Notes Ck'd by	Survey of	F.B. 2979 Pg.	
Map No.	JN Tape Std °F		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed		

Page	Job	Description
		HADLEY STREET J.N. 0302.01
5-126	Sec. Lines	In T2S, R11W, Sec's. 13, 14 15, 22 & 23, done in connection with Hadley St. (index on Pgs. 6, 7 & 76, 77).
127-128	Misc.	Corrections & checking for Page 17.

Notes: After Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-2093 CE #310 8-65

Microfilmed June 85

Notes C'd'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
J.N. 0302.01 Tape 1591 Std 66 ft °F
Surveyed by L. L. BROWN
Notes L.L. BROWN Date 7-5-62
Indexed C. J. GALLI JUL 1 '63

F.B. 2979 Pg. 5

SECTION LINES

J.N. 0302.01

SURVEY OF SECTION 22

T2S R11W

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

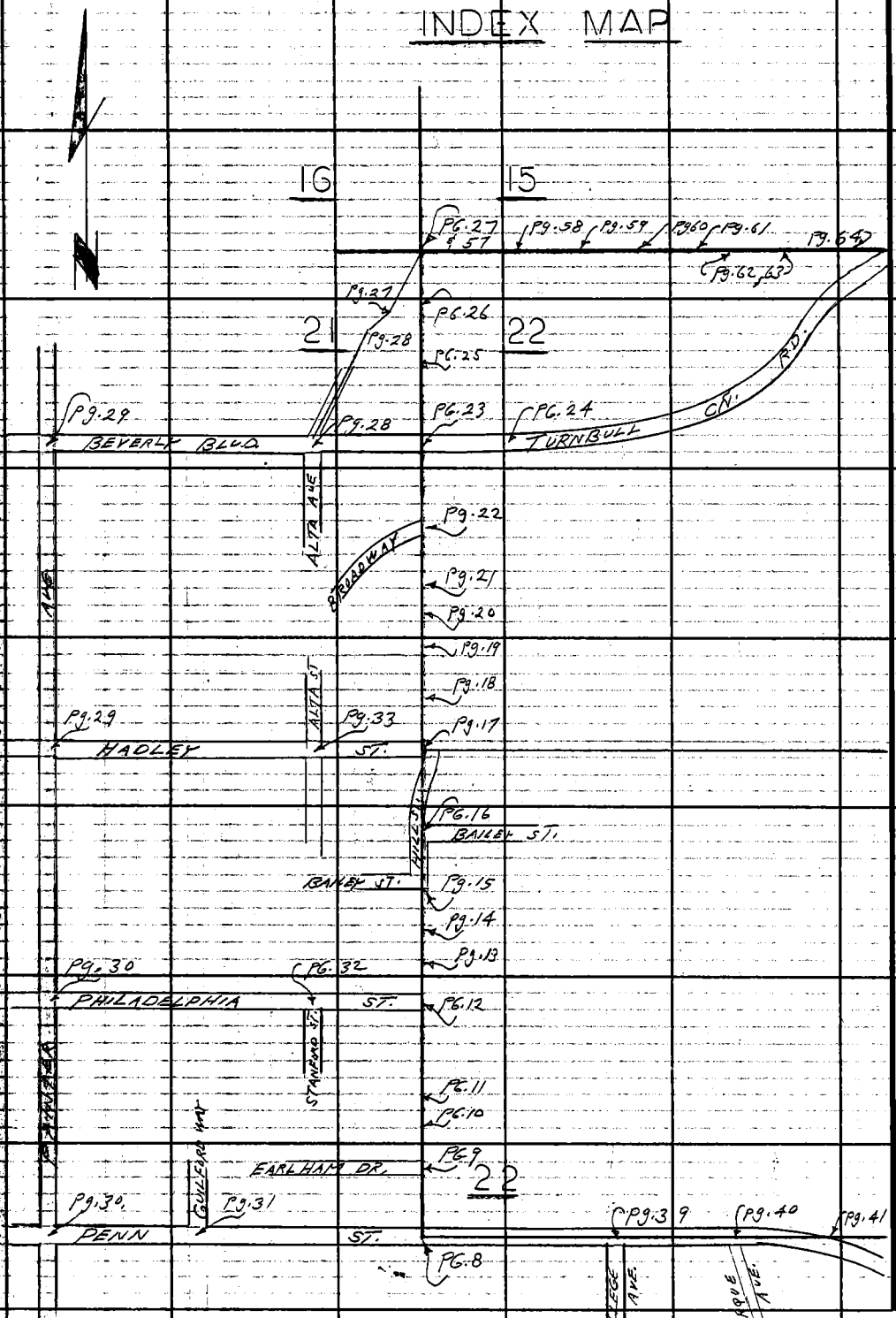
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY
BROWN, L.L.
HARRINGTON, P.
FAASEN, J.
SANDOVAL, M.
NEVAREZ, M.

76F3095 CE # 310 2-61

F. B. 2979 Pg. 6

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cl'd' by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T3S R11W F. B. 2379 PG. 7
JN 0302-01 Tape 159 Std 284 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-5-62
Indexed C. J. GALLI

INDEX MAP

CN. RD.
P6.65
P6.66
P6.67
RIVERSIDE

15
14
22
23

F.B. 2335-66

F.B. 2335
Pg. 24 61
94

P6.47
P6.48
P6.49
P6.50
P6.51
P6.52
P6.53
P6.54
P6.55
P6.56
CULVER DR.
CULVER DR.
22
23
27
26

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE # 310 3-61

F. B. 2979 PG. 8

CONT. BOTTOM P6.9

W.S.37, C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MADE SEARCH NOTHING FD.

1+90.94 SET 1"X2" S.N. FLUSH

127.76 C.T. 80°

=127.76

22

TRACT NO. 8774

S.E.C.

190.94 C.T. 80°

=190.94

93.00 OFFSET LINE

(1) 89° 59' 40"
(4) 359° 59' 00"
(6) 179° 58' 30"
M = 89° 59' 45"

45"

59'

SET LD. & L.A. Co. ENGR. TAG IN CONC. WALK

SET LD. & L.A. Co. ENGR. TAG IN CONC. WALK

89°

SET CHIS. "X"

37.13

(30)

32.96

10.00 OFFSET LINE

0+00 NORTH "X" SET CHIS. X ON LINE PROJ.

63.39 PROJ.

684.30

93.00

366.32

SECTION LINE

CONT. RIGHT

90°

41.48

PENN ST.

CONT. LEFT

111°

32.11

(30)

SET LD. & L.A. Co. ENGR. TAG IN CONC. WALK

15"

25"

0+00 GOING EAST & NORTH
S.W. COR. SEC. 22
T. 2 S. R 11 W. S.B.B.&M.
FD. 2"X2" STAKE & NAIL
& TAN L.& T. TIES
NOTE: THIS POINT HAS BEEN ACCEPTED BY KEMMERER ENG. CO. INC. AS THE SECTION CORNER FOR THE PAST 30 YEARS

SET LD. & L.A. Co. ENGR. TAG IN CONC. WALK

(1) 179° 15' 30"
(4) 357° 01' 40"
(6) 355° 32' 30"
A4 = 179° 15' 25"

W.ST 37-G-5

G. E. BARR

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.0 Tape 159 Std B4 °F
Surveyed by E. L. & BROWN
Notes Z. L. BROWN Date 7-5-61
Indexed J. GALLI

F. B. 2979 Pg. 19

CONT. BOTTOM P6. 10

(1) 137.85 @ 24°02'18" T=124.90
(2) 137.30 @ 25°30'18" T=125.91
AV. = 125.91

145.91

37 56.39 ✓
SET 1X2 6 N. FLUSH

205.74

37 50.65 ✓
SET 1X2 6 N. FLUSH
TOP OF BANK

MADE SEARCH NOTHING FD.

EARLHAM (20)

DR (20)

MADE SEARCH NOTHING FD.

31.95

37 18.70 ✓
SET SQ. HD. SPK. IN MAC. PVMT.

MADE SEARCH NOTHING FD.

(1) 34.53 @ 22°18' T=31.29
(2) 34.99 @ 24°01'17" T=31.84
AV. = 31.93
205.74 TO LEVEL T=205.74

187.16

93.00 OFFSET LINE

CONT. TOP P6. 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

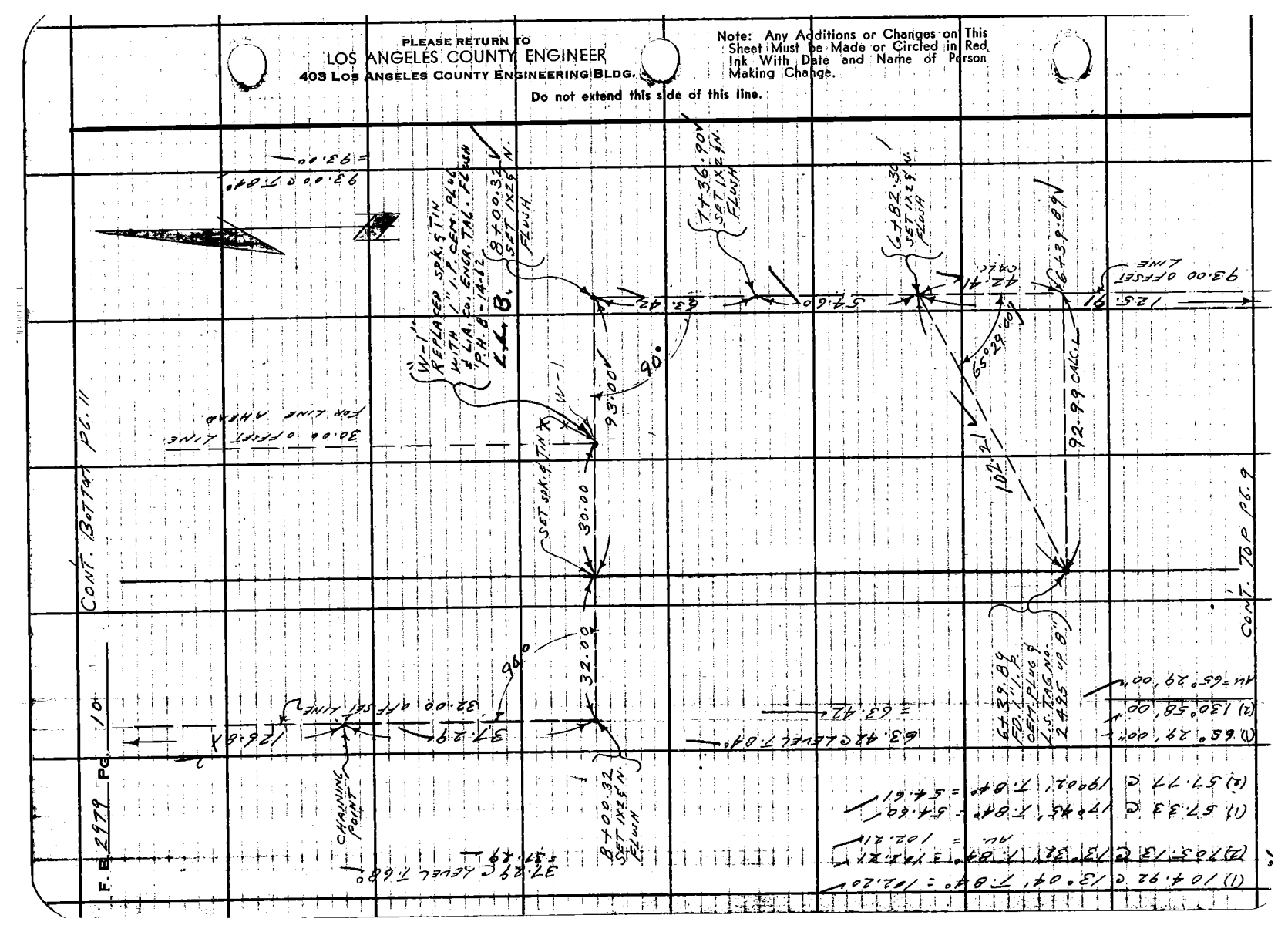
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3089 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes C'd'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 159 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-6-62
Indexed C. J. GALLI

F.B. 2979 Pg. 11

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

CONT. BOTTOM P6. 12

10+62.8 ℄ CONC. BLOCK WALL

234.28

34.46

10+48.48 SET IX2 N. FLUSH

TRACT No. 7381

84.74

LOT "A"

MADE SEARCH FOR 2" I.P. PER TRACT NO. 7381 NOTHING FD.

9764.88 FD. 2" I.P. LEAD PLUG & NAIL FLUSH IN MAC. ROADWAY NOTE: HELD TO THIS POINT TO ESTABLISH LINE N&E.

9764.42 SET 5/8" RD. SPK. & TIN

32.00

0.46

24.49

39.98

FD. 3" I.P. CEM. PLUG & TACK IN S.I.S. TAG NO. 2495 UP 4"

31.99 CALC.

(1) 130.86 ℄ 14°16'11" T 76 = 126.81'
(2) 13°03'22" 14°34'11" T 76 = 126.81'
N.L. 126.81'

126.81' 32.00 OFFSET LINE

(1) 127°28'40" ℄
(2) 254°57'20"
Δ = 127°28'40"

(1) 40.66 ℄ 0°33'11" T 20.33 = 40.66'
(2) 40.74 ℄ 0°33'11" T 20.37 = 40.74'
Δ = 1°06'22" T 40.70 = 81.40'

(1) 84.41 ℄ 2°45'11" T 42.21 = 84.41'
(2) 84.36 ℄ 2°45'11" T 42.18 = 84.36'
Δ = 5°30'22" T 84.39 = 168.77'

CONT. TOP P6. 10

F.B. 2979 PG. 12 CONT. FROM BOTTOM PG. 13

W.S. 37-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

BRYN MAWR WAY

TRACT NO. 7381

LOT 6

LOT 5

PHILADELPHIA

S1

91.59

1397.22 SET 1X2 S.N. FLUSH

113.81

13+19.70 SET SQ. HD. SPK. & TIN BY INTER.

(1) 1159.33 C 9°18' T 66.0 = 113.80
(2) 115.48 C 9°04' T 66.0 = 113.82
Av. = 113.81

(1) 2334.71 C 3°35' T 68.0 = 234.42
(2) 2374.66 C 3°23' T 68.0 = 234.25
Av. = 234.28

RIGHT PG. 32

(30)

286.04 TLINE

31.83

175.98 TLINE PRID.

FD. L.S.T. IN TOP OF CURB

0.05 W

FD. CUT SPK. IN LEAD

CONT.

10 IN

(30)

30.03

L.L.B. 8-8-63

NOTHING SET

31.91

90°

12+89.75 FD. 1" I.P. WOOD PLUG & METAL DISC - STAMPED L.S. 1107 ON 2"

6.34

1278.34 SET 1X2 S.N. FLUSH

234.28

32.00 OFFSET LINE

(1) 90° 01' 00"
(4) 00° 04' 30"
(6) 180° 06' 50"
Av. = 90° 01' 08 1/3"

175.98 TLINE

USED 100' TAPE NO. 0171 AT 70°

34.47

111.16 ℄

CONC. BLOCK WALL

CONT. TOP

PG. 11

Notes Ck'd by G. E. BARR.
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W.
J.N. 0302.01 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-6-62
Indexed C. J. GALLI

F. B. 2919 Pg. 13

CONT. BOTTOM P6.14

16+14.75
FD. 1" I. P. CEM.
PLUG & L.S. TAG
No. 1102 ON 4"

Lot B Block

30.11

15+82.08
SET 1X2 E.N.
FLUSH

19.00

90°

Lot 79

56.87

11.00 TO FRONT LINE OF Lot 79

15+25.21
SET 1X2 E.N. FLUSH

14+88.81
SET NAIL

43.00

31.96

90°

14+88.81
SET 1X2 E.N.
FLUSH

(1) 92.03 C S 0°03'17" E 91.59
(2) 92.19 C S 0°09'17" E 91.59
(1) 60.70 C N 89°55'17" E 56.88
(2) 60.43 C N 89°44'17" E 56.87

91.59 TO FRONT LINE

32.00 TO FRONT LINE

14+77.35
FD. 1" I. P.
PLUG & TAG
No. 1102
UNDERGROUND

Lot 6

TRACT No. 7381

30.00 TO LEFT LINE

CONT. TOP P6.12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 OE # 310 3-61

F. B. 2979 Pg. 14

CONT. BOTTOM PG. 15

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LOT 31

LOT 30

LOT 7

LOT 3

TRACT NO. 7381

SOUTH LINE OF TRACT

65.23

60.09

103.16

30.00 OFFSET LINE

63.96

76° 01' 50"

30.37 CALC

N 13° 58' 10" E

18+17.04 FD. 2" I.P. WITH PLUG & NAIL FLUSH

18+09.49 SET 1X2 S.N. FLUSH

17+49.40 SET 1X2 S.N. FLUSH

16+45.74 SET 1X2 S.N. FLUSH

(1) 68.24 ∠ 170° 04' 17" = 65.23
(2) 68.14 ∠ 180° 44' 17" = 65.23

(1) 60.18 ∠ 30° 06' 17" = 60.09
(2) 60.24 ∠ 329° 54' 17" = 60.09

(1) 104.02 ∠ 84° 45' 17" = 103.16
(2) 103.96 ∠ 84° 20' 17" = 103.07

(1) 33.12 ∠ 19° 04' 17" 30 76° 01' 50"
(2) 31.52 ∠ 103° 48' 17" 30 = 76° 01' 50"

14+31.30

CONT. TOP

PG. 13

M.S. 37.C-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S. R11W.
JN P302.07 Tape 159 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-9-62
Indexed C. J. GALLI

F. B. 2979 Pg. 15

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

CONT.

BOTTOM PG. 16

(25) (25)

HILL AVE

1320.00 offset Line J

398.34

(31)

BAXLEY ST.

Water Line Lot Face N. 10° 17' E. Sta. 0+68.

308.32 ℄ T. 788.0 ℄ 308.34

Nothing Set

14.79

90°

1

0.50

19+79.04 P.R. Chain in Gong Runs E 3 2335.15

SECTION LINE J

3000 offset Line I

416.97 Calc.

LOT 31

39° 43' 03"

TRACT NO. 7381

90°

58.00

SET IX2 & N. FL.

65.28

18+74.72 SET IX2 & NAIL FLUSH

CONT.

TOP PG. 14

N 76° 10' 44" E 1176.72, T. 88.0 = 739 PP

N 76° 10' 44" E 1176.13, T. 88.0 = 739 PP

(1) 39° 43' 00"
(4) 158° 52' 10"
(6) 238° 18' 20" ✓
Δ2 = 39° 43' 03 1/3" ✓

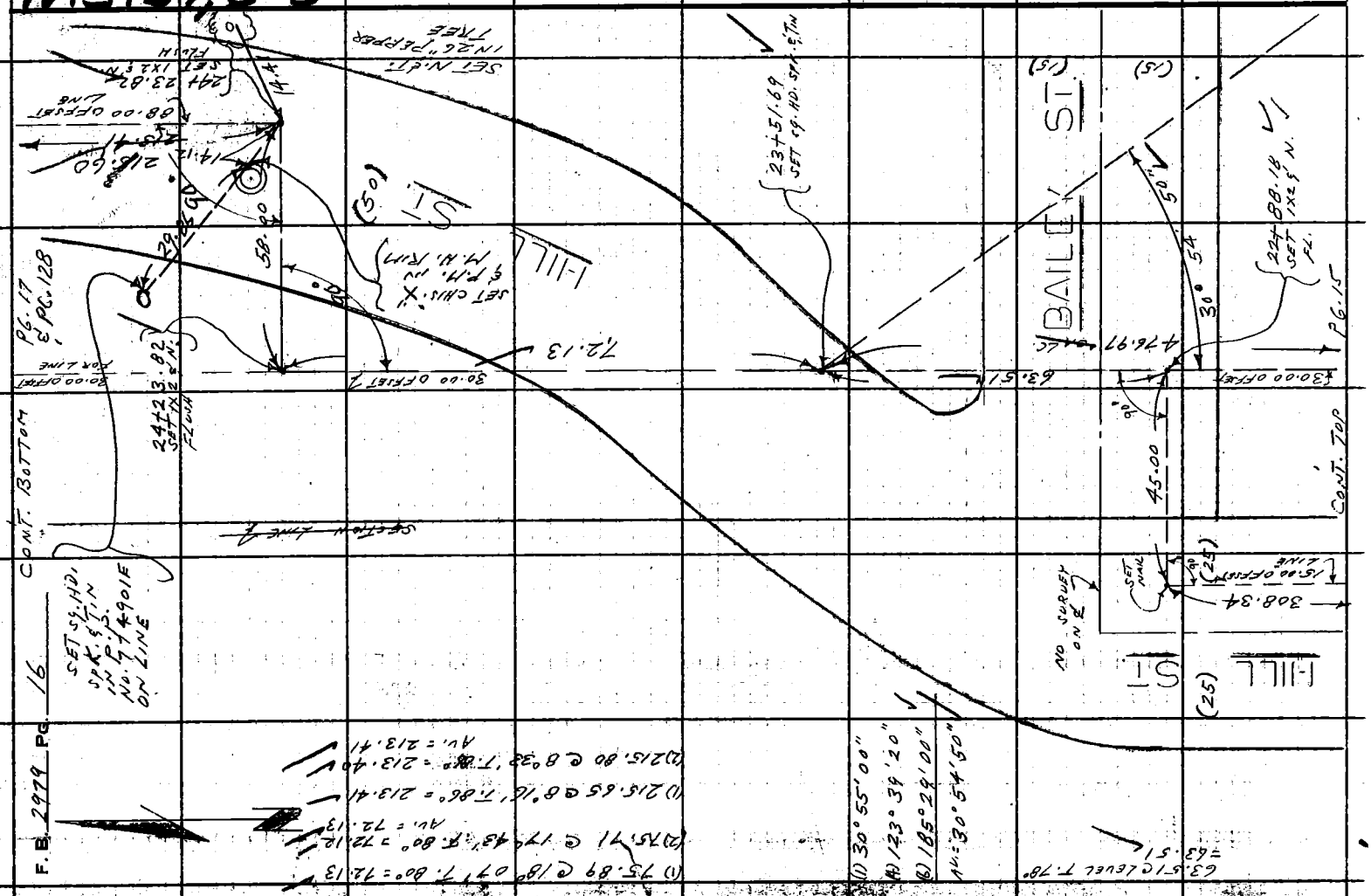
(1) 10.9° 21' 50"
(4) 77° 27' 40"
(6) 296° 11' 30" ✓
Δ2 = 109° 21' 55" ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.37,C-5



76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 37, C-5

Survey of SECTION LINES, TAL RANCHO
JN 2302.4 Tape 159 Std. 84 °F
Surveyed by L.L. BROWN Date 7-9-62
Notes L.L. BROWN
Indexed C. J. GALL

F.B. 2979 PG. 17

Office Work
Checked
Date

G. E. BARR
8-54-30

CONT. RIGHT (30)

PG. 33 (39)

(1) 157.26 C 3°02' T. 78° = 156.98
(2) 157.21 C 3°02' T. 78° = 156.98

HADLEY ST.

SEE PG. 127 + 128 L.L. BROWN 8-12-62

227.75

193

95

30' M

88.09 C

FD. 1" I.P. L.L.C. FLT. CONC. PUNCH

SET SQ. HD. SPK. IN MAC. PUNCH

SET L.G. BT. L.A. CO. ENGR. CONC. CURB IN CONC. Δ 2°-29'

30.00 OFFSET FOR LINE ONLY

SEE PG. 128

SET N. & TIN IN P.P. No. 1397955E

213.60

213.41

88.00 OFFSET LINE

HILL ST.

88.09

102.37

SET L.G. BT. SPK. W. & TIN BY INTER.

28°-16'

44.48

90°

SET CONC. NAIL

52.74

SEE PG. 128 FOR

SET 1" I.P. IN CONC. PLUG L.A. CO. ENGR. TAG IN TOP OF CONC. CURB 0.20' W. & 0.20' N. OF P.C.

FD. 2" I.P. L.L.C. TAG

SEE PG. 127

FD. 1" I.P. L.L.C. FLT. CONC. PUNCH

FD. 1" I.P. TIN No. 2335-14

40.04

SET 1X6 F.N. FLUSH

90°

CONT. TOP PG. 16

SECTION LINE

88.10 C LEVEL
T. 78° = 88.10

88.09 C LEVEL
T. 78° = 88.09

30.00 OFFSET FOR LINE ONLY

CONT. BOTTOM PG. 18

(1) 1°20'56'20"
(2) 355°48'00"
Δ = 1°08'56'20"

(1) 353°39'00"
(2) 355°45'30"
Δ = 1°08'56'30"

(1) 88°56'30"
(2) 73°38'20"
Δ = 88°56'23.2"

102.37 C LEVEL
T. 78° = 102.37

136.98

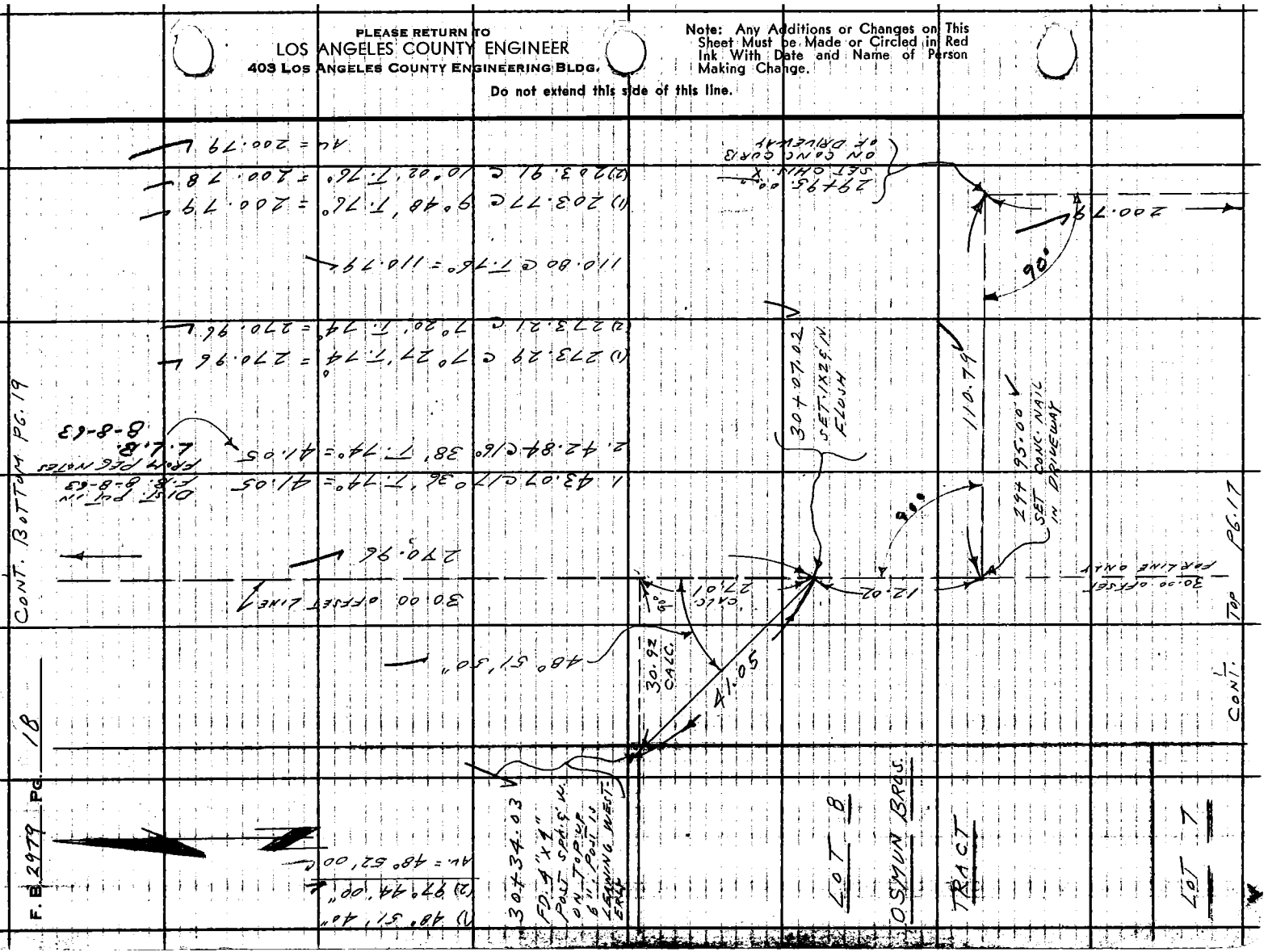
220.79

SET 1X6 F.N. FLUSH

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Cked by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-10-62
Indexed J. GALLI

F. B. 2979 PG. 18

CONT. 130T TOM PG. 20

30.00 OFFSET LINE

137.72

5.00 OFFSET LINE

90°

+25.00

52.68

337+30.66 SET 1"X2" N. FLUSH

337+30.66 SET 1"X2" N. FLUSH

REPLACED 1"X2" WITH 1" I.P. & TAG FLUSH P.H. 8-14-62 L.L.B.

327+77.98 SET 1"X2" N. FLUSH

20.3

335

(1) 327+35 to 327+77 ∠ 90° = 52.68
(2) 52.68 to 40.33 ∠ 90° = 52.68
AT ∠ 52.68

(1) 337+30.66 to 337+77 ∠ 90° = 52.68
(2) 52.68 to 40.33 ∠ 90° = 52.68
AT ∠ 52.68

(1) 337+30.66 to 337+77 ∠ 90° = 137.72
(2) 137.72 to 40.33 ∠ 90° = 137.72
AT ∠ 137.72

(1) 337+30.66 to 337+77 ∠ 90° = 137.72
(2) 137.72 to 40.33 ∠ 90° = 137.72
AT ∠ 137.72

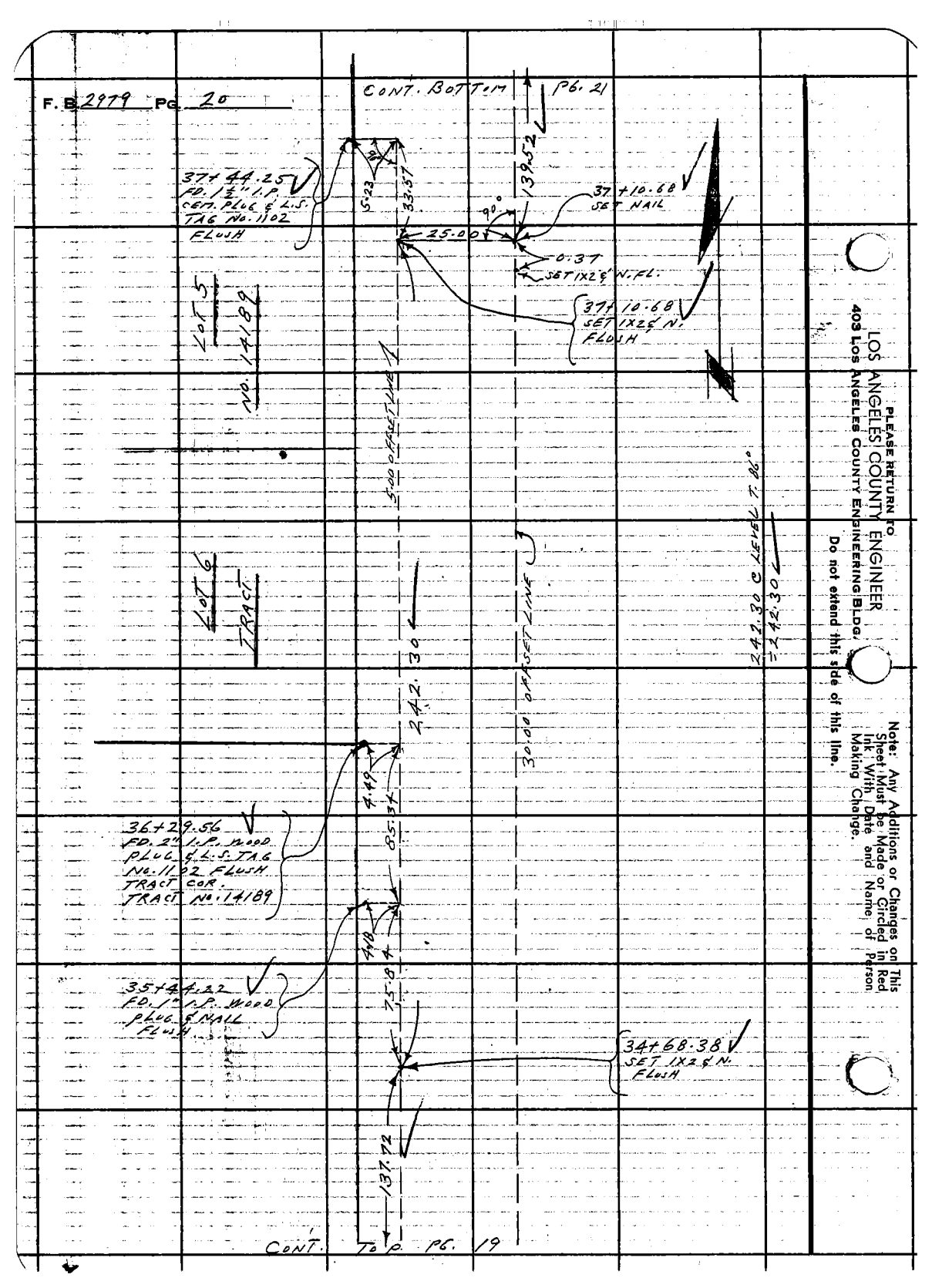
CONT. TOP PG. 18

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 2979 Pg. 20



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.37 G-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 159 Std 82 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-10-62
Indexed C. J. GALLI

F.B. 2879 Pg. 21

40+99.10
TRACT COR.
FD 1/2" I.P.
NO PLUG, USED
CENTER PIPE.
PIPE IS CEMENT
WEST LINE
TRACT No. 19189

CONT. BOTTOM PG. 22

30.88
40° 18' 20"
47.74
36.71
163.11

LOT 1

40+62.69
SET 1X2.5 NAIL
FLUSH

(1) 40° 18' 20"
(2) 80° 36' 40"
AV. = 40° 18' 20"

1733.33 C 40°04' T 66.01 L 129.19
1733.33 C 41°26' T 70.80 L 132.99
AV. 1 1024.99

11.53 N 26°26'03" E T 1.90 = 4.44
29.52 N 22°22'20" E T 4.86 = 11.44
AV. = 11.44

LOT 2

39+44.26
FD 1/2" I.P. WOOD
PLUG & L.S. TAG
No. 11102 up 4"

30.35
22° 20'
90°
14.50
33.66
132.99

CONT. TOP LINE

39+29.76
SET 1X2.5 NAIL
FLUSH

(1) 36.67 N 22°22'20" E T 14.50 = 33.66
(2) 37.46 N 67°37'40" E T 14.50 = 33.66
AV. = 33.66

LOT 3

79.50

38+50.20
SET 1X2.5 NAIL
FLUSH

30.00 OFFSET LINE

(1) 64° 22' 20"
(2) 128° 44' 40"
AV. = 64° 22' 20"

LOT 4

139.52

139.52 S 22°22'20" E T 1.90 = 4.44
= 139.52

LOT 5

CONT. TOP PG. 20

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side off this line.

76F3095 CE # 310 3-61

F.B. 2979 Pg. 22

CONT. BOT. FOM P6. 23

W.S. 37.C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

4" WOVEN WIRE FENCE

239.59 30.00 PROJECT LINE

30.1

43+80.8

FD. SPK. & TIN, IN CONC. PVMT. TR. 14189

(Y25)

30.87

43+53.09
SET SQ. HD. SPK. & TIN

90°

22.30

BROADWAY

(Q5)

25.00±

90°

30.93

43+30.79
SET 1X2 & NAIL FLUSH

1.46

31.4

43+28.8

104.96

43+29.33
FD. 2" I.P. WITH PLUG & NAIL ON 3" PER TRACT NO. 14189

5'-CHAIN LINK FENCE

42+25.83
SET 1X2 & NAIL FLUSH

64.61

68°09'

28°21'00"

26°24'00"

41+68.97
42+25 B.C.
FD. 2X2 STAKE & R.E. TAG NO. 2839 FLUSH

30.68
CALC.

31.1

41+64.5

90°

41+64.05
FD. 1" I.P. CEM. PLUG & L.S. TAG No. 1102 FLUSH

30.67
CALC.

183.14

CONT. TOP P6. 21

104.96 T. 28°

247.96 T. 80°

64.61 T. 80° = 64.61

68.99 T. 90° = 68.99

(1) 169.34 C 15° 34' T. 28° = 163.14
(2) 219.37 C 15° 50' T. 52° = 193.15
Au = 24°

(1) 28° 21' 00"
(2) 56° 42' 00"
Au = 28° 21' 00"

(1) 26° 24' 00"
(2) 52° 48' 10"
Au = 26° 24' 00"

W.S.37, C-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T3S R11W
JN 0302.01 Tape 159 Std 84° °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-11-62
Indexed C. J. GALLI

F. B. 2979 Pg. 23

CONT. BOTTOM Pg. 25

(1) 85° 12' 20"
(A) 340° 49' 30"
(B) 151° 14' 30" V
Au = 85° 12' 25" V

LOT 1
TRACT
No. 46600

MADE SEARCH FOR 2" I.P. PER TRACT NO. 46600 - FD. NOTHING

42 MODERN PICKET FENCE

46+18.75 ℄ 60 OFFSET LINE
F.B. 1458-8

30.00 OFFSET LINES

1,511.40

FD. CUT SPK. IN LEAD F.B. 1458-8

46+43.1 BEGINNING 42" PICKET F.N.

