Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2995 Pg.

Page	Job	Description
		WATERWORKS DIST. #29 0303.00 2215.14
5-17	Cont.	Transit line survey along W. Fontaine Rd.
27-36	Loc.Imp	On W. Fontaine Rd.
45-50	Prof.	Profile levels over W. Fontaine Rd.
61-74	Cont.	Transit line survey on Robinson Rd. & Winfield Rd. in Garapatas Tract NW ¼ of Sec. 7, T1S, R16W. 0303.00.
75-79	Cont	Proposed Realignment of Robinson Rd.
85-98	Prof.	On Robinson Rd. & Winfield Rd. & along transit line to east side' Sec. 7, T1S, R16W 2215.14
109-128	Loc.Imp	Along Ribonson Rd. & Winfield Rd. 2215.14

Microfilmed April '85

(cont'd on next page)

Notes: Any Additions or Changes Must Be Made By Change Order Only
Show Mileage Each Way Between Two Points
Do Not Extend Outside of Ink Lines
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Los Angeles, Calif. 90012
7ES2095 ck #310 5-65

F.B. 2995 Pg.

Page	Job	Description
137-152	Cont.	Transit line survey along N. Monte Vista Dr. from Old Topanga Rd. to S. Ln. of Sec. 12, T1S, R17W 0303.00
155-172	Topog	Along N. Monte Vista Dr. from Old Topanga Rd. to S. Ln.of Sec. 12, T1S, R17W 2215.14.
181-192	Prof.	Along N. Monte Vista Dr. 2215.14.
193-224	Loc.Imp	Profiles on Highvale Trail, Glen Trail, Dome Trail, Rock Trail, Summit Trail in Tr. 6915.
225-231	Loc.Imp	Profiles on Oak Trail in Track 6915.
233-236	Bdry.	Retracment of a portion of the S. bdry. of Tract 6915. Transit line tie from inters. of Circle Trail & Canon View Trail to S. Bdry.
237-250	Loc.Imp	Profiles on Circle Trail & Canon View Trail in Tract 6915.
251-258	Ties	Add'l ties to existing property cor in Carapatas Tract, See pgs. 61-74.
259-266	Loc.Imp	Profile on Red Bluff Trail & Trophy Trail, Tract 6915.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of Z-1A HILLSIDE
J.N. 0393.00 Tape 761 Std. 84 °F
Surveyed by C. L. LIND
Notes LWD Date 11-27-62
Indexed E. J. GALLI NOV 30 62

F. B. 2995 Pg. 5

J.N. 0393.00

Z-1A HILLSIDE

TRANSIT-LINE SURVEY

ALONG

WEST FONTAINE ROAD

NOV. 19.62.

C. LIND
MALDONADO
RODRIGUEZ R.R.
RODRIGUEZ R.J.
JOHNSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

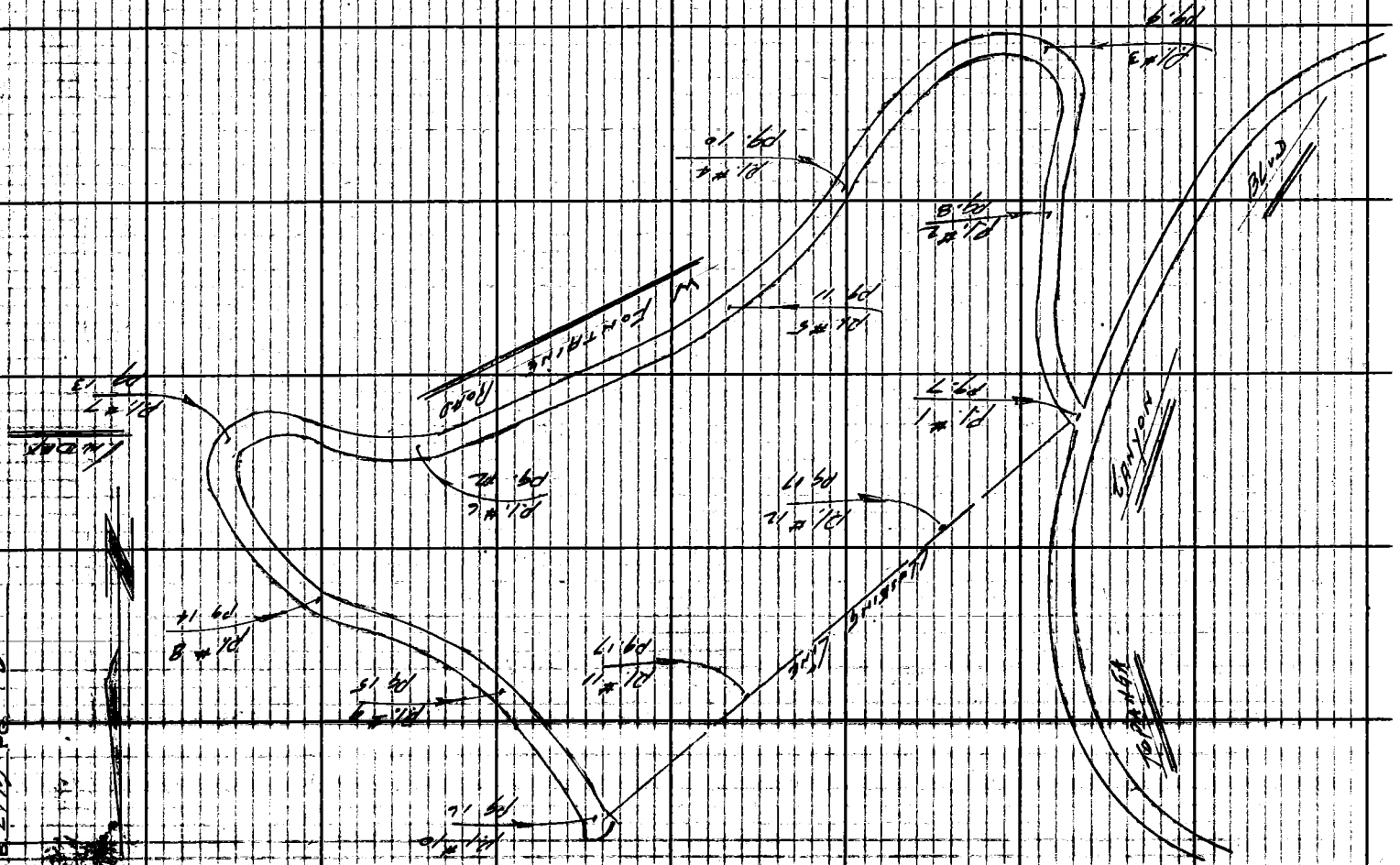
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 1795 P.G.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of R.M. HILLSIDE
UN 0762.02 Tape 1/4 Sta 9+ °F
Surveyed by LWD, C.W.K.
Notes LWD Date 11-22-82
Indexed C. J. GALLI

F.B. 2995 PG. 7

1. 22 59 00
4. 91 57 20
4. 137 56 00 ✓
Ar 22° 59' 20" ✓

FOUND L&T IN ROCK PER F.B. 2661-113

P.I. # 1
1+00.00
FOUND 3/4" IPSPK W/ 3/4" TIN FLUSH PER F.B. 2661-113

100 4,109,600.000
4,105,827.833

0+47.70

1° LINE

SET 1/2" IPSPK W/ 3/4" TIN FLUSH

40

40

1. 140 36 00
4. 202 23 20
4. 103 35 00 ✓
Ar 140° 35' 50" ✓

10' DRIVE WAY

15' SEWER EASEMENT

N 22 59 20 W

100.00

N 22 59 20 W

165.00 TO FOUNTAIN

FD. PUNCHING IN F.B. 2661-112

FD L 1/2" IPSPK W/ 3/4" TIN & TAG PUNCH IN F.B. 2661-112

55.19

N

W

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

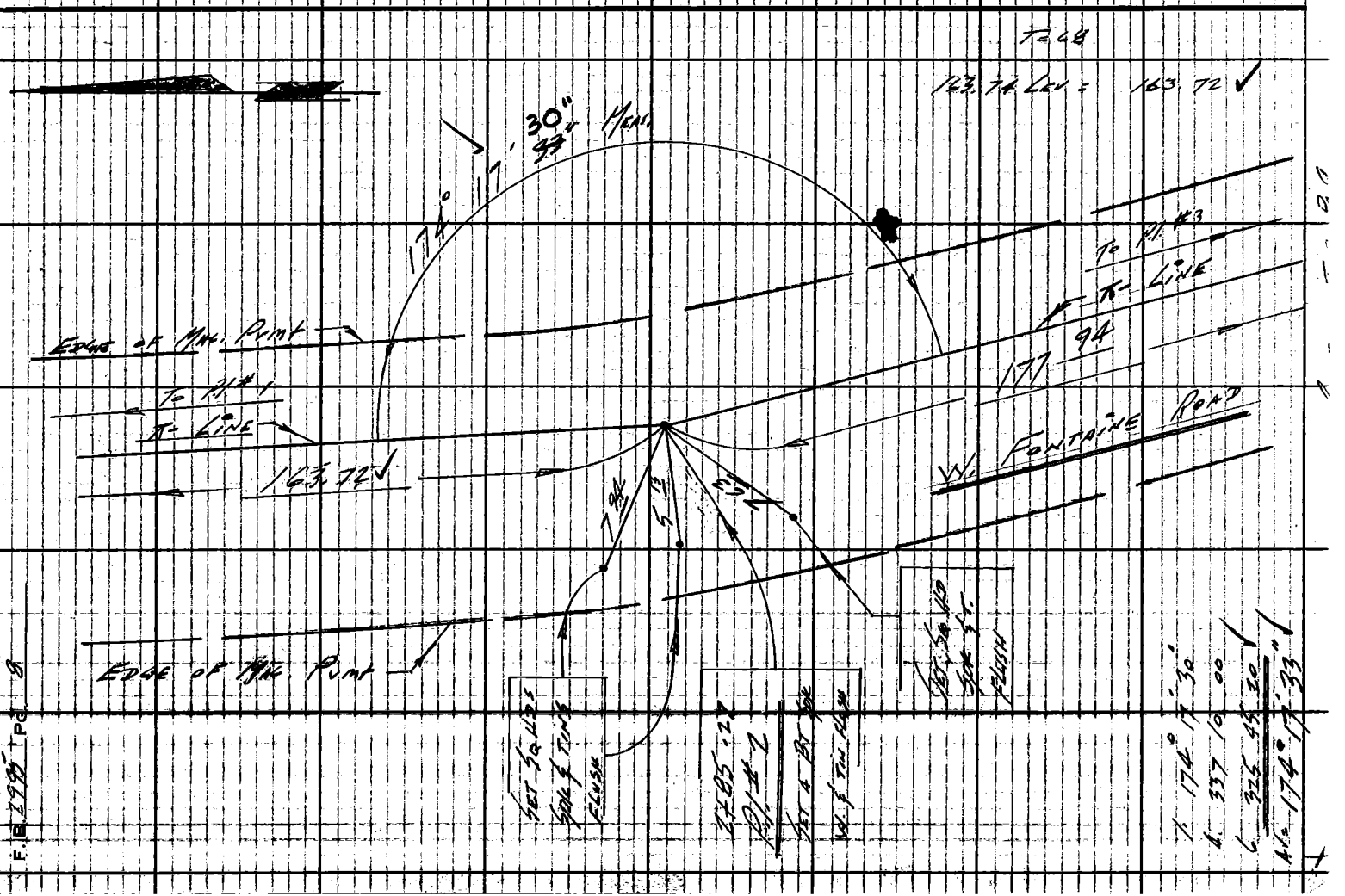
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-81

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made for Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Z-1A Hill Side
JN C35240 Tape 161 Std 84 °F
Surveyed by L.K. L.M.D.
Notes Date 11-26-62
Indexed C. J. GALLI

F. B. 2995 Pg. 9

Cont. on Bk. pg. 10

Cont. on Bk. pg. 9

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Set Nail in 12" oak

Set Nail in 15" oak

Set Nail in 12" oak

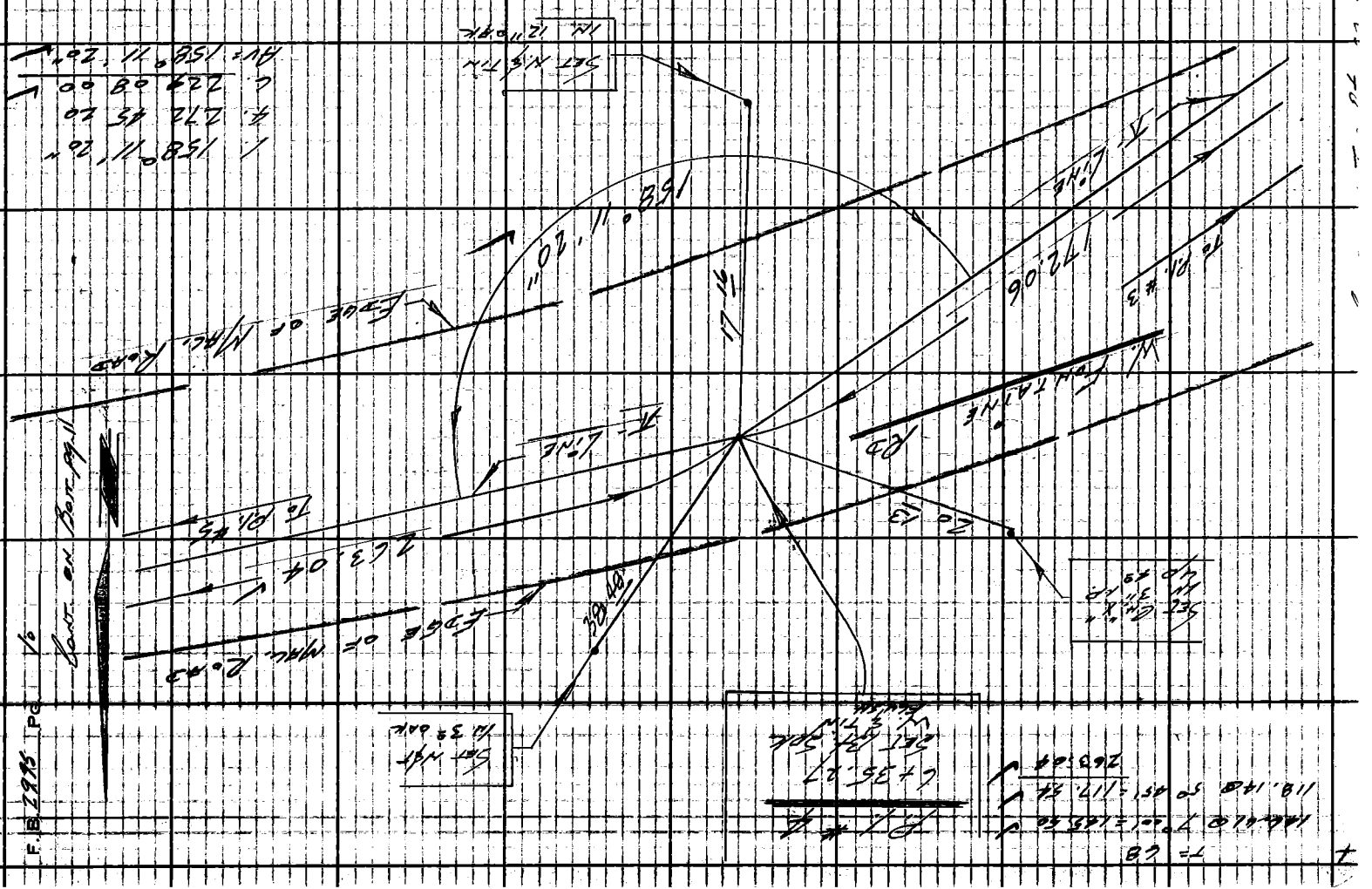
Set 4" x 4" Sole w/ Tin Flush

76F309S CE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

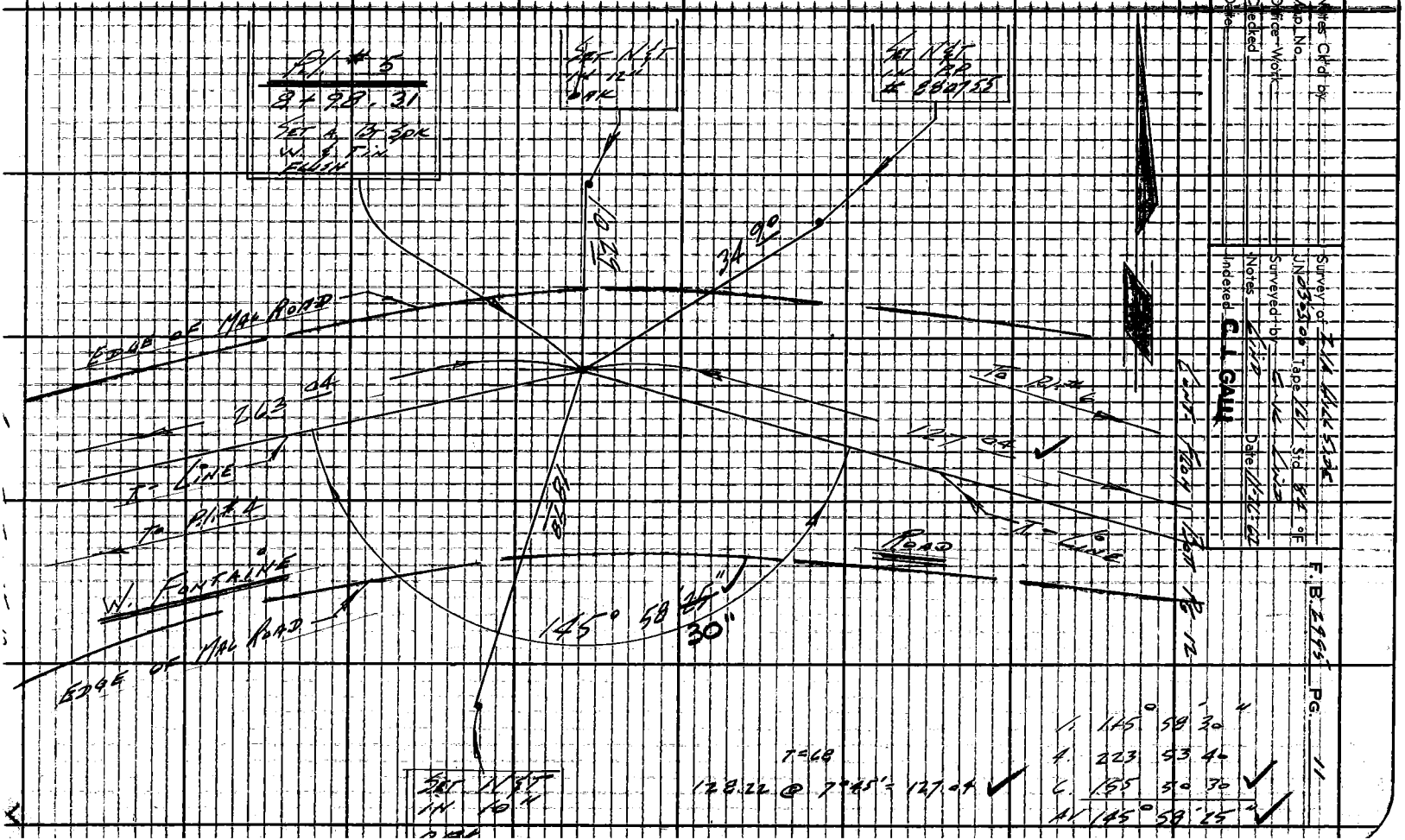
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Fall 1961
J.N. 2353 Tape Std. 82' °F
Surveyed by Lewis
Notes _____ Date 11-22-61
Indexed C. J. GALL

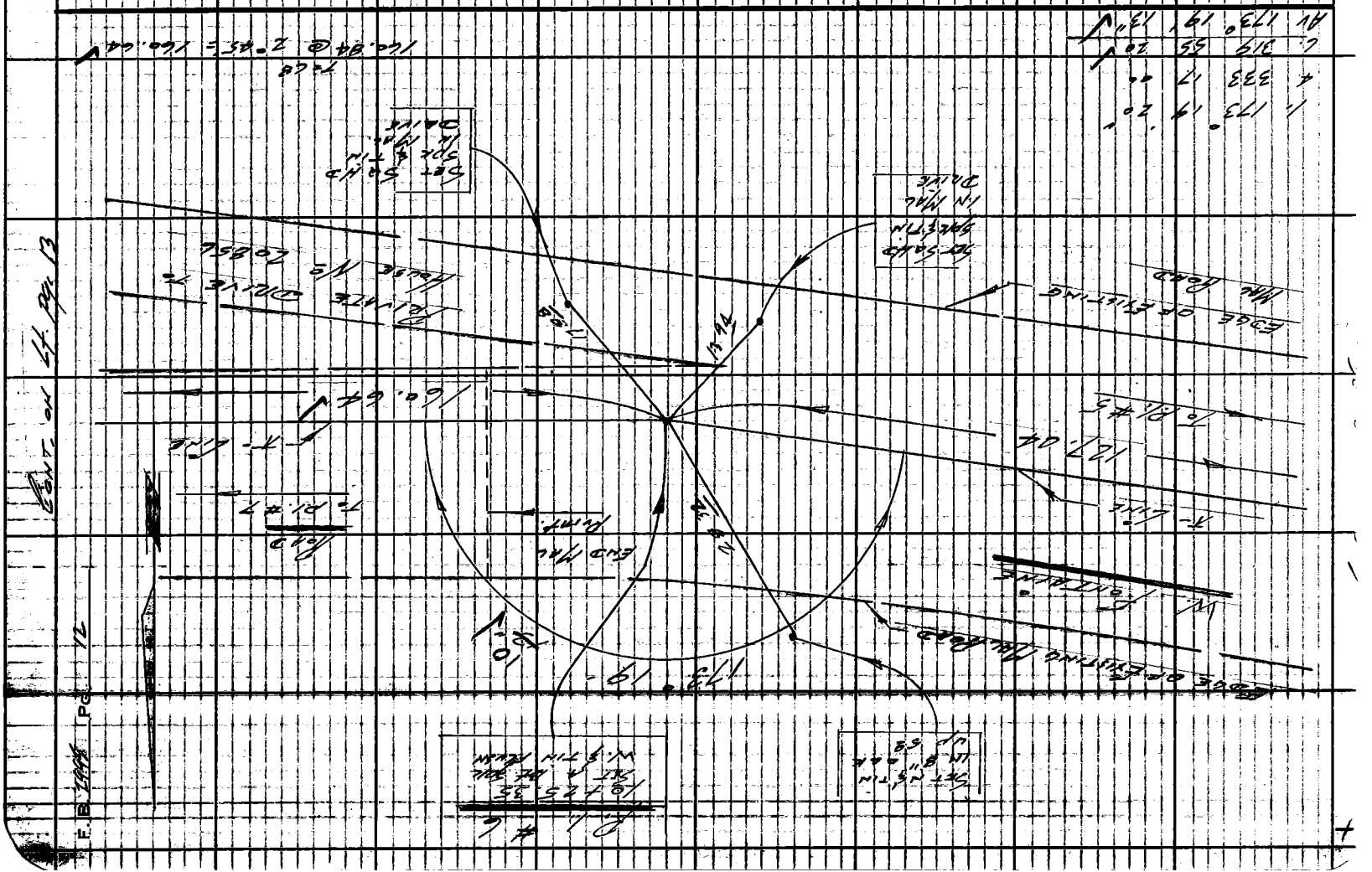
F.B. 2695 PG. 11



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



7

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Z 19 Hills & DE
J.N. 03626a Tape 66' Sta. 84 °F
Surveyed by G.K. Kidd
Notes Date 11-24-69
Indexed R. J. GALLI

F. B. 2995 Pg. 13

CONT. ON BATT PG 14

Δ 61° 53' 20"
R 241.34 20
C 14.20.00 ✓
Δ 61° 53' 20" ✓

EDGE OF EXISTING DIRT ROAD

SET NAIL IN 12" OAK

SET NAIL IN 12" OAK

T-LINE

N 28° 06' 40" W 60.00 ✓

N 61° 53' 20" E 60.00 ✓

MEAS

20

14

N 28° 06' 40" W 60.64 MEAS

T-LINE

TO P.I. #6

RD.

FOUNTAIN

P.I. #7

N 61° 53' 20" E 83.99

SET LEAD & CE TAG IN ROCK HEAD WALL

EDGE OF EXISTING DIRT ROAD

T=6.8

100.23 CALC = 100.22 ✓

CONT. ON MAP PG. 12

W.S. 8-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

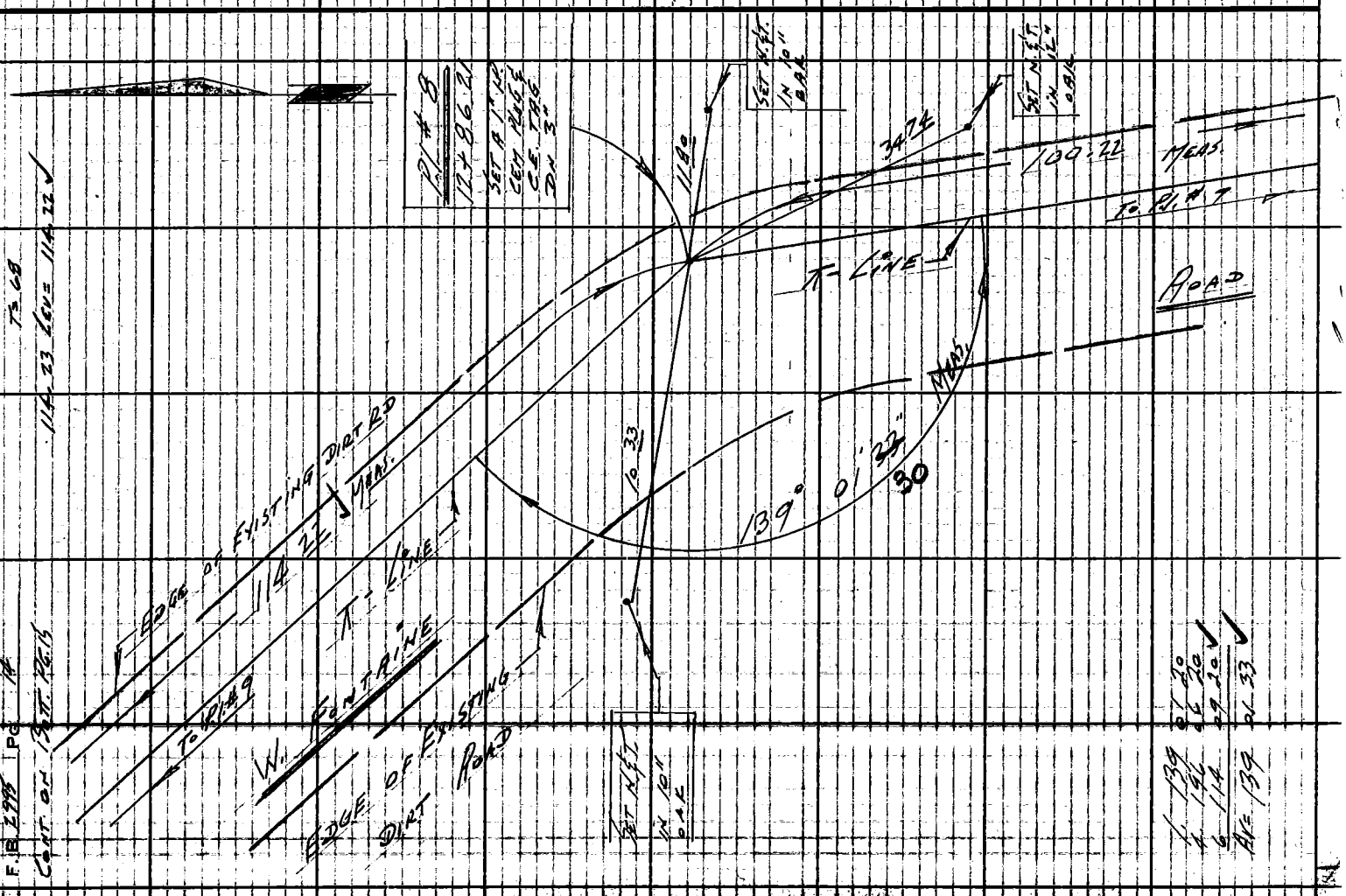
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 5-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 2775 PG 14

CAT on (3rd. PC's)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ZIA HILL 5.3E
J.N. 0353.00 Tape 101 Std. 84 °F
Surveyed by C.K. LINTO
Notes LINTO Date 11-16-60
Indexed R. J. GALLI

F.B. 2995 Pg. 15

CONTD. ON BOOK 1301 PAGE 16

EDGE OF EXISTING DIRT ROAD

SET SQ HD SPK & TIN IN 10" OAK

WEST TO P.I. #10

N 0° 01' 20" W MEAS.

CENTER LINE

SET NAIL IN 6" OAK

ROAD

P.I. #9
N 44° 00' 43" E
SET 9/16" I.P. CON. PLUG & TAG L.S. 3"

SET N.A.T. IN P.P.E. 98.07 TGE

P.I. #8

EDGE OF EXISTING DIRT RD.

1. 137° 01' 20"
2. 180° 00' 00"
3. 42° 58' 40" ✓
N. 137° 01' 20" ✓

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F.B. 4975 PG. 16

M.S. 919 D-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

GARAPATAS

P.I. #10

16+05.31 FD A 3/4" I.P. IN THE CENTER OF A 3" I.P. FLUSH, NO REC. SET TBT. SPK IN CTR. OF 3/4" I.P. PROPERTY OWNER OF LOT 15, SAYS THIS POINT IS THE SE COR. OF LOT 15

SET N&T IN 18" OAK

SET N&T IN 12" OAK

TRACT

LOT 15

LOT 14

2.58

28.31

N66½ W

29.59

SET N&T IN R.R. #35066

P.I. #11

10.80

10° LINE

N 73° 23' 00" W

EDGE DIRT ROAD

MAIN

BB

EDGE DIRT ROAD

Δ = 73 23 00
R = 193 32 20
L = 80 18 30 ✓
HV = 73° 23' 05" ✓

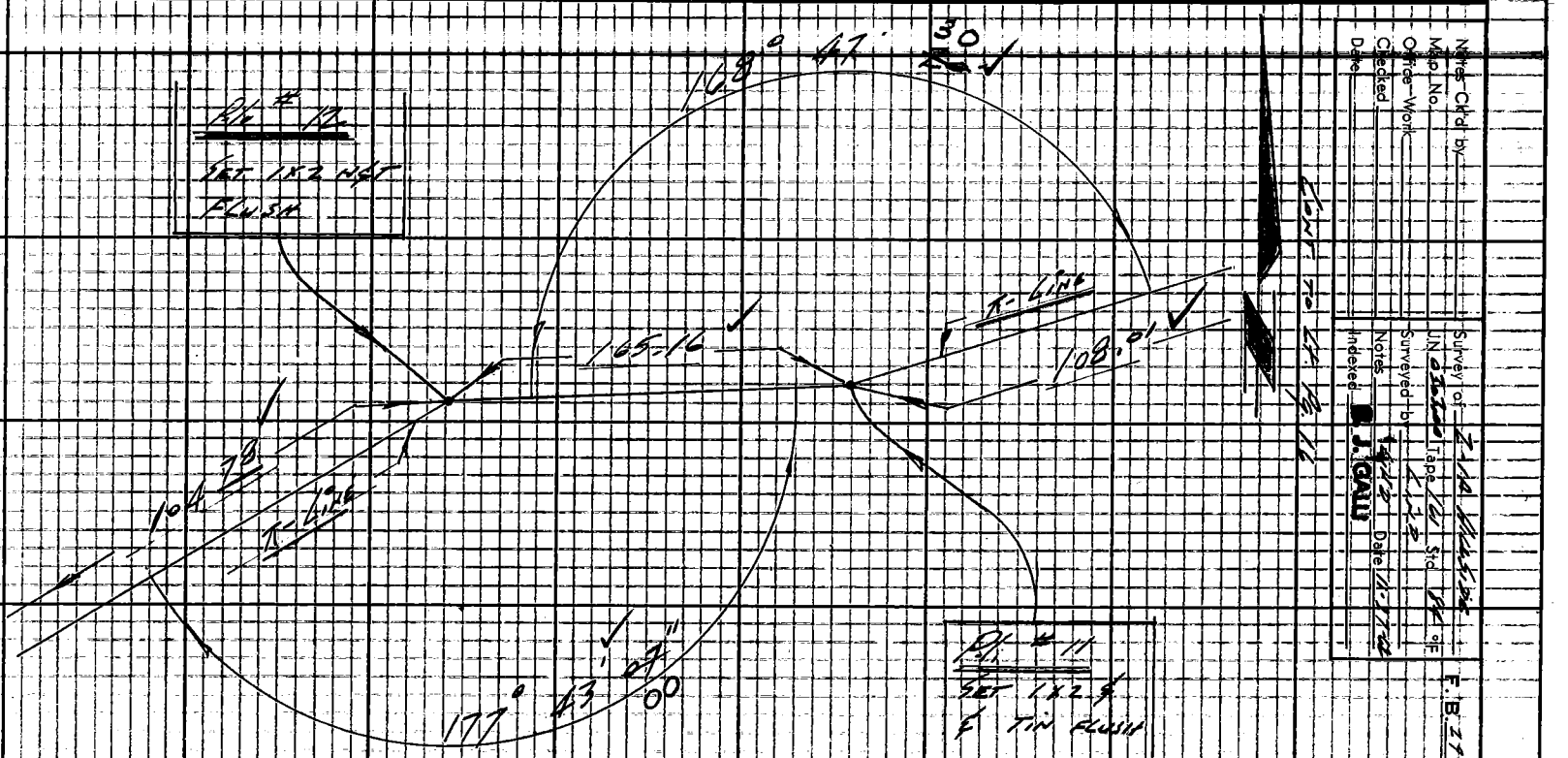
1 — FOLIO TOO PG 15

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



Notes Ckd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Final Monument
J.N. 03500 Tape 100 Std. 66 °F
Surveyed by J.J. Gallo Date 11-17-66
Notes Indexed J.J. GALLO

F.B. 2777 PG. 17

1.	177	43	00
4	350	52	20
6.	346	18	40 ✓
Δ1 =	177	43	07 ✓

T = 66
108.82 @ 6°54' = 108.01 ✓
165.19 @ 12°30' = 165.16 ✓
140.14 @ 17°56' = 104.78 ✓

1.	108°	47	20
4	31.5	07	20 ✓
6.	292	44	00 ✓
Δ1 =	108°	47'	20" ✓

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ZIA HIGHSIDE
JN 2225.14 Tape Std °F
Surveyed by Lind
Notes ZIA Date 11-62
Indexed S. J. GALLI NOV 30 62

F. B. 2995 PG. 27

L/N 2225.14

ZIA HIGHSIDE

LOCATION OF IMPROVEMENTS

N

WEST FONTAINE ROAD

NOV. 1962

LIND
MACDONALD
RODRIGUEZ RD
RODRIGUEZ RD
WILKINSON

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

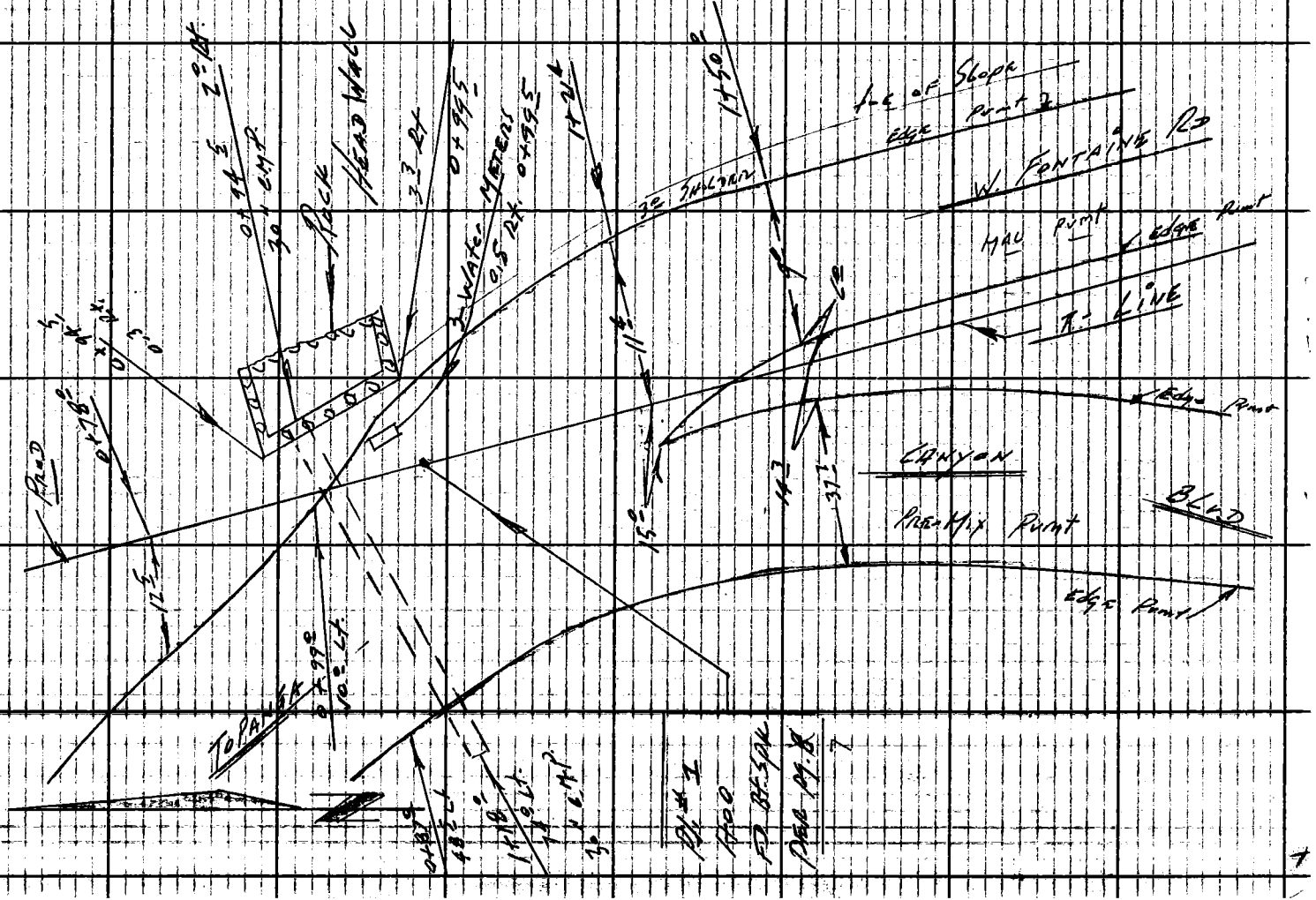
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


W. FONTAINE RD
Edge Pavt
Edge Pavt
Edge Pavt
Edge Pavt
CANYON
BLVD
Asph. Pavt
Asph. Pavt
Asph. Pavt

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Zia Hillside
JN 22157 Tape Std °F
Surveyed by C.K. Lima
Notes J. Maldonado Date 11-13-62
Indexed G. J. GALLI

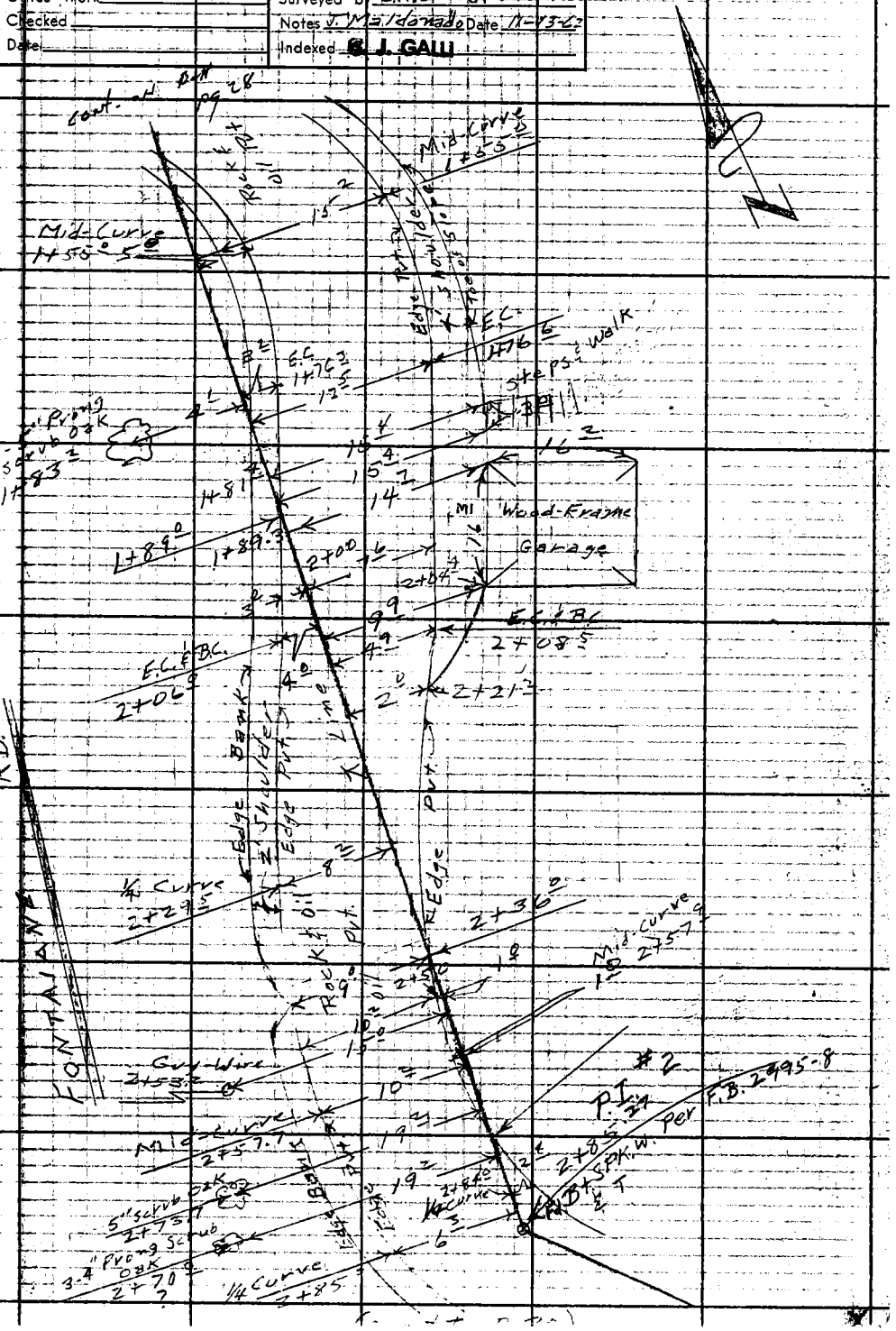
F. B. 2995 Pg. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this liner

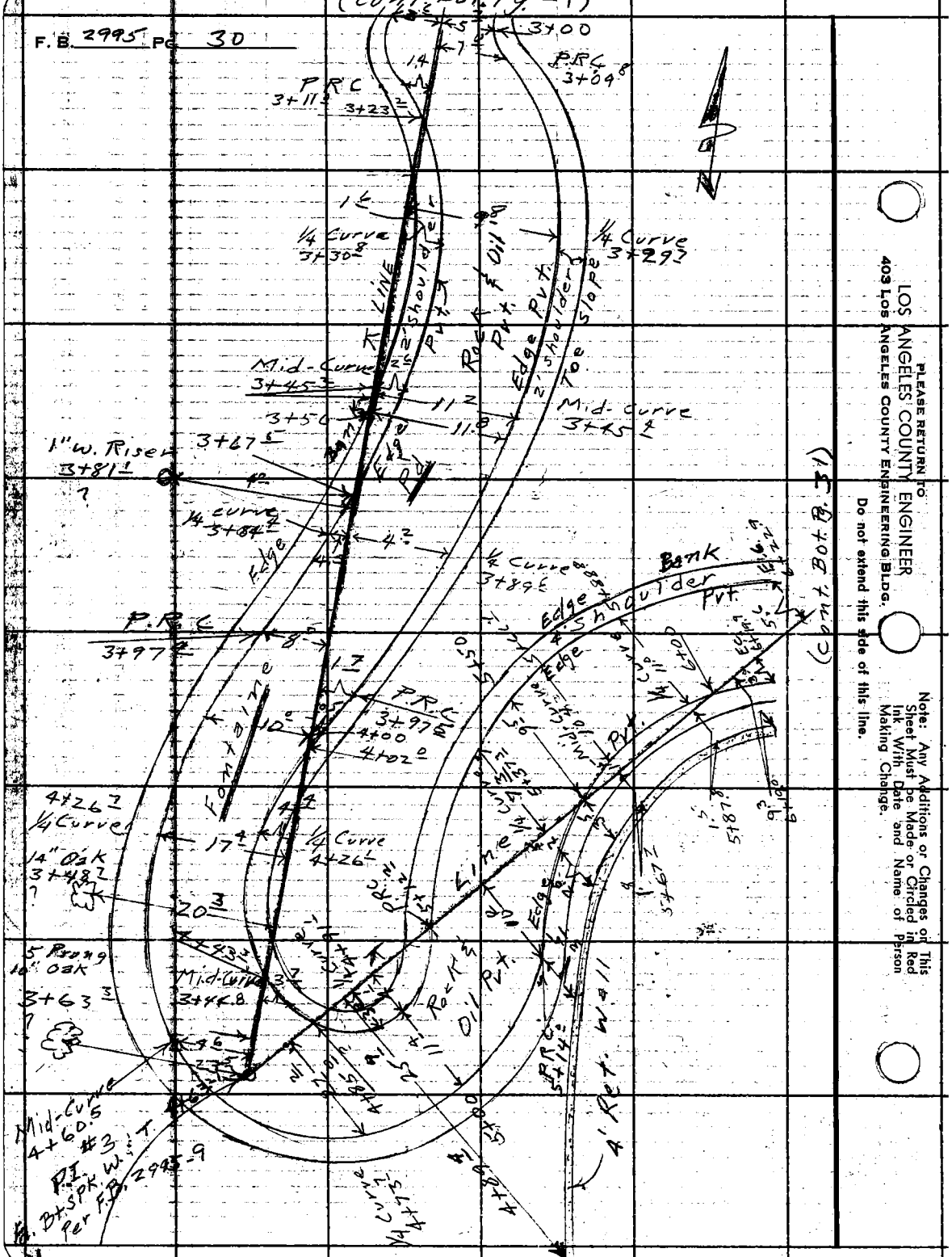
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 1-61



(Cont. Bk. Pg. 29)

F.B. 2995 PG. 30



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Zia Hillside
JN 2215 Tape Std °F
Surveyed by E.K. Kind
Notes J.M. Valdonado Date 7-15-52
Indexed R. J. GALLI

F. B. 2995 PG. 31

(Cont. Bk 7 Pg. 32)

20" Oak
7+54.2
13°

7+50
5°
7.5°
2' Drain Ditch

3-10" Twng Oak
7+35.5
18°
RD.

