Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2972 Pg.

Page	Job	Description
		LASKEY MESA ROAD - 0095.14-0302.0
5-6	Index	
7-22	Cont.	P-Line from C.L. Ventura Freeway to Ventura Co. L.A. County Line 0095.1
23-24	Ties	Geod. tie to P-Line @ inter. of P line & C.L. Ventura Freeway. 0095.14.
47-	Ties	Tie to P-Ln. & transit ln. shown on pg. 14 and 139. 0302.01.
		MUREAU ROAD J.N. 0096.11
49-56	C.L.	Centerline survey east of Los Virgenes Road
57-58		Location of A.C. Curbs.
101-102	Index	0302.01.
103-167	Sec. Line	Sec. Ln. survey of Sec. 20 T1N, R17W & por. Secs. 17, 18 & 19. Also Sec. Ln. between Sec. 13 & 24 T1N, R18W.
169-204	Prof.	Profiles on Laskey Mesa Rd. to check Survey Div. fille Maps 108-4:1,2.

Mic'd Schmied June 85

(cont'd on next page)

Notes Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7sesos ck #310 5-66

F.B. 2972 Pg.

Page	Job	Description
205-212	B.M.	~~WEST MUREAU ROAD - 0096.11~~ Bench levels vert. control for P.T. H-76 LAS VIRGENES ADMIN. CENTER SITE 0077.36
213-214	Index	
215-242	Sec. Lines & Bdry.	Survey of Sec. 30 T.1N., R.17W. (Admin. Site + 20 acres @ Ventura Fwy. near Center of Section)
243-244	Index	LAS VIRGENES CO. ADMIN. 0077.36 SECTION LINES 0302.01
245-266	Sec. Lines	Add'l. survey of Sec. 30 T.1N., R.17W. vic. of Las Virgenes Co. Admin. Site.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by G. E. BARR	Survey of LASKEY - MESA ROAD	F. B 2972	Pg. 5
Map No.	JN 009514 Tape Std 84 °F.		
Office Work	Surveyed by W. S. COWHERD		
Checked	Notes W. S. C Date 5-20-62		
Date	Indexed E. J. CAIN JAN 1 8 '63		

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

LASKEY MESA ROAD

JN 009514

FB-2972

MAY-62

REFERENCE

C.S.B. 711-1
FB 4128-
FB 2336-
FB 1652-

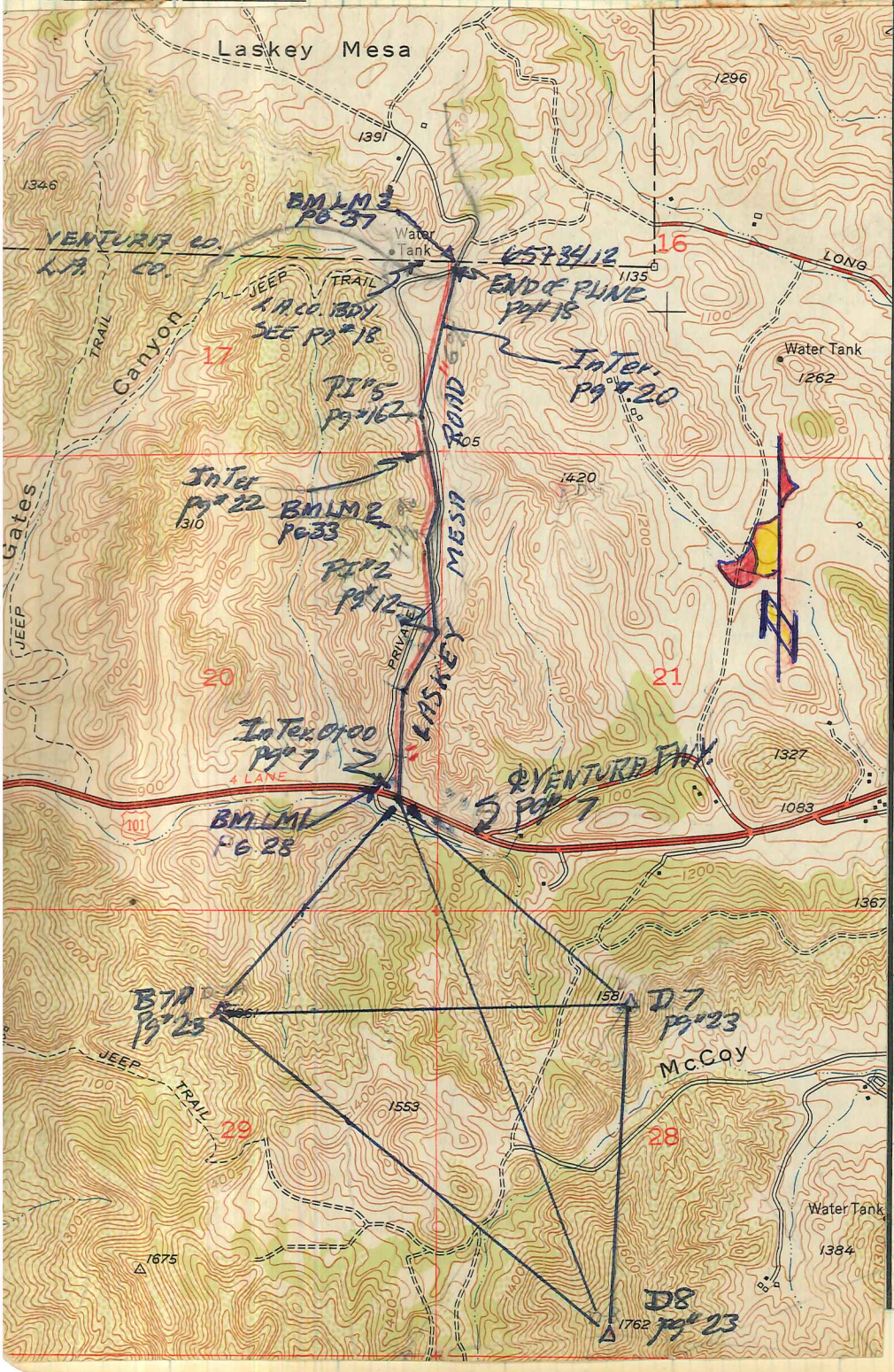
PARTY

W. S. COWHERD
J. TERRANOVA
R. STRADER
B. JACKSON

76F309S SAE #247 11-59

INDEX

F. B. 972 Pg. 6



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of LASKEY MESA RD.	F. B 2972	Pg. 7
Map No.	JN 0095.14 Tape 112 Std 84 °F		
Office Work	Surveyed by W.S.C.		
Checked	Notes J.T. Date 2-16-62		
Date	Indexed E. J. CALL JAN 1 8 '63		

Bt. Pg. 8

W.S.90, D-1

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

SET (1x2) & NL (FLUSH)

T=58

207.74 @ 3:35 = 207.29
207.82 @ 3-52 = 207.31 207.30

208.00

207.30

SET (1x2) & NL (FLUSH)

VENTURA FWY

PRE-MIX SURFACE

DIRT DIVIDER

VENTURA FWY

59.40

39.41 @ 0-00
T=56 = 39.41

40.91 @ 0-00
T=54 = 40.90

FD. Conc. Mon. & Tag
Dm. & B.C. 128
F.D. 3503-103 Pos

60.92 @ 0-00
T=54 = 60.91

60.91

2) 214-11-20
4) 68-22-30
6) 282-33-40
107-05-37

BOT Pg #9

107-05-37

46.08

SET SPK. WET @ W.P.M.C. - TOP OF ASPHALT BURM

42.30

INTERSECTION = 0+00
3 BT. I.P. Conc. Mon.
& LA CO. Engr. Tag Flush
SEE page #23 FOR TIE TO LA CO. GEODETIC Δ

311.00

40.90

LM #1 - 0+42.38
SET SPK WASH IN Top of Asphalt Burm

SET BT. SPK. WET & FLUSH - IN TOWARD DIVIDER STRIP

76F3095 S8E #247 11-58

F. B. 2978 Pg. 8

VENTURA FWY.

PRE-MIX SURFACE

DIRT DIVIDER

285.46

253.81

0.06

229.00

FD. CONC. MON. W/ BRASS CAP DN 6" E.C. 118+09.74 F.B. 3503-102 PER STATE HWY.

T=56

285.92 @ 3-04 = 285.46
285.96 @ 3-12 = 285.46 — 285.46

SET (1½") ℄ N.L. FLUSH

T=56

254.36 @ 3-35 = 253.81
254.39 @ 3-40 = 253.82 — 253.81

FD. P.M. IN TOP CONC. CATCH BASIN

T=58

208.32 @ 2-51 = 208.00
209.35 @ 3-10 = 207.99 — 208.00

FWY.

VENTURA

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'kd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of LASKEY MESA ROAD
JN 009514 Tape 112 Std 84 °F
Surveyed by W.S. Lowhead
Notes W.S.C Date 3-9-62
Indexed G. J. GALLI

F.B. 2972 Pg. 9

BOT Pg #10

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

21°

187.98

T=56°

187.60 @ 1-32 = 186.98
187.67 @ 1-48 = 186.98
- 186.98

87+25.61
L.M #4
Set 1x2 mon. Ft. side hill

154

N 45°-45'-E mag.

382.42

220.20 @ 6-00 T56 = 218.95
220.38 @ 6-25 T56 = 218.96
103.49 @ 0-0 T56 = 103.49
- 821.40

57+03.19
L.M #3
Set 1x2 mon. Ft. side hill

T=54°

149.94 @ 1-06 = 149.88
149.97 @ 1-20 = 149.90
- 149.89

P.I. 41+14

149.89

37+53.30
L.M #2
Set 1x2 mon. Ft. side hill

311.00

T=58°

69.89 @ 0-0 = 69.88
46.11 @ 0-0 = 46.10
63.10 @ 0-0 = 63.09
54.92 @ 0-0 = 54.91
77.03 @ 0-0 = 77.02
311.00

LT Side Pg #7

BOT Pg 11

F. B. 8978 Pg. 149

T-62

144.06 @ 5-10 = 143.46 ✓ -143.46 ✓

144.00 @ 4-53 = 143.46 ✓

W.S. 90 D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

143.46 ✓

N 61° 20' E

GR

70° 30'

54'

R = 2145'

13+26.02

LM #6

Set 1/2" d nail PL on spur

T-60

281.61 @ 5-40 = 280.19 - 280.19 ✓

281.75 @ 5-58 = 280.18 ✓

33.25 @ 0-0 = 33.24 ✓ 33.24 ✓

313.43 ✓

To PT 4+57.27

43

N 18° 39' W

35 41 20

10+12.59

LM #5

Set 1/2" d nail PL on spur

GR

30'

13'

(2) 358 27 00

(4) 356 53 50

(6) 355 20 50 ✓

179 13 28 ✓

179°

186.98 ✓

TOP Pg 9

Notes Ckld by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of ASKEY MESA ROAD
J.N. 0095.14 Tape 112 Std 84 °F
Surveyed by W. S. COWHERD
Notes W.S.C. Date 3-12-62
Indexed C. J. GALLI

F.B. 2972 Pg. 14

BOT. Pg # 12

W.S. 90, D-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

I-66

297.80 @ 2-45 = 297.43 ✓
297.78 @ 2-38 = 297.43 ✓

N 24° 15' E
297.43

16+55.84
L.M. = 8
Set 1x2 ft
on spur

6R
44'

Set 1x2
on prof

℄ LINE

17° 22' 00"
08

186.36

T = 68°
186.54 @ 2-18 = 186.37
186.58 @ 2-38 = 186.36 ✓
186.36 ✓

13'

6R
38'

14+69.48
L.M. = 7
Set 1x2 nail ft.
on spur

143.46

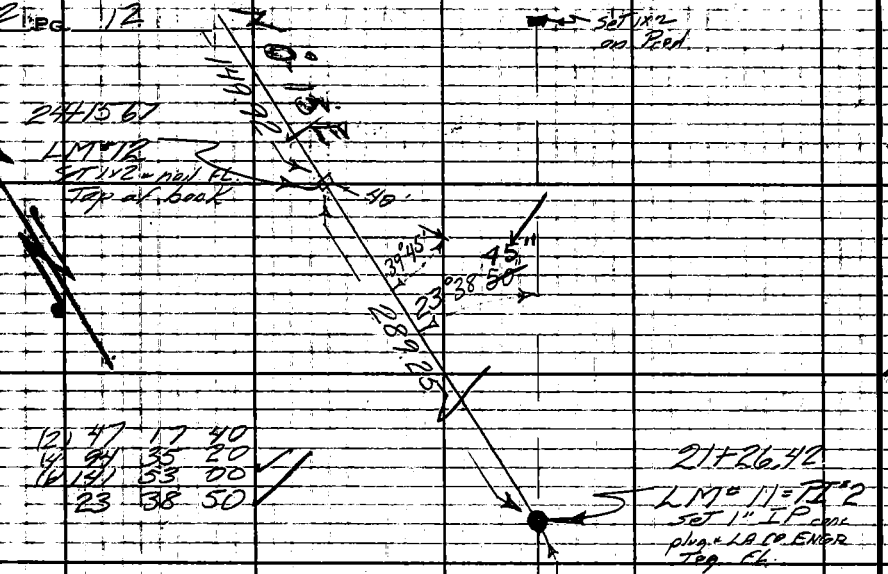
To P.I. no. 1 Sta

12 34 44 00
13 69 28 00
14 104 12 00 + ✓
17 22 00 ✓

TOP. Pg # 10

Bot Pg #13

F. B. 2972 Pg. 12



(12) 47 17 40
(4) 94 35 20
(16) 141 53 00
23 38 50

T-68

151.91 @ 9-15 = 149.92
152.03 @ 9-31 = 149.92
149.92

T-68

290.36 @ 4-57 = 289.25
290.39 @ 5-02 = 289.24
289.25

48.20 @ 0-07 68 = 48.19

124.98 @ 0-07 62 = 124.96

M.S. 90, D-1

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

This

Top Pg # 11

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of LASKEY MESA ROAD
J.N. 0095.14 Tape 91 Std 84 °F
Surveyed by W.S. COWHERD
Notes W.S.C. Date 5-8-62
Indexed E. J. CALL!

F. B. 2972 Pg. 113
B.O.T. Pg # 14

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

SET 1X2 ea prod

8° 17' 35" 56

12 16 34 50
10 33 09 30
16 49 44 00
08 17 20

N 08° 30' E 76.56

600'±

317+05.09
LM #15 = PI #3
SET I.P. magc. plug
PLS & ENGRS #762
up 1"

T = 64
260.50 @ 1-39 = 260.36
260.46 @ 1-18 = 260.36
260.36

T = 74°
182.11 @ 2-51 = 181.87
182.16 @ 3-10 = 181.87
181.87

25.29 @ 0-0 = 25.29
207.16

T = 70°
47.82 @ 0-0 = 47.82
284.55 @ 0-0 = 284.52
332.34

207.16

284+97.93
LM #14
SET I.P. mag. plug
3.46 N.W.

29
89

332.34

R' LINE

25765.59
LM #13
SET 1X2 + nail Pl.
Top spur

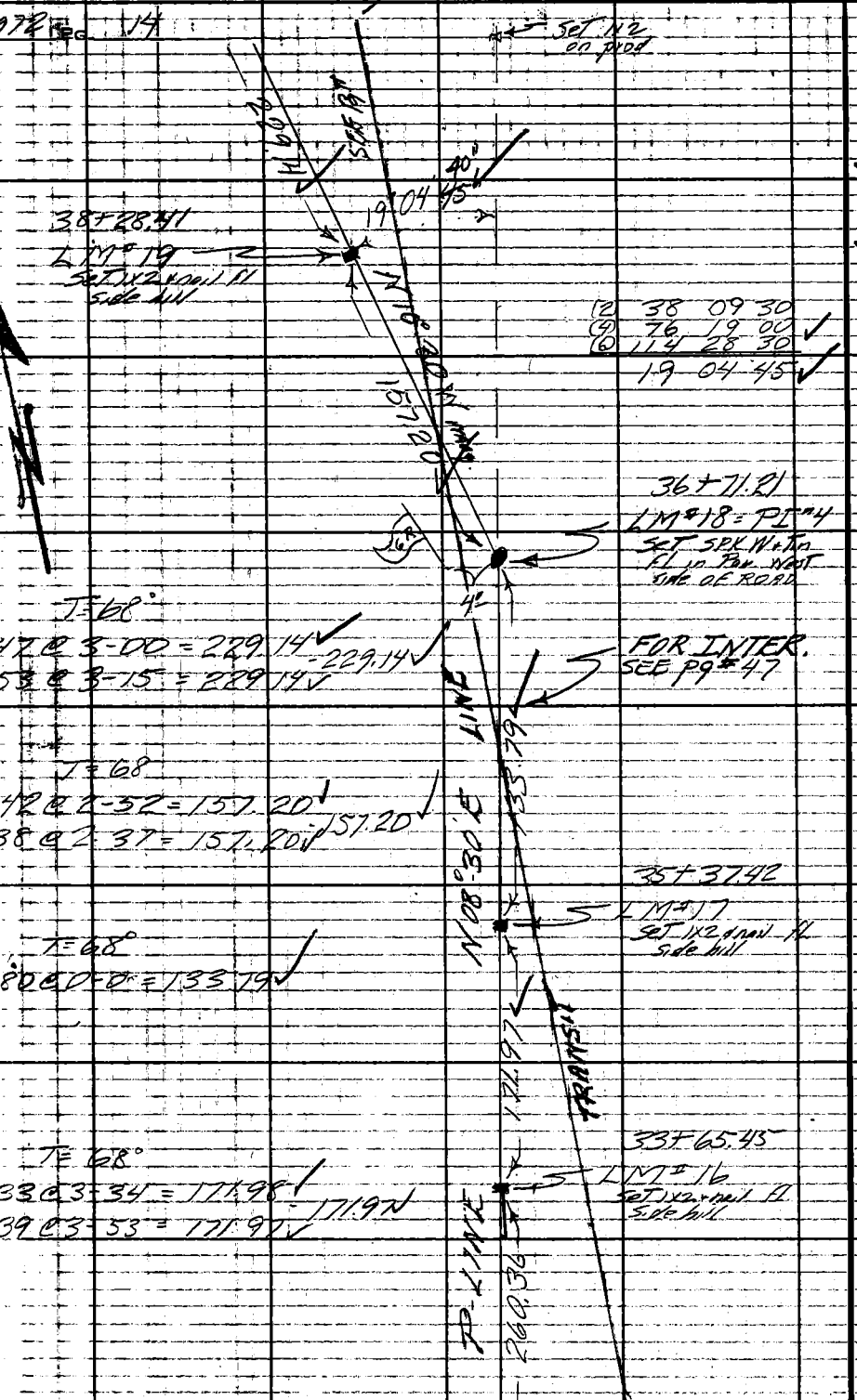
ARROYO SECO

1419.99

Top Pg # 12

BOT Pg # 15

F. B. 2972 Pg. 14



Notes C'k'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of LOCKEY MESA ROAD
JN 0095.14 Tape 91 Std 8" 1°F
Surveyed by W.S. COWHERD
Notes W.S.C. Date 5-962
Indexed G. J. GALLI

F.B. 2978 Pg. 15

BOT Pg# 16

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-68

T=76
197.38 @ 2-33 = 197.17 ✓
197.35 @ 2-17 = 197.16 ✓ 197.17 ✓

T=78°
149.60 @ 8-11 = 148.07 ✓ 148.06 ✓
149.49 @ 7-54 = 148.06 ✓

TRUE SECTION LINE

295.50 @ 0-0 T 74 = 295.48 ✓

66.75 @ D = 0 T 68 = 66.74 ✓

197.17

LM #23
Set 1½ d nail & tag on low spur

37.

78°09'

148.06

LM #22
Set
Hub

N 10° 30' W

295.48

INTERSECTION
See Pg# 22

LM #21
Set 1½ d nail & tag
Side Hill

66.74

LM #20
Set 1½ d nail & tag
Side Hill

T=74°22'

TOP Pg# 14

BOT Pg = 17

F. B. 2972 Pg. 16

INTERSECTION OF T-LINE & SEC LINE
SEE Pg # 20

W.S. 90, D-1

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

54+22.15
LM #27
Set 1X2 + Lead Pl.
Top Spull

TRUE SECTION LINE

51+13.63
LM #26
Set 1X2 Lead Pl. A
Side Nail

Set 1X2 on post

48+14.49
LM #25
Set Sur. Nail & Tin
At East Edge of Road

51.00
21° 50 52"

N 11° E 1111.14

N 11° E 1099.67

N 11° E 308.50

N 11° E 49.49

143.60 @ 3-41 T 72 = 143.29 ✓
143.68 @ 4-08 T 72 = 143.30 ✓ 143.29 ✓
298.68 @ 6-52 T 62 = 296.42 ✓
298.72 @ 7-03 T 62 = 296.42 ✓ 296.42
45.24 @ 0-0 T 68 = 45.24 ✓ 45.24 ✓
484.95 ✓
99.

(1) 43 41 30
(2) 87 23 20
(3) 137 05 10 ✓
21 50 52 ✓

T = 72°
10.56 @ 0-0 = 10.56 ✓ 10.56 ✓
299.09 @ 5-00 = 297.93 ✓
299.15 @ 5-07 = 297.94 ✓ 297.94
308.50 ✓
T = 72°
300.35 @ 5-02 = 299.17 ✓
300.45 @ 5-17 = 299.15 ✓ 299.16
49.49 @ 0-0 T 74 = 49.49 ✓

47+65.00
LM #24 PI 5
Set "P" cut plus
"LACE ENGRS INC"
up 1"

TOP Pg #15

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of LASKEY MESA ROAD
J.N. 0095.14 Tape 91 Std 84 °F.
Surveyed by W.S. CONNERD
Notes W.S.C Date 5-14-62
Indexed E. J. GALLI

F.B. 2972 Pg. 1/ 7

RT Side Pg #18

9.58 @ 0-0 T 58 = 9.58

9.58

T=58°

245.46 @ 1-32 = 245.33
245.49 @ 1-47 = 245.33

T=56°

294.50 @ 4-09 = 293.68
294.56 @ 4-21 = 293.66
78.45 @ 0-0 = 78.48

372.11

118.99

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

W, S, 90, D-1

65+24.57
LM #30
Set 1x2 nail & shr in curb

LM #29 62+49.21
Set 1x2 nail & shr in curb

59+07.10
LM #28 = RL 6
Set 1" IP cone plug & tack over nail on spike

P.I. LINE

R = 1200.00'

Δ = 18° 00' 00"

T = 189.99'

(2) 338 52 10
(4) 317 44 10
(6) 296 36 10 V
169 26 02

TOP Pg #16

F. B. 2986 Pg. 18 BOT Pg 19

297.35 @ 0-0 T60 = 297.30 ✓

N.S. 60 M-3, M.S. 90, D-1

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note! Any Additions or Changes on Sheet Must Be Made or Circled in Red Ink. With Date and Name of Person Making Change.

This

65 E 34.62

Intersection Set 1" I.P. w/ L.A.C.O. Engrs. Tag P.A.

SEE F.B. 2536 pages 8, 9, 10, & 11 FOR TIE TO L.A.C.O. GEODETIC Δ NET ALONG L.A. 60 & VENTURA CO. BDY.

P. LINE

22-00 E

9.58

47.63

47.73 @ 3-30 T56 = 47.63 ✓

47.78 @ 4-21 T56 = 47.63 ✓

47.63

Set I. Sur. nail Tag in Post

234.63 @ 8-21 T58 = 232.10 ✓

234.51 @ 8-10 T58 = 232.09 ✓

232.09

T58

124.83 @ 6-20 = 124.05 ✓

124.73 @ 5-57 = 124.04 ✓

124.05

106.95 @ 0-6 = 106.93 ✓

106.93

230.98 ✓

SEE F.B. 20

232.09

LA CO

VENTURA CO.

169.02

TRUE SEC.

COUNTY SURVEYOR
SW'LY COR. SEC. 17 T1N R16W LA CO MONUMENT

LINE

CLOSING COR'T
Fd L.A. CO. SUR.
BRASS CAP MON.
UP 3" MKD AS SHOWN
PER F.B. 428.74
F.B. 2336.10

Fd L.A.C.O. SUR.
BRASS CAP MON.
UP 3" MKD AS
SHOWN
PER F.B. 428.74
F.B. 2336.10

COUNTY SURVEYORS
SW'LY COR. SEC. 17 T1N R16W LA CO MONUMENT

Fd LINE MON. PER F.B. 428-74 F.B. 2336-11

230.98

N 66° 47' E

49.79

N 79°

N 56° 45' E

N 44° 15' E

359 39 00
359 17 50
358 56 40
179 49 27

2) 222 01 10
4) 84 02 20
6) 306 03 40
111 00 37 ✓

N 30°

11.63

00.

Notes C'k'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of LASKEY MESA ROAD
JN 0095.14 Tape 91 Std 89 °F
Surveyed by W.S. COWHERD
Notes W. S. C Date 5-14-62
Indexed C. J. CARLI

F.B. 2972 Pg. 19

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

W.S.C. 0-3

76F309S 9&E #247 11-58

COUNTY SURVEYOR'S
VENTURA CO.
LOS ANGELES CO.
CO. BDY.
MON. COMPLT.

LITE MON
FD L.A. CO. SURV'S. BRASS CAP
MON UP 4" MKD AS SHOWN
PER FB 428.75
FB 8336.10

T-60"

96.08 @ 0-0 E ——— 96.08 ✓
104.62 @ 0-0 - ——— 104.60 ✓
153.32 @ 1-51 = 153.22 ✓
153.29 @ 1-35 = 153.21 ✓ — 153.22 ✓
353.88 ✓ 353.68 ✓

VENTURA CO.

FENCE COR. 2

SET 1X2 tack & P.K.

48.14 ✓ L.A. CO.

FENCE

SET 1X2 tack & P.K.

48.14 @ 0-0 - 0 T 60 = 48.13 ✓

4 STP & PK

297.30

Top Page # 18

F. B. 2978 | Pg. 20

RT Side Pg # 19
16

W.S. 90, D-1

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T=60°
175.59 @ 15-42 = 169.01 ✓
175.92 @ 16-03 = 169.03 ✓ - 169.02 ✓

S=1 I+69.02
Sect BT Sec Mon In FL
South Side Road

T=60°
153.97 @ 8-56 = 152.28 ✓
153.85 @ 8-41 = 152.04 ✓ - 152.01 ✓
288.46 @ 0-0 = 288.41 - 288.41 ✓
440.48 ✓

S 0° 15' E mms 440.38

SECTION LINE 1940.03

S=2 I+29.30
Sect Cor FL
No Mon

P.I. LINE

LM # 28
Pg # 17

NOTE
CHECKED SECTION LINE
P.I. LINE INTERSECTION
TURNED ANGLE 9-6-63
1) 11° 29' 30"
+) 45 58 40
6) 68 58 10
11° 29' 42"
L.V.S.

28 59 20
45 58 40
68 57 50 ✓
11 29 38 ✓

S=3 = 870.55
Set "IP" Empty
w/ LACO ENGRS. Stmp
by Intersection
Point as shown
above

39.64 @ 0-0 T 58 = 39.63 - 39.63 ✓
157.44 @ 11-14 T 60 = 154.42 - 154.42 ✓
157.58 @ 11-29 T 60 = 154.41 ✓ 194.05 ✓
T=60°
255.50 @ 6-18 = 253.93 ✓ - 253.91 ✓
255.51 @ 6-27 = 253.91 ✓
181.30 @ 13-07 T 60 = 176.54 ✓ - 176.55 ✓
181.10 @ 12-49 T 60 = 176.56 ✓
35.24 @ 0-0 T 68 = 35.24 - 35.24 ✓
221.79 ✓

TRUE 253.91

LM # 27
Pg # 16

11 29 38" ✓

119.92 @ 1-10 T 60 = 119.87 ✓ - 119.87 ✓
119.95 @ 1-44 T 60 = 119.88 ✓
143.60 @ 3-41 T 72 = 143.29 ✓ - 143.29 ✓
263.16 ✓

TOP Pg # 21

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of LASKEY MESA ROAD F. B. 2972 PG. 24
JN 0095.14 Tape 91 Std 84 °F
Surveyed by W.S. COWHERD
Notes W.S.C. Date 6-11-62
Indexed R. J. GALLI

BOT Pg #20

5° 0'15"E 253.91

295.29 @ 1-37 T64 = 295.13
295.25 @ 1-20 T64 = 295.13 — 295.13

5-4 = 10+57.46
Set 1x2 nail ft.
Top spur

112.38 @ 3-21 T68 = 112.18
112.34 @ 2-56 T68 = 112.18 — 112.18

407.31

LINE 407.31

5-5 = 14+64.77
Set 1x2 nail ft.
Top spur

I = 82
107.29 @ 9-46 = 105.74
107.38 @ 10-00 = 105.75

SECTION 105.74

5-6 = 15+70.51
Set 1x2 nail ft.
Side hill

I = 84
137.76 @ 18-56 = 130.31 — 130.31
138.02 @ 19-15 = 130.30

TRUE 130.31

5-7 = 17+09.82
Set 1x2 nail ft.
Side hill

I = 82
297.35 @ 8-02 = 294.43 — 294.44
297.23 @ 7-51 = 294.44

294.44

Top Pg #22

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

B.O.T. Pg #21

F. B. 2972 Pg. 22

120.57 @ 0-0 T 78 = 120.57 - 120.57 ✓
169.10 @ 3-20 T 80 = 168.81 ✓ - 168.81 ✓
169.20 @ 3-50 T 80 = 168.82 ✓ 289.38 ✓
79.29 @ 11-43 T 76 = 77.64 ✓ - 77.64 ✓
79.95 @ 12-15 T 76 = 77.64 ✓
52.04 @ 0-0 T 76 = 52.04 ✓
243.96 @ 0-0 T 76 = 243.45 ✓

N.5.60 A.S, W.S.90 D-1

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

L.M. = 22
See pg # 15

SEC 17

(2) 159 05 20
(4) 318 10 40
(16) 117 15 50 ✓
79 32 38 ✓

(2) 179 47 50
(4) 359 35 30 ✓
(16) 179 23 30
89 53 55 ✓

S-8 = 1985.26

SEC 16

S 89° 53' E 2684.28

55"

53

1"=60'

Mark recovered in W.S.E. checked same on above

89° 53' W 2684.28

COUNTY SURVEYORS
T.J.N.
17 | 16
20 | 21
SEC. COR. MONUMENT

SEC LINE

77.64 ✓

SEC COR
Fd C.S. BRASS CAP
UP 4" MKD AS SHOWN
PER RB 428-77

SEC 20

SEC 21

120.57 @ 0-0 T 78 = 120.57 - 120.57 ✓
169.10 @ 3-20 T 80 = 168.81 - 168.81 ✓
169.20 @ 3-50 T 80 = 168.82 - 289.38 ✓

L.M. = 21
See pg # 15

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of LASKEY MESA ROAD
JN 0095.14 Tape 91 Std 81 °F
Surveyed by W.S. COWHERD
Notes W.S.C. Date 6-7-62
Indexed C. J. GALLI 1 8 63

F. B. 2972 Pg. 23

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247

Pac. "P" LINE ← 42.30

0+00 TO NORTH
Set 1" I.P. w/conc. plug
& Co. ENGR. Tag - Flush
Int. State Hwy & "P" Line
F.B. 2972-7

60.91

℄ STATE HWY.
VENTURA BLVD

TIE FROM 0+00
"LASKEY MESA ROAD"
P-LINE TO L.A.CO.
GEODETIC △ NET
START OF P-LINE

61°-45'-47"
27°-55'-10"
89°-10'-53"
48°-58'-54"
90°-
19.
30'
51.
49.19
16.0
17.51
17.51
24.02
8'
52°-38'-62"
54°-30'
24°-93'-33"

D-1A
L.A.CO. △
BRASS CAP
& MON.
PER F.B. 1652, 167

D-1B
L.A.CO. △
BRASS CAP
& MON.
PER F.B. 1652

NOTE
See back of page for
angle run ups

D-8
L.A.CO. △
BRASS CAP & MON
PER F.B. 1652

"IMPORTANT"
SEE F.B. 2336 pages 8, 9, 10, 11 & 12 FOR TIES TO L.A. CO. GEODETIC △ NET ALONG L.A. CO. & VENTURA CO. BDY. END OF LASKEY MESA ROAD P-LINE IS TIED TO SAME L.A. CO. & VENTURA CO. BDY. MON'S

F. B. 0972 Pg. 24

INTERSECTION D-1 WE & VENTURA BLVD

(2)	34	25	50	(2)	57	50	20	(2)	178	21	30	(2)	123	31	30				
(4)	68	51	40	(4)	109	40	40	(4)	356	43	30	(4)	247	03	10				
(6)	103	17	20	(6)	164	31	00	(6)	535	05	20	(6)	370	34	40				
	17	12	53		27	25	10		89	10	53		61	45	47				

Δ STA. D-7

(2)	172	04	30				(2)	83	38	30	(2)	255	43	00					
(4)	344	09	00				(4)	167	17	20	(4)	511	26	10					
(6)	516	13	30				(6)	250	55	50	(6)	767	09	00					
	86	02	15					41	49	18		127	51	30					

Δ STA B-7A

(2)	97	59	50				(2)	82	39	50	(2)	180	39	40					
(4)	195	59	30				(4)	165	19	50	(4)	361	19	20					
(6)	293	59	00				(6)	247	59	40	(6)	181	59	00					
	48	59	50					41	19	57		90	19	50					

Δ STA D-8

(2)	55	38	00				(2)	49	27	10	(2)	105	16	00					
(4)	111	16	00				(4)	98	54	20	(4)	210	32	10					
(6)	167	54	00				(6)	148	21	20	(6)	315	48	10					
	27	54	30					24	43	33		52	38	02					

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 0095.14 SURVEY OF LASKEY MESA ROAD F. B. 2972 PG. 26

DATE SURVEY BY LLOYD V. SMITH

NOTES CHKD. G. E. BARR NOTES BY L.V.S. DATE 7-3-62

DATE AUG 5 '62 INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

LASKEY MESA ROAD

J.N. 0095.14

BENCH LEVELS ALONG "P" LINE OF LASKEY MESA ROAD & ON BENCH MARK MONUMENTS FROM VENTURA BLVD. MAY. TO COUNTY LINE

JULY '62

PARTY
L.V. SMITH
M.E. WACKER
I.T. RANGEL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-253 4-54

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0095-14 SURVEY OF LASKEY MESA RD. NOTES RED
SURVEY BY L.V.S. DATE
NOTES BY L.V.S. DATE JUNE 62 NOTES CHKD. E. DATE
INDEXED DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM. 57-25	1001.415					B.M. 57-25 ELEV.: F.B.
	0.680		0.688			STATE OF CALIF. R.M. 136-2 L.A. c - 58
	1002 095	-8.530	8.530			VENTURA BLVD., 1.35 M. EAST OF
	9.210		9.218			LAS VIRGENES RD. FD. BRASS CAP IN
T.P.	992 885					CONC. DN. 0.4 FT. BELOW MEDIAN
	0.264		0.270			CURB; 3.7 FT. W. OF RADIAL PT.
	993.149	-9.304	-9.303			OF NOSE AT ℄ VENTURA BLVD.
	9568		9.573			AT STA. 118+.
T.P.	983.581					
	0.382		0.396	0.322		
	983.963	-7.870	-7.878	7.880		
	8.252		8.274	8.202		
T.P.	975.711					
	0.868		0.911			
	976.579	-9.024	-9.026			
	9.892		9.937			
T.P.	966.687					
	1.212		1.150			
	967.899	-8.240	-8.239			
	9.452		9.389			
T.P.	958.447					
	0.910		0.839			
	959.357	-8.020	-8.020			
	8.930		8 859			
T.P.	950.427					
	1.518		1.422			
	951.945	-6.991	-6.989			
	8.509		8.412			
T.P.	943.436					

F. B. 27886 2K

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES-RED JOB NO. 0095.14 SURVEY OF LAURNEY MESA ROAD
DATE SURVEY BY L.V. SMITH
NOTES CHKD. G. E. BARNES BY L.V.S. DATE JUNE '62
DATE INDEXED DATE

F. B. 2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	943.436					
	0.978		0.955			
	944.414	-8.503	8.504			
	9.481		9.459			
T.P.	934.933					
	1.043		1.065			
	935.976	-7.799	-7.799			
	8.842		8.864			
T.P.	927.134					
	0.768		0.779			
	927.902	-7.609	-7.609			
	8.377		8.388			
T.P.	919.525					
	0.203		0.232			
	919.728	-8.919	-8.922			
	9.122		9.154			
T.P.	910.806					
	3.118		3.128			
	913.724	-5.408	-5.407			
	8.526		8.535			
B.M. 57-24	905.198					B.M. 57-24 ELEV. = 905.171 (PRELIM) STATE OF CALIF. B.M. NO. 136-21 AC 58 VENTURA BLVD., 1.05 MI. E. OF LAS VIRGENES RD. FD. BRASS CAP IN CONC. IN MEDIAN STRIP 1.4 FT. BELOW E. BD. E.P. AT ℄ VENTURA BLVD AT STA 1361 10.12
B.M. 57-24	905.171					
	10.240		10.213			
	915.411	+7.609	+7.609			
	2.631		2.604			
T.P.	912.780					
	9.498		9.423			
	922.278	+8.571	+8.566			
	0.927		0.857			

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0095.14 SURVEY OF LAKEY MESA ROAD NOTES RED _____ DATE _____
SURVEY BY L.V.S. SMITH NOTES CHKD. E. B. _____
NOTES BY L.V.S. DATE JUNE 1962 NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	921.351					
	9.793		9.815			
	931.144	+8.921	+8.922			
	0.872		0.893			
T.P.	930.272					
	5.601		5.590			B.M. L.M.#1 ELEV. =
	935.873	+0.941	+0.942			AT VENTURA BLVD. STA
	4.660		4.648			+NLY OF ℄, AT ENTRANCE
B.M. L.M.#1	931.213					GATE TO CRUMMER RANCH
	8.805		8.782			1.5' SLY OF FLAG STONE PILLAR
	940.018	+6.903	+6.902			WLY. SIDE OF PAVED RD. IN STD.
	1.902		1.880			CO. ENGR. B.M. MON. MKD BM. L.M.#1
INTERSECTION = 0+00	938.116					FD. 1" I.P. CONC. PLUG ℄ L.A. CO.
	5.520		5.506			ENGR. TAG PG. 7
	943.636	+3.761	+3.762			
	1.759		1.744			
L.M. #1 = 10+42.30	941.877					FD. BT. SPK. W. ℄ TIN IN TOP OF
	10.861	10	11.278	11.263		ASPHALT BURM. FB 2972-7
	952.738	+11.632	11.642	+11.641		
	0.229		0.636	0.622		
T.P.	952.509					
	11.694		11.851			
	964.203	+5.502	45.501			
	6.192		6.350			
~~L.M. #2 = 5+45-3.30~~	958.011					FD. 1x2 ℄ N. PG. 9
	11.127		11.108			
	969.138	+4.499	+4.500			
	6.628		6.608			
L.M. #3 = 5+03.19	962.510					FD. 1x2 ℄ N. PG. 9

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
L.M.# 3 = 5103.19	962.510					1X2 & NAIL PG 9
	10.573		10.702			
	973.083	+9.195	+9.199			
	1.378		1.503			
T.P.	971.705					
	10.873		11.107			
	982.578	+5.364	+5.366			
	5.509		5.741			
T.P.	977.069					
	10.648		10.609			
	987.717	+7.564	+7.561			
	3.084		3.048			
L.M.#4 = 8+25.61	984.633					FD 1X2 & NAIL PG. 9
	10.772		10.859			
	995.405	+9.765	+9.768			
	1.007		1.091			
T.P.	994.398					
	10.761		10.857			
	1005.159	+6.408	+6.409			
	4.353		4.448			
L.M.#5 = 20+12.59	1000.806					1X2 & N. PG. 10
	11.553		11.592			
	1012.359	+10.533	+10.534			
	1.020		1.058			
T.P.	1011.339					
	11.585		11.236			
	1022.924	+9.284	+9.287			
	2.301		1.929			
T.P.	1020.623					

NOTES: RED 3 & 5 JOB NO 0095.14 SURVEY OF LACKEY MESA ROAD
DATE 6-15-63 SURVEY BY L.V. SMITH
NOTES CHKD. E. BARROSES BY L.K.S. DATE JUNE '63
DATE 6-15-63 INDEXED DATE

F.B. 2787 PG. 37

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 00905.14 SURVEY OF LAKEY MESA R.D. NOTES RED
SURVEY BY L.V. SMITH DATE NOTES CHKD. E. BAR
NOTES BY L.V.S. DATE DATE AUG 5 '63
INDEXED DATE

F. B. 297 PG 130

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1020.623					
	9.368		9.361			
	1029.991	+6.122	+6.123			
	3.246		3.238			
L.M. "6" 13726.02	1026.745					FD. 1x2 & N. PG. 10
	0.872		0.861			
	1027.617	-9.942	-9.943			
	10.814		10.804			
T.P.	1016.803					
	7.107		7.091			
	1023.910	-2.092	-2.091			
	9.199		9.182			
L.M. "7" 14368.19	1014.711					FD. 1x2 & N PG. 11
	10.412		10.362			
	1025.123	+8.011	+8.011			
	2.401		2.351			
T.P.	1022.722					
	10.809		10.821			
	1033.531	+1.928	+1.929			
	8.881		8.892			
L.M. "8" 16455.84	1024.650					FD. 1x2 & NAIL PG. 11
	10.834		10.821			
	1035.484	+6.598	+6.600			
	4.236		4.221			
T.P.	1031.248					
	11.412		11.387			
	1042.660	+5.029	+5.030			
	6.383		6.357			
L.M. "9" 19453.27	1036.277					FD. 1x2 & NAIL PG. 12

76S420 S & E-853 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
L.M. # 9	1036.277					1x3 ⅝ NAIL PG. 12
	11.771		11.771			
	1048.054	0.000	0.000			
	11.777		11.771			
L.M. # 10 = 20+78.23	1036.277					FD. 1x2 ⅝ NAIL PG. 12
	7.072		7.042			
	1043.349	-0.568	-0.567			
	7.640		7.609			
L.M. # 11 = 21+26.42	1035.709					FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR.
	1.869		1.851			TAG - PG. 12
	1037.578	-3.833	-3.834			
	5.702		5.685			
T.P.	1031.876					
	10.922		11.048			
	1042.798	+8.453	+8.452			
	2.469		2.596			
T.P.	1040.329					
	11.877		11.841			
	1052.206	+9.428	+9.429			
	2.449		2.412			
T.P.	1049.757					
	10.710		10.816			
	1060.467	+7.734	+7.735			
	2.976		3.081			
L.M. # 12 = 24+15.67	1057.491					FD. 1x2 ⅝ NAIL PG. 12
	11.550		11.565			
	1069.041	+11.230	+11.229			
	0.320		0.336			
T.P.	1068.721					

PROTESSED JOB NO. 6252-14 SURVEY OF LATHY MESA ROAD
DATE 1 SURVEY BY L.V. SMITH
NOTES CHKD. BY L.V. SMITH DATE 6-26-62
DATE INDEXED DATE

F.B. 2933 Pg. 31

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICE, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0095.14 SURVEY OF Lusky Mesa Rd. NOTES RED DATE
SURVEY BY L.V. SMITH DATE 6-27-62 NOTES CHKD DATE AUG 5 62
NOTES BY L.V.S. DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1068.721					
	11.415		11.485			
	1080.136	+10.216	+10.216			
	1.199		1.269			
T.P.	1078.937					
	8.248		8.213			
	1087.185	+2.736	+2.735			
	5.512		5.478			
L.M. 13 = 25+65.69	1081.673					FD. 1"X2" NAIL PG. 13
	10.902		10.855			
	1092.575	+1.189	+1.187			
	9.713		9.668			
T.P.	1082.862					
	6.178		6.196			
	1089.040	+1.687	+1.688			
	4.491		4.508			
L.M. 14 = 28+97.93	1084.549					FD. 1"X2" NAIL PG. 13
	3.689		3.669			
	1088.238	-7.131	-7.131			
	10.820		10.800			
T.P.	1077.418					
	3.040		3.009			
	1080.458	-2.608	-2.608			
	5.648		5.617			
L.M. 15 = 31+05.09	1074.810					FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG PG. 13
	11.290		11.250			
	1086.100	+3.490	+3.491			
	7.800		7.757			
B.M. L.M. #2	1078.300					B.M. L.M. #2 ELEV. = (SEE PG. 33 FOR DESCRIPTION)

F. B. 279 PGS. 32

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED — JOB NO. 0095-14 SURVEY OF LASKEY MESA ROAD
DATE — SURVEY BY L.V.S. SMITH
NOTES CHKD. G. E. BARNES BY L.V.S. DATE JUNE '62
DATE — INDEXED — DATE

F.B. 2972 Pg. 33

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM LM#2	1078.300					B.M. L.M. #2 ELEV. ON PROPOSED LASKEY MESA ROAD 41'± WLY OF "P" LINE AT 19 PLUS OF 31+71'± & 113' WLY OF P.P. #680391. E. I.A STD. CO. ENGR. B.M. MON. IN CONC. MARKED B.M. LM#2 UP 3". 2" I.P. GUARD POST 2 FT. ELY.
	11.958		11.949			
	1090.258	+4.481	+4.483			
	7.477		7.466			
LM 16 = 33+65.45	1082.781					FD. 1x2 & NAIL PG. 14
	11.261		11.922			
	1094.742	+10.973	+10.974			
	0.988		0.948			
LM 17 = 35+37.42	1093.754					FD. 1x2 & NAIL PG. "14
	4.402		4.379			
	1098.156	-3.039	-3.040			
	7.441		7.419			
LM 18 = 36+71.21	1090.715					FD. SAK. W. & TIN IN PVMT. PG. "14
	10.730		10.717			
	1101.445	+9.362	9.363			
	1.368		1.354			
LM-19 = 38+28.41	1100.077					FD. 1x2 & NAIL PG. 14
	5.921		5.899			
	1105.998	+5.447	+5.448			
	0.474		0.451			
T.P.	1105.524					
	9.282		9.339			
	1114.806	+5.864	+5.864			
	3.418		3.475			
LM 20 = 40+00.00	1111.388					FD. 1x2 & NAIL PG. 15

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0095.14 SURVEY OF LASKEY MESA ROAD NOTES RED.
SURVEY BY L.V.S. DATE
NOTES BY L.V.S. DATE JUNE '62 NOTES CHKD G. E. BA
INDEXED DATE DATE AUG 5 '62

