66	Edge Pavt		
				15.92	30° ℄ Pavt		

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 2963 Pg. 68
Survey of WATER MAIN ALIGN.
Survey by Roberts Notes R.C.B. Date
Indexed H.E. Ott Date
Job No. 52443 Division No. 11 Notes Red Plotted
Date Date No. Profile
Notes Chkd. Checked
Date Date No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
B.M. 48-132				14 78	B.M. 48-132 (Durne Pt. I-10B 1950) Pac. Coast Hwy. 1.0 Mi. West of Zuma Creek bridge @ Hwy Sta. 960+276 ±, 40.6 So. of Approx. ℄ A Std. Co. Sur. Control Trav. Station flush with Street Gr. F.B. 1652-109	
				14 76	Elev. = 14.758 (Prelim. elev. 1962)	
49+00				15 16		TL
				14 97		3± Edge Shoulder
				14 8		8± F.L.
				16 3		11± Top berm
				15 37	5± Edge Pavt.	
				15 62	30± ℄ "	
50+00				14 94		TL
				14 72		3± Edge Shoulder
				14 5		7± F.L.
				15 2		10± Top berm
				15 16	5± Edge Pavt.	
				15 40	30± ℄ "	

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 5244 Division No. 11
No. ____ Date ____ Date ____ Survey of Valtree Wm. Allen.
X-Sec. ____ Notes Ckd. ____ Checked ____ Survey by Rowers Notes R.C.B. Date 7/62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

F.B. 2763 Pg. 69

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	30' off ℄	Rt.
50+35[2]				14[3]			8[0] S. Ground
				15[02]			8[2] Top Catch basin
				11[31]			" Invert 24" Conc. Pipe
50+35[7]				13[82]	8[0] Top Drop M.H.		
				10[41]	" Invert 24" Conc. Pipe		
51+00				14[75]		℄	
				14[59]			3[3] Edge Shoulder
				14[5]			4[3] F.L.
				15[4]			7[0] Top berm
				14[95]	5[1] Edge Pavt.		
				15[16]	30[0] ℄ "		
52+00=T.P.				14[56]		℄	
				14[40]			3[4] Edge Shoulder
				14[3]			5[5] F.L.
				15[1]			8[5] Top berm
				14[72]	5[1] Edge Pavt.		
				14[89]	30[0] ℄ "		
53+00				1436		℄	
				1422			3[3] Edge Shoulder
				140			F.L.
				150			Top berm

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 2963 Pg. 79 | Job No. 5243 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Waters Rowan Allen | Date | Date | No.
Survey by Bowers | Notes Chkd. | Checked | X-Sec.
Indexed H. E. Ott | Notes | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	30'± off	Rt
53+00				1449	5± Edge Pavt		
				1465	30± ℄ Pavt		
54+00				1406		4	
				1388			3± Edge Shoulder
				136			8° F.L.
				144			11° Top berm
				1429	5± Edge Pavt		
				1444	30± ℄ "		
54+28±				1250	7± Top Drop MH		
				918	" Invert 18" Conc. Pipe		
54+28±				1349			10± Ground
				1421			10± Top Catch basin
				1095			" Invert 18" Conc. Pipe
55+00	T.P.			1406		4	
				1387			3½ Edge Shoulder
				138			8° F.L.
				143			10° Top berm
				1426	5± Edge Pavt		
				1440	30± ℄ "		

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2943 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of WATER MAIN PLAN
Notes Chkd. ____ Checked ____ Survey by Bowers Notes R&B Date 7/62
Date ____ Date ____ Map No. ____ Indexed H. E. G. J. Date ____

F.B. 2963 PG. 71

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	30' off ℄	Rt
56+00				1408		℄	
				139			3² Edge Shoulder = F.L.
				148			5° Top berm
				1431	5² Edge Pavt.		
				1448	30° ℄ "		
56+77²				1369	80² Top Drop M.H.		
				962	" Invert 18" Conc. Pipe		
				135			10° Ground
				1515			10² Top Catch basin
				1139			" Invert 18" Conc. Pipe
57+00				1434		℄	
				1416			3² Edge Shoulder
				140			7° F.L.
				150			9° Top berm
				1459	5¹ Edge Pavt.		
				1472	30° ℄ "		
58+00	T.P.			1450		℄	
				1429			3² Edge Shoulder
				139			7° F.L. & Bot. Cut
				1476	5¹ Edge Pavt.		
				1500	30° ℄ "		

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 294B Pg 72 Job No. 52943 Division No. 11 Notes Red Plotted Profile
Survey of Indian Trail Date Date No.
Survey by Bowles Notes L.C.B. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	30' off ℄ L	Rt
59+00				1465		℄ L	
				1444			3s Edge Shoulder
				143			8° F.L. & Bot Cut.
				1493	5± Edge Pavt		
				1511	30e ℄ "		
60+00				1484		℄ L	
				1464			3± Edge Shoulder
				143			8°. F.L.
				153			10.° Top berm
				1504	5± Edge Pavt.		
				1527	30e ℄ Pavt		
60+02e				141			10s Ground
				1500			10e Top Catch basin
				115			" Invert 20" Conc Pipe
60+02.4				1480	80e Top Drop M.H.		
~~State BC 448+47.89~~				1058	" Invert 20" Conc Pipe		
60+12.49 BK				1487		℄ L	
				1464			3.4 Edge Shoulder
				138			8.° F.L.
				157			10.° Top Berm

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 5294.3 Division No. 11 F.B. 2963 Pg. 73
X-Sec. No. ____ Date ____ Date ____ Survey of WATER MAIN ALIEN
Notes Ckkd. ____ Checked ____ Survey by BOWERS Notes R.C.B. Date 7/62
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	30' off TL	Rt.
60+12 19				1510	5' Edge Pavt		
				1534	30° ℄ "		
61+00				1516		TL=Top berm	
				146	3° F.L.		
				1485	6' Edge Shoulder		
				1523	14' " Pavt		
	T.P.			1553	30° ℄ "		
62+00				155	8° Top berm		
				147	9° F.L.		
				1504	14° Edge Shoulder		
				1540	22' " Pavt		
				1569	47' ℄ "		
62+57.2				1355	102' Top Drop M.H.		
				980	" Invert 24" Conc. Pipe		
62+61.2				1559	125' Top Catch basin		
				1285	" Invert 24" Conc. Pipe		
				147	13° Ground		
63+00				156	10° Top berm		
				145	12° F.L.		
				1374	16° Edge Shoulder		
				1554	27' " Pavt		

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2918 Pg. 74
Survey of WATER MAIN ALIGN.
Survey by Roberts Notes C.C.B.
Indexed HE 015
Job No. 52943 Division No. 11 Notes Red Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
63+00				1592	52.5 ℄ Pavt		
64+00				150	13.0 F.L. ℄ Bot. Cut		
				1540	20.0 Edge Shoulder		
				1580	28.6 " Pavt		
				1611	53.6 ℄ "		
65+00				150	10.0 F.L. ℄ Bot Cut		
				1560	18.3 Edge Shoulder		
				1597	26.3 " Pavt		
				1625	51.3 ℄ "		
66+00				153	6.0 F.L. ℄ Bot Cut		
				1571	12.2 Edge Shoulder		
				1610	20.6 " Pavt		
				1650	45.6 ℄ "		
66+80.2				1634	0.3 Top Catch Basin		
				1125	" Invert 24" Conc. Pipe		
				157	0.4 Ground		
66+89.6				1505	89.1 Top Drop M.H.		
				1141	" Invert 24" Conc. Pipe		
67+00				1594	3.6 Edge Shoulder		
				1626	12.1 " Pavt		
	+P			1656	37.1 ℄ "		

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 5293 Division No. 11 F.B. 2763 Pg. 75
No. Date Date Survey of WATER MAIN ALIGN.
X-Sec. Notes Ckd. Checked Survey by BOWERS Notes RCB Date 7/62
No. Date Date Map No. Indexed H. E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	30' off ℄	Rt.
37 to BC = 440 ft. 4.74							
67+61.72	BK.			1613		℄ L	
				1595			3% Edge Shoulder
				157			7% FL
				165			9% Top berm
				1630	5% Edge Pavt		
				1646	30% ℄ "		
68+00				1612		℄ L	
				1594			3% Edge Shoulder
				158			7% FL
				167			9% Top berm
				1630	5% Edge Pavt		
				1650	30% ℄ "		
69+00				1623		℄ L	
				1613			3% Edge Shoulder
				158			13% FL
				174			15% Bot. Cut
				1635	5% Edge Pavt		
				1655	30% ℄ "		
70+00	T.P.			1642		℄ L	
				1630			2% Edge Shoulder
				162			23% FL & Bot Cut

76-L266 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2963 Pg. 74 Profile
Survey of Water Main Alley No. X-Sec.
Survey by Bauer Notes R.C.B. Checked No.
Indexed I.B.F. 10-7 Date Date
Job No. 52443 Division No. 11 Notes Red Plotted
Date Notes Chkd. Date
Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	30' off ℄	Rt.
70+00				1653	5[1] Edge Pavt		
				1650	30[2] ℄ "		
71+00				162		TL	
				158			20° F.L.
				166			25° Bot. Cut
				1633	1[1] Edge Shoulder		
				1652	9[2] " Pavt.		
				1633	34[1] ℄ "		
71+45[2]				1552	Top Drop M.H.		
				1182	Invert 24" Conc. Pipe		
71+51[0]				160			1[0] Ground
				1669			1[1] Top Catch basin
				1294			" Invert 24" Conc Pipe
P.I.							
71+93.92 BK.				1598	7[2.5] Edge Shoulder		
				1628	16[2] " Pavt		
				1612	41[2] ℄ Pavt		
72+00				157		TL	
				155			12° F.L.
				172			18° Bot Cut
				1595	8[2] Edge Shoulder		
				1624	15[2] " Pavt.		

76-L298 CE 307 3-61

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date Plotted Date
Notes Ckkd. Date Checked Date
Job No. 52443 Division No.
Survey of WATER MAIN PLAN
Survey by Bowers Notes RCB Date 7/62
Map No. Indexed H. E. OT Date
F.B. 2963 PG. 77

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	30' off ℄	Rt.
72+00				1608	40° ℄ Pavt.		
73+00				155		℄	
				151		10° F.L. & Bot Cut	
				1560	0⁵ Edge Shoulder		
				1597	8² " Pavt.		
	T.P.			1576	33³ ℄ "		
74+00				1539		℄	
				1519		3° Edge Shoulder	
				151		10° F.L. & Bot Cut	
				1563	5³ Edge Pavt.		
				1542	30² ℄ "		
75+00				1485		℄	
				1469		3° Shoulder line	
				143		10° : Edge Apron & Bot Cut	
				1502	5° Edge Pavt		
				1508	30° ℄ "		
75+48±				1390	81° Top Drop M.H.		
				10.00	" Invert 24" Conc. Pipe		
75+50±				1403		9° Pavt	
				1466		9' Top Catch basin	
				1393	M.G. SEE PG 172	" Invert 24" Conc. Pipe	

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2963 Pg. 78 | Job No. 52943 | Division No. 11 | Notes Red | Plotted | Profile
Survey of WATER MAIN ALIGN. | Date | Date | No.
Survey by BAUER'S | Notes E.C.R. | Notes Chkd. | Checked | X-Sec.
Indexed H.E. ORT | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	30' off ℄	Rt.
76+00				1422		℄	
				1404			3° Edge Shoulder & F.
				139			13° Bot. Cut
				1439	5° Edge Pavt		
	T.P.			1467	30° ℄ "		
77+00				1387		℄	
				1382			3° Edge Shoulder & F.
				148			13° Bot. Cut
				1409	5° Edge Pavt		
				1445	30° ℄ "		
77+59 ±				132			8° Ground
				1404			8° Top Catch basin
				1031			" Invert 24" Conc. Pipe
77+60 ±				1328	80° Top Drop M.H.		
				931	" Invert 24" Conc. Pipe		
78+00				1360		℄	
				1328			5° Edge Shoulder
				128			13° F.L. & Bot. Cut
				1381	5° Edge Pavt		
				1416	30° ℄ "		

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod ____ Plotted ____ Job No. 52742 Division No. 11
No. ____ Date ____ Date ____ Survey of Water Main Alley
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Reeves Notes EGB Date 7/62
No. ____ Date ____ Date ____ Map No. ____ Indexed H.E. Date ____

F.B. 2763 Pg. 79

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	30' off ℄	Rt
79+00				1328		℄	
				1310			3¹ Edge Shoulder
				130			6° F.L.
				136			13° Bot. Cut.
				1354	4² Edge Pavt.		
	T.P			1379	30² ℄ "		
80+00				1328		℄	
				1313			3° Edge Shoulder
				130			6° F.L.
				135			13° Bot Cut
				1341	5° Edge Pavt.		
				1363	30° ℄ Pavt.		
81+00				1363		℄	
				1337			3² Edge Shoulder
				128			10° F.L. & Bot Cut
				1390	5° Edge Pavt.		
				1415	30° ℄ "		
82+00				1448		℄	
				1425			3³ Edge Shoulder
				129			11° F.L & Bot. Cut
				1470	5° Edge Pavt.		

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2963 Pg. 80 | Job No. 2343 Division No. 11 | Notes Red | Plotted | Profile
Survey of Water Main Alignment | Date | Date | No.
Survey by Powers & Co | Notes Chkd. | Checked | X-Sec. No.
Indexed [illegible] | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	30' Lt	Rt.
82+00	T.P.			1503	30° ℄ Pavt.		
82+44.8				1165			28° Invert 12" Conc. Pipe
82+63.1				1126			34² " " "
83+00				1539		TL	
				1514			7² Edge Shoulder
				149			9° Bot berm
				149			15° Top berm
				108			45 Bot Fill
				1553	5² Edge Pavt		
				1586	28² Bot. Island Curb		
				1638	28² Top " "		
				1653	30° ℄ Island		
84+00				1619		TL	
				1587			7² Edge Shoulder
				158			9° Bot berm
				157			15 Top "
				105			33 Bot fill
				1631	5° Edge Pavt.		
				1667	26² Bot Island Curb		
				1720	26² Top " "		
				1745	30° ℄ Island		

76-L298 CE 307 3-61

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18.59

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No 52143 Division No 11
No. X-Sec. Date Date Survey of Water Main Allan
No. Notes Ckd. Checked Surveyed by Beers Notes RCB Date 7/62
Date Date Map No. Indexed H. E. OTT Date
F. B. 2963 Pg 91

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
55+00				1678		℄	
				1635			9± Edge Shoulder
				162			Bot berm
				161			Top "
				63			Bot fill
				1685	3± Edge Pavt.		
				1724	24± Bot Island Curb		
				1778	24± Top " "		
				1810	29± " Island		
	+P BM	= 18.62		966 910			27±5 Top End Wing Wall Ground
55+26.35							
55+33.22				1696		℄	
				1656			11±2 Bot Curb
				1752			12.00 Top Walk
				1760	(See Pg 44 for move Elev. on bridge)		15.00 " "
55+34.31				1644			17±8 " Wing Wall
55+37.31				1693		℄	
				1658			10±1 Bot Curb
				1737			10±1 Top Walk
				1760			13±1 Top Walk
				1737	Bot Island Curb		
				1791	Top " "		

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2963 Pg. 82 Job No. 52943 Division No. 11 Notes Red Plotted Profile No.
Survey of Water Main 2CB Date Date X-Sec. No.
Survey by Sewers Notes 2CB Notes Chkd. Checked
Indexed H.E. OFF Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	30' off ℄	Rt.
85+37 21				1825	℄ Island		
	Sta. 85+91.20 to 94+00 are taken from 40' offset Line						
85+91.20				1666		℄	
				1658			1.98 Bot Curb
				1754			2.18 Top Walk
				1761			5.18 " "
				1742	41.1 Bot Island Curb		
				1797	41.3 Top " "		
				1838	44.8 ℄ Island		
86+32.52				1654		℄	
				1654			1.02 Bot Curb
				1757			1.22 Top Walk
				1763			4.22 " "
				1733	Bot Island Curb		
				1787	Top " "		
				1831	℄ Island		
86+32.55				1631			6.07 Top Wing Wall
86+36.62				1660			2.00 Bot Curb
				1755			2.20 Top Walk

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Ref. Date
Notes Checked Date
Plotted Date
Checked Date
Map No. Indexed Date

Job No. 5244.2 Division No. 11
Survey of WATER MAIN ALIGN.
Survey by Bowers Notes E.C.B. Date 7/12
H. E. OTT

F.B. 2963 PG. 83

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Lg'OFF	Rt
36+36.62				1762			72 Top Walk
36+37.25				1503			120 Top 4" I.P.
6+14.45				925			174 Top Wing Wall
				72			175 Ground @ Wing Wall
37+00				161			10 Bot. berm
				165			5.0 Top berm
				65			22 Bot fill
				1620	1	Edge Shoulder	
				1670	13.6	Edge Pavt.	
				1710	38.2	Bot Island Curb	
				1766	38.4	Top " "	
				1784	41.2	℄ Island	
37+76.5				1706	42.3	Bot ISLAND CB	
				1750	42.5	top	
				1750	43.5	℄	
8+00				165			10 Top berm
				95			15.0 Bot fill
				156	1	Bot. berm	
				1588	21	Edge Shoulder	
				1639	15	" Pavt	
	t.P.			1687	40	℄ "	

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 2963 Pg. 84 — Job No 5294 Division No. 11 — Notes Red ____ Plotted ____ Profile ____
Survey of Water Main Alley — Date ____ Date ____ No. ____ X-Sec. ____
Survey by Bauer & Ott — Notes Chkd. ____ Checked ____ No. ____
Indexed T.E. — Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	90° off ℄	Rt.
88+17 80				1667		T.L	
				1687	1 80 Top Curb		
				1666	1 80 Bot Curb		
				1603	3 80 Edge Gutter		
				1629	15° Edge Pavt		
				1680	40° ℄ "		
89+00				1598		T.L	
				1657			10° Premix Dr
				1587	18 85 Bot Gutter in drive		
				1579	38 85 Edge Gutter		
				1608	15° " Pavt		
				1650	40° ℄ " "		
89+46 °				1645			3 07 Top Jct. box
							" Invert Inlet 15" Cul
89+59 50				1495	76° Top drop in box		
					76° Invert Outlet 15" Cul.		
89+61 00				1530	1 80 Top Catch basin		
89+64 4					1 80 Invert outlet Drain		
89+67 87				1509	1 80 Top Catch basin		
89+87 70				1584	1 80 Top End Curb		
				1526	2 00 Bot Curb		

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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4
17
25

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	40 left ℄	Rt.
89+87.79				1542	4º Edge Gutter		
90+00				1603			20º Paved Parking Lot
				1562	4º Edge Shoulder		
				1596	15º Edge Pavt		
				1643	40º ℄ "		
90+66.6				1604	2º Edge Shoulder		
				1648	15º " Pavt		
				1685	38º Bot Island Curb		
				1733	38² Top " "		
				1852	40º ℄ "		
91+00				1699			20º " " "
				1633	2º F.L., Edge Shoulder		
				1685	15º Edge Pavt		
				1727	38º Bot Island Curb		
				1779	38² Top " "		
				1798	40º ℄ "		
92+00				1871			20º " " "
				1828	2º F.L., Edge Shoulder		
				1870	15º Edge Pavt		
				1905	38º Bot Island Curb		
				1956	38² Top " "		

Profile
No. X-Sec.
Notes Checked Date
Notes Checked Date
Plotted Date
Checked Date
Map No. Index
Job No. 5442 Division No. 11
Survey of WATER Main Alignment
Survey by Powers Notes E.C.B. Date 3/12
H. E. OTT Date
F.B.
PG. 85

76-L298 CE 307 8-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2963 Pg. 81 Job No. 5294.3 Division No. 11 Notes Red Plotted Profile
Survey of Watts Main Align. Date Date No.
Survey by Roberts & Beebe Notes Chkd Checked X-Sec.
Indexed HEROI Notes Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	40' off ℄	Rt.
92+00	T.P.			1970	39^{S} ℄ Inland		
92+28^{B}				1947			20^{o} Paved Parking Lo
				1883	2^{o} F.L. - Edge Shoulder		
				1943	15^{o} Edge Pavt		
				1985	39^{S} Bot Is. Curb		
				2030	39^{2} Top " "		
				2037	41^{o} ℄ Is.		
93+00				2095		TL	
				2116			20^{o} Trancas Cyn Ro
				2088	2^{o} Edge Shoulder		
				2157	15^{o} " Pavt		
	T.P.			2210	40^{o} ℄ Pavt		
93+07^{B}				2133	2^{o} Edge Shoulder		
				2183	15^{o} " Pavt		
				2230	38^{o} Bot Is. Curb		
				2275	38^{2} Top Is. Curb		
				2274	40^{o} ℄ Is.		
93+29^{69}				2218		TL	
				2251			10^{o} Edge Paved Parking
				2273			60^{o} Parking Lot
				2212	2^{o} Edge Shoulder		

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. I-Sec. No.
Notes Red. Date Date
Plotted Date
Notes Chkd. Checked Date
Job No. 2943 Division No. 11
Survey of Water Main Alignment
Survey by R.C. Bowers Notes C.B. Date 7/62
Map No. Indexed H.E. Ott Date
F. B. 2963 Pg. 37

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	40' off	Rt.
73+29.69				2257	15° Edge Pavt.		
				2310	38° Bot Is. Curb		
				2354	38½ Top Is Curb		
				2348	40° ℄ Is.		
74+00				2508			10° Dirt
				2466	2° F.L. (Dirt)		
				2491	5° Edge Shoulder		
				2547	15° Edge Pavt.		
				2584	38° Bot Is. Curb		
				2630	38½ Top " "		
				2626	40° ℄ "		
B.M. 48-137				1399	B.M. 48-137 (R.M. Beach Control Z-5 At W. end of Zuma Beach on S. Side of Broad Beach Rd. near Jct. with Pac. Coast Hwy. @ Trancas Cr. Rd. A std. C.S. Mon. stamped "R.M. Z-5, R.E. 329, Dn 12". Elev. = 14.008, F.B. 1369-114		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN.
J.N. 529431 Tape 0222 Std 68 °F
Surveyed by R.C. BOWERS
Notes R.C.B. Date 6/62
Indexed H. E. OTT JUL 12 '62

F. B. 2962 PG. 89

WATER MAIN ALIGNMENT

PACIFIC COAST HIGHWAY

WATER WORKS DIST # 29

TIES TO L.A.CO. PRECISE TRAVERSE CONTROL STA.

