| | |
|---|---|
| Notes Ck'd by | Survey of A.V. ADMIN. CTR. |
| Map No. | JN 7280.01 Tape 172 Std 84 °F |
| Office Work | Surveyed by J.C. PIERCE |
| Checked | Notes [illegible] Date 6-26-62 |
| Date | Indexed [illegible] |

F. B. 2975 PG. 7

J.N. 7280.01

ANTELOPE VALLEY ADMIN. CENTER

ENGINEERING BLDG. GARAGE

STAKING LOCATION OF GARAGE

PIERCE
BENDIX
TALBOT
VAN NESS

PLEASE RETURN TO
LOS ANGELES COUNTY [illegible]
403 LOS ANGELES CO[illegible] ENG[illegible] BLDG.

Do not [illegible] send this side of this li[illegible]

No[illegible] Ad[illegible] Changes on This
Sh[illegible] Circled in Red
Ink [illegible] Date [illegible] Name of Person
Makin[illegible] hange[illegible]

76F309S CE # 310 3-61

Microfilmed June '85

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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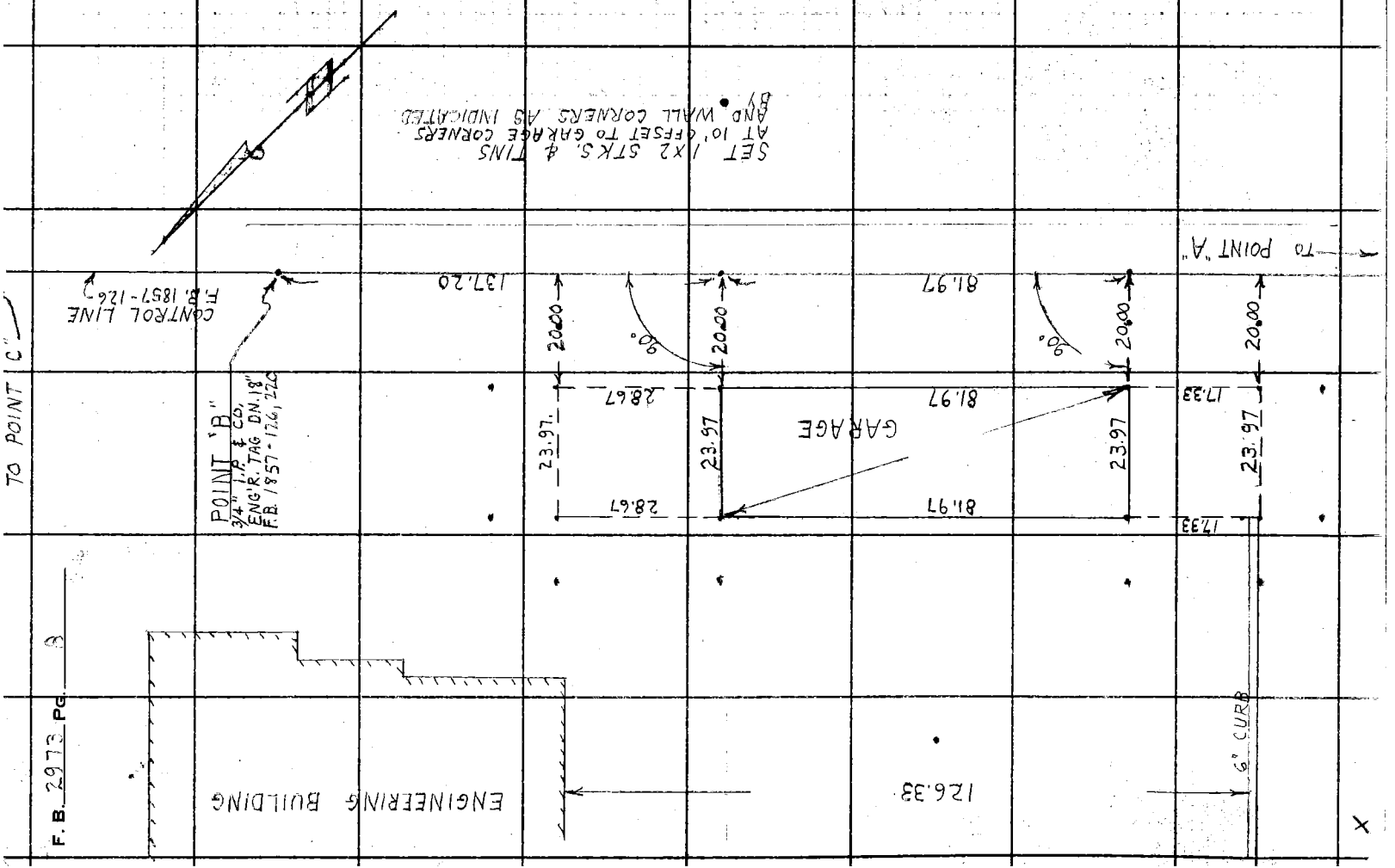


F. B. 2973 Pg. 3

| Profile No. | Notes Red. | Plotted | Job No. 7280.01 | Division No. | F.B. 2973 PG. 9 |
|---|---|---|---|---|---|
| | Date | Date | Survey of ANTELOPE VALLEY ADMIN. CTR. ENGR. BL | | |
| X-Sec. | Notes Chkd. | Checked | Survey by J.C. PIERCE | Notes J.C.P. | Date 6-26-62 |
| No. | Date | Date | Map No. | Indexed B. D. BANLEY | Date AUG 29 1962 |

J.N. 7280.01

ANTELOPE VALLEY ADMINISTRATION CTR.

ENGINEER BUILDING

STAKES SET TO SUB GRADE FOR GARAGE AND WALLS AROUND SANITATION STORAGE YARD AND TRASH YARD

PIERCE
BERRY
VAN NESS

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761-298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| BM # 3 | | | | 2364.17 | BM # 3 ELEV.: 2364.1685 F.B. 1857 - 202 ANTELOPE VALLEY ADMIN. CENTER BT. SPK. IN ELY END TUNNEL ACCESS NEAR TUNNEL VENT 180' ± NW OF FLAGPOLE | | |
| | | | | | SUB GRADE | CUT / FILL | |
| SE COR. WALL | 10' SOUTH | | | 64 53 | 2363.17 | C-1.36 | SET 1X1 STK & TIN |
| " " " | " E. | | | 64 21 | 63.17 | C-1.04 | |
| " " " | | | | 64 21 | 63.17 | C-1.04 | |
| NE " " | | | | 63 09 | 62.66 | C-0.43 | |
| " " " | 10' E | | | 62 71 | 62.66 | C-0.05 | |
| " " " | 10' N. | | | 62 45 | 62.66 | F-0.21 | |
| NE COR GARAGE | | | | 62 90 | 62.33 | C-0.57 | |
| " " " | 10' N | | | 62 60 | 62.33 | C-0.27 | |
| NW " " | | | | 62 91 | 62.33 | C-0.58 | |
| " " " | " " | | | 62 45 | 62.33 | C-0.13 | |
| NW COR. WALL | | | | 62 81 | 62.66 | C-0.15 | |
| " " " | 10' N | | | 62 34 | 62.66 | F0.32 | |
| " " " | 10' W. | | | 62 69 | 62.66 | C0.03 | |
| SW. COR. WALL | | | | 63 68 | 63.17 | C0.51 | |
| " " " | 10' W. | | | 63 65 | 63.17 | C0.48 | |
| " " " | 10' S. | | | 63 91 | 63.17 | C-0.74 | |
| SW " GARAGE | | | | 63 66 | 62.83 | C-0.83 | |
| " " | " 10' S | | | 2363 92 | 2362.83 | C-1.09 | |

F.B. 2973 PG. 10

Job No. 7280.01 Division No. Notes Red Plotted Profile

Survey of A.V. ADMIN. CTR. ENG'R. BLDG. Date No.

Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd Checked X-Sec.

Indexed G.D. BAILEY Date AUG 29 1973 Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | SUB GRADE | CUT / FILL | | |
|---|---|---|---|---|---|---|---|---|
| SE CORNER GARAGE | | | | 2364.03 | 2362.83 | C. 1.20 | SET | 1X1 STK & TIN FL. |
| " " | " | 10' SOUTH | | 64.65 | 62.83 | C. 1.82 | " | " " " " " |
| BM# 3 | | | | | 2364.17 | | BM# 3 | SEE DESCRIPTION PG. 10 |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7280.01 Division No. ____ F.B. 2973 PG. 11

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of A.V. ADMIN. CTR. ENGRS. BLDG.

Survey by J.C. PIERCE Notes PIERCE Date 6-26-62

Map No. ____ Date ____ Indexed G.D. BAILEY Date AUG 29 1975

| | |
|---|---|
| Notes Ck'd by | Survey of A.V. ADMIN. CTR. |
| Map No. | JN 7280.01 Tape 172 Std 96 °F |
| Office Work | Surveyed by J.C. PIERCE |
| Checked | Notes J.C. PIERCE Date 7-18-67 |
| Date | Indexed G. D. BAILEY AUG 29 1973 |

F. B. 2973 PG. 13

J.N. 7280.01

ANTELOPE VALLEY ADMIN. CENTER

ENGINEERING BUILDING

STAKING LOCATION

PIERCE
[illegible]
TALBOT
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE # 310 3-61

F. B. 2973 Pg. 14




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405 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of A.V. ADMIN. CENTER |
| Map No. | JN 7280.01 Tape 172 Std 84 °F |
| Office Work | Surveyed by J.C. PIERCE |
| Checked | Notes PIERCE Date 7-23-62 |
| Date | Indexed G. D. BAILEY AUG 29 1973 |

F. B. 2973 PG. 15

# J.N. 7280.01
# ANTELOPE VALLEY ADMIN. CENTER

AS BUILT FOR 6" STORM WATER DRAIN
& 4" DOWNSPOUT FOR FUTURE HEALTH BLDG.

PIERCE
MENDOCA
VAN NESS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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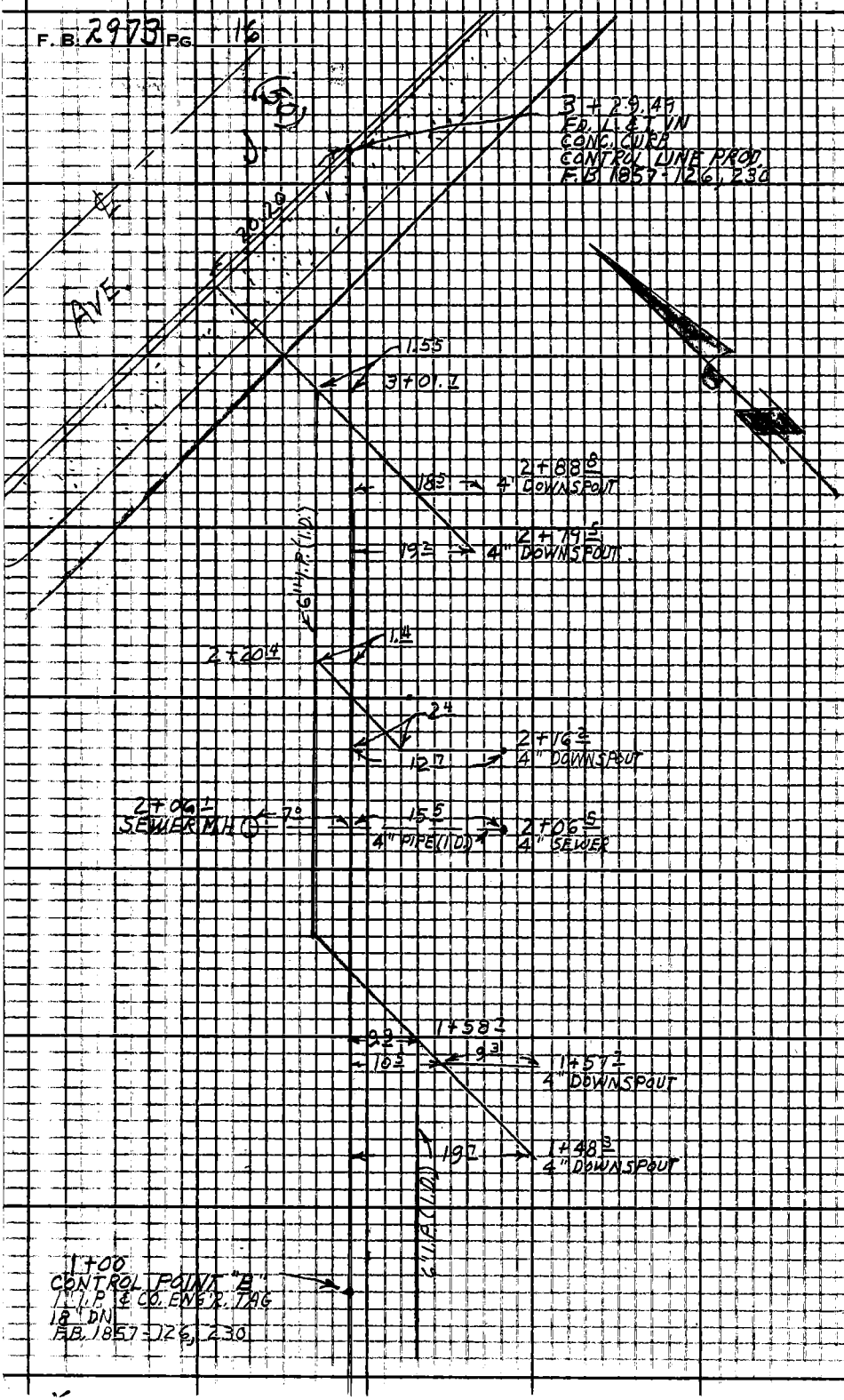
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2973 PG. 116

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 7280.01 | Division No. | F. B. 2973 PG. 17 |
| | Date | Date | Survey of A.V. ADMINISTRATION CENTER | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by J.C. PIERCE | Notes J.C.P. | Date 7-23-62 |
| | Date | Date | Map No. | Indexed G. D. BAILEY | Date AUG 29 1973 |

J. N. 7280.01
ANTELOPE VALLEY
ADMINISTRATION CENTER

ELEVATIONS OF 4" DOWNSPOUTS FOR
FUTURE HEALTH BUILDING.

PIERCE
MENDONCA
WATTNESS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-288 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM #3 | | | | 2364.17 | BM #3 ELEV = 2364.1685 F.B. 1857-202 ANTELOPE VALLEY ADMIN. CTR BT SPK. IN ELY. END TUNNEL ACCESS NEAR TUNNEL VENT 180'± N.W. OF FLAGPOLE |
| 1+48 3 | | | | 2362.93 | 4" STORM DRAIN PIPE CAPPED (TOP OF PIPE) |
| 1+57 7 | | | | 2363.00 | " " " " " " " " |
| 2+16 2 | | | | 2361.81 | " " " " " " " " |
| 2+79 5 | | | | 2361.31 | " " " " " " " " |
| 2+88 8 | | | | 2361.31 | " " " " " " " " |
| 2+06 5 | | | | 2358.81 | 4" SEWER PIPE (INVERT ELEV) |
| B.M. #3 | | | | 2364.17 | BM #3 ELEV. = 2364.168 SEE ABOVE |

F. B. 2973 Pg. 18 Job No. 7280.01 Division No. Notes Red Plotted Profile
Survey of A.V. ADMIN. CENTER Date Date No.
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. Checked X-Sec.
Indexed G. D. BAILEY Date AUG 29 1973 Date No.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of A.V. ADMIN. CTR. | F. B. 2973 PG. 19 |
| Map No. | JN 7280.01 Tape 172 Std. 84 °F | |
| Office Work | Surveyed by J.C. PIERCE | |
| Checked | Notes J.C. PIERCE Date 7-23-62 | |
| Date | Indexed G. D. BAILEY AUG 29 1973 | |

J. N. 7280.01

ANTELOPE VALLEY

CIVIC CENTER ENGR'S BLDG.

CONSTRUCTION STAKES FOR SIDEWALKS BY NORTH PARKING LOT

SET STAKES AND TINS 12' OFFSET FROM FACE OF CURB 25' STATIONS.

PIERCE
MENDONCA
VAN NESS

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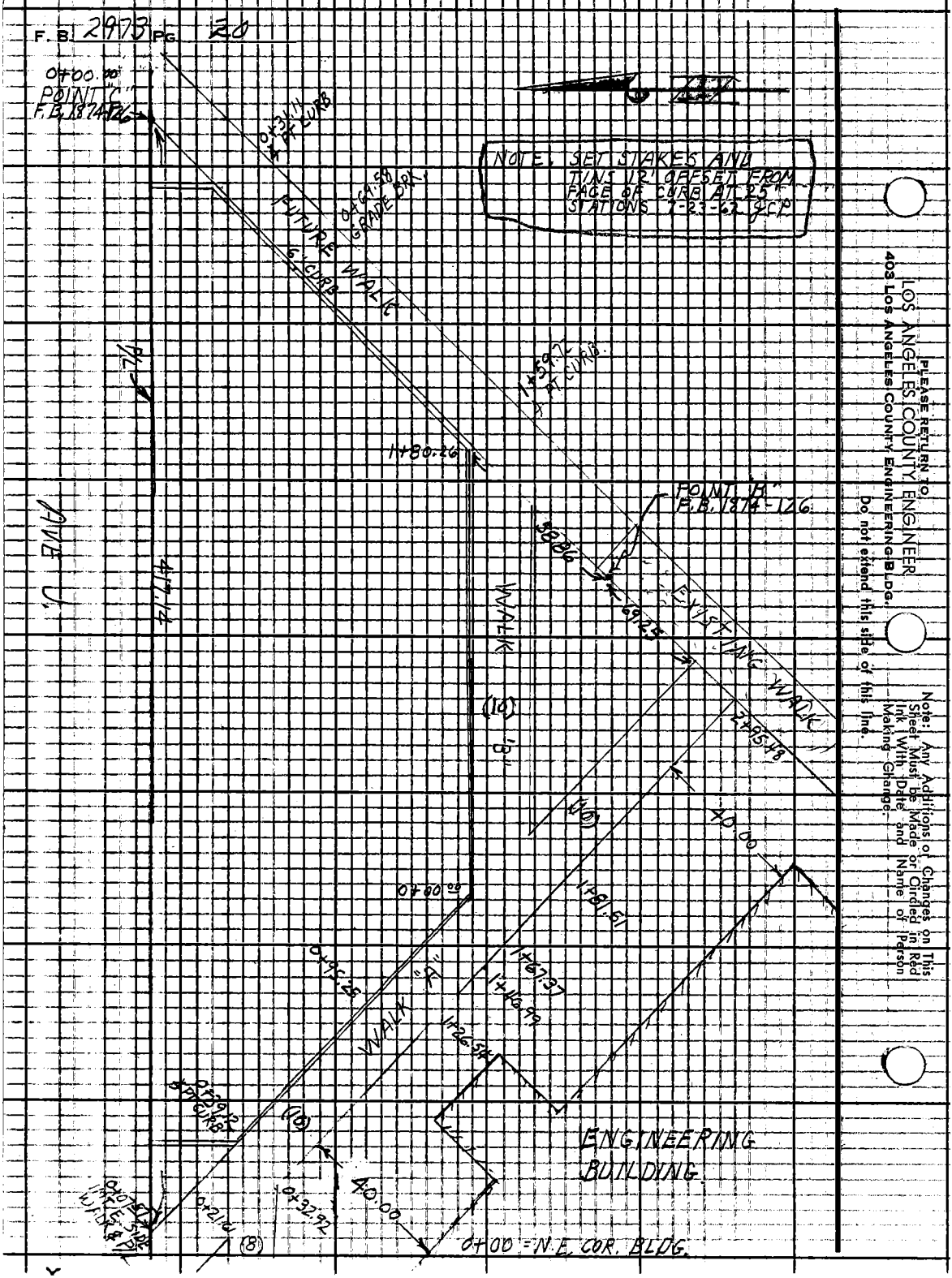
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE # 310 3-61

F. B. 2973 PG 20





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403 Los Angeles County Engineering Bldg.
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| Profile No. | Notes Red | Plotted | Job No. 7280.01 | Division No. | F.B. 2973 Pg. 21 |
|---|---|---|---|---|---|
| | Date | Date | Survey of A.V. ADMINISTRATION CTR. ENGR. BLDG. | | |
| X-Sec. No. | Notes Chkd | Checked | Survey by J.C. PIERCE | Notes J.C. PIERCE | Date 7-23-62 |
| | Date | Date | Map No. | Indexed G. D. BAILEY | Date ~~AUG 29 1973~~ |

J. N. 7280.01

ANTELOPE VALLEY ADMINISTRATION CENTER ENGINEER BUILDING

CONSTRUCTION STAKES FOR WALKS ON EAST SIDE OF BUILDING

PIERCE
TALBOT
HILL
KING

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| BM # 3 | | | | 2364 17 | B.M. # 3 ELEV. = 2364.1685 F.B. 1857-202 ANTELOPE VALLEY ADMINISTRATION CENTER BOAT SPIKE IN ELV END TUNNEL ACCESS NEAR TUNNEL VENT 180'± N.W. OF FLAG POLE | | |
| | | | | | TOP CURB GRADE | CUT / FILL | |
| WALK "A" 0+32.92 | | | | 2359 71 | 2360.24 | F-0.53 | STK & TIN 12' OFFSET WEST |
| 0+50 | | | | 59 95 | 60.47 | F-0.52 | " " " " " |
| 0+75 | | | | 60 05 | 60.95 | F-0.90 | " " " " " |
| 0+95.25 | | | | 60 31 | 61.34 | F-1.03 | " " " " " |
| 1+26.54 | | | | 60 64 | 61.94 | F-1.30 | " " " " " |
| 1+46.99 | | | | 61 14 | 62.34 | F-1.20 | " " " " " |
| 1+67.37 | | | | 61 46 | 62.71 | F-1.25 | " " " " " |
| 1+81.51 | | | | 61 47 | 62.96 | F-1.49 | " " " " " |
| 2+00 | | | | 61 93 | 63.31 | F-1.38 | " " " " " |
| 2+25 | | | | 62 14 | 63.76 | F-1.62 | " " " " " |
| 2+50 | | | | 63 14 | 64.21 | F-1.07 | " " " " " |
| 2+75 | | | | 63 97 | 64.65 | F-0.68 | " " " " " |
| 2+95.48 | | | | 2365.00 | 2365.00 | GRADE | JOIN EXISTING WALK |
| WALK "B" | | | | | | | |
| 0+00 | | | | 2361 55 | 2362.71 | F-1.16 | SET STK. & TIN 12' OFFSET SOUT |
| 0+25 | | | | 62 88 | 62.88 | F-1.10 | |
| 0+50 | | | | 61 84 | 63.05 | F-1.21 | |
| 0+75 | | | | 2362 16 | 2363.22 | F-1.06 | |

F.B. 2973 PG. 22
Job No. 7280.01 Division No. Notes Red. Plotted Profile
Survey of A.T. ADMINISTRATION CENTER Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. Checked
Indexed G.D. BAILEY Date AUG 29 1973 Date No.

76L-298 S & E #307—1-56

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WALK "B"

| STATION | B. S. | H. I. | F. S. | ELEV. | TOP CURB GRADE | CUT / FILL | |
|---|---|---|---|---|---|---|---|
| 1+00 | | | | 6217 | 2363.39 | F-1.22 | |
| 1+30 | | | | 6310 | 63.58 | F-0.48 | |
| 1+50 | | | | 6356 | 63.72 | F-0.16 | |
| 1+80.26 | | | | 6331 | 2363.91 | F-0.61 | |
| BM# 3 | | | | 2364.17 | | | BM# 3 ELEV. = 2364.1685 F.B. 1857-202 SEE DESCRIPTION PG. 22 |

Profile Notes Red. Plotted Job No. 7280.01 Division No. F. B. 2973 PG. 23
No. Date Date Survey of A.V. ADMINISTRATION CENTER
X-Sec. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-23-62
No. Date Date Map No. Indexed G.D. BAILEY Date AUG 29 1973

| | | |
|---|---|---|
| Notes Ck'd by | Survey of: A.V. ADMIN. CTR. | F. B. 2973 PG. 25 |
| Map No. | JN 7280.01 Tape 172 Std 84 °F | |
| Office Work | Surveyed by J.C. PIERCE | |
| Checked | Notes J.C.P. Date 8-1-62 | |
| Date | Indexed G. D. BAILEY AUG 29 1973 | |

J. N. 7280.01

ANTELOPE VALLEY ADMIN. CTR.

ENGINEERING BUILDING

CONSTRUCTION STAKES FOR ISLANDS IN NORTH PARKING LOT

PIERCE
MENDONCA
TALBOT
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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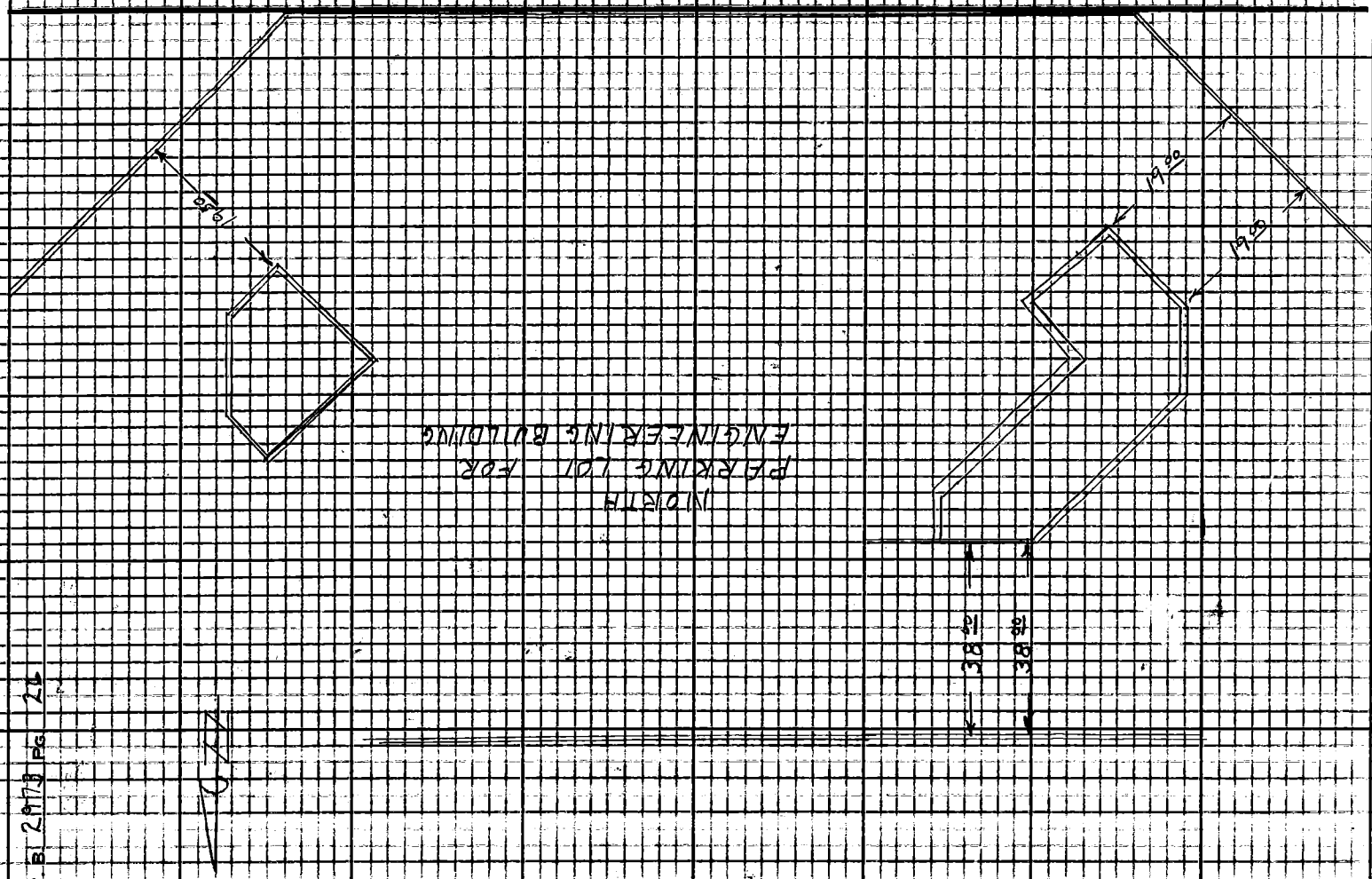


F.B. 2973 PG 26

| Profile No. | Notes Red. | Plotted | Job No. 7280.01 | Division No. | F. B. 2973 PG. 27 |
|---|---|---|---|---|---|
| | Date | Date | Survey of A.V. ADMIN. CTR. ENGINEER BLDG. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date 8-1-62 |
| | Date | Date | Map No. | Indexed G. D. BAILEY | Date AUG 29 1973 |

J. N. 7280.01

ANTELOPE VALLEY ADMINISTRATION

CENTER

ENGINEERING BUILDING

GRADE STAKES FOR ISLANDS IN

NORTH PARKING LOT

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM# 3 | | | | 2364 168 | BM# 3 ELEV. = 2364.1685 F.B. 1857-202 ANTELOPE VALLEY ADMINISTRATION CENTER BT. SPIKE IN ELY END TUNNEL ACCESS NEAR TUNNEL VENT 180'± NW OF FLAGPOLE | |
| | | | | | TOP CURB GRADE | CUT / FILL |
| P-1 | | | | 2360 25 | 2361.50 | F-1.25 |
| P-2 | | | | 60 49 | 2361.50 | F 1.01 |
| P-3 | | | | 60 55 | 2361.50 | F 0.95 |
| P-4 | | | | 60 41 | 2361.50 | F-1.09 |
| P-5 | | | | 60 45 | 2361.50 | F-1.05 |
| P-6 | | | | 60 11 | 2361.50 | F-1.39 |
| P-7 | | | | 60 21 | 2361.50 | F 1.29 |
| P-8 | | | | 60 04 | 2361.50 | F-1.46 |
| P-9 | | | | 60 29 | 2361.40 | F-1.11 |
| P-10 | | | | 60 33 | 2361.40 | F-1.07 |
| P-11 | | | | 60 28 | 2361.40 | F-1.12 |
| P-12 | | | | 60 16 | 2361.40 | F-1.24 |
| P-13 | | | | 59 82 | 2361.40 | F-1.58 |
| P-14 | | | | 59 74 | 2361.40 | F-1.66 |
| P-15 | | | | 59 83 | 2361.45 | F-1.62 |
| P-16 | | | | 59 88 | 2361.45 | F-1.57 |
| P-17 | | | | 2360 24 | 2361.50 | F-1.26 |

F. B. 2973 Pg. 28
Job No. 7280.06 Division No. 11 Notes Red Plotted Profile
Survey of AV. ADMIN CENTER ENG'R BUILDING Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd Checked X-Sec.
Indexed G.D. BAILEY Date AUG 29 1973 Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | TOP CURB GRADE | CUT / FILL |
|---|---|---|---|---|---|---|
| P-18 | | | | 2361 43 | 2363.50 | F-2.07 |
| P-19 | | | | 61 56 | 2363.50 | F-1.94 |
| P-20 | | | | 61 38 | 2363.60 | F-2.22 |
| P-21 | | | | 61 51 | 2363.60 | F-2.09 |
| P-22 | | | | 61 32 | 2363.60 | F-2.28 |
| P-23 | | | | 61 29 | 2363.60 | F-2.31 |
| P-24 | | | | 61 43 | 2363.55 | F-2.12 |
| P-25 | | | | 61 36 | 2363.55 | F-2.19 |
| P-26 | | | | 61 36 | 2363.50 | F-2.14 |
| P-27 | | | | 61 31 | 2363.50 | F-2.19 |
| BM #3 | | | | 236416 | BM #3 SEE DESCRIPTION PAGE 28 | |

Profile Notes Red. Plotted Job No. 7280.01 Division No. 11 F. B. 2973 Pg. 29
No. Date Date Survey of D.V. ADMIN. CTR. ENG'R. BUILDING
X-Sec. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 8-1-62
No. Date Date Map No. Indexed G. D. BAILEY Date AUG 29 1973

| | |
|---|---|
| Notes Ck'd by | Survey of A.V. ADMIN. CENTER |
| Map No. | JN 7280.01 Tape 172 Std. 84 °F |
| Office Work | Surveyed by J.C. PIERCE |
| Checked | Notes J.C. PIERCE Date 8-30-62 |
| Date | Indexed G. D. BAILEY AUG 29 1973 |

F. B. 2793 PG. 31

JN. 7280.01

ANTELOPE VALLEY ADMINISTRATION CENTER ENGINEERING BUILDING

NORTH PARKING LOT GRID

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F.B. 2793 PG. 32




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 7280.01 | Division No. 11 | F. B. 2973 PG. 33 |
|---|---|---|---|---|---|
| | Date | Date | Survey of A.V. ADMIN. ADM. ENGINEER BLDG. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by J.C. PIERCE | Notes J.C.P. | Date 8-30-62 |
| | Date | Date | Map No. | Indexed G. D. BAILEY | Date AUG 29 1973 |

J. N. 7280.01

ANTELOPE VALLEY ADMINISTRATION CENTER
ENGINEER BUILDING

GRADE STAKES
FOR
NORTH PARKING LOT

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2973 PG. 34 Job No. 7280.01 Division No. 11 Notes Red. Plotted Profile
Survey of ANT. ADMIN. CTR. ENGR. BUILDING Date Date No.
Survey by PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed G. D. BAILEY Date AUG 29 1973 Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | BOT ROCK GRADE | |
|---|---|---|---|---|---|---|
| BM # 3 | | | | 2364.17 | | BM # 3 ELEV. = 2364.1685 FB. 1857-202 ANTELOPE VALLEY ADMIN. CENTER BT. SPIKE IN ELY END TUNNEL ACCESS NEAR TUNNEL VENT 180' I NW OF FLAGPOLE |
| LINE "A" 1+00 | | | | 61.63 | 2361.63 | SET 1X1 STK |
| 1+25 | | | | 61.80 | 61.80 | |
| 1+50 | | | | 61.97 | 61.97 | |
| 1+75 | | | | 62.14 | 62.14 | |
| 2+00 | | | | 62.31 | 62.31 | |
| 2+25 | | | | 62.47 | 62.47 | |
| 2+50 | | | | 62.64 | 62.64 | |
| 2+80.26 | | | | 62.83 | 62.83 | |
| LINE "B" 1+00 | | | | 61.02 | 61.02 | |
| 1+25 | | | | 61.22 | 61.22 | |
| 1+50 | | | | 61.42 | 61.42 | |
| 1+75 | | | | 61.62 | 61.62 | |
| 2+00 | | | | 61.82 | 61.82 | |
| 2+25 | | | | 62.04 | 62.04 | |
| 2+50 | | | | 62.27 | 62.27 | |
| 2+80 | | | | 62.50 | 62.50 | |
| LINE "C" 1+00 | | | | NOT | SET | |
| 1+25 | | | | 2360.64 | 2360.64 | |

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | BOT. ROCK GRADE | | |
|---|---|---|---|---|---|---|---|
| LINE "C" | | | | | | | |
| 1+50 | | | | 2360 87 | 2360.87 | SET 1X1 STK. | |
| 1+75 | | | | 61 10 | 61.10 | | |
| 2+00 | | | | 61 33 | 61.33 | | |
| 2+25 | | | | 61 62 | 61.62 | | |
| 2+50 | | | | 61 90 | 61.90 | | |
| 2+80 | | | | 62 18 | 62.18 | | |
| LINE "D" | | | | | | | |
| 0+75 | | | | 59 69 | 59.69 | | |
| 1+00 | | | | 59 95 | 59.95 | | |
| 1+25 | | | | 60 21 | 60.21 | | |
| 1+50 | | | | 60 45 | 60.45 | | |
| 1+75 | | | | 60 69 | 60.69 | | |
| 2+00 | | | | 60 94 | 60.94 | | |
| 2+25 | | | | 61 21 | 61.21 | | |
| 2+50 | | | | 61 48 | 61 48 | | |
| 2+80 | | | | 61 75 | 61 .75 | | |
| LINE "E" | | | | | FINISH GRADE | SET MARK ON WALL. | |
| 0+40 | | | | 59 47 | 59.47 | | |
| 0+80 | | | | 59 91 | 59.91 | | |
| 1+00 | | | | 2360 11 | 2360.11 | | |

Profile Notes Red ____ Plotted ____ Job No. 7280.06 Division No. 11 F.B. 2973 Pg. 35
No. ____ Date ____ Date ____ Survey of AV. ADMIN. CENTER ENG'R. BUILDING
X-Sec. Notes Chkd. ____ Checked ____ Survey by PIERCE Notes PIERCE Date 8-30-62
No. ____ Date ____ Date ____ Map No. ____ Indexed G.D. BAILEY Date AUG 29 1972

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | FINISH GRADE | | |
|---|---|---|---|---|---|---|---|
| LINE "E" | | | | | | | |
| 1+25 | | | | 2360.37 | 2360.37 | SET MARK ON WALL | |
| 1+50 | | | | 60.62 | 60.62 | | |
| 1+75 | | | | 60.87 | 60.87 | | |
| 2+00 | | | | 61.13 | 61.13 | | |
| 2+25 | | | | 61.38 | 61.38 | | |
| 2+50 | | | | 61.64 | 61.64 | | |
| 2+80 | | | | 61.90 | 61.90 | | |
| 3+04 | | | | 62.21 | 62.21 | | ∡ PT WALL |
| | | | | 62.79 | 62.79 | | ∡ PT WALL |
| BM #3 | | | | 2364.17 | | BM #3 ELEV = 2364.1685 SEE PG. 34 FOR DESCRIPTION | |

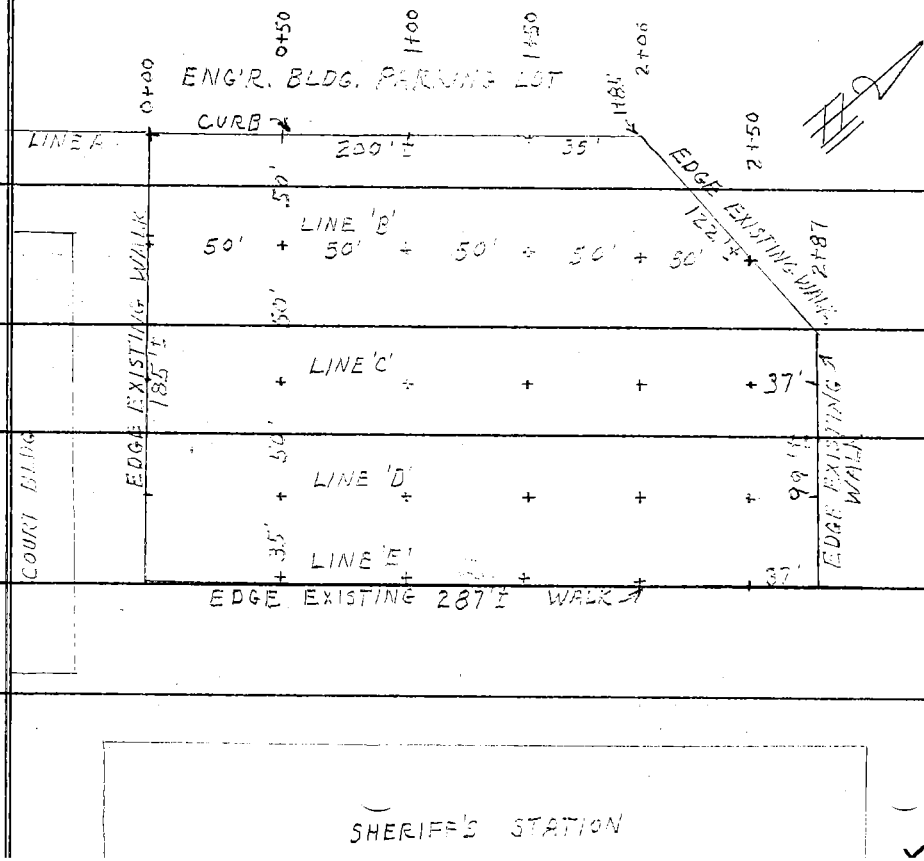
F.B. 2973 PG. 36 Job No. 7280.01 Division No. 11 Notes Red Plotted Profile
Survey of A.V. ADMIN. CTR. ENG'R. BUILDING Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. Checked
Indexed D. BAILEY Date AUG 29 1973 Date Date No.

| Profile No. | Notes Red | Plotted | Job No. 7280.01 | Division No. 11 | F.B. 2973 | Pg. 37 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of A.V. ADMIN. CTR. ENG'R. BUILDING | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by PIERCE | Notes J.C.P. | Date 9-28-62 | |
| | Date | Date | Map No. | Indexed G. D. BAILEY | Date AUG 29 1973 | |

J. N.

# ANTELOPE VALLEY ADMINISTRATION CENTER

## GRID ON FUTURE HEALTH BUILDING SITE




| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-88

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2973 PG. 38 | Job No. 7280.01 | Division No. 11 | Profile No. | X-Sec. No.

Survey of A.V. ADMIN. CTR. ENG'R. BUILDING | Notes Red | Plotted | Date | Checked | Date

Survey by PIERCE | Notes PIERCE | Notes Chkd. | Date

Indexed G.D. BAILEY | Date AUG 29 1973

| STATION | B.S. | H.I. | F.S. | ELEV | DIRT GRADE | CUT / FILL | |
|---|---|---|---|---|---|---|---|
| B.M. #3 | | | | 2364.17 | | | BM #3 ELEV. 2364.1685 F.B. 1857-202 ANTELOPE VALLEY ADMIN. CTR. BT. SPIKE IN ELV. END TUNNEL ACCESS NEAR TUNNEL VENT 180'± N.W. OF FLAG POLE |
| LINE "A" 0+00 | | | | 64.15 | 2364.1 | GR. | INT. WALKS |
| 0+50 | | | | 63.91 | 63.9 | GR. | TOP CURB |
| 10'R. | | | | 63.1 | 63.1 | GR. | BOT BRK. |
| 1+00 | | | | 63.90 | 63.9 | GR. | TOP CURB |
| 10'R | | | | 62.1 | 62.1 | GR. | BOT. BRK. |
| 1+50 | | | | 62.81 | 62.8 | GR. | TOP CURB |
| 10' R | | | | 61.4 | 61.4 | GR | BOT. BRK. |
| 2+00 | | | | 60.40 | 60.4 | GR | EDGE EXISTING WALK |
| LINE "B" 0+00 | | | | 64.84 | 64.8 | GR | " " " |
| 0+50 | | | | 63.25 | 63.3 | GR. | |
| 1+00 | | | | 61.94 | 62.4 | F 0.5 | |
| 1+50 | | | | 61.53 | 61.7 | F 0.2 | |
| 2+00 | | | | 61.97 | 61.4 | C-0.2 | |
| 2+50 | | | | 60.59 | 60.6 | GR. | EDGE EXISTING WALK |
| LINE "C" 0+00 | | | | 65.49 | 65.5 | GR | " " " |
| 0+50 | | | | 63.30 | 63.8 | GR. | |
| 1+00 | | | | 62.85 | 62.8 | GR. | |
| 1+50 | | | | 62.41 | 62.4 | GR. | |
| 2+00 | | | | 2362.39 | 2362.4 | GR. | |

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | DIRT GRADE | CUT / FILL | | |
|---|---|---|---|---|---|---|---|---|
| LINE "C" 2+50 | | | | 236210 | 2362.1 | GR. | | |
| 2+87 | | | | 6101 | 61.0 | GR. | EDGE EXISTING WALK | |
| LINE "D" 0+00 | | | | 6597 | 66.0 | GR | " " " | |
| 0+50 | | | | 6476 | 64.8 | GR | | |
| 1+00 | | | | 6435 | 64.4 | GR. | | |
| 1+50 | | | | 6358 | 63.6 | GR. | | |
| 2+00 | | | | 6335 | 63.4 | GR | | |
| 2+50 | | | | 6289 | 62.8 | GR. | | |
| 2+87 | | | | 6211 | 62.1 | GR. | EDGE EXISTING WALK | |
| LINE "E" 0+00 | | | | 6628 | 66.3 | GR. | INT. " " | |
| 0+50 | | | | 6627 | 66.3 | GR. | EDGE " " | |
| 1+00 | | | | 6571 | 65.7 | GR. | " " " | |
| 1+50 | | | | 6494 | 65.0 | GR. | " " " | |
| 2+00 | | | | 6417 | 64.2 | GR. | " " " | |
| 2+50 | | | | 6343 | 63.4 | GR | " " " | |
| 2+87 | | | | 6289 | 62.9 | GR. | INT. " " | |
| B.M. #3 | | | | 236417 | | | B.M. #3 ELEV = 2364.1685<br>F.B. 1857-202<br>SEE DESCRIPTION PG. | |

Profile Notes Red ____ Plotted ____ Job No. 7280.01 Division No. 11 F.B. 2973 PG. 39
No. ____ Date ____ Date ____ Survey of A.V. ADMIN. CTR. ENG'R. BUILDING
X-Sec. Notes Chkd. ____ Checked ____ Survey by PIERCE Notes J.C.P. Date 9-28-62
No. ____ Date ____ Date ____ Map No. ____ Indexed G.D. BAILEY Date AUG 29 1973

| | |
|---|---|
| Notes Ck'd by | Survey of A.V. ADMIN. CTR. |
| Map No. | JN 7280.01 Tape 172 Std 84 °F |
| Office Work | Surveyed by J.C. PIERCE |
| Checked | Notes J.C. PIERCE Date 12-23-62 |
| Date | Indexed G. D. BAILEY AUG 29 1973 |

F. B. 2973 PG. 41

J.N. 7280.01

ANTELOPE VALLEY ADMINISTRATION CENTER ENGINEERING BUILDING

LOCATION OF HELIPORT

PIERCE
MENDONCA
HILL
KING

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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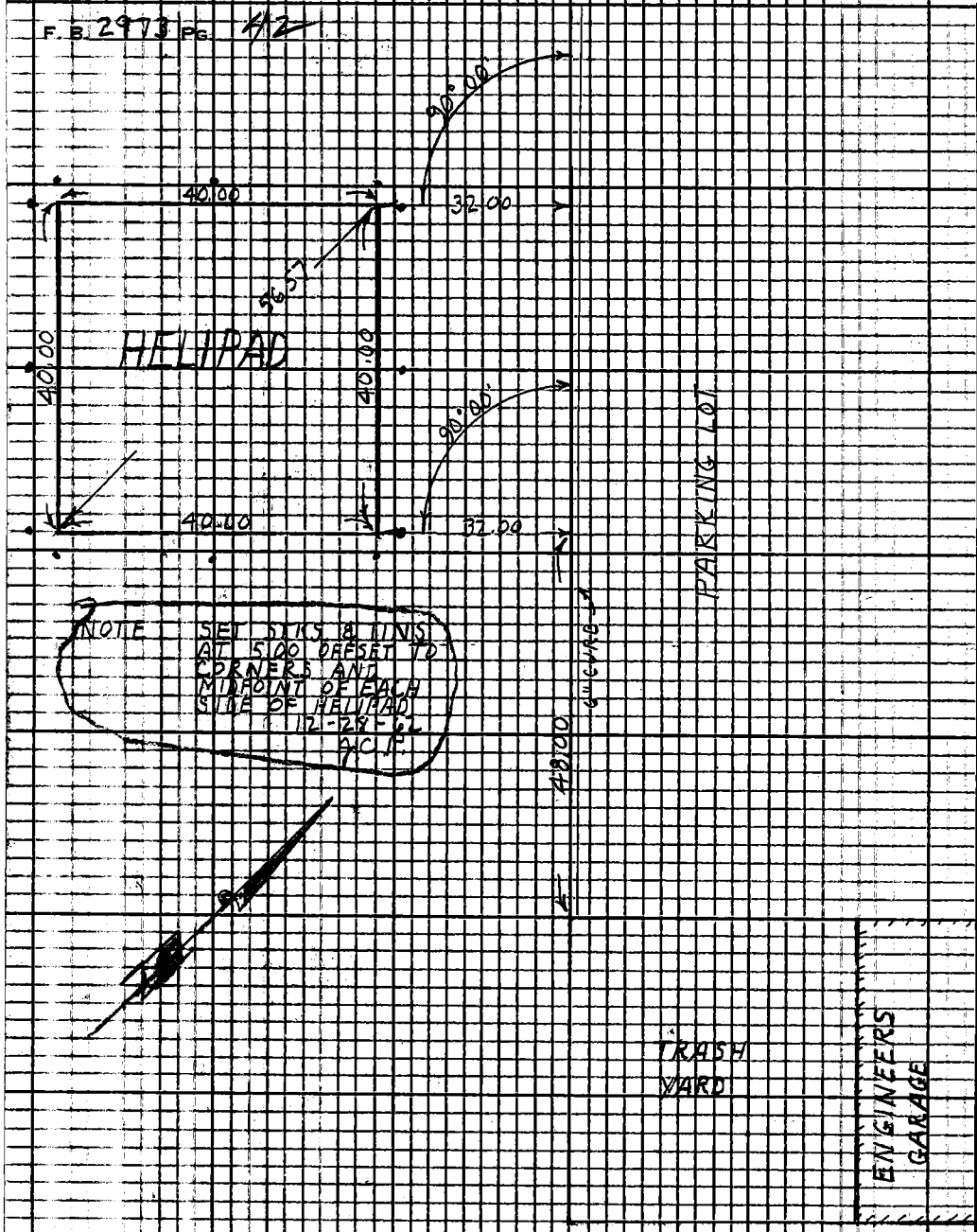
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2973 PG. 1/2




NOTE SET STKS & TINS AT 5.00 OFFSET TO CORNERS AND MIDPOINT OF EACH SIDE OF HELIPAD
12-28-62
JCF

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| Profile No. | Notes Red | Plotted | Job No. 7280.01 | Division No. 11 | F.B. 2973 | Pg. 43 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of A.V. ADMIN. CTR. ENG'R. BUILDING | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by PIERCE | Notes J.C.P. | Date 12-28-62 | |
| | Date | Date | Map No. | Indexed G. D. BAILEY | Date AUG 23 1975 | |

J. N. 7280.01

ANTELOPE VALLEY ADMIN. CTR.

ENGINEERING BUILDING

GRADE STAKES FOR HELIPORT

PIERCE
MENDONCA
AND
KING

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2973 PG. 44
Survey of ANV ADMIN. CTR. ENG'R. BUILDING
Survey by PERCE Notes
Indexed G. D. BAILEY Date AUG 29 1973
Job No. 7280.01 Division No. 11 Notes Red Date Notes Chkd. Date
Profile No. X-Sec. No.
Plotted Date Checked Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| BM # 3 | | | | 2364.17 | BM # 3 ELEV. = 2364.1685 F.B. 1857-202 ANTELOPE VALLEY ADMIN. CTR. BT. SPK. IN ELY. END TUNNEL ACCESS NEAR TUNNEL VENT 180'± NW OF FLAG POLE | | |
| | | | | | | CUT / FILL | |
| | | | | 2362.27 | 2362.48 | F-0.21 | S.E. COR. HELIPORT 5' OFFSET S. |
| | | | | 61 91 | 2362.48 | F-0.57 | " " " 5' " E. |
| | | | | 61 21 | 2362.19 | F-0.98 | MID POINT E. SIDE 5' " E. |
| | | | | 60 72 | 2361.90 | F-1.18 | N.E. COR. HELIPORT 5' " E |
| | | | | 60 78 | 2361.90 | F-1.12 | " " " 5' " N. |
| | | | | 60 53 | 2361.79 | F-1.26 | MIDPOINT N. SIDE 5' " N. |
| | | | | 61 00 | 2361.68 | F-0.68 | NW COR. HELIPORT 5' " N. |
| | | | | 61 03 | 2361.68 | F-0.65 | " " " 5' " W. |
| | | | | 61 45 | 2361.97 | F-0.52 | MIDPOINT W. SIDE 5 " W. |
| | | | | 61 75 | 2362.26 | F-0.51 | S.W. COR. HELIPORT 5' " W. |
| | | | | 61 83 | 2362.26 | F 0.43 | " " " 5' " S. |
| | | | | 61 40 | 2362.37 | F 0.97 | MIDPOINT S. SIDE 5' " S. |
| BM # 3 | | | | 2364.17 | BM # 3 ELEV. = 2364.1685 SEE DESCRIPTION ABOVE | | |

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 009742 Tape 228 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes H- Date 1-30-68 |
| Date | Indexed D. J. GALLI [illegible] 24 72 |

F. B. 2978 PG. 101

# J.N. 009742

## CENTERLINE SURVEY

## OF

## AVE "H-8"

BETWEEN DIVISION ST & 60TH ST E.

REFERENCED USED:

FB 1662
FB 1802
FB 1880
FB 2070
FB 2069
FB 2223
FB 2315
FB 2636
FB 2948
FB 3177
FB 3291
FB 3354

CSB 831-1
CSB 822

TR 22806
TR 22808
TR 22509

RS 61-30
RS 61-31
RS 61-32
RS 61-33
RS 63-26
RS 63-28
RS 63-29
RS 63-30
RS 63-31
RS 69-50
RS 70-12
RS 70-22
RS 71-30
RS 71-49
RS 75-9
RS 75-10
RS 75-11
RS 75-12

1-26-68
PARTY
HALISCKY
ALBRIGHT
VAN HORN
HILL

5-20-69
HALISCKY
HUBBARD
HILL
BITTEL

3-72

VOGE
VAN NESS
RIECKHOFF
CROWE

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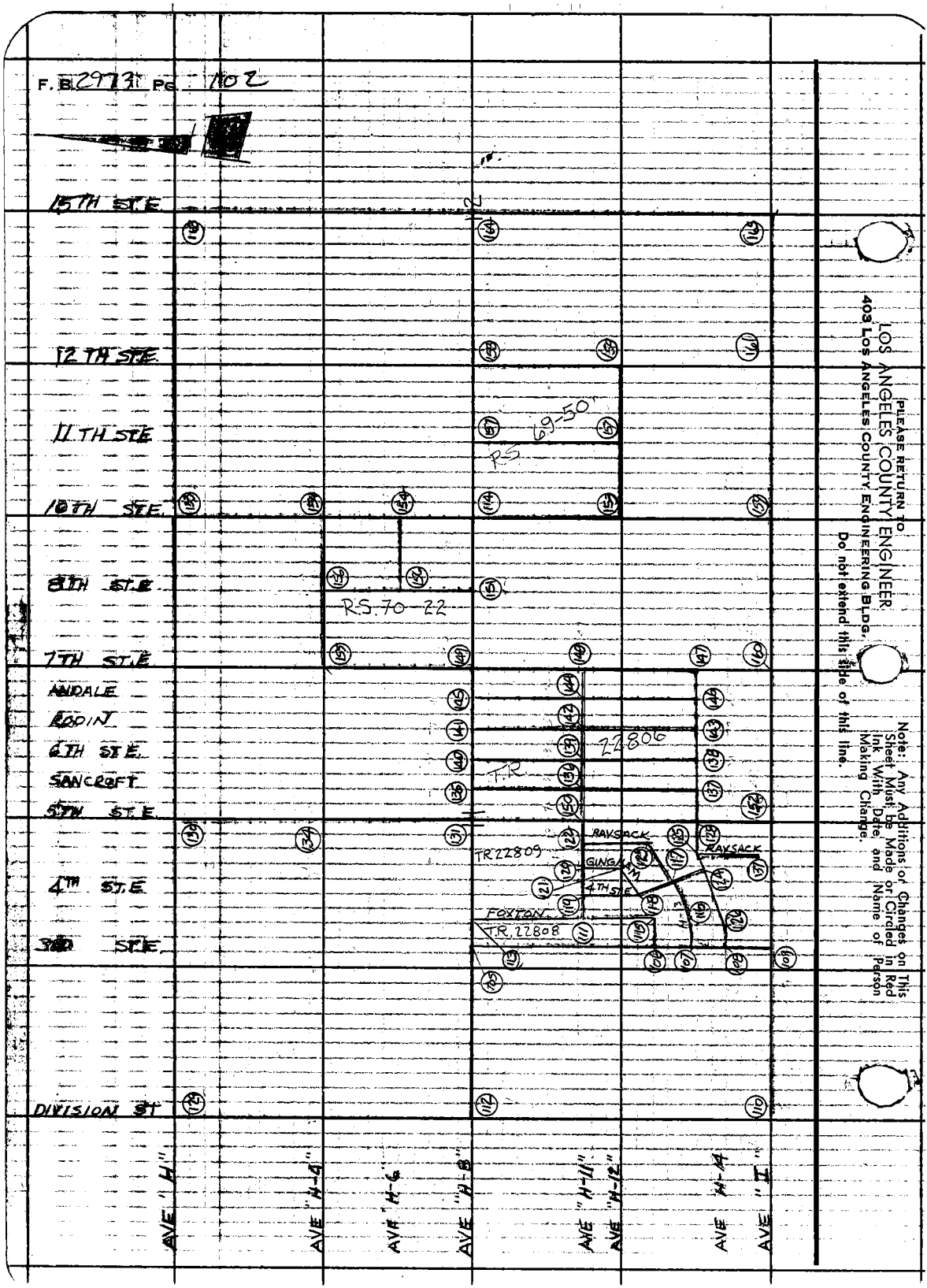
76F309S CE # 310 3-61

F. B. 29731 PG. 102

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403 Los Angeles County Engineering Bldg.

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76F3095 CE # 310 3-61

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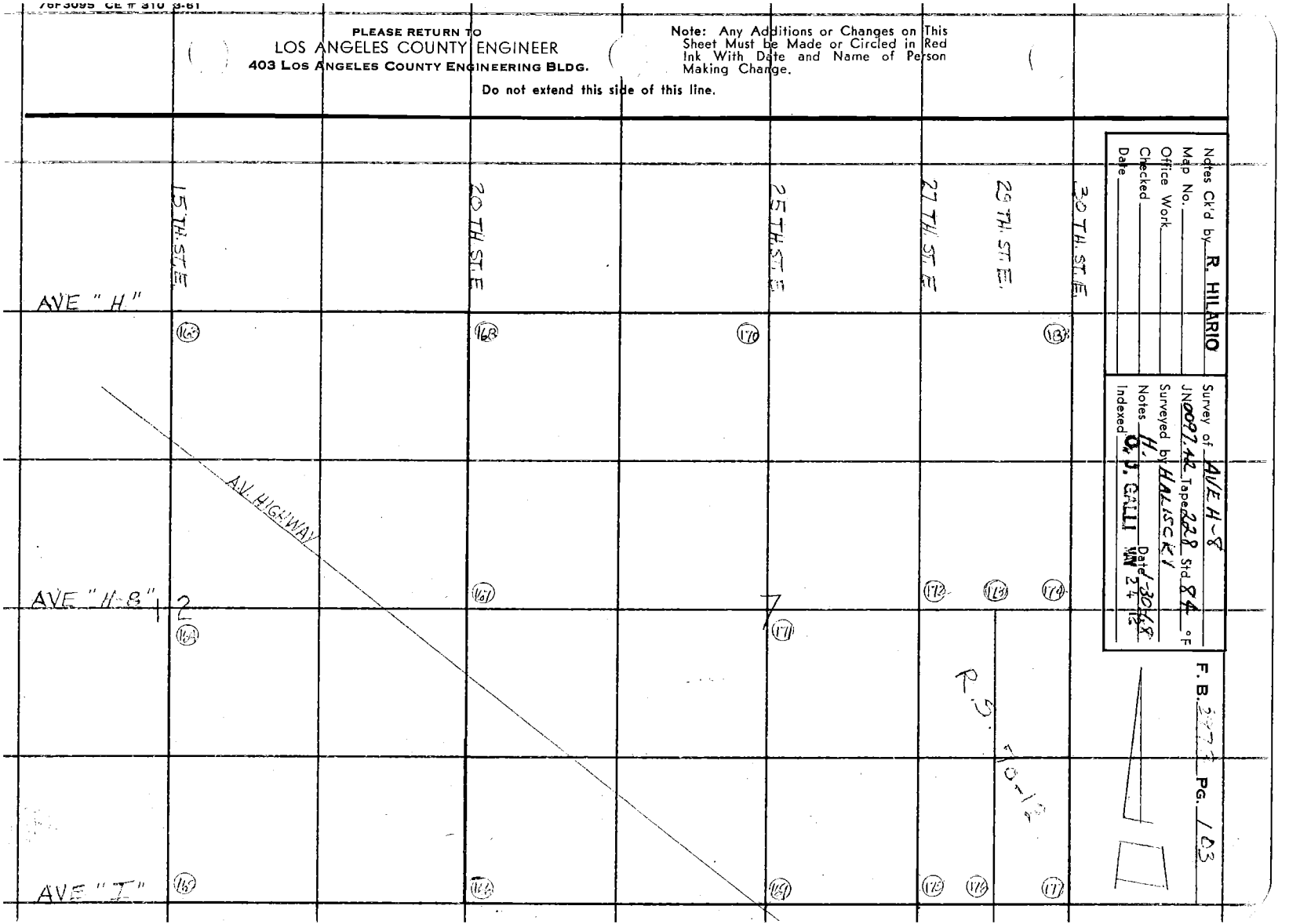

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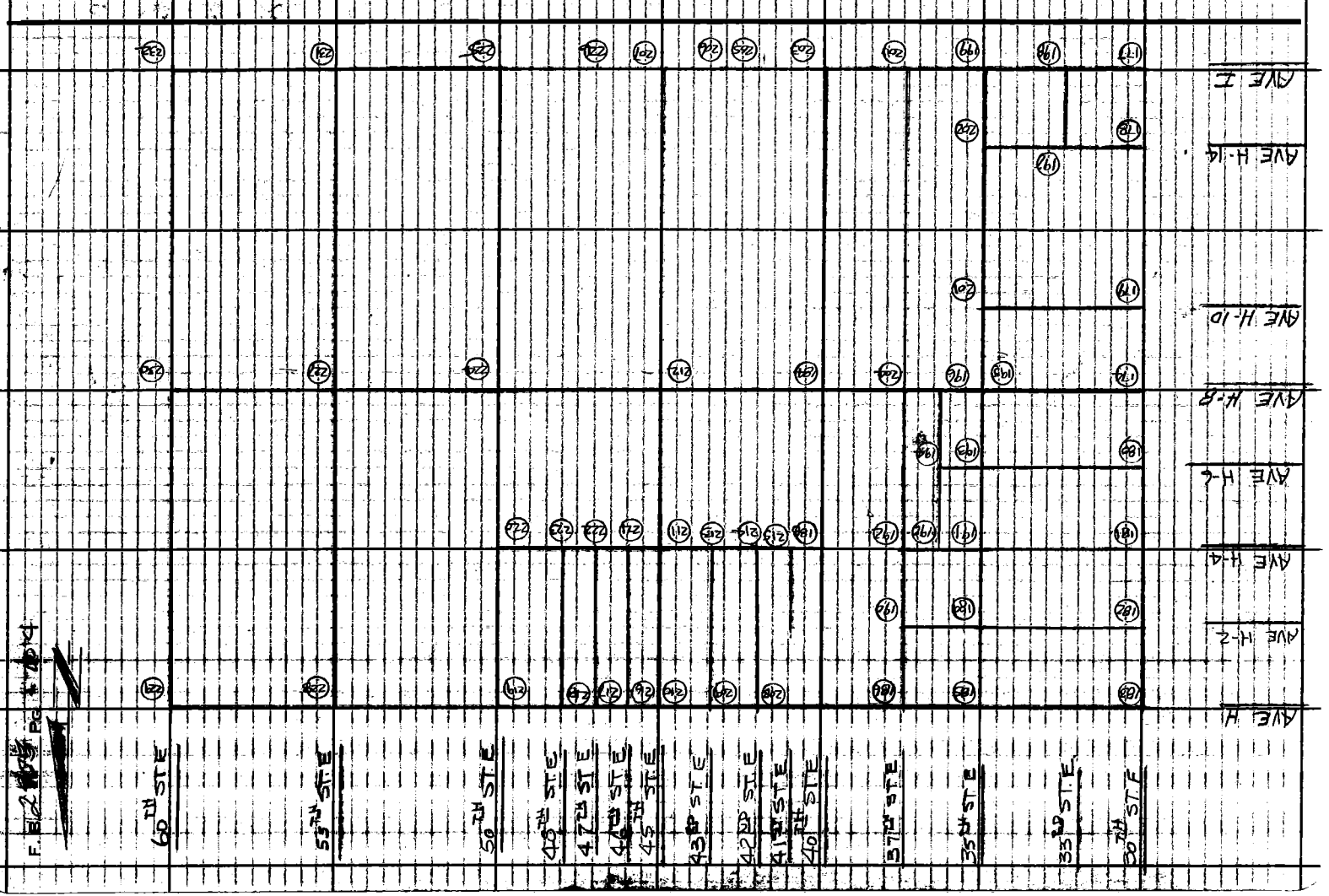
403 LOS ANGELES COUNTY ENGINEERING BLDG.

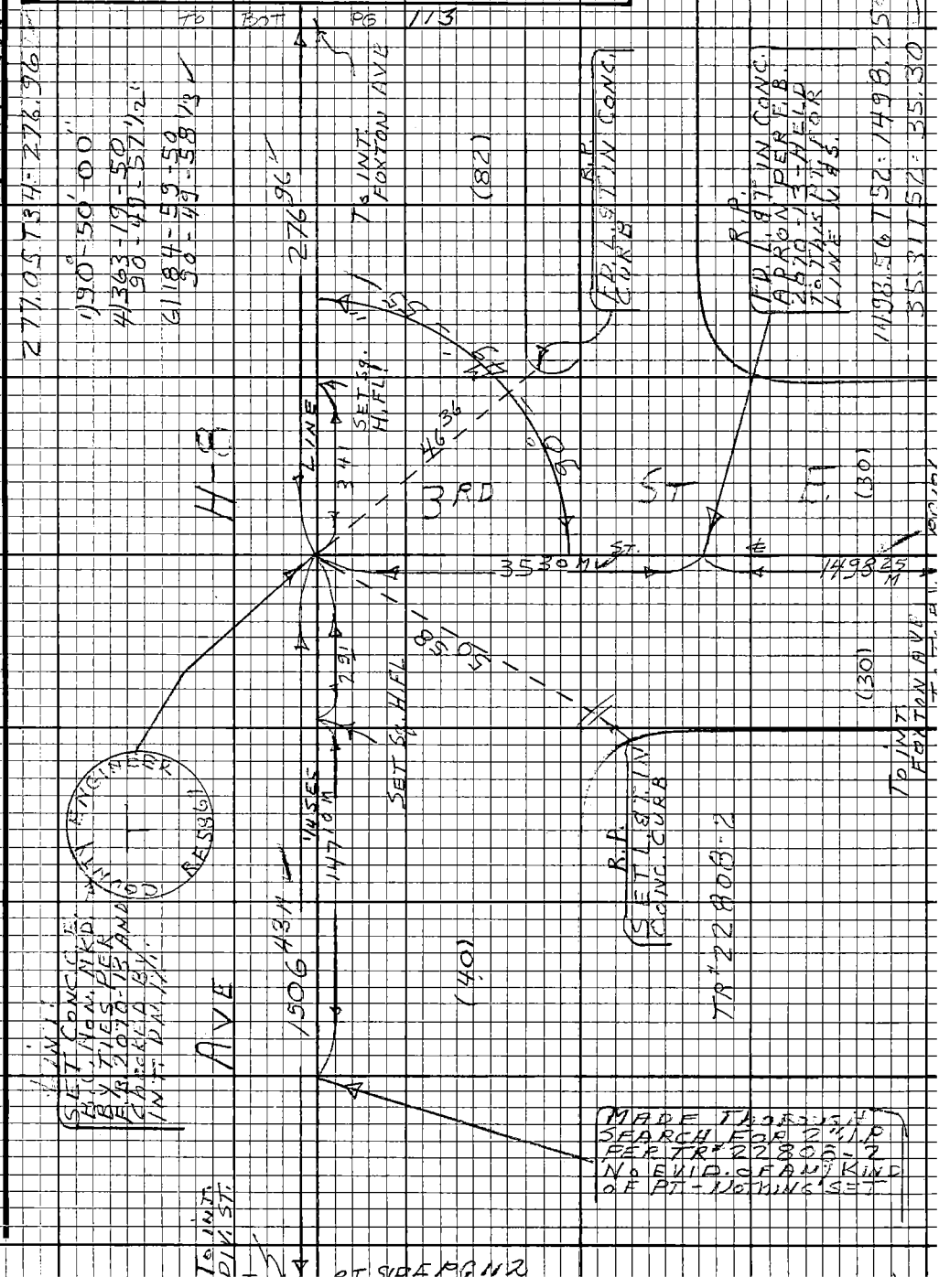
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-2 |
| Map No. | JN009742 Tape 202 Std 84°F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes Date 1-30-68 |
| Date | Indexed C. J. GALLI |

F.B. 2973 Pg. 1

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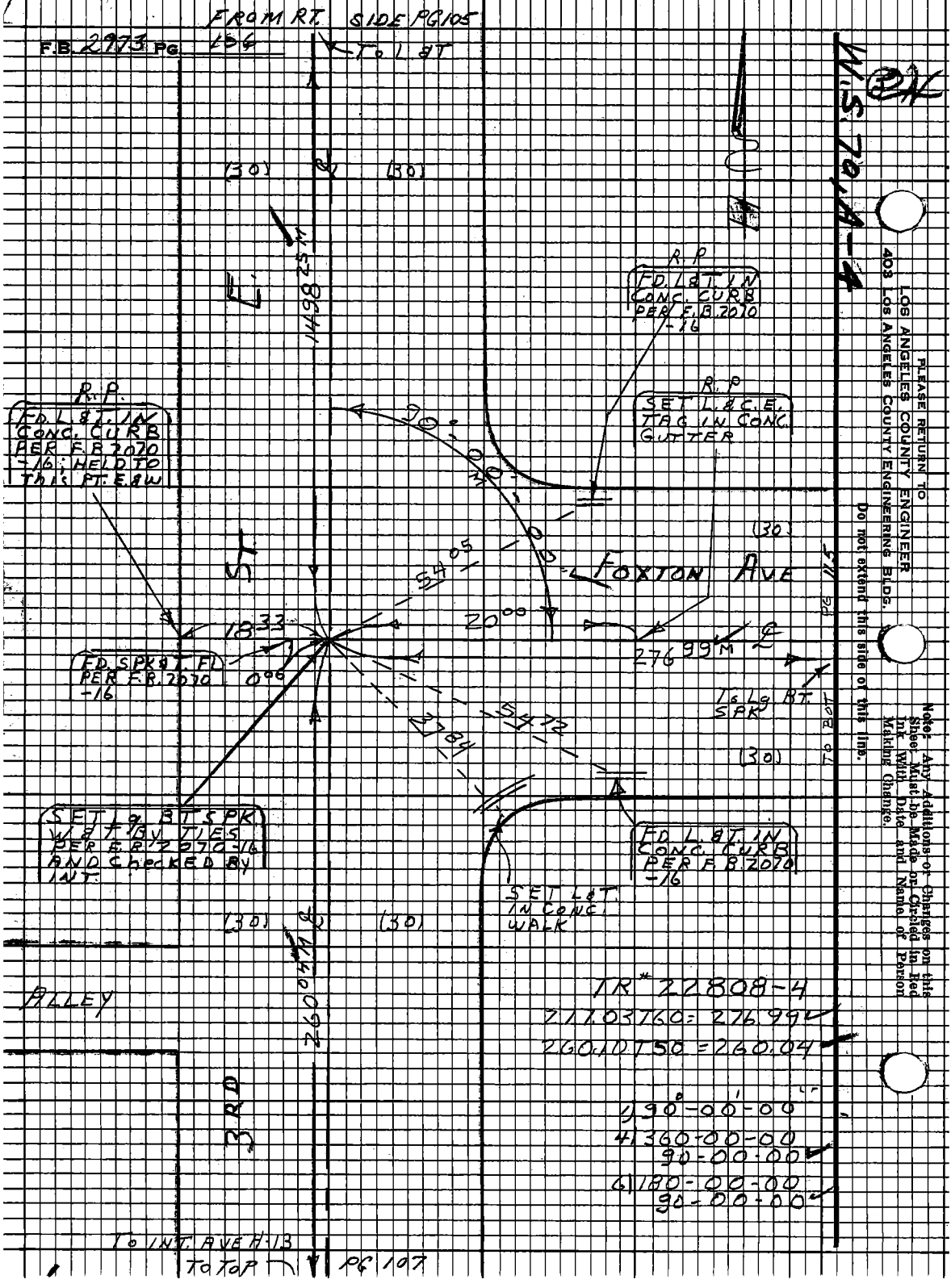
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9 67



FROM RT. SIDE PG105
F.B. 2973 PG 156
To L&T
(30)
(30)
1498.25M
E
R.P.
FD. L&T. IN CONC. CURB PER F.B. 2070 -16
R.P.
SET L.&C.E. TAG IN CONC. GUTTER
R.P.
FD. L&T. IN CONC. CURB PER F.B. 2070 -16; HELD TO THIS PT. E.&W.
90°-00'-00"
(30)
54.05
FOXTON AVE
ST
18.33
20.00
276.99M
FD. SPK&T. FL PER F.B. 2070 -16
0.00
To Lg. BT. SPK
54.72
27.84
(30)
SET Lg. BT SPK W&T BY TIES PER F.B. 2070-16 AND CHECKED BY INT.
FD. L&T. IN CONC. CURB PER F.B. 2070 -16
SET L&T. IN CONC. WALK
(30)
(30)
260.04M
ALLEY
3RD
TR# 22808-4
217.03T60 = 276.99
260.10T50 = 260.04
1) 90°-00'-00"
4) 360-00-00
90-00-00
6) 180-00-00
90-00-00
To INT. AVE H-13
To TOP
PG 107
W.S. 70, A-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
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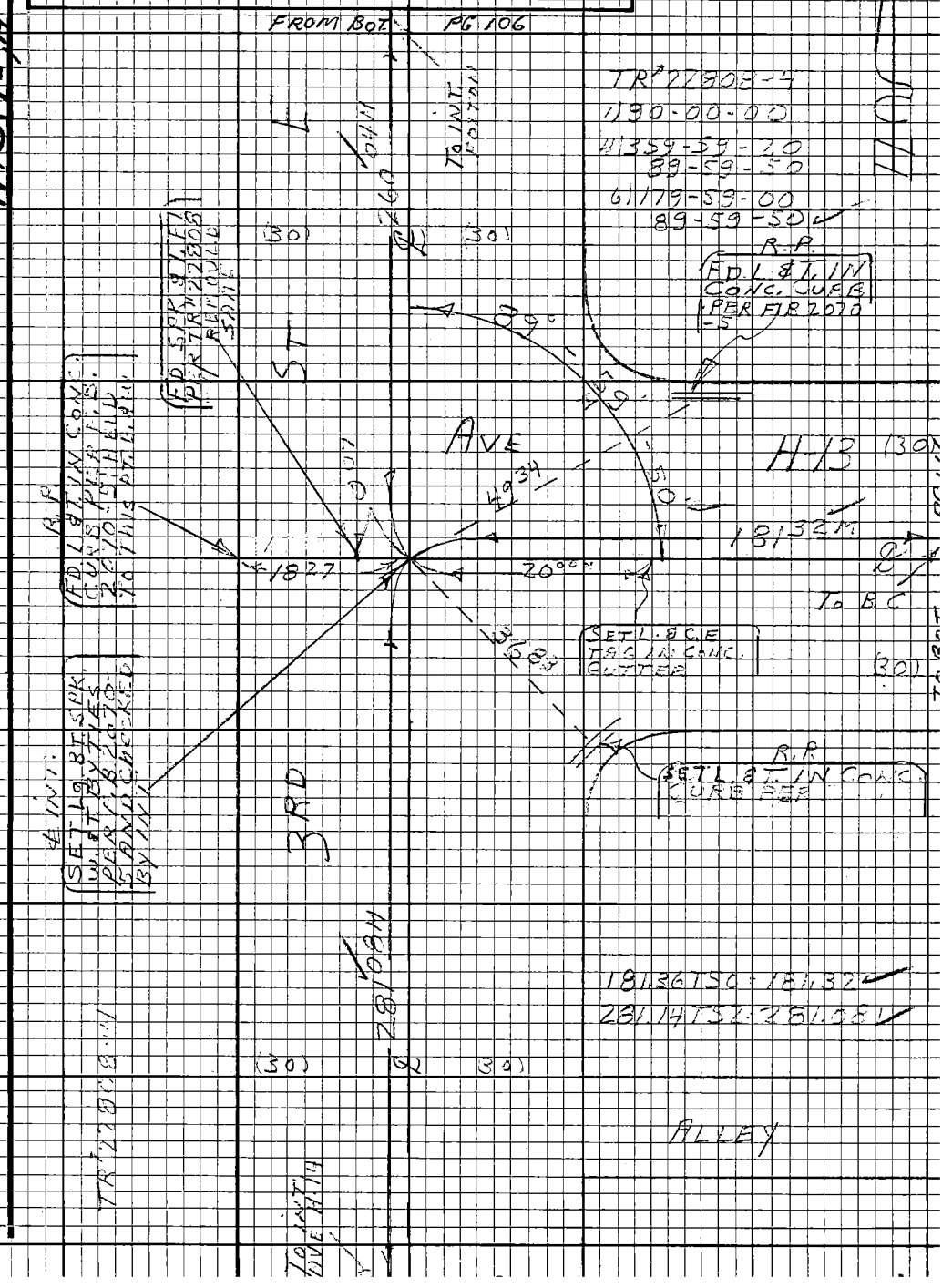
| | |
|---|---|
| Notes Ck'd by R HILARIO | Survey of AVE H-8 |
| Map No. | JN 009742 Tape 202 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-8-68 |
| Date | Indexed C. J. GALLI |