4" Steel Post
7+34.8
8°

12.2
7+25.0
Dirt
Dr.
12" Conc. Pipe

12' Shoulder
Rock & Oil
7-11 Line
Pvt.
10.7
7+16.8

4" Steel Post
7+06'
7°
16°
12" Oak
7+03.8

7+00
4.9
5°
7.0
13.2
8" Oak
6+97.8

4" Steel Post
6+84.2
6.5°
13.5°
10" Oak
6+88.5

30" Oak
6+71.2
13.6°
Pvt.
13.8°
24" Oak
6+74.2

4" Steel Post
6+62.9
5.6°
Bank
Edge
3.0°
6+50
6.5
Edge
Pvt.
2' Drain Ditch

4" Steel Post
6+39.8
4.5°

PK #4
6+35.27
Fd. B" SPK WET
Fd. B.M. #B2995-10
13°
14" Conc. Pipe
6+24'
Edge
1°
6+23.5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

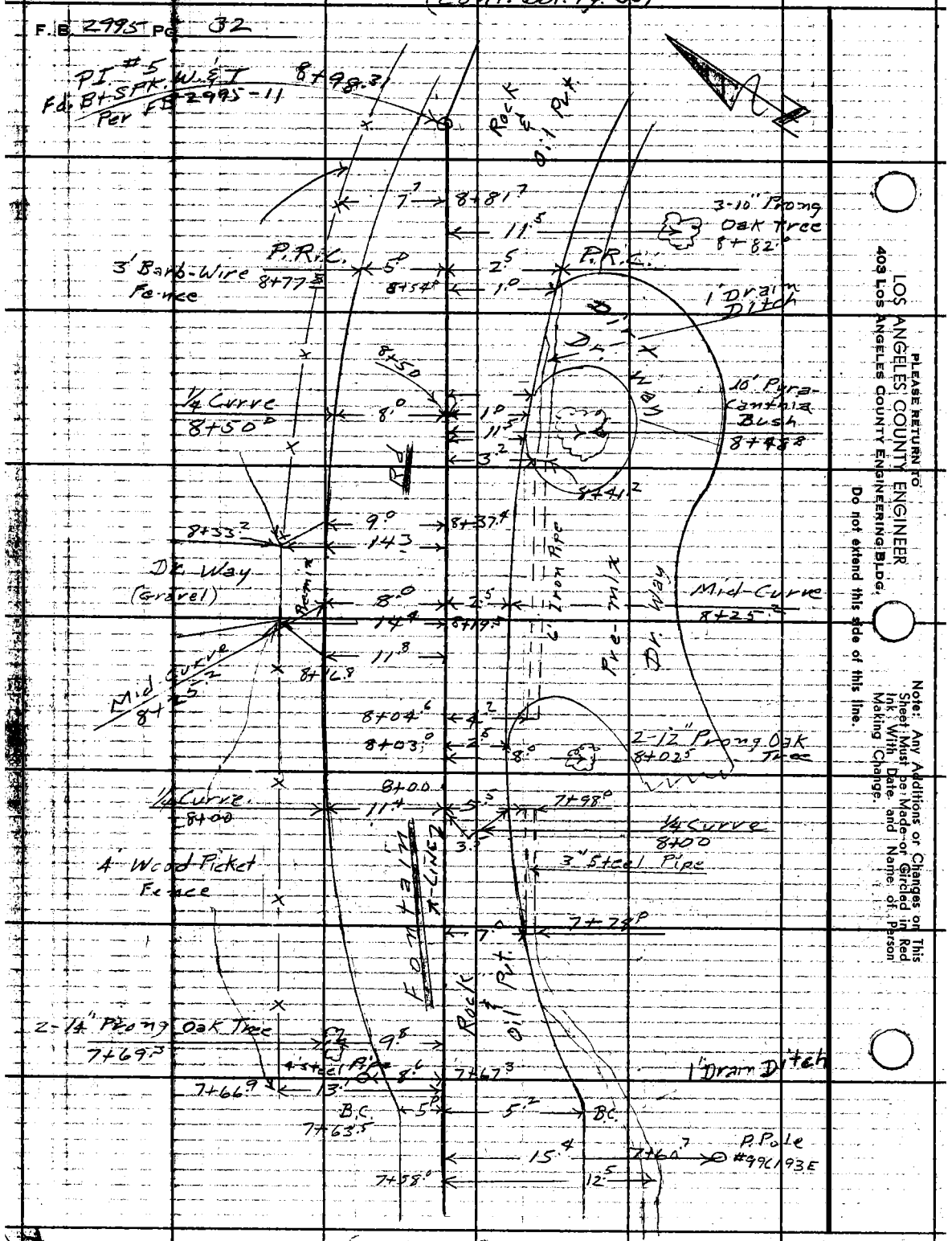
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

(Cont. Bot. Pg. 33)

F.B. 2995 Pg. 32



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Via Hillside
JN 2275 Tape Std °F
Surveyed by C.K. Lind
Notes J.M. Maldonado Date 11-29-22
Indexed J. GALLI

F.B. 2995 PG. 33

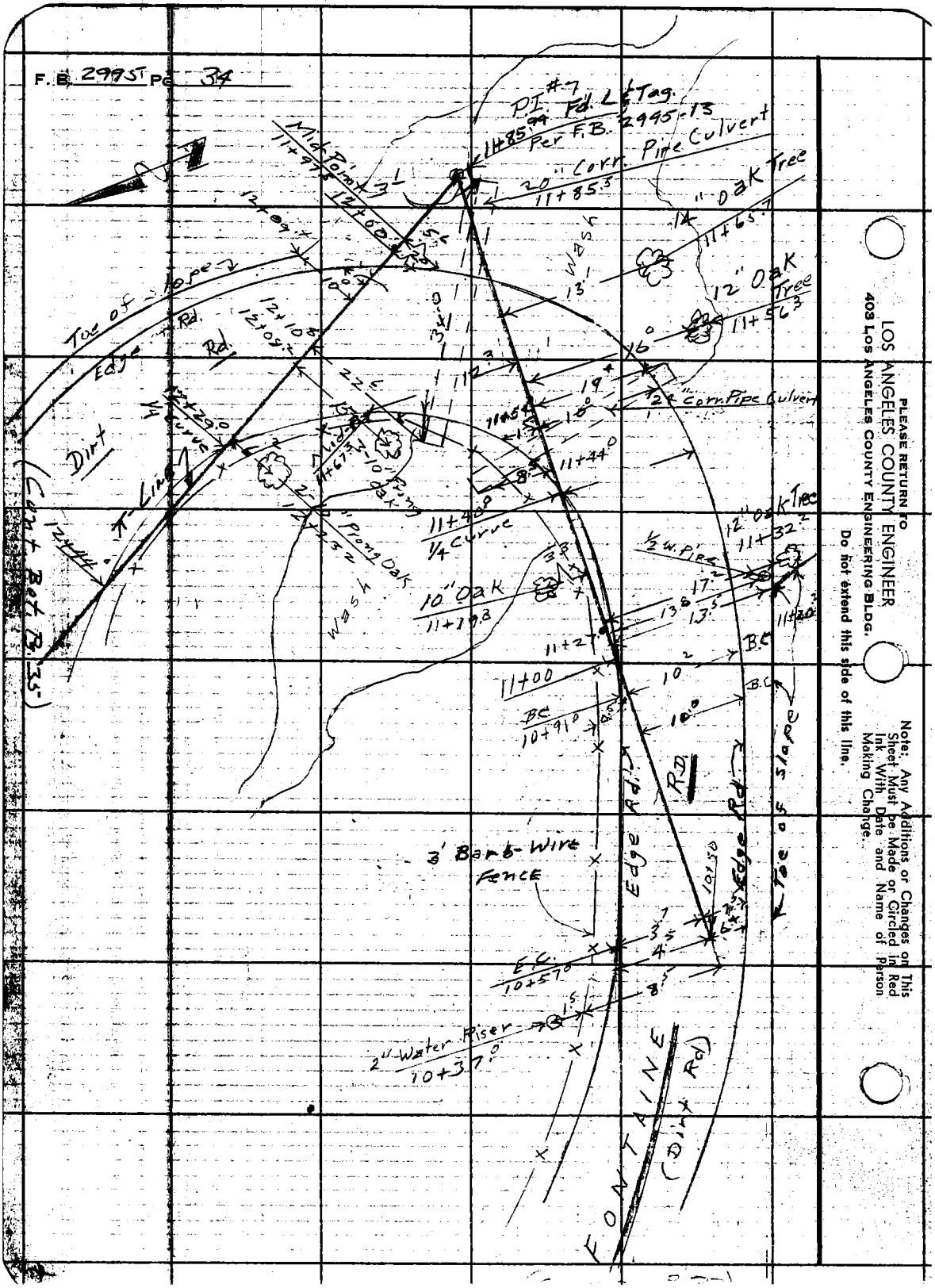
Pl #6 W.P.T. 10+25.5
Pl #5 P.K. per F.B. 2995-12
Ed.
9 Cont. Sht. Pg. 32
10+31
3' Barb-wire Fence
End Rock Fill
Pl ℄ mi.
P.R.C. 10+17.3
P.P.C. 10+00
11.6
9+77.0
B.C. 10+00
9+94.0
Curve 9+69.5
B.C. 9+80.5
E.C. 9+64.5
Premix Drive
Curve 9+45
9+27.8
P. Pole
890753-E
16.2
E.C. 9+46.0
B.C. 9+34.5
Curve 9+15
9+25.0
9+00
Edge Pvmt.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 GE # 310 3-61

F. B. 2995 Pg. 34



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Zuma Hillside
J.N. 22115 Tape Sta of
Surveyed by C.K. Lind
Notes R.V. Rodriguez Date 11-26-68
Indexed by L. J. GALLI

F.B. 2995 Pg. 35

(Cont. Bot. Pg. 36)

14+00.43
Per F.B. 2995-13
P.I. #9
1½ I.P.
P.P. N88°56'E
1.34 Rad.
Concrete Post
8" DIA
Shade Trees
13+00
13+64
Dirt Rd
Mid-Curve
13+00
30" DIA. Shade
+ 000
Plus or Minus
13+08
P.I. #8 1½ I.P.
Per F.B. 2995-13
12+86.21
12" DIA. OAK
12+54.0
B.C.
12+50
Dirt Rd
Top of Bank
Toe of Bank
K Line
1+400
Mid-curve
13450 = B.R.C

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

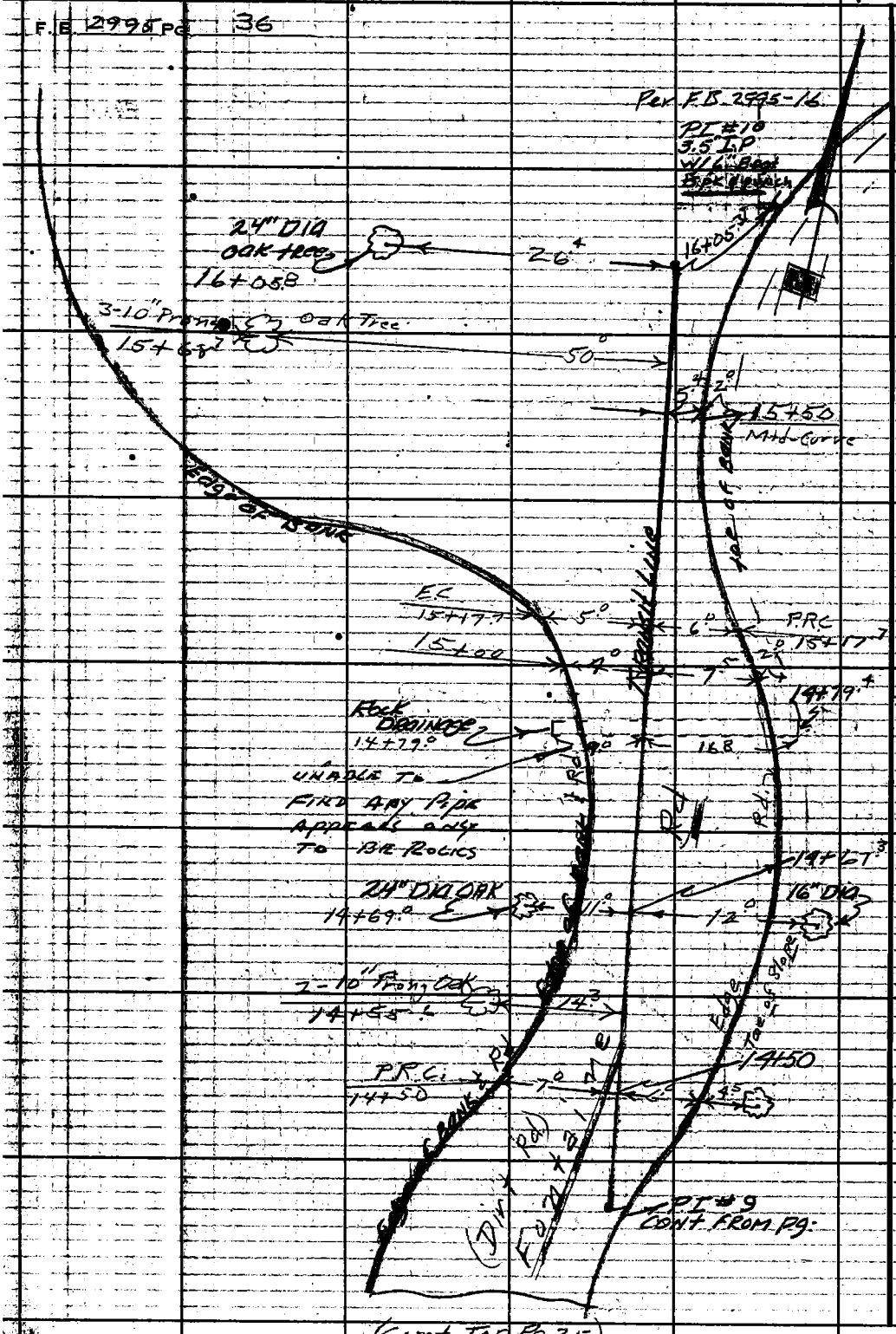
Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

26F309S CE # 810-4

(Cont. 1 Side Pg. 34)

F.B. 2995 Pg. 36



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 2215.14 | Division No. 11 | F.B. 2995 Pg. 45

Date | Date | Survey of Z-1A HILLSIDE

X-Sec. No. | Notes Cmkd Miller Dec. 1962 | Checked Date | Survey by LIND | Notes LIND Date 11-23-62

Date | Map No. | Indexed J. GALLI Date 1-30-63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

STATION	B.S.	H.I.	F.S.	ELEV.
			11-23-62	
		LIND MALDONADO R.R. RODRIGUEZ		
		R.M. RODRIGUEZ HOHNSON		

LN. 2215.14

Z-1A HILLSIDE

PROFILE LEVELS

OVER

W. FONTAINE ROAD

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Job No. 22.5.14 Division No. 4 Notes ____ Date ____
Survey of Z-14, Hill St. 26 Notes ____ Date ____
Surveyed by Lind Notes ____ Date ____
Indexed ____ Date ____
F.B. 2995 Pg. 56

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE ALONG W. FONTAINE ROAD
BM 56-11	4 04	887 48 ✓		883.44 ✓	BM 56-11, EL= 883.44
T.P.	4 92	885 73 ✓	6 67	880 81 ✓	USC&GS BM (Z-49 1925)
T.P.	3 12	882 39 ✓	6 46	879 27 ✓	USC&GS BM IN STEPS TO
T.P.	3 11	877 63 ✓	7 87	874 52 ✓	TOP OF GR LEGION HALL PER ER 2832-17
P.I. # 1	7 81	877 89 ✓	7 55	870 08 ✓	BF SPK W. & TIN PER Pg. 28 & 7
0+94			8 06	869 83 ✓	E. PUMT 15 ± Rt.
1+00			8 29	869 60 ✓	NE. PUMT; CTR FOUNTAIN 10 ± Rt.
1+12			7 52	870 37 ✓	CTR PUMT FONTAINE RD
1+50			3 24	874 65 ✓	10 ± L. " " " "
TP	10 82	888 30	10 41	877 48 ✓	PROFILE OF APPROX CENTER OF PUMT OF FONTAINE ROAD ALL OFFSETS ARE TO TRANSIT LINE
2+00			9 88	878 42 ✓	2 ± L. CTR PUMT FONTAINE RD
2+50			6 43	881 87 ✓	" " " 5 ± Rt
P.I. # 2			3 59	884 71 ✓	P.I. # 2 = 2+85.27 BF SPK W & TIN Pg. 29 & 8
3+00			2 42	885 88 ✓	1 ± L. CTR PUMT FONTAINE RD.
T.P.	11 22	899 10 ✓	0 42	887 88 ✓	
3+50			8 57	890 53 ✓	6 ± L. CTR PUMT FONTAINE RD
4+00			4 50	894 6 ✓	" " " 4 ± Rt
T.P.	10 37	907 65 ✓	1 82	897 28 ✓	" "

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Division No. 11
X-Sec. No. _____ Date _____ Date _____ Job No. 235 K
Notes Chkd. W. Miller Checked _____ Survey of E. 14th Hill St.
Date 1/26/62 Date _____ Map No. _____ Survey by Lund Notes Lund Date 11-23-62
Indexed E. J. GALLI Date _____ F.B. 27[illegible] Pg. [illegible]

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE OF W. FONTAINE AVE.		
		907.65 ✓					
4+53			8.85	898.80 ✓	TRANSIT LINE	ctr. Pvmt	
P.I. # 3			2.45	899.20 ✓	4+67.21 Bt. Spk	W. & TIN	Rwd pg 30 & 9
5+00			5.63	902.02 ✓	Ctr.	Pvmt	10' Rt.
5+50			0.86	906.79 ✓	5' Lt.	"	"
T.P.	10.45	917.48 ✓	0.62	907.03 ✓			
6+00			5.72	911.76 ✓	5' Lt.	Ctr	Pvmt.
P.I. # 4			2.75	914.73 ✓	6+35.27 Bt. Spk	pg 31 & 10	
6+50			1.14	916.34 ✓	Ctr.	Pvmt.	2' Rt.
T.P.	11.28	928.14 ✓	0.62	916.86 ✓			
7+00			6.58	921.56 ✓	Ctr Pvmt.	TRANSIT LINE	
T.P.	11.36	938.86 ✓	0.64	927.50 ✓			
7+50			10.44	928.42 ✓	Ctr Pvmt	TRANSIT LINE	
8+00			4.52	934.34 ✓	3' Lt.	Ctr	Pvmt
8+50			0.54	938.32 ✓	3' Lt.	"	"
T.P.	11.20	949.73 ✓	0.33	938.53 ✓			
P.I. # 5			5.74	943.99 ✓	8+98.31 Bt. Spk	W. & TIN	Pg. 32 & 11
9+00			5.57	944.16 ✓		Ctr	Pvmt 15' Rt.
T.P.	10.66	959.91 ✓	0.48	949.25 ✓			

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____
Job No. 22514 Division No. 11
F.B. 1995 Pg. 118

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE OF FONTAINE RD	
		959 91				
9+50			7 48	952 43	10± Lt ctr	Pvmt
10+00			2 06	957 85	5± "	" "
P.I. # 6	0 31	959 43	0 79	959 12	10+25.35	Bk Spk & Tin Pg. 33 & 12
10+50			1 18	958 25	ctr DIRT ROAD	1° Rt
11+00			4 25	955 18	"	" " 5± Rt
11+44±			16 70	942 73	8± Lt FL 24" CMP	
11+50			73	952 1	ctr Dirt Road	4± Rt
11+54.2			14 67	944 76	9± Rt FL 24" CMP	
11+56.2			13 15	946 28	11± Lt FL 18" CMP	
11+85±			11 00	949 43	3° Rt FL 18" CMP	
P.I. # 7			7 29	952 14	11+85.99 L.C.M.S. & CE tag in Rock	Pg. 345
12+00			67	952 7	8± Lt Center	Dirt Road
12+50			3 5	955 9	5° Rt "	" "
P.I. # 8	3 70	962 01	1 12	958 3	12+96.21 1" I.P. & CE Tag Dn 3"	Pg. 35
13+00			23	959 7	ctr Dirt Rd	T.M. & Sit Line & 14
13+50			21	959 9	2 Rt ctr Dirt Rd	
14+00			66	955 4	6± Rt " "	"
P.I. # 9			6 54	955 47	14+00.43 1" I.P. & CE tag Dn 3"	Pg. 3
14+50			1 07	951 3	ctr Dirt Rd	T.M. Line & 16
T.P.	7 97	958 08	11 90	950 11		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2215 Division No. 11
No. X-Sec. Notes Date Date Survey of Z-14 HILL SIDE
No. Notes Cked. M. Miller Checked Survey by ELWD Notes ELWD Date 11-23-62
Date DEC. 1962 Date Map No. Indexed R. J. GAU Date

F.B. 2995 Pg. 7

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF ENTRANCE CR	
		958 02 ✓				
14+77			79	950 2 ✓	1° Rt. CTR	DIRT RD
15+00			68	951 3 ✓	1° Rt. "	" "
15+50			45	953 5 ✓	Cth DIRT RD.	℄ LINE
"			44	953 7 ✓	7° Rt. B.B.	
"			48	953 3 ✓	16° Lt.	
16+00			69	951 2 ✓	Cth DIRT RD	℄ LINE
"			65	951 6 ✓	10° Rt. B.B.	
"			85	949 6 ✓	32.5 Lt.	
"			104	947 7 ✓	52.4 Lt.	
16+32			99	948 2 ✓		
P.I. #10	7 48	958 19 ✓	737	950 71 ✓	16+05.31	Bt. spk in 3" LP. Pg. 36 & 46
T.P.	9 20	964 67 ✓	272	955 47 ✓		
T.P.	1 96	960 20 ✓	C37	958 30 ✓		
T.P.			8 13	952 13 ✓		
T.P.	0 21	959 32 ✓	1 15	959 11 ✓		
T.P.	1 45	950 68 ✓	0 09	949 23 ✓		
T.P.	0 48	944 45 ✓	6 71	943 97 ✓		
T.P.	0 57	934 89 ✓	10 13	934 32 ✓		
T.P.	0 71	923 68 ✓	11 92	922 97 ✓		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2995 Pg. 50 Job No. 2215.14 Division No. 11 Notes Rad 2-2/5-44 Plotted ____ Profile
Survey of Z-14 Wallace Date ____ No. ____ X-Sec.
Survey by Lind Notes Chkd ____ Checked ____ No.
Indexed C. Scott Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		923 68 ✓				
T.P.	1 65	916 37 ✓	8.96	914 72 ✓		
T.P.	094	907 96 ✓	9 35	907 02 ✓		
T.P.	1 32	900 52 ✓	8 76	899 20 ✓		
T.P.	2 64	892 60 ✓	0 56	889 96 ✓		
T.P.	1 93	886 64 ✓	7 89	884 71 ✓		
T.P.	1 61	879 10 ✓	9 15	877 49 ✓		
T.P.	7 59	877 69 ✓	9 00	870 10 ✓		
T.P.	7 77	882 30 ✓	3 16	874 53 ✓		
T.P.	6 70	885 98 ✓	3 02	879 28 ✓		
T.P.	6 70	887 52 ✓	5 16	880 82 ✓		
BM 56-11			4 07	883 45 ✓	BM 56-11 EL = 883.44	
					For Desc See FB. 2832-17	
[redacted]						
			Pickup			
P.I. # 2	4 25	874 33 ✓		870 08 ✓	P.I. # 2 EL = 870.08 Per Pg.	
[redacted]			11 80	862 53 ✓	FL 30" CMP.	2 Lt.
1+18 Ω			23 95	850 38 ✓	FL 30" CMP.	74Ω Lt.
P.I. # 1			4 25	870 08 ✓	P.I. # 1 EL =	870.08

Notes C'k'd by Miller
Map No. 106-51
Office Work H. H. F. DONG
Checked
Date DEC. 1962

Survey of ROBINSON RD
JN 0303.00 Tape Std °F
Surveyed by AG GUIZADO
Notes ACG Date 11/62
Indexed M. J. GALLI DEC 5 '62

F. B. 2995 PG. 61

JOB NO 0303.00

ZIA2

ROBINSON RD

TRANSIT LINE SURVEY ON
ROBINSON RD & WINFIELD RD
IN GARAPATAS TRACT NW 1/4 OF SEC
7 T 1S R 16W

REF GARAPATAS TRACT
HSE NO MAP #4444-9,11,13
TRACT MAP #9310
FB 524-60-71

GUIZADO	AC
SMITH	RD
GLODEN	RD
LYBRAND	JW
GUIZADO	GO

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

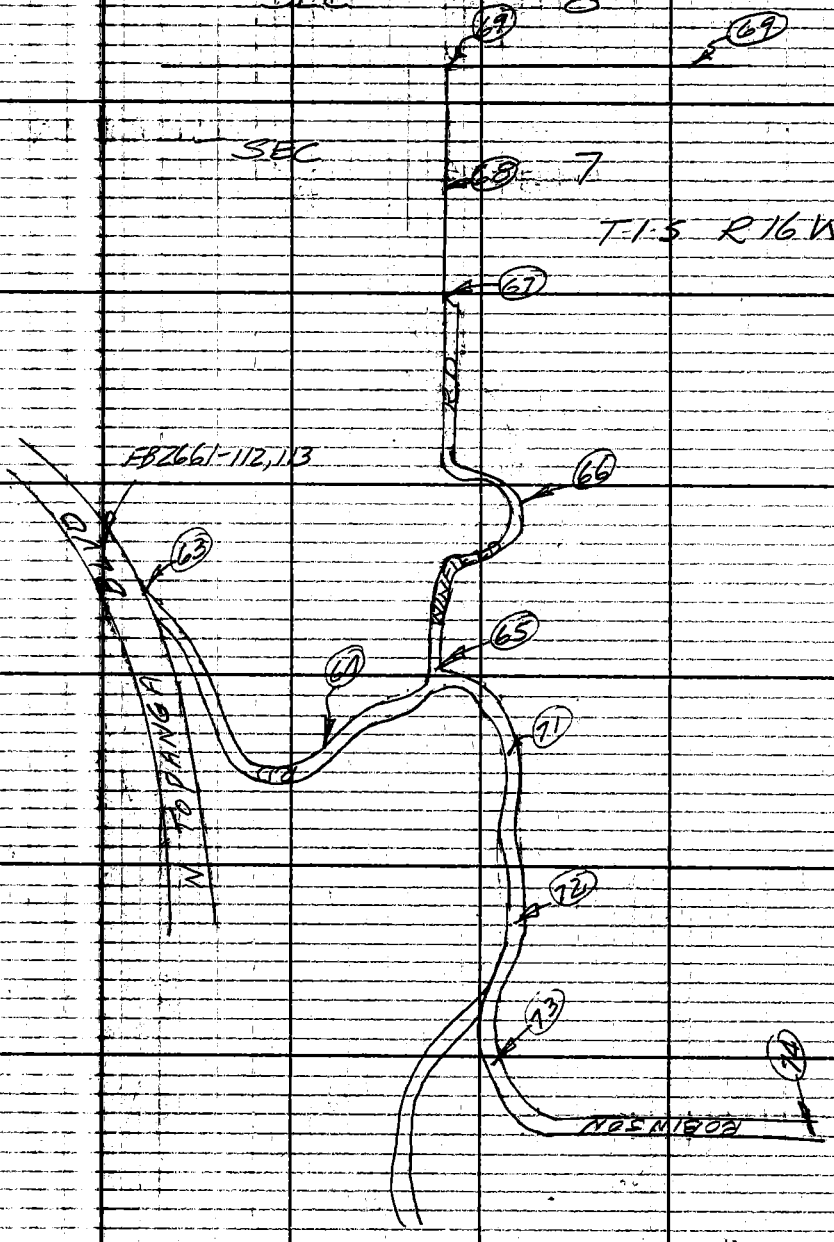
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F.B. 2985 Pg. 62

INDEX



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

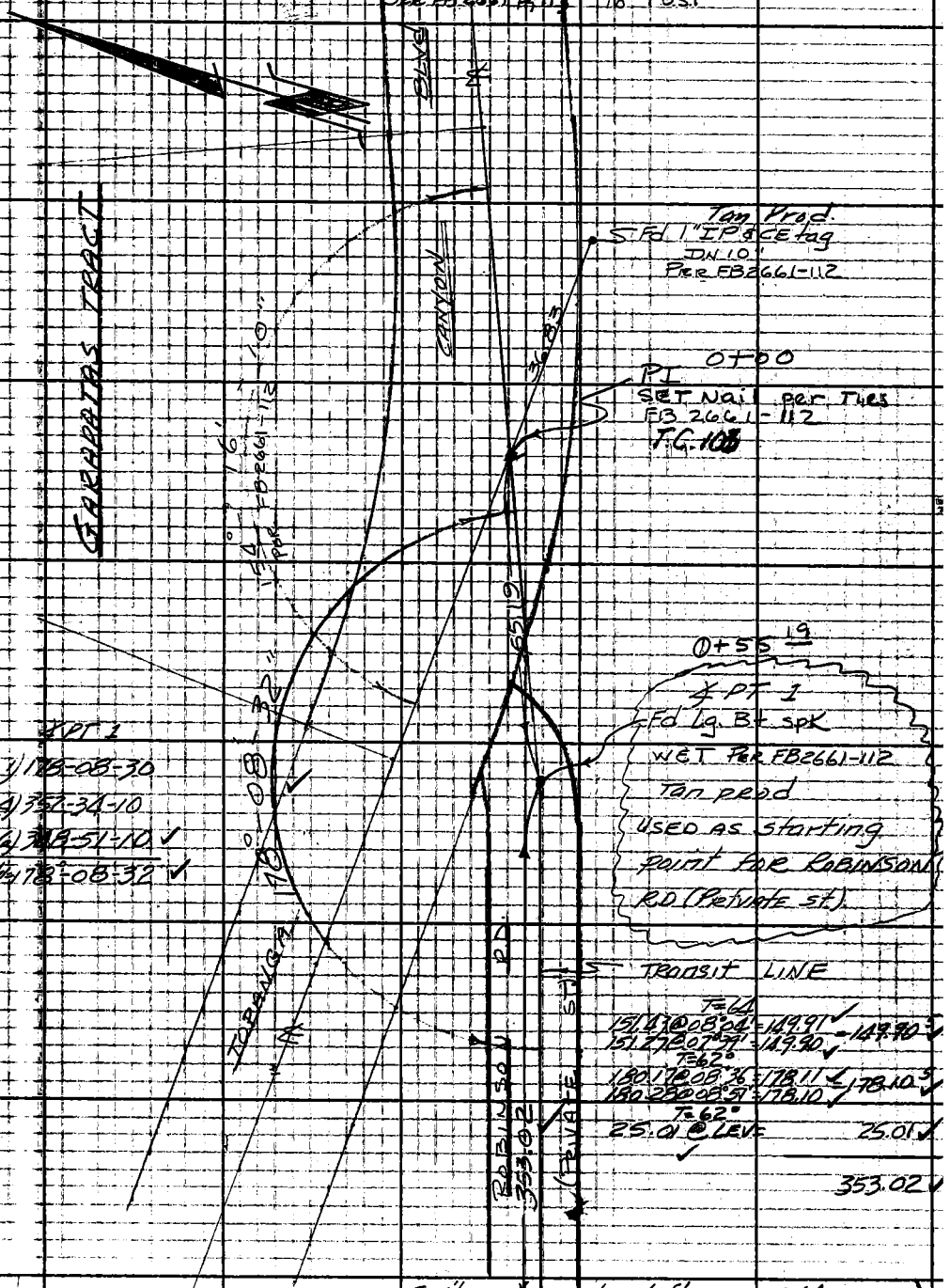
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. 106-151
Office Work H. H. F. DONG
Checked
Date DEC. 1962

Survey of ROBINSON Rd
U.N. 2307.00 Tape 101 Std 68 °F
Surveyed by A.C. GUZANO
Notes ACG Date 11/16/62
Indexed L. J. GALLI

F.B. 2995 PG. 67

SEE FB 2661 Pg 112 To POST



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W.S. 89 D-2

Cont'd on top left side pg 64

76F3095 CE # 310 3-61

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2995 Pg. 64

W.S. & S.D. 2

4+08.21
℄ Pt. #2
SET 1" IP CONC. PLUG & CE. TAG DN 6"

TRANSIT LINE
℄ PPL 387.53E N&T 4P28'
353.02
18.48
153.30
RD
11"
(20)
SET SQHD&T in pvmt.
ROBINSON (PRIVATE)

T=64°
TRANSIT LINE
179.58 @ 09°41' = 171.00 ✓
179.69 @ 09°52' = 177.01 ✓

℄ Pt 2
N 99-53-50
A 39-35-10
B 239-22-50 ✓
AH - 99°53'48" ✓

18" OGMP N&T 4P30'
22.00
TP 1756.01 N&T 4P28'
S 185.21
℄ Pt #3
SET 1/2 BT 10K NAIL & do. 2" (2-2" SQHD&T TIES)

℄ Pt #3
N 159°41'40"
A 278-46-40
B 238-10-00 ✓
AH 159°41'40" ✓

159°41'40"
55.31
(20)

T=64°
135.90 @ 06°50' = 134.94 ✓
136.08 @ 07°28' = 134.92 ✓
64.33 @ ELEV = 64.32 ✓
199.25 ✓

Cont'd on Lt BTNo 65'

Notes Ckd by Miller
Map No. VOC-51
Office Work H. H. F. DONG
Checked
Date DEC. 1962

Survey of ROBINSON Rd
J.N. 297700 Tape 181 Std 80 °F
Surveyed by A.C. GALLARDO
Notes ACG Date 11/13/62
Indexed J. CALL

F. B. 2995 PG. 65

Gobit Vol. Bk. Pg. 66

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this site of this line:

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

M.S. 89 D-2

Gobit

GARAPATAS TRACT

ROBINSON

WAYFIELD

(PVT. ST.)

(20)

(20)

RD

T=74
1168.11@05°05' = 167.44 ✓
1168.04@04°47' = 167.44 ✓
10407@LEV = 104.06 ✓
27150 ✓

TRANSIT LINE

7+70.03
Fd 3/4" IP Lead Plug & Bent cp. WIRE up 6" SW Cor. of PARCEL 19, LOT 67 GARAPATAS TRACT MB B2-140
This Pipe is 2 Square Foot Ewiskan Co. Pole RC Dale 3-7-63

PP #1199280E N&T up 1.8

19.81

19.81

19.81

7+84.46 = 1+00 GOING E'LY.
ROB #4 = PP #4 = XPTA GOING E'LY

SET 1" IP Conc Plug & Cap stg 6" 20.91 — 06 GP #175631 N&T up 1.6

TRANSIT LINE

N&T up 2.5

16" OAK

103°-10'-25"

PP #4

1) 127-54-40
3) 151-39-00
6) 41-28-10 ✓
AV. = 127-54-42 ✓

1) 103-10-20
3) 52-41-40
6) 259-02-30 ✓
AV. 103°-10'-25" ✓

T=TC
104.94@LEV = 104.93 ✓

F.B. 2995 Pg. 66

5+95 87

Cont'd in RT BTM Pg 67

194.72

Transit Line

XPT #4 Set Iron Pipe conc. plug & C.E. Tag Dn 2"

16" oak N&T 4P14"

18.52

16" oak N&T 4P8"

XPT #4
D) 88°-28-50'
4) 353-51-20
4) 170-47-10 ✓
AV = 88°-27'-32" ✓

CHAPARRAL TRACT

T=66

167.89 @ 03°34' = 167.55 ✓
167.82 @ 03°12' = 167.50 ✓

5-Transit Line

END OF PAVEMENT

NAIL IN 6x8 P&T

4+28.35
XPT #5
Set Lg Bl Pin W&T Dn 1"

NAIL IN 6x8 P&T

T=68

3+71.50
Set Lg Bl Pin W&T Dn 1"

WINFIELD

Transit LINE

XPT #5
1) 127-58-20
2) 151-53-20
4) 47-50-20 ✓
AV 127°-58'-23" ✓

Gr. 5, #9 D-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. 106-51
Office Work H. H. F. DONG
Checked
Date DEC. 1962

Survey of Robinson Ranch
U.N. 208300 Tape 100' Std 32 °F
Surveyed by A.C. Gazzano
Notes ACG Date 11/20/62
Indexed J. CALL

F. B. 2995 PG. 67

Cont'd on 60m P168

T=11

118.86' @ 02°54' = 118.70 ✓
118.81 @ 02°24' = 118.70 ✓

94+30.30
F.C.
2" IP wood
Orig. No. L.A.
U.S. Trg 2335
NW Cor. LOT 82
GARBARINO TRACT
(Held for line
East & West)

6" oak
NAT upl =

END OF DIST Rd

WINE

TRANSIT
LINE

T=C

97.09' @ 05°35' = 86.67 ✓
87.21 @ 06°22' = 86.66 ✓
53.26 @ E.I. = 53.45 ✓
140.11 ✓

PT #7 AT 91.8'
SET NAIL upon =
71+90.59
PT #D

SET IP
CONC. PLUG &
CETag dn 3"

SET NAIL
upon 10"
6" oak

1) 138-27-00"
2) 193-47-40
3) 140-41-50 ✓
4) 138°-26'-58" ✓

T=16.10

195.10 @ 03°-42' = 194.72 ✓
195.06 @ 03°-19' = 194.72 ✓

TRANSIT
LINE

W.S. 8-70-2

Note: Any Additions or Changes on This Sheet Must be Made on Circled-in Red Ink With Date and Name of Person Making Change.

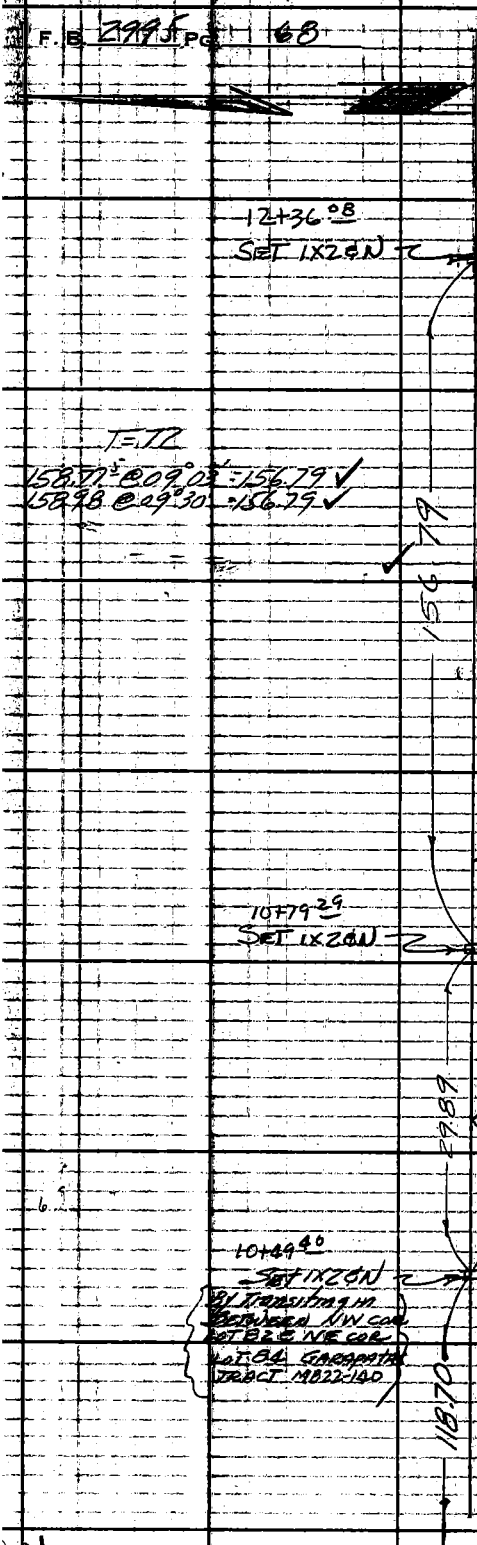
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

cont'd LT SIDE PG 69

F.B. 2995 PG 168



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by MILLER
Map No. 106-51
Office Work H. H. F. DONG
Checked
Date DEC. 1962

Survey of ROBINSON RD
U.N. 020100 Tape 0.01 Std 88 °F
Surveyed by A. C. GUIZADO
Notes A-1-G Date 11/20/62
Indexed R. J. GAIN

F. B. 2995 PG. 69

T=72
37.73 @ 07°26' = 37.42 ✓
37.83 @ 08°22' = 37.43 ✓
1.13 @ LOT = 1.13 ✓
38.57 ✓

73.54 @ 13°28' = 71.51 ✓
73.75 @ 14°08' = 71.51 ✓
213.84 @ 09°11' = 211.08 ✓
213.67 @ 08°54' = 211.08 ✓
321.16

38.57
71.51
211.08
321.16

1) 90°-37'-00"
2) 02-28-00
3) 183-42-20 ✓
Δ = 90°-37'-03" ✓

15+97.24
HELD FOR LINE WEST OF SO.
Fd 2" IP Wood Plug & Nail L.S. 2335
NE COR. LOT 84 GREENPATA'S TRACT
MB 22-140
15.00
SET IX26N
WINF

321.16 ✓

TRANSIT LINE

GREENPATA'S TRACT

SECTION 8 T3S R16W

SECTION 8 TRACT 9310

Fd IC
15.00
SET IX26N
3" IP WOOD PLUG & NAIL L.S. 2335
SE COR. PARCEL 2 OF LOT 108 GREENPATA'S TRACT MB 22-140
HELD FOR LINE NO.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

Notes Ck'd by Miller
Map No. 106-51
Office Work H. H. F. DONG
Checked
Date DEC. 1962

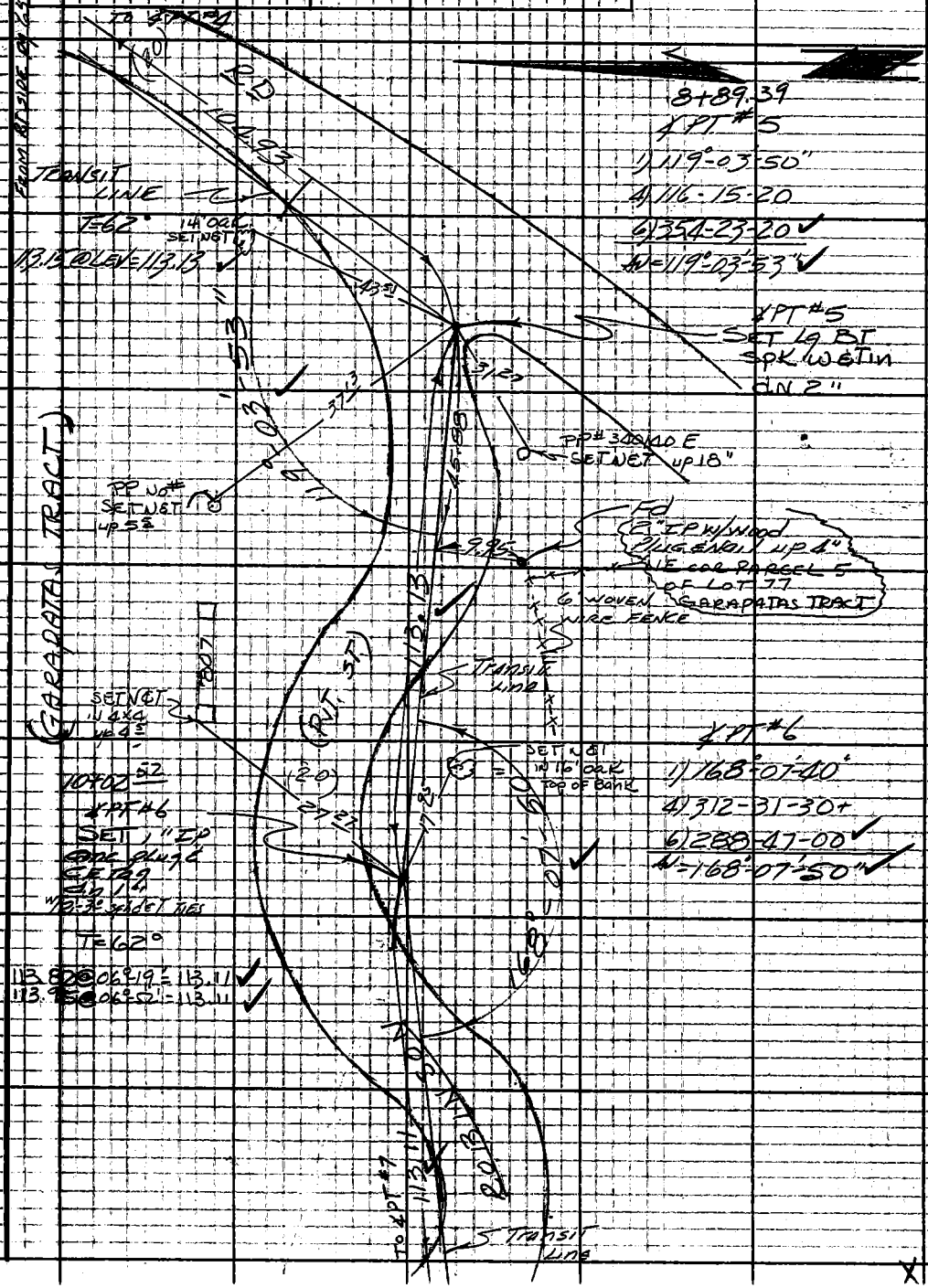
Survey of ROBINSON Rd
J.N. 33300 Tape DIST Std 33' OF
Surveyed by A.C. GUIZADO
Notes ACG Date 11/26/62
Indexed R. J. GALLI

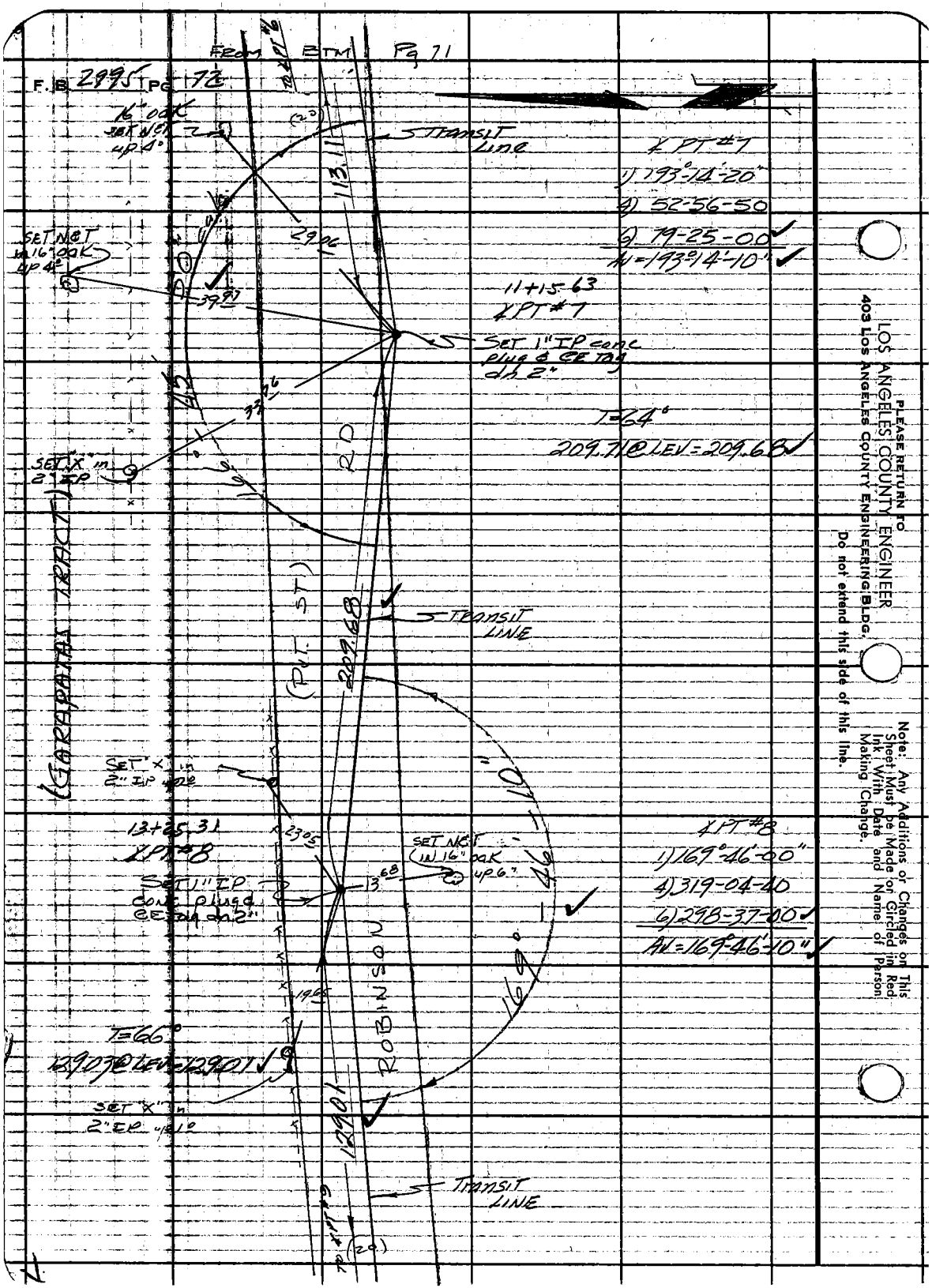
F.B. 2995 PG. 71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg. Do not extend this side of this line

76F3095 CE # 310 3-61



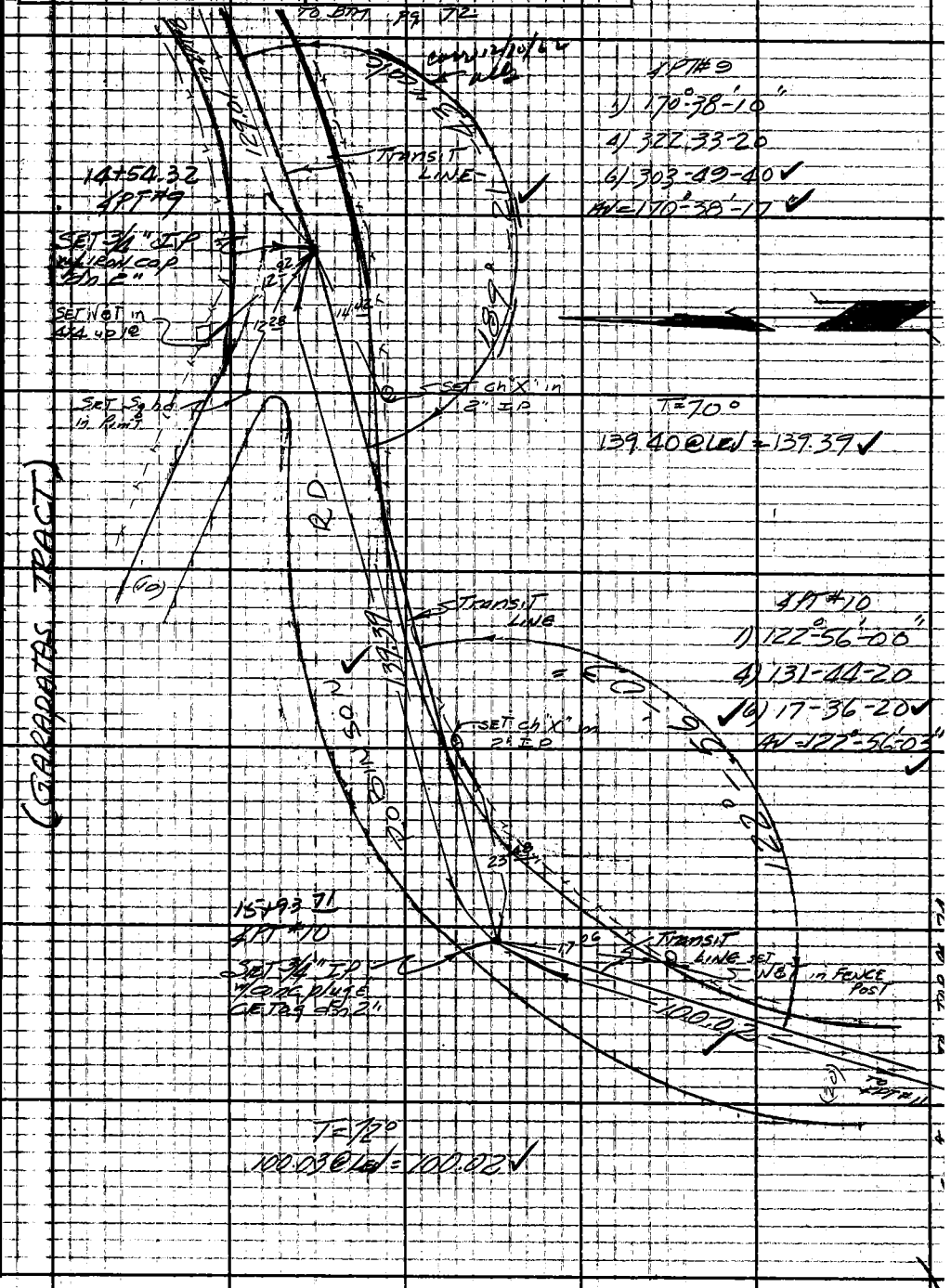

FROM BTM Pg 71
F.B. 2995 Pg 72
16" oak bears NE up 4°
SET NAIL in 16" oak up 4°
SET "X" in 2" IP
SET 1" IP cone plug & CE tag dh 2"
SET NAIL (IN 16" oak up 6"
SET "X" in 2" IP up 2°
SET 1" IP cone plug CE tag dh 2"
SET "X" in 2" IP up 1°
TRANSIT LINE
(P.I. STA)
GARDENA TRACT
R=1290.01
R=1305.01
R=1290.01
T=64°
T=66°
209.68
209.68
209.68
13+15.63
13+25.31
11+15.63
Δ=193°14'10"
Δ=169°46'10"
Δ=23°27'40"
Δ=19°
Δ=19°
Δ=23°05'
Δ=19°
Δ=19°
Δ=19°

Notes Ck'd by Miller
Map No. 106-51
Office Work H. H. F. DONG
Checked
Date DEC 1962

Survey of ROBINSON Rd.
UNKNOWN Tape ONLY Std 68 °F
Surveyed by A.C. GUTIERREZ
Notes ACG Date 11/26/62
Indexed R. J. GALLI