J.N. 529431

JUNE 1962

REF
F.B. 1625
A-91-001

PARTY
BOWERS
LE GAULT
CROMDER
OHASHI

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN. F.B. 2963 PG. 91
J.N. 52948 Tape 0222 Std. 68 °F.
Surveyed by R.C. Powers
Notes R.C.B. Date 6/62
Indexed H. E. OTT

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 810 3-61

P.C.C.
508+65.75
Fd. B.t. Spk., W.F.T.
Flush.
Per A91-001, Pg. 81
F.B. 2963-8

480.74 CENTER LINE

B.M. #1
Copper Rivet in 3/4" I.P.,
Conc. Plug, Set in Conc.
Dn. 15"
F.B. 1625-115 & 116
C.S. Index Map #19

Sd.
Bt. Spk. W.F.T. - Flush
by I. Intersection
F.B. 2963-8

Fd. L & T. - Dn. 3"
per F.B. 1625-115 & 116

97°
08'
10"

14.94
22.19
26.60
14.32

Fd. L & T. - Dn. 3"
per F.B. 1625-115 & 116

16.81

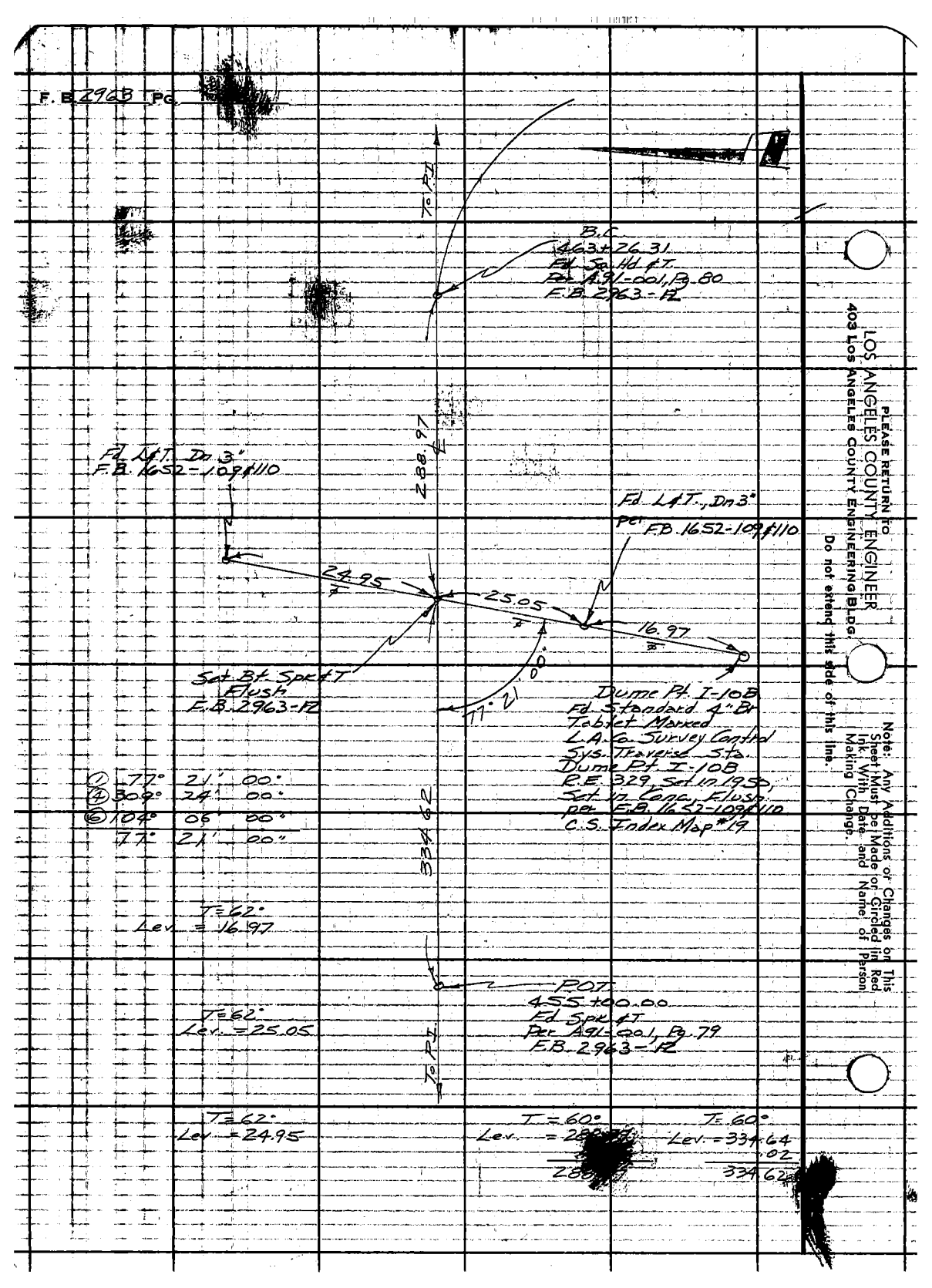
4 Pt.
Fd. N & T.
F.B. 2963-8

DUME PT. J-11
Standard 4" Br.
Tablet marked:
L.A. Co. Survey
Control Sys. Traverse
Station, Dume Pt.
J-11, R.E. 329,
Set in 1950,
Set in Conc., dn. 3"
F.B. 1625-115 & 116
C.S. Map #19

T = 62°
14.32
T = 62°
Lev = 26.60
T = 62°
Lev = 14.94
T = 62°
Lev = 2.19
T = 62°
Lev = 16.81

①	97°	08'	10"
④	28°	32'	40"
⑥	222°	49'	00"
	97°	08'	10"

F. B. 2963 Pg. 12



① 77° 21' 00"
② 30° 24' 00"
③ 104° 06' 00"
77° 21' 00"

T = 62°
Lev. = 16.97

T = 62°
Lev. = 25.05

T = 62°
Lev. = 24.95

T = 60°
Lev. = 288.97

T = 60°
Lev. = 334.64
.02
334.62

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Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN
JN 529431 Tape @ 222 Std 68 °F.
Surveyed by Bowers
Notes R.C.B Date 7/62
Indexed H. E. OTT AUG 3 '62

F. B. 2963 PG. 93

WATER MAIN ALIGNMENT

PACIFIC COAST HIGHWAY
WATER WORKS DIST #29

FROM ZUMA VIEW DRIVE
TO
ZUMA BEACH ENT.

J.N. 529431

JULY 1962

REF.
F.B. 1656

PARTY
BOWERS
LE GAULT
CROWDER
GIEDEMAN

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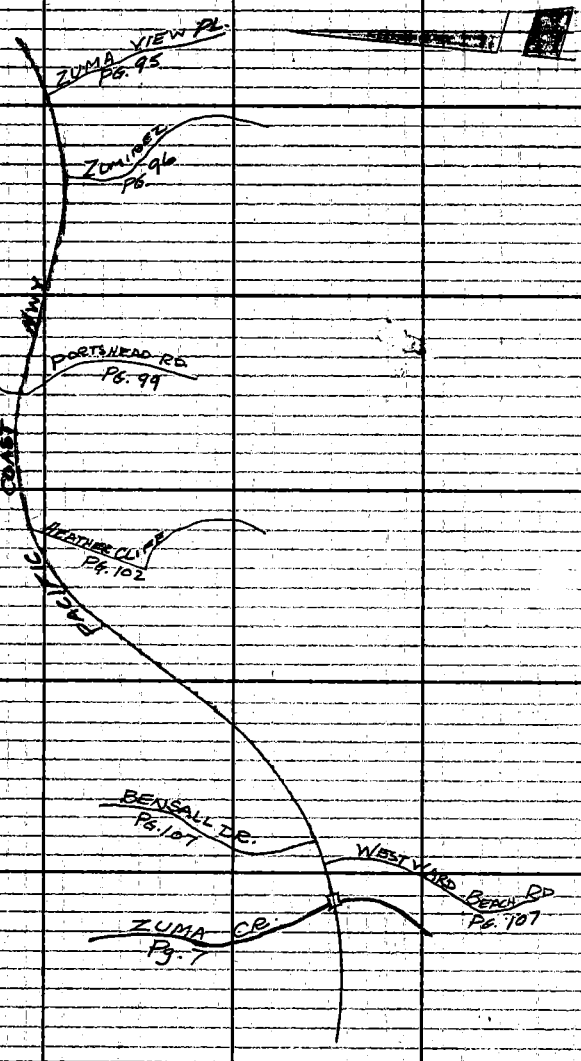
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2983 Pg. 1 94

INDEX



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN-ALIGN
J.N. 52943 Tape 0222 Std 68 °F
Surveyed by R. C. BOWER
Notes RCB Date 7/62
Indexed H. E. OTT

F. B. 2963 PG. 95

W.S. C 3-5-64

CONT FROM F.B. 2962-204

P.O.T.
291+92.01
Fd. B.L. Spc. W&T.
Per F.B. 2962-204
State Sta. = 605+14.27
Flush

50' 50'

Δ 174°30'00"
Δ 337°59'40"
Δ 326°59'30"
174°29'55"

B.C.
0+00 = 302+05.78
Fd. B.L. Spc. W&T.
Per F.B. 2962-205
State E.C. 595+00.53
Flush

HWY

ZUMA VIEW PLACE

Fd. LAT. Fd. LAT.
29' SS'
14°
1.25 1.25

EDGE PAVT.
PL
MERIDIAN
PACIFIC COAST
EDGE PAVT.
PL

T = 68°
Lcv. = 48.81

48.81
LEASANT LINE

Δ 168°30'20"
Δ 314°01'20"
Δ 29°02'00"
168°30'20"

20'
38'
168°
54.35'

44.81
Δ PK
Set B.L. Spc. W&T.
Flush

CONT. Top Pg. 96

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403 Los Angeles County Engineering Bldg.

76F308S CE # 310 3-61

F.B. 2903 Pg. 96

Cont from Bat. Pg 95

WS 192 A-4

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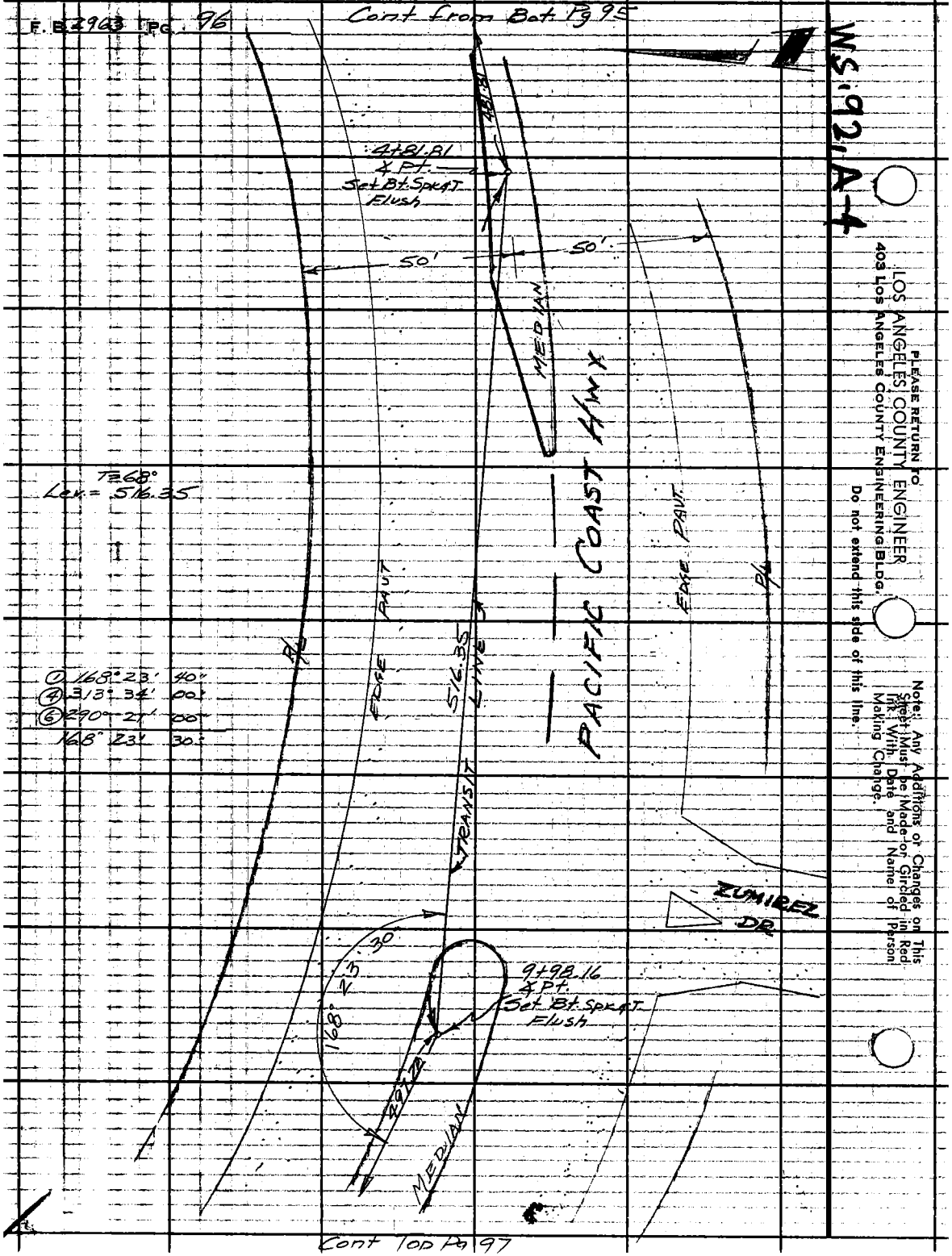


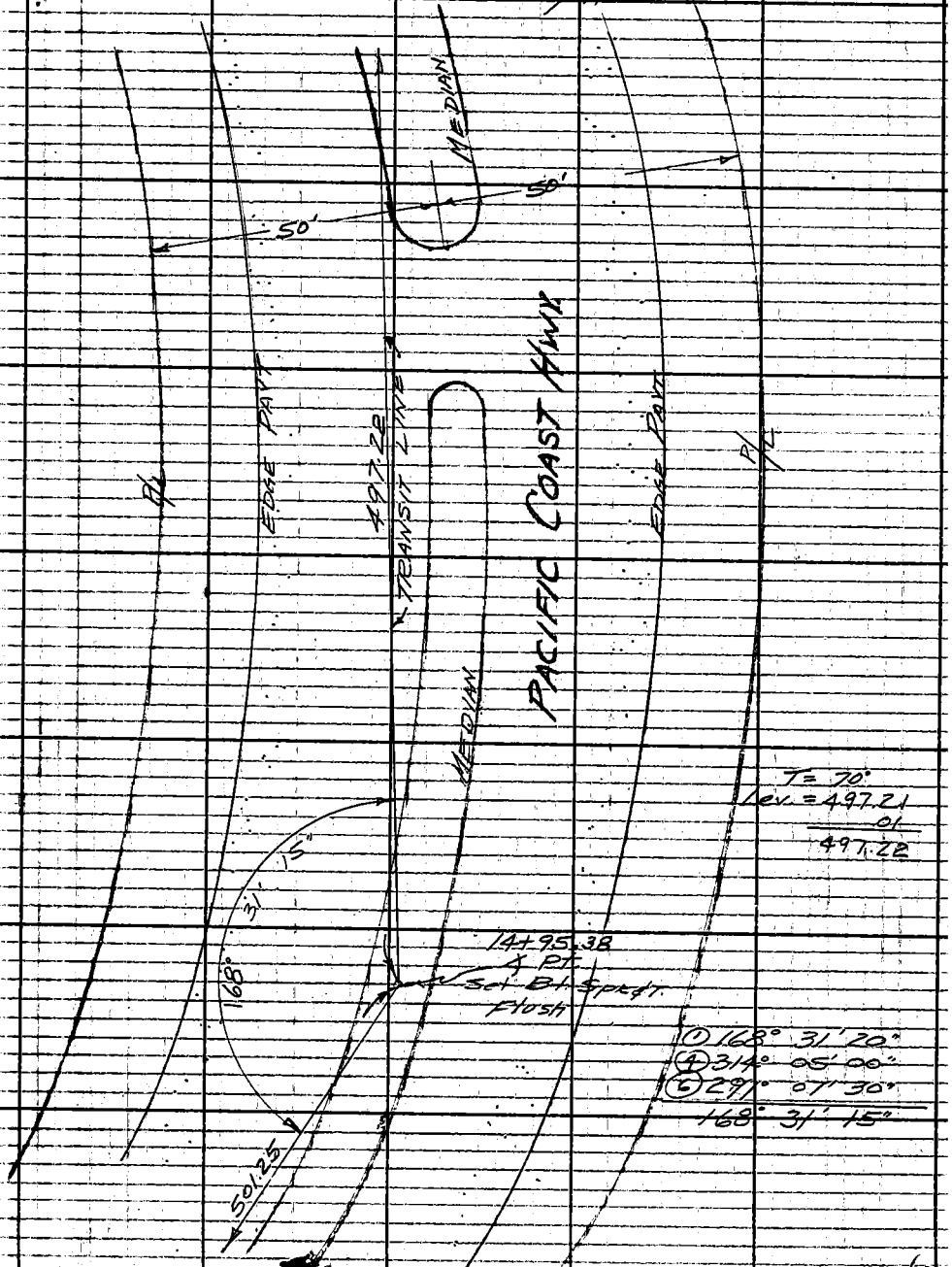
Cont top Pg 97

Notes C'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN
JN 52943 Tape 0222 Std 68 °F
Surveyed by R.E. Powers
Notes R.E.P. Date 7/62
Indexed R. E. OTT

F. B. 2963 Pg. 97

CONT from Bot Pg 96



T = 70°
Lev. = 497.21
or
497.22

① 168° 31' 20"
② 314° 05' 00"
③ 297° 07' 30"
168° 31' 15"

CONT Top Pg 98

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 329 Pg. 98

Cont. from Bot. Pg. 97

W.S. 92A-1

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403 Los Angeles County Engineering Bldg.

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Do not extend this side of this line.

T = 70°
Lev. = 501.24
.01
504.25

EDGE PAVT.

50' EASEMENT

MERIDIAN

PACIFIC COAST HWY.

EDGE PAVT.

PL

19+96.63 Set Sta. Hub T. 19+96.59 Ahead

Fd. B.M. #1 3/4" I.P. Conc. Tag Flange Hole - Dot 0" F.B. 1652-123

19+96.63 = E.C.
Fd. Std. 4" Br. Disk marked L.A.C. Survey Control Sys. Traverse Sta. Dume Pt. L-10, RE 329, 1950. Per F.B. 1652-123/124
Dn. 4" Set well.
State B.C. 575+00.49

35'

15' Fd. L&T.

90°

18.38

11.62

R=70'

3.63

Fd. L&T. F.B. 1652-123

50'

50'

N 22° W

50' EASEMENT

MERIDIAN

Δ	174° 15' 40"
Δ	337° 02' 20"
Δ	325° 33' 30"
	174° 15' 35"

T = 70°
Lev. = 722.87
.01
722.88

Cont. Top Pg. 99

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of Water Main Align. F.B. 2963 Pg. 99
J.N. 5294.3 Tape 0222 Std 68 °F.
Surveyed by R.C. Bowers
Notes R.C.B Date 7/62
Indexed H. E. OTT

41 5 42 A-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

CONT FROM BOT. PG. 98

50' 50'

℄ TRANSIT LINE 722.88

EDGE PAVT

℄

P.O.T. 27+19.51 Set B+ Spk & T. Flush

PACIFIC COAST HWY

30' OFFSET

EDGE PAVT

℄

699.82

① 174° 52' 20"
② 339° 29' 40"
③ 329° 14' 30"
174° 52' 25"

T = 70°
Lev. = 698.81
el
698.82

T = 70°
Lev. = 409.52
el
409.53

174°

90°

52.5'

25.00

FD L & T. 1.50 1.50 FD L & T.

15.00 15.00

35.00

34+18.33 Bk. Set Sq. Hd Ft. Flush

34+18.33 Abd. Set Sq. Hd Ft. Flush

PORTSHEAD RD.

34+18.33 = B.C. State E.C. 560+78.73 Set B+ Spk & T. flush From Tan. Tks.

ZUMIREZ DR.

