Notes Ck'd by	Survey of	F.B. 2985 PG.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		RANCHO LOS AMIGOS HOSPITAL J.N. 8317.01
7-1	Loc.Imp	On Horton Ave. & Service Rd.
11-	Misc. Sur.	Site study for Medical Services Bldg Misc. Elev. ℄ int. Imperial Hwy. & Horton Ave. 0+00 north on ℄ of Horton Ave.
15	B.M.	Bench levels for site construction for Medical Service Bldg.
1	Elev.	Elev. of ramp on 2nd landing of Harriman Bldg. N.E. Cor.
1	Loc.Imp	Loc. of underground utilities (San. Sewers).
	Loc.Imp	Loc. of underground utilities (Storm Drains).
	Elev.	Elev. San. sewers as built utilties.
	Elev.	Storm Drain, as built utilties.
	Loc.Imp	Loc. of as built utilities.
	Loc.Imp	Utilities elevations. Storm drain along W'ly & S'ly Bldg. line & 6" transit water line.
33-34	Const.	Site study-additional information.

Microfilmed April '85.

(cont'd on next page)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY E.
403 LOS ANGELES COUNTY ENGINEERI

76P3099 CE #310 5-66

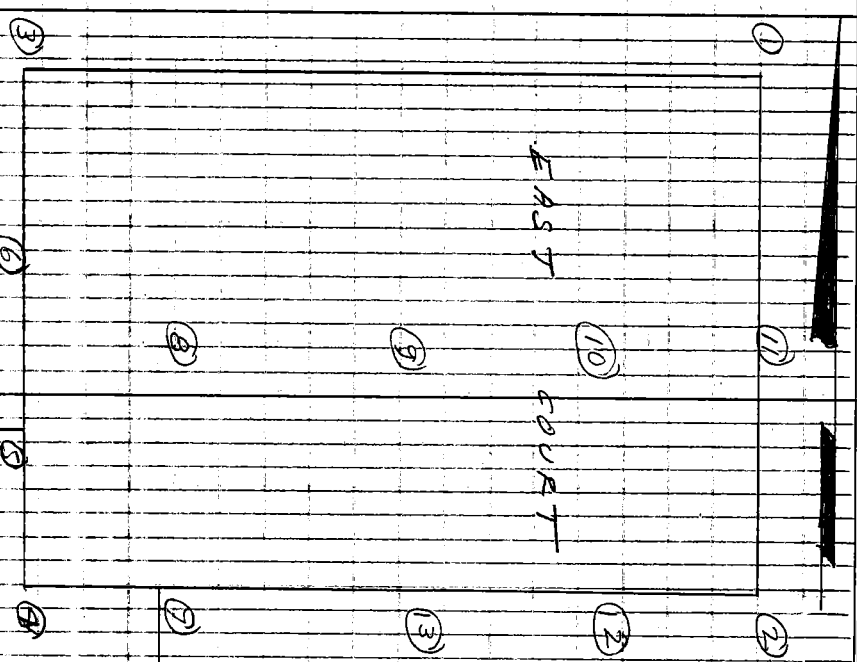
F. B. 2985 Pg. 72 | Job No. 8316.01 | Division No. 11 | Notes Red. | Plotted | Profile

Survey of R.L.A. HOSP-120 BED UNIT | Date | Date | No.

Survey by RICHARDS | Notes W.A.R. | Notes Chkd. | Checked | X-Sec.

Indexed [redacted] | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.



761298 S & E #307 9-54

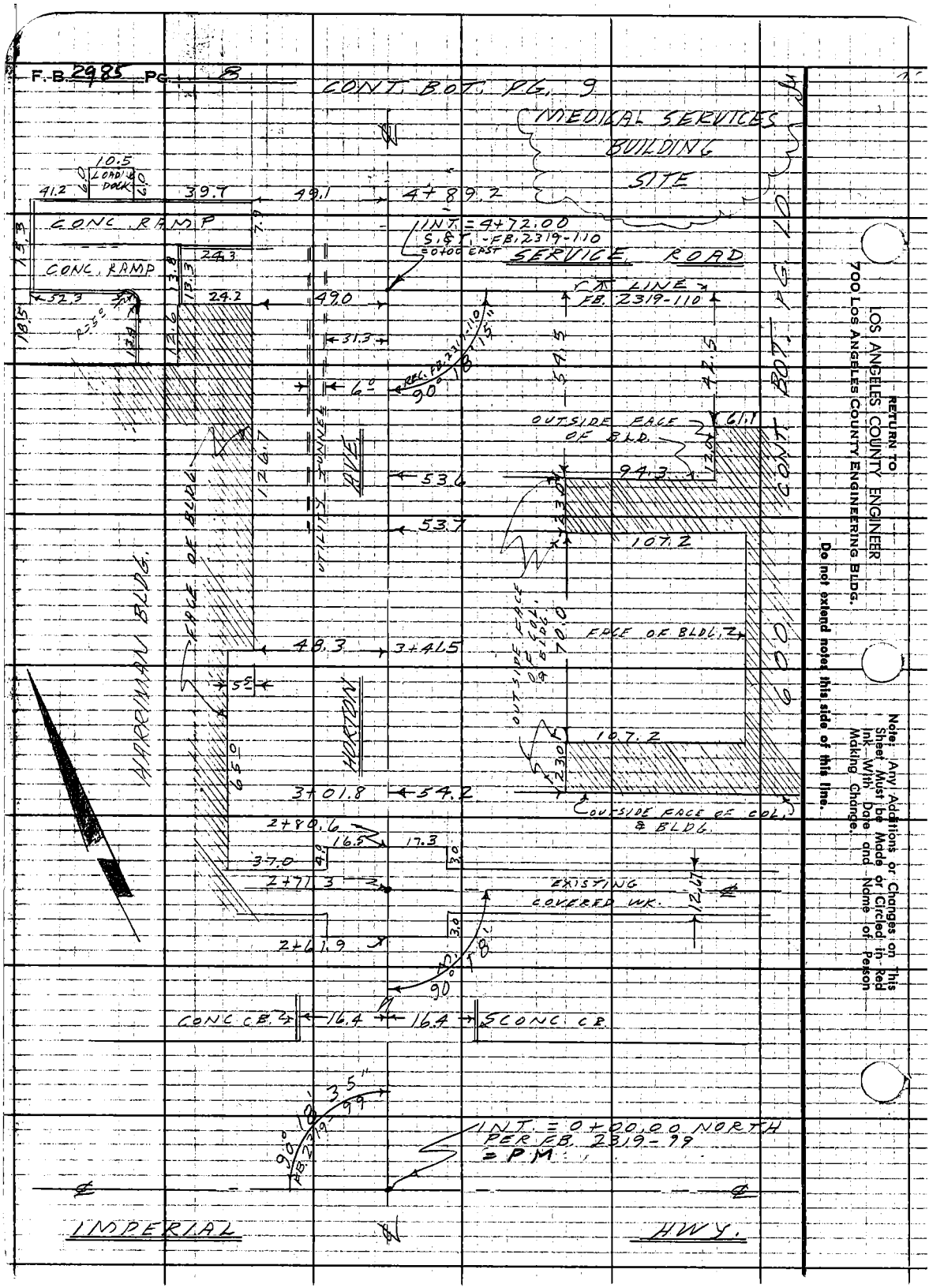
PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

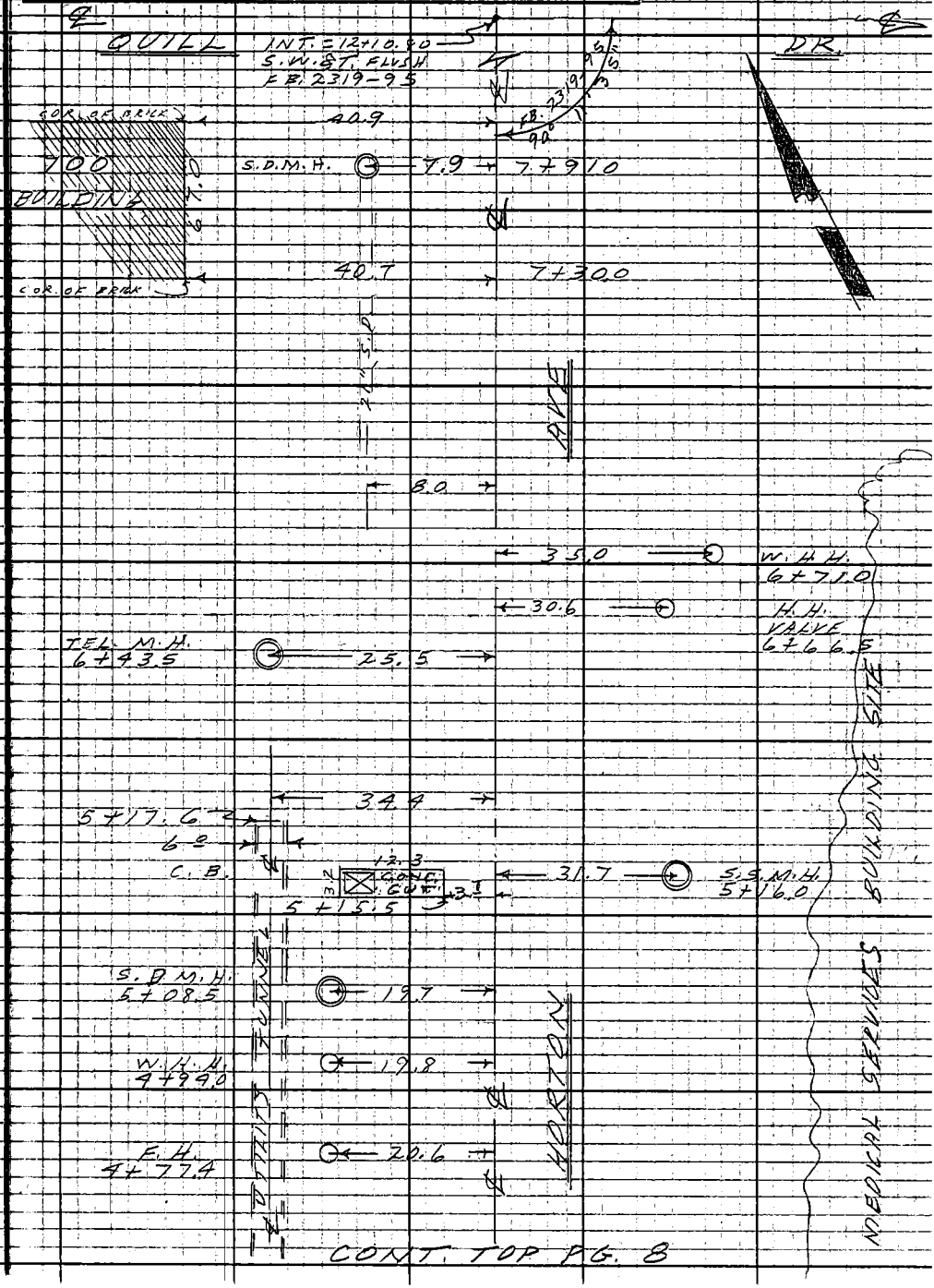


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of R. L. A. HOSP.	F.B. 2985 PG. 9
Map No.	JN 8317.01 Tape — Std — of	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. D. R. Date 9-26-62	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

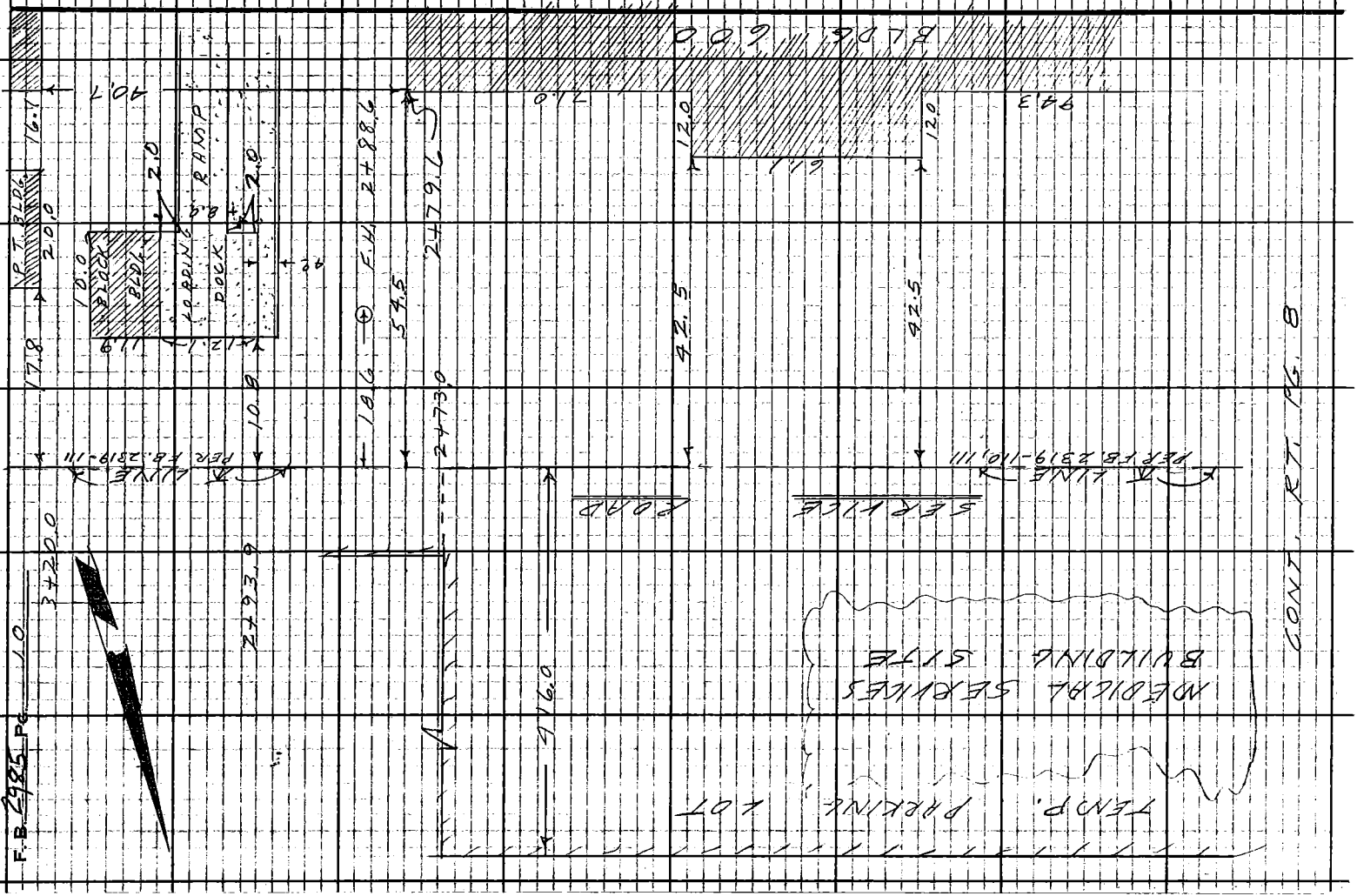
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3055 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No.	Notes Red	Plotted	Job No. 8317.01	Division No. 11	F.B. 2985 PG. 11
	Date	Date	Survey of R. L. A. HOSP.		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS Notes W.A.R.	Date 9-20-62	
	Date	Date	Map No.	Indexed C. J. GALLI	Date

J. N. 8317.01

RANCHO LOS AMIGOS HOSPITAL

SITE STUDY

FOR

MEDICAL SERVICES BUILDING

MISC. ELEVATIONS AS REQUESTED BY (ARCHITECT?)

℄ INT. IMPERIAL HWY. & HORTON AVE. = 0+00.00 NORTH ON ℄ OF HORTON AVE.

ADDITIONAL INFO - F.B. 2319: 259-269

RICHARDS
OCHSNER
TURRILL
CROWDER

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2985 PG. 12
Survey of R.L.A. HOSP.
Survey by RICHARDS Notes W.A.R. & J.O.
Indexed C. J. GALLI
Job No. 8317.01 Division No. 11 Notes Red Plotted Profile
Date Notes Chkd. Checked X-Sec.
Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON HORTON AVE. LT. ℄ WEST ℄ RT. ℄ EAST
B.M. #4				99.13	B.M. #4 EL. = 99.126 FB. 671-35 BRASS CAP IN S.E. COR. OF AMBULANCE DOCK @ HARRIMAN BLDG.
0+00.00					℄ INT.
1+00				97.83	℄
2+00				98.83	℄
2+77.6				99.13	35' - CONC.
2+90				98.95	℄ PVT.
3+00				98.85	℄
4+00 ⊙				98.04	℄
4+72.00				97.81	℄ INT. OF SERVICE R
				98.43	49° CONC. WK.
4+82.0				97.76	60° PVT.
				98.05	180° "
				98.28	273° " - COR. PVT.
4+89.2				98.00	49° PVT.
5+00				97.40	℄
5+08.5	S.D.M.	H.		97.52	19.7 RIM.
36" INLET	EAST			90.85	EAST 3.67 MEAS. 97.52 3.00 DIA. 6.67 90.85

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON HORTON AVE.	
					LT. & WEST	RT. & EAST
					WEST	N.E.
+08.5	S.D.M.H.				3.67 MEAS 97.52	4.33 97.52
36" OUTLET WEST.				90.85	3.00 6.67	1.75 6.08
21" INLET N.E.				91.44	6.67 90.85	6.08 91.44
+16°	S.S.M.H.			97.91		31' RIM.
					NORTH.	EAST
					7.62 MEAS. 97.91 RIM.	7.65 MEAS. 97.91 RIM.
8" INLET ON NORTH				89.62	0.67 DIA. 8.29	0.67 DIA. 8.32
					8.29 89.62	8.32 89.59
3" INLET ON EAST				89.59		
					WEST	
0" OUTLET ON WEST				89.42	7.66 MEAS. 97.91 RIM.	
					0.83 DIA. 8.49	
					8.49 89.42	

Profile Notes Red ____ Plotted ____ Job No. 8317.01 Division No. 11 F.B. 2985 Pg. 13
No. ____ Date ____ Date ____ Survey of R.L.A. HOSP.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 9-20-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	NORTH ON HORTON AVE. LT. & WEST	℄ RT. & EAST.
5+17.0				97.31	4° ℄ CONC. GUT.	
				97.24	10 5 TOP OF C.B.	
				94.35	10 5 BOT. " "	
5+30				97.83		℄ & BK.
6+00 ⊙				97.47		℄
6+82				97.83		℄
				98.19		60' PVT.
				98.19		180' "
7+00				98.03		℄
7+30				98.08		℄
T.B.M. #1				98.96	TBM #1 ELEV. 98.97	FB. 2924-210
					P.K. SPK. IN LEAD IN CONC. WK. @ N.E. COR. BLDG. #700	

F.B. 2985 PG. 14 Job No. 831701 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of R.L.A. HOSP. Date ____ Date ____ No. ____
Survey by RICHARDS Notes J.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 8317.01	Division No. 11	F.B. 2985 PG. 15
	Date	Date	Survey of R.L.A. HOSP.		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.D.R.	Date 9-20-62
	Date	Date	Map No.	Indexed	Date

C. J. GALL

J.N. 8317.02

RANCHO LOS AMIGOS HOSPITAL

MEDICAL SERVICES BLDG.

SITE STUDY

BENCH LEVELS

FOR

SITE CONSTRUCTION

NOTATION "C.B.M." REFERS TO CONSTRUCTION B.M.

RICHARDS
OCHSNER
TURRILL
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

761-298 CE 307 11-58

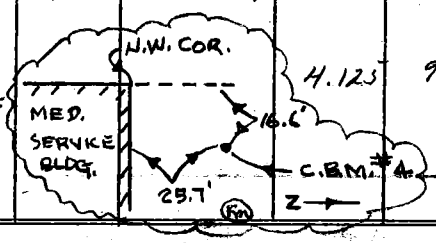
76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. # 4 FD. 8-20-65 (Km)	4.180	103.306		99.126	B.M. #4 EL. = 99.126 FB. 671 - 35 BRASS CAP IN S.E. COR. OF AMBULANCE DOCK @ S.E. COR. OF HARRIMAN BLDG.	
C.B.M. # 1 CURB REMOVED 8-20-65 (Km)	5.117	103.188	5.235	98.071	C.B.M. # 1, ELEV. = HORTON AVE + SERVICE RD. S.W. COR.	F.D. PG. 16
T.P.	5.170	103.289	5.069	98.119	BT. SPK. IN CB. 1' S. OF S. END. C.R.	
C.B.M. # 2 OUT 8-20-65 (Km)	3.842	103.842	3.289	100.000	C.B.M. # 2 ELEV. = 263'± E. of ℄ HORTON AVE + 35'± N. of ℄ of SERVICE RD. L. BT. SPK. IN W. SIDE OF 8"x8" POST.	
C.B.M. # 3 SEARCHED NOT FD. 8-20-65 (Km)	4.808	103.149	5.501	98.341	CBM. # 3, ELEV. = 210'± E. ℄ HORTON AVE + 200'± N. of ℄ of SERVICE RD. 1" I.P. FLUSH	
C.B.M. # 4 FD. 8-20-65 (Km)	4.917	103.078	4.988	98.161	C.B.M. # 4 ELEV. = 235'± N. of SERVICE RD. + 85'± E. of ℄ HORTON AV. 1" I.P. FLUSH	
T.B.M. # 1 FD. 8-20-65 (Km)			4.125	98.953	T.B.M. # 1 ELEV. = 98.97 FB. 2924 - 210 P.K. SPK. IN LEAD IN CONC. WK. @ N.E. COR. BLDG. # 700	



F.B. 2985 PG. 16 Job No. 8317.01 Division No. 11 Notes Red Plotted Profile
Survey of R.L.A. & OSP. Date Date No.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GAULT Date Date No.

Profile	Notes Red	Plotted	Job No. 8317.01	Division No.	F.B. 2985	Pg. 17
No.	Date	Date	Survey of R.L.A. HOSP.			
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes N.A.R.	Date 10-1-62	
No.	Date OCT 11 '62	Date	Map No.	Indexed C. J. GAULT	Date OCT 11 '62	

J. N. 8317.01

RANCHO LOS AMIGOS HOSPITAL-MEDICAL SERVICES BLDG. - "ADDITIONAL INFORMATION"

ELEVATION
OF
RAMP

ON SECOND LANDING OF HARRIMAN BLDG. N.E.COR.

RICHARDS
OCHSNER
TURRILL
SIEMANN

ELEV. Request Letter #3073

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2985 PG. 18 Job No. 8317.01 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Date ____ Date ____ No. ____
Survey of R.I.P. 40 S.P. Notes W.A.R. & T.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Survey by RICHARDS Date ____ Date ____ No. ____
Indexed C. J. CALL Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. # 4				99.13	B.M. # 4 EL. = 99.13	FB. 2924-210, 154
					STD. BRASS CAP MON. IN CONC. IN S.E. CO.	
					OF AMBULANCE DOOK.	
				98.21	CTR. BOT of RAMP	
T.P.				101.94	CTR. of LOADING DOCK	
				105.14	CTR. of LANDING	
T.P.				108.88		
				110.74	CTR. of 2ND FLOOR LANDING on BLDG PROJ. EAST.	
				110.96	2ND FLOOR LANDING CTR. of DOORWAY.	
T.P.				104.76		
BM # C # 1				98.07		
BM # 4				99.12		

Notes Ck'd by	Survey of R.L.A. HOSP.	F.B. 2985 PG. 19
Map No.	JN 831601 Tape — Std — °F	
Office Work	Surveyed by W.A. RICHARDS	
Checked	Notes W.A.R. Date 10-9-62	
Date	Indexed C. J. GALLI NOV 9 '62	

J.N. 8316.01

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC UNIT

LOCATIONS AND ELEVATIONS
OF
UNDERGROUND UTILITIES
"SAN. SEWERS"

① - DENOTES GRADE POINTS - SEE PG 26 FOR GRADES

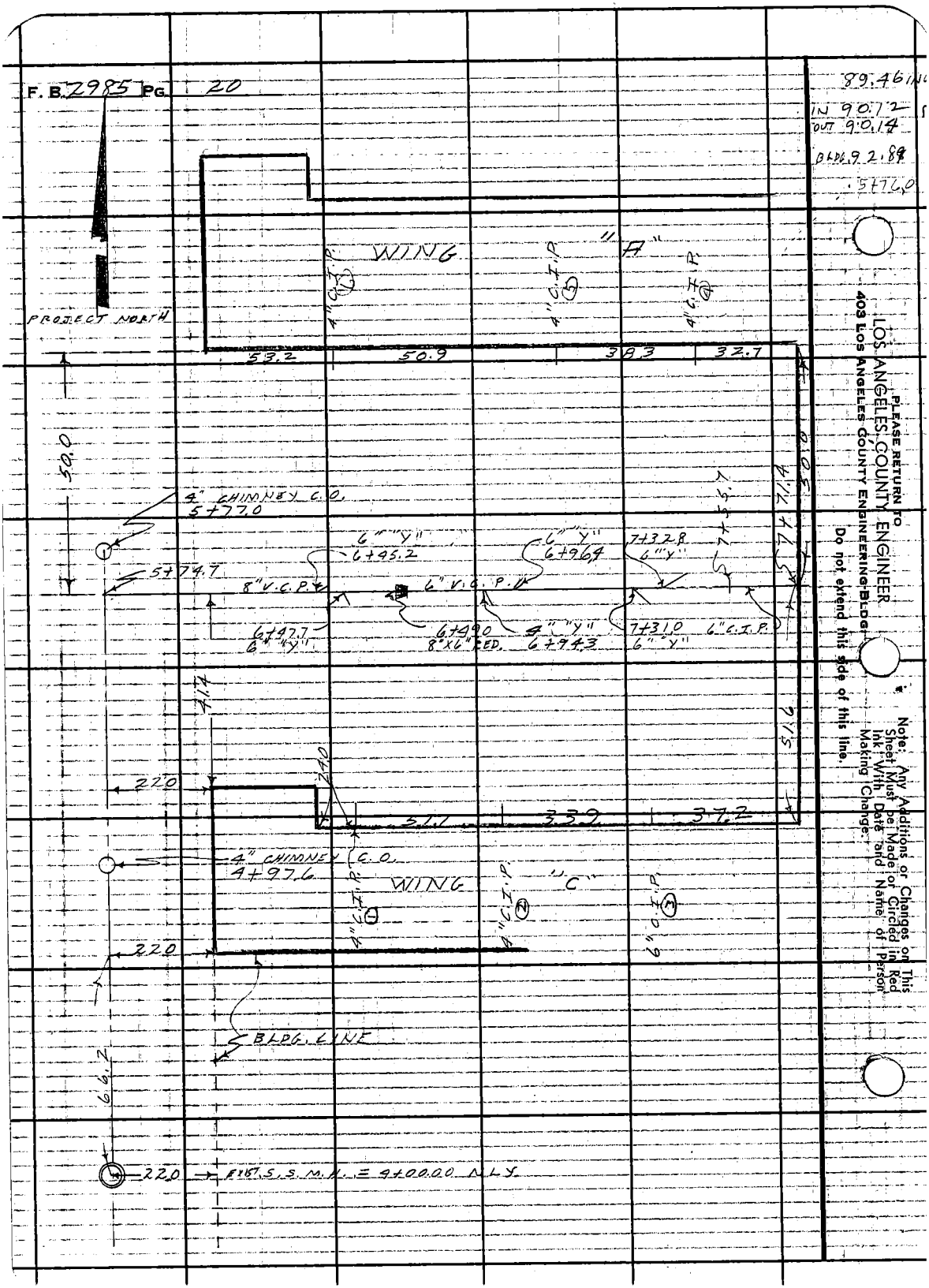
RICHARDS
OCHSNER
TURRILL
SIEMANN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3095 CE # 310 3-61


F. B. 2985 PG. 20
89.46 IN
IN 90.12
OUT 90.14
BLDG. 92.89
5+76.0
PROJECT NORTH
WING "A"
4" C.I.P. 1
4" C.I.P. 3
4" C.I.P. 4
53.2
50.9
38.3
32.7
50.0
4" CHIMNEY C.O.
5+77.0
5+74.7
6" "Y"
6+45.2
8" V.C.P.
6" V.C.P.
6" "Y"
6+96.4
7+32.8
6" "Y"
7+55.7
7+71.4
6+47.7
6" "Y"
6+49.0
8"X6" RED.
4" "Y"
6+94.3
7+31.0
6" "Y"
6" C.I.P.
41.4
51.6
220
24.0
51.1
33.9
37.2
4" CHIMNEY C.O.
4+97.6
WING "C"
4" C.I.P. 1
4" C.I.P. 2
6" C.I.P. 3
220
BLDG. LINE
66.2
220
EXIST. S.S.M.H. = 4+00.00 N.L.Y.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

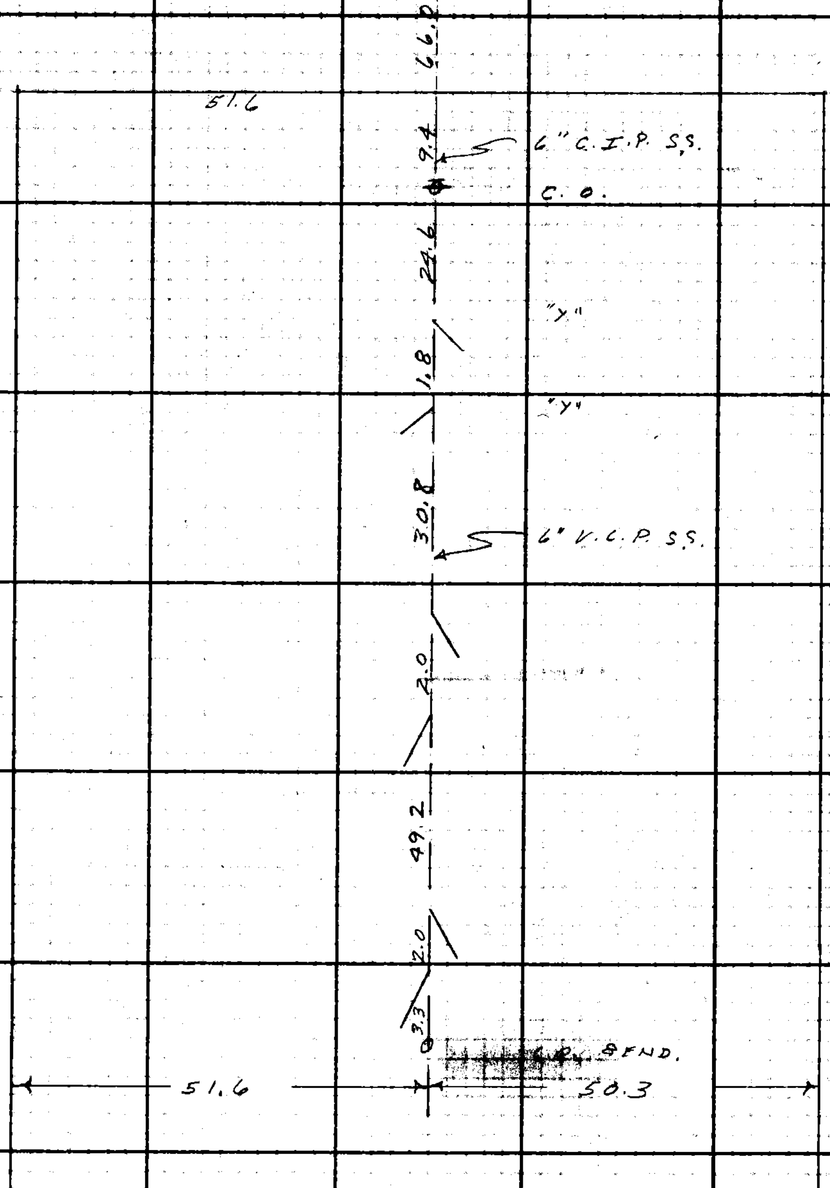
Notes Ck'd by	Survey of R.L.A. HOSP.
Map No.	JN 831601 Tape — Std — °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes Date
Date	Indexed C. J. GALLI

F. B. 2985 PG. 21

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

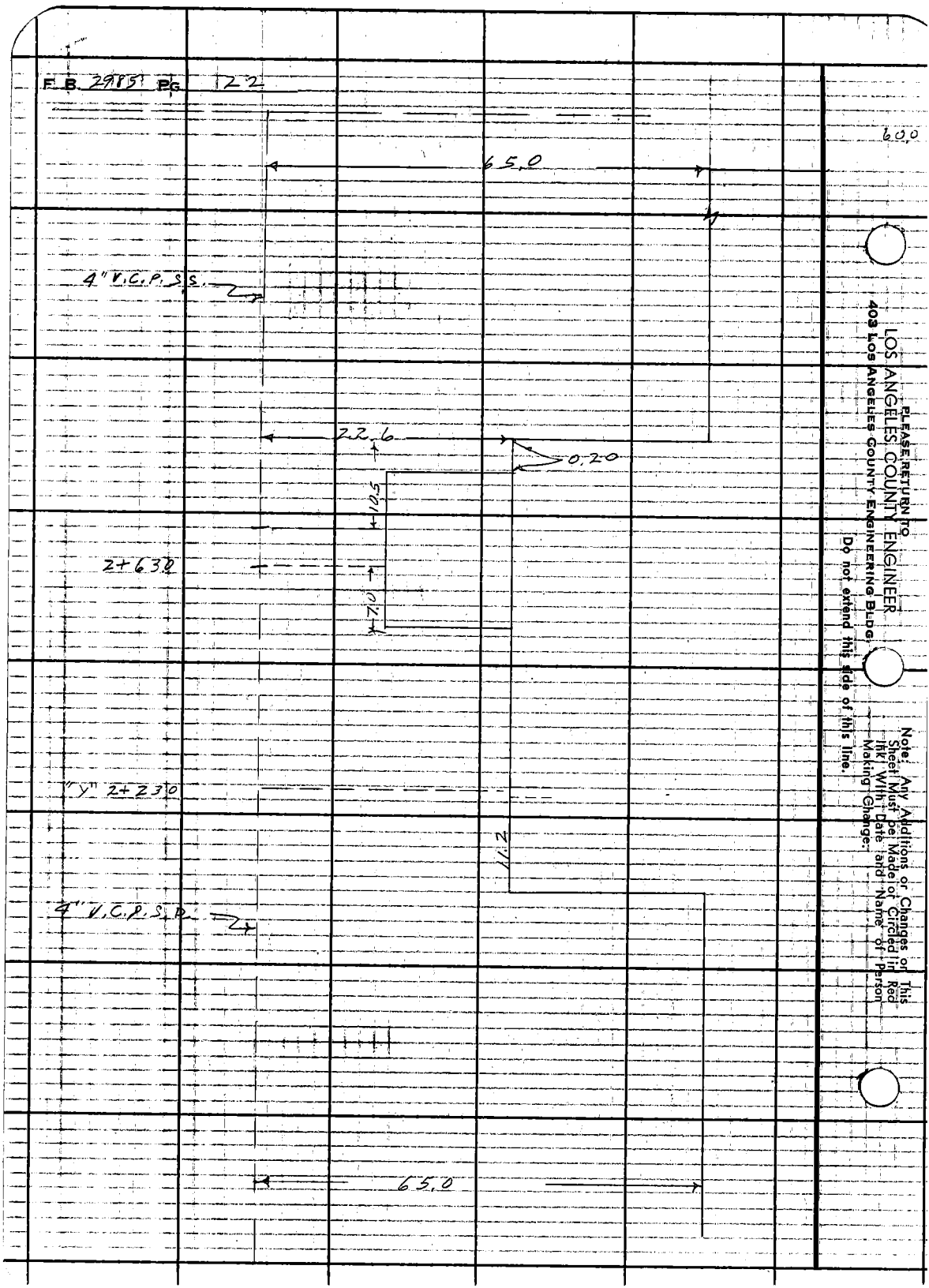
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



76F3088 CE # 310 3-61

F.B. 2985 PG. 122



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of R.L.A. HOSP.	F. B. 2985	PG. 23
Map No.	JN 8316.01 Tape 0 Std — °F		
Officer Work	Surveyed by W.A. RICHARDS		
Checked	Notes W.A.R. Date 10-4-62		
Date	Indexed C. J. GALLI		

J.N. 8316.01

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC DISEASE UNIT

LOCATIONS
OF
UNDERGROUND UTILITIES
"STORM DRAINS"

⊕ - DENOTES GRADE POINTS - SEE PG. 28 FOR GRADES

RICHARDS
OCHSNER
TURRILL
SIEMANN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

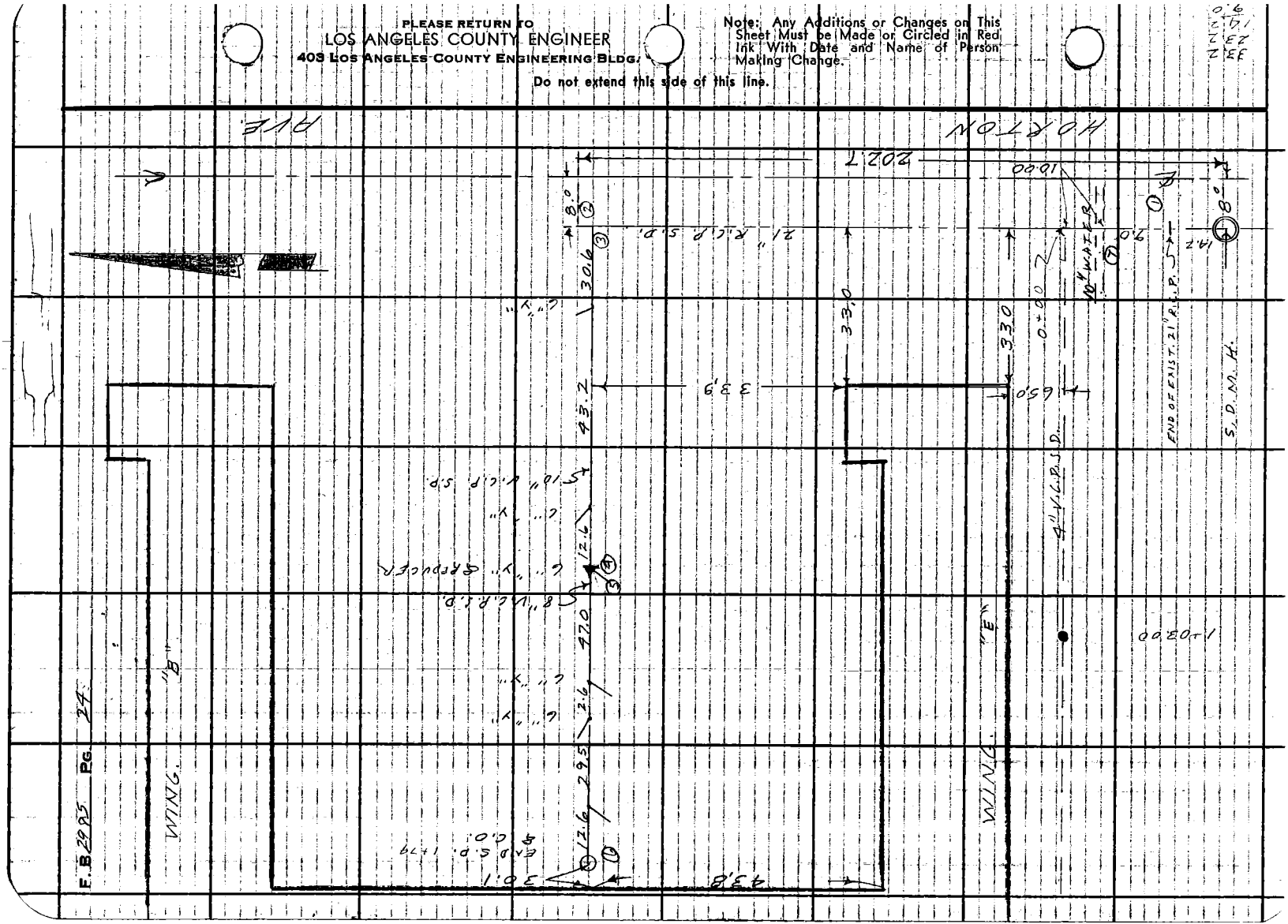
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Profile No.	Notes Red	Plotted	Job No. 831601	Division No. 11	F.B. 2985	PG. 25
	Date	Date	Survey of R.L.A. HOSP. 120 BED UNIT I			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes N.A.R.	Date 10-9-62	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

J.N. 831601

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC DISEASE UNIT

AS BUILT UTILITY ELEVATIONS OF SAN. SEWER.

SEE PG. 19-22 FOR LOCATIONS

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

714
66.
37.4

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M. #5				99.00	T.B.M. #5 EL. = 99.00 FR. 2924-210 N.W. COR. BLD. #700. P.K. SPK. IN LEAD. INW	
				97.40		7.22 MEAS. 97.40 RIM 0.67 DIA. ⊖ 7.89 7.89 89.51
4+00.00	℄ EXIST. M.H.					
4+02.00	8" INLET NORTH.			89.51	INVERT	
4+97.6	TOP OF C.O.			96.19		
5+74.7	TOP 8" V.C.P.			90.70		
6+49.0	TOP 8" V.C.P.			91.89		8.89
7+71.4	TOP 6" C.I.P.			93.30		0.30
#1	TOP 4" C.I.P.			96.13		
#2	TOP 4" C.I.P.			96.17		
#3	TOP 6" C.I.P.			94.03		
#4	TOP 4" C.I.P.			96.04		
#5	TOP 4" C.I.P.			96.06		
#6	TOP 4" C.I.P.			96.02		
8+37.4	TOP 6" C.I.P.			94.30		
—	TOP 6" V.C.P.			95.39		
	TOP C.O.			97.38		

F.B. 2985 PG. 26 Job No. 8316.01 Division No. 11 Notes Red Plotted Profile
Survey of R.L.A. HOSP. 120 BED UNIT Date Date No.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 8316.01	Division No. 11	F.B. 2985	PG. 27
	Date	Date	Survey of R.L.A. HOSP. - 120 BED UNIT.			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 10-4-62	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

J.N. 8316.01

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC DISEASE UNIT

AS BUILT UTILITY ELEVATIONS OF STORM DRAINS

SEE PG. 24 FOR LOCATIONS

RICHARDS
OCHSNER
TURRIZL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. #1				98.97	T.B.M. #1 EL. = 98.97 FB. 292A-10 P.K. SPK. IN LEAD IN CONC. WK. N.E. COR. BLDG. #70
#1				94.00	TOP EXIST 21" R.C.P.
#2				94.37	TOP 21" R.C.P. (END of 21" RCP)
#3				93.59	TOP 10" V.C.P.
#4				94.13	" " " REDUCER.
#5				93.91	TOP 8" V.C.P.
#6				94.48	TOP 8" VCP. (END of 8" V.C.P.)
#7				93.95	TOP 10" TRASIT WATER.
T.B.M. #1				98.97	
					C.L.P. 94.13 (END)

F.B. 2985 PG. 28 Job No. 831601 Division No. 11 Notes Red Plotted Profile
Survey of R.L.A. HOSP. -120 BED UNIT Date Date No.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

Notes Ck'd by	Survey of R.L.A. HOSP.
Map No.	JN 8316.01 Tape — Std — oF
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 10-8-62
Date	Indexed C. J. GALLI

F.B. 2985 PG. 29

J.N. 8316.01

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC DISEASE UNIT.

LOCATIONS
OF
AS BUILT UTILITIES

RICHARDS
OCHSNER
TURRILL
SIEMANN

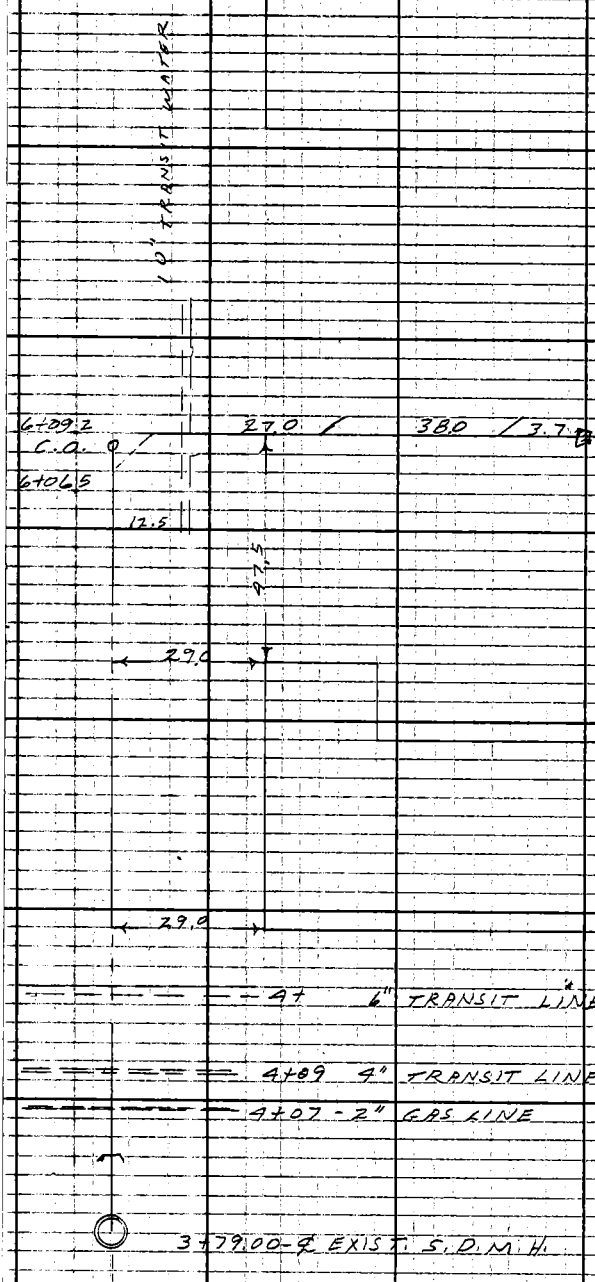
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2983 Pg. 30



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 8316.01	Division No. 11	F.B. 2985	Pg. 31
	Date	Date	Survey of R.L.A. HOSP. -120 BED UNIT			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes N.A.R.	Date 10-8-62	
	Date	Date	Map No.	Indexed C. J. GALLI	Date NOV 9 '62	

J.N. 8316.01

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC DISEASE UNIT

"UTILITY ELEVATIONS"

STORM DRAIN ALONG WLY & SLY BLDG. LINE.

& 6" TRANSIT WATER LINE

RICHARDS
OCHSNER
TURRILL
SIEMANN

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M. #5				99.00	T.B.M. #5 EL. = 99.00 FB. 2924 - 210 P.K. SPK. IN WK. @ N.W. COR. BLDG. #700	
3+79.00	℄ EXIST. S.D.M.H.			97.51	RIM	
3+91.67	P.O.C.			—		
4+07	—	PAV.	97.57		TOP 2" GAS LINE	
4+09			97.54		" 4" TRANSIT PIPE	
4+56				93.05	TOP 6" " "	
4+64				92.90		
6+06.5				93.57	TOP 15' CONC.	
6+06.5				93.25	TOP 12' V.C.P.	
				94.18	TOP 10" WATER	
	4" V.C.P.S.D. — SEE PG.S 22 & 24 FOR LOCATION.					
0+00	TOP 4" V.C.P.			92.57	@ 15" R.C.P.S.D. "T"	
2+63.0	" "			93.60		
	4" V.C.P.S.S.					
—	TOP 4" V.C.P.S.S.			93.60	SEE PG. 22 FOR LOC. - @ VAULT.	