F.B. 2973 PG. 107

W.S. 70, A-4

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PLEASE RETURN TO
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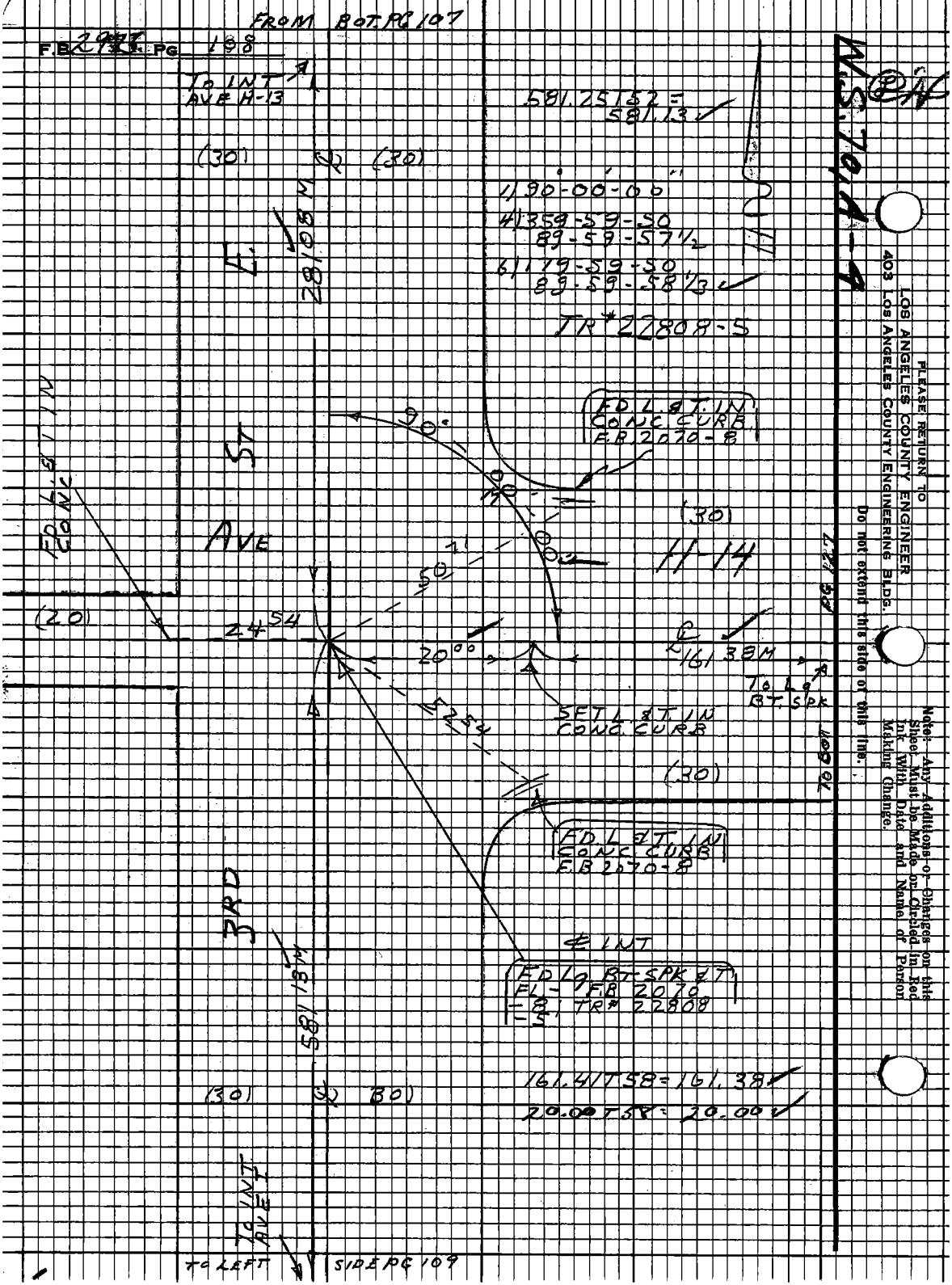
76F3098 CE#310 9-67


FROM BOT. PG 107
F.B. 2977 PG 108
TO INT AVE H-13
581.25 T52 = 581.13
(30)
(30)
1) 90-00-00
4) 359-59-50
89-59-57 1/2
6) 179-59-50
89-59-58 1/3
TR# 22808-5
E
28.08 M
ST
AVE
FD L & T IN CONC CURB F.B. 2070-8
90°
(30)
H-14
FD L & T IN CONC
(20)
24.54
50.71
20.00
161.38 M
TO LG BT. SPK
SET L & T IN CONC CURB
52.54
(30)
FD L & T IN CONC CURB F.B. 2070-8
3RD
581.13 M
℄ INT
FD LG BT SPK & T FL - F.B. 2070 -8 TR# 22808 -5
161.41 T58 = 161.38
20.00 T58 = 20.00
(30)
(30)
TO INT AVE I
TO LEFT
SIDE PG 109
W.S. 70, A-4
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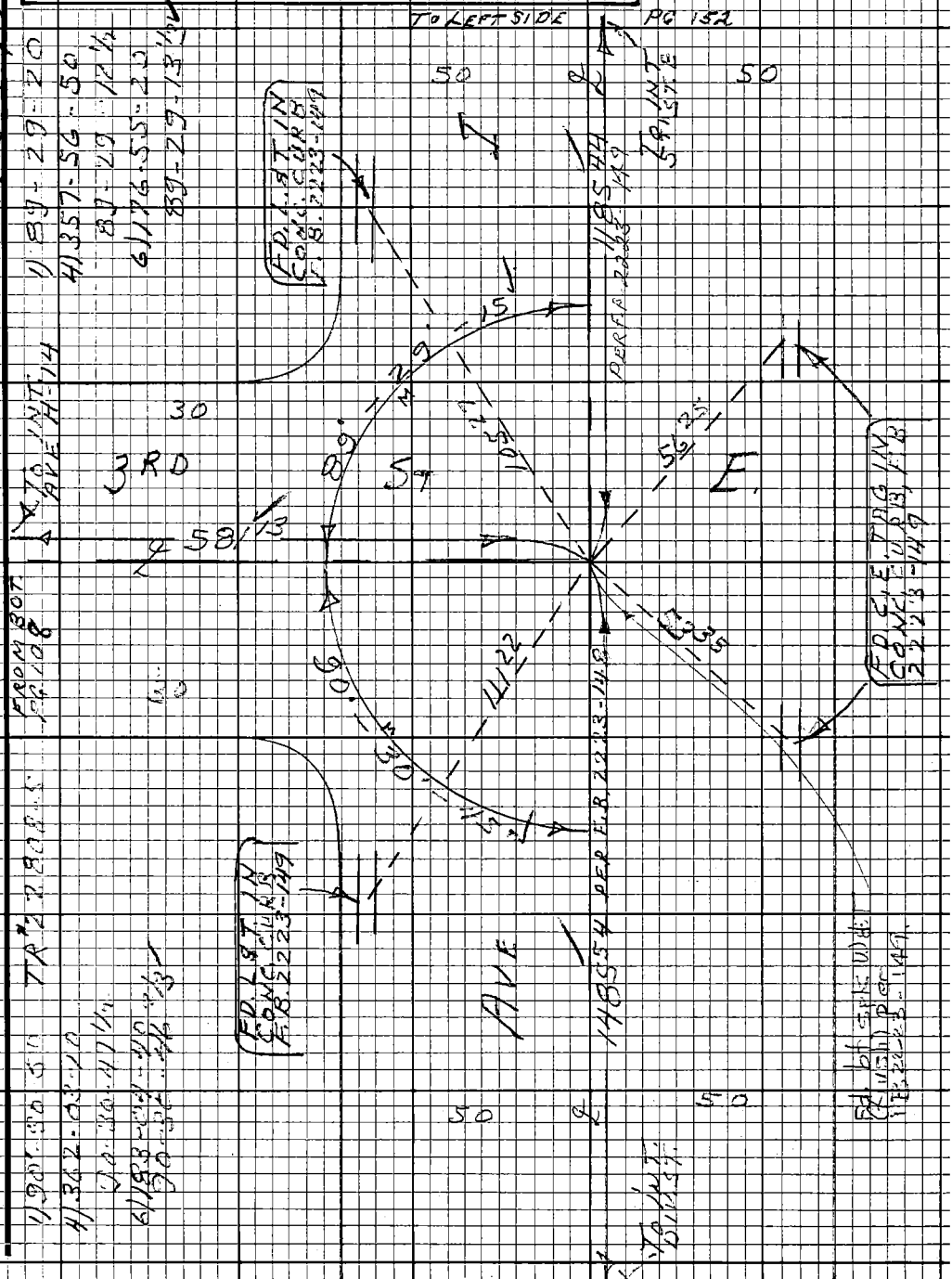
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 009742 Tape 202 Std 84°F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-15-68 |
| Date | Indexed C. J. GALL |

F.B. 2973 PG. 109




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 CE#310 9-67

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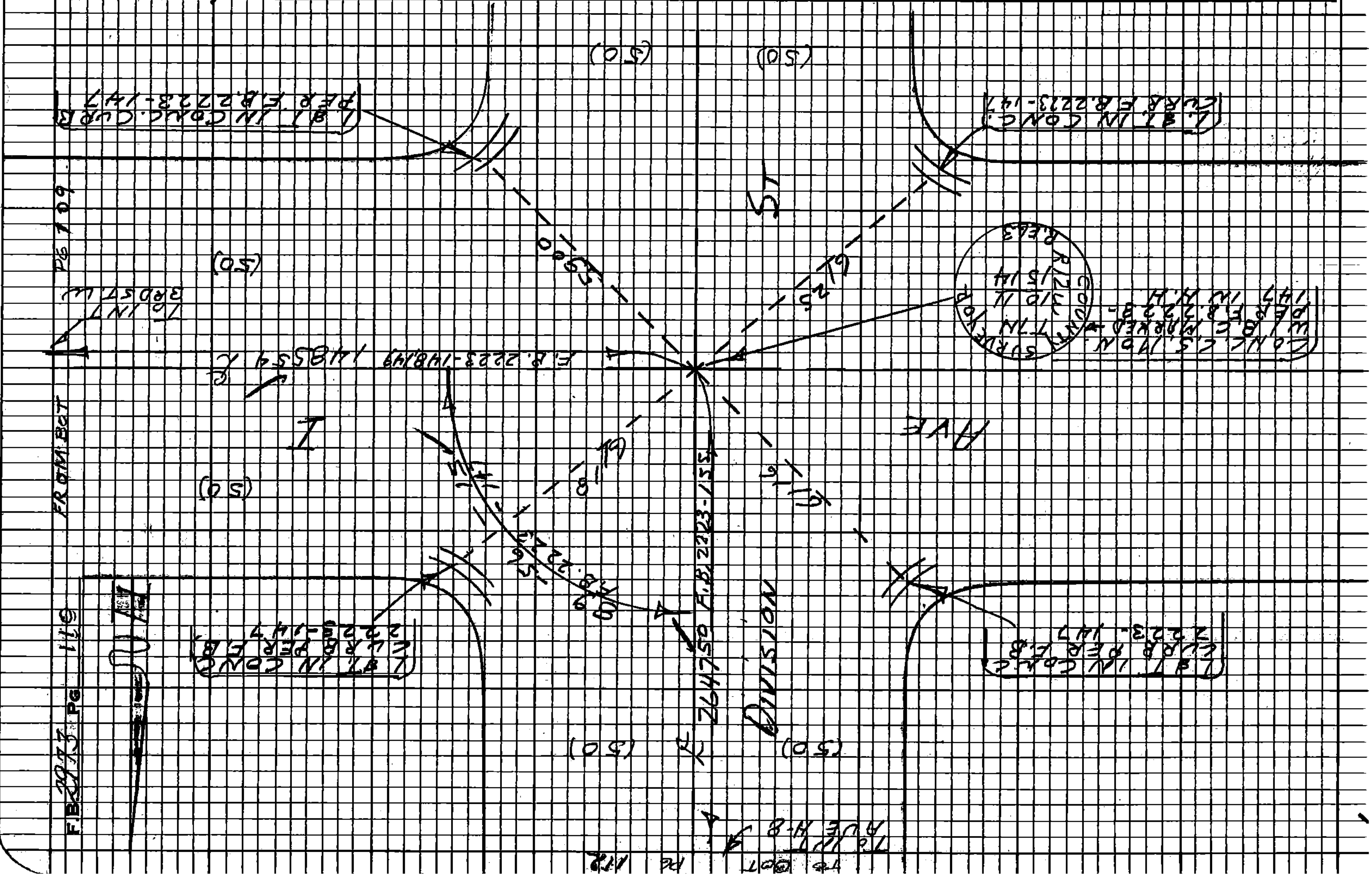
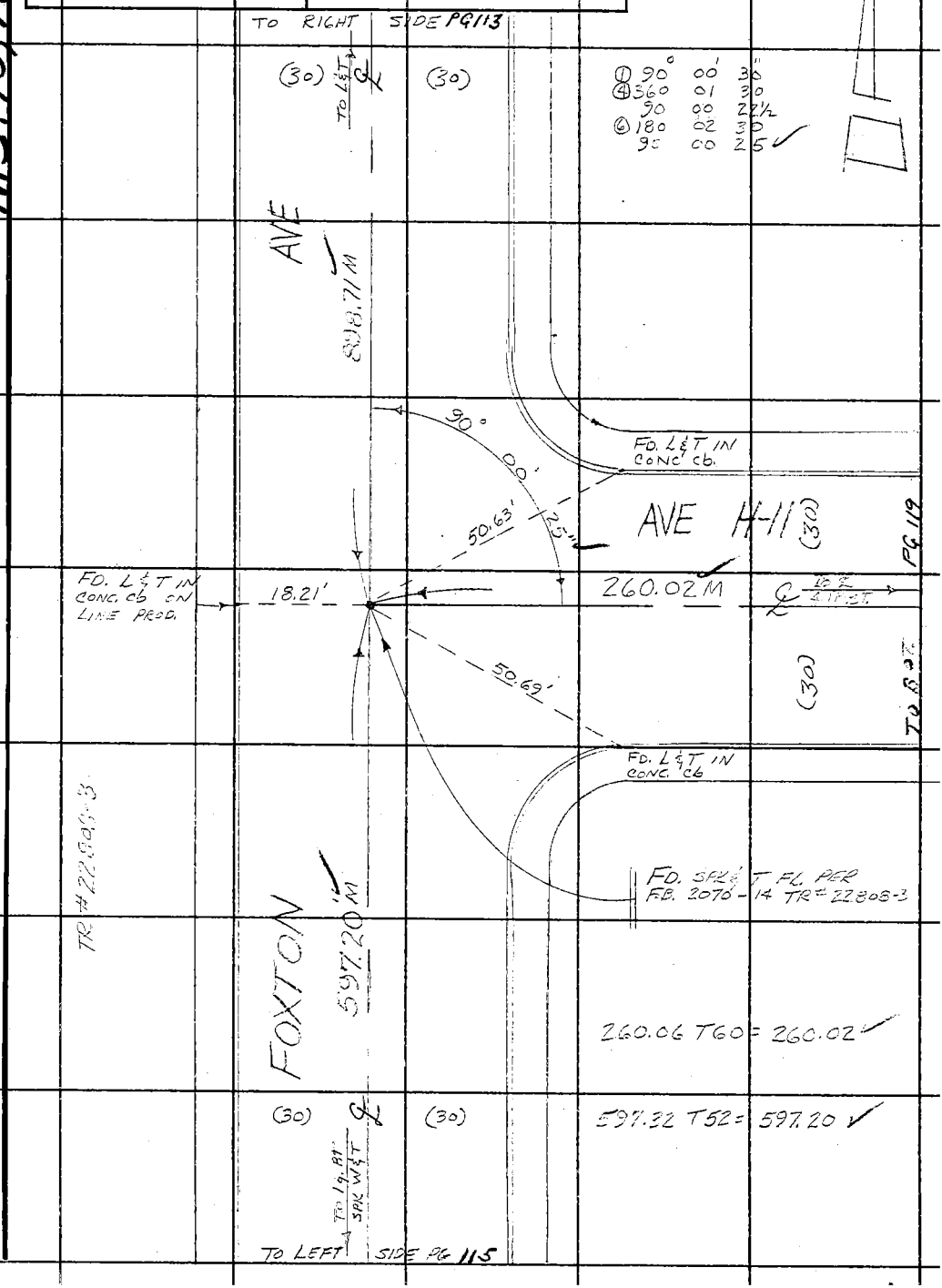
W.S. 70, A-4



| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 111 |
| Map No. | JN 0097.42 Tape 228 Std 54 °F | |
| Office Work | Surveyed by HALISCKY | |
| Checked | Notes HALISCKY Date 3-8-68 | |
| Date | Indexed C. J. GALLI MAY 24 72 | |

W.S. 70, A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2273 PG 112

TO BOT PG 129

TO ℄ AVE H

(50) ℄ (50)

1/4 SEC COR
FD. CONC. C.S. MON
IN H.H. PER FB 2223-155
MKED

COUNTY SURVEYORS
T 7N
R12W
10 11
1/4 SEC COR
1927
MONUMENT

ST.

2647.05
PER FB 2223-155

FD L & T
IN CONC. cb.

89°

77.08'

37'

35"

AVE H-8

(40)

1506.43 M ℄

FROM BOT. PG 105

(40)

61.39'

69.55'

63.30'

135.10'

55"

22'

FD N & T IN
PP# 709 200E

90°

FD L & LA. CO. ENGR.
TAG IN CONC. cb.

FD old CUT SPK & W
IN MAC. WALK

FD RD. DEPT BM.
IN CONC. cb.

2647.50
PER FB 2223-155

DIVISION

(50) ℄ (50)

① 89° 37' 40"
④ 358 30 20
89 37 35
⑥ 177 45 30
89 37 35

① 90° 23' 00"
④ 361 31 40
90 22 55
⑥ 182 17 30
90 22 55

1506.92 @ T 34° = 1506.43

TO ℄ AVE I

TO LEFT SIDE PG 110

W.S. 70, A-4

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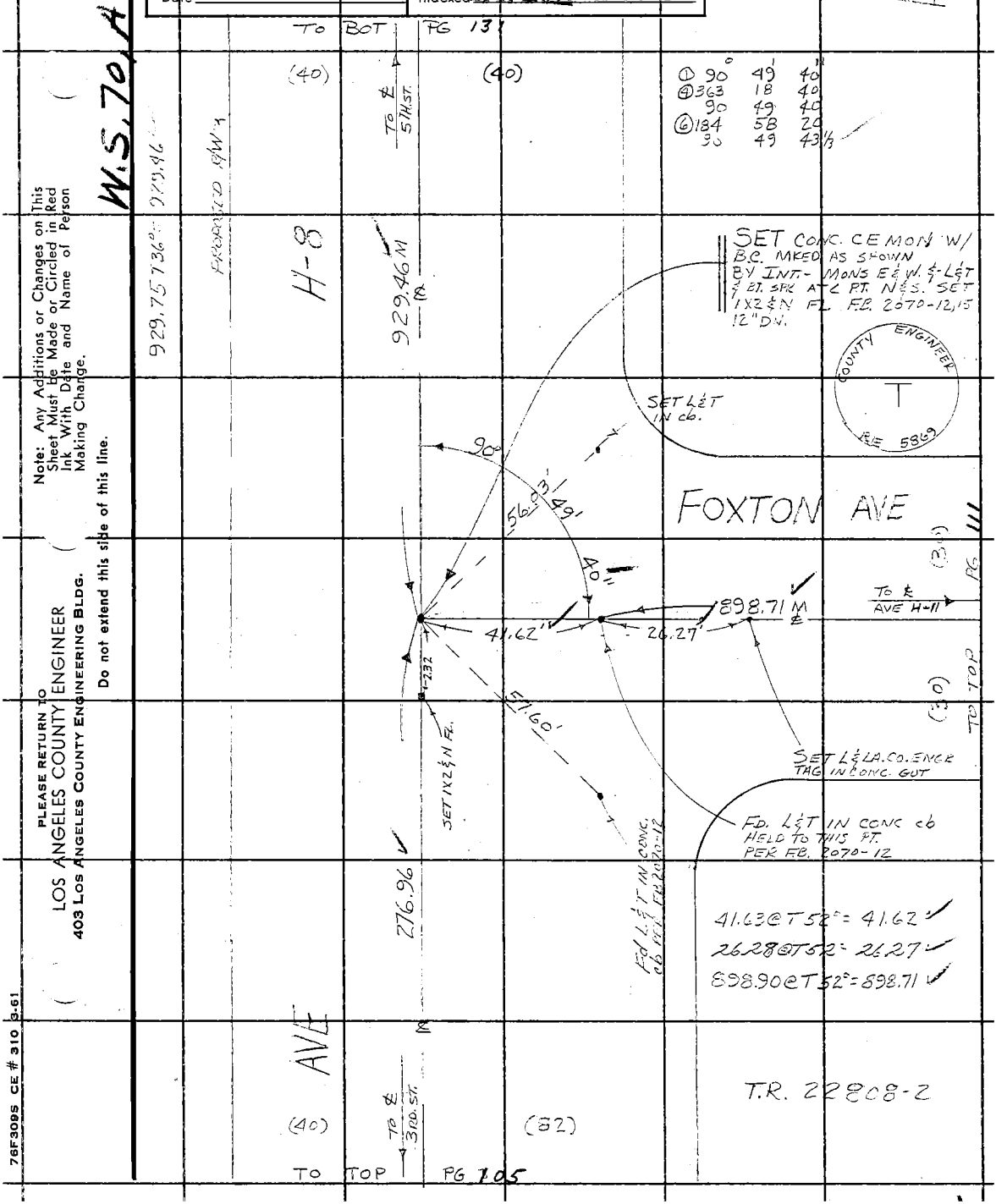
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 113 |
| Map No. | JN 009742 Tape 228 Std °F | |
| Office Work | Surveyed by HALISCKY | |
| Checked | Notes HALISCKY Date 3-8-68 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70, A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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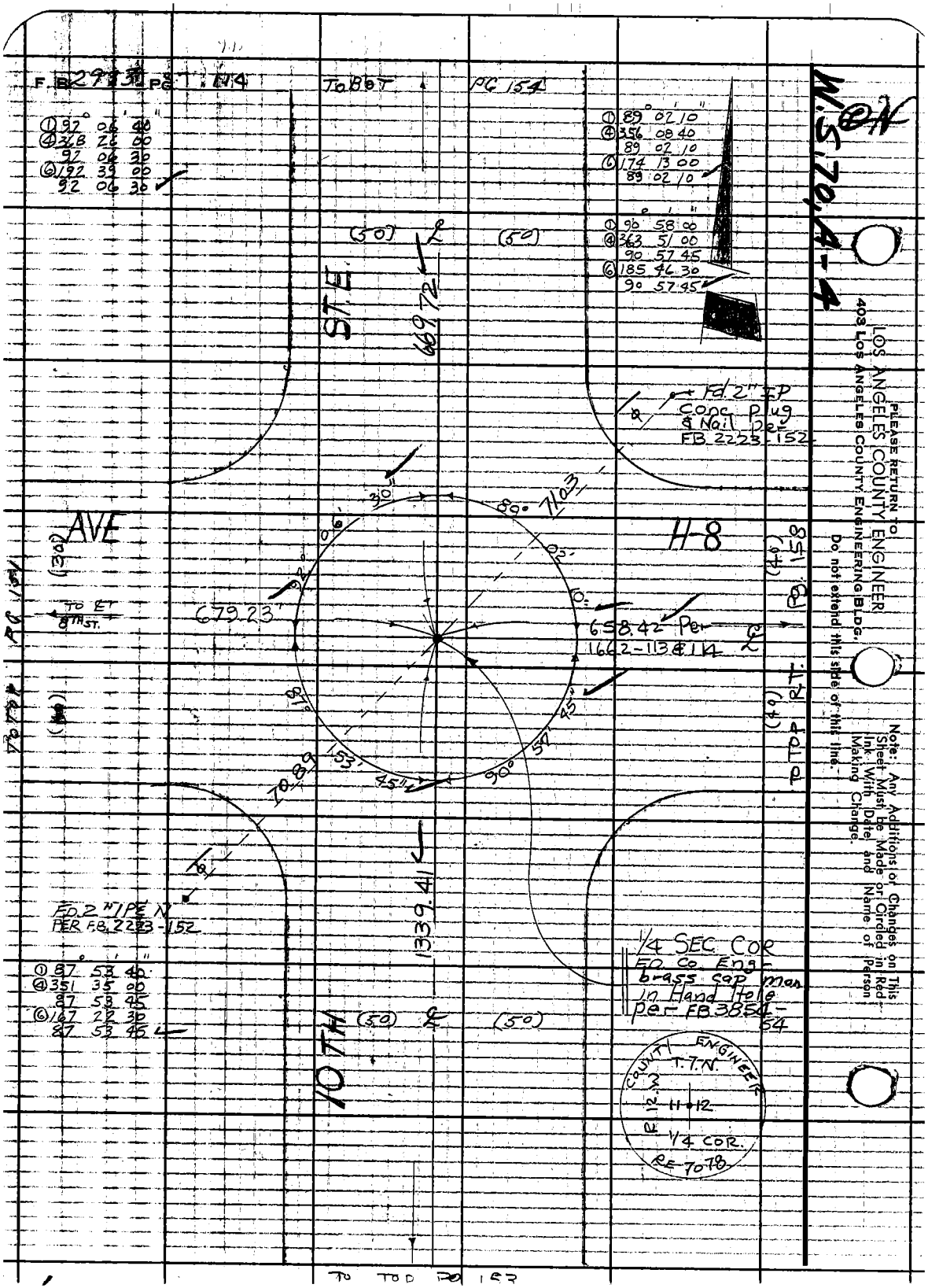
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



F.B. 2993 PG 114
To BOT
PG 154
① 92° 06' 40"
④ 368 26 00
92 06 30
⑥ 192 39 00
92 06 30
① 89° 02' 10"
④ 356 08 40
89 02 10
⑥ 174 13 00
89 02 10
① 90° 58' 00"
④ 363 51 00
90 57 45
⑥ 185 46 30
90 57 45
(50) ℄ (50)
ST. E.
669.72
Fd. 2" IP Conc. Plug & Nail Per FB 2223-152
AVE
H-8
(30)
TO ET 8TH ST.
679.23'
658.42 Per 1662-113 & 114 ℄
(40) PG 158
TO TOP RT.
(40)
70.89
1339.41
Fd. 2" IPE N PER F.B. 2223-152
① 87° 53' 40"
④ 351 35 00
87 53 45
⑥ 167 22 30
87 53 45
1/4 SEC COR
Fd. Co. Eng. brass cap man in Hand Hole per FB 3854-54
10TH
(50) ℄ (50)
COUNTY ENGINEER
T.7.N.
R.12.W.
11 12
1/4 COR.
RE 7078
TO TOP PG 153
W.S. 70, A-4
PLEASE RETURN TO
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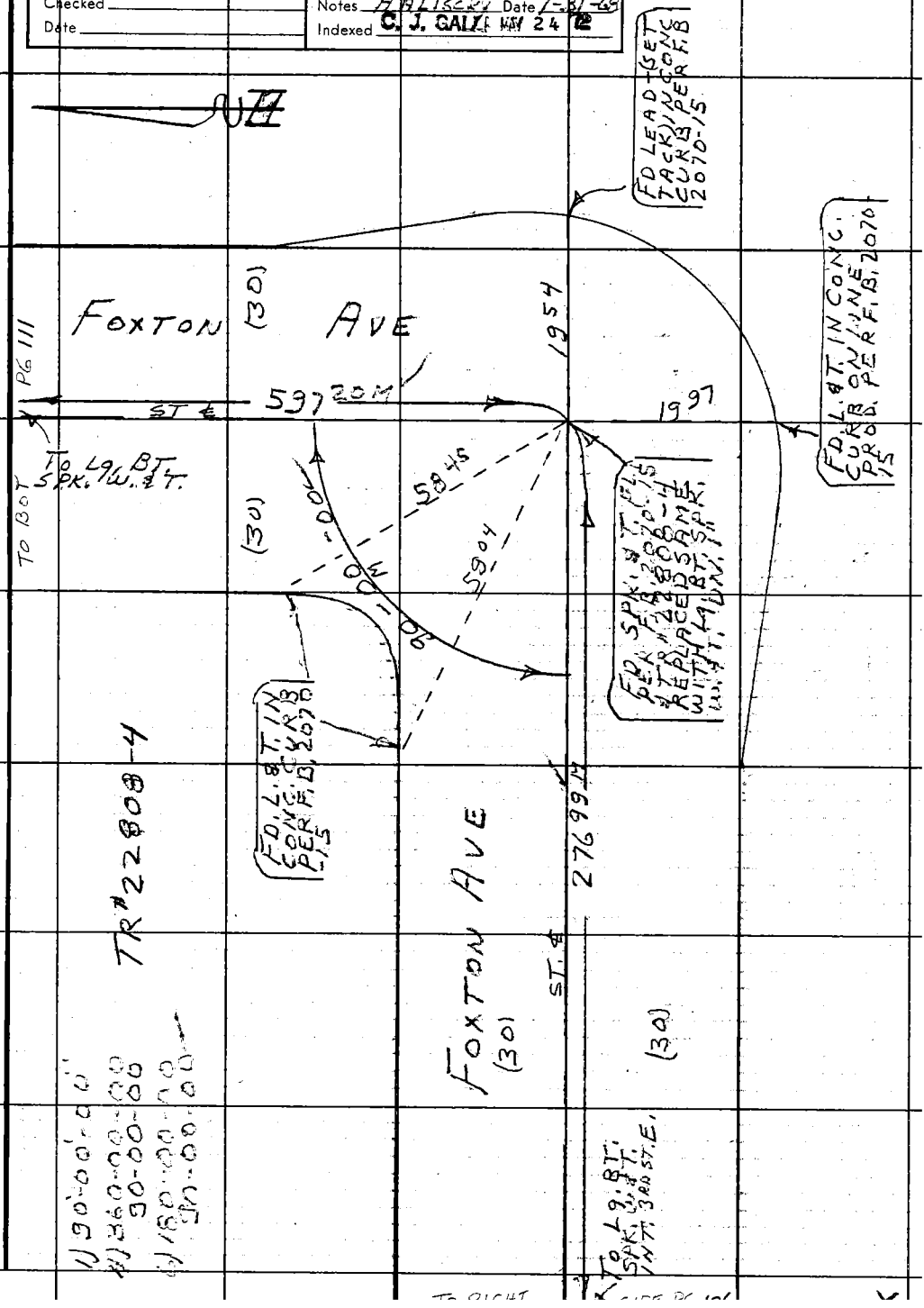
| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN009742 Tape 202 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 7-31-68 |
| Date | Indexed C. J. GALLE MAY 24 72 |

F. B. 2973 PG. 115

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76F309S CE#310 1-65

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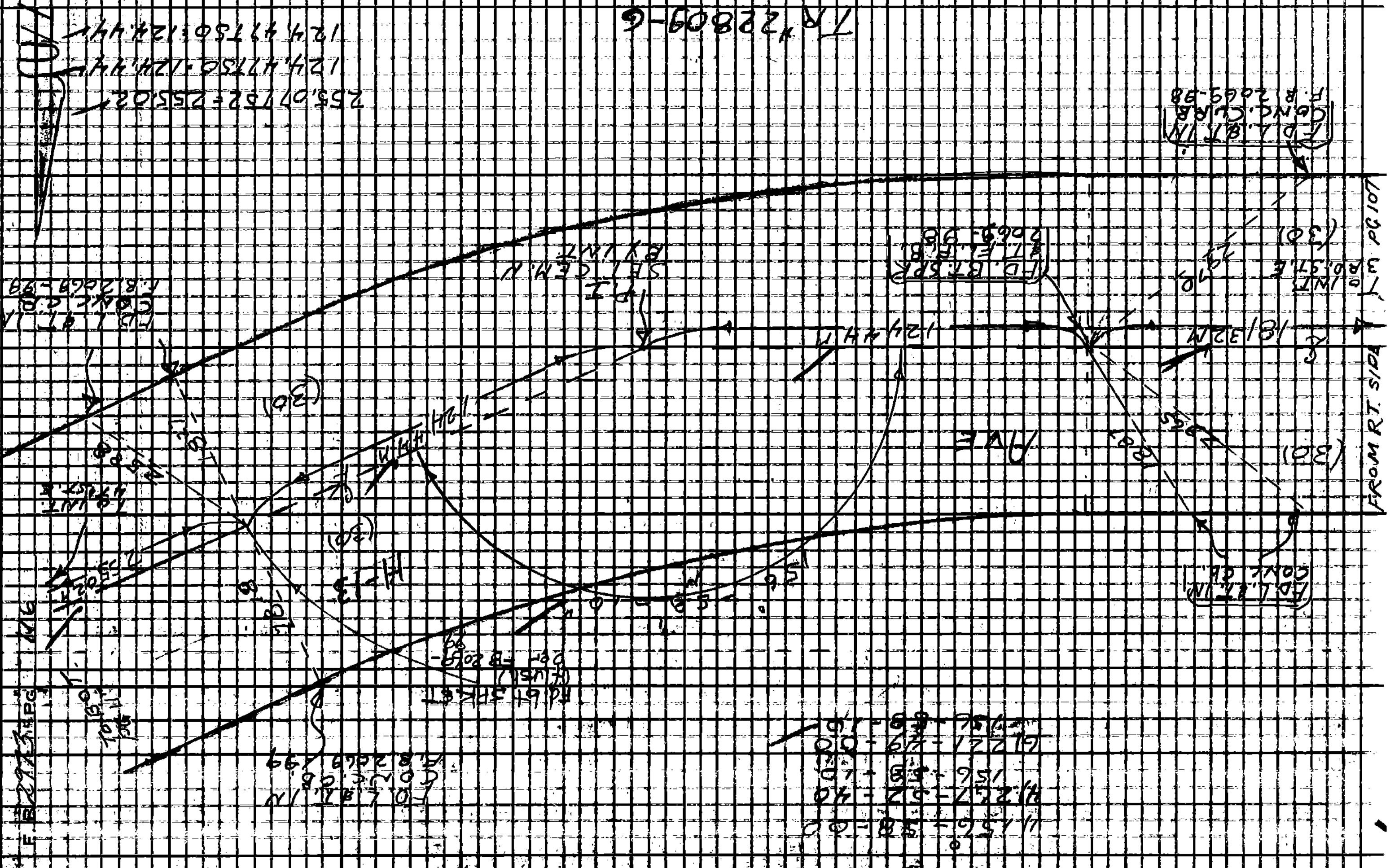
WIS 70, A-4

TR #22809-6



76F309S CE#310 1-65

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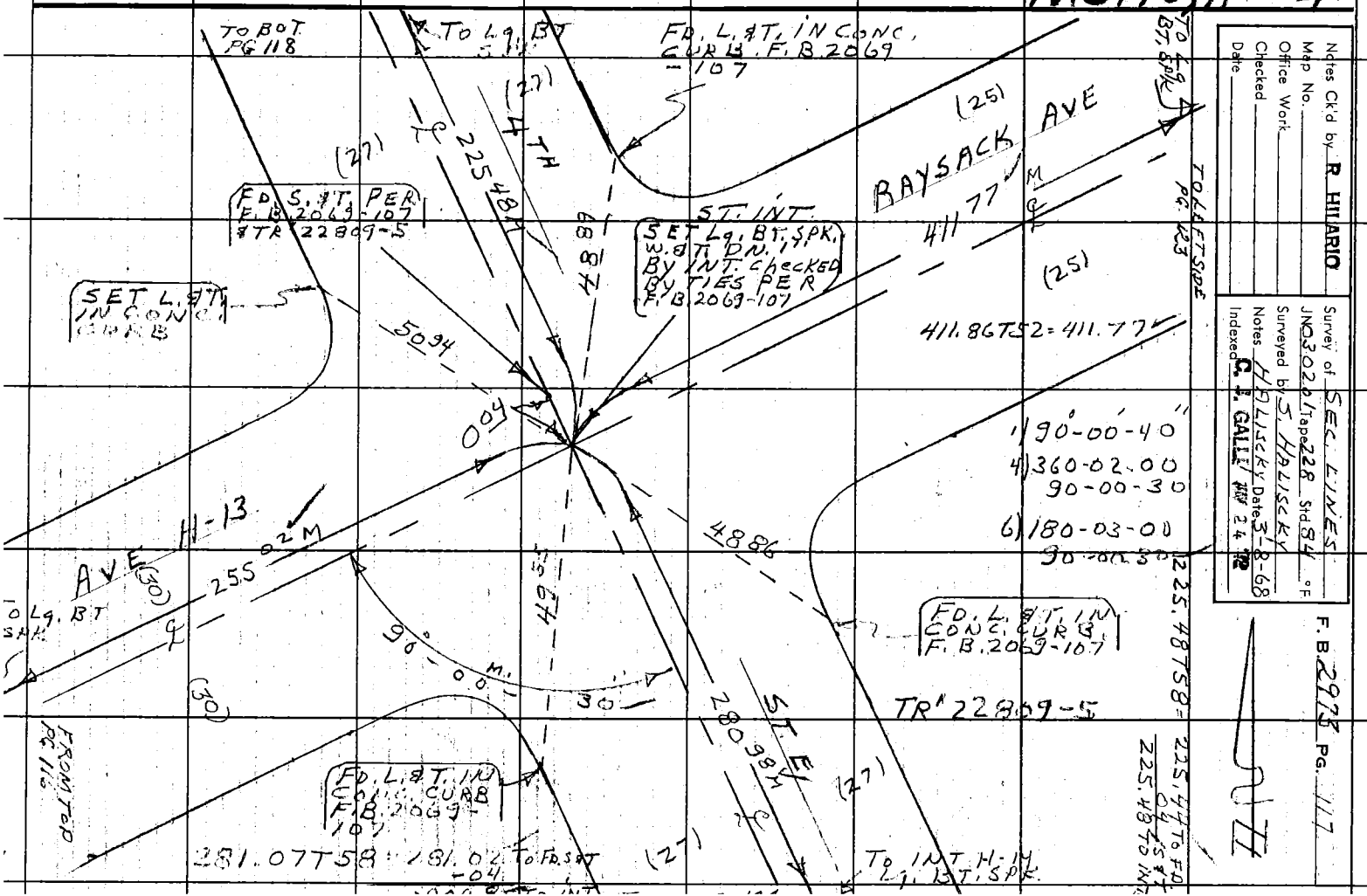
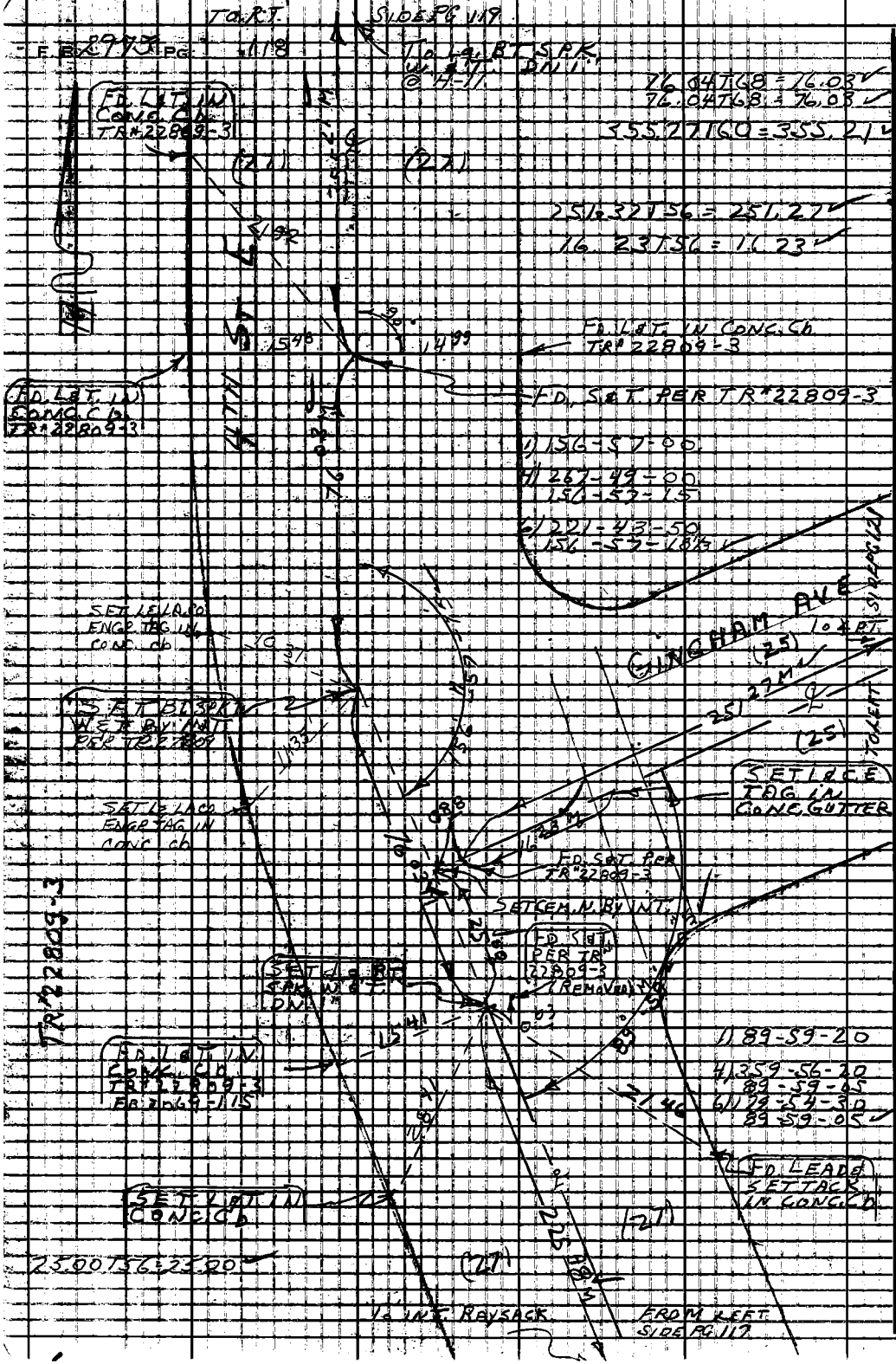
W.S.70 A - 4




Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 3020 Tape 228 Std. 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 3-8-68
Indexed C. F. GALLE MAY 24 '72

F.B. 2973 PG. 117




N.S. 70.4-4

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76F309S CE#310 1-65

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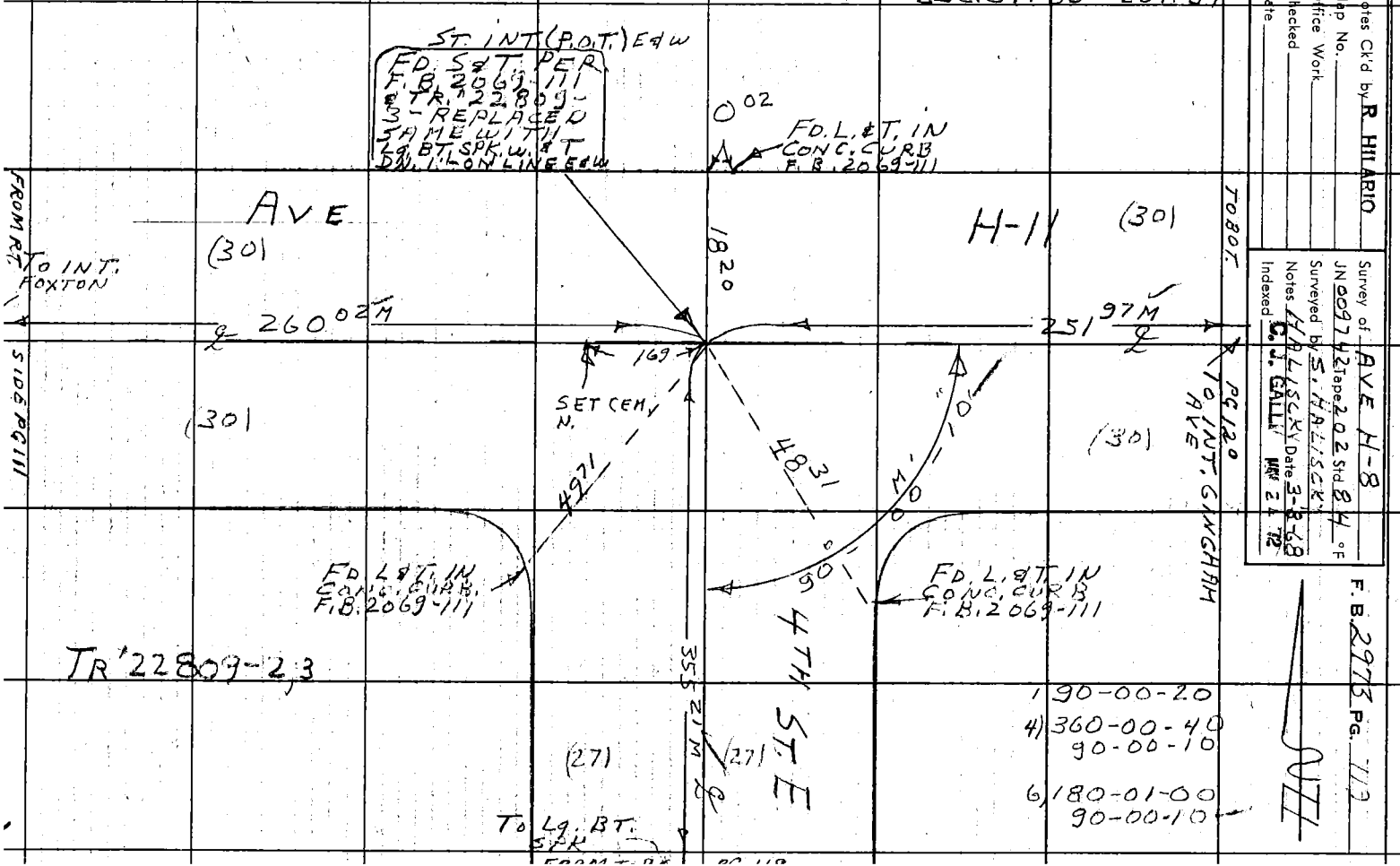
W.S. 70, A – 4




Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE H-8
JN 009742 Tape 202 Std. 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 3-8-68
Indexed C. J. GALLI MAY 21 '72

F.B. 2973 PG. 112

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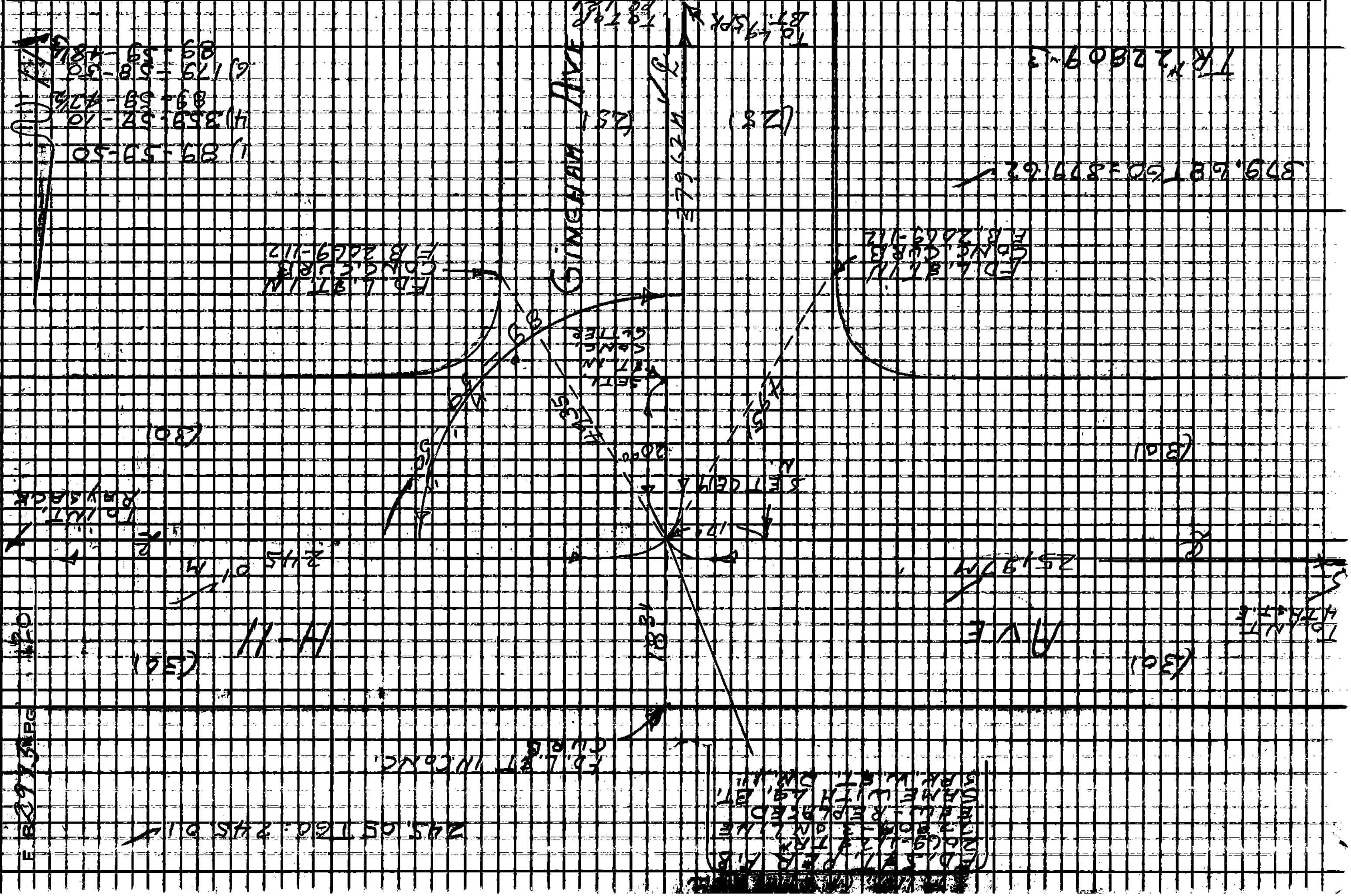
W.S. 70 A-4

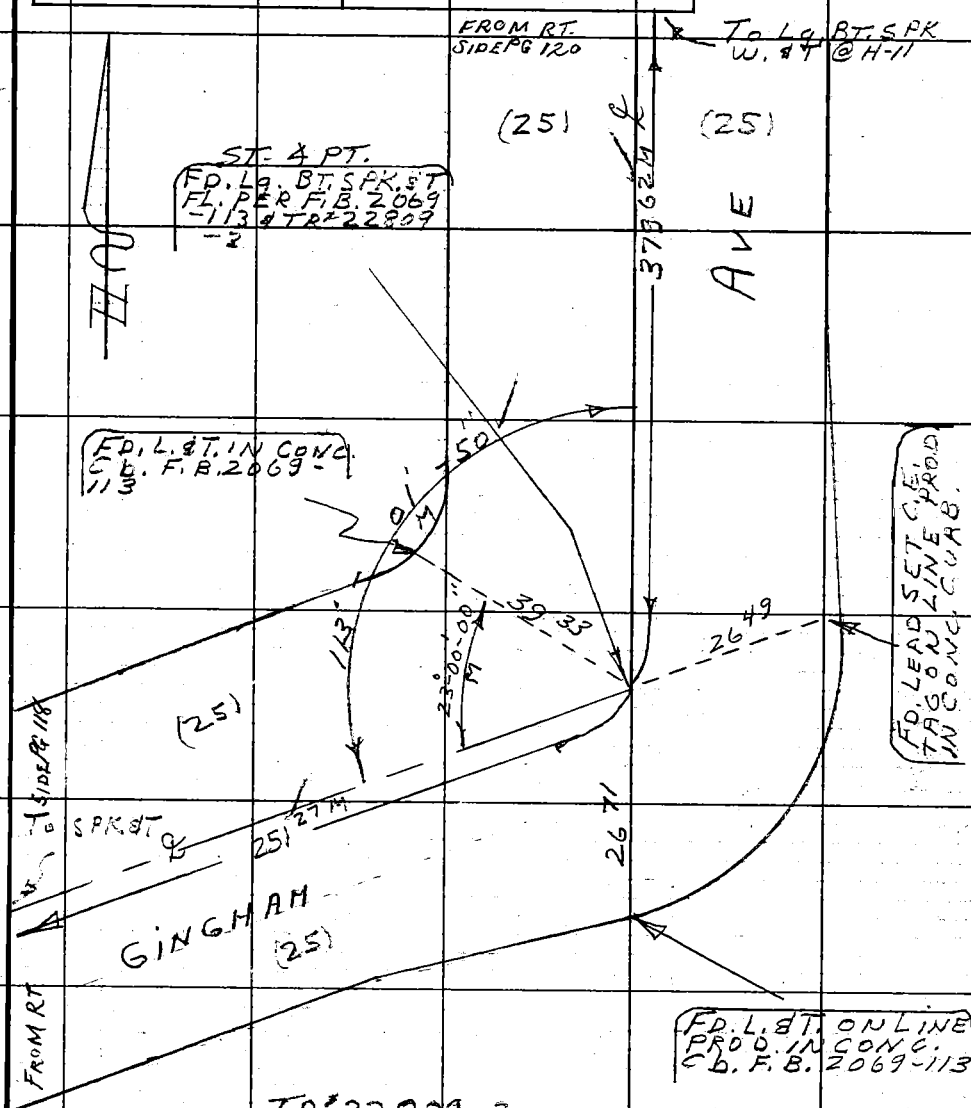
F. B. 2993 PG. 120



Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE H-8
JN 009742 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 3-9-68
Indexed C. J. GALLI MAY 24 '68

F. B. 2973 PG. 121




1/ 113-02-00
4/ 92-07-20
113-01-50
6/ 318-11-00
113-01-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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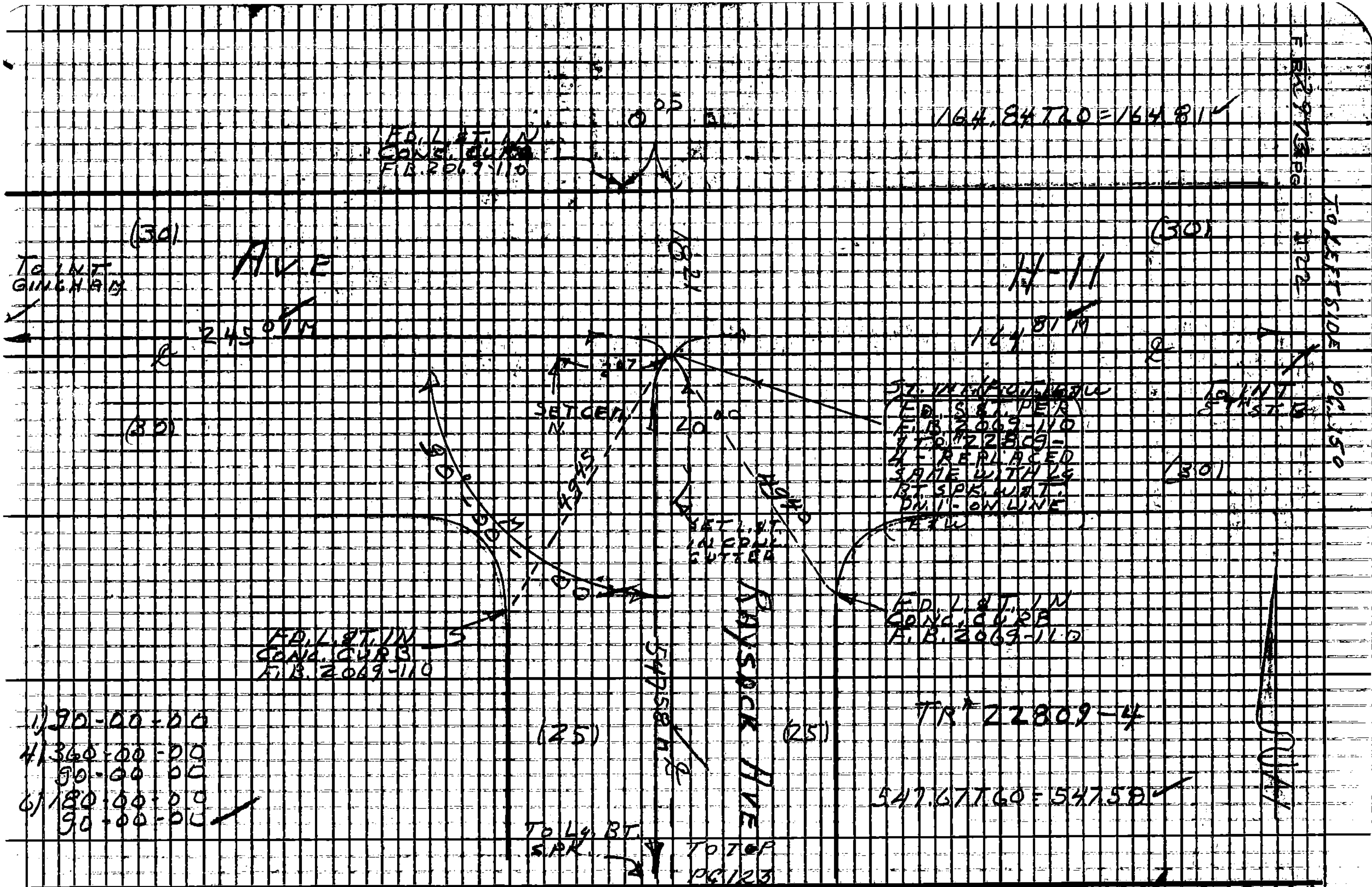
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

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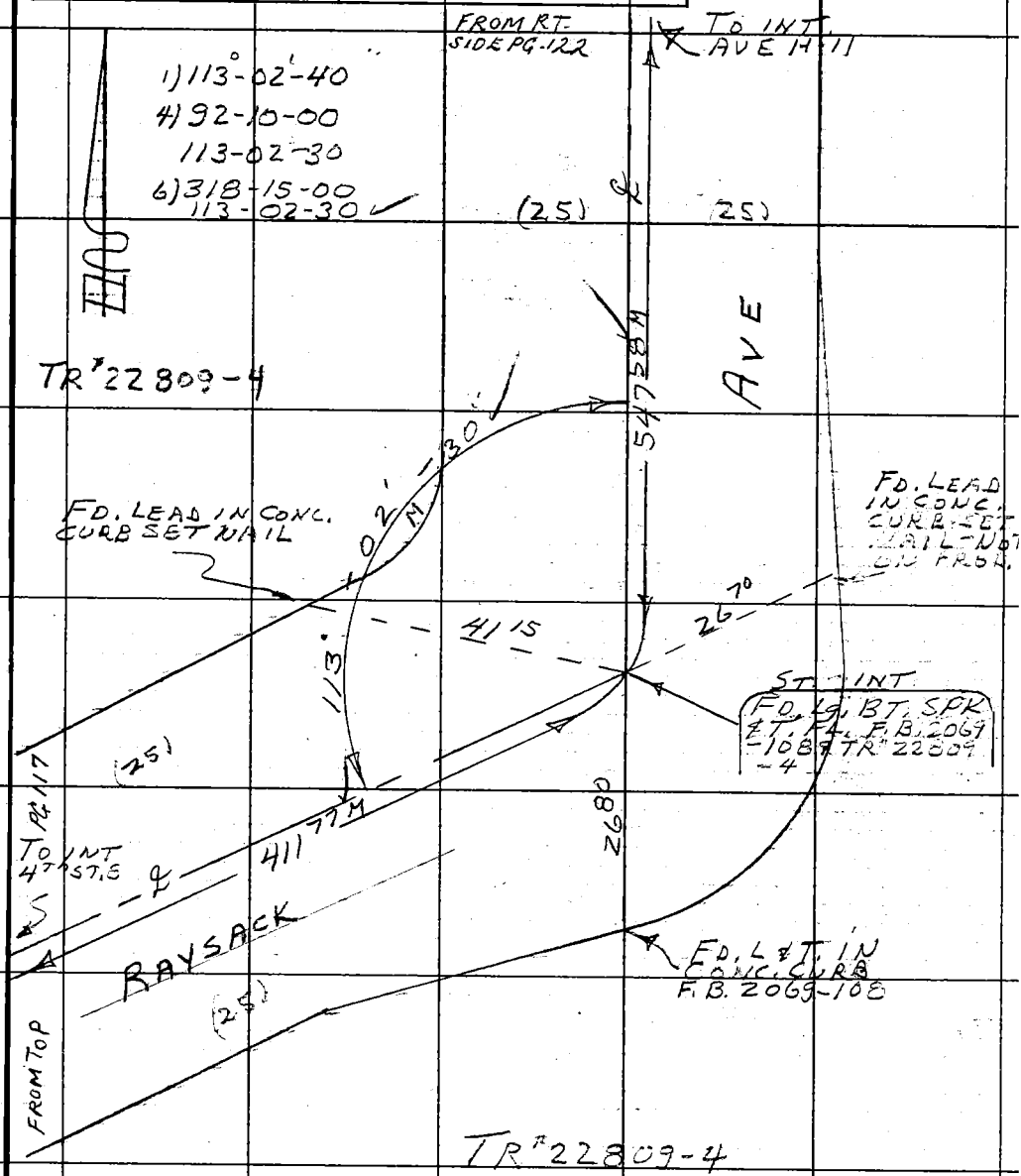
| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SEC. LINES |
| Map No. | JN 030201 Tape 228 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-8-68 |
| Date | Indexed C. J. GALLA MAR 24 '72 |

F. B. 2973 PG. 123




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 1-65

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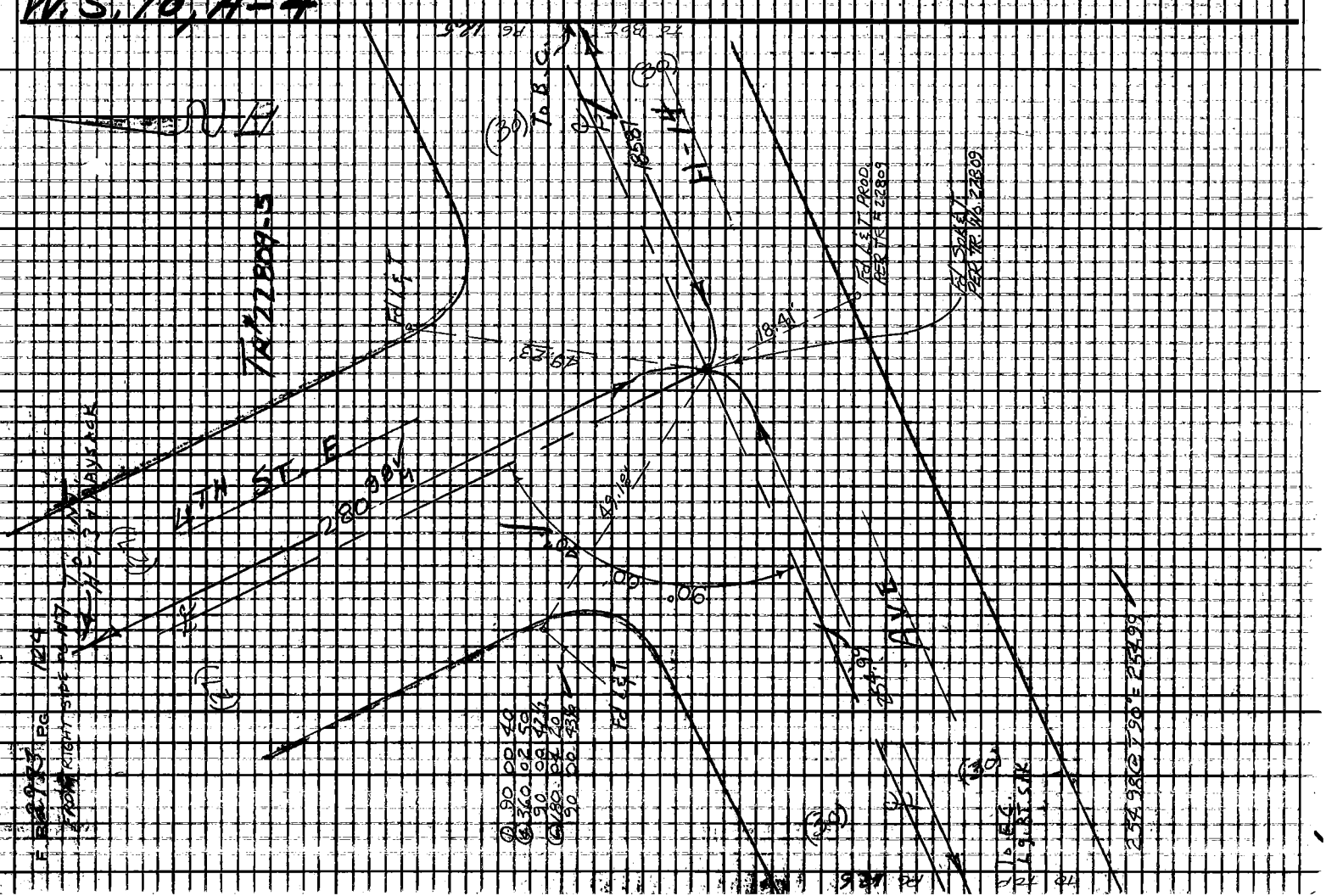
W.S. 79, A-4



76P3098 CE #310 E-66

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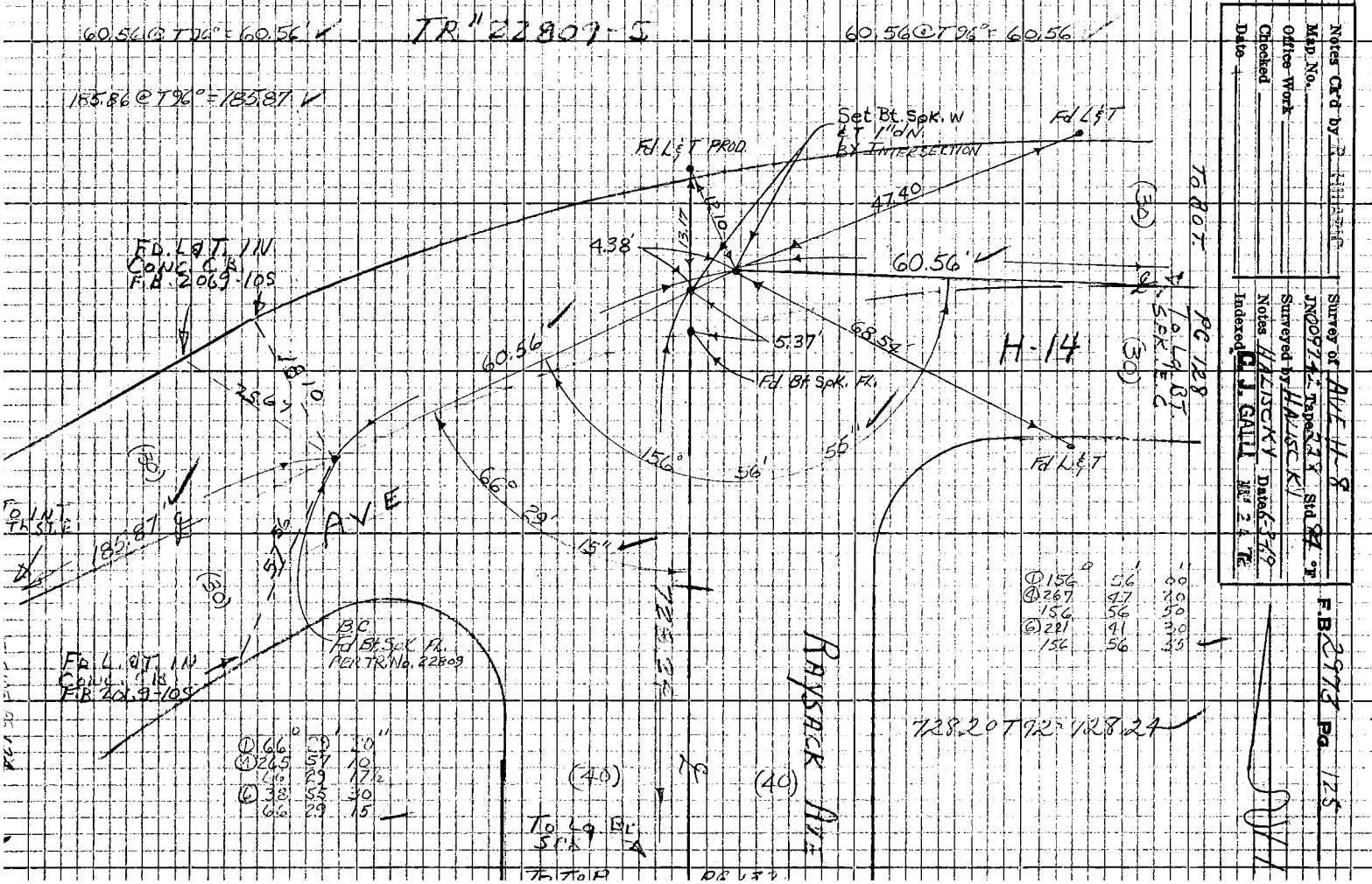
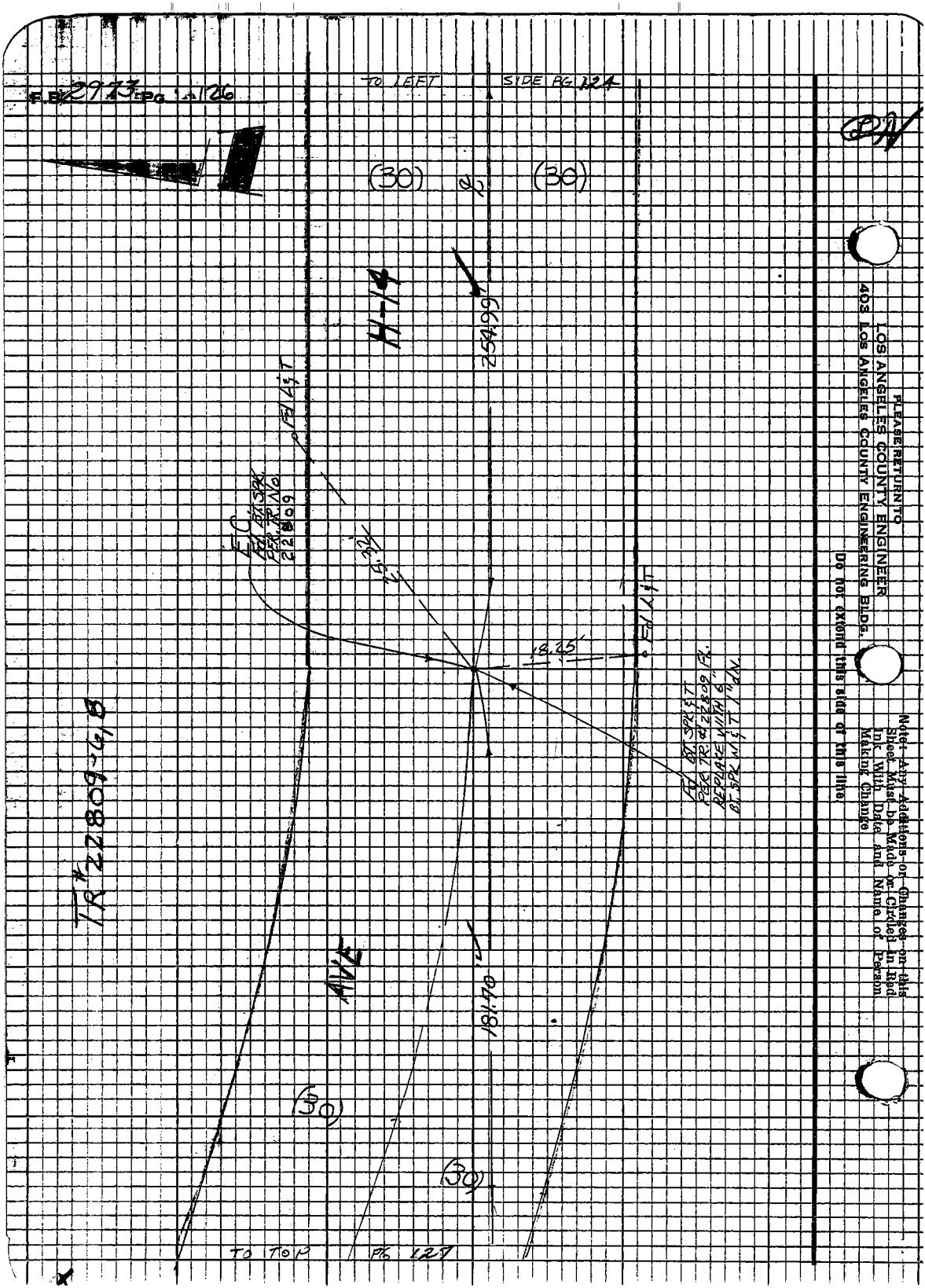
W.S. 70, A-4




| | | | |
|---|---|---|---|
| ① | 156° | 56' | 00" |
| ④ | 267 | 47 | 20 |
| | 156 | 56 | 50 |
| ⑥ | 221 | 41 | 30 |
| | 156 | 56 | 45 |

| | | | |
|---|---|---|---|
| ① | 66° | 29' | 20" |
| ④ | 245 | 57 | 10 |
| | 66 | 29 | 17½ |
| ⑥ | 338 | 55 | 30 |
| | 66 | 29 | 15 |


F.B. 2973 PG. 126
TO LEFT SIDE PG. 124
(30)
(30)
H-14
254.99'
Fd L&T
E.C.
Fd BT. SPK.
PER TR. NO.
22809
18.25'
Fd L&T
Fd BT. SPK. & T
PER TR. #22809 FL.
REPLACE WITH 6"
BT. SPK. N & T 1" DN.
TR #22809-6,8
AVE
181.70'
(30)
(30)
TO TOP PG. 127
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line
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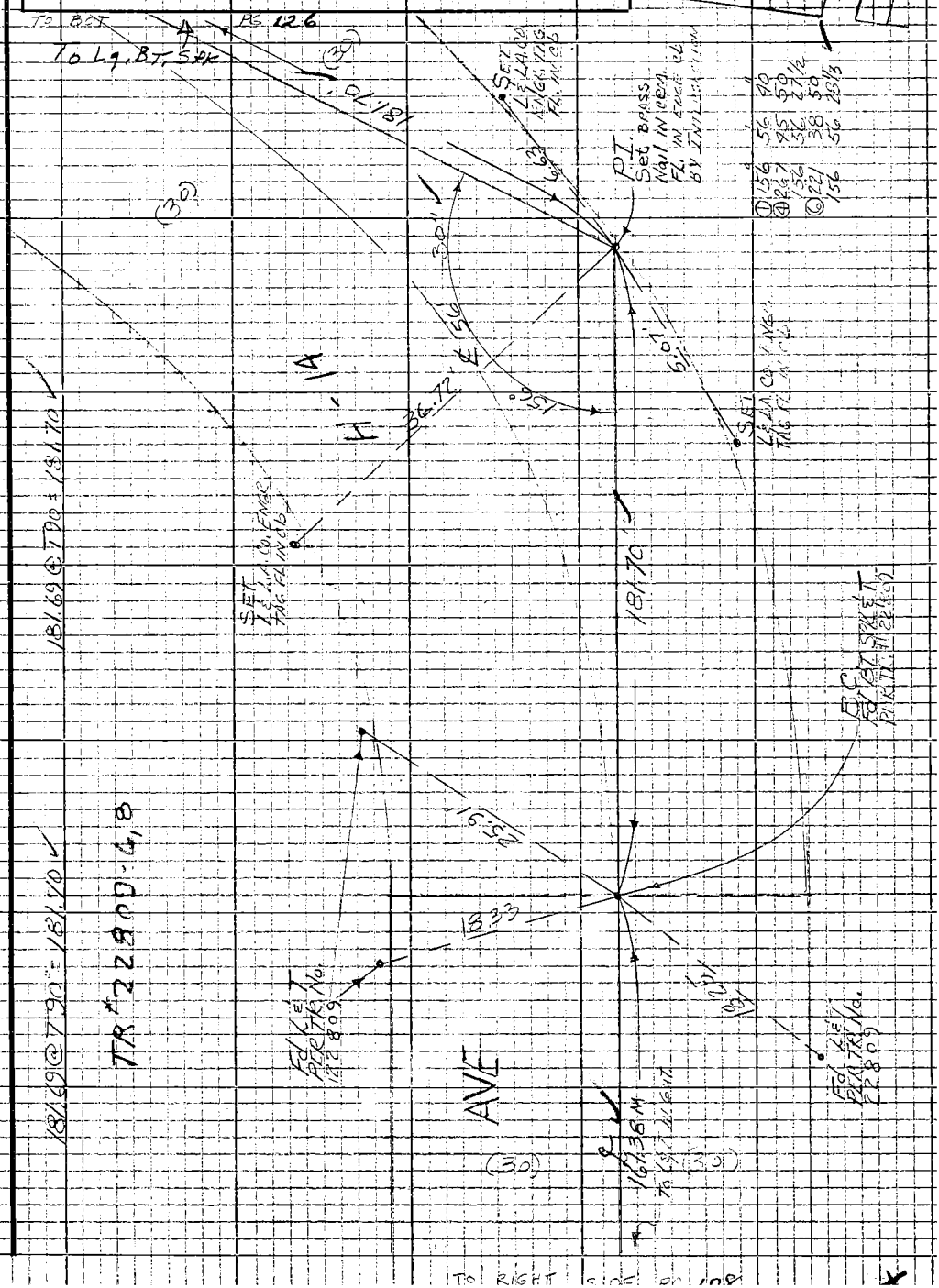
| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 009742 Tape 228 Std 94 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 6-3-69 |
| Date | Indexed C. J. GALLI 11 24 12 |