90°

85' OFFSET

MEDIAN ℄ TRANSIT LINE 709.82

CONT TO PG. 100

F.B. 2963 Pg. 100

WS 92 A-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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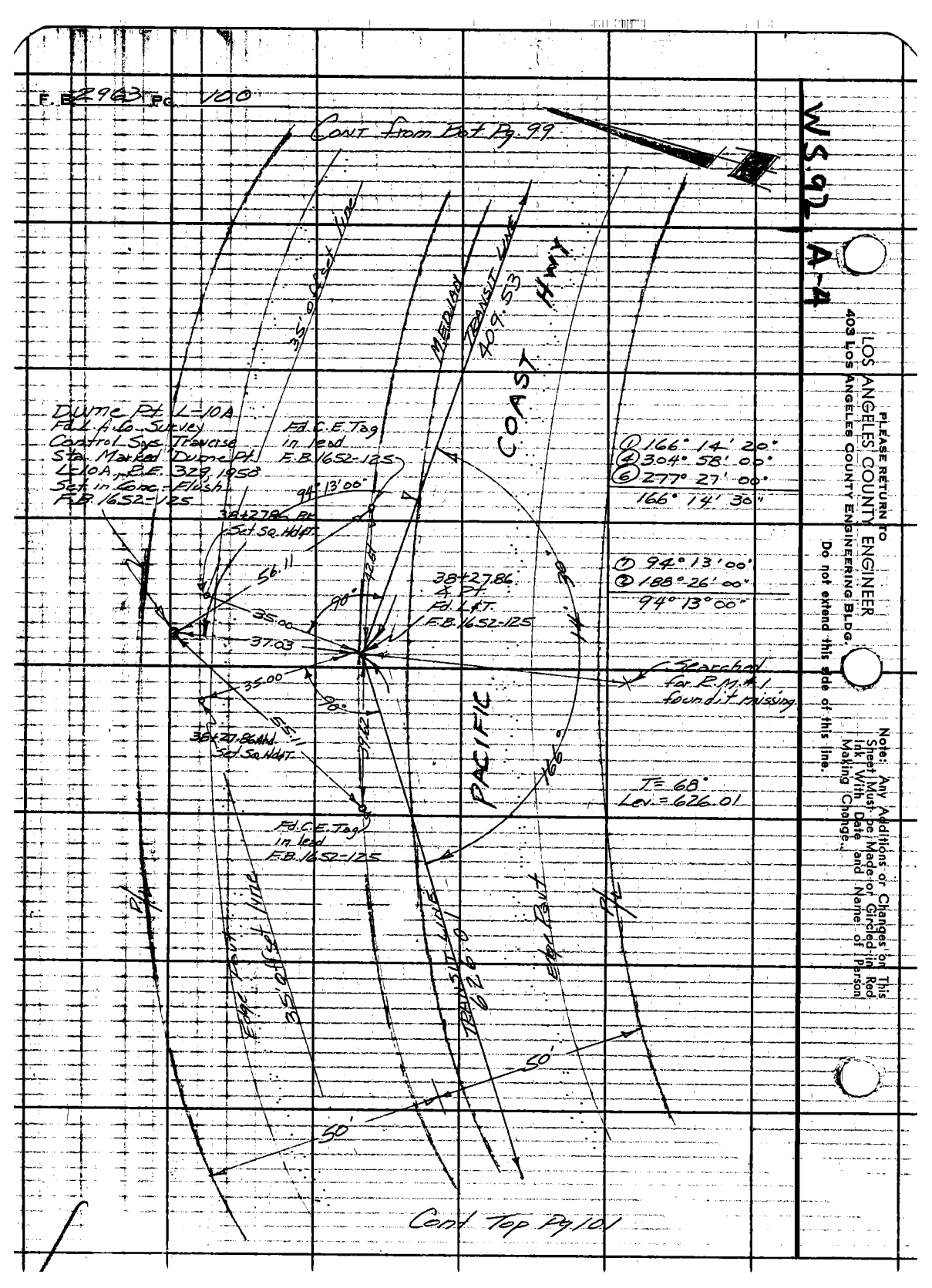

① 166° 14' 20"
④ 304° 58' 00"
⑥ 277° 27' 00"
166° 14' 30"

① 94° 13' 00"
② 188° 26' 00"
94° 13' 00"

Notes C'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN
J.N. 529437 Tape 0222 Std 68 °F
Surveyed by R.G. Bowers
Notes E.C.B. Date 7/22
Indexed H. E. OTT

F. B. 2963 PG. 101

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 810 3-61

CONT from Bot. Pg 100

EDGE PAVT

EDGE PAVT

TOWER LINE

COAST HWY

Fd C.E. Tag in lead Flush - F.B. 1652-127

44+53.87 Apx. Set Sq. in Conc. Flush

44+53.87 ℄ Pt. Fd L.A.T. F.B. 1652-127

44+53.87 Apx. Set Sq. in Conc. Flush

Dunne Pt. L-108 Fd L.A.C. Survey Control Sys. Traverse Sta. Named "Dunne" Pt. L-108, R.E. 329, 1950 "Set in Conc. Flush" F.B. 1652-127

Fd. C.E. Tag in lead F.B. 1652-127

MEDIAN

TRANSIT LINE

PACIFIC

EDGE PAVT

① 169° 22' 50"
② 317° 31' 40"
③ 296° 17' 30"
169° 22' 55"

R.M. #1 Fd. 3/4" I.P. Conc. plug & Copper pin Dtd. 12-6-61 F.B. 1652-127

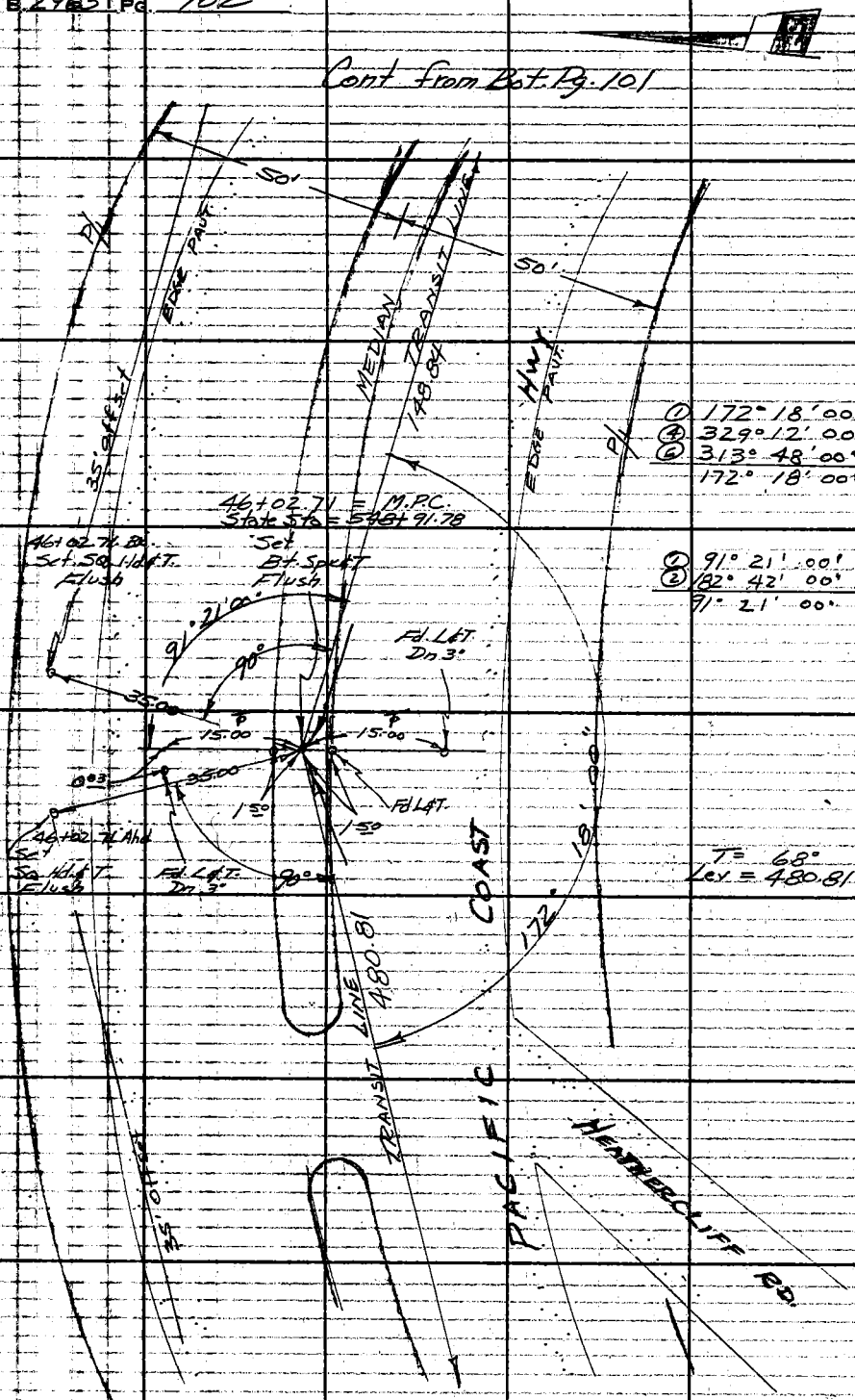
① 98° 43' 20"
② 197° 26' 40"
98° 43' 20"

T = 68°
Lev. = 148.84

Cont Top Pg. 102

F. B. 2963 Pg. 102

Cont from Bot. Pg. 101



① 172° 18' 00"
④ 329° 12' 00"
② 313° 48' 00"
172° 18' 00"

① 91° 21' 00"
② 182° 42' 00"
91° 21' 00"

Cont Top Pg 103

W.S. 92, A-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	
Map No:	
Office Work	
Checked	
Date	

Survey of	Water Main Align.
J.N.	52943 Tape 0222 Std 68 ' OF
Surveyed by	E.G. Bowers
Notes	Bowers Date 7/62
Indexed	H. E. Ott

F B 2963 Pg 103

Cont from Bot Pg 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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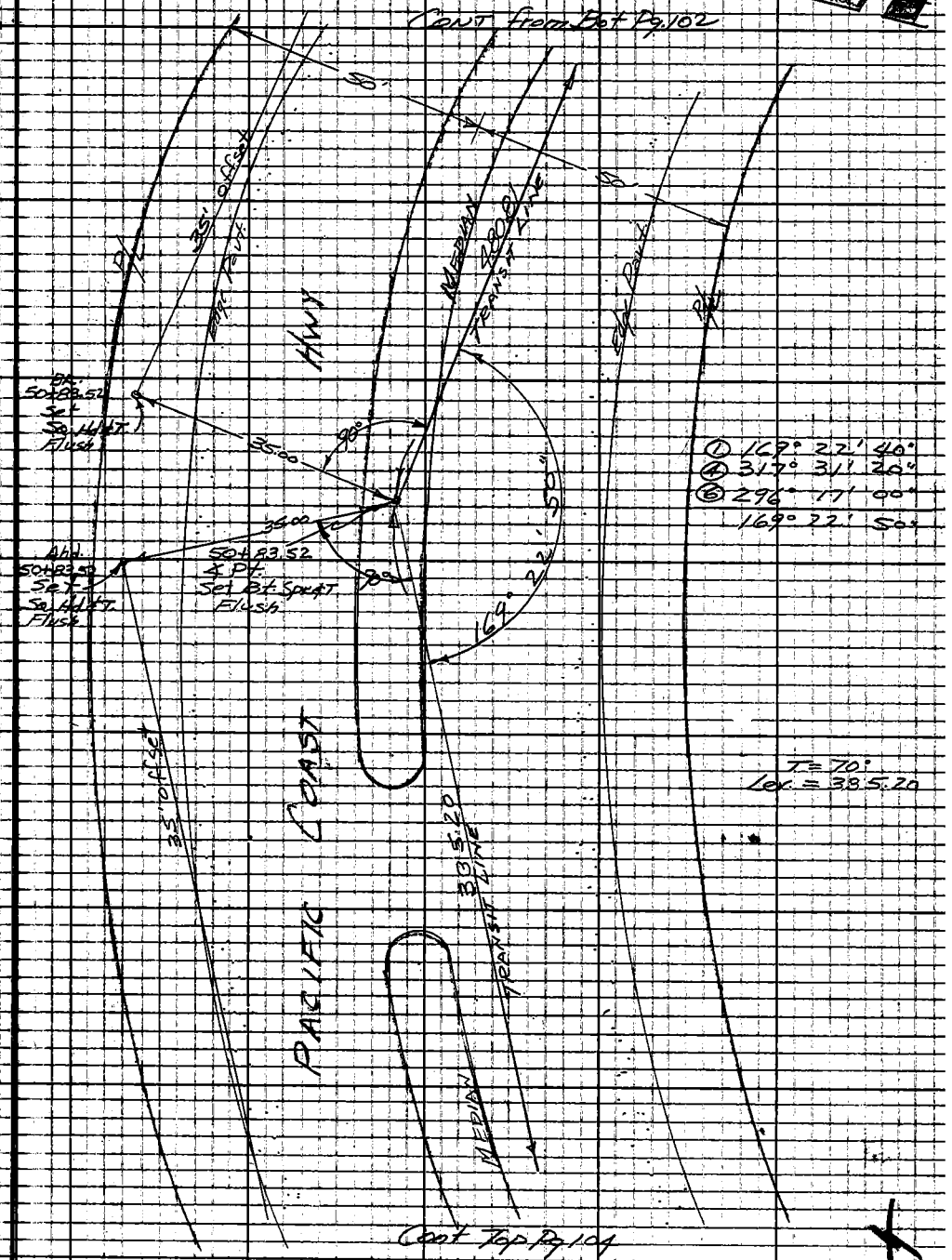
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58


Pac. Pal. Pk. Dr.
Pac. Pal. Pk. Dr.
Median Island
Pac. Pal. Pk. Dr.
Pac. Pal. Pk. Dr.
Pac. Pal. Pk. Dr.

F.B. 2963 PG. 104

Cont from Bk Pg 103

W 592-1-A-2

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900 Los Angeles County Engineering Bldg.

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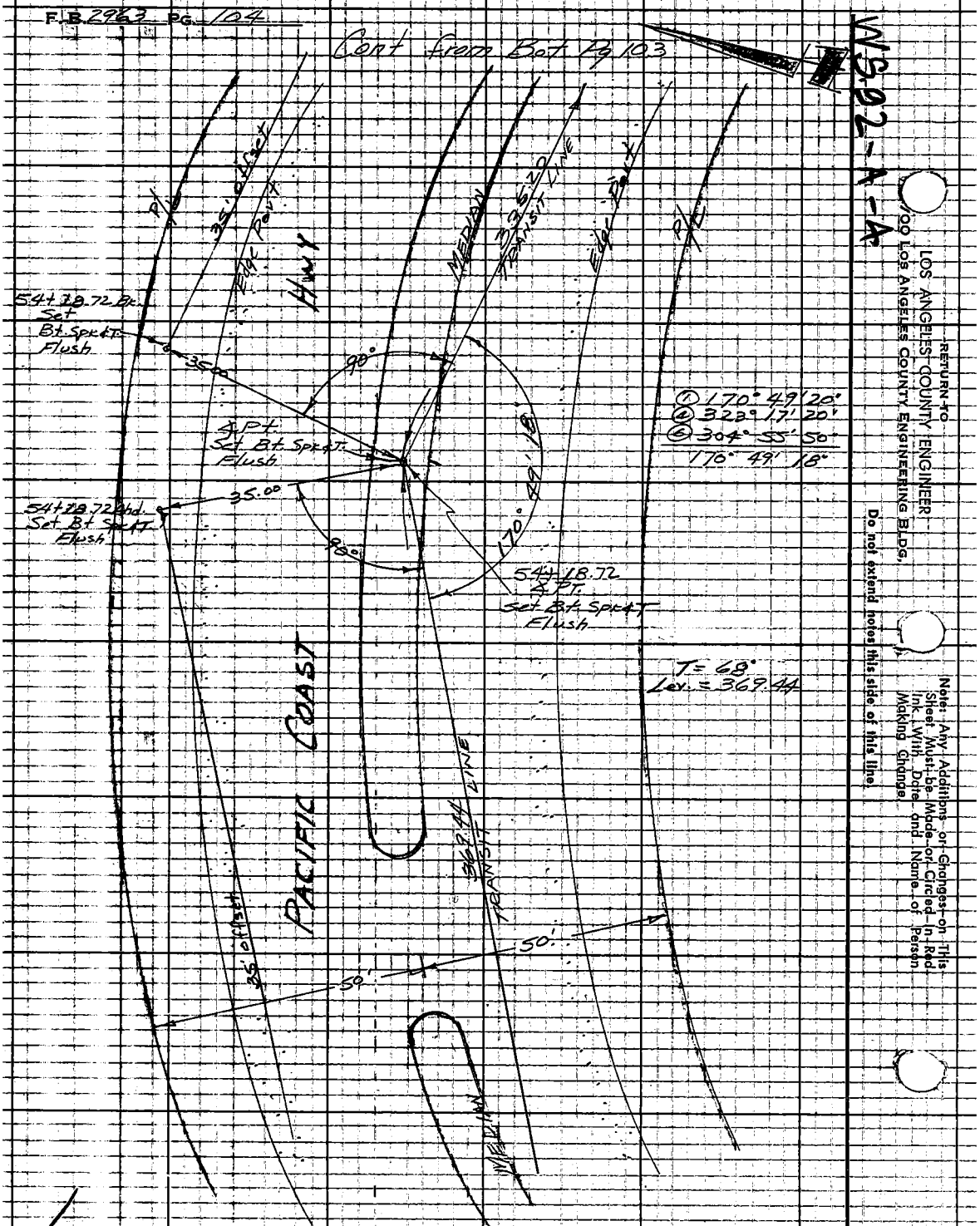
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change



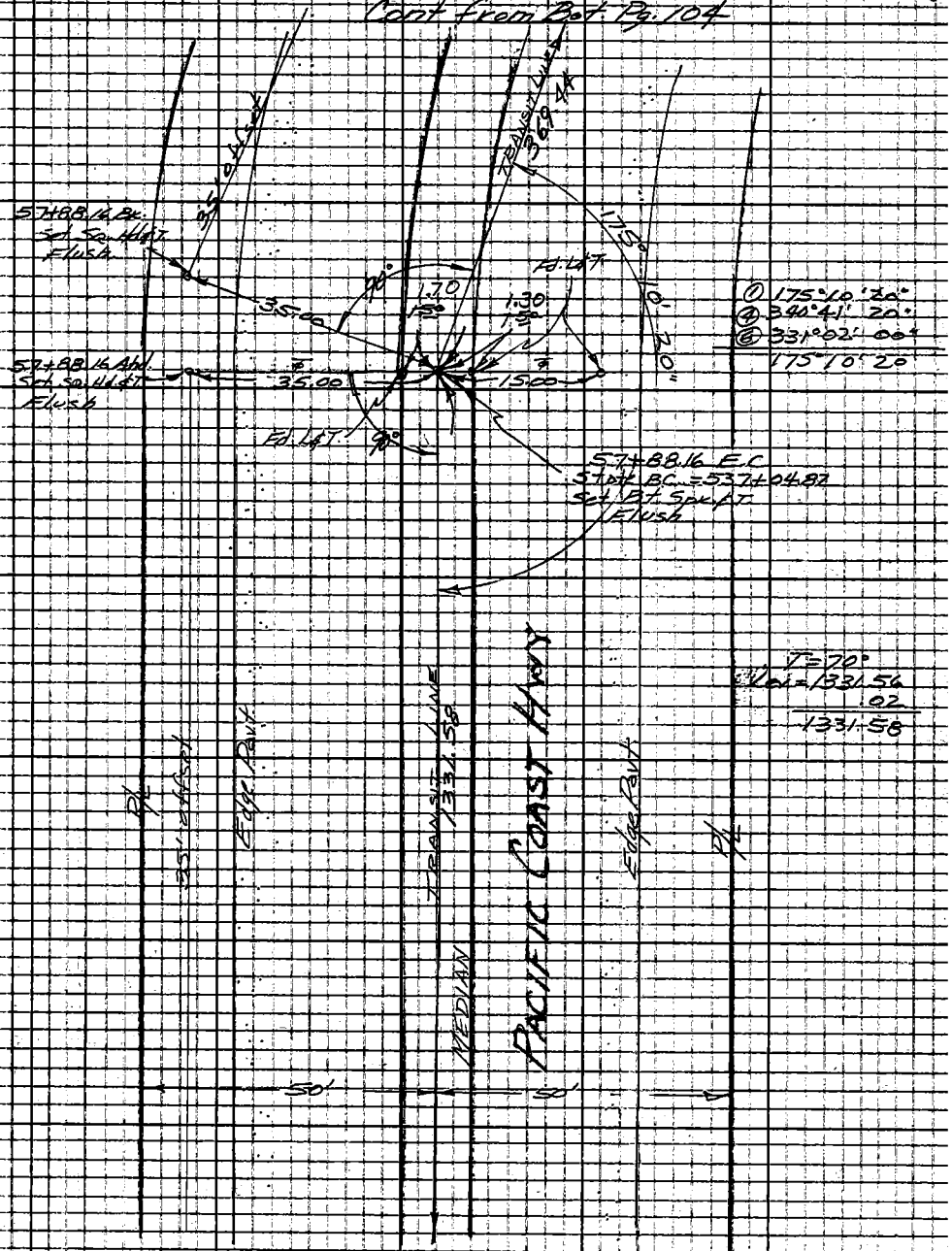
Cont Top Pg 105

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN EXTEN
JN 5294.3 Tape 0222 Std [illegible] °F
Surveyed by R.C. Bowers
Notes: RCB Date 7/6/2
Indexed R.E. OUT