F. B. 2995 PG. 73

TO BOOK, PG 172



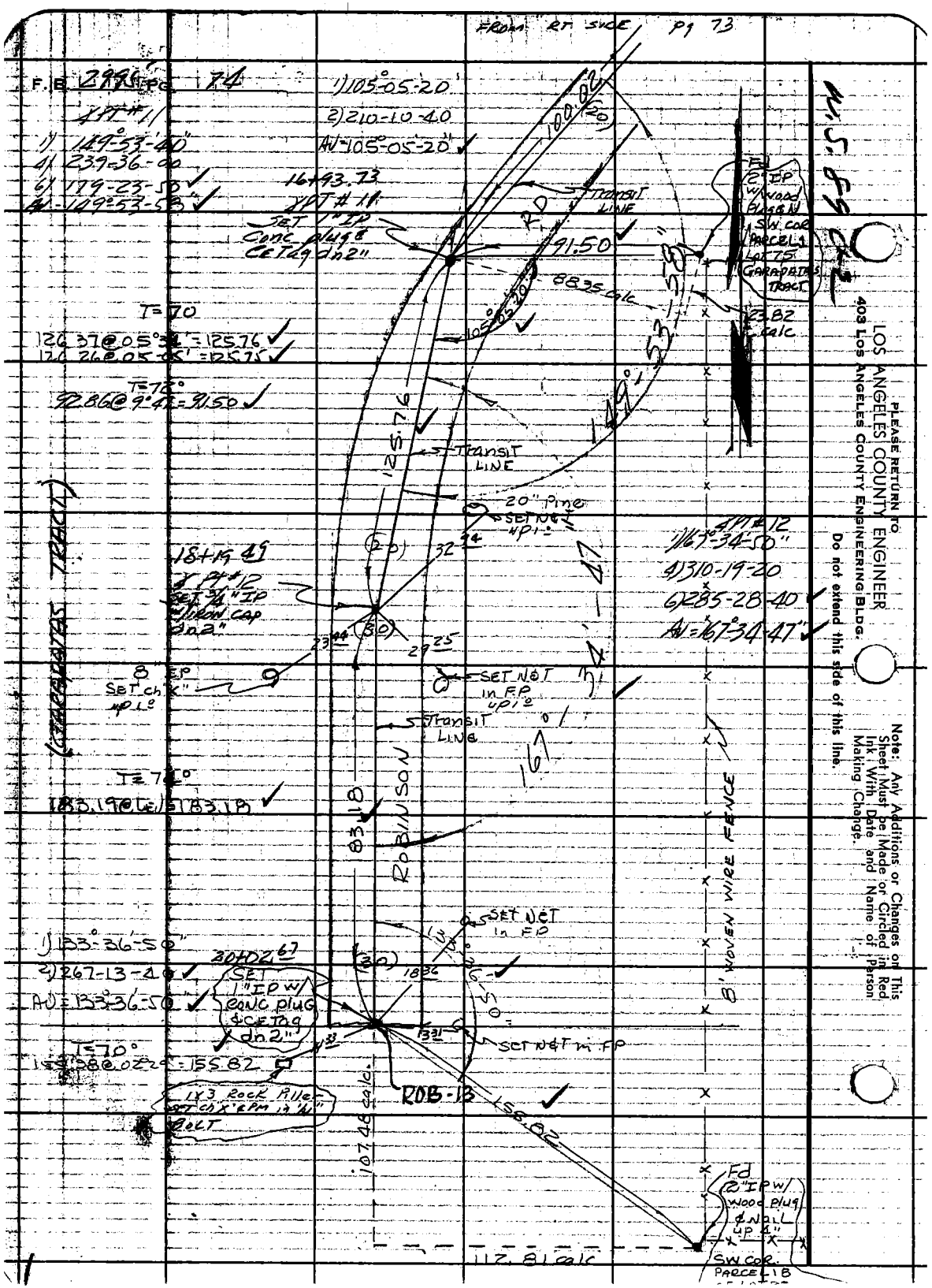
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

M.S. 67D-2

76F3095 CE # 310 3-61


F.B 2995 Pg 74
Ext #11
1) 149°-53'-40"
2) 239-36-00
3) 179-23-50
AV=149°-53'-58"
1)105°-05-20"
2)210-10-40
AV=105°-05-20"
16+93.73
PT #11
Set 1" IP Conc plug & CE Tag dn 2"
T=70
126.37@05°-32'=125.76
127.26@05°-05'=125.75
T=72°
92.86@9°-47'=91.50
Transit Line
91.50
88.35 calc
105°-05'-20"
115.76
20" Pine
Set Nail up 1.0
18+49
PT #10
Set 3/4" IP w/ Yellow Cap dn 2"
8" Fir
Set Chiseled X up 1.0
Transit Line
Set Nail in FP up 1.0
T=72°
183.19@61°-33'-18"
Robinson
83.18
Set Nail in FP
30+02.67
Set 1" IP w/ Conc plug & CE Tag dn 2"
1)133°-36-50"
2)267-13-40
AV=133°-36-50"
T=70°
155.82@22°-38'-02"
155.82
1x3 Rock Pile near Chiseled X & Pin in N Bolt
ROB-13
107.46 calc
Set Nail in FP
Transit Line
8' Woven Wire Fence
Fd 2" IP w/ Wood Plug & Nail up .4'
SW cor. Parcel 18
112.81 calc
Fd 2" IP w/ Wood Plug & Nail up .4' SW cor. Parcel 4 Lot 75 Garapatas Tract
23.82 calc
PT #12
1)167-34-50"
2)310-19-20
3)285-28-40
AV=167°-34'-47"
N 15° E
N 15° W
N 15° E
N 15° W
Garapatas Tract
N.S. 88 R/W
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C&d by A. E. DART	Survey of NW 4-29 F.B. 2995 Pg. 75
Map No.	JN 2215.15 Tape 65' Std 64 °F
Office Work	Surveyed by W. E. Voge
Checked	Notes Voge Date 3-3-67
Date	Indexed H. E. OTT

ROBINSON RD. WATERMAIN REALIGNMENT

JN 2215.15

REFERENCE: FB 2995, 71-74

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

7612DSS CK #210 8-66

F.B. 2995 Pg. 76

Pt #6
Fd. 1" I.P.
Conc. Plug &
C.E. Tag
Ctr. 1"
Per F.B.
2995-71

T = 116° (ER)
113.08 = 113.10 ±
199.00 = 199.02 ±

① 176° 06' 00"
② 340° 29' 30"
③ 336° 36' 20"
176° 06' 03" ✓

Pt #7
Fd. 1" I.P.
Conc. Plug &
C.E. Tag
Ctr. 2"
Per FB 2995-72

Pt #8
Fd. 1" I.P.
Conc. Plug &
C.E. Tag
Ctr. 2"
Per FB 2995-73

Pt #9
Fd. 1" I.P.
Conc. Plug &
C.E. Tag
Ctr. 2"
Per FB 2995-74

Pt

Notes C'd by A. E. Dart
Map No.
Office Work
Checked
Date

Survey of Hill #29
JN 2213.15 Zone 65 Sta 94 "F"
Surveyed by W. J. Voge
Notes VOGE Date 2-20-67
Indexed A. E. Dart

F.B. 2995 Pg. 77

To Bot. Pg. 76

PI #5
D 165° 45' 00"
B 3 14° 52' 00"
B 292° 17' 40"
168° 42' 51" ✓
2 Strand barb wire fence
T = 1089 (Lec)
38.73 = 38.74 ✓
114.99 = 115.01 ✓
127.29 = 127.31 ✓

PI #9
R 1321'
T 696.30
L 1387.24
Ext
Dist
Pos. Pg
2995
73

Edge of dirt road

Fence

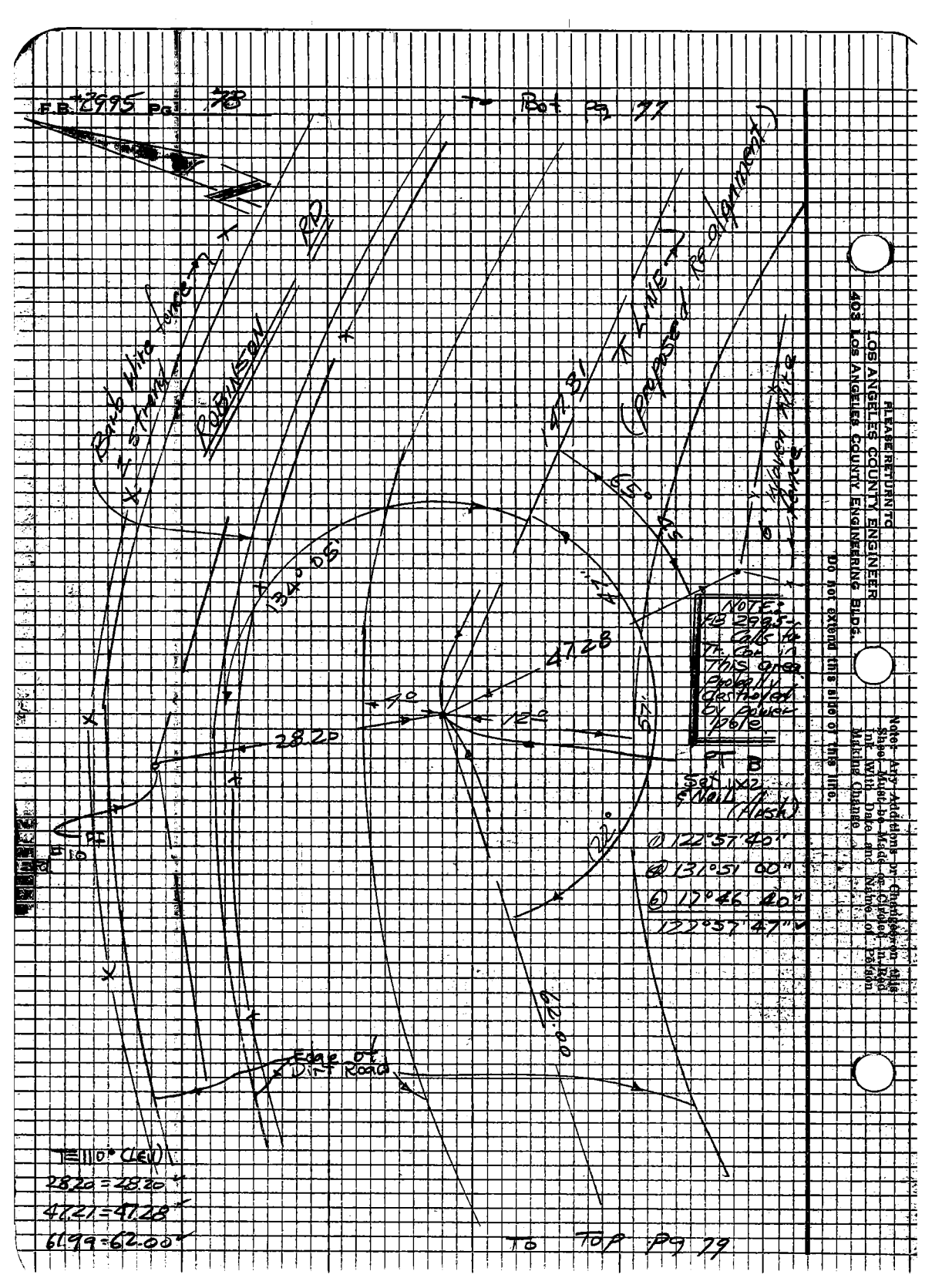
To Top Pg. 78

Please return to
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.

Notice: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

7-65 30M CE #310 5-66


FB 2995 Pg 78
To Top Pg 77
Edge of Pavement
Edge of Pavement
Edge of Pavement

Notes C'k'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of Cook #29
JN 22575 Tape 6' Std 84 °F
Surveyed by D. V. Vogel
Notes Vogel Date 8-3-67
Indexed H. E. Ott SP 5

F.B. 2895 Pg. 79

Cook 29 '73

① 161° 29' 50"
② 285° 59' 20"
③ 248° 59' 10"
161° 29' 52" ±

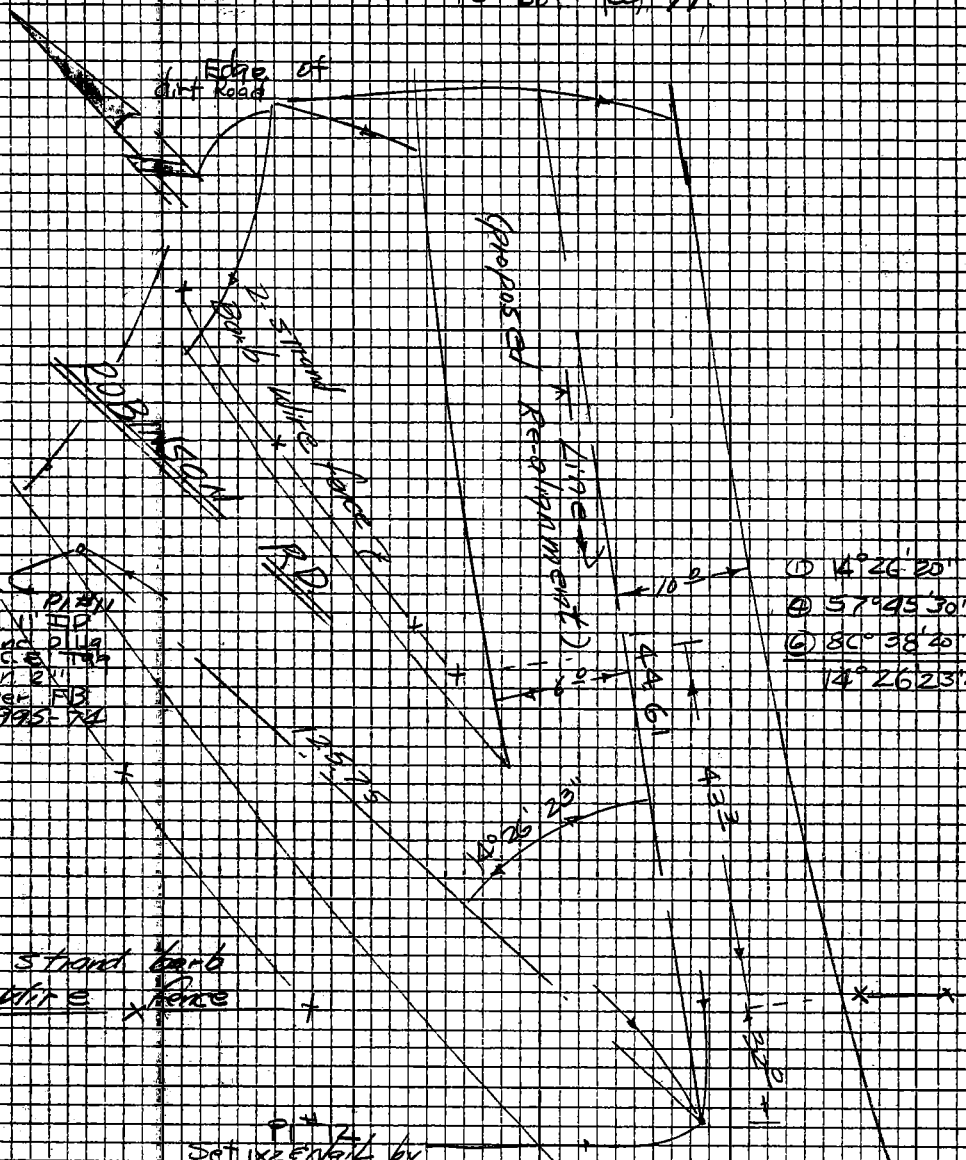
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-2008 CK #210 5-66

F.B. 2995 Pg. 80

To Sht. No. 79



T = 114.0 (CEV)

125.23 = 125.25 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No 2215.14 Division No. 11 F.B. [illegible] Pg. [illegible]

X-Sec. No. ____ Notes Chkd. Miller Date Dec. 1962 Checked ____ Date ____ Survey of [illegible] Rd Survey by ACG Notes ACG Date 11-28-62 Map No. ____ Indexed J. GALLI Date [illegible] 62

JOB NO 2215.14

Z 1 A 2

ROBINSON Rd

PROFILE ON ROBINSON RD & WINFIELD RD & ALONG TRANSIT LINE TO EAST SIDE SEC 7 T1S R16W

GUIZADO AC

Smith RD

GLIDDEN RD

LYBRAND JW

GUIZADO G.O.

STATION | B. S. | H. I. | F. S. | ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-288 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted _____ Plotted _____ Job No 22(5.16 Division No. 11
No. _____ Date _____ Date _____ Survey of Tapanga Road
X-Sec. Noted Chkd Miller Checked _____ Survey by ACG Notes ACG Date 11-26-62
No. _____ Date Dec 1962 Date _____ Map No. _____ Indexed C. J. GAUM Date 1963

F. B. 2935 PG. 87

PROFILE OF ROBINSON RD

STATION	B. S.	H. I.	F. S.	ELEV.	
BM 56-11	5 810	889 245 ✓		883 435	BM 56-11 (USC&GS 1929) 1925) 1960 Rec. Elev = 883.435
TP	4 835	888 441 ✓	5 639	883 606 ✓	N Topanga Blvd, 1.6 mi N'ly from Topanga
⎫	3 076	885 264 ✓	6 253	882 188 ✓	Post Office. See FB 2832-17
⎪	1 537	877 792 ✓	9 009	876 255 ✓	
⎪	1 530	870 211 ✓	9 111	868 68 ✓	
⎭	1 378	862 503 ✓	9 086	861 125 ✓	
TP	4 964	859 901 ✓	7 560	854 943 ✓	½" IP on S½ Edge of Road. THE E¼ Tan PROB TO PL (DN 10") PER FB 638 FB2661-112
0+00			4 14	855 77 ✓	RT 2° W. of S. Edge Topanga Cyn Bl
0+12			4 17	855 74 ✓	
0+55.19	8 99	864 56 ✓	4 338	855 56 (57) ✓	RT #1 pg 63 Ctr of crown of Road.
1+00			2 65	861 9 ✓	"
TP	11 36	875 51 ✓	0 41	864 15 ✓	
1+50			6 83	868 68 ✓	1½ RT
2+00	9 11	883 3 ✓	1 31	874 20 ✓	3° RT
2+50			3 01	880 30 ✓	3½ RT
TP	11 35	894 48 ✓	0 18	883 13 ✓	
3+00			6 30	888 18 ✓	3½ RT
TP	11 69	905 14 ✓	1 03	893 45 ✓	
3+50			7 51	897 63 ✓	2½ RT
3+84	11 58	916 50 ✓	0 22	904 92 ✓	8° Lt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. 11 Job No. 22454 Notes ACC
Surveyed by [illegible] Computed by ACC Checked by GHH Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF ROBINSON Rd
		916 50 ✓			
4+08 21	11 99	916 75	111 74	904 76 ✓	℄ PT #2 — 1" IP pg 64
4+30			698	909 77 ✓	8° Lt
4+50			332	913 43 ✓	C/L
TP	9 22	925 28 ✓	069	916 06 ✓	
5+00	11 23	933 50 ✓	301	922 27 ✓	3± RT
5+50	7 73	939 59 ✓	164	931 86 ✓	3° RT
5+85 21	11 87	949 33 ✓	213	937 46 ✓	℄ PT #3 — Bt spk WET pg 64
6+00			968	939 65 ✓	2.9 Lt
6+50	9 96	957 46 ✓	183	947 50 ✓	1± RT
7+00			297	954 49 ✓	2± RT
TP	8 18	965 01 ✓	063	956 83 ✓	
7+50			618	958 83 ✓	1° Lt
7+78			395	961 06 ✓	EDGE OF Mcdm.
7+84 46	6 51	967 38 ✓	414	960 87 ✓	℄ PT #4 — 1" IP pg 65
8+00			663	960 75 ✓	5± RT
8+21			574	961 64 ✓	~~8° Lt~~
8+50			482	962 56 ✓	8° LT
8+89 39	4 78	968 85 ✓	331	964 07 ✓	℄ PT #5 — Bt spk WET pg 71
9+00			554	963 31 ✓	C/L
9+50			74	961 5 ✓	1± RT (dirt)

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 2225/14 Division No. 11
No. X-Sec. Date Date Survey of E. end Rob. Rd. (E.O.S.) Date
Notes Traced M. Miller Checked Survey by ACG Notes ACG Date
No. Date Dec. 1962 Date Map No. Indexed J. GALM Date

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF ROBINSON RD
		968 85 ✓			
10+00			2 76	966 09 ✓	5° RT
10+02 52	10 05	975 84 ✓	3 06	965 79 ✓	℄ RT #6 — 1" IP pg 71
10+50			4 0	971 8 ✓	3½ LT (A.-A.)
10+75	11 74	986 64 ✓	0 94	974 90 ✓	4½ LT
11+00			8 0	978 6 ✓	CTR
11+15 63	8 54	989 17 ✓	6 01	980 63 ✓	℄ RT #7 — 1¼ IP pg 72
11+50			5 0	984 2 ✓	4½ RT
12+00			4 5	984 7 ✓	4½ RT
12+50			4 8	984 4 ✓	2½ RT
13+00			3 8	985 4 ✓	0 5½ RT
13+25 31	5 72	992 06 ✓	2 83	986 34 ✓	℄ RT #8 — CTR 1" IP pg 72
13+50			4 9	987 2 ✓	3½ RT
14+00			5 0	987 1 ✓	1½ RT
14+50			3 4	988 7 ✓	CTR
14+54 32	11 49	1000 37 ✓	3 18	988 88 ✓	℄ RT #9 — 1" ¾" IP & cap pg 73
15+00			7 5	992 9 ✓	2½ LT
15+50			4 2	996 2 ✓	5½ RT
15+93 71	4 22	1001 45 ✓	3 14	997 23 ✓	℄ RT #10 — 1" IP
16+00			4 4	997 1 ✓	2½ LT
16+50			5 5	996 0 ✓	4½ RT

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red ____ Date ____
X-Sec. No. ____ Date ____ Checked ____ Notes Chkd ____ Date ____
No. ____ Date ____ Indexed ____ Date ____

Job No 2345 Division No. 1
Surveyed by C.J. GALL Notes ACO
Page 70

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF ROBINSON Rd
		1001 45 ✓			
16+93 73	328	1001 92 ✓	2 81	998 64 ✓	℄ PT #11 — 1" IP pg 74
17+00			3 1	998 8 ✓	45 LT
17+50			6 5	995 4 ✓	05 RT
18+00			11 2	990 7 ✓	45 LT
TP	404	994 63 ✓	11 33	990 59 ✓	
18+19 49	381	993 31 ✓	5 13	989 50 ✓	℄ PT #12 — 3/4" IP & CAP pg 74
18+50			4 6	988 7 ✓	9R
19+00			5 4	987 9 ✓	11
19+50			6 2	987 1 ✓	11
20+02 67	817	993 30 ✓	8 18	985 13 ✓	11" IP pg 74
TP	1025	999 75 ✓	3 80	989 50 ✓	
TP	302	1001 66 ✓	1 11	998 64 ✓	
TP	205	999 29 ✓	4 42	997 24 ✓	
TP	305	991 93 ✓	10 41	988 88 ✓	
TP	290	989 24 ✓	5 59	986 34 ✓	
TP	022	~~980 85~~ ✓	8 61	980 63 ✓	
TP	332	973 39 ✓	10 78	976 ~~07~~ ✓	
TP	110	966 88 ✓	7 61	965 78 ✓	
	258	966 60 ✓	2 82	964 06 ✓	
	107	961 92 ✓	5 79	960 85 ✓	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted _____ Plotted _____ Job No 2246 16 Division No. 11
No. _____ Date _____ Date _____ Survey of Forrinson Ranch
F. Sec. Noted Chkd. Miller Checked Survey by P.C.G. Notes P.C.G. Date 11-7-62
No. _____ Date Dec. 1962 Date _____ Map No. _____ Indexed R. L. CALL Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	
		961 92 ✓			
TP	034	957 66 ✓	10 60	957 32	✓
TP	055	940 47 ✓	11 74	939 92	✓
TP	041	929 71 ✓	11 17	929 30	✓
TP	031	918 71 ✓	11 31	918 40	✓
TP	032	908 42 ✓	10 61	908 10	✓
TP	072	897 77 ✓	11 37	897 05	✓
TP	064	887 49 ✓	10 92	886 85	✓
TP	065	877 32 ✓	10 82	876 67	✓
TP	174	868 35 ✓	10 71	866 64	✓
TP	205	860 33 ✓	10 07	858 28	✓
0+55 19	4238	859 788 ✓	4 78	856 55 (550)	✓ P.T. #1 pg 63
TP	8602	866 227 ✓	2 163	857 625	✓
	8892	873 361 ✓	1 758	864 469	✓
	9352	881 309 ✓	1 404	871 957	✓
	8155	887 276 ✓	2 188	879 121	✓
TP	4903	887 878 ✓	4 301	882 975	✓
M.56-11			4457	883 421	BM 56-11 1/2" c.d.g. 5.08 (825) Elev. = 883.435
					N 73°40'00" W 1/2" Bolt in top of 18" Oak
					Post 4.5' E. of P.I. #1

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2215.14 Division No. 11
No. T.Sec. Date Date Survey of Roads in Sec. 25 T2N R13W
Notes Red. Miller Checked Survey by ACG Notes ACG Date 11-28-62
No. Date 12-6-1962 Date Map No. Indexed R. J. GALLY Date

F. B. 2792 PG. 88

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF WINFIELD RD
7+84.46 = 1+00 Ahd	11 14	972 01		960 87	⅛ PT #4 = ⅛ PT A 1" IP ELEV = 960.87 PG 88
					7+84.46 = 1400' along WINFIELD Rd.
					CTR
1+00			10 00	962 01	9° LT
1+50			4 53	967 48	4° LT
TP	11 74	982 03	1 72	970 29	
2+00			9 79	962 24	8° LT
2+50			5 50	976 53	6° LT
3+00			2 40	979 63	5° LT
3+50			0 47	981 56	1° LT
3+71.50			0 63	981 44	⅛ PT SPK WDT CTR
4+00			1 52	980 51	1° RT
4+28.33	2 23	979 72	4 54	977 49	⅛ PT B
4+50			1 05	978 67	2° RT End of Remix
5+00			39	975 8	CTR
5+50			7 1	972 6	2° RT
5+95.83	6 72	974 91	1 11 53	968 19	⅛ PT C 11" IP
6+00			7 5	967 4	CTR
6+50			8 8	966 1	7° RT
7+00			4 0	970 9	CTR
TP	11 03	983 55	2 39	972 52	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile ____ X-Sec. ____
Plotted ____ No ____
Notes Red ____ Date ____
Notes Chkd ____ Checked ____
Date ____ Date ____
Division No. 11
Job No. 2245.16
Survey of [illegible]
Survey by [illegible]
Notes [illegible]
Indexed [illegible]
Date [illegible]

PROFILE OF WINFIELD RD

STATION	B. S.	H. I.	F. S.	ELEV.	
		983 55 ✓			
7+50			93	974 3 ✓	4° LT
7+90 SD	11 08	991 49 ✓	3 14	980 41 ✓	4 PT D 1" IP
8+00			92	982 3 ✓	4° RT
8+50			24	989 1 ✓	5° RT
TP	9 18	998 04 ✓	2 63	988 8 ✓	
9+00			40	994 0 ✓	7° RT
9+30			30	995 0 ✓	END OF DIRT 7° RT Road
9+30 20	2 87	997 00 ✓	3 91	994 13 ✓	2" IP
9+50			46	992 4 ✓	LT RT
"			27	994 3 ✓	10°
"			70	990 0 ✓	10°
10+00			15 4	981 6 ✓	
"			20 0	977 0 ✓	10°
"			10 0	987 0 ✓	10°
10+28			18 0	979 0 ✓	
TP	4 60	990 85 ✓	10 75	986 2 ✓	
10+50			10 7	980 2 ✓	
"			7 2	983 6 ✓	10°
"			16	989 2 ✓	10°

TRANSIT LINE

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted _____ Plotted _____ Job No. 2215.10 Division No. 11
No. _____ Date _____ Date _____ Survey of Transit Line
X-Sec. Noted Child Miller Checked _____ Survey by ZCS Notes AC 6 Date 11-28-62
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____
F.B. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF TRANSIT LINE
		990 85 ✓			
10+75			29	988 0 ✓	
⌒			19	989 0 ✓ 10°	
⌒			42	986 7 ✓	
10+86			43	986 6 ✓ BREAK	
11+00			10 2	980 7 ✓	
⌒			10 2	980 7 ✓ 10°	
⌒			9 1	981 8 ✓	
TP	2 71	982 36 ✓	11 20	979 65 ✓	
	0 66	972 90 ✓	10 12	972 24 ✓	
	2 29	964 89 ✓	10 30	962 60 ✓	
	5 97	960 38 ✓	10 48	954 41 ✓	
	3 16	956 41 ✓	7 13	953 25 ✓ Top (5x4x4)	
11+50			14 7	941 7 ✓ Btm of slope	
11+55			14 7	941 7 ✓ 10°	
11+60			14 7	941 7 ✓ Btm slope	
11+75			5 7	950 7 ✓ TOP OF BREAK	
12+00			1 5	954 9 ✓	
⌒			7 4	949 0 ✓	
⌒			11 4	945 0 ✓	
TP	12 11	966 94 ✓	1 58	954 83 ✓	

LT: Top of Bank 10°; 10°; 10° Top of Bank; Btm "

RT: Edge of Drain; Edge of Drain

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. — Plotted — Notes Red — Date — Division No. 1 — Job No. ZZ1514
X-Sec. No. — Date — Checked — Notes Chkd — Date — Notes: ACG — Date —
Survey of [illegible] — Surveyed by ACG — Indexed R. J. Gay

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF TRANSIT LINE
		966 94 ✓			LT RT
12+00			94	957 5 ✓	10'
12+50			04	966 5 ✓	
⌇			03	966 6 ✓	10'
			17	965 2 ✓	10'
TP	10 75	977 52 ✓	0 17	966 77 ✓	
13+00			3 5	974 0 ✓	
⌇			4 7	972 8 ✓	10'
			3 2	974 3 ✓	10'
TP	10 57	986 92 ✓	1 17	976 35 ✓	
13+50			10 2	976 7 ✓	
⌇			10 9	976 0 ✓	10'
			9 3	979 6 ✓	10'
14+00			2 8	984 1 ✓	
⌇			4 4	982 5 ✓	10'
			1 3	985 6 ✓	10'
~~TP~~	11 13	~~997 75~~ ✓	~~0 30~~	~~986 62~~ ✓	
TP	10 86	1007 82 ✓	0 79	996 96 ✓	
14+50			8 7	999 1 ✓	
⌇			10 3	997 5 ✓	10'
			7 7	1000 1 ✓	10'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted Plotted
No. X-Sec. Noted Checked
Date Date Date
Survey of Job No 2215 Division No. 11
Survey by ACG Notes ACG Date 11-28-62
Map No. Indexed J. GALLI Date
F. B. 2995-PE

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
		1007 82 ✓				
TP	11 31	1019 09 ✓	0 04	1007 78 ✓		
15+00			9 4	1009 7 ✓		←
⌠			7 4	1011 7 ✓		10'
⌡			10 4	1008 7 ✓	10'	
15+50			1 5	1017 6 ✓		←
⌠			2 7	1016 4 ✓		10'
⌡			0 0	1019 1 ✓	10'	
TP	0 66	1018 52 ✓	1 23	1017 86 ✓		
				South along East SIDE, SEC. 7		
16+00			7 2	1011 3 ✓		←
⌠			7 8	1010 7 ✓		10'
⌡			7 9	1011 5 ✓	10'	
TP	0 76	1008 63 ✓	10 65	1007 87 ✓		
16+50			5 2	1003 4 ✓		←
⌠			6 0	1002 6 ✓		10'
⌡			5 3	1003 3 ✓	10'	
17+00			11 5	997 1 ✓		←
⌠			14 2	994 4 ✓		10'
⌡			9 4	999 2 ✓	10'	
TP	0 43	997 [illegible] ✓	11 23	[illegible] ✓		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ___ Plotted ___ Notes Red ___
Date ___ Date ___
X-Sec. No. ___ Checked ___ Notes Chkd ___
Date ___ Date ___
Division No. 1/1 Job No. 22151-4 Notes ___
Survey of ___ Party ___
Survey by ___ Notes ___
Indexed ___ Date ___
F. B. 2985 P. 19

STATION	B. S.	H. I.	F. S.	ELEV.		
		997 88 ✓				
17+26			4 4	993 4 ✓	Break	Top of Bank
17+50				984 0		
17+82				973 0		
				969 0		
18+00				968 0		
18+16				971 0		
18+30				983 0		
18+50				993 0		
19+00				1018 0		
19+50				1043 0		
TP	7 70	1000 61 ✓	4 92	992 91 ✓		
	0 26	989 95 ✓	10 92	989 69 ✓		
	3 90	993 70 ✓	0 15	989 80 ✓		
	10 74	997 00 ✓	7 44	986 26 ✓		
9+30 ±	1 44	995 57 ✓	2 87	994 13 ✓	2" I.P.	
	0 50	~~984 42~~ ✓	11 65	~~983 92~~ ✓		
	9 36	984 03 ✓	9 75	974 67 ✓		
	0 28	977 44 ✓	6 87	970 16 ✓		
	3 06	968 25 ✓	12 25	956 19 ✓		
7+84.16 = 1400 F.t.			7 38	960 87 ✓		

By Hand Level

-2.72
+6.26
+3.54

-7.44
+3.90
-3.54

Elev. TP = 992.91
Elev. 2" I.P. = 994.13
Elev. = 960.87

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of Robinson Rd
JN 2215.14 Tape Std °F
Surveyed by A.C. Guizado
Notes A C G Date 11-26-62
Indexed S. J. GALLI [redacted] 62

F.B. 2995 PG. 109

JOB NO 2215.14
ROBINSON R.D
Location of Improvements
along ROBINSON Rd & Winfield
Rd.

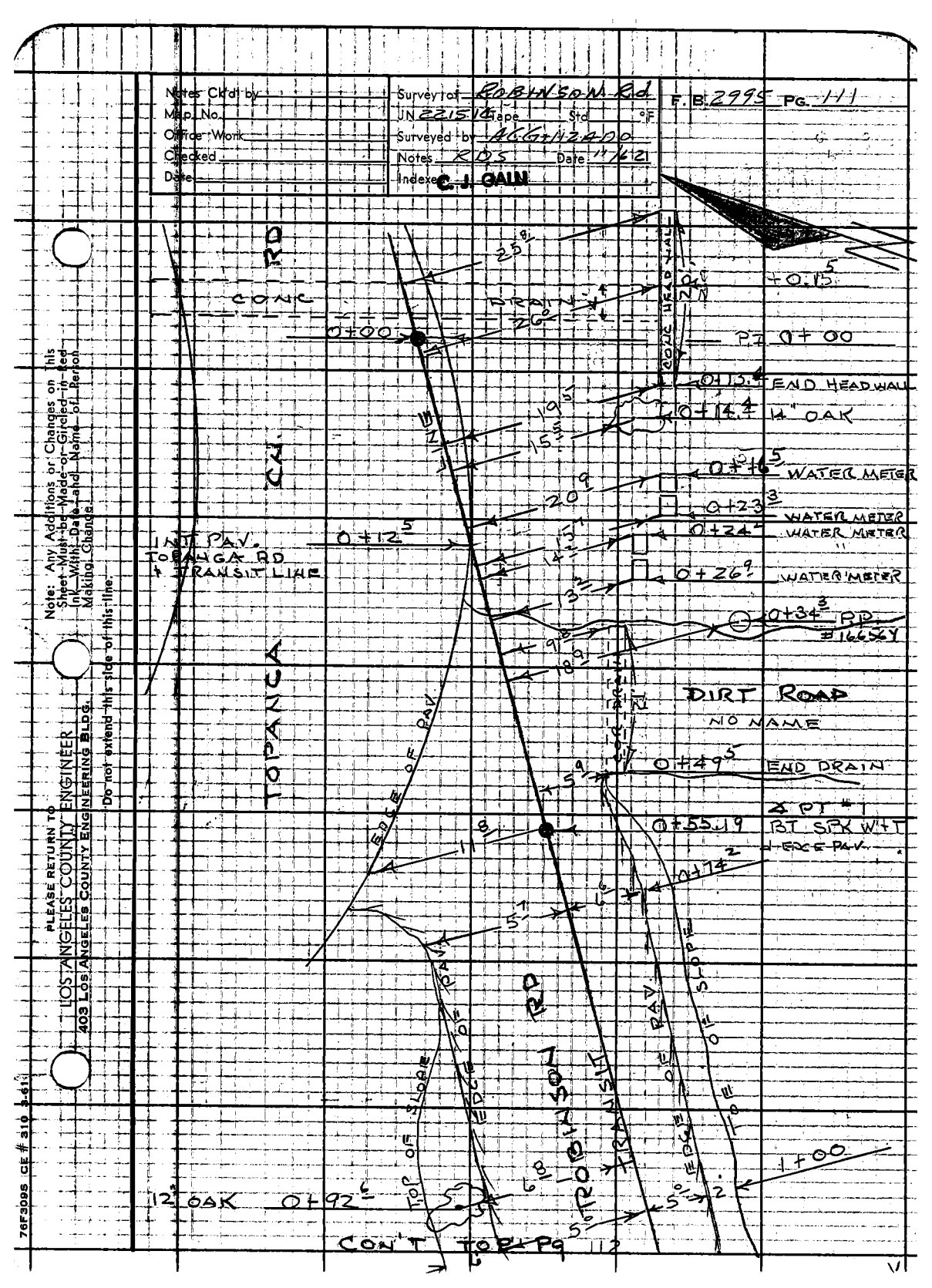
GUIZADO AC
SMITH RD
GUDDEN RD
LYBRAND JW
GUIZADO G.O

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

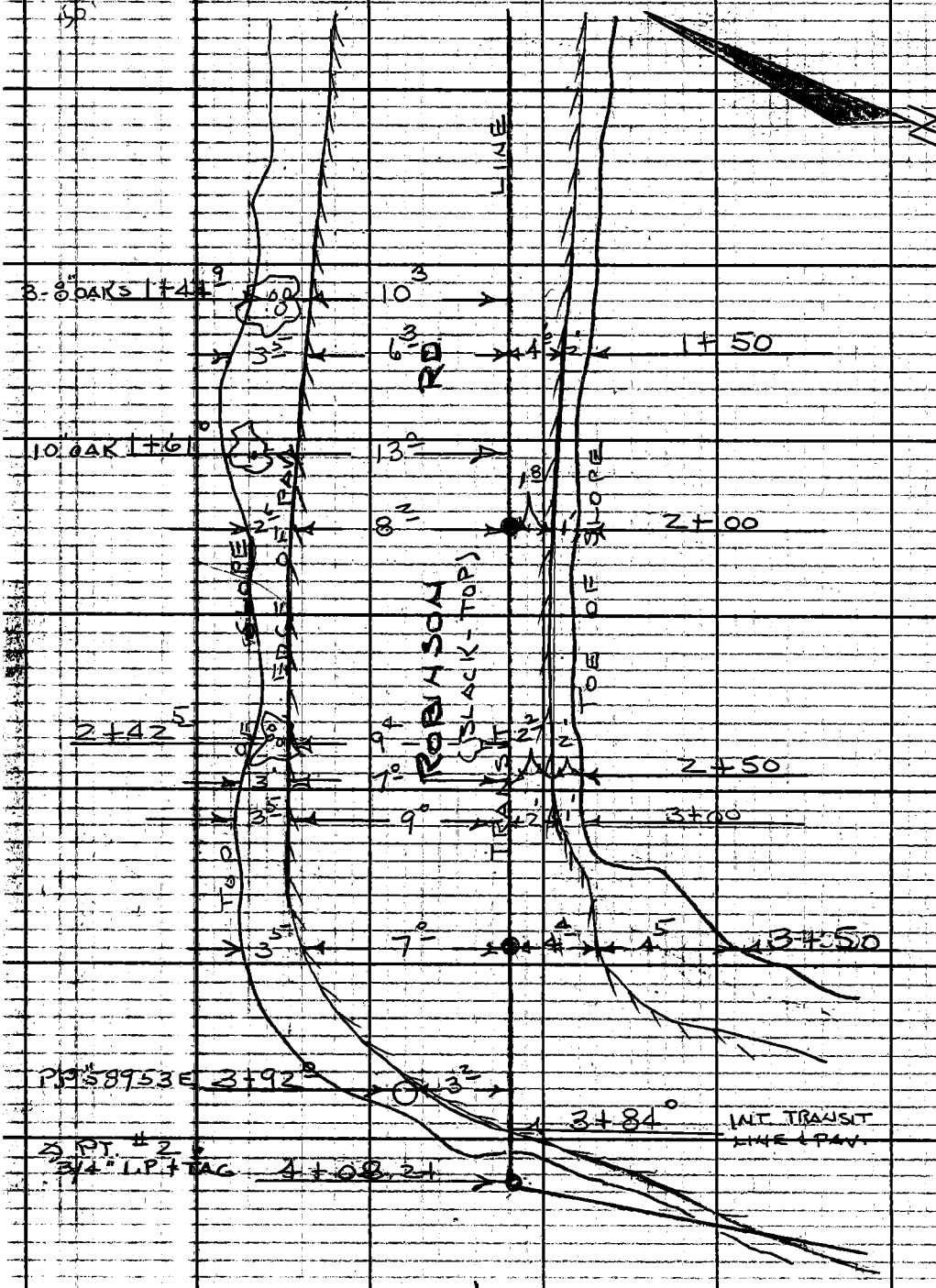
Do not extend this side of this line.

76F3095 CE # 310 3-61


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey for ROBINSON Rd
UN 22151 Tape Std °F
Surveyed by AGG+NZ+DO
Notes KDS Date 11/6/21
Indexed C. J. GALN
F. B. 2995 PG. 111
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3095 CE # 310 3-61
TOPANGA
CANYON RD
C.L.
INT PAV. TO BANGA RD & TRANSIT LINE
0+12.5
0+00
P.I. 0+00
0+15.4 END HEADWALL
0+14.4 14" OAK
0+16.5 WATER METER
0+23.3 WATER METER
0+24.2 WATER METER
0+26.9 WATER METER
0+34.3 P.P. #1665Y
DIRT ROAD
NO NAME
0+49.5 END DRAIN
0+55.19 PT #1 BT SPK W/T
EDGE PAV.
0+74.2
EDGE OF PAV.
TOP OF SLOPE
TOE OF SLOPE
ROBINSON RD
TRANSIT
12" OAK 0+92.6
CON'T TO P+ Pg 112
1+00

F.B. 2995T Pg 112

CONT'D FROM BOT PG 111



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Robinson Rd
JN 22574 Tape Std °F
Surveyed by A.G. Gonzalez
Notes R D S Date 11/6/73
Indexed C. L. GALLI

F.B. 2995 PG. 113

CONT'D FROM TOP PG 113

4PT#2
3/4" I.P. + TAG 4+08.21

4+30

TRANSIT LINE + EDGE PAVEMENT

SLOPE

ROBINSON RD

4+50

5+00

5+50

24" OAK 5+15

10" OAK 5+47

10" OAK 5+65

ANCHOR POLE
±16.7' L 5+85.0

5+85.21

#PT#3
ST. SPK W&T

CONT'D TOP PG 114

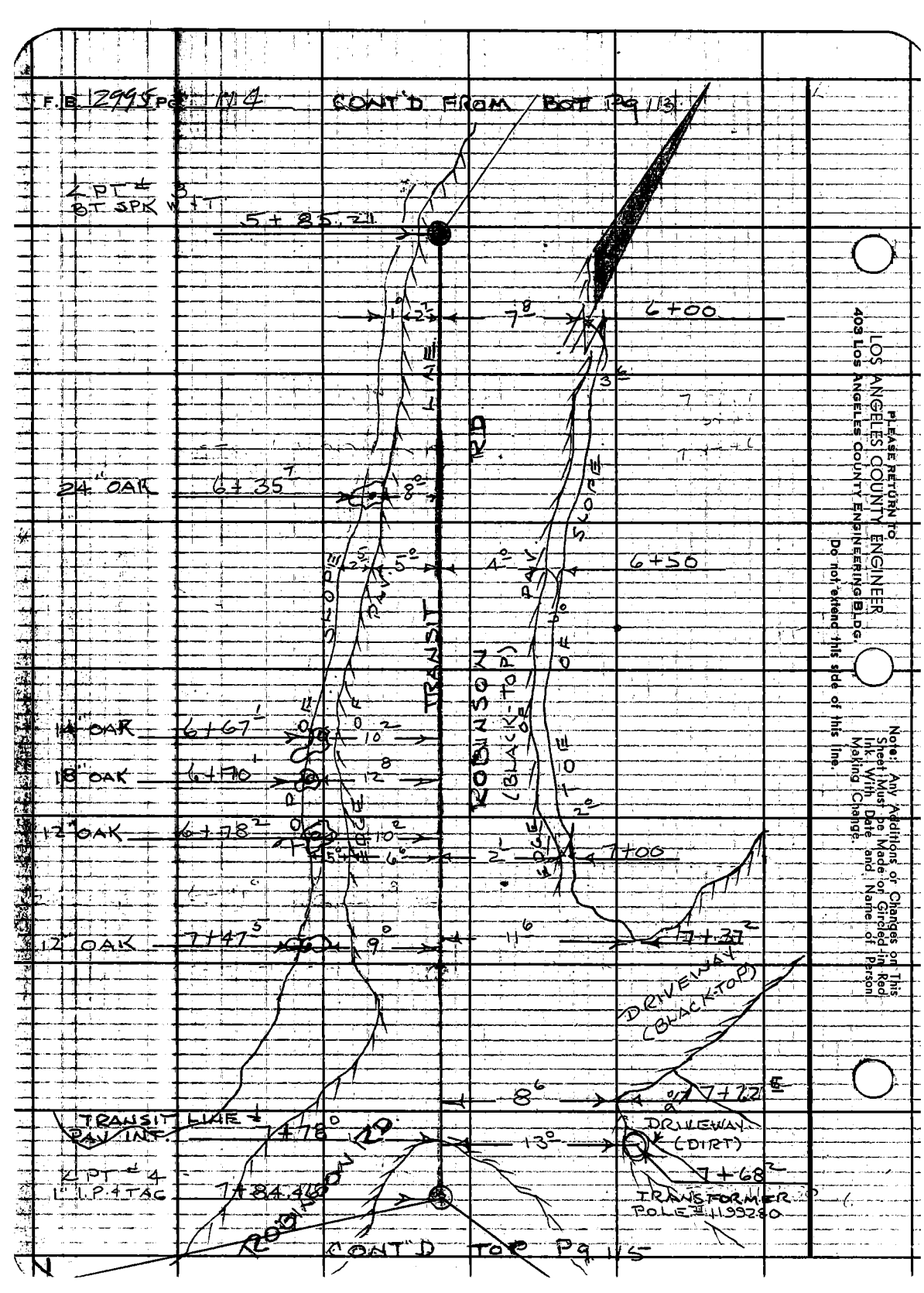
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

Do not extend this line of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3099 (CE)# 310 3-61

F.B. 12995 Pg. 114 CONT'D FROM BOT Pg 113



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rob Hy Sound RD.
UNZ215 | Tape — Std ÷ °F
Surveyed by A.C. Gonzalez
Notes R. Sawyer Date 12-5-62
Indexed B. J. Gale

F.B. 2995 PG. 115

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 (CE # 310 3-61)

CONT'D FROM BOT PG 114

1+84.46 PT #4 I.P. & TAG

8+00

TRANSIT LINE PAV. INT.

13°

23 1/4

8+04°

EP DEADMAN

15°

8+01° ANCHOR POLE

TRANSIT LINE PAV. INT. 8+21°

3-6" OAK 8+21.5

12" CONC. DRAIN 8+33°

7°

11°

8°

3-12" OAK 8+46°

8+50

STUMP 8+69.5

8+69°

8+77°

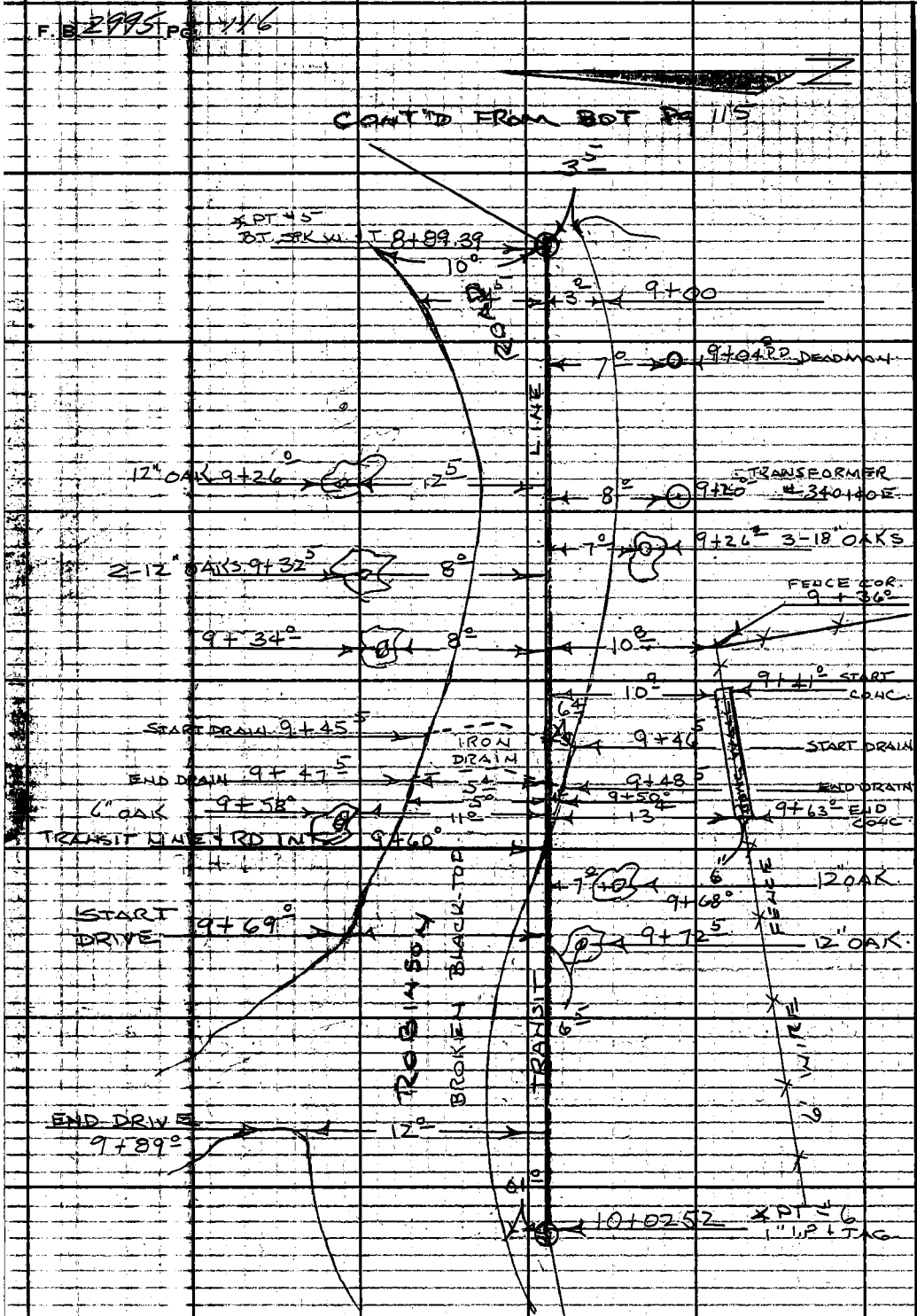
8+89.39

8-

3 PT #5 P.T. SPK W.L.T.

CONT'D TOP PG 116

F. B. 2995 Pg. 116



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ROBINSON RD
UN22 S.I.-L Tape — Std — °F
Surveyed by A. S. G. ZANO
Notes R. SMITH Date 12-3-62
Indexed C. J. GALLI

F.B. 2995 PG. 117

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not amend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 810 3-61

CONT'D FROM BOT PG 116

PT # 6
1" I.P. & TAG.
10+02.52

9°
19°
10+05
TRANSIT LINE
ROAD INT.

