Notes C by
M
Wk

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 3109 Pg.

3109

	Job	Description
		W.W. DIST #29 FERNWOOD PEAK Z2A 2215.14
5	C.L.	C.L. Survey on Grandview Dr. from Sischo Dr. to P.I. opp. Lot 4 of Tr. #8859 Block 10
26	Loc.Imp	On the above.
34	Prof.	On the above.
47	Index	Observation drive
50	C.L.	C.L. Survey of Observation Dr. from Croydon Lane to Grandview Dr. & Stites Dr. & Montau Dr. from Observation Dr. to end of Streets
128	Loc.Imp	On Observation Dr.
142	Prof.	ON Observation Dr. E'ly of Croydon Lane
147	Loc.Imp	On Stites Drive
146	Prof.	On the above.
51	Loc.Imp	On Montau Dr.
55	Prof.	On the above.
		Microfilmed April '85
62	Index	Horseshoe Dr.
163-170	C.L.	C.L. retracement of Horseshoe Dr. from Fernwood Pacific Dr. to

76F3098.C0-F310-0165

F.B. 3109 Pg

Cul-de-sac.

181-184	Loc.Imp.	For pgs. 163-170 2215.14
185-189	Prof.	On the above.
191-196	Align.	Retracement of Tuna Cn. Rd. from P.I. #106 to P.I. #111 in Sec. 19 R16W, T1S. 0313.00
197-207	Loc.Imp.	& profile on the above. 2215.14
209-219	C.L.	Final C.L. of Tuna Cn. Rd. from P.I. 114 to P.I. 123.Sec. 13 T1S, R17W
220-	Angles	Angle check on Tuna Cn. Rd.
221-229	Prof.	Of Tuna Cn. Rd. from Reservoir Site E'ly of Jct.of Tuna Cn & Saddle Peak Rd., along Tuna Cn. Rd., NE to Jct. of Fernwood Pacific.
231-235	C.L.	C.L. Survey of Bainum Dr. & Grandview Dr., SW'ly from Fernwood Pacific Dr.
237-240	Loc.Imp.	On the above.
241-244	Prof.	On the above.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fernwood Peak	F. B. 3109	Pg. 5
Map No.	JN 0303.00 Tape 138 Std 68° °F		
Office Work	Surveyed by F. E. Brooks		
Checked	Notes F. E. Brooks Date Jan-Feb 63		
Date	Indexed E. J. GALLI FEB 8 '69		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg. Do not extend this side of this line.

J.N. 0303.00

ZII A

FERNWOOD PEAK

TOPANGA - EAST MALIBU

LOCAL WATER SYSTEM IMPROVEMENT

℄ Survey

on

GRANDVIEW DRIVE

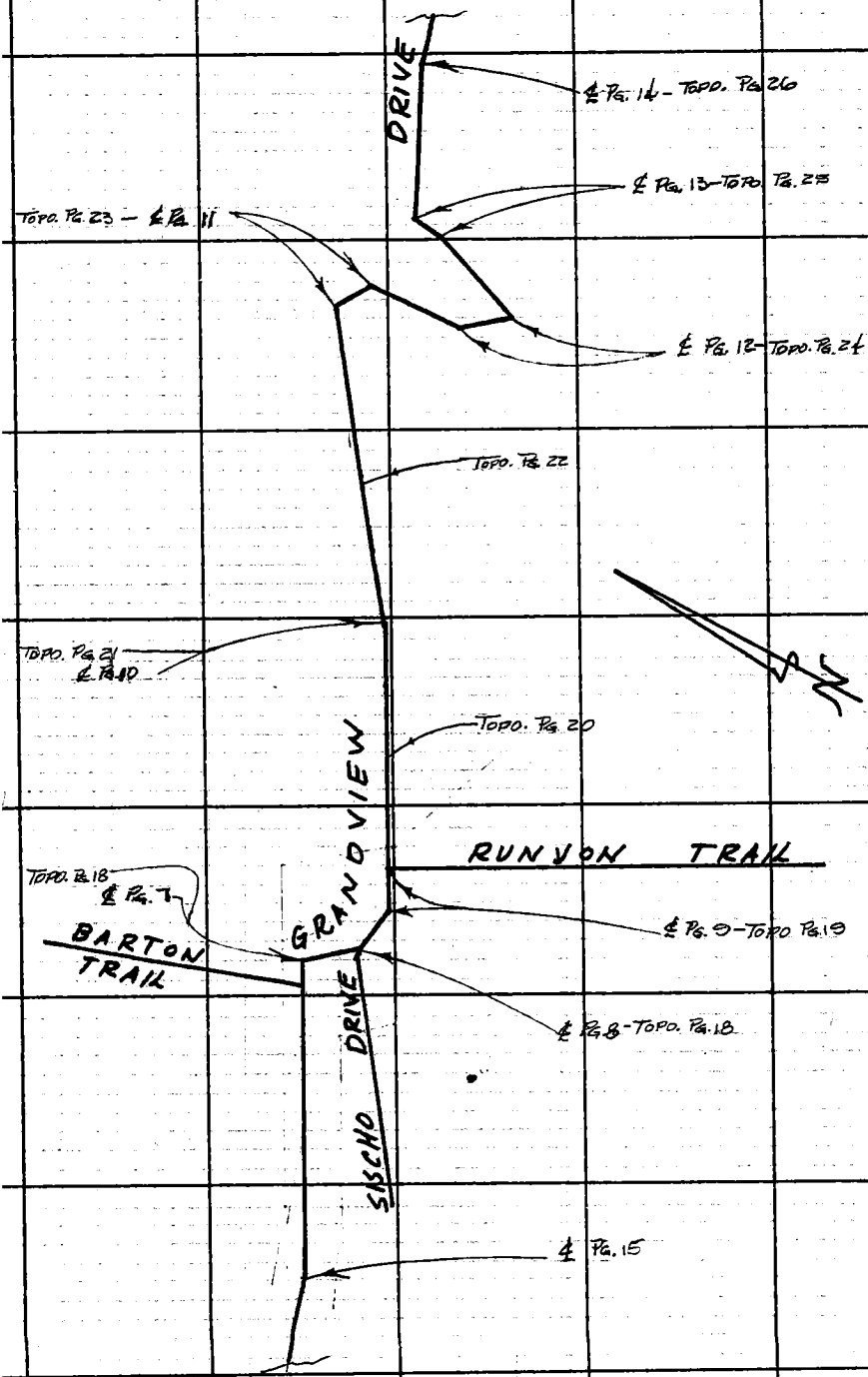
From Cischo Dr.

To P.I. opp. Lot 4 Tr 8859 Block 10

F.E. Brooks
K.M. Kapp
G.E. Cook
E. Martinez
C.G. Valdez

F. B. 3109 PG. 6

Cont Bot Pg 149 F.B. 3105



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Prok
JN 0307 Tape 138 Std. 68°F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 29 Jan 63
Indexed C. J. GALLI

F. B. 3109 Pg. 7

1400 P.I. #1
Fd 3/4" IP Wood plug & N 2" d/n per C.S.B. 1631-1

Set -/- in Fire hyd.

DRIVE

N. 31° 08' 10" W per C.S.B. 1631-1
M= 88.21
R= 88.16 per C.S.B. 1631-1

BARTOW TRAIL (10)

7.74

64.22

0.03

Water Tank

Set L & C.F. Tag in Conc. Foot. Ing

M= 2.18
R= 2.15 per C.S.B. 1631-1
22.93

Set Nail in R.R. # 148 90'

40.12

Set Nail in Guy Pole # 133 58 & E

Fd 3/4" IP Wood Plug & N 2" d/n per C.S.B. 1631-1

N 73° 27' 20" E per C.S.B. 1631-1
R=463.18 per C.S.B. 1631-1

M= 104° 35' 30"
R= 104° 27' 30" per C.S.B. 1631-1

TR NAB

(20)

GRANDVIEW

(20)

(40)

DRIVE

1) 104-25-20
4) 57-41-50
104-25-27½
6) 266-33-00
104-25-30

Cont Top Pg. 15

Cont Lt Pg 8

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

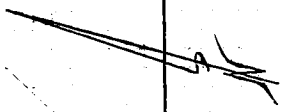
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. 5, 8 & 13

SUSCHO

F. B. 3109 PG. 8



T = 54°

83.32 @ 9°30'
= 83.31 @ " " = 82.17

82.97 @ 7°57'
= 82.96 @ " " = 82.16

T = 54°

88.27 @ 1°53'
= 88.26 @ " " = 88.21

88.39 @ 3° 30'
= 88.38 @ " " = 88.21

TR
M.B.

DRIVE

(20)

Set N&T in T.P. C.S.B. 1631-1
25115'

R = 142° 05' 28" Ptr

N = 142° 05' 10"

N 68° 54' 08" W Ptr C.S.B. 1631-1

N = 82.16
E = 82.22 Ptr C.S.B. 1631-1

(40)

28.43

GRAND VIEW

23.38

Set N&T in S.W. P.
28 116'

H88.21
P.I. #2
Fd 3/4" IP
Wood plug & N
6" dn Ptr
C.S.B. 1631-1

M = 88.21
R = 88.16 Ptr C.S.B. 1631-1

M = 13.99
R = 14.04 Ptr C.S.B. 1631-1

88.59
126-1), 13

Fd 3/4" I.P.
Wood plug & N
28" dn Ptr
C.S.B. 1631-1

(40)

DRIVE

SIXTH

1) 142° 05' - 20
4) 208 - 21 - 50
142 - 05 - 27 1/2
4) 132 - 32 - 50
142 - 05 - 28 1/3

W. S. 84 C-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

V

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Park
JN 0303.00 Tape 138 Std 84° °F
Surveyed by F. E. Brooks
Notes F. E. brooks Date 29 Jan 63
Indexed G. J. GALLI

F. B. 3109 PG. 9

Cont Bot Pg. 10

T=56°
187.37 @ 12°42'
= 187.34 @ " " = 182.76

186.77 @ 11°52'
= 186.74 @ " " = 182.75

T=54°
201.04 @ 13°59'
= 201.00 @ " " = 195.04

200.60 @ 13°28'
= 200.60 @ " " = 195.05

182.75
195.04
377.79 = Total

Fd 3/4" I.P. Wash plug no N. Set N in center

DRIVE

(20)

(20)

S 41° 54' 15" W pr C.S.B. 1631-1

377.79 pr C.S.B. 1631-1

8859
126 - 1, 13

RUNYON

TRAIL

101

TR
M.B.

C.S.B. 1631-1

110° 47' 15" pr

110° 48' 15" pr

M=
R=

GRANDVIEW

M= 29.49 pr C.S.B. 1631-1
R= 29.49 pr

2+70.37
PT #3
Fd Ch. Spk W&T
pr C.S.B. 1631-1
Set 2-3" BT Spk
W&T Ties

8.20

M= 82.16
R= 82.22 pr C.S.B. 1631-1

11.12

Fd L&T3
F.B. 725 - 108

1) 110 - 47 - 40
2) 83 - 11 - 30
110 - 47 - 52½
3) 304 - 47 - 20
110 - 47 - 53½

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

W. S. 89 F-3

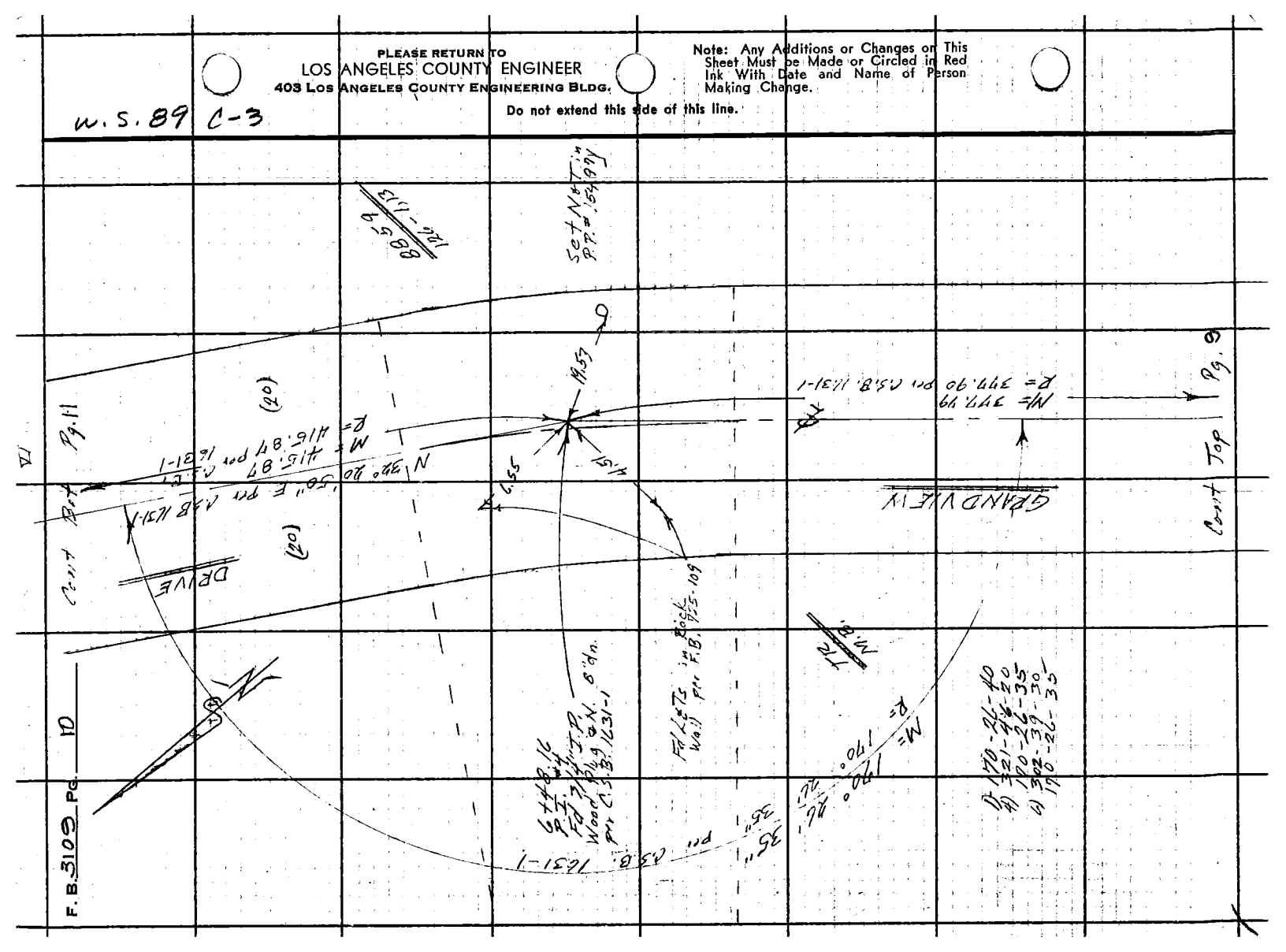
Conty Rt 18

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 89 C-3


Pg. 11
Pg. 9
Top
DRIVE
GRANDVIEW
(20)
(20)
N 39° 20' 30" E Pri A.B. 1631-1
R = 4116.87 Pri C.S.B. 1631-1
M = 377.79
R = 377.90 Pri C.S.B. 1631-1
M53
M54
555
Set Nail & Tag "LS 5994"
Pri #1 C.S.B. 1631-1
Found 3/4" I.P. & Tag "LS 5994" 0.4' N. & 0.9' Pri C.S.B. 1631-1
Found 1" I.P. & Tag "LS 5994" 0.6' N. & 0.8' Pri C.S.B. 1631-1
Found 1" I.P. & Tag "LS 5994" 0.6' N. & 0.8' Pri C.S.B. 1631-1
Found Nail & Tag "LS 5994" 0.4' N. & 0.9' Pri C.S.B. 1631-1
Found 1/2" I.P. & Tag "LS 5994" 0.6' N. & 0.8' Pri C.S.B. 1631-1
Found 1

VII

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 0503.00 Tape 139 Std 84 °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 30 Jan 63
Indexed C. J. GALLI

F. B. 3109 Pg. 11

11+29.90
POST #5B
Fd 3¼" IP Wood
Plug & N 8" dn
Rad C.S.B. 1631-1
Set 2-6' Bt Spk
W & T Tics

Set N & T's P.P. #15 498.7'

8.43

10+64.0B
P.O.S.T. #5A
Fd nothing set
N & N 2"dia by
rec. angle and
distance from
South. Set 2-3'
Bt Spk W & T Tics

DRIVE

60.49
M = 65.87
R = 140
E.

34.49

30.43

M = 131.10
R = 131.11 per C.S.B. 1631-1

S 30° 49' 25" E

M = 1020
R = 1020 19' 45"

Fd Ct. Spk
Wat inside
Bank per
F.B 925-141

140° 50' 48" Rt

M = 140°
R = 140°

(20) (20)

M = 415.87
R = 415.87 per C.S.B. 1631-1

65.88 T = 58° = 65.87

8859
126-1, 13

T = 58°
298.11 @ 7°52'
= 295.06 @ " " = 295.26

298.16 @ 7°56'
= 298.11 @ " " = 295.26

120.63 T = 58 = 120.61

295.26
120.61
415.87 = Total

1) 102 - 14 - 00
4) 48 - 52 - 40
102 - 14 - 10
9) 53 - 25 - 00
102 - 14 - 10

1) 140-50-40
2) 203-43-50
3) 145-04-50
4) 140-50-40 N 0 W

TR
M. B.

GRAND VIEW

Cont Top Pg 10

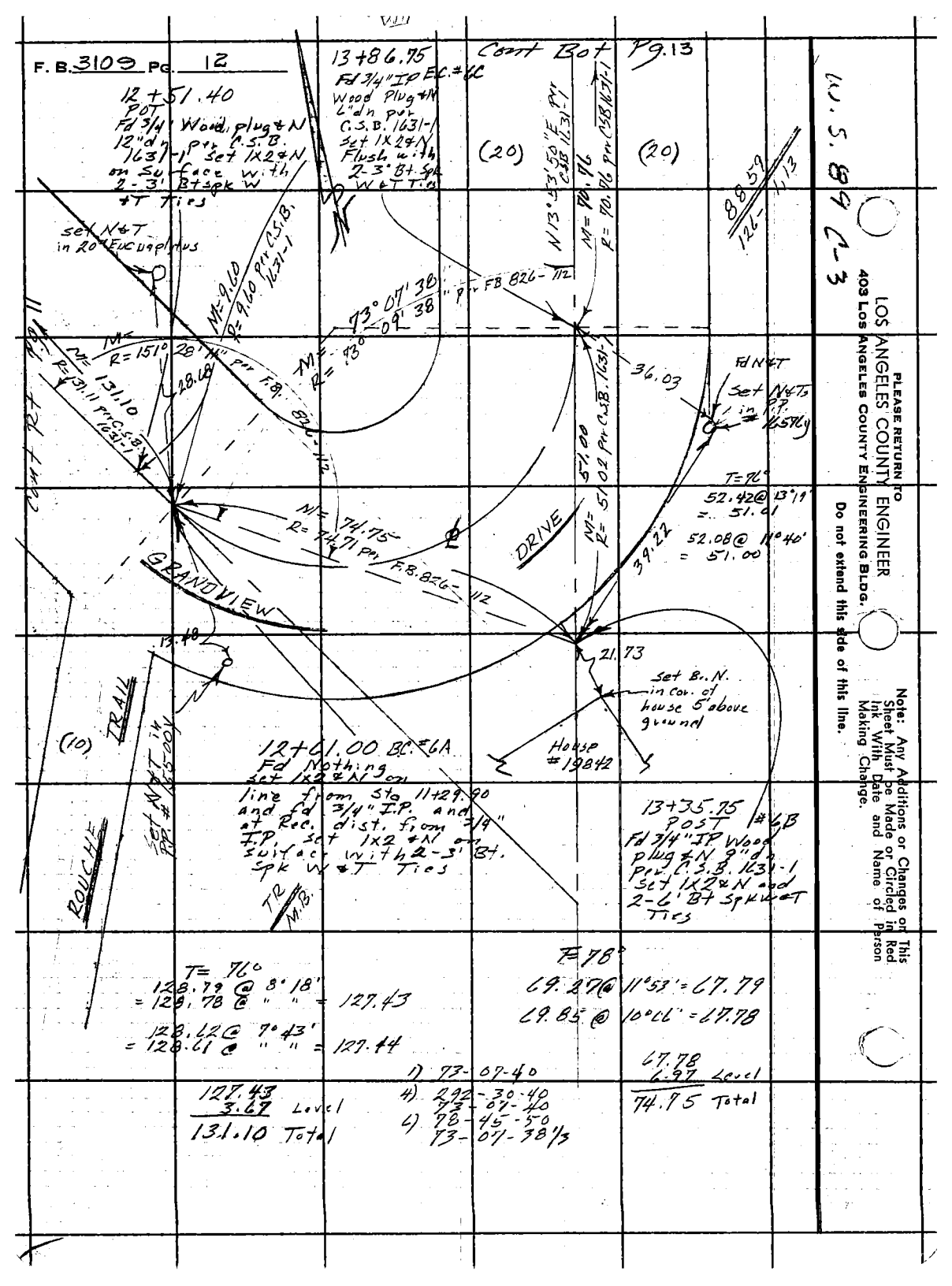
Cont Lt Pg 12

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 3109 Pg. 12


12+51.40 POT Fd 3/4" Wood plug & N 12" d in 1631-1 Pvr C.S.B. Set 1X2 & N on Surface with 2-3' B+ spk W & T Ties
13+86.75 Fd 3/4" IP Ec. # 1C Wood Plug & N 6" d in Pvr C.S.B. 1631-1 Set 1X2 & N Flush with 2-3' B+ Spk W & T Ties
Court Bot Pg. 13
(20)
(20)
N 13° 53' 50" E C.S.B. 1631-1 Pvr
M = 90.76
P = 90.76 Pvr C.S.B. 1631-1
88.59
126-
U. S. 89 C-3
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
set N & T in 20" Euc up plus
M = 9.60
P = 9.60 Pvr C.S.B. 1631-1
73° 07' 38" Pvr F.B. 826-112
M = 73°
R =
M = 131.10
R = 131.11 Pvr C.S.B. 1631-1
R = 151° 28' M Pvr F.B. 826-112
28.18
Fd N & T Set N & T PP in # 1C Sty
36.03
T = 76°
52.42 @ 13°19' = 51.01
52.08 @ 11°40' = 51.00
39.22
51.00
R = 51.02 Pvr C.S.B. 1631-1
M = 74.75
R = 74.71 Pvr F.B. 826-112
GRANDVIEW
DRIVE
13.48
21.73
set B.N. in Cor. of house 5' above ground
House # 19842
(10)
TRAIL
set N & T in P.P. 0.5' on # 6A
ROUCHE
12+61.00 B.C. # 6A Fd Nothing set 1X2 & N on line from Sta 11+29.90 and Fd 3/4" I.P. and at Rec. dist. from 3/4" I.P. set 1X2 & N on Surface with 2-3' B+ Spk W & T Ties
TR M.B.
13+35.75 POST # 6B Fd 3/4" IP Wood plug & N 9" d Pvr C.S.B. 1631-1 Set 1X2 & N and 2-6' B+ Spk W & T Ties
T = 76°
128.79 @ 8°18' = 128.78 @ " " = 127.43
128.62 @ 7°43' = 128.61 @ " " = 127.44
T = 78°
69.27 @ 11°53' = 67.79
69.85 @ 10°44' = 67.78
1) 73-07-40
4) 292-30-40
73-07-40
4) 78-45-50
73-07-38 1/3
127.43
3.67 Level
131.10 Total
67.78
6.97 Level
74.75 Total

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN C303.00 Tape 138 Std 89° °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 4-5-65
G. J. GALLI
Indexed

F. B. 3109 Pg. 13

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W.S. 89 2-3

Cont Bk Pg. 14

1) 154-49-00
4) 259-17-20
154-49-20
4) 208-55-50
154-49-18½

DRIVE

15+15.71
POT
Set BT. Spk & T
on Rock

14+97.03
PT #8
Fd ¾" IP
Wood Plug & N
Flush Pvt. L.S.B.
1631-1
Set 2-11° BT.
Spk W & T Ties

39.52 @ T-BC = 39.52

8859
126-1, 13

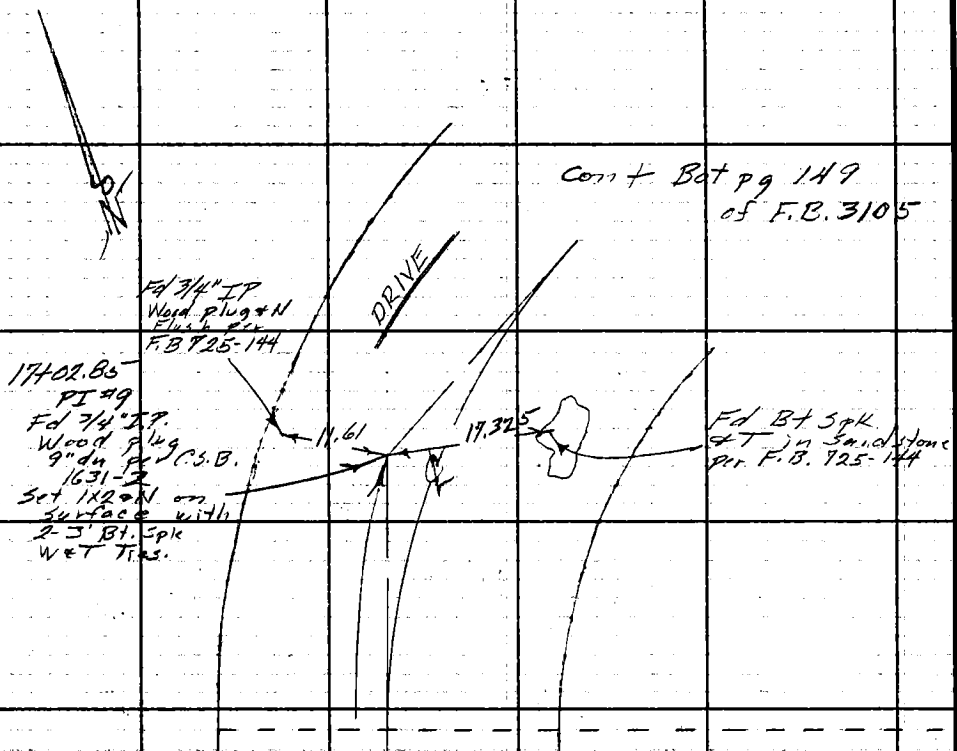
T=80°
71.02 @ 4° 55' = 70.96
71.22 @ 6° 27' = 70.77

14+57.51
PT
Fd ¾" IP #7
Wood Plug & N
9' dm Pvt L.S.B.
1631-1 Set 1X2
& N on surface
With 2-3 BT Spk
W & T Ties

1) 158-16-36
4) 273-08-40
158-16-40
4) 229-39-56
158-16-38½

Cont Top Pg 12

F.B. 3109 Pg. 14



Lic. 5. 8 P C-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 0303,00 Tape 138 Std 84 °F
Surveyed by E. E. Brooks
Notes E. E. Brooks Date 29 Jan 63
Indexed E. J. GALLI

F. B. 3109 PG. 15

Cont Bot Pg. 7

DRIVE

(20) (20)

R = 453.68 per CSB 1631

88 59
126 - 1, 13

TR
M.B.

GRAND VIEW

Set L&CE Tag in rock

Fd 3/4" IP Wood plug o N 3" dn pvt pg 106 F.B. 725

N = 2.58
R = 2.60 pvt

FB 725-106

Fd 3/4" IP Wood plug o N 3" dn pvt pg 106 F.B. 725

Set L&CE Tag in rock

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

4-1-3

W. S. 89

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3109 Pg. 16

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 2215.14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date Feb 67
Indexed E. J. CALLI FEB 8 '68

F. B. 3109 Pg. 17

J.N. 2215.14

III A

FERN WOOD PEAK

TOPANGA - EAST MALIBU

LOCAL WATER SYSTEM IMPROVEMENT

Location of Improvements

in

GRAND VIEW DRIVE

From Sisaho Dr.

To P.I. opp. Lot 4 of T.R. 6659 Block 10

F.E. Brooks
F.N. Kapp
E. Martinez
G.E. Cook
C.G. Valdez

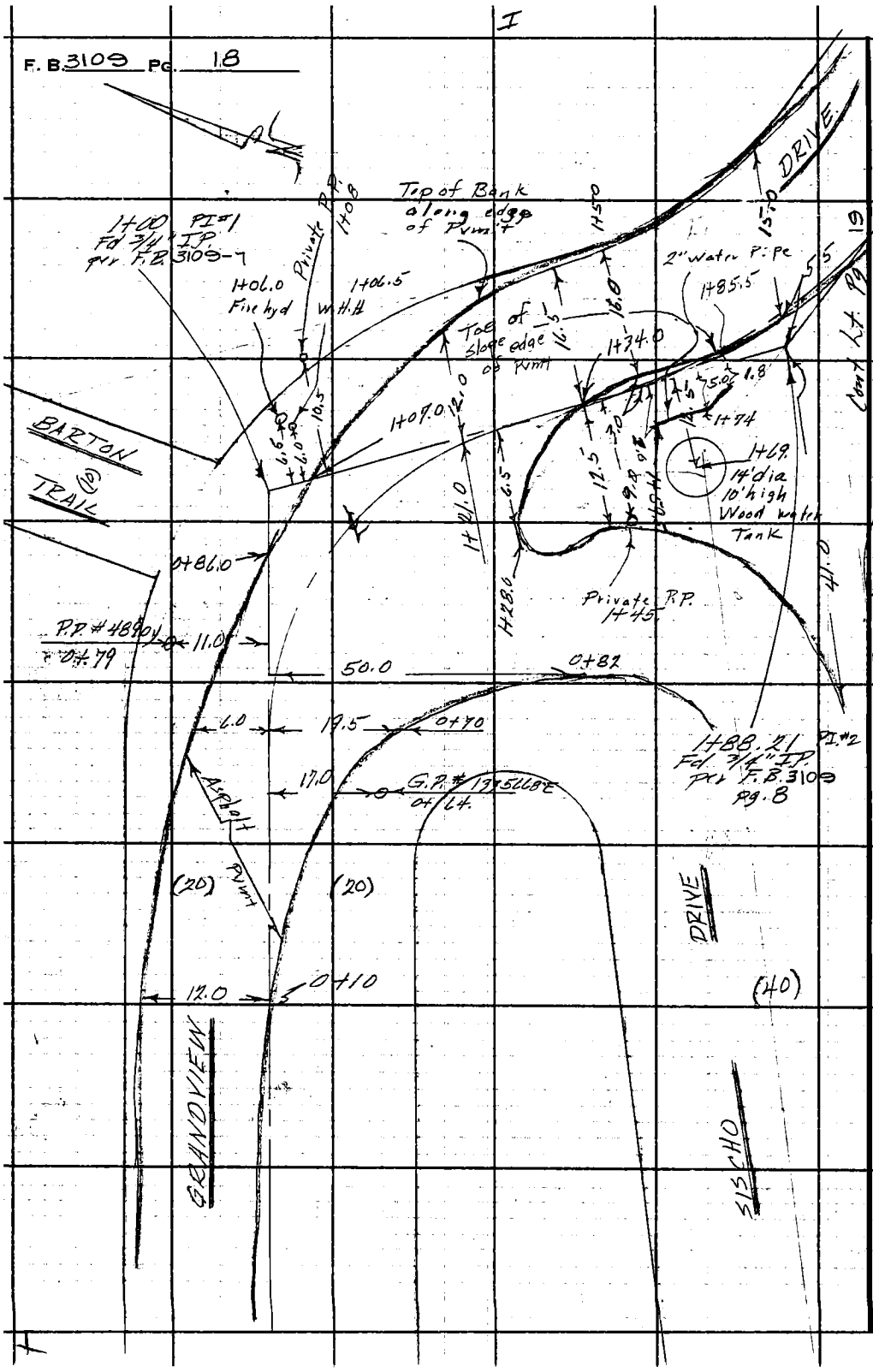
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change!

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

19-8 REV. 11-65 6501-27

F. B. 3109 Pg. 18


I
DRIVE
Top of Bank along edge of Pvmt
1+00 PI #1 Fd 3/4" I.P. per F.B. 3109-7
1401.0 Fire hyd
Private P.P. 1408
1406.5
W.H. #2
Toe of slope edge of Pvmt
1407.0
2" water P. Pc
1485.5
1474.0
1469. 14' dia 10' high Wood water Tank
Private P.P. 1445
1428.0
BARTON TRAIL
0+86.0
P.P. #48804 0+79
11.0
50.0
0+82
6.0
19.5
0+70
17.0
G.P. # 1745668 on Lt.
Asphalt Pvmt
(20)
(20)
12.0
0+10
GRANDVIEW
1488.21 Fd. 3/4" I.P. per F.B. 3109 Pg. 8
P.I. #2
DRIVE
(40)
SYCAMORE
Lt. Leg
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

II

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 2215 14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 4-64
Indexed E. J. GALLI

F. B. 3109 PG. 19

Cont Bk Pg 20

DRIVE
Drive
Drive
20.0
10.0
3+24
P.P. 148994
3+21.6
17.0
(20)
(20)
Bank along edge of Pvmt
TRAIL
RUNYON
Top of
(10)
9.0
15.5
2.0
Bank along edge

2+70.37 PT#3
Fd Ch. Spk W&T
Plus T.B. 3109-9

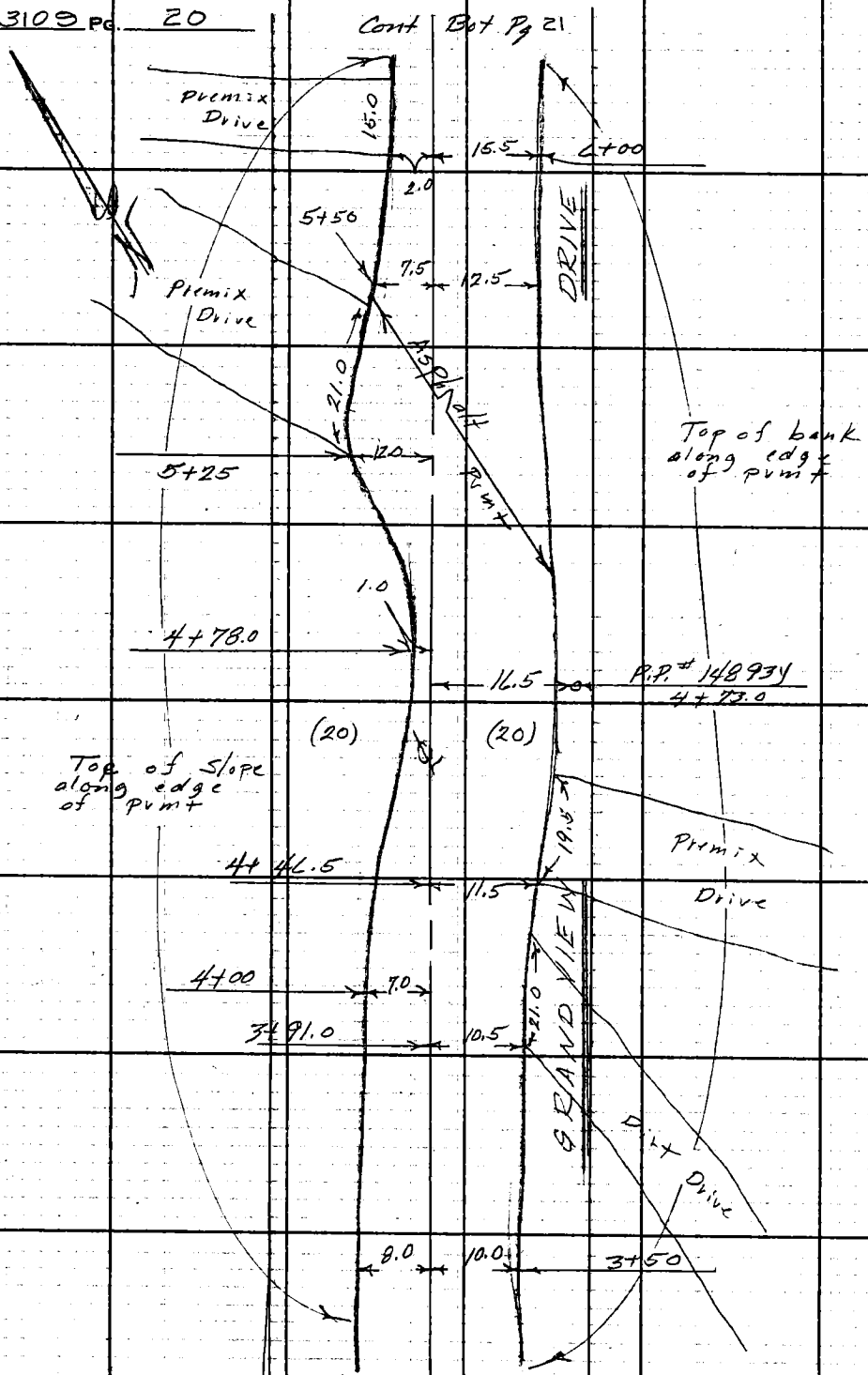
2+61
Toe of Slope along edge of Pvmt
2+88
14.0
18.0
9.5
5.5
Permit
Drive

GRANDVIEW
Top of edge
Bank of Pvmt
10.0
9.0
15.0
2400
4+09.0
6.0
Pvmt
Toe of slope along edge of pvmt
P.P. #251 Tky
2+12
2+13
CONT. TO Pg 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

F. B. 3109 Pg. 20



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

IV

Notes Ck'd by		Survey of Firwood Park	F. B. 3109 PG. 21
Map No.		JN 2215.14 Tape Std °F	
Office Work		Surveyed by F. E. Brooks	
Checked		Notes F. E. Brooks Date 1963	
Date		Indexed E. J. GALLI	

Cont Bk 4 Pg 22

7.0 10.5 8+00

DRIVE

ASPHALT PVMT

Toe of Slope along edge of pvmt (20) (20)

Top of Bank along edge of pvmt

7+50 6.0 10.0

3.0

7+00 13.8

GRAND VIEW

6+48.16 Fd 7/8" I.P. pin F.B. 3109-10

19.4

18.0

P.P. # 154.92 6+79.5

Cont Top Pg. 20

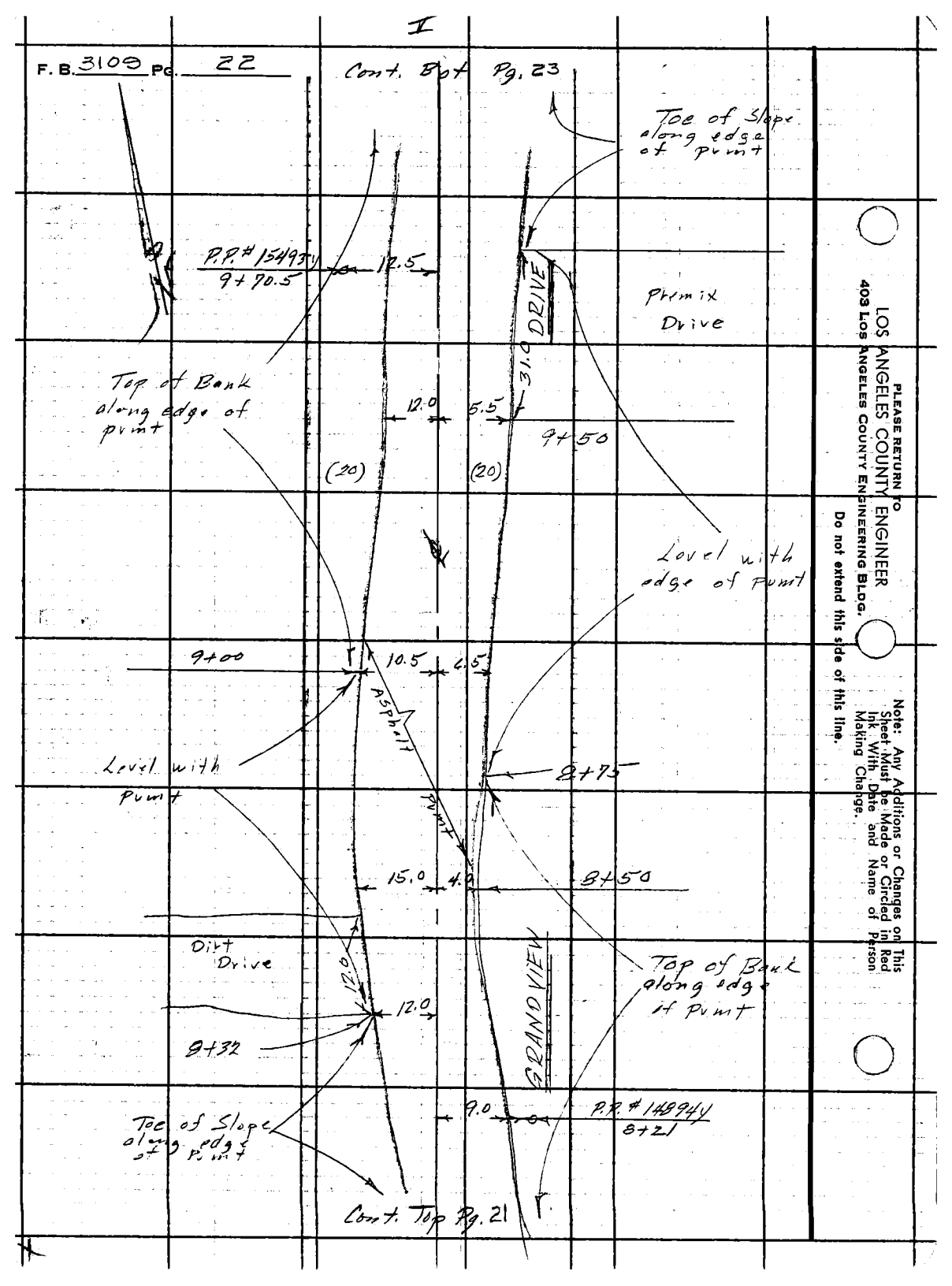
Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

7SF3025 GE # 310 8-61

F. B. 3109 Pg. 22



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

VI

Notes Ck'd by	Survey of Fernwood Peak
Map No.	JN 22151 Tape Std °F
Office Work	Surveyed by E. E. Brooks
Checked	Notes E. E. Brooks Date 7-6-63
Date	Indexed R. J. GALLI

F. B. 3109 PG. 23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Top of Slope edge of Pvmt

11+29.90
Fd 3/4" IP
Pvt F.B. 3109-11

10+64.03
Fd 1X2+N
Pvt F.B. 3109-11

P.I. # 154981

11+24.5

11+35

1.5

Dirt Drive

Level with edge of Pvmt

17.0

11.3

10+94.5

5.0

7.5

15.0

17.5

12+00

Permit Drive

1.5

14.0

9.0

11+00

11+50

11+72

DRIVE

38.0

Permit Pvmt

10+50

5.0

11.0

(29)

(20)

Top of Slope along edge of Pvmt

10+00

7.5

9.0

GRANDVIEW

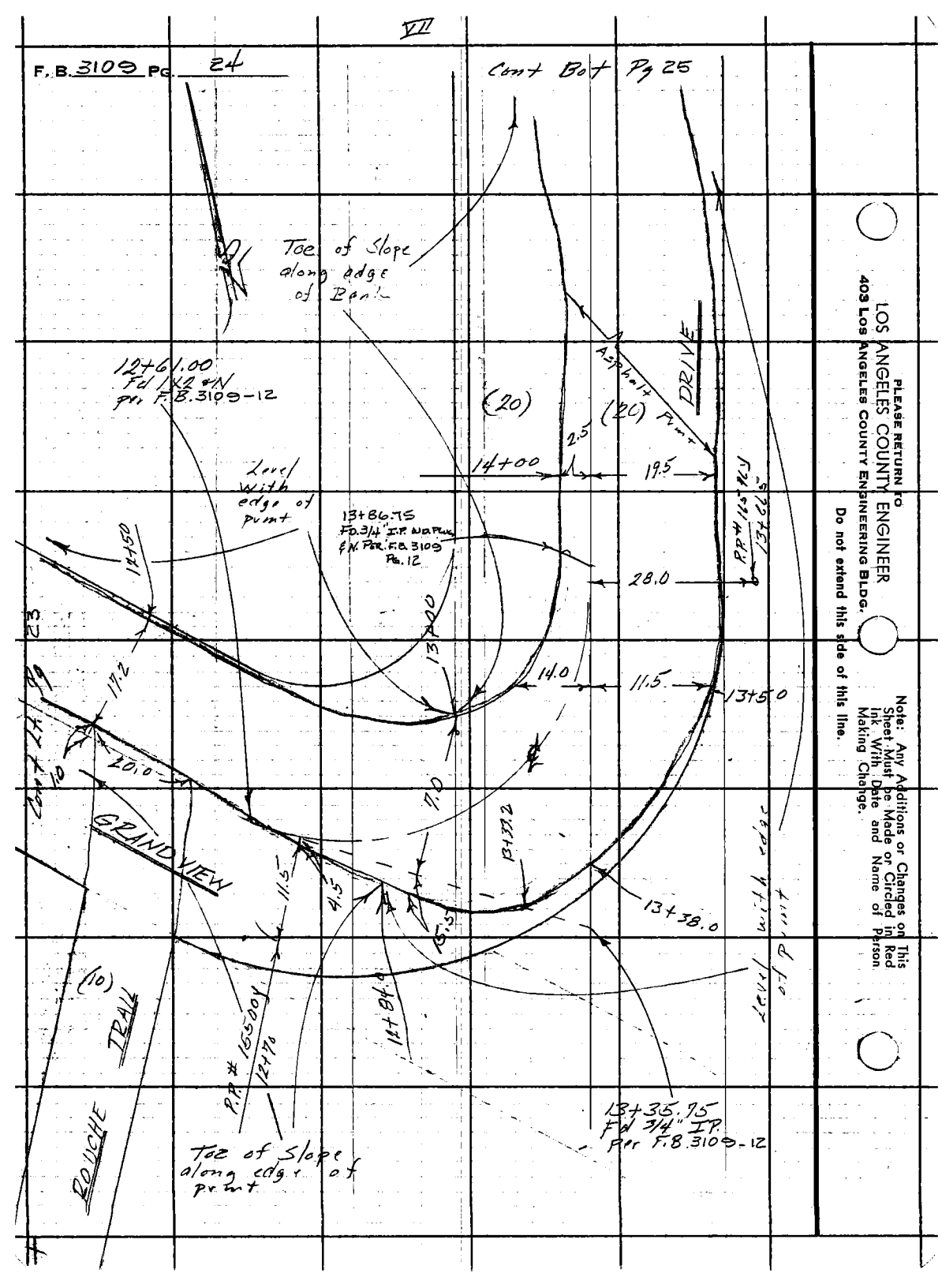
1.5

9.0

Cont Top Pg 22

VII

F. B. 3109 Pg. 24



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

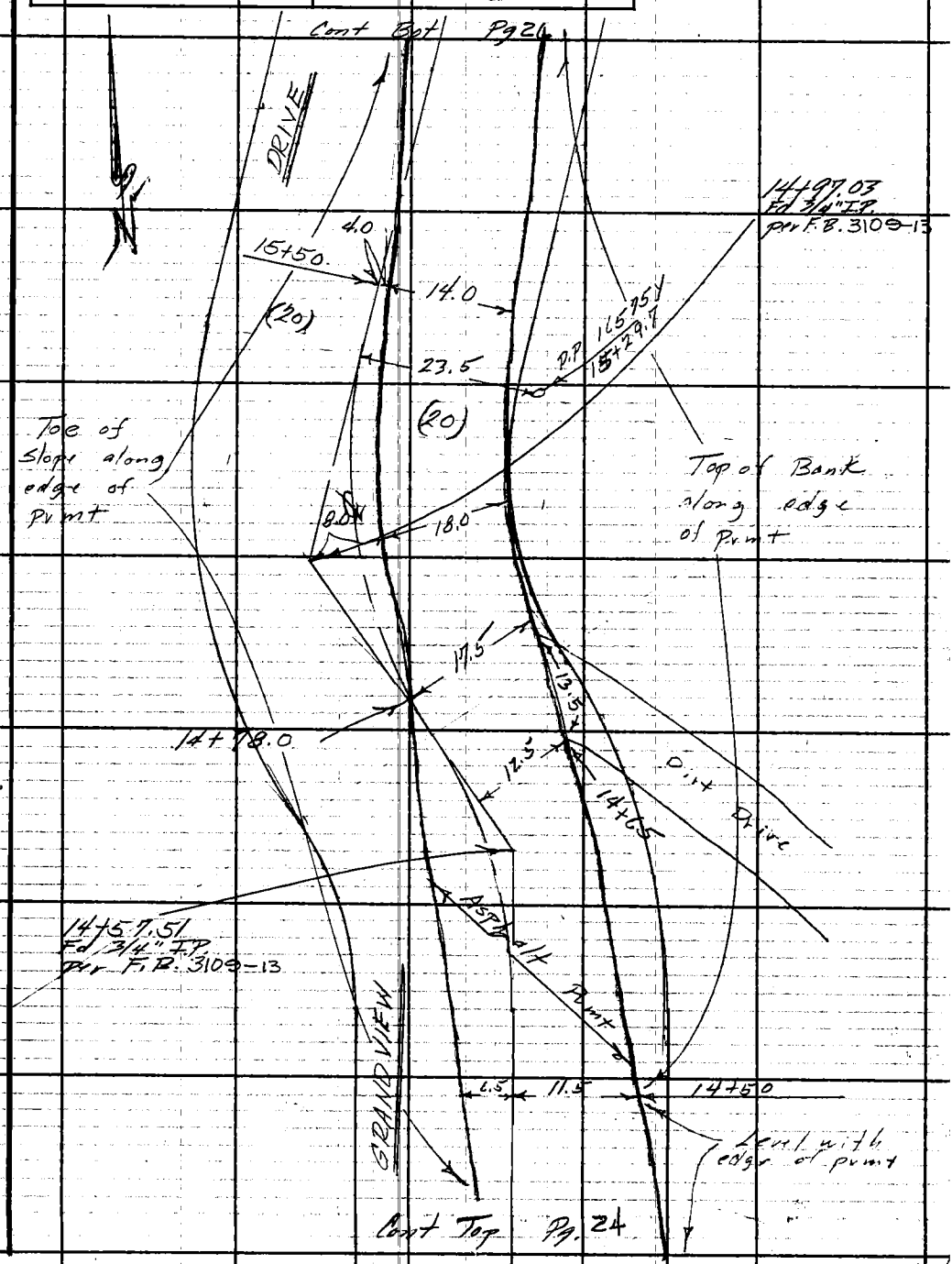
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TM

Notes Ck'd by	Survey of Pennywood Peak
Map No.	JN 22157 H Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E. E. Brooks Date F663
Date	Indexed R. L. GALLI

F. B. 3109 PG. 25



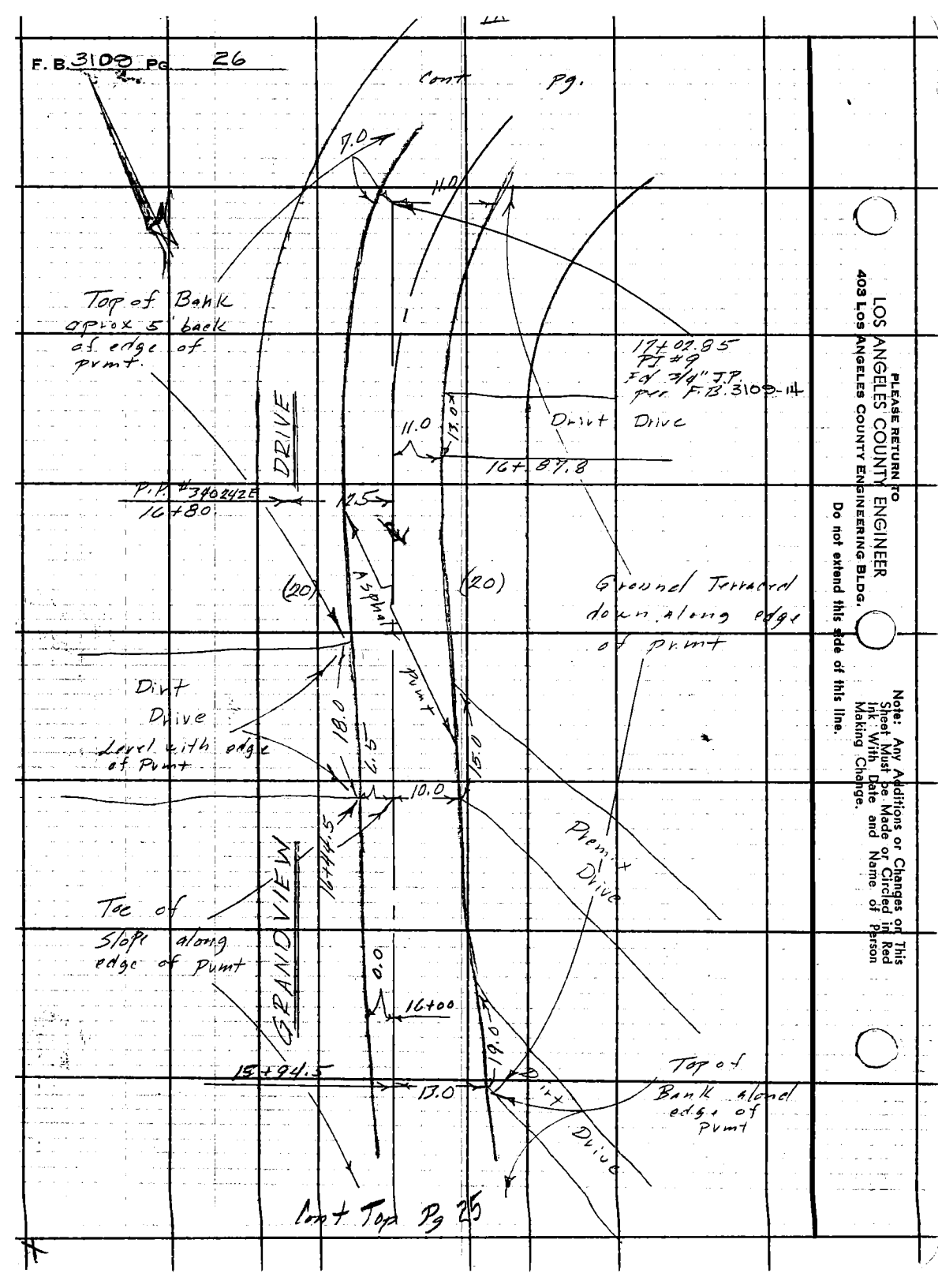
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

10-63 3095 GE # 310

F. B. 3109 Pg. 26



Cont Top Pg 25

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. Date	Plotted Date	Job No. 2215.14 Division No. 11	F. B. 3109 Pg. 27
X-Sec. No.	Notes Chkd Austin Date 2-18-63	Checked Date	Survey of Fernwood Peak Survey by F. E. Brooks Notes K.M.K. Date 2-5-63 Map No. Indexed C. J. GALLI Date FEB 8 '63	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

J. N. 2215.14

Z II A

FERNWOOD PEAK

TOPANGA - EAST MALIBU

LOCAL WATER SYSTEM IMPROVEMENT

Profile
on
GRAND VIEW DRIVE
from
Sischo Dr.
to
P.I. opp. Lot 4 of Tr. 8859 Block 10

STATION	B. S.	H. I.	F. S.	ELEV.
		F. E. Brooks K. M. Kapp E. Martinez G. E. Cook C. G. Valdez		

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 3109 PG. 28 Job No 22115. Division No 14
Survey of Fernwood Peak
Survey by F. E. Brooks Notes K.M. Kapp
Indexed C. J. Gatti Date
Plotted Date
Notes Red Date
Notes Chkd. Austin Checked Date 2-18-63
Profile No
X-Sec. No

STATION	B. S.	H. I.	F. S.	ELEV.	
BM F-2	8 95	1293 49 ✓		1284 54	BM F-2 Elev = 1284.541 F.B. 3108-23 Std. Brass Cap Mon. UP 3" @ Int's. Fernwood Pacific Dr. & Belmont Dr. on N.W. Cor. middle of curve 2' N. of edge of Pvt., 2" I.P. marker pipe UP 4' — 1' South of B.M. Marked "F-2 R.E. 5869"
T.P.	10 68	1303 99 ✓	0 18	1293 31 ✓	
T.P.	4 83	1308 55 ✓	0 27	1303 72 ✓	
T.P.	0 38	1297 30 ✓	11 63	1296 92 ✓	
T.P.	0 87	1286 26 ✓	11 91	1285 39 ✓	
T.P. 0+10	0 73	1275 64 ✓	11 35	1274 91 ✓	S'ly. edge pvt. Grand View Dr. T/C
0+86 ℄			7 41	1268 23 ✓	N'ly. " " " " " "
1+00			8 45	1267 19 ✓	P.I. # 1 Pg. 7 3/4" I.P. T/C
1+07 ℄			7 96	1267 68 ✓	N'ly. edge pvt. Grand View Dr. T/C
1+34 ℄			10 58	1265 06 ✓	S'ly. " " " toe of slope "
T.P.	2 10	1265 94 ✓	11 80	1263 84 ✓	
1+50			1 3	1264 6 ✓	T/C top of bank
1+82			3 6	1262 3 ✓	T/C " " "
1+88.21			6 08	1259 86 ✓	P.I. # 2 Pg. 8 3/4" I.P. T/C toe of slope
2+00			7 0	1258 9 ✓	T/C

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. Austin Date 2-18-62 Plotted ____ Date ____ Checked ____ Date ____ Job No. 22155 Survey of Ferawood Peak Survey by F. E. Brooks Division No. 11 Notes K.M.K. Date 2-5-63 Map No. ____ Indexed ____ Date ____ F. B. 3109 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.	
2+09 ± T.P.		1265 94	8 12	1257 82	N. w'ly edge pvt. Grand View Dr T/L
2+50	0 93	1254 95	11 92	1254 02	T/L pvt.
2+70.37			3 81	1251 14	P. I. #3 Pg. 9 3/4" T/L P. pvt. T/L
3+00			10 08	1244 87	
T.P.	0 72	1243 98	11 69	1243 26	
3+50			9 23	1234 75	T/L pvt.
T.P.	1 04	1233 15	11 87	1232 11	
4+00			7 59	1225 56	T/L pvt.
T.P.	0 86	1222 28	11 73	1221 42	
4+50			6 95	1215 33	T/L pvt.
T.P.	0 64	1211 31	11 81	1210 47	
5+00			7 95	1203 36	T/L pvt.
T.P.	0 66	1200 22	11 75	1199 56	
5+50			8 66	1191 56	T/L pvt.
T.P.	0 44	1188 73	11 93	1188 29	
6+00			9 71	1179 02	T/L pvt.
T.P.	1 03	1177 85	11 91	1176 82	
6+48.16			9 39	1168 46	P. I. #4 Pg. 10 3/4" I. P. T/L
T.P.	0 77	1166 82	11 80	1166 05	
7+00			7 64	1159 18	T/L pvt.
T.P.	1 56	1156 71	11 67	1155 15	
7+50			6 00	1150 71	T/L pvt.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 3109 Pg. 30 | Job No 22215 Division No 11 | Profile
Survey of Fernwood Peak | Notes Red | Plotted | No
Survey by F. E. Brooks Notes Kim Karp | Date | Date | X-Sec.
Indexed | Notes Chkd Austin Checked | No
Date | Date 2-18-63 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
—2—		1156 71			
T.P.	0 62	11 45 63	11 90	1144 81	
8+00			1 95	1143 68	T/L pvt.
8+50			7 92	1137 71	T/L pvt.
9+00 T.P.	1 21	1135 04	11 80	1133 83	T/L pvt.
9+50			5 35	1129 69	T/L pvt.
T.P. 10+00	1 44	11 25 06	11 42	1123 62	T/L pvt.
10+50			8 20	1116 86	T/L pvt.
10+64.03			9 72	1115 34	POST. # 5A Pg. 11 1x2 & N. T/L
T.P.	1 99	1115 45	11 60	1113 46	
11+00			3 49	1111 96	T/L pvt.
11+24.5			4 00	1111 45	N'ly. edge pvt. Grand View Dr. T/L
11+29.90			4 59	1110 86	POST. # 5B. Pg. 11 3/4" I.P. T/L
11+35.5			4 60	1110 85	N'ly edge pvt. Grand View Dr. T/L
11+50			5 88	1109 57	T/L pvt.
12+00 T.P.	1 28	1105 10	11 63	1103 82	T/L pvt.
12+50			8 18	1096 92	T/L pvt.
12+61.00			10 14	1094 96	BC # 6A Pg. 12 1x2 & N. T/L
T.P.	1 04	1094 95	11 19	1093 91	
13+00			6 55	1088 40	T/L pvt.
13+33.2			9 95	1085 00	S'ly. edge pvt. Grand View Dr. T/L

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 2215 Division No. 11 F. B. 3109 Pg. 31
No. _____ Date _____ Date _____ Survey of Fernwood Park
X-Sec. Notes Chkd Austin Checked _____ Survey by F. E. Brooks Notes F.M.E. Date 2-5-63
No. _____ Date 2-18-63 Date _____ Map No. _____ Indexed G. J. Gatti Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	
13+35.75		1094.95	10.36	1084.59	P.O.T. #6B Pg. 12 3/4" I.P. T/L
13+38 ℄			10.73	1084.22	15' W'ly. edge pvt. Grand View Dr. T/L
13+50 T.P.	0.76	1083.81	11.90	1083.05	T/L pvt.
14+00			9.40	1074.41	T/L pvt
T.P.	0.43	1072.27	11.97	1071.84	
14+50			5.84	1066.43	T/L pvt
14+57.51			7.11	1065.16	P.I. #7 Pg. 13 1x2x4 W. over 3/4" I.P. T/L
T.P.	5.80	1066.26	11.81	1060.46	
14+78 ℄			4.85	1061.41	W'ly. edge pvt. toe of slope Grand View Dr T/L
14+97.03			3.98	1062.28	P.I. #8 Pg. 13 3/4" I.P. T/L G+K.
15+00			4.0	1062.3	T/L ground
11			7.90	1058.36	7° Rt (E'ly.) W'ly. edge pvt. top of slope Grand View Dr.
T.P.	0.81	1055.22	11.85	1054.41	
15+50			1.7	1053.5	T/L ground
11			4.62	1050.60	15° Rt (E'ly.) W'ly. edge of pvt. top of slope Grand View Dr.
16+00 T.P.	1.49	1044.69	11.97	1043.25	toe of slope T/L W'ly. edge pvt. Grand View Dr.
16+50			9.28	1035.41	T/L pvt.
T.P.	0.83	1033.76	11.76	1032.93	
17+00			7.98	1025.78	T/L pvt.
17+02.85			8.50	1025.26	P.I. #9 Pg. 14 pvt over 3/4" I.P. T/L
T.B.M.			8.80	1024.96	TBM See next Pg. for description.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 Pg. 32 | Job No 22/5 Division No. 14 | Notes Red | Date | Plotted | Date | Profile | No. | X-Sec. | No.