E. B 2963 PG. 103

Cont from Bot. Pg. 104



Cont Top Pg 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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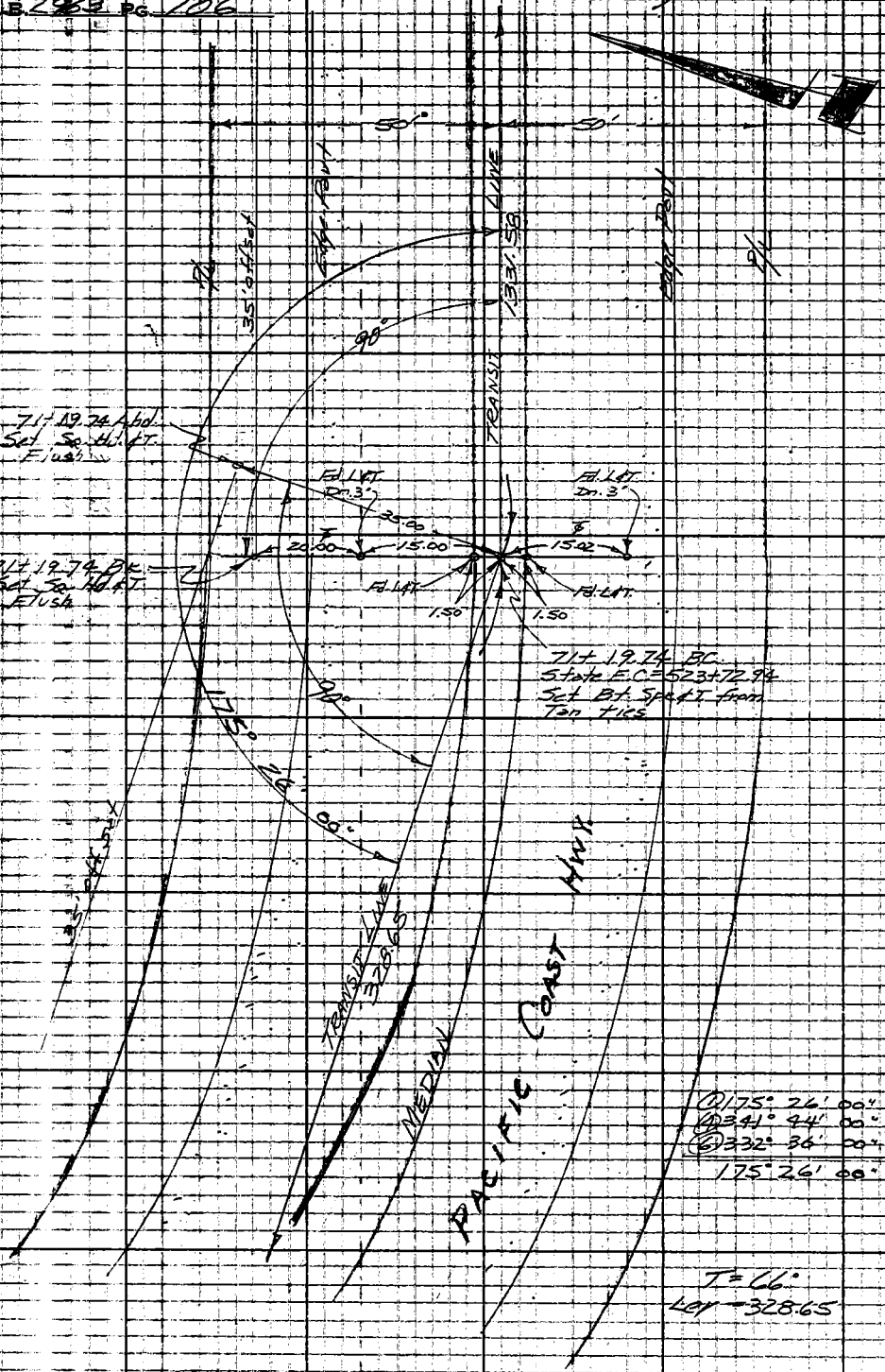
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

765095 CE #247 7/55

F.B. 2982 PG. 106

Cont from Bot. Pg. 105



Cont Top Pg. 107

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN
J.N. 5294.31 Tape 0222 Std 68 °F
Surveyed by R.C. Bowers
Notes E.C.B. Date 7/62
Indexed H. E. OTT

F. B. 2963 PG. 107

Cont. from Bot. Pg. 106

① 168°05'00"
② 312°19'48"
③ 288°29'30"
168°04'55"

74+48.39 Ahd
Set So. Hd. at
Elush

74+48.39
4 Pt.
Set Bt. Spk at
Elush

74+48.39 Bk
Set So. Hd. at
Elush

35.00
35.00
168°
04' 55"
80'
80'
35' Left
35' Left
P/L
P/L
EDGE PAVT
EDGE PAVT
MEDIAN
MEDIAN
BENSALL DRIVE
PACIFIC COAST HWY.
WESTWARD BEACH RD.
TANGENT LINE
484.27
50'
50'
MEDIAN
Cont. Top Pg 108 & 17
T = 66'
Elev = 484.28
.01
484.27

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

49 95 D-4

F. B. 2963 PG. 108

Cont from 107 # 7

W.S. 95, D-4

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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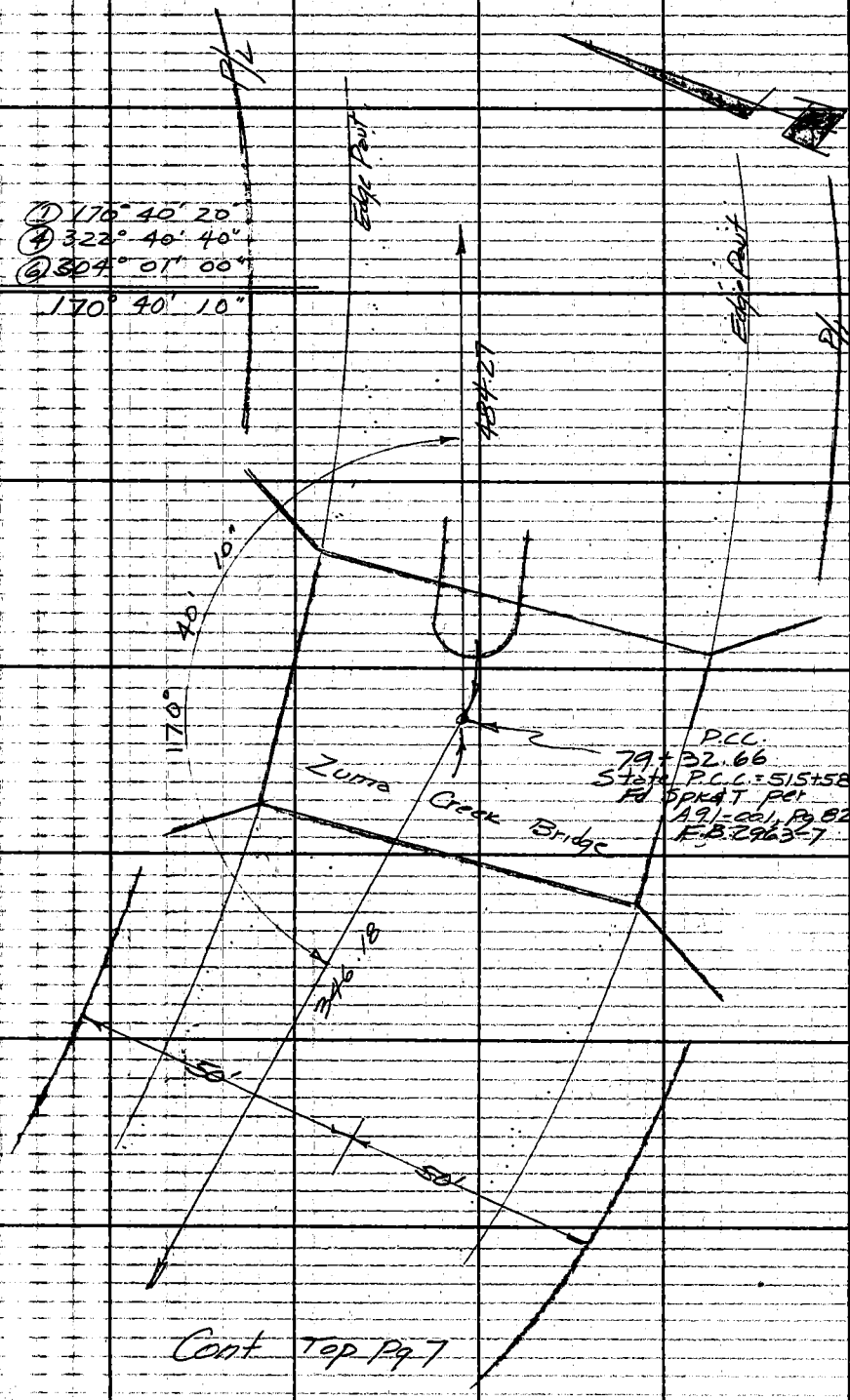

① 170° 40' 20"
④ 322° 40' 40"
⑤ 304° 01' 00"
170° 40' 10"

Cont Top Pg 7

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN.
JN 5294.31 Tape 0222 Std 68 °F
Surveyed by E.C. BOWERS
Notes R.C.B. Date 7/62
Indexed H. E. OTT AUG 3 '62

F.B. 2963 Pg. 109

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 810 3-61

WATER MAIN ALIGNMENT

PACIFIC COAST HIGHWAY

WATER DIST # 29

CADESTRIAL TIES

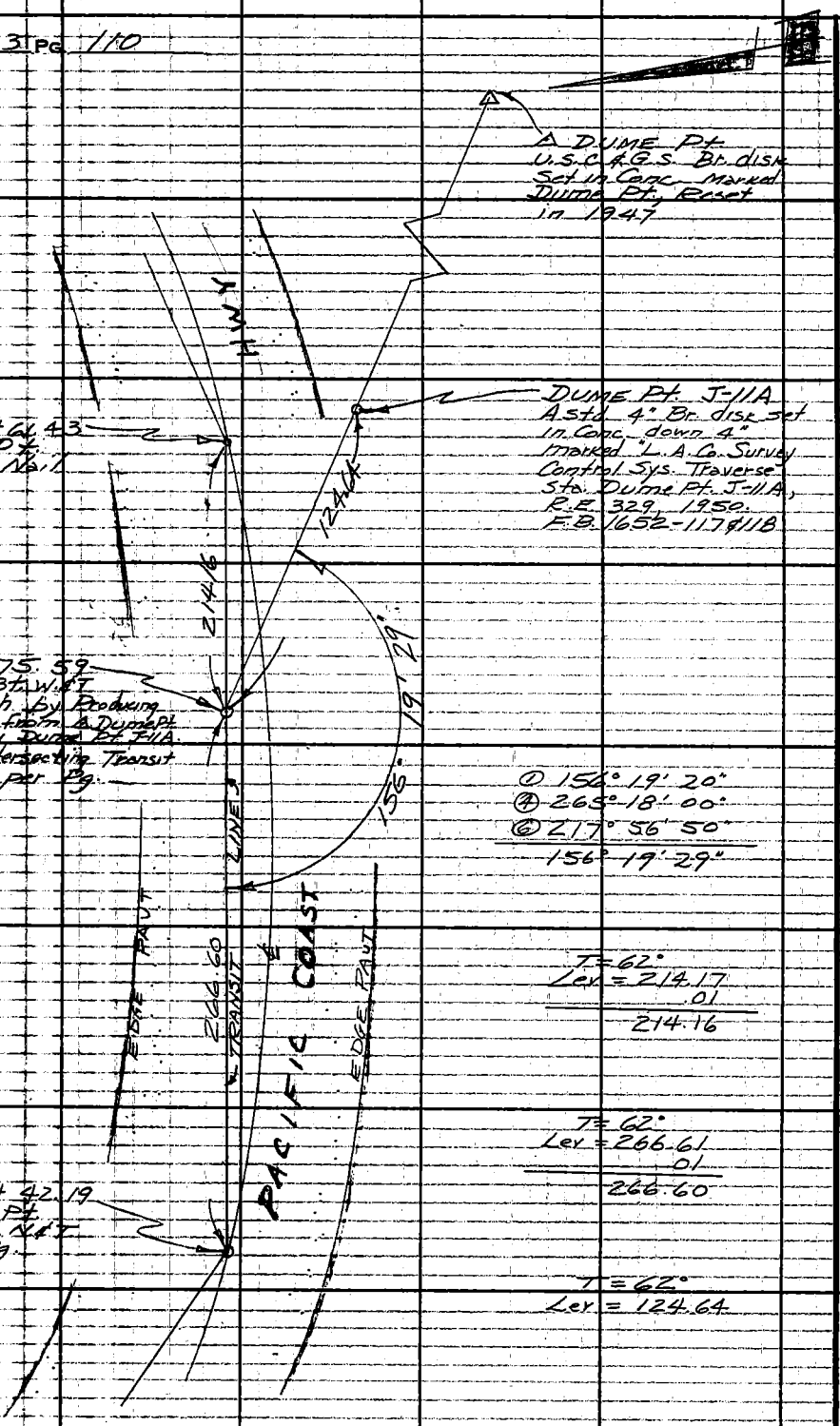
J.N. 529431

July 1962

REF.
F.B. 1652

PARTY
BOWERS
LE GAULT
CROWDER
GIEDEMAN

F. B. 2963 Pg. 110



① 156° 19' 20"
② 265° 18' 00"
③ 217° 56' 50"
156° 19' 29"

T = 62°
Lex = 214.17
.01
214.16

T = 62°
Lex = 266.61
.01
266.60

T = 62°
Lex = 124.64

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAIN ALIGN. F.B. 2963 Pg. 111
J.N. 5294-31 Tape 0222 Std 68 °F
Surveyed by E.C. Bowers
Notes R.C.E.B. Date 7/62
Indexed

L. E. 011

WS 95 C-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

P.I.
85+91.20
State P.I.=422+68.50
Fd. Spkt.-Blush
Pg. 16

PACIFIC COAST HWY

Dume Pt. H-9A

98+06.21
State E.C. = 410+53.51
Fd. Spk. W.T.
Pg. 18

T = 68°
Lcr. = 53.97

T = 68°
Lcr. = 765.61

① 97° 31' 00"
④ 30° 03' 40"
⑥ 225° 25' 30"
97° 30' 55"

TRANSIT LINE
765.61
MEDIAN

R.M. #3
Fd. 3/4" I.P.
Conc. Plug &
Tag Dr. 1.5'
F.B. 1652-101

R.M. #1
Fd. 3/4" I.P.
Conc. Plug
Copper pin
Dr. 1.2'
F.B. 1652-101

Fd. L & T.
F.B. 1652-101

Zuma
U.S.C.&G.S. Bc.
Disk set in Conc.

Set 1X2 FN
by Intersection
Flush.

53.97

Dume Pt. G-9
Fd. Std. A" Bc. disk
set in Conc.-Flush.
Marked "L.A. Co. Survey
Control Sys. Traverse
Sta. Dume Pt. G-9,
R.E. 329, 19.50
F.B. 1652-101 & 102

R.M. #4
Fd. 3/4" I.P. Conc
Plug & C.E. Tag.
Dr. 1.5'
F.B. 1652-101

R.M. #2
Fd. 3/4" I.P. Conc.
Plug & Copper pin
Dr. 1.5"
F.B. 1652-101

Notes Ck'd by	Survey of W.W.D. #29 Water Main Alwin	F.B. 2963	Pg. 113
Map No.	JN 529431 Tape Std	of F	
Office Work	Surveyed by Burkholder		
Checked	Notes D.L.B. Date 7-16-62		
Date	Indexed H. E. OTT AUG 3 '62		

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247 3-57

J.N. 529431

WATER WORKS DIST. #29

WATER MAIN ALIGNMENT

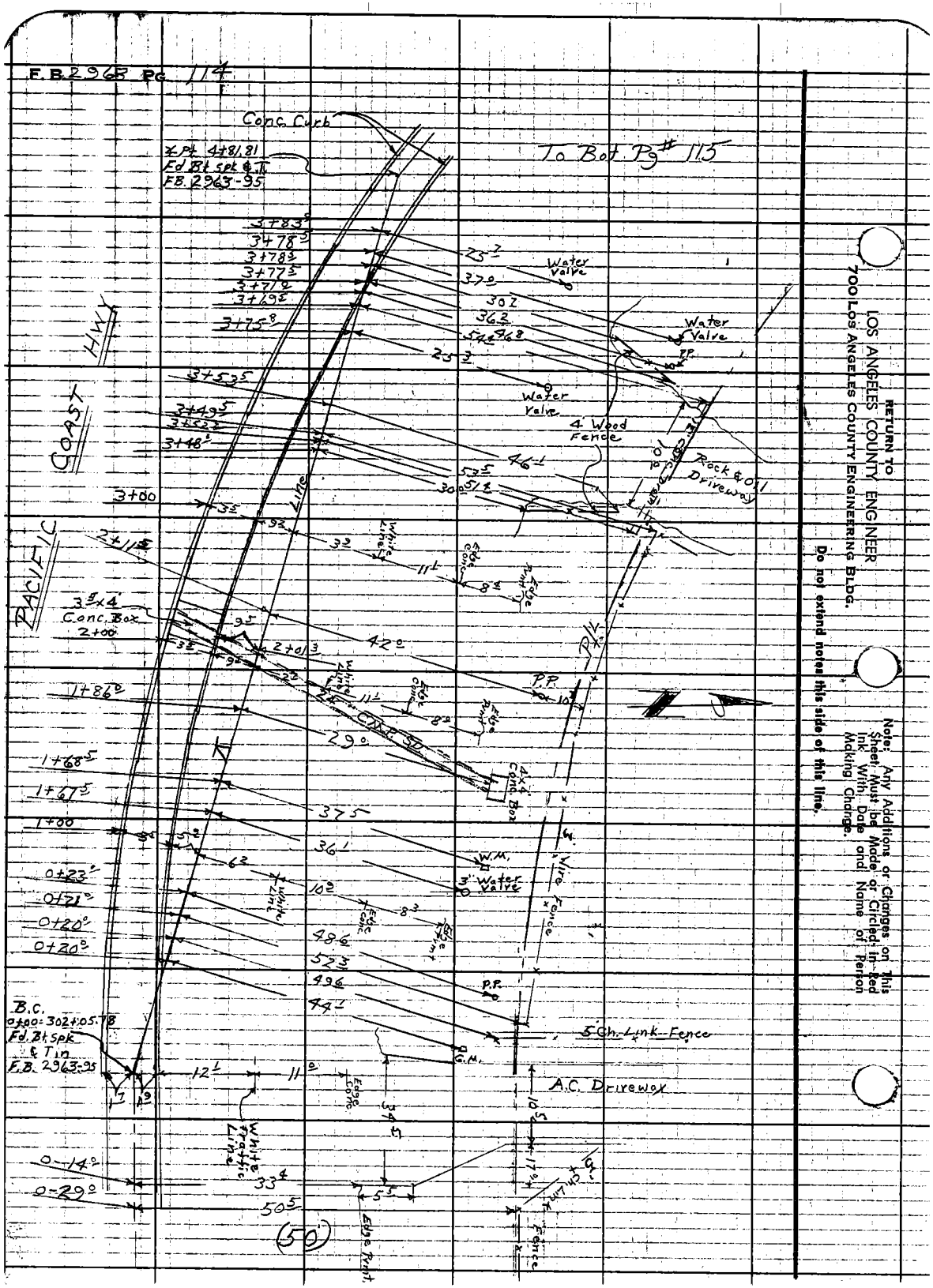
Location of Improvments

from: Sta. 302705.78 = 0+00

to: Sta. 86+45.02 = 0+00

Burkholder
Jones
Dover
Alwin

F.B. 2963 Pg 114


Conc. Curb
To Bot Pg # 115
Water Valve
Water Valve
Water Valve
4' Wood Fence
Rock & Oil Driveway
Edge Conc.
Edge Pvmt.
P.P.
4'x4' Conc. Box
W.M.
Water Valve
Fence
5' Ch. Link Fence
A.C. Driveway
Edge Pvmt.
Fence
Edge Conc.
Edge Pvmt.
Edge Conc.
Edge Pvmt.
Edge Conc.
Edge Pvmt.

