Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 3104 Pg.

Page	Job	Description
		L. A. CO. GENERAL HOSPITAL 7846.01
5-282	Const.	Constructions notes

Not microfilmed.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3099 CE #310 5-66

Notes Ck'd by	Survey of GENERAL HOSPITAL
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. J. GALLI OCT 23 '64

F. B. 3104 PG. 5

GENERAL HOSPITAL CONST.

C.P.# 7790.07 ON SITE SEWERS		9-
OUT PATIENTS BLDG 7802.04		51-
" PARKING 7823.06		71-
CENTRAL AIR CONDITIONING PLANT J.N. 7818.01		175-
CENTRAL BOILER PLANT J.N. 7846.01	T.B.M.'s	187-
CENTRAL BOILER PLANT		191-
ELECTRICAL DIST. SYSTEM PHASE I J.N. 7847.01		267-

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

Profile No. | Notes Red | Plotted | Job No. 7790.07 Division No. 11 | F. B. 3104 PG. 9
X-Sec. No. | Date | Date | Survey of General Hospital on Site Sewers
Notes Chkd. | Checked | Survey by IND | Notes IND Date 11-16-61
Date | Date | Map No. | Indexed C. J. GALLI Date

Page 4&5

C.P.# 7790.07

General Hospital on Site Sewers

Profile from MH @ Sta 0+98.75 to MH @ 6+05.79 on North side of new Nurses Quarters & under North wing of present Nurses Quarters.

10" VCP Sewer

(1X2 & N&T 5ft & 6 ft Lt. to Sta 5+07.0 &
1X2, N&T. 10" Lt & Rt. to Sta. 6+05.79.)

11-15-61

{Grade sheets made in field.}

Dougherty
Carrasco
Spriggs
Adams

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Page 5A

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut.
Fd. TBM NR-2				339.45	TBM NR-2 Elev 339.45 F.B. 2682-98 -16 & Spkn Walk entrance to Phychiatric Unit.		
T.P.				346.88			
3+50				347.34			
3+75				347.41	See page 201		
4+00				347.81			
4+25				347.87			
4+48.00				349.33			
4+50.00	M.H.						
4+52.00				349.26		343.71	5.55
4+75.				349.54		344.03	5.51
5+00				350.14		344.38	5.76
Set TBM.				347.99	T.B.M. Elev. = 347.99 F.B. 2682-196 NE. Cor. New Nurses Quarters Cut □ in Conc. Ledge.		
T.P.				354.03			
5+07.00	Lt 6'			361.03		344.48	16.55
5+07.00	Lt 10'			361.67	1.40%	344.48	17.19
5+14.77				361.50		344.59	16.91
5+25				361.07		344.73	16.34
5+38				359.09		344.91	14.18
T.P.				359.91			

6' Lt. 1x2

10' Lt. 1x2

F. B. 3104 PG. 10 Job No. 7790.07 Division No. 11 Notes Red. Plotted Profile
Survey of General Hospitals Date Date No.
Survey by JND Notes Pougherty Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Page 5A

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut.	
50' Jack Cassing under Nurses Quarters								
5+80				35667	1.40%	345.50	11.17	10' Rt. 1x2
5+90				35690		345.64	11.26	
6+00				35743		345.78	11.65	
6+03.79				35767		345.83	11.84	
6+05.79	M.H.							
Sut TBM				36260	TBM East side of N Wing Nurses Quarters in top of 8" Ret. Wall Cut □			
T. P.				36867				
T.P.				36300				
Fd. TBM #9				36394	T.BM #9 Elev. 363.940 F.B.			
Grades from M.H. 0+98.75 to MH 4+50								
1x2 4 N&T. 5' Lt. & 1x2 N&T 6' Lt.								
Fd. T.B.M.				33675	Fd. T.B.M. Elev 336.75 N.E. Cor. State St & Hospital Place Spk in Cb. F.B 2682-198			
T.P.				34420				
0+98.75	M.H.							
1+00.75				34664	1.24%	338.71	7.93	1x2 5' Lt.
1+25				34585		339.00	6.85	
1+50				34630		339.31	6.99	
1+75				34669		339.62	7.07	
2+00				34683		339.93	6.90	
2+25				34702		340.24	[illegible]	

Page 4B

Profile No. ___ Notes Red. ___ Date ___ Plotted ___ Date ___ Job No. 7790.07 Division No. 11 F. B. 3164 Pg. 11
X-Sec. No. ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ Survey of General Hospital Sewers
Survey by JND Notes JND Date 11-15-61
Map No. ___ Indexed C. J. GALLI Date ___

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Page 4B

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
2+50 ⊙				347 20		340.55	6.65	
2+75				347 15		340.86	6.29	
3+00				347 20		341.17	6.03	
3+25				347 46	1.24%	341.48	5.98	1x2 N&T 5' Lt.
3+50	5' Lt.			347 32		341.79	5.53	
3+50	6' Lt.			347 34		341.79	5.55	
3+75				347 40		342.10	5.30	
4+00				347 80		342.41	5.39	1x2 N&T 6' Lt.
4+25				347 86		342.72	5.14	
4+48				349 32		343.00	6.32	
4+50 M.H.								
Fd. T.B.M.				347 98	TBM.	Elev.= 347.99	F.B. 2682 -196	

F. B. 3184 Pg. 12 Job No. 77900 Division No. 11 Notes Red Plotted Profile
Survey of General Hospital S.S. Date Date No.
Survey by JWD Notes Dougherty Notes Chkd Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Profile No. | Notes Red. Date | Plotted Date | Job No. 7790.07 Division No. 11 | F. B. 3104 Pg. 73
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of General Hospital Sewers
Survey by J.N.D Notes J.N.D Date 11-15-61
Map No. Indexed C. J. GALLI Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761.-298 S & E #307—1-56

STATION	B. S.	H. I.	F. B.	ELEV.

Page 4A

Capital Project 7790.07

General Hospital Sewer.

Construction Grades on 12" V.C.P. Sewer from approx. end of tunnel under State St. Sta 4+75 to J.C. @ Sta 5+43.19

11-22-61

Dougherty
Carrasco
Adams

{Grade sheets made in field.}

(1x2, NOT 6ft. to Rt)

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut.		
Fd. T.B.M.				336 75	T.B.M. Elev = 336.75 spk in Cb.			F.B. 2682-198	
T.P.				344 20					
3+99.68	M.H.								
4+01.68						324.63			
4+75				341 00	0.48%	324.98	16.02		- Approx end Tunnel
5+00				342 50		325.10	17.40		
5+25				344 45		325.22	19.23		
5+41.19				344 72		325.29	19.43		
5+43.19	J.C.								
Fd. T.B.M. N-R-2				339 45	TBM NR-2 Elev = 339.45 Spk in walk.			1X2 N&T. 6' Rt.	F.B. 2682-98
Grades for									

F. B. 3104 PG. 14 Job No. 7790.07 Division No. 11 Notes Red Plotted Profile
Survey of General Hospital S.S. Date Date No.
Survey by IND Notes Dougherty Notes Chkd Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Profile No. | Notes Red. Date | Plotted Date | Job No 7790.07 Division No. 11 | F. B. 3104 Pg. 15
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of General Hospital SS. | Survey by JND | Notes JND Date 11-22-61 | Map No. | Indexed C. J. GALLI Date

Page 4B

Capital Project # 7790.07

General Hospital Sewers

Const. Grades on 10" V.C.P. Sewer.
from J.C. 5+43.19 = 0+58.59 to
M.H. 0+98.75

11-22-61

Grade sheets made in field

Note J.C. @ 0+58.59 & M.H. @ 0+98.75 are offset, M.H's & plus is not Correctly Shown on plan. New grade between is 39.08% J.N.D. 11-22-61

(1X2, N4T. 6ft. to Rt.)

Dougherty
Carrasco
Adams.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut		
Fd. T.BM.				336 75	T.BM Elev = 336.75 spk. in Cb.				F.B. 2682-198
T.P.				344 20					
0+58.59	V.C.								
0+60.59				344 74	34.08%	325.39	19.35		
0+70.0				344 90		328.60	16.30		
0+80.0				344 81		332.01	12.80		
0+94.75				345 73		337.04	8.69		
0+96.75				345 77		337.71	8.06		
0+98.75	M.H.								
Fd TBM NR-2				339 45	T.BM NR-2 Elev 339.45 spk in Walk.				FB. 2682-98

1X2, N & T. 6' Rt

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 779007 Division No. 11 S.S.

Survey of General Hospital

Survey by JND Notes Dougherty

Indexed C. J. GALLI Date

F.B. 3104 PG. 16

Profile No. | Notes Red. Date | Plotted Date | Job No. 7790.07 Division No. 11 | F. B. 3104 Pg. 47
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of General Hospital | Survey by JND Notes JND Date 11-22-61 | Map No. Indexed C. J. GALLI Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.

Page 1

Capital Project # 7790.07

General Hospital Sewers.
Grade for Vertical Shaft at.
Zonal Ave for 12' V.C.P. Sewer.
Tunnel to South. Sta 1+00
Cut (X) 6' Rt.

11-22-61

Grade sheets made in field.

Dougherty
Carrasco
Adams.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	o/o Grade Cut
Fd. BM #1				322 41	B.M Elev 322.405 F.B. 2682-92 - Co. Shops SW Cor. Main Bldg spk in Cb
T.P.				316 78	
1+00	V.C				
1+02.00				314 00	298.91 15.09 (X) 6' Rt.
T.B.M. "P-Line" 1+00				313 61	T.B.M sta 1+00 P-Line Elev = 313.62 F.B. 2682-92.

F. B. 3104 PG. 18 Job No 2790.07 Division No. 11 Notes Red Plotted Profile
Survey of General Hospital Sewers Date Date No. X-Sec.
Survey by JND Notes Daugherty Notes Chkd Checked
Indexed C. J. GALLI Date Date Date No.

Profile No.	Notes Red. Date	Plotted Date	Job No 7790.07 Division No. 11	F. B. 3104 Pg. 19
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of General Hospital S.S. Survey by VND Notes VND Date 12-1-61 Map No. Indexed C. J. GALLI Date	

Page 1

Capital Project # 7790.07

General Hospital Sewers

Const. Grades for 12" V.C.P. sewer.
from 1+75 to M.H. @ 3+69.24
(S&T. 6' Right of ℄)

12-1-61

Grade Sheets made in field.

Dougherty
Carrasco
Spriggs
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut.	
Fd. BM #1				322 41		BM#1 Elev 322.405 F.B. 2682-92 Co. shops S.W. Cor. Main Bldg spk in curb.		
T.P.				317 46				
1+00.00	J.C.							
1+02.00						298.91		
1+75				317 30		302.33	14.97	
2+00				317 62		303.50	14.12	
2+25				317 72		304.67	13.05	
2+50				317 61	4.68%	305.84	11.77	
2+75				317 50		307.01	10.49	
3+00				317 32		308.18	9.14	
3+25				317 11		309.35	7.76	
3+50				317 20		310.52	6.68	
3+67.24				317 43		311.33	6.10	
3+69.24	M.H.							
Set T.B.M #1				318 20		T.BM#1 Elev=318.20 Pg.2 S.E. Cor. Out. Pat. Bldg. Cross in curb. N. Side of Walk.		
Set T.B.M. #2.				321 90		T.B.M#2 Elev 321.90 Pg.2 15' ± N. Radio Active Bldg. @N end of inciner. ator. Cut/□) in top step		
PoT. 6+13				330 84		PoT 6+13 Elev 330.85 F.B 2682-96 (+) in top Wall		

S&T. 6' Right.

F. B. 3104 PG. 20 Job No 7790.07 Division No 11 Notes Red Plotted Profile
Survey of General Hospital S.S. Date Date No X-Sec.
Survey by JND Notes JND Notes Chkd Checked
Indexed C. J. GALLI Date Date Date No

Profile No.	Notes Red. Date	Plotted Date	Job No. 7790.07 Division No. 11	F. B. 3104 Pg. 21
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of General Hospital Sewers	
			Survey by JND Notes JND Date 12-1-61	
			Map No. Indexed C. J. GALLI Date	

Page 2A

Capital Project #7790.07

General Hospital Sewers

Const. Grades for 12" V.C.P. Sewer. from M.H.@1727 to M.H.@ 3741.65 (S&T. 6' Right of ℄)

12-1-61

Dougherty
Corrasco
Spriggs
Adams.

Grade Sheets made in field

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENROLLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3104 PG. 22 Job No 7790.07 Division No. 11 Notes Red. Plotted Profile
Survey of General Hospital S.S. Date Date No X-Sec.
Survey by NAD Notes NAD Notes Chkd Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Cut.	
Fd. T.B.M.				T.B.M. Elev. 318.20 - Pg. 2 (A) in CB. S.E.			
				318 20	Cor. out-Pat Bldg.		
1+27.00	M.H.						
1+29.				317 55	311.52	6.03	
1+50				317 43	311.62	5.81	
1+75				317 41	311.74	5.67	
2+00				317 88	311.86	6.02	
2+25				318 40	311.98	6.42	
2+50				318 72	312.10	6.62	
2+75				319 02	312.22	6.80	
3+00				319 26	312.34	6.92	
3+25				319 58	312.46	7.12	
3+37.65				319 85	312.52	7.33	
3+39.65				319 91	312.53	7.38	
3+41.65	M.H.						
Fd. T.B.M				321 90	T.B.M. Elev. 321.90 - Pg. 2.		
					□ Top step walk.		

0.48%

Set 6' Ef.

Profile	Notes Red.	Plotted	Job No. 7790.07	Division No. 11	F. B. 3104 Pg. 23
No.	Date	Date	Survey of General Hospital S.S.		
X-Sec.	Notes Chkd.	Checked	Survey by VND	Notes VND	Date 12-4-61
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

Page 3B

Capital Project # 7790.07
General Hospital Sewers
Const. Grades on 12" VCP Sewer
from M.H. Sta 1+00 to M.H.
3+64.39 So. & E. of Cooling
Plant.
(1X2, S&T & Cut (X) 6' Right of ℄.)
12-4-61

Grade sheets made in field.

Dougherty
Carrasco
Spriggs
Adams.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
Fd BM # HH				350 30		BM. HH. Elev - 350.30 Ped Tunnel Ret Wall		FB. 2682-97 NE Cor. Spk in Lead.
T.P.				341 15				
Set T BM. #1				335 80		T.B.M #1 Elev = 335.80 & Steam Tunnel Spk in Lead. top W. Curb.		SW Cor. concrete walk
T.P.				335 20				
Set T.B.M. #2				329 74		T.B.M #2. Elev 329.74 Ret Wall Cut □		SW. Cor. Tennis Court
1+00	M.H.							(X) 6' Rt
1+02				329 87		321.54	8.33	" "
1+25				329 83		321.65	8.18	" "
1+50				328 19		321.77	6.42	S&T 6' Rt.
1+75				330 52	0.48%	321.89	8.63	1X2 "
2+00				330 51		322.01	8.50	" "
2+25				330 73		322.13	8.60	" "
2+50				331 50		322.25	9.25	S&T 6' Rt.
2+75 ⊙				332 59		322.37	10.22	" "
2+80.39				332 76		322.40	10.36	" "
2+82.39	M.H.							
2+84.39				332 88		322.60	10.28	" "
3+00				332 88	0.48%	322.67	10.21	" "
3+25				334 01		322.79	11.22	1X2 6' Rt.
T.P.				336 38				

F. B. 3104 PG. 24
Job No 2790.07 Division No 11
Survey of General Hospital S.S.
Survey by JND Notes Dougherty
Indexed C. J. GALLI
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Page 38 Cont

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
3+50				340 65	0.48%	322.91	1774	1X2 6'Rt
3+60.39				343 91		322.96	2095	" "
3+62.39				344 62		322.97	2165	" "
3+64.39	M.H.							
Set T.B.M#3.				340 58	T.B.M.#3 Elev=340.58 South Wall Ped. Tunnel first ∡ Pt. in same east of Cooling plant Cut ▱			
T.B.M. #4				336 86.	T.B.M#4 El=336.75 F.B.2682-198 N.E.Cor. State & Hospital Pl. Spk in Curb @ NCR			
T.P.				336 37				
T.P.				343 84				
Fd.B.M. HH				350 30	B.M.H.H. Elev=350.30 F.B.2682-97- see pg. 2.			

Profile Notes Red. Plotted Job No. 7790.07 Division No. 11 F. B. 3104 Pg. 25
No. Date Date Survey of General Hospital S.S.
X-Sec. Notes Chkd. Checked Survey by JND Notes JND Date 12-4-61
No. Date Date Map No. Indexed C. J. GALLI Date

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 7790.07 Division No. 11 | F. B. 3104 Pg. 57
Survey of General Hospital Sewer
Survey by JND Notes JND Date 12-5-61
Map No. ____ Indexed G. J. GALLI Date ____

Page 3A

Capital Project #7790.07
General Hospital Sewers
Const. Grades on 12" V.C.P
Sewer. from M.H. 1+00 to M.H.
3+09.32
(X, IXZ 6' Right of ℄)

12-5-61

Grade Sheets made in field.

Dougherty
Carrasco
Spriggs.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Set.	
Fd. T.BM					T.BM	Elev. 335.80			SW Cor.
				335 80	Walk & Steam Tunnel				spk in cb.
1+00.00	M.H.								
1+02				333 52		320.45	1307	1x2 6' Rt.	
1+18	(Beg. Tunnel)			333 54		320.53	1301		
	Tunnel			335 19					
T.P.									
1+73	(end Tunnel)								
1+75				335 00	0.48%	320.80	1420		
2+05				334 32		320.94	1338		
2+25 ⊙				333 11		321.04	1207		
2+50				330 11		321.16	895		
2+75				330 02		321.28	874		
3+00				330 06		321.40	866	(X) 6' Rt.	
3+07.32				330 03		321.44	859		
3+09.32	M.H.								
# T.B.M.				329 73	TBM Elev. 329.74 SW Cor. Tennis Court □ top Ret Wall.				

F. B. 3104 PG. 28

Job No. 7790.07 Division No. 11 Notes Red. Plotted Profile

Survey of General Hospital Sewers Date Date No. X-Sec.

Survey by HNP Notes Dougherty Notes Chkd. Checked Date No.

Indexed C. J. GALLI Date Date

Profile	Notes Red.	Plotted	Job No. 7790.07	Division No. 11	F. B. 3104 Pg. 29
No.	Date	Date	Survey of General Hospital Sewers		
X-Sec.	Notes Chkd.	Checked	Survey by JND	Notes JND	Date 12-5-61
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

Page 2B

Capital Project # 7790.07
General Hospital Sewers.
Const. Grades on 12" VCP.
Sewer from M.H. 1+00 to M.H.
4+49.44
(1x2 & 1x6 6' Right of ℄.)
& S&T.
12-5-61

Grade sheets made in field.

Dougherty
Carrasco
Spriggs.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Set.	
Fd T.B.M #2				321 90	T.B.M #2 Elev 321.90 Active Bldg. ⊡ top step				15' N Radio
1+00.00	M.H.								
1+02.00				319 80		312.75	705	S&T 6' Rt.	
1+04.00				319 83		312.84	699		
T.P.				327 76					
1+25				330 47	4.92%	313.88	1659	1x2 6' Rt.	
1+50				331 58		315.11	1647		
1+75				333 24		316.34	1670		
2+00				333 88		317.57	1631		
2+25				334 66		318.80	1586		
2+34.00		check Pt. during Const.		335 44		319.24	1529		
2+36.00	MH.								
2+38.00				335 04		319.34	1570		
2+50				335 10		319.40	1570		
2+75				334 01		319.52	1449		
3+00 ①				333 40	0.48%	319.64	1376		
3+25				331 60		319.76	1184		
3+50				331 24		319.88	1136	x 6' Rt.	
3+75				331 44		320.00	1144		
4+00				331 85		320.12	1173		
4+25				332 56		320.24	1232		

F. B. 3104 PG. 30 Job No. 2790.07 Division No. 11 Notes Red. Plotted Profile
Survey of General Hospital Sewers Date No. X-Sec.
Survey by JND Notes Dougherty Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut.	2B - Cont
4+47.44				33321	0.48% ↓	320.35	12.86	1x2 6' Rt.
4+49.44	M.H.							
T.BM				33579	TBM. Elev. 335,80			spk in Lead walk @ Steam Tunnel
Rerun on Line from MH 2+36.00 to Sta - 3+00								
Fd. T.B.M.				33085	T.B.M. Elev = 330.85 (x) top Rct wall			P-Line Sta 6+13. F.B 2682-96.
2+36.00	MH ℄							
2+38.00				33506	↓	319.34	15.72	
2+50				33451		319.40	15.11	
+75				33353	0.48%	319.52	14.01	1x2 6' Rt.
3+00				33346		319.64	13.82	
3+25				33285		319.76		
3+75				33145				Elev. 331.44 (original run)
4+47.44					↓	320.35		
4+49.44	℄ M.H.							
Fd. T.B.M.				33580		TBM Elev = 335,80 see above.		

Profile Notes Red. ____ Plotted ____ Job No. 77907 Division No. 11 F.B. 3104 Pg. 31
No. ____ Date ____ Date ____ Survey of General Hospital S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JND Notes JND Date 12-5-61
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 7790.07 Division No. 11 | Survey of General Hospital S.S. | Survey by IND Notes IND Date 12-6-61 | Map No. ____ Indexed C. J. ____ Date ____ | F. B. 3104 Pg. 33

Pg. 4A

Capital Project # 7790.07

General Hospital Sewers

Const. Grades over New stakes. from Sta. 5+25 to 5+41.19.

12" V.C.P. Sewer.

(1 X 2 6' & 10' Rt of ℄)

12-6-61

Note old cuts on Insp. & Contrac. Sheets where Changed to new cuts.

Grade sheets made in field.

Dougherty
Corrasco
Spriggs
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
Fd. Sta 4+75				341 00	Sta	4+75 Elev	341.00	1X2.
Fd. Sta 5+00				342 51	Sta	5+00 Elev =	342.50	1X2,
5+25				344 09	0.48%	325.22	18.87	6' Rt. 1X2
5+25				344 81		325.22	19 59	10' Rt 1X2.
5+41.19				345 31		325.29	20.02	" "
5+43.19 J.C.								
Fd. Sta 4+75				341 00	Sta	4+75. Elev	341.00	1X2
					See above.			

Grades for MH @ 5+43.19. & M.H. 0+98.75 & MH @ NE Cor. Nurs. Dorm.

					Top. M.H.		
MH. 4+53.19				345 31	343.75	C- 1.56	1X2 N & T Sta 5+41.19.
MH.	0+98.75			344 45	344.45	G.	Marked Grade on wall
MH. NE Cor. Bldg.				348 00	348.00	G.	Bluc top 1X2.

See Pg. 234

F. B. 3104 Pg. 34 Job No. 7790.07 Division No. 11 Notes Red. Plotted Profile
Survey of General Hospital S.S. Date Date No. X-Sec.
Survey by JND Notes Dougherty Notes Chkd Checked
Indexed C. J. GALLI Date Date Date No.

Profile No. | Notes Red | Plotted | Job No. 7790.07 Division No. 11 | F. B. 3104 PG. 35
X-Sec. No. | Date | Date | Survey of General Hospital S.S.
Notes Chkd. | Checked | Survey by JND Notes JND Date
Date | Date | Map No. | Indexed G. J. GALLI Date

Pg. 4A

C.P. # 7790.07

General Hospital S.S.

Suplimental

Const. Stakes for 10" V.C.P. Sewer, for Line Change @ New M.H 3+91.00 to New M.H. 4+04.10 B = 4+05.68 A.

1 x 2 Nat. 7' Ht. & S.S.

1-29-62

Dougherty
Carrasco
Spriggs.
Adams

Grade Sheets made in field.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.	%	Grade	C
Fd. TBM.				336 76	T.BM. Elev = 336.76		
3+89.00				340 75	↑	324.45	16.30
3+91.00	M.H.						
3+93.00				340 81	0.48%	324.52	16.29
4+04.10	M.H.			340 58	↓	324.66	15.92
T.P.				336 52			
Fd. BM NR-2				339 44	BM. NR-2	Elev = 339.45	

Note Sta 4+02.10 falls over Tel. Conduit. did not Set & Calc. Grade to Center M.H. 4+04.10

F. B. 3104 PG. 36
Job No. 7790.07 Division No. 11
Survey of General Hospital S.S.
Survey by VND Notes VND
Indexed C. J. GALLI Date
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 7790.07 | Division No. 11 | F. B. 3104 Pg. 37

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of General Hospital SS. | Survey by JND | Notes JND. Date 12-5-61 | Map No. | Indexed C. J. GALLS Date

Page 4A.

Capital Project # 7790.07

General Hospital Sewers.
Const. Grades on 12" VCP sewer.
from M.H. 1+20.00 to M.H 3+99.69
(X&1X2 8' Left & 9' Right of ℄)

12-5-61

Grade sheets made in field.

Dougherty
Carrosco
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	set.
Fd. T.BM. #3				340 58	T.BM #3 Elev. 340.58 — Tunnel 1st ∡ Pt east of cooling plant. □ in top wall			So. Wall Ped.
1+20.00	M.H							
1+22				349 80		323.17	26.63	1/2 8' Lt. of ℄
1+50				348 87		323.30	25.57	
1+75				348 59		323.42	25.17	
2+00				347 84		323.54	24.30	
2+25				347 04		323.66	23.38	
T.P.				340 57				
2+25				340 17	0.48%	323.66	16.49	1X2 9' Rt.
2+50				340 59		323.78	16.81	W 9' Rt.
2+75				340 60		323.90	16.70	" "
3+00				340 58		324.02	16.56	" "
3+25				340 32		324.14	16.18	1X2 9' Rt of ℄
3+50				340 34		324.26	16.08	
3+75				340 26		324.38	15.88	
3+97.69				340 48		324.49	15.99	
3+99.69	M.H							
Fd. T.BM #4				336 86	TBM #4 Elev. 336.86 — Spk in Curb.			

F. B. 3104 PG. 38
Job No. 7790.07 Division No. 11 Notes Red. Plotted Profile
Survey of General Hospital Sewer Date Date No.
Survey by JND Notes Dougherty Notes Chkd. Checked X-Sec.
Indexed G. J. GALLI Date Date Date No.

Profile No. | Notes Red. Date | Plotted Date | Job No. 7790.07 Division No. 11 | F. B. 3104 PG. 39
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of General Hospital S.S. | Survey by JND Notes JND Date 12-27-61 | Map No. Indexed C. J. GALLI Date

Pg. 5B

Capital Project # 7790.07

General Hospital Sewers.

Const. Grades on 10" V.C.P. Sewer from M.H. 1+00 to 1+50 bottom Ret. Wall & Beg. Tunnel & MH @ 1+69.53

(1x2 10' Rt of & Sewer.)

12-27-61 Dougherty
Carrasco
Spriggs
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	5B
Fd. T.B.M				362 60	T.B.M. Elev. 362.60			(□) Top Ret Wall
1+00	M.H.							
1+02.00				361 28	1.60 %	346.04	15.24	1X2 10' Rt
1+25				365 31		346.41	18.90	"
1+50				367 25		346.81	20.44	"
1+50				367 18		346.81	20.37	(+) ℄ on Wall
T.P.				361 28				
Fd. T.B.M.				357 44	T.B.M. Elev. = 357.43. Sta 6+00 Sheet. 5A			
2+67.53					↓	348.69		
2+69.53	J.C.							
J.C.	stakes @ 1+69.53							5B
T.B.M.				375 16	TBM. Elev = 375.16			Spk in Steps
2+67.53		Top NH. 375.5 4.3 F-1.2		374 33		348.69	25.64	1X2 6' Rt
2+69.53	J.C.							"
2+71.53	Stub to N			374.20		348.86	25.34	"
	Stub to E			374 40		348.96	25.44	1X2 6' Lt.
T.B.M.				378 00	TBM Elev = 378.00			

F. B. 3104 PG. 40
Job No. 7790.07 Division No. 11 Notes Red Plotted Profile
Survey of General Hosp. Sewer Date Date No. X-Sec.
Survey by JND Notes JND Notes Chkd Checked
Indexed C. J. GALLI Date Date No.

Profile	Notes Red.	Plotted	Job No 7790.07	Division No. 11	F. B. 3104	PG. 41
No.	Date	Date	Survey of General Hospital S.S.			
X-Sec.	Notes Chkd.	Checked	Survey by JND	Notes JND	Date 1-8-62	
No.	Date	Date	Map No.	Indexed C. L. GALLA	Date	

Page 2B.

C. P. # 7790.07
General Hospital S.S.
Reset Const. Stakes on
10" V.C.P. S.S. from M.H
2+36.00 to M.H 4+49.44
for Grade only (Line in
ground) Sta. 3+00 & 3+25
1X2 Rt. of ℄.
1-8-62.

Dougherty
& Party

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	o/o	Grade	Cut
Fd. T.B.M.				330 85	T.B.M. Elev = 330.85		
2+36.00	M.H.						
2+38.00						319.34	
3+00				333 45	0.48%	319.64	13.81
3+25				331 95		319.76	12.19
3+50				331 25			Original Run 12-5-61
4+47.44						320.35	Shows Elev - 331.24
Fd. T.B.M.				335 81	T.B.M. Elev 335.80		

447
325
122

F. B. 3104 PG. 42 Job No. 7790.07 Division No. 11 Notes Red Plotted Profile
Survey of General Hospital S.S. Date Date No.
Survey by VND Notes VND Notes Chkd Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of L.A. Co Gen. Hospital
Map No.	JN 7802.04 Tape Std °F
Office Work	Surveyed by C.V. Crowe
Checked	Notes C.V. Crowe Date 5-2-62
Date	Indexed C. J. GALLI

F. B. 3104 PG. 51

L.A. CO. GENERAL HOSPITAL
OUTPATIENTS BLDG.
C.P.# 7802.04

May 2, 1962

Location of retaining wall on east side of new outpatients Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Charge.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Reference

Outpatient Bldg Sheet #C-2 Jan. 22, 1962

Outpatient Bldg Classification of Site Sheet # FD-17 Dec. 1, 1961

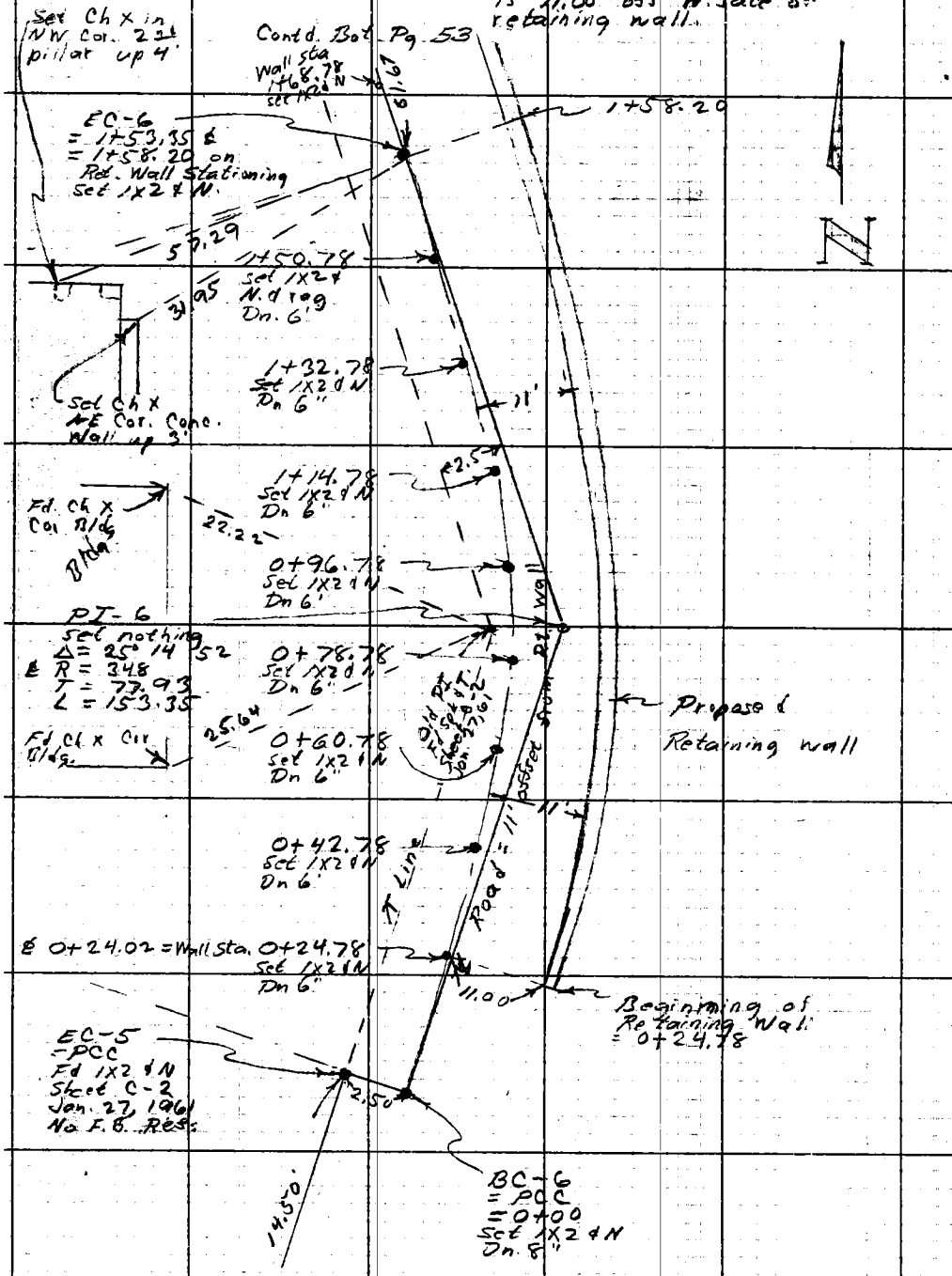
Party

Crowe
Carrasco
Spriggs
Adams

763098 CE #247 7-59

F.B. 3104 PG. 52

Note: Stationing shown on Curve #6 is the Stationing of the Retaining Wall projected to the ℄ which is 11.00 off W. face of retaining wall.



Contd top Pg 54

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Gen. Hosp. Lot
JN 7802.04 Tape Std °F
Surveyed by C.V. Crowe
Notes C.V. Crowe Date 5-2-62
C. J. GALLI
Indexed

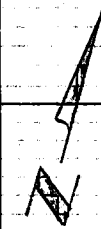
F. B. 3104 PG. 53

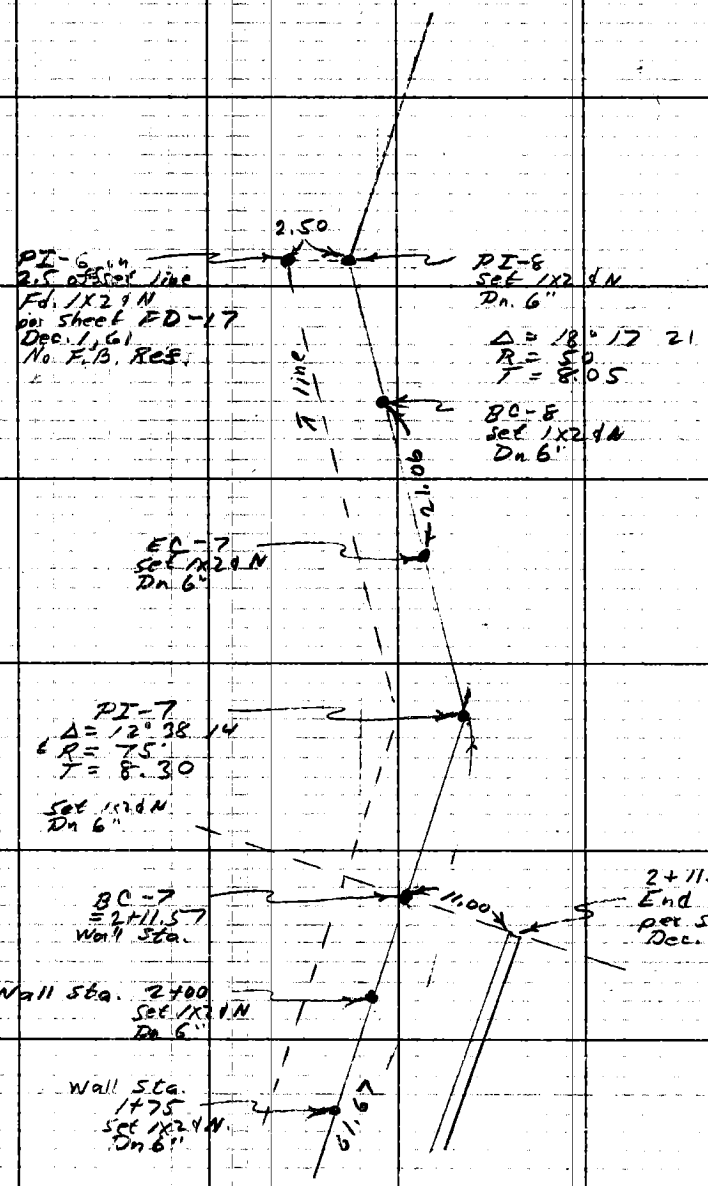
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

763095 CE #247 7.5'

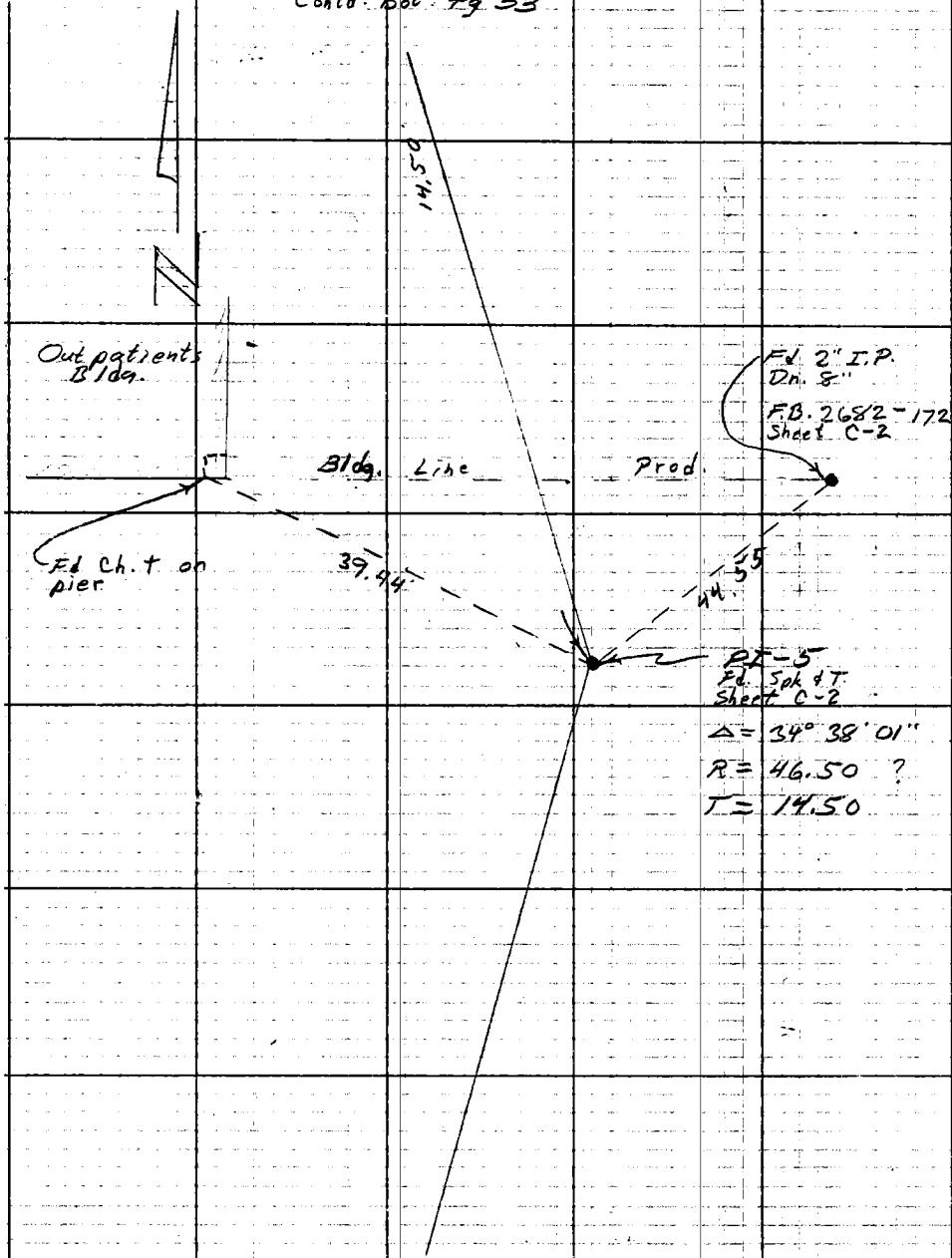




Contd top Pg 52

F.B. 3104 PG. 54

Contd. Bol. Pg 53



RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 7802.04 | Division No. 11 | F. B. 3104 PG. 55
X-Sec. No. | Notes Chkd. | Checked | Survey of L.A. Co. General Hospital
Date | Date | Survey by Crowe | Notes Crowe Date May 2, 62
Map No. | Indexed C. J. GALLI Date

L.A. CO. GENERAL HOSPITAL
OUTPATIENTS BLDG.

