Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 3116 Pg.

Page	Job	Description
		EL MONTE CIVIC CENTER ADD'L PARKING 7187.03
5-8	Staking	Additional parking staking sketch
9-16	Grades	Grade stakes for parking lot addition
17-18	Grades	Grade stakes for Catch Basins in Parking Lot.
31-	Index	BALDWIN PARK LIBRARY JN 0047.13
32-42	Bdry.	Survey vic of Sierra Madre Ave & Palm Ave.
43-47	Cont.	MORGAN PARK vertical control for P.T. Sheet H-137
		BALDWIN PARK LIBRARY 0814.69
49-50	Bdry.	Recovery of property corners for construction.
51-52	B.M.	Vertical control.
		MONTROSE SHERRIFS STA. 0018.20
61-68	Bdry.	Bdry. Survey - Briggs Ave.
69-74	B.M.	Bench levels
75-77	Bdry.	Re-survey of the southerly portion of Sheriff's Station Site

Microfilmed April '85

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Page	Job	Description
		NAME JOB NO.
		EL MONTE MUNICIPAL COURTS BLDG. SITE 0018.33
85-86	Index	
87-103	Bdry.	Bdry. survey vic. of Valley Blvd. & Meeker Road.
105-109	Topo.	Loc. of improvements.
111-117	B.M.	Bench levels for the above area.
119	C.L.	Centerline of Easemont Ave.
		MONTROSE SHERIFF STA. 0018.20
121-124	B.M.	Add'l. bench levels
125-127	Ties	Ties to flood control mon's.
129-130	topo.	Loc. of 12" Water Main.
131-132		Relocation of 12" water line
		EL MONTE HEALTH CENTER 0022.11
133-154	C.L.	Centerline
155-159		Vertical control
161-162		Additional boundary movements

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Notes Ck'd by	Survey of	F. B. 3116 PG. 5
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed E. J. GALLI	

GENERAL INDEX

EL MONTE CIVIC CENTER ADDITIONAL PARKING 7-18

BALDWIN PARK LIBRARY SITE 31-42

VERTICAL CONTROL MORGAN PK 43-48

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Notes Ck'd by	Survey of EL MONTE CIVIC CTR.	F. B. 3116 PG. 7
Map No.	JN 7187.03 Tape Std °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W.A.R. Date 11-29-62	
Date	Indexed G. J. GALLI AUG 1 1 63	

J. N. 7187.03

EL MONTE CIVIC CENTER

"ADDITIONAL PARKING"

STAKING SKETCH

GRADES SEE PGS 371 - 378, INC.

ALL REF. PTS. SET 3' OFFSET FROM FACE OF CURB

ALL TIE DISTANCES REFER TO FACE OF CURB

RICHARDS
OCHSNER
TURELL
SIEMANN
GOODWIN

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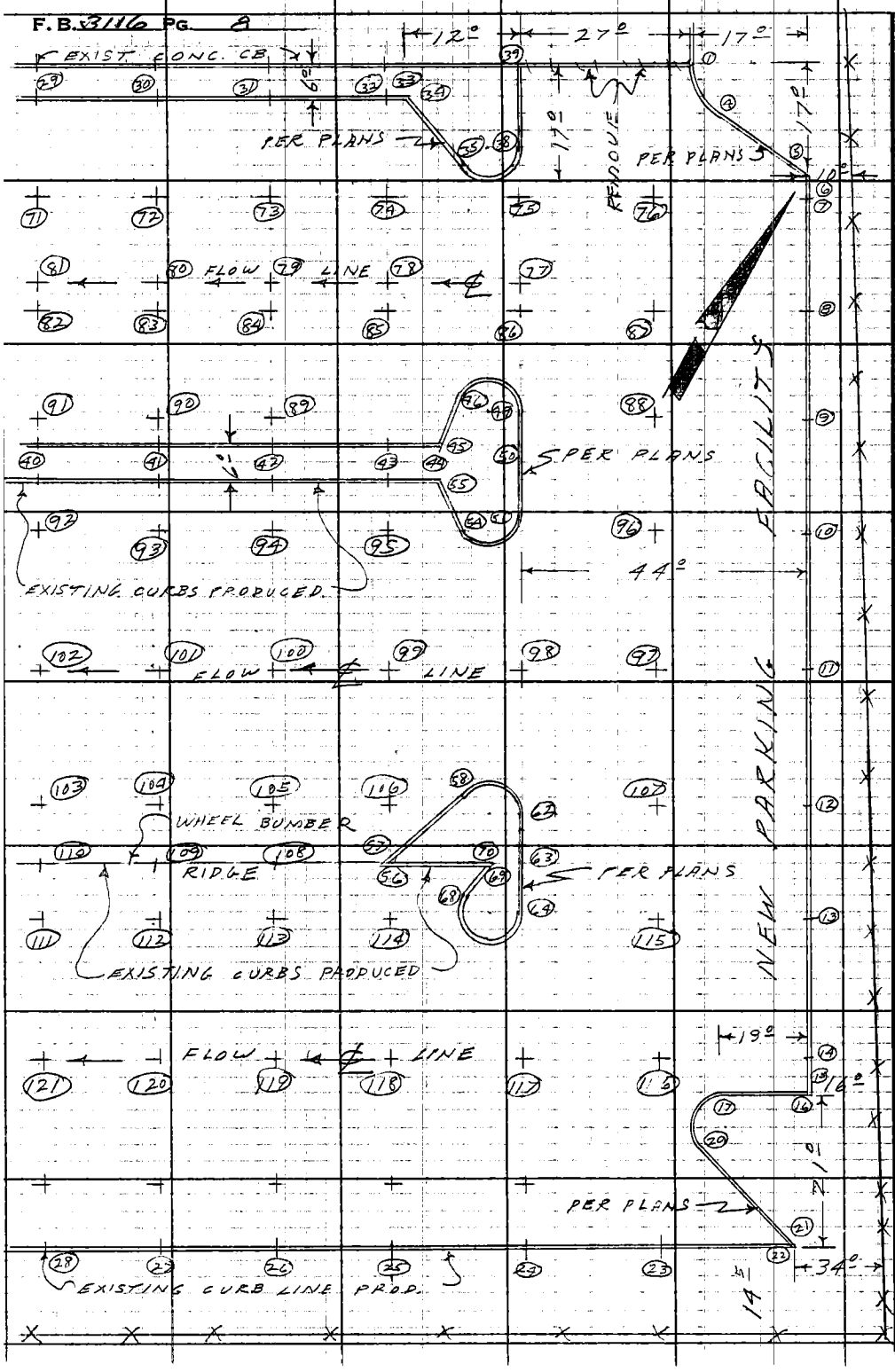
763095 CE #247 7-53

F.B. 3116 PG. 8



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Profile No.	Notes Red	Plotted	Job No. 7187.03	Division No. 11	F.B. 3118	Pg. 9
	Date	Date	Survey of EL MONTE CIVIC CENTER			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes N.A.R.	Date 11-26-62	
	Date	Date	Map No.	Indexed G. J. GALLI	Date MAR 1 1 '63	

J.N. 7187.03

EL MONTE CIVIC CENTER
"ADDITIONAL PARKING"

GRADE STAKES
FOR
PARKING LOT ADDITION

STAKING SKETCH PG. 8

GRADES REFER TO TOP OF CURBS OR FIN. SUB-GRADE OF PVT. AS SHOWN.

FIN. SUB. GRADE = FIN. PVT. LESS 7"

RICHARDS
OCHSNER
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.			
T.B.M. #5				285.50	T.B.M. #5 EL. = 285.500 FB. 1197-186 EASTMONT AVE., E. SIDE, 456' N. VALLEY BLVD BT. SPK. IN P.P. # 532578 H		
T.P.				285.77	GRADE	C/F.	
1	T.C.	285.99		285.77	285.99	JOIN	
2	"			—	—	—	
3	"			—	—	—	
4	"			285.36	286.10	F-0.74	
5	"			285.07	286.17	F-1.10	
6	"			285.14	286.17	F-1.03	
7	"			—	286.18	—	
8	"			285.21	286.24	F-1.03	
9	"			285.10	286.30	F-1.20	
10	"			284.91	286.37	F-1.46	
11	"			284.91	286.43	F-1.52	
12	"			285.00	286.49	F-1.49	
13	"			284.95	286.56	F-1.61	
14	"			284.95	286.62	F-1.67	
15	"			284.80	286.67	F-1.87	
16	"			284.96	286.67	F-1.71	

F.B. 3118 PG. 10 | Job No. 7187.03 | Division No. 11 | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of EL MONTE CIVIC CENTER | Notes Chkd. | Date | Checked | Date | No.

Survey by RICHARDS | Notes W.A.R.S. T.O. | Date | Date

Indexed [illegible] | Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C/F.
17	T.C.			286.30	286.47	F 0.17'
18	"			—	—	—
19	"			—	—	—
20	"			286.85	286.46	C-0.39'
21	"			284.80	286.67	F-1.87'
22	"			284.72	286.67	F-1.95'
23	"			284.65	286.50	F-1.85'
24	"			284.50	286.22	F-1.72'
25	"			284.51	285.94	F-1.43'
26	"			284.31	285.66	F-1.35'
27	"			284.07	285.38	F-1.31'
28	"			—	285.10	JOIN
29	"			284.47	285.71	F-1.24'
30	"			284.61	285.84	F-1.23'
31	"			284.82	285.97	F-1.15'
32	"			285.23	286.10	F-0.87'
33	"			285.43	286.17	F-0.74'
34	"			285.42	286.17	F-0.75'
35	"			285.48	285.97	F 0.49'
36	"			—	—	—

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 1181.03 Division No. 11 Survey of EL MONTE CIVIC CENTER Survey by RICHARDS Notes W.A.R. Date 11-26-62 Map No. Indexed C. J. GAUL Date F.B. 3116 Pg. 11

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STATION	B.S.	H.I.	F.S.	ELEV.			
					GRADE	C/F.	
37	T.C.			—	—	—	
38	"			285.46	285.77	F 0.31'	
39	"			—	EXIST	JOIN	
40	"			284.55	285.34	F-0.79'	
41	"			284.28	285.54	F-1.26'	
42	"			284.52	285.74	F-1.22'	
43	"			284.77	285.94	F-1.17'	
44	"			284.87	286.06	F-1.19'	
45	"			284.89	286.06	F-1.17'	
46	"			284.99	286.10	F-1.11'	
47	"			—	—	—	
48	"			—	—	—	
49	"			285.04	286.19	F-1.15'	
50	"			284.92	286.15	F-1.23'	
51	"			284.86	286.10	F-1.24'	
52	"			—	—	—	
53	"			—	—	—	
54	"			284.82	286.01	F-1.19'	
55	"			284.85	286.06	F-1.21'	
56	"			284.74	286.22	F-1.48'	

F.B. 3116 Pg. 12 Job No. 718103 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of EL MONTE CIVIC CENTER Date Checked Date
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Date
Indexed C. J. GAIN Date

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STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE	C/F.	
57	T.C.			284.68	286.22	F-1.54'	
58	"			284.70	286.09	F-1.39'	
59	"			—	—	—	
60	"			—	—	—	
61	"			—	—	—	
62	"			284.75	286.25	F-1.50'	
63	"			284.73	286.28	F-1.55'	
64	"			284.85	286.30	F-1.45'	
65	"			—	—	—	
66	"			—	—	—	
67	"			—	—	—	
68	"			284.80	286.18	F-1.38'	
69	"			284.81	286.36	F-1.55'	
70	"			284.78	286.36	F-1.58'	
71	S.G.				284.28		
72	"				284.35		
73	"				284.42		
74	"				284.49		
75	"				284.55		
76	"				284.67		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 718703 Division No. 11 F.B. 3116 PG. 13
X-Sec. No. ____ Date ____ Date ____ Survey of EL MONTE CIVIC CENTER
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes M.P.R. Date 11-26-62
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.				
					GRADE	C/E.		
77	S.G.			285.18	284.62	C-0.56		
78	"			285.00	284.44	C-0.56	GRADE	12-13-62
79	"			284.67	284.27	C-0.40	GRADE	"
80	"			284.70	284.09	C-0.61		
81	"	284.50	F.L. T.C.B.	284.23	~~283.92~~	C-0.31	284.28	
82	"				~~283.96~~		284.23	4.51 / 58 / 4.23 — 4.56 / 58 / 4.28
83	"				284.15			
84	"				284.33			
85	"				284.51			
86	"				284.70			
87	"			285.29	284.82	C-0.47		
88	"				285.00			
89	"				284.46			
90	"				284.26			
91	"				284.07			
92	"				~~283.91~~	283.95		
93	"				284.14			
94	"				284.38			
95	"				284.61			
96	"				284.97			

F.B. 3116 Pg. 14 Job No. 718703 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of EL MONTE CIVIC CENTER Date Notes Chkd. Date Checked Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Date
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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C/F.		
97	S.G.			284.98	284.88	C-0.10		
98	"			284.76	284.64	C-0.12	GRADE	12-13-62
99	"			284.59	284.37	C-0.22	GRADE	"
100	"			284.33	284.10	C-0.23	GRADE	"
101	"			284.24	283.83	C-0.41	GRADE	"
102	"	284.15	F.L. T.C.B.	284.46	~~283.57~~	C-0.89	283.96	
103	"				283.73			
104	"				284.05			
105	"				284.37			
106	"				284.69			
107	"				285.05			
108	"			284.23	284.52	F 0.29		
109	"			284.05	284.22	F 0.17		
110	"			284.22	~~283.82~~	C 0.40	283.32	
111	"				~~283.68~~		283.75	
112	"				284.04			
113	"				284.40			
114	"				284.76			
115	"				285.17			
116	"			284.90	285.07	F 0.17	GRADE	12-13-62

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 718703 Division No. 11 F.B. 3116 Pg. 15
X-Sec. No. ____ Date ____ Date ____ Survey of EL MONTE CIVIC CENTER
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 11-26-62
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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371
58
4.29

423
58
4.65

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C/F.		
117	S.G.			284.79	284.82	F 0.03	GRADE	12-13-62
118	"			284.55	284.47	C-0.08	GRADE	"
119	"			284.71	284.12	C-0.59	GRADE	"
120	"			284.16	283.77	C-0.39	GRADE	"
121	"	284.00	F.L. T.C.B.	284.31	283.42	C-0.89		
122	"	4.23 / 58 / 3.65			283.71			
T.B.M.				285.42			CHIS. □ IN CB N. END OF ISL	
T.B.M. #5				285.50			T.B.M. #5 ELEV. = 285.500 F.B. 1193-18	
123					284.01			
124					284.31			
125					284.61			
126					284.90			