F.B. 2973 Pg. 17




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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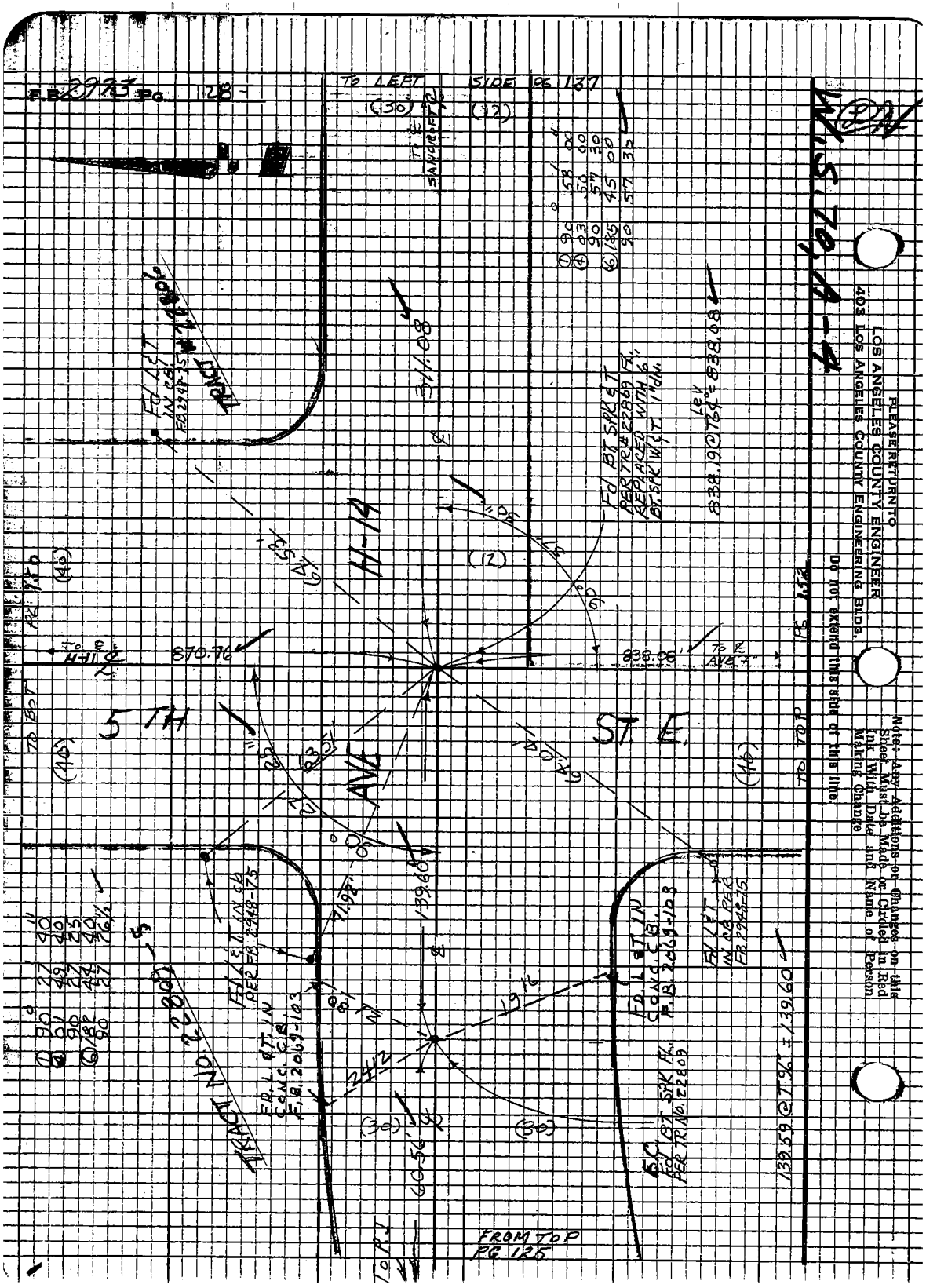
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3093 CE #310 5-66


F.B. 2973 PG. 128
TO LEFT SIDE PG 137
(30)
(12)
TO ℄ SANCROFT
TRACT NO. 22809
Fd L&T IN CB. F.B. 2948-75
311.08
Fd BT SPK & T PER TR # 22809 FL. REPLACED WITH 6" BT. SPK W&T 1" dia.
838.19 @ T64° = 838.08
H-14
(12)
870.76
838.08
TO ℄ AVE. 4
TO BOT PG 150
(40)
5 TH
AVE
ST. E.
(40)
TO TOP PG 152
139.60
TRACT NO. 22809-5
Fd L&T IN CB PER F.B. 2948-75
Fd L&T IN CONC. CB. F.B. 2069-103
Fd L&T IN CB PER F.B. 2948-75
Fd BT SPK FL. PER TR NO. 22809
139.59 @ T96° = 139.60
(30)
(30)
60.56
FROM TOP PG 125
TO P.J.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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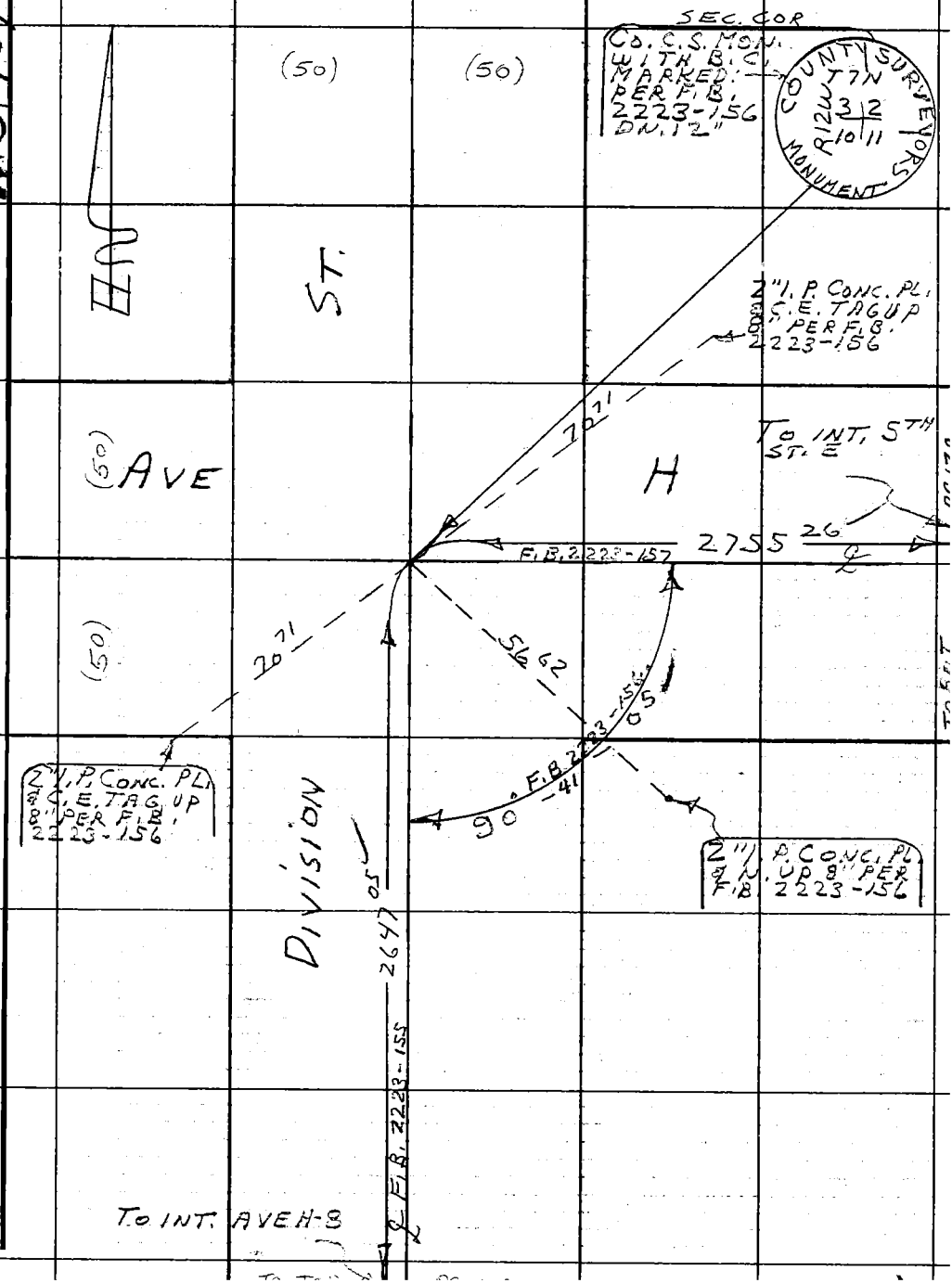
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 007742 Tape 228 Std. 84 °F |
| Office Work | Surveyed by S. HALISCKI |
| Checked | Notes HALISCKI Date 6-3-69 |
| Date | Indexed C. J. GALLI MAY 24 72 |

F. B. 2973 PG. 129

W.S. 70, A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

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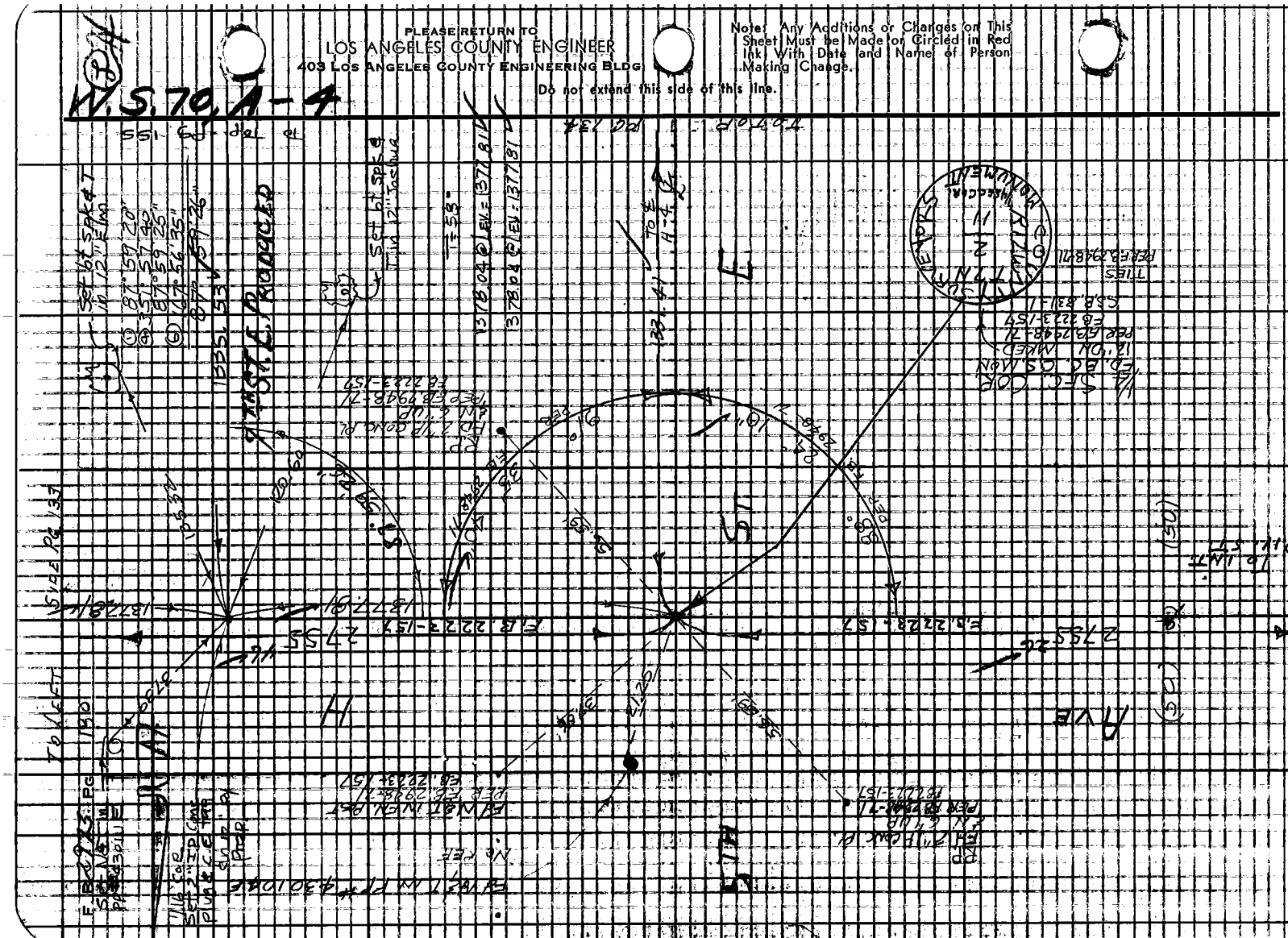
Do not extend this side of this line.

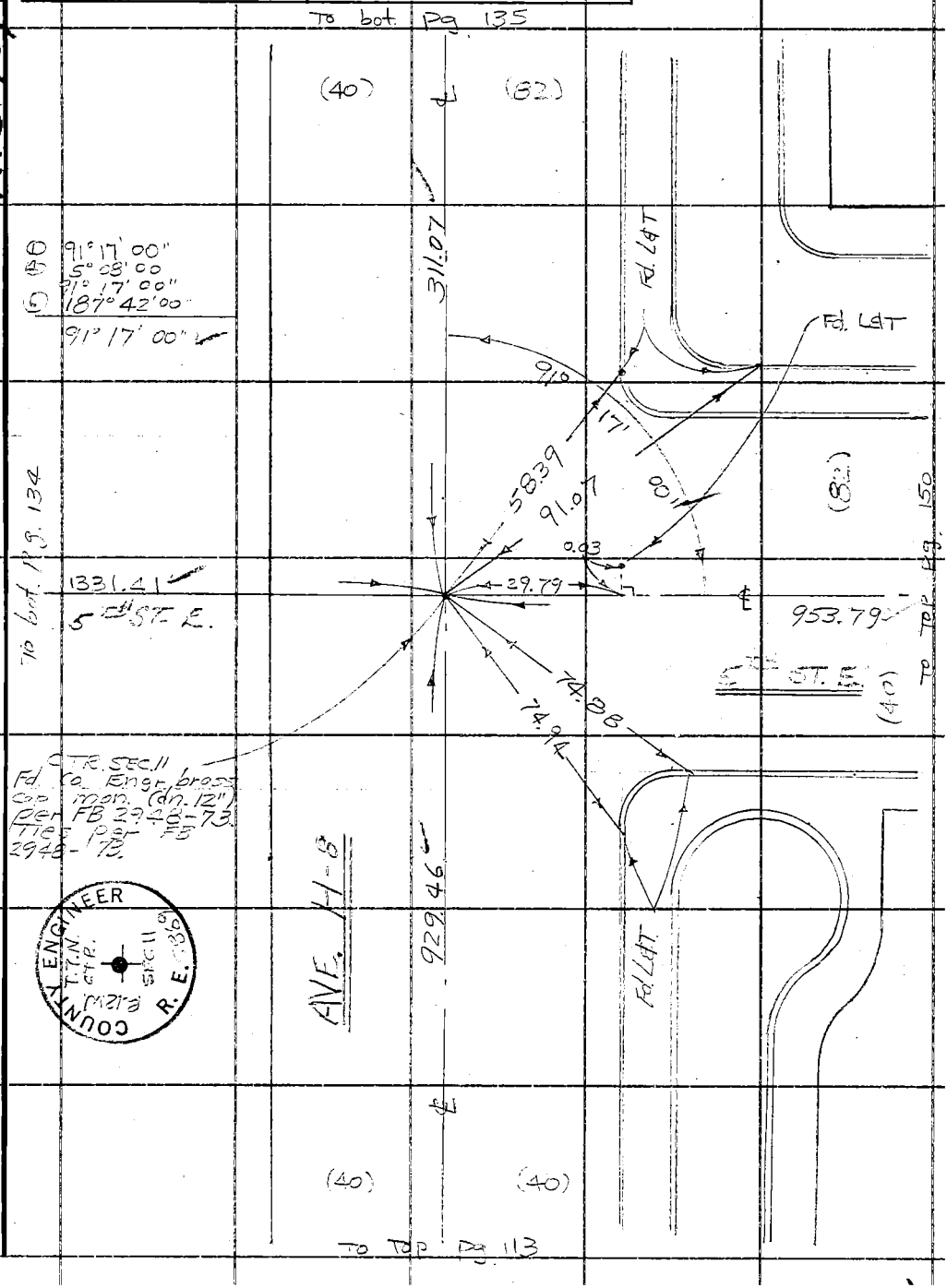
W.S.70, A-4



W.S. 10, A-4

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 0097.42 Tape 16T Std 84 °F |
| Office Work | Surveyed by Halisky |
| Checked | Notes VOGE Date 6-3-69 |
| Date | Indexed C. J. GALLI MAY 24 '72 |

F. B. 2973 PG. 131



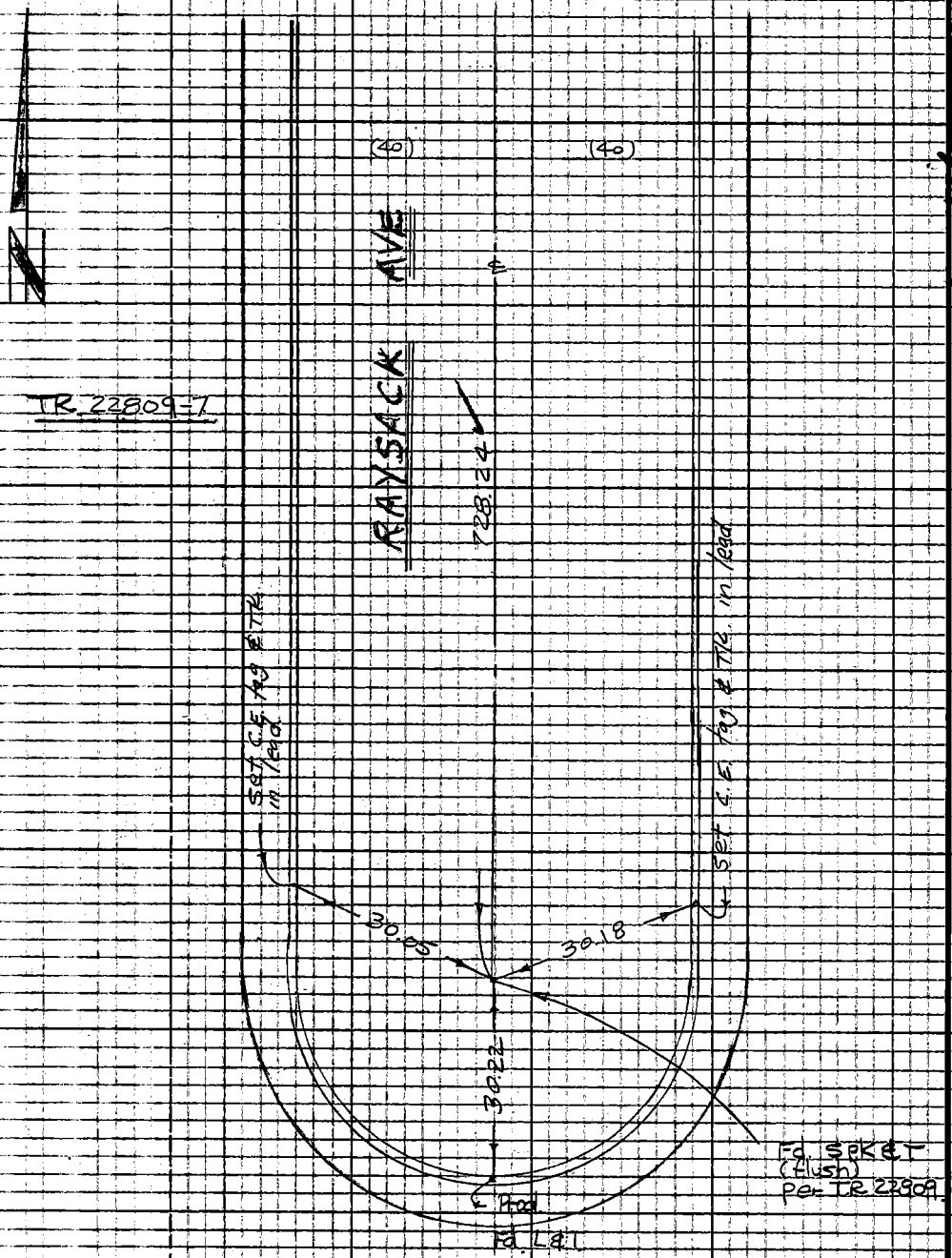

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 2973 PG. 132 To Right Pg 125




W.S. 70, A-4

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 133 |
| Map No. | JN 0097.42 Tape 167 Std 84 °F | |
| Office Work | Surveyed by HALISCKY | |
| Checked | Notes HCH Date 6-3-69 | |
| Date | Indexed C. J. GALLI MAR 24 '72 | |

W.S.70, A-4

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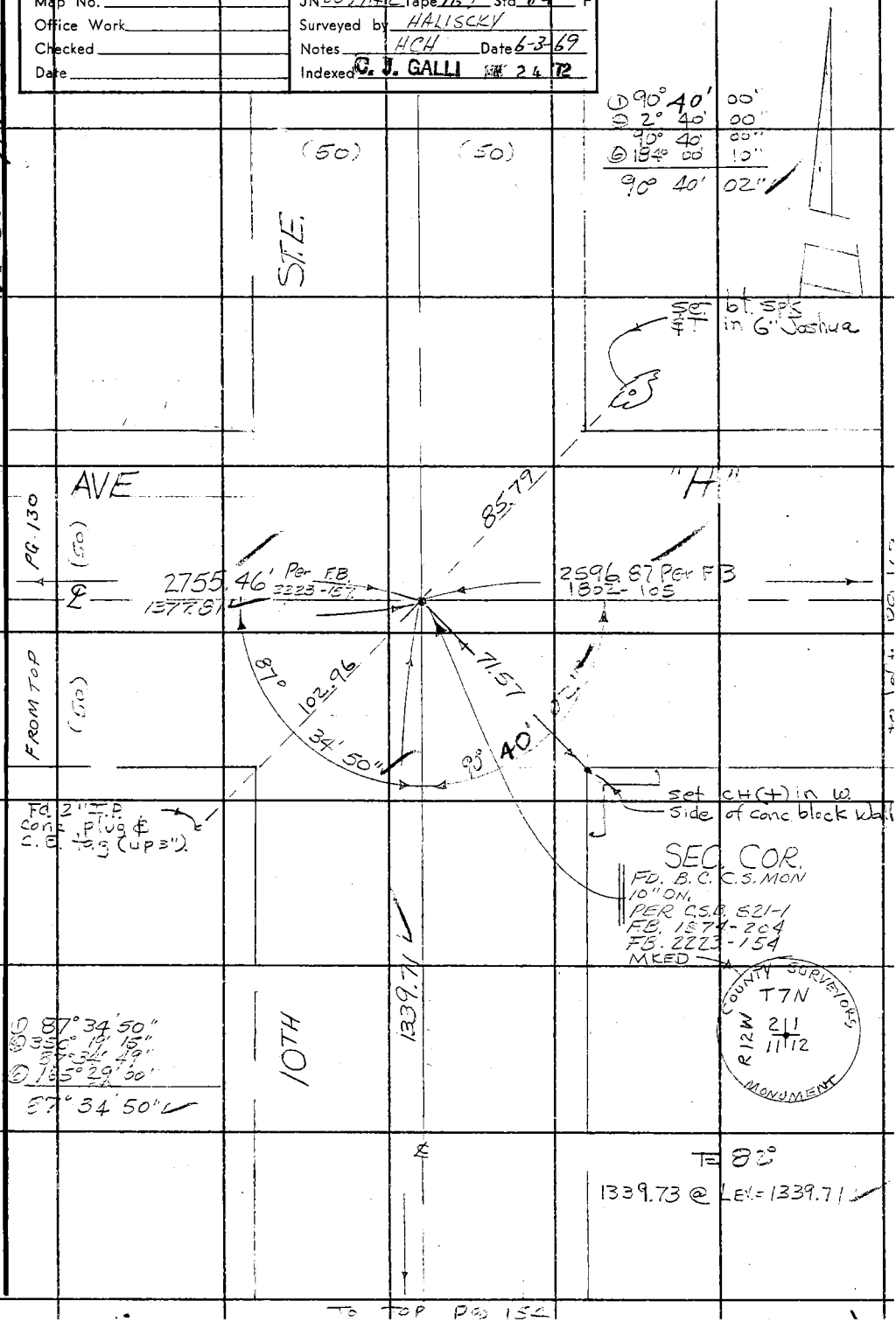
403 LOS ANGELES COUNTY ENGINEERING BLDG.

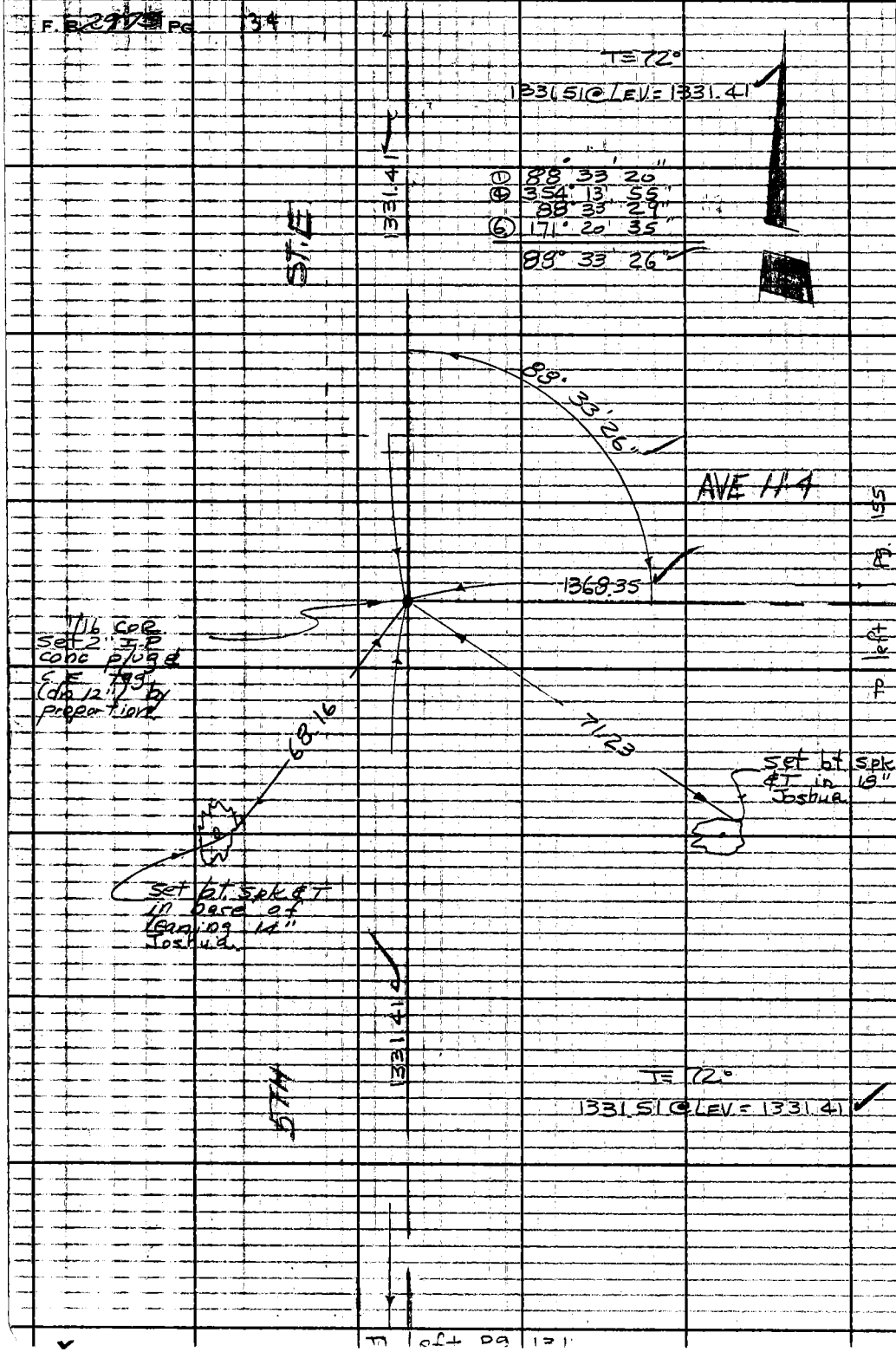



TO TOP PG. 154

76F3095 CE # 310 3-61

FROM RT. SIDE PG 130

F. B. 297 PG 134





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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE # 310 3-61

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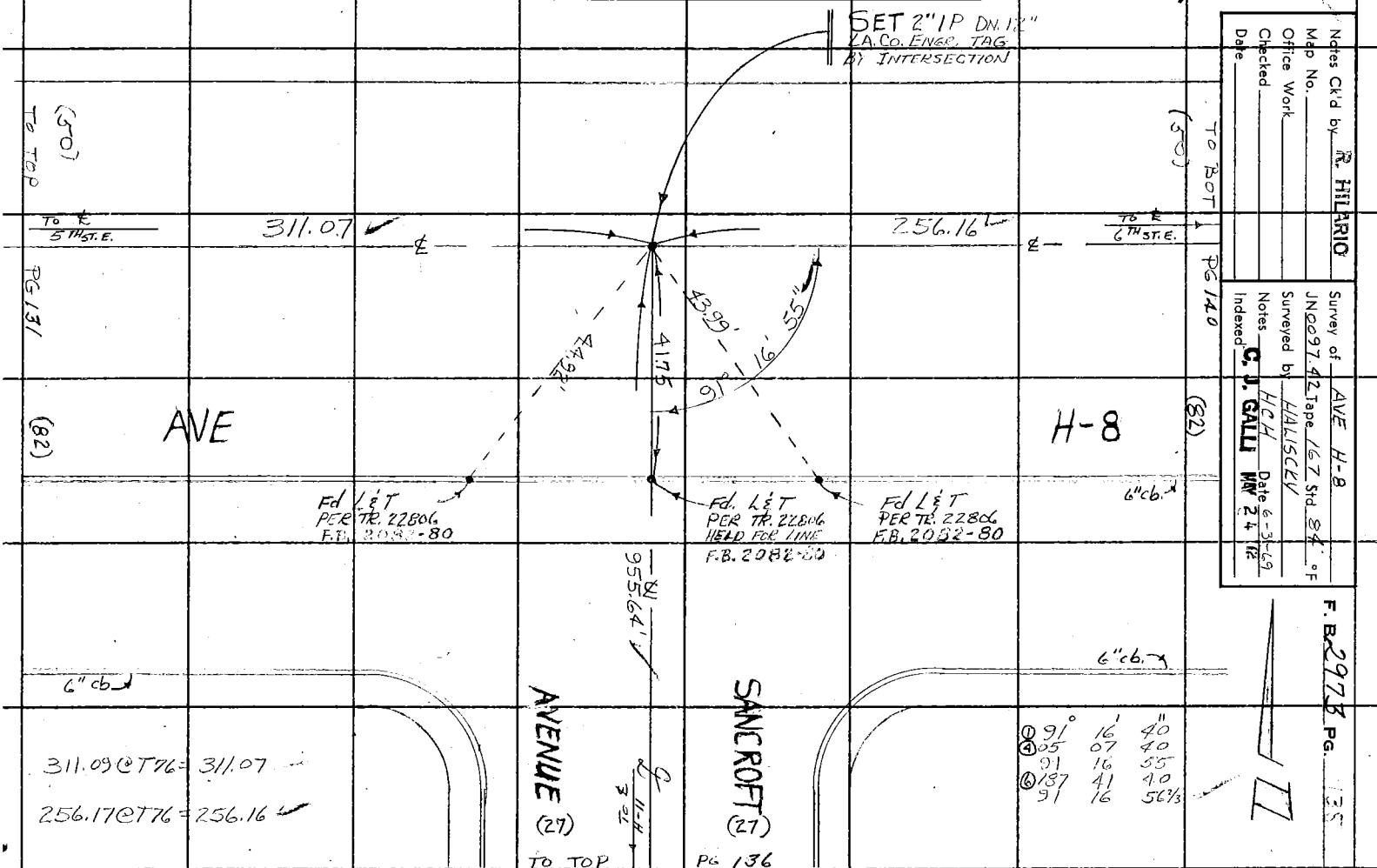
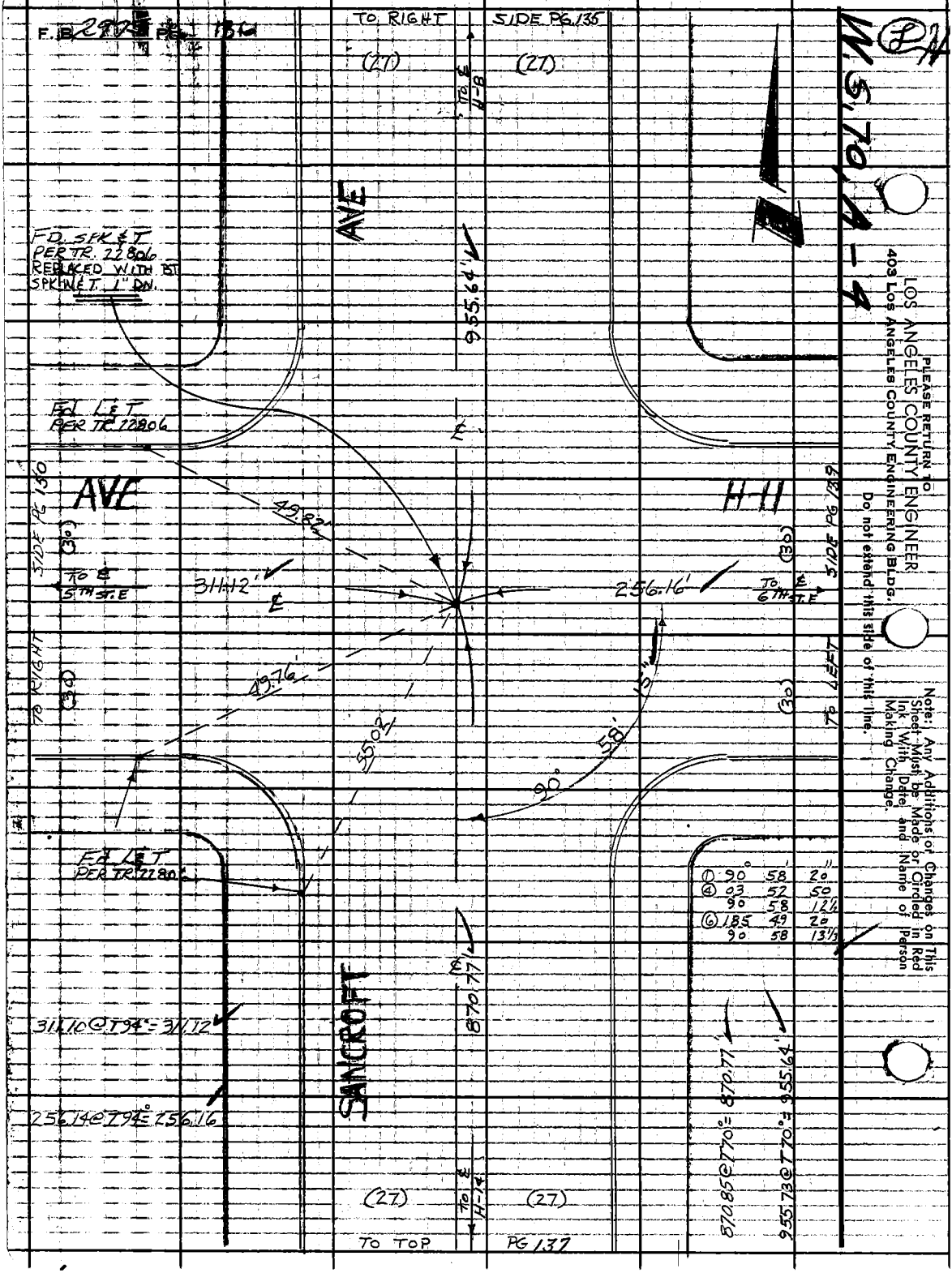
W.S.70,A - 4




Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE H-8
JN 0097.42 Tape 167 Std. 84 °F
Surveyed by HALISCKY
Notes HCH Date 6-3-69
Indexed C. J. GALLI MAY 24 '72

F. B. 2973 PG. 35




| | | | |
|---|---|---|---|
| ① | 90° | 58' | 20" |
| ④ | 03 | 52 | 50 |
| | 90 | 58 | 12½ |
| ⑥ | 185 | 49 | 20 |
| | 90 | 58 | 13⅓ |

W.S. 70, A-4

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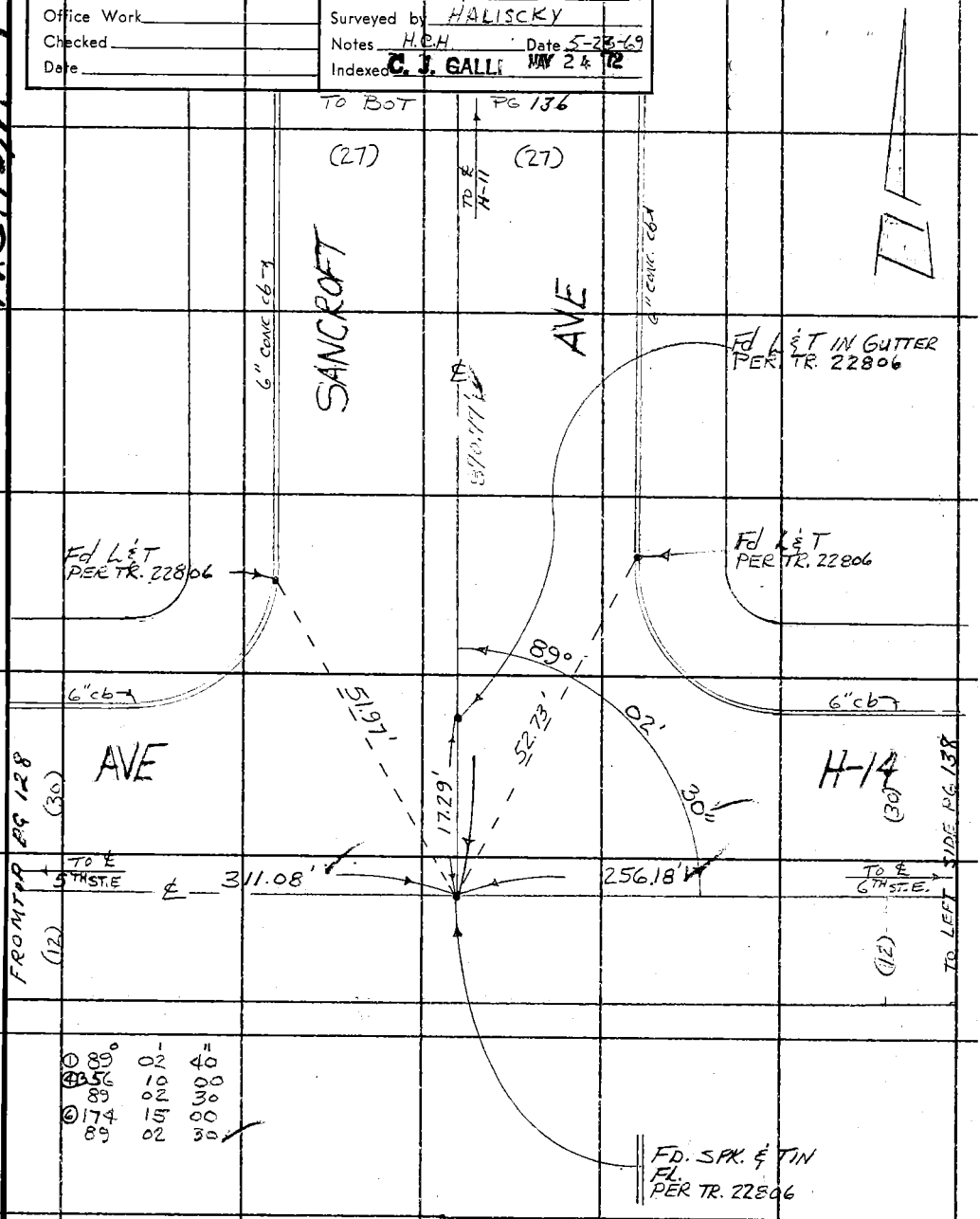
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 137 |
| Map No. | JN 0097.42 Tape 167 Std 84 °F | |
| Office Work | Surveyed by HALISCKY | |
| Checked | Notes H.C.H. Date 5-23-69 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S.70.A-4




| | ° | ' | " |
|---|---|---|---|
| ① | 89 | 02 | 40 |
| ④ | 356 | 10 | 00 |
| | 89 | 02 | 30 |
| ⑥ | 174 | 15 | 00 |
| | 89 | 02 | 30 |

311.08 @ T84° = 311.08

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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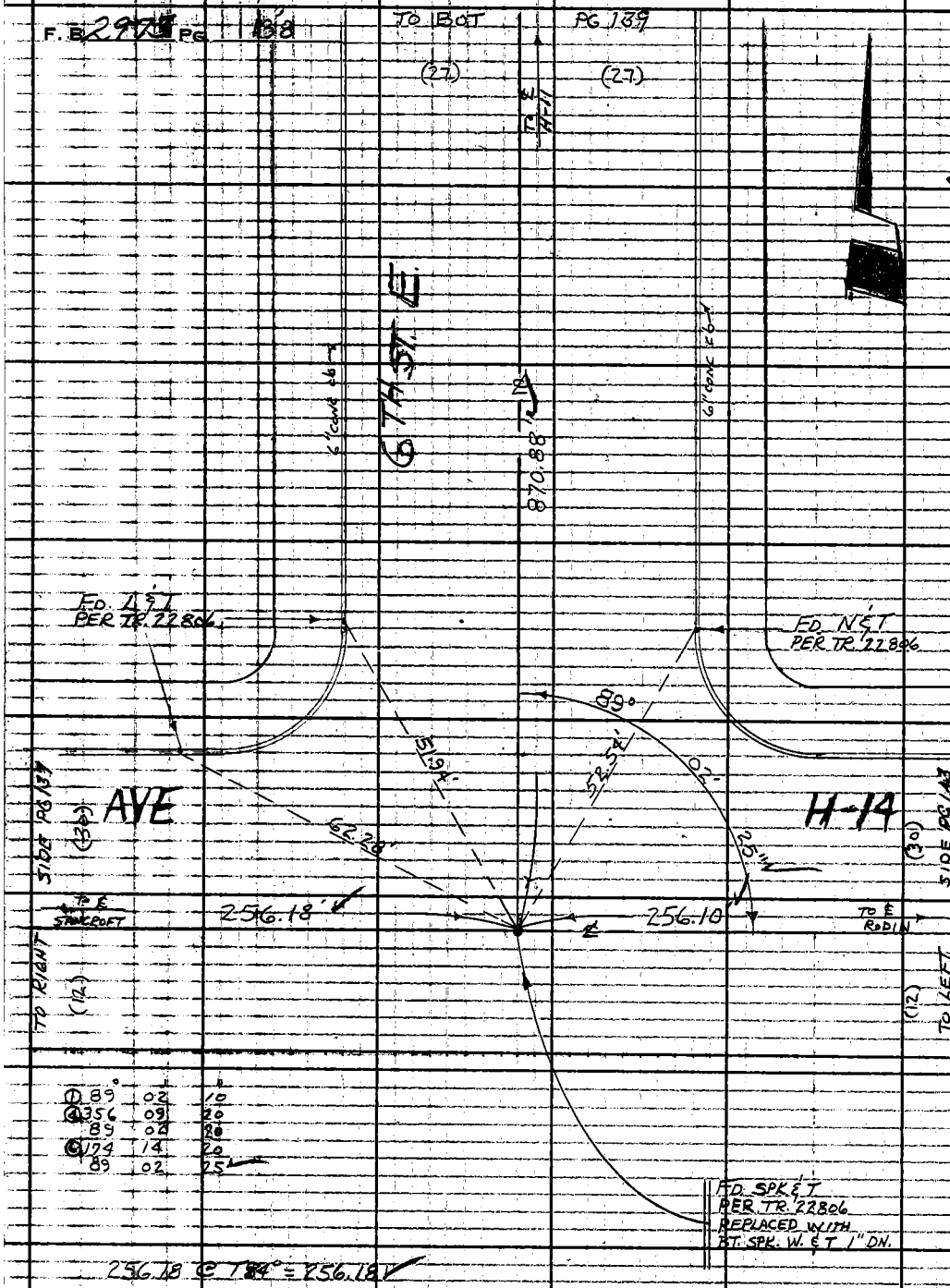
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE # 310 3-61




| | | |
|---|---|---|
| ① 89° | 02 | 10 |
| ④ 356 | 09 | 20 |
| 89 | 04 | 20 |
| ⑥ 174 | 14 | 20 |
| 89 | 02 | 25 |

W.S. 70, A-4

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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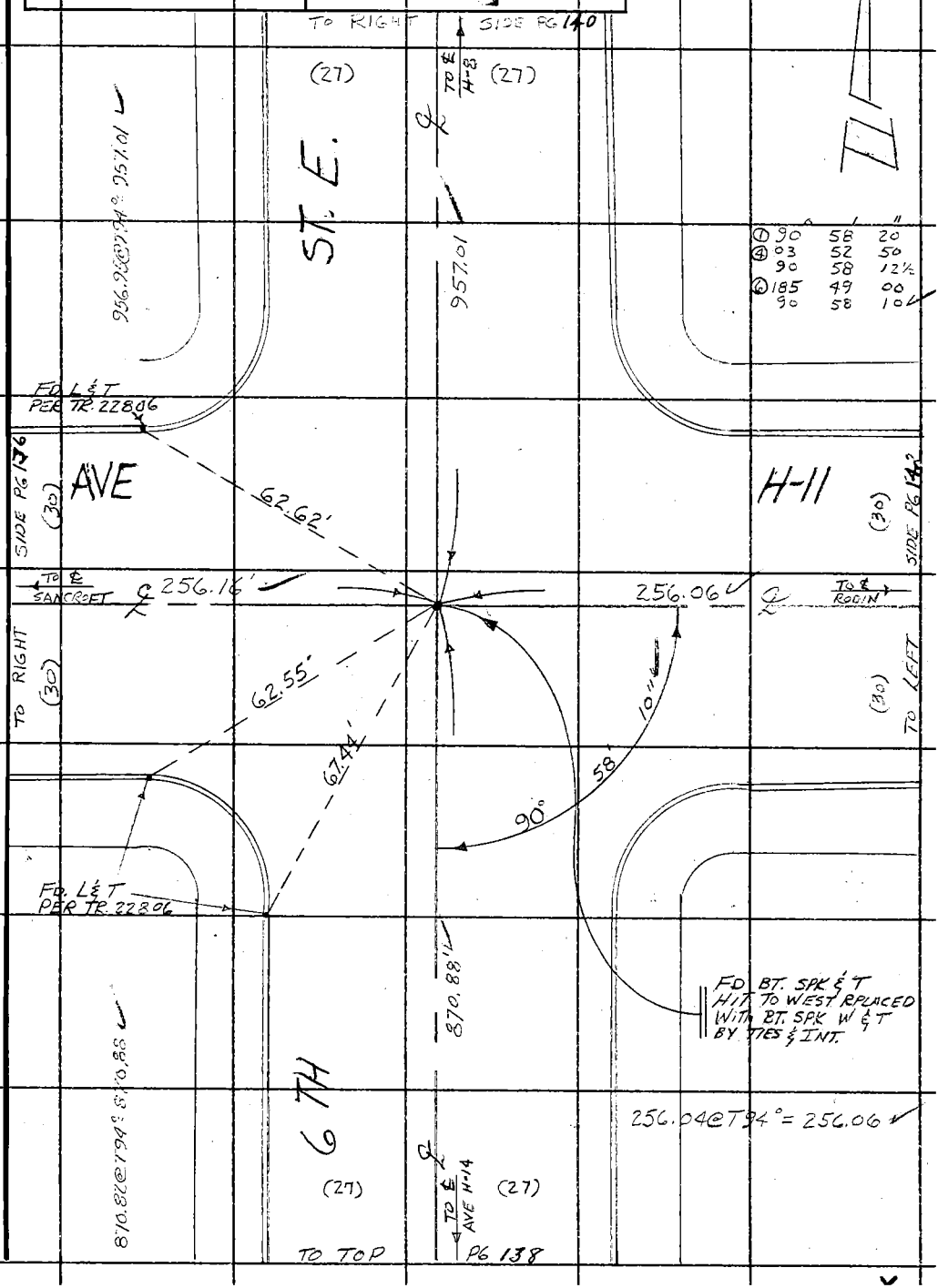
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE. H-8 | F. B. 2973 PG. 139 |
| Map No. | JN 009742 Tape 167 Std 84 °F | |
| Office Work | Surveyed by HALISCKY | |
| Checked | Notes HALISCKY Date 6-1-69 | |
| Date | Indexed C. J. GALLE MAY 24 '72 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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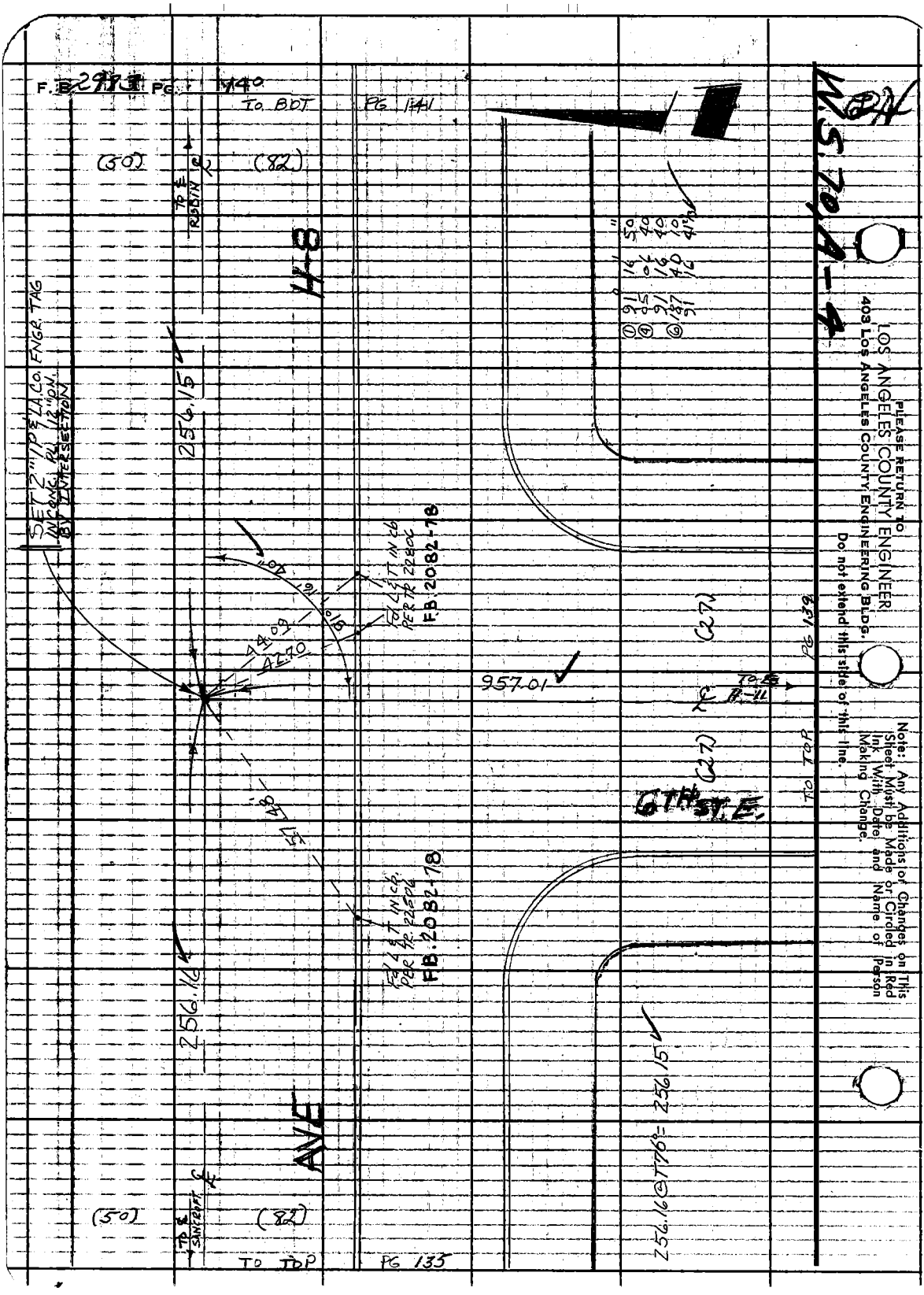
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



F.B. 2983 PG. 140
TO BDT PG 141
(50)
(82)
TO ℄ ROBIN ℄
H-8
SET 2" IP & LA. CO. ENGR. TAG IN CONC. PL 12" ON. BY INTERSECTION
256.15
40°
16'
16"
44.09
42.70
Fd L&T in cb PER TR 22806
F.B. 2082-78
957.01
(27)
TO ℄ A-11
PG 139
TO TOP
6TH ST. E.
57.48
Fd L&T in cb PER TR 22506
F.B. 2082-78
256.16
AVE
256.16 @ T76° = 256.15
(50)
(82)
TO ℄ SANCROFT ℄
TO TOP PG 135
W.S. 70, A-4
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76F3095 CE # 310 8-61

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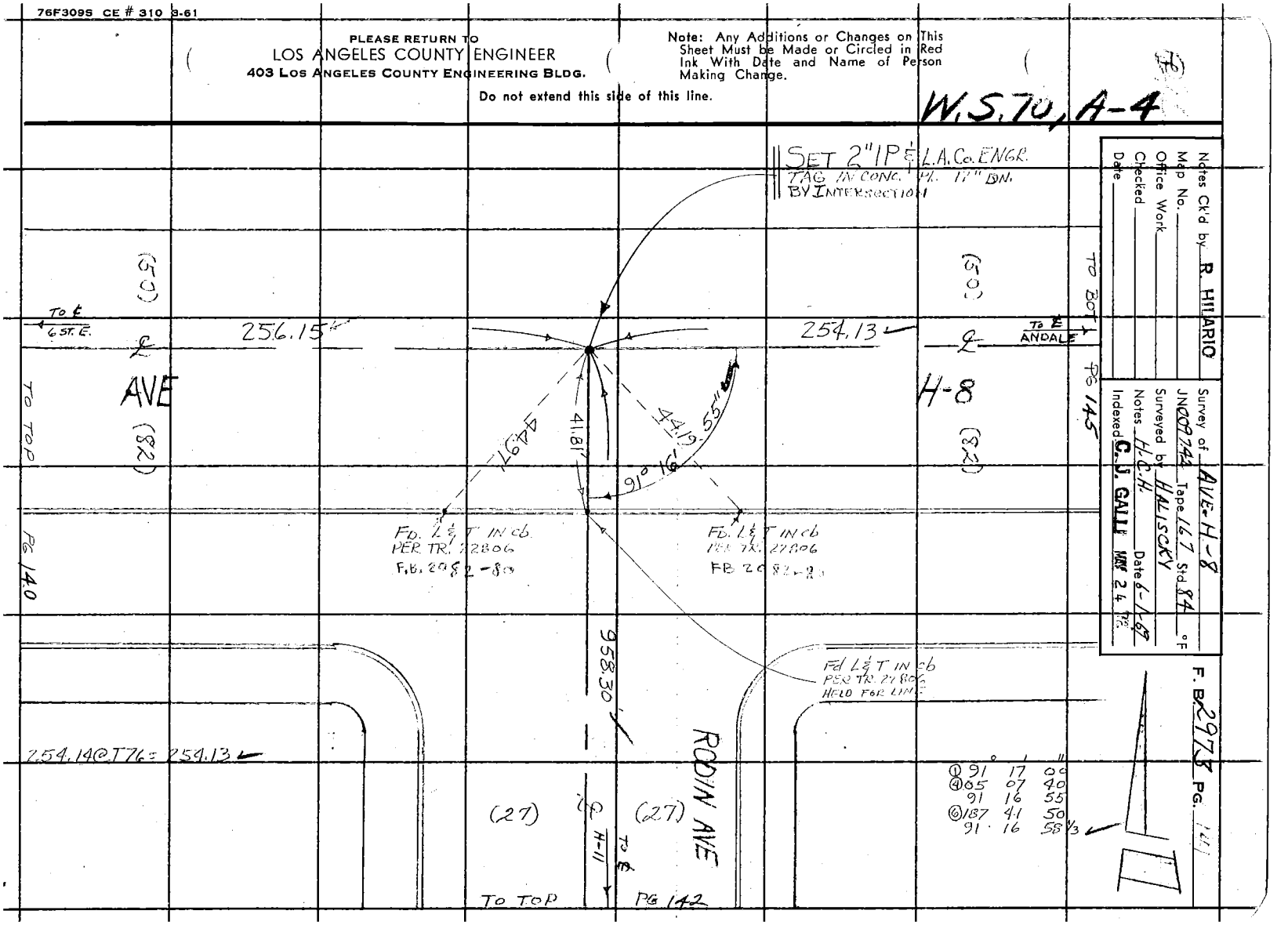
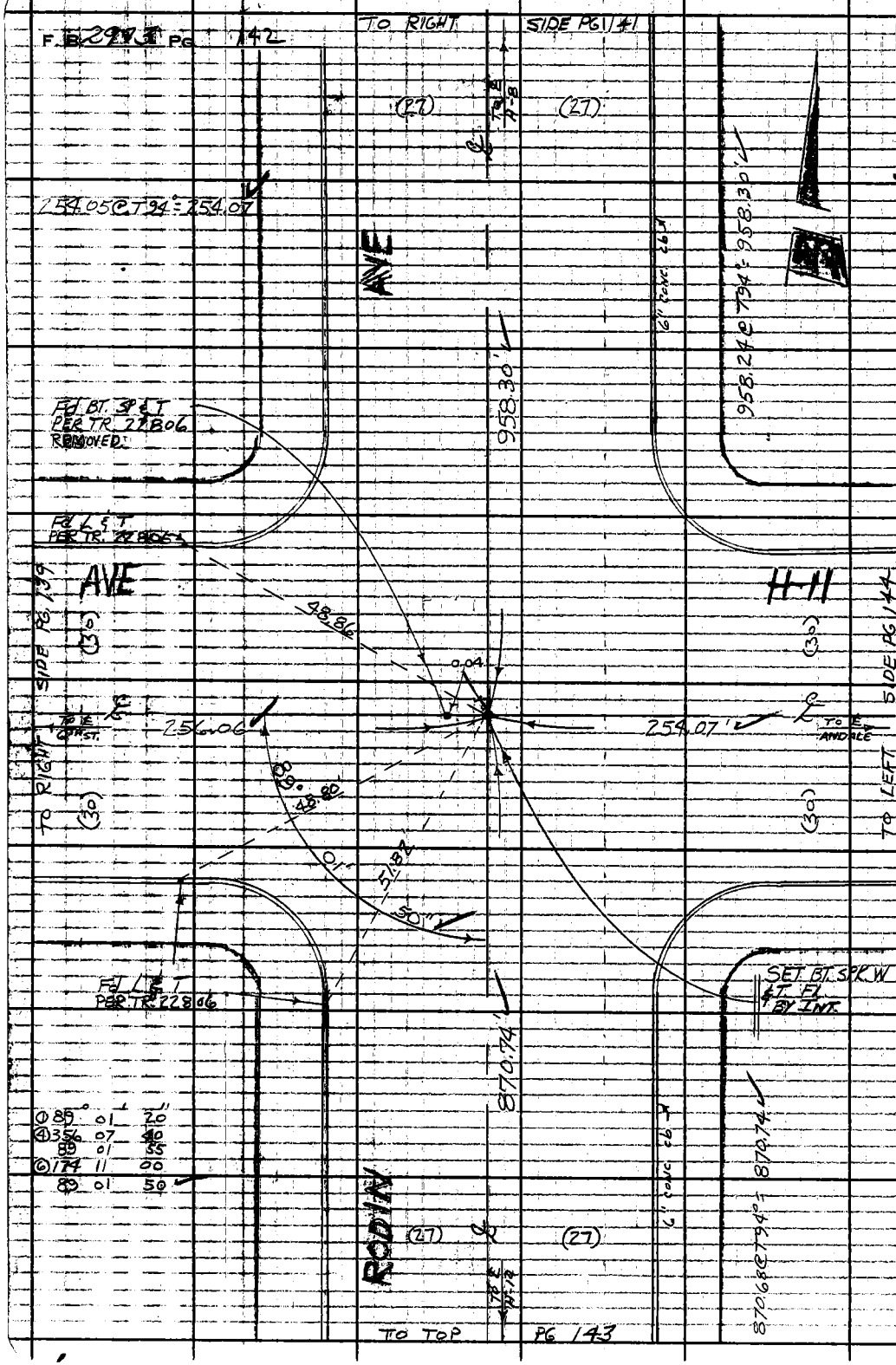
W.S.70, A-4






W.S. 70 A-4

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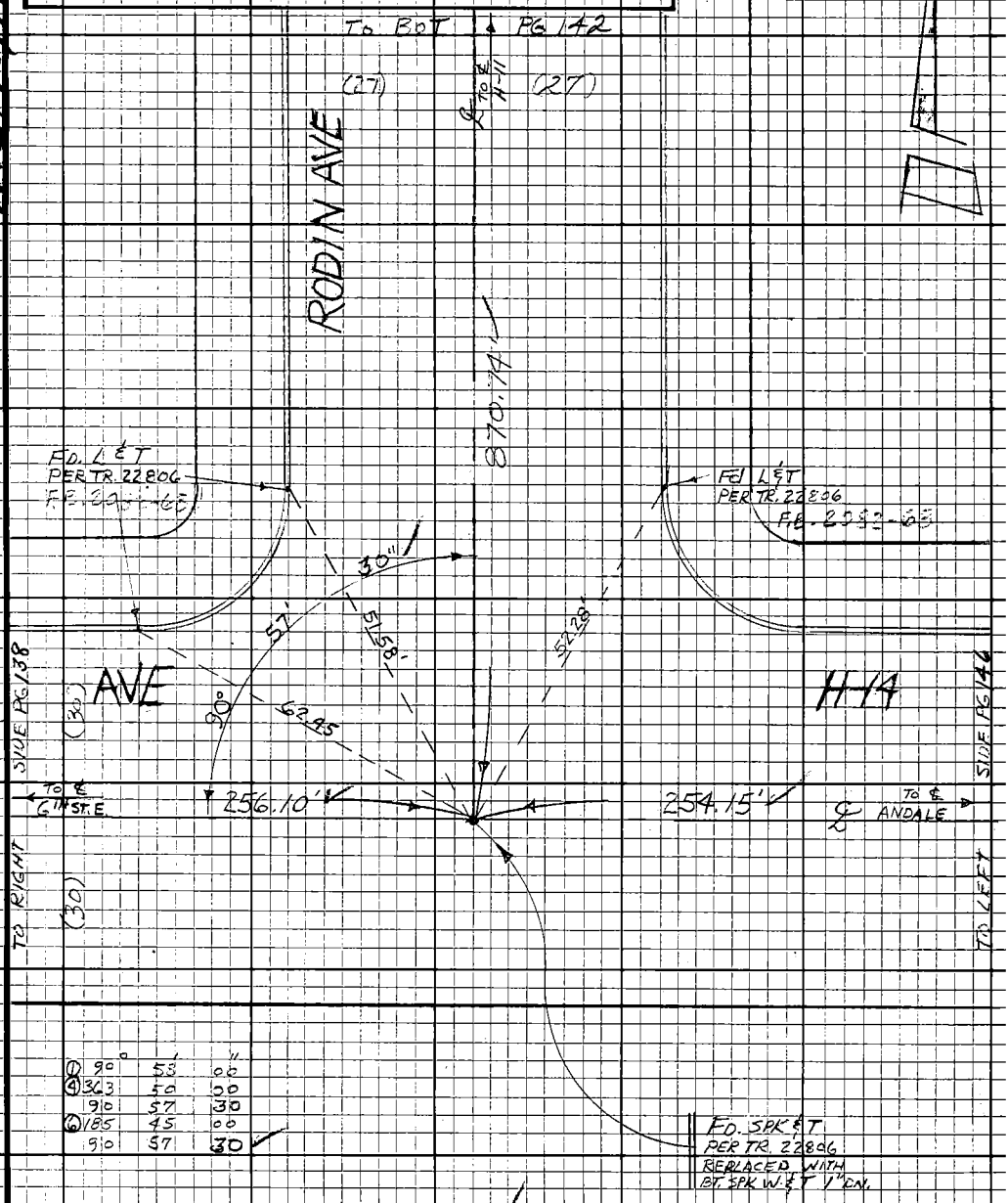
| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 009742 Tape 167 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes N.C.H. Date 6-1-69 |
| Date | Indexed C. J. GALLI MAY 24 '72 |

F.B. 2973 PG 143

W.S. 70, A-4




| | ° | ' | " |
|---|---|---|---|
| ① | 90 | 53 | 00 |
| ④ | 363 | 50 | 00 |
| | 90 | 57 | 30 |
| ⑥ | 185 | 45 | 00 |
| | 90 | 57 | 30 |

256.10 @ T84° = 256.10

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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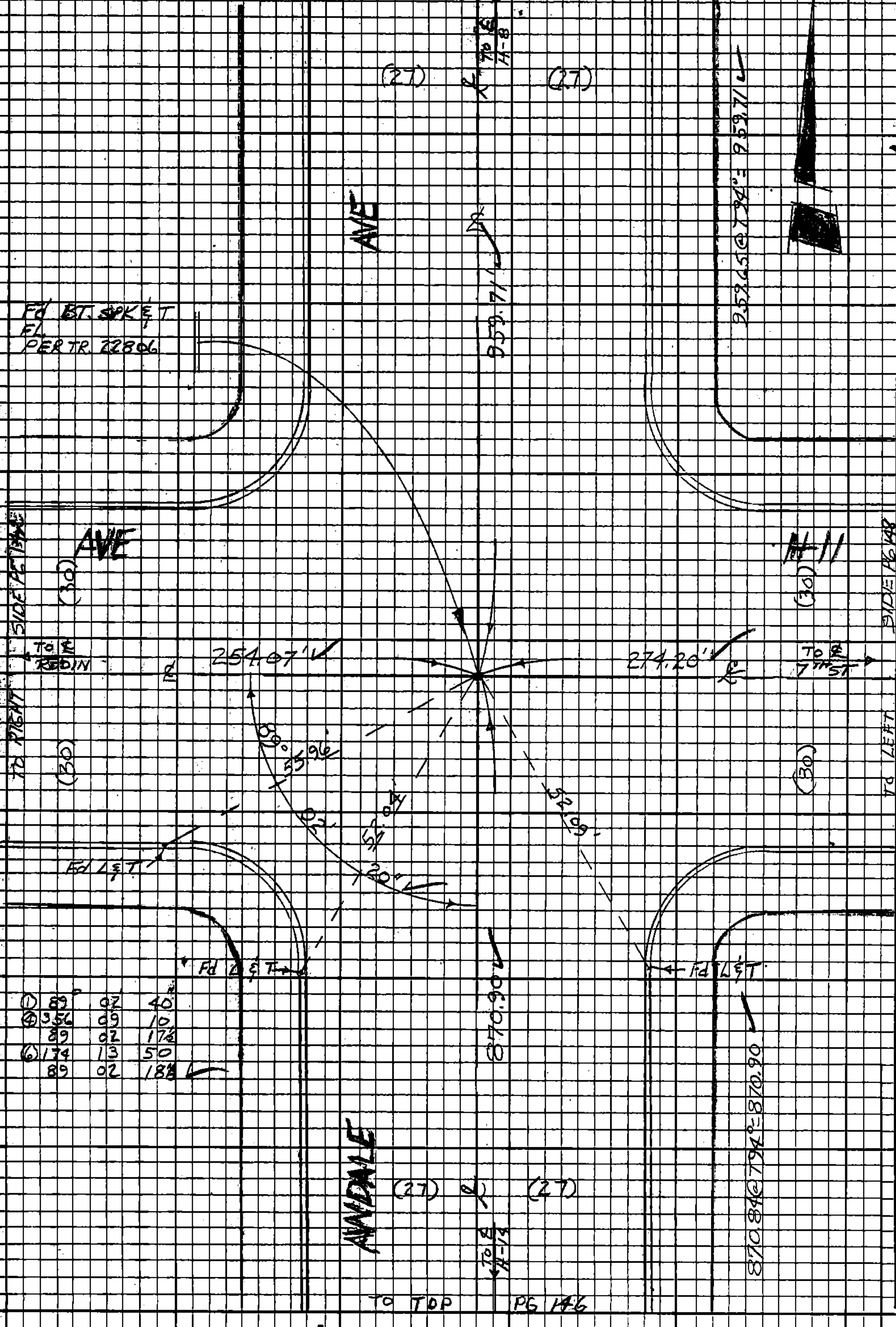
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9167

F.B. 2923 PG 144




M.S. 70-4-4

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403 Los Angeles County Engineering Bldg.

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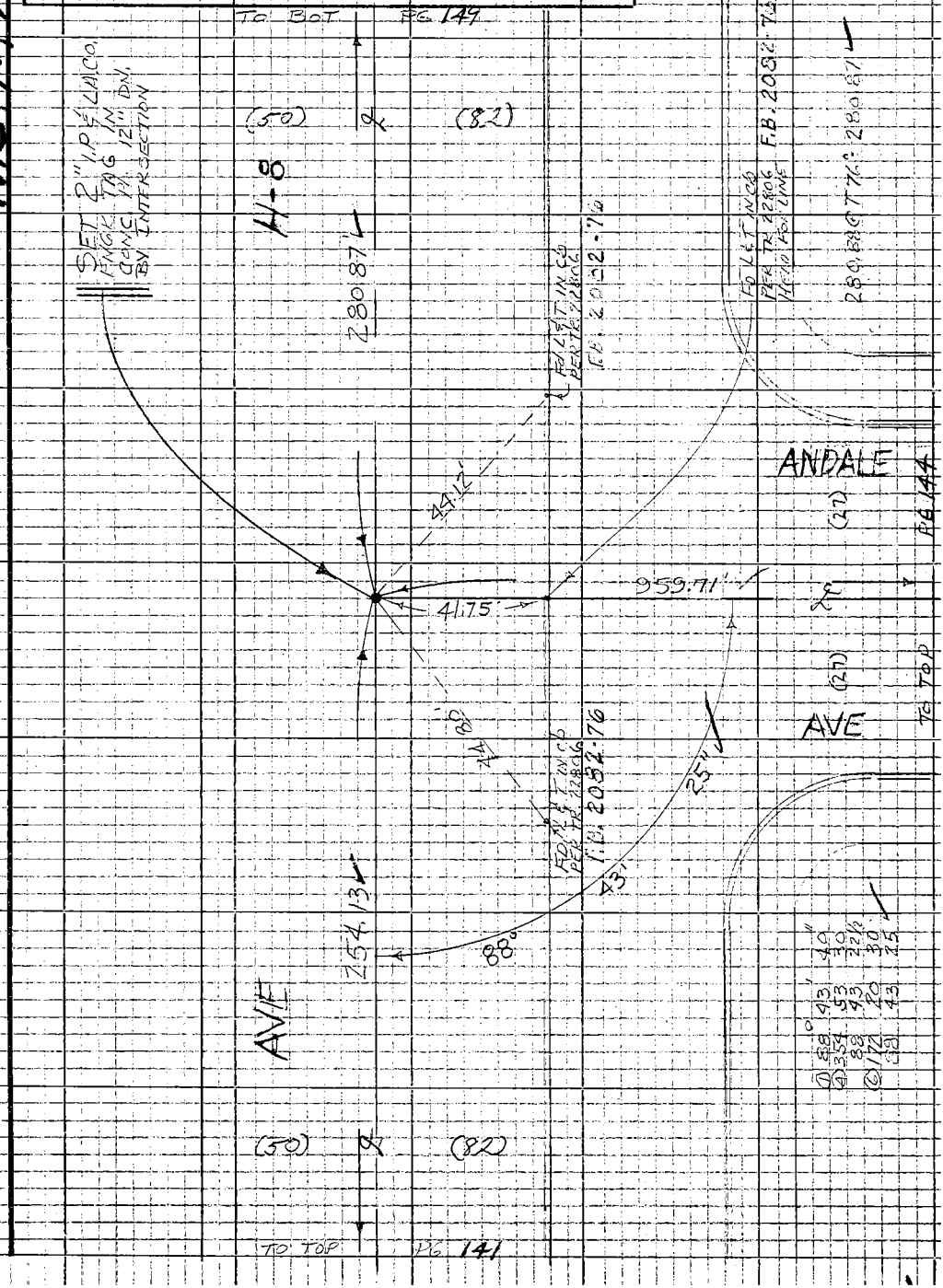
| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 009742 Tape 167 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes H-C-H Date 6-1-69 |
| Date | Indexed C. J. GALLI MAY 24 72 |

F.B. 2973 Pg.