C.P. # 7802.04

May 2, 1962

Levels for Top of West face of retaining wall on east side of outpatients Bldg.

Grade sheets made in field

Reference

F.B. 2682-176

Party

Crowe
Carrasco
Spriggs
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

TBM 373.64
2682-219

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM #4				376.42	F.B. 2682-176 Elev. 376.42			
Set chisel Cut At S.E. Cor. Out Patient Bldg								
T.B.M. in S.E. Cor. of E. End Column Line A ←				379.00	2" I.P. Dn 8" Line "A" E. end, 49' E. of			
					So. E. Cor. Bldg @ toe of cut			
					Grade	Cut	Fill	Set 1x2 Nail & Rag ℄ Rd
0+24.78	Toe step of wall			376.14	379.00		2.86	
0+42.78				377.77	381.00		3.23	
0+60.78				379.86	383.00		3.14	
0+78.78				381.24	385.00		3.76	
0+96.78				382.92	387.00		4.08	
1+14.78				384.54	389.00		4.46	
1+32.78				386.16	391.00		4.84	
1+50.78				387.91	393.00		5.09	
T.C. 1+58.20				387.95	393.00		5.05	
1+68.78				388.14	395.00		6.86	
1+75.00				388.52	395.00		6.48	
2+00.00				389.13	395.00		5.87	
2+11.57	End of Wall			389.34	395.00		5.66	
T.B.M.				373.64	T.B.M. Chisel □ Top Conc. Wall at N.E. Cor Bldg			
					F.B. 2682-211 (Out Patient Bldg.)			

F. B. 3104 PG. 56 | Job No. 7802.04 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A. Co. Gen. Hosp. Out Patients Bldg | Date | Date | No. | X-Sec.
Survey by Crowle | Notes A. Carrasco | Notes Chkd | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Gen. Hosp.
JN 7802.04 Tape 0/61 Std 68 °F
Surveyed by C.V. Crowe
Notes C.V.C. Date 31 Oct. 62
Indexed G. J. GALLI

F. B. 3104 Pg. 57

L.A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.

ENTRANCE DRIVE
C.P.# 7802.04
Nov. 1962

Note: Curb along S. side Outpatient Bldg. staked per Memo from Inspector Childers (per Sheet # X-102 C.D.C. 11-28-62)

Reference
Sheet # None Date None (later changed to Sheet # X-102 C.D.C. 11-28-62)
Received 30 Oct. 1962
F.B. 2600

Party
Crowe
Newman
Spriggs
Falsey

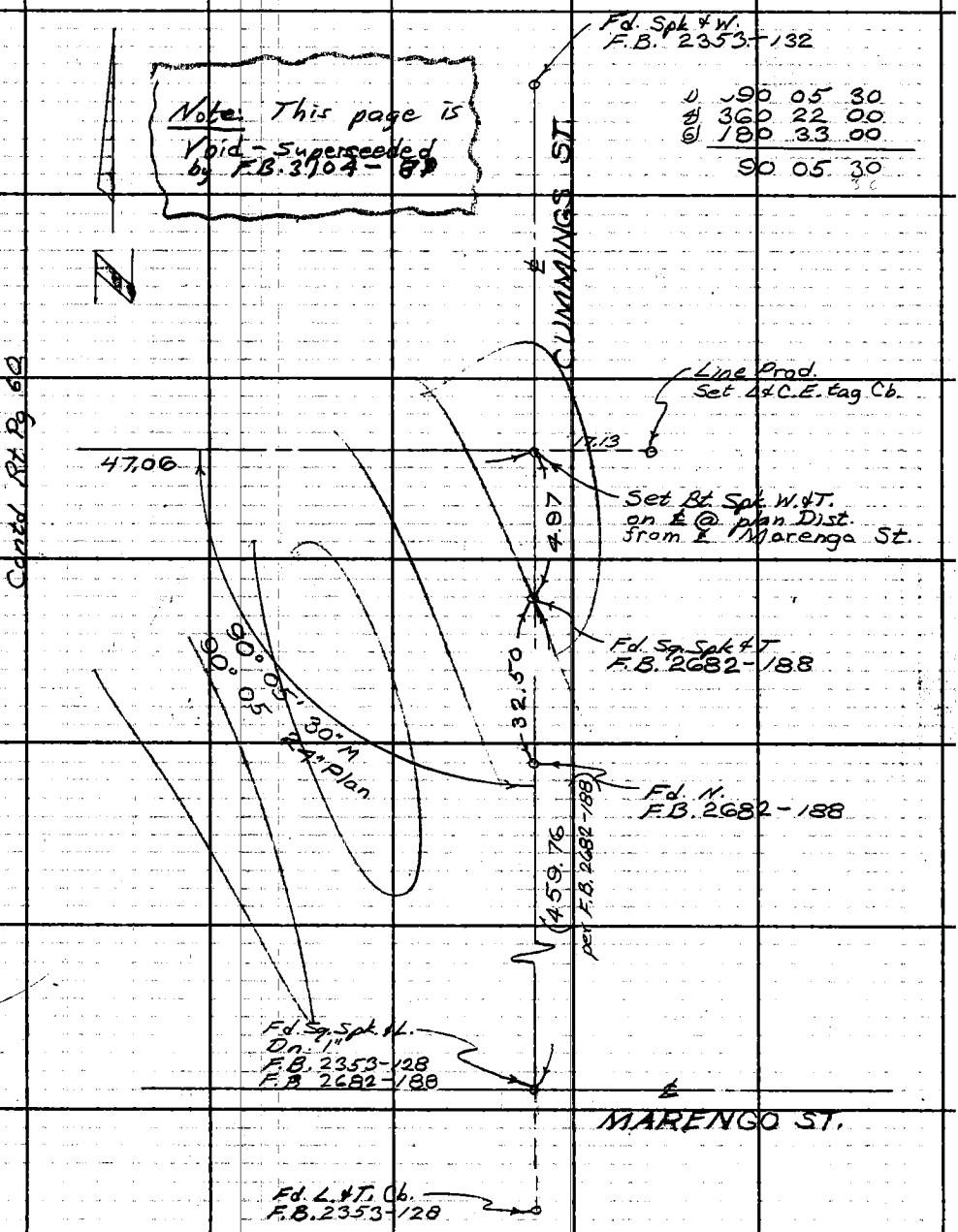
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7GF3095 GE # 310 3-61

Notes Ck'd by	Survey of L.A. Co. Gen. Hosp	F. B. 3104 Pg. 59
Map No.	JN 7802.04 Tape 0161 Std 68 °F	
Office Work	Surveyed by C. V. Crowe	
Checked	Notes C.V.C. Date 31 Oct. 62	
Date	Indexed G. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

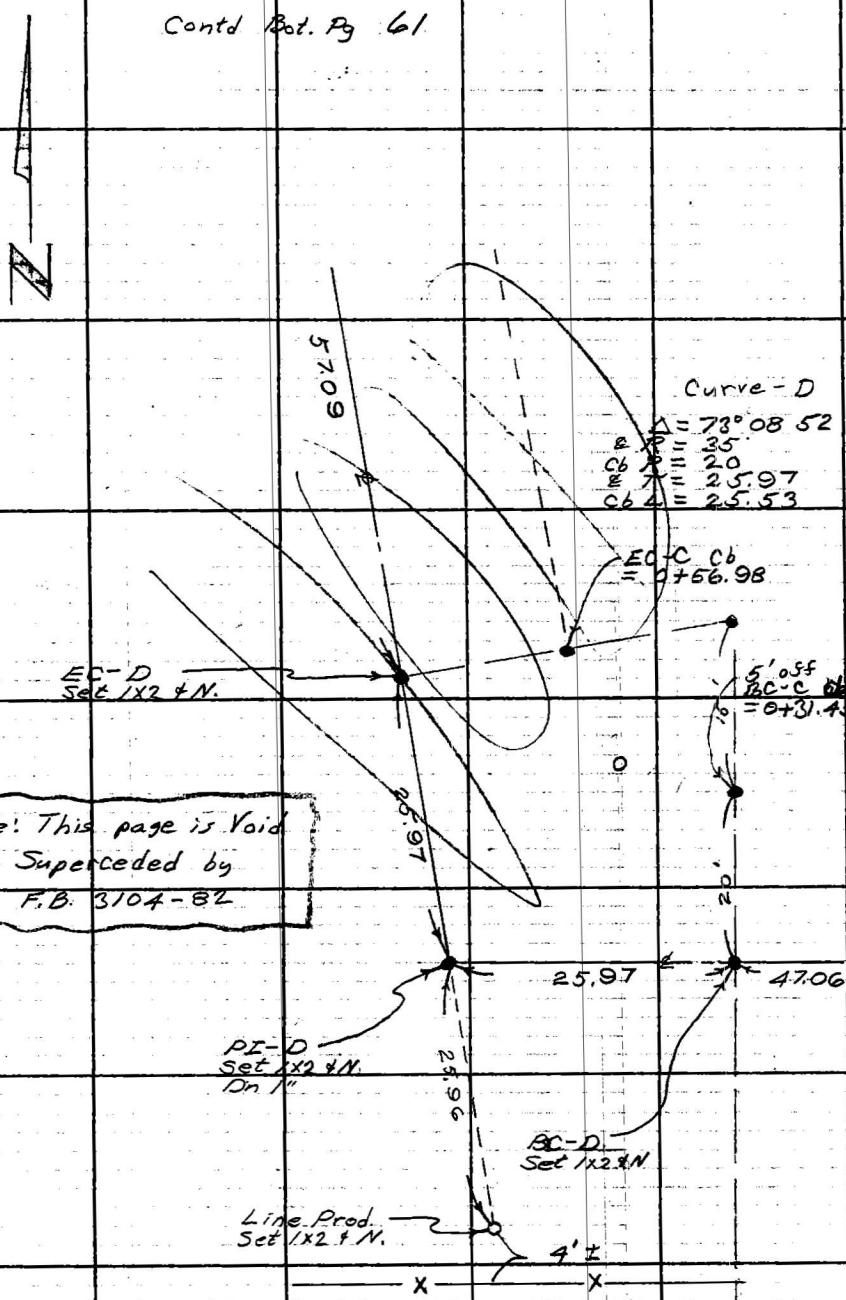
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3104 PG. 60

Contd Bot. Pg 61



Note: This page is Void
Superceded by
F.B. 3104-82

Contd Lt. Pg 59

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of A.Co. Gen. Hosp
JN 2902 09 Tape 0161 Std 68 °F
Surveyed by C.V.Crowe
Notes C V C Date 30 Nov. 62
Indexed

C. J. GALLI

F. B. 3104 PG. 61

Outpatient Bldg.

Contd. F.B. 2600-160

Fd. Existing Curb

Colume A-15

0.15

Line Prod. Set N. in Conc. S/ab. @ base of pillet

146° 45' 45"

0.2

11.34

10'

5'

14.21

PI-J

Manurering area to join existing Cb.

BC-6
Fd. 1X2¾N
F.B. 2600-150

1.35

0.22

Intersection

5' off EC-J
= 1+95.74

Curve J
Δ = 35° 03' 00"
Cb R = 55'
R = 45'
T = 14.21
Cb L = 33.64

8.04

10.

5'

3.34

PI-H
Set 1X2¾N

5' off PRC Cb.
= 1+62.10

Note: This page Void
Superceded by
F.B. 3104-83

31.34

5' off BC-H Cb.
= 1+22.78

10.00

5.00

5.09

8.71

Curve H
Δ = 62° 00 00
Cb R = 36.34
R = 46.34
T = 27.84
Cb L = 39.32

1) 146 46 00
2) 293 31 30
146 45 45

57.00

Contd top Pg 60

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7802.04 Division No. 11 | F. B. 3104 Pg. 63

Survey of L.A.Co. Gen. Hospital

Survey by Crowe Notes C.V.C. Date 29 Nov. 62

Map No. ____ Indexed C. J. GALLI Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
CURBING SO. OF BLDG.

C.P.# 7802.04
Nov. 1962

* 12-6-62 Request From Bob Hicks Project Mgr to Raise Curb Grades. Architect Mr. Morris Freedman Changed Grades on Field Plan SR102 Shown in Red on Following Notes and on Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.
	Reference Sheet # None (Changed to Sheet # SR-102 Nov. 1962) F.B. 2600			

Party
Crowe
Newman
Spriggs
Falsey
Alvarez

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 3104 Pg. 64 | Job No 7802.04 | Division No. 11 | Notes Red | Date | Plotted | Profile
Survey of L.A.Co. Gen. Hosp. | Date | No | X-Sec.
Survey by Crowe | Notes | Checked
Indexed C. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
TBM				375.16	TBM Elev. 375.16 F.B. 2600—38 Fd Spk in Conc. @ foot of stairway, SE Cor. main Hosp. Bldg. (Acute Wing) Grade = Top curb.	Cut or Fill	
BC							
0+00	5' Right			372.74	372.42	C 0.32	5-ft 1x2 Hdt. (See Staking Sheet #SR-102
△/4							
△/2	5' Left			374.03	373.17	C 0.86	
3△/4							
EC							
0+47.12				374.57	373.92	C 0.65	
+75				374.15	374.59	F 0.44	
1+00				374.15	374.95	F 0.80	
1+16	No change Top of ridge (Vert. Cur)			374.38	375.04	F 0.66	
+25				374.57	375.06	F 0.49	
+50				374.95	374.64	C 0.31	
+75				374.92	374.09	C 0.83	
2+00				374.63	373.53	C 1.10	
+25				374.77	372.98	C 1.79	
+50				374.65	372.41	C 2.24	
2+75.12 B.C.				374.21	372.35 / 371.86	C 2.35	
M/oc.					72.60		
R.R.C.				373.36	371.55	C 1.81	
				371.40	372.35 / 370.65	C 0.75	
M/oc.				371.56	372.19 / 370.98	C 0.58	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P.C.C.					373.14	F- 0.25
				373.39	371.54	~~C 1.85~~
					373.05	F 0.60
17+00				372.97	372.45	~~C 0.52~~
P.C.C.					374.09	F 0.04
				374.05	373.50	~~C 0.55~~
T.B.M.				376.41	T.B.M.	Elev. 374.42 F.B. 2482 - 174
					Fd. 2" I.P. dn. 8" Line A, E end 49' E. of Outpatient Bldg.	

Profile
No. X-Sec.
No.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Job No. 2202.04 Division No. 11
Survey of L.A.Co. Gen. Hosp.
Survey by Crowe Notes Lineman Date 30 Nov. 62
Map No. Indexed G. J. GALLI Date
F. B. 3104 Pgs. 85

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
TBM				363.94	TBM	Elev. 363.94	
					Fd. Bt. Spk. in PP # 84678M Mked Elev. 363.94		
					Grade = Top. Curb	Cut or Fill	Set 1X2 & N. (see F.B. 2600-249)
BC-B 0+00							
Δ/2					62.00	F 0.56	
BC-C 0+31.45				361.44	361.77	F 0.33	
Δ/2				362.52	63.34 362.68	F 0.82 F 0.16	
EC-C 0+56.98				363.64	64.73 363.98	F 1.09 F 0.34	
0+65.98				364.78	65.64 364.84	F 0.86 F 0.06	
0+83.48				367.10	67.51 366.62	F 0.41 C 0.48	
1+03.48	0+93.48 ⊙ 1+13.48			368.86	69.39 368.41	F 0.53 C 0.45	
BC-H 1+22.78				370.07	70.69 369.64	F 0.62 C 0.43	
Δ/2				370.75	71.54 370.45	F 0.79 C 0.30	
PRC 1+62.10				371.27	72.75 371.60	1.48 F 0.33	
Δ/2				373.53	73.37 372.58	0.16 C 0.95	
EC-J 1+95.74				376.07	74.43 374.00	1.64 C 2.07	O.K.
TBM				376.42	TBM	Elev. 376.42	F.B. 2682-176

Changes in Red Made by H.R.S. 12-6-62 To Fit SR102 altered by Mr.

F. B. 3104 PG. 66 Job No 7802.04 Division No. 11 Notes Red. Plotted Profile
Survey of L. A. Co. Gen. Hosp. Date No.
Survey by Crowe Notes Crowe Checked X-Sec.
Indexed G. J. Gill Date Date No.

76-L298 CE 307 3-61

(017) 25

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
	CURB GRADES			E. SIDE ENTRANCE DRIVE			
T.B.M.					T.B.M. Elev.		Bt spk in P.P.
					GRADE	C or F	
P.O.C. 0+31.45				361 44	62.17	F-0.73	
Δ/5				62.10	62.47	F-0.37	
Δ/5				62 55	62.95	F-0.40	
Δ/5				62 94	63.48	F-0.54	
Δ/5				63.40	64.09	F-0.69	
E.C. 0+56.98				363.64	64.73	F-1.09	
0+65.98				64 78	65.64	F-0.86	
0+83.48				67 10	67.51	F-0.41	
0+93.48				68 15	68.52	F-0.37	
1+03.48				68 86	69.39	F-0.53	
1+13.48				69 65	70.15	F-0.50	
B.C. 1+22.78				70 07	70.69	F-0.62	
Δ/4				70 69	71.08	F-0.39	
Δ/2				70 75	71.54	F-0.79	
Δ/4				71 05	72.13	F-1.08	
P.R.C. 1+62.10				71 27	72.75	F-1.48	
Δ/3				72 20	73.16	F-0.96	
Δ/3				74 35	73.70	C-0.65	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7802.04 Division No. 11 F.B. 3104 PG. 67
X-Sec. No. ____ Date ____ Date ____ Survey of G.H. OUT PATIENTS BLDG
Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes H.R.S. Date 12-7-62
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 3104 PG. 68 | Job No. 7802.04 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of G.H. OUT PATIENTS UNIT Date ____ Date ____ No. ____

Survey by C.V.C. Notes H.R.S. Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
E.C. 1+95.74				376.07	GRADE 74.43	CUT or FILL C-1.64
Top Existing Curb 2+06±	Join			376.32		
T.B.M.					T.B.M. Elev. 376.42 FB. 2682-176 Fd 2" I.P. dn 8" Line A. End 49' E. of Out Patient Bldg.	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

CURBS 5.00 OFFSET

L.A.CO. GEN. HOSP. OUTPATIENT UNIT
CURBING TO SOUTH OF BLDG AT ENTRANCE
DRIVE & FRONT WALK

REVISED GRADES & RESTAKING

STATION	B.S.	H.I.	F.S.	ELEV.			
Fd T.B.M				375 16	Fd T.B.M. Elev. 375.16 SPK in Conc. @ Foot of Hosp. Bldg. Acute Wing.		F.B. 2600-38 Stairway, S.E. Cor. Main
					GRADE	C&F	
B.C. 0+00				372 74	372.42	C0.32	
A/4							
A/2				374 03	373.17	C0.86	
A/4							
E.C. 0+47.12				374 57	73.92	C.0.65	
+75				74 15	74.59	F.0.44	
1+00				74 15	74.95	F.0.80	
+16				74 38	75.04	F 0.66	
+25				74 57	74.91	F. 0.34	Mr. Morris Freedman Changed Plan in Field To clear Pipe
+50				74 95	74.57	C 0.38	
+75				74 92	74.22	C 0.70	
2+00				74 63	73.87	C 0.76	
+25				74 77	73.52	C 1.25	
+50				74 65	73.18	C 1.47	
B.C. 2+75.12				74 21	72.83	C 1.38	

Profile Notes Red ____ Plotted ____ Job No. 7802.04 Division No. 11 F.B. 3104 Pg. 69
No. ____ Date ____ Date ____ Survey of G. Hosp. OUTPATIENTS UNIT
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes H.R.S. Date 12-7-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 70 | Job No. 7802.04 Division No. 11 Notes Red Plotted Profile
Survey of Gen. Hosp. - Outpatients Unit Date Date No. X-Sec.
Survey by C.V.C. Notes H.P.S. Notes Chkd. Checked No.
Indexed C. J. GAUF Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C & F.	
A/2				73 36	372.65	C 0.71	
P.R.C.				371.40	372.47	F 1.07	
A/4				72.02	72.33	F 0.31	— Freedman's Plan Change
A/2				71.57	72.19	F. 0.62	
A/4				71.94	72.75	F 0.81	
P.C.C.				373.39	72.78	C 0.61	
A/3				72.68	73 14	F 0.46	
A/3				73.05	73.52	F 1.47	
P.C.C.				74.05	74.09	F. 0.04	
A/2				75.74	75.93	F-0.19	
Join —				77.47			

Profile No. | Notes Red | Plotted | Job No. 7823.06 | Division No. 11 | F.B. 3104 Pg. 11
Date | Date | Survey of L.A. Co. General Hospital
X-Sec. No. | Notes Chkd. | Checked | Survey by Crowe | Notes C.V.C. | Date 12-7-62
Date | Date | Map No. | Indexed G. J. GALL | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

L.A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
PARKING LOT SO. SIDE OF BLDG.
SUB-GRADE

C.P.# 7823.06

April 1963

Sub-Grade = Fin. Grade less 7"

STATION	B.S.	H.I.	F.S.	ELEV.
	Reference			
	Staking & Grading sheet # 1 March 63			

Party
Crowe
Newman
Spriggs
Fakey

76-L288 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	Sub. Grade	
TBM.				375.16	TBM Elev. 375.16 F.B. 2600-38 S.E. Cor. Main Hosp. Bldg. (Acute Wing), @ foot of stairway, 5pk in Conc.		
F.L. So. end exist. Cb. N.W. Cor. Parking lot				372.35	T.C.		
B.C. Rdwd. header W. end parking lot (C-0)				372.25	370.83	370.25	C-2.0
POC (D-0+3)					370.87	370.29	
POC (E-0+10)				372.32	370.90	370.32	GR.
POC (F+4-1)					370.96	370.38	
EC					371.00	370.42	F 0.4
F+16-3					372.00	371.42	
℄ Pt @ (G-4+1.14)	077 3°			373.65	371.96	371.38	C-2.27 sub
1-X = BC							
1-A					373.57	372.99	
1-B					373.04	372.46	
1-C					372.18	371.60	
1-D					371.80	371.22	
1-E					371.42	370.84	

Profile Notes Red. Plotted
No. X-Sec. Date Date Job No. 7823.06 Division No. 11
Notes Chkd. Checked Survey of L.A. Co. Gen. Hosp.
No. Date Date Survey by Crowe Notes C.V.C. Date 10 April 63
Date Map No. Indexed G. J. GALLI Date

F.B. 3104 Pg. 73

76-L298 CE 307 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 74 | Job No. 7823.06 Division No. 11 Notes Red Plotted Profile
Survey of L.A.Co. Gen. Hosp. C.V.C. Date Date No. X-Sec.
Survey by Crowe Notes Notes Chkd. Checked
Indexed L.J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Fin. Grade	Sub-Grade
2 - X				370.00	374.07	
2 - A					374.62 SS	374.04 GR
2 - B					373.92	373.34
2 - C					373.32	372.74 GR
2 - D					372.67 SS	372.09
2 - E				371.5	372.08	371.50 GR
2 - F					—	
3 - X						
3 - A					374.97	
3 - B					374.55	
3 - C					373.96	
3 - D					373.38	
3 - E					372.90	
3 - F					372.45	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No 7823 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hosp.
Notes Chkd. ____ Checked ____ Survey by Crowe Notes C.V.C. Date April 63
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 3104 PG. 75

STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Grade	Sub Grade	
Ridge - X							
Ridge - A					375.09	374.51	
Ridge - B					374.67	374.09	
Ridge - C					374.09	373.51	
Ridge - D					373.52	372.94	
Ridge - E					373.04	372.46	
Ridge - F					372.61	372.03 ✓	
4 - X							
4 - A					375.02	374.44	C.R.
4 - B					374.60	374.02	
4 - C					374.04	373.46	C.R.
4 - D					373.47	372.89	
4 - E					372.99	372.41	C.R.
5 - X							
5 - A					374.67	374.09	
5 - B					374.25	373.67	
5 - C					373.73	373.15	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 76 | Job No 7823.06 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of L.A. Co Gen. Hosp. | Date | Date | X-Sec. No.
Survey by Crowe | Notes C.V.C. | Notes Chkd. | Checked
Indexed C.J. Gall | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade	Sub Grade	
5-D					373.21	372.63	
5-E					372.73	372.15	
5-F					372.29	371.71	
5-G					371.71	371.13	
6-X				373.78			
6-A				374.24	374.32	373.74	C-0.5 sub
6-B					373.90	373.32	
6-C				373.82	373.40	372.82	C-1° sub
6-D					372.95	372.37	
6-E				372.18	372.46	371.88	C-1° sub
6-F					372.00	371.42	
6-G	077 3°			373.12	371.44	370.86	C-2.2C ro sub
7-X							
7-A					373.97	373.39	
7-B					373.55	372.97	
7-C					373.08	372.50	
7-D					372.68	372.10	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted
No. X-Sec. Date Date
Notes Chkd. Checked
No. Date Date
Job No 7823.06 Division No 11
Survey of L.A.Co Gen. Hosp.
Survey by Crowe Notes C.V.C. Date April 63
Map No. Indexed C. J. GALLI Date

STATION	B.S.	H.I.	F.S.	ELEV.	Fin Grade	Sub Grade	
7-E					372.20	371.62	
7-F					371.76	371.18	
7-G					371.17	370.59	
8-X				373.04			
8-A				373.04	373.62	373.04	Gr.
8-B					373.20	372.62	
8-C				373.98	372.76	372.18	C-1.0 sub
8-D					372.42	371.84	
8-E				372.91	371.93	371.35	C-1.5 sub
8-F					371.49	370.91	
8-G				372.85	370.90	370.32	C-2.53 sub
9-X							
9-A					373.27	372.69	
9-B					372.85	372.27	
9-C					372.42	371.84	
9-D					372.16	371.58	
9-E					371.64	371.06	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade	Sub Grade
9-F					371.20	370.62
9-G					370.62 58 Low Pt.	370.04
10-X				372.19		
9+30.45-A					372.82	372.24 GR.
10-B+4					372.13	371.55
10-C				371.90	371.98 58	371.40 C-0.5 sub
10-D					371.80	371.22
10-E				372.05	371.65	371.07 C-1.0 sub
10-F+5.64 = ℄ Pt.				373.05	371.43	370.85 C 2.20
SE Cor. parking lot				372.31	371.04	370.46 C-1.85 sub
T.B.M.				379.00	T.B.M. Elev. - 379.00 Chs "+" on S.E. Colm. Outpatient Bldg.	F.B. 3104-56

F.B. 3104 PG. 78

Job No. 7823.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of L.A. Co. Gen. Hosp. Date ____ Date ____ No. ____ X-Sec. ____

Survey by Crowe Notes C.V.C. Notes Chkd. ____ Checked ____ No. ____

Indexed [illegible] Date ____ Date ____ Date ____

Notes Ck'd by	Survey of L.A.Co. Gen. Hosp.
Map No.	JN 78206 Tape 0161 Std 69 °F
Office Work	Surveyed by Crowe
Checked	Notes C.V.L. Date 11 April 63
Date	Indexed C. J. GALLI

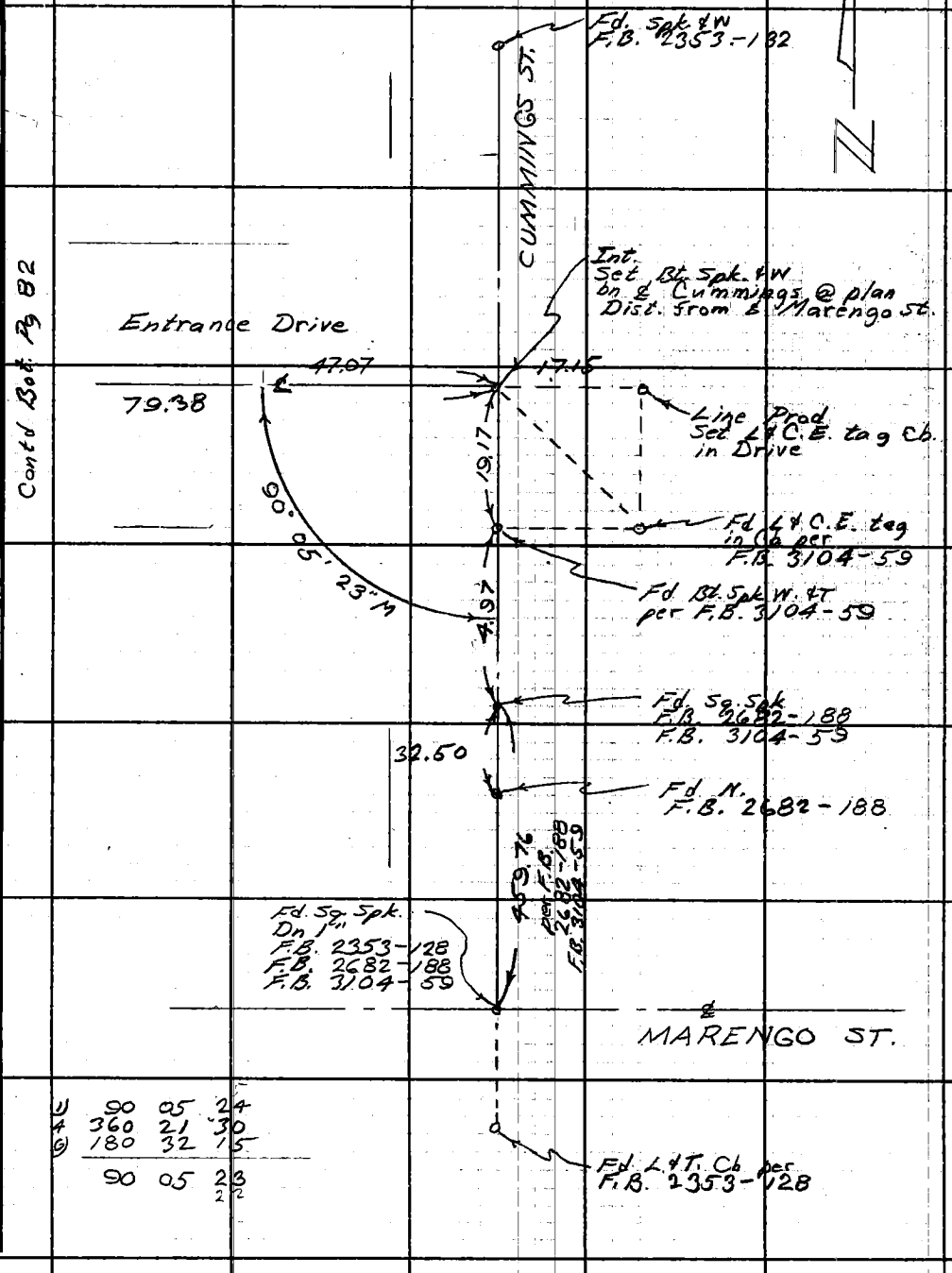
F. B. 3104 PG. 81

Cont'd Bot. Pg 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

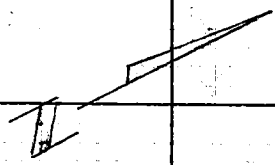


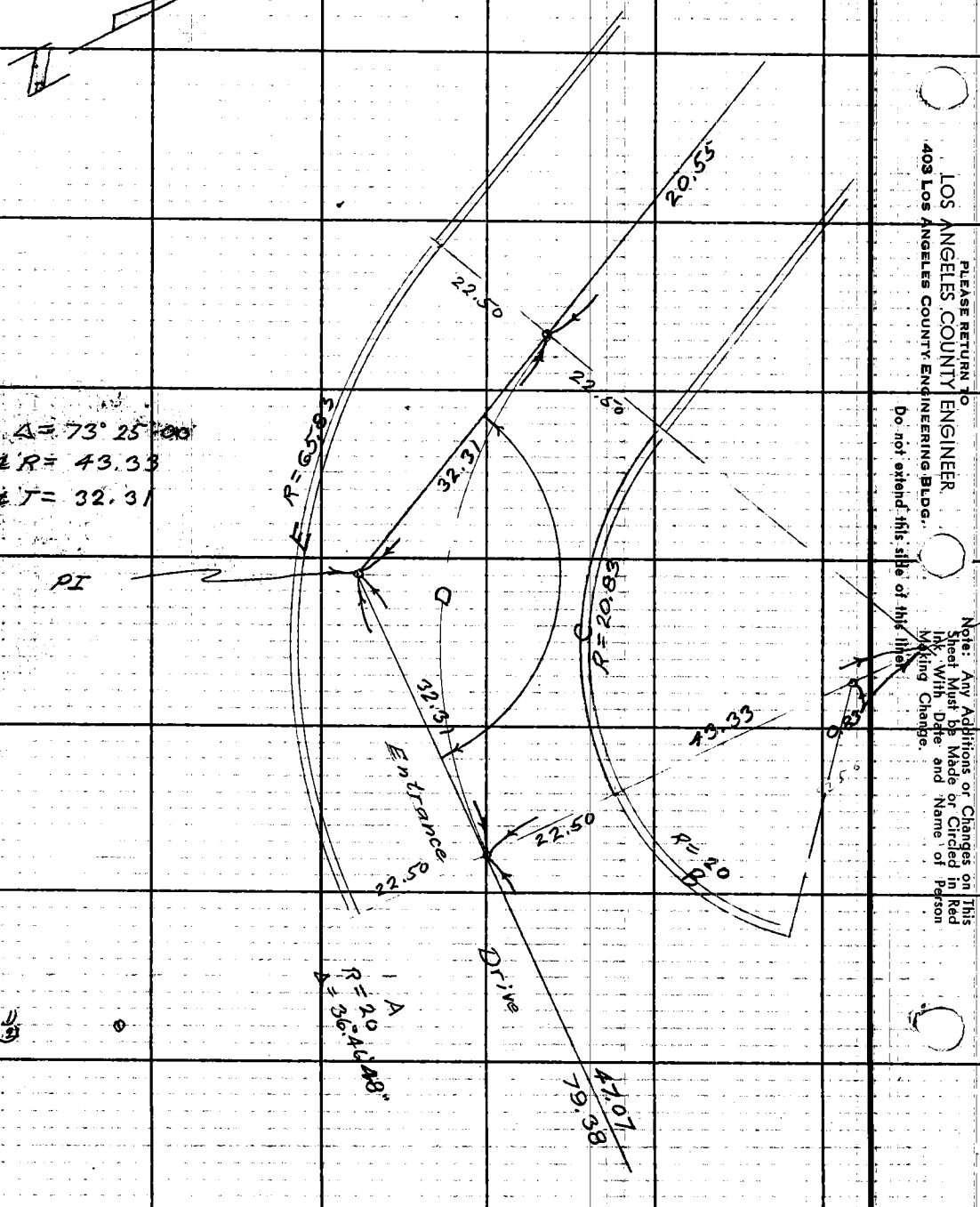
①	90	05	24
④	360	21	30
⑥	180	32	15
	90	05	23 2/2

76F3095 CE # 310 3-61

F. B. 3104 Pg. 82

Contd. B.t. Pg 83





Contd. Lt. Pg. 81

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

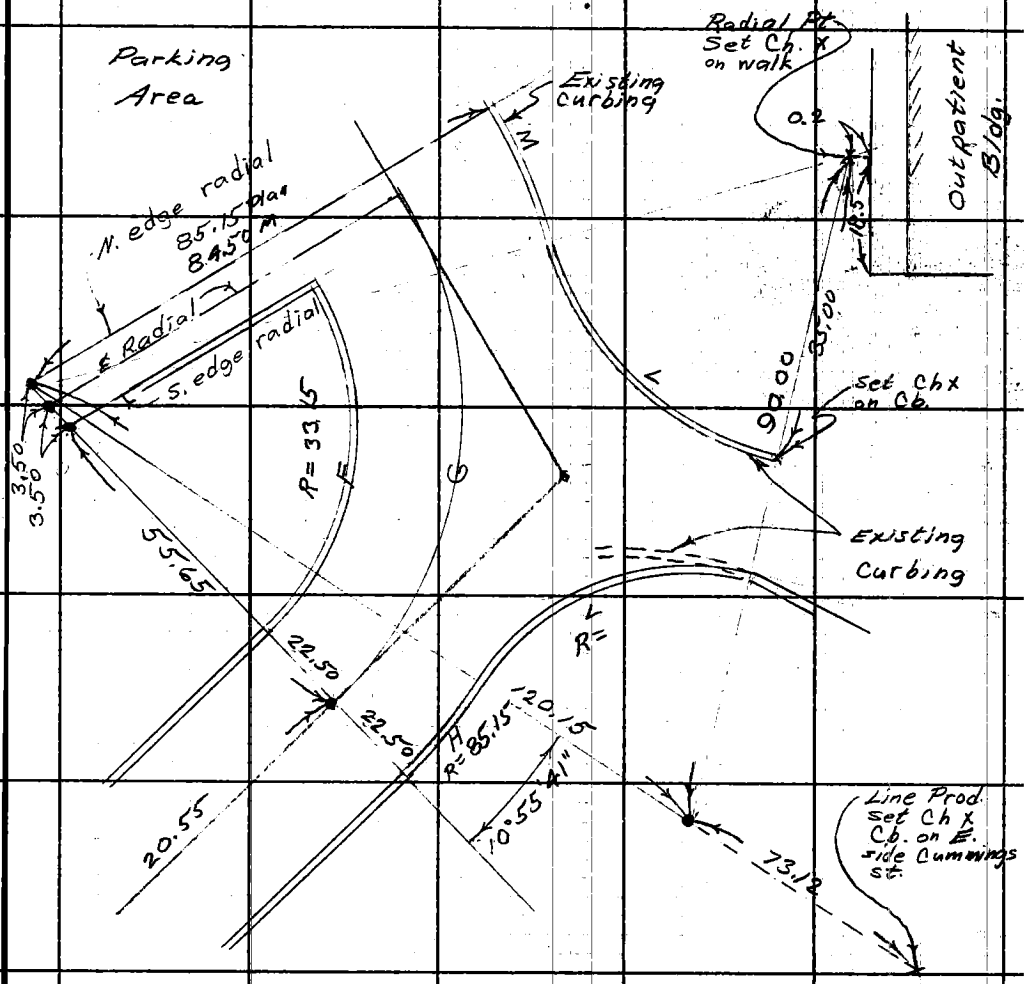
Notes Ck'd by	Survey of L.A.Co.Gen. Hosp.	F. B. 3104 PG. 83
Map No.	JN 7823.06 Tape 0161 Std 68 °F	
Office Work	Surveyed by Crowe	
Checked	Notes Crowe Date 11 Apr. 63	
Date	Indexed	

$\Delta = 73° 25' 00$

℄ G R = 59.15
F R = 33.15
H & M R = 85.15

$\angle \Delta = 68° 00' 17$

$\angle R = 35.00$



1) 10 55 41
2) 21 51 15
10 55 37

1) 68 00 17
2) 136 00 30
68 00 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F.B. 3104 PG 85

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Plotted ____ Date ____
Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 7823.06 Division No. 11
Survey of L.A. Co. Gen. Hosp.
Survey by Crowe Notes C.V.C. Date 12 April 63
Map No. ____ Indexed C. J. GALLI Date ____

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
ENTRANCE DRIVE
Rough Grade

C.P. # 7823.06

April 1963

Note: There is no Info available @ this time on Cb. detail (5/5)

I used 7" below flow line @ Cb for sub-grade @ Cb. face

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference: Sheet #2 and #3 Feb. 20 1963		

Party:
Crowe
Newman
Spriggs
Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No 7823.06 Division No. 11
No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hosp.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Crowe Notes C.V.C. Date 12 April '63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____
F.B. 3104 Pg 87

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM					TBM Elev. 379.00 F.B. 3104 - 56 Set Ch line @ S.E. Cor. Outpatient Bldg. in S.E. Cor of E. end Col. line A (Fin - 0.58)	
					Fin Grade / Top Cb.	Sub Grade
BC	Curve L N. side				372.28 FL	371.70 Note: Change
PRC	" & Curve M				371.96 FL	371.38 Dif. between
℄ 2	Curve M					Fin and Sub @ Curb before setting Const. stakes for
EC				372.25	372.33 FL	371.75
BC	(W. end) Curve F			372.55	372.13 FL	371.55 C-1ª Sub
POC 11'	from BC			372.19	371.77 FL	371.19 C-1ª Sub
POC 19'	"			Not Set	371.41 FL	370.83 Not Set
POC 26'	"			371.62	370.80 "	370.22 C-1ª Sub
POC 33'	"			Not Set	370.23 "	369.65 Not Set
EC				369.65	369.43 "	368.85 C-0.8 Sub
POT				—	368.53 "	367.95
BC	Curve E			369.61	367.49 "	366.91 C-2ª Sub
℄ 5				368.50	366.08 "	365.50 C-3ª Sub
℄ 5				367.00	364.67 "	364.09 C-2ª Sub
℄ 5				365.18	363.26 "	362.68 C-2ª Sub
℄ 5				363.17	361.85 "	361.27 C-1ª Sub
EC				360.66	360.44 "	359.86 C-0.8 Sub

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 28 | Job No. 7823.06 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of L.A. Co. Gen. Hosp. | Date | Date | No.
Survey by Crane | Notes C.V.C. | Notes Chkd. | Checked | X-Sec.
Indexed G. J. CALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade	Top Cb.	Sub Grade (Fin -.958')	
BC		Curve A						
½								
EC								
BC		Curve B						
½								
PCC		Curve C		367.08	364.54	FL 365.04 C2.04	363.96	C-3.12 Sub
⅕				366.93	364.90	" 365.40 C1.53	364.32	C-2.61 Sub
⅖				366.95	365.40	" 365.90 C1.05	364.82	C-2.13 Sub
⅗				367.11	366.06	" 366.56 C0.55	365.48	C-1.63 Sub
⅘				367.33	366.86	" 367.36 F0.03	366.28	C-1.05 Sub
EC				367.58	367.49	" 367.99 F0.41	366.91	C-0.67 Sub
POT				368.52	368.53	" 369.03 F0.51	367.95	C-0.57 Sub
BC		Curve H		369.45	369.43	" 369.93 F0.48	368.85	C-0.60 Sub
½				370.11				
PRC		Curve L (So. side)		370.70	370.23	" 370.73 F0.03	369.65	C-1.05 Sub
⅓				371.42	370.91	" 371.41 C0.01	370.33	C-1.09 Sub
⅔				372.18	371.58	" 372.08 C0.10	371.00	C-1.18 Sub
EC Join				372.83	372.25 (Plan)			

F.B. 3104 PG 89

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No 782306 Division No. 11 | Survey of L.A. Co. Gen. Hosp. | Survey by Crowe Notes C.V.C. Date 12 Apr. 63 | Map No. ____ Indexed C. J. GALLI Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
			Reference		Party
		F.B. 2682-188 Sheet #4			Crowe Newman Spriggs Farley

L.A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
6" S.S. Drain pipe S.E. Cor Bldg to Cummings St.