Survey of Fernwood Peak | Notes K.M. Kapp | Notes Chkd Austin | Checked | Date 2-18-63 | Date

Survey by F.E. Brooks | Indexed M. J. GALLI | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM	4 95	1029 91 ✓		1024 96 ✓	TBM Grand View Dr. (E'ly side) 12.5 E'ly. from ℄ Grand View Dr. ℄ 3.0 S'ly. from Guy Pole #15499 Y Bt. Spk. & Tin in top of Sandstone Rock near House #19804
T.P.	10 41	1040 09 ✓	0 23	1029 68 ✓	
T.P.	10 44	1050 30 ✓	0 23	1039 86 ✓	
T.P.	8 27	1058 23 ✓	0 34	1049 96 ✓	
T.P.	11 20	1068 94 ✓	0 49	1057 74 ✓	
T.P.	11 59	1080 17 ✓	0 36	1068 58 ✓	
T.P.	9 63	1089 46 ✓	0 34	1079 83 ✓	
T.P.	10 07	1099 24 ✓	0 29	1089 17 ✓	
T.P.	10 16	1109 15 ✓	0 25	1098 99 ✓	
T.P.	9 92	11 18 56 ✓	0 51	1108 64 ✓	
T.P.	11 74	1130 07 ✓	0 23	1118 33 ✓	
T.P.	10 77	1140 50 ✓	0 34	1129 73 ✓	
T.P.	11 57	1151 51 ✓	0 56	1139 94 ✓	
T.P.	11 87	1163 06 ✓	0 32	1151 19 ✓	
T.P.	11 74	1174 50 ✓	0 30	1162 76 ✓	
T.P.	11 34	1185 57 ✓	0 27	1174 23 ✓	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 2215. Division No. 11 | F. B. 3109 Pg. 37
No. X-Sec. Date Date Survey of Fernwood Peak
Notes Chkd. Austin Checked Survey by F. E. Brooks Notes K.M.K. Date 2-6-63
No. Date 2-18-63 Date Map No. Indexed R. J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.	
~		1185 57 ✓			
T. P.	11 99	1197 24 ✓	0 32	1185 25 ✓	
T. P.	11 25	1208 14 ✓	0 35	1196 89 ✓	
T. P.	11 34	1219 23 ✓	0 25	1207 89 ✓	
T. P.	11 37	1230 18 ✓	0 42	1218 81 ✓	
T. P.	11 16	1240 70 ✓	0 64	1229 54 ✓	
T. P.	11 28	1251 72 ✓	0 26	1240 44 ✓	
T. P.	10 56	1261 75 ✓	0 53	1251 19 ✓	
T. P.	10 10	1271 20 ✓	0 65	1261 10 ✓	
T. P.	11 01	1281 97 ✓	0 24	1270 96 ✓	
T. P.	11 85	1293 60 ✓	0 22	1281 75 ✓	
T. P.	10 31	1303 66 ✓	0 25	1293 35 ✓	
T. P.	5 78	1309 02 ✓	0 42	1303 24 ✓	
T. P.	0 57	1298 29 ✓	11 30	1297 72 ✓	
T. P.	1 50	1291 39 ✓	8 40	1289 89 ✓	
BM F-2			6 73	1284 66 ✓	BM F-2 Elev. = 1284.541 F.B. 3108-23
~				See Pg.	for descrip.
BM F-2	0 54	1285 08 ✓		1284 54	BM F-2 Elev = 1284.541 F.B. 3108-23
~				See Pg.	for descrip.
T. P.	0 54	1273 80 ✓	11 82	1273 26 ✓	
T. P.	0 62	1262 58 ✓	11 84	1261 96 ✓	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 Pg. 34 | Job No 2215.14 Division No. 11 | Notes Red Date Plotted Profile
Survey of Fernwood Peak | Date No X-Sec.
Survey by F. E. Brooks Notes K. M. Kapp | Notes Chkd Austin Checked
Indexed [redacted] Date | Date 2-18-63 Date No.

STATION	B. S.		H. I.		F. S.		ELEV.		
~			1262	58 ✓					
T. P.	1	12	1251	89 ✓	11	81	1250	77 ✓	
T. P.	0	45	1241	37 ✓	10	97	1240	92 ✓	
T. P.	0	40	1230	50 ✓	11	27	1230	10 ✓	
T. P.	3	29	1224	45 ✓	9	34	1221	16 ✓	
TBM					6	23	1218	22 ✓	TBM Elev. = 1218.182 F.B. 3148 + 23
									BM. Spk. in W. end of 8" in A.P. #340196.
									2' N. of Guard Rail, N. side of Rd

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

Note

The Tangent dist. on Observation Drive per CSB M31-1 along lots 9-10-11 of Block 19 TR 8859 is long by 15.60 feet.

Angle shown on pg 124 F.B. 826 at POST on Stites Dr. is small by 5 degrees. The run up is shown on pg 125 F.B. 826. The intial angle is small by 5 degrees the run up of it is correct but the average of it is small by 5 degrees.

F. C. Brooks

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE #310 6-62

Notes Ck'd by	Survey of Fern Wood Peak	F. B. 3109	Pg. 45
Map No.	JN 0303.00 Tape 138 Std 84 °F		
Office Work	Surveyed by F. E. Brooks		
Checked	Notes F. E. Brooks Date Feb 63		
Date	Indexed R. J. CALL MAR 7 '63		

J.N. 0303.00

ZD A

FERNWOOD PEAK

TOPANGA – EAST MALIBU

LOCAL WATER SYSTEM IMPROVEMENT

℄ Survey

on

OBSERVATION DRIVE

From Croydon Lane

To Grandview Drive

and ℄ Survey

on

STITES DR. and MONTAU DR.

From Observation Dr.

To end of streets.

F.E. Brooks

K.N. Kapp

G.E. Cook

E. Martinez

C.G. Valdez

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Chande.

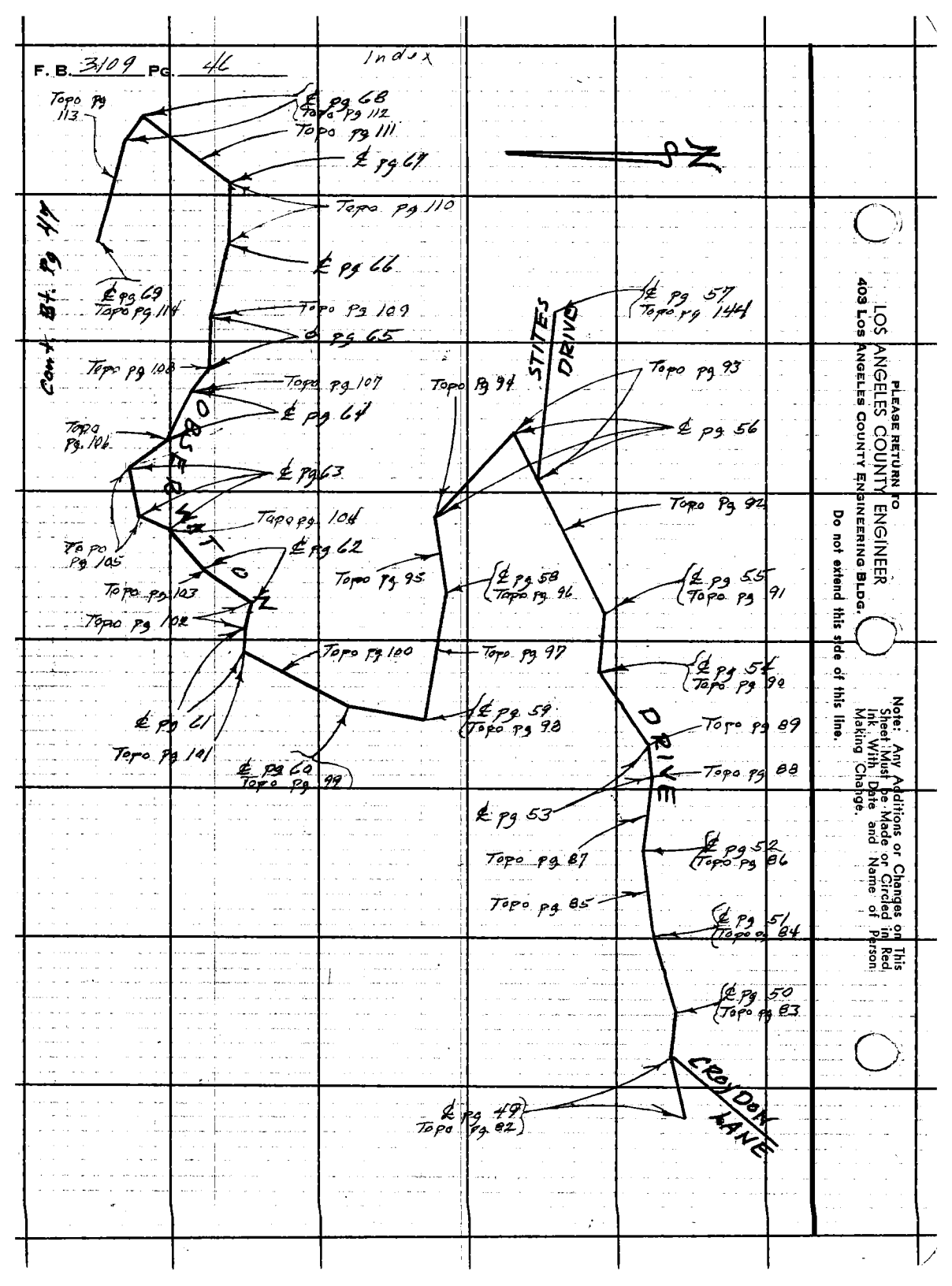
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7GF3095 CE # 310 8-61

F. B. 3109 Pg. 46

Index



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

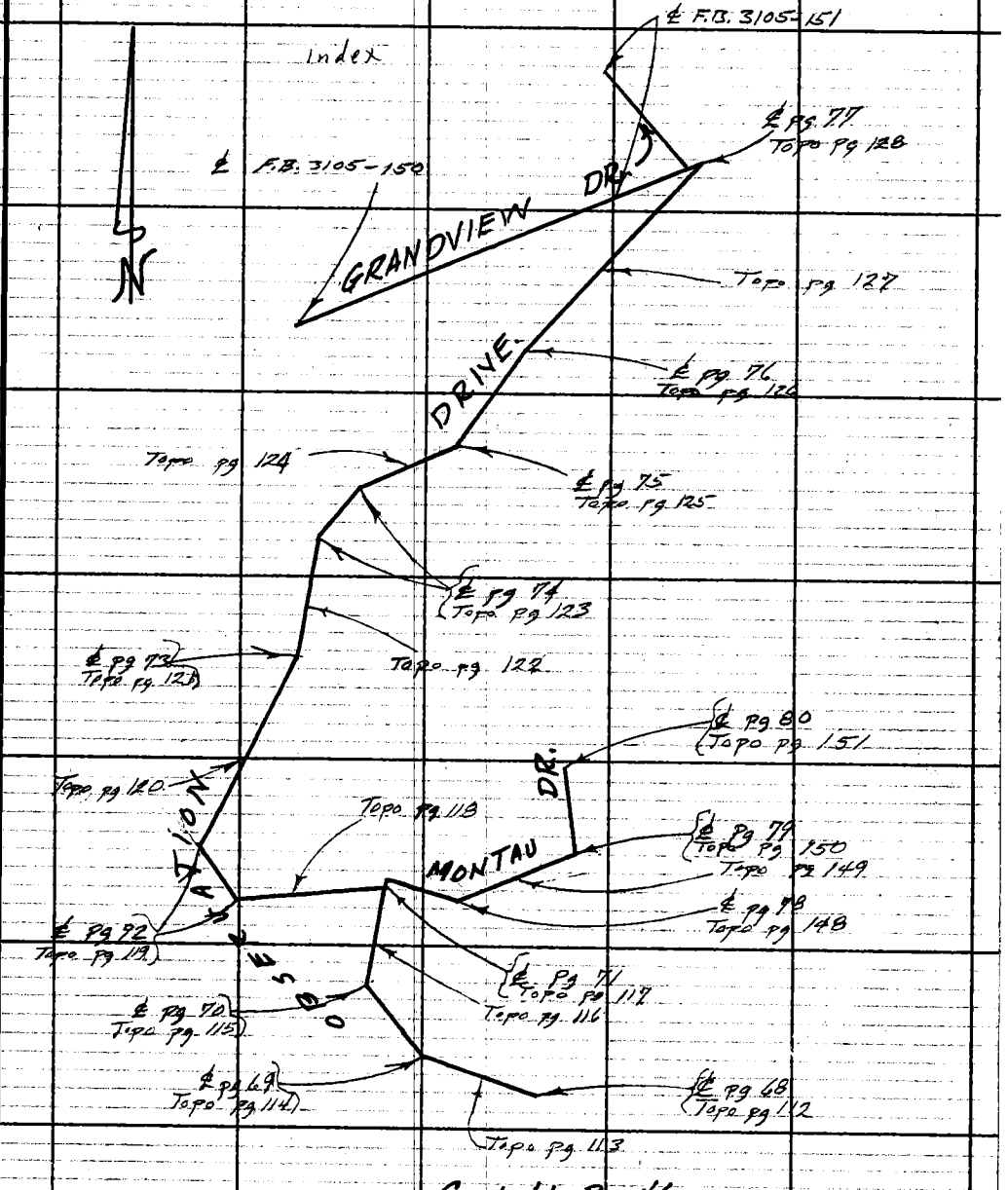
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Fernwood Park	F. B. 3109 Pg. 47
Map No.		JN 0303.00 Tape 138 Std 84 °F	
Office Work		Surveyed by F. E. Brooks	
Checked		Notes F. E. Brooks Date Feb 63	
Date		Indexed E. J. GALLI	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



Cont 4 Pg 46

Notes Ck'd by	Survey of Fernwood Road
Map No.	JN 1303.00 Tape 136 Std 84 °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 6 Feb 63
Date	Indexed R. J. GALLI MAR 7 '63

F. B. 3109 Pg. 49

Cont' from 4 Pg. 50

N= 71.01
R= 71.00 per C.S.B. 1631-1

DRIVE

(20)

Set N&T in P.P.# 21553

Sim. Tan

14.22

TP
N.B.

2+13.72 PI #1
Fd 3/4" IP. Wood Plug & N
L" on prr C.S.B. 1631-1, set 1X2 & N. flush with 2-3" Bit spk W & T Tie

Set N&T in 3" Oak

(20)

25.07

L1 = 0°13'58"
L2 = 15°50" prr C.S.B. 1631-1

T=52.9 = 71.01

8059
126-1, 13

71.02

1) L&T-14-00
2) 308-55-40
L&T-13-55
3) 283-47-50
L&T-13-58½

N= 113.72
R= 113.72 prr C.S.B. 1631-1

S87°30'W

110.08 T=84.00 @ 4°00' = 109.80
110.27 @ 5°14' = 109.81
109.90
3.82 Tan
113.72

OBSERVATION

LANE

Set N&T in P.P.# 26564

(40)

GROUND

Set +/- 1" i.n. Post

14.90

1400
Fd L&T in Rock prr FB 725-52

1.49

Fd C+ spk & W prr F.B. 725-52

N.S. 89 C-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

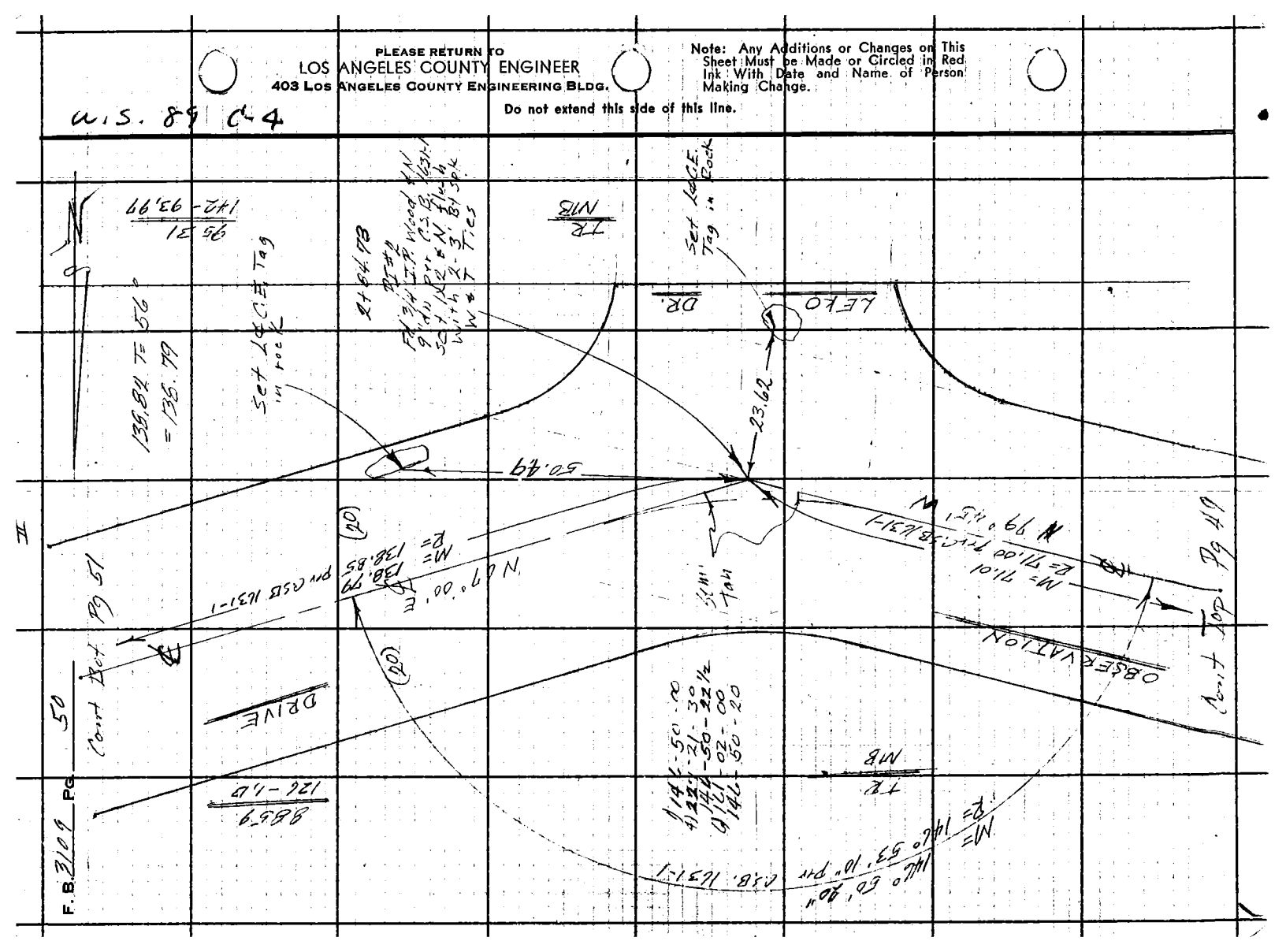
76F308S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 89 C4



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 0307.00 Tape 138 Std 84° °F
Surveyed by F. E. Brooks
Notes E. E. Brooks Date 8/16/63
Indexed C. J. GALLI

F. B. 3109 Pg. 51

Cont Bk Pg 52

4+23.52
PI # 3
Fd 3/4" IP. Wood & N
10" d.n. per C.S.B.
1631-1, set 1/2 & N
flush, with 2-3'
Bk Spk Wet Ties

DRIVE

T = 60°
155.10 @ 8°51'
= 155.08 @ " " = 153.23
154.86 @ 8°11'
= 154.84 @ " " = 153.23

153.23
4.04 Level
157.27 = Total

6615-9
12-1-13

(20) N1 = 157.27 R = 157.29 (20)

N 80° 15' E

1) 167-00-30
4) 306-01-40
167-00-40
6) 282-03-50
167-00-38

54 m. Tan

TR N1B.

22.63

Set L&CE Tag in Rock

23.14
20.09

Fd N&T in stud per F.B. 725-111

Frame Garage

Set N&T in P.P. # 16502

N1 = 138.79 R = 138.85 P11 C.B. 1631-1

N1 = 167° 00' 38" R = 167° 00' 00" P11 C.B. 1631-1

OBSERVATION

Cont TOP Pg 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
103 Los Angeles County Engineering Bldg.

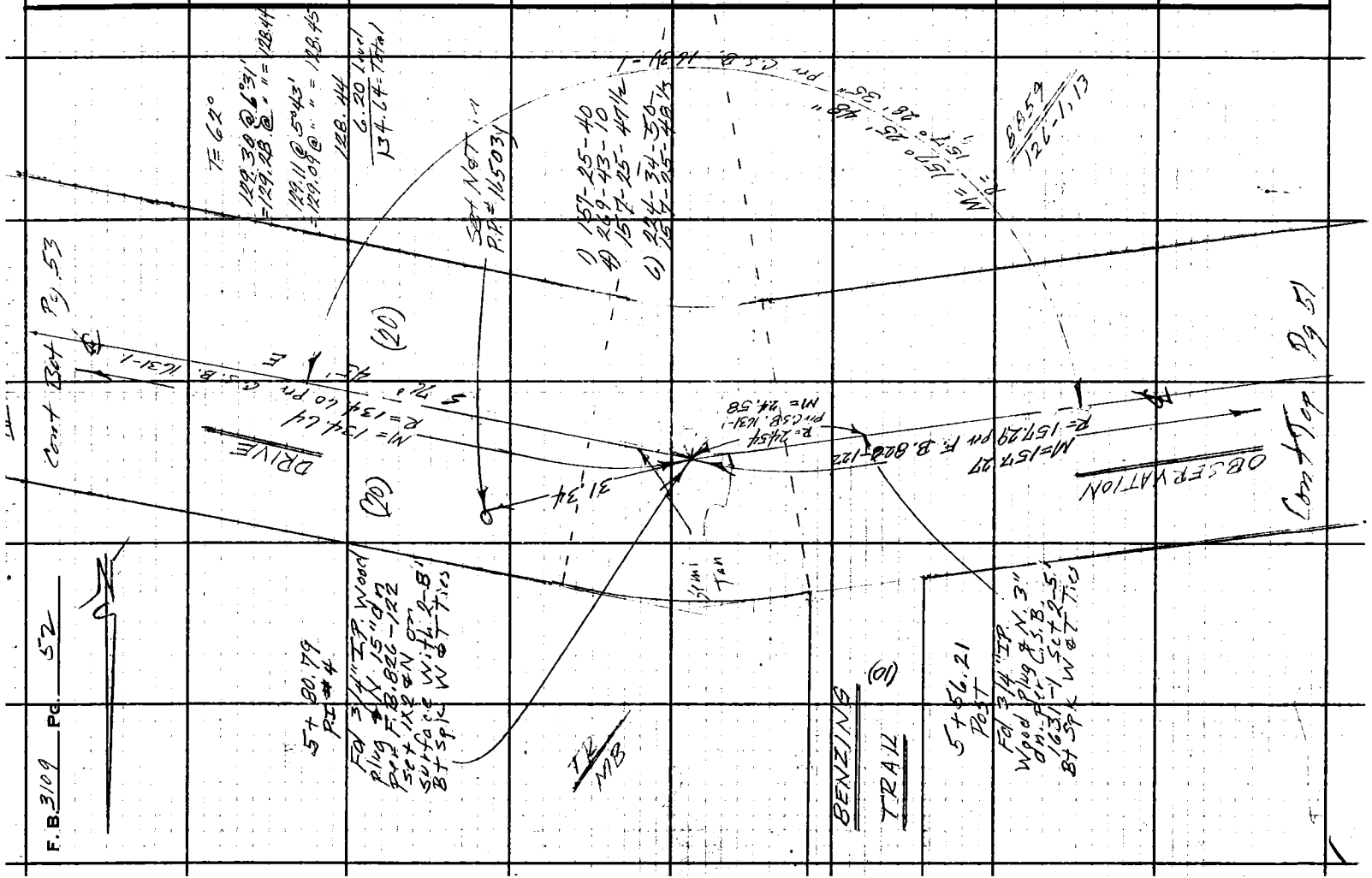
767-3095 CE # 319 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 89 C-4



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 0303.00 Tape 138 Std 84° °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 11-Feb-63
Indexed B. J. GALLO

F. B. 3109 Pg. 53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W.S. 89 C-4

76F 3095 C.E. #3.0 6-62

V

Set 1 3/4" C.E. Tag in top of C.B. Lid.

Cp. 1 Set #3 Gal.

7+79.46
P.I. #6
Fd 3/4" IP W/pod Plug & N. 9" dn. Ptr. C.S.B. 1631-1
Set 1x2 & N on Surface with 2-3" Bk. Spk W&T Tag

N = 143.52
R = 143.49 prn C.S.B. 1631-1

DRIVE

21.39

Set 1 3/4" C.E. Tag

24.04

16.30

Spun Tag

Fd N&T in 8" Oak Ptr. F.B. 925-193

1) 146-58-40
4) 327-30-40
146-58-40
6) 161-52-10
146-58-41½

1631-1

IR
MB

(20)

N 80° 00' E

N = 64.03
R = 64.00 prn C.S.B. 1631-1

(20)

E 42°
45.18 @ 13°10' = 64.04
45.18 @ 11°10' = 64.03
45.32 @ 11°10' = 64.23

8859
126-4, 13

7+16.43

PI #5
Fd 3/4" I.P. N.M. Wad & Tag
Ptr. C.S.B. 1631-1
Set 1x2 & N on Surface with 2-3" Bk Spk W&T Tag

33.97

Spun Tag

Set N&T in 10" Oak

1631-1

N = 156.60
R = 156.60

41' 45" 1
30" prn C.S.B. 1631-1

OBSERVATION

N = 134.64
R = 134.60 prn C.S.B. 1631-1

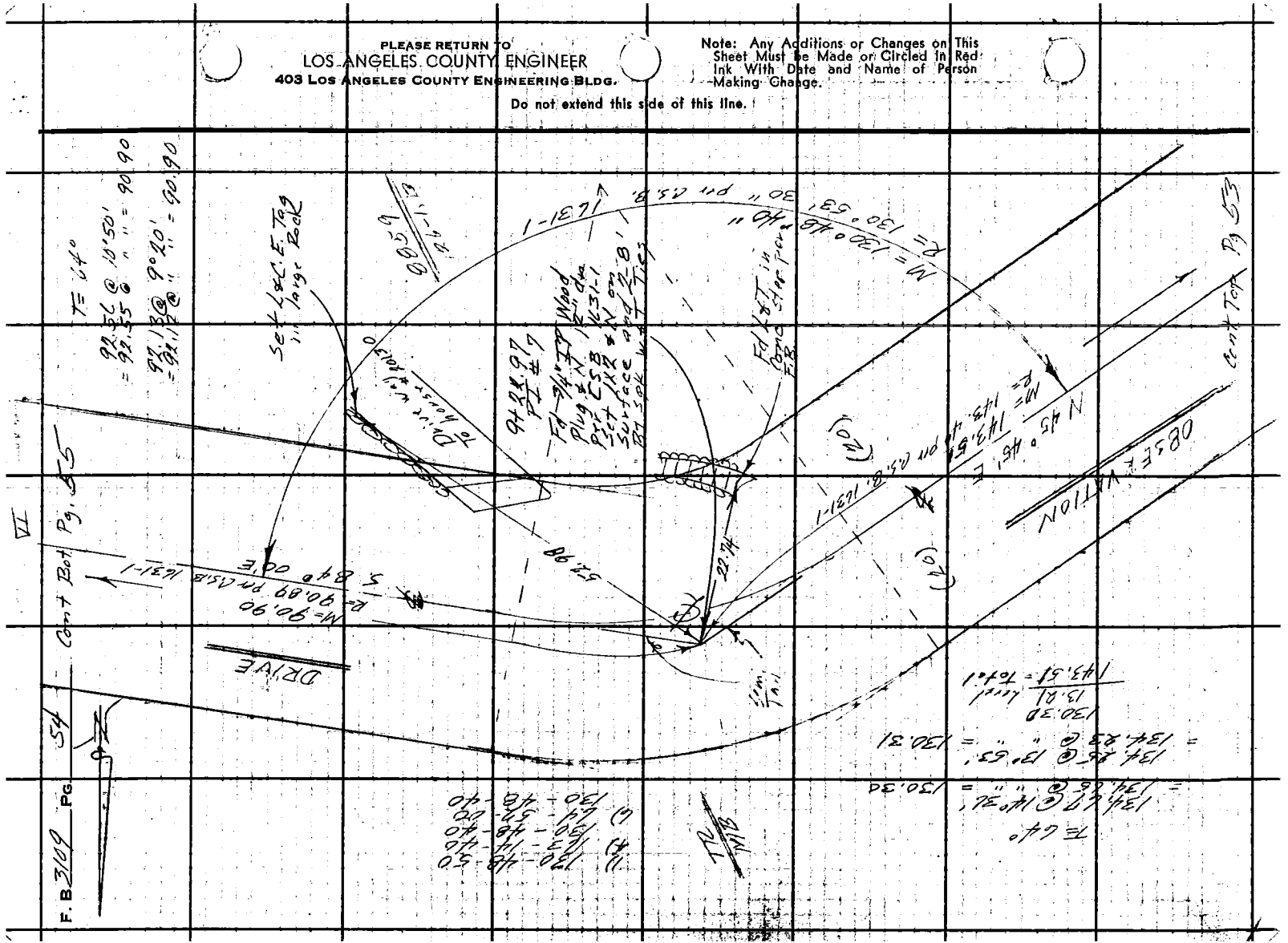
1) 156-47-20
4) 267-09-40
156-47-25
4) 270-44-30
156-47-25

Bent Top Pg. 52

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


F.B. 3109 PG 54
Cont Bot Pg 54
Cont Top Pg 55
DRIVE
DRIVE
STATION
Set Lac. E Tag
Found Lac. E Tag
Found 3/4" I.P.
Set 3/4" I.P.
Set Spike
Set Nail & Tag
Set Nail & Tag
Set Nail & Tag

76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 89 2-4

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Fernwood Rd. to Sta. 52
JN 07013 Tape 138 Std. 66° F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 11 Feb 63
Indexed R. J. CALL

F. B. 3109 PG. 65

VII

DRIVE

OBSERVATION

(20)

Sta. 52 + 00 Fernwood Rd.

Sta. 51 + 13.87 Point of Curve Radius 340.00 Delta 37° 45' 40" Rt. Tan. 115.40 Chord 220.00 Chord Bearing S. 70° 52' 50" E. Ext. 37.45 Rad. Bearing S. 33° 07' 50" W.

Set L.C.E. Tag in Rock

Set L.C.E. Tag in Rock

N. 56° 15' E 94 95 per C.S.B. 1631-1

M= 211 R= 211

140° 40' 140°

M= R=

Calif. Hwy. 1

M= 90 90 R= 90.89 per C.S.B. 1631-1

Calif. Hwy. 1

S 59° 10' E 350

Set L.C.E. Tag in Rocks

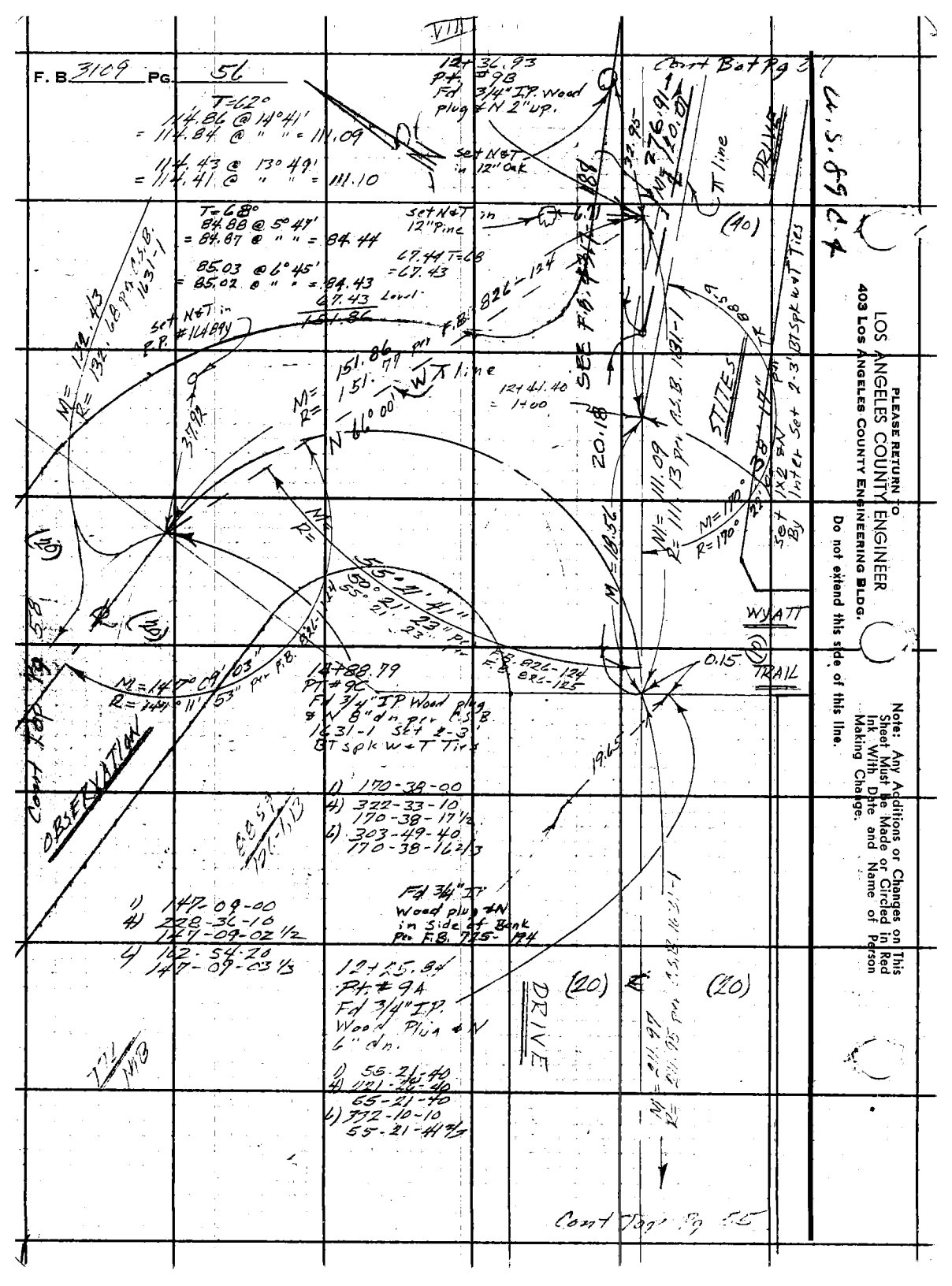
Sta. 52 + 00 = 211.94
Sta. 51 + 13.87 = 211.96
Sta. 51 + 00 = 212.53
Sta. 50 + 00 = 212.20
Sta. 11 + 51.13 = 211.98

Use 211.98

Set L.C.E. Tag in Rocks

Set L.C.E. Tag in Rocks

Set L.C.E. Tag in Rocks


F. B. 3109 PG. 56
VIII
Cont Bat Rg 5
U.S. 99 C.A.
DRIVE
WYATT
TRAIL
STITES
SEE F.B. 1631-1
OBSERVATION
Cont Top Sh 55
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

IX

Notes Ck'd by
Map No.
Office Work
Checked
Date

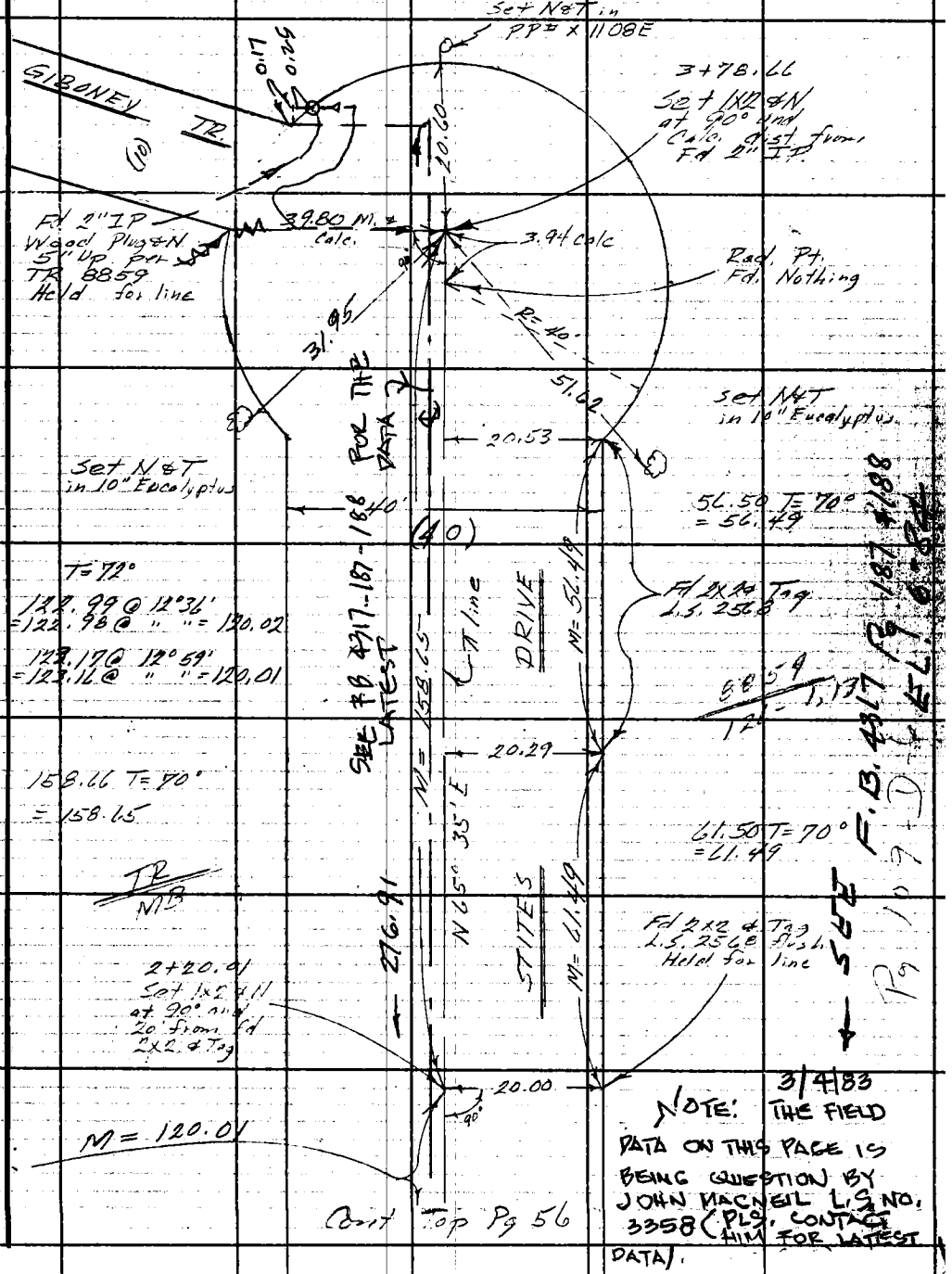
Survey of Fernwood Peak
JN 0303.00 Tape 138 Std 84 °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 4 Feb 63
Indexed E. J. CALLI

F. B. 3109 Pg. 57

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

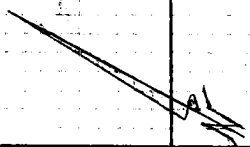


NOTE: 3/4/83 THE FIELD DATA ON THIS PAGE IS BEING QUESTION BY JOHN MACNEIL L.S. NO. 3358 (PLS, CONTACT HIM FOR LATEST DATA).

76F3095 CE # 310 3-61

F. B. 3109 Pg. 58

Cont Lt. Pg 56



Δ = 56°
115.77 @ 5° 51'
= 115.75 @ " " = 115.15
115.57 @ 4° 41'
= 115.55 @ " " = 115.16
115.15
17.28 Level
132.43 Total

1631-1

DRIVE

(20)

(20)

N 71° 45' W

M = 132.43
R = 132.48

8559
126-1, 13

Fd Bt Spk & T in Rock Pur F.B. 195 - 195

Fd Bt. Spk & T in Rock Pur F.B. 195 Pg 195

16.06

14.17

Semi Tan

Semi Tan

TC
MB

50 40' 55" 42.13

14+17.26 - 41-20
14+29.39 - 41-20
14+41.52 - 41-20

56 41' 20" Pur 1631-1

149° 21' 27"

N = R =

16+21.22
PI #10

Fd ¾" IP Wood Plug & N 6 Nail Pur 1631-1 SSB. 1631-1 1.82 & N on Surface With 2-3 Bt Spk W & T Ties

N 68° 00' W

M = 207.90
R = 207.91

OBSERVATION

T = 54°
209.35 @ 6° 40'
= 209.31 @ " " = 207.90
209.16 @ 6° 10'
= 209.12 @ " " = 207.91

Cont Rt. Pg 59

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

XI

Notes Ck'd by	Survey of Fernwood Peak
Map No.	JN 0703.00 Tape 138 Std 64 °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 15 Feb 63
Date	Indexed R. J. GALLI

F. B. 3108 PG. 59

Cont Bot Pg 60

Set L&C.E. Tag in Rock

DUNYON TRAIL (10)

OBSERVATION

22.40

31.10

Set L&C.E. Tag in rock (20)

1631-1

T = 60
132.04 @ 15°09'
= 132.02 @ " " = 127.43

131.37 @ 14°03'
= 131.35 @ " " = 127.42

127.42
4.85 Level
132.27 = Total

DOT 18+93.61
Fd 3/4" IP
Wood Plug & N
8" dg Ptr C.S.B. 1631-1 Set
2-3" Bt Spk W
& T Tins

M = 92° 39' 52"
R = 92° 41' 30" Ptr C.S.B. 1631-1

M = 132.27
R = 132.30 ptr C.S.B. 1631-1

(20)

1) 92-39-60
2) 10-39-30
92-39-52½
3) 195-59-10
92-39-51½

M = 64.49
R = 64.46 ptr C.S.B. 1631-1

18+29.12
PI #11
Fd 3/4" IP.
Wood Plug & N
½" UP Ptr
C.S.B. 1631-1

Scr 1 Tan

M = 207.90
R = 207.89 ptr C.S.B. 1631-1

(20)

Cont Bot Pg 62

6.96

14.23

DRIVE

Fd Bt. Spk
Bt ptr F.B. 725
Pg 195

Fd Ct. Spk W&T
ptr F.B. 725-195

T = 62°

68.00 @ 18° 24'
= 68.99 @ " " = 64.50

67.21 @ 16° 24'
= 67.20 @ " " = 64.49

W.S. 89 14

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

70F 3095 C.E. #310 6-62

XII

F. B. 3109 PG. 60

Cont. Bot Pg 61

T = 62°
188.49 @ 12° 42' = 188.46 @ " " = 183.65
188.02 @ 12°02' = 187.99 @ " " = 183.86

183.65
3.68 Level
187.53 = Total

DRIVE

(20)

set Loc. E. Tag in Rock

184.53
187.48 Prin. C.S.B. 1631-1
N 4° 15' E

(20)

19+64.39
PI = 12
Fd. 3/4" I.P.
Vv. 0.9 P.49 ± N
9" dn. Prin. C.S.B. 1631-1
set 1x2x24 on Surface
with 2-3' Bt. Spk.
W ± Ties.

M=
R=

13.46

28°41'

Sec. Tan.

set Nail in 6" Sumac

8805'
126-13

1-1291-1824

Prin.