W.S. 70, A-4




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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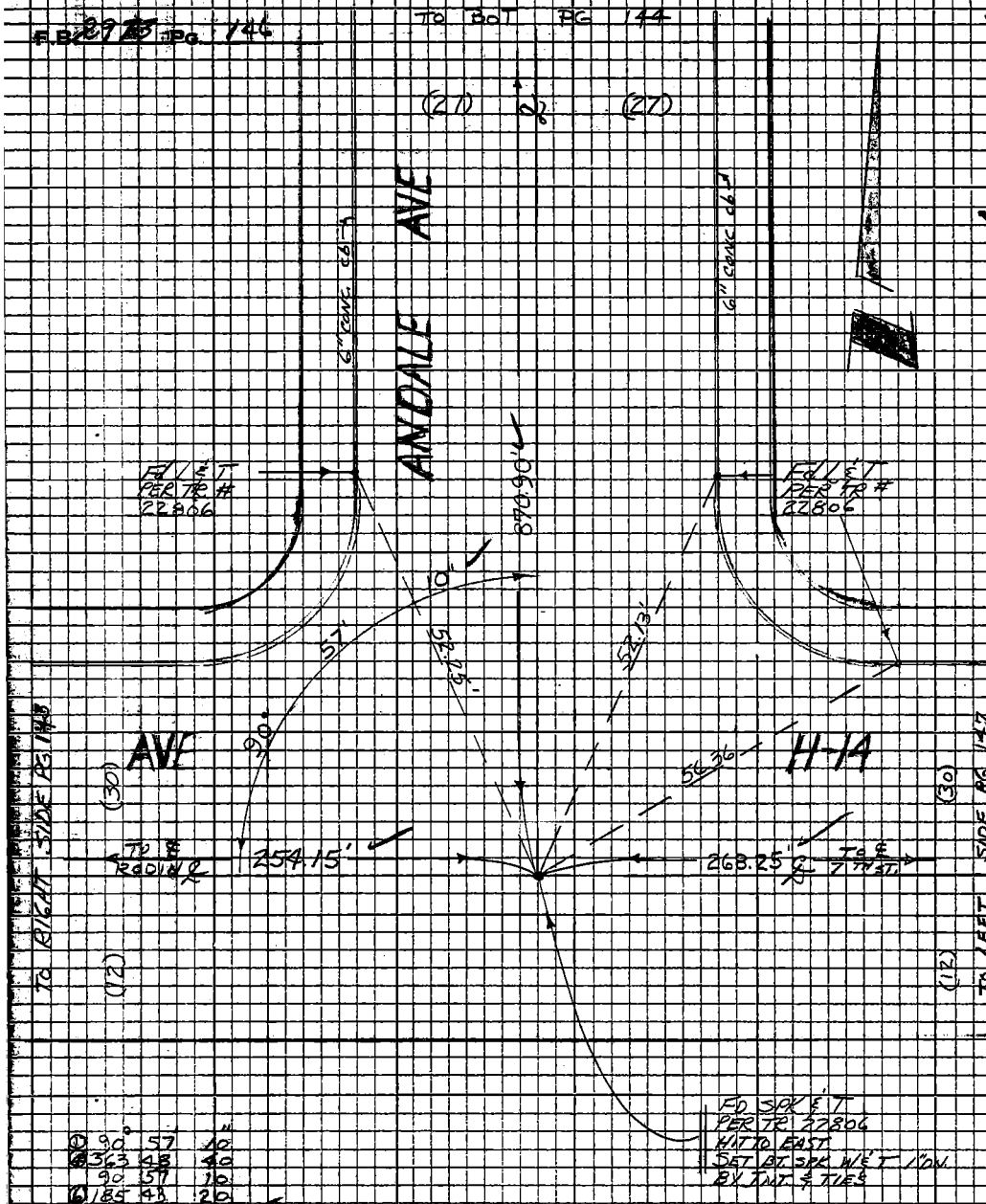
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3093 CE #310 5-66

F.B. 29 PG. 146

TO BOT PG 144




| | | | |
|---|---|---|---|
| ① | 90° | 57 | 10" |
| ④ | 363 | 48 | 40 |
| | 90 | 57 | 10 |
| ⑥ | 185 | 48 | 20 |
| | 90 | 57 | 13 1/3 |

254.15 @ 184° = 254.15

W.S. 70, A-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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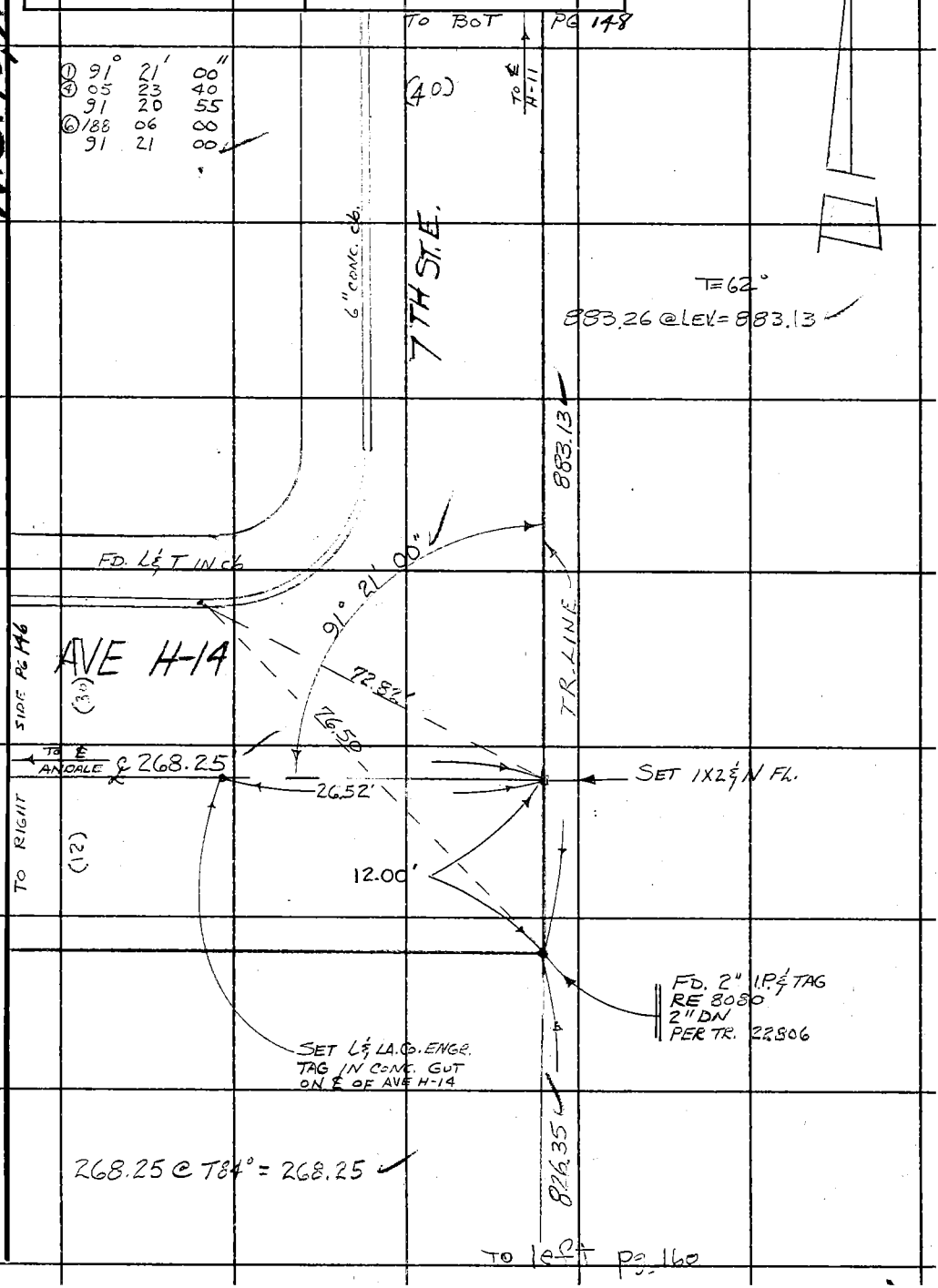
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 147 |
| Map No. | JN 009742 Tape 167 Std 84 °F | |
| Office Work | Surveyed by HALISCKY | |
| Checked | Notes HCH Date 6-1-69 | |
| Date | Indexed C. J. GALLI MAY 24 72 | |

W.S. 70, A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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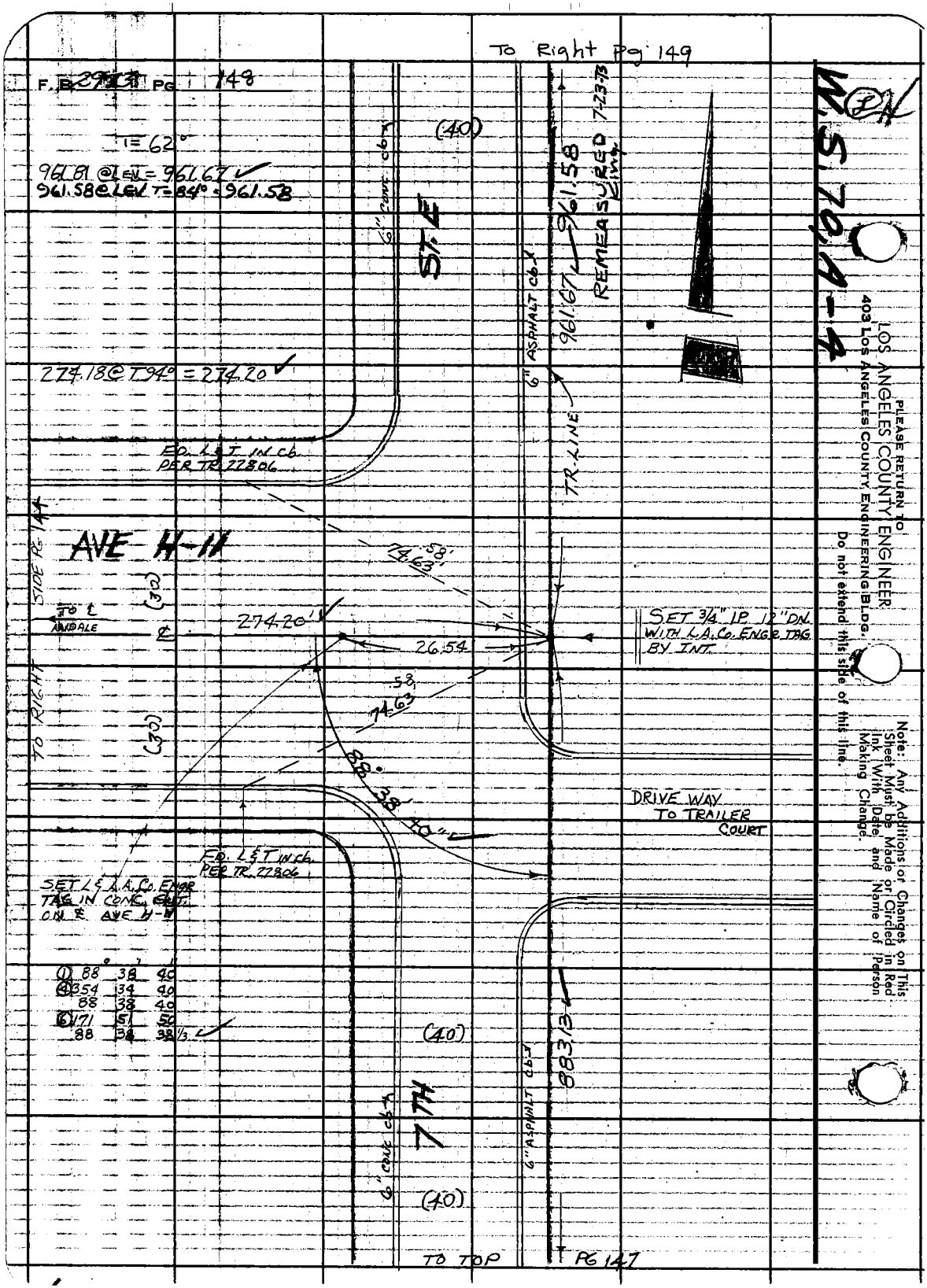
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


To Right Pg 149
F. B. 29 Pg 148
T = 62°
961.81 @ LEV = 961.67
961.58 @ LEV T = 84° = 961.58
(40)
6" CONC. CB
ST. E
6" ASPHALT CB
961.67
961.58
REMEASURED 7-23-73
274.18 @ T 94° = 274.20
FD. L & T IN CB. PER TR. 22806
TR. LINE
AVE H-11
SIDE PG 144
(30)
TO ℄ ANDALE
274.20'
74.63'
.58'
26.54
SET 3/4" IP. 12" DN. WITH L.A. CO. ENGR. TAG BY INT.
TO RIGHT
(30)
.58
74.63
88° 38' 40"
DRIVE WAY TO TRAILER COURT
FD. L & T IN CB. PER TR. 22806
SET L & L.A. CO. ENGR TAG IN CONC. CUT ON ℄ AVE H-11
① 88° 38' 40"
④ 354 34 40
88 38 40
⑥ 171 51 50
88 38 38 1/3
(40)
88313
6" CONC. CB
7TH
6" ASPHALT CB
(40)
TO TOP PG 147
W.S. 70, A-4
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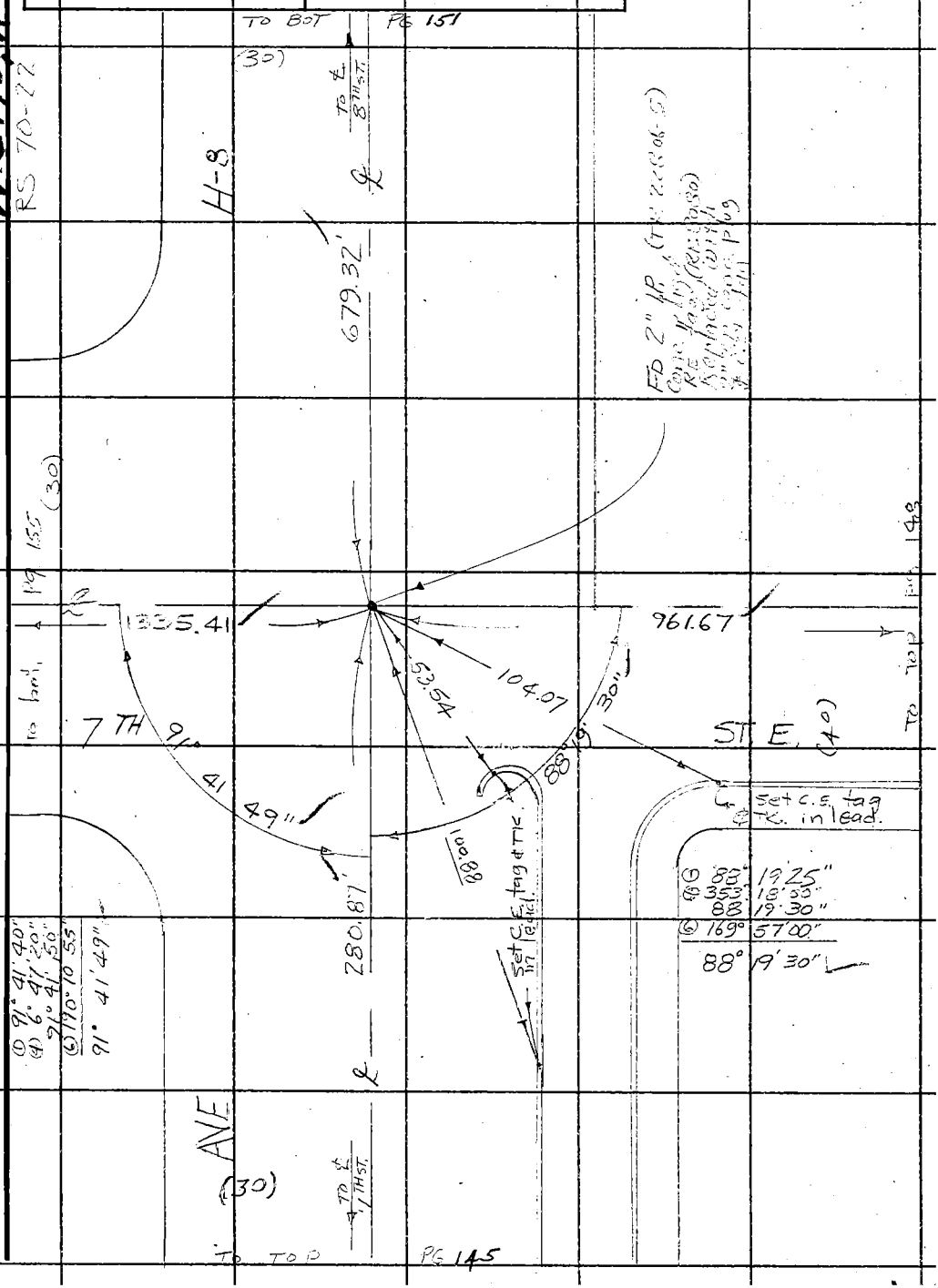
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE. H-8 | F. B. 2973 PG. |
| Map No. | JN 0097-42 Tape 167 Std 84 °F | |
| Office Work | Surveyed by HALISCKY | |
| Checked | Notes H.C.H. Date 6-10-69 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |




W.S. 70, A-4

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PLEASE RETURN TO
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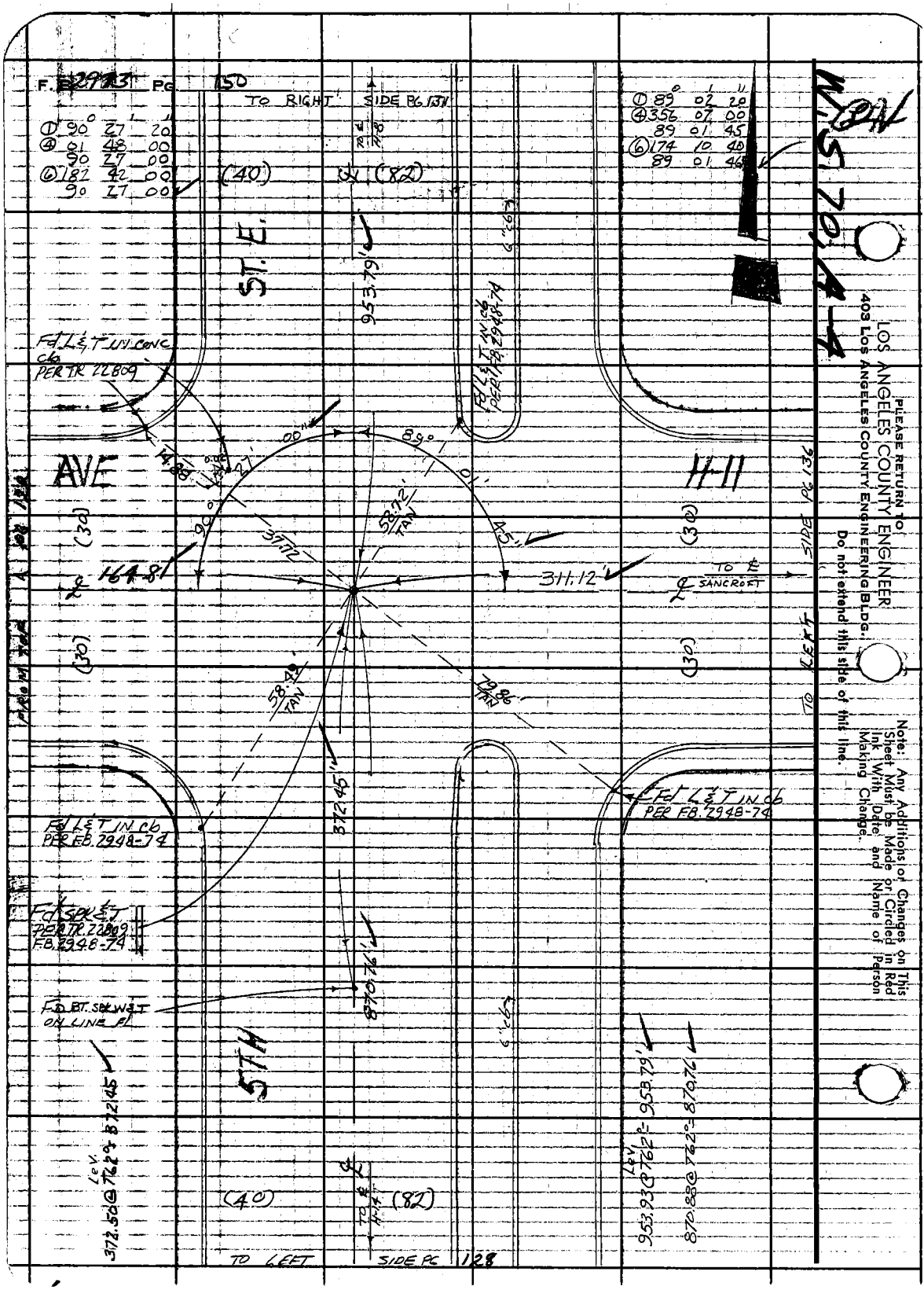
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

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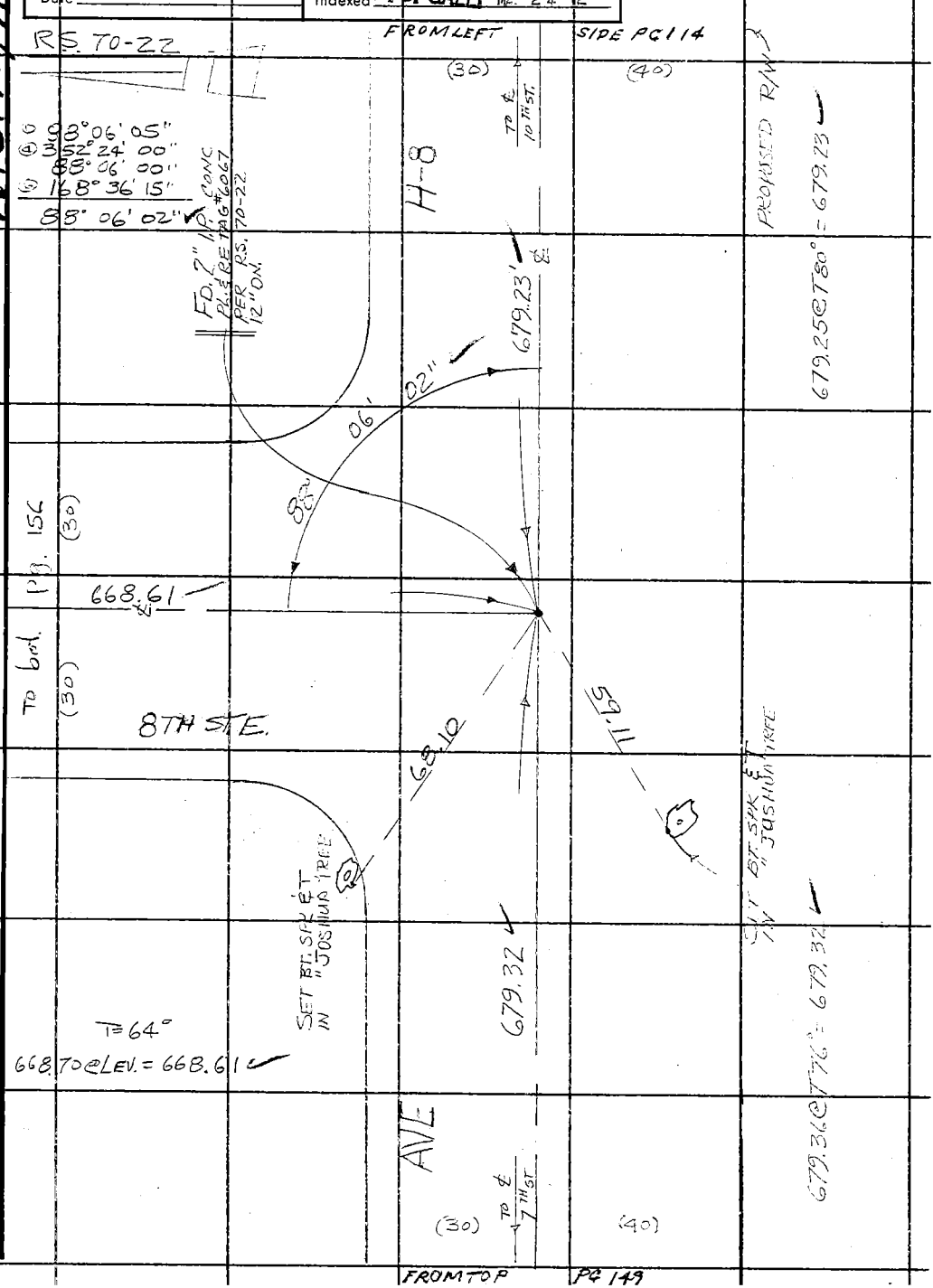
W.S. 70, A-4

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 0097.42 Tape #67 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes H.C.H. Date 6-19-69 |
| Date | Indexed C. J. GALLI MAY 24 '72 |

F. B. 2973 PG. 151

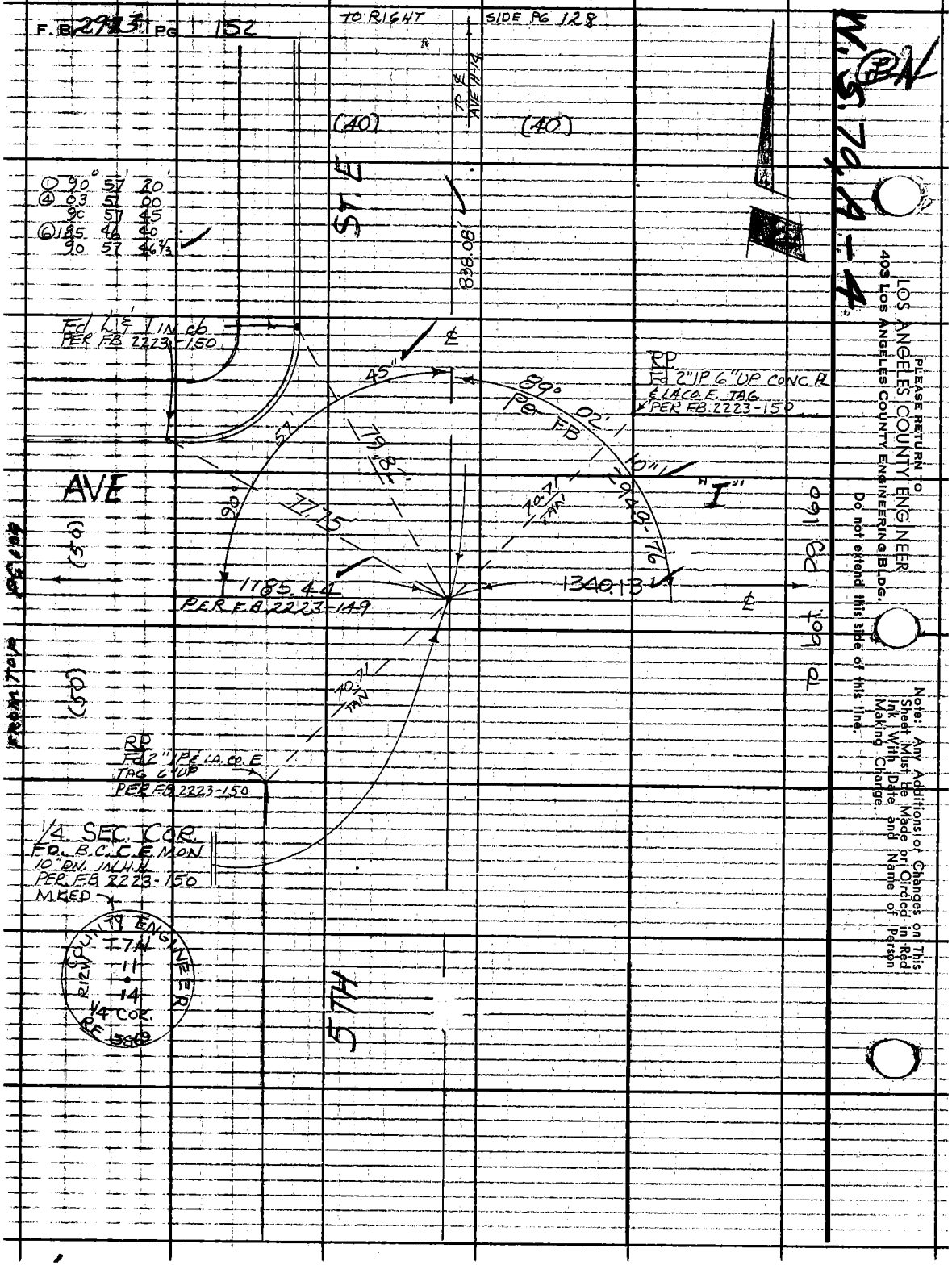



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F.B. 2923 PG 152
TO RIGHT
SIDE PG 128
TO ℄ AVE H-14
(40)
(40)
ST E
838.08'
① 90° 57' 20"
④ 03 51 00
90 57 45
⑥ 185 46 40
90 57 46 2/3
Fd L & 1 IN cb
PER F.B. 2223-150
℄
45"
89° 02'
Per F.B.
RP
Fd 2" IP 6" UP CONC. PL
℄ LA CO. E. TAG
PER F.B. 2223-150
57
79.82'
10"
2948-76
"I"
AVE
90°
77.75
70.71 TAN
(50)
1185.44
PER F.B. 2223-149
1340.13
℄
70.71 TAN
(50)
RP
Fd 2" IP & LA. CO. E
TAG 6" UP
PER F.B. 2223-150
1/4 SEC. COR.
FD. B.C.C.E. MON
10" DN. IN H.H.
PER F.B. 2223-150
MKED
COUNTY ENGINEER
RIZW
T7N
11
14
1/4 COR.
RF 5869
5TH
FROM TOP PG 109
TO BOT PG 160
N.S. 70, A-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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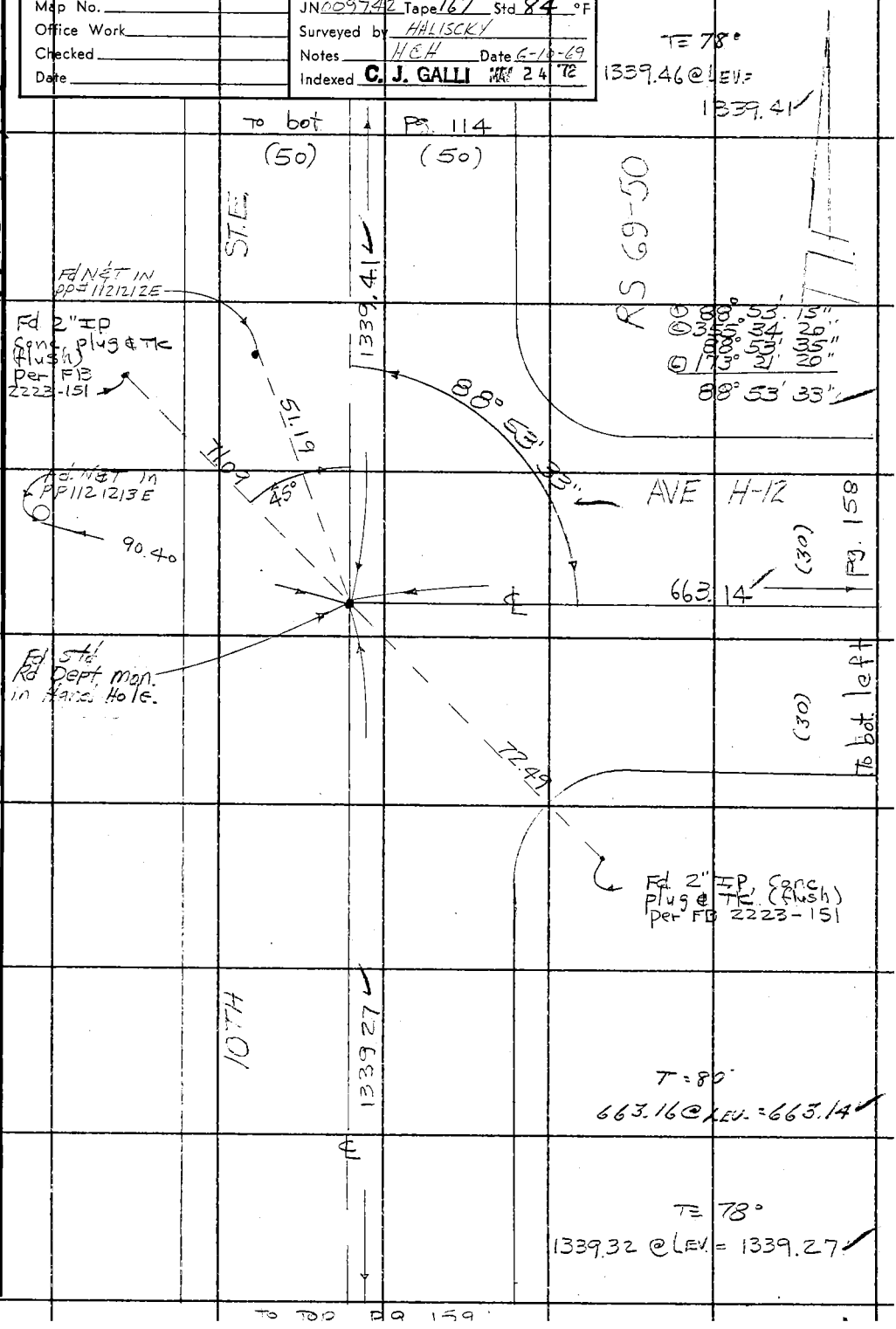
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70 A-4

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. |
| Map No. | JN 009742 Tape 167 Std 84 °F | |
| Office Work | Surveyed by HALISCKY | |
| Checked | Notes HCH Date 6-10-69 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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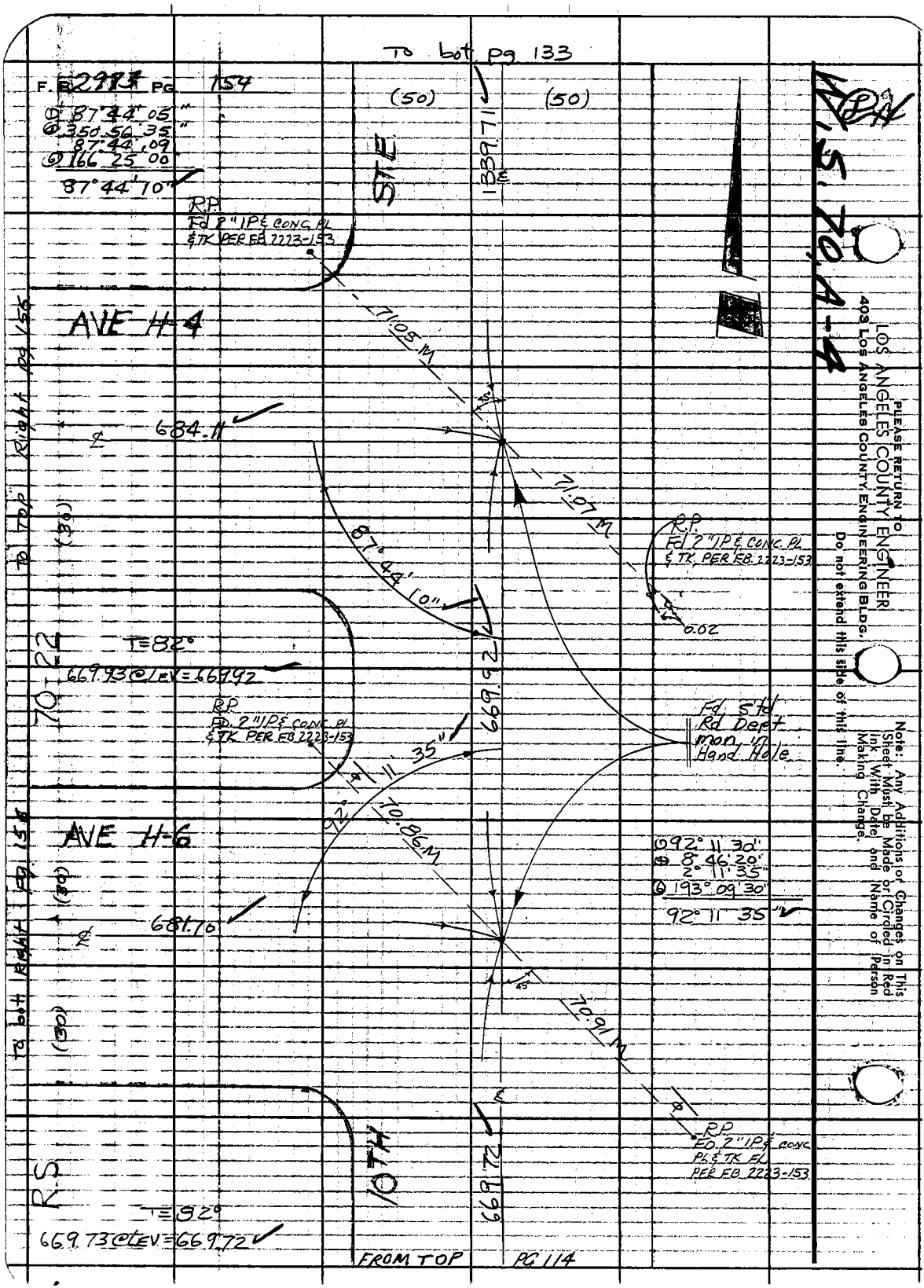
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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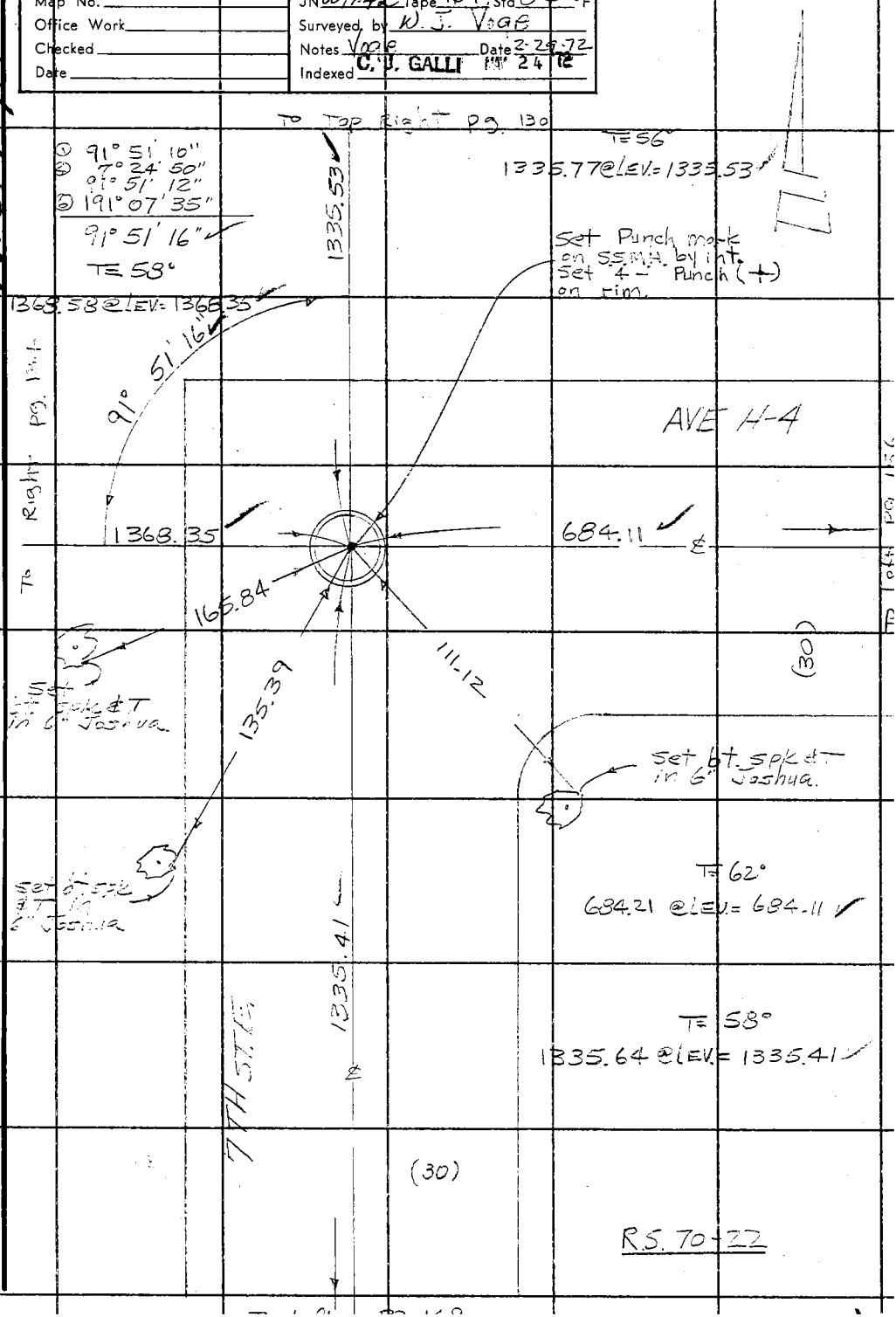
W.S. 70, A-4

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F |
| Office Work | Surveyed by W. J. Voge |
| Checked | Notes Voge Date 2-26-72 |
| Date | Indexed C. J. GALLI MAR 24 '72 |

F. B. 2973 PG. 155

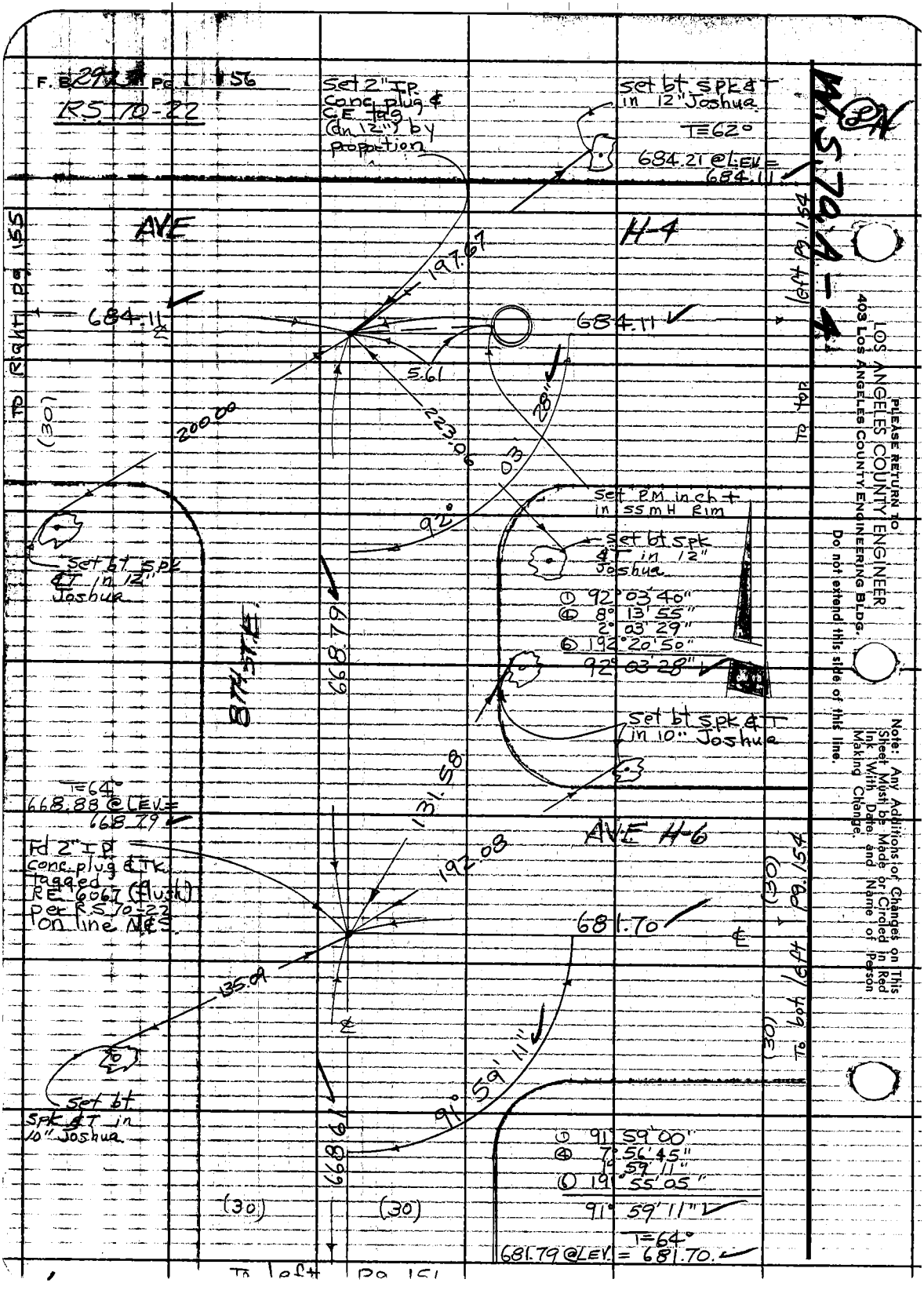



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 29 Pg. 156
RS 70-22
Set 2" I.P. conc. plug & C.E. tag (dn 12") by proportion
set bt spk & T in 12" Joshua
T=62°
684.21 @ LEV = 684.11
AVE
H-4
197.67
684.11
684.11
5.61
223.06
28"
03
200.00
92°
set PM in ch + in SSMH Rim
set bt spk & T in 12" Joshua
① 92° 03' 40"
④ 8° 13' 55"
2° 03' 29"
⑥ 192° 20' 50"
92° 03' 28"
set bt spk & T in 12" Joshua
8TH ST.
668.79
set bt spk & T in 10" Joshua
T=64°
668.88 @ LEV = 668.79
131.58
AVE H-6
192.08
Fd 2" I.P. conc. plug & Tk. tagged RE 6067 (flush) per RS 70-22 on line N&S
681.70
135.09
91° 59' 11"
set bt spk & T in 10" Joshua
668.61
① 91° 59' 00"
④ 7° 56' 45"
1° 59' 11"
⑥ 19° 55' 05"
91° 59' 11"
T=64°
681.79 @ LEV = 681.70
(30)
(30)
(30)
(30)
To Right Pg. 155
To top left Pg. 154
To bot left Pg. 154
To left Pg. 151
W.S. 70-A-4
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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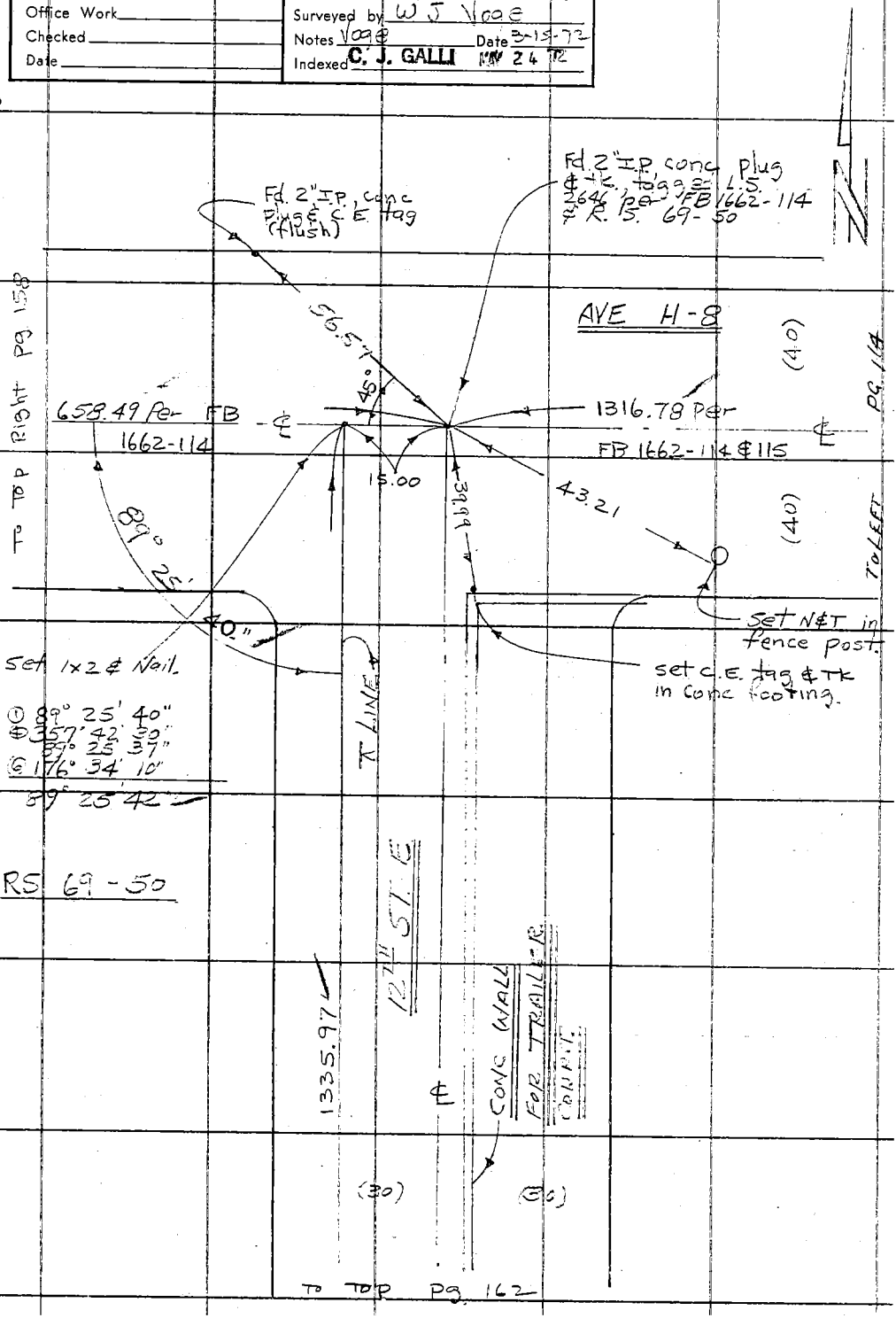
W.S. 72, B-4

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 |
| Map No. | JN 0097 42 Tape 164 Std 84°F |
| Office Work | Surveyed by W J Noe |
| Checked | Notes Noe Date 3-15-72 |
| Date | Indexed C. J. GALLI MAY 24 72 |

F. B. 2973 PG. 157




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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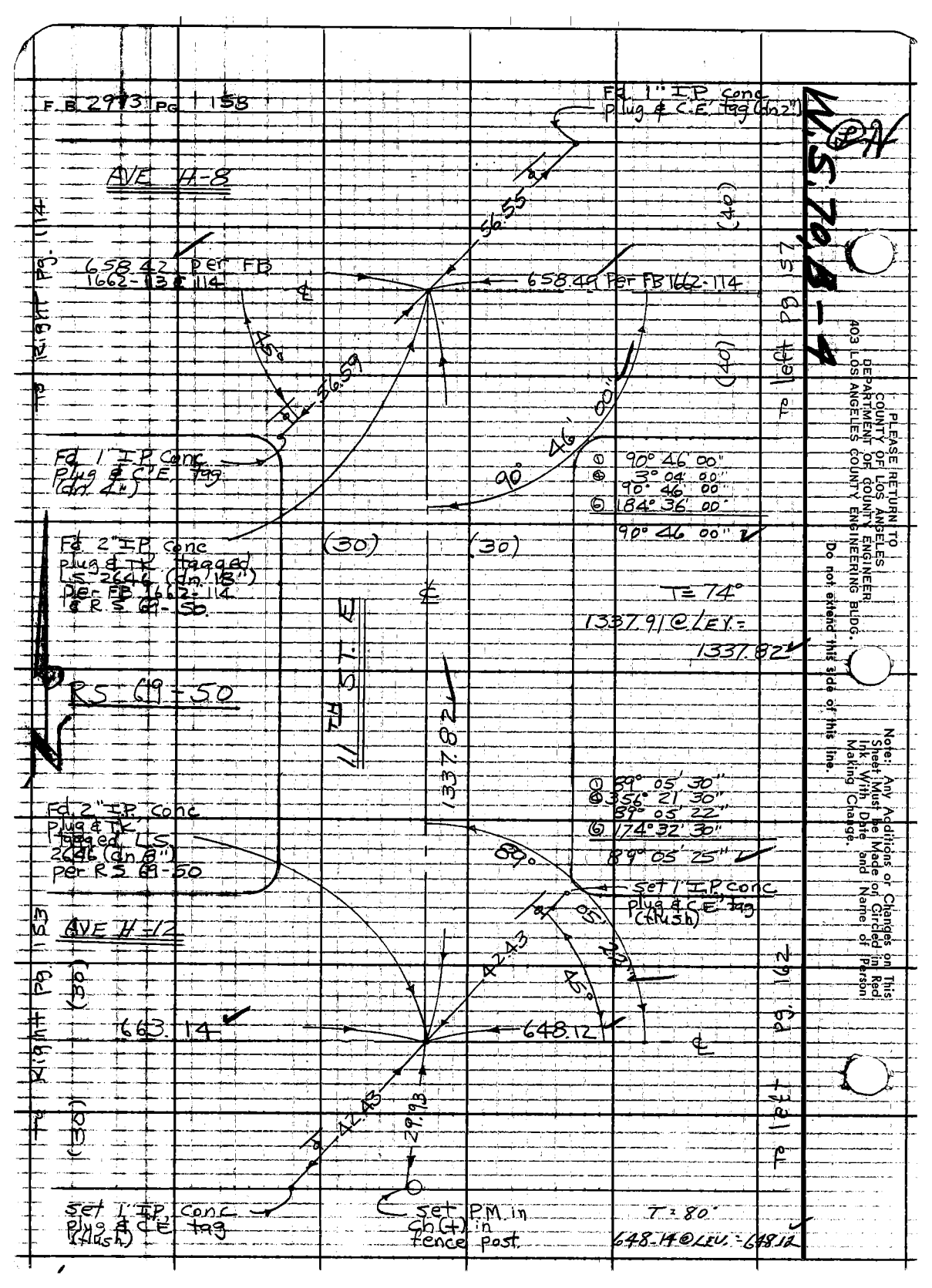
76F309s CE#310 3-69

F.B. 2993 Pg. 158

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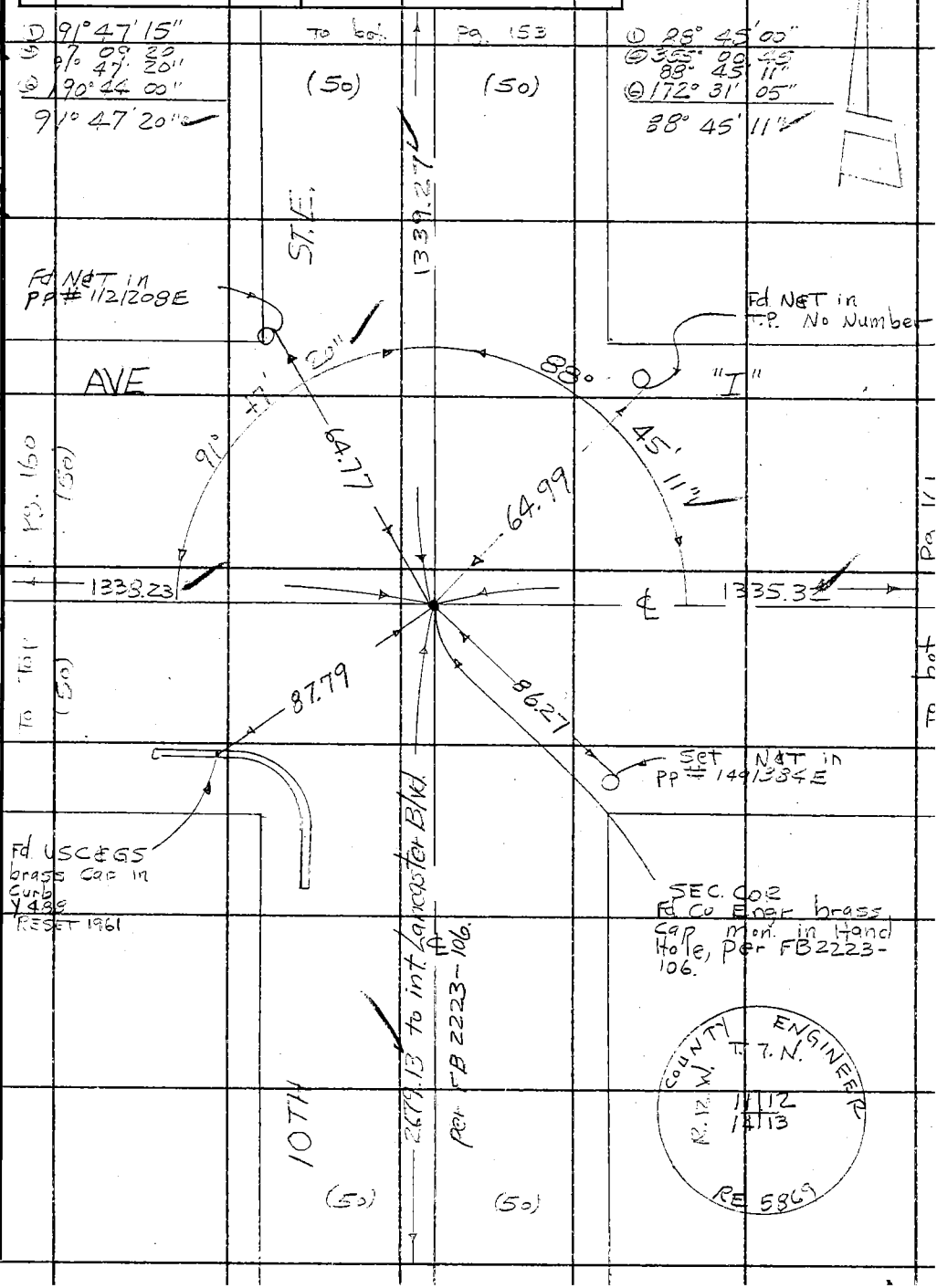
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 157 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W.J. VOGE | |
| Checked | Notes VOGE Date 3-1-72 | |
| Date | Indexed C. J. GALLI 1972 24 12 | |




W.S. 70 A-4

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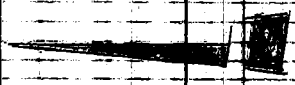
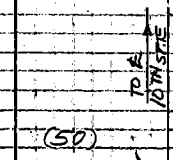
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

To left pg. 159

F.B. 2973 PG 160






1338.23

T=76°

826.39 @ LEV = 826.35

T=70°

1338.35 @ LEV = 1338.23

Set 1" I.P. conc. plug & C.E. tag (on 1" I.P.) by int.

To bot. pg 147

826.35

91° 21' 23"

① 91° 21' 30"
④ 5° 25' 35"
91° 21' 24"
⑥ 188° 08' 20"

91° 21' 23"

1340.13

T=70°

1340.25 @ LEV = 1340.13

AVE

℄

TO ℄ 5TH ST.E

To Right Pg 152

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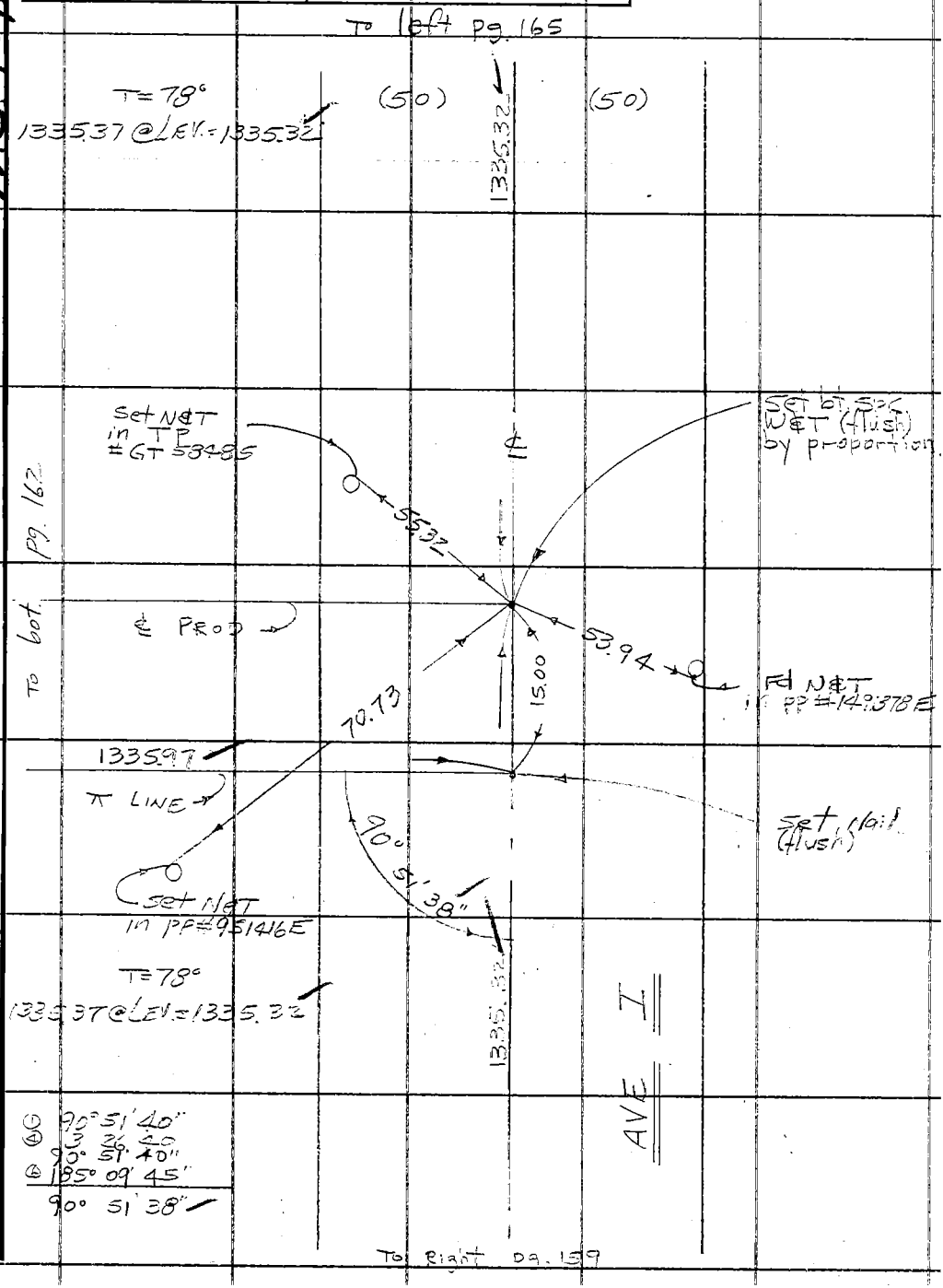
W.S. 70,B - 4

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 Pg. 161 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W.J. Vogt | |
| Checked | Notes Vogt Date 3-1-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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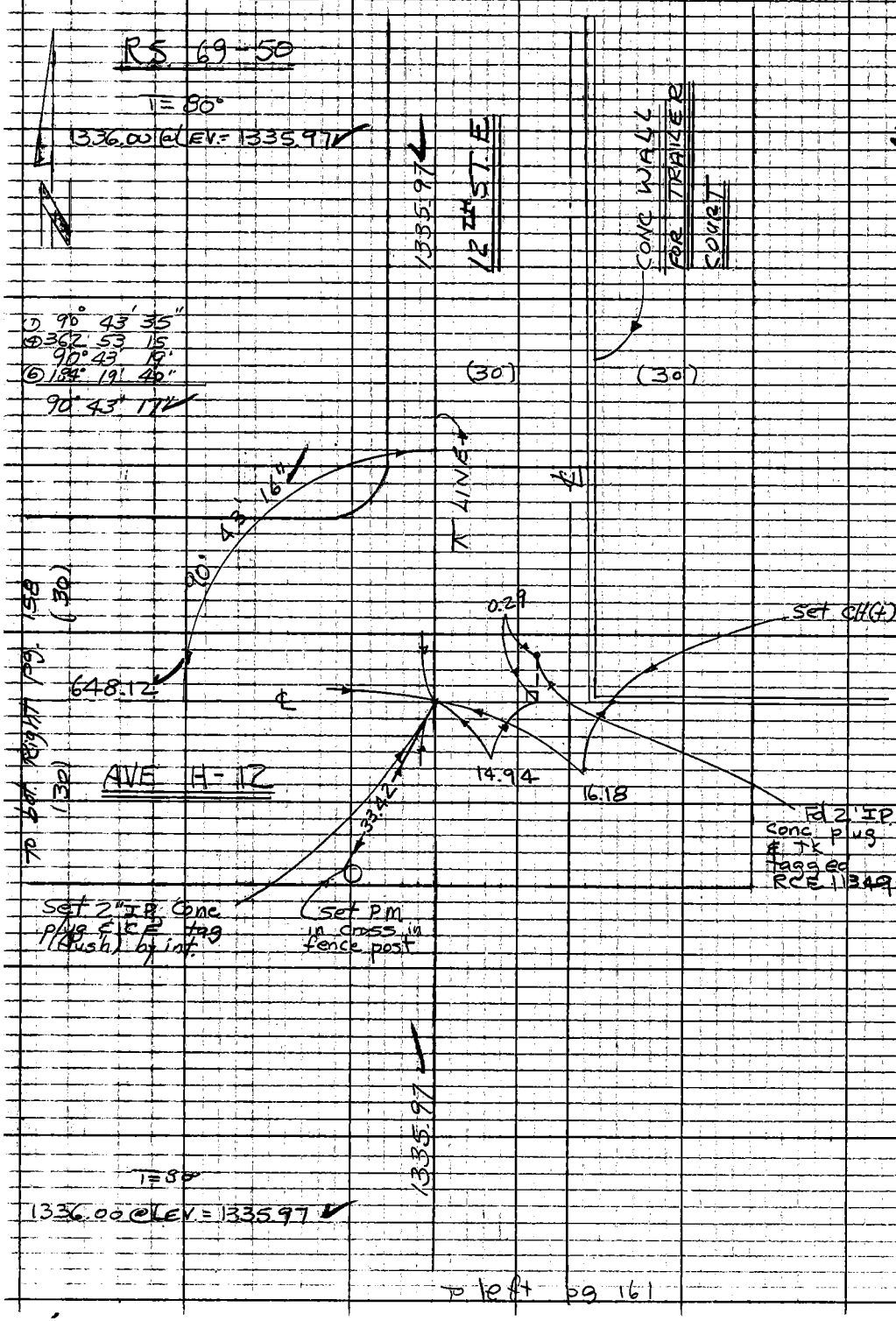
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 2973 PG 162

To bot. Pg 157




To left pg 161

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70 B-4

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE. H-8 |
| Map No. | JN 2097.42 Tape 164 Std 84 °F |
| Office Work | Surveyed by W.T. VOGE |
| Checked | Notes SIDWELL Date 3-1-72 |
| Date | Indexed C. J. GALLI MAY 24 72 |

F. B. 2973 Pg. 163

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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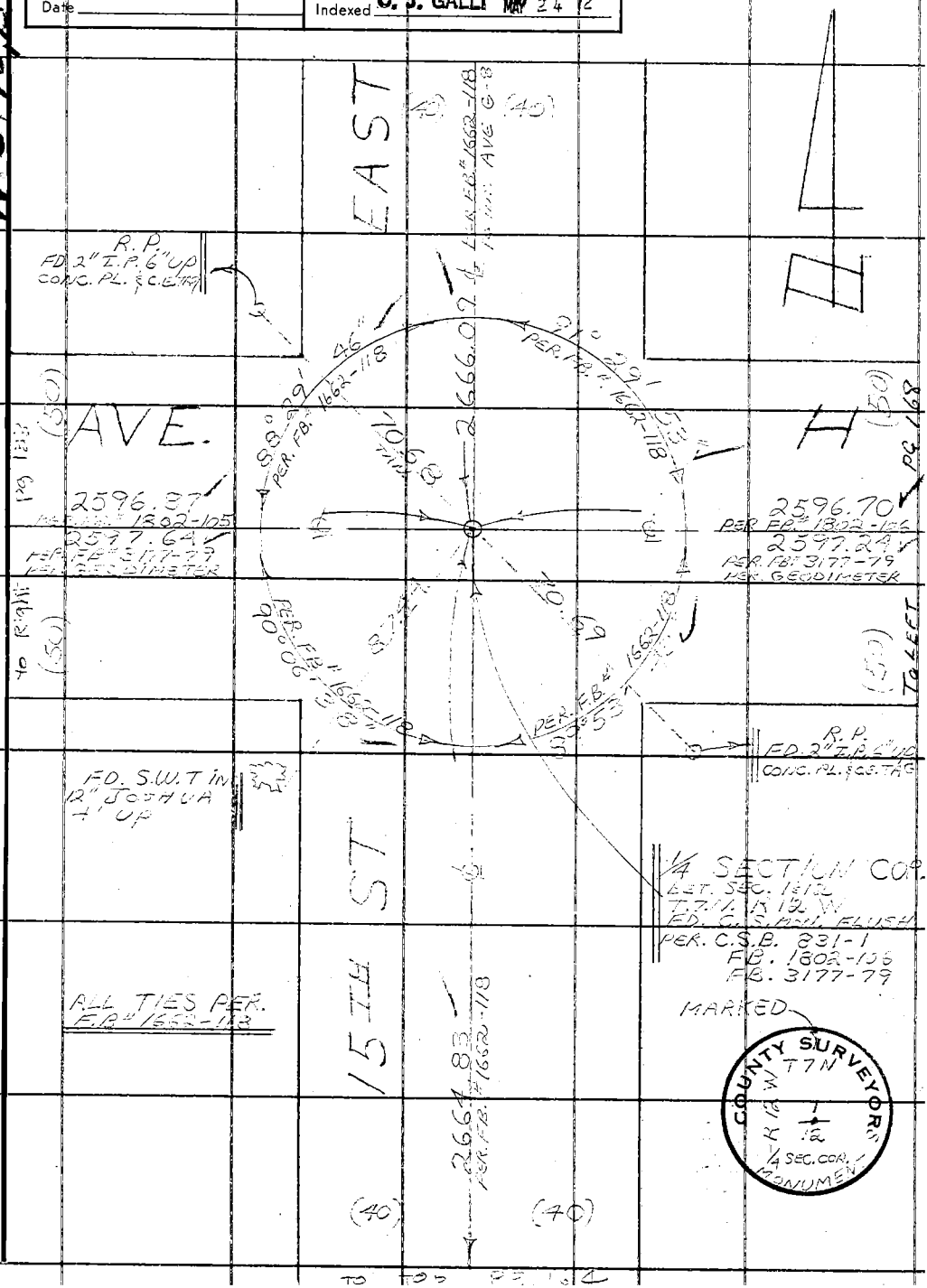
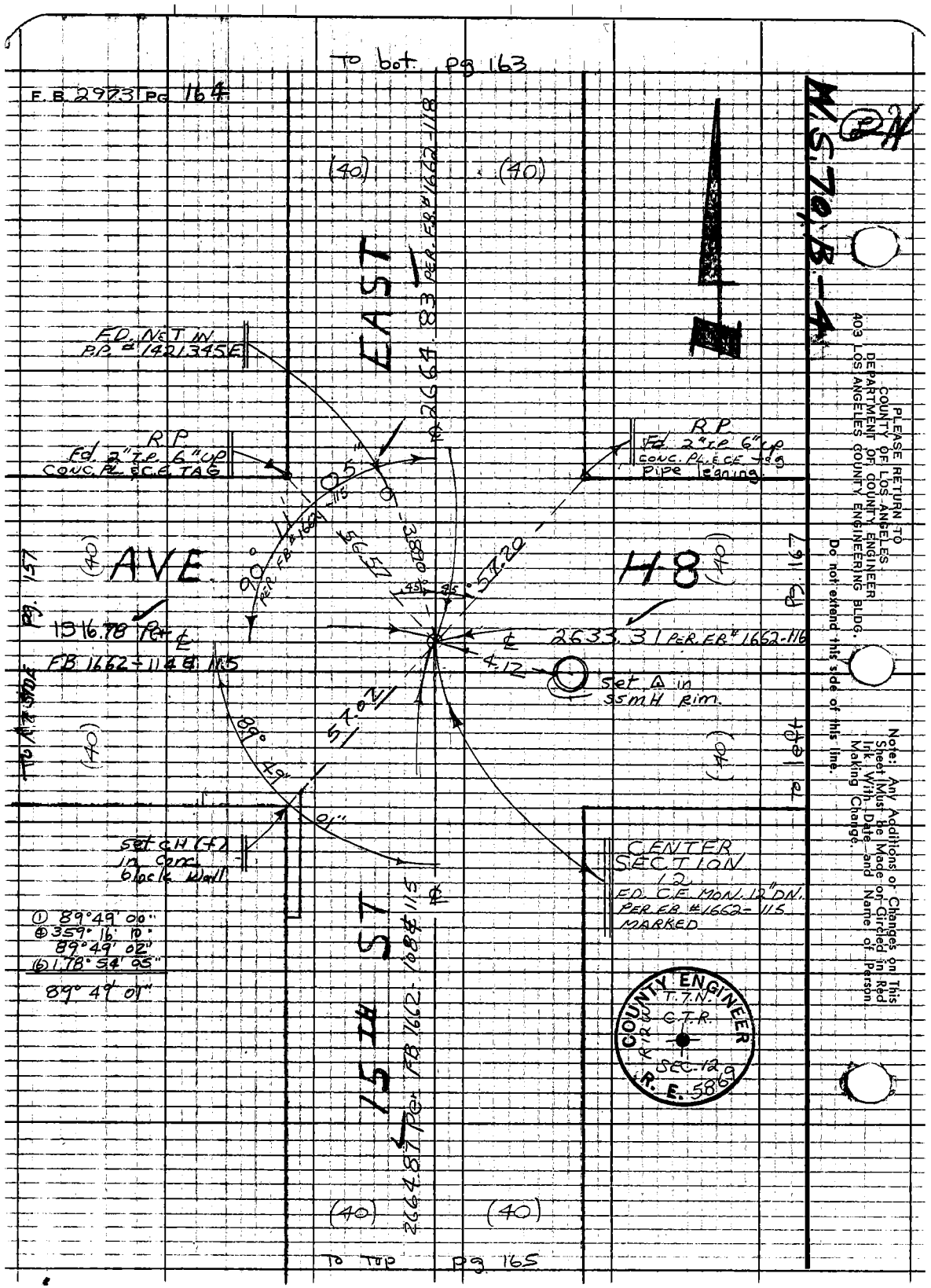
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.