4.28
58
3.70
3.63

F.B. 3116 Pg. 16 Job No. 7187.03 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of EL MONTE CIVIC CENTER Date Checked Date
Survey by RICHARDS Notes W.A.R. S.T.O. Notes Chkd. Date
Indexed L. J. GALLI Date

Profile No.	Notes Red	Plotted	Job No. 718703	Division No. 11	F.B. 3116	PG. 17
	Date	Date	Survey of EL MONTE CIVIC CENTER			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 12-13-62	
	Date	Date	Map No.	Indexed C. J. GALLI	Date MAY 1 63	

STATION	B.S.	H.I.	F.S.	ELEV.	
					J. N. 718703 EL MONTE CIVIC CENTER — GRADE STAKES FOR CATCH BASINS IN
					NEW PARKING LOT — SET 1X2 & NAIL @ ℄ C.B. " " N. & T. 5'0" E. & W. OF OUTSIDE EDGES OF CATCH BASINS SET 1X2 HUB TO FIN. GRADE
					RICHARDS OCHSNER TURRILL SIEMANN

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STATION	B.S.	H.I.	F.S.	ELEV.				
T.B.M.					T.B.M. EL. = 285.42			FB. 3116 - 16
					CHI □ IN CURB @ N. END CONC. ISLAND			
					GRADE	C/F.		
1+00	℄ C.B. #1			284.50	284.50	GRADE	TOP	OF GRATE
"	"			284.50	284.50	GRADE	"	" "
"	"							
"	"			284.88	282.32	C 2.56	F.L.	OF C.B.
+25				284.65	282.57	C 2.08		
+50				284.44	282.82	C 1.62		
1+65.90	℄ C.B. #2			284.15	284.15	GRADE	TOP	OF GRATE
"				284.15	284.15	GRADE	"	" "
"								
"				284.45	282.97	C 1.48	F.L.	OF C.B.
+75				284.38	283.01	C 1.37		
2+00				284.35	283.13	C 1.22		
2+26.72	℄ C.B. #3			284.00	284.00	GRADE	TOP	OF GRATE
"				284.00	284.00	GRADE	"	" "
"				284.30	283.26	C 1.04	F.L.	OF C.B.
"								
T.B.M.					T.B.M. 20 LINES ABOVE			

F.B. 3116 Pg. 18 Job No. 71 87.03 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of EL MONTE CIVIC CENTER Notes Chkd. Date Checked Date
Survey by RICHARDS Notes W.A.R. Date
Indexed J. GALLI

Notes Ck'd by M. ASHLEY	Survey of BALDWIN PK LIBRARY F. B. 3116 Pg. 31
Map No. B-3006	JN 0047.13 Tape 0206 Std. 68 °F
Office Work T.H.B.	Surveyed by D.E. HOLMES
Checked S. SHINODA	Notes R. D. SMITH Date 5-66
Date July 1966	Indexed C. J. GALLI JUN 15 '66

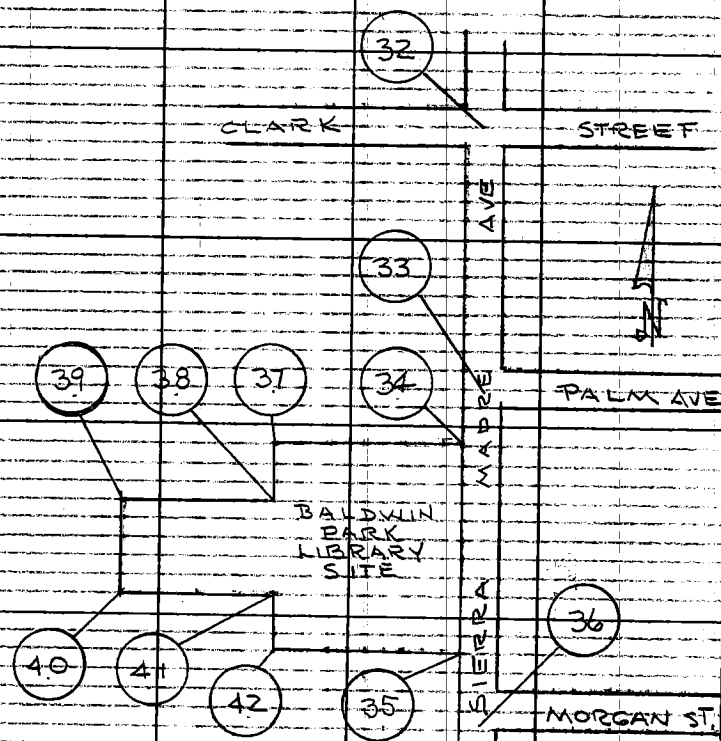
BALDWIN PARK
LIBRARY SITE

J.N. 0047.13

MAY 1966

PARTY

HOLMES
SMITH
GUIZADO
MASSEY



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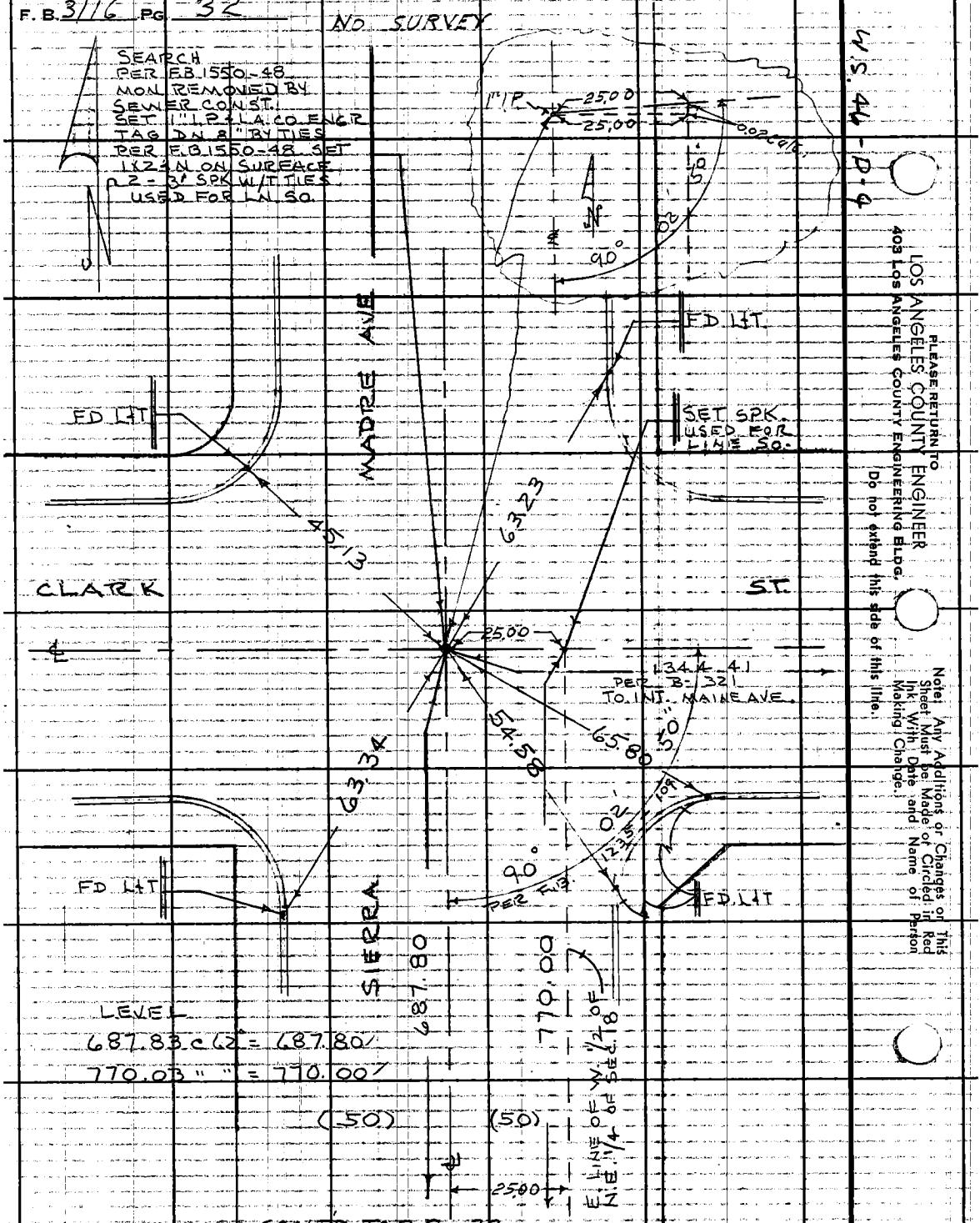
CE# 310 1-65

F. B. 3116 PG. 32



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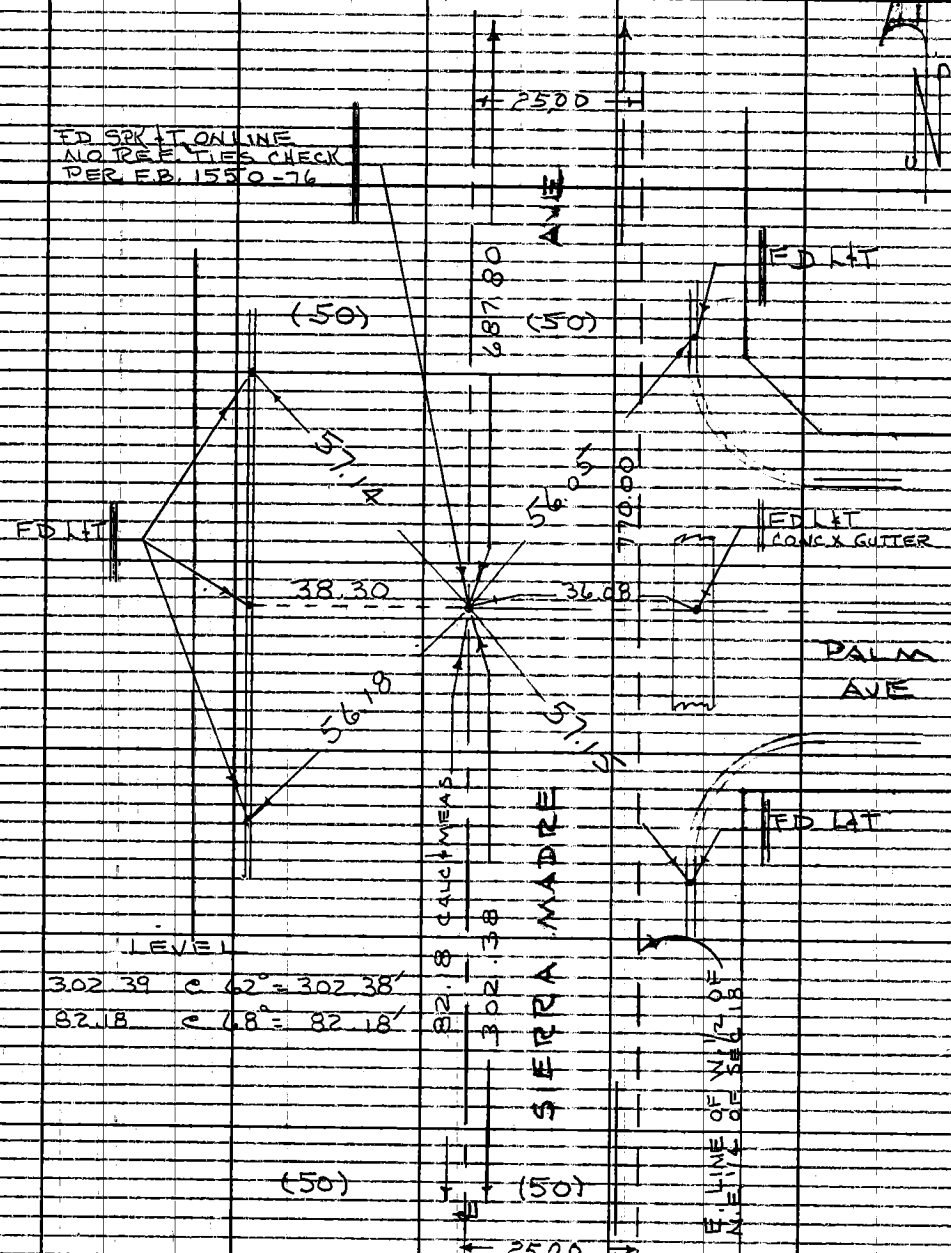
Map No. B-3006	JN 0047.13 Tape 0206 Std 68 °F
Office Work T.H.B.	Surveyed by DE HOLMES
Checked S. SHINODA	Notes R.D. SMITH Date 5-25-66
Date July, 1966	Indexed G. J. GALLI