152° 44' 03"
44' 20"
152°

M=
R=

IR
MB

OBSERVATION

N 19° 15' E
M = 132.27
R = 130.30 prin. 1158.1631-1

1) 152-43-50
4) 250-56-20
152-44-05
6) 192-24-20
152-44-07 1/2

Cont Top Pg 59

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

XIII

Notes Ck'd by	Survey of Fernwood Park
Map No.	JN 0303.00 Tape 138 Std 84° °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 15 Feb 63
Date	Indexed G. J. GALLI

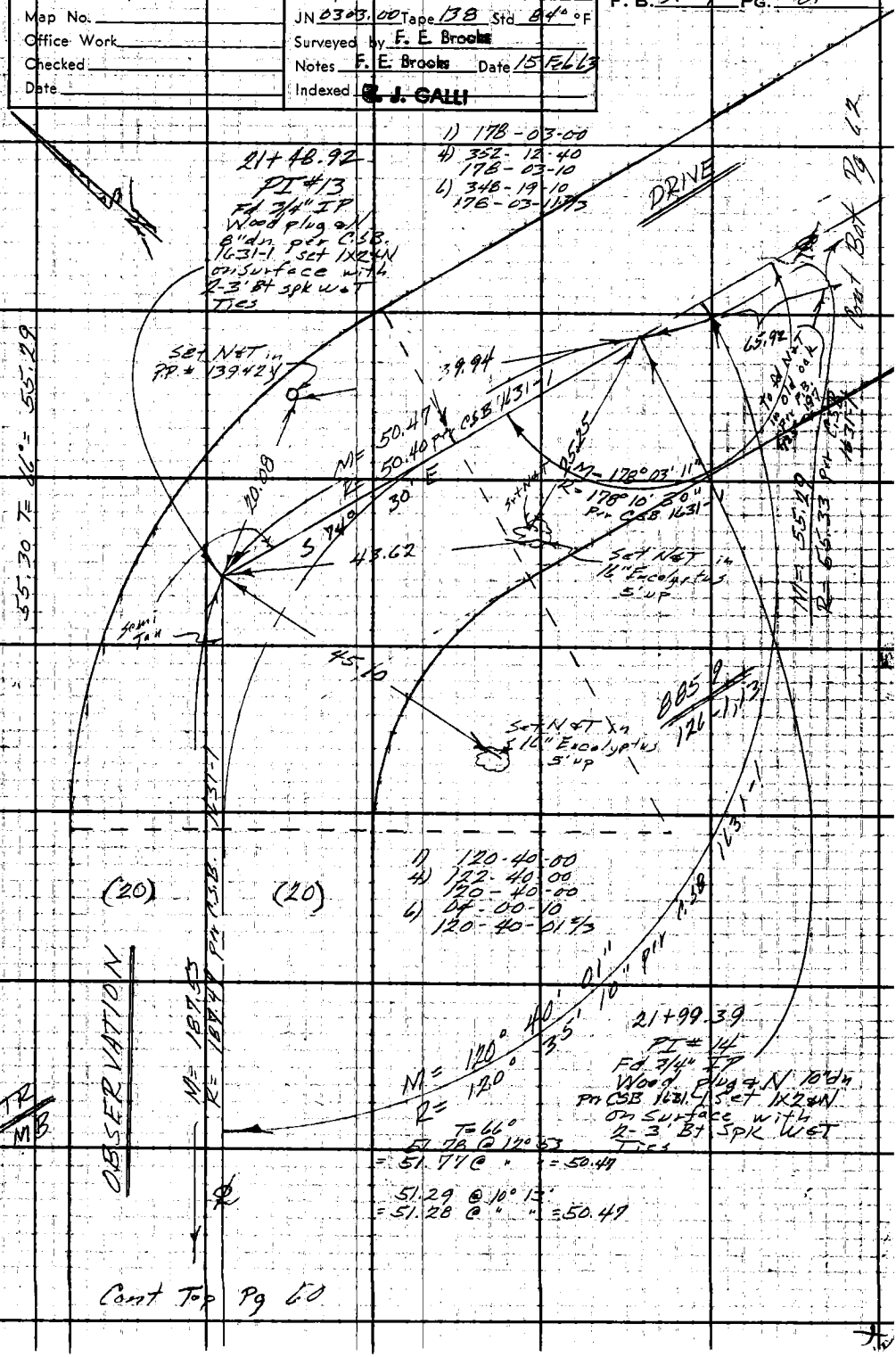
F. B. 3109 PG. 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 3095 CE #310 8-62



F. B. 3109 Pg. 62

Cont Bot Pg. 63

N. S. 84 C. 3

23+41.86
PI #16
Fd 3/4" I.P
W/ wood plug & N Flush
per CSB 1631-1 & 2-10
Bt. Spk WET Ties

T=52°
84.16 @ 1°26'
= 84.14 @ " " = 83.61

83.91 @ 4°44'
= 83.89 @ " " = 83.61

87.20 @ 52°
= 87.18

1) 162-28-40
4) 289-55-40
162-28-55
6) 254-53-20
162-28-53 1/3

TR
NAB

TRAVOTT

TRAIL

(20)

(20)

M= 87.19
R= 83.16

N 38° E

M= 83.61
R= 83.60 per C.S.B. 1631-1

N 56° 15' E

DRIVE

semi Tan

29.70

Fd LT spks in Rock per F.B. 725-197

27.98

25.53

set NAT in TP #17148y

set NAT in TP #17148y

162° 28' 15" per

162° 39' 20"

BGS-9
12L-11

Search'd for 3/4" I.P. Fd. Nothing set Nothing

Search'd for 3/4" I.P. Fd. Nothing set Nothing

set WET in 5" Eucalyptus

20.54

semi Tan

R= 31.30 per C.S.B. 1631-1

1) 111-03-10
4) 84-12-50
111-03-12 1/2
6) 306-19-20
111-03-13 1/2

10.78

Fd NAT in Old Oak per FB 725-197

22+54.68

PI #15
Fd 3/4" I.P Wood Plug & N 0.01' per CSB 1631-1
Set 1x2 24" on Surface with 2-3' Bt Spk WET Ties

S 75° 41' E
M= 55.29
R= 55.33 per C.S.B. 1631-1
LS 82

TOP

To PI # 14

OBSERVATION

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 0303.00 Tape 138 Std 84 °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 18 Feb 63
Indexed R. J. Gallo

F. B. 3109 Pg. 67

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W. 5, 89 C-3

76F3095 CE # 810 3-61

F. B. 3109 Pg. 64

XXI

Cont Bot Pg 65

DRIVE

N 3° E

27+07.41
PI #20
Fd 3/4" IP
Wood Plug + N 6" dn
Pvt C.S.B. 1631-1
Set N & N on
surface with L, 2-3'
B+ spk w&T Tivs

Spiral Tan

T = 62°
79.75 @ 7°56'
= 79.74 @ " " = 78.98
79.49 @ 6°29"
= 79.48 @ " " = 78.97

(20)

(20)

1631-1

N 48° E

N 169° 48' 13" E
169° 47' 00" Pvt C.S.B. 1631-1

R =

1) 169-48-10
4) 319-13-00
169-48-15
L) 298-49-20
169-48-13 1/3

Fd spk & T
in base of 36" oak
per FB 725-199

IR
MB

1631-1

1) 157-43-20
4) 270-54-40
159-43-40
L) 221-50
157-46-38 1/3

N 68° 45' E

53.45'

QE 5-9
12'-1, 3

T = 62°
74.50 @ 13°18'
= 74.49 @ " " = 72.49
73.93 @ 11°11'
= 73.92 @ " " = 72.50

Fd 2X2 + N
9" dn

Fd 2X2 + N
9" dn

Spiral Tan

0.15

0.20

0.02

Set N & T
in P.P.
#16504

26.32

N 46° 30' W
42' 30" Pvt C.S.B. 1631-1

N 157° 15' E

26+46.44
PI #19
Fd 3/4" IP Wood
plug & N 9" dn
Pvt C.S.B. 1631-1
Fd 2X2 + N on
surface over pipe
& set 2X2 & N over
pipe and set
2-3' B+ spk w&T
Tivs

OBSERVATION

Cont R+ Pg 63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fern Wood Peak
JN 0309.00 Tape 138 Std 84 °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 18 Feb 63
Indexed G. J. Gau

F. B. 316 9 Pg. 65

Cont Bot Pg 66

DRIVE

TR
MB

28+47.90
PI #22
Fd 3/4" IP
Wood plug & N
3 Ft below the
road, Pr CSB
1631-1, Set 2-11"
Bt spk w&T Tics
in road

Semi Tan

N 116.09
R=114.09 Pr CSB 1631-1

1) 166-06-30
4) 309-21-10
166-06-32½
6) 296-39-30
166-06-35

CSB 1631-1

8.40

T=56°
85.55 @ 13°23'
= 85.53 @ " " = 83.21
85.77 @ 13°58'
= 85.75 @ " " = 83.72
83.21
4.31 level
87.52 Total

(20)

(20)

Set N&T in P.P. # 16505

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W. S. 89 CT-3

1) 153-16-40
2) 153-01-45
3) 153-45-10
4) 153-45-25
5) 153°16'54"
10" Pr CSB 1631-1

N
R

OBSERVATION

S 85° E

N 58° 30' W

N 117.52
R= 87.45 Pr CSB 1631-1

GIBONEY TRAIL

(10)

Semi Tan

T=60°
53.94 @ 10°50'
= 53.93 @ " " = 52.97
53.66 @ 9°14'
= 53.67 @ " " = 52.97

27+60.38
PI #21
Fd 3/4" IP
Wood plug & N
Bdy Pr CSB
1631-1 Set 1x2
4 N on Surface
with 2-3' Bt Spk
W&T Tics

Cont Top Pg 64

88-9
126-1,13

7GF3095 CE F 310 8-61

F.B. 3109 Pg. 66

Cont Bot Pg 67

DRIVE

E 25.9
NL-1.3

T = 60°
93.62 @ 14°43'
= 93.61 @ " " = 90.54
93.11 @ 13°30'
= 93.10 @ " " = 90.58

BC 0.30
90.53 Prin CSB 1631-1
N= 90.51
R=

5ft
14ft

Rance Drive

33.55

18.30

Simi Jan

1) 161-42-10
4) 286-49-40
161-42-25
6) 250-14-40
161-42-23 1/3

Fd L&T in conc stop to house #19918 per F.B. 725 Pg 201

1631-1

43.1' 40" N

(20) (20)

N= 116.09
R= 116.09

CSB 1631-1

S 51° 00' E

OBSERVATION

T = 62°
118.67 @ 11° 56'
= 118.65 @ " " = 116.09
118.29 @ 11°00'
= 118.27 @ " " = 116.10

Cont Top Pg 65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of: Fernwood Rink
Map No.	JN 0303.00 Tape 130 Std 0.4 °F
Office Work	Surveyed by: F. E. Brooks
Checked	Notes: F. E. Brooks Date: 11 Feb 69
Date	Indexed: R. J. Cain

F. B. 3109 Pg. 67

Cont Bk Pg 68

0059
126-1,13

DRIVE

TR
MB

30+54.52
PI #24
Fd 3/4" IP Wood plug
N 8°04'-Ptn
P.S.B. 1631-1
Set X on
surface with 2-3
Bt. spk wet Tirs

(20) N 47° 30' E (20)

M= 149.75
R= 149.75

PSB 1631-1

1) 131-59-30
2) 167-58-00
3) 131-59-30
4) 91-57-00
5) 131-59-30

Semi Tan

Concrete

Set L&T

6.56

31.75

Set N&T in PP. #1650GY

M= 131.30
R= 131.30

59' 30" 59' 20"

OBSERVATION

M= 90.53
R= 90.53

PSB 1631-1

Cont Top Pg 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7 OF 309 S CE #310 8-62

F. B. 3109 PG. 68

W. S. 89C-3

54.53 T=68 = 54.52

32+58.79
PI #26
Fd 3/4" IP Wood plug
0.4' N B" dn Prt CSB 1631-1 Set 1X2 #N on surface with 2-3" Bt Spk wet
4 Ties
FEB. 16 June 69

1) 152-56-40
4) 251-46-40
152-56-40
C) 197-40-00
152-56-40

OBSERVATION

69

99.1

Semi Tan

N= 162.10
R= 162.09 prn CSB 1631-1

(20)

(10)

54.99

54.52

Set N&Ts in P.P. #16901

5.13

N 51° 15' W

Cont Top

N=
R=

152° 02' 30" 52.50' prn CSB 1631-1

51.44

Set L&T in Drive

Drive

To Intst 1991

N= 149.85
R= 149.74 prn CSB 1631-1

(20)

(20)

DELNE

Cont Top Pg 68

VICENTE

SANTA

SAN

84-54-50
379-39-10
84-54-50
L 149-29-00
84-54-50

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Park
JN 0303.00 Tape 133 Std 64 °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 19 Feb 63
Indexed C. J. CALLIS

F. B. 3109 PG. 69

Cont Lt Pg 68

T=70°
163.48 @ 7° 24' = 163.47 @ " " = 162.10
163.20 @ 6° 30' = 163.19 @ " " = 162.10

E859
126 - 1, 13

IR
NB

(20) N 70° 30' W (20) DRIVE

M= 164.10
R= 162.09 Per CSB 1631-1

C.S.B. 1631-1

Set N&T in 12" Oak

Fd L&T Pcr
F.B. 725-203
34+20.89
PI #27
Fd 3/4" IP
Wood plug on
Flush PL ES 13 1631-1
Set 2 - 12" BT Spks
W. & T. Tics

1) 136-37-00
4) 196-26-00
135-37-00
6) 99-42-00
136-37-00

Semi Tan

20.91

2.74

T=62°
115.79 @ 2°41' = 115.79 @ " " = 114.98
115.59 @ 2°47' = 115.57 @ " " = 114.98

114.98
3.11 Level
118.09 = Total

M= 136° 39' 00"
R= 136° 39' 00" Per

27.8

M= 118.09
R= 118.09 Per CSB 1631-1

N 36° 00' W

Set N&T in P.P. # gone

OBSERVATION

Set BT 99 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

70F3095 C.E. #310 6-62

F. B. 3109 PG. 70

Cont R+Pg 71

1) 127-08-00
4) 148-32-10
127-08-02 1/2
6) 42-48-00
127-08-00

DRIVE

N 16° 52 E
N= 129.83
R= 129.13 PR

1 CSB 1631-1

(20)

(20)

S 85° 59' E
126.13

35+38.98
PI = PC
Scratched for 3/4" I.P. fd. nothing set 1/2 #N Flush by Rec. angle and distance from PI # 27

Semi Tan

Set B+ Spk W&T in Rock

21.73

15.71

44.33

Set B+ Spk W&T on Link

TC NB

Fd Ch. Spk W&T PK F.3. 725-203

N= 127° 08' 00" W
R= 127° 08' 30" PR

1 CSB 1631-1

N= 118.09
R= 118.09 PR

1 CSB 1631-1

OBSERVATION

℄

Used 300' Tape # 111

92.33 (T=58) @ 15°36' = 88.91
92.03 (T=58) @ 14°54' = 88.92
51.51 (T=58) @ 24°28' = 46.88
51.07 (T=58) @ 23°20' = 46.86

88.91
46.88
135.79
-5.96
129.83

Cont Bot Pg 69

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

U.S. 89 & 3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fairwood Park
JN 03033.09 Tape 111 Std. 68° F
Surveyed by F.E. Brooks
Notes F.E.B. F.#1116 Date 2-20-63
Indexed C.J. GAU

F.B. 310 PG. 71

1400 Going East
Pt. #1
Fd. 3/4" I.P. Wood Plug N. & T. on Line Prod. dn. .12
Set 2-3" Bk. Spk. W. of T. 7125

Fd. N. & T. in Cor Garage per F.B. 725-204

Fd. Cut Spk. W. & T. in Rock Ledge per F.B. 725-204

Fd. N. & T. in Pow. P. #-352093 E

37+67.84
P.I. #29
P.I. #1 & #2 Wood Plug
Set 2-6" Bk. Spk. W. of T. 7125

36+68.81
P.I. #29
Fd. Cut Spk. in lead in rock. dn. 8" CSB 1631-1 calls for 3/4" I.P.

100.48 (T = 66) @ 9° 43' = 99.03
100.78 (T = 66) @ 10° 40' = 99.03

OBSERVATION

MONTAU

DRIVE

Cont. Top Fill

Cont. Top Fill

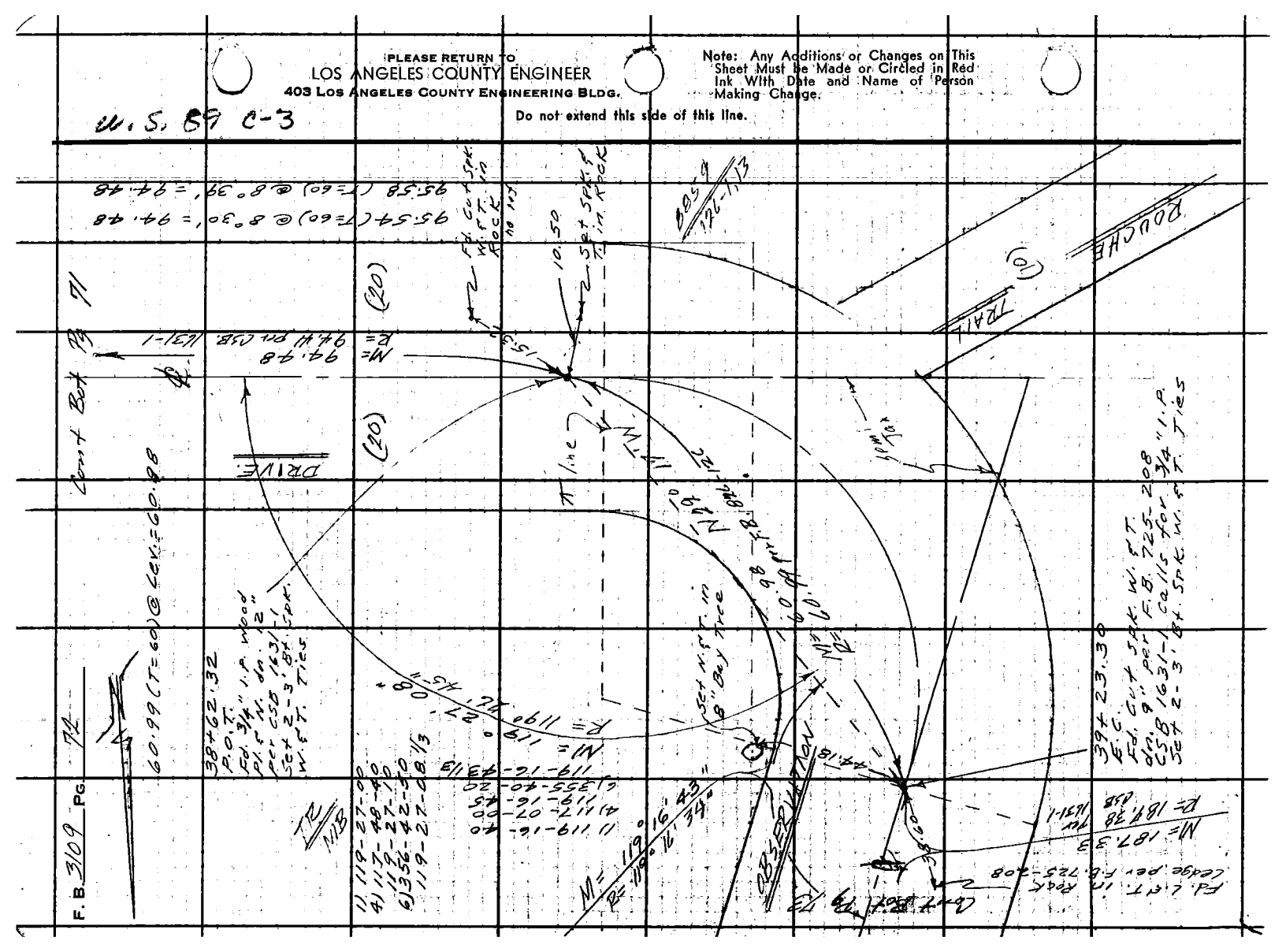
Cont. Top Fill

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W. S. 89 C-3


PRIVE
DOUCHE
TRAIL
(20)
(20)
(10)
F.B. 3109 Pg. 74
60.99 (L=60) @ Cen. = 60.88
Cent Bat 74
38+62.32
P.O.T.
Fd. 3/4" I.P. Mood
P.C. & N. Sta. 12
P.C. CSB 1631-1
Sc+2-3 Bat.
W. S. T. Ties
39+23.30
E.C. Cut 5 Apt. W. S. T.
Fd. 3/4" I.P.
F.B. 725-208
CSB 1631-1 for
Sc+2-3 Bat. W. S. T. Ties
Fd. 1 Ft. in Rock
Cedge per F.B. 725-208
M= 187.33
R= 187.38
Tan
1631-1
D58
95.58 (L=60) @ 8°39' = 94.48
95.54 (L=60) @ 8°30' = 94.48
Fd. Cut 4 Spk. W. S. T. 1.0 No Mk
Set Spk. & T. in Rock
10.50
M= 94.48
R= 94.48 Rad. D58
1631-1
Cent Bat 74
Set Spk. & T. in Rock
Fd. 1/2" I.P. Mood
P.C. & N. Sta. 12
P.C. CSB 1631-1
Sc+2-3 Bat.
W. S. T. Ties
Set N. S. T. in Rock
N 29° 08' 12" W
8.8
10.0
M= 119.27
R= 119.00
Δ= 42° 08'
1) 119-27-00
2) 119-48-40
3) 119-22-30
4) 119-07-00
5) 119-16-40
6) 1356-42-30
7) 1335-40-20
8) 119-16-43
M= 119° 16' 43"
R= 119° 14' 34"
Δ= 0° 02' 09"
CSB 1631-1
Ch. 2.57 Sta. 12+79.79
Ch. 2.57 Sta. 12+79.79
Ch. 2.57 Sta. 12+79.79

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 0303.04 Tape 191 Std 64 °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 2/5/63
Indexed C. J. GALLI

F. B. 3109 PG. 73

Cont Bot Pg 74

DRIVE

N 10° 30' E
130.48
M = 130.48 R = 1643.2

130.48 T 80°
= 130 48

41+10.63
P.I. # 31
Fd. 3/4" I.P. W/ lead
Pl. & N. dn. 6"
per CSB 1631-1
Pt. has R 3' Bt.
Spk W&T Ties.
FEB. 11 Sunset 67

Semi Tan

9.72

Set Bt Spk W&T in Rock Wall

9.56

Fd Bt Spk & T in Rock Wall
E of FB 725- 109

1) 158-21-20
4) 273-22-20
158-21-20
6) 100-08-40
158-21-20

(20) (20)

BB 5 9
1, 13
126

N 32° 00' W
M = 187.33
R = 1831.2 Pr CSB

187.62 (T=60) @ 3° 00' = 187.33
187.56 (T=60) @ 2° 36' = 187.33

TR
MB

OBSERVATION

Cont Lt Pg 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

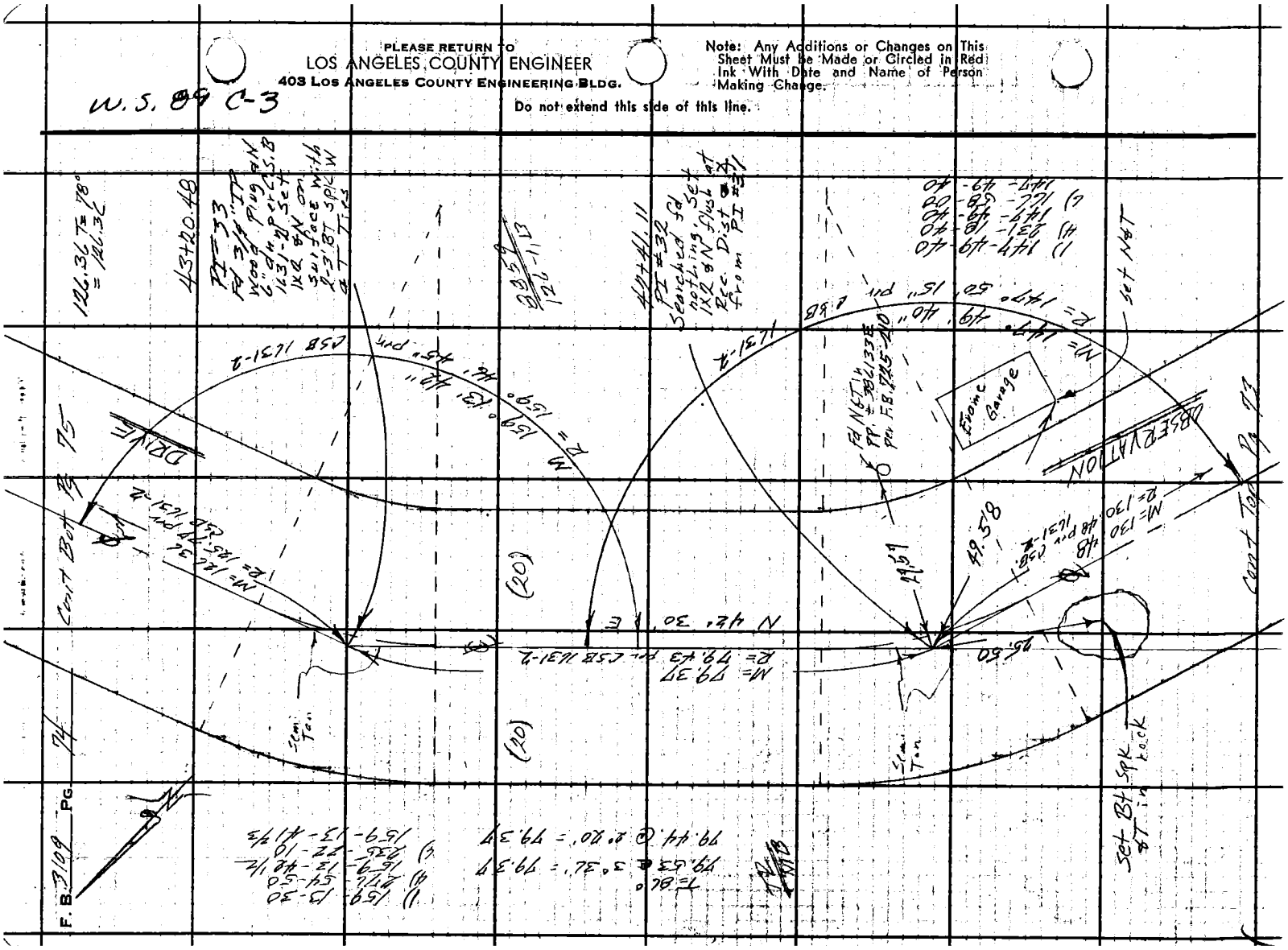
76F3095 C.E. #310 8-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 89 C-3



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Park
JN 0303.00 Tape 1'1' Std 64 °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 2/5/63
Indexed C. J. GALLI

F. B. 3109 PG. 75

Cont Bot Pg 76

T=80°
125.56 @ 2°43' = 125.42
125.67 @ 3°31' = 125.43

DRIVE

N 78° 15' E

M = 125.44
R = 126.03 Par 1.5 CSB 1631-2

TR
N78

Log Barricade

(20)

set N&T

(20)

set N&T in P.P. #272601

93.9

36.43

44+46.84
PI #34
Fd 3/4" I.P. Wood Plug B.N.S. above grade con S 0° 41' 11" E 1.78' CSB 1631-2
set 2" I.P. 18" Long YK set Tics

Semi Tan

M = 134° 45' 04"
R = 135.0 46'
15" Par CSB 1631-2

N 62° 46' E

M = 125.99
R = 126.36 Par CSB 1631-2

1) 134-43-00
4) 178-54-30
134-43-07½
6) 88-18-40
134-43-06½

Cont Top Pg 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink—With Date and Name of Person Making Change!

Do not extend this side of this line.

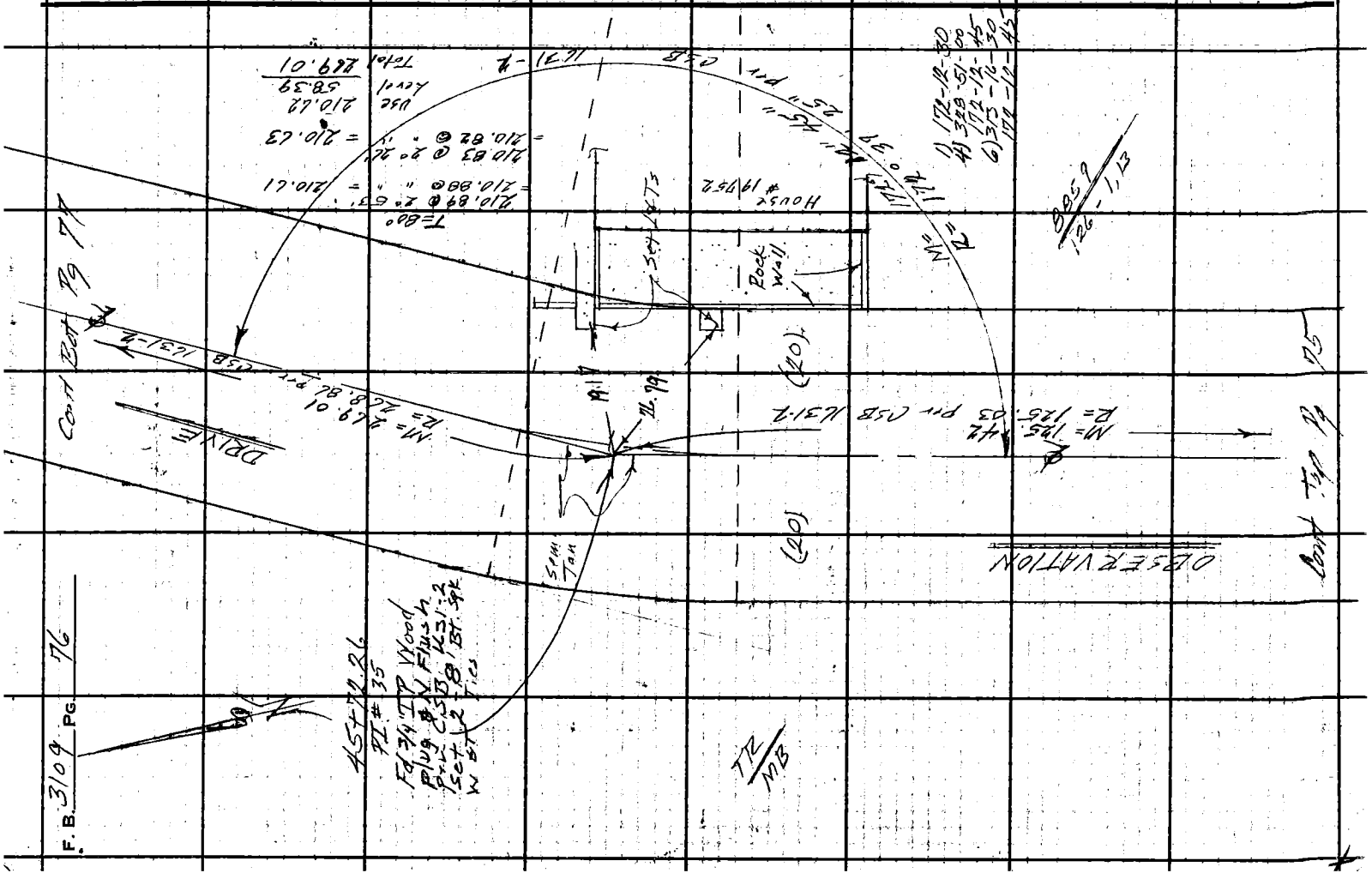
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 8-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Fernwood Park
Map No.	JN 0303 Tape 111 Std 84 °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 25 Feb 63
Date	Indexed C. J. CALL

F. B. 3104 PG. 77

1) 23-41-40
4) 94-47-20
3) 23-41-50
6) 142-11-10
23-41-51⅓

48+41.27
P.I. #36
Fd 3/4" I.P.
Wood Plug
& N. 4" Brass
Pvr C.S.B. 163-2

Set N&T P.P. #9 on k

See F.B. 3106-Pg 151

R=66.00

26.99

Set N&T in C° sumac

60.59
=1.13
120

GRANDVIEW

Fd 3/4" I.P.
Copper Plug on
Floor Pvr
F.B. 3105-151
Pt. Pos 2-3'
Bt. SSKW & T. T10
F.E.B. 161 and 67

R=55.46
N=
Pvr C.S.B. 163-2
24 K.F. F.B. 3105-151 Pvr Pg 151 & Mrks

50 Mph Tan

T12
M13

N 26° 02' E
269.01
R=
Pvr C.S.B. 163-2

DRIVE

489.03 Pvt F.B. 3105-151

N=23° 41' 51"
R=23° 38' 45"
Pvr C.S.B. 163-2

(20)

(20)

(20)

(20)

OBSERVATION DRIVE

Cont Top Pg 76

To Fd. #12 F.B. 3105-150 Pg 151

Set N&T P.P. #10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

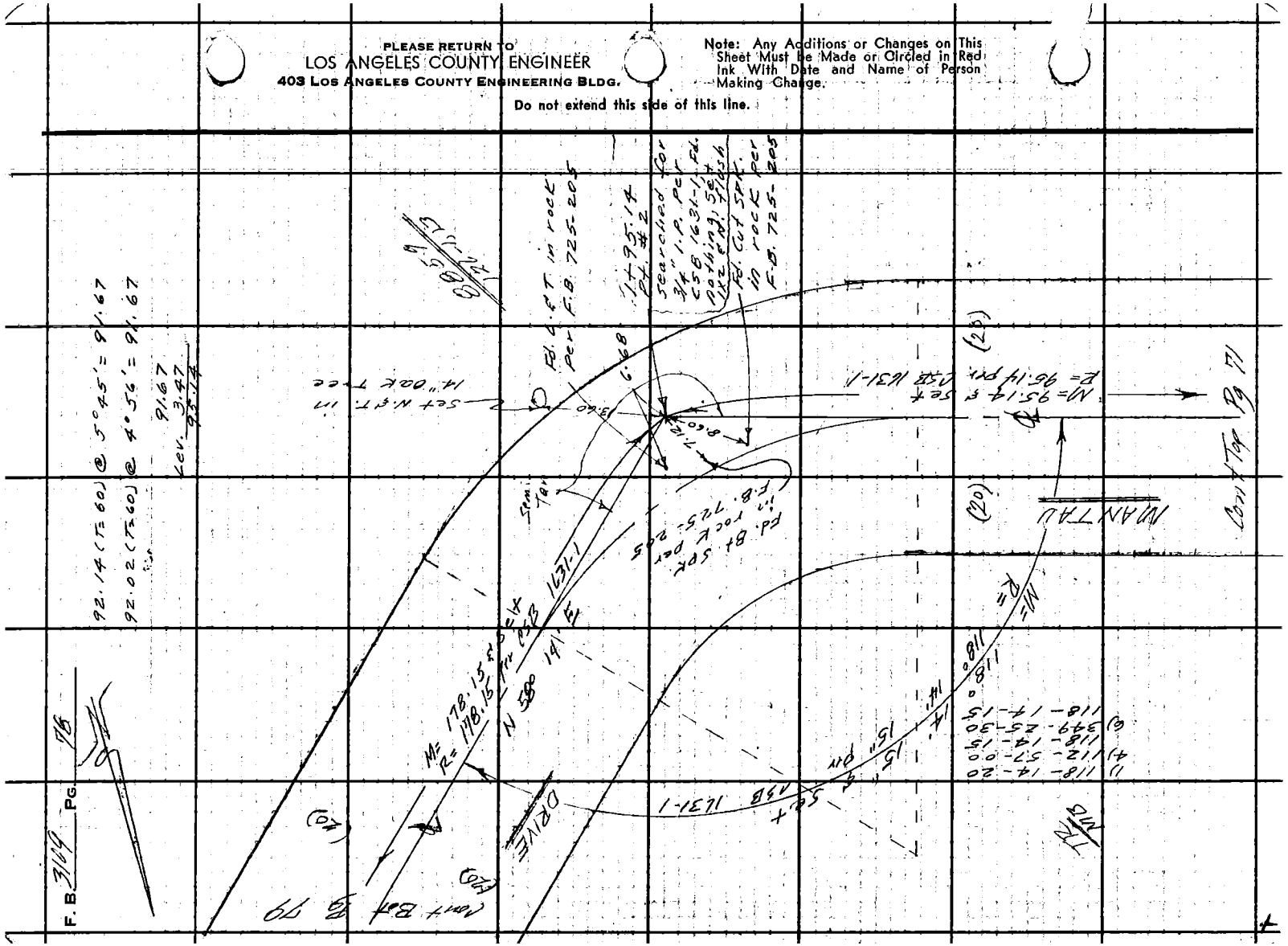
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #31

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 0303.00 Tape IRA Std 84 °F
Surveyed by F. E. Brooks
Notes F.E.B. S.K. M.K. Date 2-20-63
Indexed C. J. GALLI

F. B. 3109 Pg. 79

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

171.45 (T=60) @ 13°06' = 167.03
171.34 (T=60) @ 12°48' = 167.05
Avg. = 167.04

Lev. 167.04 + 11.11 = 178.15

(Cont'd on Pg 80)

(60)

M= N 11° W
R= 110.44
110.44 per CSB 1631-1

(20)

Fd. L.S.T. in side brick wall Per F.B. 725-203 BBS 9 12 6-1,13

Set N.S.T. in 18" oak Tree

43.69

6.23

13.98

Fd. L.S.T. in side brick foundation of House per F.B. 725-245 On Line Prod.

Semi Tan

165 1631-1

150.00 per

3+73.29 Pt. #3 Scratched for 3/4" I.P. per CSB 1631-1 Fd. nothing set 1x24 N. flush by Rec. & S P137. From Pt. #2

(20) (20)

M= 178.15 + set
R= 178.15 per CSB 1631-1

TZ MB

1) 110-40-00
4) 82-39-20
110-39-50
6) 303-59-00
110-39-50

Main St

Cont'd Top Pg 78

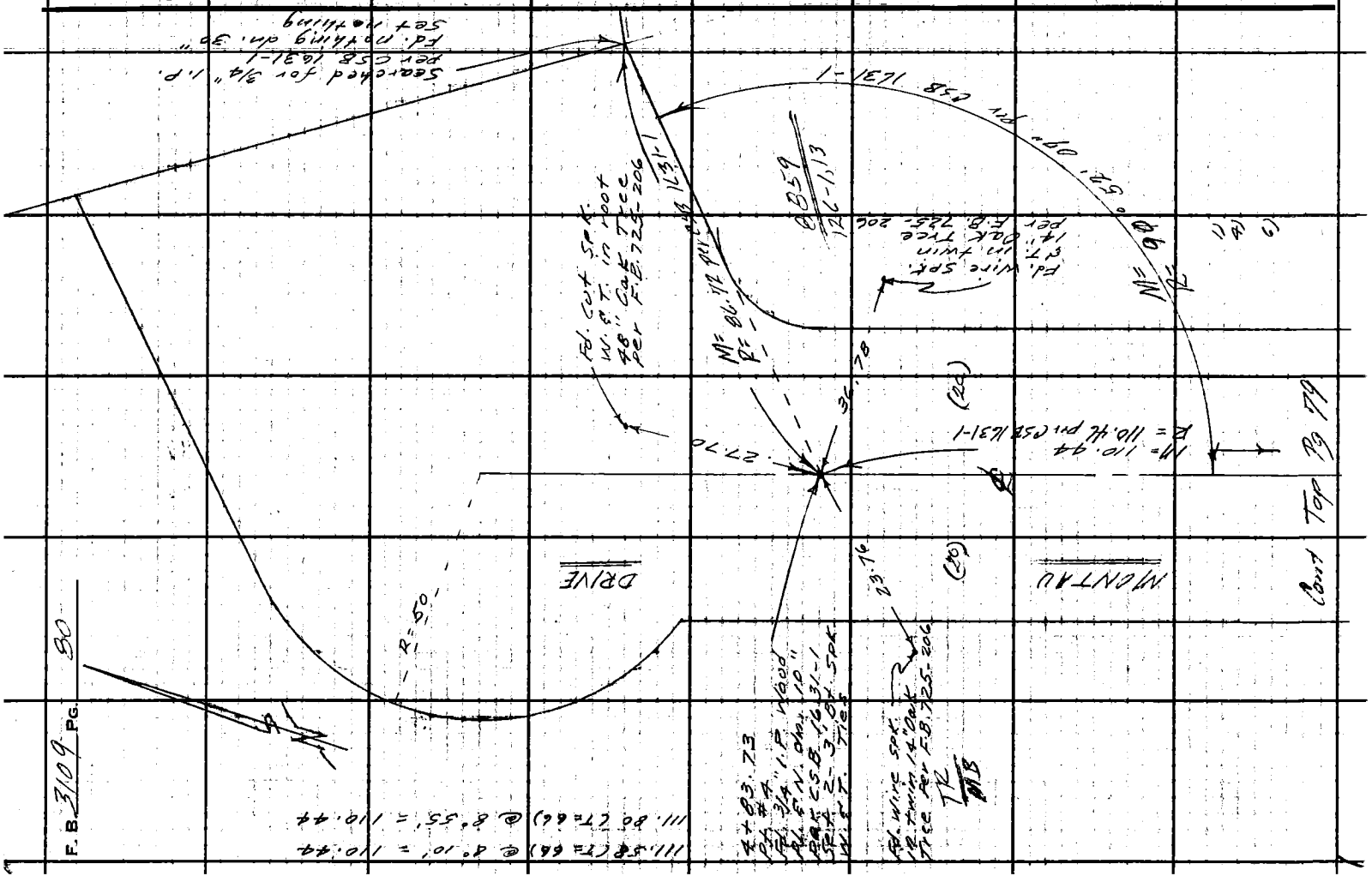
76F3095 C.F. #310 7-8-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 89 C-3


Top Pg 179
Cont
MONTANA
DRIVE
F.B. 3109 Pg. 80
R=50'
Fd. wire spk. in twin 14" Oak Tree per F.B. 725-206
Fd. wire spk. in twin 14" Oak Tree per F.B. 725-206
Fd. cut sq. x in w.s. in rock 48" per F.B. 725-206
Set 3/4" I.P. with tag "LS 5859"
Set 3/4" I.P. with tag "LS 5859"
Set C.S.B. 16131-1 Ch. 10' W. of sta.
Set C.S.B. 16131-1 Ch. 10' E. of sta.
Fd. wire spk. in twin 14" Oak Tree per F.B. 725-206
Set nail & tag "LS 5859"
Set nail & tag "LS 5859"
Fd. nail & tag "LS 5859" per C.S.B. 16131-1
Fd. nail & tag "LS 5859" per C.S.B. 16131-1
Fd. nail & tag "LS 5859" per C.S.B. 16131-1

Notes Ck'd by	Survey of FERNWOOD PEAK	F. B. 3109 PG. 81
Map No.	JN 2215.14 Tape Std °F	
Office Work	Surveyed by F. E Brooks	
Checked	Notes F. E. Brooks CGV Date 2-26-63	
Date	Indexed E. J. CALLY MAR 7 '63	

J.N. 2215.14

Z II A

FERNWOOD PEAK

TOPANGA — EAST MALIBU

LOCAL WATER SYSTEM IMPROVEMENT

LOCATION OF IMPROVEMENTS

ON

OBSERVATION DRIVE

FROM — CROYDON LANE

TO — GRANDVIEW Drive

F.E. Brooks
K.M. Kapp
G.E. Cook
E. Martinez
C.G. Valdez

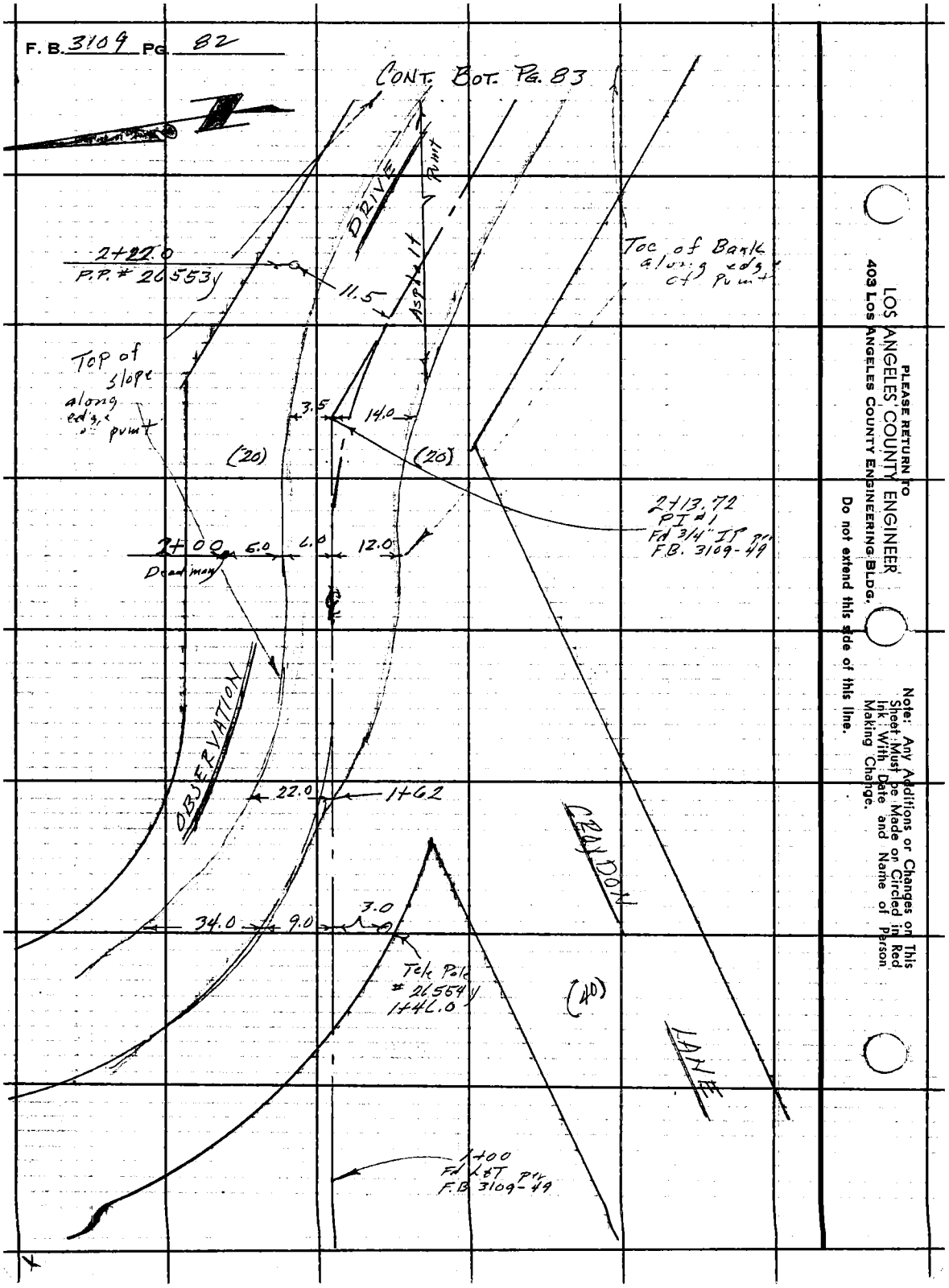
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F309S CE # 310 8-61

F. B. 3109 Pg. 82



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

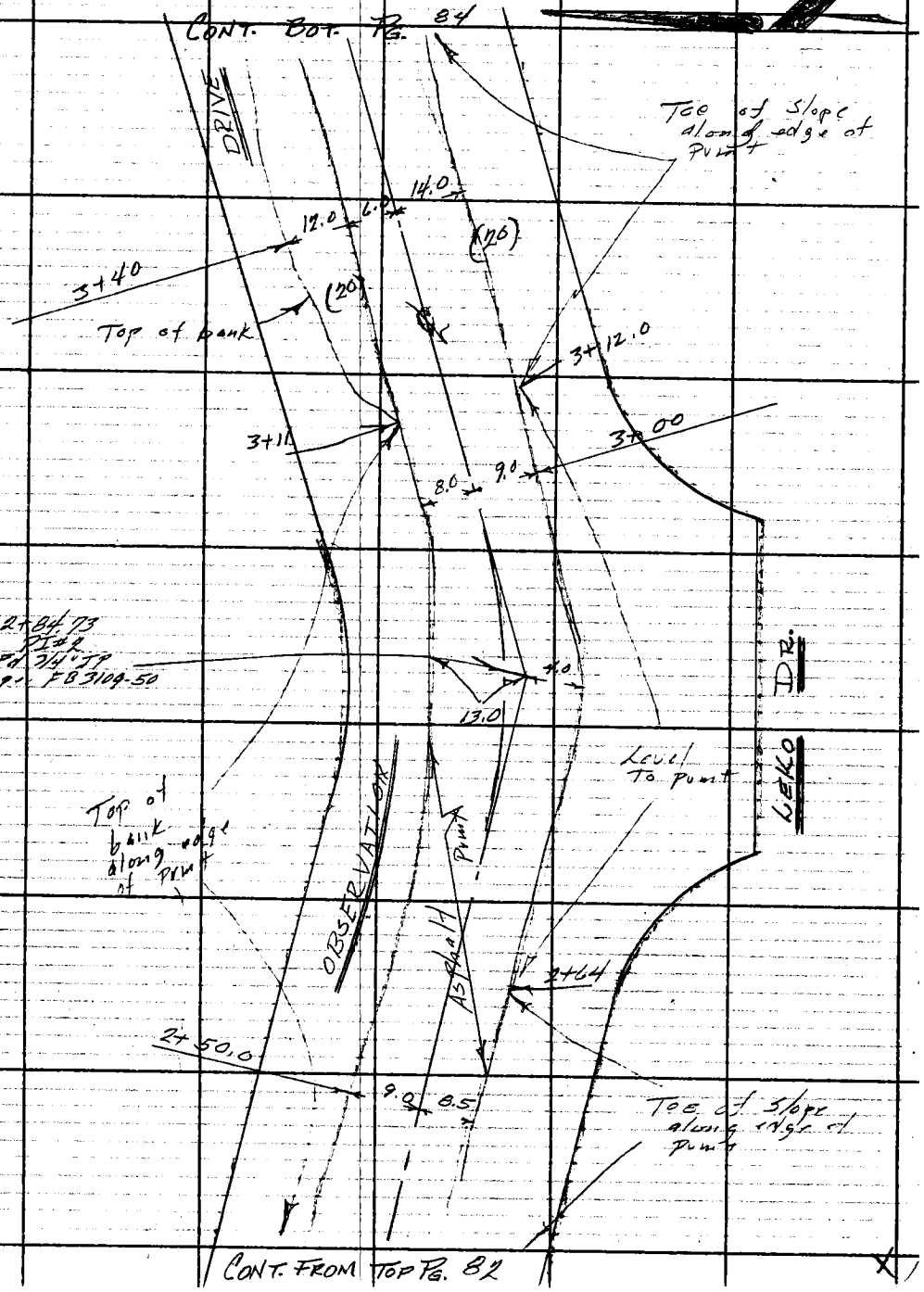
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FERNWOOD PEAK
JN 2215.44 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks CGV Date 26 Feb 63
Indexed C. J. GALLI

F. B. B109 PG. 83

CONT. BOT. PG. 84



CONT. FROM TOP PG. 82

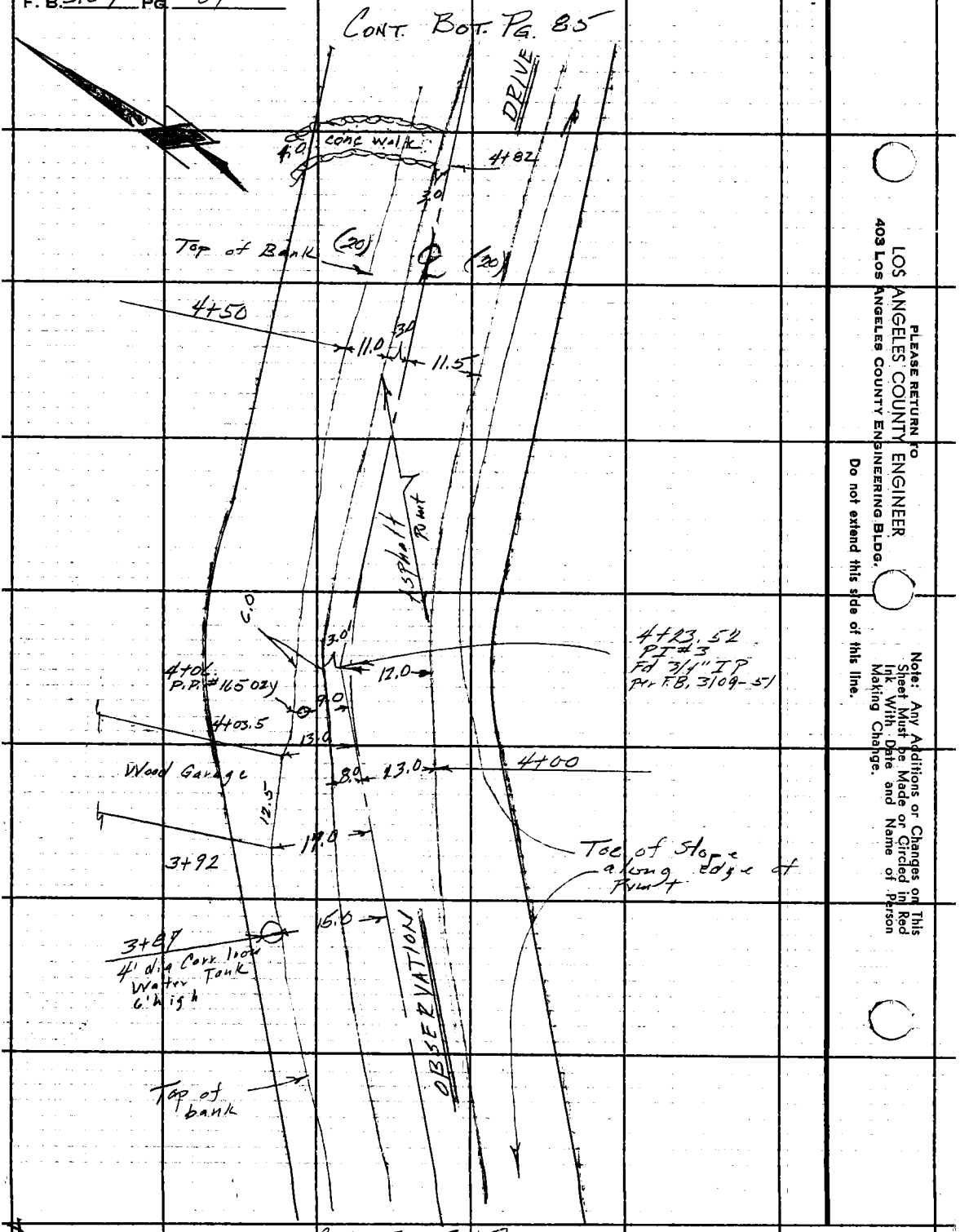
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 3109 Pg. 84



CONT. FROM TOP PG. 83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

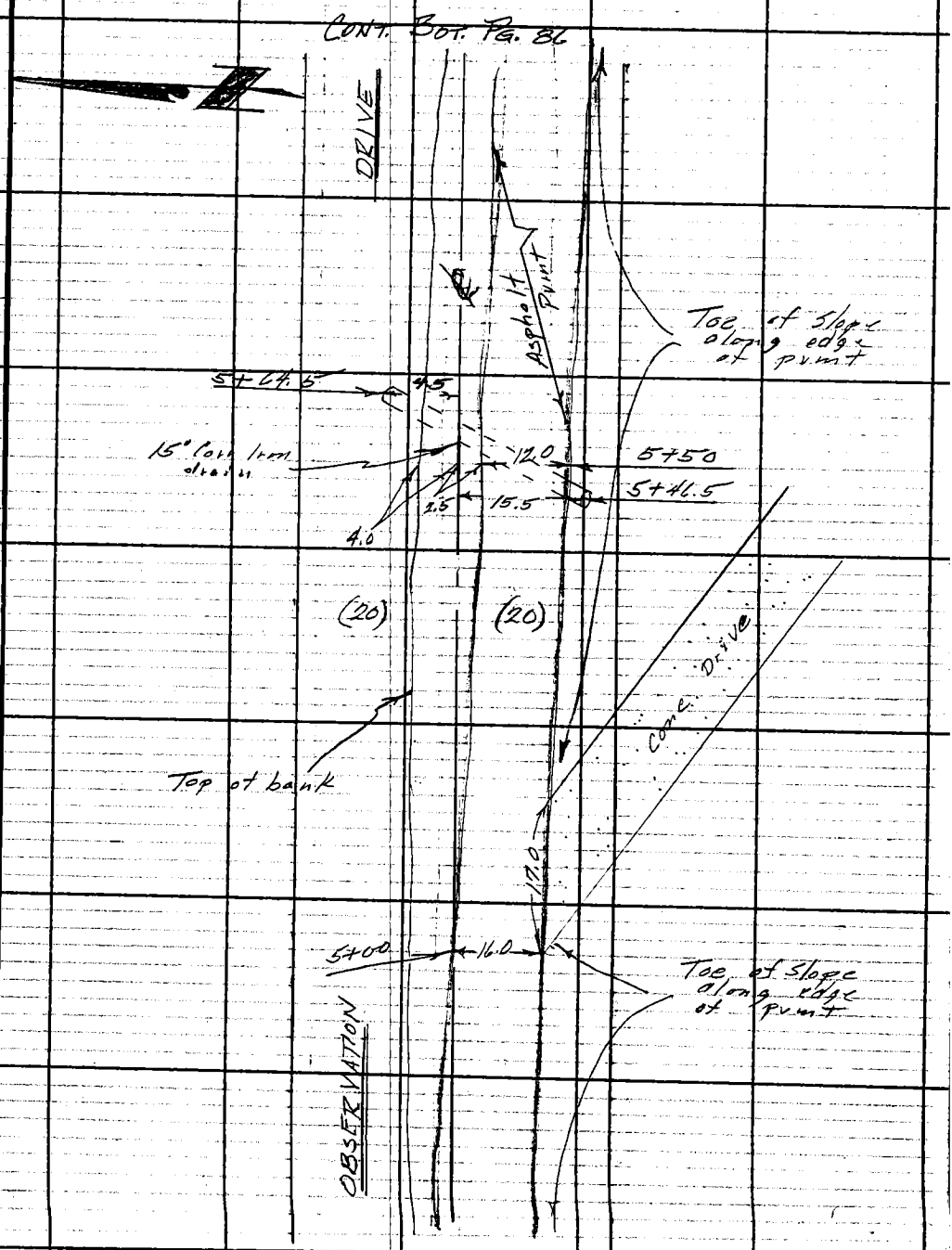
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FERNWOOD PEAK
JN 2215.14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks CGV Date 26 Feb 63
Indexed G. J. GALLI