C.P.# 7823.06
12 April 1963

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				363 94	T.B.M. Elev. 363.94	F.B.
					BT. Spk W. side P.P.# 84L78M	
					Fl. Grade cut	
0+00	Not set.				357.07	
0+10.11				358 70	357.09 C-1.61	Set 1X2 & N&T.
0+25				361 07	357.12 C-3.95	
0+50				363 75	357.18 C-6.57	
0+88.50 ~~88.92~~	Join-	4 pt.		367 41	357.25 C-10.16	
T.B.M.				363 94	see above	

Profile Notes Red. Plotted
No. X-Sec. Date Date Survey of L.A.Co. Gen. Hosp. Job No. 7823.06 Division No. 11 | F.B. 3104 Pg. 91
No. Notes Chkd. Checked Survey by Crowe Notes C.V.E. Date 12 April 63
Date Date Map No. Indexed J. J. Gallu Date

F.B. 3104 Pg. 93

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7823.06 Division No. 11

X-Sec. No. ____ Date ____ Date ____ Survey of L. A. Co. Gen. Hosp.

Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 16 Apr. 63

Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
CUMMINGS ST.
Grade on W. side of St.

C.P.# 7823.06

STATION	B.S.	H.I.	F.S.	ELEV.	
		Reference Sheet #6			Party Crowe Newman Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Cummings	St.
					376.00 377.00 378.00	
T.B.M.				376.00	TBM Elev. 379.00	F.B. 3104-56
	Set 1X2 N & T per Sheet #6 10' West of Cb. face					
T.P.				368.58		?
T.P.				361.06	Fin. Grade FL.?	Sub-Grade = FL. - 9" or - 0.75
8+47.98	10' off	EC "		358.43	357.68	356.93 C 1.50
8+83.18		"		360.89	355.43 FL	354.68 C 6.21
9+ 50 T.P.		"		356.33 355.48	352.46	351.71 C 4.62
10+00		"		353.16	350.24	349.49 C 3.67
10+65.49	B.C.	"		349.03	347.51 FL	346.76 C 2.27
TBM				346.96	TBM Elev. 346.94	F.B. 2682-177
					W. side Cummings St.	150' I N. of Marengo
					St., Fd. Spk. W. side	PP# 84676 M
11+28.65	EC			345.29	344.36	343.61 C 1.68
11+						
11+82.93				342.68	341.44	340.69 C 1.99
12+37.22	BC			340.82	338.52	337.77 C 3.05
	EC	Top Cb (Join)		338.46	338.45 Plan	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 7823.06 Division No. 11 F.B. 3104 PG. 95
X-Sec. No. ___ Date ___ Date ___ Survey of L.A. Co. Gen. Hosp.
Notes Chkd ___ Checked ___ Survey by Crowe Notes CVC Date 16 Apr. 63
Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				346.94	T.B.M.	Elev. 346.94 F.B. 2682-177

Profile Plotted Date Checked Date
No. X-Sec. No.
Notes Red Date Notes Chkd Date
Division No. 11
Job No. 7823.06
Survey of L.A. Co. Gen. Hosp. C.V.C.
Survey by Crews Notes
Indexed Date

F.B. 3104 PG. 96

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7823.06 Division No. II

Date ____ Date ____ Survey of L. A. Co. Gen. Hosp.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Crowe Notes C.V.C. Date 12 April 63

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG
OPEN DRAIN SO. OF BLDG.

C.D.# 7823.06

STATION	B.S.	H.I.	F.S.	ELEV.
	Reference Sheet #4		Party Crowe Newman Falsey	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

4438.19

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Open		Drain
TBM				376.00	TBM Elev. 376.00		F.B 3104-56
					Set Disc		
T.P.				367.92			lath marker
TBM.				363.95	TBM Elev. 363.94		F.B. 2682-177
					Cummings St 400'± N. of Marengo St.		
					Fd. Spk. W. side PP #84678 M		
T.P.				363.99			
					Fin. F.L. Grade @ ℄	℄ Sub-Gr. = FL-0.25'	Cor F
2+41.19							
2+38.19				373.12	370.62	370.37	C 2.75 to end of drain
2+31	Brk in Grade			370.64	370.01	369.76	C 0.88
2+24.5	1X2 NAT	T.I	T.P.	367.33	366.27	366.02	C 1.31
2+18	6' R. of ℄ drain			363.70	362.53	362.28	C 1.42
4 pt. 2+06.19 AH	"			363.70	362.40	362.15	C 1.55
2+06.19 BH	"			363.62	362.40	362.15	C 1.47
1+50	"			363.06	361.67	361.42	C 1.64
1+00	"			362.63	361.02	360.77	C 1.86
0+50	"			362.58	360.37	360.12	C 2.46
0+30	Brk in grade			362.30	360.10	359.85	C 2.45
0+15				361.07	359.49	359.24	C 1.83
Existing Inter. of Gutters		℄ FL.		358.88	358.87		
TBM				376.00	TBM Elev. 376.00		F.B. 3104-56

Profile Notes Red. Plotted Job No. 7825.06 Division No. 11 | F.B. 3104 P. 99
No. X-Sec. Date Date Survey of L.A.Co. Gen. Hosp. - Outpatient
Notes Chkd. Checked Survey by Crowe Notes C.V.C. Date 17 Apr. 63
No. Date Date Map No. Indexed L. J. GALL Date

Profile	Notes Red	Plotted	Job No. 7823.06	Division No. 11	F. B. 3104 Pg. 101
No.	Date	Date	Survey of L. A. Co. Gen. Hosp. – Outpatient		
X-Sec.	Notes Chkd.	Checked	Survey by Crowe	Notes CVC	Date 18 Apr. 63
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
CUMMINGS ST.
COMPARISON OF L.A. CITY LEVEL
CIRCUIT L.A. COUNTY LEVEL CIRCUIT

C.P. 7823.06
April 1963

STATION	B.S.	H.I.	F.B.	ELEV.

Reference	Party
L.A. City F.B. 10694-13	Crowe
L.A. Co. F.B. 2682-177	Newman
	Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	6105	333653		327548	B.M. Elev. 327.548 L.A City F.B. 10694-13 Cut Spk. in N. Cb. Marengo St. 8' E. of B.C. Cb. Rt., E. of State St. Entr. to L.A. Co. Hospital (W. end. C.B.)
T.P.	5695	336205	3143	330510	N. in Conc.
T.P.	6160	339065	3300	332905	N. in Prmt.
			4405	334661	Fd. Bt. Spk. PP# 42720 M N. Side Marengo St. @ Entr. to nurses & doctors Qts.
T.P.	5858	342520	2403	336662	N. Conc.
T.P.	4803	343255	4068	338452	
B.M.	5710	344430	4535	338720	B.M. Elev. 338.696 L.A. City F.B. 10694-13 Sq. Spk. in N. Cb. Marengo St. 6'± W. of W.C.R. N.W. Cor. (unstable)
T.P.	5780	348580	1630	342800	Sq. Spk. & T. 11+82.93 F.B. 3104-95
B.M.	2525	349572	1533	347047	B.M. Elev. 346.944 F.B. 2682-177 Fd. Bt. Spk. W. side PP# None Cummings St. 150'± N. of Marengo St.
T.P.	1530	345250	5852	343720	N. in Cut. header
T.P.	3977	343115	6112	339138	N. " " "
T.P.	2790	340680	5225	337890	Cor. Conc.

F.B. 3104 Pg. 102 Job No. 7823.06 Division No. 11 Notes Red. Plotted Profile
Survey of L.A. Co. Gen. Hosp. Date No. X-Sec.
Survey by Crowe Notes CVC Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		340 680				
T.P.	2020	337500	5200	335480	½" I.P.	
T.P.	2410	333788	6122	331378	Cor. Conc.	
B.M.			6243	327545	B.M. Elev. 327.548 L.A. City F.B. 10694-13	
					Cut Spk. in N. Cb. Marengo St. 8' E. of B.C.	
					Cb. Rt., E. of State St. Entr. to L.A. Co.	
					Hospital (W. end CR)	
B.M.	5255	343975		338720	BM Elev. 338.696 L.A. City, (unstable) F.B. 10694-13	
					Elev. 338,720 L.A.Co F.B. 3104-102	
					Sq. Spk. in N. Cb. Marengo St. 6' E W. of W.C.R.	
					N.W. Cor. Marengo St & Cummings St.	
TBM	3806	343834	3947	340028	TBM	
					Marengo St. 100' E W. of Cummings St.,	
					N. side, Bt. Spk. in PP* none , N. side, up 1½ Ft.	
BM.			5.115	338719	BM Elev. 338.720 F.B. 3104-102	

Profile Notes Red. Plotted Job No 7823.06 Division No. 11
No. X-Sec. Date Date Survey of L.A. Co. Gen. Hosp.
No. Notes Chkd. Checked Survey by Crowe Notes CVC Date 10 Apr. 63
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 3104 pg 103

Notes Ck'd by	Survey of L.A.Co. Gen. Hosp.	F. B. 3104 PG. 105
Map No.	JN 7823.06 Tape 0161 Std. 68 °F	
Office Work	Surveyed by Crowe	
Checked	Notes Crowe Date 3-63	
Date	Indexed G. J. GALLI	

L.A.CO. GENERAL HOSPITAL OUTPATIENT BLDG.

Curbing on west side of Cummings St. from Marengo St. to Zonal Ave

March 1963

CP # 7823.06

Refrence
F.B. 2353

Party
Crowe
Newman
Spriggs
Falsey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

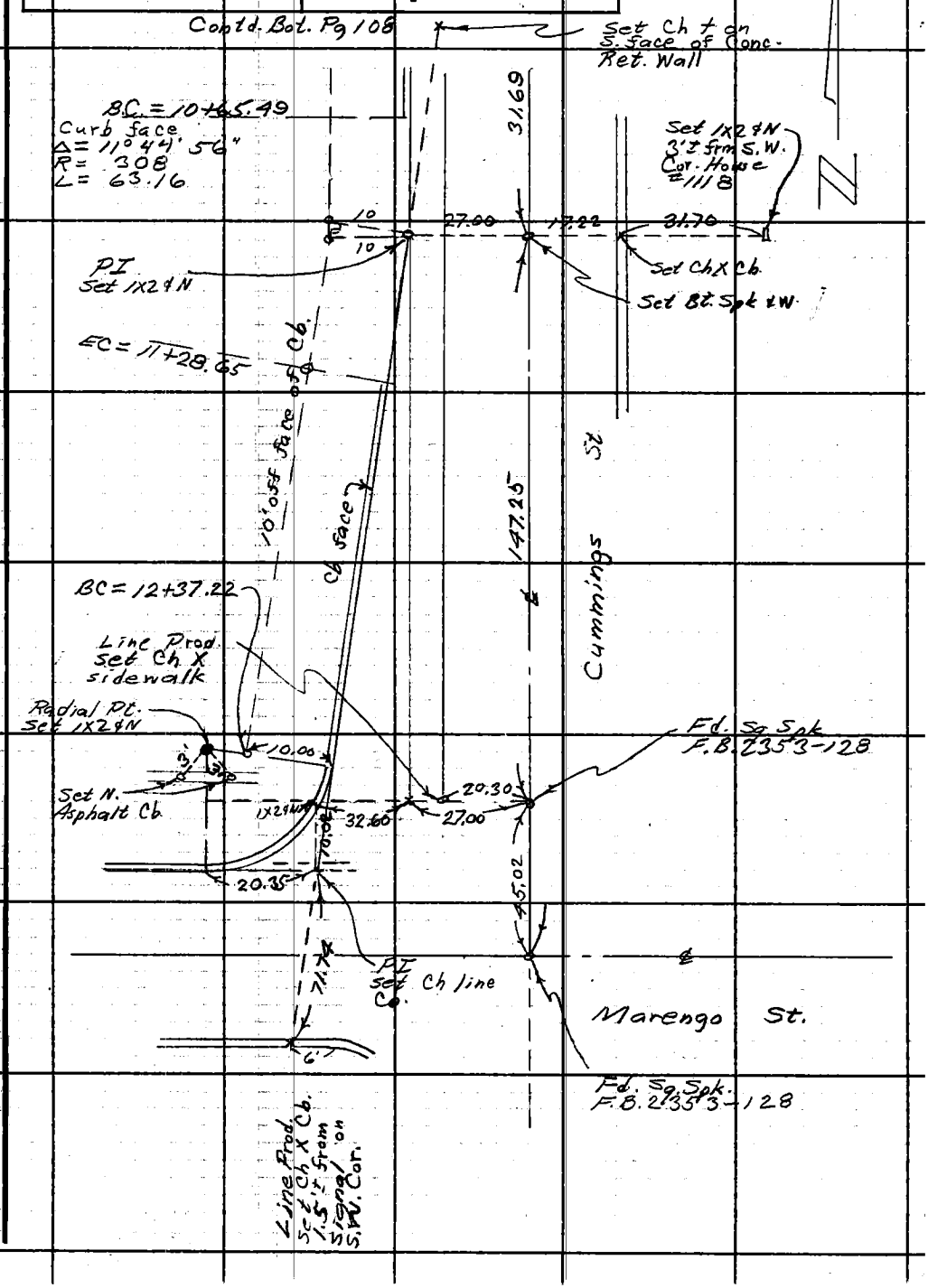
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

Notes Ck'd by	Survey of L.A. Co. Gen. Hosp.
Map No.	JN 7823.06 Tape 0161 Std 68' °F
Office Work	Surveyed by Crowe
Checked	Notes Crowe Date 3-63
Date	Indexed C. J. GALLI

F. B. 3104 PG. 107



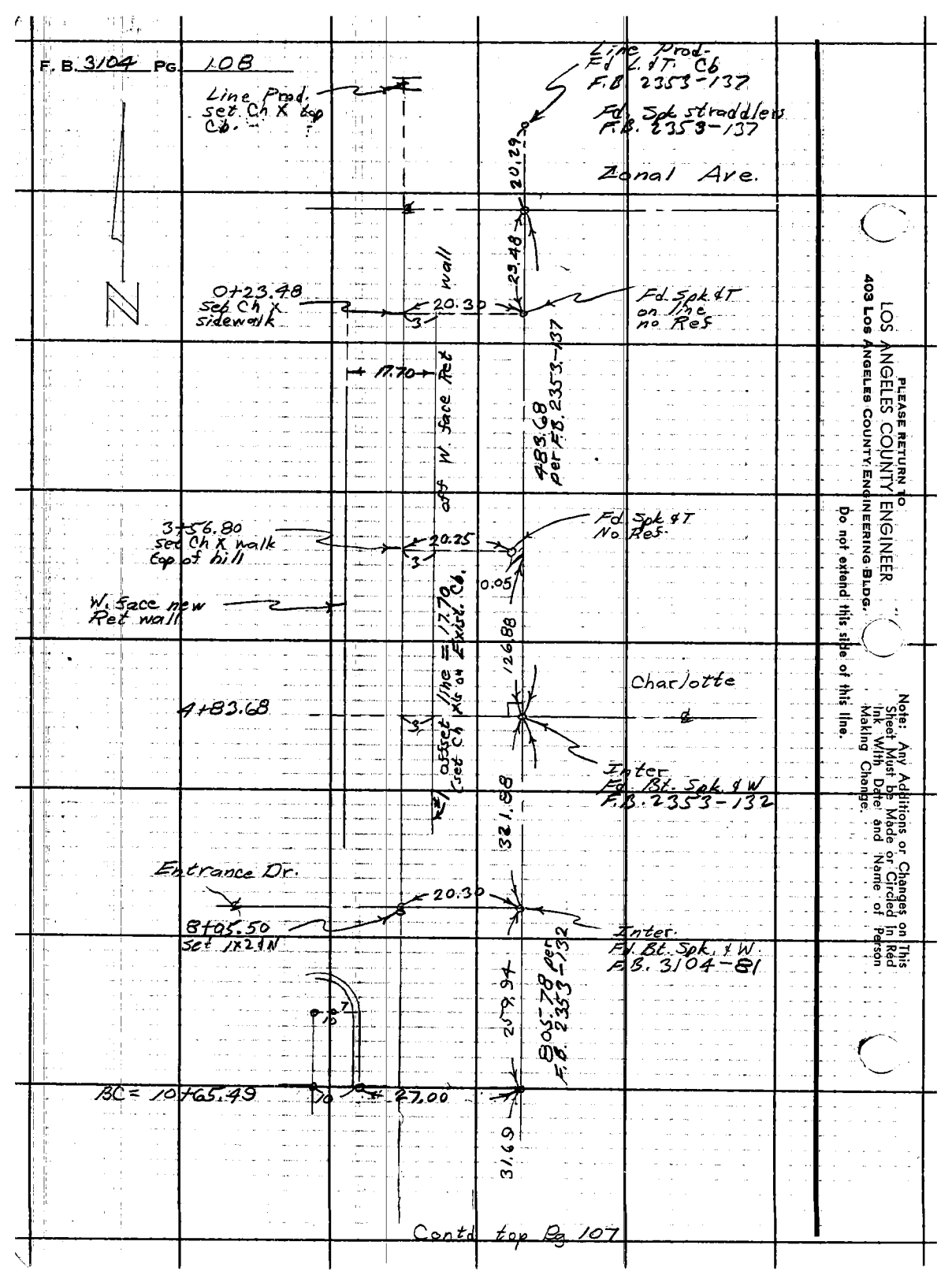
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 3104 PG. 108



Contd top Pg 107

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7823.06 Division No. 11

Survey of L.A.Co. Gen. Hosp.

Survey by Crowe Notes CVC Date 19 Apr. 63

Map No. ____ Indexed C. J. CALL Date ____

F.B. 3104 Pg. 109

L.A.CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
Retaining wall on West side of Cummings

C.P. 7823.06
April 1963

Note: These points are 17.70' east of the west face of retaining wall proposed for west side Cummings St.

Grade is to top of sidewalk on the west face of retaining wall.

STATION	B.S.	H.I.	F.S.	ELEV.
			Party	
		Crowe Newman Spriggs Falsey		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.				338.720	B.M. Elev. 338.720 L.A.Co. F.B. 3104-102 L.A. City F.B 10694-13	
					Sq. Spk. N. Cb. Marengo St. 6'± W. of	
					W. C.R., N.W. Cor. (unstable)	
+	E.C. top T.C. N.C.R.	Cb Join N.E. Co. Marengo		338.56	Plan = 338.45	
	+ Cummings			339.81	Plan = 339.66	
B.M.				347.05	B.M. Elev. 347.047 F.B. 3104-102	
					Fd. Bt. Spk. W. side PP# None	
					W. side Cummings St. 150'± N. of Marengo St.	
T.P.				356.21	Cor. Rnd. Gut. header	
B.M.				354.28	T.B.M. Elev 354.23 F.B. 2682-177	
					Spk. W side PP# 84677 M	
					W. side Cummings St. 300'± N. of Marengo St.	
8+47.43 T.P.				358.48	10' off Elev. 358.43 F.B. 3104-95	
T.B.M. #9				363.99	T.B.M. #9 Elev. 363.94 F.B. 2682-177	
					Spk. in W. side PP# 84678 M, W. side	
					Cummings St. 400'± N. of Marengo St	
T.P.				372.22		
T.P.				381.05		
TBM				389.94	T.B.M. Elev. 389.89 F.B.	

Set Disc

Profile No. ___ Notes Red ___ Plotted ___ Job No. 7823.06 Division No. 11 F.B. 3104 PG. 111
X-Sec. No. ___ Date ___ Date ___ Survey of L.A. Co. Gen. Hosp.
Notes Chkd. ___ Checked ___ Survey by Crowe Notes CVC Date 19 Apr. 63
Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 1/12 | Job No. 7823.06 Division No. 11 Notes Red Plotted Profile
Survey of L.A. Co. Gen. Hosp. - Outpatient Date Date No. X-Sec.
Survey by Crowe Notes CVC Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.				398.50	1X1	
T.P.				395.15	1X1	
				394.41	TBM Elev.	F.B. No Ref.
					Fd Bt. Spk in W. side PP# 66361 M	
					S.W. Cor. Cummings St. & Zonal Ave.	Mkd. 394.3
T.B.M.				394.94	TBM Cummings St. & Zonal Ave. N. side L & T on old E. Prod. of Cummings St.	
					Grade Top Cb.	Grade Top walk W. edge	Cor F top Walk
EC 0+44.80	Conc. N. 17.70 East of (West face of			394.95	394.47 -	394.67 -	C 0.28 -
0+70.00	Ch X Cb. face Ret. Wall			397.07	396.80 -	397.00 -	C 0.07 -
1+10	Conc. N. & Cb.	"		400.54	400.51 -	400.71 -	F 0.17 -
T.P.				401.08			
1+30	Spk & T Cb.	"		402.33	402.78 -	402.98 -	F 0.65 -
1+50	ch x Cb.	"		404.58	405.12 -	405.32 -	F 0.74 -
1+70	"	"		407.21	407.53 -	407.73 -	F 0.52 -
1+90	"	"		409.79	410.22 -	410.42 -	F 0.63 -
T.P.				410.03			
2+10	Spk & T	"		412.83	413.08 -	413.28 -	F 0.45 -
2+30	Ch x Cb	"		416.13	416.26 -	416.46 -	F 0.33 -
TP				418.68			
2+70				422.85	423.08 -	423.28 -	F 0.43 -

76-L298 CE 307 S-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____ Survey of L. A. Co. Gen. Hosp. Job No. 7823.06 Division No. 11
Date ____ Date ____ Survey by Crowe Notes CVC Date 22 April 63
Map No. ____ Indexed C. J. GALL Date ____ F. B. 3104 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Top of Cb	Grade Top of Walk W. edge	Cor F
T.P.				427.16			
3+10	Ch x Cb	17.70 ass	W. face	429.54	429.62	429.82	F-0.28
3+30	"	Ret. wall		432.40	432.25	432.45	F-0.05
3+40	"	"		433.17	433.35	433.55	F-0.38
3+50	"	"		433.96	434.05	434.25	F-0.29
3+66	"	"		434.15	434.40	434.60	F-0.45
3+70	"	"		434.29	434.50	434.70	F-0.41
3+80	"	"		433.89	434.25	434.45	F-0.56
3+90	"	"		433.46	433.60	433.80	F-0.34
4+00	"	"		432.35	432.55	432.75	F-0.40
4+10	Conc. N. Cb.	"		431.20	431.10	431.30	F-0.10
TP 4+30	Ch x	"		427.74	427.79	427.99	F-0.25
TBM				424.00	TBM		No Ref.
					Cummings St. & Charlotte, W. side Cummings		
					Fd. Bt. Spk W. side PP None		Mkd. 423.95
4+53.68	"	"		422.98	423.42	423.62	F-0.64
4+63.68	Spk HT	"		422.62	423.10	423.30	F-0.68
4+83.68	"	"		423.03	422.58	422.78	C-0.25
4+98.68	"	"		422.33	422.08	422.28	C-0.05

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 114 | Job No. 823.06 Division No. | Notes Red | Plotted | Profile
Survey of L.A. Co. Gen. Hosp. CVC | Date | Date | No.
Survey by Crews | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Top of Ch	Grade Top of walk W. edge	C or F
5+13.68	Spkd T. Ch	17.70	off W. face Ret. wall	421.31	420.92	421.12	C-0.19
T.P.				418.74			
5+50	N. in Ch.	"		412.23	412.84	413.04	F-0.81
T.P.				409.35			
T.P.				400.70			
6+00	"	"		400.18	400.74	400.94	F-0.76
T.P.				391.99			
6+43.68	"	"		389.64	390.24	390.44	F-0.80
6+63.68	Spkd T. Ch.	"		385.20	385.39	385.59	F-0.39
6+73.18	Ch x Ch.	"		383.26	383.52	383.72	F-0.46
T.P.	"			383.00			
6+83.18	"	"		381.22	381.23	381.43	F-0.21
7+03.18	"	"		377.10	377.32	377.52	F-0.42
T.P.				374.38			
7+23.18	"	"		373.39	373.47	373.67	F-0.28
7+43.18 BC	"	"		369.97	370.19	370.39	F-0.42
7+62.98				367.12	367.36	367.56	F-0.44
T.P.				367.11			
BC 7+62.98	1x2 in MT	7'	off Ch face	368.26			Mkd. C. 2.12
TBM # 9				364.02	TBM # 9 See above Desc.	Elev. 363.94	F.B. 2682-177

Profile No. | Notes Red | Plotted | Job No. 7823.06 | Division No. 11 | F.B. 3104 PG. 115

X-Sec. No. | Notes Chkd / | Checked | Survey of L.A.Co.Gen.Hosp.

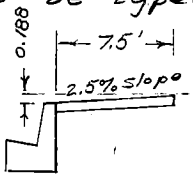
Date | Date | Survey by Crowe | Notes CVC | Date 7 May 63

Date | Date | Map No. | Indexed C. J. GALLI | Date

L.A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
CUMMINGS ST.
WEST SIDE
From Marengo St. to Entrance Dr. of Outpatient Bldg.

C.P. 7823.06
May 1963

Note: L.A. City inspector requests grade sheets be typed.



STATION | B.S. | H.I. | F.S. | ELEV.

Reference
F.B. 2682
Sheet #6

Party
Crowe
Newman
Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Cummings St.			
T.B.M.				376.00	TBM Elev. 376.00		F.B. 3104-56	
T.P.				368.58				
T.P.				361.06			5/29/63	
					Fin T.C. = Fl +0.67	C or F	Fin Grade Sidewalk 7.5' from Cb. face	C or F
8+47.98' BCR. 7' off on this sta. only				358.71	358.35	C 0.36	358.54	C 0.17
8+63.18'			Set 1x2 N.&T. 10' Right of Cb. face Per Sheet #6	359.57	357.30	C 2.27	357.49	C 2.08
8+77.05								
8+83.18' BVC				360.89	356.10	C 4.79	356.29	C 4.60
9+00.00				359.34	355.35	C 3.99	355.54	C 3.80
9+25	⊙			357.99	354.24	C 3.75	354.43	C 3.56
9+50 Brk Grd.				356.33	353.13	C 3.20	353.32	C 3.01
9+75				354.76	352.02	C 2.74	352.21	C 2.55
10+00 Brk in Grd. ⊙				353.16	350.91	C 2.25	351.10	C 2.06
10+25				350.74	349.87	C 0.87	350.06	C 0.68
10+50				349.52	348.83	C 0.69	349.02	C 0.50
10+65.49 BC Brk. Grd.				349.03	348.18	C 0.85	348.37	C 0.66
10+75.00				348.64	347.69	C 0.95	347.88	C 0.76
11+00				347.27	346.41	C 0.86	346.60	C 0.67
11+28.65 In EC Brk Grd. ⊙				345.29	345.03	C 0.26	345.22	C 0.07
= 11+27.01 Out								

F.B. 3104 PG. 116 Job No. 7823.06 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of L.A. Co. Gen. Hosp. - Outpatient Date No. X-Sec.
Survey by Crowe Notes CVC Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Cummings Fin T.C.	Cummings C or F	St. Fin. Grade Sidewalk 7.5' from Cb. face ~5/29/63	
11+50	⊙		Set 1x2 N & T. 10' Right of Cb. face per Sheet #6	343.98	343.80	C 0.18	343.99	F 0.01'
11+75				342.61	342.47	C 0.14	342.[illegible]	F 0.05'
11+82.93				342.68	342.11	C 0.57	342.30	C 0.38'
12+00				342.30	341.14	C 1.16	341.33	C 0.97'
12+25				341.24	339.82	C 1.42	340.01	C 1.23'
12+35.58	BCR	BVC Brk. in Grade		340.82	339.19	C 1.63	339.38	C 1.44'
△/2 M.O.C.				339.36	338.67	C 0.69	338.86	C 0.50'
E.C. Join				338.46	338.45	C 0.01	338.64	F 0.18'
TBM				346.94	TBM.	Elev. 346.94	F.B. 2682-177	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7823.06 Division No. 11 F.B. 3104 PG. 117
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hosp. - Outpatient
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date ____
Date ____ Date ____ Map No. ____ Indexed C. J. GALLE Date ____

F.B. 3104 Pg. 119

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 7823.06 Division No. 11 | Survey of L.A. Co. Gen. Hosp. | Survey by Crowe Notes Crowe Date 19 April '63 | Map No. ____ Indexed C. J. GALLI Date ____

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.

CURBING ON SO SIDE ENTRANCE DR.

C.P. 7823.06
19 April 1963

STATION	B.S.	H.I.	F.S.	ELEV.

Party
Crowe
Newman
Spriggs
Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L.298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Entrance Drive So. Side			
T.B.M.				363.94	TBM			
					Grade Top of Cb.	C or F	Reset 5-10-63 Elev.	C or F.
BC					367.66			
Δ/2	Curve B 7' off			366.67	366.35	C 0.32		
Entrance					365.04			
B.C.	Curve A 7' off			358.70	358.35	C 0.35	B.C. 358.71	- C-0.36
							1/4 359.43	- C-0.43
Δ/2				359.52	359.64	F 0.12	1/2 360.15	- C-0.51
							3/4 360.86	- C-0.57
PRC				360.73	360.94	F 0.21	360.71	F-0.23
Δ/5	Curve E			364.01	362.35	C 1.66	362.90	C-0.55
Δ/5				365.85	363.76	C 2.09		
Δ/5				367.82	365.17	C 2.65		
Δ/5				368.86	366.58	C 2.28		
EC TP				370.32	367.99	C 2.33		
POT				370.62	369.03	C 1.59	369.74	- C 0.71
BC	Curve F			369.62	369.93	F 0.31		
POC-1		Conc. N.		369.91	370.73	F 0.82		
POC-2				370.35	371.35	F 1.00		
POC-3		Sq. Spk		370.53	371.91	F 1.38		
POC-4				372.03	372.27	F 0.24		
EC TP				372.49	372.63	F 0.14		
TBM				375.96	TBM			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7823.06 Division No. 11 F.B. 3104 Pg. 121
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hosp. - Outpatient
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 19 April 63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Entrance Dr. No. Side	
T.B.M.				363.94		
B.C.				366.88	367.36 ok	C, or F. F 0.48
1/6				366.52	~~366.56~~ 366.58	F 0.04
1/3				366.75	365.71	C 1.04
1/2				366.66	365.20	C-1.46
2/3				367.27	~~365.03~~ 364.89	~~C-2.24~~ 2.38
5/6				367.07	365.02 364.85	C-2.05 2.22
P.C.C.				367.02	365.02	C-2.00
		Elev. for	conc.	cross	pad. Fin. Pvt.	
℄ Westside				362.39	362.67	F-0.28
" Eastside				361.13	361.14	F-0.01
"				363.50	364.18	F 0.68
S.				359.17	359.30	F-0.13
T.B.M.				363.94		

F.B. 3104 PG. 122

Job No. 7823.01 Division No. 1 Notes Red Plotted Profile
Survey of L.A. Co. Gen. Hosp. Outp. Bldg. Date Date No. X-Sec.
Survey by C. Vatowe Notes, Newman Notes Chkd. Checked Date No.
Indexed C. J. GALLI Date

Profile No. | Notes Red | Plotted | Job No. 7823.06 | Division No. 11 | F.B. 3104 Pg. 123

X-Sec. No. | Notes Chkd. | Checked | Survey of L.A.Co. Gen. Hosp. – Outpatients Pkg.

Date | Date | Survey by Crowe | Notes CVC | Date 14 May 63

Date | Date | Map No. | Indexed C. J. GALLI | Date

L.A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
PROFILE @ WEST FACE of PROPOSED
RETAINING WALL ON PROPOSED W.
P/L of CUMMINGS ST.

C.P. 7823.06
May 1963

STATION	B. S.	H. I.	F. S.	ELEV.	
		Reference F.B 3104-1/2			Party Crowe Spriggs Falsey Glidden

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L 298 CE 307 3-61

76L-298 S & E #307—56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

7.25
4.01
3.24

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM	1007	405 01.		394.94	TBM Elev. 394.94 F.B. 3104-112	
					Cummings St. & Zonal Ave, N. side, L. & T. on	
					old & Prod. of Cummings St., Fd L. & T. top Cb. Conc N. on Cb.	
0+44.80	17.70 L	W. face of Ret. wall	1005	39496.	0+44.80 Elev. 394.95 F.B. 3104-112	
0+44.80	On W. face		111	3939.	Ground	
0+70	Prop. Ret. Wall		87	3963.		
1+10	"		57	3993.		
1+30	"		42	4008.		
1+50	"		03	4047.		
TP	1139	416 06.	034	40467.	Cor. Conc.	
1+70	"		87	4074.		
1+90	"		59	4102.		
2+10	"		31	4130.		
2+30	"		06	4155.		
TP	1171	427 48.	029	41577.	Rock	
2+70	"		52	4223.		
TP	1025	437 25.	048	42700.	Rock	
3+10			87	4286.		
3+30			65	4308.		
3+40			51	4322.		
3+50			36	4337.		

Profile Notes Red. Plotted Job No. 7823.06 Division No. 11 F. B. 3104 Pg. 125
No. Date Date Survey of L.A.Co. Gen. Hosp.-Outpatients Pkg.
X-Sec. Notes Chkd. Checked Survey by Crowe Notes CVC Date 14 May 63
No. Date Date Map No. Indexed C. J. GALLI Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3		437 25.			Note:
3+60	W. face Prop. Ret. wall		33	4340.	Top of bank = 1 Ft± W. of W. face of retaining wall all along this profile.
3+70	"		33	4340	
3+80	"		35	4338.	
3+90	"		40	4333.	
4+00	"		51	4322.	
4+10	"		66	4307.	
4+30	"		97	4276.	
TP	050	426 56.	11 19	426 06	
4+53.68	"		35	4231.	
4+63.68	"		46	4220.	
4+83.68	"		57	4209.	
4+98.68	"		57	4209.	
5+13.68	"		62	4204.	
TP	018	414 54.	12 20	414 36.	Rock
5+50	"		20	4125.	
TP	038	402 68.	12 24	402 30.	
6+00			32	3995.	
6+43.68			133	3894.	
TP	057	391 65.	11 60	391 08.	Rock

F. B. 3104 PG. 126 Job No. 7823.06 Division No. 11 Notes Red. Plotted Profile
Survey of L. A. Co. Gen. Hosp. - Outpatients Pkg. Date No. X-Sec.
Survey by Crowe Notes Crowe Notes Chkd. Checked Date No.
Indexed G. J. GALLI Date Date

76-L298 CE 307 3-61

3.39
7.10

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

377.10 384.00

STATION	B. S.	H. I.	F. S.	ELEV.		
		391 65.				
6+63.68	W. face Prop.		62	3855.		
6+73.18	Ret. wall		82	3835.		
6+83.18			100	3817.		
TP	046	380 49.	1162	380 03.		
7+03.18	"		40	3765.		
7+23.18	"		75	3730.		
7+43.18	"		105	3700.		
7+62.98 BCR	"		122	3683.		
TBM			347	37702	TBM Elev. 377.00 F.B. 3104-56	
					SE Cor. Outpatient Bldg. keel line	
					Cor. Colume. Mkd. 377.00	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 782306 Division No. 11 F.B. 3104 PG. 127
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of L.A. Co. Gen. Hosp. Outpatients Pkg.
Survey by Crowe Notes CVC Date 14 May 63
Map No. ____ Indexed C. J. GALLI Date ____

Profile No.	Notes Red	Plotted	Job No. 7823.06	Division No. 11	F.B. 3104 PG. 129
	Date	Date	Survey of L.A.Co Gen. Hosp.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Crowe	Notes CVC Date 21 May 63	
	Date	Date	Map No.	Indexed C. J. GALLI Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
CUMMINGS ST.
CROSS SECTIONS

C.P.# 7823.06
21 May 1963

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference For horizontal location of stationing see F.B. 3104-107 or Sheet #6		Party Crowe Newman Spriggs Falsey

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

1+50
2+10
3+10
4+10
4+30
7+44
7+34
6+84
6+64

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM				39494	TBM Elev. 394.94 F.B. 3104-112	
					Cummings St. & Zonal Ave., N. side, L&T.	
					on old ℄ Prod. of Cummings, Fd L&T Top Cb	
TP				40122		
1+50				40500	Pvmt	℄
"				40481	"	7'R
"				40405	Gut	17.30R
"				40463	Top Cb	"
"				4045	Top bank	34.30R
TP				41046		
2+10				41321	Pvmt	℄
"				41306	"	7'R
"				41231	Gut	17.3 R
"				41288	T.C. Spk & T	17.3 R
"				4132	Top bank	35.1 R
TP				41957		
TP				42860		

F.B. 3104 PG. 130

Job No. 7823.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of L.A. Co. Gen. Hosp. Date ____ Date ____ No. ____
Survey by Crowe Notes CVC Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+10				42977	Pvmt	℄
"				42964	"	7'R
"				42907	Gut	17°R
"				42960	T.C.	17°R
"				4285	Top bank	35°R
4+10				43135	Pvmt	℄
"				43116	"	7'R
"				43066	Gut	17°R
"				43126	T.C.	17°R
"				4306	Top bank	35°R
TP				42548		
TP				41660		
TP				40760		
TP				39872		
6+43.68				39069	Pvmt	℄
				39040	"	7 R
				38932	Gut	17°R
				38984	T.C.	17°R
				3895	top bank	36°R
TP				38969		
TP				38110		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7823.06 Division No. 11 P.B. 3104 PG. 131
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Gen-Hosp.-Outpatient
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 21 May 63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+23 18				374 26	Pvmt	℄
				373 85	"	7' R
				372 88	Gut	17° R
				373 39	T.C.	17 R
"				373 00	flat Ground	35' R
TBM				379 05	TBM Elev. 379.00 F.B. 3104-56	
					S.E. Cor. Outpatient Bldg. Ch. cut	
					in S.E. Cor. of E. end Col. line A.	