F.B. 3116 PG. 33

FROM BOT. PG 32



CONT. TOP PG 34

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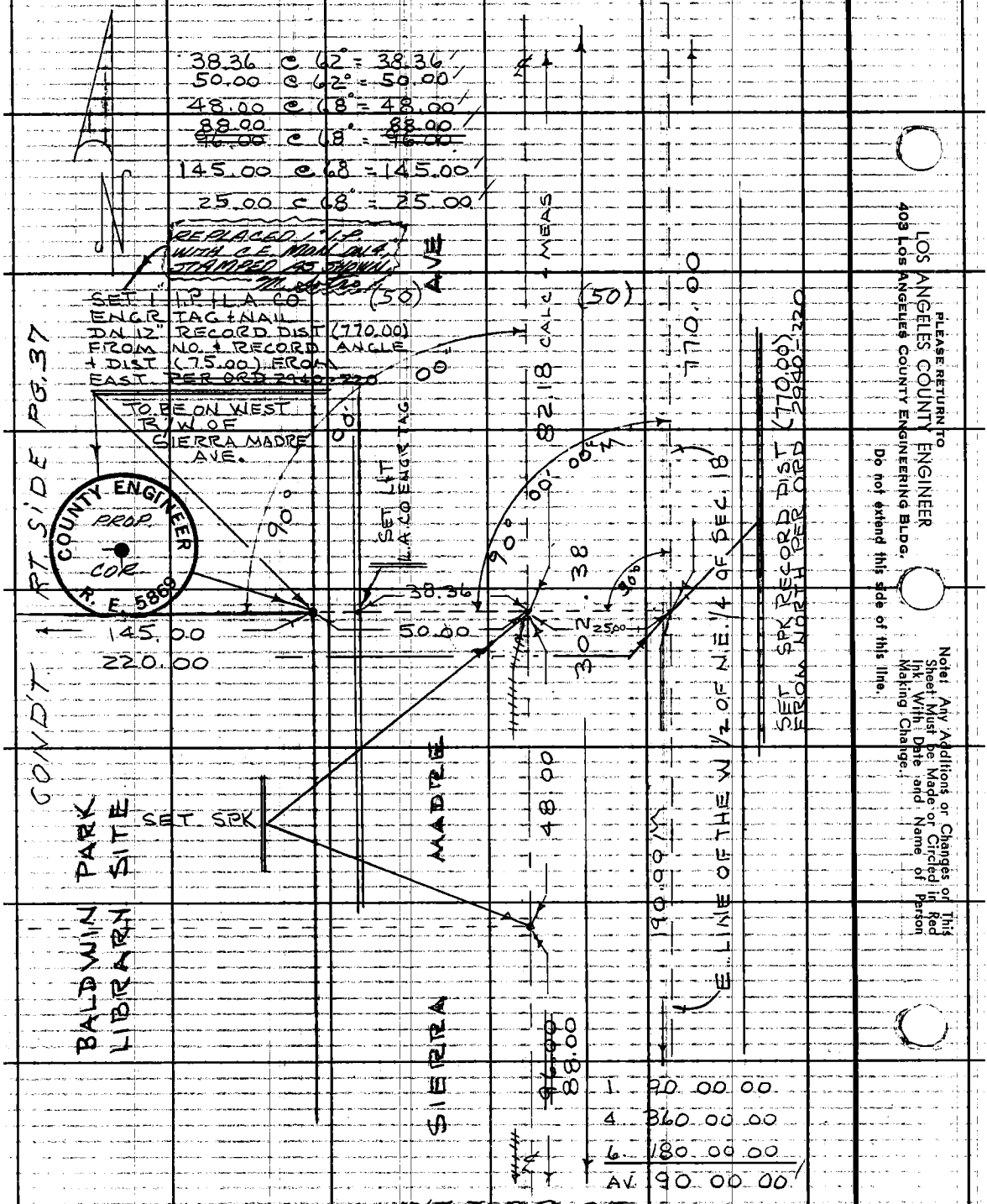
76F309S CE#310 1-65

F. B. 3116 PG 34 FROM BOT. PG. 33



COND'T TOP PG 35

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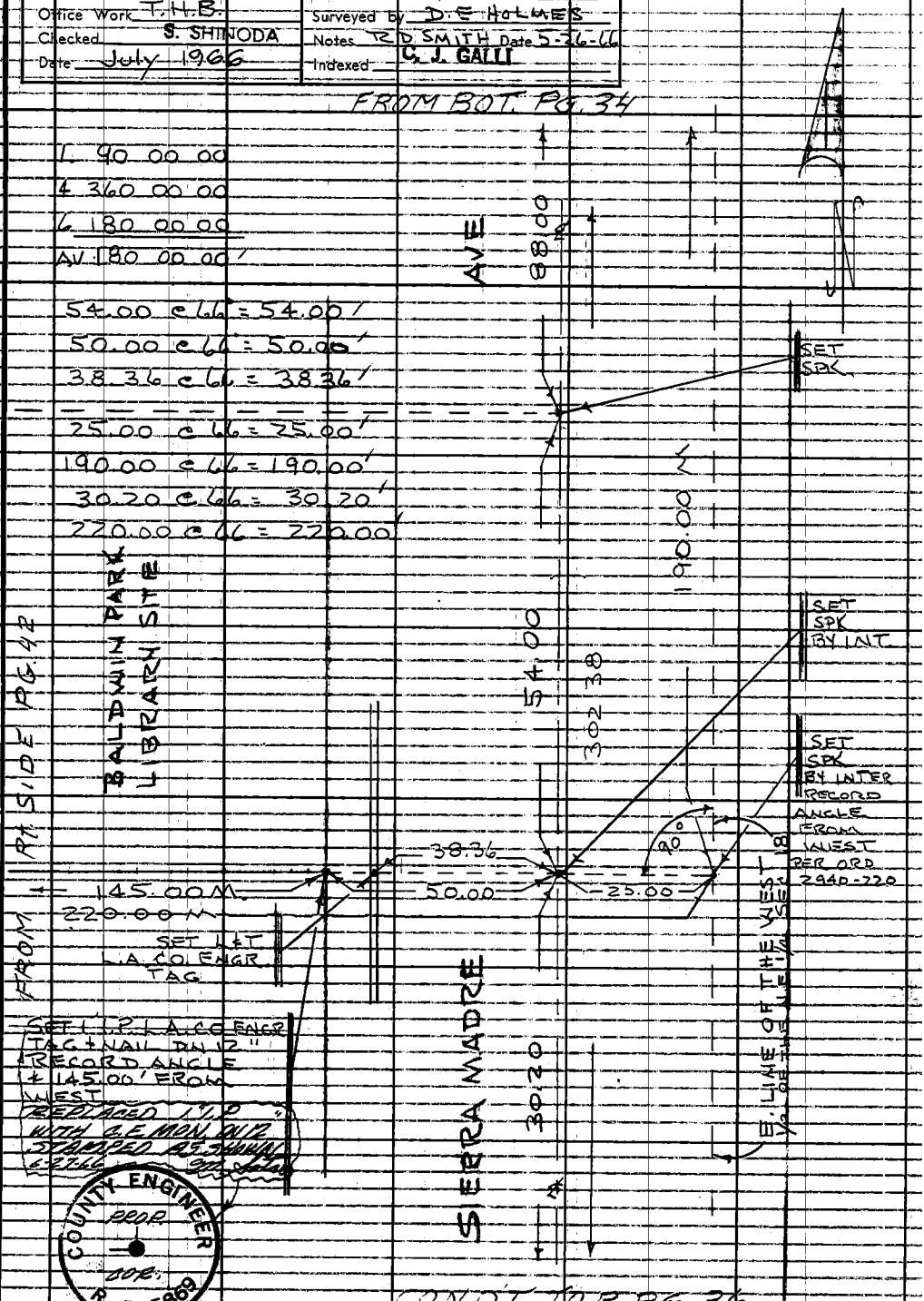
Notes Ck'd by M. ASHLEY	Survey of BALDWIN PK. LIBRARY
Map No. B-3006	JN 0047 13 Tape 0206 Std 68 °F
Office Work T.H.B.	Surveyed by D.E. HOLMES
Checked S. SHINODA	Notes R.D. SMITH Date 5-26-66
Date July 1966	Indexed C. J. GALLI

F.B. 3116 PG. 35

FROM BOT. PG. 34

1 90 00 00
4 360 00 00
6 180 00 00
AV 180 00 00'

54.00 @ 66 = 54.00'
50.00 @ 66 = 50.00'
38.36 @ 66 = 38.36'
25.00 @ 66 = 25.00'
190.00 @ 66 = 190.00'
30.20 @ 66 = 30.20'
220.00 @ 66 = 220.00'



FROM RT. SIDE PG. 42

BALDWIN PARK LIBRARY SITE

CONT. TO P PG. 36

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.
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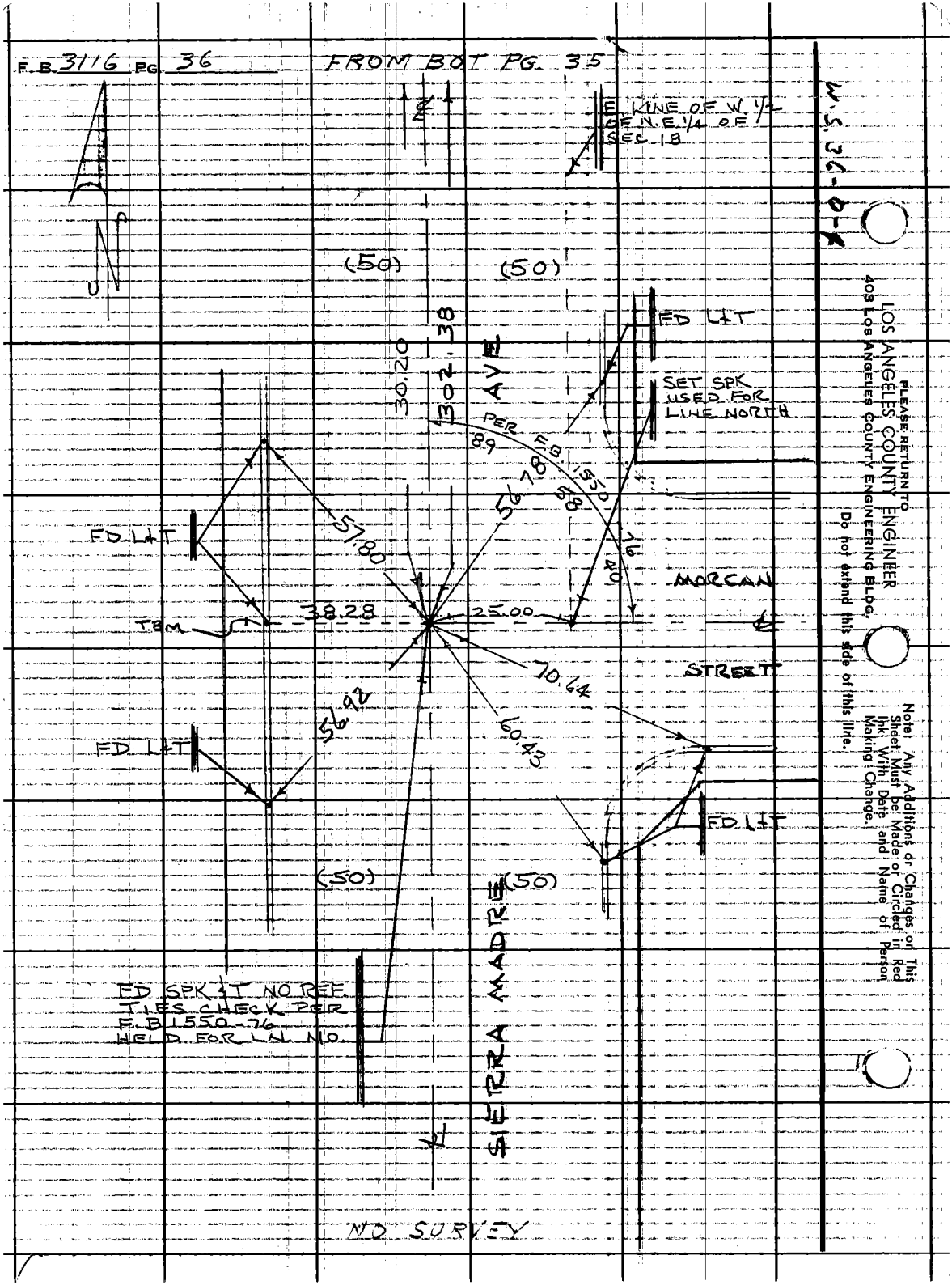
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
6F309S CE#310 1-65


F.B. 3116 PG. 36
FROM BOT PG. 35
E LINE OF W. 1/2 OF N.E. 1/4 OF SEC 18
(50)
(50)
FD L+T
SET SPK USED FOR LINE NORTH
30.20
302.38
AVE
PER F.B. 1550
89
56.78
58
76
40
57.80
FD L+T
MORGAN
STREET
TBM
38.28
25.00
70.64
60.43
56.92
FD L+T
FD L+T
(50)
(50)
SIERRA MADRE
FD SPK & T NO REF. TIES CHECK PER F.B. 1550-76 HELD FOR LN. NO.
NO SURVEY
W.S. 36-0-4
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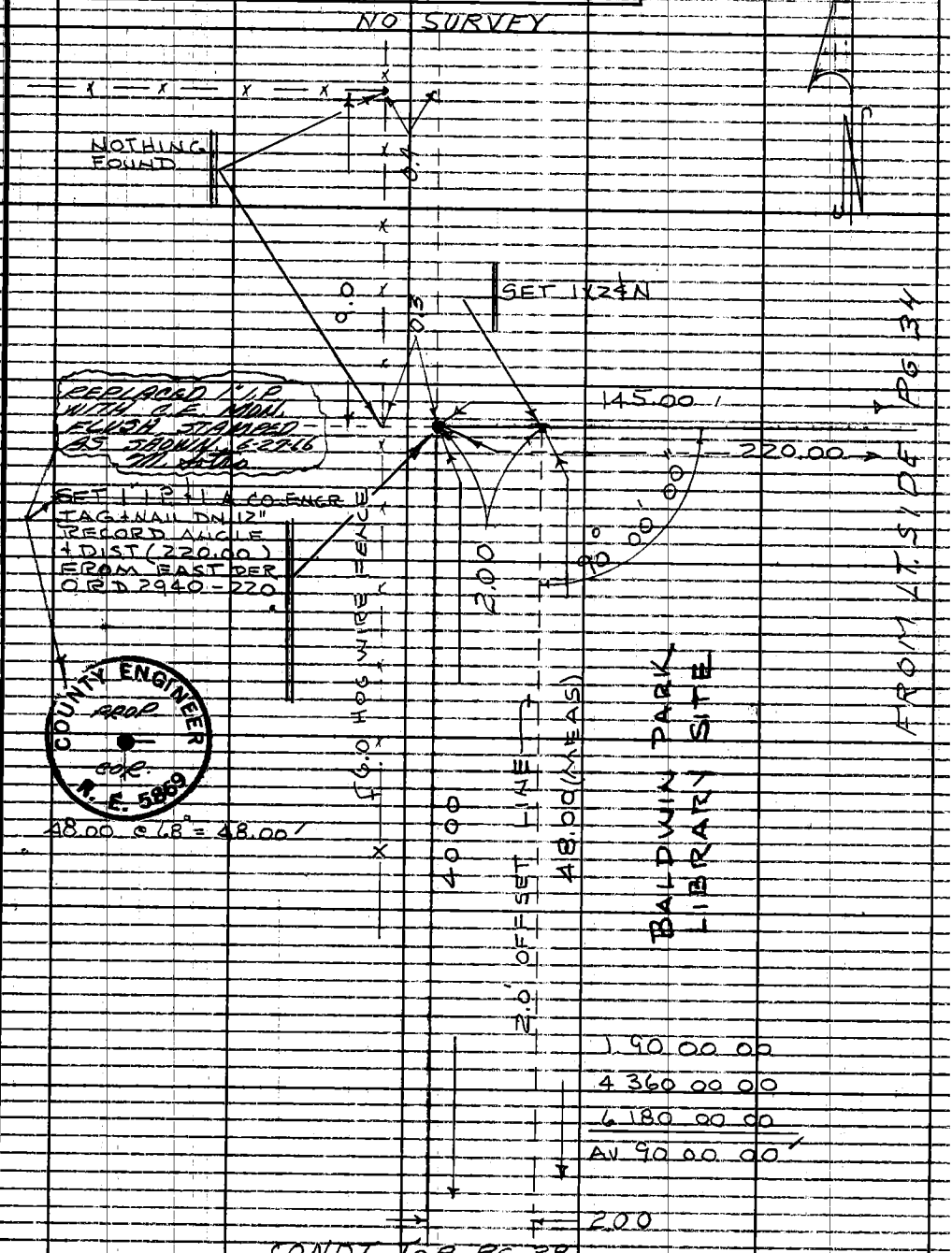
Notes Ck'd by M. ASHLEY	Survey of BALDWIN PK LIBRARY
Map No. B-3006	JN 0047.13 Tape 0206 Std 68 °F
Office Work T.H.B.	Surveyed by D E HOLMES
Checked S. SHINODA	Notes R D. SMITH Date 5-26-66
Date July 1966	Indexed C. J. GALLI