76F309S CE#310 3-69

To bot. pg 163

F.B. 2973 Pg 164




PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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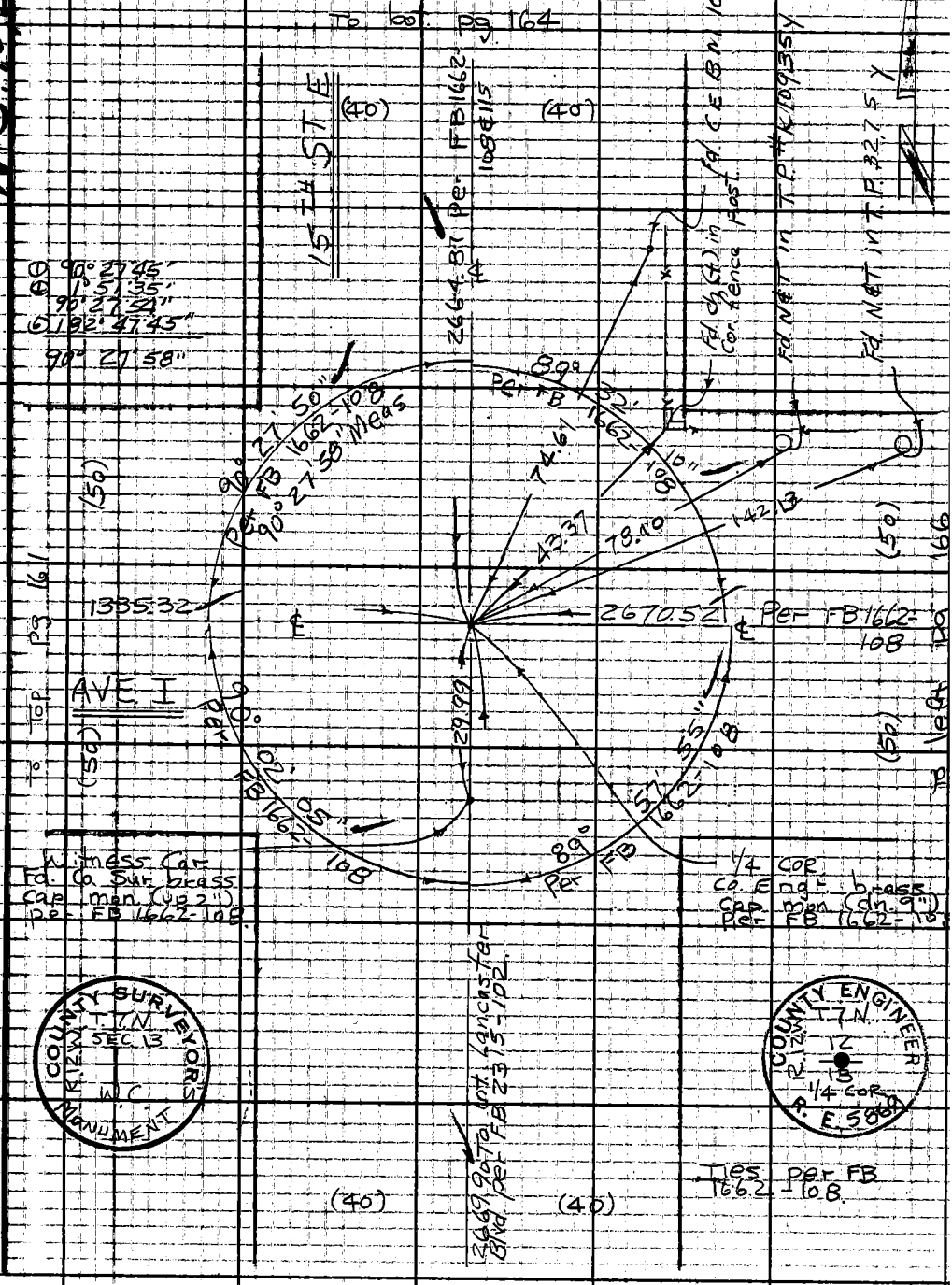
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE. H-8
JN 0097.42 Tape 164 Std 84 °F
Surveyed by W. J. Vogel
Notes Vogel Date 3-1-72
Indexed C. J. GALLI MAY 24 '72

F. B. 2973 PG. 165

W.S. 70-B




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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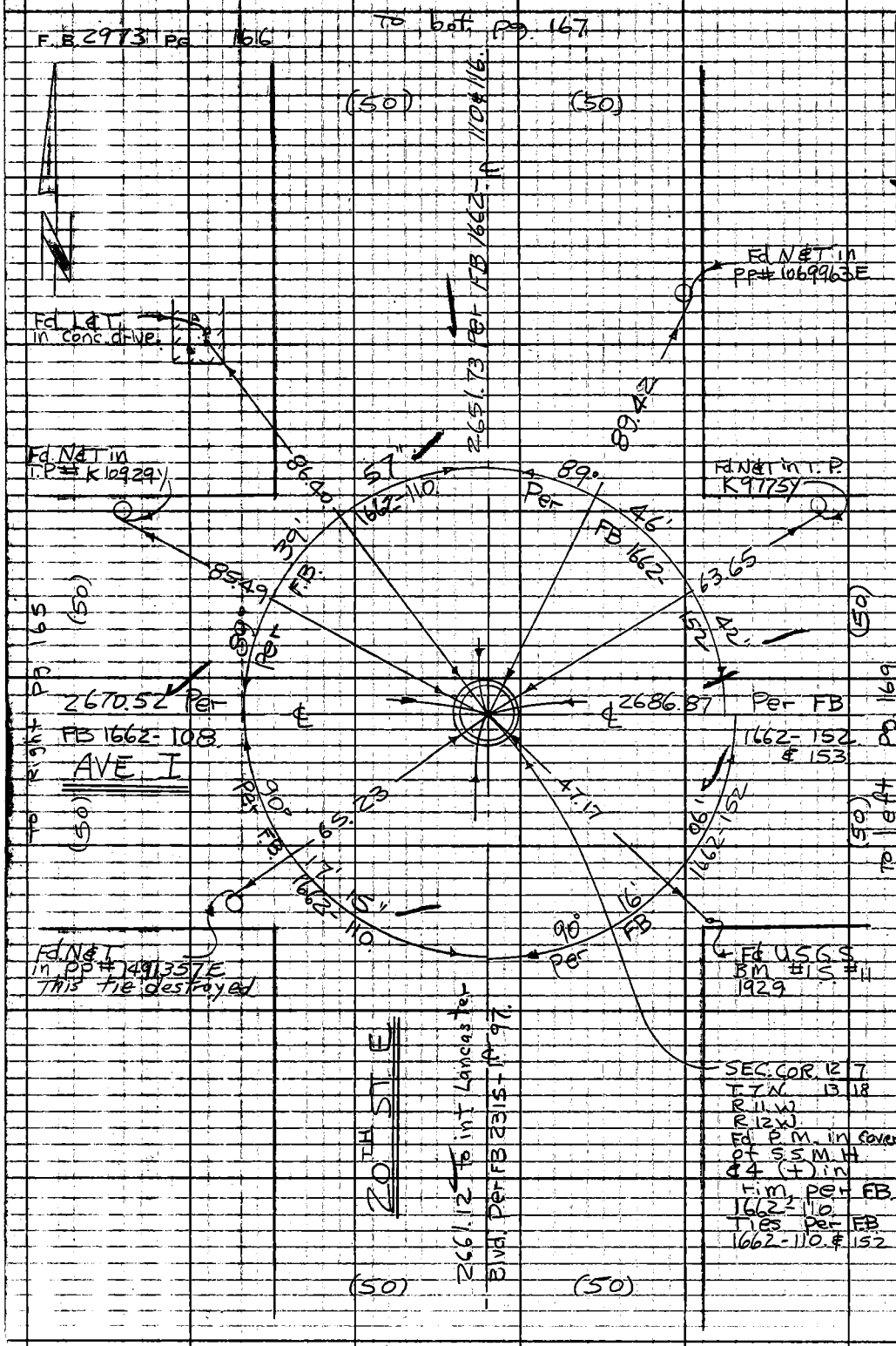
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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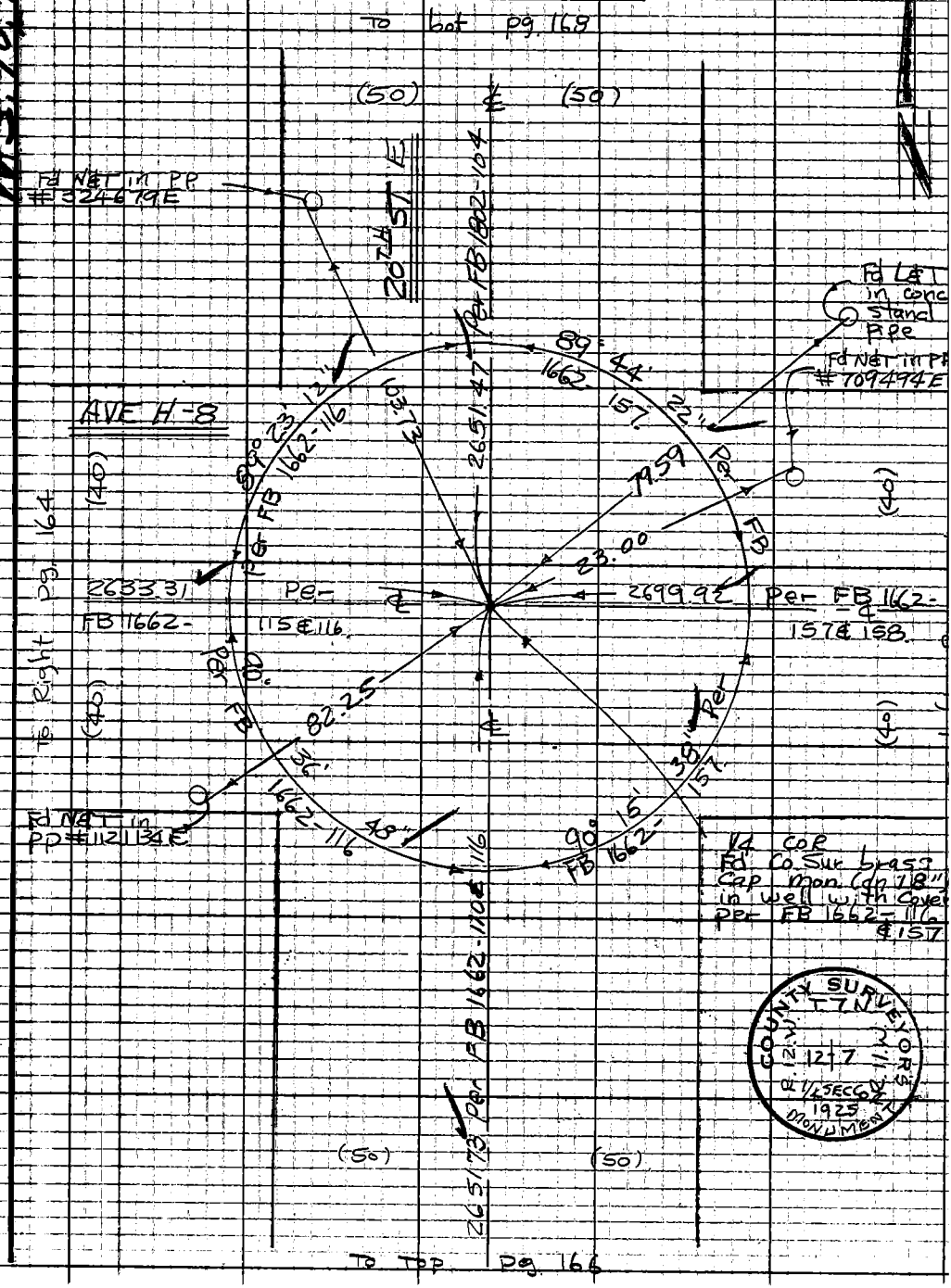
N.S. 70, B-4

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 167. |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W. J. Voge | |
| Checked | Notes Voge Date 3-17-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70 B




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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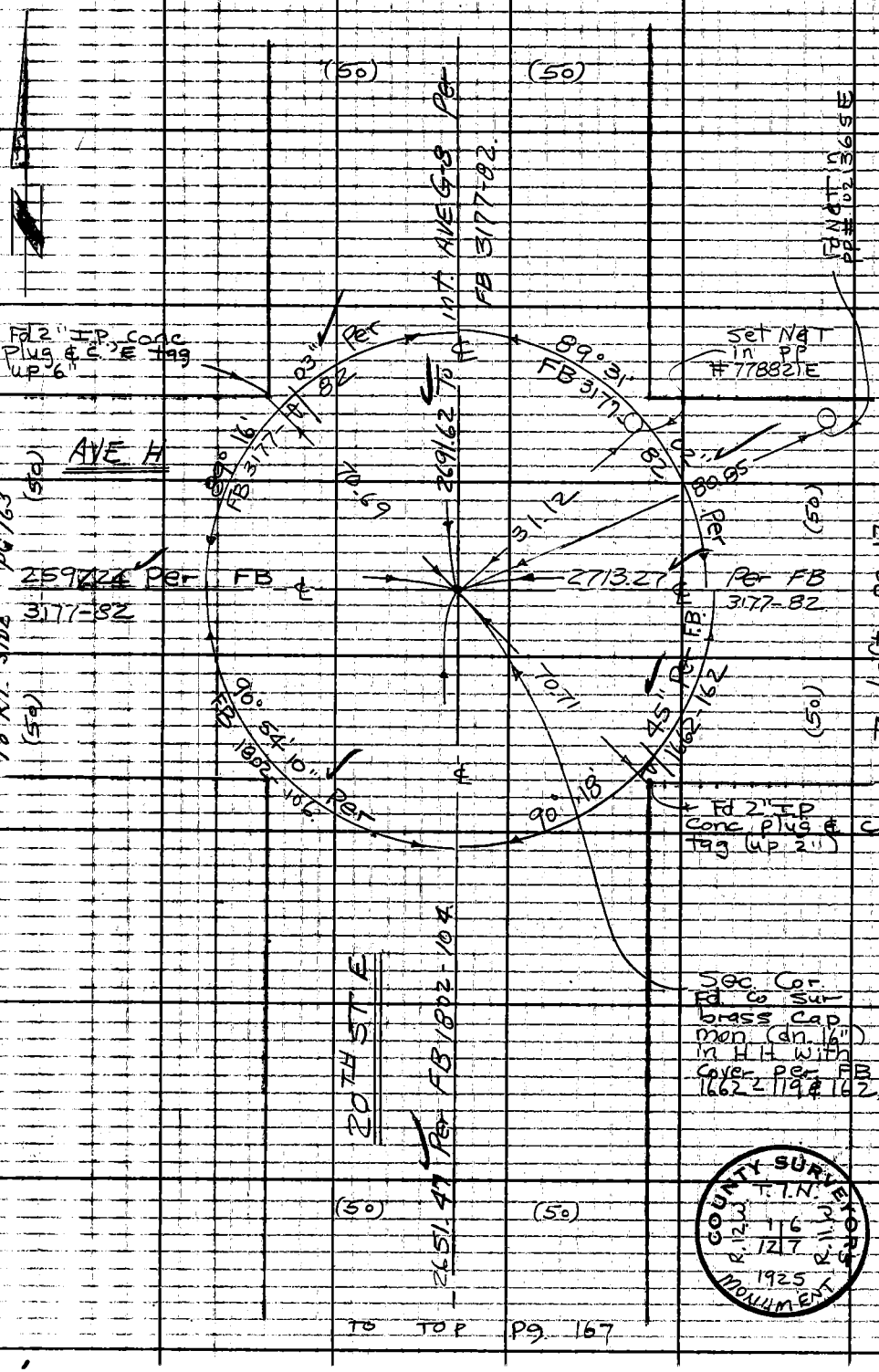
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 2973 PG 168

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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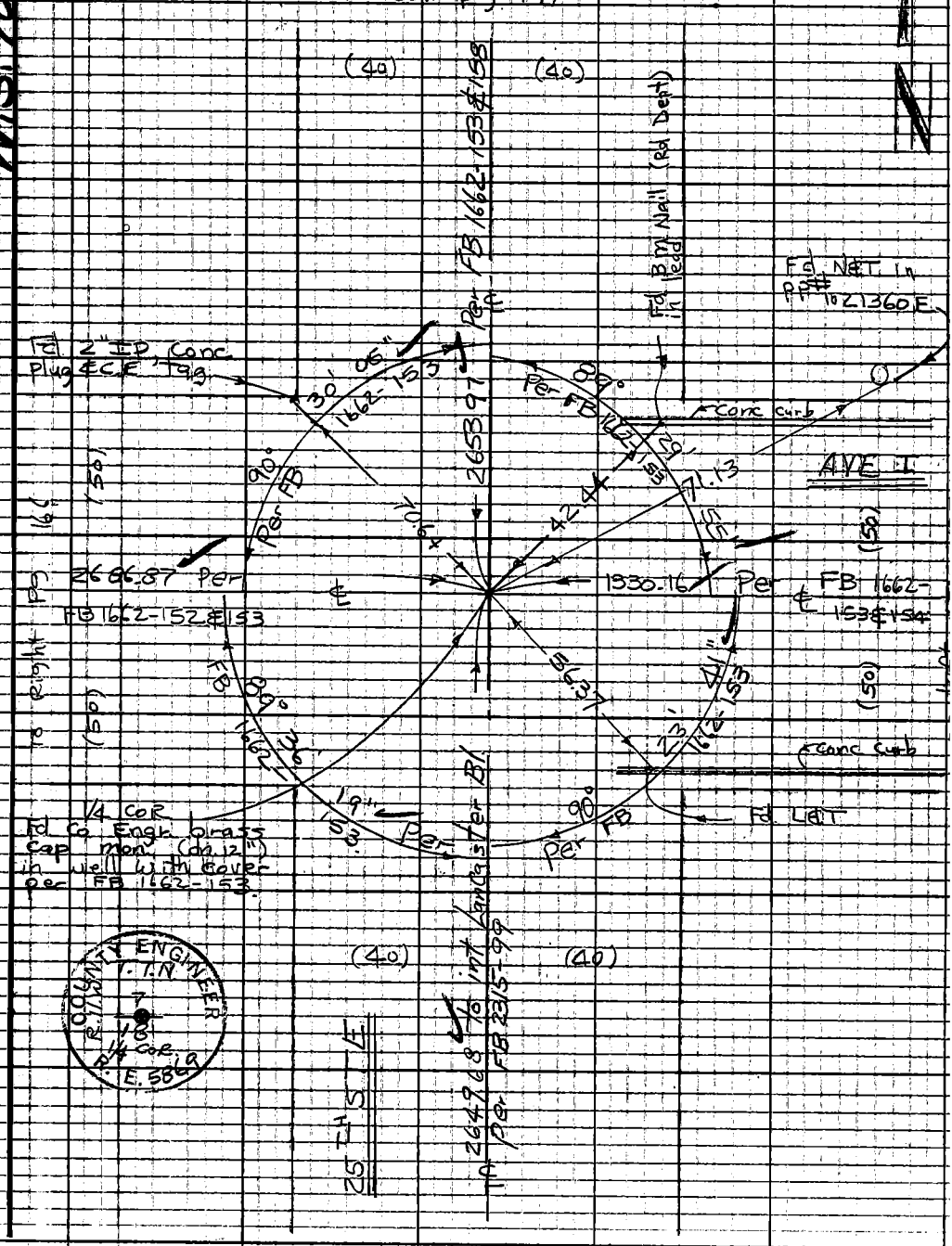
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70-B-4

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 169 |
| Map No. | JN 009742 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W.J. Vogel | |
| Checked | Notes Vogel Date 3-17-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70 B




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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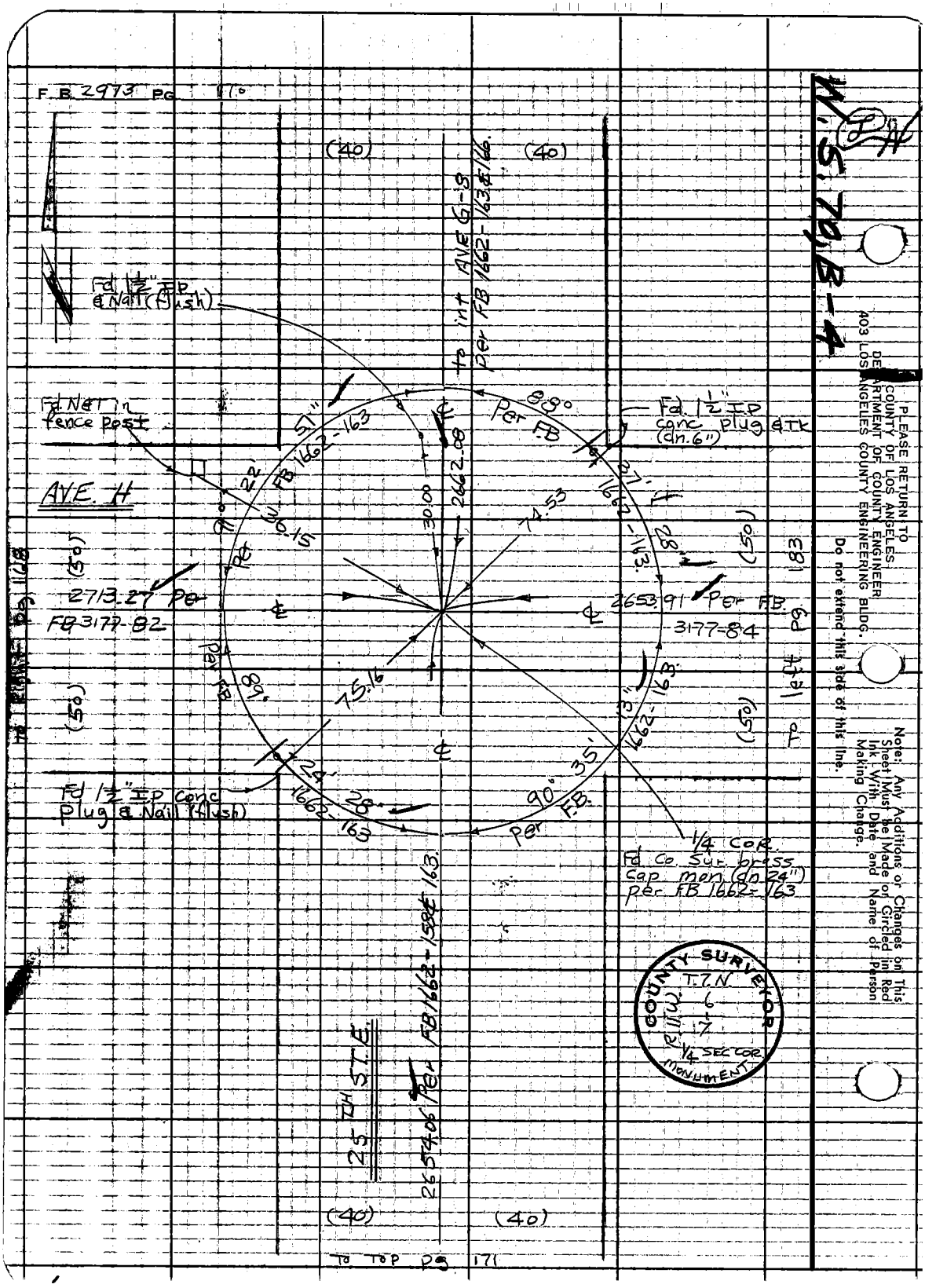
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#3101 3-69


F.B. 2973 PG. 170
(40)
(40)
to int AVE G-8 per FB 1662-163 & 166
Fd 1½" IP & Nail (flush)
Fd. N&T in fence post
AVE. H
51"
FB 1662-163
88° Per FB
Fd. 1½" IP conc plug & TK (dn. 6")
22'
30.15
90° Per
30.00
2662.08
74.53
37'
1662-163
28"
(50)
2713.27 Per FB 3177-82
2653.91 Per FB 3177-84
Per FB
89°
75.16
13"
1662-163
(50)
(50)
To left pg 183
Fd 1½" IP conc plug & Nail (flush)
24'
28"
1662-163
90° Per FB
35'
1/4 COR.
Fd Co. Sur. brass cap mon (dn 24") per FB 1662-163
25TH ST. E.
2654.06 Per FB 1662-158 & 163
(40)
(40)
To TOP pg 171
COUNTY SURVEYOR
T.7N.
6
7
R.11W.
1/4 SEC COR
MONUMENT
M.S. 70, B-4
PLEASE RETURN TO
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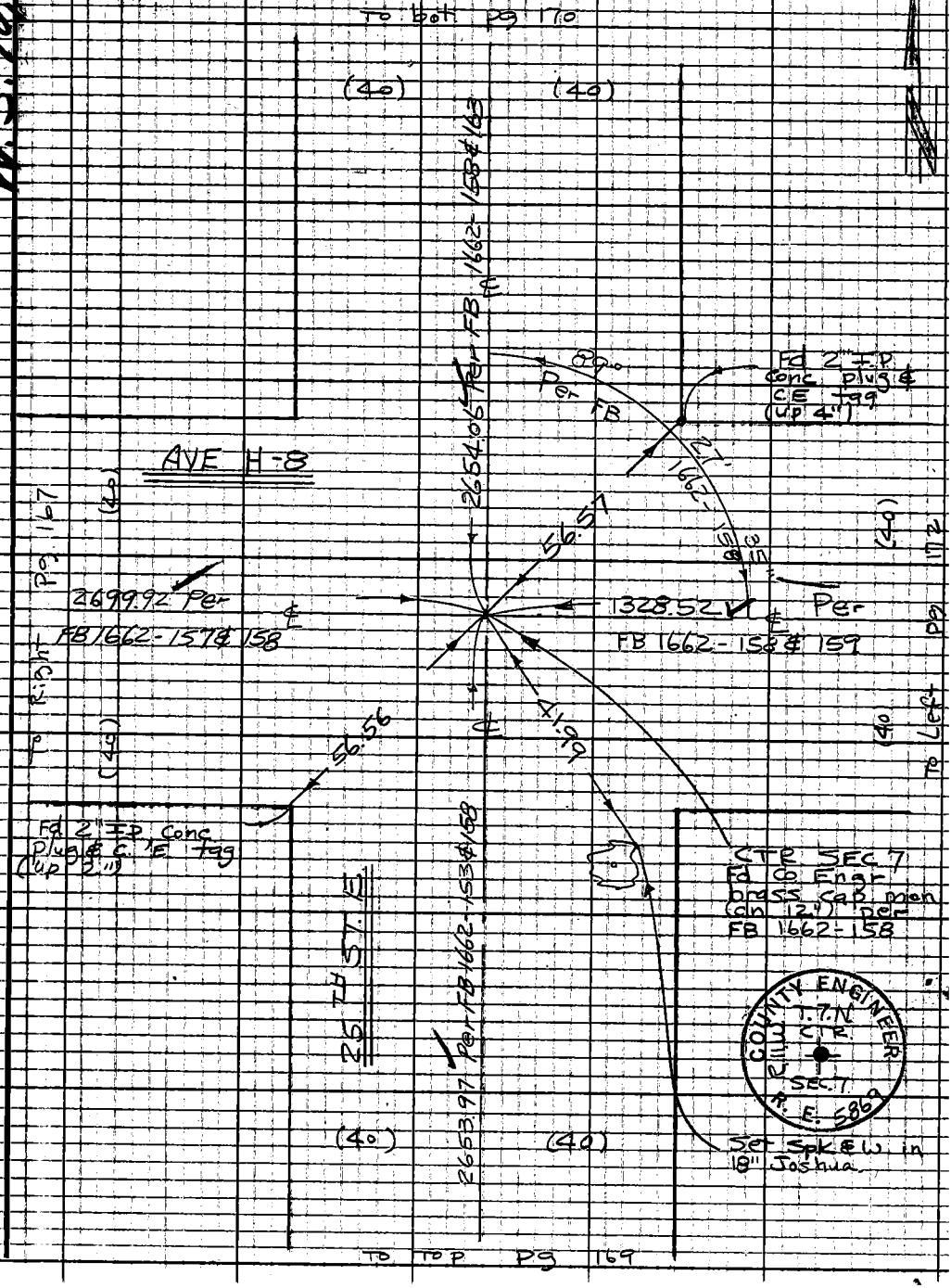
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F.B. 2973 PG. 171 |
| Map No. | J.N. 0097.92 Tape 164 Std. 84 °F | |
| Office Work | Surveyed by W.J. Voge | |
| Checked | Notes Voge Date 3-17-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70 B




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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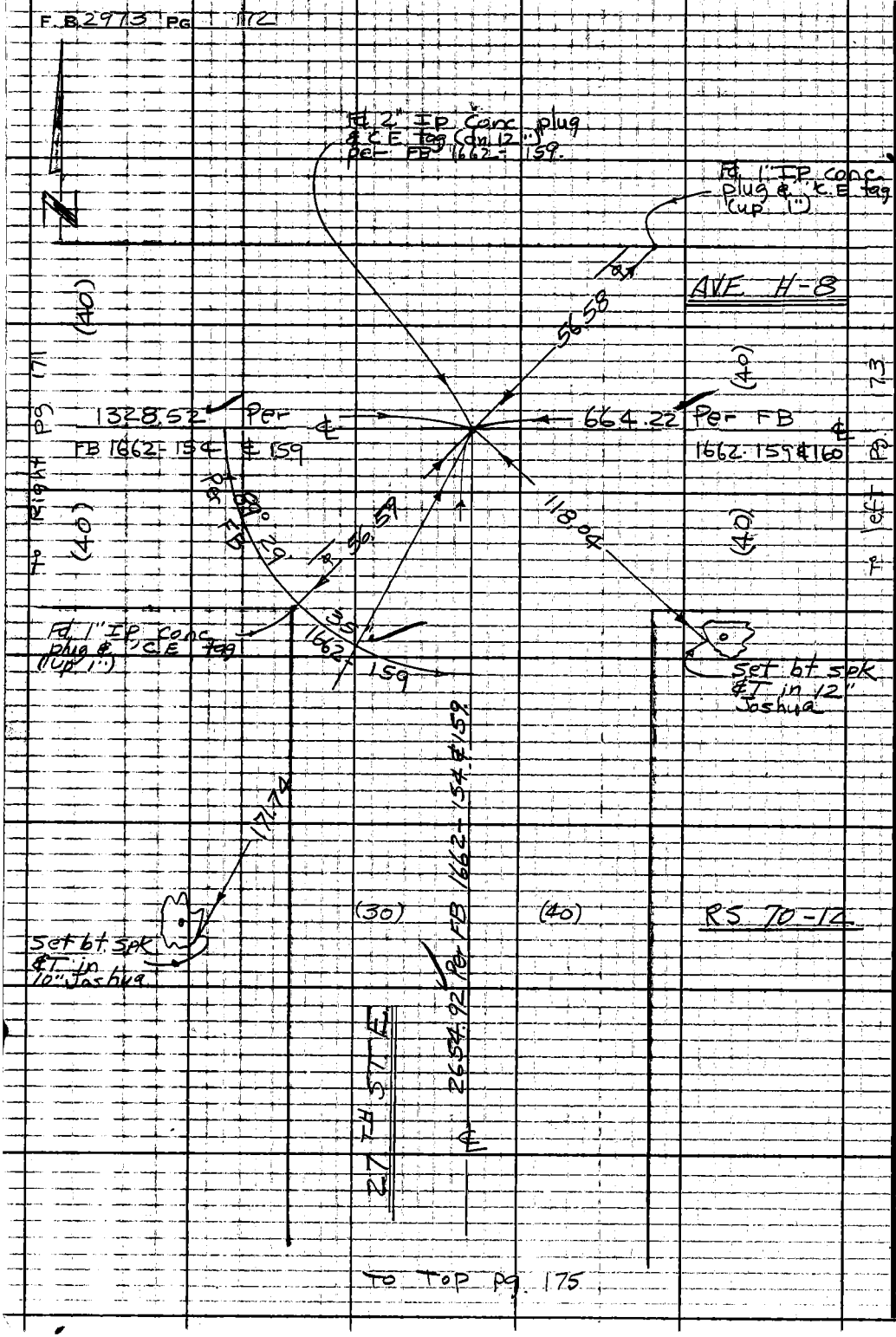
403 LOS ANGELES COUNTY ENGINEERING BLDG

76F309S CE#310 3-69




W.S. 70.8-4

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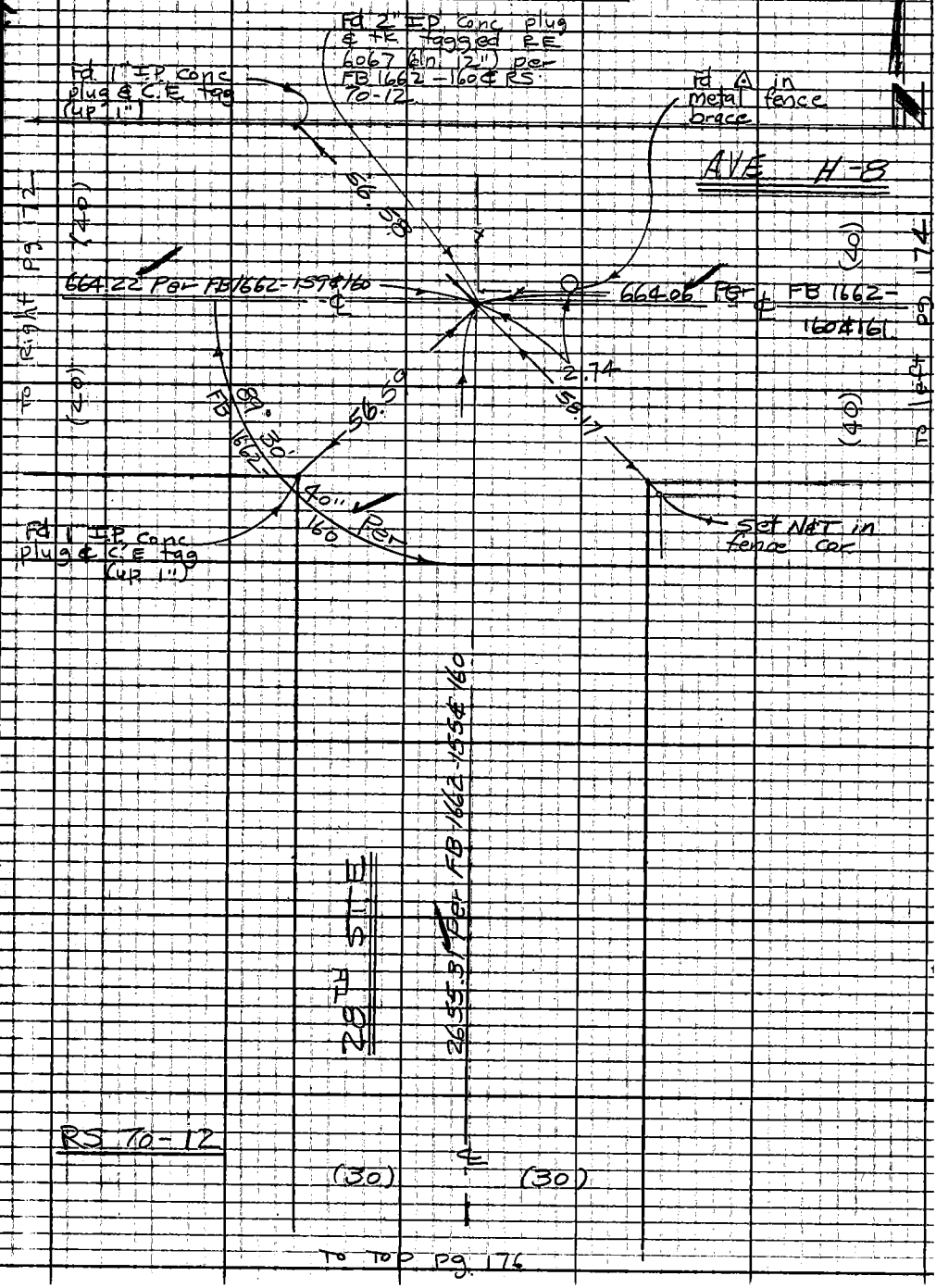
| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 173 |
| Map No. | JN 0097.42 Tape 164 Std 34 °F | |
| Office Work | Surveyed by W.J. Voge | |
| Checked | Notes Voge Date 3-20-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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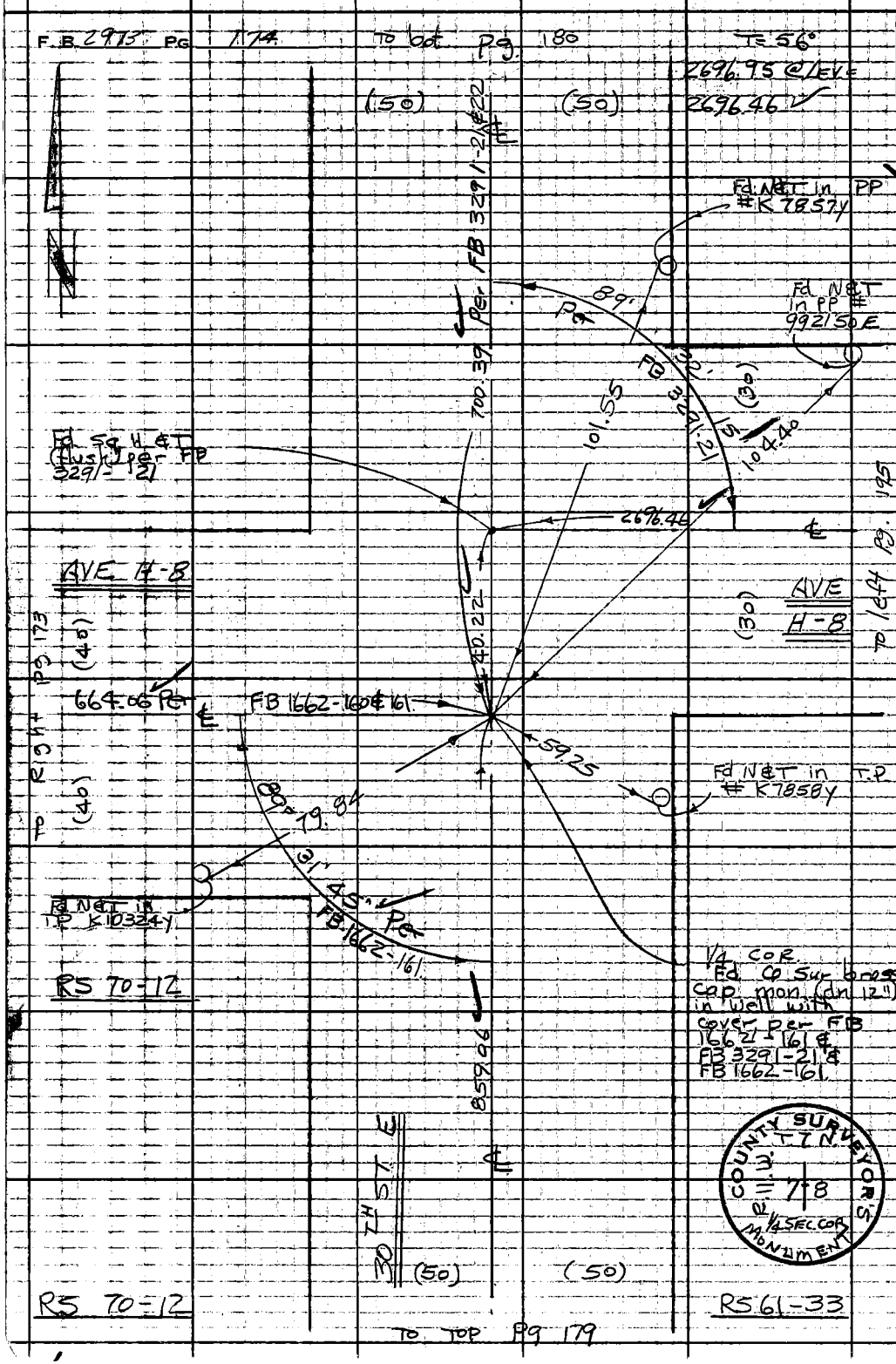
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

76F309S CE#310 3-69




M.S. 70, B-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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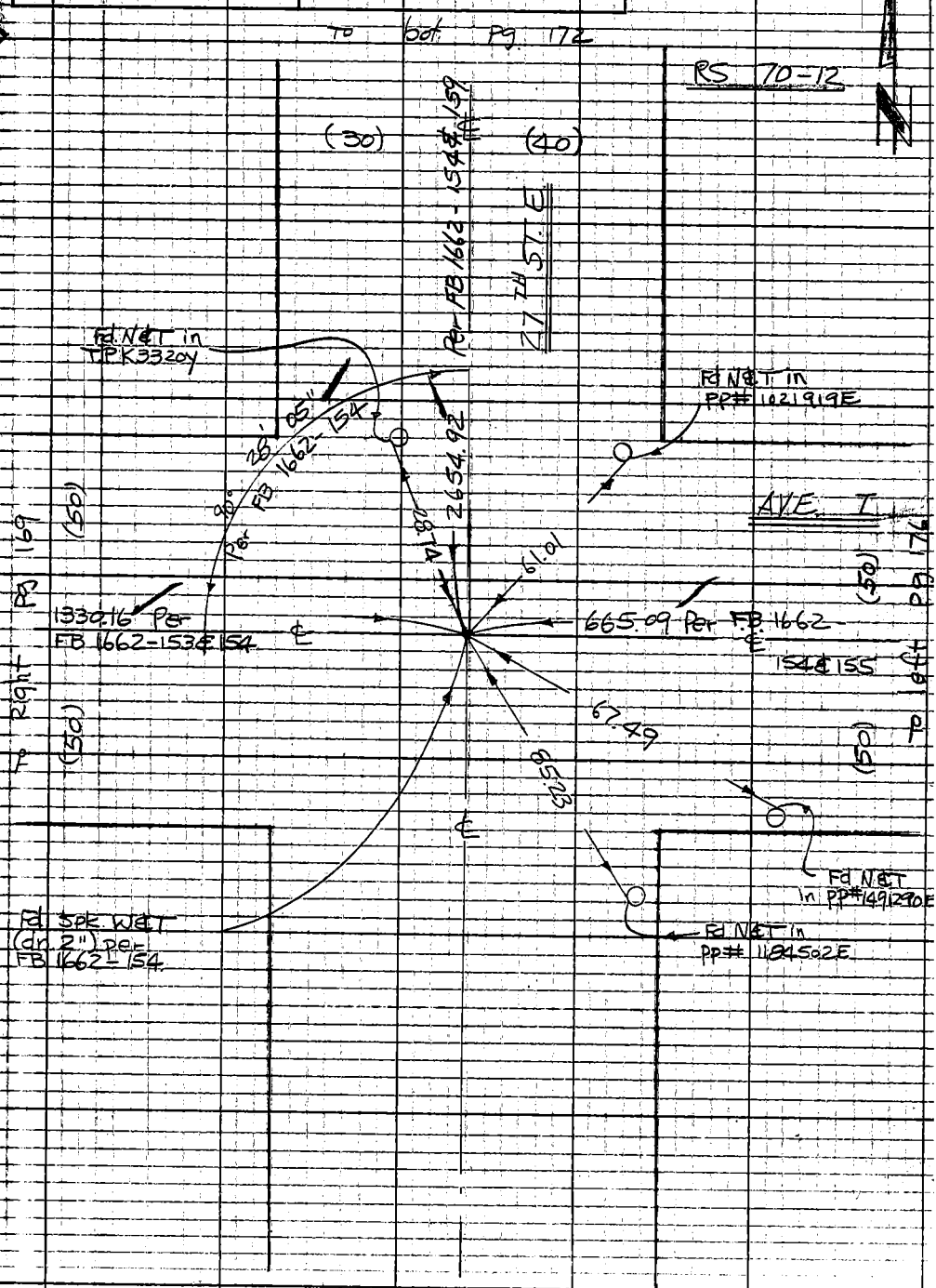
| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 175 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by WJ Vogel | |
| Checked | Notes Vogel Date 3-20-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70-B-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
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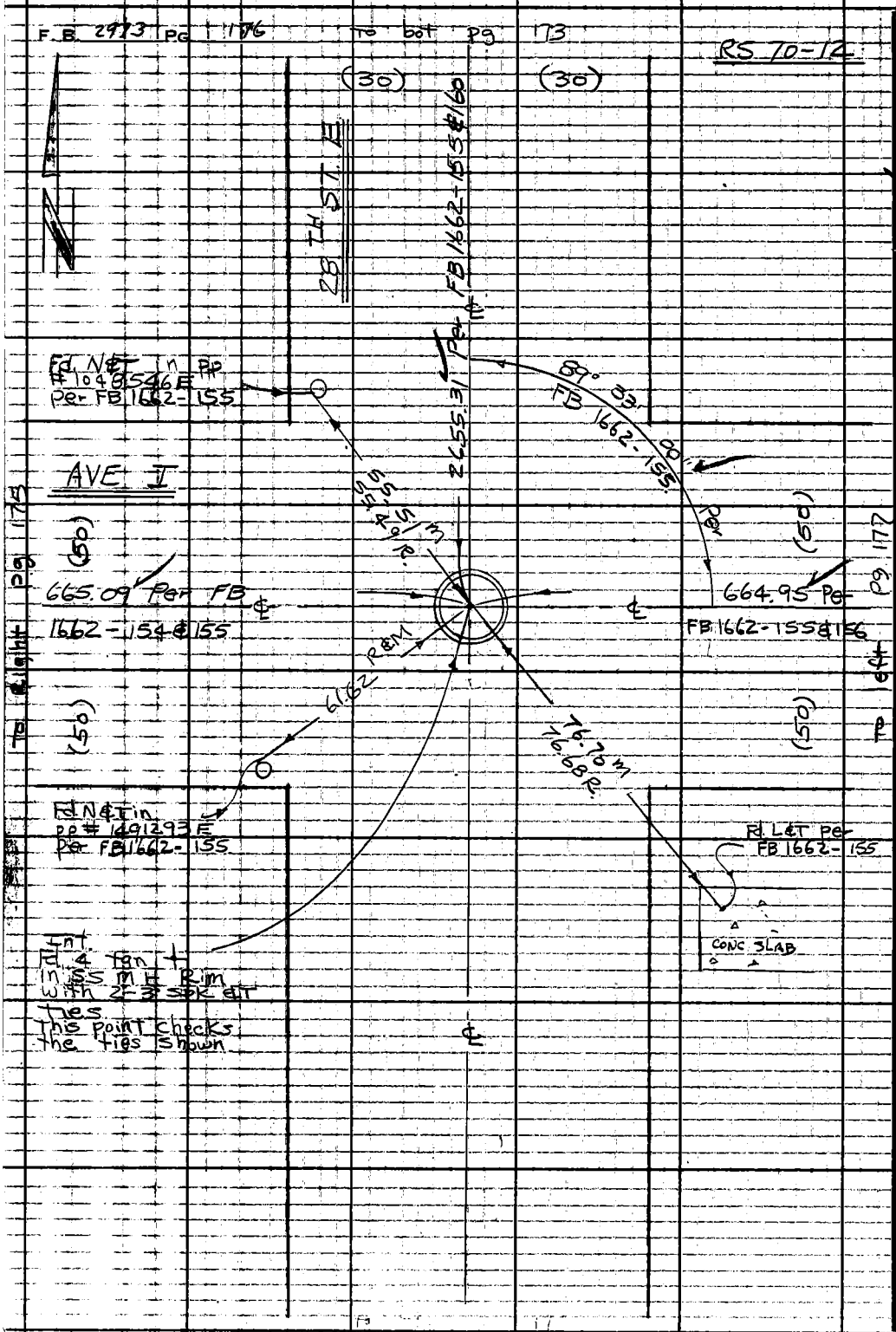
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69




M.S. 70, B-4

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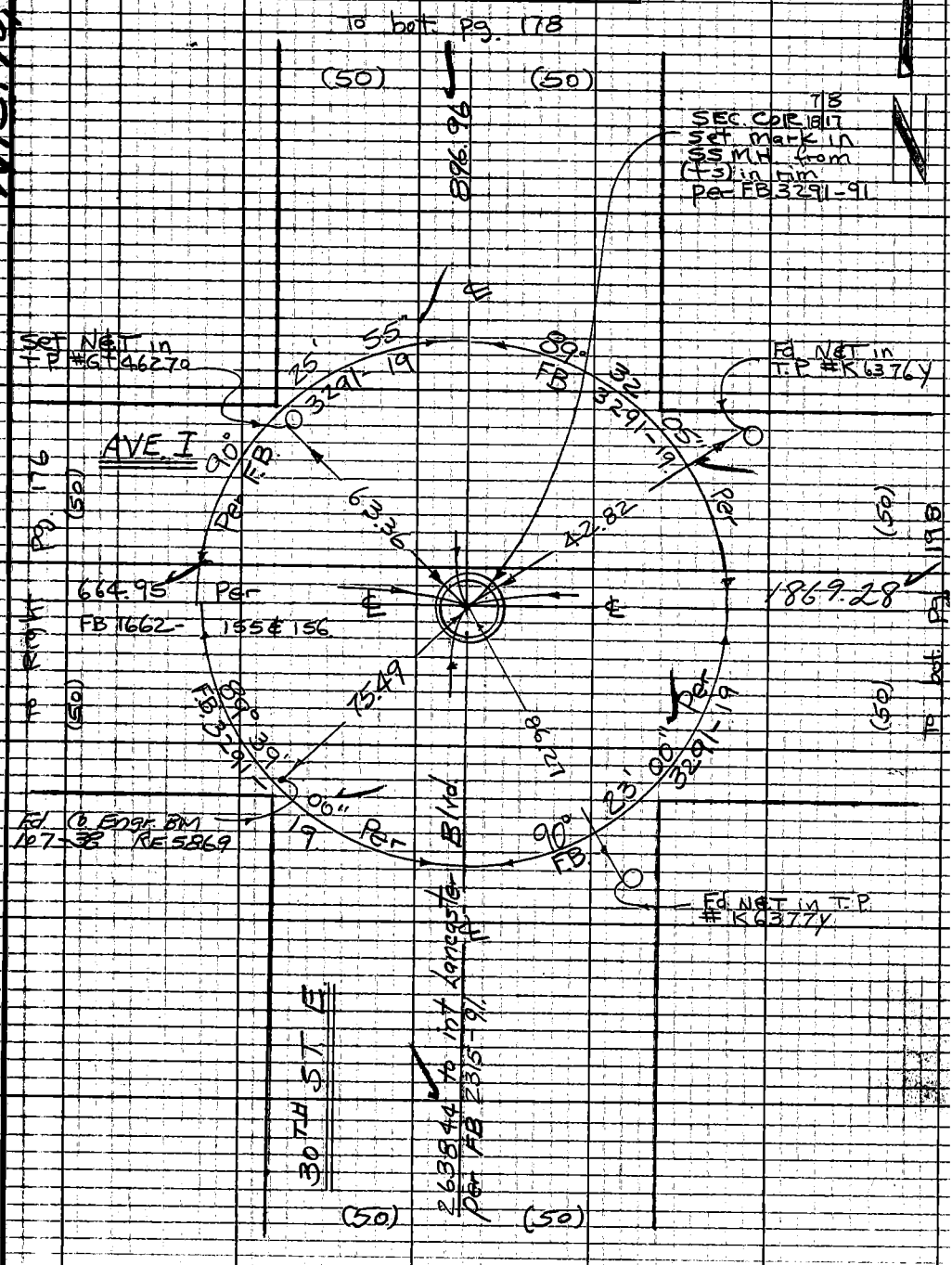
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F.B. 2973 PG. 177 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W.J. Voge | RS 61-30 |
| Checked | Notes Voge Date 3-20-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70-B




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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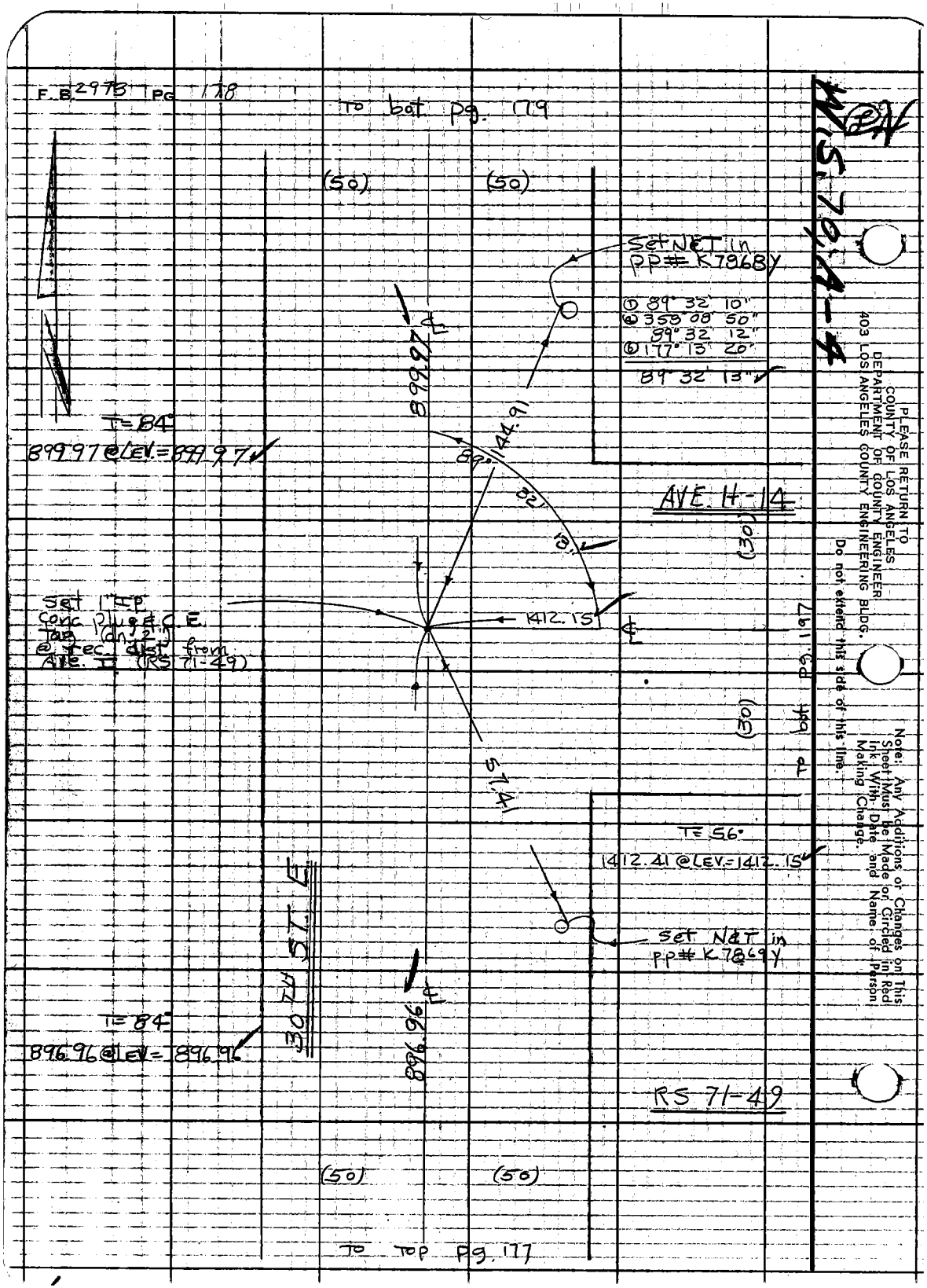
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 2973 PG 178
To bot pg. 179
(50)
(50)
Set NET in PP# K7868Y
① 89° 32' 10"
② 358° 08' 50"
89° 32' 12"
③ 177° 13' 20"
89° 32' 13"
899.97 ℄
144.91
89° 32' 13"
T=84°
899.97 @ LEV.=899.97
AVE. H-14
(30)
Set 1" IP conc plug & C.E. Tag (dn 2") @ rec. dist from Ave. I (RS 71-49)
1412.15
℄
To bot pg. 197
(30)
57.41
T=56°
1412.41 @ LEV.=1412.15
Set N&T in PP# K7869Y
30TH ST. E
896.96 ℄
T=84°
896.96 @ LEV.=896.96
RS 71-49
(50)
(50)
To top pg. 177
W.S. 70, A-4
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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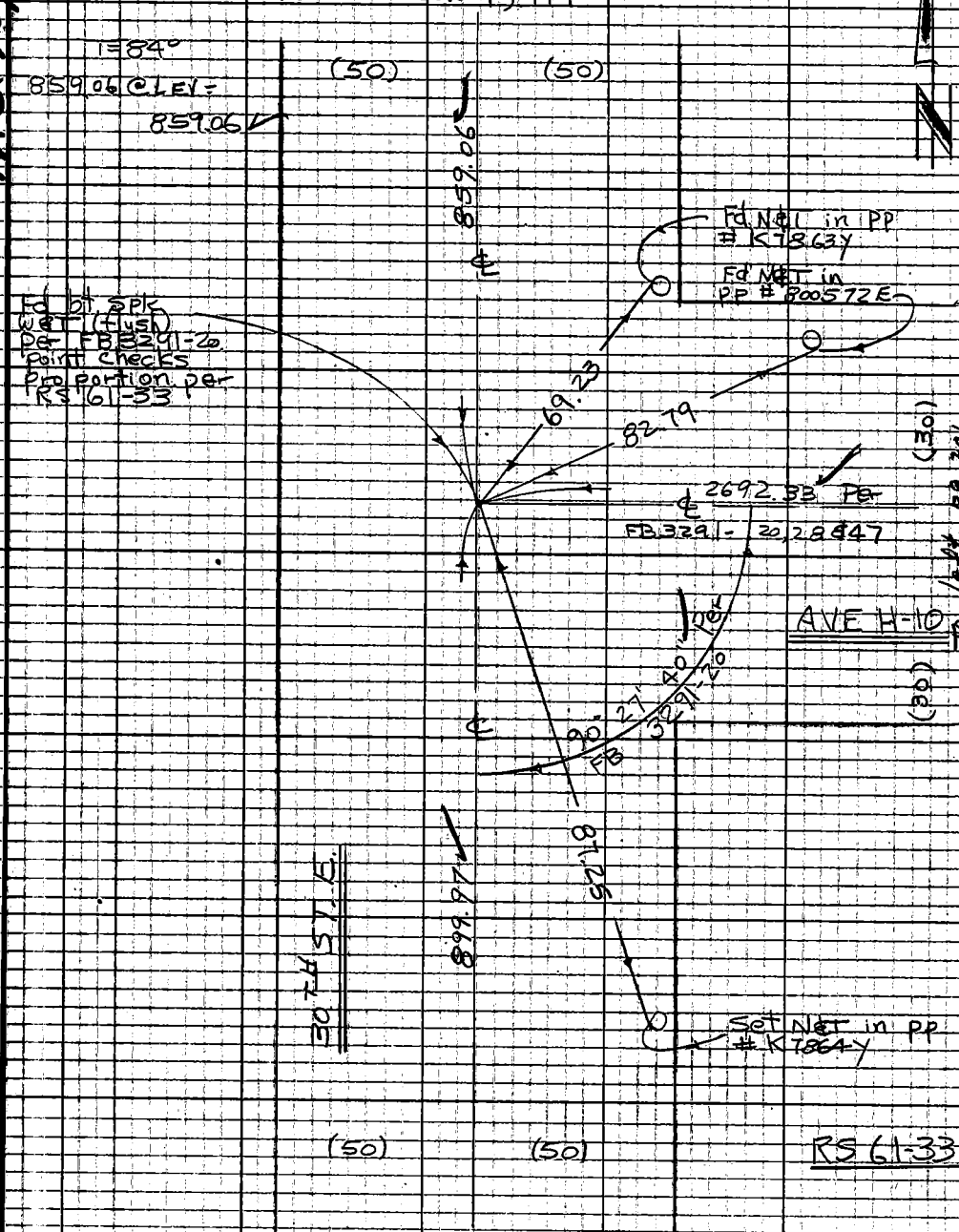
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE H-8
JN 009742 Tape 164 Std 84°F
Surveyed by W J Voge
Notes Voge Date 3-21-72
Indexed E. N. GALLI NOV 24 72

F.B. 2973 PG. 179

to bot. pg 174




to top pg 178

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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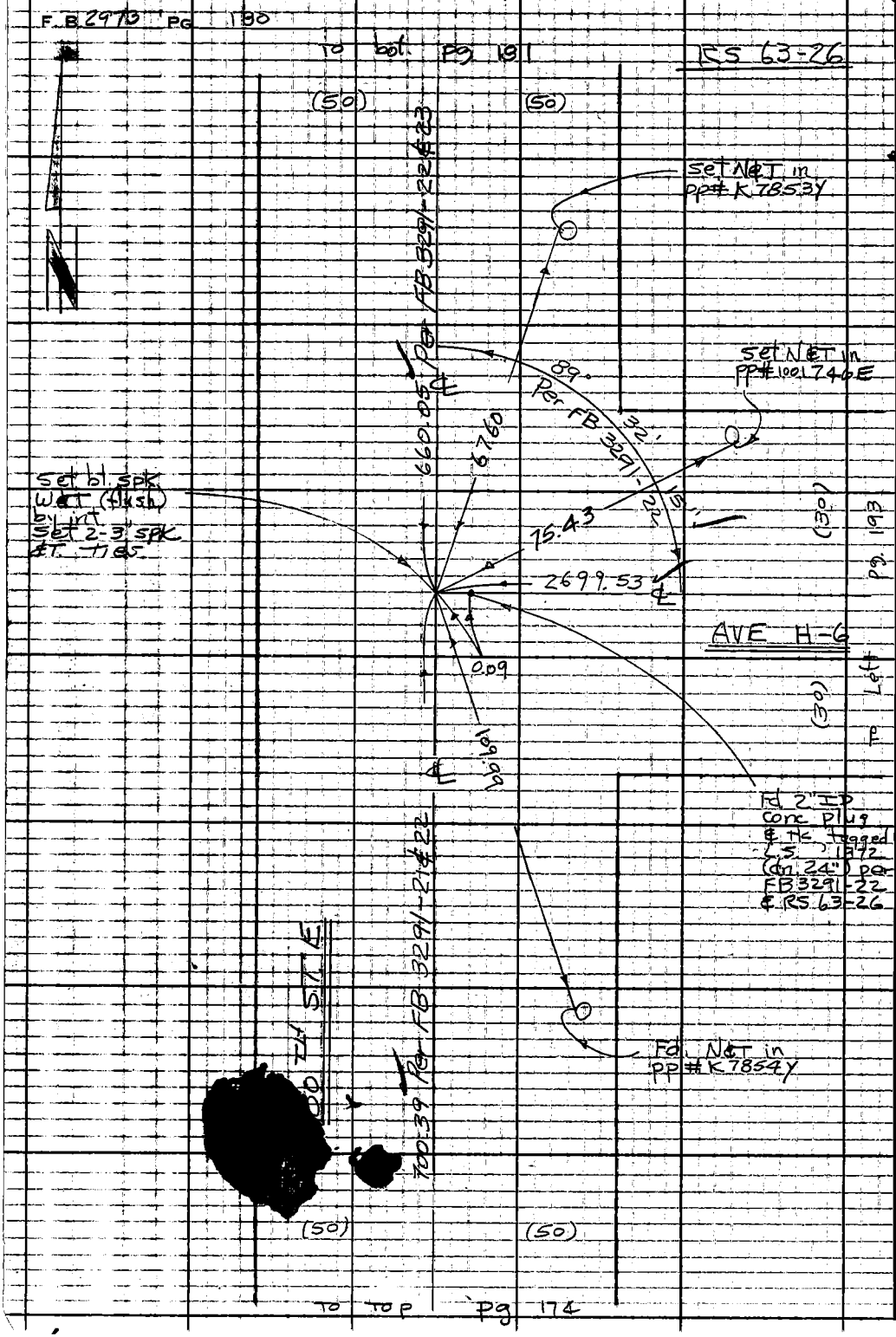
76F309S1 CE#3 10-3-69

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

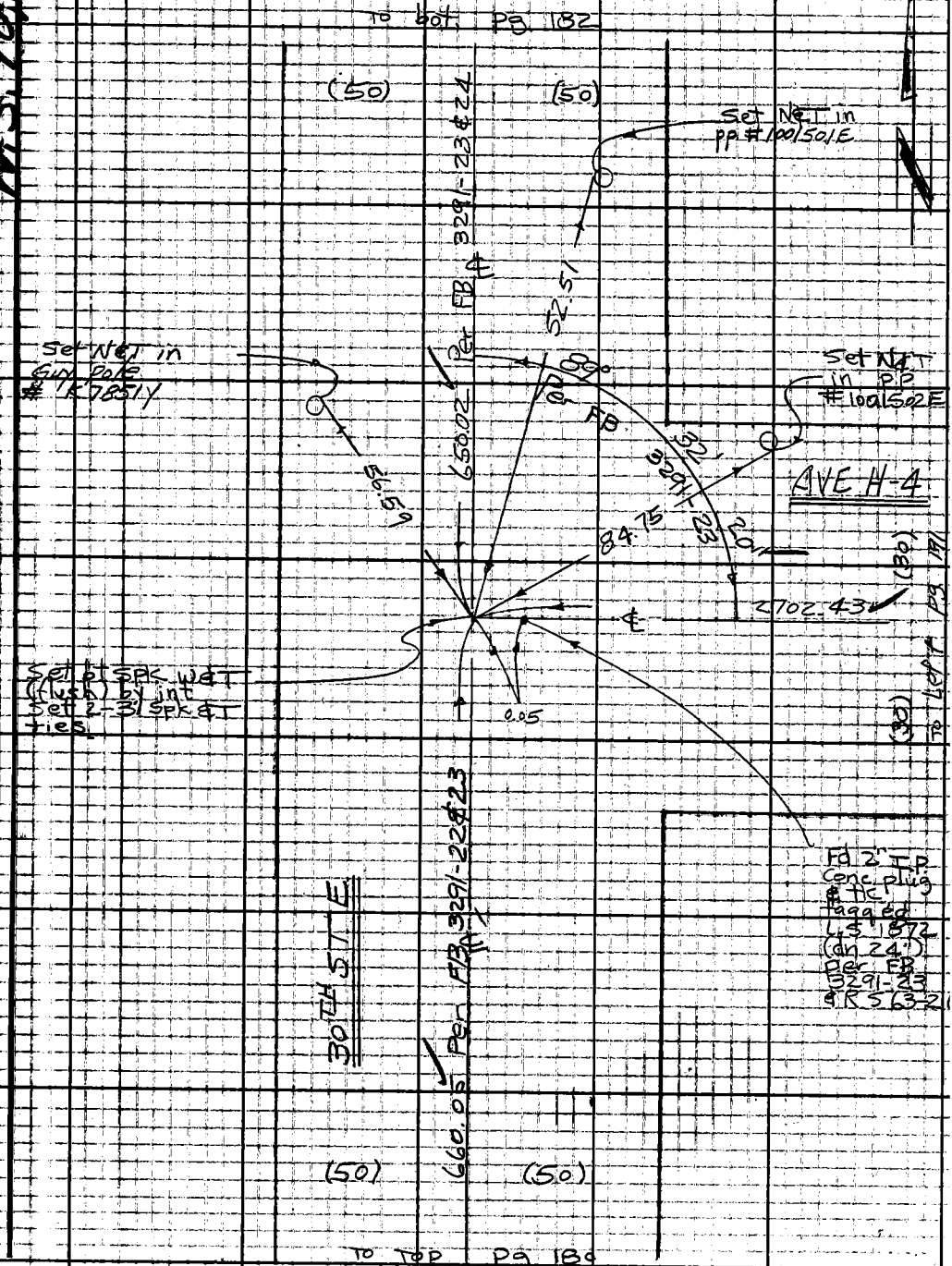
Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE H-8
JN 0097.42 Tape 164 Std 84 °F
Surveyed by W. J. Voge
Notes Voge Date 3-22-72
Indexed C. J. GALLI MAY 24 '72

F. B. 2973 PG. 181

RS 63-26

W.S. 70 B




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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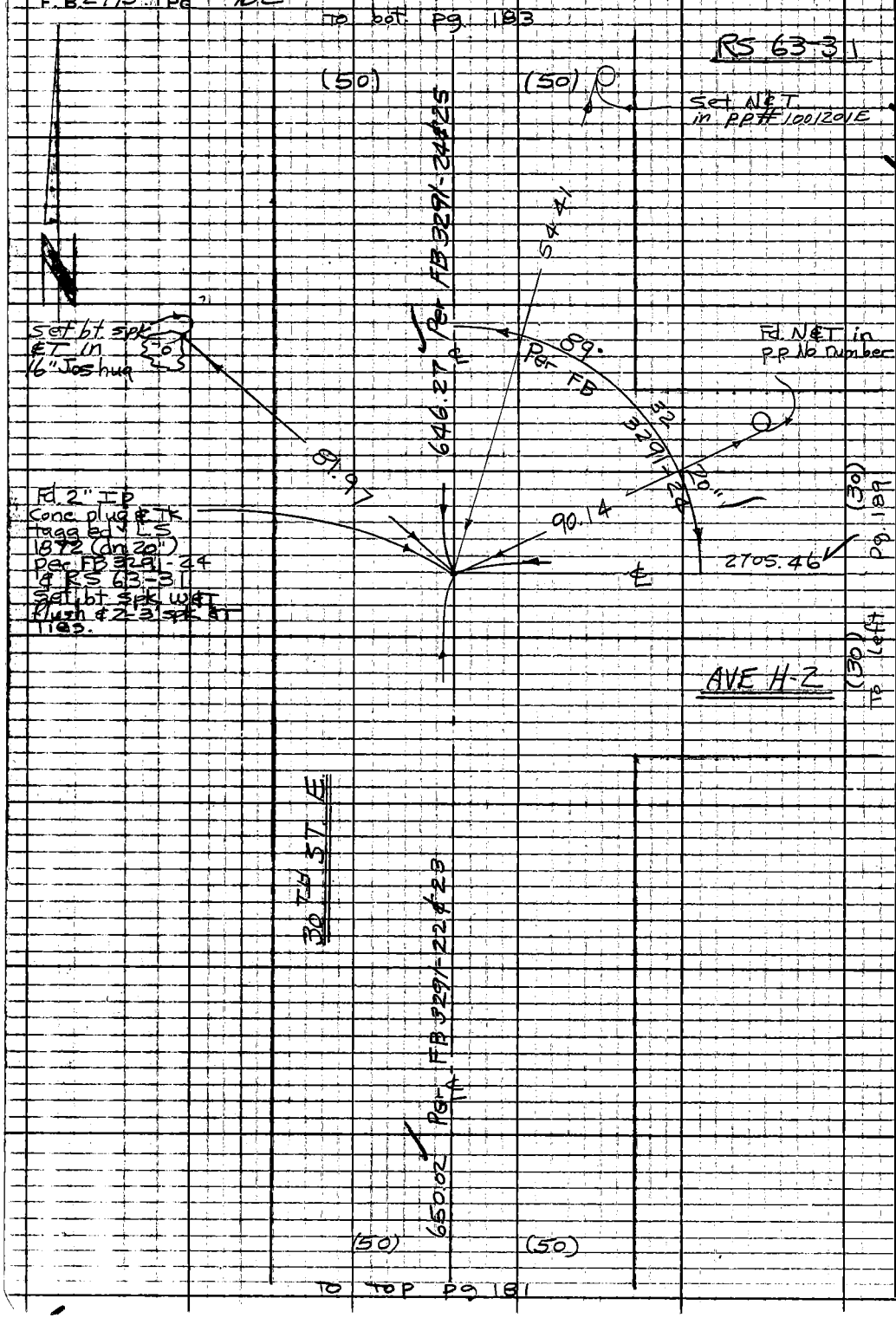
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 2973 PG 182

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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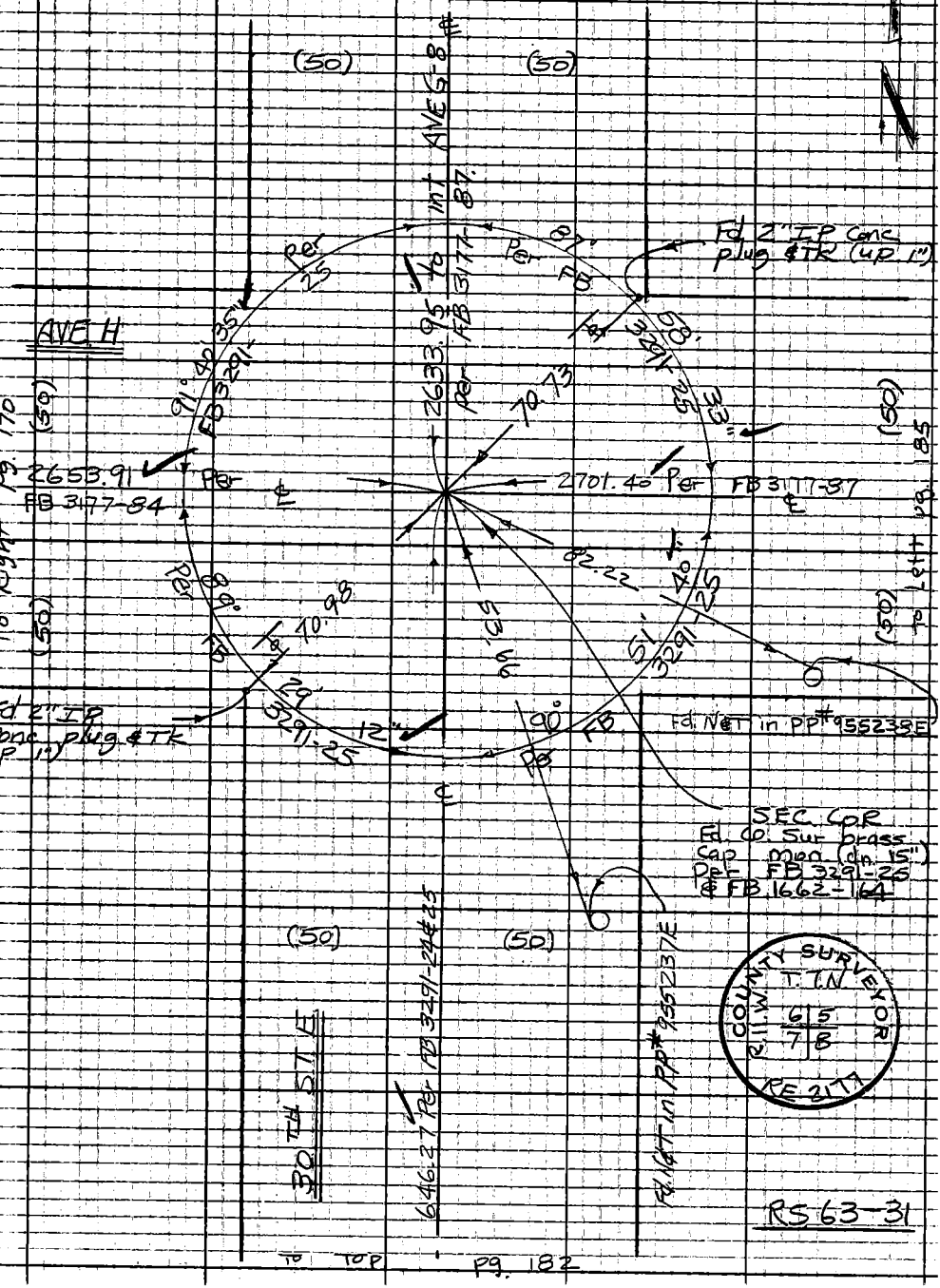
| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 183 |
| Map No. | JN 009742 Tape 164 Std. 84 °F | |
| Office Work | Surveyed by W. J. Voge | |
| Checked | Notes Voge Date 3-22-72 | |
| Date | Indexed C. J. GALLI MAY 24 12 | |

W.S. 70 B




RS 63-31

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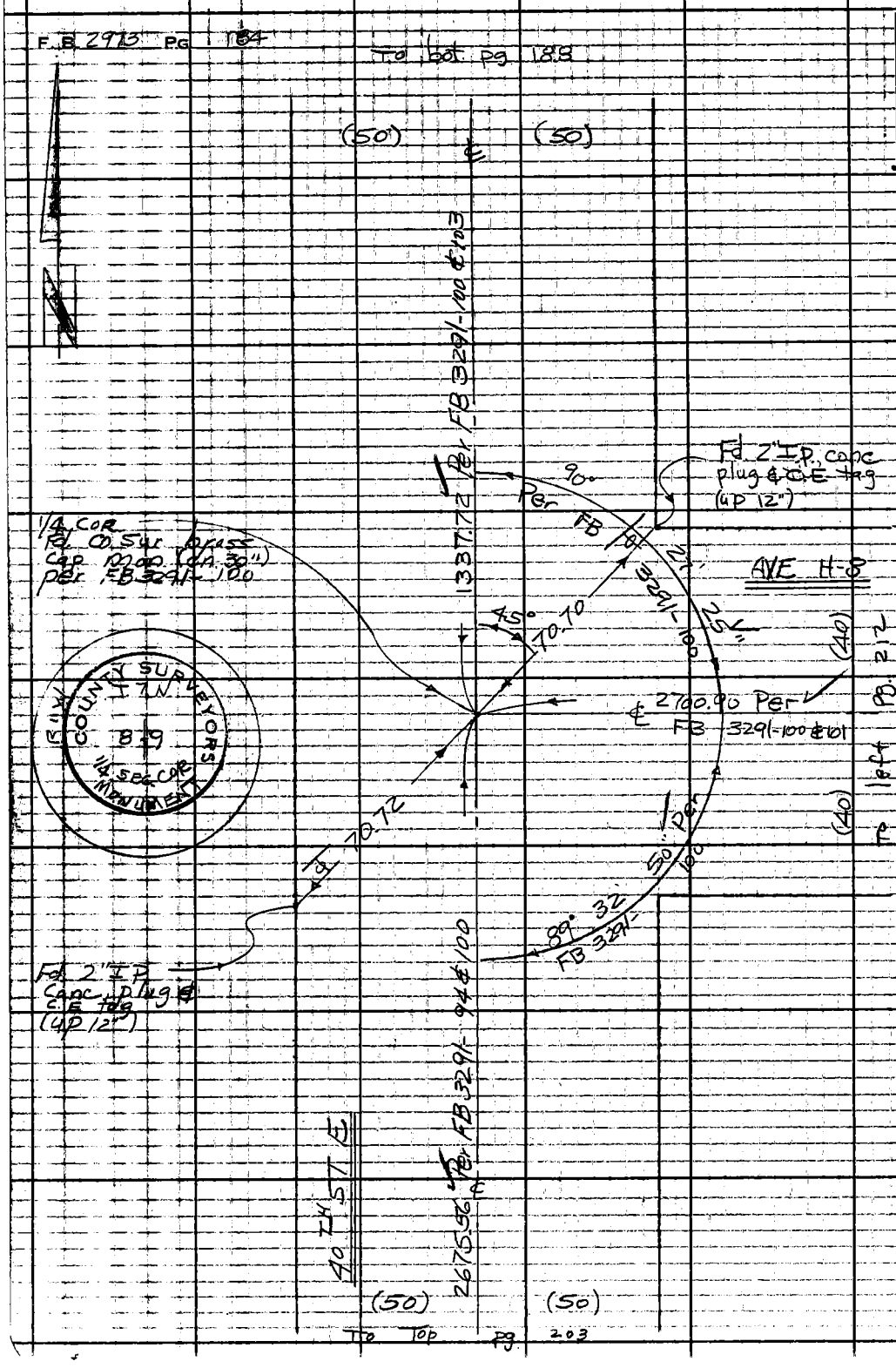
76F309S CE#310 3-69