F.B. 279 Pg. 31

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
L.M.° 20	1111.388					1X2 & NAIL PG. 15
	6.808		6.839			
	1118.196	+4.445	+4.444			
	2.363		2.395			
LM-21 = 41+	1115.833					FD. 1X2 & NAIL
	4.397		4.353			
	1120.230	-1.885	+1.885			
	6.282		6.238			
INT. OF SEC. LINE	1113.948					FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR.
	4.848		4.815			TAG PG 22
	1118.796	+0.057	+0.054			
	4.791		4.761			
LM 22 = 44+19.77	1114.005					FD. SQ. HEAD SPK. & TIN PG. 15
	11.902		11.925			
	1125.907	+8.614	+8.616			
	3.288		3.309			
T.P.	1122.619					
	10.951		10.930			
	1133.570	+10.181	+10.184			
	0.770		0.746			
LM 23 = 45+67.83	1132.800					FD. 1X2 & NAIL PG. 15
	11.973		11.952			
	1144.773	+5.891	+5.890			
	6.082		6.062			
LM 24 = 47+65.00	1138.691					FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR.
	2.577		2.520			TAG PG 16
	1141.268	-5.512	+5.511			
	8.089		8031			
LM 25 = 48+14.79	1133.179					FD. SQ HEAD SPK. & TIN E. EDGE OF PAVT. PG. 16

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
LM 25	1133.179					SQ HD. SPK. & TIN PG. 16
	11.998		11.987			
	1145.177	+11.682	11.685			
	0.316		0.302			
T.P.	1144.861					
	11.561		11.487			
	1156.422	+9.301	9.303			
	2.260		2.184			
T.P.	1154.162					
	7.903		7.877			
	1162.065	+4.581	4.581			
	3.322		3.296			
LM 26 = 57+13.65	1158.743					FD. 1 X 2 & NAIL PG. 16
	10.381		10.318			
	1169.124	+6.664	6.662			
	3.717		3.656			
T.P.	1165.407					
	11.840		11.910			
	1177.247	+11.220	11.219			
	0.620		0691			
T.P.	1176.627					
	11.821		11.752			
	1188.448	+10.903	10.903			
	0.916		0.849			
LM. 27 = 54+22.15	1187.532					FD 1 X 2 & NAIL PG. 16
	0.330		0.568			
	1187.862	-8.532	8.532			
	8.862		9.100			
T.P.	1179.000					

NOTES RED JOB NO. 00 85.14 SURVEY OF Laskey Mesa Road
DATE SURVEY BY A.V.S. 5/31/74
NOTES CHKD. E. BARNES BY A.V.S. DATE 7-2-62
DATE INDEXED DATE

F.B. 2972 PG. 38

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 00 95.14 SURVEY OF LAMEY MESA RD. NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE 7-2-62 NOTES CHK'D E. BAR
INDEXED DATE DATE AUG 5 62

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1179.000					
	1.977		1.958			
	1180.977	-4.373	4.373			
	6.350		6.331			
INT. OF SEC. LINE	1174.627					FD. 1" I.P. CONC. PLUG & L.A.CO. ENGR. TAG PG. 20
	11.849		11.821			
	1186.476	+11.334	+11.331			
	0.515		0490			
T.P.	1185.961					
	11.863					
	1197.824		11.824			
	0.353	+11.510	11.511			
T.P.	1197.471		0.313			
	11.442		11.423	11.583		
	1208.913	+11.181	+11.177	+11.179		
	0.261		0.246	0.404		
T.P.	1208.652					
	11.736		11.766			
	1220.388	+11.244	+11.245			
	0.492		0.521			
T.P.	1219.896					
	6.743		6.713			
	1226.639	+3.956	+3.958			
	2.787		2.755			
LM 28 1223.852	1223.852					FD. 1" I.P. CONC. PLUG & L.A. CO. ENG. TAG UP 1" ON SPUR PG. 17
	11.494		11.379			
	1235.346	+10.043	+10.042			
	1.451		1.337			
T.P.	1233.895					

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED 3 B JOB NO 0095.14 SURVEY OF LASKEY MESA ROAD
DATE L.V. SURVEY BY L.V. SMITH
NOTES CHAIN F. BARRONES BY L.V.S. DATE 7-2-62
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1233.895					
	11.335		11.408			
	1245.230	+7.841	7.841			
	3.494		3.567			
T.P.	1241.736					
	10.722		10.698			
	1252.458	+7.234	7.232			
	3.188		3.466			
LM 29 = B-1	1248.970					1X2 ± NAIL PG 17
	3.201		3.215			
	1252.171	-5.062	5.065			
	8.263		8.280			
LM-30 = 65+24.54	1243.908					1X2 ± NAIL PG. 17
	4.444		4.401			
	1248.352	-0.086	0.083			
	4.530		4.484			
INT. L.A. CO. BDRY. LINE	1243.822					FD. 1" I.P. L.A. CO. ENGR. TAG IN CONC FLUSH PG 18
	9.842		9.888			
	1253.664	+6.632	6.634			
	3.210		3.254			
B.M. L.M. #3	1250.454					B.M. L.M. #3 ELEV. = AT END OF PROPOSED LASKEY MESA ROAD. 67'± WLY. OF INT. OF "P" LINE & L.A.CO. BDRY. 9'± WLY. OF W. EDGE OF CATTLE GUARD ACROSS PAVED ROAD, 3.5'± S.ELY. OF A PT. IN 3 S. BARBED WIRE FENCE. A STD. CO. ENGR. B.M. MON. IN CONC. W/P 3" MON MARKED B.M. L.M. #3

F.B. 2972 PG. 37

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0095-14 SURVEY OF LASKEY MESA ROAD NOTES RED
SURVEY BY L.V. SMITH DATE 7-2-62 NOTES CHK'D E. BARR
NOTES BY L.V.S. DATE DATE 5-63
INDEXED DATE

F.B. 974 PG. 38

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. L.M.#3	1250.454					B.M. L.M.#3 ELEV. = SEE P.G. 37 FOR DESCRIPTION
	11.661		11.649			
	1262.115	+11.372	11.374			
	0.289		0.275			
T.P.	1261.826					
	11.965		11.937			
	1273.791	+11.382	11.382			
	0.583		0.555			
T.P.	1273.208					
	10.469		10.422			
	1283.677	+8.962	+8.962			
	1.507		1.460			
CL. COR. SEC. 16 & 17	1282.170					CLOSING CORNER SEC. 16 & 17 T. 1 N. R. 17 W. & SIMI RD. L.A. CO. & VENTURA CO. LINE CO. SURVEYORS MON. IN CONC. UP 2" PG. 18
	0.940		0.894			
	1283.110	-10.490	10.489			
	11.430		11.383			
T.P.	1271.680					
	0.288		0.295			
	1271.968	-11.068	11.067			
	11.356		11.362			
T.P.	1260.612					
	1.318		1.292			
	1261.930	-10.162	10.142			
	11.480		11.454			
B.M. L.M.#3	1250.450					B.M. L.M.#3 ELEV. = SEE P.G. 37 FOR DESCRIPTION
	1.315		1.265			
	1251.765	-10.543	10.543			
	11.858		11.808			
T.P.	1239.907					

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED 1 2 JOB NO 0295.14 SURVEY OF Lastex Mesa Road
DATE SURVEY BY L.V.S. SMITH
NOTES BY L.V.S. DATE 7-2-62
DATE INDEXED DATE

F.B. 2972 Pg. 39

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1239.907					
	1.970		1.950			
	1241.877	-7.150	7.151			
	9.120		9.101			
T.P.	1232.757					
	2.325		2.341			
	1235.082	-6.994	6.992			
	9.319		9.333			
T.P.	1225.763					
	0.716		0.699			
	1226.479	-10.446	10.449			
	11.162		11.148			
T.P.	1215.317					
	0.389		0.418			
	1215.706	-10.460	10.459			
	10.849		10.877			
T.P.	1204.857					
	0.337		0.350			
	1205.194	-8.420	8.421			
	8.757		8.771			
T.P.	1196.437					
	1.514		1.532			
	1197.951	-7.811	7.811			
	9.325		9.343			
T.P.	1188.626					
	0.941		0.952			
	1189.567	-10.227	10.228			
	11.168		11.180			
T.P.	1178.399					

765420 S & E-353 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 0095-14 SURVEY OF LAKEY MESA ROAD NOTES RED DATE
SURVEY BY L.V. SMITH DATE 7-2-62 NOTES CHKD G.E. BARR
NOTES BY L.V.S. DATE NOTES CHKD DATE 5-'63
INDEXED DATE

F.B. 2378 PG. 19

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	1178.399 ✓					
	0.508		0.515			
	1178.907	-8.457	-8.459 ✓			
	8.965		8.974			
T.P.	1169.942 ✓					
	0.848		0.864			
	1170.790	-10.775	-10.776 ✓			
	11.623		11.640			
T.P.	1159.167 ✓					
	1.967		1.988			
	1161.134	-5.754	-5.753 ✓			
	7.721		7.741			
T.P.	1153.413 ✓					
	2.507		2.493			
	1155.920	-8.337	-8.337 ✓			
	10.844		10.830			
T.P.	1145.076 ✓					
	4.468		4.430			
	1149.544	-4.899	-4.899 ✓			
	9.367		9.329			
T.P.	1140.177 ✓					
	3.542		3.520			
	1143.719	-7.000	-7.000			
	10.542		10.520			
L.M. #25 Sta 14+19	1133.177 ✓					FD. L.M. #25 SQ. SPK. & TIN IN PVMT. E. EDGE OF PVMT. PG. 16 & 34
	1.012		0.957			
	1134.189	-10.939	-10.940 ✓			
	11.951		11.897			
T.P.	1122.238 ✓					

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED JOB NO 0285-11 SURVEY OF LASKEY MESH ROAD
DATE SURVEY BY L. V. SMITH
NOTES CHKD E. L. BARR NOTES BY L.V.S. DATE 7-2-62
DATE INDEXED DATE

F.B. 2972 PG. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1122.238					
	1.968		2.007			
	1124.206	-8.852	8.852			
	10.820		10.859			
T.P.	1113.386					
	2.847		2.823			
	1116.233	-9.073	9.076			
	11.920		11.899			
T.P.	1104.313					
	5.540		5.571			
	1109.853	-3.990	3.990			
	9.530		9.561			SEC. CORNER ELEV = FD. CO. SURVEYORS MONUMENT FOR SECTION COR. OF SECTIONS 16-17-20-21 T.1N. R.17W. PG. 22
SEC. COR. 16-17-20-21 T.1N. R.17W.	1100.323					
	10.155		10.275			
	1110.478	+0.165	0.166			
	9.990		10.109			
T.P.	1100.488					
	3.103		3.089			
	1103.591	-4.886	4.888			
	7.989		7.977			
T.P.	1095.602					
	2.877		2.844			
	1098.479	-6.564	6.566			
	9.441		9.410			
T.P.	1089.038					
	0.269		0.248			
	1089.307	-10.891	10.889			
	11.160		11.137			
T.P.	1078.147					

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0095.14 SURVEY OF LASKEY MESA RD. NOTES RED. DATE
SURVEY BY L.V. SMITH DATE 7-2-62 NOTES BY L.V.S. DATE
NOTES BY G.E. BARR DATE AUG. '62
INDEXED DATE

F. B. 2974 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1078.147					
	11.509		11.502			
	1089.656	+0.151	+0.152			
	11.358		11.350			
B.M. LM2	1078.298					B.M. LM#2 ELEV. =
	0.262		0.286			(SEE PG. 33 FOR DESCRIPTION OF
	1078.560	-10.843	-10.843			BENCH)
	11.105		11.129			
T.P.	1067.455					
	2.653		2.699			
	1070.108	-2.655	-2.652			
	5.308		5.351			
T.P.	1064.800					
	7.633		7.613			
	1072.433	-1.202	-1.200			
	8.835		8813			
T.P.	1063.598					
	1.621		1.641			
	1065.219	-5.057	-5.058			
	6.678		6.699			
T.P.	1058.541					
	1.816		1.834			
	1060.357	-9.684	-9.686			
	11.500		11.520			
T.P.	1048.857					
	0.625		0.678			
	1049.482	-11.066	-11.066			
	11.691		11.744			
T.P.	1037.791					

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED JOB NO 2095.14 SURVEY OF Lakeview Mesa Road
DATE SURVEY BY L.V.S. SMITH
NOTES CHKD BY L.V.S. DATE 7-2-62
DATE INDEXED DATE

F.B. 2972 Pg. 43

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1037.791					
	0.433		0.405			
	1038.224	-11.125	11.124			
	11.558		11.529			
T.P.	1026.666					
	0.249		0.241			
	1026.915	-11.424	11.427			
	11.673		11.668			
T.P.	1015.242					
	0.320		0.362			
	1015.562	-11.201	11.203			
	11.521		11.565			
T.P.	1004.041					
	0.821		0.836	0.752		
	1004.862	-10.749	10.745	-10.748		
	11.570		11.581	11.500		
T.P.	993.292					
	0.549		0.570			
	993.841	-11.019	11.019			
	11.568		11.589			
T.P.	982.273					
	3.862		3.877			
	986.135	-6.723	6.721			
	10.585		10.598			
T.P.	975.550					
	0.873		0.883			
	976.423	-9.171	9.173			
	10.044		10.056			
T.P.	966.379					

765420 S & E-555 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0095.14 SURVEY OF LASKEY MESA RD. NOTES RED DATE
SURVEY BY L.V. SMITH NOTES BY G.E. BARR DATE JULY 2, 1962 NOTES DATE AUG 5 '62
NOTES BY L.V. SMITH DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	966.379					
	1.923		1.788			
	968.302	-4.596	4.593			
	6.519		6.381			
T.P.	961.783					
	0.832		0.812			
	962.615	-9.824	9.825			
	10.656		10.637			
T.P.	951.959					
	0.540		0.614			
	952.499	-11.263	11.266			
	11.803		11.880			
T.P.	940.696					
	0.949		0.931	1.641		
	941.645	-5.642	5.647	-5.648		
	6.591		6.578	7.289		
T.P.	935.054					
	7.789		7.755	7.772		
	942.843	+3.128	+3.124	+3.123		
	4.661		4.631	4.649		
T.P.	938.182					
	3.558		3.547			
	941.740	-1.794	1.794			
	5.352		5.341			
T.P.	936.388					
	6.182		6.159			
	942.570	-5.169	5.168			
	11.351		11.327			
B.M. LM#1	931.219					B.M. LM#1 ELEV. = SEE PG. 28 FOR DESCRIPTION

F. B. 99 PG. 44

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED 12 & 1 JOB NO 0095.14 SURVEY OF LASKEY MESA ROAD
DATE SURVEY BY L.V.S. SMITH
NOTES CHGD BY L.V.S. DATE 7-3-62
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. LM #1	931.219					B.M. LM #1 ELEV =
	4.750		4.710			SEE PG. 28 FOR DESCRIPTION
	935.969	-0.927	-0.928			
	5.677		5.638			
T.P.	930.292					
	1.441		1.457			
	931.733	-7.520	7.517			
	8.961		8.974			
T.P.	922.772					
	1.281		1.256			
	924.053	-7.176	7.174			
	8.457		8.430			
T.P.	915.596					
	1.278		1.317			
	916.874	-10.421	10.421			
	11.699		11.739			
B.M.57-24	905.175					B.M. 57-24 ELEV. = 905.171 (PRELIM.) STATE OF CALIF. B.M. No. 136-2 LAC 58 VENTURA BLVD. 1.05 MI. E. OF LAS VIRGENES RD. FD. BRASS CAP IN CONC IN MEDIAN STRIP 1.4 FT. BELOW E. BD. E.P., AT & VENTURA BLVD AT STA 136+10.12

F.B. 2972 Pg. 88

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO _____ SURVEY OF _____ NOTES RED _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD _____
INDEXED _____ DATE _____

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Cked by C. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302 01 Tape 1/2 Std 84 °F
Surveyed by W. S. COWHERD
Notes W S C Date 8- -62
Indexed J. GAULT JAN 1 8 63

F. B. 2972 Pg. 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

30 17 16 SEC. COR.
Fd. C.S. MON
see pg 32 & 103

40° 31'

LM #19
Fd 1x2
pg 14

(1) 10 31 20
(4) 42 06 00
(16) 63 09 00
10 31 30

"NOTE"
TIE TO P-LINE &
TRANSIT LINE
pg 14 & 139

NOTE
SEE PG. 48 FOR
CHECK ON ANGLES
& DISTANCES
1-10-63 A.V.S.

Set 1x2 mail nail
by INTER.

77.02 @ 0-0 T 94 = 77.03

T = 92

231.27 @ 0-0 = 231.28
186.60 @ 0-0 = 186.61
417.89

80.17 @ 0-0 T 94 = 80.18

98.55 @ 0-0 T 94 = 98.56

108.93 @ 0-0 T 94 = 108.94

35.24 @ 0-0 T 94 = 35.24

81.11 @ 0-0 T 94 = 81.12

417.89

67.38

80.18

48+82.38
Fd 1x2 Fl.
pg 139

108.93

98.56

TRANSIT

Set 1x2 w/ no. 1 nail
by INTER.

35.24

81.12

P-LINE

46+92.36
Fd 1x2 w/ nail &
pg 139

LM #17
Fd 1x2
pg 14

08° 33' 03"

203.50

(1) 08 33 00
(4) 34 12 18
(16) 51 18 20
08 33 03

Fd 1x2 per
pg 139
43+87.83

F. B. 2972 PG. 48

W.S. 90 D-1

L.M. #19
FD. 1x2 & N.
PG. 47

31' 37"

1) 10° 31' 30"
2) 42 06 10
3) 63 09 40
10° 31' 37"

77.10 @ LEV.
T = 94° : 77.11

NOTE

CHECK OF INTERSECTION OF "D" LINE & TRANSIT LINE PG. 47 ANGLES & DISTANCES AS MEASURED 7-6-63 L.V.S.

INTERSECTION
FD. 1x2 & N.

80.14 @ LEV.
T = 94° : 80.15

"D" LINE

60.15

97.30

48+82.38
FD. 1x2 & NAIL
PG. 47

TRANSIT LINE

L.M. #18
FD. SPIK. W. & TIN IN PVMT. PG. 47

100.73

98.35

108.78 @ 1°50 = 108.72
T = 92° : 108.73

98.35 @ LEV.
T = 92° : 98.36

NEW INTERSECTION
SET 1x2 & NAIL BY INTERSECTION 0.20' NLY OF FD. 1x2 & NAIL PG. 47

81.30 @ LEV.
T = 92° : 81.31

35.44 @ LEV.
T = 92° : 35.44

35.44

81.31

8° 55' 08"

L.M. #17
FD. 1x2 & N.
PG. 47

46+92.36
FD. 1x2 EN.
PG. 47

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mureau Road
J.N. 0096.1 Tape 22k Std. 8.4 °F
Surveyed by Tom Markey
Notes Tom Markey Date 1-77
Indexed G. D. BAILEY APR 8 1977

F. B. 2972 Pg. 1/9

J.N. 0096.11

MUREAU ROAD

Markey Dale
Maher
Tolligan
Dietz

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309s CE#3103-69

F. B. 2972 Pg. 56

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DO not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled Tie Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Moreau RD.
JN 00 961 Tape 22.4 Std 84 °F
Surveyed by Tom Manka
Notes Tom M. Date 4-77
Indexed G. D. BAILEY APR 8 1977

F. B. 2972 Pg. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-69

East 1/4 Cor Sec 19 Fd
C.E. Eng Br. Cap Mon.
per F.B. 2336-286

Fd. a 1" I.P. conc. Plug
& C.E. Tag, flush
per F.B. 2336-278
Top of Spur

265.07 T=5.6°
265.12 Δ=3°47' = 264.44

265.18 T=5.6°
265.13 Δ=4°05' = 264.46

57.53 T. 60°
57.52 Δ 17°17' = 54.92

57.36 T. 60°
57.35 Δ 16°43' = 54.93

N 5°06'32" E Deed Bearing

264.45

Fd. a 2" I.P. conc.
Plug & C.E. Tag
6" dn. per
F.B. 2336-278
Top of Spur

To U.P. ±3.53

Fd. 6" Bf. Spk. W.
& Timber
S. Hwy. F.B.
ALA 064 A-322

54.93

Fd. nothing to 10" dn.

Fd. a 1" I.P. conc. plug
C.E. Tag, 6" dn. per
F.B. 2336-278 0.04
W. of Sec. Ln

0.04

QUINTANA

ST.

42.1

Δ=4°

1.35

R=1000'

L=73.18

1.34 P

29.22'

75.0

47.29'

Fd. nothing to 10" dn.

31.37

17.98

Int. ⓦ Ln. Prod. E'ly
to Sec. Ln. Set a
1/2" stk & nail
in brush, calc.
position

17.33

Fd. nothing to 10" dn.
per D 3660-39

1) 102° 28' 20"
4) 49° 53' 40"
6) 254° 56' 25"
102° 28' 24"

0°02'
1°28'50" Speed Rec.

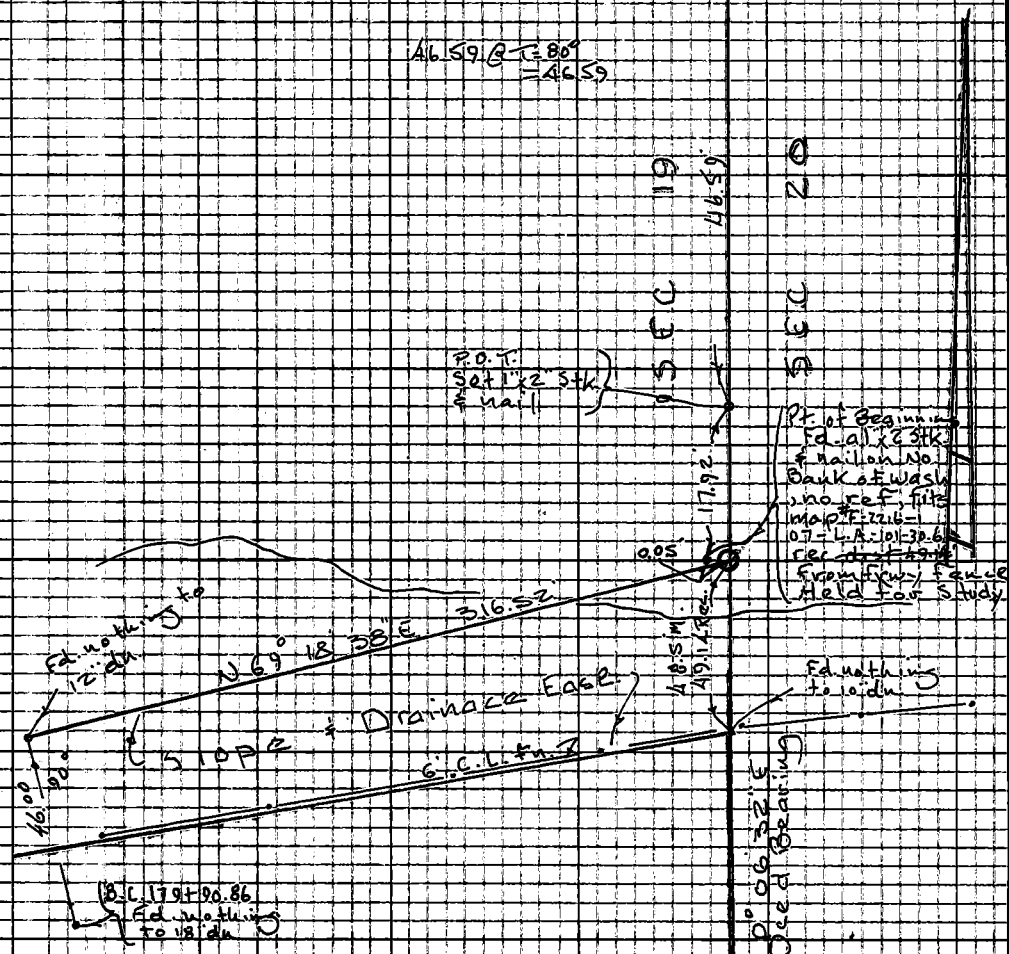
46.59

31.53 T=90°
31.53 Δ=5°59 = 31.36'
31.58 T=90°
31.58 Δ=6°41 = 31.37'
17.33 @ T=90° = 17.33'

Cont'd to Pg. 52

F.B. 2972 PG. 52

To B.F. PG. 51



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mureau Rd.
Map No.	J.N. 0096-11 Tape 224 Std. 84 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 4-77
Date	Indexed G.D. BAILEY APR 8 1977

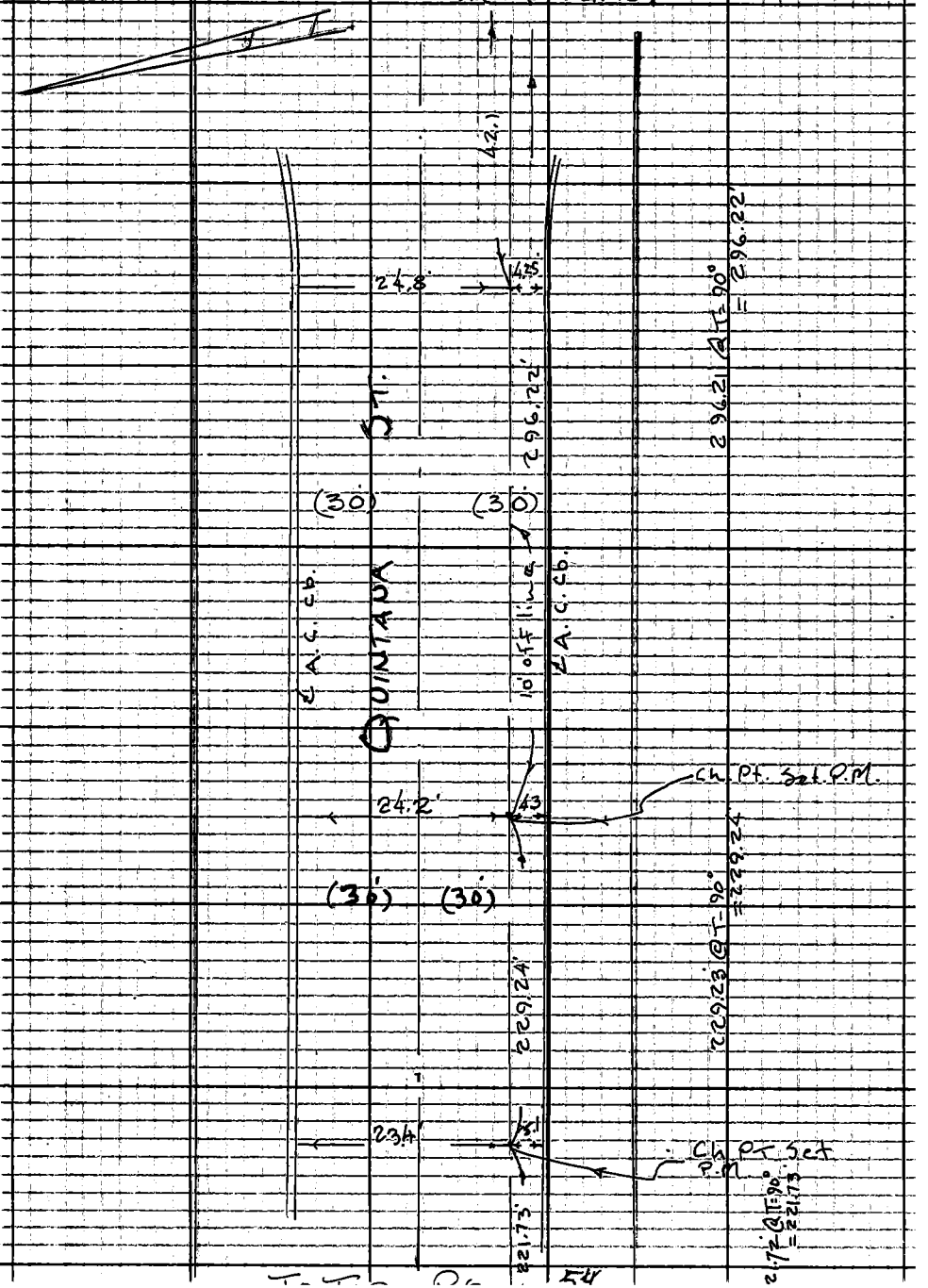
F.B. 2972 PG. 53

From Lt. PG. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309s CE#310 3-69

F.B. 2972 PG. 54

Com Bot Pg 53

QUINTANA ST

(30) (30)

22.73

Approx B.C. of A.C.C.b.

22.62

C.W. Pt set P.M.

R=1000'

T=90°

S 69° 15' 02" E

1) 97°44' 55"
2) 30°59' 24"
3) 226°29' 05"
97°44' 55"

S 69° 15' 02" E

97° 44' 55"

S 16° 53' Rel. Rad. Line

296.68

26.75 T=84°
26.75 X=25.38=24.12
26.25 T=84°
26.25 X=23.15=24.12

P.L. Ed. at P.C. on plug + C.E. Tag stamped EB 3138 - 1.05

24.12

INT. Set nail, flush

296.68 @ T=84°
=296.68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Mureau	F. B. 2978 Pg. 55
Map No.		J.N. 00961 Tape 22' Std. 84 °F	
Office Work		Surveyed by Tom Mankey	
Checked		Notes Tamm. Date 4-77	
Date		Indexed G. D. BAILEY APR 8 1977	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

T.O.T. P.G. 54 S.T.

QUINTANA

256.68'

LAS VIRGENES RD (100.)

Idealwild

P.O.S.T. Fd a B.T. Spk. W.C.T. F.B. 3138-206

154.92'

P.O.S.T. fd a B.T. Spk. & T.P.C.R. F.B. 3081-23 & F.B. 3138-206

F.B. 3138-206

211.89'

B.C. Fd a C.B.T. Spk & T.P.C.R. F.B. 3138-206 & F.B. 3081-22

(50') (50')

16F309 CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B 2222 PG 57

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of Mureau Rd.
JN 0096.11 Tape Std °F
Surveyed by Tom Mankey
Notes Tom M. Date 1 '77
Indexed L. M. PALMER APR 28 1977

F.B. 2972 PG. 57

J.N. 0096.11

MUREAU ROAD

LOCATION OF A.C. CURBS

Mankey's Dale
Dover - Jackson
Tollison

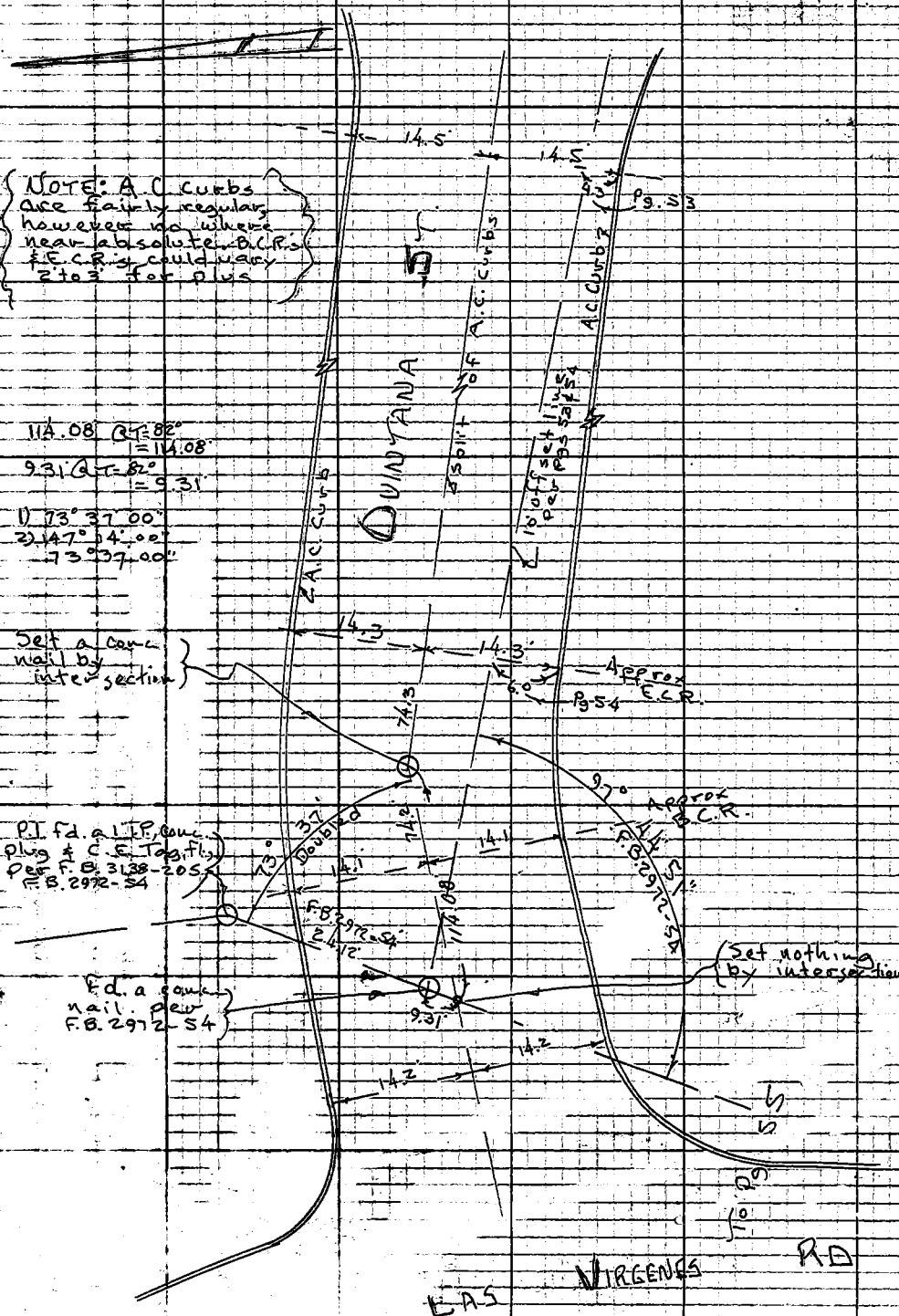
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, with Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 2972 PG. 58



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Murrau Rd.
J.N. 0096.11 Tape 101 Std 8 & 4 °E
Surveyed by Tom Mankey
Notes Tom M. Date 5-77
Indexed G. D. BAILEY JUN 3 1977

F. B. 2972 PG. 52

J.N. 0096.11

MUREAU ROAD

Ref C.S.B. 3063

REALIGNMENT OF

PORTION EAST OF

LAS VIRGINES RD., 2000'±

TO P.I. Nº 6

Mankey, Dale
Dover, Jackson
Tollison

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s C#3103465

F.B. 2972 Pg. 160

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

(MUREAU RD.)

QUINTANA ST.

To Lucas Rd.

N 61° 16' 30" E 286.66

286.66 @ L=84°
= 286.66

(50)

(50)

(50)

N 61° 16' 30" E

P.O.S. - f.d. a.
Bt. Sdr. ± - in
Dec. C.B. 2336-281
C.B. 3138-206
F.B. 2972-55

See Pg. 55

Notes Chkd by
Map No.
Office Work
Checked
Date

Survey of Mureau Rd.
JN00961 Tape 101 Std 84 °F
Surveyed by Tom Mankey
Notes Tom M. Date 5-77
Indexed G.D. BAILEY JUN 3 1977

F.B. 2972 PG. 61

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310.3-65

To Book of PAGE 62

1) 8°29.25"
A) 33°58.40"
6) 58°58.00"
8°29.40"

Elec. Dist
E.V.M. Inp
Slope Dist. = 863.01
Z = 0°20.10"
Horz Dist = 863.00

Adj. 36
8°29.40"

96.30 C.C.b.

Set nothing the proposed Semi-Tan. dist from the wes

P.I. No 7 per F.B. 2336-280 gone, falls in new patch

29.2 C.C.b.

18.6 C.C.b.

Proposed P.I.
Set a 6" Bt. Spk. w/ Tin Flush

178.21
32.09
10.10

(MUREAU RD)
CALIFORNIA

Proposed ℄ Curve Data
Δ = 8°29'36"
R = 2400'
L = 355.77'
T = 178.21'

1) 106°26.20"
A) 65°45.30"
6) 278°38.20"
106°26.23"

26.75 I = 86°
26.75 ÷ 25°38 = 24.12
26.25 I = 84°
26.25 ÷ 23°15 = 24.12

10.02 @ Δ = 84° = 10.02 / 34.14

80.55 @ Δ = 66° = 80.44

80.44' Prop Alignment

℄ Alignment per F.B. 2336-281 C.F.B. 3063

106°

26.6 Adj.

INT. Set a 6" Bt. Spk. w/ Tin Flush

3 W. 1.4

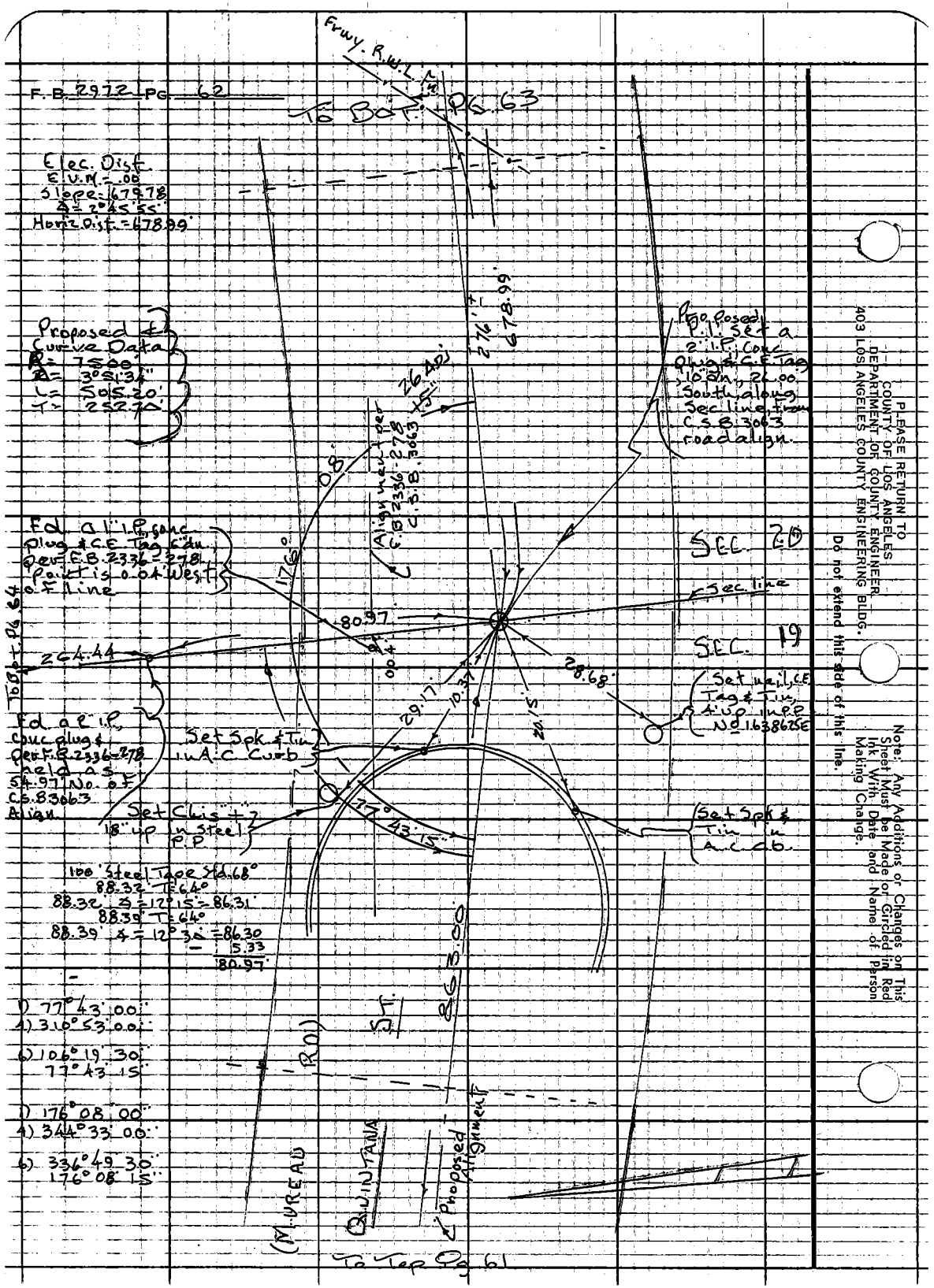
8 - 12.8

Found 6" Bt. Spk. 1.0 W. of ℄

P.I. Fd. a.l.p. Concrete ℄ Tag "6 dm. Pasa. R.E. 3138-205

286.66

P.T. PG



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of Laurel Rd.
JN0096.11 Tape 101 Std 84 °F
Surveyed by Tom Mankey
Notes Lam M. Date 5-77
Indexed G. D. BAILEY JUN 3 1977

F.B. 2772 PG. 63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO:
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

To Bar. Pg. 276
F.B. 2336

P.I. No 6 Rd a
2" I.P. conc. plug &
K.S. tag 6 Rd a
Ref F.B. 2336-277

169.51'

Proposed ℄
Curve Data
Δ = 7° 11' 57"
R = 4000'
L = 502.60
T = 251.63

P.O.S.T. set a
1"x2" Stk. & nail

Elec Dist
E.V. M. = 00
Slope Dist = 170.24
Δ = 5° 17' 30"
Horiz Dist = 169.51

Alignment per F.B. 2336-277
& F.B. 3044-3
Proposed alignment

67899

LAUREL RD.

To Top Pg 62

76F309S CE#3103165

F.B. 2972 Pg 64

COUNTY ENGINEER
3 T 1 N
R 17 W 20
1/4 COR.
R.E. 5869

1/4 Sec Cor fd a
Co. Eng. Br. Cap Mon.
mkd as shown,
per F.B. 2972-154
F.B. 2336-286

83.62 T=68°
83.61 X=18°38'= 79.23'
83.33 T=68°
83.42 X=18°16'= 79.22

85.66 T=68°
85.65 X=3°37' = 85.48
85.66 T=68°
85.65 X=3°34' = 85.48

265.06 T=56°
265.01 X=3°47' = 264.43'
265.1 T=56°
265.12 X=4°05' = 264.45'

S 87°48'22" E 2202.72'

Chain Pt. set 1"x2" stk. tack

Chain Pt. set 1"x2" stk. tack

Parallel

S 02°20'05" E 2202.20'

Elec. Dist.
E.V.M. = 00
Slope Dist. = 506.14
Δ = 5°01'40"
Horiz. Dist. = 502.20

P.O.T. fd a
1" I.P., Conc Plug &
C.E. Tag, flush
spun, per F.B.
2336-278

S 44°42'

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. E. BARR	Survey of Section Lines
Map No.	JN 0302.01 Tape 183 Std 84 °F
Office Work	Surveyed by R. C. Dale
Checked	Notes R.C.D Date 6-17-62
Date	Indexed E. J. GALLI JAN 1 8 63

F.B. 2972 PG. 101

SECTION LINES

JN 0302.01

JUNE 1962

REF

FB 428
CSB 711-1
FB 2972
FB 2336

PARTY

R.C. DALE
C.H. MORRISON
C.A. PYLE
R.J. COSTLOW

Note: Any Additions or Changes on This Sheet Must Be Made on Circled In Red Ink With Date and Name of Person Making Change!

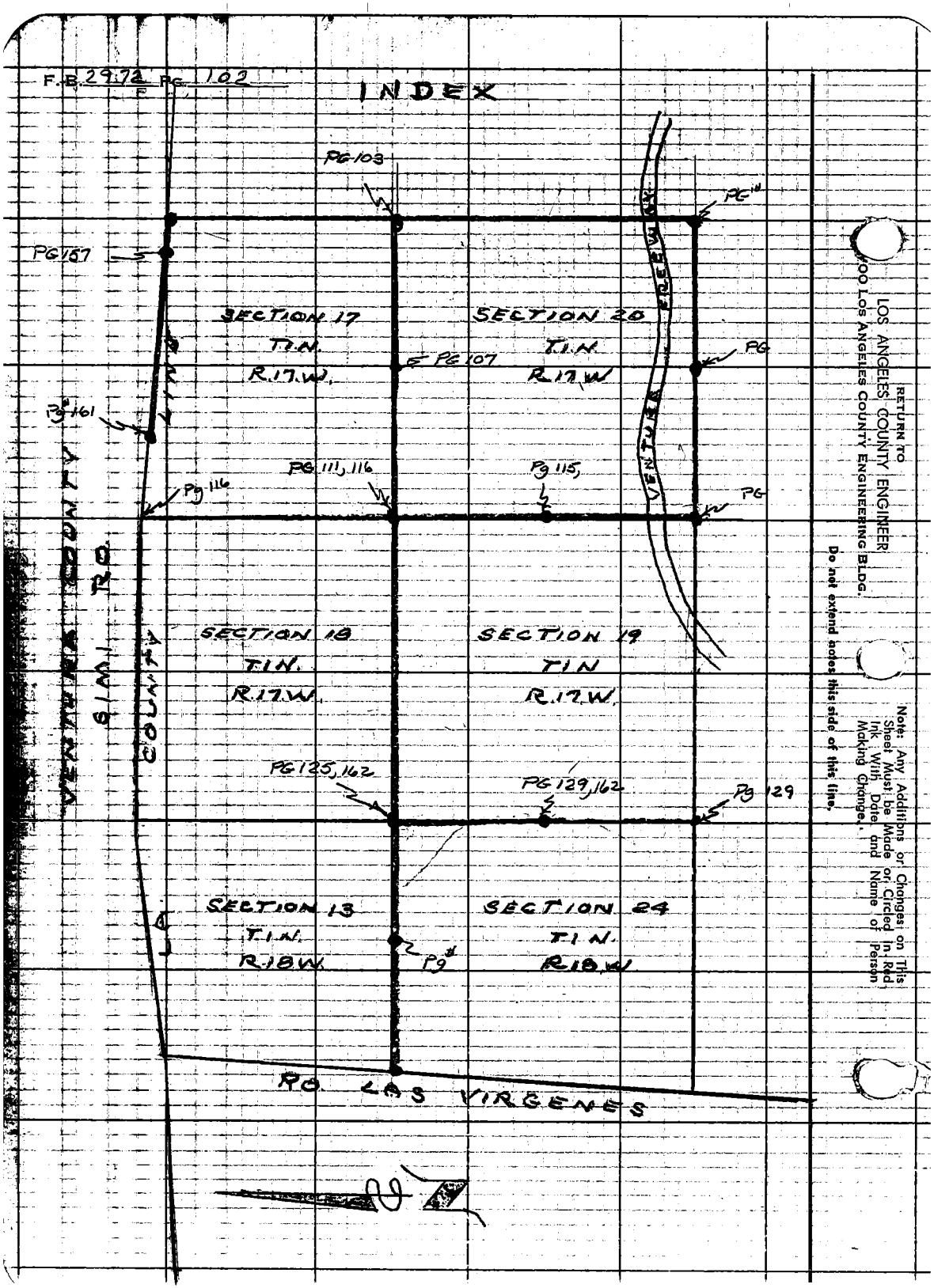
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76809S CE #247 7-59

F.B. 29, 72 Pg. 102

INDEX



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Notes Ck'd by: S. E. BARR	Survey of: Section Lines
Map No.	JN03020 Tape 183 Std. 54
Office Work	Surveyed by: R. C. Dale
Checked	Notes: R. C. D. Date: 6-18-62
Done	Indexed: G. J. CALLI JAN 1 8 '63

F.B. 2972 Pg. 703

WS 90 D-11

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-58

W.O. 5160 P-3

2+62.70 = Sam South
= 0+00 West
SEC. COR.
Fd 3/4" C.E. Brass Cap
Mon. Set in Conc. Per
FB 828-77 CS 8711-1
FB 2336-10 FB 2972-22

N 0°12'20" W
200.89

2) 179°52'10"
4) 359°44'10"
5) 179°36'20"
89°56'40"

N 0°12'15" W
PAVED ROAD

LINE

77.64 FB 2972-22

27.0

(T)

P

0+77.64
Intersection
Fd. 1/2" P. Conc. Plug
F.C.E. Tag R.E. FB 2972

300.89 @ 17°34' T=92' = 268.88
300.75 @ 17°29' T=92' = 268.76
Ave = 268.82

SECTION 17
T 1 N
R 17 W

SECTION 288.68

SECTION 20
T 1 N
R 17 W

3+64
Set 1 x 2 E N
Side hill

290.42 @ 21°45' T=98' = 269.77
290.20 @ 21°39' T=98' = 269.76
Ave = 269.76

TRUE 269.76

cont Bot Pg #103

F.B. 7972 PG. 104

115.09 @ 16°58' T=106° = 110.10
115.23 @ 17°11' T=106° = 110.111 = 110.11
48.64 @ 15°02' T=104° = 46.99
48.31 @ 13°31' T=104° = 46.98 = 46.98
157.09

SECTION 17
T.1.N.
R.17.W.