16°
10+06 P.P. 340139E

14" OAK 10+34°
10°
20.4 L.T.
FENCE

10+48° 12" OAK
10+53° START WALL

16+50°
8°
14°
TRANSIT LINE
ROAD INT. 10+56°

ROBINSON
CENTER LINE BEARS -10°

10+86° END WALL

18" OAK 10+87°
10°
TRANSIT LINE
ROAD INT. 10+75°

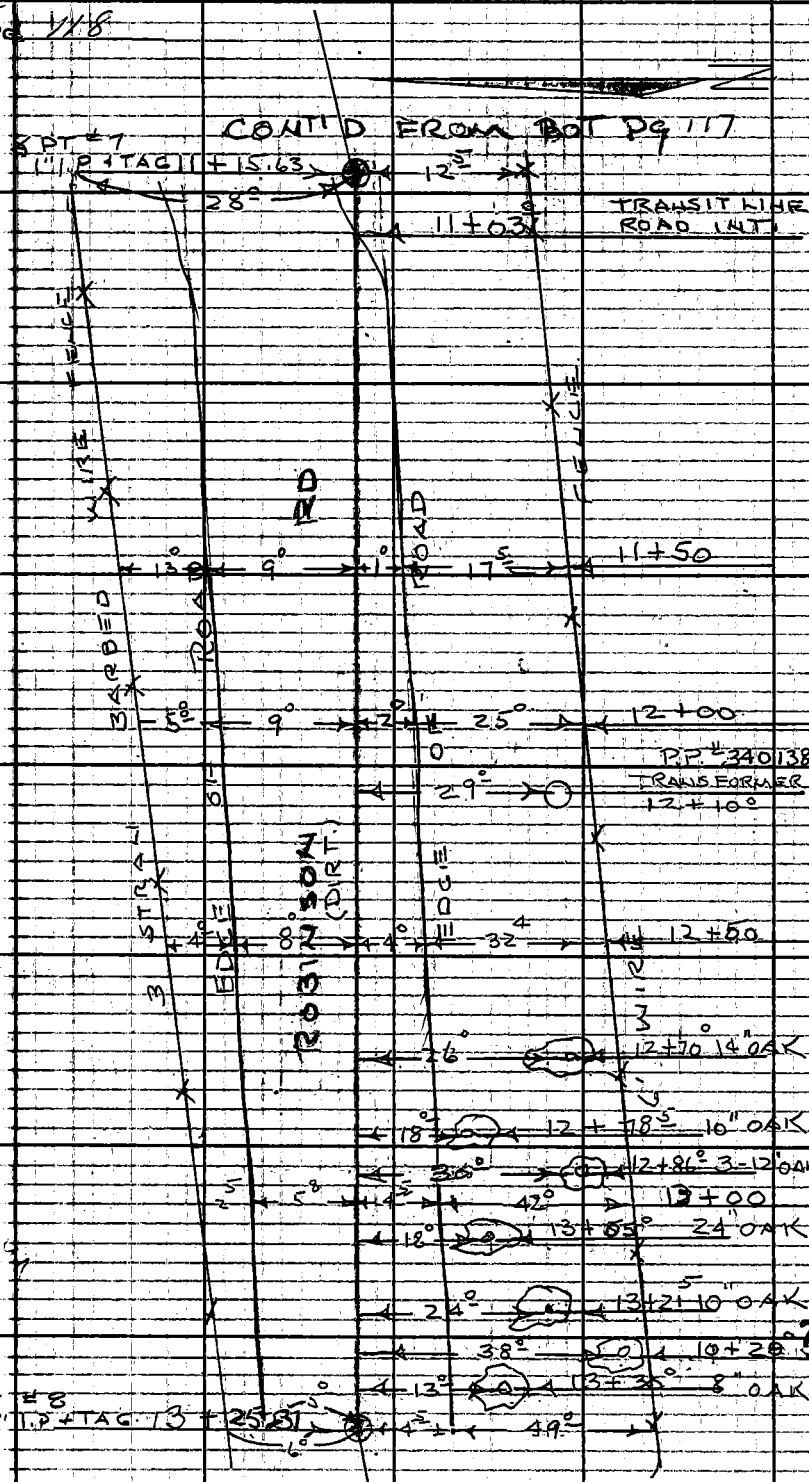
11+00
4°
EDGE OF PAVEMENT
EDGE OF PAVEMENT
16' WIDE

TRANSIT LINE
ROAD INT. 11+13.6

9°
11+15.63
12
PT # 7
1" I.P. & TAG.

CONT'D TOP PG 118

F.B. 2995 Pg. 118



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this s'de of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ROBINSON RD.
J.N. 22151.14 Tape Std °F
Surveyed by A.R. GONZALO
Notes R. SMITH Date 12-3-62
Indexed E. J. GALLI

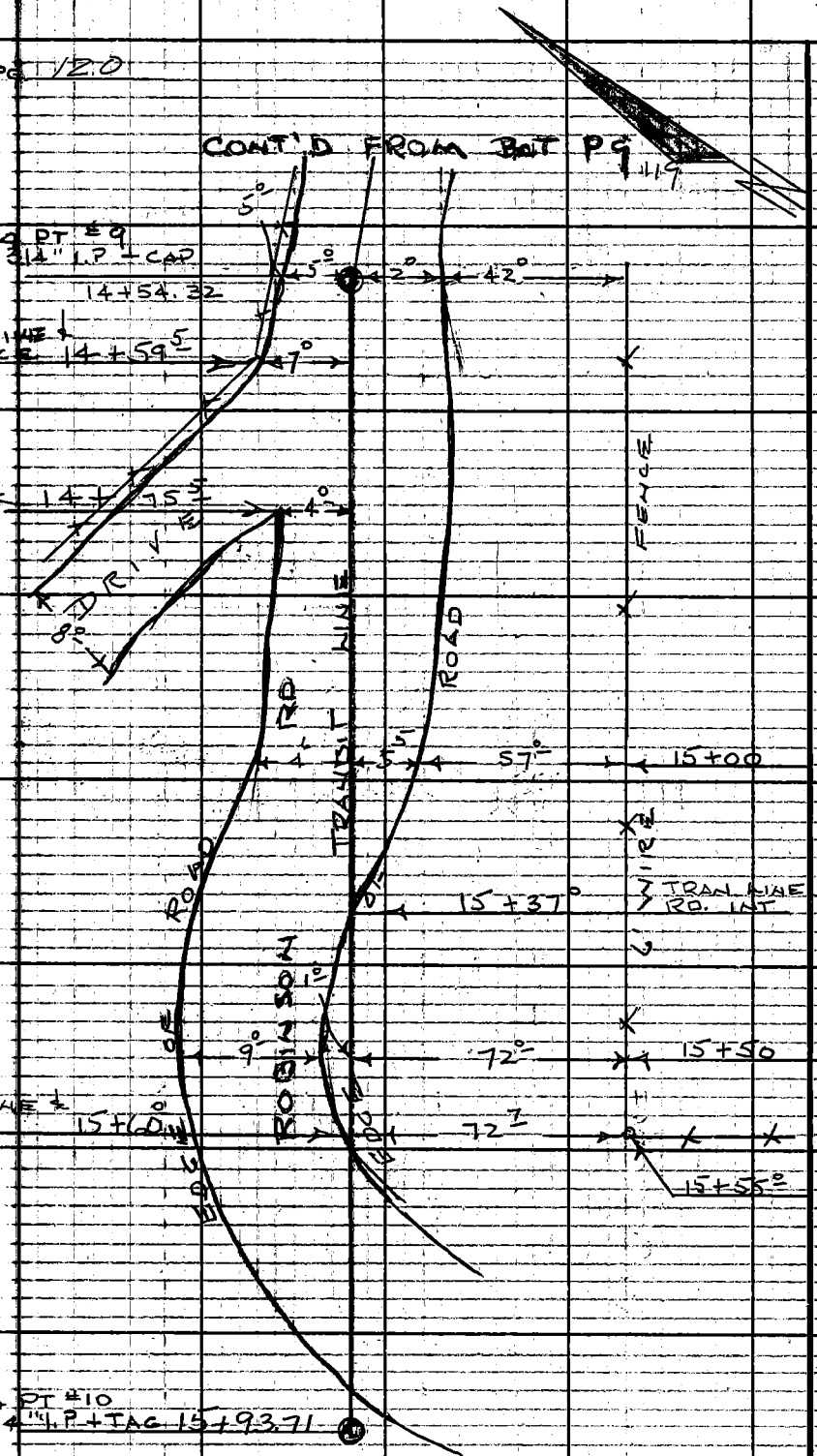
F.B. 2995 PG. 119

CONT'D FROM BOT PG 118.

APT # 8
1" = 1.P + TAC
13+25.31

1°
5°
4°
49°
49°
8°
49°
1°
1°
1

F.B. 2985 PG. 120



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of ROBINSON RD
UNZ IS 1/4 Tape Std °F
Surveyed by ALC G. ILZADO
Notes IR SMITH Date 12-3-62
Indexed R. J. GALLI

F. B. 2995 PG. 121

CONT'D FROM ISO FT PG 120

3 FT # 10
3/4" I.P. & TAG
15+93.11
TRAN. LINE 15+95 P
RD INT.

4°
7°
16+00

ROAD
RD
LINE

16+50

ROBINSON
ROAD

EDGE
EDGE
TRANSIT

TRAN. LINE
RD. INT. 16+91

3 FT # 11
I.P. & TAG 16+93.73
10°

CONT'D TOP PG 122

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7 of 3095 CE # 310 3-61

F.B. 2995 PG. 1122

CONT'D FROM BOT PG 121

SPT # 11
1" I.P. + TAG 16+93.73
TRAN LINE 16+95 ±
3RD INT.

1° 10° 17+00

ROAD
TRANSIT
ROAD

5° 5° 17+50

OF
EDGE
ROBINSON
TRANSIT
EDGE

14° 17+91 18" PINE

12" PINE
17+98

25°

5° 8° 18+00

SPT. # 12 18+19.99
3/4" I.P. CAP

CONT'D TOP PG 123

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of ROBINSON RD.
UN22 IS. 14 Tape Std °F
Surveyed by A.C. GUZMAN
Notes KISMET Date 12-3-67
Indexed J. GALLI

F.B. 2995 PG. 123

CON'T FROM BOT PG 122

3/4 I.P. TAG
4 PT # 17
18+19.49

HOSE BIB & START FENCE
18+37°

17

SPLIT RAIL FENCE

13.5

START FENCE
18+46°

18+56°

15°

10°

N

15°

END FENCE 19707°
18 PINE 19+16.5

18.5

18.5

19200

FENCE

START WALL
19+13°

ROAD 20.0

ROBINSON ROAD

15°

10°

19+50

SPLIT RAIL FENCE

11' ROCK FAVORITE WALL

END WALL
19+84.5

17.5

START FENCE
4 PT # 13
1" I.P. TAG
20+03.67

9°

3°

END FENCE
19+99°

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

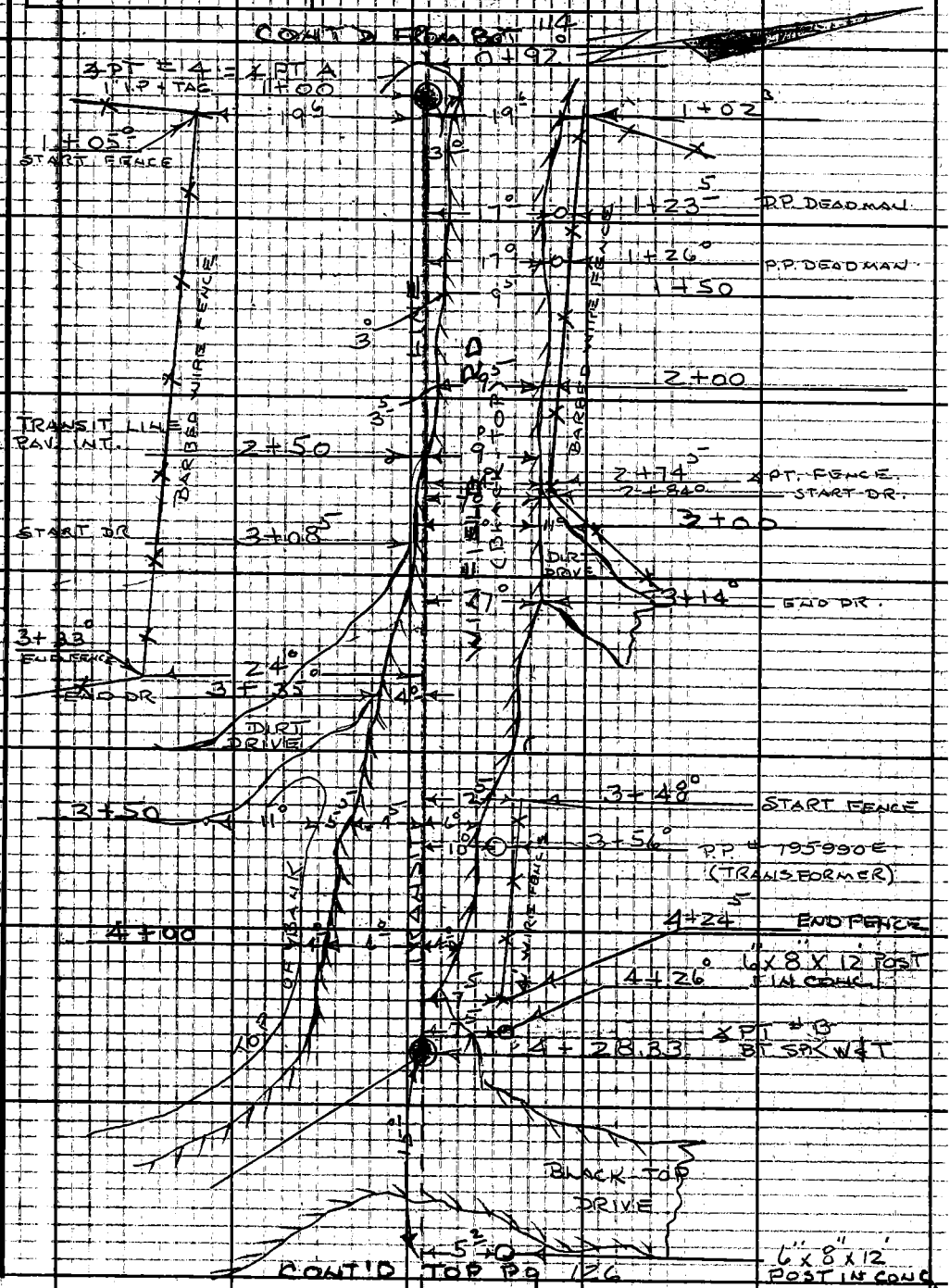
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of J. ROBINSON Rd
JN 2215.14 Tape Std °F
Surveyed by A.G. GALLI 2400
Notes R.D.S. Date 11/62
Indexed E. J. GALLI

F.B. 2995 PG. 125



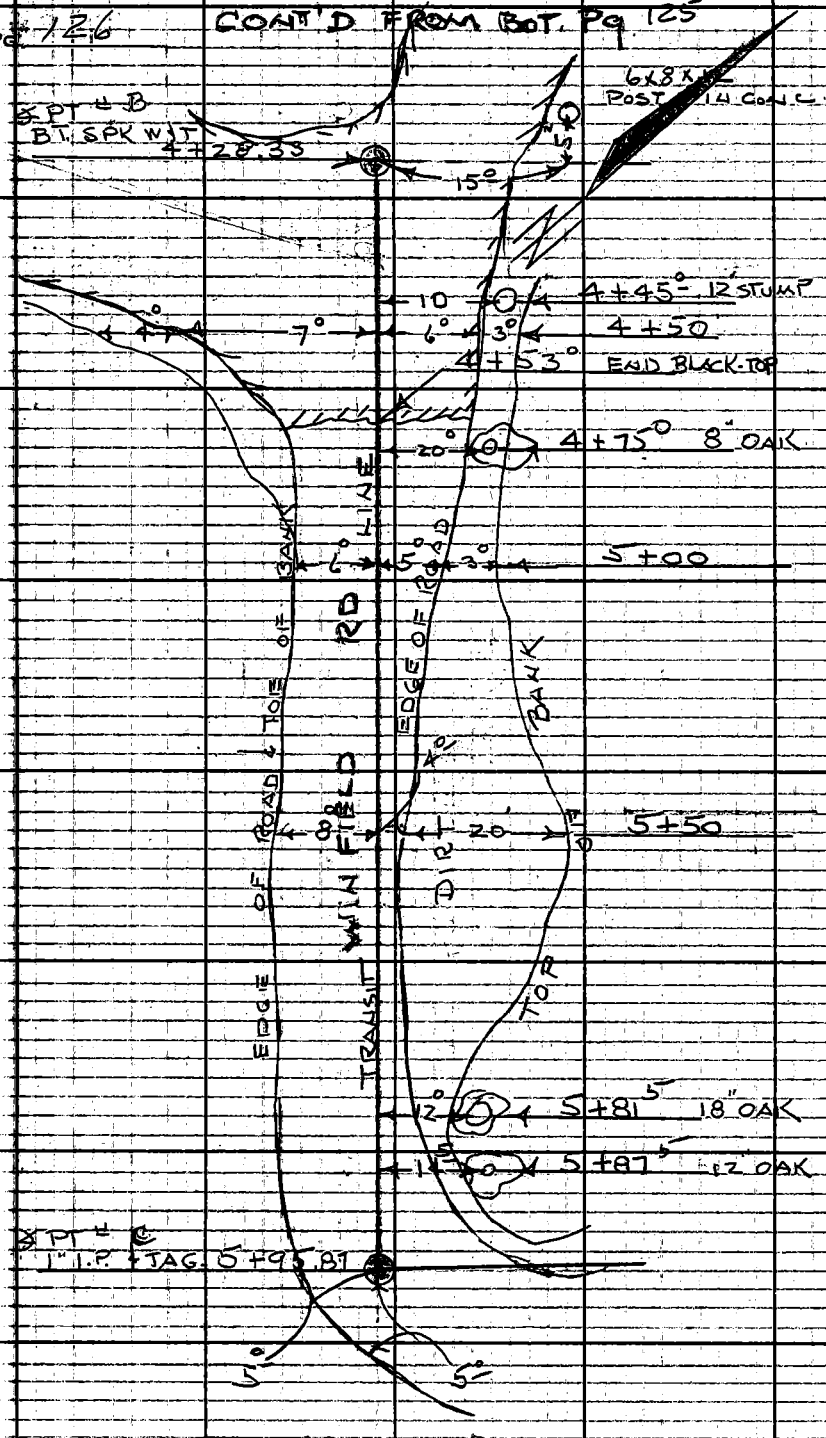
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 810 4-61

F.B. 2995 Pg. 126

CONT'D FROM BOT. Pg 125



CONT'D. BOT Pg 127

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Robinson Rd
UN 2215 Tape Sta °F
Surveyed by A.C. Guzzardo
Notes R.D.S. Date 11/12
Indexed C. J. GALLI

F.B. 2995 PG. 127

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

COAT'D FROM BOT PG 128

3 PT. ± TAG 11+90.59

TRANSIT LINE ± EDGE OF RD. INT. 7+85°

7+50

7+00

6+75 OAK 6+91°

TRANSIT LINE ± EDGE OF RD. INT. 6+74°

6+50

18" OAK 6+17 3/4° ON LINE

TRANSIT LINE ± RD. INT. 6+08°

FENCE COR. 11+30°

TOE OF SLOPE

TOP OF SLOPE

ROAD

WINFIELD

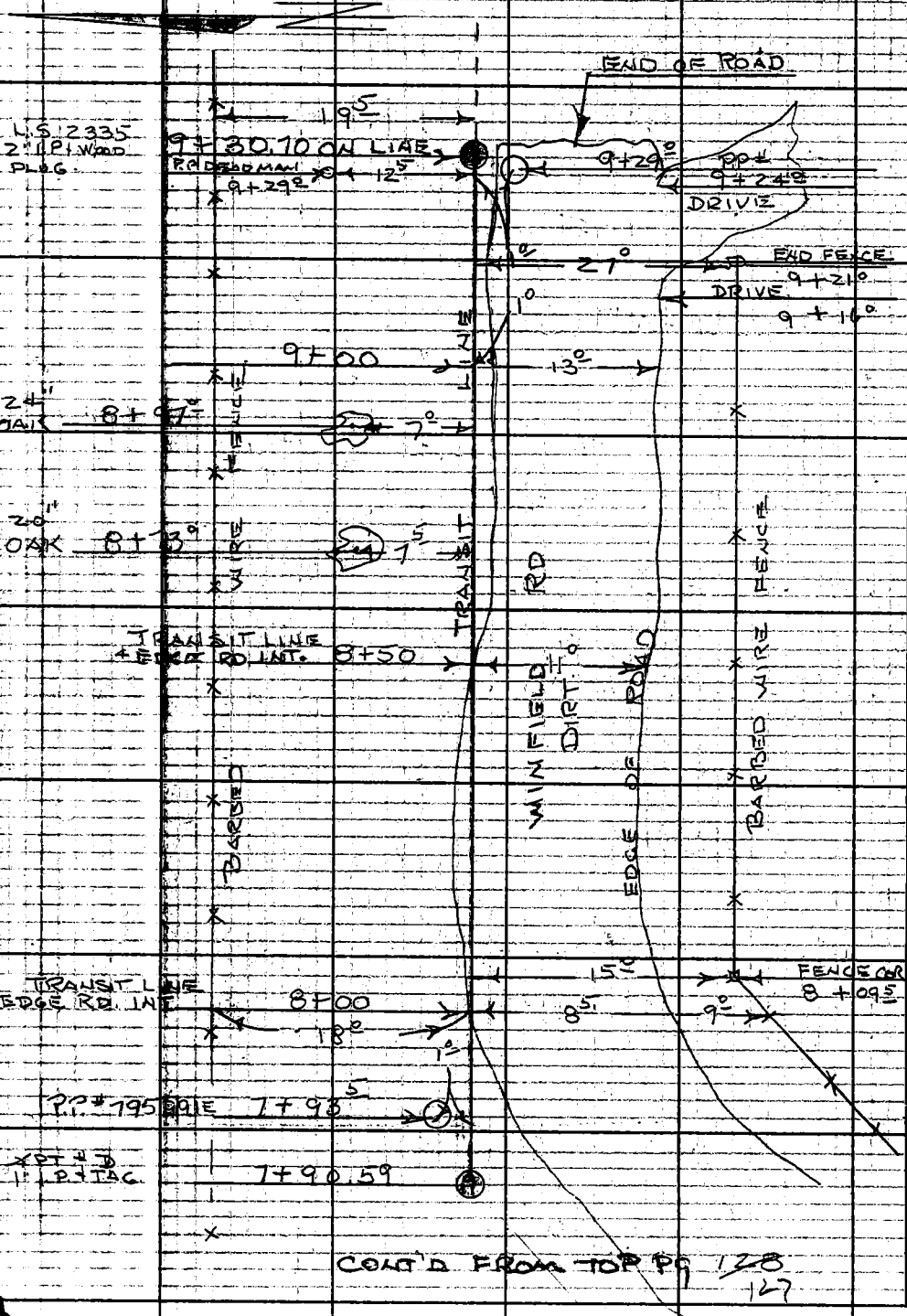
TRANSIT LINE

½ PT. ± C 1" I.P. ± TAG 5+95.87

COAT'D FROM BOT PG 128

126

F.B. 2995 Pg. 128



COM'D FROM TOP PG 128

127

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Z 13

Notes Ck'd by
Map No. Surv. 106-53
Office Work T. H. BURNS
Checked
Date

Survey of N MONTE VISTA
JN 0303.00 Tape Std °F
Surveyed by AC GUIZADO
Notes ACG Date 12/62
Indexed J. GALO DEC 13 '62

F. B. 2995 PG. 137

JOB NO 0303.00

N MONTE VISTA DR.

TRANSIT LINE SURVEY ALONG N. MONTE VISTA DR FROM OLD TOPANGA Rd TO SOUTH LINE OF SEC 12 T1S R17W.

REF FSB 1909-1
FB 1117-14 TO 18
FB 550 - Pg 197 to 200

GUIZADO AC
SMITH RD
ALIDDEN RD
LYBRAND J
GUIZADO GO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F309S CE # 310 3-61

F.B. 2955 PG 138

INDEX

(#) = Pg No

Transit Line
Walker Rd
Walker Rd
Walker Rd

Z 18

Notes Ckd by
Map No. Surv. 106-53
Office Work J. H. BURNS
Checked
Date

Survey of Monte Vista
UN 100' Tape 01 Std 68 °F
Surveyed by AC GUIZADO
Notes AC G Date 12/3/62
Indexed B. J. CALLI

F. B. 2995 PG. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

T=11°
1540.00 @ ELEV = 153.99

PT #3
Fd 3/4" IP Plug
0.12' Deep
w/ 4-Sqhd Tack Tics
Per FB 1117-14
CSB 1909-1
Set Nail on Surface

T=16°
438.96 @ 11°17' = 43.98

Fd NST in
RP 3" LKB 790E

Fd 1/2" IP
Ranc 01U9623
Rad FB 1127 4pp 18"
Rad FB 1117-14

Fd Chopd
15" oak
Per FB 1117-14

Δ1 = 29°11'00"
Δ2 = 55°22'00"
Δ3 = 29°11'00"

Fd NST
15" oak

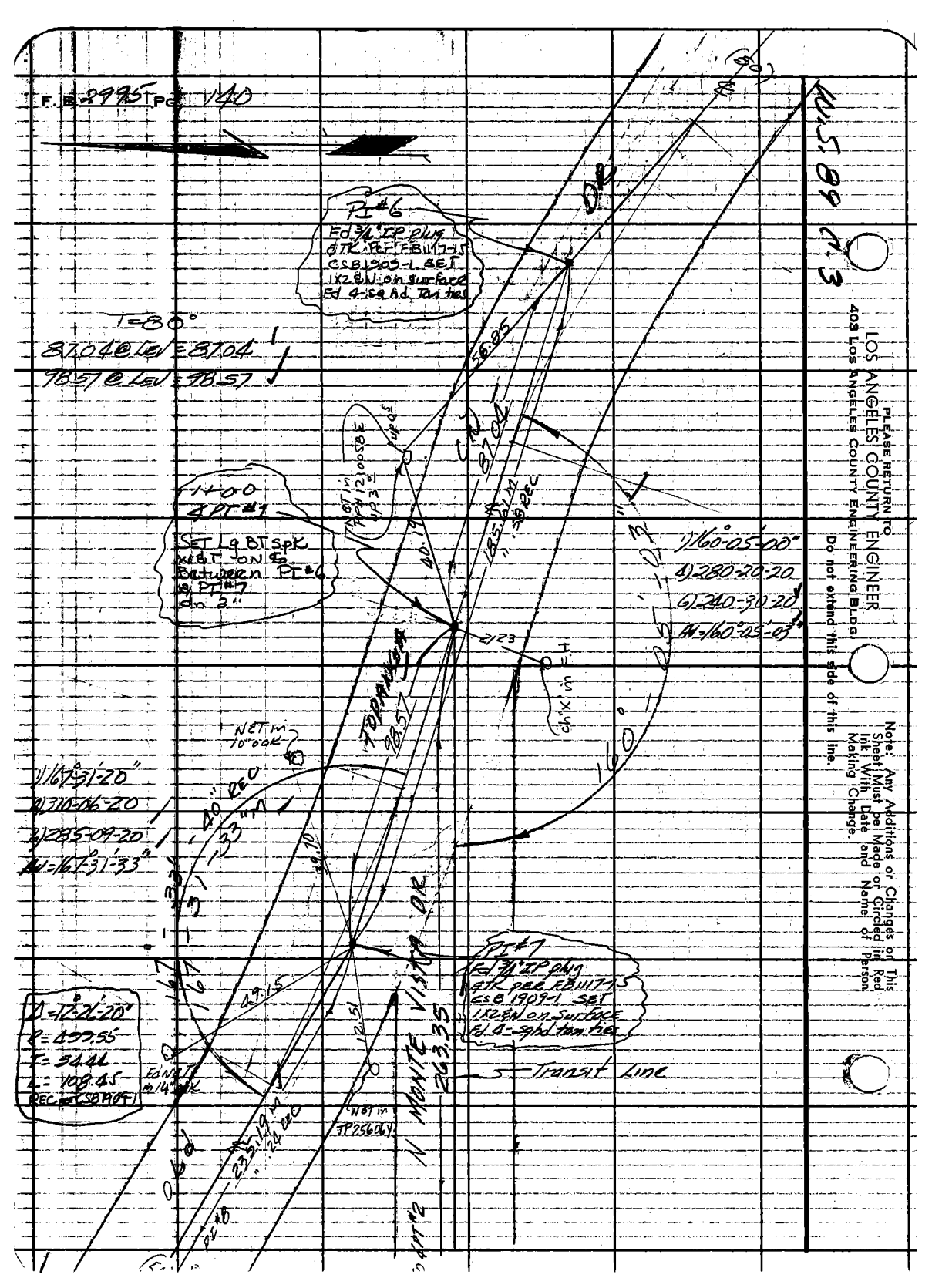
PT #8
Fd 3/4" IP Plugged
0.03' Deep
FB 1117-16
CSB 1909-1
Set 1x2 Nail
Surface w/ 4-Sqhd
Tack Tics

Fd
Nail &
16" oak

Δ1 = 161°18'00"
Δ2 = 295°12'20"
Δ3 = 247°48'20"
Δ4 = 161°18'03"

Δ = 18°41'10"
R = 490.55
T = 80.71
L = 159.99
per CSB 1909-1
Record

T=16°
235.20 @ ELEV = 235.19


F.B. 8995 Pg. 140
Pt #6
Fd 3/4" IP plug
& TK. Ref. FB 1177-5
CSB 1909-1 SET
1X2 EW on surface
Fd 4-sq hd Tan tag
T=80°
87.04 @ Lev = 87.04
98.57 @ Lev = 98.57
Sta 1+00
Pt #1
SET Lg BT Spk
w/ BT Jon to
Between Pt #6
& Pt #7
do 2"
1) 160-05-00"
2) 280-20-20
3) 240-30-20
LH = 160°-05-05"
1) 167-31-20"
2) 310-06-20
3) 285-09-20
LH = 167-31-33"
Δ = 12-26-20"
R = 477.55
T = 54.41
L = 108.45
REC = CSB 1909-1
Pt #7
Fd 3/4" IP plug
& TK. Rec. FB 1177-5
CSB 1909-1 SET
1X2 EW on Surface
Fd 4-sq hd tan tag
Transit Line
MONTE VISTA
2633.35
Ave #2
Ave #1
Ave #3
Ave #4
Ave #5
Ave #6
Ave #7
Ave #8
Ave #9
Ave #10
Ave #11
Ave #12
Ave #13
Ave #14
Ave #15
Ave #16
Ave #17
Ave #18
Ave #19
Ave #20
Ave #21
Ave #22
Ave

Notes Ckd by
Map No. Surv. 106-53
Office Work T. H. BURNS
Checked
Date

Survey of MANITE VISTA DR. F.B. 2995 PG. 141
UN 2900.00 Tape 0.1A1 Std 68 °F
Surveyed by A.C. GUIZADO
Notes CR/G Date 12/26/62
Indexed C. J. CALLI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

W.S. 89 C-3

2718

3463.35

APT #2

SET 1" IP conc plug & CE tag dbl 1" W/2-3" sand fills

APT #1

APT #3

Transit line

EDGE

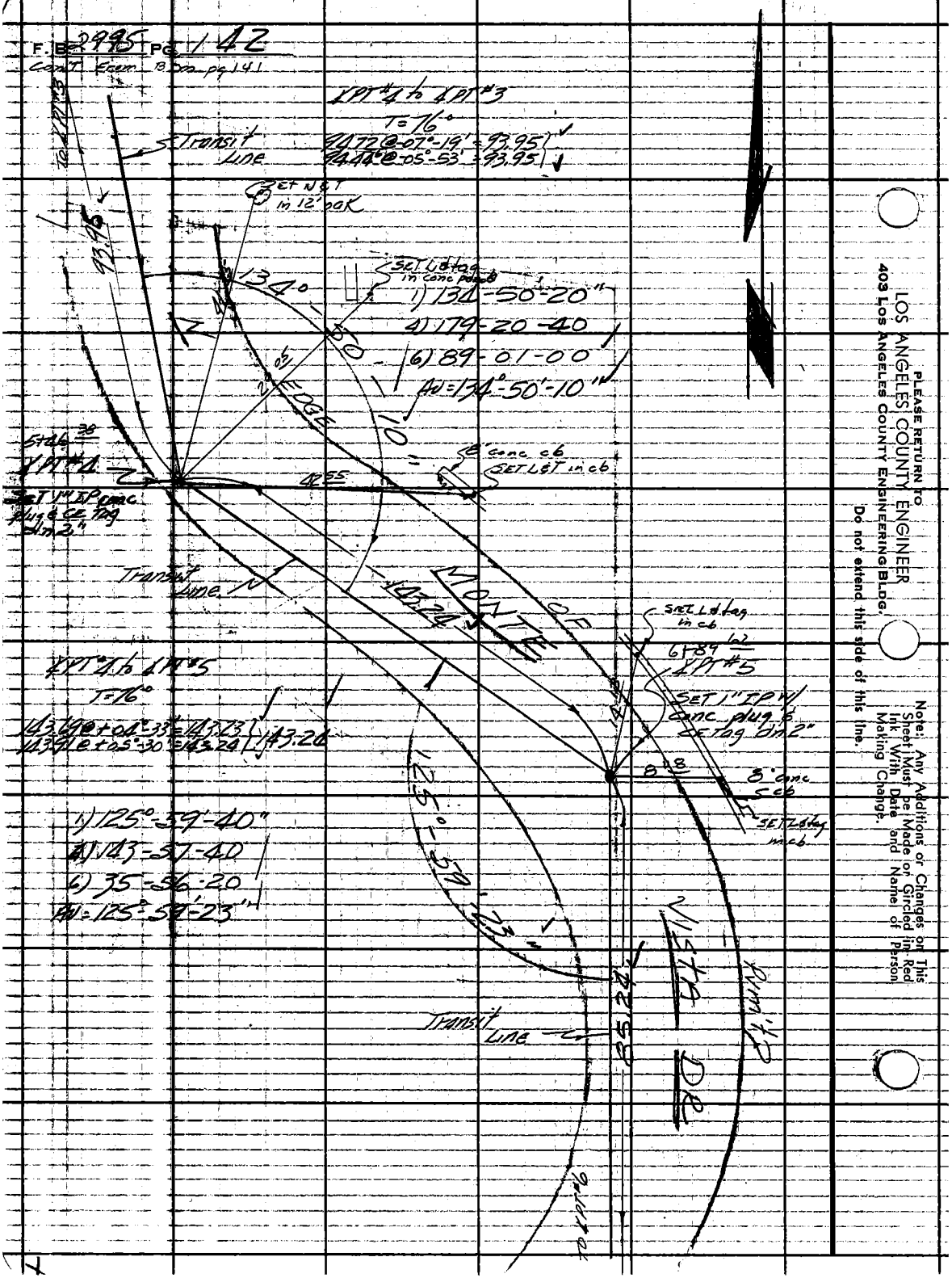
Transit line

Transit line

Transit line

F.B. 2995 Pg 142

Cont'd from 1800m pg 141



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. 100-53
Office Work T. H. BURNS
Checked
Date

Survey of N. MONTE VISTA
JN 20700 Tape DAY Sta 84 °F
Surveyed by AC GUIZADO
Notes AMG Date 12/5/62
Indexed R. J. GALL

F.B. 2995 PG. 143

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this size of this line.

76F3095 CE # 310 3-61

12-5-62 CT-3

SET L&B tag in Boulder

SET L&B tag in Conc Deck

Bm = 99.142

100

TANGENT

PT #6

SET 1" IP conc plug & CE tag in 2"

PT #6 to PT #5
T=78
86.09 @ -08°02' = 85.25
86.32 @ -09°06' = 85.24

PT #6 to PT #7
T=78
83.12 @ -103°15' = 82.99
83.29 @ -104°52' = 82.97

SET N&T in 2" conc

PT #7

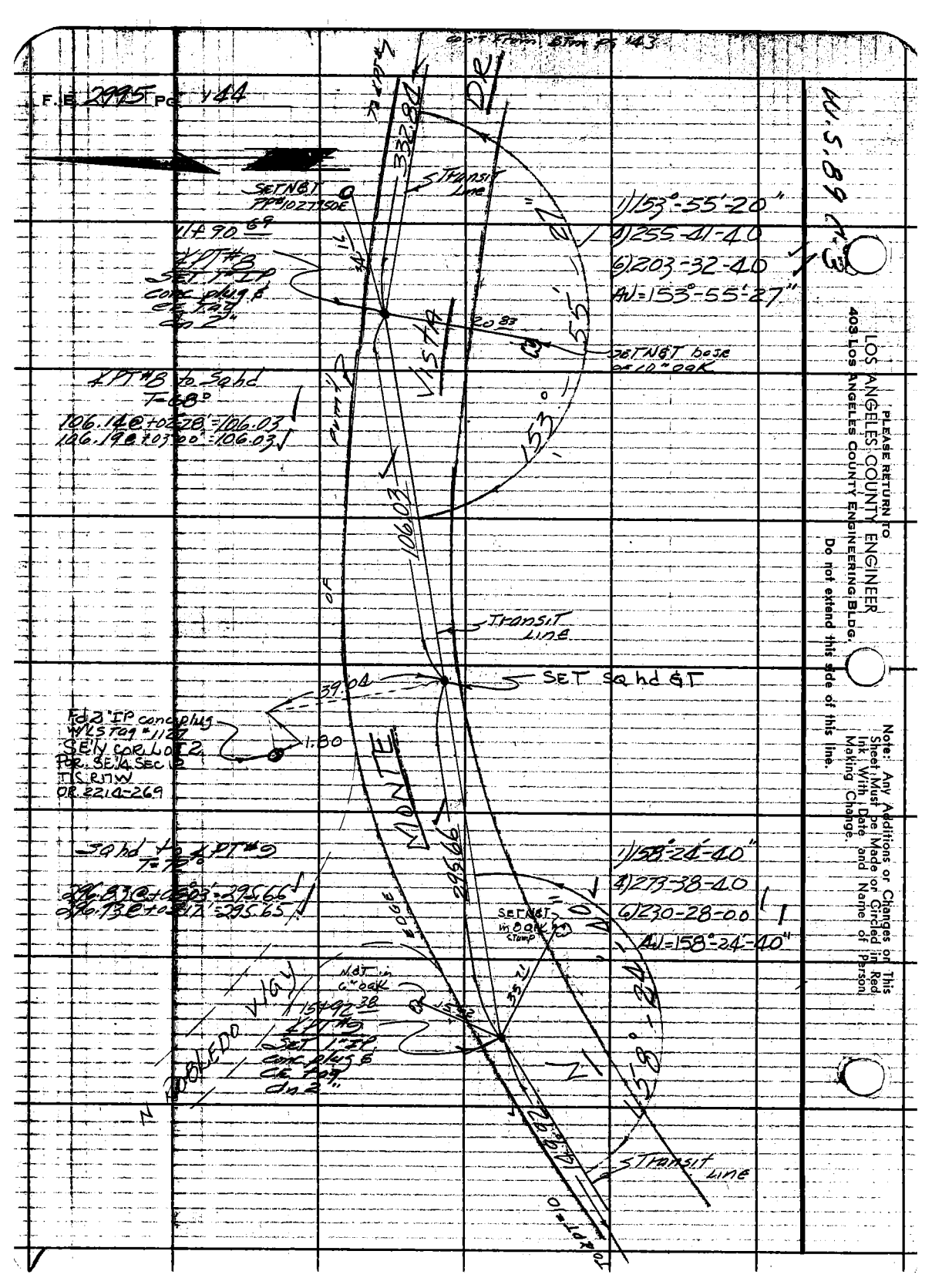
SET 1" IP conc plug & CE tag in 2"

Transit Line

SET N&T in PP 1027952E

PT #7 to PT #8
T=178
154.83 @ -101°50' = 154.80
154.98 @ -102°44' = 154.79
154.80
178.35 @ -06°55' = 178.03
179.10 @ -06°12' = 178.04
178.04
332.84

Δ = 85.24
Δ = 85.24
Δ = 85.24


F.B. 2995 PG. 144
Set NGT PP #102 T 150E
Transit Line
1) 153°-55'-20"
3) 255-41-40
6) 203-32-40
Δ1 = 153°-55'-27"
Set NGT base of 10" oak
VLPT #3 Set 1" IP conc plug & ctr tap in 2"
LPT #3 to Sqhd T=68°
106.14 @ +02.28' = 106.03
106.19 @ +03.20' = 106.03
Transit Line
Set Sqhd @ T
Fd 2" IP conc plug W/LS tag "1127" S'ly cor Lot 2 Per. Sec. 14 Sec 13 T1S R11W OR 8210-269
Sqhd to LPT #3 T=72°
296.93 @ +02.03' = 295.65
296.13 @ +02.17' = 295.65
Set NGT in 6" oak Stump
N 0°-04'-40" E
2995.65'
M.O.T. in 6" oak
Set 1" IP conc plug & ctr tap in 2"
1) 158°-24'-40"
3) 278-38-40
6) 230-28-00
Δ1 = 158°-24'-40"
Transit Line
N 0°-04'-40" E
2995.65'
N.S.B.L.G.
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B.

Notes Ck'd by		Survey of N MONTE VISTA DR	F. B. 2995 PG. 145
Map No. SURV. 106-53		J.N. 230100 Tape DIST Std. BAR °F	
Office Work T. H. BURNS		Surveyed by A.C. GUIZADO	
Checked		Notes A.C.G. Date 12/5/62	
Date		Indexed R. J. GALLI	

Note: Any Additions or Changes on this Sheet Must be Made or Circled & Initialed With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

Cont'd from BT on p. 144

TRANSIT LINE

N'wly cor LOT 13 Pge of SE¼ SEC 12 T1S R13W Fd 2" I pcond plug & LS tag # 2235

SET NAIL & WASHER in top of 30" ITHAC

SET LEAD & TACK in top of 30" ITHAC

EPT #10
SET LEAD & BRASS TACK in top of 30" ITHAC

EPT #10 to EPT #11
TEGB

100.74 @ -04°55' = 160.13
160.82 @ -05°17' = 160.12

EPT #10 to EPT #9
T=GB

135.15 @ +07°16' = 149.92
135.00 @ +06°49' = 149.91

EPT #11 to EPT #12
T=72

726 @ ELEV = 72.64

EPT #13 to EPT #12
T=76

76.81 @ -07°50' = 76.09
76.86 @ -07°04' = 76.10

EPT #13 to EPT #14
T=76

138.40 @ +05°20' = 137.86
138.50 @ +05°25' = 137.86

Cont'd on p. 146

TO EPT #14

137.86

TRANSIT LINE

SET LEAD & TACK in top of 30" ITHAC

SET LEAD & TACK in Lg. Boulder

19+02.42
EPT #11
SET 3" IP conc plug & CE tag dn 2"

SET NAIL & WASHER in 30" ITHAC

TRANSIT LINE

20+51.16
EPT #13
SET 3" IP conc plug & CE tag dn 2" w/2-3d SOld TIES

19+75.

1) 160°48'-20"
4) 283-12-40
6) 244-49-00
AV 160°48'-10"

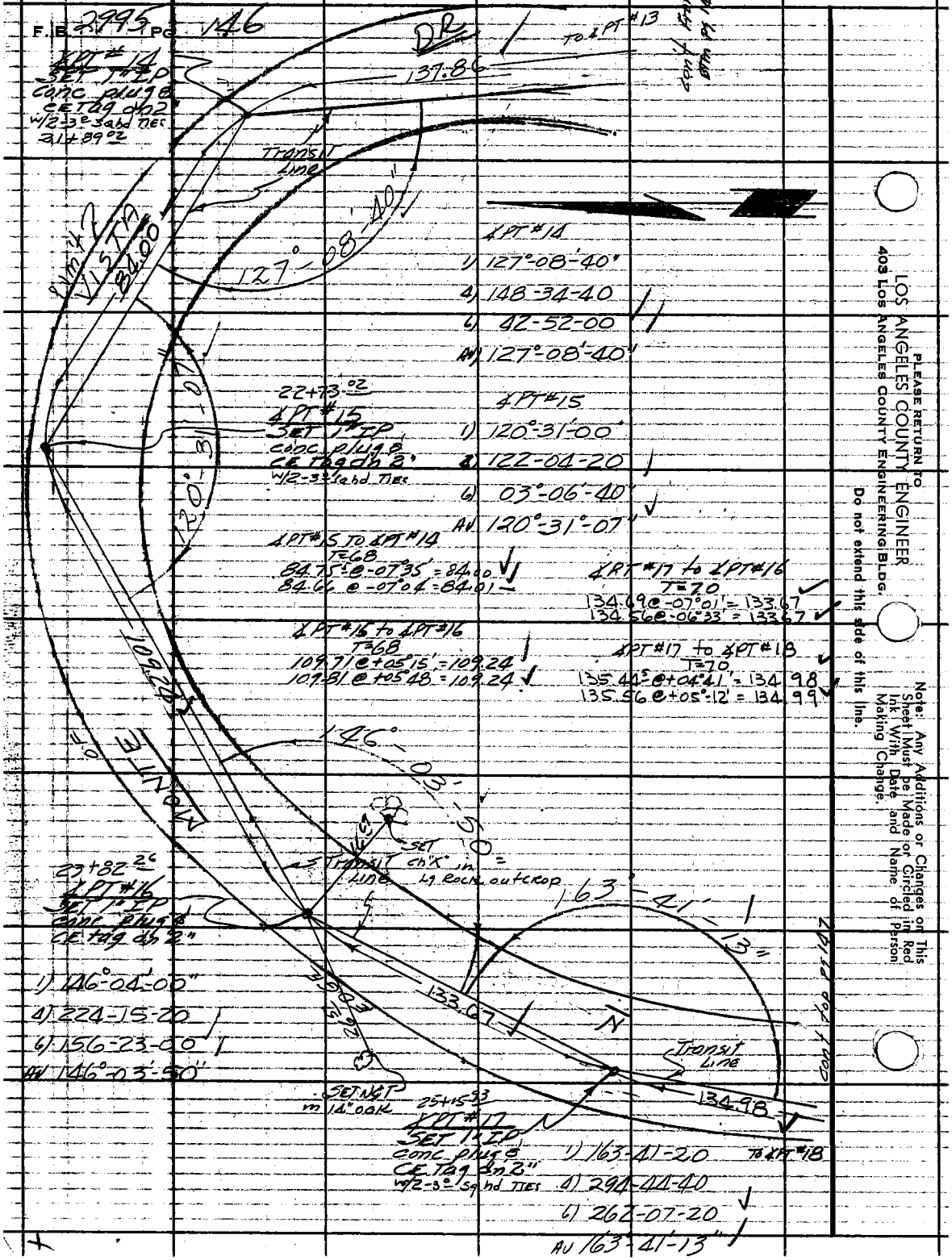
1) 127°-49'-40"
4) 151-18-40
6) 46-57-40
AV 127°-49'-37"

1) 123°-39'-00"
4) 134-36-10
6) 21-54-20
AV 123°-39'-03"

EPT #12
SET 3" IP conc plug & CE tag dn 2" w/2-3d Sold TIES

1) 147°-58'-00"
4) 231-53-00
6) 167-49-20
AV. 147°-58'-13"

F.B. 2995 Pg. 146



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv 106-58
Office Work T. H. BURNS
Checked
Date

Survey of ANANTE VISTA DR
UN 2707.00 Tan 27.11 Std 90 °F
Surveyed by A.C. GUNZADO
Notes A.C.G. Date 12-6-62
Indexed J. GALLI

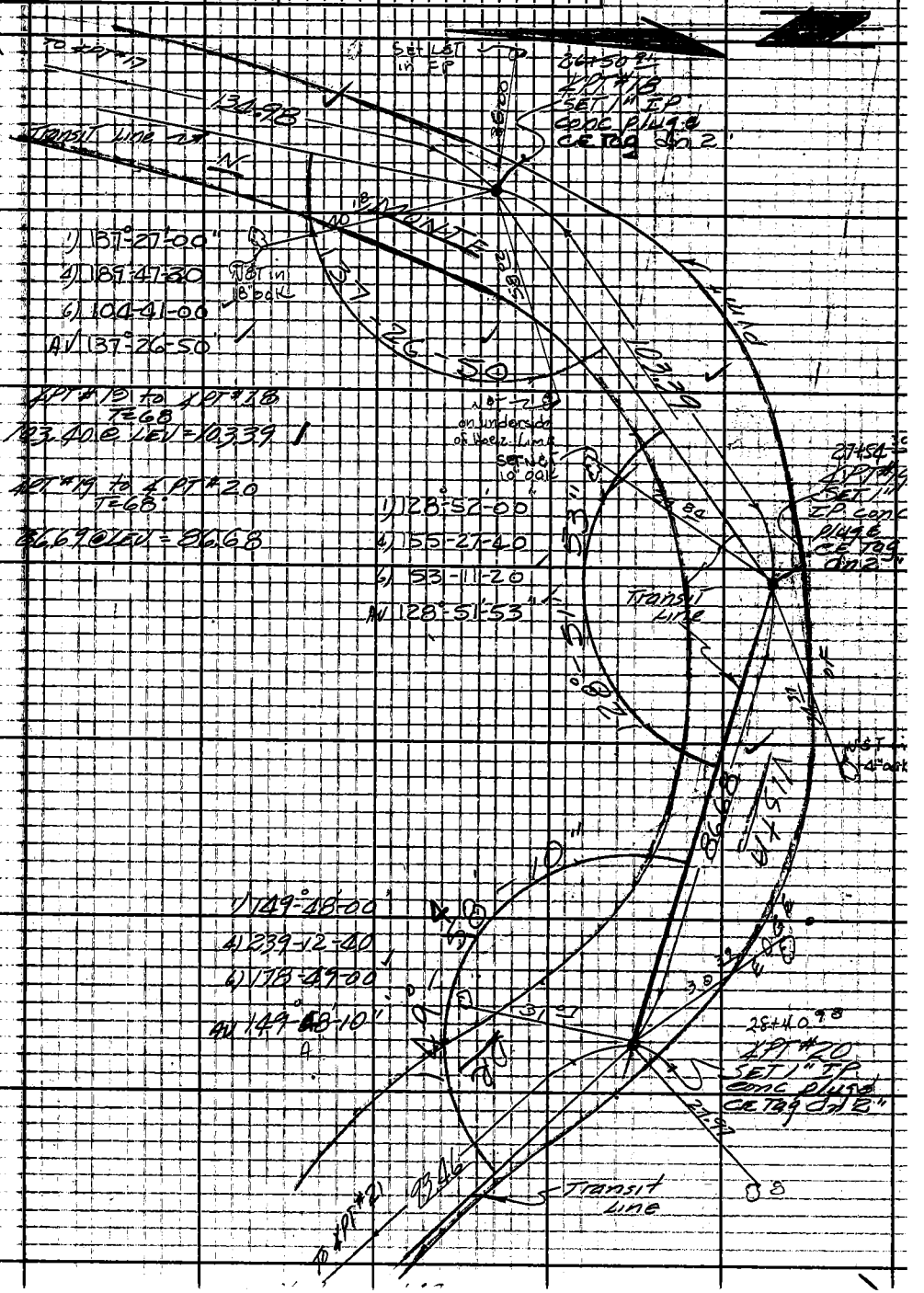
F.B. 2995 PG. 147

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

76F309S CE # 310 3-61



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made on Circled Ink With Date and Name of Person Making Change.