Notes Ck'd by	Survey of W.W.D. #29 Water Main Align. F.B. 2963 Pg. 115
Map No.	JN 529431 Tape Std OF
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 7-17-62
Date	Indexed H. E. OTT

To Bot. Pg # 116

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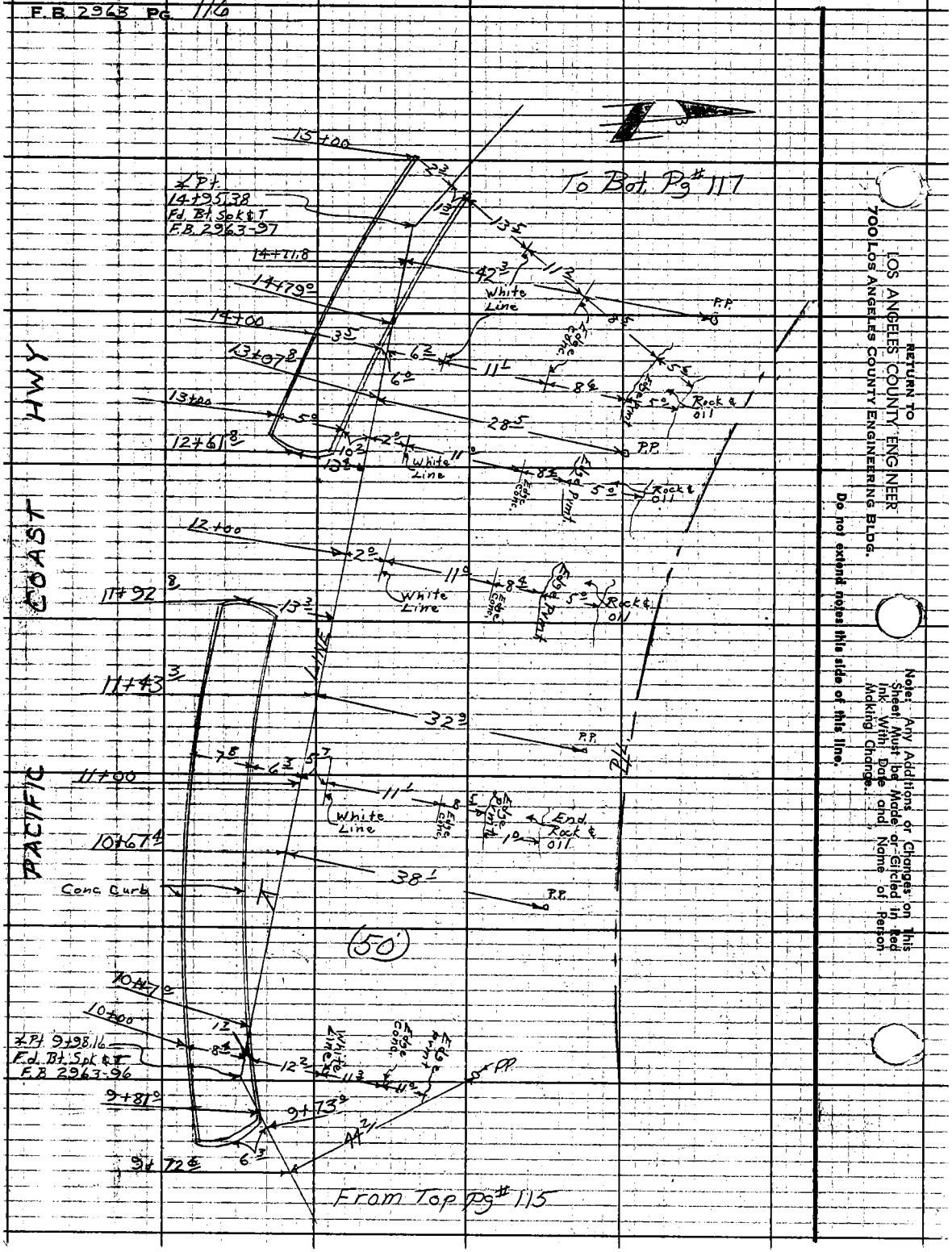
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76F3095 GE #247—3-57

9+00 White Line
8+98 ≤
166
56
White Line
11
Edge Conc.
10
Edge Pvmt
HWY
8+55 ≤
8+55 ≤
363
39 ≤
P.P.
Brick Wall
Dividers
9 Concrete
COAST
8+19 ≤
8+00
8+07 ≤
11
22
Edge Pvmt
10.8
12 Paved (Broken) Driveway
10
37
11
10.3
White Line
13
12.3
Brick Wall
Edge Conc.
9
7+03 ≤
7+00
213
27.5
PACIFIC
P.P.
30
1°
11
White Line
Edge Conc.
8
6+83.6
20.6
6+55 ≤
6+48 ≤
6+44 ≤
26.4
26.0
9"C.M.S.D.
10" Conc. Wall
24" R.C.P. S.D.
3.3
9
3
2.6
1.3
6+16 ≤
12.3
White Line
4.3
5+34.2
Conc. cb
3.2
40.6
11
Edge Conc.
8.2
5+00
6.2
12.5
P.P.
Pvmt
Edge Conc.
8
11.2
White Line
℄ P.I.
418.1.81
(50)
Conc. Curb
From Top Pg # 114

F.B. 2963 Pg. 116



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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of W.W.D.#29 Water Main Alignment
Map No.	JN 52934.31 Tape Std oF
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 7-11-62
Date	Indexed H. E. OTT

F. B. 2963 Pg 117

To Bot. Pg # 118

E.C. 19+96.63
Fd. Sta & Brass Disc
Sta Dume PL-10 in Well
F.B. 2963-98

30.00

30' Offset Line

19+96.63 And
Fd. Sq SPK & T
F.B. 2963-98

19+80 S

19+81 S

19+65 S

19+00

18+75

18+00

17+53

17+38

17+30

17+00

16+50

16+00

15+78

16+18

14+95.38

PACIFIC COAST HWY

P.L.

W.M.

P.P.

Rock & oil

Edge Paving

Edge Conc.

White Line

Conc. Curb

8' Dirt Roadway

11' Paved Driveway

Conc. H.W.

24" R.C.P. S.D.

Edge Gravel

Rock & oil

P.P.

396

407

111

85

33

112

87

20

288

78

169

27

(50)

From Top Pg # 116

Note: Any Additions or Changes on This Sheet Must Be Made of Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes, kib-dib of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
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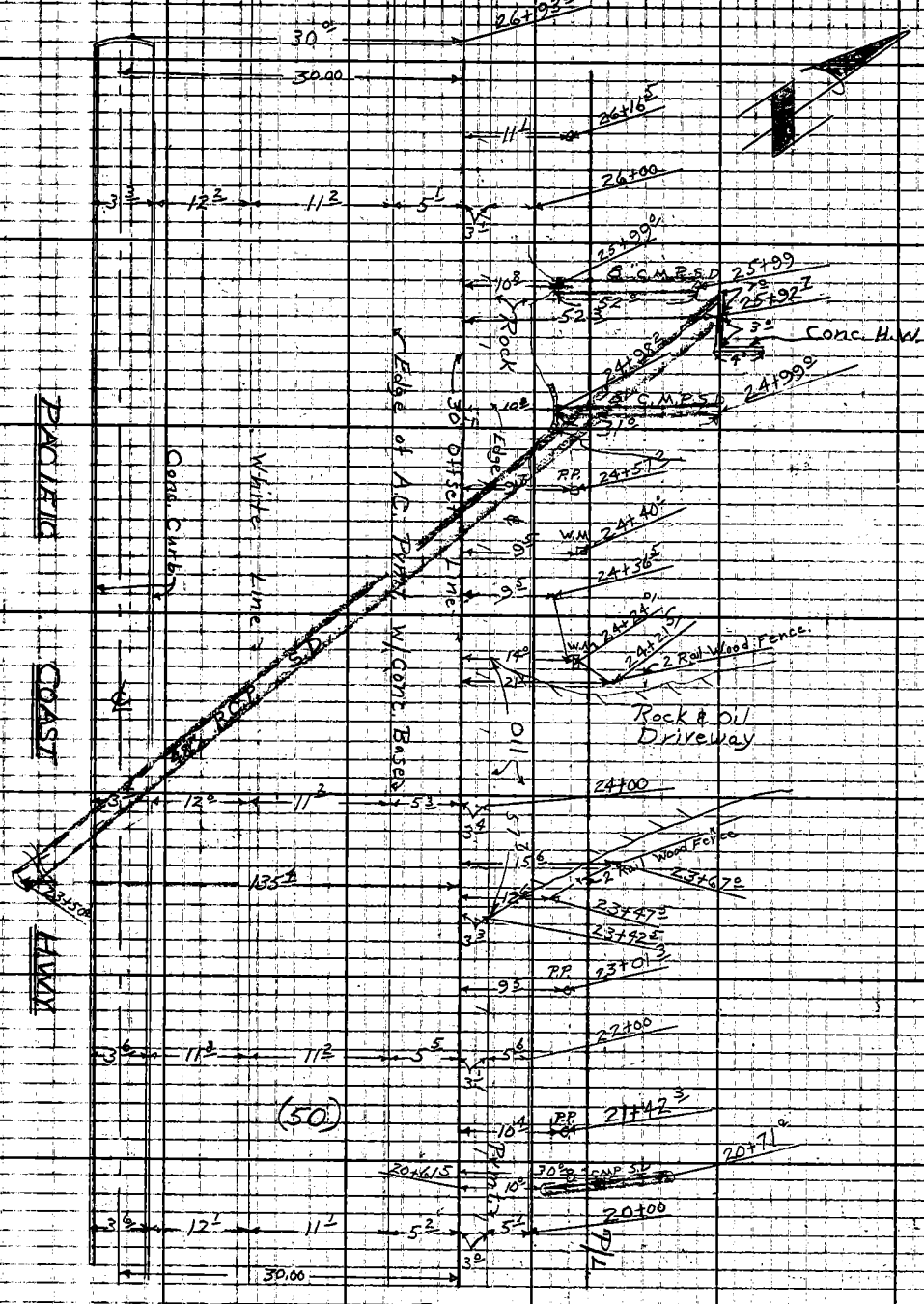
783095 CE #247 7-55

F.B. 2965 PG. 118

To Bof Pg# 119



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 Water Main Align. F.B. 2963 PG. 119
JN 52943 Tape Std °F
Surveyed by Burkholder
Notes D.L.B Date 7-11-62
Indexed H. E. OTT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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409 Los Angeles County Engineering Bldg.

76F3095 CE # 3101 3-61

To Bot Pg #120

5' Ch. Link Fence

Water Valve

Brick Wall

Rock & Oil

W.M.

Z. RAMIREZ

DRIVE

Southern County Gas Co. H.H.

B.C. 34+18.33
Fd Bt Spk & T
F.B. 2963-99

Edge Pvmt.

Rock & Oil

Edge A.C. Pvmt.

1/2 Conc. Base

Offset Line

Center Line

White

Edge A.C. Pvmt.

Center Curb

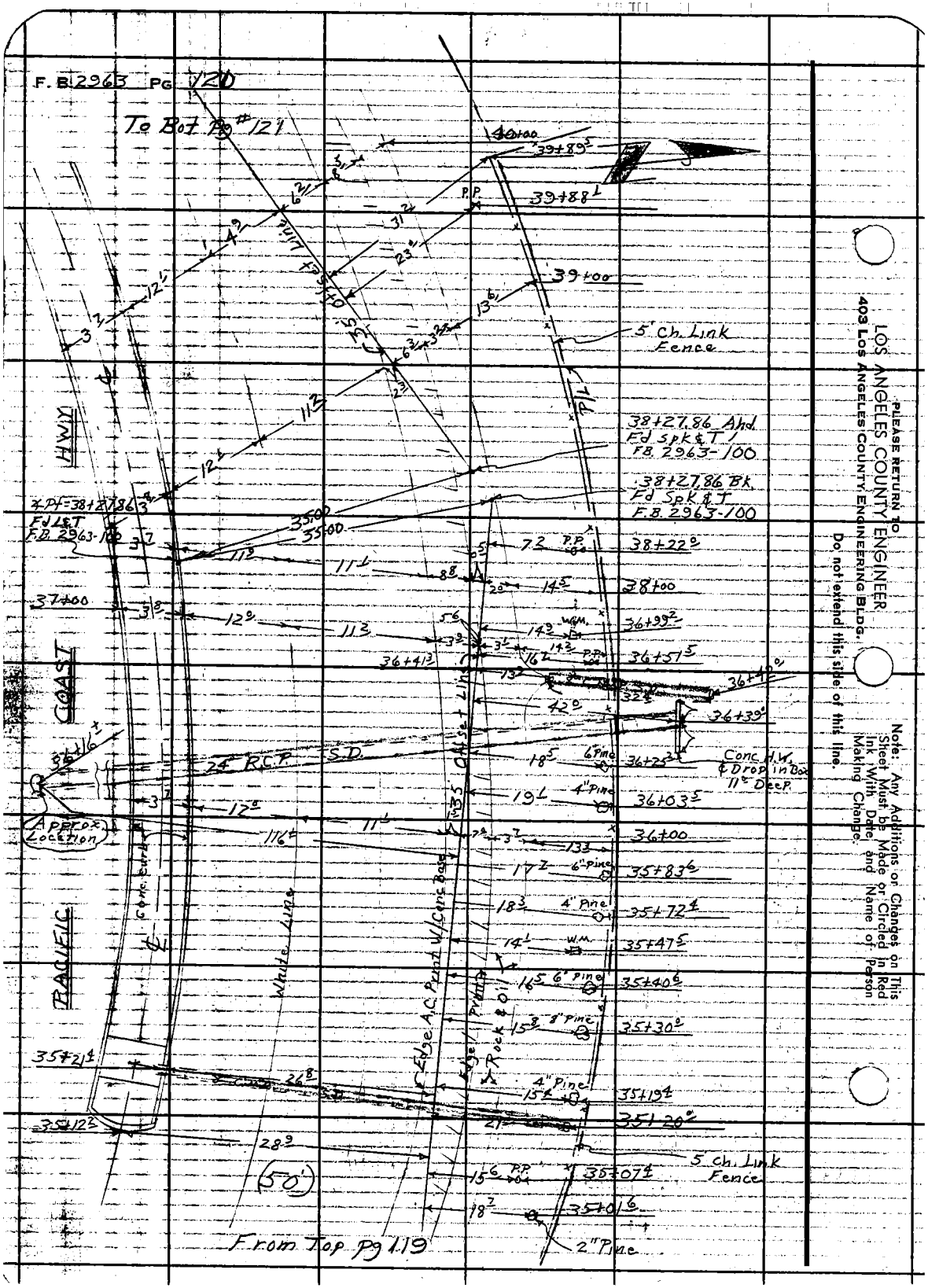
HWY

PACIFIC COAST

P.P.

P.I.

From Top Pg # 118


F. B. 2963 PG 120
To Bot Pg #121
HWY
PACIFIC COAST
24" R.C.P. S.D.
Approx Location
℄ Concrete Curb
White Line
Edge A.C. Paving W/Conc Base
Edge of Paving
Rock
5' Ch. Link Fence
38+27.86 Ahd Fd Spk & T, F.B. 2963-100
38+27.86 Bk Fd Spk & T F.B. 2963-100
Conc. H.W. & Drop in Box 11' Deep
2" Pine
From Top Pg 119
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 Water Main Align
JN 5294.81 Tape Std °F
Surveyed by Burkholder
Notes P.L.B. Date 7-19-62
Indexed H. E. OTT

F. B. 2963 PG. 121

44+53.87 To Bot. Pg # 122
Fd 4 BT
F.B. 2963-101

44+53.87 Ahd.
Fd Spk & T
F.B. 2963-101

44+53.87 Bk
Fd Spk & T
F.B. 2963-101

35+00
44+03
44+00
43+60
43+18
P.P.
43+00
42+55
Wire Fence
Rock & Oil
12' Dirt ROAD
42+32
WM
42+23
42+22
42+00
Wire Fence
HWY
24" CMP
41+72
Conc. H.W.
41+57
41+00
40+77
PACIFIC COAST
Conc. curb
35' offset Line
Edge Ad Road w/ Conc. Base
Edge Pvmt
40+51
3 Rail Wood Fence
10' Rock & Oil Road
40+26
40+23
40+18
40+15
40+12
40+08
Water Valve
Pump House
3 Rail Wood Fence
40+07
39+85
12' Rock & Oil ROAD
P/L
(50)
FROM TOP Pg # 120

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

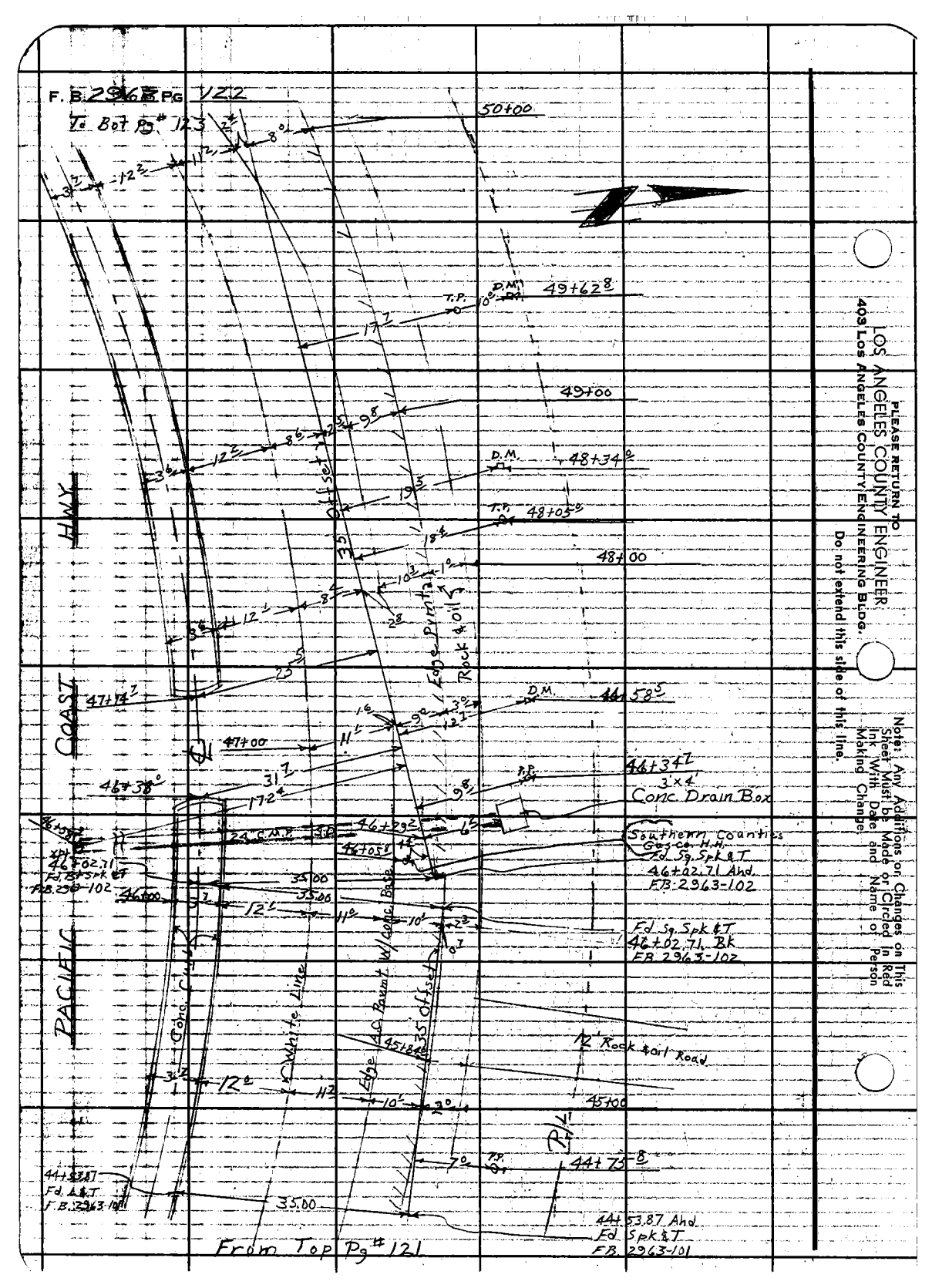
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 GE # 810 3-61

F. B. 2963 Pg 102

Va Bot Pg # 123



From Top Pg # 121

LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 Water Main Align.
JN 5294.31 Tape Std °F
Surveyed by Burkholder
Notes D.J.A. Date 7-20-62
Indexed H. E. OTT

F. B. 2963 PG. 123

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3095 GE # 310 3-61

To Bot. Pg. #124

54+18.72 Fd Sq Spk & T F.B. 2963-104

54+18.72 Ahd Fd. Sq. Spk. & T F.B. 2963-104

54+18.72 Bk Fd. Sq. Spk. & T F.B. 2963-104

D.M. T.P. 54+28

Fence

5' Ch. Link

54+00

53+00

HWY

35' offset Line?

T.P. D.M. 52+74.3

52+42.5

52+31

W.M.

52+26.8

COAST

52+10.3

52+00

Approximate Location Unable To determine Horiz. or Vert. ?P

T.P. D.M. 51+15

51+92

2'x2' Conc. Box

51+79.5 (Approx)

51+00

50+83.52 Ahd Fd Sq Spk & T F.B. 2963-103

50+83.52 Fd B. spk & T F.B. 2963-103

35.00

Conc. Curb

50+83.52 Bk Fd Sq Spk & T F.B. 2963-103

PACIFIC

White Lines

Edge A.C. Pvmt. W/ Edge Gutter

35' offset Line?

Wedge of A.C. Pvmt. & Rock & Soil

50+36.8

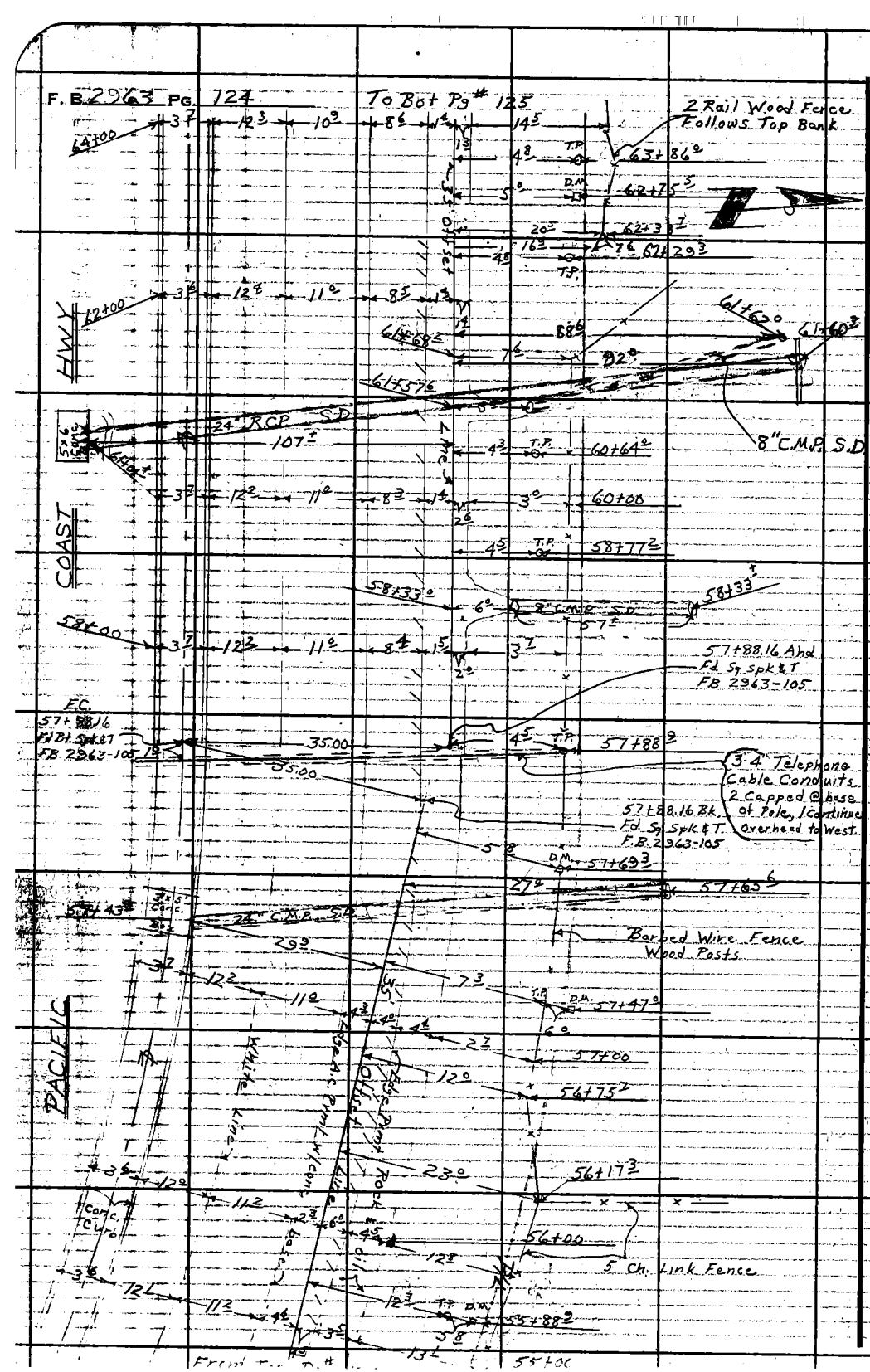
15" Water Line

P/L

From Top Pg. #122

F. B. 2963 Pg. 124

To Bot Pg # 125



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 Water Main Align.
JN 52943 Tape Std °F
Surveyed by Burkholder
Notes D.I.B. Date 7-10-62
Indexed H. E. OTT

F. B. 2963 Pg. 125

To Bot. Pg. #126

From Top Pg. #124

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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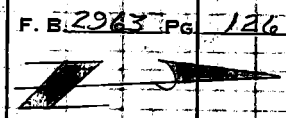
403 Los Angeles County Engineering Bldg.