SECTION 20
T.1.N.
R.17.W.

SECTION LINE

6+34.28
Set 1x2 L.N.
Side hill

7+91.37
Set 1" I.P. Conc
Plug & C.E. Tag
L.S. de Ridge

55.73 @ Rev T=104° = 55.74

N 22° W

8+31.37

Ridge

8+47.11
Set 1x2 L.N.
W. side Ridge

3.5

End Fence

8+89.2

N 10 W
Fence

98.36 @ 14°26' T=98° = 95.27
98.10 @ 13°56' T=98° = 95.27
AVG = 95.27

9+42.38
Set 1x2 L.N.
Side hill

122.02 @ 19°09' T=84° = 115.27
122.29 @ 19°31' T=84° = 115.26
AVG = 115.26

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. E. BARR	Survey of Section Lines	F.B. 2972	Pg 101
Map No.	JN 030201 Tape 83 Std 89 °F		
Office Work	Surveyed by R.C. Dale		
Checked	Notes R.C.D Date 6-1982		
Date	Indexed by J. GALLI		

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247 7-55

cont Bot. B.C. 104

10+57.64
set 1x2 E.N.
S. side h.11

SECTION 17
T.1N.
R.17W.

SECTION LINE 1143.64

SECTION 20
T1N
R17W

164.27 @ 29°02' T=86° = 143.63
164.96 @ 28°53' T=86° = 143.65
AVG = 143.64

12+70.28
set 1x2 E.N.
S. side h.11

SECTION LINE 88.22

103.22 @ 31°17' T=86° = 88.21
103.84 @ 31°50' T=86° = 88.23
AVG = 88.22

12+89.50
set 1x2 E.N.
S. side h.11

300.60 @ 6°19' T=90° = 298.69
300.69 @ 6°37' T=90° = 298.70
AVG = 298.69

N 29 E.

N 29 E. (M)

298.69

14+40

Dr. W

14+61

& Dirt Road

15+88.19
set 1x2 E.N.
S. side h.11

83.28

88.23 @ 19°19' T=94° = 83.27
88.53 @ 19°51' T=94° = 83.28
AVG = 83.28

cont 13ox Pg 105

F.B. 2972 Pg. 106

S 2.28

N 11° W

16+71 42
Set 1" I.P. conc
Plug & CE Tag
S.P.V.

50' W

186.61 @ 6°18' T=106° = 185.51 ✓
186.75 @ 6°58' T=104° = 185.52
AVG = 185.51 ✓

S 0.18 W

18+56 98
set 1x2 & N
Sidehill

300.33 @ 3°02' T=96° = 299.93 ✓
300.43 @ 3°23' T=96° = 299.93
AVG = 299.93 ✓

N 25° W

20+07

N 2° W

SECTION 17
T1N
R17W

21+56 91
set 1x2 & N
sidehill

SECTION 20
T1N
R17W

175.79 @ 9°30' T=96° = 173.22 ✓
175.63 @ 9°31' T=96° = 173.22 ✓

S 2.22 E

23+30 13
Set 1" I.P. conc
Tag & CE Tag
sidehill

300.32 @ 13°29' T=90° = 292.05 ✓
300.10 @ 3°19' T=90° = 292.04
AVG = 292.05 ✓

S 0.26 E

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763095 CE #247 7-58

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of Section Lines
JN 030210 Tape 183 Std. 8H of
Surveyed by R. C. Dale
Notes R. C. D. Date 6-21-62
Indexed C. J. GALLI

F. B. 2972 Pg. 107

W 5.50 D-1

Co-7 Bot - Pg # 106

2920.5'

26 22 18
Set 1x2 E W
Side L.T.

SECTION 20
T 1 N
R 17 W

50.53 @ 17°35' T=82° = 48.17
50.29 @ 16°44' T=82° = 48.16
AVG = 48.16

SECTION 17
T 1 N
R 17 W

48.16 N 0°17' E

Fd 2" I.P. Mkd. L.L.P. 3'

5.00'

1/4 SEC. COR. Fd 1" I.P. & C.E. Bressler Mon. Set in Conc. Tag FB 2936-9 Mkd. as shown

2.22'

9.37'

1 E

SECTION LINE

2) 359-47-30
4) 359-34-50
6) 359-22-10
179°53'42"

179°

Stone

61.75 @ 7°42' T=76° = 61.19
61.63 @ 7°49' T=76° = 61.19
AVG = 61.19

W 27° N

27.31 S.E.

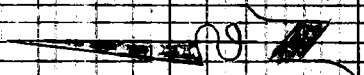
Fd 3/4" I.P. & Cap Tagged Ridge 1 B.C. FB 2936-9

82.70 @ 8°58' T=74° = 81.68
82.42 @ 8°34' T=74° = 81.69
AVG = 81.69

0°17' E TRUE

Cont B of B #107

F.B. 2972 Pg 108



29+13.22
Set 1½ S/N
W. Side Ridge

279.78 @ 31°46' T=360° = 289.34
279.12 @ 30°59' T=100° = 289.32
Ave = 289.33

SECTION 17
T 1 N
R 17 W

SECTION 20
T 1 N
R 17 W

30+42.55
Set 1½ S/N
Side hill

300.48 @ 9°42' T=36° = 296.13
300.38 @ 9°39' T=96° = 296.15
Ave = 296.14

N 0° W

31+03

DRAW

33+48.62
Set 1½ 2 N
E Side Spur

733.87 @ 1°44' T=98° = 73.21
733.76 @ 1°06' T=98° = 73.20
AVE = 73.20

N 21° W

33+74

Spring

34+21.89
Set 1/2" I.P. conc
Plug & CE Tag
W. Side Spur

300.68 @ 31°10' T=86° = 257.19
300.05 @ 31°00' T=86° = 257.19
Ave = 257.19

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Section Lines
Map No.	JN 0302 01 Tape 83 Std 87 of
Office Work	Surveyed by R C Dale
Checked	Notes R C D Date 6-22-62
Date	Indexed C. McCALL

F. B. 2772 Pg. 109

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-55

cont Box B & 108

56+79.9 TRUE

56+79.8 Set 1x2 E.W. Sidehill

299.06 @ 12°36' T=90° = 291.87
299.36 @ 12°51' T=90° = 291.87
AVG = 291.87

SECTION 17
T1N
R17W

SECTION 20
T1N
R17W

291.87 SECTION

39+70.95 Set 1x2 E.W. Sidehill

75.15 TRUE

75.16 @ Lev. T=94° = 75.16

40+46.10 Set 1x2 E.W. Sidehill

162.21 @ 2°18 T=100° = 162.10
162.19 @ 2°06 T=100° = 162.10
AVG = 162.10

162.10

N 48° W

41+78 SPUR

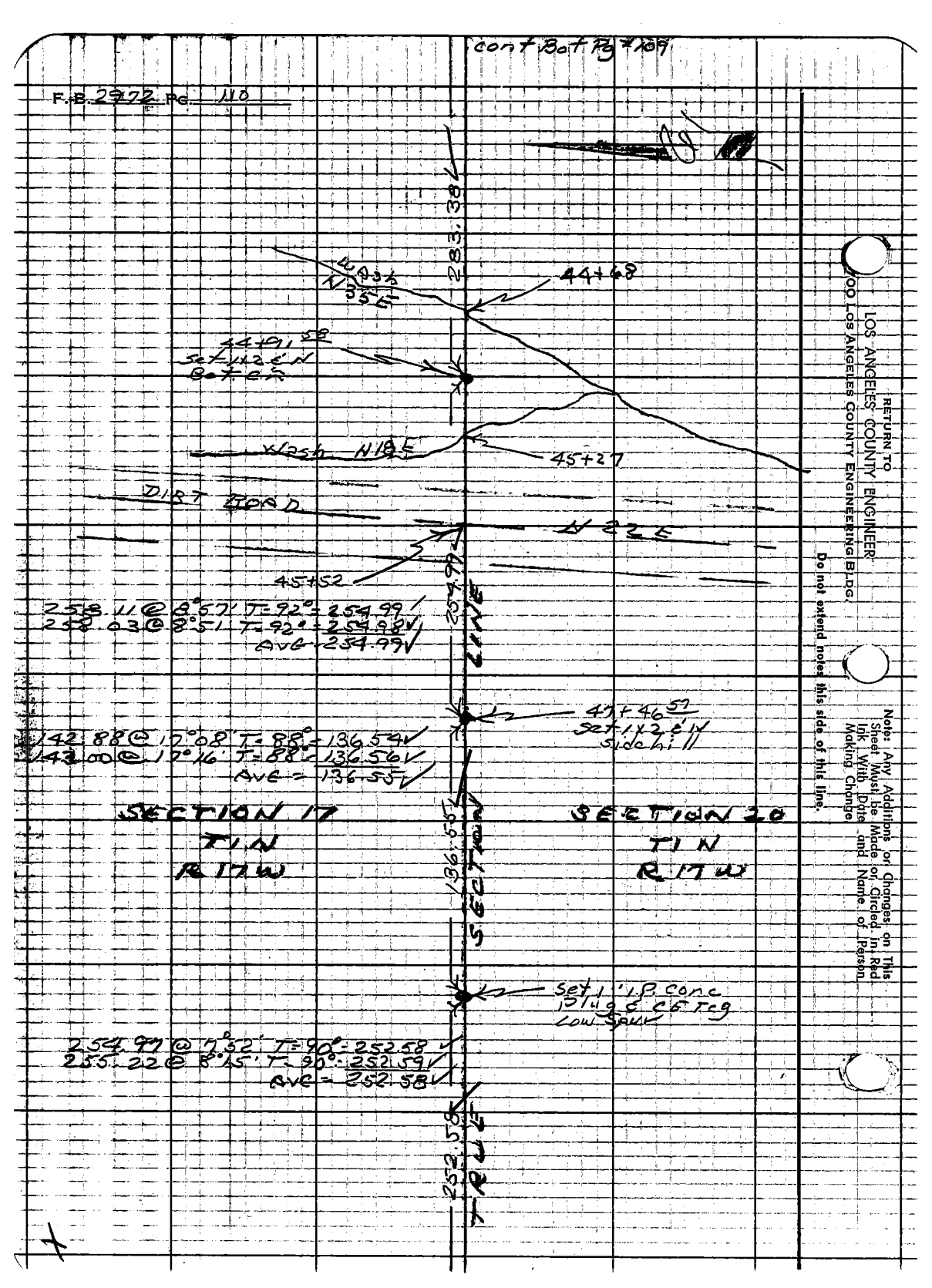
42+08.55 Set 1" I.P. conc. Plug & C.S. T29 Lives spur

288.40 @ 10°44 T=96° = 283.37
288.24 @ 10°33' T=96° = 283.39
AVG = 283.38

283.38

cont Bot Pg 7109

F.B. 2972 PG. 110



258.11 @ 8°57' T=92° = 254.99'
258.03 @ 8°51' T=92° = 254.98'
AVG = 254.99'

142.88 @ 17°08' T=88° = 136.54'
143.00 @ 17°16' T=88° = 136.56'
AVG = 136.55'

254.97 @ 7°52' T=90° = 252.58'
255.22 @ 8°15' T=90° = 252.59'
AVG = 252.58'

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of Section Lines
JN030201 Tape 183 Std 99 OF
Surveyed by R. C. Dale
Notes R. C. D. Date 6-22-62
Indexed E. J. GALLI

F. B. 2972 PG. VIA

W590 D-1

cont'd from F.B. Pg. #110

SECTION 17
T1N
R17W

SECTION 20
T1N
R17W

152.01 @ 10° 29' T = 90° = 149.98
152.20 @ 10° 52' T = 90° = 149.98

2) 179 - 48 - 00
4) 359 - 37 - 30
6) 179 - 26 - 30
89° 34' 25"

2652.80

1319.40

TRUE

89°

S.A.

15'

295.51

15.00

50

Set 1x2 8' Sidehill

Found Brk. Fence Mon. 1/4 Post

0700 South
52+85.18 From East
SEC COR
Fd. Std. G.S. Brass Cap
Mon. Set in Conc.
Ref. B2336-B
CSB 711-1 Mkd
as shown

236.68 @ 5° 02' T = 104° = 235.80
236.76 @ 5° 17' T = 104° = 235.78
AVG = 235.79
59.71 @ Lev T = 104 = 59.72
295.51

SECTION 19
T1N
R17W

BURIED BRASS CAP MONUMENT SEC. COR.

SECTION 18
T1N
R17W

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

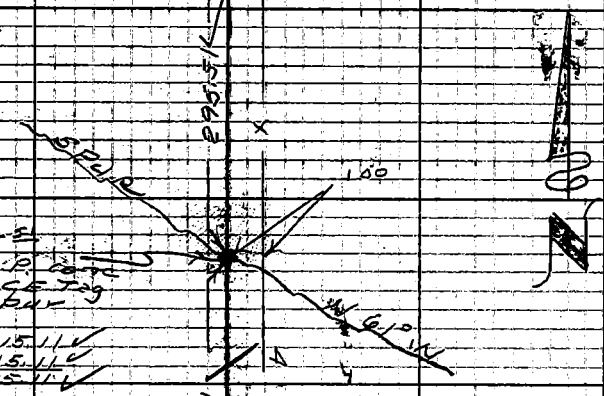
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763095 CE #247 7-55

cont Right Pg #111

F.B. 2932 PG 112



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

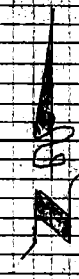
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink Will Be Circled and Dated Making Change and Name of Person

Notes Ck'd by G. F. BARR
Map No.
Office Work
Checked
Date

Survey of Section Lines
JN 0202 01 Tape 183 Std 84 oF
Surveyed by R. C. Dale
Notes R. C. D. Date 6-23-62
Indexed E. J. CALL

F.B. 2972 PG 1 N 5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76FS09S CE #247 3-57

Lost Bat Pg #11R

1+12.83 Fence

10+43.43
Set 1x2 E N
Side hill

2.50

SECTION 19
T 1 N
R 17 W

SECTION 20
T 1 N
R 17 W

280.88 Section

294.54 @ 9°13' T=90° = 280.88
284.37 @ 9°00' T=90° = 280.88
AVG = 280.88

13+24.3
Set 1x2 E N
Top Low Spur

S 89° 30' W
4 Strand Barb Fence
Wood Post

2.40

299.63 True

299.89 @ 2°25' T=92° = 299.64
299.81 @ 2°06' T=92° = 299.63
AVG = 299.63

16+23.94
Set 1x2 E N
Spur

1.6

47.45

47.45 @ Lev. T=94° = 47.45

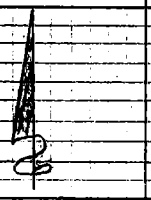
16+71.39
Set 1x2 E N
S. Side Spur

216.06

217.70 @ 7°05' T=100° = 216.06
217.57 @ 4°48' T=100° = 216.06
AVG = 216.06

F.B. 2972 Pg 114

Cont Bk Pg #113



SECTION 20
T 1 N
R 17 W

18+87 45
Set 1x2 & N
Sidehill

244.88 @ 3°47' T=100° = 244.38
244.96 @ 4°06' T=100° = 244.36
AVG = 244.37

SECTION 19
T 1 N
R 17 W

21+39 92
Set 1x2 & N
Sidehill

197.50 @ 4°30' T=98° = 196.91
197.45 @ 4°15' T=98° = 196.93
AVG = 196.92

23+30 74
Set 1x2 & N
N Bank Wash

118.62 @ Lev. T=100° = 118.63

24+40 37
Set 1x2 & N
S Bank Wash

1.6

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

D-1

W 5 90

Notes Ck'd by G. E. BARR	Survey of Section Lines
Map No.	JN 0302.01 Tape 183 Std 8.4 OF
Office Work	Surveyed by R.C. D.C.
Checked	Notes R.C.D Date 6-28-62
Date	Indexed G. J. GALLI

F.B. 2972 Pg. 115

Cont'd Bot Pg 114

255.14 @ 11°38' T=100° = 249.93
255.39 @ 11°54' T=100° = 249.93
AVG 249.93

SECTION 19
T 1N
R 17W

(2) 00 17 30
(4) 00 34 50
(6) 00 52 20
00 08 43
(W.P.C.)

00 10 28"
00° 10' 17"
9-10-63 L.V.S.

Set 1½" I.P. on pipe

SECTION 20
T 1N
R 17W

249.93

TRUE SECTION LINE

Sta 1+26.5 Ahead

97.30
-30
26+99 From West

1/4 COR
Fd 5/8" CC Bures tag
Mon Set in conc
Pr-FB 2936-7 unless
as shown

.60

.80

2 Strand woven wire Fence
Wood Post

88.12

257+40.81
Fd 1½

2) 00-20-50
4) 00-41-50
6) 01-02-50
00° 10' 28"

2)	00	10'	20
4)	00	41	00
6)	01	01	40
	00°	10'	17"

9/10/63 L.V.S.

TRUE SECTION LINE
N 1°54' E
1495.68

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

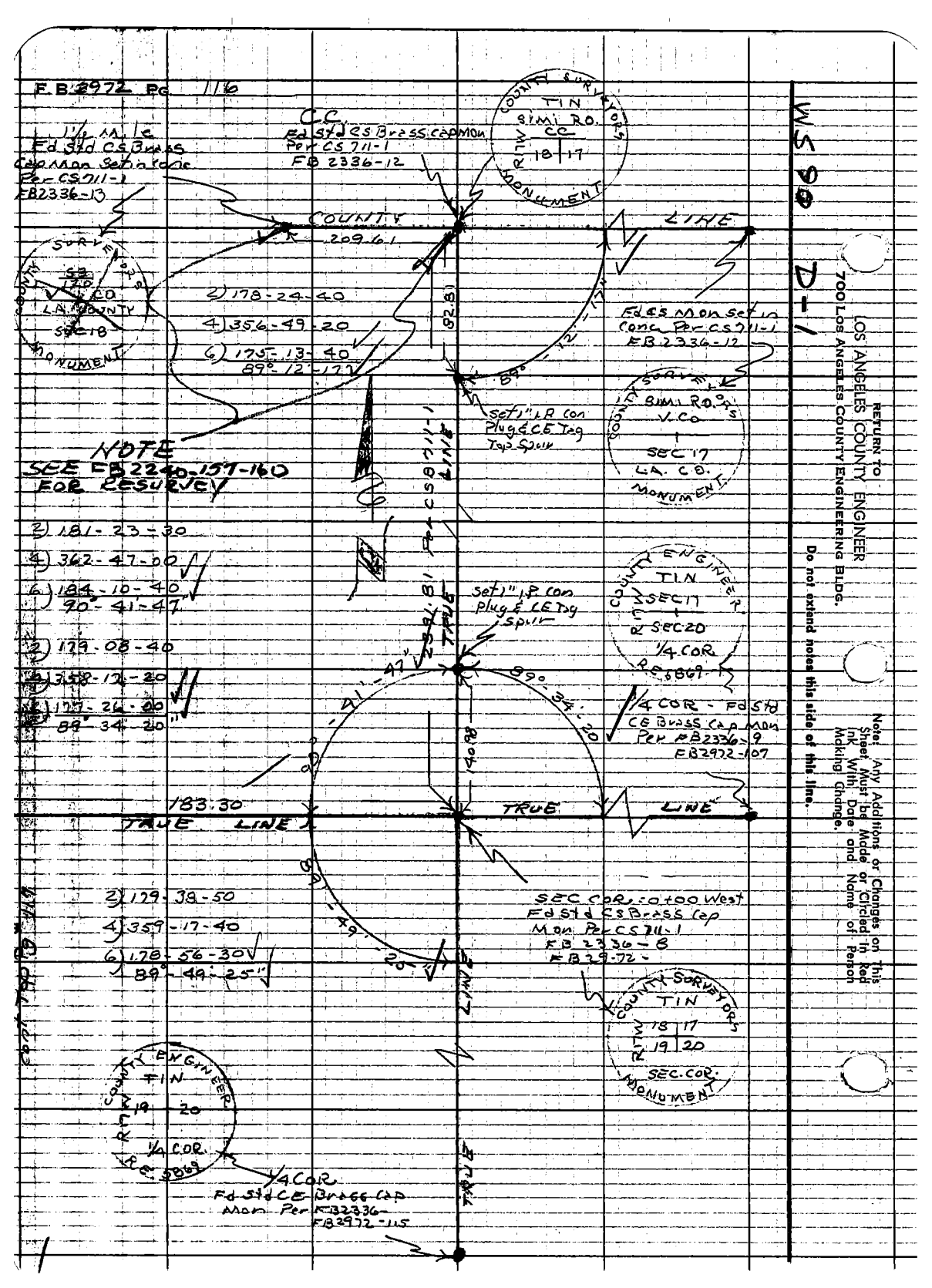
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG

76F309S CE #247 3-57

F.B. 2972 Pg. 116

WS 90

D-1



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by G. F. BARR
Map No.
Office Work
Checked
Date

Survey of Section Lines
JN 0302.0 Tape 183 Std 84 oF
Surveyed by R. C. Dale
Notes R. C. D. Date 7-6-62
Indexed C. J. GALLI

F. B. 2972 Pg. 118

Cont Left 116

126.32 @ 12°26' T=99° = 123.37
126.39 @ 12°34' T=99° = 123.37 123.37
61.14 @ 11°25' T=96° = 59.93
60.86 @ 9°59' T=96° = 59.94 59.93
183.30

1+83.30
Set 1" I.P.
Conc. Plug & CE Tag
Sidehill

110.24 @ 3°40' T=92° = 110.05
110.37 @ 4°21' T=92° = 110.06
AVG = 110.06

110.06 LINE

2+93.36
Set 1" I.P.
Conc. Plug & CE Tag
Tap Ridge

N 19° W

108.10 @ 3°26' T=90° = 107.91
108.03 @ 2°48' T=90° = 107.90
AVG = 107.90

Ridge

SECTION 18
T 1 N
R 17 W

107.90 SECTION

SECTION 19
T 1 N
R 17 W

4+01.26
Set 1x2 & N
Sidehill

125.02 @ 9°48' T=96° = 123.21
124.76 @ 9°06' T=96° = 123.20
AVG = 123.21

123.21 TRUE

5+24.47
Set 1x2 & N
Sidehill

151.80 @ 19°37' T=74° = 142.98
151.43 @ 19°13' T=74° = 142.98
AVG = 142.98

142.98

Note: Any Additions or Changes on This Sheet Must Be Made or Dated in Red Ink With Date and Name of Person Making Change.

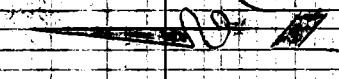
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76FS0951 CE #247 — 8-57

Cont. Bot. Pg 117

F.B. 2972 Pg 118



1428.28' N 1° W

6+67.45
Set 1x2 E.N.
Side hill

292.33 @ 17°08' T=78° = 279.35
291.82 @ 16°49' T=78° = 279.33
AVG = 279.34

279.34'

185.53'

DRAW

N 8°39 E

9+46.27
Set 1x2 E.N.
Side hill

SECTION 18
T. 1 N.
R. 17 W.

SECTION 19
T. 1 N.
R. 17 W.

186.24 @ 26°55' T=82° = 166.06
186.00 @ 26°46' T=82° = 166.07
19.47 @ Lev T=84° = 19.47
AVG = 166.06
185.53

185.53'

11+32.32
Set 1x2 E.N.
E. Side Spur

Spike

35.4'

N 1° E

78.28

78.28 @ Lev T=84° = 78.28

12+10.40
Set 1" I.P.
conc Plug
E.C.E. T=89
W. Side Spur

97.35 @ 14°25' T=90° = 94.28
97.04 @ 13°43' T=90° = 94.27
AVG = 94.28

94.28' N 1° E

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. E. BARR	Survey of Section Lines
Map No.	JN 03020 Tape 183 Std 84 OF
Office Work	Surveyed by R. C. Dale
Checked	Notes R.C.D. Date 7-9-62
Date	Indexed C. J. GALLI

F.B. 2972 Pg. 119

Cont. Box Pg. 118

13+04.88
Set 1x2 E.N.
Sidehill

292.79 @ 13°29' T=92° = 284.74
292.52 @ 13°15' T=92° = 284.75
AVG = 284.74

SECTION 18
T.1.N.
R.17.W.

SECTION 19
T.1.N.
R.17.W.

284.74 SECTION LINE

15+89.62
Set 1x2 E.N.
Top Low Spur

265.36 @ 2°41' T=90° = 265.08
265.44 @ 3°00' T=90° = 265.09
AVG = 265.09

265.09

112.84 @ 4°55' T=90° = 112.42
112.91 @ 5°24' T=90° = 112.41
AVG = 112.41

18+54.11
Set 1x2 E.N.
E. Side Low Spur

Spur
20.0'
N18°E

B.M. Meander Fence

4 Strand

112.41

63.7'

19+67.12
Set 1" I.P.
Conc. Plug & CET 24
W. Side Low Spur

299.28 @ 11°58' T=100° = 292.79
299.13 @ 11°51' T=100° = 292.79
218.17 @ 0°49' T=94° = 218.16
218.19 @ 1°10' T=94° = 218.15

510.95

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

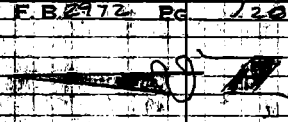
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76FS09S CE #247 8-57

cont Bat B #119

F.B. 2972 Pg 120



NOTE
Scratched Cor 1/4 COR.
Mr Morrison owner of Ranch said stone & Peeling Tree planted out many years ago.

SECTION 18
T 1 N
R 17 W

S 10.95 W

N 16° 30' E CYN.

LOS VIRGENES ROAD

DIRT

Fence

N 21° 30' E Bottom CREEK

Fence

Barb

45 Link

Fence

Road

Road

44'+

132'+

Fence

Stream

2.4+78 01
set 1" I.P. conc
Plug & Cstg
in Mound of Rock

1.7

5.8

SECTION 19
T 1 N
R 17 W

477.25

STRAND

BARB FENCE

194.47 @ 2°22' T=90° = 194.34
194.49 @ 2°23' T=90° = 194.33 / 194.33
300.13 @ 19°31' T=92° = 282.91
299.81 @ 19°26' T=92 = 282.92 / 282.92
477.25

143'+

297.55 32
set 1x2 C A
side hill

27.10 @ 25°55' T=92° = 24.37
27.38 @ 27°06' T=92 = 24.37
AVG = 24.37

24.37

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

RETURN TO

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WLS, 90, 2-1

Notes Ck'd by G. E. BARR	Survey of Section Lines
Map No.	JN 030201 Tape 183 Std 84 oF
Office Work	Surveyed by R. C. Dale
Checked	Notes R.C.D. Date 7-10-62
Date	Indexed G. J. GALLI

F.B. 2972 Pg. 127

Cont. Bot Pg #120

29+79 69
Set 1½" rock
Pkg & CE Tag
Top Spk

68.10 @ 3°21' T=92° = 67.98
68.15 @ 4°21' T=92° = 67.98
AVG = 67.98

30+47 67
Set 1x2.8 N
W. Side Spk

SECTION 18
T 1 N
R 17 W

SECTION 19
T 1 N
R 17 W

273.48 @ 8°26' T=92° = 270.53
273.33 @ 8°13' T=92° = 270.53
AVG = 270.53

33+18 70
Set 1x2.8 N
Side Hill

101.63 @ 17°00' T=94° = 97.20
101.36 @ 16°30' T=94° = 97.20
AVG = 97.20

34+15 40
Set 1x2.8 N
Bat. D-20

74.50 @ 11°59' T=90° = 72.88
74.69 @ 12°36' T=90° = 72.89
AVG = 72.88

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

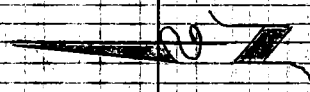
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76FS095 CE #247 — 8-57

cont. Bot. Pg. 121

F.B. 2972 Pg. 122



72.83

34+58.28
Set 1x2 E.N.
Sidehill

73.24 @ 19°43' T=90° = 68.95
73.59 @ 20°28' T=90° = 68.94
AVG = 68.95

68.95 TRUE

35+57.23
Set 1x2 E.N.
Sidehill

SECTION 18
T. 1 N.
R. 17 W.

SECTION 19
T. 1 N.
R. 17 W.

277.46 SECTION

295.85 @ 20°19' T=94° = 277.46
296.00 @ 20°24' T=94° = 277.46
AVG = 277.46

30+34.69
Set 1x2 E.N.
Sidehill

90.72 @ 18°37' T=94° = 85.98
91.00 @ 19°08' T=94° = 85.98
AVG = 85.98

85.98 TRUE

39+20.42
Set 1x2 E.N.
Sidehill

299.45 @ 13°40' T=94° = 290.99
299.79 @ 13°35' T=94° = 291.01
AVG = 291.00

291.00

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. E. BARR	Survey of Section Lines
Map No.	IN 03020 / Tape 183 Std 8.4 oF
Office Work	Surveyed by R. C. Davis
Checked	Notes 12 CD Date 1-10-62
Date	Indexed G. J. GALLI

F.B. 2972 Pg. 123

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg

76FS098 CE #247—8-57

cont. Bot. Pg. #122.

42+11.67 Set 1x2 & N Sidehill

85.24 @ 24°10 T=104° = 77.78
84.63 @ 23°14 T=104° = 77.78
AVG = 77.78

42+89.82 Set 1x2 & N Sidehill

SECTION 19
T.1N.
R.17W.

87.93 @ 20°21 T=100° = 82.36
87.58 @ 19°55 T=100° = 82.35
AVG = 82.35

43+71.00 Set 1x2 & N Sidehill

97.74 @ 9°18 T=90° = 96.46
97.60 @ 8°49 T=90° = 96.45
AVG = 96.46

N 36° W

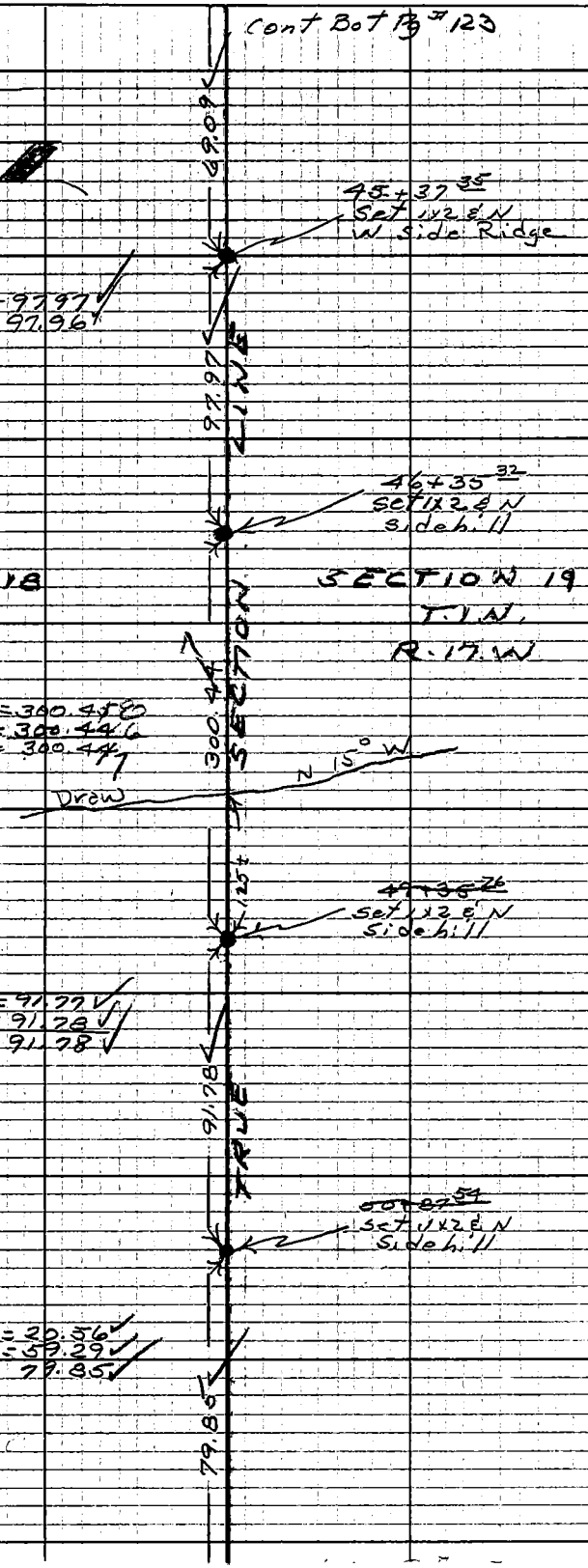
44+68.26 Set 1" I.P. Cook Plug & CET Tag Top of Ridge

Ridge

69.72 @ 7°42 T=98° = 69.10
69.57 @ 6°47 T=98° = 69.09
AVG = 69.09

Cont Bot Pg # 123

F.B. 2992 Pg. 124



105.01 @ 21°07' T = 98° = 97.97 ✓
104.43 @ 20°17' T = 98° = 97.96 ✓

300.62 @ 2°05' T = 98° = 300.44 ✓
300.57 @ 1°55' T = 98° = 300.44 ✓
AVG = 300.44 ✓

97.15 @ 19°10' T = 98° = 91.77 ✓
97.41 @ 19°36' T = 98° = 91.78 ✓
AVG = 91.78 ✓

20.56 @ 4°04' T = 94° = 20.56 ✓
59.29 @ 2°45' T = 94° = 59.29 ✓
79.85 ✓

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

J-1

W590

Notes Ck'd by D. E. BARR	Survey of Section Lines
Map No.	JN 0302.01 Tape 93 Std 89 of
Office Work	Surveyed by R. C. Dale
Checked	Notes R.C.D. Date 7-11-62
Date	Indexed C. J. GALLI

F B 2972 Pg 125

Cont B of Bg # 124

S 0°05' W 2639.05

Ridge

N 12° E

2521.7

51+07.39
Set 1" I.P. conc
Plug ECE 73
W Side Ridge

63.05 @ 18°47' T=94° = 59.69
62.77 @ 18°01' T=94° = 59.69
AVG = 59.69

SECTION 18
T 1 N
R 17 W

SECTION 19
T 1 N
R 17 W

51+67.08
Set 1x2 E N
Top Break

85.49 @ 43°47' T=94° = 61.73
86.97 @ 44°07' T=94° = 61.73
AVG = 61.73

158.57 @ 14°58' T=94° = 153.20
158.24 @ 14°31' T=94° = 153.20
AVG = 153.20

52+28.84
SECTION COR
Fd Std CS Brass Cap Mon
Set in conc. Per LS 4128-78-79
Steep Side Hill CSB 711-1

153.20

TRUE LINE

2) 179-23-00
4) 358-46-10
6) 178-09-20
89° 41' 33"

1/2" Rebar
Survey Mon
Flush

N 1/4 Cor Sec 13 T1N R18W

17+26.6 N
Line Prod

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG

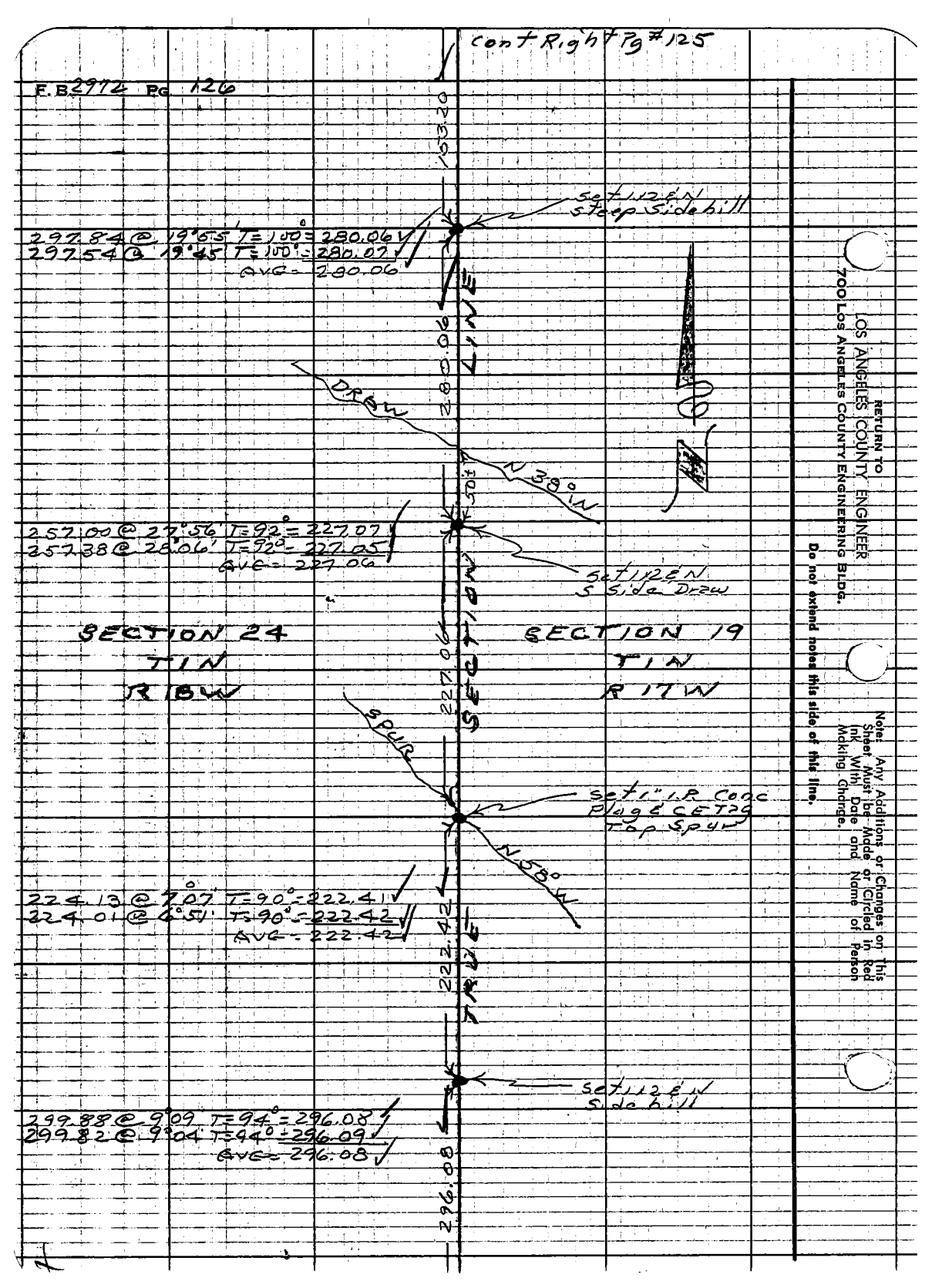
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76FSOBS CE #247 — 3-57

cont Right Pg #125

F.B. 2974 Pg. 126



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Section Lines
Map No.	JN 030201 Tape 183 Std 64 of
Office Work	Surveyed by R. C. Dale
Checked	Notes R & D. Date 7-R-62
Date	Indexed C. J. GALLI

F B 2912 Pg. 127

Cont. B.T.P. #126

N 89° 59' 30" E 2636.80'

N 3° 00' W

S 84° W

N 12° W

Set 1x2 E.N. Side hill

128.31 @ 7°10' T=90° = 127.32'
128.49 @ 7°47' T=90° = 127.32'
AVG = 127.32'

SECTION 24
T 1 N
R 18 W

SECTION 19
T 1 N
R 17 W

1327.32'

Set 1" I.P. Conc. Plug & C.E. Tag side hill

298.66 @ 6°26' T=78° = 296.79'
298.79 @ 6°41' T=78° = 296.75'
AVG = 296.76'

2967.17'

Refer to Tie Sheet FB 2912:59

Set 1x2 E.N. side hill

187.58 @ 21°56' T=80° = 174.00'
187.78 @ 22°05' T=80° = 174.00'
AVG 174.00'

1740.00'

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

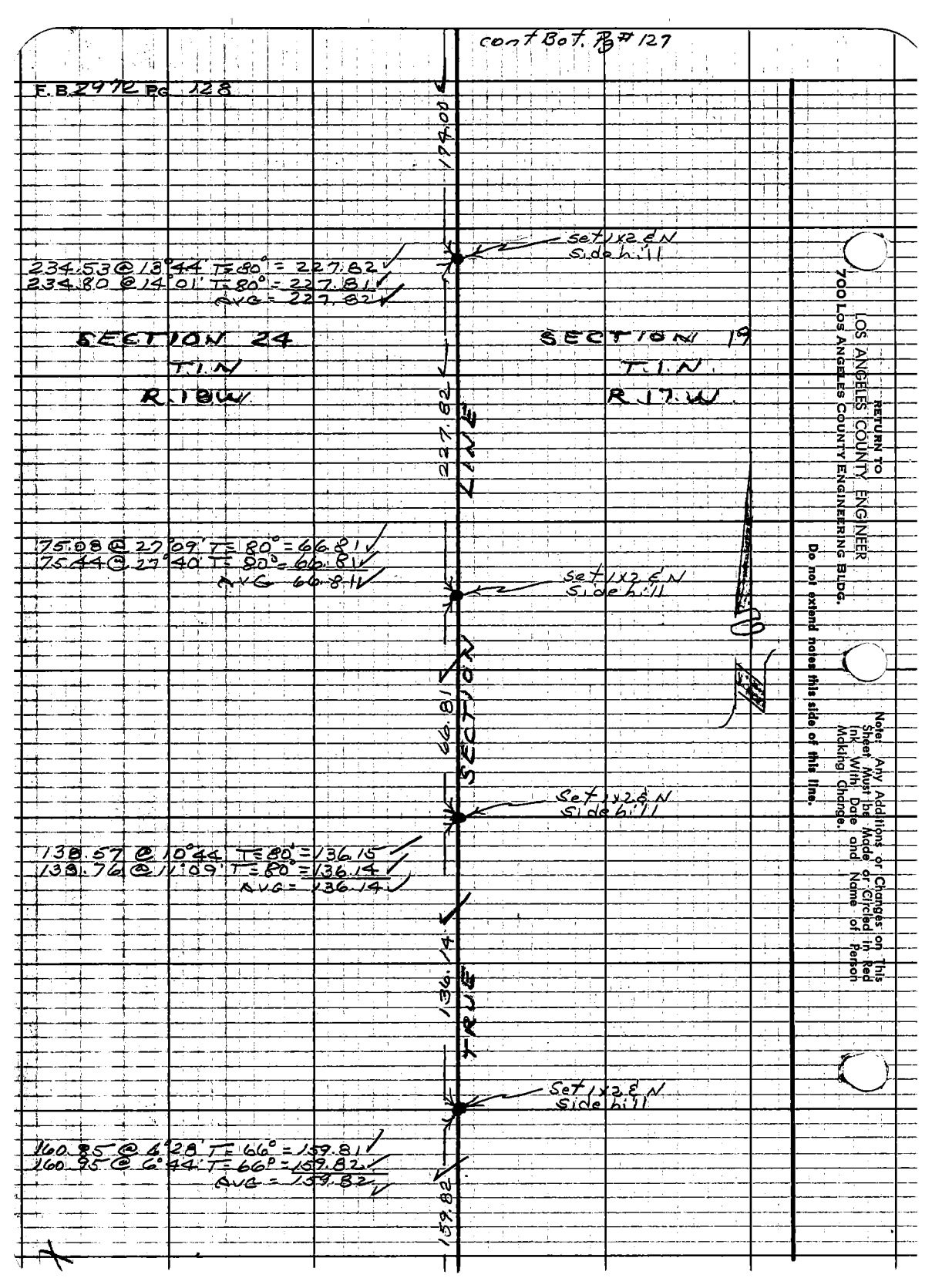
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG

76FS09S CE #247—3-57

cont Bot. Pg # 127

F.B. 2972 Pg. 128



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of Section Lines
JN 030201 Tape 183 Std 84 oF
Surveyed by R. C. Dale
Notes R. C. D. Date 7-13-62
Indexed C. J. GALLI

F.B. 2972 PG. 129

W5 96

Cont. Bet Pg # 128

SECTION 24
T 1 N
R 18 W

SECTION 19
T 1 N
R 17 W

159.82 LINES

Set 1x2 E.N. Sidehill

231.86 @ 11°12' T=70° = 227.42
232.10 @ 11°29' T=70° = 227.43
AVG = 227.42

227.42 LINES

2 359-27-40
4 358-55-20
6 358-22-40
179°43'47"

Set 1x2 E.N. Sidehill

80.54 @ 16°59' T=72° = 77.02
80.85 @ 17°39' T=72° = 77.03
77.03

43'

5 Strand

Barb. Fence

1/4 COR. Fd 5/8 C.E. Brass Cap Mon. Set in Conc. Per F.B. 2336-18

.60

338.94 F.B. 2336-18 LINES

Fd 3/4" I.P. & Cap F.B. 2336-18

COUNTY ENGINEER T.1.N. R.17.W. 24 19 25 30 1/4 SEC. R.S. 5969

COUNTY ENGINEER T 1 N R 18 W 3 24 19 25 30 SEC. COR. R.S. 5969

SEC. COR. Fd 5/8 C.E. Brass Cap Mon. Per F.B. 2336-19

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made in Ink and Dated or Dated in Red With Name of Person Making Change.

Do not extend notes this side of this line.

76F809S CE #247—3-57

Notes Compiled by G. E. BARR
Map Drawn
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 146' Std 84 °F
Surveyed by Unarriet
Notes Unarriet Date 6-28-62
Indexed C. J. GALLI

F.B. 2972 PG. 131

Lot pg. 132

Fd. 1"x2"GN. 5"up leaning E'ly. no ref.

.95

17.71

3+44.57 Set 1"x2"GN.

TRANSIT LINE

T. 1 N.
R. 17 W.

SEC. 20

SEC. 21

T84
46.39 @ Lev. = 46.39
298.56 @ 2°53' = 298.18
344.57

Fd. 1"x2"GN., 6"up leaning E'ly no ref.