F.B. 2985 PG. 32
Job No. 8316.01 Division No. 11 Notes Red Plotted Profile
Survey of R.L.D. HOSP. - 120 BED UNIT Date Date No.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of R. L. A. HOSP.	F.B. 7985 PG. 33
Map No.	IN 002210 Tape — Std — °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. D. R. Date 11-2-62	
Date	Indexed C. J. GALLI NOV 9 '62	

J. N. 002210

RANCHO LOS AMIGOS HOSP.

MEDICAL SERVICES BLDG.

SITE STUDY

"ADDITIONAL INFORMATION"

SURVEY REQUEST LETTER # 3140

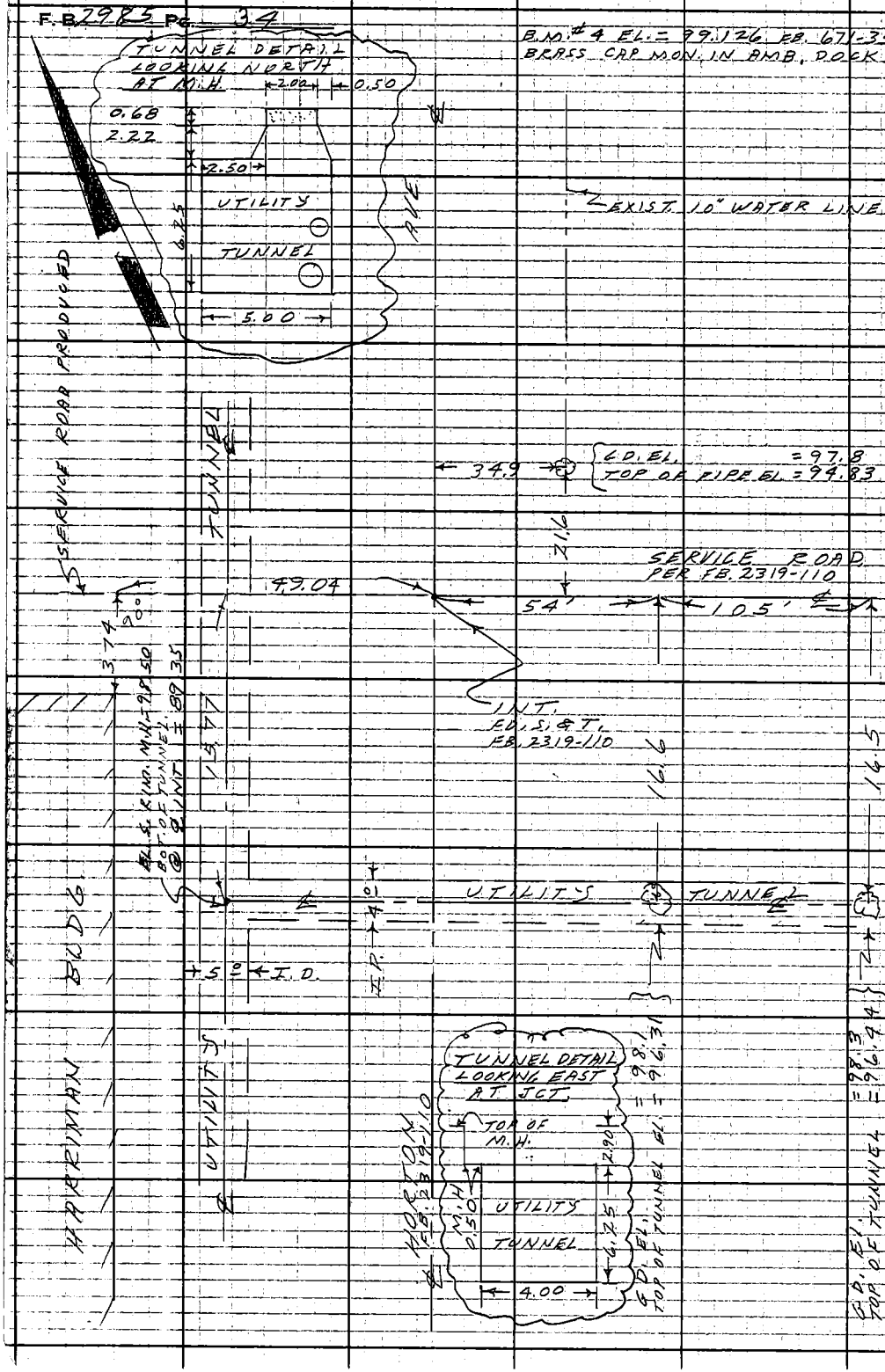
RICHARDS
OCHSNER
TURRILL
ALVAREZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247 3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No.	Notes Red	Plotted	Job No. 8307.02	Division No. 11	F.B. 2985	PG. 35
	Date	Date	Survey of R. L. A. HOSP - CHRONIC UNIT VII			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 2-4-63	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

J. N. 8307.02 SAN. (1)

RANCHO LOS AMIGOS HOSPITAL

CHRONIC DISEASE UNIT VII

GRADE STAKES

FOR.

SAN. SEWER

ON

GOLONDRINAS ST.

HORTON AVE. EL'S. TO M.H. @ 2+90.00

REF. PTS. 6' RT. & S.S.

GRADE SHEETS GIVEN IN FIELD.

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

92.50

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GOLONDRINAS ST. SAN. (1)			
B.M. R-5				94.46	B.M. R-5 EL. = 94.461 C.S.L.B. 671-176; 2924-28 HORTON AVE. & GOLONDRINAS ST., N.W. COR L. & T. IN CURB.			
							MEAS.	94.34 RIM.
							DIA.	11.21
								83.13 INV
1+00.00	℄ EXIST. J.C.				%	GRADE	CUT	
1+02.00				94.30	0.60%	83.15	11.15	REF. PTS. 6° RT. ℄ S.S.
+25				94.37		83.29	11.08	
+50				94.47		83.44	11.03	
+75				94.52		83.59	10.93	
2+00				94.53		83.74	10.79	
+25				94.53		83.89	10.64	
+50				94.52		84.04	10.48	
+75				94.54		84.19	10.35	
2+88.00				94.55		84.27	10.28	
2+90.00	℄ M.H.			—		—	—	
2+92.00				94.57		84.37	10.20	
1+96	6" H.L. NORTH			94.72		88.72	6.00	CHI. "+" IN CURB
2+12	"	"	"	94.77		88.77	6.00	" " "
2+78.3	"	"	"	94.84		85.63	9.21	" " "
B.M. R-5				94.46	B.M. R-5 ABOVE			

F.B. 2985 PG. 36 | Job No. 8307.02 | Division No. 11 | Notes Red | Plotted | Profile
Survey of R.L.A. HOSP. - CHRONIC UNIT VIII | Date | Date | No. | X-Sec.
Survey by RICHARDS | Notes W.A.R. & J.O. | Notes Chkd. | Checked | No.
Indexed C.J. GALE | Date | Date | Date

Profile No.	Notes Red	Plotted	Job No. 8307.02	Division No. 11	F.B. 2985	PG. 3
	Date	Date	Survey of R.L.A. HOSP. CHRONIC UNIT. III			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 2-4-63	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

J.N. 8307.02

RANCHO LOS AMIGOS HOSP.

CHRONIC DISEASE UNIT III

GRADE STAKES

FOR

84" UTILITY TUNNEL

FROM EXISTING UTILITY TUNNEL EL'S TO BASEMENT OF NEW BLDG.

REF. PTS. 10° RT. ℄ OF TUNNELL

GRADE SHEETS GIVEN IN FIELD

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

761-298 CE 307 11-56

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

(7)

STATION	B.S.	H.I.	F.S.	ELEV.			
B.M. R-5				94.46	B.M. R-5 EL. = 94.461 FB. 2924-28 HORTON AVE. & GOLONDRINAS ST., N.W. COR L. & T. IN CURB IN CTR. C.R.		
1+00	℄ INT. EXIST. & NEW.				%	GRADE	CUT.
1+03.5	BEGIN 84" R.C.P.			95.00		84.90	1010.
+25				95.02		84.85	1017.
+50				94.59	-0.249 %	84.78	9.81.
+75				95.02		84.72	1030.
2+00				94.88		84.66	1022.
+~~25~~ 24				95.55		84.60	1095.
2+~~36~~ 34 ±	JOIN	BLDG.		—		84.57	—
B.M. R-5				94.46	B.M. R-5 EL. = 94.461 FB. 2924-28		

REF. PTS. 70° RT. & PIPE

F.B. 2985 Pg. 38 | Job No. 830702 | Division No. 11 | Notes Red | Plotted | Profile
Survey of R.L.A. HOSP. CHRONIC UNIT. III | Date | Date | No. | X-Sec.
Survey by RICHARDS | Notes W.A.R. & J.O. | Notes Chkd. | Checked | No.
Indexed C.J. GALEY | Date | Date | Date

Profile No.	Notes Red Date	Plotted Date	Job No. 8307.02	Division No. 11	F.B. 2985	PG. 3
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of R.L.A. HOSP.			
			Survey by RICHARDS	Notes W.R.R.	Date 2-8-63	
			Map No.	Indexed C.J. GALL	Date	

J.N. 8307.02

RANCHO LOS AMIGOS HOSP. CHRONIC DISEASE UNIT, VII

"SITE DEVELOPEMENT"

GRADE STAKES

FOR

LINEN ROOM, EMER. GEN. ROOM, & TRASH ROOM

GRADES REFER TO FIN. FLOOR EL. OR TOP OF CONC.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

97.25

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
					B.M.R-5 EL.= 94.461 L.B. 671-174	
B.M.R-5				94.46	HORTON AVE. & COLONDRINAS AVE. N.W. COR. L.&T. IN M.D. C.B. BET.	
					GRADE C/F. FIN. FLOOR	
1				94.68	99.00 F-4.32. " "	
2				94.71	99.00 F-4.29. " "	
3				94.84	97.00 F-2.16. " "	
4				94.88	97.00 F-2.12. " "	
5				96.25	96.95 F-0.70. TOP CONC.	
6				96.88	96.95 F-0.07. " "	
B.M.R-5				94.46	B.M.R.-5 EL.= 94.461	ABOVE.

F.B. 2985 Pg. 40
Job No. 830702 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of R.L.A. HOSP. Date ____ No. ____
Survey by RICHARDS Notes W.A.R. & T.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.L. GALE Date ____ Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 8307.02	Division No. 11	F.B. 2985	PG. 41
	Date	Date	Survey of CHRONIC DISEASE UNIT ~~VII~~			
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 3-20-6	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date	

J.N. 8307.02

RANCHO LOS AMIGOS HOSPITAL

CHRONIC DISEASE UNIT ~~VII~~

GRADE STAKES
FOR
PARKING LOT

GRADES REFER AS SHOWN

NUMBERING SEQUENCE SHOWN ON PLANS

FINISH SUBGRADE = FINISH PVT. GRADE LESS 7"

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2985 Pg. 42 | Job No. 830702 | Division No. 11 | Notes Red | Plotted | Profile
Survey of CHRONIC UNIT | Notes W. P.R & J.T.O. | Date | Date | No.
Survey by RICHARDS | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C.L. | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.						
			4-3-63	3-20-63	B.M. R-5 EL. = 94.46 L.B. 671-176					
B.M. No. R-5				94.46	HORTON AVE. & GOGONDRINAS ST. N.W. COR. L.& T. IN CTR. CURB RETURN					
		5-16-63			F.G.	C/F.	S.G.	C/F.	T.C.	C/F
1		94.67	95.01	95.03	94.65	JOIN	94.07	C-0.96	95.15	F 0.14
2		94.78	94.95	94.95	94.78	GRADE	94.20	C-0.58	95.28	F 0.33
3		94.92	94.81	94.81	94.92	"	94.34	C-0.47	95.42	F 0.61
4		95.05	94.48	94.47	95.05	"	94.47	GR.	95.55	F 1.07
5		95.19	94.86	94.85	95.19	"	94.61	C-0.24	95.69	F 0.8
6		95.32	95.10	95.10	95.32	"	94.74	C-0.36	95.82	F 0.7
7	—		95.31	—	95.32	—	94.74	—	95.82	F 0.51
8		95.25	95.11	95.20	95.25	"	94.67	C-0.53	95.75	F 0.64
9		95.40	95.11	95.19	95.40	"	94.82	C-0.37	95.90	F 0.79
10		95.54	94.96	94.96	95.54	"	94.96	GR.	96.04	F 1.08
11		95.69	95.05	95.11	95.69	"	95.11	GR.	96.19	F 1.14
12	—			—	95.60	—	—	—	—	—
13		95.84	94.92	95.24	95.84	"	95.26	F-GR.	96.34	F 1.4
14		95.98	95.28	95.40	95.98	"	95.40	GR.	96.48	F 1.2
15		96.13	95.60	95.55	96.13	"	95.55	GR.	96.63	F 1.0
16		96.28	95.55	94.93	96.28	"	95.70	F-0.7	96.78	F 1.2
17		96.35	96.14	94.96	96.35	"	95.77	F-0.81	96.85	F 0.71

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.						
		5-16-63	4-3-63		F.G.	C/F	S.G.	C/F	T.C.	C/F
18		96.43	96.02	95.85	96.43	GRADE	95.85	GR.6	96.93	F 0.91
19		96.37	95.80	95.79	96.37	"	95.79	GR.	96.87	F 1.07
20		96.32	95.57	95.74	96.32	"	95.74	GR.	96.82	F 1.25
21		95.72			95.72	"	95.14		—	
22		95.72			95.72	"	95.14		—	
23		95.48			95.48	"	94.90		95.98	
24		95.05	95.13	95.47	95.05	"	94.47	C-1.00	95.55	F 0.42
25		94.65	95.37		94.65	"	94.07		95.15	C 0.22
26		94.53	95.33	95.24	94.50	JOIN	93.92	C-1.32	95.00	C 0.33
27		—			JOIN	—	JOIN	—	JOIN	—
28		—			"	"	"	"	"	"
29		94.57	94.43	~~94.43~~	94.50	JOIN	93.92		95.00	F 0.57
30		94.69	94.42	~~94.42~~	94.69	"	94.11		95.19	F 0.77
31		94.88	94.43	~~94.43~~	94.88		94.30		95.38	F 0.95
32			—	—	95.08	—	94.50	—	95.58	—
33		95.08	95.17	95.25	95.08	"	94.50	C 0.75	95.58	F 0.41
34		95.12		95.12	95.12	"	94.54	C-0.58	95.62	
35		95.16		95.79	95.16	"	94.58	C 1.21	95.66	
6		95.20		95.04	95.20	"	94.62	C 0.42	95.70	
[illegible]		[illegible]		[illegible]	[illegible]	"	[illegible]	[illegible]	[illegible]	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 830702 Division No. 11 F.B. 2985 Pg. 4
X-Sec. No. ____ Date ____ Date ____ Survey of CHRONIC UNIT III
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes ____ Date 3-21-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.						
		5-16-63	4-2-63	3-63	F.G.	C/F	S.G.	C/F	T.C.	C/F
38		95.16		95.17	95.16	GRADE	94.58	C059	95.66	
39		95.16	(EXIST) 95.76	95.25	95.16	"	94.58	C067	95.66	
40		—	—	95.26	95.16	—	94.58	C068	95.66	—
41		95.08	94.55		95.08	"			95.58	F 1.03
42		—	94.55	—	95.00	—			95.58	F 1.03
43		94.92	94.58		94.92	"			95.42	F 0.84
44		94.84	94.55		94.84	"			95.34	F -0.7
45		94.76	94.54		94.76	"			95.26	F 0.62
46		94.70	94.62		94.70	JOIN	94.12		95.20	F 0.58
47			95.02		JOIN	—	JOIN	—	JOIN	—
48					"	"	"	"	"	"
49		94.95	94.43		94.95	GRADE			95.45	F 1.02
50		94.88	94.40		94.88	"			95.38	F 0.98
51		95.00	94.41		95.00	"			95.50	F 1.09
52		95.10	94.47		95.10	"			95.60	F 1.13
53		95.18	94.52		95.18	"			95.68	F 1.16
54		95.13	94.38		95.13	"			95.63	F 1.25
55		—	—	—	—	—	—	—		
56		95.03	94.48	94.45	95.03	"	94.45	GR.04	95.53	F. 1.05
57		95.25	94.80		95.25	"			95.75	F. 0.95

F.B. 2985 PG. 44
Job No. 8307.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of CHRONIC UNIT NO. VII Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.J. [illegible] Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.						
		5-16-63	9-2-63		F.G.	O/F	S.G.	O/F	T.C.	O/F
58				95.06	95.19	GRADE	94.61	LOHS	95.69	
59		95.15	94.71		95.15	"			95.65	F-0.94
60		95.15	94.70		95.15	"			95.65	F-0.95
61		95.19	94.67		95.19	"			95.69	F1.02
62		95.35	94.73		95.35	"			95.85	F1.12
63		95.40			95.40	"	94.82		95.90	
64		95.54	94.86		95.54	"	94.96		96.04	F1.18
65		95.69	94.99		95.69	"	95.11		96.19	F1.20
66		95.84	95.04		95.84	"	95.26		96.34	F1.30
67		95.98	95.19		95.98	"	95.40		96.48	F1.29
68		96.13	95.29		96.13	"	95.55		96.63	F1.34
69		96.28	95.40		96.28	"	95.70		96.78	F1.38
70		96.18	95.47		96.18	"	95.60		96.68	F1.21
71		96.00	95.35		96.00	"			96.50	F1.15
72		95.90	95.29		95.90	"			96.40	F1.11
73		95.80	95.12		95.80	"			96.30	F1.18
74		95.80	95.09		95.80	"			96.30	F1.21
75		95.80	95.16		95.80	"			96.30	F1.14
76		95.95	95.40		95.95	"			96.45	F1.05
[illegible]				[illegible]	[illegible]		[illegible]	[illegible]	[illegible]	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 830702 Division No. 11 F.B. 2985 Pg. 45
X-Sec. No. ____ Date ____ Date ____ Survey of CHRONIC UNIT NO. III
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 3-20-6
No. ____ Date ____ Date ____ Map No. ____ Indexed C.T. GALLY Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.						
		5-16-63	4-2-63		F.G.	C/F.	S.G.	C/F.	T.C.	C/F.
78		95.92	95.36		95.92	GRADE			96.42	F 1.06
79		95.88	95.31	95.30	95.88	"	95.30	GR.	96.38	F 1.07
80		95.80	95.16	95.22	95.80	"	95.22	GR.	96.30	F 1.14
81		95.73	95.05	95.15	95.73	"	95.15	GR.	96.23	F 1.18
82		95.55	94.99	94.97	95.55	"	94.97	GR.	96.05	F 1.06
83		95.37	94.85	94.79	95.37	"	94.79	GR.	95.87	F 1.02
84		94.95	94.73		94.95	"	94.37		95.40	F 0.67
85		95.00	94.44	94.42	95.00	"	94.42	GR.	95.50	F 1.06
86		95.20	94.91		95.20	"			95.70	F 0.79
87		95.30	94.86		95.30	"			95.80	F 0.94
88		95.15	—		95.15	"	94.57	—	95.65	—
89		95.00	94.71		95.00	"			95.50	F 0.79
90		94.85	94.78		94.85	"			95.35	F 0.57
91		94.90	94.60		94.90	"			95.40	F 0.80
92			94.63	94.79	94.63	GRADE	94.05	C-0.74		
93		94.17		94.17	94.75		94.17	GR.		
94		94.30		94.30	94.88		94.30	GR.		
95		94.42		94.42	95.00		94.42	GR.		
96		94.54		94.99	95.12		94.54	C-0.45		
97		94.53		94.53	95.11		94.53	GR.		

F.B. 2985 PG. 46 Job No. 830702 Division No. 11 Notes Red Plotted Profile
Survey of CHRONIC DISEASE UNIT III Date Date No.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed C.J. GAGE Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.						
		5-16-63			F.G.	C/F	S.G.	C/F	T.C.	C/F
98		94.36		94.36	94.94		94.36	GR.		
99		94.49		94.49	95.07		94.49	GR.		
100		94.59		94.59	95.17		94.59	GR.		
101		94.72		94.72	95.30		94.72	GR.		
102		94.87		94.87	95.45		94.87	GR.		
103		94.74		94.74	95.32		94.74	GR.		
104		94.62		94.62	95.20		94.62	GR.		
105		94.75		94.75	95.33		94.75	GR.		
106		94.89		94.89	95.47		94.89	GR.		
107		95.02		95.02	95.60		95.02	GR.		
108		94.87		94.87	95.45		94.87	GR.		
109		94.72		94.72	95.30		94.72	GR.		
110		94.56		94.56	95.14		94.56	GR.		
111		94.37		94.74	94.95		94.37	C-0.37		
112		94.57		94.57	95.15		94.57	GR.		
113		94.72		94.72	95.30		94.72	GR.		
114		94.82		94.82	95.40		94.82	GR.		
115		94.22		94.89	94.80		94.22	C 0.65		
116				95.06	94.50		93.92	C 1.14		
117		94.07		[illegible]	94.15		94.07	[illegible]		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8307.02 Division No. 11 F.B. 2985 PG. 47
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of CHRONIC UNIT III
Survey by RICHARDS Notes J.O. Date 3-21-63
Map No. ____ Date ____ Indexed C. J. GALLY Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.						
		5-16-63			F.G.	C/F	S.G.	C/F.	T.C.	C/F.
118		94.57 ✓		94.57	95.15		94.57	GR.		
119		95.03 ✓		95.03	95.61		95.03	FGR.		
120				94.70	96.08		95.50	F-0.80		
B.M. R-5				94.46	HORTON & GOLONDRINA S.W. CO. L. & T. IN CTR. CURB RET.					

F.B. 2985 PG. 48 Job No. 830702 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of CHRONIC UNIT III Notes Chkd. Date Checked Date
Survey by RICHARDS Notes W.A.R. & J.O. Date
Indexed C. L. GALLI

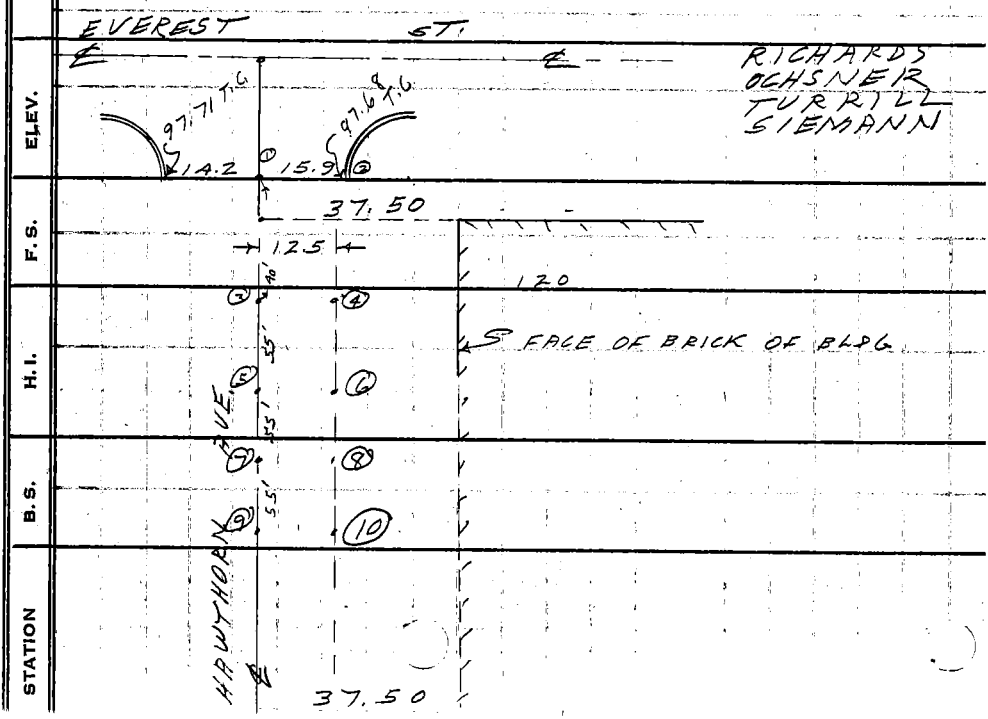
Profile No.	Notes Red	Plotted	Job No. 83 01.01	Division No. 11	F.B. 2985 PG. 49
	Date	Date	Survey of 120 BED CHRONIC DISEASE UNIT		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS Notes W.A.R.	Date 3-29-63	
	Date	Date	Map No.	Indexed C. L. GALT	Date

J.N. 8301.01

120 BED CHRONIC DISEASE UNIT GRADES

GRADE STAKES
ALONG
EAST SIDE OF HAWTHORN AVE.
FROM
EVEREST ST.
SOUTH TO
WING.

NOTE: ℄ OF HAWTHORN AVE. ESTABLISHED @ 37.50 WEST FROM WESTERLY BLDG. LINE



RICHARDS
OCHSNER
TURRILL
SIEMANN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-29B CE 307 11-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
B.M.				97.76	B.M. EL. =		FB.	
					EVEREST ST., & HAWTHORN AVE, S.W. COR.			
					P.K. SPK. IN CTR. C.R.			
					GRADE	C/E.		
1				97.65	98.82	F-1.17	T.P.	℄
2				97.73	98.57	F-0.84	"	GUT
3				97.27	98.59	F-1.32	"	℄
4				97.63	98.34	F-0.71	"	GUT
5				97.56	98.39	F-0.83	"	℄
6				97.61	98.14	F 0.53	"	GUT
7				97.28	98.18	F-0.90	"	℄
8				97.76	97.93	F-0.17	"	GUT
9				97.20	97.98	F-0.78	"	℄
10				97.73	97.73	GRADE	"	GUT
B.M.				97.76	ABOVE			

F.B. 2985 PG. 50
Job No. 830106 Division No. 11 Notes Red Plotted Profile
Survey of 120 BED CHRONIC UNIT Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date No.

Profile No.	Notes Red	Plotted	Job No. 830101	Division No. 11	F.B. 2985 PG. 51
	Date	Date	Survey of R. L. A. HOSP.		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 3-29 63
	Date	Date	Map No.	Indexed C.J. GAITT	Date

J.N. 830101

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC DISEASE UNIT.

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
T.B.M.				97.76	T.B.M. EL. = 97.76 F.B. HAWTHORN AVE. & EVEREST, S.W. COR. P.K. SPK. IN CTR. C.R.		
					GRADE	C/F.	
1				98.55	98.55	GRADE	T.P. (EXIST.)
2				98.49	98.49	"	"
3				98.43	98.43	"	"
4				98.37	98.37	"	"
5				98.31	98.31	"	"
6				98.25	98.25	"	"
7				98.19	98.19	"	"
8				98.13	98.13	"	"
9				98.08	98.08	"	" (EXIST)
T.B.M.	ABOVE.			97.76			

S = .002

F.B. 2985 PG. 52 Job No. 830101 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of 120 BED CHRONIC UNIT Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.A.R. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.L. GALLI Date ____ Date ____ Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 830702	Division No. 11	F.B. 2985	PG. 53
	Date	Date	Survey of R.L.A. HOSP.			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 4-4-63	
	Date	Date	Map No.	Indexed C.J. GALE	Date	

S-1 & S-2

J.N. 830702

RANCHO LOS AMIGOS HOSPITAL

CHRONIC DISEASE UNIT ~~VII~~

GRADE STAKES

FOR

CONC. CURBS & PLANTERS

ALONG

EAST SIDE OF HORTON AVE.

REF. PTS. 3' OFFSET FROM FACE OF CURB

NUMBERING SEQUENCE SHOWN ON PLANS

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.					
B.M. R-5				94.46	B.M. R-5 EL. = 94.461 L.B. 671-176 HORTON AVE & GOLONDRINAS ST., N.W. COR. L. & T. IN CTR. OF CURB RETURN.				
					CURBS (T.C.) GRADE	C/F	PVT. GRADE		
① GUT.			EXIST.	94.32	94.32	JOIN			
1, T.C.	B.C.		" NEW.	94.77	94.77	JOIN			
2 M.C.				94.55	94.83	F0.28			
3 P.R.C.				94.37	94.89	F0.52			
4 M.C.				94.79	94.95	F0.16	5-17-63	F.L.	EDGE GUT.
5 E.C.			95.04	94.60	95.02	F0.42	94.~~52~~ .62	94.40	94.49
6			95.12	94.20	95.08	F0.88	94.~~58~~ .65	94.44	94.53
7			95.15	94.46	95.15	F0.69	94.~~65~~ .70	94.49	94.58
8			95.18	94.70	95.23	F0.53	94.73	94.51	94.60
9 B.C.			95.23	94.81	95.21	F0.40	94.~~71~~ .76	94.56	94.64
10 M.C.				94.82	95.19	F0.37			
11 P.R.C.				94.88	95.18	F0.30			
12 M.C.				94.82	95.17	F0.35			
13 E.C.	T.C.		EXIST.	95.08	95.08	JOIN			
"	GUT		"	94.63	94.63	JOIN.			

F.B. 2985 PG. 54 Job No. 8307.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of R.L.A. HOSP. Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.A.R. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALL Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C/F
14.				95.08	95.60	F0.52
15				95.67	96.25	F0.58
16				95.31	95.74	F0.43
17				95.35	95.74	F0.39
18				95.18	95.69	F0.51
19				95.22	95.79	F0.57
20				95.45	95.89	F0.44
21				95.48	96.00	F0.52
22				95.97	96.37	F0.40
23				96.51	96.74	F0.23
24				96.56	96.74	F0.18
25				95.65	96.24	F0.59
26.				95.63	96.14	F0.51

Profile Notes Red ____ Plotted ____ Job No. 8307P2 Division No. 11 F.B. 2985 PG. 53
No. ____ Date ____ Date ____ Survey of R.L.A. HOSP.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.H.R. Date 4-4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

Profile No.	Notes Red	Plotted	Job No. 830702	Division No. 11	F.B. 2985	Pg. 52
	Date	Date	Survey of R. L. A. HOSP.			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 4-10-63	
	Date	Date	Map No.	Indexed	Date	

J. N. 830702

RANCHO LOS AMIGOS HOSPITAL

CHRONIC DISEASE UNIT ~~III~~

GRADE STAKES

FOR

PATIO AREA

AND

GROUNDS

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
T.B.M.				97.25	T.B.M. EL. = 97.25 FB.			
					SPK. IN 6"X6" METER POLE.			
		5-16-63			GRADE	C/F.		
1 —		96.82 ✓		96.82	96.82	GR.	T.P.	N.W. COR
2 —		96.45 ✓		96.45	96.45	GR.	"	N.E. COR
3 —		96.66 ✓		96.66	96.66	GR.	"	S.E. CO
4 —		96.95		96.95	96.95	GR.	"	S.W. CO
5				96.5	96.5	GR.	GD.	
6				96.4	96.4	GR.	"	
7				95.9	95.9	GR.	"	
8				96.0	96.0	GR.	"	
9				96.1	96.1	GR.	"	
10				96.3	96.3	GR.	"	
11	✓	95.6 ✓		95.6	95.6	GR.	"	
12	✓			95.8	95.8	GR.	"	
13	S. SIDE, & COURT.	96.80 ✓			96.80			
14	" " N. SIDE.	96.60 ✓			96.60			
15	STOUP PROD	96.75 ✓			96.75			

F.B. 2985 Pg. 58 Job No: 830702 Division No. " Notes Red Plotted Profile
Survey of R.L.A. HOSP. Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date No.

Profile No.	Notes Red Date	Plotted Date	Job No. 8316.01	Division No. 11	F. B. 2985 Pg. 59
X-Sec. No.	Notes Chkd Date	Checked Date	Survey of R.L.A. HOSP.		
			Survey by RICHARDS	Noted W.A.R.	Date 4-23-6
			Map No.	Indexed C.J. GALL	Date

J.N. 8316.01

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC DISEASE UNIT

GRADE STAKES
FOR
SERVICE ROAD.

GRADES PER STAKING & GRADING PLANS
AND
EXISTING CURBS

T.C. REFERS TO TOP OF CURB
T.P. " " " " PVT
S.G. " " " " SUB-GRADE

FIN. S.G. = T.P. MINUS 7"

RICHARDS
OCHSNER
SIEMANN
TURRILL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SERVICE ROAD		
T.B.M. #5				99.00	T.B.M. #5 EL. = 99.00 FB,		
					P.K. IN LEAD IN CONC. WK. @ N.W. COR.		
					BLDG. NO.		(90 BED UNIT)
					GRADE	C/F.	
1				98.00	98.00	—	T.C.
				97.50	97.50	GRADE	T.P.
2				98.00	98.00	GRADE	T.C.
				97.60	97.60	GRADE	T.P.
3				98.23	98.23	GRADE	T.C.
				97.73	97.73	GRADE	T.P.
4				98.09	98.11	GRADE	T.C.
				97.61	97.61	GRADE	F.U. OF EXIST. "V" CHANNEL
5				98.22	98.20	GRADE	T.C.
				97.70	97.70	GRADE	T.P.
6				98.33	98.29	GRADE	T.C.
				97.79	97.79	GRADE	T.P.
7				98.40	98.38	GRADE	T.C.
				97.88	97.88	GRADE	T.P.
8				98.50	98.46	GRADE	T.C.
				97.96	97.96	GRADE	T.P.

F. B. 2985 Pg. [illegible]
Job No. 831601 Division No. 11 Notes Red. Plotted
Survey of P.L.A. HOSP.-120 BED UNIT Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed G.L.GALLI Date Date Date No.
Profile

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 83160 Division No. 11 F. B. 2985 Pg. 6
X-Sec. No. ____ Date ____ Date ____ Survey of R.L.R. HESP. - 120 BED UNI
Notes Chkd. ____ Checked ____ Survey by RICHARD Notes W.P.R. Date 4-23-6
Date ____ Date ____ Map No. ____ Indexed R. J. GATT Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	SERVICE ROAD		
9				98.55	98.50	GRADE	T. C.
				98.05	98.~~00~~ 98.05	GRADE	T. P.
10				98.63	98.62	GRADE	T. C.
				98.12	98.12	GRADE	T. P.
11				98.72	98.69	GRADE	T. C.
				98.19	98.19	GRADE	T. P.
12				98.78	98.76	GRADE	T. C.
				98.26	98.26	GRADE	T. P.
13				98.83	98.80	GRADE	T. C.
				98.30	98.30	GRADE	T. P.
14				98.94	98.94	GRADE	T. C.
				98.94	98.94	GRADE	T. P.
15				98.90	98.84	GRADE	T. C.
				98.90	98.84	GRADE	T. P.
16				98.93	98.94	GRADE	T. C.
				98.93	98.94	GRADE	T. P.
17				98.94	98.94	GRADE	T. C.
				98.94	98.94	GRADE	T. P.
18				98.94	98.90	GRADE	T. C.
				98.94	[illegible]	GRADE	T. P.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SERVICE ROAD		
19				98.94	98.88	GRADE	T.C.
				98.94	98.88	GRADE	T.P.
20				98.95	98.88	GRADE	T.C.
				98.95	98.88	GRADE	T.P.
21				98.94	98.88	GRADE	T.C.
				98.94	98.88	GRADE	T.P.
22				98.95	98.88	GRADE	T.C.
				98.95	98.88	GRADE	T.P.
23				98.93	98.88	GRADE	T.C.
				98.60	98.60	GRADE	T.P.
24				98.83	98.80	GRADE	T.C.
				98.30	98.30	GRADE	T.P.
25				98.53	98.50	GRADE	T.C.
				98.00	98.00	GRADE	T.P.
26				98.50	98.50	GRADE	T.C.
				98.00	98.00	GRADE	T.P.
27				98.50	98.50	GRADE	T.C.
				98.00	98.00	GRADE	T.P.
28				98.50	98.50	GRADE	T.C.
				98.00	98.00	GRADE	T.P.

F. B. 2985 Pg. 62 Job No. 831601 Division No. 11 Notes Red. Plotted Profile
Survey of R.L.A. HOSP-120 BED UNIT Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed C.J. [illegible] Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SERVICE ROAD			
					GRADE	C/F		
29				98.24	98.30	GRADE	T.C.	
				97.80	97.80	GRADE	T.P.	
30				98.10	~~98.96~~ 98.10	GRADE	T.C.	
				97.60	97.~~45~~ 60	GRADE	T.P.	
31				—	97.55	—	F.G.	
				96.97	96.97	GRADE	S.G.	
32				—	—	—		
				—	—	—		
33				—	97.87	—	F.G.	
				97.29	97.29	GRADE	S.G.	
34				—	97.85	—	F.G.	
				97.27	97.27	GRADE	S.G.	
35				—	97.90	—	F.G.	
				97.32	97.32	GRADE	S.G.	
36				—	97.94	—	F.G.	
				97.36	97.36	GRADE	S.G.	
37				—	98.05	—	F.G.	
				97.47	97.47	GRADE	S.G.	
38				—	97.~~08~~ 20	—	F.G.	
				97.62	97.62	GRADE	S.G.	

Profile Notes Red. ____ Plotted ____ Job No. 83160 Division No. 11 F. B. 2985 Pg. 43
No. ____ Date ____ Date ____ Survey of R.L.A. HOSP. -120 BED UNIT
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 4-23-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. L. GALLI Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SERVICE ROAD
TOP OF (S. D. M. H. / S. S. M. H.) ?				97.38	CTR. TOP LID
T.B.M. #5				99.00	T.B.M. #5 EL. = 99.00 FB. P.K. IN LEAD IN CONC. WK. @ N.W. COR. 90 BED UNIT

F. B. 2985 Pg. 64 Job No. 831601 Division No. 11 Notes Red. Plotted Profile
Survey of R.L.A. HOLP. - 120 BED UNIT Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed C.L. GALLS Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 8316.01	Division No. 11	F. B. 2985 Pg. 65
	Date	Date	Survey of R. L. A. HOSP. - 120 BED UNIT		
X-Sec. No.	Notes Chkd	Checked	Survey by RICHARDS	Notes W. A. R.	Date 4-23-6
	Date	Date	Map No.	Indexed C. J. GADT	Date

J. N. 8316.01

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC DISEASE UNIT

GRADE STAKES

FOR

WEST COURT

T. W. REFERS TO TOP OF CONC. WALK

S. G. " " " " FIN. SUB-GRADE

FIN. S. G. IS FINISH PVT. GRADE MINUS 3"

STAKING SKETCH SEE PG. 68

RICHARDS
OCHSNER
SIEMANN
TURRILL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L290 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

749

STATION	B. S.	H. I.	F. S.	ELEV.	WEST COURT		
T.B.M. #4					T.B.M. #4 EL. = (97.49)? F.B.		
					P.K. SPK. IN C.R. @		
					GRADE	C/F.	
1.	N.W. COR.			98.86	98.~~82~~ .86	GRADE	T.W.
				98.57	98.57	GRADE	S.G.
2	S.W. COR			—	98.15	—	T.P.
				97.90	97.90	GRADE	S.G.
3	N.E. COR.			98.89	98.~~82~~ .89	GRADE	T.W.
				—	98.57	—	S.G.
4	S.E. COR.			98.42	98.~~32~~ .42	GRADE	T.C.
				—	98.07	—	S.G.
5	N.W. COR CONC.			98.61	98.61	GRADE	T.C.
				—	98.36	—	S.G.
6					98.70	—	T.P.
				98.45	98.45	GRADE	S.G.
7	N.W. COR. CONC.			98.39	98.39	GRADE	T.C.
				—	98.14	—	S.G.
8				—	98.63	—	T.P.
				98.38	98.38	GRADE	S.G.

F.B. 2985 Pg. 67 Job No. 83160 Division No. 11 Notes Red. Plotted Profile
Survey of R.L.A. HOSP. - 120 BED UNIT Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed C.I. GATT Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WEST COURT		
					GRADE	C/F.	
9				—	98.61	—	T.P.
				98.36	98.36	GRADE	S.G.
10				—	98.55	—	T.P.
				98.30	98.30	GRADE	S.G.
11				—	98.50	—	T.P.
				98.25	98.25	GRADE	S.G.
12				—	98.24	—	T.P.
				97.99	97.99	GRADE	S.G.
13				—	98.33	—	T.P.
				98.08	98.08	GRADE	S.G.
B.M.# 4				97.49			T.B.M.# 4 EL. = (97.49)? FB.

Profile Notes Red. Plotted Job No. 83160 Division No. 11 F.B. 2985 Pg. 6
No. Date Date Survey of R.L.A. HOSP. - 120 BED UNIT
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes W.A.R. Date 4-23-6
No. Date Date Map No. Indexed C. J. GAD Date

F. B. 2985 Pg. 68 | Job No. 831601 | Division No. 11 | Notes Red. | Plotted | Profile

Survey of RLA. HOSP — 120 BED UNIT | Date | Date | No.

Survey by RICHARDS | Notes W. A. R. | Notes Chkd. | Checked | X-Sec.

Indexed G. J. GALLE | Date | Date | Date | No.

PLEASE RETURN TO

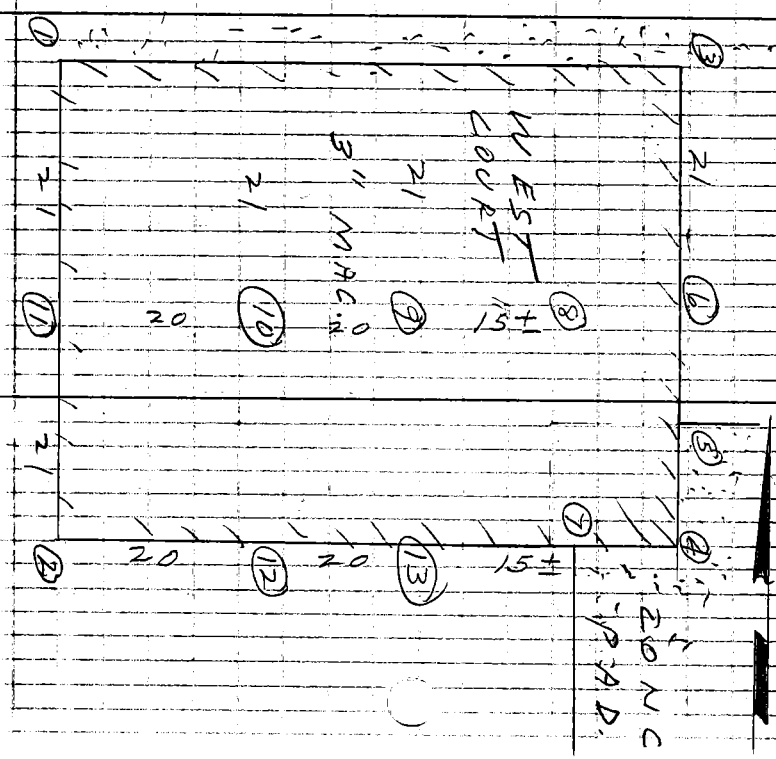
LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.



Profile No.	Notes Red.	Plotted	Job No. 8316.01	Division No. 11	F. B. 2985 Pg. 68
	Date	Date	Survey of R.L.A. HOSP. - 120 BED UNI		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS Notes N.P.R.	Date 9-23-6	
	Date	Date	Map No.	Indexed B. J. GALTT	Date

J. N. 8316.01

RANCHO LOS AMIGOS HOSPITAL

120 BED CHRONIC DISEASE UNIT

GRADE STAKES

FOR

EAST COURT

T.W. = TOP OF EXISTING CONC. WALK,

T.C. = " " " " PAD,

S.G. = " " FINISH SUB-GRADE

T.P. = " " " PVT.

S.G. = T.P. MINUS 3"

STAKING SKETCH SEE PG. 72

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EAST COURT		
T.B.M. #3				98.69	T.B.M. #3 EL. = 98.69 FB. SPK. IN CB.		
					GRADE	C/F.	
1				98.87	98.~~87~~ 87	GRADE,	T.W.
				—	98.62	—	S.G.
2				—	98.20	—	T.P.
				97.95	97.95	GRADE.	S.G.
3				98.88	98.~~82~~ 88	GRADE.	T.W.
							S.G.
4				98.43	98.43		T.C.
							S.G.
5				98.56	98.56		T.C.
							S.G.
6				—	98.67	—	T.P.
				98.42	98.42	GRADE	S.G.
7				98.49	98.49	GRADE	T.C.
				—	98.24	—	S.G.
8				—	98.69	—	T.P.
				98.44	98.44	GRADE	S.G.
9				—	98.65	—	T.P.
				98.40	98.40	GRADE	S.G.

F.B. 2985 Pg. 70 Job No. 8316.01 Division No. 11 Notes Red. Plotted Profile
Survey of R.L.A. HOSP. - 120 BED UNIT Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed O.L. CARTY Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EAST COURT		
					GRADE	C/F.	
10				—	98.60	—	T.P.
				98.35	98.35	GRADE	S.G.
11				—	98.54	—	T.P.
				98.29	98.29	GRADE.	S.G.
12				—	98.31	—	T.P.
				98.06	98.06	GRADE	S.G.
13				—	98.42	—	T.P.
				98.17	98.17	GRADE.	S.G.
T.B.M. #3				98.69			T.B.M. #3 EL. = 98.69 FB. SPK. IN S. CB.

Profile Notes Red. Plotted Job No. 8316.01 Division No. 11 F.B. 2985 Pg. 77
No. Date Date Survey of R.L.A. HOSP. - 120 BED UNIT
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes W.A.R. Date 4-23-6
No. Date Date Map No. Indexed C. J. GALE Date

Notes Ck'd by	Survey of R.L.A. HOSP.	F. B. 2985 PG. 73
Map No.	JN 8317.01 Tape — Std — °F	
Office-Work	Surveyed by W. A. RICHARDS	
Checked	Notes W.A.R. Date 5-15-63	
Date	Indexed JUN 3 0 '63 C. J. GALL	

J. N. 8317.01

RANCHO LOS AMIGOS HOSPITAL

MEDICAL SERVICES BLDG.