76F308S CE # 310 3-61

F. B. 2963 Pg. 126

To Bot Pg # 127



Conc. Curb

6 S

17 S

43 S

11 S

40 S

27

78+83 I

78+52 S

78+35 S T.P.

5/8" CMP 5D

24 S

30

78+36 S

78+17 S

78+00

77+80 S

16

10 S

T.P. & Light Pole

52 S

5 S

77+85 S

77+09 S

11 S

9 S

12 S

77+00

52 S

T.P.

3 S

12 S

76+87 S

76+82 S

76+78 S

Hwy Sign on 2-4"x6" Wood Posts

HWY

A.C. Curb

76+65 S

44 S

40 S C.O. Front w/ Conc. Base

76+25 S

BONSALL DRIVE

A.C. Pvmt

28 S

43 S

76+90 S

4' Ch. Link Fence

76+12 S

8 S

0 I

76+03 S

12 I

10 S

75+67 S

3'x4' Conc. Drain Box

10 S

0 S

76+00

43 S

White Line

3 S

75+49 S T.P.

4 Wire Fence

3 S

75+42 S

R.C.M.P. 5D

75+43 S

11 S

11 S

7 S

1 S

68

Barbed Wire Fence (Poor Condition)

75+00

PACIFIC

Conc. Curb

74+48.39 Ahd Sq Spk & T

From Top Pg # 125

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Notes Ck'd by:	Survey of W.W.D. # 29 Water Main Align.
Map No.	JN 52943 Tape Std °F
Office Work:	Surveyed by Burkholder
Checked	Notes D.L.B Date 7-23-62
Date	Indexed H.E.O'T

F. B. 2963 Pg. 121

To Bk Pg # 129

79+60.77 2.20

22.51

1:1.7

79+65

79+59.73 Conc. Wingwall

7.29

35° differ.

79+32.66 Bk
Fd Spk & T
FB-2963-7

79+32.66 Ahd
Fd Spk & T
FB. 2963-7

35.00
35.00

79+32.66
Fd Spk w&T
FB. 2963-7

SEE PAGE 128
For Bridge Details

EWY

COAST

BRIDGE

PACIFIC

CONC.

11'6" Conc. Curb

Conc. Walk

Conc. Curb & Gutter

Conc. Railing

Water Line Strapped To Under Side of Bridge

525

0.26

78+58.49

78+56.82

End Brk

Conc. Wing Wall

1:1.7

78+38.62

14.91

35° differ.

From Top Pg # 126

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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7650S9 CE #247—7-55

RETURN TO
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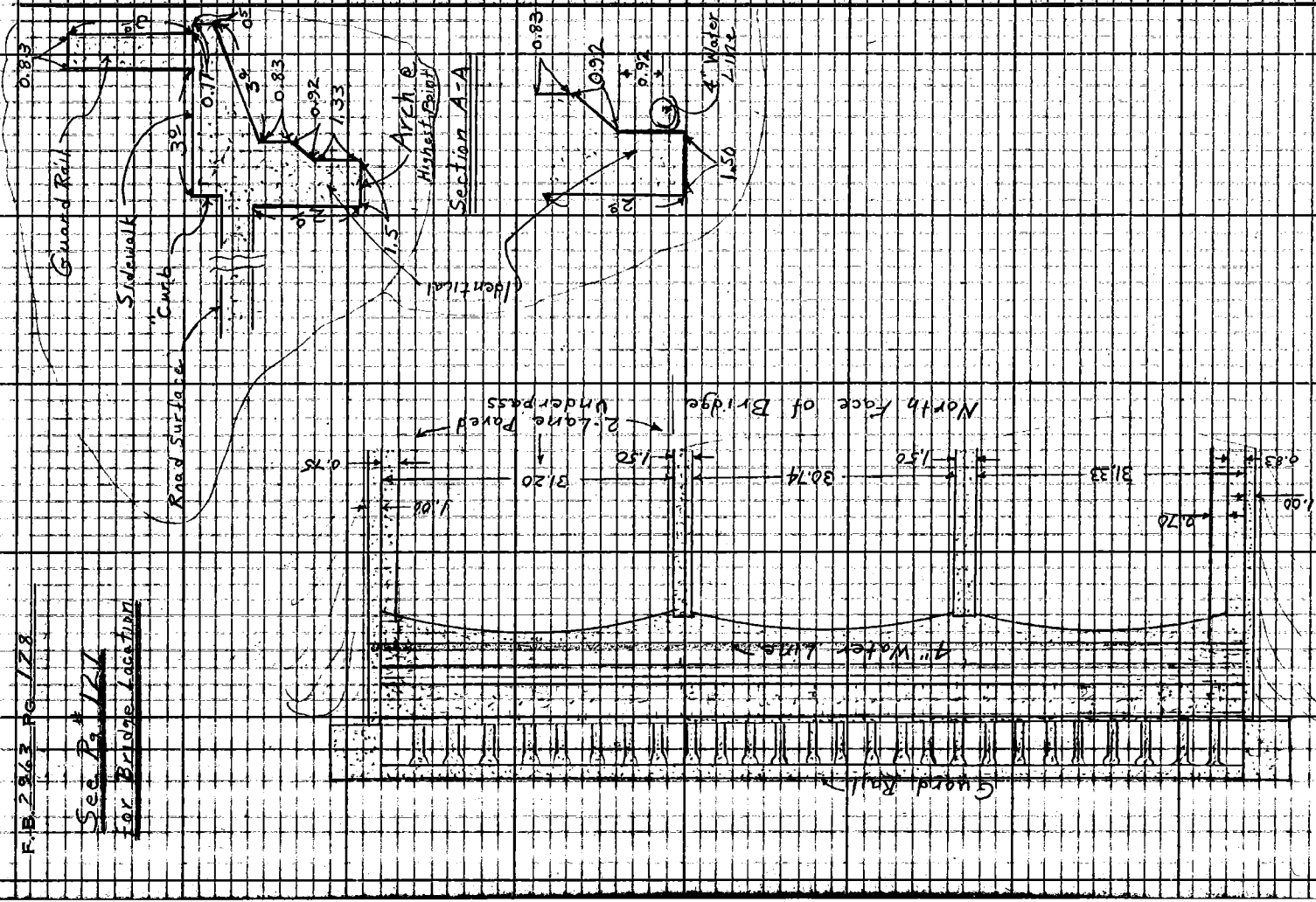
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2263 Pg. 128

See Pg. 127 for Bridge Location

Notes Card by	Survey of W.W.D. #29 Water Main Align	F.B. 2963	Pg. 129
Map No.	JN 5294.31 Tape Std °F		
Office Work	Surveyed by: Burkholder		
Checked	Notes D.L.B Date 7-24-62		
Date	Indexed H. E. OTT		

To Bot Pg # 130

82+78.84 Fd Spk W&T F.B. 2963-7

82+78.84 Bk Fd Spk & T F.B. 2963-7 Busch Dr.

35.00

82+41.6

82+43.2 Water Valve

82+42.2 in H.H.

C.R. 82+17.2

Conc. Gutter

8" Conc. Curb

Brick Wall

3'x3' Brick

1" Quick Coupler

2x5 Water Valve Box

A.C. Pvmt. Entrance To Zuma Beach

82+00

82+11.5

81+86.5

81+70.1

81+55.5

81+54.2

80+84.6

80+84.0

PACIFIC COAST HWY

35' Offset Line

80+27.8

12' Conc. Curb & Gutter

80+14.2

1" Quick Coupler

80+09.8

4" Eucalyptus

80+00

79+64.5

Double Yellow Line

Double Yellow Lines

White Line

Edge A.C. Pvmt

W/Conc. Base

From Top Pg # 127

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700 Los Angeles County Engineering Bldg.

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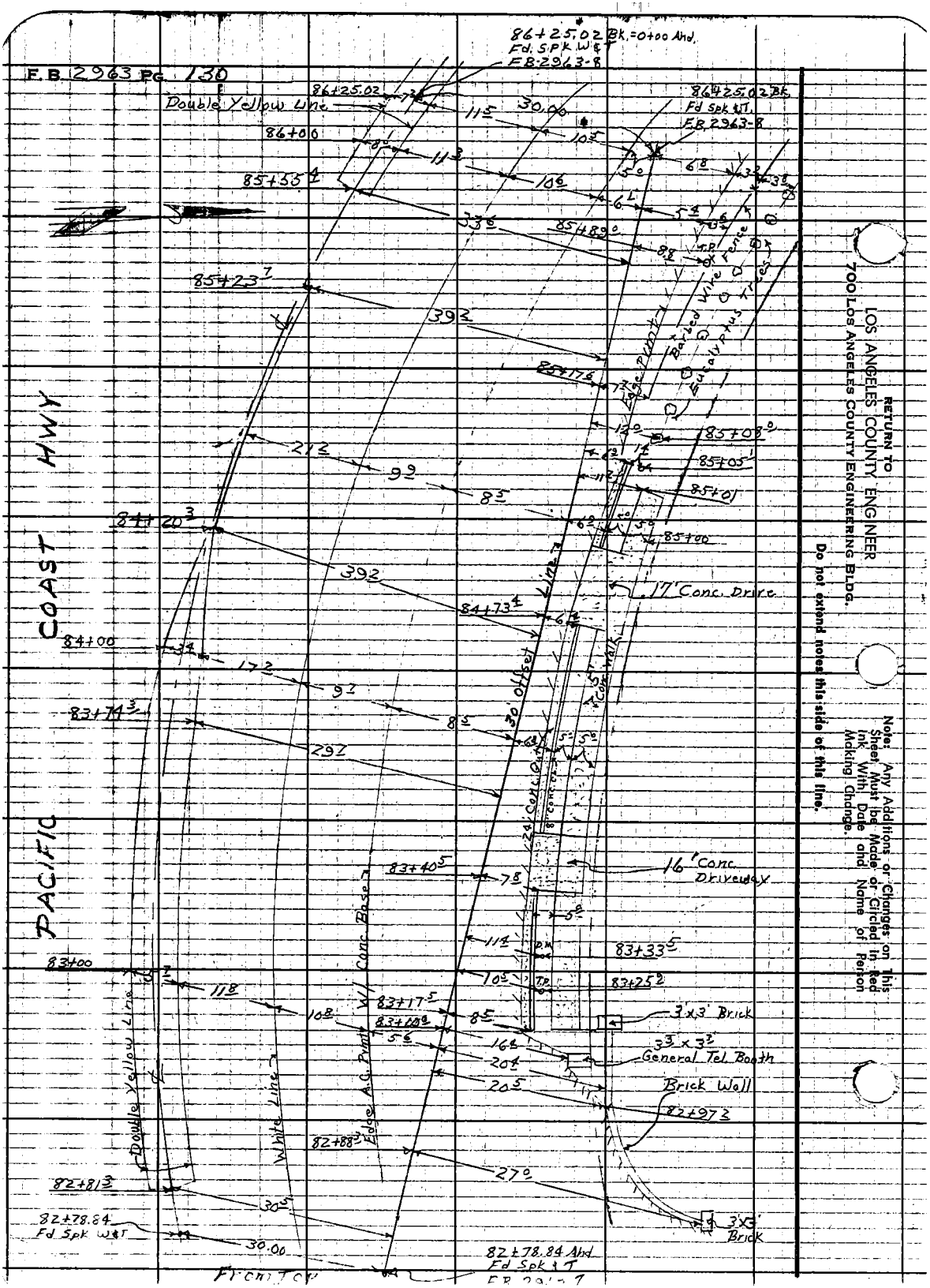
76FS09S CE #247—3-57


F.B. 2963 Pg. 130
86+25.02 Bk. =0+00 Ahd.
Fd. S.P.K. W&T
F.B. 2963-8
86+25.02
Double Yellow Line
86+06
85+55
85+23
84+20
84+00
83+74
83+00
82+81
82+78.84
Fd Spk W&T
30.00
11E
10E
6E
5E
3E
8E
85+48
85+17
85+08
85+05
85+01
85+00
84+73
39E
21E
9E
8E
17E
29E
27E
30 offset
Line
17' Conc. Drive
24' Conc. Curb
8" Conc. Curb
4" Conc. Walk
16' Conc Driveway
83+40
83+33
83+25
83+17
83+08
3'x3' Brick
3'3" x 3'3"
General Tel Booth
Brick Wall
82+97
82+88
Edge A.C. Pvmt. W/ Conc Base
White Line
Double Yellow Line
Barbed Wire Fence
Eucalyptus Trees
Edge Pvmt.
S.P.
COAST HWY
PACIFIC
82+78.84 Ahd
Fd Spk & T
3'x3' Brick
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Profile No.	Notes Red	Plotted	Job No. 5294.3 Division No. 11	F.B. 2963 Pg. 131
	Date	Date	Survey of WATER MAIN ALIGN.	
X-Sec. No.	Notes Chkd.	Checked	Survey by BOWERS Notes R.C.B. Date 7/62	
	Date	Date	Map No. Indexed H. E. OTT Date AUG 3 '62	

WATER MAIN ALIGNMENT

PACIFIC COAST HIGHWAY

WATER WORKS DIST. #29

FROM ZUMA VIEW DR.

to

ZUMA BEACH ENT.

J.N. 5294.31

July 1962

STATION	B.S.	H.I.	F.S.	ELEV.
			* REF. F.B. 1652 F.B. 1369	

PARTY
BOWERS
LE GAULT
CROWDER
GIEDEMAN

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3.61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2943 Pg. 132 | Job No. 52943 | Division No. 11 | Notes Red | Plotted | Profile
Survey of WATER MAIN ALIGN. | Date | Date | No.
Survey by P.W. 6 C.C.B. | Notes Chkd. | Checked | X-Sec.
Indexed H.E. OTT | Notes | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
B.M. 48-116				11534	B.M. 48-116 (SOLSTICE CN. A-10, 1950) Pac. Coast Hwy, 0.5 MI. W. of Paradise Cove, & 0.25 MI. E. of Zuma Fire Sta. @ Hwy. Sta 595+47.96 in ctr. of dividing strip. A, Std. L.A.C. Survey Control Traverse Sta. Prelim. Elev. = 115.342, F.B. 1369-98 (1962)		
0+00				11642			℄ (CTR Island)
				1642			12 Top Curb
				1616			19 Bot. "
				1589			25.5 Edge Pavt.
				1562			33.3 Edge Shoulder
				1527			37.8 Paved F.L.
1+00				1687			℄
				1671			17.1 Edge Pavt
				1630			25.4 " Shoulder
				1616			Top Premix Drain
				1508			FL " " & Bot.
				1693	5.2 Bot Curb		
				1712	6.1 Top "		
	t. P.			1720	7.1 Ctr Island		

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red Plotted Job No. 52943 Division No. 11 F.B. 7963 Pg. 133
No. X-Sec. Date Date Survey of WATER MAIN ALIGN.
No. Notes Chkd Checked Survey by Bowers Notes F.C.B. Date 2/62
Date Date Map No. Indexed H. E. O. Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	Rt.
1+86.0				1679		28.8 Premix
				1733		29.0 Top Catch Basin
				1371	11733 Top 362 M&S 1137 F.L.	" F.L. 24" C.M.P. S.D.
1+00				1775		TL
				1763		13.8 Edge Pavt.
				1709		21.8 " Shoulder
				1688		Bot Berm
				1911		Top "
				1788	9.5 Bot Curb	
				1809	9.2 Top "	
				1811	11.3 Ctr. Is.	
0+13				1811	9.5 Top Catch Basin	11811 Top 436 M&S 11375 F.L.
				1375	" F.L. 24" C.M.P. S.D.	
0+00				1871		TL
				1857		15.0 Edge Pavt.
				1791		23.4 " Shoulder
				1768		Bot Berm
				1859		Top "
				1883	9.2 Bot Curb	
				1901	9.4 Top "	
				1906	11.0 Ctr. Is.	

76-L298 CE 307 3-61

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F.B. 2963 Pg. 134 | Job No. 52443 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Water Main Alley | Date | Date | No.
Survey by Bowers | Notes | Notes Chkd. | Checked | X-Sec.
Indexed H.F. Ott | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	TL	Rt.
4+00				1197.5		TL	
				1954			18.4 Edge Pavt.
				1916			26.9 " Shoulder
				1897			29.0 Bot Berm
				198			31.0 Top "
				1984	4.8 Bot. Curb		
				1996	5.4 Top Curb		
	T.P.			12022	6.9 ctr. Is.		
5+00				2075		TL (Bot Curb)	
				2052			23.5 Edge Pavt.
				2008			31.7 " Shoulder
				199			34.0 Bot berm
				211			36.0 Top "
				2093	0.6 Top Curb		
				2129	4.1 ctr. Is.		
6+00				2161		TL	
				2149			15.2 Edge Pavt.
				2097			23.1 " Shoulder
				208			26.0 Bot berm
				216			28.0 Top "
				2172	12.3 Bot Curb		

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red Plotted Job No 52943 Division No. 11
No. X-Sec. Date Date Survey of Water Main Alley
No. Notes Ckd. Checked Survey by Bowers Notes F.C.B. Date 7/61
Date Date Map No. Indexed H. E. O'T Date

F.B. 2963 PG. 135

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	℄	Rt.
6+00				12220	12⁵ Top Curb		
				12237	14⁵ Ctr Is.		
5+16 ℄		Hand Level		98.00	98⁰ F.L. 24" R.C.P. S.D.		
5+48 ℄				12021			26⁰ (F.L.) 8" C.M. S.D.
+50 ℄				11522			38⁵ F.L. 24" R.C.P. S.D.
1+55 ⁵				2012			26¼ F.L. 8" C.M. S.D.
+00				2252		℄	
				2242			12¼ Edge Pavt.
				2185			20½ " Shoulder
				215			22⁰ Bot. berm
				228			24⁰ Top "
	T.P.			12285	21³ Pavt. bet. dividers		
4+00				2356		℄	
				2346			13⁶ Edge Pavt.
				2267			23¼ " Shoulder = Bot. berm
				234			25⁰ Top berm
				2383	21³ Pavt. bet. dividers		
100				2491		℄	
				2477			16⁷ " Edge Pavt.
				2422			26⁷ " Shoulder = Bot. berm
				250			30⁰ Top berm

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2963 Pg. 136 | Job No. 5294.3 | Division No. 11 | Notes Red | Plotted | Profile
Survey of WATER MAIN ALIGN. | Date | Date | No.
Survey by POWERS | Notes R.C.B. | Notes Chkd. | Checked | X-Sec.
Indexed IHE. OFF | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
9+00				12509	16⁶ Pav't		
10+00	T.P.			2693			TL (Island)
				2680			15 Top Curb
				2660			17 Bot "
				2636			25½ Edge Pav't.
				2547			36½ " Shoulder
				252			40° Bot. 6' Cut.
11+00				2834			TL
				2820			16⁸ Edge Pav't
				2740			25³ " Shoulder
				2702			29° Bot 10' Cut
				2839	6³ Bot Curb		
				2861	6⁵ Top "		
				2893	10½ Ctr Is.		
12+00				3001			TL
				2991			13⁰ Edge Pav't.
				2929			21⅛ " Shoulder
				289			25.° Bot Cut
				3125	13⁰ Ctr. Pav't		

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 52943 Division No. 11
No. X-Sec. Date Date Survey of WATER WORKS Alignment
No. Notes Chkd. Checked Survey by Bowers Notes R.G.B. Date 7/62
Date Date Map No. Indexed H & E Sht Date

F.B. 2963 PG. 137

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	TL	Rt.
B.M. 48-117				13007	B.M. 48-117 (Solstice Canyon A-10A) Pac. Coast Hwy, W. of Zumirez Dr., 42' So. of ℄ & 42' N.W. of the N.W. Cor of L.A.G. Zuma Fire Station, Eng. G. #71. A Std. L.A.G. Survey Control Traverse Sta. Mon. in well & Cover FB. 1369-99 1962 Prelim. Elev = 130.054		
3+00				13183		TL	
				3163		13° Edge Pvt.	
				3116		21 ″ Shoulder	
				306		28° Bot Cut	
				3188	10½ Bot Curb		
				3209	″ Top ″		
	T.P.			3243	12½ Ctr. Is.		
4+00				3365		TL	
				3343		17½ Edge Pvt.	
				3306		25½ ″ Shoulder	
				328		32° Bot Cut	
				3368	6° Bot Curb		
				3387	″ Top ″		
				3395	7° Ctr. Is.		