30.0

85.0

Pg. 24

(30)

15°

BEVERLY

505.42

℄ LINE

BLVD.

42.37

37.6

29.97

TURNBULL

346.95

CN RD

(2.5')

Pg. 24

39.14

66.14

(30)

FD. L.S.T. F.B. 1458-8

29.87

90.07

26.07

28.57

SET ⅞" IRD. SPK. & TAG ℄ INTER.

CONT. LEFT

CONT. PICKET

30.06

45+92.68 SET 1X2 & NAIL FLUSH

4.07

30.1

4 MODERN PICKET F.N.

4.5 x 8.8 : 64 V
FD. 3" I.P. HOOD PLUG & NAIL ON 4" PER TRACT NO. 14189

2,391.59

(1) 175° 10' 00"
(A) 340° 40' 10"
(B) 331° 00' 20" V
Au = 175° 10' 03⅓" V

CONT. TOP Pg. 22

(1) 1,523.35 C 9° 47' T 74° 15' 40" A 147.40
(2) 1,532.25 C 8° 48' T 74° 15' 40" A 147.40
(1) 2743.69 C 10° 22' T 68° 13' 48" = 2339.59
(2) 2743.48 C 10° 13' T 68° 13' 48" = 2339.59

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 3-61

F.B. 2919 Pg. 24

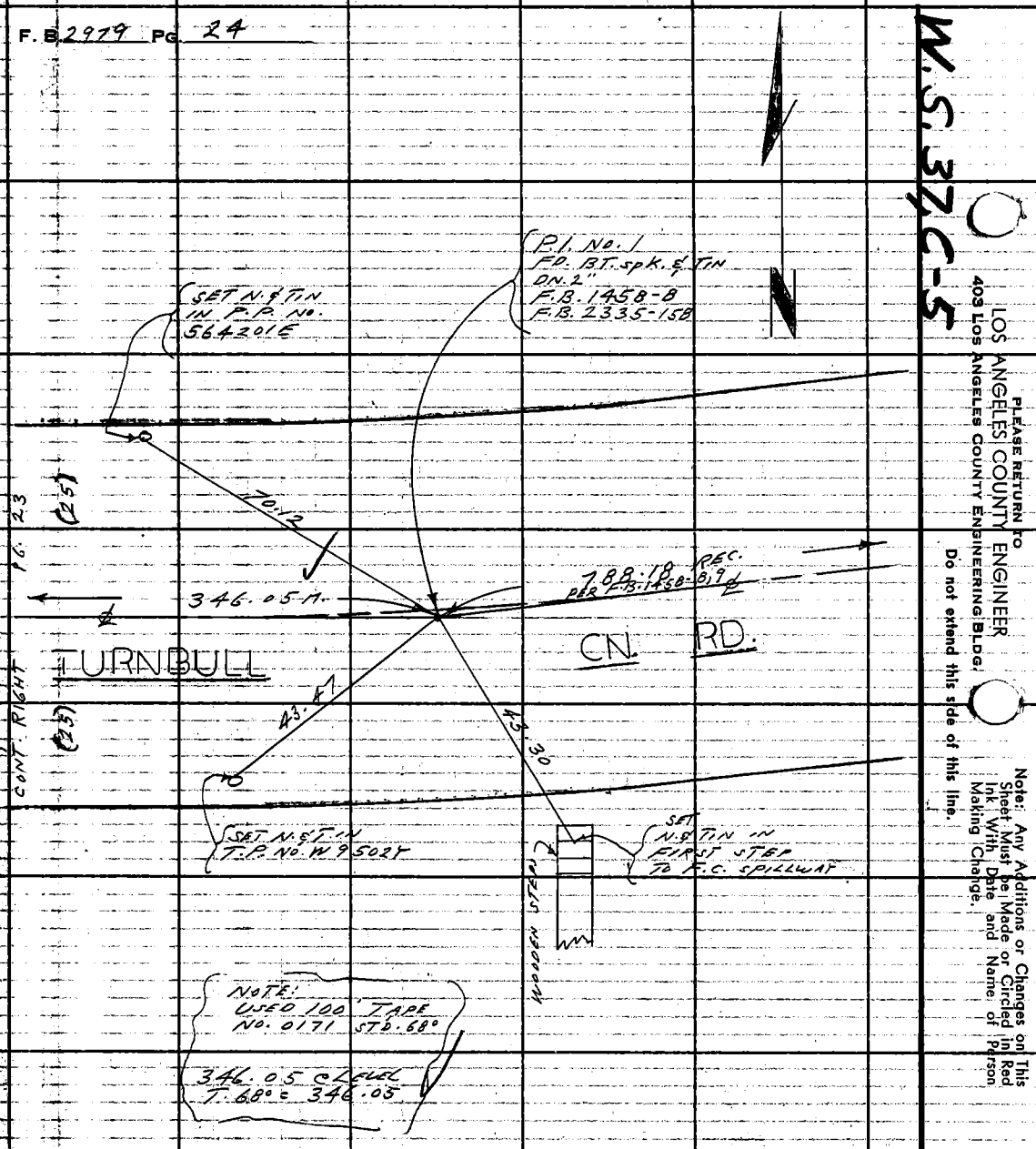
W.S. 37C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES TSRRNW
JN 0302.01 Tape 15' Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-11-62
Indexed C. J. GALLI

F.B. 2979 Pg. 25

CONT. BOTTOM Pg. 26

SECTION LINE

31.69

45.05

487 57.51 SET 1X2 S.N. FLUSH

(1) 35.68 C 47°01' T 24.0° = 31.69
(2) 35 42 0 28 35 T 24.0° = 31.68

487 12.46 SET 1X2 S.N. FLUSH

LOT B

TRACT NO. 4600

1.34

SET CHIS "X" TOP CONC. RETAINING WALL (48+05.12)

MADE SEARCH NOTHING FD.

F.B. 38

30.00 OFFSET LINE

LOT 1

477 44.4 END OF 4" PICKET FN.

30.0

TRACT NO. 4600

477 44.08 SET 1X2 S.N. FLUSH

(1) 73.46 C 2°00' T 66.38
(2) 73 43 0 2 00 23 T 66.38
Adj. = 28.38
(1) 45.51 C 60 10' T 24.0° = 45.51
(2) 45.63 C 9 00 T 24.0° = 45.45

151.40

4" WOODEN PICKET FN.

CONT. TOP Pg. 23

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F.B. 2979 Pg. 26

CONT. BOTTOM PG. 27

SET L.&T. IN TOP CONC. WALL

71.07

10.00

12.69

27.08

50+72.11 SET 1X2 C N. FLUSH

43.13

50+28.98 CHAINING PT. SET NAIL

(1) 32.53 C/12.0'
(2) 32.43 C/11.0'

R/, T. 82° = 31.80
AL. = 31.80

43.13 C Level
T 43.13

0.5' T. 80° = 10 7.98
T. 80° = 107.98
N. = 107.98

(1) 109.35 C 90°
(2) 109.46 C 90°

MADE SEARCH FOR 4X4 STAKE PER TRACT NO. 4600. NOTHING FD.

LINE

107.98

30.00 OFFSET LINE

SECTION

49+21.00 CHAINING PT. SET NAIL

LOT 8

31.00

48+89.20 CHAINING PT. SET N.A.I.L

31.69

TRACT NO. 4600

CONT. TOP PG. 25

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.37.G-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINE T2S R11W.
JN 0302-01 Tape 159 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 1-12-62
Indexed E. J. GALLI

F.B. 2979 PG. 27

CONT. BOTTOM PG. 121

H.M. WHITE L.S. 2609 CONTROL STA. HOLLYWOOD CALIF.

16 15 22 21

527 76.28
FD. 2" I.P. CEM. PLUG & L.S. TAC MKD. AS SHOWN UP 2.1'

1.54 90° 29.23 0.96 SEE PG. 527

TRANSIT LINE USED PG. 527

TIES

2" I.P. 4.29 3.33 SET P.M. IN PIPE LINE

(1) 359° 29' 20"
(4) 141° 33' 50"
(6) 212° 30' 40"
Δ = 35° 23' 26 2/3"

P.O.T. SENTRY ENTR.

35° 23' 26"

52+74.74 SET 1X26 N. FLUSH

NOTE:
FD. 2" I.P. PER H.M. WHITE APPEARS TO BE IN APPROX POSITION AS SHOWN IN F.B. 2385+ 34
I MADE SEARCH FOR GRANITE MON. SHOWN ON R.S. 39-36. ANGLES & DISTANCE FALLS ON TOP OF SHED WITH CONC. FLOOR.

1322.76 GAGE

1.44 TO FACE

1.00 TO FACE

1322.76 GAGE

1322.76 GAGE

1322.76 GAG

F.B. 2979 Pg. 28

(1) 99° 11' 40"
(4) 36° 47' 00"
(6) 235° 10' 30" W
Au = 99° 11' 45" ✓

(1) L 204.50 C 3°29' T 80 = 204.51
(2) 204.83 C 3°13' T 80 = 204.50
M = 204.51

(1) L 130.12 C 9°06' T 65.19 = 226.84
(2) 230.28 C 9°06' T 115.44 = 226.83
M = 226.83

(1) L 299.13 C 6°01' T 149.84 = 297.78
(2) 299.25 C 6°01' T 149.87 = 297.78
90.39 CHORD T 45.19 = 90.39

(1) 162° 50' 40"
(4) 291° 23' 10"
(6) 257° 05' 50"
Au = 710° 19' 40" ✓

(1) 122° 03' 30"
(4) 128° 15' 30"
(6) 12° 23' 00"
Au = 262° 42' 00" ✓

N.S.37 C-5

SET SQ. HD. SPK.

204.51

99°

5"

Cont. Lower Left Pg. 27

226.83

50"

50'

162°

SET CHIS. "X"

297.78

℄ LINE

CHAINING PT.

50"

03'

90.39

72'

685.93

℄ LINE

BEVERLY BLVD.

SET CHIS. "X" IN CONC.

23.94

ALTA AVE.

505.42

FD. CUT SPK. IN L.D. F.B. 1458-8

Pg. 29

Pg. 23

Cont. Right

Cont. Left

NOTE: USED 100' TAPE NO. 0171 STD. 68°

505.41 CT. 72°
= 505.42

NOTE!
TRANSIT LINE FOR CLOSURE PURPOSES
NO ATTEMPT TO RUN CENTERLINE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37, G-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
J.N. 0302.0 Tape 0171 Std GB °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-13-62
Indexed E. J. GALLI

F.B. 2979 Pg. 29

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

685.90 ℄ T. 74°
= 685.93

FD. 3/4" PK. NO REF.

BEVERLY BLVD.

685.93
T LINE

R 5

56

89°

AVE.

PAINTER
1979.97
T LINE

1980.90 ℄ T. 88°
= 1979.97

WEST
CLAIMED LINES FOR
CLOSING PURPOSES
NO CENTER LINE

90°

01'

SET P.K. BY INT.

52

729.59
T LINE

HADLEY ST.

(1) 89° 56' 40"
(4) 359° 47' 00"
(6) 179° 40' 30"
AV. = 89° 58' 43"

(1) 90° 01' 40"
(4) 00° 07' 20"
(6) 180° 11' 00"
AV. = 90° 01' 50"

X RE-MEAS. 8-9-62 L.L. BROWN

(1) 90° 01' 40"
(4) 00° 07' 20"
(6) 180° 11' 00"
AV. = 90° 01' 50"

1319.62

729.50 ℄ T. 86°
= 729.39

CONT. TOP 76.30

CONT. LEFT PG. 28

CONT. LEFT PG. 33

76F3095 CE # 310 2-61

W.S. 37, C-5

F. B. 2979 Pg. 30

Cont. Bottom Pg. 29

1319.64 ℄ 1319.64 ℄ 66'

AVE.

1319.64

90° 00' 45"

SET P.M. BY INTGR.

598.14

℄ LINE

PHILADELPHIA ST.

Cont. Left Pg. 31

NOTE: TRANSIT LINES FOR CLOSING PUT PINS ON CENTERLINE

PAINTER

1319.72

℄ LINE

1319.72 ℄ 1319.72 ℄ 68'

(1) 90° 00' 40"
(A) 00° 03' 00"
(B) 180° 04' 40"
Av. = 90° 00' 46 2/3"

(1) 90° 01' 20"
(A) 00° 05' 30"
(B) 180° 08' 20"
Av. = 90° 01' 22 1/2"

90° 01' 43"

328.93

℄ LINE

PENN ST.

FD. & PK. & TIN.

Cont. Left Pg. 31

328.91 ℄ 78°
=328.93

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.37, G-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 0171 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-13-62
Indexed J. GALLI

F. B. 2979 Pg. 84

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

NOTE:
TRANSIT LINE FOR
CLOSURE PURPOSES
NO CENTERLINE

Cont. Left Sht. 30

WIGGLE POINT
SET CHIS. "X"

328.93

200.65

0.10

FD. SPK. IN LEAD

PENN

WALK

GUILFORD

684.30
TLINE
S.I.

Cont. Left Sht. 28

200.64 c I. 78°
=200.65

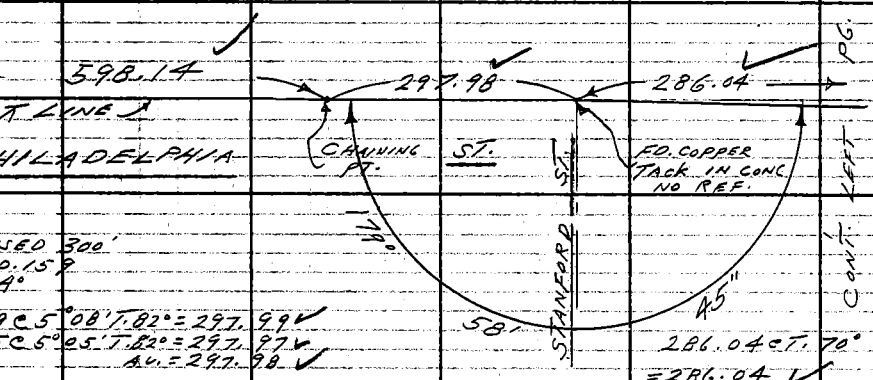
684.26 c I. 78°
=684.30

F. B. 2979 PG. 32

W.S.37, C-5

598.09 CT. 82°
=598.14

NOTE:
TRANSIT LINE FOR
CLOSURE PURPOSES
NO CENTERLINE



NOTE: USED 300'
TAPE NO. 157
STD. 68°

1. 299.19 C 5°08' T. 82° = 297.99
2. 299.15 C 5°05' T. 82° = 297.97
Av. = 297.98

Δ 179° 58' 40"
(A) 359° 55' 00"
(B) 359° 52' 20"
Av. = 179° 58' 40"

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.37 C-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 030201 Tape 0777 Std 66 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-16-62
Indexed R. J. GALLI

F. B. 8979 Pg. 33

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE # 310 3-61

CONT. RIGHT Pg. 17

729.59

HADLEY

ST.

INT. OF 4 COPPER NAIL TAN TIES

257.21

T LINE

ST.

277.75

CHAINING PT.

CONT. LEFT Pg. 17

NOTE:
TRANSIT LINE FOR
CLOSURE PURPOSES
NO CENTERLINE

NOTE: USED 300' TAPE No. 15-A

1. 228.64 @ 5°00' T.78° = 227.76
2. 228.71 @ 5°02' T.78° = 227.76
AV = 227.75

1. 258.58 @ 5°52' T.78° = 257.28
2. 258.70 @ 6°09' T.78° = 257.20
AV = 257.21

W.S. 37 D-5

Notes Ck'd by G. E. BARR
Map No.
Officer Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 0171 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-26-63
Indexed C. J. GALLI

F. B. 2979 PG. 35

CONT. BOTTOM PG. 82

(40')
(40')
SKYLINE (PROPOSED) DR.
PER S.C.E. 65 R.C.I. 2-2

P.I. NO. 3/
FD. 2" I.P. & NAIL
DN. 12" PER
C.S.B. 8011-2
F.B. 2373-24
REPLACED WITH
1" I.P. CEM. PK 46
& L.A.C. ENGR.
TAG DN. 12"

(SET LEAD & TACK IN TOP OF CONC. BASE OF NEW POWER POLE (NO NUMBER))

SET 1" I.P. CEM. PK 46 & L.A.C. ENGR. TAG

89.07
17.07
20'

FENCE CORNER

NOTE: USED 100' TAPE NO. 0171 STD. 68°

1. 19.91 @ 30°59' T. 64° = 17.07
2. 19.37 @ 28°14' T. 64° = 17.07

1. 89.16 @ 2°31' T. 64° = 89.07
2. 89.21 @ 3°16' T. 64° = 89.07

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 1-61

W. S. 37, G. 15

Notes Ck'd by G. E. BARR
Map No. B-5340
Office Work
Checked T. ADE
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 0177 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-26-63
Indexed C. J. GALLI

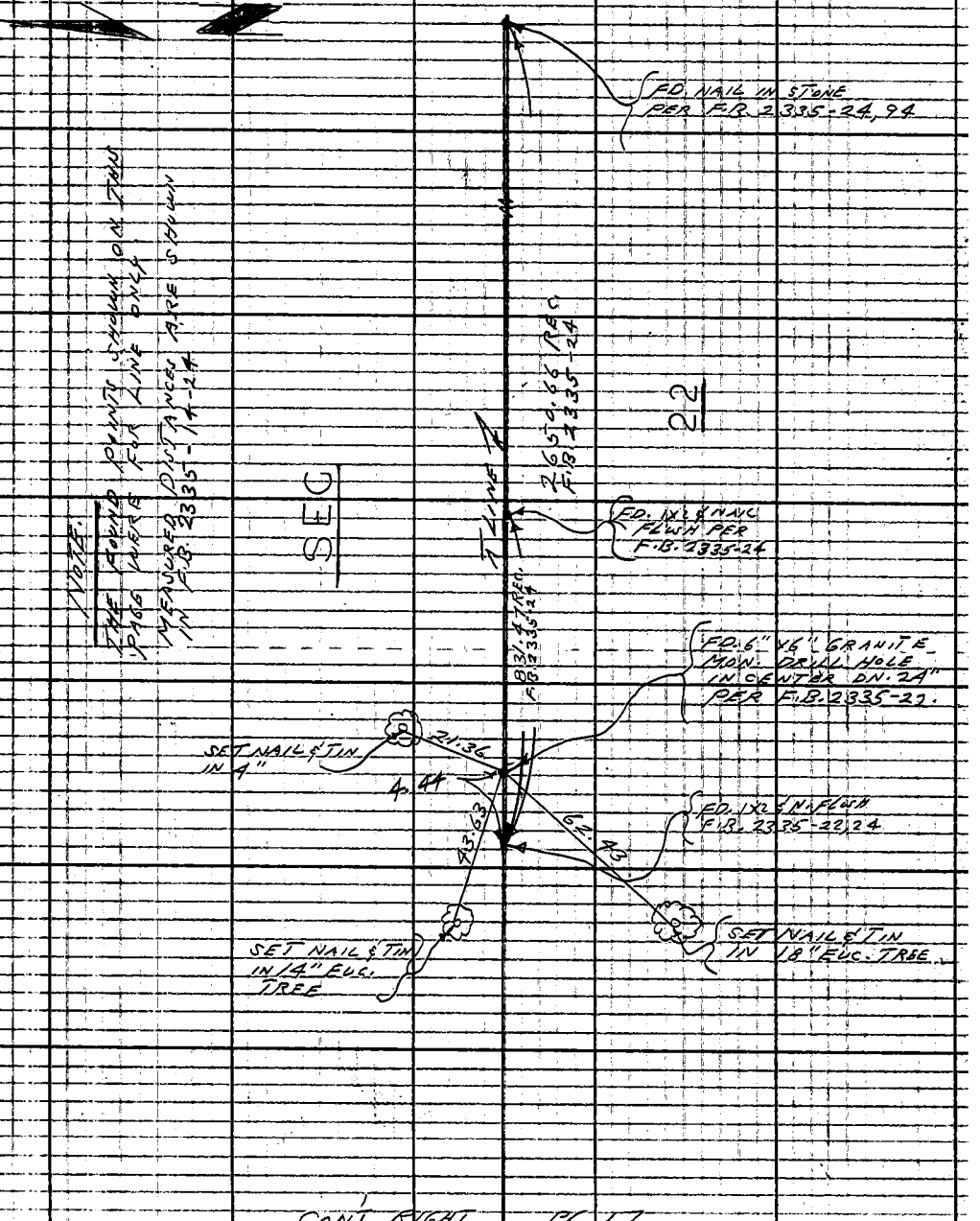
F. B. 2979 Pg. 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE # 310 3-61



CONT. RIGHT P6. 11

W.S.37G-5

G. E. BARR

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 0171 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-18-62
Indexed C. J. GALLI

F. B. 2979 PG. 39

NOTE:
USED 100 FT. TAPE
NO. 0171 STD. 68°
FOR CHAINING ON PENN ST.

366.31 e
T. 74° = 366.32 ✓

FD. RAMSET NAIL IN CONC. CURB NO REF.

FD. CUT SPK. IN LD. NO REF.

SET CHIS. X

41.27

9.98

10.00 OFFSET LINE ℄ FOR LINE ONLY

90°

10.00

SET CHIS. X
3+66.32 ✓

366.32 ✓ 0.67

632.95 ✓

℄ PENN ST.

NOTHING FD.

0.17

24.95

FD. CUT DK. IN LEAD NO REF.

90°

30.34

31.13

CONT. RIGHT

CONT. BOTTOM

40.06

FD. L.I.P. NO REF.

FD. RAMSET NAIL IN CONC. CUR & NO REF.

FD. 4" I.P. CONC. PLUG & SPK. CUR 6" PER TRACT NO. 5425

COLLEGE AVE.

(30) (30)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

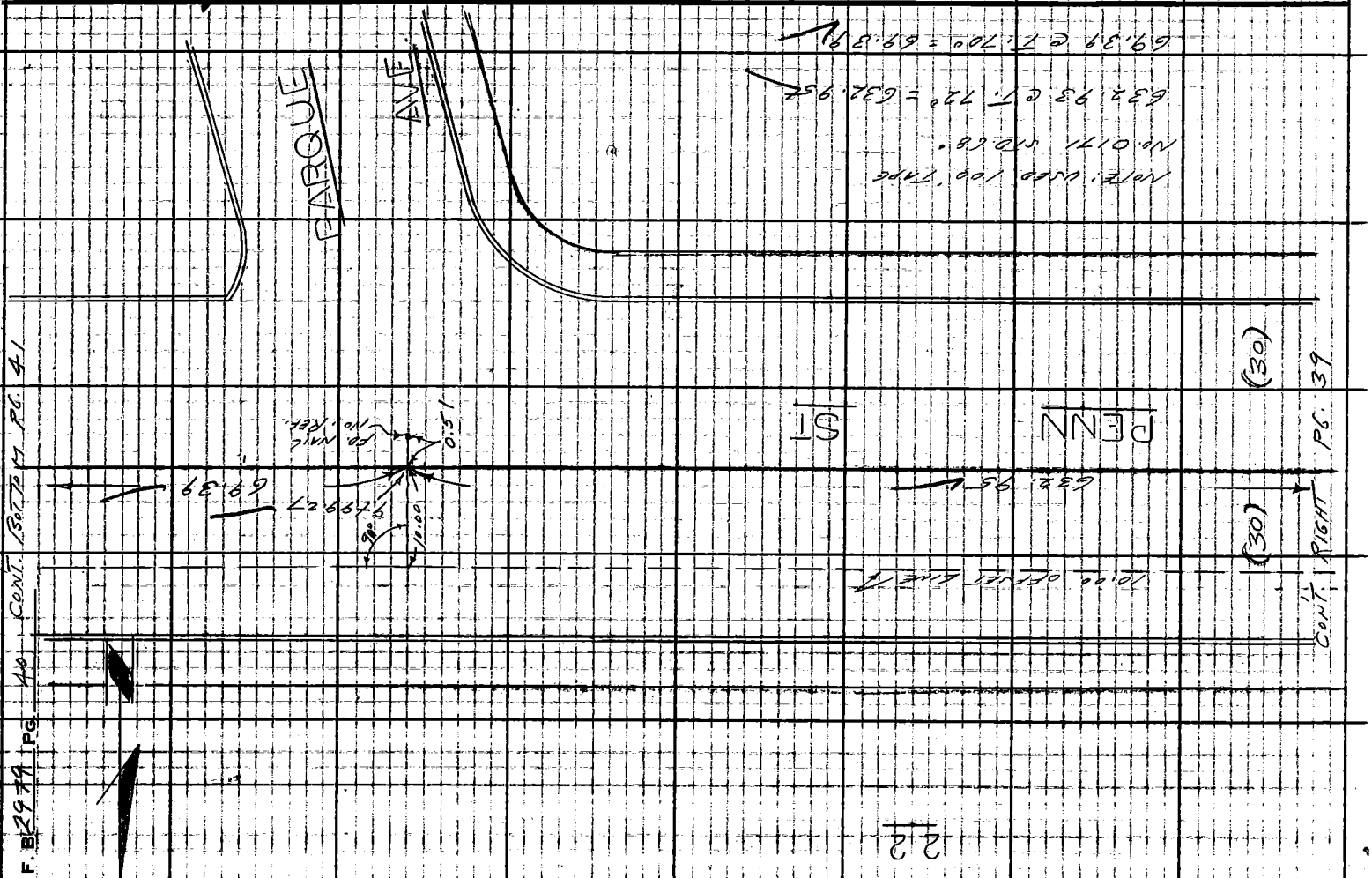
76F3095 CE # 310 1-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 37,C-5



F. B. 22774 PG.

W.S. 37, G-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-18-62
Indexed C. J. GALLI

F. B. 2979 Pg. 41

CONT. BOTTOM PG. 42

N

PENN

10.00 OFFSET LINE

SET CHISELED "X"

S 45° 36' E

2.00 OFFSET LINE

SET CHISELED "X"

19.33

N 44° 24' E 68.69

3.00 OFFSET LINE

SET CHISELED "X"

3.00

3.00

3.00

F. B. 2979 PG. 42

CONT. BOTTOM P6. 43

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

ST

NVE

P6. 41

CONT. TOP

2.00 OFFSET
1723.89
1459.97
14729.97
P.O.T.
SET IXLS N. FLOW
8.83
1459.97
S 36° 51' 12" E
CHAINING PT. SET NAIL
SET 3/4" I.P. FLUSH
FOUND 3/4" I.P. FLUSH
SET 1" I.P. FLUSH
FOUND 3/4" I.P. FLUSH
FOUND 3/4" I.P. 0.2' HIGH
SET 3/4" I.P. FLUSH
PLUG & 4 TACKS IN TOP OF CURB
No. 2 TACKS IN TOP OF CURB
N 0° 45' 13" W 1723.89'
N 89° 14' 47" E 23.00'
S 0° 45' 13" E 1723.89'
S 89° 14' 47" W 23.00'

W.S. 37 G-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 030241 Tape 139 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date
Indexed C. J. GALLI

F. B. 2979 Pg. 43

CONT. BOTTOM Pg. 44

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

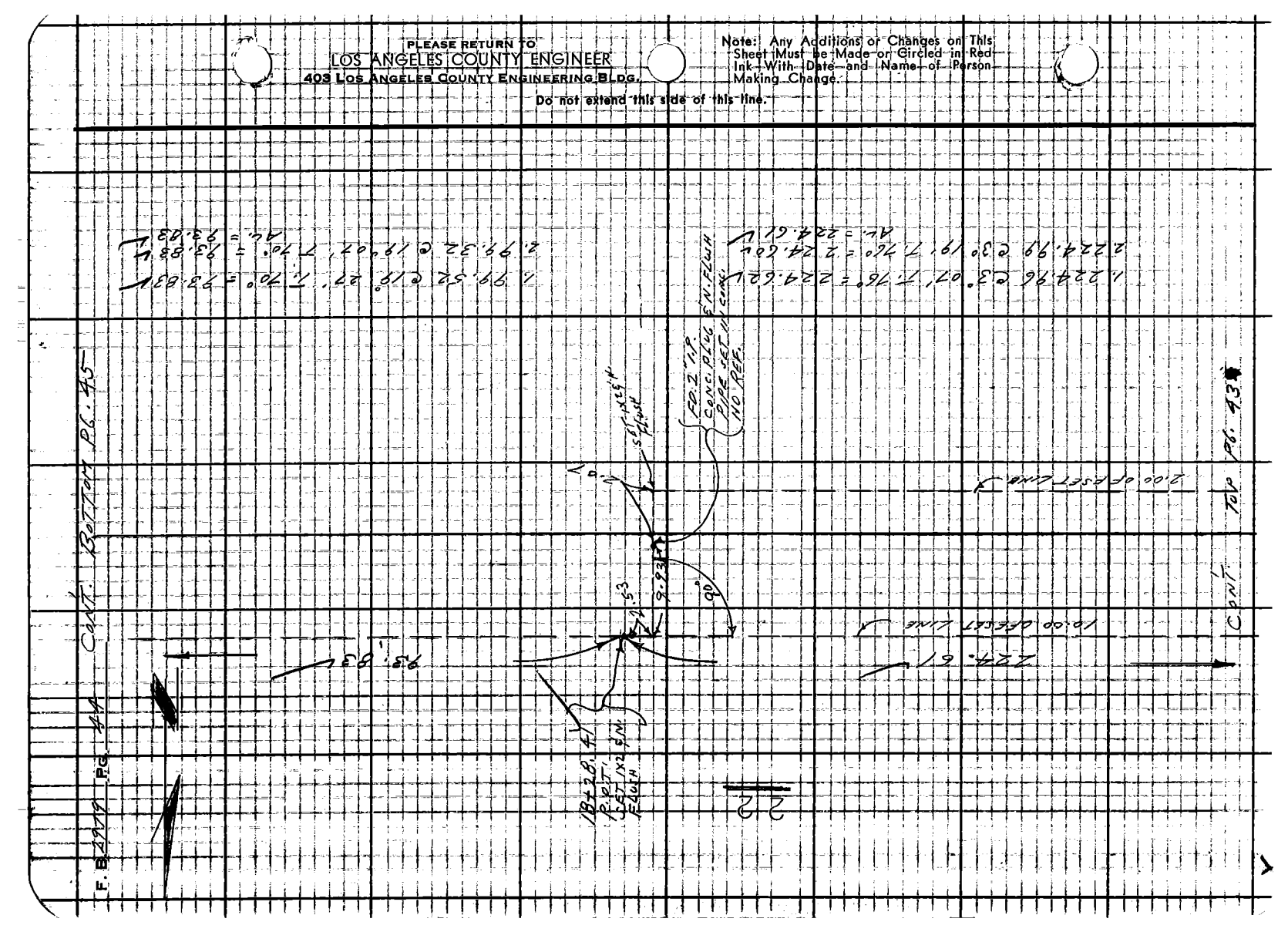
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



$\Delta_2 = 224.61'$

$2.224.99\ @\ 23°19'\ T\ 76° = 224.61'$

$\therefore 79.32\ @\ 19°07'\ T\ 76° = 93.83'$

$\Delta_1 = 224.61'$

$1.224.96\ @\ 23°07'\ T\ 76° = 224.62'$

$\therefore 79.32\ @\ 19°27'\ T\ 76° = 93.83'$

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R14W
JN 0302.01 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-19-62
Indexed C. J. CALLI

F.B. 3979 PG. 45

CONT. BOTTOM PG. 46

1,129.32
2,129.14 S 72° 22' 56" E 2,446.46 = 2,446.32
1,215.35 S 72° 22' 56" E 2,446.46 = 2,446.33
1,215.46 S 72° 22' 56" E 2,446.46 = 2,446.33
1,129.33
2,129.14 N 72° 22' 56" W 2,446.46 = 2,446.33
1,215.35 N 72° 22' 56" W 2,446.46 = 2,446.33
1,215.46 N 72° 22' 56" W 2,446.46 = 2,446.33

21734.37
SET 1X2 6 N. FLUSH

2112.13
14.00 OFFSET LINE

19722.24
SET 1X2 6 N. FLUSH

9,363.37

22

CONT. TOP PG. 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F.B. 2979 PG. 46 CONT. BOTTOM PG. 47

W.S. 37-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

153.91'

N 13° 47' 30" E 163.94'
N.V. = 163.94'

N 13° 47' 30" E 213.33'
N.V. = 213.33'

1440.50 C.R. 10° 00' 00" T 88.41' 213.34'
L.220.16 C 20° 44' 11" T 88.41' N.V. = 213.33'

N 13° 47' 30" E 163.91'

24767.03
SET 1X2 IN. FLUSH

11°

12'

2°30'

N 13° 47' 30" E 213.33'

10.00 OFF-SET LINE

22753.70
SET 1X2 IN. FLUSH

49.20'

43.41' CALC.

90° 0.76

0°30'

FD. 2" I.P. DIRT
PLUG & NAIL IN CTR.
N.E. COR. TRACT
No. 5435
D.N. 4"

N 53° 41' 00" E 133.28 C 22° 32' 43" T 66.20' 132.20'
N.V. = 49.20'

CONT. TOP PG. 45

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T.2S R.11W
JN 0302:01 Tape 159 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-19-62
Indexed C. J. GALLI

F. B. 2919 Pg. 47

CONT. LEFT Pg. 48

TO SEC. COR SEE PAGE 5

SEC. LINE

1322.39

27+82.59
SET IX2 S.N.
FLUSH

1146.34

10.00 DEPART LINE

1/4 SEC. COR
26+33.77
F.D. 1½" I.P.
DIRT PLUG
S. NAIL
UP 4"
PAR.
F.I.A. 2335-23
L.S. 12-19
TRACT No. 3086

26+36.23
SET IX 2½ N.
FLUSH

24.83

10.16

20

26+30.94
SET 1 X 2½ N.
FLUSH

163.91

TO S.W. COR SEC 22 T2S R11W SEE PAGE 8

CONT. TOP Pg. 46

1 50.26 @ 13°02' 1780.00 = 1146.33
2 150.24 @ 13°01' 1780.00 = 1146.33

22

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2979 PG. 48

22

1. 124.15 @ 9° 40' T. 80° = 122.39 ✓
2. 124.01 @ 9° 18' T. 80° = 122.88 ✓
Av. = 122.39 ✓

69.45 @ LEVEL T. 80° = 69.45 ✓

1. 55.63 @ 19° 20' T = 84° = 52.49
2. 55.40 @ 18° 38' " " = 52.50
Av. = 52.49

1. 67.88 @ 22° 63' T = 84° = 62.54
2. 67.33 @ 21° 45' " " = 62.54
Av. = 62.54

1. 111.36 @ 20° 00' T = 84° = 110.28
2. 117.65 @ 20° 23' " " = 110.28
Av. = 110.28

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T.2S R11W
JN 0302.01 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-2-62
Indexed E. J. GALLI

F. B. 2979 Pg. 49

W.S.37,C-5

SEC. 22

CONT. PLAT Pg. 48

297 14.43
SET 1X2 N. FLUSH

69.45

25.81

10.00 OFFSET LINE

3700.24
SET CONC. NAIL BY INTER.

249.66

05°19' W 410.88

1.50

40.00

MADE SEARCH FOR 2" I.P. PER TRACT NO. 21585 NOTHING FD.