CONSTRUCTION STAKES
FOR
LAYOUT

RICHARDS
OCHSNER
SIEMANN
TURRILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

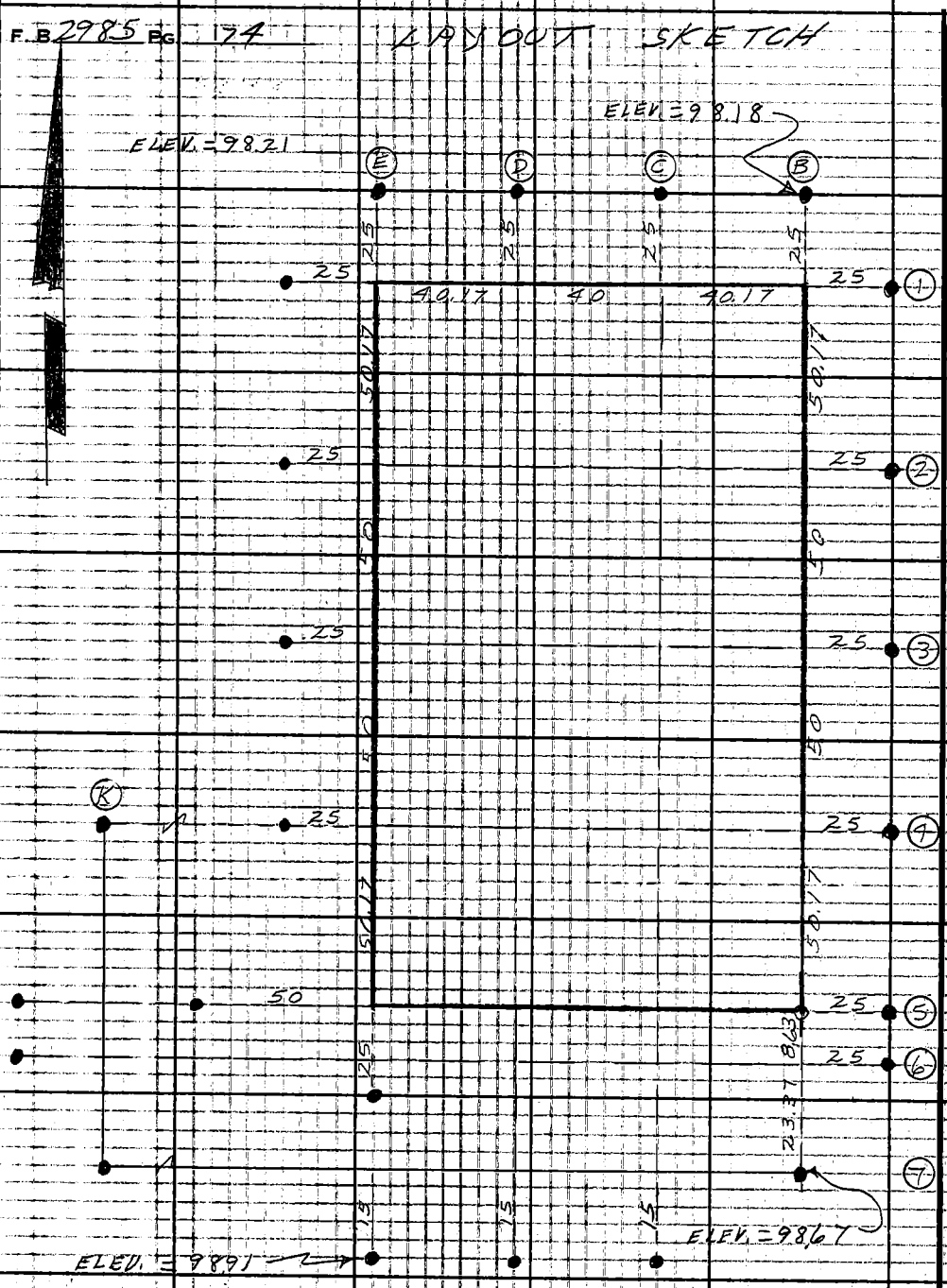
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F.B. 2985 PG. 174

LAYOUT SKETCH



NOTE: B.M. NO. 4 ELEV. = 99.13
" " C.B.M. NO. 3 " " 98.34
" " " 4 " " 98.17

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 8317.01	Division No. 11	F. B. 2985 Pg. 73
	Date	Date	Survey of MEDICAL SERVICES BLDG.		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes N.A.R.	Date 5-15-63
	Date	Date	Map No.	Indexed C. J. GALLI	Date

J. N. 8317.01

RANCHO LOS AMIGOS HOSPITAL

MEDICAL SERVICES BUILDING

ELEVATIONS
FOR
BUILDING
&
CONSTRUCTION BENCH MARKS

RICHARDS
OCHSNER
SIEMANN
TORRILL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. NO. 4				99.13	B.M. NO. 4 EL. = 99.126 FB. 671-35 BRASS DISC. IN S.E. COR. OF AMB. DOCK. @ S.E. COR. OF HARRIMAN BLDG.
15' REF. E-7		(SOUTH.		98 91	
—	B-7	(SOUTH)		98 67	
25' REF.	B-1	(NORTH)		98 18	
25' REF.	E-1	(NORTH)		98 21	
(FD.) C.B.M. # 3				98 34	C.B.M. NO. 3 EL. = 98.341 FB. 2985-16 1" I.P. 210' E. & HORTON & 200 ± N. OF SERVICE ROAD.
C.B.M. # 4				98 17	C.B.M. NO. 4 EL. = 98.161 FB. 2985-16 1" I.P. 85' ± E. & HORTON & 235' ± N. OF SERVICE ROAD.
B.M. NO. 4				99 13	B.M. NO. 4 EL. = 99.126 FB. 671-35 BRASS DISC. IN S.E. COR. OF AMB. DOCK. @ S.E. COR. OF HARRIMAN BLDG.

F.B. 2985 Pg. 76 Job No. 8317.01 Division No. 11 Notes Red. Plotted Profile
Survey of R.L.A. HOSP. - MED. SERVICES BLDG. Date No.
Survey by RICHARDS Notes V.A.R. & J.D. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of R.L.A. HOSP.	F.B. 2985 PG. 77
Map No.	JN 8317.01 Tape 0231 Std 68 °F	
Office Work	Surveyed by W.A. RICHARDS	
Checked	Notes W.D.R. Date 6-28-65	
Date	Indexed C. J. GALLI	

J.N. 8317.01

RANCHO LOS AMIGOS HOSPITAL

MEDICAL SERVICES BLDG.

SPECS. NO. 2331 OF 1962

LOCATION OF EAST CURB (PROPOSED) OF HORTON AVE, N'LY OF MED SERVICES BLDG. FOR FIRE ALARM STATION

RICHARDS
OCHSNER
TURRILL
SIEMANN

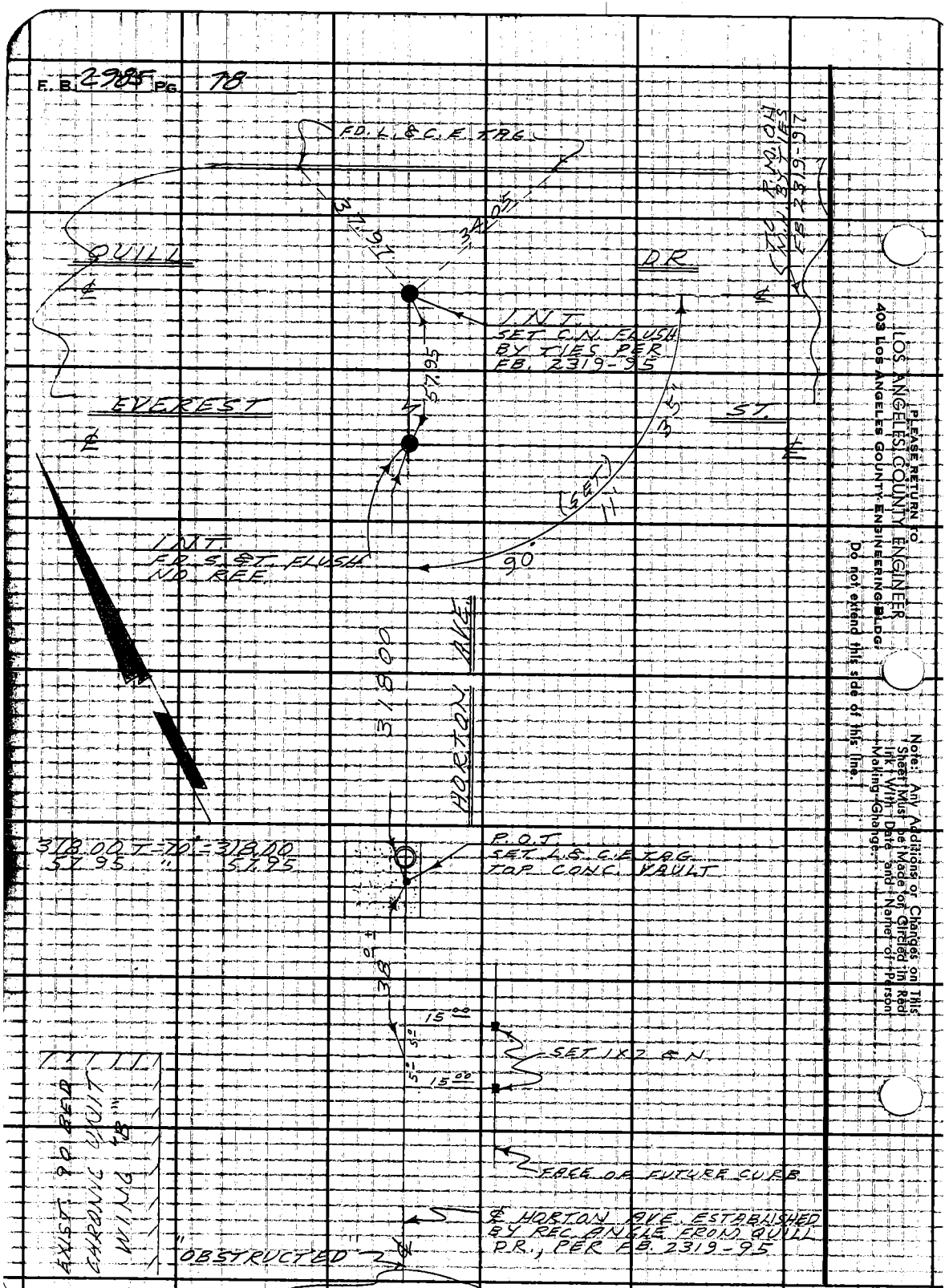
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

E. B. 2985 PG. 78



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of R.L.A. HOSP.
Map No. B-2919	JN 008201 Tape 0171 Std 68 °F
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS
Checked C. RUBENACKER	Notes W. A. R. Date 11-62
Date FEB '65	Indexed J. GALL DEC 19 '62

F. B 2985 PG. 101

J. N. 0 0 8 2 0 1

RANCHO LOS AMIGOS HOSPITAL

"BOUNDARY SURVEYS"

SURVEY OF SEALERS, WEIGHTS, & MEASURES SITE

COMPTON BRANCH OFFICE

RICHARDS
OCHSNER
TURRILL
ALVAREZ

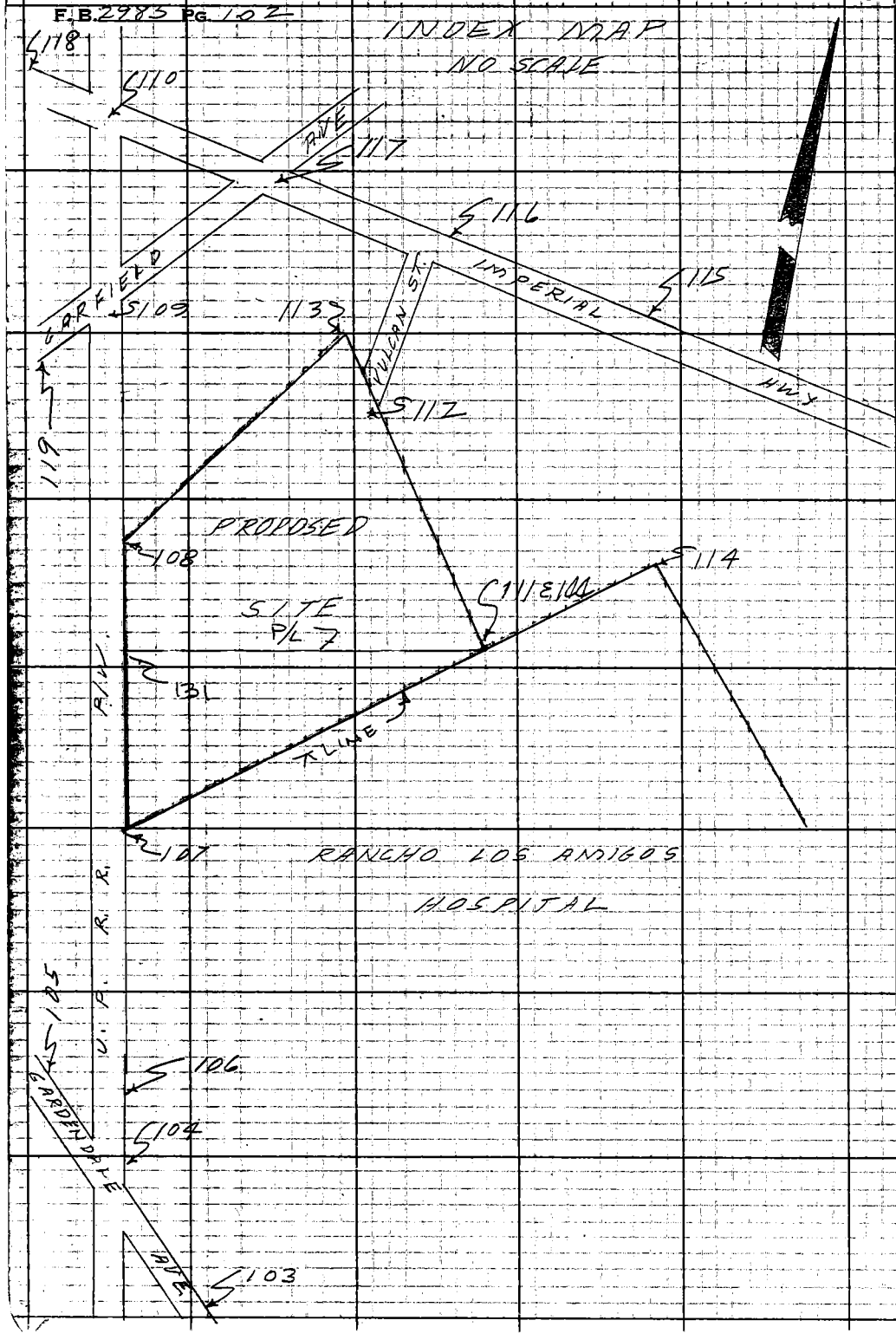
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

F.B. 2985 PG. 102



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

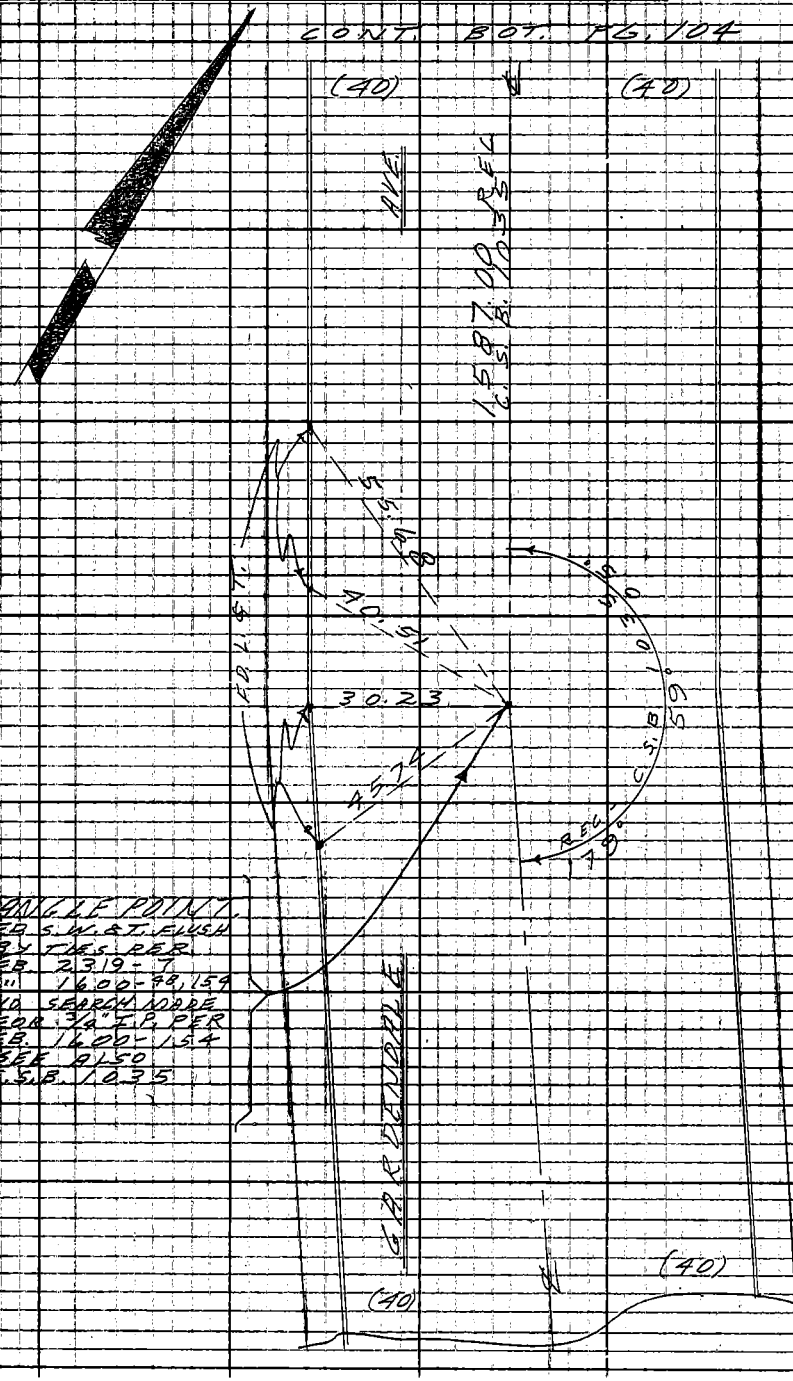
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of SEALERS, WTS & MEASURES
Map No. B-2919	JN 008201 Tape 0171 Std 68 °F
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS
Checked C. RUBENACKER	Notes W.A.R. Date 11-62
Date FEB '65	Indexed C. J. GALLI

F. B 2985 PG. 103

CONT. BOT. PG. 104



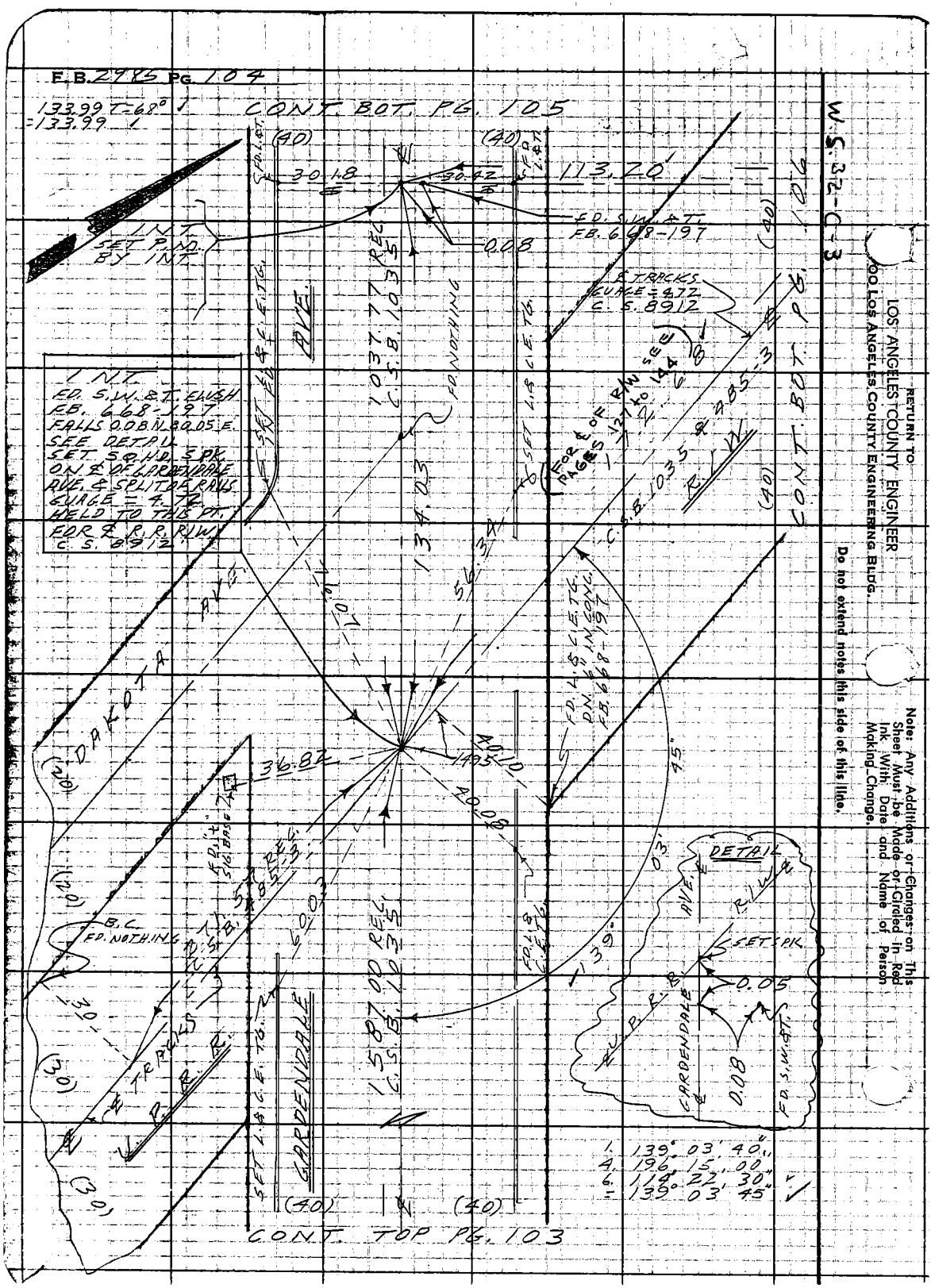
ANGLE POINT.
FD. S.W. & T. FLUSH
BY TIES PER
FB. 2319-7
" 1600-48, 159
NO SEARCH MADE
FOR 3/4" I.P. PER
FB. 1600-154
SEE ALSO
C.S.B. 1035

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

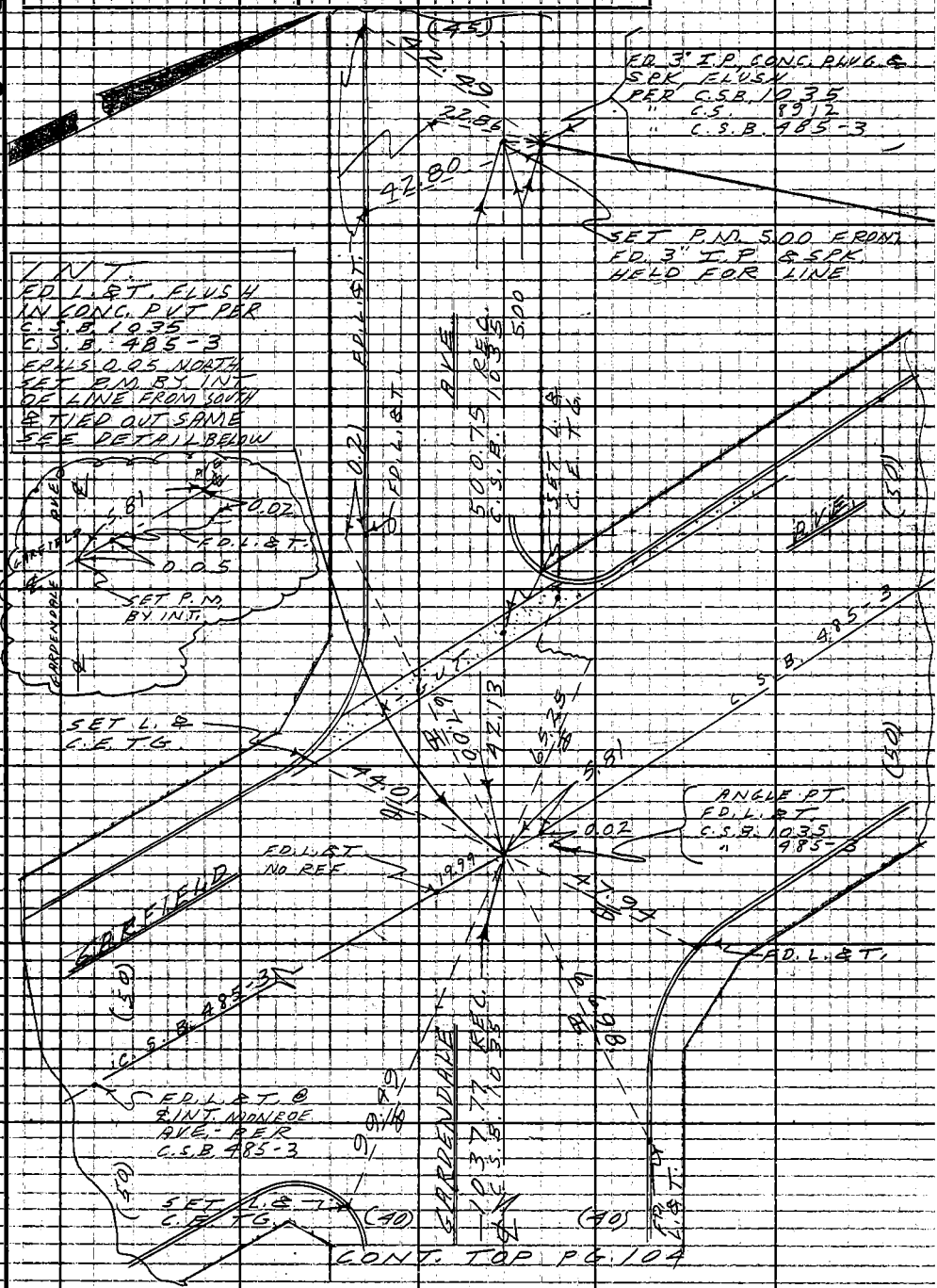
763099 CE #247—7-53


F.B. 2985 PG. 104
133.99 T=68°
=133.99
CONT. BOT. PG. 105
(40)
30.18
30.42
113.20'
FD. S.W. & T.
FB. 668-197
0.08
INT.
SET P.M.
BY INT.
1037.77 REC.
C.S.B. 1035
FD. NOTHING
SET L.& C.E. TG.
AVE.
& TRACKS
GUAGE = 4.72
C.S. 8912
FOR ℄ OF R/W SEE PAGES 127 to 144
C.S.B. 1035 & 485-3
R/W
CONT. BOT. PG. 106
W.S. 32-C-3
INT.
FD. S.W. & T. FLUSH
FB. 668-197
FALLS 0.08 N. & 0.05 E.
SEE DETAIL
SET SQ. HD. SPK.
ON ℄ OF GARDENDALE
AVE. & SPLIT OF RAILS
GUAGE = 4.72
HELD TO THIS PT.
FOR ℄ R.R. R/W
C.S. 8912
134.03
56.34
16.07
DAKOTA AVE.
FD. L.& C.E. TG.
DN. 6" IN CONC.
FB. 668-197
40.10
1495
36.82
40.08
45°
03'
139°
FD. "+" SIG. BASE
B.C.
FD. NOTHING
60.03
1587.00 REC.
C.S.B. 1035
FD. L.& C.E. TG.
DETAIL
AVE.
R/W
SET SPK.
0.05
GARDENDALE
0.08
FD. S.W. & T.
℄ TRACKS
U.P. R.R.
SET L.& C.E. TG.
GARDENDALE
(20)
(30)
1. 139° 03' 40"
4. 196° 15' 00"
6. 114° 22' 30"
= 139° 03' 45"
CONT. TOP PG. 103
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of S. W. & M. SITE
Map No. B-2919	JN 008201 Tape 0171 Std 68 °F
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS
Checked C. RUBENACKER	Notes W. A. R. Date 11-62
Date FEB '65	Indexed S. J. GALLI

F. B 2985 PG. 105

W.S. 32-C-2



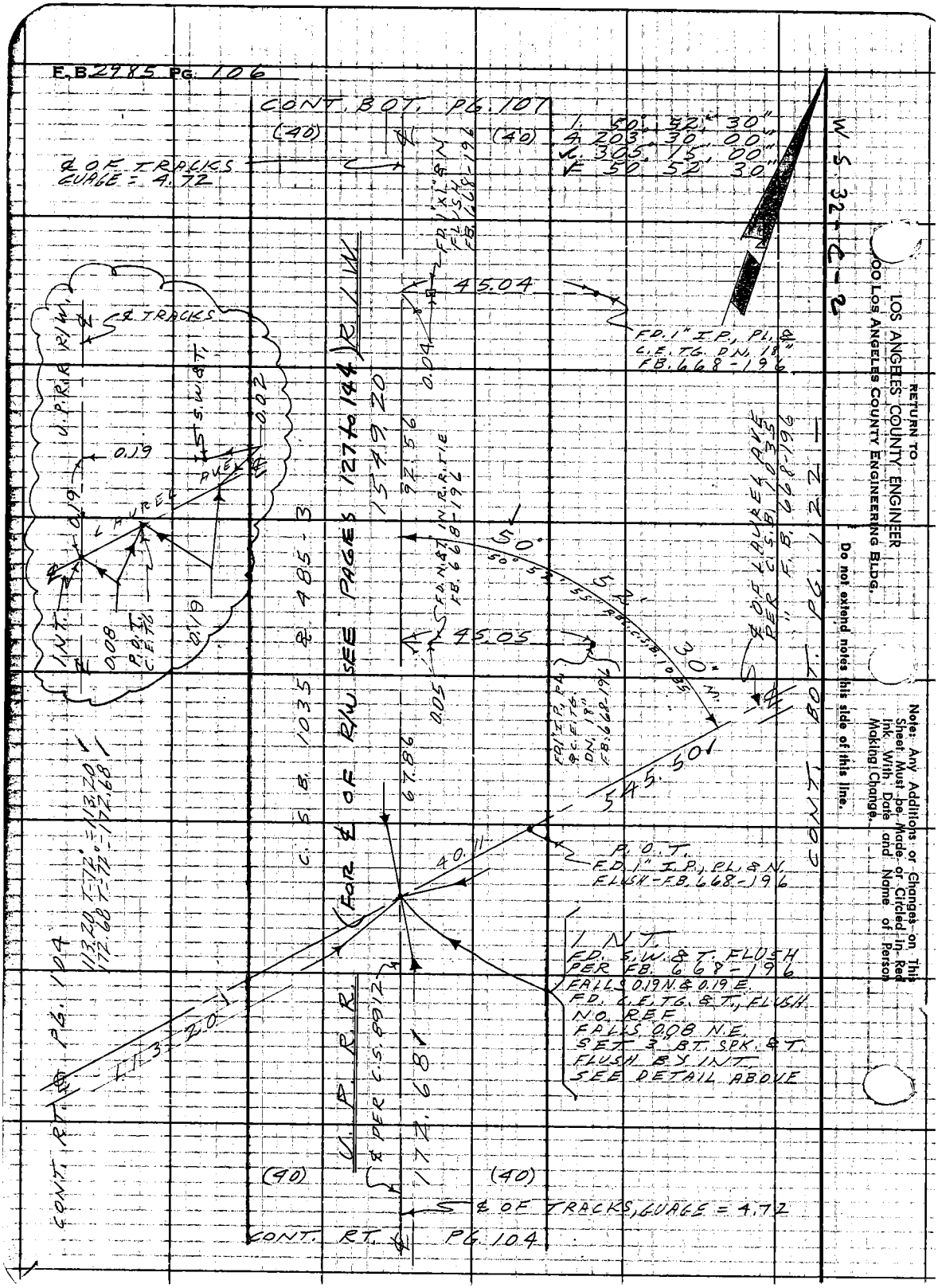
CONT. TOP PG. 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 1100 LOS ANGELES COUNTY ENGINEERING BLDG.

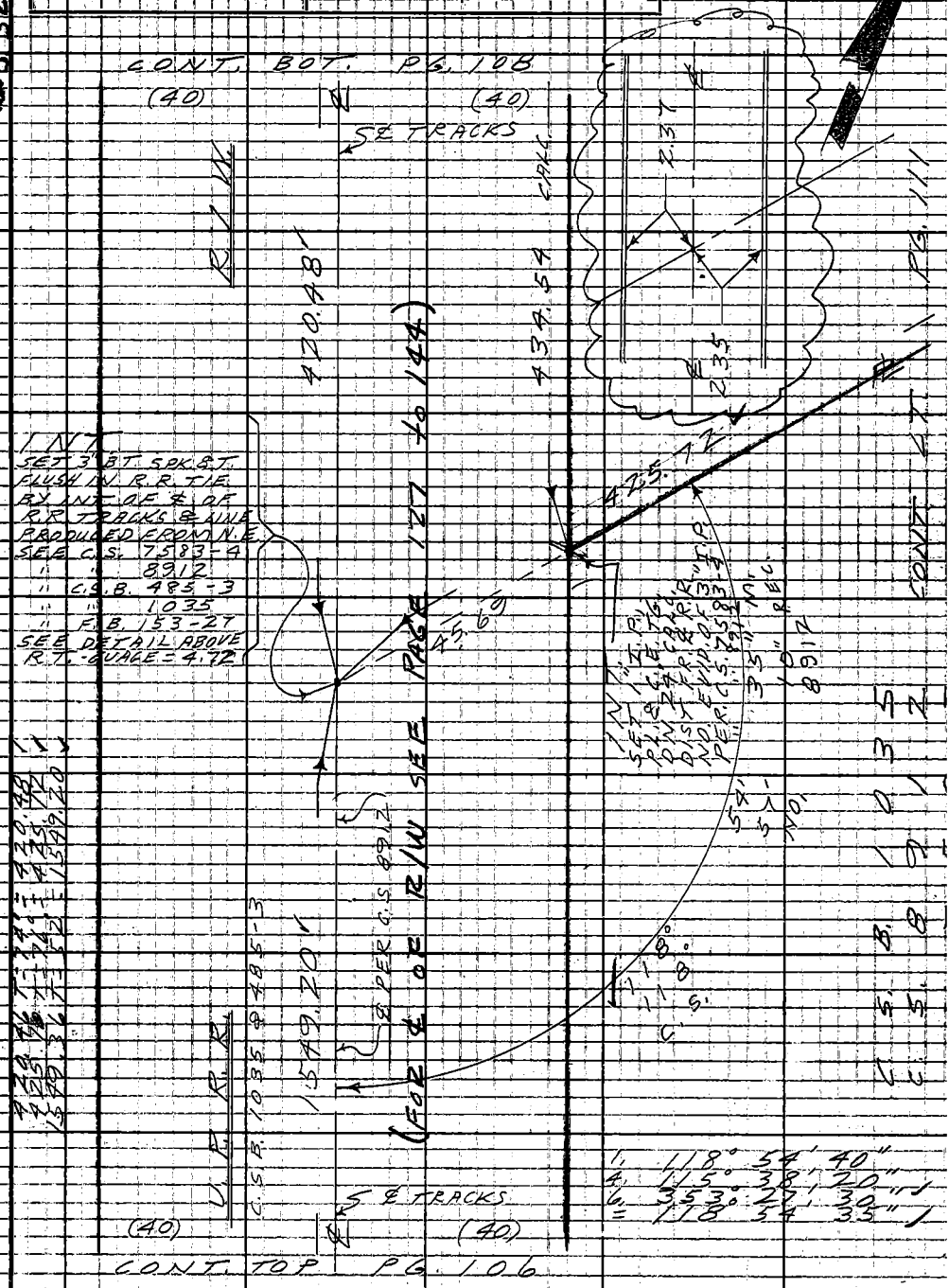
763095 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of S.W.&M. SITE
Map No. B-2919	JN 0082.01 Tape 0171 Std 68 °F
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS
Checked C. RUBENACKER	Notes W.A.R. Date 11-62
Date FEB '65	Indexed C. J. GALLI

F. B 2985 PG. 107

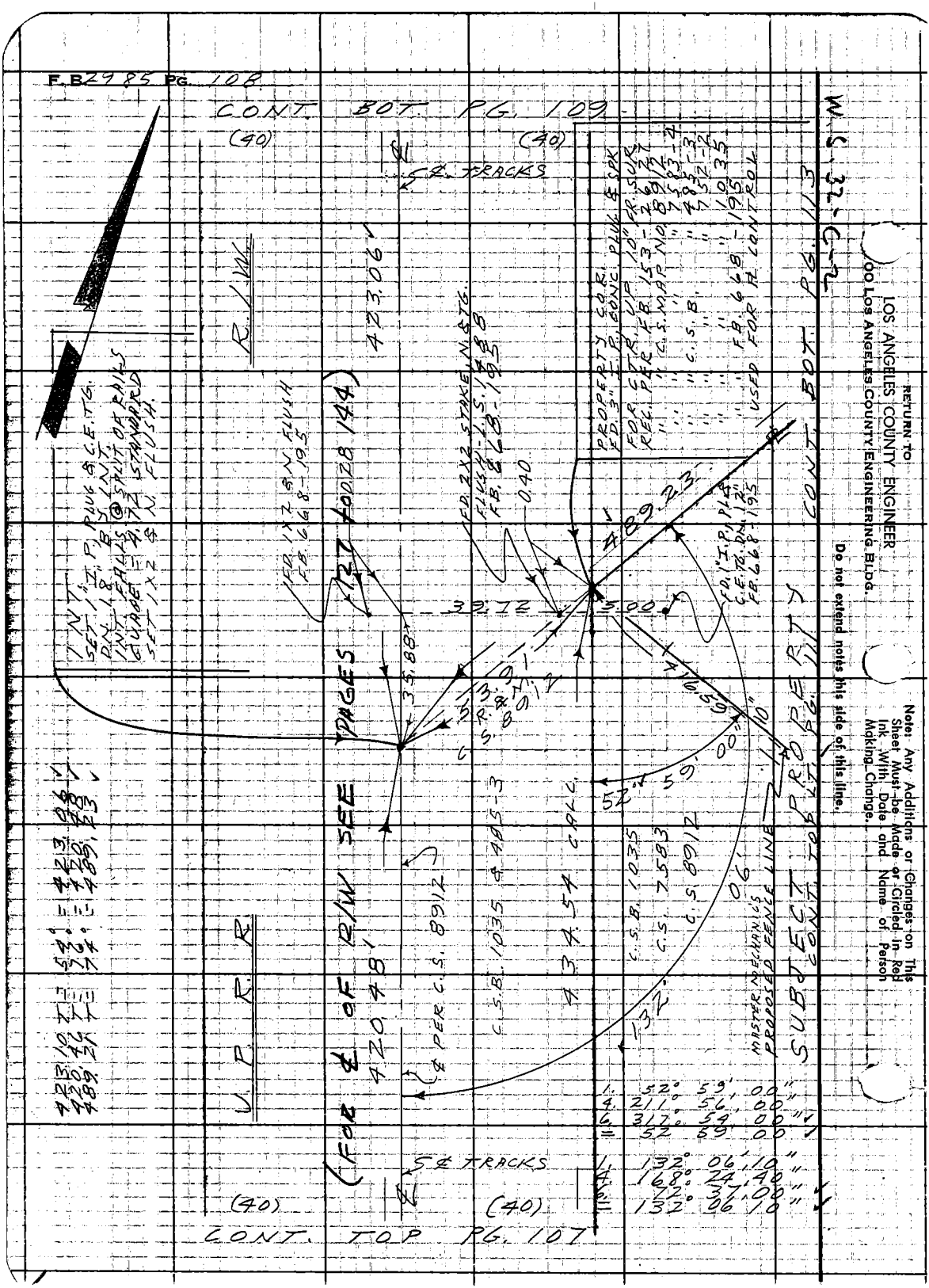


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

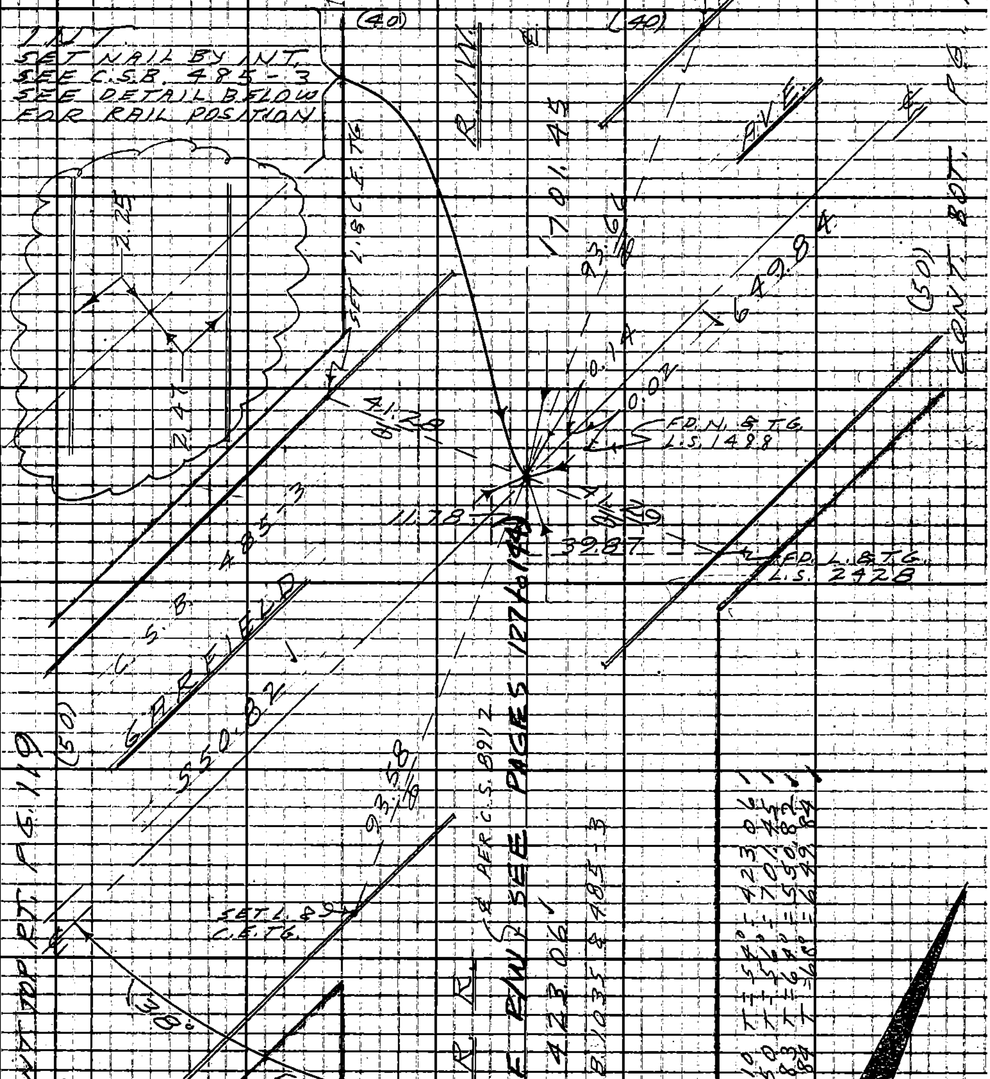
763095 CE #247—7-59


F.B. 2985 PG. 108
CONT. BOT. PG. 109
(40)
(40)
℄ TRACKS
R/W
423.06'
INT.
SET 1" I.P. PLUG & C.E. TG.
DN. 1.8' BY INT.
INT. FALLS @ SPLIT OF RAILS
GUAGE = 4.72 STANDARD
SET 1X2 & N. FLUSH.
FD. 1X2 & N FLUSH
FB. 668-195
FD. 2X2 STAKE, N. & TG.
FLUSH - L.S. 1488
FB. 668-195
0.40
PROPERTY COR.
FD. 3" I.P. CONC. PLUG & SPK
FOR CTR. UP 10" FR. SUR.
REC. PER FB. 153-2627
" " C.S. MAP NO. 8912
" " " " 7583-4
" " C.S.B. " 485-3
" " " " 1032-2
" " " " 1035
" " FB. 668-195
USED FOR A CONTROL
489.23
39.72
5.00
35.88
53.91
R. & N.
C.S. 8912
416.59
52° 59' 00"
1.10"
(FOR ℄ OF R/W SEE PAGES 127 + 00.28 144)
420.48'
℄ PER C.S. 8912
C.S.B. 1035 & 485-3
434.54 CALC.
C.S.B. 1035
C.S. 7583
C.S. 8912
MASTER MECHANICS
PROPOSED FENCE LINE
06'
132'
SUBJECT PROPERTY
CONT. TOP LT. PG. 111
CONT. BOT. PG. 113
W.S. 32-C-2
423.10 T = 54° = 423.06'
420.46 T = 76° = 420.48'
489.21 T = 74° = 489.23'
℄ TRACKS
(40)
(40)
CONT. TOP PG. 107
1. 52° 59' 00"
4. 211° 56' 00"
6. 317° 54' 00"
= 52° 59' 00"
1. 132° 06' 10"
4. 168° 24' 40"
6. 72° 37' 00"
= 132° 06' 10"
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 32-C-2

Notes Ck'd by C. RUBENACKER	Survey of S.W.&M. SITE	F.B. 2985 PG. 109
Map No. B-2919	JN 098201 Tape 0167 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS	
Checked C. RUBENACKER	Notes W.A.R. Date 11-62	
Date FEB '65	Indexed R. J. GALLI	

CONT. BOT. PG. 110



1. 38° 52' 30"
4. 155° 30' 00"
6. 233° 15' 00"
11 = 38° 52' 30"

CONT. TOP PG. 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

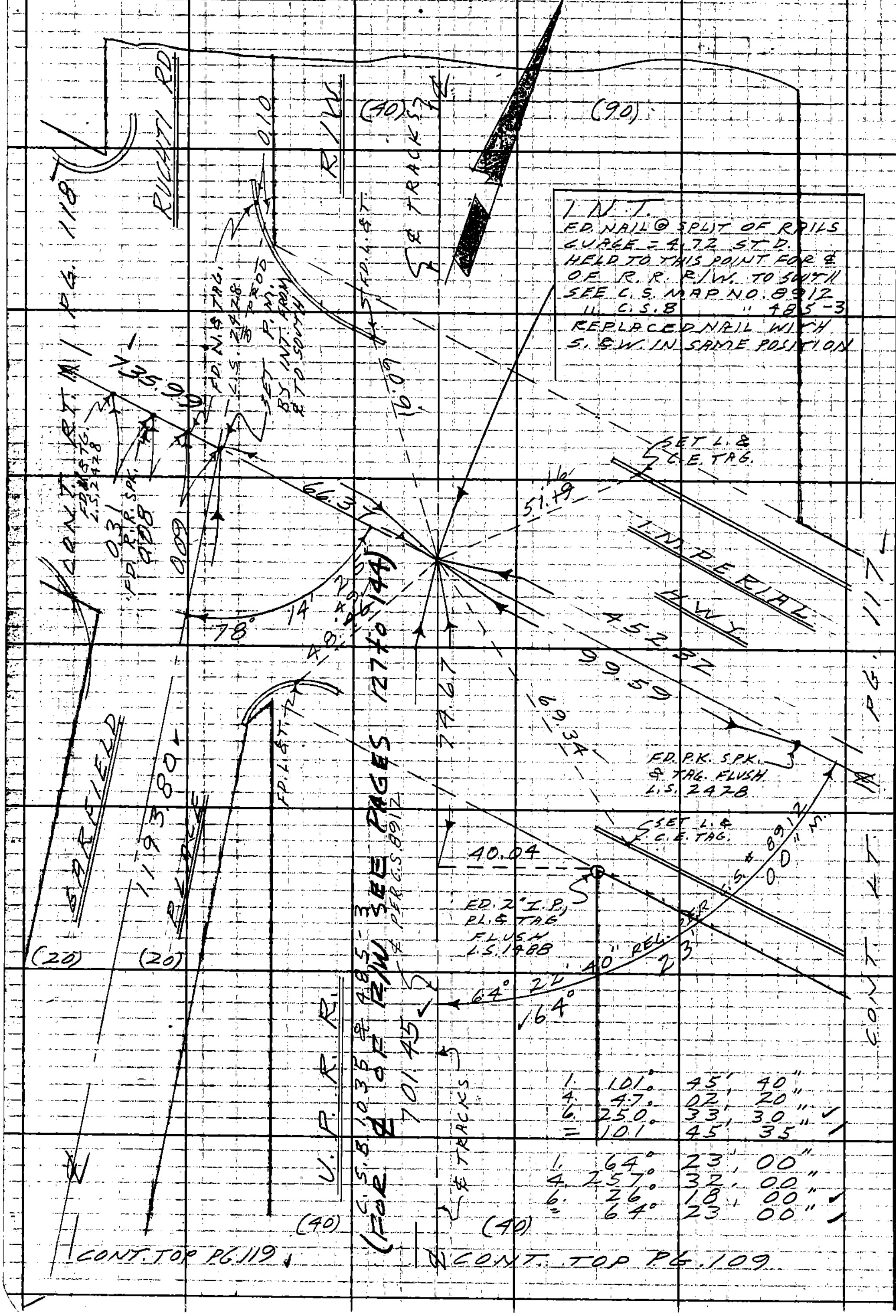
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-58