F. B. 3109 PG. 85

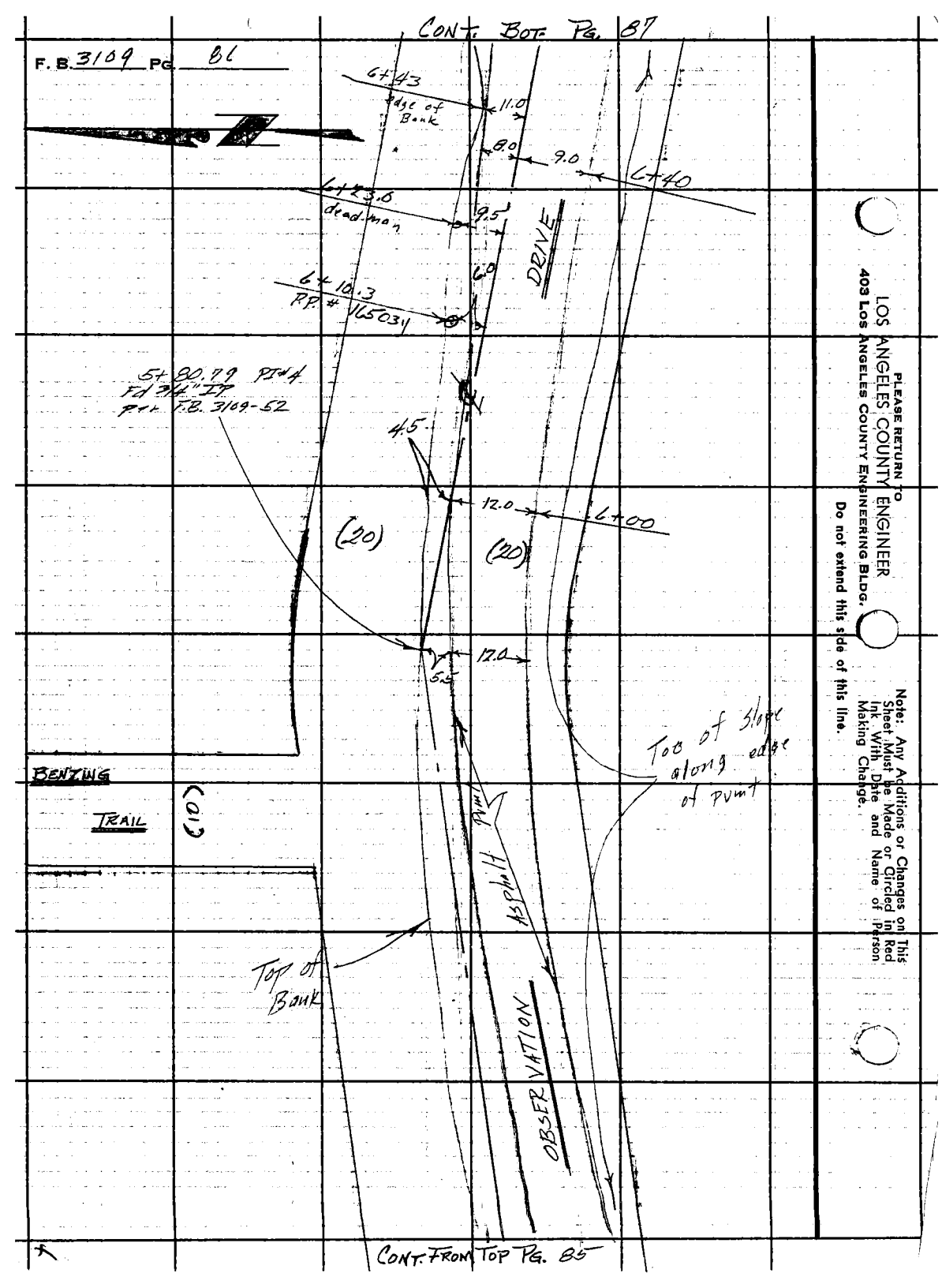
CONT. FROM PG. 86



CONT. FROM TOP PG. 84

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

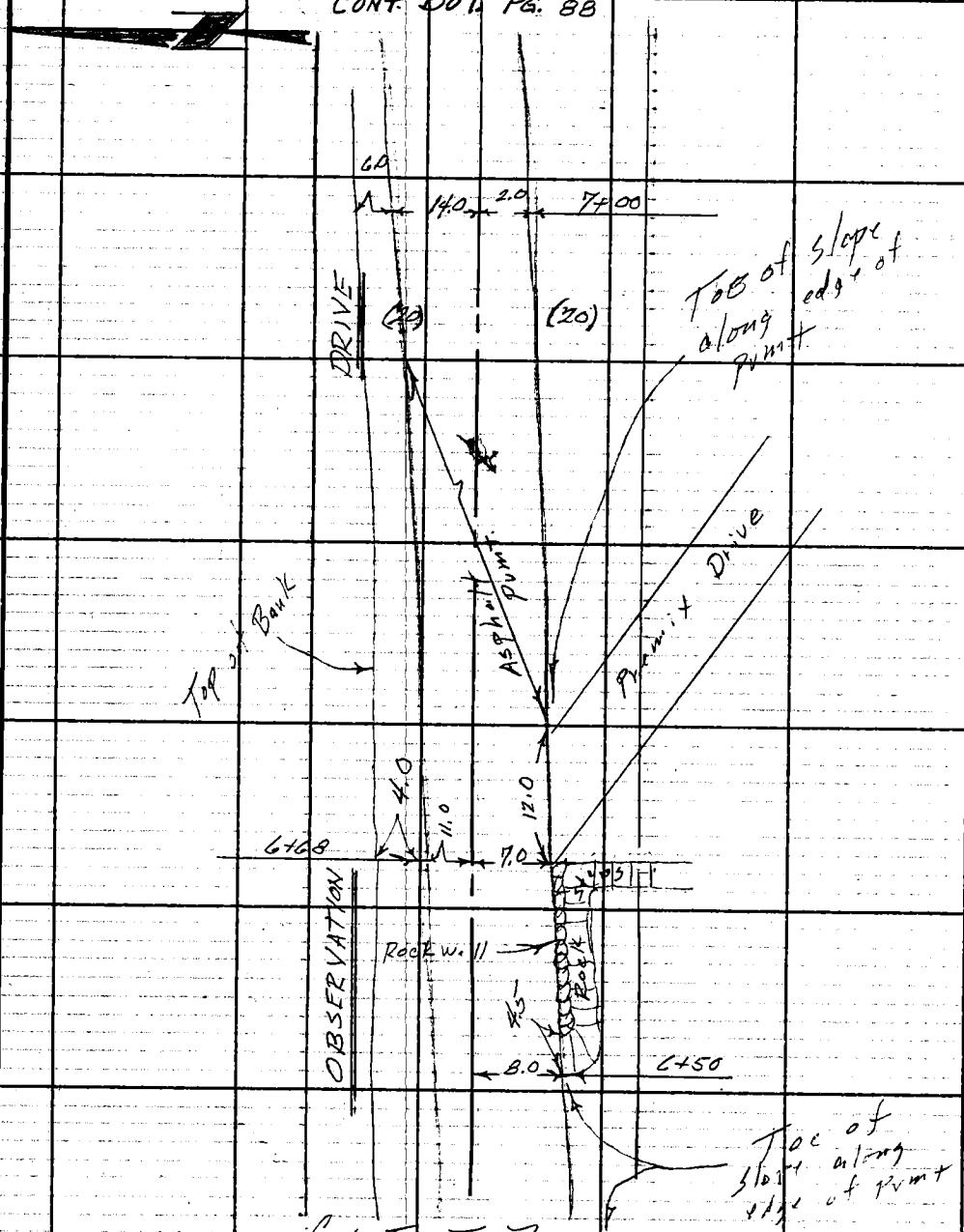

CONT. FROM TOP PG. 87
F.B. 3109 PG. 86
6+43
Edge of Bank
11.0
8.0
9.0
L+40
4+23.6
dead man
9.5
DRIVE
6.0
6+10.3
RP. # 165031
5+80.79 PI#4
Fd 3/4" IP
P+L F.B. 3109-52
4.5
12.0
L+00
(20)
(20)
17.0
5.5
Top of Slope along edge of Pvmt
BENTING
TRAIL
(01)
Top of Bank
OBSERVATION
CONT. FROM TOP PG. 85
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FERNWOOD PEAK
JN 22115.44 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 26 Feb 63
Indexed E. J. GALLI

F. B. 3109 PG. 87

CONT. BOT. PG. 88



CONT. FROM TOP PG. 86

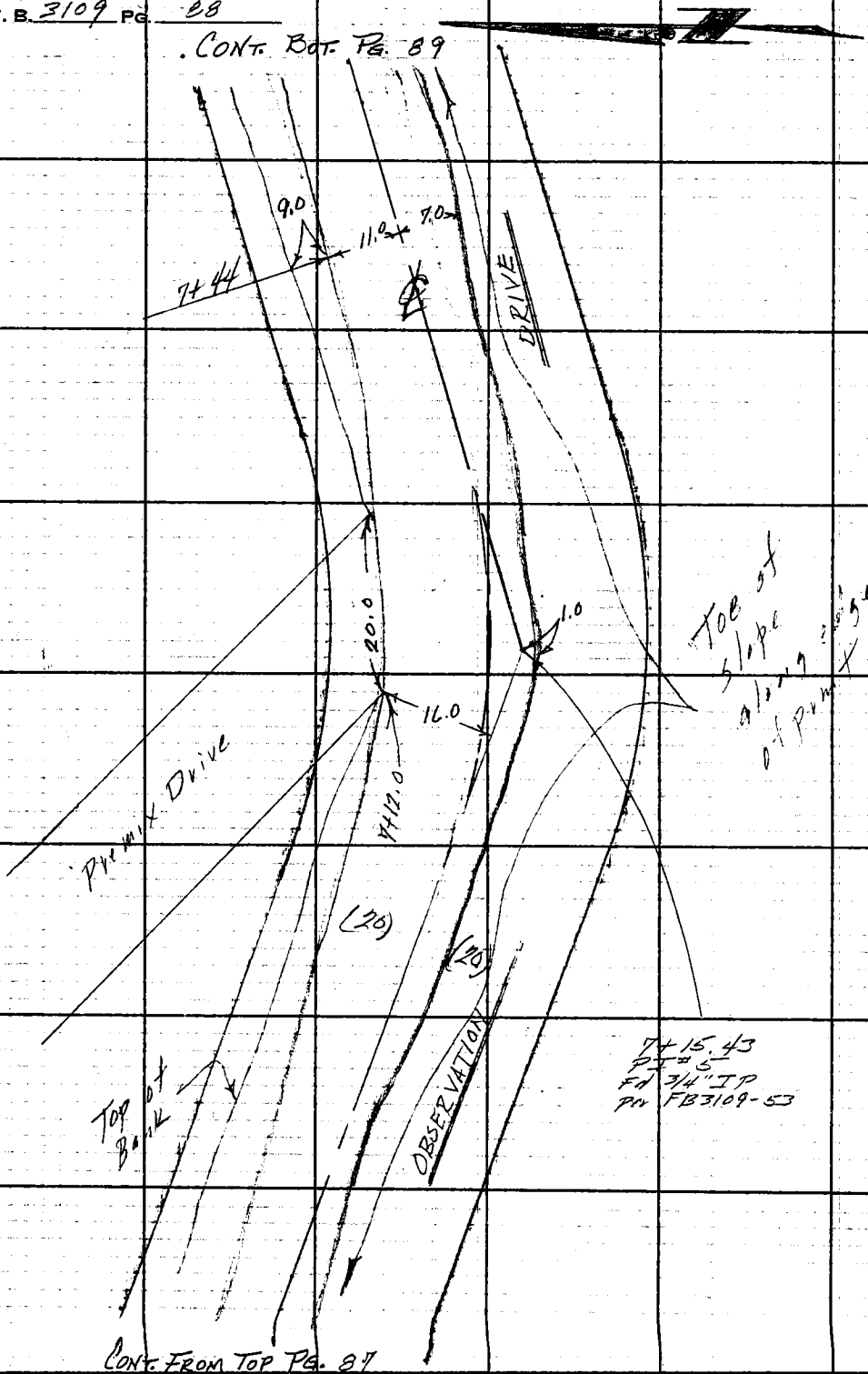
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

FORM 209 LE 310 3-61

F. B. 3109 PG. 88

. CONT. BOT. PG. 89



CONT. FROM TOP PG. 87

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

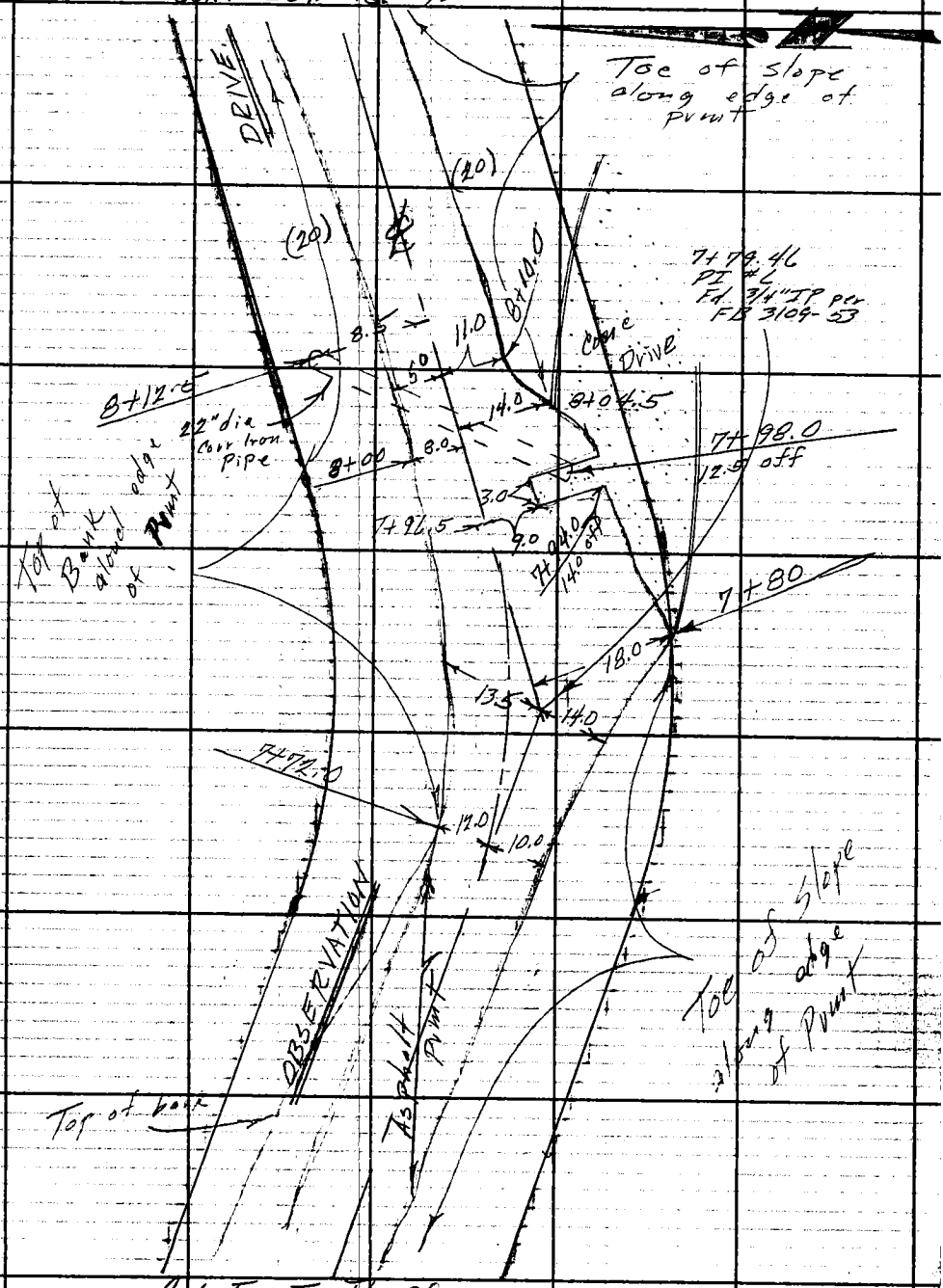
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map. No.
Office Work
Checked
Date

Survey of FERNWOOD - PEAK
JN 2215.14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks (FV) Date 2/26/63
Indexed E. J. GALLI

F. B. 3109 PG. 89

CONT. BOT. PG. 90

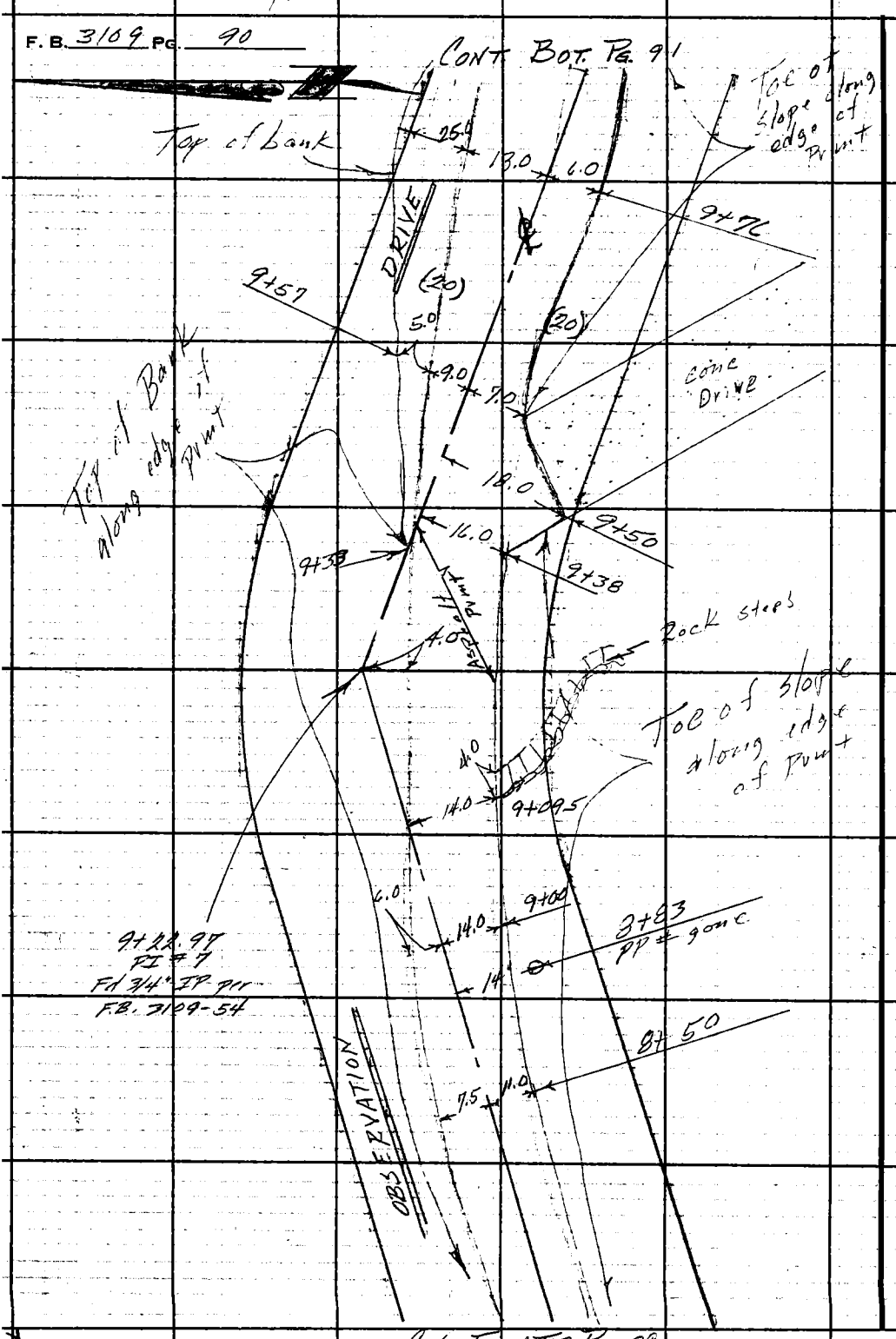


CONT. FROM TOP PG. 88

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Chande.
Do not extend this side of this line.

F. B. 3109 Pg. 90



CONT. FROM TOP Pg. 89

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FERNWOOD PEAK
JN 22115.14 Tape Std °F
Surveyed by F. E. Brooks
Note F. E. Brooks FGV Date 26 F 6L3
Indexed C. J. CALL

F. B. 3109 PG. 91

CONT. BOT. PG. 92

Top of bank along edge of pvmt

DRIVE

Ground Level Pvmt Grades Match

11+00

1.0

17.0

(20)

(20)

10+77
P.P. # 154904

KERRY

14.5

8.0

5.0

10+88

20.0

10+17

10+70

CUL DE SAC LANE

10+86

20.0

17.0

10+42

7.0

18.0

10+38

Conc Drive

10+69

Asphalt Pvmt

20.0

8.0

10+13.87
P.I. #8
F.A. 3/4" I.P. Bent
F.B. 3109-55

Top of slope along edge of pvmt

ABS FR VAN NESS

8.0

8.0

9+94

Top of Bank

CONT FROM TOP PG. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

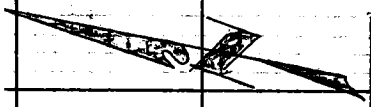
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 8-61

F. B. 3109 Pg. 92

CONT. BOT. PG. 93



(20) (20)

12+00 16.5 4.0

DRIVE

Toe of slope along edge of Pvmt

Asphalt Pvmt

Top of Bank along edge of pvmt

11+50 17.0 1.5

ground level with Pvmt & covered shrubs

OBSERVATION

CONT. FROM TOP PG. 91

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FERNWOOD PEAK
JN 2215.14 Tape Std °F
Surveyed by F. E. Brooks
Noted F. E. Brooks CGU Date 26 Feb 63
Indexed C. J. GATH

F. B. 3109 PG. 93

Top of bank along edge of Road

CONT. BOT. PG. 144

18" Pine 13+44

24" Pine 13+60

14" Pine 13+76

Top of Bank along edge of Road

13+33 10.0

13+25.5

13+36.93 PT # 98 Fd 3/4" IP Per F.B. 3109 Pg. 56

13+89

Dirt road

14+00

12+63.0

Dirt road

Line

1+40 P.T. # 154 92

CONT. BOT. PG. 94

SITE

12+44.40 14+00 Intr. Fd 1/2" IP Per F.B. 3109 Pg. 56

DRIVE

Top of bank along edge of Pvmt

12+34

Top of slope

Toe of slope along edge of Pvmt

12+28

WYATT

TRAIL

OBSERVATION

Asphalt Pvmt

12+85.84 PT # 97 Fd 3/4" IP Per F.B. 3109 Pg. 56

CONT. FROM TAB PG. 92

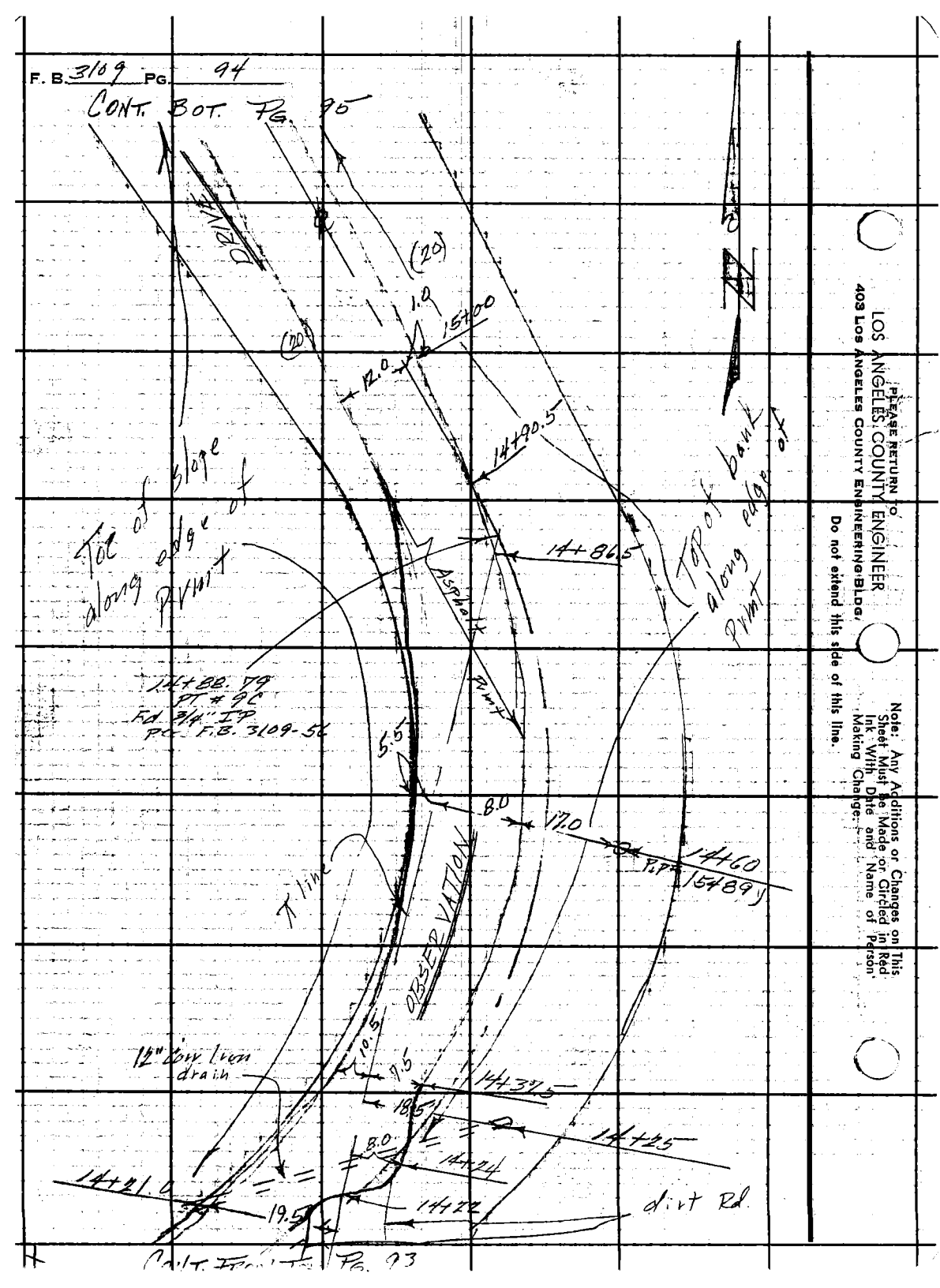
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 3109 PG. 94



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

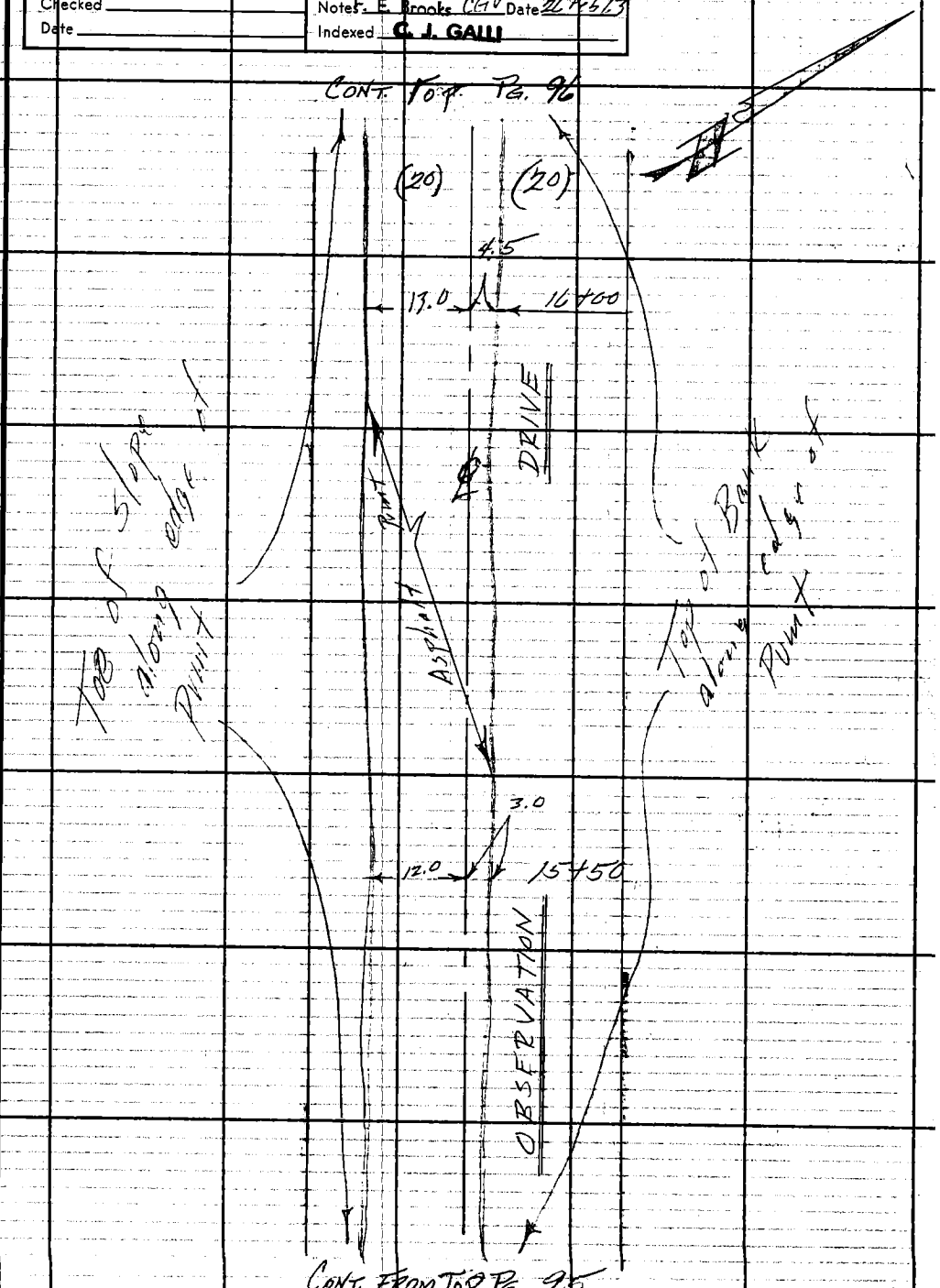
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of FERNWOOD PEAK
Map No.	JN 2215.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks CGV Date 2-26-63
Date	Indexed C. J. GALLI

F. B. 310 P Pg. 95



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

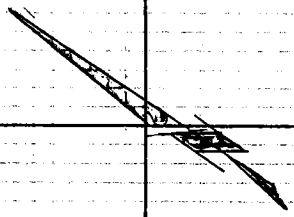
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 1-61

F. B. 3109 Pg. 96

CONT. TOP PG. 95



DRIVE

(90)

(20)

Asphalt Pvmt

16+21.22
PT #10
Fd ¾" IP
Per F.B. 3109-58

Top of Bank
Edge of

11.5

9.5

Top of Slope
Edge of Pvmt
along

Top of Bank
Edge of
Pvmt
along

6.5

9.5

OBSERVATION

14+50

17+09

6.5

13.0

9.0

14+92.0
PT # 479170E

CONT. FROM BOT PG. 97

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

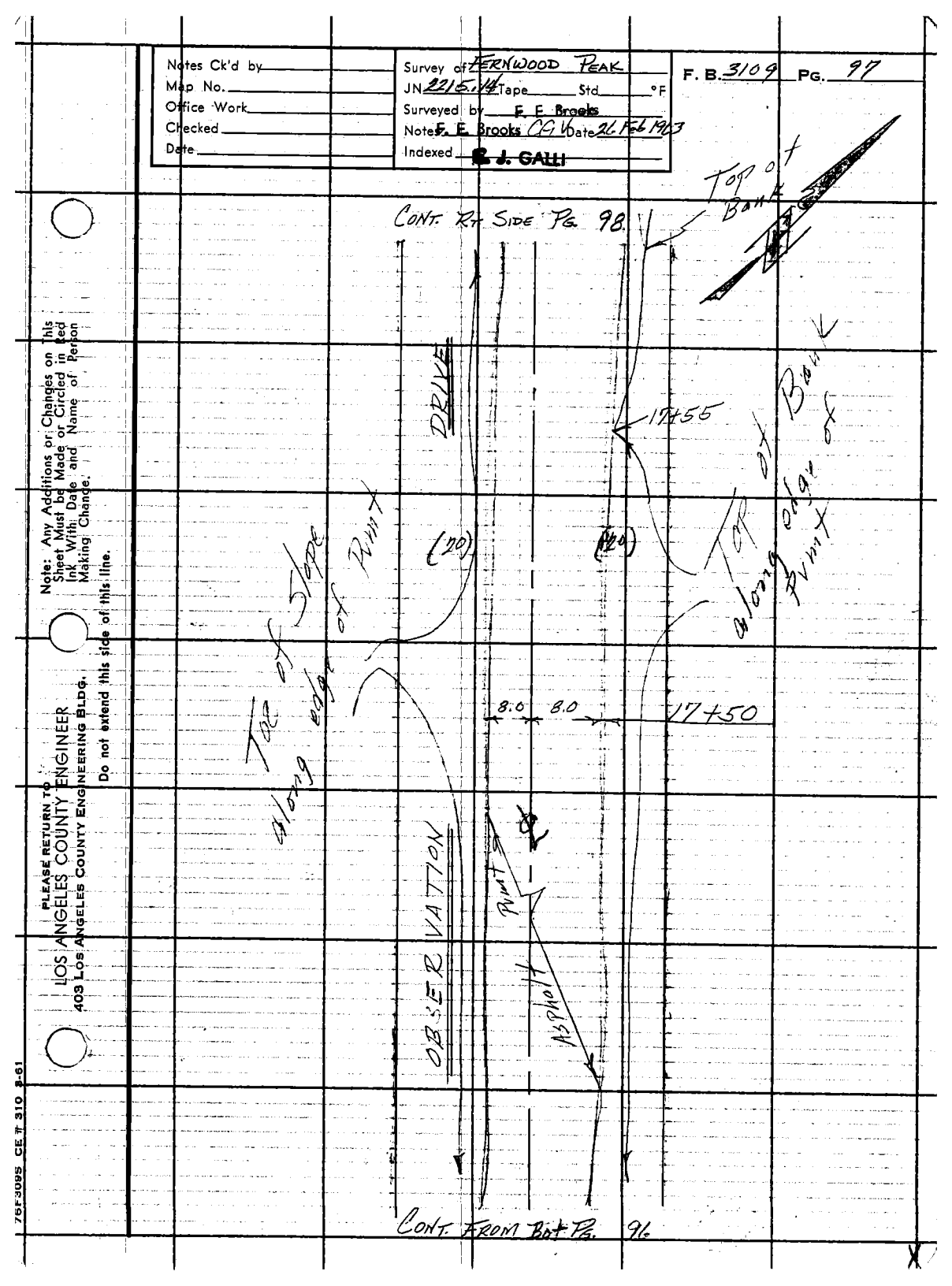
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FERNWOOD PEAK
JN 2215.14 Tape Std °F
Surveyed by F. E. Brooks
Noted F. E. Brooks CA 4 Date 26 Feb 1963
Indexed E. J. GALLI

F. B. 3109 PG. 97



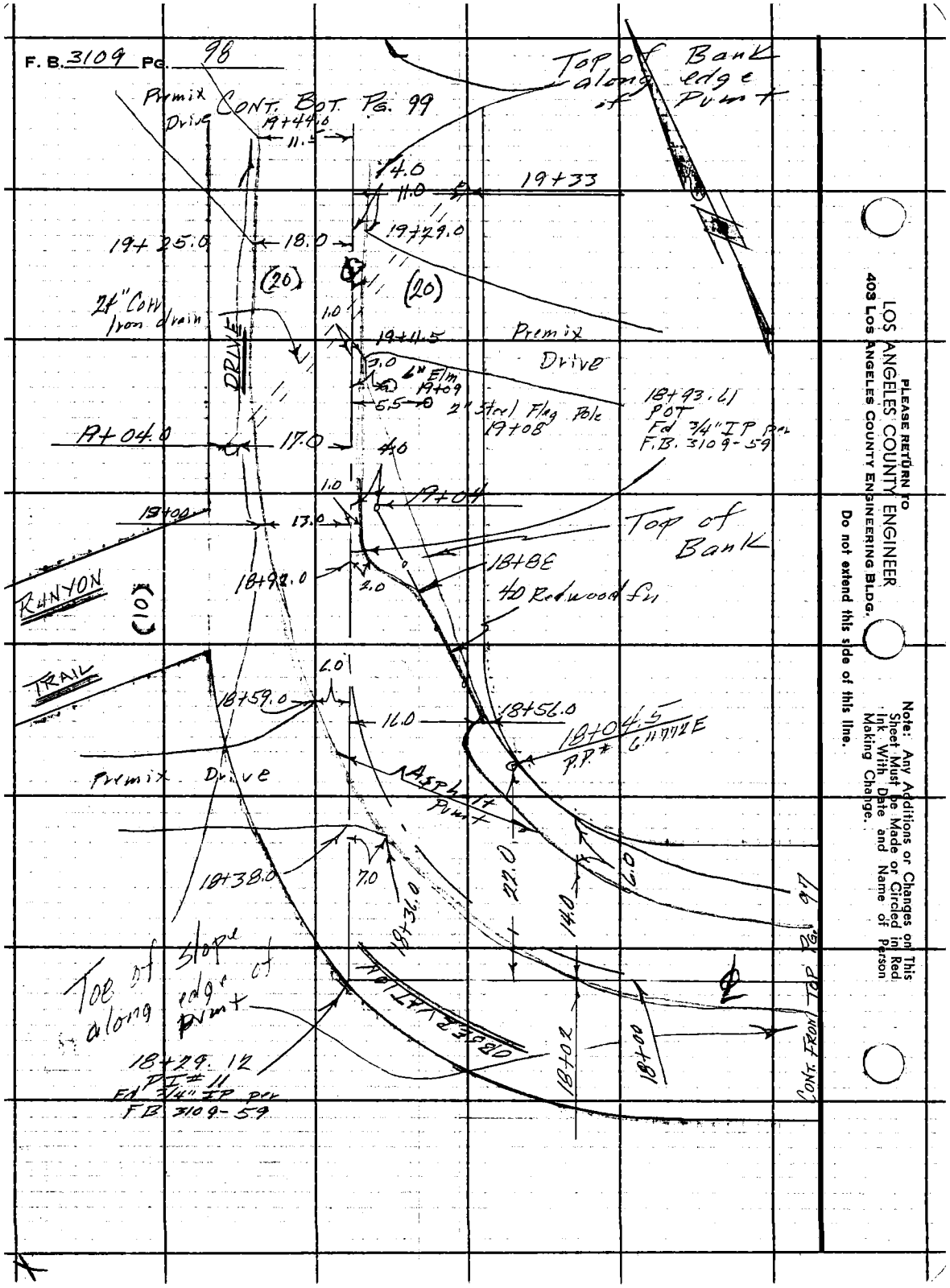
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B. 3109 Pg. 98



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FERNWOOD PEAK
JN 22157/14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks C&L Date 26 Feb 63
Indexed C. J. GALLI

F. B. 3109 PG. 99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310-3-61

CONT. BOT. PG. 100

DRIVE

5.0

12.0

11.0

20+03 PP # gone

20+00

(20)

(26)

14.0

19+61.79
PI #12
FA 3/4" IP pit
F.B. 3109-60

Toe of Slope of along edge of Pvmt

Top of Bank along edge of Pvmt

ASPH. Pvmt

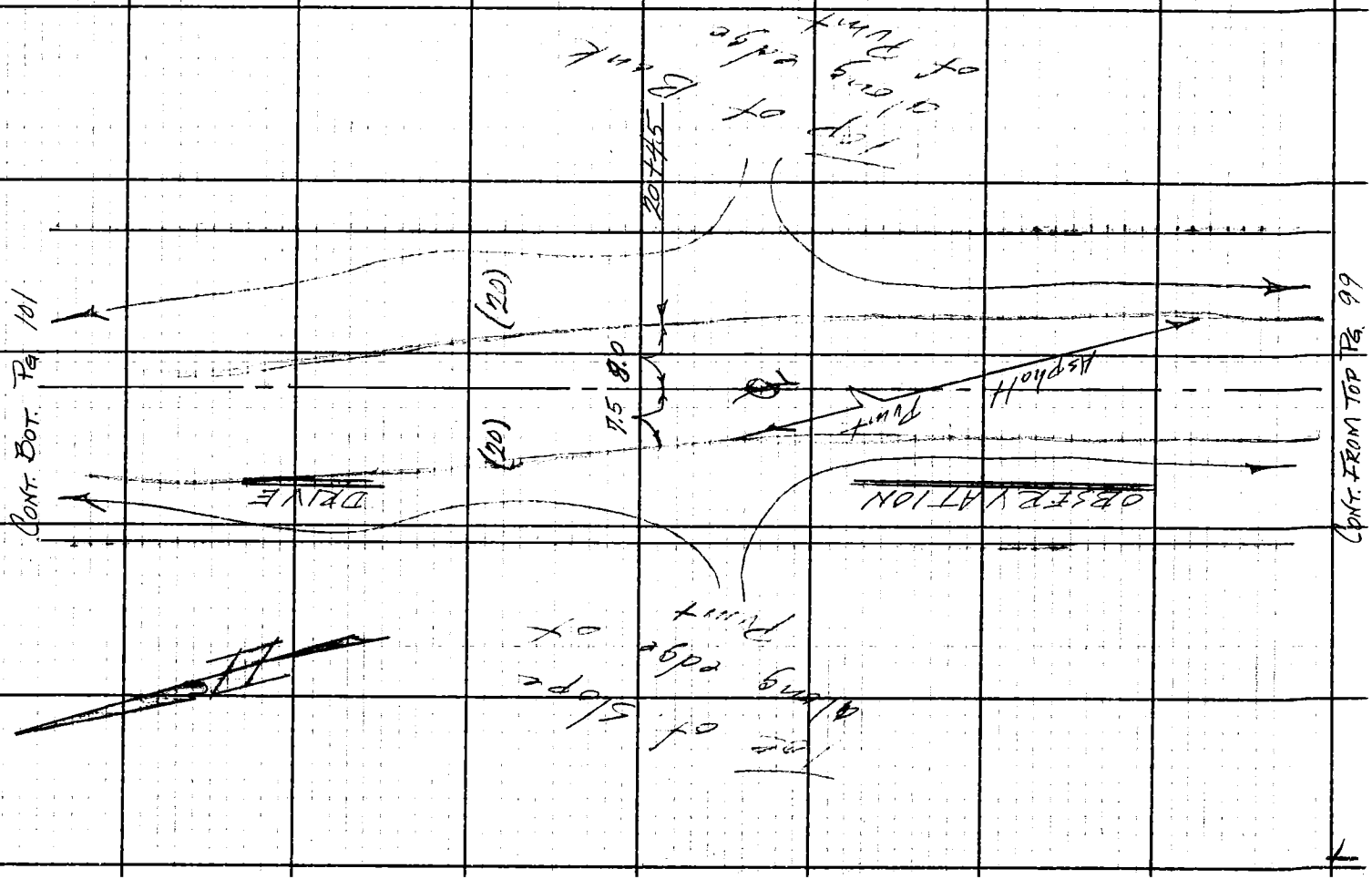
OBSF2 VAT TION

CONT. FROM TOP PG. 98

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 3104 PG. 100

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FERNWOOD PEAK
JN 2215-14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks CG Date 27 Feb 63
Indexed C. J. CALLI

F. B. 3109 PG. 101

Top of Bank along edge of Pvmt

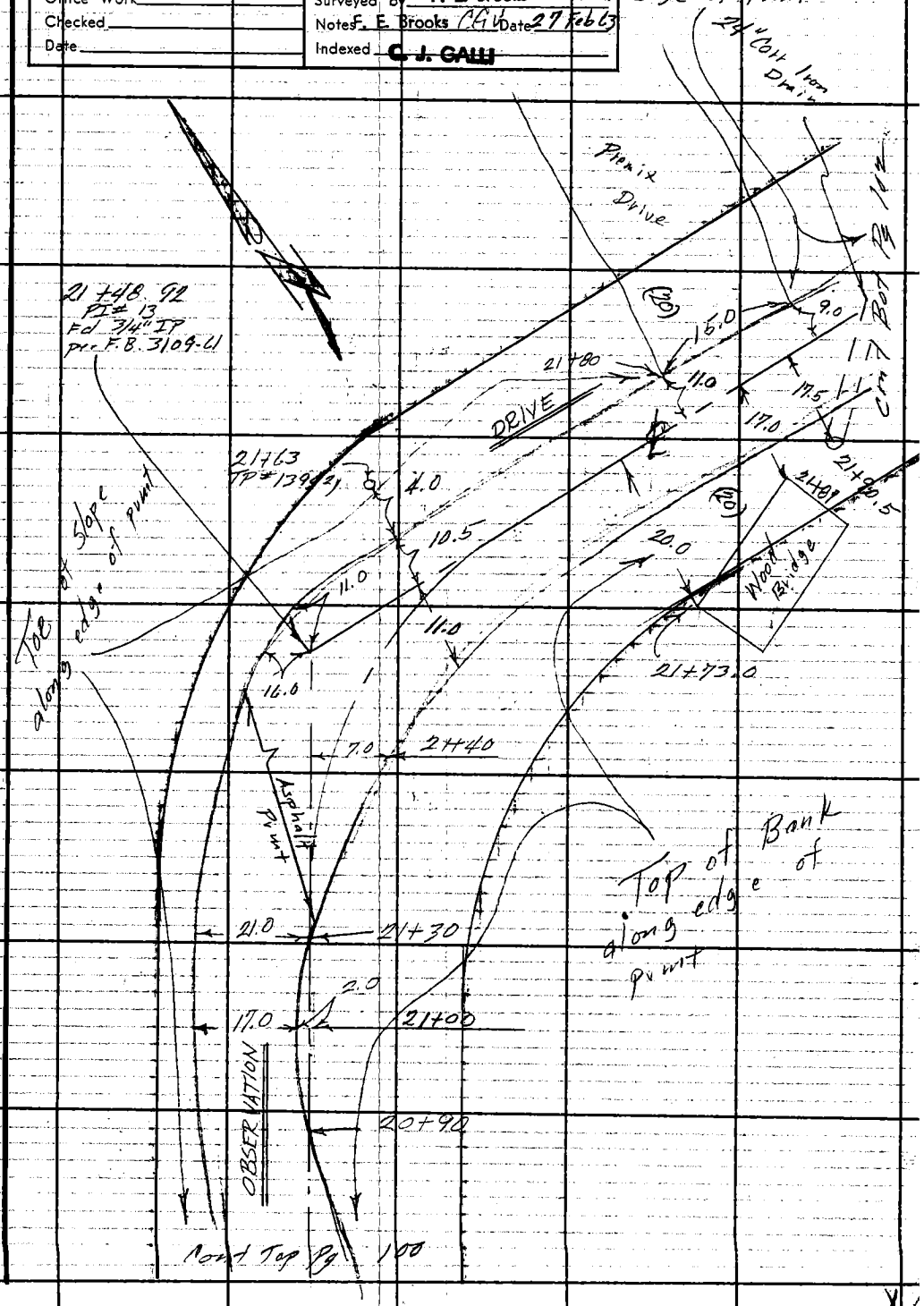
24" Coll from Drain

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

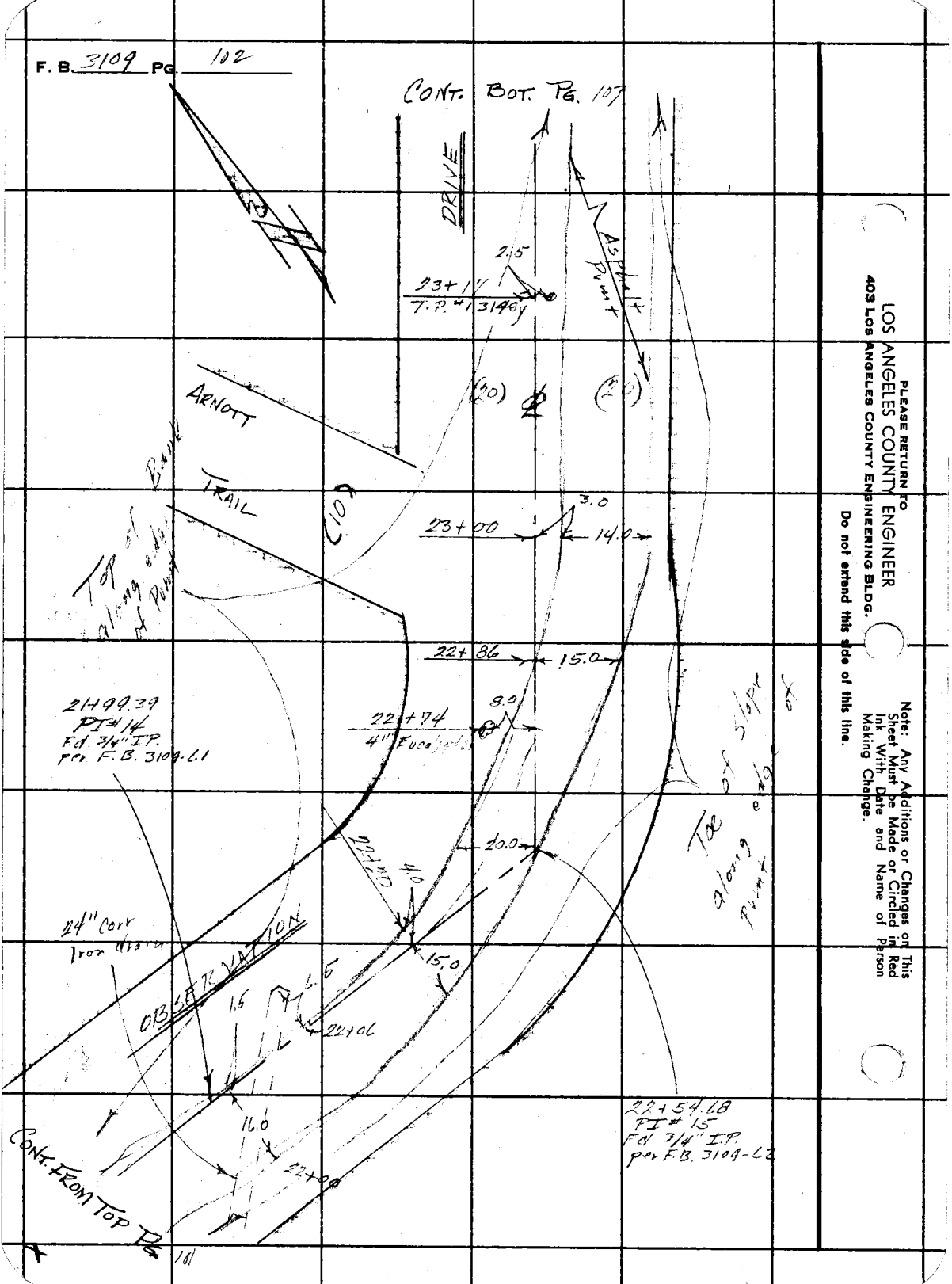
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 4-61



F. B. 3109 Pg. 102



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 2215.14 Tape Std °F
Surveyed by E. E. Brooks
Notes F. E. Brooks Date 27 Feb 1963
Indexed C. J. GALLI

F. B. 3109 PG. 103

Cont Bot Pg 104

DRIVE

ASPHALT PVMT

(20)

(20)

Top of Slope along edge of Pvmt

23741.86

PT #16
FD 24" I.P.
PK F.B. 3109-62

5.0

17.0

Top of Bank along edge of Pvmt

OBSERVATION

Cont Top Pg 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

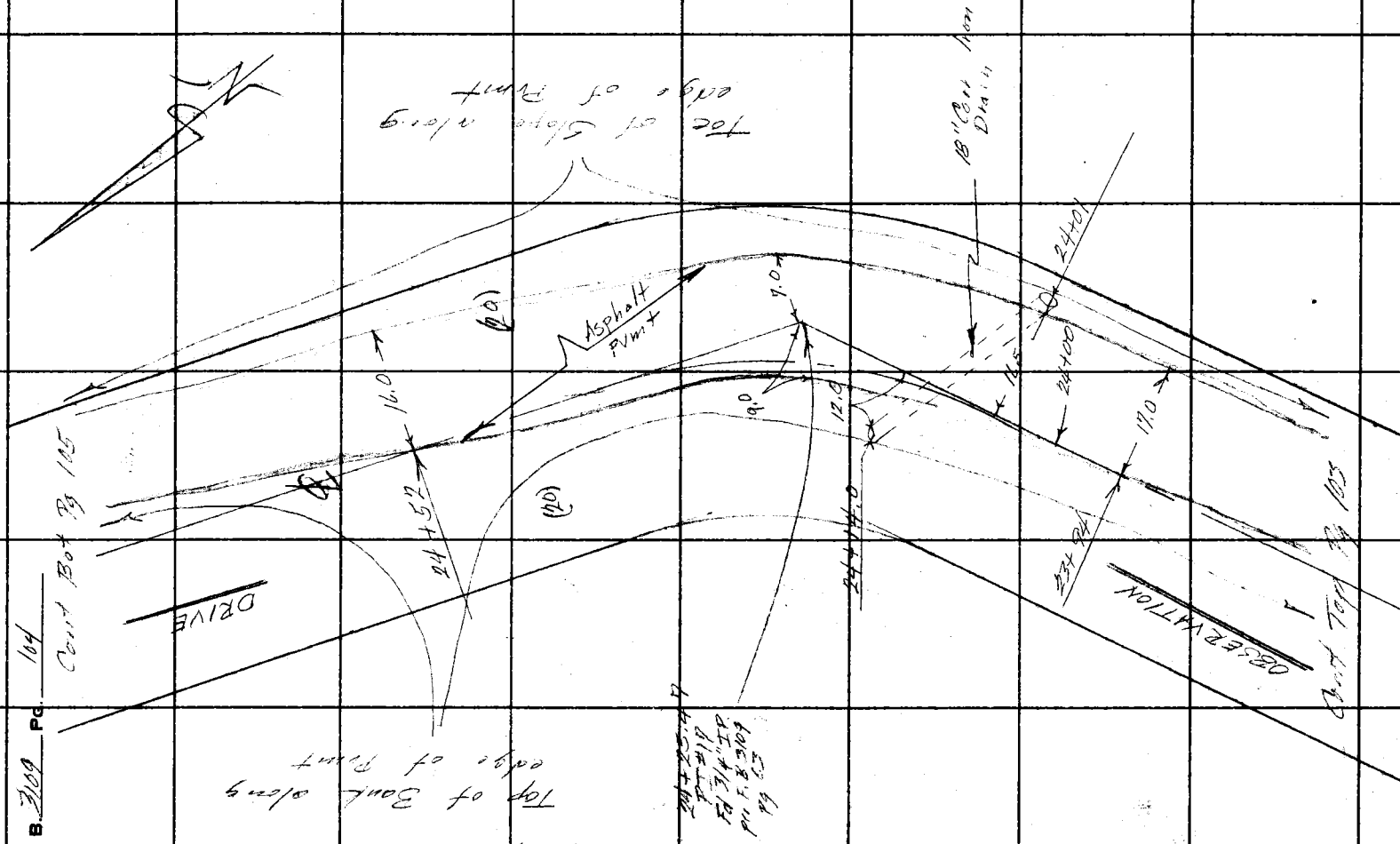
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

(FORM 35 E 310 2-61)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Peak
JN 12/5/14 Tape Std °F
Surveyed by F. E. Brooks
Noted F. E. Brooks Date 27 Feb 63
Indexed K. J. GAIII

F. B. 3109 Pg. 105

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

25+55.95
PT #18B
Fd 3/4" IP
per F B 3109-L3

Dirt Drive

4' Rail Fn

DRIVE

Sim. Tan

4' Rail Fn

25+09
PC #19A

Top of Bank along edge of Pvmt

24+83

Toe of Slope along edge of Pvmt

Line

25+20

25+00

17.0

20.0

12.0

7.0

5.0

(20)

(10)