F.B. 8995 Pg. 148

cont from Bk-m pg 147

℄PT #20 to ℄PT #21
T=68
93.49 @ -00°57' = 93.49
93.52 @ -11°48' = 93.46

1) 126-57-20"
4) 147-48-40
6) 41-43-00
AV) 126-57-10"

℄PT #22 to ℄PT #21
T=68
188.19 @ -06°09' = 187.09
188.12 @ -05°52' = 187.11

1) 134-59-20"
4) 179-56-40
6) 89-55-00
AV) 134-59-10"

℄PT #23 to ℄PT #22
T=68
246.38 @ -05°42" = 245.56
246.89 @ -05°36" = 245.54

1) 134-40-40"
4) 218-43-00
6) 148-04-20
AV) 144-40-43"

℄PT #23
SET 1" I.P.
Conc. plugs
CE tag on 2"

℄PT #22
SET 1" I.P.
Conc. plugs
CE tag on 2"

℄PT #21
SET 1" I.P.
Conc. plugs
CE tag on 2"

Transit line

Transit line

Transit line

N 32°

128.46

44°-40'

30.67'

330'

245.56'

1.2

1.0

1.6

1.8

1.0

1.0

1.0

Z 18

Notes C'k'd by
Map No. Surv. 106-53
Office Work T. H. BURNS
Checked
Date

Survey of N. MONTE VISTA DR
JN 030320 Tape 101 Std 64 °F
Surveyed by A.C. GUIZADO
Notes A.C.G Date 12/7/62
Indexed B. J. GALLI

F. B. 2995 PG. 149

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095, CE # 310 3-61

4W5, 89 1-3

N. MONTE VISTA DR

APT #24 to APT #23
T=7.0
RD 61 @ -07°-36' = 129.45
RD 53 @ -07°-19' = 129.46

APT #24 to APT #23
T=7.0°
233.56 @ +06°13' = 232.16
233.63 @ +06°21' = 232.16

34+96.55
1" IP
conc. plug
CE flg dn 2"
w/ 3.53 Sq. Hd. Tie

129.46

Transit Line

MONTE

116°-20'-00"
105-20-20
338-00-40
116°-20'-07"

116°-20'-07"

232.16

165°-37'-40"
107-37-20
275-01-20
165°-37'-53"

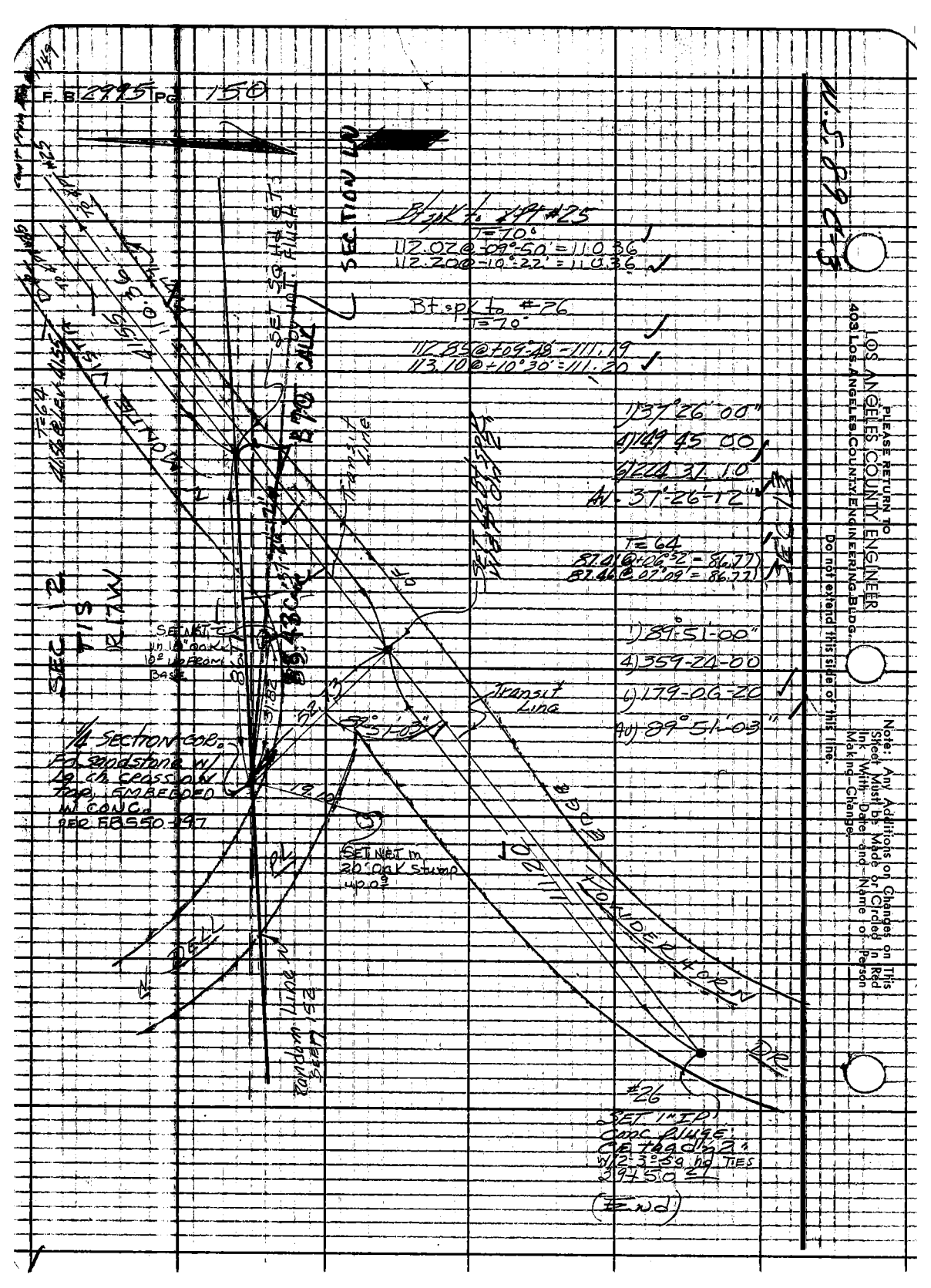
Transit Line

SET N&T
20" OAK

37+28.71
1" IP
conc. plug
CE flg dn 2"

SET N&T
20" OAK

F. B. 2995 Pg. 150


SECTION 12
T 1 S
R 11 W
S 89° 59' 11" W 2639.01'
N 89° 59' 11" E 2639.01'

Notes C'k'd by
Map No: Sur. V. 10C-53
Office Work: T. H. BURNS
Checked
Date

Survey of: S. LINE SEC 12 T1S R17W
JN 030201 Tape 181 Std. 84 °F
Surveyed by: A.C. GUIZADO
Notes: ACG Date: 2-13-62
Indexed: B. J. GALLI

F. B. 2995 PG. 151

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE # 310 3-61

SECTION CORNER
Fd C.S. brass cap
MONUMENT MK'd
as shown
FB 550-119
& FB 1029-1

Transit line

77.52

1) 89-09-20
2) 356-37-20
3) 174-56-20
Ave = 89°09'23"

FS+80.68
Fd 1X2 EN Flush
Leaning N.E.
FB 550-200

SET NAIL

Ramp 1.0

Ramp 1.0

FS+37.89
Fd 1X2 BN Flush
FB 550-199
Good Condition
Held For LINE

SEC 13

SEC 12
T1S
R17W

NOTE: Stationing shown @ found points 13 see FB 550-pgs 197-200

8TH

Pg 151

T566
209.96 @ 05°31' = 208.97
209.88 @ 05°31' = 208.96

13+28.90
Fd 1X2 BN
Flush
Fairly good condition
FB550-198

SEC 13

SEC 12

13+58.12
Fd 1X2 BN
Flush
Poor cond.
FB550-198

13+58.12
Fd 1X2 BN
Flush
Poor cond
FB 550-198

13+09.26
Fd 1X2 BN
Flush - poor cond
FB 550-198

13+77.37
Fd 1X2 BN
Flush Fair cond.
FB 550-197

2+77.39
Fd 1X2 BN
Flush Poor cond
FB 550-197

Fd 1/2" IP conc
dig into DE 2nd
2nd up FB 550-198

Fd 2" IP wood
plug & Nail
FB 550-198

T LINE TO
N MONTE VISTA
DR

FOR INT. DISTS
ANGLE SEE PG 150

26+22.31 from West = 0+00 going East
1/4 SECTION CORNER
Fd SANDSTONE - CROSS
on top - embedded in
Concrete Reads 150
FB 550-197

T=66
135.28 @ 18°16' = 128.47
135.76 @ 18°51' = 128.96
11.32 @ 16°11' = 11.32
139.79

T=66
157.70 @ 14°12' = 152.86 | 152.86
157.89 @ 14°27' = 152.87
43.32 @ 16°11' = 43.31
196.17

24+82.26
Fd 1X2 BN
Leaning NE
in ground
opening
FB 550-197

22+86.45
Fd 1X2 BN
Good Cond
FB 550-197
Held For
LINE TO EAST

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Profile No. _____ X-Sec. No. _____ | Notes Red _____ Date _____ Notes Chkd _____ Date _____ | Plotted _____ Date _____ Checked _____ Date _____ | Job No. 2215.14 Division No. 11 Survey of Z1B N MONTE VISTA DR Survey by ACG Notes RDS Date _____ Map No. _____ Indexed E. J. GALLI Date DEC 15 '82 | F. B. 2995 Pg. 1

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION | B. S. | H. I. | F. S. | ELEV.

JOB NO 2215.14

Z1B

N MONTE VISTA DR

WRITTEN TOPOGRAPHY
ALONG N MONTE VISTA DR
FROM OLD TOPANGA Rd TO
SO. LINE OF SEC 12 T1S R17W

GUIZADO AC
SMITH RD.
GLIDDEN RD
LYBRAND J
GUIZADO G.O.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

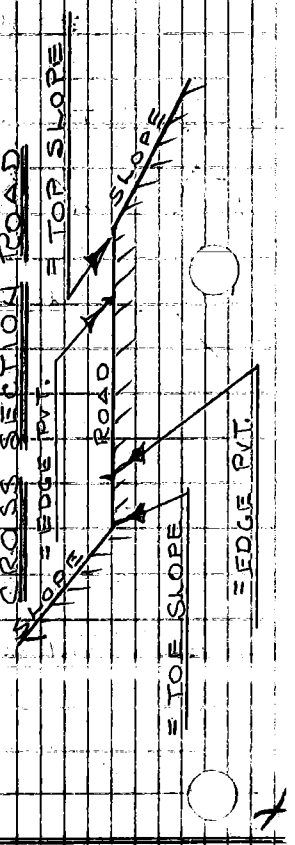
F. B. 2948 Pg. 15, 14 Job No. 22 Division No. 11 Notes Red. Plotted Profile
Survey of [illegible] MONTE VISTA DR Date 12-10-62 Date No. X-Sec.
Survey by A.G.E. Notes RDS Notes Chkd. Checked
Indexed C.I. Date Date Date No.

STATION	OFFSET Lt	OFFSET Rt	DESCRIPTION
1+00	17 0	16 0	EDGE PAV.
1+50	4 3	5 0	"
2+00	5 5	5 5	"
"	9 0	6 5	TOE SLOPE
2+50	6 0	5 5	EDGE PAV.
"	10 0	7 5	TOE SLOPE
3+00	4 0	6 5	EDGE PAV.
"	10 0		TOE SLOPE
"		9 0	TOP SLOPE
3+50	7 0	6 5	EDGE PAV.
"	11 0	11 5	TOE SLOPE
3+63.35 BACK	10 0	3 5	EDGE PAV.
"	12 0	9 5	TOE SLOPE
3+63.35 AHEAD	11 0	4 0	EDGE PAV
"	16 0	12 5	TOE SLOPE
4+00	0 0	12 0	EDGE. PAV.
"	3 0	27 5	TOE SLOPE
4+52.44 — BACK	11 5	1 5	EDGE PAV.
"	26 0	13 0	TOE SLOPE

Transit Line

NOTE:

CROSS SECTION ROAD



76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted____ Plotted____ Job No. 2215.14 Division No. 11 F. 8295 Pg. 157
No.____ Date____ Date____ Survey of MONTE VISTA DR
T. Sec.____ Noted____ Chkd.____ Checked____ Survey by A.C.G. Noted R.D.S. Date 12-20-62
No.____ Date____ Date____ Map No.____ Indexed C. J. GAUL Date____

STATION	B.S.	H.I.	F.S.	ELEV.	OFFSET Lt.	OFFSET Rt.	DESCRIPTION
4+52.44 AHEAD					11 0	1 5	EDGE PAV
"					18 5	10 5	TOE SLOPE
5+00						3 0	EDGE PAV
"						15 5	" "
"					2 0	23 0	TOE SLOPE
5+46.38 BACK					12 5	3 5	EDGE PAV
"						9 0	TOE SLOPE
5+46.38 AHEAD					10 5	3 0	EDGE PAV
"						8 0	TOE SLOPE
6+00					5 0	7 5	EDGE PAV
"					6 5		6" CONC CURB
"						10 5	TOE SLOPE
6+50					9 5	2 0	EDGE PAV
"					11 5		6" CONC CURB
"						5 5	TOE SLOPE
7+89.62 BACK					3 0	10 5	EDGE PAV
"					7 5		6" CONC CURB
"							

TRANSIT LINE

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7995 Pg. 158 | Job No. 2215.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of N MONTE VISTA DR | Date 12-10-62 | Date | No. | X-Sec.
Survey by A.C.G. | Notes RDS. | Notes Chkd. | Checked | No.
Indexed C.J. GALL | Date | Date | Date

STATION	OFF SET LT	OFF SET RT	DESCRIPTION
6+89.62 AHEAD	35	8 5	EDGE PAV.
"	7 5		6" CONC CURB
7+50	8 5	3 0	EDGE PAV.
"	14 5	LEVEL	TOE SLOPE
7+74.86 BACK	2 5	11 0	EDGE PAV.
"	11 0	11 0	TOE SLOPE
7+74.86 AHEAD	2 5	12 0	EDGE PAV
"	9 0	12 0	TOE SLOPE
8+00	12 5	1 5	EDGE PAV.
"	15 0	1 5	TOE SLOPE
8+57.85 BACK	2 0	11 5	EDGE PAV
"	7 5	11 5	TOE SLOPE
8+57.85 AHEAD	2 5	11 0	EDGE PAV.
"	6 5	11 0	TOE SLOPE
9+00	7 5	4 5	EDGE PAV
"	10 5	4 5	TOE SLOPE
9+50	4 0	8 0	EDGE PAV.
"	8 5	15 0	TOP SLOPE

TRANSIT LINE

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted _____ Plotted _____ Job No. 2215.14 Division No. 11 F. B. 2995 Pg. 167
No. _____ Date _____ Date _____ Survey of N. MONTE VISTA DR.
X Sec. Noted Chkd. _____ Checked _____ Survey by A C G Noted RDS Date 12-10-62
No. _____ Date _____ Date _____ Map No. _____ Indexed S J. GAU Date _____

STATION	Left: OFF SET	Right: OFF SET	DESCRIPTION
	LT	RT	
10+00	10	8 5	EDGE PAV.
"	9 0	12 0	TOP SLOPE
10+50	2 0	8 5	EDGE PAV
"	7 5	8 5	TOE SLOPE
11+00	2 0	10 0	EDGE PAV.
"	7 0	16 0	TOP SLOPE
11+50	3 5	7 0	EDGE PAV
"	9 5		TOE SLOPE
"		11 5	TOP SLOPE
11+90.69 BACK	10 5	1 0	EDGE PAV
"	14 5		TOE SLOPE
"		5 0	TOP "
1+90.69 AHEAD	11 0	1 5	EDGE PAV
"	16 5		TOE SLOPE
"		6 5	TOP "
12+50	0 0	12 5	EDGE PAV.
"	5 0		TOE SLOPE
"		18 0	TOP "
"			

TRANSIT

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2995 Pg. 160 Job No 2215.14 Division No ____ Notes Red. ____ Plotted ____ Profile
Survey of A & G Notes RDS Date 2-10-61 No. ____ X-Sec.
Survey by ____ Notes Chkd ____ Checked ____
Indexed R. J. GALLI Date ____ Date ____ No. ____

STATION	OFF SET LT	OFF SET RT	DESCRIPTION
13+00	0 0	11 0	EDGE PAV.
	7 5	LEVEL	TOE SLOPE.
13+50	5 5	7 0	EDGE PAV.
"	14 5	LEVEL	TOE SLOPE
14+00	8 5	4 0	EDGE PAV.
"	15 0		TOE SLOPE
"		7 0	TOP "
14+50	5 0	5 5	EDGE PAV.
"	12 0	LEVEL	TOE SLOPE
15+00	3 0	8 5	EDGE PAV
"	7 5	LEVEL	TOE SLOPE
15+50	4 5	7 0	EDGE PAV
"	9 0		TOE SLOPE.
"		12 0	TOP "
15+92.38 BACK	11 0	2 0	EDGE PAV.
"	14 0		TOE SLOPE.
"		6 0	TOP "

TRANSIT LINE

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted _____ Plotted _____ Job No. 2215.14 Division No. 11 F. B. 2995 Pg. 41

No. X-Sec. Noted _____ Date _____ Survey of N. MONTE VISTA DR.

Noted Chkd. _____ Checked _____ Survey by A.C.G. Notes RDS Date 12-10-62

No. _____ Date _____ Mag No. _____ Indexed R. J. GANN Date _____

STATION	B.S.	H.I.	FS.	ELEV.	DESCRIPTION
		OFF SET			
	LT		RT		
15+92.38 AHEAD	11	0	2	0	EDGE PAV.
"	14	0			TOE SLOPE
"			6	0	TOP "
16+50	2	5	9	5	EDGE PAV.
"	6	0	LEVEL		TOE SLOPE
17 +00	3	0	9	5	EDGE PAV.
"	5	0			TOE SLOPE
"			14	0	TOP SLOPE
17+42.30 BACK	7	0	5	0	EDGE PAV.
"	10	5	LEVEL		TOE SLOPE
17+42.30 AHEAD	6	5	5	0	EDGE PAV.
"	10	0	LEVEL		TOE SLOPE
18+00	6	0	5	5	EDGE PAV.
"	8	5	LEVEL		TOE SLOPE
18+50	9	0	2	5	EDGE PAV.
	13	5	LEVEL		TOE SLOPE

TRANSIT LINE

76L-299 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2995 Pg. 162 | Job No. 22.15.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of N. MONTE VISTA DR | Date 12-10-62 | Date | No. | X-Sec.
Survey by A.C.G. | Notes RDS. | Notes Chkd. | Checked
Indexed E. J. GALLI | Date | Date | Date | No.

STATION	OFFSET LT	OFFSET RT	TRANSIT LINE	
19+02.42 BACK	25	105		EDGE PAV.
"	70	LEVEL		TOE SLOPE
19+02.42 AHEAD	30	105		EDGE PAV.
	70	LEVEL		TOE SLOPE.
19+50	110	20		EDGE PAV.
"	LEVEL	LEVEL		
19+75.06 BACK	25	100		EDGE PAV
"	LEVEL	LEVEL		
19+75.06 AHEAD	25	110		EDGE PAV.
"	LEVEL	LEVEL		
20+00	100	20		EDGE PAV.
"	LEVEL	LEVEL		
20+51.16 BACK	35	100		EDGE PAV.
"	80			TOE SLOPE
"		130		TOP "
20+51.16 AHEAD	35	100		EDGE PAV.
	85			TOE SLOPE
		140		TOP "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted ____ Plotted ____ Job No. 22157.14 Division No. 11 F. B. 2995 Pg. 163
No. ____ Date ____ Date ____ Survey of N. MONTE VISTA DR.
X Sec. Noted ____ Chkd ____ Checked ____ Survey by A.C.G. Notes RDS Date 12-10-62
No. ____ Date ____ Date ____ Map No. ____ Indexed W. J. CALL Date ____

STATION	OFFSET LT	OFFSET RT	DESCRIPTION
21+00	35	75	EDGE PAV.
"	90		TOE SLOPE
"		125	TOP "
21+50	40	90	EDGE PAV.
"	85		TOE SLOPE
"		140	TOP "
21+89.02 BACK	105	25	EDGE PAV.
"	150		TOE SLOPE
"		70	TOP "
21+89.02 AHEAD	120	35	EDGE PAV.
	186		TOE SLOPE
		85	TOP "
22+50	00	110	EDGE PAV.
"	115		TOE SLOPE
"		175	TOP "
2+73.02 BACK	150	30	EDGE PAV.
"	185		TOE SLOPE
"		80	TOP "
X			

F.B. 2995 Pg. 164 Job No. 22157.14 Division No. Notes Red. Plotted. Profile

Survey of M. MONTE VISTA DR Date 12-19-62 No. X-Sec.

Survey by A C G Notes RDS. Notes Chkd. Checked

Indexed C.J.GAU Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	~~B.S.~~	~~H.I.~~	~~F.S.~~	~~ELEV.~~		
		OFF	SET			
	LT		RT			
22+73.02 AHEAD	14 5		3 0		EDGE PAV.	
"	27 0				TOE SLOPE	
"			8 0		TOP "	
23+00	4 5		12 0		EDGE PAV.	
"	5 5				TOE SLOPE	
			16 0		TOP "	
23+50	1 0		10 5		EDGE PAV.	
"	5 0				TOE SLOPE	
"			14 0		TOP "	
23+82.26 BACK	11 5		2 5		EDGE PAV.	
"	14 5				TOE SLOPE	
"			6 0		TOP "	
23+82.26 AHEAD	12 5		2 5		EDGE PAV.	
"	17 0				TOE SLOPE	
"			7 0		TOP "	
24+50	0 0		11 5		EDGE PAV.	
"	3 5				TOE SLOPE	
"			17 5		TOP "	
"						

TRANSIT LINE

4

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted Plotted Job No. 22.15.14 Division No. 11 F. B. 2995 Pg. 165
No. X-Sec. Noted Date Date Survey of N. MONTE VISTA DR
No. Noted Chkd. Checked Survey by A.C.E. Notes R.D.S. Date 12-10-62
Date Date Map No. Indexed J. GAHL Date

STATION	B.S.	H.I.	F.S.	ELEV.	DESCRIPTION
		OFF SET			
	LT		RT		
25+00	70		55		EDGE PAV.
	110				TOE SLOPE
			90		TOP "
25+15.93 BACK.	115		25		EDGE PAV.
"	150				TOE SLOPE
"			45		TOP "
54 15A3 AHEAD.	115		35		EDGE PAV
"	160				TOE SLOPE
"			55		TOP "
25+50	105		20		EDGE PAV.
"	135				TOE SLOPE
"			80		TOP "
26+00	80		40		EDGE PAV.
"	130				TOE SLOPE
"			90		TOP "
26+36.	55				START 15' WIDE DIRT ROAD.
26+50.91 BACK	10		130		EDGE PAV.
	LEVEL		185		TOP SLOPE.

TRANSIT SURVEY

F.B. 2995 Pg. 166 | 2215.14 Job No. | Division No. 11 | Notes Red. | Plotted | Profile

Survey of AL. MONTE VISTA DR Date 12-10-62 Date | No. | X-Sec.

Survey by A C G Notes RDS. Notes Chkd | Checked

Indexed R. J. GALLI Date | Date | No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	~~BKS.~~	~~HPR.~~ OFF	~~F.S.~~ SET	~~ELEV.~~	
		LT	RT		
26+50.91 AHEAD		10	140		EDGE PAV.
"		150			TOE SLOPE
"			210		TOP "
27+00		10			EDGE PAV
"		135			" "
"		170			TOE SLOPE
"			70		TOP "
27+54.30 BACK		00	115		EDGE PAV.
"		40			TOE SLOPE
			180		TOP "
27+54.30 AHEAD		00	140		EDGE PAV.
"		40			TOE SLOPE
"			195		TOP "
28+00		00			EDGE PAV.
"		100			" "
"		160			TOE SLOPE
"			70		TOP "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted ____ Plotted ____ Job No. 22.5.14 Division No. 11
No. ____ Date ____ Date ____ Survey of N. MONTE VISTA DR.
T-Sec. ____ Noted ____ Chkd ____ Checked ____ Survey by A.G.G. Notes R.D.S. Date 12-10-62
No. ____ Date ____ Date ____ Date ____ Map No. ____ Indexed R.J.GALL Date ____

F. B. 2995 PG. 167

STATION	BACK OFFSET		AHEAD OFFSET		ELEV.	DESCRIPTION
		LT		RT		
28+40.98 BACK		0 0		10 0		EDGE PAV.
"		7 0				TOE SLOPE
				13 5		TOP "
28+40.98 AHEAD		0 0		11 5		EDGE PAV.
		8 0				TOE SLOPE
				16 0		TOP "
29+00		1 0		10 5		EDGE PAV.
		3 5				TOE SLOPE
				17 5		TOP "
29+34.44 BACK		12 0		2 0		EDGE PAV.
"		12 0				TOE SLOPE
"				8 0		TOP "
29+34.44 AHEAD		13 0		2 5		EDGE PAV.
"		13 0				TOE SLOPE
"				9 5		TOP "
29+50		7 0		8 0		EDGE PAV.
"		10 0				TOE SLOPE
				14 0		TOP SLOPE

TRANSIT

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2995 Pg. 168 22.5.14.
Job No. Division No. 11 Notes Red. Plotted Profile
Survey of M. MONTE VISTA DR Date 12-10-62 Date No. X-Sec.
Survey by A C E Notes RDS. Notes Chkd. Checked
Indexed E. J. GALLI Date Date Date No.

STATION	[illegible]	OFF	SET	[illegible]	DESCRIPTION
		LT		RT	
30+00		0	13	0	EDGE PAV.
"		1	0		TOE SLOPE.
"			16	0	TOP "
30+50		0	13	0	EDGE PAV.
"		1	0		TOE SLOPE
"			15	5	TOP SLOPE
31+00		4 5	8	5	EDGE PAV.
"		11	0		TOE SLOPE.
"			15	0	TOP "
31+21.54 BACK		12	0	2	0 EDGE PAV.
"		17	0		TOP SLOPE
"			10	0	TOE SLOPE
31+21.54 AHEAD		12	0	2	0 EDGE PAV
"		19	0		TOP SLOPE.
"			10	0	TOE "
31+50		3 5	8	5	EDGE PAV
		9 5			TOP SLOPE.
			15	5	TOE "

76L-298 S & E #807—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted ____ Plotted ____ Job No. 2215.14 Division No. 11
No. T.Sec. Date ____ Date ____ Survey of N. MONTE VISTA DR.
Notes Chkd ____ Checked ____ Survey by A.C.E. Notes RDS Date 12-10-62
No. ____ Date ____ Date ____ Map No. ____ Indexed B.J. GALLY Date ____

F.B. 2995 Pg. 1169

STATION	B. S.	H. I.	F. S.	ELEV.	DESCRIPTION
		OFF SET			
		LT	RT		
32+00		9.0	12.0		EDGE PAV.
"		9.0			TOP SLOPE
"			16.5		TOE "
32+50		0.0	12.0		EDGE PAV
"		8.0			TOP SLOPE
"			16.0		TOE "
33+00		0.0	12.5		EDGE PAV.
		9.0			TOP SLOPE
			15.0		TOE "
33+50		6.5	6.5		EDGE PAV.
		11.0			TOP SLOPE
			9.5		TOE "
33+67.09 BACK		11.5	0.0		EDGE PAV.
"		16.5			TOP SLOPE
			3.0		TOE "
3+67.09 AHEAD		12.0	0.0		EDGE PAV
		17.0			TOP SLOPE
			3.5		TOE "

F. B. 2995 Pg. 170 | Job No. 2215.14 | Division No. | Notes Red. | Plotted | Profile

Survey of N. MONTE VISTA DR Date 12-10-62 | No. | X-Sec.

Survey by C.S.G. Notes RDS. Notes Chkd. | Checked | No.

Indexed | Date | Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		OFF	SET		DESCRIPTION	
	LT		RT			
34+00	7 5		5 5		EDGE PAV.	
"	13 5				TOP SLOPE	
"			9 0		TOE "	
34+50	12 0		0 0		EDGE PAV	
	15 0		3 0		TOP SLOPE.	
34+55	12 5				START 15' WIDE BLACKTOP RD.	
34+96.55 BACK	0 0		10 5		EDGE PAV.	
"	10 0				TOE SLOPE	
"			14 5		TOP "	
34+96.55 AHEAD	0 0		10 5		EDGE PAV.	
"	9 0				TOE SLOPE	
"			15 0		TOP "	
35+50	9 0		2 0		EDGE PAV.	
"	17 0				TOE SLOPE	
"			7 5		TOP "	
"						
36+00	9 0		3 0		EDGE PAV.	
	12 5				TOE SLOPE	
			9 5		TOP "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted____ Plotted____ Job No. 22.15.14 Division No. 11 F.B. 2995 Pg. 44
No. T.Sec. Date____ Date____ Survey of N. MONTE VISTA DR
Noted____ Chkd.____ Checked____ Survey by A.C.G. Notes R.D.S. Date 12-10-62
No.____ Date____ Date____ Map No.____ Indexed R.J.GALL Date____

STATION	B. S.	H. I.	F. S.	ELEV.	DESCRIPTION
		OFF SET.			
	LT		RT		
36+50	80		40		EDGE PAV.
"	10 5				TOE SLOPE
"			75		TOP "
37+00	80		45		EDGE PAV.
"	80				TOE SLOPE
"			90		TOP "
37+28.71 BACK	110		25		EDGE PAV.
"	110				TOE SLOPE
"			95		TOP "
7+28.71 AHEAD	110		25		EDGE PAV.
	110				TOE SLOPE
			95		TOP "
37+50	90		40		EDGE PAV.
	90				TOE SLOPE
			105		TOP "
38+00	50		70		EDGE PAV.
	95		80		TOP SLOPE
8+28	145				START N. DELL PL (10" BLACK TOP)

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2995 Pg. 112 | Job No. 22153.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of N. MONTE VISTA DR. Date 12-10-62 Date | No. | X-Sec.
Survey by A.S.G. Notes RDS | Notes Chkd. | Checked
Indexed G. H. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		OFF	SET		DESCRIPTION
	LT		RT		
38+50	30		95		EDGE PAV.
"	60		130		TOP SLOPE
37+00	00		110		EDGE PAV.
	20		110		TOP SLOPE.
39+50.27 BACK	105		25		EDGE PAV.
"	150				TOP SLOPE
"			90		TOE SLOPE.
		END OF LINE.			

Profile No. ____ X Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

2215.14

Job No. ____ Division No. 4

Survey of N. MONTE VISTA DR

Survey by A C G Notes RDS Date 12-[illegible]-62

Map No. ____ Indexed B. J. GALLI Date ____

F. B. 2995 Pg. 181

Job No 2215.14

Z 18

N Monte Vista Dr.

Profile along N. Monte Vista Dr.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2995 Pg. 82 | Job No. 2215.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of N. MONTE VISTA DR. | Date 12-11-62 | No. | X-Sec.
Survey by A.C.G. | Notes RDS. | Notes Chkd. | Checked | No.
Indexed E.J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 56-8	6 57	746 78 ✓		740 21 ✓	BM 56-8 (USGS A-50)	1960 PRE. ELEV = 740.214
T.P.	7 20	751 46 ✓	4 52	744 26 ✓	TOPANGA CN RD & TOPANGA, 100 yds So. of	
"	7 92	757 34 ✓	2 04	749 42 ✓	TOPANGA POST OFFICE, TOP OF WEST END OF	
"	5 20	756 82 ✓	5 72	751 62 ✓	So ABUTTMENT OF OLD TOPANGA BRIDGE	
"	6 23	759 85 ✓	3 17	753 65 ✓	SEE 2832-15	
"	6 01	759 58 ✓	6 31	753 57 ✓		
"	9 23	766 08 ✓	2 73	756 85 ✓		
"	9 58	772 78 ✓	2 99	763 20 ✓		
1+00	10 41	779 52 ✓	3 67	769 11 ✓	INT. & OLD TOPANGA RD & TRAN. LINE.	
1+50			9 00	770 52 ✓		℄
2+00			5 44	774 08 ✓		℄
2+50	10 88	789 96 ✓	0 54	778 98 ✓		℄
3+00			6 13	783 78 ✓		1° RT.
3+50			1 83	788 08 ✓	2° LT	
3+63.35			0 66	789 20 ✓	4½ LT	
"	9 59	799 09 ✓	0 36	789 50 ✓	1" I.P. & C.E. TAG	℄ PT. TRAN LINE
4+00			6 97	792 12 ✓		6° RT
4+50			2 87	796 22 ✓	3° LT	
4+52.44			2 61	796 48 ✓	4° LT	
"	8 88	805 55 ✓	2 42	796 67 ✓	1" I.P. & C.E. TAG	℄ PT. TRAN LINE

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted ____ Plotted ____ Job No. 2215.1t Division No. 11
No. ____ Date ____ Date ____ Survey of N MONTE VISTA DR
X-Sec. Noted Chkd ____ Checked ____ Survey by A.C.G. Noted RDS Date 12-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed J.J. GALL Date ____

F. B. 2995 Pg. 188

STATION	B. S.	H. I.	F. S.	ELEV.	
		805 55 ✓			
5+00			5 62	799 93 ✓	0° RT
5+46.38			1 26	804 29 ✓	3° LT
"	11 15	815 41 ✓	1 29	804 26 ✓	1" I.P. & C.E. TAG @ PT. TRAN. LINE
5+50			10 95	804 46 ✓	3° LT.
6+00			6 42	808 99 ✓	2° RT.
6+50	8 24	822 37 ✓	1 28	814 13 ✓	4° LT.
6+89.62			2 51	819 86 ✓	3° RT.
"	11 27	831 10 ✓	2 54	819 83 ✓	1" I.P. & C.E. TAG @ PT. TRAN. LINE
7+00			10 19	820 91 ✓	1° LT
7+50			4 25	826 85 ✓	4° LT.
7+74.86			1 27	829 83 ✓	4° RT.
"	11 23	841 24 ✓	1 09	830 01 ✓	1" I.P. & C.E. TAG @ PT. TRAN. LINE
8+00			8 53	832 71 ✓	5° LT
8+50			3 18	838 06 ✓	1° LT
8+57.85			2 56	838 68 ✓	4° RT.
"	11 63	850 53 ✓	2 34	838 90 ✓	1" I.P. & C.E. TAG @ PT. TRAN. LINE
9+00			8 91	841 62 ✓	1° LT.
9+50			6 08	844 45 ✓	2° RT
10+00			2 67	847 86 ✓	4° RT
℄ TIP	10 69	860 94 ✓	0 28	850 25 ✓	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2995 Pg. 184 | Job No 22-15.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of EL MONTE VISTA DR Date 12-11-62 Date | No. | X-Sec.
Survey by A.C.G. Notes RADS. | Notes Chkd | Checked
Indexed R.J. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		860 94 ✓				
10+50			8 88	852 06 ✓		3⁵ RT
11+00			4 49	856 45 ✓		4° "
T.P.	8 28	868 84 ✓	0 38	860 56 ✓		
11+50			7 32	861 52 ✓		2⁵ RT
11+90.69			2 92	865 92 ✓	4° LT	
"	11 77	877 62 ✓	2 99	865 85 ✓	1" I.P. + C.E. TAG.	℄ PT. TRAN LINE
12+00			10 84	866 78 ✓	1⁵ LT	
12+50			6 39	871 23 ✓		8° RT
13+00			2 39	875 23 ✓		5° RT
T.P.	10 55	887 93 ✓	0 24	877 38 ✓		
13+50			8 46	879 47 ✓		℄
14+00			4 39	883 54 ✓	3⁵ LT	
T.P.	10 92	898 20 ✓	0 65	887 28 ✓		
14+50			10 02	888 18 ✓		℄
15+00			3 66	894 54 ✓		2⁵ RT
T.P.	10 38	907 97 ✓	0 61	897 59 ✓		
15+50			8 09	899 88 ✓		1° RT
15+92.38			2 48	905 49 ✓	4⁵ LT	
"	11 76	917 16 ✓	2 57	905 40 ✓	1" I.P + C.E TAG.	℄ PT TRAN LINE
16+00			10 86	906 30 ✓	2⁵ LT	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted ____ Plotted ____ Job No. 22154 Division No. 11 F. B. 2995 PG. 105
No. ____ Date ____ Date ____ Survey of M MONTE VISTA DR.
T. Sec. ____ Noted ____ Chkd ____ Checked ____ Survey by ACG Notes RDS Date 12-11-62
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALL Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		917 16 ✓				
16+50			5 47	911 69 ✓		45 RT
T.P.	8 44	924 92	✓ 0 68	916 48 ✓		
17+00			7 44	917 48 ✓		35 RT
17+42.30	11 27	932 34	✓ 3 85	921 07 ✓	BT. SPK W/T.	℄ ℄ ℄ ⅋ PT. TRAN LINE
17+50			10 70	921 64 ✓		
18+00			5 90	926 44 ✓		
T.P.	9 55	941 51	✓ 0 38	931 96 ✓		
18+50			8 24	933 27 ✓	3° LT	
19+00			2 86	938 65 ✓		2° RT
19+02.43			2 68	938 83 ✓		3° RT
"	8 65	947 75	✓ 2 41	939 10 ✓	1" I.P. & C.E. TAG	⅋ PT. TRAN LINE
19+50			6 10	941 65 ✓	35 LT	
19+75.06			4 56	943 19 ✓		5° RT
"	9 83	953 18	✓ 4 40	943 35 ✓	1" I.P. & C.E. TAG	⅋ PT. TRAN LINE
20+00			8 38	944 80 ✓	35 LT	
20+50			3 15	950 03 ✓		3° RT
20+51.16			3 00	950 18 ✓		35 RT
"	11 02	961 27	✓ 2 93	950 25 ✓	1" I.P. & C.E. TAG	⅋ PT. TRAN LINE
21+00			5 18	956 09 ✓		25 RT
⅋ T.P.	8 81	968 90	✓ 1 18	960 09 ✓		

F.B. 2995 Pg. 186 | Job No. 22515.14 | Division No. 11 | Notes Red. | Plotted | Profile

Survey of AL MONTE VISTA DR. Date 12-11-62 | No. | X-Sec.

Survey by C.G.S. Notes RD 3. | Notes Chkd. | Checked

Indexed C.J. GALLI | Date | Date | No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		969 90 ✓				
21+50			7 57	961 33 ✓		2½° RT
21+89.02			2 70	966 20 ✓	5° LT	
"	10 35	976 65 ✓	2 60	966 30 ✓	1" I.P. & C.E. TAG ✓	PT TRAN LINE
22+00			9 12	961 53 ✓		
22+50			4 31	972 34 ✓		5° RT
22+73.02			2 34	974 31 ✓	5° LT.	
"	11 07	985 38 ✓	2 34	974 31 ✓	1" I.P. & C.E. TAG ✓	PT. TRAN LINE
23+00			3 60	976 78 ✓		3½° RT
23+50	11 59	995 22 ✓	1 75	983 63 ✓		5½° RT
23+82.26			7 50	987 72 ✓	4° LT	
"	11 67	999 50 ✓	7 39	987 83 ✓	1" I.P. & C.E. TAG. ✓	PT TRAN LINE
24+00			9 95	989 55 ✓	1° LT	
24+50			4 29	995 21 ✓		5½° RT
25+00	6 02	1005 08 ✓	0 44	999 06 ✓	1° LT	
25+15.93			4 40	1000 68 ✓	4½° LT	
"	11 58	1012 21 ✓	4 45	1000 63 ✓		* [illegible] 4° 1 FT Down
25+50			7 25	1004 96 ✓	4½° LT	
26+00	8 08	1018 44 ✓	1 85	1010 36 ✓	2½° LT	
26+50			3 15	1015 29 ✓		5° RT

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted _____ Plotted _____ 2-2-15-14
No. _____ Date _____ Date _____ Job No. _____ Division No. 11
X-Sec. Noted Chkd _____ Checked _____ Survey of N. MONTE VISTA DR.
No. _____ Date _____ Date _____ Survey by A.C.E. Notes RDS Date 12-11-62
Map No. _____ Indexed C.J. GALL Date _____

F.B. 2995 PG. 87

STATION	B. S.	H. I.	F. S.	ELEV.	
		1018 44			
26+50.91			3 13	1015 31	5° RT
"	7 45	1022 82	3 07	1015 37	1" I.P. & C.E. TAC @ PT TRAN. LINE
27+00			5 90	1016 92	7½° LT
27+50			4 30	1018 52	3° RT
27+54.30			4 18	1018 64	5° RT.
"	5 91	1024 61	4 12	1018 70	1" I.P. & C.E. TAC @ PT TRAN LINE
28+00			5 18	1019 43	5° LT
28+20.98			4 40	1020 21	4° RT
"	8 09	1028 23	4 47	1020 14	1" I.P. & C.E. TAC @ PT. TRAN LINE
28+50			7 80	1020 43	8½° RT
29+00			5 86	1022 37	5½° RT
29+34.44			2 63	1025 60	5° LT
"	11 46	1037 34	2 35	1025 88	1" I.P. & C.E. TAC @ PT TRAN. LINE
29+50			10 27	1027 07	10° RT
30+00			6 16	1031 18	6° RT
30+50			3 15	1034 19	6½° RT
T.P.	8 91	1046 00	0 25	1037 09	
31+00			6 18	1039 82	2° RT
31+21.54			3 28	1042 72	5° LT
"	11 22	1054 06	3 16	1042 84	1" I.P. & C.E. TAC @ PT. TRAN. LINE

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2995 Pg. 188 | 2215.14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of N. MONTE VISTA DR Date 12-11-62 Date No X-Sec.
Survey by A.C.E. Notes RDS. Notes Chkd Checked
Indexed R.J. GALU Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		105406 ✓				
31+50			840	104566 ✓		2½ RT
32+00			350	105056 ✓		5½ RT
T.P	11 45	106527 ✓	024	105382 ✓		
32+50			1030	105497 ✓		6° RT.
33+00			592	106035 ✓		6½ RT
33+50			178	106349 ✓		
33+67.09			026	106501 ✓	4½ LT	
"	11 26	107633 ✓	020	106507 ✓	1" I.P. & C.E. TAG ON PT. TRAN LINE	
34+00			856	106777 ✓	1° LT.	
34+50			420	107213 ✓	6° LT	
T.P.	7 11	108282 ✓	062	107571 ✓		
35+96.55			298	107984 ✓		5½ RT
"	11 34	109100 ✓	315	107967 ✓	1" I.P. & C.E. TAG. ON PT	TRAN LINE
35+00			1073	109028 ✓		4½ RT
35+50			390	108711 ✓	4° LT	
T.P	11 59	110224 ✓	036	109065 ✓		
36+00			926	109298 ✓	3½ LT	
36+50			357	109867 ✓	2° LT	
T.P	10 49	111211 ✓	062	110162 ✓		
37+00			736	110475 ✓	1½ LT	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted _____ Plotted _____ Job No. 22.15.14
No. _____ Date _____ Date _____ Division No. 11
X-Sec. Noted _____ Chkd. _____ Checked _____ Survey of N. MONTE VISTA DR.
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Survey by ACG Noted RDS Date 12-11-62
C. J. CALM Date _____

F. B. 2995 PG. 189

STATION	B. S.	H. I.	F. S.	ELEV.	
		1112 11 ✓			
37+28.71			3 53 ✓	1108 58 ✓	4° LT
"	10 23 ✓	1119 00 ✓	3 34 ✓	1108 77 ✓	1" I.P. + C.E. TAC. ℄ PT TRAV LINE
37+50			7 70 ✓	1111 30 ✓	2° LT
38+00	11 58 ✓	1129 75 ✓	0 83 ✓	1118 17 ✓	℄
38+50	11 52 ✓	1139 12 ✓	2 15 ✓	1127 60 ✓	4° RT
39+00	11 58 ✓	1149 71 ✓	0 99 ✓	1138 13 ✓	5° RT
39+50.27			1 49 ✓	1148 22 ✓	3° LT
"	1 36 ✓	1149 45 ✓	1 62 ✓	1148 09 ✓	1" I.P. + C.E. TAC. ℄ PT TRAV LINE
T.P.	0 66 ✓	1138 79 ✓	11 32 ✓	1138 13 ✓	
"	0 77 ✓	1128 34 ✓	11 22 ✓	1129 57 ✓	
"	1 39 ✓	1118 35 ✓	11 38 ✓	1116 96 ✓	
7+28.71	0 52 ✓	1109 29 ✓	9 58 ✓	1108 77 ✓	1" I.P.
T.P.	0 86 ✓	1098 86 ✓	11 29 ✓	1098 00 ✓	
"	1 68 ✓	1090 11 ✓	10 43 ✓	1088 43 ✓	
4+96.55	0 51 ✓	1080 17 ✓	10 45 ✓	1079 66 ✓	1" I.P.
T.P.	2 43 ✓	1077 25 ✓	11 35 ✓	1068 82 ✓	
3+67.09	0 99 ✓	1066 05 ✓	6 19 ✓	1065 06 ✓	1" I.P.
T.P.	0 81 ✓	1056 78 ✓	11 08 ✓	1054 97 ✓	
	3 00 ✓	1048 70 ✓	10 08 ✓	1045 70 ✓	
31+21.54	0 86 ✓	1043 70 ✓	5 86 ✓	1042 84 ✓	1" I.P.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2995 Pg. 190 | Job No. 22151.4 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of N. MONTE VISTA DR Date 12-11-62 Date | Notes Chkd. | Checked | X-Sec. No.
Survey by A.G.S. Notes R.D.S. Date | Date | Date
Indexed C.J. GALL Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		1043 70 ✓			
T.P.	1 92	103 523 ✓	10 39	1033 31 ✓	
29+34.44	1 37	1027 25 ✓	9 35	1025 88 ✓	1" I.P.
28+60.98	4 46	1024 60 ✓	7 11	1020 14 ✓	1" I.P
27+54.30	3 59	1022 29 ✓	5 90	1018 70 ✓	1" I.P.
26+50.91	1 44	1016 80 ✓	6 93	1015 36 ✓	
T.P.	2 83	1007 86 ✓	11 77	1005 03 ✓	
25+15.93	1 30	1001 92 ✓	7 24	1000 62 ✓	1" I.P.
T.P.	3 22	994 16 ✓	10 98	990 94 ✓	
23+82.26	1 11	988 93 ✓	6 34	987 82 ✓	
T.P.	2 71	981 96 ✓	9 68	979 25 ✓	
22+73.02	1 88	976 19 ✓	7 65	974 31 ✓	1" I.P
21+89.02	1 84	968 15 ✓	9 88	966 31 ✓	
T.P.	1 47	959 16 ✓	10 46	957 69 ✓	
20+51.16	1 28	951 55 ✓	8 89	950 27 ✓	
19+75.06	3 10	946 47 ✓	8 18	943 37 ✓	
19+02.42	1 07	940 19 ✓	7 35	939 12 ✓	
T.P.	1 13	936 48 ✓	10 84	929 35 ✓	
17+42.30	0 29	921 38 ✓	9 39	921 09 ✓	BT SKLW + T
T.P.	2 45	912 37 ✓	11 45	909 93 ✓	
15+92.38	0 97	906 38 ✓	6 96	905 41 ✓	1" I.P

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted _____ Plotted _____ Job No. 2215.14 Division No. 11
No. 2 Sec. Date _____ Date _____ Survey of TRACT 31574 DR.
Notes Chkd. _____ Checked _____ Survey by AC & GT Notes RDS Date 12-11-62
No. _____ Date _____ Date _____ Map No. _____ Indexed G. J. GALLI Date _____

F. B. 2995 Pg. 191

STATION	B. S.	H. I.	F. S.	ELEV.	
		906 38 ✓			
T. P.	1 10	896 54 ✓	10 94	895 44 ✓	
"	0 86	886 15 ✓	11 25	885 29 ✓	
"	0 56	875 04 ✓	11 67	874 48 ✓	
11+90.69	0 88	866 73 ✓	9 19	865 85 ✓	1" I.P.
T.P.	0 80	856 03 ✓	11 50	855 23 ✓	
"	1 82	846 94 ✓	10 91	845 12 ✓	
+57.85	0 61	839 51 ✓	8 04	838 90 ✓	1" I.P.
+74.86	0 57	830 59 ✓	9 49	830 02 ✓	1" I.P.
+89.62	0 75	820 60 ✓	10 74	819 85 ✓	
	1 46	811 29 ✓	10 77	809 83 ✓	
+46.38	0 65	804 94 ✓	7 00	804 29 ✓	1" I.P.
1+52.44	0 81	797 5 ✓	8 24	796 70 ✓	
3+63.35	0 70	790 23 ✓	7 98	789 53 ✓	1" I.P.
T.P.	1 06	779 90 ✓	11 39	778 84 ✓	
1+00	1 28	770 43 ✓	10 75	769 15 ✓	BT. SPK W/ L.T. INT. & OLD TOPANGA RD
T.P.	1 72	762 29 ✓	9 86	760 57 ✓	+ TRANSIT LINE.
"	4 60	758 83 ✓	8 06	754 23 ✓	
"	5 08	759 55 ✓	4 36	754 47 ✓	
"	4 58	756 66 ✓	7 47	752 08 ✓	
"	3 61	756 49 ✓	3 78	752 88 ✓	

F. B. 2945 Pg. 1 2215.14

Job No. 11 Division No. 11 Notes Red. Plotted Profile

Survey of AL. MONTE VISTA DR Date 12-11-62 No. X-Sec.

Survey by AGG Notes RDS. Notes Chkd Checked No.

Indexed E. J. GALLI Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		756 +9 ✓				
TP	2.19	749.95 ✓	8.73	747.76 ✓		
"	+ 3.3	746.69 ✓	7.65	742.30 ✓		
BM 56-8			2.72	740.26 ✓	BM 56-8 (USGS A-50) PRE. 1960	
					ELEV. = 740.214	
					SEE FB 2832-14	

Notes Ckd by	Survey of ZIA Hillside
Map No.	JN 22574 Tape/BS Std. 64 °F
Office Work	Surveyed by R.C.Dale
Checked	Notes R C D Date 1-1963
Date	Indexed C. J. GALLI JAN 30 '63

F. B. 2995 PG. 193

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

ZIA

LOCATION OF IMPROVEMENTS & PROFILE IN DISTRICT ZIA WATER WORKS DIST. No 29

JAN. 9, 1963.