W.S.70, C-4

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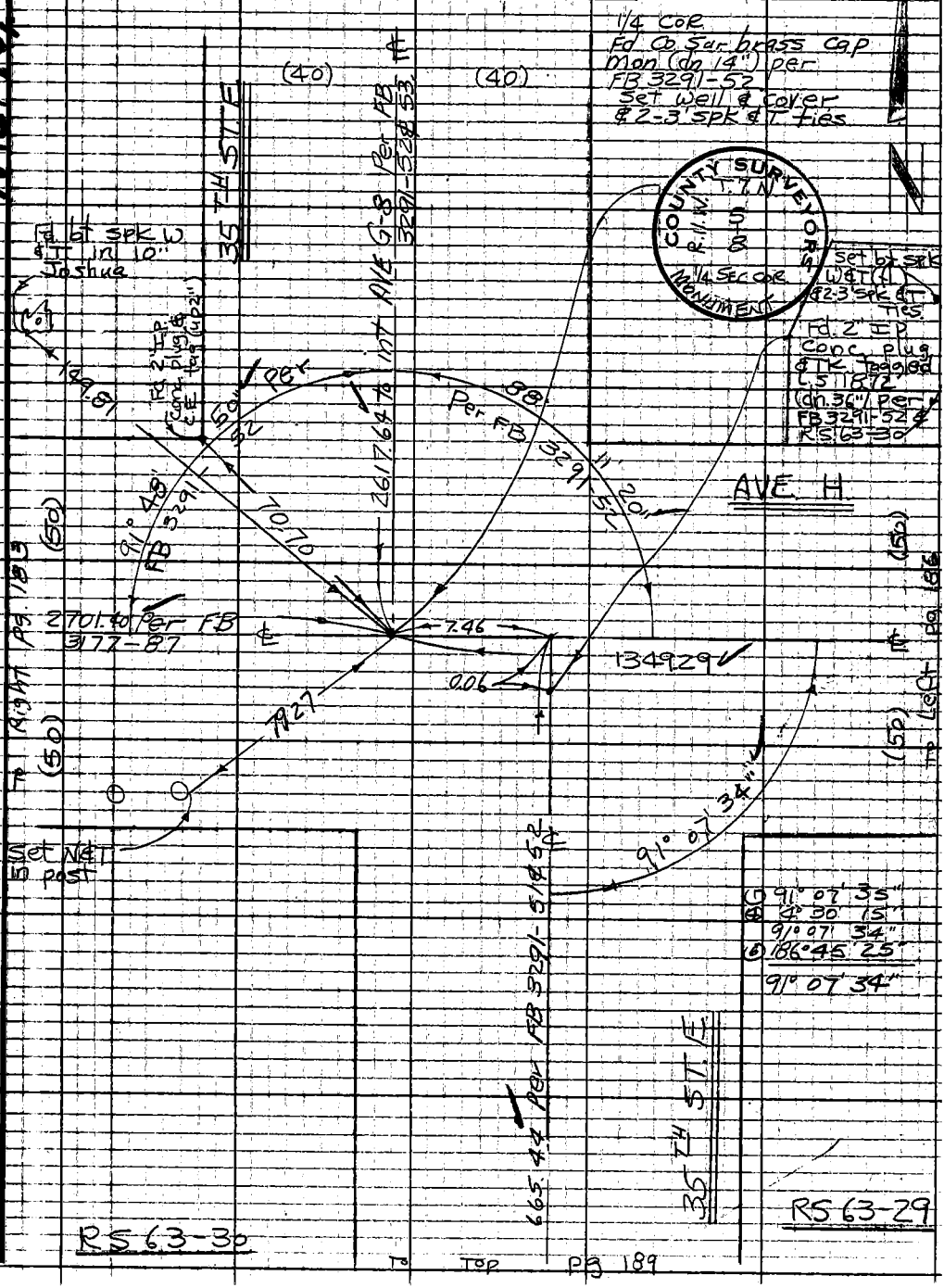
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 185 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W.J. Voge | |
| Checked | Notes Voge Date 3-23-72 | |
| Date | Indexed C. J. GALLI 24 72 | |

W.S. 70, C

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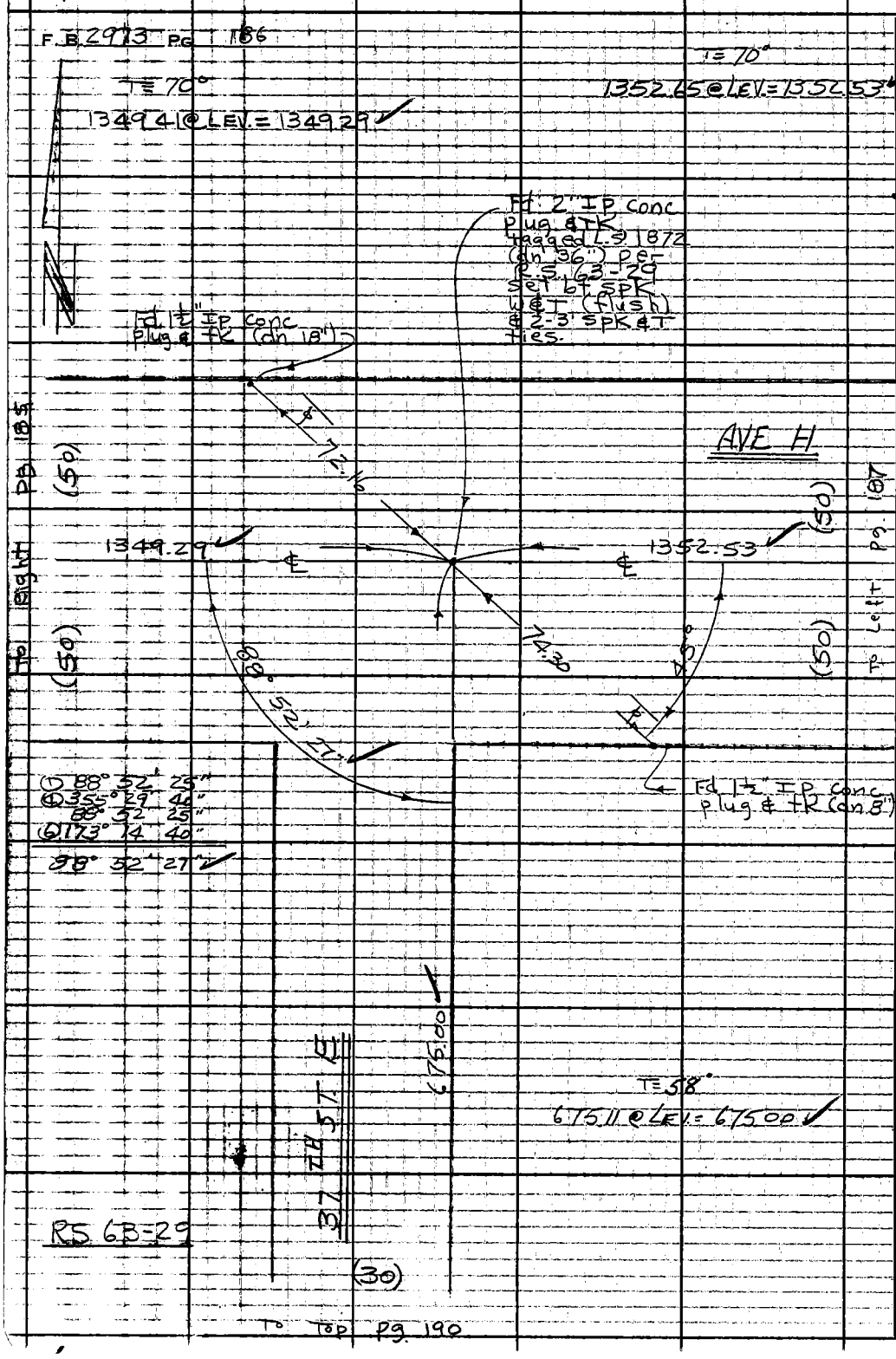
76F309S CE#310 3-69




M.S. 70, C-4

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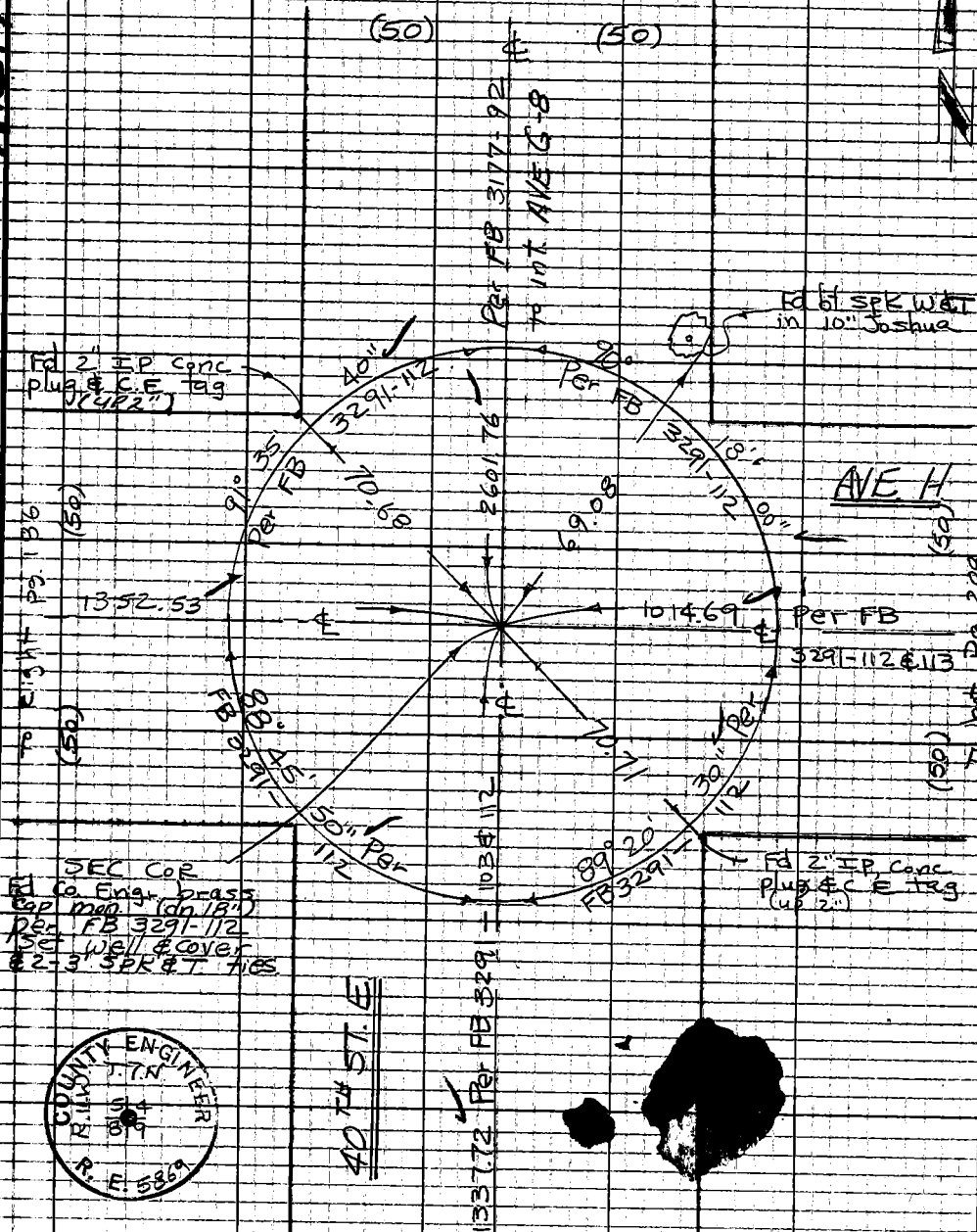
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 187 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W.J. Voge | |
| Checked | Notes Voge Date 3-23-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70, C. 4

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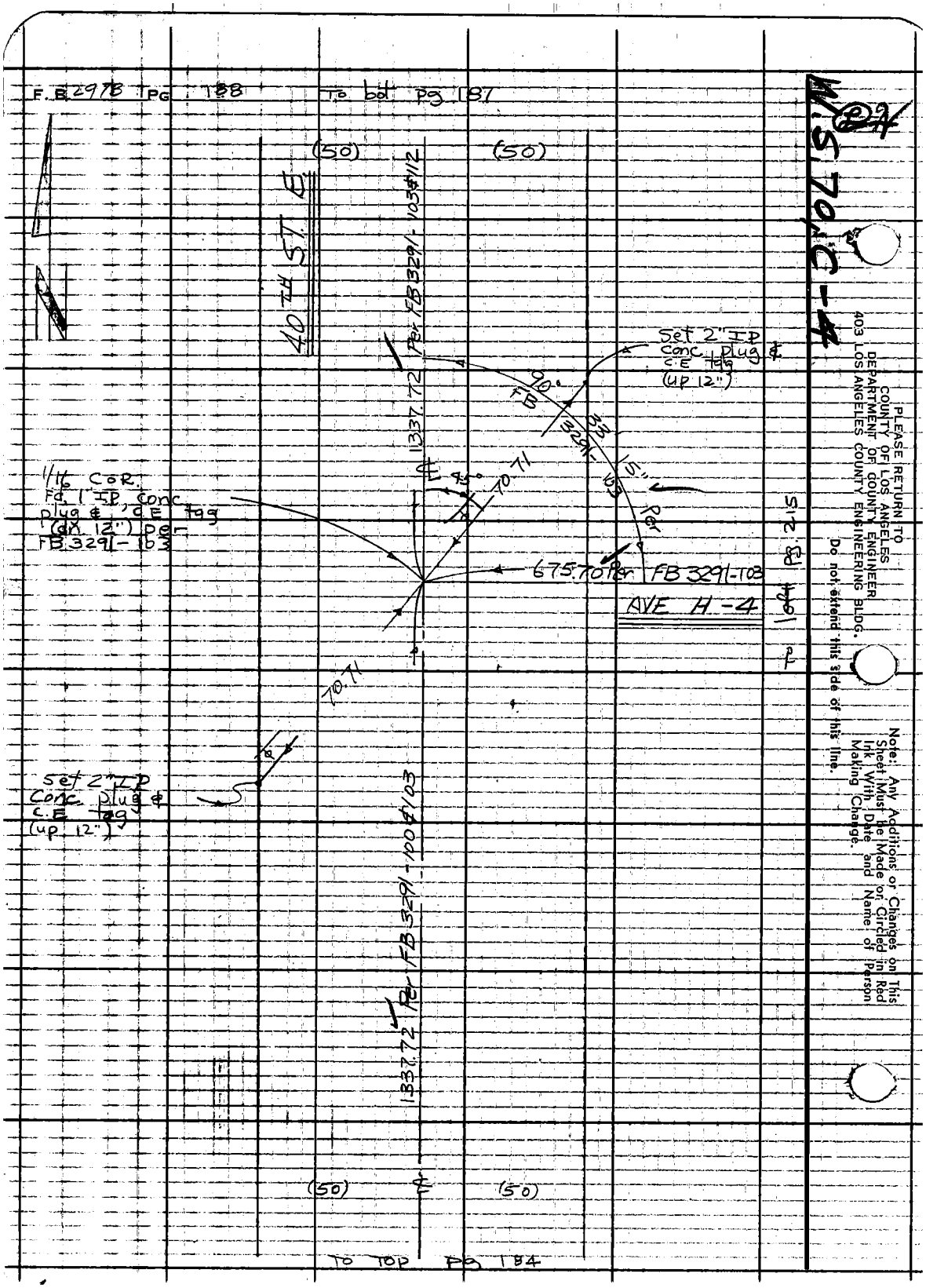
76F309S CE#310 3-69


F.B. 2978 Pg 188
To bot Pg 187
(50)
(50)
40TH ST. E
1337.72 Per FB 3291-103 & 112
Set 2" IP Conc. plug & C.E. tag (up 12")
90°
FB 3291-103
33
15"
Per
1/16 COR. Fd. 1" IP, conc. plug & C.E. tag (dn. 12") per FB 3291-103
45°
70.71
675.70 Per FB 3291-103
AVE H-4
To bot Pg 215
70.71
Set 2" IP Conc. plug & C.E. tag (up 12")
1337.72 Per FB 3291-100 & 103
(50)
(50)
To Top Pg 184
W.S. 70, C-4
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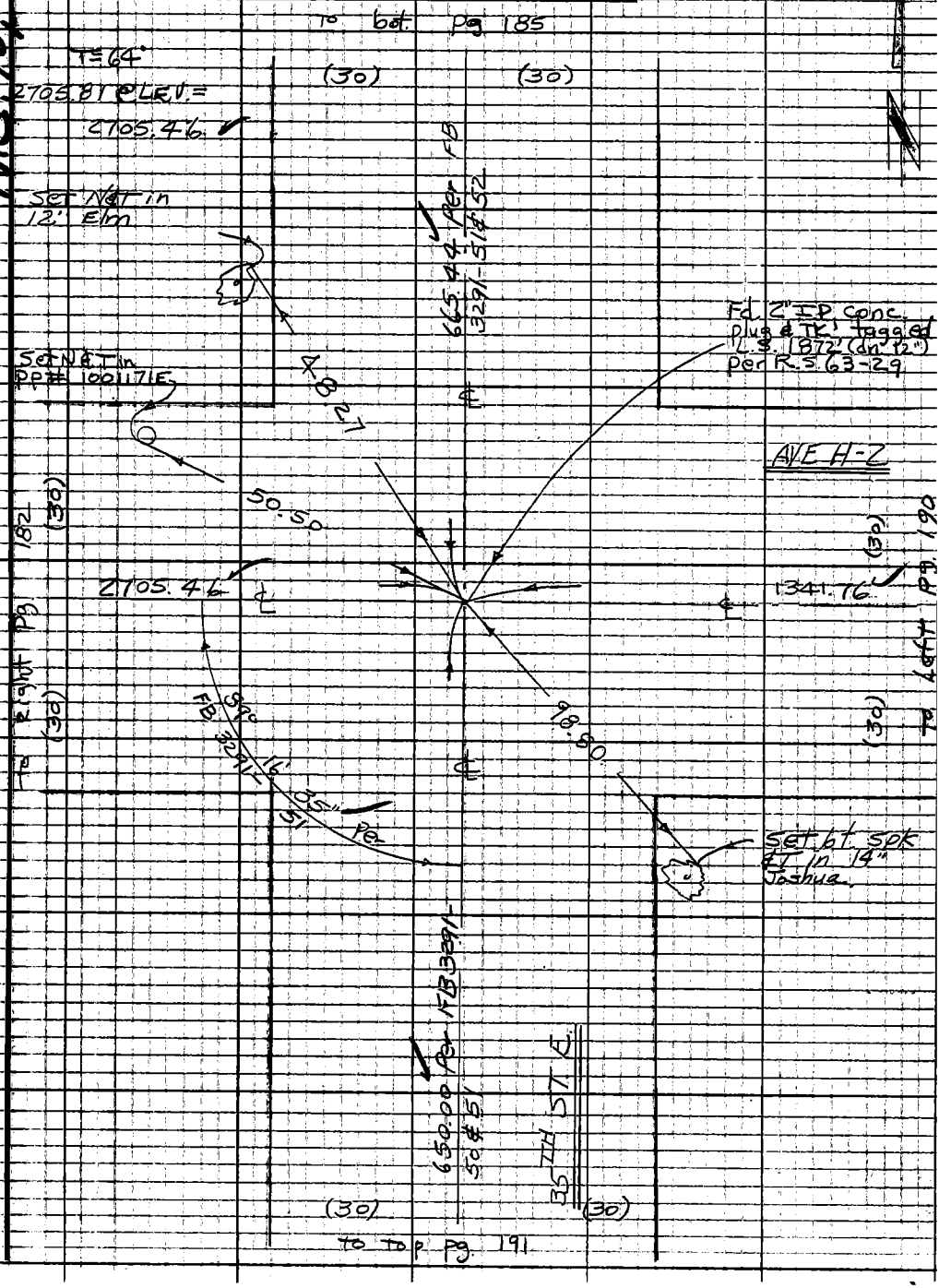
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 189 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W.J. Voge | |
| Checked | Notes Voge Date 3-24-72 | RS 63-29 |
| Date | Indexed C. J. GALLI MAY 24 72 | |

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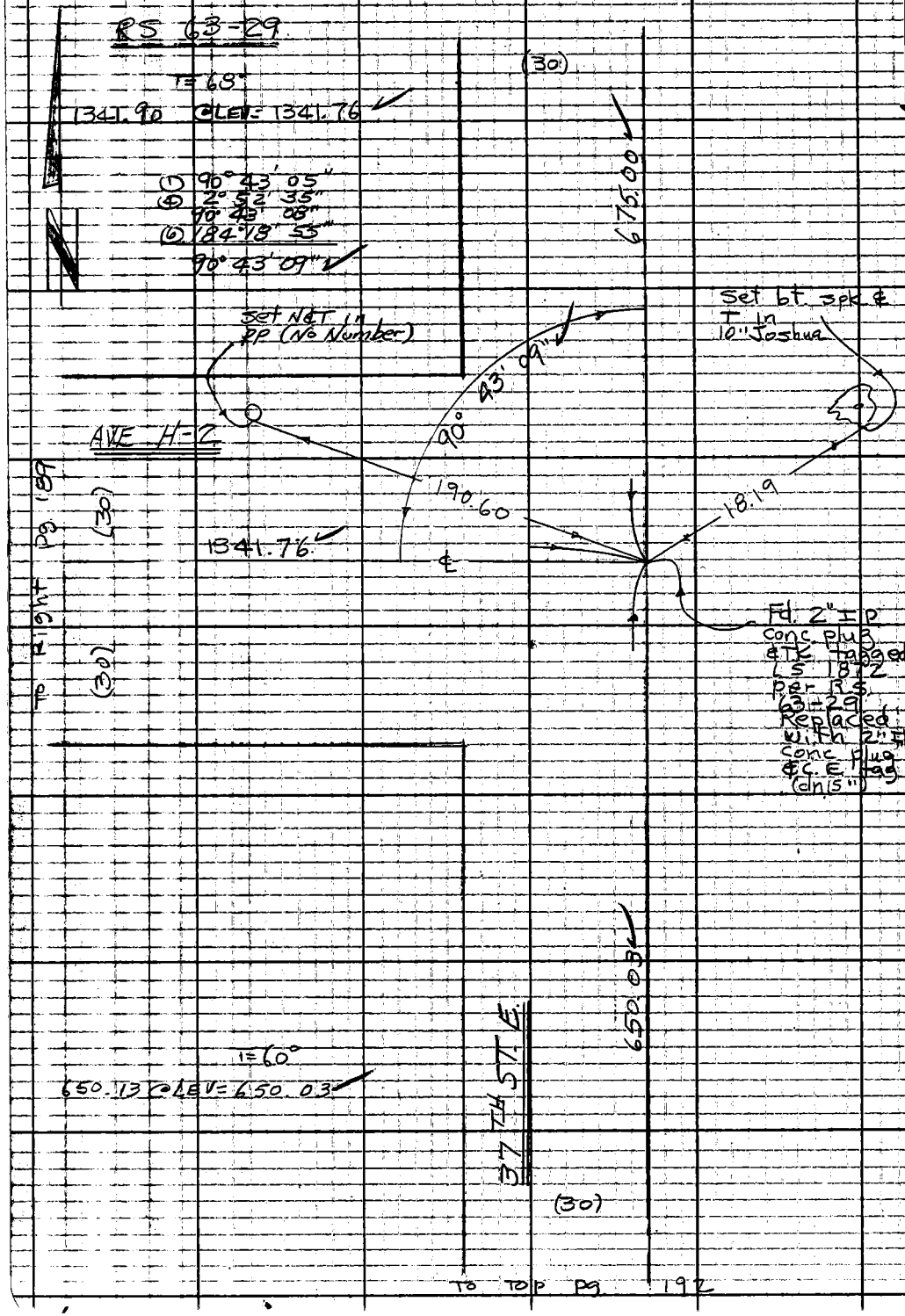
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#31 0 3-69

F.B. 2973 PG 190 To bot pg 186




N.S. 70, C-4

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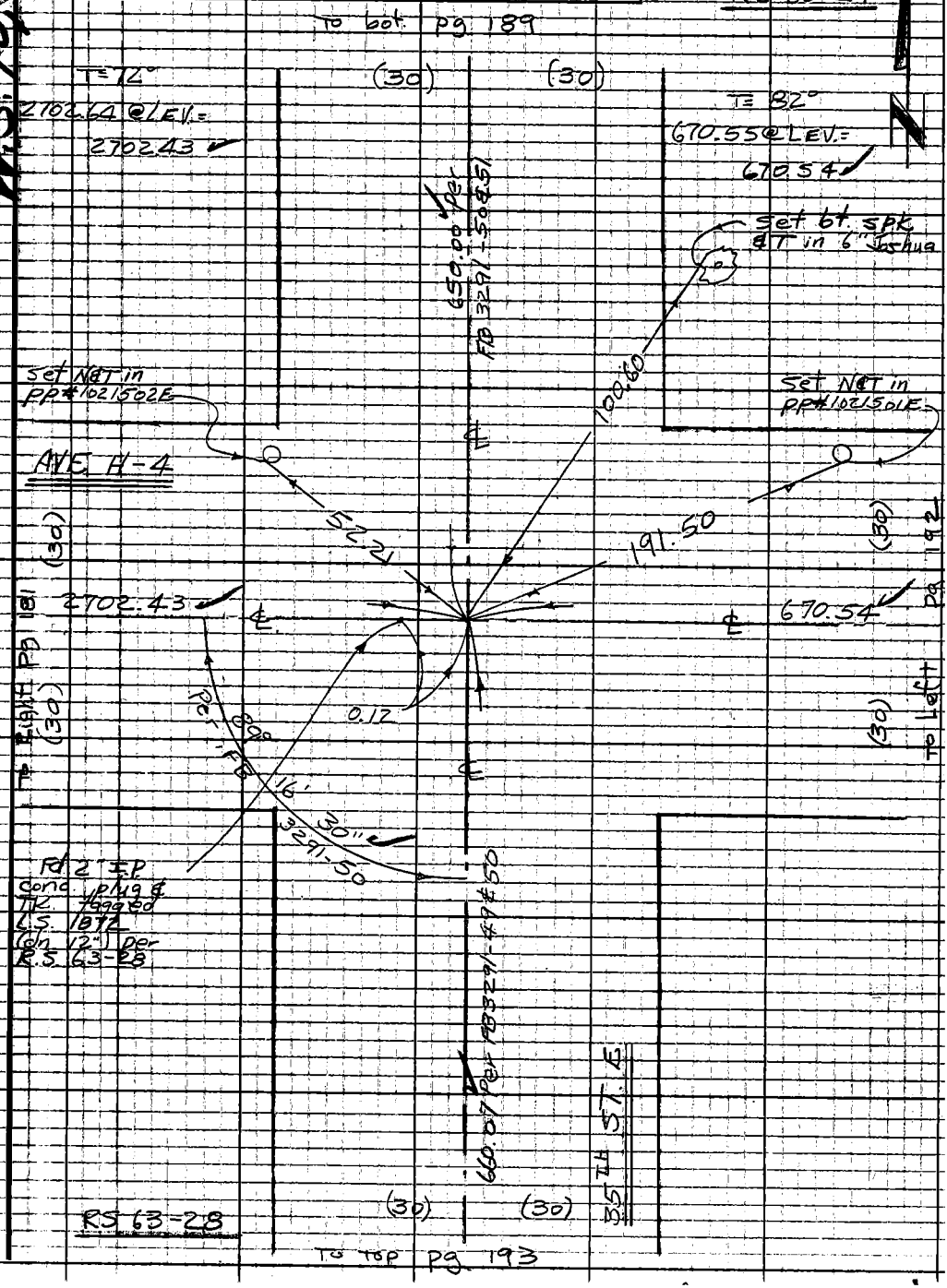
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE. H-8 | F. B. 2973 PG. 191 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W.J. Voge | |
| Checked | Notes Voge Date 3-27-72 | |
| Date | Indexed C. J. GALLI MAY 24 72 | |

W.S. 70 C-4

RS 63-29

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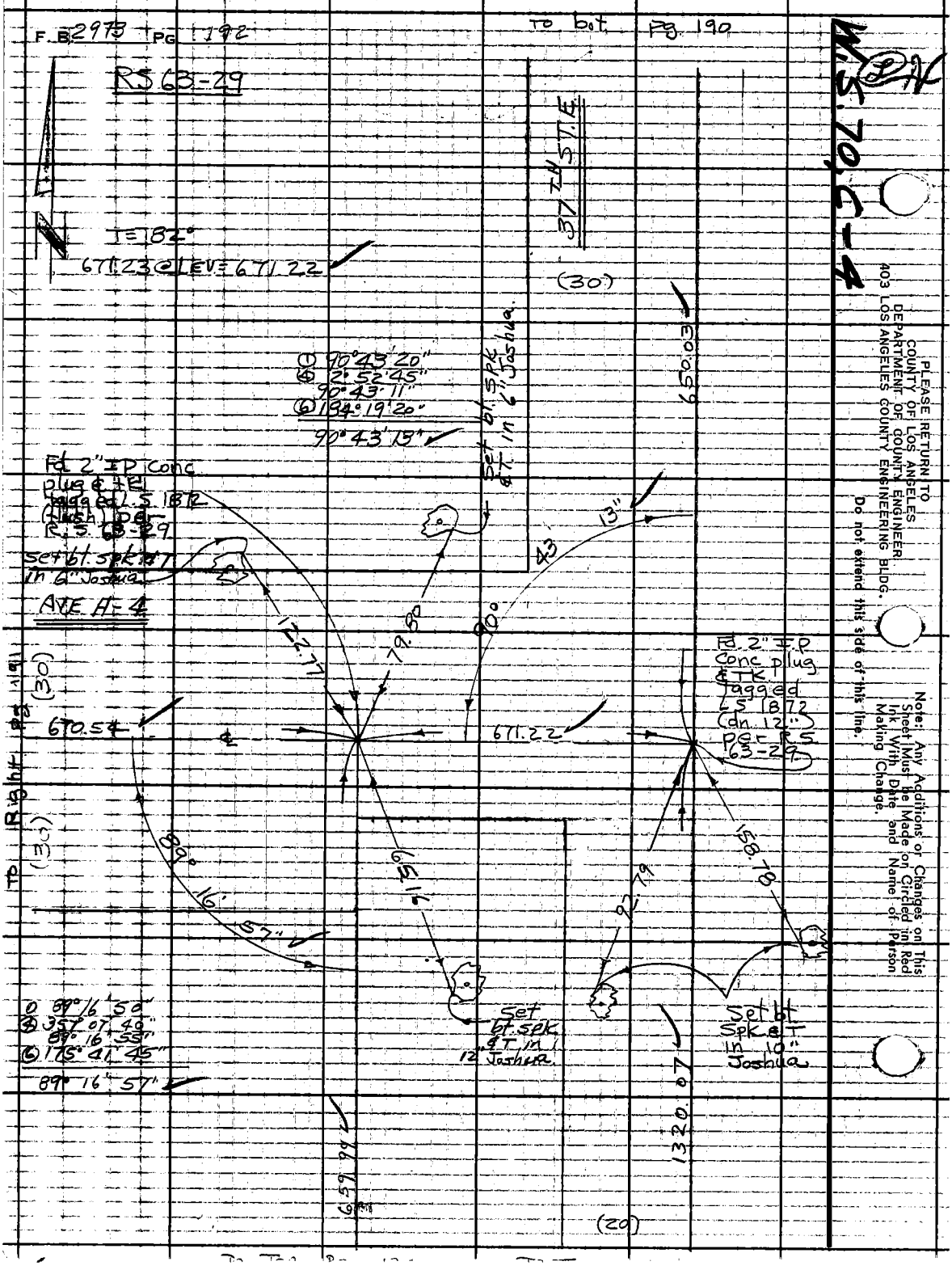
76F309S CE#31013-69


F.B. 2973 PG 192
To bot. Pg. 190
RS 63-29
37TH ST. E
T=182°
671.23 @ LEV = 671.22
(30)
650.03
① 90°43'20"
④ 2°52'45"
90°43'11"
⑥ 184°19'20"
90°43'13"
Set bt. spk & T in 6" Joshua
Fd. 2" I.P. Conc plug & TK tagged L.S. 1872 (Flush) per R.S. 63-29
Set bt. spk & T in 6" Joshua
AVE. H-4
122.77
79.80
90°
43
13"
(30)
670.54
671.22
Fd. 2" I.P. Conc plug & TK tagged L.S. 1872 (dn. 12") per R.S. 63-29
To Right Pg 191
(30)
89°16'57"
65.16
92.79
158.78
Set bt. spk & T in 12" Joshua
Set bt. Spk & T in 10" Joshua
① 89°16'50"
④ 357°07'40"
89°16'55"
⑥ 175°41'45"
89°16'57"
1320.07
659.99
(20)
W.S. 70, C-4
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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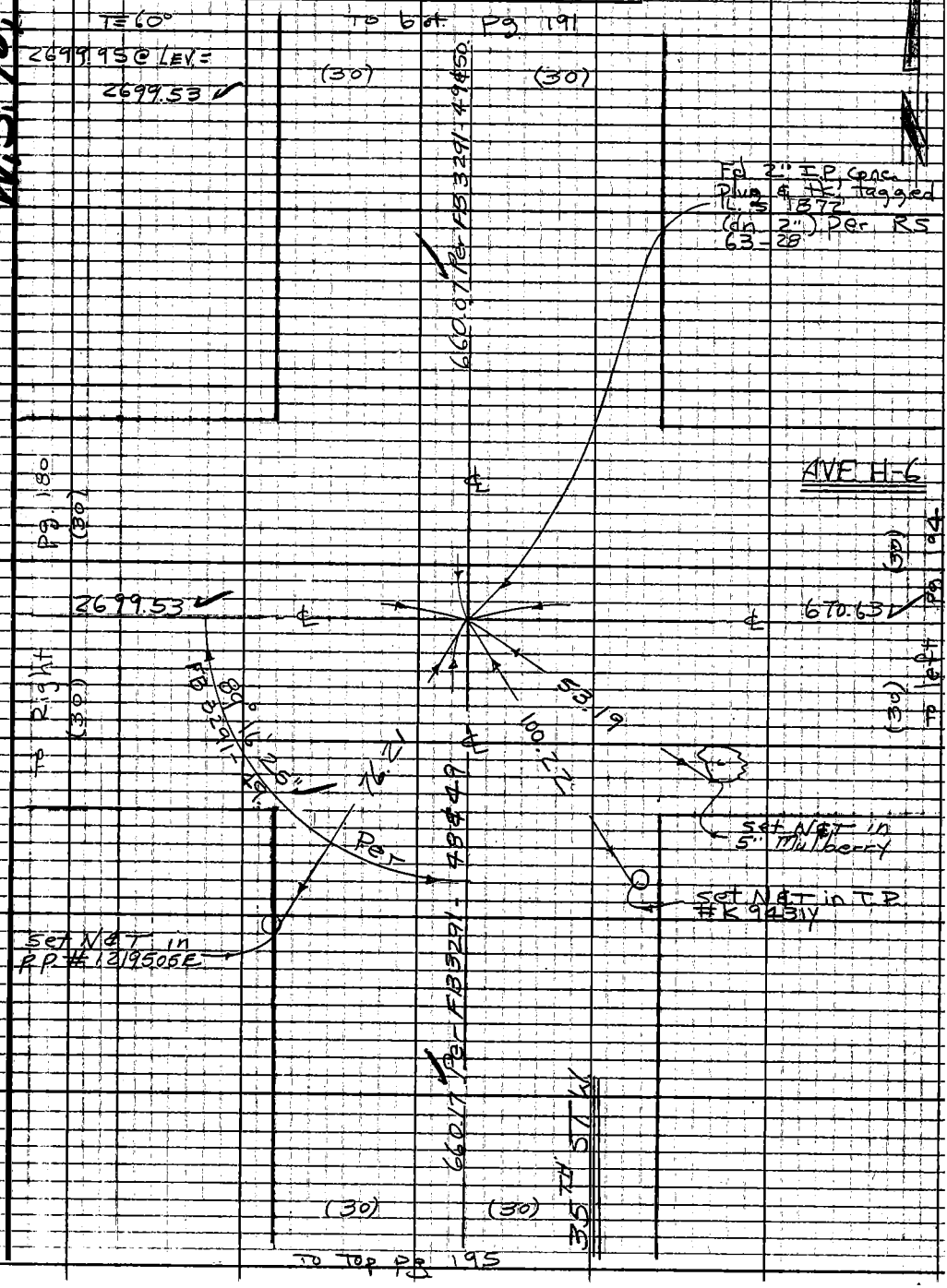
| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 193 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | RS 63-28 |
| Office Work | Surveyed by W J Voge | |
| Checked | Notes Voge Date 3-27-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70, C-4




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-69

F. B 2973 PG 194

To bot left pg 192

RS 63-28

① 90° 43' 40"
④ 2° 52' 20"
90° 43' 05"
⑥ 184° 18' 40"

90° 43' 07"

T = 68°

660.06 @ LEV = 659.99

659.99

Set bt spk
℄ in 6"
Joshua

Set bt. spk
℄ in 12"
Joshua

07"

43'

90°

213.60

128.07

AVE H-6

670.63

Set 2" IP
Conc plug &
C.E. tag (dn 6")
by int.

T = 60°

670.73 @ LEV = 670.63

80.31

660.13

To top pg 196

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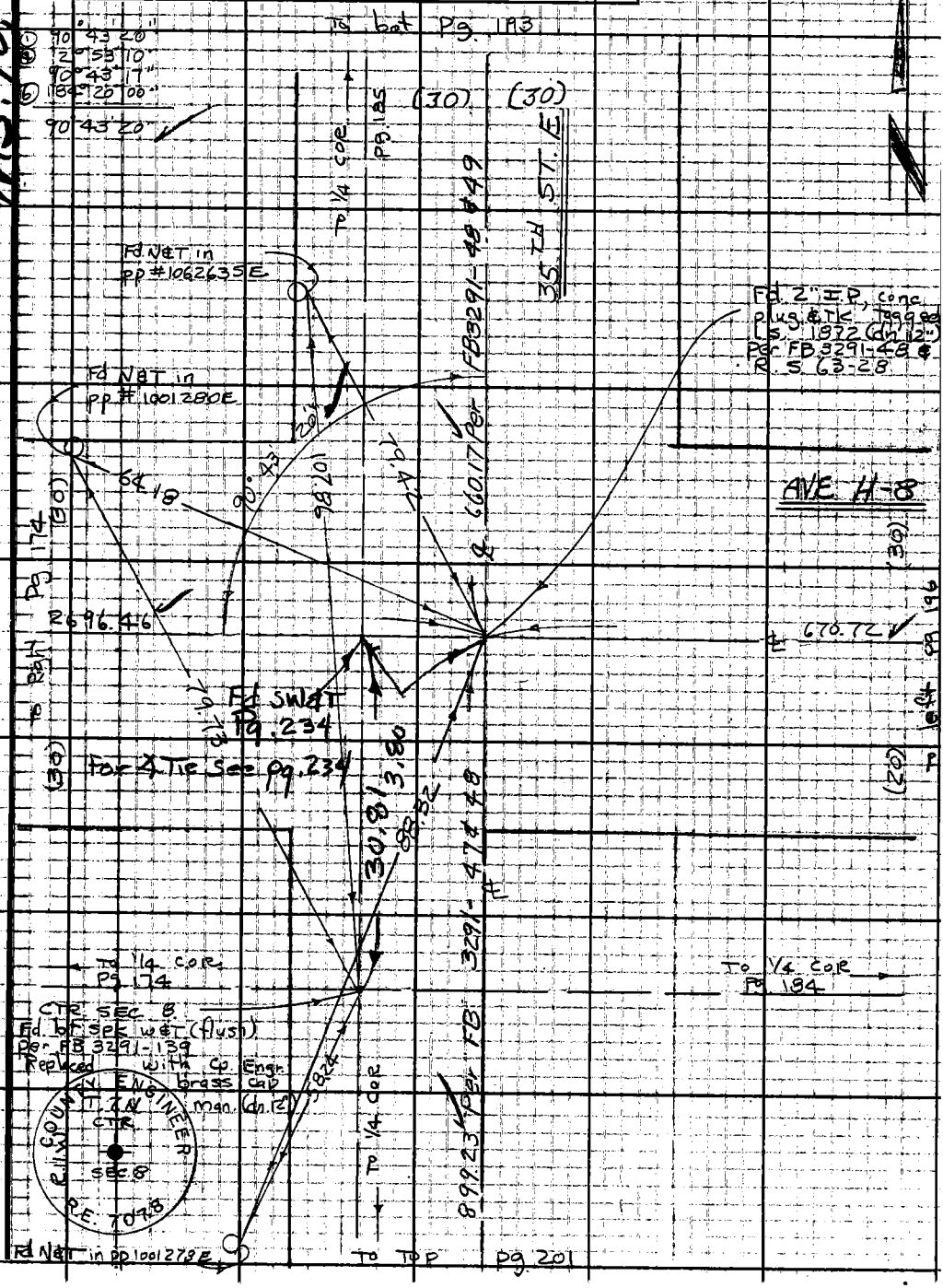
Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE H-8
JN 0097.42 Tape 164 Std 84 °F
Surveyed by W. J. Voge
Notes Voge Date 3-23-72
Indexed C. J. GALLI MAY 24 72

F. B. 2973 PG. 195

RS 63-28

W.S. 70, C 4

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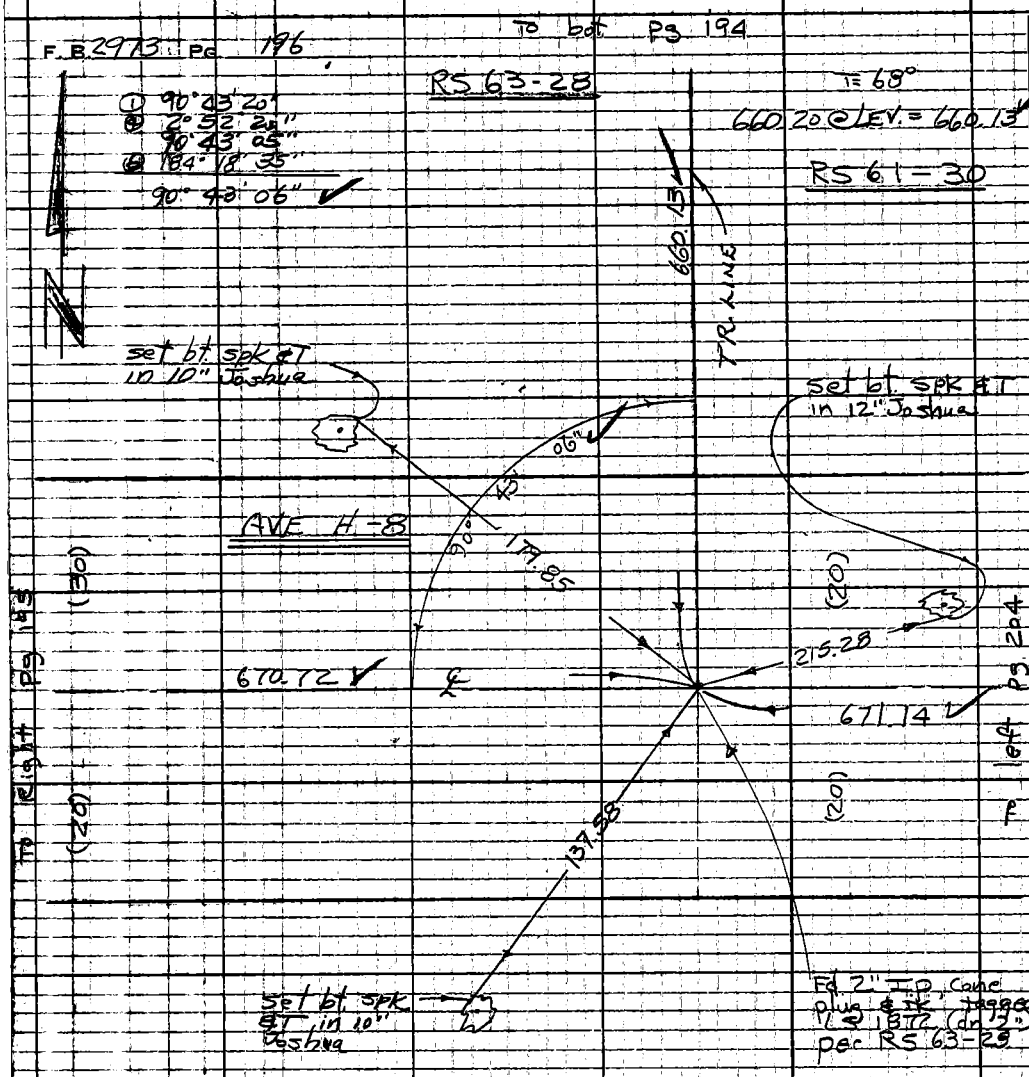
76F309S CE#310 3-69

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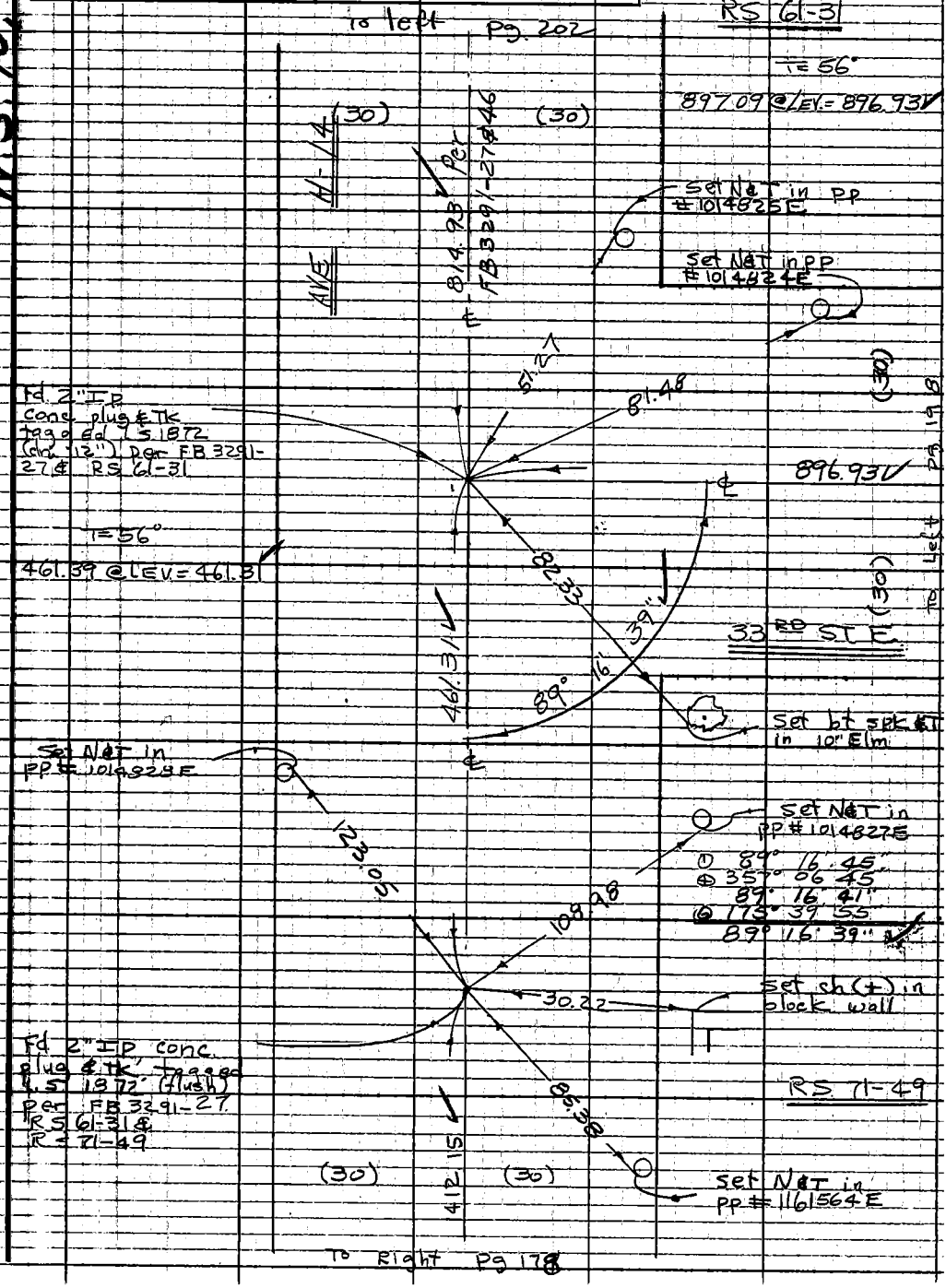
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 197 |
| Map No. | J.N. 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W. J. Voge | |
| Checked | Notes Voge Date 4-17-72 | |
| Date | Indexed C. J. GALLI MAY 24 72 | |

W.S. 70, C-4

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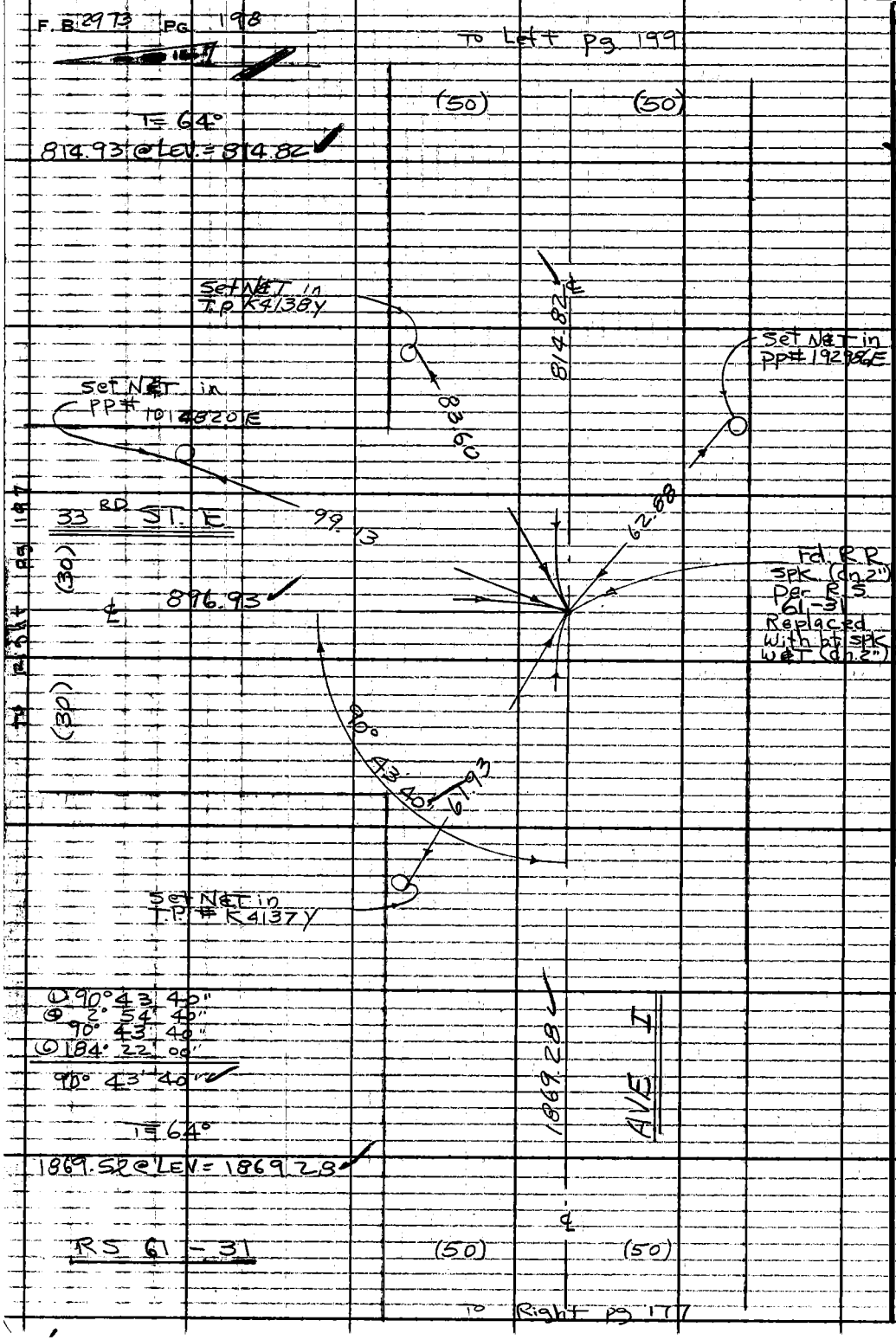
76F309S CE#310 3-69




W.S. 70, C-4

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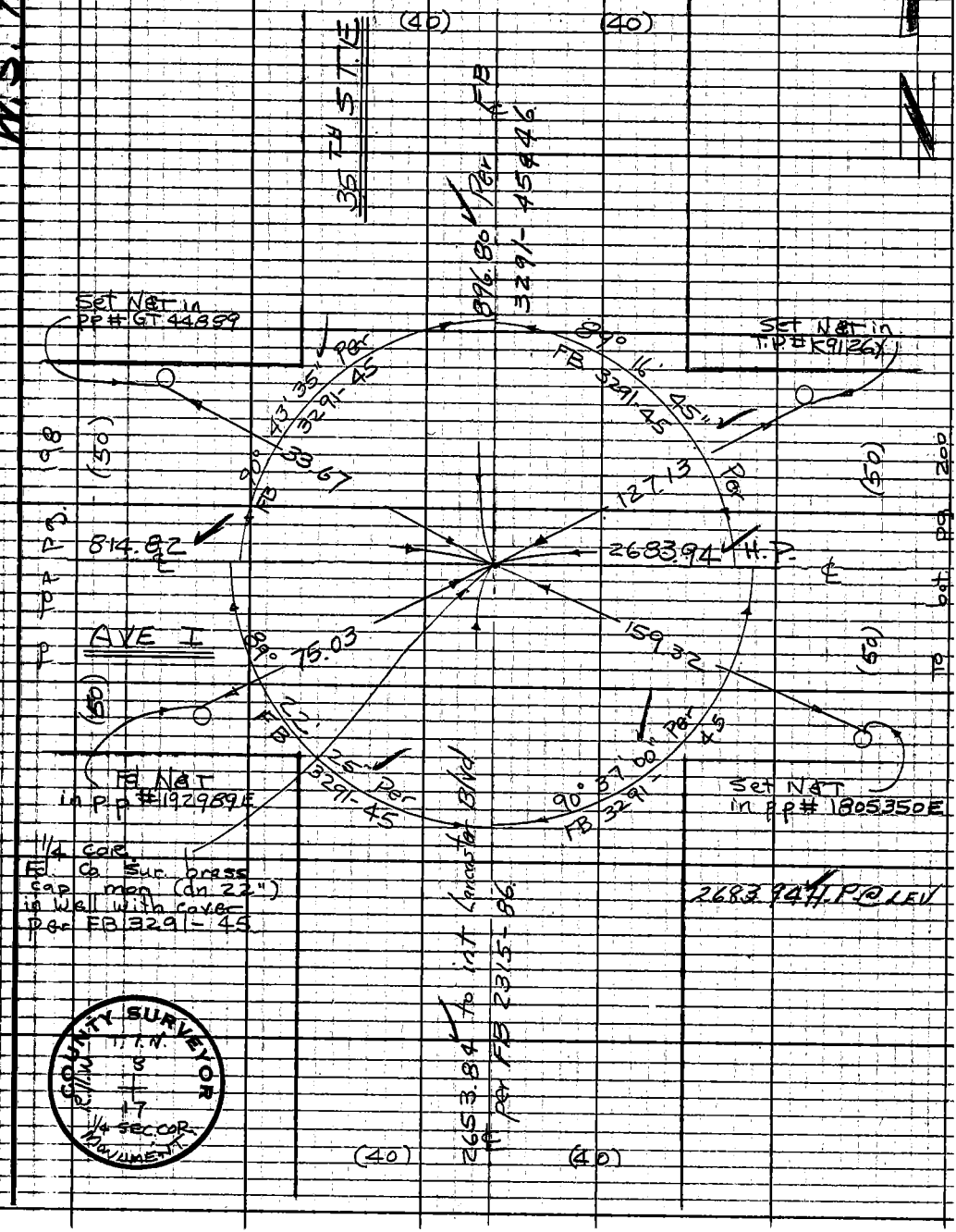
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 199 |
| Map No. | JN 0097.42 Tape 164 Std 84 °F | |
| Office Work | Surveyed by W J Vogel | RS 61-30 |
| Checked | Notes Vogel Date 4/24/72 | |
| Date | Indexed C. J. GALLE NOV 24 '72 | |

W.S. 70.6

To bot. pg 202

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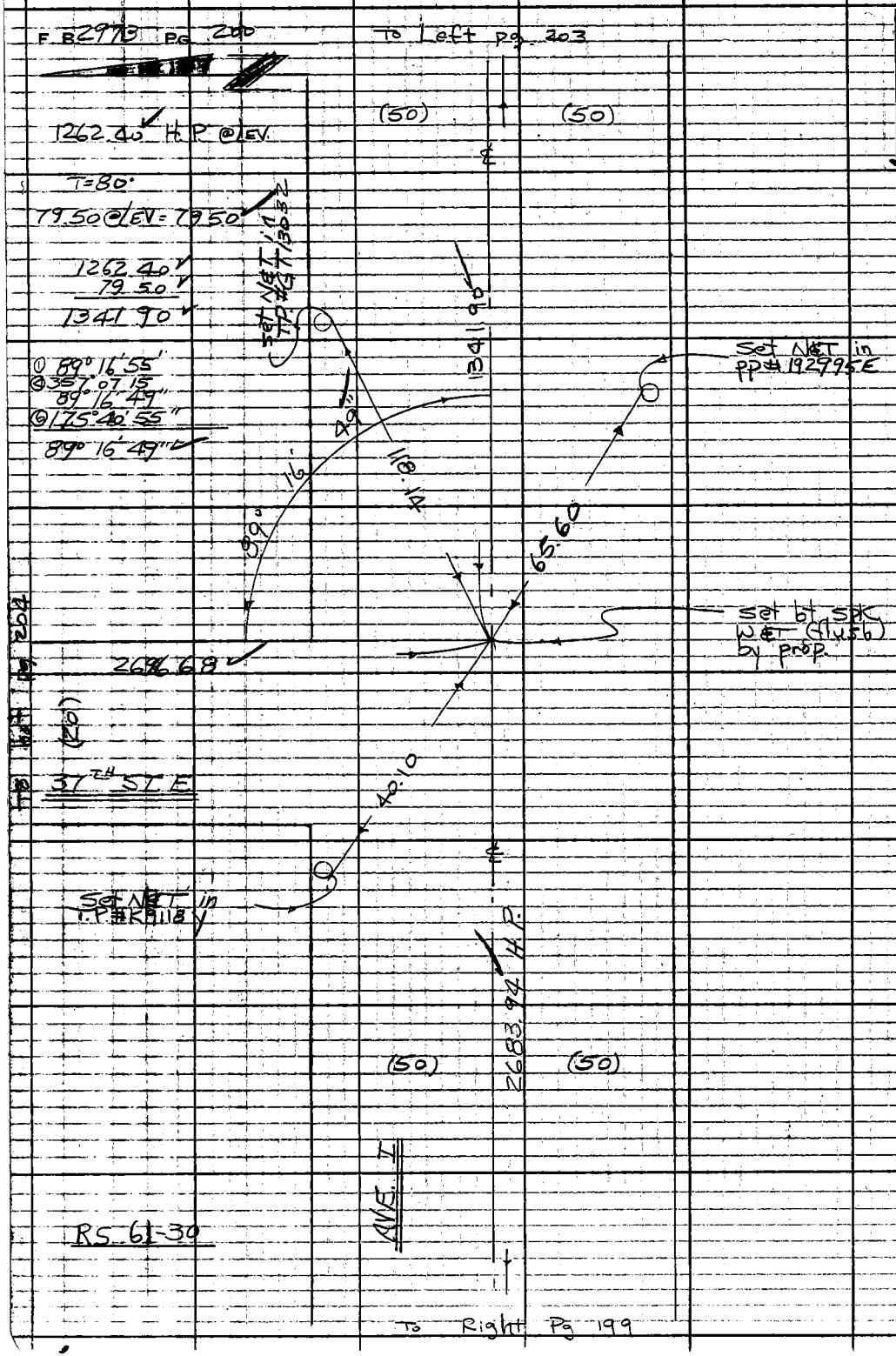
76F309S CE#310 3-69




W.S. 70, C-4

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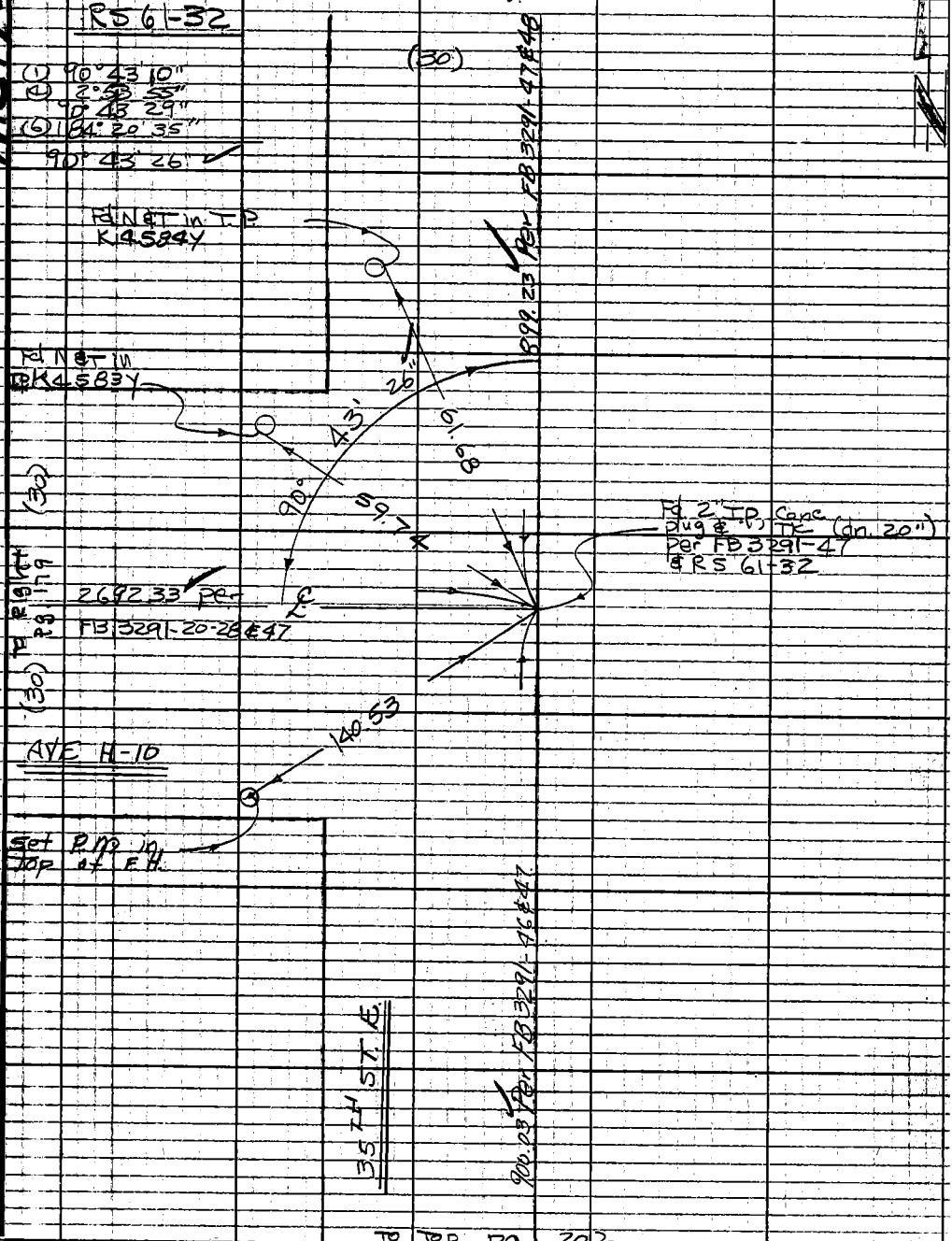
| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 201 |
| Map No. | JN 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W.J. Vage | RS 61-30 |
| Checked | Notes Vogel Date 4-24-72 | |
| Date | Indexed C. J. GALLI 24 72 | |

To Cont. Pg. 195




To Top Pg. 202

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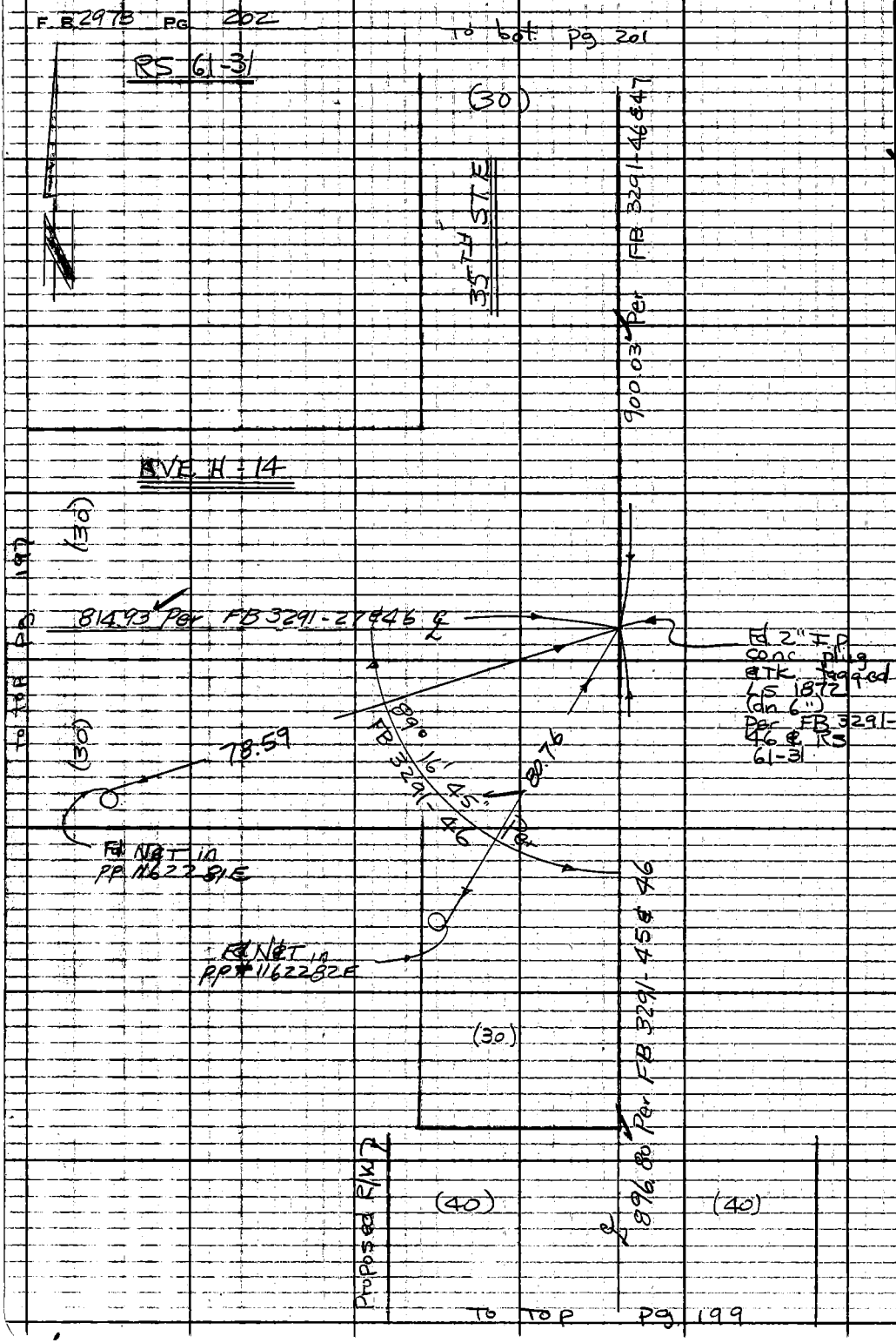
76F309S CE#310 3-69




M.S. 70, C-4

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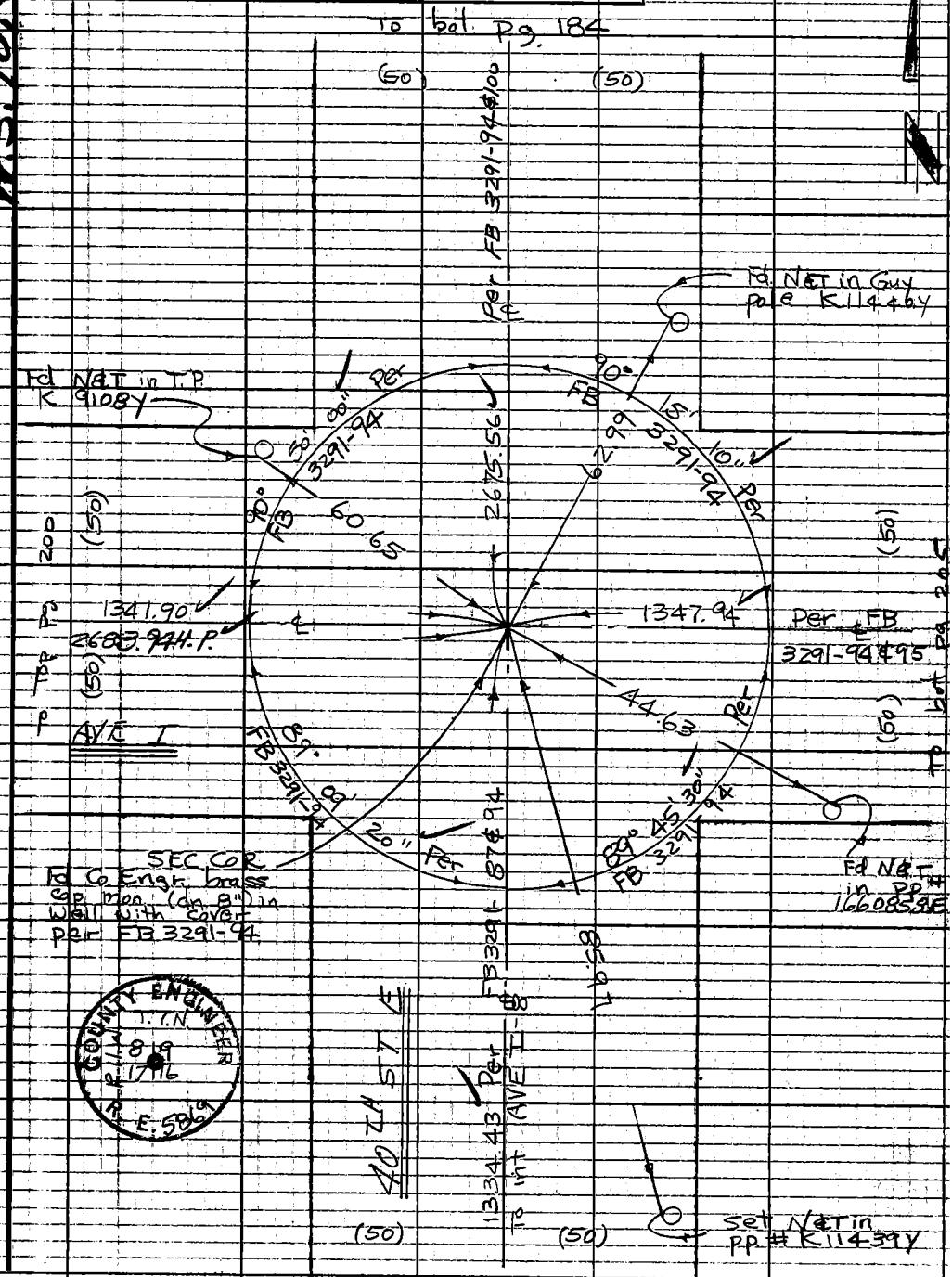
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 203 |
| Map No. | J.N. 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W J Voge | |
| Checked | Notes Voge Date 4-25-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 701 C




COUNTY ENGINEER
T.7.N.
R.11.W.
819
17116
R.E. 5869

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 2973 PG 204

To bot Rt pg 192

RS 61-30

① 90° 43' 25"
④ 2° 53' 15"
90° 43' 19"
③ 184° 19' 50'
90° 43' 18" ✓

T= 70°

1320.19 @ LEV = 1320.07 ✓

T= 72°

671.19 @ LEV = 671.14 ✓

AVE H-8

(20)

To Right pg 196

671.14 ✓ ℄

1320.07 ✓

90° 43' 18" ✓

Fd. 2" IP conc. plug & TK tagged LS 1872 (dn 3") No ref checks line N&S — E&W

46.64

42.23

175.36

(20)

Set N&T in fence post

Set bt Sink &T in 12" Joshua

T= 80°

2696.75 @ LEV = 2696.68 ✓

37TH ST E

2696.68 ✓

(20)

To Left pg 200

W.S. 70, C-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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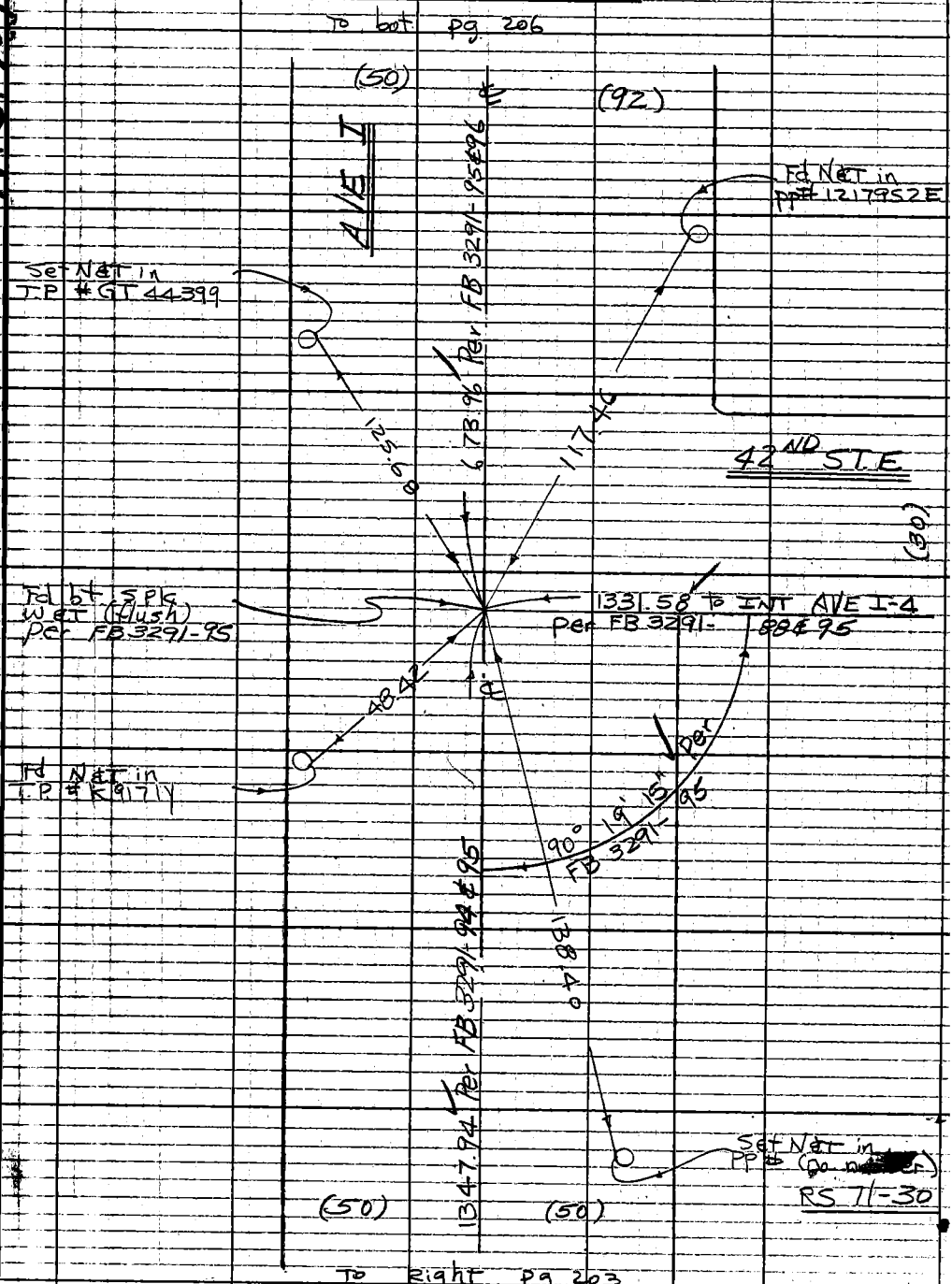
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 205 |
| Map No. | JN 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W. J. Voge | |
| Checked | Notes Voge Date 4/27/72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70, C-4