E. B. 3116 PG. 37



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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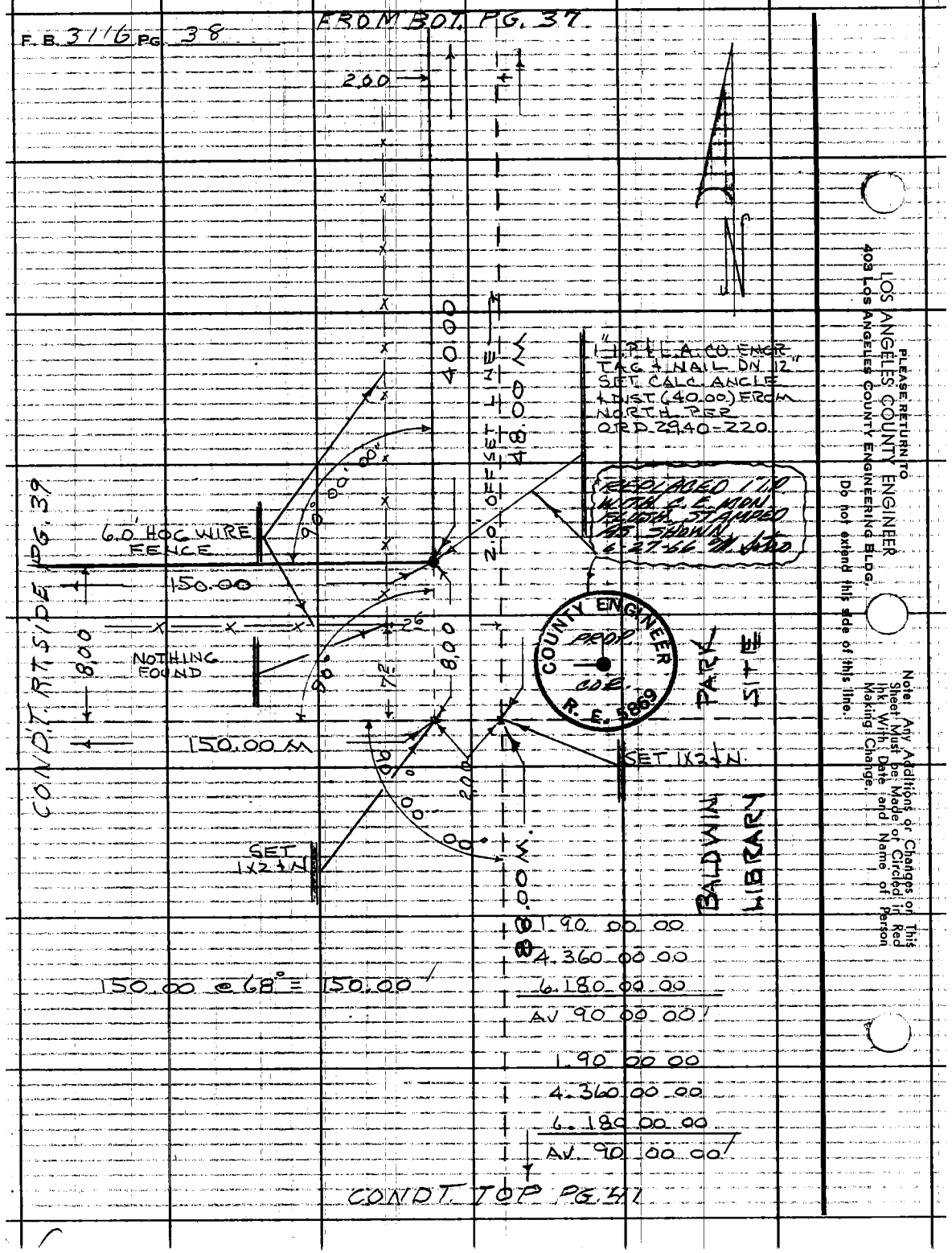
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3116 PG. 38

FROM BOK. PG. 37



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403 Los Angeles County Engineering Bldg.
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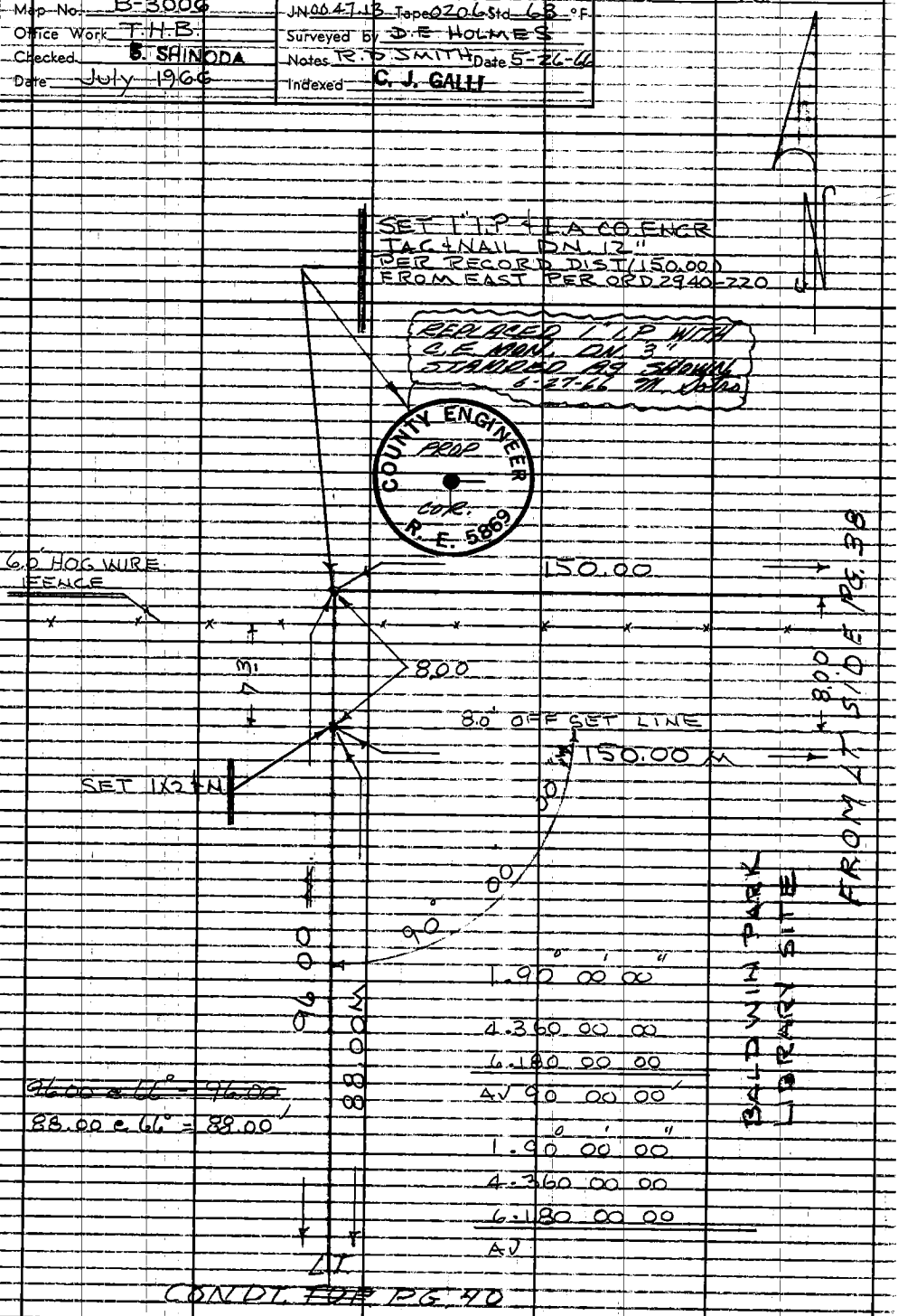
Notes Ck'd by M. ASHLEY	Survey of BALDWIN PK. LIBRARY
Map No. B-3006	JN 00 47 13 Tape 0206 Std 68 °F
Office Work T.H.B.	Surveyed by D.E. HOLMES
Checked S. SHINODA	Notes R.D. SMITH Date 5-26-66
Date July 1966	Indexed C. J. GALLI

F.B. 3116 PG. 39



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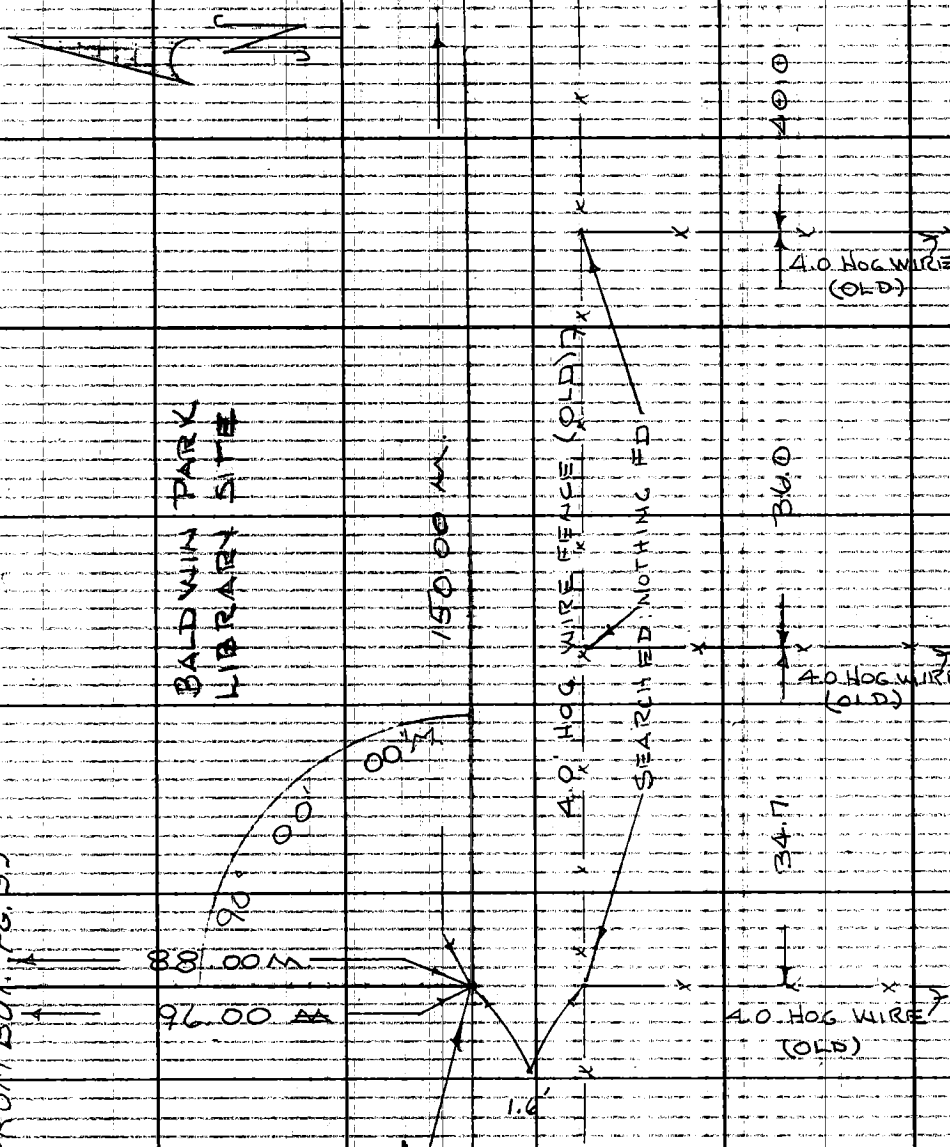
76F309S CE#310 1-65

F. B. 3116 PG 40 CONT. LT. PG. 41



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Notes Ck'd by M. ASHLEY	Survey of BALDWIN PK LIBRARY
Map No. B-3006	JN 00.47.13 Tape 026 Std 68 °F
Office Work T.H.B.	Surveyed by D.E. HOLMES
Checked S. SHINODA	Notes R.D. SMITH Date 5-26-66
Date July 1966	Indexed C. J. GALLI