F.B. 3104 PG. 132

Job No. 7823.06 Division No. 11 Notes Red Plotted Profile

Survey of L.A. Co. Gen. Hosp. Date Date No. X-Sec.

Survey by Crowe Notes CVC Notes Chkd. Checked

Indexed G. J. Gall Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
TBM				376 00	TBM Elev. 376.00 F.B. 3104 - 56	
					SE Cor. Outpatient Bldg. keel line	
					Cor Columne Mkd.	376, 377, 378, 379
				373.00	Fin. Grade top Pmt	Sub-Grade = Fin - 7" or -0.58'
				373.10	374.8 (Top Conc. 2" Std. base) F 1.70	

BC =
X-1 FL
X-2
X-3
X-3-20
X-4
X-5
X-6
X-7
X-8
X-9
X-10

Profile No. Notes Red Plotted Job No. 7823.05 Division No. 11 F.B. 3104 Pg. 135
X-Sec. No. Date Date Survey of L.A. Co. Gen. Hosp. - Outpatients
Notes Chkd. Date Checked Survey by Crews Notes C. V. C. Date 29 May 63
Map No. Indexed C. J. GALLI Date

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade top Pvmt.	Sub-Grade, =Fin -0.58
A-0						
A-1					373.57	372.99 ✓
A-2					374.62	374.04 ✓
A-3					374.97	374.39 ✓ Set 1X1 28 May 63
A-3+20 Ridge				374.51	375.09	374.51 "
A-4					375.02	374.44
A-5					374.67	374.09
A-6				373.74	374.32	373.74 "
A-7					373.97	373.39
A-8				373.04	373.62	373.04 "
A-9					373.27	372.69 "
BC A-9+30.35					372.82	372.27 "
EC Cb. =A+5-0						
B-0						
B-1					373.04	372.46 ✓
B-2					373.92	373.34 ✓
B-3					374.55	373.97 ✓
B-3+20 Ridge				374.09	374.67	374.09 "
B-4					374.60	374.02

F.B. 3/04 PG. 136

Job No. 7823.06 Division No. 11 Notes Red Plotted Profile

Survey of L.A.Co. Gen. Hosp.-Outpatients Date Date No.

Survey by Crane Notes C.V.C. Notes Chkd. Checked X-Sec.

Indexed J. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade Top Pvmt	Sub-Grade = Fin - 0.58'
B-5					374.25	373.67
B-6				373 32	373.90	373.32
B-7					373.55	372.97
B-8				372 62	373.20	372.62
B-9					372.85	372.27
EC @ B+4-10 (Existing Conc)				372 11	372.13	371.55
C-0						
C-1					372.18	371.60
C-2					373.32	372.74
C-3					373.96	373.38
C-3+20				374.09	374.09	373.51
C-4					374.04	373.46
C-5					373.73	373.15
C-6					373.40	372.82
C-7					373.08	372.50
C-8				372 18	372.76	372.18
C-9					372.42	371.84
C-10						

Profile Notes Red Plotted Job No. 7823.06 Division No. 11 F.B. 3104 Pg. 137
No. Date Date Survey of L. A. Co. Gen. Hosp. - Outpatients
X-Sec. Notes Chkd. Checked Survey by Crane Notes C.V.C. Date 29 May 68
No. Date Date Map No. Indexed G. J. GALLI Date

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Dvmt. Grade	
						Sub-Grade = Fin - 0.58
POC						
D-POC						
D-1						
D-2					372.67	372.09 Set 1X1 28 May 63
D-3					373.38	372.80
D-3+20 Ridge				372.94	373.52	372.94
D-4						
D-5						
D-6					372.95	372.37
D-7					372.68	372.10
D-8				371.84	372.42	371.84 "
D-9					372.16	371.58
D-10						
E-POC						
E-1						
E-2						
E-3					372.90	372.32
E-3+20 = Ridge				372.46	373.04	372.46
E-4						

F.B. 3104 PG. 138

Job No. 7823.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of L.A. Co. Gen. Hosp. - Outpatients Date ____ Date ____ No. ____

Survey by Crowe Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Fin. Pvmt.	Sub-Grade Fin - 0.58
E-5					372.73	372.15
E-6					372.46	371.88
E-7					372.20	371.62
E-8				371.35	371.93	371.35 "
E-9					371.64	371.06
E-10						
F+16-3					372.00 58	371.42
F-1						
F-2						
F-3					272.45	271.87
F-4						
F-5					372.29	371.71
F-6				371.42	372.00	371.42 "
F-7					371.76	371.18
F-8					371.49	370.91
F-9					371.20	370.62
F+5.64 - 10 - ∠ Pt.					371.43	370.85

Set 1x1 28 May 63

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7823.01 Division No. 11 F.B. 3104 PG. 139
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hosp. - Outpatients
Notes Chkd. ____ Checked ____ Survey by Crane Notes C.V.C. Date 29 May '63
Date ____ Date ____ Map No. ____ Indexed L. J. Wall Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 140 | Job No. 7823.06 Division No. 11 Notes Red Plotted Profile
Survey of L.A. Co. Gen. Hosp. – Outpatient Date No. X-Sec.
Survey by C.F. Crews Notes Crews Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Pvmt. Grade		Sub-Grade = Fin – 0.5 ft
G-							
G-1+20					370.70		
G-2							
G-3	3' off				371.26		
G-3+20							
G-4+1.14	Ridge			371.38	371.96		371.38 "
G-5							
G-6				370.86	371.44		370.86 "
G-7					371.17		370.59
G-8				370 32	370.90		370.32 "
G-9					370.62		370.04
G-10 ?							
G-							
G-4+1.14	3' off	4 Pt.		37367	371.96	Cut 1.71	Set 1x2 Nail
G-5	↓			373.77	371.71	C 2.06	↓
G-6				37365	371.44	C 2.21	
G-7				37356	371.17	C 2.39	
G-8				373 42	370.90	C 2.52	
G-9	↓			369 88	370.62	F 0.74	Spk. VT

Set 1x1 28 Mar 63

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
					Fin Prmt Grade = top header			
G-9+42	3 off ∡ Pt.			372 34	371.04	C 1.30		Set 1x2 N&T
10-F+6	∡ Pt.			372 12	371.43	C 0.69		
E-10				372 01	371.65	C 0.36		
D-10				372.20	371.80	C 0.40		
C-10				372 08	371.98	C 0.10		
					Fin Grade Prmt Flow line P		Sub-Grade = FL - 0.55	
				371 31	371.00			
EC TP Fill -1+21	EC			370 04	370.70	F 0.66	370.12	Set 1x2 N&T
"V" Drain				368 49	369.85	F 1.36	369.27	
POC 1 Prod		(1+3)		369.41	369.91	F 0.50	369.33	
POC E Prod				370 38	370.47	F 0.09	369.89	
POC D Prod BC				369 86	370.81	F 0.95	370.23	
C-0				371 68	371.17	C 0.51	370.59	
FL. S. end exist Cb								
NW Cor parking lot				371 85	371.85			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 78 23.26 Division No. 11 P.B. 3104 Pg 41
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hosp.
Notes Chkd. ____ Checked ____ Survey by Crowe Notes Crowe Date 29 May 63
Date ____ Date ____ Map No. ____ Indexed L. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 PG. 142 | Job No. 7523.06 Division No. 11 Notes Red Plotted Profile
Survey of L.A.G. Gen. Hosp. - Out Patients Date No. X-Sec.
Survey by Crowe Notes Newman Notes Chkd. Checked No.
Indexed E.J. GALL Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade Top Pvmt	Sub Grade Fin Sub -0.58	
Curve 1/6 "G" West end of entrance drive							
B.C.					369.98	369.40	Set 1x1
1/6					370.78	370.20	"
1/3					371.44	370.86	"
1/2					371.96	371.38	"
2/3					372.30	371.74	"

Profile No. | Notes Red | Plotted | Job No. 7823.06 | Division No. 11 | F.B. 3104 PG. 143

X-Sec. No. | Notes Chkd. | Checked | Survey of L.A. Co. Gen. Hosp.

Date | Date | Survey by Crowe | Notes CVC | Date 29 May 63

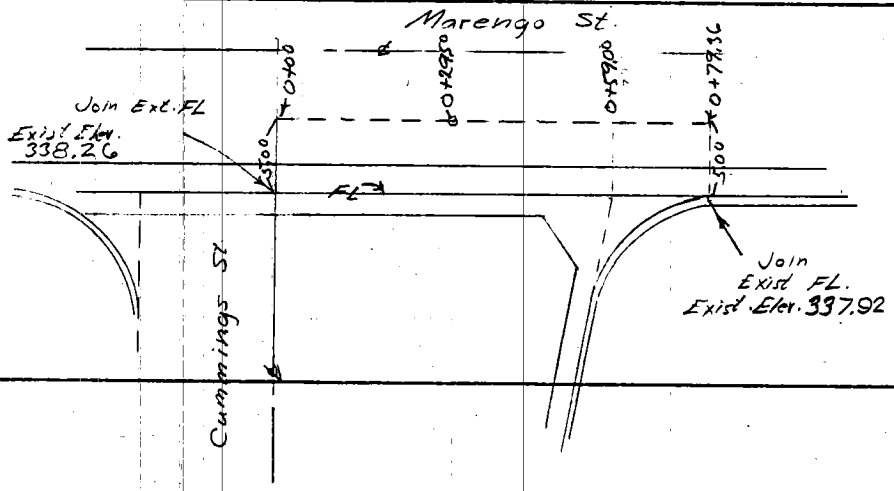
Date | Date | Map No. | Indexed C. J. GALLI | Date 2

L.A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.

Cross gutter @ Cummings St. & Marengo St.

C.P. # 7823.06

29 May 1963



STATION	B.S.	H.I.	F.S.	ELEV.
			Reference	

Party

Crowe
Newman
Spriggs
Falsey

ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L28

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Cummings St. & Marengo Cross Gutter		
TBM				338.72	TBM Elev. 338.72 F.B. 3104-102 Cummings St @ Marengo, Sq. Spk in		
					Fin. Grade Flow line		
0+00 FL				338.26	338.26		
0+00 5' off				338.36	338.26	C 0.10	Set. Spk & T Pont.
0+29.50				338.30	338.13	C 0.17	5 Ft. So.
0+59.00	PI			338.21	338.00	C 0.21	
0+79.36				338.22	337.92	C 0.30	
0+79.36 FL				337.92	337.92		Existing Conc
TBM				340.02	TBM Elev 340.03 F.B. 3104- Cummings St @ Marengo 150' W of Cummings St, Spk in N. side PP # none Mkd. 340.03		

F.B. 3104 Pg. 144 | Job No. 78-23.06 | Division No. 11 | Notes Red | Plotted | Date | No. | X-Sec.

Survey of L.A. Co. Gen. Hosp - Outpatient | Date | Notes Chkd. | Checked | Date | No.

Survey by Crowe | Notes Crowe | Date

Indexed G. J. Gall | Date

Notes Ck'd by	Survey of A.A.Co. Gen. Hosp.
Map No.	JN 7823.06 Tape 144 Std 84 °F
Office Work	Surveyed by Crowe
Checked	Notes Crowe Date May 63
Date	Indexed G. J. GALLI

F. B. 3104 Pg. 145

L.A.CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
Location of existing vent shaft in parking area

C.P. 7823.06
May 1963

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

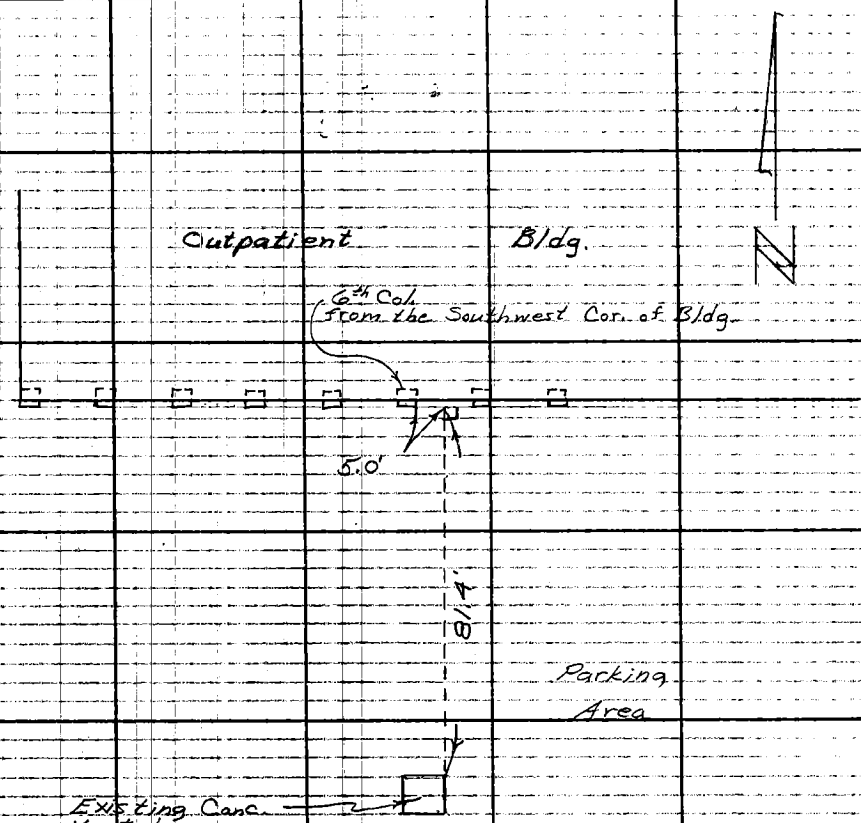
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Reference

Party
Crowe
Newman
Spriggs
Falsey

70F3095 GE # 310 13-61

F. B. 3104 PG 146



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. Gen. Hospital	F. B. 3104 Pg. 147
Map No.	JN 7823.06 Tape 0161 Std 68 °F	
Office Work	Surveyed by Crowe	
Checked	Notes Crowe Date Aug. 63	
Date	Indexed C. J. GALLI	

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.

Retaining Wall and Curb on West Side of Cummings St.

C. R. # 7823.06
Spec. # 2374 of 1963

Aug. 1963

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Reference

1. L.A. City Plan & Profile by Jennings Engr. Co. Sheet 1 and 2 of 3
2. Profile of West P/L Cummings St. by L.A. Co. Engr. Dept.
3. F.B. 3104
4. F.B. 2353

Party

Crowe
Newman
Spriggs
Falsey

76F3095 CE # 310 13-61

F. B. 3104 Pg. 148

INDEX

Pg 149

Zonal Ave

Pg 150

Charlotte St

Outpatient Bldg.

Entrance Dr.

Pg. 151

Pg 151

Marengo St.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

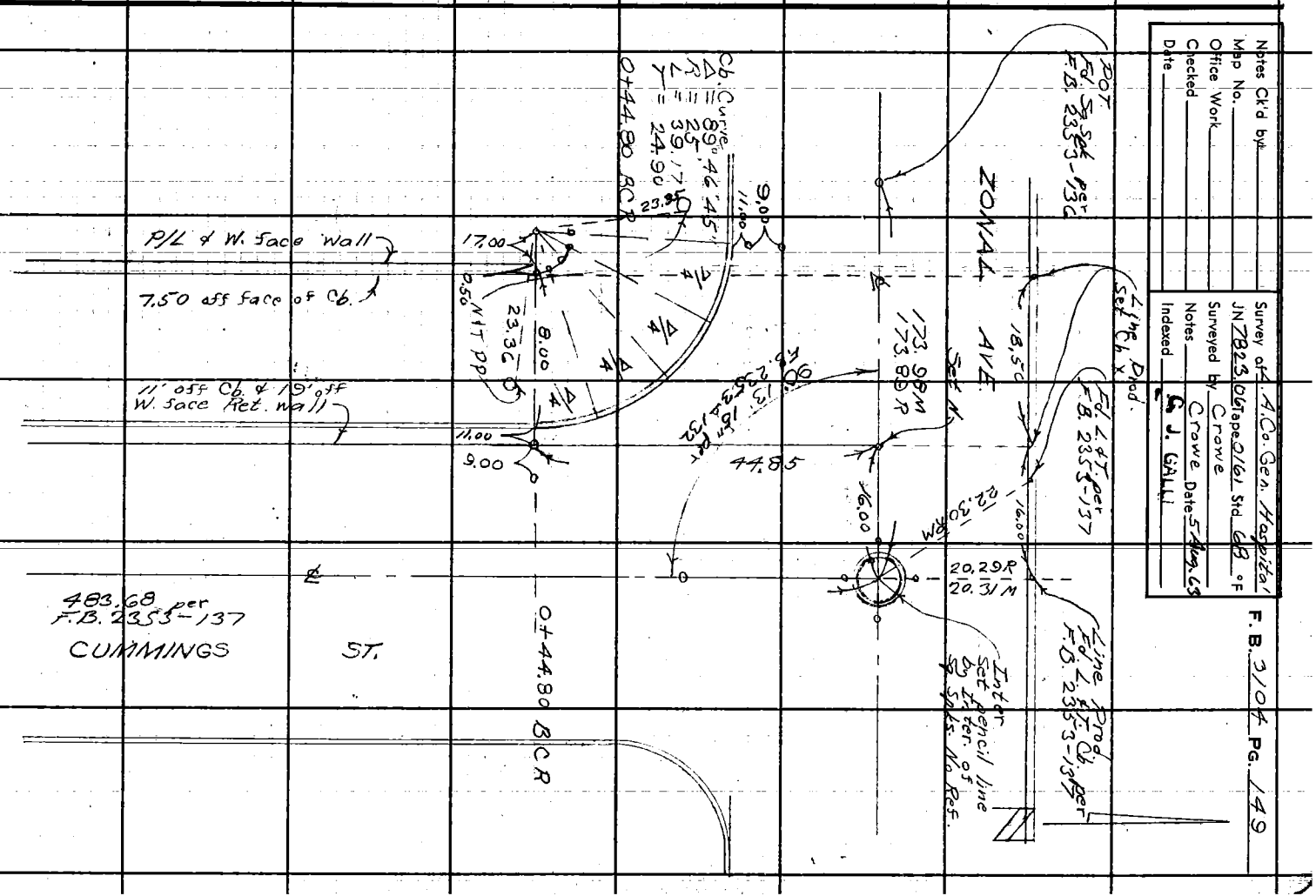
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

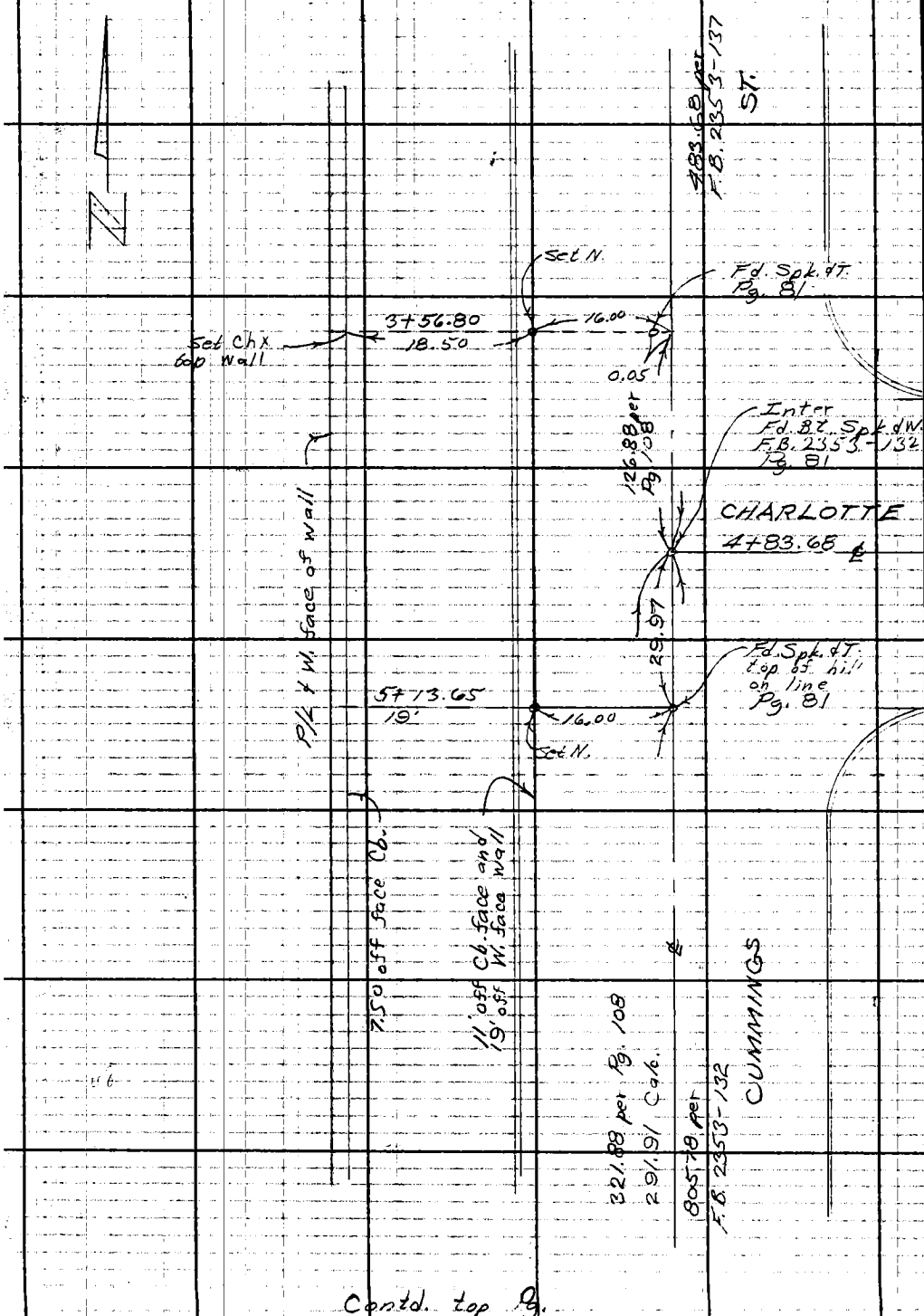
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 3104 PG. 150

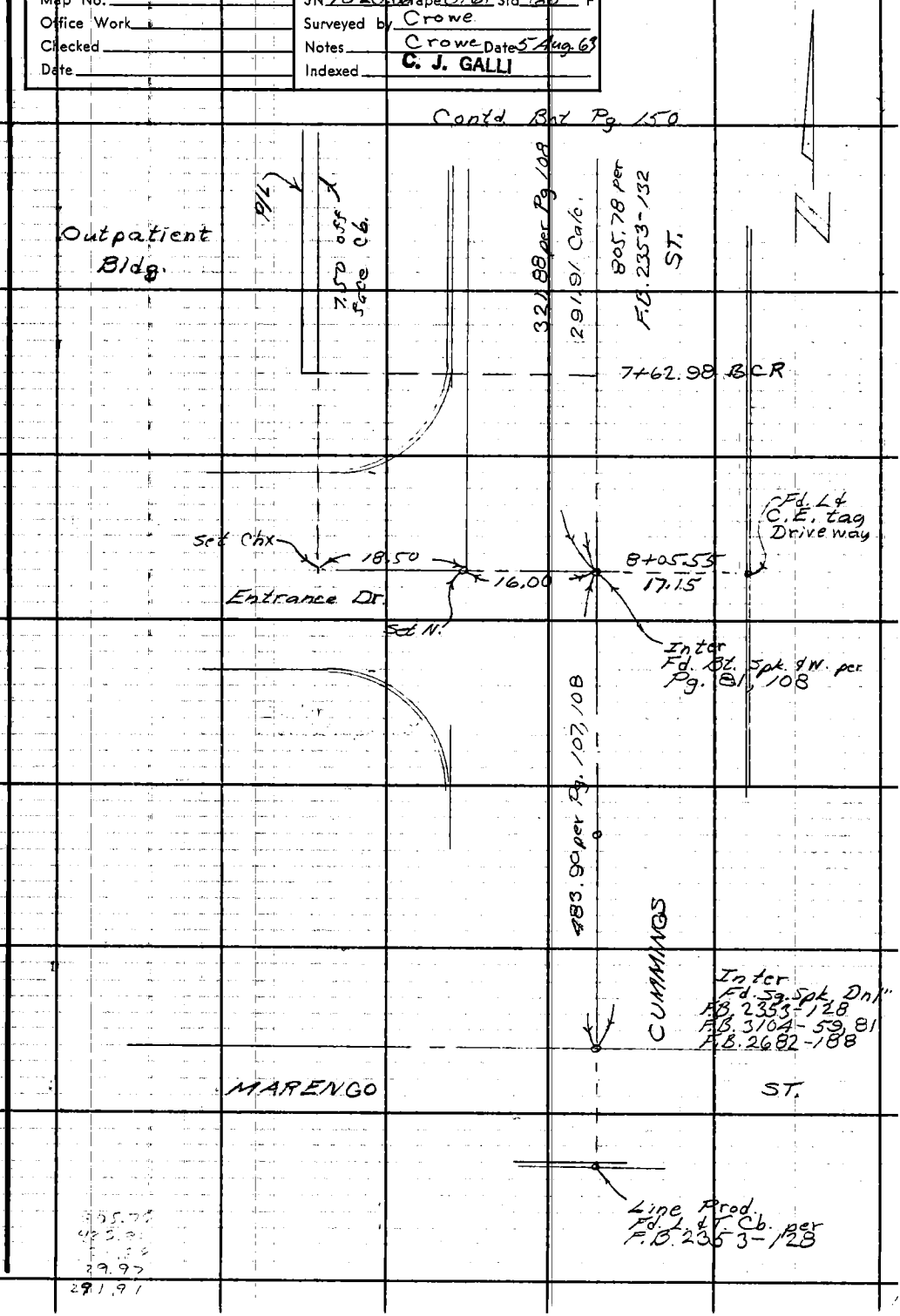
Contd. Bot Pg. 149



Contd. top Pg.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. Gen. Hosp.	F. B. 3104 Pg. 151
Map No.	JN 7823.06 Tape 0161 Std 68 °F	
Office Work	Surveyed by Crowe	
Checked	Notes Crowe Date 5 Aug. 63	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

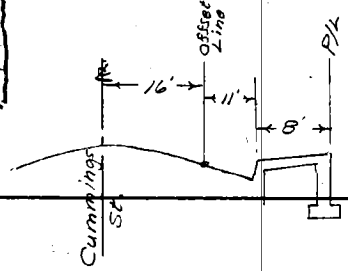
Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 7823.06 Division No. 11 | Survey of L.A.Co. Gen. Hosp. | Survey by Crowe Notes Crowe Date 5 Aug. 63 | Map No. ____ Indexed J. GALLI Date ____ | F.B. 3104 PG. 153

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
Retaining Wall and Curbing on West Side of Cummings St.

C.P.# 7823.06
Spec.# 2374 of 1963

Note:
Grade Sheets to be typewritten in office for L.A. City Inspector

Aug. 1963



STATION	B.S.	H.I.	F.S.	ELEV.
		Reference 1. L.A.City Plan & Profile by Jennings Engr. Co. Sheet 1 and 2 of 3 2. Profile West P/L Cummings St. by L.A. Co. Engr. Dept. 3. F.B. 2353 4. F.B. 3104		

Party
Crowe
Newman
Spriggs
Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-1 298 CE 307 3-61

F.B. 3104 Pg. 154

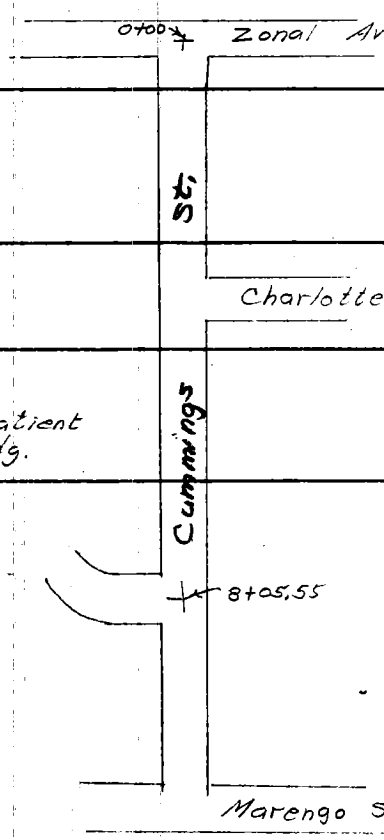
Job No. 7823.06 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of L.A.Co. Gen. Hosp. Date _____ Date _____ No. _____

Survey by Crowe Notes Crowe Notes Chkd. _____ Checked: _____ X-Sec.

Indexed C. I. GALL Date _____ Date _____ Date _____ No. _____

STATION | B.S. | H.I. | F.S. | ELEV.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

76-L298 CE 307 3-61

36

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Ret. Wall West Side Cummings St				
T.B.M.				394.94	TBM Elev. 394.94 Unadj. F.B. 3104-112				
					Cummings St. & Zonal Ave., N. side, L.&T.				
					on old ℄ Prod. of Cummings St.				
0+70	17.70	E. of W. face	Ret Wall	397.08	0+70 Elev. 397.07 F.B. 3104-112				
					Cummings St. W. side 70' So. of Zonal Ave.				
					Ch. x top of Cb.				
Exist. curb at E.C.R.				389.91	Grade Top of Cb.	C or F T.C.	Grade Top of Wall Footing	C or F T.F.	
E.C.R.	20' offset.			391.07	389.90	C 1.17			Set Spk. & Tin Pvmt. (See Pg. 149)
Δ/4				392.39	390.70	C 1.69			
Δ/4				392.98	391.80	C 1.18			
Δ/4				393.80	393.20	C 0.60			
B.C.R =			20'	395.37					
0+44.80	11' off Cb. face = 19' off 11' West face of wall			394.50	394.47	C 0.03	392.90	C 1.60	
0+70 Grade Brk				396.62	396.80	F 0.18	395.30	C 1.32	
1+10 BVC				400.10	400.51	F 0.41	398.30	C 1.80	
1+30 1+32.50 ℄ Drive			W.E.N. 8-27-63	401.84	402.~~98~~ 78	F ~~1.14~~ 0.94	399.80	C 2.04	
1+50 Step				404.10	405.12	F 1.02	403.70 Top of step	C 0.40	
							402.20 Bot. of step	C 1.90	
1+70 Step				406.59	407.53	F 0.94	406.40	C 0.19	
							406.10	C 0.49	
1+90 Step				409.30	410.22	F 0.92	409.20	C 0.10	
							408.80	C 0.50	

Profile No. ___ Date ___ Notes Red ___ Plotted ___ Date ___ Job No. 7823.06 Division No. 11 F.B. 3104 Pg. 155

X-Sec. No. ___ Date ___ Notes Chkd. ___ Checked ___ Date ___ Survey of L.A. Co. Gen. Hosp. Survey by Crowe Notes Crowe Date 6 Aug. 63

Map No. ___ Date ___ Indexed C. I. GALLI Date ___

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 156 | Job No. 7823.04 Division No. 11 Notes Red Plotted Profile
Survey of L.A.Co. Gen. Hosp. - Date Date No. X-Sec.
Survey by Crowe Notes Crowe Notes Chkd. Checked
Indexed C. J. Gall Date Date Date No.

Ret. Wall West Side Cummings St.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade T.C.	Cor F T.C.	Grade Top Wall/Footing	Cor F Top Footing	
2+10 · Step	11' off Cb. face = 19' off West face wall			412 27	413.06	F 0.79	412.00	C ~~0.9~~ 0.27	Set Sta. & T. Prmt. Pg. 150
							411.60	C 0.67	
2+30				415 63	416.26	F 0.63	414.40	C 1.23	
2+50 · Step				418 95			417.80	C 1.15	
							416.80	C 2.15	
2+70 · Step				422 32	423.08	F 0.76	421.30	C 1.02	
							420.20	C 2.12	
2+90 · Step				425 67			424.45	C 1.22	
							423.70	C ~~2.0~~ 1.97	
3+10 · Step	4 Brk	Cb. Gr.		429 01	429.62	F 0.61	427.60	C 1.41	
							426.85	C 2.16	
3+30	Brk	Cb. Gr.		431 82	432.25	F 0.43	429.80	C 2.02	
3+40	"	" "		432.74	433.35	F 0.61	431.00	C 1.74	
3+50	"	" "		433 43	434.05	F 0.62	432.20	C 1.23	
3+60	"	" "		433 71	434.40	F 0.69	433.00	C 0.71	
3+70				433.81	434.50	F 0.69	433.00	C 0.81	
3+40 Top of Exist. Cb.				433 18	3+40 Top Exist. Curb		Elev. 483.17	F.B. 3104-113	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____
No. ____ X-Sec. Date ____ Date ____ Job No. 7823.06 Division No. 11
Notes Chkd. ____ Checked ____ Survey of L.A. Co. Gen. Hospital
No. ____ Date ____ Date ____ Survey by C. Crowe Notes Crowe Date 7 Aug. 63
Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3104 PG. 157

STATION	B.S.	H.I.	F.S.	ELEV.	Ret. Wall & Cb. West Side Cummings St.				
		11' off Cb. face = 19' off West face Ret Wall			Grade Top of Cb	Cor F T.B.	Grade Top Wall Footing	Cor F Top Footing	
3+80	Brk Grade			433.38	434.25	F 0.87	432.80	C 0.60 58	Set Spk. dT. per Pg. 150
3+90	"			432.87	433.60	F 0.73	432.30	C 0.60 57	
4+00	Step			431.80	432.55	F 0.75	431.20	C 0.60	
							430.90	C 0.90	
4+10	Step			430.00	431.10	F 0.50	429.70	C 0.90	
							429.00	C 1.60	
4+30	Step			427.21	427.79	F 0.58	426.60	C 0.61	
							424.94	C 2.27	
4+53.68	Brk			422.53	423.42	F 0.89	422.10	C 0.43	
4+63.68	Brk			422.11	423.10	F 0.99	421.00	C 1.11	
4+83.68	Brk			422.41	422.58	F 0.17	419.90	C 2.51	
4+98.68	Brk			421.75	422.08	F 0.33	419.90	C 1.85	
5+13.68	Step			420.59	420.92	F 0.33	419.40	C 1.19	
							418.76	C 1.83	
5+20	Step			419.25			418.00	C 1.25	
							417.00	C 2.25	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Ret. Wall West Side Grade Top. Curb	Cor F T.C.	Grade Top Wall	Footing	Cor F Top. Foot	Cummings St.
5+30' Step	11' off Cb. face = 19' off West face Ret. Wall			416 93			415.80	C	1.13	Set Spk. & Tin Prmt. (See Pg 150)
							414.80	C	2.13	
5+40' Step				414 50			413.60	C	0.90	
							412.70	C	1.80	
5+50' Step				412 03	412.84 (3.00, 0.16)	F 0.81	411.50	C	0.53	
							410.10	C	1.93	
5+60' Step				409 55			408.90	C	0.65	
							407.40	C	2.15	
5+70' Step				407 10	8.[illegible]		406.20	C	0.90	
							404.80	C	2.30	
5+80' Step				404 67			403.60	C	1.07	
							402.10	C	2.57	
5+90' Step				402 25			400.90	C	1.35	
							399.70	C	2.55	
6+00' Step				399 84	400.74	F 0.90	398.50	C	1.34	
							397.30	C	2.54	
6+10' Step				397 45			396.10	C	1.35	
							395.00	C	2.45	

F.B. 3104 Pg. 158 Job No. 2823.06 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of L.A.Co Gen. Hospital Notes Chkd. Date Checked Date No. X-Sec.
Survey by Crowe Notes Crowe Date
Indexed J. GALLI

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Ret. Wall West. Side Cummings St.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Top of Curb	Cor F T.C.	Grade Top Wall Footing	Cor F Top Foot	
6+20 Step	11' off Curb face -19' off West face wall			394 97	395.57	F-0.70	393.80	C 1.~~2~~ 17	Set Spk. & Tin Rmt
							392.70	C 2.~~3~~ 27	
6+30 Step				392 61	393.38	F-0.77	391.50	C 1.11	(See Pg 157)
							389.98	C 2.63	
6+43.18 Step ?				389 54		F0.72 ~~F-0.82~~	388.40	C 1.14	
							387.65	C 1.89	
6+53.18 Step				387 10	387.93	F 0.83	386.45	C 0.65	
							385.70	C 1.40	
6+63.18 Step ?				384 73		F 0.84	384.50	C 0.23	
						F-0.74	383.70	C 1.03	
6+73.18 Step				382.40	383.52	F0.62 ~~F 0.82~~	382.50	C 0.20	
6+73.68				382.60	383.52		381.90	C 0.80	
6+83.18 Step				380 60	381.23	F0.63	380.70	F 0.10	
							379.30	C 1.30	
6+93.18 Step				378 64			378.10	C 0.54	
							376.70	C 1.94	
7+03.18 Step				376 51	377.32	F0.81	375.50	C 1.01	
							374.40	C 2.11	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2823.96 Division No. 11 F.B. 3104 Pg. 159
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hospital
Notes Chkd. ____ Checked ____ Survey by Crowe Notes Crowe Date 7 Aug. 63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Top of Curb	C or F T.C.	Grade Top of Wall	Footing	C or F Top Foot	
7+23.18' Step	11' off	Cb. face =	19' off	377.82	373.47	F 0.65	372.00		C 0.84	Set Spk. &
10.00	West face of Wall						371.40		C 1.42	Tin Pvmt.
7+43.18 Brk		↓		369.40	370.19	F 0.79	369.00		C 0.40	(See Pg 151
7+62.98 B.C.R.				366.45	367.36	F 0.91	367.30		F 0.85	"
7+[illegible] Exist. B.C.R.				367.37	T.C. @ 7+62.98		Plan Elev. 367.36		F.B. 3104-114	
T.B.M.				379.01	T.B.M.		Elev. 379.00		F.B. 3104-56	

S.E. Cor. Outpatient Bldg.
Ch. line in S.E. Cor. of E. end
Column A

F.B. 3104 Pg. 160 Job No. 7823.06 Division No. 11 Notes Red. Plotted Profile
Survey of L.A. Co. Gen. Hospital Date Date No.
Survey by Crowe Notes Crowe Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

Profile No. | Notes Red | Plotted | Job No. 7823.06 | Division No. 11 | F.B. 3104 Pg. 161
Date | Date | Survey of L.A. Co. Gen. Hosp.
X-Sec. No. | Notes Chkd. | Checked | Survey by Crowe | Notes CVC | Date 7 Oct. 63
Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

L.A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.

Curb on West Side of Cummings St.