.94

T84
133.65 @ 2°18' = 133.54

344.57

0+00 Going West =
0+00 Going North =
SECTION CORNER
Fd. 4"x4" redwood post 30" up set in cone.
Brass tack in top as per F.B. 2336-43
T. 1 N. on N.E. side
R. 17 W., S. 28 on S.E. side
S. 29 on S.W. side
S. 20 on N.W. side

0+32

BEARING TREE
Fd. 42" diam. Live Oak with grown over blaze on S.E. side. C.S. 9299-31
Did not open blaze.
Dist. measured to face of blaze.
2) 179°36'00"
3) 359°11'45"
4) 178°47'45"
89°47'57"

89°47'57"

Gulch

89°20'

133.54

101.43

1) 101°
2) 208°
101°43'

Fd. pg.

25'.30

39'26"

15.1

30'

R.W.

4½"x5½"

22.1

22.05

52.96

SET 1"x2"GN FLUSH

Fd. N&T no ref.

12° OFFSET LINE

52.80

89°56'30"

FENCE
5 STRAN
B.W. FE

BEARING TREE
Fd. 36" diam. Live Oak with grown over blaze on N.E. side. C.S. 9299-31
Did not open blaze.
Dist. measured to face of blaze.

T80
52.80 @ Lev. = 52.80

Fd. ¾" I.P., wood plug, 6 nails, ¼" dn. F.B. 2336-49

Fd. ¾" I.P. 12" dn. F.B. 2336-43 Set Nail in ctr.

T80
52.96 @ Lev. = 52.96

1) 89°56'30"
2) 179°53'15"
89°56'37"

SEC. 29

SEC. 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

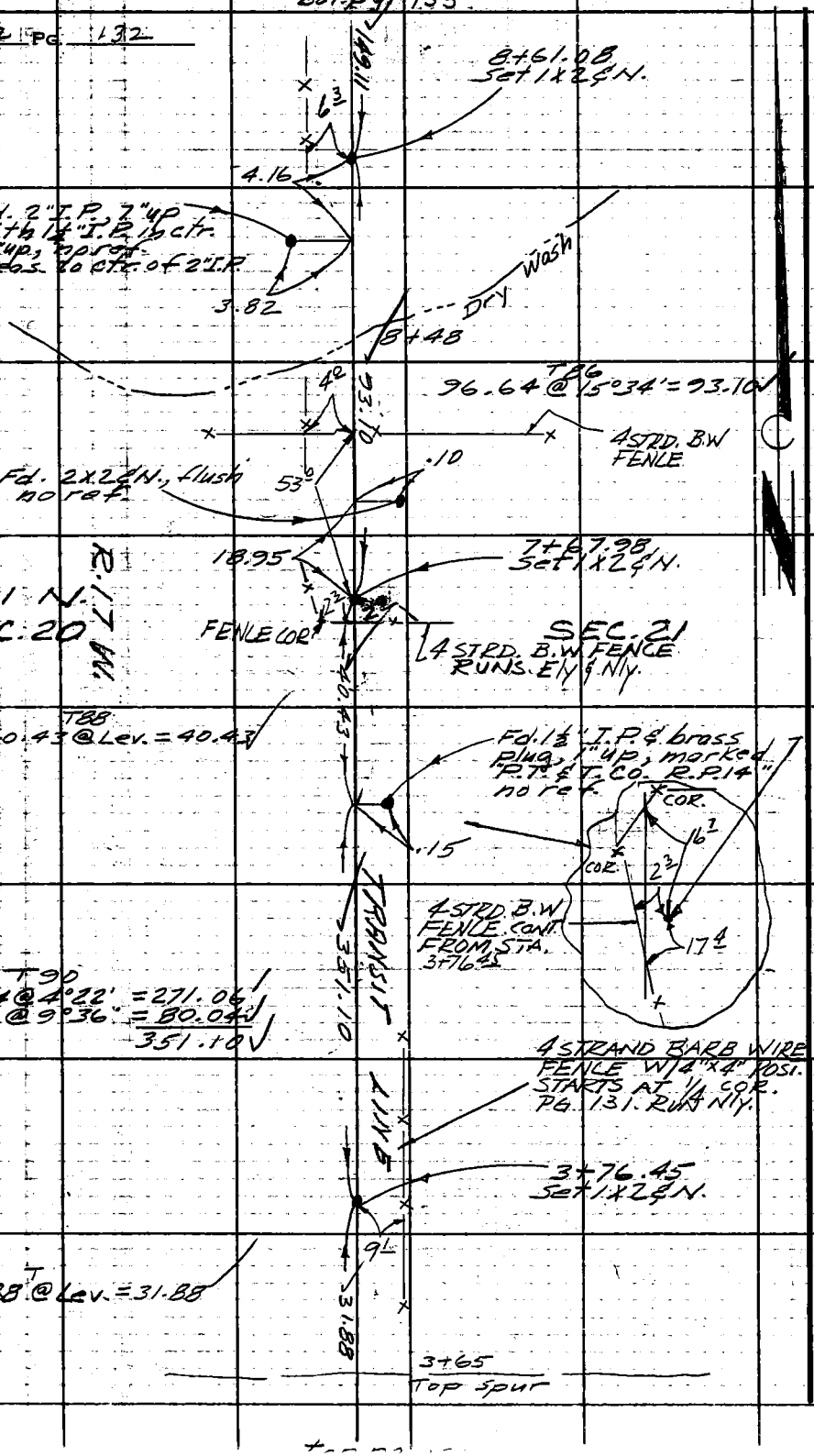
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

W. S. 60 A4

6 of pg 133

F. B. 2972 Pg. 132



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
J.N. 0302.01 Tape 146 Std. 84 °F
Surveyed by Unarriet
Notes Unarriet Date 6-29-62
Indexed C. J. GALLI

F. B. 2972 Pg. 133

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

6ot pg. 134

2) 134°15'30"
4) 268°31'00"
6) 42°46'30"
67°07'45"

20°
237.86
11+56
38°
45"
01
6°
VENTURA
.72
.06

F.W. R of W
4 STRAND B.W. FENCE

B.C. 128+23.54
Fd. brass cap in conc.
6" dm. F.B. 2972-7
F.B. 3503-103

11+03.62
Set 1x2 ¢ N.

T80
47.43 @ Lev. = 47.43
47.43

10+62.18
Set Chiseled cross in top of conc. catch basin, by intersection.

T74
282.98 @ 2°30' = 282.56
T80
256.35 @ 3°09' = 255.95
538.51

538.51
FREEWAY

Fd. P.K. in top of conc. catch basin
F.B. 2972-8

T80
52.00 @ Lev. = 52.00
52.000

FREEWAY R of W.
4 STRAND B.W. FENCE
65' FROM STA. 8+61.02

TRANSIT LINE

10+10.19
Set 1x2 ¢ N.

E.C. 118+09.74
Fd. brass cap, 6" dm.
F.B. 2972-8
F.B. 3503-102

T. 1 N.
R. 7 W.
SEC. 20

SEC. 21

17°
42.
16.3
8+93.3
149.11

T88
127.92 @ 16°30 = 116.90
32.21 @ Lev. = 32.21
149.11

GRANT AVE.
BLVD.

U.S. 6 & 99

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

60f. pg. 135

F. B. 2972 Pg. #34

T98
295.54 @ 4°39' = 294.60
T100
20.50 @ 24°26' = 18.66
313.26

313.26

Flat Draw

West
20+50

4 STRD. B. WIRE FENCE
CONT. FROM 13+47.48

36

18+95.00
Set 1x2 & N.

70° E

T80
30.50 @ Lev. = 30.50

12

N
18+90

Fd. 1x2 & N.
no ref.

Top of Spur

31

38

N
Draw

17+88

T82
16.50 @ 90° = 16.50
285.42 @ 5°49' = 285.42
245.60 @ 15°49' = 245.60
547.52

547.52

N 55° E
Top of Spur

15+83

T 1 N.
R 17 W.
Sec 20

N 60° E
Draw

SEC 21

14+95

29

Fd. remains of old 2x2, no ref. 60d nail in ctr.

6.70

N 55° E
Top of Spur

Astrand B.N. Fence
Metal Post
Cont. from F.W.
Rof W. Fence.

T82
245.95 @ 14°44' = 237.86

23

13+47.48
Set 1x2 & N.

Top

13+40

237.86

Notes Clkd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 146 Std 84 °F
Surveyed by Unorriet
Notes Unorriet Date 7-5-62
Indexed G. J. GALLI

F. B. 2972 Pg. 136

Bot. pg. 136

T92
88.77 @ 13°42' = 78.47

78.47 ℄ LINE

26+40
Set 1X2 S.N.

T92
31.38 @ 18°24' = 29.78
+1.75
31.53

31.53 ℄ TANGENT

T. 1 N.
R. 17 W.
SEC. 20

N 68° E

26+08.47
Set 1X2 S.N.

26+04

SEC. 21

Top of SP

N 10° E

29+32

400.21

T88
7.94 @ Lev. = 7.94
T88
109.72 @ 24°09' = 100.12
T84
292.13 @ 12°24' = 292.15
400.21

Top of SP

N 74° E

22+10

15"

ASTRAND B. WIRE FENCE CONT FROM STA. 18+95.00

22+08.26
Set 1X2 S.N.

3.13 Rt

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

Bot. Pg. 137

F. B. 2972 Pg. 134

T70
176.58 @ 12°03' = 172.67

T. 1 N.
SEC. 20

N 87° E

TOP 31+05

of Spur

SEC. 21

T96
299.10 @ 4°14' = 298.30

N 85° E

Drain

29+95

28+21.78
Set 1x2 ⊕ N.

T94
112.70 @ 22°34' = 103.31

N 75° W

27+18.47
Set 1x2 ⊕ N.

27+25

Top of Spur

Set 1x2 BI.

1/4 SEC. LINE
SEE Pg 155

1/4 COR.
SEE Pg 155

M.S. 90 D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this date or this line.

Note: Any Additions or Changes on Sheet Must Be Made for Circled in Red Ink With Date and Name of Person Making Change.

This

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
J.N. 0302.01 Tape 146 Std. 84 °F
Surveyed by Uharriet
Notes Uharriet Date 7-6-62
Indexed G. J. GALLI

F. B. 2972 PG. 137

Bot. pg. 138

T90
98.17 @ 22°34' = 90.63

35+90.56
Set 1X2 SQ.

T78
232.21 @ 11°29' = 227.55

T. 1 N.
SEC. 20

R. 2 W.

35+75

SEC. 21

T78
73.01 @ 15°56 = 70.26

33+63.0
Set 1X2 SQ.

32+92.75
Set 1X2 SQ.

Top of Small Sq. Stone
32+85

N 83° E

Small Drain
32+27

N 85° E

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

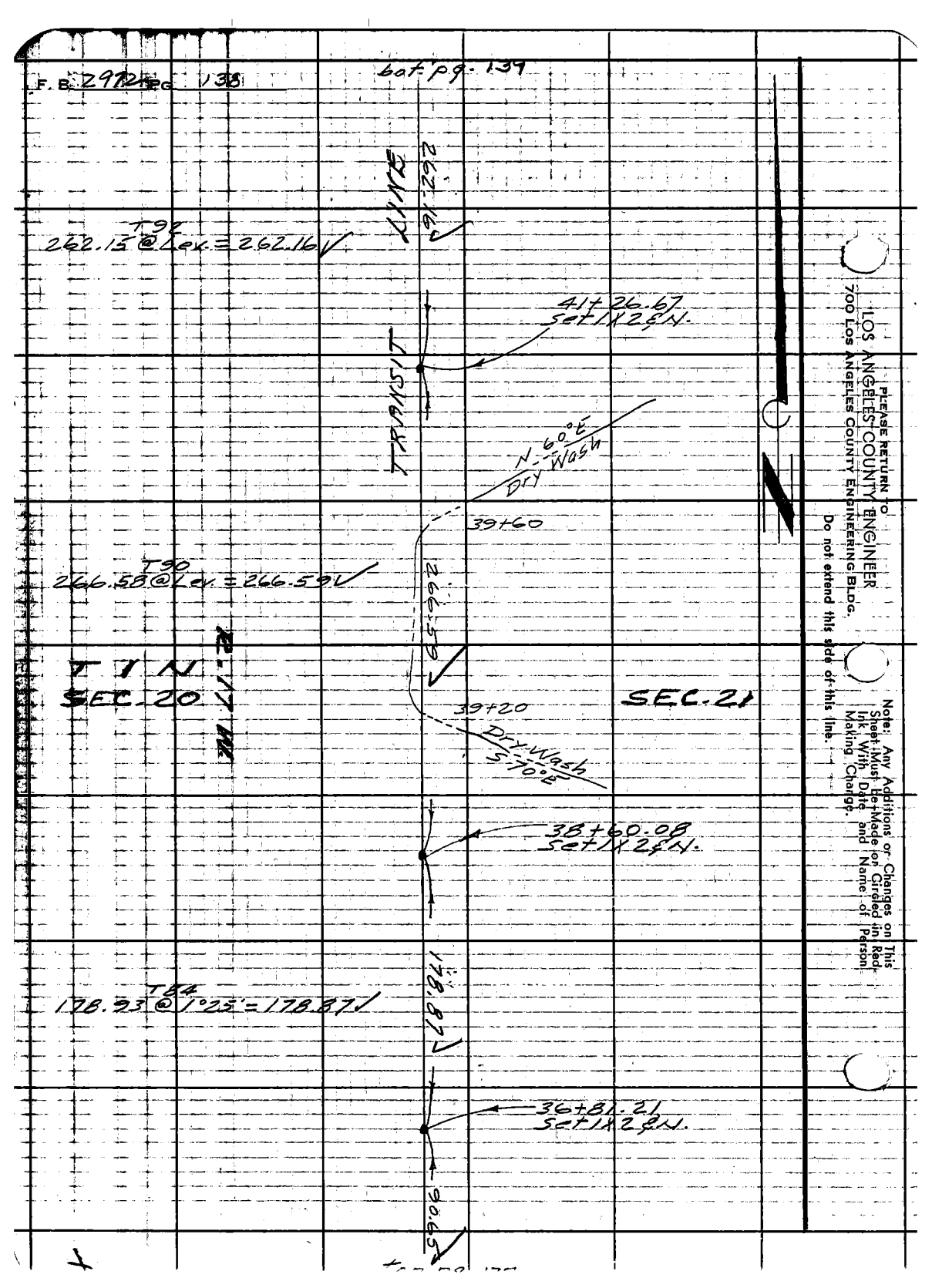
Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

785309S SAE #247 11-58

F. B. 2982 PG. 138

6 of pg. 139



T 90
262.15 @ Lev. = 262.16 ✓

T 90
266.58 @ Lev. = 266.59 ✓

T 84
178.93 @ 1°25' = 178.87 ✓

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.21 Tape 146 Std 84 °F
Surveyed by Wharrett
Notes Wharrett Date 7-6-62
Indexed E. L. GALLI

F. B. 2972 PG. 139

bot. pg. 140

FOR P-LINE INTERSECTION SEE pg # 144-47

T92
284.42 @ Lev. = 284.43 ✓

2.84.41

48+82.38 Set 1x2.5 N.

LINE #8 Set pg # 144-47

T94
198.22 @ 2°43' = 199.02 ✓

199.02

T-1 N.
R-17 W.
SEC. 20

SEC. 21

46+92.36 Set 1x2.5 N.

T30
296.97 @ 4°21' = 296.12 ✓
7.41 @ Lev. = 7.41 ✓
303.53 ✓

46+16

303.53

43+88.83 Set 1x2.5 N.

262.14

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #242 11-58

Rt. pg. 103

F. B. 2972 PG. 140

200.89

T94
200.88 @ Lev. = 200.89

S 1°11'E

51+66.81
54+12.5 N.

T. 1 N.
SEC. 20

R. 11 W.

SEC. 21

N 11°54'W

2+84.43

N 31°W
Rolfe & Dill Rd.

50+85

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
J.N. 0302.01 Tape 146 Std. 84 °F
Surveyed by Uhorchak
Notes Uhorchak Date 7-17-62
Indexed G. J. GALLI

F. B. 2972 Pg. 141

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

If pg. 131

Small Spug

1+42

N 10° W

T70
254.36 @ 8°52' = 251.30

251.80

2+03

2+51.30
Set 1 x 2 ℄ N

Gally

18

15

OLD FENCE LN.
NO BARB WIRE
JUST 4"x4" FENCE
POST ALONG THIS SECTION
INTERMITTENT ALONG SEC COR
0+00 TO ST. 2+51.30
THROUGH TO STA. 13+52.

SEC. 20
R 17 W.
T 1 N.

SEC. 29

TRUE SECTION LINE

3+49

T82
70.22 @ 21°13' = 65.46
T82
77.20 @ 24°48' = 68.24
T76
299.19 @ 15°31' = 287.80
441.50

Draw

5+75

N 20° W

6+32.80
Fd. 1 x 2 ℄ N.
no rock

T82
21.68 @ Lev. = 21.68

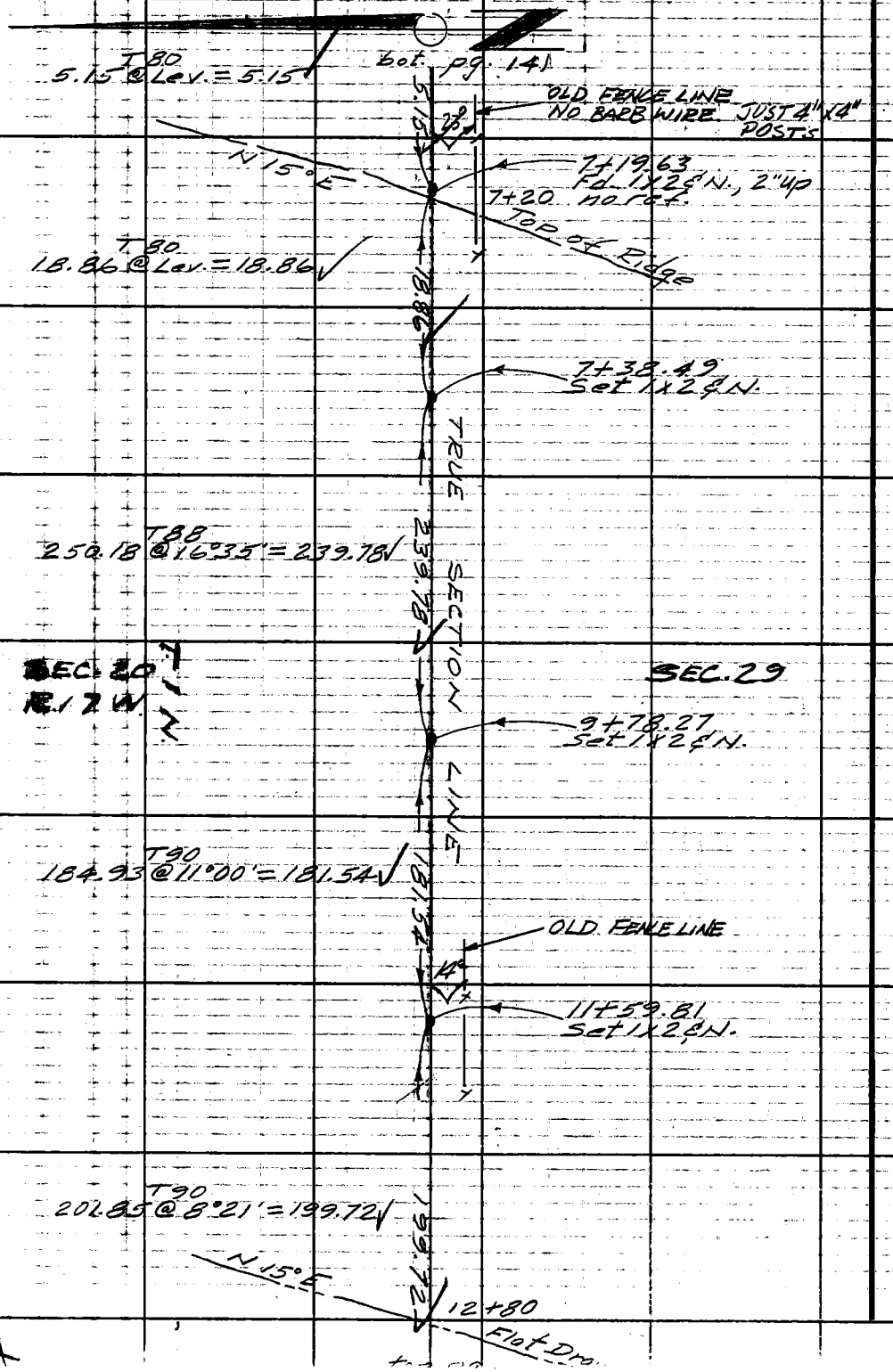
21.68

Fd. ¾" Capped I.P.
Illegible
EB 2336-49

.01

to pg. 142

F. B. 12972 Pg. 142



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 146 Std 84 °F
Surveyed by Uharriet
Notes Uharriet Date 7-19-62
Indexed G. J. GALLI

F. B. 2972 PG. 143

bot. pg. 142

199.72

North

Low Spyc
+ 13+50

13+59.53
x Set 1X2 F.N.

10°

END OF OLD FENCE LINE.
FENCE LINE RUNS s/g at
this point.

T88
182.63 @ 14°47' = 176.58

176.38

LINE

13+36.11
set 1X2 F.N.

SEC. 20
R17W.

SEC. 29

T90
294.40 @ 16°21' = 282.50

16+01

TRUE SECTION

Wash

18+18.61
set 1X2 F.N.

T88
37.32 @ 27°17' = 33.17

33.17

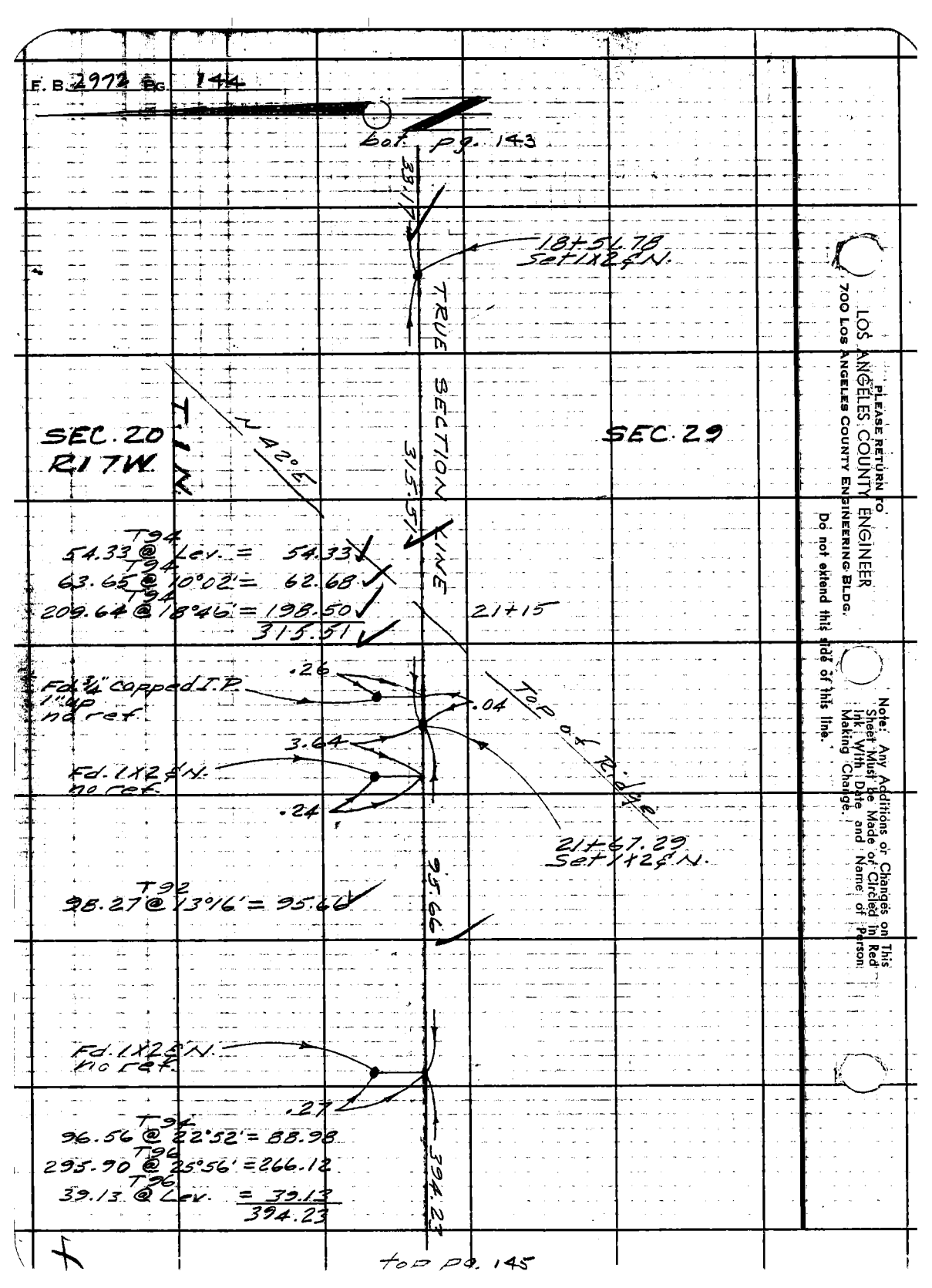
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

Bot. pg. 143



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

top pg. 145

Notes Clkd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 146 Std 72 °F
Surveyed by Uharriet
Notes Uharriet Date 7-19-62
Indexed C. J. GALLI

F. B. 2972 PG. 145

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink, With Date, and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

W5,90, D-2

Fd. 3/4" I.P., wood plug & Nail, 12" dn. F.B. 933-125

1) 89°32'00"
2) 179°04'00"
89°32'00"

T94
54.96 @ 6°32' = 54.60

OLD FENCE LN

1) 104°45'30"
2) 209°31'00"
104°45'30"

SEC 20
T. 1 N.
R. 11 W.

28+64

T92
82.54 @ 14°35' = 79.88
T94
277.72 @ 5°00' = 276.68
T70
74.36 @ 3°25' = 74.22
430.78

30 FT 37.96
Set 1x2 & N.

bot. pg. 144

Fd. 3/4" I.P., 12" dn. F.B. 933-125 Set wood plug & N.

89° 32' 00"
394.23
54.60
55.26

T92
55.15 @ 7°36" = 55.26

26+57.18
QUARTER CORNER
Fd. 4x4 redwood fence post in conc. with tag L.S. 2352, in top, 1.6' up
F.B. 933-125
F.B. 2336-49

Bell

SEC. 29

TRUE SECTION LINE

OLD FENCE LINE
WIRE ON GROUND
INTERMITTENT FENCE POSTS
wire laying on ground from Ly for Wly to Sta 47+50

1) 00 33-40
4) 01 07-80
6) 01 41-20
00° 16' 53"

00° 16' 53" W
100
RCD. 8-15-62

Fore sight Set 1x2 & N. on line P'od from East.

2.14

F. B. 2972 Pg. 146

bot. pg. 145

31+30 North — Low Spur

N 75° E

33+06

Gully

T72
74.40 @ Lev. = 74.39
T76
184.39 @ 4°17' = 184.44
T82
129.80 @ 26°39 = 116.01
T82
78.05 @ 18°17' = 74.11
T80
92.78 @ 3°07' = 90.36
T80
18.93 @ Lev. = 18.93
558.24

TRUE SECTION LINE

558.24

Fence line

39+46.20
5.1 N 12.5° W

36+50 North — Top of spur

SEC. 20 T 11 N R 17 W

SEC. 29

T86
36.73 @ 12°23' = 35.88
T34
210.65 @ 15°37' = 202.88
T90
290.42 @ 5°58' = 288.86
T90
90.82 @ Lev. = 90.82
T90
65.31 @ 12°33' = 63.74
T34
300.09 @ 3°13' = 298.16
T-78
169.52 @ 26°59 = 151.06
T80
71.54 @ 14°55 = 69.13
T80
121.88 @ 2°31' = 121.76
1316.29

1316.29

Gully N 27° W

40+18

Spur 0° W

POT N

42+66

43+91 Gully North

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Notes Cktd by E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0301.02 Tape 146 Std 84° F.
Surveyed by PETERSON
Notes T.C.P. Date 8-3-62
Indexed C. J. GALLI

F. B. 2972 Pg. 147

BOT. PG. 146

C-2

N 42° E

13,162.29

47+50 END OF OLD FENCE LINE FROM EAST

48+50

RIDGE

49+62.49
SET 1X2 & N

T=84
165.70 @ LEV. = 165.70

TRUE SECTION LINE

165.70

51+28.19
SET 1X2 & N

T=84
73.71 @ 13°56' = 71.54

71.54

51+99.73
SET 1X2 & N

SEC. 29

SEC. 20 T
R 17 W

68.20

T=82
79.34 @ 30°44' = 68.20

52+67.93
SECTION CORNER
FD 4"X5"X20" STONE
ELNSH. 5 NOTCHES ON
EAST SIDE & 2 NOTCHES
ON SOUTH SIDE. X IN
TOP.

See Pg 148 for Angle & Line To North.

W.S. 92, D-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

F. B. 2972 Pg. 148

WS 90
a-2

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

SEC 20
R 10 W
N

SEC 29

SECTION LINE

TRUE

12 178 51 00
14 357 48 10
16 176 33 30
89° 25 35

12 180 40 30
14 361 21 20
16 182 02 00
90 20 20

52467.93 FROM EAST = 0400 NORTH

SECTION CORNER
FD 3" x 5" x 20" STONE
FLUSH. 5 NOTCHES ON
EAST SIDE. 2 NOTCHES
ON SOUTH SIDE.
X IN TOP
~~RE-SET~~
REMOVED 8-7-62
REPLACED WITH C.E. MON.
AS SHOWN. J.C.P

RESET 8-7-62

651.77

0.31

FD C.S. MON. FLUSH
MARKED AS SHOWN
PER F.B. 933-127

2.15

REMOVED 8-16-62 J.C.P.

89° 25' 45" Measured by U.S.C.

90° 20' 20" Measured by U.S.C.

8-16-62

SEC. 19

1/4 SECTION COR.
FD C.E. MON. FLUSH
ON SMALL RIDGE
MARKED AS SHOWN
PER F.B. 2336-7

8-16-62

RIDGE OF LINE FROM EAST

2) 178° 51' 30"
4) 357° 48' 00"
6) 176° 33' 30"
89° 25' 45"

2) 180° 40' 30"
4) 361° 21' 00"
6) 182° 01' 30"
90° 20' 15"

COUNTY ENGINEER
TIN
SEC 19
SMALL
OJ
SEC. 30
1/4 COR.
R.E. 5869

Notes Ckd by L. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 146 Std. 82 °F
Surveyed by PETERSON
Notes T.C.P. Date 8-7-62
Indexed E. J. GALLI

F.B. 2972 PG. 149

BOT. PG. 150

7707.39
SET IX2"N FLUSH

T=102
57.42 @ 14°20' = 55.64

T 1 N
SEC 19
R 17 W

TRUE
55.64
SEC 20

6751.75
SET IX2"N FLUSH

6+52

RIDGE
S 68° W

38.14 @ 5°15' = 37.98

3+28

DRAW
DEFT
S 42° W

T=98
102.50 @ 20°45' = 95.86

6751.75

T=102
298.04 @ 5°05' = 296.90

92.86 @ T=100 27°06' = 82.67

T=96
150.73 @ 23°24' = 138.34

651.77

LEFT PG 140

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

Right PG. 151

F. B. 297 Pg. 1150

11+77.45 SET 1X2 ℄ N

20.00

11+77.45 SET 1X2 ℄ N

INT. LONG CHORD & TRUE SECTION LINE. SET N² & NAIL BY INTERSECTION See Pg. 151

95.13

T. 1 N. R 17 W. SEC. 19

SEC. 20

TRUE SECTION LINE

281.87 @ T=98 30 31' = 280.87 ✓

93.29 @ T=96 38 14' = 73.29 ✓

412.40

NUMEROUS OAK TREES OF VARIOUS SIZES

74.44 @ T=96 38 32' = 58.24 ✓

412.40 ✓

7+65.05 SET 1X2 ℄ N

64.20 @ T=98 26 06' = 57.66 ✓

15" OAK TREES

57.66

20.00 OFFSET LINE

1) 90° 00' 00"
2) 180° 00' 00"
90° 00' 00" ✓

7+07.39 SET 1X2 ℄ N FLUSH

90°

SET 1X2 ℄ N

20.00

55.67

T=96

TOP PG. 149

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Charge.

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 152 Std 84 °F
Surveyed by PETERSON
Notes T.C.P. Date 8-10-62
Indexed E. J. GALLI

F.B. 2972 PG. 107

T 1N
SEC 20

R 17W

FD STATE HWY 2" I.P. SET IN CONC. W/BRASS CAP. P.M. SET IN TOP PER FB 3503-106

169+83 P.C.

1+77 45 SET 1X2 IN

40 W.E. 2-23-67

412.20

20' OFFSET LINE

SET 1X2 IN. BY INTERSECTION

TRUE SECTION LINE

95.13

1+77 45 SET 1X2 IN

468.11

SEC. 19

2) 146°11'00"
3) 292°22'00"
4) 78°32'00"
73°05'00"

SET 1X2 IN

TYR. TO VENTURA BLVD @ AT BRENTS JUNCTION

NOTE
SEE PG. 156 FOR CHECK OF ANGLE AT INTERSECTION OF SECTION LINES & LONG CHORD
9-11-62 L.V.S.

495.20

197+95.53 P.C.
=188+05.22 P.O.T.

FD STATE HWY 2" I.P. SET IN CONC. W/BRASS CAP. P.M. SET IN TOP FB. 3503-106

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S ISE #247 11-66

F. B. 2921 PG 192

BOT PG 153

ED STATE HWY BRASS CAP MON DN 3' NO REF

1126

T. 1 N. R 17 W.

SEC 20

1332.78

SEC. 19

14+81

5.1

S 77° W

4 STRND BARBED WIRE FENCE; METAL POSTS

13+97 63

SET SUR NAIL & I 4' S. OF N. EDGE PAV. VENTURA FRWY.

TRUE SECTION LINE

92.12

T=96

92.11 @ LEVEL = 92.12

T=94

140.66 @ 31° 52' = 119.47

T=90

8.59 @ LEVEL = 8.59

128.06

13+05 51

SET SUR NAIL & I 5' N. OF EDGE PAV. OF VENTURA FRWY.

128.06

TOP OF CUT N 80° W

11+83

11+77 45

SET 1"x2" N

LT PG 151

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.07 Tape 152 Std 84 °F
Surveyed by PETERSON
Notes T. C. P. Date 8-16-62
Indexed B. J. GALLI

F. B. 7972 Pg. 155

BOT PG 154 19763.20
SET 1X2 8N ON S PUR
X 4.4
T=100
266.29 @ 5°37' = 265.04
19702
BOT OF SLOPE
N @ 18+37 N. EDGE DIRT RD
N 55° E
4 STRAND BARBED WIRE FENCE METAL POSTS
30' RD
18+07. N 55' E S EDGE OF DIRT RD
BOT OF SLOPE
16+98.10
SET 1X2 8N
N 85° E
S PUR
17+00
T 1 N
R 17 W
SEC 19
SEC. 20
300.53
170.91 Δ 10°34' = 168.02
T=94
63.55 @ 10°47' = 62.93
T=96
72.55 @ 6°41' = 70.08
300.53
1379.63
SET SUR NAIL & T 4' S OF N. EDGE PAV. VENTURA FRWY.
TOP PG 152

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 2972 Pg. 154

WS 90

FD C.E MON FLUSH AT BASE OF N SIDE 4"x6" FENCE POST PER FB 2336-7 MARKED AS SHOWN FB 2972 - 115

COUNTY ENGINEER T.1 N. 19+20 1/4 COR R.B. 5869

25+56.5

0.26

FD 3/4" CAPPED PIPE FLUSH PER F.B. 2336-7

T=92°
91.93 @ 16°35' = 88.11

25+40.81 SET 1"x2" N

4 STRAND BARBED WIRE FENCE METAL POSTS

.20

91.84 @ 5°00' = 91.50
T=100
48.23 @ 17°38' = 47.24
T=102
144.30 @ 13°09' = 140.54
T=100
298.30 @ LEVEL = 298.33
S77.6[illegible]

N 75° W DRAW

21+40

19+63.20 SET 1"x2" N

TOP PG 153

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cked by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
J.N. 0302.01 Tape Std. 24 °F.
Surveyed by W.S. CONNERD
Notes W.S.C Date 8-9-62
Indexed C. J. GALLI

F. B. 2972 Pg. 15

"NOTE"

RETRACEMENT OF SECTION LINES IN T.1N. R.17W. FOR LASKEY MESA ROAD

REPLACEMENT OF ORIGINAL 1/4 COR BETWEEN SEC 20 & 21 T.1N R.17W WITH A LA CO ENGRS BRASS CAP MON.

1/4 COR

Fd C.S. MON NO Ref as shown Per C.S.B 430

COUNTY SURVEYOR T.1N. R.17W. SEC. 22 SEC. 21 1/4 COR MONUMENT

LINE POINTS

Set 2" I.P. up 2" West side Top of ridge Per R.S. 72-5

0+00 TO WEST SW. COR TRACT Per R.S. 72-5 Fd 8" I.P. Flush at fence cor in bottom of gully

61.97 @ 21-16 T106 = 57.29
61.69 @ 21-47 T106 = 57.29 — 57.29
50.93 @ 13-52 T106 = 49.46 — 49.46
51.26 @ 15-15 T106 = 49.46
96.64 @ 0-0 T102 = 96.65 — 96.65
140.87 @ 6-28 T100 = 139.94 — 139.94
140.74 @ 6-10 T100 = 139.94
268.77 @ 5-03 T104 = 267.76 — 267.76
268.84 @ 5-13 T104 = 267.76

561.10

T.1N. R.17W. 1/4 COR R.E. 5880 COUNTY ENGINEER 12'S 20'S

Set C.E. MON

1/4 COR MKd as shown

Fd original sandstone 6X18x31 1/4 chiseled on face per C.S. 9299-33 This stone was lying as shown and probably pushed over when corner fence post set. I held to record distance of 660.00 per R.S. 72-5 from 2" I.P. at SW. Tract COR. & set this distance of line I set a L.A.Co. Engrs Brass Cap Mon. for 1/4 COR left original sandstone lying alongside

SEC COR see pg

27+18.47 Fd 1x2 + nail R. Per pg. 136

Fence cor

TRUE N 0°32' E 660.00 Per R.S. 72-5 SEC. LINE

561.10 — 5-1 5+61.10 Set 1x2 Fl Top ridge

40.12 @ 0-0 T98 = 40.12

5-2 6+01.22 Set 1x2 Top ridge

64.31 @ 23-57 T98 = 58.76

58.76

86+08.47 Fd 1x2 + nail R. Per pg. 84.35

25.63

89.43

5-5

Set 1x2 by Intersection

69.9

16" Oak

19.5

18" Oak no evidence of blaze

25.63 @ 0-0 T94 = 25.63

86.64 @ 13-00 T94 = 84.43

86.77 @ 13-22 T94 = 84.43

Set 1x2 on prod

45"

(1) 89 57 50
(2) 359 59 50
(3) 179 46 30
89 57 45

W. 5.60 M.A. W.S. 90, D-1

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 S&E #247 11-65

F. B. 2972 PG. 156

WS 90 D-2

NOTE

CHECK OF TIE OF SECTION LINE & LONG. CHORD = ANGLE & DIST. ANGLE 9-11-63 L.V.S.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO.

Do not extend this side of this line.

Note! Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.)

14.04 @ L.E.V. = 14.04
93.14 @ 29° 33' = 81.02
93.31 @ 29° 45' = 81.01
95.05

T = 102° = 95.06'

1) 45° 54' 40"
4) 183 39 40
6) 276 29 10
45° 54' 52"

1) 40° 28' 40"
4) 161 54 20
6) 242 51 20
40° 28' 33"

1) 05° 26' 20"
4) 21 45 00
6) 32 38 00
05° 26' 20"

1) 27° 10' 40"
4) 108 42 50
6) 163 04 20
27 10 43"

1) 112° 20' 40"
4) 99 23 30
6) 314 05 20
112° 20' 53"

1) 75° 05' 20"
4) 292 21 30
6) 78 32 00
73° 05' 20"

27° 10' 43"
53"
20"
112° 20'
45° 54'
40° 28' 33"
05° 26' 20"
95.06'
SET 1X2 E.N. 0.6' M. OF FD. 1X2 E.N. PG. 151
LONG. CHORD
THIS ANGLE TURNED TO NEXT SIGHT
73° 05' 20"
FD 1X2 E.N. PG. 151
52"
76'
02"
20"

25+40.81
FD. 1X2 E NAIL
P.B. 2972 - 154

11+77.45
FD. 1X2 E.N.
PG. 151

1B1+95.55 P.C.
1B8+05.55 P.O.T.
FD. STATE HWY. BRASS CAP IN CONC.

SET 1X2 E NAIL FOR ANGLE

FD STATE HWY. BRASS CAP MON. IN CONC. PUNCH MARK IS NLY. OR CTR. OF MON.

169+83.44 B.C.
P.B. 2972 - 151

CALIFORNIA HIGHWAY 30 NORTH

CALIFORNIA HIGHWAY 30 SOUTH

SEC. LINE

T 5 S R 3 W
T-I-N.
COR. 19 | 20
30 | 29
R.F. 329

T 5 S R 4 W
T-I-N.
COR. 24 | 19
25 | 30
R.F. 5869

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of Section Lines
JN 03020 Tape 183 Std 84 OF
Surveyed by CH MOREHOUSE
Notes C&M Date 1-24-62
Indexed R. J. GALLI

F.B. 2972 PG. 157

COUNTY SURVEYORS SEAL LA Co SEC. 17 ENGINEER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg

76FS09S CE #247 — 2-57

W, S, 90, P-1

(See pg. 18)

Fd. Std C.S. Brass Cap Mon. 1/2" P 3" marked as shown per F.B. 428-74 Sta 337+98.2
F.B. 2972 -

53.83 @ 9-28 T=64 = 53.09 ✓
53.92 @ 10-02 T=64 = 53.09 ✓
AVG. 53.09 ✓

53.09

CO

Set 1x2 BN W Side Spur Sta 337+45.19

CO

182.36 @ 17-01 T=66 = 174.36 ✓
182.48 @ 17-08 T=66 = 174.36 ✓
AVG = 174.36 ✓

174.36

VENTURA

LOS ANGELES

Sta 336+70.82
Set 1x2 BN Side hill

2) 273-46-10
4) 87-32-20
6) 101-18-40
136-53-07

T=80
1174 @ 0-0 = 1174

B-2B
Fd. 1x2 BN on R line. See pg.

32.36 @ 0-0 T=80 = 32.36 ✓

Set 1" IP & CE Tag. 335+59.09 for int. County line & P line

2664 @ 0-0 T=80 = 2664 ✓

203.89 @ 2-34 T=80 = 203.68 ✓

B-2C
Fd 1x2 BN on P-line
See pg

Sta 335+32.45
Set 1" IP & CE Tag on Side hill

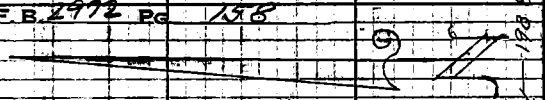
134.02 @ 8-33 T=82 = 132.53 ✓
66.36 @ 0-0 T=82 = 66.36 ✓
198.89 ✓

131' beginning of Four Strand barb wire fence (from pos

Sta 333+33.56
Set 1x2 BN on low spur

FB 2972 Pg 156

1 Bot. Pg 157



333+33.56
1x2 B.N

1.70

295.00 @ 4-41 T=84 = 294.00
295.10 @ 4-57 T=84 = 294.00
AVG 294.00
18.43 @ 0-0 T=86 = 18.43
312.43

312.43

330+21.13
Set 1" IP & CE tag
Top spur.

1.80

261.17 @ 4-03 T=88 = 260.53
261.22 @ 4-13 T=88 = 260.52
AVG. 260.52

260.52

VENTURA CO.

LOS ANGELES CO.