E.B. 3116 PG. 41

LEVEL			
~~88.00 @ 68°~~			~~88.00~~
1.	90	00	00
4.	360	00	00
6.	180	00	00
AV	90	00	00

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

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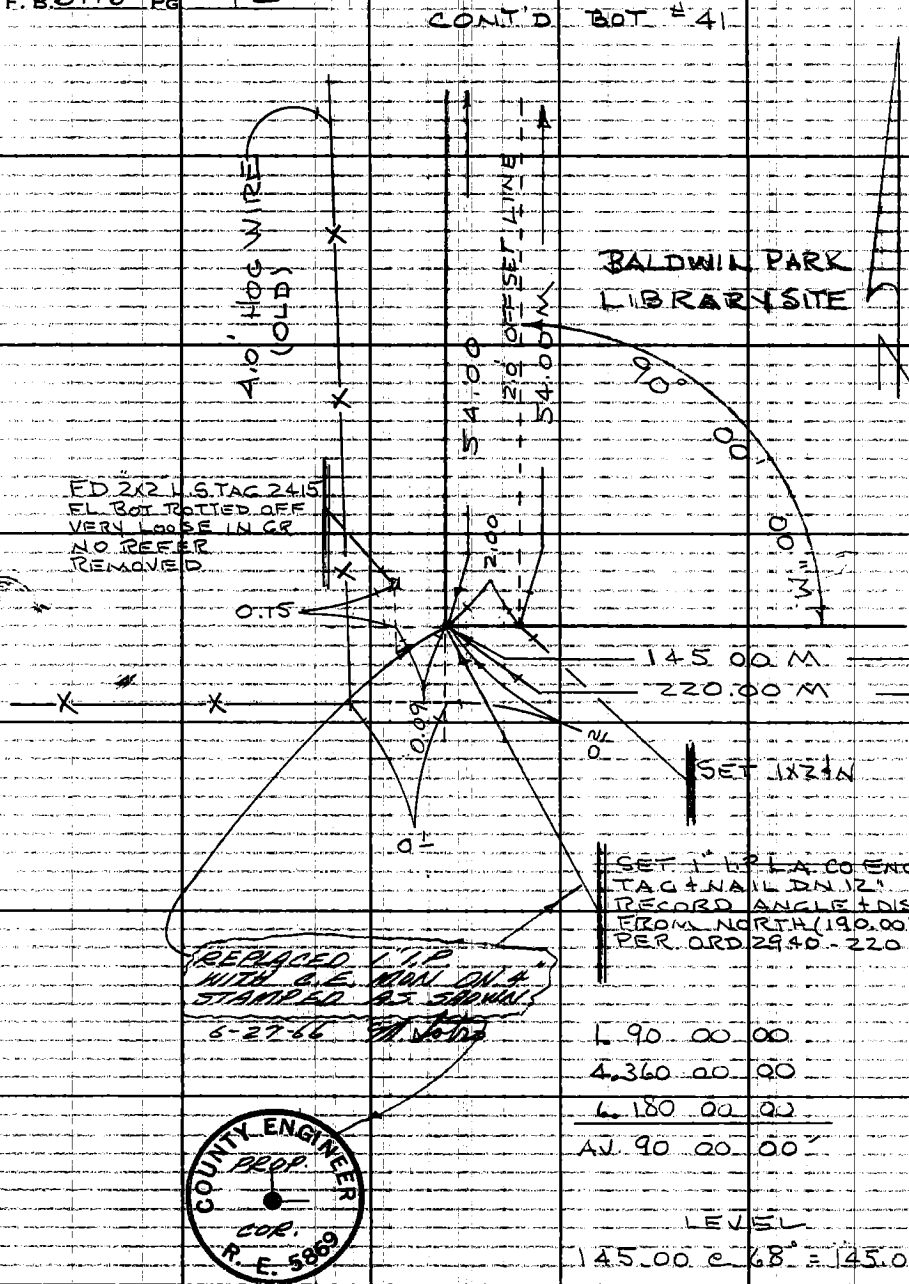
403 Los Angeles County Engineering Bldg.

76F309S CE #310 1-65

F. B. 3116 PG 42

CONT'D BOT # 41



CONT'D SIDE # 35

L 90 00 00
4.360 00 00
6.180 00 00
AJ 90 00 00

LEVEL
145.00 @ 68° = 145.00'
220.00 @ 68° = 220.00'

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76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM 46-12				374 360	BM 46-12 - Elev 374.360 (1963 Adj) - FB 1367-167 Ramona Blvd & Maine Ave - Bet R.R.R.R. Tracks & So. Barrel of Ramona Blvd - 343' W. ℄ Maine Ave & 26' So. of So. R.R. Track - C.S. Mon in Well w/cover Mero Puente 5 25 1954
	5 845	380 205			
T.P.			5 741	374 464	
	4 440	378 940			
T.P.			5 842	373 062	
	4 554	377 616			
T.P.			5 968	371 648	
	3 559	375 207			
T.P.			5 910	369 297	
	4 163	373 460			
T.P.			5 948	367 512	
	4 266	371 778			
T.P.			5 914	365 864	
	4 317	370 181			

F.B. 3116 PG. 44
Job No. 575-136 Division No.
Survey of Morgan Pk.
Survey by Petro Notes Walsh
Indexed C. J. GALLI Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		370 181			
BM 46-11			6 701	363.480	BM 46-11 - Elev 363.481 (1963 ADJ) FB 1367-166 Sierra Madre Ave & Ramona Blvd (So Barrel) - 17.9' Sly ℄ inter & 1.0' W. ℄ Sierra Madre Ave & 2.3' So of So. edge conc. pvmt. - C.S. Monin Well w/cover mrkd Puente E-2A 1953
	6.658	370 138			
T.P			3 035	367.103	
	2.993	370 096			
T.P			4 568	365.528	
	4.762	370 290			
T.P			4 425	365.795	
	5.865	371 660			
T.P.			4 528	367 132	
	5.234	372 366			
TBM			4 359	368.007	TBM - Elev 368.007 - FB 3116-36 Morgan St & Sierra Madre Ave - W. side L & T in cb. ℄ Prod of Morgan St
	5 369	373 376			
T.P			4 519	368 857	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 075 L 3L Division No. ____ Survey of Morgan Pk. Survey by Sotro Notes Walsh Date 12-7-61 Map No. ____ Indexed C. J. Gall Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 3116 Pg. 45

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]				368 857	
	6 045	374 902			
Fd TBM #6			3 340	371 562	TBM #6 - Elev 371.627 - FB 1550-56-78-8
					Baldwin Pk Health Ctr - S. W. Cor
	4 691	376 253			C. S. Mon dn 6" - use N. E. side
TBM #4			4 703	371 550	TBM #4 Elev 371.612 - FB 1550-81
					Morgan St. & Robin Ave - ℄ inter
	5 708	377 258			C. S. Mon [illegible] w/ Power
Set BM			5 810	371 448	BM Elev - FB 3116-46
					70 1st So & 35 1st E of Frame Re-Bldg
	3 942	375 390			Bt. Spk in base of Light Pole #17
Set BM			5 125	370 265	BM - Elev - FB 3116-46
					At Ctr Cashiers Case @ E side
	4 550	374 815			of Bath House - Bt Spk tp of [illegible]
TP			6 056	368 759	
	3 437	372 196			
TP			6 110	366 086	
	4 391	370 477			
TP			4 780	365 697	

F. B. 3116 PG. 46 Job No. 075-156 Division No. Notes Red Plotted Profile
Survey of Morgan Pk Date Date No.
Survey by Sotro Notes M. A. Walsh Jr Notes Chkd. Checked X-Sec.
Indexed G. J. Galli Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TP				365.697	
	2973	368.670			
BM46-11			5210	363.460	BM 46-11 - Elev 363.481 - FB 1367-166
					Sierra Madre Ave & Ramona Blvd (So Barrel
					17.9 Sly ℄ inter & 1.0' W ℄ Sierra Madre
					& 2.3' So. of So edge conc. pvmt - C.S. Mon
					in well w/cover mkd Pasadena E 2A 1953

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 075436 Division No. ____ Survey of Morgan Pk

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Sotro Notes Walsh Date 12-9-66

Map No. ____ Indexed C. J. Gall Date ____

F.B. 3116 Pg. 47

Notes Ck'd by	Survey of BALDWIN PARK LIBRARY
Map No.	JN 0814.69 Tape 177 Std 84 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 7-15-68
Date	Indexed C. J. GALL JUL 17 '68

F.B. 3116 Pg. 49

J.N. 0814.69

FOR CONSTRUCTION USE ONLY

BALDWIN PARK

LIBRARY

RECOVERY

OF

PROPERTY CORNERS

FOR

CONSTRUCTION

REFERENCE: SPECS. 2631, A-1 (1965)
F.B. 3116-3170 42, 45.

SOTRO
SMITH
MASSEY
MOYA

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76P3095 CE #310 5-66

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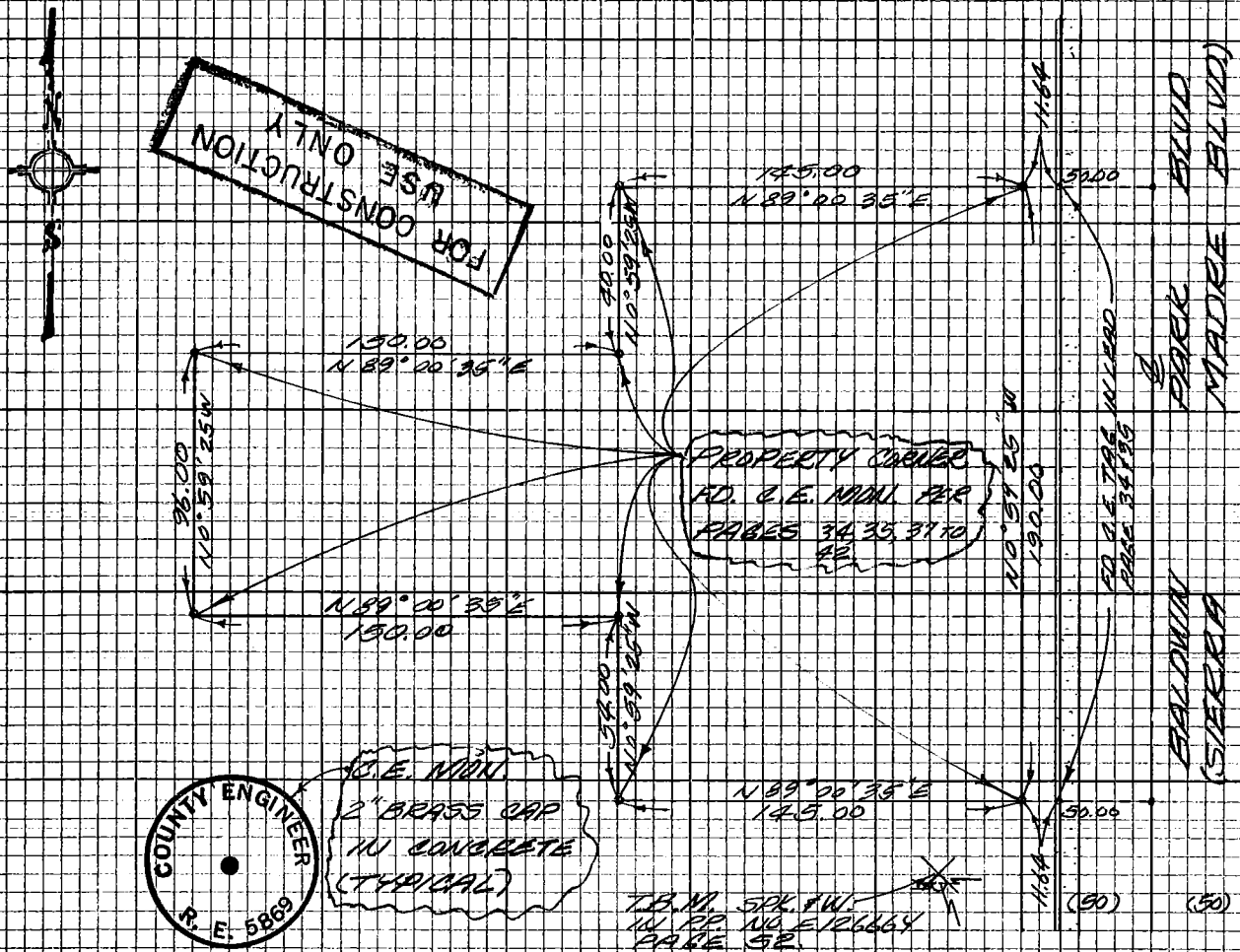

F.B. 316 PG. 50

Profile No.	Notes Red	Plotted	Job No. 8814.69	Division No. 11	F. B. 3116	Pg. 51
	Date	Date	Survey of BALDWIN PARK LIBRARY SITE			
X-Sec. No.	Notes Chk'd.	Checked	Survey by M. SOTRO	Notes R.S.	Date 7-15-68	
	Date	Date	Map No.	Indexed C.J. GALLI	Date	

BALDWIN PARK
LIBRARY SITE

VERTICAL
CONTROL
JULY 1968

REF FB 3116-45-46
SPEC 2631-A-1 1965

PARTY
SOTRO
SMITH
MASSEY
MOYA

FOR CONSTRUCTION USE ONLY

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
FD TBM				368 007	T.B.M. ELEV. 368 007 F.B 3116-36-45 MORGAN ST & BALDWIN PARK BLVD. (SIERRA MADRE AVE W. SIDE L&T IN CB & PROD. OF MORGAN ST
	4 983	372 990			
SET TBM			2 321	370 669	TBM. ELEV. MORGAN ST. & BALDWIN PARK BLVD. (SIERRA MADRE AVE) N.W. COR. LARGE SPK & WASHER IN PP #E12666Y 1.0' UP ON NO SIDE
	2 671	373 340			
T.P.			3 620	369 720	CONC
	5 602	375 322			
T.P.			3 859	371 463	"
	4 181	375 644			
FD T.BM #4			4 101	371 543	TBM #4 EL 371.612 FB 1550-81 " " EL 371.550 F.B 3116-46 MORGAN ST & ROBIN AVE ℄ INTER C.S MON IN H.H.

FOR CONSTRUCTION USE ONLY

F.B. 3116 PG. 52 Job No. 8/4/69 Division No. Notes Red Plotted Profile
Survey of BALDWIN PARK LIBRARY SITE Date Date No.
Survey by M SOTRO Notes R SMITH Notes Chk'd. Checked X-Sec.
Indexed C. I. GALLI Date JUL 17 '68 Date Date No.

Notes Ck'd by W. EDMONDSON	Survey of MONTROSE SHERIFF'S STA.
Map No. B-5077	JN 0018.20 Tape 0244 Std 68 °F
Office Work M. HAMASU	Surveyed by L.L. BROWN
Checked W. EDMONDSON	Notes L.L. BROWN Date 7-9-69
Date NOV 2 6 '69	Indexed C. J. GALLI JUL 29 '69

F.B. 3116 PG 61

MONTROSE SHERIFF'S STATION

J.N. 0018.20

BOUNDARY SURVEY

PARTY

BROWN, L.L.