20.68

12.10

F.D. L.S.T. F.B. 3012-98

24.10

24.28

SET P.T. ON S.S.M.H. LID BY T.I.B.S. F.B. 3012-98

F.D. L.S.T. F.B. 3012-98

(20)

(20)

26.46

26.19

F.D. L.S.T. F.B. 3012-98

17.24

E.C. FD. BT. SPK. PER TRACT No. 21585 F.B. 3012-98

SUMMIT

(1) 121° 25' 40"
(A) 125° 42' 40"
(6) 08° 34' 00"
Δ = 121° 25' 40"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

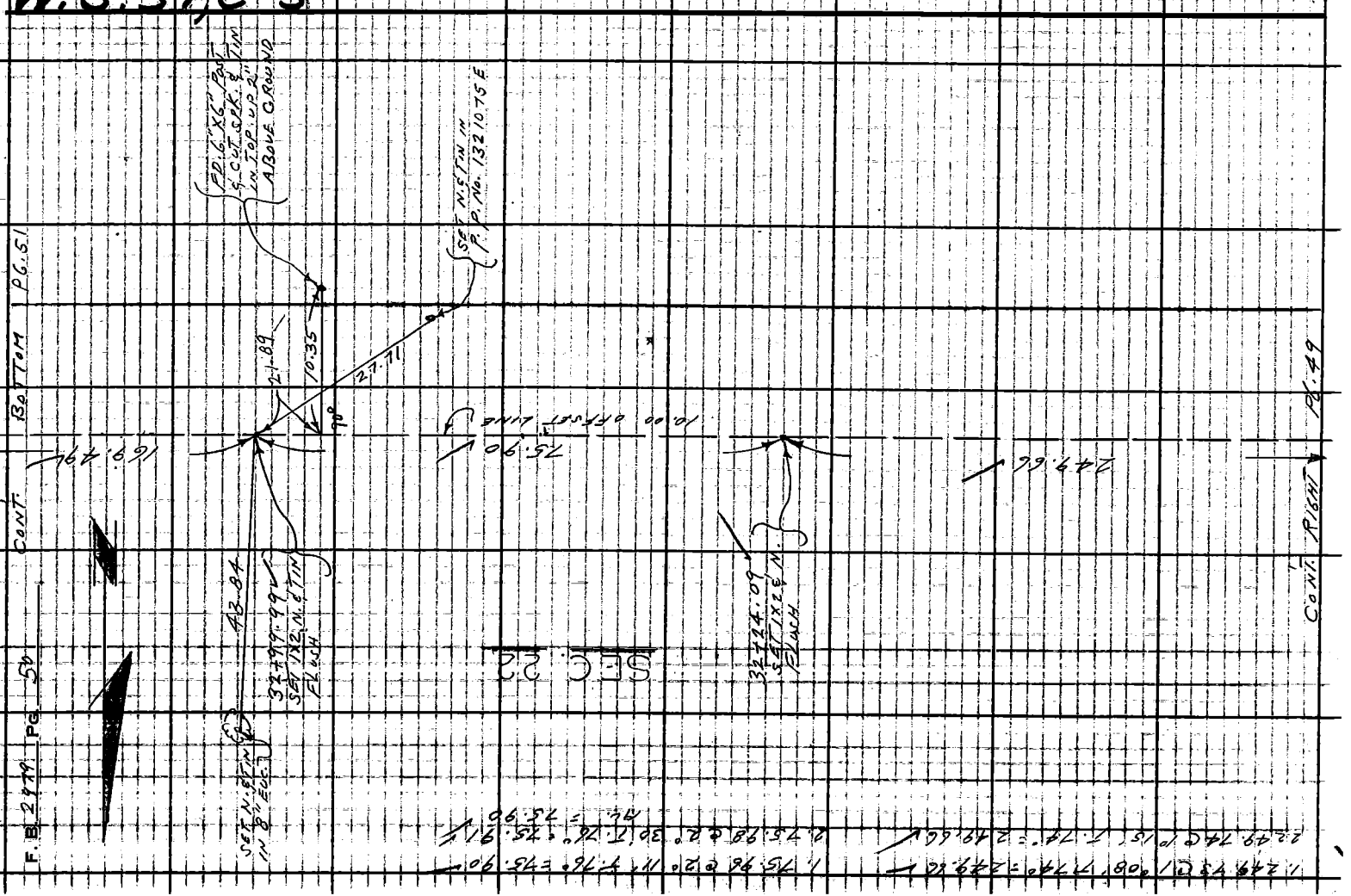
76F3095 CE # 310

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 37, C-5



76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 37, C-5

Notes Ckd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of Section Lines Tr. Mine
JN 0302.0 Tape 155 Std 24 °F
Surveyed by L.L. BRAUER Date 7-20-62
Notes L.L. BRAUER Date 7-20-62
Indexed C. J. GALLI

F.B. 2972 Pg. 51

1.173.32 ℄ 21°41' T 26° = 169.48
2.169.71 ℄ 21°54' T 26° = 169.50
AV. = 169.49

SEC. 21

CONT. TOP

169.49

37 FT 69.48 SET IX2.5" NAIL EQUAL

35 FT 26.14 SET IX2.5" NAIL EQUAL

(1) 25° 32' 40"
(2) 5° 05' 00"
Δ = 25° 32' 30"

CONT.

25° 32' 30"

2.18.85

56.66

10.00 OFFSET 2.1.15

2.1.15 CALC.

90°

11.3.

11.11 CALC.

LEFT PG. 52

CONT. TOP PG. 50

N.E. COR. TRACT No. 21788 FD. 2.1.15 OFFSET, R146 S.S. 2.1.6 No. 2495 FLUSH

TRACT NO. 21585

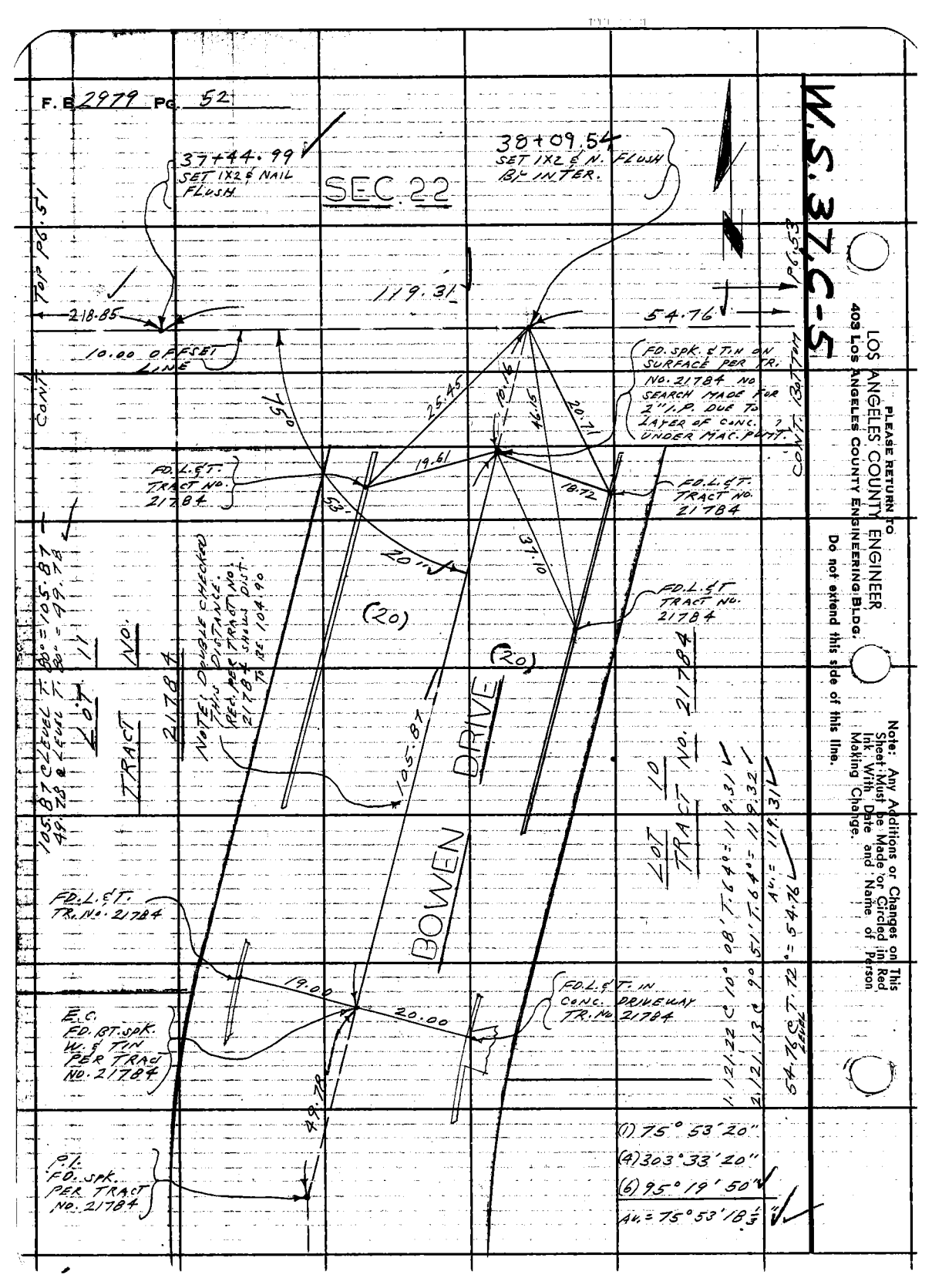
1.67.49 ℄ 32°55' T 86° = 56.66
2.68.04 ℄ 33°37' T 86° = 56.66
AV. = 56.66

1.28.78 ℄ 35° 26' T 86° = 23.45
2.29.18 ℄ 36° 35' T 86° = 23.49
AV. = 23.47

1.228.50 ℄ 16°43' T 86° = 210.84
2.228.62 ℄ 16°48' T 86° = 210.86
AV. = 210.85

LOT 1
TRACT NO. 21784

F. B. 2979 PG. 52



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W.
J.N. 0302.01 Tape 159 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-24-62
Indexed C. J. GALLI

F. B. 2979 Pg. 53

W.S.37.C-5

CONT. BOTTOM PG. 54

147.72

40+98.97V
SET 1X2 & NAIL FLUSH

0.40
10.07

40+98.57
FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 4203 FLUSH
PER R.S. 42-50
F.B. 2335-84

50.32

40+48.65
SET 1X2 & NAIL FLUSH

50.32

10.00 OFFSET LINE

SEC. 27

SEC. 22

1, 156.77 E 28° 22' 12" T. 78° = 50.33
2, 156.08 E 28° 12' 12" T. 78° = 50.32
1L. = 50.32

1, 199.74 E 22° 38' 12" T. 80° = 184.35
2, 199.48 E 22° 48' 12" T. 80° = 184.35
1L. = 184.35

81.54 T. 78°

39+45.82
FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 4203 ON L4" PER R.S. 42-50 TRACT NO. 2178 4

(MADE NO TIE SEARCH FD.)

184.35

W.L.Y. LINE ON O.C. CO. PER R.S. 42-50

10.23

L.L.B. 7-24-62

81.52

38+64.30
SET 1X2 & NAIL FLUSH

TRACT No.
2178 4
LOT 10

119.31
54.76

CONT. RIGHT PG. 52

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F.B. 2979 PG. 54

CONT. BOTTOM PG. 55

W.S. 37-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

45+66.65
SET 1X2 N.&TIN FLUSH

53.78

33.94

45+32.71
FD. 2" I.P. CEM. PLUG & R.E. TAG No. 4203 UP 3" PER R.S. 42-50 F.B. 2335-85

10.21 90°

10.21 90°

0.33

734.52

268.70

45+32.38
FD. CAPPED 2" I.P. FLUSH IN CONC. AND MKD. AS SHOWN R.S. 42-50 F.B. 2335-85

1.2822.51 C 11°58' T. 54.0 = 268.70
2.1882.38 C 17°53' T. 44.1 = 368.20
33.94 CHORD T. 44° = 38.94

1.8.8

2.8.8

SEC. 27

42+97.95
SET 1X2 N.&TIN FLUSH

10.00 OFFSET LINE

51.25

1.151.72 C 7°30' T. 7.80 = 51.47
2.151.72 C 7°30' T. 7.80 = 51.47

SEC. 22

42+46.26
FD. 2" I.P. CEM. PLUG & R.E. TAG No. 4203 FLUSH PER R.S. 42-50 F.B. 2335-85

0.43

10.12 90°

42+46.69
SET 1X2 E.N. FLUSH

147.72

1.61.44 C 10°57' T. 7.89 = 61.51
1.156.59 C 19°22' T. 28.0 = 157.26
2.156.45 C 19°22' T. 28.0 = 157.12

2.61.44 C 10°57' T. 7.89 = 61.51
2.156.45 C 19°22' T. 28.0 = 157.12

CONT. TOP PG. 53

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES TOR. RVI W.
JN 0302.01 Tape 75' Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 1-14-80
Indexed C. J. GALLI

F.B. 2979 Pg. 55

CONT. NEXT PG. 56

CHAINING POINT SET 1X2

46+55.63

SECTION LINE

CHAINING POINT SET 1X2

SEC. 22

SEC. 27

46+20.43 SET 1X2 N. & TIN FLUSH

46+20.43 SET 1X2 N. & TIN FLUSH

10.00

90°

90°

53.79 TO SECTION LINE

CONT. TOP PG. 54

1" = 200'

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 2979 Pg. 56

CONT. BOTTOM | PG. 74

W.S. 37, C-5

(1) 90° 21' 00"
(4) 01° 24' 50"
(6) 182° 07' 00"
Av. = 90° 21' 10"

2609.42 REC. F.B. 2335-88-94

COMPROMISE LINE BETWEEN MURRAY & CENTRAL A/L Co.

22

23

20"

00"

10"

91°

90°

21'

COUNTY ENGINEER
T. 2 S
22 | 23
27 | 26
R. 11 W
R.E. 5869

REPLACED WITH C.E. MON. MKD. AS SHOWN SET 6" UP

114.46

296.88

14.72

SEC. LINE

52+67.23
SECTION CORNER
FD. 3" I.R. CONC. PLUG & SPK. UP 1/4"
F.B. 2335-88
R.S. 39-36
R.S. 42-50
L.S. 12-19.

CHAINING 2 1/2" I.S.

27

26

T. 2S R. 11W.

1. 297.05 C 1° 49' T. 88° = 296.89
2. 297.05 C 1° 56' T. 88° = 296.87
Av. = 296.88

(1) 91° 00' 20"
(4) 04° 01' 20"
(6) 186° 02' 00"
Av. = 91° 00' 20"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 4302.01 Tape #159 Std. 84.0 °F
Surveyed by A. HARRINGTON
Notes F.H. Date 2-16-62
Indexed E. J. GALLI

F.B. 2919 Pg. 57

W.S. 37, G-5

CONT. TO BOT. PG. 58

1. 300.05 @ 18°51' T=E0'' = 283.95
2. 299.032 @ 18°40' " " = 283.95
AV. = 283.95

COMBINATION 5' FENCE & WATER LINE
0±60±

DRAW

1. 88°49'30"
4. 365 18' 29"
88°49'35"
6. 172°57'30"
AV. = 88°49'35"

283.95

COMBINATION 5' FENCE & WATER LINE

TRANSIT

SET 1" I.P. & C. ENGR'D BY INT. FLUSH

0.96

1.30 OFFSET LINE PER F.B. 2979 - 27

FD. 1/2" I.P. FLUSH PER F.B. 2979-27 S 24 74.74

29.24

FD. R.I.P. GEN'L PLUG & L.S. TAG MKD. L.S. 2609 UP 2.1' NO BTE.

FD. NAIL & L.S. 2609 CONTROL HOLLYWOOD

SW 1/4

NW 1/4

S.F.C.

S.F.C.

SECTION LINE

15

22

27

16

21

T2S R11W

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2979 Pg. 58

CONT. TO BOT. PG 59

1. 48.26 @ 8°34' T=86° = 47.72
2. 48.39 @ 9°34' " " = 47.72
AV. = 47.72

1. 47.47 @ 20°22' T=86° = 44.50
2. 47.24 @ 19°36' " " = 44.50
AV. = 44.50

1. 75.39 @ 24°37' T=82° = 68.54
2. 75.22 @ 24°20' " " = 68.54
AV. = 68.54

P.O.T.
SET 1" I.P. & CO. ENGR. TAG
FLUSH, 3+96.79

C.H.P.T. X 2"

FD. 2" I.P. N. & TAG IN CONC. PLUG, FLUSH, MK'D AS SHOWN NO REF.

H. M. WHITE L.S. 2609 CONTROL STA.

HOLLYWOOD CAL.

P.O.T.
SET 1 X 2" L. NAIL
2+83.75

447.17'

44.50'

68.54'

98.44'

283.95'

0.44

0°

0°34'

N.W. 1/4

S.W. 1/4

SEC. 15

SEC. 22

LINE

FENCE

WIRE

BARB

WATER

LINE

3' FENCE

TRANS.

COMBINATION

CONT. FROM TOP PG. 57

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

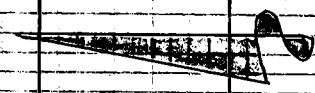
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W F. B. 2979 Pg. 59
JN 0302.01 Tape #159 Std 84 °F
Surveyed by P. HARRINGTON
Notes P.H. Date 8-10-62
Indexed E. J. GALLI

CONT. TO BOT. PG. 60



75.48'
LINE
FENCE
1,76.36 @ 8°42' T = 92° = 75.48
2,76.20 @ 7°51' " " = 75.49
AV. = 75.48

CH. PT.
SET 1X2"
WIRE

1,300.15 @ 1°10' T = 90° = 300.10
2,300.22 @ 1°38' " " = 300.11
AV. = 300.10

S. W. 1/4
DRAW
300.10'
N. W. 1/4
BARB
SEC.
SEC.
TOP OF RIDGE
P.O.T.
SET 1" I.P. & C.
ENG. R. TAG,
FLUSH, 4+44.71
471.70'
TRANSIT
5'

CONT. FROM TOP PG. 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 2979 PG. 60

CONT. TO B.O.T. PG. 61

8 STRAND LINE

FENCE

1. 110.69 @ 35° 52' T = 100° = 89.71'
2. 110.63 @ 35° 23' " " = 89.71'
AV. = 89.71'

CH. PT. SET 1"x 2"

WIRE

1. 43.32 @ 22° 02' T = 94° = 40.15'
2. 42.85 @ 20° 26' 4" " = 40.15'
AV. = 40.15'

P.O.T. SET 1" I.P. & CO. LENGR. TAG FLUSH, 10.40 & 40.1'

TOP OF RIDGE

1. 115.02 @ 2° 18' T = 94° = 114.94'
2. 115.09 @ 3° 01' " " = 114.94'
AV. = 114.94'

BARB

S.W. 1/4

N.W. 1/4

CH. PT. SET 1"x 2"

TOP OF RIDGE

71.17 LEVEL T = 92°

CH. PT. SET 1"x 2"

TOWER

TRANSIT

SEC 22

SEC

CONT. FROM TOP PG. 59

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

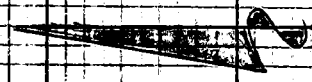
Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey on SECTION LINES, T3S, R11W F. B. 2979 Pg. 61
JN 0302.01 Tape #159 Std 64° °F
Surveyed by P. HARRINGTON
Notes P.H. Date 5-12-62
Indexed G. J. GALLI

CONT. TO BOT. PG. 62



1. 145.81 Δ 31° 57' T=44° = 123.72
2. 145.14 Δ 31° 31' " " = 123.73
AV. = 123.72

1. 83.72 Δ 32° 58' T=78 = 70.24
2. 84.26 Δ 33° 32' " " = 70.24
AV. = 70.24

1. 240.86 Δ 21° 30' T=70' = 224.08'
2. 240.70 Δ 21° 34' " " = 224.08'
AV. = 224.08'

PROTECTIVE FENCE FOR SLOPE AREA

CH. PT. SET 1X2"

CH. PT. SET 1X2"

CH. PT. SET 1X2"

13+11±

13+60.34

DRAW

FENCE

WIRE

BARB

TRANSIT

SEC. 15

SEC. 22

N. W. 1/4

S. W. 1/4

SEC.

CONT. FROM TOP PG. 60

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2979 PG. 62

CONT. TO BOT. PG. 63

1. 49.27 @ 13° 17' T = 96° = 47.95
2. 49.43 @ 14° 03' " " = 47.95

47.95 ℄ LINE

FENCE X

P.O.T.
SET SPK & TIN
ON TOP OF NTHLY
LIMB OF 40"
MULTI PRONG
PEPPER TREE
16+66.80

33.46

WIRE X

33.46 LEVEL T = 92°

TOP OF RIDGE

P.O.T.
SET 1" I.P. &
CO. ENGR. TAG
FLUSH, 16+33.34

3.2

X

N. W. 1/4

44.00

X

S. W. 1/4

44.00 LEVEL T = 94°

BANK

C.H. PT.
SET 1x2"

X

1. 36.71 @ 17° 20' T = 96° = 35.04
2. 37.22 @ 19° 42' " " = 35.04
AV. = 35.04

35.04

C.H. PT.
SET 1x2"

X

123.72

℄ TRANSIT

R 4"

S 15°

S 45°

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. FROM TOP PG. 61

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T5S R11W
J.N. 0202.01 Tape 155 Std 64 °F
Surveyed by P. HARRINGTON
Notes P.H. Date 5-20-62
Indexed C. J. GALLI

F. B. 2975 PG. 63

CONT. TO BOT. PG. 64

1.5

LINE

PENFIELD

1.124.04

1. 138°86 @ 26° 42' T = 88° = 124.05
2. 139°38 @ 27° 08" " " = 124.04
AV. = 124.04

72

S.W. 1/4

P.O.T.
SET 1X2" B.M.
18+16.20

WYE

N.W. 1/4

1. 113.56 @ 26° 42' T = 94° = 101.46
2. 113.20 @ 26° 21" " " = 101.45
AV. = 101.45

101.45

BATES

P.O.T.
SET 1X2" B.M.
17+14.75

S.4.6

S.4.6

47.95

TRANSIT

CONT. FROM TOP PG. 62

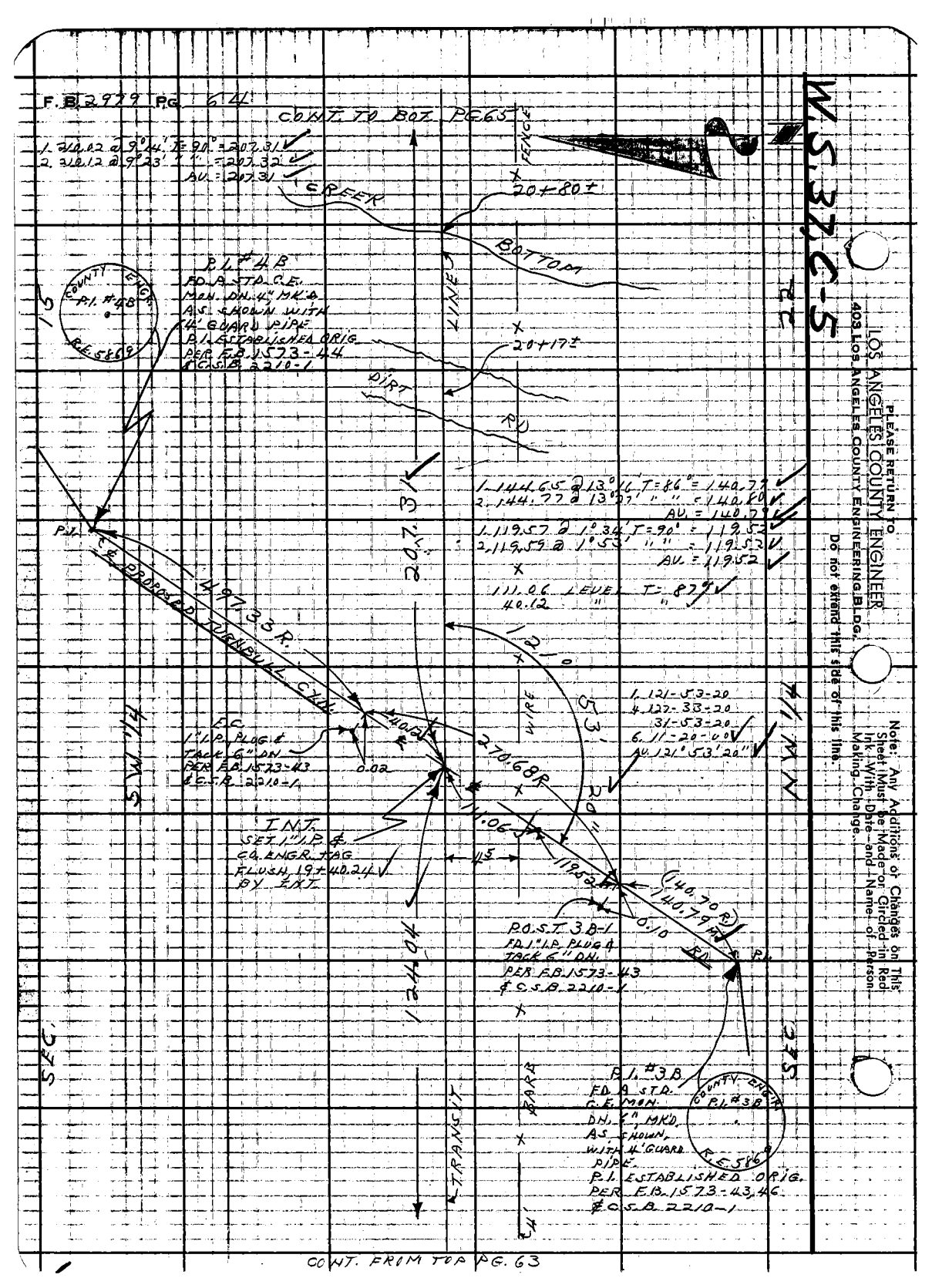
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2979 Pg. 64



CONT. FROM TOP PG. 63

W.S.37, G-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
J.N. 0302.01 Tape # 159 Std 24 °F
Surveyed by P. HARRINGTON
Notes A.H. Date 5-20-62
Indexed C. J. GALLI

F. B. 2979 PG. 65

CONT. TO B.O.T. PG. 66

L. 265.60 @ 26°34' T=80' = 238.77
2. 276.03 @ 21°10' " " = 238.75
AV. 238.76

H. D. WHITE L.S. 2609 CONTROL STA. VISTA

FD. 1"x4" CONC. MON. N. & L.S. TAG AS SHOWN, UP 3" NO REF. 22+41.95

29.78 CALC.

460
46'
550'

1. 46-46-50
2. 93-33-40
AV = 46-46-50

40.86

1. 43.90 @ 21°26' T=74' = 40.86
2. 44.42 @ 23°05' " " = 40.86
AV. = 40.86

TURNBULL RD.

CNTR. P.O.T.

SET BT. 1/2" W.A.T. 1' IN FROM RUN IT. EDGE, 22+43.97

S. W. 1/4

N. W. 1/4

SET N.&T. IN GUARD RAIL

SET N.&T. IN GUARD RAIL

CH. PT. SET 1"x2"

WIRE FENCE

SET N.&T. IN GUARD RAIL

CH. PT. SET 1"x2"

L.G. SYC. STAKE

1. 67.63 @ 29°51' T=66' = 54.65
2. 67.16 @ 29°48' " " = 54.65
AV = 54.65

BARB

CONT. FROM TOP PG. 64

SEC. 15

SEC.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F.B. 2979 PG. 66

CONT. TO LEFT PG. 67

W.S.34.C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1.1.02.1.0 @ 14°55' T=66' = 98.65
2.1.01.86 @ 14°22' " " = 98.66
AV. = 98.65

98.65 ℄ LINE

FENCE

0.14

SIDE VIEW OF I.P. LOOKING FROM EAST TO WEST ON EAST SIDE OF I.P.

0.54

CENTERLINE

DETAIL

P.O.T.
FD 2" I.P. WITH WOOD PLUG & CUT SAW LEANING NORTH & WEST AT SHAWN. I.P. THOUGHT TO BE THAT PER L.S.S. 2/4 L.S.G-B USED CENTER OF RIDE BY GROUND. LEVEL FOR LINE # DIST. 26400.66 REF. ID L.S.A. EB 365 P.S. 66 | I.P. 6"

FD 40" 2 PRONGED OAK TREE WITH BLAZE & CUT SAW IN E'LY PRONG SO. SIDE PER L.S.G-B

19.21 ℄

WIRE

19.21 LEVEL T=86° ✓

26.31

1.69.87 @ 6°35' T=86° = 69.41 ✓
2.69.93 @ 7°01' " " = 69.41 ✓
AV. = 69.41 ✓
= 1.67
67.74 ✓

67.74 ✓

P.O.T. 1"x2"
2CH 67.74 ✓

1.65.99 @ 22°24' T=86' = 60.98 ✓
2.66.51 @ 23°32' " " = 60.98 ✓
AV. = 60.98 ✓

60.98

P.O.T. 1"x2"
2CH 52.23 ✓

BLANK

230.76

℄ TRANSIT

SEC. 5

S.W. 1/4

N.W. 1/4

SEC. 32

CONT. FRIM TOP OF PG. 65

W.S. 37 G-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W F.B. 3779 Pg. 67
JN 0302.41 Tape #155 Std 64 °F
Surveyed by P. HARRINGTON
Notes PH Date F. 21-62
Indexed C. J. GALLI

FD. 4in "2 PRONGED OAK TREE WITH BLAZED CUT SCR IN E'LY. ABONG SO. SIDE PER L.S. C-8

NOTE: MADE SEARCH FOR OTHER CALLS PER L.S. C-8 BUT FOUND NO EVIDENCE

SEC. 15

0.48

FD REMAINS OF LG. ELDER TREE PER L.S. C-8 WITH 1X2" AT CTR. BEAR F.B. 2335-42

S.W. 1/4

S.E. 1/4

1.63-S4-00 E
2132-45-00 E
M 63-S4-00 E

118-19-00 E
216-S4-00 E
M 8-19-00 E

63° 54' 00" 1317.49

39.63

P.O.B.

L.L.B. 8-8-63

275.71

98.65

SET 1X12" EN 26+99.3

16.315

90°

TRANSIT

P.O.T.

FD 2" I.P. WITH NO PLUG OR TAG LEANING N.E'LY. I.P. THOUGHT TO BE THAT PER L.S. C-8. ALSO USED CTR OF I.P. AT GRD. LEV. FOR LINE & DIST. 26+00.16, UP 6.4

6'

103.5

CENT. LINE

CONT. FROM 26+00.16

CONT.

BOTTOM LINE

FD. 1X2" EN PER F.B. 2335-42

32.14

FD 4"x4" CONC. MON. WIRE & TAG MK'D. AS SHOWN UP 3"

H.M. WHITE L.S. 2609 CONTROL STA. VISTA HOLLYWOOD CA

0.22

L 10 E 04 @ 16°01' T=72°=103.87
2 10 E 16 @ 16°11" " " =103.88
AVG = 103.87
+0.10
103.97

L 13 S 78 E @ 18°01' T=72°=128.74
2 13 S 19 E @ 17°46" " " =128.73
AVG = 128.73
+3.00
131.73

6' BARB

NW. 1/4

NE. 1/4

SEC. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2979 Pg. 68

CONT. FROM PG. 69

CONT. FROM PG. 67

TANGENT LINE

P.O.T. SET 1X2 6" NAIL & WASHER

8-8-63

1,292.61 @ 1/7 90°37'30" = 275.72'
2,292.41 @ 1/7 23°28'30" = 275.70'
2,742.44 @ 1/7 11°03'30" = 137.76'
2,101.86 @ 1/40 22°30' = 98.65'
1,102.10 @ 1/4 33°30' = 275.70'
1,192.58 @ 1/7 90°37'30" = 275.72'
2,742.44 @ 1/7 11°03'30" = 137.76'
1,102.10 @ 1/4 33°30' = 275.70'
2,101.86 @ 1/40 22°30' = 98.65'

W.S. 37, 6-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 03201 Tape 159 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-21-67
Indexed R. J. GALLI

F. B. 2979 PG. 69

CONT. BOTTOM PG. 70

1. 197.08 @ 71.90° = 91.35
2. 91.98 @ 69.44 = 91.35

P.O.T.
SET 1X2 & N.
FLUSH

193.57

TRANSIT LINE

91.35

SET NAIL & TIN IN POST

COVERED FEED TROUGH

64.80

60.67

P.O.I.
SET 1" I.P. CEM.
PLUG & L.A. CO.
ENGR. TAG
UP 1"
~~32+60.13~~

TOP of RIDGE

2.20'

ED. I.P.
UP .2" No PLUG OR NAIL
NO REF.

69.71

P.O.I.
SET 1X2 & N.
FLUSH

139.75

CONT. TOP PG. 68

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

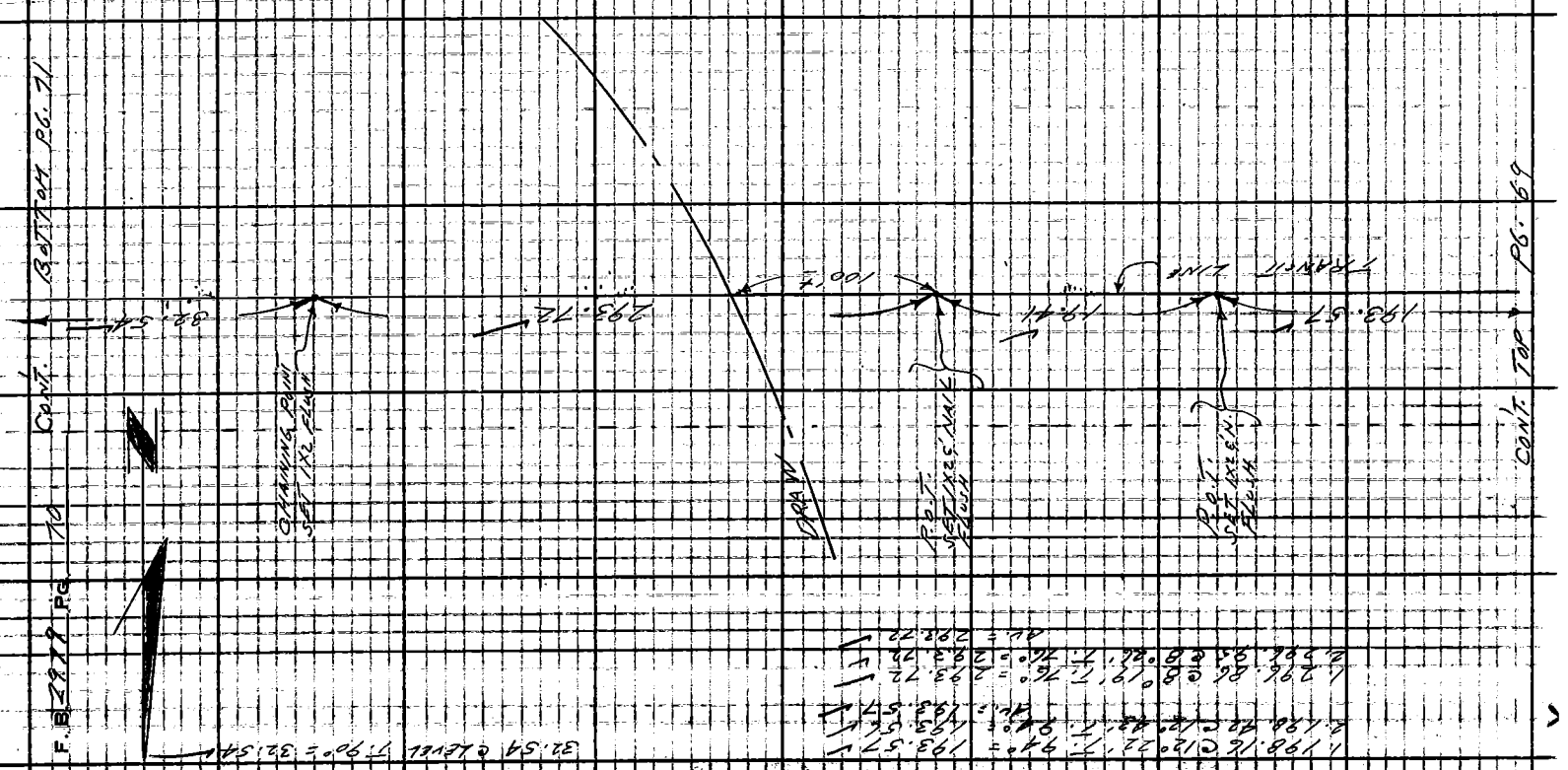
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES TES R14W
JN 0302.0 Tape 159 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-21-62
Indexed C. J. GALLI

F. B. 2979 PG. 71

CONT. BOTTOM PG. 72

DRAW

1293.81 C/L ° 481°.84'.0" = 279.75 L
1293.58 C/L ° 101°.44'.0" = 279.73 L
14 L. = 279.74

N 79°.74'
45°.54'

80.66

SPUR

35°.25'

1 PAINT LINE

CHAINING POINT SET IX2 FLUSH

30.54

CONT. TOP PG. 70

351.25 @ 45°.00' = 351.25
80.66 @ 0°.00' = 80.66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

76F3095 GE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R1W
JN 0302.01 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-29-62
Indexed E. J. GALLI

F. B. 2979 PG. 13

CONT. LEFT PG. 14

SET 1X1½ NAIL FLUSH

85° 03' 30"
340° 14' 20"
150° 21' 30"
85° 03' 35"

1: 2998.81 Sin 85° 03' 30" = 2998.63
2: 2998.77 Cos 85° 03' 30" = 218.63
1: 2998.10 Cos 340° 14' 20" = 2997.96
2: 2981.67 Sin 340° 14' 20" = 344.87
1: 12.78 Cos 150° 21' 30" = 12.78
2: 8.35 Sin 150° 21' 30" = 4.14
SUM TOTAL = 617.72

(1) 45° 48' 40"
(4) 103° 14' 30"
(2) 31° 57' 15"
Δ = 45° 48' 35"

8.13 OAC.
TRANSIT LINE

45° 48' 35"

TOP OF RIDGE

P.O.T.
SET 1" I.P.
CEM. PLUG
L.A. CO. ENG'R.
TAG UP 1"
46+53.29

12.77

CONT. TO PG. 12

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 5-61

W.S. 37 C-5

F. B. 2979 Pg. 14

(1) 49°08'00"
(4) 196°31'20"
(6) 294°47'00" V
Av. = 49°07'50" ✓

FOR L. LINE RUN
NLY: SEE Pg. N4

(1) 90°02'50"
(4) 00°11'20"
(6) 180°17'00"
Av. = 90°02'50"

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

This

14

15

13

Pg.