C.P. # 7823.06
Spec. # 2374 of 1963
7 Oct. 1963

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference L.A. City Plan & Profile Sheet #2 of 3		

Party
Crowe
Newman
Spriggs
Falsey
Peterson

F.B. 3104 Pg. 162 | Job No. 7823.06 Division No. 11 | Notes Red | Plotted | Profile

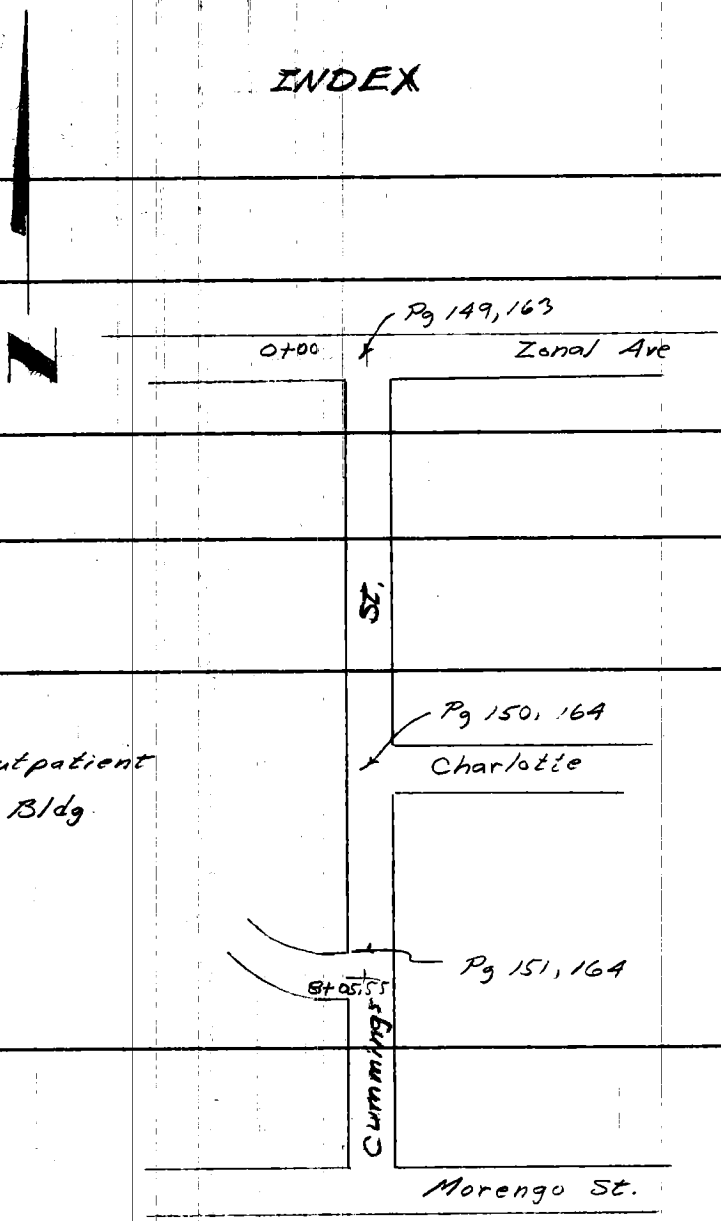
Survey of L.A.Co. Gen. Hosp. | Date | Date | No.

Survey by Crowe Notes CVC | Notes Chkd. | Checked | X-Sec.

Indexed G. J. GALLI | Date | Date | Date | No.

INDEX

STATION	B.S.	H.I.	F.S.	ELEV.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Curbing W. Side Cummings St

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Top of Cb.	Cut to Top Cb.	
T.B.M.				394.94	T.B.M Elev. 394.94 Unadj. F.B. 3104-112 Cummings St. & Zoral Ave., N. side, L. & T. on old & Prod. of Cummings St.		
E.C.R. 20' offset					E.C.R. 20' offset Elev. 391.07 F.B. 3104-155 Fd. Spk. & Tin. Pvmt.		
Existing E.C.R. top of Cb					389.90	Join Exist.	Top of Cb
△/4	7.50 R			390 95	390.70	C-0.25	Set 1X2 N & T 7.50 off face Cb.
△/2				392 65	391.80	C-0.85	"
"△/4				393 00	393.20	F-0.20	"
△ = 0+44.80 B.C.R.				394 58	394.47	C-0.11	
0+70	7.50 W. of Cb. face			397 00	396.80	C-0.20	Set Chx top new wall (see Pg 149)
1+10				400 76	400.51	C-0.25	
1+30				402 99	402.78	C-0.21	
1+50				405 31	405.12	C-0.19	
1+70				407 68	407.53	C-0.15	
1+90				410 40	410.22	C-0.18	
2+10				413 30	413.08	C-0.22	
2+30				416 42	416.26	C-0.16	
2+( )70				423 30	423.08	C-0.22	

Profile Notes Red ____ Plotted ____ Job No. 7823.06 Division No. 11
No. ____ Date ____ Date ____ Survey of L.A.Co. Gen. Hospital
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Crowe Notes C.V.C. Date 7 Oct. 63.
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3104 PG. 163

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

421.03

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Curbing W. side		Cummings St.
					Grade top of Cb.	Cut to T.C.	
3+10	7.50 W. of Cb face			429 86	429.62	C-0.24	Set Ch X top new wall per Pg 149
3+30				432 42	432.25	C-0.17	
3+40				433.55	433.35	C-0.20	
3+50				434 23	434.05	C-0.18	
3+60				434.58	434.40	C-0.18	
3+70				434 67	434.50	C-0.17	
3+80				434.42	434.25	C-0.17	
3+90				433.77	433.60	C-0.17	
4+00				432 70	432.55	C-0.15	
4+10				431 25	431.10	C-0.15	
4+30				427 91	427.79	C-0.12	
4+53.68				423 63	423.42	C-0.21	
4+63.68				423 29	423.10	C-0.19	
4+83.68				422 76	422 58	C-0.18	
4+98.68				422 43	422.08	C-0.35	
5+13.68				420 56	420.92	F-0.36	
5+50				412 98	412.84	C-0.14	
6+00				400 92	400.74	C-0.18	
6+43.68				390 41	390.24	C-0.17	

F.B. 3104 Pg. 164 | Job No. 7823.06 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A. Co. Gen. Hospital | Date | Date | No.
Survey by Crone | Notes CVC | Notes Chkd. | Checked | X-Sec.
Indexed G. J. GALLI | Date | Date | Date | No.

76-1.298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Curbing W. Side Grade top of Cb	Cut to T.C.	Cummings St.
6+63.68	7.50	W. of Cb. face		385 60	385.39	C-0.21	Set Chx top new wall per Pg 149
6+73.18				383 70	383.52	C-0.18	
6+83.18				381 39	381.23	C-0.16	
7+03.18				377 47	377.32	C-0.15	
7+23.18				373 62	373.47	C-0.15	
7+43.18				370 37	370.19	C-0.18	
7+ B.C.R. 62.98				367 39	367.36	Join Exist	
7+62.98 B.C.R. existing							Top existing Cb.
T.B.M.				376 03	T.B.M.	Elev. 376.00	F.B. 3104-56
					Chis "—" So East Cb. Outpatients Bldg.		

Profile Notes Red ____ Plotted ____ Job No. 7823.06 Division No. 11 F.B. 3104 PG. 165
No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hosp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 7 Oct. 63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date ____

Profile	Notes Red	Plotted	Job No. 7823.06	Division No. 11	F.B. 3104 PG. 167
No.	Date	Date	Survey of L.A. Co. Gen. Hosp.		
X-Sec.	Notes Chkd.	Checked	Survey by Crowe	Notes CVC	Date 22 Oct. 63
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

L.A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
Curb and Gutters Cummings St.
Cross Secs. for redisign of Co. & Gut.
@ Cummings & Zonal

C.P.# 7823.06

22 Oct. 1963

STATION	B.S.	H.I.	F.S.	ELEV.

Reference

Party

Crowe
Newman
Spriggs
Falsey
Peterson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

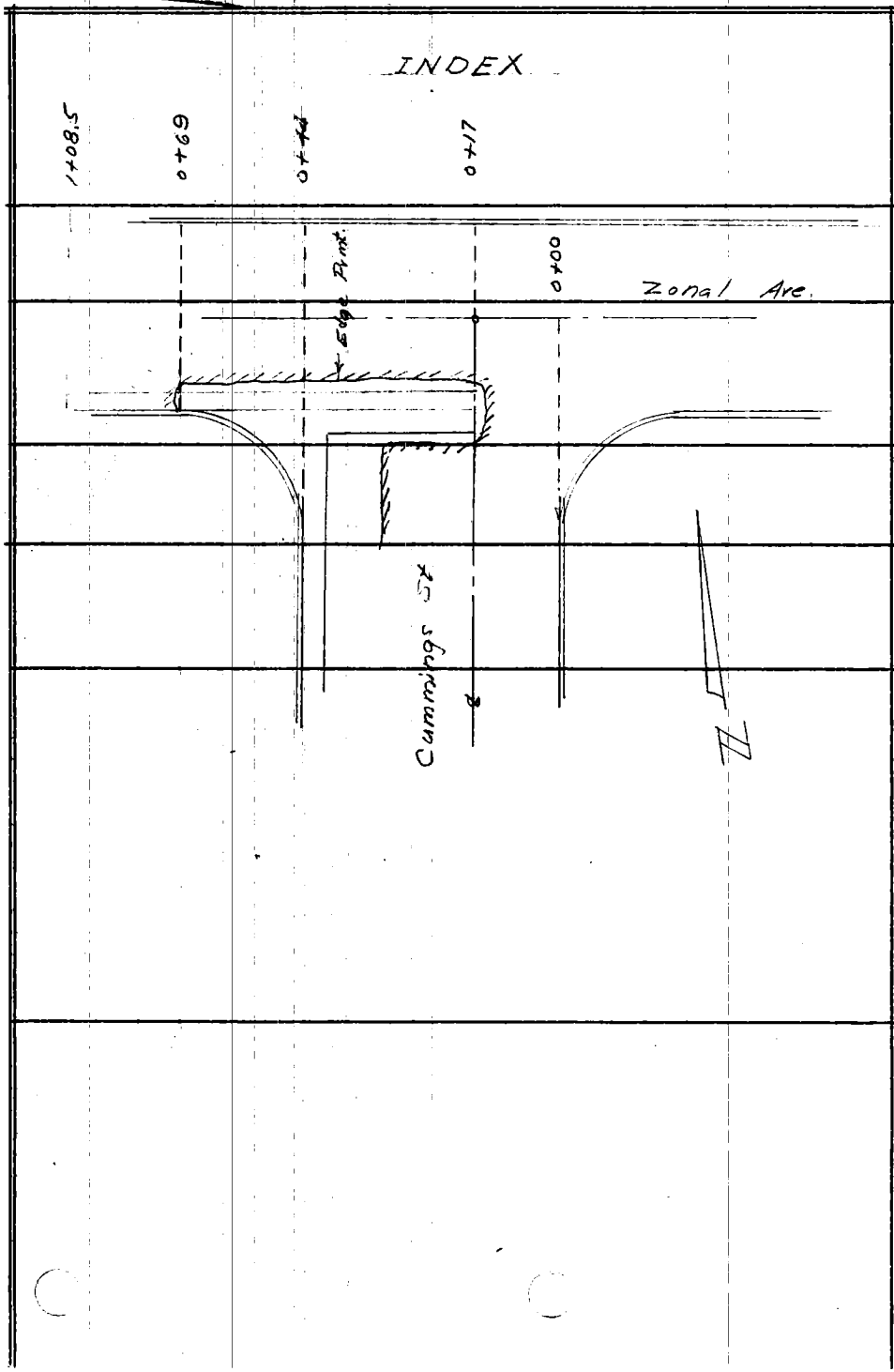
F.B. 3104 Pg. 168

Job No. 7823.06 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of L.A. Co Gen. Hosp. Date _____ Date _____ No. _____

Survey by Crowe Notes C.V.C Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____



76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____ Job No. 7823.06 Division No. 11
Notes Chkd. ____ Checked ____ Survey of L.A. Co. Gen. Hosp.
Date ____ Date ____ Survey by Crowe Notes CVC Date 22 Oct. 63
Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3104 Pg. 69

STATION	B. S.	H. I.	F. S.	ELEV.	Cross Secs. Zonal @ Cummings
T.B.M.				394.94	T.B.M. Elev. 394.94 F.B. 3104-112
					Cummings St. + Zonal Ave, N. side, L. & T.
					on old & Prod. of Cummings St Zonal
0+00					
0+16	old Pvmt.			394.31	25' L
	FL old Pvmt.			393.94	20' L
0+17	FL new Cut			393.72	20' L
0+17	Old Pvmt.			394.03	14' L
0+17	Top M.H.			394.69	&
0+17	Top Cb.			394.94	20' R
0+17	Old Pvmt.			395.88	47' L
0+44	Pvmt.			393.20	&
"	T.C.			393.67	20' R
"	Pvmt.			392.35	15' L
"	FL new Cut			391.24	20' L
"	FL new Cb.			393.94	45' L
"	T.C.			394.55	45' L
0+69	T.C.			390.81	20' R
"				391.07	&
"	Old Pvmt.			389.91	14' L
"	FL			389.25	20' L
"	T.C.			389.90	20' L

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Zonal @ Cummings
T.P.				389 98	spk. & T.
1+10.	T.C.			386 61	Zonal 20' R
1+08.5	Old	Pvmt.		386 05	℄
"	Old	Pvmt.		385 79	14⁵ L
"	T.C.			385 85	20 L
Δ/4 7.50 R.				390.95	Δ/4 7.5 R Elev. 390.95 F.B. 3104-163
					Fd 1x2 N&T

F.B. 3104 Pg. 170 Job No. 7823.06 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of L.A. Co Gen Hosp. Date Notes Chkd. Date Checked Date X-Sec. No.
Survey by Crowe Notes CVC Date
Indexed C. J. GALLI Date

Profile No.	Notes Red Date	Plotted Date	Job No. 7823.06	Division No. 11	F.B. 3104 PG. 171
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of L.A.Co. Gen. Hospital Survey by Crowe Notes CVC Date 6 Jan. 64 Map No. Indexed C. J. GALLI Date		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

L. A. CO. GENERAL HOSPITAL
OUTPATIENT BLDG.
CUMMINGS ST.
Curbing and Cross Gutter @ Cummings St. & Zonal Ave.

C.P.# 7823.06
Spec.# ?

6 Jan. 1964

Grade Sheets made in field

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference L.A. City Change Order Sketch Improvement Plan Ref.# P-22126 Sht #2 Dated 25 Oct. 1963		

Party
Crowe
Newman
Spriggs
Falsey

76-L298 CE 307 3-61

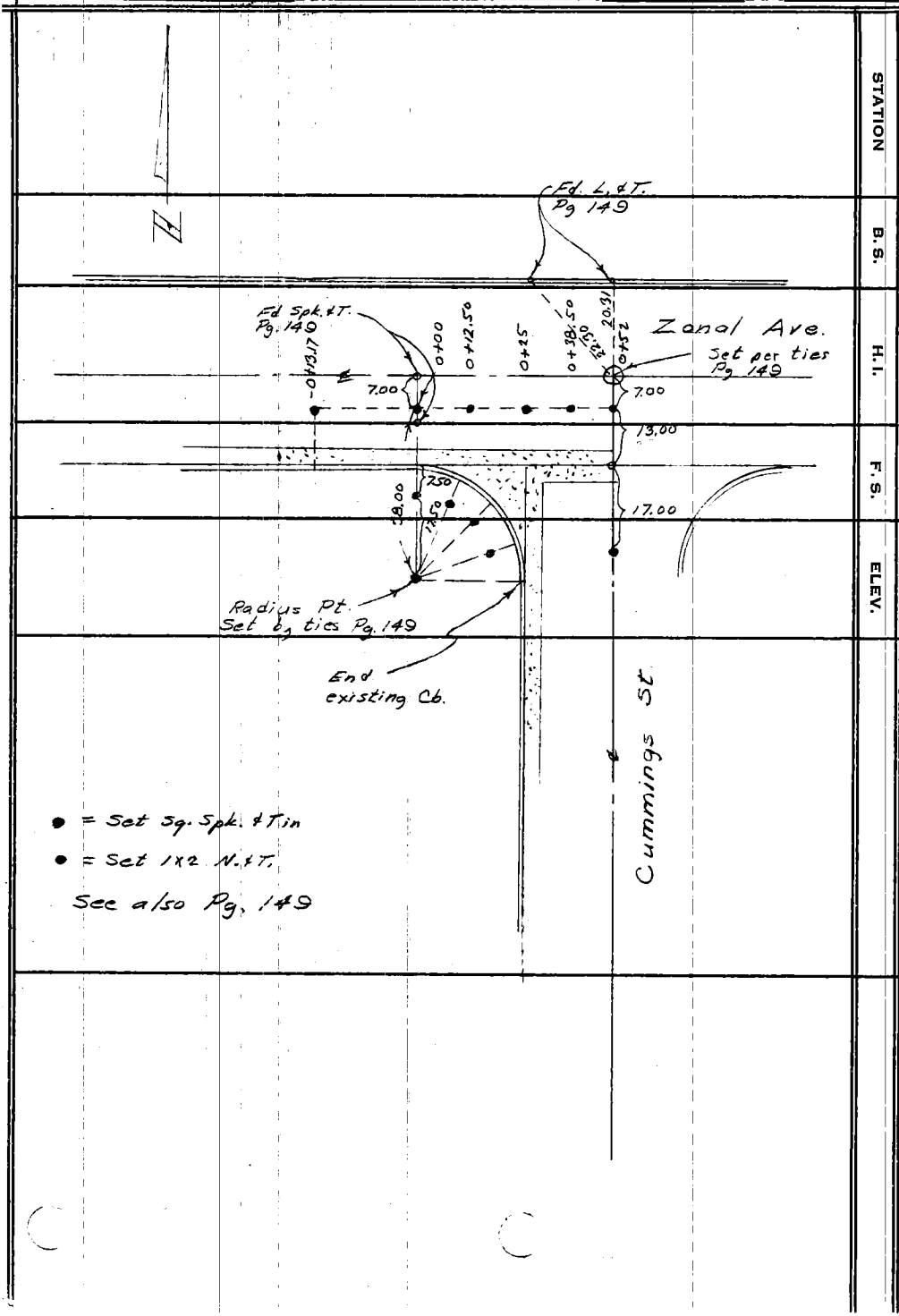
F.B. 3104 Pg. 172

Job No. 7023.06 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of L.A.Co. Gen. Hosp. Date _____ Date _____ No. _____

Survey by Crowe Notes CVC Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L208 CE 307 3-61

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 7223.65 Division No. 11 | F.B. 3104 Pg. 173
K.Sec. ____ Date ____ Date ____ Survey of L.A.Co. Gen Hosp.
Notes Chkd ____ Checked ____ Survey by Crews ____ Notes C.V.C. Date 6 Jan. 64
Date ____ Date ____ Map No. ____ Indexed L. J. GALLI Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Cummings St. and Zonal Ave.		
TBM				394.94	TBM Elev. 394.94 F.B. 3104-112 Cummings St. @ Zonal N. side, L.&T. on old ℄		
					Prod. of Cummings St. Fin. Grade Flow line	C or F. Fin. FL.	
-0+13.17 E.C.Cb.R.				389.16	387.91	C 1.25	Set Sq. Pk. & T 13' off FL. Gut. per Pg. 172
0+00				390.55	389.49	C 1.06	"
0+12.5				391.74	391.03	C 0.71	"
0+25				392.79	392.17	C 0.62	"
0+38.5				393.67	393.19	C 0.48	"
End Gut 0+52				394.33	393.90	C 0.43	"
E.C.Cb. Rt. opposite 0+00				390.50	Fin. Grade Top of Cb. 390.16	C 0.34	Set 1X2 N&T 7.50 off Cb. face per Pg. 172
Δ/4				391.30	391.33	F 0.03	"
Δ/2				391.49	392.51	F 1.02	"
3Δ/4				393.01	393.64	F 0.63	"
B.C. Cb. Rt. Δ				394.56	394.55	———	Top existing Cb.
1X1 @ N. end new Gut @ F.L.				393.65	393.90		Pvmt. 1X1 &N 0.30 below existing
TBM				394.94	TBM Elev. 394.94 F.B. 3104-112 See above Descr.		

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7818.01 Division No. 11 | F. B. 3104 Pg. 175

Survey of L. A. Co. General Hospital

Survey by C.V. Crowe Notes C.V.C. Date 30 Nov. 62

Map No. ____ Indexed C. L. GALL Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

L. A. CO. GENERAL HOSPITAL
CENTRAL AIR COND. PLANT
PERIODIC CHECK ON ELEVATIONS OF COOLING TOWER WATER RETURN RISER PIPES

C.P. # 7818.01

Date of checks on Elev.

1. 30 Nov. 1962 – C.V. Crowe
2.

STATION	B.S.	H.I.	F.S.	ELEV.
	Reference: "Piping Plan – Cooling Tower and Acid Tank" Sheet # M-12, M-13			

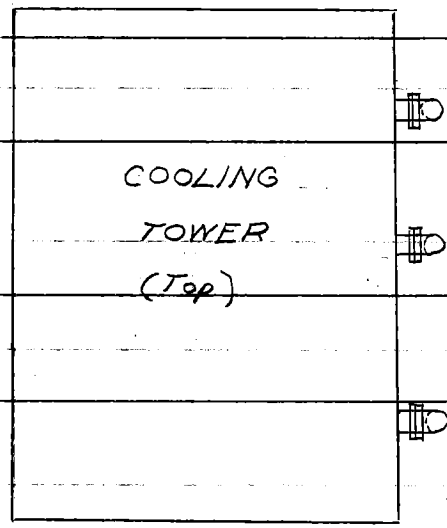
Party: Crowe, Newman, Spriggs, Falsey

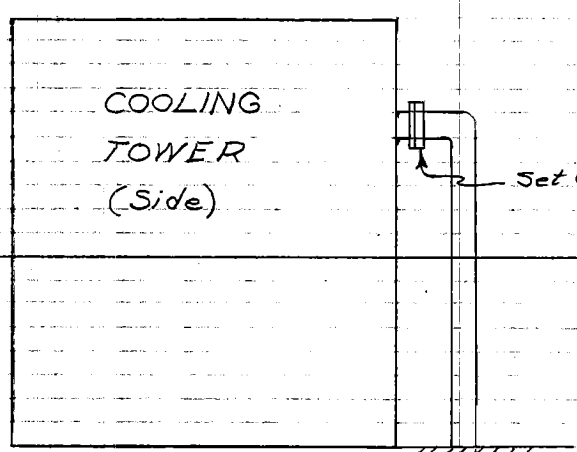
F. B. 3104 Pg. 176 | Job No. 7818.01 Division No. 11 | Notes Red | Plotted | Profile

Survey of L. A. Co. General Hospital | Date | Date | No.

Survey by C.V. Crowe Notes C.V.C. | Notes Chkd | Checked | X-Sec.

Indexed E. J. GALLI | Date | Date | Date | No.





STATION | B. S. | H. I. | F. S. | ELEV.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM #2	7.993	312.013		304.020	TBM #2 Elev. 304.02 F.B. 2600-40 Fd. L.A. Co. Engr. tag in Conc. sidewalk on ℄ Prod. of Lord St., 45' ± N. of N. curb of Marengo St.
Pipe #1			+10.973	322.986	Set Ch x Bol. of top flange on Cooling Tower Water Return Riser Pipe
Pipe #2			+ 11.045	323.058	Set Ch x Bol. of flange on "
Pipe #3			+ 11.123	323.136	Set Ch x Bol. of flange on "
TBM #2			7.993	304.020	TBM #2 Elev. 304.02 F.B. 2600-40 (See above Desc.)

Profile Notes Red. Plotted
No. X-Sec. Date Date
Notes Chkd. Checked
Date Date
Job No. 7818 Division No. 11 F. B. 3104 PG. 177
Survey of L.A.Co. General Hospital
Survey by Crowe Notes C.V.C. Date 30 Nov 62
Map No. Indexed C. J. GALLI
Date Date

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7818.01 Division No. 11 | F.B. 3104 Pg. 179

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of L.A.Co. Gen. Hospital Survey by C.V. Crowe Notes C.V.C. Date Dec. 62 Map No. ____ Indexed C. J. GALLI Date ____

L. A. CO. GENERAL HOSPITAL
CENTRAL AIR COND. PLANT
PAVEMENT and GROUND GRADES

C.P. # 7818.01
Dec. 1962

STATION	B.S.	H.I.	F.S.	ELEV.
	Reference Sheets #M-9, #A-2 F.B. 2600			

Party
Crowe
Newman
Spriggs
Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-1.298 CE 307 3-61

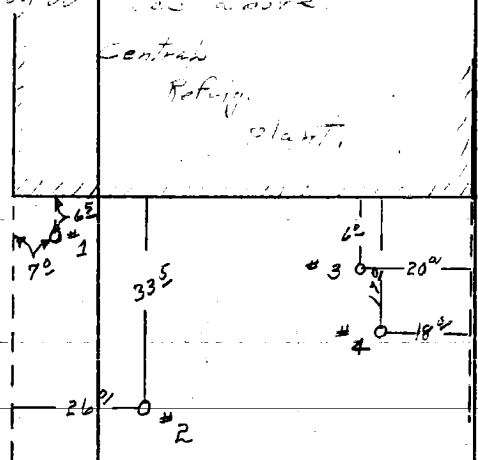
76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M.				309.00	T.B.M. Elev. 309.00 F.B.	
					Fin Grade	
①				308.1	308.1	Gr.
②				306.70	305.70	C-1.00
③				308.1	308.1	Gr.
④				307.95	305.95	C-2.00
T.B.M.				309.00	See above	



F.B. 3104 PG. 180 Job No. 7818.01 Division No. 11 Notes Red ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____ X-Sec. ____ No. ____

Survey of L.A. Co. Gen. Hosp.

Survey by C.V. Crowe Notes Newman Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7818.01 Division No. 11 | F. B. 3104 Pg. 181

Survey of L. A. Co. Gen. Hosp.

Survey by Crowe Notes ____ Date 8 Feb. 63

Map No. ____ Indexed C. J. GALLI Date ____

L.A.CO. GENERAL HOSPITAL
CENTRAL AIR COND. PLANT
PAVEMENT GRADE

C.P.# 7818.01

8 Feb. 1963

Horizontal Location per Staking and Grading Sheet # 2

Sub-Grade = Fin. Grade - 9"

STATION	B. S.	H. I.	F. S.	ELEV.
	Reference Grading & Staking Sheet # 2 - July 1962			

Party
Crowe
Newman
Spriggs
Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

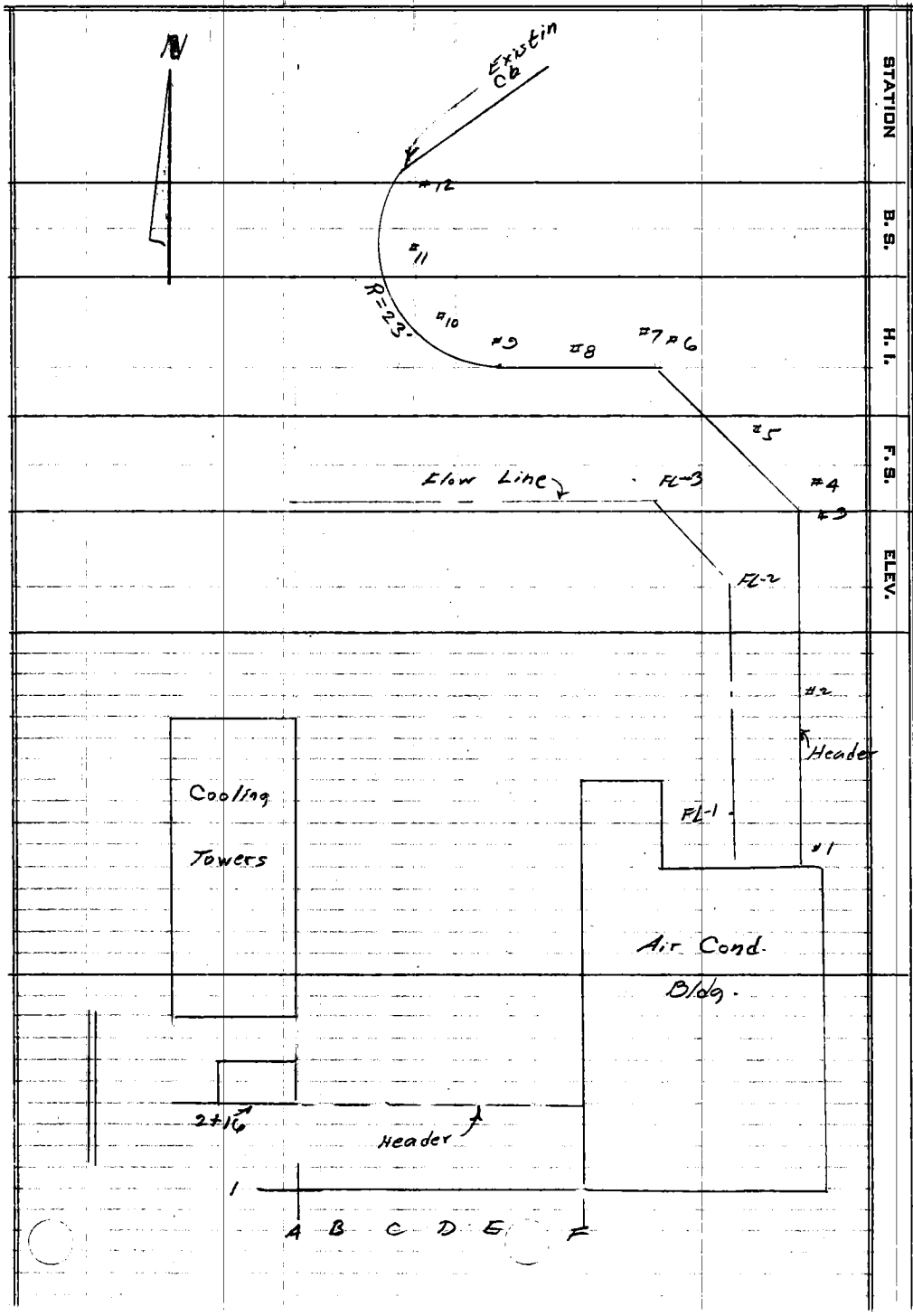
76L-298 S & E #307—1-56

F. B. 3104 Pg. 182 | Job No. 7818.01 | Division No. 11 | Notes Red | Plotted | Profile

Survey of L.A.Co. Gen. Hospital | Date | Date | No.

Survey by Crowe | Notes Crowe | Notes Chkd. | Checked | X-Sec:

Indexed C. J. GALLI | Date | Date | Date | No.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	A and B Line			
T.B.M.				309.00	T.B.M. Elev. 309.00 F.B. 2600-193			
					Fd. Spk. in PP front of Const. office Mkd 309.00			
					Fin. Grade	C or F	Sub-Grade = Fin. - 9"	C or F
A-2+10					307.76	Set 1 x 2 Gr.		
B-2+10 = FL					307.65	"		
C-2+10					307.77	"		
D- "					307.97	"		
E- "					308.16	"		
F	Bldg.				308.33	Set Mrk.		
A-3					307.75			
A-3+10	Cor. Con.				307.71	"		
A-4					307.69			
A-5					307.63	"		
A-6					307.57	"		
A-6+11.0'	Cor. Bldg.				307.53	"		
A-7					307.50			
B-3 = FL					307.65		306.89	
B-4	FL				307.47		306.72	"
B-5	FL				307.39		306.64	"
B-6	FL				307.31		306.56	"

Profile Notes Red. Plotted Job No. 7818.01 Division No. 11 F. B. 3104 PG. 183
No. X-Sec. Date Date Survey of L. A. Co. Gen Hospital
Notes Chkd. Checked Survey by Crowe Notes Date 8 Feb. 63
No. Date Date Map No. Indexed C. J. GALLI Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	C, D, and E Line			
					Fin Grade	C or F	Sub Grade = Fin − 9"	C or F
B-7 = FL							306.48	set 1x2 Gr.
B-8							306.44	"
C-4							306.94	"
C-5							306.88	"
C-6							306.82	"
C-7							306.56	"
C-8 = FL							306.48	"
D-4							307.16	"
D-5							307.12	"
D-6							307.08	"
D-7							306.80	"
D-8 = FL							306.56	"
E-4							307.38	"
E-5							307.36	"
E-6							307.34	"
E-7							306.98	"
E-8							306.64	"

F. B. 3104 Pg. 184 Job No. 7818.01 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of L. A. Co. Gen. Hosp. Notes Chkd Date Checked Date No. X-Sec.
Survey by Crowe Notes Date
Indexed C. J. GALLI

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 78/82 Division No. // F. B. 3104 Pg. 185
No. X-Sec. Date Date Survey of L. A. Co. Gen. Hosp. Date
Notes Chkd. Checked Survey by Crowe Notes Crowe Date 8 Feb. 63
No. Date Date Map No. Indexed C. J. Gatti Date

F Line, and Header Line

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade	Cor F	Sub Grade = Fin. -9"	C or F
F-4					308.33	Mat on Bldg		
F-5					308.33	"		
F-5+17 =	Cor Bldg				308.33	"		
F-7							307.15	"
F-8 =	FL						306.72	"
Header #①					308.33	Cor Mat on Bldg		
" #②					308.09	"		
" #③	= 4 Pt. Bk.				307.85	"		
" #④	= 4 Pt Ahd				307.85			
" #⑤				309 80	307.80	C-2 00		
" #⑥	= 4 Pt. Bk			309 75	307.75	C-2 00		
" #⑦	4 Pt, Ah				307.75			
" #⑧					307.75	Gr.		
" #⑨	= BC				307.75	"		
" #⑩	Δ 3				308.38	"		
" #⑪	Δ 3				309.01	"		
" #⑫	EC Join exist C6				309.65	Join		
T.P.				307 38				

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	F.L. North of Air Cond. Bldg.			
					Fin Grade	C or F	Sub Grade = Fin -9"	C or F
F.L. #1 = 15' N. of Bldg. and 32.5 W. of header							307.09	Set 1x2 Gr.
F.L. #2 = ∠ Pt.							306.95	"
F.L. #3							306.89	"
F.L. #4 = ∠ Pt.							306.76	"
F.L. at Outlet.				307.16				
F.L. at Exist. C.B.				306.92				
Shower pad				307.70				
T.P.				306.55				
TBM				308.98	TBM	Elev. 309.00 F.B. 2600-193		
					See above Desc.			

F. B. 3104 PG. 188 Job No. 7818.01 Division No. 11 Notes Red. Date Plotted Date No. Profile

Survey of L.A. Co. Gen. Hosp. Notes Crowe Date Checked Date No. X-Sec.

Survey by Crowe Notes Chkd. Date Date No.

Indexed C. J. GALLI

F. B. 3104 Pg. 187

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 7846.01 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BOILER PLANT (GEN. HOSP.)
Survey by Mankey Jr. Notes McCall Date 3-4-63
Map No. ____ Indexed J. GALLI Date ____

J.N. 7846.01

L.A. Co. GENERAL HOSPITAL

BOILER PLANT

BENCH LEVELS

STATION	B.S.	H.I.	F.S.	ELEV.

Mankey Jr.
McCall
Manley
Swann

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

F. B. 3101 Pg. 188 | Job No. 7846.0 | Division No. 11 | Notes Red. | Plotted | Profile

Survey of BOILER PLANT (GEN. HOSP.) | Date | Date | No.

Survey by Munkey Jr. | Notes McCd II | Notes Chkd. | Checked | X-Sec.

Indexed C. J. GALLI | Date | Date | Date | No.

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

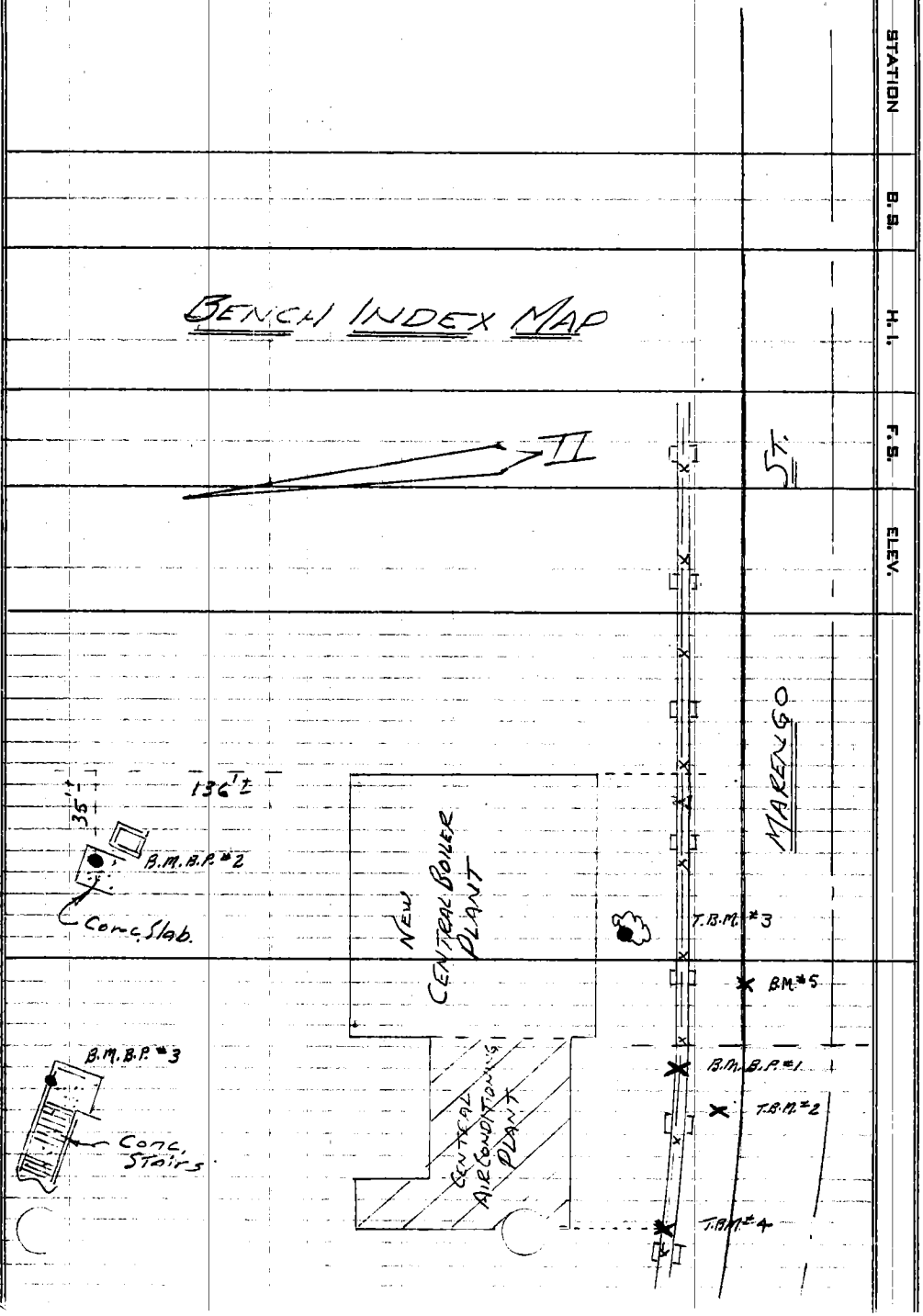
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION | B. S. | H. I. | F. S. | ELEV.

BENCH INDEX MAP



76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BOILER PLANT – BENCH LEVELS
(Fd) T.B.M. #2	7.908	311.928		304.02	T.B.M. #2 EL.=304.02 F.B. 2600-40 L.A.Co. Engr. Tg. in Sidewalk on ℄ of Lord ST. Line Prod. & 4.5'± N. of N. Crb. of Marengo ST.
(Fd) T.B.M. #4	5.450	311.866	5.512	306.416	T.B.M. #4 (PER F.B. 2600-40) EL=306.40 "X" in Top wall, N. Side Marengo ST S.W. Cor. Air Cond Bldg Line Prod.
(SET) B.M. B.P. #1	5.697	312.933	4.630	307.236	B.M. B.P. #1 N. Side Marengo ST. "X" in Top of wall 8'± W. of E. wall of Prop. Boiler Plant Bldg Line Prod To So.
(Fd) T.B.M. #3	9.885	320.357	2.461	310.472	T.B.M. #3 EL=310.50 F.B. 2600-40 BT. Spk. in N. Side 12" Jacaranda Tree
T.P.	9.461	327.899	1.919	318.438	
(SET) B.M. B.P. #2	4.934	331.252	1.581	326.318	B.M. B.P. #2 136'± Nly & 35'± Wly Fr. N.E. Cor. Prop. Boiler Plant. BT. Spk. in conc. valve box 1'S. & 1' W. of N.E. Cor.
(SET) B.M. B.P. #3	0.276	327.095	4.433	326.819	B.M. B.P. #3 145'± Nly fr. Cent. Air Cond. Bldg. BT. Spk. in N.E. Cor. Stairwell curb 2' Wly of N.E. Cor.
T.P.	1.930	317.224	11.801	315.294	
T.P.	4.089	312.938	8.375	308.849	
(Fd) B.M. #5	7.805	312.514	8.229	304.709	B.M. #5 EL=304.72 F.B. 2600-40 Wire Spk in crb. EL=304.73 F.B. 147-79 As per drawing C-2
(Fd) T.B.M. #2			8.498	304.016	T.B.M. #2 EL=304.02 (See Above)

Profile Notes Red. ____ Plotted ____ Job No. 78460 Division No. 11 F.B. 3104 PG. 189
No. ____ Date ____ Date ____ Survey of BOILER PLANT (GEN. HOSP.)
X-Sec. Notes Chkd. ____ Checked ____ Survey by Manker Jr. Notes McCall Date 3-4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7846.01 Division No. 11 | 3104 191

Date ____ Date ____ Survey of L.A. Co. Gen. Hospital

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Crowe Notes Crowe Date 15 March 63

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

L.A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT

Stakes for cut slope to north and east of new boiler plant.