MOODYMAN, W.

GUIZADO, G.

DOMINGUEZ

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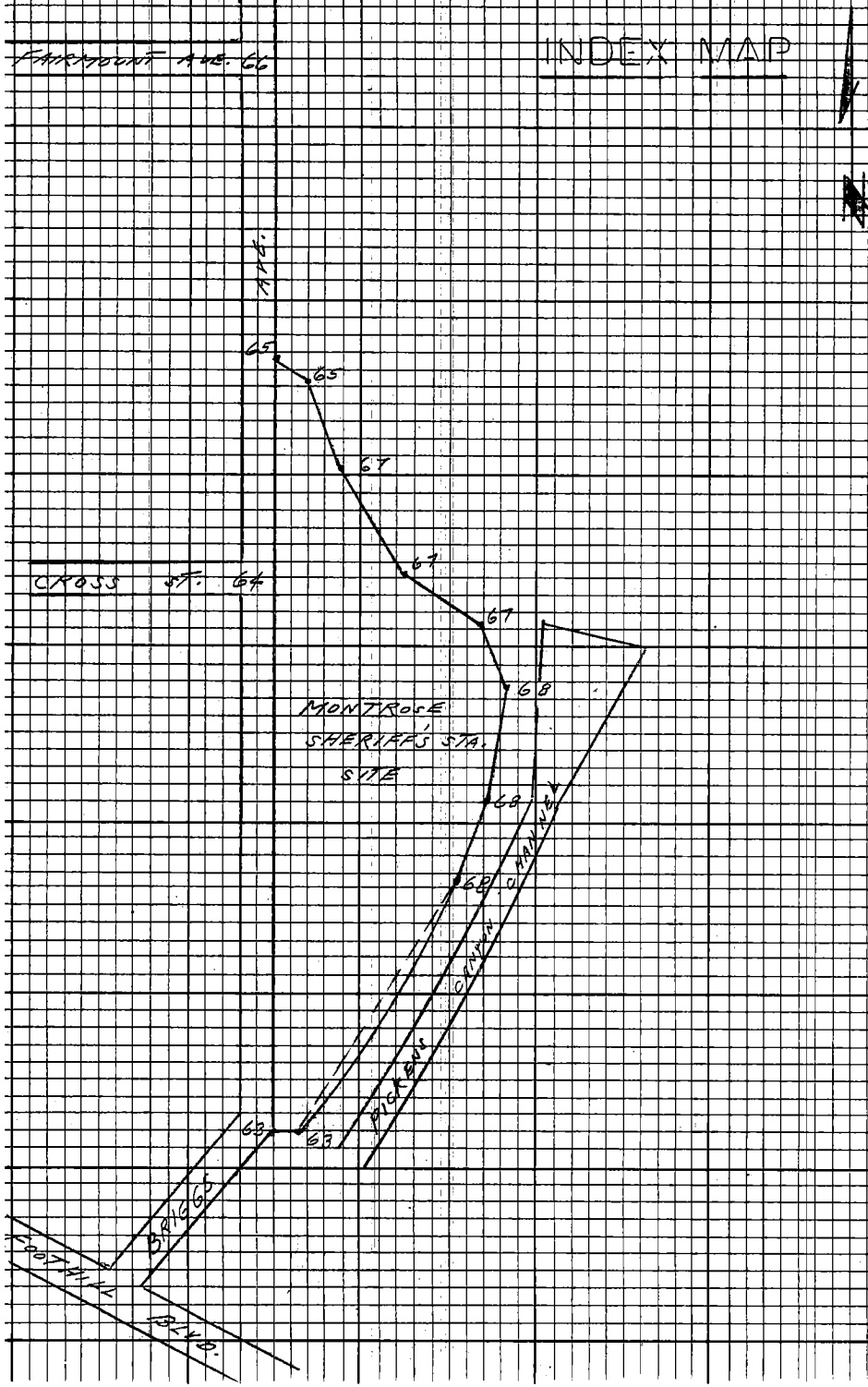
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

F.B. 316 PG 62

INDEX MAP



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75F-AD98 CE# 910 9-67

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W.S. 51, B-4

Notes Ckd by W. EDMONDSON
Map No. B-E-17
Office Work M. HAMASU
Checked W. EDMONDSON
Date NOV 2 1968

Survey of MONTROSE SHERIFF'S STA.
JN 0962-20 Tape 0224 Stage I
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-12-68
Indexed C.L. WELL Date 8-19-68

FB 3116 PG. 63

BIGGS

FD. L.S.T. IN TOP OF LARGE ROCK F.B. 3412-101

33.16 @ L&U. T. 80° = 33.16'

50.17 @ L&U. T. 80° = 50.17'

FD. CHISL. IN TOP OF STONE WALL F.B. 3412-101

46.60 @ L&U. T. 80° = 46.60'

FD. CONC. NAIL F.C. 2988-129

68.05

L.G. BT. SPK. W. TIN PER F.B. 3412-101 DESTROYED BY CONST. OF NEW ROAD - FD. LARGE BT. SPK. W. S.T. FLUSH

FD. SQ. NO. SPK. & W. TAG L.A. CO. F.C. F.B. 3412-101

CONT. BT. PT. PG. 64

(33)

27.02

50.17'

46.60'

0.01

432.74'

FD. L.S.T. ON ℄ PROD. NO REF.

12.77

SET LD. & L.A.Co. ENGR. TAG ON LINE

FD. OUTLINE OF POSITION OF BRASS DISC IN CONC. ON 12" THIK PT. WAS REMOVED SEE F.C. 2988-129

FD. LD. & L.A.Co. F.C. TAG ON 12" IN CONC. PER F.C. 2988-129

FD. LARGE BT. SPK. W. TIN FLUSH

AVE.

(33)

FD. L.S.T. NO REF.

0.16

0.02

12.91

MONTROSE SHERIFF'S STATION SITE

SEE PG. 76 L.A.Co. FOR CHANGE. 10-6-69

(1) 900 01' 30"
(2) 180° 07' 54"
(3) 360° 05' 04"
(4) 121° 16' 56"
(5) 121° 23' 26.24"
(6) 07° 38' 46"
(7) 121° 15' 27.3"

A.V. = 70 01' 15"

CONT. 13 OF PT. PG. 66

SET PK. & L.A.Co. FOR CHANGE. 10-6-69

SEE PG. 77 L.A.Co. FOR CHANGE. 10-6-69

FD. L.A.Co. F.C. 2988-129

SET PK. & L.A.Co. FOR CHANGE. 10-6-69

FD. CONC. NAIL IN TOP OF CONC. CURB

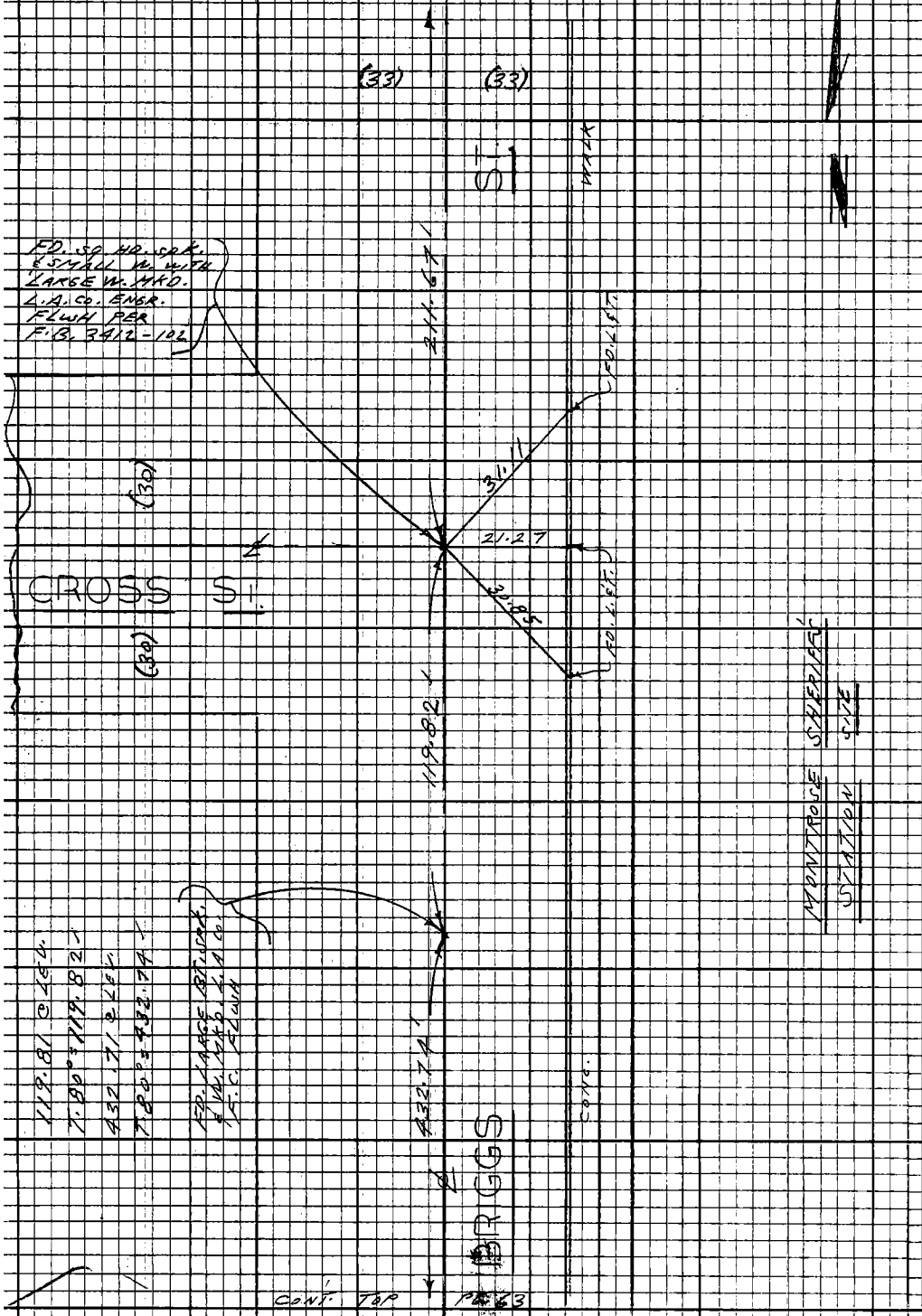
FD. CONC. NAIL IN TOP OF CONC. WALL

SET PK. & L.A.Co. FOR CHANGE. 10-6-69

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

S.O.T.

F.B. 3116 PG 64 CONT. BOTTOM PG. 65



CONT. TOP PG. 63

W.S. 51, B-4

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76F3098 CE#310 9.67

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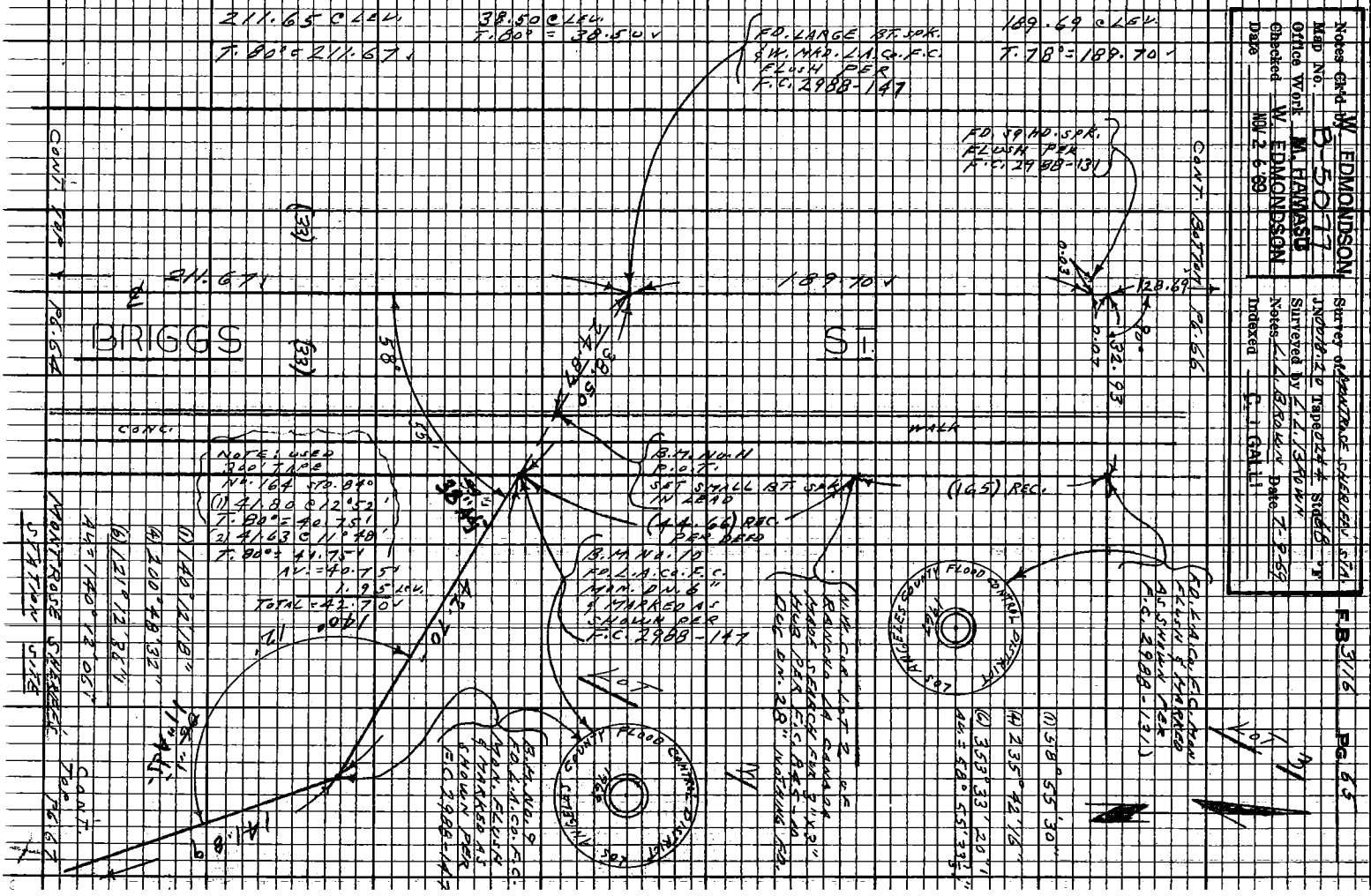