Top

P.O.T. SET 1X2 S.N. FLUSH

CALC. 813.84

36.22

TRANSIT LINE

49°01'50"

58.29

3.70

6.27

CENTERLINE PT. SET 1X2 FL.

12.22

C/L

P.O.T. SET 1X2 & NAIL FLUSH
54+67.13

281.07

Cont.

Top

P.D. GRANITE STONE 4"X4" WITH DRILL HOLE IN TOP. STONE IS 4" ABOVE SURFACE. SEE F.B. 2335-60 C.S.B. 434 R.S. 6-8 L.S. 12-19 R.S. 39-36 SEE ALSO KEMMERER ENGR. CO. MAP DATED FEB. 1951 ALSO SEE C.S.B. 7839 F.B. 47-10

P.D. 1.12

FD. 1X2 S. FLUSH IN. REMAIN OF OLD 4 X 4" POST PER F.B. 2335-60 REPLACED 1X2 S. IN. WITH 1 1/2 CEM. PLUG & L.A. CO. ENGR. TAG UP 1"

THIS APPEARS TO BE THE APPROX. CORNER HELD TO BY COUNTY SURVEYOR SHOWN ON C.S.B. 7839 & F.B. 47-10
52+76.82

22

23

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 1" BY INTER.

261.29 (Rec.) SEE F.B. 2335-60

90°03' 13" REC. F.B. 2335-61

90°02' 22" CALC.

179°

NAIL IN STONE SEE F.B. 2335-24, 61, 94 SEE F.B. 2979-37

F.B. 2335-61 89°58' REC. 2609.42

CONT. 22

Top P6. 58

1. S59°23'00"E, 58.29
2. S59°48'00"E, 36.22
3. S38°11'00"E, 58.29
4. S37°47'00"E, 36.22
5. S38°11'00"E, 58.29
6. S37°47'00"E, 36.22

Notes Ck'd by G. E. BARR
Map. No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 159 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-29-62
Indexed E. J. GALLI JUL 1 '63

F. B. 2979 Pg. 75

SECTION LINES

J.N. 0302.01

SURVEY OF SECTIONS 23, 13 AND PART OF 14

T. 2S. R. 11W.

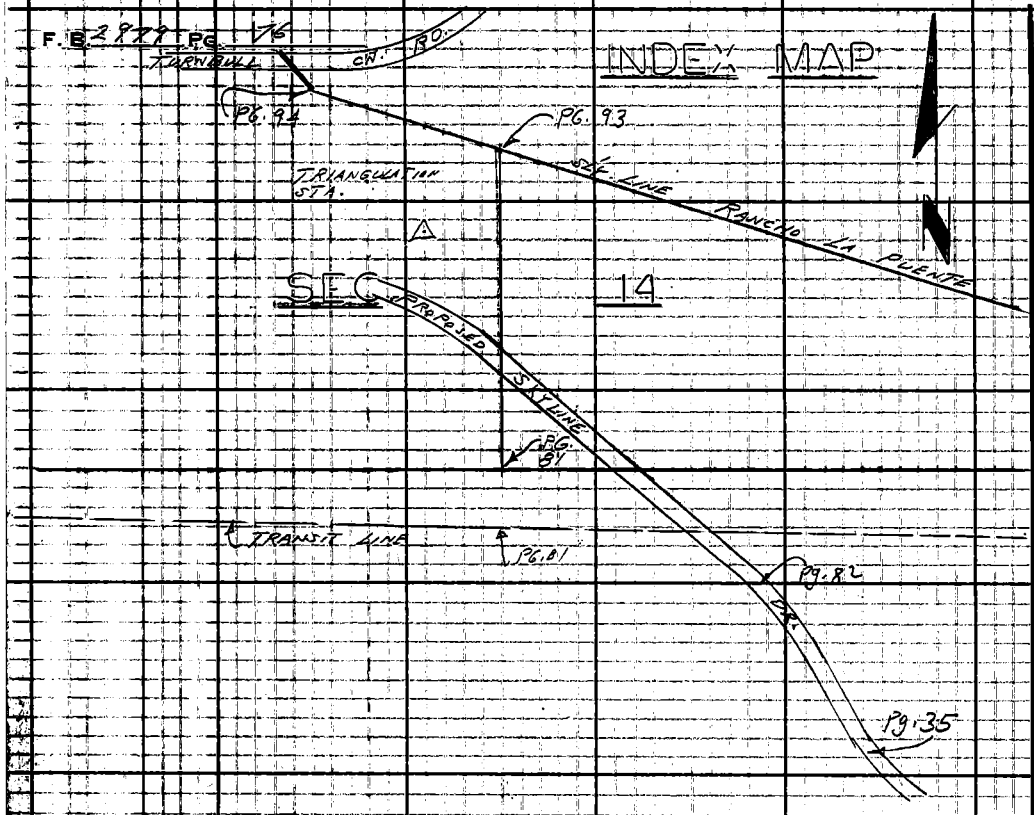
PARTY
B. BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
NEVAREZ, M.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
1403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61



INDEX MAP

LOS ANGELES COUNTY ENGINEER

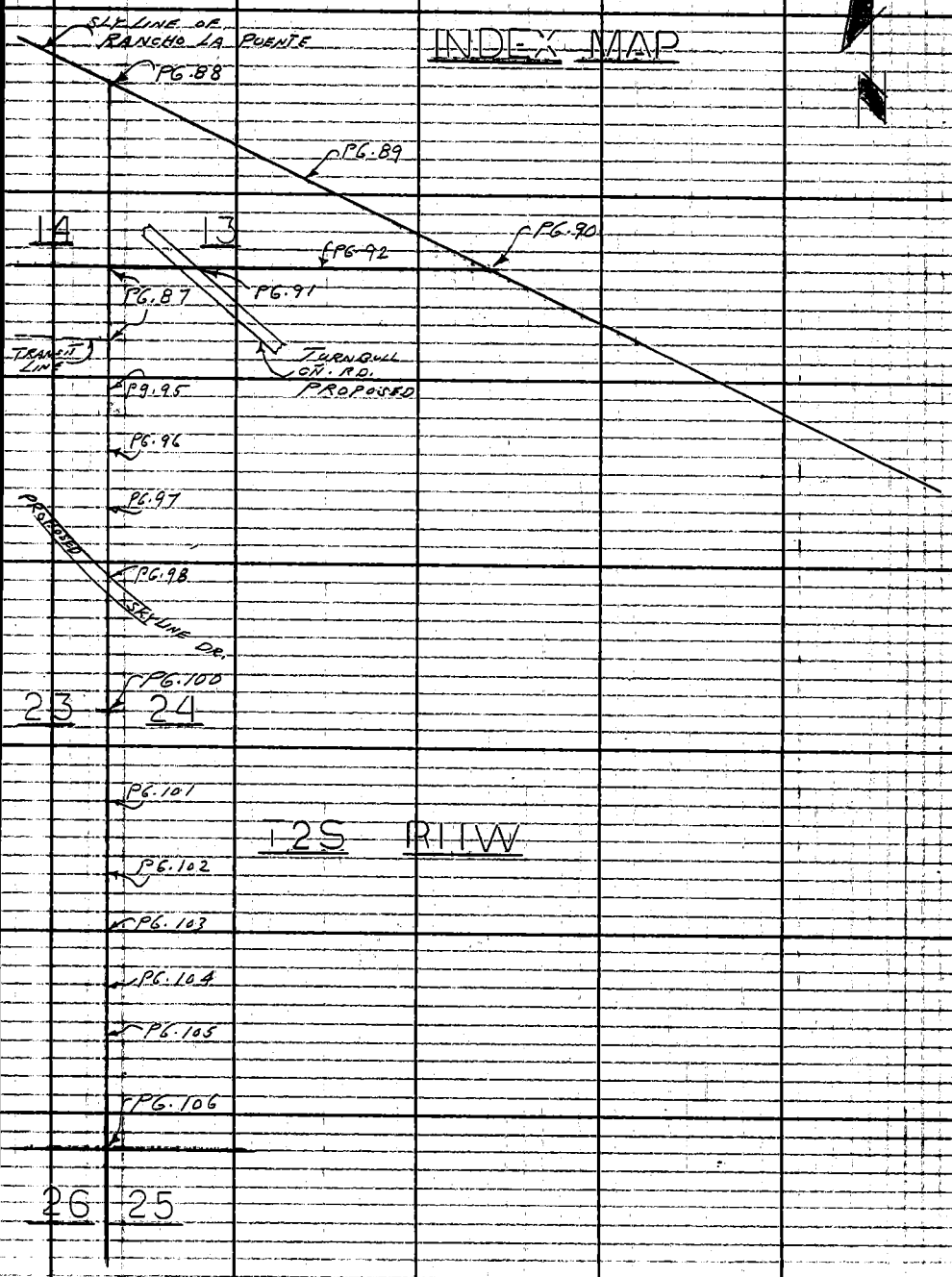
PLEASE RETURN TO
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T6S R11W
JN 0302.01 Tape 159 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-29-62
Indexed C. J. GALLI

F. B. 2979 PG. 77



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 1-61

F.B. 2777 Pg. 78

CONT. BOTTOM P6. 79

CONT. RIGHT P6. 14

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

23

(FD. CUT "X" IN CONC. SIDEWALK)
MMB. 3" BRASS DISK
L.P.S. 2335-67

COUNTY ENGINEER
M.M. 1-14-68
R.E. 5869

P.O.C.

N 89° 28' 11" E 90.08'

CHANNING PT. SET 1X2 FLUSH

T CHANNEL LINE

S 89° 28' 11" W 290.16'

CHANNING PT. SET 1X2 FLUSH

1.	286.26	∠ 10° 57' 11"	28'.06	14.56	C2/043' T88°=67' #1
2.	796.46	∠ 11° 28' 11"	159.88	72.47	C3/0 T 88°=90.08 #2
			188.02		92.15 C10°14'
1.	14.52	∠ 38°	60.04		T 88°=90.08
2.	22.14	∠ 56° 14' 49"	60.04		82.38 C110°28'
			60.04		T 88°=90.08

#1 #2

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T3S R1W
JN 0302.01 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-30-62
Indexed G. J. GALLI

F. B. 2979 Pg. 79

CONT. UPPER LEFT PG. 80

CONT. LEFT PG. 81

Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

4179 Closed Tot = 4179

(1) 28°09'50"
(4) 112°39'30"
(6) 168°59'20"
Av. = 28°09'53⅓"

1" = 100'

1" = 100'

CAL.
53"
28°09'
28°09'
55⅓
ADJ.

1721.55

TOP OF RIDGE

R.O.T.
SET 1" I.R.CEM.
PLUG & L.A.CO.
ENGR. TAG UP

4179

P.O.T.
SET 1X2 NAIL
FLUSH

191.36

TANG

CHAINING POINT
SET 1X2 N.FL.

191.36

CONT. TOP PG. 78

F. B. 2979 Pg. 80

W.S. 37-D-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Notes. Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TIES.
SET Δ STA. WHITTIER L-1

SET L.D. & L.A.Co. ENGR. TAG IN CONC. BASE OF EDISON CO. TOWER.

SET L.D. & L.A.Co. ENGR. TAG IN CONC. BASE OF EDISON CO. TOWER ON L.M.E. PROD.

IDENTICAL

(1) 74° 48' 00"
(4) 299° 13' 00"
(6) 88° 49' 30"
Av. = 74° 48' 15"

(1) 46° 45' 20"
(4) 187° 01' 30"
(6) 280° 32' 20"
Av. = 46° 45' 23 1/3"

1. 73.824 @ 107.06' T. 820 = 73.37
2. 73.824 @ 106.23' T. 820 = 73.36
Av. 73.36

1. 1,110.01 @ 12° 16' T. 80° = 107.51
2. 1,110.22 @ 12° 04' T. 80° = 107.51
Av. 107.51

1. 300.41 @ 13° 06' T. 84° = 29.60
2. 300.71 @ 13° 20' T. 84° = 29.59
Av. 29.59

1. 40.525 @ 180° 00' T. 78° = 38.24
2. 40.522 @ 100° 19' T. 78° = 38.24
Av. = 38.24

1. 35.06 @ 270° 26' T. 76° = 31.11
2. 36.01 @ 30° 05' T. 76° = 31.11
Av. = 31.11

R.P. P.I.
FD. REMAINS OF 2" I.P. STAKE ON TOP
PER F.B. 365-35
REPLACED WITH 1" I.P. & L.A.Co. CAP. PLUG & TAG SET 0.10' BELOW GRADE

CONT. LEFT SIDE TRAV.

P.O.T. SET 1X2 N. FLUSH.

EQUIPMENT SURVEY CONTROL POINT OF CITY OF LOS ANGELES ESTAB. IN 1933 & 1939

WORKMAN HILL (MONUMENT V-X)
FD. 4" BRASS TABLET MKD. AS SHOWN ABOVE SET IN CONC. FLUSH WITH SURFACE

CHAINING PT. SET 1X2

SET 4" I.P. & L.A.Co. CAP. PLUG & TAG

SET 4" I.P. SPK. W. L.A.Co. TAG IN DIRT RD.

SET 4" I.P. SPK. W. L.A.Co. TAG IN DIRT RD.

(40') SKYLINE (40') PADDOCK

1. 164.38 @ 19° 46' T. 84° = 164.30
2. 164.42 @ 20° 03' T. Δ 12° = 164.31
Av. = 164.30
Corr. = 1.33
TOTAL = 165.63

P.K. NO. 33
FD. REMAINS OF 2" x 2" STAKE DN. 10" PER F.B. 365-35 REPLACED WITH L.A.Co. ENGR. TAG IN LEAD SET IN TOP OF LARGE ROCK 2' DOWN.

SET 4" I.P. SPK. ET IN

CONT. TOP P.G. 81

W.S. 37, D-5

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T6S R11W
JN 0302.10 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-4-62
Indexed E. J. GALLI

F. B. 2979 Pg. 81

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CONT. BOTTOM PG. 80

CONT. TOP RIGHT SIDE PG. 82

CONT. LAST PG. 82

14

23

S. LINE (UNPROTECTED)

E. LINE (UNPROTECTED)

CHAINING PT. SET 1X2

CHAINING PT. SET NAIL

REMOVED 6"X6" POST & REPLACED WITH 2" I.P. CEM. PLUG & BT. SPK. UP 6" L. L. BROWN 9-4-62

SECTION COR. FD. 6"X6" POST WITH 2X2 STAKE IN APPROX. CTR.
F.B. 365 - 57
F.B. 369 - 39
F.B. 233 - 52
F.B. 1456 - 3

2703.12 CALC.

SECTION LINE PER C.S.B. 8842-2

3-WIRE FN.

TRANSIT LINE

CALC. 1721.59

POST SET FLUSH

POST SET FLUSH

1110.71 CALC.

1. 1110.20 C 5°42' T. 82° = 106.76
2. 110.58 C 15°06' T. 82° = 106.75
AV. = 106.76

(1) 77° 01' 40"
(4) 308° 07' 10"
(6) 102° 10' 30"
AV. = 77° 01' 45"

1. 44.83 C 10°32' T. 71° = 43.98
2. 44.56 C 9°13' T. 78° = 43.97
AV. = 43.98

1. 65.13 C 6°20' T. 76° = 64.73
2. 65.04 C 5°36' T. 76° = 64.73
AV. = 64.73

1. 61.13 C 8°10' T. 78° = 60.51
2. 61.26 C 8°56' T. 78° = 60.52
AV. = 60.51

1. 1295.23 C 5°13' T. 10° = 294.12
2. 1295.31 C 5°24' T. 10° = 294.01
AV. = 294.02

1. 55°00 C 8°12' T. 90° = 54.44
2. 55.11 C 8°55' T. 90° = 54.44

1. 2981.81 C 5°09' T. 86° = 297.68
2. 2981.86 C 5°16' T. 86° = 297.60
AV. = 297.64

76F3095 CE # 310 8-61

F. B. 2979 PG. 82

W.S. 37D-5

CONT. RIGHT

UPPER PG. 81

14

(1) 121° 55' 50"
(4) 127° 43' 10"
(6) 11° 34' 40" L
Ac. = 121° 55' 46 2/3"

FD. 1X1. STAKE & NAIL F.B. 2373-24

SECTION LINE PER C.S.B. 8842-2

(1) 161° 48' 00"
(4) 287° 12' 10"
(6) 250° 48' 00" L
Ac. = 161° 48' 00"

1210

55'

47'

81.20

SIXTH LINE (PROPOSED)

186.76

S 2° 30' W

TRANSIT LINE

1110.71 CALC.

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 1" BY INTER.

22'

48'

48'

P.I. No. 32 ED. REMAINS OF 2"X2" STAKE DN. 10" PER F.B. 365-34 F.B. 2373-24 REPLACED WITH 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. .10' 6-26-63 L.L.B.

P.I. No. 32 Cont. Right 126.81

1. S 4.55' E 117.05' T 58.53' L 116.48' R 1210' Δ 5° 30' 00" Ac = 5° 30' 00"
2. S 4.55' E 45.25' T 22.63' L 45.25' R 1210' Δ 2° 08' 30" Ac = 2° 08' 30"

23

TIES TO P.I. No. 32

SET 6-26-63 L.L.B.

90°

45°

94'

93'

IDENTICAL

REC. & MEAS.

PER C.S.B. 8842-2 REC. 522.05' DR.

(40')

40'

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 1" BY INTER.

1. S 54.89 @ 23.01' T 54.89' L 50.48' R 1210' Δ 2° 23' 01" Ac = 2° 23' 01"
2. S 54.89 @ 23.01' T 54.89' L 50.48' R 1210' Δ 2° 23' 01" Ac = 2° 23' 01"

NOTE: USE Q 100 TABLE No. 11.17 STA. 1+00

TOTAL = 2+46.96

P.I. No. 32 SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. .10'

CONT. TOP P. 35

P.I. No. 31

SEE F.B. 2373-24

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W.
JN0302.0 Tape 159 Std. 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-4-62
Indexed C. J. GALLI

F. B. 2979 Pg. 83

CONT. BOTTOM PG. 84

24.39

90°

92'

P.O.T. SET 1X2 & NAIL FLUSH

T 1S.

22.36

=22.36

TRANSIT LINE

22.36

P.O.T. SET 1" IP. CEM. PLUG, L.A. Co. ENGR. TAG UP 1"

2723.12 ORIG. 13 MARK FM 2 C.S.P. 8042-2

SECTIONALIZED PER C.S.P. 8042-2

14

23

CALC.

30°-16'-27" IND.
30°-16'-30" M

1110.11

R16-8

T-16

(1) 30° 16' 00"
(4) 121° 06' 00"
(6) 181° 39' 00"
Adj. = 30° 16' 30"

CONT. RIGHT PG. 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FOR 3099 CE F 310 3-61

F. B. 2979 Pg. 84

CONT. BOTTOM PG. 85

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

83.27

P.O.T.
SET 1 1/2" I.P. CEM.
PLUG & L.A.CO.
ENGR. TAG UP

1,102.16

CHAINING PT.
SET IX2

36.77

CHAINING PT.
SET IX2

291.86

TRANSIT LINE

CHAINING PT.
SET IX2

24.39

CONT. TOP PG. 83

1,144.50 C 12° 00' 00" T. 84 = 102.16
Arc = 102.15

2,108.73 C 12° 00' 00" T. 84 = 122.15
Arc = 122.14

CALC. FROM C.S.B. 88 1/2
2703 1/2
SECTION LINE

14

23

1,298.53 C 12° 00' 00" T. 84 = 271.86
Arc = 271.89

36.77 C 4°44'47" T. 84 = 36.77

1,298.53 C 12° 00' 00" T. 84 = 271.86
Arc = 271.89

1,275.24 C 15° 00' 00" T. 84 = 24.39
Arc = 24.39

1,275.24 C 16° 44' 47" T. 84 = 24.39
Arc = 24.39

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W F. B. 2979 PG. 85
JN 0302.01 Tape 139 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-4-62
Indexed E. J. GALLI

CONT. BOTTOM PG. 86

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

SECTION LINE 1/4 COR. C.S.B. 08 42-2

4708.12

2861.50

CHAINING POINT SET 1X2

54.03

P.O.T. SET 1X2 & NAIL FLUSH

1377.81

TRANSIT LINE

P.O.T. SET 1X2 & NAIL FLUSH

83.27

23

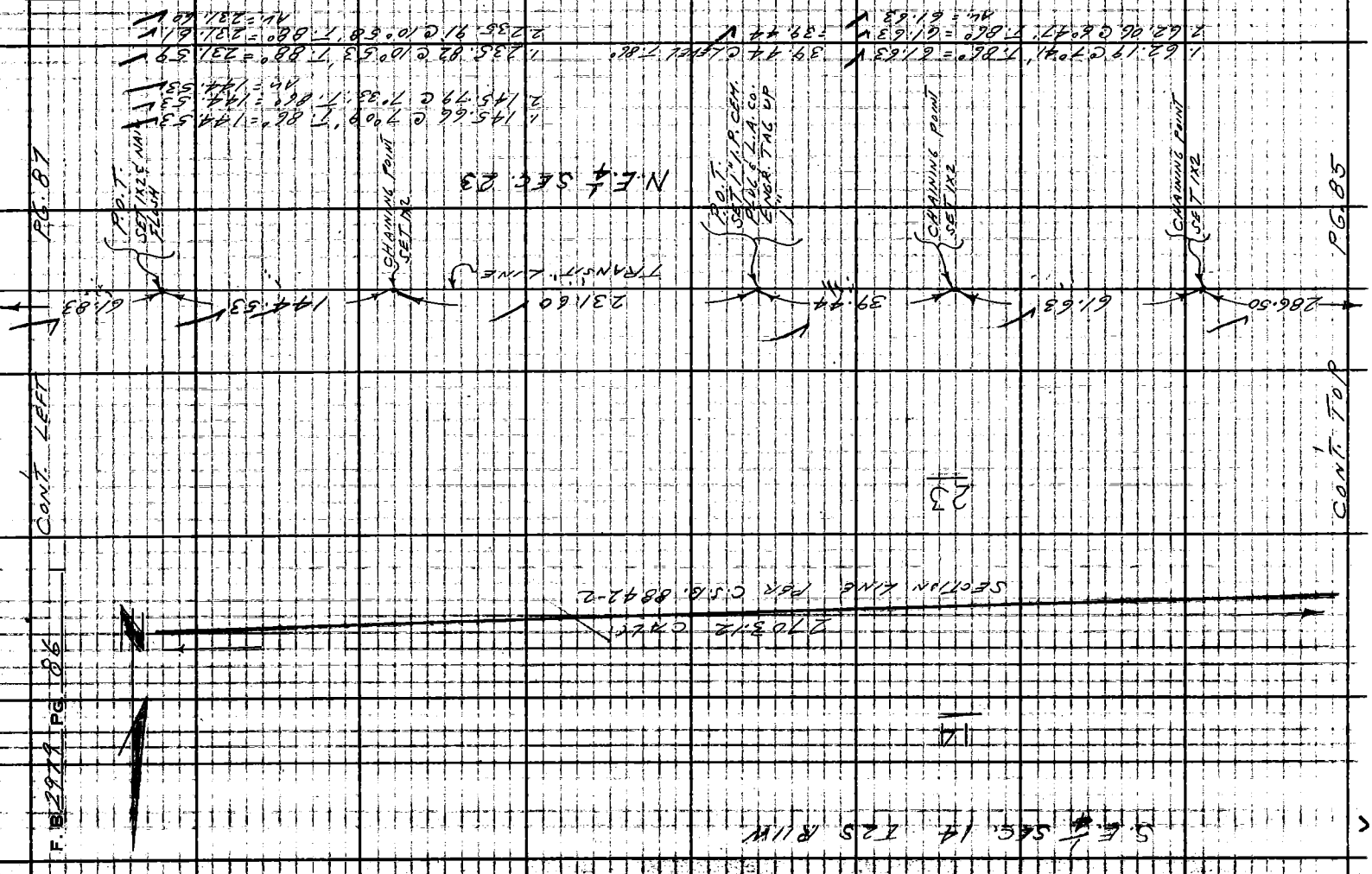
CONT. TOP PG. 84

(OR 3099 CE F 310 8-61)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



W.S.37.D-5

Notes Ck'd by G. E. BARR
Map. No.
Office of Work
Checked
Date

Survey of SECTION LINES T2S R11W
J.N. 0302.91 Tape 159 Std 84 °F.
Surveyed by L.L. BROWN.
Notes L.L. BROWN Date 9-5-62
Indexed C. J. GALLI

F. B. 2979 PG. 87

CONT. BOTTOM PG. 88

(1) 91° 29' 00"
(4) 05° 56' 00"
(6) 188° 33' 50" ✓
AU = 91° 28' 58" ✓

41.93 @ LEVEL T. 76° = 41.93 ✓
1. 65.22 @ 14°25' T. 76° = 63.17 ✓
2. 45.03 @ 13°49' T. 76° = 43.77 ✓
AU = 63.17 ✓
SUB-TOTAL = 105.10 ✓

CONT. LEFT PG. 87

14

13

1703.12 CALC.

SECTION LINE PER C.S.B. 8842-2

SET 1X2.5" NAIL FLUSH

105.10 ✓ 63.01

SECTION LINE

24

SECTION CORNER FD. 6"X6" POST WITH SPK. & TIN IN TOP PER F.B. 274-13, F.B. 369-39, F.B. 1468-25, 255

REPLACED WITH C.E. MON. MKD. AS SHOWN UP 4" ABOVE GROUND. SET 2" GUARD PIPE 3' S&LY.

COUNTY ENGINEER T.I.S. SEC. COR. 14 13 23 24 R.11W. L.S. 5869

23

1.80.09 @ 18°24' T. 92° = 76.00 ✓
2.80.40 @ 18°08' T. 92° = 76.00 ✓
AU. = 76.00 ✓ 76.00

38.58 @ LEVEL T. 92° = 38.58 ✓ 38.58 ✓

1.24.70 @ 31°36' T. 92° = 21.03 ✓ 21.03 ✓
2.24.31 @ 30°06' T. 92° = 21.03 ✓ 1335.61
AU = 21.03 ✓

1335.61

SET 1X2.5" NAIL FLUSH

64.83

16.33

TRANSIT LINE

SET 1X2.5" NAIL FLUSH

TRANSIT LINE PROD.

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 1" BY INTER.

1.93.93 @ 1°40' T. 92° = 61.83 ✓
2.64.22 @ 1°50' T. 92° = 61.83 ✓
AU = 61.83 ✓

2.00

40'

89°

SECTION LINE

2.00 OFFSET LINE

2944.92

(1) 89° 58' 40" ✓
(4) 359° 53' 30" ✓
(6) 179° 50' 10" ✓
AU = 89° 58' 26 2/3" ✓

CONT. TOP PG. 95

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2979 PG. 88

W.S. 37 D-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER
T. 2 S
Ro. L.R
14 13
R. 11 W.
F. B. 5869

1. 45.87 C 28° 54' T 80° = 40.16 ✓
1. 45.45 C 27° 55' T 80° = 40.16 ✓
Av. = 40.16 ✓

93

Lot.

S 41° E Bdy. Rancho La Puente C.S. Map No. B 84-2

333.81 PER C.S.B. 84-2

MADE THOROUGH SEARCH FOR GRANITE STONE PER F.B. 365-55 TRACT No. 2886 R.S. 37-23 NOTHING FOUND. SET C.E. MON. MKD. AS SHOWN UP 5" BY HOLDING TO FOUND 2" I.P. REC. ON RANCHO LINE & REC. DIST. (40.16) PER F.B. 365-55 SET GUARD PIPE 3' NORTH OF MON. FD. 2" I.P. NO PLUG USED CENTER. DN. 2" F.B. 365-55 HELD TO FOR LINE

40.16

Cont. Top

RANCHO LINE LA PUENTE PROP.

0.0B

S 41° E 2991.24

SEC. 18

SEC. 14

30°

50'

61°

45"

43'

61°

Cont.

1. 67° 50' 40"
4. 271° 22' 00"
6. 47° 02' 50" ✓
Av. = 67° 50' 28⅓" ✓

1. 67° 43' 40"
4. 270° 55' 00"
6. 46° 22' 20" ✓
Av. = 67° 43' 43⅓" ✓

T 2 S

R 11 W

Cont.

Top P6. 87

1. S 84° 22' E 370.79
2. S 84° 22' E 370.79
3. S 84° 22' E 370.79
4. S 84° 22' E 370.79
5. S 84° 22' E 370.79
6. S 84° 22' E 370.79
7. S 84° 22' E 370.79
8. S 84° 22' E 370.79
9. S 84° 22' E 370.79
10. S 84° 22' E 370.79
11. S 84° 22' E 370.79
12. S 84° 22' E 370.79
13. S 84° 22' E 370.79
14. S 84° 22' E 370.79
15. S 84° 22' E 370.79
16. S 84° 22' E 370.79
17. S 84° 22' E 370.79
18. S 84° 22' E 370.79
19. S 84° 22' E 370.79
20. S 84° 22' E 370.79
21. S 84° 22' E 370.79
22. S 84° 22' E 370.79
23. S 84° 22' E 370.79
24. S 84° 22' E 370.79
25. S 84° 22' E 370.79
26. S 84° 22' E 370.79
27. S 84° 22' E 370.79
28. S 84° 22' E 370.79
29. S 84° 22' E 370.79
30. S 84° 22' E 370.79
31. S 84° 22' E 370.79
32. S 84° 22' E 370.79
33. S 84° 22' E 370.79
34. S 84° 22' E 370.79
35. S 84° 22' E 370.79
36. S 84° 22' E 370.79
SUB TOTAL 13370.79

1. 296.77 C 11° 00' 46" T 80° = 291.53
2. 296.77 C 11° 00' 36" T 80° = 291.53
Av. = 291.53

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W.
J.N. 0302.01 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L.L. BROWN Date 9-5-62
Indexed E. J. GALLI

F. B. 2977 PG. 89

CONT. FROM BOTTOM P6. 90

FD. 2" I.P. WOOD PLUG & NAIL DN. .24" PAR R.S. 37-23

0.03

14.92

CONCRETE RESERVOIR

FD. 2" I.P. No plug OR NAIL. SET NAIL IN C.TR. O.M. .14" PER R.S. 37-23

P.O.T. SET 1X2.5 NAIL FLUSH

FD. 2" I.P. CONC. PLUG L.S. 746 No. 2408

P.O.T. SET 1X2.5 NAIL FLUSH

CONT. RIGHT P6. 88

SEC. 4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 1-61

F.B. 2979 PG. 90

W.S. 37D-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FD. 2" I.P. WOOD PLUG & NAIL FLUSH - HELD TO F.R. LINE. R.S. 37-23

FD. 2" I.P. NO PLUG DN. 15" USED CENTER R.S. 37-23

SET 1" I.P.C.M. PLUG & L.A. Co. ENGR. TAG DN. 6" BC INTER.

FD. 2" I.P. NO PLUG OR NAIL USED CENTER DN. 10" R.S. 37-23

P.O.T. SET 1X2 6 IN. FLUSH

CHAINING PT. SET 1X2

SECTION LINE PROD.

CONT. TOP P6. 89

CONT. RIGHT P6. 92

Notes Ck'd by G. F. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T.3S R.11W.
JN 230201 Tape 15' Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 9-5-62
Indexed E. J. GALLI

F. B. 2979 PG. 94

M.S. 37,045

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

CONT. RT. 47

TURNBULL C.N.

C.S. PROPOSED PER 2310-4

63.01

SECTION LINE PROD.

FD. 1" I.P. WOOD PLUG & TACK ON 10" F.B. 1456-255

282.77

LEFT PG. 92

CONT.

P.O.B. (A1)

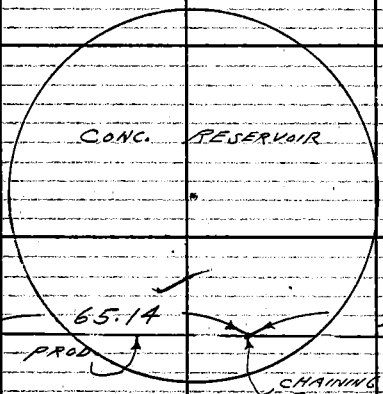
(A2)

1. 71.07 @ 27° 34' T 76° = 63.00
2. 70.64 @ 26° 53' T 76° = 63.01
AV. = 63.01

76F3095 CE # 310 8-61

F. B. 2979 PG. 92

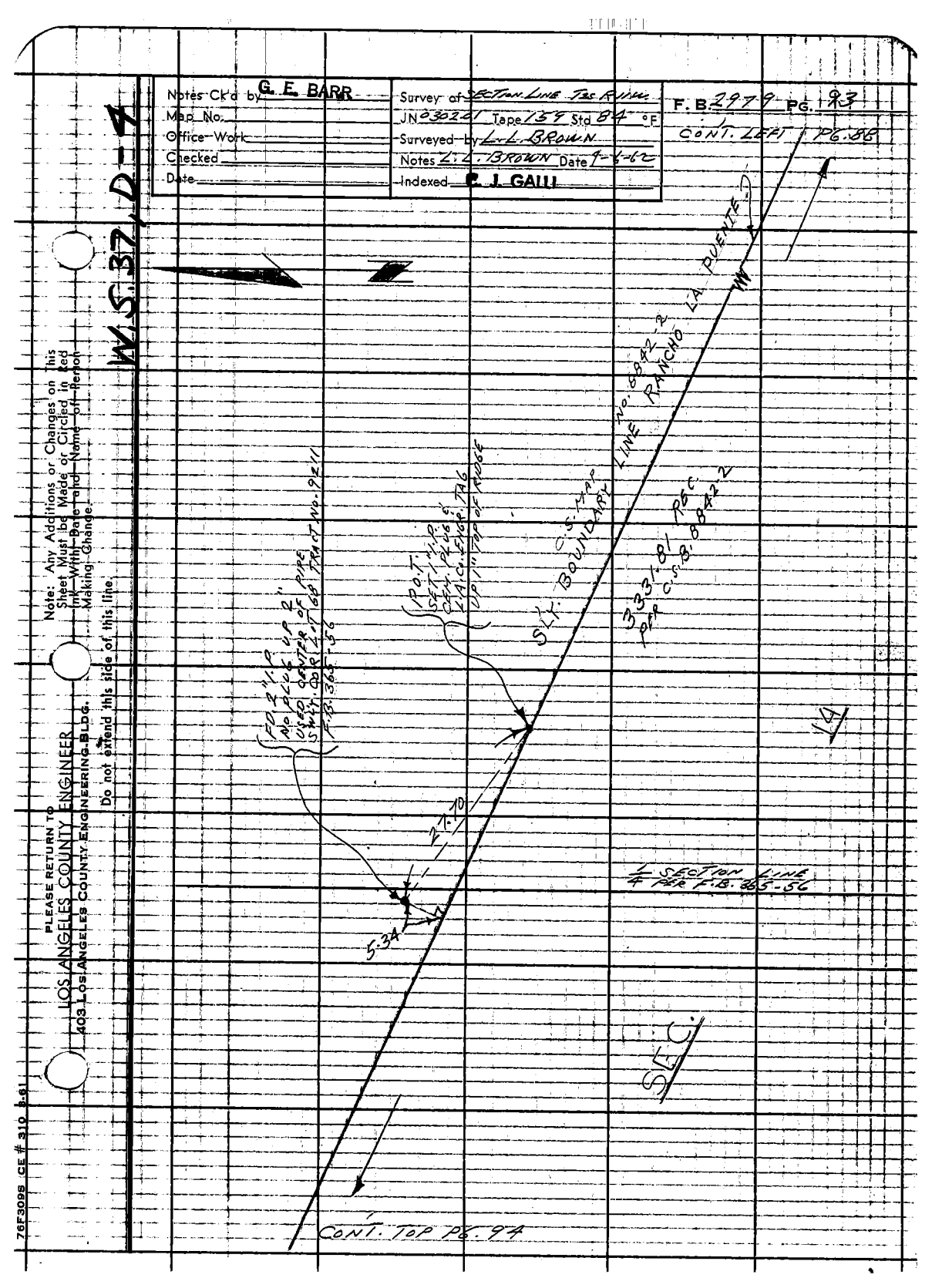
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



1. 290.65 @ 13° 22' T. 78° = 282.77 ✓
2. 290.45 @ 13° 12' T. 78° = 282.77 ✓
AV. = 282.77 ✓

15.77 @ LEVEL T. 78° = 15.77 ✓
49.37 @ LEVEL T. 78° = 49.37 ✓
TOTAL = 65.14 ✓

1. 265.34 @ 6° 12' T. 76° = 263.78 ✓
2. 265.45 @ 6° 25' T. 76° = 263.78 ✓
AV. = 263.78 ✓


W.S. 37, D-4
Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date
Survey of SECTION LINE T&C R15W.
JN 03024 Tape 154 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-4-62
Indexed P. J. GALLI
F. B. 2979 PG. 93
CONT. LEFT TOP PG. 86
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE # 310 5-61
FD 4"I.P. NO PLUG U.S.E.D. CENTER OF 5"I.P. 0.8' EAST OF FENCE F.B. 1365-56
P.O.T. I.P. SET TACK & CHT. FOR L.A.Co. BENCH TAG TOP OF RIVET
S.L.Y. U.S.MAP BOUNDARY LINE No. 8842-2 RANCHO LA PUENTE
3337.81' P&C C.S.B. 8842-2
N
W
14
10
11
5.34
S.E.C.
1/4 SECTION LINE 4 PAIRS F.B. 865-56
CONT. TOP PG. 94

W.S. 37, D-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2979 PG. 94

CONT. BOTTOM P6.93

3331.81' REC. PER C.S.B. 88 42-2

C.S. M.P. No. 8842-2

SLY. BOUNDARY LINE RANCHO LA PUENTE

SW'LY. CORNER RANCHO LA PUENTE FD. 12" I.P. W/ 3/4" NAIL & DISC "LODC TRACT NO. 20006" F.B. 365-56 REPLACED W/ 1" I.P. 24" LONG W/ PUNCH MK. "+" AS SHOWN ON M.P. 8842-2 SET GUARD PIPE 2.0 S.L.