C.P. # 7846.01

15 March 1963

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference		Party
		Staking Sheet #C-1		Crowe Newman Spriggs Falsey Beck

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

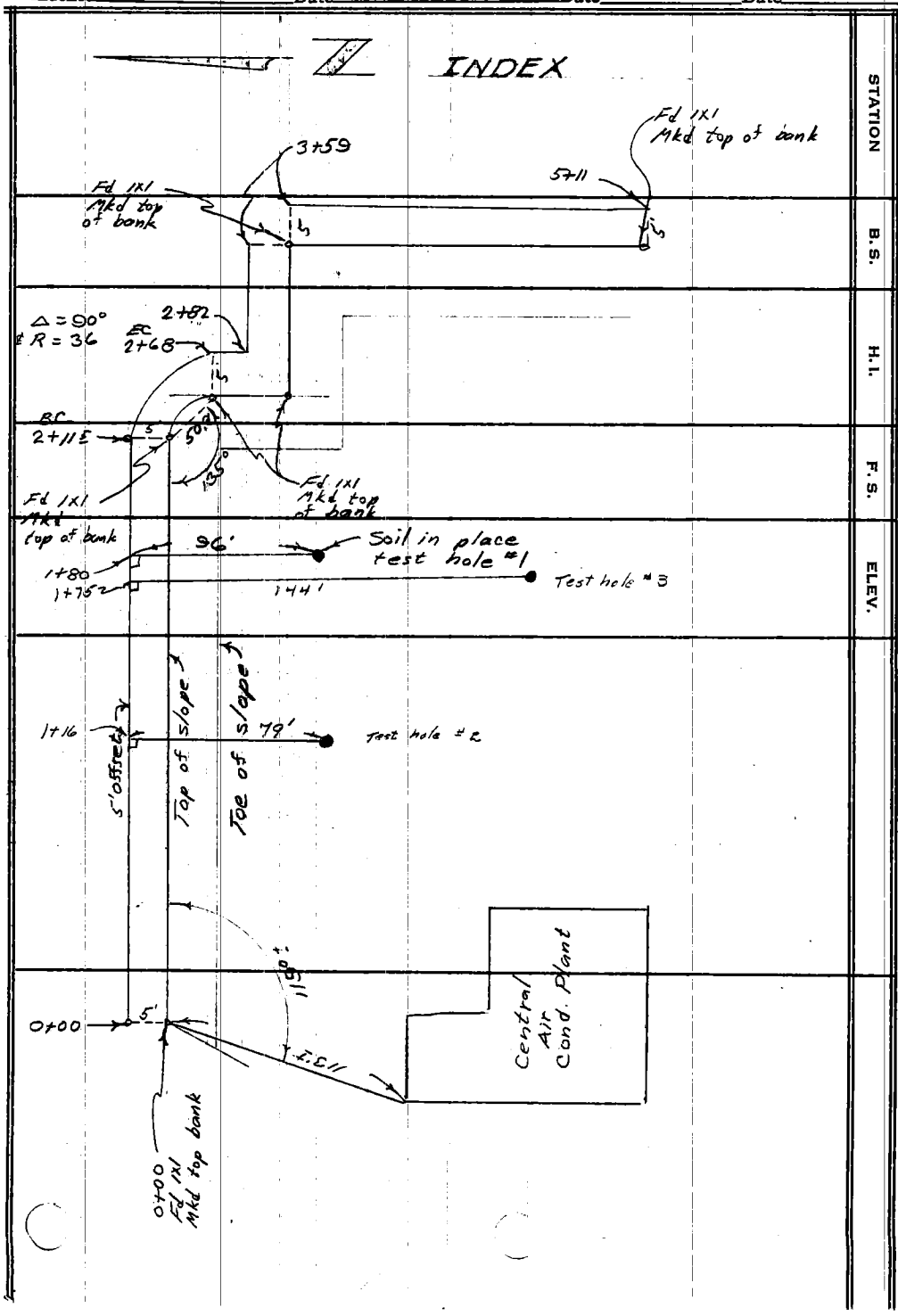
F.B. 3104 Pg. 192

Job No 7846.01 Division No. 11 Notes Red Plotted Profile

Survey of L.A.Co. General Hospital Date Date No.

Survey by Crowe Notes Crowe Notes Chkd. Checked X-Sec.

Indexed E. J. Crowe Date Date Date No.



76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
B.M. B.P.-3				326.82	B.M. BP-3 Elev. 326.819 F.B. 3104-171 145'± Nly fr. Ctr. Air Cond. Bldg., Bt. Spk. in N.E. Cor. stairway Cb., 2' wly of N.E. Cor.			
B.M. B.P.-2				326.32	B.M. B.P.-2 Elev. 326.32 F.B. 3104-171 136'± Nly & 35'± Wly of N.E. Cor. Prop. Boiler Plant, Bt. Spk. in Conc. valve box 1' S. & 1' W. of N.E. Cor			
					Elev. Top Bank	1x1 set 5' offset C. or F.	Elev. Toe of slope	1x1 37' offset C. or F.
0+00				324.92	325.0	F 0.1	308.35	C-16 5 -37
0+25				325.00	325.6	F-0.6	308.49	C-16 5 -37
0+50				324.80	326.0	F-1.2	308.63	C-16 1 -37
0+75				322.38	326.0	F-3 6	308.77	C-13 6 -37
1+00				323.70	326.0	F-2 3	308.91	C-14 8 -38
+25				324.35	326.0	F-1 6	309.04	C-15 4 -38
+50				324.88	326.0	F-1 1	309.17	C-15 7 -38
+75				326.05	326.0	Gr.	309.31	C-16 7 -38 5
2+00				327.37	326.0	C-1 4	309.45	C-18 0 -38
+11 5 B.C.				327.38	326.0	C-1 4	309.5	C-17 9 -39
1/3 Δ				327.27	326.0	C-1 3	309.5	
2/3 Δ				327.08	326.0	C-1 1	309.5	

0.545%

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7846.01 Division No. 11 F.B. 3104 Pg. 193
X-Sec. No. ____ Date ____ Date ____ Survey of Gen. Hospt. Boiler Plant
Notes Chkd. ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 3-15-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L29 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Elev. Top Bank	C or F	Elev. Toe Slope	C or F
E.C.				326.14	326.0	C-0 2	309.5	C-16 1 - 38
2+82 4 pt ⊙				326.29	326.0	C-0 3	310.00	C-16 3 - 38
3+07				327.34	326.0	C-1 3	311.4	C-15 9 - 38
3+32				327.38	326.0	C 1 4	Top of Cb + 3" 312.75	C-14 6 - 34
3+59 2 4 pt back				325.86	326.0	F-0 1		
" " ahead				326.08	326.0	C-0 1		
3+84				325.80	325.5	C-0 3	Top of Cb + 3" 312.25	C 13 5 - 27
4+09				325.19	325.0	C-0 2	312.24	C 12 9 - 30
4+34				324.85	324.5	C-0 3	312.23	C-12 6 - 27
4+59				324.16	324.0	C-0 2	312.22	C-12 0 - 24
4+84				323.68	323.5	C-0 2	312.21	C-11 5 - 27
5+11 6				323.50	323.0	C-0 5	312.20	C-11 3 - 18
B.M.# B.P.-2				326.33	B.M.# B.P.-2	Elev. 326.32	F.B. 3104-171	

F.B. 3104 PG. 194

Job No. 7846.01 Division No. 11 Notes Red Plotted Profile

Survey of Gen. Hospt. Boiler Plant Date Date No.

Survey by C.V. Crowe Notes Newman Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of L.A.Co. Gen. Hosp.
Map No.	JN 7846.01 Tape Std °F
Office Work	Surveyed by Crowe
Checked	Notes Crowe Date 21 Mar. 63
Date	Indexed G. J. GAILL

F. B. 3104 Pg. 195

L.A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT
NEW ROADWAY
HORIZONTAL LOCATION

C.P.# 7846.01
21 March, 1963

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

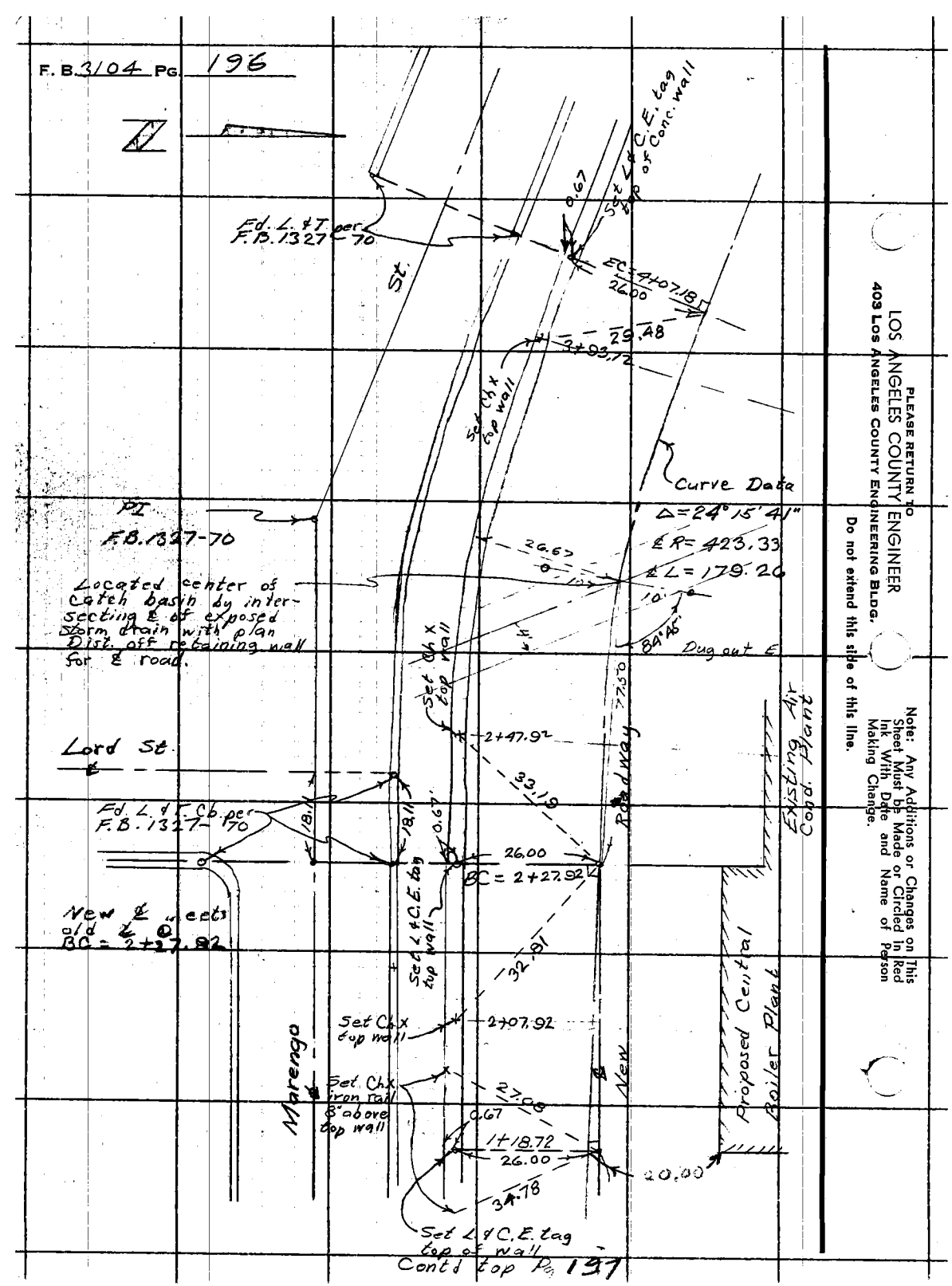
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Reference
Plot plan Sheet # C-1
F.B. 1327-70

Party
Crowe
Newman
Spriggs
Falsey
Beck

76F3095 CE # 310 3-61

F. B. 3104 Pg. 196



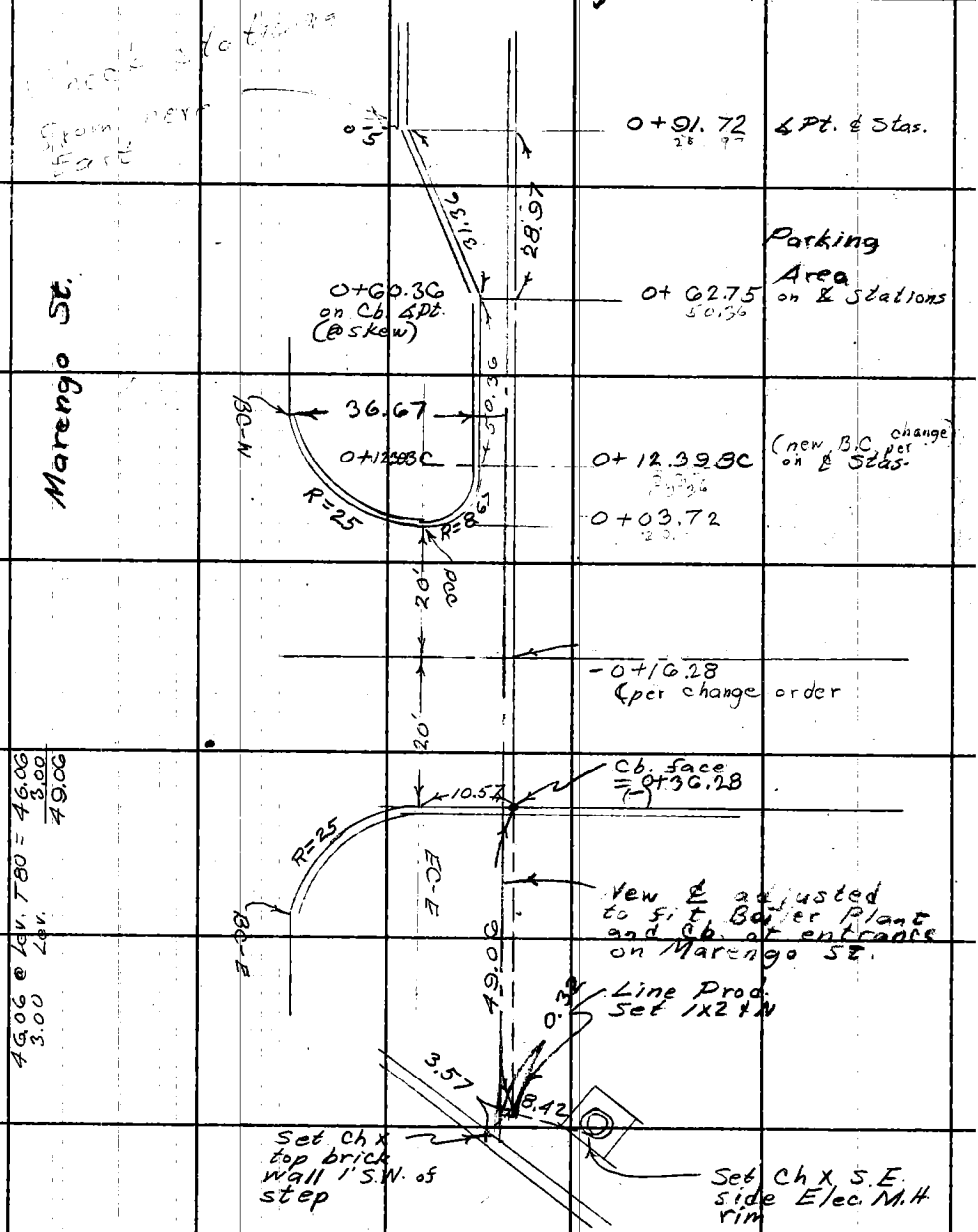
Contd top Pg 197

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co.Gen.Hosp.	F. B. 3104 Pg. 197
Map No.	JN 7846.01 Tape Std °F	
Office Work	Surveyed by Crowe	
Checked	Notes Crowe Date 16 Apr. 63	
Date	Indexed C. J. GALLI	

Contd. Bot. Pg 196



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

Profile No. | Notes Red | Plotted | Job No. 7846.01 | Division No. 11 | F.B. 3104 PG. 199
Date | Date | Survey of Central Boiler Plant
X-Sec. No. | Notes Chkd. | Checked | Survey by Crowe | Notes C.V.C. | Date 21 Mar. 63
Date | Date | Map No. | Indexed C. J. GALLI | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					L.A. CO. GENERAL HOSPITAL CENTRAL BOILER PLANT NEW ROADWAY SUB-GRADE C.P.# 7846.01 21 March, 1963
		Reference Plot Plan sheet # C-1 Area Grading Plan sheet # 1			Party Crowe Newman Spriggs Falsey Beck

76-1298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 200 | Job No. 7846.0 Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A.Co. Gen. Hospital | Date | Date | No.
Survey by Crowe | Notes C.V.C. | Notes Chkd. | Checked | X-Sec.
Indexed G. J. GALT | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M. #2		See Pg 247			T.B.M #2 Elev. 304.02 F.B. 2600-40 Fd. L.A.Co. Engr. tag, sidewalk on & Prod. of Lord St. 4.5'E N. of N. Cb. of Marengo St		
T.B.M				310 35	TBM Elev. 310.35 Air Cond. Plant, 22't W. of S.E. Cor, set Conc. N. in side of Conc. wall up 2 Ft. Mkd. 310.35		
					Sub Grade (at edge of Rd)	C or F	
1+18.72	11' off So. edge Rd = 41' off No edge of Rd.			309 94	307.50	C-2.44	(see F.B. 3104-180 Set ℄ & C.E. tag
1+43.72	"	"		308 99	307.00	C-1.99	Set Ch X top Conc w
1+68.72	"	"		308 72	306.50	C-2.22	"
1+93.72	"	"		307 95	306.00	C-1.95	"
2+07.92	"	"		307 56	305.73	C-1.83	"
BC 2+27.92	"	"		307 21	305.44	C-1.77	Set ℄ & C.E. tag top wall
2+47.92	"	"		307 00	305.23	C-1.77	Set Ch X top wall
2+68.72	"	"		306 73	305.12	C-1.61	
2+93.72	"	"		306 61	~~304.99~~ Void	C-1.62	
3+18.72	"	"		306 43	304.97	C-1.46	
3+43.72	"	"		306 54	305.07	C-1.47	
3+68.72	"	"		306 80	305.17	C-1.63	
3+93.72	"	"		307 20	305.27	C-1.93	
EC 4+07.18	"	"		307 38	305.31	C-2.07	
TBM				309.00	T.B.M. Elev. 309.00 Fd. Spk. in PP front of Const. office Mkd. 309.00		F.B. 2600-193

Profile No.	Notes Red.	Plotted	Job No. 7846.01	Division No. 11	F. B. 3104 Pg. 201
	Date	Date	Survey of L-A Co-Gen-Hosp-		
X-Sec. No.	Notes Chkd.	Checked	Survey by Crowe	Notes C-V-C- Date 21 Mar. 63	
	Date	Date	Map No.	Indexed C. J. CALLI Date	

L. A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT

Sub-grades for road

C.P.# 7846.01
21 March, 1963

Sub-grade = Fin. grade - 9" or - 0.75'

ELEV.

F. B.

H. I.

Reference
Plot plan Sheet #C-1
Area staking & grading plan Sheet #1

Party
Crowe
Newman
Spriggs
Falsey
Beck

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted
No. X-Sec. Date Date
Notes Chkd. Checked
Date Date
Job No 784.0 Division No. 11 F. B. 3104 Pg. 203
Survey of L. A. Co. Gen. Hosp.-Cent. Boiler Plant
Survey by Crowe Notes Date 21 March 63
Map No. Indexed C. J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.#2				304.02	TBM-2 Elev. 304.02 F.B. 2600-40 Fd. L.A.Co. Engr. tag in sidewalk on ℄ Prod. of Lord St., 4.5 ± N. of N. Cb. Marengo St.			
					Fin. Grade	C or F	Sub Grade	C or F
1+18.72	℄				308.00			
15	R				308.25		307.50	
15	L				308.25		307.50	
1+43.72	℄				307.50			
15	R				307.75		307.00	
15	L				307.75		307.00	
1+68.72	℄				307.00			
15	R				307.25		306.50	
15	L				307.25		306.50	
1+93.72	℄				306.50			
	R				306.75		306.00	
	L				306.75		306.00	
BVC 1+97.92	℄				306.42			
	R				306.67		305.92	
	L				306.67		305.92	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3104 Pg. 204 Job No. 7836 Division No. 11 Notes Red Plotted Profile
Survey of Central Sq. Air Plant No. X-Sec.
Survey by Crowe Noted C.V.C. Date Date No.
Indexed L. J. GALLI Date Notes Chkd. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade	C or F	Sub Grade	C or F
2+07.92	℄				306.23			
15'	R				306.48		305.73	
15'	L				306.48		305.73	
2+17.92	℄				306.07			
	R				306.32		305.57	
	L				306.32		305.57	
B.C. 2+27.92	℄				305.94			
	R				306.19		305.44	
	L				306.19		305.44	
2+37.92	℄				305.82			
	R				306.07		305.32	
	L				306.07		305.32	
2+47.92	℄				305.73			
	R				305.98		305.23	
	L				305.98		305.23	
E.V.C. 2+57.92	℄				305.67			
	R				305.92		305.17	
	L				305.92		305.17	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade	C or F	Sub Grade	C or F
2+68.72	℄				305.62			
15'	R				305.87		305.12	
15'	L				305.87		305.12	
2+93.72	℄				305.49			
	R				305.74		304.99	
	L				305.74		304.99	
3+ 06.97	℄				305.42			
	R				305.67		304.92	
	L				305.67		304.92	
3+18.72	℄				305.47			
	R				305.72		304.97	
	L				305.72		304.97	
3+43.72	℄				305.57			
	R				305.82		305.07	
	L				305.82		305.07	
3+68.72	℄				305.67			
	R				305.92		305.17	
	L				305.92		305.17	

Profile Notes Red. Plotted Job No. 7846 Division No. 11 F.B. 5107 PG. 205
No. X-Sec. Date Date Survey of Centre / Baker Plant
No. Notes Chkd. Checked Survey by Crews Notes C.V.C. Date 21 March 63
Date Date Map No. Indexed C. J. GALLI Date

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Fin Grade	C or F	Sub Grade	C or F
3+93.72	℄				305.77			
15'	R				306.02		305.27	
15'	L				306.02		305.27	
E.C. 4+07.18	℄				305.81			
	R				306.06		305.31	
	L				306.06		305.31	
End Rd. 4+25.00	℄				305.88			
	R				306.13		305.38	
	L				306.13		305.38	

F.B. 3104 PG. 206

Job No. 7[illegible] Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Central Boiler Plant - Gen. Hsp. Date ____ Date ____ No. ____

Survey by Crowe Notes C.V.C. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

Profile No. | Notes Red | Plotted | Job No 7846.01 | Division No. 11 | F. B. 3104 Pg. 207
X-Sec. No. | Notes Chkd | Checked | Survey of L.A.Co. Gen Hosp.
Date | Date | Survey by Crowe | Notes Crowe Date 3 April 63
Date | Date | Map No. | Indexed C. J. GALLI Date

L.A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT

Grade for Bldg.

C.P. 7846.01
3 April 1963

STATION	B. S.	H. I.	F. S.	ELEV.
	Reference			
	Plot plan Sheet C-1			

Party
Crowe
Newman
Spriggs
Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

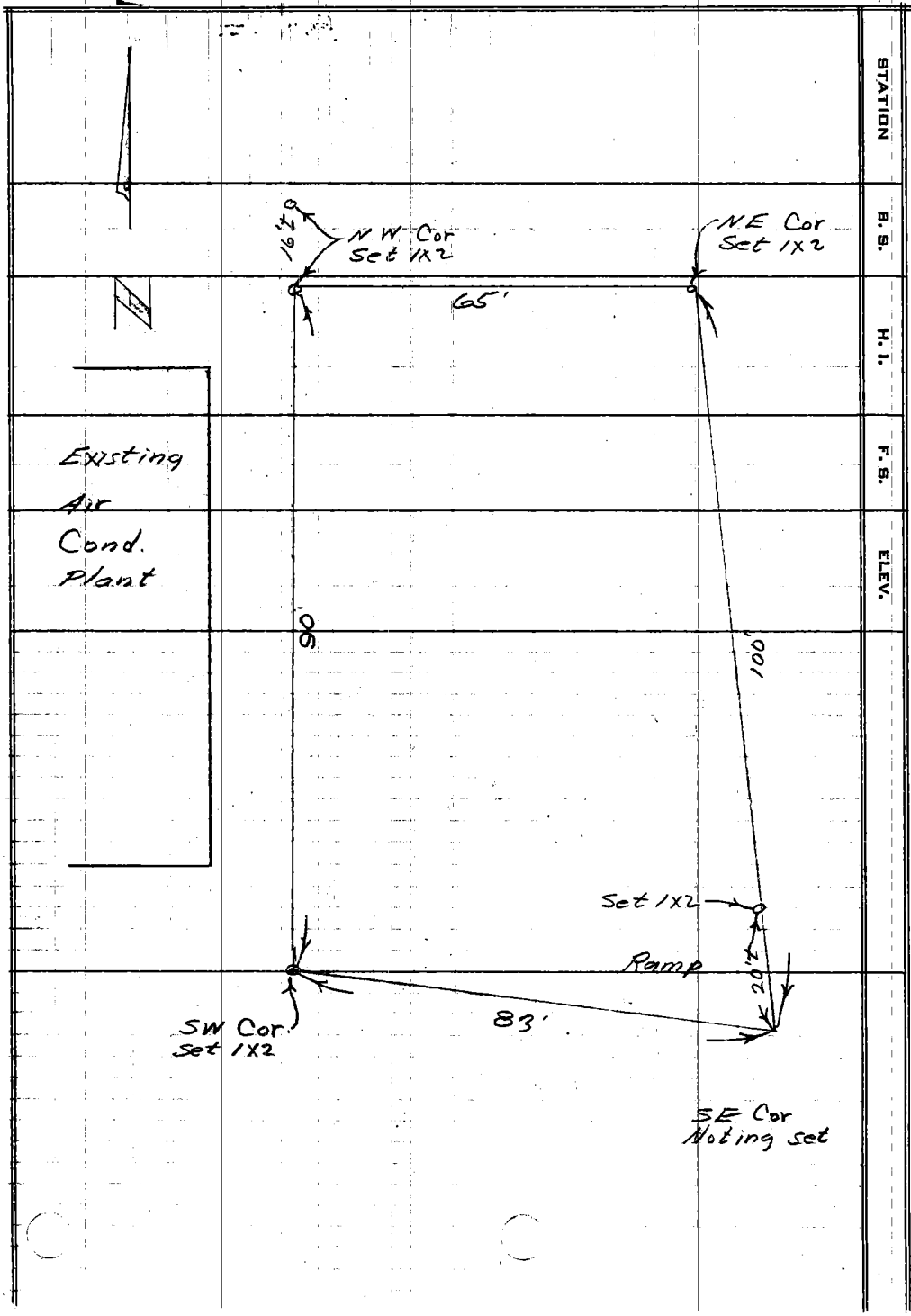
76L-298 S & E #307- 56

F.B. 3704 Pg. 208 | Job No. 7846.01 Division No. 11 | Notes Red | Plotted | Profile

Survey of L.A. Co. Gen. Hospital | Date | Date | No.

Survey by Crowe Notes Crowe | Notes Chkd. | Checked | X-Sec.

Indexed G. J. GALLI | Date | Date | Date | No.



76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				310.35	T.B.M. Elev. 310.35 F.B. 3104-182 Air Cond. Plant, 22' ± W. of S.E. Cor., set Conc. N. in side of Conc. wall up 2 Ft. Mkd. 310.35			
					Grade	C or F.		
T.P.				303.78			Set 1X2	4-8-63 Elev. —
S.W. Cor.				296.4	299.5	F 3.1	"	299.15
NW Cor.				297.0	301.0	F 4.0	"	[illegible]
N.E. Cor.				298.7	300.0	F 1.3	"	300.00
S.E. Cor				298.6	302.0	F 3.4	"	302.01
16' S. of NW Cor				298.3	301.0	F 2.7	"	299.[illegible]
Center of Bldg.				298.3	301.0	F 2.7	"	299.88
T.P.				303.78			"	
T.B.M. #2				304.01	TBM #2 Elev. 304.02 F.B. 2600-40			
					Fd. L.A.Co. Engr. tag in sidewalk on ℄ Prod. of Lord St., 4.5' ± N. of N. Cb. Marengo St			
T.P.				304.12				

65
52
.06
.05
.83
.001

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7846-01 Division No. 11 F. B. 3104 PG. 209
X-Sec. No. ____ Date ____ Date ____ Survey of L.A.Co. Gen. Hosp.
Notes Chkd. ____ Checked ____ Survey by Crowe Notes C.V.C. Date 3 April '63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

Notes Ck'd by		Survey of L.A.Co. Gen. Hosp.	F. B. 3104 Pg. 211
Map No.		JN 7846.01 Tape Std °F	
Office Work		Surveyed by Crowe	
Checked		Notes Crowe Date	
Date		Indexed G. N. GALLI	

L. A. CO. GENERAL HOSPITAL
BOILER PLANT

C.P.# 7846.01
April 1963

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Reference
Sheets S-8, S-1, A-1

Party
Crowe
Newman
Spriggs
Falsey

7GF309S CE # 310 3-61

F. B. 3104 PG. 212

19.00

13.67

81.00

10.67

14.33

Underground
Conc. Storage tanks

34.50

13.67

5.00

Set Spk
& T. Bmk.

31.67

11.67

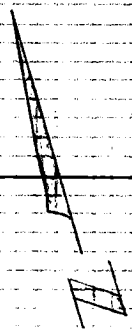
11.54

Note: 11.67 off existing outside face of Bldg = 15.8" off Inter. of col. lines (G) & (1) per Sheets S-8 and S-1

31.67 off existing outside face of Bldg = 5.8" off Inter. Col. lines (G) & (1) per Sheets S-8 and A-1

Existing
Air Cond
Plant Bldg.

● = Set 1X2 N. & T.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Entrance	Road	
T.B.M.				310.35	TBM Elev. 310.35 F.B. 3104-182		
					Air Cond. Plant, 22'± W. of S.E. Cor, Conc. N.		
					in side of Conc. wall up 2' Mkd. 310.35		
					Fin. Elow Line	Sub Grade = Fin − 9" = 0.75'	
1+18.72							
0+91.72	Cb. face & Pt			308.90	308.81	308.06	C 0.84
0+60.35		& Pt.		310.05	308.93	308.18	C 1.87
				—	309.45	308.70	
TP.				311.33	310.12		
0+00	Cb. face	BC		311.31	310.65	309.90	C 1.41
−0+08.67	Cb face	PCC		311.53	311.26	310.51	C 1.02
−0+23.67				—	311.09	310.34	
−0+38.67	Cb. face	BC		311.47	311.26	310.51	C 0.96

Profile Notes Red. Plotted
No. X-Sec. Date Date Date
Notes Chkd. Checked
No. Date Date
Job No. 78460 Division No. 11 F.B. 3104 PG. 2/3
Survey of L.A.Co. Gen. Hosp. Soils Plant
Survey by Crowe Notes CVC Date 16 Apr. 63
Map No. Indexed E. J. GALLI Date

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Toe of Cut	Slope
Note: pluses along toe of slope start @ -0+41.67 on control line for Rd. & run north.					Fin. Grade FL. @ Cb.	Toe of slope = FL. + 0.67' + 0.25' = 0.92'
-0+41.67 E = 0+00 N						
0+19 N	toe of slope			312.1	311.19 (92)	312.11
0+44 (25)				313.00	311.25	312.17 C 0.83
0+69 (25)				312.2	311.31	312.23
0+94 (25)				312.3	311.38	312.30
1+19 (25)				313.25	311.44	312.36 C 0.89
1+43 (24)	∡ Pt.			314.90	311.50	312.42 C 2.48
1+76 (33)				313.50	Fin. Prmt 310.88	Toe = Fin. Prmt. + 3" = +0.25 311.13 C 2.37
2+01 (25)				317.85	310.19 (25)	310.44 C 7.41
2+23 (22)	∡ Pt.			319.00	309.50	309.75 C 9.25
T.P.				311.34		
T.B.M.					TBM Elev. 310.35	F.B. 3104-182

F.B. 3104 PG. 214 Job No. 7846.01 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.

Survey of L.A. Co. Gen. Hosp. Date Checked Date

Survey by Crowe Notes Crowe Notes Chkd. Date

Indexed G. J. GALLI Date

Notes Ck'd by	Survey of Boiler Plant
Map No.	JN 7846.1 Tape Std °F
Office Work	Surveyed by Crowe
Checked	Notes Crowe Date 29 Apr. 63
Date	Indexed C. J. GALLI

F. B. 3104 PG. 215

L. A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT
LOCATION OF CAISSONS

C.P. 7846.01
29 April 1963

Reference
Sheet A-1, S-1

Party
Crowe
Newman
Spriggs
Falsey

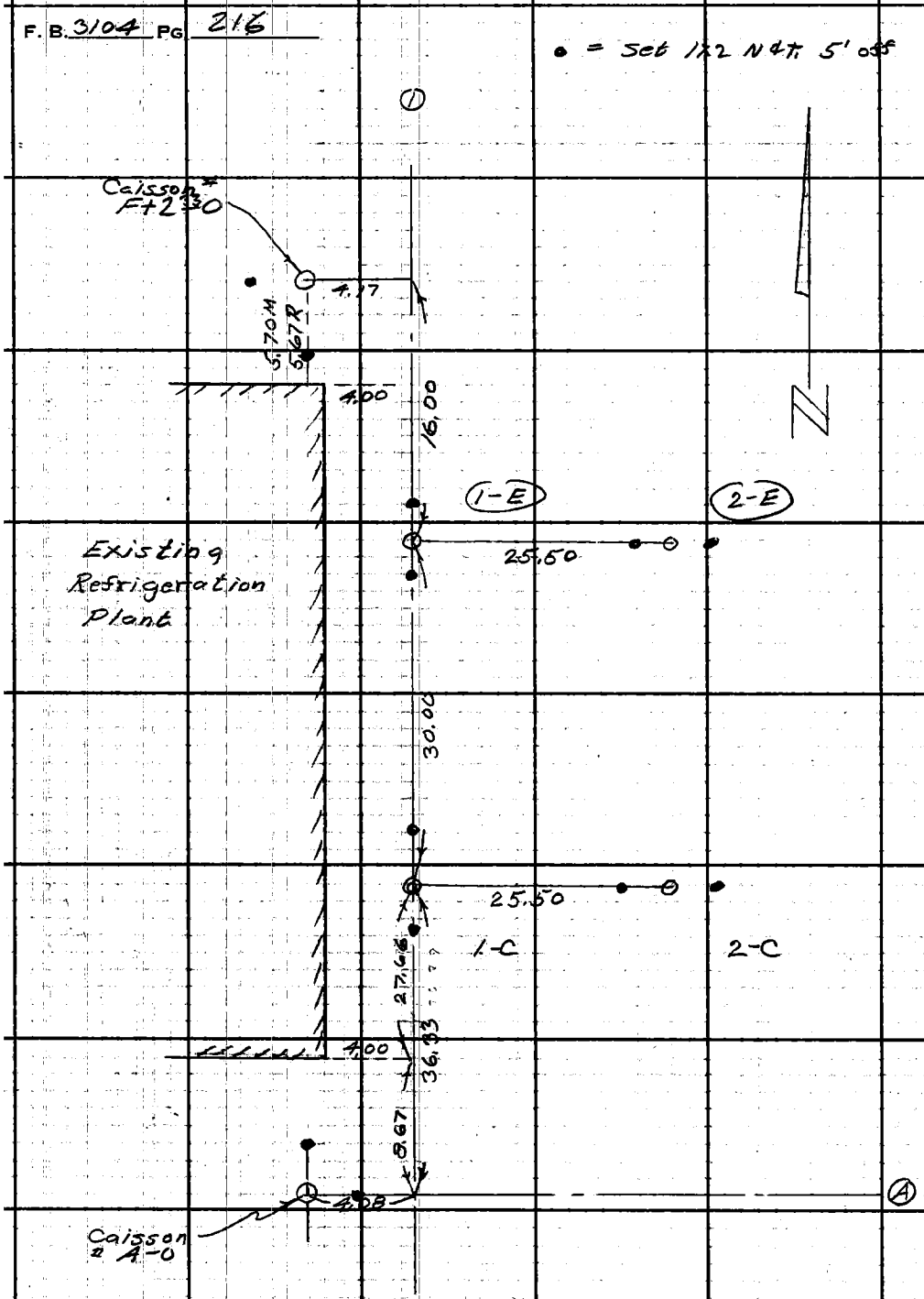
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 3104 PG 216



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red Date	Plotted Date	Job No 7846.01 Division No. 11	F.B. 3104 PG. 217
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of L.A.Co. Gen. Hosp.	
			Survey by Crowe Notes CVC Date 29 Apr. 63	
			Map No. Indexed C. J. GALLI Date	

L. A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT
Grade for Caissons

C.P. 7846.01

29 April 1963

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference Sheet A-1, S-1		

Party
Crowe
Newman
Spriggs
Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
TBM				310.35	TBM Elev. 310.35 F.B. 3104-182	
					Air Cond. Plant, 22'± W. of S.E. Cor., Conc. N.	
					in side of Conc. wall up 2 Ft. Mkd. 310.35	
Caisson No.	5 Ft. R.P.				Grade Bot. of Caisson	Cut.
A-0	east			308 75	287.00	C-21 75
C-1	south			308 92	295.00	C-13 92
E-1	south			309 00	295.00	C-14 00
F+2.33-0	south			309 13	295.00	C-14 13
E-2	east			309 04	295.00	C-14 04
C-2	east			308 79	295.00	C-13 79
TBM				310.35	see above	
T.B.M.				310.00	set chis - S.E. Cor Air Cond. plant.	