R.R. & IMP. HWY

E.B. 2985 PG. 110

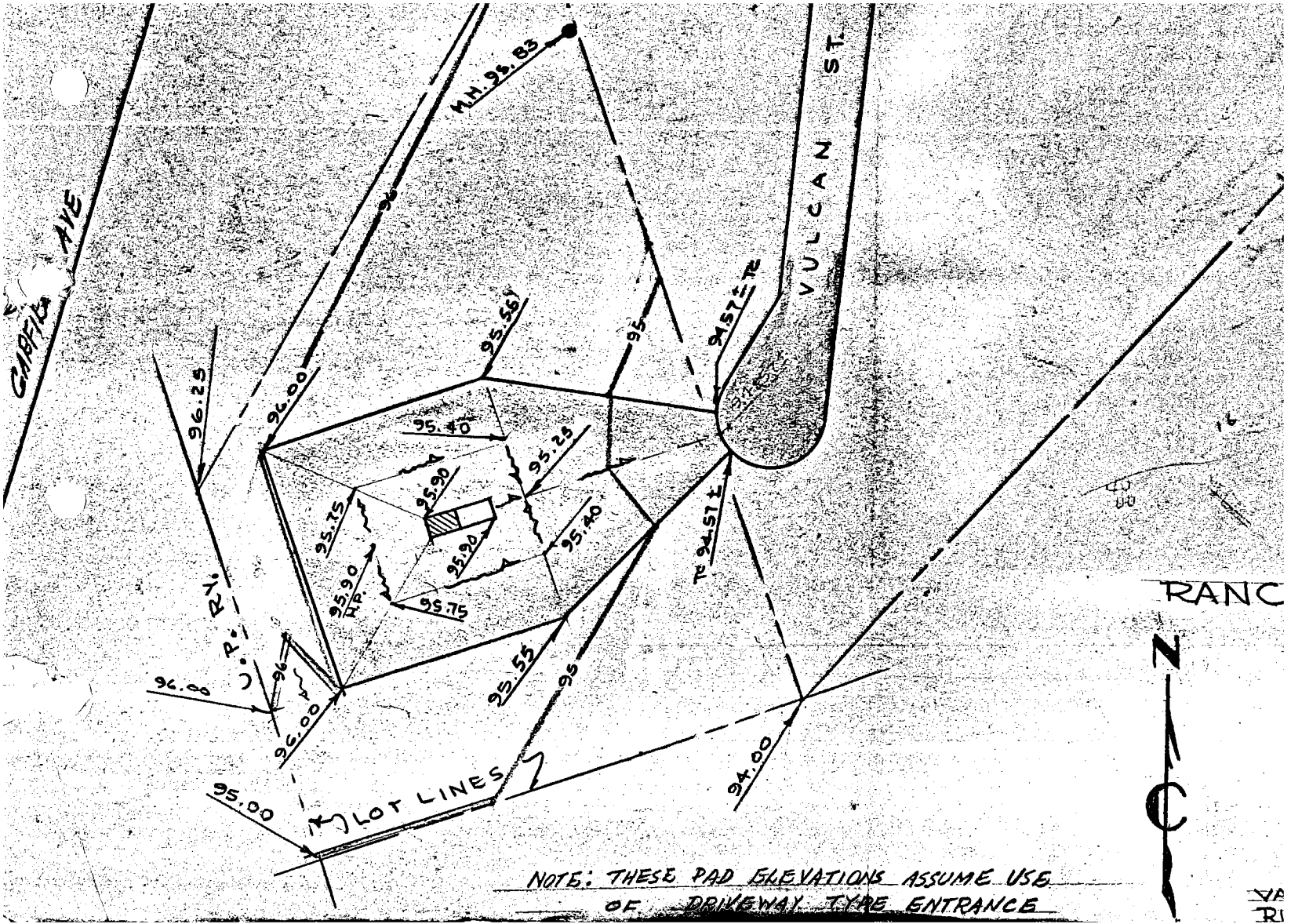


W.S. 32-C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

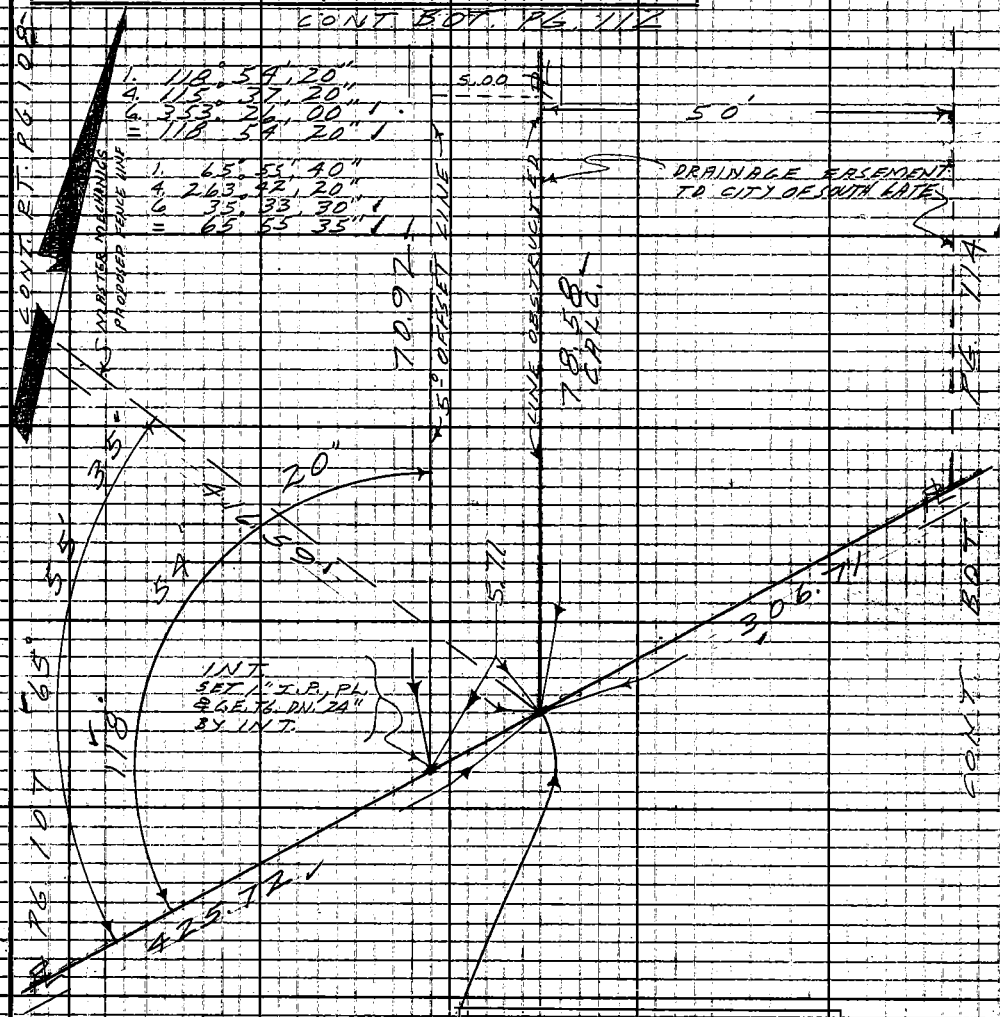
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



NOTE: THESE PAD ELEVATIONS ASSUME USE OF DRIVEWAY TYPE ENTRANCE

N.E. COR.

Notes Ck'd by C. RUBENACKER	Survey of S.W. & M. BOUNDARY	F.B. 2985	PG. 1N.
Map No. B-2919	JN 0082.01 Tape 0168 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS		
Checked C. RUBENACKER	Notes W.A.R. Date 12-5-62		
Date FEB '65	Indexed C. J. GALLI		



306.69 T = 76° = 306.71 ✓
425.70 T = 76° = 425.72 ✓
416.61 T = 62° = 416.59 ✓

PROPERTY CORNER
FD. 3" I.P., CONC. PLUG & SPK. CTR. UP 15"
PER FB 153-26
" C.S. MAP # 8912
" " " " 7583
" C.S.B. " 752-2
" " " 1035
" TRACT " 22416-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.

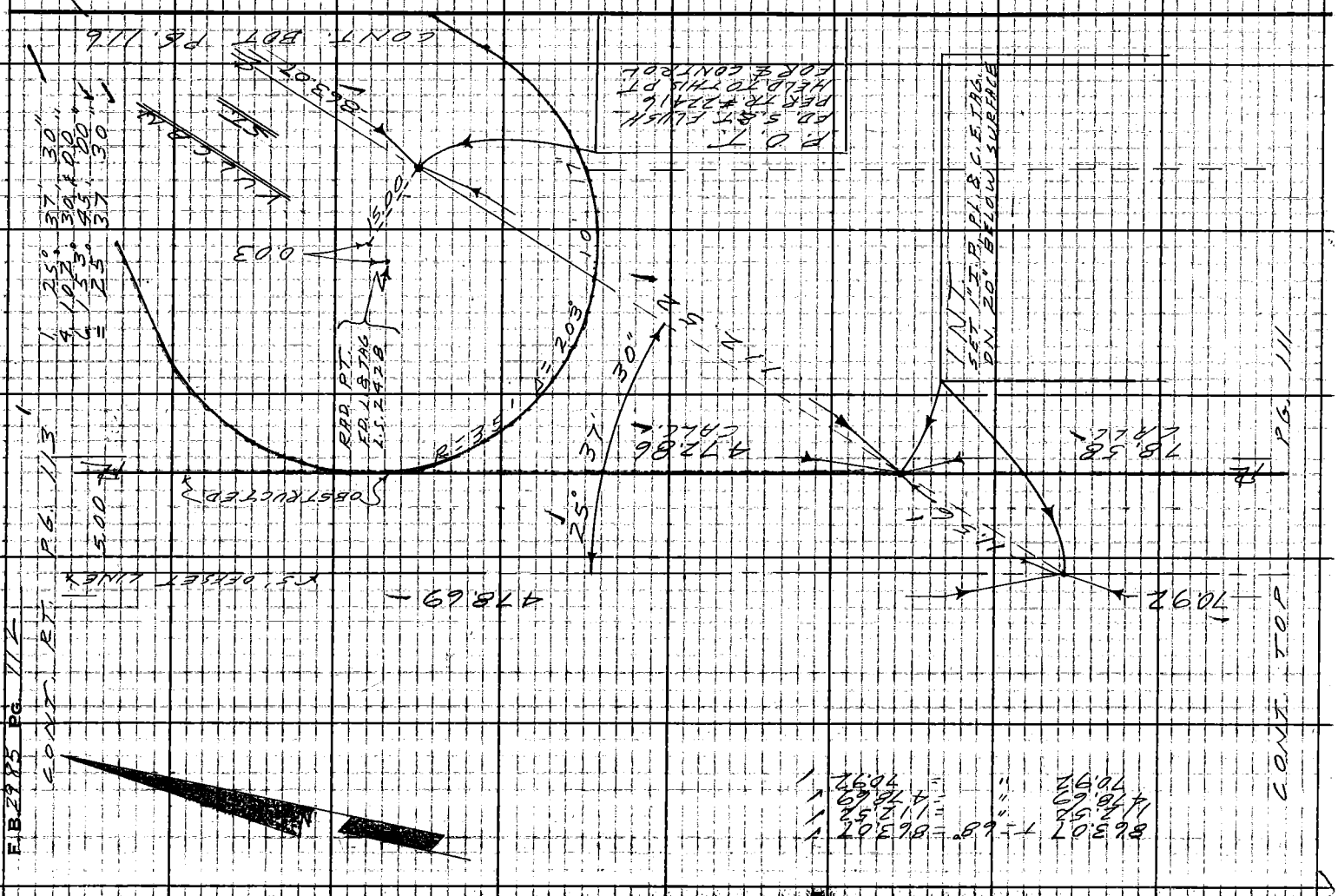
763099 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

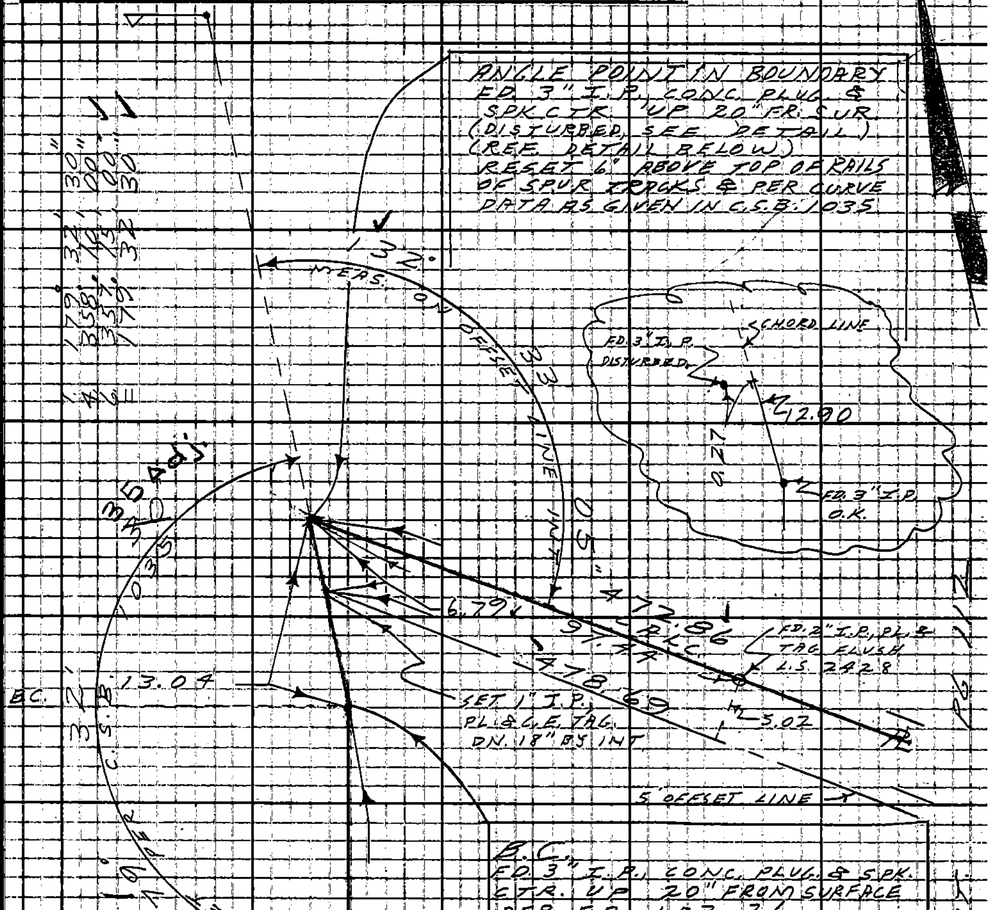
Do not extend notes this side of this line.

W.S. 32-C-2



N. W. COR.

Notes Ck'd by C. RUBENACKER	Survey of S.W. AND. SITE	F.B. 2985	Pg. 113
Map No. B-2919	JN 20822.01 Tape 0168 Std 68 °F	1. 132°	33' 00"
Office Work G.D. BAILEY	Surveyed by W. A. RICHARDS	4. 170°	12' 20"
Checked C. RUBENACKER	Notes W.A.R. Date 12-5-62	6. 75°	18' 30"
Date FEB '65	Indexed C. J. GALLI	= 132	33 05



B.C.
FD. 3" I.P., CONC. PLUG & SPK.
CTR. UP 20" FROM SURFACE
PER F.B. 153-26
" C.S. MAP NO. 8912
" " " 7583 -4
" C.S.B. " 485 -3
" " " 752 -2
" " " 1035
" TRACT NO. 22416-2
RESET AT SAME ELEVATION
OF RAILS OF SPUR TRACKS
USED FOR ℄ CONTROL

REC. CURVE DATA
PER C.S. MAP #8912
Δ = 0° 13' 37"
R = 1632.69
L = 12.93

PER C.S.B. 1035 (HELD)
Δ = 0° 27' 27"
R = 1632.69
L = 13.04

PER TR.# 22416-2
Δ = 0° 22' 35"
R = 1632.69
L = 10.88

489.23

CONT.

CONT. RT. PG. 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

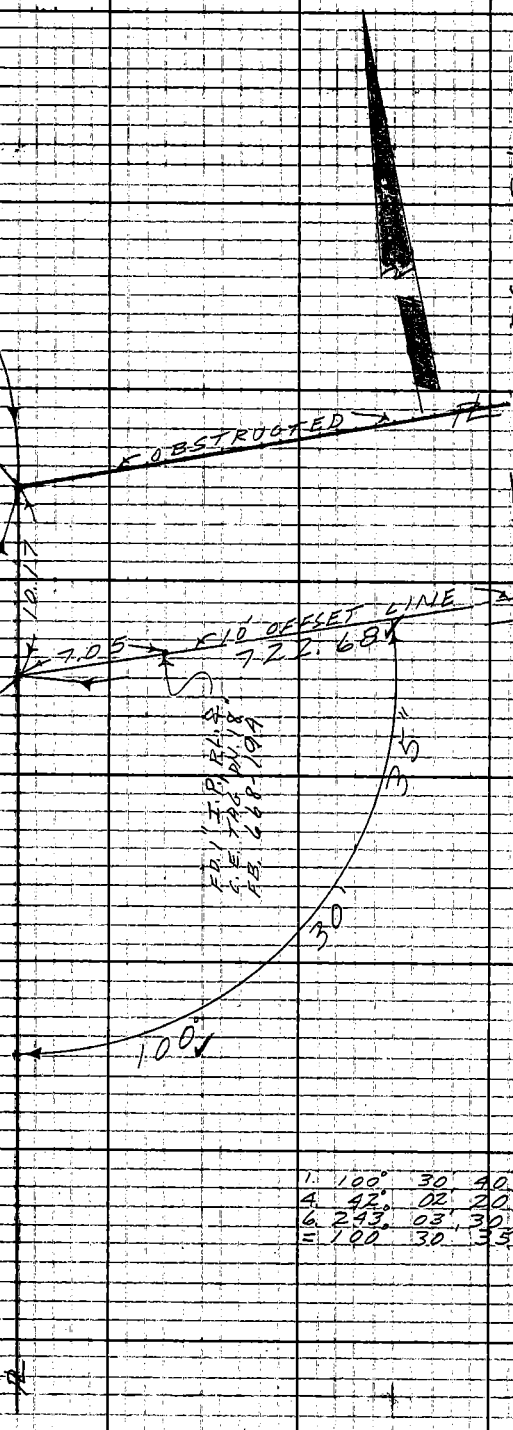
RETURN TO LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

76309S CE #247—7.59

F.B. 2983 PG. 114

PROPERTY CORNER
FD. 3" I.P. CONC. PLUG
& S.P.K. OTR. UP 8"
PER F.B. 668-19A
" " 153-26
" C.S.M.B.P. # 7583
" " " 8912
" C.S.B. " 752-2
" " " 1035
" TRACT 22416-2

INT.
SET 1" I.P. PL.&
C.E. TAG DN 18"
BY INT.



1.	100°	30'	40"
4.	42°	02'	20"
6.	243°	03'	30"
=	100°	30'	35"

CONT. R.T. PG. 111

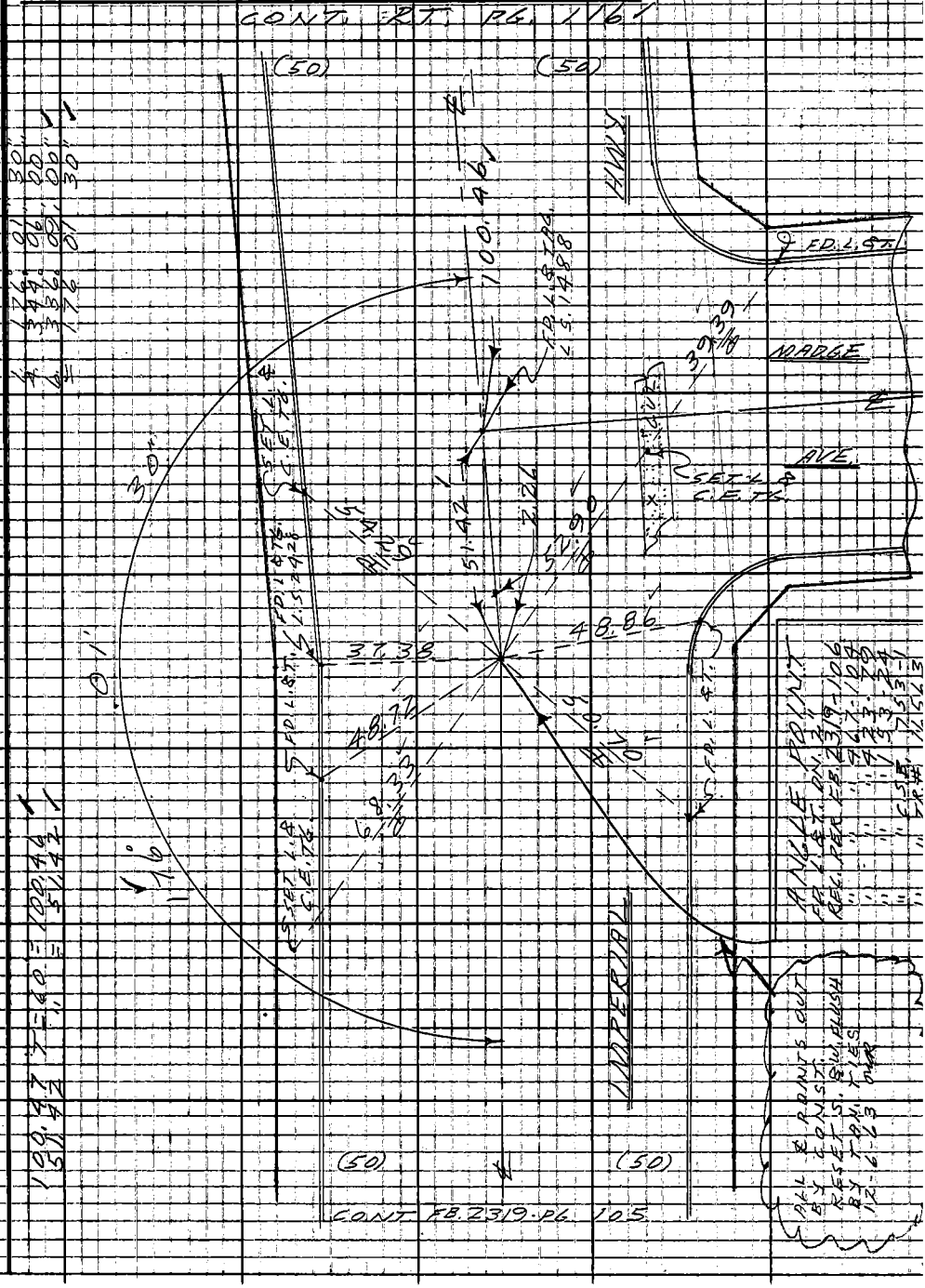
RETURN TO
LOS ANGELES COUNTY ENGINEER
90 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of S. W. & NO. SITE
Map No. B-2919	JN 0082.01 Tape 01.11 Std 68 °F
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS
Checked C. RUBENACKER	Notes W. A. R. Date 12-10-62
Date FEB '65	Indexed C. J. GALLI

F. B. 2985 PG. 115



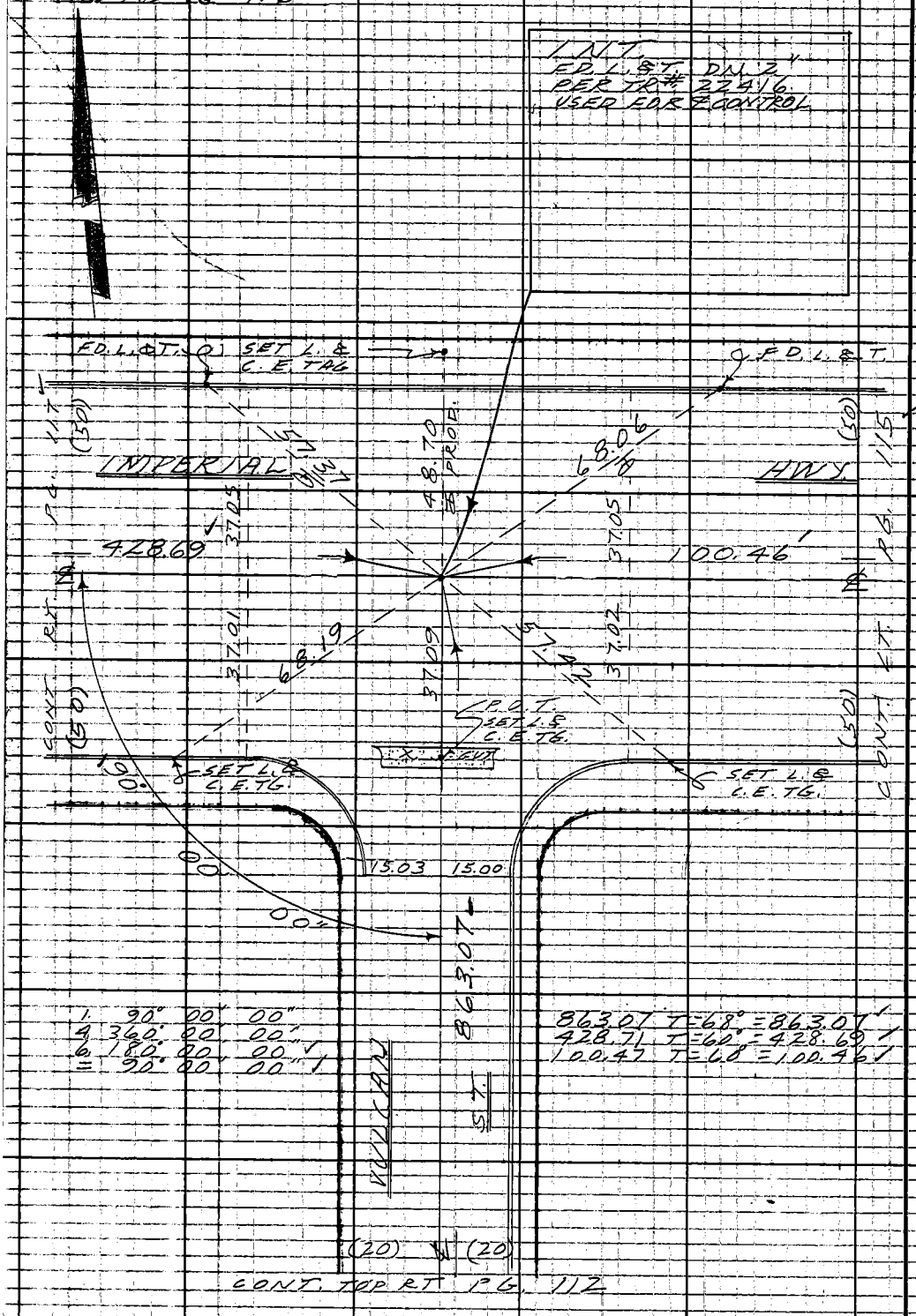
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2985 PG. 116



W.S. 32-C-2

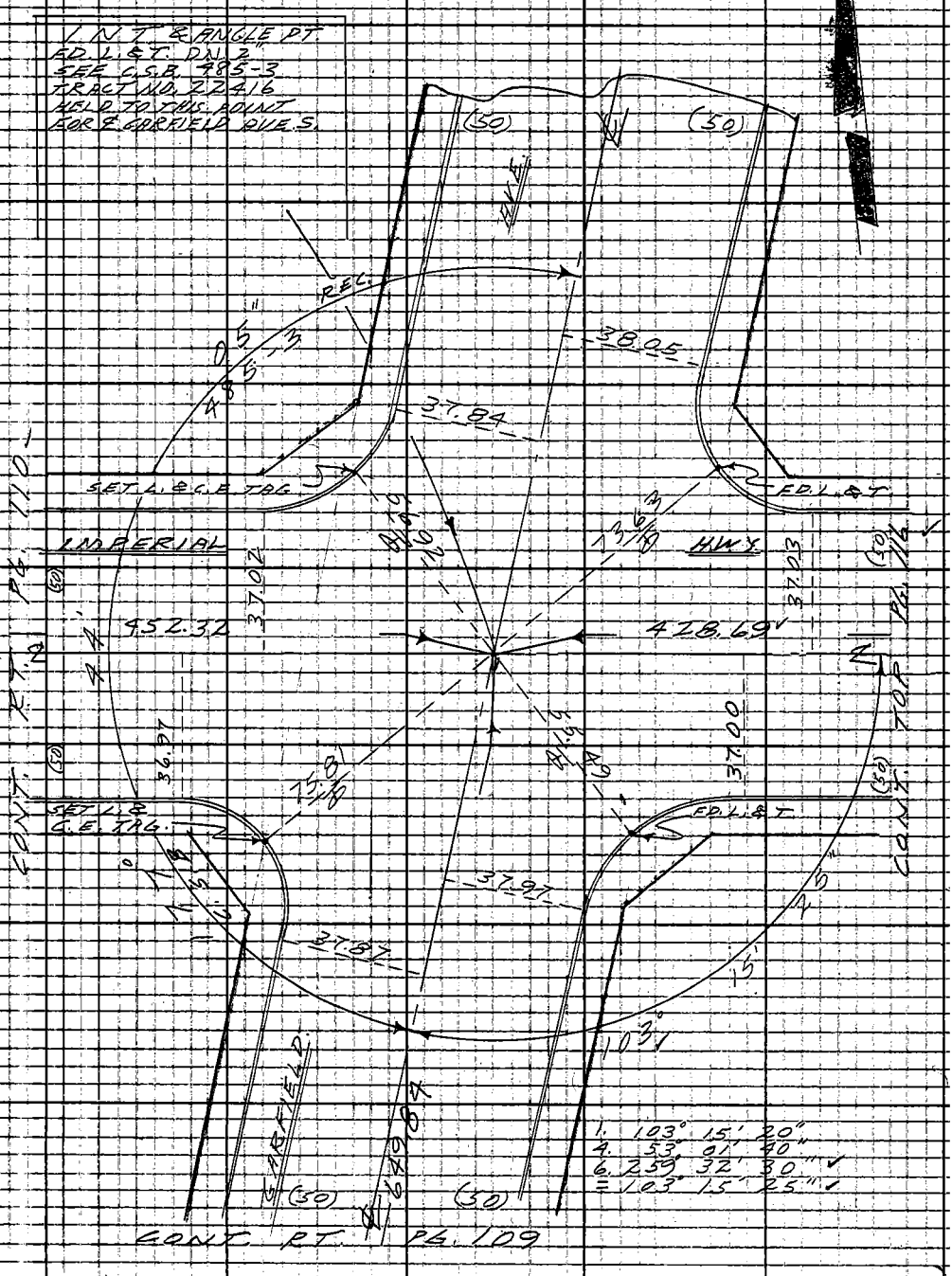
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of S.W. & M. SITE		F. B. 2985 PG. 117
Map No. B-2919	JN 008201 Tape 0171 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS		
Checked C. RUBENACKER	Notes W. A. R. Date 12-10-62		
Date FEB '65	Indexed C. J. GALLI		

W.S. 32-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

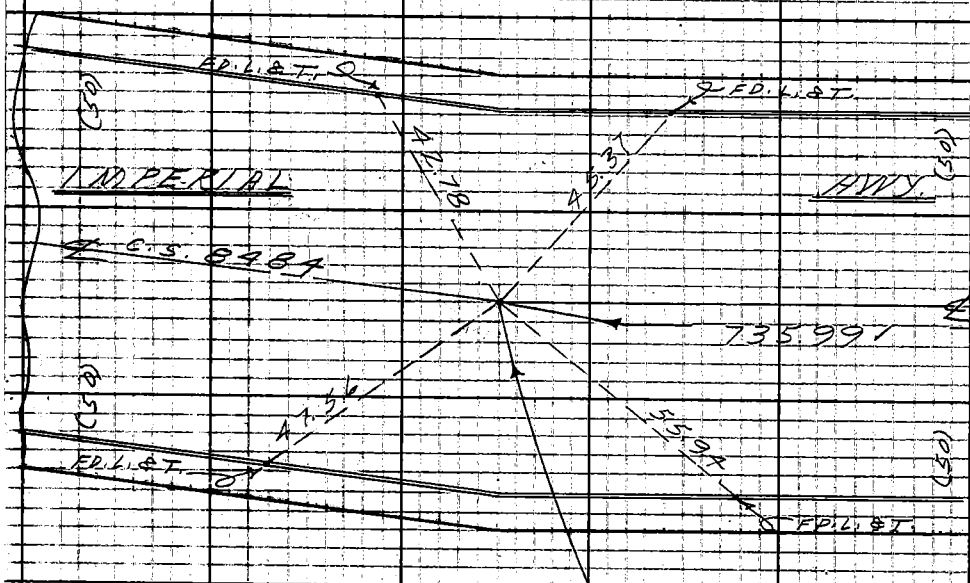
763095 CE #247—7-58

F.B. 2983 PG. 118

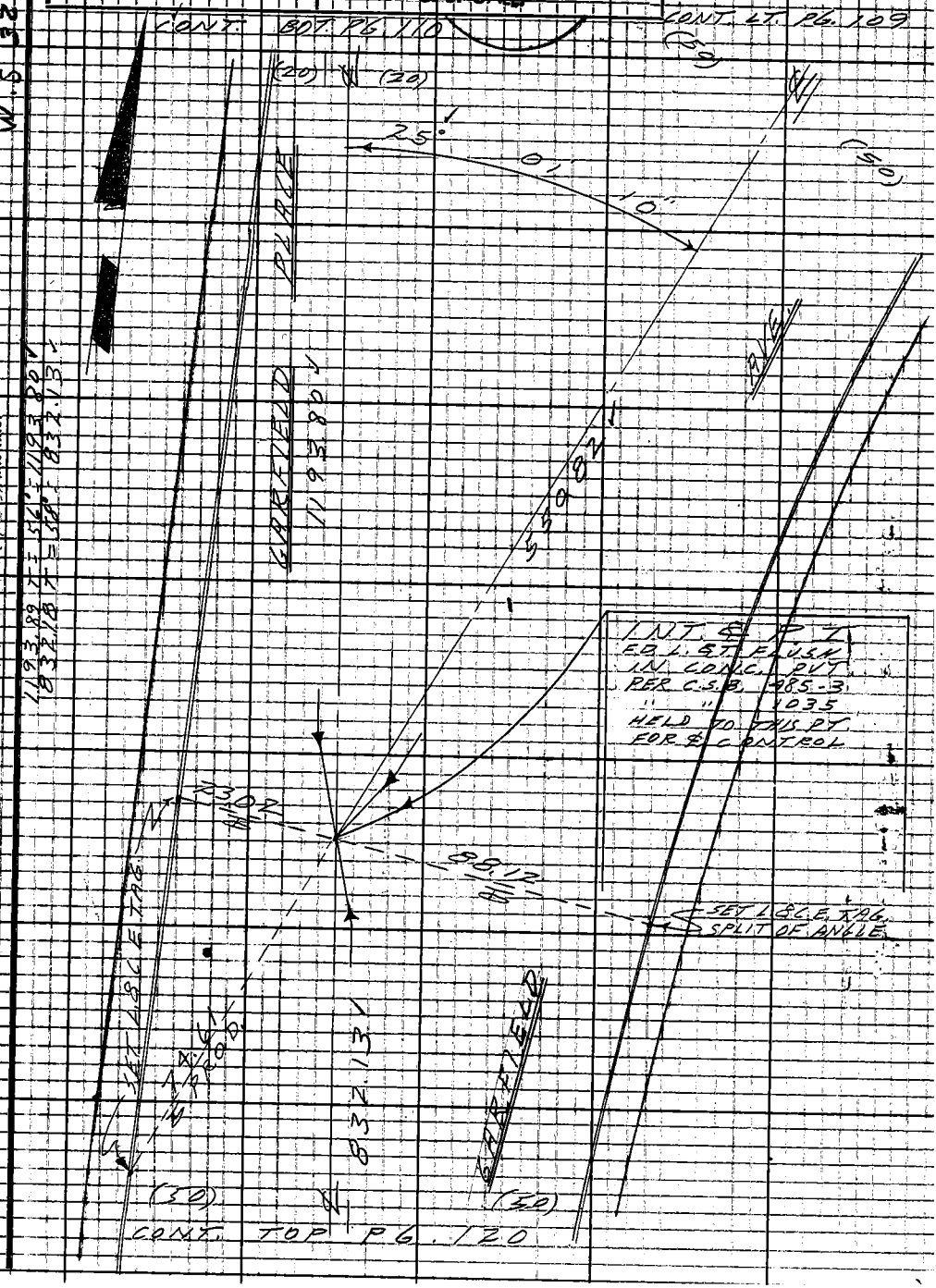
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by C. RUBENACKER	Survey of S.W.S. NO.	F. B. 2985	PG. 119
Map No. B-2919	JN 008201 Tape 0171 Std 68 °F	1. 25° 01' 10"	
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS	4. 100 09 40"	
Checked C. RUBENACKER	Notes W.A.R. Date 12-12-67	6. 150 07 00"	
Date FEB '65	Indexed C. J. GALLI	= 25 01 10"	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

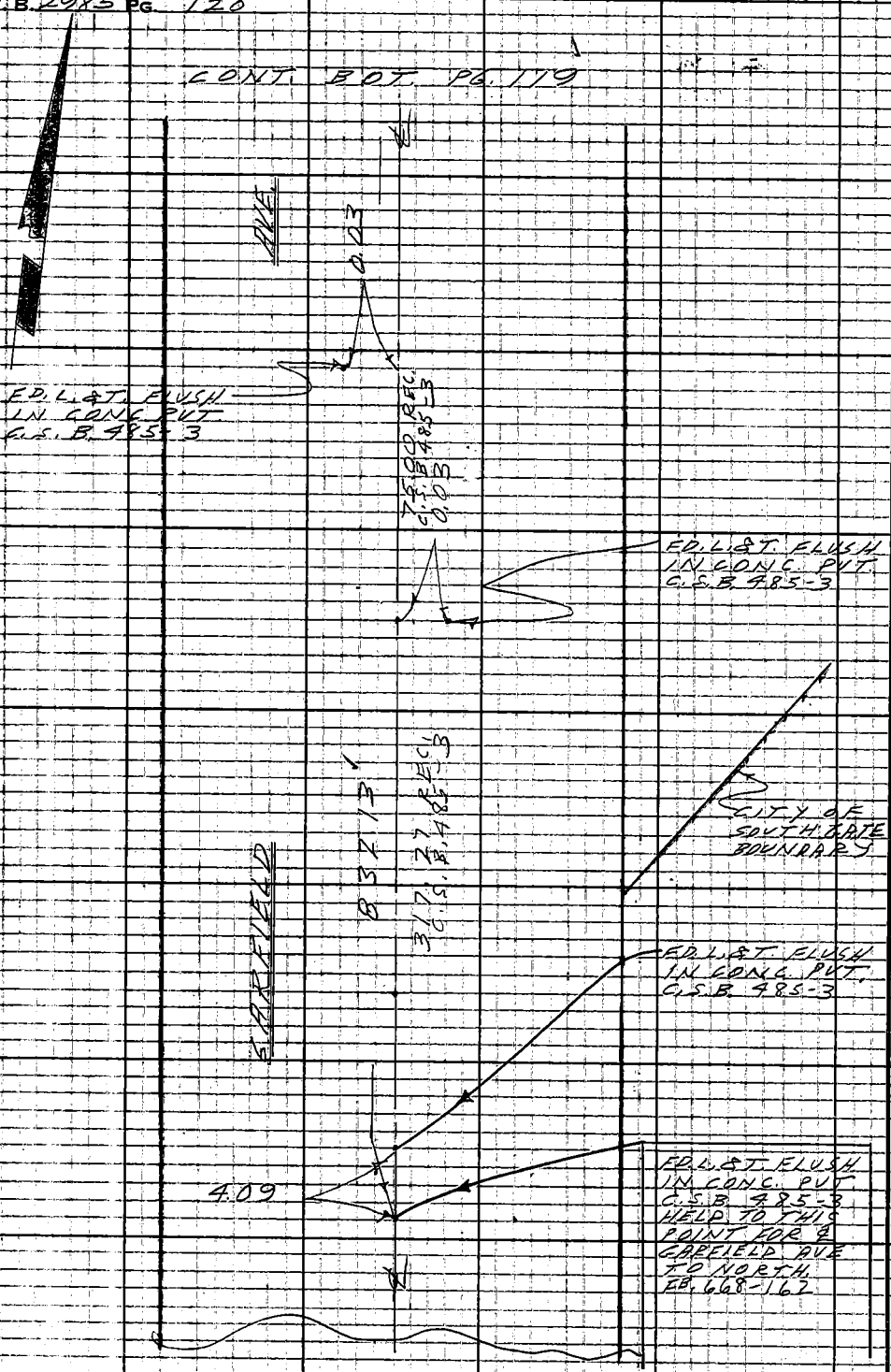
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2985 PG. 120

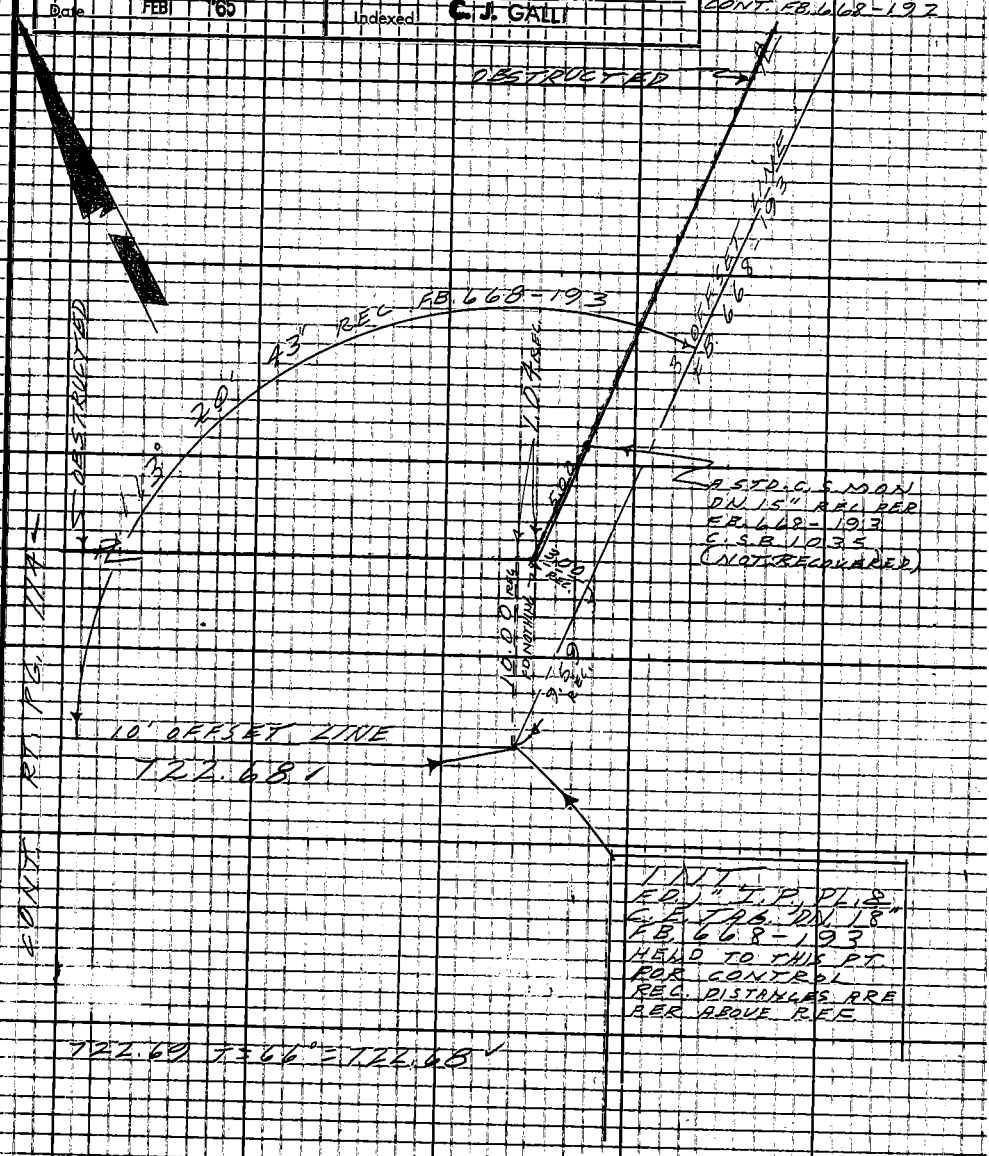
CONT. BOT. PG. 119



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of S.W. & N.D.
Map No. B-2919	JN 0082 01 Tape 0111 Std 68 °F
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS
Checked C. RUBENACKER	Notes W. A. R. Date 12-13-67
Date FEB '65	Indexed C. J. GALLI