14

SEC.

COUNTY ENGINEER
T. 2S.
Rg. 11W
SEC. 14
L.P.
R.E. 5986

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T6E R11W
J.N. 0302.0 / Tape 159 Std 84 °F.
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-6-62
Indexed C. J. GALLI

F.B. 2979 PG. 95

CONT. BOTTOM PG. 87

1 2787.61 @ 10.14° Q 1.77 = 2787.61 N 10.14° E 2787.61
2 2791.92 @ 10.14° Q 1.77 = 2791.92 N 10.14° E 2791.92
1 2787.61 @ 10.14° Q 1.77 = 2787.61 N 10.14° E 2787.61
2 2791.92 @ 10.14° Q 1.77 = 2791.92 N 10.14° E 2791.92
1 1145.78 @ 23° 17' 46" Q 1.77 = 1145.78 N 23° 17' 46" E 1145.78
2 1145.78 @ 23° 17' 46" Q 1.77 = 1145.78 N 23° 17' 46" E 1145.78
1 1153.39 @ 8° 01' 17" Q 1.77 = 1153.39 N 8° 01' 17" E 1153.39
2 1155.17 @ 7° 43' 17" Q 1.77 = 1155.17 N 7° 43' 17" E 1155.17

23

CONT. TOP PG. 96

24

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 GE # 310 3-61

F. B. 2979 PG. 96

CONT. BOTTOM P6. 95

1140.70

CHAINING PT. SET NAIL

2274.14

CHAINING PT. SET NAIL

46.82

CHAINING PT. SET IN2.

SECTION LINE

2.00 OFFSET LINE

1645.14

CONT. TOP P6. 97

23

24

1: 1299.69 C22°21', T: 165.27
2: 2295.85 @ 22°24', T: 485.42, L: 1222.13
1: 50.63 C22°20', T: 640.46, L: 46.82
2: 50.46 CH N11°, T: 640.46, L: 46.82

1: 1164.80 @ 7°
34', T: 814.16, L: 1615.13
59', T: 814.16, L: 1615.13

1: 1164.79 @ 7°

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES & TIES ROAD
JN 0302-01 Tape 159 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-6-62
Indexed E. J. GALLI

F.B. 2972 PG. 97

W.S. 32, D-5

CONT. BOTTOM PG. 96

1.09 ARMCO

16.5' M

P.O.T. SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAB UP 4"

1.00

90°

SET 1X2¢ NAIL FLUSH

8.23

FD. ½" I.P. WOOD PLUG & NAIL UP .2" E.B. 2373-45

1.50

16.44' AT

16.44' @ 277.7° T.P. = 162.47

SECTION LINE

2.00 ARMCO

199.21

CHAINING PT. SET NAIL

23

24

11

1288.27 @ 90° Sta. T.P. = 288.21
2288.27 @ 270° Sta. T.P. = 299.21

CONT. TOP PG. 98

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

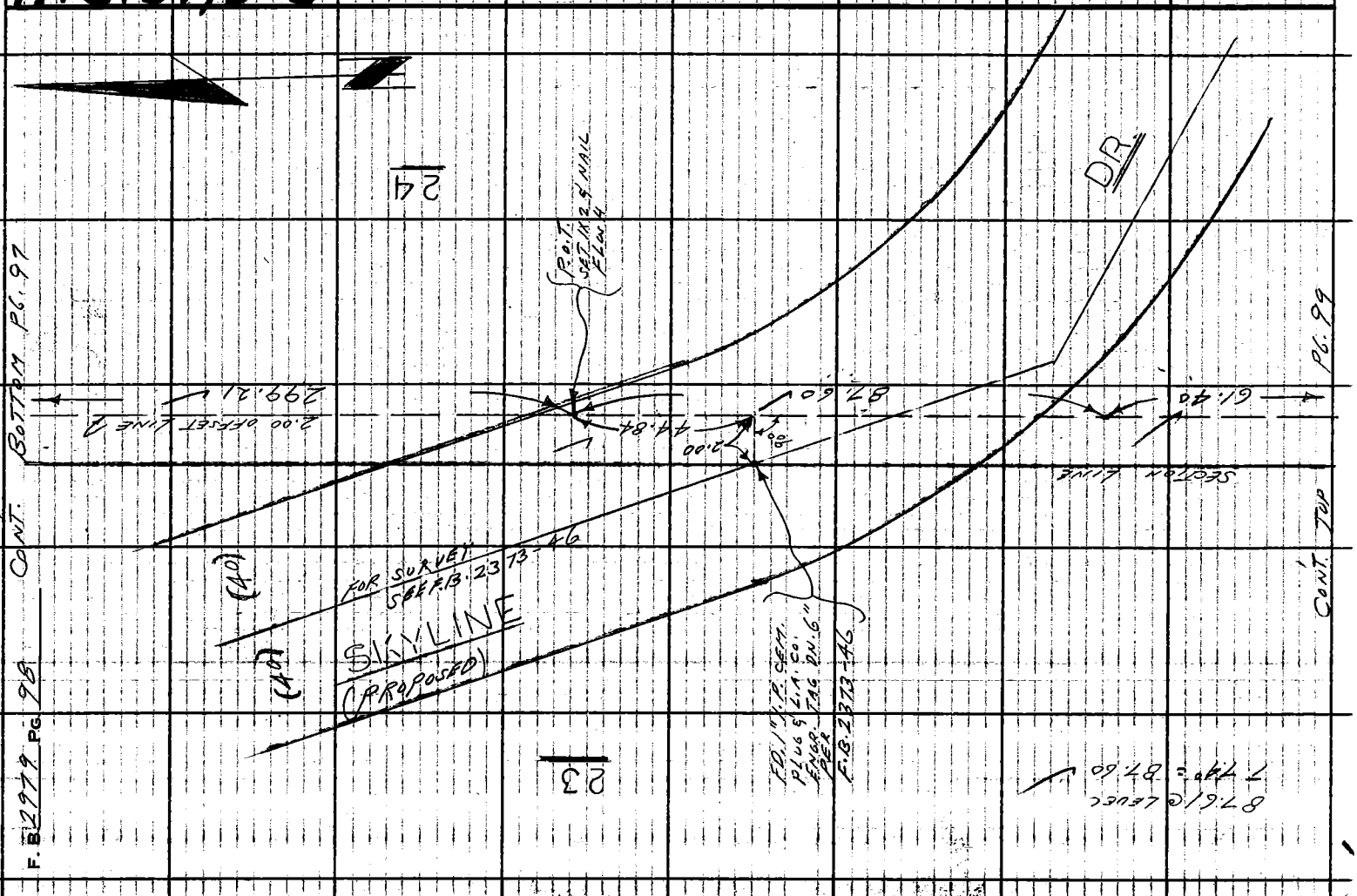
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.37,D-5



Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES TO RING
J.N. 0302.01 Tape 139 Std 84 °F.
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-12-62
Indexed C. J. GALLI

F.B. 2979 PG. 99

CONT. BOTTOM

PG. 98

61.40

CHAINING PT. SET IX L

106.80

SEC LINE

23

24

CHAINING PT. SET NAIL

FOR OFFSET LINES

107.06

CHAINING PT. SET IX L

139.20

CONT. TOP

PG. 100

1. 108°32'30" @ 122.40' = 102.99
2. 102°10'30" @ 122.40' = 98.29
1. 140.12 @ 122°45'30" = 129.19
2. 139.95 @ 122°13'30" = 129.21
Avg. = 129.20

1. 61.40 @ 122°45'30" = 57.66
2. 107.06 @ 122°13'30" = 98.58
Avg. = 98.12

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 1-61

F.B. 2977 Pg. 100 CONT. BOTTOM PG. 99

W.S. 3720-5

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

COUNTY ENGINEER
T 2 S
R 11 W
23 — 24
1/4 COR.
E. 5869

1/4 COR.
ED. X "I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 4" PER C.A. 2373-41 REPLACED WITH C.E. MON. MKD. AS SHOWN UP 6". SET 2" GUARD POST 3' SLY.

23

24

SECTION LINE

400.00 ACCEPT LINE

129.20

S 5° 50' 43" W 1111.77

200

0.20

90°

SET 1X2 8' N. FLUSH

59

119°

FD. NAIL PER F.B. 274-13

79.53

0.11

79.64

SECTION LINE

P.O.T. SET 1X2 8' N. FLUSH

65.37

61.67

CONT. FOR PG. 101

1 84.01 C 18°48' T. 72° = 79.53
2 84.34 C 19°32' T. 72° = 79.64
65.38 CLEAR T. 72° = 65.37
61.67 CLEAR T. 72° = 61.67

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
J.N. 0302.01 Tape 139 Std 66 °F.
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-12-60
Indexed C. J. GAHH

F. B. 2977 PG. 101

CONT.

BOTTOM PG. 100

FD. 2½" I.P. WITH PLUG & L.S. 7316 NO. N02 UP 2" F.B. 2373-47

0.93

61.47

66.37

P.O.T. SET 1X2 6" N. FLUSH

23

77.98

24

P.O.T. SET 1X2 6" N. FLUSH

284.33

SECTION LINE

P.O.T. SET 1X2 6" N. FLUSH

62.37

CONT.

TOP PG. 102

1: 78° 53' 00" Δ=90° 00' 00" T=1.00 L=1.57 R=1.00
2: 168° 53' 00" Δ=90° 00' 00" T=1.00 L=1.57 R=1.00

1: 1389.83 Δ=11°11' T=136.32 L=271.32 R=1389.83
2: 1389.83 Δ=11°11' T=136.32 L=271.32 R=1389.83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2979 PG. 102

CONT.

BOTTOM PG. 101

62.37

P.O.T. SET 1X2 6" N. FLUSH

1: 66.24 C 19°40' T: 68° = 62.37
2: 65.98 C 189°54' T: 68° = 62.37
1: 99.67 C 11°08' T: 76° = 97.78
2: 99.43 C 10°25' T: 76° = 97.78

23

246.36

24

P.O.T. SET 1X2 6" N. FLUSH

1: 249.28 C 8°43' T: 68° = 248.37
2: 249.43 C 8°43' T: 68° = 248.37
281.55 C LEVEL T: 70° = 281.52

281.52

P.O.T. SET 1X2 6" N. FLUSH

97.78

SET 1X2 FLUSH

CHAINING PT. SET 1X2

58.66

CONT.

TOP PG. 103

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SEC. 19 T2S R11W.
JN 0302.08 Tape 159 Std 68 °F.
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 9-12-62
Indexed C. J. GALLI

F. B. 2979 PG. 103

W.S.32, D-5

CONT. BOTTOM P6. 102

P.O.T. SET 1X2 FLUSH

59.66
S 68.89 E 40.54
S 68.98 E 59.54
286.10
S 53.92 E 62.75
0.30
24
23
FD. 1"X1" REDWOOD POST 3.3' HIGH TIED IN CENTER AT GROUND LEVEL
286.11 & REAR TO = 286.10
51.66 @ 1.80 = 51.66
62.75 @ 1.80 = 62.75
LEVEL
CHAINING PT. SET 1X2
53.11
SECTION LINE
CHAINING PT. SET NAIL
51.66
CONT. TOP P6. 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2979 PG. 104

CONT.

BOTTOM PG. 103

FD. 1/2" I.P. FLUSH
NO PLUG OR NAIL
USED CENTER
F.B. 274-13

0.055
CALC.

SET 2" I.P. CEM.
PLUG & L.A. CO.
ENGR. TAG. U.P. 3"
ON SECTION LINE
BY PROPORTIONAL
DIST. OVER FROM TRANSIT
LINE

P.O.T.
SET 1X2 6" N.
FLUSH

P.O.T.
SET 1X2 6" N.
FLUSH

23

24

SECTION LINE

2" I.P.
PG. 104

SEE

(1) 63° 02' 00"
(4) 252° 08' 00"
(6) 48° 12' 00"
94 = 63° 02' 00"

CONT.

TOP PG. 105

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

G. E. BARR

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S. R11W.
JN 0302.01 Tape 159 Std 64 °F.
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 9-13-62
Indexed C. J. GALLI

F. B. 2979 PG. 105

CONT.

BOTTOM PG. 104

CHAINING PT. SET NAIL

204.60

S.S. 196

P.O.T. SET 1X2 6 N. FLUSH

72.48

SEC. LINE

P.O.T. SET 1X2 6 N. FLUSH

485.11

P.O.T. SET 1X2 6 N. FLUSH

143.44

13.66

CONT. TOP

P6. 106

23

24

1 S 47 E 1320.66 AT 1320.66

2 S 47 E 13.20 AT 1333.86

F.B. 2979 PG. 106 CONT. BOTTOM PG. 105

W.S.E.7, D-5

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

143.14

13.55

FD. 4½" I.P. CONC. PLUG & CUT SPK. FLUSH. F.B. 274-13 CALLS FOR 2" I.P. THIS 4½" I.P. WAS POSSIBLY SET BY STANDARD OIL CO.

COMPROMISE LINE BETWEEN MURPHY & CENTRAL OIL CO.

(1) 88° 57' 00"
(A) 355° 47' 50"
(6) 173° 42' 00"
ACC: 88° 57' 00"

P.O.T. SET 1X2 & N. FLUSH

88° 57' 50" 1834.52

60.37

SECTION LINE

23

24

T.2S.

SECTION LINE

0.09

1834.52 CALC.

W

N 89° 57' E 2639.04 M.

N 89° 57' E 2639.04 M.

26

25

SECTION CORNER
FD. 3½" I.P. CEMENT FILLED WITH SPK. & TIN. PER F.B. 274-13

REMOVED SPK. & TIN AND REPLACED WITH

C.E. BRASS CAP MKD. AS SHOWN & SET IN CONC. IN PIPE FLUSH WITH TOP OF PIPE. UP 6" ABOVE GROUND

COUNTY ENGINEER
T2S
23 | 24
26 | 25
R11W
F.E. 5869

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

M.S. 37, D-5

Notes ICK'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of Section Lines Thru
JN 03302 By Tape 1/57 Std. 01 F.
Surveyed by L.L. GRAHAM
Notes L.L. GRAHAM Date 9-13-62
Indexed C. J. GALLI

F.B. 29179 PG. 107

COMPROMISE LINE BETWEEN MURPHY & CENTRAL OIL CO.

(1) 38° 15' 00"
(4) 152° 59' 50"
(6) 228° 29' 40"
44 = 38° 14' 56 2/3"

23

TO INTERSECT IN SEE PG. 104

CONT. RIGHT PG. 108

SECTION LINE

1100.44' CALC

38° 14' 57"

25° 55' 05"

SECTION LINE

1834.52' CALC

CONT. LEFT PG. 105

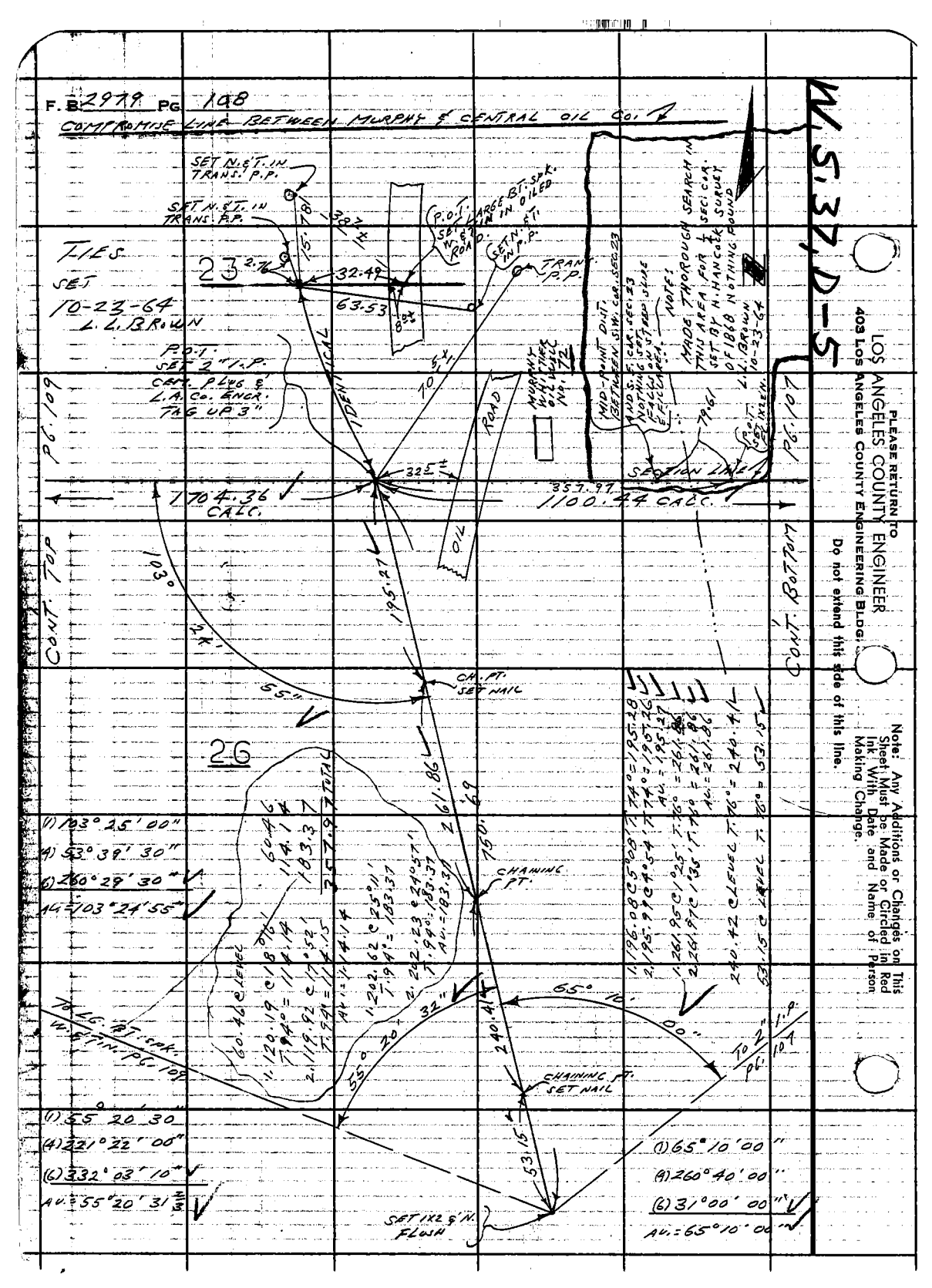
R.O.T.
SET 2 1/2" C.C.T. PLUG
& L.A. CO. ENGR. TAG UP 3"

26

(1) 25° 55' 00"
(4) 103° 40' 20"
(6) 155° 32' 30"
44 = 25° 55' 05"

F.B. 2979 PG. 108

COMPROMISE LINE BETWEEN MURPHY & CENTRAL OIL CO.



2.76
32.49
63.53
8.84
15.78
1304 IN
7.0
6.1 X 1.1
1704.36 CALC.
357.97
1100.44 CALC.
P.O.T. 109
P.O.T. 107
103°
22 K.
55"
195.27
261.86
79.00
60.47 CHORD
1144.1
193.37
257.87 TOTAL
1202.62 C 25°11'
T. 194.1
2242.23 C 24°05'
T. 399.3
A.V. = 193.37
1196.08 C 5°05'
T. 46°
A.V. = 195.27
1261.95 C 12°04'
T. 261.86
1264.87 C 12°05'
T. 261.86
A.V. = 261.86
240.42 CHORD T. 76° = 240.41
53.15 CHORD T. 20° = 53.15
1120.19 C 18°16'
T. 180.0
2119.92 C 11°52'
T. 221.5
A.V. = 1144.14
60.47 CHORD
W.L. #7 T. SPK. W.L. TIN IN P.P. 109
240.41
65° 10' 00"
32"
55° 20' 30"
53.15
10 1/2 pl.
10.4 pl.

(1) 193° 25' 00"
(4) 53° 39' 30"
(6) 260° 29' 30"
AV. = 103° 24' 55"

(1) 55° 20' 30"
(4) 221° 22' 00"
(6) 332° 03' 10"
AV. = 55° 20' 31 1/2"

(1) 65° 10' 00"
(4) 260° 40' 00"
(6) 31° 00' 00"
AV. = 65° 10' 00"

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 37, D-5

COMPROMISE LINE BETWEEN MONTANA & CENTRAL DTC do. #

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of Section Lines Tie Line
JN03201 Tape 757 Std 0° F
Surveyed by L. L. Brown
Notes L.L.B. Date 9-1960
Indexed C. J. GALLI

F. B. 2997 P. PG. 7d4

23

26

CONT. TOP

CONT. TOP

CONT. LEFT

P.O.T. SET 2" I.P. CEM. PLUGGED L.A.CO. ENGR. TAG UP 1"

P.O.T. SET LG. BT. SPK. W. 5 TIN IN OIL ROAD

P.O.T. SET LG. BT. SPK. W. 5 TIN IN OIL ROAD.

OIL ROAD

OIL ROAD

115.84

62.53

143.48

SECTION LINE

1704.36 CALC.

46.0

46.0

P.P. No. PD 2281

PUMP OIL Rep. No. 93

62.54 @ T 68° = 62.53

1. 156.05 @ 23°00' T. 21°E 173.18
2. 155.60 @ 22°50' T. 84°E 173.54
Ac. 143.48

(1) 21° 14' 30"
(2) 84° 57' 40"
(3) 127° 26' 40"
1" = 21° 14' 26 2/3"

F. B. 2979 PG. 110

CONT. BOTTOM PG. 109

1170.84'

CHAINING PT. SET 1X2

559.15'

CHAINING PT. SET 1X2

23

26

1170.52'

SECTION LINE

P.O.T. SET SPK. & TIN IN DIRT RD.

DIRT RD.

1144.46'

CONT. RIGHT PG. 56

1707.93 @ 80° 35' E 79.52'
2207.52 @ 30° 39' E 79.52'
Ac = 1729.52'
Ac = 1729.52'

1127.63 @ 26° 01' 51" E 70° = 1144.75'
2127.28 @ 25° 48' 58" E 70° = 1144.75'
Ac = 1144.46'

1127.84 @ 80° E 70° = 1157.84'
2127.80 @ 30° E 70° = 1157.84'
Ac = 1157.84'

1166.54 @ 27° 01' 15" E 70° = 59.15'
2166.10 @ 26° 30' E 70° = 59.15'
Ac = 59.15'

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONTRACT LINE BETWEEN CONTRACT 041 & CONTRACT 042

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES, T2S R11W F.B. 2979 PG. 44
J.N. 0302.01 Tape 15 T Std 64 °F.
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-1 1-66
Indexed C. J. GALLI JUL 1 '68

SECTION LINES

J.N. 0302.01

SURVEY OF PART OF SECTION 15

T.2S. R.11W.

PART

BROWN, L.L.

HARRINGTON, P.

SANDOVAL, A.

NEVAREZ, M.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

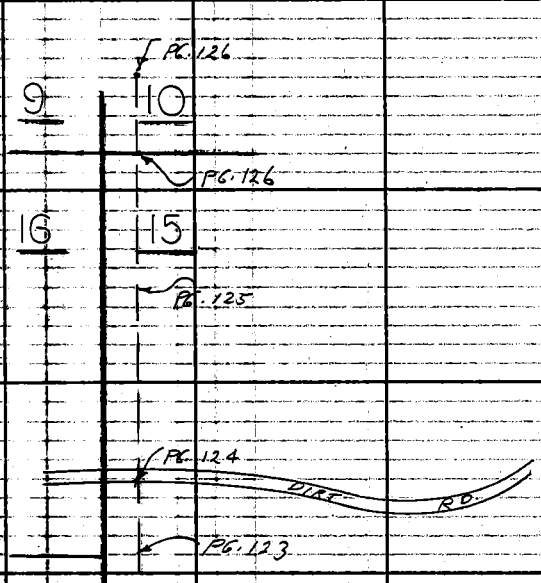
Do not extend this side of this line.

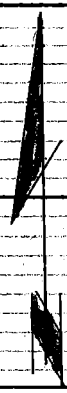
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 GE # 310 1-61

F.B. 2979 PG. 112

INDEX MAP





PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

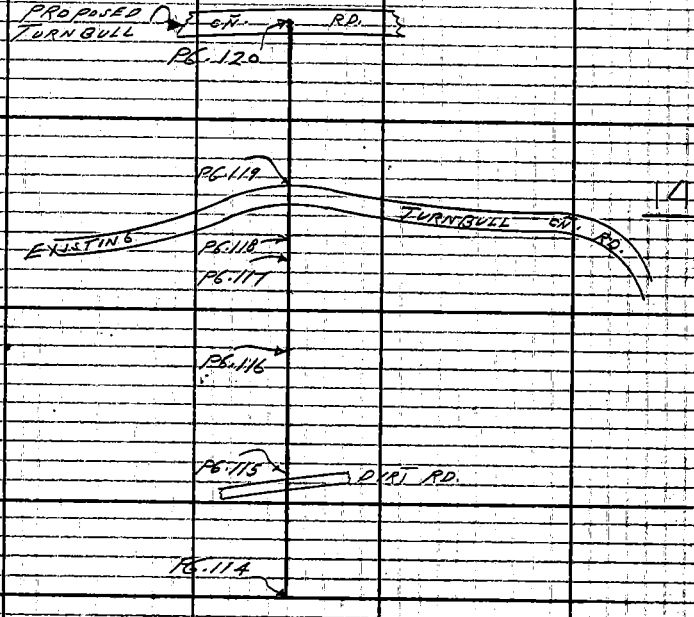
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes, Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 157 Std 64 °F.
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-17-62
Indexed C. J. GALLI

F. B 2979 Pg. 1 1/3

INDEX MAP



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3005 CE # 310 4-61

F.B. 2979 PG. 114

CONT. BOTTOM PG. 115

W.S. 37, C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(1) 90° 31' 40"
(4) 02° 06' 40"
(6) 183° 10' 00"
Au = 90° 31' 40"

2.75'S.

CHAINING PT. SET IXL

9.84'

T 1.14

CHAINING PT. SET IXL

AD

3'

28.16'

SET 1" I.P. CEM. PLUG & L.A.Co. ENGR. TAG UP 2" BY INTER.

FD. 1X2 & N. FLUSH SEE PG. 74

3.04

3.10

6.27'

FD. 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 1" SEE F.B. 2979 - 74

94.51 REC. SEE PG. 74

TRANSIT LINE

1: 91.84' S 0° 38' 47" E
2: 91.84' S 1° 13' 17" E
Au = 91.84'

FD. 1" I.P. CEM. PLUG & L.A.Co. ENGR. TAG UP 1" SEE PG. 74

FD. P.O.T. 1X2 & N. FL. SEE PG. 74

0.11

0.01

7.2

7.2

FD. 4"X4" GRANITE MON UP 4" SEE F.B. 2979 - 74

15

14

22

23

T 2 S R 13 W

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
J.N. 0302.01 Tape 157 Std 84 °F.
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-18-62
Indexed C. J. GALLI

F. B. 2979 PG. 1/15

CONT. BOTTOM PG. 116

133.97

P.O.T. SET 2" I.P.C.&M. PLUG & L.A.CO. ENGR. TAG UP 4" TOP RIDGE

ROAD

DIRT

67.51

P.O.T. SET 1X2 6" N. FL.

15

266.93

CONT. TOP PG. 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

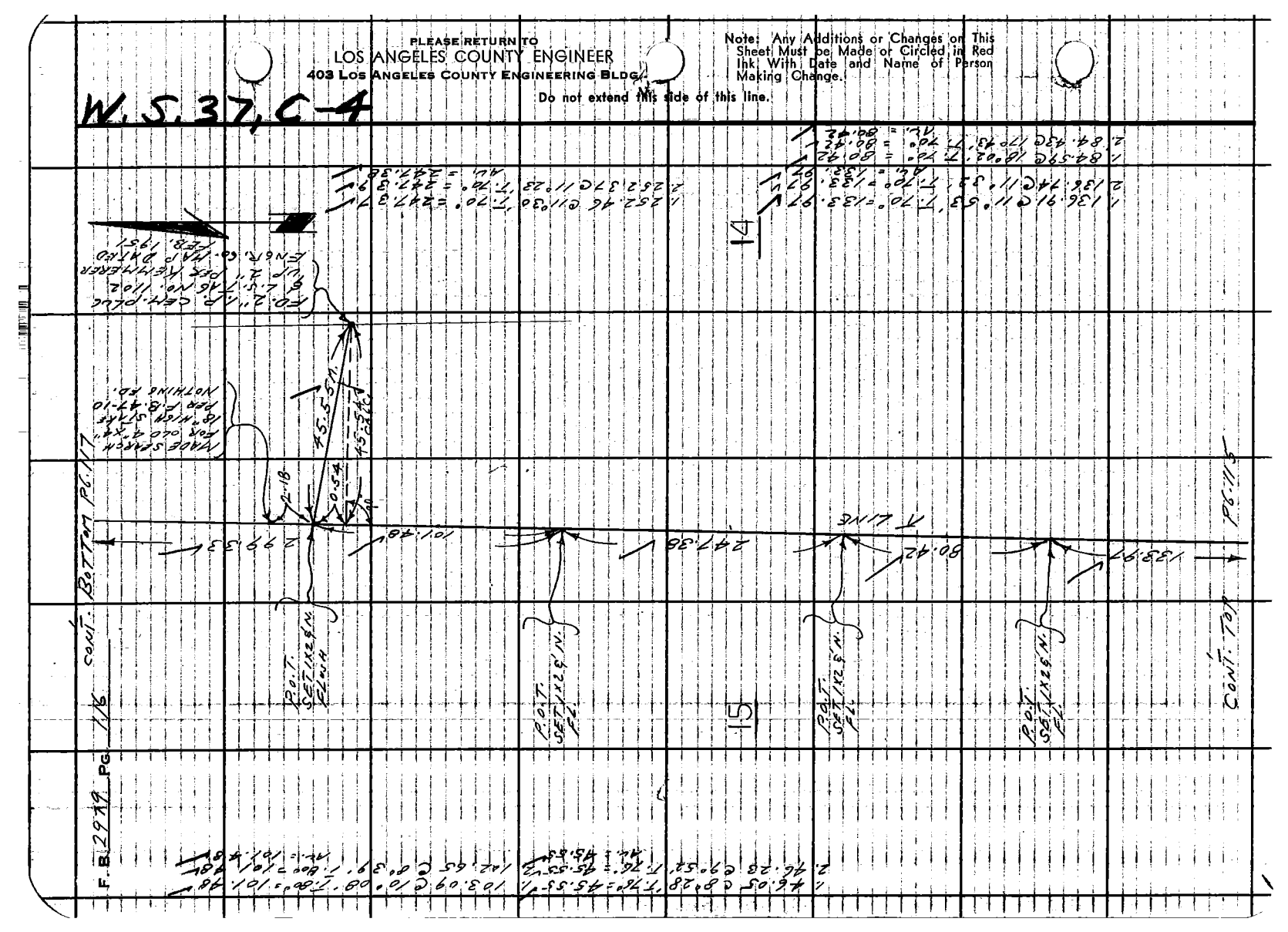
76F3095 GE # 310 1-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.37,C-4

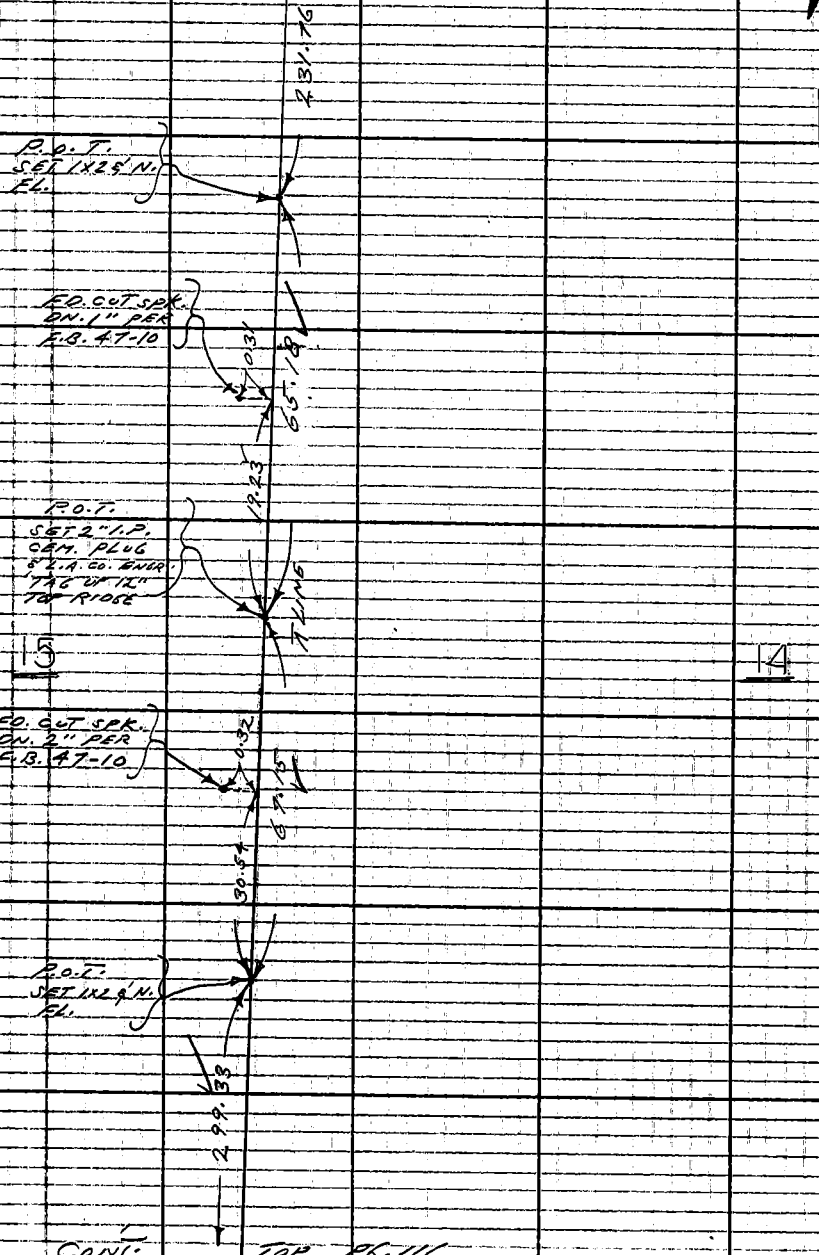


Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES, T6S, R11W
J.N. 0302.01 Tape 157 Std. @ 84 °F.
Surveyed by L.L. & L.B. BROWN
Notes L.L. BROWN Date 9-18-61
Indexed C. J. GALLI

F. B. 2979 PG. 111

CONT. ↑ BOTTOM PG. 118



CONT. ↓ TOP PG. 116

4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

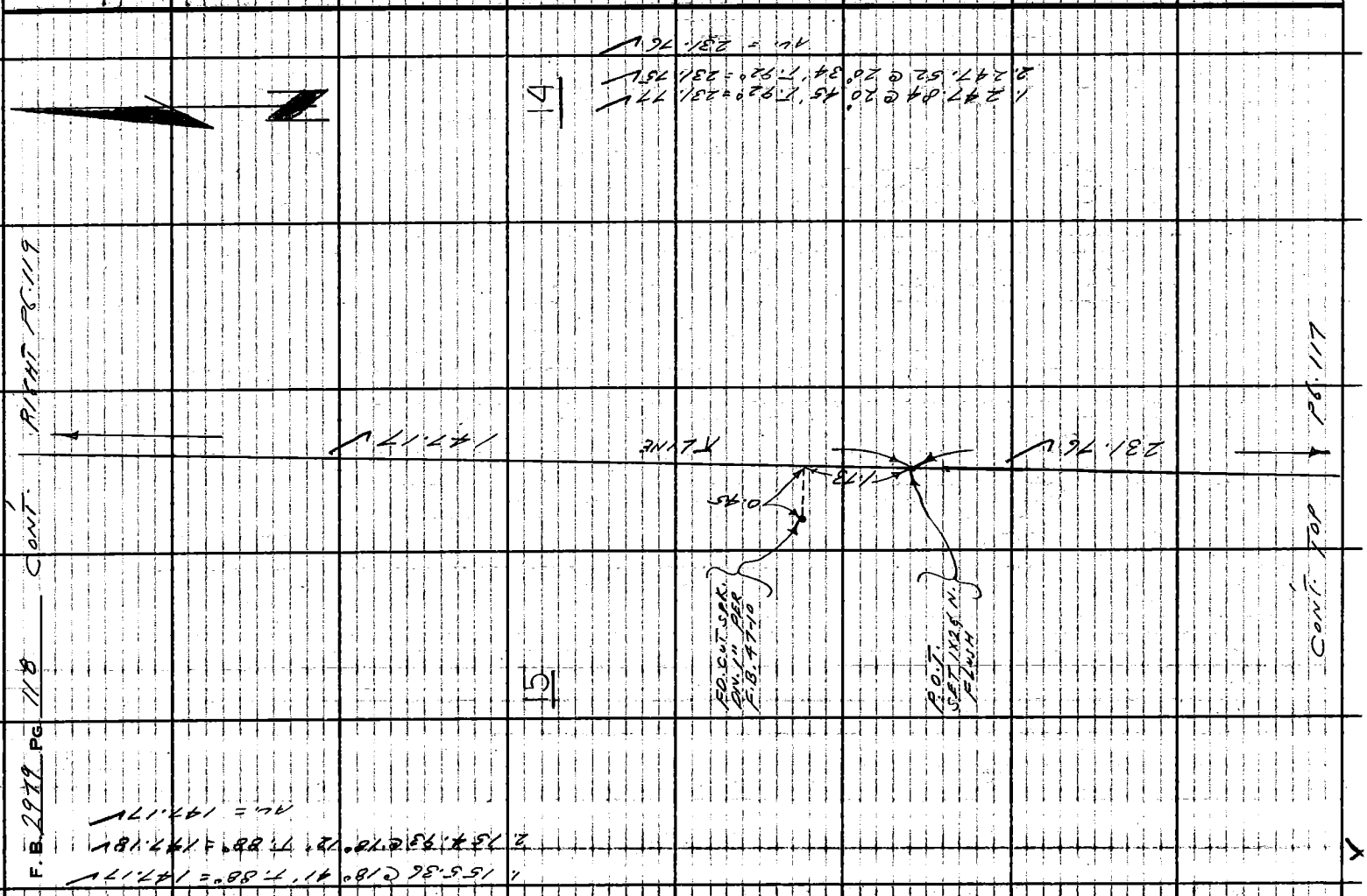
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2949 PG. 118



76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W, S, 32, C-4

Notes C'k'd by G. E. BARR
M&R No.
Officer Work
Checked
Date

Survey of SECTION LINE TABULATION
JNO 3024 Tape 157 Std 0° E
Surveyed by L. L. BROWN Date 2-1961
Notes
Indexed C. J. GALLI

F. B. 2997 PG. 111

CONT.