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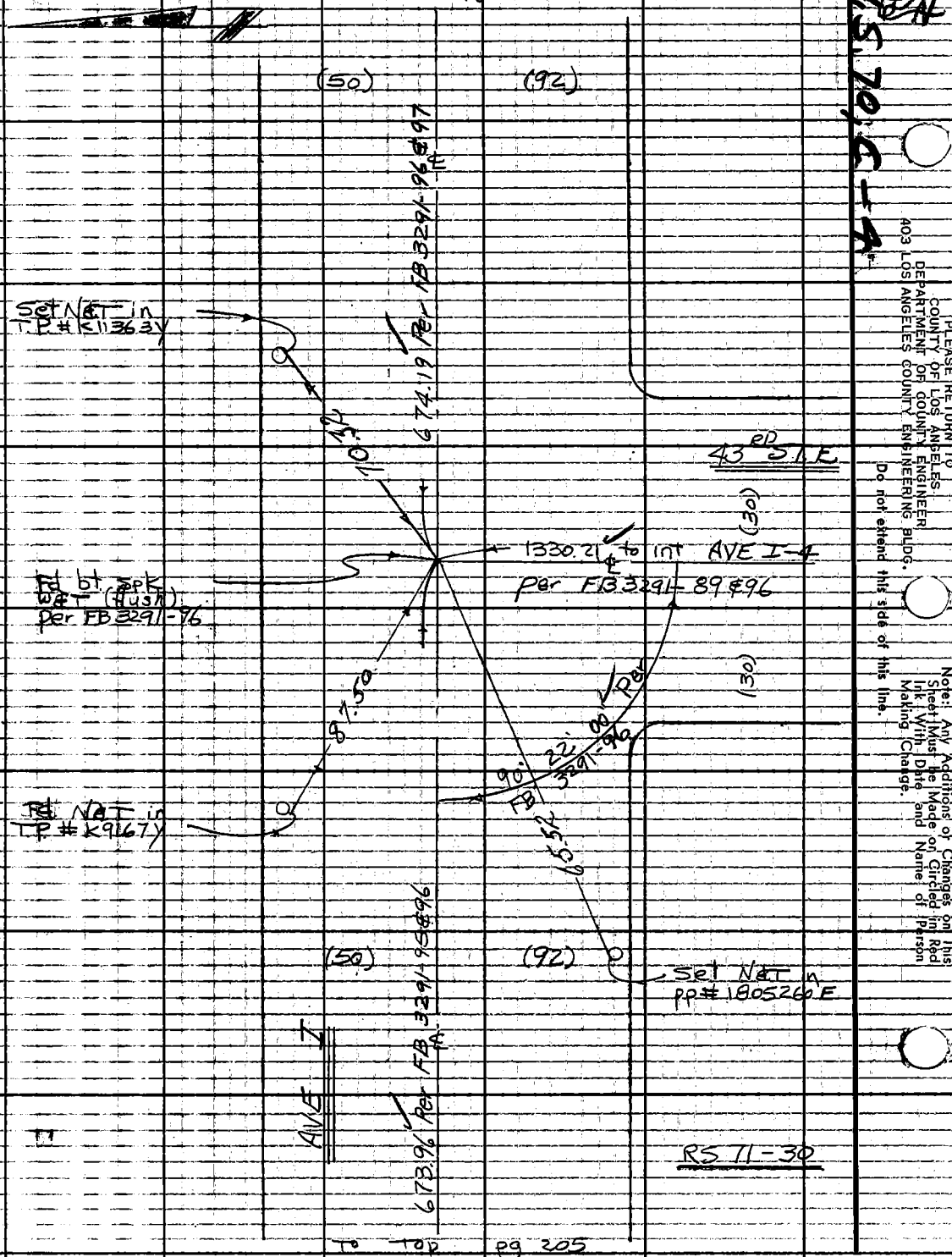
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 2973 Pg 206 To left pg 207




To top pg 205

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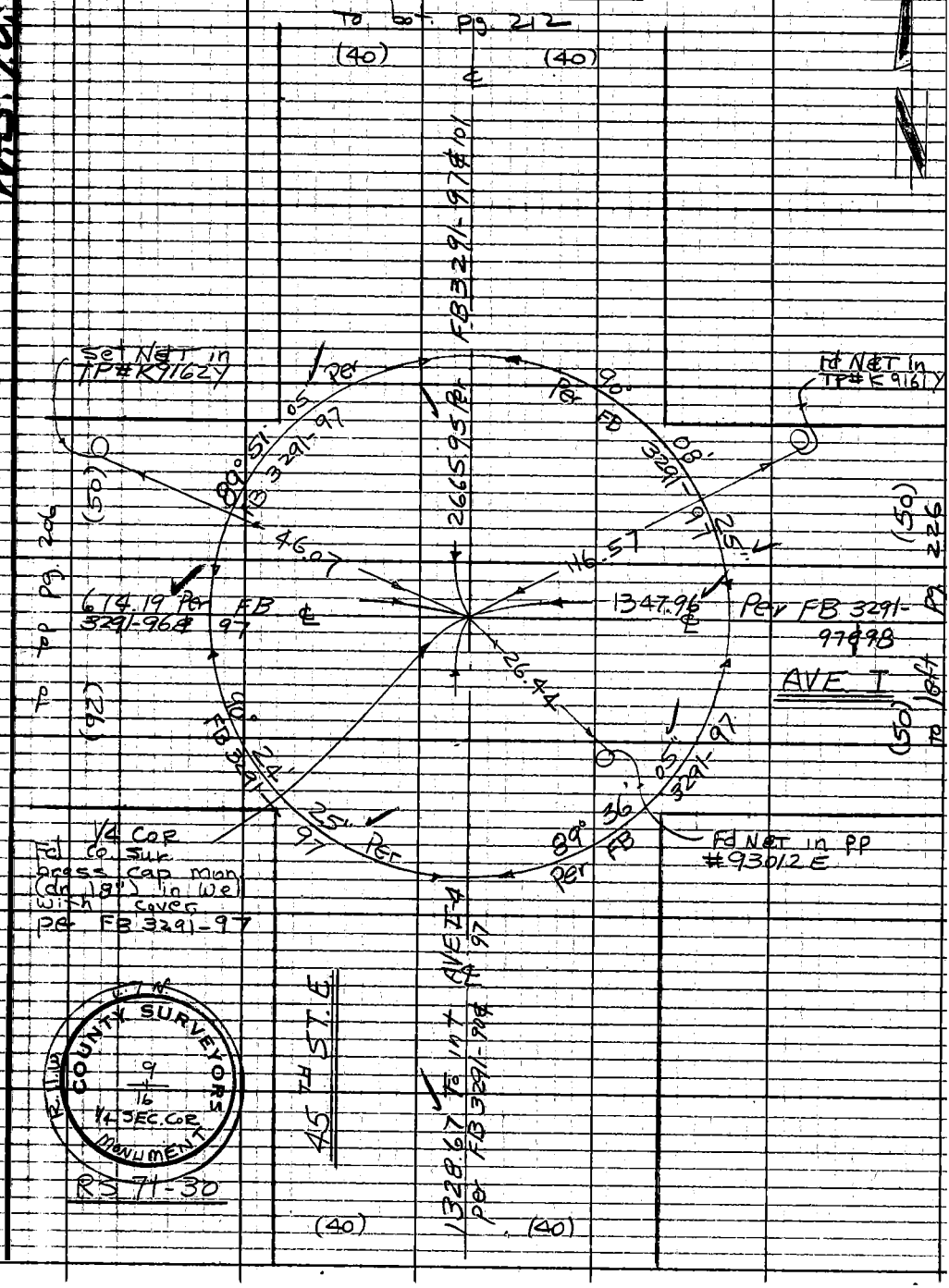
RS 70, I-4

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 207 |
| Map No. | J.N. 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W.J. Voge | |
| Checked | Notes Voge Date 4/28/72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70 C

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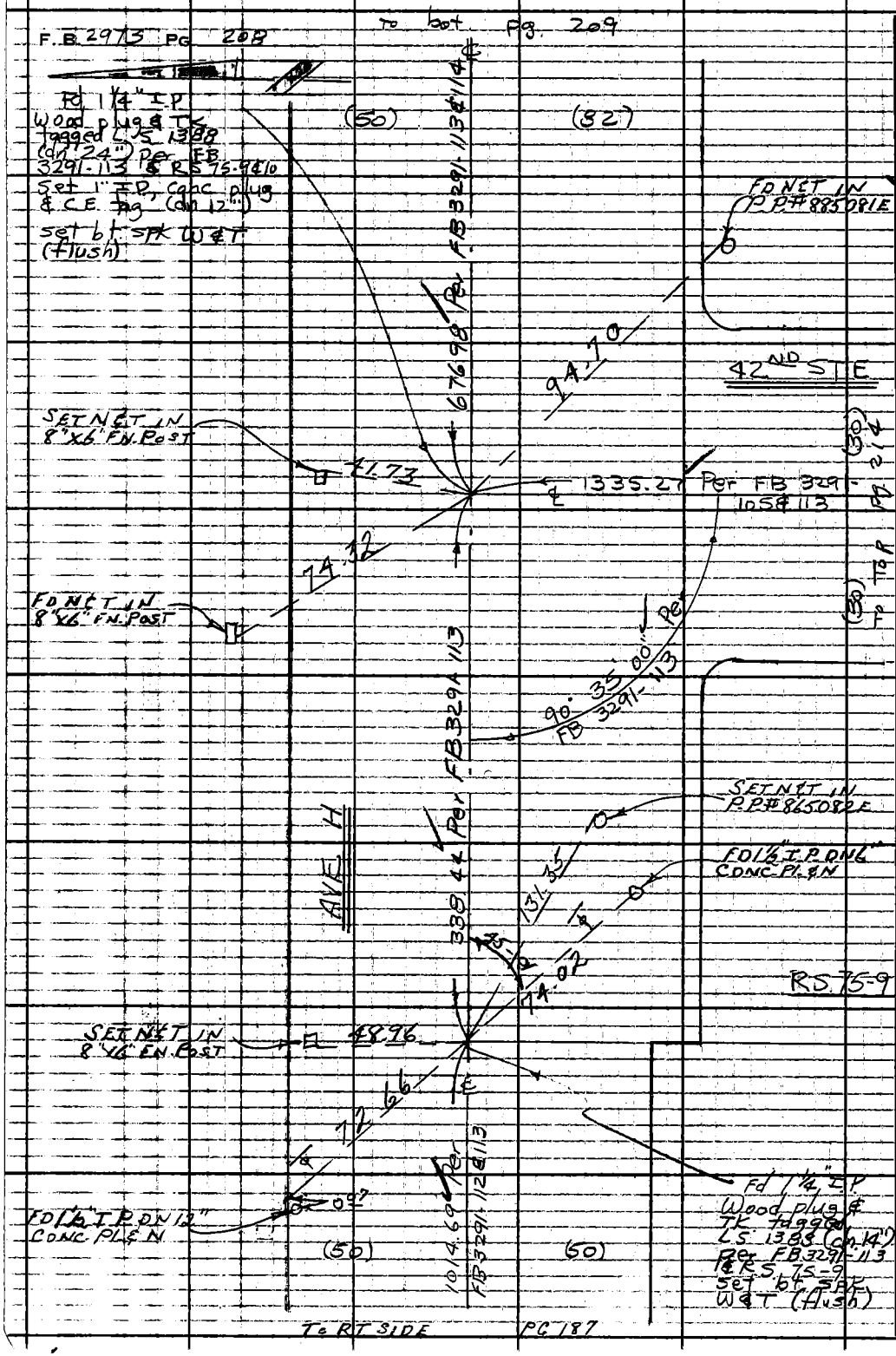
76F309S CE#310 3-69




M.S. 70, C-4

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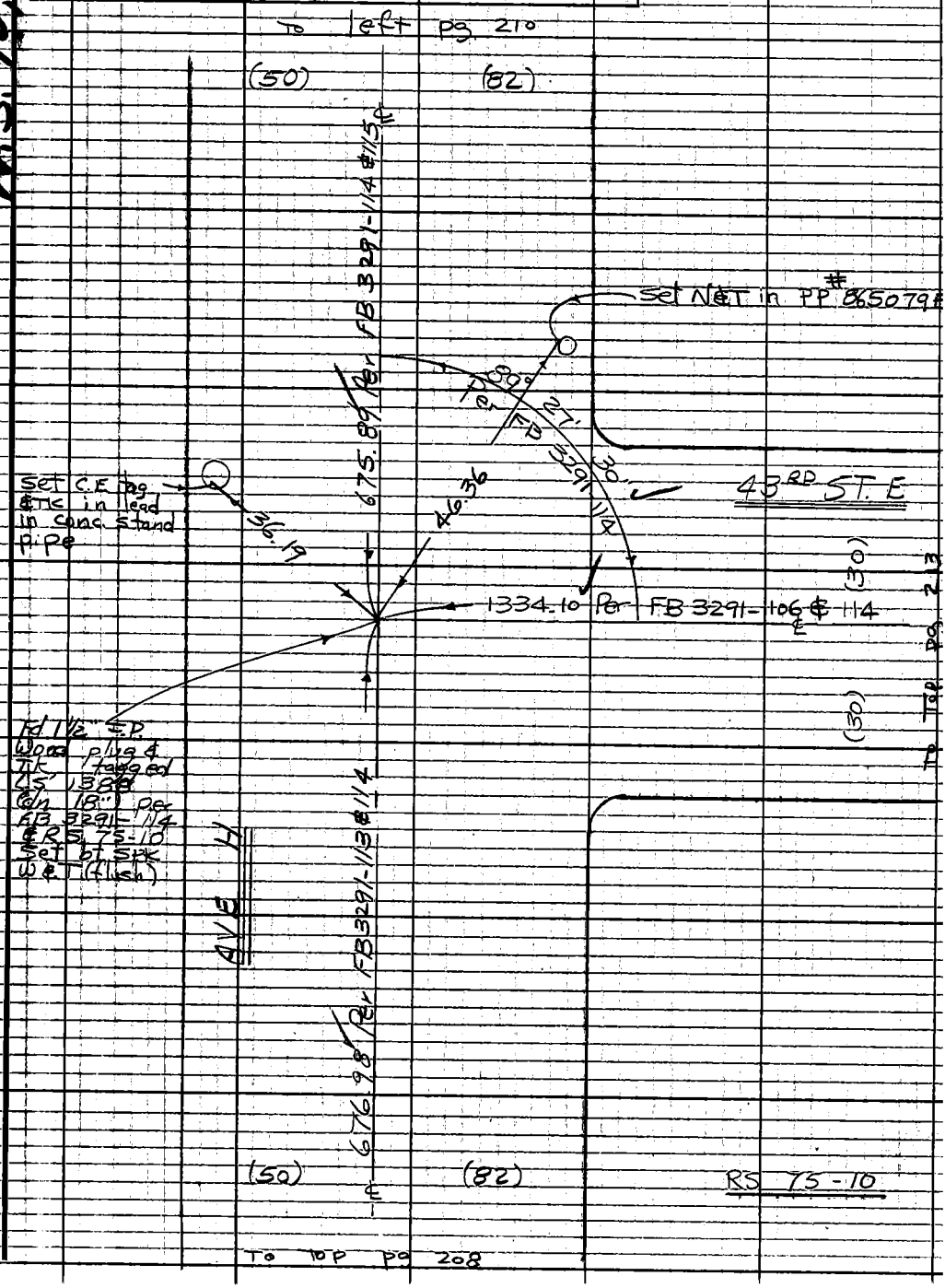
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F.B. 2973 PG. 209 |
| Map No. | JN 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W. J. Voge | |
| Checked | Notes Voge Date 4/28/72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70, C




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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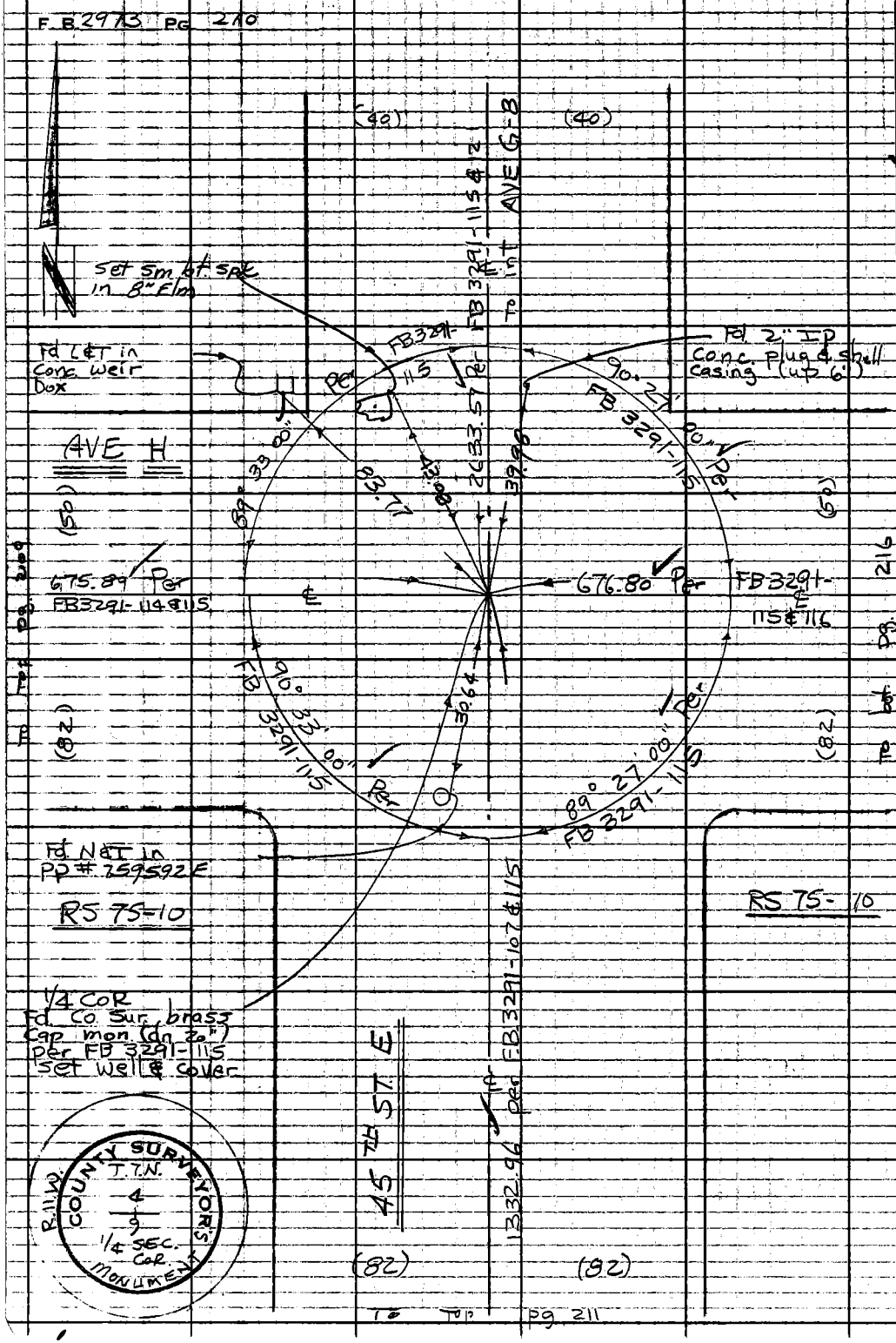
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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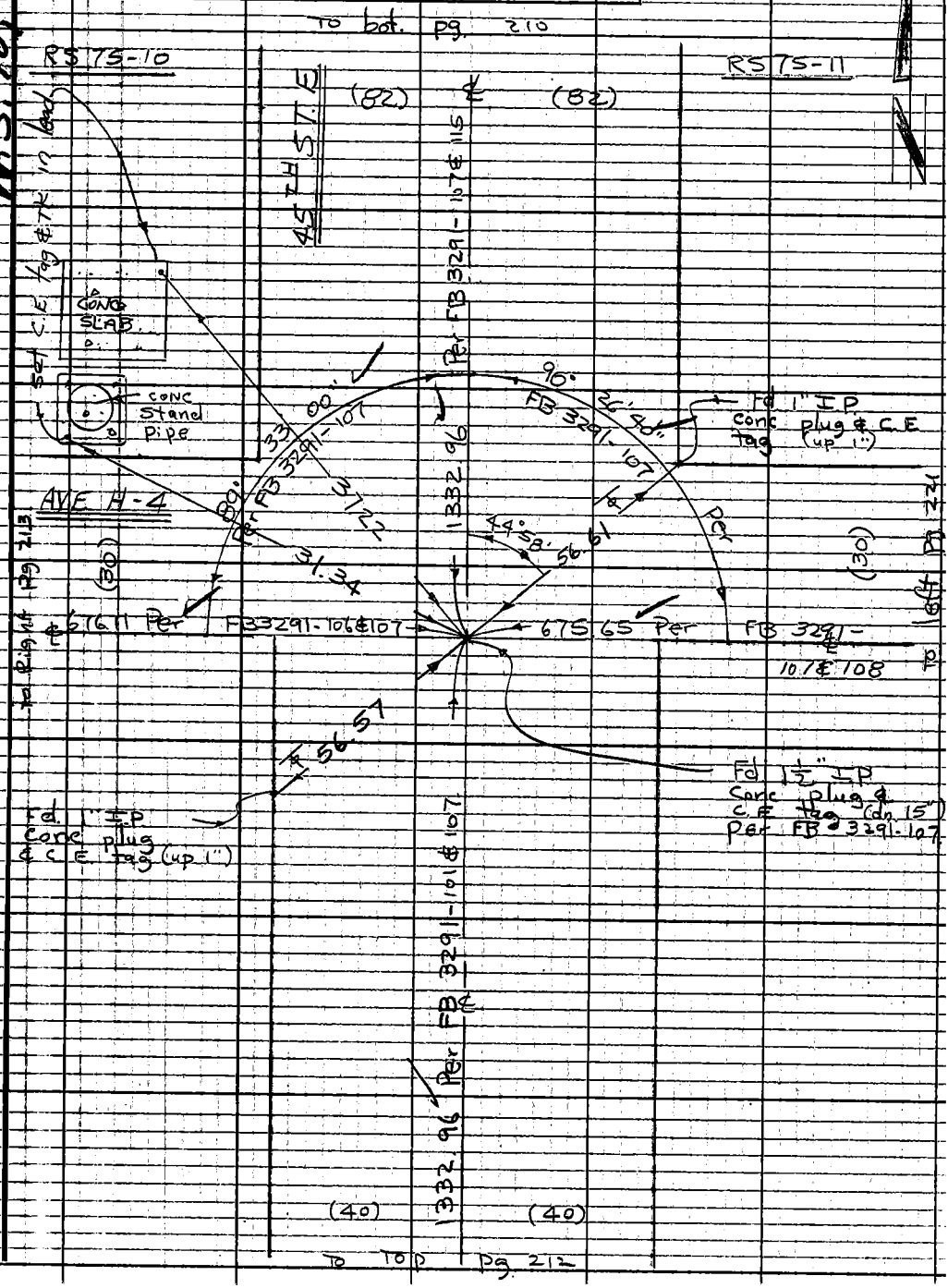
W.S. 70, C-4

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 211 |
| Map No. | JN 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W. J. Voge | |
| Checked | Notes Voge Date 5-2-72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

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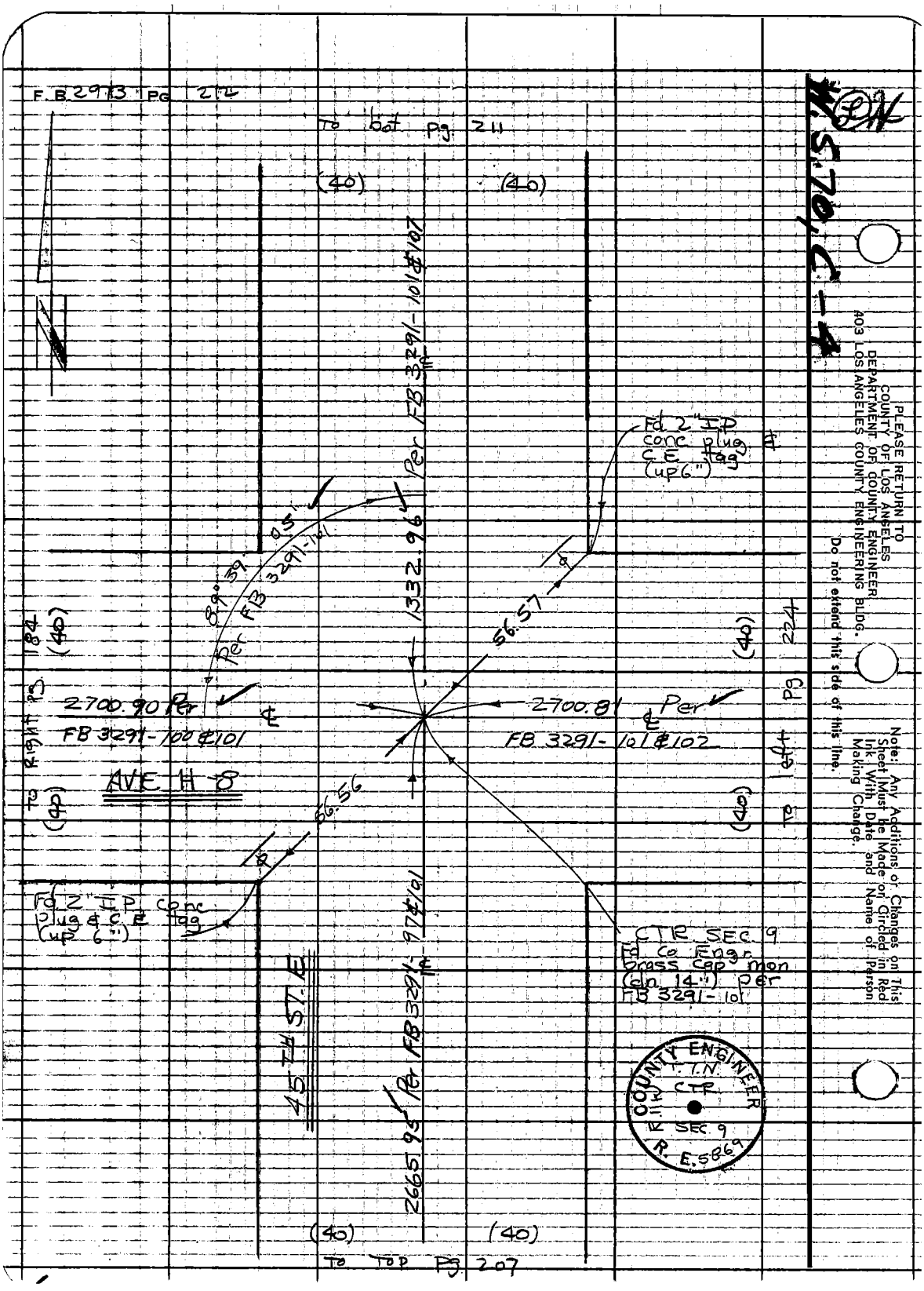
76F309S CE#310 3-69


F.B. 2913 PG 212
To bot pg 211
(40)
(40)
Per FB 3291-101 & 107
1332.96
89°39'05"
Per FB 3291-101
Fd 2" I.P. conc plug & C.E. tag (up 6")
56.57
2700.90 Per FB 3291-100 & 101
2700.81 Per FB 3291-101 & 102
AVE H-8
56.56
Fd 2" I.P. conc plug & C.E. tag (up 6")
45TH ST. E
2665.95 Per FB 3291-97 & 101
CTR SEC 9 Fd Co Engr brass cap mon (dn 14") per FB 3291-101
To Right pg 184
To left pg 224
To Top pg 207
COUNTY ENGINEER
T.1N.
CTR
SEC. 9
R.E. 5869
W.S. 70, C-4
PLEASE RETURN TO
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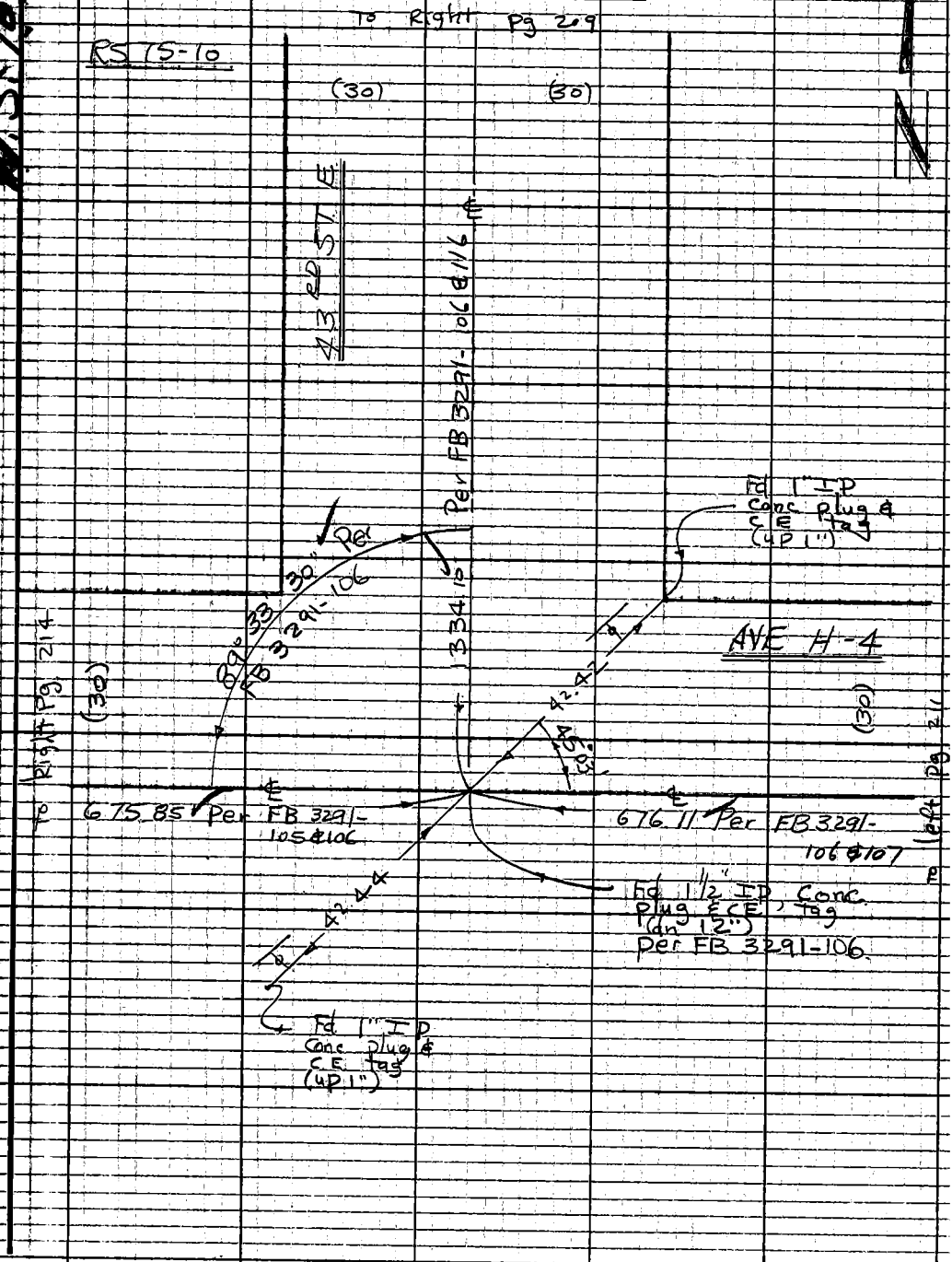
| | | | |
|---|---|---|---|
| Notes Ckd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 | PG. 213 |
| Map No. | JN 0097.42 Tape 231 Std. 84 °F | | |
| Office Work | Surveyed by W. J. Voge | | |
| Checked | Notes Voge Date 5/2/72 | | |
| Date | Indexed C. J. GALLI MAY 24 72 | | |

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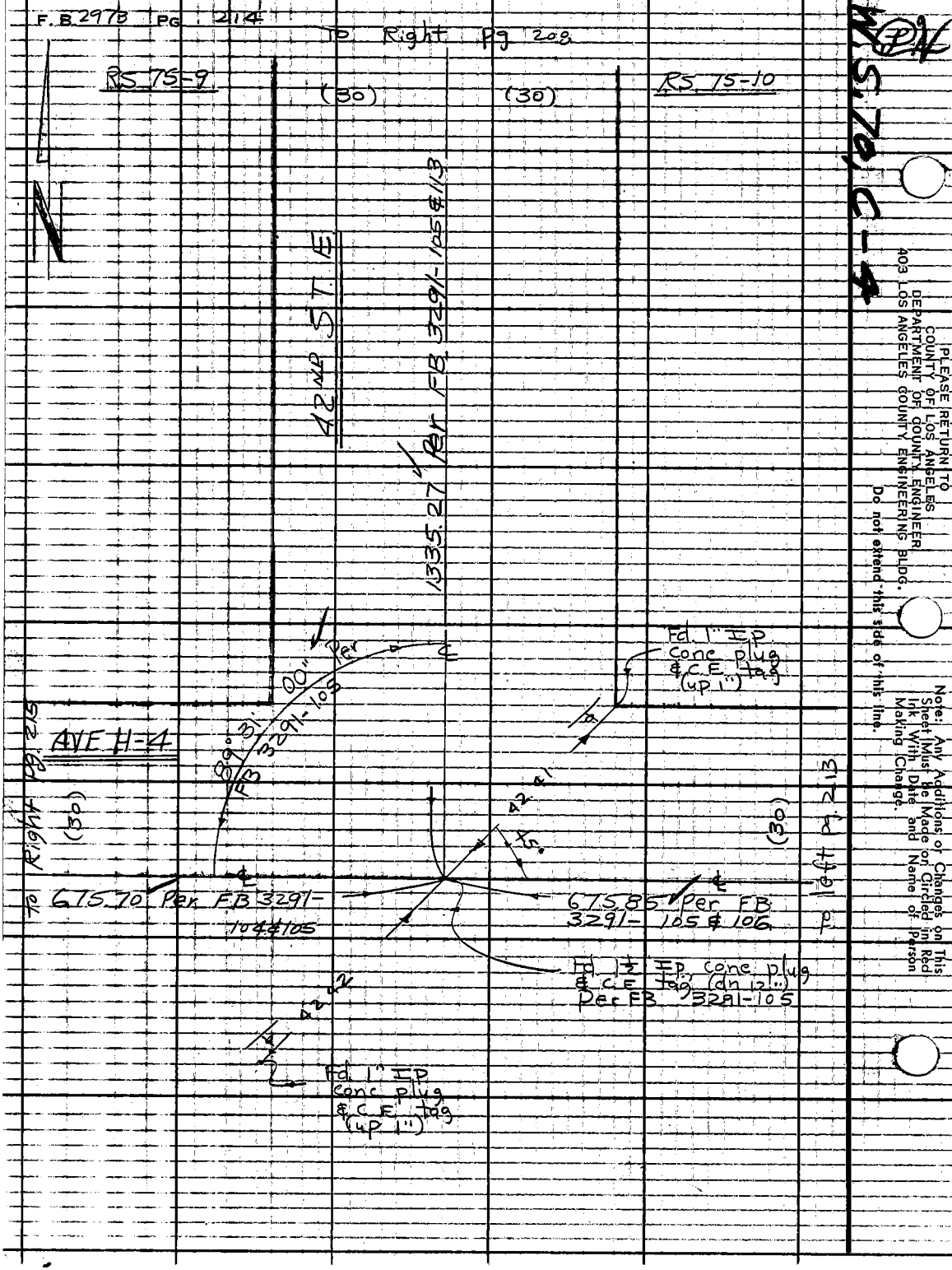
76F309S CE#310 3-69


F.B. 2973 PG. 214
To Right Pg 208
RS 75-9
(30)
(30)
RS 75-10
42ND ST. E
1335.27 Per FB 3291-105 & 113
Fd. 1" IP cone plug & C.E. tag (up 1")
89°31'00" Per FB 3291-105
AVE H-4
To Right Pg. 215
(30)
(30)
To left Pg. 213
675.70 Per FB 3291-104 & 105
675.85 Per FB 3291-105 & 106
Fd. 1½ IP cone plug & C.E. tag (dn 12") Per FB 3291-105
Fd. 1" IP cone plug & C.E. tag (up 1")
W.S. 70, C-4
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Notes Ckd by R. HILARIO

Map No.

Office Work

Checked

Date

Survey of AVE H-8

J.N. 009742 Tape 231 Std 84 °F

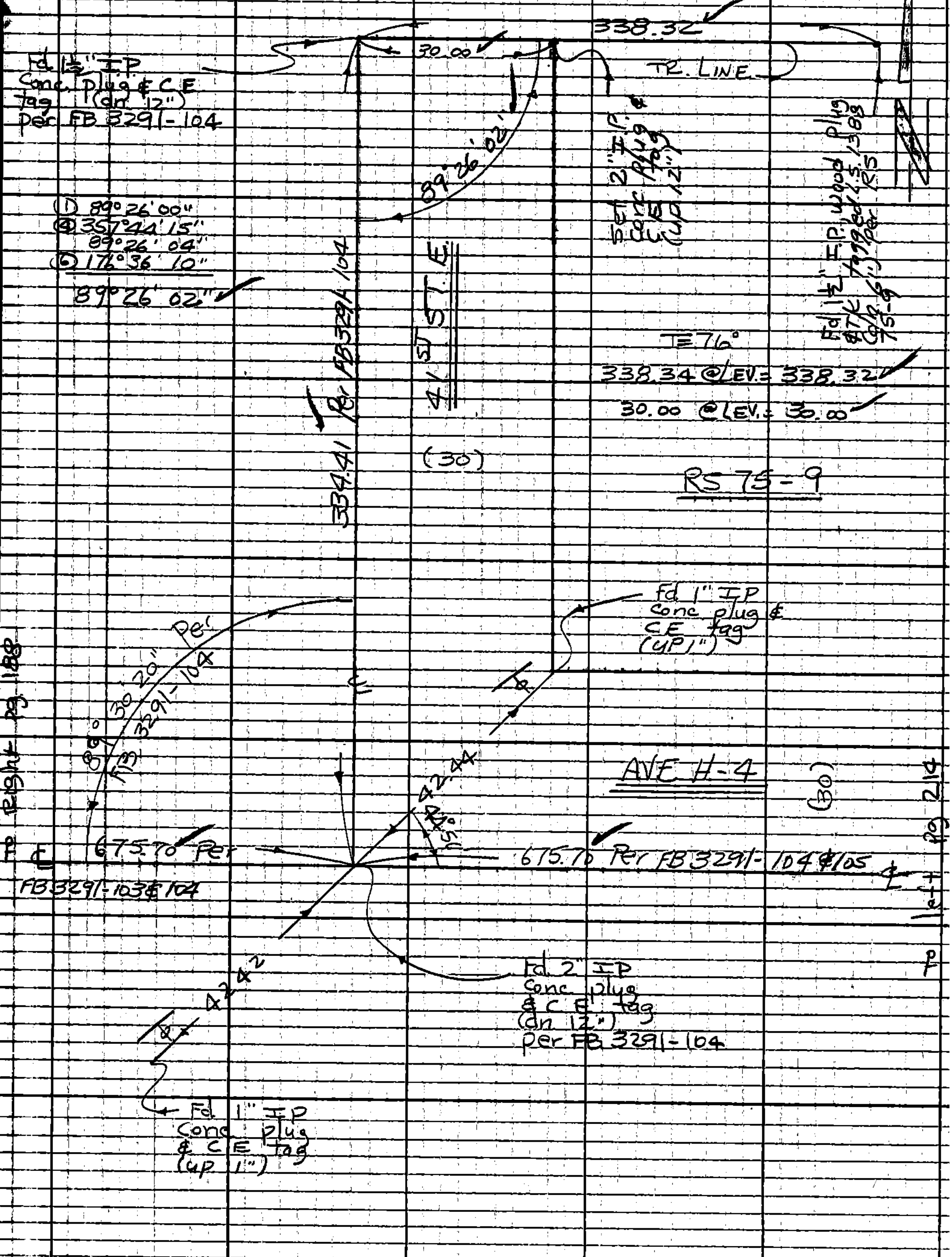
Surveyed by D J Voge

Notes Voge Date 5/2/72

Indexed C. J. GALLI 2 4 72

F. B. 2973 PG. 215

N. 5th St. E.

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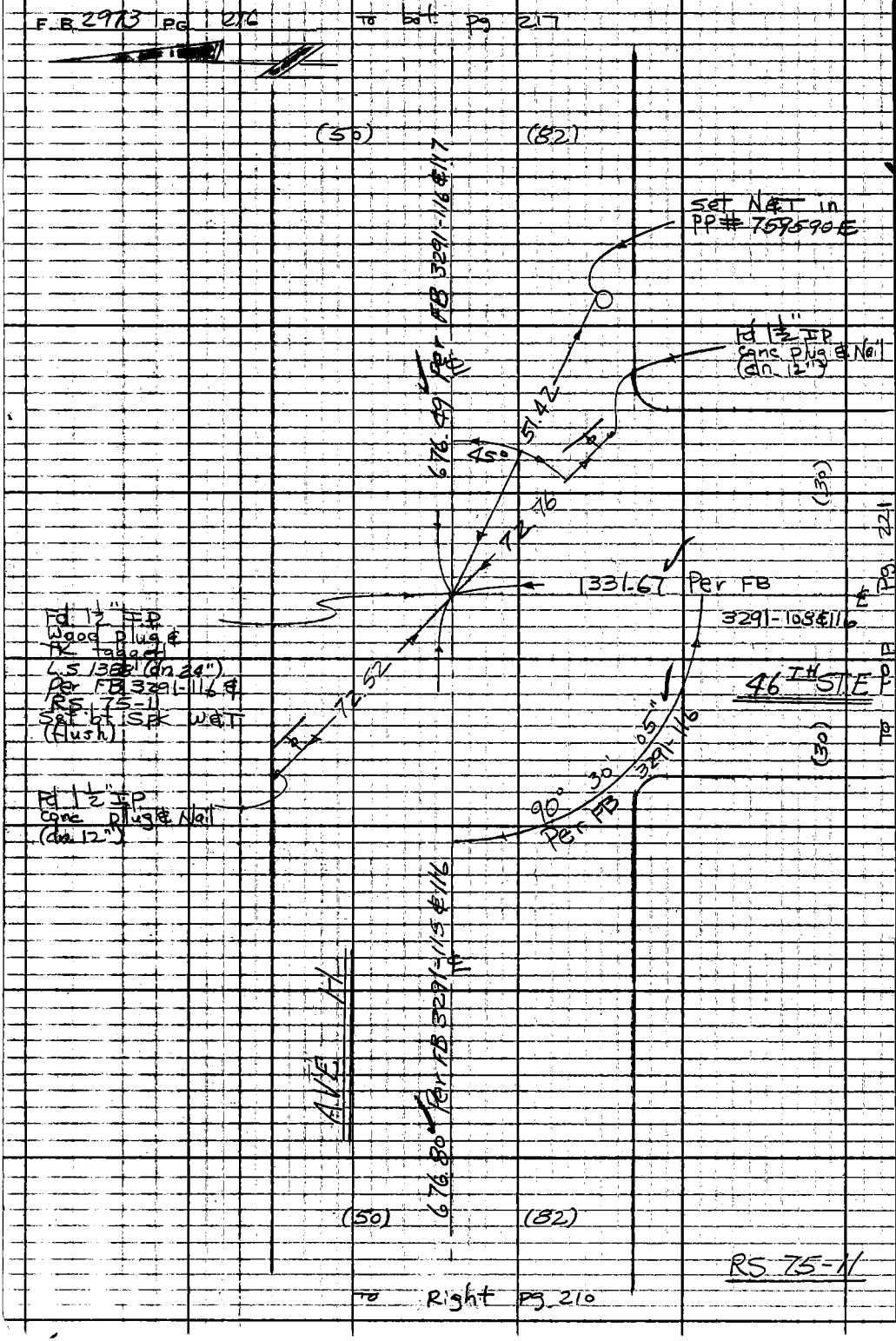
76F309S CE#310 3-69




W.S. 70, C-4

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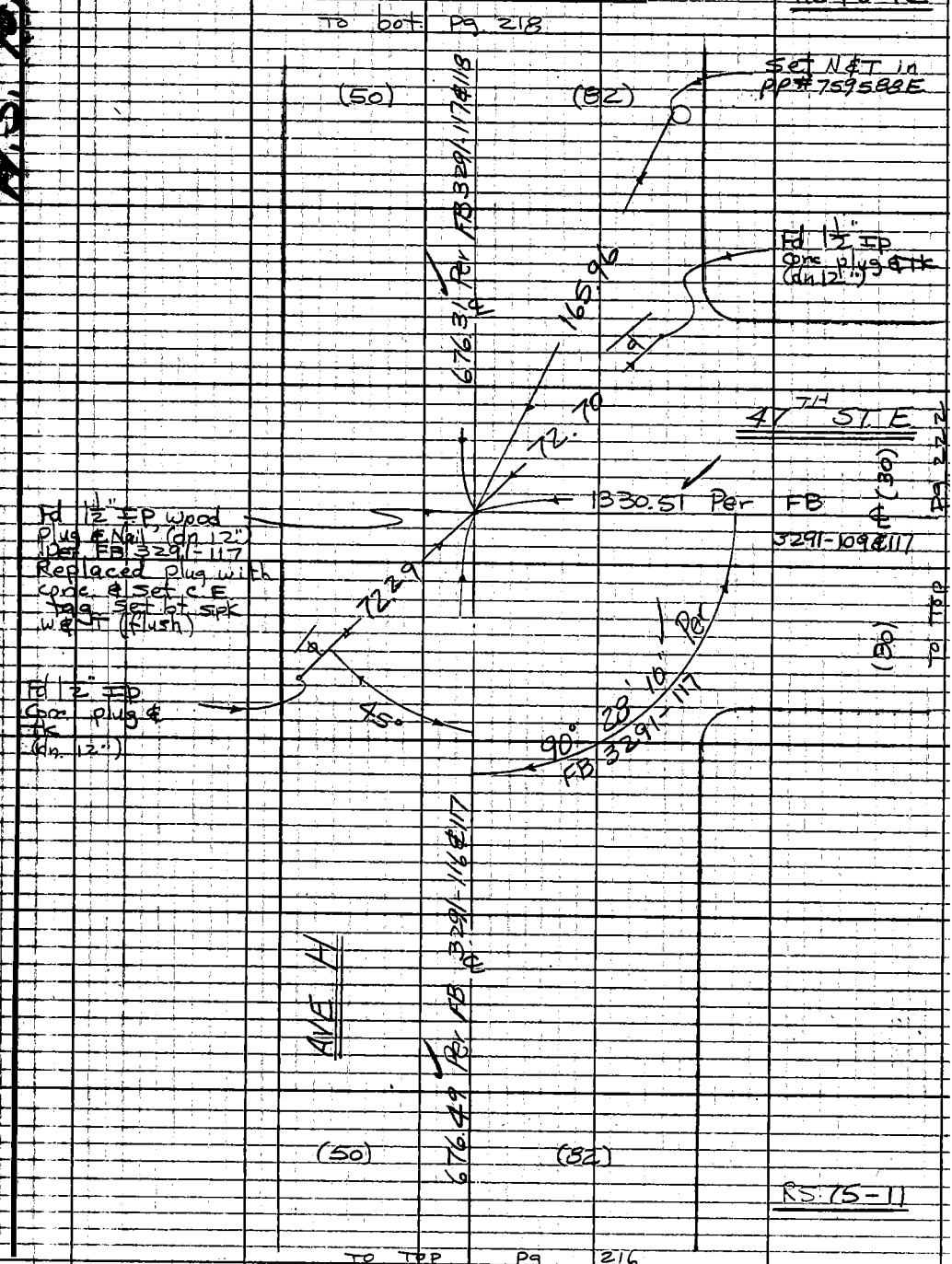
| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of AVE H-8 | F. B 2973 PG. 217 |
| Map No. | JN 009742 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W. J. Vogel | |
| Checked | Notes Vogel Date 5/3/72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

RS 75-12

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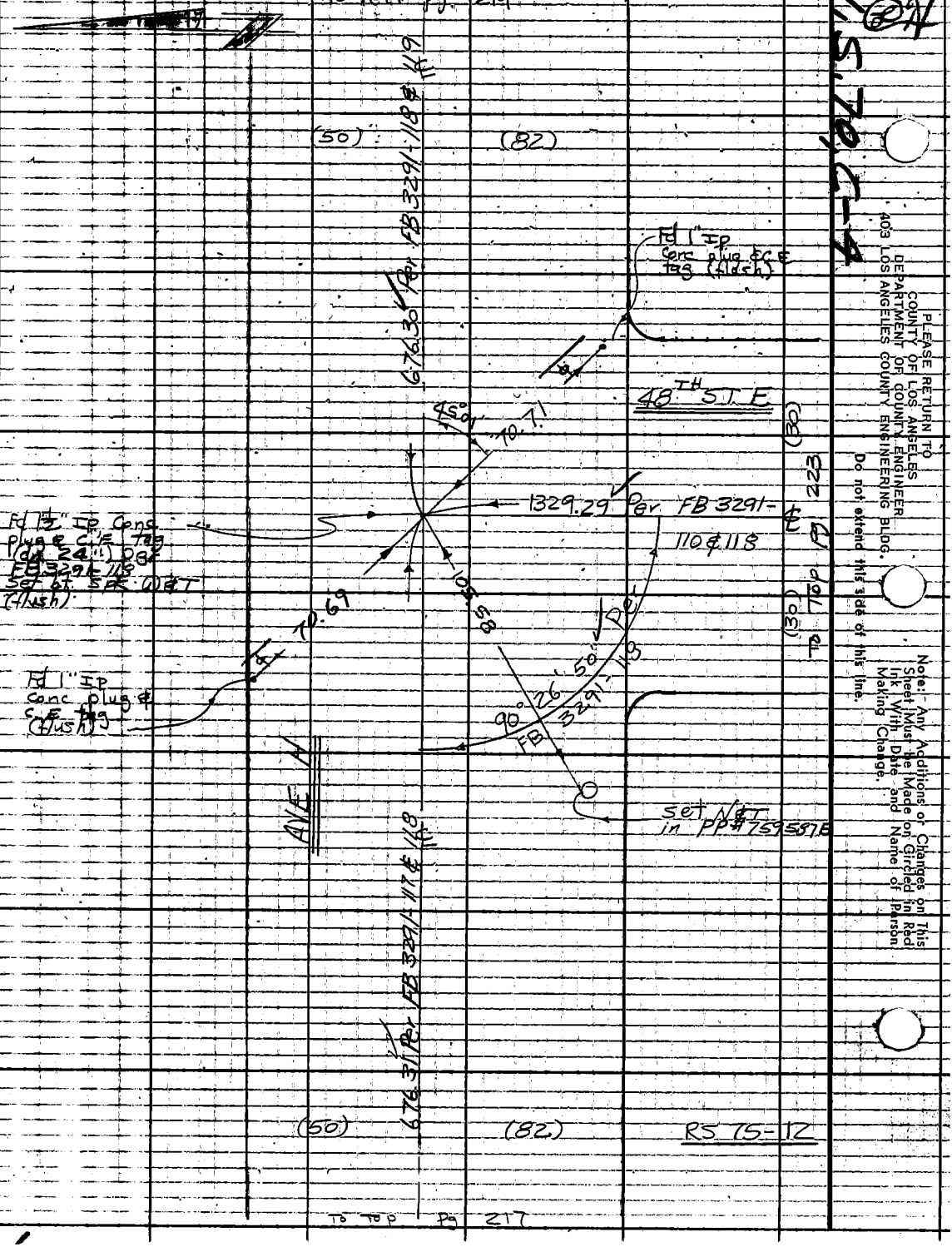
76F309S CE#310 3-69

F.B. 2973 Pg. 218

To left Pg. 219




To top Pg 217

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| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F.B. 2973 PG. 219 |
| Map No. | JN 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W. J Voge | |
| Checked | Notes Voge Date 5/9/72 | |
| Date | Indexed C. J. GALLI MAY 24 72 | |

W.S. 70 C

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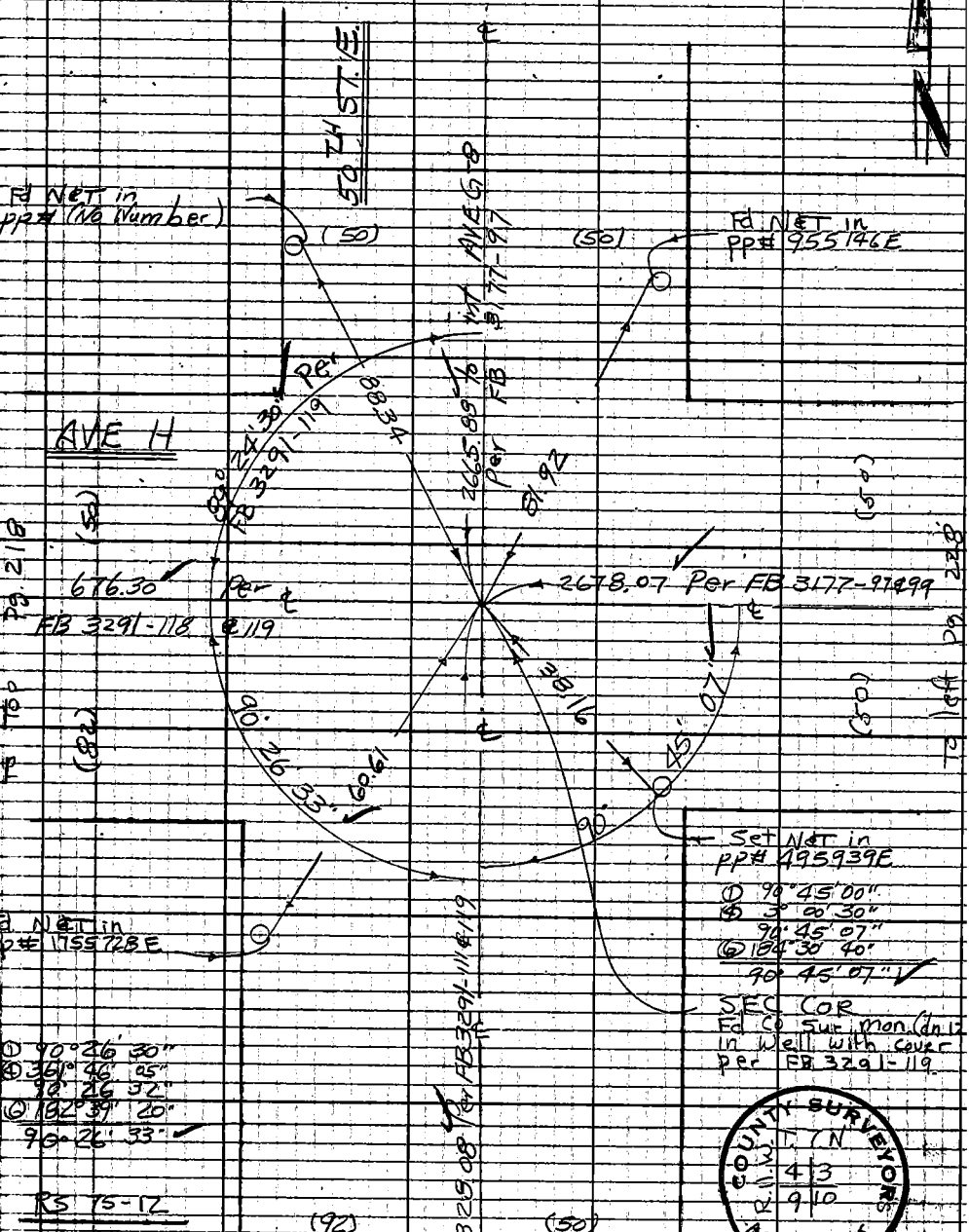
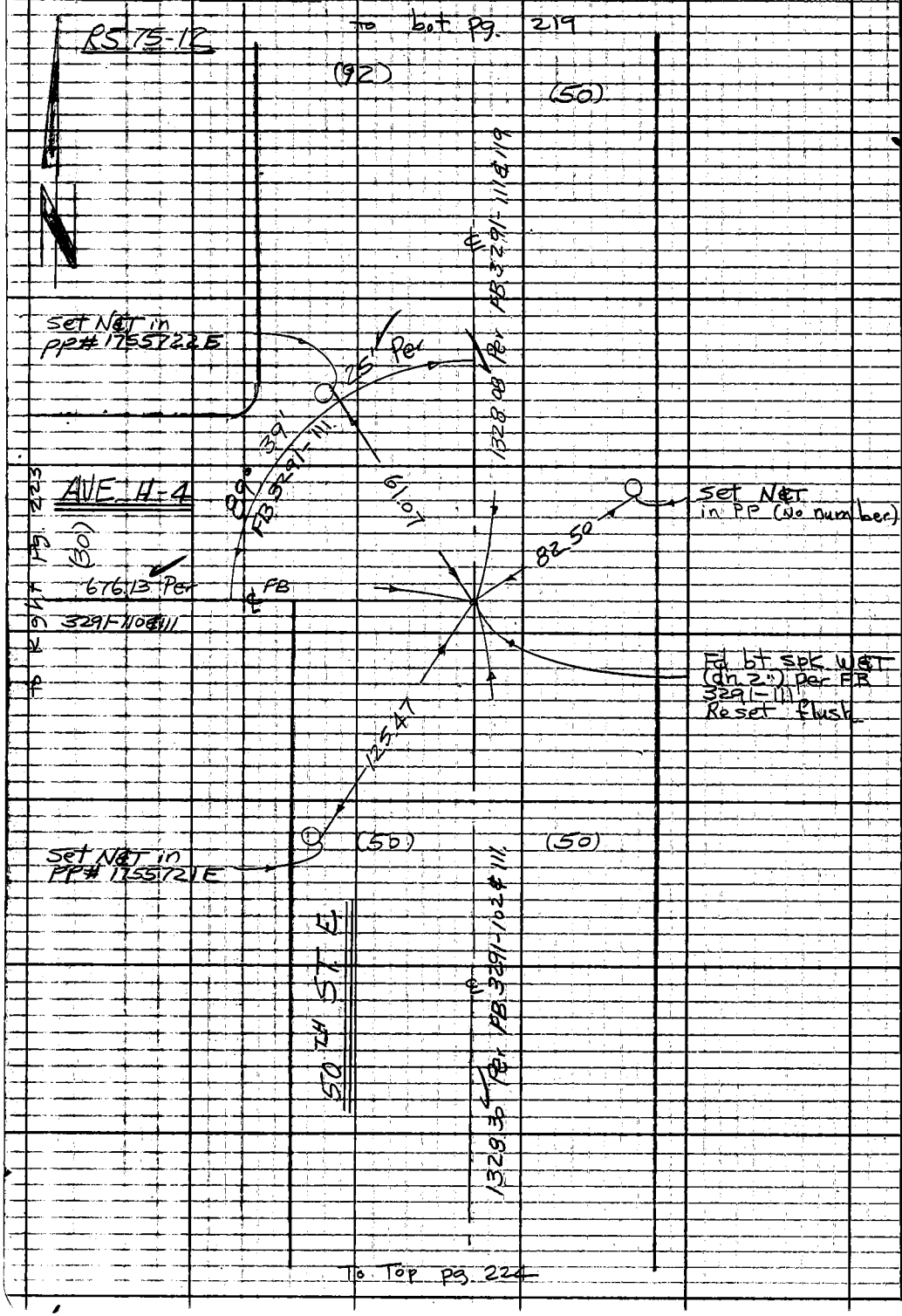



76F309S CE#810 3-69

F.B. 2973 PG. 226

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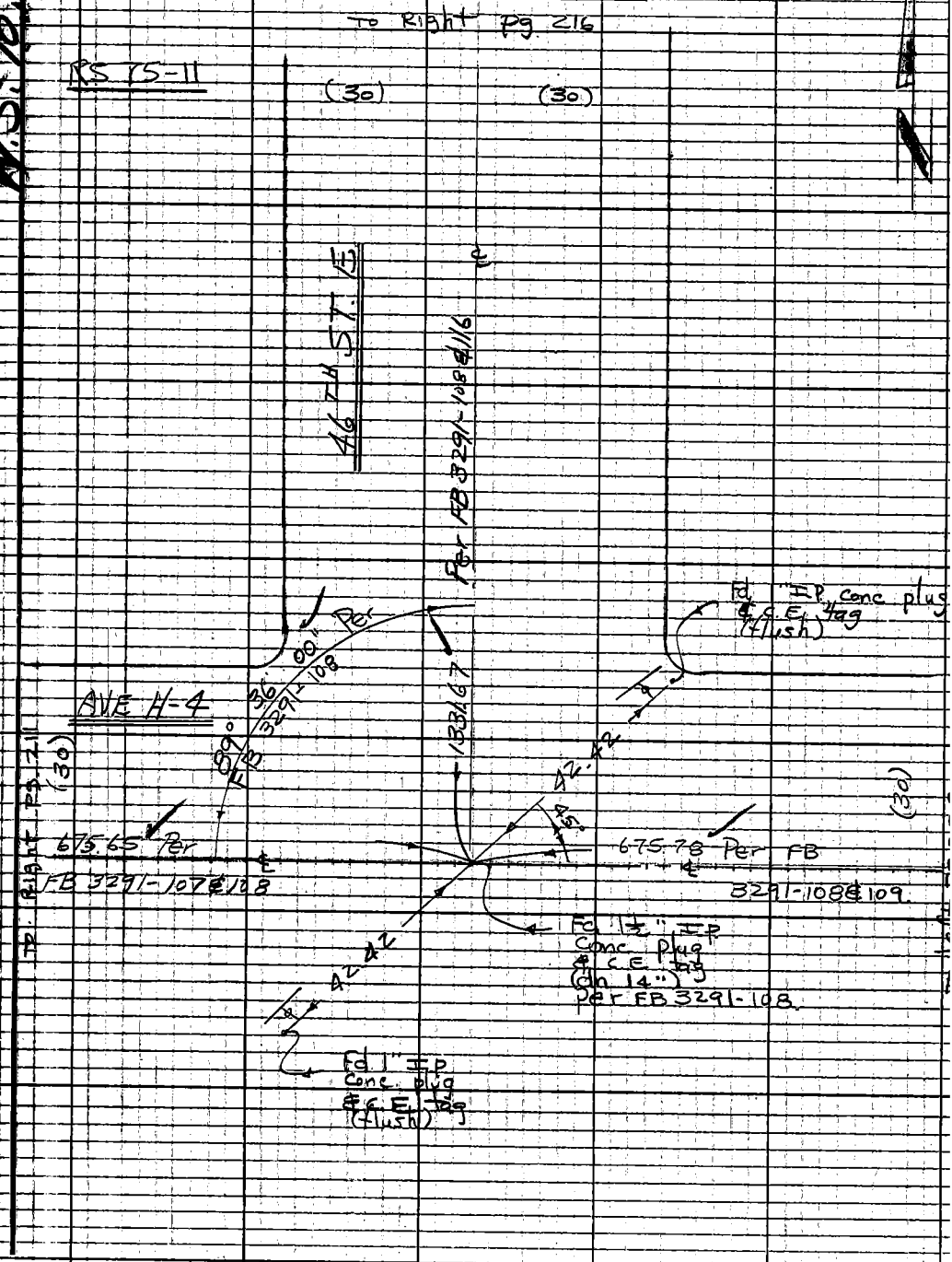
W.S. 79, C-4

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 221 |
| Map No. | JN 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W.J. Vogg | |
| Checked | Notes Vogg Date 5/4/72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S. 70.C

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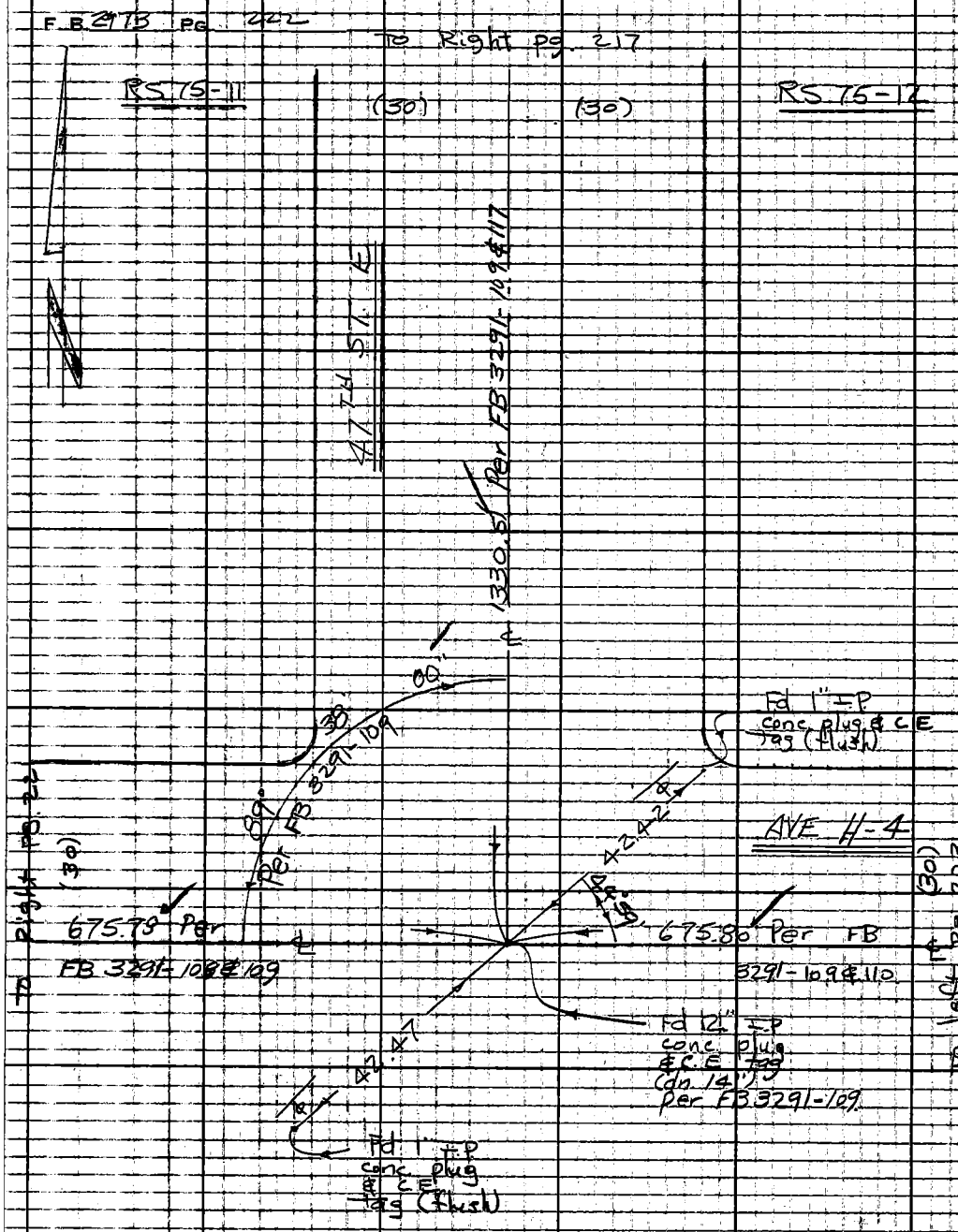
76F309S CE#31013-69




N.S. 79, C-4

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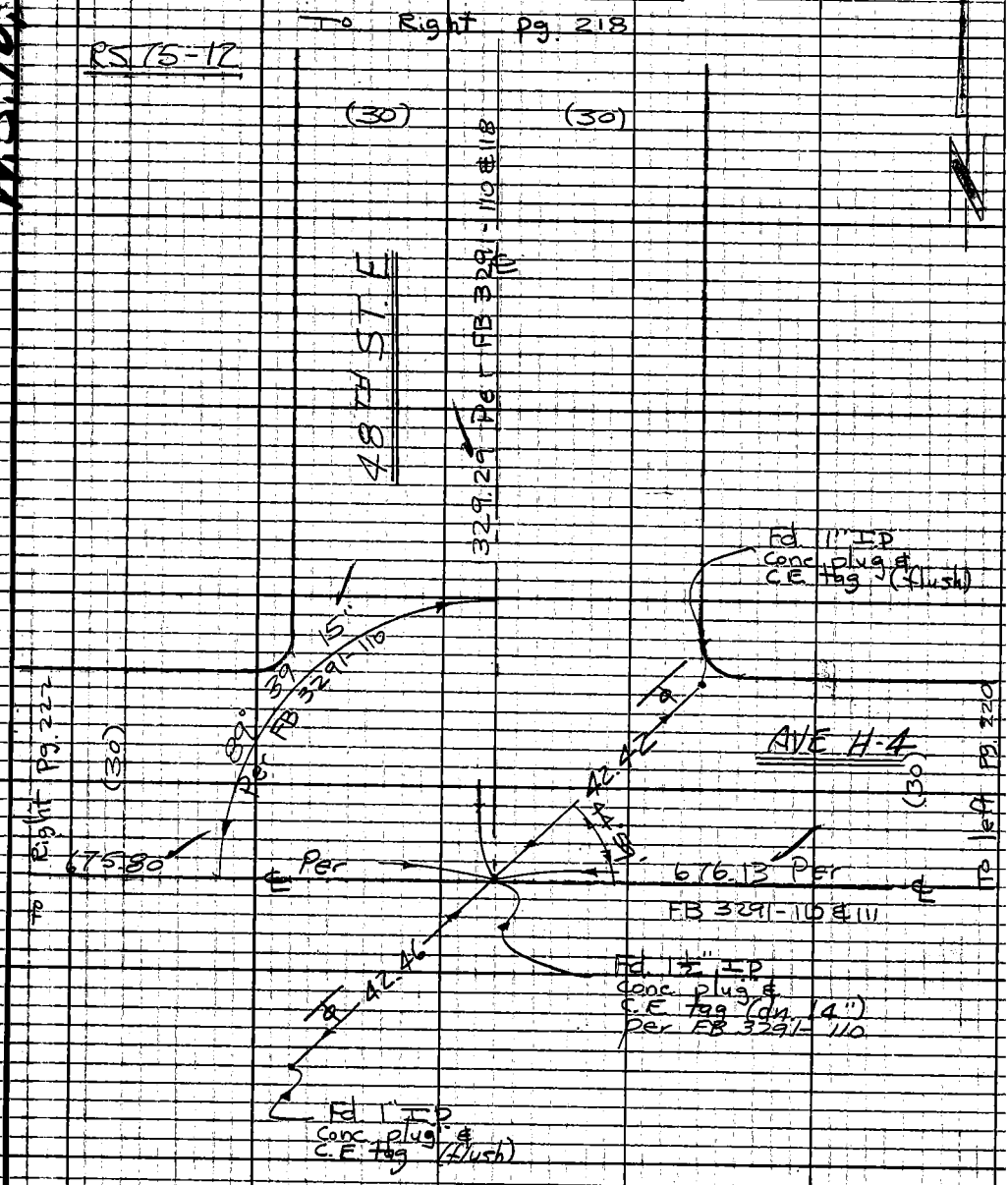
| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of AVE H-8 | F.B. 2973 PG. 223 |
| Map No. | JN 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W.J. Voge | |
| Checked | Notes Voge Date 5/4/72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

W.S.70, C-4

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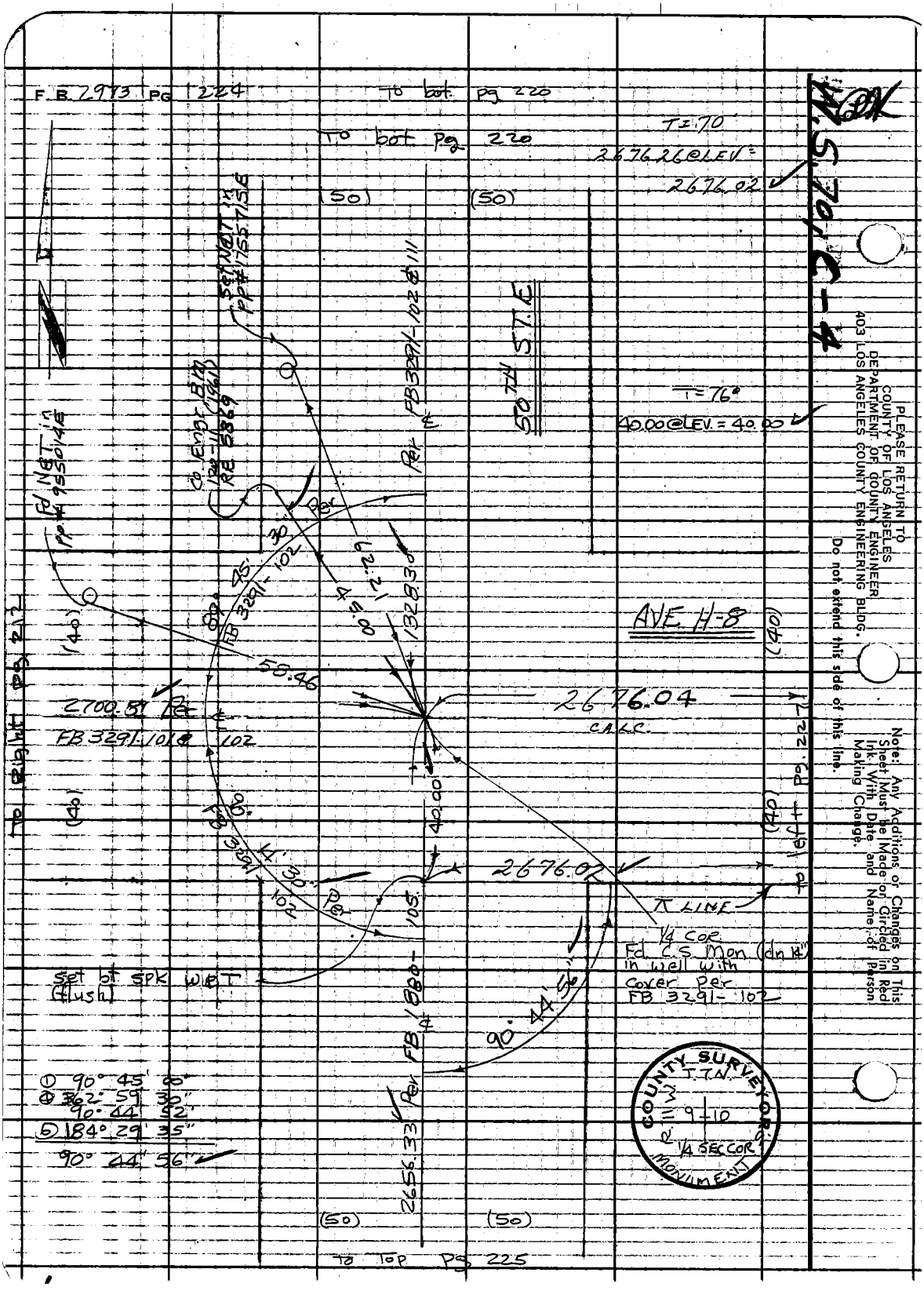
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 2973 PG 1224
To bot. pg 220
To bot. pg 220
T=70
2676.26@LEV=
2676.02
(50)
(50)
Set NET in PP#1755715E
Co. Engr. BM 120-11 (1961) RE 5369
Per FB 3291-102 & 111
50TH ST. E
T=76°
40.00@LEV.=40.00
Fd NET in PP#955014E
Per
30
45
89°
FB 3291-102
62.21
45.00
1328.30
AVE. H-8
(40)
(40)
58.46
2700.81 Per
FB 3291-101 & 102
2676.04
CALC.
To Right pg 212
(40)
(40)
To left pg 227
90°
FB 3291-102
14'30"
Per
40.00
2676.02
π LINE
1/4 COR.
Fd. C.S. Mon (dn 14") in well with cover per FB 3291-102
Set bt SPK WET (flush)
FB 1880-105
90° 44' 56"
2656.33 Per
① 90° 45' 00"
④ 362° 59' 30"
90° 44' 52"
⑤ 184° 29' 35"
90° 44' 56"
(50)
(50)
To Top pg 225
COUNTY SURVEYOR
T.T.N.
R.11 W.
9-10
1/4 SEC COR
MONUMENT
N.S. 70, C-4
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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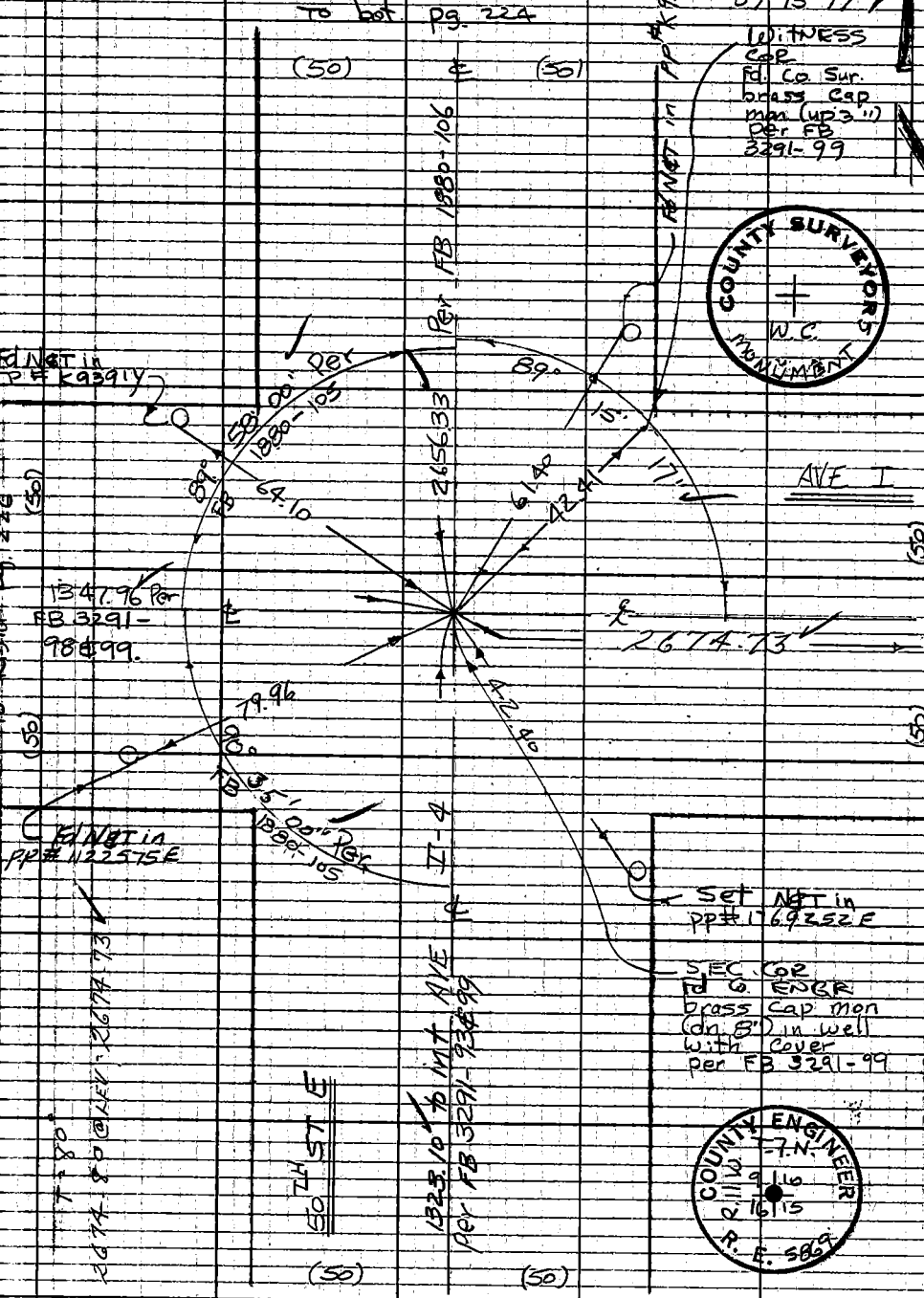
| | | |
|---|---|---|
| Notes Ckd by R. HILARIO | Survey of AVE H-8 | F. B. 2973 PG. 225 |
| Map No. | J.N. 0097.42 Tape 231 Std 84 °F | |
| Office Work | Surveyed by W. J. Voge | |
| Checked | Notes Voge Date 5/5/72 | |
| Date | Indexed C. J. GALLI MAY 24 '72 | |