F. B. 2985 PG. 121



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

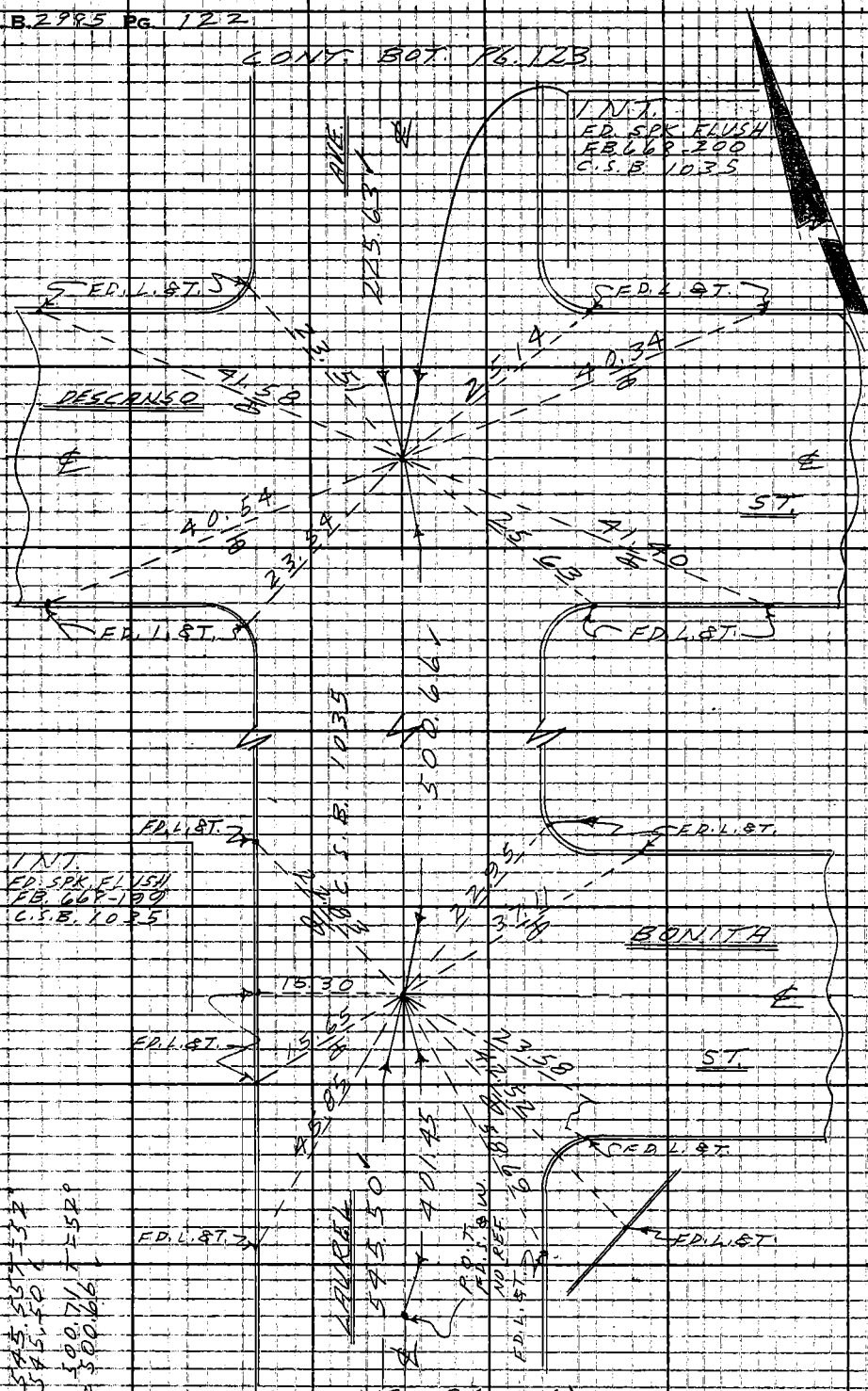
F.B. 2985 PG. 122

CONT. BOT. PG. 123

W.S. 32-C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

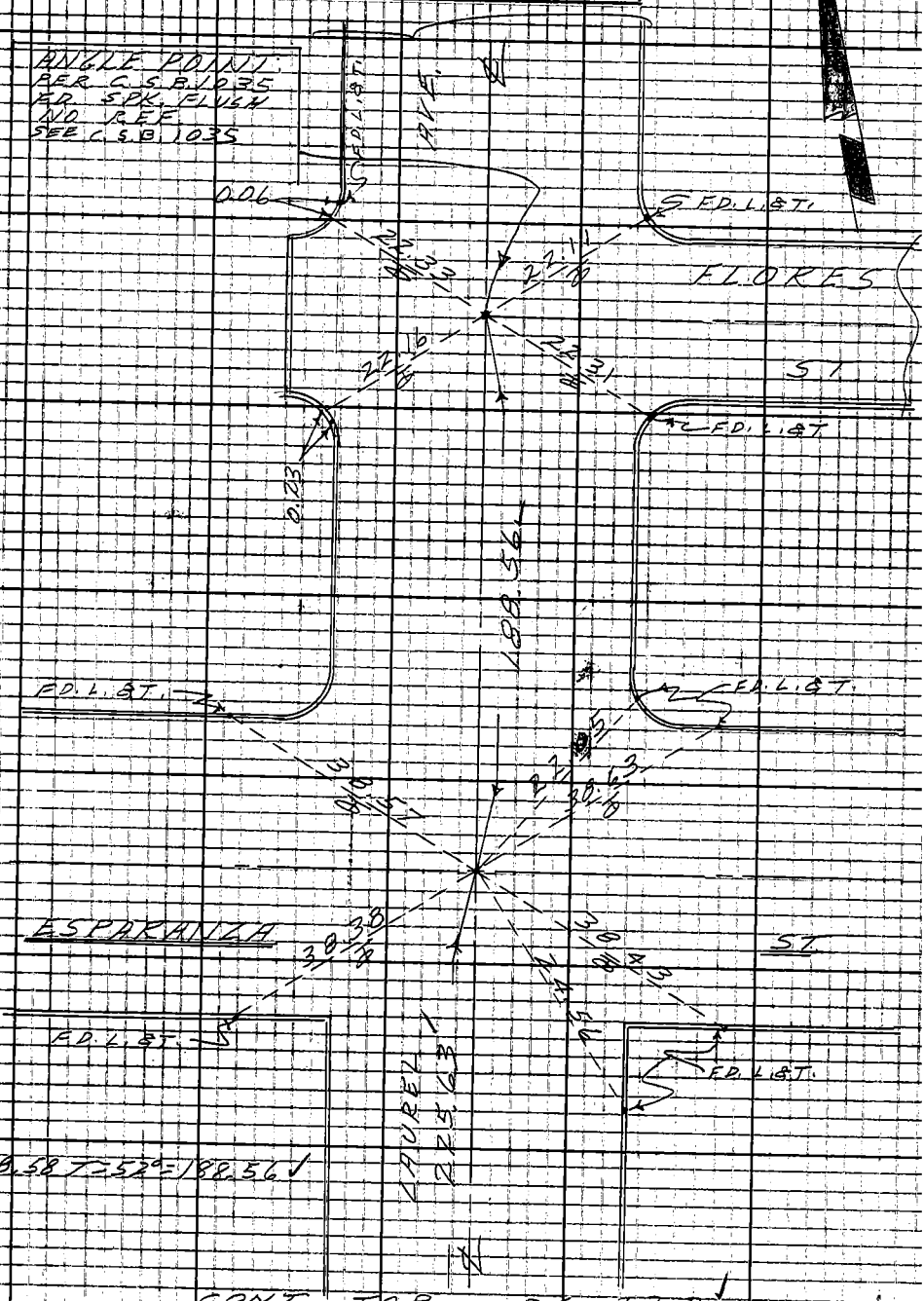


CONT. RT. PG. 106

Notes Ck'd by C. RUBENACKER	Survey of S. W. & NO.
Map No. B-2919	JN 008201 Tape 0171 Std. 68 °F
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS
Checked C. RUBENACKER	Notes W. A. R. Date 12-14-62
Date FEB '65	Indexed C. J. GALLI

F. B 2985 PG. 123

W.S. 32-C-2



CONT. TOP PG. 122

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-59

Notes Ck'd By: C. RUBENACKER	Survey of: U. P. R. R. R/W
Map No. 13-2949	JN 030300 Tape 017 Std 68 °F
Office Work: G. B. BAILEY	Surveyed by: W. A. RICHARDS
Checked: C. RUBENACKER	Notes: W. A. R. Date: 12-63
Date: FEB 1965	Indexed: C. J. GALLI JAN 9 '64

F. B. 2985 PG. 1-25

J.N. 030300

CENTER LINE SURVEY

OF

UNION PACIFIC RAILROAD RIGHT OF WAY

FROM

GARDENDALE AVE.

TO

SOUTHERN AVE.

CENTER LINE OF R/W - PER C.S.B. 485 & 1034

SURVEY LETTER NO. 3040-A

RICHARDS

OCHSNER

TURRILL

SIENDANN

Notes—Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

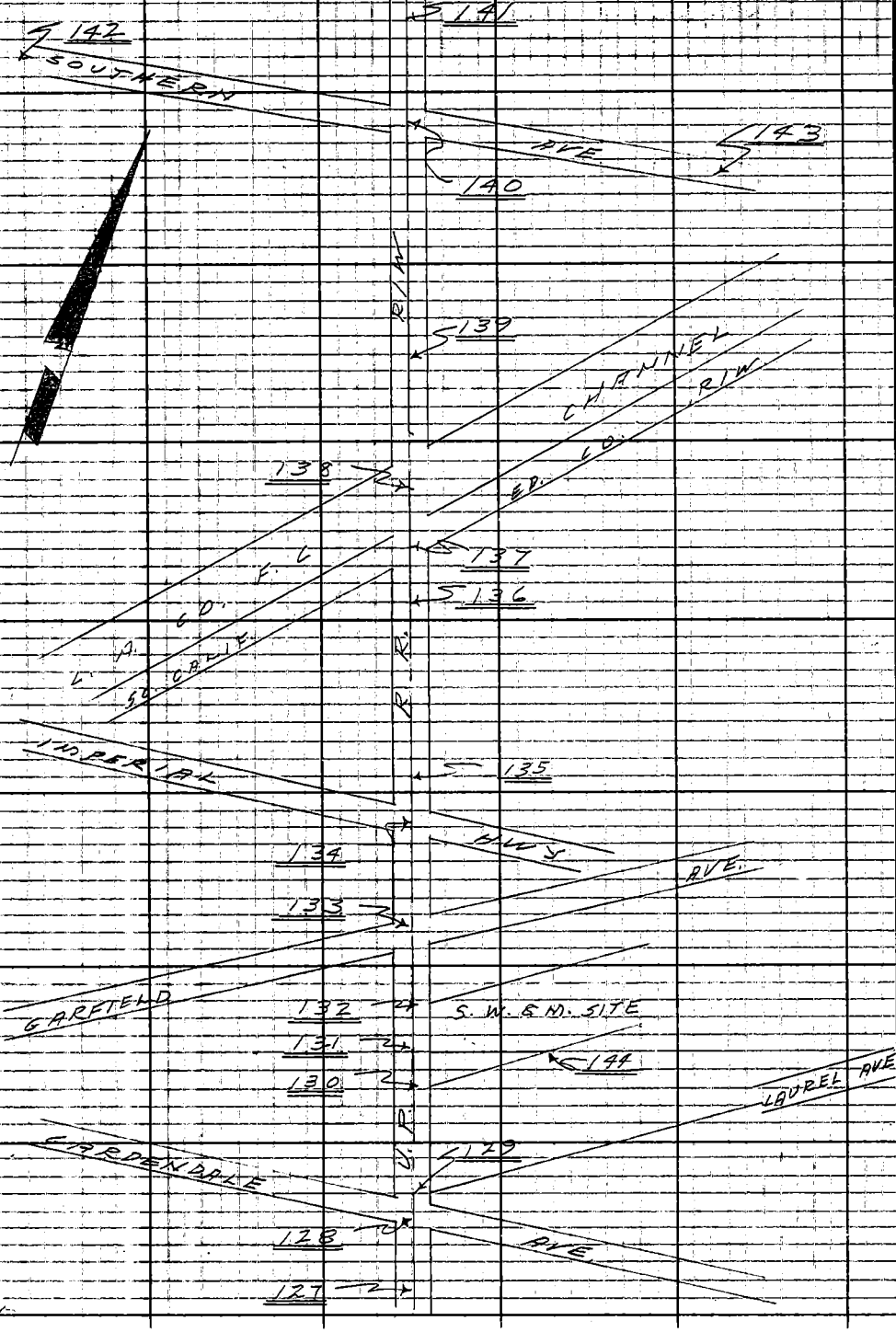
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-55

F.B. 2985 PG. 126

INDEX MAP
NO SCALE



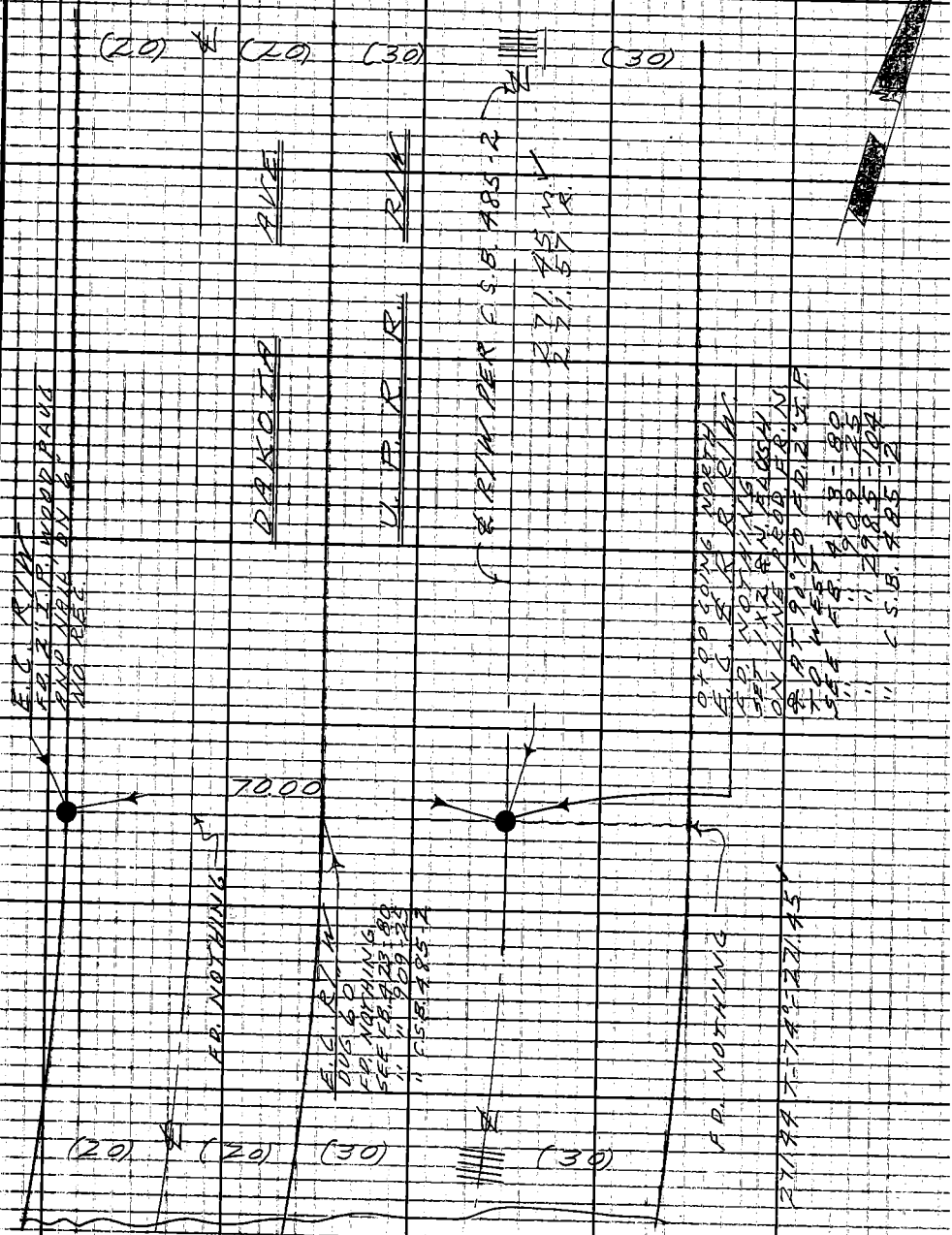
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by: C. RUBENACKER	Survey of: U.P.R.R. R/W		F.B. 2985 Pg. 121
Map No. B-2919	JN 030300 Tape 0231 Std 68 °F		
Office Work: G. D. BAILEY	Surveyed by: W. A. RICHARDS		
Checked: C. RUBENACKER	Notes: W. A. R. Date: 12-63		
Date: FEB. '65	Indexed: C. J. GALLI		

CONT. BOT. PG. 128



Note:- Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

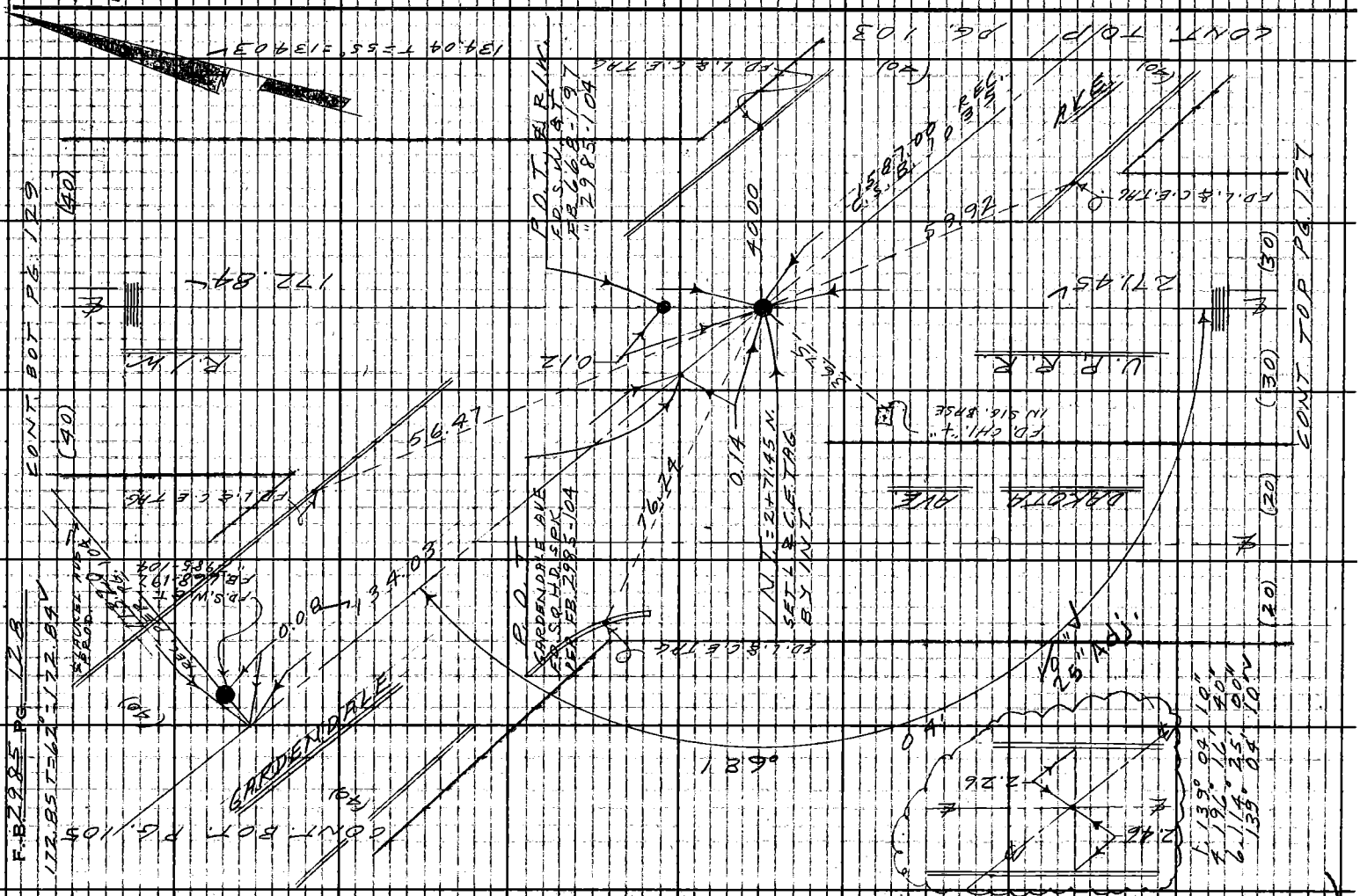
763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

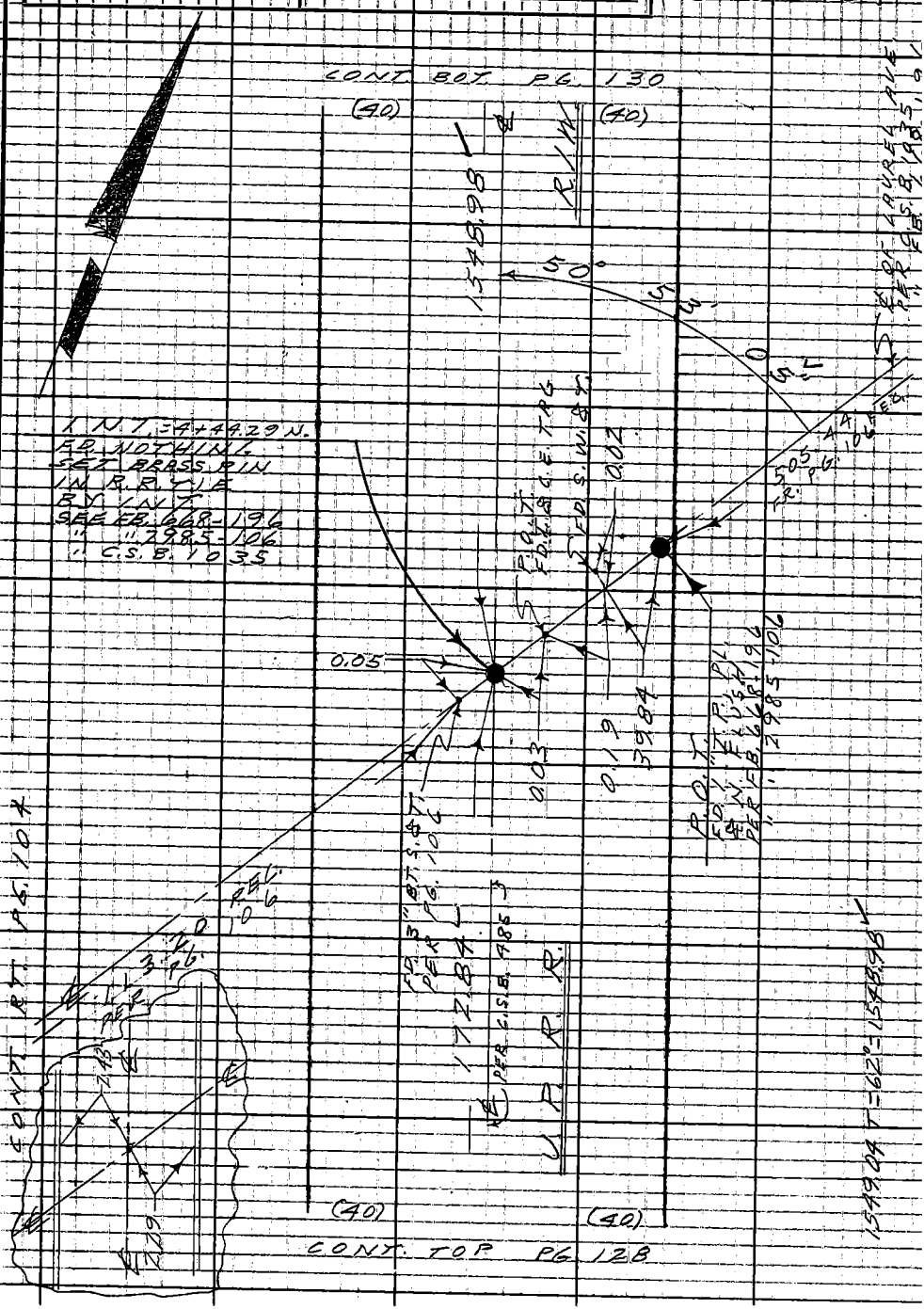
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32-C-3



Notes Ck'd by C. RUBENACKER	Survey of U.P.R.R. R/W	F.B. 2985	Pg. 129
Map No. 8-2919	JN 030300 Tape 0231 Std. 68 °F	1. 50° 53' 00"	
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS	4. 203° 32' 20"	
Checked C. RUBENACKER	Notes W.A.R. Date 12-63	6. 305° 18' 30"	
Date FEB 65	Indexed E. J. GALLI	50° 53' 05"	



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

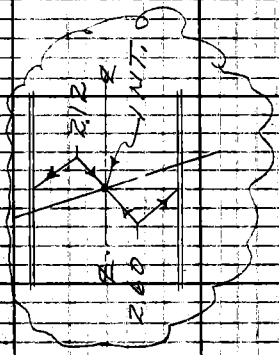
Do not extend notes this side of this line.

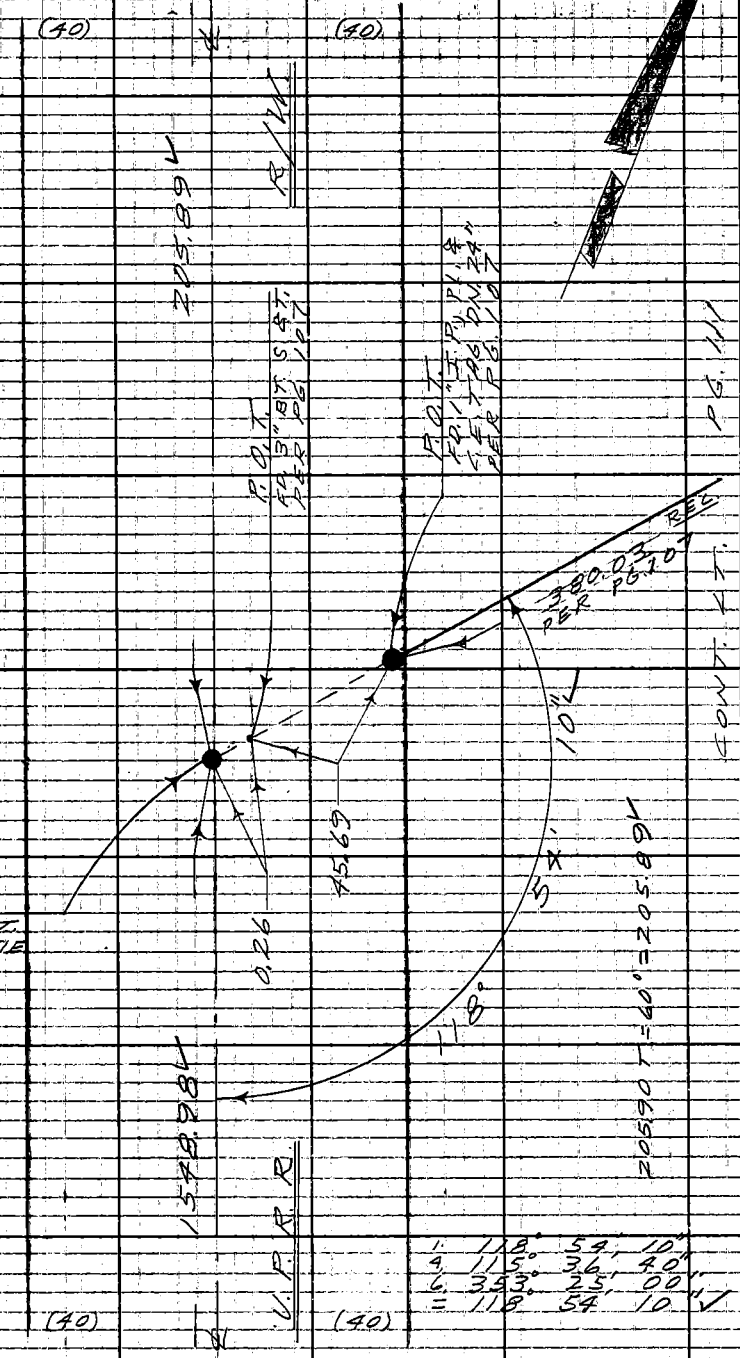
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F.B. 2985 PG. 130

CONT. BOT. PG. 131





1.	118°	54'	10"
4.	115°	36'	40"
6.	3.53°	25'	00"
=	118	54	10 ✓

19+93.21 NORTH
INT
SET C.E. TAG & T.
FLUSH IN R.P. TIE
BY INT.

CONT. TOP PG. 129

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

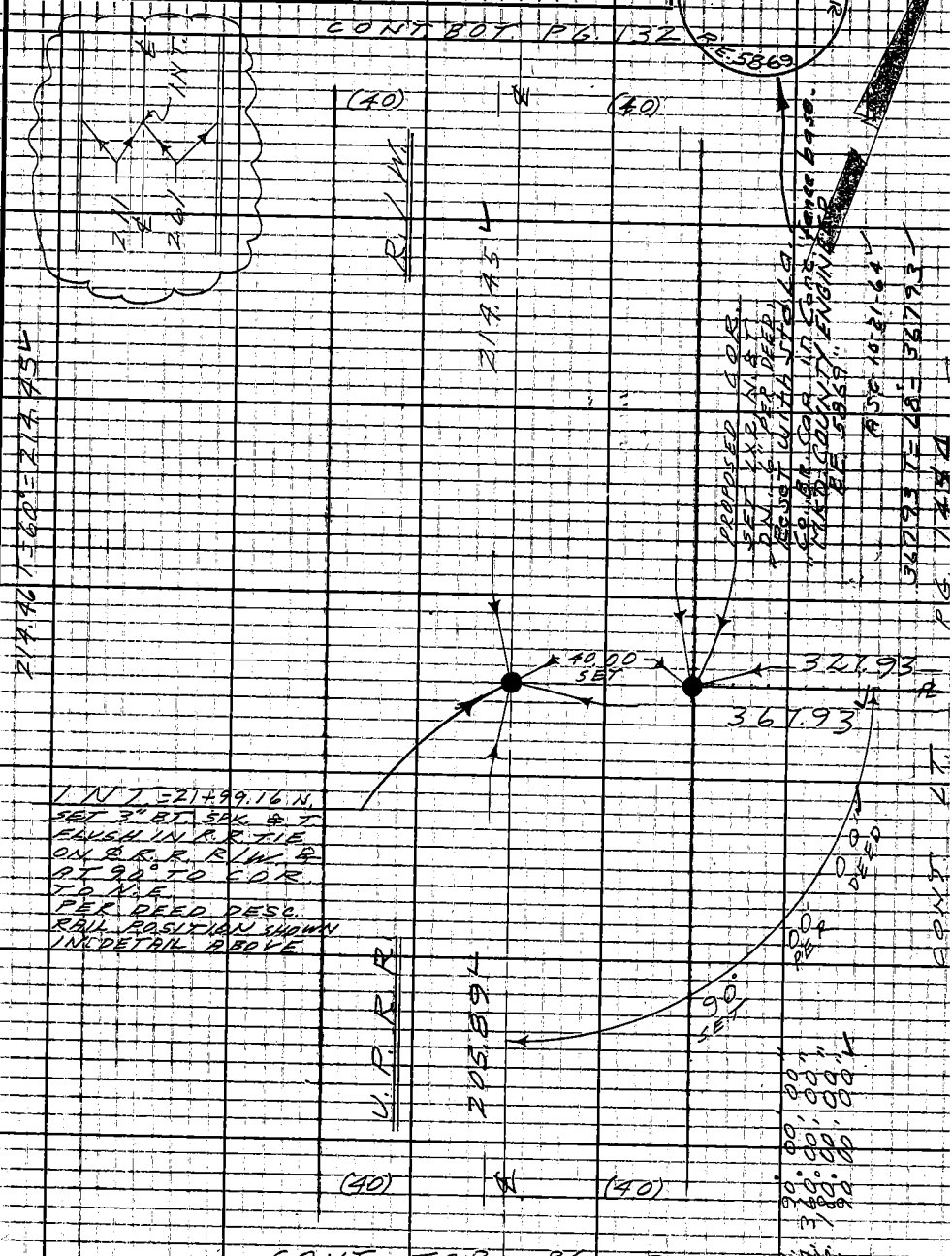
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by C. RUBENACKER	Survey of U.P.R.R. R/W		F.B. 2985 Pg. 131
Map No. B-2919	JN 030300 Tape D231 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS		
Checked C. RUBENACKER	Notes W.A.R. Date 12-63		
Date FEB '65	Indexed C. J. GALL		

COUNTY ENGINEER R.E. 5869

CONT. BOT. PG. 132



CONT. TOP PG. 130

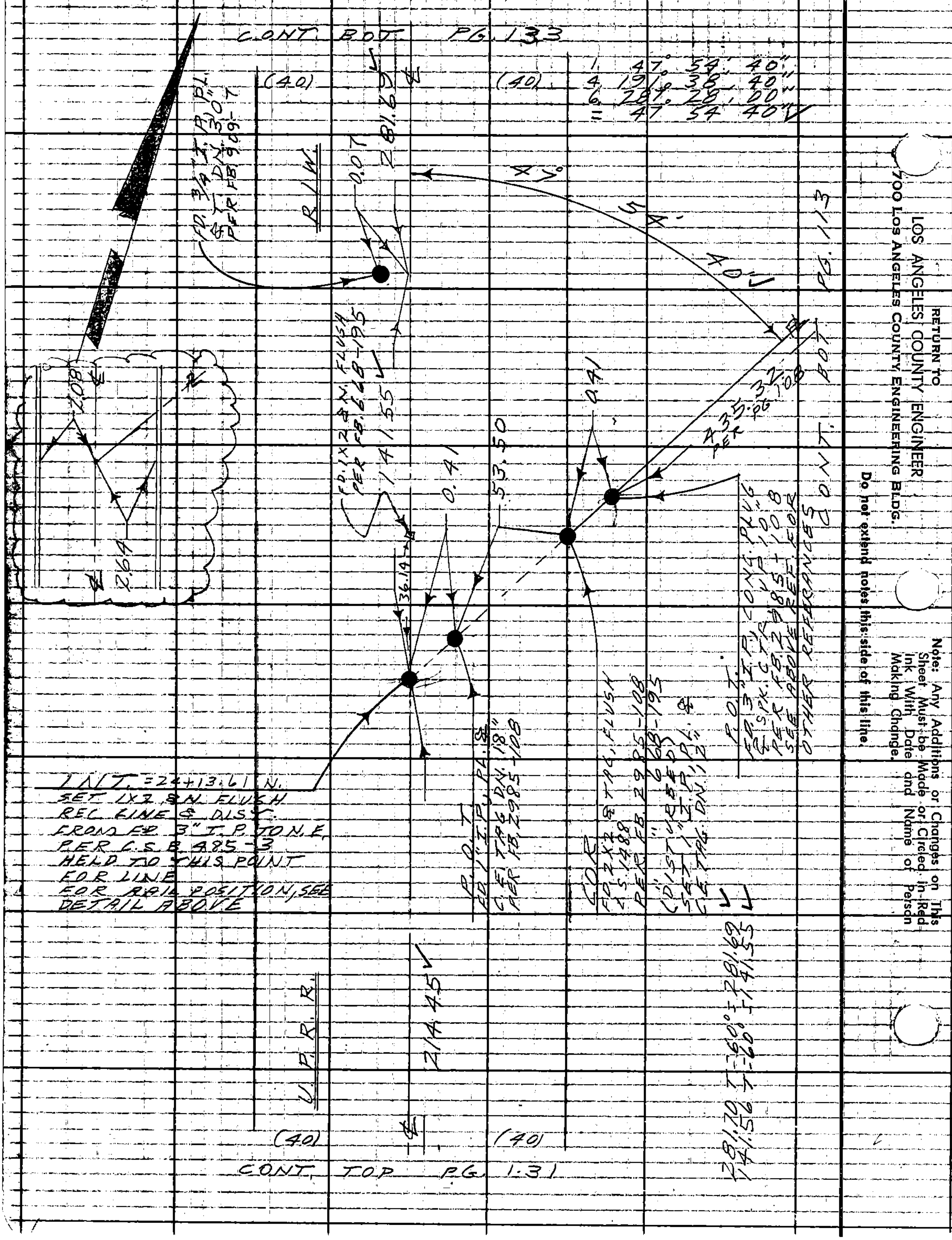
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

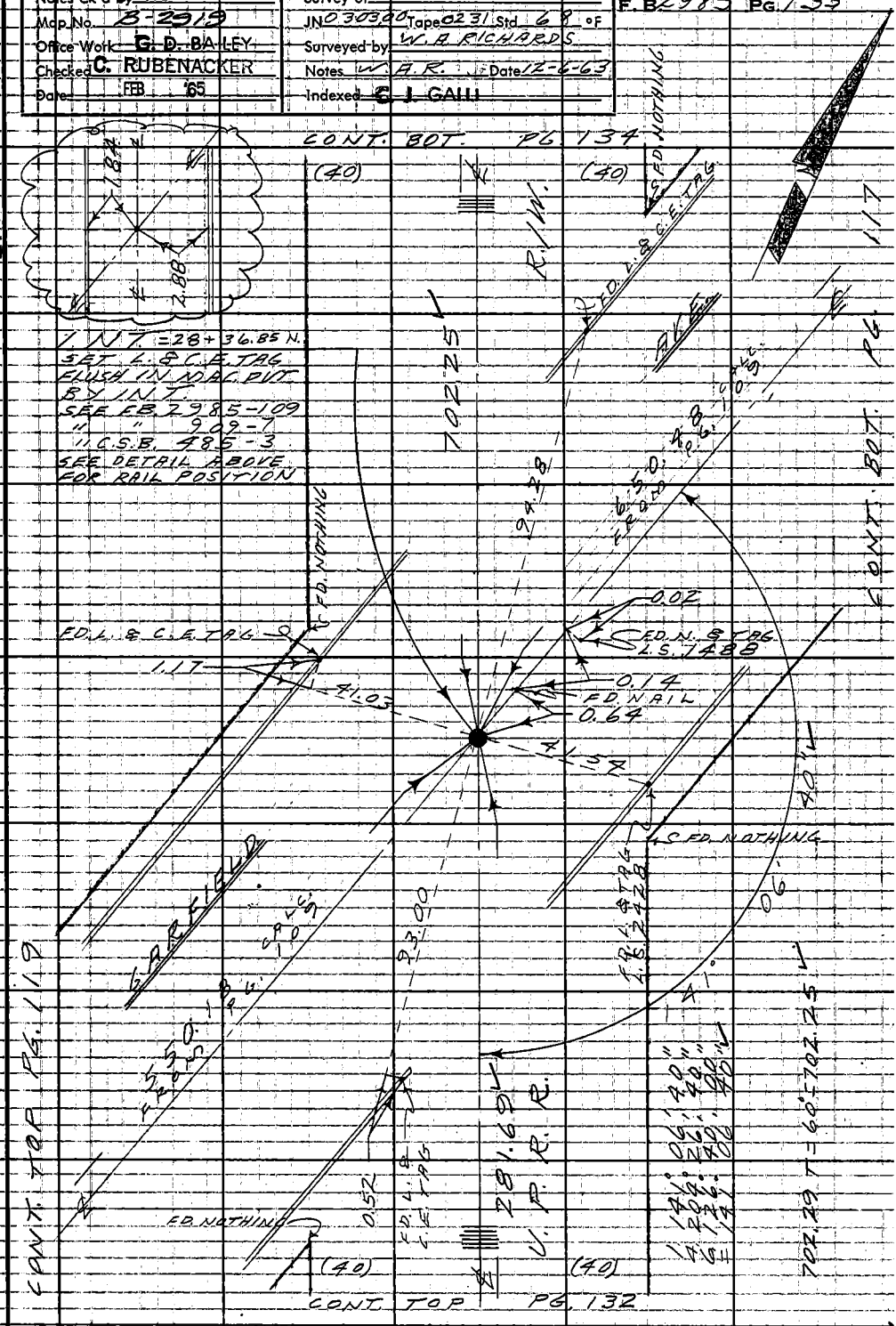
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-59

F.B 2985 PG 132



Notes Ck'd by C. RUBENACKER	Survey of S. W. & M.	F. B. 2985	Pg. 133
Map No. B-2919	JN 030300 Tape 0231 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS		
Checked C. RUBENACKER	Notes W. A. R. Date 12-6-63		
Date FEB '65	Indexed C. J. GALLI		

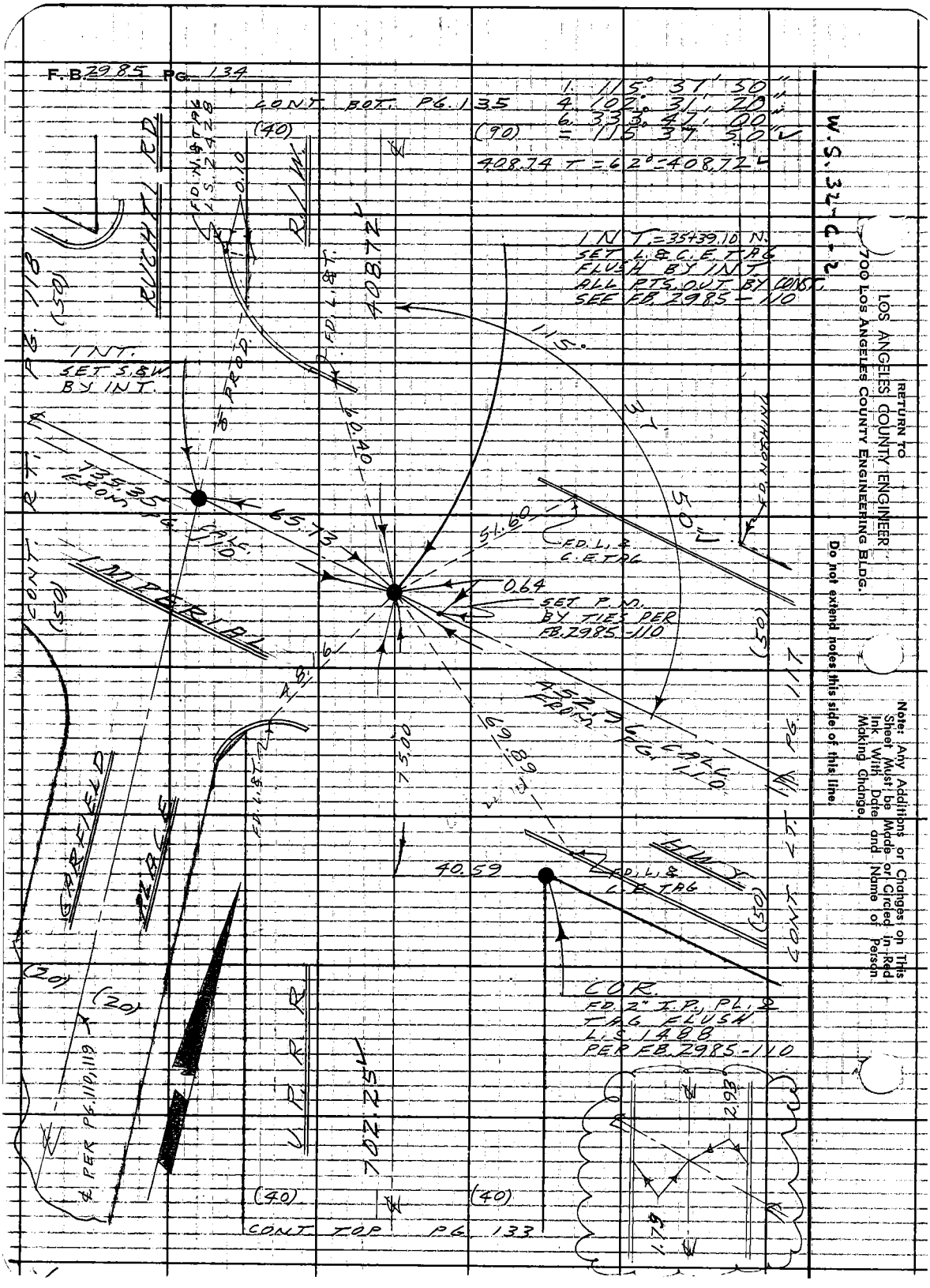


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59


F.B. 2985 PG. 134
CONT. BOT. PG. 135
1. 115° 37' 50"
4. 102° 31' 20"
6. 333° 47' 00"
(90) = 115° 37' 50"
408.74 T = 62° = 408.72
W.S. 32-C-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
RUCHTI RD.
R/W
FD. N. & TAG L.S. 2428
0.10
408.72
INT. = 35+39.10 N.
SET L. & C.E. TAG
FLUSH BY INT.
ALL PTS. OUT BY CONST.
SEE FB. 2985-110
115°
37'
50"
INT.
SET S.&W.
BY INT.
PG. 118
(50)
CONT. RT.
735.35 FROM PG. 110 CALC.
65.73
60.40
51.60
FD. L. & C.E. TAG
0.64
SET P.M. BY TIES PER FB. 2985-110
IMPERIAL
(50)
452.96 FROM PG. 110 CALC.
69.89
75.00
48.16
GARFIELD
PLACE
FD. L. & T.
40.59
FD. L. & C.E. TAG
HWY
CONT. LT. PG. 117
(50)
(20)
(20)
U.P.R.R.
702.25
COR.
FD. 2" I.P., PL. & TAG FLUSH
L.S. 1488
PER FB. 2985-110
2.93
1.79
℄ PER PG. 110, 119
(40)
(40)
CONT. TOP PG. 133

Notes Ck'd by: RUBENACKER		Survey of: U.P.R.R. R/W	F.B. 2985 PG. 135
Map No. B-2919		JN 0303.00 Tape 0231 Std 68 °F	
Office Work: G. D. BAILEY		Surveyed by: W.A. RICHARDS	
Checked: C. RUBENACKER		Notes: W.A.R. Date: 12-63	
Date: FEB '65		Indexed: E. J. GALLI	

W.S.-32-C-2

CONT. BOT. PG. 136

(40) (40)

S54°51' E

R/W

P.O.T. = 46+15.69 N.
SET 3" BT. S. & T.
IN R.R. TIE
@ 90° TO I.P.

40.00

24.29

91.07

P.O.T. = 45+91.40 N.
SET 1X2 & N. FLUSH
@ 90° TO I.P.

331.15

2.85

1.85

P.O.T. = 42+60.25 N.
SET 1X2 & N. FLUSH
@ 90° TO I.P.

90.86

223.76

P.O.T. = 40+36.49 N.
SET 3" BT. S. & T.
IN R.R. TIE
@ 90° TO 2X2

90.50

88.67

P.O.T. = 39+97.82 N.
SET 1X2 & N. FLUSH
@ 90° TO I.P.

89.80

88.67 T = 67 = 88.67
223.77 T = 62 = 223.76
331.17 T = 60 = 331.15
554.55 T = 56 = 554.51

U.P.R.R.

408.72

(40) (90)

CONT. TOP PG. 134

FD. 1 1/2" I.P. FLUSH NO PLUG USED

FD. 1 1/2" I.P. FLUSH NO PLUG USED

FD. 2" I.P. P.L. STAMPED FLUSH

FD. 2X2 FLUSH NO NAIL USED

FD. 1 1/2" I.P. P.L. STAMPED 1.S.P. 8 (?)