JN 22574

REF

EB 826-193-282

FB 2240-45-94

PARTY

R.C.Dale

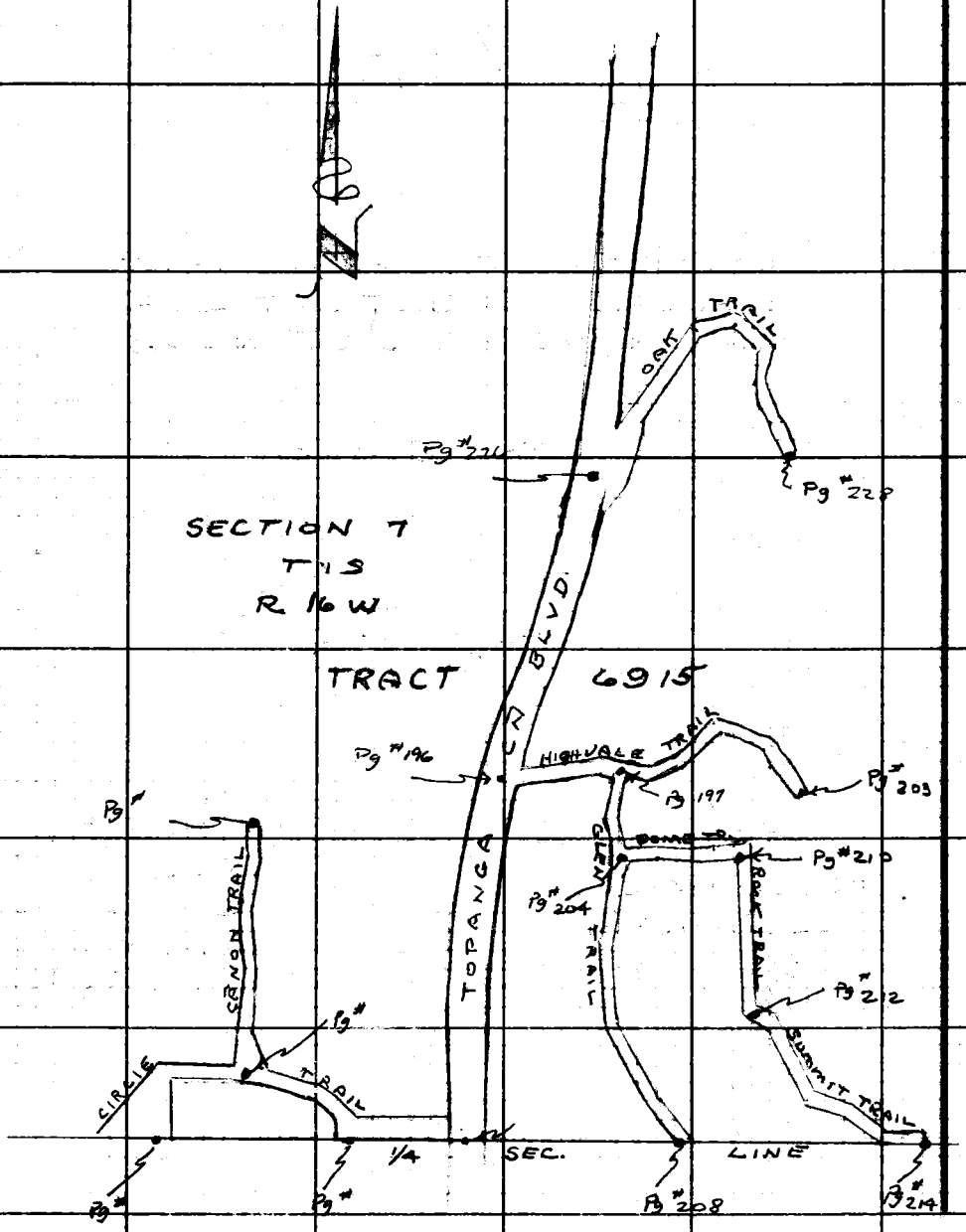
C.H. Morrison

C.A. Pyle

R.R. Jackson

F. B. 2995 PG. 194

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by
Map No.
Office Work
Checked
Done

Survey of Zia: Highvale Tr.
JN 2215.14 Tape/83 Std 69 °F
Surveyed by R.C. Dale
Notes R.C.D Date 1-9-63
Indexed C. J. GALLI JAN 30 63

F. B. 2995 PG. 195

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

Z I A

LOCATION OF IMPROVEMENTS
ON HIGHVALE TRAIL, GLEN TRAIL, DOME TRAIL, ROCK TRAIL, SUMMIT TRAIL IN TRACT 6915

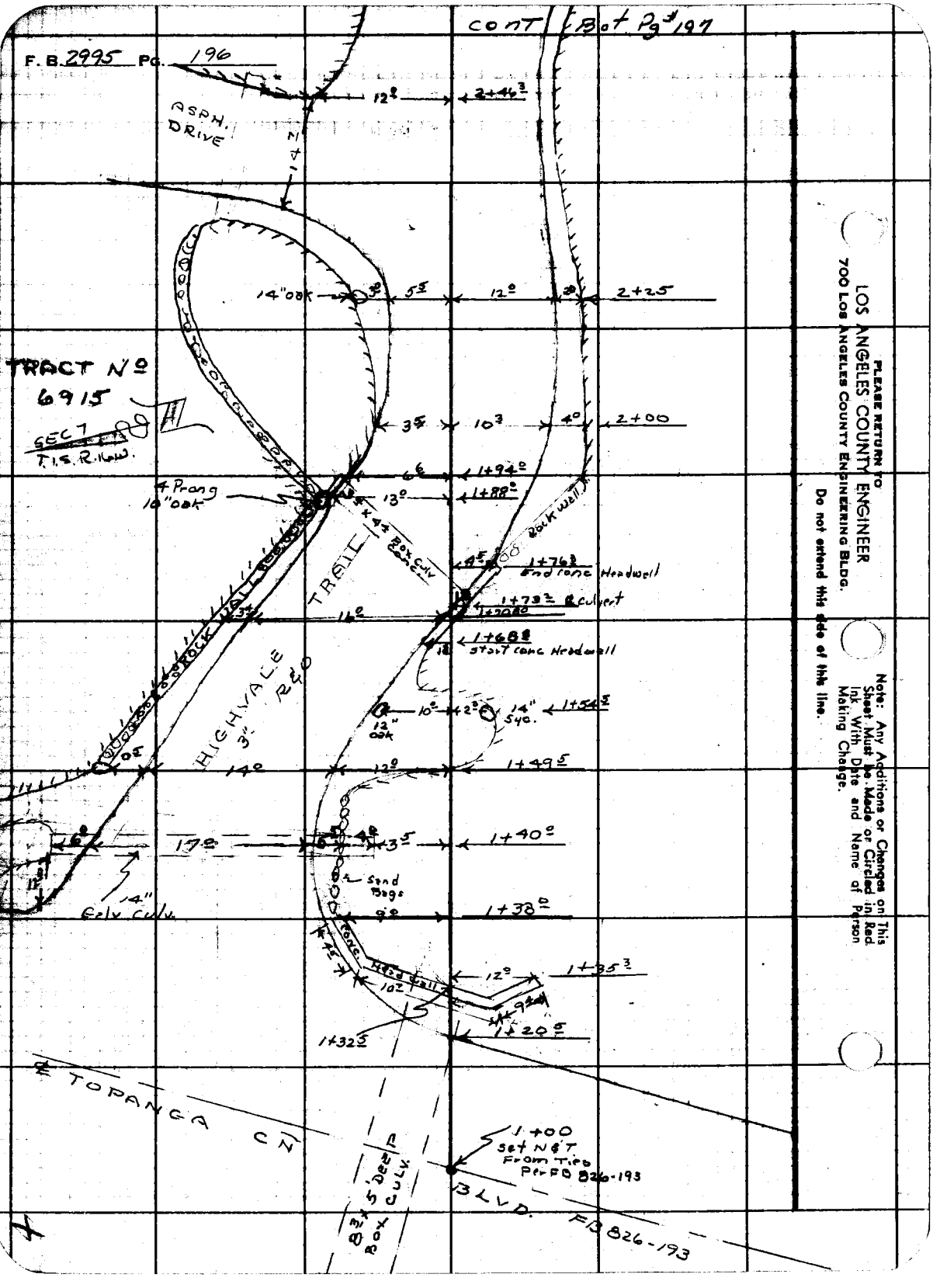
JN 2215.14

JAN. 9 1963

REF
F.B. 826-193-232
F.B. 2240-55-94

PARTY
R.C. Dale
C.A. Douglass
C.A. Dyke
B.R. Jackson

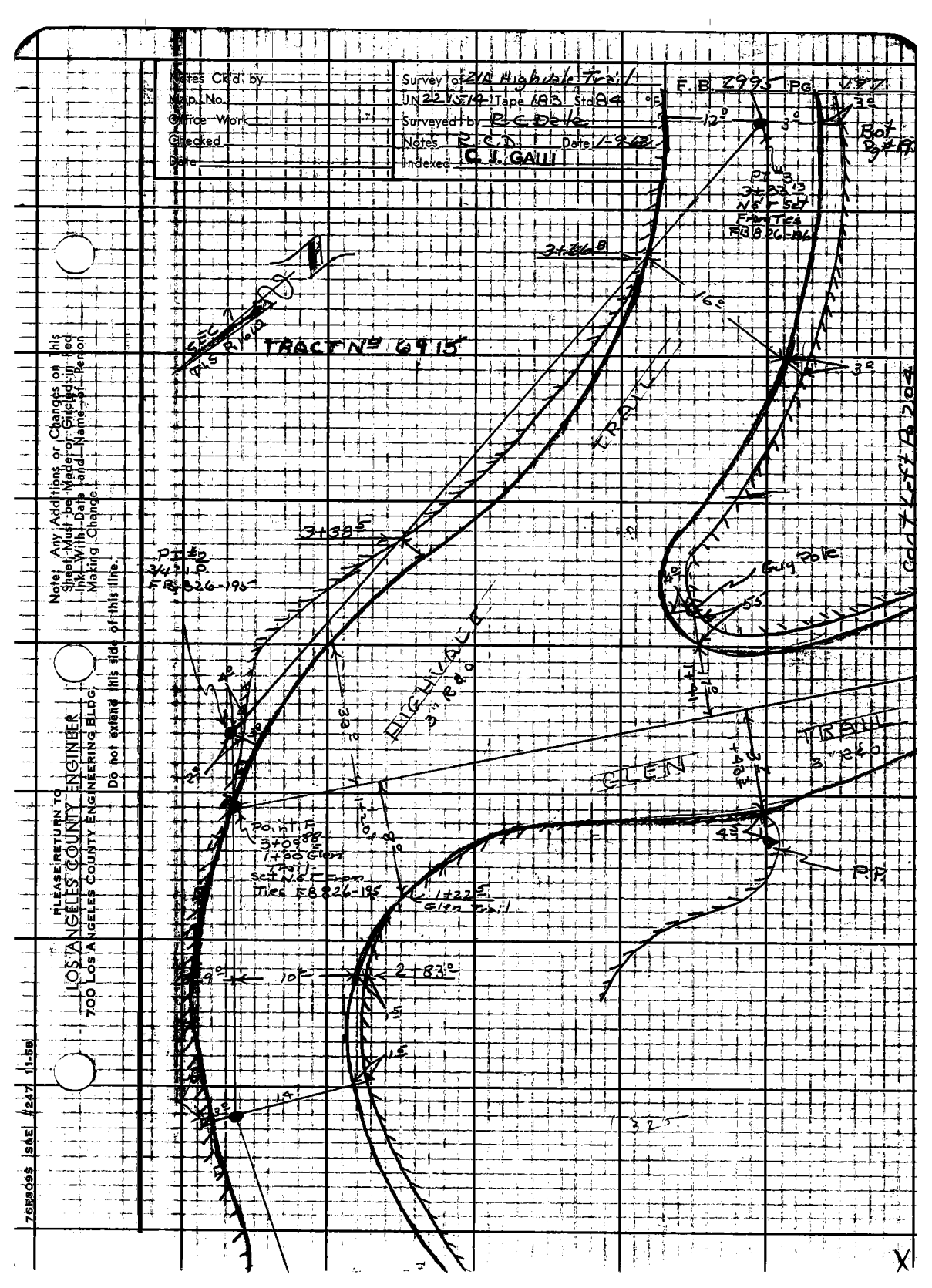
X



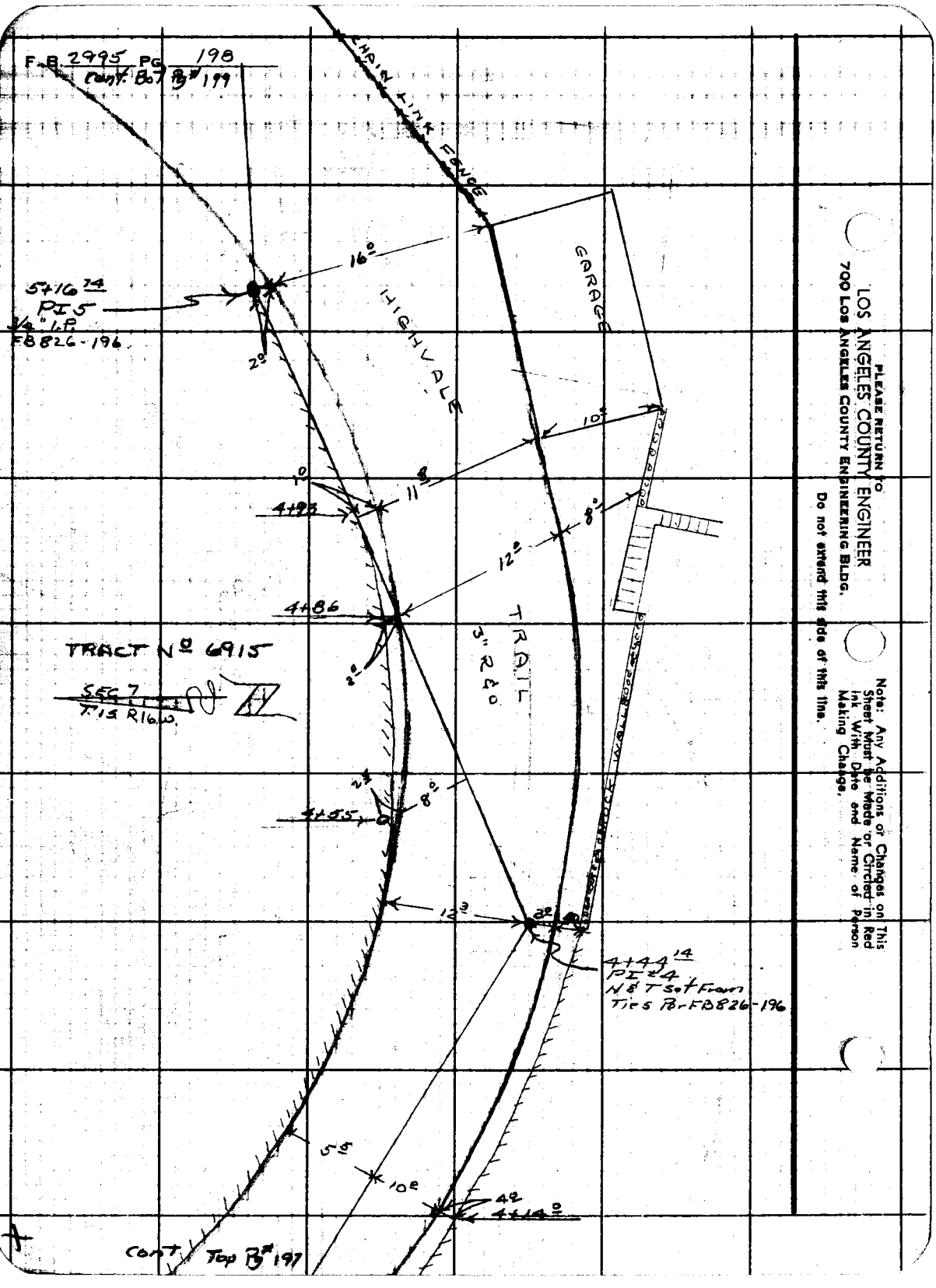
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this data off this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd. by
Map No.
Office Work
Checked
Date
Survey of 24 Highvale Trail
JN 22154 Tape 185 Sta 84
Surveyed by R.C. Dale
Notes R.C.D. Date 1-9-62
Indexed C. J. GALLI
F.B. 2995 Pg. 177
TRACT No 6915
HIGHVALE
GLEN
TRAIL
Guy Pole
P.I.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76R3095 SAE #247 11-58

F.B. 2995 PG. 198
Cont. Bk. B# 199



Cont. Top B# 197

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Via Highvale Trail
JN 2215.14 Tape 183 Std 84 1-F
Surveyed by R.C. Dale
Notes R.C.D. Date 1-9-63.
Indexed C.J. GALLI

F. B. 4926 Pg. 188

Cont Bot Pg 200

TRACT No 6915

SEC 1
T.1S. R.10W.

57.90°

TULE VALLE Red TRAIL

Dirt Drive

ASPH. DRIVE

57.47°

57.59°

14.1'

J-142.22
PH 50
Set Nail Stem
Ties Per FB 826-197

18" Conc
Culv

11.9°

18" Conc. Iron Culv

Rock Rprap

5.38°

Metal Guard Rail 1' off Fence

57.21

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

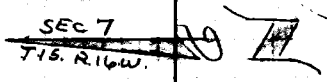
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 SEE #247 11-56

F. B. 2995 PG. 200

TRACT No 6915

SEC 7
T1S. R16W.



PARKING AREA

PI BC
7+21.3E
3/4" I.P.
Flush
FD 826-198

Cont Bal 7+00 Ahead

2°

7+01.9

9°

6+83.5
16" OAK

8°

8.5

6+79

7°

5°

TRAIL

HIGHVALE

3" R 20

G' BOARD FENCE

32

B2'6 FENCE

2°

12°

6+55.6
PI 7A
Fd 3/4" I.P. D=12°
Set NAIL on surface
82' Tie
FB826-197

DIRT DRIVE

6+42°

5°

7°

6+38.6

DIRT ROAD

9°

2°

6°

cont To
Left P&M 199

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of ZIA Highvale Tract
J.N. 22154 Tape 183 Std 82 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 1-9-63
Indexed

C. J. GALLI

F.B. 2995 Pg. 20

Cont. to F.B. 2996

Sec 7
T. 1 S. R. 16 W.

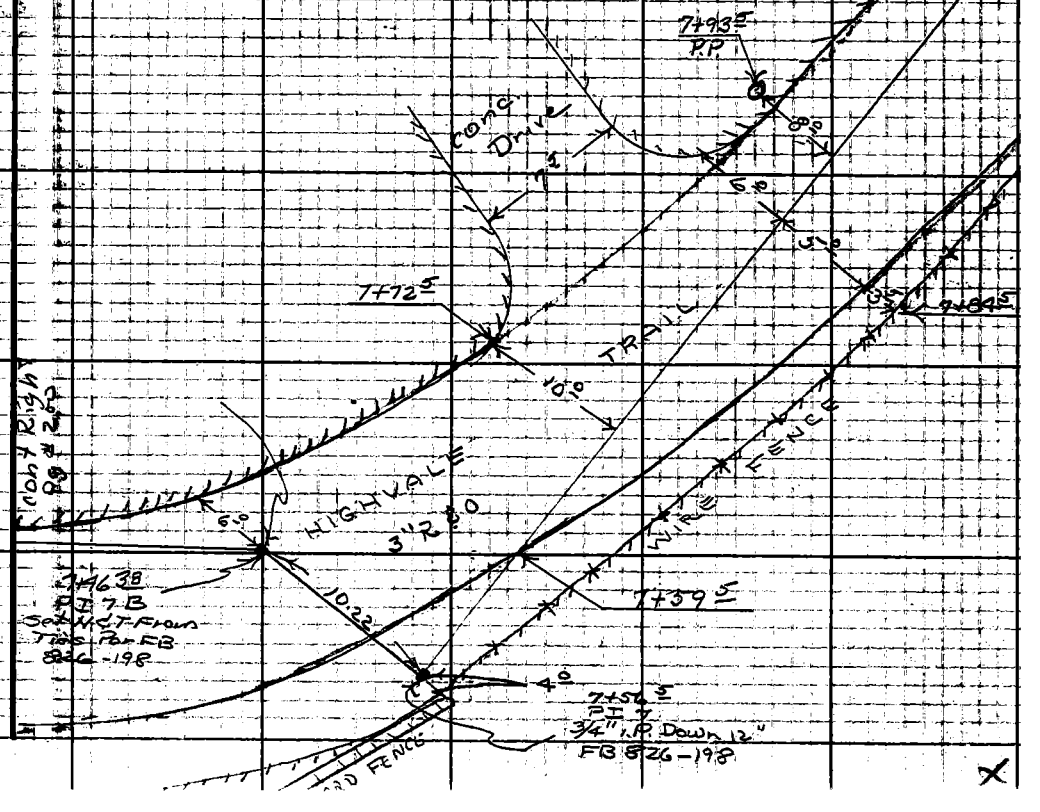
TRACT No 6976

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

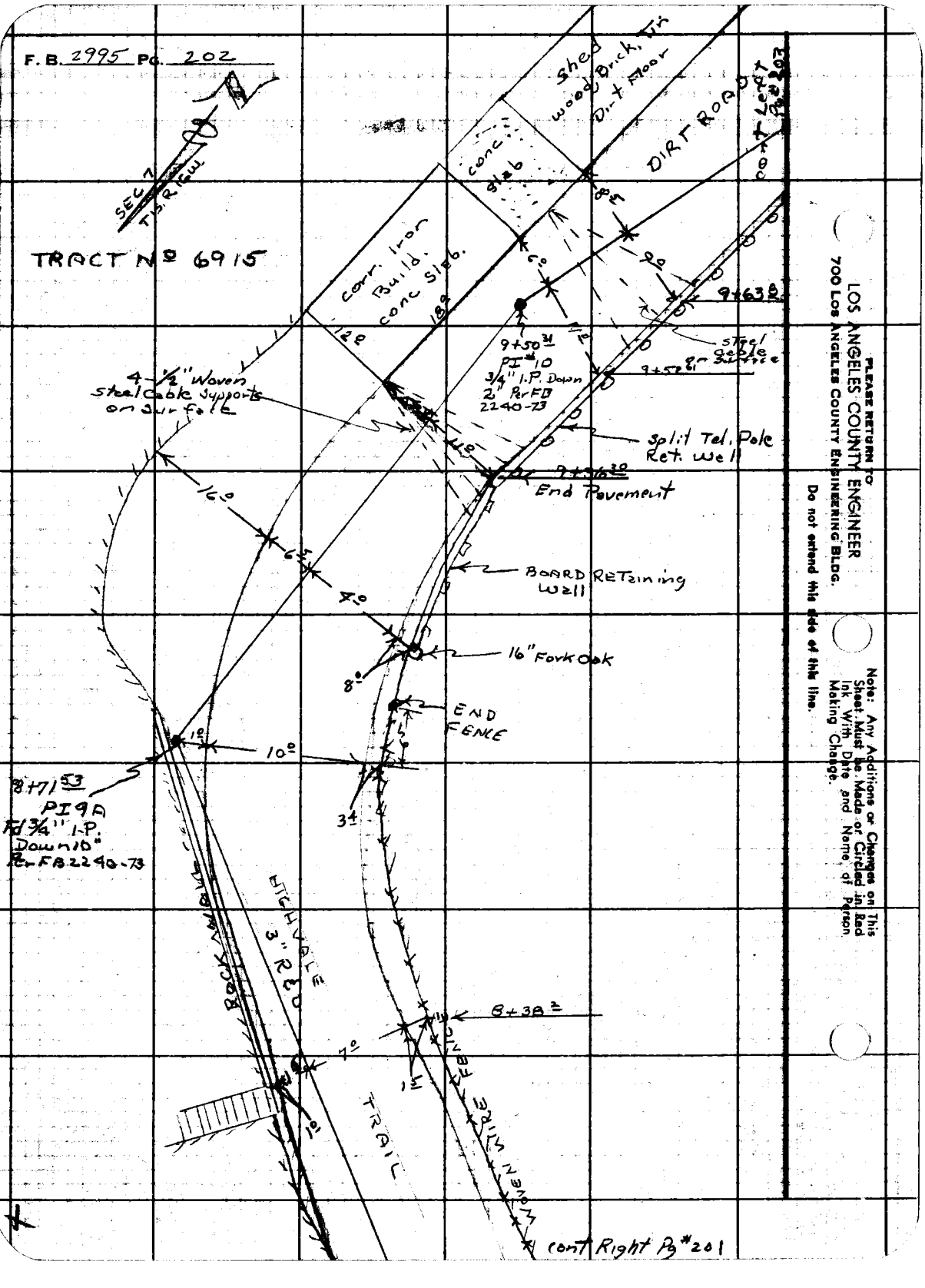
Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58



F. B. 2995 Pg. 202



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of 21A Highvale Trail
JN 2215.14 Tape 1813 Std 89 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 1-10-63
Indexed C.J. GALL

F.B. 2295 Pg. 208

SEC 7
T.1S. R.16W.

TRACT No 6915

Cont. Top Rig 4 F Pg 202

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

Shed
Wood, Brick & Tin
Dirt Floor

ROCK WALL

ROCK

10+21

10+45.20
Unable to Survey
Due to Inaccessible
Rock & Brush
Steep Drop

HIGHVALE TRAIL
DIRT ROAD

42 1/4" cable on Surface

Road Ret. Wall

10+06.3
& In Wall

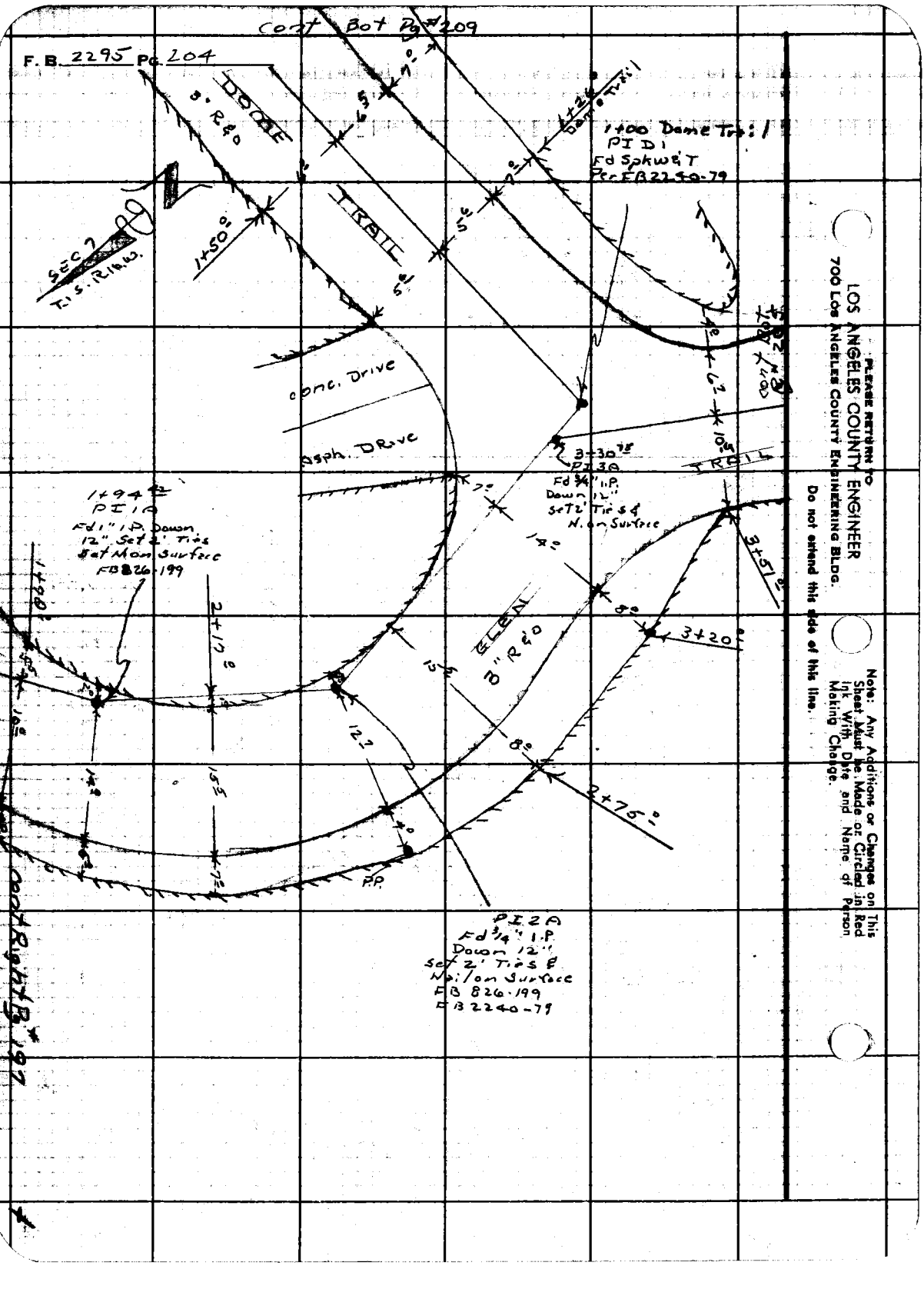
10+07.2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765309 SAE #242 11-58

Cont Bot Pg #209

F.B. 2295 Pg. 204



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckld by
Map No.
Office Work
Checked
Date

Survey of Via Glen T-2.1
JN 22154 Tape 185 Std 84 °F
Surveyed by RE Dale
Notes R E D Date 1-11-68
Indexed C J. GALLI

F. B. 2995 Pg. 2015

Cont Bot Pg #206

5+15.90
Intersect Con
Fd Brass Nail
Pot F B 2240-87
0.9 ags

9° 4°

10°

Asph Drive

Dirt

3.5° 10° 8°

4+60 ±

TRACT NO 4915

Rock Wall

4+36 ±

7.0

4+30 ±

9° 10°

Asph Drive

8°

4+15 ±

8.5

Fences

Rock Wall

Glen

3+80 ±

8° 10° 7° 3.5°

3+86 ±

3+68 ±

7.0

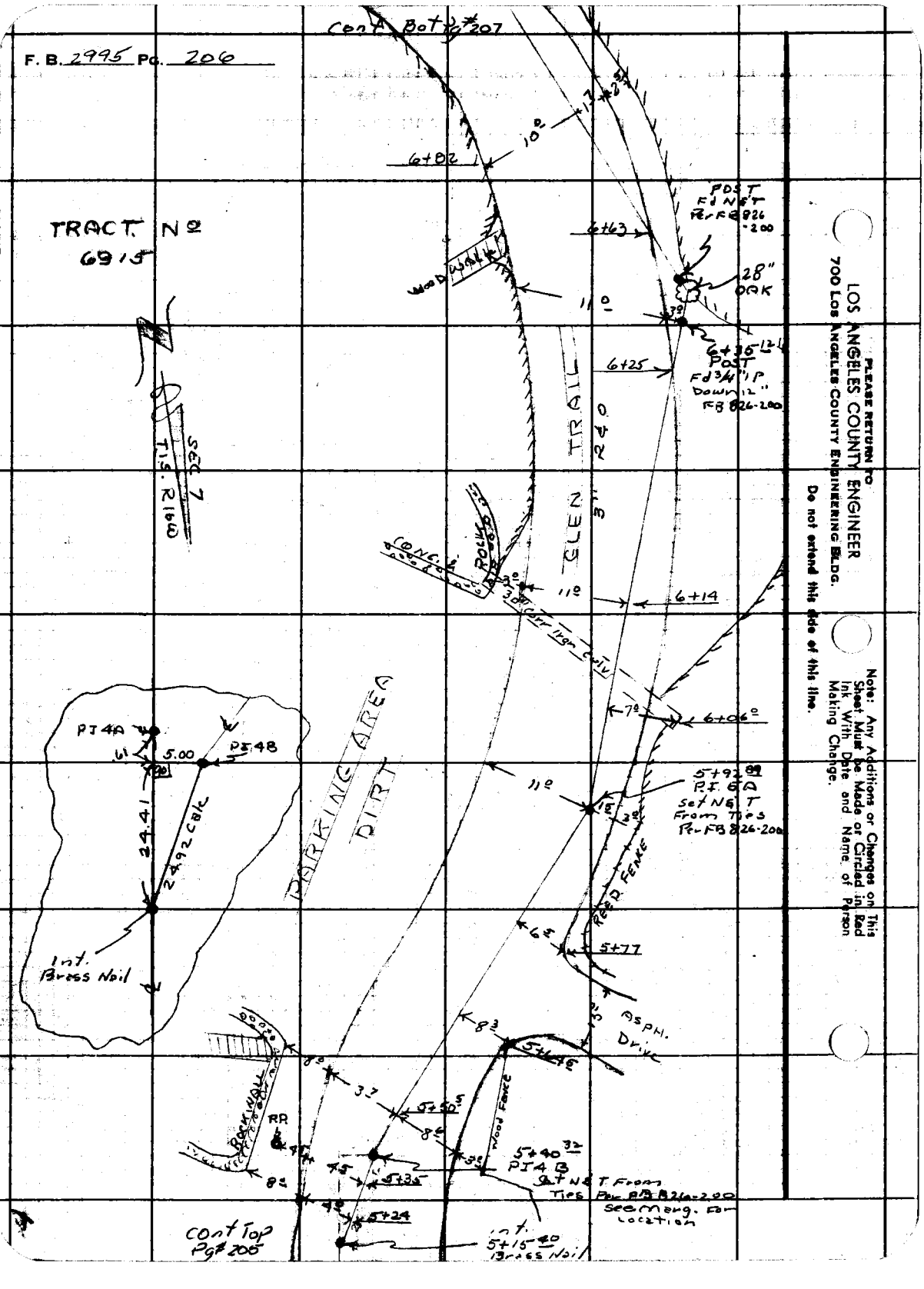
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this title

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S SAE #247 11-58

F. B. 2995 Pg. 206



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cked by
Map No.
Office Work
Checked
Date

Survey of Z1A Glen Trail
JN 22514 Tape 1813 Std 82 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 1-11-63
Indexed C. J. GALLI

F.B. 2995 Pg. 209

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #24 11-58

Cont Bot Pg #208

24" C.M.P. STORM DRAIN

7+84.0

7+58.5

DIRT ROAD

7+93.88
P.I. 1A
Set N.F.I.
From D-5
Per F.B. 826-200

DIRT DRIVE

P.P.

7+38.9

Set 12" P.P.P.
Set Mon.
From Tie Pt.
F.B. 826-201

R.S.P.H. DRIVE

TRACT No. 6915

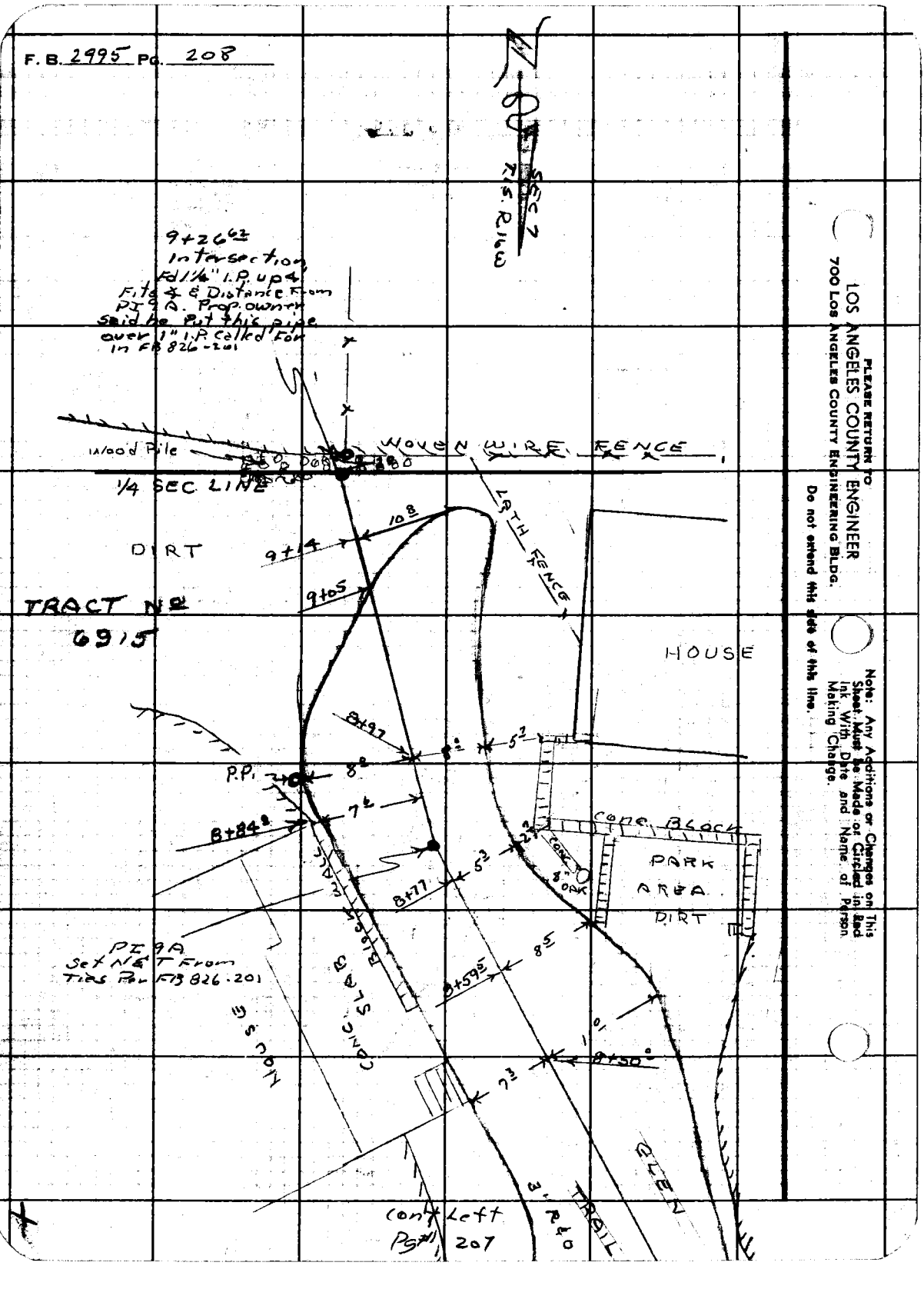
GLEN TRAIL

7+03.5

12" Fork Oak

Cont Top Pg #206

F. B. 2995 Pg. 208



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this date of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of ZIA DOME TRAIL
JN 22154 Tape 183 Std 84 °F
Surveyed by R C Dale
Notes R of D Date 1-10-63
Indexed C. J. GALLI

F. B. 2995 PG. 1209

SEC 7 T6S R16W

TRACT 6915

cont Sht #210

3+78.3 P.P.

Asph. Drive

3+46.2

3+37.2

3+43.3

Conc. Drive

3+18.33 RID 39 SENGI From Ties Per F.B. 2240-81

2+79

2+46.7

2+37.20 RT 2.01 Set N. of 84 face From Ties Per F.B. 2240-80

2+27.2

2+12 P.P.

Asph. Drive

Conc. Drive

Dirt Road

Plain Trail

Trail

cont this Sht

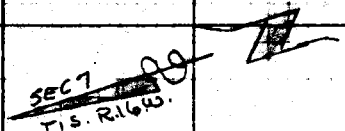
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this-line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78R30S SAE #247 11-58

F.B. 2995 Pg. 210

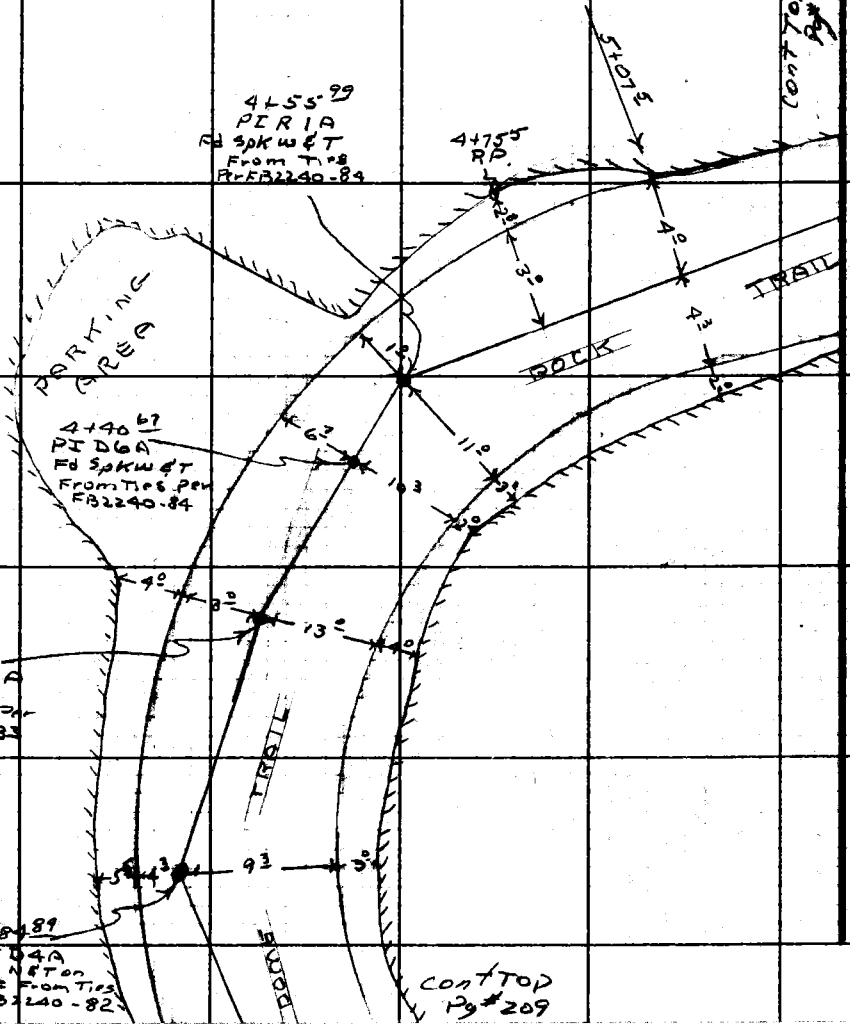


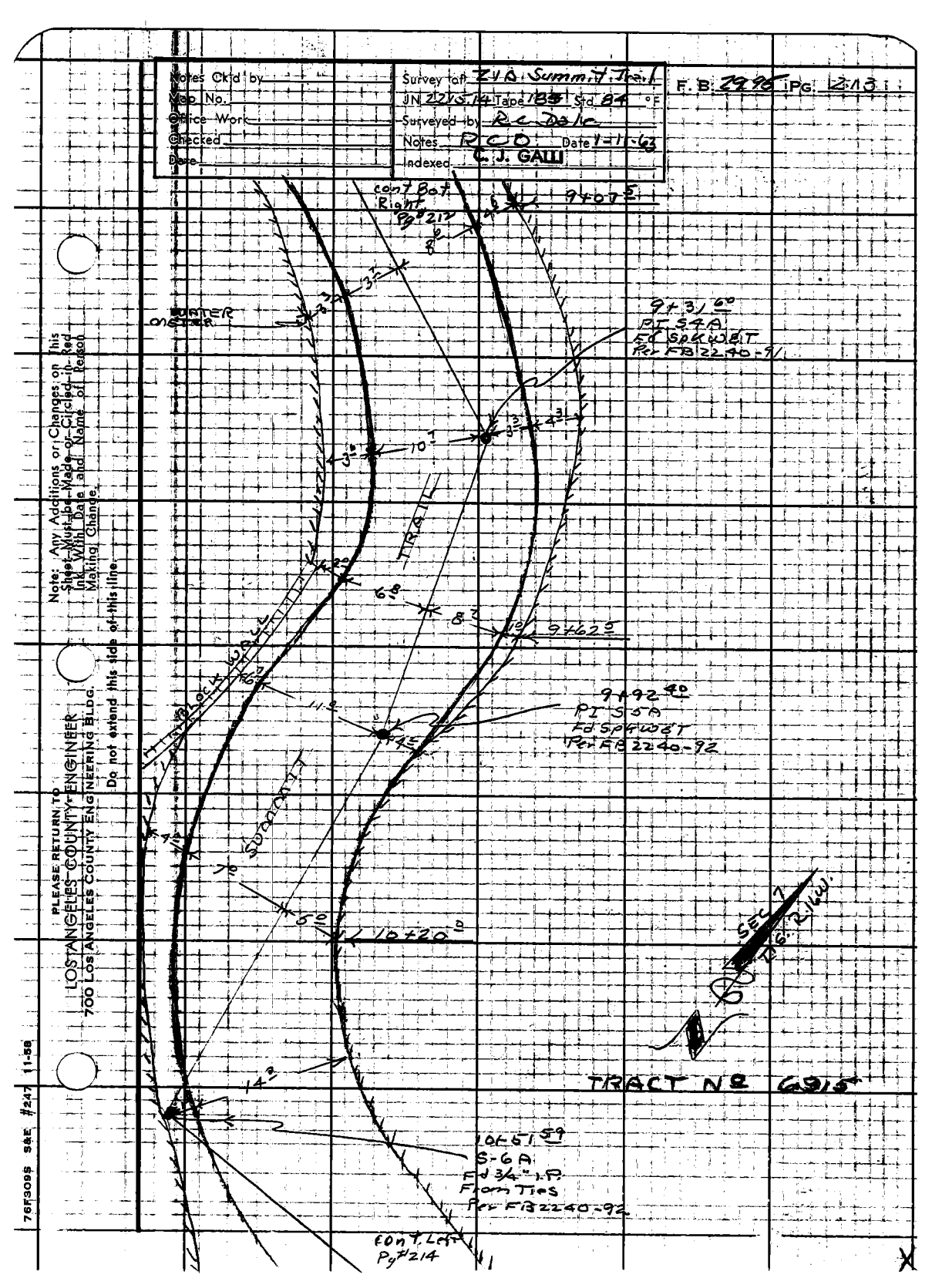
TRACT Nº 6915

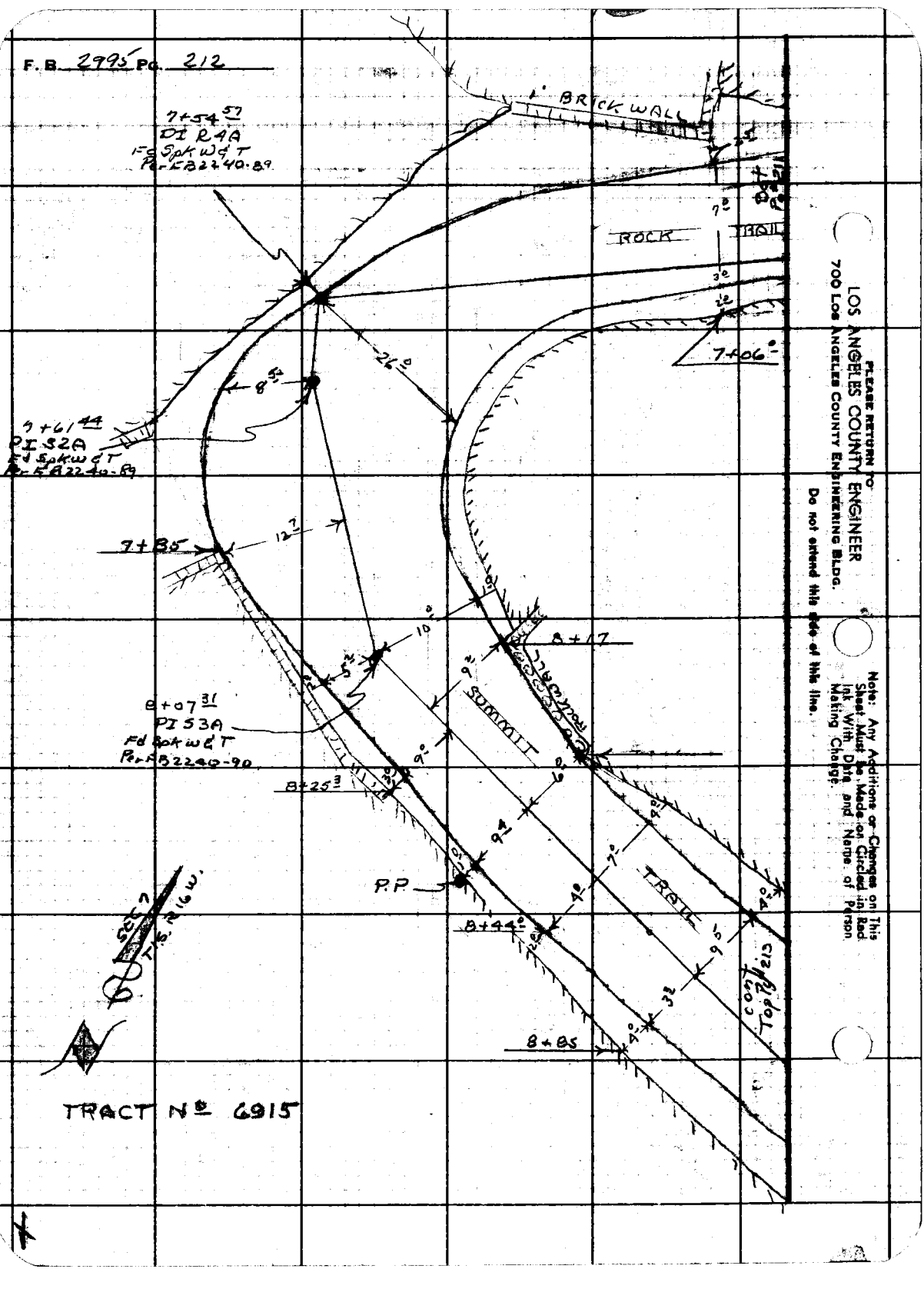
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.