① 89°15'15"
② 357°01'05"
89°15'16"
③ 175°31'40"
89°15'17"

W.S. 70, C-4

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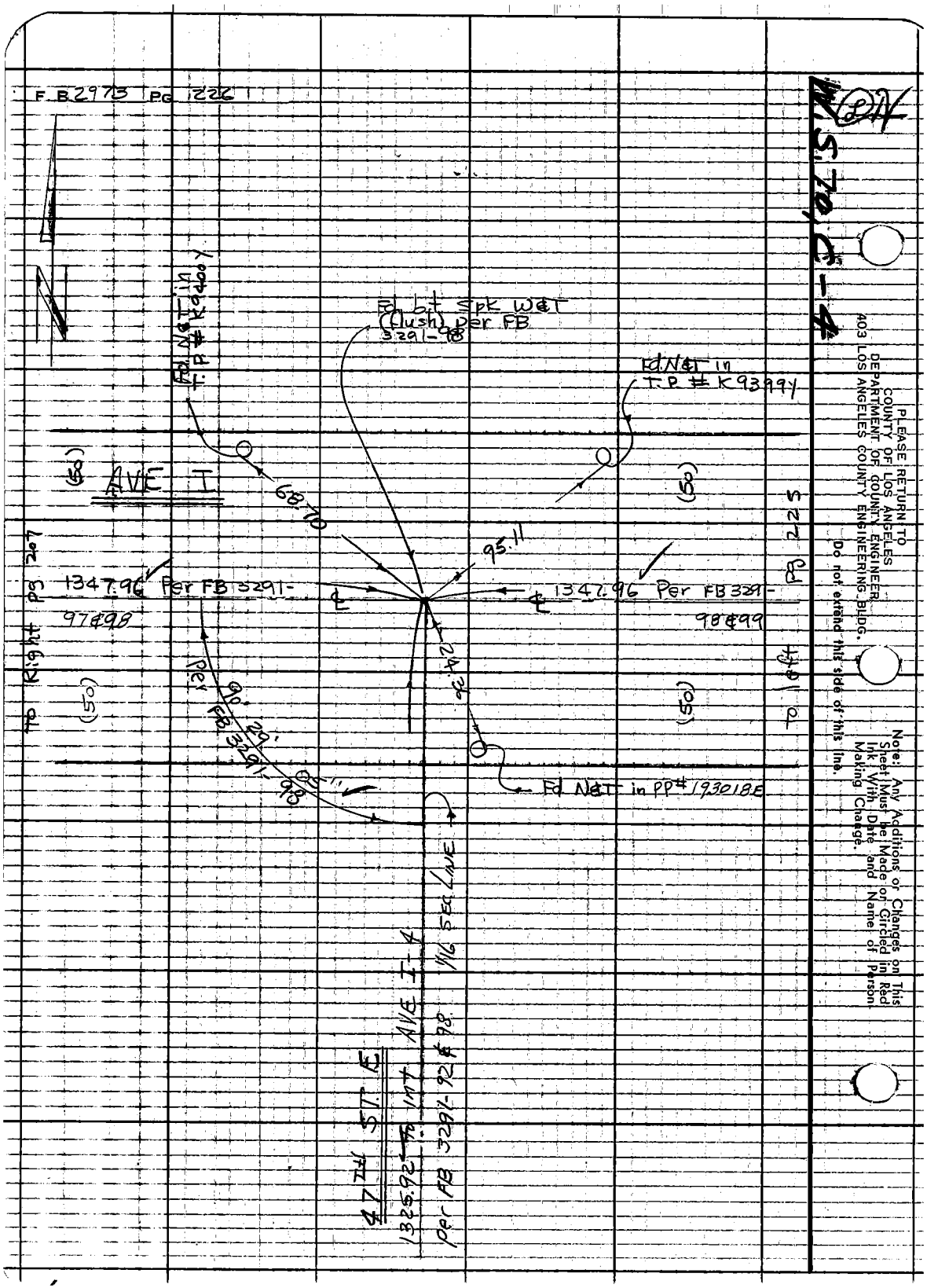
76F309S CE#3103-69


F.B. 2973 PG 226
Fd N&T in T.P. # K9400Y
Fd bt Spk W&T (flush) per FB 3291-98
Fd N&T in T.P. # K9399Y
(50)
AVE I
68.70
95.11
1347.96 Per FB 3291-97&98
1347.96 Per FB 3291-98&99
24.36
Per FB 3291-98
90° 29' 05"
Fd N&T in PP# 193018E
47TH ST E
1325.92 to Int AVE I-4
Per FB 3291-92&98
1/16 SEC LINE
To Right pg 207
To left pg 225
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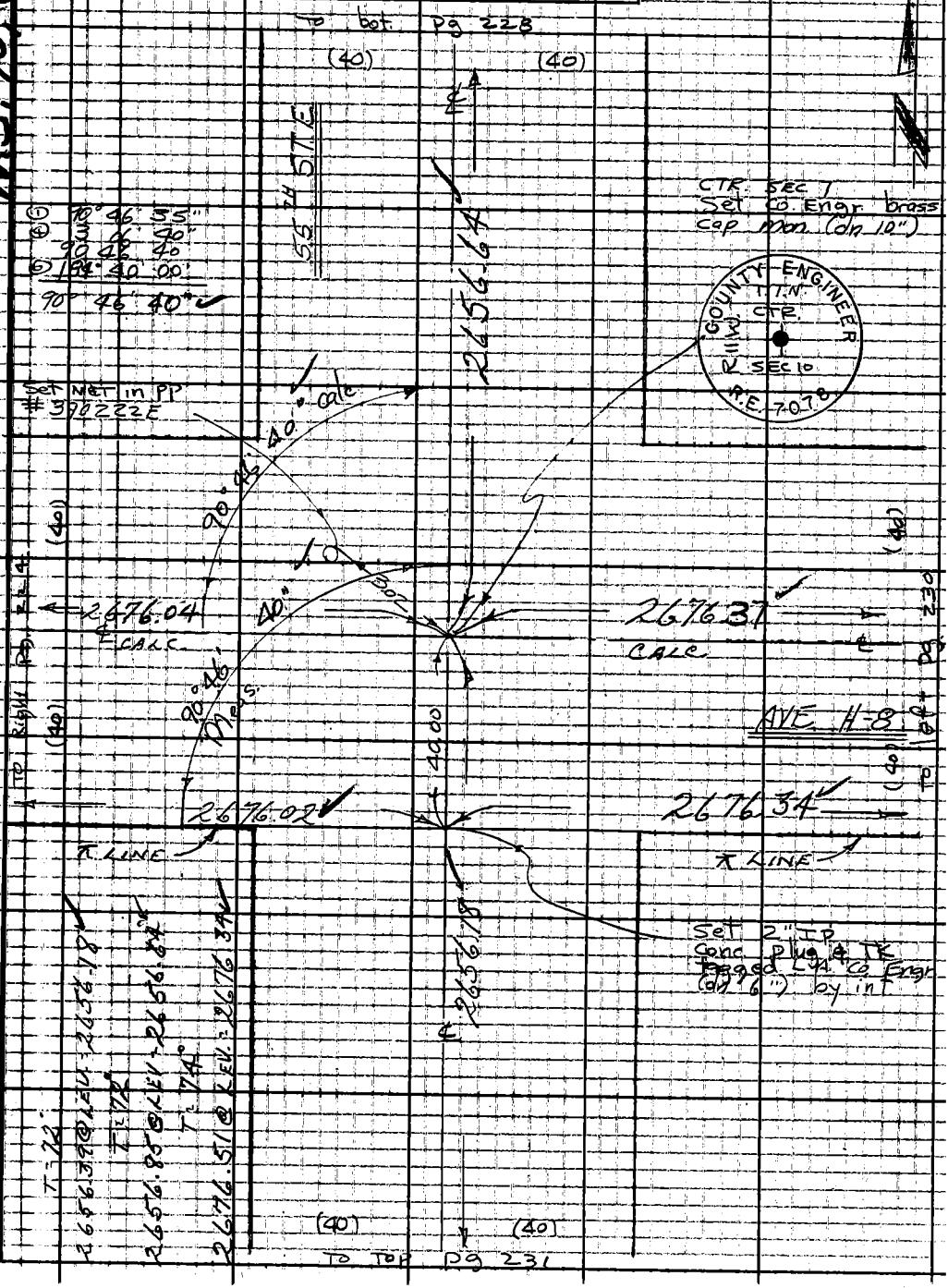
| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of AVE H-9 | | F. B. 2973 PG. 227 |
| Map No. | JN 0097.42 | Tape 231 Std 84°F | |
| Office Work | Surveyed by W. J. Vogel | | |
| Checked | Notes Vogel | Date 5/9/72 | |
| Date | Indexed C. J. GALLI | MAY 24 '72 | |

M.S. 70, C




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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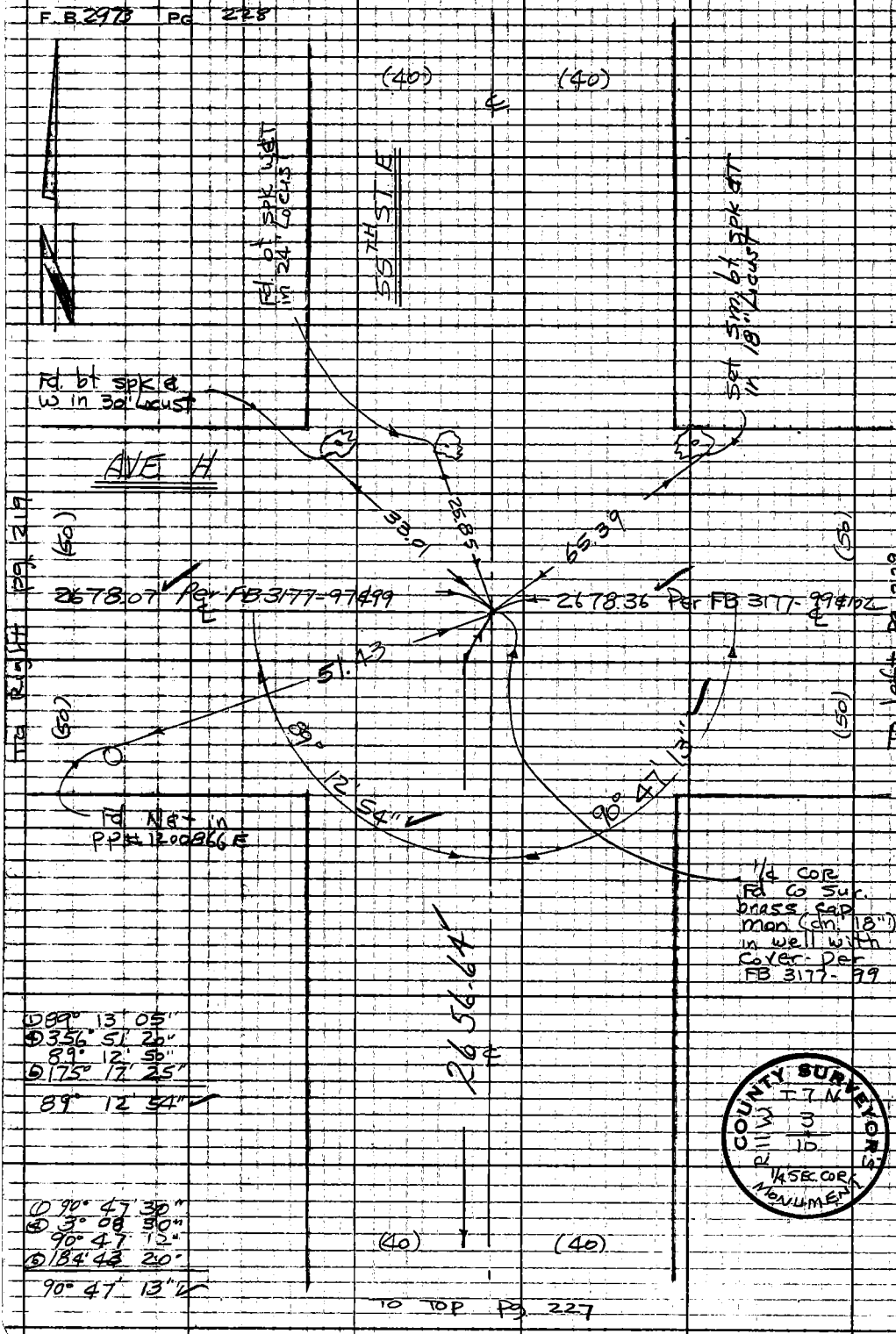
76F309S CE#310 3-69

F.B. 2973 PG 228




① 89° 13' 05"
④ 356° 51' 20"
89° 12' 50"
⑤ 175° 17' 25"
89° 12' 54"

① 90° 47' 30"
④ 3° 08' 30"
90° 47' 12"
⑤ 184° 43' 20"
90° 47' 13"

TO TOP Pg. 227

COUNTY SURVEYOR'S MONUMENT
T 7 N
R 11 W
3
10
1/4 SEC. COR.

W.S. 70, C-4

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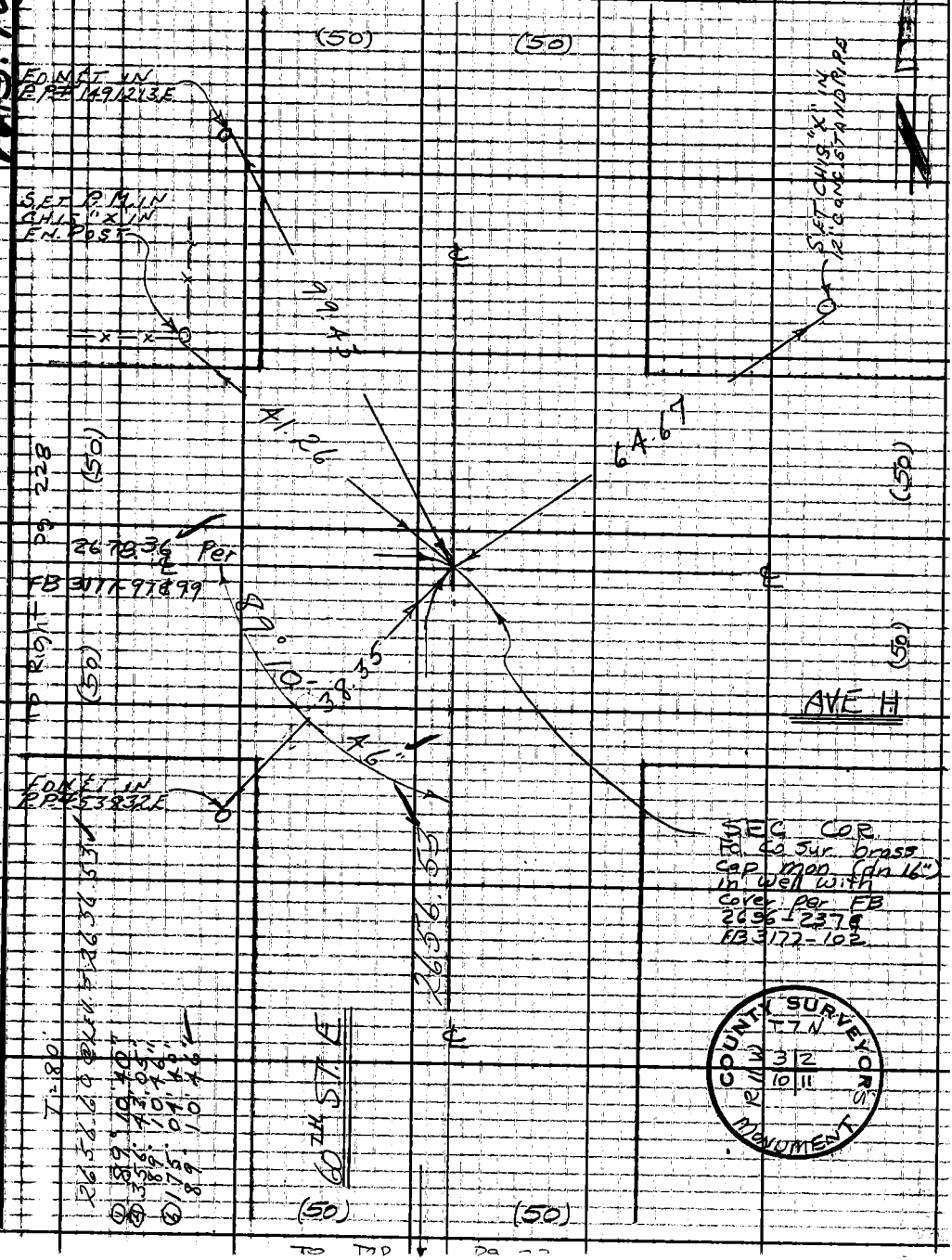
Notes Ckd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE H-8
J.N. 009742 Tape 231 Std 84 °F
Surveyed by Les J. Vogo
Notes Vogo Date 5/9/72
Indexed C. J. GALLI MAY 24 '72

F. B. 2973 PG. 229

M.S. 70.D - 4




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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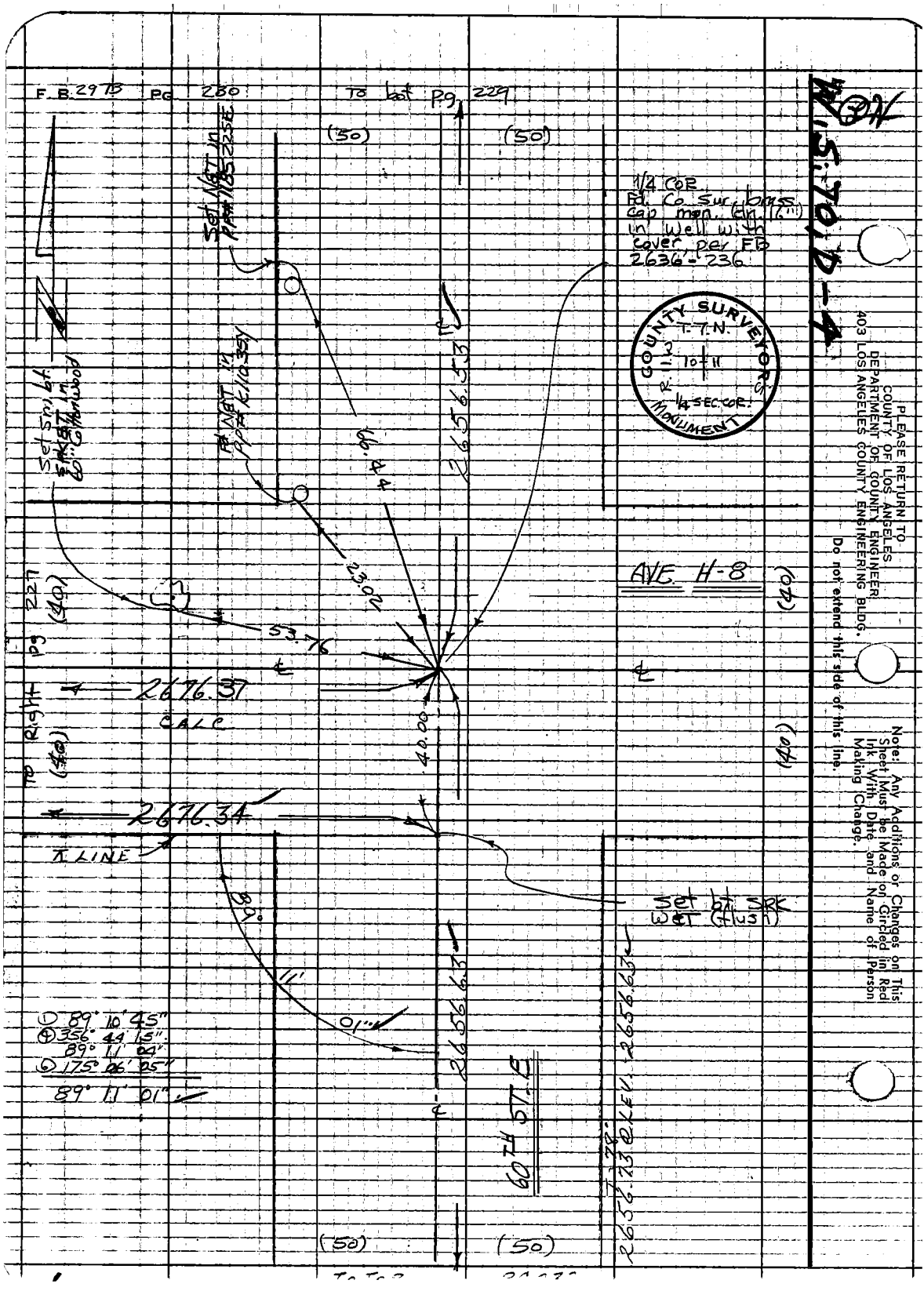
76F309S, CE#31013-69


F.B. 2973 PG. 280
To bot Pg. 229
(50)
(50)
Set Nat in PP#1185 225E
1/4 COR
Fd. Co. Sur. brass cap mon. (dn. 16") in well with cover per FB 2636-236
COUNTY SURVEYORS MONUMENT
T.7.N.
R.1.W.
10 11
1/4 SEC. COR.
Set Sm. bt. SPK BT in 60" Cottonwood
Fd Nat in PP# K110 35Y
2656.53
66.44
23.02
53.76
AVE. H-8
(40)
(40)
To Right pg 227
(40)
(40)
2676.37
CALC
40.00
2676.34
π LINE
Set bt. SPK WET (flush)
89°
11'
01"
2656.63
2656.63
60TH ST. E
2656.73 @ LEV. 2656.63
(50)
(50)
① 89° 10' 45"
④ 356° 44' 15"
89° 11' 04"
⑥ 175° 06' 05"
89° 11' 01"
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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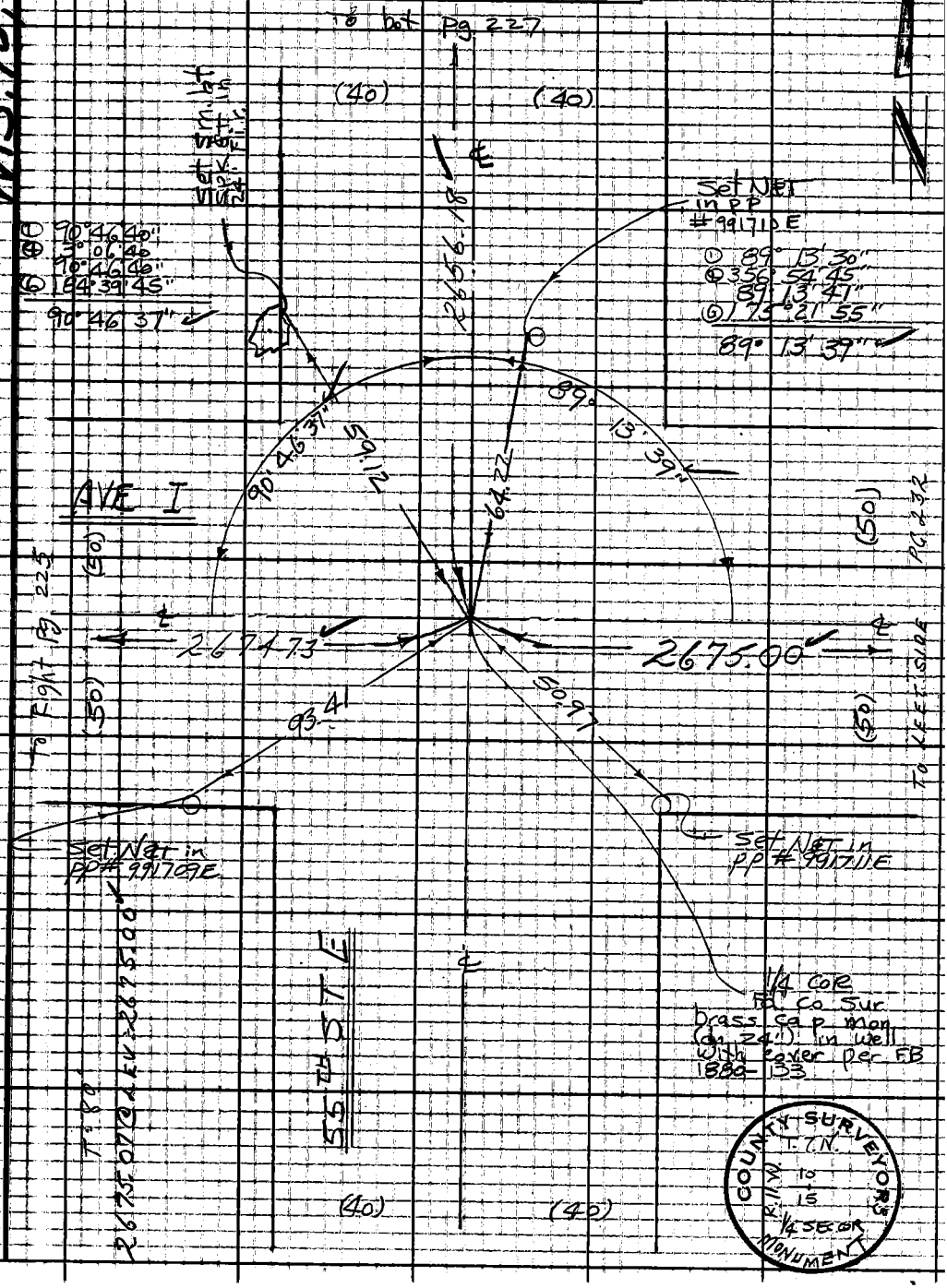
Notes Ck'd by P. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE H-8
J.N. 0097.42 Tape 0097.42 Std 84°E
Surveyed by W.J. Vogel
Notes Vogel Date 5/9/72
Indexed C. J. GALLI MAY 24 '72

F. B. 2973 PG. 231

W.S. 70, C-4




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309SI CE#3110 3-69

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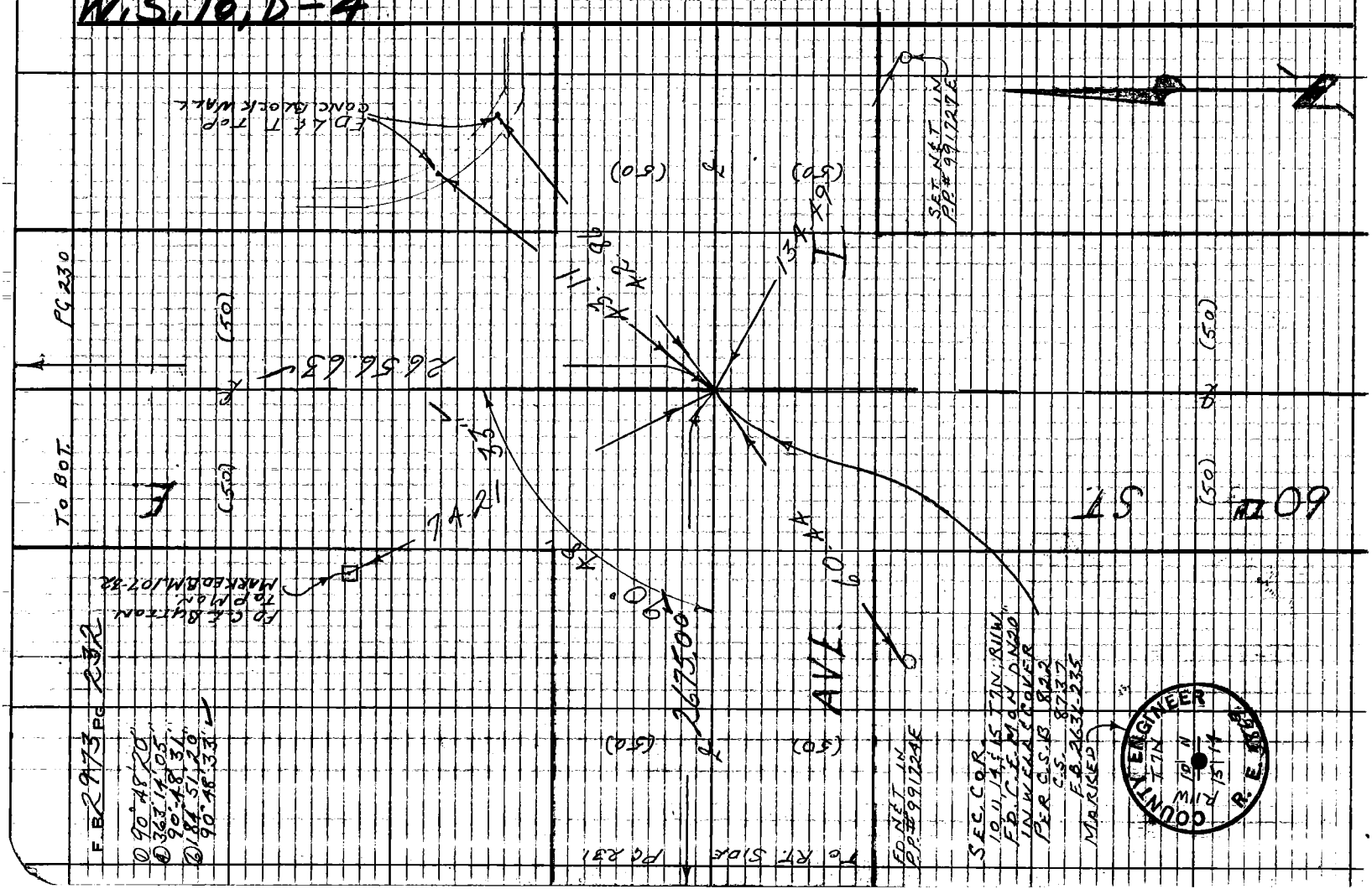
Do not extend this side of this line.

W.S.70, D-4



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave H-8
J.N. 0097.42 Tape 194 Std 84 °F
Surveyed by K. King
Notes King Date 7-23-73
Indexed T. M. PALMERI AUG 21 1973

F. B. 2973 PG. 233

AVE H-8 & 35TH ST. E.

TIE CTR. SEC. TO
TRACT LINE INT.

PARTY
KING
TALBOT
ADAMS
FIELDEN

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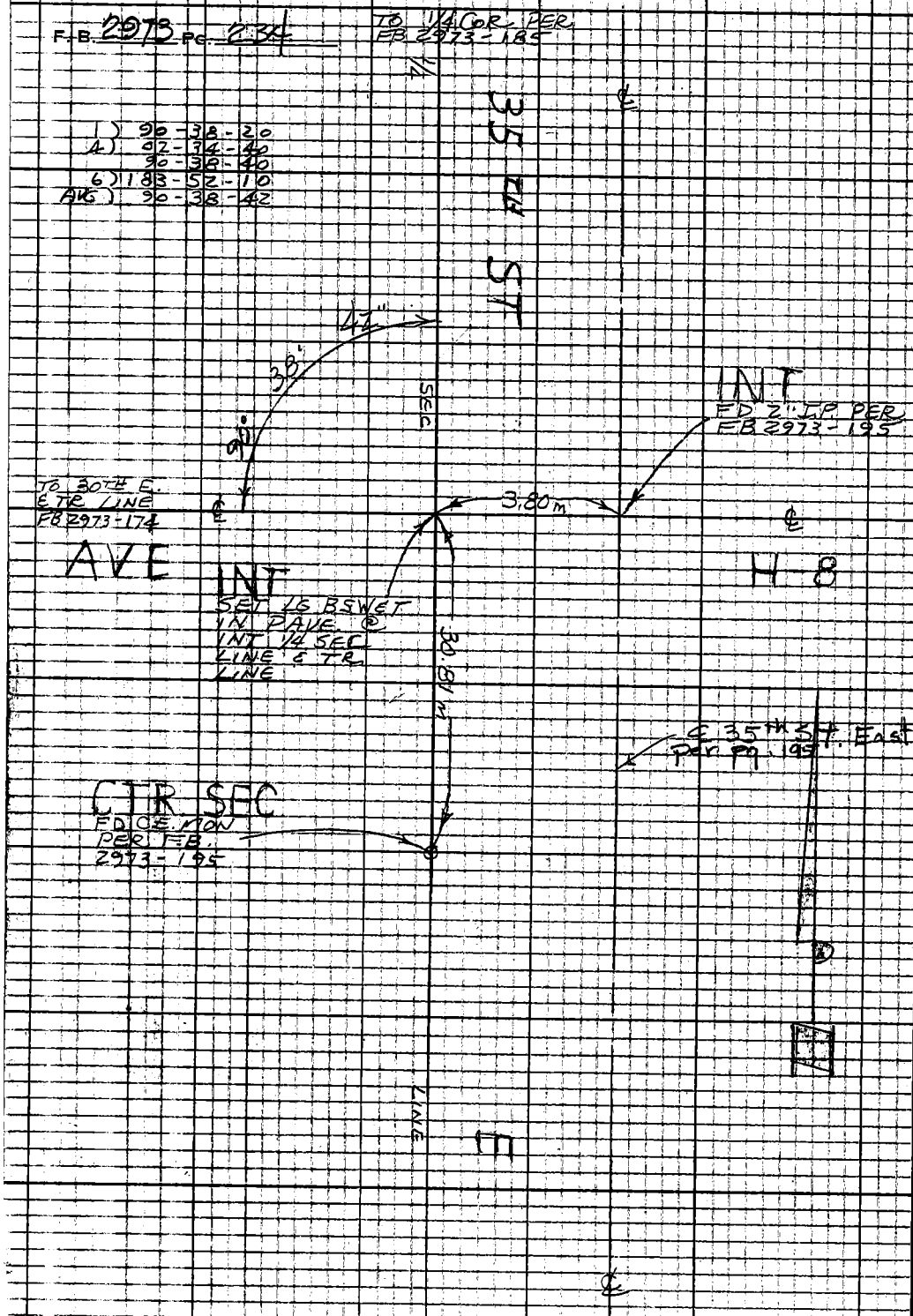
76F309S (CE#310 3-69)

F.B. 2973 PG. 234




W.S.70, C-4

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| | |
|---|---|
| Notes Ck'd by R. BARTHOLOMEW | Survey of AVE H-8 |
| Map No. | JN 0220-11 Tape 182 Std 84 °F |
| Office Work | Surveyed by W.J. VOGE - G.O.G. |
| Checked | Notes G.O.G. Date 11-19-79 |
| Date | Indexed H. HOLMAN DEC 6 1979 |

F.B. 2973 PG. 235

ALIGNMENT OF H-8
BETWEEN
25TH STREET EAST
AND
40TH STREET EAST

REFERENCE:
ALIGNMENT MAP G-222
F.B. 2973

PARTY:
GUIZADO, G.
BARNETT, W.
PYLE, C.

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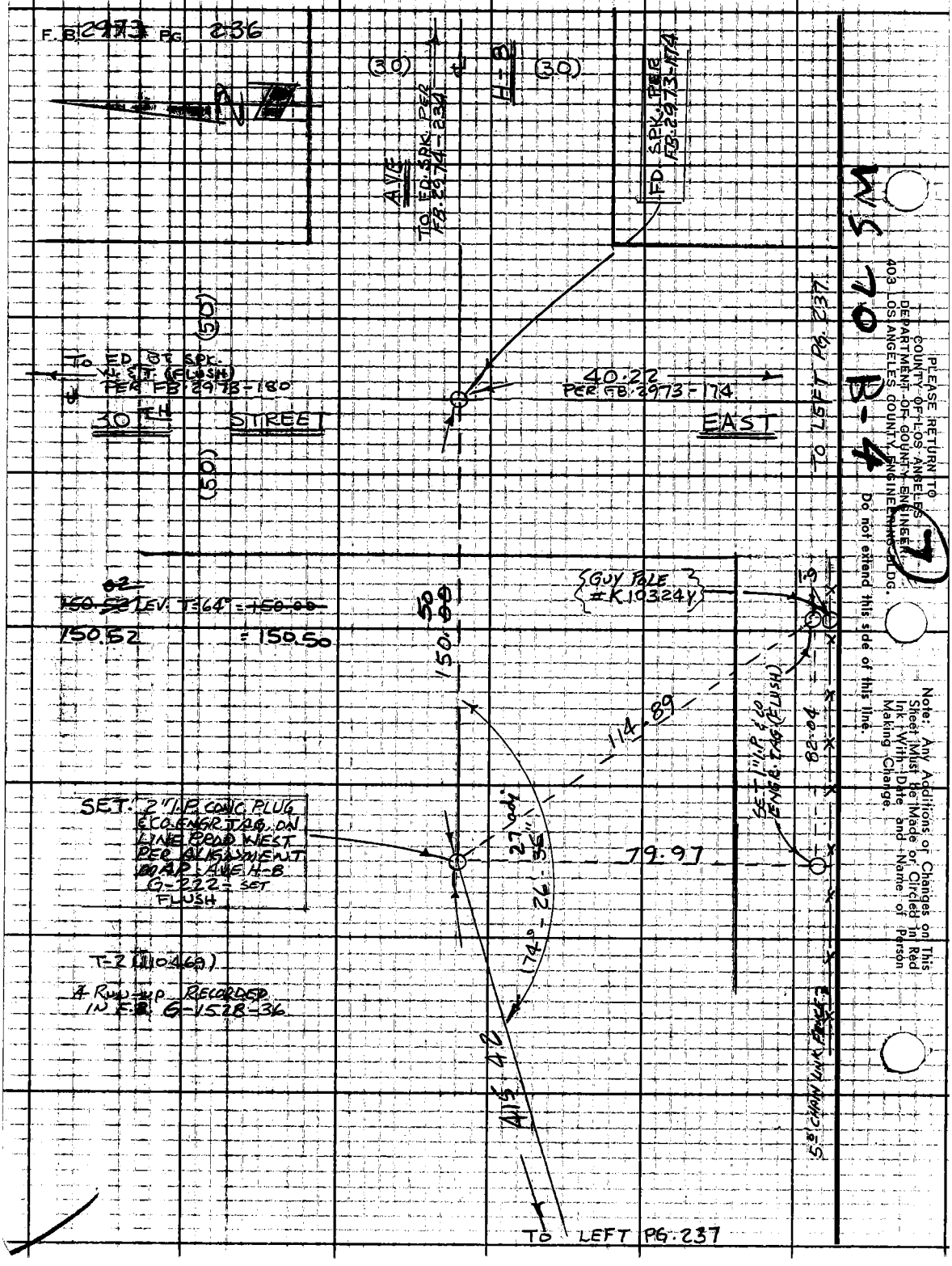
76F309S CE#310 3-69


F.B. 2973 PG. 236
(30)
H-B
(30)
AVE
TO FD. SPK. PER FB. 2974-234
FD SPK. PER FB. 2973-174
(50)
TO FD. BT. SPK. W. & T. (FLUSH) PER FB. 2973-180
30TH STREET
(50)
40.22 PER FB. 2973-174
EAST
TO LEFT PG. 237
~~150.52~~ LEV. T=64° = ~~150.00~~
150.52 = 150.50
150.50
GUY POLE #K10324Y
1.9
114.89
SET 1" I.P. & CO. ENGR. TAG (FLUSH)
82.04
SET: 2" I.P. CONC. PLUG & CO. ENGR. TAG ON LINE PROD. WEST PER ALIGNMENT MAP AVE H-B G-222 - SET FLUSH
27.00
79.97
174° - 26' 36"
T-2 (110469)
4 RUN-UP RECORDED IN F.B. G-1528-36
415.42
5' CHAIN LINK FENCE
TO LEFT PG. 237
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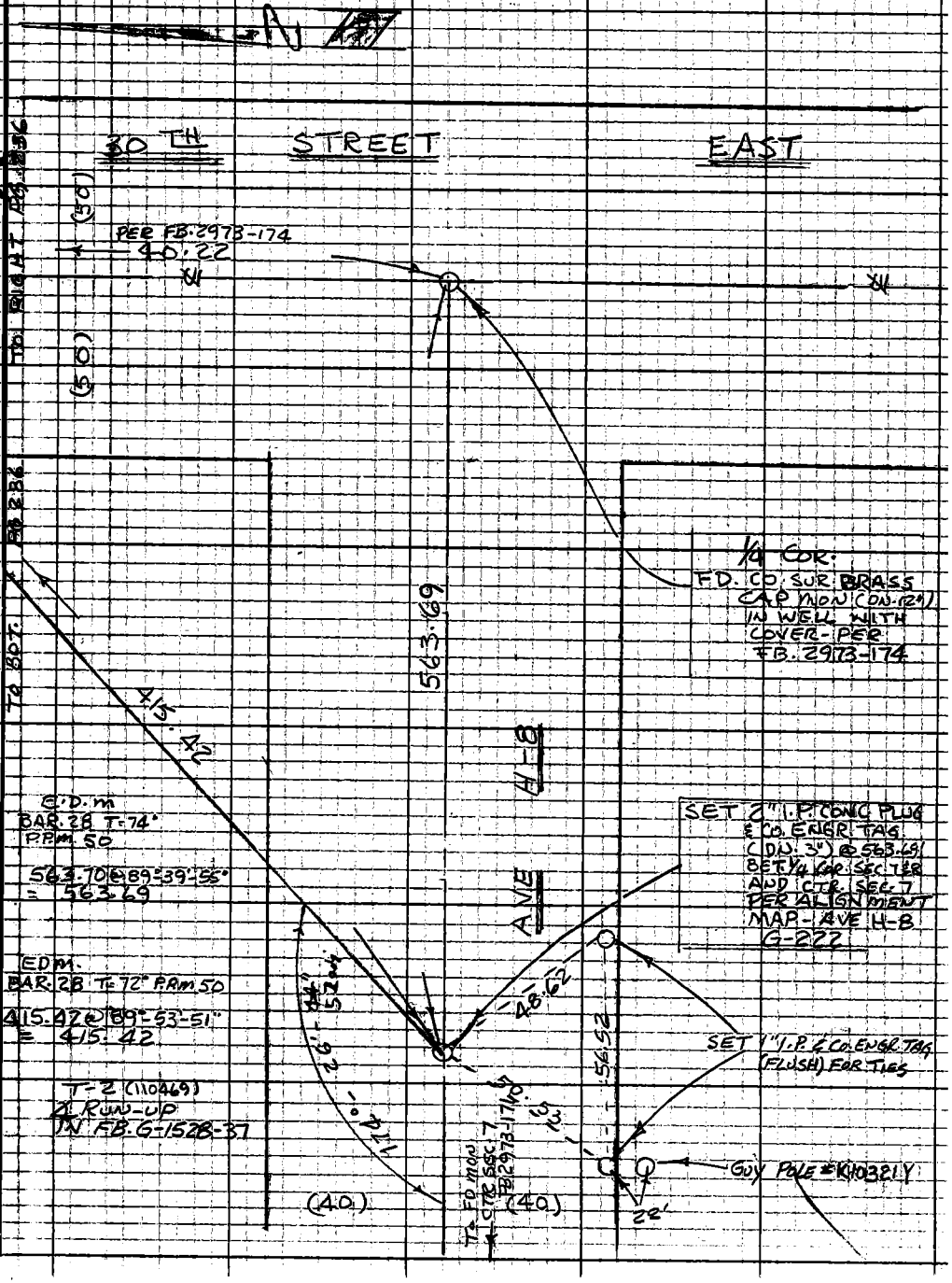
7
B-4 OL SM

| | |
|---|---|
| Notes Ck'd by R. BARTHOLOMEW | Survey of AVE H-8 |
| Map No. | JN 022011 Tape 182 Std 84 °F |
| Office Work | Surveyed by W.J. VOGE - G.O.G. |
| Checked | Notes G.O.G. Date 11-19-79 |
| Date | Indexed H. HOLMAN DEC 6 1979 |

F.B. 2973 PG. 237

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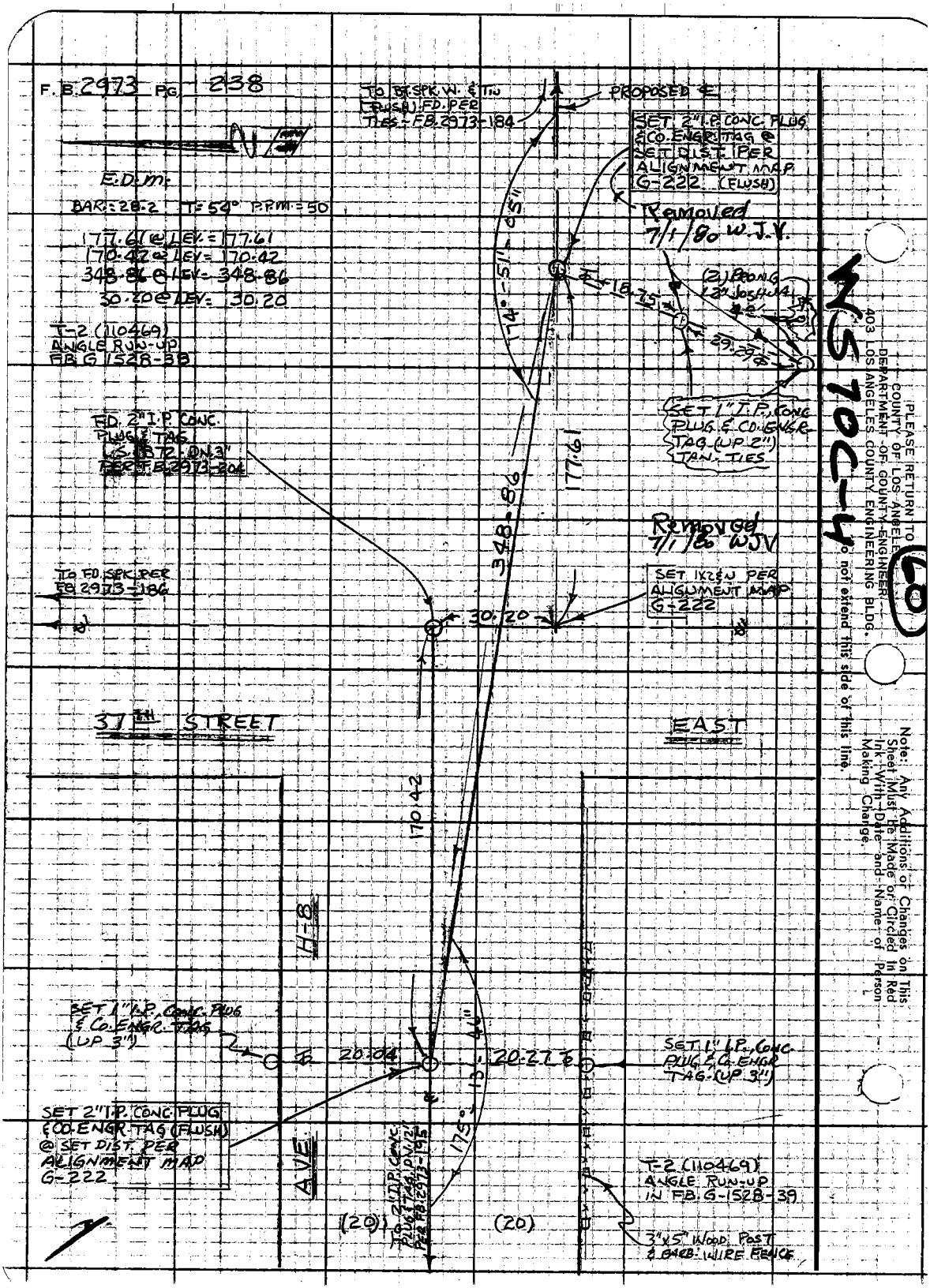
W.S. 70, B-4

76F309S CE#310 3-69


F.B. 2973 PG. 238
E.D.M.
BAR.=28.2 T=54° P.P.M.=50
177.61 @ LEV.=177.61
170.42 @ LEV.=170.42
348.86 @ LEV.=348.86
30.20 @ LEV.=30.20
T-2 (110469)
ANGLE RUN-UP
FB G 1528-38
TO BT. SPK. W. & TIN (FLUSH) FD. PER TIES - FB. 2973-184
PROPOSED ℄
SET 2" I.P. CONC. PLUG & CO. ENGR. TAG @ SET DIST. PER ALIGNMENT MAP G-222 (FLUSH)
Removed 7/1/80 W.J.V.
(2) PRONG 12" JOSHUA
18.75
29.29
SET 1" I.P. CONC. PLUG & CO. ENGR. TAG (UP 2") TAN. TIES
174°-51'-05"
177.61
348.86
FD. 2" I.P. CONC. PLUG & TAG L.S. 1872 DN 3" PER F.B. 2973-204
Removed 7/1/80 WJV
SET 1X2 & N PER ALIGNMENT MAP G-222
TO FD. SPK. PER FB 2973-186
30.20
37TH STREET
EAST
170.42
H-8
SET 1" I.P. CONC. PLUG & CO. ENGR. TAG (UP 3")
20.04
20.27
SET 1" I.P. CONC. PLUG & CO. ENGR. TAG (UP 3")
SET 2" I.P. CONC. PLUG & CO. ENGR. TAG (FLUSH) @ SET DIST. PER ALIGNMENT MAP G-222
AVE
175°-13'-46"
TO 2" I.P. CONC. PLUG & TAG DN 12" PER FB 2973-195
(20)
(20)
T-2 (110469) ANGLE RUN-UP IN FB. G-1528-39
3"x5" WOOD POST & BARB. WIRE FENCE
WS 70C-4
60
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| | |
|---|---|
| Notes Clerk R. BARTHOLOMEW | Survey of AVE H-8 |
| Map No. | JN 1500.14 Tape 32 Std. 18.4 °F |
| Office Work | Surveyed by J. C. PIERCE |
| Checked | Notes J. C. PIERCE Date 5-23-80 |
| Date | Indexed H. HOLMAN JUN 2 1980 |

F.B. 2973 PG. 239

J.N. 1500.14

ALIGNMENT OF AVE H-8

FROM 35TH ST EAST

TO 40TH ST EAST

PIERCE
ALBRIGHT
TALBOT
SIDWELL

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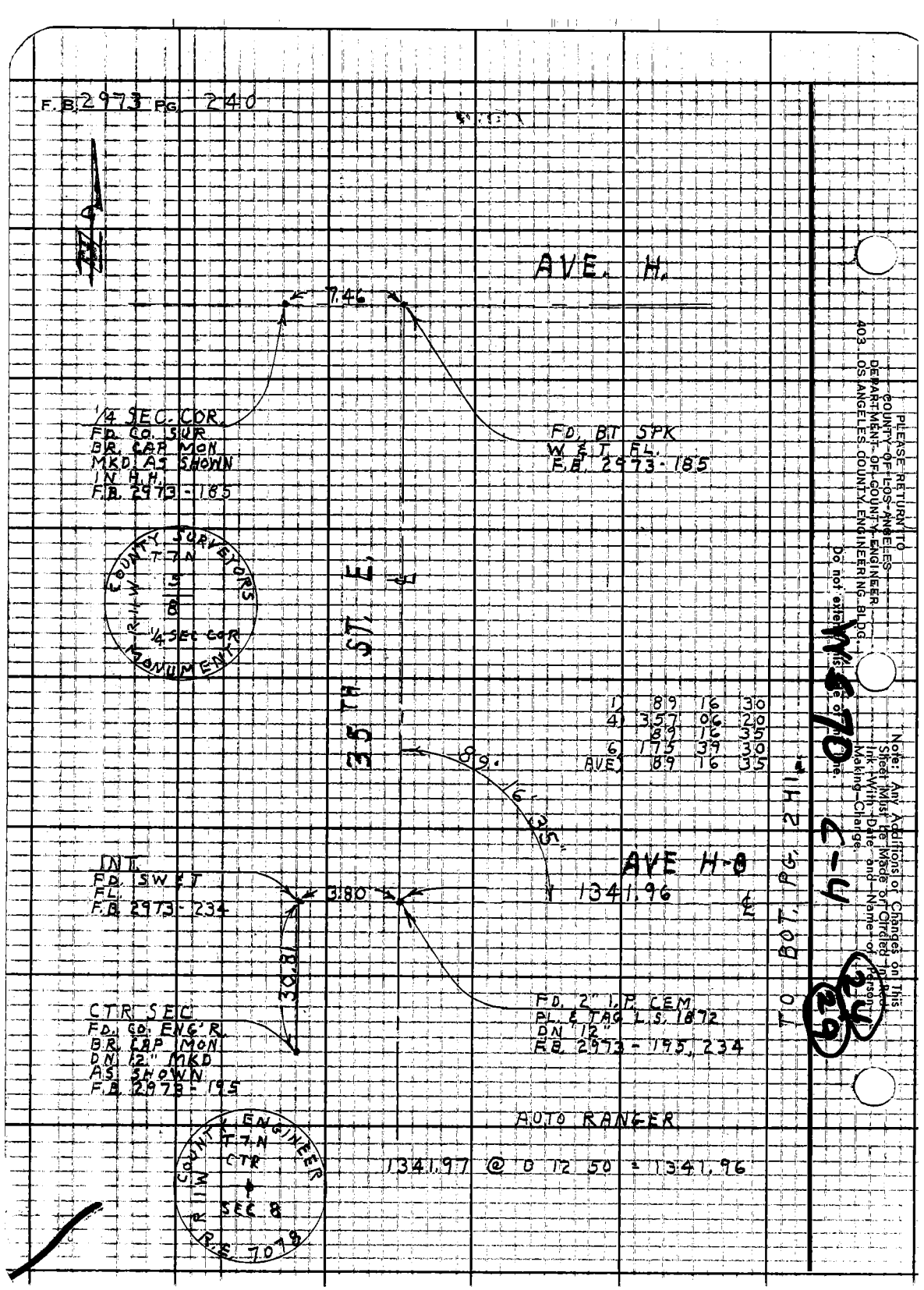
76F309S (CE#310) 3-69

F.B. 2973 PG. 240

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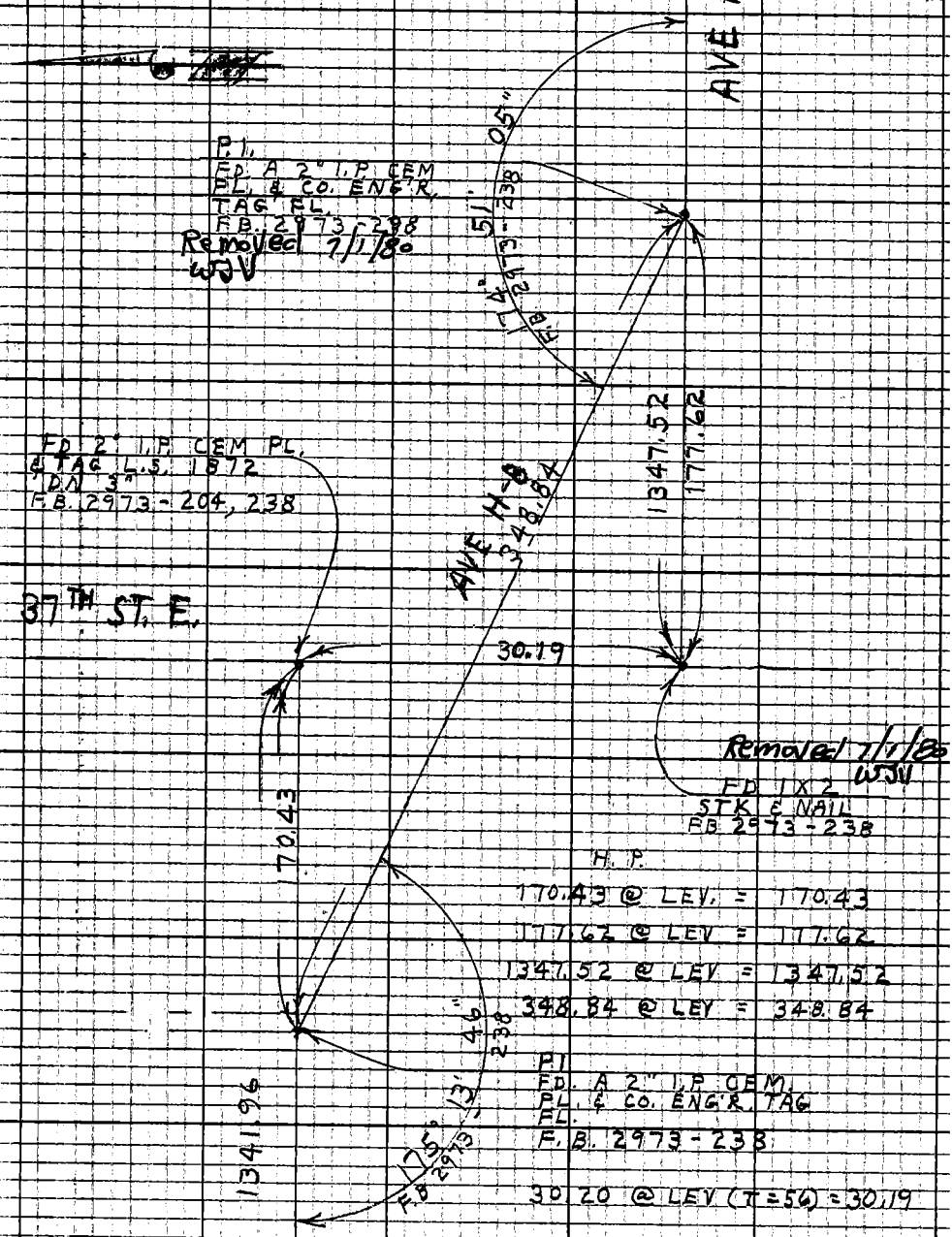
| | |
|---|---|
| Notes Ck'd by R. BARTHOLOMEW | Survey of AVE H-8 |
| Map No. | JN 150014 Tape 32 Std. 84 °F |
| Office Work | Surveyed by J. C. PIERCE |
| Checked | Notes J. C. PIERCE Date 5-23-80 |
| Date | Indexed H. HOLMAN JUN 2 1980 |

F.B. 2973 PG. 241

TO LEFT PG. 242

60

WS 70, C-4




H. P.

170.43 @ LEV. = 170.43

177.62 @ LEV = 177.62

1347.52 @ LEV = 1347.52

348.84 @ LEV = 348.84



P.I.
FD. A 2" I.P. CEM.
PL. & CO. ENG'R. TAG
FL.
F.B. 2973-238

30.20 @ LEV (T=56) = 30.19

TO RIGHT PG. 240

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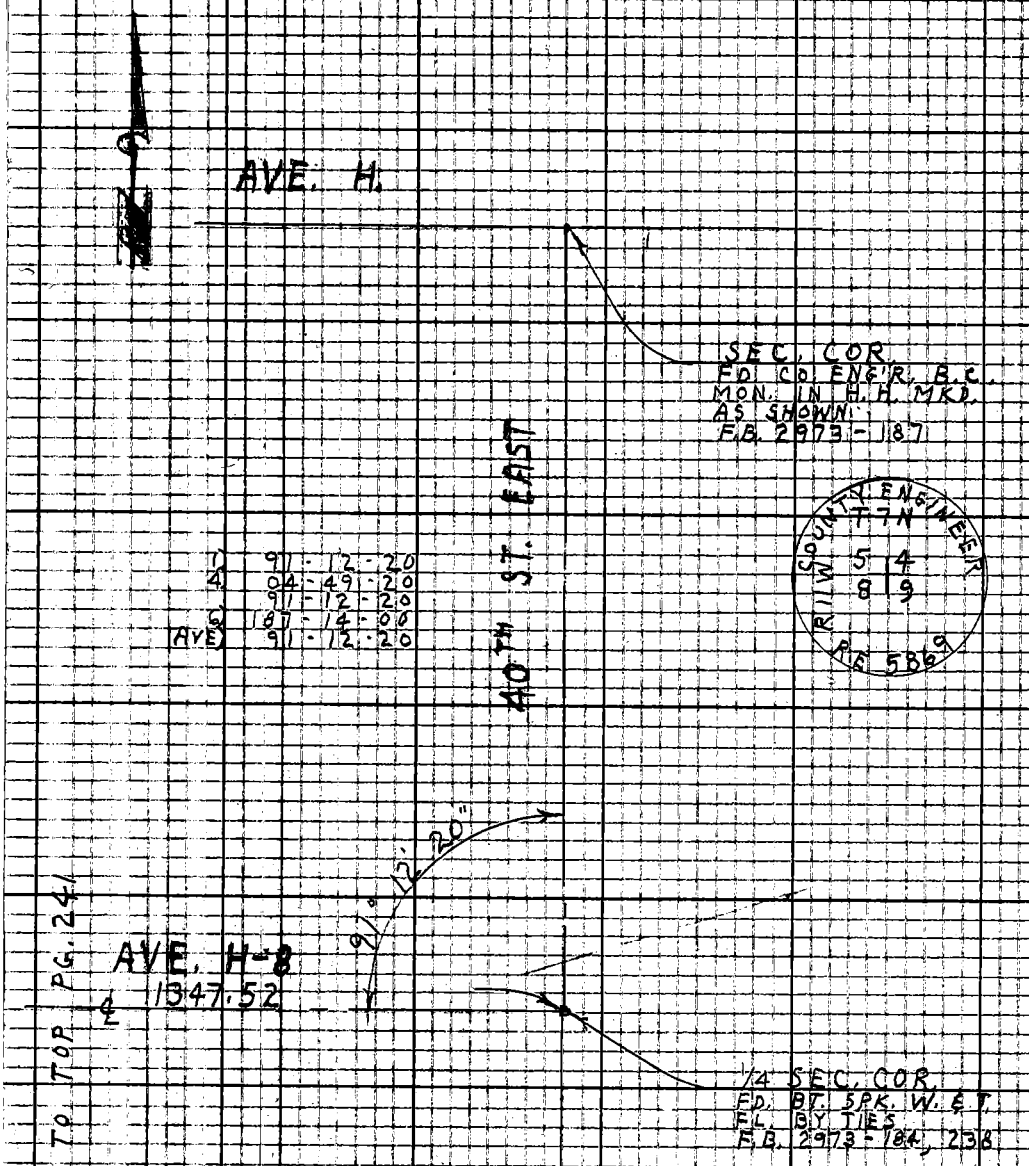
76F309S CE#310 3-69

F.B. 2973 PG. 242

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Do not extend this side of Mapping

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W 570 C-4

11

| | | |
|---|---|---|
| Notes Crd by R. BARTHOLOMEW | Survey of AVE H-8 | F.B. 2973 PG. 243 |
| Map No. | JN 1500.14 Tape 32 Std. 84 °F | |
| Office Work | Surveyed by PIERCE | |
| Checked | Notes SIDWELL Date 7-1-80 | |
| Date | Indexed H. HOLMAN JUL 10 1980 | |

JN 1500.14

NEW ALIGNMENT OF AVE H-8
FROM 35TH ST EAST
TO 40TH ST EAST

PIERCE
ALBRIGHT
TALBOT
SIDWELL

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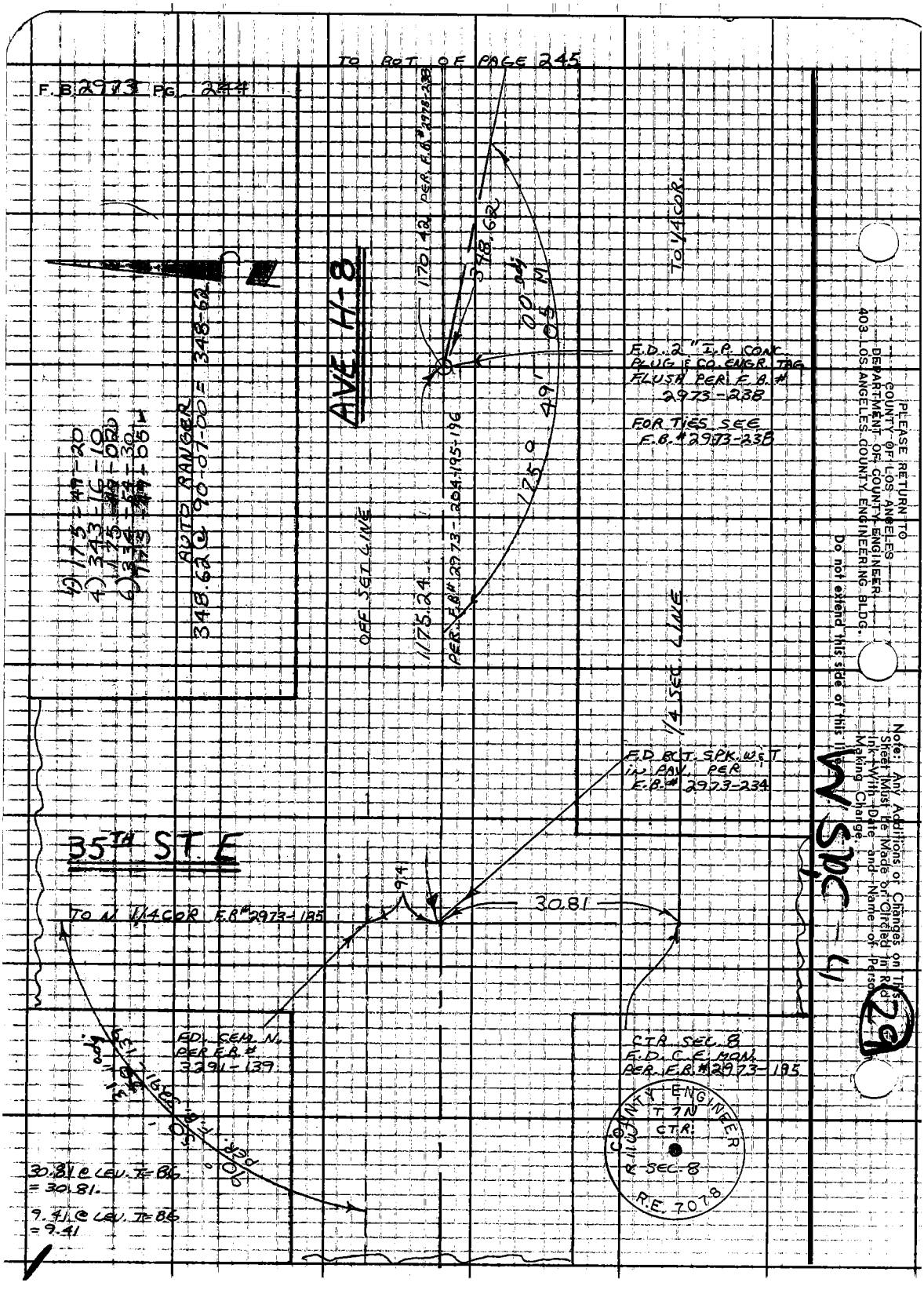
76F309S CE#310 3-69



F.B. 2973 PG. 244
TO BOT. OF PAGE 245
AVE. H-8
170.42 PER F.B. #2973-238
348.62
TO 1/4 COR.
F.D. 2" I.P. CONC. PLUG & CO. ENGR. TAG FLUSH PER F.B. # 2973-238
FOR TIES SEE F.B. #2973-238
175° 49' 05" M
OFF SET LINE
1175.24
PER F.B. #2973-204-195-196
1/4 SEC. LINE
AUTO RANGER
348.62 @ 90-07-00 = 348-62
F.D. BLT. SPK. W & T IN PAV. PER F.B. # 2973-234
35TH ST. E
TO N 1/4 COR F.B. #2973-185
30.81
F.D. CEM. N. PER F.B. # 3291-139
CTR. SEC. 8 F.D. C.E. MON. PER F.B. #2973-195
COUNTY ENGINEER
T 7N
CTR.
SEC. 8
R.E. 7078
30.81 @ LEV. T=86 = 30.81.
9.41 @ LEV. T=86 = 9.41
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W SPC-4
29

TO BOT. PAGE 246

F.B. 2973 PG. 245

| | |
|---|---|
| Notes Ck'd by R. BARTHOLOMEW | Survey of AVE H-8 |
| Map No. | JN 1500.14 Tape 32 Std 84 °F |
| Office Work | Surveyed by PIERCE |
| Checked | Notes SIDWELL Date 7-1-80 |
| Date | Indexed H. HOLMAN JUL 10 1980 |

60

WS 70, C-4

1) 175 36 50
4) 342 28 00
175 37 00
6) 333 42 10
175 37 02

OFF SET LINE

SET 2" I.P. CONC. PLUG & C.E. TAG FLUSH PER ALIGNMENT MAP G-222

AUTO RANGER
1169.84 @ 90 06 00 = 1169.84

TAPE 32
177.61 @ LEV. T=86 = 177.61

F.D. 2" I.P. CONC. PLUG & TAG L.S. 1872 DN. 2" PER F.B. # 2973-204-238

1169.84
1/4 SEC. LINE

10 adj.
175-37-02

32.99

17.63

F.D. BLT. SPK. W/ TIN 12" JOSHUA

SET 1" I.P. CONC. PLUG & C.E. TAG FLUSH ON TANG. WITH BLT. SPK. IN JOSHUA

AVE. H-8

177.61

44 adj.
89 04 26

37TH ST. E.

40.22

26.05

TO FD. SPK W/ TIN PER F.B. 2973-186

90°-45'-19"
26" adj.

SET 1X2 & NAIL FLUSH BY INT.

RS 61-30

1) 90 43 20
4) 02 53 10
90 43 17½
6) 184 19 55
90 43 19

170.42

348.62

OFF SET LINE

1/4 SEC. LINE

1) 89 04 20
4) 356 17 40
89 04 25
6) 174 26 30
89 04 25

40.22 @ LEV. T=86 = 40.22

26.05 @ LEV. T=82 = 26.05

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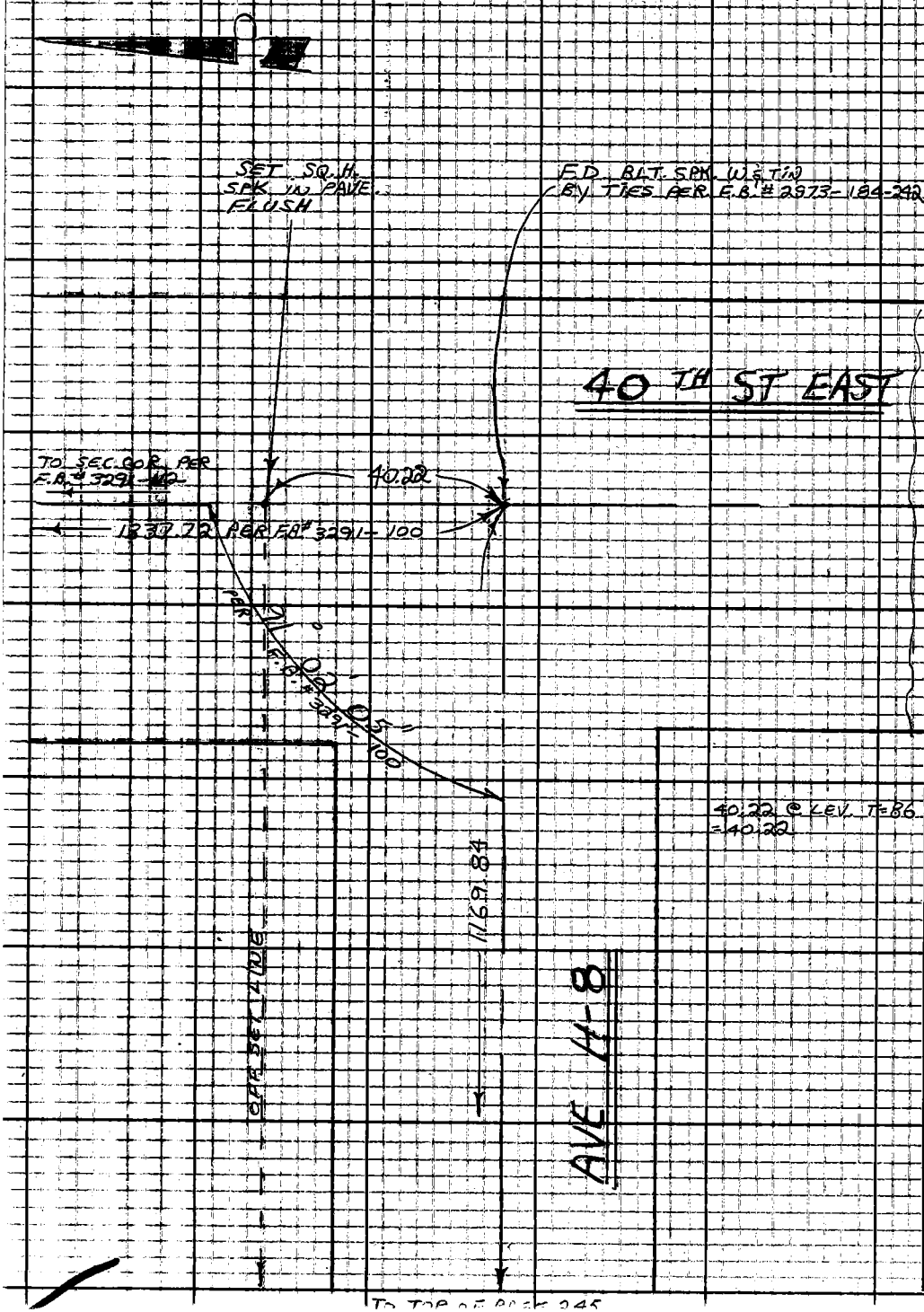
76F309S CE#310 3-69

F.B. 2973 PG. 246

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W5 70 C-4

12

TO TOP OF PAGE 245