OBSERVATION

Asphalt Pvmt

24+75.01
PT #18A
Fd 3/4" IP
per F B 3109-L3

Cont Top Pg 104

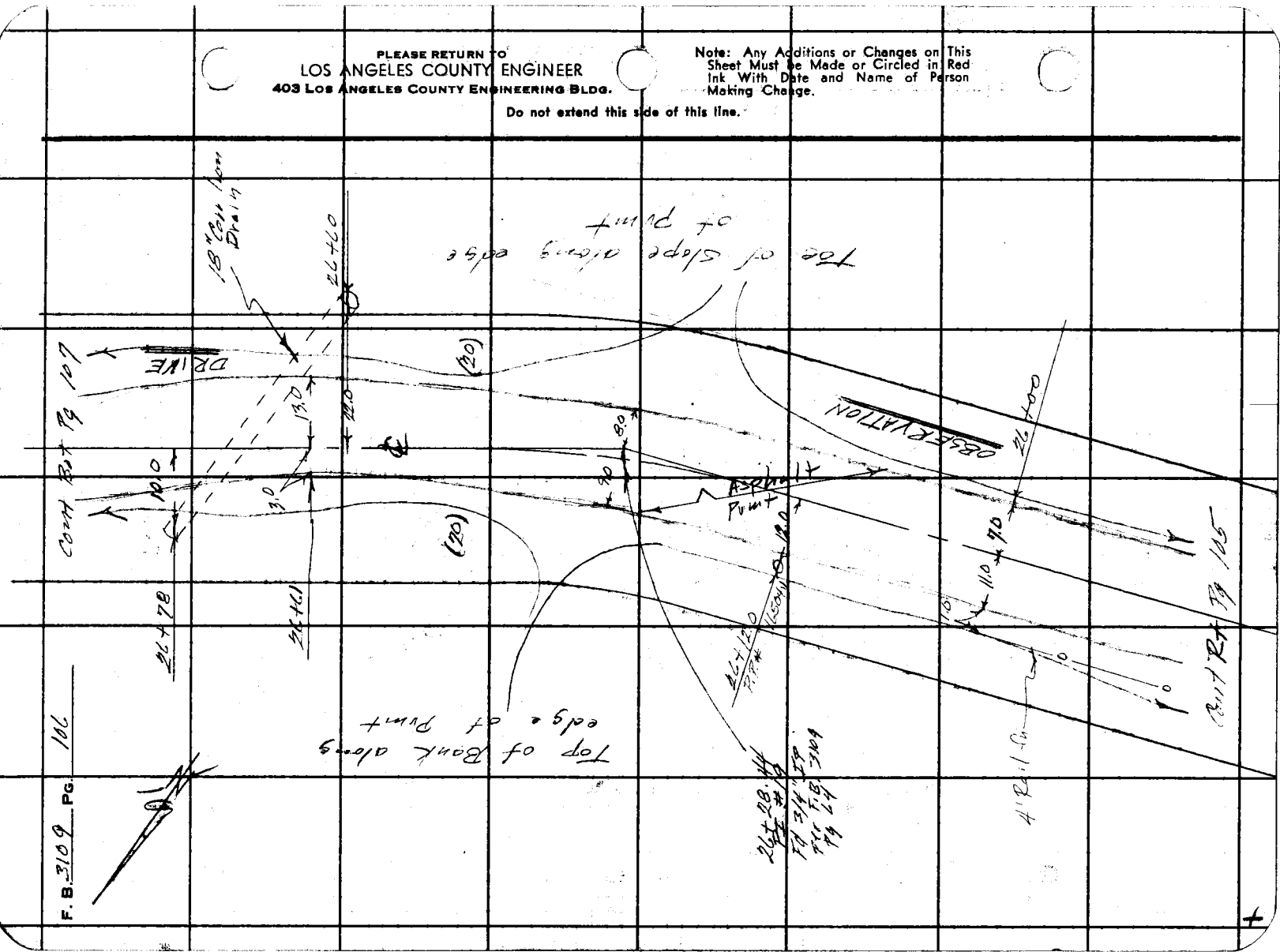
Cont Pg 116

76F3095 C.E. #3L0 9-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

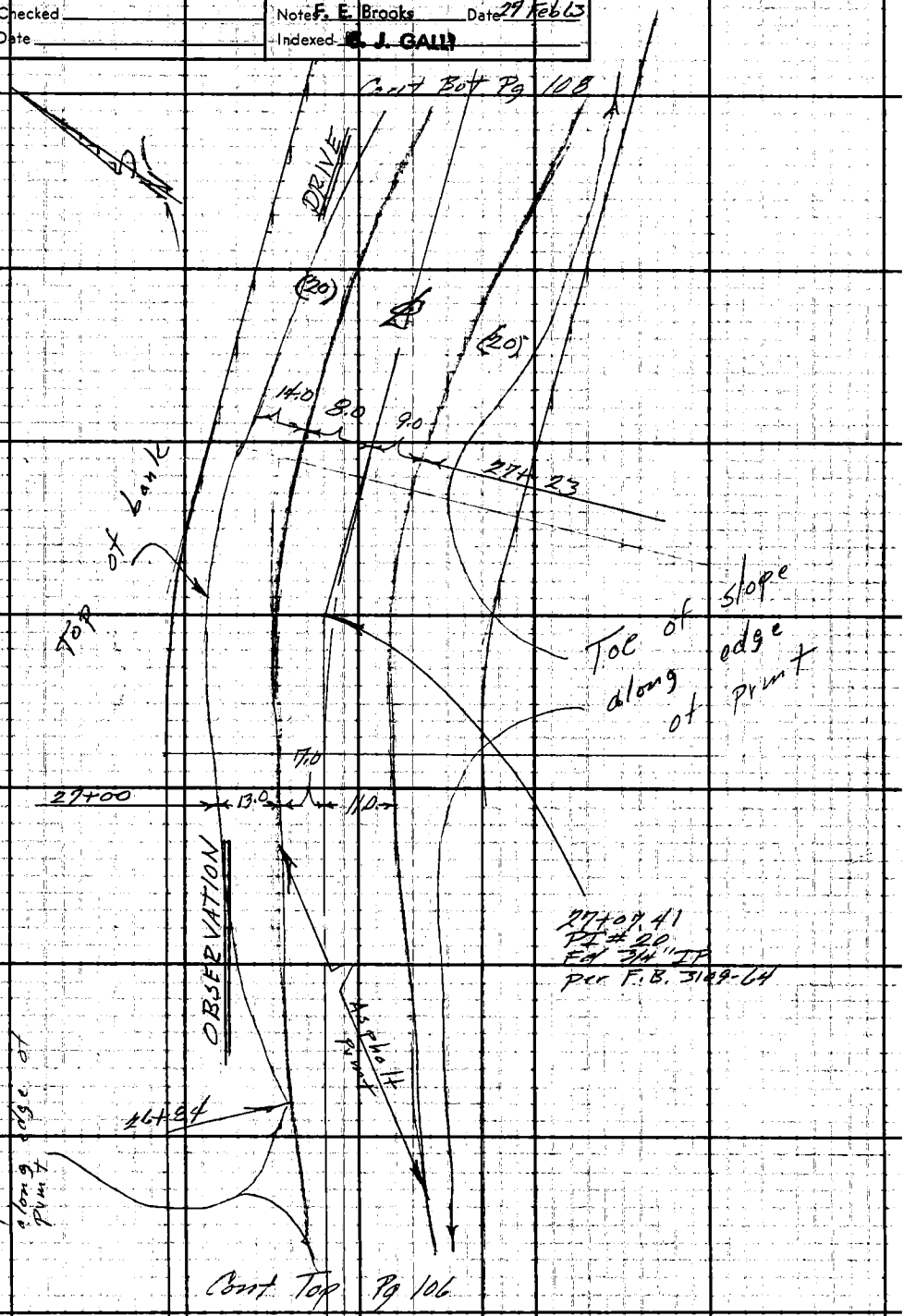


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fairwood Peak
JN 12115 T14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 29 Feb 63
Indexed R. J. GALLI

F. B. 3109 PG. 107

Cont Bot Pg 108



Cont Top Pg 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

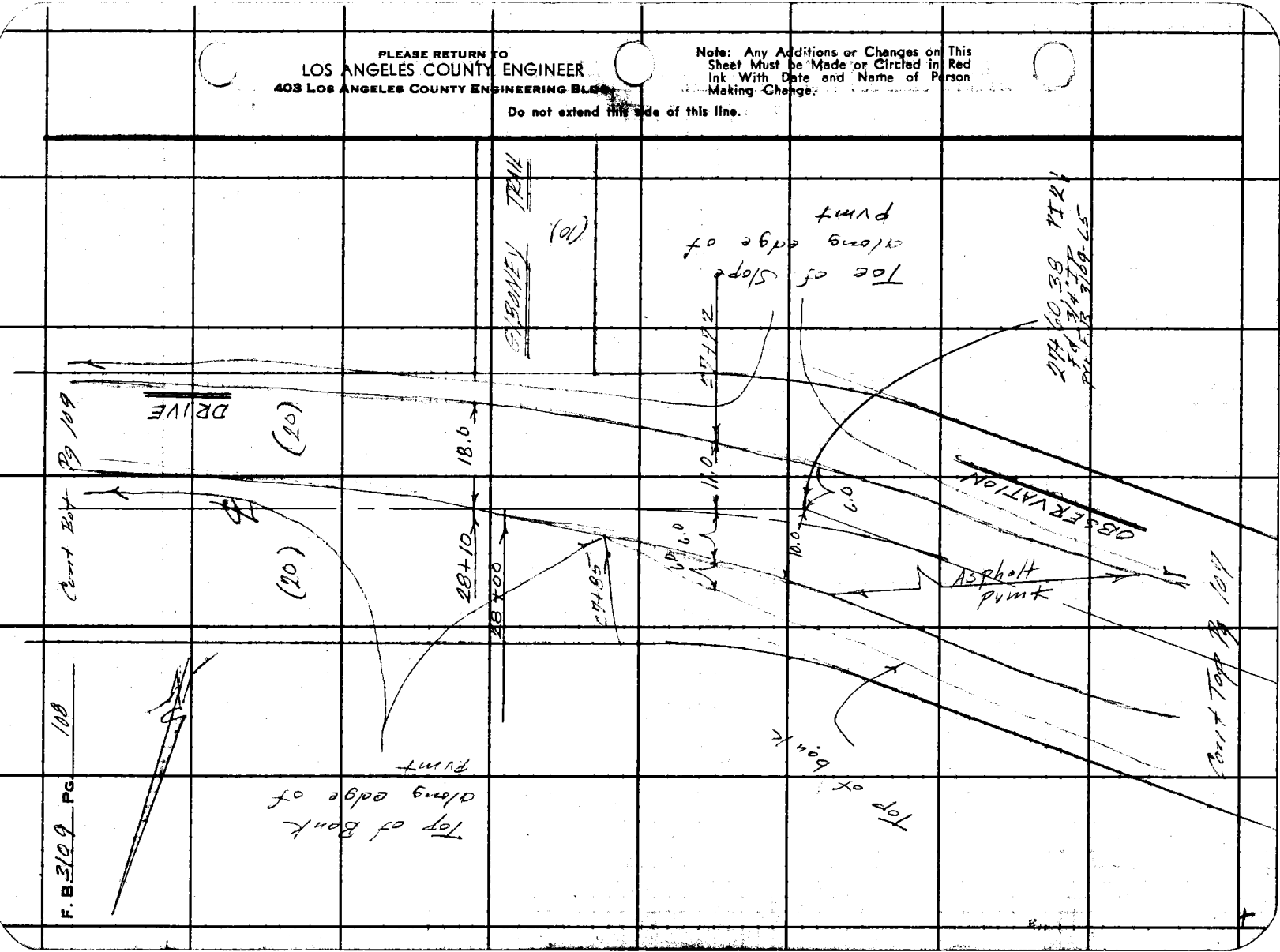
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Fernwood Rek
Map No.	JN 2215.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 27 Feb 63
Date	Indexed C. J. CALLI

F. B. 3109 PG. 109

Cont. from Bk 110

Top of bank

DRIVE

4.5

15.5

29+00

Edge of pvmt

(20)

(20)

Top of slope

5.0

15.0

28+75

Toe of slope

28+41.90
PI = 22
Fd 3/4" IP
P.T. F.B. 3109-25

80

14.0

OBSERVATION

Asphalt pvmt

28+41
P.T. = 16.505 ft

Cont. Top Pg 108

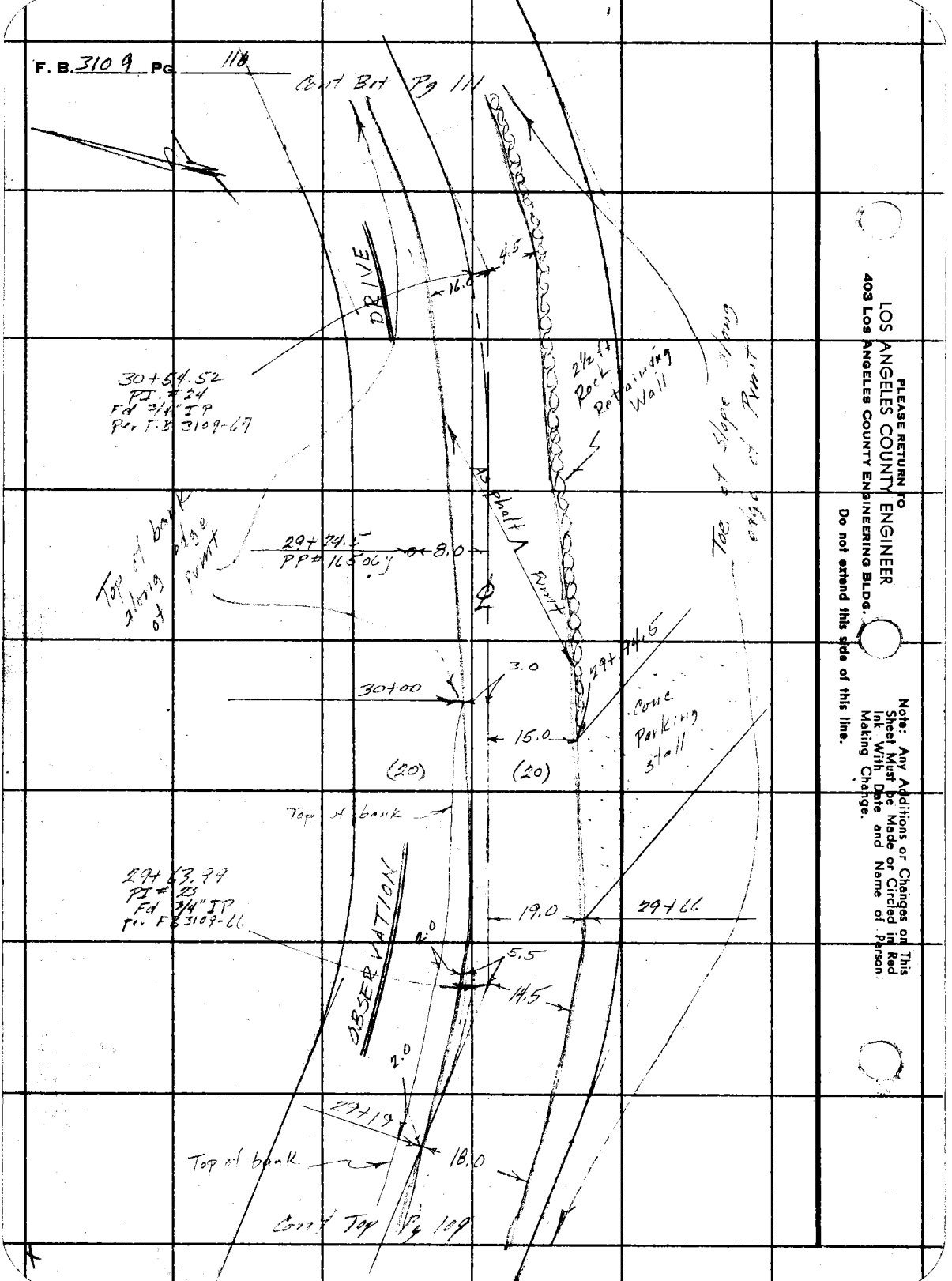
Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

F. B. 3109 Pg 118

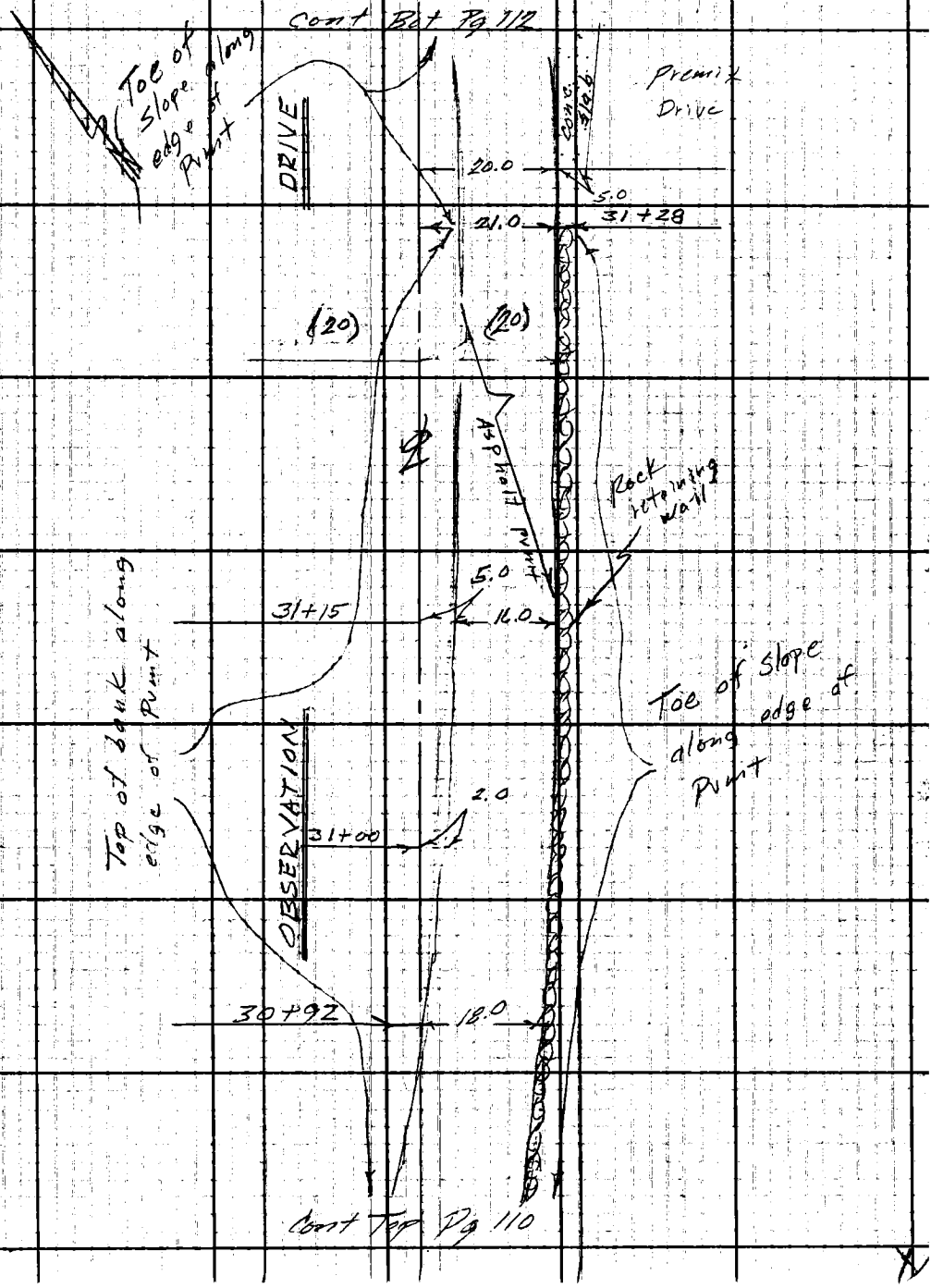


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Firwood Park
Map No.	JN 22/5 T. 11 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 27 Feb 63
Date	Indexed R. J. GALLI

F. B. 310 PG. 111



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

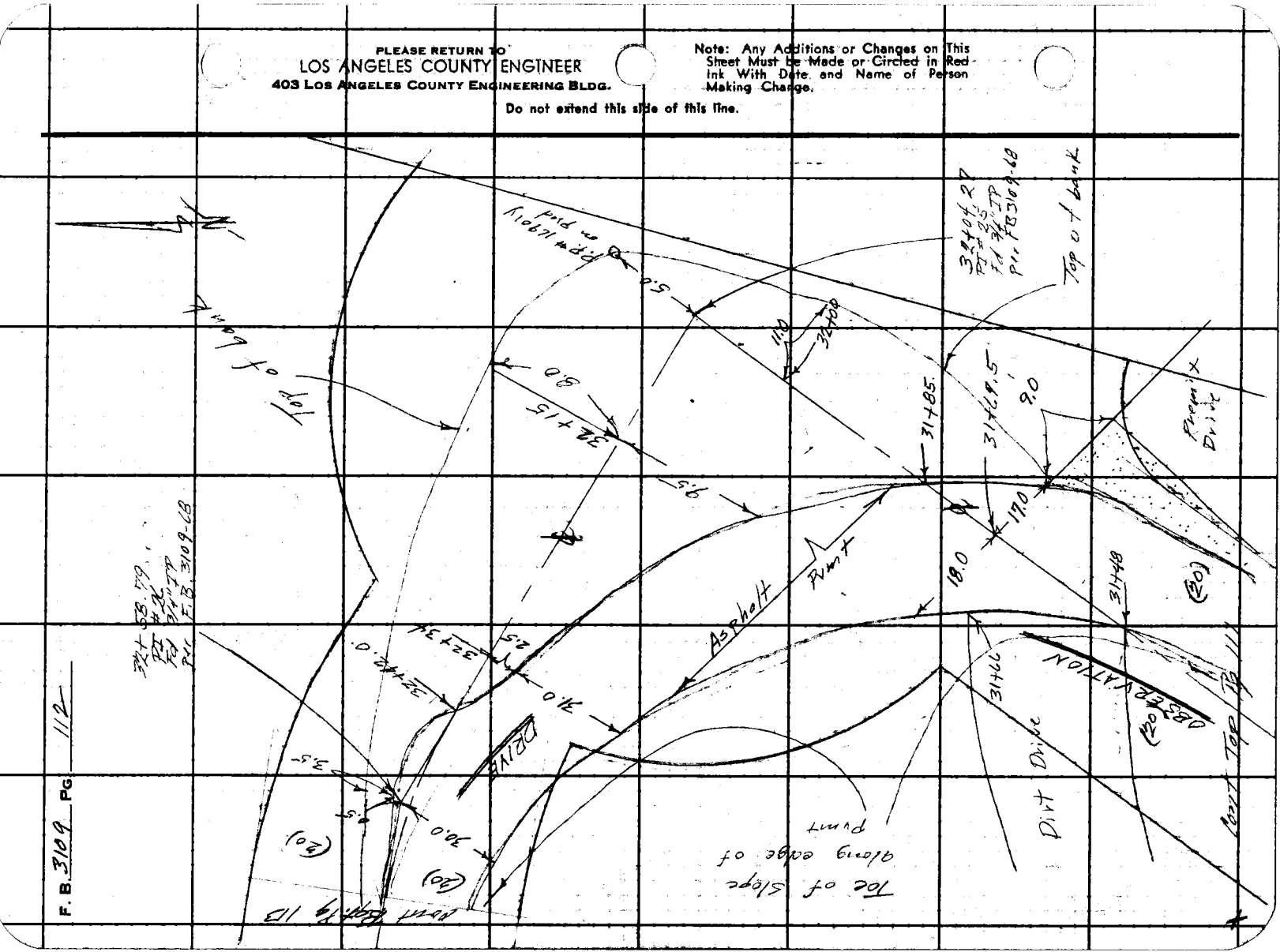
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


Top of bank
Toe of slope along edge of pvmt
Dirt Divide
Asphalt
Pvmt
Dr.
Top of bank
Prem. ix
Div.
Dr.
Top of bank
Dirt
Dr.
Top of bank
Dr.
Top of bank
Dr.
Top of bank

Notes Ck'd by	Survey of Fernwood Park
Map No.	JN 2215.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Noted F. E. Brooks Date 27 Feb 63
Date	Indexed R. J. GALLI

F. B. 3104 PG. N3

Cont Top Pg 114

Toe of Slope along edge of Pvmt

DRIVE

Dirt Drive

(20) (20)

34+41

Asphalt

10.0 10.0 6.0 33+50

33+41 10.0

8.5 33+18 PPM 262.93y

8.5 33+13 8" Oak

Top of bank along edge of Pvmt

Toe of slope edge of pvmt along

OBSERVATION

18.0 5.5 33+00

25.0 2.0 32+90

Top of bank

Cont Lft Pg 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

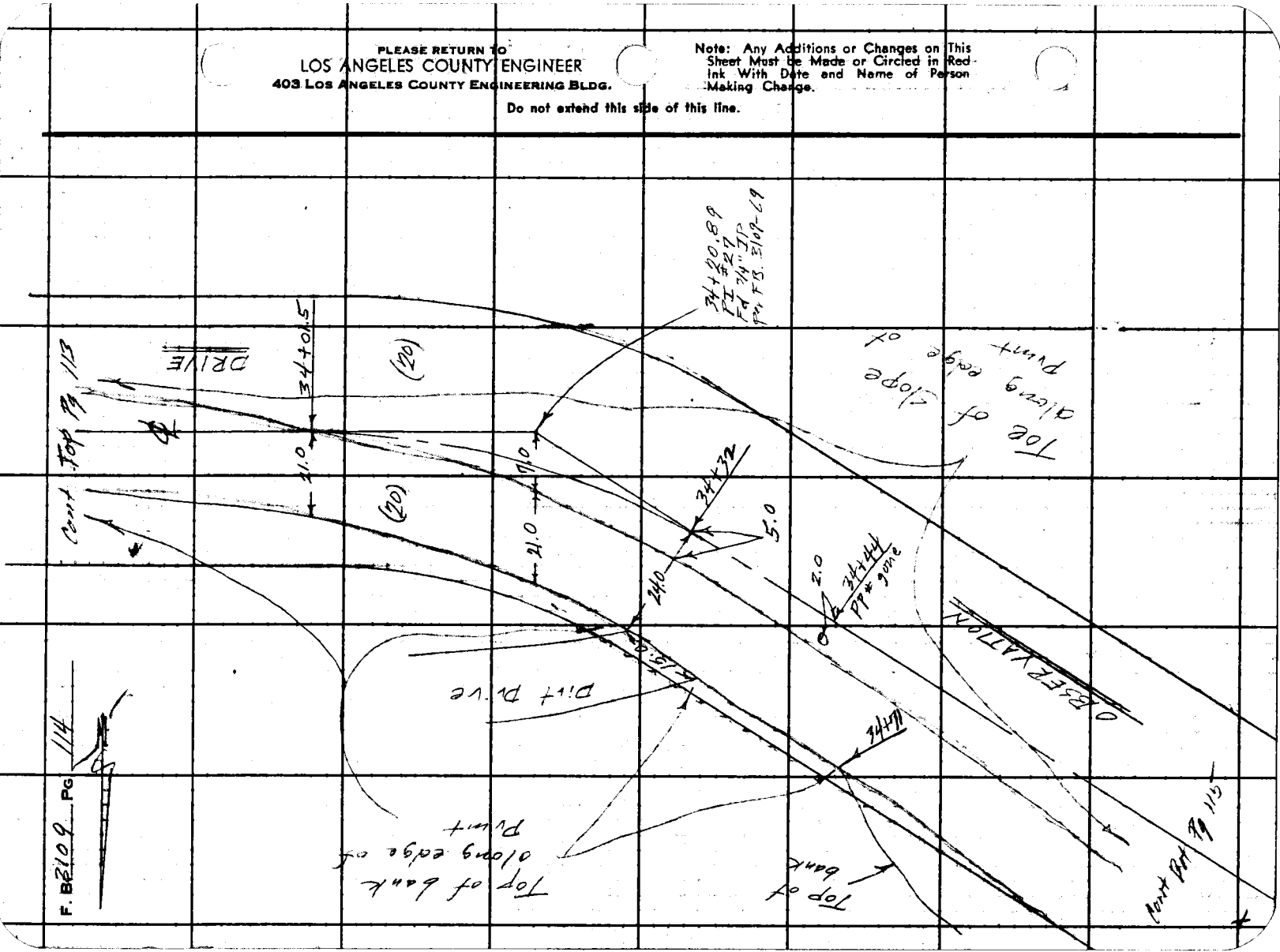
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Park
JN 2215.14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 27 Feb 63
Indexed C. J. GALLY

F. B. 3109 PG. 115

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

cont Bk Pg 116

Toe of slope along edge of Pvmt

DRIVE

Picket fn under hedge

5' Ivy hedge

Top of bank under hedge

35+33 13.0 17.0

Prem IX Drive

35+38.98
PI = 2B
Fd 3/4" IP
Ref. F.B. 3109-70

35+31

30.0

35+18

35+13

35+06

6.0

Asphalt Pvmt

35+00 5.0 24.0 20.0

Toe of slope along edge of Pvmt

(20) (20)

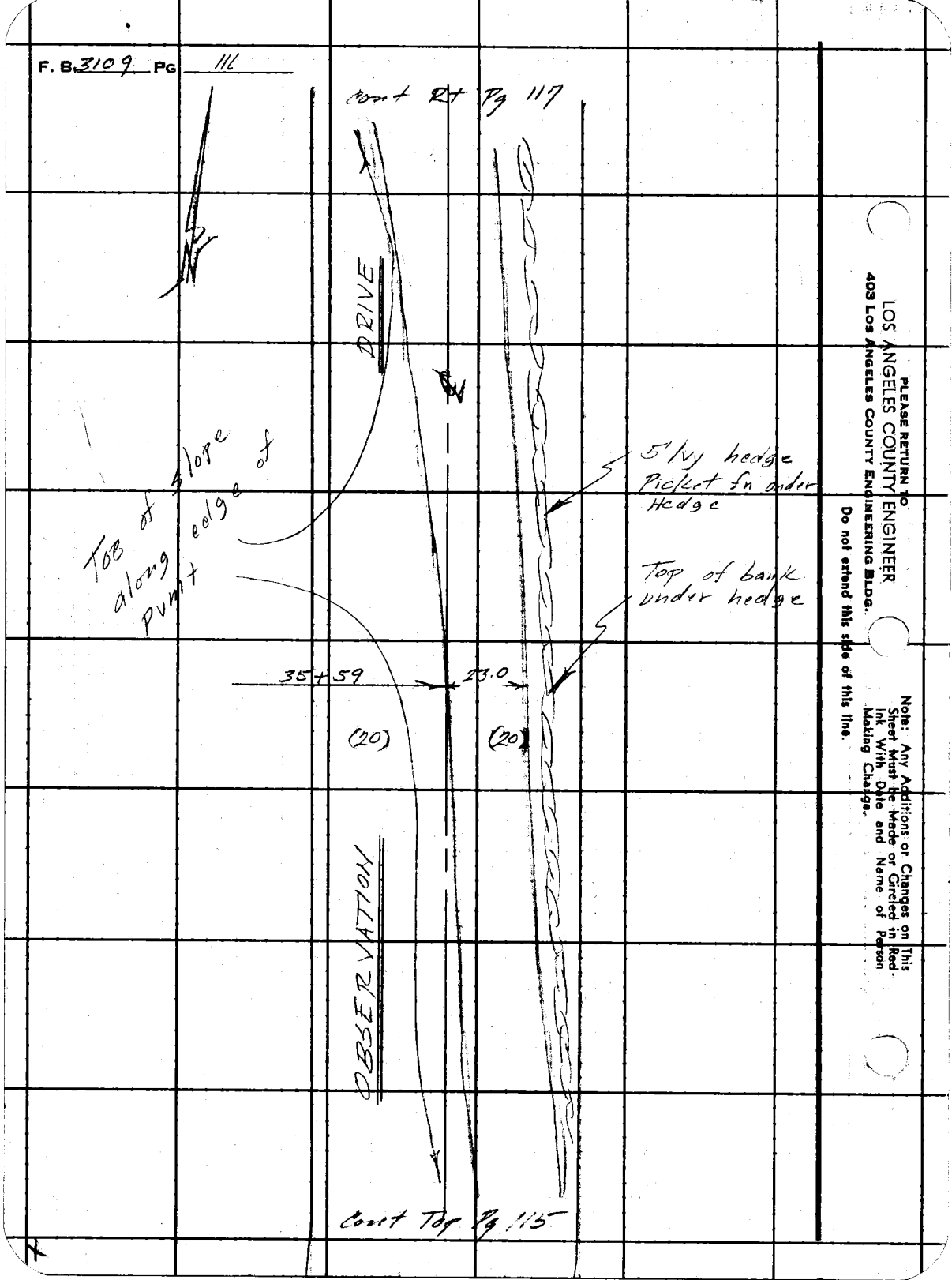
Top of Bank

OBSERVATION

cont Bk Pg 114

26F 3095 C.E. #310 9-62

F. B. 3109 PG 116



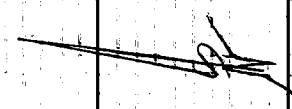
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of Fernwood Peak
Map No.	JN 2215.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 27 Feb 63
Date	Indexed C. J. GALLI

F. B. 3109 PG. 117



Cont Bk Pg 148

Toe of slope along edge of pvmt

Small shrubs in green shady area

36+CB. 81 PI # 39 Fd 1" IPK Per F.B. 3109-71

Top of bank avg 6' off edge of pvmt

Top of Bank

4' Wd bridge Right Fig

Top of Bank

Cont Top Pg 116

Cont Top Pg 118

Top of bank along edge of Pvmt

Toe of slope along edge of pvmt

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3095 CE #310 6-62

F. B. 3109 PG 118

Cont Bot Pg 117

MONTHU DR.

DRIVE

OBSERVATION

37+62.5
4"Oak

37+87
2" Oak

37+78

37+64

37+92

38+00

38+11.5
PP# 352093E

38+20.5
deadman

38+25

38+28

38+42

38+24

Top of bank along edge of Pvmt

Toe of Slope along edge of Pvmt

Top of bank

Toe of Slope along edge of Pvmt

Parking Stall

Asphalt Pvmt

(20)

(20)

17.0

11.5

10.5

11.0

12.0

8.5

10.0

19.0

7.0

9.5

6.0

15.0

31.0

4.5

4.0

Cont Top Pg 119

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

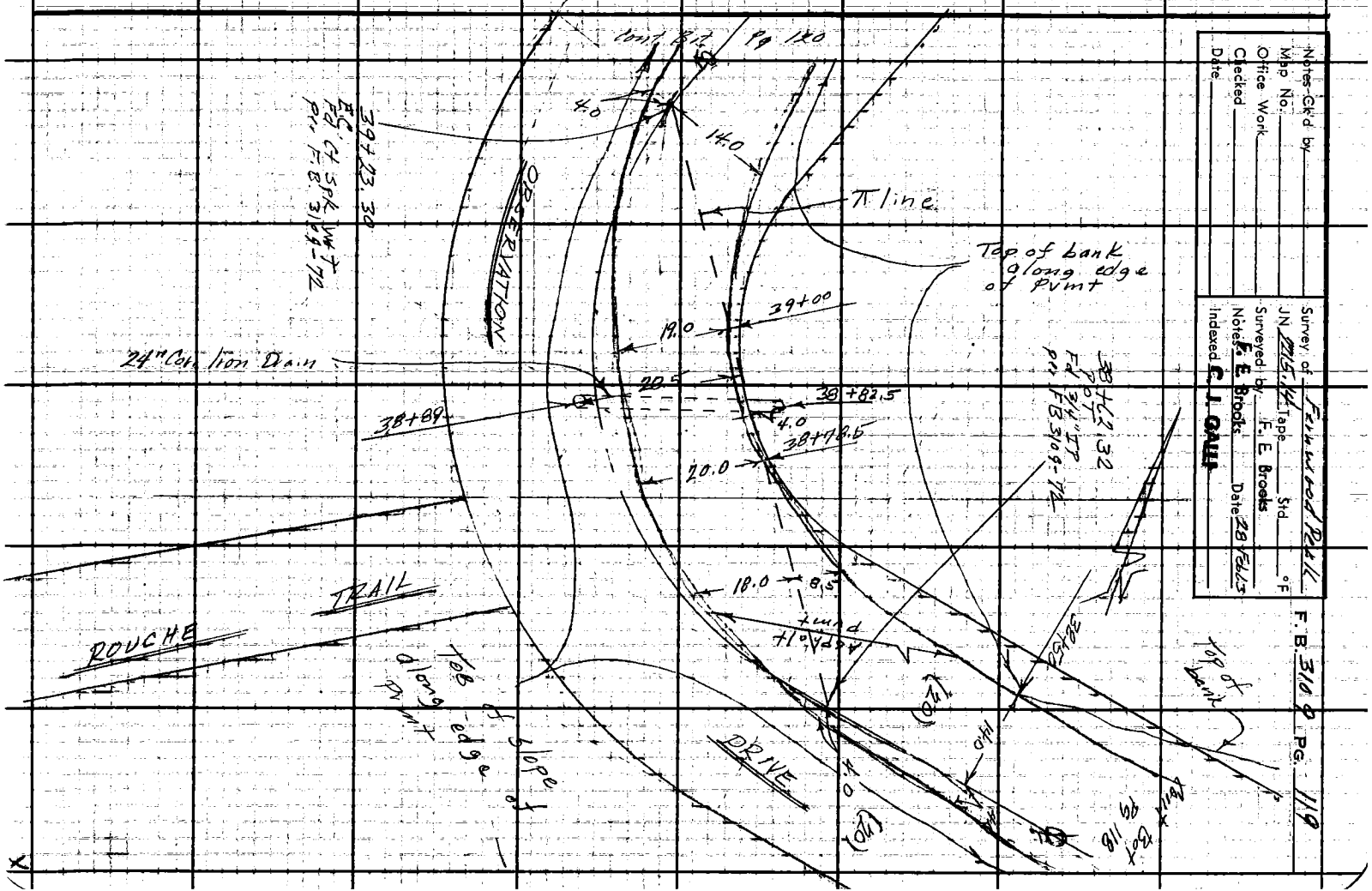
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F 309S C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

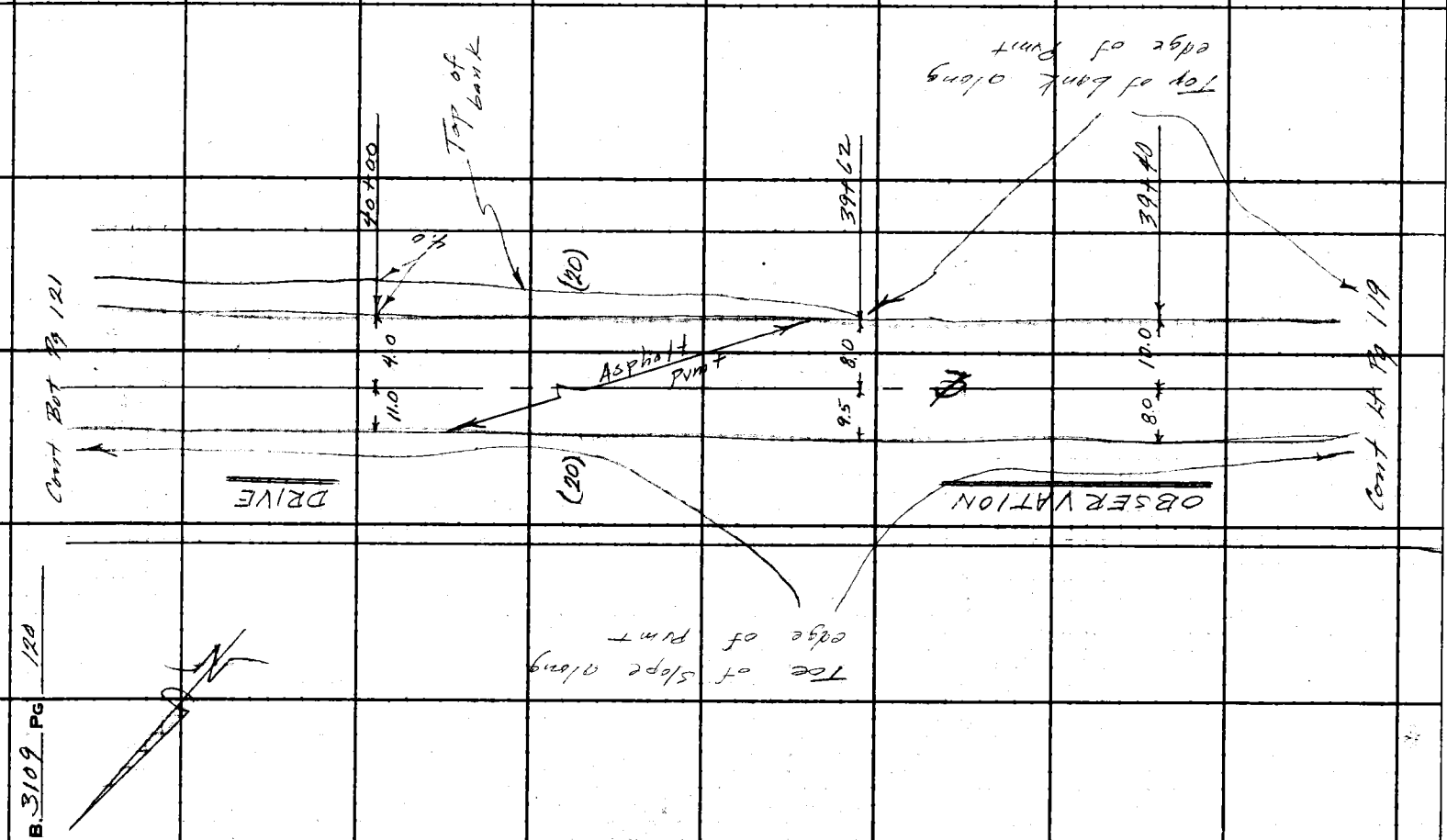
Survey of Fairmont Park
JN 22151.44 Tape Std °F
Surveyed by F. E. Brooks
Noted F. E. Brooks Date 28 Feb 73
Indexed C. J. GALL

F. B. 310 @ PG. 119

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 3109 PG 120

Notes Ck'd by	Survey of Fernwood Rock
Map No.	JN 2215.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 28 Feb 63
Date	Indexed C. J. Gatti

F. B. 3109 PG. 121

Cont Bot Pg 122

41+42

12" Corr. Iron Drain

3.0

8.5

DRIVE

Toe of Slope

41+40

41+34

9.5

41+27

4.0

2.5

10.5

41+22

41+10.63
PI # 31
Fd 3/4" IP
per F.B. 3109-73

41+00

11.0

4.0

3.6

(20)

(20)

Toe of slope along edge of print

40+70

5.0

11.0

4.0

Top of bank

ASPHALT

OBSERVATION

Print

40+35

7.5

7.0

4.0

Cont Top Pg 120

X

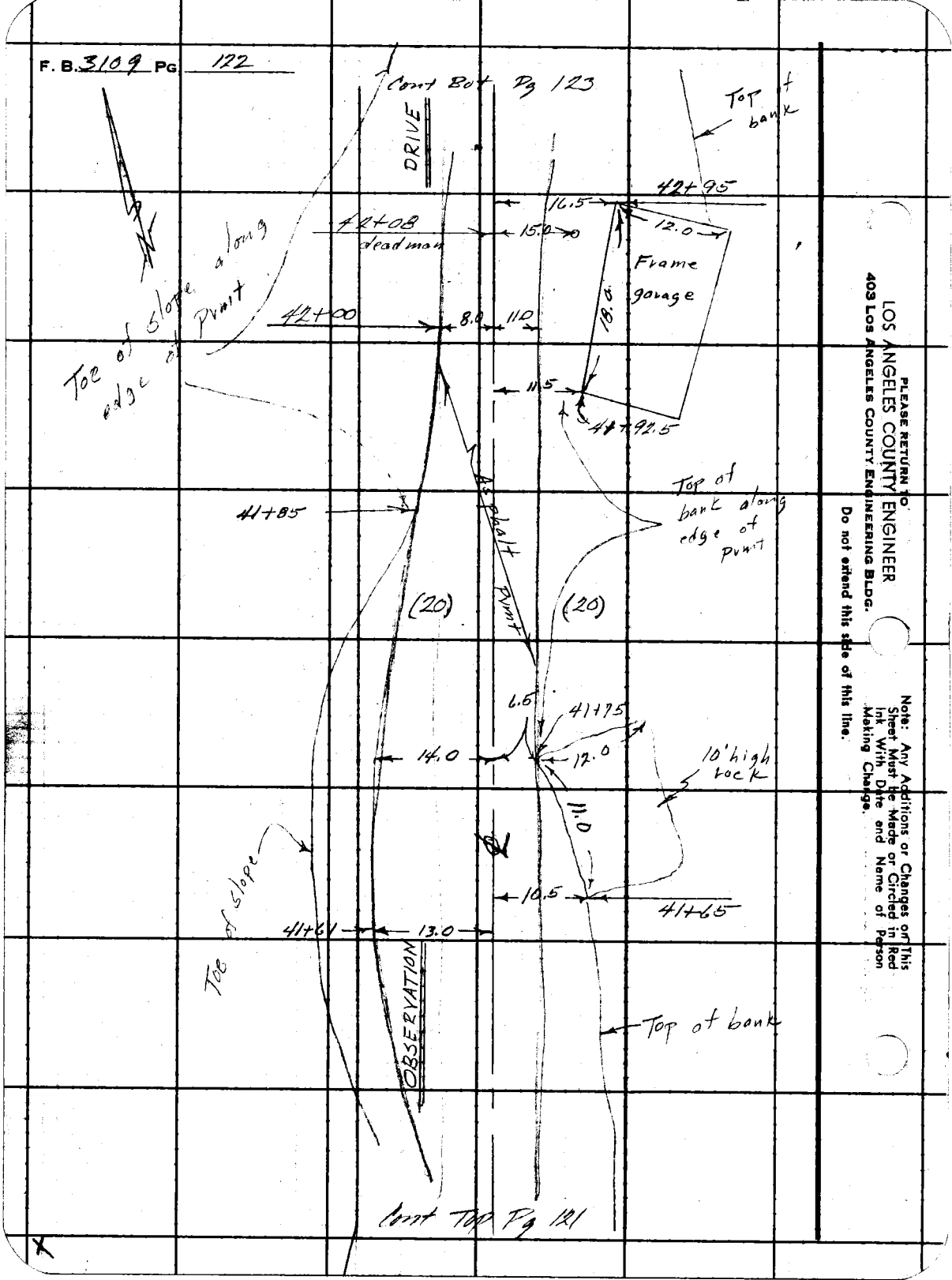
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B. 3109 PG. 122



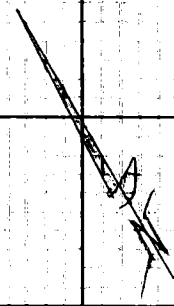
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Park
JN 22514 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 28 Feb 63
Indexed C. J. CARLI

F. B. 3109 PG. 123



Cont Bot. FB 124

2.5
11.0
7.0

43+20.48
PI #33
Fd 3/4" IP
on F.B. 3109-74

DRIVE

(20)
(20)

3.0
12.0
3.0
43+00

5.0
16.0
42+85

Top of bank

Tie of Slope
along edge of
Pvmt

Asphalt Pvmt

42+41.11
PI #32
Fd 1/2" IP
on FB 3109-74

OBSERVATION

5.0
42+31
PP #38
15.3E

18
15
26.0

17.0
12.0
42+23

Cont Top Pg 122

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

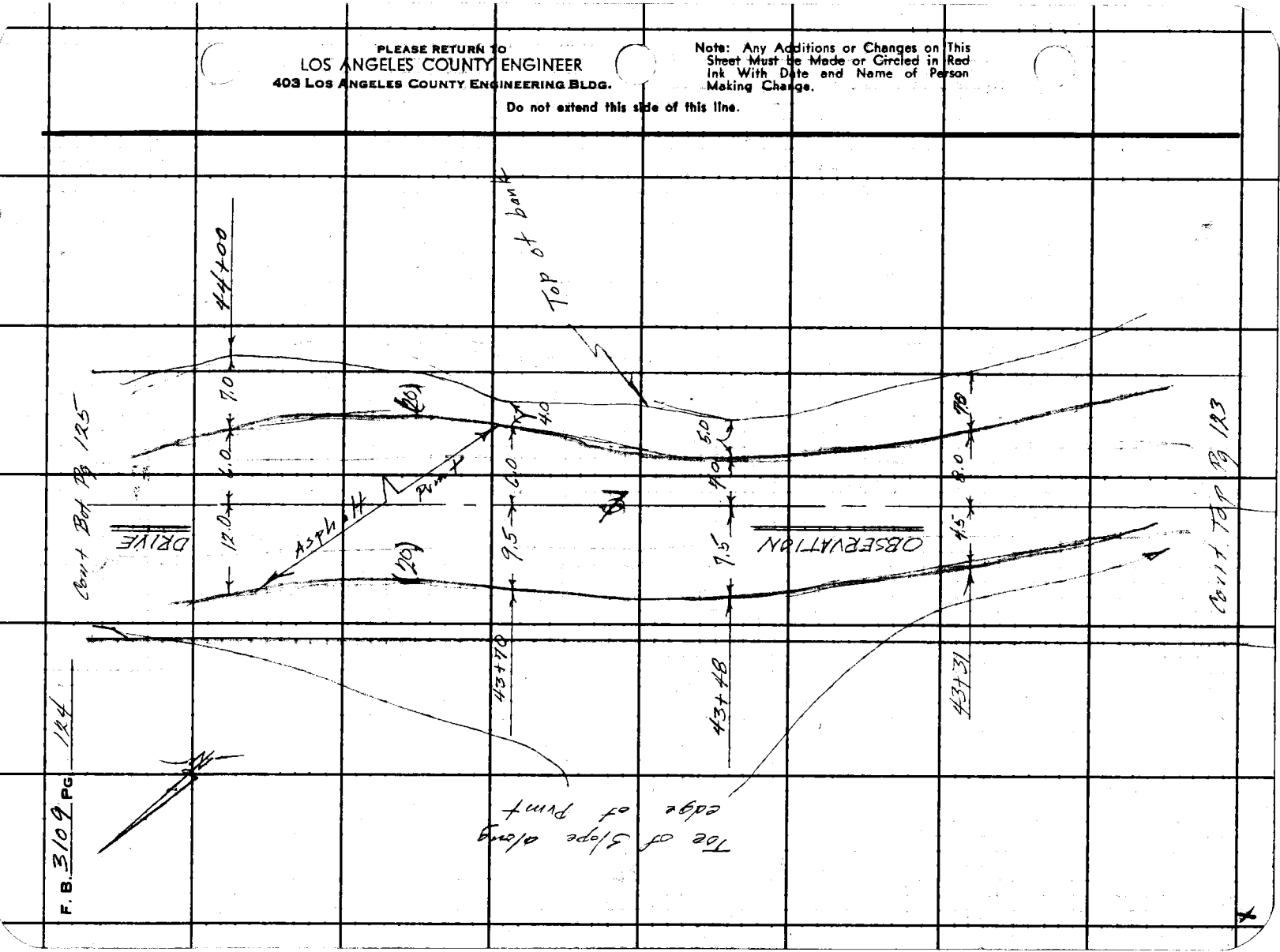
76F 3095 CE #310 6-62

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Farnwood Park
Map No.	JN 2215.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 28 Feb 63
Date	Indexed R. J. GALLI

F. B. 3109 PG. 125

Cont Bot Pg 126

5.0

45+00

15.5

DRIVE

Conc Slab c.o

44+98

Top of bank

(20)

(20)

9.0

44+81.5

P.I.# 27260y

Toe of Slope along edge of Pvmt

44+64

4.0

15.0

3.0

5.0

44+46.84

PI# 34

Fd 3/4" IP

pin FB 3109-75

17.0

3.0

44+25

Top of bank

OBSERVATION

ASPHALT PVMT

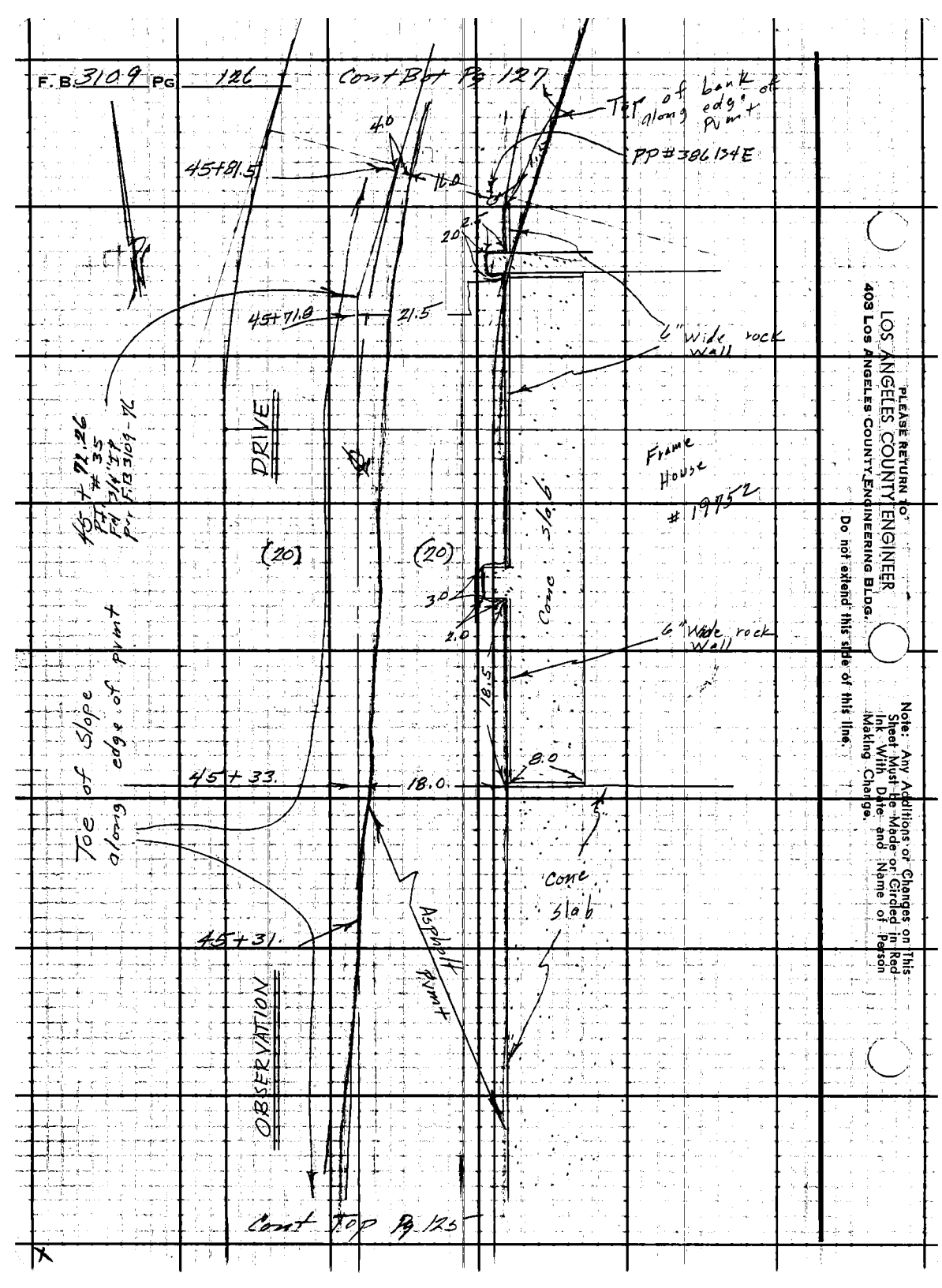
Cont Top Pg 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62


F.B. 3109 PG 126
Cont Bot Pg 127
Top of bank or edge of Pvmt along
PP#386134E
45+81.5
4.0
11.0
20.2
45+71.0
21.5
6" Wide rock Wall
DRIVE
Frame House #19752
Pole Guard
(20)
(20)
3.0
2.0
6" Wide rock Wall
5'-8"
8.0
45+33.
18.0
Toe of Slope along edge of Pvmt
45+31.
Asphalt Pvmt
Conc. slab
OBSERVATION
Cont Top Pg 125
45+71.26
Rt #35
Ext 31'-11"
F.B 3109-12
Pvt
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fernwood Peak
Map No.	JN 12/5.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 28 Feb 63
Date	Indexed E. J. GALLI

F. B. 3109 PG. 127

Cont Bot Pg 128

PRIVE

21.0

47+30

dead man

20.0

47+08.5±

P.P. # 262784

2.0

49+00

17.0

Slope

Toe of slope along edge of plant

(20)

(20)