Notes Ckd by
Map No.
Office Work
Checked
Date
Survey of Z V A Summit Trail
JN 2275.14 Tape 135 Std 84 °F
Surveyed by R.C. Dale
Notes RCD Date 1-11-63
Indexed C.J. GALLI
F.B. 2240 Pg. 213
cont Bot Right Pg 212
9+07 ℄
9+31.60
PI 54A
Ed SPRGWBT
Per FB 2240-91
9+62 ℄
9+92.40
PI 55A
Ed SPRGWBT
Per FB 2240-92
10+20.10
10+51.59
55-6A
Fd 3/4" I.P.
From Ties
Per FB 2240-92
Cont Left Pg 214
WATER METER
TRAIL
SUMMIT
SEC. 7
T. 2 N.
R. 16 W.
TRACT NO 6915
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F309S S&E #247 11-58


F. B. 2995 Pg. 212
7+54 57
DI R4A
1-5 Spk w/ T
Pe-FB 22240-89
BRICK WALL
ROCK
TRAIL
7+06
3+61 44
PI S2A
Fd Spk w/ T
Pe-FB 22240-89
7+85
8+17
8+07 31
PI S3A
Fd Spk w/ T
Pe-FB 22240-90
SUMMIT
ROCK CREEK
8+25 3
P.P.
8+44
TRAIL
TO CIS
8+85
TRACT No. 6915
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Z.I.A. Rock Trc. 1
JN 2215 Tape 183 Std 84 °F
Surveyed by R.C. Dale
Notes R-D Date 1-11-63
Indexed C. J. GALLI

F.B. 2995 PG. 211

Cont. Right
By 5+20

5+39.89
P.I. R 20
E.C. Sta Unit
South 3 Tres
Pac F.B. 2240-98

TRACT NO
6915

6+35.42
P.I. R 35
E.C. Sta Unit
South 3 Tres
Pac F.B. 2240-98

6+52.6
2 Pwng 20" oak

6+66.6

6+84.0

Pwng 36" oak

Pwng 20" oak

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

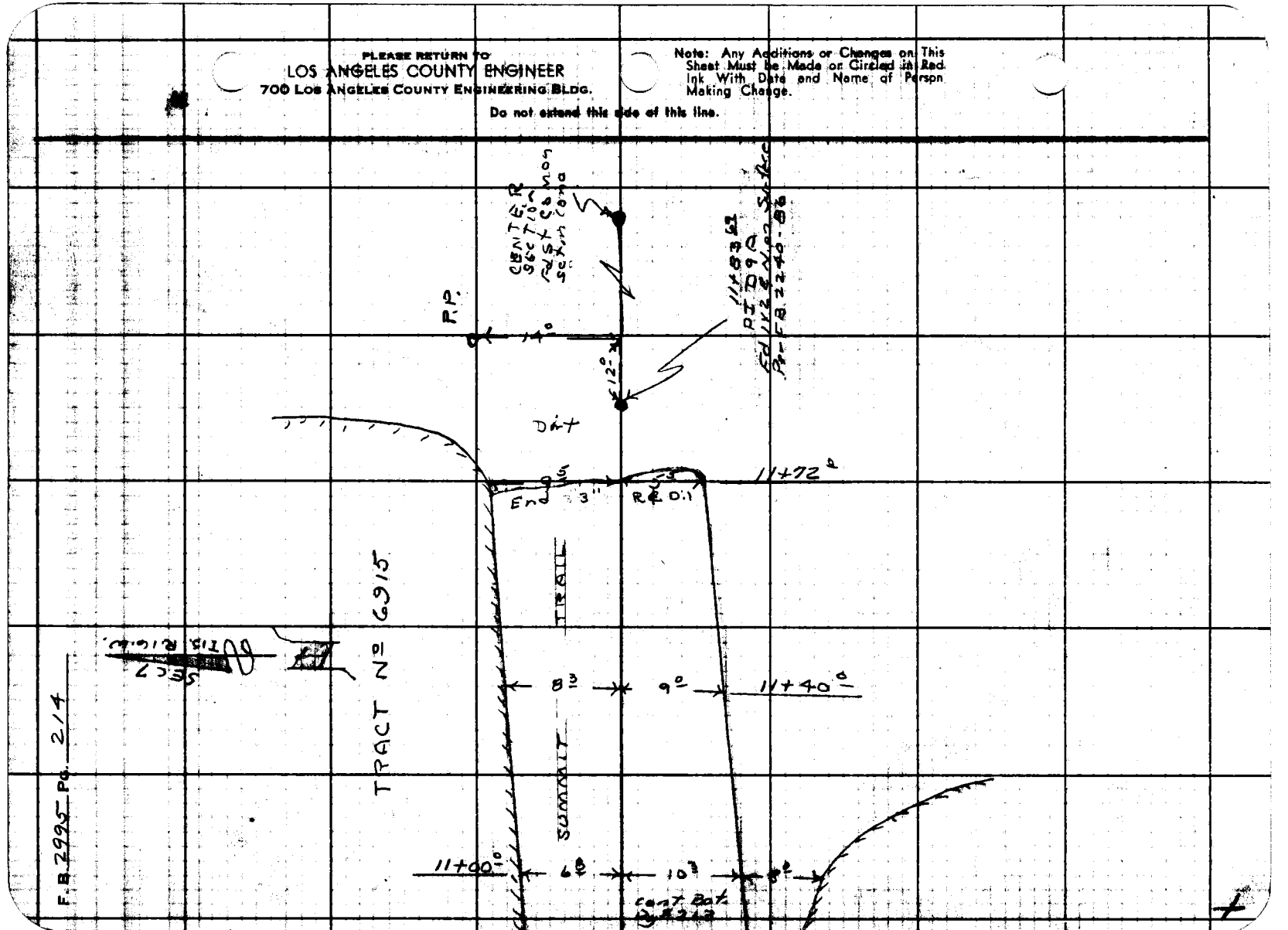
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Profile No. ____ Plotted ____ Job No. 2215.14 Division No. ____ F.B. 2995 Pg. 215

No. ____ Date ____ Date ____ Survey of Zia Hillside

X-Sec. Notes [illegible] Miller Checked ____ Survey by R C Dale Notes CHM Date 1-11-63

No. ____ Date Jan 1963 Date ____ Map No. ____ Indexed C. J. GALLI Date JAN 30 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					ZIA
					JN 2215.14
					PROFILE ON HIGHVALE TR., GLEN TR., DOME TR. ROCK TR. & SUMMIT TR.
					JAN 11 1963
					PARTY
					R.C. Dale
					C.H. Morrison
					C.A. Pyle
					B.E. Jackson

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2995 PG. 2/6 | Job No. 22454 Division No. | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of ZIA Hills Side | Notes Chkd. | Date | Checked | Date
Survey by R C Dale Notes C H M | Date
Indexed C. J. GALLI | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 56-10	5 706	813 089		807.183	BM 56-10 Elev = 807.183 Rd Std Co Bregs Co 128 BM & tin Bly end of Headwall 35'± South intersection Highvale trail & Topanga Cn Blvd.	
1+00			4 73	808 36	N&T & Topanga Cn Blvd & Highvale Trail	
1+20.5			5 37	807 72	E. edg pav. on &	" "
1+32 0			5 97	807 12	Top headwall box culvert	
"			12 64	800 45	Flow line	
			9 22	80387	Invert Elev S. end 14" culvert	
			7 00	806 09	" " N. end " "	
1+70 80			3 14	809 95	Top headwall	S end box culvert
			7 29	805 80	Flow line S. end	
			6 63	806 46	" N. end	
T.P.	11 177	823 338	0 928	812 161		
2+00			10 65	812 69	& pav	
2+25			5 75	817 59	& "	
T.P P/& 1	11 042	834 089	0 291	823 047		
2+55 26			10 71	823 38	& pav. N&T	
2+83 PT F			6 30	827 79	& pav.	
3+09 88 P/& 2			1 65	832 44	N edg pav.	
3+19 50			3 66	830 43	Side hill 7'N - N edg pav.	
T.P.	9 098	843 020	0 167	833 722		
TBM #1	4 527	844 557	2 990	840 030	TBM #1 spk S side P Pole #175-53Y 48'S INT HIGHVALE TR & GLEN TR.	
3+66 80			6 46	838.10	& pav.	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 22154 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of Zy A H. 115 1/2
Notes Chkd. [illegible] Checked ____ Survey by R C Dale Notes E.H.M. Date 1-11-63
No. ____ Date 1-20-1963 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2995 P. 22

STATION	B.S.	H.I.	F.S.	ELEV.	
		844 557 ✓			
P1 #3					
3+83			5 82	838 74 ✓	n&T in pav.
4+14			5 50	839 06 ✓	℄ pav.
P1 #4					
4+44 14			3 86	840 70 ✓	S. edg pav.
4+86			3 22	841 34 ✓	℄ E edg pav.
P1 #5					
5+16 74			3 53	841 03 ✓	3/4" IP 2' N. N. edg. pav.
TP	4 832	847 967 ✓	1 422	843 135 ✓	
5+27			15 81	832 16 ✓	Invert Elev. N. end 84" Culvert
5+38			14 07	833 90 ✓	" " S " " "
P1 #5A					
5+42 32			4 47	843 50 ✓	n&T in pav.
T.P.	11 028	858 870 ✓	0 125	847 842 ✓	
5+90			8 46	850 41 ✓	℄ pav.
P1 #6A					
6+20 50			2 77	856 10 ✓	n&T in pav.
T.P.	10 328	869 115 ✓	0 083	858 787 ✓	Spk in S side P. Pole # 1199286 E
TBM #2	11 063	873 237 ✓	6 941	862 174 ✓	TBM #2 20'± N of P1 #7A
P1 #7A					
6+55 63			11 35	861 89 ✓	n&T N side rd.
6+79			8 14	865 10 ✓	℄ pav.
7+01.50			5 05	868 19 ✓	℄ "
P1 #8A					
7+21.36			3 33	869 91 ✓	3/4" IP 4" dm E side rd.
P1 #7B					
146 38			1 50	871 74 ✓	n&T in pav.
P1 #7					
7+56.50			2 27	870 94 ✓	3/4" IP 10" dm W edg pav.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2995 Pg. 218 Job No. 2215/4 Division No. Notes Red Plotted Profile
Survey of 7 TS Hills side Date Date No. X-Sec.
Survey by RC Dale Notes C.H.A.A. Notes Chkd. Checked No.
Inclined C. J. GAU Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV	
		873 237			
T.P.	11 266	884 396	0 109	873 130	
7+84.5			10 52	873 78	℄ pav.
8+38.2 Pl #9A			4 16	880 74	℄ "
8+71.53			3 82	880 48	3/4" IP 12" dn E. edg rd.
9+02.5			5 30	879 10	℄ pav
9+36.30 Pl #10			7 82	876 58	
9+50 31			8 49	875 81	3/4" IP 3" dn E side rd
9+63.8			8 06	876 24	℄ pav.
TP post	7 965	884 486	7 875	876 521	
			6 62	877 82	
TBM #3	0 316	881 993	2 869	881 617	TBM #3 Spk E side 12" oak 15'± W of Pl #9A
T.P.	0 443	870 419	11 957	869 976	
T.P.	0 807	859 588	11 638	858 781	
T.P.	0 070	847 906	11 752	847 836	
TP	4 067	843 370	8 603	839 303	
TBM #1	0 505	840 525	3 359	840 020	TBM #1 Elv = 840 030
T.P.	0 322	829 403	11.44	829 081	
T.P.	0 498	817 963	11 938	817 465	
BM 56-10			10 785	807 178	BM 56-10 ELV = 807.183 Ref. FB 2832-16 Fd Std Co. Brass Cap set in S end Head wall 35'± 300'± W INT. HIGHVALE TR & TAPONGA CANYON BLVD.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No 2215.4 Division No.
No. X-Sec. Notes Chkd Date Checked Survey of Z.I.A. Survey by R.C. Dale Notes R.C.D. Date 1-11-63
No. Date Jan. 1963 Date Map No. Indexed C. J. GAUL Date

STATION	B.S.	H.I.	F.S.	ELEV.	SOUTH OF GLEN TR. FROM HIGHVALE TR.
TBM#1	3740	843734		840030	TBM#1 ELV. = 840030
3+09 88					
1+00 Sta.			11 29	832404	PT-F INT. HIGHVALE TR. & GLEN TR.
1+41			6 24	837 49	℄ pav.
T.P.					
1+70	11 797	855 048	0483	843 251	
PI#1A					
1+94 42			7 84	847 21	
2+17			4 30	850 75	
PI#2A					
2+43 55			0 79	854 26	nail in pav.
T.P.	6 490	861 397	0141	854 907	
4 75			5 61	855 29	
TBM#4	0303	857 914	3 786	857 611	TBM#4 Spk on East side PPole#175 64 25± West of PI#3A
PI#3A					
3+30 78			0 91	857 00	nail in pav
3+51			4 23	853 68	℄ pav.
T.P.	2 054	847 753	12 215	845 699	
3+86.5			0 64	847 11	℄ pav
4+11.5			4 84	842 91	" "
4+50			9 12	838 63	" "
T.P.	6 349	841 936	12 166	835 587	
INT					
5+15 40			7 47	83447	Copper nail in pav.
PI#4B					
5+40 32			8 88	83306	INT " "
+ 645			9 55	83239	℄ pav.
PI# 5A					
5+92 89			9 73	832 21	INT in pav.

F.B. 299 ST. 2/9 PG.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2995 Pg. 220
Survey of Z.I.A. Hillside
Survey by R.C. Dyke Notes R.C.D.
Indexed C.J. Galli
Job No. 22-5.4 Division No. Notes Red Plotted Profile
Date Date No. X-Sec.
Notes Chkd. Checked
Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV		
		841 936 ✓				
POST						
6+43 30			2 48	839 46 ✓	not in root of tree	
T.P.	11 577	853 485 ✓	0 028	841 908 ✓		
6+82			6 29	847 20 ✓		
T.P.	10 694	864 063 ✓	0 116	853 369 ✓		
7+38			5 09	858 97 ✓	℄ pav.	
P1 ℄ 7A						
7+43 88			4 00	860 06 ✓	spk wet in pav.	
TP	11 830	875 716 ✓	0 177	863 886 ✓		
7+84			8 78	866 94 ✓	℄ pav.	
P1 ℄ 8A						
8+12 41			3 94	871 78 ✓	nail at in pav.	
T.P.	10 818 ✓	886 524	0 010	875 706 ✓		
8+50			9 79	876 73 ✓	℄ pav.	
P1 ℄ 9A						
8+78.72			4 56	881 96 ✓	not in pav.	
8+97			1 18	885 34 ✓	℄ pav.	
T.P.	5 991	892 257 ✓	0 258	886 266 ✓		
9+26 62			3 47	888 79 ✓	on ground	
TBM #5	0 556	886 653 ✓	6 160	886 097 ✓	TBM #5 spk on S. side PP #340 148E (25' ± SE of P1 9A	
TP	0 236	875 944 ✓	10 945	875 708 ✓		
T.P.	0 773	864 682 ✓	12 055	863 889 ✓		
T.P.	0 369	853 740 ✓	11 311	853 371 ✓		
T.P.	0 692	842 600 ✓	11 832	841 908 ✓		

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted _____ Plotted _____ Job No. 22574 Division No. _____
No. _____ Date _____ Date _____ Survey of Z1A 11 1/5 1/2 c
X-Sec. Noted Miller Checked _____ Survey by R.C. Dale Notes C.N.M. Date 5-11-63
No. _____ Date Sep. 1963 Date _____ Map No. _____ Indexed C. J. GALL Date _____

F.B. 2995 PG. 22

STATION	B.S.	H.I.	F.S.	ELEV.	
		842 600			
T.P.	11 792	854 232	0 160	842 440	
T.P.	8 473	862 661	0 044	854 188	
TBM #4	0 704	858 318	5 047	857 614	TBM #4 ELV = 857.611
T.P.	1 542	848 803	11 057	847 261	
TBM #1			8 767	840 036	TBM #1 ELV. = 840.030
	EAST ON DOME TR FROM INT. OF DOME TR & GLEN TR				
TBM #4					
VT	11 474	869 090		857 611	TBM #4 ELV. = 857.611
400			12 14	856 95	INT GLEN TR & DOME TR.
450			5 00	864 09	℄ pav.
T.P.	11 900	880 670	0 320	868 770	
2+00 INT			8 38	872 29	℄ pav.
+31 56			2 80	877 87	INT. SPK WAT
PI #D-2A					
2+39 70			1 25	879 42	
T.P.	11 826	892 455	0 041	880 629	
2+70			7 84	884 62	℄ pav.
2+99			2 58	888 88	
T.P.	12 024	904 360	0 119	892 336	
PI #D3A					
3+18 33			10 84	893 52	nail in pav.
463			4 36	900 00	℄ pav.
T.P. 78.3	11 670	915 583	0 447	903 913	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2995 Pg. 22 | Division No. | Job No. 22/54 | Profile | No. | X-Sec. | No.
Surveyed A. H. Ward | Notes Red | Plotted | Date | Checked | Date
Surveyed by R.E. Date Notes C.J. Gall | Date | Notes Chkd. | Date | Indexed | Date

STATION	B.S.	H.I.	F.S.	ELEV	
		915 583			
Pl=D4A					
3+84 89			10 60	904 98	nail in pav. N. Side rd.
Pl=D5A					
4+17 09			7 35	908 23	Spk wet " " "
Pl=D6A					
4+40 67			5 12	910 46	" " E " "
Pl=R1A					
4+55 49			4 59	910 99	" " " " " Edg pav.
TBM=6	0 156	911 565	4 174	911 409	TBM=6 Spk N. Side PPole #175764Y 20'± S of Pl=R1A
4+07 5					
Pl=R2A			5 55	906 02	℄ pav.
5+39 89			9 15	902 42	Spk wet in pav
5+63			10 87	900 70	℄ pav
TP	3 087	902 349	2 303	899 262	" "
6+04					
Pl=R3A			3 16	899 19	℄ pav.
6+38 62			5 02	897 33	Spk wet E. side rd.
6+84			5 12	887 23	℄ pav.
Pl=R4A					
7+54 57			4 82	887 53	Spk wet 7' W W edg pav.
Pl=S2A					
7+61 41			3 36	898 99	nat W. edg pav.
TP	10 733	911 005	2 077	900 272	
7+85					
Pl=S3A			9 59	901 42	℄ pav.
8+07 31			6 28	904 73	Spk wet in pav.
8+25			4 20	906 81	℄ pav.
TBM=7	11 276	920 326	1 955	909 050	Spk N. Side PPole #175741Y 28' E of Pl= S-34
8+47			10 40	909 93	℄ pav.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
		920 326 ✓			
8+85 00			3 40	91693 ✓	℄ pav.
T.P.	12061	932316 ✓	0 071	920 255 ✓	
9+03 50 P1#S-4A			10 88	931 44 ✓	℄ pav.
9+31.60			6 50	92582 ✓	Spk wet N side rd in pav
9+62 5			0 89	93143 ✓	℄ pav.
TP P1#55A	12 101	944 093 ✓	0 324	931 992 ✓	
192 40			7 64	936 45 ✓	Spk wet W. side rd. in pav.
TP P1.56A	10 656	954.554 ✓	0 195	943 898 ✓	
10+57 59			10 82	943 73 ✓	3/4" IP 6"dn. on berm S side rd
11+00			1 66	95289 ✓	℄ pav.
TP	11 526	965 842 ✓	0 238	954 316 ✓	
11+40			6 79	959 05 ✓	℄ pav.
11+72 D9A			3.04	962 80 ✓	℄ pav. end asphalt.
11+83 59			2 27	963 57 ✓	1X2 wet ℄ prod.
TBM #8	0 156	946 038 ✓	1 960	963 882 ✓	Spk W. side PR la #340 145 E 20± N.E. of D9A
T.P.	0 122	951 866 ✓	12294	951 744 ✓	
T.P.	0 293	939.934 ✓	12225	939 641 ✓	
T.P.	0 351	928 071 ✓	12 214	927 720 ✓	
T.P.	0 263	916 142 ✓	12 192	215 879 ✓	
T.P.	1 032	905 439 ✓	11 735	904 407 ✓	

Profile Noted ____ Notes Red ____ Job No. 22.5/4 Division No. ____
No. ____ X-Sec. ____ Date ____ Survey of Z.I.P. Hills, etc.
No. ____ Date Oct. 1963 Notes Cpld. Miller Checked ____ Survey by R.C. Dale Notes C.H.M. Date 1-11-63
Date ____ Map No. ____ Indexed C. J. Gault Date ____

F.B. 2995 Pg. 2-3

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2995 PG. 224 | Job No. 21.514 Division No. | Notes Red | Plotted | Profile
Survey of Z.C.A. Hillside | Date | No. | X-Sec.
Survey by R.C. Dale Notes C.J. GALLI | Notes Chkd. | Checked
Indexed | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
		905 439 ✓				
T.P.	7419	904 658 ✓	8 200	897239 ✓		
T.P.	11 148	915 739 ✓	0067	904591 ✓		
T.P.	0189	904 114 ✓	11814	903 925 ✓		
T.P.	0168	892 512 ✓	11 770	892 344 ✓		
T.P.	0253	880.899 ✓	11866	880 646 ✓		
T.P.	0322	869.113 ✓	12108	868791 ✓		
TBM #4			11488	857625 ✓	TBM #4 ELV = 857.611	
TBM #4	TO	P/I #5A	TO	ESTABLISH	ELEVS ON CULVERT	INVERTS ON GLEN TR.
TBM #4	0715	858 326 ✓		857611 ✓		
T.P.	0583	847691 ✓	11 218	847108 ✓		
	2176	837 773 ✓	12094	835597 ✓		
6+06			8 39	82938 ✓	INVERT ELEV. 7'W of sta 6+06	
6+14			6 68	83109 ✓	INVERT ELEV. 14'E of sta 6+14	
P/I #5A 5+92.89			5 554	832 219 ✓		

Notes Ck'd by
Map No.
Office Work
Checked
Done

Survey of Tract 6915 Oak Trail
JN 22.15.14 Tape 100' Std. @ 68 °F
Surveyed by R.C.Dale
Notes R.C.D. Date 1-3-63
Indexed C. J. GALLI JAN 3 1963

F. B. 2995 PG. 225

Note: Any Additions or Changes on this Sheet Must Be Made or Called in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7 1 A

LOCATION OF IMPROVEMENTS
ON OAK TRAIL IN TRACT
NO 6915

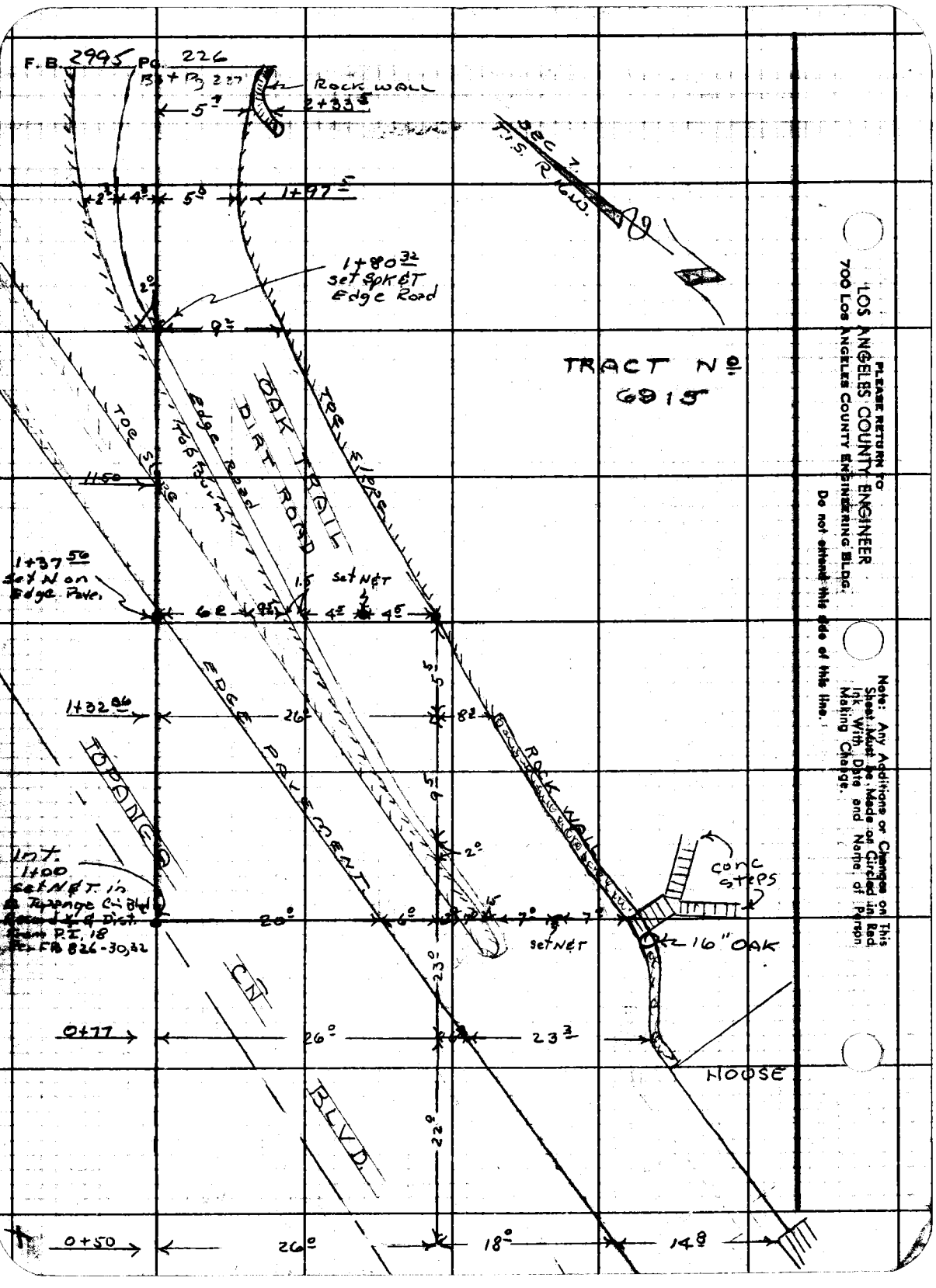
JN 22.15.14

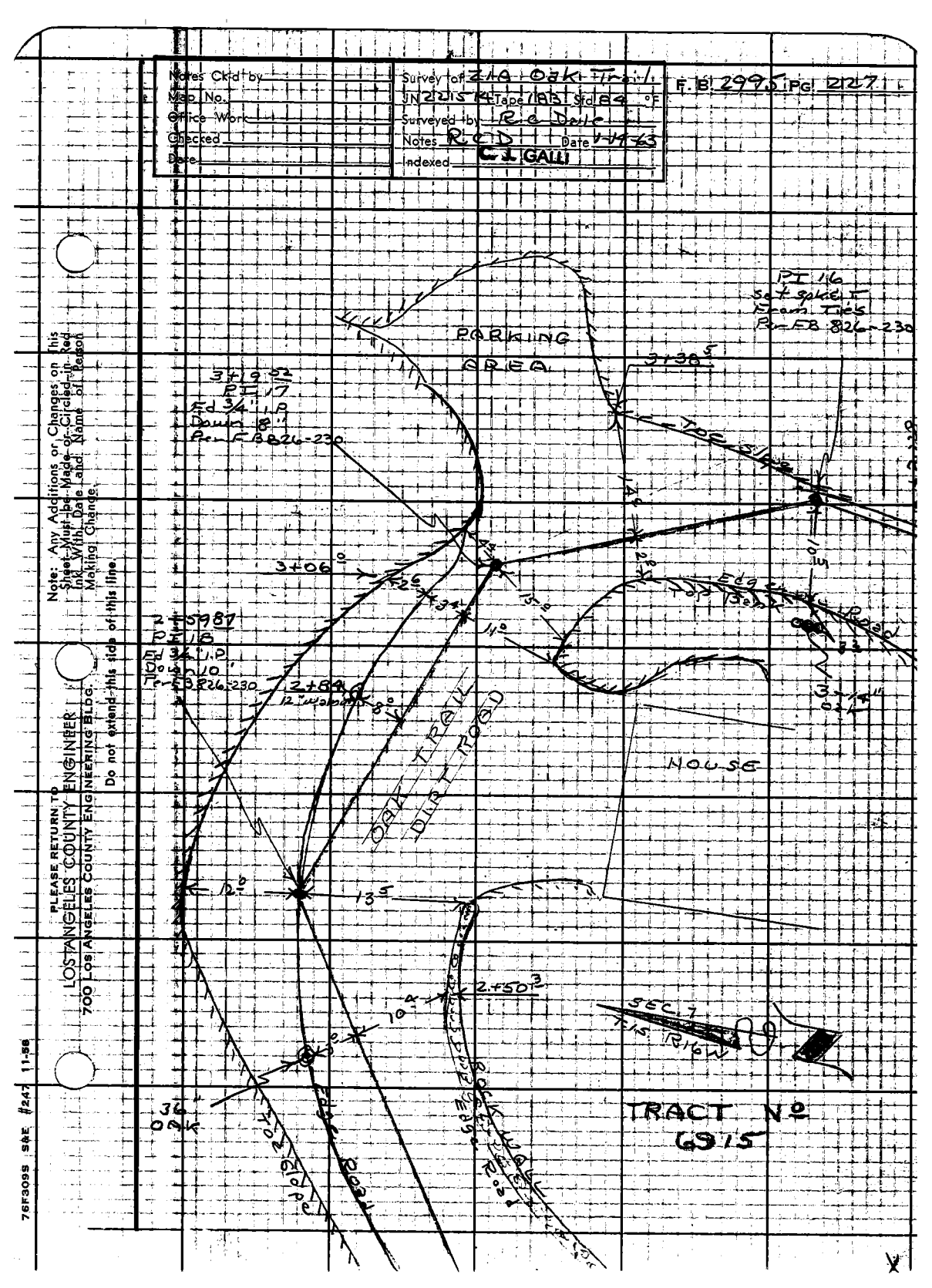
JAN 14 1963

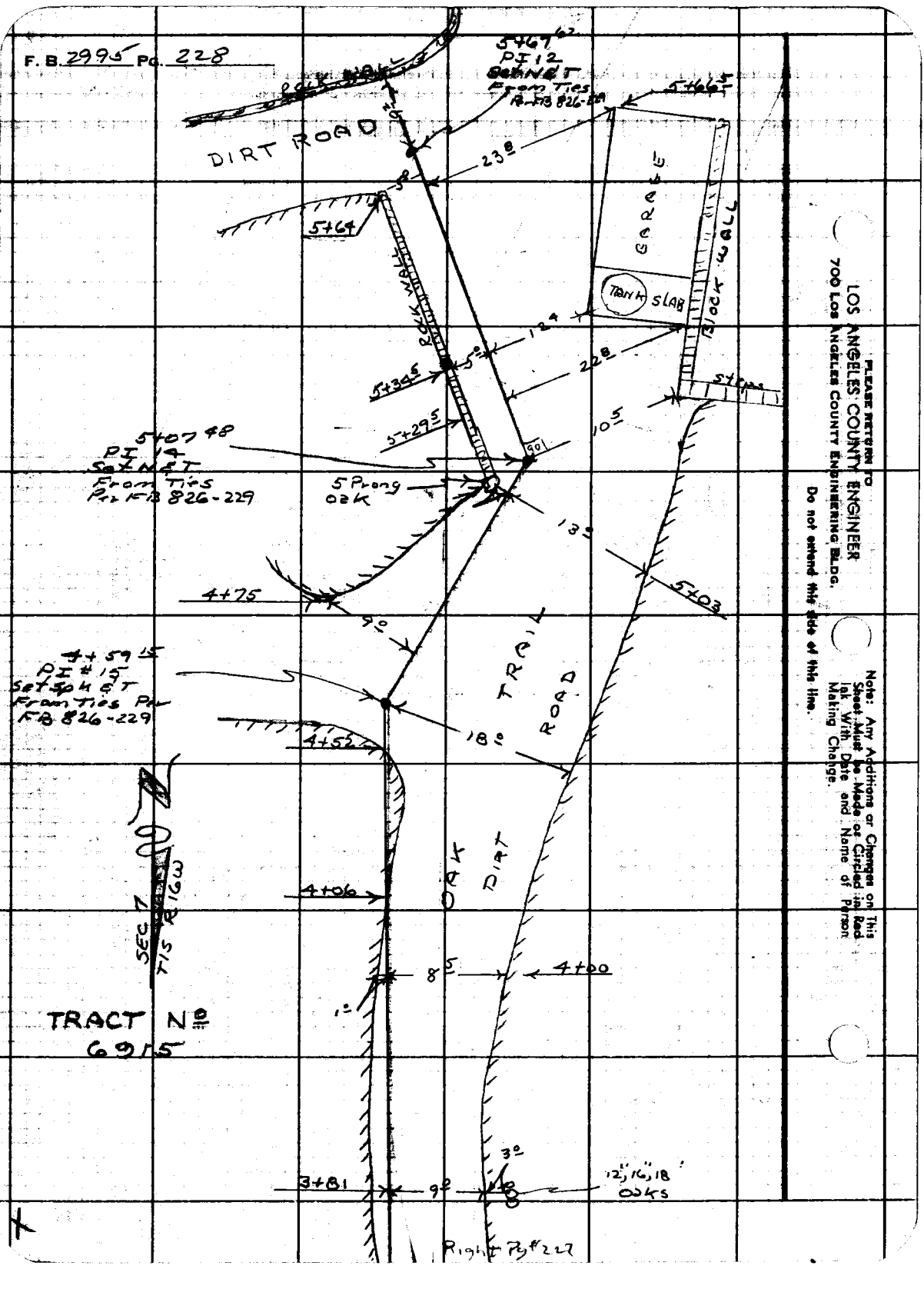
BOE
FB 3826 - 229-232
CSB 2341-1

PARTY
R.C. Dale
C.H. Mochnick
C.A. Dyle
E.R. Jackson

76F309$ SAE #247 11-58


F.B. 2995 Pg. 226
B.S. + B.J. 227
Rock WALL
2+33.5
5.7
DEC 7. T.S. R.W.D.
1+97.5
1+80.32 set spk ET Edge Road
TRACT No. 6915
OAK TRAIL DIRT ROAD
Edge Road
Top Bank
Toe Slope
1+50
1+37.50 set N on Edge Pave.
1.5 set NET
1+32.86
EDGE PAVEMENT
TOPANGA
Int. 1+00 set NET in Topanga Cyn Blvd. Assumed Dist. from P.I. 18 on FB 826-30,32
CN
0+77
RETAINING WALL
conc steps
set NET
16" OAK
HOUSE
BLVD.
0+50
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not detach this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ckd by
Map No.
Office Work
Checked
Date
Survey of 240 Oak Trail
JN 2205 Tape 1A5 Std 86 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 1-14-63
Indexed C.J. GALLI
F.B. 2995 PG. 21271
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 11-58
PARKING AREA
PI 1/6
Set 3/4" I.P.
Down 8"
Per F.B. 826-230
3+06
PI 1/7
Ed 3/4" I.P.
Down 8"
Per F.B. 826-230
2+89
12" Walnut
PI 1/8
Ed 3/4" I.P.
Down 10"
Per F.B. 826-230
2+50
3+30
PI 1/6
Set 3/4" I.P.
Beam Ties
Per F.B. 826-230
Edge Top Bank
Edge Top Bank
OAK TRAIL
DIRT ROAD
HOUSE
Edge Road
Top Slope
Edge Road
Top Slope
36" Oak
SEC. 7
T.1S. R.10W.
TRACT No. 6915


F. B. 2995 Pg. 228
DIRT ROAD
5467.62
PI 12
Set Nail
From Ties
FB 826-229
5466.15
23
5464
ROCK WALL
TANK SLAB
ROCK WALL
12
22
5+39.5
5+29.5
5+00
10
5407.48
PI 14
Set Nail
From Ties
FB 826-229
5 Prong
Oak
13
4+75
5+03
9
TRAIL
ROAD
4+59.15
PI # 15
Set Nail
From Ties PK
FB 826-229
18
4+52
DIRT
OAK
4+06
SEC 1
T1S R16W
8
4+00
1
TRACT No
6915
3
3+81
9
12", 16", 18"
Oaks
Right of Way
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red Date | Plotted Date | Job No. 2215.14 Division No. | F.B. 2995 Pg. 229
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Zia Hillside (Oak Trail) | Survey by R.C. Dale Notes CHM Date 1-14-63 | Map No. C Indexed J. GAIII Date JAN 30 '63

PROFILE

JN 2215.14

1

PROFILE ON OAK TRAIL
IN TRACT NO 6915

JAN 14 1963

PARTY
R Dale
C H Morrison
C A Pyle
B R Jackson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2995 Pg. 230 | Job No. 32-15'/4 Division No. | Notes Red | Plotted | Profile
Survey of Z I A 026 Tr 2 | Date 1-14-62 | Date | No. | X-Sec.
Survey by R.S.D. & C. Notes CA 44 | Notes Chkd. | Checked | No.
Indexed E. J. GALLI | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM 56-10 ELEV = 807183 per FB 2832-16	
BM 56-10	9563	816 746		807183	Fd. Std. brass cap set in S/y. end. Hesa Way.	
TP	11793	827 333	1 206	815540	35'± So. of INT HIGHVALE TR. & TOPANGA CN BLVD.	
INT.					NET	
1+00			10 12	817 21	INT-℄ of Topanga CN Blvd & oak Trail.	
" 42' R			7 87	819 46	NET ℄ of existing Rd. 42' Right	
1+37 56			9 89	817 44	nail - east edg, par.	(Topanga CN Bld.)
" 21.5R			2 07	825 26	NET 21.5 R ℄ existing rd	
1+50			9 98	817 35	bot cut bnk.	
T.P	11312	838 576	0069	827 264		
1+80 32			7 01	831 57	Spk & T W. edg. Rd. (oak TR)	
1+97.5			6 00	832 58	" " ℄ oak Tr.	
P1 # 19						
2+59 87			2 96	835 62	P1 # 19 3/4" IP 10" dm N. edg Rd.	
T.P.	11606	849 785	0397	838 179		
2+84			10 91	838 88	Spk & T N Side rd	
P1 # 17						
3+19 52			6 95	842 84	P1 # 17 3/4" IP. 6" dm N edg rd.	
3+38.5			4 05	845 71	spk & T S side rd.	
TP	11382	861 072	0095	849 676		
P1 # 16						
3+62 82			10 28	850 79	NET E. edg. Rd.	
4+00			4 41	856 66	Spk. & T	
TP	7052	867 795	0329	860 743		
P1 # 15						
4+69 15			5 77	862 03	Spk & T E edg. rd.	
P1 # 14						
5+07 48			5 26	862 54	NET E side rd	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No 22/5.4 Division No. ____
No. ____ Date ____ Date ____ Survey of Z.J.A. Oak Tree
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.C. Dale Notes C.N.M. Date 1-14-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2995 Pg. 231

STATION	B. S.	H. I.	F. S.	ELEV.	
		867795 ✓			
5+345 P.I.#12			4 68	863 12 ✓	℄ 9ft.
5+67 62			2 17	865 63 ✓	18ft E. 5 side rd. Set SPK. in root of 8" oak tree
TBM #1A	7 969	873 481 ✓	2 283	865 512 ✓	TBM #1A of clump of 5 5 E of P.I.#14
T.P.	12 323	884 064 ✓	1 740	871 741 ✓	
T.P.	0 347	874 385 ✓	10 026	874 038 ✓	
TBM #2			12 208	462 177 ✓	TBM #2 ELEV = 862 174 (Fd SPK in S side of PP pole #1199286E 20'±N of P.I.#7A

F. B. 2995 Pg. 232 Job No. 22154 Division No. Notes Red Plotted Profile

Survey of ZIA Oak Trail Date Date No.

Survey by R.C.Dale Notes CM NM Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

761-298 CE 307 11-58

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of ZIA Hillside
JN 22154 Tape 83 Std. 84 °F
Surveyed by R. C. Dale
Notes R C D Date 1-20-63
Indexed C. J. GALLI JAN 30 '63

F. B. 2895 PG. 238

Note: Any Additions or Changes on this Sheet Must be Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 SAE #247 11-58

ZIA

JN 22154
JN 9302.01

RETRACEMENT OF A PORTION OF THE SOUTH BOUNDRY OF TRACT 6915. TRANSIT LINE TIE FROM INTERSECTION OF CIRCLE TRAIL & CANYON VIEW TRAIL TO SOUTH BOUNDRY

JAN. 20 1963

REF

PARTY
R.C. Dale
C.H. Morrison
C.A. Pyle
R.R. Jackson

F.B. 2995 Pg. 234
cont Bot Pg 236

cont Bot Pg 235

172.45 @ 4°00' T = = 172.00
172.40 @ 2°50' T = = 171.98
AVG =

BLOCK WALL LINE

171.99 2' offset

SECTION

94°-01'-05"

70.17 TRANSIT

Fd Remains of old 2x2 Top cut off Per FB 826-203

LINE

146.10

(9.5)

2.09

Set 1" I.P Conc Plug & CE Tag by Intr. Section

Set 1x2 @ N 2' offset

P#7 Set Spk w&T Flush

88°-47'-30"

197.30

2) 188-02-10
4) 16-04-20
6) 204-06-30
94°-01'-05"

2) 177-35-00
4) 355-10-00
6) 172-45-00
88°-47'-30"

SECTION 7
T 1S
R 16 W

70.18 @ Lev T = 70° = 70.17

138.18 @ 4°18' T = 68° = 138.03
8.07 @ Lev T = 68° = 8.07
146.10

161.78 @ 18°29' T = 58° = 157.29
162.10 @ 18°56 T = 58° = 157.30
AVG = 157.30

56.05 @ 20°40' T = 54° = 52.43
55.66 @ 19°36' T = 54° = 53.42
AVG = 52.42

52.42

1/4

Fd 3/4" I.P wood plug & T. sidehill

Set 1x2 @ N 2' offset Line

Set 1" I.P Conc Plug & CE Tag Top Spur

COUNTY SURVEYOR R16W T1S 1/4 COR 5 8 12 RE2171

1/4 COR Fd Std C.S. Brass Cap mon Set in conc. Per FB 826-164 Mkd as shown

TRUE

N. S. 89° C-2

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of Z.A. Hills Inc
JN0302.01 Tape 1813 Std. 84 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 1-20-63
Indexed E. J. GALLI

F. B. 2996 PG. 2 BIST.

CENTER SECTION
Fd Spikes Brass Cap Mon. Set in Concr. Per LBook 185 118

PT Fd 1" IP cone Plug & ET tag Flush Marked PT

Set Spike ET by Intersection

TOPANGA CN BLVD.

239.62

95.92

239.62 @ Lev T=50° = 239.62
95.94 @ Lev T=50° = 95.92
114.27 @ 6°24' T=56 = 113.54
114.09 @ 5°36' T=56 = 113.55
AVG = 113.55
13.85 @ Levs T=56 = 13.85
127.39

TRACT NO 6915

Fd 3/4" IP conc Plug & copper wire Per FB 826 N 89 Down 1.0

PT @ 1.37

SECTION LINE

1) 172-19-20
4) 344-38-40
4) 156-57-40
86°-09'-01"

9.40 @ Lev T=56° = 9.40

Set 1"x2" H

Set 1"x2" H

68.11 @ 20°57' T=56° = 68.11
73.28 @ 21°38' T=56° = 68.11
AVG = 68.14

68.11

1/4 LINE

Set X on Patio Floor

X on Block Wall

171.99

2 OFFSET

TRUE

SECTION 7
T 1 S
R 6 W

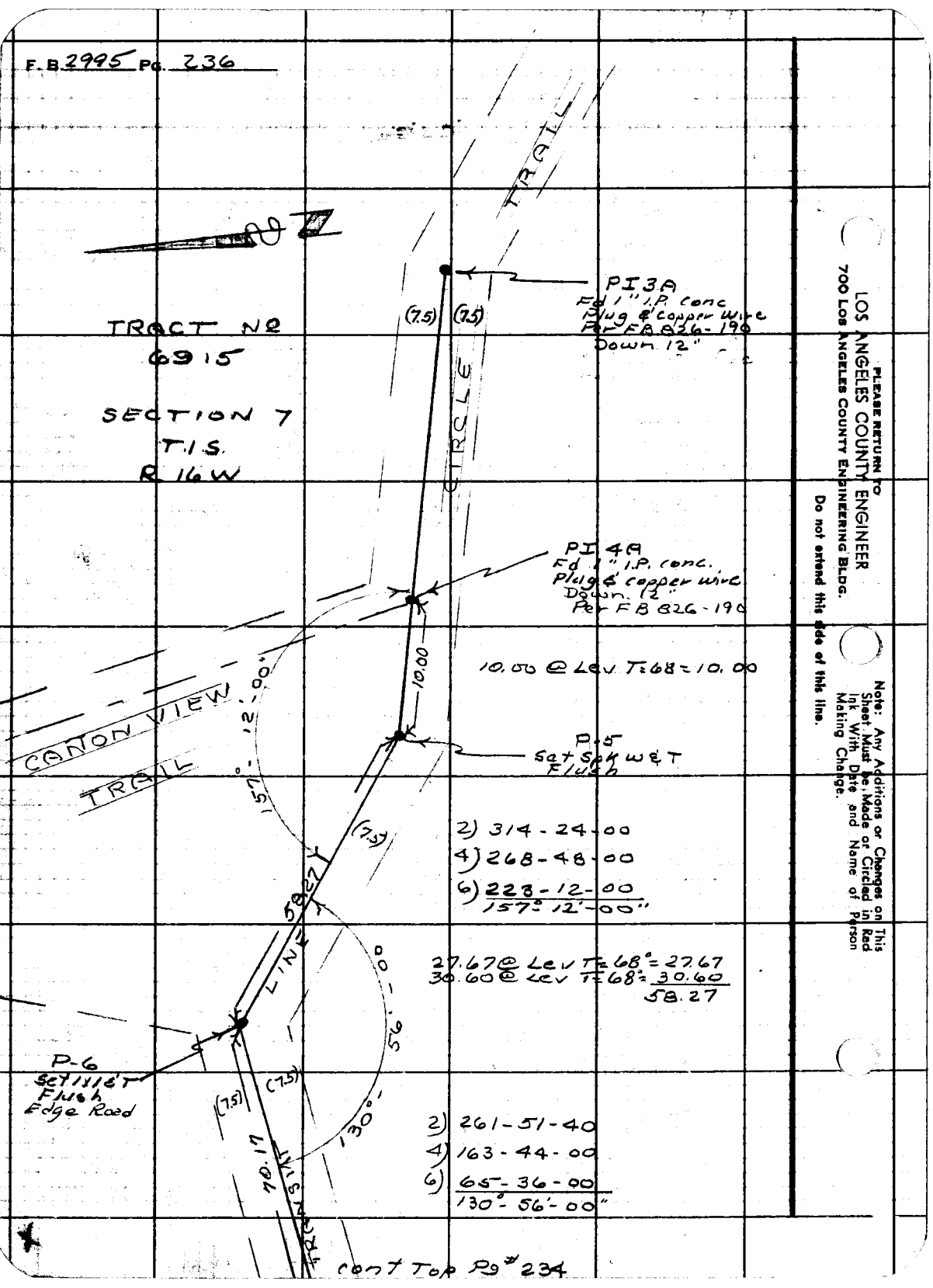
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG. Do not extend this side of this line.