BOTTOM PG. 120

1) 92° 54' 00"
2) 11° 35' 20"
3) 197° 23' 20" ✓
Δ = 92° 53' 53" ✓

CHAINING PT. SET IX2

59° 3' 03" E 157.21

R = 170°

53' ✓

15

14

P.O.T. SET IX2 N. FLUSH

SET N.S.T. IN WOOD GUARD POST

SET N.S.T. IN FACE No. W 9538 ✓

P.O.T. SET L.S.T. STAMP "W 8" IN MAC. PLUG

58.65

81.83 ✓

14.58

CHAINING PT. SET MAC

237.20 ✓

433.34

1.81

32

84

174.31 ✓

CHAINING PT. SET MAC

SET IX2 FLUSH

TURNBULL

EXISTING

NO INTERSECTION MADE

CN. RD.

1. 173.50 @ 25° 00' T. 90° = 157.25
2. 172.96 @ 24° 36' T. 90° = 157.27
Δ = 157.26

CONT. TOP PG. 118

81.83 @ LEVEL T. 82° = 81.83 ✓

1. 237.85 @ 4° 14' T. 84° = 237.20 ✓
2. 237.72 @ 4° 00' T. 84° = 237.19 ✓
Δ = 237.20 ✓

1. 174.66 @ 3° 49' T. 90° = 174.31 ✓
2. 174.60 @ 3° 24' T. 90° = 174.30 ✓
Δ = 174.31 ✓

1) 48° 32' 10"
2) 194° 08' 40"
3) 291° 13' 20" ✓
Δ = 48° 32' 13 1/3"

F. B. 2979 PG. 120

W.S. 37, C-4

P.O.S.T. NO. 6A-2
FD. 1" I.P. CEM. PLUG
& L.A. Co. ENGR. TAG
FLUSH. PER
F.B. 2941-154

NOTE: MADE SEARCH FOR SANDSTONE COR. AT SEC. LINE & RANCHO LINE PER TRACT No. 2882 NOTHING FD. AREA IS UNDER CONSTRUCTION BY ROSE HILLS CEMETERY. CONTACTED THEIR ENGINEERING DEPT. & THEY HAVE NO RECORD SO EVER HAVING FOUND IT.

SET 1" I.P. CEM. PLUG & L.A. Co. ENGR. TAG. UP 4" IN MOUND OF ROCK BY INTER.

EXISTING TOE OF ROCK AND CUTT

ROCK & SAND CLIFF APPROX. 10' HIGH. POSSIBLE SAME ONE MENTIONED BY HANCOCK IN 1868 SURVEY

53.84

2.78 @ 99° REC
PER R.S. 58-61
& F.B. 2941-154

CN. RD.

TURNBULL

(40)

PROPOSED

(40)

31°

14.32

0.30

SANDSTONE MKD. ¼ SEE BELOW

70

0

51

83°

P.O.S.T. #6A3
FD. CEMENT
PLUG 1" IRON
F.B. 2941-154
AND MKD. A.J.
SHAWN

COUNTY ENGINEER
P.O.S.T.
6A-3
R.E. 5869

1. 44.87 C 34°43' T. 68° = 36.88
2. 45.11 C 35°10' T. 68° = 36.88
Au = 36.88

16.96 @ LEVEL = 16.96
T. 68°
TOTAL = 53.84

38° 33'

T5

FD. 2" I.P. UP 8" NO PLUG OR NAIL USED CENTER. F.B. 47-10

FD. 6" x 8" x 16" SANDSTONE ROCK 0.30 EAST OF 2" I.P. & MKD. ¼ CHISELED IN EAST SIDE OF STONE. THIS ROCK WAS ALMOST COVERED AND WAS POSSIBLY OVERLOOKED IN THE SURVEY IN F.B. 47-10

STONE IS IN GOOD CONDITION & DOES NOT APPEAR TO BE DISTURBED.

14

S 9° 3.03 E 4.42

℄ LINE

℄ EXISTING DRAIN

SEE C.S. MAP No. 7839

1. 116.01 C 22° 04' T. 90° = 107.51
2. 116.35 C 22° 28' T. 90° = 107.51

1. 180.45 C 39° 30' T. 68° = 74.21
2. 177.84 C 34° 41' T. 68° = 74.21

(1) 83° 51' 40"
(4) 335° 25' 20"
(6) 143° 08' 00" V
Au = 83° 51' 20" V

SET 1" IRON FLUSH

35.52

(1) 38° 33' 50"
(4) 154° 15' 40" V
(6) 231° 23' 30" V
Au = 38° 33' 35" V

CONT.

LEFT P.G. 119

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S C.E. #3 0 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

Notes Ck'd by: G. F. BARR
Map No.
Office Work
Checked
Date

Survey of Sea Pines Estates Unit No. 1
J.N. 3621.81 Tape Std. @ 68° F.
Surveyed by L.L. Graves
Notes L.L. Graves Date 11 MAY
Indexed L. L. CALE

F.B. 2979 Pg. 1-4

1. 151.31 C 14° 58' T 80° = 146.19
2. 151.58 C 15° 12' T 80° = 146.21
Av. = 146.20

N. 57° 34' 02" W.
Tan 242.16 20'
Tan 39° 34' 30" W.
N. 39° 34' 05" W.

R. Line

Cont. 150° 12' 24" Pg. 1-24

Cont. 150°

146.20 M
79.78 Calc

253.78

72.90

93.62

317.90 Calc.

Cont. 150°

Point of Intersection

Point of Beginning

Fence Ties 4.1 Ea. on Side of Road

1. 83.82 C 7° 09' T 86° = 83.82
2. 83.91 C 5° 10' T 86° = 83.83
Av. = 83.82

1. 280.49 C 23° 13' T 92° = 253.78
2. 280.09 C 26° 02' T 92° = 253.80
Av. = 253.79

1. 76.76 C 18° 16' T 82° = 72.80
2. 76.98 C 18° 46' T 82° = 72.80
Av. = 72.80

F.B. 2979 Pg. 122

CONT. FROM PG. 123

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
LOS ANGELES, CALIFORNIA

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must Be Made on Circled "In" Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

CONT. TOP PG. 121

Notes C'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINE TIE
JN 03021.01 Tape 157 Std 84 °F
Surveyed by K.L. BROWN
Notes K.L. BROWN Date 3-25-63
Indexed G. J. GALLI

F.B. 2979 PG. 123

W.S. 37, C-4

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4081 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT. FROM PG. 122

CONT. BOTTOM PG. 124

FND. STONE & TAG STAMPED "LS 6873-1" AS REFERENCE MONUMENT WITH TOP OF STONE 0.2' BELOW SURFACE AND 0.2' EAST OF LINE. SET PLUG & TACK IN TOP OF STONE

N 22° 52' 00" E 1322.92 CALC.

N 1° 30' E

N 1° 30' E 425.19 CALC.

SET NAIL & TAG "LS 6873-1" 0.2' BELOW SURFACE

90°

NOTHING SET

3/4" I.P. 0.53' CALC.

FND. 3/4" I.P. & L.S.C. TAG "LS 6873-1" 0.2' BELOW SURFACE AND 0.2' EAST OF LINE

NO TIES FOUND

ORIG. N.E. COR. SEC. 36, T. 7 N., R. 13 W., S.B.B. & M. (F.B. 365-77, 69-53, 134)

1339.39 CALC.

(1) 46° 24' 40"
(4) 133° 39' 00"
(6) 279° 28' 40" ✓
(14) = 46° 24' 46 3/4" ✓

15

10

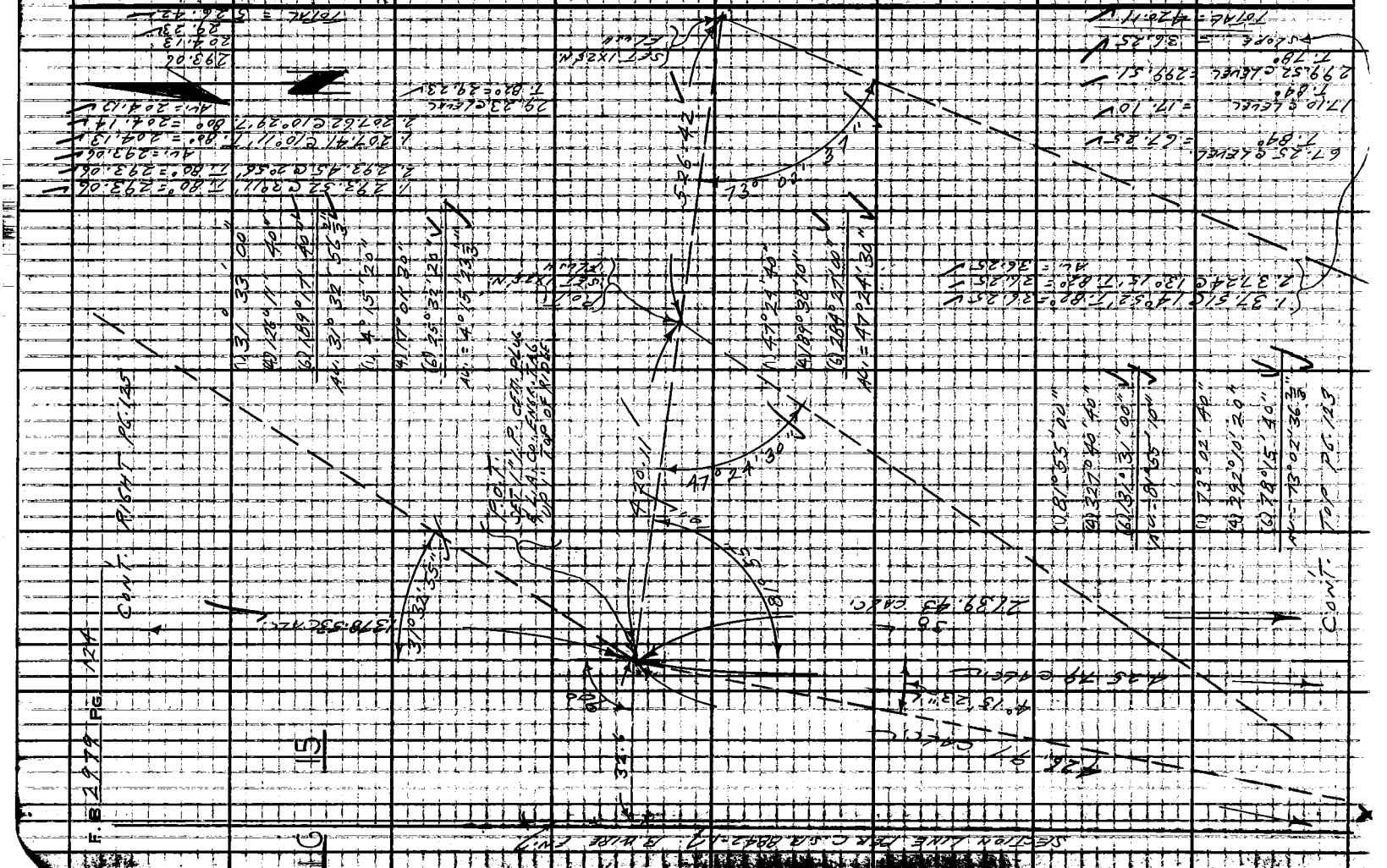
CIE #3109 10-62

76F3095

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


F.B. 2979 Pg. 14
Cont. Right
Cont. Top pg. 123
Section Line Near C.L. 8842.42 Range (W)
Set Tie Cem. Plug with Tack & Disc Stamped "LS 7190" 0.06' Above Ground

W.S. 37 C-4

Notes Ck'd by G. El BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES TA 2N 14W
JN 0302.01 Tape 15.1 Std. 84 °F
Surveyed by L.V. BRAUN
Notes L.V. BROWN Date 3-26-63
Indexed R. J. GALLI

F.B. 2879 PG. 125

Note: Any Additions or Changes on This Sheet Must Be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

70 F 309 S (CE #3) 6-62

SET 1X2 8 N. F.L. USA

CALIF. RIGHT

CHAINING AT 1+00 L.I.

CHAINING PT. SET 1X2

CHAINING PT. SET 1X2

P.O.T. SET 1X2 6 N. F.L. USA

SEC. LINE PER C.S.B. 88-42-1

EQ. ± V.C. 0.04' LEANING SLIGHTLY NO PARKS. ONLY 6 FT. F.B. 365 - 72

(1) 44° 22' 40"
(4) 177° 30' 40"
(6) 266° 16' 00"
Au = 44° 22' 40"

(1) 43° 43' 20"
(4) 74° 54' 30"
(6) 262° 21' 40"
Au = 43° 43' 30"

(1) 56° 32' 40"
(4) 179° 55' 47"
(6) 279° 38' 13"
Au = 56° 32' 40"

(1) 38° 20' 10"
(4) 180° 43' 40"
(6) 268° 21' 20"
Au = 38° 20' 10"

Co. Cnt. 130 77 14 W
Co. Cnt. 130 77 14 W
Co. Cnt. 130 77 14 W

Cont. 104 124

Cont. 104 124

Cont. 104 124

839.78 CALC.

1378.53

1043.49

991.68

289.93

289.93

289.93

F.B. 2999 PG. 122

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must Be Made on Circled Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

M.S. 37-4

SET 1"I.P. CEN. PAGE & LA. CO. ENGR. TAG UP 1"

SET 1"I.P. CEN. PAGE LA. CO. ENGR. TAG FLUSH

TIE TO SEC. COR.: SET 1"I.P. CEN. PAGE & LA. CO. ENGR. TAG UP 1"

SECTION CORNER
FOUND 3/4" I.P.
NO BRASS CAP
N.G.S. DATA SHEET DATED 1965-73
GRAVEL MOUND
STAKE DOWN 1.0' TO TOP
STAKE DOWN 2.0' TO
WITH LATH MARKED
EARTH FILL LANE

SECTION LINE PER C.S.S. 8844-1/2

CONT. LEFT

PG. 123

839.78 CALC.

(1) 60° 20' 50"
(2) 24° 23' 20"
(6) 02° 05' 00"
ALL = 60° 20' 50"

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of SECTION LINES T2S R11W
JN 0302.01 Tape 157 Std 64 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-9-63
Indexed C. J. GALLI AUG 16 '63

F. B. 2979 PG. 127

W.S. 82, C 1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FD. 2" I.P. & R.E. TAG
NA 9783 ON B" WITH
METAL COVER MKD. 1/4

	°	'	"
(1)	178	56	20
(4)	355	46	00
(6)	353	39	00
AV.=	178	56	30

0.08
0.04

INDEFINITE CAL

SEC

FD. INT. OF
4 COPPER NAIL
TAN TIES PER
F.B. 2979-PG 33

(R&B)

484.96 R.&M.

88.10 R&M

T LINE

HADLEY ST.

1.93 REC.

88.09 REC.

(R&B)

56'

30'

ALTA

NOTE!
L.E.T. PER F.B. 2979-17
DESTROYED BY NEW
CONSTRUCTION OF
HADLEY ST. STREET WAS
CUT & LOWERED 3.0 OR 4 FEET
RESET P.K. ON METAL
COVER MKD. 1/4 REC. D.I.
FROM ALTA ST. E ON LINE
FROM PAINTER AVE. THROUGH
INT. AT ALTA ST. PER
F.B. 2979-17 29 33
SET 2-3.00 I.P. & R.E. TIES.

1. 300.36 C 5° 08' T. 68° = 299.13 ✓ 299.12
2. 300.21 C 4° 51' T. 68° = 299.11 ✓ 188.57
AV.= 299.12 / 488.69

1. 189.24 C 4° 46' T. 70° = 188.57
2. 189.21 C 4° 35' T. 70° = 188.58 1 - 2.13
AV.= 188.57 484.96 TOTAC ✓

300.00 OFFSET LINES
FOR LINE AND GRADE

7GE3005 CF # 310 5-61

CONT. BOTTOM PG. 18

F.B. 2979 PG. 128

W.S. 37-5

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

88.10 @ LEVEL
T. 86' = 88.10

SET L.D. & L.A. Co. ENGR. TAG IN CONC. CURB

1X2-4 N. PG. 17

200.19 REC.

SET L.D. & L.A. Co. ENGR. TAG IN CONC. CURB

NOTE: SET SPK. WH. & TAG PER PG. 17 ALTERED BY REC. CONST. WORK. SET TACK SET SPK. IN TOP OF CURB 2H. WATER. NEW POINT ESTABLISHED AS SHOWN ON PG. 17

WOLLEY ST.

82.10 REM.

88.09 REC.

0.19

103.63

150.18 REC.

90°

52.79 Rec.

SET L.D. & L.A. Co. ENGR. TAG IN CONC. CURB

213.60

1:180.42 @ 8°44'/1.94°=178.34
2:180.22 @ 8°0'/1.79°=178.33
Adj. 178.33
35.27

(1) 88° 55' 50"
(4) 355°43' 10"
(6) 173° 35' 00"
Adj. = 88° 55' 50"

CONT. RIGHT

(3)

(2)

2.66

44.41

27

55'

50'

88°

213.60 M.

88.00 OFFSET LINE

ENGR. TAG IN CONC. CURB PG. 17

FD. SPK. WH. & TAG IN CONC. CURB

SET SPK. WH. & TAG IN CONC. CURB

11th ST.

CONT. TOP PG. 16

Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of HADLEY STREET
J.N. 0075.51 Tape HP3800 Std. °F
Surveyed by FEB Brooks
Notes FEB Date MAR July 77
Indexed G. D. BAILEY SEP 7 77

F. B. 297 P. 129

SN 0075.51

HADLEY STREET

From Within City Limits

To Colima Road

And Intersecting Section LINES

Brooks
Goble
Krohn
Crowder
Gable
Moody
Kapp
Lieber

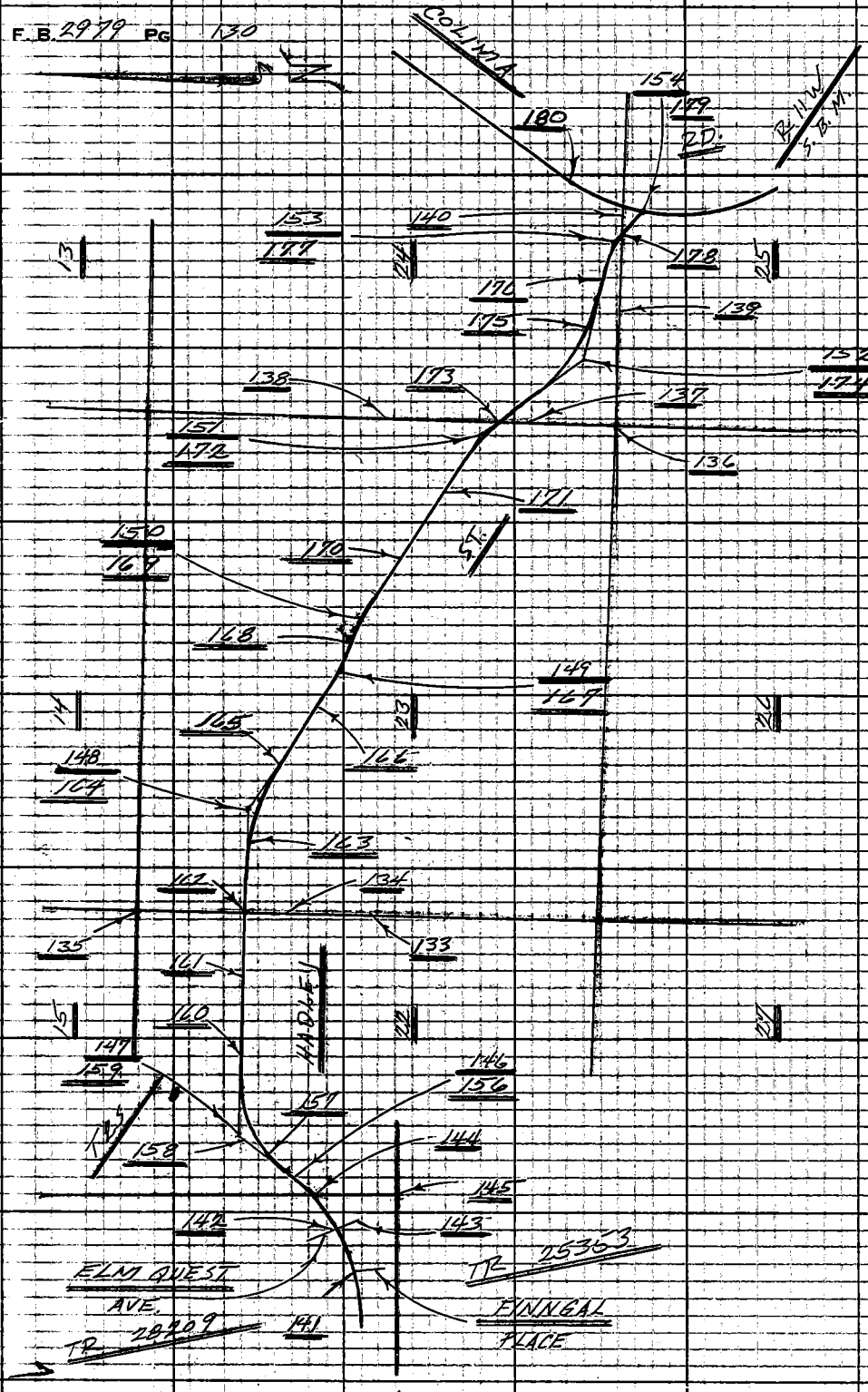
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE#310 3-68

F.B. 2979 PG. 130



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Cked by: T. ABE
Map No. B-5990
Office Work
Checked: T. ABE
Date:

Survey of: HADLEY STREET
IN: [illegible] St. Tape: Sta. to
Surveyed by: F.E. & R. OOKS
Notes: F.E.B. Date: MAR 77
Indexed: G. D. BAILEY 58 7 11

F.B. 2979 Pg. 131

Establishment of the Intersection of the East Line of TRACT 28209 CITY of WHITTIER - COUNTY of LOS ANGELES BOUNDARY and the ℄ of HADLEY STREET to the EAST.

Map CC 2433 shows that the ℄ of HADLEY STREET to the East is to be established at 456.25 feet North of a 4"x4" conc. monument with L.S. Tag 2609.

TRACT 28209 sheet 7 shows this 4"x4" conc. monument with Tag to be the South East corner of said TRACT. The TRACT MAP also shows that it is 455.00 feet from said South East Corner North to the ℄ of HADLEY STREET as established by said TRACT.

I called the Analysis Section on 3 March 1977 and pointed out that the maps showed a gap of 1.25 feet in the ℄ of HADLEY STREET. Analysis Section stated that I was to hold the 456.25 foot distance per CC 2433.

A search was made for the 4"x4" monument. It appears that the monument has been destroyed by construction. TRACT 28209 does not say that lot corners were set. We found no evidence of stakes.

The ℄ intersections of HADLEY STREET with ELMQUEST AVE. and FINNGAL PLACE were measured by TRACT TIES. The chord between FINNGAL PLACE and ELMQUEST AVE. was calculation ℄ data of 286.204, and was measured at 286.20 0.08 short of Calc. Record.

The chord from the intersection of HADLEY STREET and ELMQUEST AVE. To East Line of the TRACT was

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

7 of 3095 CE #310 1-65

F.B. 2979 PG. 132

Calc. from R. data at 237.31 B. Temporary point was set at the intersection of the TR line and the ℄ of HADLEY STREET by the calc. chord dist. (237.32) and the ∠ calc. at the intersection of HADLEY STREET and ELMQUEST AVE. (N4° 57' 20" E.) The TRACT TIES checked the location of this Temp. point. The location was also checked by turning both ∠s off of ELMQUEST AVE. to the chord line.

The temporary point was replaced by a 1" I.P. conc. plug & Co. Engr. Tag. A 2" I.P. Conc. Plug & Co. Engr. Tag was set 1.25 feet North of the 1" I.P. at a calc. ∠ of (130° 04' 12").

The 2" I.P. then became the starting point for the survey of HADLEY STREET to the East, as called for per C.C. 24.33.

Then on 21 June the procedure was changed by the office. The P.I.'s were to be set by coordinates per R.D.E.B.s 10219 & 10229 and C.C. 24.33.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY ST. HP 3900
JN 1175-51 Tape Std °F
Surveyed by FE Brooks
Notes FEB Date 15 Jun 77
Indexed G. D. BAILEY SEP 7 '77

F B 1977 PG. 133

WS 37 C-6

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN UNTO

Do not extend this side of this line.

CONT FB 1977 PG 134

1/4 CORNER.
EB. 2335 - 24
Cl
94
and
EB. 2979 - 37
44 Calls
for a Nail in stone.
Fd a small hole in
a pyramid shaped
granite rock with lath
and old range pole
laying near by, accepted
as the correct Rock.
Cemented a Bv. Nail
and Co Engr Tag in
hole in rock. Set a
3/4" Marker pipe 3.7 feet
W. Ev.

#53 HP 3800
V 80°
Bor 29.2
Ev +17
Dist. Ht @ #53 4.92
Dist. Ht @ 1/4 Cor. 4.85
Mean Var & -16° 00' 59"
Mechinc Dist 337.217
Corrected Dist. 324.127

PAVED
PAVED P.R.
PAVED
PAVED
RD
RD
RD

V.T. Ht. #53
Set a 1X2 8 N by
died end wiggle
Replaced 1X2 with
a 2" I.P. conc. plug
& Co Engr Tag.

SCALE 1" = 40'

76F3095 CEF310 1-65

F.B. 1979 Pg 134 CONT BST PG 136

Pt. #56
Set a 1X2 ±N
Replaced 1X2 ±N with a
2" I.P. Conc. Plug
& Co Engr Tag Flush.

#P 7800

#56
T
Bar 80°
EV 29.12
Inst Ht @ 55 4.77
Target Hte 56 4.75
mean Ver ∠ 4.50
machine dist -10° 55' 45"
Corrected dist 723.816
710.189

Topc #0151
53.144 T = 74° = 53.64

Topc #0151
@ 55
29.62 T = 80° = 28.62

Pt. #54
Set a 1X2 ±N
Replaced 1X2 ±N
with a 2" I.P.
conc. Plug & Co
Engr. Tag. flush.

#P 7800

#54
T
Bar 80°
EV 29.2
Inst Ht @ 55 4.77
Target Hte 54 4.92
mean Ver ∠ 4.60
machine dist + 0° 35' 16"
Corrected dist 977.222
977.184

Pt. #53 set a 2"
I.P. Conc. Plug & Co Engr
Tag to hold line and
distance. Pts. #54 & 53
could be destroyed by Fire
Break maint.

Pt. #53
Set a 1X2 ±N
Replaced 1X2 ±N
with a 2" I.P.
Conc. Plug & Co Engr.
Tag. flush.

2" Red & White marker
pipe Ref.
F.B. 2335-62

BP -3 Ref.
F.B. 2335-62
Set a 2" I.P. with
std. oil Brass Cap.
laying horizontal
1½" Dn.

M = 1902.72
M = 977.18
M = 53.144
M = 28.62

SET 1" IRON

RD
DIRT RD
LINE
PIPE
PIPE

CONT TOP PG 133

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by I. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET
JN 0175.457 Tape HP 3800 Std °F
Surveyed by FEB BROOKS
Notes FEB Date 6 JUNE 77
Indexed G. D. BAILEY SEP 7 '77

F. B. 2979 Pg. 133

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this station beyond this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

M.S. 37 C-6

SECTION 14

SECTION 15
T2S

SECTION LINE

SECTION CORNER
Found granite rock
marked To a 4" sq.
ETA with a drill hole
in Tweed end 3" up.
Ref. FB. 2375-60
FB 2979-74
114

#57 HP 3800
T 80°
Bar 79.2
EV +17
Inst. HI @ 57 4.13
Target HI @ Section +0.95
mean ∠ ∠ +0° 51' 52"
machine dist 1962.963
Corrected dist 1962.739

Cemented a Br. Nail &
Copper Tag in center
of drill hole set 5'
& 2" marker pipe 5'
S.E. of monument.

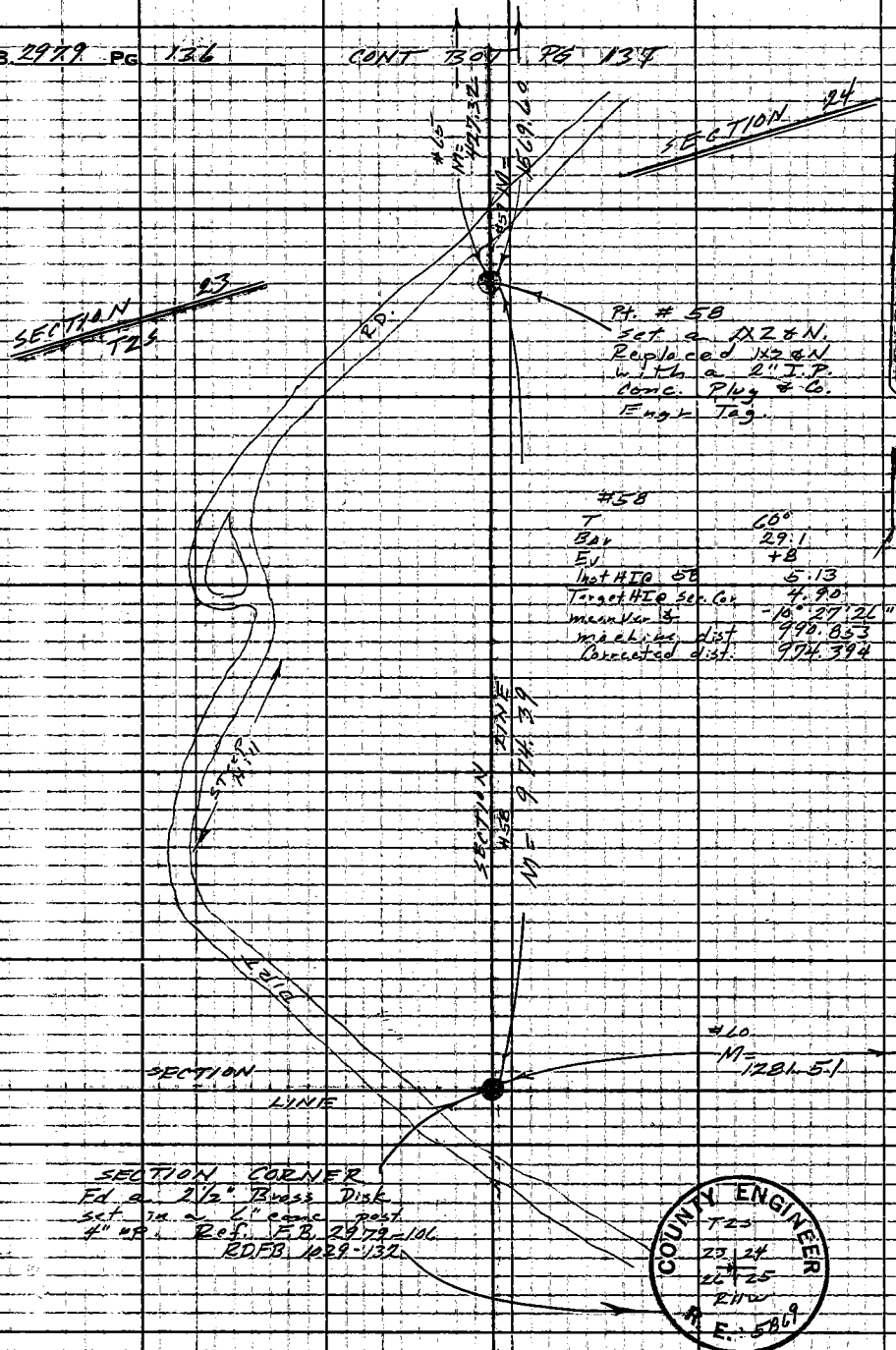
#57 = 1962.74 SECTION LINE

SECTION 23
T2S R11W

SECTION 22

CONT TOP PG 134

F.B. 2979 PG 126 CONT TO PG 137



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

115 37 45

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by T. ABE
Map No. R-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET HP3800
JN2075.5V Tape Std °F
Surveyed by FEB BOOKS
Notes FCB Date
Indexed G. D. BAILEY SEP 7 71

F.B. 2979 Pg. 137

CONT BGT PG 138

#55
T 80°
Bar 29.0
Ev +19
Inst HI @ ch. pt. 5.03
Target HI @ 52 4.75
mean Ver ∠ -1° 35' 47"
Machine dist 366.007
Corrected dist 365.864
Level = 61.46
Total 427.32

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Pt #52
set a 2" I.P.
Tags Flag @ 2
Engr Tag flush.

#59
T 40°
Bar 29.1
Ev +8
Inst HI @ 58 5.13
Target HI @ 59 4.76
mean Ver ∠ +3° 31' 49"
Machine dist 1572.588
Corrected dist 1569.603

#58 1569.603

SECTION 24 11W

DIRT
RD
RD
RD
DIRT
DIRT

SECTION 24 11W

CONT TOP PG 136

16F3095 CE#310 3-68

F.B. 2979 PG. 138

ROSE HILLS

old brick w.w.fm.

Topo #01151
74.73 - 72. = 74.73

6" dia. 2 link fence

1/4 CORNER
Fd a 2½" Brass Disk
set in a 6" conc post
10" below edge of conc.
Gutter. P.L.S. EB 2979. - 100.

WATER TANK

COUNTY ENGINEER
T2S
N¼ COR
23 & 24
R11W
R.E. 2869

Fd a L&T.Tag
L.S. 2495 in
base of fire
post. no. Ref.