REF. C.O.R. 47378
REF. F.B. 2985-3
FD. 1 1/2" I.P. P.L. LEANING 1.S.P. AND TOP 6" ABOVE GROUND
INTERSECTION OF FENCE
USED FOR ESTIMATED TOP OF PIPE

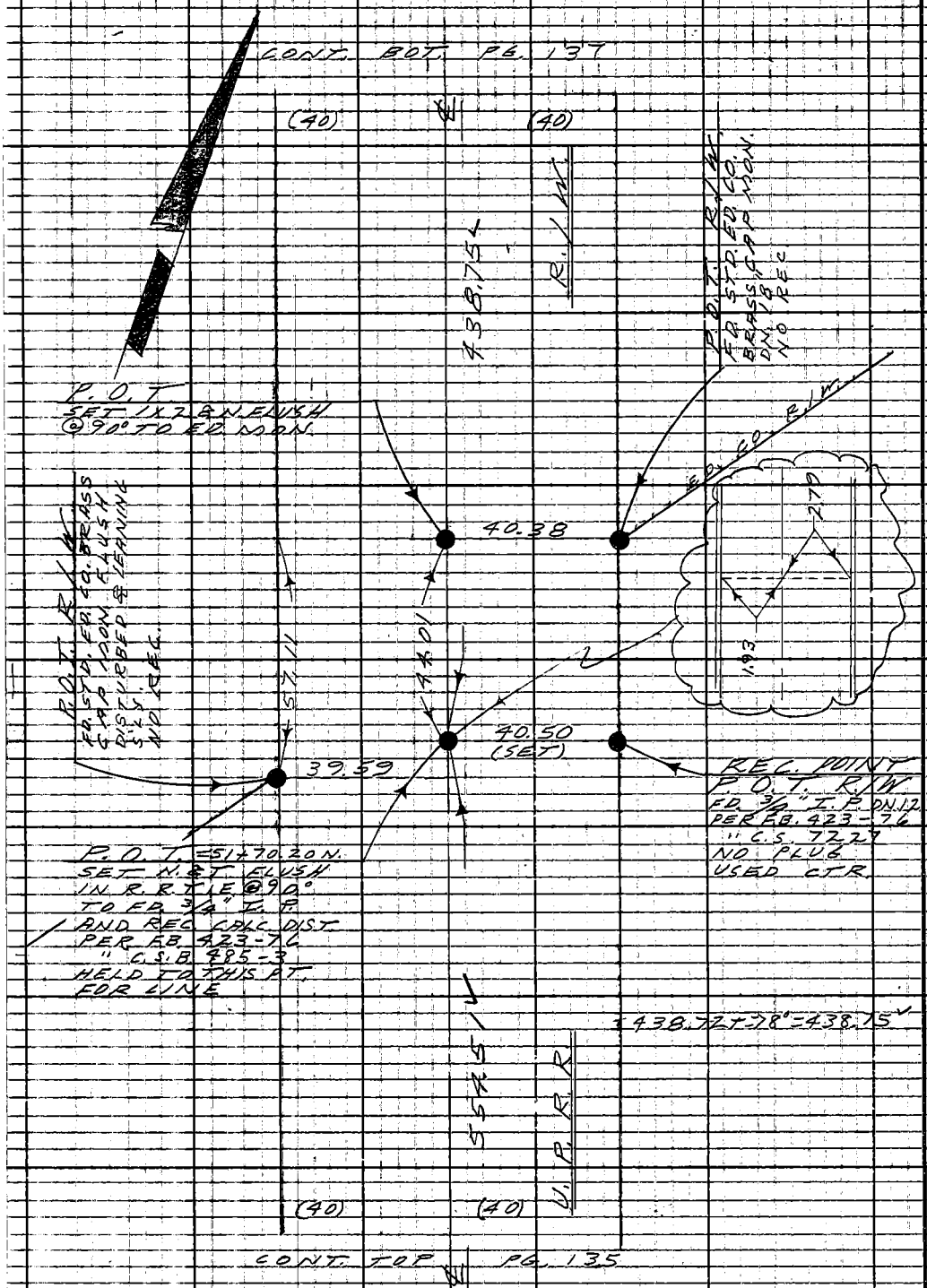
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247 7-55

F.B. 2985 PG. 136

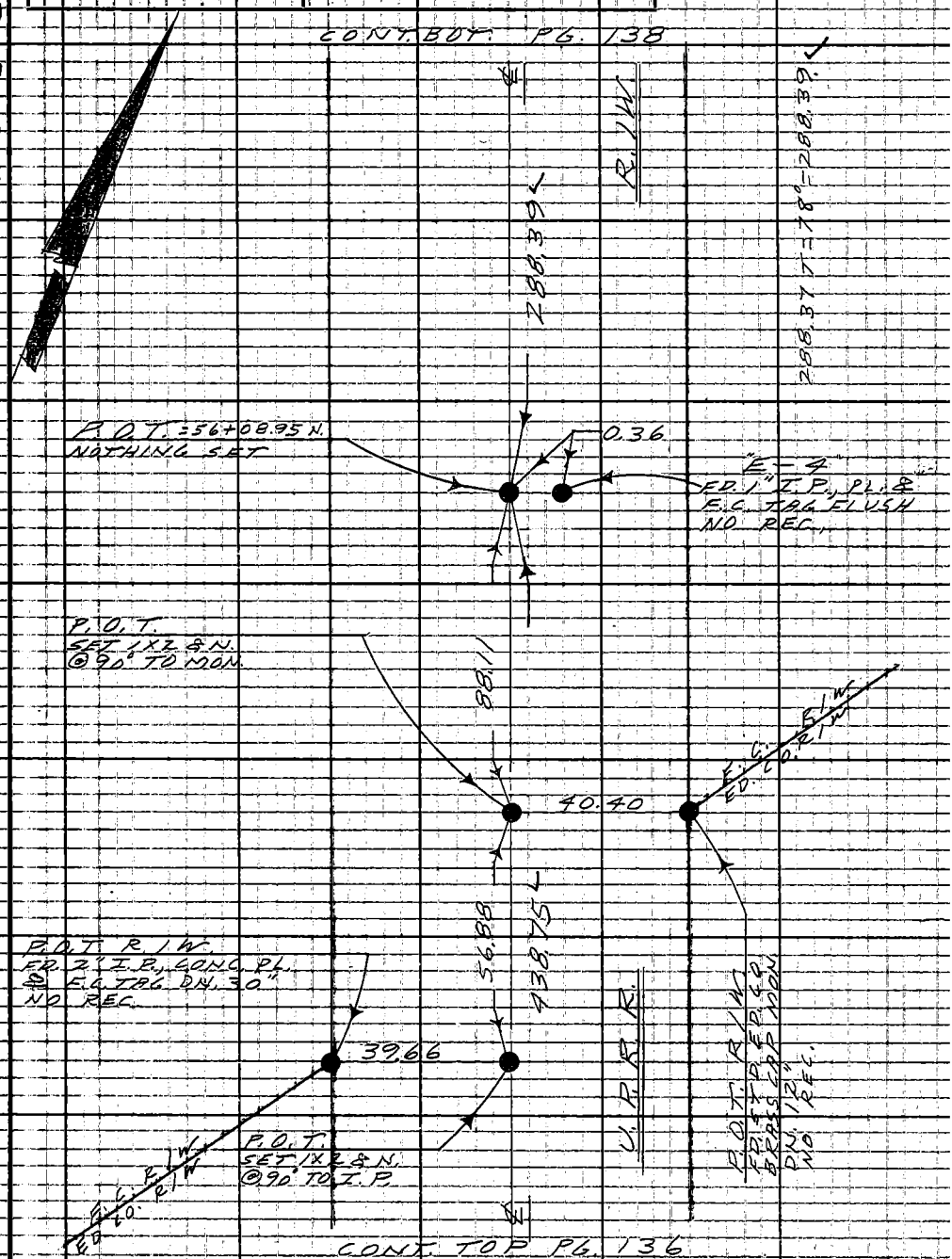


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By: C. RUBENACKER	Survey of: U.P.R.R. R/W	F.B. 2985	PG. 137
Map No. B-2919	JN 030300 Tape 0231 Std 68 °F		
Office Work: G.D. BAILEY	Surveyed by: W.A. RICHARDS		
Checked: C. RUBENACKER	Notes: W.A.R. Date 12-63		
Date: FEB '65	Indexed: G.J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

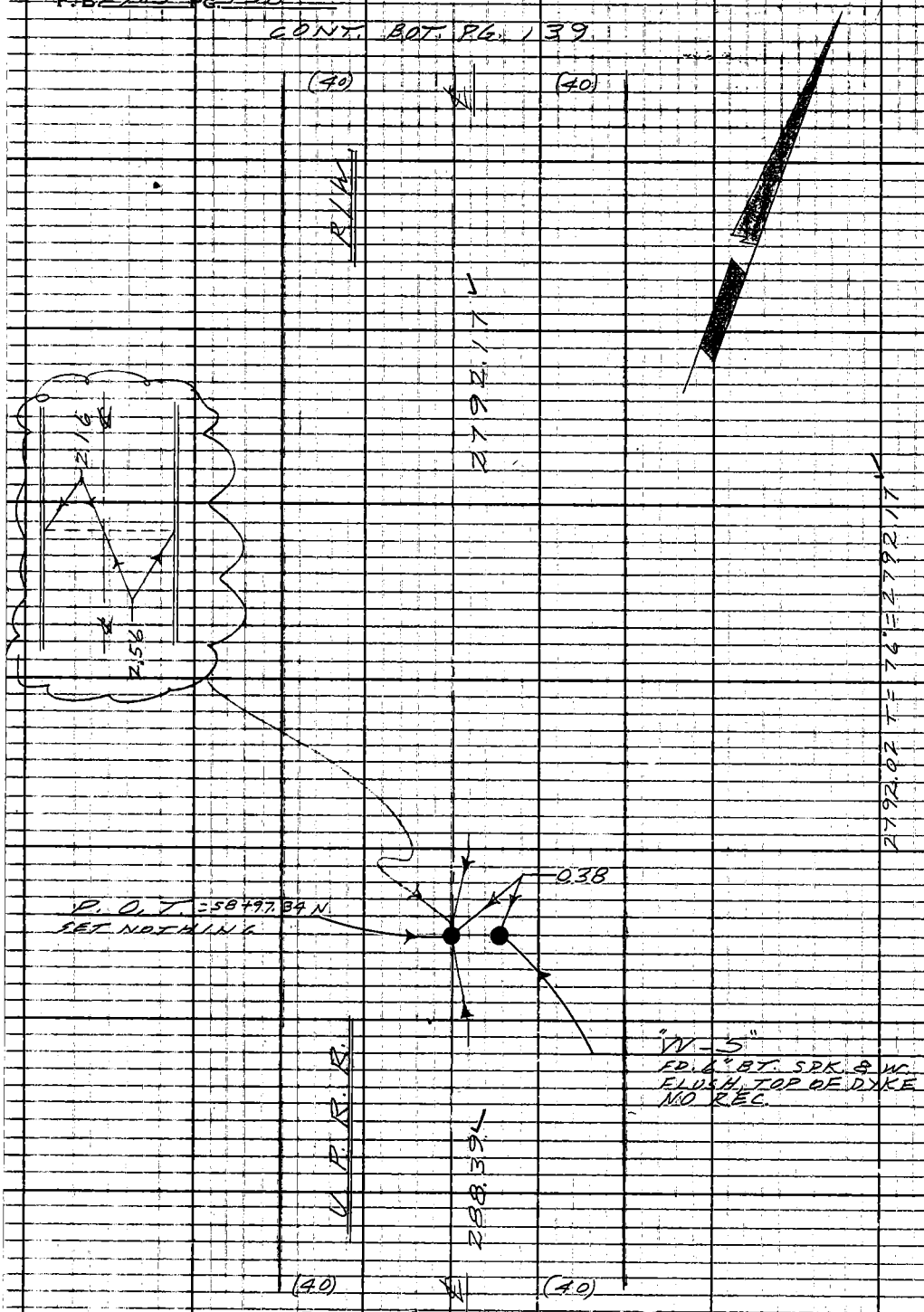
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2985 PG. 138

CONT. BOT. PG. 139



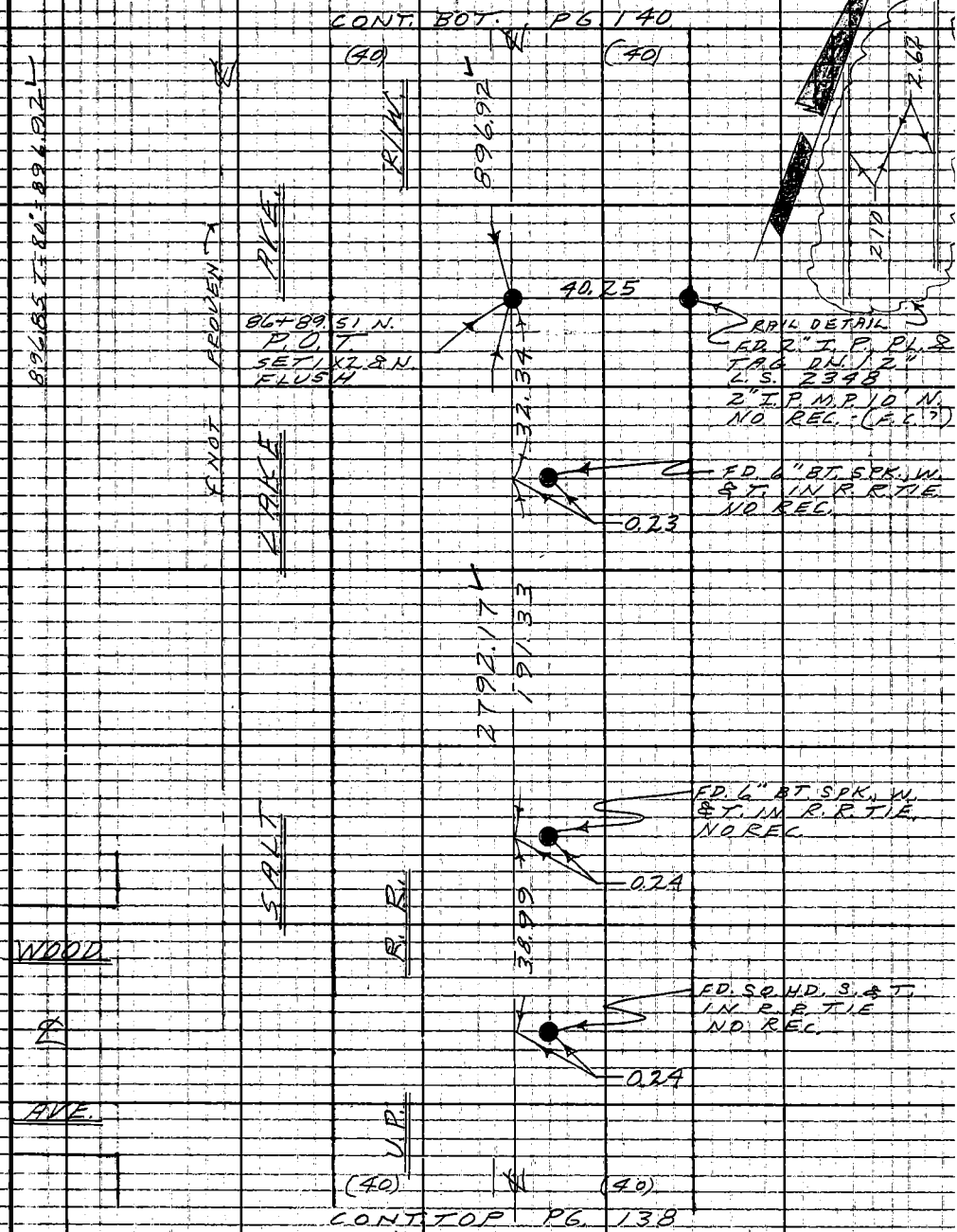
CONT. TOP PG. 137

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: C. RUBENACKER	Survey of: U.P.R.R. R/W.	F.B. 2985 Pg. 139
Map No. B-2919	JN 030300 Tape 0231 Std. 68 °F	
Office Work: G. D. BAILEY	Surveyed by: W. A. RICHARDS	
Checked: C. RUBENACKER	Notes: W.A.R. Date: 12-63	
Date: FEB '65	Indexed: C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

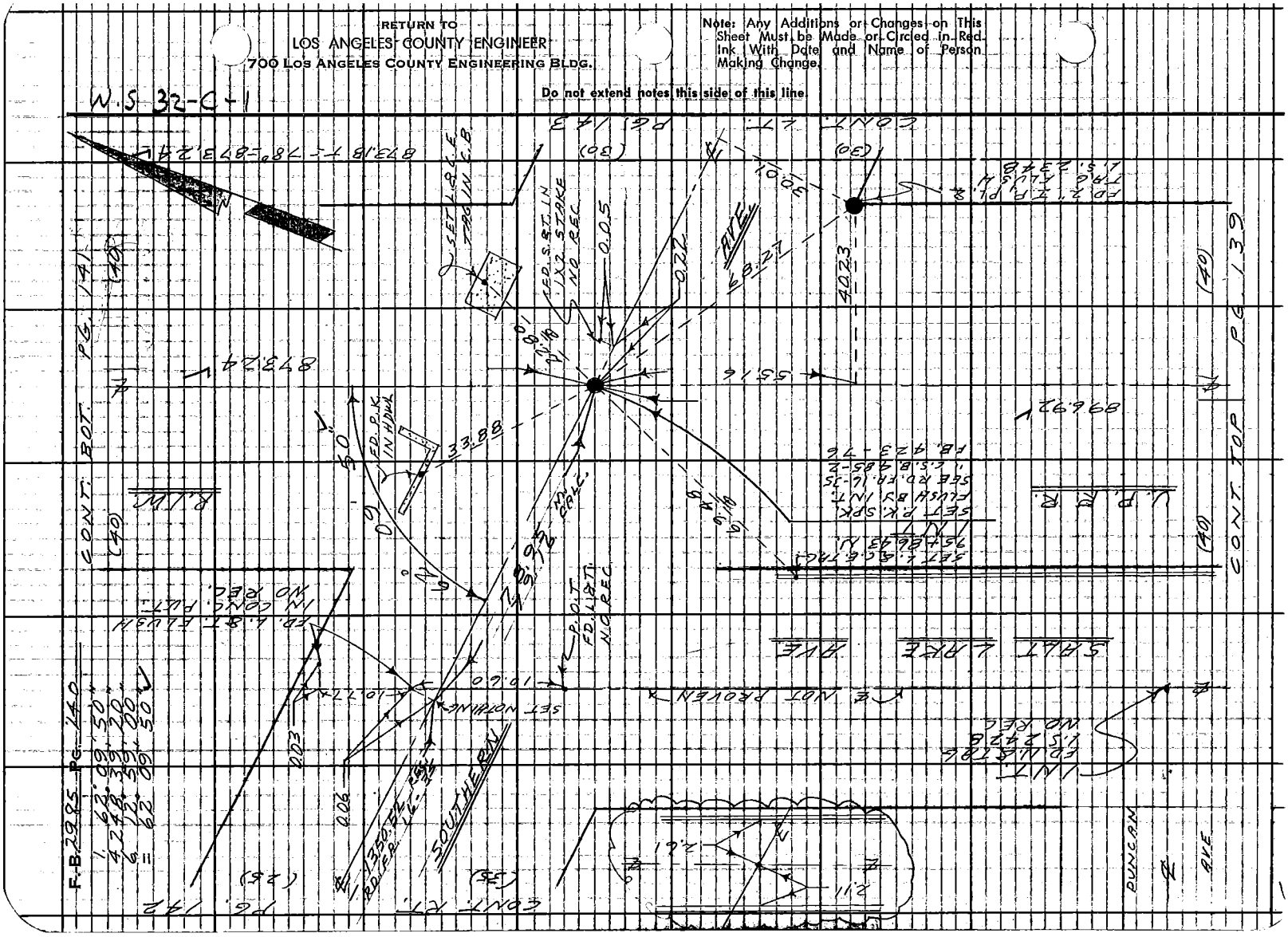
763095 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

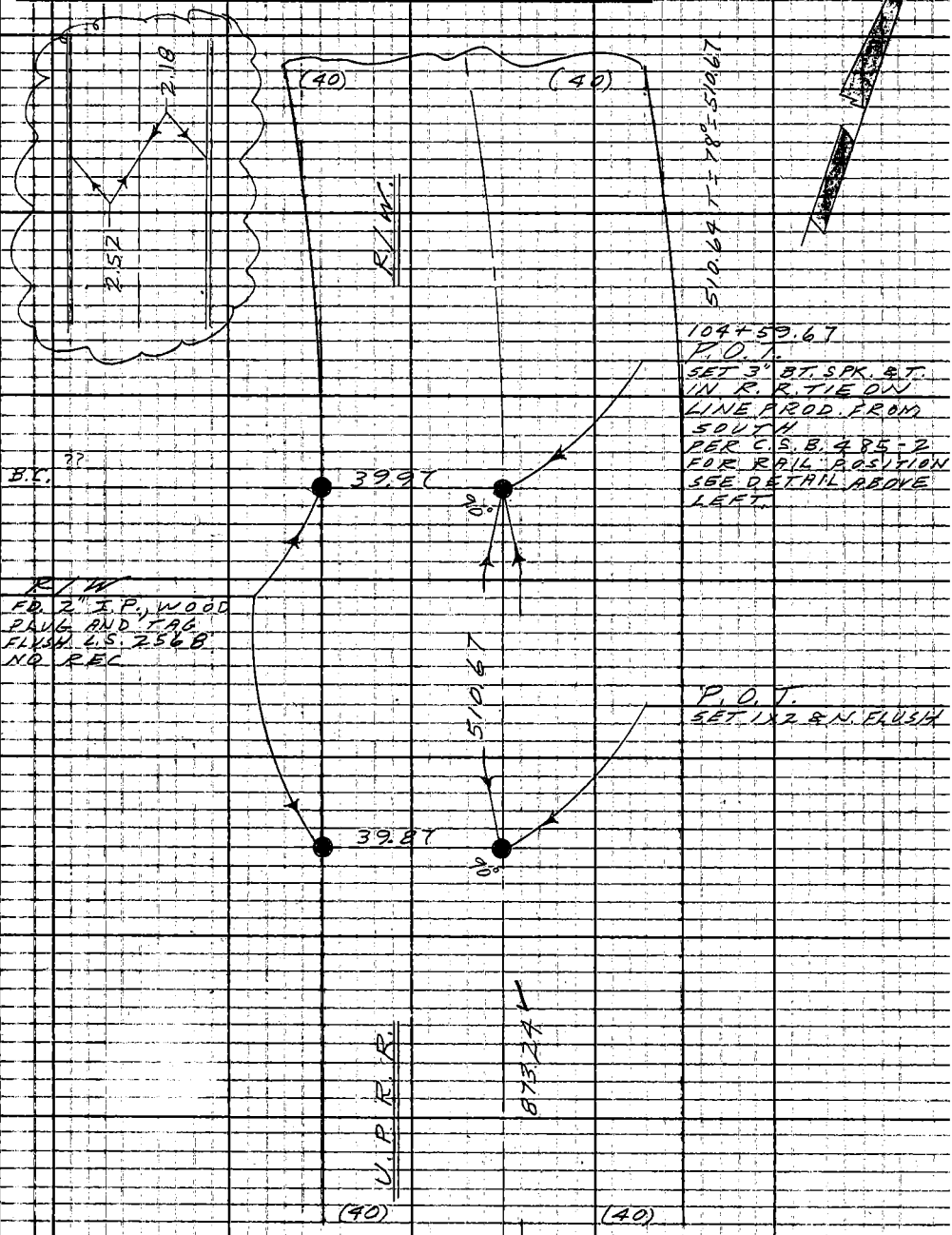
Do not extend notes this side of this line.

W.S. 32-C-1



Notes Ck'd by: C. RUBENACKER	Survey of: U.P.R.R. R/W.
Map No. B-2919	JN 030300 Tape 0231 Std 68 °F
Office Work: G. D. BAILEY	Surveyed by: W. A. RICHARDS
Checked: C. RUBENACKER	Notes: W.A.R. Date: 12-63
Date: FEB '65	Indexed: C. J. GALLI

F.B. 2985 PG. 141



CONT. TOP PG. 140

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

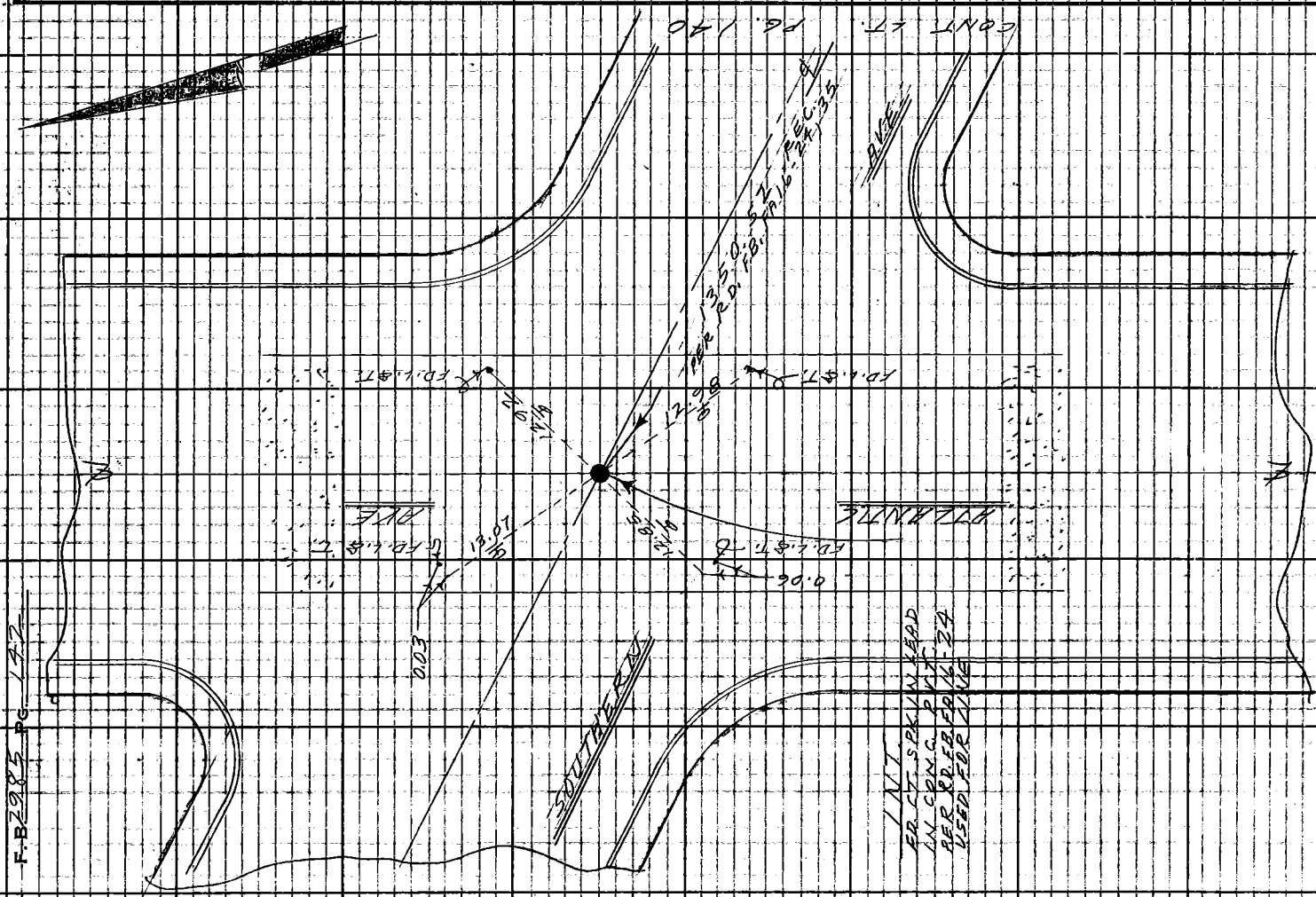
765093 CE #247—7.55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 32-C-1

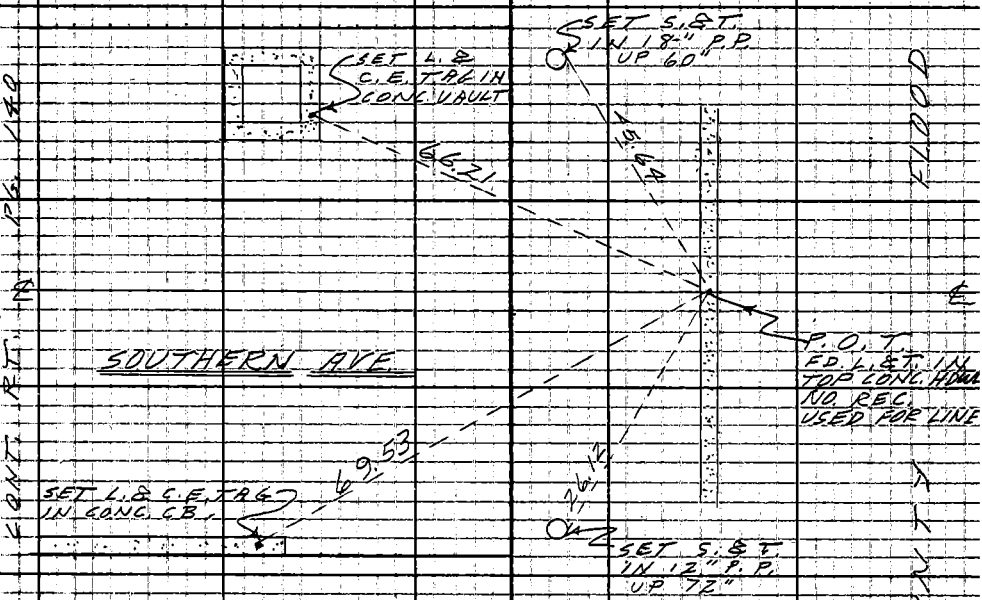


F.B. 2985 PG. 137

Notes Ck'd by C. RUBENACKER	Survey of U.P.R.R. R/W
Map No. B-2919	JN 030300 Tape 0231 Std 68 °F
Office Work G. D. BAILEY	Surveyed by W. A. RICHARDS
Checked C. RUBENACKER	Notes W. A. R. Date 12-63
Date FEB '65	Indexed G. J. GALLI

F. B 2985 PG. 143

W.S. 32-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

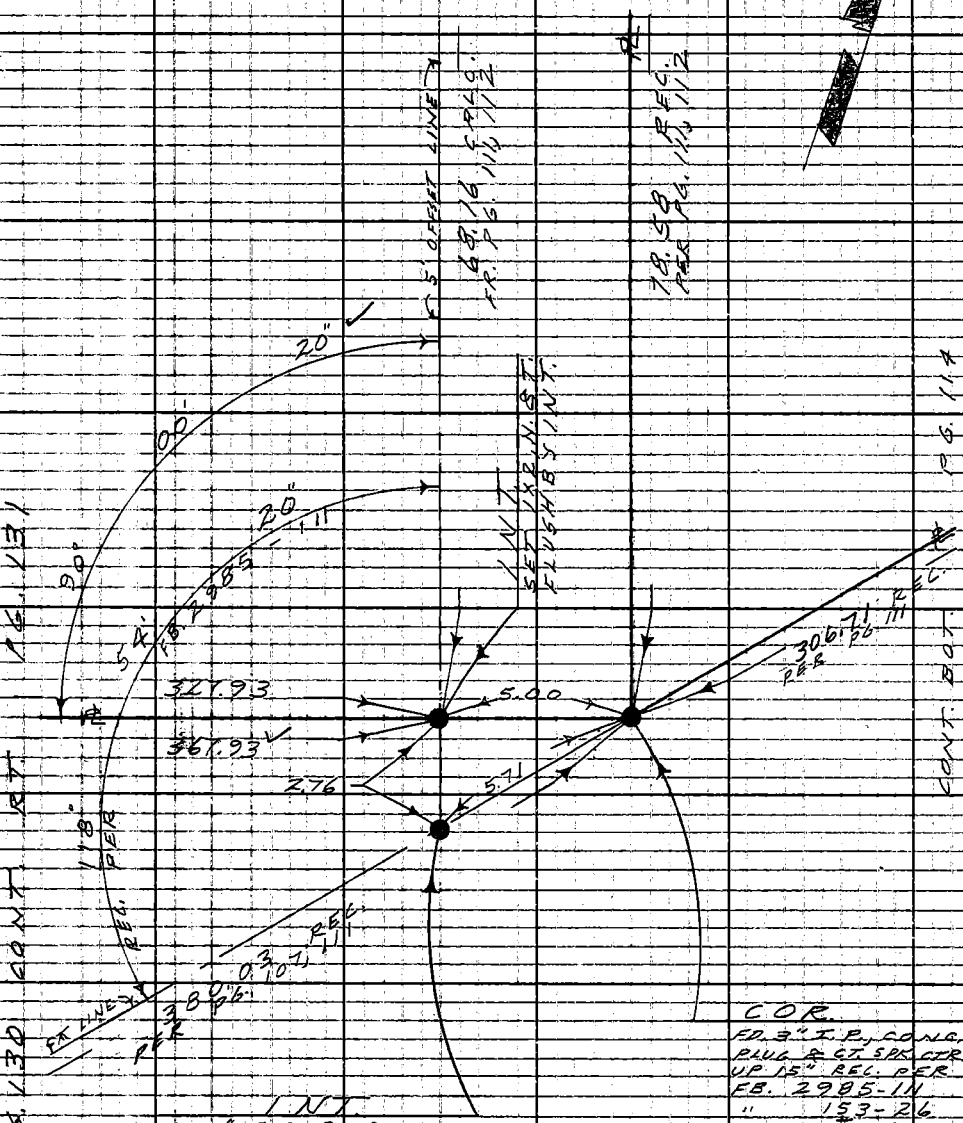
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

F.B. 2985 PG. 149

1. 90° 00' 20"
4. 360° 01' 20"
6. 180° 02' 00"
= 90 00 20" ✓

CONT. BOT. PG. 112



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 0022.10	Division No. 11	F.B. 2985 PG. 149
	Date	Date	Survey of RANCHO LOS AMIGOS HOSPITAL		
X-Sec. No.	Notes Chkd.	Checked	Survey by M. SOTRO Notes SOTRO	Date 1-20-66	
	Date	Date	Map No.	Indexed C. J. GALLI	Date JAN 25 '66

0022.10

1-20-66

RANCHO LOS AMIGOS HOSPITAL

CHECK OF T.B.M. "CHISEL CROSS" AT SOUTHWEST CORNER OF IMPERIAL HIGHWAY AND RIVES DRIVE

RANCHO LOS AMIGOS DATUM

STATION	B.S.	H.I.	F.S.	ELEV.
		SOTRO FRONK MOYA		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. #R-4 (FD.)	5 378	99 346		93 968	B.M. #R-4 ELEV. 93.968, A C.S. MO[illegible] AT ℄ INT. DAHLIA ST. & GOLONDRIN[illegible] ST. DN. 9" IN A CAP & WELL F.B. 153-55 L.B. 671-176.
B.M. #R-3 (FD)	5 474	100 243	4 577	94 769	B.M. #R-3 ELEV. 94.778, A SMALL BT. SPK. IN LEAD IN CURB RET., S.W. COR. DAHLIA ST. & GOLONDRINAS ST. L.B. 671-17[illegible]
T.P.	5 342	100 456	5 129	95 114	NAIL
T.P.	5 422	100 897	4 981	95 475	"
T.P.	5 367	101 790	4 474	96 423	"
T.P.	5 832	102 792	4 830	96 960	"
T.P.	5 260	102 940	5 112	97 680	"
T.P.	4 704	103 484	4 160	98 780	FD. L&T IN MIDDLE CURB RET. S.W. COR. IMPERIAL HWY. & RIVES AVE.
T.B.M. (FD.)			4 190	99 294	T.B.M. ELEV. 99.31 (PLANE TABLE SHEE[illegible] F-92-17), S.E. COR. RIVES ST. & IMPERIAL HWY. CHK. + TOP OF S.W. TRAFFIC SIG. BOLT. ON E. TRAFFIC SIG.

F.B. 2985 Pg. 148

Job No. 0022.10 Division No. 11 Notes Red Date Plotted Date No. Profile

Survey of RANCHO LOS AMIGOS Notes Date No. X-Sec.

Survey by M. SOTRO Notes Checked Date

Indexed C. J. GALLI Date No.

NOTES RED _____ JOB NO. 0022.10 SURVEY OF R.O. LOS AMIGOS | F.B. 2985 PG. ~~145~~ 149

DATE 8-20-65 SURVEY BY K. MYERS

NOTES CHKD. _____ NOTES BY K.M. DATE 8-20-65

DATE _____ INDEXED G. J. GALLI DATE _____

DESCRIPTION

RANCHO LOS AMIGOS HOSP.

J.N. 0022.10

BENCH LEVELS FOR VERTICAL CONTROL ON PT. SHTS

ADJ. ELEV. F-92-12, 20 & 21 RUN FROM B.M. #4 VIA IMPERIAL HWY. OLD RIVER SCHOOL RD. & RETURN.

3RD RUN

REF. PARTY:

2ND RUN F.B. 2924 F.B. 2985 MYERS, FRONK, NUNEZ, MERINO

DIFF.

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0022.10 SURVEY OF R.O. LOS AMIGOS NOTES RED. DATE 8-20-65
SURVEY BY K.MAYERS
NOTES BY K.M. DATE 8-20-65 NOTES CHKD.
INDEXED G. J. GALLI DATE DATE

F.B. 2985 PG. 146

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#4	99.126				99.126	B.M.#4 ELEV. = 99.126, A BRASS
+	5.253		+ 5.203			CAP MON IN S.E. COR. OF AMB-
⊼	104.379	-0.517	- 0.517			ULANCE DOCK @ HARRIMAN BLDG.
−	5.770		- 5.720			F.B. 671-35, F.B. 2985-12
T.P.	98.609					
+	5.011		+ 4.980			
⊼	103.620	- 1.076	- 1.073			
−	6.087		- 6.053			
T.P.	97.533					T.P. SPK. IN PVMT. SO. SIDE HARR. BLDG
+	5.350		+ 5.308			
⊼	102.883	- 0.598	- 0.598			
−	5.948		- 5.906			
SET T.B.M.#1	96.935					T.B.M.# SQ. HD. IN PVMT 1' SO. OF CURB
+	5.316		+ 5.277			@ MAIN ENTRANCE TO POST POL O BLDG
⊼	102.251	- 0.739	- 0.738			ON PROD. OF EAST SIDE OF ENTRANCE
−	6.055		- 6.015			
T.P.	96.196					
+	4.547		+ 4.514			
⊼	100.743	- 1.753	- 1.754			
−	6.300		- 6.268			
FD. B.M. (CITY ENGR.)	94.443					B.M. (CITY ENGR.) N.E. COR. IMPERIAL HWY &
+	5.377		+ 5.338			OLD RIVER SCHOOL RD. 10' SOUTH
⊼	99.820	+ 0.611	+ 0.611			ALONG THE CURVE FROM THE NORTH END
−	4.766		- 4.727			OF THE CURB. RET. A B.M. TAG SET IN
T.P.	95.054					LEAD & MKD. "CITY ENGR."
+	5.333		+ 5.251			
⊼	100.387	+ 0.495	+ 0.492			
−	4.838		- 4.759			
FD T.B.M.#2	95.549					SEE NEXT PG. FOR DESCRIPTION

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. T.B.M.#2	95.549					T.B.M.#2 S.E. COR. OLD RIVER SCHOOL
+	5.572		+ 5.535			RD. & LEEDS ST. 6' NORTH OF SOUTH
Σ	101.121	+ 0.712	+ 0.714			END. CB. RET ALONG THE CURVE A
−	4.860		− 4.821			L & NAIL IN CONC. CB.
T.P.	96.261					T.P. SPK. IN PVM'T S.E. COR. RESPIRATOR
+	5.328		+ 5.293			WHR. HOUSE
Σ	101.589	+ 1.217	+ 1.214			
−	4.111		− 4.079			
T.P.	97.478					T.P. SPK. IN PVM'T N. SIDE POST POLIO
+	4.314		+ 4.285			KITCHEN IN PRE-MIX ISLAND.
Σ	101.792	− 0.517	− 0.517			
−	4.831		− 4.802			
T.P.	96.961					
+	5.458		+ 5.438			
Σ	102.419	+ 1.742	+ 1.742			
−	3.716		− 3.696			
SET T.B.M.#3	98.703					T.B.M.#3 SO. SIDE 700 BLDG. 2' NORTH
+	4.828		+ 4.800			& 1' EAST OF S.W. COR CONC. SLAB
Σ	103.531	− 0.437	− 0.437			NEAR CONC. RAMP TO STUCCO BLDG.
−	5.265		− 5.237			L.A. C.P.# 1145, A CHIS. SQUARE.
T.P.	98.266					
+	5.330		+ 5.300			
Σ	103.596	− 0.380	− 0.378			
−	5.710		− 5.678			
T.P.	97.886					T.P. SPK. IN PVM'T EAST SIDE 700 BLDG.
+	5.380		+ 5.354			
Σ	103.266	+ 1.086	+ 1.088			
−	4.294		− 4.266			
FD. T.B.M.#1	98.972					SEE NEXT PG. FOR DESCRIPTION

NOTES RED _____ JOB NO. 0022 SURVEY OF R.O. LOS AMIGOS
DATE 8-20-65 SURVEY BY K. MYERS
NOTES CHKD _____ NOTES BY K.M. DATE 8-20-65
DATE _____ INDEXED _____ C. J. GALLI DATE _____

F. B. 2985 PG. 151

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0022.10 SURVEY OF RO. LOS AMIGOS NOTES RED. DATE 8-20-65
SURVEY BY K. MYERS
NOTES BY K.M. DATE 8-20-65 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P.D. T.B.M.#1	98.972					T.B.M. #1 ELEV. = 98.97 F.B. 2924-210
+	4.213		+ 4.179			P.K. SPK. IN LEAD IN CONC. WALK
Σ	103.185	- 0.993	- 0.994			@ N.E. COR. BLDG #700
-	5.206		- 5.173			
T.P.	97.979					
+	5.248		+ 5.219			
Σ	103.227	+ 0.668	+ 0.667			
-	4.580		- 4.552			
T.P.	98.647					
+	4.883		+ 4.848			
Σ	103.530	+ 0.479	+ 0.478			
-	4.404		- 4.370			
P.O. B.M.#4	99.126					B.M. #4 ELEV. 99.126, A BRASS
						CAP MON IN S.E. COR. OF AMBU-
						LANCE DOCK @ HARRIMAN BLDG.
						F.B. 671-35, F.B. 2985-12

F.B. 2985 PG. 152 ~~148~~

Profile	Notes Red	Plotted	~~Job~~ No. 831704	Division No.
No.	Date	Date	Survey of SPEC. # 2427 C.P. 8317	
X Sec.	Notes Chkd.	Checked	Survey by J.H.B	Notes J.H.B Date 11-15-66
No.	Date	Date	Map No.	Indexed G. J. GALLI Date MAR 20 '67

F.B. 2985 Pg. I 15.3

J.N. 8317.04

BENCH LEVELS ON
HORTON AVE from HARRIMAN BLDG
N'ly TO EVEREST ST & RETURN
TO ESTABLISH CONTROL FOR
STAKING CURB & PVMT GRADE
ON HORTON AVE per SPEC. #2427 C.P. 8317

NOV. 15 1966 — J. H. BROWN
ZEIS LEVEL # 26000 — H. E. FRONK
PHILADELPHIA ROD — E.M. GOSHORN
I. ALVAREZ

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM No 4	4 173	103 299		99 126	BM NO 4 EL = 99.13 - FB 2924-210 EL - 99.126 FB 2935-76 HORTON AVE W. SIDE, AMBULANCE LOADING DOCK HARRIMAN BLDG SE COR OF DOCK STD BRASS DISC FLUSH.
TBM a	3 988	103 154	4 133	99 166	TBM a HORTON AVE E SIDE @ CLINIC BLDG., L & tag, SW. COR. CONC PORCH, S. SIDE BLDG
TBM b	3 532	102 414	4 272	98 88~~2~~0	TBM b HORTON AVE W SIDE, @ BLDG 701 L & tag SE COR of covered walk. (35.00 E of ℄ HORTON AVE)
TBM c	3 536	102 745	3 205	99 209	TBM c HORTON AVE, E SIDE IN FOUNDATION of N SIDE W WING CLINIC BLD., L & tag. 29.5 E'ly of ℄ PROD HORTON AVE
T.P.	4 040	102 912	3 873	98 ~~872~~ 67	T.P. 5 x 62 25 (35' west) ch. "X" in walk.
TBM #1	4 353	103 331	3 934	98 97~~2~~2	TBM #1 EL = 98.97 FB. 2924-210 HORTON AVE W SIDE PK IN. of N.E COR BLDG 703

F.B. 2985 Pg. II 154 Job No. 831704 Division No. Notes Red Plotted Profile
Survey of Spec. #2427 C.P. 8317 Date 11-15-66 Date No. X-Sec.
Survey by J.H.B. Notes J.H.B. Notes Chkd Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. 103 331	F. S.	ELEV.		
T.P.	4 449	103 456	4 324	99 002	T.P.	
						Back walk 2+50
T.B.M. #2	4 772	103 450	4 772	98 678 98 684	T.B.M. #2 Elev = 98.69 FB 2924-210	
					HORTON AVE & EVEREST ST. SW. COR.	
					2.5 W. of W. GR.	
0+93		SIDE SHOTS	4 918	98 532		15 W of ℄ HORTON AVE Top Cb
			4 822	98 628	15 E of ℄ HORTON AVE top cb	
T.B.M. #2	4 707	103 385	4 772	98 678	T.B.M. #2	
					above	
T.P.	4 423	103 425	4 383	99 002		Back walk 2+50
T.B.M. #1	4 295	104 265	4 455	99 970	T.B.M. #1 PK above	(Bldg 703)
T.P.	3 442	103 309	4 398	99 867		5+62
T.B.M. b	3 770	103 646	3 433	99 800	T.B.M. b above SE BLDG 701 L & tag	
T.B.M. f	4 301	103 371	3 576	99 070	T.B.M. f	
					HORTON AVE W. SIDE 60' S of corridor to clinic BLDG. L & tag in conc wall of vent well	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8317.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Spec # 2427 C.P. 8317
Notes Chkd. ____ Checked ____ Survey by J.H.B. Notes J.H.B. Date 11-15-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2985 Pg. 111 155

F.B. 2985 Pg. IV 156 | 8317.04

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Spec. #2427 C.P. 8317 Date 11-15-66 Date _____ No. _____

Survey by J.H.B. Notes J.H.B. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

76-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
BM #4		10 3 371	4 248	99 123 9
				BM #4 L
				SEE PG. II

Profile No.	Notes Red	Plotted	Job No. 8317.04	Division No.	F.B. 2985	Page 157
	Date	Date	Survey of SPEC 2427 PHASE "B"			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

STATION	B.S.	H.I.	F.S.	ELEV.	
					J N 8317.04
					BENCH LEVELS
					SPEC 2427 C.P 8317 PHASE "B"
					MEDICAL SERVICE BLDG Ro. LOS AMIGOS
					ZEIS Level #26000 BROWN
					PHILADELPHIA ROD GOSHORN
					ALVAREZ
					NOV 21, 1966