327+60.61
Set 1x2 Top low spot

42.49 @ 12-42 T=68 = 41.95
42.76 @ 14-15 T=68 = 41.44
AVG = 41.45

239.42 @ 5-35 T=64 = 238.25
126.68 @ 14-11 T=70 = 122.81
42.73 @ 0-0 T=68 = 42.73
445.84
31

445.84
31

323+15.37
Set 1" IP & CE tag
Top spur

69.24 @ 4-26 T=72 = 69.02
69.33 @ 5-18 T=72 = 69.02
AVG = 69.02

69.02

322+46.35
Set 1x2 B.N
W. side spur

15' offset

Set
1x2 C.N

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. F. BARR	Survey of SECTION LINES
Map No.	JN 030201 Tape 183 Std. 82 °F
Office Work	Surveyed by C.H. MCMILLAN
Checked	Notes C.H.M. Date 7-24-61
Date	Indexed C. J. GALLI

F.B. 2972 PG. 159

Bot By #158

1.8

322+46.35

29.02

N 32 E

29.18

29.18 @ 0-0 T=64 = 29.18

set 1x2 T side hill

97.87 @ 19-35 T=66 = 92.20
98.48 @ 20-06 T=66 = 92.19
AVG = 92.19

92.19

set 1x2 T side hill

169.69 @ 19-05 T=72 = 160.35
169.91 @ 19-18 T=72 = 160.35
AVG = 160.35

309.32

46.02 @ 7-42 T=84 = 45.61
46.15 @ 8-48 T=84 = 45.61
AVG = 45.61
103.36 @ 0-0 T=84 = 103.36
309.32

set 1x2 top low spur

273.65 @ 8-47 T=90 = 270.45
273.82 @ 8-59 T=90 = 270.47
AVG = 270.46

270.46

set 1x2 T side hill W side draw

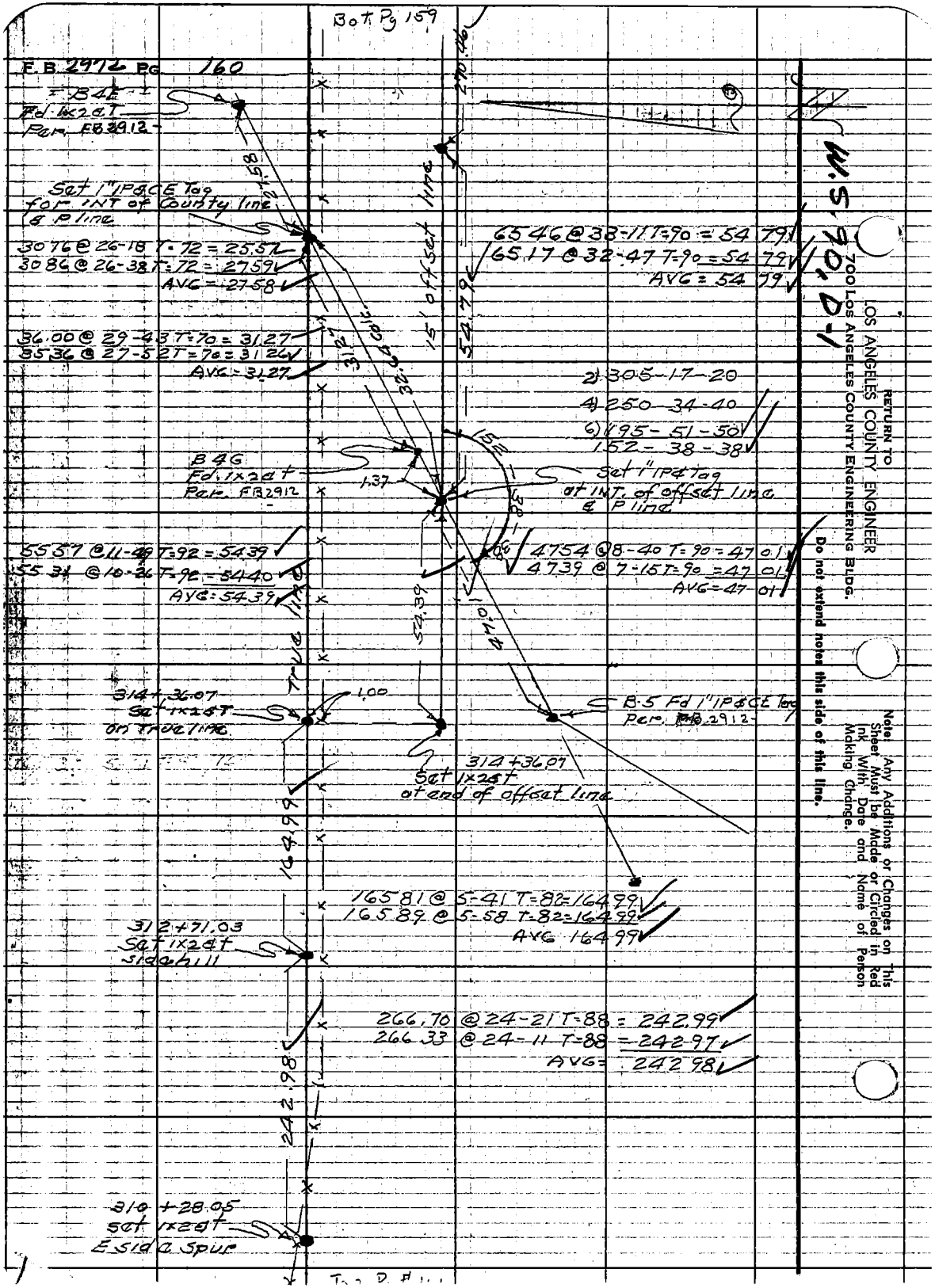
VENTURA COUNTY
LOS ANGELES COUNTY
TRUE LINE
1st CREEK LINE

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7883-09S CE #247 — 3-57


Bot Pg 159
E.B. 2972 Pg 160
Set 1" IPCCE Tag for INT of County line & P line
3076 @ 26-18 T=72 = 25.57
3086 @ 26-38 T=72 = 27.59
AVG = 27.58
3600 @ 29-43 T=70 = 31.27
3536 @ 27-52 T=70 = 31.26
AVG = 31.27
B&G Fd. 1x24T Pcr. FB 2912
5537 @ 11-49 T=92 = 54.39
5531 @ 10-26 T=92 = 54.40
AVG = 54.39
314+36.07 Set 1x24T on tree line
314+36.09 Set 1x24T at end of offset line
B-5 Fd 1" IPCCE Tag Pcr. FB 2912
312+71.03 Set 1x24T side hill
310+28.05 Set 1x24T E side a spur
6546 @ 38-11 T=90 = 54.79
6517 @ 32-47 T=90 = 54.79
AVG = 54.79
2) 305-17-20
4) 250-34-40
6) 195-51-50
152-38-38
Set 1" IPCCE tag at INT. of offset line & P line
4754 @ 8-40 T=90 = 47.01
4739 @ 7-15 T=90 = 47.01
AVG = 47.01
16581 @ 5-41 T=82 = 164.99
16589 @ 5-58 T=82 = 164.99
AVG 164.99
266.70 @ 24-21 T=88 = 242.99
266.33 @ 24-11 T=88 = 242.97
AVG = 242.98
W.S. 210, D-1
RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. F. BARR	Survey of SECTION LINES
Map No.	JN 030201 Tape 183 Std 84 °F
Office Work	Surveyed by G.H. MOREHOUSE
Checked	Notes C.F.M. Date 7-24-67
Date	Indexed R. J. GALLI

FB 2972 PG. 161

Bot. Pg #160

310+28.05

24.29

58.19

5817 @ 0-0 T=74 = 58.19

309+69.86
Set 1"IPGCE Tag
Top Spur

1308

Fd 3/4" IP & Cap With hole
on line. PAR. FB 2336-11
Set for Cadastral Coordinates

238.83 @ 3-02 T=70 = 238.51
238.79 @ 2-53½ T=70 = 238.50
AVG = 238.51

238.51

VENTURA COUNTY

LOS ANGELES COUNTY

Fd CS. Brass Cap
mon. marked 0.5
Shawen PAR FB 428-73
307+31.35
Rec = 307+31.79
-NOTE-
This monument was
found 70 to .09 North
of true line

Fd CS Mon. Set in Conc.
Per CS. 711-1 FB 2336-12
FB 2972-116

SURVEYORS
SIMI RD.
VENTURA CO.
SEC 11
LA CO.
COUNTY SURVEY MONUMENT

SURVEYORS
VENTURA CO.
LOS ANGELES CO.
SEC 11
COUNTY SURVEY MONUMENT

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

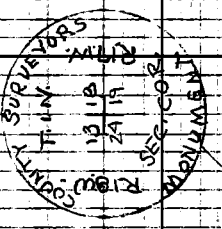
Do not extend notes this side of this line.

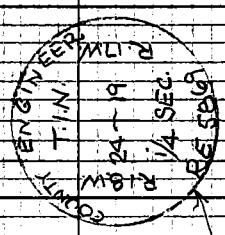
W.S. 901, D-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

78FSOS CE #247—8-57

F.B. 2972 Pg. 162





W5 90 Q-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

1/4 COR
Fd CS Brass
Cap Mon Per
FB 2972-129
FB 2336-18

SECTION COR
Fd CS Brass Cap Mon
Setting Conc. Per
FB 2972-125
FB #28-78, 79 CSB 711-1

TRUE LINE

2) 180-23-20
4) 360-46-30
6) 181-09-40
90°-11'-37"

90°

274.89

278.19 @ 8°51' T=92° = 274.89
277.87 @ 8°25' T=92° = 274.89
AVG = 274.89

Set 1x2 EN
Side hill Brush

SECTION 13
T 1 N
R 18 W

110.15 @ 17°37' T=92° = 104.99
110.37 @ 18°00' T=92° = 104.98
AVG = 104.98

104.98

SECTION 24
T 1 N.
R 18 W

Set 1x2 EN
Side hill

298.00 @ 19°32' T=94° = 280.87
297.70 @ 19°23' T=94° = 280.85
AVG = 280.86

280.86

Set 1x2 EN
Side hill

166.45 @ 17°40' T=90° = 158.61
166.13 @ 17°18' T=90° = 158.62
AVG = 158.62

158.62

Notes Ck'd by G. E. BARR	Survey of Section Lines
Map No.	JN 03020 Tape 183 Std 84 OF
Office Work	Surveyed by R.C. Dole
Checked	Notes R.C.D. Date 8-16-62
Date	Indexed C. J. GALLI

F.B. 2972 PG. 163

Cont. B.o.T. Pg. 162

1538.62

Set 1x2 & N Sidehill

SECTION 13
T.1.N.
R.1.8.W.

102.92 @ 11°58 T=88°=100.73
103.17 @ 12°27 T=88°=100.74
AVG = 100.73

100.73 L.N.E.

SECTION 24
T.1.N.
R.1.8.W.

Set 1" I.P. conc Plug & CE Tag E Side Spur

91.65 @ 2°46' T=94°=91.55
91.73 @ 3°41' T=94°=91.55
AVG = 91.55

91.55 TR. L.N.E.

Fd 3/4" I.P. & Cap Top Spur Per F.B. 2326, 54

73.06 @ Lev T=94°=73.06
102.77 @ Lev T=94°=102.78
175.84

175.84

Set 1x2 & N Sidehill

297.23 @ 15°11' T=96°=286.87
296.81 @ 14°53' T=96°=286.87
AVG = 286.87

286.87

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

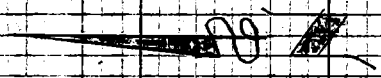
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE #247—3-57

cont. Bot. Pg #163

F.B. 2972 Pg 164



294.06

set 1x2 E N
Low Spot

SECTION 13
T1N
R18W

SECTION 24
T1N
R18W

294.06 TRUE

296.33 @ 5°22' T=96° = 294.06 ✓
295.44 @ 5°36' T=96° = 294.05 ✓
AVG = 294.06 ✓

set 1x2 E N
Side hill Brush

272.02 @ 18°39' T=98° = 257.76 ✓
271.21 @ 18°28' T=98° = 257.74 ✓
AVG = 257.75 ✓

257.75 TRUE

set 1x2 E N
E Side Ridge

67.37 @ 7°12' T=94° = 66.84 ✓
67.30 @ 7°42' T=94° = 66.84 ✓
AVG = 66.84 ✓

66.84 TRUE

Barb Fence

3 strand

10'

Fd 3/4" I.P.B.Cap
Top Ridge
Re: F.B. 2336-54

206.64 @ 7°28' T=92° = 204.90 ✓
206.78 @ 7°45' T=92° = 204.90 ✓
AVE = 204.90 ✓

204.90 TRUE

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by G. E. BARR	Survey of Section Lines
Map No.	JN 020201 Tape 183 Std 84 oF
Office Work	Surveyed by R. C. De Le
Checked	Notes R. C. D. Date 8-16-62
Date	Indexed R. J. GALLI

F.B. 2972 PG 165

Cont. Bot. Pg #164

2) 312-20-40
4) 269-41-10
6) 217-01-50
156°-10'-18"

B26A
Fd 1x2 E.N.
F.B. 2912 -

204.90

198.22 @ 4°31 T=92 = 197.61
198.30 @ 4°45 T=92 = 197.63
AVG = 197.62

Intersection
Set 1" I.P. con c
Plug & C.E. Tag
S. Stg. = Div. 7 Rd
to Intersection

59.21 @ Lev T=88° = 59.21

71.14 @ 6°14 T=88 = 70.71
71.00 @ 5°18 T=88 = 70.71
AVG = 70.71

B26B
Fd 1x2 E.N.
F.B. F.B. 2912 -

Set 1x2 E.N.
Low Spur

293.54 @ 6°40 T=88° = 281.63
293.64 @ 6°49 T=88° = 281.64
AVG = 281.63

1/4 COR
Fd Std Cs Br & S Cap
Mon Well F.B. 2326.54
F.B. 928-80 CS B 711-1

2) 359-38-20
4) 359-14-20
6) 358-54-40
179°-49'-07"

Set 1x2 E.N.
Sidewalk

2096 @ Lev T=100° = 2094

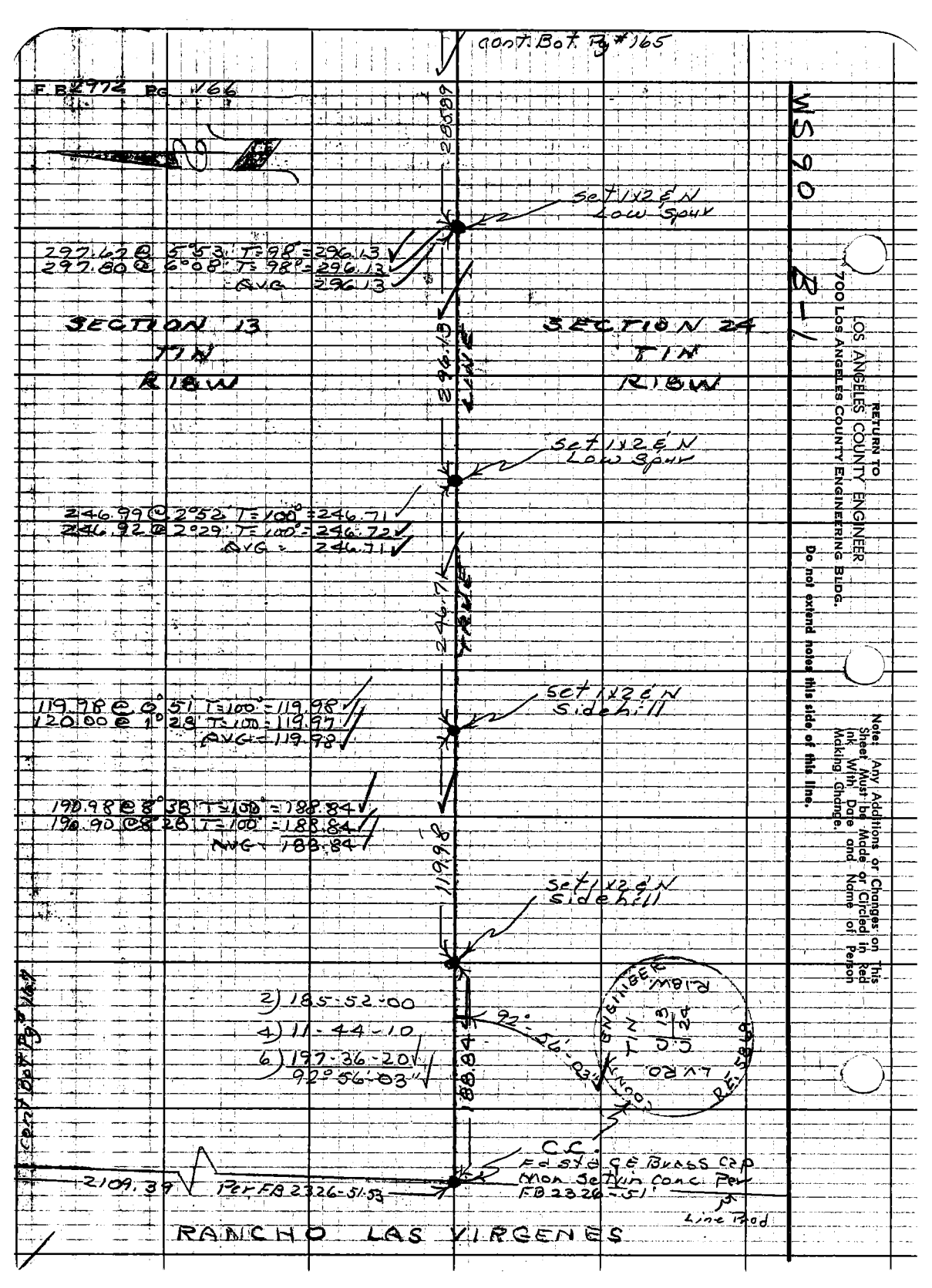
290.32 @ 10°04 T=100° = 285.88
290.10 @ 9°48 T=100° = 285.90
AVG = 285.89

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Section & Corner
Map No.	JN 30201 Tape 188 Sid 84 OF
Office Work	Surveyed by R.C. Dale
Checked	Notes R.C.D. Date 8-16-62
Date	Indexed R. J. GALLI

F B 2772 PG 167

VENTURA COUNTY

Station LV.14
Fd C.S. Brass Cap Set
in 12x12 Conc. Mon
& 10" Pvt EB 428-88
EB 23226-53
CEB 711-1

SIMI RD.

V.C.O.
LV.14 | SEC. 13
LV.RO. | T.1.N.
R.18W.
L.A.CO.
MONUMENT

13-32
Fd 1" I.P. Conc
Plug & CE Tag
Pvt EB 2912-48

32.15 @ Lev T=94° = 32.10
28.70 @ Lev T=94° = 28.70
23.29 @ Lev T=94° = 23.24
218.56 @ Lev T=94° = 218.57
48.87 @ Lev T=94° = 48.87

Intersection Set Field

RANCHO
LAS VIRGENES

R-36
Fd 1x2 C.N.
Pvt EB 23226-53

B.31.A
Fd 1x2 C.N.
Pvt EB 2912-48

2) 119-46-15
4) 239-32-15
6) 359-18-00
59°-53'-00"

SECTION 13
T.1.N.
R.18.W.

W S 90

E-1

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LASKEY MESA Road F.B. 2972 PG. 169
J.N. 00954 Tape 180 Std. 84 °F.
Surveyed by R.C. Dale
Notes R.C.D. Date Dec 18 '63
Indexed R. J. GALLI DEC 18 63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7GF3095 CE # 310 3-61

LASKEY MESA ROAD

J.N. 00954

DEC. 18, 1963

PROFILES ON LASKEY MESA ROAD TO CHECK TOPOGRAPHIC MAPS 1 & 2

REF.

FB 2972-5-46

PARTY

R.C. DALE
L.C. SMILEY
C.A. PYLE
G.E. MERINO

F.B. 2972 Pg. 170

TABLE OF CONTENTS

PROFILE LM-2 LINE A = PG 171, 176-178
PROFILE LM-2 LINE B = Pg 171, 179-182
PROFILE LM-8 LINE "A" Pg 171, 183-185
PROFILE LM-8 LINE "B" Pg 171, 186-187
PROFILE LM-13 LINE A Pg 172, 188-190
PROFILE LM-13 LINE B Pg 172, 190-192
PROFILE LM 20 Pg 172, 192-194
PROFILE LM-21 LINE A" Pg 173, 195-197
PROFILE LM 21 LINE B" Pg 173, 198-201
PROFILE LM 28 Pg 174, 198-201
PROFILE LM 29 LINE A Pg 174, 202-204
PROFILE LM 29 LINE B Pg 174, 201-202

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of LASKEY MESA R.D.
J.N. 009514 Tape 180 Std. 84 °F
Surveyed by R.E. Dale
Notes R.C.D. Date 12-1963
Indexed C. J. GALLI

F. B. 2972 PG. 114

6+50
Set 1x1

8+25.61
LM #4
Fd NAIL & TAG
Per FB 2972-9

7+00
Set 1x1

52°-00'-00" RT.

LINE

5+03.19
LM #3
Fd 1x2 & T
Per FB 2972-9

2) 104-00-00
52°-00'-00"

2) 86-00-00
43°-00'-00"

3+53.32
LM-2
Fd 1x2 & N
Per FB 2972-9
=0+00 N.W. & NE

PROFILE LM #2

LM-9
Fd 1x2 & T
Per FB 2972

2) 124-00-00
62°-00'-00"

2) 164-00-00
82°-00'-00"

8+00
Set 1x1

62°-00'-00" RT.

LINE

16+55.84
LM-8
Fd 1x2 & T
Per FB 2972-11
=0+00 E & W

LINE 13

16+50
Set 1x1

PROFILE LM #8

LM-7
Fd 1x2 & T
Per FB 2972-11

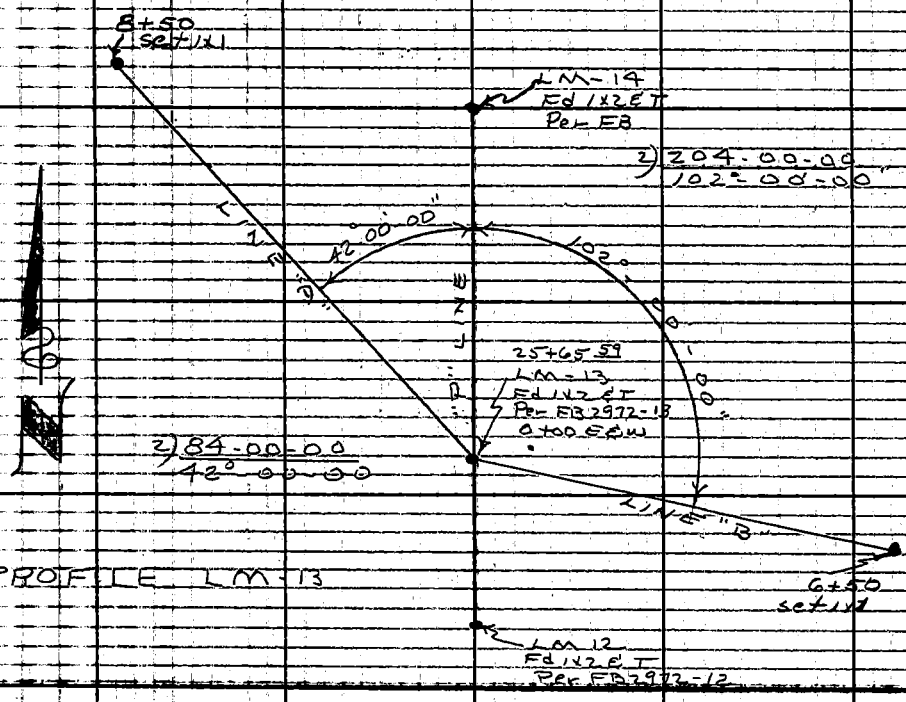
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend this side of this line.

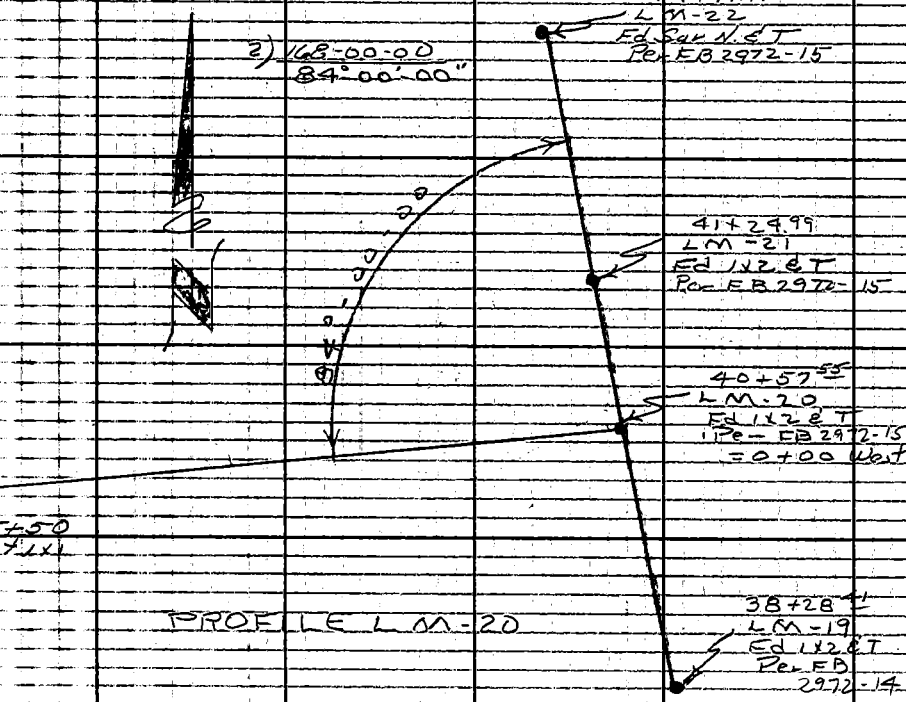
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S, CE # 310 13-61

F.B. 2972 Pg 172



PROFILE LM-13



PROFILE LM-20

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey for Laskey Mesa Rd
J.N. 0095.14 Tape 180 Std B4 °F
Surveyed by R.C.De.C
Notes R.C.D. Date 12-11-63
Indexed C. J. GALLI

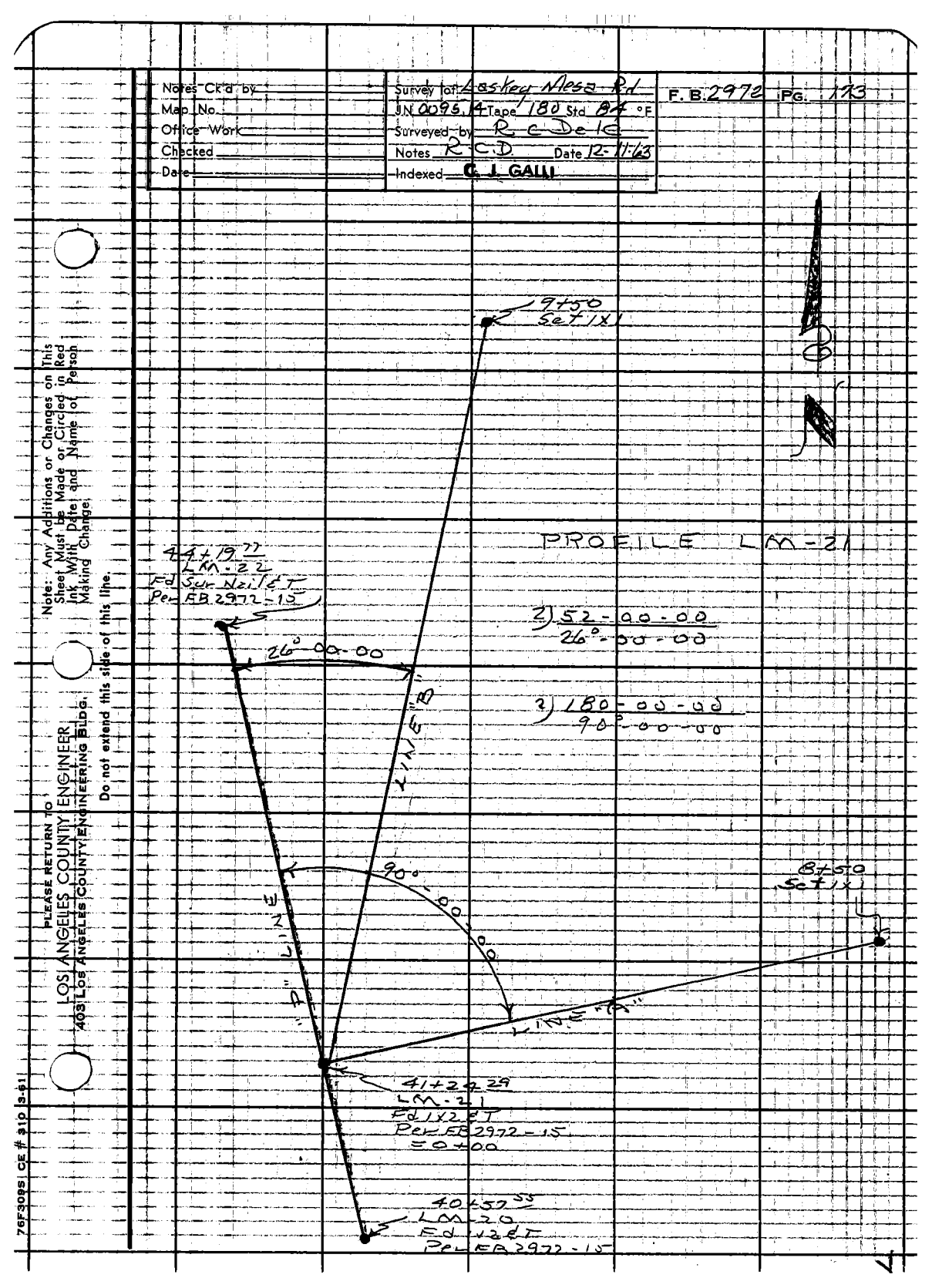
F. B. 2972 PG. 173

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

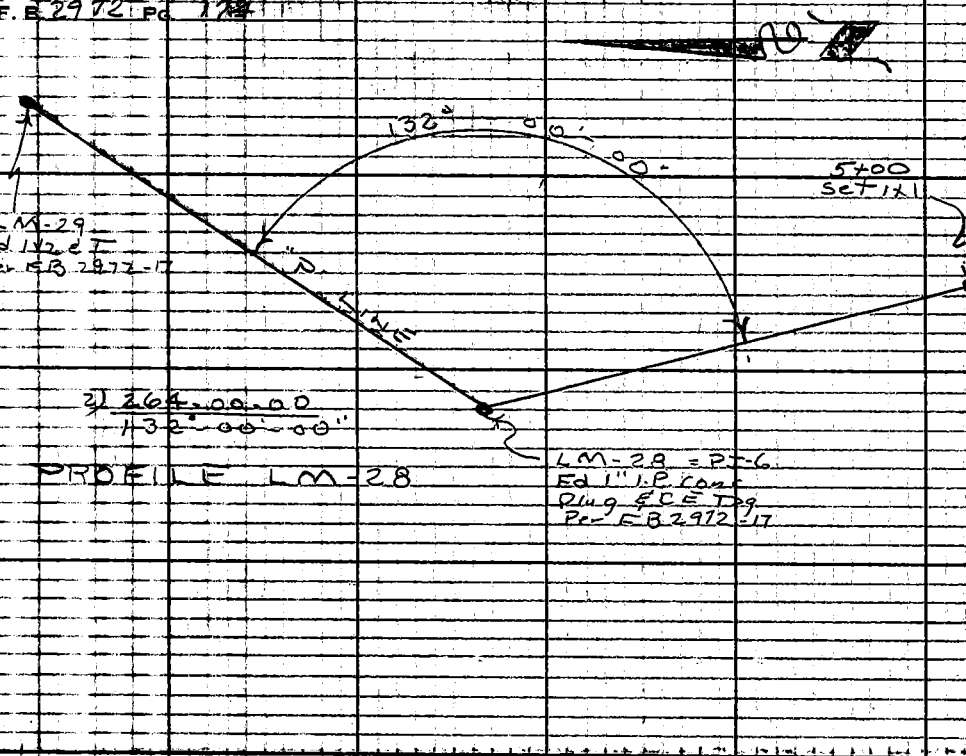
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 CE # 310 3-61

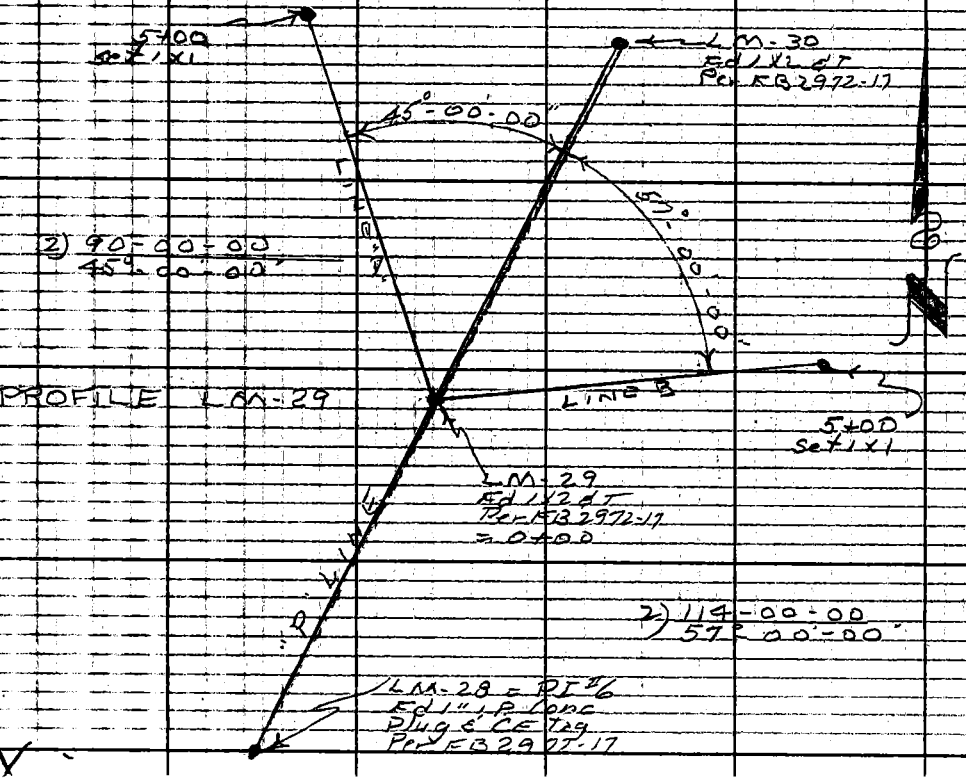


F.B. 2972 Pg 17



2) 264-00-00
132°-00-00"

PROFILE LM-28



2) 90-00-00
45-00-00

PROFILE LM-29

2) 114-00-00
57°-00-00

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 00514 | Division No. | F.B. 2972 | Pg. 175

Date | Date | Survey of LASKEY MESA RD.

X-Sec. No. | Notes Chkd | Checked | Survey by BOWEES | Notes ECA | Date 12/63

Date | Date | Map No. | Indexed C. J. GALLI | Date DEC 18 '63

PROFILE

for

AERIAL CHECK

on

LASKEY MESA RD.

J.N. 00514

DEC 1963

REF.
F.B. 2972

PARTY
BOWEES
DUERBECK
GILFOY

R.C. DALE
L.C SMILEY
C.A PYLE
R MERINO

STATION | B.S. | H.I. | F.S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2972 PG. 176
Survey of LESLIE MESA RD.
Survey by BOWERS NOTES RCB
Indexed — CALC.
Job No. 0055.4 Division No.
Profile No. Plotted Date
Notes Red Date
Notes Chkd. Date
X-Sec. No. Checked Date

PROFILE LM#2, LINE "A"

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. LM#2				958 01	T.B.M. LM#2, Elev. 958.011, F.B. 2972-28 Fd. 1X2 ϕN, Per F.B. 2972-9 ϕ 171
	0 49	958 50			
LINE "A" 0+50			6 10	952 40	1X1 Side hill
T.P.			11 70	946 80	
	0 43	947 23			
1+00			4 72	942 51	1X1 Top Brk
1+17°			9 48	937 75	Bot. Brk, Edge Pvt.
1+37°			10 07	937 16	Top Brk, Edge Pvt.
T.P.			11 21	936 02	
	1 37	937 39			
1+50			2 38	935 01	1X1 Side hill
2+00 = T.P.			11 81	925 58	1X1 Brk
	3 86	929 44			
2+50			7 20	922 24	1X1
2+78°			7 64	921 80	Top Brk
2+83°			9 6	920 8	Bot. Stream
2+91°			9 7	920 7	" "
3+00			3 70	925 74	1X1 Gr. Brk.
T.P.			0 33	929 11	
	10 51	939 62			
T.P.			0 20	939 42	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2095/4 Division No. ____ F.B. R972 PG. 177
No. ____ X-Sec. ____ Date ____ Date ____ Survey of LASKEY MESA Notes ECB Date 12/63
No. ____ Notes Ckd. ____ Checked ____ Survey by BOWERS Notes ECB Date 12/63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

PROFILE L.M. #2, LINE "A"

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				939 42		
	10 75	950 17				
T.P.			0 22	949 95		
	11 08	961 03				
+50			9 00	952 03	1X1	Side hill
T.P.			0 23	960 80		
	11 91	972 71				
T.P.			0 38	972 33 ~~09~~		
	11 76	984 09				
+00			8 84	975 25	1X1	Side hill
T.P.			0 31	983 78		
	11 25	995 03				
T.P.			0 28	994 75		
	11 72	1006 47				
450			7 05	999 42	1X1	Side hill
T.P.			0 22	1006 25		
	~~12 00~~ 11 10	~~1018 25~~ 1017				
T.P.			0 23	~~1018 02~~ 1017 12		
	11 43	1029 45				
+00			3 70	1025 75	1X1	Side hill Brk.
T.P.			0 35	1029 10		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2972 Pg. MB — Job No. 009524 Division No. — Notes Red — Plotted — Profile
Survey of Kasker Mesa Rd. — Date — No. — X-Sec.
Survey by Bates Notes RCB — Notes Chkd. — Checked — No.
Indexed C.J. Gallo — Date — Date — No.

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE L.M. #2	LINE "A"
T.P.				1029 10		
	12 00	1091 10				
T.P.			0 36	1040 74		
	11 90	1052 64				
5+50			10 00	1042 64	1x1	Gr. Brk
6+00 = T.P.			1 54	1051 10	1x1	
	9 49	1060 59				
6+29 ±			4 ±	1056 ±		Gr. Brk
6+50			1 81	1058 78	1x1	
T.P.			10 65	1049 94		
	0 65	1050 59				
5+50 ± T.P.			7 94	1042 65	1x1 F.B. 2972-171	

Elevation Check — Profile LM #2 Line "A"

Transit at LM #2 Sight on 5+50 Line "A"

Station	Elev	+ Rod	Vert ∠	- Rod	Horiz Dist	Vert Dist	Elev.
0+00 LM #2	958.01	+14.54	8°-44'-00"	-4.54	550.00	84.49	1042.50 = 5+50

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2295.4 Division No. ____ F. B. 2972 Pg. 172
No. ____ Date ____ Date ____ Survey of L. MASKEY MESA RD.
X-Sec. ____ Notes Ckd. ____ Checked ____ Survey by Bowers Notes 2-63 Date 12/63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALL Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE L.M.#2	LINE "B"
T.B.M. #L.M.#2				958 01	T.B.M. L.M. #2, Elev = 958.011, F.B. 2972-28	
	11 61	969 62			Rd. 1x2 Av. pk. in E/B 2972 - 9 #171	
0+50 = T.P.			0 29	969 33	1x1	Side hill
	11 85	981 18				
T.P.			0 24	980 94		
	11 63	992 57				
1+00			8 16	984 41	1x1	Side hill
1+14			4 5	988 1		Gr. Brk
T.P.			0 21	992 36		
	10 88	1003 24				
T.P.			0 21	1003 03		
	10 85	1013 88				
1+50			6 21	1007 67	1x1	Side hill
T.P.			0 19	1013 69		
	11 34	1025 03				
T.P.			0 26	1024 77		
	11 33	1036 10				
T.P.			0 67	1035 43		
	11 18	1046 61				
T.P.			0 38	1046 23		
	10 63	1056 86				

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Notes Red ____ Plotted ____
Date ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____
Job No. 2295-14 Division No. ____
Survey of MESA RD.
Survey by ____ Notes ____ Date ____
Indexed ____ Pg. 180

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE L.M. #2	LINE B
		1056 86				
2+00			15 43	1041 43	1x1	side hill
T.P.	0 34		0 34	1056 52		
	11 92	1068 44				
T.P.			0 20	1068 24		
	10 70	1078 94				
2+50			4 74	1074 20	1x1	side hill
T.P.			0 26	1078 68		
	11 96	1090 64				
T.P.			0 19	1090 45		
	11 89	1102 34				
3+00 = T.P.			0 65	1101 69	1x1	side hill
	11 03	1112 72				
T.P.			1 30	1111 42		
	11 66	1123 08				
T.P.			0 24	1122 84		
	11 70	1134 54				
3+50			8 12	1126 42	1x1	Gr. Brk
T.P.			0 20	1134 34		
	11 66	1146 00				
T.P.			0 19	1145 81		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LM #2 LINE "B"
T.P.				1145 81	
	11 95	1157 76			
7+00			6.27	1151.49	1x1 Spur
T.P.			0 24	1157 52	
	11 80	1169 32			
T.P.			0 31	1169 01	
	11 67	1180 68			
1+50			11 00	1169 68	1x1 Sidehill
T.P.	10.21	1190.71	0.18	1180 50	1x1/2 Under fence below fence Jct
5+00			9.94	1180.77	1x1 Sidehill
T.P.	11.89	1201.99	0.61	1190.10	
5+50			5.24	1196.75	1x1 Sidehill
T.P.	11.82	1213.50	0.31	1201.68	
T.P.	11.54	1224.49	0.55	1212 95	
6+00			3.65	122084	1x1 Sidehill
T.P.	11 33	123546	0.36	122413	
T.P.	11.55	1246.79	0.22	1235 24	
6+28			9.60	1237.19	Sidehill Brk.
6+50			3 80	1242.99	1x1 Sidehill
T.P.	11.92	1258 16	0.55	1246 24	
7+00	0.32	1257.98	0.50	1257.66	1x1 Top Ridge extreme South edge Flat Pad. For FB 2972 - 171

Profile Notes Red. Plotted Job No. 2995.14 Division No.
No. X-Sec. Date Date Survey of LASKEY MESA Rd.
No. Date Notes Chkd. Checked Survey by R.C. Bowers Notes R.C.B. Date 12/63
Date Map No. Indexed E. J. GALLI Date

F. B. 2972 PG. 181

76-L296 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 1971 PG. 182 — Job No. 0095-4 Division No. — Notes Red — Plotted — Profile
Survey of Kester Mesa Rd — Date — Date — No.
Survey by R & A — Notes — Notes Chkd. — Checked — X-Sec.
Indexed R.H. GALLI — Date — Date — No.

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE L.M. #2	LINE "B"
		1257.98				
T.P.	0.34	1246.58	11.74	1246.24		
T.P.	0.40	1235.36	11.62	1234.96		
T.P.	0.18	1224.29	11.25	1224.11		
T.P.	0.48	1212.79	11.98	1212.31		
T.P.	0.38	1202.03	11.14	1201.65		
T.P.	0.25	1190.33	11.95	1190.08		
T.P.	0.29	1178.89	11.73	1178.60		
T.P.	0.35	1167.69	11.55	1167.34		
T.P.	1.19	1158.30	10.58	1157.11		
4+00			6.83	1151.47	I.V. S. side hill	

Elevation Check Profile L.M. #2 Line "B"

Transit at L.M. #2 Sight on 4+00 Line "B"

Station	Elev	+ Rod	Vert ∠	- Rod	Horiz Dist	Vert Dist.	Elev
0+00 L.M. #2	958.01	4.54	25° 50' 00"	4.54	400.00	193.65	1157.66 = 4+00

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Laskey Mesa Rd
X-Sec. Notes Chkd. Checked Survey by R.C. Dale. Notes P.C.D. Date 12-6-63.
No. Date Date Map No. Indexed R. J. GAU Date

F.B. 2972 PG. 183

PROFILE LM "B" LINE "A"

STATION	B.S.	H.I.	F.S.	ELEV.	
0+00					LM "B" Elev = 1024.650 PID EB2972-30
LM-B	0.32	1024.97		1024.65	Fd 1x2 BM, Ref FB 2972 - 11, 171
T.P.	1.12	1014.60	11.49	1013.48	
0+50			4.62	1009.98	1x1 S. side hill
T.P.	0.68	1003.52	11.76	1002.84	
1+00			7.10	996.42	1x1 S. side hill
T.P.	0.70	992.70	11.52	992.00	
1+50			7.85	984.85	1x1 S. side hill
1+62	5.63	987.95	10.38	982.32	1x1 Top Bank
1+68			9.19	978.76	Bot Draw
1+75			5.44	982.51	Top Bank
1+87.5			4.17	983.98	Edge Road
2+00			3.84	984.11	Road
2+06			3.83	984.12	Edge Road
2+18			6.55	985.40	Bot Break. S S. side Draw
T.P.	11.40	999.15	0.20	987.75	
2+37			9.02	990.13	Bot. Draw
2+50			5.55	993.60	1x1 Bot. N. S. side Draw
T.P.	10.73	1009.68	0.20	998.95	
2+78			10.13	999.55	Bot N. S. side Draw
3+00			2.76	1006.92	1x1 S. side hill
T.P.	11.93	1021.43	0.18	1009.50	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2972 Pg. 184
Job No. 099 S/4 Division No. Notes Red Plotted Profile
Survey of Gaskell Mesa Road Date Date No.
Survey by R.C.A. Notes Notes Chkd. Checked X-Sec.
Indexed R. I. GAULT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV	PROFILE & X-SEC #8 LINE "A"
		1021.43			
T.P.	11.80	1032.68	0.55	1020.88	
3+40			2.54	1030.14	Sidehill Brk
T.P.	11.80	1043.96	0.52	1032.16	
3+50			10.05	1033.91	1x1 Sidehill
T.P.	11.93	1055.59	0.30	1043.66	
4+00			4.94	1050.65	1x1 Sidehill
T.P.	11.46	1065.97	1.08	1054.51	
T.P.	11.51	1077.29	0.19	1065.78	
4+50			10.68	1066.61	1x1 Sidehill
4+66			3.80	1073.49	Sidehill Brk
T.P.	11.11	1087.84	0.56	1076.73	
5+00			6.60	1081.24	1x1 Sidehill
T.P.	10.85	1098.51	0.18	1087.66	
5+50			2.90	1095.61	1x1 Sidehill
T.P.	11.07	1109.17	0.41	1098.10	
T.P.	11.57	1120.14	0.60	1108.57	
6+00			2.53	1117.61	1x1 Sidehill
T.P.	11.30	1131.20	0.24	1119.90	
T.P.	11.35	1141.88	0.67	1130.53	
6+50			7.25	1134.63	1x1 T&P Slope

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6295.14 Division No. ____
No. ____ Date ____ Date ____ Survey of Lakey Mesa Rd
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by R. C. D. Notes R.C.D. Date 11-9-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. CAIN Date ____

F. B. Pg. 185

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LM #8	LINE "A"
		1141.88				
7+00	10.02	1150.62	1.28	1140.60	1x1 Sidehill	
7+50			5.50	1145.12	Bot S. Side Draw	
7+54			5.10	1145.52	Bot. Draw	
T.P.	11.11	1161.20	0.53	1150.09		
T.P.	11.77	1172.77	0.20	1161.00		
T.P.	10.35	1182.57	0.55	1172.22		
8+00			1.54	1181.03	1x1 Sidehill Per FB 2972-171	

Elevation Check - Profile LM #8 Line "A"

Transit at LM #8 Sight on 8+00 Line A"

Station	Elev	+ Rod	Vert ∠	- Rod	Horiz Dist.	Vert. Dist.	Elev.
0+00 LM #8	1024.65	+4.86	10°-56'-20"	-3.00	800.00	156.48	1181.13 = 8+00

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2972 Pg. 1-36 Profile
Job No. 2954 Division No. Notes Red Plotted
Survey of Baskett Mesa Rd. Date Date No. X-Sec.
Survey by A.E.D. Notes R.C.D.e/c Notes Chkd. Checked
Indexed E.B.GAIN Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV	PROFILE LM#8 LINE "B"
0+00					LM#8 Elev = 1024.65 Ref FB 2972.30
LM#8	11.76	1036.41		1024.65	Fd 1x24 N1 Pt FB 2972 - 11, 17
T.P.	11.50	1047.30	0.61	1035.80	
0+50			5.11	1042.19	1x1 S. de h. 1/1
T.P.	11.18	1058.28	0.20	1047.10	
T.P.	11.80	1069.50	0.58	1057.70	
1+00			3.53	1065.97	1x1 S. de h. 1/1
T.P.	10.66	1079.63	0.53	1068.97	
T.P.	11.45	1090.86	0.22	1079.41	
1+50			2.59	1088.27	1x1 S. de h. 1/1
T.P.	10.90	1100.96	0.80	1090.06	
T.P.	11.22	1111.96	0.22	1100.74	
2+00			3.55	1108.41	1x1 S. de h. 1/1
T.P.	11.97	1123.31	0.62	1111.34	
T.P.	11.97	1134.88	0.40	1122.91	
2+50			8.70	1126.18	1x1 S. de h. 1/1
T.P.	11.99	1146.65	0.22	1134.66	
3+00			2.39	1144.26	1x1 S. de h. 1/1
T.P.	11.91	1157.28	1.28	1145.37	
T.P.	11.81	1168.78	0.31	1156.97	
3+50			4.00	1164.78	1x1 S. de h. 1/1
T.P.	11.96	1180.42	0.32	1168.46	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No 2995.4 Division No. ____
No. ____ Date ____ Date ____ Survey of Las Key Mesa Road
T. Sec. ____ Notes Chkd ____ Checked ____ Survey by R.C. Dale Notes R.C.D. Date 11-9-63
No. ____ Date ____ Date ____ Map No. ____ Indexed L. LeGALL Date ____