F.B. 3104 PG. 218 Job No. 7846.01 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of L.A. Co. Gen. Hosp. Notes Newman Date Notes Chkd. Date Checked Date
Survey by C. Crowe
Indexed C. J. GALLI

Notes Ck'd by		Survey of L.A.Co.Gen Hosp.-Boiler	F. B. 3104 Pg. 279
Map No.		JN 7846.01 Tape 144 Std 84 °F	
Office Work		Surveyed by Crowe	
Checked		Notes Crowe Date 8 May 63	
Date		Indexed C. J. GALLI	

L.A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT
BLDG. FOUNDATION and GRID LINES

C.P. 7846.01
8 May 1963

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Reference Sheets S-1, A-1, S-8

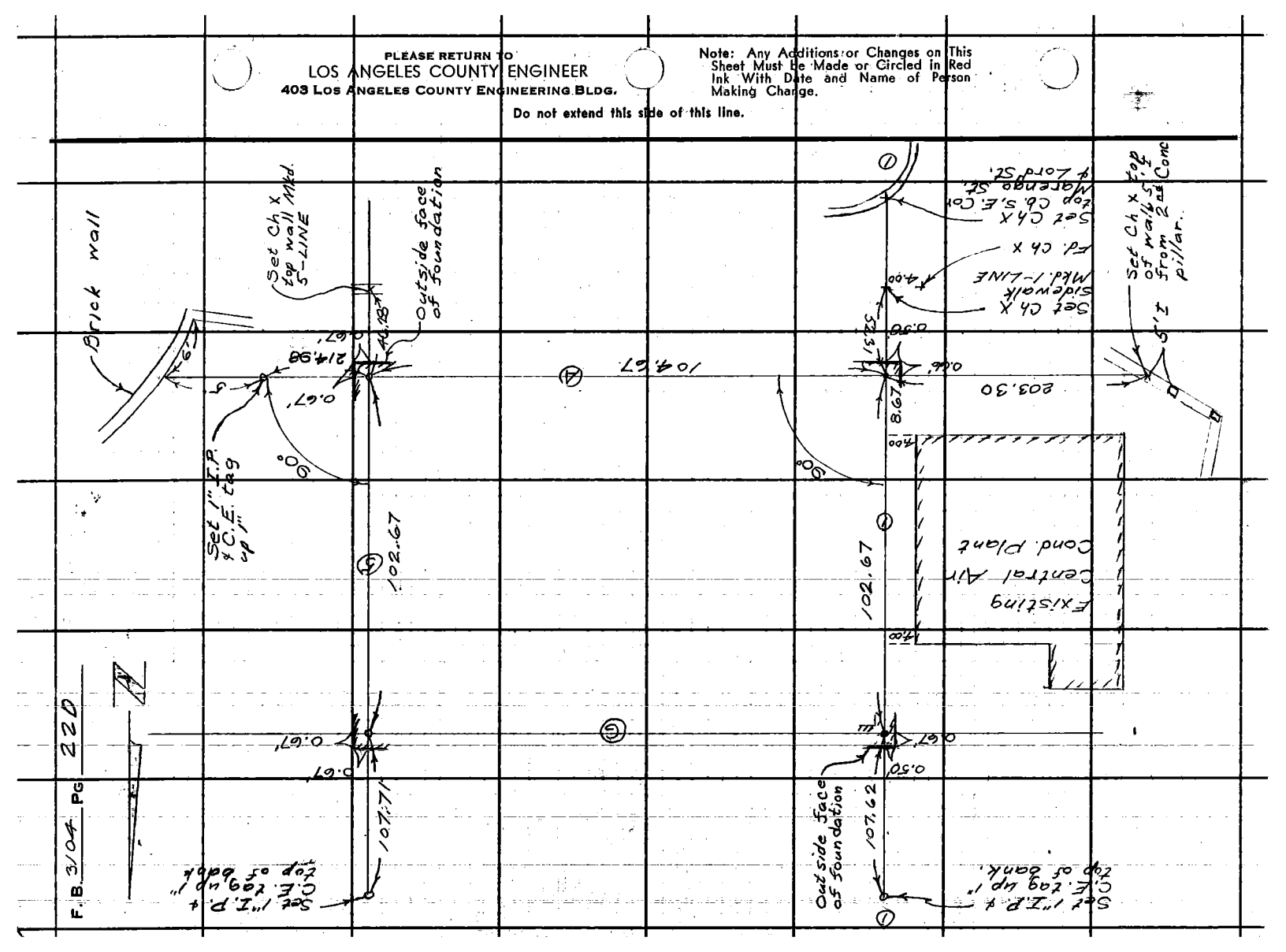
Party
Crowe
Newman
Falsey

76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Profile No. | Notes Red | Plotted | Job No. 7846.01 | Division No. 11 | F.B. 3104 PG. 22L
Date | Date | Survey of L.A.Co Gen. Hosp.
X-Sec. No. | Notes Chkd | Checked | Survey by Crowe | Notes CVC | Date 16 May 63
Date | Date | Map No. | Indexed G. J. GALLI | Date

L. A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT
Storm drain north of Air Cond. Plant.

C.P.# 7846.01
16 May 1963

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference Sheet #C-1 and C-3		

Party
Crowe
Spriggs
Falsey
Glidden

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 22 | Job No. 7846.0 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A. Co. Gen. Hosp. - Boiler | Date | Date | No.
Survey by Crowe | Notes CVC | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.			
TBM				309.00	TBM Elev. 309.00 F.B. 2600 – 193		
					Spk. in PP in front of Const. office Mkd. 309.00		
					Invert Elev.	Cut	
0+00.0				307.21			Set Spk. & T. 10' right of F.L.
0+12.29 C.B. #5				307.32	299.74 (10.57)	C-7.58	"
0+41.5				307.53	300.03	C-7.50	"
0+71 C.B. #5				307.75	300.33	C-7.42	"
TBM				307.25		Elev. 307.24	
					Fd. ch □ on Conc. wall Mkd. 307.24		

Notes Ck'd by		Survey of L.A.Co.Gen. Hosp.	F. B. 3104 Pg. 223
Map No.		JN 7846.01 Tape CV76 Std 68 °F	
Office Work		Surveyed by Crowe	
Checked		Notes Crowe Date 8 July 63	
Date		Indexed G. J. GALL	

L.A.CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT

Check on foundation forms and location of bolts for structural steel

C.P. 7846.01
8 July 1963

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

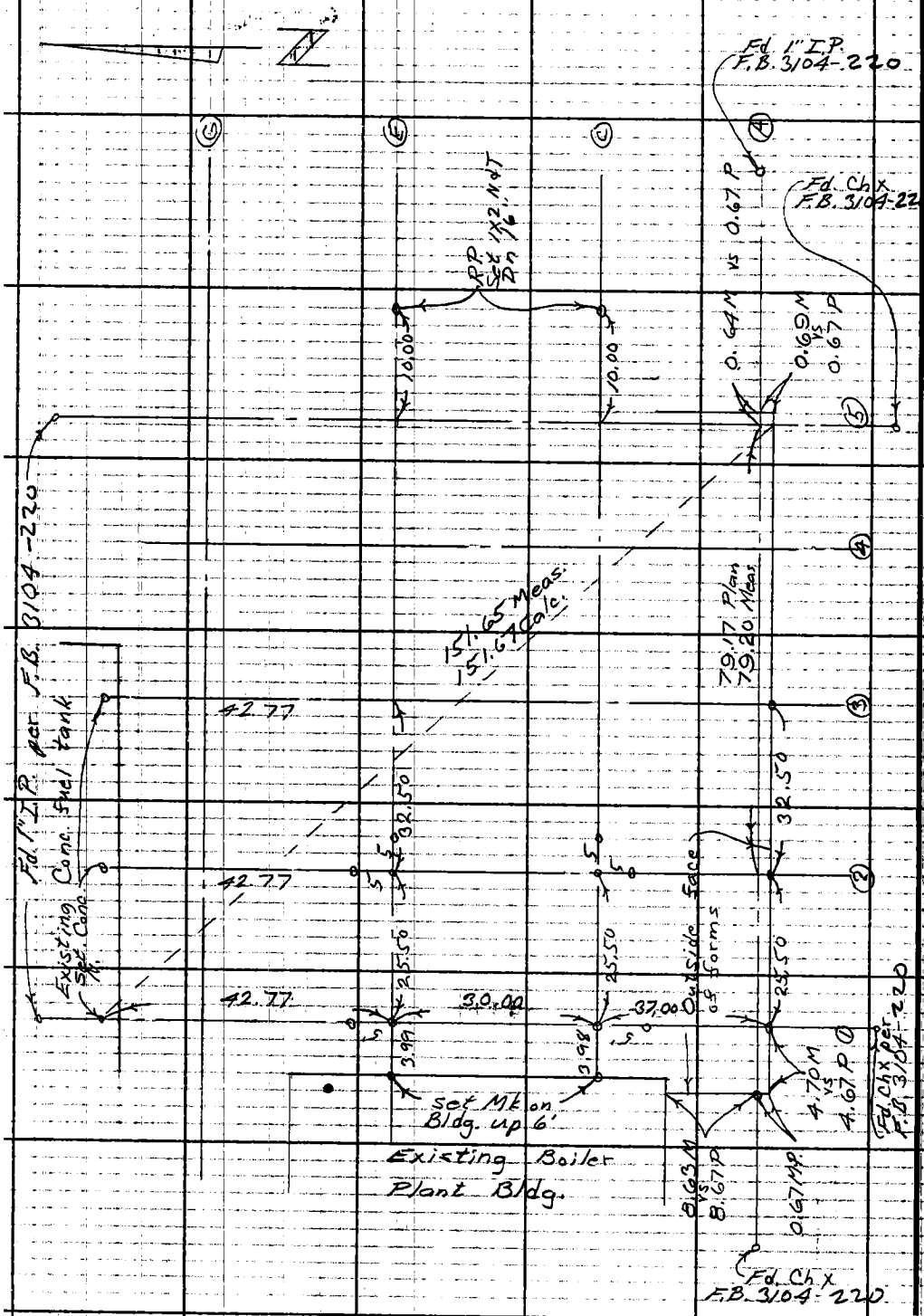
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Reference
Sheet A-1, S-1, S-8

Party
Crowe
Newman
Spriggs
Pasley

7 6F3095 CE # 310 3-61

F. B. 3104 PG. 224



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 3104 PG. 22

Profile No. | Notes Red | Plotted | Job No. 7846.01 | Division No. 11
X-Sec. No. | Notes Chkd. | Checked | Survey of L.A.Co. Gen. Hosp.
Date | Date | Survey by Crowe | Notes Newman Date 7 Aug. 63
Map No. | Indexed C. J. GALLI Date

L. A. CO. GENERAL HOSPITAL
BOILER PLANT

M.H.s for Fuel Storage Tanks

C.P. 7846.01
Aug. 7. 1963

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference Sheet C-1, S-9, M-15		

Party
Crowe
Newman
Spriggs
Falsey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-1298 CE 307 3-61

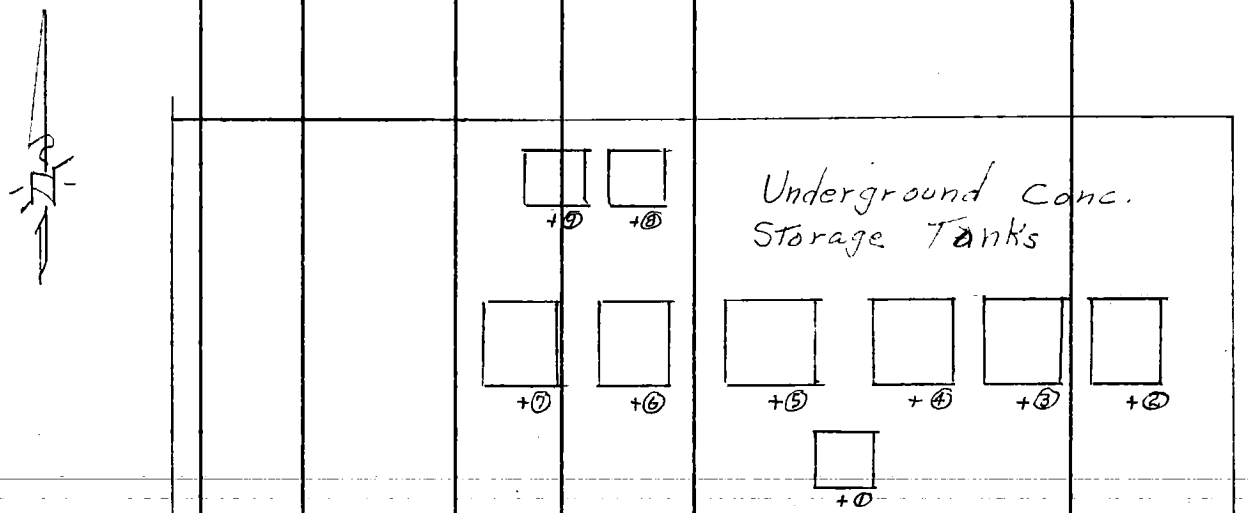
76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		



F.B. 3104 PG. 226 Job No. 78460 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of L.A. Co. Gen. Hosp. Date ____ Date ____ No. ____
Survey by Crowe Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. J. GALL Date ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 7846 Division No. 11 | F.B. 3104 Pg. 227
No. Date Date Survey of L.A. Co. Gen. Hospital
X-Sec. Notes Chkd. Checked Survey by Crowe Notes Newman Date 7 Aug. 63
No. Date Date Map No. Indexed C. J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				310 00	T.B.M.	Elev. 310.00	F.B. 3104 -196.
					Fin. Grade Top M.H. = Top Pavit plus 1"	C or F	
(1)				307 53	308.49	F 0.96	
(2)				307 52	308.55	F. 1.03	
(3)				307 52	308.52	F-1.00	
(4)				307 53	308.49	F 0.96	
(5)				307 50	308.46	F-0.96	
(6)				307 52	308.43	F-0.91	
(7)				307 51	308.40	F-0.89	
(8)				307 52	308.33	F-0.81	
(9)				307 53	308.33	F-0.80	
TBM					TBM	Elev. 310.00	F.B. 3104 - 196
					SE Cor. Air Cond. Bldg., Ch line		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Gen. Hosp. F. B. 3104 PG. 229
JN 7846.01 Tape Std °F
Surveyed by Newman
Notes Newman Date 8-23-63
Indexed O. J. GALLI

L.A. Co. General Hospital
Boiler Plant

C.P. 7846.01

Location & Elevations of Existing Sewer & Waste Lines.

Aug. 23, 1963.

Newman
Spriggs
Falsey
Peterson.

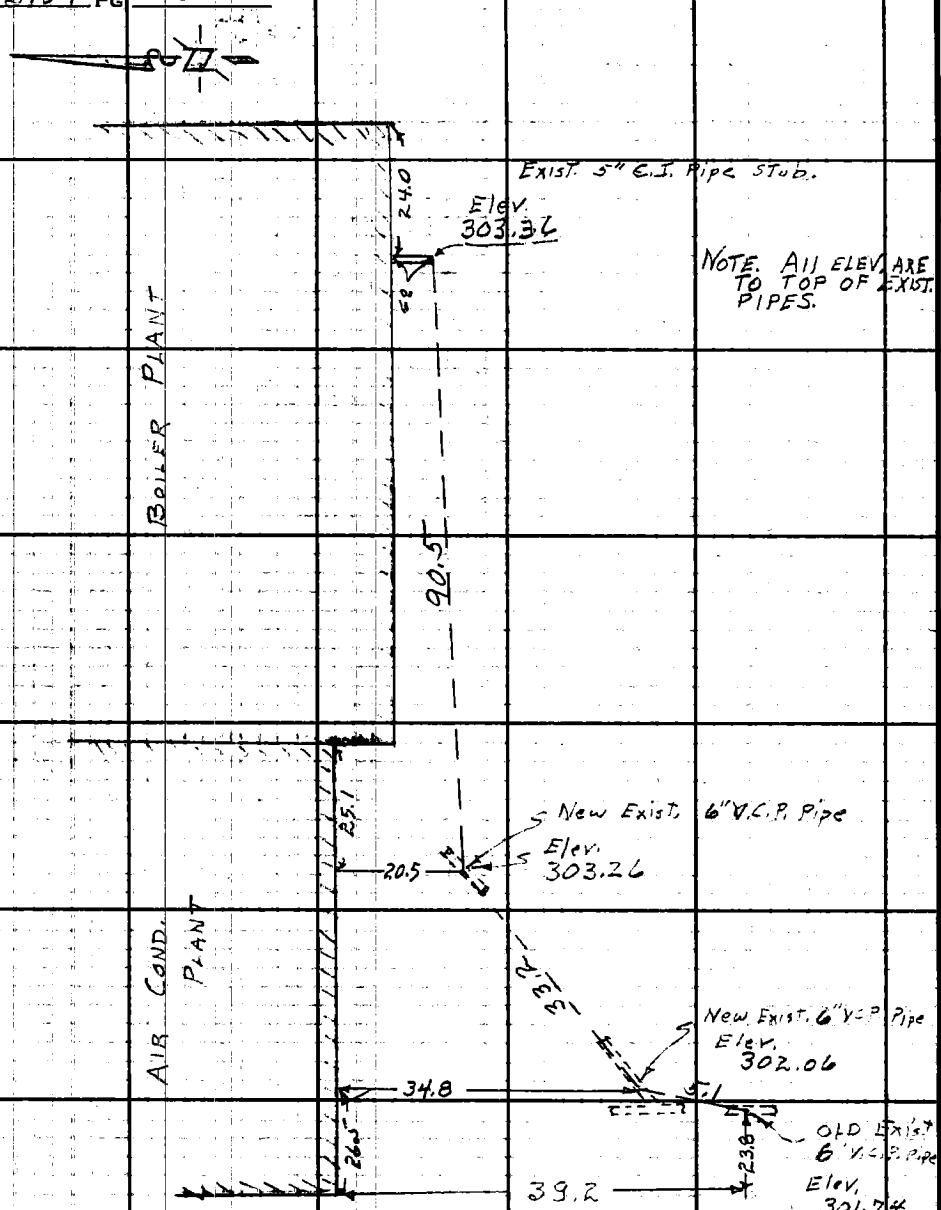
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not overfill this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE. #310 6-62

F. B. 3104 PG 230



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 3104 Pg. 231

Profile No. | Notes Red | Plotted | Job No. 7846.01 Division No. 11
Date | Date | Survey of L.A. Co. Gen. Hosp.
X-Sec. No. | Notes Chkd | Checked | Survey by Crowe Notes CVC Date 11 Oct. 63
Date | Date | Map No. | Indexed C. J. GALLI Date

L.A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT
Catch Basin So. of Air Cond. Plant.

C.P. # 7846.01
11 Oct. 1963

STATION	B.S.	H.I.	F.S.	ELEV.	
		Ref. FB 3104 - 180 Sheet #C-1			Party Crowe Newmon Spriggs Falsey Peterson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 237 | Job No. 7846-01 Division No. 11 | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Profile No. ____ X-Sec. No. ____

Survey of L.A.C. Gen. Hosp. C.V.C.
Survey by Crews Notes
Indexed E. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. B.P. #1				307 24	BM #1 Elev. 307.24 N. side Marengo St, Ch X top of wall 8'E W. of E. wall Boiler Plant Bldg. Prod. to So. Grade & Sheet C-1 C or F to top Catch Basin top C.B.	F.B. 3104 - 171
10' So. of center of C.B.				304.64	305.42 per F 0.78	set 1X2 N.&T. per F.B. 3104-18
10' N. "	"	"		305.71	" C 0.29	"
TBM				300.44	"	set N. top of 8'X3' storm drain Mkd. Elev. 300.44
2+93.72				306 61	2+93.72 Elev. 306.61 Fd chx top of walk	F.B. 3104-182

Notes Ck'd by	Survey of L.A. Co. Gen. Hosp.	F. B. 3104 PG. 233
Map No.	JN 7846.01 Tape 65 Std 84 °F	
Office Work	Surveyed by Crowe	
Checked	Notes Newman Date 4 Dec. 63	
Date	Indexed C. J. GALLI	

L. A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT

Location of Electrical and Telephone conduit as built from E.M.H.-3 to E.M.H.-4 near Contageous Disease Unit

C.P. # 7846.01

Dec. 1963

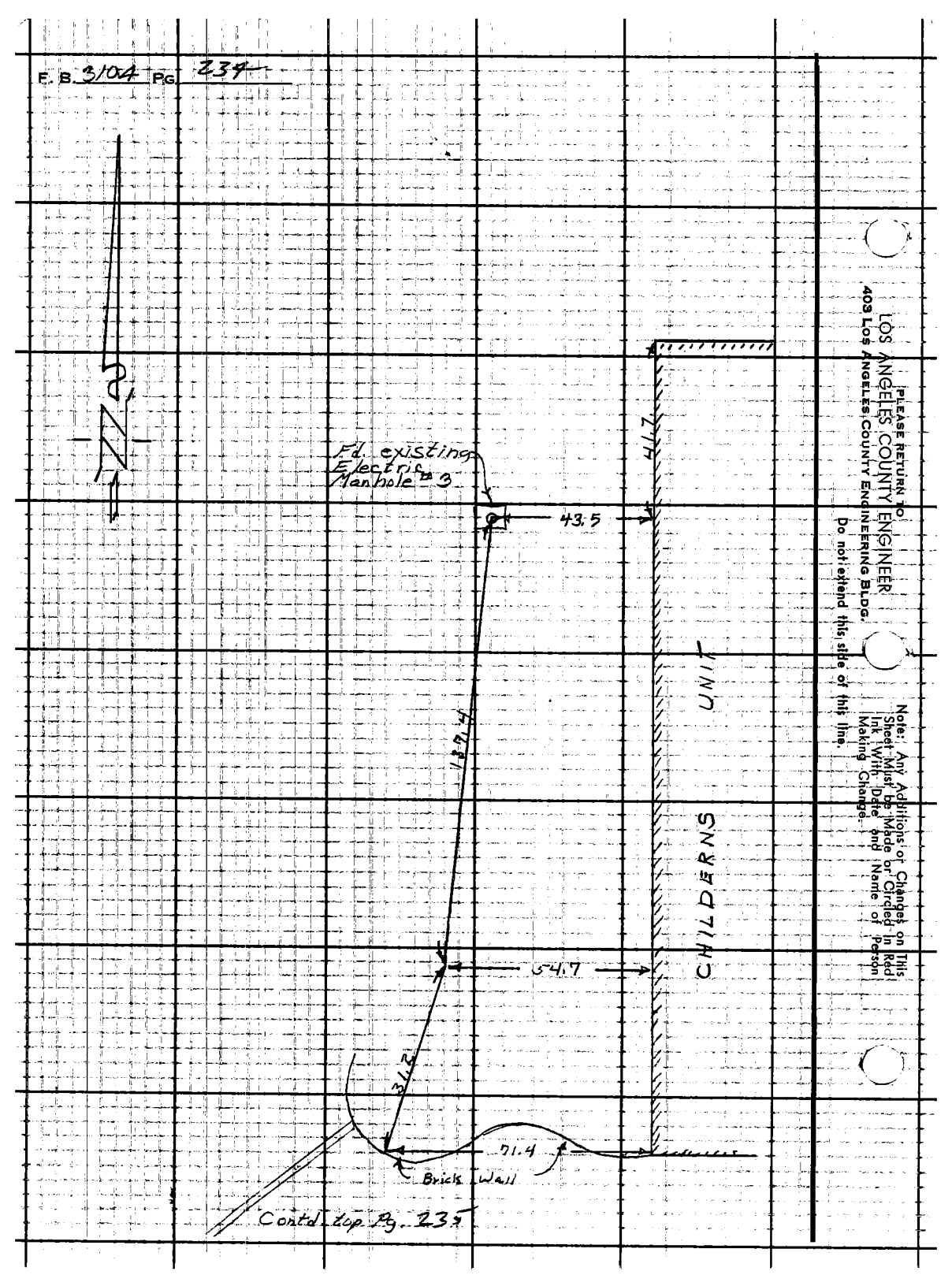
This location of the conduit is a change from original plans and is authorized by a supplemental contract on a lettergram from Geo. Kaneko to Coleman Jenkins Div. Engr. Const. Div. dated 10-22-63

Ref.

Party
Crowe
Newman
Spriggs
Fakey
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3095 CE #310 6-62

F. B. 3104 Pg. 234



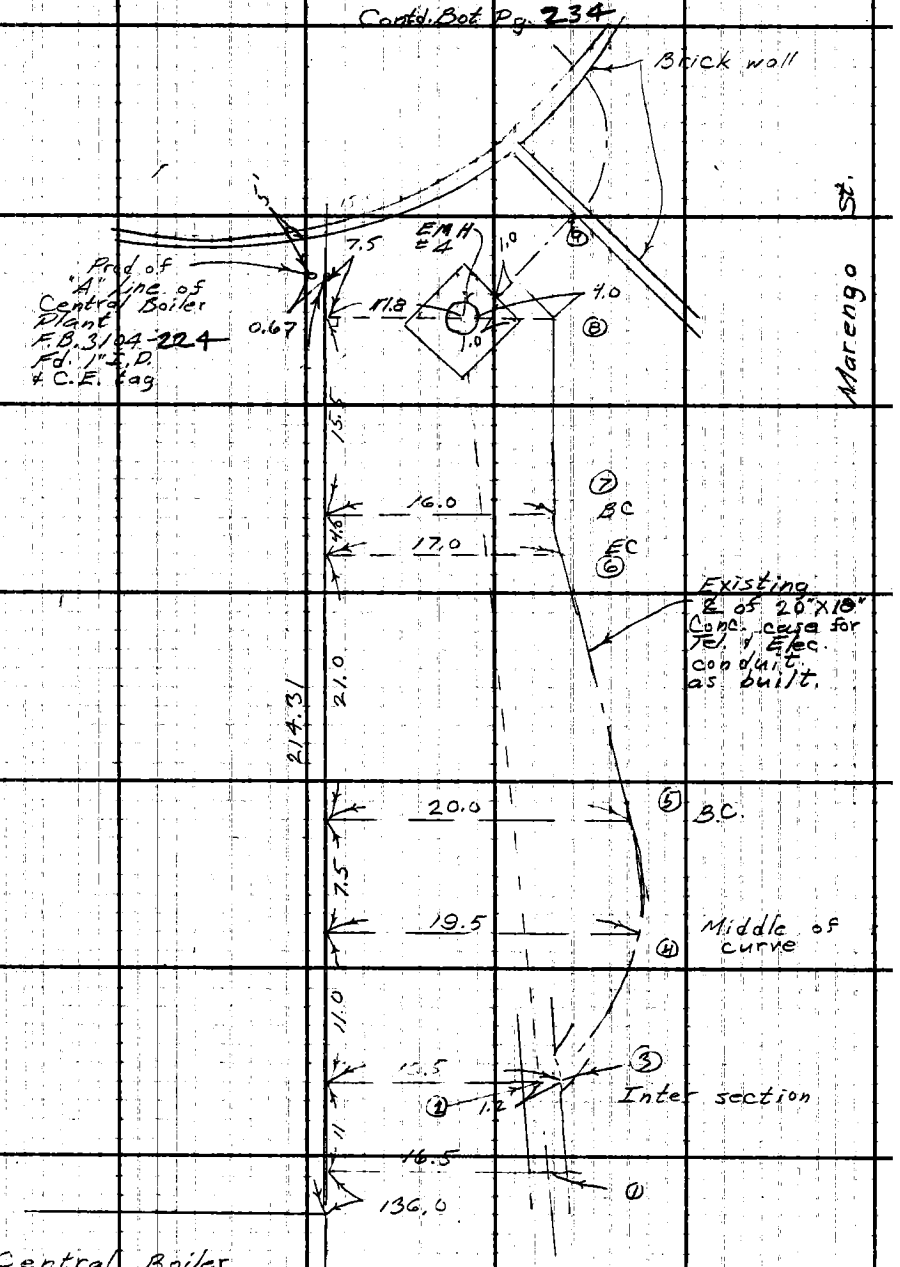
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co.Gen. Hosp.	F. B. 3104 Pg. 235
Map No.	JN 7846.01 Tape 65 Std 84 °F	
Office Work	Surveyed by Crowe	
Checked	Notes Crowe Date 23 Dec 63	
Date	Indexed C. J. GALLI	

Contd. Bot Pg. 234



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #3 0 6-62

Profile No. | Notes Red | Plotted | Job No. 7846.01 | Division No. 11 | F.B. 3104 PG. 237
Date | Date | Survey of L.A.Co. Gen. Hospital
X-Sec. No. | Notes Chkd | Checked | Survey by Crowe | Notes CVC | Date 23 Dec. 63
Date | Date | Map No. | Indexed C. J. GALLI | Date

L. A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT

Location of new Elec. Conduit as built
near E.M.H. #4

C.P.# 7846.01
Spec.# 2246 of 1961

STATION	B.S.	H.I.	F.S.	ELEV.
		Ref.		

Party
Crowe
Spriggs
Falsey
Peterson

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

185

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM.				310.35	TBM Elev. 310.35 F.B. 3104-182	
					Air Cond. Plant 22' ± W. of S.E. Cor., Conc. N.	
					in side of Conc. wall up 2 Ft. Mkd. 310.35	
T.P.				309.61		
①				307.93	Top 30"x30" Conc. Elec. Cond. casing per Pg. 257	
②				308.48	"	
③				307.04	Top 20"x ?" " " " " "	
④				307.56	"	
⑤				308.88	"	
T.P.				314.40	"	
⑥				313.51	"	
⑦				313.82	"	
⑧				318.41	= Top of wall footing	Wall footing 318.41 − 2.50 = 315.9 = top 20"x16" Con. Elec. Cond. casing @ ⑤ per Pg. 257
TP				313.11		
BM-BP#1				307.23	BM-B.P.#1 Elev. 307.24 F.B. 3104-171	
					N. side Marengo St. "X" top of wall 8'± W. of E. wall	
					of new Boiler Plant B/dg. Line Prod. to So.	
					307.24	
					78 46.01	
					Spec 2746 of 1961	Sheet E-1 E-5

Profile Notes Red. Plotted Job No. 7846.01 Division No.
No. X-Sec. Date Date Survey of L.A.Co Gen. Hospital
Notes Chkd. Date Checked Date Survey by Crowe Notes CVC Date 23 Dec. 63
No. Date Date Map No. Indexed C. J. GALLI Date

R.B. 3104 PG. 239

Notes Ck'd by	Survey of L.A. Co. Gen. Hosp.
Map No.	JN 7846.01 Tape 145 Std. 84 °F
Office Work	Surveyed by Crowe
Checked	Notes CVC Date 14 April 64
Date	Indexed C. J. GALLI

F. B. 3104 PG. 241

L.A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT

Catch Basin and Conc. Slab for Gas Meters

C.P. 7846.01

Spec. 2246 of 1961

Reference

Sheet # C-1, C-3, SK-4

Party

Crowe
Newman
Spriggs
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

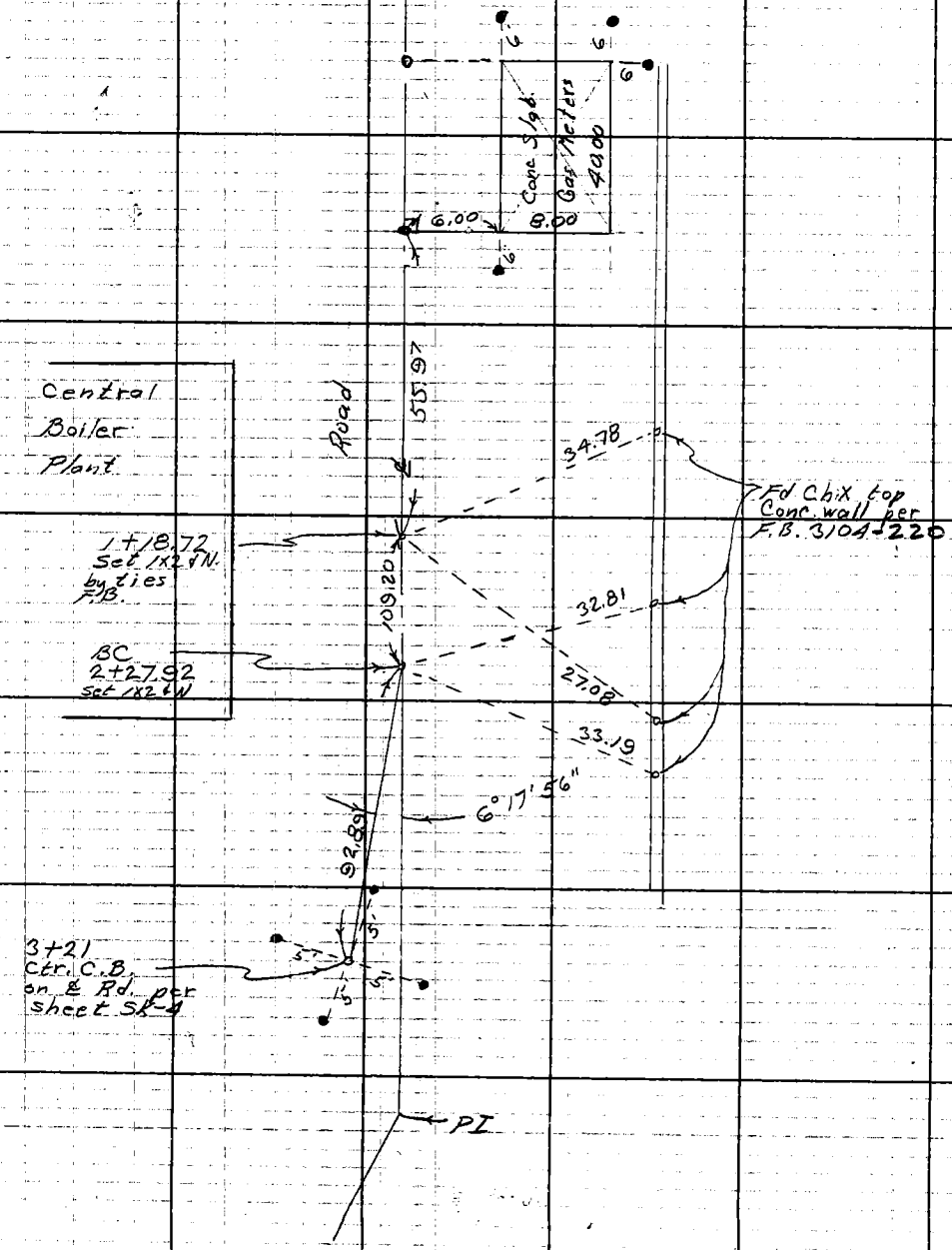
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247—7-59

F. B. 3104 PG. 242

● = Set 1X2 N &T



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Profile No. | Notes Red | Plotted | Job No. 7846.01 | Division No. 11 | F.B. 3104 | PG. 243
Date | Date | Survey of L.A. Co. Gen. Hosp.
X-Sec. No. | Notes Chkd | Checked | Survey by Crane | Notes C.V.C. | Date 14 Apr. '64
Date | Date | Map No. | Indexed G. J. GALLI | Date

L.A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT

Catch Basin
and
Conc. Slab for Gas Meters

C.P. 7846.01

Spec. 2246 of 1961

14 April 1964

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L.298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 PG. 24 | Job No 28460 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A. Co. Gen. Hosp | Date | Date | No. | X-Sec.
Survey by C. H. Gall | Notes | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.			
TBM				310.35	TBM	Elev. 310.35	F.B. 3104 - 182
					Air Cond. Plant, 22'± W of S.E. Cor., Conc. N.		
					in side of Conc. wall up 2 Ft. Mkd. 310.35		
					Fin. Grade	Cor F to Fin. Gr.	
C.B. 3+21				305 98	305.47	C-O 51	1X2 S.T. 5' West of ℄ TR.
				306 05	305.47	C-O 58	" 5' So. " "
Slab 0+60.36				308 95	311.25	F-2 30	Set 1X2 N&T 6' W of NW Cor Slab
					311.25	—	Set 1X2 N&T 6' N of "
					311.25	—	" 6' N of NE Cor. Slab
				300 94	311.25	F-1 31	" 6' E "
				300 90	311.33	F-1 43	" 6' E of SE Cor Slab
					311.33	—	" 6' S "
TBM				310.35	TBM	Elev. 310.35	F.B. 3104 - 182

Profile No. | Notes Red | Plotted | Job No. 7846.01 | Division No. 11 | F.B. 3104 Pg. 245
Date | Date | Survey of L.A.Co. Gen. Hosp.
X-Sec. No. | Notes Chkd | Checked | Survey by Crowe | Notes C.V.C. | Date 22 May 64
Date | Date | Map No. | Indexed C. J. GALLI | Date

L.A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT
RD. SO. SIDE BLDG.
Cb. and Pvmt Grades

C.P. # 7846.01
Specs. # 2246 of 1961

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference Contract Drawings Sht. #C-1, C-2 Change Sheet S-K4 10-25-63 on Grades from 2+57.92 to new location of C.B. @ 3+21.00		

Party
Crowe
Newman
Spriggs
Peterson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Top of B.M. 305.58

Do not extend notes this side of this line.

F.B. 3104 Pg. 246 | Job No. 7846.01 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of L.A. Co-Gen-Hosp. Date ____ Date ____ No. ____ X-Sec. ____
Survey by Crews Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed G. J. GAULT Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	℄ Rd: So. side of Central Boiler Plant
TBM					TBM
					★ Grader: Fin. Grade ℄ / Sub @ ℄ Fin-0.75 / Cor F to Sub ℄
4 Pt. 0+62.75					
4 Pt 0+91.72					
Begin Conc. Cut @ edge Bldg. 1+18.72 BC 20				307 04	308.00 307.25 F 0.21
1+38.72 EC 5		end Cb. @ Bldg.			
1+43.72 25				307 05	307.50 306.75 C 0.30
1+68.72 25				307 23	307.00 306.25 C 0.98
1+93.72 BVC 4 20				307 07	306.50 305.75 C 1.32
1+97.92 10				306 98	306.42 305.67 C 1.31
2+07.92 10				306 91	306.23 305.48 C 1.43
2+17.92 BC 10				306 68	306.07 305.32 C 1.36
2+27.92 10				306 60	305.94 305.19 C 1.41
2+37.92 10				3 ,	305.87 305.07
2+47.92 EVC 10				306 33	305.73 304.98 C 0.35
2+57.92					305.67 304.92

★ Note: Contractor wants just 9" below Fin. for grading (trenching will be done later)

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 7845.01 Division No.
No. X-Sec. Date Date Survey of L.A.Co. Gen. Hosp.
No. Notes Chkd. Checked Survey by Crowe Notes Date 22 May 64
Date Date Map No. Indexed C. J. GALL Date

F.B. 3104 PG. 47

STATION	B.S.	H.I.	F.S.	ELEV.	℄ Rd. So. Side Central Boiler Plant (See Pg 180) Fin. Grade ℄	Grader Sub. Fin. − 0.75	Cor F to Sub
EVC							
2+57.92					305.67	304.92	
2+68.72				306.28	305.64	304.89	C-1.39
2+93.72					305.56	304.81	
3+06.97				306.12	305.52	304.77	C-1.35
3+18.72 C.B.					305.48	304.73	
3+21.00				305.58	305.47		
3+93.72				306.09	305.56	304.81	C-1.28
3+68.72					305.66	304.91	
3+93.72					305.76	305.01	
EC 4+07.18				306.15	305.81	305.06	C-1.09
4+25.00				306.21	305.88	305.13	C-1.08

0.39%
0.39%

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Edge Pvmt. = 0.25 above ℄
Cb. = 0.67
0.92

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Both Cbs. Rd. So. Side of Central Boiler Plant					
					C or F No. Cb.	Desc.	T.C. = 0.92 above ℄ Grade T.Cb. both sides	Elev.	C or F	Desc.
℄ Pt. 0+62.75						Set keel Mk. face of Bldg.	309.60			
℄ Pt. 0+91.72				309 04		5' off Cb. face	309.48	309.03	F0.45	
0+93.72										
1+18.72							308.92	308.88	F0.04	Set 1x2 N&T 5' off Cb. face per Pg. 180-A
BC 1+ 38.72							309.00			
EC 1+ 43.72						"	308.42	307.98	F0.44	"
1+68.72						"	307.92	307.22	F0.70	"
1+93.72				308.42		"	307.42	307.15	F0.27	"
BVC 1+97.92				308 34		"	307.34	307.06	F0.28	"
2+07.92				308 15		"	307.15	306.99	F0.16	"
2+17.92				307 99		"	306.99	306.81	F0.18	"
BC 2+27.92						"	306.86			
2+37.92				304 24	F-2.50		306.74			
2+47.92				308 25	C-1.60		306.65			
EVC 2+57.92							306.59			

Profile No. ___ Notes Red. ___ Date ___ Plotted ___ Date ___ Job No. 7846.01 Division No. 11 F.B. 3104 PG. 249
X-Sec. No. ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ Survey of C.A. Co. Gen-Hosp. Survey by Crowe Notes C.V.C. Date 25 May 64
Map No. ___ Indexed C. J. GALLI Date ___

F.B. 3104 Pg. 250

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Both Cbs. Rd. So. Side			Boiler Plant		
					Cor F Top. No. Cb.	Desc.	Grade T.C. both sides = Fin. & Cr. + 0.92'	Elev.	Cor F Top. So. Cb.	Desc
EVC 2+57.92	✓			308 05	C-1.46	Set 1x2 N & T	306.59	306.85	C 0.26	✓ Set Chx top Conc. wall 11.00' off face of So. Cb.
2+68.72	✓			308 21	C-1.65	5' N. of Cb. face	306.56	306.73	C 0.17	
2+93.72	✓			308 26	C-1.78		306.48	306.61	C 0.13	
3+06.97	✓			308 05	C-1.61	—	306.44	306.40	F 0.04	✓
3+09.34	pcc			308 13	C-1.68		306.45			
3+18.72	✓						306.40	306.43	C 0.03	
C.B. 3+ 21.00	✓					—	306.39	306.45	C 0.06	✓
3+43.72	✓						306.48	306.54	C 0.06	
3+68.72	✓						306.58	306.80	C 0.22	
3+93.72							306.68	307.20	C 0.52	
EC 4+07.18							306.73	307.38	C 0.65	
End Rd. 4+25.00						—	306.80	307.72	C 0.92	✓
BC 2+27.92	✓						306.86	307.21	C 0.35	
2+47.92	✓						306.65	307.00	C 0.35	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7846.01 Division No. 11 F.B. 3104 PG. 251
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hosp.
Notes Chkd ____ Checked ____ Survey by Crowe Notes C.V.C. Date 25 May 64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

Profile No. | Notes Red | Plotted | Job No. 7846.01 | Division No. 11 | F.B. 3104 | Pg. 253
Date | Date | Survey of L.A.Co. Gen. Hosp.
X-Sec. No. | Notes Chkd. | Checked | Survey by Crowe | Notes | Date May '62
Date | Date | Map No. | Indexed C. J. GALLI | Date

L.A. CO. GENERAL HOSPITAL
CENTRAL BOILER PLANT
PARKING LOT

C.P.# 7846.01
Spec.# 2246 of 1961

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
		Reference Contract drawings Sht # C-1 Staking Sheet #1 Change order — ?		