Asphalt Drive

16.0

46+35

OBSERVATION

1.5

46+00

15.0

Top of bank along edge of plant

Cont Top Pg 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

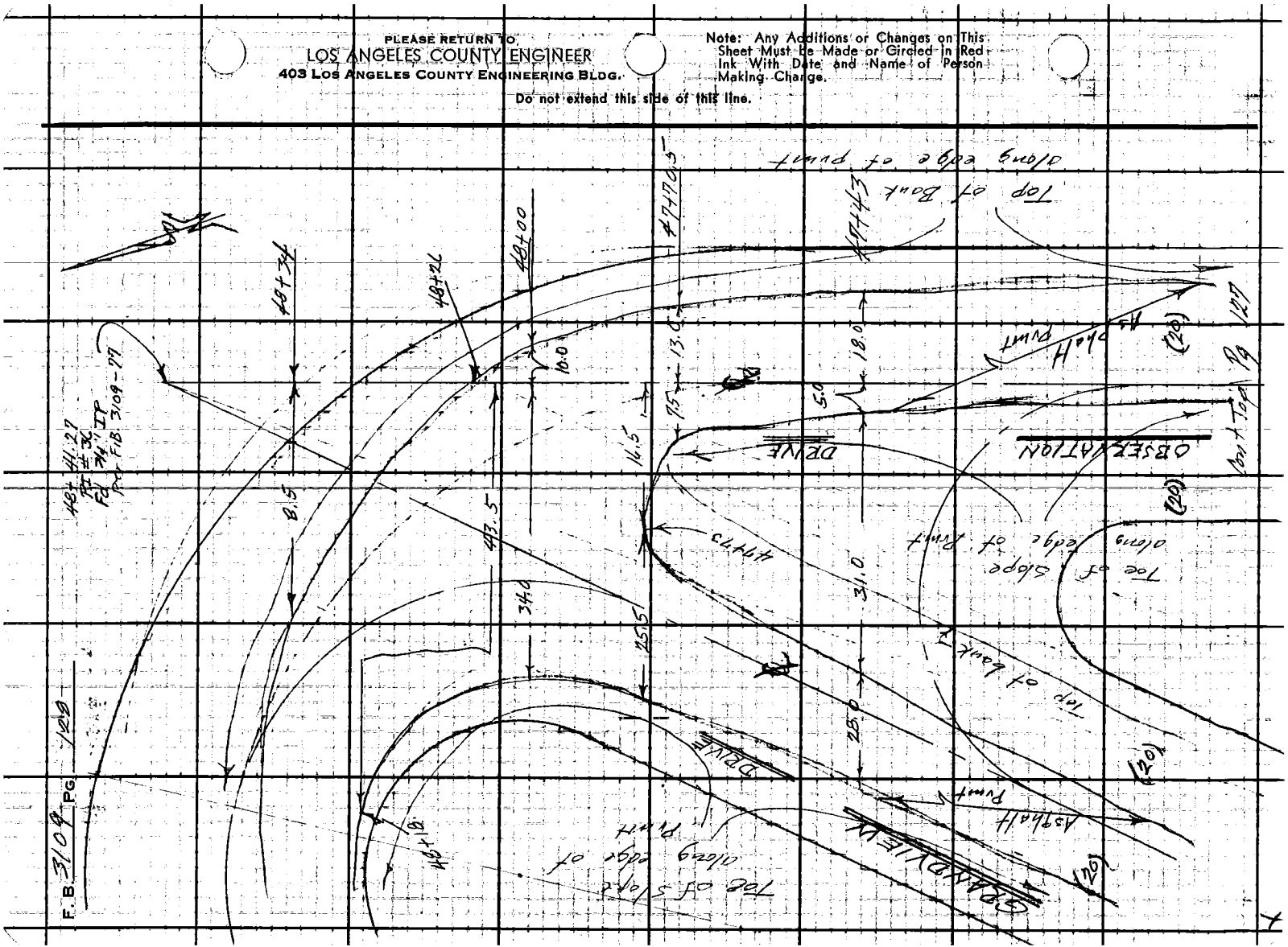
76F 3095 CE #310 8-62

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Profile No. | Notes Red | Plotted | Job No. 2215.14 | Division No. 11 | F. B. 3109 Pg. 129

Date | Date | Survey of Fern Wood Peak

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by F. E. Brooks | Notes K.M.K Date 2-27-63

Map No. | Indexed R. J. GALLI Date MAR 7 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 2215.14

Z II A

FERNWOOD PEAK

TOPANGA - EAST MALIBU

LOCAL WATER SYSTEM

IMPROVEMENT

PROFILE

on

OBSERVATION DRIVE

From Croydon Lane

To Observation Drive

F.E. Brooks
K M Kapp
G E Cook
F Martinez
C.G. Valdez

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 Pg. 130 | Job No. 2215 Division No. 14 | Survey of Fernwood Park | Survey by E. E. Brooks Notes K. M. Kapp | Indexed C. J. Gall

Profile No. | X-Sec. No. | Plotted Date | Checked Date | Notes Red. Date | Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM F-2	2 78	1287 32		1284 54	BM F-2 Elev. = 1284.541 F.B. 3108-23 Std. Br. Cap mon. up 3" @ Ints. Fernwood Pacific Dr. & Balsam Dr. on N.W. cor. middle of curve 2' N. of edge of Rd., 2" I.P. marker pipe up 4' - 1' South of B.M.
T.P.	11 73	1298 85	0 20	1287 12	
T.P.	10 60	1309 00	0 45	1298 40	
T.P.	0 64	1303 58	6 06	1302 94	
T.P.	0 44	1293 03	10 99	1292 59	
T.P.	0 62	1282 21	11 44	1281 59	
T.P.	11 92	1282 93	11 20	1271 01	
T.P.	11 59	1294 33	0 19	1282 74	
T.P.	11 92	1306 00	0 25	1294 08	
T.P.	11 31	1316 75	0 56	1305 44	
T.P.	10 97	1327 54	0 18	1316 57	
T.P.	12 00	1339 24	0 30	1327 24	
T.P.	10 75	1349 41	0 58	1338 66	
T.P.	11 35	1360 43	0 33	1349 08	
T.P.	11 34	1371 51	0 26	1360 17	
T.P.	6 51	1369 66	8 36	1363 15	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 2215.14 Division No. 11 F. B. 3109 Pg. 131
No. X-Sec. Date Date Survey of Fernwood Peak
Notes Chkd. Checked Survey by F. E. Brooks Notes K.M.K. Date 2-27-63
No. Date Date Map No. Indexed E. J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.		
~		1369 66✓				
T.P.	5 20	1368 81✓	6 05	1363 61✓		
1+00			7 8	1361 0✓	ground	℄ observation Pk. Pg. 82
1+06			7 8	1361 0✓		℄ Aot brk ground
1+17			4 0	1364 8✓		℄ top brk "
1+62			1 05	1367 76✓		℄ West edge pvt.
T.P.	10 81	1379 1✓	0 51	1368 30✓		
2+00 P.I.#1			6 77	1372 34✓		℄ pvt.
2+13.72 P.I. #2			5 00	1374 11✓		℄ pvt. over 3/4" I.P. Pg. 82
2+84.73			2 35	1376 76✓		℄ " " " " Pg. 83
3+00			1 92	1377 19✓		℄ pvt.
3+25			1 87	1377 24✓		℄ top brk pvt.
T.P.	1 02	1373 34✓	6 79	1372 32✓		
4+00 P.I.#3			1 87	1371 47✓		℄ pvt.
4+23.52			5 28	1368 06✓		℄ pvt. over 3/4" I.P. Pg. 84
T.P.	0 72	1362 43✓	11 63	1361 71✓		
5+00			5 10	1357 33✓		℄ N. edge pvt.
T.P.	0 83	1352 06✓	11 20	1351 23✓		
5+46 ±			3 82	1348 24✓	15 ±	S. Invert 15" Corr. Iron Drain Pg. 85
5+64 ± P.I.#4			8 32	1343 74✓	4 ±	N. " " " " " " "
5+80.79			3 9	1348 ✓		℄ ground over 3/4" I.P. Pg. 86

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 Pg. 132 | Profile No. | X-Sec. No.
Survey of Fernwood Peak | Plotted Date | Notes Red Date
Survey by E.E. Brooks Notes K.M. Kapp | Checked Date | Notes Chkd Date
Indexed C.J. Call Date | Job No. 2215.14 Division No. 11

STATION	B. S.	H. I.	F. S.	ELEV.	
P.I. #4					
5+80.79		1352 06 ✓	3 22	1348 84 ✓	5 ± S. of P.I. #4 N. edge pvt.
6+00			4 49	1347 57 ✓	℄ N. edge pvt.
T.P.	0 80	1341 88 ✓	10 98	1341 06 ✓	
7+00			3 70	1338 18 ✓	℄ pvt.
P.I. #5					P9.85
7+15.43			5 85	1336 03 ✓	℄ pvt. over 3/4" I.P.
T.P.	0 74	1331 15 ✓	11 47	1330 41 ✓	
P.I. #6					P9.89
7+79.46			6 03	1325 12 ✓	℄ pvt. over 3/4" I.P.
7+98 ±			8 90	1322 25 ✓	12 ± S. Conc. over 22" Corr. I.P. (approx. 3' above Inv.) P9.89
8+00			9 68	1321 47 ✓	℄ pvt.
T.P.	0 24	1319 91 ✓	11 48	1319 67 ✓	
8+12 ±			6 69	1313 22 ✓	8 ± N. Invert 22" Corr. I.P. Pg. 89
T.P.	0 83	1309 03 ✓	11 71	1308 20 ✓	
9+00 T.P.	0 49	1298 32 ✓	11 20	1297 83 ✓	℄ pvt.
9+09 ±			2 99	1295 33 ✓	℄ N. edge pvt.
P.I. #7					
9+22.97			8 08	1290 24 ✓	℄ 3/4" I.P. Pg. 90
11			5 50	1292 82 ✓	4 ± S. N. edge pvt.
9+33			7 85	1290 47 ✓	℄ N. edge pvt.
T.P.	0 84	1287 51 ✓	11 65	1286 67 ✓	
9+94			11 50	1276 01 ✓	℄ S. edge pvt.
10+00			11 8	1275 71 ✓	℄ Ground Dot. Orx
10+10			10 3	1277 21 ✓	℄ " top 17

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2275 Division No. 14
X-Sec. No. ____ Date ____ Date ____ Survey of Fernwood Peak
Notes Chkd. ____ Checked ____ Survey by E.E. Brooks Notes Keyed Date 2-27-63
Date ____ Map No. ____ Indexed G.J. Gault Date ____

F. B. 3109 Pg. 133

STATION	B. S.	H. I.	F. S.	ELEV.	
P.I. #8					
10+13.87		1287 51	10 40	1277 11	℄ 3/4" I.P. Pg. 91
T.P. P.I. #8	0 27	1276 41	11 37	1276 14	
10+13.87			4 58	1271 83	6° N. S. edge Pvt.
10+22			3 1	1273 31	℄ Top Brk.
10+38			9 85	1266 56	℄ Bot. " Pvt.
T.P.	0 26	1264 89	11 78	1264 63	
10+72			5 18	1259 71	℄ S. edge Pvt.
11+00			9 70	1255 19	℄ Pvt.
T.P.	0 66	1254 02	11 53	1253 36	
T.P.	0 46	1242 80	11 68	1242 34	
12+00			5 00	1237 80	℄ Pvt.
12+28 (T.B.M. #1)			8 34	1234 46	℄ S½. edge Pvt.
12+44.40	0 41	1231 5N	11 70	1231 10	T.B.M. #1 top brk. 1½ S. ℄ Observation Dr. & T/C 5th Yates Dr. 1425 N. Pg. 93
T.P.	0 43	1220 41	11 53	1219 98	
13+00			3 0	1217 41	℄ Ground
13+10			5 5	1214 91	℄ Top Brk.
13+18			9 2	1211 21	℄ Bot. "
T.P. Pt. #98 (T.B.M. #2)	9 58	1218 65	11 34	1209 07	
13+36.93			10 40	1208 25	T.B.M. #2 ℄ 3/4" I.P. Pg. 93
13+80			7 2	1211 45	℄ Bot. Brk.
13+88			4 5	1214 75	℄ Top "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 Pg. 134 Job No. 2215.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Fernwood Peak Date ____ No ____ X-Sec: ____
Survey by E. E. Brooks Notes K.M. Kapp Notes Chkd ____ Checked ____
Indexed E. J. Ball Date ____ Date ____ Date ____ No ____

STATION	B. S.	H. I.	F. S.	ELEV.	
14+00		1218 65	3 0	1215 65	℄ ground
T.P.	4 55	1222 43	0 77	1217 88	
14+21 ±			2 90	1219 53	19 ± W. Invert 12" Corr. Iron Drain Pg. 94
14+22			1 66	1220 77	℄ S. edge pvt
14+25 ±			11 00	1211 43	18 ± E. Invert 12" Corr. Iron Drain Pg. 94
14+86 ± pt. #9C			3 45	1218 98	℄ E. edge pvt.
14+88.79			4 36	1218 07	℄ 3/4" I.P. Pg. 94
"			3 63	1218 80	0 ± W. E. edge pvt.
14+90 ±			3 82	1218 61	℄ E. edge pvt.
15+00			4 22	1218 21	℄ pvt.
T.P.	0 45	1211 71	11 17	1211 26	
16+00 P.I. #10			1 43	1210 28	℄ pvt.
16+21.22			4 70	1207 01	℄ pvt. over 3/4" I.P. Pg. 96
T.P.	0 66	1200 55	11 82	1199 89	
17+00			4 40	1196 15	℄ pvt.
T.P.	0 34	1189 15	11 74	1188 81	
18+00			6 73	1182 42	℄ pvt
18+02			7 00	1182 15	℄ S. edge pvt. toe of slope
18+14 P.I. #11			3 0	1186 75	℄ top bnk
18+29.12			2 29	1186 86	℄ 3/4" I.P. Pg. 98
18+34			2 9	1186 25	℄ top bnk.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red. Date Plotted Date Job No. 2215 Division No. 11
X-Sec. No. Notes Chkd. Date Checked Date Survey of Fernwood Peak Map No.
Survey by E. E. Brooks Notes T.M.K. Date 2-28-63 Indexed S. J. CALL Date

F. B. 3109 PG. 135

STATION	B. S.	H. I.	F. S.	ELEV.	
18+40 T.P.		1189 15	10 50	1178 65	℄ pvt. toe of slope
18+48	0 41	1177 73	11 83	1177 32	℄ W. edge pvt.
19+00			9 26	1168 47	℄ pvt.
19+04			13 95 O.K.	1163 78	17½ W. Invert 24" Corr. Iron Drain Pg. 98
T.P.	0 46	1166 37	11 82	1165 91	
19+33 P.I. #12			7 48	1158 89	11½ E. Invert 24" Corr. Iron Drain Pg. 98
19+61.39			11 21	1155 16	℄ pvt. over ¾" I.P. Pg. 99
T.P.	0 30	1154 72	11 95	1154 42	
20+00			8 67	1146 05	℄ pvt.
T.P.	0 35	1143 37	11 70	1143 02	
T.P.	0 59	1132 06	11 88	1131 49	
20+90			4 73	1127 35	℄ E. edge pvt.
21+00			6 6	1125 48	℄ ground
"			6 47	1125 61	2½ W. E. edge pvt.
T.P. P.I. #13	0 86	1121 13	11 81	1120 27	
21+48.92			3 50	1117 63	℄ pvt. over ¾" I.P. Pg. 101
21+90.5 P.I. #14			13 28 O.K.	1107 85	17½ S. Invert 24" Corr. Iron Drain Pg. 101
21+99.39			10 60	1110 53	℄ pvt. over ¾" I.P. Pg. 102
22+00			10 69	1110 44	℄ pvt.
T.P. X	0 33	1109 53	11 93	1109 20	
22+06			5 86	1103 67	6½ N. Invert 24" Corr. Iron Drain Pg. 102

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 PG. 136 | Job No 22157 Division No. 14 | Notes Red ___ Date ___ | Notes Chkd ___ Date ___ | Plotted ___ Date ___ | Checked ___ Date ___ | Profile No. ___ | X-Sec. No. ___

Survey of Fernwood Peak
Survey by E. E. Brooks Notes K.M. Kapp
Indexed S. J. GAIN Date

STATION	B. S.	H. I.	F. S.	ELEV.	
P.I. # 15					Pg. 102
22+54.68		1109 53	2 73	1106 80	℄ pvt. over 3/4" I.P
22+86			3 79	1105 74	N. edge pvt. ℄
22+90			4 1	1105 43	℄ top brk.
23+00			6 8	1102 73	℄ ground
"			4 31	1105 22	3° E. W. edge pvt.
P.I. # 16					
23+41.86			8 66	1100 87	℄ 3/4" I.P Pg 103
"			6 18	1103 35	5° E. W. edge pvt.
23+94			11 28	1098 25	℄ W. edge pvt.
24+00 T.P.	0 48	1098 24	11 77	1097 76	℄ pvt.
24+01			2 63	1095 61	16 5° S. Invert 18" Conc. Iron Drain Pg. 104
24+14			6 98	1091 26	12° N. " " " " " "
P.I. # 17					
24+25.47			2 53	1095 71	℄ 3/4" I.P. Pg. 104
24+52			4 77	1093 47	℄ W. edge pvt.
P.I. # 18 A					
24+75.06			9 65	1088 59	℄ 3/4" I.P. Pg 105
"			6 14	1092 10	5° E. W. edge pvt.
24+83			6 66	1091 58	℄ W. edge pvt.
25+00			8 46	1089 78	℄ pvt.
T.P.	0 29	1086 69	11 84	1086 40	
P.I. # 18 B					Pg. 105
25+55.95			5 09	1081 60	℄ pvt. over 3/4" I.P.
T.P.	0 29	1075 33	11 65	1075 04	℄ pvt.
26+00			1 39	1073 94 30	℄ pvt.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 2215. Division No. 11
No. Date Date Survey of Ferrwood Park
X-Sec. Notes Chkd. Checked Survey by E.E. Brooks Notes Chkd. Date 2-28-63
No. Date Date Map No. Indexed C. J. GALLI Date

F. B. 3/109 Pg. 137

STATION	B. S.	H. I.	F. S.	ELEV.	
P.I. #19					
26+28.44		1075 33	6 55	1068 78	℄ pvt. over 3/4" I.P. Pg. 106
26+60			o.k. 13 00	1062 33	22° S. Invert 18" Corr. from Drain Pg. 106
T.P.	0 55	1063 98	11 90	1063 43	
26+78			6 07	1057 91	10° N. Invert 18" Corr. from Drain Pg. 106
27+00			1 22	1062 76	℄ pvt.
P.I. # 20					Pg. 107
27+07.41			1 72	1062 26	℄ pvt. over 3/4" I.P.
P.I. # 21					Pg. 108
27+60.38			7 99	1055 99	℄ " " " "
T.P.	0 62	1052 70	11 90	1052 08	
28+00			3 98	1048 72	℄ pvt.
28+10			6 23	1046 47	℄ N. edge pvt top bank
T.P.	0 58	1041 97	11 31	1041 39	
P.I. #22					
28+47.90			4 88	1037 09	℄ 3/4" I.P. Pg. 109
"			2 70	1039 27	8° S. N. edge pvt.
28+80			9 6	1031 37 32	℄ side of bank
T.P.	0 34	1030 79	11 52	1030 45	
29+00			2 3	1028 5	℄ ground top of bank
"			2 30	1028 49	4° S. N. edge pvt.
29+19			6 67	1024 12	℄ N. edge pvt.
T.P.	0 32	1019 59	11 52	1019 27	
P.I. # 23					Pg 110
29+63.99			3 79	1015 80	℄ pvt. over 3/4" I.P.
30+00 T.P.	0 51	1008 37	11 73	1007 86	℄ pvt.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 PG. 138 | Job No. 2215.14 Division No. 11 | Profile No. | Notes Red | Plotted | Date | X-Sec. No. | Notes Chkd | Checked | Date | No. | Date

Survey of Fernwood Park
Survey by C.E. Brooks Notes K.M. Rapp C.J. Gray
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	
P.I. # 24					
30+54.52		1008 37	11 86	996 51	℄ pvt. over 3/4" I.P. Pg. 110
T.P.	0 56	997 10	11 77	996 60	
30+92			9 13	988 03	℄ W. edge pvt.
31+00			10 3	986 94	℄ ground
"			10 80	986 36	2° E. W. edge pvt.
T.P.	0 45	985 66	11 95	985 21	
31+48			10 51	975 15	℄ W. edge pvt.
T.P.	0 68	974 37	11 97	973 69	bad brk.
31+85			4 88	969 49	℄ E. edge pvt.
32+00			5 4	969 68 97 0	℄ ground
P.I. # 25				77	
32+04.27			5 6	968 8	℄ ground over 3/4" I.P Pg. 112
32+42			7 10	967 27	℄ E. edge pvt.
P.I. # 26					Pg. 112
32+58.79			7 50	966 87	℄ pvt. over 3/4" I.P.
33+00			10 56	963 81	℄ pvt.
T.P.	0 58	963 01	11 94	962 43	
T.P.	0 79	952 2	11 59	951 42	℄ pvt.
34+00			4 76	947 45	toe of slope ℄ S. edge pvt
P.I. # 27					brk
34+20.89			3 03	949 18	℄ 3/4" I.P. Pg. 114
"			6 79	945 47	7° N. S. edge pvt.
35+00			9 2	943 01	℄ ground
"			o.k. 14 26	937 95	5° E. W. edge pvt.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 22/5 Division No. 14
X-Sec. No. ____ Date ____ Date ____ Survey of Fernwood Park
Notes Chkd ____ Checked ____ Survey by F. E. Brooks Notes K.M.K. Date 2-28-63
Date ____ Map No. ____ Indexed G. A. GALL Date ____

F. B. 3109 PG. 139

STATION	B. S.	H. I.	F. S.	ELEV.	
35+03		952 21	10 9	941 31	℄ ground top edge bank
			O.K.		
35+12			15 3	936 91	℄ " toe of bank
P.I. # 28					Pg. 115
35+38.98			12 7	939 51	℄ ground top bank
T.P.	0 47	940 91	11 77	940 44	
P.I. # 28					
35+38.98			8 25	932 66	15 ± E. W. edge pvt
35+45			1 3	939 61	℄ ground top bank
T.P.					
35+59	0 38	929 33	11 96	928 95	℄ W. edge pvt. toe bank
35+ 95			4 56	924 77	℄ E. edge pvt.
36+ 00			5 20	924 13	℄ pvt. top bank
36+12		O.K.	13 59	915 74	68 ± W. Invert 18" Corr. Iron Drain Pg. 117
36+15			11 0	918 33	℄ ground bk.
T.P.					
36+30	1 41	918 86	11 88	917 45	℄ top bank
36+31			4 0	914 86	℄ bot. bank
36+41			4 8	914 06	℄ top "
36+42			7 5	911 4	℄ bot. "
T.P.					
36+60	0 61	907 81	11 66	907 20	℄ top " toe of slope
P.I. # 29 (T.B.M. #3)					
36+68.81	11 95	909 71	10 05	897 76	T.B.M. #3 ℄ cut 5pk. Pg. 117
"			12 00	897 71	3 ± N. 5 edge pvt. Montau Dr.
37+00			6 7	903 01	℄ ground
"			8 20	901 51	15 ± N. 5 edge pvt. Montau Dr.
"			O.K.		Pg. 117
			12 22	897 49	6 ± N. Invert 18" Corr. Iron Drain "
X 37+10			8 10	901 61	3 ± 5. " " " " "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 Pg. 140 | Job No. 2215 Division No. 14 | Profile
Survey of Fernwood Peak | Plotted | Date | No. | X-Sec.
Survey by E. E. Brooks Notes K.M. Kapp | Notes Red | Date | Notes Chkd | Checked | Date | No.
Indexed [illegible] | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
37+16		909 71	6 8	902 91	℄ ground toe of slope
T.P.	9 94	913 49	6 16	903 55	
37+16			1 07	912 42	20° S. Invert 18" Corr. Iron Drain Pg. 117
37+18			6 9	906 6	℄ top bank
T.P.	11 50	924 53	0 46	913 03	
37+55			13 2	911 3[illegible]	℄ bot bank
37+57			7 2	917 3[illegible]	℄ top "
37+78			5 64	918 89	N. edge pvt. ℄ observation Dr.
38+00			4 81	919 72	℄ pvt.
T.P.	12 00	935 9[illegible]	0 62	923 91	
P.O.T. 38+62.32			7 45	928 46	℄ pvt. over 3/4" I.P. Pg. 119
38+78.5			6 14	929 77	℄ E. edge pvt.
38+82.5			8 71	927 20	4° E. Invert 24" Corr. Iron Drain Pg. 119
38+89			6 73	929 18	28.5 W " " " " " " " "
39+00			4 69	931 22	℄ E. edge pvt Pg. 119
E.C. 39+23.30 T.P.			5 81	930 10	℄ pvt. over cut SDK.
40+00	3 08	928 73	10 26	925 65	℄ pvt.
41+00 P.I. #31			5 57	923 16	℄ pvt.
41+10.63			5 53	923 20	℄ pvt. over 3/4" I.P. Pg. 121
41+34			6 89	921 84	9.5 W. Invert 18" Corr. Iron Drain Pg. 121
41+42			O.K. 16 13	912 60	31° E " " " " " "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2215 Division No. 11 | F. B. 3709 Pg. 141
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of Fernwood Peak
Date ____ Date ____ Date ____ Survey by L. E. Brooks Notes K.M.K. Date 2-28-63
Date ____ Map No. ____ Indexed ____ By ____ Date ____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
42+00 T.P.		928 73	2 93	925 80	℄ pvt. toe of slope
42+23 P.I. #32	10 87	937 28	2 32	926 41	℄ W. edge pvt.
42+41.11			5 99	931 29	℄ 1×2 & N. Pg. 123
"			9 90	927 38	8 ℄ E. W. edge pvt.
42+85			9 36	927 92	℄ W. edge pvt. toe of slope
43+00 P.I. #33			8 09	929 19	℄ pvt.
43+20.48			7 33	929 95	℄ pvt, over 3/4" I.P. Pg. 123
44+00			4 09	933 19	℄ pvt.
44+25			3 08	934 20	℄ E. edge pvt.
44+35 P.I. #34			2 9	934 4	℄ top bank
44+46.84			4 97	932 31	℄ 3/4" I.P. Pg. 125
"			2 33	934 95	8 ℄ W. E. edge pvt.
44+64			1 61	935 67	℄ E. edge pvt
45+00 T.P.	8 15	944 67	0 76	936 52	
45+31 P.I. #35			7 18	937 49	℄ W. edge pvt.
45+72.26			5 04	939 63	℄ 3/4" I.P. Pg. 126
"			6 88	937 79	4 ℄ E. W. edge pvt.
46+00			6 41	938 26	℄ ground toe of slope
"			6 59	936 08	5 ℄ E. W. edge pvt.
46+35			6 02	938 65	℄ W. edge pvt.
47+00			3 70	940 97	℄ pvt.
T.P.	8 85	951 76	1 76	942 91	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 Pg. 142 | Job No. 2215 | Division No. 11

Survey of Kenwood Park | Notes Red. | Plotted | Profile

Survey by E. E. Brooks | Notes K.M. Kapp | Date | No. | X-Sec.

Indexed G. J. GALLI | Notes Chkd | Checked

Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
48+00		951 76	4 05	947 71	℄ pvt. top G.K.	
48+25 P.I. #36			4 48	947 28	℄ N. edge pvt. top brk.	
48+41.27 (T.B.M.)			8 71	943 05	Mtg. Observation Dr. ℄ & Grand View Dr.	
					T.B.M. Elev. = 943.10	F.B. 3105-193
					℄ Mtg. Grand View Dr. & Observation Dr. 3/4" I.P. P.L.S. @ P.I.	

Notes Ck'd by		Survey of Fernwood Peak	F. B. 3109 PG. 143
Map No.		JN 2215.14 Tape Std °F	
Office Work		Surveyed by F. E. Brooks	
Checked		Notes F. E. Brooks Date 1 Mar 63	
Date		Indexed K. J. GALLI MAR 7 '63	

JN 2215.14

ZIA

FERNWOOD PEAK

TOPANGA - EAST MALIBU

LOCAL WATER SYSTEM IMPROVEMENT

Location of Improvements.

on

STITES DRIVE

From Observation Drive

To End of St.

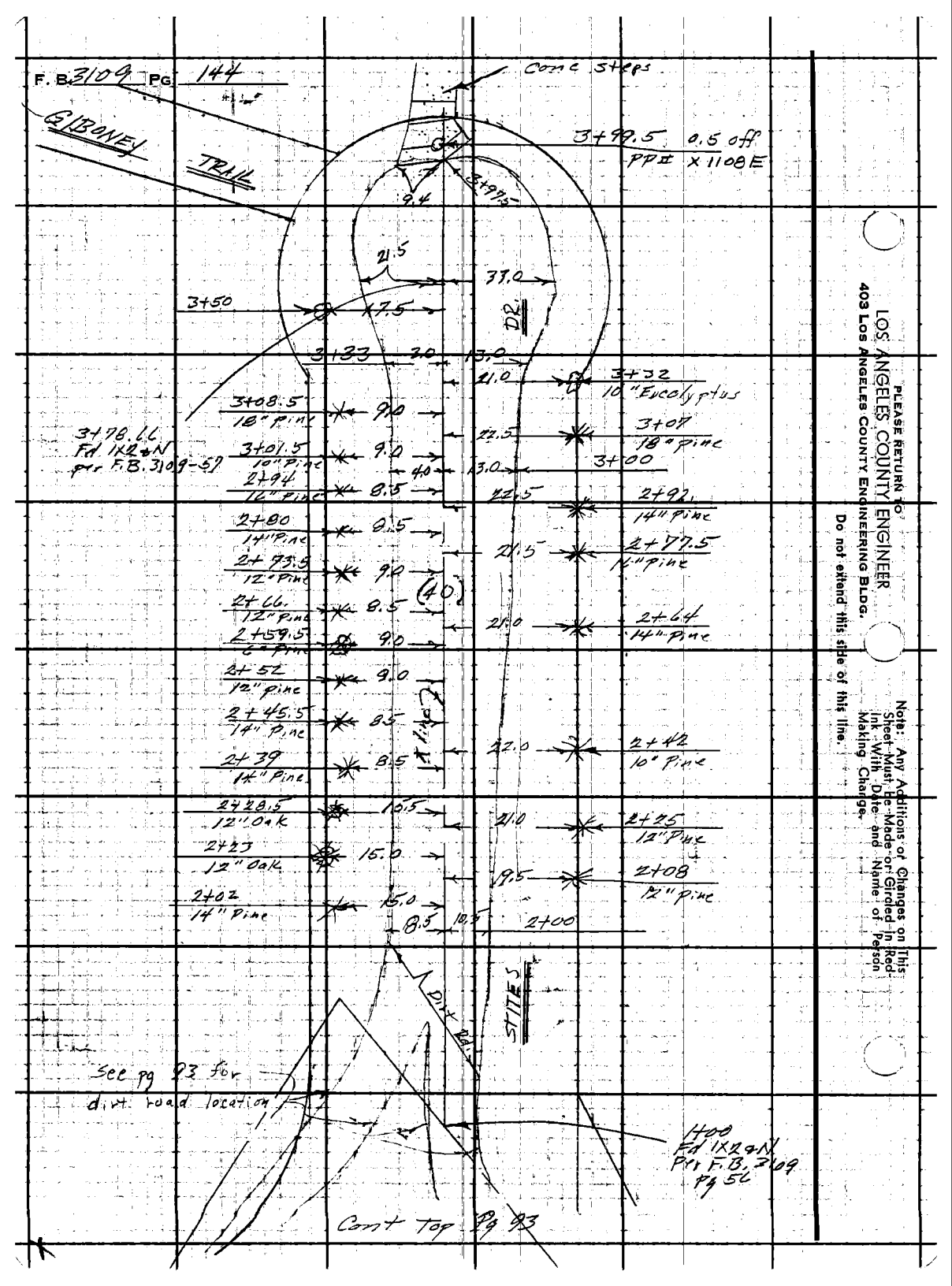
F E Brooks
K M Kopp
G E Cook
E Martinez
C G Valdez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 2215.14 | Division No. 11 | F. B. 3109 | Pg. 145

X-Sec. No. | Date | Date | Survey of Fernwood Peak

Notes Chkd | Checked | Survey by F. E. Brooks | Notes F. E. Brooks | Date 1 May 63

Date | Date | Map No. | Indexed R. J. GALLI | Date MAY 7 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J N 2215.14

ZONE A

FERNWOOD PEAK

TOPANGA - EAST MALIBU

LOCAL WATER SYSTEM IMPROVEMENT

PROFILE

on

STITES DRIVE

from Observation Dr.

To end of st.

F E Brooks
K N Karp
G E Cook
E Martinez
C G Valdez

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 Pg. 146 Job No 2[illegible] Division No [illegible]
Survey of Pine Canyon Park
Survey by E. E. Brooks Notes E. E. Brooks
Indexed [illegible] Date
Profile No
X-Sec. No
Plotted Date
Checked Date
Notes Red Date
Notes Chkd Date

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM #1 (400)	1 41	1232 51 ✓		1231 10 ✓	TBM #1 ⌐ line inter. Rg 144 Elev. 1231.10 F.B. 3109 - 133 Mkt. at Excavation Pline & and Station Dr. ⌐ line & 1428 N
1+37 T.P.	0 92	1221 64 ✓	11 79	1220 72 ✓	⌐ Line
1+74.5 T.P.	0 34	1212 30 ✓	9 68	1211 96 ✓	⌐ " break
2+00			7 9	1209 40 ✓	⌐ "
2+36			8 5	1203 8 ✓	⌐ "
2+66 T.P.	2 06	1207 27 ✓	11 09	1201 21 ✓	⌐ "
3+00			5 5	1197 8 ✓	⌐ "
3+50			7 3	1196 0 ✓	⌐ "
3+97.5			8 5	1194 9 ✓	⌐ "
T.P.	8 72	1209 82 ✓	2 17	1201 10 ✓	
TBM #2			1 68	1208 24 ✓	TBM #2 Elev. 1208.25 F.B. 3109 - 133 Post 3/4" IP pin Pg 56

4

Notes Ck'd by	Survey of Fernwood Peak
Map No.	JN 2215.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 28 Feb 68
Date	Indexed [illegible] 7 '83

F.B. 3109 PG. 147

J.N. 2215.14

ZII 4

FERNWOOD PEAK

TOPANGA - EAST MALIBU

LOCAL WATER SYSTEM IMPROVEMENT

Location of Improvements

on

MONTAL DRIVE.

from Observation Dr.

To End of St

F.E Brooks
K.M Kapp
G.E Cook
E Martinez
L.A Valdez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

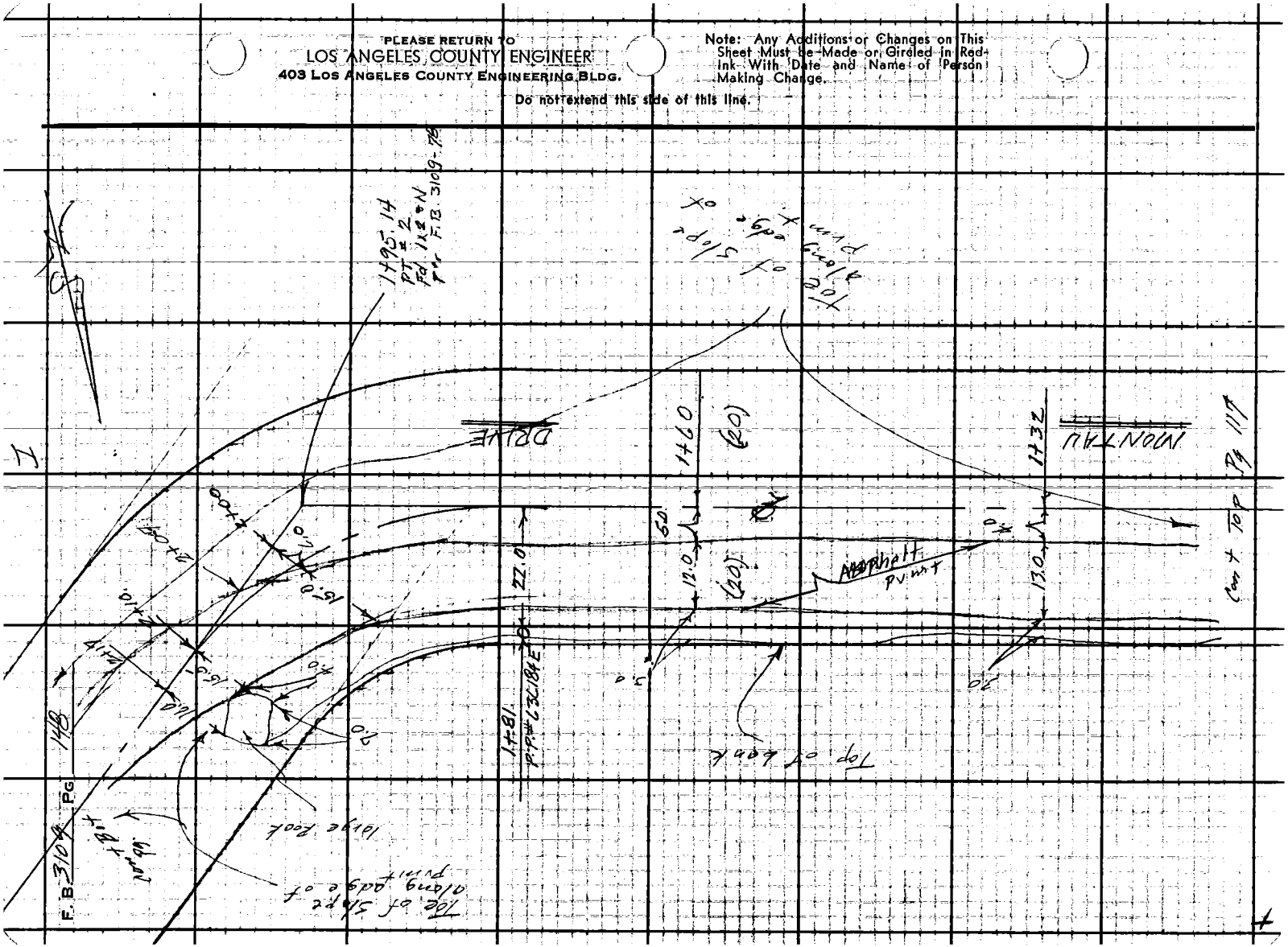
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



76F309S CE #310 6-62

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fernwood Park
JN 12/5/14 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 28 Feb 63
Indexed R. J. GALLI

F. B. 3102 PG. 149

Toe of Slope
along edge of pvmt

MONTAU

DRIVE

Cen't Tan of Pa

Cen't Tan of Pa

2+40

2+53

2+71

(40)

11.0

1.0

Asphalt pvmt

12.0

(40)

5.0

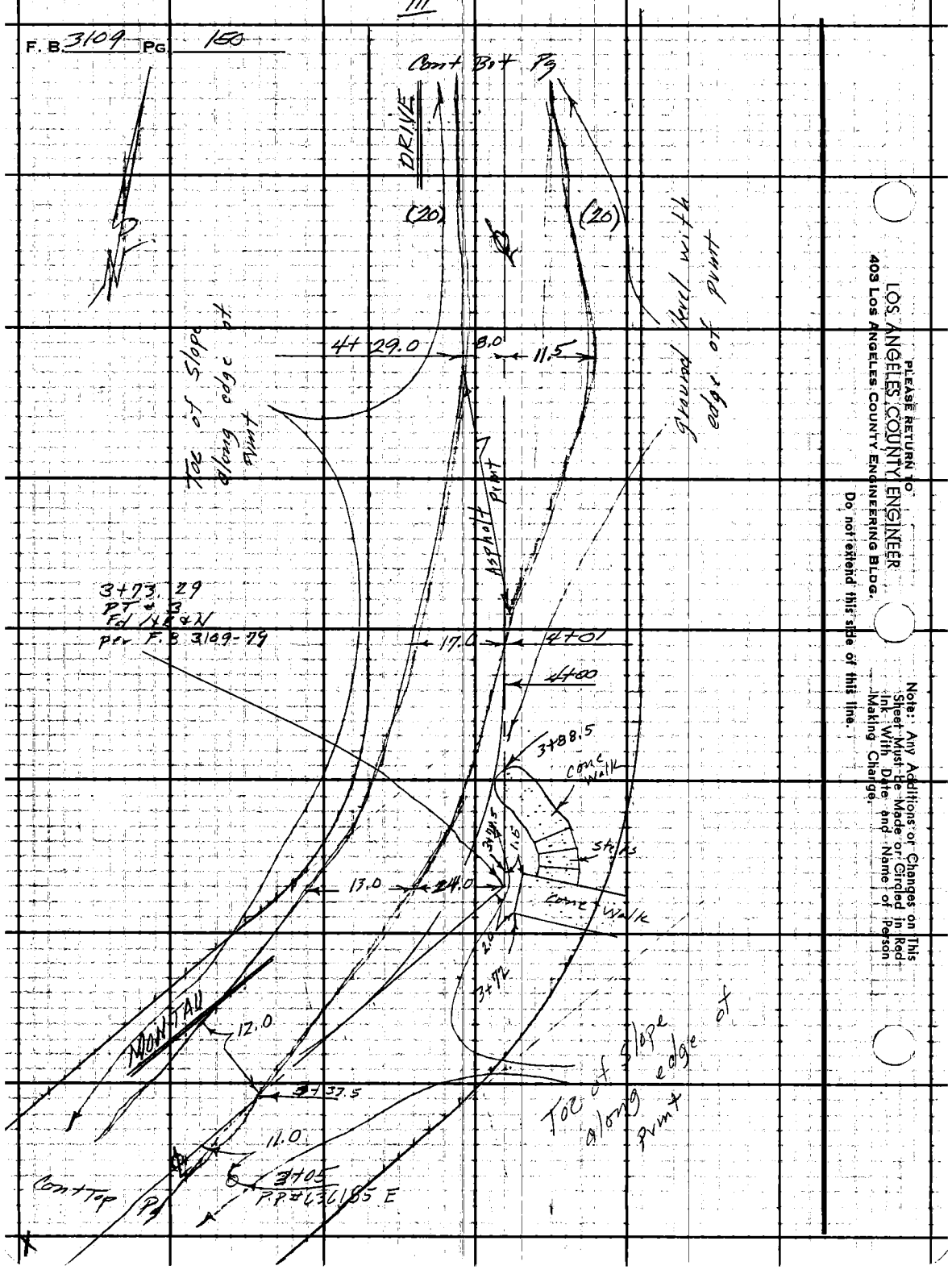
9.0

3400

Toe of Slope along
edge of Pvmt

III

F. B. 3109 PG 150



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not detach this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

6 of

Notes Ck'd by	Survey of Forth Wood Road
Map No.	JN 22X5.14 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 28 Feb 63
Date	Indexed P. J. CALL

F. B. 3109 Pg. 151

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

31.0
5+46
4.5
5+40
23.5
5+30
5+21
30
4.0
5+09.5
36 dead oak
large rock
14.5
14.0
5+02
8.0
5+00
10.0
DRIVE
Toe of slope along edge of pvmt
ground level with pvmt
(20)
(20)
4+83.73
Fd 3/4" IP
per F.B. 3109-80
6.0
4+69
9.0
9.0
4+62
2.0
large rock
6.0
8.0
MOUNTAIN

76F3095 CE #310 6-62

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2215.14 | Division No. 11 | F. B. 3109 | Pg. 153

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Fernwood Peak | Survey by F. E. Brooks | Notes F. E. Brooks | Date Nov 63 | Map No. | Indexed C. J. GALLI | Date MAR 1 '65

JN 2215.14

ZONE A

FERNWOOD PEAK

TOPANGA - EAST MALIBU

LOCAL WATER SYSTEM IMPROVEMENT

PROFILE

ON

MONTAU DRIVE

From Observation Dr.

To end of St.

STATION	B. S.	H. I.	F. S.	ELEV.
			F. E. Brooks K. M. Kapp S E Cook E Martinez C C Valdez	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3109 Pg. 154 Job No. 2115.12 Division No. Profile
Survey of Fillmore Place No. X-Sec.
Survey by F. E. Brooks Notes F. E. Brooks Plotted Date No.
Indexed R. J. GALLI Date Notes Chkd. Checked Date
Notes Red Date Date

STATION.	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
TBM #3	52	917 28 ✓		897 76 ✓	TBM #3 Elev. 897.76 F.B. 3109-139 Pt #29 on pgs 71-117 a rr spk.		
1+00			1.54	897 74 ✓		℄	pvmt over pipe pg 117.
1+11			2.83	896 45 ✓		℄	Edge of pvmt Toe of slope
1+50			10.00	889 23 ✓	5' Lt break in pvmt Toe of slope		
"			9.95	889 33 ✓	9' Lt " " "		
1+95.14			7.8	891 5 ✓		℄	Pt #2 . pg 148
T.P.	049	898 41 ✓	11.36	887 92 ✓			
1+95.14			5.31	883 10 ✓	11' Lt edge of pvmt Toe of slope		
"			5.11	883 30 ✓	15' " pvmt ctr.		
2+00			4.3	884 11 ✓		℄	3:1 s/s bank
2+34			6.40	881 81 ✓		℄	edge of pvmt Toe of slop.
2+17			7.70	891 76 ✓		℄	crown of pvmt
2+40			11.15	891 26 ✓		℄	Lt edge of pvmt
T.P.	070	877 44 ✓	11.67	876 74 ✓			
2+71			5.65	871 78 ✓		℄	Lt. edge of pvmt
TP	034	866 11 ✓	11.67	865 77 ✓			
3+00			0.85	865 26 ✓		℄	
3+33.5			8.24	857 87 ✓		℄	Rt. edge pvmt
"			8.27	857 84 ✓	6' Lt pvmt.		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No 2215.14 Division No. 11
No. Date Date Survey of Firwood Park
X-Sec. Notes Chkd. Checked Survey by: E. E. Brooks Notes E. E. Brooks Date 1 Mar 63
No. Date Date Map No. Indexed R. J. GALLI Date

F. B. 3109 Pg. 155

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		866 11 ✓				
T.P.	163	356 10 ✓	1164	854 47 ✓		
3+73.29			34	852 7 ✓		℄ PT #3 1X2&N per pg 150
"			238	853 12 ✓	24' Lt ontoward line	edge pvmt toe of slope
"			207	854 06 ✓	28' " pvmt	
3+00			91	847 0 ✓		℄
4+01			916	846 94 ✓		℄ edge of pvmt
"			805	848 05 ✓	81' Lt pvmt	
T.P.	068	347 29 ✓	949	846 61 ✓		
4+62			628	841 01 ✓		℄ pvmt
5+00			963	838 66 ✓		℄ pvmt edge
5+30			976	837 53 ✓		℄ pvmt
5+50			109	836 4 ✓		℄ dirt
5+63			113	836 0 ✓		℄ "
6+00			81	839 2 ✓		℄ "
T.P.	11 04	858 12 ✓	021	847 08 ✓		
T.P.	11 70	869 31 ✓	051	857 61 ✓		
T.P.	11 31	880 42 ✓	020	869 11 ✓		
T.P.	11 40	891 58 ✓	024	880 18 ✓		
T.P.	9 14	901 04 ✓	028	891 30 ✓		
TBM #3			326	897 78 ✓	TBM #3 Elev 897.76 F.B. 3109-139	PI #29 at PG 8+11 @ ℄ 32L

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ZEA FERNWOOD PEAK
JN 0303.00 Tape 151 Std 84 °F
Surveyed by C.K. LIND
Notes LIND Date 3-1943
Indexed J. GALLI MAY 1 '89

F. B. 3108 Pg. 161

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Z II A

FERNWOOD PEAK

J.N. 0303.00

CENTER LINE RETRACEMENT

OF

HORSESHOE DRIVE

FROM : FERNWOOD PACIFIC DRIVE

TO : THE CUL-DE-SAC

REFER: CSB 1631-2

MARCH 1943

LIND
MALDONADO
RODRIGUEZ R.V.
RODRIGUEZ R.R.
ALVAREZ

F0F3095 CE #310 6-62

F. B. 3109 Pg. 162

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

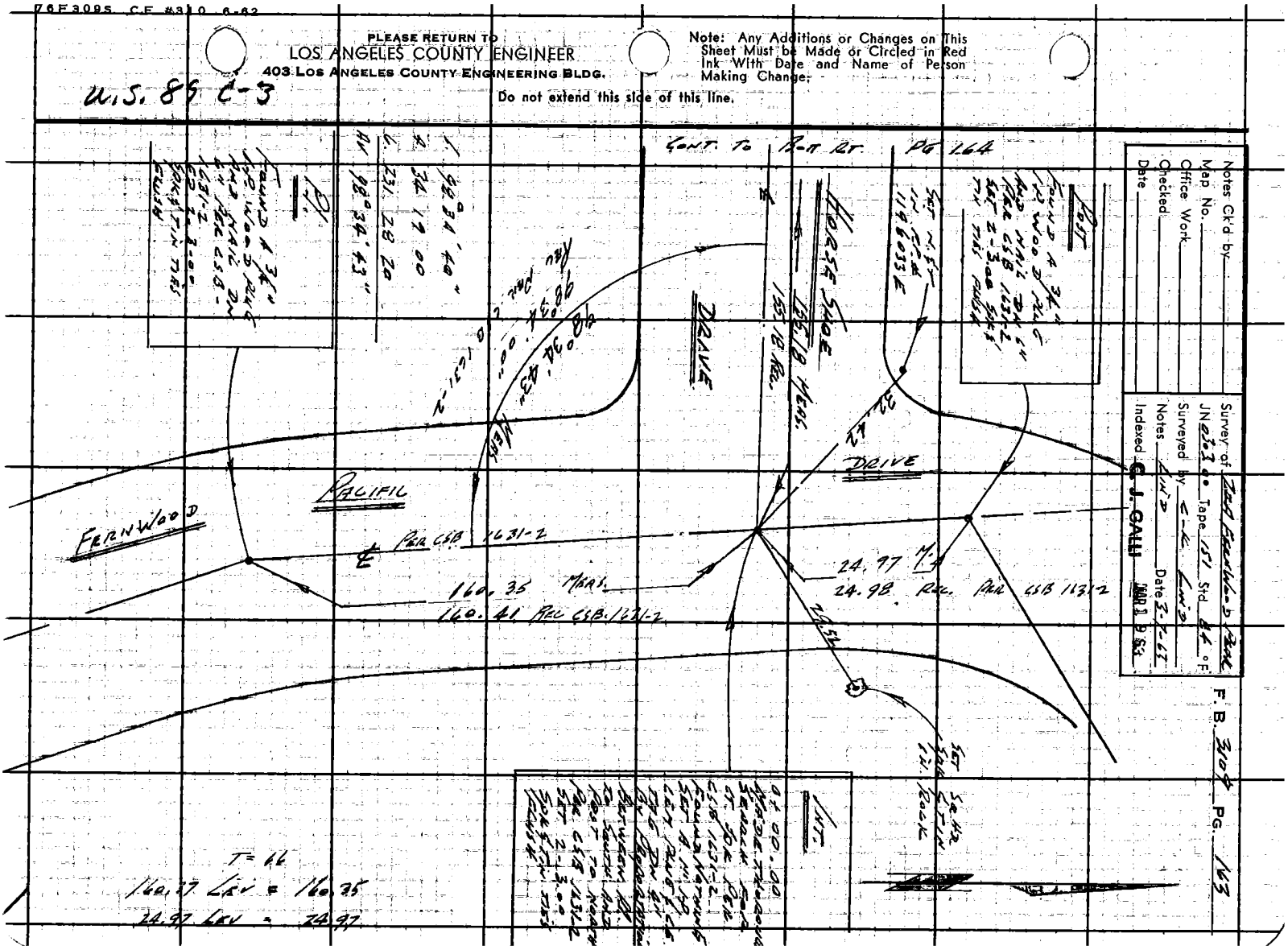
76F309S C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

U.S. 66 C-3



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Tract Fernwood Park
JN 2613 de Tape 151 Std. 66 °F.
Surveyed by C-E Lewis
Notes Lewis Date 2-7-61
Indexed E. J. CALLI MAR 1 9 62

F. B. 309 Pg. 163

F. B. 3109 PG. 164

CONT. TO R/S PG 165

1. 121° 47' 30"
4. 127 09 50
6. 10 44 30
Av= 121° 47' 25"

WHERE SHOWN

TOWN LOT
150.16 M

M MEAS.
1631-2
REC. CSB 1631-2

121 0 47 25" M MEAS. CSB 1631-2
121 0 45 40 REC.

SET LEAD & TACK IN BOTTOM STEP TO HOUSE R. 19.716

21.08

19.10

13.88

P.I. #1
1+55.18

FOUND A 3/4" I.P. IN WOOD PLUG & N. DM. 12" REC. CSB 1631-2 SET 2"-3.00 SPIKE & TIN TAG FLUSH

SET SQ HEAD SPIKE IN SALT GLAZED STONE FLUSH

155.18 REC. REC CSB 1631-2

155.18

I"=2

155.82 @ 5°08' = 155.18

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Old Fernwood Road
JN 3703.00 Tape 151 Std 64 °F
Surveyed by C-K Lund
Notes Lund Date 3-7-63
Indexed E. J. GALLI

F. B. 3109 Pg. 165

Cont. on Rt. 26 1.66

Sun Set

Sun Set

Trail

Trail

Int.
3+35.84
Found 3/4" I.P.
Wood Plug En-
Dn C.L. Per C.S.B.
1631-2 Set 2-30d
Spk & Tin Washer

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Point
3+05.27
Found 3/4"
I.P. Wood Plug
En Dn C.L. Per
C.S.B. 1631-2
Set 2-30d Spk
& Tin Tabs Illegible

Holly Knoll

Per C.S.B. 1631-2

150.09

150.15

Drive

T = 54
150.33 @ 3° 00' = 150.09

T = 64
30.57 @ Lev = 30.57
23.68 @ Lev = 23.68

W.S. 89 C-3

Cont. fr. top. Pg 164

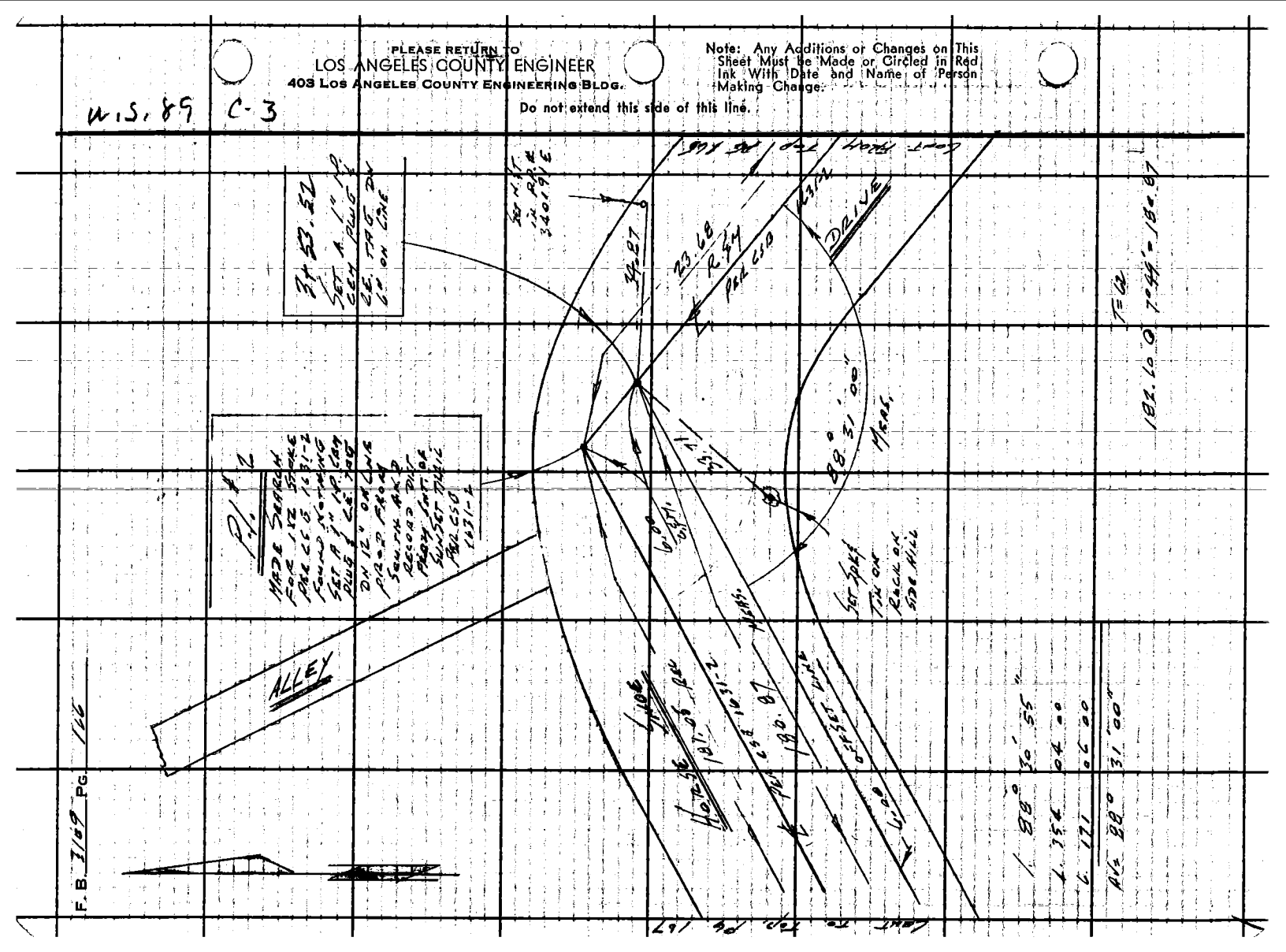
FGF 3095 C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 89 C-3


Pt. 53.52
Set 1" I.P.
C.E. tag
0.2' on line
Pt. 12
Made Saw Cut
Found Nail & Tag
Set Pt. on Line
Drive Hub
Pt. 12
Drill Hole
Found Nail & Tag
Set Pt. on Line
Drive Hub

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

U.S. 89 C-3

P.I.S

FOUND A 3/4" I.P. WOOD PLUG & N. DN 6" PER C.S.B. 1631-2

P.I. #3

FOUND A 3/4" I.P. WOOD PLUG & N. OR S.I.P.S. HLCC PER C.S.B. 1631-2

TELE. POLE ON LINE

Hon. S.R. 5402

181.05 REC. ℄

6.00 OFFSET LINE

190.87 MEAS.

REC.