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
Fd BM NO 4	4 216	103 342		99 126	ELEV = 99.13 – FB 2924-10 BM NO 4 ELEV = 99.126 FB 2935-76 HORTON AVE (West side) at AMBULANCE LOADING DOCK HARRIMAN BLDG. STD. BRASS DISK AT SE. COR. OF DOCK
Fd. TBM "a"	5 120	104 282	4 180	99 162	TBM "a" ELEV. = 99.166 PG II HORTON AVE (E SIDE) L.S. tag in SW COR. of CONC. PORCH @ MEDICAL SERVICE BLD.
Set TBM "g"	4 164	103 404	5 042	99 240	TBM "g" MEDICAL SERVICE BLDG (SE COR) L.S. tag in E WALL AROUND VENTILATION WELL & STAIRWELL. 6.8 SOUTH of BLDG. EXISTING L.S. CONC. tag (FB 3197-116)
TBM "h"	4 340	103 718	4 026	99 378	TBM "h" 8 ft. SOUTH of NORTH SIDE OF BLDGS. CD #4 & CD #5. L.S. tag 3 ft. W of WEST END BLDG CD #5. " " South of N. edge walk. 14.28 00 (90.43 SOUTH OF CONTROL LI (CONTROL 243.14)
T.P.	5 027	103 423	5 322	98 396	
TBM i	4 649	103 609	4 463	98 960	TBM "i" 8' SOUTH OF NORTH SIDE OF BLDGS CD #4 & CD #5 L.S. tag midway between BLDGS. 1 ft. south of north edge walk. 2.77.42 97.75 90.52 (T= 1 = 5 of CONTROL LINE 1+ 3+55.17
T.P.	5 318	104 995	3 932	99 677	(CONTROL LINE 5+73) N1
TBM j	4 977	104 660	5 312	99 683	TBM j RIVES AVE (EAST SIDE) @ DOOD CREEKS ST EXISTING L.S. tag in ob. FB 3197-86 (5482.42 65.5 N)
T.P.	4 370	104 030	5 000	99 660	SP SPK 1 7
	4 870	103 912	4 988	99 042	1X1

F.B. 2985 PG. 158 | Job No. 831704 | Division No. PHASE B | Notes Red | Plotted | Profile
Survey of SDEC 2427 | Notes cl. 11.13 | Notes Chkd. | Date | Date | No. | X-Sec.
Survey by L.L.H.B. | Checked | Date | No.
Indexed L. J. GALLI | Date | Date

Profile	Notes Red	Plotted	Job No. 831704	Division No.	F.B. 2985 Pg. 159
No.	Date	Date	Survey of SPEC 2427	PHASE II B	
X-Sec.	Notes Chkd.	Checked	Survey by U.H.B	Notes U.H.B	Date NOV 21 1966
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I. 103 912	F.S.	ELEV.	
T.P	4 534	103 331	5 115	98 797	+28.00 NE final N.
T.P.	4 737	103 243	4 825	98 506	
TBM #1			4 266	98 977	TBM #1 ELEV = 98 972, FB 2985-154 HORTON AVE WEST SIDE. PK 1' N of NE COR BLDG # 703

76-L-298 CE 307 2-63

Notes Ck'd by	Survey of Ro Los Amigos
Map No.	JN 8317.04 Tape 160 Std 84 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H.B. Date 11-25-66
Date	Indexed C. J. Galli JAN 20 '67

F.B. 2985 Pg. ~~XXI~~ 161

J.N. 8131.04

SITE DEVELOPEMENT MEDICAL SERVICE BLDG

Ro Lo Amigos. C.P. #8317 SPEC #2427 PHASE II-A

CONTROL LINES

&

STAKING CATCH BASINS IN PATIO AREA

Nov 25 1966

J.H. BROWN

H.E. FRONK

E. GOSHORN

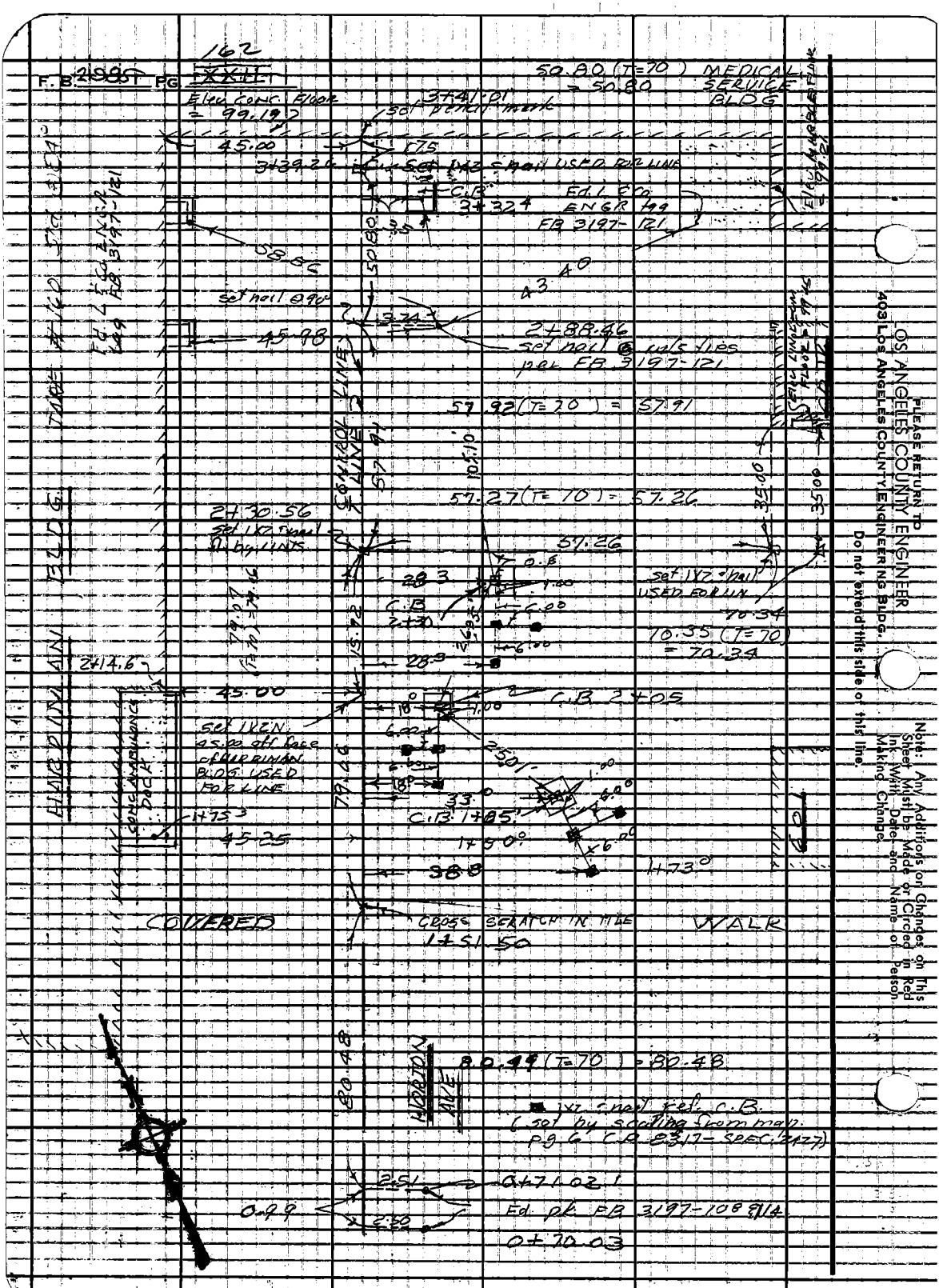
D. ALVAREZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63



F.B. 2995 PG. 162
50.80 (T=70) = 50.80
MEDICAL SERVICE BLDG
Elev Conc. Floor = 99.19
3+41.01
set pencil mark
45.00
3+39.24
set 1x2 & nail USED FOR LINE
C.B. 3+32.4
Ed. L & Co. ENGR 199 FB 3197-121
58.86
50.80
43.40
set nail @ 90°
45.98
2+88.46
set nail @ w/s ties per FB 3197-121
57.92 (T=70) = 57.91
CONTROL LINE
57.91
105.10
57.27 (T=70) = 57.26
2+30.56
set 1x2 & nail
57.26
28.3
C.B. 2+30
set 1x2 & nail USED FOR LIN
70.34
70.35 (T=70) = 70.34
2+14.6
45.00
C.B. 2+05
set 1x2N. 45.00 off face of HARDIMAN BLDG USED FOR LINE
CONC. AMBULANCE DOCK
1+75.3
45.25
33.0
C.B. 1+85
1+50
1+73
38.8
COVERED
CROSS SCRATCH IN TILE 1+51.50
WALK
HARDIMAN BLDG.
TAPE #160 STA. 3+34
Ed. L & Co. ENGR 199 FB 3197-121
80.48
HORTON AVE
80.49 (T=70) = 80.48
1x2 & nail ref. C.B. (set by scaling from map pg 6 C.B. 8317-SPEC. 2427)
2.51
0+71.02
0.99
2.50
Ed. pk. FB 3197-108 & 114
0+70.03
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

163

Notes Ck'd by	Survey of Ro Los Amigos
Map No.	JN 8317.04 Tape 6257 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. Date 12/1/66
Date	Indexed C. J. GALLI

F.B. 2985 PG. ~~[illegible]~~

J.N. 8317.04

SITE DEVELOPMENT MEDICAL SERVICE BLDG
Ro Los Amigos C.P. 8317 SPEC 2427 PHASE II D.

STAKING CENTER LINES OF CAISSONS
FOR LUNCH ROOM BLDG
REF MAP C.P. 8317 - SPEC 2427 - PAGES A1, A3, S1, S2

DEC 1 1966

BROWN
FRONK
GOSHORN
ALVAREZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

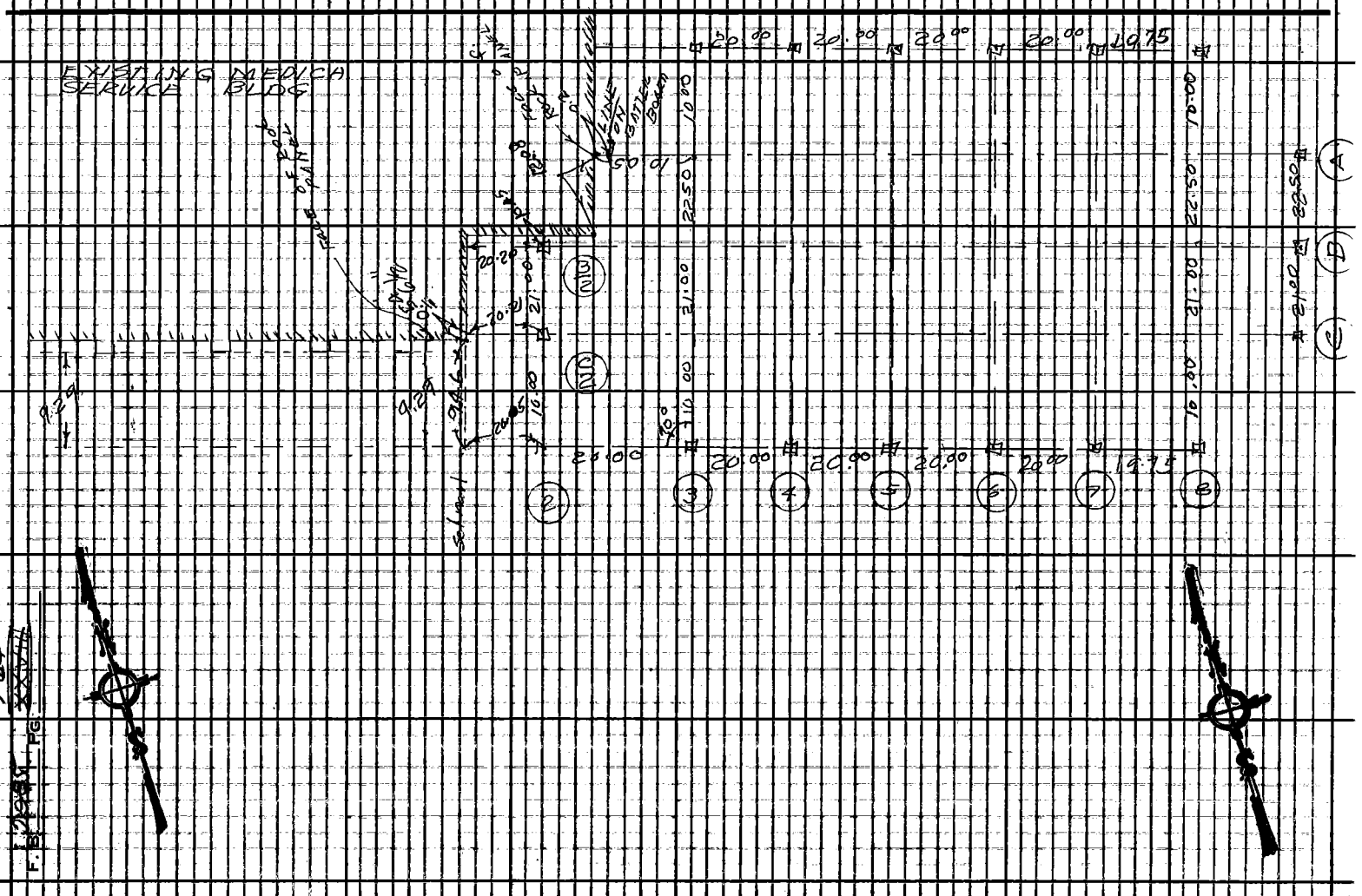
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Ro Los Amigos Co III
Map No.	JN 8318.01 Tape 100 Std 0.4 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. Date 12-1-66
Date	Indexed G. J. GALL

F.B. 2985 Pg. 1165

RANCHO LOS AMIGOS
JN 8318.01
C.P. 8318 SPEC. 2529
CHRONIC DISEASE BLDG NO III
CONSTRUCTION STAKING
CONTROL POINTS FOR BLDG.
BASED ON MAP - PLOT PLAN BY M.A. NISKIAN & CO
Job No. 368

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

CONTROL POINT "C"
SET 4.9 ⊥ SPK W.S.T.
N.O.N LINE 635.26
NW 1/4 OF INTS DEEVEE ave

CONTROL POINT "B"
INTS 4-70 & 1.0 RDS
FB 3197-86
NOTE: THIS POINT FALLS ON EDGE OF CONC. @ M.H. & LIN. NOTHING SET

FD BT. SPK W.S.T.
FB 3197-84

610.18 FB 3197-84 585
635.26 Ref. C.R. 8319 SPEC 2529
(LOT BLOND)

296.28

Set SPK W.S.T.
BY INTS

FB 3197-100 & 101
& EVERETT ST
296.54

FD BT. SPK W.S.T.
FB 3197-101

23.72

1) 99 54 00
4) 359 37 00
6) 179 25 00
10) 89 54 10

1) 90 00 00
4) 0 00 00
6) 180 00 00
10) 90 00 00

137.31 FB 3197-86

138.22 M

292.54 SL @ 74° level = 296.54
296.74 @ 72° level = 296.72

MEDICAL SERVICE BLDG

114.96

618.09 M

CONTROL POINT "D"
SET 1" I.P. CON PLUG
AL. 4.00 ENGR. 144
ON ⊥ DEEDS ST. 0.26
FB 3197-114
FD PT. ⊥
1.80 ENGR. 144
C.P. 8317 SPEC 2427
CONTROL BARREL

CONTROL LINE
BROD. set in conc. walk

166.7 M
added 2-15-87 GMB

HORTON AVE

DEEDS AVE

RIVES

DE

FB 3197-100 & 101
298.77' @ 70° = 298.68'
299.46' @ 70° = 299.13'
824.7' @ 70° = 826.10'
738.22

114.96' @ 70° = 113.37'
63.38 @ 70° = 63.29'
64.30 @ 70° = 64.29'
199.00 @ 70° = 198.98
299.62 @ 70° = 299.59
114.52 @ 70° = 114.52
618.09

CONTROL POINT "A"
L. STAP in CONC. PUMP
FB 3197-86
FB 2319-112

F.B. 1985 Pg. 166
TAB 4 NO. STD. 2 BT.

FD LECE
Set
FB 3197-114

CONTROL LINE
BROD. set in conc. walk

FB 3197-84
FB 3197-86
FB 3197-100 & 101
FB 3197-114
FB 3197-86
FB 2319-112

Profile	Notes Red	Plotted	Job No. 8318.01	Division No.	F.B. 2985	Pg. 467
No.	Date	Date	Survey of Ro Los Amigos C.D III			
X-Sec.	Notes Chkd.	Checked	Survey by J.H.B	Notes J.H.B	Date 12-1.1.6	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date [illegible] 20 '67	

J.N. 8318.01

CHRONIC DISEASE BLDG III

Ro LOS AMIGOS C.P. 8318 SPEC 2529

BENCH LEVELS

ON CONTROL POINTS "A", "B", "C", "D"

SHOWN PAGE XXII

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
TBM "9"	4 507	103 747	—	99 240	TBM 9 Elev = 99.240 CP 8317 SPEC 2427 RG XIV
TBM. "D"	6 236	103 748	6 235	97 512	TBM "D" LEEDS AVE 115'E of MEDICAL SERVICE BLDG 63' N. A cl. "X" in walk between CD II & I "I P. & CO ENGR tag
TBM. "h."			4 370	99 378	TBM h. Elev = 99.378 (CP 8317 SPEC 2427 PAGE XIV) NORTH SIDE OF WALK BETWEEN BLDG. C.D.4 & C.D.45. 3½' W of WEST END CD 45. L & tag 1' South of north SIDE OF WALK.
TBM "A1"	5326	105 009		99 683	TBM "A1" = TBM j Elev = 99.683 RIVES AVE E SIDE L & tk ℄ PROD LEEDS AVE. CP 8317 SPEC 2427 PAGE XIV
TBM "A"	5378	105 069	5318	99 691	TBM "A" PUNT @ L & tag ℄ INTS RIVES AVE & LEEDS AVE
T.P.	5 644	106 021	4 692	100 377	T.P.
T.P.	5 400	105 703	5 718	100 303	T.P.
T.B.M. "B"	4 670	106 042	4 331	101 372	T.B.M. "B" @ W/ Dr & RIVES AVE & INT. conc @ SW edge M.H. Rim @ Int of 4 TANCE tags

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Ckd ____ Date ____

Division No. CD #3 Job No. 8316.01

Survey of Rs Los Angeles Notes U.U.B

Survey by U #13 Indexed [illegible]

F.B. 21985 PG. 165

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM B	—	106 042	—	—	CONT FROM PG
TBM "B1"	5 040	105 837	5 245	100 ~~997~~ 94	TBM "B1" QUILL DR & RIVES AVE S.W. CORNER, L & tk 1' W. of W C.R.
TBM "B2"	4 820	105 227	5 430	100 ~~407~~ 42	TBM "B2" QUILL DR; S. SIDE, 153' W. OF ℄ RIVES AVE; L & CO ENGR tag in ch.
T.P.	4 915	104 983	5 249	99 978	
TBM "C"	5 176	104 554	5 515	99 ~~378~~ 39	TBM "C" QUILL DR ℄, 25.03 W of ℄ OF RICHEON AVE. Lg Bt. spk N & T. FL.
TBM "C1"	4 475	103 749	5 280	99 ~~774~~ 29	TBM "C1" EVEREST ST ℄; 23.7 W of ℄ PROP OF RICHEON. Sq spk & T. FL.
T.P.	5 136	103 630	5 255	98 494	T.P.
TBM #2			4 962	98 ~~668~~ 69	TBM #2 ELEV = 98.69 FB 2924-210 EVEREST ST & HORTON AVE SW COR. PK in ch 2.5 W of W CR.

Profile Notes Red ____ Plotted ____ Job No. 8318.01 Division No. ____ F.B. 2985 Pg. 169
No. ____ Date ____ Date ____ Survey of Re Los Angeles C.D. #3
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.H.B. Notes C.H.B. Date 12-1-66
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

Notes Ck'd by	Survey of Ro Los Amigos
Map No.	JN 8317.04 Tape 166 Std 84 °F
Office Work	Surveyed by U.H. Brown
Checked	Notes U.H.B. Date Nov 66
Date	Indexed C. J. GALLI [illegible] 20 67

F.B. 2985 Pg. 171

JN 8317.04
MEDICAL SERVICE BLDG.
Ro LOS AMIGOS
CONTROL LINES FOR STAKING
STORM DRAIN & CATCH BASINS
IN PARKING LOT EAST OF
BUILDING. SPEC #7477 PHASE B

NOV 18, 1966

BROWN
FRONK
GOSHORN
ALVAREZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

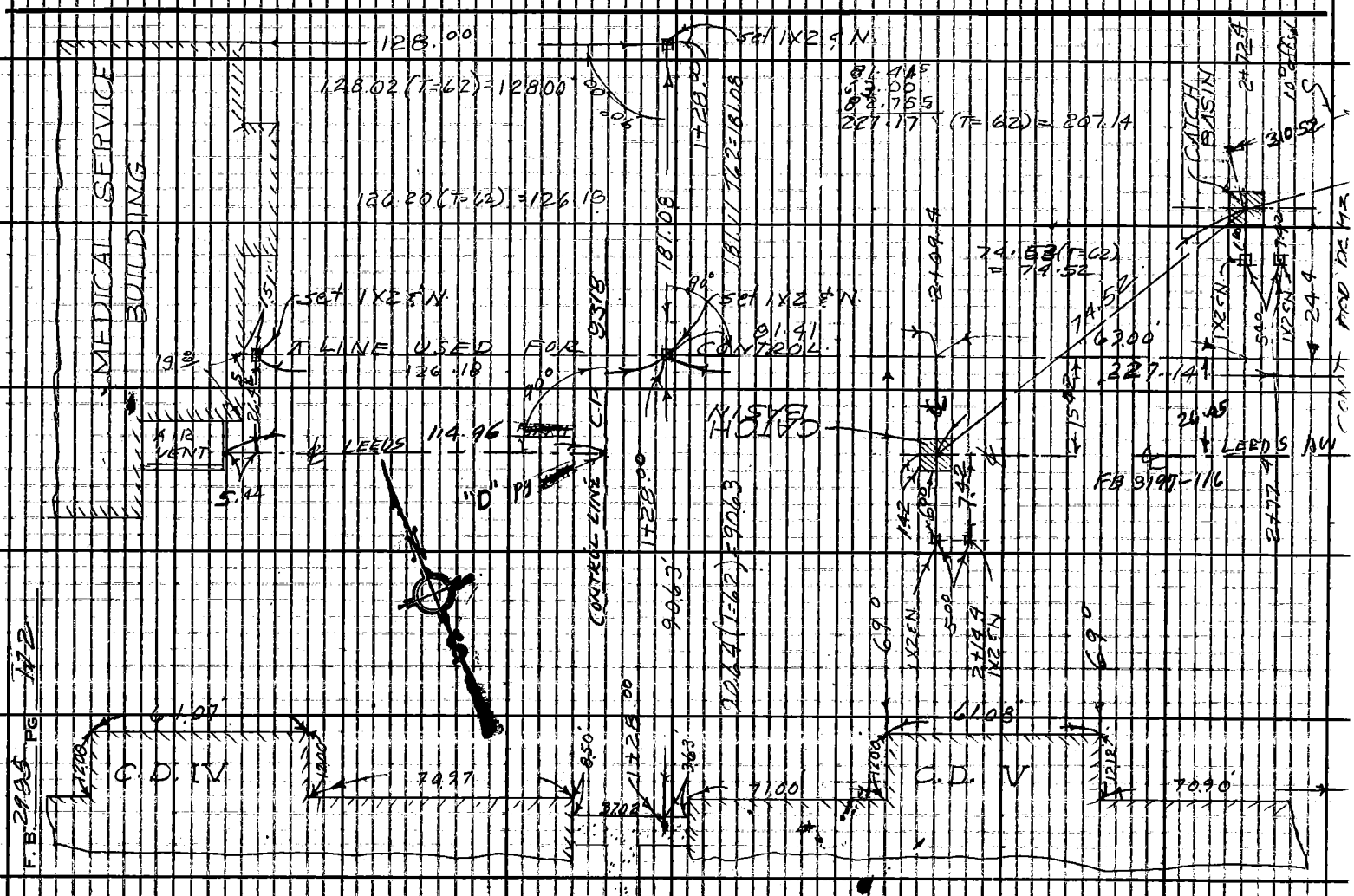
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

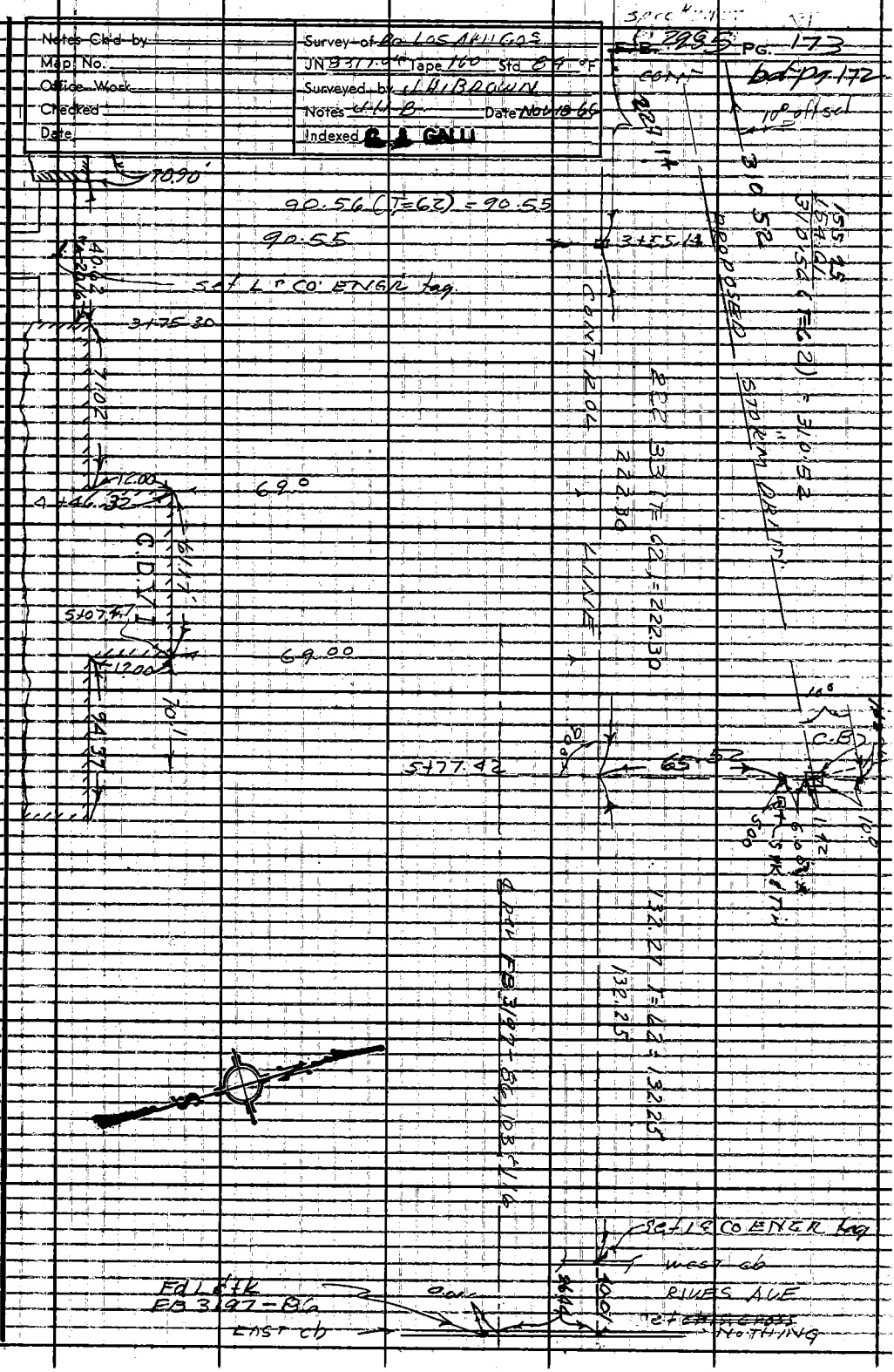
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Pa LOS AMIGOS
Map No.	JN 8317.0 Tape 160 Std 84 °F
Office Work	Surveyed by J H BROWN
Checked	Notes J.H.B. Date Nov 18 66
Date	Indexed C. J. GALLI



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095, CE #310 6-63

Notes Ck'd by	Survey of RO. LOS AMIGOS STROKE REHAB. CTR.	F. B. 2985 PG. 175
Map No.	J.N. 0021.72 Tape Std °F	
Office Work	Surveyed by R.B.H.	
Checked	Notes R.B.H. Date 3-26-70	
Date	Indexed D. L. GALLI APR 8 '70	

STROKE REHABILITATION CTR.

RANCHO LOS AMIGOS

J.N. 0021.72

TOPOGRAPHY ON IMPERIAL HWY.
IN THE VICINITY OF RIVES AVE.

(STA. SHOWN PER CITY OF DOWNEY -
IMPERIAL HWY. - DWG. 1-10-47,
SHEETS 3 & 4.)

MAR. 26TH, 1970
HOBSON
SMITH
JONES
CROWDER.

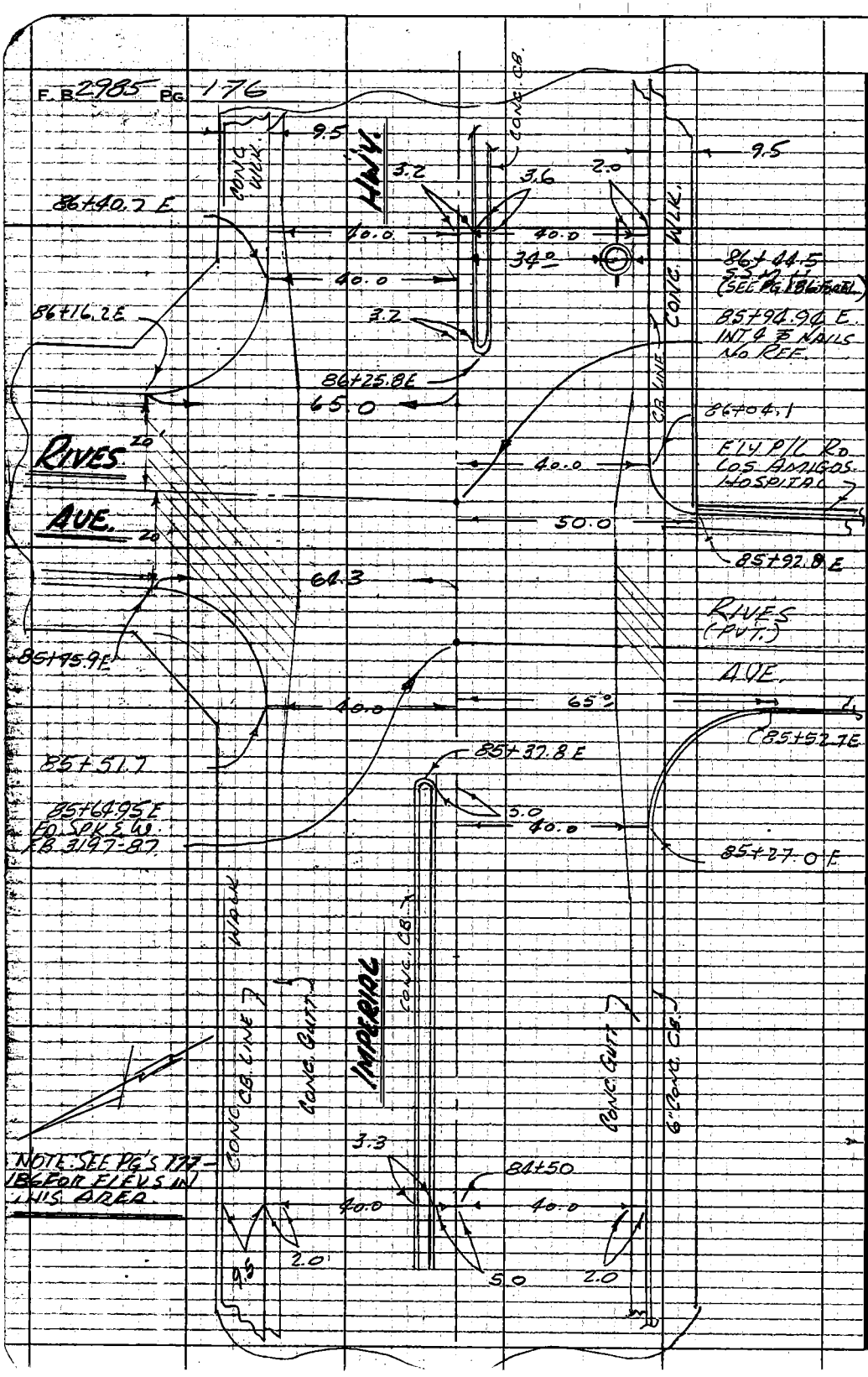
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 2985 PG. 176



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 0021.72	Division No. 11	F.B. 2985 PG. 177
No.	Date	Date	Survey of Ro. Los Amigos ~ Stroke Rehab. Ctr.		
X-Sec.	Notes Chkd.	Checked	Survey by R.B.H.	Notes R.B.H.	Date 3-26-70
No.	Date	Date	Map No.	Indexed C.L. GALVA	Date APR 8 '70

STROKE REHABILITATION CENTER
RANCHO LOS AMIGOS
J.N. 0021.72

X-SECTIONS ON IMPERIAL HIGHWAY IN THE VICINITY OF RIVES AVE.

(STA. SHOWN PER CITY DOWNEY — IMPERIAL HWY. ~ DWG 1-10-47, SHEETS 3 & 4)

NOTE: SEE P.T. SHT. F-92-21 FOR ELEV'S. IN THE VICINITY OF IMPERIAL HWY & RIVES AVE.

MAR. 30TH 1970
HOBSON
SMITH
NUNEZ
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	LT (No.)	RT (So)
B.M. #4	5 298	104 424		99 126	B.M. #4 ELEV. 99.126	F.B. 3197-16℄
T.P.	4 711	103 420	5 715	98 709	S.E. COR AMBULANCE DECK, HARRINGTON BLD C.S. MON.	
T.P.	5 861	103 795	5 486	97 934	P.K. SPK IN PAV.	
T.P.	5 412	103 438	5 769	98 026	" " " "	
T.P.	5 377	103 809	5 006	98 432	" " " "	
84+50			5 058	98 751		℄ PUMT
			5 180	98 629		6.8 RT. PUMT
			5 428	98 381		22.5 " "
			5 783	98 026		38° " EDGE GUTT
			5 986	97 823		40° " GUTT
			5 321	98 488		40° " T.C.
			5 100	98 709	5° LT ~ GUTT	
			4 620	99 189	5° " - T.C.	
			4 662	99 147	8.3 " - T.C.	
			5 163	98 646	8.3 " - GUTT	
			5 509	98 300	23.5 " ~ PUMT	
			5 802	98 007	38° " - EDGE GUTT	
			5 987	97 822	40° " - GUTT FL	
			5 321	98 488	40° T.C.	
			5 07[illegible]	98 [illegible]	49 BACKWALK	

F.B. 2985 PG. 178

Job No. 0021.72 Division No. 11 Notes Red Plotted Profile

Survey of Ro. LOS AMIGOS - STROKE REHAB CTR Date Date No. X-Sec.

Survey by R.B.H. Notes R.B.H. & D.S. Notes Chkd. Ito Checked No.

Indexed [illegible] Date Date 4/9/70 Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	CT. (No)	RT (So)
85+00		103.809	4.965	98.844		℄ PAV
			5.086	98.723		6° RT. ~ PUMT
			5.318	98.491		22½ " ~ PUMT
			5.682	98.127		38° " ~ EDGE GUTT.
			5.883	97.926		40° " - GUTT
			5.212	98.597		40° " - GUTT
			4.983	98.826	5° CT. - GUTT.	
			4.515	99.294	5° CT - T.C.	
			4.561	99.248	8¾ " - T.C.	
			5.061	98.748	8¾ " - GUTT.	
			5.358	98.451	23.5" - PUMT	
			5.740	98.069	38° " - EDGE GUTT	
			5.893	97.916	40° " - GUTT	
			5.233	98.576	40° " - T.C.	
			4.961	98.848	49.5" - BACK WALK	
85+27.0			4.848	98.961		℄
			4.984	98.825		6° RT - PUMT
			5.270	98.539		22½ " - PUMT
			5.644	98.165		37 " - EDGE GUTT.
			5.815	97.994		40° " - GUTT
			5.153	98.656		40° " - T.C.

Profile Notes Red ____ Plotted ____ Job No. 0021.72 Division No. 11 F.B. 2985 Pg. 179
No. ____ Date ____ Date ____ Survey of RO. LOS AMIGOS - STROKE REHAB. CTR
X-Sec. ____ Notes Chkd. 1/10 Checked ____ Survey by R.B.H. Notes S.W.S. & D.S. Date 3-30-70
No. ____ Date 4/9/70 Date ____ Map No. ____ Indexed G.L. BATTY Date [redacted]

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	LT (No.)	RT (So)
85+37.8		103 809	4 854	98 955	6.65 LT. - GUTT	
~			4 303	99 506	6.65 LT. - T.C.	
85+51.7			4 763	99 046		℄ PAV.
			4 833	98 976	8.3 LT. - PUMT.	
			5 264	98 545	23.5 " - PUMT.	
			5 683	98 126	37.7 " - EDGE GUTT.	
			5 850	97 959	40.0 " - GUTT.	
			5 169	98 640	40.0 " - T.C.	
			4 943	98 866	49.5 " - BACK WALK.	
85+52.7			5 413	98 396		65.0 RT. ~ GUTT.
~			4 970	98 839		65.0 " ~ T.C.
85+64.95			4 724	99 085		℄ INT. RIVES AVE So.
85+72.8			4 698	99 111		℄ PUMT.
			4 826	98 983		6.8 RT. - PUMT.
			5 233	98 576		22.5 " - PUMT.
			5 642	98 167		36.8 " - EDGE GUTT
			5 689	98 120		40.0 " - GUTT. (F.L.
			5 484	98 325		50.0 " - EDGE GUT.
			5 115	98 694		65.0 " - PUMT.
85+75.9			5 462	98 347	64.3 LT. - GUTT.	

F.B. 2985 PG. 180

Job No. 0021.72 Division No. 11 Notes Red Plotted Profile

Survey of RO. LOS AMIGOS - STROKE REHAB. CTR. Date Date No. X-Sec.

Survey by R.B.H. Notes R.B.H. & D.S. Notes Chkd. Ito Checked No.

Indexed [illegible] Date Date 4/9/70 Date

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LT. (No)	RT. (So.)
85+75.9		103 809	4 855	98 954	U4³ LT. - T.C.	
85+92.8			5 403	98 406		50° RT. - GUTT.
~			4 910	98 899		50° " - T.C.
85+94.94	(0+00.0 N)					℄ INT. RIVES AVE. N.
		ON	RIVES		AVE (GOING	NORTH)
0+00.0 N	(85+94.94 E)		4 642	99 167		℄ INT IMPERIAL HWY.
0+08.8			4 675	99 134		℄ PUMT
			5 172	98 637		℄ PUMT.
			5 487	98 322		℄ EDGE GUTT.
			5 540	98 269		℄ GUTT (FL.)
			4 942	98 867		℄ CONC. PUMT.
		ON	IMPERIAL	HWY.	(CONT. EAST)	
86+04.1			4 642	99 167		℄
			4 746	99 063		6 8/ RT. - PUMT.
			5 108	98 701		22 1/2 " - PUMT.
			5 530	98 279		37 1/2 " - EDGE GUTT.
			5 615	98 194		40 0/ " - GUTT.
			4 970	98 839		40 0/ " - T.C.
			4 884	98 925		49 5/ " - BACK WALK

Profile Notes Red ____ Plotted ____ Job No. 0021.72 Division No. 11 F.B. 2985 PG. 181
No. ____ Date ____ Date ____ Survey of RO. LOS AMIGOS - STROKE REHAB. CTR.
X-Sec. Notes Chkd. 1/10 Checked ____ Survey by R.B.H. Notes R.B.H. & D.S. Date 3-30-70
No. ____ Date 4/9/70 Date ____ Map No. ____ Indexed G.L. BAILY Date [illegible]

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F S.	ELEV	LT (No.)	RT. (So.)
86+16.2		103 809	5 402	98 407	65° LT. - GUTT.	
~			4 768	99 041	65° " - T.C.	
86+25.8			4 700	99 109		5° RT. - GUTT.
~			4 208	99 601		5° RT - T.C.
86+40.7			4 570	99 239		℄
			4 680	99 129	8³ LT. - PUMT.	
			5 063	98 746	23⁵ " - PUMT.	
			5 372	98 437	37⁵ " - EDGE GUTT.	
			5 550	98 259	40° " - GUTT.	
			5 884	97 925	40° " - T.C.	
			4 640	99 169	49⁵ - BACK WALK.	
86+50.0			4 528	99 281		℄
			4 570	99 239		3³ RT. ~ GUTT.
			4 157	99 652		3³ " - T.C.
			4 175	99 634		6⁸ " - T.C.
			4 685	99 124		6⁸ " - GUTT.
			5 005	98 804		22⁵ " - PUMT.
			5 404	98 405		38° " - EDGE GUTT.
			5 595	98 214		40° " - GUTT.
			4 923	98 886		40° " - T.C.
			4 702	99 107		49⁵ " - BACK WLK.

F.B. 2985 Pg. 182 Job No. 0021.72 Division No. 11 Notes Red Plotted Profile
Survey of Ro. Los Amigos - Str. Rehab. Ctr. Date Date No.
Survey by R.B.H. Notes R.B.H. & D.S. Notes Chkd. Ito Checked X-Sec.
Indexed D.L. GATT Date Date 4/9/70 Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
86+50		103 809	4 674	99 135	8 3	CT. - PUMT.
			4 964	98 845	23 5	" - PUMT.
			5 352	98 457	37 7	" - EDGE GUTT.
			5 532	98 277	40 0	" - GUTT.
			4 890	98 919	40 0	" - T.C.
			4 630	99 179	49.5	" - BACK WALK
T.P.	5 450	103 542	5 717	98 092		PK. SPK IN PAV.
T.P.	5 247	103 631	5 158	98384		" " " "
T.P.	6 189	104 422	5 398	98233		" " " "
B.M. #4			5 292	99 130	BM #4 ELEV 99.126 F.B. 3197-164	
					SEE PAGE F.B. 2985-178	

Profile Notes Red ____ Plotted ____ Job No. 0021.72 Division No. 11 F.B. 2985 Pg. 183
No. ____ Date ____ Date ____ Survey of RO. LOS AMIGOS - STR. REHAB. CTR.
X-Sec. Notes Chkd. Ito Checked ____ Survey by R.B.H. Notes R.B.H. & B.S. Date 3-3-70
No. ____ Date 4/9/70 Date ____ Map No. ____ Indexed G.J. GALLI Date [illegible] 70

Profile No.	Notes Red	Plotted	Job No. 0021-72	Division No. 11	F.B. 2985 Pg. 185
	Date	Date	Survey of RO. LOS AMIGOS ~ STROKE REHAB. CTR.		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.B.H.	Notes D.S.	Date 3-31-70
	Date	Date	Map No.	Indexed C.J. GALLI	Date MR 8 70

STROKE REHABILITATION
CENTER
RANCHO LOS AMIGOS.
J.N. 002172

INVERT. ELEV. SSMH.
LOCATION THIS F.B. Pg 176

MAR. 31ST 1970

HOBSON
SMITH
NUNEZ
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV		
FD T.B.M.				98 43	P.K. SPK ELEV = 98.432 F.B. 146.2 W. OF W. CR + 111.0 NO OF ℄ INT OF IMPERIAL BLVD + RIVES AVE. IN PARKING LOT.	
	5 71	104 14				
T.P.			5 51	98 63	STD ROAD DEPT BM NO REF	
	5 24	103 87				
			5 36	98 51	NORTH RIM SSMH (86+44.5 - 34.0 OFF)	
			5 37	98 50	EAST " "	
			5 40	98 47	SOUTH " "	
			5 39	98 48	WEST " "	
			4 96	98 91	C.E. TAC IN CURB	(E) 5.37 7.97 13.34 (W) 5.39 7.71 13.10
					OUTLET (EAST) MEAS 7.30 DIA 0.67 CALC ROD 7.97 ✓	INLET (WEST) MEAS. 7.04 DIA 0.67 CALC ROD 7.71 ✓
			13 34 ✓	90 53	INVERT EL. OUTLET (EAST)	
			13 10 ✓	90 77	" " INLET (WEST)	
	5 20	104.11				
FD. T.B.M.			5 68	98 43	P.K. SPK. EL. 98.432 F.B. SEE ABOVE	

F.B. 2985 PG. 186 Job No. 0021.72 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of RO. LOS AMIGOS - STROKE REHAB. CTR. Date ____ Date ____ No. ____
Survey by R.B.H. Notes O.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.L. GALLI Date ____ Date ____ No. ____

Notes Ck'd by	Survey of RO. LOS AMIGOS STROKE REHAB CTR.	F. B. 2985 PG. 187
Map No.	J.N. 0021.72 Tape Std °F	
Office Work	Surveyed by R.B. HOBSON	
Checked	Notes R.B.H. Date 3-31-70	
Date	Indexed D.J. GALLI APR 8 '70	

STROKE REHABILITATION CENTER

RANCHO LOS AMIGOS
J.N. 0021.72

(C.L. OF STEAM TUNNEL - 55'± W. OF HORTON AVE, IN VICINITY OF IMPERIAL HWY. (SEE PG 190 FOR EL'S.)

MAR 31ST, 1970
HOBSON
SMITH
NUNEZ
CROWDER

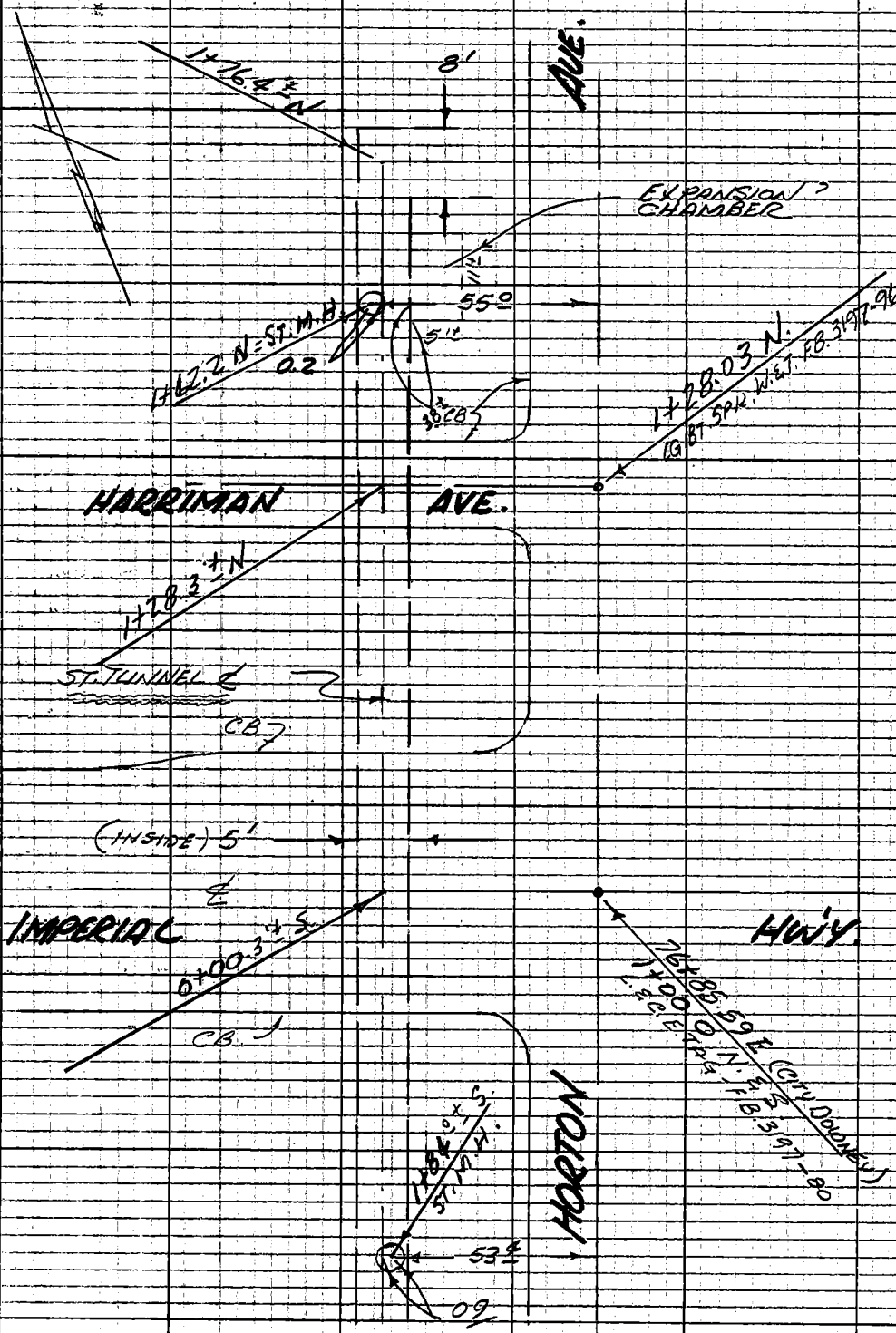
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

Do not extend this side of this line.