Pt. #59
set a L&C
Engr Tag

HP 3800

#62	
T	80°
Bar	28.9
EW	+20.
Instr HIP #59	4.97
Target HIP ¼ Cor	5.09
measured &	-17° 49' 58"
machine dist	98.29'
Corrected dist	99.58'

0.42
0.52
0.52
10.39

Fd a 2½" I.P. Conc
Plug & Tag RCE 11349
2" I.P. No Ref.

CONC. GUTTER

SKYLINE (DIRT) 281

DR.

Pt. #61
set a 2" I.P.
Conc. Plug & Co
Engr Tag Flush.

EDISON TOWER #3

DIRT

CONT. TOP. PG. 139

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

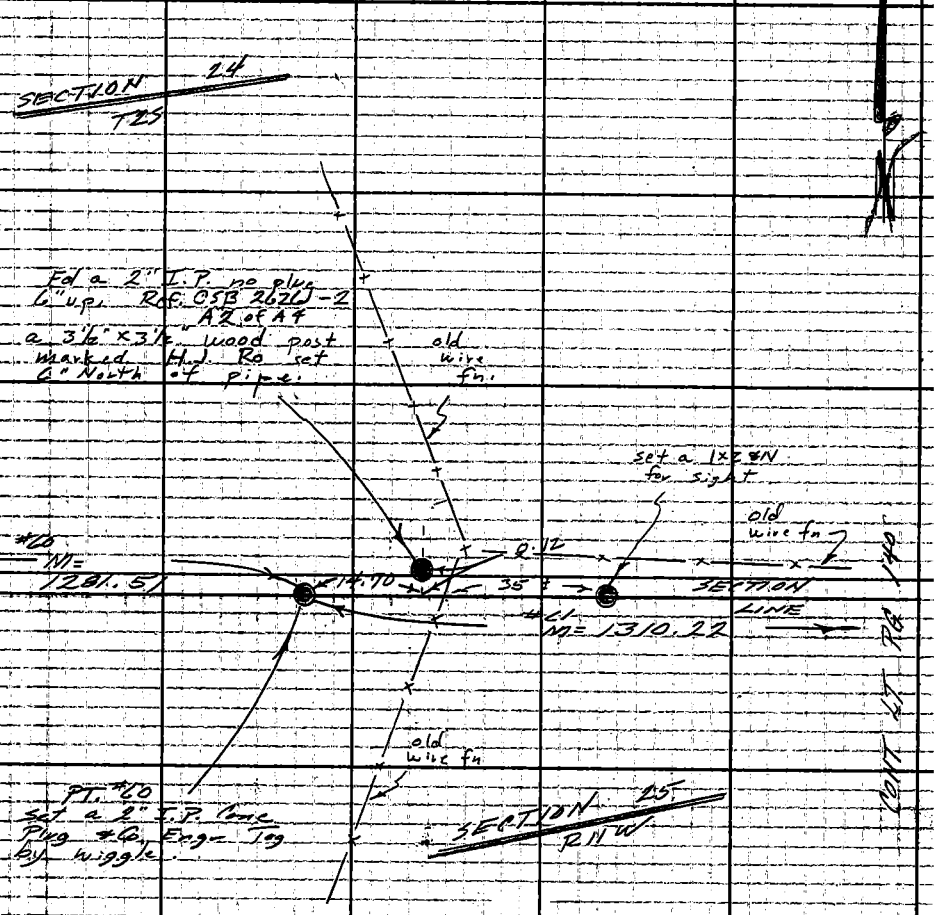
Survey of HADLEY STREET
JN 0975.51 Tape Std °F
Surveyed by FEBROOKS
Notes FEB Date 21 Sept 77
Indexed G. D. BAILEY SEP 7 '77

F. B. 2979 Pg. 139

Note: Any Additions or Changes on This Sheet, Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



HP 3800

#20

T		70°
Bar		29.2
EV		+12
Inst HI @ #20		5.18
Target HI @ Sec Cor.		4.90
Mean Vert ∠	-2° 36' 44"	
Mach dist	1282.839	
Corrected dist	1281.5105	

#21 HP 3800

T		70°
Bar		29.2
EV		+12
Inst HI @ #20		5.18
Target HI @ Sec Cor.		4.90
Mean Vert ∠	-5° 29' 25"	
Mach dist	1311.422	
Corrected dist	1310.223	

76F309S CE#310 3-68

F.B. 2979 Pg. 140

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SECTION 24
T2S

1/4 CORNER per Rd. Dept. CC 2433
Fd. a 2" I.P. loose
wood Plug & Tag L.S. 1102
Pipe 4" up. 3"x3"
marker post 6' north.
Ref. RD F.B. 1029-132
141
C.S.B. 2021-2
AZ of 44
Replaced loose wood plug
with conc. plug Reset
Tag L.S. 1102 in new plug

SECTION LINE

N 1/4 Cor.
N = 1310.22

417.9

End post

Barb wire fence

5th post

SECTION 25
R 11 W

COLIMA

22

139

FB

PAT

COUNT

Notes Ckd by T. ABE	Survey of HADLEY ST
Map No. B-5340	Jn 20755.51 Tape 0.457 Std 18 °F
Office Work	Surveyed by F.E. BROOKS
Checked T. ABE	Notes F.E.B. Date 3 Mar 77
Date	Indexed G. D. BAILEY SEP 7 '77

F B 2979 Pg. 141

W.S. 37-5

Notes: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink with Date and Name of Person Making Change.

Do not extend ink side of this line.

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

76 of 3095 CE #310 1-65

Ø Curve Data for TR 29209

Δ 16° 27' 34"
R 1000.00
T 191.99
L 287.27
L.C. 286.294 calc.

#0151
286.21 T= 14° = 286.20
286.22 T= 14° = 286.21

Fd LaTag L.S. 2921 for TR. Tie's.

Fd W. Spk. & T. 1½" dn. Ref. TR. 29209

HADLEY

Fd LaTag L.S. 2921 for TR Tie's

Fd LaTag L.S. 2921 for TR Tie's

PLAINVIEW

PLACE

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2979 PG. 147

#0151
93.49 T=60° = 93.49

ENGLEWOOD

Fd a W. Spk Per TR.

Fd a W. Spk 6T 1½" dn. Rad. TR.

Fd L&Tag L.S. 2924 per TR. Tie's

M=83°

164°

57'

20'

83.83

Fd L&Tag L.S. 2971 per TR. Tie's

1) 164-57-20
2) 299-49-20
164-57-20
3) 269-44-00
164-57-20

1) 83-11-00
2) 332-44-20
83-11-05
3) 139-01-30
83-11-05

1) 102-58-20
2) 51-57-20
102-58-05
3) 257-48-20
102-58-03½

Set Stone Set Bx. N. 1' in hole in lead.

AVE.

HANDLEY

PONT

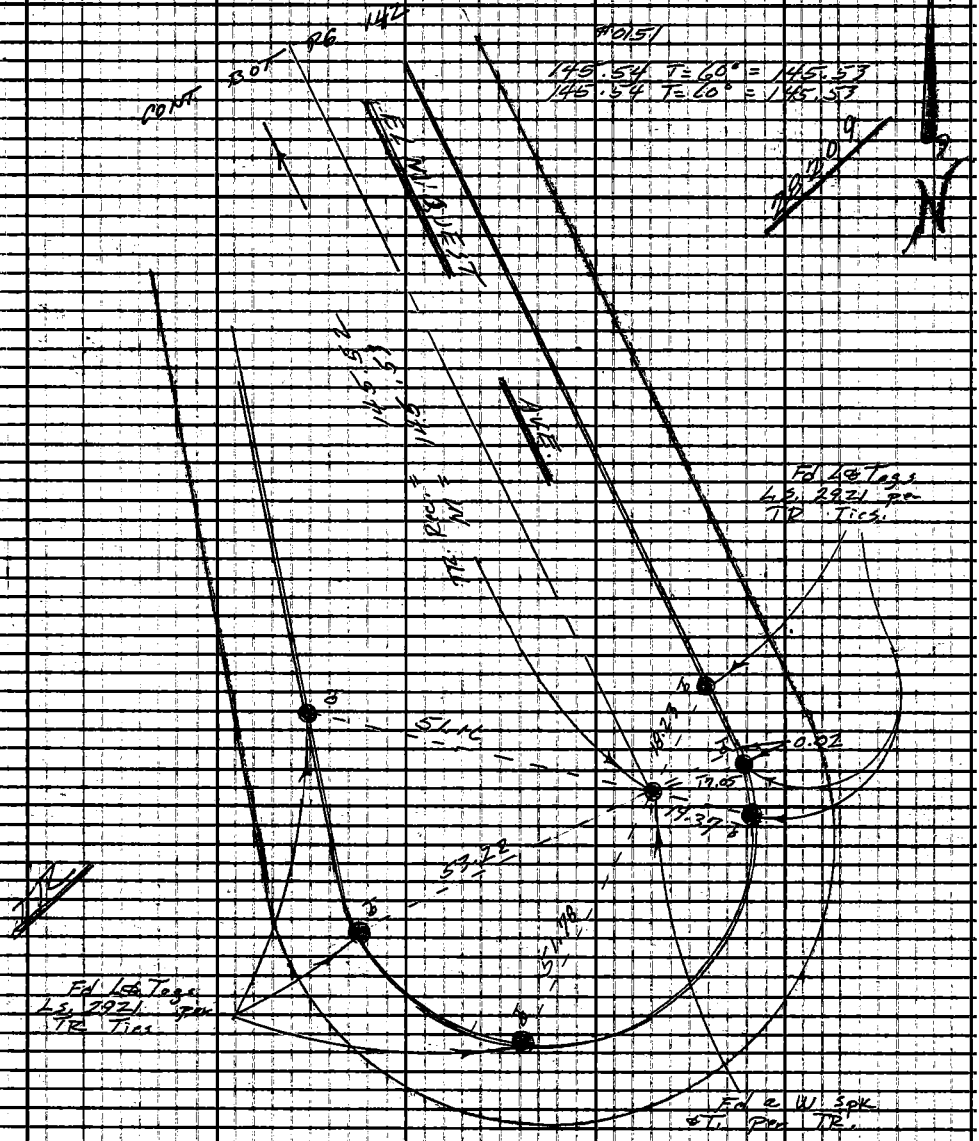
16

14.5

10.9

Notes Ckd by T. ABE	Survey of HADLEY STREET
Map No. B-5340	JN 0756.47 Tape 0151 Std C8 °F
Office Work	Surveyed by DFE/BROOKS
Checked T. ABE	Notes FEB Date 2 Mar 79
Date	Indexed G. D. BAILEY

F. B. 3979 Pg. 1955



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#810 1-65

F.B. 2979 Pg. 144

℄ Curve Data per IR 28209

Δ 13° 37' 46"
R 1000.00
T 119.50
L 237.88
L.C. 237.318 calc.

1) 130-04-10
2) 160-16-50
   130-04-12½
3) 60-25-10
   130-04-12½

Lot 11

Lot 12

Fd a 1¢ Tag L.S. 2921 per IR Ties.

Fd a Bathered 1" I.P. 3" dia. Probably 1" I.P. set in lieu of S&T per IR Ties. Pipe destroyed.

Lot 3

Fd L¢ Tags L.S. 2921 per IR Ties.

Fd a N. in top of Conc. Block wall no Rd.

INT. Set a 1" I.P. Conc. Plug & Co. Engr. Tag 3" below grnd by calc. (130° 04' 12") and calc. dist (1.25) from 1" I.P. to ℄ so that 1" P.C. is at Rec. dist (45c.25) N. of SE Cor. of TR 28209 per LS 2433 and pc analysis sations.

Notag gone Nail in set Br. Fd hole Lead

0.10

1.25

Chord

Chain link Fence

INT. Set a 1" I.P. Conc. plug & Co. Engr. Tag 3" below grnd by calc. & (114° 57' 30") and calc. chord (237.32) from Intersec. of HADLEY St. and ELMWOOD AVE per TR 28209.

HADLEY

ELMWOOD

CONT TOP PG 145

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'd'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET
JN 00.75.5/ Tape Std °F
Surveyed by FE BROOKS
Notes FEB Date 4/27/77
Indexed G. D. BAILEY SEP 7 '77

F. B. 2979 PG. 145

CONT FROM PG 146

Note: Any Additions or Changes on This Sheet, Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

W.537, C-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

LOT 8

TR 28209

WHITTIER

6' chain link fn.

COUNTY

TR 28209 does not call for Lot Stakes. Found none

LOT 7

Conc. block wall

N57°55'E 452.33' TR 28209

SECTION 11 T2S R11W

LOT 6

TR

CITY

L.A.

CC 2433-1
TR 28209
RS 81-11
Coll for a Brass Disk Stamped L.S. 2609 set in a 3/4" I.P. set in a 4" x 4" conc. post. Found nothing.

6' chain link fn.

CAMC

DRAIN

TR

25353

76F309S CE#310 3-68

F.B. 2979 PG. 134

E.C. at 1st Curve 23+47.87 (CC 2433)

Zone 7 distance ÷ .9999544 = ground dist.

HD-7 To #1
Δ = 74°
Bav = 29.1
Ev. = +15

Inst HI @ HD-7 = 4.84
Target HI @ #1 = 5.00

mean Vert ∠ = = 8° 36' 07"
Meching dist. = 1815.627
Corrected dist. = 1795.203

Meas = 1795.20
Calc. = 1790.95
diff. 4.25 Level to set E.C.

T-2

1) 1. 00 00 10
100 00 10 10

2 88 44 55 43
268 44 51 53

2) 1 270 05 28
270 05 24 26

358 50 18 49
178 50 17 15
2192
46

S 88° 44' 46" E

HD-8
Fd a 1½" I.P. Wood Plug
& RD Tag stamped HD-8
3" ±P.
N 108 051.234
E 283 464.972
Ref. RDFB 1028-25

P.I. #1
Set a 1X2 8N.

N = 1795.20

N 89° 29' 02" (Calc)
1790.828 (1790.950)
(Calc.)

M = 4.25

E.C.
N. 106 788.077
E. 281 547.224
per. CC. 2433-1
Set a 2" I.P. Conc. Plug &
Co. Engr. Tag by calc. ↗
(88° 44' 46" End calc
dist. (1790.950) from HD-7

HD-7
Fd a 1½" I.P. Wood Plug
& RD Tag stamped HD-7
3" ±P.
N. 106 405.559
E. 283 348.747
Ref. RDFB 1028-22

Reject See pg 156

1 Dec 1977 F.E.B.

136

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY ST. HP 3800
JN 00.75.54 Tape Std °F
Surveyed by F.E. BROOKS
Notes F.E.B. Date 30 June 77
Indexed G. D. BAILEY SEP 7 '77

F. B. 2979 Pg. 147

P.I. M-G A.

Zone 7 distance
÷ .9999544 = ground dist.

HD-8
Fd a 1½" I.P. Wood Plug
& R.D. Tag stamped HD-8
3" U.P.
N 108 051.234
E 283 144.972
Ref. RDFB 1078-25

PT M-GA
N. 107 542.112
E 282 080.248
per C.C. 2433
set a 2" I.P. Conc.
Plug & Co. Engr. Tag by
dale & (58° 09' 25")
& calc. dist. (1574.864)
from H.D. 7
Reset Sec Pg. 159
1 Dec. 19/77
F.E.B.

PT #2
Set a 1X2 e.N.

1.67
M=
58°
T-Z
1) 1 00 00 07
180 00 01 04
2.58 09 31 25
238 09 27 29
2) 1 270 35 27
90 35 25 26
2 328 44 50 25
148 44 52 51
Z 58° 09' 25"
Calc.
1574.864
1574.824
Meas
1574.840

HP 3800
HD-7 To #2
T = 80°
Bar = 29.1
Em. = 4.18

Inst. H.I@ HD 7. = 4.84
Target HI@ #2 = 4.90

Mean Vert ∠ = -1°57'58"
Machine dist. = 1586.755
Corrected dist. = 1575.240

Calc = 1574.864
Meas = 1575.240
diff. 1.62 Level to set PT. M-G A.

HD-7
Fd a 1½" I.P. Wood Plug & RD
Tag stamped HD. 7 3" U.P.
N 101 605.569
E 283 348.767
Ref. RDFB 1078-22
136

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 3-68

F. B. 1979 Pg 148

P.I. NM-1

Zone 7 distance ÷ .9999544 = ground dist.
ground distance X .9999544 = Zone 7 dist.

T-2 1) 1. 00 00 13
00 00 13 13
2 99 12 51
299 12 53 53 40

X = 99° 12' 38"

2) 1 299 35 38
90 35 40 39
9 48 13
189 48 17 15 3/
2176.
38

PI, M-1
N. 107 509.990
E. 285 814.996
Per CC 2433
set a ⅞ Engr. Mon.
by Calc & (99° 12' 38")
and Calc. dist. (988.525)
from HD-9 AUX.

HD-8
Fd a 1½" I.P. Wood Plug
& RD Tag Stamped
HD-8 3 4 UP
N 108 057.934
E 285 446.972
Ref. R.D.F.B. 1028-25

38"
12
Calc.
99°
Mk 85.

COUNTY ENGINEER
PI M-1
R.E. 22712

53.
59
1/8" Calc.

M = 493.14
E. Calc.
(988.525)
02.50
988.480 Calc.

M = 4.62

PT. #3 Set
a 1x2 #N.

N
M = 93.06

HD-9
Fd a 1½" I.P. Wood plug
& RD Tag - Stamped HD-9
I.P.
N. 106 718.127
E. 285 177.868
Ref. RDFB 1028 - 27
140

HD-9 AUX
set a 1x2 #N.
N. 106 823.920
E. 285 103.397
Calc.

H.P. 3300
HD-9 Aux To #3
= 76.0
Bar = 29.2
Ele = +5

Inst HT @ HD-9 Aux = 4.63
Target HT @ #3 = 4.45

Mean Vert ∠ = 10° 54' 29"
Machine dist = 1011.418
Corrected dist. = 993.143

Meas = 993.143
Calc = 988.525
diff = 4.618 Lucel to set PI NM-1

#.0151 T=90°
94.057 (94.42) @ -10° 33' 34" = 93.259
94.47 (94.48) @ - 9° 57' 26" = 93.656

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY ST. HT 7800
J.N. 1075.57 Tape Std °F
Surveyed by FE BROOKS
Notes FEB Date 5 July 77
Indexed G. D. BAILEY SEP 9 '77

F. B. 7979 PG. 149

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

COUNTY ENGINEER
R. E. 22777

P.I. M-2

ZONE 7 distance ÷ .9999544 = ground dist.

HD-7
Fd a 1½" I.P. wood plug
& R.D. Tag stamped
HD-7 3" UP
N 106 605.559
E 283 348.164
Ref. R.D. FB 1028-22
39

HT 3800
HD 11 to #4
= 80'
Bar = 29.1
F.V. = +1.9
Inst HI @ HD 11 = 4.54
Target HI @ # = 4.65
Mean Ver. ∠ = +2° 09' 52"
Machine dist. = 801.048
Corrected dist. = 800.476

#4 to #5
= 72°
Bar = 29.1
F.V. = +12.0
Inst HI @ #4 = 5.22
Target HI @ #5 = 4.55
Mean Ver. ∠ = +10° 32' 50"
Machine dist. = 205.691
Corrected dist. = 202.196

P.I. M-1
N 106 799.591
E 284 809.796
Ref. CC 2433-2
set a Co. Engr. Mon.
by Calc. ∠ (91° 24' 45")
and calc. dist. (588.814)
from H.D. 11

T-L
1. 1. 00 00 08
180 00 10 09
2. 91 24 53
271 24 57 53 46

2) 1. 270 35 24
90 35 34 27
2. 2 00 10
182 00 16 13 41
∠ = 91° 24' 45" 2)90 45

N 83° 35' 21" calc.

Pt. #4 set a 1½ G.N.

Pt. #5 set a 1½ G.N.

M = 202.20

M = 9.47

M = 588.814 calc.

N 17° 49' 34" E 588.814 calc.

HD-11
Fd a 1½" I.P. wood plug
& R.D. Tag stamped H.D.N.
3" UP
N 106 611.684
E 284 809.849
Ref. R.D. FB 1028-31

distance #4 = 800.476
dist. #5 = 202.196
diff. = 598.280
calc. = 588.814
diff. = 9.466 Level To Set P.I. M-2

76 F 309S C.E. #310 3-68

F.B. 2979 PG 150

PI M-3

ZONE I distance ÷ .9999 544 = ground dist.

PI. M-3
N 106 445.991
E 287 899.991
Ties CC 2433-2
Set a Co. Engr. Mon.
by calc. & (Ver. 42° 37')
and calc. dist (1114.054)
from HD-11

N=13.80

PI #6
Set a Hub & N

HP 3800
HD-11 To #6
∠ = 84°
Bar = 29.2
EV. = +20.0

Inst. H.I@ HD-11 = 4.54
Target HI @ 6 = 4.50

Mean Vert ∠ = +0° 29' 03"
machine dist = 1100.294
Corrected Dist = 1100.254

Calc. = 1114.054
N = 1100.254
diff = 13.800 Level to set PI M-3

COUNTY ENGINEER
PI M-3
R.E. 11/19

HD-11
Fd a 1½" I.P. Wood Plug & RD Tag stamped HD-11 3" Up
N 101 211.684
E 286 809.849
Ref RDFB 1028-31

HD-17
Fd a 1½" I.P. Wood Plug & RD Tag 3" Up
N 106 205.559
E 283 398.764
Ref RDFB 1028-17 39

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes C'k'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET HP 3800
JN 007547 Tape Std °F
Surveyed by FE BROOKS
Notes F.E.B. Date 6 JUL 1977
Indexed G. D. BAILEY SEP 7 '77

F.B. 4889 Pg. 151

P.I. M-4

ZONE 7 distance ÷ .9999544 = ground dist.

COUNTY ENGINEER
P.I. M-4
R.E. 11.1 N

PI M-4
N 105 111. 997
E 209 895. 999
per CC 24433
Co. Engr Mon.
Sta a by calc. Δ (193° 17' 02")
and Calc dist. (3270.054)
from HD: 11

Reset see
Pg 172
29 Nov. 1977
FEB

HP 3800
HD-11 To #7

Δ = 88°
Bav. = 29.1
E.V. = +22

Mist HD-11 = 4.73
Target HD #7 = 4.32

Mean Vec Δ = 1° 53' 58"
Machine dist. = 3297.041
Corrected dist. = 3295.275

T-2
1) 1. 00 00 09
180 00 13 11
2 193 17 14
13 17 14 15 04
2) 1. 270 35 39
90 35 43 41
2 103 52 40
283 52 42 41 0
ZPH 02

Δ = 193° 17' 02"

Mrad = 3295.275
Corr = 3278.054
Δ = 193° 17' 02" Left to M-4

HD-11
Fd a 1½" I.P. Wood Plug & RD Tag 3" up.
N 106 216. 684
E 206 009. 849
Ref. RD F.B. 1028-31

HD-7
Fd a 1½" I.P. Wood Plug & RD Tag 3" up.
N 106 605. 559
E 203 348. 011
Ref. RD F.B. 1028-22
39

PI #1 to M-4
N 17° 18' E
3295.13 19.4 C'lc.
N 1° 18' E
3277.94 (3278.054) C'lc.

N 83° E, 11.1' to M-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F.B. 2979 PG. 15-2

P.I. M-5B

ZONE 7 distance ÷ .9999544 = ground dist.

HP 3800
HD 18 To #8
T = 90°
Bar. = 29.3
EV = +20

Inst. HI @ HD18 = 4.57
Target HI @ #8 = 4.47

Mean Vert ∠ = +5° 24' 00"
Mach. inc. dist. = 1443.822
Corrected dist. = 1417.503

Calc. = 1420.483
Meas. = 1417.503
diff = 2.980 Level to set PI M-5B

PI M-5B
N 103 937.710
E 290 779.946
per CC 2433-1
set a Col. Engr. Mon.
by calc. ∠ (90° 08' 21")
and calc. dist. (1420.483)
from HD 18.

HD-19
Fd a 1½" I.P. Wood Plug & RD. Tag stamped H.D 19 3" up
N 104 089.925
E 292 548.532
Ref. RD FB 1029-14

PI
M-5B
R.E.

COUNTY ENGINEER

M=2.98

WIGGLE PT.
set a 1x2 N

Fd a 1x2 N with old sight No. Ref.

0.05

HD-18
Fd a 1½" I.P. Wood Plug & RD Tag stamped HD-18 3" up.
N 102 949.040
E 291 214.843
Ref. RD FB 1029-12

T-2

1) 1. 00 00 17
180 00 14 13

2. 80 08 35
260 08 37 34 73

2) 1. 270 35 42
90 35 42 42

2. 350 44 00
170 44 02 01 19

∠ = 80° 08' 21"

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No. B=5340
Office Work
Checked T. ABE
Date

Survey of MADLEY STREET HP 3800
J.N. 2075.51 Tape Std °F
Surveyed by F.E.BROOKS
Notes F.E.B Date July 1979
Indexed G. D. BAILEY SEP 7 '79

F. B. 2979 Pg. 153

P.I. M-6B

Zone I distance ÷ .99995544 = ground dist.

HD 19
Fd a 1½" I.P. Wood Plug
& RD Tag stamped HD 19
N 104 699. 98.5
E 292 548. 552
Ref. RD FB. 1029-14

Wiggle Pt set a 1x2 ℄ N.

P.I. M-6B
N. 103 700. 003
E. 292 216. 000
per AC 24433
set a Co. Engr Mon.
by Calc ∠ 1° 03' 39"
and Calc dist. (751.714)
from HD 18.

Pt #9
set a
1x2 ℄ N

0.05

Fd a 1x2 ℄ N with
old eight pp Ref

1° 03' 39"
Calc & Meas.

M = 8.13

COUNTY ENGINEER
P.I.
M-6B
R.E. 77½

HP 3800
HD 18 To #9

T = 90°
Bou = 29.3
EV = +20

Inst HI @ HD 18 = 4.57
Target HI @ #9 = 4.27

Mean Vert ∠ = -2° 15' 46"
Machine dist. = 860.4625
Corrected dist. = 859.842

Meas = 759.842
Calc = 751.714
diff 8.128 Level to set Pt M-6B.

T-2
D1. 00 00 16
180 00 14 15
2) 1 03 57
181 03 53 53 40

D2. 270 05 32
90 05 30 31
2. 271 09 10
91 09 08 09 38
2 1 18
39

X = 1° 03' 39"

N 75° 51' 39" E 751.714

N 14° 08' 21" W 180.00

HD 18
Fd a ½" I.P. Wood plug
& RD Tag stamped HD 18
3" UP.
N. 102 969. 060
E. 291 816. 843
Ref. RD FB 1029-12

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

16F309S CE#310 3-68

F.B. 2979 PG. 154

COLMA - HADLEY INTER.

ZONE V distance ÷ .9999544 = ground dist.

HD-19
Ed a 1/2" I.P. Wood plug
& RD Tag stamped HD-19
3' up.
N 104 089.985
E 297 548.652
Ref. RD FB 1029-17

Wiggle Pt.
set a IXZ&N

Fd a IXZ&N
w/ hold sight
w/a Ref.

PT #10
set a sq
hd spk

N=11.82

INTERSECTION
N. 103 319.743
E. 297 493.285
prev CC. 2433
set a sq BT spk
(with tie, calc.
29° 27' 44.1" and
dist. (76.1.922) from
HD 18.

HD 18
Ed a 1 1/2" I.P. Wood plug
& RD Tag 3' up
N 102 968.30
E 297 821.843
Ref RD FB 1029-12

Meas. - 773.792
Calc. - 761.922
Diff - 11.870 - Level
To set Inter.

HP 3000
HD 18 To #10 = 80°
T = 29.3
Bar = +16
EV =
Inst Hts. HD 18 = 4.56
Targ Hts. #10 = 5.20
Meander ∠ = -2°36'55"
Meaning dist = 774.599
Corrected dist. = 773.792

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER
SET
F.E.
NOT
R.E.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY ST. HP 3800
JN 0075.57 Tape Std °F
Surveyed by F.E. BROOKS
Notes F.E.B. Date 12/14/77
Indexed G. D. BAILEY SEP 7 77

F. B. 2979 PG. 155

W5376.5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

HP 5800 INT. To # 13
T = 62°
Bar = 29.5
EV = +5
Inst HI @ #13 = 5.32
Target HI @ INT. = 5.69
mean Vert ∠ = -0°27'02.5"
mechan. dist. = 76.90
Corrected dist = 71.12

1) 168 - 13 - 00
2) 312 - 51 - 40
168 - 12 - 55
3) 289 - 14 - 35
168 - 12 - 55 5/6

WHITTIER

SOUTH

56 11

Fd Bx. N. & lead. see pg 144

Fd a. L.H. Tag L.S. 7921. see Pg. 144

HADLEY

Pg. 144

INT.

Fd a. 1" I. P. conc. Plug & Co. Engr. Tag. 3" Below Pavmt. see pg 144

#13 Wiggle P.T. Top of bank set a 2" I. P. conc. Plug & Co. Engr. Tag Flush. Destroyed 1 Dec. 1977 F.E.B.

6' chain link Fe.

Fd 2 L.H. Tags L.S. 7921 see Pg 144

CITY

STD

OIL

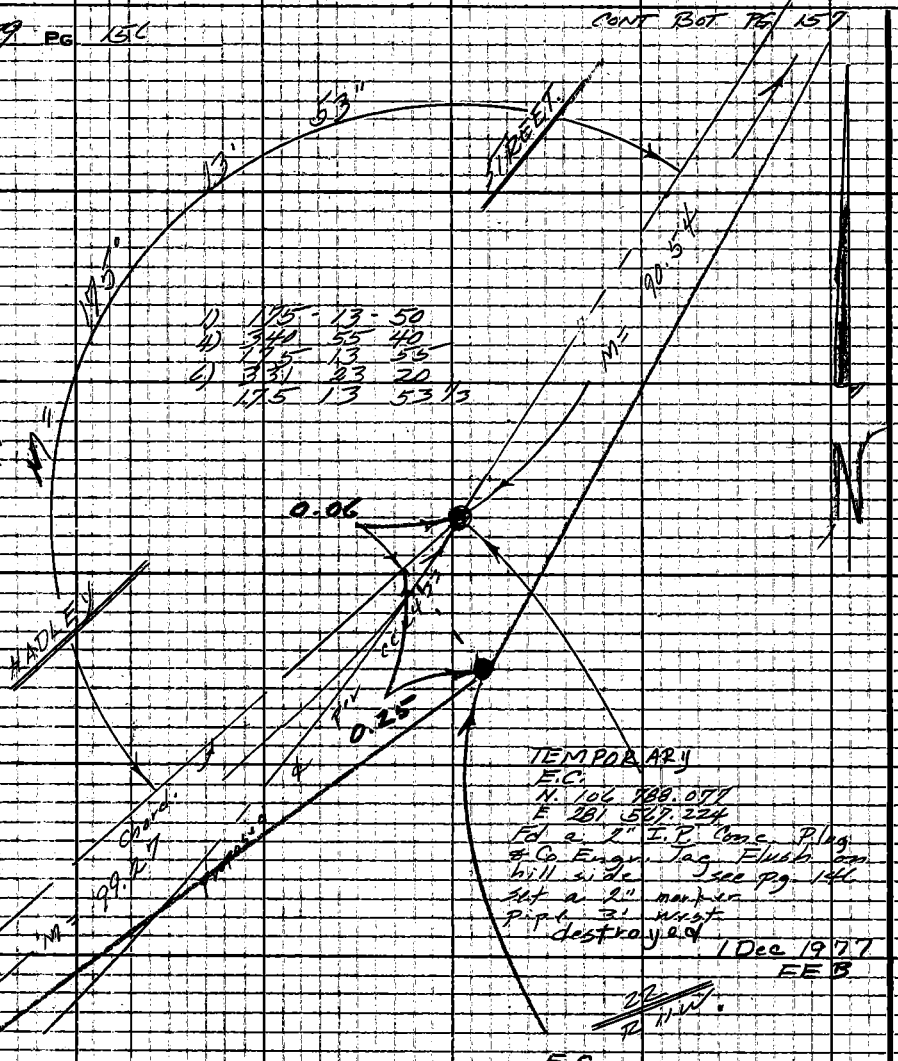
156

99.

701-3005 CE#310 3-68

F. B. 2979 PG 15C

CONT. FROM PG 15T



TEMPORARY
E.C.
N. 106 788.077
E 281 567.224
Fd a 2" I.P. Conc. Plug
& Co. Engr. Tag. Flush in
hill side. See pg. 14C
Set a 2" marker
pipe to mark
destroyed
1 Dec 1977
EEB

E.C.
set a 2 1/2" Brass Disk
in a 6" conc. post
flush at office calc.
dist. from 2" I.P.
conc. Plug to E.C.
1 Dec. 1977
EEB

COUNTY ENGINEER
E.C.
R.E. 22TL

HP 5800
#13 To E.C.
Tan = 62°
Bar = 29°57'
EW = 75

Inst HIO #13 = 5.32
Target HIO EC = 4.32

mean hz ∠ = -15°22'35"
machine dist = 102.958
Corrected dist = 99.272

SECTION
T 2S

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T ABE
Date

Survey of HADLEY STREET HP 3800
JN 0025-57 Tape Std °F
Surveyed by FEBROOKS
Notes FEB Date 12/6/11/77
Indexed G. D. BAILEY SEP 7 '77

F. B. 2979 Pg. 157

CONT TOP PG 158

HP 3800
E.C. To #14 = 86°
T Bal = 29.4
EV = +19

Inst H.I. @ #14 = 4.8
Target H.I. @ E.C. = 4.6

Mean Var. = -22° 06' 37.5"
Machine dist. = 97.729
Corrected dist. = 90.542

#14
P.O.T.
Set a 2½ BT
Spk w/ Shr Flsh
Destroyed
1 Dec. 1977
FEB

CONT TOP PG 156

PAVED
P.D.
SECTION
T2S
R.11W
B.C.
T.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403, LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 2979 PG. 15B

CONT. BOT. PG. 159

HP 3800
#14 To #15
T = 86°
Bar = 29.4
Ev = +19

Inst HI @ #14 = 4.86
Targ HI @ #15 = 5.40

Mean Vert ∠ = +7° 48' 10"
Machine dist = 319.437
Corrected dist = 316.479

HP 3800
#15 To #16
T = 86.°
Bar = 29.3
Ev = +19

Inst HI @ #15 = 4.77
Targ HI @ #16 = 5.00

Mean Vert ∠ = -3° 31' 15"
Machine dist = 709.449
Corrected dist = 707.266

22
R.11W

SECTION
T2S

#15
POST
set a 2" I.P.
Conc. Mon. & Co.
Engr. Tag. Flush.
dest. reset
DEC 1977
FEB.

CONT. TOP PG. 157

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No. B-5240
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET
J.N. 0075.51 Tape HP 3800 Std °F
Surveyed by F.E. BROOKS
Notes F.E.B. Date 12/4/77
Indexed G.D. BAILEY SEP 7 '77

F.B. 1977 Pg. 159

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER
P.I. M-G.A.
R.E. 22.7' Nly

#16 PROD.
Set a 2½" I.P. Conc. plug & Co. Engr. tag destroyed 29 NOV 1977 FEB

ROSE

TEMPORARY P.I. M-G.A.
N. 107 542.112
E. 282 080.248
Fd. a 2" I.P. Conc. Plug & Co. Engr. tag Flush.
See PS 1 of 7 destroyed 1 Dec. 1977 FEB
Set a 2" marker Pipe 2.5' North.

P.I. M-G.A.
Set a 2½" Brass Disk in a 6" conc. post flush at office calc. dist. (0.32) from 2" I.P. Conc. plug & Co. Engr. tag 1 Dec. 1977 F.E.B.

DIRT RD.
HILLS
N 11° W
15'
N 11° W
15'
N 11° W
15'

F. B. 2979 Pg. 160

ROSE

HP 3800

BLM-GA to #17 = 60°
T = 28.4
Bar = 45
EV. =

Inst HIQ M-64 = 4.91
Target HIQ #17 = 4.08

Mean Dir = +70.53 69.5'
Marking dist. = 66.8 188.
Corrected dist. = 258.08 4

HILLS

#18
Wiggle RT
Set a NAIL & Washer
Flush Replace
1x2 SN with a
2½ I.D. Loose Plug
& Cap Engr Tag flush

Road

Road

M = 850.08

M = 1777.99

Semi-Tan 2

Witness Post 2433

HADLEY

Steel fence

ST.