208

PER C.S.B. 1631-2

6.00

85.24

MOUNTAIN VIEW

℄

TRAIL

104.66 MEAS.

138° 04' 30"

TELE. POLE ON LINE @ 0.65 S.I. SET N. & T.

RIM 0.32 LOW

90° 30' 30" REC.

92.76 REC.

22.38

2.46

2.46

1.00

88° 55' 07" MEAS.

74.37

SET C.L. STA. 6+34.39 ON TOP OF OLD WATER TANK

P.I. #4

6+39.05

FOUND A 3/4" I.P. WOOD PLUG & N. DN 6" PER C.S.B. 1631-2

SET I-7.00 BULLETIN LINE STA. 6+37.39 = 104.66 AHEAD

T=60

CONT. TO TOP PG 168

CONT. TO AT PG 166

6+34.39	SET A 1" I.P. C.L.M. PLUG & TAP ON C.L.	SET 2-3.60 S.B.T. N.& T.
L.	138° 47' 30"	88° 35' 00"
4.	145 10 00	354 20 40
6.	112 45 00	171 20 40
AV=	138° 47' 30"	88° 35' 07"

NOTE

ALL RECORD ANGLES AND DISTANCES USED ON THIS SURVEY WERE TAKEN FROM C.S.B. 1631-2

Survey of ZAPF FARM HOME TRACT
J.N. 1762.10 Tape 1851 Std. 66 °F
Surveyed by E.H.D. Land
Notes Date 7-12-63
Indexed C.J. GALLI

Notes: Ck'd by
Map No.
Office Work
Checked
Date

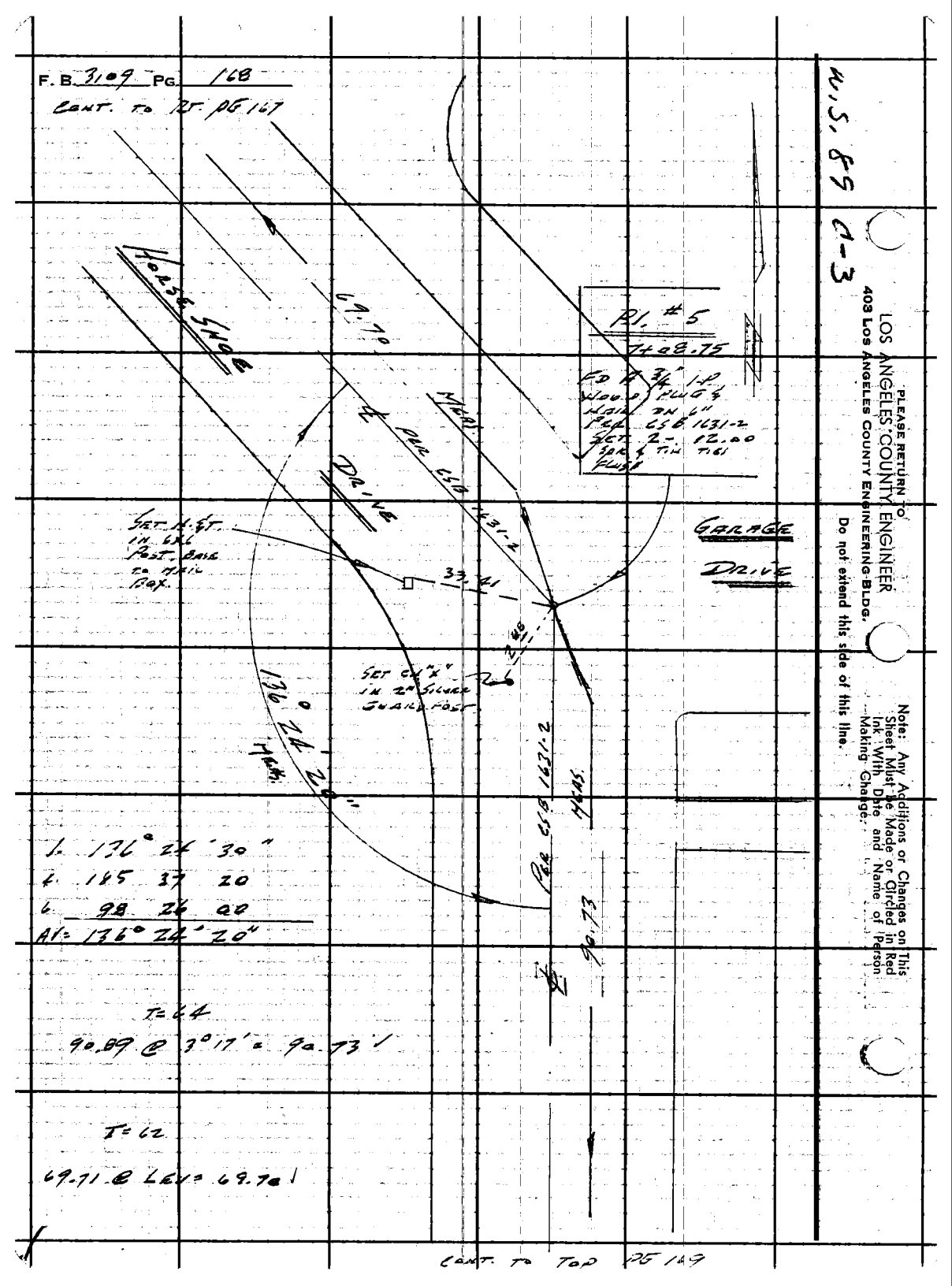
F.B. 2102 PG. 167

F. B. 3109 Pg. 168

Cont. to R.S. pg 167

W.S. 65 C-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



Δ 136° 24' 30"
ℓ 185 37 20
ℓ 98 24 00
Δ1 = 136° 24' 20"

T = 44
90.89 @ 3° 17' = 90.73'

T = 62
69.71 @ Lev = 69.70'

Cont. to Top pg 169

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ZRC FLAN WOOD PARK
JN 0703-00 Tape 131 Std 68 °F
Surveyed by C-E C-L-D
Notes CLND Date 3-13-67
Indexed E. J. GALLI

F. B. 3109 PG. 169

CONT. TO Bott PG 168

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W.S. 89 C-3

70F3095 CE #310 8-62

P.C.
7+99.48
Found 3/4"
I.P. Wood
Plug & Tk
3" Dia. FD
3108-B FD
2-3.00 Bt.
Spk. W. T.
Tiki Flush

1. 143° 33' 50"
2. 216 15 30
3. 144 23 30
143° 33' 55"

0.4 Ht.
1.3
0 33 55
143.33 Meas.
N 0° 26' 54" E
58.50
Per FB 3108-B
P.I. #6
Nothing Set
143 0 27 15
Per FB 3108-B
65.09
Per FB 3108-B

E.C.
8+58.98
Found 3/4"
Iron Wood Plug
& N. Flush Tack
FB 3108-B
FD 2-2.00 Bt.
W. & Tin Tiki Flush

Intel
9+24.07
FD 3/4" I.P.
Wood Plug &
Nail Dn 4"
Per FB 3108-B

Conc. Ret. Wall
0.4
22.42
Per FB 3108-B
92 04 00
Per FB 3108-B

P.I. #7
9+46.49
Found 1"
No Cap Plug
& C.E. Tag
Up 1" Pile
FB 3108-B
0.9

Tuna
Per FB 3108-B
240.00
Per FB 3108-B
Drive

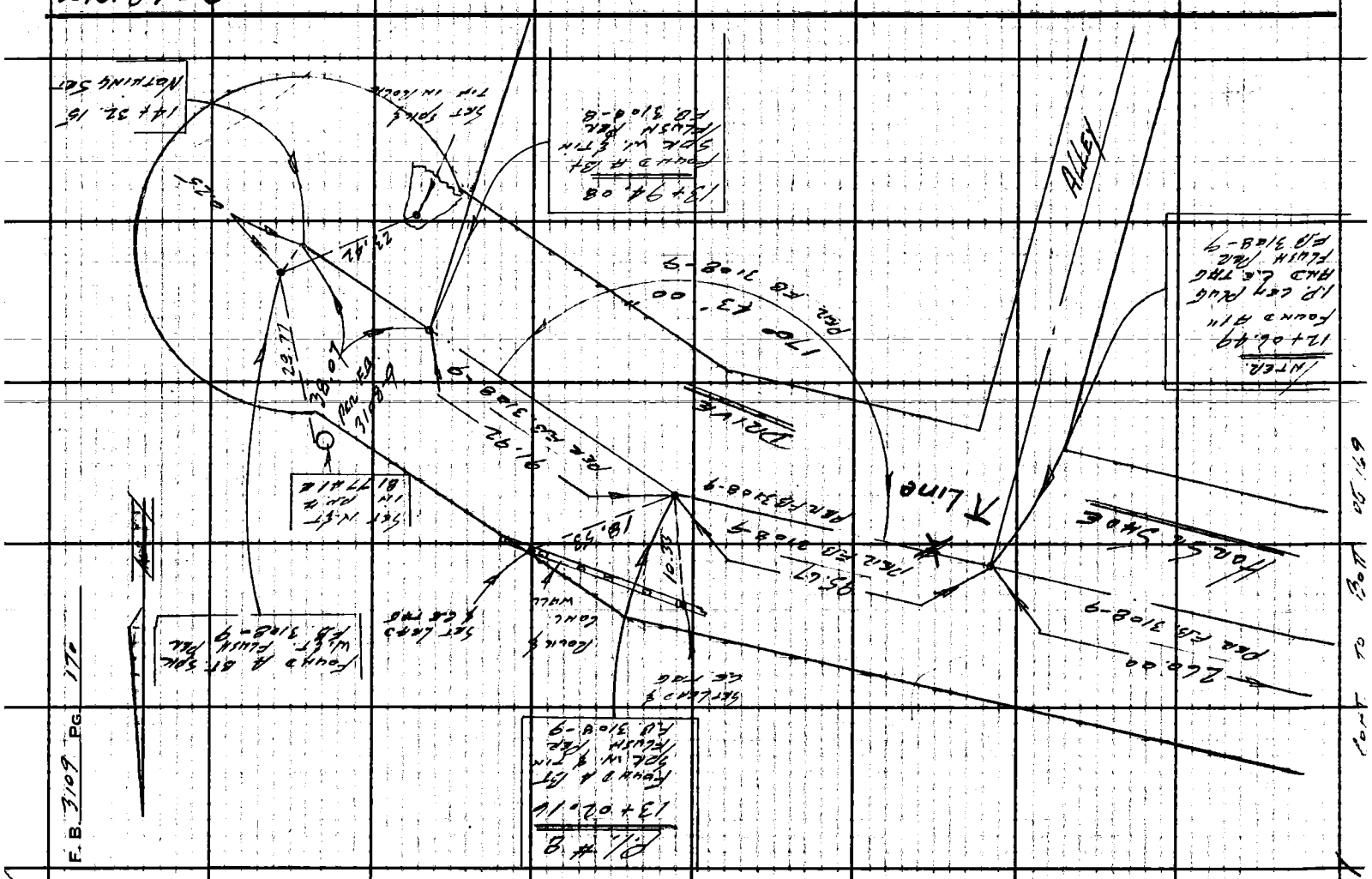
10 N.T. To Bott. PG 170

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 89C-3



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ZIIC Fernwood Peak F.B. 3109 Pg. 181
JN 2215.14 Tape Std °F
Surveyed by C.K. Lind
Notes J. Maldonado Date 3-13-62
Indexed E. J. CALLI MAR 1 9'63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

ZIIC FERNWOOD PEAK
J.N. 2215.14

Location of Improvements Along Horseshoe Drive From Fernwood Pacific Dr. To Cul-de-sac.

For Control:
See F.B. 3109
Pgs. 161 through 170.

C.K. Lind
J.M. Maldonado
R.J. Rodriguez
R.R. Rodriguez
I. Alvarez

70F 3095 C.E. #310 9-62

F. B. 3109 PG. 182

Station	off-set		Description
0+00	31°	Rt.	Int of Edge of Pvmt on Pennwood Pl.
0+11.5	18°	Lt.	Int of Edge of Pvmts " "
0+28°	18°	Rt.	P. Pole #119C033E
0+50	11°	Lt.	Edge of Pvmt
	12°	Lt.	Toe of Slope
	9°	Rt.	Edge of Pvmt.
	16°	Rt.	Top of bank
1+00	13°	Lt.	Edge of Pvmt
	15°	Lt.	Toe " Slope
	3.5	Rt.	Edge " Pvmt
	14°	Rt.	" " bank
1+12°	5°	Rt.	Top " bank & Mid-Pt. of Curve
1+50°	3°	Lt.	Edge " Pvmt.
		Lt.	Toe " Slope
	13°	Rt.	Edge " Pvmt
	16°	Rt.	" " Bank
1+64°	8°	Lt.	Begin of 12" C.I.P.
1+71°	12°	Lt.	4 Conc. Steps
1+94°	℄		Rt. Edge of Pvmt.
1+96°	18°	Lt.	End of C.I.P.
2+00	1.0	Lt.	Rt. " " " & Mid-Pt of Curve
	16°	Lt.	Edge " " "
	21°	Lt.	3' Conc. Walk
2+50°	8°	Lt.	Edge of Pvmt & Toe of Slope
	4°	Rt.	" " "
	7°	Rt.	" " bank
2+60°	8°	Rt.	Int. of Dr. Way Pvmt. & Horseshoe Dr.
2+80°	9°	Rt.	" " " " " " Dr.
3+00	6°	Lt.	Edge of Pvmt. & Toe of Slope
	8°	Rt.	" " "
	10°	Rt.	" " bank
3+20	7.5	Rt.	P. Pole 34019E
3+35.8	℄		Rt. Edge of Pvmt ~~& Mid-Pt of Curve~~
	17°	Lt.	Edge of Pvmt & Mid-Pt.
3+50	10°	Lt.	Rt " " "
	42°	Lt.	Lt. " " "
3+68°	℄		Rt Edge of Pvmt
4+00	5°	Lt.	Edge of Pvmt & Toe of Bank
	10°	Rt.	" " "

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of Mc Fernwood Peak F. B. 3109 PG. 183
Map No. _____ JN 22 15 16 Tape _____ Std _____ °F
Office Work _____ Surveyed by Lund
Checked _____ Notes MACDONALD Date 8-10-68
Date _____ Indexed G. J. GALLI

Station	Off-set	Description
4+00	14° Rt	Edge of bank
4+50°	9° Lt	" " Pvmt & Toe of
	6° Rt	" " "
	9° Rt	" " bank
4+72°	6° Rt	14" Oak Tree
4+82°	5° Rt	P. Pole #27347 Y
5+00	13° Lt	Edge of Pvmt & Toe of Slope
	2.0 Rt	" " "
	7.0 Rt	" " bank
5+50°	13° Lt	" " Pvmt
	14° Lt	Toe " " bnk.
	7° Rt	Edge " Pvmt.
	11° Rt	" " bank
5+79°	Ctr. line	Lt Edge of Pvmt & Mid-Pt of Curve
6+06	1.0 Rt	Lt " " " " " Toe of Slope
	2° Lt	Top of bank
	18° Rt	Edg of Pvmt
	38° Rt	" " bank
6+33°	℄	Rt Edg of Pvmt
6+50°	℄	Rt " " "
	20° Lt	Edg " "
	3° Rt	Toe of Slope
6+91°	Ctr. Line	Lt. Edge of Pvmt.
7+00	3° Rt	Lt. " " "
	21° Rt	Rt " " " & Toe of bank
(Plus or) 7+03°	33.5 Lt	Middle of 16' dia. Water Tank
7+50°	℄	Lt Edge of Pvmt.
	15° Rt	Edge " " & Toe of bank
7+90°	Ctr. Line	Lt " " " & Mid-Pt. of Curve
P.T. & P.C. 7+99.88	1.° Rt	Edge of Pvmt @ 90° to back Line
	3° Lt	" " bank " " " " "
	15° Rt	Rt Edge of Pvmt " " " "
8+50°	2° Lt	Edge of bank
	℄	Lt. Edge of Pvmt
	13° Rt	Rt " " "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 CE #310 6-62

F. B. 3109 Pg. 184

Station	Off-Set		Description
9+00	2.5	Lt.	Edge of Pvmt.
	4.0	Lt.	" " bank
	13.0	Rt.	" " Pvmt. & Toe of bank
9+50	11.0	Lt.	Rt " " "
	30.0	Lt.	Lt. " " "
	33.0	Lt.	Edge " bank
10+00	Ctr. Line		" " "
	2.0	Rt.	Lt " " Pvmt
	16.0	Rt.	Rt. " " "
	18.0	Rt.	Toe " bank
10+50	Ctr Line		Edge of Bank
	3.0	Rt.	Lt " " Pvmt.
	14.0	Rt.	Rt " " "
	17.0	Rt.	Toe " Slope
11+00	2.0	Lt.	Edge " bank
	1.0	Rt.	Lt. " " Pvmt
	14.0	Rt.	Rt. " " " & Toe of Slope
11+50	3.0	Lt.	Edge of bank
	Ctr. Line		Lt. Edge of Pvmt.
	13.0	Rt.	Rt " " "
	15.0	Rt.	Toe of bank
12+00	Ctr. Line		Edge of bank
	2.0	Rt.	Lt. Edge of Pvmt.
	15.0	Rt.	Edge of Pvmt.
	16.0	Rt.	Toe " bank
12+05.5	3.0	Lt.	P. Pole No Number
12+50	6.0	Lt.	Edge of bank
	Ctr Line		Lt " " Pvmt.
	13.0	Rt.	Edge " " & Toe of bank
12+97.0	8.0	Lt.	Int. of Pvmt Edge & Dr. Way & Edge of bank
13+02.16	10.0	Lt.	Edge " " & " of bank
	5.0	Rt.	" " " & Toe " Slope
13+16.0	5.0	Lt.	Int " Pvmt Edge & Dr Way
13+50.0	10.0	Lt.	Edge of Pvmt.
	12.0	Lt.	" " bank
	3.0	Rt.	" " Pvmt.
	5.0	Rt.	Toe " bank
14+00	23.0	Lt.	Edge " Pvmt.
	9.0	Lt.	" " "
14+47	11.0	Rt.	" " "
	15	Rt.	" " " & End of street.

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Please Return To

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 2215.14 | Division No. 11 | F.B. 3109 | Pg. 165
X-Sec. No. | Notes Chkd. | Checked | Survey of ZIIC Fernwood Peak
Date | Date | Survey by Lind | Notes J.M.M. | Date 3-14-63
Map No. | Indexed G. J. GALLI | Date MAR 1 9'63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

ZIIA

FERNWOOD PEAK

JN 2215.14

PROFILE LEVELS ALONG THE CENTER OF EXISTING PVMT. ON HORSE SHOE DRIVE

FROM: FERNWOOD PACIFIC DR.

TO: THE CUL-DE-SAC

FOR CONTROL SEE F.B. 3109-161-170

MARCH 1963

LIND
MALDONADO
RODRIGUEZ Ref
RODRIGUEZ R.R.
ALVAREZ

76-1288 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3109 Pg. 186 | Job No. 2215.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Z III < Fernwood Park | Date | No. | X-Sec.
Survey by Lind | Notes T. Maldonado | Notes Chkd. E.H.H. | Checked
Indexed G.J. GALLI | Date | Date 3-63 | No.

STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE OF HORSESHOE DR.
BM W-2	10 35	1187 33		1176 98	BM W-2 EL= 1176.984 FB. 3108-24 FERNWOOD PACIFIC DR AND HORSESHOE DR N.W. COR A STD CE. BRASS CAP B.M. MON. STAMPED BM W-2
0+00			11 96	1175 37	℄ INT. FERNWOOD PACIFIC DR ℄ HORSESHOE DR. PAVT PG
0+50			6 30	1180 83	
T.P.	9 73	1196 30	0 70	1186 63	0+95 Sq. Hd. Ctr. Pvmt.
1+00			9 00	1187 31	5' Lt. Ctr. Mac Pvmt.
1+50			4 32	1192 04	5' Rt. " " "
2+00			1 00	1195 36	8' Lt. " " "
TP	10 69	1206 02	1 03	1195 33	2+00 Sq. Hd. Ctr. Pvmt.
2+50			11 72	1184 30	1' Lt. Ctr. Mac Pvmt.
3+00			3 42	1202 60	3' Rt. " " "
TP	11 24	1216 5N	0 75	1205 27	3+20 Sq. Hd. 2' Rt. From Lt. Edge of Pvmt.
3+50			7 45	1209 06	18' Lt. Ctr. Mac Pvmt.
4+00			2 47	1214 04	4' Rt. " " "
T.P.			0 56	1215 95	4+15 Sq. Hd. 3' Rt. Lt. Edge of Pvmt.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 22157 Division No. 11 F.B. 3109 PG. 187
No. ____ Date ____ Date ____ Survey of ZTC Farmwood Park
X-Sec. Notes Chkd. 5-7-63 Checked ____ Survey by Lind Notes T.M.M. Date 3-14-63
No. ____ Date 3-63 Date ____ Map No. ____ Indexed G.J. GALL Date ____

Profile of Horseshoe Dr.

STATION	B.S.	H.I.	F.S.	ELEV.				
T.P.	11 20	1227 15		1215 95				
4+50			4 30	1222 85	1° Lt.	Ctr.	Mac.	Pvmt
T.P.	11 32	1237 92	0 55	1226 60	12+70	Sq. Hd.	Ctr. Mac.	Pvmt.
5+00			5 50	1232 42	5° Lt.	Ctr.	Mac.	Pvmt.
T.P.	10 96	1248 1	0 71	1237 21	5+35	Sq. Hd.	1' fr. Lt. Edge	of Pvmt.
5+50			9 83	1238 34	2° Lt.	Ctr	Mac	Pvmt
6+00			3 51	1244 66	9° Rt.	"	"	"
T.P.	8 46	1256 00	0 63	1247 54	6+15	Sq. Hd.	Ctr. Mac.	Pvmt.
6+50			6 42	1249 58	10° Rt.	Ctr.	Mac.	Pvmt.
7+00			4 45	1251 55	11° Rt.	"	"	"
7+50			2 94	1253 05	6° Rt.	"	"	"
T.P.	10 12	1265 83	0 29	1255 71	7+75	Sq. Hd.	3' fr. Lt.	Edge of Pvmt
8+00			7 83	1258 00	7° Rt.	Ctr.	Mac	Pvmt
8+50			2 95	1262 88	6° Rt.	"	"	"
T.P.	10 32	1275 64	0 54	1265 24	8+15	Sq. Hd.	3' fr. Lt.	Edge of Pvmt
9+00			9 75	1265 86	5° Rt.	Ctr.	Mac.	Pvmt
9+50			8 90	1267 21	22° Lt.	"	"	"
10+00			2 12	1273 44	7° Rt.	"	"	"
T.P.	9 73	1285 02	0 32	1275 29	10+15	Sq. Hd.	Ctr. Mac.	Pvmt.
10+50			6 40	1278 62	10° Rt.	Ctr.	Mac	Pvmt.
11+00			3 02	1282 00	8° Rt.	"	"	"

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 3109 Pg. 188 | Job No. 22154 | Division No. V | Notes Red | Plotted | Profile
Survey of ZTC Leonwood Park | Date | No. | X-Sec.
Survey by Lind | Notes J.M. Mathews | Date | No.
Indexed C.J. GALLI | Date | Notes Chkd. E.Ted | Checked
Date 3-63

STATION	B. S.	H. I.	F. S.	ELEV.	Profile of Horseshoe Dr.
		1285.02			
T.P.	720	1293.81	041	1284.61	11+40 Sq. Hd. 1' Rt. Lt. Edge of Pvmt.
11+50			874	1285.07	7° Rt. Ctr. Mac Pvmt
12+00			520	1288.61	9° Rt. " " "
12+50			230	1291.51	7° Rt. " " "
T.P.	980	1303.03	058	1293.23	12+70 Sq. Hd. Ctr. Pvmt.
13+00			806	1294.97	Ctr. Line
13+50			312	1299.91 ~~1300.91~~	4° Lt. Ctr. Mac Pvmt
T.P.	776	1310.24	050	1302.53	13+70 Sq Hd Ctr. of Pvmt
14+00			550	1304.79	2° Lt Ctr. Mac Pvmt.
14+50			460	1305.69	Ctr. Line of End of Horseshoe Dr.
T.P.	056	1303.09	776	1302.53	13+70 Sq. Hd. Ctr. of Pvmt.
T.P.	151	1294.74	986	1293.23	12+70 " " " " "
T.P.	152	1286.13	1013	1284.61	11+40 " " 1' Lt. Edge of Pvmt
T.P.	061	1275.91	1083	1275.30	10+15 " " Ctr. Mac Pvmt
T.P.	220	1267.51	1069	1265.31	8+93 " " 3' Rt. Edge of Pvmt
T.P.	140	1257.13	1178	1255.73	7+75 " " 2' Lt. Edge "
T.P.	057	1248.12	958	1247.55	6+15 " " Ctr. Mac. Pvmt
T.P.	044	1237.66	1090	1237.22	5+35 " " 1' Lt. Edge Pvmt
T.P.	112	1227.74	1104	1226.62	4+70 " " Ctr. Mac. Pvmt
T.P.	102	1216.98	1178	1215.96	4+10 " " 2' Rt. Edge of Pvmt
T.P.	080	1206.07	1171	1205.27	3+20 " " 2' Rt. " " "

4

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		1206.07				
T.P.	1.28	1196.25	10.73	1195.34	2+00	
T.P.	0.78	1187.42	9.98	1186.64	3+95 Sq. Hd. ctr. Pvmt	
BM W-2			10.43	1176.99	BM W-2 El. = 1176.984 F.B. 3108-24	
					Fernwood Pacific Dr. and Horseshoe Dr.	
					N.W. Cor. a Std. C.E. Brass Cap BM. Mon.	
					Stamped BM W-2	

Profile Notes Red. Plotted Job No. 2215.14 Division No. 11 F.B. 3109 PG. 184
No. X-Sec. Date Survey of ZTC Fernwood Park
Notes Chkd. Fitch Date Survey by Lund Notes T.M.M. Date 3-14-63
No. Date 3-63 Checked Date Map No. Indexed G. J. GALLI Date

Notes Ck'd by		Survey of TUNA CYN ROAD	F. B. 3109 PG. 191
Map No.		JN 0303.00 Tape 0145 Std 84 °F	
Office Work		Surveyed by R.C. BOWERS	
Checked		Notes RCB Date 4/63	
Date		Indexed R. J. GALLI MAY 69	

RETRACEMENT

TUNA CANYON RD.

P.I. #106 to P.I. #111

in

SEC. 19, R. 16 W., T. 1 S.

J.N. 0303.00

APRIL 1963

REF.

F.B. 107, - 96 to 99
F.B. 695 - 239 to 241
F.B. 3108 - 118 to 121
C.S. 8834

PARTY

BOWERS
SMILEY
DOVER
TINDELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

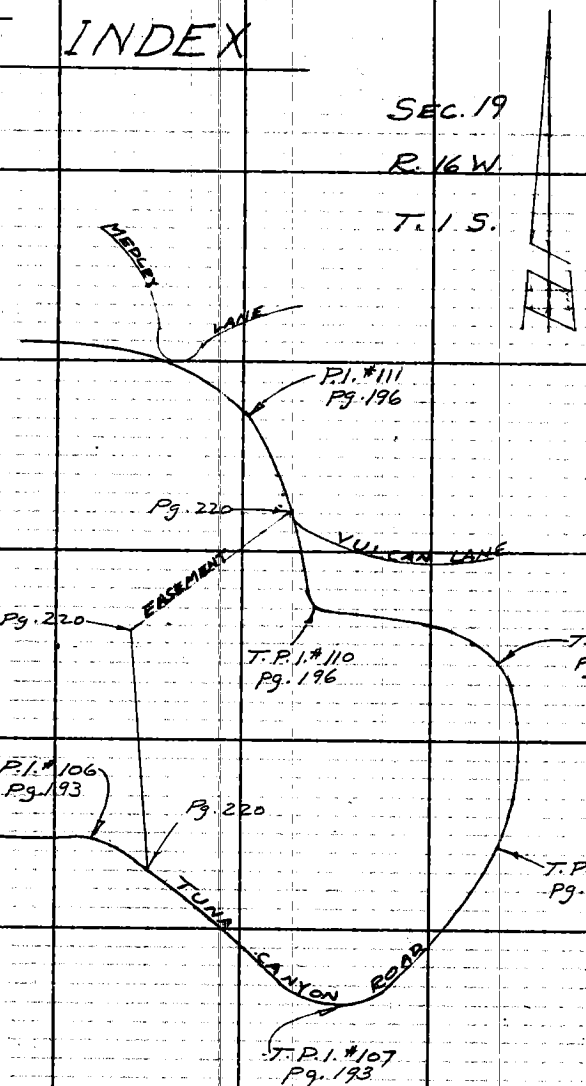
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7GF309S CE # 310 3-61

F. B. 3109 PG. 192

INDEX



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of TUNA CYN. ROAD
JN 0303.00 Tape 0145 Std. 84 °F
Surveyed by R.C. BOWERS
Notes ECB Date 4/63
Indexed C. J. GALLI

F. B. 3109 PG. 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

W.S. 69 d-4

Set 60d nail & T. in T.P. # 25884-Y

0+00 = 7+14.15

P.I. # 106
Fd. 3/4" I.P. wd. plug
#Nail - Dn. 15" per
F.B. 3108-118
F.B. 695-239
F.B. 107-96
C.S. 8834

SEC. 19
T. 1 S.
R. 16 W.

To P.I. # 105
F.B. 3108-118

Start of Curve

44.94
34.50
13.82
126.0
F.B. 695-239
126° 18' 45" Rec.
126° 03' Meas.

℄ EASEMENT

Set P.M. & Cross on Top N. Rim of F.H. 5.4' above P.I. # 106

Set 60d Nail & Tin in Sandstone Gutter

54.43

0+54.43 = 7+68.60
Int.
Fd. 1" I.P. Conc. plug & C.E. Tag Dn. 3" per F.B. 3168-119

0.19
0.22
0.28

TUNA CANYON ROAD

set nail by Int. pg. 220

407.39 per F.B. 107-96

353.33 Meas.

Ⓒ 126° 03' 00"
Ⓐ 144° 12' 00"
Ⓑ 36° 18' 15" ✓
126° 03' 03" V

T = 52°
Lev. = 54.44
.01
54.43 ✓

NOTE: For Traverse see F.B. 3168-119 (Survey) SEE PG. 220

24" G.I. Cul.

Set P.M. & Cross on Top of Rim of Culvert.

40.12

Pg. 1911

T = 66°
177.96 @ Lev. = 177.96 ✓

175.58 @ 2°33' = 175.41
175.62 @ 2°47' = 175.41

353.37
.04
353.33 ✓

28' 30"
82° 29' 00"
82° 37' 10" Rec.
FB. 107-97

T.P.I. # 108
To 324.67 Meas.

Cent. Bot.

18" G.I. Cul.

Set P.M. & Cross on Top of Cul.

17.36

T LINE

4407.7
T.P.I. # 107

Searched to depth of 24". Fd. nothing - Set 1X2 #N., Dn 6" Reland Dist from the two Redwood Ties per F.B. 107-97 C.S. 8834
Reset 1" I.P. Conc plug & C.E. Tag Flush
R.C.D. 2/r 7-7-63

T = 68°
Lev. = 40.68 ✓

T = 68°
Lev. = 28.47 ✓

Line Prod.
40.68 Rec. Dist.
Line Prod.
28.47 Rec. Dist.

Ⓒ 82° 29' 00"
Ⓐ 329° 56' 00"
Ⓑ 134° 54' 00" ✓
82° 29' 00" ✓

82° 37' 30" Meas.

0.09
0.27

Fd. Remains of old Redwood 2x2 - No nail - Dn. 3" Used Center F.B. 107-97

F. B. 3109 Pg. 194

Cont. Bot. Pg. 195

Sec. 19
T. 1 S.
R. 16 W.

To TPI #109

311.61 Rec. & Meas. ℄ Line

①	131° 02'	45°
④	164° 11'	15°
⑤	66° 16'	45" V
	131° 02'	48" V

Set P.K. & Cross on top of Guard rail posts

45.49 Rec.
45.48 Meas.

02' 48" 001' 15"

6.29

131°

7.54

7+32.43
T.P.I. #108
Searched to a depth of 36", Fd. nothing
Set 1X2 B.N. Flush in beveled out area
Record angle & dist. from T.P.I. #109 per F.B. 107-97 C.S. 8834

68.10

RPPI 108
Set 1" I.P. Conc. Plug & CET Tag E. Side Firetruck Trail

49.58

RPPI 108
Set 1" I.P. Conc. Plug & CET Tag

T=78°
300.78 @ 4°14' = 299.96 = 299.96
300.83 @ 4°21' = 299.96
24.72 @ Lev = 24.72
324.68
.01
324.67

TUNA CANYON ROAD

324.82 Rec.
324.67 Meas.

To TPI #107

Cont. from Pg. 193

68.10 @ Lev T=86° = 68.10
72.78 @ 17°04 T=89 = 69.58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of TUNA CYN. ROAD
JN 0303.00 Tape D145 Std 87 °F
Surveyed by R.C. BOWERS
Notes RCB Date 4/63
Indexed C. J. GALLI

F. B. 3109 Pg. 195

SEC. 19
T. 1 S.
R. 16 W.

T = 74°
123.14 @ 4° 02' = 122.84 = 122.84
123.23 @ 4° 34' = 122.84
13.83 @ Lev. = 13.83
136.67
.01
136.66 ✓

Ex. Pg. 196

Set P.M. & Cross on Top of Guard rail post

29.06

10+44.04
T.P.I. #109
Searched Down 30', Fd. nothing - Set 1X2 Hdr. Flush in a benched out area, Calc. angle & Dist. from B.C. #110 per F.B. 107-98 C.S. 8834
Reset 1" I.P. conc Plug & C.E. Tag Flush
R.C. Dzle 7-7-63

Const. Line To B.C. #110

136.66 Rec. & Meas.

91° 41'

35.44

5/8" Rec. & Meas. ✓ 0.3 Adj.

Set 60d Nail & T. on Sandstone bank 5' above pavt

TUNA CANYON ROAD

311.61 Rec. & Meas. To T.P.I. #109

① 91° 41' 15"
④ 06° 45' 00"
⑥ 190° 07' 30" ✓
91° 41' 15" ✓

T = 70°
296.26 @ 3° 30' = 295.71 = 295.71 ✓
296.31 @ 3° 37' = 295.72
15.93 @ Lev. = 15.93
311.64
.03 ✓
311.61 ✓

Cont. from Top Pg. 194

W.S. 89

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Charge.

Do not extend this side of this line.

76F309S CE # 310 3-61

F.B. 3109 Pg. 196

Sec 19
T. 1 S.
R. 16W.

15+70.62 = 14+20.90
P.I. # 111
Fd. 3/4" I.P., Wd. plug & N.
Dn. 15' Rec. F.B. 3108-121
F.B. 695-241
F.B. 107-99
C.S. 8834
(This point was loose - Reset by Two 10 Tics) FB 3108-121

T = 48°
208.04 @ 4° 04' = 207.52
208.13 @ 4° 24' = .05
7.20 @ Lev. = 7.20
214.72
214.67

To P.I. #112 FB 3108-121

112° 05' 30" Rec. FB 3108-121

98.11 Rec. FB 3108-121

14+72.51 = 13+22.29
INT.
Fd. Cut Spk. W&T.
Rec. F.B. 3108-121
F.B. 695-241
See Pg. 220

TUNA CANYON ROAD

EASEMENT See Pg. 220 Sat. Easement Survey

214.67

236.03 Rec. F.B. 695-241

① 112° 05' 30"
② 88° 21' 30"
③ 312° 32' 15" V
112° 05' 23" V

① 164° 01' 15"
② 296° 04' 45"
③ 264° 07' 15" V
164° 01' 13" V

50.64 @ 18° 13' T = 74° = 48.10
56.79 @ 21° 59' T = 74° = 52.69

T = 50°
Lev. = 21.36

112° 05' 23" Calc. & Meas.

12+57.84
P.O.S.T. #110
Set P.M. on Top of Iron Guard Rail

℄ LINE
77.14 Calc. & Meas.

164° 01'
164° 01'
15.04° Adj. Meas. & Calc. V

21.36 M

15.06

Set P.M. & Cross on Top Rim of 2" C.I. Culvert

PPP #110 Set 1" I.P. Conc. Plug & Cc T.P.

48.10

2.69

71.89 Calc
71.90 M. V

℄ LINE
136.66

Tot. P.I. #109

591.64 West Rec.

T.P.I. #110
Set 1/2" ø N., Flush in Creek Bottom. Searched down 3' to Underground Stream. Fd. Nothing. Set on line prod from P.I. #111 & Easement Int., Record dist from Int. per F.B. 695-241
F.B. 107-99
Reset 1" I.P. conc plug & CE Tag Flush R.C. Dale 7-7-63

Set Sq. Ho. & T. on Top of 15" Tree Stump

11+80.70
B.C. #110
Set Bf. Spk. & T. Flush, Calc. angle & Dist. from P.O.S.T. #110

T = 48°
Lev. = 71.92
.02
71.90 ✓

T = 48°
Lev. = 77.16
.02
77.14 V

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of TUNA CYN. RD.	F. B. 3109 PG. 197
Map No.	JN 2215.14 Tape Std °F	
Office Work	Surveyed by E.C. BOWERS	
Checked	Notes E.C.B Date 4/63	
Date	Indexed W. J. GALLI MAY 7 '63	

LOCATION OF IMPROVEMENTS ON TUNA CANYON ROAD

P.I. # 106 to P.I. # 111

SEC. 19, R. 16 W., T. 1 S.

J.N. 2215.14

APRIL 1963

REF.

F.B.

PARTY

BOWERS

SMILEY

DOYEE

TINZELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 8-61

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TUNA CYN. RD.
JN 2215. 14 Tape Std °F
Surveyed by E.C. BOWERS
Notes ECB Date 4/63
Indexed C. J. GALLI

F. B. 3109 Pg. 199

STATION	OFFSET	DESCRIPTION	
0+00	9½ Rt.	P.I.#106 - Pg. Edge Pavt.	
	39± Rt.	" "	
0+13±	28 Lt.	Fire Hyd.	
0+17±	℄ Line	Edge Pavt	
0+54.43	13± Rt.	" " (Int.)	
"	11± Lt.	" "	
1+00	8± Rt.	" "	
"	12± Lt.	" "	
1+85	℄ line	" "	
2+00	1± Lt.	" "	
"	18± Lt.	" "	
2+34±	℄ Line	" "	
2+70±	11½ Rt		
"	9± Lt.	" "	
2+82±	19± Rt.	15" Conc. C.I. Drain (inlet)	Ent. to Fire Truck Trail
3+00±	7± "	edge pavt.	
"	30± "	"	
"	36± "	15" Corr. C.I. Drain (outlet)	
3+40±	15± Rt.	Edge Pavt.	
"	41± Rt.	" "	
3+63±	7½ Rt.	End Conc. Hd. Wall - Edge Pavt.	
3+65±	℄ Line	" " " "	
3+67±	"	24" C.I. Culvert. (Inlet)	
3+68±	0± Lt.	End Conc. Hd. Wall	
"	33 Rt.	" " " - Edge Pavt.	
→ 3+61±	178 Lt.	24" C.I. Culvert (outlet)	
→ 3+60±	22± Lt.	18" C.I. Culvert (outlet)	
3+74±	℄ Line	Edge Pavt.	
"	30½ Rt.	" "	
3+94±	11±	18" C.I. Culvert. (inlet)	
4+00	℄ Line	Edge Pavt.	
4+07.76		T.P.I. #107 - Pg.	
4+28±	℄ Line	Edge Pavt.	
"	22± Lt.	" "	
5+00	13± Rt.	" "	
"	6± Lt.	" "	

Pickups

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FORM 310 8-61

F. B. 3109 PG 200

STATION	OFFSET	DESCRIPTION
5+50	12.3 Rt.	Edge Pavt
"	7.5 Lt.	" "
6+00	8.5 Rt.	" " Ent. to Fire Truck Trail
"	10.5 Lt.	" "
6+50	9.2 Rt.	" " " " " " "
"	12.0 Lt.	" "
7+00	5.1 Rt.	" " " " " " "
"	19.5 Lt.	" "
7+10.8	3.1 Rt.	End Iron Guard Rail
7+16.0	℄ Line	Edge Pavt
7+20.5	"	Iron Guard Rail
7+32.43		T.P.I. # 108 - Pg.
7+40.2	0.3 Rt.	End Iron Guard Rail
7+43.0	℄ Line	Edge Pavt.
"	27.0 Lt.	" "
8+00	14.5 Rt.	" "
"	10.8 Lt.	" "
9+00	14.0 Rt.	" "
"	11.6 Lt.	" "
10+00	8.5 Rt.	" "
"	13.5 Lt.	" "
10+31.5	℄ Line	" "
10+44.04		T.P.I. # 109 - Pg.
10+55.0	℄ Line	Edge Pavt
10+65.0	6.2 Rt.	" "
"	21.5 Lt.	
10+70.5	9.0 Rt.	End Iron Guard Rail
11+00	11.1 Rt.	Edge Pavt.
"	10.5 Lt.	" "
11+10.7	13.4 Rt.	End Iron Guard Rail
11+45.0	13.1 Rt.	Edge Pavt
"	3.5 Lt.	" "
11+80.70	16.0 Rt.	B.C. # 110 (90° to back line) Edge Pavt.
"	1.5 Lt.	" " " "
12+00	10.0 Rt.	Edge Pavt
"	6.5 Lt.	" "

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Tuna Cyn Road
JN 2215.14 Tape Std °F
Surveyed by R.C. Bowers
Notes RCB Date 4/62
Indexed R. J. GALLI

F. B. 3109 PG. 201

STATION	OFFSET	DESCRIPTION.
12+23 e	7 Rt.	Edge Pavt.
"	12 Lt.	" " and End Iron Guard Rail
12+30 e	28 Rt.	24" C.I. Culvert (outlet)
12+57.84	℄ Line	POST #1110 = Guard Rail & Edge Rd.
"	30 Lt.	Edge Pavt. (90° to back line)
12+58 e	7 Lt.	24" C.I. Culvert (inlet) - (Back 90° to ℄ Inc. Prod.)
12+60 e	23 Lt.	End Iron Guard Rail
13+00	12 Rt.	Edge Pavt.
"	6 Lt.	" "
13+23 e	15 Rt.	End Conc. & Rock Drain = Edge Pavt
13+29 e	21 Rt.	" " " "
13+30 e	15 Rt.	" " " " = " "
13+33 e	21 Rt.	" " " "
14+00	16 e Rt.	Edge Pavt.
"	6 Lt.	" "
14+57 e	14 Rt.	" " Tuna Cyn. Rd. & Vulcan Lane
"	39 e Rt.	" " Vulcan Lane
14+72.51	14 Rt.	" " Easement Int. - Pg.
"	11 Lt.	" "
14+79 e	13 Rt.	" " Tuna Cyn. Rd. & Vulcan Lane

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

7-63 F309S CE # 310 B-61

X

F.B. 3109 PG. 203

Profile No. | Notes Red Date | Plotted Date | Job No. 2215.14 Division No. | Survey of TUNA CANYON ROAD (13)
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by R.C. Bowers Notes RCB Date 4/63 | Map No. Indexed E. J. GALLI Date MAY 7 '63

PROFILE
of
TUNA CANYON ROAD

P.I. #106 to P.I. #111

SEC. 19, R. 16 W., T. 1 S.

J.N. 2215.14

APRIL 1963

STATION	B.S.	H.I.	F.S.	ELEV.

REF.
F.B. 3108 – 15 to 20

PARTY
BOWERS
SMILEY
DOVER
TINDELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 309 Pg. 204 | Job No. 22154 | Division No. | Notes Red | Plotted | Profile
Survey of Tuna Canyon Road | Date 4-30-63 | Date | No. | X-Sec.
Survey by R.C. Powell | Notes L.C. Smiley | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M.	0 90	1744 96		1744 06	T.B.M. Elev. 1744.064 Chiseled X Top of 2" IP embedded at 45° L in top of 12" conc. wall, 3' from East end at entrance to underground Reservoir, on Tuna Cyn Road.	F.B. 3108-16
T.P.	0 27	1733 76	11 47	1733 49 / ~~1756 43~~	T.P.	
T.P.	0 09	1722 32	11 53	1722 23	T.P.	
T.P.	0 23	1710 57	11 98	1710 34	T.P.	
T.P.	0 67	1699 60	11 64	~~1698~~ 93	T.P.	
T.P.	0 41	1688 02	11 99	1687 61	T.P.	
0+17 C			3 CC	1685 02	Rt. Ln. edge Pvmt.	
7+54 43			7 12	1680 90	Ent. (eastbound) Pvmt. (Rt. Ln.)	
T.P.	0 67	1676 94	11 75	1676 27	T.P.	
1+00			1 36	1675 58	Rt. Ln. Pvmt.	
2+00			9 45	1667 49	1° L. edge Pvmt (Rt. Ln.)	
T.P.	0 69	1665 50	12 13	1664 81	T.P.	
2+82 2			422	1661 28	19° Rt. f.l. 15" Corr. G.I. Drain	
3+00 C			338	1662 12	7° Rt. edge Pvmt.	
"			581	1659 69	36 L Rt. f.l. 15" " " "	
T.P.			11 81	1653 69	T.P.	

4

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 2215.14 Division No.
No. X-Sec. Date Date Survey of Tujunga Canyon Road. Date 5/63
No. Date Notes Chkd Checked Survey by E.C. Bowers Notes Sweet
Date Map No. Indexed R. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	0.80	1654.49		1653.69	T.P.	
3+40			+ 2.81	1657.30	28' Rt. (edge pvmt.)	
+63			1.70	52.79	7 1/2 " (" " ")	
+65			2.25	52.24	1 Rt (" ") Top.	
"			3.52	50.97	" " (" ") bt m.	
67			3.52	50.97	" F.L. 24" Conc. C.I. Culvert.	
68			3.43	51.06	0 Lt, bt m. (conc. hdwall)	
"			2.34	52.15	" top. (" ")	
"			2.66	51.81	3 Rt. (edge pvmt. end hdwall)	
+69			6.51	45.98	17 Lt. (F.L. 24" Conc. C.I. Culvert)	
+69			9.51	44.98	22 " (" 18" " " ")	
+74			2.56	51.93	1 edge pvmt.	
+94			2.30	52.19	11 Rt. (F.L. 18" Conc. C.I. Culvert)	
4+00			1.38	53.11	1 Lt. edge pvmt.	
+28			3.18	51.39	1 " " "	
5+00			9.39	45.10	1 " pvmt.	
T.P.	0.28	1642.92	12.05	1692.41	T.P.	
6+00			5.41	37.25	T.P.	
T.P.	0.48	1632.00	1.30	1631.52	T.P. (top C.I. Culvert)	
7+00			1.65	30.15	1 Lt. Pvmt.	
7+16			2.96	1629.04	" " (edge)	

T.R. 2104 Sh 205 (15)

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 5109 PG. 206 | Job No. 2215-4 Division No. | Profile | Notes Red | Plotted
Survey of Tuna Canyon Road. | No. | Date | Date
Survey by L.C. Bowers Notes L.C. Smiley | X-Sec. | Notes Chkd | Checked
Indexed R. J. GALLI | Date | No. | Date

STATION	B. S.	H. I. 1632.00	F. S.	ELEV.		
7+23			4 85	1627 15	℄ Ln. Prm't (edge)	
8+00			0 [illegible]	22 15	" "	
T.P.	5 90	1626 [illegible]	12 29	[illegible] 21	[illegible]	
9+00			6 80	13 90	℄ Ln. "	
T.P.	0 42	1609 05	22 67	23 43	T.P.	
10+00			2 16	06 89	℄ Ln. Prm't	
+31			2 49	06 36	" " (edge)	
+55			4 18	1604 87	" " (")	
11+00			9 38	1599 07	" "	
(T.P.) T.K.S.	0 31	1601 50	7 28	1601 27	(T.P.) T.K.S. in L Loc. 1601.27 F.D. 3108-18	
				1601 29	Chis. X Top of R.R. Track on W. side of Canada Road.	
11+80			8 70	1592 80	R.R. 15' Lt. prm't (edge)	
12+00			9 33	1591 62	℄ Ln. "	
+23			1 73	1589 77	" " " (bottom of ditch)	
T.P.	0 20	1590 08	11 02	1589 88	T.P. (Top Gd. Nail in Rock)	
+30			12 80	77 28	2.8 ℄ Rl. F.L. 24" Conc. G.I. outlet (outlet)	
+57 84			2 04	88 04	P.O.S.T. #1.00 (edge Canada Rd.)	
12+58 ℄	(good back sight)		6 28	83 80	7' ℄ Rl. F.L. 24" Conc. G.I. " (inlet)	
13+00			6 52	1583 56	℄ Ln. Prm't.	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2215.4 Division No.
No. X-Sec. Date Date Survey of TUNA CANYON ROAD
No. Notes Chkd. Checked Survey by E.C. Bowers Notes SMILEY Date 5/63
Date Date Map No. Indexed R. J. GALLI Date

STATION	B. S.	H. I. 1590.08	F. S.	ELEV.		
13+23.8			8.66	1581.42	℄ Ln. Point.	
"			9.38	80.70	15³ Rt. F.L. conc. & rock drainage edge Point.	
"			8.62	81.46	" " top. "	" "
+29.5			11.05	79.03	21.8 " F.L. "	" "
+30.7			9.94	70.14	15.8 " F.L. "	" " " = edge Point
"			9.31	70.77	" " top. "	" "
+33.5			11.01	79.07	21.9 " F.L. "	" "
T.P	0.35	1578.55	11.88	1576.20	T.P.	
14 1+00			3.33	75.22	℄ Ln. Point.	
+72.51			9.33	69.22	℄ Ln. Intersection	
I.P.	0.86	1567.52	11.89	1556.66	I.P.	
I.P.	2.42	1556.53	11.41	1556.11	I.P.	
T.B.M.			3.86	1552.65	T.B.M. Elev. 1552.65	F.S. 3.105-19
					13" sph. W. up 6" on road side of P.P. #25702-Y	
					A.C. saddle, north side TUNA CYN RD.	

X

Notes Ck'd by W. J. BRENNER	Survey of TUNA CANYON RD.	F. B. 3109 Pg. 209
Map No.	JN 0303.00 Tape 0195 Std A4 °F	
Office Work	Surveyed by E.C. BOWERS	
Checked	Notes E.C.B Date 4/63	
Date	Indexed R. J. GALLI MAY 28 '63	

FINAL CENTERLINE
OF
TUNA CANYON ROAD

P.I. # 114 to P.I. # 123
Along Tuna Cyn. Rd. Bet. the intersection of the Range Line 16W & 17W., T.1S. Bet. Sec. 24 & Sec. 19 and the intersection of the Range Line 16W. & 17W., T.1S. Bet. Sec. 13 & Sec. 18.

J.N. 0303.00

APRIL 1963

REF.
F.B. 3108 – 123 to 129
Office Calc. Sheet

PARTY
BOWERS
SMILEY
DOVER
TINDELL

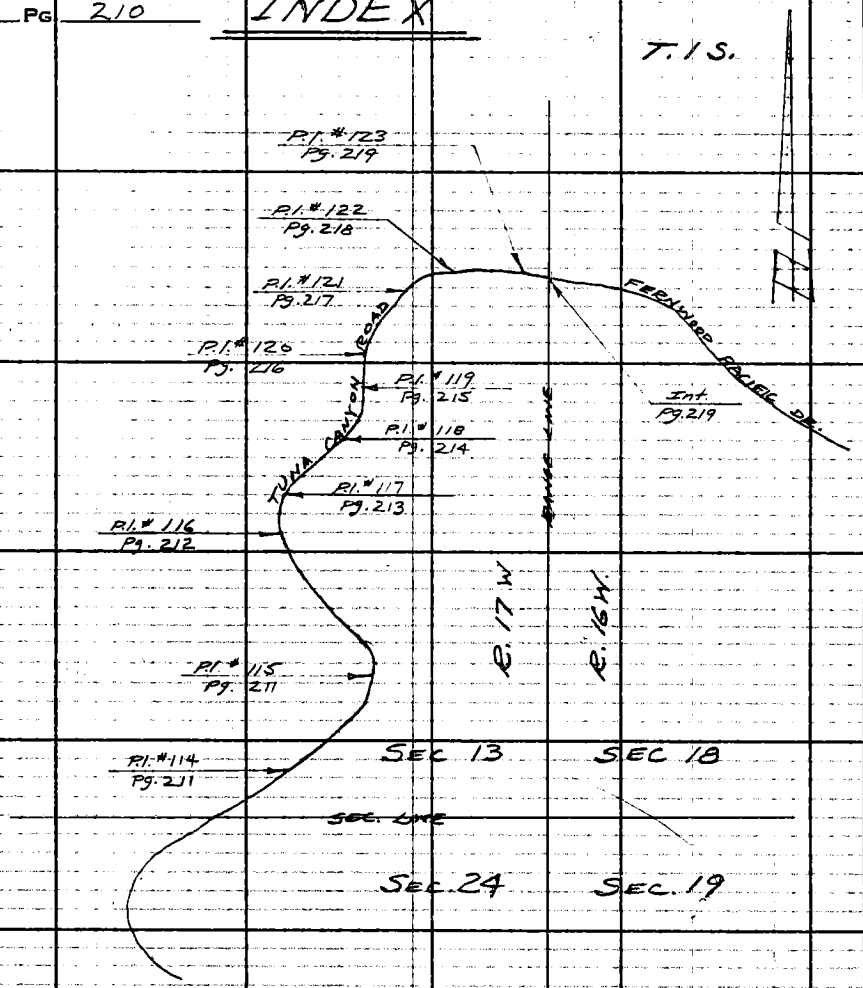
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE # 310 3-61

F. B. 3109 PG. 210

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. GARDNER
Map No.
Office Work
Checked
Date

Survey of TUNA CYN RD.
JN 0303.00 Tape 0145 Std 84 °F
Surveyed by R.C. BOWERS
Notes RCB Date 4/63
Indexed J. GALLI

F. B. 3109 PG. 211

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3099 CE # 310 3-61

W.S. 84 Z-4

T = 64°
65.89 @ 12° 59' 30" = 64.20
65.78 @ 12° 32' 00" = 64.21
64.20
.01
64.19

① 144° 59' 15"
④ 219° 56' 15"
⑥ 149 54' 30"
144° 59' 05"

P.O.S.T.
Fd. 1X2 N. per F.B. 3108-124
This point removed

T.P.I. #115
Nothing Set

P.I. #115
Set 1" I.P. Conc. plug & C.E. Tag, Flush by proportion bet. P.I. #114 & Sec. Line to the North per C.S. 8834 per Office Calc.