F.B. 2972 Pg. 187

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LINE "B"	LINE "B"
		1180.42				
T.P.	11.40	1191.61	0.21	1180.21		
4+00			1.40	1190.21	1x1 Sidehill	
T.P.	11.69	1203.04	0.26	1191.35		
T.P.	10.31	1213.10	0.25	1202.79		
4+50	7.93	1217.76	3.27	1209.83	1x2 W. Side Ridge	
4+85			4.74	1213.02	1x1 Top Ridge	
5+00			6.31	1211.45	1x1 Sidehill Per FB 2972-171	

Elevation Check Profile LINE "B"

Transit at LINE B Sight on Station 4+50 Line "B"

Station	Elev	+ Rod	Vert. ∠	- Rod	Horiz Dist.	Vert Dist.	Elev
0+00 LINE B	1024.65	4.86	+23° 03-00	11.00	450.00	185.34	1209.99 = 4+50

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2972 Pg. 188 Job No 009834 Division No. Notes Red Plotted Profile
Survey of Lasky Mesa Rd. Date Date No. X-Sec.
Survey by R.C.D. & Notes R.C. Dale Notes Chkd. Checked
Indexed E. J. CAULI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV	PROFILE LM#13	LINE "A"
0+00					LM#13 Elev = 1091.673	Ref = B2972-52
LM#13	11.96	1093.62		1081.67	Fd 1x2 SW FB2973-13, 172	
0+50			5.79	1087.83	1x1 S. de h. //	
T.P.	11.44	1103.88	1.18	1092.44		
1+00			8.88	1095.00	1x1 S. de h. //	
1+50	10.86	1113.56	1.18	1102.70	1x1 S. de h. //	
2+00			3.76	1109.80	1x1 S. de h. //	
T.P.	11.67	1125.01	0.22	1113.34		
2+50			4.40	1120.61	1x1 S. de h. //	
T.P.	11.62	1135.80	0.83	1124.18		
T.P.	11.17	1146.76	0.21	1135.59		
3+00			6.85	1139.91	1x1 S. de h. //	
T.P.	11.49	1158.04	0.21	1146.55		
T.P.	10.36	1167.75	0.65	1157.39		
3+50			5.91	1161.84	1x1 S. de h. //	
T.P.	11.37	1178.86	0.26	1167.49		
4+00			1.34	1177.52	1x1 Break	
T.P.	9.88	1188.55	0.19	1178.67		
4+24			6.70	1181.85	Ground Break	
4+50			4.68	1183.87	1x1 Top Knob	
5+00			5.17	1183.38	1x1 Flat	
5+50			3.24	1185.31	1x1 Flat	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2295.14 Division No. ____
No. ____ Date ____ Date ____ Survey of Easley Mesa Rd
X-Sec. Notes Chkd ____ Checked ____ Survey by R.C.E. Notes R.C.E. Date 12-9-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GAU Date ____

F.B. 2972 PG. 182

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LAN #13	LINE "A"
		1188.55				
T.P.	10.90	1199.25	0.20	1188.35		
6+00			9.20	1190.05	1x1 S. de hill Flat Spot	
6+50			2.75	1196.50	1x1 S. de hill, Flat Spot	
T.P.	11.63	1210.67	0.21	1199.04		
7+00			6.40	1204.27	1x1 S. de hill	
T.P.	11.62	1122.06	0.23	1210.44		
7+50			7.17	1214.89	1x1 S. de hill	
T.P.	11.42	1233.35	0.23	1221.83		
8+00	11.86	1244.93	0.18	1233.07	1x1 S. de hill	
T.P.	11.01	1255.60	0.34	1244.59		
T.P.	6.00	1260.56	1.04	1254.56		
8+50	1.40	1258.77	3.19	1257.37	1x1 S. de hill End of Line Per FB 2972-172	
T.P.	0.93	1248.11	11.59	1247.18		
T.P.	0.25	1236.48	11.88	1236.23		
T.P.	0.42	1225.85	11.05	1225.43		
T.P.	0.32	1215.20	10.97	1214.88		
T.P.	0.23	1204.49	10.94	1204.26		
T.P.	0.36	1193.10	11.75	1192.74		
T.P.	3.23	1188.53	7.80	1185.30		
4+00				1177.52	1x	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2970 PG. 190 Job No. 0995-14 Division No. Notes Red Plotted Profile
Survey of Laskey Mesa Road Date Date No.
Survey by R.C.D. Notes R.C.D. Notes Chkd. Checked X-Sec.
Indexed G. J. GAUL Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV				
Elevation check			Profile LM #13		Line "A"			
Transit at LM #13			Sighton 4+00		Line "A"			
Station	Elev	+ Rod	Vert ∠		- Rod	Horiz Dist	Vert Dist	Elev
0+00 LM #13	1081.67	+4.98	+13° 29' 00"		-4.98	400.00	95.91	1177.58 = 4+00
			PROFILE	LM #13	LINE "B"			
0+00 LM #13	0.58	1082.25		1081.67	LM 13 Elev 1081.673 Fed F329772-32 Fd 1x2 BT Fed F329772-13, 172			
0+40			9.45	1072.80	1x1 Top cut Bank			
T.P.	0.37	1070.78	11.84	1070.41				
T.P.	0.44	1059.77	11.45	1059.33				
0+64			3.64	1056.13	Bot. cut Bank W. Edge Road			
0+78			4.01	1055.76	East Edge Pavement			
0+83.78			4.11	1055.66	1x1 Top Bank			
T.P.	1.25	1049.78	11.24	1048.53				
1+00			3.51	1046.27	1x1 Side hill			
T.P.	0.45	1039.18	11.05	1038.73				
T.P.	5.89	1033.21	11.86	1027.32				
1+30			11.30	1021.91	Bot. Ditch W			
1+50			8.64	1024.57	E. Side Ditch W			

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 9514 Division No.
No. X-Sec. Date Date Survey of Laskey Mesa Road
No. Notes Chkd. Checked Survey by R.C. Dale Notes R.C.D. Date 9-10-63
Date Date Map No. Indexed C. J. GALLI Date 9-13-63

F.B. 2972 Pg. 19

PROFILE LINE "B" & "B"

STATION	B.S.	H.I.	F.S.	ELEV.	
		1033.21			
1+69			2.40	1030.81	Top Break
1+77			2.70	1030.51	Bot. Break
T.P.	11.85	1044.55	0.51	1032.70	
2+00			4.40	1040.15	1x1 sidehill
T.P.	11.75	1054.38	1.92	1042.63	
T.P.	11.15	1065.25	0.28	1054.10	
2+50			2.83	1062.42	1x1 sidehill
T.P.	11.37	1076.38	0.24	1065.01	
T.P.	11.77	1087.75	0.40	1075.98	
T.P.	11.10	1098.66	0.19	1087.56	
3+00			4.64	1094.02	1x1 sidehill
T.P.	11.64	1110.02	0.28	1098.38	
T.P.	11.96	1121.42	0.56	1109.46	
T.P.	11.39	1132.61	0.20	1121.22	
T.P.	11.76	1144.14	0.23	1132.38	
3+50			10.51	1133.63	1x1 sidehill
T.P.	11.63	1155.30	0.47	1143.67	
T.P.	11.73	1166.84	0.19	1155.11	
T.P.	11.92	1178.49	0.21	1166.57	
4+00			7.27	1171.22	1x1 sidehill

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2972 Pg. 1 of 1 Profile
Survey of Laskey Mesa Road No. X-Sec.
Survey by R.C. Dale Plotted Date
Indexed Notes Red Date
Division No. Notes Chkd. Date
Job No 095574 Division Notes Checked Date

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LM#13	LINE "B"
		1178.49				
T.P.	10.91	1189.15	0.25	1178.24		
T.P.	11.98	1200.93	0.20	1188.95		
4+50			7.80	1193.13	1x1 Side hill	
T.P.	11.75	1212.22	0.46	1200.47		
T.P.	11.07	1222.92	0.37	1211.85		
5+00			7.19	1215.73	1x1 Side hill	
T.P.	11.81	1234.54	0.19	1222.73		
T.P.	8.93	1243.25	0.22	1234.32		
5+50			4.52	1238.73	1x1 Top w. side Ridge	
5+70			3.20	1240.05	1x1 Top Ridge	
6+00			5.96	1237.29	1x1 Top & Side Ridge	Per FB 2972-172

Elevation Check - Profile LM 13 LINE "B"

Transit At LM 13 Sight on 5+50 Line "B"

Station	Elev	+ Rod	Vert. ∠	- Rod	Horiz Dist.	Vert. Dist.	Elev
0+00 LM 13	1001.67	4.98	+15-50	4.00	550.00	156.96	1238.63 - 5+50

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE LAX #20
0+00 LAX #20	11.15	1122.54		1111.39	LAX #20 Elev = 1111.388 Pol FB 2972-53 Ed 1x2 S'T Pol FB 2972-15, 17a
T.P.	10.06	1131.66	0.94	1121.60	
0+50			7.65	1124.01	1x1 Sidehill
T.P.	11.78	1143.22	0.22	1131.44	
1+00			7.95	1135.27	1x1 sidehill
T.P.	11.97	1154.94	0.25	1142.97	
1+50			9.25	1145.69	1x1 sidehill
1+75			3.21	1151.73	Bot Break
T.P.	11.65	1166.27	0.32	1154.62	
2+00			4.27	1162.00	1x1 Sidehill
T.P.	11.75	1177.76	0.26	1166.01	
T.P.	11.24	1188.79	0.21	1177.55	
2+50			5.71	1183.08	1x1 sidehill
T.P.	11.21	1199.69	0.31	1188.48	
T.P.	11.87	1210.88	0.68	1199.01	
3+00	11.55	1221.40	1.03	1209.85	1x1 Sidehill
T.P.	11.37	1232.55	0.22	1221.18	
T.P.	11.75	1243.80	0.50	1232.05	
3+50			9.98	1233.82	1x1 Sidehill
T.P.	11.43	1254.53	0.70	1243.10	
T.P.	11.98	1266.23	0.28	1254.25	

Profile Notes Red ____ Plotted ____ Job No. 00954 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of Laskey Mesa Road
Notes Ckkd ____ Checked ____ Survey by R.C. Dale Notes R.C.D. Date 9-10-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

F.B. 2972 Pg. 173

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Division No. 2 Job No. 009554

Survey of Laskey Mesa Road
Survey by R.C.D. Notes R.C.D. 1-6
Indexed R. I. Gelb Date ____

F.B. 2911 Pg. 194

PROFILE LM 20

STATION	B.S.	H.I.	F.S.	ELEV.	
		1266.23			
4+00			10.47	1255.76	1x1 sidehill
T.P.	12.00	1277.60	0.63	1265.60	
4+50			4.86	1272.74	1x1 sidehill
T.P.	11.02	1288.33	0.29	1277.31	
T.P.	11.63	1299.50	0.46	1287.87	
5+00	11.88	1311.14	0.24	1299.26	1x1 Sidehill
T.P.	9.82	1320.65	0.31	1310.83	
T.P.	9.92	1328.72	1.85	1318.80	
5+50			7.55	1321.17	1x1 sidehill End of Line Per FB 2972-17

Elevation Check - Profile LM 20

Transit at LM 20 Sighton 5+50

Station	Elev	+ Rod	Vert ∠	- Rod	Horiz Dist.	Vert Dist.	Elev.
0+00 LM 20	1111.39	4.83	+20° 53'-00	4.83	550.00	209.84	1221.23 = 5+50

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 2995.4 Division No.
No. X-Sec. Date Date Survey of Laskey Mesa Rd
No. Notes Chkd. Checked Survey by R.C.D. Notes R.C.D. Date
Date Date Map No. Indexed C. J. GALL Date

F.B. 2972 PG. 195

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE LM-21 LINE "A"
0+00					
LM-21	1.53	1117.36		1115.83	LM-21 Elev = 1115.833 Per FB 2972-34, Fd 1.52 & T Per FB 2972-15, 173
0+10			4.44	1112.92	Top Bank
0+19			8.75	1108.61	Bot Bank Edge Road
0+31			9.34	1108.02	Edge Road
0+41	1.79	1107.53	11.62	1105.74	Top Bank
0+50			7.37	1100.16	1x1 side hill
0+58.5			10.80	1096.73	Bot Break
0+73			11.40	1096.13	Bot. Draw
0+93			11.10	1096.43	Bot. Break
1+00			8.63	1098.90	1x1 side hill
T.P.	11.56	1118.92	0.17	1107.36	
T.P.	11.11	1129.62	0.41	1118.51	
1+50			8.16	1121.46	1x1 side hill
1+64	11.19	1140.58	0.23	1129.39	Top Break
T.P.	11.34	1151.71	0.21	1140.37	
2+00			9.90	1141.81	1x1 Side hill
2+19			7.10	1144.61	Head of Small Draw
T.P.	11.83	1163.05	0.49	1151.22	
2+50			7.40	1155.65	1x1 Side hill
T.P.	11.15	1174.01	0.19	1162.86	
T.P.	11.20	1184.62	0.59	1173.42	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 297 Pg. 1 Profile
Survey of Laskey Mesa Rd. Job No. 2086/4 Division No. Notes Red Plotted No. X-Sec.
Survey by R.C.D. Notes R.C. Dale Date Notes Chkd. Checked No.
Indexed [illegible] Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LAN-21 LINE "A"
		1184 62			
3+00			9 69	1174.93	1x1 Sidehill
T.P.	11.69	1195.93	0 38	1184.24	
3+50	11.98	1206 85	1.06	1194.87	1x1 Sidehill
T.P.	11.10	1217.77	0.18	1206.67	
T.P.	11.99	1229.55	0.21	1217.56	
4+00			11.14	1218 41	1x1 Sidehill
T.P.	11.70	1240.95	0.30	1229.25	
T.P.	11.96	1252 53	0.38	1240.57	
4+50			7 29	1245.24	1x1 Sidehill
T.P.	11.81	1264.05	029	1252.24	
T.P.	10.96	1274.71	0,30	1263.75	
5+00			6,06	1268.65	1x1 Sidehill
T.P.	11.57	1285,99	0.29	1274.42	
T.P.	11.62	1297.42	0.19	1285.80	
5+50			8.84	1288 58	1x1 Sidehill
T.P.	11.68	1308.72	0.38	1297.04	
6+00			5.20	1303.52	1x1 Sidehill
T.P.	11 97	1320.47	0.22	1308.50	
T.P.	10.45	1330.01	0.91	1319.56	
6+50			841	1324.60	1x1 Sidehill

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 0295-4 Division No.
No. X-Sec. Date Date Survey of Lasky Mesa Rd
No. Notes Ckd. Checked Survey by R.C. Dale Notes Date 12-12-63
No. Date Date Map No. Indexed E. J. GALLI Date

F.B. 2972 PG. 197

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LM-21	LINE "A"
		1330.01				
T.P.	11.83	1341.65	0.19	1329.82		
7+00			4.42	1337.23	1x1 sidehill s side spur	
T.P.	11.69	1352.79	0.56	1341.10		
7+50			1.58	1351.21	1x1 Spur	
T.P.	11.64	1363.72	0.71	1352.08		
7+68			9.80	1353.92	Bot. Fill (Tank Area)	
T.P.	9.71	1371.75	1.68	1362.04		
7+95			3.70	1368.05	Top Fill (Edge Tank Area)	
8+00			3.99	1367.76	1x1 Top Flat area	
8+50			4.80	1366.95	Top Flat area.	

Elevation Check - Profile LM-21, Line "A"

Transit at LM-21 Sight on 8+00

station	Elev	+ Rod	Vert ∠	- Rod	Horiz Dist.	Vert. Dist.	Elev
LM-21	1115.83	4.93	17°-29'-00"	5.00	800.00	252.05	1367.88

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2972 Pg. 198 Job No. 2957.4 Division No. Profile
Survey of Loakey Mesa Rd No. X-Sec.
Survey by R.C.D. Notes R.C. Drake Plotted Date
Indexed by L. GAUF Notes Red Date Notes Chkd Date Checked Date

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LM-21 & LINE "B" & PROFILE LM28
0+00					LM-21 Elev = 1115.883 Per FB 2972, 34, 198
LM-21	1.40	1117.23		1115.83	Fd 1x2 ET Per FB 2972 - 15-173
0+26			4.60	1112.63	Top cut Bank
0+42			8.33	1108.90	Bot Bank Edge Pavement
0+50			8.35	1108.88	N21 in Pavement
0+77			8.60	1108.63	Edge Pavement
1+00			9.06	1108.17	1x1 Top Bank
T.P.	6.23	1112.01	11.45	1105.78	
1+42			10.60	1101.41	Bot Draw
1+50			9.76	1102.25	1x1 Bot
1+74			9.20	1102.81	Bot. Bank
2+00			6.40	1105.61	1x1 Sidehill
2+28			3.60	1108.41	Small Break (Top)
2+50			3.69	1108.32	1x1 Sidehill
2+58			3.90	1108.11	Bot Draw
3+00	10.96	1122.76	0.21	1111.80	1x1 Flat N Side Draw
3+50			6.58	1116.18	1x1 Flat
4+00			2.51	1120.25	1x1 Flat
T.P.	11.83	1134.41	0.18	1122.58	
4+50			7.80	1126.61	1x1 Toe Slope
T.P.	11.56	1144.96	1.01	1133.40	
5+00			5.11	1139.85	1x1 Sidehill

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LM 21 PROFILE LM 28 Line 8' &
		1144.96			
T.P.	11.86	1156.56	0.26	1144.70	
T.P.	11.18	1167.14	0.60	1155.96	
5+50			6.97	1160.17	1x1 side hill
T.P.	11.83	1178.39	0.58	1166.56	
T.P.	11.53	1189.68	0.24	1178.15	
6+00	11.82	1198.77	2.73	1186.95	1x1 side hill
T.P.	11.63	1210.21	0.19	1198.58	
T.P.	11.32	1221.06	0.47	1209.74	
6+50			9.37	1211.69	1x1 side hill
T.P.	11.12	1231.76	0.42	1220.64	
T.P.	11.77	1243.04	0.49	1231.27	
7+00			7.80	1235.24	1x1 side hill
T.P.	11.62	1254.34	0.32	1242.72	
7+50			1.94	1252.40	1x1 side hill
T.P.	10.99	1265.08	0.25	1254.09	
T.P.	11.61	1275.84	0.85	1264.23	
8+00			7.36	1268.48	1x1 side hill
T.P.	10.35	1286.01	0.18	1275.66	
8+50			5.84	1281.17	1x1 Top South Side Ridge
9+00	6.07	1291.47	0.61	1285.40	1x1 Top Ridge

Profile Notes Red ____ Plotted ____ Job No. 209644 Division No. ____ F.B. 2972 PG. 199
No. X-Sec. Date ____ Date ____ Survey of Leakey Mesa Road
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by R.C. Dale Notes RCD Date 12-14-63
Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2972 PG. 2100 Job No. 4095 Division No. 14 Profile No.
Survey of Laskey Mesa Rd Notes Red Plotted
Survey by: Rec. Dale Date Date X-Sec. No.
Indexed Date Notes Chkd Checked
Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LINE "B" & PROFILE LINE 28
		1291.47			
9+50			3.30	1288.17	1x1 Top Ridge End of Line
T.P.	7.51	1289.34	9.64	1281.83	
5+00	0.28	1286.47	3.15	1286.19	1x1 Top Ridge End of Line Profile Line 28
4+50			5.15	1281.32	1x1 Side hill
T.P.	0.42	1275.50	11.39	1275.08	
4+00			3.78	1271.72	1x1 Side hill
T.P.	0.24	1264.03	11.71	1263.79	
3+50			10.19	1253.84	1x1 Side hill
T.P.	0.79	1253.01	11.81	1252.22	
T.P.	1.43	1242.76	11.68	1241.33	
3+00			10.31	1232.45	1x1 Side hill
T.P.	1.19	1232.09	11.82	1230.94	
T.P.	1.04	1221.30	11.83	1220.26	
2+50			7.61	1213.69	1x1 Side hill
T.P.	0.21	1209.68	11.83	1209.47	
2+04			10.44	1199.24	Bot Draw
2+00			10.09	1199.59	1x1 N. Side Draw
1+77			11.20	1198.48	Top Small Spur
T.P.	9.62	1207.45	11.85	1197.83	
1+50			11.77	1195.68	Bot Draw

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE LM-21 PROFILE LM-28	LINE "B" ℄
		1207.45				
1+00			2.32	1205.13	1 x 1 Sidehill	
T.P.	11.97	1219.19	0.23	1207.22		
T.P.	6.84	1225.80	0.23	1218.96		
0+50			5.82	1219.98	1 x 1 Sidehill	
0+35			2.60	1223.20	Top Break	
0+00					LM-28 Elev = 1223.852 Per FB 2972-36	
LM-28			1.96	1223.84	Fd 1" IP Per FB 2972-17, 179	
					PROFILE LM-29	LINE "B"
1+00					LM-29 Elev = 1248.970 Per FB 2972-37	
LM-28	11.66	1260.63		1248.97	Fd 1x2 ET Per FB 2972-17, 179	
T.P.	11.78	1272.21	0.20	1260.43		
0+50			3.70	1268.51	1 x 1 Sidehill	
T.P.	11.92	1283.83	0.35	1271.86		
T.P.	11.62	1294.99	0.46	1283.37		
1+00			10.38	1284.61	1 x 1 sidehill	
T.P.	11.42	1306.11	0.38	1294.69		
1+50			6.63	1299.48	1 x 1 Sidehill Break	
T.P.	10.88	1316.28	0.71	1305.40		
2+00			7.96	1308.32	1 x 1 Sidehill	
2+50			2.35	1313.93	1 x 1 Sidehill	
T.P.	6.07	1321.92	0.43	1315.85		
3+00			5.25	1316.67	1 x 1 Top of Side Slope	

Profile Notes Red. Plotted Job No. 20954 Division No.
No. X-Sec: Date Date Survey of Leskey Mesa Rd
No. Notes Chkd. Checked Survey by R.C.D. Notes R.C.D. Date 12-13-63
Date Date Map No. Indexed R. J. Gallo Date
F.B. 2972 PG. 201

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2972 Pg. 202 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile
Survey of Laskey Mesa Rd Date _____ Date _____ No. _____
Survey by R.C.D. Notes R.C. Dazzle Notes Chkd. _____ Checked _____ X-Sec.
Indexed _____ Date _____ Date _____ Date _____ No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1321.92				
3+50			4.59	1317.33	1x1 Top Spike	
4+00			4.20	1317.72	1x1 " "	
4+50			5.00	1316.92	1x1 " "	
5+00			8.18	1313.74	1x1 " "	
T.P.	0.21	1310.73	11.40	1310.52		
T.P.	0.37	1299.85	11.25	1299.48		
T.P.	0.27	1288.60	11.52	1288.33		
T.P.	0.32	1277.79	11.13	1277.47		
T.P.	0.30	1266.32	11.77	1266.02		
T.P.	1.62	1256.37	11.57	1254.75		
0+00 LM-29			7.41	1248.96	LM 29, Elev = 1248.970 Per FB 2972-37 Ed Inlet T. Per FB 2972-17, 201, 174	
					PROFILE LM 29 LINE "A"	
0+00 LM-29	0.56	1249.53		1248.97	LM-29 Elev = 1248.970 Per FB 2972-37 Ed Inlet Per FB 2972-17, 174	
T.P.	4.40	1242.18	11.75	1237.78		
0+50			5.84	1236.34	1x1 Sidewalk	
0+78			11.30	1230.88	Bat Drew.	
1+00			8.33	1233.85	1x1 Sidewalk	
1+23			3.60	1238.58	Top Bed	
1+29			2.85	1239.33	S. Edge Road	
1+45			2.43	1239.75	N " "	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE LM-39 LINE "A"
		1242.18			
1+50			2.00	1240.18	1x1 Bot Break
T.P.	11.30	1253.22	0.26	1241.92	
1+58			10.50	1242.72	Top Break
2+00			3.18	1250.04	1x1 Sidehill
T.P.	11.58	1264.62	0.18	1253.04	
2+50			2.89	1261.73	1x1 sidehill
T.P.	11.94	1276.35	0.21	1264.41	
T.P.	11.97	1288.04	0.28	1276.07	
3+00			11.59	1276.45	1x1 Sidehill
T.P.	11.39	1299.19	0.24	1287.80	
3+50			3.39	1295.80	1x1 sidehill
T.P.	11.80	1310.80	0.19	1299.00	
T.P.	11.52	1322.08	0.24	1310.56	
4+00	11.36	1331.50	1.94	1320.14	1x1 sidehill
4+24	11.56	1342.78	0.28	1331.22	sidehill Break
4+40			3.20	1339.58	Sidehill Break
T.P.	11.99	1354.54	0.23	1342.55	
4+50			16.08	1343.46	1x1 Sidehill
4+92			0.19	1354.35	Top Ridge
5+00			0.87	1353.67	1x1 Top Ridge — N. side End of Line

Profile Notes Red ___ Plotted ___ Job No. 0095.4 Division No. ___
No. X-Sec. Date ___ Date ___ Survey of Easley Mesa Rd
No. ___ Date ___ Notes Chkd. ___ Checked ___ Survey by R.C. Dale Notes R.C.D Date 12-14-63
Date ___ Map No. • Indexed R.J. Gill Date ___

F.B. 2972 Pg. 203

76-L295 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____
F. B. 3972 PG. 204

STATION	B. S.	H. I.	F. S.	ELEV.				
Elevation Check			Profile LM 29		Line "A"			
Transit at		LM 29	Sight on		5+00.0 Line "A"			
Station	Elev	+ Rod	Vert ∠		- Rod	Horiz Dist	Vert Dist	Elev
0+00 LM-29	1248.97	4.72	+11°-46'-00"		4.00	500.00	104.87	1353.84

Profile No. | Notes Red Date | Plotted Date | Job No. 0096.11 Division No. H
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of WEST MUREAU RD
Survey by K. MYERS Notes B.L. Date 5-7-64
Map No. | Indexed C. J. GALLI Date

F.B. 2972 Pg. 205

WEST MUREAU RD

J.N. 0096.N

BENCH LEVELS

VERTICAL CONTROL FOR P.T. SHEET H-76 FROM BM 108-2 ALONG OLD VENTURA RD TO BM 94-2

MAY - JUNE 1964

Party:
K. Myers
E. Landa
J. Godwin
D. Nunez

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

761-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2972 Pg. 206 Job No. 0096.11 Division No. 11 Notes Red Plotted Profile
Survey of MUST MURRIETA RD. Date Date No. X-Sec.
Survey by E.M. Notes E.L. Notes Chkd. Checked
Indexed C.T. GATH Date MAY 66 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 108-2 (END)	0 57	1057 06		1056 49	B.M. #108-2 LAC-56, STATE, On Northeast
T.P	0 67	1068 76	8 97	1068 09	Blvd., 1.55 mi. E. of Los Virgenes Rd.
T.P	1 32	1061 37	8 73	1060 03	@ Station 108+82.39 O.C., A Brass
"	0 35	1031 88	9 82	1031 53	Cap mon. on a 2" IRON Pipe set in
"	0 71	1021 18	11 41	1020 47	conc. in the median strip 0.3 ft.
"	0 35	1011 91	9 62	1011 56	below the paved surface. Per FB.
"	0 76	1002 05	10 62	1001 29	2834-35, 1966 Adj' El.= 1056.486
"	1 09	992 76	10 38	991 67	
"	0 56	982 26	11 04	981 72	
"	2 65	973 66	11 05	971 21	
"	9 97	978 36	5 27	968 39	
"	9 62	987 76	0 24	978 12	
"	10 96	998 29	0 41	987 33	
"	11 14	1009 15	0 28	998 01	
T.P.	11 56	1020 55	0 16	1009 01	T.P. Spk. center of Rd. ±25' W. of P.I. #6
"	10 50	1030 61	0 44	1020 11	T.P. Spk. S. side of Rd. ±2' W. of Curve Sta.
T.P.	8 90	1038 22	1 29	1029 32	T.P. 1x2 S. side of Rd.
"	11 22	1048 1 4	1 30	1036 92	T.P. Chis. ±1' N. of center of Rd. ±6' E. of conc. edge @ center of Rd.
T.P.	10 24	1057 58	0 80	1047 34	T.P. Spk. in center of Rd. ± 18' W. of E.L. of P.I. #5

76-1-298 CE 307 2-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 96.11 Division No. 11 F.B. 2972 Pg. 207
No. X-Sec. Date Date Survey of WEST MUGU EB
Notes Ckkd. Checked Survey by K. MYERS Notes E.L. Date 5-64
No. Date Date Map No. Indexed G. J. GALLI Date 11-6-64

STATION	B. S.	H. I.	F. S.	ELEV.	
		1057 58			
T.P.	11 28	1068 56	0 30	1057 28	T.P. set spk center of Rd. @ 27' W. of B.C. of P.I. #5
T.P.	11 03	1078 73	0 84	1067 70	T.P. set spk center of Rd. 55' W. of E.C. of P.I. #4
T.P.	11 28	1089 50	0 51	1078 22	T.P. set spk in center of Rd. @ approx @ middle of curve
T.P.	11 41	11 00 26	0 65	1088 85	T.P. set spk 2' N. of S. edge of Rd.
"	12 06	1111 86	0 46	1099 80	T.P. " chis-sq center of Rd., 32' N. of B.C.
T.P.	10 90	11 22 55	0 21	1111 65	T.P. set spk center of Rd.
"	2 90	11 23 98	1 47	1121 08	"
"	7 15	11 19 92	11 21	1112 77	
"	6 00	11 23 08	2 84	1117 08	
(FND) D.M. 94-2			3 62	1119 46	D.M. #94-2 LA-58 (STATE), on the S. of Ventura Blvd., 1.80 m. E. of Las Virgenes Rd. @ STA. 94+18.02 E.C. 4" Brass cap set in the median strip, 0.3 Ft. below Pav't. Surface E.D. 2834-35, 1964 Ht. El. = 1119.46

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2972 Pg. 209 — Profile — Job No. 0096.11 — Division No. 11 — Notes Red — Plotted — No. — X-Sec. — Survey of WEST AVENUE I-2 — Date — Date — No. — Survey by K.M. — Notes E.L. — Notes Chkd. — Checked — No. — Indexed J. GALL — Date June 64' — Date — Date

STATION	B.S.	H.I.	F.S.	ELEV.	SIDE LINE UP HILL
T.P.	5 10	10 16 11 1		1009 01	T.P. Top of Center of Manhole Ex
					Elev. = 1010.01 ± of P.I. = C, See Pg. 206
T.P	11 48	1026 22	1 35	1012 76	T.P. 1x2
"	11 63	1035 65	0 22	1026 02	"
"	11 36	1046 06	0 95	1034 70	"
"	11 38	1056 22	1 02	1045 04	"
"	11 39	1067 21	0 60	1055 82	"
"	11 52	1078 59	0 14	1067 07	"
"	11 27	1089 28	0 58	1078 01	"
"	10 93	1099 08	1 13	1088 15	"
"	10 86	1109 15	0 79	1098 29	"
"	10 58	1119 08	0 65	1108 50	"
"	11 24	1129 80	0 52	1118 56	"
"	9 50	1139 17	0 13	1129 67	"
STA. = C	9 75	1138 98	9 94	1129 23	STA = C (1x2)
STA = 5	0 81	1136 12	3 67	1135 31	STA = 5 (1x2)
T.P.	2 67	1127 85	10 94	1125 18	T.P. 1x2
STA = 4	8 90	1132 27	4 68	1123 37	STA = 4 (1x2)
P.O.T = 2	10 14	1135 66	6 75	1125 52	P.O.T = 2 (1x2)
T.P.	10 71	1142 80	3 57	1132 09	T.P. 1x2
STA = 3	1 47	1143 14	1 11	1141 69	STA = 3 (1x2)

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 00911 Division No. 11 F.B. 2972 Pg. 209
No. X-Sec. Date Date Survey of WEST MUREAU RD.
Notes Chkd. Checked Survey by K. M. Notes E.L. Date June - 64
No. Date Date Map No. Indexed J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		11 43 16			
T.P.	0 99	11 32 55	11 60	1131 56	T.P. (1 x 2)
"	4 17	1125 58	11 12	1121 61	"
P.O.T#1	11 23	1125 01	11 80	1113 78	P.O.T#1
STA#2	1 10	1122 66	3 67	1121 52	STA#2 (1 x 2)
T.P.	0 27	1112 50	10 61	1112 23	T.P. (1 x 2)
"	0 89	1102 08	11 31	1101 19	"
"	1 39	1091 99	11 28	1090 60	"
"	1 88	1082 56	11 31	1080 68	"
STA#1	1 33	1078 47	5 62	1077 16	STA#1 (1 x 2)
T.P.	0 76	1068 66	10 55	1067 92	T.P. (1 x 2)
T.P.			11 36	1057 30	T.P. Spk. in center of rd. ± 27' W of B.C. of P.I.#5. El. = 1057.28
					See Pg. 207

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2972 Pg. 2.10 | Job No. 0096.11 | Division No. 11 | Notes Red | Plotted | Profile
Survey of WEST MURRAY RD. | Date 6-64 | Date | No.
Survey by K.M. Notes E.L. | Notes Chkd | Checked | X-Sec.
Indexed J. GALL | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	El. ALONG Edge of Murray Rd.
T.P.				1111 65	T.P. Spk in center of Murray Rd.
0+00			-	1107 88	Rt. Edge
"			-	1107 78	Lf. Edge
0+50			-	1104 85	" "
"			-	1104 66	" "
T.P.				1102 62	T.P.
1+00			-	1101 97	RT Edge
"			-	1101 38	Lf. Edge
1+50			-	1099 37	" "
"			-	1098 43	" "
2+00			-	1096 41	" "
"			-	1094 98	" "
T.P.				1094 04	T.P.
2+50			-	1093 41	RT. Edge
"			-	1091 82	Lf.
3+00			-	1090 37	"
"			-	1089 03	"
3+50			-	1087 68	"
"			-	1086.00	"
T.P.				1084 70	T.P.
4+00			-	1084 50	RT

LENKER ROD

76-I-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 0096.11 Division No. 11 | F.B. 2972 Pg. 21
No. ____ Date ____ Date ____ Survey of WEST MUREAU RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by K.M. Notes E.L. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALL Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	ALONG EDGE OF MUREAU RD.
4+00			-	1083 13	LFA.
4+50			-	1080 90	ET.
"			-	1079 37	LF.
5+00			-	1078 17	"
"			-	1076 40	"
T.P.				1075 91	T.P.
5+50			-	1075 51	ET
"			-	1073 96	LF.
6+00			ROD -	1072 48	"
"			-	1071 22	"
ET.			-	1071 16	ET
"			-	1070 25	LF.
0+50			-	1067 96	"
"			-	1067 28	"
T.P.				1067 67	T.P.
1+60			LENKER -	1065 11	ET.
"			-	1065 05	LF.
1+50			-	1061 91	"
			-	1062 15	"
2+00			-	1058 54	"
"			-	1059 36	"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2712 Pg. 212 | Job No. 0096.11 Division No. 11 Notes Red Plotted Profile
Survey of WEST MUREAU RD. Date 6-64 Date No. X-Sec.
Survey by R.N. Notes E.L. Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALONG EDGES OF MUREAU RD.
T.P.				1058 84	T.P.
2+50			-	1056 88	RT.
"			-	1056 05	LF.
3+00			-	1052 17	"
"			-	1053 56	"
TP				1050 43	T.P.
3+50			-	1049 48	RT.
"			-	1050 49	LF
E.C.			-	1048 26	"
"			-	1049 04	"
0+50			-	1046 89	"
"			-	1046 35	"
1+00			-	1042 23	"
"			-	1042 33	"
T.P.				1047 34	T.P. SPK. IN CTL. OF Rd. +1.8' W. OF E.C. 2% P.I. #5 PG. PG. 206

LENKER ROD

Notes Ckd by H. HOLMAN
Map No. B-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 030201 Tape 234 Std. 84 °F.
Surveyed by R. STRADER
Notes B. JACKSON Date 7/1/70
Indexed G. J. GALLI DEC 1 '70

F.B. 2972 Pg. 213

SURVEY OF

SECTION

30

T.1N

R.17W

LAS VIRGENES AREA

030201

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

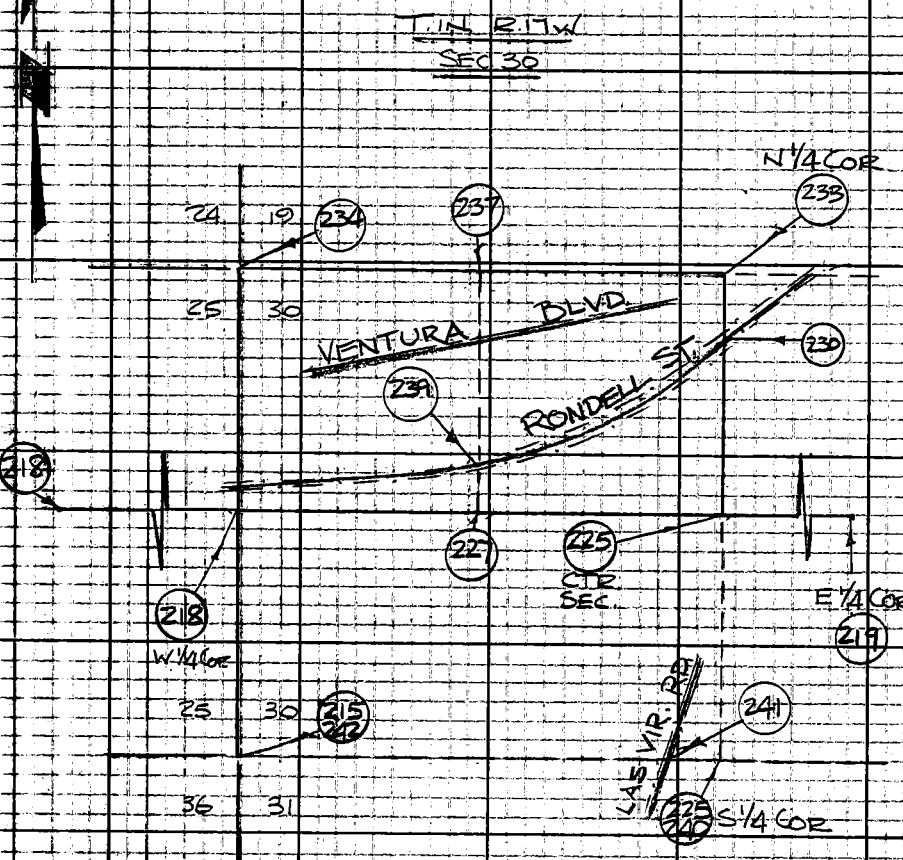
Do not extend this side of this line.

REF'S
FB 221
FB 2240
FB 2326
FB 3150
AIA 61F-48 (DIV. OF HWYS)
TRACT # 29890
FB 2336
FB. 123
RS 71-22

PARTY
STRADER
JACKSON
SWANN
MANLEY

76F3095 CE#310 3-68

E.B. 2972 Pg. 214



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'kd by H. HOLMAN
Map No. B-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
JN 0302.01 Tape 234 Std. 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-70
Indexed O.C. GALLI DEC 1 2

F. B. 2972 PG. 215

W.S. 90 C-2

T=88
35.73 @ LEV=35.73
31.24 @ LEV=31.24
29.61 @ LEV=29.61

T=88
31.71 @ LEV=31.71

BOT PG 216

T=88
218.89 @ 8°50' = 216.30
218.77 @ 8°38' = 216.30
5.92 @ LEV = 5.92

216.30
5.92
222.22

1) 45°00'00"
2) 90°00'00"
45°00'00"

31.71

SET 1x2 E.N.

RP
FD. 3/4" IP WOOD PL. & N. PER FB 221-114 & FB 2240-105. BECAUSE OF DISCREPENCY BETWEEN RP'S I DID NOT USE THEM TO RESET SEC COR. THIS RP IS DIRECTLY UNDER BARBED WIRE FENCE & IN GOOD CONDITION, FL.

RP
SET 2" IP CONC PL & LA CO ENGR TAG @ TOE OF SLOPE, FL.

222.22

35.81 R
35.73 M

RP
FD 3/4" IP WOOD PL. & N. PER FB 221-114 & FB 2240-105. THIS RP IS 1' EAST OF BARBED WIRE FENCE & IN VERY GOOD CONDITION MAY HAVE BEEN HIT BY FARMING EQUIPMENT BUT DOES NOT APPEAR SO.

Δ 45°00'00"

SECTION

T=96
56.08 @ 4°25' = 55.91
56.16 @ 5°39' = 55.91

31.16 R
31.24 M

SECTION LINE SEE FB 2972-242

SECTION CORNER FD. CO. SURVEYOR BRASS CAP MON. PER FB 221-114 FB 2240-105, FB 2326-148 FB 3150-234 LEANING S'LY & BROKEN OFF PIECES OF CONCRETE. RESET CO ENGR BRASS CAP MON @ 253.93 FROM MON-1 PER FB 2326-150 USING LINE PER FB 3150-234 FL. & MARKED AS SHOWN

T=96
88.64 @ 9°02' = 87.55
88.73 @ 9°27' = 87.54

29.61 M
29.61 R

0.05

RP
SET 2" IP CONC PL & LA CO ENGR TAG, ON SPUR. FL.

RP
FD. 1" IP CONC PL & LA CO ENGR TAG PER FB 2240-105. LOOSE & ON STEEP HILL SIDE FL.

COUNTY ENGINEER
T.1N.
R.36W. 25 30 31
R.1E.
SEC. COR.
5865

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
403

76F309S CE#310 3-68

F.B. 2911 Pg. 216

T = 88
168.59 @ LEV. = 168.591

SECTION 25
T.1N. R.18 W.

TOP PG 215

BOT PG 217

168.59

FD. 1x2" E.N.FL. PER FB 3150-235

SECTION 30
T.1N. R.17 W.

602.07 PER FB 3150-235

S-6
13+72.39
FD. DAMAGED 1x2 E.N.FL. REPLACED WITH 1x3 E.N. FL. FD. PER FB 2326-151 & FB 3150-235

154.46

S-5
12+17.93
FD. 1" IP CONC PL & CE TAG, FLUSH PER FB 2326-151 & FB 3150-234

T = 98
103.17 @ 4°45' = 102.83 ✓
103.10 @ 4°15' = 102.83 ✓

102.83

S-4
11+15.10
FD. 1x2 E.N. FL ON SIDEHILL PER FB 2326-151 & FB 3150-234

FB 2326-150, 151

31.71

0.02

S-1
2+53.93
FD. 1" IP CONC PL & CE TAG FL TOP OF SPUR PER FB 2326-150 & FB 3150-234, HELD TO 0.02' WEST OF THIS POINT TO RESET SEC. CORNER

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd by H. HOLMAN	Survey of SECTION LINES
Map No. B-5150	J.N. 03020 Tape 234 Std. 84 °F
Office Work S. KURACHI	Surveyed By R.L. STRADER
Checked H. HOLMAN	Notes R.L. STRADER Date 6-10
Date	Indexed C.J. GALL DEP. 1

F.B. 2972 PG. 21

W.S. 90, C.2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FD SPK W&T PER FB 3150-236. I USED MEASUREMENTS PER FB 3150 FROM SOUTH TO THIS POINT TO RE-ESTABLISH 1/4 SEC. COR. PER FB 2326-152.

BOT PG 218

PI
FD BT SPK W&T PER STATE DIV. OF HWYS. ALA 101 F-48 & FB 3150-180

20.03

23.38

PER FB 3150-180

14.91

FD CONC NAIL PER STATE DIV. OF HWYS ALA 101 F-49

FD BT SPK W&T PER STATE DIV. OF HWYS ALA 101 F-49 & FB 3150-180

FD BT SPK W&T PER STATE DIV. OF HWYS ALA 101 F-49 & FB 3150-180, 236

T=88
419.19 ℄ ELEV = 419.20 ✓

419.20

1) 67°51'40"
4) 271°27'00"
67°51'45" ✓

INT
FD 2" IP CONC PL & LA CO ENGR TAG FL, PER FB 3150-236 CATTLE GRAZING IN THIS AREA - POSSIBLE MOVEMENT TO SOUTH

67°

51'

PROPOSED

45"

260.15

RD

ACOORA

165.53

SEARCHED FOR W 1/2 & N PER FB 3150-205, 236. FALLOW UNCULTIVATED FIELD, NOTHING FOUND.

POT
FD 1" IP CONC PL & LA CO ENGR TAG HAVING HORIZONTAL DEF. FB 3150-204, 236

1985.59

2015.11

SEC 25 T1N R18W

SEC 30 T1N R17W

TOP PG 216

16F3095 CE#310 3-68

F.B. 2972 PG. 218

FD. 2x2 UP 6" WITH LS 2718 TAG LAYING ON GROUND - DID NOT HOLD FOR LINE TRACT #29890-4

FD 2" GAL PIPE NO PLUG SET NAIL IN DI PT PLUG & WELD FOR LINE TRACT #29890-2,4 CENTER SECTION 25

FD. 2" GAL PIPE CONC. PLUG & RCE #10276 TAG FL. PER TRACT #29890-2,4 FB 3150-176

NOT MEAS.

FD SPK & T RCE# 10276 TAG PER TRACT #29890-2 FB 3150-176

NW QUAD
1) 89°32'20"
4) 358°09'50"
6) 177°14'40"
89°32'27" ✓

NE QUAD
1) 89°55'10"
4) 359°40'46"
5) 179°31'10"
89°55'12" ✓

SW QUAD
1) 90°22'30"
4) 361°30'20"
6) 182°15'30"
90°22'35" ✓

SE QUAD
1) 90°09'50"
4) 360°39'30"
6) 180°59'00"
90°09'50" ✓

1312.81 REC

27'

89°

55'

12"

SET 2-10" BT SPK WET TIES IN LOST HILLS RD OFF-RAMP PVMT.

252.09

25.84

90°

90°

35'

CENTER SECTION LINE

SET SQ HD & T PP#1567 TIE UP 2'

1312.81 REC

266± PER FB 3150-176

SEC. 25

SEC. 30

T=94
83.41 @ 15°15' = 80.48 ✓
83.82 @ 16°15' = 80.48 ✓
6.10 @ ELEV = 6.10 ✓
80.48
6.10
86.58 ✓

1/4 SECTION CORNER SET 2" IP CONC PL & LA COENGR TAG FL IN S'LY EDGE OF S'LY LOST HILLS OFF RAMP. SET THIS CORNER @ 2648.83' FROM SOUTH PER FB 2326-148, 152 USING MEASUREMENTS OF FB 3150- TO RE-ESTABLISH BRASS CAP MON COVERED BY FREEWAY FILL BANK. ACCEPTED FD. SPK WET ON PRIVATE ACCESS ROAD PER FB 3150-236 AND CONTINUED 86.58' TO SET CORNER. ALL POINTS WEST OF CORNER ARE ON LINE

TOP PG 217

PG 228

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd. by H. HOLMAN
Map No. B-5150'
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 0302.01 Tape 234 Std. 81 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 6-30-70
Indexed C.L. GALLI DEC 1 70

F.B. 2972 Pg. 219

W 5900 D-2

SET BT SPK W & T IN 34" OAK UP 5'

1/4 SECTION CORNER FD. CO. ENGR. BRASS CAP MON. UP 2" PER FB 2336-34 MARKED AS SHOWN FD. 2" IP MARKER POST 5' N.