Steel fence

Steel fence

Steel fence

STD

OIL

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY ST.
JN 2875.5V Tape HP 3800 Std °F
Surveyed by F.E. Brooks
Notes FEB Date 13 14 11
Indexed G. D. BAILEY SP 7 T1

F. B. 2979 P.G. 161

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

ROSE

#1015

K.P. 3800
#17 To #18

T = 66°
Bar = 29.3
EU = +10

Inst HI @ #18 = 4.63
Target HI @ #18 = 4.68

Mean Vert. = +0° 09' 10"
Mach line dist. = 1772.99
Corrected dist. = 1772.98

N = 1772.99

proposed 8" per CC&Rs

HADLEY

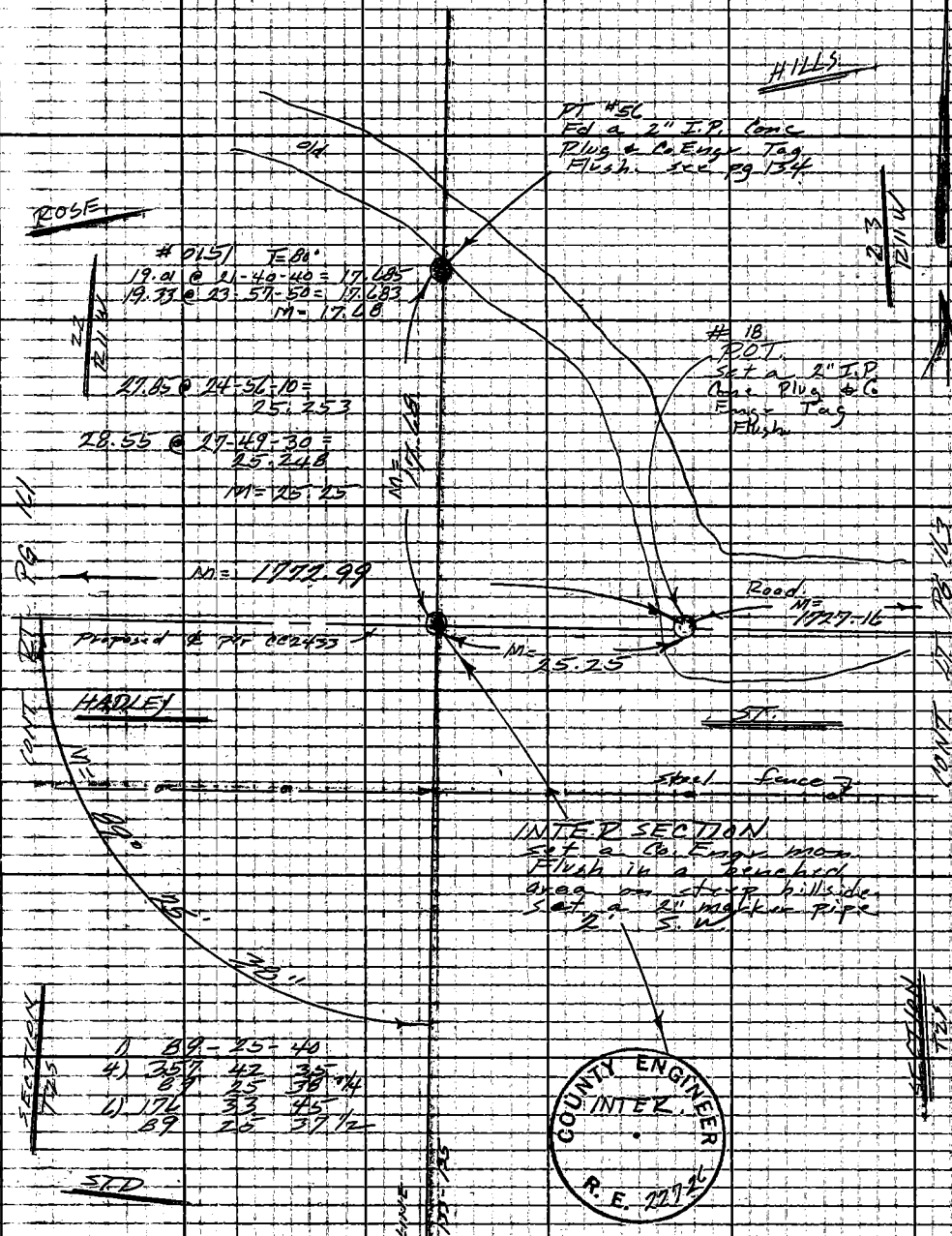
ST.

Steel Service

STD.

OIL

F. B. 2979 PG. 162



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled Ink With Date and Name of Person Making Change.

Notes C'k'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY ST. HP 3800
J.N. 2075.6V Tape Std °F
Surveyed by FE BROOKS
Notes FE B Date 13 July 77
Indexed G. D. BAILEY SEP 7 '77

F. B. 2879 Pg. 163

HILLS

ROSE

73 R/W

OIL

ROAD

N = 1727.16

Proposed 4 per CC 2433

HADLEY

ST

Barb wire fence

HP 3800
#18 To #19
E = 72.
Elev = 29.13
Elev = +11

Inst. HI @ #18 = 4.83
Target HI @ #19 = 4.30
mean Hor ∠ = +7° 44' 10"
mean chain dist. = 1043.029
Corrected dist. = 1727.164

STD

OIL

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

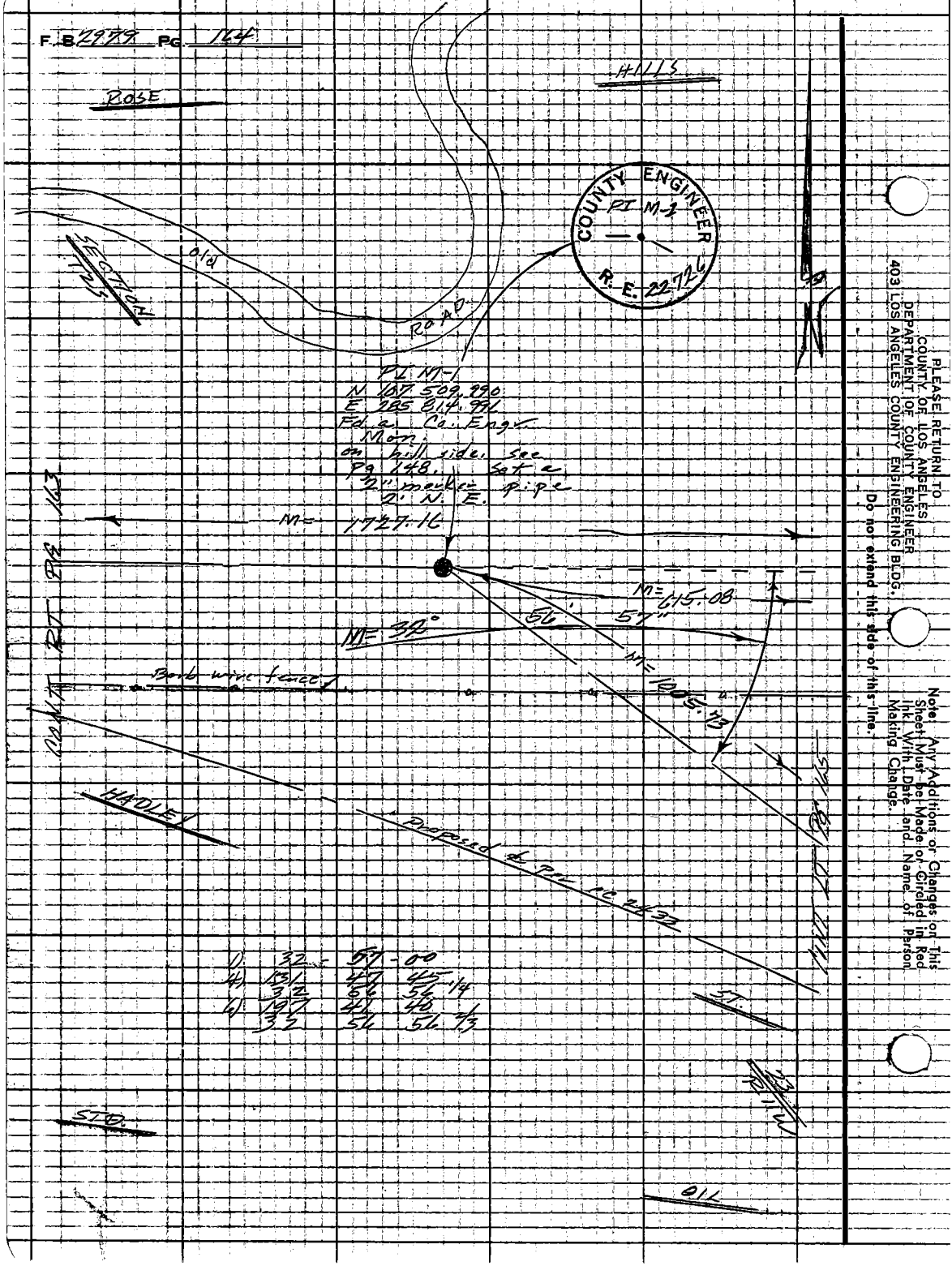
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

10 FEET

10 FEET

10 FEET

F. B. 2979 Pg. 164



11	32	57	00
4	13	47	45
3	12	56	56 .14
4	19	55	40
3	32	54	50 .43

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET
HP 3800
J.N. 0756.57 Tape Std °F
Surveyed by F.E. Brooks
Notes FEB Date 13 JUL 77
Indexed G. D. BAILEY SEP 7 '77

F.B. 2979 Pg. 165

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

#18
PROD.
set 2" I.P.
Coma Plug & Co.
Engr Tag

HALLS

N = 1727.16

N = 0 615.08

HP 3800
#19 to PI N-1
T = 84°
Bar = 29.3
EV = +18

Inst Hte N-1 = 4.71
Target Hte #19 = 4.55
Mean Ver ∠ = +20° 36' 55"
machine dist. = 657.163
Corrected dist. = 616.082

HP 3800
PI N-1 to #20
T = 84°
Bar = 29.3
EV = +18

Inst Hte N-1 = 4.71
Target Hte #20 = 4.85
Mean Ver ∠ = +18° 58' 11"
machine dist. = 1074.450
Corrected dist. = 1005.772

PI N-1

HADLEY

N = 1005.173

PI N-2

PI N-3

STREET

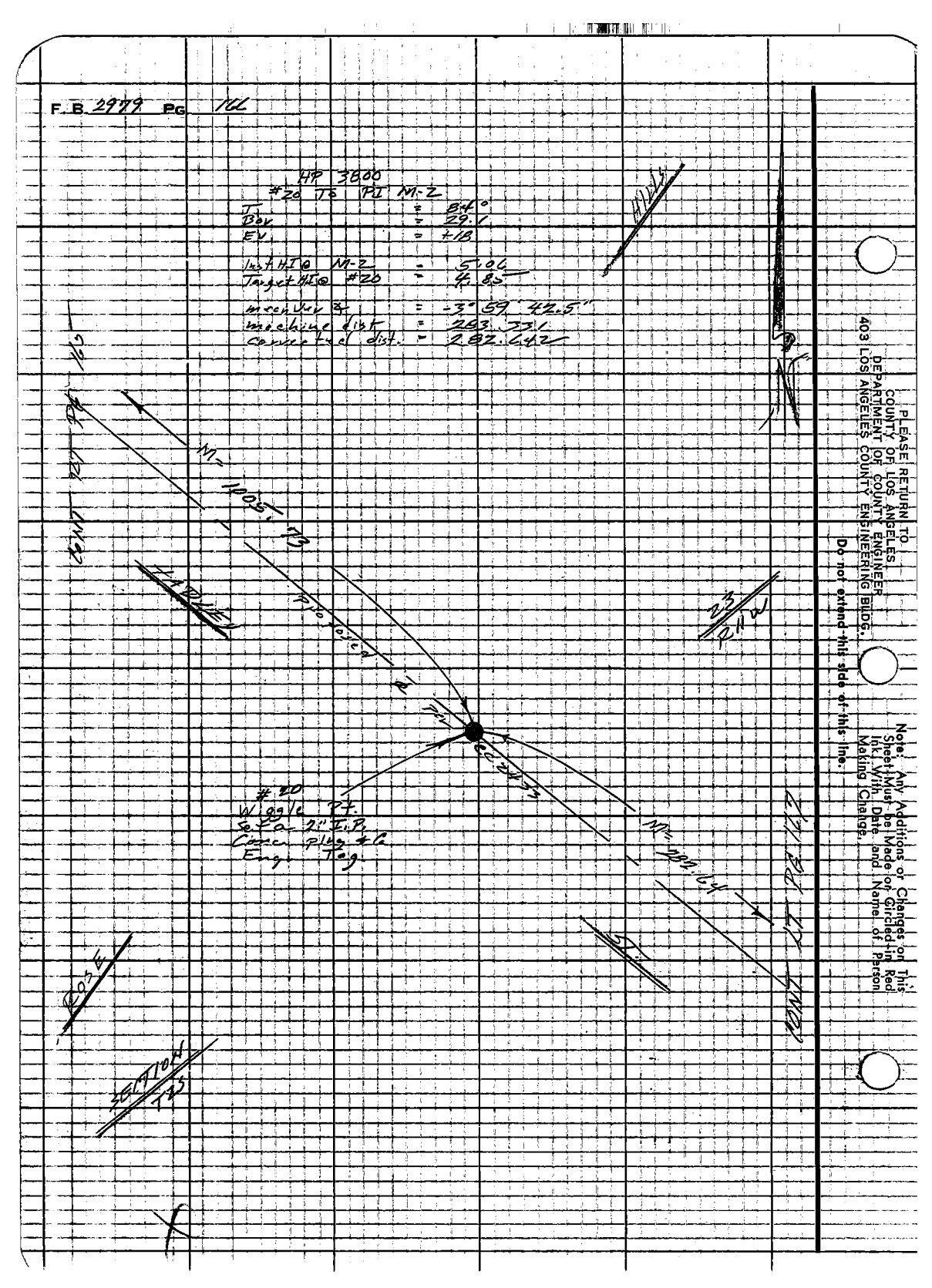
76F309S CE#310 3-68

F.B. 2979 PG. 101

HP 3800
#20 TO PI M-2
T = 84.0°
B = 29.1
E = +18

Inst. HIO M-2 = 5.06
Target HIO #20 = 4.85

Mech Ukr = -3° 59' 42.5"
Mechanic dist = 283.331
Correction of dist. = 2.82.642



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET
JN 0095.5 Tape HP 3800 Std. °F
Surveyed by FE BROOKS
Notes FEB Date 1/15/79
Indexed G. D. BAILEY SEP 7 11

F. B. 2979 Pg. 167

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER
PT M-2
R.E. 22.71'

PT M-2
N 796 799.591
E 286 889.996
Fd 2" Mon.
Co. Engr.
on hillside in
benched area
see Tg. 149
Set a 2" mon.
pipe 1.2' South
of mon.

HADLEY ST
Bo Hon
Proposed
DIRT
RD
FIRE TRAIL
M= 165° 32' 12"
M= 134° 24'

26F3095 C.E.#310 3-68

F.B. 2979 Pg. 168

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SECTION LINE

HILLS

HADLEY

M = 1364.91

HP 3800
RL M-2 to #21

T	=	78°
Bar	=	19.0
EV	=	+19
Inst HT @ #21	=	5.01
Target HT @ M-2	=	5.50
Mean Dir &	=	-2° 32' 00"
Machine dist.	=	1366.299
Corrected dist.	=	1364.963

Notes C'k'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET
J.N. 2076.50 Tape APPROD Std °F
Surveyed by FEBrooks
Notes FEB Date 13 Jul 77
Indexed G. D. BAILEY SEP 7 '77

F. B. 2979 Pg. 129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER
PT. M-3
R.E. 22926

20 FT.

HADLEY ST.

HAD L.E.U.

N 73½ W

Proposed

D.F.C.L.

PT. M-3
N. 106,446.992
E. 287,899.996
Fd. Co. Engr.
Mon.
Flush. See Pg. 150
Set a 2" pipe

Marker
North

N 71° W 319.19

D 14° 27' 00"
Δ 57 48 05
L 4 21 01 1/4
L 06 42 10
14 27 01 1/2

CURVE M-3
Δ 14° 26' 42"
R 2000
T 253.46
L 504.23

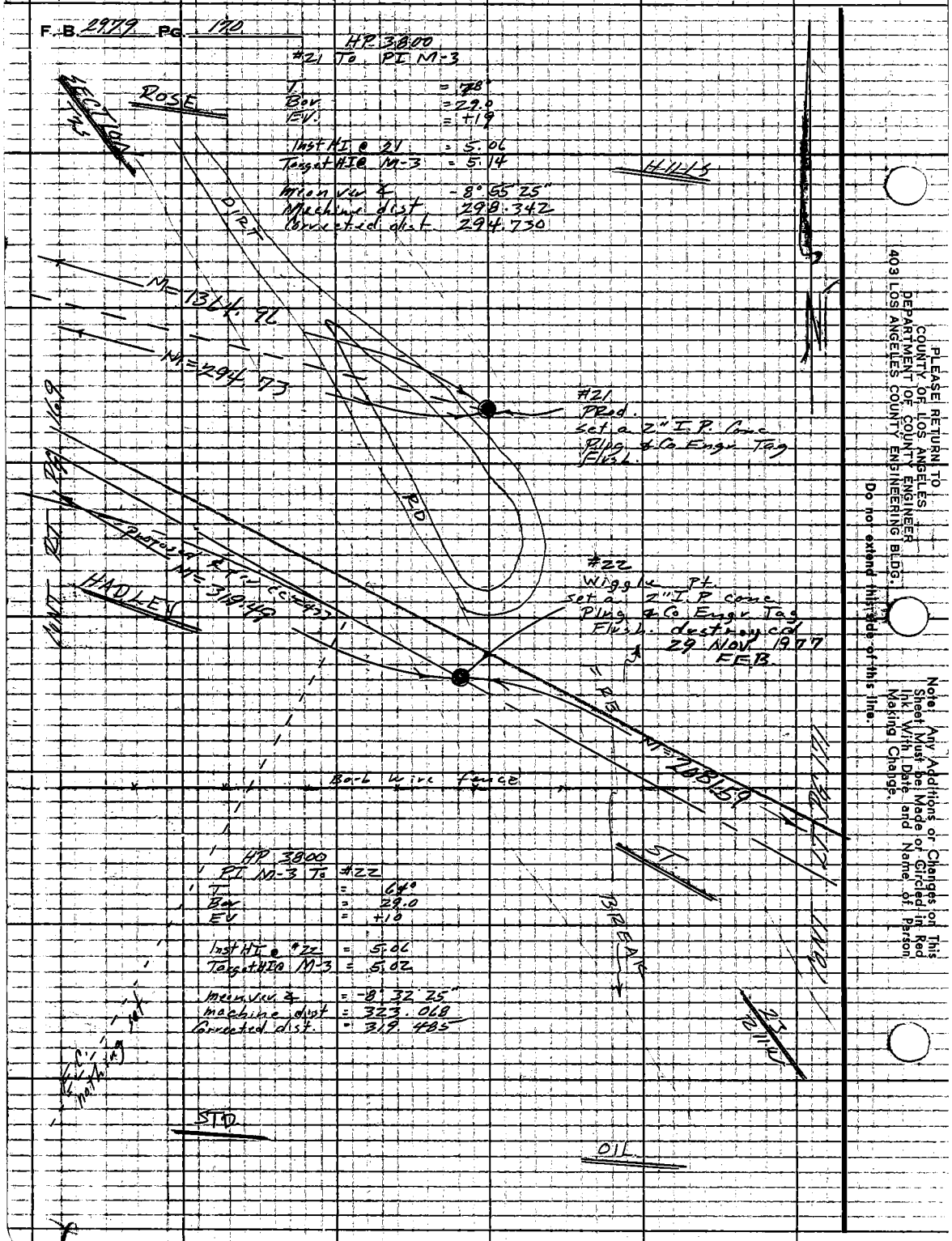
29 NOV 1977
FEB

N 14° W

N 1° W

10F 2095 CE#310 3-68

F.B. 2979 Pg. 170



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET
JN0075,51 Tape Std °F.
Surveyed by FEBROOKS
Notes FEB Date 14 July 77
Indexed G. D. BAILEY SEP 7 77

F. B. 2979 Pg. 171

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 (CEM310 3-66)

CONT. FT. PG. 170

HP 3800
#22 To PI M-4
T = 66.
Bar = 29.0
EV = +11.

Inst HI @ #22 = 5.06
Target HI @ M-4 = 4.67

mean vert ∠ = -4° 45' 47.5"
machine dist. = 2088.807
corrected dist. = 2081.593

#23
PROD
Set a 2" I.P.
Cone Plug &
Co. Engr Tag
Flush
destroyed
29 Nov 1977
FEB.

HP 3800
PI M-4 To #23
T = 86.
Bar = 29.2
EV = +20

Inst HI @ M-4 = 4.76
Target HI @ #23 = 4.78

mean vert ∠ = +7° 08' 20"
machine dist. = 440.042
Corrected dist = 436.630

M = 606.86
M = 434.63

HADLEY ST.

DIRT

RD.

PAVED

STATION
M-4

BC

F.B. 2979 Pg. 182

PI M-4
Reset Co. Engr
Mon. per
office calc.
29 Nov 1977
F.E.B.

COUNTY ENGINEER
PI M-4
R.E. 11.11

PI M-4
N. 105 111.997
E. 289 695.999
Ed'a. Co. Engr.
Mon. flush on l. ll. side
sec. Pg 151
set a 2" mark in
pipe l.B. North
of mon.
destroyed
29 Nov. 1977
F.E.B.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2.	1)	19 - 18 - 10	
	4)	72 - 12 - 30	
	5)	19 18 08.12	
	6)	115 49 00	
		19 18 10	

0.29
0.08

HP 3800
#62 To Intr. = 72°
T = 29.1
Bac = +17
Ex

Last HI@ Intr = 4.85
Target HI@ #62 = 4.85

Mon Vert = -6° 11' 20"
Mach dist = 107.328
Corrected dist = 106.237

PI M-4 To Intr. = 76°
T = 29.1
Bac = +17
Ex

Last HI@ Intr. = 4.85
Target HI@ M-4 = 4.35

Mon Vert = -16° 20' 02"
Mach dist = 89.919
Corrected dist = 86.289

See Pg #173.

CURVE M-4

Δ 19° 19' 23"
R 3000
T 340.48
L 674.50

29 Nov 1977
F.E.B.

Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET
JN 0075.57 Tape HP 3800 Std °F.
Surveyed by FEBROOKS
Notes FEB Date 11/6/77
Indexed G. D. BAILEY SEP 7 '77

F. B. 2979 PG. 173

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

HP 3800
#23 To #24
T = 86°
Bar = 29.1
Ev. = +2.1

Inst H.I @ 24 = 4.94
Target HI @ 23 = 4.78

Meas Vert ∠ = -0° 34' 10"
machine dist = 806.898
Corrected dist = 806.858

COUNTY ENGINEER
INTER
R. E. 11

RESET
INTERSECTION
set a Co. Engr
Mon. Flush. set
a 2" marker pipe
2.1' East of Mon.
29 Nov. 1977 FEB.

1) 38-00-10
4) 152-00-20
38-00-05
6) 228-00-40
38-00-04 3/3

Hd = 806.86

PT #62
Fd a 2" I.P. Conc
Plug & Co Engr Tag
under fender
see Pg. 137

#24
P.O.T.
set a 2" I.P.
Conc Plug &
Co Engr Tag
Flush
destroyed
29 Nov 1977
FEB.

HADLEY

DIRT RD

PAVED RD

SECTION LINE

SECTION LINE

Pg. 134-138

N 36° 10' 00" W

N 11° 38' 00" W

N 11° 38' 00" W 806.84

0.45

N 41.79

N 11° 38' 00" W 806.86

PIPE LINE

EAST

N

F.B. 2979 Pg. 174

HP 3800
Angle to P.I. M-5B
I = 82°
Bal = 29.1
Ev = +18

Instl @ PT @ 24 = 4.94
Tangent HID M-S13 = 4.73

Mean Inc Ang = -2° 47' 15"
Machine dist. = 10.99.6.61
Corrected dist. = 10.98.359

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

HADLEY

N = 1040.34

Planned

1) 139-55-00
2) 139-40-25
139-55-06.48
3) 139-30-40
139-55-06.43

CURVE M-5B

Δ 40° 05' 42"
R 10,500
T 549.37
L 1049.10
29 Nov 1979
F.E.B.

M = 139°

COUNTY ENGINEER
P.I.
M-5B
R.E. 24

SECTION
24
13

P.I. M-5B
N 123 932.710
E 290 777.946
Ed a. Co Engr
mon. in. Inside flush
See Pg. 152
Set 2" Monker Pipe
1.4' North of mon.

M = 301.28

Notes Ck'd by T ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET HP 3800
J.N. 0075.97 Tape Std °F
Surveyed by F.E. Brooks
Notes F E B Date 18 July 77
Indexed G. D. BAILEY SEP 7 77

F. B. 2979 PG. 175

HP 3800
PI M-6B To #25
T = 92
Bc. = 29.
Ev = +24

Inst. HI @ #25 = 4.93
Target HI @ M-5B = 4.90

Mean Vert. S. = +1° 12' 40"
Machine dist. = 301.345
Corrected dist. = 301.277

HADLEY
Proposed
D.127
R/W
CL 24.33
M= 301.28
#25
P.O.T.
S.F. on P.I.P.
Conc. Plug & Co.
Engr. Tag. F.W.H.
ST.
M= 161.33
P.O.B.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3095 CE#310 3-68

F.B. 2979 Pg. 176

#25 HP 3800 To #26 = 92'
T Bar = 29.1
E.V. = +24

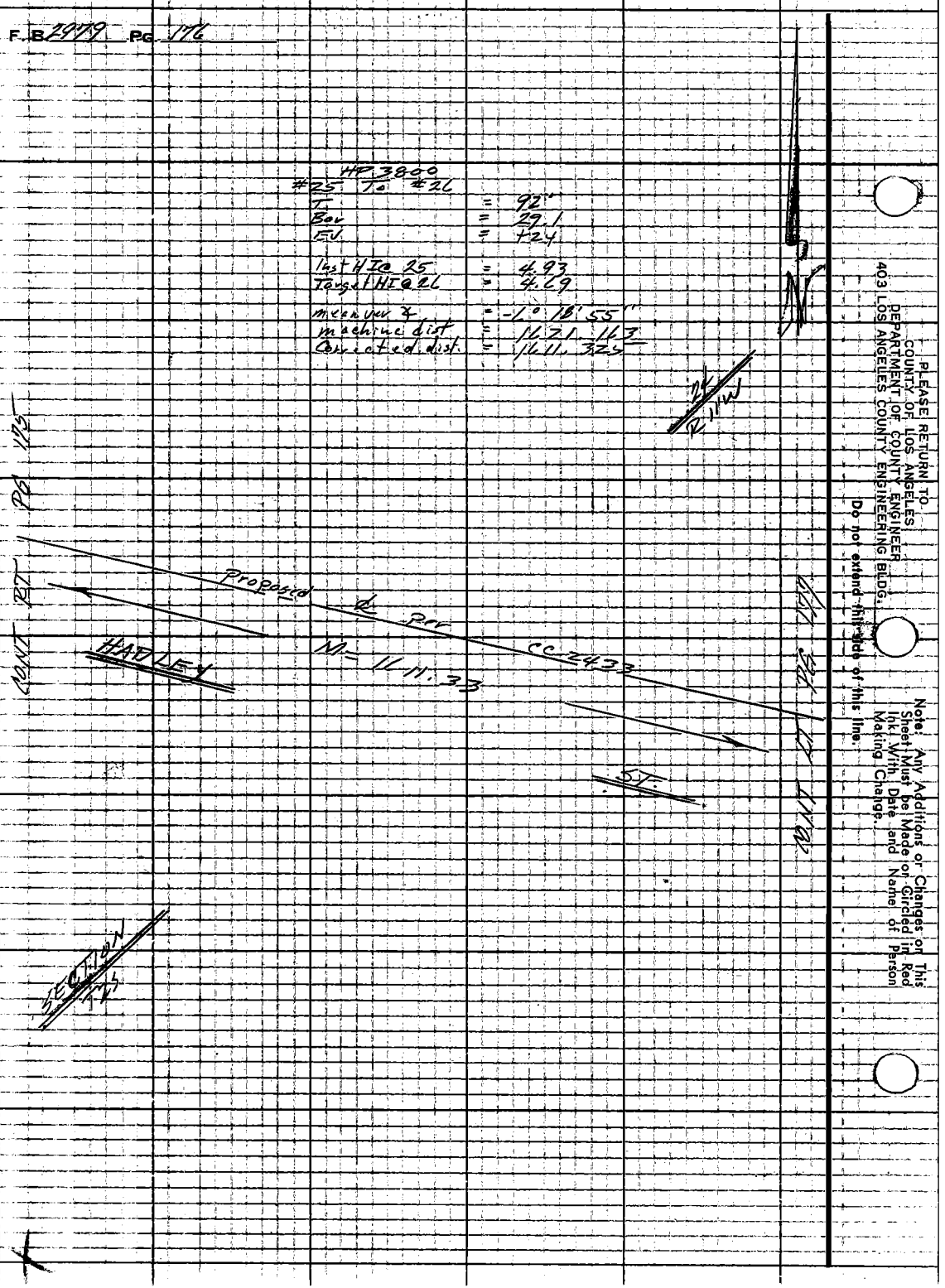
last HI to 25 = 4.93
Tangent HI @ 26 = 4.69

measured ∠ = -1° 16' 55"
machine dist = 1121.113
Corrected dist. = 1121.325

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY ET. AL.
JN 2075.54 Tape HP 3800 Std. °F
Surveyed by F.E. BROOKS
Notes FEB Date
Indexed G. D. BAILEY SEP 7 '71

F. B. 2979 Pg. 177

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

SECTION
T2S

HP 3800
#26 To PI M-6B
T = 90°
Bar = 29.3
EV. = +21

Inst HI @ #26 = 4.73
Target HI @ M6B = 4.30

Mean Vert Z = +2° 01' 17"
machine dist. = 437.024
Corrected dist. = 436.752

COUNTY ENGINEER
PI
M6B
R.E. 72.96

PI M-6B
N 104 089.985
E 292 548.552
Ed a Co Engr
Mon:
on hillside
scr pg 1.5' Marker
w/ a pg 3' North
pipe ft of mon.

Proposed ℄ P.L.
HADLEY
N 4611.33 E 2435.

N 431.75

N 398.53

SECTION LINE

See RBS 138
139
140

SECTION
T2S

24
R11W

25
R11W

1) 32-55-50
4) 131-43-25
31-55-51 1/4
6) 131-31-20
32-55-53 1/3

36F309S CE#310 3-68

F. B 2979 PG 178

HP 3800

P.I. #11 to #12 To INTER.
T = 86°
Bar = 29.3
Ev = +16

Inst HIG Inter. = 5.19
Target HIG #11 = 4.14

Mean Hor ∠ = -0° 02' 16"
Machine dist. = 398.534
Corrected dist. = 398.533

SECTION
T2S

HP 3800
#11 To #12
T = 86°
Bar = 29.3
Ev = +20

Inst HIG #11 = 4.92
Target HIG #12 = 4.47

Mean Hor ∠ = -12° 14' 49"
Machine dist. = 253.129
Corrected dist. = 247.36
+ 0.49 Level
Total 247.86

HP 3800
#4 Cor To Int.
T = 84°
Bar = 29.3
Ev = +19

Inst HIG #4 Cor. = 4.84
Target HIG Int. = 5.34

Mean Hor ∠ = -7° 32' 18"
Machine dist. = 223.523
Corrected dist. = 223.096

24
R11W

M = 436.75

INTER SECTION.
set a Co Engr.
Mon.
by inter. Flush
set a 2" Marker Pipe
1.0' North of mon.

M = 398.53

M = 1611.33

M = 223.096

Tangent

HADLEY

SECTION LINE

See Pgs 136
139
140

T=2
1) 1. 00 00 14
2. 45 49 16
225 49 16 16 03

2) 1. 270 35 27
090 35 23 25
2. 315 24 31
135 24 33 32 04
10
03

Δ = 45° 49' 05"

SECTION
T2S

COUNTY ENGINEER
INTER.
R.E. 72.11

M = 249.8
M = 49.

St.

25
R11W

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403, LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ckd by T. ABE
Map No. B-5340
Office Work
Checked T. ABE
Date

Survey of HADLEY STREET HP3800
JN 20756 Tape Std °F
Surveyed by FEBROOKS
Notes FEB. Date 9/16/77
Indexed G. D. BAILEY SEP 7 77

F. B. 2979 PG. 179

24
R. 11 W.

SECTION T2S

M = 223.096

SECTION LINE

1/4 CORNER
Fd a 2" I.P. Conc Plug & Tag
L.S. 1102 "HP" Ref.
RD FB 1029 - 132
141
See Pg 140.

CONT FT PG 180

See Pgs 136
139
140

T-2 1) L. 00 00 11
180 00 09 10 Δ = 86° 34' 19"
86 34 33
-11 34 31 32 22

2) L. 270 35 22
90 35 18 20
2. 357 09 39
187 09 33 34 16
2 38
19

M = 86° 34' 19"

#11 PROD Set a L&C Co Engr Tag.

Chord

HP3800
# 1 To INT.
T = 86°
Bar. = 29.3
Em = +20

Inst. Ht @ #11 = 4.92
Targ. Ht @ Int. = 4.92

Mean Δ = +0° 24' 18"
Machine dist. = 46.956
Corrected dist. = 46.948

INTERSECTION
N 103 379.743
E 292 493.205
Fd a Lg. Bt. Spk
W.O.T. See Pg. 154

COLUMN

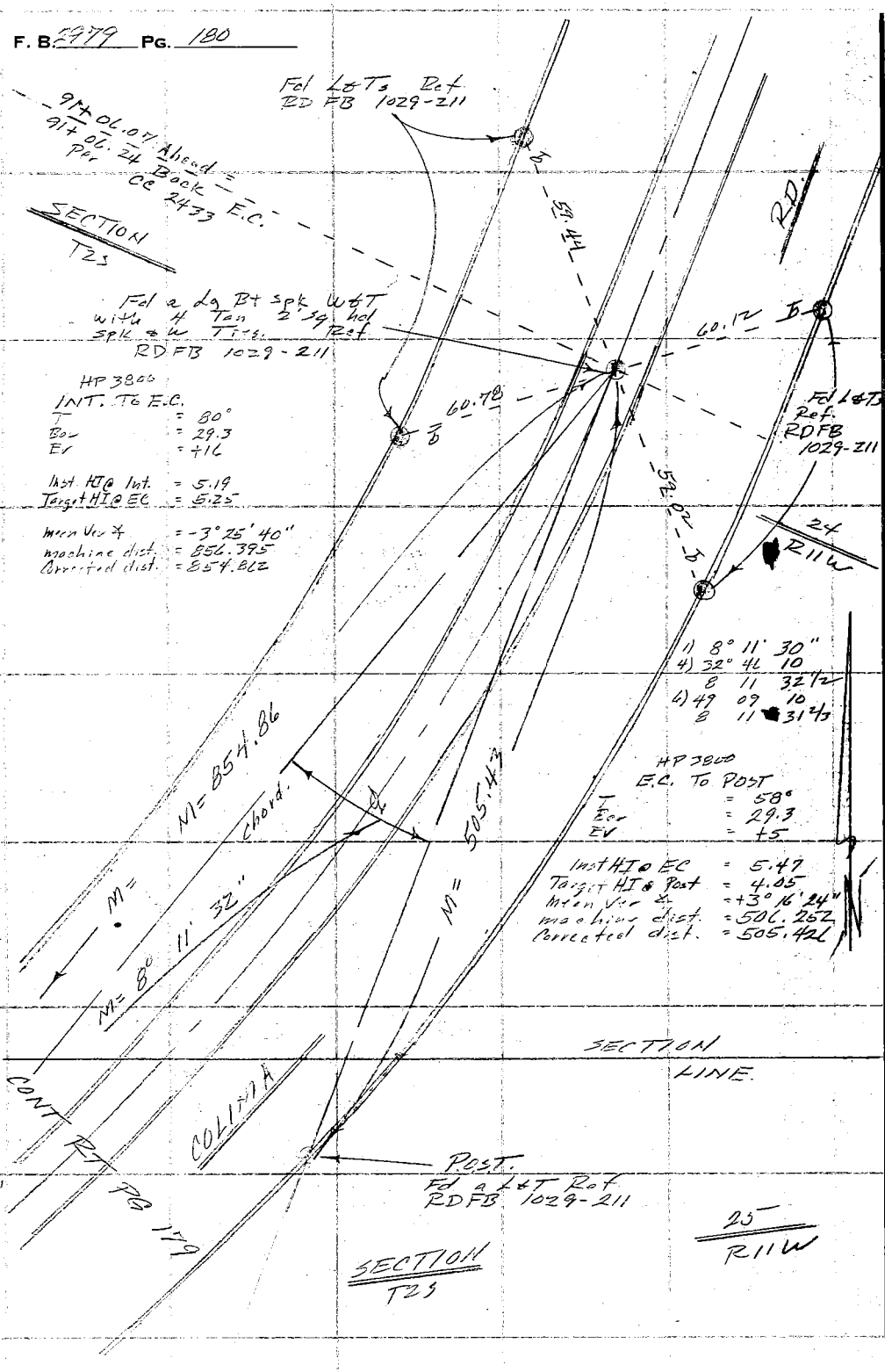
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

RELEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F8095 CE#310 3-68

F. B. 5979 Pg. 180



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.