Set Sq. Hd. & T. in 15" Oak up 6

Set Sq. Hd. & T. in 16" Oak up 5

Set Sq. Hd. & T. in 12" Oak up 8'

0.14
11.30
26.43
℄ LINE
90°
0.05
192.46 Rec.
℄ To P.I. 116
64.19
57.07
96.18
℄ LINE
20.00
0.17
0.01
90°
14°
14°
Sq. 59'
18' Rec. Meas.
15 Adj
Cont. Bk. 43, 212

274 13.04
P.O.S.T. #C115
Set 1" I.P. Conc. plug & C.E. Tag - Dn. 10" by Prop. bet. P.I. #114 & Sec. Line to North per C.S. 8834 per Office Calc.
Set Two 5.00' Sq. Hd. & T. Ties

T = 64°
Lev. = 96.19
.01
96.18

① 139° 49' 15"
④ 199° 17' 30"
⑥ 118° 56' 00"
139° 49' 20"

Set Sq. Hd. & T. in Trunk of 12" Oak
139° 139°
33.05
43.49
℄
267.76 Rec.
64.04
P.O.S.T.
Fd. 1X2 N. per F.B. 3108-124
This point removed
Set Sq. Hd. & T. in 15" Oak
12" Rec. 20' Meas.
14.3° 32' 45" Adj
30' 35" Rec. Meas.

26+16.86
P.O.S.T. #115
Set 1" I.P. Conc. plug & C.E. Tag - Dn. 10" by Prop. bet. P.I. #114 & Sec. Line to North per C.S. 8834 per Office Calc.
Set Two 3.00' Sq. Hd. & T. Ties

TUNA CYN. ROAD

23+49.10
P.I. #114
Fd. 1X2 N. per F.B. 3108-123 Flush
Reset 1" I.P. Conc. Plug & C.E. Tag Dn 12"

T = 64°
62.06 @ 23° 05' 00" = 57.09
62.64 @ 24° 19' 30" = 57.08
57.08
.01
57.07

① 143° 33' 00"
④ 214° 11' 45"
⑥ 141° 17' 30"
143° 32' 55"

P.I. #113
F.B. 3108-124

SURVEY

START of

F. B. 3109 Pg. 212

W.S. 89 C-4

100' Tape #078 T=68°

76.12 @ 3°30' T=60° = 75.98 ✓
76.64 Lev. T=79° = 76.64 ✓
Ctr. (Dry) creek bed.
℄ Prod. - Set L&Tag in top of 3'x8' rock.

2 - 248 48 30
9 - 137 37 15 ✓
6 - 26 25 45
Av. 124 24 18 ✓

2 - 112 40 10
9 - 225 20 15
6 - 338 00 30
Av. 56 20 05

31.94

29+82.14
Per: Off.
Calc.
New P.O.S.T.
Set 1" I.P.
P.&Tag
dn. 1.99 Set
2-2' Bt.
S.W.B.T. Ties
flush -
124° 24' 10" Adj. ✓

P.O.S.T.
Set L&Tag
in 3'x3'
rock
off
Calc.
58

Cont'd Pg. 213

New P.I. 116
Set 1" I.P.
P.&Tag
flush

258.
53.57

124° 24' 18"
31.88

0.34

90°

281+05
HWY.
Marker
Black & White
2"x8"

56°20'05"

29+81.97
P.O.S.T.
fd. 1x2 N.
flush
F.B. 3108-
125
(Removed)

TUNA CN. RD.

75.98 ✓

16.64

Set By Prop.
between Pl. #114
& Sec. line to the North.
Per C.S. 8834

29+05.50
New P.O.S.T.
Set 1" I.P.
P.&Tag
dn. 1.1 Per: Off. Calc.
Set 2-8'
Bt. S.W.B.T.
Ties
flush

0.07

90

29+05.69
P.O.S.T.
fd. 1x2 &N.
flush
F.B. 3108-124
Removed

2 - 223 51 30
9 - 87 43 00 ✓
6 - 311 34 30
Av. 111 05 15 ✓

℄ Off Calc.
192.46

Cont'd Pg. 211

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. J. BRENNER

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Tuna Cn. Rd.
JN 030309 Tape 078 Std. 68 °F
Surveyed by English & Bowers
Notes Ed. & R.B. Date 4-29-63
Indexed E. J. GALLI

F. B. 3109 Pg. 213

Con't. Pg. 214

TUNA CN. RD.

P.I. #117 Fd. B.T. S.W.&T. Flush F.B. 3108-125 (Removed)

Prod. Set L.& Tag in top of large 4'x8' rock

414.45 F.B. 3108-125

414.03

P.O.T. Set B.T. S.W.&T. Flush

25.16

0.91

28.53

Tan

90°

Tan

21.24

2. 244 51 00
4. 129 21 00
6. 14 33 15
Av. 122 - 25 - 38
2.5 Adj

Set B.T. S.W.&T. in gutter

414.03 Lev. T-68°= 414.03

Prop. between P.I. #114 & Sta. 34+85.33 Line on the Easterly side of Tuna Cn. Rd.

New P.I. Set 1" I.P. P&T 35 Left & 17 Left S.W.&T. Flush

2580.58 Off. Calc.

Con't. Pg. 212

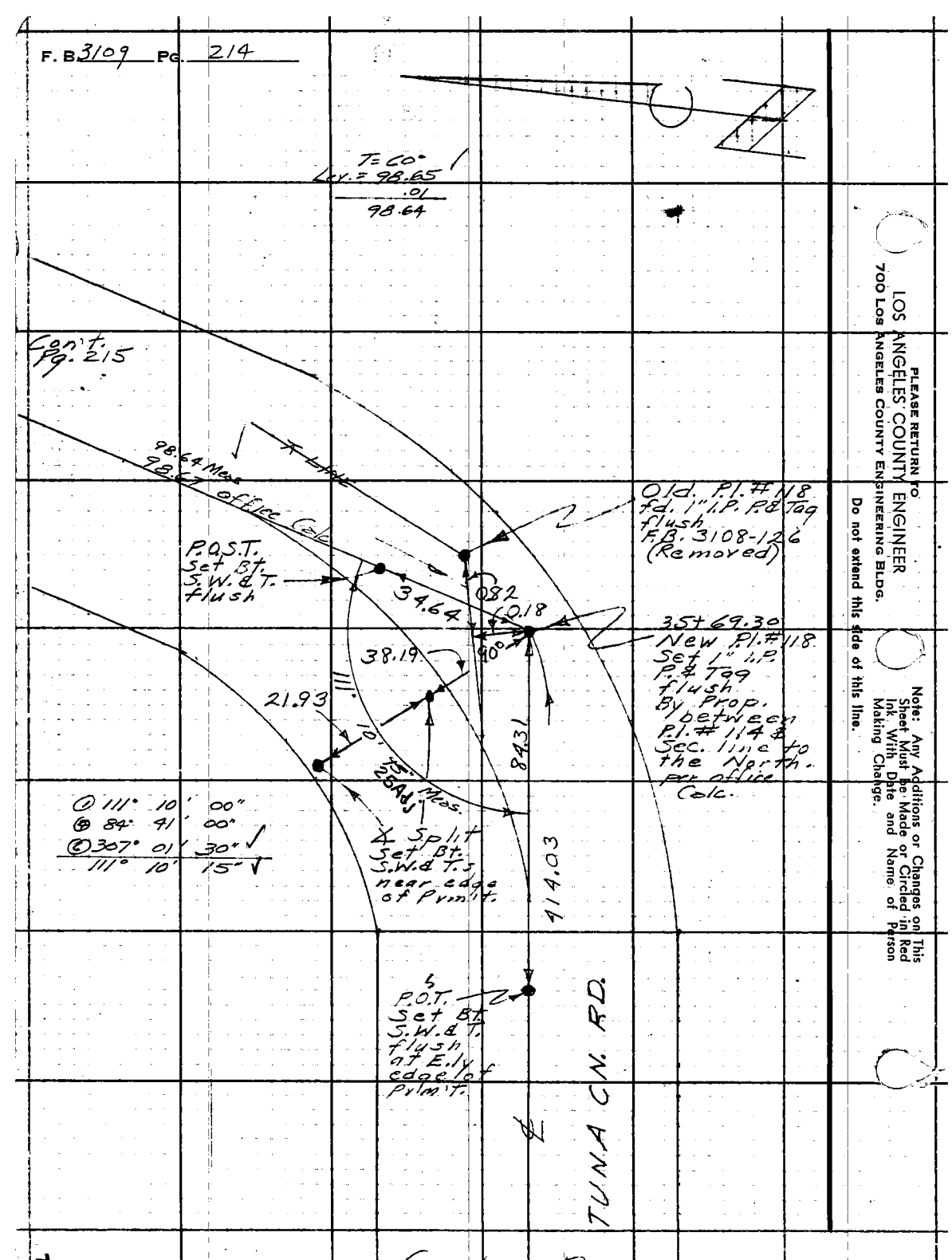
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-58

F. B. 3109 Pg. 214



Con't Pg. 213

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of TUNA CYN. RD.
Map No.	JN 0303.00 Tape 0272 Std 68 °F
Office Work	Surveyed by R. C. Bowers
Checked	Notes RCB Date 4/63
Date	Indexed W. J. GALLI

F. B. 3109 PG. 215

SEC. 13
R. 17 W.
T. 1 S.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Cont Bo X.

TUNA CYN. RD.

℄ Line

240.53 Calc ℄

40+07.98
New P.I. #119
Set 1" I.P, Conc. plug
& C.E. Tag-Dn 6"
Record dist. from
Sec. Line to Sa. per
C.S. 8831 per office
Calc. Set Two 7.00'
Sq. Hd. & T. Surface Ties

Set Bt. spk, W. in
Sand Stone cut
bank - 5' above part.

Old P.I. #119
Fd 1 1/2 GI, Flush
per F.B. 3108-126
(Removed)

62.43

125.46'

T=64.00
Lev. = 234.22
.01
234.21

72.92

20" Rec.
03" Miss.
10 Adj's

0.50

0.93

90°

① 125° 46' 00"
② 1 43° 04' 15"
③ 34° 36' 15" L
125 46' 03"

Set Bt. spk & Sq. Washer
on Sand Stone Cut
bank - 4' above part.

T=64.00
Lev. = 105.83

234.21

℄ Line

① 98° 12' 30"
② 32° 49' 45"
③ 229 14' 30"
98° 12' 25"

Old P.O.T.
Fd. Bt. spk, W. & T.
per F.B. 3108-126
(Removed)

0.81

39+73.77
P.O.T.
Set Round Hd. spk
in Part.

15 Adj
Meas
25 Rec.

98° 12' 30"
98° 12' 25"

105.83

0.74 Meas.

SEC. 13

283.56 = TRUE SEC. LINE = F.B. 3108-126

36+67.94
Dpt.
Set 1" I.P, Conc. plug
& C.E. Tag-Dn, 10" Bk
Int. on New & Sec. Line
Set Two 4.00' Sq. Hd. & T.
Surface Ties

N. 89° 44' W.

9864

(Fd 1" I.P, Conc. plug
& C.E. Tag, Flush
per F.B. 3108-126
(Removed)

SEC. 24

Cont. from Top Pg. 214

76F3095 CE # 310 8-61

F. B. 3109 Pg. 216

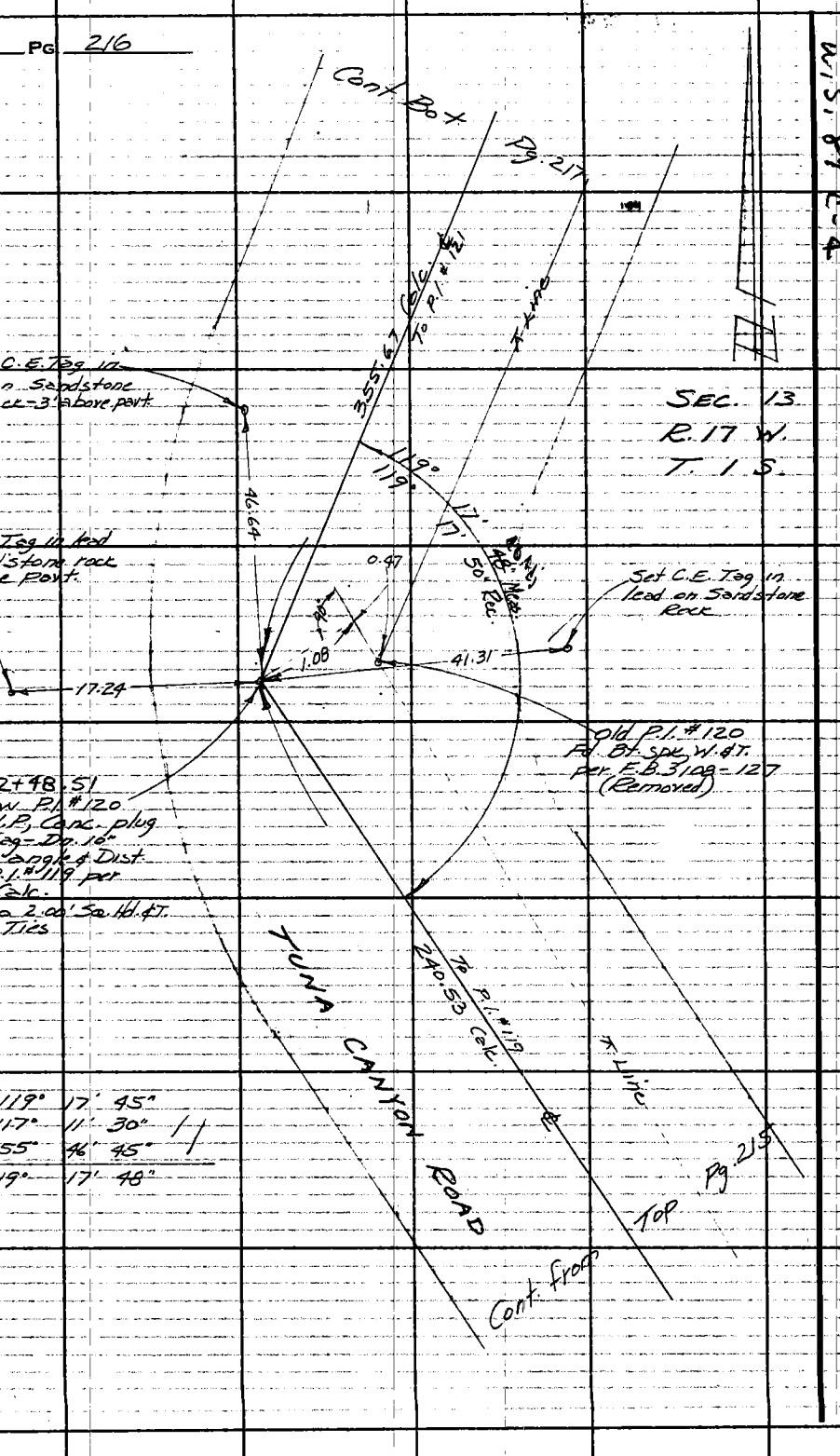
W.S. of C-4

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



①	119°	17'	45"
④	117°	11'	30"
⑥	355°	46'	45"
	119°	17'	48"

W. J. BRENNER

Notes Ck'd by	Survey of TUNA CYN. RD.
Map No.	JN 0303.00 Tape 222 Std. 68 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes RCB Date 5/63
Date	Indexed E. J. GALLI

F. B. 3109 PG. 217

SEC. 13
R. 17 W.
T. 1 S.

R.P.P.I.
Set C.E. Tag in lead on top of Large Sandstone Boulder on line prod.

Cont Bk

Tan.

49.01

294.78 Calc. To P.I. #122

D.G. ±18

Set C.E. Tag in lead on S.S. Rock.

℄ line

47.15

46 to 4.18
New P.I. #121
Set 1" I.P., Conc. plug & C.E. Tag - Dn. 10" Rec. angle & dist. from the South per office calc. Set Two 2.00' Sq. Hd. & T. Surface Ties.

90°

1.14

0.72

Old P.I. #121
Fd. Bt. spk. W. & T. Flush per F.B. 3108-127 (Removed)

35.41

Set C.E. Tag in lead on Sandstone rock - 2' above pavt.

153°
153'

34' 15" Rec.
34' 17" M.&S.

100.401

TUNA CANYON ROAD

℄ 355.67 Calc.

To P.I. #120

℄ line

① 153° 34' 00"
② 254° 16' 30"
③ 201° 24' 45"
153° 34' 07"

T = 76.
49.65 @ 9°11' = 49.01
49.87 @ 10°37' = 49.02 ³ 49.01

W.S. 89 C 3

Cont from Top Pg. 216

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

F. B. 3109 PG. 218

Sec. 13
R. 17 W.
T. 1 S.

45.23 @ T-60° 11° 12' = 44.36

OLD P.I. #122
Fd. Bt. spk, W. & T.
Flush per F.B. 3108-128
(Removed)

48+98.96
New P.I. #122
Set 1" I.P., Conc. plug
& C.E. Tag-Dr. 10"
Record angle & dist.
from the South
per office Calc.
Set Two 2.00' Sq. Hd. & T.
Surface Ties

R.P.P.I. - Set 1" I.P. P&T
C.E. Tag
Flush

Cont. from Pg. 219

38.14
Prod.

℄ LINE

110.81 Calc. ℄
To P.I. #123

44.36
Prod.

R.P.P.I.
Set 1" I.P. P & Tag
Flush

1.13

0.84

137° 11' 53" Calc.
00" Adj.
137° 12'

294.78 Calc.

TUNA CANYON ROAD

To P.I. #121

℄ LINE

Cont. from Top Pg. 217

① 137° 12' 00"
④ 188° 48' 15"
⑥ 103° 12' 45" V
137° 12' 07"

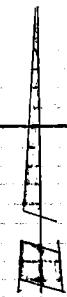
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Charge.

Notes Ck'd J. W. J. BRENNER	Survey of TUNA CYN. RD.
Map No.	JN 0393.00 Tape 0222 Std 68 °F
Office Work	Surveyed by R. C. BOWERS
Checked	Notes R.C.B. Date 5/63
Date	Indexed J. J. GALLI

F. B. 3109 Pg. 219



SEC. 13 R. 17 W T. 1 S

SEC. 18 R. 16 W. T. 1 S

TRUE CHANGE LINE F.B. 3108-129

Fd. 2" I.P., Wd. plug & Tag "L.S. #2572 Up 8"

41.97

176° 50' 35" Rt.

Rad. 1145.92

50+24.38 Int. Fd. 1" I.P., Conc. plug & C.E. Tag - Dn. 4" F.B. 3108-129

℄ LINE

To P.I. #122 = 110.81 Calc.

14.61 Rec.

To P.I. #124 ℄ F.B. 3108-129

Cont. from R.T. Pg. 218

TUNA CYN. ROAD

FERNWOOD PACIFIC DRIVE

End of SURVEY

16.22

25.46

Set Sq. Hd. & T. in P.P. #7268/SE

50+09.77 P.I. #123 Fd. Bt. Spk., W&T. Flush per F.B. 3108-128 with four Tan. Sq. Hd. & T. Surface Ties

Set C.E. Tag in lead on East ℄ Conc. DRAIN

① 176° 50' 15"
② 347° 22' 00"
③ 341° 03' 00"
176° 50' 30"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

W 1/5 of S 1/3

Forms CE # 310 3-61

F. B. 3109 Pg. 228

NOTE: Line was est. by producing line from Cut spk. @ ℄ PAS 1) through 1 I.P. (7+68.60) and Ext. Cut spks @ ℄ Pt. and the Int. to N.E. (13+22.29)

P.I. #111
Fd. 3/4" I.P., Wd. plug & N., Dn. 15" per Pg. 196 and F.B. 3108-121

TUNA CYN

Line Prod. Set 1x2 & N, Flush

12+32.23
Fd. 1x2 & N per F.B. 3108-120

Int. = 13+22.29
Fd. Cut spk, N. & T. per Pg. 196 and F.B. 3108-121

Easterly Line

S 53° 55' 27" W

0.01

Nothing Set

Nothing set

℄ Pt.
Fd. Cut spk, W & T. per F.B. 3108-120

10° 57' 37"

31° 21' 53"

T.P.I. # 110
Fd. 1x2 & N. per Pg. 196

10+45.86
Fd. 1x2 & N per F.B. 3108-120

Nothing set

9+67.59
Fd. 1x2 & N per F.B. 3108-119

0.03

Nothing set

0.025

7+68.60
Fd. 1" I.P. Conc. plug & C.E. Tag, Dn. 3" per Pg. 193 and F.B. 3108-119

P.I. #106
Fd. 3/4" I.P. wd. plug & Nail, Dn. 15' per Pg. 193 and F.B. 3108-118

54.65

0.28

TUNA

Int. Set mail by intersection

(300' Tape #145)

T = 60.0°

Lev. = 54.66

P.I. 54.65

C/L

40° 42' 22"

Per Pg. 193

Line prod. Set mail

0.07

Fd. 1x2 & N. Top Ridge

T.P.I. #107
Fd. 1x2 & N. per Pg. 193

①	53°	55'	20"
④	215°	41'	40"
⑥	323°	32'	40"
	53°	55'	27"

①	10°	57'	40"
④	43°	50'	30"
⑥	65°	45'	40"
	10°	57'	37"

①	31°	22'	00"
④	125°	27'	40"
⑥	188°	11'	20"
	31°	21'	53"

①	40°	42'	20"
④	162°	49'	20"
⑥	294°	14'	10"
	40°	42'	22"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red Date	Plotted Date	Job No. 2215.14 Division No.	F.B. 3109 Pg. 221
			Survey of Tuna Cyn. Rd.	
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by R.C. Bowers Notes R.C.B. Date 10/63	
			Map No. Indexed E. J. GALLI Date NOV 7 '63	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

PROFILE
of
TUNA CYN. RD.

From Reservoir Site E'ly of Jct. of Tuna Cyn. Rd. & Saddle Peak Rd., along Tuna Cyn Rd. N.E. to Jct. of Fernwood Pacific

J.N. 2215.14

Oct. 1963

STATION	B.S.	H.I.	F.S.	ELEV.

Ref.
F.B. 3108
F.B. 3109

PARTY
Bowers
Morrison
Gilfoy
Duerbeck

76-L288 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 3109 PG. 222 | Job No. 2215.14 Division No. | Notes Red | Plotted | Profile
Survey of Tuna Cyn Rd. | Date | Date | No.
Survey by RC B | Notes | Notes Chkd. | Checked | X-Sec. No.
Indexed C. J. GALL | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM	1055	1745 119		1744 064	T.B.M. Elev = 1744.064 F.B. 3108 - K Chiseled cross on top of 2" I.P., embedded at a 45° ∠ in Top of 12" Conc. Wall, 3' from East end @ Entrance to Underground Reservoir on Tuna Cyn Rd.	
0+00 T.P.			318	1741 94	(Spk W ∠ T in pav)	
1+00	0490	1733 639	11 970	1733 149	pav.	
2+00 Pl #104			805	1725 59	"	
2+53 13	1397	1723 868	11 168	1722 471	N. edg. pav. (Surface) per pg. 117	
2+88			545	1718 42	S. " "	
3+00			284	1721 03	on cut bnk.	
3+36			10 20	1713 67	S. edg pav.	
T.P.	0145	1712 243	11 770	1712 098		
4+00 Pl #105			249	1709 75	pav.	
4+06 13			2 96	1709 28	pav. Surface per pg. 118	
5+00			10 55	1701 69	"	
T.P.	1395	1701 516	12 122	1700 121		
6+00			7 22	1694 30	pav.	
T.P	1570	1691 294	11 792	1689 724		
6+85			2 16	1689 13	N. edg pav.	
7+33			2 28	1689 01	N edg pav easement line	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		1691 294				
INT. ℄ T.P.						F.B. 3108
7+68 60	10860	1691 772	10382	1680912	INT. ℄ ℄ easement line per pg. 119	
T.P.	10 830	1702580	0,022	1691.750		
T.P.	12 249	1714 749	0080	1702500		
T.P.	11 340	1726051	0038	1714711		
T.P.	11 418	1737 007	0462	1725589		
T.P.	10290	1745 647	1 650	1735357		
TBM.			1 580	1744067	TBM. Elv. = 1744.064 F.B. 3108-16 Chiseled cross on top of 2" I.P, embedded at a 45° ∡ in Top of 12" Conc. Wall, 3' from East end @ Entrance to underground Reservior on Tuna Cyn Rd.	
	NOTE:	For Profile on Tuna Cyn. Rd. bet. Sta. 7+68.60 BK = 0+00 Ahd. to Sta. 15+70.62 BK = 14+20.40 Ahd., See F.B. 3109-203 to 207				
T.B.M.				1552 651	T.B.M. Elev. 1552.651 F.B. 3108-19 Tuna Cyn. Rd. ℄ Medley Lane. Bt. spk. ∡w., up 6" on Road side of P.P. # 25742-Y AT SADDLE, on North side of Tuna Cyn Rd.	
	12 281	1564 932				
T.P.			1 138	1563 794		
	6 723	1570 517				
INT.						
13+22.29			1 301	1569 216	℄ INT. OF EASEMENT ℄ TUNA CYN. RD. F.B. 3108-121	
14+00			6 74	1563 78	EDGE PVT.	
14+35			9 07	1561 45	" "	

Profile Notes Red Plotted Job No. 22[illegible] Division No.
No. X-Sec. Date Date Survey of TUNA CYN RD.
Notes Chkd. Date Checked Date Survey by R.C.E. Notes CHM Date 10-24-63
No. Date Date Map No. Indexed P.J. CAHN Date

P.B. 3109 Pg. 223

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3/09 PG. 224 | Job No. 23514 Division No. | Notes Red | Plotted | Profile
Survey of TUNA CYN. RD. | Date | Date | No.
Survey by RC BOWERS Notes GILFOY | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALL | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1570 517				
T.P.			12 013	1558 504		
	1 518	1560 022				
15+00			4 42	155560	℄ PVT.	
16+00=T.P.			11 905	1548 117	℄ PVT.	
	1 158	1549 275				
PI-112						
16+58.70			5 16	154412	PVT.	F.B. 3108-122
17+00			10 33	1538 95	EDGE PVT.	
16+83.5	PICK UP SHOT		12 57	1536 71	36.5 LT. END 18" C.I.CUL.	
16+88.2	" "		9 19	154009	4.5 RT. CTR. 3' COBBLE STONE DRGN	
T.P.			11 557	1531 718		
	0 966	1538 684				
17+12.0			9 42	152926	END 18" C.I. CULVERT	INVT.
18+00			7 47	153121	℄ PVT.	
PI-113						
18+38.57			9 00	152968	PI. 113 PVT	FB 3108-122
T.P.			12 319	1526 365		
	0 345	1526 710				
19+00			1 96	152475	℄ PVT.	
20+00			8 18	1518 53	℄ PVT	
BM F-1			5 372	1521 338	BM E-1 ELEV = 1521.338 FD. STD.	F.B. 3108-19
					BRASS CAP MON. UP 6" 1/2 MI. EAST OF RESERVOIR ON TUNA CYN. RD. 10 NORTH OF NORTH EDGE ROAD & NORTH OF LA. CO. F.D. CALIBAN TGLE. PALE #69-3	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 225.4 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Tuna Cyn Rd.
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by RC Bowers Notes RCB Date 12/63
Map No. ____ Date ____ Indexed C. J. GALLI Date ____

F.B. 3109-19 pg. 225

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. F-1				1521.338	B.M. F-1, El = 1521.338, F.B. 3108-19. A Std. Br. Cap Mon., Up 6", 1/2 Mi. E'ly of Reservoir on Tuna Cyn. Rd., 10' No. of No. Edge of Rd., S No. of L.A. Co. F.D. Call Box #69-3	
	0.662	1522.000				
21+00			10.09	1511.91	℄	
T.P.			12.142	1509.858		
	1.061	1510.919				
22+00			6.23	1504.69	℄	
T.P.			12.176	1498.743		
	1.143	1499.886				
23+00			2.39	1497.50	℄	
"			4.38	1495.51	15° Lt. - F.L. 24" C.I. Cul.	
23+28 S			11.78	1488.11	30° Rt. - F.L. 24" C.I. Cul.	
23+43 S			5.25	1494.64	℄ Edge Pavt.	
23+54 S			6.99	1493.40	℄ " "	
24+00			11.17	1488.72	℄	
T.P.			12.196	1487.690		
	1.054	1488.744				
25+00			10.34	1478.40	℄	
T.P.			12.276	1476.468		
	0.601	1477.069				
26+00			7.43	1469.64	℄	
P.O.S.T. #1115						
26+16.86			7.88	1469.19	P.O.S.T. #1115 Edge Pavt.	F.B. 3109-Z11

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3109 PG. 226
Survey of Tuna Cyn Rd. Division No. 22/54 Job No.
Survey by Bowers Notes ECB Notes Red Plotted Profile
Indexed C. I. GAILI Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1477.069				
T.P.			12.207	1464.862		
	0.037	1464.899				
POST #2 115						
27+13.04			2.87	1462.03	POST #2 115 Edge Pavt.	F.B. 3109-21
28+00			9.68	1455.22	℄	
T.B.M.			8.508	1456.391	T.B.M. El. = 1456.395	F.B. 3109-20
				1456.395	Bt. spk & w in 14" Oak @ N. Edge of Rd	
	1.636	1458.031				
28+97			5.56	1452.47	℄ Edge Pavt	
29+17			6.38	1451.65	℄ " "	
29+51			16.23	1441.80	11° Lt. F.L. 36" G.I. Cul.	
29+67			19.44	1438.59	36° Rt " " " "	
29+78			8.65	1449.38	℄ Edge Pavt.	
30+00=T.P.			9.672	1448.359	℄	
	0.172	1448.531				
31+00			5.74	1442.79	℄	
31+53			7.90	1440.63	℄ Edge Pavt.	
32+00=T.P.			11.310	1437.221	℄	
	0.098	1437.319				
33+00			4.51	1432.81	℄	
33+48			9.06	1428.26	13° Lt F.L. 18" C.I. Cul.	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1437 319				
33+63			14 02	1423 30	26' Rt F.L. 18" C.I. Cul.	
34+00			4 02	1433 30	℄	
T.P.			1 316	1436 08		
	9 050	1445 053				
34+74.5 Int.			7 11	1437 94	℄ Edge Pavt.	
36+67.94			5 40	1439 65	Sec. Line Int. = Edge Pavt	F.B 3109-215
TBM			3 784	1441 269	T.B.M. El. = 1441.254	F.B. 3108-21
					Bt. spk in P.P.# 1225757E, 17' West of edge	
	2 868	1444 122		1441 254	of Tuna Cyn. Rd @ Summit	
37+00 POT			5 36	1438 76	pav.	
37+73 72 TP			9 95	1434 17	fd. round head spk in pav. per FB 3109-215	
38+00	0 858	1433 078	11 902	1432 220	"	
39+00			10 88	1422 20	"	
T.P.	1 212	1422 185	12 105	1420 973		
39+95			7 74	1414 45	E. edg. pav.	
T.P.	0 622	1410 627	12 180	1410.005		
41+00			4 56	1406 07	pav.	
42+00			11 70	1398 93	"	
TP ◯ PM#120	0 430	1399 107	11 950	1398 677		
42+48.51			1 80	1397 31	fd 2" Tag on surface	per F.B. 3109-216

Profile Notes Red. Plotted Job No. 22514 Division No.
No. X-Sec. Date Date Survey of Tuna Cyn. Rd.
Notes Chkd. Checked Survey by Bowers Notes RCB Date 10/63
No. Date Date Map No. Indexed E. J. GALLI Date

F.B. 3109 PG. 227

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3109 PG. 228 | Job No 22154 Division No. | Notes Red | Plotted | Profile
Survey of TUNA CNYN RD. | Date | Date | No.
Survey by BOWERS Notes CMND. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1399.107				
42+93			7 74	1391 37	E. edg. pav.	
43+00			8 23	1390 88	(grounds	
43+15 44			11 00	1388 11	Flow line W. end 18" CI Culvert	
43+19			11 46	1387 65	Flow line W. end 24" Corrigated Culver	
43+25.44			13 50	1385 61	Flow line E. end 18" CI. Culvert	
TP	0025	1387 002	12 130	1386 977		
43+87.5			11 74	1375 26	Flow line 24" Corrigated Culvert	
44+00			6 25	1380 75	pav.	
T.P	0191	1375 140	12 053	1374 947		
45+00			372	1371 42	pav.	
T.P. Pt# 121	0918	1363 951	12 107	1363 033		
46+04 18			2 21	1361 74	on pav surface	per F.B. 3109 - 217
47+00			10 91	1353 04		
T.P.	0 378	1352 141	12 188	1351 763		
48+00			6 69	1345 45	PAV.	
T.P. Pt# 122	0 110	1340 322	11 929	1340 212		
48+98.96			3 06	1337 26	ON PAV. SURFACE	PER F.B. 3109 - 218
50+00 Pt# 123			11 45	1328 87		
50+09.77			12 10	1328 22	ON SPK. W & T.L.	PER F.B. 3109-219
50+24.38			13 34	1326 98	ON PAV. INTERSECTION & SECTION	TUNA CYN RD L.N. per FB 3109 - 21

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1340.322				
T.B.M.			11 982	1328.340	TBM - ELEV = 1328.339 fd. bolt spk & W 10" up on P.P. 726815E at junktion TUNA CN. RD. & FERNWOOD PACIFIC DR. 4' south of South edg. Traveled rd. per F.B. 3108 - 22	

Profile Notes Red____ Plotted____ Job No. 22454 Division No.____
No.____ Date____ Date____ Survey of TUNA CN RD.
X-Sec. Notes Chkd.____ Checked____ Survey by BOWERS Notes GULFAX Date 10-28-63
No.____ Date____ Date____ Map No.____ Indexed E. J. GAU Date____

Notes Ck'd by	Survey of Bainum & Grand View
Map No.	JN 2215/14 Tape 145 Std B4 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes RCB Date Oct 63
Date	Indexed E. J. GALLI NOV 7 '63

F. B. 3109 Pg. 231

CENTER LINE SURVEY
of
BAINUM DR. & GRAND VIEW DR.

Bainum Dr. from Fernwood Pacific Dr To Grand View Dr., and Grand View Dr. from Bainum Dr. to the first alley East of Bainum Dr.

J.N. 2215.14

Oct. 1963

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

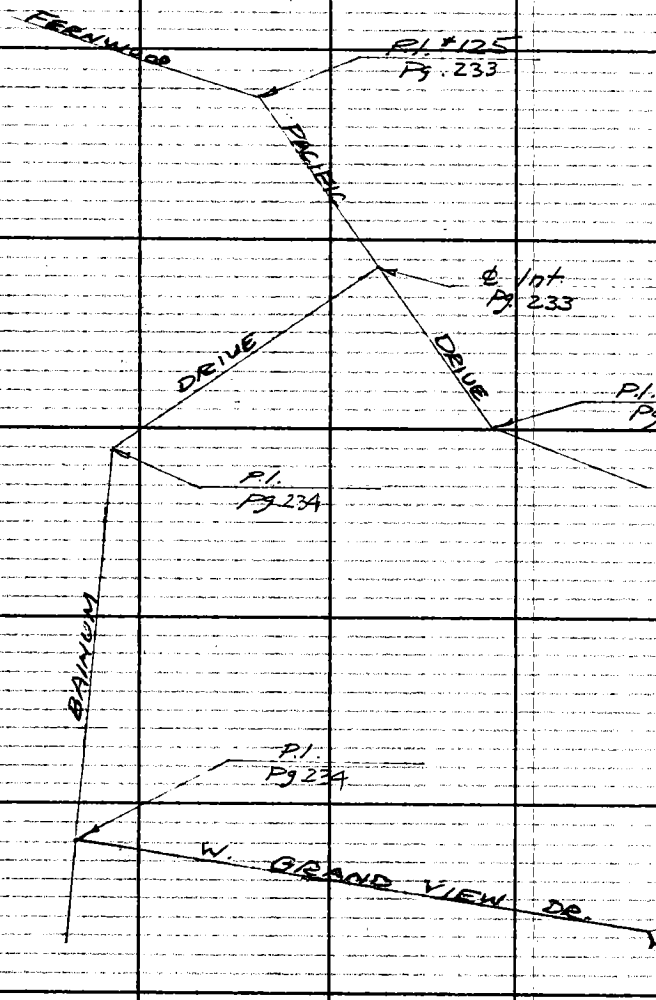
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Ref.	Party
F.B. 3108	Bowers
F.B. 3109	Morrison
C.S.B 1631-1	Gilfoy
	Duerbeck

7GF3095 CE # 310 [3-61]

F. B. 3109 PG. 232

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BAINUM DR.
Map No.	JN 2215.74 Tape 145 Std 84 °F
Office Work	Surveyed by RC BOWERS
Checked	Notes RCB Date 10/63
Date	Indexed C. J. GALLI

F. B. 3109 PG. 233

T = 70°
Lev. = 89.13
.01
89.12

T = 70°
Lev. = 70.85
.01
70.84

Fd. C&E Brass Cap Mons in Sand Stone bank FB 3108-91

07°00' W.
36.05
30.93
28.06

Fd. 3/4" I.P., plug & nail, Dn. 10" FB. 3108-7

PACIFIC DR.

Fd SUR NAIL & TIN IN SANDSTONE BANK

70.84

N & Tin in PP # 165704 FB 3108-91

FERNWOOD

89.12

81°

19° 52"

17.88

43.40

Fd SWd T in SANDSTONE BANK

Fd L&T in conc & Tag

P.I. #126
Fd. 1/2" I.P., Conc. plug & C.E. Tag, Dn. 3' for F.B. 3108-7 and pg. 91 for Ties

P.I. #125
Fd. 3/4" I.P., plug & Nail, Dn. 10" per F.B. 3108-7 and pg. 92 for Ties

BAINUM DR.

TRACT Nº 8859 BLOCK 3

81.31
T Line

TRACT Nº 8859 BLOCK 1

① 81° 20' 00"
④ 325° 19' 20"
⑥ 127° 59' 10"
81° 19' 52"

T = 72°
Lev. = 81.32
.01
81.31

Cont Top Pg 234

W.S. 89 C1-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

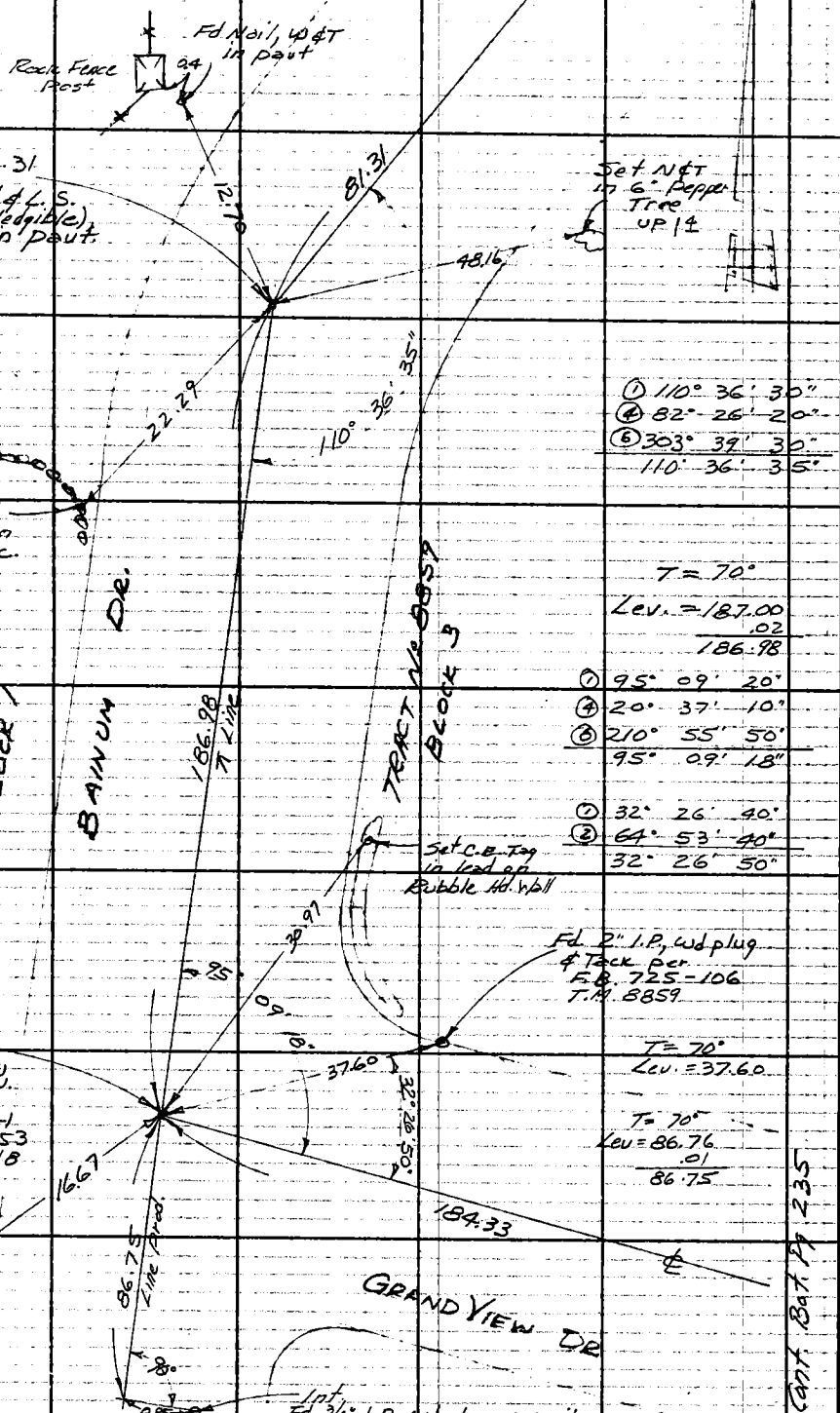
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

7 GF3095 CE # 310 (3-61)

F.B. 3109 PG. 234

Cont. from Bot. Pg 233



① 110° 36' 30"
④ 82° 26' 20"
⑤ 303° 39' 30"
110° 36' 35"

T = 70°
Lev. = 187.00
.02
186.98

① 95° 09' 20"
④ 20° 37' 10"
⑤ 210° 55' 50"
95° 09' 18"

① 32° 26' 40"
② 64° 53' 40"
32° 26' 50"

T = 70°
Lev. = 37.60

T = 70°
Lev = 86.76
.01
86.75

R.S. Bk 4-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GRANDVIEW DR.
JN 2215.14 Tape 145 Std 84 °F
Surveyed by RC BOWERS
Notes RCB Date 10/63
Indexed G. J. GALLI

F. B. 3109 PG. 235

NOTE:
To P.T. per
F.B. 3109-7
F.B. 725-55
F.B. 826-116
C.S.B. 1631-1

P.O.T.
Fd. Cut Spk & W.
on rock outcrop
F.B. 826-116

6+48.11
Int.
Fd. 3/4" I.P., wd. plug & N
flush per F.B. 725-106
C.S.B. 1631-1
F.B. 3109-15

ALLEY

90°
0.06
R=1967 F.B. 826-116
03'-27"
145°
2.59
Fd L&CE Top 3.70 in rock
37.09

①	145°	03'	30"
④	220°	13'	50"
⑥	150°	20'	40"
	145°	03'	27"

6+45.52
P.I.
Fd. 3/4" I.P., wd. plug & N.
flush per
F.B. 725-106
F.B. 826-118
F.B. 3109-15 for Ties
C.S.B. 1631-1

Fd L&CE Top in rock

T=64°
193.43 @ 4°06' = 192.93
.03
192.90

192.90

TRACT Nº 8859
BLOCK 3

GRAND VIEW DR.

TRACT Nº 8859
BLOCK 8

4+52.62
P.O.T.
Set 1"x2" N, flush
@ edge of Pavt.

T=64°
185.89 @ 7°23' = 184.35
.02
184.33

184.33

W, S, 89 C-3

Cont. from Bot. Rt. Pg. 234

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

Notes Ck'd by	Survey of BAINUM & GRANDVIEW
Map No.	JN 2215.14 Tape Std °F
Office Work	Surveyed by EC Bowers
Checked	Notes ECB Date 11/63
Date	Indexed E. J. GALLI NOV 7 '63

F. B. 3109 PG. 237

LOCATION OF IMPROVEMENTS

ON

BAINUM DR. & GRANDVIEW DR.

Bainum Dr. from Fernwood Pacific Dr. to Grand View Dr. and Grand View Dr from Bainum Dr. to the first Alley East of Bainum Dr.

J.N. 2215.14

Oct. 1963

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

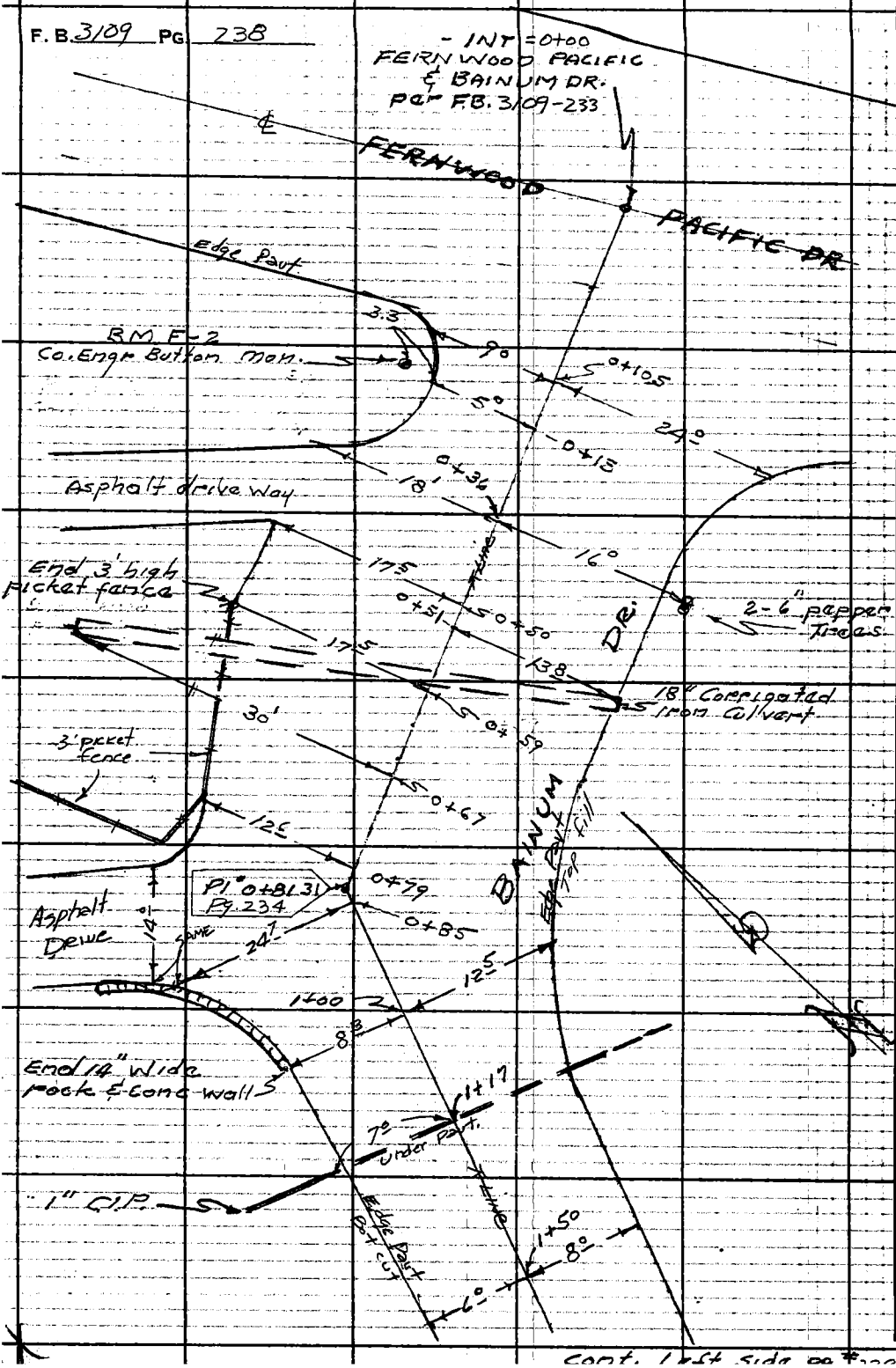
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Ref.	Party
F.B. 3109, 233 to 235	Bowers Morrison Gilfoy Duerbeck

7-SF3095 CE # 310 3-61

F. B. 3109 PG. 238



cont. left side of #238

LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of Bainum & Grand View
Map No.	JN 2215.14 Tape Std °F
Office Work	Surveyed by R. C. Bowers
Checked	Notes Morrison Date 10/62
Date	Indexed E. J. G.

F. B. 3109 PG. 239

Cont. Bot. Pg. 240

Cont from Bot. Pg. 235

Top Cut

Asphalt Drive

Asphalt Dr.

Bot Bank

Edge Paut

3+90 ℄

18° → 3+64 ℄

17° → 3+39 ℄

3+30 ℄ → 5°

3+00 → 14 ℄ → 3°

21 ℄ → 2+95 ℄

15° → 2+85

Transformer Pole E 1199 240 E

1+72.5

1+82

1+98

2.3

2.9

2.6 I.P.

2.4 I.P.

2.8

2+37

2+34

2+36

2+44.5

2+C 3°

BC 2+24.7 52°

17.3

12.0

Asphalt Drive

BAINUM DR.

Edge Paut

Culvert

Edge Paut (DIRT)

GRAND VIEW DR.

Beginning of 18" Inlet

2+68.29 P.I. 2+C8.14 Pg. 234

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

7 BF 3095 CE # 310 3-61

F. B. 3109 PG. 240
END SURVEY

13 E — 17 E — ℄ — 6+45.52 P.I. Pg. 235

Value 26 E — 6+20 ±

F.H. 26 ± — 6+18 ±

16' — 4 E — 6+00

Bk. 330 Sta.

Top Fill

15° — 5+63 E

GRAND VIEW DR.

5+33 — 20° — DM

P.P. (No Number) — 15 E — 5+31

13° — 2° — 5+00

Bk. 341 Sta.

Top Fill

℄

Ex. W.L.

60° Ex. W.L.

Asphalt Dr.

4+13 E

4+12°

4+00

17° — 6 E — 3+96 ±

LOS ANGELES COUNTY ENGINEER

PLEASE RETURN TO
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red Date | Plotted Date | Job No. 2215.14 Division No. 1 7641
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of BAINUM DR. & GRAND VIEW DR.
Survey by RC Bowers Notes RCB Date 10/63
Map No. Indexed R. J. GALLI Date NOV 7 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PROFILE
of
BAINUM DR. & GRAND VIEW DR.

Bainum Dr. from Fernwood Pacific Dr. to Grand View Dr., and Grand View Dr. from Bainum Dr. to the first alley East of Bainum Dr.

J.N. 2215.14

Oct. 1963

STATION	B.S.	H.I.	F.S.	ELEV.
REF.			F.B. 3108-23 F.B. 3109-28 F.B. 3109-233 to 240	

PARTY
BOWERS
MORRISON
GILFOY
DUERBECK

7-65-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3109 PG. 242 | Job No. 2215/4 Division No. | Notes Red | Plotted | Profile
Survey of Balnum Dr. & Grand View Dr. | Date | Date | No.
Survey by Bowers | Notes Chkd. | Checked | X-Sec.
Indexed E. J. GALLI | Notes Morrison | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM F-2	1.978	1286.519		1284.541	B.M. F-2 Elev. 1284.541 F.B. 3108-23 Brass Cap mon. 0.3' at INT. Farnwood Pacific & Balnum Dr. on N.W. Cor. Middle of Curve
0+00			2.35	1284.17	(INT. Farnwood Pacific Dr & Balnum Dr)
0+10			1.98	84.54	S edg pav (Farnwood)
0+50			7.33	79.19	pav.
0+51	(NOTE: for Ctr. Pavt. on Cul. see Pg. 244)		11.84	74.68	Flowline E end 18" corrigated culvert.
0+59 P.I. TP			6.35	80.17	Flow line W " " " "
0+81.31	2.283	1283.499	5.303	1281.216	Surveyors nail in pav.
1+00			1.68	81.82	℄ pav
1+50			1.39	82.11	℄ "
1+98			5.96	77.54	℄ & edg pav.
2+22			7.07	76.43	Top brk N side drain
2+27			9.07	74.43	Top 2" G.I.P. (23 Lt.)
2+33			12.00	70.84	℄ bot. drain
2+1347			8.39	75.11	Top rock wall
"			10.41	73.09	Top 2" G.I.P. (2± Lt.)
2+44.5			14.10	69.40	Fl. line NE. end 24" Culvert (7± Lt)
2+50	(NOTE: For Ctr. Pavt over Cul. see Pg. 244)		8.14	75.36	℄ pav
2+63 P.I.			12.58	70.92	Fl. line SW end 24" Culvert (15± Rt)
2+68.14			7.82	75.68	P.I. = 3/4" IP 6" dn
2+94.5			8.15	1275.35	Top 2" GIP (21± Lt)

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2215.14 Division No.____
No.____ Date____ Date____ Survey of Belshaw Dr. & Grandview Dr.
X-Sec. Notes Ckd.____ Checked____ Survey by RC Bowers Notes Harrison Date 10/63
No.____ Date____ Date____ Map No.____ Indexed C.J. GALL Date____

STATION	B.S.	H.I.	F.S.	ELEV.		
		1283499				
3+00			5 72	127778	℄ pav.	
T.P.	11 593	1294 967	0 125	1283374		
4+00			0 52	129445	℄ pav.	
T.P.	11414	1306 331	0050	1294917		
4+50			765	129868	℄ S adg pav.	
5+00			502	130131	℄ pav.	
5+50			276	130357	℄ "	
6+00			1 82	130451	12.5' Lt Center	pav.
P.I. 6+45.52			1 81	130452	24' Lt "	" from P.I.
T.P.	2362	1305 806	2887	1303444		
T.P.	0370	1293 949	12 227	1293579		
T.P.	0023	1281 992	11 980	1281969		
T.P.	3 115	1273 700	11407	1270585		
TBM P1#1			6 512	1267 188	TBM P1#1 Elev = 1267.19 3/4" IP Wood plug & nail	

3/09 243

76-L298 CE 307 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line. 0+58? 6 Rt

Project No. ____ Plotted ____ Date ____ No. ____
Notes Red ____ Date ____ Checked ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. 22/5/4
Notes 2 Cal
J. CALLI

STATION	B.S.	H.I.	F.S.	ELEV.	2+53.3	28 Rt
BM F-2				1284.541	BM F-2 Elev. 1284.541 FB. 3108-23 Br. Cap Bolt up 3" @ Int. of Fernwood Pacific & Belmont Dr. on N.W. Cor. M.d. of Curve	
	2.008	1286.601				
0+58.7	Spot Check Elev		7.06	1279.54	6 Rt Ctr. Pavt. over Cul. (18" C.I. Cul)	
2+53.3	as requested by letter # 3689		11.08	1275.52	28 Rt Ctr Pavt. over 24" C.I. Cul.	
BM F-2			2.06	1284.59	B.M. F-2 Elev. 1284.54 FB. 3108-23 (Starting B.M.)	

PG. 244
PG. 243