COUNTY ENGINEER T. 1 N. R. 17 W. 30 1/4 COR. 1969

86.67

T=84
155.53 @ 7°16' = 154.28

4 STRAND BARBED WIRE FENCE

5'

154.28

T=84
86.67 @ LEV = 86.67 ✓

SET BT SPK W & T IN 18" OAK UP 3'

125.80

SET BT SPK W & T IN 3 PRONGED 8" TREE UP 2'

T=84
126.43 @ 5°42' = 112.80

203.41

SECTION LINE

NORTH 1/4 COR. SECTION 30

44° 56' 55"

1) 44°56'40"
4) 179°47'40"
6) 269°41'30"
44°56'55" ✓

T=1
2+03.41
SET 1" IP CONC. PL. & LAGO ENGR. TAG EL.

9'

4 STRAND BARBED WIRE FENCE

SECTION 30
T. 1 N.
R. 17 W.

T=82
205.52 @ 8°14' = 203.40 ✓
205.44 @ 8°02' = 203.42 ✓

207.60

CENTER

TOP PG. 220

PLEASE RETURN TO:
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309S CE#310 3-68

F.B. 2972 Pg. 220

BOT PG 219

T=84

110.17 @ 12°25' = 107.59 ✓

110.00 @ 12°00' = 107.60 ✓

T=88

151.82 @ 13°50' = 147.42 ✓

151.49 @ 13°20' = 147.41 ✓

T=92

86.84 @ 13°41' = 84.38 ✓

86.64 @ 13°10' = 84.36 ✓

T=92

40.75 @ LEV = 40.75 ✓

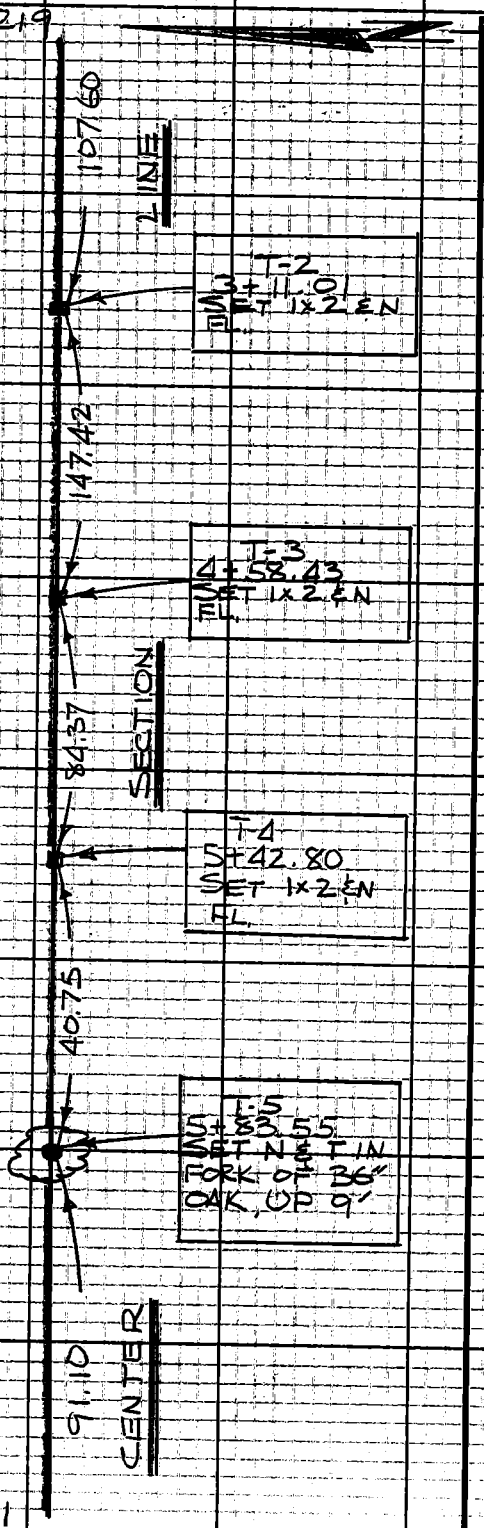
SECTION 30

T 1 N R 17 W

T=98

93.46 @ 12°56' = 91.10 ✓

93.35 @ 12°38' = 91.10 ✓



TOP PG 221

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

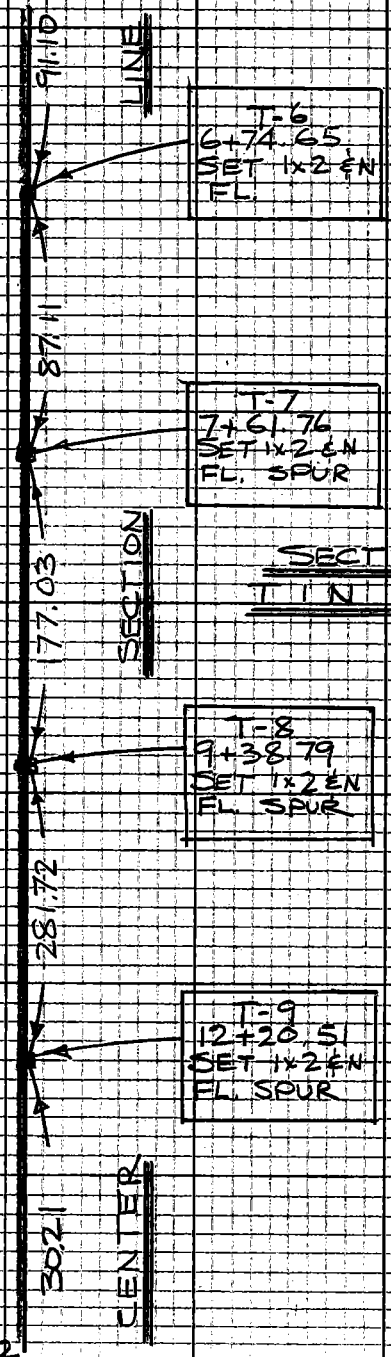
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Ink With Date and Name of Person Making Change.

Notes Ckd by H. HOLMAN
Map No. B-3750
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey for SECTION LINES
J.N. 0362.81 Tape 234 Std. 84 °F.
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 6-30-70
Indexed C.L. GALEY DEC 1 9

F.B. 2972 PG. 221

BOT PG 220



TOP PG 222

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

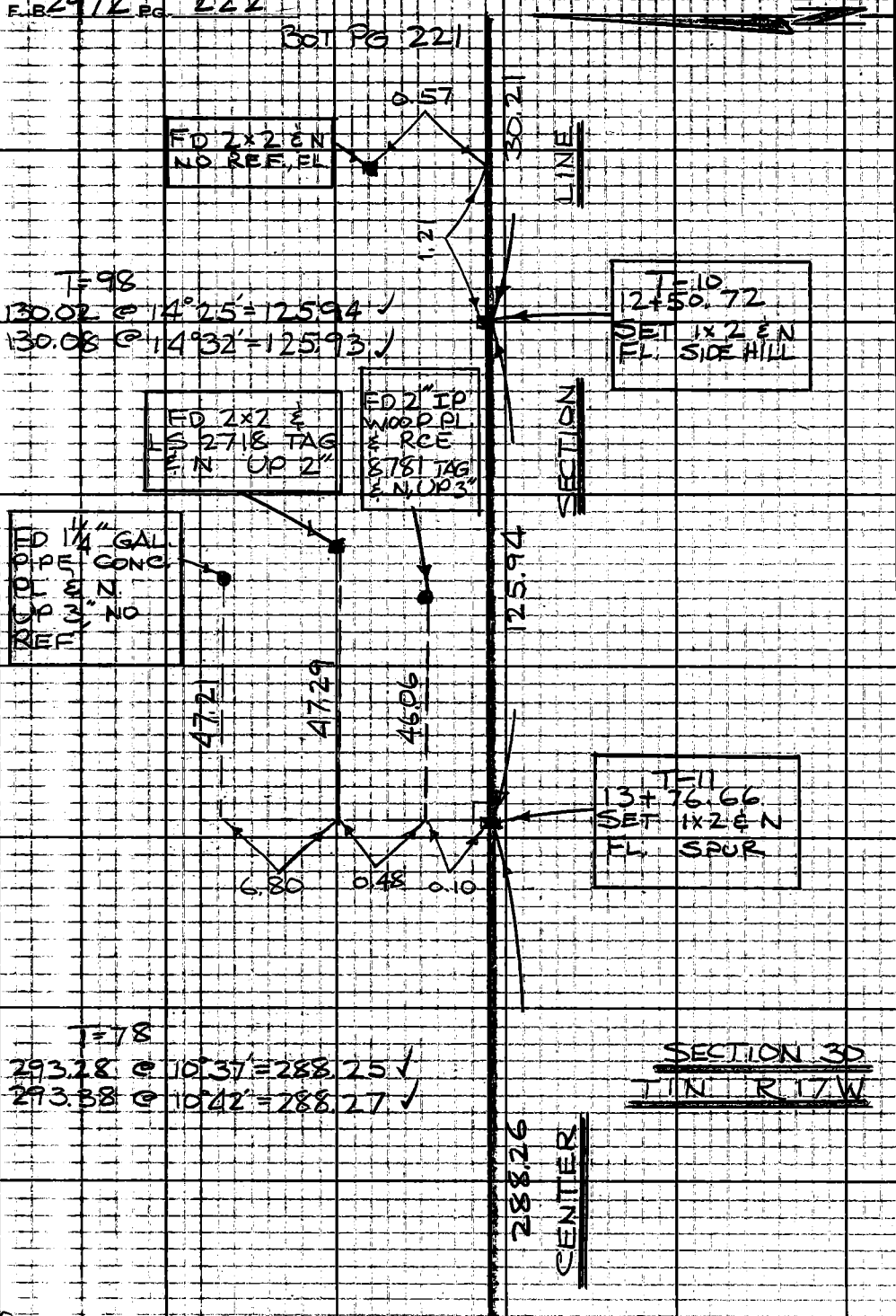
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F.B. 2972 PG. 222

BOT PG 221



TOP PG 223

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN
Map No. B-5150
Office Work S. KIRACH
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 03020 Tape 234 Std. 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-1-70
Indexed C.C. GAILEY DEC 17

F.B. 2972 Pg. 223

BOT PG 222

LINE

288.26

T-12
16+64.92
SET 1" IP CONC
PL. & LA CO ENGR
TAG, FL, SPUR

T=80
50.53 @ 18°41' = 47.87 ✓
50.69 @ 19°14' = 47.86 ✓
T=80
37.53 @ LEV = 37.53 ✓

47.87
37.53
85.40 ✓

85.40

SECTION

T-13
17+50.32
SET 1x12 E N
FL, SIDE HILL

SECTION 30
T1N R17W

CENTER

1938.2

TOP PG 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

67-3095 CE#310 3-68

F.B. 2972 Pg. 224

BOT PG 223

T = 86
213.41 @ 24°45' = 193.81 ✓
213.04 @ 24°3' = 193.83 ✓

T-14
19+44.14
SET BT. SPK. W&T
EAST EDGE OF PVMT.
OF LAS VIRGENES RD.

T = 86
28.50 @ LEV = 28.50 ✓

T-15
19+72.64
SET BT. SPK. W&T
WEST EDGE OF PVMT.
OF LAS VIRGENES RD.

T = 86
61.20 @ LEV = 61.20 ✓

SECTION 10 T.5

T 1 N R.17 W

T-16
20+33.84
SET 1×2 & N FL.

T = 86
101.83 @ LEV = 101.83 ✓

TOP PG 225

PLEASE RETURN TO
COUNTY OF LOS ANGELES,
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckld by H. HOLMAN
Map No. 13-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 03020 Tape 234 Std 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-1-70
Indexed C.J. GALLI

F.B. 2972 Pg. 225

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

T=88
525.68 @ LEV = 525.69 ✓

BOT PG 224

T-17
21+35.67
SET 1x2 ε N
FL.

1) 90°20'50"
4) 361°22'50"
6) 182°04'40"
90°20'47" ✓

4 STRAND BARBED WIRE FENCE

10.83 FT

1.0'

Note: See F.B. 2972-268 for further evidence & center of Section.
E.T.M. Jr. 5-4-'72

47"

20'

This pt accepted as Ctr of Section 3/10/72 Holman

525.69 ACTUAL

CENTER OF SECTION 30
26+61.36 FROM EAST
04+00 GOING NORTH
SET 1" IP CONC PL &
LACO ENGR TAG FL.
BY INT. OF 1/4 SEC.
LINES, FLUSH

SET 2" IP CONC FL. & LA CO ENGR PG

SECTION LINE

BOT PG 229

90°

CENTER

15.63

0.02

0.32

FD 2" IP WOOD PL. & LS 2718 TAG PER RS 71-22 FL.

1/4 SECTION CORNER
FD. CO ENGR BRASS CAP MON. FL. PER
FB 2336-22
FB 173-7
FB 221-47
FB 2240-106
MARKED AS SHOWN

ENGINEER
T-20
N. MLI & R.E.
1.00

48.86

T=96
48.86 @ LEV = 48.86 ✓

T-18
27+10.22
SET 1x2 ε N
TOP OF SE'LY
CREEK BANK
FL.

279.10 ACTUAL

T=100
102.39 @ 12°11" = 100.09 ✓
102.22 @ 11°45" = 100.09 ✓
26.54 @ LEV = 26.54 ✓

100.09
26.54
126.63 ✓

TOP PG 226

F.B. 2972 P.G. 226 BOT PG. 225

T=98
279.14 @ 1°20 = 279.09 ✓
279.16 @ 1°29 = 279.10 ✓

29+03
LAS VIRGENES CREEK

T=98
252.94 @ 13°03 = 246.43 ✓
252.80 @ 12°55 = 246.42 ✓
T=98
36.21 @ LEV = 36.21 ✓

246.42
36.21
282.63 ✓

LINE

T=98
227.34 @ 3°22 = 226.97 ✓
227.30 @ 3°07 = 226.98 ✓
T=98
297.14 @ 2°24 = 297.51 ✓
297.16 @ 2°27 = 297.52 ✓

226.97
297.51
524.48 ✓

SECTION

T=98
142.07 @ LEV = 142.08 ✓

CENTER

TOP PG 227

279.10

T-19
29+89.32
SET 1x2 & N
FL., SPUR

282.63

T-20
32+71.95
SET 1" IP CONC
PL & LA CO ENGR
TAG, FL., SPUR

524.48

SECTION 30
T 1N R 17W

T-21
37+96.43
SET LEAD &
LA CO ENGR
TAG IN CONC
ABANDONED
ROAD, FL.

142.08

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90 C-2

Notes C'd'd by H. HOLMAN
Map No. 'B-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 03020 Tape 234 Std. 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-1-70
Indexed R.L. GALLI DEC 1 70

F.B. 2972 Pg. 227

BOT. PG. 226

T=80
44.98 @ LEV=44.98

T-22
39+38.51
SET 1x2 E.N. EL. 10' ± SOUTH OF PVMT.

1/4 x 1/4 SECTION CORNER
39+83.49 SET 2" I.P. CONC. PL. & LA COENGR. TAG, EL. IN FILL BANK, BY PROPORTION BETWEEN 1/4 COR. TO WEST & CENTER OF SECTION 30

X 2630.04 M = 1322.13 FROM CEN. SEC.
20.00 CH. : 39.785 CH.
(1320.00) : (2675.81)

MEAN OF GOV'T PLAT DISTANCES ON NORTH & SOUTH SECTION LINES

142.08

SECTION LINE

44.98

20' RT. PG. 226

R.I.W.

€ 4.06

1/4 x 1/4 SEC. LINE

SECTION LINE

T.I.W.

SET 1x2 E.N.

1) 90° 10' 00"
4) 360° 39' 20"
6) 180° 59' 00"
90° 09' 50" ✓

T-23
44+94.47
SET 1" I.P. CONC. PL. & LA COENGR. TAG, DN 2" ± & 12' OFF SOUTH EDGE OF PVMT. FROM RONDELL ST.
SET 2-3" SQ. HD. ± T. TIES

CENTER

284.95

TOP PG. 228

T=80
226.47 @ 3°30' = 226.04 ✓
226.44 @ 3°22' = 226.04 ✓
T=80
284.95 @ LEV = 284.94 ✓

226.04
284.94
510.98 ✓

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Data and Name of Person Making Change.

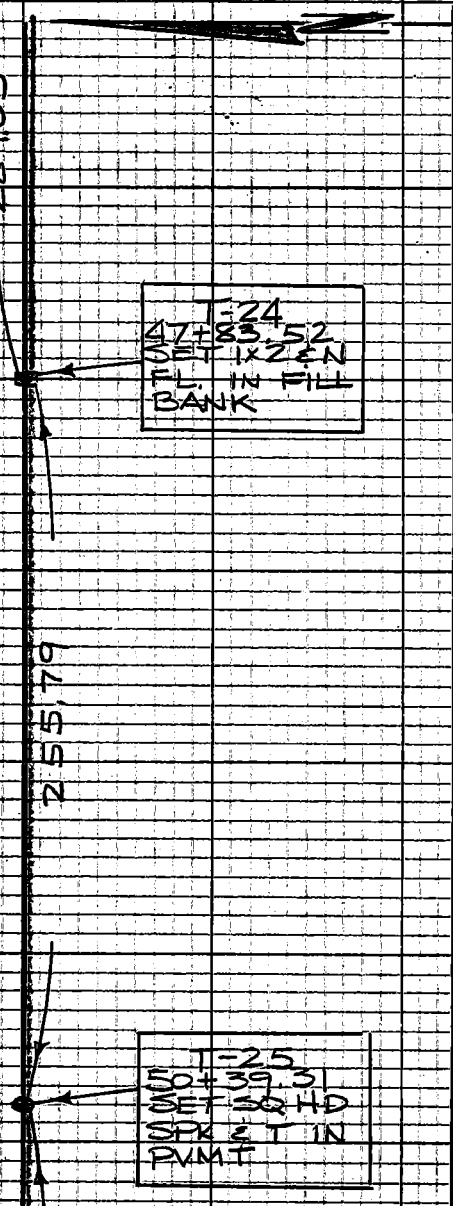
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES,
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#810 3-68

F.B. 2972 PG. 228 BOT. PG 227

T=84
289.05 @ LEV = 289.05 ✓



T=86
205.11 @ 3°27' = 204.74 ✓
205.06 @ 3°16' = 204.73 ✓

T=86
51.05 @ LEV = 51.05 ✓

204.74
51.05
255.79 ✓

SECTION LINE

SECTION LINE

CENTER

RT PG 218

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by H. HOLMAN
Map No. 13-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 03020 Tape 234 Std. 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-3-70
Indexed G.C. GALLEY DEC 7

F.B. 2972 Pg. 229

RT PG 230

T LINE

320.99

U-3
6+43.57
SET 1x2 E N

T=108
499.22 @ LEV=499.30 ✓

499.30

SECTION 30
T 1N R 17 W

SECTION

U-2
1+44.27
SET 1x2 E N

T=108
128.62 @ LEV=128.64 ✓

128.64

LAS VIRGENES CREEK

0+86

U-1
0+15.63
SET BT SPK
WET IN
HARD GROUND
FLUSH

CENTER

T=108
15.63 @ LEV=15.63 ✓

15.63

LT PG 225

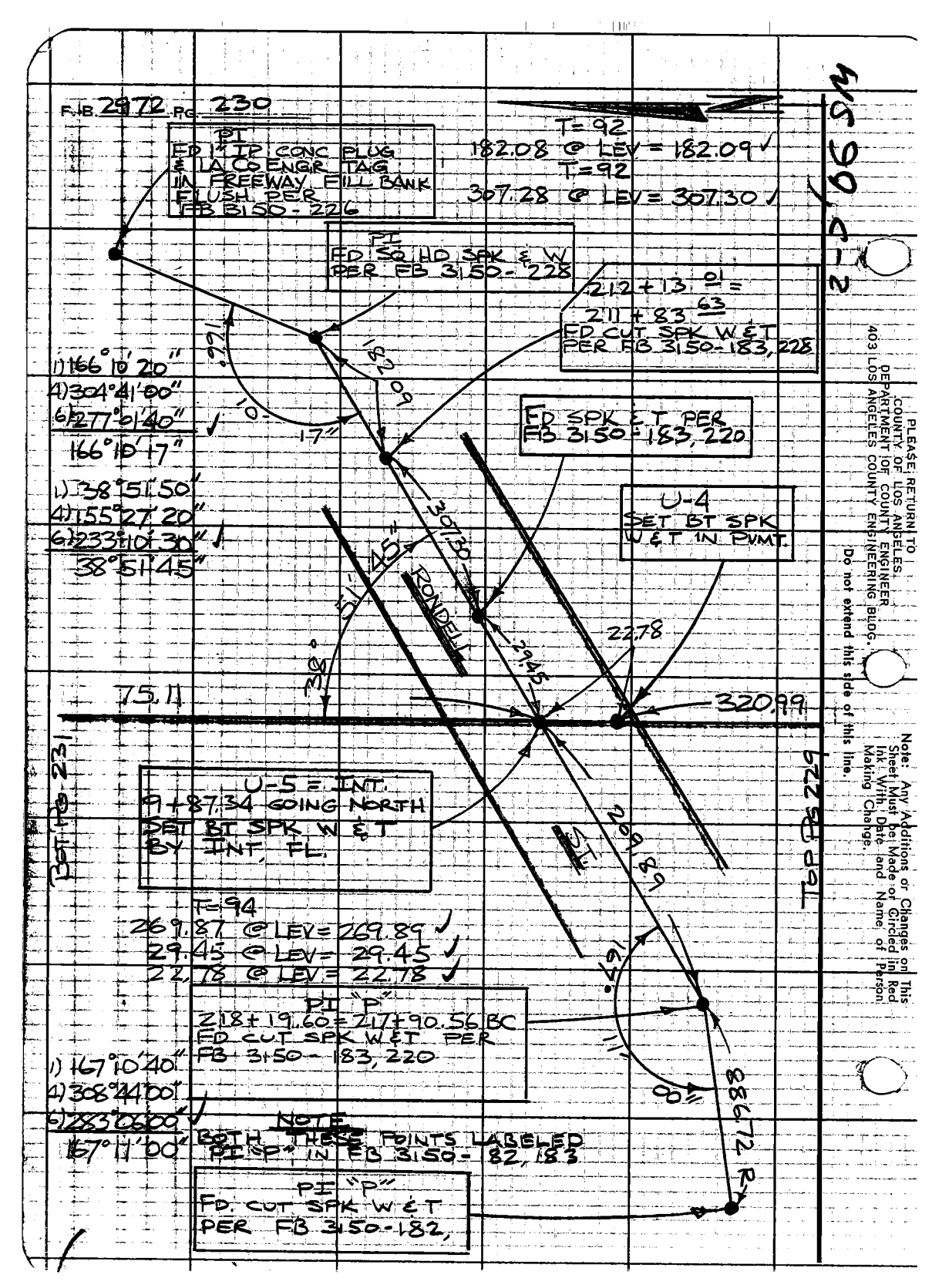
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095, CE#3103-68

F.B. 2972 P.G. 230



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by H. HOLMAN
Map No. B-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey for SECTION LINES
J.N. 03020 Tape 234 Std 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-6-70
Indexed L.L. GALT

E. B. 2972 Pg. 231

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

START PG 236

1) 53°20'40"
4) 213°23'20"
5) 320°05'00"
53°20'50"

53°20'50"

BOT PG 232

34.60 SALT. LINE

407.86 SECTION LINE

U-7
14+70.34
SET 1" IP CONC
PL. & LA COENGR
TAG, DN. 12"

SECTION 30
T. 1 N. R. 17 W.

FENCE

BARBED WIRE

3°

U-6
10+62.45
SET 1" IP CONC
PL & LA COENGR
TAG, DN. 6"

T=94
407.86 @ LEV = 40789 ✓

T=94
75.11 @ LEV = 75.11 ✓

75.11 CENTER

LT PG 230

76F309S CE#310 3-68

F.B. 2972 P.G. 232 RT Pg 233

T=90
269.57 @ 8°34' = 266.57 ✓
269.48 @ 8°26' = 266.58 ✓
T=90
300.15 @ 5°58' = 298.53 ✓
300.24 @ 6°07' = 298.54 ✓
266.58
298.54
565.112 ✓

Top Pg 236

N 0°27' W

9°11'

5°

6' CHAIN

33'

1) 118°49'20"
4) 115°18'00"
6) 135°51'20" ✓
118°49'33"

6786

LINE

U-10
26+04.87
SET 1"x2" & N
SIDE HILL

565.112

SECTION

U-9
20+39.75
SET 1"x2" & N
FIELD

T=90
✓254.80 @ LEV=254.81

2548

CENTER

FENCE

LINK

U-8
17+84.94
SET 1" IP CONC
PL & LA COENGR
TAG FL

M4.60
MCALC

TOP RT Pg 231

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'kd by H. HOLMAN
Map No. A-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
JN 302.01 Tape 234 Std 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-7-70
Indexed C.J. GALT DE 1

F.B. 2972 PG. 233

WR 5.9 C 12

1/4 SECTION CORNER
FD CO. ENGR BRASS
CAP MON FL. PER
FB 2336-20
FB 2326-34
FD. MARKER PIPE
5' EAST OF CORNER
MON. MARKED AS
SHOWN. 26+72.73 FROM
SOUTH = 26+10.11 FROM

COUNTY ENGINEER
T. 1 N., R. 17 W., S.B.B.M.
SEC. 19
SEC. 30
1968
R.S. 6

TO EAST 1/4 COR SECTION

1) 44°42'20"
4) 178°49'20"
✓ 6) 268°14'00"
44°42'20"

LT PG 219

SECTION 19 T 1 N R 17 W

CENTER

SEC. LINE

67.86

SECTION 30 T 1 N R 17 W

44° 42' 20"

00"

TOP PG 232

1) 90°3'00"
4) 360°52'00"
6) 181°18'00" ✓
90°3'00"

LINE

13'

90°

460.15

SECTION

T = 88
✓ 67.86 @ LEV = 67.86

TOP PG 238

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

OF 3045 LE-F310 3-68

F.B. 2972 PG. 234

BOT PG 235

1147

S.2
3+07.42
FD. REMAINS OF
1X2 SET NAIL
IN CENTER

T=94
278.38 @ 10°12' = 274.00 ✓
278.20 @ 9°59' = 274.01 ✓

2740

SEC 19
T 1 N R 11 W

SEC 30
T 1 N R 11 W

0.04

W 1
1+23.41
FD. 1X2 & N. FL
ON SIDE HILL

T=94
124.05 @ 5°52' = 123.41 ✓
123.90 @ 5°06' = 123.42 ✓

1) 90°12'40"
4) 360°50'20"
6) 181°15'20"
90°12'33" ✓

90°

12

123.41

FOUND GOING EAST
SECTION CORNER
ED COLENER BRASS
CAP MON. UP 3"
PER FB 2326-16,23
& FB 2336-19 ED
MARKER PIPE 5'
NORTH. MON. IS
MARKED AS
SHOWN

COUNTY ENGINEER
L.S. 5599
R.E. 59

SEC 24
T 1 N R 11 W

SEC 25
T 1 N R 11 W

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ckd by H. HOLMAN
Map No. B-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
JN 0302.01 Tape 234 Std 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-6-70
Indexed R.L. GALLI DE 1

F.B. 2972 Pg. 235

BOT PG 236

PROP CORNER
SP 5 = 6+58.02
FD CO ENGR MON
UP 3" WITH 3'
MARKER PIPE 5'
WEST PER FB
2326-34, MARKED
AS SHOWN

ENGINEER
PROP COR #1
R.E. 58.69
LAND

0.12

180.58

T=94
✓189.33 @ 17°30' = 180.58
✓189.16 @ 17°20' = 180.58

SECTION LINE
20.93

T=94
✓20.93 @ LEV = 20.93

SECTION LINE
R 17 W

T 2 S

SECTION 30

T=94
✓138.63 @ 22°22' = 128.21
✓138.34 @ 22°05' = 128.20

SECTION
128.20

T 3 S
6+37.09
FD 1x2 ± N
FL SIDE HILL

0.05

T 3 S
5+08.89
FD 1x2 ± N
HILL PER
FB 2326-34

T=96
✓119.51 @ 21°09' = 111.47
✓119.19 @ 20°45' = 111.47

111.47

TOP PG 234

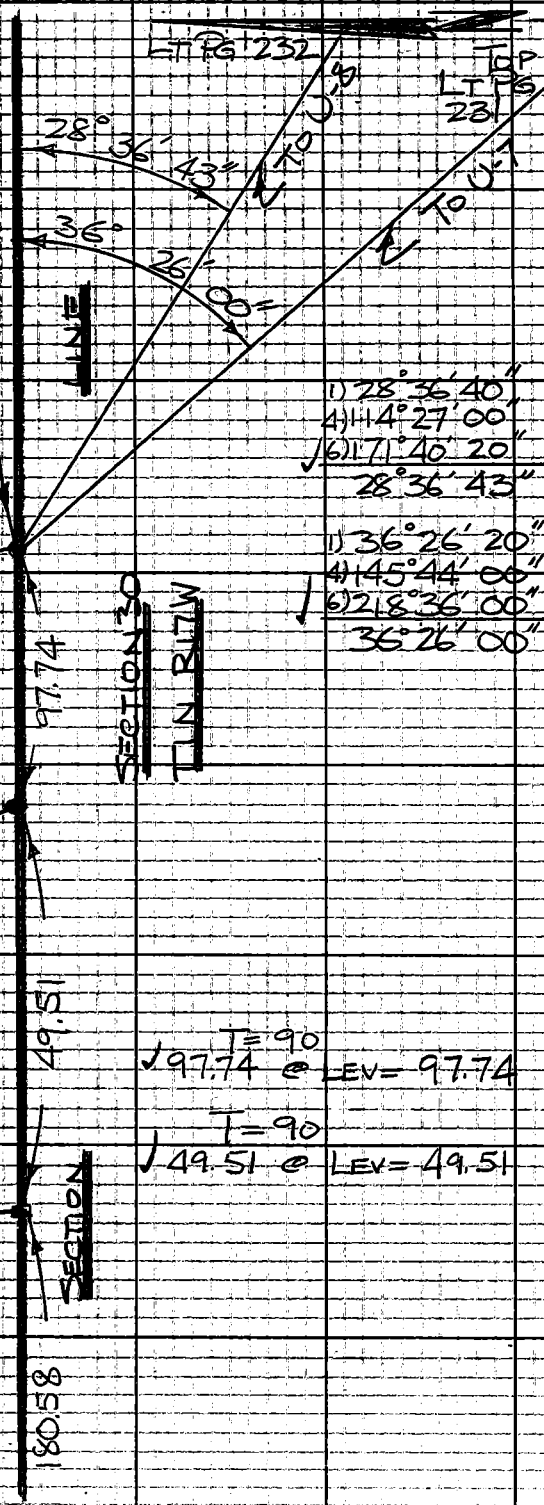
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

F.B. 2972 Pg. 236
BOT PG 237

T=70
16.70 @ LEV=16.70 ✓



1) 28° 36' 40"
4) 114° 27' 00"
✓6) 171° 40' 20"
28° 36' 43"

1) 36° 26' 20"
4) 145° 44' 00"
✓6) 218° 36' 00"
36° 26' 00"

T=90
✓97.74 @ LEV= 97.74

T=90
✓49.51 @ LEV= 49.51

TOP PG 225

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by H. HOLMAN
Map No. B-5150
Office Work S. KIRACHI
Checked H. HOLMAN
Date

Survey for SECTION LINES
J.N. 0302.01 Tape 234 Std 84 ° F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-9-70
Indexed C.T. GALT DEC 1 0

F.B. 2972 Pg. 237

B.O. Pg 238

W.S. 9.0 6-12

SECTION 19 T1N R11W

LINE

349.57

S-11A
13+12.77
SET 1x2 E N, FL
SIDE HILL

T=66
16.58 @ LEV = 16.58
1) 89°57'40"
4) 359°51'00"
✓ 6) 179°46'40"
89°37'47"

16.58

89°

37'

1/4 x 1/4 SEC. CORNER
12+96.19
SET 2" I.P. CONC. PL
& LA COENGR TAG
BY PROPORTION
BETWEEN SEC. COR.
& 1/4 SEC. COR., FL.
PROPORTION
X : 26.11 M
19.73 CH. : 39.73 CH.
(1302.18) : 2622.18
GOVERNMENT PLAT
1296.19

NOT MEAS.

1/4 x 1/4 SECTION LINE

T=66
✓ 24.20 @ LEV = 24.20

24.20

I.P. Pg 235

SEC. 10, T1N R11W

S-10A
12+71.99
SET 1x2 E N
FL., SIDE HILL

269.44

SECTION

T=92
✓ 299.05 @ 25°43' = 269.45
✓ 299.29 @ 25°29' = 269.44

S-9A
10+02.55
SET 1x2 E N
FL. SIDE HILL

16.70

Top Pg 236

Note: Any Additions or Changes on This Sheet, Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S ICE #3.10 3-68

F.B. 2912 Pg. 238

BOT Pg 233

S=14A
21+49.96
SET 1" IP SONIC
PL & LA CO ENGR
TAG, FL, TOP
OF SPUR

S=13A
17+59.34
SET 1" IP CONC
PL & LA CO ENGR
TAG, FL, TOP
OF SPUR

S=12A
16+62.34
SET 1X2 EN
FL.

460.15
390.62
97.00
349.57

T=88
248.79 @ 14°42' = 247.96
248.73 @ 14°32' = 247.96
T=98
218.79 @ 14°08' = 212.19
218.41 @ 13°44' = 212.19
247.96
212.19
460.15

T=98
192.02 @ LEV = 92.03
T=98
300.52 @ 6°32' = 298.60
300.58 @ 6°40' = 298.58
298.59
92.03
390.62

SECTION 30 T1N R17W

T=94
96.99 @ LEV = 97.00

T=66
300.31 @ LEV = 300.27
T=94
151.00 @ 14°47' = 49.31
150.74 @ 13°41' = 49.30
300.27
49.30
349.57

SECTION 19 T1N R17W

TOP Pg 237

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, C-2

Notes Ck'd by H. HOLMAN
Map No. B-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of L.V. ADMIN. CENTER F.B. 2972 Pg. 239
J.N. 00776 Tape 234 Std. 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 7-9-70
Indexed C.L. GALEN DEC 1

PI "P"
FD CUT SPK W&T PER STATE DIV. OF HWY. MAP COM 13.21 & FB 3150-182

T=84
✓64.06 @ LEV = 64.06
T=84
✓40.60 @ LEV = 40.60

Δ 77°10'00" RT
R = 1432.69'
R/W
CENTERLINE

0+00 BC
FD SPK W&T PER STATE DIV. OF HWY. FB ALA 101 F-40 & FB 3150-182

SET 2" IP CONC PL & LA CO ENGR TAP, FL. TOP CUT BANK

NOT MEAS

40.60

48.04

64.06

1/4 x 1/4 SECTION

8 LINE

INT
SET BL SPK W&T BY INT

182.69

77°10'00"

PI
FD SPK W&T PER STATE DIV. OF HWY FB ALA 101 F-40 & FB 3150-181

1) 77°10'00"
4) 308°40'00"
6) 105°00'00" ✓
77°10'00"

T=84
50.05 @ 16°18' = 48.04 ✓
50.34 @ 17°23' = 48.04 ✓

T=84
182.69 @ LEV = 182.69 ✓

LT PG 227

RT PG 237

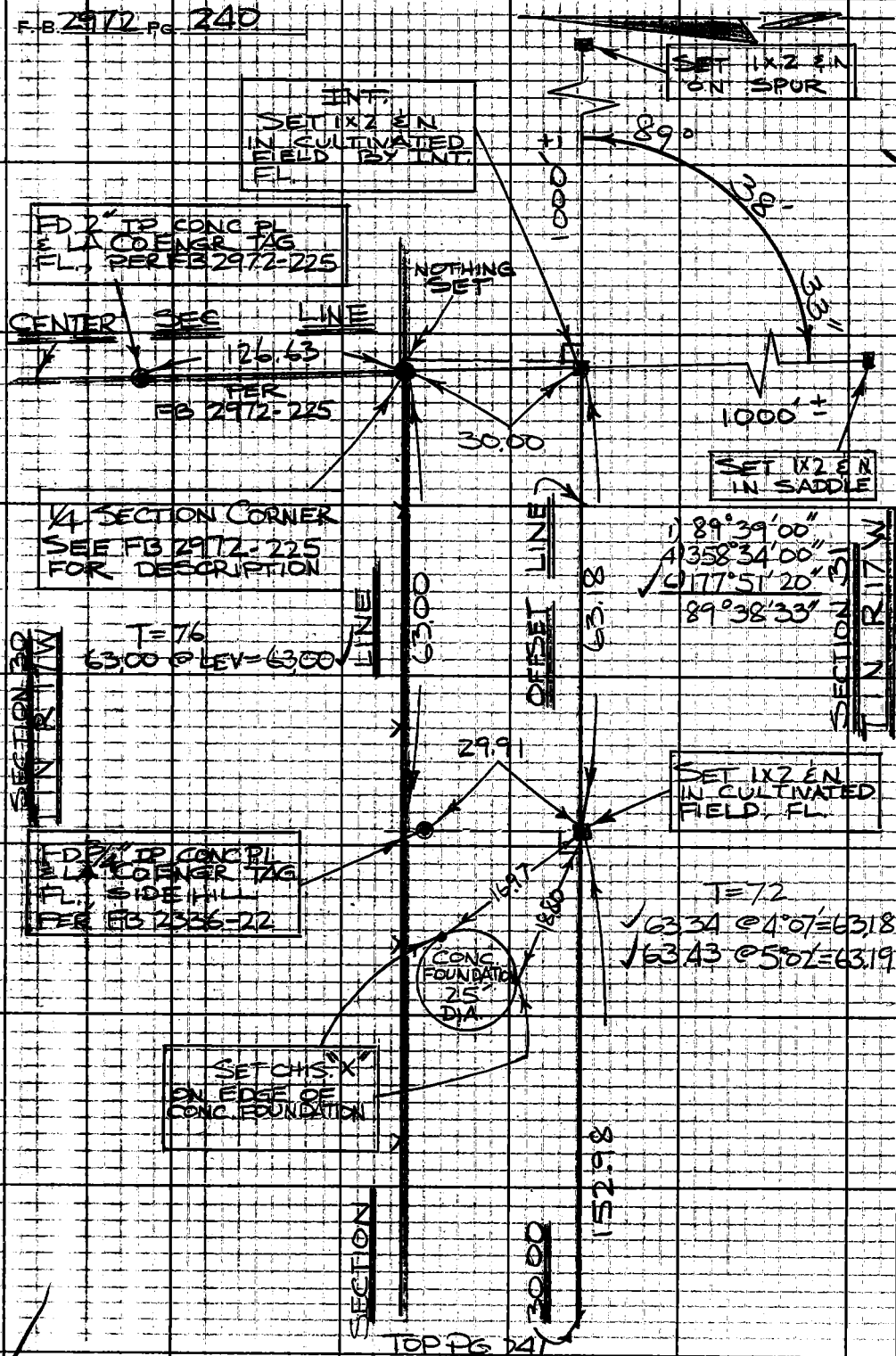
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FOR 3095 CE#310 3-68

F.B. 2972 Pg. 240



2-9-71

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by H. HOLMAN
Map No. B-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 03029L Tape 240 Std 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 10-6-70
Indexed C.J. GALE

F.B. 2972 Pg. 241

BOT Pg 240

T=68
153.55 @ 4°53' = 15297
153.56 @ 5°00' = 15298

W.S. 90 G-2

SET 1X2 E.N. FL TOP CUT BANK

SET 2" IP CONC PLG LA COENGR TAG DN 2" SET 2-3" SQ HUB & T TIES

EDGE OF PVMT

LAS VIRGENES

CYN RD

EDGE OF PVMT

T=68
30.15 @ 28°0' = 27.15 ✓
30.57 @ 27°25 = 27.14 ✓

T=68
56.89 @ ELEV = 56.88 ✓

SECTION LINE

OFFSET

152.98

27.4

2'±

56.88

30.00

NOT MEASURED

TOP Pg 242

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

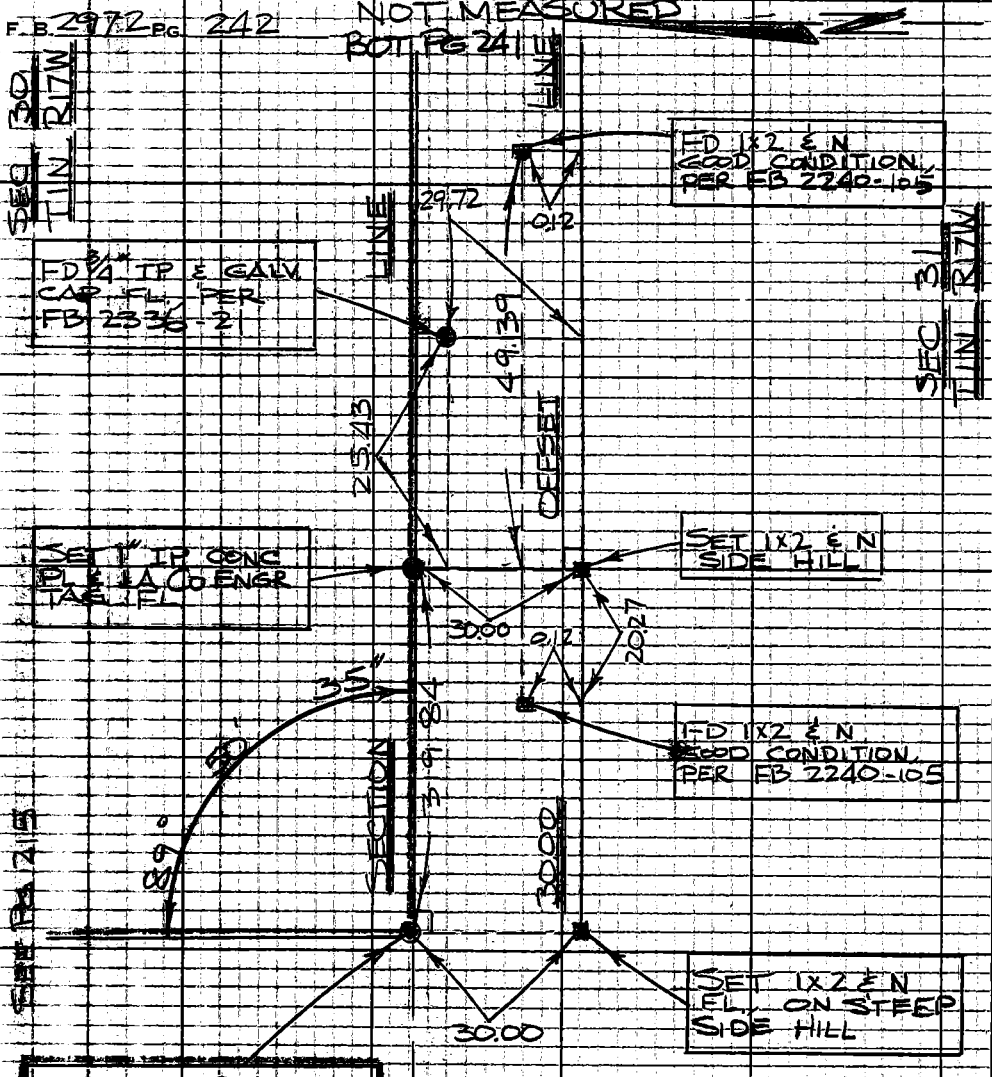
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F.B. 2972 PG. 242

NOT MEASURED
BOT PG 241



T 1N R 17W SEC 30

T 1N R 18W SEC 25

T 1N R 17W SEC 31

T 1N R 18W SEC 36

1) 89°50'10"
4) 359°22'20"
6) 179°03'30" ✓
89°50'35"

T = 72
✓ 319.86 CO LEV = 319.84

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd by H. HOLMAN	Survey of SECTION LINES
Map No. B-3150	J.N. 0302.01 Tape 11 Sta 84 °F
Office Work S. KURACHI	Surveyed by R.L. STRADER
Checked H. HOLMAN	Notes R.L. STRADER Date 3-71
Date	Indexed A.L. GALLI APR 13 '71

F.B. 2972 PG. 243

ADDITIONAL SURVEY OF SECTION 30 T.1N. R.17W. LAS VIRGENES AREA

J.N. 0302.01

REFERENCES

FB	2972
FB	2336
FB	1953
FB	3851
FB	2245
FB	2240
FB	123

SURVEY PARTY

R. STRADER
M. WACKER
R. SWANN
C. JOHNSON

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

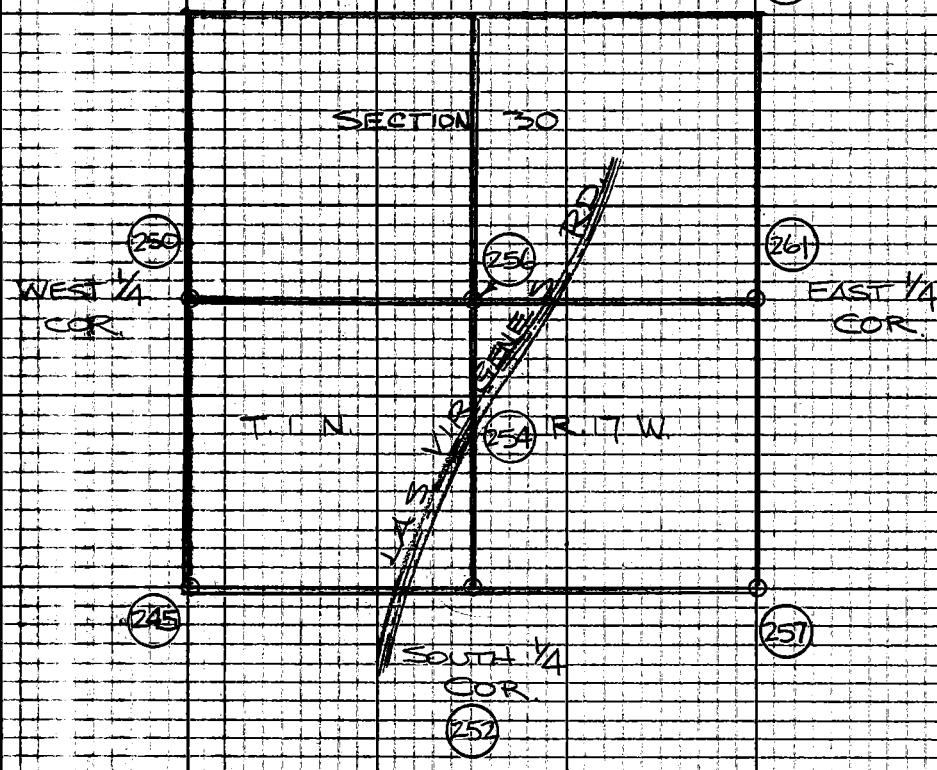
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309S CE#310 3-68

B.B. 2772 PG. 244

INDEX MAP



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd'd By: H. HOLMAN
Map No: B-5150
Office Work: S. KURACHI
Checked: H. HOLMAN
Date:

Survey of: SECTION LINES
JN 23020 Tape 11 Std 84 °F
Surveyed by: R.L. STRADER
Notes: R.L. STRADER Date 3-16-71
Indexed: G.J. GALLI APR. 13 '71

F.B. 2972 Pg. 245
1) 89°51'30"
4) 359°25'50"
6) 179°08'30" ✓
89°51'25"

W.S. 90, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

RP
SET 2" IP CONC
PL & CE TAG EL
ON SIDEHILL

1) 45°00'00"
4) 180°00'00"
45°00'00" ✓

BOT PG 246

T=76
146.12 @ 15°18' = 140.93 ✓
145.88 @ 14°58' = 140.92 ✓
T=76
56.66 @ 9°42' = 55.85 ✓
56.47 @ 8°35' = 55.84 ✓

140.93
45°00'00"
222.9
89°
89°51'30"
2.5'
3.3'
3.1'
3.1'
55.84

RP
FOUND 3/4" WOOD PL.
& N. PER FB 2972-
215 - EARTH CRACKS
IN AREA - DID NOT
USE TO RESET
CORNER

T=58
43.38 @ ELEV = 43.38 ✓
13.99 @ ELEV = 13.99 ✓
30.00 @ ELEV = 30.00 ✓
31.19 @ ELEV = 31.19 ✓
35.75 @ ELEV = 35.75 ✓

RP
SET 2" IP CONC
PL & CE TAG EL
@ TOE OF SLOPE

RP
SET 2" IP CONC PL
& CE TAG UP 8"
IN DRAW - MARKER
PIPE 2' SOUTH

SECTION
LINE

43.38
51.08
319.81
N 89°51'30" E

RP
SET 2" IP CONC
PL & CE TAG UP 6"
ON PROD IN DRAW
MARKER 2' SOUTH

13.99

SECTION CORNER
10+00 E OF NORTH
1/4 CORNER, BRASS
CAP MON. PER
FB 2972-215 &
FB 3851-20, MON
HAS MOVED SWLY
BECAUSE OF EROSION
& POSSIBLY EARTH-
QUAKE MOVEMENT
OF DEC. 9 1971.
NEW EARTH CRACKS
ARE IN AREA. RESET
MON. 30.00 FROM INT.
SEC. LINE TO NORTH
& 30.00 OFFSET LINE
FROM EAST. UNABLE
TO DETERMINE POSITION
FROM EXISTING RP'S
PER FB 2972-215

30.00
OFFSET
319.90
S 1°25'55" E

RP
SET 2" IP
CONC PL & CE
TAG EL. TOP
OF SPUR

INT
SET 1x2 & N BY
INT ON STEEP
SIDEHILL, EL.