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2963 Pg. 38 | Job No. 52943 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Water Main Alignment | Date | Date | No.
Survey by Bowers | Notes C.C.B. | Notes Chkd. | Checked | X-Sec.
Indexed H.E.O. | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
15+00	T.P.			13567		TL
				3525		26° Edge Pavt.
				3491		34.5 " Shoulder
				3427		42.1 Bot Cut
				3560	NOTE →	1.3 top Cb
				3540		" bot Cb.
16+00				13724		TL
				13701		16.4 Edge Pavt.
				13642		25.4 " Shoulder
				13710		27° B-t. Berm
				13720		29° Top "
				13725	7° Bot Curb	
				13737	" Top "	
				13741	8.8 Ctr. Is.	
16+48°		Hand Level		970	121° F.L. 24" R.C.P. S.D.	
16+91.3		"	"	1060		78.3 F.L. 24" R.C.P. S.D.
17+00				13896		TL
				13872		12.8 Edge Pavt.
				13789		21.3 " Shoulder
				1376		23° Bot Berm
				1389		25.2 Top "
				13898	10.7 Bot Curb	

76-L298 CE.307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt
17+00				13907	10[1] Top Curb		
				13911	12 & Ctr. Is.		
18+00				14076		℄	
				14059			12[9] Edge Pavt
				13991			21[3] " Shoulder
				1394			30[0] Bot Cut
				14082	10[4] Bot Curb		
				14101	Top "		
				14102	12[2] Ctr. Is.		
19+00				14256		℄	
				14232			17[0] Edge Pavt.
T.P.				14179			25[5] " Shoulder
				1413			31[0] Bot Cut
				14264	6[1] Bot. Curb		
				14282	Top "		
				14283	7[9] Ctr Is.		
B.M. 48-118 ℄				144 15	B.M. 48-118 (Dume Pt L-10, 1950)		
					Pac. Coast Hwy. 0.12 Mi. W. of Zuma Fire Sta. on ℄		
					B.C. Hwy. Sta. 525+00.49 in Hwy. Dividing Strip in Well		
					A Std. L.A.C.E. Sur. Control Traverse Sta. F.B. 1369-100		
				144 12	1962 Prelim. Elev. = 144.115		

Profile Notes Red ____ Plotted ____ Job No. 52943 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of WATER MAIN ALIGN
No. ____ Notes Chkd. ____ Checked ____ Survey by Beavers Notes E.C.E. Date 7/62
Date ____ Date ____ Map No. ____ Indexed H.E. 07 Date

F.B. 2963 Pg. 139

76-L298 CE 307 3-61

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. 11
Job No 5294.3
Survey of WATER MAIN ALLEY
Survey by R.C.B. Notes R.C.B.
Indexed R.E. Orth Date
PG. 140
F.B. 2963

STATION	B.S.	H.I.	F.S.	ELEV.	30' off ℄	30' off ℄ Rt.
EC.						
19+96.63	Note. X-Sections			143 77		TL
	taken on 30' offset			144 06		3° Edge Shoulder
	line Sta. 19+96.63 to			143 20		11° Bot Cut
	34+18.33			143 55	5¾ Edge Pvt.	
				144 28	28¾ Bot Curb	
				144 46	Top "	
				144 55	30° Ctr. Is (Flush)	
20+61.5				144 26		FL. 8"C.M.P. S.D.
21+00				145 44		3° Edge Shoulder
				145 0		8.5 Bot Cut
				145 85	5.3 Edge Pvt.	
				146 11	28.5 Bot Curb	
				146 32	Top "	
				146 37	30° Ctr. Is.	
22+00				147 26		3° Edge Shoulder
				147 0		8.5 Bot Cut
				147 67	5.3 Edge Pvt	
				147 90	28.5 Bot Curb	
				148 13	Top "	
T.P.				148 18	30° Ctr. Is.	

76-L298 CE 307 3-61

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8 18

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	30' off ℄	Rt.
23+00				14890			3² Edge Shoulder
				14886			10² Bot Cut
				14948	5⁴ Edge Pavt.		
				14946	28⁶ Bot Curb		
				14967	Top "		
				14970	30² Ctr. Is.		
4+00				15092			3⁴ Edge Shoulder
				15123			15² Premix drive
				15122	5³ Edge Pavt.		
				15142	28⁵ Bot Curb		
				15160	Top "		
				15167	30² Ctr. Is.		
4+98²				15212			10² F.L. 8" C.M.P. S.D.
5+00				15318			3³ Edge Shoulder
				15292			5³ Bot. berm
				1535			10³ Top "
				15352	5² Edge Pavt.		
				15385	28³ Bot Curb		
				15407	Top "		
T.P.				15407	30² Ctr. Is.		

Profile Notes Red. Plotted
No. X-Sec. Date Date Survey of WATER MAIN Surveyed
No. Date Noted Chkd. Checked Survey by Powers Notes R.C.B. Date 7/62
Date Map No. Indexed H.F.O. Date
Job No. 29463 Division No. 11 F.B. 2763 Pg. 17

76-L298 CE 307 3-81

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Do not extend notes this [redacted] of this line.

F. B. 2943 Page 112 Profile
Job No. 52943 Division No. Notes Red Plotted
Survey of WATER MAIN ALIGN. Date Date No. X-Sec.
Survey by E. Yee Notes P.C.B. Notes Chkd. Checked
Indexed [redacted] 101 Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	30' off ℄ Rt.
25+99 ℄				15518		10 ± F.L. 8" C.M.P. S.D.
26+00				15610		3 ± Edge Shoulder
				1558		10 ± Bot berm
				1570		11 ± Top " & Fill
				15651	5 ± Edge Pavt	
				15695	28 ± Bot Curb	
				15707	Top "	
				15709	30 ± ctr. Is.	
23+50 ±		HAND LEVEL PICK UP →		1109	135 ± F.L. 48" R.C.P. S.D.	
25+92 ±		" " HAND LEVEL		1220		64 ± F.L. 48" R.C.P. S.D.
27+00				15935		3' ± Edge Shoulder
				1580		10 ± Bot. Berm
				1605		Top " & Fill
				15987	5 ± EDGE PAVT	
				16020	30 ± CTR. RAVE BET. IS	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	30' OFF	Rt.
28+00	TP			162 69			3° Edge Shoulder
				1622			10° Fl.
				16324	5° Edge Pavt.		
				16343	28° Bot. Curb.		
				163.71	top. "		
				16373	30° Ctr. Is.		
29+00				16595			3.5° Edge Shoulder
				165 10			10° Bot. Cut.
				16651	5° Edge Pavt.		
				16669	28° Bot. Curb.		
				167 00	top. "		
				16706	30° Ctr. Is.		
30+00				16914			3.3° Edge Shoulder
				1686			6.6° Bot. Cut.
				16973	5° Edge Pavt.		
				17004	28.2° Bot. Curb.		
				17031	11 top. "		
1+				170 35	30° Ctr. Is.		

Profile Notes Red ____ Plotted ____ Job No. 22442 Division No. 11 F. B. 2263 Pg. 145
No. ____ Date ____ Date ____ Survey of WATER MAIN ALIGN.
X-Sec. Notes Chkd. ____ Checked ____ Survey by POWERS Notes E.C.B. Date 7/62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76-L298 CE 307 3-61

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F. B. 2968 Pg. 144 Job No. 52943 Division No. // Notes Red ____ Plotted ____ Profile ____
Survey of WATER MAIN ALIGN. Date ____ Date ____ No. ____ X-Sec. ____
Survey by POWERS Notes R.C.B. Notes Chkd. ____ Checked ____ No. ____
Indexed H. E. Ott Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. 30'	Rt.
31+00				17251		3° Edge S Houlder
				721		6° Bot. Cut.
				7305	5° Edge PAvt.	
				7339	28° Bot. Curb.	
				7364	" top "	
				7370	30° Ctr. Is.	
32+00				7589		3° Edge S Houlder
				754		6° Bot. Cut.
				7640	5° Edge Pavt.	
				7673	28° Bot. Curb.	
				7700	" top "	
	T.P.			17709	30° Ctr. Is.	
33+00				7915		3° Edge S Houlder
				788		6° Bot. Cut.
				7964	5° Edge Pavt.	
				7993	28° Bot. Curb.	
				8022	" top "	
				8025	30° Ctr. Is.	

76-L298 CE 307 3-61

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Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5294-1 Division No. 11
X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of WATER MAIN ALIGN.
Survey by BOWERS Notes R.C.B. Date 7/62
Map No. ____ Indexed ____ Date ____
F. B. 2963 Pg. 145

STATION	B. S.	H. I.	F. S.	ELEV.	L.E.	30' offset	R.E.
34+00				18266			3½ Edge Shoulder
				8271			7½ Bot. Cut.
				8321	5º Edge Pavt.		
				8323	23½ Bot Curb.		
				8352	11 Top "		
	T.P.			18353	30º Cen. Is.		
35+00				8635			5º Edge Shoulder
	Note: Sta 35+00 to			8630			7º F.L. Pavt.
	82478 84 taken from 35' offset line			8682			9º Edge "
				8687	5º Edge Pavt.		
				8656	30º Cent Is.		
35+20º				8367			21½ F.L. 8" C.M.P. S.D.
5+21½				18758	26º Top C. Basin in Is.		
"				8428	" F.L. 8" C.M.P. S.D.		
6+00				8957	R of 18758 = 3.30		7º Edge Shoulder
				892	F.L. 18428		11½ Bot Berm
				897			13º Top "
				8995	1½ Edge Pavt		
				8976	24½ Bot Curb		
				8997	11 Top "		
	T.P.			19004	26½ Cen Is		

Note: 30' offset line

F. E. OTT Date

76-L298 CE 307 3-61

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F. B. 27963 Pg. 146 Job No. 52943 Division No. 11 Notes Red Plotted
Survey of WATER MAIN ALIGN Date Date
Survey by R.C.B. Notes Notes Chkd Checked
Indexed T.E.O.H. Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	35' off ℄ Rt.
36+16±	Note / Hand Level			16700	116± 24" R.C.P. S.D.	
36+37				17097		42e F.L. 24" R.C.P. S.D.
36+41.3				19005		139 F.L. 8"C.M.P. S.D.
37+00				9270		5e Edge Shoulder
				924		10e Bot berm
				935		12e Top "
				9317	3e Edge Pavt.	
				9307	27L Bot Curb	
				9329	" Top "	
				9329	29e Ctr. Is.	
38+00				955		4L Bot. berm
				962		4e Top "
				9578	0e Edge Shoulder	
				9626	9.3 " Pavt	
				9605	32.3 Bot Curb	
				9626	" Top "	
				9628	34L Ctr. Is.	
B.M. 48-120				19635	B.M. 48-120 (Dum. Pk. L-10A 1950)	
					Pac. Coast Hwy, 0.5 M. West of Zuma Fire St.	
					38e N. of Approx ℄ A. Std. L.A.C. Surv. Control Trav. Sta	
					1962 Prelim. Elev. = 196.3 ±3, F.B. 1269-102	

76-L298 CE 307 3-61

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Profile No. ____ Notes Rod ____ Plotted ____ Job No. 52943 Division No. 11 F.B. 2763 Pg. 149
X-Sec. No. ____ Date ____ Date ____ Survey of WATER MAIN ALIGN
Notes Chkd ____ Checked ____ Survey by Bowers Notes F.C.B. Date 7/62
Date ____ Date ____ Map No. ____ Indexed H.E.O.T. Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	35' off ℄	Rt.
39+00				19835			6 3 Edge Shoulder
				9880			11 Bot berm
				988			12 Top "
				9872	2 3 Edge Paut		
				9860	25 Bot Curb		
				9880	" Top "		
				9877	27 Ctr. Is.		
10+00				20052			6 2 Edge Paut
				0028			14 2 " Shoulder
				0120			30 Paut in driveway
				0034	17 Bot Curb		
				0056	" Top "		
				0062	18 Ctr Is.		
11+00				0182			10 4 Edge Paut
				0130			18 " Shoulder
				0120			21 Bot berm
				021			22 Top "
				0164	12 2 Bot Curb		
				0185	" Top "		
		T.P.		20186	14 5 Ctr. Is.		
11+71 3				0206	76 3 Top S.D. M.H.		top 20206
"				19089	" Ex. 24" C.M.P. S.D.		MCAS 11.17
							℄ 19089

76-L.298 CE 307 8-61

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F.B. 2963 Pg. 1/45 Job No. 5294-3 Division No. 11 Profile No.
Survey of Water Main Alignment R.C.B. Date X-Sec. No.
Survey by [illegible] Notes Date Checked Date
Indexed FILED Notes Chkd. Date

STATION	B.S.	H.I.	F.S.	ELEV.	L+	35'±Rt	R+
41+72 B				19735			33 P.L. 24" C.M.P. S.D.
42+00				20238			10 Edge Pavt.
				0199			19 " Shoulder
				018			22 Bot. berm
				027			23 Top "
				0215	14 Bot Curb		
				0235	" Top "		
				0236	16' ctr Is		
43+00				0247			5 Edge Pavt.
				0214			13 " Shoulder
				018			18 Bot Cut
				0227	18 Bot. Curb		
				0244	" Top "		
				0243	20 Ctr Is		
44+00				0140			6 Edge Shoulder
				013			9 Bot Cut
				0199	4 Edge Pavt.		
				0176	Ctr Pavt. Bot. Is		

76-L298 CE 307 3-61

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Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Ch'kd ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 2943 Division No. 11
Survey of WATER MAIN ALLEY
Survey by BOWERS Notes R.C.B. Date 7/62
Map No. ____ Indexed H.F. 077 Date ____
F.B. 2963 Pg. 149

STATION	B.S.	H.I.	F.S.	ELEV.	LT.	35 off ↑ L	RT.
B.M. 18-121				20060	BM L-10B (Durne Pt L-10B, 1950) Pac. Coast Hwy., 240'± E. of Heatherdiff Rd. 38° No. of L&T. in No. Curb of Hwy Divider. A. Std. L.A.Co. Survey Control Traverse Station. F.B. 1369-103. 1962 Prelim Elev. = 200.639		
15+00				20037		TL = Edge Shoulder	
				001		4° Bot. Cut	
				0096	10' Edge Paut.		
				0065	33' Bot. Curb		
				0088	" Top Curb		
				0089	35' Ctr. Is.		
6+00				19871		0' Edge Paut.	
				985		5° Bot. Cut	
				9924	10' Edge Paut.		
				9905	33' Bot. Curb		
				9921	" Top Curb		
				9920	35° Ctr. Is.		
6+29'				9851	top 19851 MCAS 3.69	6' Top Catch Basin	
				9482	F.L. 19482	" F.L. 24" C.M.P. S.D.	
+58'				9282	172' F.L., 24" C.M.P. S.D.		

76-L298 CE 307 3-61

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F.B. 2963 PG. 150 Job No. 52943 Division No. 11 Profile
Survey of WATER MAIN ALIGN. No. X-Sec.
Survey by Bowers Notes R.C.B. Notes Chkd. Checked
Indexed H.E. Oct Notes Red Plotted
Date Date Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	35' off L	Rt.
47+00				19650			9e Edge Shoulder
				962			12e Bot. Cut
				9695	1e Edge Pavt.		
	T.P.			19669	26.2 Ctr. Pavt. bet. Is.		
48+00				9407			2.8 Edge Pavt.
				9354			13.1 " Shoulder
				932			15e Bot Cut
				9391	20.5 Bot Curb		
				9407	" Top "		
				9411	22.3 Ctr. Is.		
49+00				9073			2.5 Edge Pavt.
				9010			12.3 " Shoulder
				900			18e Bot. Cut
				9046	20.8 Bot Curb		
				9067	" Top Curb		
	T.P.			19971	22.6 Ctr. Is.		
50+00				8613			8e Edge Shoulder = Bot Berm.
				871			9e Top berm
				870			13e Bot Cut
				8672	2.1 Edge Pavt		
				8660	25.8 Bot Curb		

76-L298 CE 307 3-61

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Profile No. Date Notes Red. Date Plotted Date Job No. 5247.3 Division No. 11
X-Sec. No. Date Notes Chkd. Date Checked Date Survey of WATER MAIN ALIGN.
Survey by Bowers Notes R.C.B. Date 7/62
Map No. Index H. F. OTT Date
F.B. 2963 Pg. 151

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	35' off ℄	Rt.
50+00				18676	Top Curb		
				8682	27= Ctr. Is.		
51+00				8155			14 Edge Shoulder
				818			5= Bot berm
				820			6= Top "
				8199	9= Edge Pavt.		
				8180	32= Bot Curb		
				8198	" Top "		
	T.P.			18207	33= Ctr. Is.		
51+92=				7735	27= Top Catch Basin		top 187.35 MEAS 5.31 FL 182.04
				7204	FL 24" C.M.P. SD. 5% Fall to No.		
51+95=	Note: Due to Gr Brk, Cannot get F.L. Elev to No.						TL = 24" C.M.P.
52+00				7637			5= Edge Shoulder
				762			9= Bot berm
				772			10= Top "
				7685	4= Edge Pavt.		
				7660	27= Bot. Curb.		
				7691	" Top "		
	T.P.			17698	29= Ctr. Is.		

76-L298 CE 307 3-61

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F.B. 2963 Pg. 152 Job No. 5224.3 Division No. 11 Notes Red Plotted Profile No.
Survey of WATER MAIN ALIAS Date Date X-Sec. No.
Survey by Powers Notes ECB Notes Chkd. Checked
Indexed H.E.O. Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	35' off ℄ L	Rt.
B.M. 48-123				174.17	B.M. 48-123 (Dome Pt. K-10, 1950) Pac. Coast Hwy, 0.5 Mi. N.E. of Zuma Creek Bridge, 78± N'ly of Approx ℄. A Std. L.A.Co. Survey Control Traverse Station. F.B. 1369-104 1962 Prelim. Elev. = 174.167		
53+00				170.81			6± Edge Shoulder
				7.03			9.5 Bot. berm
				1.13			10.3 Top "
				7.24	4.3 Edge Pavt		
				7.00	27.3 Bot Curb		
				7.18	" Top "		
	T.P.			17.27	29.2 Ctr. Is.		
54+00				6.95			1.8 Edge Shoulder
				6.45			4.5 Bot. berm
				6.52			5.5 Top berm
				6.29	8.9 Edge Pavt		
				6.96	32± Bot Curb		
				6.17	" Top "		
	T.P.			16.21	33.8 Ctr. Is.		

76-L298 CE 807 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. 35' off	Rt.
55+00				15870		4^{5} Edge Shoulder
				583		10^{2} Bot berm
				589		11^{2} Top "
				5913	4^{6} Edge Pavt.	
				5891	27^{1} Bot. Curb.	
				5911	" Top "	
	T.P.			15913	29^{7} Ctr. Is.	
56+00				5288		6^{2} Edge Shoulder
				523		11^{5} Bot. berm.
				531		12^{5} Top. "
				5322	2^{3} Edge Pavt.	
				5296	25^{5} Bot. Curb.	
				5313	" Top. Curb.	
	T.P.			15320	27^{3} Ctr. Is.	
57+00				4684		4^{2} Edge Shoulder
				462		9^{2} Bot berm
				474		10^{2} Top "
				4725	4^{3} Edge Pavt.	
				4682	27^{5} Bot Curb.	
				4707	" Top Curb.	
	T.P.			14712	29^{3} Ctr. Is.	