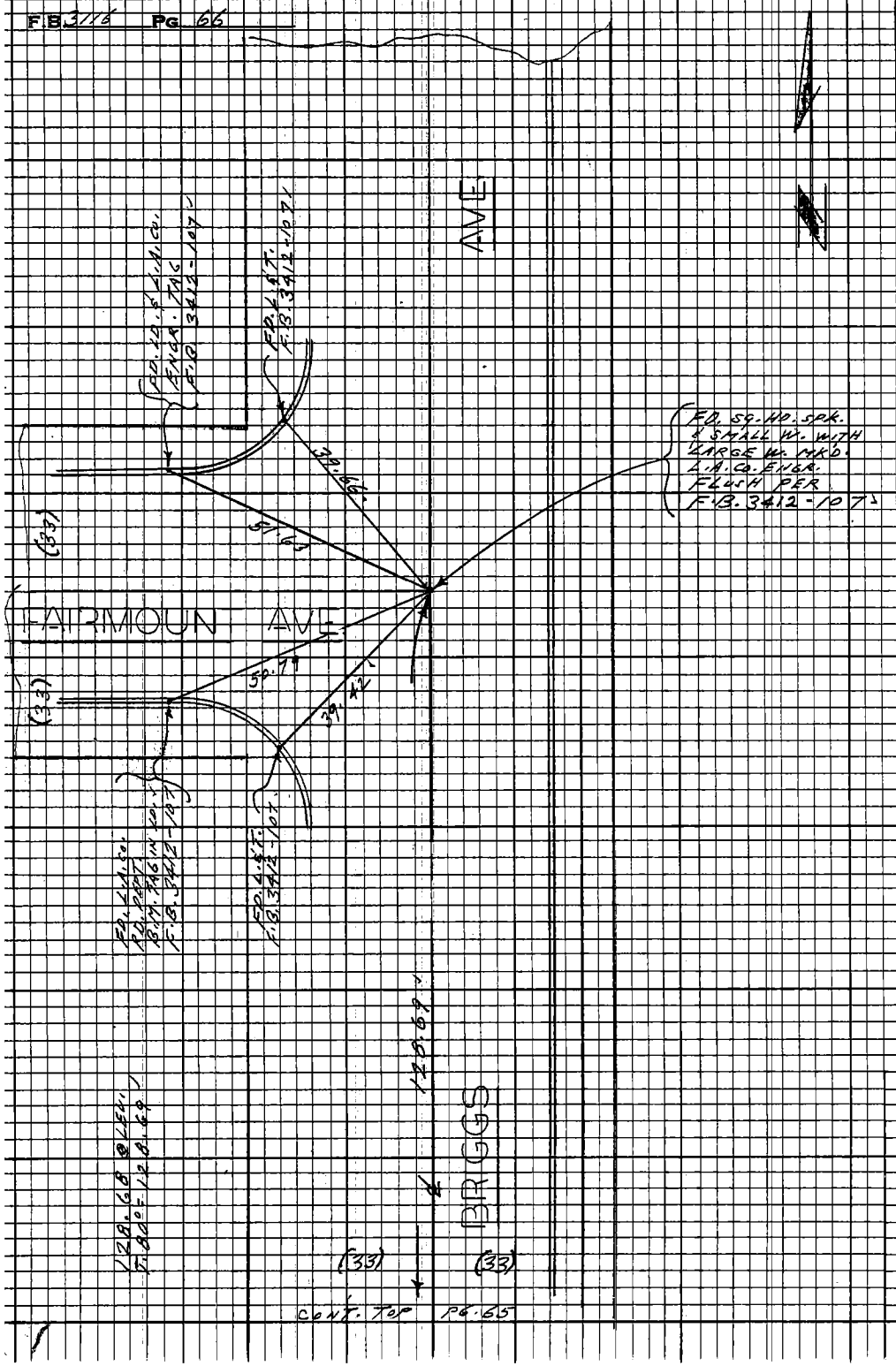

W.S.S. 1, B-4

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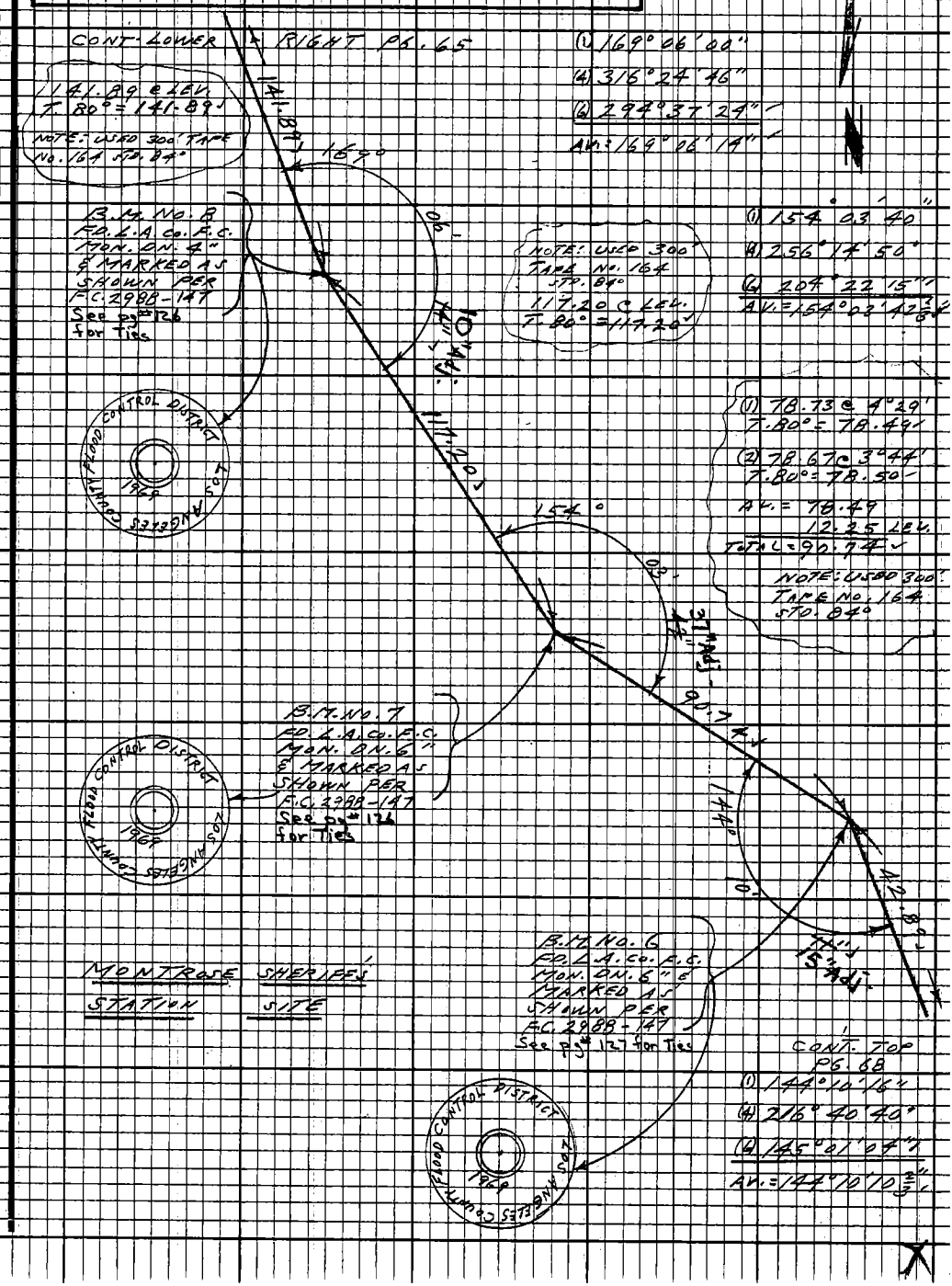
Notes Ck'd by W. EDMONDSON	Survey of MONTROSE SHERIFF'S STA.	F.B. 3116	PG. 67
Map No. B-5077	JN 0018-20 Tape 164 Std 84 °F		
Office Work M. HAMASU	Surveyed by L.L. BROWN		
Checked W. EDMONDSON	Notes L.L. BROWN Date 7-9-69		
Date NOV 2 6 '69	Indexed C. J. GALLI		



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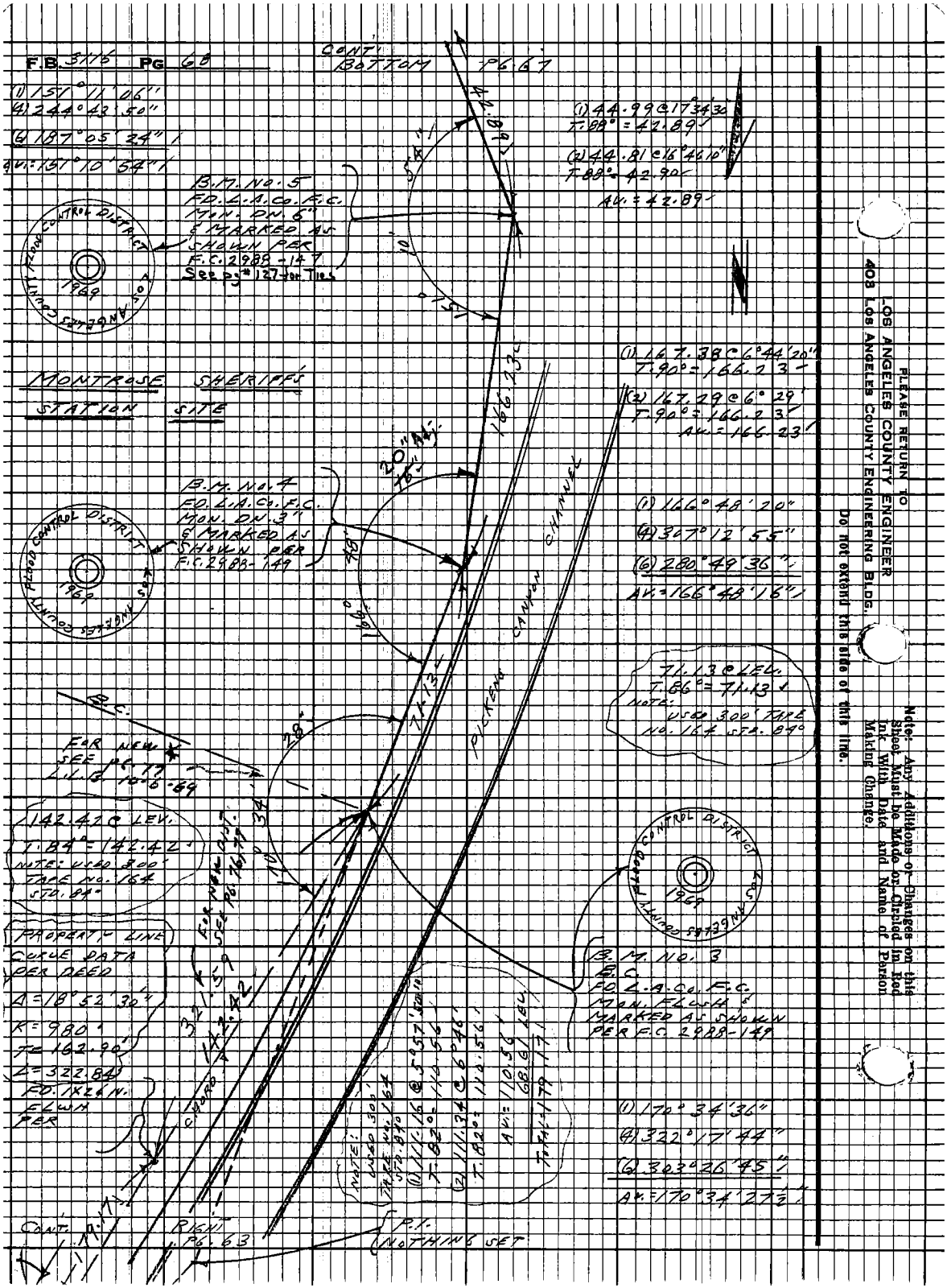
76F3098 CE# 310 9-67


F.B. 3116 PG 68
CONT. BOTTOM PG 67
(1) 151° 11' 06"
(4) 244° 43' 50"
(6) 187° 05' 24"
AV.: 151° 10' 54"
(1) 44.99 @ 17° 34' 30"
T. 88° = 42.89
(2) 44.81 @ 16° 46' 10"
T. 88° = 42.90
AV. = 42.89
B.M. NO. 5
FD. L.A. CO. F.C.
MON. DN. 6"
& MARKED AS
SHOWN PER
F.C. 2988-147
See pg # 127 for Ties
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
1969
MONTROSE SHERIFF'S
STATION SITE
(1) 167.38 @ 6° 44' 20"
T. 90° = 166.23
(2) 167.29 @ 6° 29'
T. 90° = 166.23
AV. = 166.23
B.M. NO. 4
FD. L.A. CO. F.C.
MON. DN. 3"
& MARKED AS
SHOWN PER
F.C. 2988-149
(1) 166° 48' 20"
(4) 307° 12' 55"
(6) 280° 49' 36"
AV. = 166° 48' 16"
PICKENS CANYON CHANNEL
71.13 @ LEV.
T. 86° = 71.13
NOTE: USED 300' TAPE NO. 164 STD. 84°
B.C.
FOR NEW SEE PG. 77 L.L.B. 10-6-69
142.42 @ LEV.
T. 84° = 142.42
NOTE: USED 300' TAPE NO. 164 STD. 84°
FOR NEW DIST. SEE PG. 76, 77
PROPERTY LINE
CURVE DATA
PER DEED
Δ = 18° 52' 30"
K = 980'
T = 162.90'
L = 322.84'
FD. 1X2 IN.
FLWH
PER
B.M. NO. 3
B.C.
FD. L.A. CO. F.C.
MON. FLWH &
MARKED AS SHOWN
PER F.C. 2988-149
(1) 170° 34' 36"
(4) 322° 17' 44"
(6) 303° 26' 45"
AV. = 170° 34' 27½"
NOTE: USED 300' TAPE NO. 164 STD. 84°
(1) 111.16 @ 5° 57' 50"
T. 82° = 110.56
(2) 111.34 @ 6° 46'
T. 82° = 110.56
AV. = 110.56
68.61 LEV.
TOTAL = 179.17
CHORD
CONT.
RIGHT PG. 63
P.I. NOTHING SET
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NOTES RED _____ JOB NO. 0018-20 SURVEY OF MONTROSE SHERIFF'S STA.