COUNTY ENGINEER
THIN:
R 35 30
R 36 31
RANCHO
EX. COR
EL. 586

T=58
88.47 @ 8°10' = 87.55 ✓
88.58 @ 8°37' = 87.55 ✓
T=58
52.53 @ 13°26' = 51.08 ✓
52.64 @ 13°56' = 51.08 ✓

RP
SET 2" IP CONC
PL & CE TAG UP 6"
ON PROD IN DRAW
MARKER PIPE
2' SOUTH

76F3095 CE#310 3-68

E.B. 2972 PG. 246

BOT

PG 247

S-2
7+35.49
FD 1x2 EN TOP OF SPUR PER E.B. 2326-150 FOUND 0.02' EAST OF LINE - SET 1" IP CONC. FL. & CE TAG FL. ON LINE

357.77

T=74
196.05 @ 5°17' = 195.21 ✓
195.95 @ 4°57' = 195.21 ✓

T=78
289.16 @ 4°09' = 288.39 ✓
289.11 @ 4°01' = 288.39 ✓

195.21
288.39
483.60 ✓

483.60

S-1
27+53.89
FD 1" IP CONC PL & CE. TAG FL. PER E.B. 2326-150, E.B. 3150-234, & E.B. 2972-216. POINT IS IN EARTH CRACK E. ON CATTLE TRAIL - FOUND 0.03 EAST OF LINE - SET ON LINE.

SECTION 25
T. 1 N., R. 18 W.

SECTION 30
T. 1 N., R. 17 W.

317.10

T=78
317.10 @ LEV = 317.10 ✓

WITNESS CORNER
FD 1x2 EN PER E.B. 2972-215 HEND FOR LINE SET CORNER BRASS CAP MON. FL. MKD AS SHOWN, MARKER PIPE 2' SOUTH

COUNTY ENGINEER W.C.
E. 5869

222.19

T=78
224.99 @ 9°03' = 222.18 ✓
225.13 @ 9°15' = 222.19 ✓

TOP

PG. 245

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

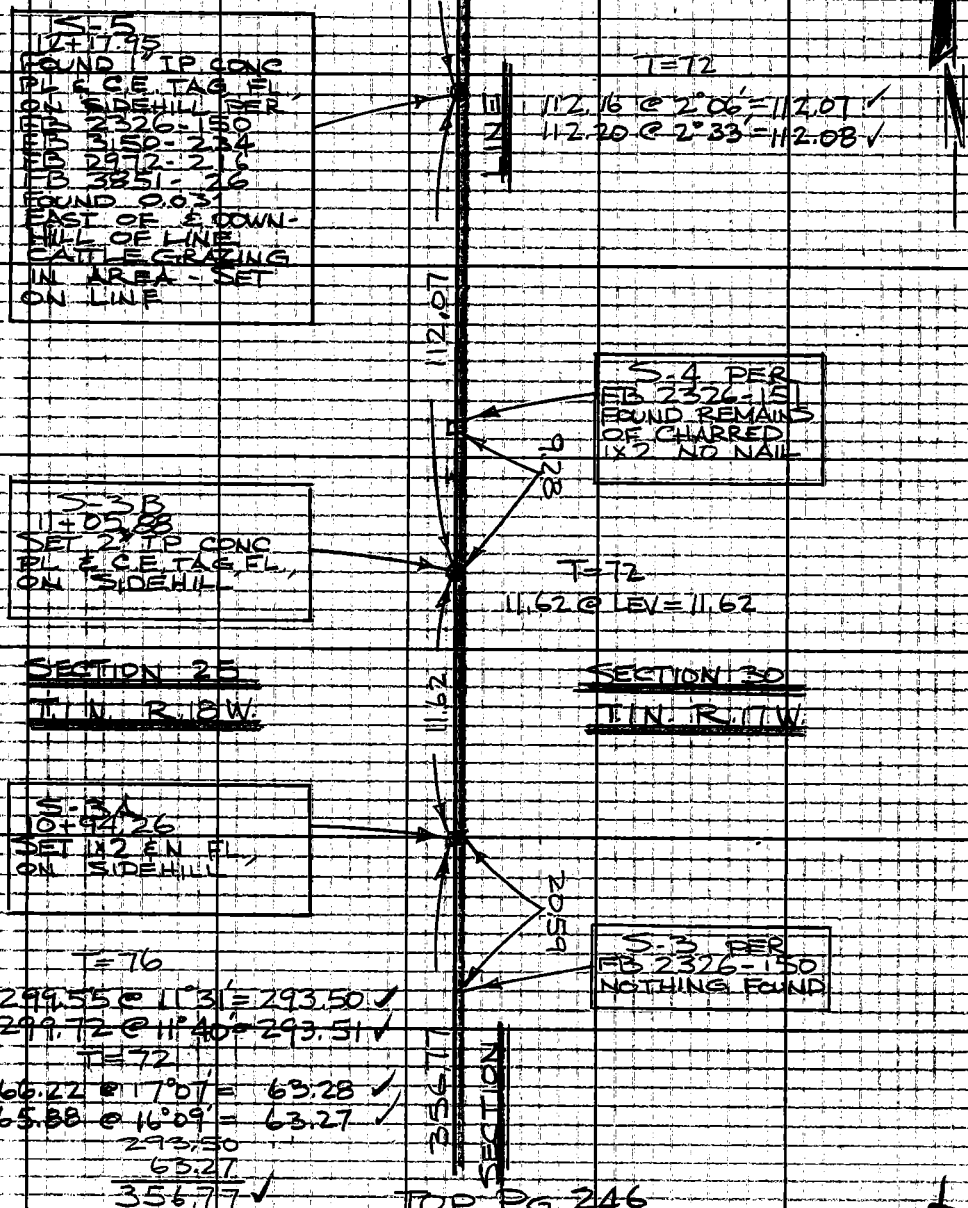
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd by H. HOLMAN
Map No. 13-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 0302 01 Tape 11 Std 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 3-17-71
Indexed R.L. GATTI APR 13 '71

F.B. 2972 Pg. 247

BOT PG 248



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

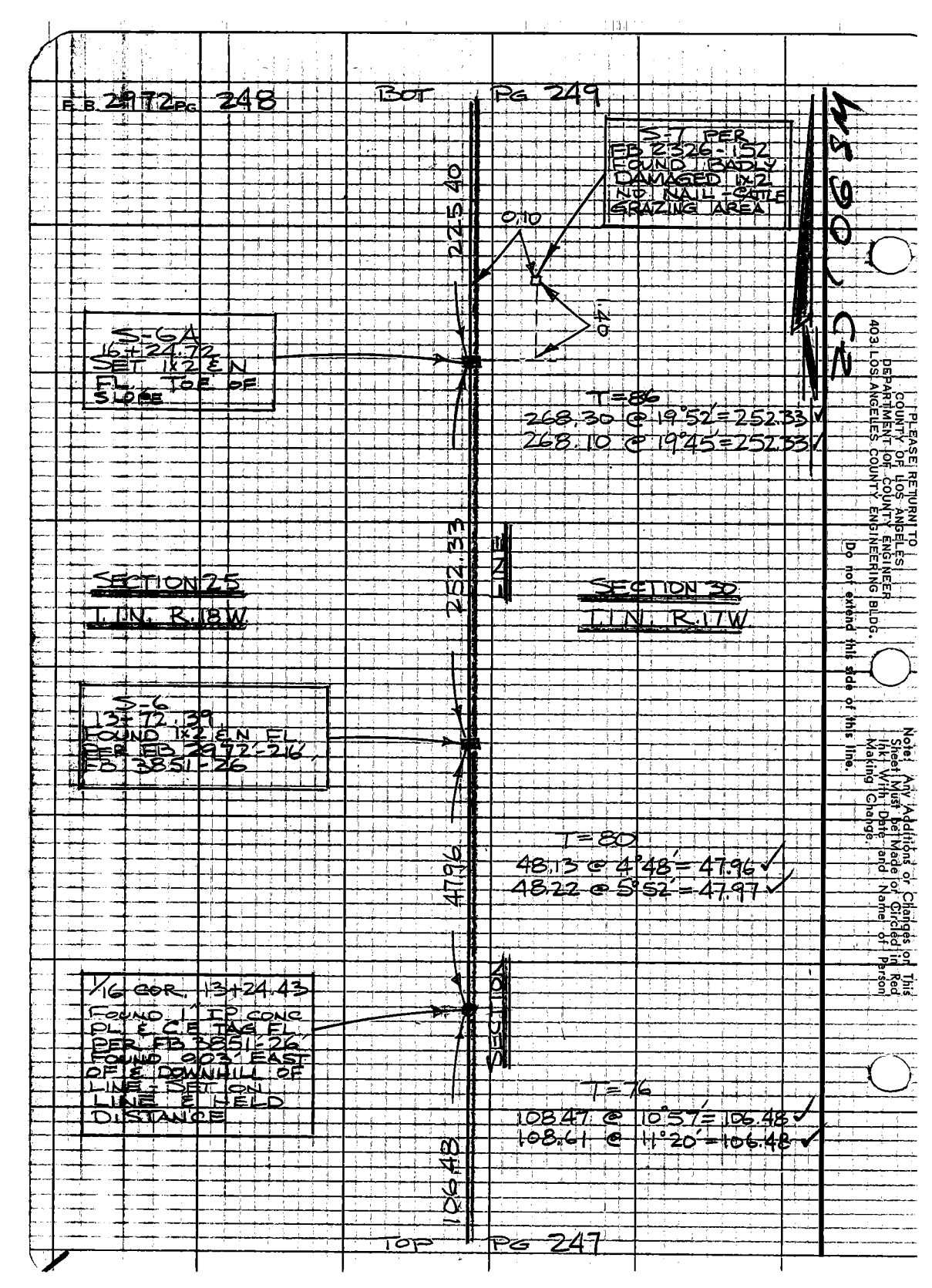
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES,
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F.B. 2972 PG. 248

BOT PG 249



TOP PG 247

1 of 1 C.S.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd'd by H. HOLMAN
Map No. 13-5150
Office Work S. I. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 0302.6 Grape 11 Std 84 °F
Surveyed by R. L. STRADER
Notes R. L. STRADER Date 3-18-71
Indexed G. J. GALLI

F.B. 2972 PG. 249

BOT PG 250

INT.
21+43.04
FOUND 2" IP CONC.
PL & C.E. TAG FL.
PER FB 3150-236,
FB 2972-211,
FB 3851-10

3179.22

R/W

ACQUIRED

(PROPOSED)

T=92
168.57 @ LEV = 168.58 ✓

168.58 LINE

19+74.46
FOUND 1x2 & N. FL.
PER FB 3150-235,
FB 2972-216,
FB 3851-27

T=92
124.33 @ LEV = 124.34 ✓

124.34

SECTION 25
T. 1 N. R. 18 W.

SECTION 30
T. 1 N. R. 17 W.

18+50.12
EASEMENT STUDY PT.
FD. 1" IP CONC. PL
& C.E. TAG FL. PER
FB 3851-27. FOUND
0.02' EAST OF LINE;
SET ON LINE & HELD
FOR DISTANCE

T=80
225.41 @ LEV = 225.40 ✓

225.40 SET ON

TOP PG 248

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309s CE#310 3-68

F.B. 2972 PG. 250

1/4 SECTION CORNER
26+48.79
FOUND 2" IP CONC. PL. & C.E. TAG IN FILL BANK - NOT IN POSITION PER FB 2972-218 - CRACKS FOUND IN CONC. CURBS & GUTTERS POSSIBLY FROM EARTHQUAKE
RESET POINT BY INTER. FROM EAST CENTER SEC. LINE WEST CENTER SEC. LINE FALLS ON SAME INTER. ALL POINTS PER FB 2972 BOTH DIRECTIONS ON LINE

RESET 2-10" BT. SPK W & T IN LOST HILLS RD. OFF RAMP PVMT.

CENTER SECTION LINE

PER FB 2972-218

252.09

132.24

SET LEAD & C.E. TAG IN CURB

25BT

T=74
132.25 @ LEV = 132.24 ✓

FOUND 3/8 HD BOX & T IN BOT 15.76 S.E. UP 2' PER FB 2972-218

86.56

Δ = 4°19'

90°

25+62.23
FOUND BT SPK W & T IN PVMT. @ END OF CUL-DE-SAC PER FB 2972-217, FB 3150-180, 236

1) 90°09'40"
A) 360°39'00"
6) 180°58'30" ✓
90°09'45"

T=74
39.97 @ LEV = 39.97 ✓

SECTION 25
T. 1 N. R. 18 W.

39.97

EAST

NORTH

SECTION 30
T. 1 N. R. 17 W.

T=76
89.75 @ 15°19 = 86.56 ✓
89.91 @ 15°47 = 86.56 ✓

T=86
379.21 @ LEV = 379.22 ✓

379.22

WITNESS CORNER
SET CO. ENGR. BRASS CAP MON. DN. 6" MKD. AS SHOWN, MARKER PIPE 2' SOUTH

COUNTY ENGINEER W.C. R.E. 5869

TOP PG 249

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.,
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN
Map No. 13-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
JN 03020 Tape 1 Std 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 3-15-71
Indexed G.T. GALLI APR 13 '71

F.B. 2972 Pg. 251

SEE FB 3851-20

FOUND 1X2 E N PER
FB 2240-105
FB 2972-242
POOR CONDITION
CATTLE GRAZING

FOUND 3/4" IP & GALV. CAP PER
FB 2336-21
FB 2972-242
P.L.

T=60
25.43 @ LEV = 25.43 ✓
20.29 @ LEV = 20.29 ✓
49.37 @ LEV = 49.36 ✓

0.10

N 1°E

N 1°E

DESERT

SECTION 31 T. 4 N. R. 17 W.

SECTION 30 T. 4 N. R. 17 W.

25.43

49.36

20.29

30.00

0.03

FOUND 1X2 E N PER
FB 2972-242
FB 3851-20

T=60
319.95 @ LEV = 319.90 ✓

T=60
319.86 @ LEV = 319.81 ✓

WITNESS CORNER
FOUND 1" IP CC NG.
P.L. & C.E. TAG PER
FB 2972-242
REPLACED WITH
SD. ENGR. BRASS
CAP MON. DN I.D.
MKD. AS SHOWN.
MARKER PIPE

FOUND 1X2 E N PER
FB 2240-105
FB 2972-242

0.10

SECTION LINE

N 1°E 5280.00

319.90

30.00

COUNTY ENGINEER
W.C.
R.E. 5689

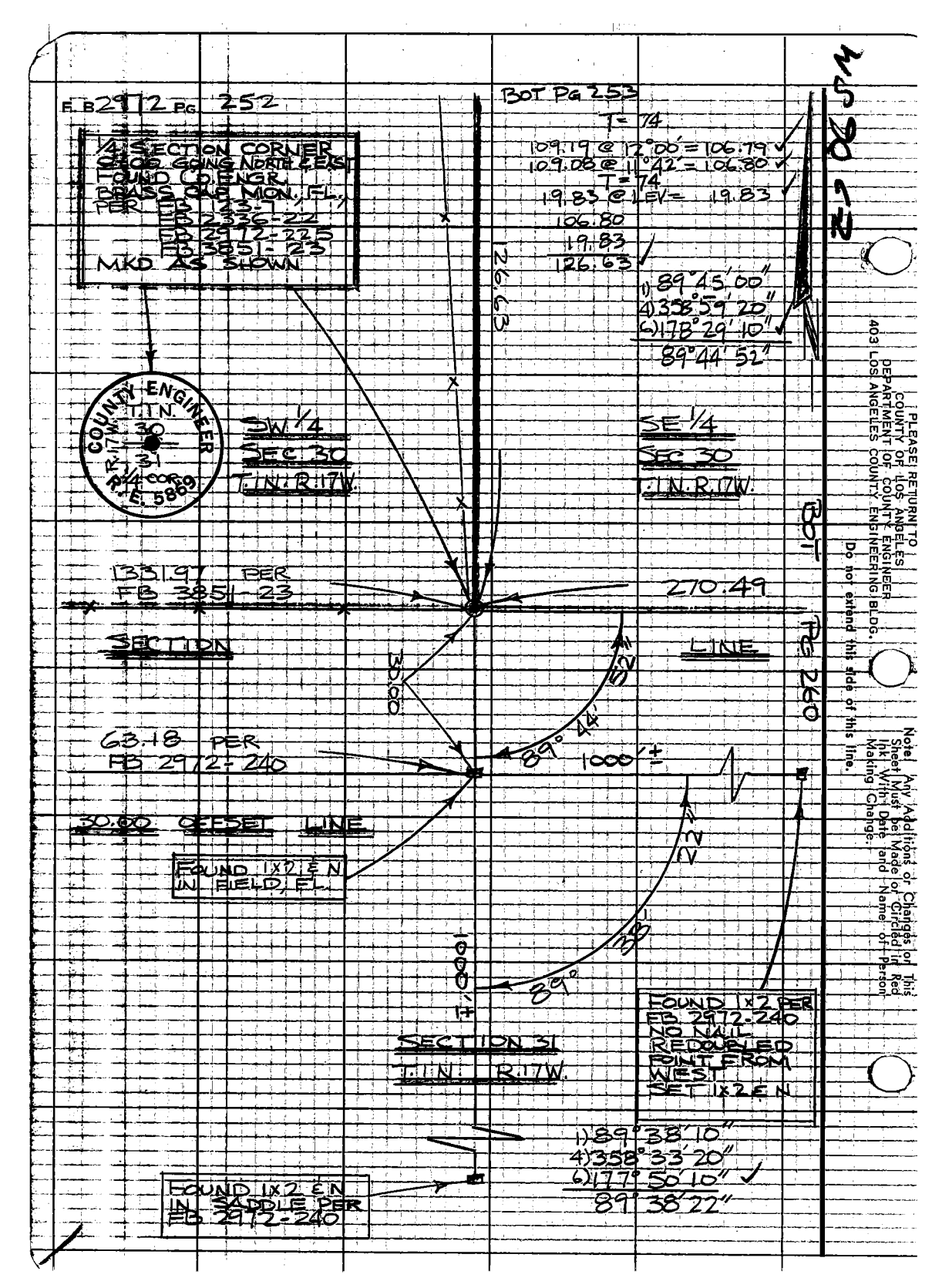
RT Pg 245

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

16F3095 CE#310 3-68


F.B 2972 PG 252
1/4 SECTION CORNER
SIGG GOING NORTH & EAST
FOUND CO. ENGR.
BRASS CAP MON., FL.,
PER FB 433-7
FB 2336-22
FB 2972-225
FB 3851-23
MKD AS SHOWN
COUNTY ENGINEER
T.1N.
R.17W.
30
31
1/4 COR.
E. 5869
SW 1/4
SEC. 30
T.1N. R.17W.
133.97 PER
FB 3851-23
SECTION
LINE
63.18 PER
FB 2972-240
30.000 OFFSET LINE
FOUND 1X2 E N
IN FIELD, FL.
BOT PG 253
T= 74
109.19 @ 17°00' = 106.79
109.08 @ 11°42' = 106.80
T= 74
19.83 @ 1 EV = 19.83
106.80
19.83
126.63
1) 89°45'00"
4) 358°59'20"
6) 178°29'10"
89°44'52"
126.63
SE 1/4
SEC. 30
T.1N. R.17W.
BOT
270.49
PG 260
3000
89°44'
1000'±
SECTION 31
T.1N. R.17W.
FOUND 1X2 E N
IN SADDLE PER
FB 2972-240
FOUND 1X2 PER
FB 2972-240
NO NAIL
REDOUBLED
POINT FROM
WEST
SET 1X2 E N
1) 89°38'10"
4) 358°33'20"
6) 177°50'10"
89°38'22"
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note! Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by H. HOLMAN
Map No. B-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 0302.0 Tape 1L Std 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 3-22-71
Indexed R.L. GA 4-4 APR 13 '71

F.B. 2972 PG. 253

130' PG. 254

210.34

T=78
288.30 @ 7°36' = 285.76 ✓
288.31 @ 7°42' = 285.76 ✓

1+78.0
SET 1X2 & N
FL, TOP SPUR

2½"

285.76

SW 1/4
SEC 30
T.1N., R.17W.

SE 1/4
SEC 30
T.1N., R.17W.

2½"

4+92.25
SET 1X2 & N
FL, IN DRAW

T=80
300.21 @ 7°05' = 297.91 ✓
300.30 @ 7°15' = 297.89 ✓

T=74
68.59 @ 9°10' = 67.71 ✓
68.50 @ 8°40' = 67.72 ✓

297.90
67.72
365.62 ✓

365.62

1+26.63
FOUND 2½ I.P. CONC.
PL & C.E. TAG EL.
ON SPUR PER
FB 2972-225, 240

4 STRAND BARBED WIRE

6½"

1'26.43

TOP PG 252

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F.B. 2972 PG. 254

BOT PG 255

12+96.62
SET B.T. SPK
W & T, WEST
EDGE PVMT.

T=68
118.91 @ LEV = 118.90 ✓

222.01

118.90

VIRGELES RD

EDGE OF PVMT.

11+77.72
SET B.T. SPK
W & T, EAST
EDGE PVMT.

4 STRAND BARBED WIRE

T=64
182.24 @ 11°08' = 178.79 ✓
182.12 @ 10°56' = 178.79 ✓

SW 1/4
SEC 30
T. 1 N. R. 17 W.

178.79

9+98.93
SET 1x2 B.M.
EL,
TOP CUT

SE 1/4
SEC 30
T. 1 N. R. 17 W.

T=64
10.58 @ LEV = 10.58 ✓

SECTION

10.58

9+93
FENCE CROSSING

9+88.35
SET 1x2 B.M.
EL,
TOP CUT

T=18
210.35 @ LEV = 210.34 ✓

LINE

N.O.K.

TOP PG 253

WS 90, C-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd By H. HOLMAN
Map No. B-5150
Office Work S. KUBACH
Checked H. HOLMAN
Date

Survey of SECTION LINES F.B. 2972 PG. 255
JN 0302.01 Tape 111 Std 84 °F
Surveyed by R L STRADER
Notes R L STRADER Date 3-23-71
Indexed G.J. GAEC APR 1-3-71

POT PG 256

T=84
18.57 @ LEV=18.57 ✓

18+73.66
SET 1X2
E N, FL.

300
90°
1.44
SET 1X2
E N, FL.
3.00
1.57
24" EUC.
300
90°
18+55.09
SET 1X2
E N, EL.

T=10
335.59 @ LEV=335.56 ✓

SW¼
SEC 30
T 1N, R 17W.

SE¼
SEC 30
T 1N, R 17W

SET SQ HD SPK & T IN PP# 1090651E UP 5'

SET 1X2 E N

300
90°
1.44
3.42

5+19.53
SET 2" IP CONC PL
E C.E. TAG, IDN. 6"

SET SQ HD SPK & T IN 12" EUC.

T=76
222.92 @ LEV=222.91 ✓

TOP PG 254

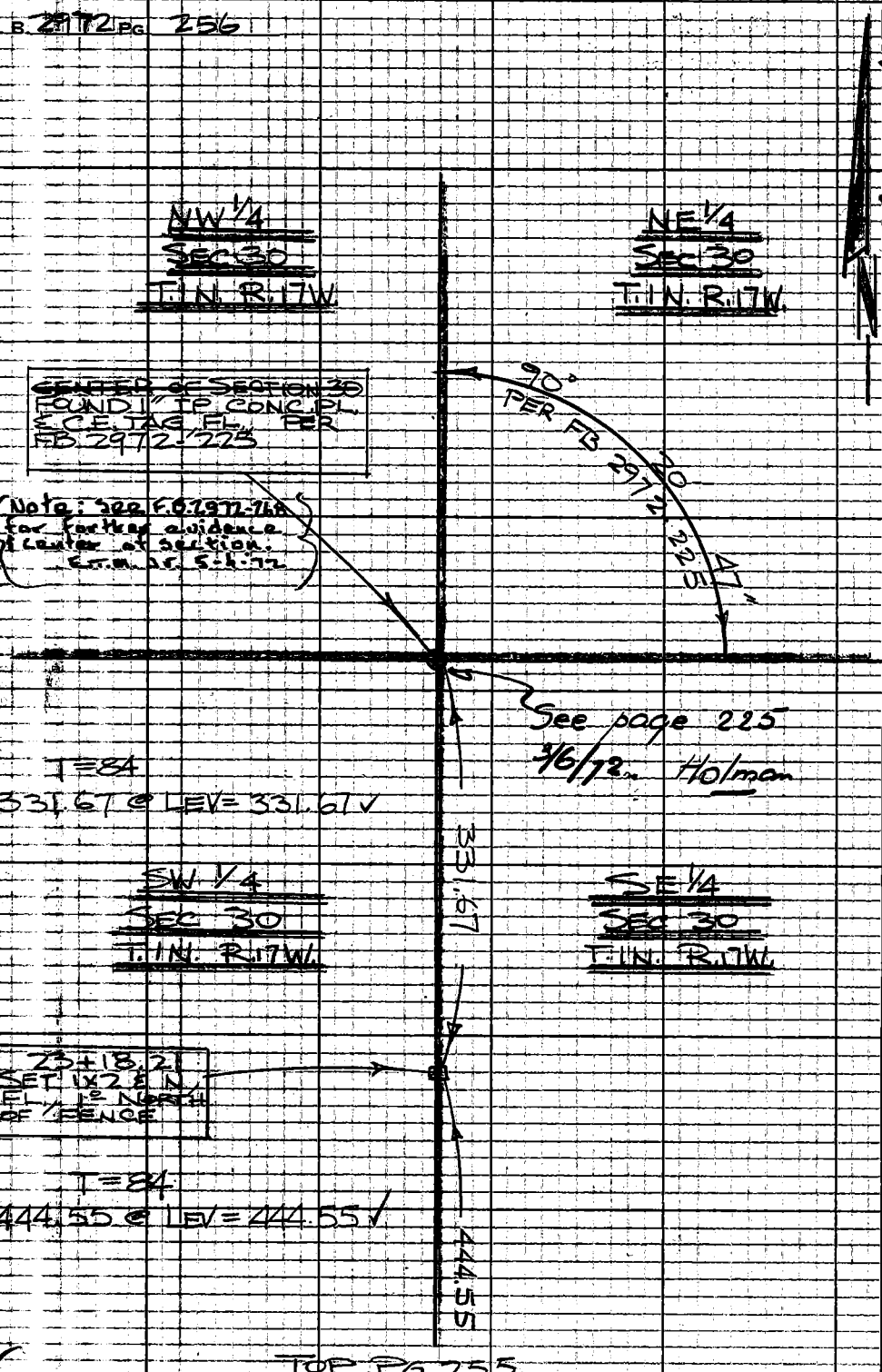
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s C.E.#310 3-68

F.B. 2972 PG. 256



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd by H. HOLMAN | Survey of SECTION LINES
Map No B-5150 | JN 0302.21 Tape 11 Std 84 °F
Office Work S. KURACHI | Surveyed by R. L. STRADER
Checked H. HOLMAN | Notes R. L. STRADER Date 3-25-71
Date | Indexed C. J. GABLI APR 13 '71

F.B. 297 L PG. 257

W 1/2 SEC. 10, T. 2 S., R. 11 W.

BOOK PG 2165

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403, LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

T = 56
65.13 @ 10° 35' = 64.01 ✓
64.99 @ 9° 53' = 64.02 ✓
T = 56
82.08 @ LEV = 82.06 ✓

4 STRAND BARBED WIRE

SECTION CORNER
26'48.2 FROM W. 24.66 FROM N.
FOUND CO. ENGR. BRASS CAP MON. FL. PER FB 2336-45 STEEP HILL SIDE, MKD. AS SHOWN

COUNTY ENGINEER
R.E. 5969

SEC. LINE
54.84

T 0.09

FOUND 3/4" IP WOOD PL & N, DN. 12" PER FB 933-147 FB 2336-45 STEEP SIDEHILL

1) 96° 21' 40" ✓
4) 25° 26' 50" ✓
6) 218° 10' 20" ✓
96° 21' 43"

CUT-OFF LINE

T 0.02

FD. 3/4" CAPPED PIPE PER FB 2336-45

1.65

1) 32° 05' 40"
2) 64° 11' 30" ✓
32° 05' 45"

SET 2" IP CONC PL & CE TAG, FL., ON SPUR

FOUND 3/4 IP WOOD PL & N, DN. 12" PER FB 933-147 FB 2336-45 EAST SIDE, SPUR DID NOT CHECK LINE TO SEM. I-11

TIE SB
67.91 @ 5° 47' = 67.55 ✓
67.98 @ 6° 18' = 67.56 ✓
TIE SB
68.05 @ 6° 39' = 67.59 ✓
68.15 @ 7° 21' = 67.58 ✓

BOOK PG 2165

TOP PG 258

76F309S CE#310 3-68

F.B. 2972 PG. 258

BOT PG 257

T=58
374.60 @ LEV = 374.54 ✓

T=58
5.76 @ LEV = 5.76 ✓

T=58
177.73 @ 10°47 = 174.56 ✓
177.98 @ 11°11 = 174.57 ✓

T=58
37.03 @ LEV = 37.02 ✓

174.56
37.02
211.58 ✓

T=60
282.36 @ 11°14' = 276.91 ✓
282.26 @ 11°07' = 276.92 ✓

T=60
109.66 @ LEV = 109.64 ✓

276.92
109.64
386.56 ✓

T=60
178.28 @ LEV = 178.25 ✓

374.54

22+06.14
SET 1X2 ⊄ N
ON SPUR, FL.

577

4°

4 STRAND
BARBED WIRE

22+00.38
SET LEAD & CE
TAG IN FLAT
SANDSTONE ROCK
FLUSH TO GROUND

211.58

4°

19+88.80
SET 1X2 ⊄ N
FL. IN
HILL

386.56

3°

16+02.24
SET 1X2 ⊄ N
TOP OF SPUR

178.25

SECTION LINE

SEC. 30 T. 1 N. R. 11 W.

SEC. 31 T. 1 N. R. 11 W.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TOP PG 259

Notes C'd by H. HOLMAN	Survey of SECTION LINES
Map No. B-5150	J.N. 0302.01 Tape III Std. 84 SF
Office Work S. KURACHI	Surveyed by R.L. STRADER
Checked H. HOLMAN	Notes R.L. STRADER Date 3-26-71
Date	Indexed J. GALLI

F.B. 2972 PG. 259

BOT PG 258

4 STRAND BARBED WIRE

LINE 178.25

T=60
300.62 @ 5°08" = 299.41
300.55 @ 4°51" = 299.42 ✓
T=60
63.59 @ LEV = 63.58 ✓
299.41 39
63.58
362.99
.97

14+23.99
SET 1" IP CONC. PL.
& C.E. TAG FL.,
ON SPUR

3°

362.96

SEC. 30 T. 1 N. R. 7 W.

SEC. 31 T. 1 N. R. 7 W.

10+61.00
SET 1" IP CONC. PL.
& C.E. TAG FL.,
ON SPUR

2°

T=60
297.75 @ 9°13" = 293.86 ✓
297.83 @ 9°19" = 293.85 ✓

293.80

SECTION

7+67.14
SET 1x2 E.N.
FL., TOP SPUR

2°

T=62
300.64 @ 3°05" = 299.36 ✓
300.11 @ 3°59" = 299.37 ✓

299.30

TOP PG 260

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2972 PG. 260 BOT PG 259

RT PG 252

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes for This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, D-2

Notes C'k'd by H. HOLMAN
Mapp No. 13-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES
J.N. 0302a Tape 11 Std. 84°F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 3-29-71
Indexed C.J. GALLI APR 13 '71

F.B. 2972 PG. 261

COUNTY SURVEYOR
T. 1 N.
R. 13 W.
N. 19120
E. 30029
N. 1356
E. 3551

FOUND STD. C.S. MON. FL. ON STEEP SIDEHILL, PER F.B. 2336-23 MKD. AS SHOWN

FD. 2336-23

3.50 PER

FOUND 3/4" CAPPED PIPE UP 1" PER F.B. 2336-23

0.15

1) 89° 06' 20"
4) 356° 25' 00"
6) 174° 37' 40"
89° 06' 17" ✓

1 17 11

89°

90°

0.3

203.41 PER F.B. 2972-219

CENTER WEST 1/4 LINE

1) 90° 02' 50"
4) 360° 12' 00"
6) 180° 18' 20"
90° 03' 03" ✓

1.0+00 GOING WEST & SOUTH 1/4 SECTION CORNER ED. CO. ENGR. BRASS CAP MON. UP 2" PER F.B. 2336-24 F.B. 2972-219 MKD. AS SHOWN

COUNTY ENGINEER
T. 1 N.
R. 13 W.
E. 30029
N. 5860
1/4 COR.

1.0

T=68
20.83 @ LEV = 20.83 ✓

T=68
298.58 @ 12°50' = 291.09 ✓
298.39 @ 12°41' = 291.08 ✓

20.83
291.08
311.91 ✓

TOP PG 262

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

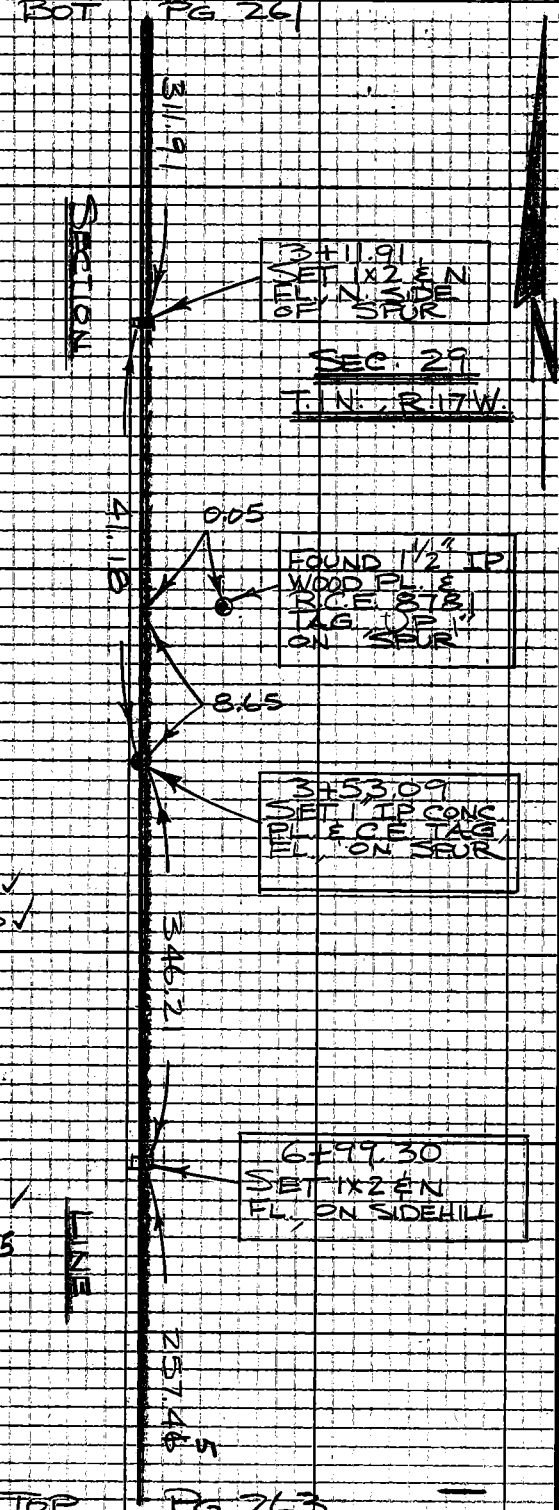
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309-EE#310 3-68

F.B. 2972 PG. 262

BOT PG. 261



SEC. 30
T. 1 N., R. 17 W.

T = 70
41.18 @ LEV = 41.18 ✓

T = 70
53.62 @ 15°25' = 51.69 ✓
53.57 @ 14°26' = 51.69 ✓

T = 72
299.41 @ 10°25' = 294.52 ✓
299.62 @ 10°33' = 294.53 ✓

51.69
294.52
346.21 ✓

T = 70
266.22 @ 14°44' = 257.45 ✓
266.35 @ 15°00' = 257.45 ✓

TOP PG 263

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN
Map No. B-5150
Office Work S. KURACHI
Checked H. HOLMAN
Date

Survey of SECTION LINES F.B. 2972 PG. 263
J.N. 0302.01 Tape 11 Std 84 °F
Surveyed by R.L. STRADER
Notes R.L. STRADER Date 3-30-71
Indexed R.J. GALLI APR 13 '71

BOT Pg 262

2577.46

9+56.76
SET 1X2 E N
FL. ON SPUR

T=68
284.20 @ 4°16' = 283.38 ✓
284.32 @ 4°33' = 283.39 ✓

SEC. 30
T.1N. R.17W.

283.38

SEC. 29
T.1N. R.17W.

12+40.15
SET 1X2 E N
FL. ON SMALL
SPUR

T=72
84.25 @ 7°27' = 83.53 ✓
84.40 @ 8°01' = 83.54 ✓

83.53

0.07

T=72
222.30 @ 18°55' = 210.27 ✓
221.94 @ 18°39' = 210.27 ✓

210.27

FOUND 1½" IP WOOD
PL & R&E B7B1
TAG, FL., ON SIDEHILL

14+50.42
SET 1X2 E N
FL., ON SIDEHILL

TOP Pg 264

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309S CE#310 3-68

F.B. 2972 PG. 264

BOT

PG 263

T=74
51.65 @ 11°53' = 50.54 ✓
51.59 @ 11°37' = 50.53 ✓

50.54

SECTION

15+00.96
SET 1X2 & N
EL, ON SIDE
OF SPUR

T=76
12.66 @ LEY = 12.65 ✓

SEC. 30
T.1N. R.17W.

SEC. 29
T.1N. R.17W.

12.65

16+22.61
SET 1X2 & N
EL, ON SIDEHILL

T=76
133.71 @ 4°16' = 133.39 ✓
133.80 @ 4°30' = 133.38 ✓

133.39

17+56.00
SET 1X2 & N
EL, ON SIDEHILL

T=70
280.42 @ 1°53' = 280.25 ✓
280.46 @ 2°06' = 280.24 ✓

LINE

280.24

TOP

PG 265

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd'd By: H. HOLMAN
Map No: 13-3150
Office Work: S. KURAGI
Checked: H. HOLMAN
Date:

Survey of: SECTION LINES
JN 03020 Tape 11 Std 84 of F
Surveyed By: R.L. STRADER
Notes: R.L. STRADER Date: 3-31-71
Indexed: G.J. GALLI APR 13 '71

F.B. 2972 PG. 265

130T PG 264

1) 117°46'20"
4) 332°41'40"
6) 322°02'30" ✓
173°40'28"

SEC 30
T.1N. R.17W.

SEC. 29
T.1N. R.17W.

20+36.24
SET 1" IP CONC.
PLS CE TAG
UP 1" ON RIDGE

N 20°32'W

28"

40'

13°

8.04

FOUND 1/2" IP CONC.
PLS RCE 8781
TAG UP 2" ON
RIDGE

T=72
156.36 @ 11°22' = 153.28 N
156.34 @ 11°18' = 153.30 N

N 80°

21+89.53
SET 1x2 LATH
FL., ON SIDEHILL

TOP PG 257

TOP PG 266

X

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309S CE#310 3-68

F.B. 2972 PG 266 BOT

T=74
91.21 @ 19°44' = 85.84 ✓
90.97 @ 19°48' = 85.85 ✓
T=74
296.02 @ 4°41' = 295.01 ✓
296.08 @ 4°48' = 295.03 ✓
85.84
295.02
380.86 ✓

SEC. 30
T. 1 N., R. 17 W.

T=14
20.43 @ LEV = 20.43 ✓

T=12
65.55 @ 33°10' = 54.84
65.19 @ 32°34' = 54.85 ✓

PG 265

W 80.82

JUNCTION

25+70.39
SET 1x2 E N
FL., TOP SPUR

SEC. 29
T. 1 N., R. 17 W.

20.43

25+90.82
SET 1" IP CONC
PL & C.E. TAG
EL., TOP SPUR

4.52

0.09

FOUND 1/2" IP
CONC. PL &
R.C.E. 8781
TAG, SIDE OF
SPUR

LINE

54.84

5

LT PG 257

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sec. 30, T1N, R17W
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by Tom Mankey Jr.
Checked	Notes Tom M. Date 5.4.72
Date	Indexed C. J. GALLI MAY 8 '72

F. B. 2972 PG. 267

J.N. 0302.01

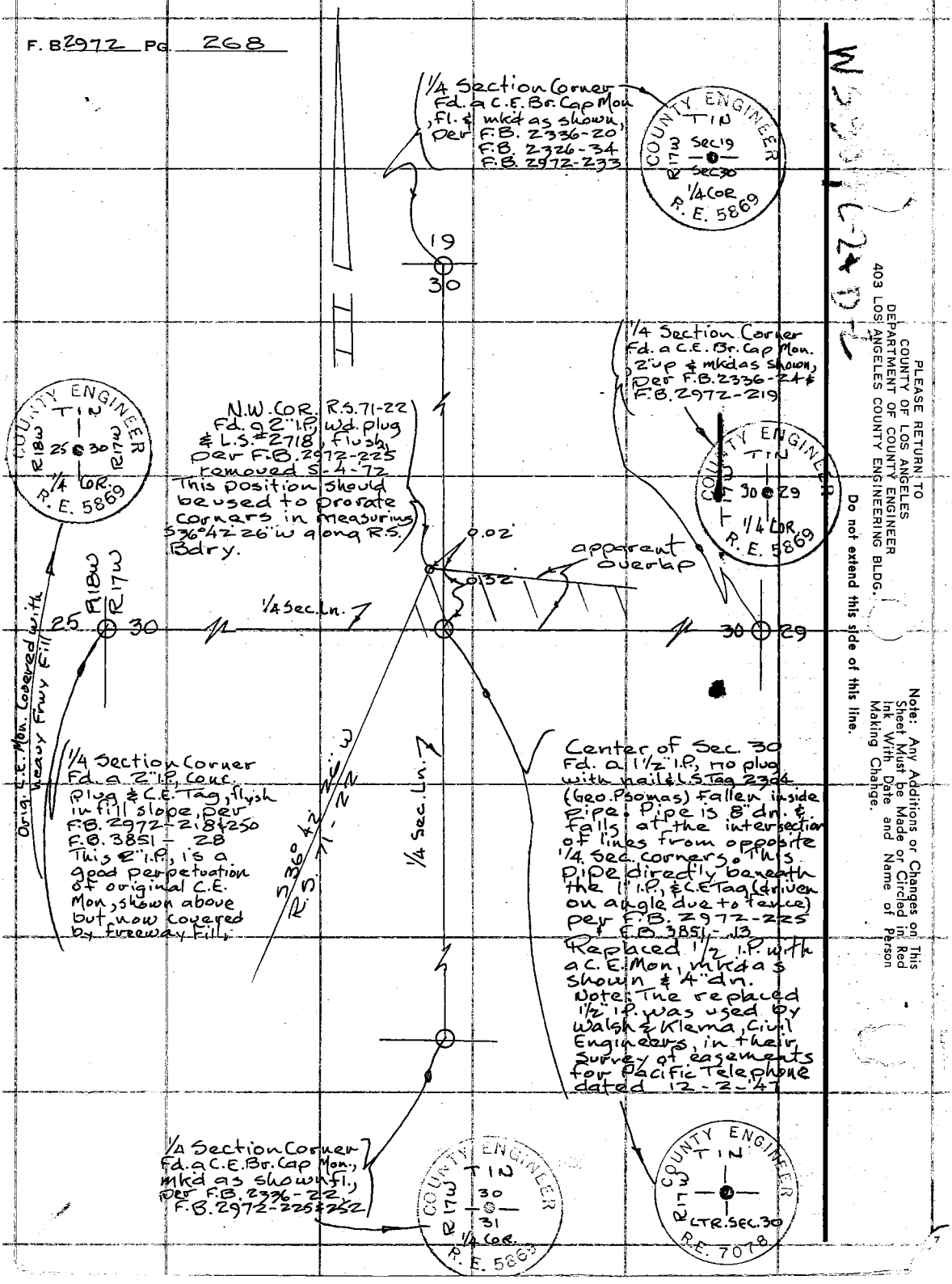
CENTER SECTION 30, T1N, R17W

Mankey Jr.
Dover
Maher
Davis

DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DF 309s CE #310 8-66

F. B. 2972 Pg. 268



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.