Profile Notes Red Plotted Job No. 2241.31 Division No. 11
No. X-Sec. Date Date Survey of WATER NORTH AVENUE
No. Notes Chkd Checked Survey by BOWERS Notes R.C.B. Date 7/6-2
Date Date Map No. Indexed H. F. CH Date

F.B. 2963 PG. 153

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2963 Pg. 154 Job No. 5243 Division No. 11 Profile No. X-Sec. No.
Survey of Water Main Alum. Notes Red Plotted
Survey by Bauer Notes Chkd Checked
Indexed [illegible] Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. 35' off ℄	Rt.
57+43				14445	29 Lt Top Catch basin	Top 144.45 MEAS 3.03 EL. 141.42
				14142	" F.L. 24" C.M.P. S.D.	
57+65 E.C.				13761		27 Rt F.L. 24" C.M.P S.D.
57+88.16				14089		3 Rt Bot berm
				420		4 Rt Top "
				4112	15 Edge Shoulder	
				4161	9 " Pavt.	
				4156	33 Bot Curb	
				4180	" Top "	
	T.P.			14185	35 Ctr Is	
58+33				3712		6 Rt F.L. 8" C.M.P. S.D.
59+00				3384		2 Rt Bot berm
				347		4 Rt Top " & Top Fill
				3415	14 Edge Shoulder	
				3443	10 " Pavt.	
				3462	33 Bot Curb	
				3484	" Top "	
	T.P.			13487	35 Ctr Is	

76-L298 CE 307 3-61

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Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 52442 Division No. 11
Survey of WATER MAIN ALIGN.
Survey by Bowers Notes P.68 Date 7/12
Map No. Indexed D. E. 011 Date
F.B. 2963 Pg. 155

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. · 35° off ℄	Rt.
0+00				1277		3ª Bot Berm
				285		4ª Top "
				2805	1ª Edge Shoulder	
				2835	9ª " Pavt.	
				2875	33ª Bot Curb	
				2901	" Top "	
	T.P.			12909	35ª Ctr. Is.	
1+00				216		2ª Bot berm
				224		3ª Top "
				2188	1ª Edge Shoulder	
				2237	9ª " Pavt	
				2285	33ª Bot Curb	
				2309	" Top "	
	T.P.			12317	35ª Ctr. Is.	
1+04±				10945	107 ± F.L. 24" R.C.P. S.D.	
1+57±				11757		5ª F.L. 8"C.M.P. S.D.
1+60±		HAND LEVEL →		670		88± F.L. 24" R.C.P. S.D.
2+00				11156		2ª Bot berm
				1165		3ª Top "
				11596	1ª Edge Shoulder	
				11639	9ª " Pavt	

76-L293 CE 307 3-61

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F.B. 2963 Pg. 156 Job No. 5243 Division No. 11 Profile
Survey of WATER MAIN ALIGN. Notes Red Plotted No. X-Sec.
Survey by Parsons Notes Date Date No.
Indexed D.L. Notes Chkd. Checked
Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. 35°	off Rt
62+00				11683	33² Bot Curb	
				1703	" Top "	
	T.P.			11710	35° Ctr Is.	
63+00				096		3² Bot Cut.
				1006	1⁴ Edge Shoulder	
				1050	10° Edge Pavt.	
				1097	33² Bot Curb	
				1117	" Top "	
	T.P.			11126	35° Ctr Is.	
64+00				03+		3° Bot Cut.
				0400	1⁴ Edge Shoulder	
				0452	10° " Pavt.	
				0495	33² Bot Curb	
				0570	" Top "	
	T.P.			12515	35° Ctr Is.	
65+00				974		4° Bot berm
				983		4⁴ Top "
				9807	1⁴ Edge Shoulder	
				9855	10° " Pavt	
				9878	33² Bot Curb	
				9896	" Top Curb	

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 52943 Division No. 11 F.B. 2763 Pg. 157
No. X-Sec. Date ____ Date ____ Survey of WATER MAIN ALIGN.
Notes Chkd. ____ Checked ____ Survey by BOWERS Notes P.C.A. Date 7/62
No. ____ Date ____ Date ____ Map No. ____ Index H.E. OTT Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. 35' ℄	off ℄ Lt.
55+00	T.P.			9904	35° Ctr. Is.	
56+00				13		5° Bot Cut
				209	1° Edge Shoulder	
				253	9° " Pavt.	
				287	33° Bot Curb	
				304	Top "	
	T.P.			9312	35° Ctr. Is.	
57+00				256		3° Bot Cut
				314	1° Edge Shoulder	
				659	9° " Pavt.	
				675	33° Bot Curb	
				699	Top "	
	T.P.			8707	35° Ctr. Is.	
58+00				794		3° Bot berm
				809		4° Top "
				808		8° Top "
		Hand Level →		710		20° Bot fill
				8002	1° Edge Shoulder	
				8040	10° " Pavt.	
				8057	33° Bot Curb	
				8062	Top "	

76-L286 CE 307 3-61

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F.B. 2963 Pg. 158 Job No. 52943 Division No. 11 Notes Red Plotted Profile
Survey of WATER MAIN ALIGN Date Date No X-Sec.
Survey by RAWLES Notes E.C.B. Notes Chkd. Checked
Indexed H.E.OTT Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. 35' Rt	Off L	Rt
68+00				8067	35° Ctr. Is.		
68+42				7626	86 5 Top Conc Catchbasin		
				6980	" F.L. 24" C.M.P. S.D.		
68+78				7410		5 5	F.L. 8" C.M.P. S.
68+79		HAND Level		54.1		45	F.L. 24" C.M.P. S.
69+00				732		2 5	Bot. berm
				44		4	Top "
				32		8	Top "
		HAND Level		542		45	Bot fill
				7363	1 3 Edge Shoulder		
				423	10 " Pavt		
				461	33 3 Bot Curb.		
				474	Top "		
	+P			7421	35° Ctr. Is.		
70+00				6704		2 5	Bot. berm
				80		3 5	Top "
				71		8	Top "
		HAND Level		436			Bot fill
				[illegible]	1 3 Edge Shoulder		
				839	9 " Pavt		

76-L298 CE 307 3-61

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 52943 Division No. 11 F.B. 2963 PG. 159
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of WATER MAIN ALIGN.
Survey by RC. Bowers Notes RCB Date 7/62
Map No. ____ Indexed H. E. OTT Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. (35' ↑)	Rt. (35' off ℄)
70+00				687.1	33² Bot Curb	
				689.4	Top "	
	T.P.			690.6	35º Ctr Is.	
B.C. 71+19.74				588		4º Bot berm
				600		5º Top "
				605		10º Top "
		HAND Level		360		50º Bot fill
				606.9	1º Edge Shoulder	
				613.7	10º " Pavt	
				616.1	33² Bot Curb	
				618.3	" Top "	
	T.P.			618.7	35º Ctr. Is.	
72+00				663		2º Top berm
		HAND Level		420		38º Bot fill
				567	1º Top berm	
				553	2⅝ Bot "	
				559.1	6⅝ Edge Shoulder	
				564.1	14⅝ " Pavt	
				567.9	38¹ Bot Curb	
				569.8	" Top "	
	T.P.			571.2	39½ Ctr. Is.	

76-L298 CE 307 3-61

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F.B. 2963 Pg. 60 Job No 5294.3 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of WATER MAIN CLEAN Date ____ Date ____ No. ____ X-Sec.
Survey by POWERS Notes ECB Notes Chkd. ____ Checked ____ No.
Indexed H.E. Ott Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. (35' ↗)	Rt. (all L)
72+27.5				5.54.6	76.2 Top Catch basin	
				50.72	" F.L. 24" C.M.P. S.D.	
72+54.8				5.18.3		0.1 F.L. 8" C.M.P. S.D.
72+58.9				4.21.3		18.5 F.L. 24" C.M.P. S.D.
73+00				5.03		3.0 Top berm
		HAND LEVEL		4.30		10.0 Bot fill
				5.02	4.5 Top berm	
				4.97	5.5 Bot "	
				4.99.6	8.0 Edge Shoulder	
				5.04.1	16.5 " Pavt	
				5.07.3	37.4 Bot Curb	
				5.11.6	" Top "	
	T.P.			5.12.7	39.5 Ctr Is	
74+00				4.37		TAL = Bot berm
				4.48		1.0 Top "
				4.47		4.5 Top "
		HAND LEVEL		3.90		10.0 Bot fill
				4.40.8	3.9 Edge Shoulder	
				4.45.1	12.1 " Pavt	
				4.48.8	35.3 Bot Curb	
				4.5[illegible]	" Top "	

76-L298 CE 307 3-61

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Profile Notes Red. Plotted Job No. 2943 Division No. 11
No. X-Sec. Date Date Survey of WATER MAIN ALIGN.
Notes Chkd. Checked Survey by Bowers Notes PCB Date 7/62
No. Date Date Map No. Indexed H. E. OTT Date

F.B. 2963 PG. 161

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	35' ↑	off L	Rt.
74+00	+P			4037	39° Ctr. Is.			
75+00				399			2° Top berm	
				375			9° Bot brk.	
		HAND Level		30.5			25° 11	
				3928	4° Edge Shoulder			
				3965	12° " Paut.			
				3989	35° Bot Curb			
				4041	11 Top "			
	+P			4048	41° Ctr. Is.			
75+42°				3644	3° F.L. 8" C.M.P. S.D.			
75+43°				2846			12° F.L. 8" C.M.P. S.D.	
				28.0			13° Bot fill	
76+00				322			TL	
		HAND Level		20.5			12° Bot fill	
				352	7° Top berm			
				346	8° Bot "			
				3477	10° Edge Shoulder			
				3537	18½ " Paut.			
				3574	41½ Bot Curb			
				3621	11 Top "			
	+P			3644	44° Ctr. Is.			

76-L298 CE 307 3-61

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F.B. 2963 Pg. 62 Job No. 2943 Division No. 11 Notes Red Date Notes Chkd Date Profile Plotted Date Checked Date X-Sec. No. No.

Survey of WATER MAIN ALIGN. Notes R.C.B. Date

Survey by Reuter Notes Date

Indexed TT EUT

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. 35'	off L	Rt.
76+20				3365			2° Edge Pavt. on Curve
				337			1° Top brk.
				321			25° Bot. "
				3219	9° Edge "Shoulder line"		
				3470	17° " Pavt. "		
76+29°				3196			(Bonsall Dr) 28° Edge Pavt @ Return
				3395	10° Edge "Shoulder line"		
				3434	18° " Pavt "		
76+41°				3220			28° Ctr. Bonsall Dr.
76+53°				3168			28° Edge Pavt @ Return "
				3326	11° Edge "Shoulder line"		
				3357	19° " Pavt "		
76+78°				305			20° Top brk.
				3231	11° Edge Shoulder @ Return		
				3271	19° " Pavt.		
77+00				297			TL = Bot fill.
				281			
				316	60° top Bank		30° (ground shot)
				3180	12° Edge Shoulder		
				3[illegible]	20° " Pavt		
				3265	52' Pavt Bot Is.		

76-L298 CE 307 3-61

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Profile No. Notes Red Date Plotted Job No. 2943 Division No. 11
X-Sec. No. Notes Chkd. Date Survey of WATER MAIN ALIEN.
Date Checked Survey by Bowers Notes E.C.B. Date 7/62
Date Map No. Indexed H. E. O'T Date
F. B. 2963 PG. 163

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. (35' ↑ ℄)	off ℄ Rt.
78+00				282		↑ ℄
		HAND LEVEL		205		27.0 Bot. fill.
				303	3± Top berm	
				302	7± Top "	
				297	8± Bot.	
				2968	10± Edge Shoulder	
				2995	17± " Paut	
				3035	46± Bot Curb	
				3084	" Top "	
	+P			3091	49± ctr. Is.	
78+35±				2815	3± F.L. 8"C.M.P. S.D.	
78+36±				1924		21± F.L. 8"C.M.P. S.D.
78+38.62				2247		14.9± Top Wing Wall
				208		" Bot " " @Ground
B.M. 48-126				2980	B.M. 48-126 (U.S. J-583, 1939)	
					Pac. Coast Hwy., Zuma Creek Bridge at E. end	
					of walk on No. Side of Rd., a U.S.C.&G.S.	
					Std. Br. disk B.M. set flush with top of Walk	
					1962 Prelim Elev. = 29.877	

76-L298 CE 307 3-61

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F.B. 2963 Pg. 164 Job No. 2943 Division No.
Survey of WATER MAIN ALIGN.
Survey by Bowers Notes L.C.B.
Indexed H.E. OTT

Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red Date
Notes Chkd. Date
Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. 35 ↑	off L	Rt.
78+53 65				2984	0⁹ Back Walk		
				2984	4.5 Top " & Curb		
				2886	" Bot Curb		
78+55 60				2981			1 Top Wing Wall @ Gr. Brk
78+56.82				2982	0²⁶ Top Wing Wall		
				151	" Bot " " @ Ground		
78+58.44				2982	2⁰⁰ Back of Walk		
				2979	5⁰⁰ Top Walk & Curb		
				2892	5²⁵ Bot Curb (bridge)		
				2957	" " (Island)		
				3000	Top " (")		
				3005	Ctr. Is.		
79+00				2950			2²⁵ Back of Walk
				2945	0²⁵ Top Walk & Curb		
				2854	0⁵⁰ Bot Curb		
				2907	Ctr. Pavt.		
79+28.53				1398			East Edge 2 lane Rd. Under bridge @ No. Bridge Line
				2381			Bot. bridge structure
79+41.13				2532			Soffat @ ctr. 2 lane Rd.
				1386			ctr. of 2 lane Rd. under bridge on No. bridge line

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. 35' ℄	off ℄ Rt.
79+59.73				1361		W. Edge 2 lane Rd. Under bridge @ NB. Bridge line
				2907		7.29 Top Wing Wall @ Gr. Brk.
79+60.77				2815		2.20 Bot Curb.
				2900		2.45 Top Curb & Walk
				2907		5.45 Back Walk
79+64.5				2803		℄L = Edge Conc. Gutter
				2795		1⁰ Bot Curb to West
				2828		2.4 Top Curb to West
				2828		2.4 Bot bridge Curb
				2901		2.7 Top " "
				2905		Back Walk @ Gr. Bridge
				2830	8.4 Edge Pavt.	
				2875	37.4 ctr. Pavt.	
79+65.00				2010		22.5 Top Wing Wall
				149		" Bot " " @ Ground
80+00				2766		1.3 Bot Gutter
				2794		2.4 Top Curb
				275		6⁰ Gr. brk.
				187		35.0 Bot fill
				2791	0.5 Edge Gutter	
				2809	9⁰ " Pavt.	

Profile Notes Red — Plotted — Job No. 57H4 Division No. 11
No. X-Sec. Date — Date — Survey for WATER MAIN ALIGN.
No. Notes Chkd. — Checked — Survey by Bowers Notes PCA Date 7/62
Date — Date — Map No. — Indexed H. E. Ott Date
F. B. 2963 Pg. 165

76-L296 CE 307 3-61

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F.B. 296B PG. 146
Profile
Survey of Water Main Alignment Division No. 11 Notes Red Plotted
Survey by Rules Notes 2-6-3 Date Date
Indexed H.E. OTT Date Notes Chkd. Checked
X-Sec. No. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
80+00				2857	37[2] Ctr. Pavt	
80+84				2754		0.[9] Bot Curb
				2820		" Top "
				268		20 R
				2765	1.[4] Edge Gut.	
81+00				274		1.[4] Bot Curb
				2810		1.[4] Top Curb
				2851		12.[7] Top Curb
				2800		12.[7] Bot Curb
				2760	0.[8] Edge Gutter	
				2770	13 Edge Pavt.	
				2805	38[9] Ctr. Pavt	
82+00				2690		0.[6] Edge Gutter
				2680		2.[6] Bot Curb
				2747		2.[8] Top "
				2725	12.[8] Edge Pavt	
		T.P.		2752	37.[8] Ctr. Pavt.	
82+65				2679		TL = FL.
				2677		Approx 20 Ctr. Busch Dr.
				2691	10.[8] Edge Pavt	
				2720	35 Ctr. "	

76-L298 CE 307 3-61

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Profile Notes Red. Plotted Job No. 52443 Division No. 11 F. B. 2963 Pg. 167
No. X-Sec. Date Date Survey of Water Main Alley
No. Notes Chkd. Checked Survey by Bowers Notes by Gault Date 7/62
Date Date Map No. Indexed H. E. Ott Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt		Rt	
83+17.5				2665			6.5	gut out
				2656			8.5	" "
				2713			"	top cb
				2735			18.5	bk WALK
				2670	Edge	Pvt		
				2704	Ctr	"		
84+00				2636			4.8	gut out
				2624			6.8	top cb
				2685			"	top cb
				2706			16.8	bk WALK
				2630	8.5	Edge Pvt		
				2667	37	Ctr "		
83+00				2582			4.9	gut out
				2570			6.9	" "
				2625			"	top cb
				2651			16.9	bk WALK
				2580	8.5	Edge Pvt		
				2612	39.6	Ctr "		

NOTE 30 offset STATIONING

76-L298 CE 307 3-61

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F.B. 2963 Pg. 168 Profile
Survey of Water Main Alley No. X-Sec.
Survey by Rogers Notes Legault Checked
Indexed H.E. Ott Date Date No.
Job No 2943 Division No. 11 Notes Red Plotted
Date Date Notes Chkd. Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	32'	Rt
85+01				26.12			16 1 End of walk
85+25 1				25.82			4 1 gut out
				25.69			6 1 " in
	T.P.			26.22			" top cb
				26.3			17° R.
86+00				24.94			5 1 Edge Shoulder
				25.5			top berm
				25.28	6' Edge Pvt		
				25.63	32° Ctr Pvt		
86+25.2	T.P.			24.98			T.B.R. Line
BM 48-127				23.05	BM 48-127 (Dume Pk. I-11A 1950)		
				21.76	Pac. Coast Hwy., 0.35 mi. W. of Zuma Creek		
				E.T.C.	Bridge @ Hwy Sta. 497+94.2 ± Approx. 40' ct		
					℄. A Std. L.A.C. Sur. Control Traverse Sta		
					1962 Prelim. Elev = 23.059, F.B. 1369-107		

F.B. 2963 PG. 169

Profile No. _____ Notes Red _____ Plotted _____ Job No. 5294.31 Division No. _____
Date _____ Date _____ Survey of WATER MAIN ALIGNMENT
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Mankey Jr & Notes ETM Jr Date Sept. 20, 67
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

JN 5294.31

WATER WORKS DISTRICT #29

WATER MAIN ALIGNMENT

INVERT PICKUP IN ZUMA BEACH AREA

Mankey Jr
McCall
Manley
Swann

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2963 Pg. 170 | Job No. 5294.11 | Division No. | Notes Red | Plotted | Profile
Survey of Water Main Alley | Date | Date | No.
Survey by [illegible] Notes [illegible] | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	PACIFIC COAST HWY
75+50 (Fd)				14.66'	75+50 L EL 14.66' FB 2963-77 Top Catch Basin 39.1' Rt of Hwy ℄ LT ℄ 50. X = 30' off Lm. RT ℄ N.
75+50				14.66	9L Top C.B.
"	Invert on 24" R.C.P.			10.85	(Direct to flowline) 11 Inv. 24" Drain
75+48.4 (Fd)				13.89'	75+48.4 EL 13.90' FB 2963-77 Top Drop M.H. 5' 50. of Hwy ℄
89+46.9 (Fd)				16.45'	89+46.9 EL 16.45 FB 2963-84 Top of Conc. Junction Box.
"	Invert on 15" Inlet on S.W.			11.19'	Direct to F.I. 3.2' (15" Culvert)
89+59.50	" " " Outlet on N.E.			12.82'	" " 76.5' (15" Culvert)
89+87.20 (Fd)				15.86'	89+87.20 EL 15.86 FB 2963-84 Top of Wtr. Mtr. Curb.

Notes Ck'd by		Survey of Watermain Align	F. B. 2963 Pg. 171
Map No.		JN	Tape	Std	°F
Office Work		Surveyed by ETM Jr.	
Checked		Notes ETM Jr Date 9/10/62	
Date		Indexed S. J. GALLI	

JN 5294.31

WATER MAIN ALIGNMENT

PLOTTED PROFILE
of
CTR. PAV., N. EDGE SHOULDER, & 24" RCP. DRAIN LN
SHOWN ON
PG 77 of THIS Book (2963)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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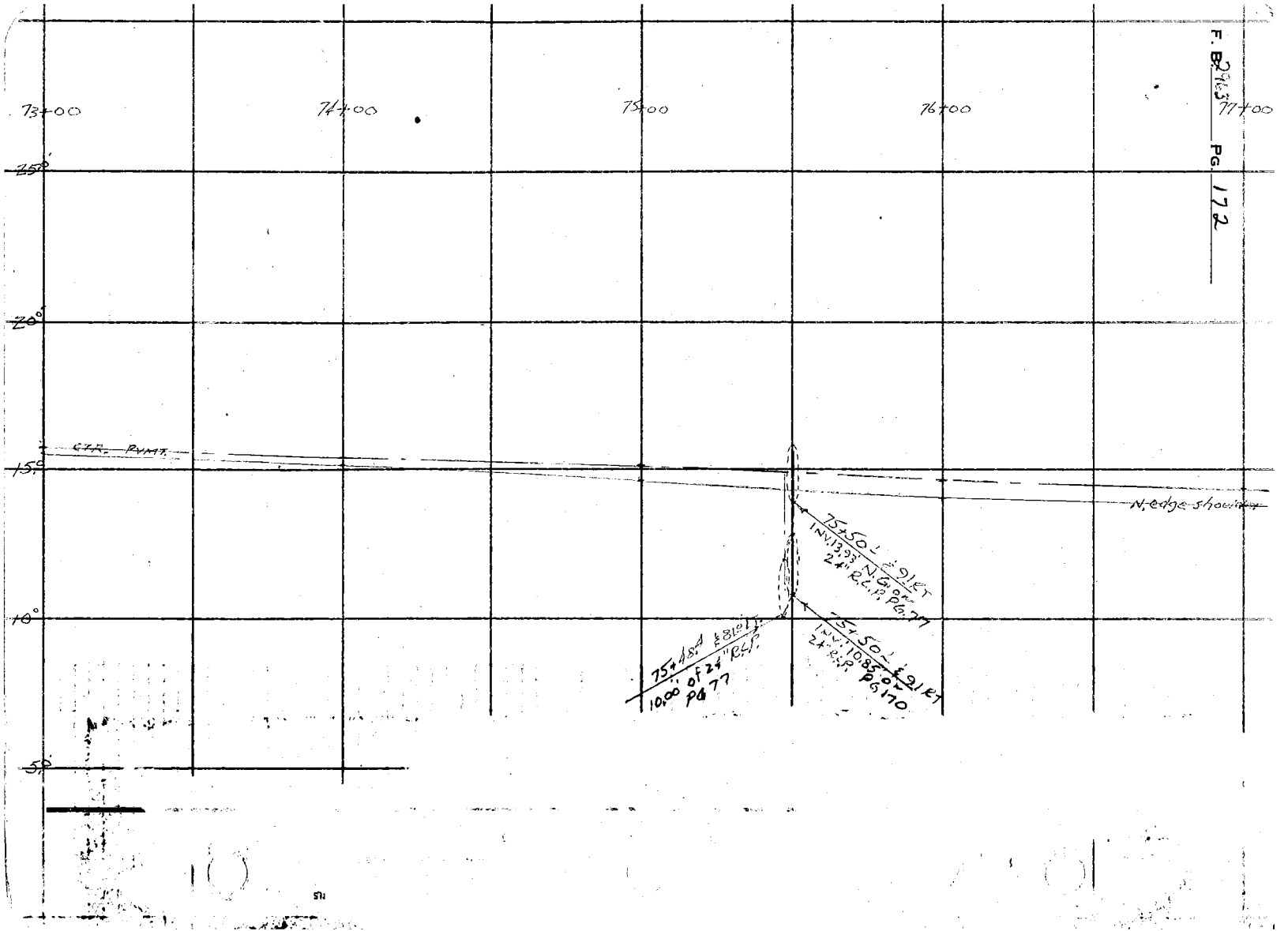
403 Los Angeles County Engineering Bldg.

Mankey Jr.
McCall
Mankey
Swann

76F3085 CE # 310 3-61


F. B. 2763 PG. 172
73+00
74+00
75+00
76+00
77+00
25'
20'
15'
10'
5'
CTR. PVMT.
N. edge shoulder
75+50 ± 9 LT
INV. 1393 N.G. or
24" R.C.P. PG. 77
75+50 ± 9 LT
INV. 1083.0± N.G.
24" R.C.P. PG 170
75+45.4 ± 81.0 LT
10.00' of 24" R.C.P.
PG 77