Party
Crowe
Newman
Spriggs
Peterson

76-L298 CE 307 3-61

76-L298 CE 807 3-61

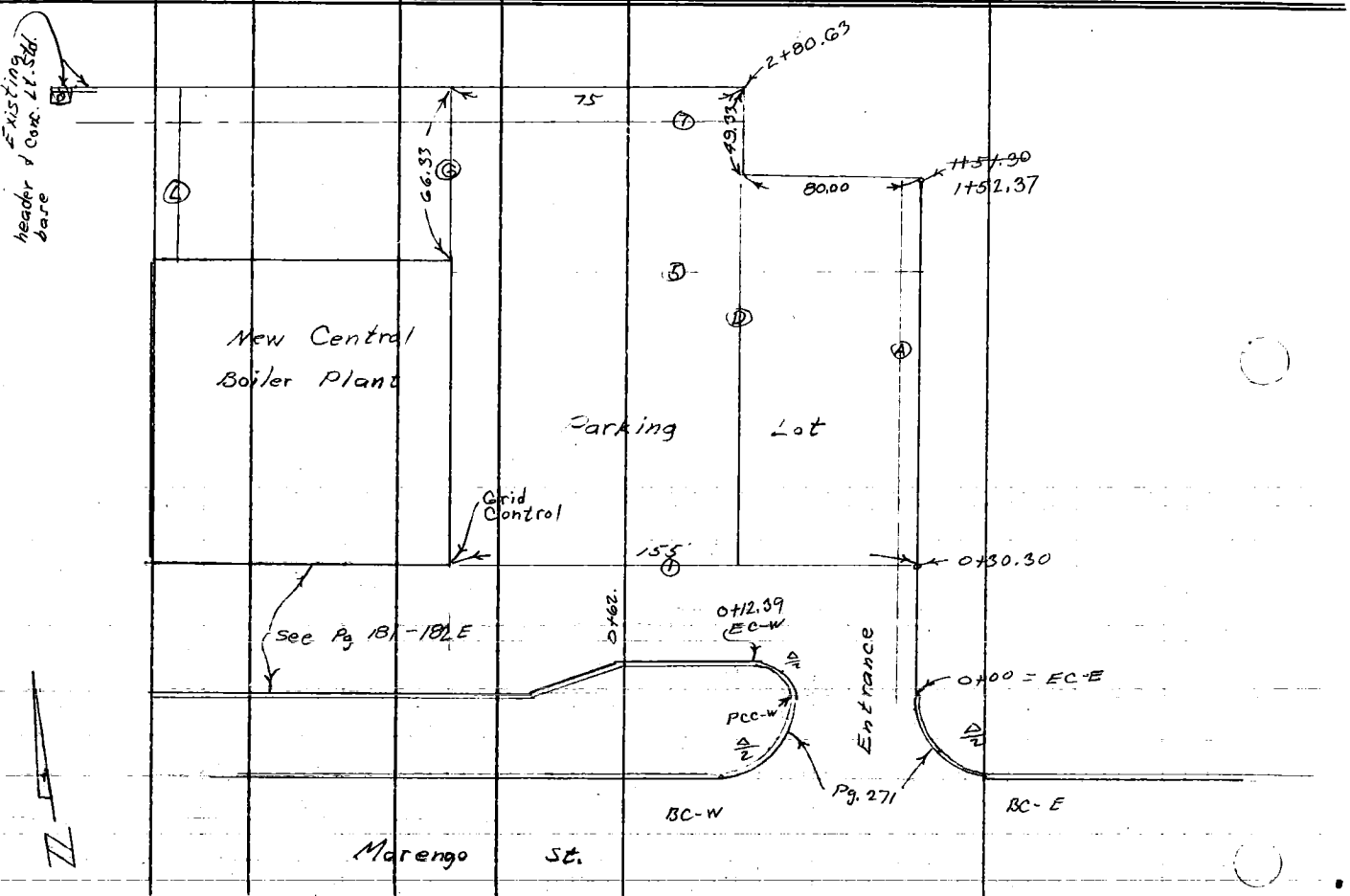
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 Pg. 254 | Job No. 7846.0 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A. Co. Gen. Hosp. | Date | No. | X-Sec.
Survey by Crowe Notes C-V.C. | Notes Chkd | Checked
Indexed L.J. Gau | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.



298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked Survey by Crowe Notes C.W.C. Date 25 May 64
No. Date Date Map No. Indexed G. L. GALLI Date

Job No 7846.01 Division No. 11 | F.B. 3104 Pg. 25

STATION	B. S.	H. I.	F. S.	ELEV.	Parking Lot Headers and Sub-grade			
B.M. #5				304.73	B.M. #5 Elev. 304.728 F.B. 147-79 Wire Spk Cb. N. side Marengo St.			
T.B.M.					T.B.M. Elev. 310.35 F.B. 3104-182 Air Cond. Plant, 22'± W. of S.E. Cor., Conc. nail in side of Conc. wall up 2 Ft. Mkd. 310.35			
					Grade Fin. Pvmt	C/F	Sub-Grade Fin. - 0.75	
		E. side parking lot						
0+00 N E.C.		Cb. - end Cb. Begin header		312.76	311.26	C-1.50	✓	Set 1x2 nail ± in
0+30.30 N = ①		(Bldg. face Prod.)		310.78	311.19	F 0.41	✓	3' E. of edge Pvmt.
0+55.30 = ②				310.99	311.25	F-0.26	✓	
0+80.30 = ③				310.85	311.31	F-0.46	✓	
1+05.30 = ④				310.85	311.38	F-0.53	✓	
1+30.30 = ⑤				310.83	311.44	F-0.61	✓	
1+51.30 Bk. =		Cor. of header		311.32	311.50	F-0.18	✓	
1+51.30 Ah =		Cor.		311.20				
1+81.30 = Ⓑ				310.56	310.88	F-0.32	✓	
2+06.30 = Ⓒ				310.12	310.19	F-0.07	✓	
2+28.30 =		R.P. for 2+31.30	Cor.	309.48	309.50	F-0.02	✓	
2+34.30 =		" " "	"					
2+35.30 = ⑥				309.49	No Grade			
2+64.30 = ⑦				309.11	309.33	F-0.22	✓	

76-1 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Parking Lot Headers and Sub-grade	
					Grade Fin. Pvmt	C/F
2+80.63 3k	= Cor.	header		310 00	309.25	C-0.75
2+80.63 4h	"	" = (D)		310 26	309.25	C-1.01
3+05.63	= (E)			308 59	309.11	F-0.52
3+30.63	= (F)			308 36	308.97	F-0.61
3+55.63	= (G)	(Bldg. Face	Prod.)	308 13	308.83	F-0.70
3+80.63	= (H)			308 20	308.69	F-0.49
4+05.63	= (J)			308 27	308.55	F-0.28
4+30.63	= (K)			308 05	308.41	F-0.36
4+55.63	= (L)			308 20	308.28	F-0.08
4+80.63	= (M)			308 26	308.15	C-0.11
Fd. T.B.M				310 35	T.B.M. Elev. 310.35 F.B. 3104-182 Air cond. Plant. 22'± W. of S.E. Cor. a conc. Nail in wall up 2'	
TP.				309 33		
Set T.B.M.				311 00	set T.B.M. Elev. 310.47 F.B. 3104-270 Chis — West side of East doorway No. side of Bldg. Steel ✗ plate @ side doorway	
T.P				307 75		
T.B.M.				310 35	see above.	

F.B. 3104 PG. 256 Job No. 7846.01 Division No. 11 Notes Red Plotted Profile
Survey of L.A.Co. Gen. Hosp. Date Date No. X-Sec.
Survey by Crowe Notes C.V.C. Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7846.01 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Gen. Hosp.
Notes Chkd. ____ Checked ____ Survey by Crowe Notes C.Y.C. Date 25 May 64
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date [illegible]

F.B. 3104 PG. 257

STATION	B.S.	H.I.	F.S.	ELEV.	Marengo St. Entrance & Boiler Plant.	
					Grade Top Cb.	e.o.F T.C.
4 Pt.						
0+62.75				309.15	309.60	F-0.45
0+43.75				311.03	310.12	C 0.91
0+18.75				310.84	~~310.79~~	~~C 0.05~~
EC-W					311.32	F 1.14 ← by Frolickstein
=0+12.39				310.18	~~310.99~~	~~F 0.81~~
Δ/2				Not Set		
					311.93	F 1.39
PCC				310.54	~~311.60~~	~~F 1.06~~
Δ/2				Not Set		
BC-W Top Curb Existing				309.48		
BC-E Top Curb Existing				311.89	311.93	
Δ/2				Not Set	311.93	
0+0.0 Pg 269						
=EC-E				312.76	311.93	C 0.83

Profile No.	Notes Red	Plotted	Job No. 7846.01	Division No. 11	F.B. 3104 Pg. 259
	Date	Date	Survey of L.A. Co. Gen. Hosp.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Crowe	Notes CVC	Date 3 June 1964
	Date	Date	Map No.	Indexed G. J. GALL	Date

L. A. CO. GENERAL HOSPITAL

CENTRAL BOILER PLANT

Location of underground electrical conduit to light standards in parking lot.

C.P. 7846.01
Spec. #2246 of 1961

3 June 1964

STATION	B.S.	H.I.	F.S.	ELEV.
			Reference	

Party

Crowe
Spriggs
N. Smith
Peterson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

Do not extend notes this side of this line.

761-18 CE 307 11-58

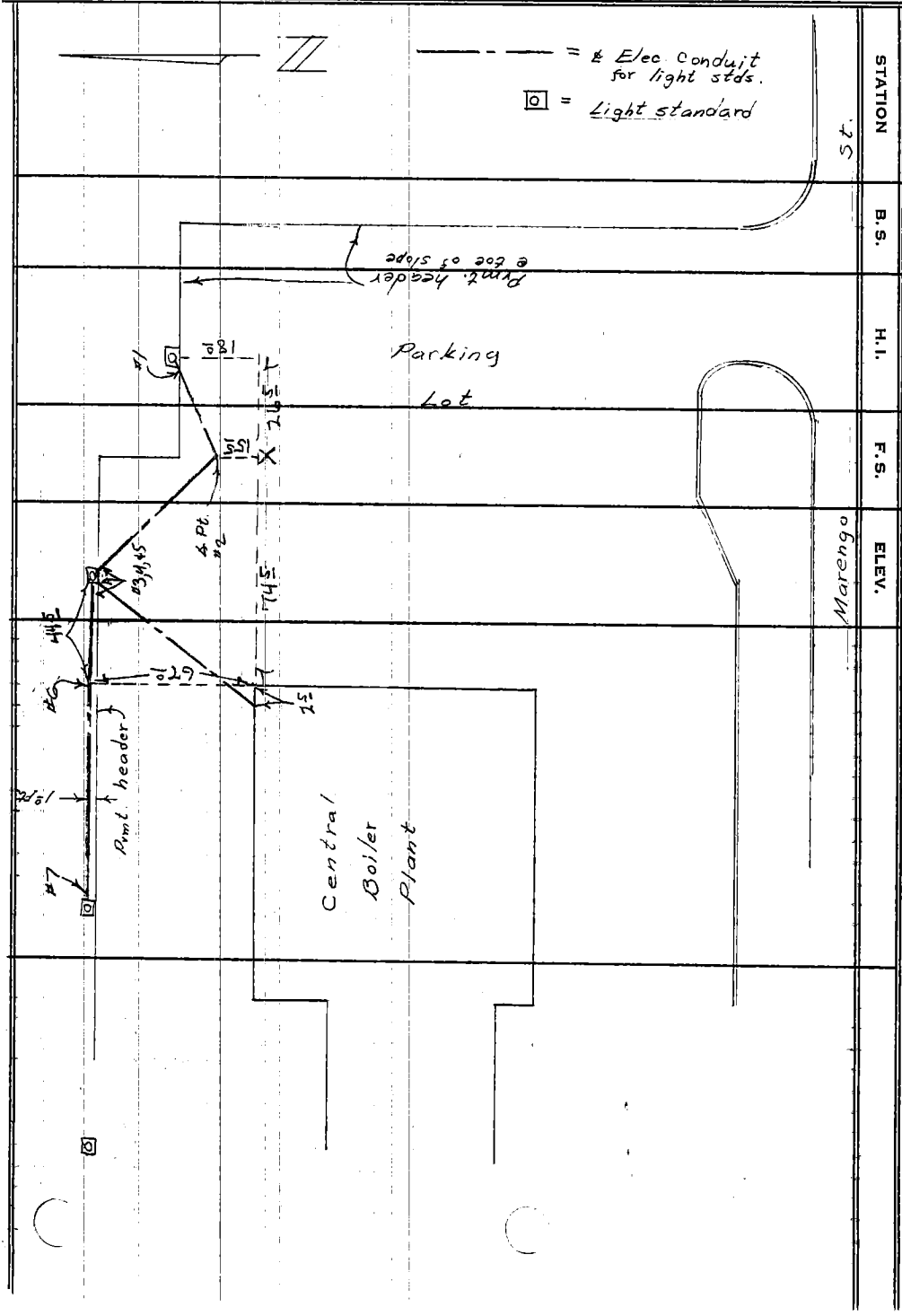
F.B. 3104 PG. 260

Job No. 7846.01 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of L.A.Co Gen. Hosp. Date _____ Date _____ No. _____

Survey by Crowe Notes CVC Notes Chkd. _____ Checked _____ X-Sec.

Indexed G.J. GALL Date _____ Date _____ Date _____ No. _____



STATION | B.S. | H.I. | F.S. | ELEV.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

761-[illegible]98 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Parking Lot	
#1				308 30	Top of electric conduit pipe in ditch	
#2				3075	per Pg. 274	
#3, 4, & 5				3072	"	
#6				3068	"	
#7				3066	"	
TBM				310 45		

Profile Notes Red ____ Plotted ____ Job No. 7846.01 Division No. 11 | 3104 261
No. ____ Date ____ Date ____ Survey of L-A-Co-Gen-Hosp.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Crowe Notes C.V.C. Date 3 June 1963
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 7840.01 Division No. 11 | Survey of L-A. Co-Gen. Hosp- | Survey by Crowe Notes C.V.C. Date 21 May 1964 | Map No. ____ Indexed C. J. GALLI Date ____ | F.B. 310 K Pg. 263

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					L.A. CO. GENERAL HOSPITAL ACUTE UNIT EMERGENCY STANDBY POWER Levels on top of garage wall after removal of old roof. C.P. 7840.01 21 May 1964
		Ref. Contract drawings Sht #2			Party Crowe Newman Spriggs Peterson

76-L296 CE 307 3-61

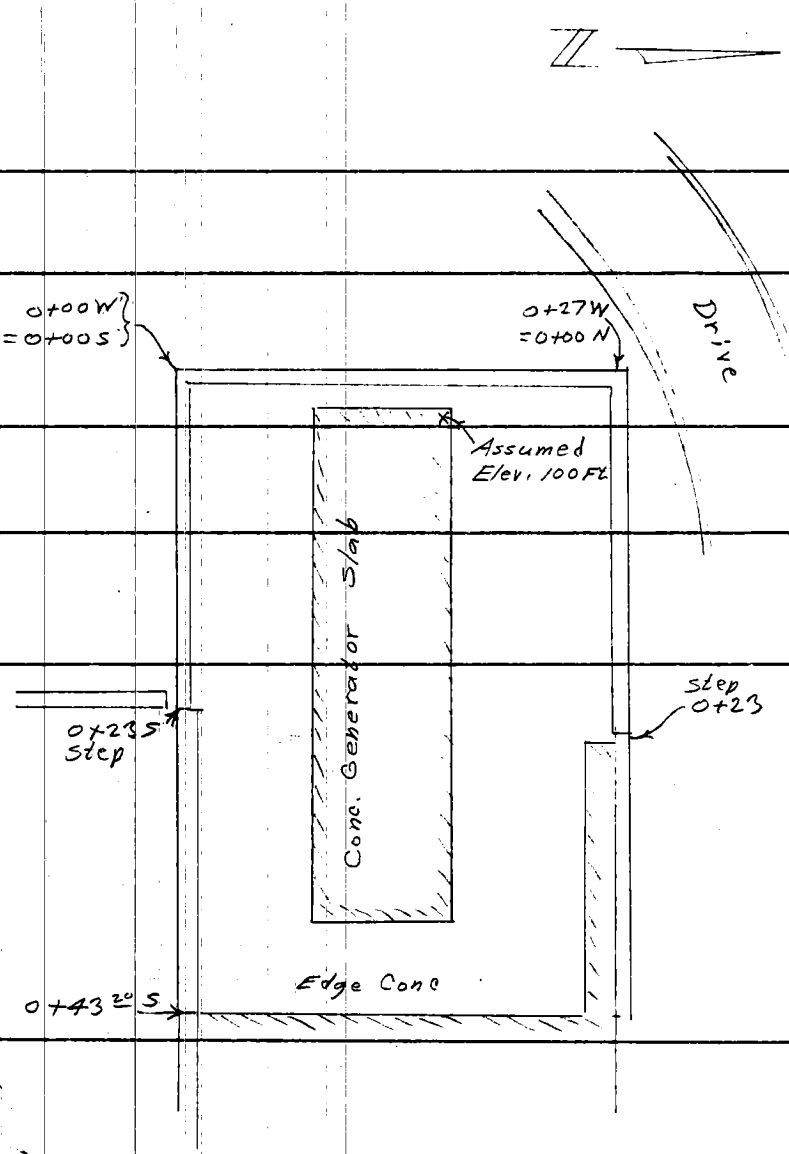
F.B. 3104 PG. 264 | Job No. 7840.01 Division No. 11 | Notes Red | Plotted | Profile

Survey of L. A. Co. Gen. Hosp. | Date | Date | No.

Survey by Crowe Notes CVC | Notes Chkd. | Checked | X-Sec.

Indexed L. J. GALLI Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.



76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
M.W. Cor. Conc.				100.00	Assumed Elev. 100.00	
Generator slab						
T.P.	10.20	114 20		104.00		Set. keel Mk. face of wall
T.P. 0+00 W			0.00	114.20		Mk. top wood scafold
0+00 S	Cor.	wall		111.88		Top Conc. wall
0+05 S				111.89		"
0+10 S				111.90		"
0+15 S				111.92		"
0+20 S				111.90		"
0+23 S	Bot.	step		111.93		13 "
0+23 S	top of	step		114.90		"
0+30 S				114.88		"
0+35 S				114.89		"
0+40 S				114.91		"
0+43.2 S				114.91		"
0+5 W				111.86		"
0+10 W				111.86		"
0+15 W				111.87		"
0+20 W				111.86		"
0+27 W	= Cor	wall		111.83		

Profile Notes Red. Plotted
No. X-Sec. Date Date Job No. 7840.01 Division No. 11 F.B. 3104 PG. 265
No. Notes Chkd. Checked Survey of L.A. Co. Gen. Hosp.
Date Date Survey by Crowe Notes C.V.K. Date: 21 May 64
Date Map No. Indexed G. J. Gallo Date

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3104 PG. 266 | Job No. 78420 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A. Co. Gen. Hosp. | Date | No. | X-Sec.
Survey by Crowe Notes CVC | Date | Checked | No.
Indexed C. J. GALLI | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+05 N				111.82		Top Conc. wall
0+10 N				111.81		"
0+15 N				111.82		"
0+20 N				111.85		"
0+22 N	top Brk			111.88		"
0+23 N	Bot. Brk			111.55		"
0+30 N				111.51		"
0+35 N				111.48		"
0+40 N				111.51		"
0+43 N				111.51		"
TP				114.20	TP Elev. 114.20	top wood scafold

Profile No. | Notes Red. | Plotted | 7847.01 Job No. | Division No. 11 | F. B. 3104 Pg. 267
X-Sec. No. | Date | Date | Survey of L. A. CO. GEN. HOSP. ELECT. COND.
Notes Chkd | Checked | Survey by RICHARDS Notes W.A.R. Date 10-9-63
Date | Date | Map No. | Indexed C. J. GAILL Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 7847.01

L. A. COUNTY GENERAL HOSPITAL
ELECTRICAL DISTRIBUTION SYSTEM
PHASE I
(ACUTE UNIT)

PLAN REF: SPEC. NO. 2303 OF 1961

GRADES
FOR
CONDUIT & DITCH
FROM EXISTING M.H. "O" ELS. TO SWITCHBOARD ROOM

NOTE: 1. STATIONING ORIGINATES AT ℄ M.H. "O"
2. ℄ LINE & GRADE POINTS ARE ON ℄ DITCH.
3. GRADES REFER TO BOTTOM OF DITCH

RICHARDS
OCHSNER
TORRILL
SIEMANN
NUNEZ

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3104 Pg. 268 | Job No. 7841.01 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of L.A. CO. GEN. HASP. - ELECT. CON D | Date | No. | X-Sec.
Survey by PICHARDS | Notes M.A.R. & T.O. | Notes Chkd | Checked
Indexed C. J. GALLI | Date | Date | Date | No.

PAGE E-10

STATION	B. S.	H. I.	F. S.	ELEV.		%	(CONS.T) GRADE	CUT	(PLAN) GRADE	
(FD.) B.M. C.H. #22				325.18	B.M. C.H. #22 EL. = 325.18 ZONAL AVE. & STATE ST. (S), S.W. COR. BT. SPK IN CURB, 5' W. OF W. END C.R.					FB. 1553-136 FB 791-221
0+00			3.74	332.33.					332.8	STOP M.H. "O"
0+08			41	332.0					331.5	GROUND (JOIN STUB)
"				332.0			328.5	3.5	328.5	BOT. DITCH
T.P.			0.44	335.63.						
	6.20	341.83.								
0+50			4.48	337.35.		9.78				GROUND (1X2)
"				337.4			332.6	4.8		BOT. DITCH
0+67.9			3.6	338.2						GROUND
"				338.2			334.4	3.8		BOT. DITCH.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 7847.01 Division No. 11 | F. B. 3104 Pg. 269
No. ____ Date ____ Date ____ Survey of L.A.C.O. GEN. HOSP. ELECT. COND.
X-Sec. Notes Ckd. ____ Checked ____ Survey by R/CHARLES Notes ____ Date 10-9-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

PAGE E-10

STATION	B. S.	H. I.	F. S.	ELEV.	%	(CONS.T) GRADE	CUT	PLAN GRADE	
		341 83							
T.P.	7 75	348 51	1 07	340 76					
T.P.	6 89	352 09	3 31	345 20					
0+69.4			0 32	351 77				351.7	TOP WALL
"				351.8		334.5	17.3	334.5	BOT. DITCH.
0+70.5			4 4	347 7					GD.
1+04.2			5 95	346 14				346.1	T. C.
"				346.1		335.0	11.1	335.0	BOT. DITCH.
1+40.2			8 47	343 62	V.44.00			344.2	℄ STATE ST. (PVT.)
"				343.6		335.5	8.1	335.5	BOT. DITCH
1+64.7			9 77	342 32				342.8	INT. TEL. COND. (PVT.)
"				342.3		335.9	6.4	335.9	BOT. DITCH
1+76.9			9 91	342.18				342.5	T. C.
"				342.2		336.1	6.1	336.1	BOT. DITCH.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PAGE E-10

STATION	B. S.	H. I.	F. S.	ELEV.	%	CONST. GRADE	CUT	PLAN GRADE	
		352 09							
2+07.			11 3	340 8					
2+08.3			3 13	348 96				349.4	TOP WALL
"				349.0		336.5	12.5	336.5	BOT. DITCH, BACK LINE
"				349.0		342.0	7.0	342.0	" " FORWARD "
2+09.5			4 63	347 46				348.0	PVT.
"				347 5		342.1	5.4	342.1	BOT. DITCH
B.M.	10 85	356 90	6 04	346 05					
T.P.	7 61	362 62	1 89	355 01					
2+56.5			13.3	349 3	9.78%			350.0	N. ST.-BOT. WALL
"				349.3		346.7	2.6		BOT. DITCH
2+57			5 40	357 22				358.0	TOP WALL
"				357 2		346.8	10.4		BOT. DITCH,
2+58.0			6 44	356 18				357.0	PVT
				356 2		346.8	9.4		BOT. DITCH.

F. B. 3104 PG. 270 Job No. 784701 Division No. 11 Notes Red. Plotted Profile
Survey of L.A. CO. GEN. HOSP. ELECT. COND. Date Date No.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	CONST. GRADE	CUT	PLAN GRADE	
		362 62							
2+78.3			6 29	356 33.				357.5	PVT
				356.3		348.8	7.5.		BOT. DITCH.
2+79.3			5 26	357 36.				358.5	TOP WALL.
				357.4		348.9	8.5.	348.9	BOT. DITCH.
2+80.3			6 36	356 26.				357.0	PVT
				356.3		349.0	7.3.		BOT. DITCH.
3 [illegible]+16.2			6 19	356 43				357.5	N. + 7 in. PVT.
				356.4		352.4	4.0.	352.4	BOT. DITCH.
B.M.			4 97	357 65	9.78%				SPK. IN WALL TO
	12 00	369 65.							DR'S GARAGE.
T.P.	5 19	372 98.	1 86	367 79.					
3+18.17			2 87	370.11.				371.0	TOP WALL
				370.1.		352.6	17.5.		BOT. DITCH.
3+19.2			5 72	367 26.				368.0	PVT.
				367.3.		352.7	14.6.		BOT. DITCH.

Profile Notes Red. ____ Plotted ____ Job No. 7843.01 Division No. 11 F. B. 3104 Pg. 271
No. ____ Date ____ Date ____ Survey of L.A. Co. Gen Hosp. Elec. Cond.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 10-10-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	CONST. GRADE	CUT	PLAN GRADE	
		372 98							
3+39			6 27	366 71				367.8	PVT
				366 7		354.7	12.0.		BOT. DITCH.
3+39.84			1 87	371 11				372.0	TOP WALL
				371.1		354.8	16.3.		BOT DITCH.
3+40			4 81	368 17	9.78%			368.8	PVT
				368 2		354.8	13.4.		BOT. DITCH.
3+60.5			5 04	367 94				368.8	PVT
				367 9		356.9	11.0.	356.9	BOT. DITCH.
3+61.55			2 01	370 97				372.0	TOP WALL
				371.0		357.0	14.0.	357.0	BOT. DITCH.

F. B. 3104 PG. 272 Job No. 7847.01 Division No. 11 Notes Red. Plotted Profile
Survey of LA. CO. GEN. HOSP. ELEC. COND. Date Date No.
Survey by RICHARDS Notes JE Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	CONST. GRADE	CUT	PLAN GRADE	
		372 98							
3+62.5			4 2	368 8.				370.3	GROUND
				368.8.		357.0	11.8.	357.0	BOT. DITCH.
3+98			2 7	370 3.				371.5	GROUNT.
				370.3.		361.0	9.3.	361.0	BOT. DITCH.
3+98.92			0 31	372 67.				373.5	TOP WALL
				372 7.		361.0	11.7.	361.0	BOT. DITCH.
T.P.			11 30	361 68.					
	0 16	361 84.							
T.P.			11 02	350 82.					
	0 04	350 86.							
B.M.CH24			11 66	339 20.	BM. CH 24				

Profile Notes Red. Plotted Job No. 7847.01 Division No. 11 F. B. 3104 Pg. 273
No. Date Date Survey of L.A.CO GEN. HOSP. ELEC COND
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes JD Date 10-10-63
No. Date Date Map No. Indexed C. J. GALLI Date

F. B. 3104 Pg. 274 Job No. 784701 Division No. 11 Notes Red. Plotted Profile

Survey of L.A. CO. GEN. HOSP. Date Date No.

Survey by RICHARDS Notes 10 Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
				339 20
T.P.	0 22	339 42		
			10 18	329 24
	3 15	332 39		
BM CH 22			D 27	325 12

Notes Ck'd by	L.A.CO. GEN. HOSP. ELECTRICAL
Map No.	Survey of
Office Work	JN 7847.01 Tape Std °F
Checked	Surveyed by W.A. RICHARDS
Date	Notes W. A. R. Date 10-10-63
	Indexed C. J. GALLI

F.B 3104 PG. 275

J.N. 7847.01

L.A. COUNTY GENERAL HOSPITAL

ACUTE UNIT

ELECTRICAL DISTRIBUTION SYSTEM

PHASE I

"STAKING SKETCH"

PLAN REF: SPEC. NO. 2303 OF 1961 - PG. E-1

FOR GRADES SEE FB. 3104: 141 - 148

RICHARDS
OCHSNER
TURRILL
SIEMANN
NUNEZ

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

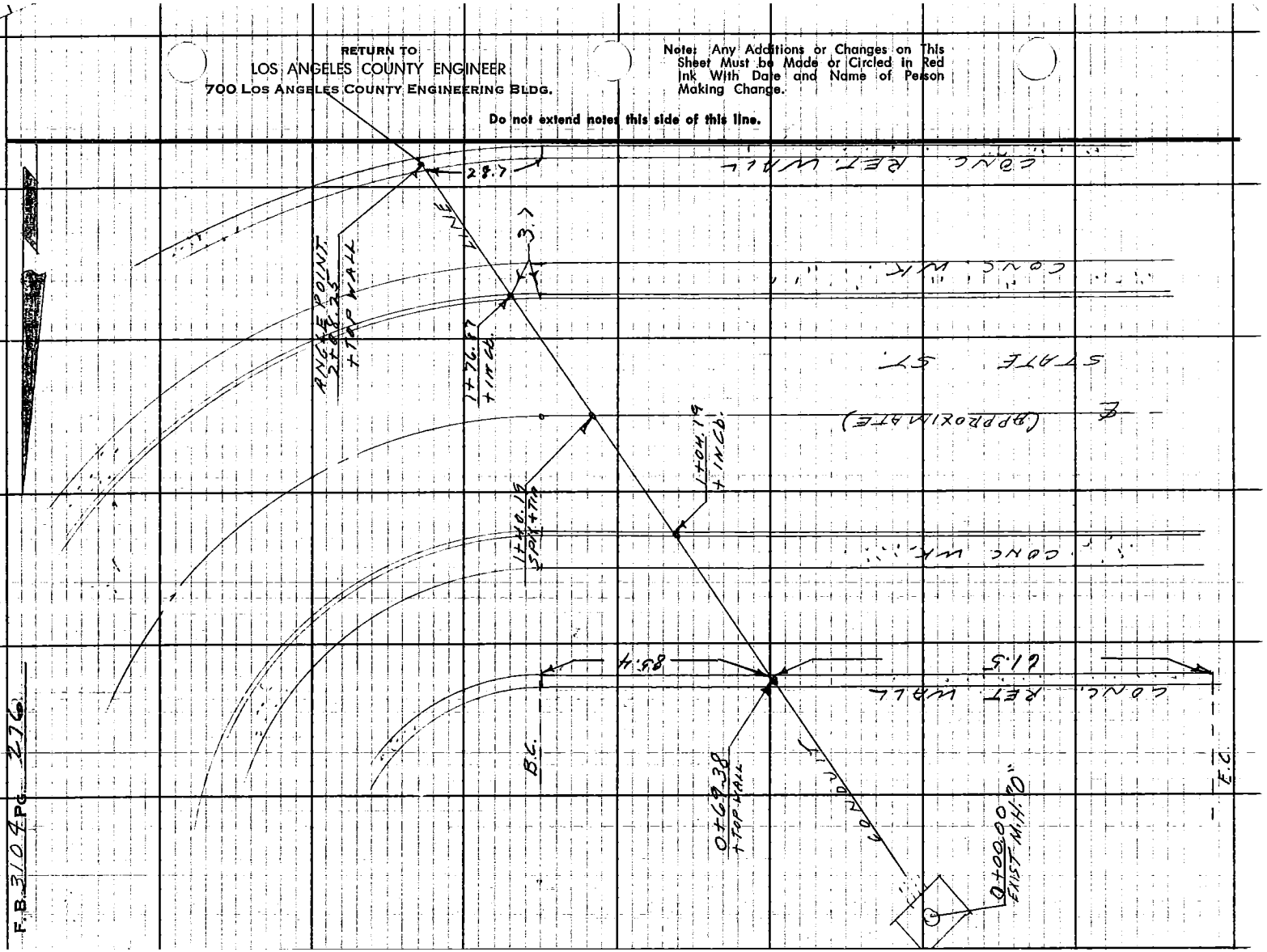
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76F309S CE #247 3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

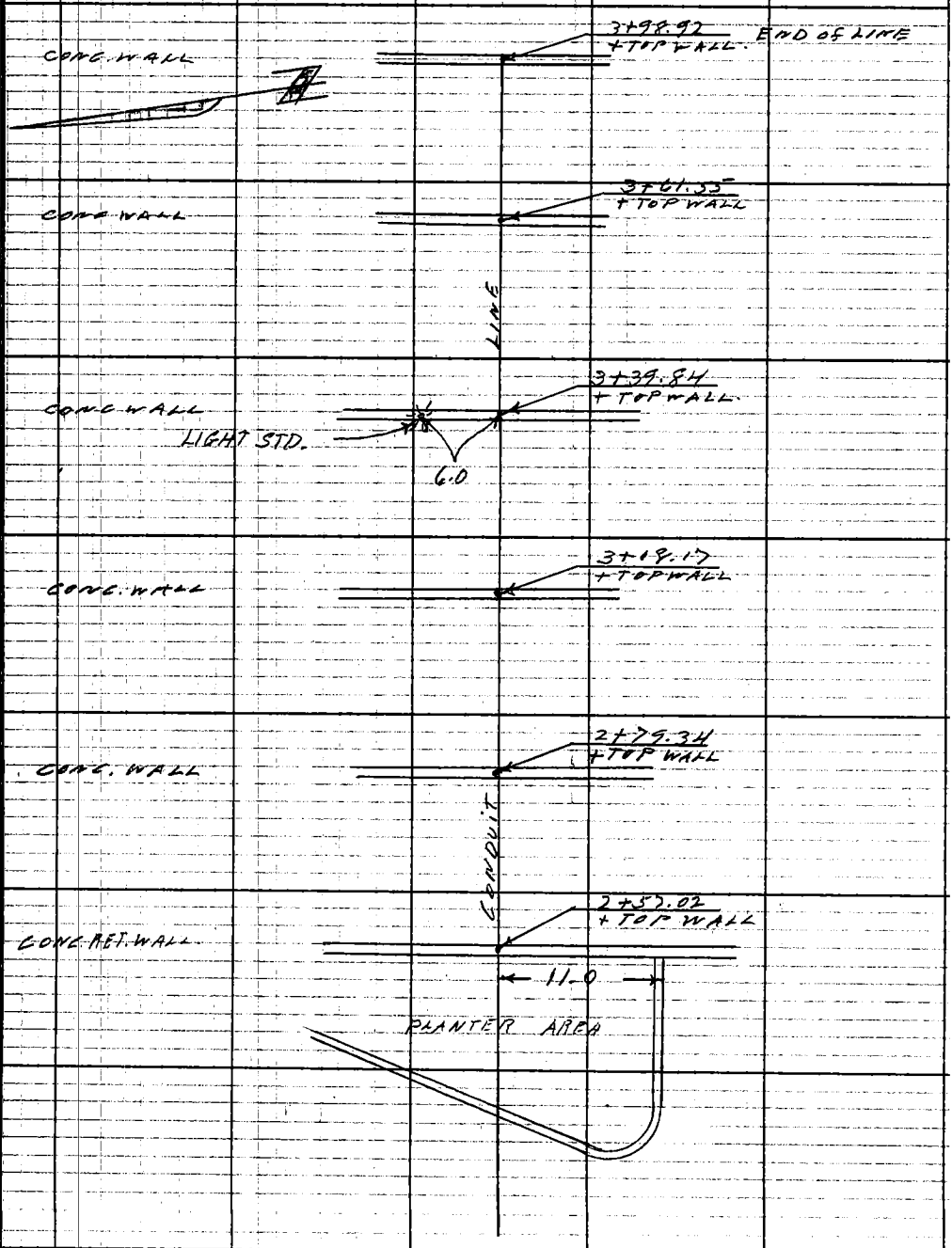


F.B. 3104 PG. 2-76

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAC/USC MED. CTR. HOSP. ELECT.
JN 7847.01 Tape Std °F.
Surveyed by RICHARDS
Notes J.O. Date 10-12-67
Indexed C. J. GALLI

F. B 3104 Pg. 277



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76 F 3095 CE #247—3-57

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ | Notes Chkd ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | 784701 Job No. ____ Division No. 11 | F. B. 3104 Pg. 279 | Survey of L.A. CO. GEN. HOSP. | Survey by RICHARDS Notes W.A.R. Date 11-5-63 | Map No. ____ Indexed G. J. GAILI Date ____

J.N. 7847.01

L.A. COUNTY GENERAL HOSPITAL

ELICTRICAL DISTRIBUTION SYSTEM

PHASE I

GRADE CHECK ON PVT. & T.C. E'LS OF STATE ST.

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

765-298 S & E #307 9-54

Profile No.	Notes Red	Plotted	Job No. 7739.06	Division No. 11	3104
	Date	Date	Survey of L.A. Co. Gen. Hosp. - Childrens Admitting		
X-Sec. No.	Notes Chkd.	Checked	Survey by Crowe	Notes Crowe	Date 20 Mar. 63
	Date	Date	Map No.	Indexed C. J. GALLI	Date

L. A. CO. GENERAL HOSPITAL
CHILDRENS ADMITTING UNIT

Elev. for Fin. floor Elev.

C.P. 7739.06
March 20, 1963

STATION	B.S.	H.I.	F.S.	ELEV.

Reference
Plot plan sheet #1
F.B. 2600-95

Party
Crowe
Newman
Spriggs
Falsey
Beck

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				323 88	T.B.M. Elev. 323.88 F.B. 2600-95 50'± N. of S.W. Cor Contageous Disease Bldg., Fd. Ch □ in N. CR.	
Floor w doorway S. side Childrens Admitting Bldg.				323 95	Existing floor	
TBM				325.00	TBM. Elev 325.00 So. side existing doorway 20'± So. of S.W. Cor. & 55'± E. of S.W. Cor, Existing Children Bldg, set Ch line up 14"± Mkd 1 Ft. above plan floor Elev.	
TBM	T.P.			324 95	TBM Elev. 324.95 So. side existing doorway 20'± So. of S.W. Cor. & 55'± E of S.W. Cor, existing Children Bldg., set Ch line up 13"± Mkd. "1 Ft above existing floor Elev."	
TBM				323 88	T.B.M. Elev. 323.88 F.B. 2600-95 (See above Desc.)	

F.B. [illegible] PG. [illegible] Job No. 2739.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Childrens Admitting Date ____ Date ____ No. ____

Survey by Crowe Notes Crowe Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLY Date ____ Date ____ No. ____