6F3095 CE#310 3-68

F. B. 2985 PG. 188



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 0021.72	Division No. 11	F.B. 2985 PG. 189
	Date	Date	Survey of RO. LOS AMIGOS ~ STROKE REHAB. CTR.		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.B.H.	Notes R.B.H.	Date 3-31-70
	Date	Date	Map No.	Indexed G.L. GALLI	Date APR 3 70

STROKE REHABILITATION CENTER
RANCHO LOS AMIGOS
J.N. 0021.72

ELEV'S IN AND OVER STEAM TUNNEL IN THE VICINITY OF IMPERIAL HWY AND HORTON AVE. (SEE PG. 188 FOR LOC.)

MAR. 31ST, 1970
HOBSON
SMITH
NUNEZ
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	
B.M. #4				99 13	B.M. #4 ELEV. - 99.126 F.B. 3197-164 SE COR. AMBULANCE DECK, HARRIMAN BLDG. C.S. MON.
1+26.4		ROD		97 97	54.8± CT. ~ PUMT. OVER TUNNEL.
"				91 53	" " ~ CEILING INSIDE TUNNEL.
"				85 28	" " ~ FLOOR INSIDE TUNNEL.
1+62.2				98 75	55.0 " ~ ST. TUNNEL M.H. - RIM @ CTR.
"				85 20	54.8 " ~ FLOOR INSIDE TUNNEL
1+63.5±				91 32	54.8 " ~ CEILING OF ST. TUNNEL ~ JUST N. OF M.
1+72.4±				98 8	54.8± " ~ GR. OVER TUNNEL
"				91 40	54.8± " ~ CEILING OF N.S. ST. TUNNEL
"				92 05	54.8± " ~ " " E.W. " "
1+76.4±		LENKER		85 10	54.8± " ~ FLOOR INSIDE TUNN. @ ℄ ANGLE PT.
B.M. #4				99 13	B.M. #4 ELEV. = 99.126 F.B. 3197-164 (SEE ABOVE FOR DESCR.)

F.B. 2985 PG. 190

Job No. 0021.72 Division No. 11 Notes Red Plotted Profile

Survey of Ro. Los Amigos - Stroke Rehab. Ctr. Date Date No. X-Sec.

Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked No.

Indexed C.L. GALLI Date Date Date No.

Notes Ck'd by	Survey of RO. LOS AMIGOS STROKE REHAB. CTR.
Map No.	JN 0021.72 Tape Std °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 3-31-70
Date	Indexed C.J. GALLI APR 8 70

F.B. 2985 PG. 191

STROKE REHABILITATION CENTER
RO. LOS AMIGOS
J.N. 0021.72

LOC. OF STREET LIGHTS ON IMPERIAL HWY. BETWEEN OLD RIVER SCHOOL ROAD AND RIVES AVE. (SEE P.T. SH'T F-92-21 FOR ST. LIGHTS IN VICINITY OF OLD RIVER SCHOOL ROAD.)

MAY 31st, 1970
HOBSON
SMITH
NUNEZ
CROWDER

USED STA. SHOWN ON CITY OF DOWNEY ~ IMPERIAL HWY - DWG 1-10-47. OFFSETS TO ℄ IMPERIAL HWY. (℄ PER F.B. 3197-76, 8[illegible] & 87)

STA.	OFF.	DESCR.
74+13.5	42.0 RT (So)	LT P. #1173556E
75+58.6	49.9 LT (No)	LT P. #1333985E
76+57.8	51.0 LT (No)	LT. ON TR. SIG. POLE.
77+28.0	42.5 RT. (So)	LT. ON TR. SIG. POLE.
78+84.5	42.0 RT. (So)	LT. P. #1173554E
80+69.7	41.9 LT. (No)	LT. P. #1262960E
85+57.7	43.0 LT. (No)	LT ON TR. SIG. POLE
86+28.0	42.1 RT. (So)	LT ON TR. SIG. POLE

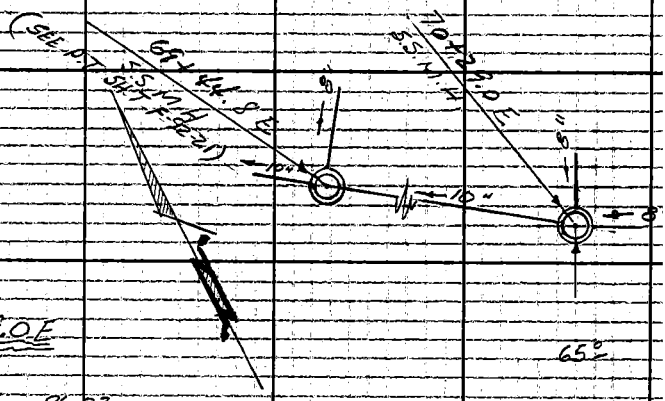
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 3-68

Notes Ck'd by	Survey of Ro. Los Amigos Stroke Rehab. Ctr.
Map No.	J.N. 0021.72 Tape Std. °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 3-31-70
Date	Indexed C. J. GALLIN 8 70

F.B. 2985 PG. 193

STROKE REHABILITATION CENTER
RANCHO LOS AMIGOS
J.N. 0021.72

LOC OF S.S.M.H. No OF IMPERIAL HWY. & E OF OLD RIVER SCHOOL RD.



INVERTS OF
S.S.M.H. @ STA. 70+29.0 E
AVG. RIM EL. = 95.93
INV. EL 8" INLET FR N. = 86.03
" " " " " E = 85.96
" " " " " S = 86.01 (STUB ?)
" " 10" OUTLET TO W. = 85.85

SEE P.T. SHT F-92-21 FOR INV. ELEV.S OF M.H. @ STA. 69+44.8

IMPERIAL ℄ HWY.

EC: 69+47.63 E. & S.

STA. PER CITY DOWNEY - IMPERIAL HWY. - DWG. No 1-10-47

3-31-70

HOBSON
SMITH
NUNEZ
CROWDER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-309S CE#310 3-68

Notes Ck'd by	Survey of R.O. Los Amigos
Map No.	JN 8238.12 Tape 0223 Std 68°F
Office Work	Surveyed by K. Myers
Checked	Notes KM Date 6/3/70
Date	Indexed C. J. GAULT JUL 17 70

F.B. 2985 PG. 195

Rancho Los Amigos Hospital

J.N 8238.12

JUNE 1970

Staking of 10" Water Line To Be Build Along Old River School Rd. From Emily Lane, So. To Laurel St & Golondrinas St.

Party:
K. Myers
D. LeGault
M. Bustrum
J. Stroud

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

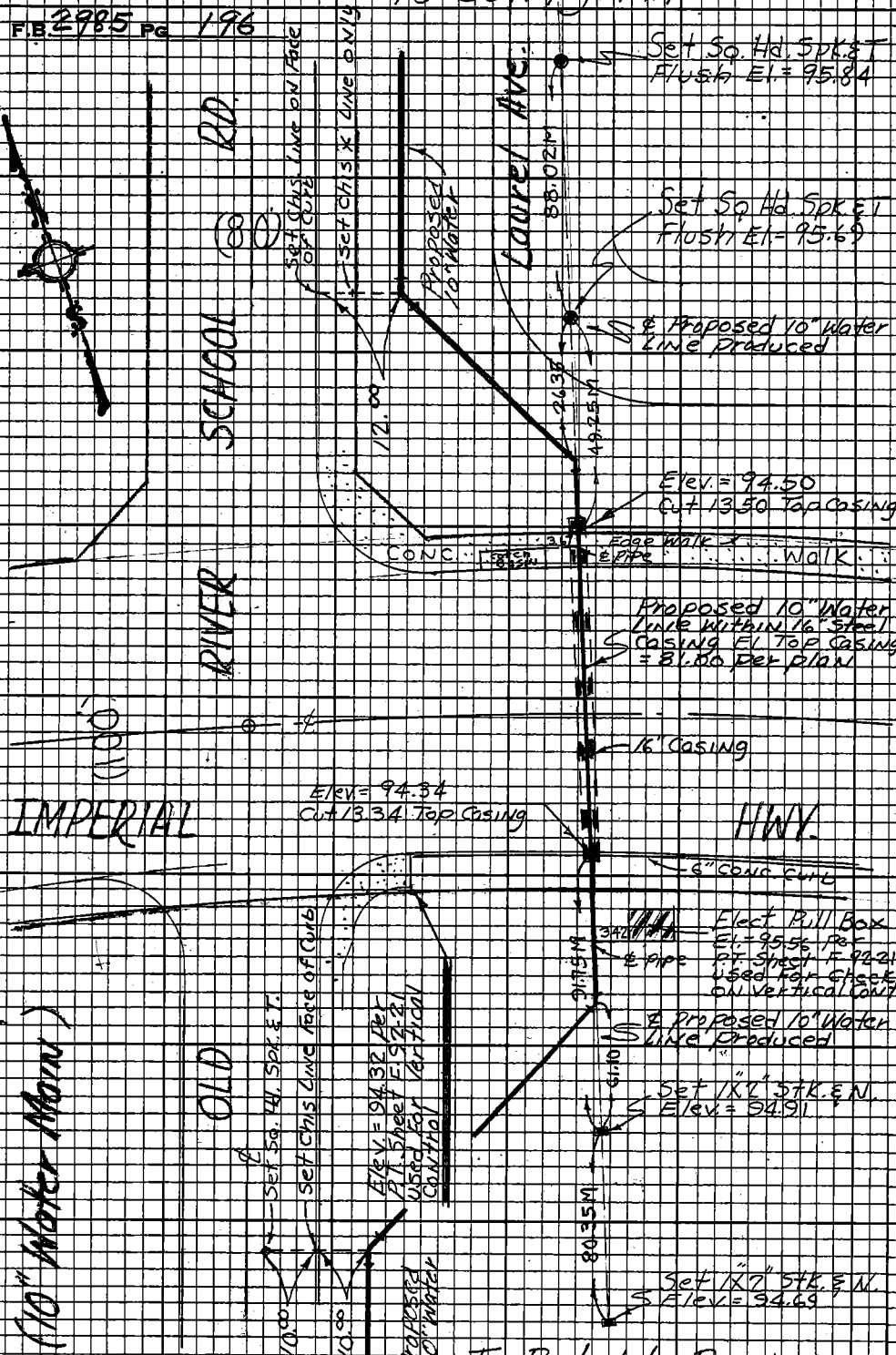
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F3098 CE#310 9-67

To Bot. Pg. 197

F.B. 2985 Pg. 196



To Bot. Lt. Pg. 198

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

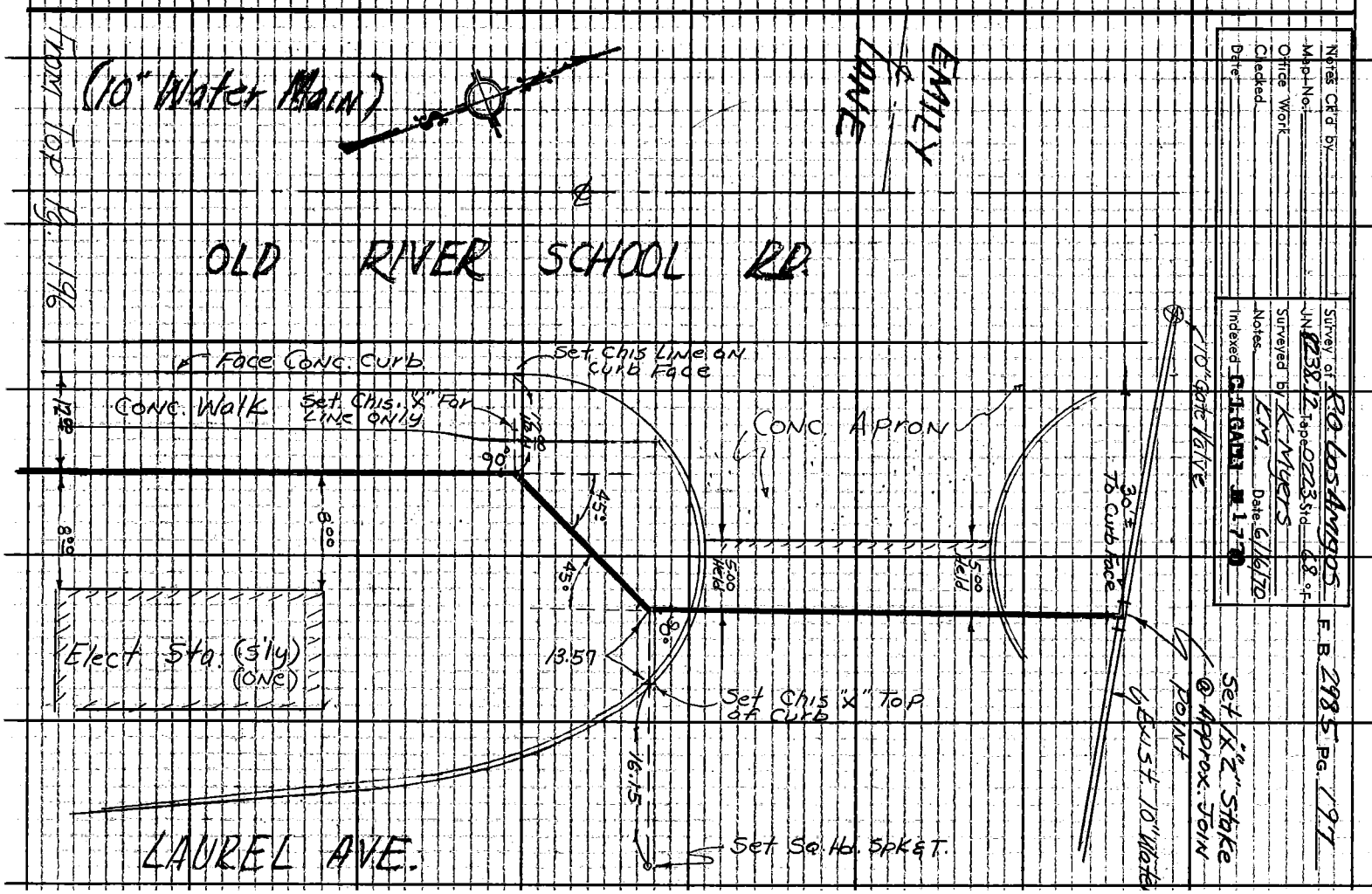
Note:- Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 3-68

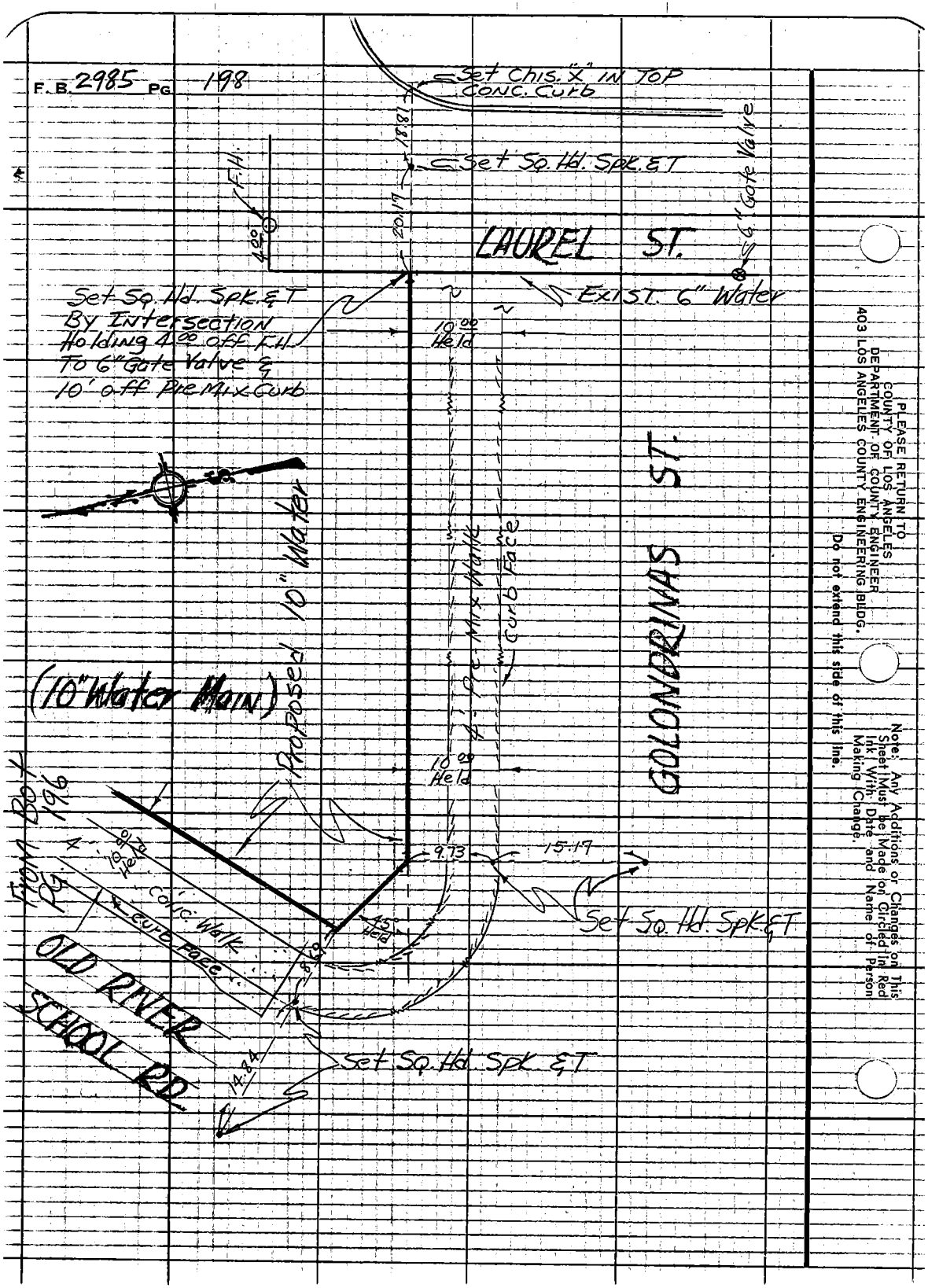
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2985 PG 198



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 0301.02 SURVEY OF STR. REHAB. CTR. RO. LOS AMIGOS | F. B. 2985 PG. 1/99

DATE SURVEY BY R.B. HOBSON

NOTES CHKD. NOTES BY R.B.H. DATE 7-31-70

DATE INDEXED G.L. GAULT DATE JUL 22 '70

DESCRIPTION

STROKE REHABILITATION CENTER - RO. LOS AMIGOS

J.N. 0301.02

BENCH LEVELS TO PROVIDE DATUM CHECK

BETWEEN RO. LOS AMIGOS B.M.S & L.A. CO. F.C. B.M.S

(RO. B.M.S - L.B. 671) (L.A. CO. F.C. B.M.'S - F.B. 1909)

ADJ. ELEV.

JULY 21, 1970

3RD RUN

HOBSON
YASUI
LEGAULT
BANKSON

2ND RUN

DIFF.

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

STROKE REHAB. CTR.
RO. LOS AMIGOS

JOB NO. 0301.02 SURVEY OF
SURVEY BY R.B.H. DATE 7-21-70
NOTES BY R.B.H. DATE
INDEXED B.L. GALLI DATE
NOTES RED. DATE
NOTES CHKD. D. SAPPELL DATE 7-23-70

F.B. 2985 PG. 200

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #4	99.126				99.126	B.M. #4 ELEV. = 99.126 F.B. 671-34 & 35
+	4.747		4.659			NEW MEDICAL BLDG., EAST ENTRANCE
Σ	103.873	-0.282	-0.283			BRONZE TABLET IN CONC. PLATFORM,
-	5.029		4.942			SE COR. (SEE SKETCH F.B. 671-28)
T.P.	98.844					T.P. (SPK)
+	3.442		3.470			
Σ	102.286	-2.431	-2.432			
-	5.873		5.902			
T.P.	96.413					T.P. (SPK)
+	5.299		5.342			
Σ	101.712	+0.357	0.355			
-	4.942		4.987			
T.P.	96.770					T.P. (1"x1")
+	4.050		4.067			
Σ	100.820	-1.079	-1.077			
-	5.129		5.144			
T.P.	95.691					T.P. (1"x1")
+	4.380		4.408			
Σ	100.071	-0.882	-0.884			
-	5.262		5.292			
T.P.	94.809					T.P. (1"x1")
+	4.202		4.230			
Σ	99.011	-0.537	-0.539			
-	4.739		4.769			
T.P.	94.272					T.P. (SPK)
+	4.138		4.191			
Σ	98.410	-0.786	-0.788			
-	4.924		4.979			
T.P.	93.486					T.P.

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	93.486					T.P. (SPK.)
+	4.239		4.272			
⊼	97.725	-0.753	-0.755			
-	4.992		5.027			1.183
B.M. HK-50	92.733				92.728	B.M. HK-50 ELEV. = 91.550 F.B. 1909-21
+	4.379		4.395			LAUREL ST. & GOLONDRINAS ST., S.E. COR.
⊼	97.112	-0.710	-0.713			BT. SPK. IN CB., 50' E. OF E. END C.R.
-	5.089		5.108			
B.M. HK-49	92.023				92.018	B.M. HK-49 ELEV. = 90.823 F.B. 1909-21
+	5.137		5.061			LAUREL ST. & FLORES ST., N.E. COR.
⊼	97.160	+0.711	+0.712			BT. SPK. IN CB., 50' N. OF N. END C.R.
-	4.426		4.359			
B.M. HK-50	92.734				92.728	B.M. HK-50 ELEV. = 91.550 F.B. 1909-21
+	4.853		4.939			(SEE ABOVE FOR DESCR.)
⊼	97.587	+0.940	+0.939			
-	3.913		4.000			
T.P.	93.674					T.P. (SPK.)
+	4.842		4.887			
⊼	98.516	+0.461	0.459			
-	4.381		4.428			
T.P.	94.135					T.P. (SPK.)
+	4.753		4.840			
⊼	98.888	+0.651	+0.651			
-	4.102		4.189			
T.P.	94.786					T.P. (1"X1")
+	5.018		5.088			
⊼	99.804	+0.787	+0.787			
-	4.231		4.301			
T.P.	95.573					T.P. (1"X1")

NOTES RED _____ JOB NO. 0301.02 SURVEY OF STROKE REHAB CTR. RO. LOS AMIGOS
DATE _____ SURVEY BY R.B.H. DATE 7-21-70
NOTES ON SAPPELL NOTES BY R.B.H. DATE 7-21-70
DATE 7-23-70 INDEXED C.J. GALLI DATE JUL 22 70

F.B. 2985 PG. 201

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	95.573 ✓					T.P. (1" X 1")
+	5.164		5.065			
⊼	100.737	+1.080	+1.078 ✓			
-	4.084		3.987			
T.P.	96.653 ✓					T.P. (1" X 1")
+	5.225		5.273			
⊼	101.878	+0.906	+0.904 ✓			
-	4.319		4.369			
T.P.	97.559 ✓					T.P. (1" X 1")
+	4.883		4.969			
⊼	102.442	+0.802	+0.802 ✓			
-	4.081		4.167			
T.P.	98.361 ✓					T.P. (1" X 1")
+	5.306		5.314			
⊼	103.667	+0.776	+0.776 ✓			
-	4.530		4.538			
B.M. # 4	99.137 ✓				99.126	B.M. # 4 ELEV. = 99.126 E.B. 671-34 & 35 (SEE PG 2 FOR DESCRIPTION)

JOB NO. 0301.02 SURVEY OF STROKE REHAB. CTR. RO. LOS AMIGOS NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 7-21-70 NOTES CHKD. D. SAPPELL
INDEXED G.J. GALLI DATE 7-22-70 DATE 7-23-70

F.B. 2985 PG. 202

Notes Ck'd by	Survey of Dept of Weights & Measure
Map No.	JN 7718.06 Tape Std °F
Office Work	Surveyed by F E Brooks
Checked	Notes FEB Date 6 Nov 74
Date	Indexed G. D. BAILEY NOV 11 1974

F. B. 2985 PG. 203

SN. 7718.06

DEPT. OF WEIGHTS AND MEASURES

CAL. & METER TEST, ADMIN. LAB. BLDG.

Note

Stakes were set for Grading of building pad only.

Brooks
Smith
Creason
Krohn.

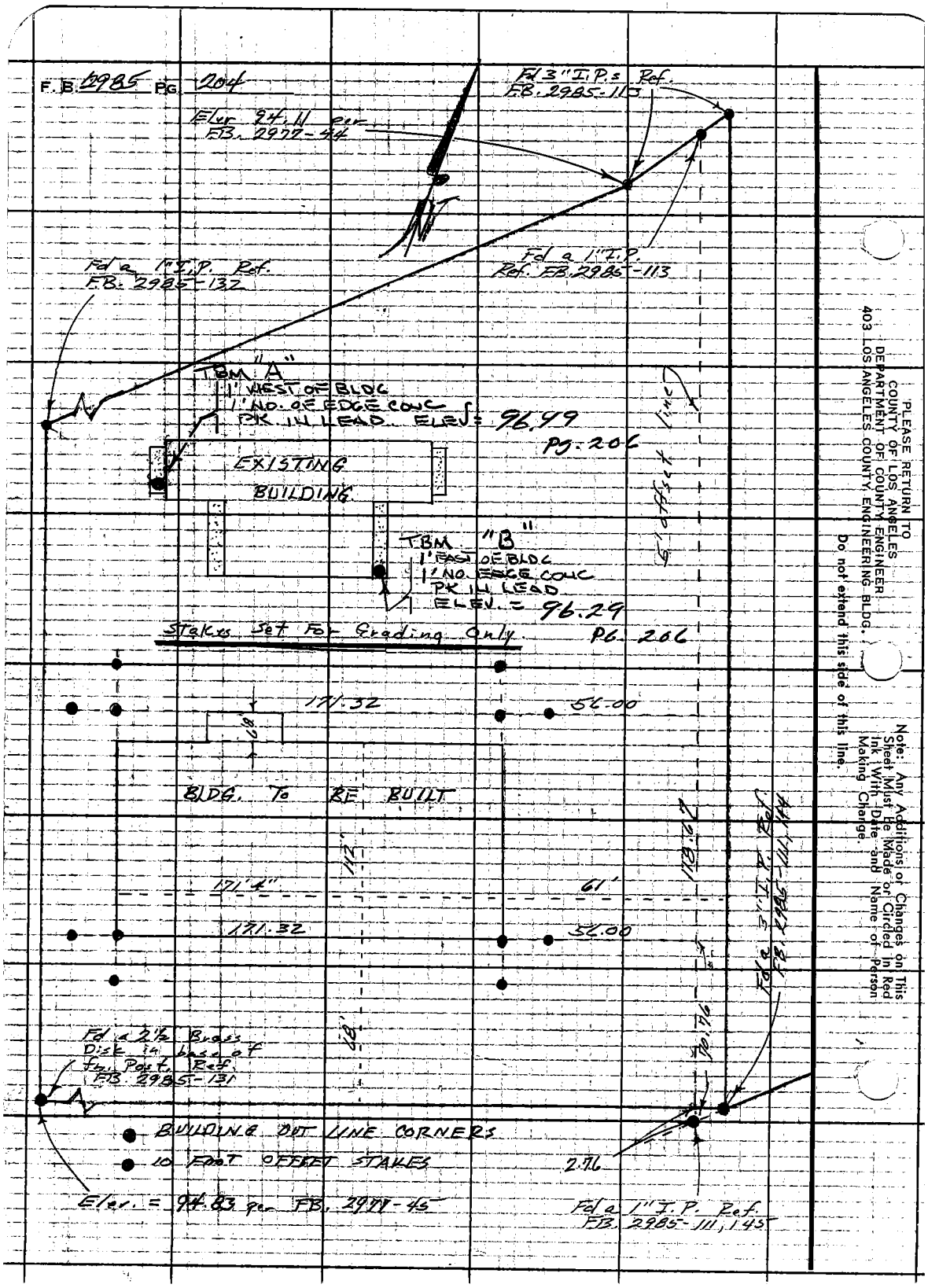
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 2985 PG. 204



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 7718.06	Division No.	F. B. 2985	PG. 205
	Date	Date	Survey of Dept of Weights & Measure			
X-Sec. No.	Notes Chk'd.	Checked	Survey by FEB.	Notes RDS	Date 6 Nov 74	
	Date	Date	Map No.	Indexed B. D. BAILEY	Date NOV 11 1974	

SN 7718.06

DEPT. OF WEIGHTS AND MEASURES

CAL. & METER TEST, ADMIN. LAB BLDG.

T. B. M.'s FOR CONST.

STATION	B. S.	H. I.	F. S.	ELEV.
		Brooks Smith Oregson Krohn		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
FP S.W. PROP COR				94.83	S.W. PROP COR ELEV. 94.83 FB 2977-45
					CO. MON IN CONC BASE OF FENCE.
T.P.				96.92	
FP TBM #3				94.10	TBM #3 ELEV 94.11 F.B. 2977-45
					3" I.P. CONC PLUG + CUT SPK. DN 12"
					ON. PROP LN. 12' S.W. OF FENCE COR
T.P.				96.92	13.5' S.W. 3" I.P. PROP COR FB 153-26
SET TBM "B"				96.29	TBM "B" ELEV. F.B.
					S.E. COR METAL BLDG. 1° FT EAST OF
					SIDE OF BLDG + 1° FT NORTH OF EDGE
					OF CONC PK. IN LEAD.
T.P.				95.76	
SET TBM "A"				96.49	TBM "A" ELEV F.B.
					WEST SIDE OF METAL BLDG. +25° SOUTH
					OF THE N.W. COR. 1° FT WEST OF SIDE
					OF BLDG + 1° FT NORTH OF EDGE CONC [illegible]
T.P.				96.49	PK IN LEAD
FP S.W. PROP COR				94.84	S.W. PROP COR ELEV 94.83 FB 2977-45
					(SEE ABOVE)

LEUKER ROD USED

F. B. 2985 PG. 206
Job No. 7719.06 Division No. Notes Red Plotted Profile
Survey of Dept of Wrights & Measure Date Date No.
Survey by FEB Notes RDS Notes Chk'd Checked X-Sec.
Indexed G. D. BAILEY Date NOV 11 1974 Date Date No.

Profile	Notes Red	Plotted	Job No. 6603.80	Division No.	F. B. 2985	PG. 207
No.	Date	Date	Survey of DEPT. OF WEIGHTS & MEAS.			
X-Sec.	Notes Chk'd.	Checked	Survey by M. S.	Notes N. S.	Date 1-23-76	
No.	Date	Date	Map No.	Indexed E. D. BAILEY	Date JAN 28 1976	

J. N. 6603.80

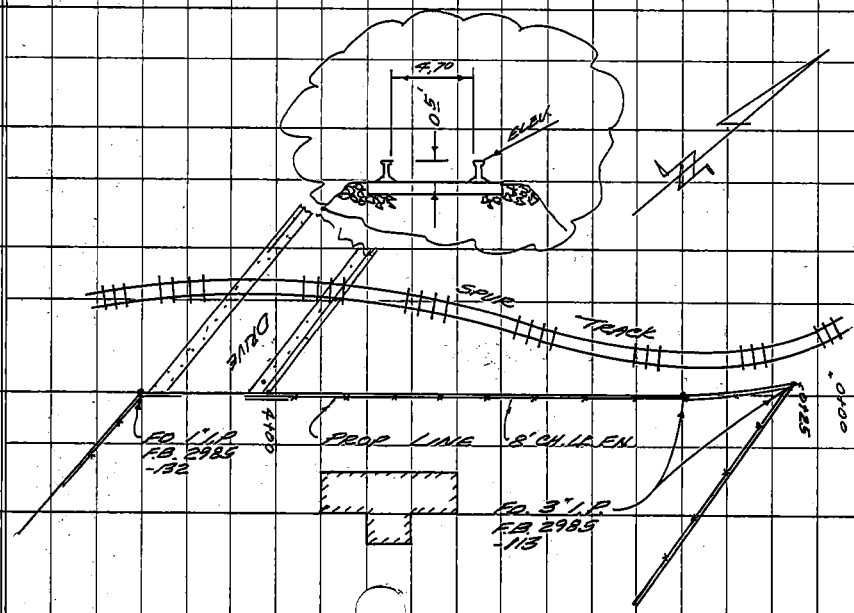
DEPT. OF WEIGHTS & MEASURES
11012 GARFIELD AVE, SOUTH GATE

CROSS-SECTIONS FOR PROPOSED RETAINING WALL ALONG U.P.R.R. SPUR TRACK

REF F.B. 2985

M. SOTRO
N. SMITH
E. MOYA
J. McCOY

ELEV.
F. S.
H. I.
B. S.
STATION



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
FD. T.B.M. "A"				96.49	T.BM. "A" ELEV. 96.49 FB. 2985-206 DEPT. WEIGHTS & MEAS. SITE. WEST SIDE METAL BLDG. 25.8 SO. OF N.W. COR. 1.0 WEST OF SIDE OF BLDG. & 1.8 NORTH OF EDGE CONC. FD. PK. SPK. IN LEAD
T.P.				93.62	
0+00				94.30	ON PRE-MIX PAV. (P/L PROD.)
" "				94.28	2.7 RT. = (9.5 SO. & SPUR TRACK)
" "				94.03	9.7 RT. TOP RAIL
" "				93.94	14.7 RT. TOP RAIL
" "				93.95	21.7 RT. = (9.5 NO. & SPUR TRACK)
0+08				94.32	EDGE PRE-MIX PAV. (P/L PROD.)
0+25				95.4	P/L = (9.5 SO. & SPUR TRACK) (PROP. COR.)
" "				94.7	10.0 LT. GROUND
" "				93.98	7.0 RT. TOP RAIL
" "				93.88	11.7 RT. TOP RAIL
" "				93.82	18.7 RT. = (9.5 NORTH & TRACKS) PRE-MIX PAV.
0+50				96.0	P/L
" "				96.0	10.0 LT. GROUND
" "				93.91	6.4 RT. TOP RAIL
" "				93.82	11.1 RT. TOP RAIL
" "				93.90	18.1 RT. = (9.5 NORTH & TRACKS) PRE-MIX

F. B. 2985 Pg. 208 Job No. 6603.80 Division No. Notes Red Plotted Profile
Survey of DEPT. WEIGHTS & MEAS. Date No.
Survey by M.S. Notes N.S. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date JAN 28 1976 Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+75				96.1	P/L
" "				95.9	10.0 LT. GROUND.
" "				95.9	0.7 RT. BREAK & (=9.5 SO. & TRACKS)
" "				94.1	5.0 RT. BREAK TOE
				93.90	7.7 RT. TOP RAIL
" "				93.81	12.4 RT. TOP RAIL
" "				93.68	19.4 RT. = (9.5 NO. & TRACKS) PRE-MIX
1+00				96.0	P/L
" "				95.6	10.0 LT. GROUND.
" "				95.5	2.8 RT. BREAK & (=9.5 SO. & TRACKS)
" "				93.8	6.0 RT. TOE.
" "				93.93	9.8 RT. TOP RAIL
" "				93.88	14.5 RT. TOP RAIL
" "				93.8	21.5 RT = (9.5 NO. & TRACKS) GROUND
1+25				96.1	P/L
" "				95.8	10.0 LT. GROUND
" "				95.8	2.0 RT BREAK (TOP)
" "				94.0	5.4 RT. BREAK TOE & (=9.5 SO. & TRACKS)
" "				93.95	12.4 RT. TOP TRACK
" "				93.94	17.1 RT TOP TRACK
" "				93.6	24.1 = (9.5 NO. & TRACKS)

Profile Notes Red ____ Plotted ____ Job No. 66080 Division No. ____ F.B. 2985 Pg. 209
No. ____ Date ____ Date ____ Survey of DEPT. OF WEIGHTS & MEAS.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by H.S. Notes H.S. Date 1-23-76
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date JAN 28 1978

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+50				96.1	P/L & TOP BRK
" "				95.6	10.0 LT. GROUND
" "				93.5	8.5 RT. BRK. TOE ℄ (9.5 SO. & TRACKS)
" "				93.97	15.5 RT. TOP TRACK
" "				93.98	20.2 RT. TOP TRACK
" "				93.5	27.2 RT = (9.5 NO. & TRACKS) GROUND.
1+75				96.0	P/L
" "				96.4	2.0 LT TOP BRK.
" "				95.5	4.0 LT TOE BRK
" "				95.3	10.0 LT.
" "				96.0	3.0 RT TOP BRK
" "				93.5	8.2 RT BOTT BRK
" "				92.9	11.9 RT = (9.5 SO. & TRACKS)
" "				94.00	18.9 TOP TRACK
" "				93.99	23.6 TOP TRACK
" "				93.3	30.6 = (9.5 NO & TRACKS)
2+00				96.4	P/L
" "				96.5	1.5 LT. TOP BRK.
" "				95.1	2.5 LT TOE BRK
" "				95.0	10.0 LT.
" "				96.8	6.0 RT TOP BRK

F. B. 2985 PG. 210
Job No. 660380 Division No. Notes Red Plotted Profile
Survey of DEPT. OF WEIGHTS & MEAS. Date Date No.
Survey by M.S. Notes N.S. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date JAN 28 1976 Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+00				93.7	11.5 RT. TOE BRK
" "				93.0	15.7 RT = (9.5 So. ℄ TRACKS)
" "				94.03	22.7 RT = Top TRACK
" "				94.00	27.4 RT = Top TRACK
" "				93.2	31.4 RT = (9.5 No. ℄ TRACKS)
2+25				96.2	P/L
" "				96.4	1.5 LT. Top BRK.
" "				95.7	2.0 LT. TOE BRK.
" "				95.3	10.0 LT. GROUND
" "				95.9	9.0 RT. Top BRK
" "				93.0	15.7 RT. TOE BRK
" "				92.8	19.6 RT = (9.5 So. ℄ TRACKS)
" "				94.02	26.6 RT = Top TRACK
" "				94.03	31.3 RT = Top TRACK
" "				93.0	38.3 RT = (9.5 No. ℄ TRACKS)
2+50				96.4	P/L
" "				96.4	2.0 LT Top BRK.
" "				95.5	2.5 LT. TOE "
"				95.4	10.0 LT. GROUND
" "				96.7	10.0 RT. Top BRK
" "				92.9	17.0 RT. TOE BRK

Profile Notes Red ____ Plotted ____ Job No. 66038 Division No. ____
No. ____ Date ____ Date ____ Survey of DEPT. OF WEIGHTS & MEAS.
X-Sec. Notes Chk'd ____ Checked ____ Survey by M.S. Notes N.S. Date 1-26-76
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date JAN 28 1976

F. B. 29825 PG. 211

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. PG. 212 | Job No. 6603.90 | Division No. | Notes Red | Plotted | Profile
Survey of DEPT. OF WEIGHTS & MEAS. | Date | Date | No.
Survey by M.S. | Notes H.S. | Notes Chk'd | Checked | X-Sec.
Indexed G. D. BAILEY | Date JAN 28 1978 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+50				92.6	24.0 RT = (9.5 SO. ℄ TRACKS)
" "				94.01	31.0 RT. TOP TRACK
" "				94.03	35.7 RT. TOP TRACK
" "				92.8	42.7 RT = (9.5 NO. ℄ TRACKS)
2+75				96.3	P/L
" "				96.3	2.5 LT. TOP BRK
" "				95.6	3.0 LT. TOE BRK
" "				95.2	10.0 LT. GROUND
" "				96.5	12.0 RT TOP BRK
" "				92.8	20.0 RT. TOE BRK
" "				92.8	28.0 RT = (9.5 SO. ℄ TRACKS)
" "				93.96	35.0 RT. TOP TRACK
" "				93.96	39.7 RT. TOP TRACK
" "				92.6	46.7 RT. = (9.5 NO. ℄ TRACKS)
3+00				96.1	P/L
" "				96.0	3.0 LT. TOP BRK.
" "				94.7	5.0 LT. TOE BRK
" "				94.6	10.0 LT GROUND
" "				95.7	14.0 RT. TOP BRK
" "				92.9	21.0 RT TOE BRK
" "				92.6	31.8 RT = (9.5 SO ℄ TRACKS)

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00				93.93	38.8 RT. TOP TRACK
" "				93.95	43.5 RT. TOP TRACK
" "				92.8	50.5 RT = (9.5 No. ℄ TRACKS)
3+25				96.2	P/L
" "				95.88	11.5 LT. TOP RAIL
" "				95.3	15.0 RT. TOP BRK
" "				92.8	22.5 RT. TOE BRK
" "				92.6	34.1 RT. = (9.5 SO. ℄ TRACKS)
" "				93.94	41.1 RT. TOP TRACK
" "				94.03	45.8 RT. TOP TRACK
" "				92.9	52.8 RT. = (9.5 No. ℄ TRACKS)
3+50				96.2	P/L
" "				96.1	10.0 RT. TOP BRK.
" "				92.5	21.0 RT. TOE BRK
" "				92.7	34.2 RT. = (9.5 So. ℄ TRACK)
" "				94.00	41.2 RT = TOP TRACK
" "				94.09	45.9 RT. = TOP TRACK
" "				92.8	52.9 RT = (9.5 No. ℄ TRACK)
3+75				95.8	P/L
" "				95.7	12.0 RT. = TOP BRK
" "				92.9	17.0 RT = TOE BRK

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6603.80 Division No. ____ F. B. 2985 Pg. 213
Date ____ Date ____ Survey of DEPT. OF WEIGHTS & MEAS.
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by M. S. Notes N.S. Date 1-26-76
Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date JAN 28 1976

76-L-298 CE 307 8-70

372

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2985 PG. 214 | Job No. 603.8 | Division No. | Notes Red | Plotted | Profile
Survey of DEPT. OF WEIGHTS & MEAS. | Date | Date | No.
Survey by M. S. | Notes N. S. | Notes Chk'd. | Checked | X-Sec.
Indexed G. D. BAILEY | Date JAN 2 8 1978 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+75				92.8	32.2 RT = (9.5 SO. E TRACKS)
" "				94.03	39.2 RT = TOP TRACK
" "				94.13	43.9 RT = TOP TRACK
" "				94.3	50.9 RT = (9.5 NO. E TRACK)
" "				—	53.9 RT ± EDGE PVMT.
4+00				93.93	25.0 RT = DRAIN PAD @ EDGE RD.
T.P.				95.33	
T.P				95.81	
FD. T.B.M. "B"				96.28	T.B.M. "B" ELEV. 96.29 F.B. 2985-206 DEPT. OF WEIGHTS & MEAS. S.T.E. S.E COR. METAL BLDG. 1.0 EAST OF BLDG. & 1.0 NORTH OF EDGE CONC FD. PK. SPK. IN LEAD. IN CONC. WALK.

Profile No.	Notes Red	Plotted	Job No. 0082.03	Division No. 11	F. B. 2985 Pg. 215
	Date	Date	Survey of DEPT. OF WEIGHTS & MEASURES - FLOOR ELEV.		
X-Sec. No.	Notes Chk'd.	Checked	Survey by R.B.H.	Notes R.B.H.	Date 4-28-77
	Date	Date	Map No.	Indexed G. D. BAILEY	Date MAY 26 1977

DEPT. OF WEIGHTS & MEASURES ~ FLOOR ELEV.
J.N. 0082.03

BENCH LEVELS TO ESTABLISH FLOOR ELEV. @ OR NEAR LABORATORY — DEPT. OF WEIGHTS & MEASURES BLDG @ 11012 GARFIELD, SOUTH GATE, CAL.

NOTE: THE ELEV. SHOWN HEREIN AS "FLOOR ELEV. IN HALL OUTSIDE LAB." WAS TAKEN AT A POINT CHOSEN BY AN ASSISTANT TO MR. JOHN BOYLE. SAID POINT WAS MARKED W/FELT TIP PEN.

APRIL 28TH, 1977
HOBSON
YASUI
PRIEBE
CLIFFORD

DATUM: RD. DEPT. ~ SO. GATE QUAD
1975 ADJ.

ELEV.	F. S.	H. I.	B. S.	STATION

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.

76-L-298 CE 307 B/W

403 Los [illegible]

STATION	[illegible]								
B.M. CY 7188	5	[illegible]							(SO. GATE QUAD. ~1975) [illegible] W COR IMPERIAL HWY & GAR- [illegible] INT.
B.M. CY 7187	5	782	99	891	5	767	94	109	B.M. CY 7187 ELEV. = 94.108 (SO. GATE QUAD. ~1975) PK 5 FT E BCR C SE COR IMPERIAL HWY & GARFIELD AVE 40 FT S & 55 FT E ℄ INT.
T.P.	4	477	97	920	6	448	93	443	
T.P.	8	046	101	678	4	288	93	632	
T.P.	4	598	99	707	6	569	95	109	
T.P.	4	430	100	025	4	112	95	595	FLOOR ELEV. IN HALL OUTSIDE LAB.
T.P.	5	139	99	863	5	301	94	724	
T.P.	4	400	100	308	3	955	95	908	
T.P.	5	800	98	148	7	960	92	348	
T.P.	6	079	99	118	5	109	93	039	
B.M. CY 7188					5	209	93	909	B.M. CY 7188 ELEV 93.899 (SO. GATE QUAD. ~1975)

F. B. 2985 PG. 216

Job No. [illegible] Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of DEPT. OF WEIGHTS & MEASURES - FLOOR ELEV. Date ____ Date ____ No. ____

Survey by R.B.H. Notes R.B.H. Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date MAY 2 8 1977 Date ____ Date ____ No. ____