W.S. 6-4-2

76F3005 S&E #247 (1-58)

F.B. 2995 Pg. 236



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont Top Pg # 234

Notes Clkd by
Map No.
Office Work
Checked
Date

Survey of 7/A Hillside
JN 2215.14 Tape 183 Std 84 °F
Surveyed by R C D Jr C
Notes R C D Date 7-2-63
Indexed C. J. GALLI JAN 2 0 63

F.B. 2990 PG. 237

7/A

LOCATION OF IMPROVEMENTS
& PROFILE ON CIRCLE TRAIL
& CANON VIEW TRAIL IN
TRACT NO 6915

FEB. 22. 1963

JN 2215.14

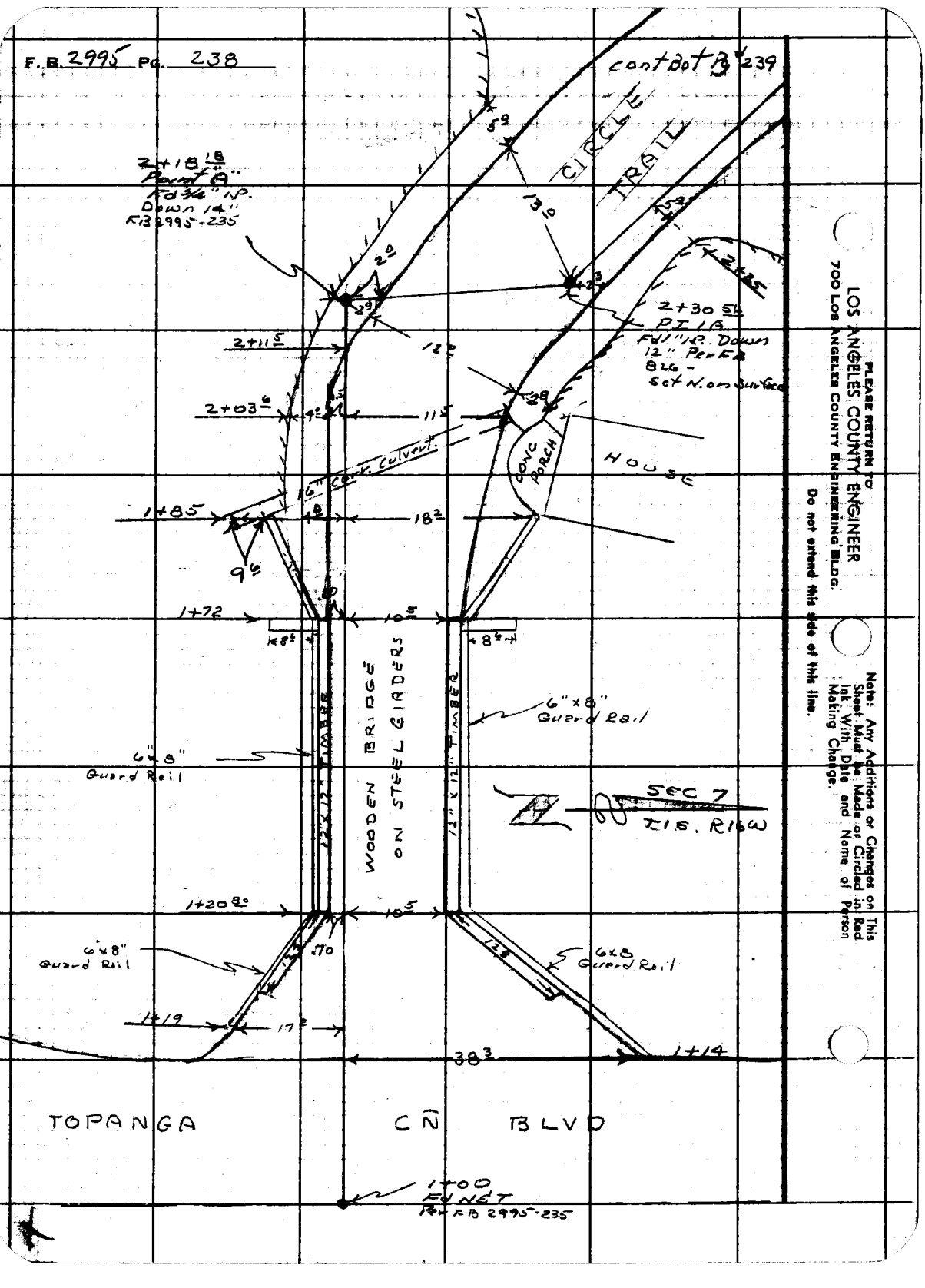
PARTY
R C D Jr C
C.H. MONNIGAN
C.A. PYLE
B.R. JACKSON

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

76F309 SAE #247 11-58

F.B. 2995 PG. 238



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of Zia Circle Trail
JN 22514 Tape 183 Std. 84 °F
Surveyed by R.C. Dale
Notes R C D Date 7-29-83
Indexed C. J. GALLI

F.B. 2995 PG. 239

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3095 SAE #247 11-58

14+27.7
City Dale
#7182.58E

Rod & T Rot Pg #240

1+13 CP Canon Trail
4+05.25
Fd Spike & T
Per FB 2995-236

3+96.29=
4+00 Canon Trail
PT 2A
Fd 3/4" IP Down 12"
Set Nail & Shr Disc
From Ties Per FB
826-190

3+52.93
PT 3A
Fd 3/4" IP Down
Set Nail & Shr Disc
From Ties Per FB
826-190

DIRT ROAD

2+55.19
PT 2A
Fd Nail & Shr Disc
Ref's From
Ties Per FB
826-189

CIRCLE

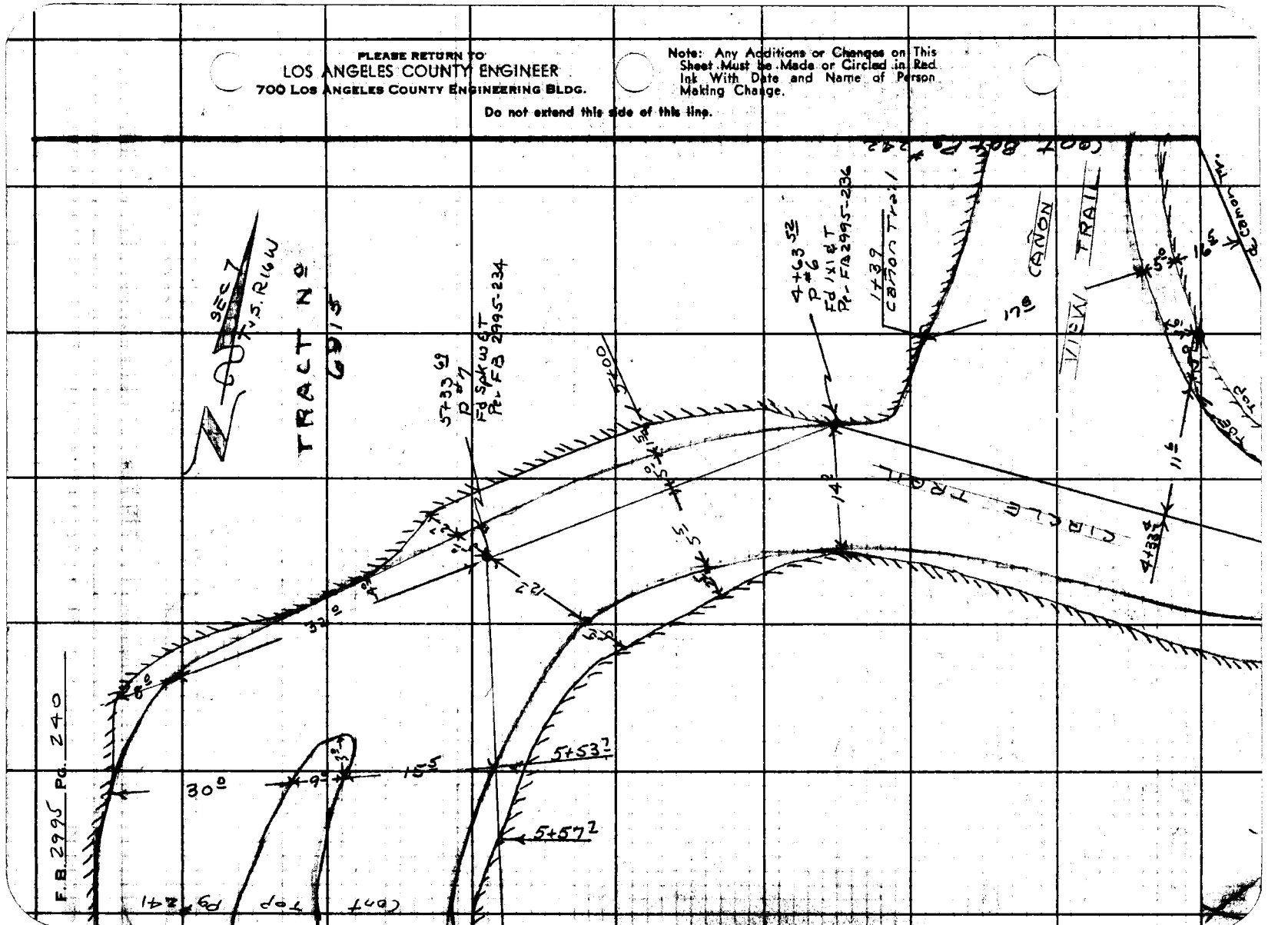
DRIVE

DIRT

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

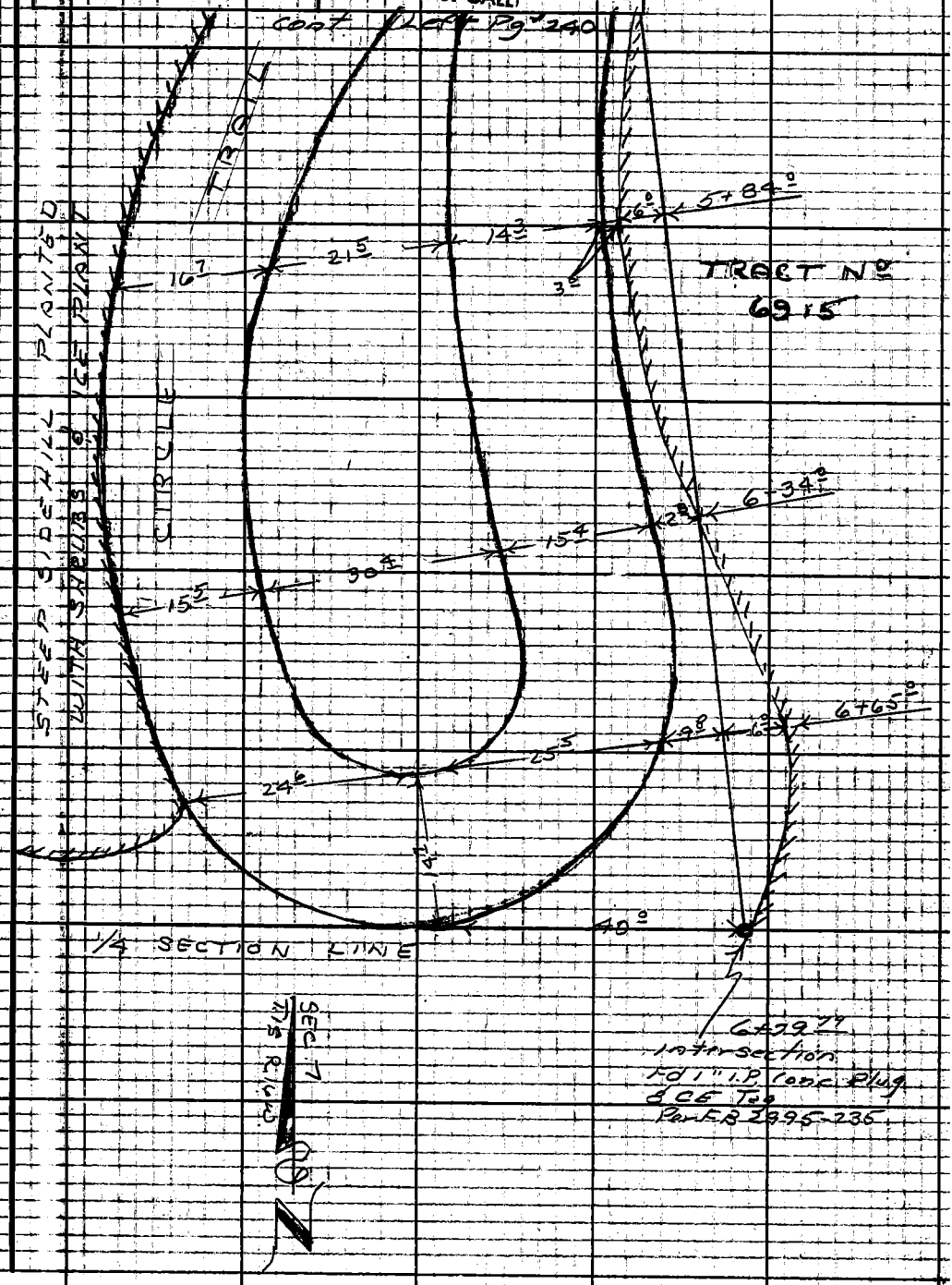


Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of Via Cuesta Trail
JN 22754 Tape 183 Std. 94 °F
Surveyed by R.C. De Ie
Notes R.C.D. Date 1-17-63
Indexed R.J. GALLI

F.B. 2995 PG. 241

COST LARF Pg 240

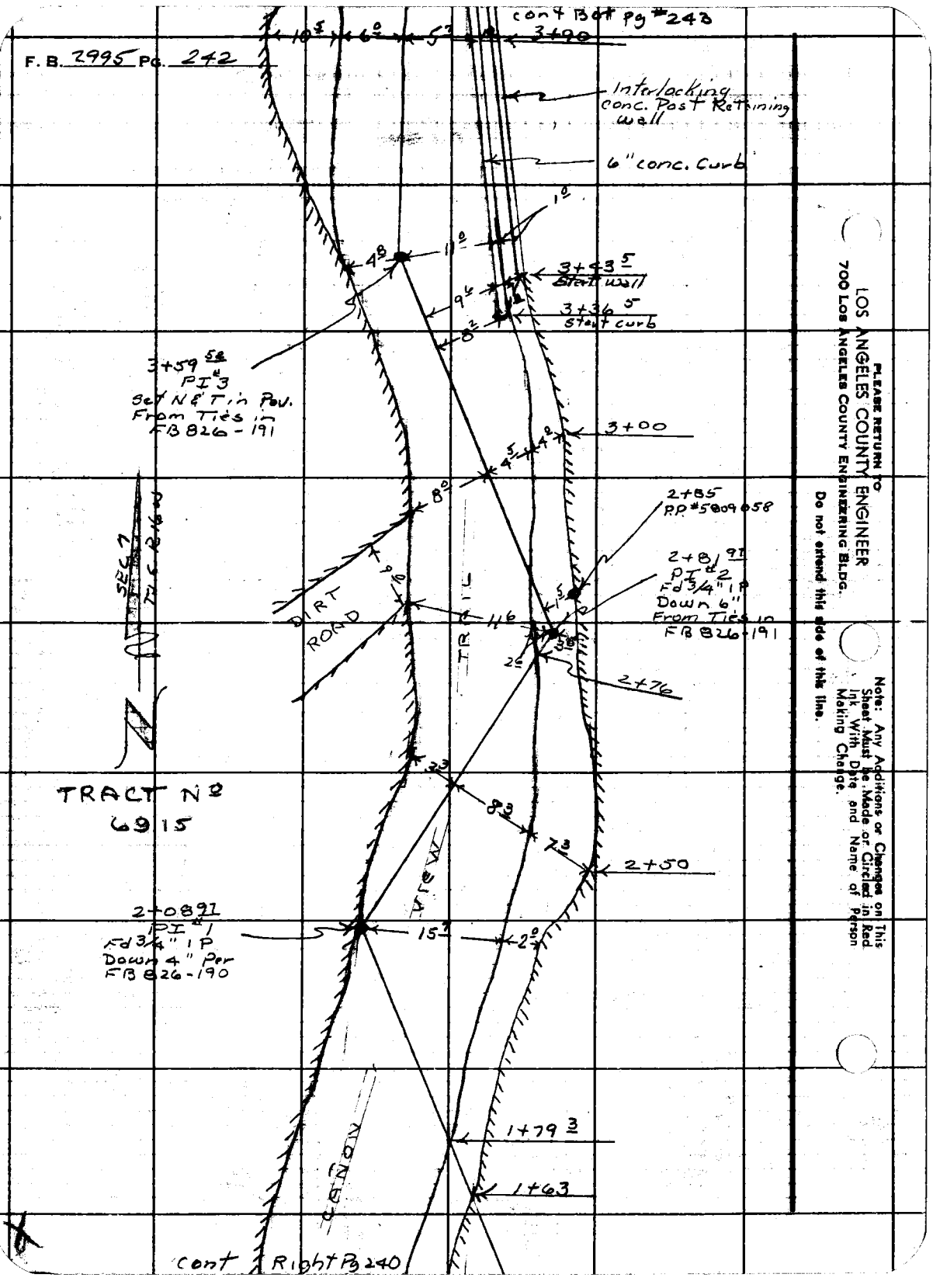


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3098 SAE #247 11-58


cont Bk# pg #243
F. B. 2995 PG. 242
Interlocking conc. Post Retaining wall
6" conc. Curb
3+43 5 Start wall
3+36 5 Start curb
3+59 58 PI #3 Set N & T in Pav. From Ties in FB 826-191
3+00
2+85 P.P. #5809058
2+81 91 PI #2 Fd 3/4" IP Down 6" From Ties in FB 826-191
2+76
2+50
2+08 91 PI #1 Fd 3/4" IP Down 4" Per FB 826-190
1+79 3
1+63
DIRT ROAD
TRACT NO 6915
cont Right Pg 240
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of Canon View Trl. 1
JN 22515 Tape 193 Std 66 °F
Surveyed by R C Dale
Notes R C D Date 1-
Indexed C. J. GALLI

F. B. 2995 Pg. 24B

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

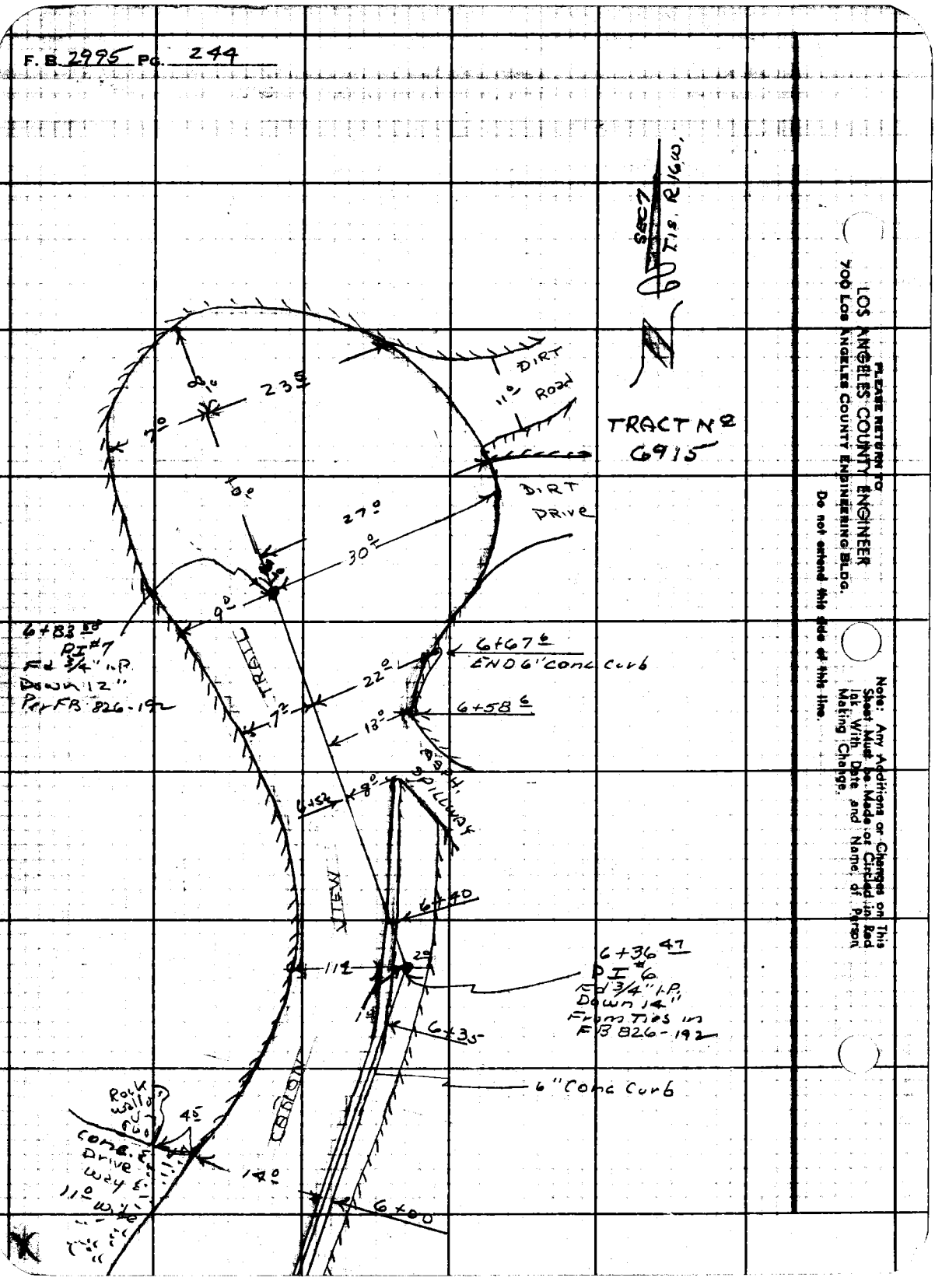
Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

CONC. DRIVE
DUAL
16
5+89
End Rock Wall
6" conc. Curb
13.5
5+55
5+31.49
P.I. #5
Set N E T in Pav.
From Ties Per
F.B. 826-102
11.0
PARKING
AREA
20
18.0
11.5
5+10
5+00
Conc Block Wall
STREET
R.16.
TRACT NO
6915
CANON VIEW LANE
4+60.5
Start Wall
8.1
7.9
3.5
4+59.76
P.I. #4
Set N E T in Pav.
From Ties in
F.B. 826-191
5.3
4+50
Bubble Rock Wall
6" conc curb
3.1
6.8
4+23
5.0
3+92.3
End Retaining Wall

F. B. 2995 PG. 244



LOS ANGELES COUNTY ENGINEER
708 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red Date | Plotted Date | Job No. 22154 Division No. | F.B. 2995 Pg. 245
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of 21 A 14, 11 S, 13 E | Map No. | Survey by R.C. Dale Notes C.J.W. Date 1-23-63 | Indexed C. J. GALLI Date JAN 30 63

PROFILE

PROFILE ON CIRCLE TRAIL & CANON VIEW TRAIL IN TRACT No 4015.

PARTY
R.C. Dale, C
O.H. Morrison
C.A. Pyle
B.R. Jackson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403-Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2995 Pg. 246 — Job No. 22154 — Division No. — Notes Red — Plotted — Profile
Survey of Circle Trail & Topanga View Dr. — Date — No. — X-Sec.
Survey by R.C.E. — Notes C.L.H.A. — Checked — Date — No.
Indexed — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 56-10	3 724	810 907 ✓		807183 ✓	BM 56-10 Elev = 807.183 Per FB 2832-16 Fd Std. Co. Brass Cap BM set sly end of Headwall 35'± south of INT HIGHVALE TRAIL & TOPANGA CN BLVD.	
T.P.	3 088	806 196 ✓	7 799	803108 ✓		
TBM #1	11 541	806 429 ✓	11 218	794 978 ✓	set spk on top 12" piling TBM #1 ELEV.= NE end retaining wall of bridge	
INT					40'± Nly of INT of Circle Trail & Topanga CN Blvd	
1+00			11 55	79488 ✓	INT CIRCLE TRAIL & TOPANGA CN BLVD.	
1+14			12 27	79416 ✓	Edg pav. W side Topanga CN Blvd	
1+30 8			11 58	79485 ✓	E end bridge	
1+73 2			8 84	79759 ✓	W " "	
1+85			11 53	79490 ✓	S. end 18" Culvert	
2+03 6 PT A			6 86	79957 ✓	N " " "	
2+18 18 Pi #1A			3 72	80271 ✓	(Gr shot) 3/4" IP 14" dn	
2+30 50			1 23	80520 ✓	" " " " " 8" dn	
TP Pi #2A	12202	818 506 ✓	0 125	806304 ✓		
2+52.93 TI			8 05	81046 ✓	Spk & T N-Edg pav	
2+89	12270	830 251 ✓	0 525	817981 ✓	℄ pav.	
3+16			6 62	82363 ✓	℄ pav.	
TP Pi #3A	11938	841 890 ✓	0 299	829952 ✓		
3+52.73			11 22	83067 ✓	(Gr. shot) 3/4" IP 12" dn	
3+74 Pi #4A			6 88	83501 ✓	℄ pav.	
3+95.25 P#5			3 03	83886 ✓	Gr. shot 3/4" IP 12" dn	3+95.25 W = 1+00 N
4+05.25			1 20	84069 ✓	Spk & T in pav.	
TP	9 167	850 874 ✓	0 183	841707 ✓		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		850 874 ✓				
4+27.7			6.23	844.64 ✓	℄ pav.	sat Spk on N. side guy pole
TBM #2	10 990	856 766 ✓	5.098	845 776 ✓	TBM #2 Elv. = 845.776	718.68 E at INT Circle Tr. & Canon View Tr.
P #6						
4+63.52			7.83	848.94 ✓	1"x4" T N adg. pav.	
5+00			5.47	851.30 ✓	℄ pav.	
P #7						
5+33.59			2.92	853.85 ✓	Spk at in pav.	
5+58.7			4.34	852.43 ✓	SE adg. pav.	
5+84			9.71	847.06 ✓		
TP	6 913	853 077 ✓	10 602	846.169 ✓		
6+34			9.15	843.93 ✓		
11.60' R			2.70	850.38 ✓	60' Right	
T.P.	8813	852 106 ✓	9 784	843.293 ✓		
INT						Center Sec Tina
6+79.79			12.30	839.81 ✓	1" IP ℄ C.E. Tag flush.	INT. ℄ Circle Tr.
T.P.	8 280	860.238 ✓	0 148	851.958 ✓		
5+84.1						
61.5' R			4.74	855.50 ✓	W. adg. pav. 61.5 R	extra shots
5+53.7						
54.5' R			2.52	857.72 ✓	" " " 54.5 R	extra shots
T.P.	0 129	848 517 ✓	11 850	848388 ✓		
T.P.	0 472	837 239 ✓	11 750	836.767 ✓		
T.P.	0066	825 492 ✓	11813	825 426 ✓		
TP	1 023	814 497 ✓	12 018	813 474 ✓		
T.P.	0 510	803 042 ✓	11 965	802 582 ✓		

Profile Notes Red. Plotted Job No 22154 Division No.
No. X-Sec. Date Notes Ink'd Date Survey of Circle Tr. & Canon View Tr. F. B. 2995 pg. 18-19
No. Date Checked Date Survey by R.C.D. Notes C.J.M. Date 1-23-63
Map No. Indexed C.J. GALL Date

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2995 Pg. 248 Job No. 22154 Division No. Notes Red. Plotted Profile
Survey of Circle Trail & Canon View Tr. 1 Date Date No. X-Sec.
Survey by R.S.D. Notes C.A.A.A. Notes Chkd. Checked
Indexed C.J. GALLI Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	
		803 042 ✓			
TBM #1	11 128	806 121	8059	794 983 ✓	TBM #1 Elv. = 794.978
TP	7 858	810 972	3 007	803 104 ✓	
BM 56-10			3 783	807 189 ✓	BM 56-10 ELV 807183
NORTH ON CAÑON VIEW TRAIL FROM CIRCLE TRAIL STA. 3+95.25 W = 1+00 N.					
TBM #2	2 25	848 026 ✓		845776	TBM #2 ELV. =
INT 3+95.25 = 1+00 N			9 16	83887	INT, from Circle Tr. on a Curve to Canon View Tr.
1+04			8 90	83913	N. edg. pav. Toe slope
1+13			2 02	84601	Top bnk.
T.P.	11 216	859 107 ✓	0 135	847891 ✓	
1+39			8 37	85024	Toe bnk
T.P.	12 370	871 272 ✓	0 205	858902 ✓	
1+63			10 68	86059	Top bnk.
1+79.3 P.I. #1			9 68	86159	E. edg pav. on Canon View Tr
2+08 97			4 45	86682	3/4" IP 3' dn W edg pav Toe slope
T.P.	12 289	883 406 ✓	0 155	871 117 ✓	
2+50 P.I. #2			8 88	87453	℄ pav.
2+81 97			3 17	88024	3/4" IP 3' dn Top berm
T.P.	12 350	895 704 ✓	0 052	883354 ✓	
3+00			11 52	88418	℄ pav.
			3 31	89239	℄ pav

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Noted Date Plotted Job No. Division No.
X-Sec. No. Noted Date Checked Survey of Pacific Trail & Palos Verdes Trails Date 1-23-63
Date Date Survey by RCD Notes C.J.M. Date 1-23-63
Date Map No. Indexed C. J. GALLI Date

F.B. 2995 P.G.N. 1249

STATION	B.S.	H.I.	F.S.	ELEV.	
		895 704			
TP	12 137	907 841	0 000	895 704	
P1#3					
3+59 52			11 29	896 55	Set nail flush
3+90			6 18	901 66	℄ pav.
TP	12 347	920 033	0 155	907 686	
4+23			10 41	909 62	℄ pav.
P1#4					
4+57 76			2 22	917 81	not in pav.
TP	11 765	931 520	0 278	919 755	
5+00			9 77	921 75	℄ E. side rd.
P1#5					
5+31 49			7 72	923 80	not in pav.
5455 5			4 71	926 81	E. edg. pav.
T.P.	12 082	943 577	0 025	931 495	
6+00			9 94	933 64	
P1#6					
6+36 47			6 00	937 58	3/4" IP 12" dn on shoulder.
6+52			3 46	940 12	
P1#7					
6+83 58			0 93	942 65	Cr. shot on pav. in parking area
TBM#1A	0 711	939 425	4 863	938 714	TBM#1A W side PP#795 275E 12'± SE P1#6
T.P.	0 005	927 117	12 313	927 112	
TP	0 422	915 509	12 030	915 087	
P.	0 473	903 714	12 268	903 241	
TP	0 554	892 073	12 245	891 469	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2995 Pg. 250 | Job No 22154 Division No. 1 | Notes Red ____ Plotted ____ Profile ____
Survey of Cienega Jct. to E. Carson Undcr. Tr. 1 Date ____ No. ____ X-Sec. ____
Surveyed by P.S.D. Notes C.J.G. Checked ____ No. ____
Indexed C. J. GALL Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV		
		892 073				
T.P.	0 233	880 270	11 976	880 037		
T.P.	0 295	868 346	12 249	868 021		
T.P.	0872	857 148	12 040	856 276		
TBM #2			11 365	845 783	T.B.M. #2 ELEV. = 845776	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Robinson Rd.
JN 0303.00 Tape 193 Std 84 °F
Surveyed by R.C. Dale
Notes RCD Date 3-8-63
Indexed E. J. GALLI MAR 13 63

F.B. 2995 PG. 25

ROBINSON RD.

J.N. 0303.00

MARCH 8 1963

ADDITIONAL TIES TO EXISTING
PROPERTY COR. IN CARAPATAS
TRACT NW 1/4 SEC 7 T.1S. R.16W

REF
MB 22-140
FB 2995-61-74

PARTY
R.C. DALE
C.A. PYLE
B.R. JACKSON

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3005 SAE #247 11-66

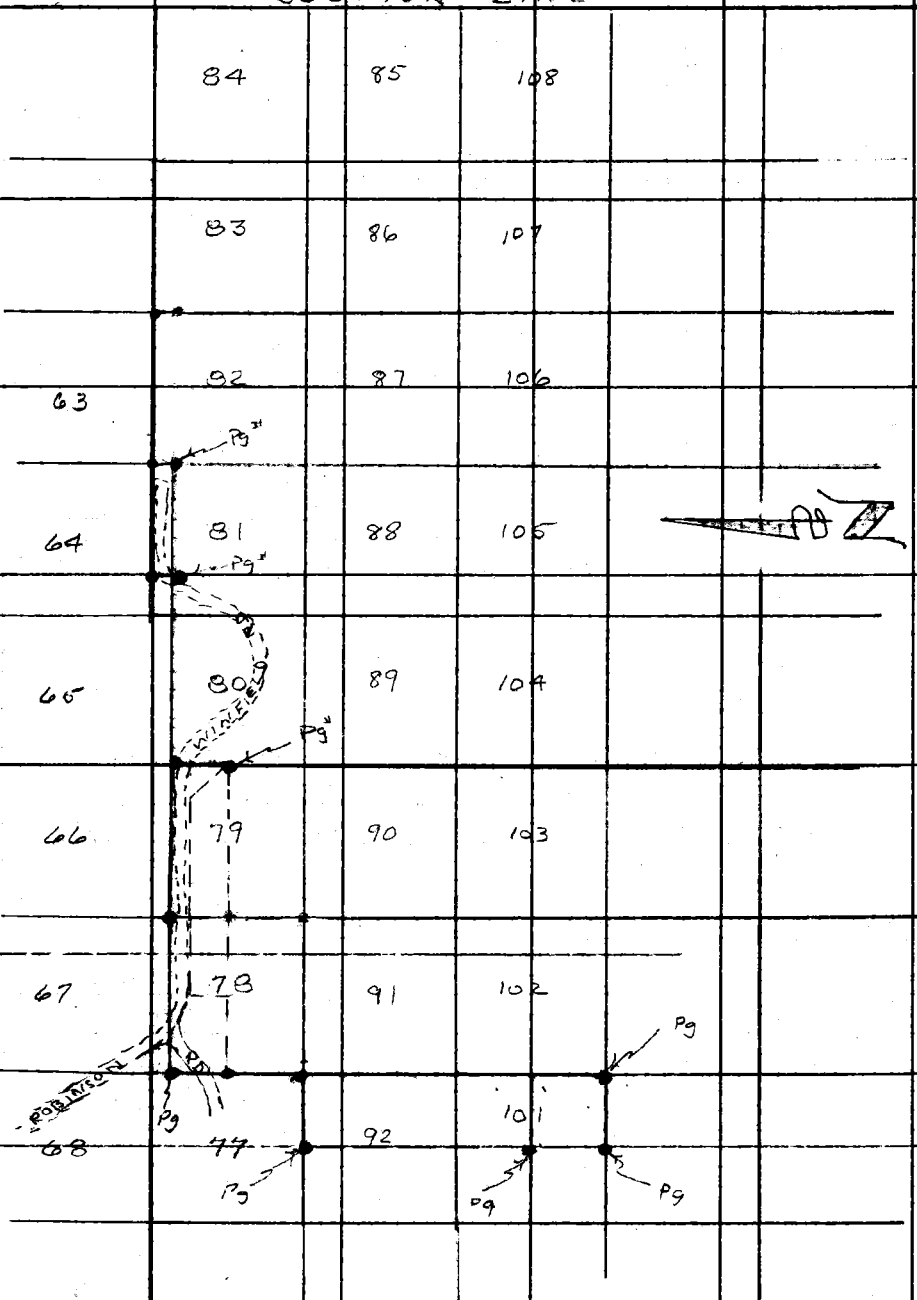
F. B. 2995 Pg 252

INDEX

NW 1/4 SEC. 7 T1S R 6W

GERARDATAS TRACT

SECTION LINE



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd'd by
Map No. 106-51
Office Work
Checked
Date

Survey of Robinson Rd
JN 0301.00 Tape 100' Std 64 °F
Surveyed by R.L. Dale
Notes R.C.N. Date 3-8-63
Indexed B.J. GALLI

F.B. 3995 Pg. 26

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date Land Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76 Folds SAE #247 11-58

10+49.40
Fd 1x2 SW
Ref FB 3995-62

9+30 ±
Fd 2" I.P. w/cap
PLS 5275 tag
N 1.00 & 0.40
@ a point 3.5 ft ±
R/W 22-140
Ref FB 3995-67

7+18.70 ± 41 Ave

10.00

Set 1x2 BN

Set 1x2 BN

7+99.07
Fd Point "D"
Fd AP cap'd 49
See tag Dn 0.3'
Ref FB 3995-67

10.00

Set 1x2 BN

89.16 @ 15°44 T=66' = 85.81
89.36 @ 16°10 T=66' = 85.82
AVG = 85.81

Galvanized Wire Fence

Fence Post

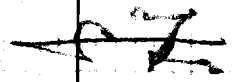
7.9'
16.3'

Set A 1x2 BN

150.23 @ 6°48.7 T=70' = 149.16
150.29 @ 7°00 T=70' = 149.16
AVG = 149.16

Cont Bot. Pg# 253

F. B. 2995 Pg. 254



99.16

35.14 @ Lev T=64°-35.14

set 1x2 ℄ N

52.06 @ 15°29' T=62°- 50.16
31.06 @ Lev T=62°- 31.06
4.98 @ Lev T=62°- 4.98
86.20

C'NOVEN WIRE

35.14

21'

18°

86.20

98°

98°

set N2:1

3.90

112.42

Ld 2x2 ℄
LS T29 #1127
N/E Corner of
Lot #79
Garapatas Tract
M B 22-1 & 2

set P.K. N&T

112.46 @ 1°21' T=66°-112.42
112.44 @ 1°07' T=66°-112.41
AVG = 112.42

137.73 @ 4°30' T=70°-137.30
137.79 @ 4°46' T=70°- 137.31
AVG = 137.30
2.20 @ Lev T=70°- 2.20
139.50

139.50 CENTER LINE OFFSET

WOVEN WIRE

℄ 18°

set 1x2 ℄ N

10'

97.37 @ 5°19' T=62°=96.95

96.95

BARB.

cont Top Pg# 255

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Robinson IR
J.N. 0990 00 Page 183 Sta 884 of
Surveyed by R. C. Dale
Notes R. C. D. Date 3-7-63
Indexed E. J. CALU

F.B. 2995 PG. 255

bk/pg 254

2) 259-55-10
3) 139-00-20
6) 59-45-20
129° 57' 33"

Point #4
Set 1" I.P. Lead Plug
Ref. Tag D.C.E.
Ref. FB 2995-65

33'
13.08
17.29
17.2
3°
3°43'
7.55
1.98
172
99.96

197.23 @ 16°46 T=60° = 195.83

SET NAIL
SET IN CEN
by intersection

97.96 @ 9°04 T=60° = 96.72
98.11 @ 9°36 T=60° = 96.73
AVG = 96.72

Point #3
Fd. Spk. W.C.
Ref. FB 2995-64

2) 179-06-40
3) 358-13-20
6) 177-20-00
89° 32' 20"

96.22
10' OFFSET
41' OFFSET
LINE
96.22

SET 1X2 6 N
by intersection

77.71 @ 11°12 T=69° = 76.22
78.06 @ 12°24 T=69° = 76.22
AVG = 76.22

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700-Los Angeles County Engineering Bldg.

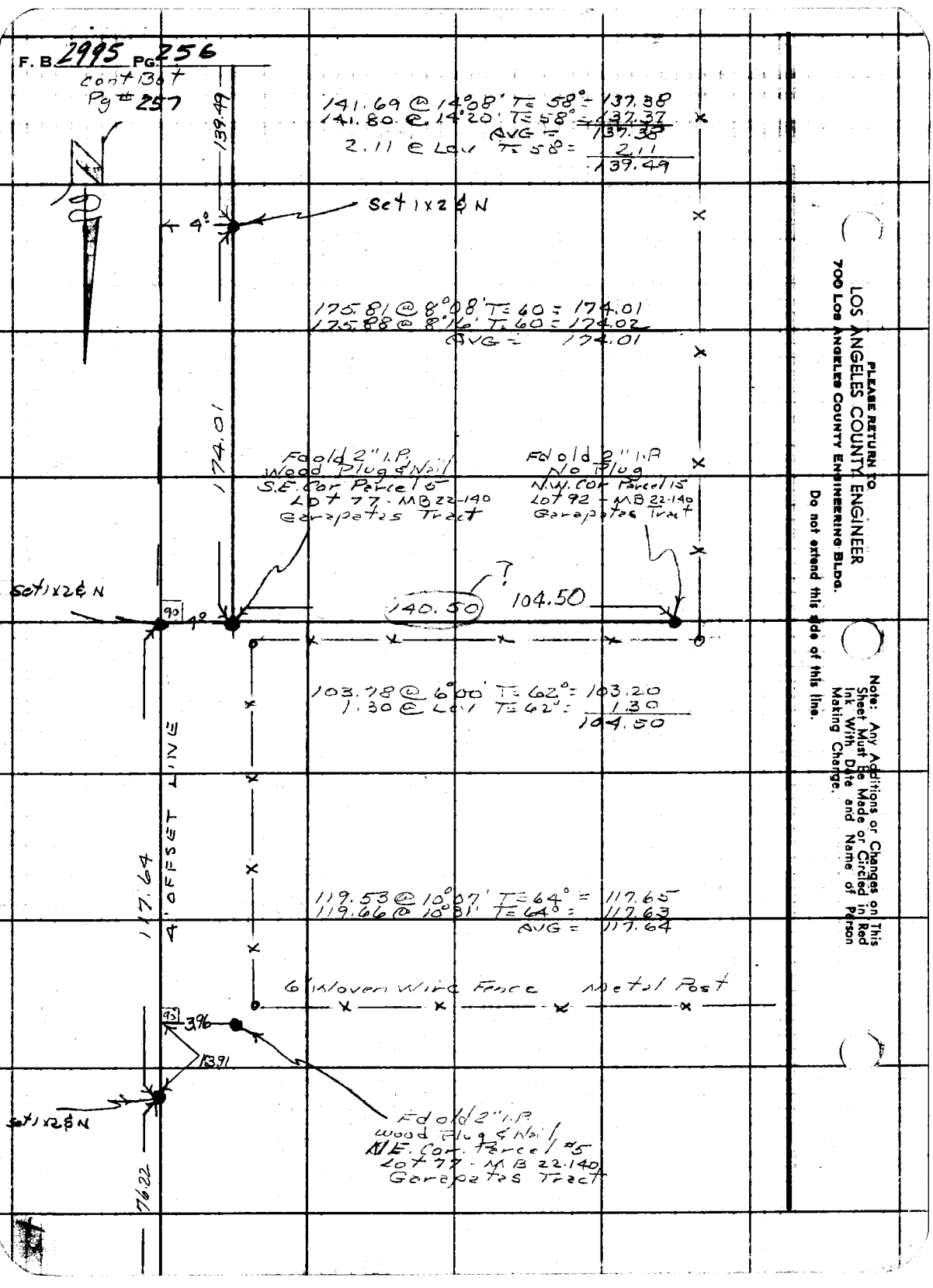
Note! Any Additions or Changes on this Sheet Must be Made by Circle in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 SBE #247 11-58

F. B. 2995 Pg. 256

cont'd from Pg # 257



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cked by
Map No.
Office Work
Checked
Date

Survey of Robinson Rd
JN 0303.04 Tape 193 Std 84 °F
Surveyed by R.C. Dela
Notes R.C.D Date
Indexed B.J. CALLIS

F.B. 2995 Pg. 857

104.94 @ 5°06" T=60' = 104.50

Fd old 2" I.P.
Wood Plug & Nail
S.E. Cor Parcel 22
Lot 101 - MB 22-140
Cerapates Tract

Barb Fence

104.50

90°

Fd 1x1 L&T
S.E. Cor Parcel 24
Lot 101 - MB 22-140
Cerapates Tract

104.50

108.54 @ 15°32 T=52' = 104.55
108.22 @ 14°56 T=52' = 104.55
AVG = 104.55

Set RBN

90°

104.52

Fd old 2" I.P.
Wood Plug & Nail
N.E. Cor Parcel 22
Lot 101 - MB 22-140
Cerapates Tract

35.63 @ 6°42 T=52' = 35.38
69.15 @ Lov T=52' = 69.14
104.52

189.49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SSE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2995 Pg 258

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Trophy Trail
JN 22514 Tape 101 Std 64 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 6-5-63
Indexed C. J. CALL JUN 7 '88

F.B. 2995 PG. 259

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

J.N 22514

ZIA

JUNE 5, 1963

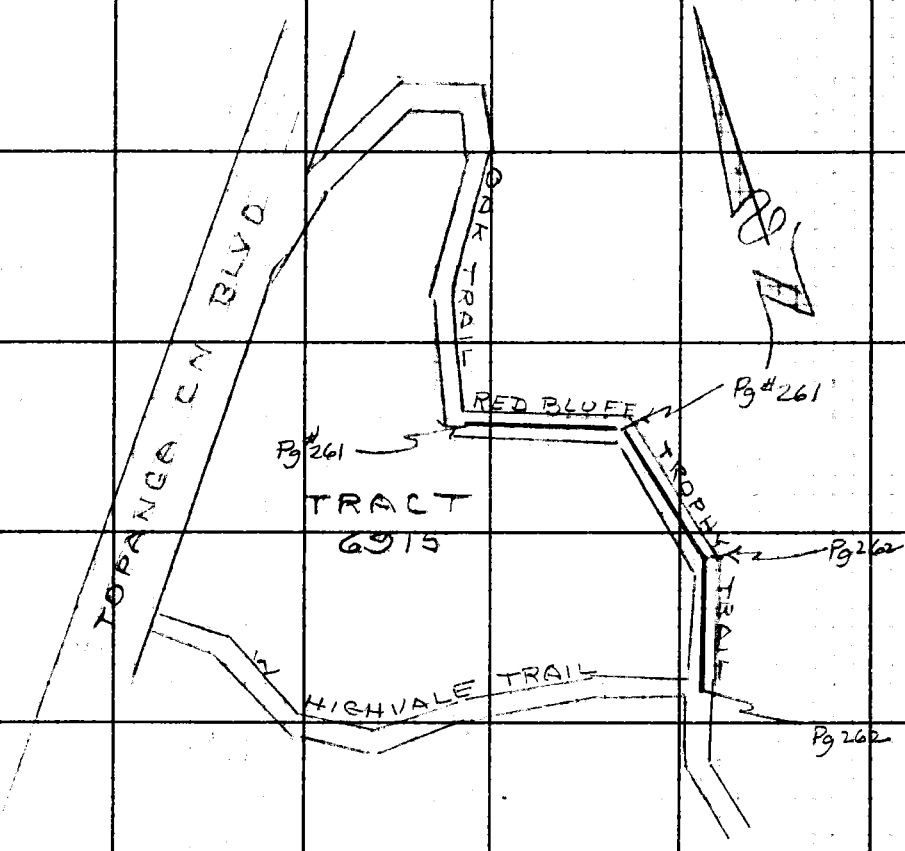
LOCATION OF IMPROVEMENTS
CENTER LINE & PROFILE ON
RED BLUFF TRAIL & TROPHY
TRAIL, TRACT 6915

REF
FB 826-223-229
FB 2995-193-250

PARTY
R C DALE
C.H. MORRISON
C.A. PYLE
B.R. JACKSON

F. B. 2995 PG. 260

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of: Red Bluff Trail
Map No:	JN 2275.74 Tape 101 Std 84 °F
Office Work:	Surveyed by: R.C.D.'s/c
Checked:	Notes: R.C.D. Date 6-5-63
Date:	Indexed: C. J. GALLI

F.B. 2995 PG. 261

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 DE #310 3-61

TROPHY TRAIL

2'-8' RED

EDGE PAVEMENT

PI #11 = 0+92.40
Fd 3/4" I.P. conc. Plug
S.W.C. Per F.B. 826-223
Down 12"

3" I.P.
Unst.

RP #
12692BBE

14" PINE

BRICK WATER STORAGE TANK

TOE SLOPE

RED BLUFF TRAIL

PARKING AREA

DIRT ROAD

ROCK WALL

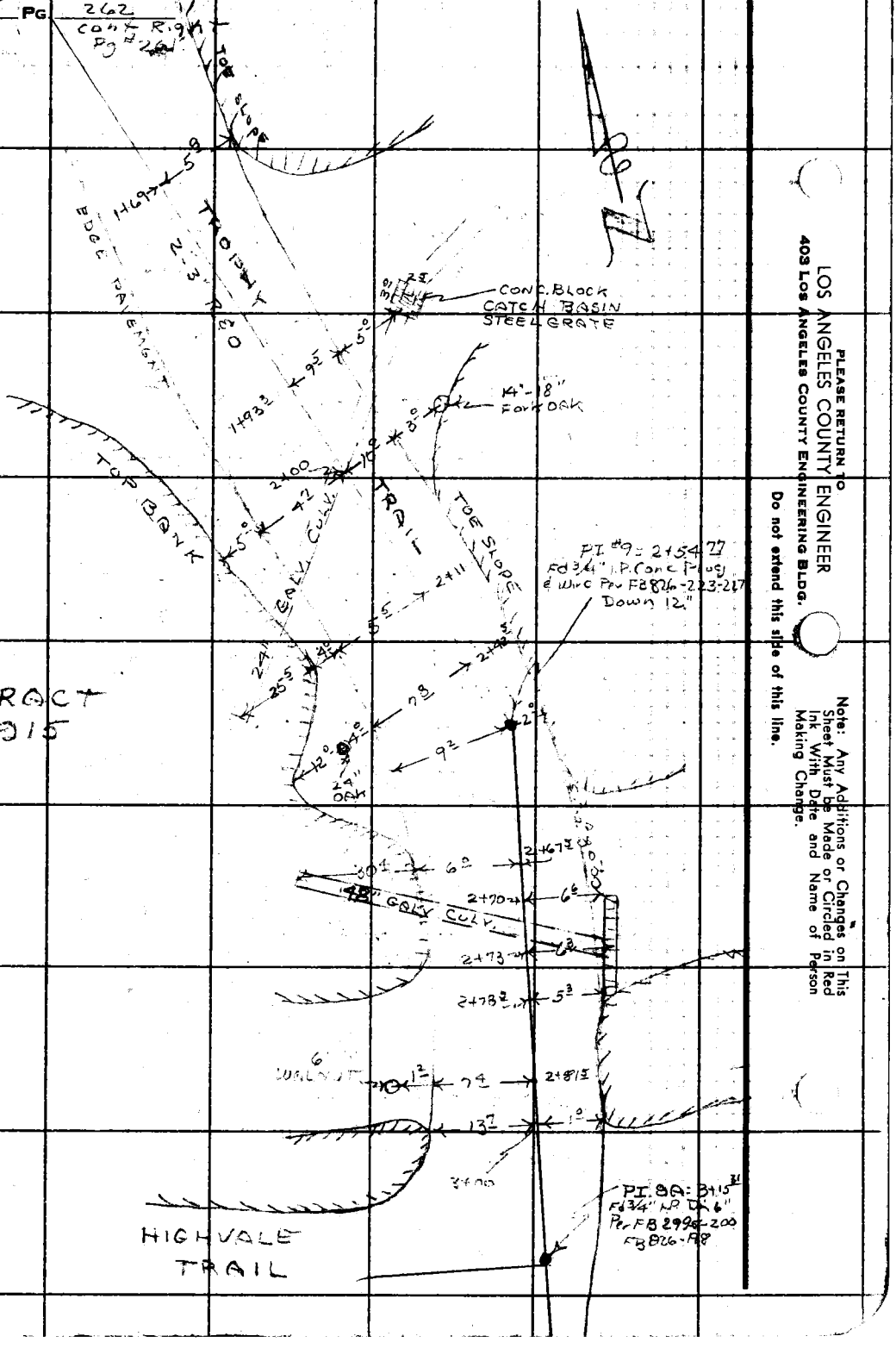
ROCK RUBBLE WALL

OAK TRAIL

PI #12 = 0+00
Fd 3/4" I.R. Coupling
S. W.C. Per F.B. 826-224, 229
F.B. 3995-22B Down 12"
N.E. Top Surface

TRACT 6915

F. B. 2995 Pg 262



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2995 Pg. 263

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No 2215.14 Division No. ____

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Red Bluff & Trophy Trails

Survey by RC Dale Notes O&M Date 6-5-63

Map No. ____ Indexed C. J. GALLI Date JUN 7 '63

PROFILE

ON RED BLUFF TRAIL &
TROPHY TRAIL TRACT
6915

JN 2215.14

June 5 1963

REF

FB 2995-231

PARTY

RC DALE
GH. MORRISON
CA PYLE
BR JACKSON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION

76L-288 CE 307 11-58

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Monte Vista
J.N. 0303.00 Tape 65 Std. 84 °F.
Surveyed by W.J. Voge
Notes 109e Date 5-25-67
Indexed H. E. OTT. MAR 2 6 '87

F.B. 2995 PG. 265

N. MONTE VISTA DR

J.N. 0303.00

ADDITIONAL INFORMATION ON INTERSECTION OF N. MONTE VISTA DR & N. ROBLEDO WAY

REFERENCE: FB 2995-144

Note: Any Addition or Changes of This Sheet Must be Made on Original Tracing Ink With Date and Nature of Each Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F305 (rev 1/10) -85

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Monte Vista
JN 0303.00 Tape 65 Std. 84 °F
Surveyed by WJ Voge
Notes Voge Date 5-25-67
Indexed H. E. OTT. MAY 26 '67

F. B. 2995 PG. 265

N. MONTE VISTA DR

JN 0303.00

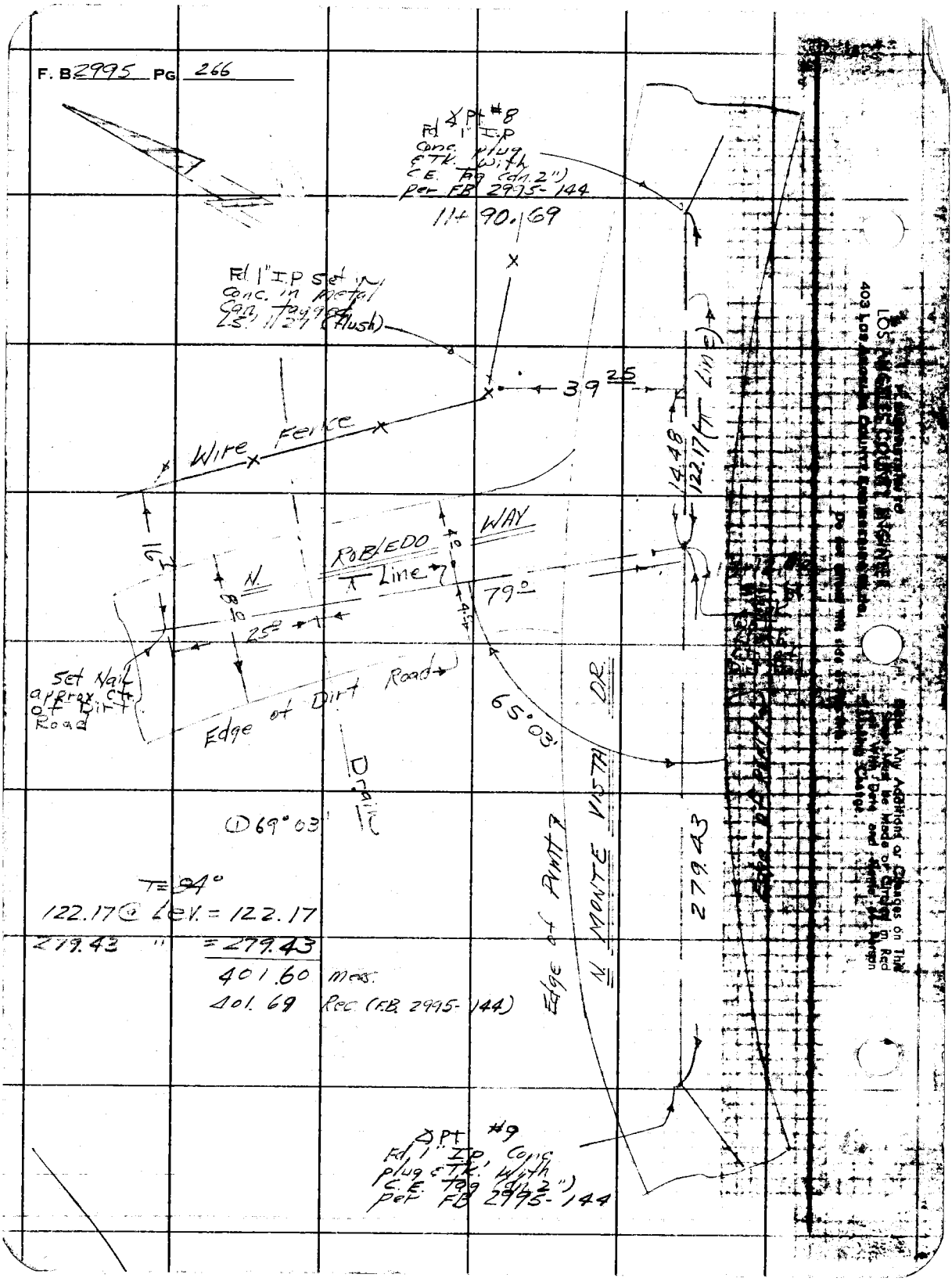
ADDITIONAL INFORMATION ON INTERSECTION OF N. MONTE VISTA DR. & N. ROBLEDO WAY

REFERENCE: FB 2995-144

Note: Any Additions or Changes of this Sheet Must be Noted or Entered in Red Ink With Date and Name of Person Making Change.

Do not detach this side of this map.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#3101-65

F. B. 2995 PG 266