DATE _____ SURVEY BY L. L. BROWN

NOTES CHKD W. EDMONDSON OCT 2 2 69 NOTES BY L. L. BROWN DATE 7-10-69

DATE _____ INDEXED C. J. GALLI DATE 11 29 69

F. B. 3116 PG. 69

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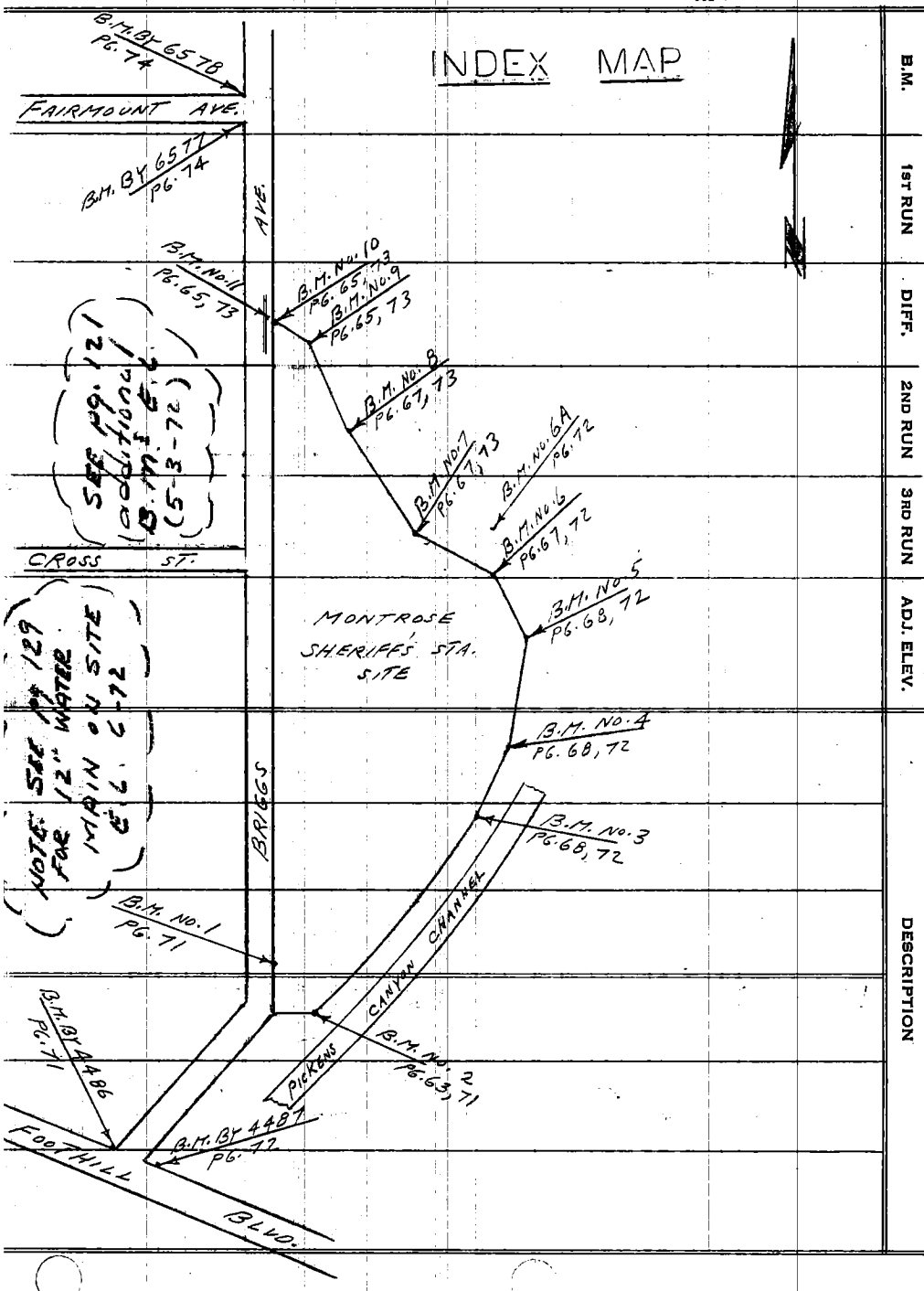
DESCRIPTION	MONTROSE SHERIFF'S STATION J.N. 0018.20 BENCH LEVELS
ADJ. ELEV.	
3RD RUN	DATUM LA CANADA (1965) L.A. Co. ROAD DEPT.
2ND RUN	PARTY BROWN, L.L. MOODYMAN, W. GUIZADO, G. DOMINGUEZ, C.
DIFF.	
1ST RUN	
B.M.	

765420 S & E-353 4-54

F. B. 3116 · PG. 70

JOB NO. 0018-20 SURVEY OF MONTROSE SHERIFF'S STA. NOTES RED.
SURVEY BY L. L. BROWN DATE
NOTES BY L. L. BROWN DATE 7-10-69 NOTES CHKD. W. EDMONDSON
INDEXED C. J. GAITT DATE JUL 29 '69 DATE OCT 2 2 '69

INDEX MAP



765420 S & E-353 4-54

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72B LOS ANGELES COUNTY ENGINEERING BLDG.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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(F.D.) B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BY 4486	1526 586				1526.586	B.M. BY 4486. ELEV. 1526.586' LA CANADA
+	7 338		7 115			(1965) STATE HWY. BRASS CAP N.CB. @ R.CR.C
Σ	1533 924	+1 619'	+1 622'			N.W. COR. FOOTHILL BLVD. & BRIGGS AVE. 40'±
(F.D.) −	5 719		5 493			N. & 45'± W. ℄ INT.
B.Y. 4487	1528 205				1528.206	B.M. BY 4487. ELEV. 1528.206' (LA CANADA
+	10 112		10 171			QUAD, 1965) RAM SET W.END H.W @ N.E. COR.
Σ	1538 317	+8 836'	+8 837'			FOOTHILL BLVD. & BRIGGS AVE., 56' N. & 55 E. ℄ INT.
−	1 276		1 334			
T.P. #1	1537 041					T.P. #1 SPK.
+	10 897		10 721			
Σ	1547 938	+10 247'	+10 244'			
−	0 650		0 477			
T.P. #2	1547 288					T.P. #2 SPK.
+	8 398		8 465			
Σ	1555 686	+6 079'	+6 077'			
(SET) −	2 319		2 388			
B.M. No. 1	1553 367				1553.364	B.M. No. 1 ELEV. F.B. 3116-71
+	3 259		3 321			BRIGGS AVE. E. SIDE 391'± N. OF FOOT-
Σ	1556 626	-6 906'	-6 906'			HILL BLVD. BT. SPK. IN LD. IN CONC. CURB
(SET) −	10 165		10 233			1' N. OF E.C. OF CONC. CURB
B.M. No. 2	1546 461				1546.457	B.M. NO. 2 ELEV. F.B. 3116-71
+	10 634		10 165			L.A.Co. A.C. MON. FLUSH - FOR LOCATION
Σ	1557 095	+9 236'	+9 236'			SEE PG. 63
−	1 398		0 929			
T.P. #3	1555 697					T.P. #3 1X1 STAKE
+	11 095		11 213			
Σ	1566 792	+10 086'	+10 084'			
−	1 009		1 129			
T.P. #4	1565 783					T.P. #4 1X1 STAKE

NOTES RED _____ JOB NO. 0018.20 SURVEY OF MONTROSE SHERIFF'S STA.
DATE _____ SURVEY BY L.L. BROWN
NOTES BY W. EDMONDSON NOTES BY L.L. BROWN DATE 7-10-69
DATE OCT 2 2 '69 INDEXED C.J. GALLI DATE JUL 29 '69

F.B. 3116 PG. 71

765420 S & E-353 4-54

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JOB NO 0018.20 SURVEY OF MONTROSE SHERIFF'S STA. NOTES RED
SURVEY BY L. L. BROWN DATE
NOTES BY L. L. BROWN DATE 7-10-69 NOTES CHKD W. EDMONDSON
INDEXED C. J. GALLI DATE DATE OCT 2 2 '69

F.B. 3116 PG. 72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #4	1565 783					T.P. #4 1x1 STAKE
+	11 252		11 797			
Σ	1577 035	+8 343	+8 344			
(SET) -	2 909		3 453			
B.M. No. 3	1574 126				1574.120	B.M. No. 3 ELEV. F.B. 3116-72
+	8 709		8 772			L.A. CO. F.C. MON. FLUSH - FOR LOCATION
Σ	1582 835	+5 492	+5 491			SEE PG. 68
(SET) -	3 217		3 281			
B.M. No. 4	1579 618				1579.611	B.M. No. 4 ELEV. F.B. 3116-72
+	8 655		8 895			L.A. CO. F.C. MON. ON 3" - FOR LOCATION
Σ	1588 273	+8 027	+8 028			SEE PG. 68
-	0 628		0 867			
T.P. #5	1587 645					T.P. #5 1x1 STAKE
+	11 723		11 921			
Σ	1599 368	+9 845	+9 846			
(SET) -	1 878		2 075			
B.M. No. 5	1597 490				1597.481	B.M. No. 5 ELEV. F.B. 3116-72
+	11 754		11 889			L.A. CO. F.C. MON. ON 6" - FOR LOCATION
Σ	1609 244	+10 707	+10 707			SEE PG. 68
-	1 041		1 182			
T.P. #6	1608 197					T.P. #6 1x1 STAKE
+	10 680		10 830			
Σ	1618 877	+2 001	+2 001			
(SET) -	8 679		8 829			
B.M. No. 6	1610 198				1610.187	B.M. No. 6 ELEV. F.B. 3116-72
+	9 627		9 895			L.A. CO. F.C. MON. ON 6" - FOR LOCATION
Σ	1619 825	+2 791	+2 791			SEE PG. 67
(SET) -	6 836		7 104			
B.M. No. 6A	1612 989				1612.977	B.M. No. 6A ELEV. F.B. 3116-72, 73 FOR DESC. SEE PG. 73

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. No. 6A	1612 989				1612.977	B.M. No. 6A ELEV. F.B. 3116-72, 73
+	8 596		8 620			B.M. IN LEAD IN TOP CONC. SIDEWALL OF DEBRIS
⊼	1621 585	+5 194'	+5 194'			DAM 16' ± N. OF B.M. No. 6
(SET) −	3 402		3 426			
B.M. No. 7	1618 183				1618.170	B.M. No. 7 ELEV. F.B. 3116-73
+	6 355		6 169			L.A.Co. F.C. MON. DN. 6" - FOR LOCATION
⊼	1624 538	−0 869'	−0 869'			SEE PG. 67
(SET) −	7 224		7 038			
B.M. No. 8	1617 314				1617.300	B.M. No. 8 ELEV. F.B. 3116-73
+	4 457		4 633			L.A.Co. F.C. MON. DN. 4" - FOR LOCATION
⊼	1621 771	−0 644'	−0 647'			SEE PG. 67
(SET) −	5 101		5 280			
B.M. No. 9	1616 670				1616.656	B.M. No. 9 ELEV. F.B. 3116-73
+	0 785		0 596			L.A.Co. F.C. MON. FLUSH - FOR LOCATION
⊼	1617 455	−6 818'	−6 821'			SEE PG. 65
(SET) −	7 603		7 417			
B.M. No. 10	1609 852				1609.837	B.M. No. 10 ELEV. F.B. 3116-73
+	7 355		7 439			L.A.Co. F.C. MON. DN. 6" - FOR LOCATION
⊼	1617 207	+0 949'	+0 949'			SEE PG. 65
(SET) −	6 406		6 490			
B.M. No. 11	1610 801				1610.785	B.M. No. 11 ELEV. F.B. 3116-73
+	11 515		11 600			BRIGGS AVE. E. SIDE 198' ± N. OF
⊼	1622 316	+10 939'	+10 941'			CROSS ST. BT. SPK. IN LD. IN CONC.
−	0 576		0 659			CURB
T.P.	1621 740					T.P. SPK.
+	11 927		11 900			
⊼	1633 667	+11 333'	+11 332'			
−	0 594		0 568			
T.P.	1633 073					T.P. SPK.

NOTES RED _____ JOB NO. 0018.20 SURVEY OF MONTROSE SHERIFF'S STA.
DATE _____ SURVEY BY L.L. BROWN
NOTES CHK. W. EDMONDSON NOTES BY L.L. BROWN DATE 7-10-69
DATE OCT 2 2 '69 INDEXED C.J. GALL DATE

F.B. 3116 PG. 73

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	1633 073					T.P. SPK.
+	11 244		11 323			
π	1644 317	+8 524	+8 525'			
(FO) −	2 720		2 798			
BY 6577	1641 597				1641.578	B.M. BY 6577 ELEV. 1641.578 LA CANADA (1965) PO. B.M. TAG S. CURB 1' W. B.C.R. @ S.W. COR. BRIGGS AVE. & FAIRMOUNT AVE. 20' S. & 45' W. ℄ INT.
+	4 345		4 168			
π	1645 942	+3 385'	+3 386'			
(FO) −	0 960		0 782			
BY 6578	1644 982				1644.968	B.M. BY 6578 ELEV. 1644.968 LA CANADA (1965) BT. SPK. IN CB. @ B.C.R. @ N.W. COR. BRIGGS AVE. & FAIRMOUNT AVE. 20' N. & 45' W. ℄ INT.

JOB NO. 0018.20 SURVEY OF MONTROSE SHERIFF'S STA.
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE
INDEXED C.J. GALLI DATE
NOTES RED DATE
NOTES CHKD W. EDMONDSON DATE OCT 2 2 '69

F.B. 3116 PG. 74

Notes Ck'd by	W. EDMONDSON	Survey of	MONTROSE SHERIFF'S STA.
Map No.	B-5077	JN	001820 Tape 0224 Std 68 °F
Office Work	M. HAMASU	Surveyed by	L.L. BROWN
Checked	W. EDMONDSON	Notes	L.L. BROWN Date 10-6-69
Date	NOV 2 6 69	Indexed	C. J. GALLI OCT 3 '69

F.B. 3116 PG. 75

MONTROSE SHERIFF'S STATION

J.N. 001820

RE-SURVEY OF THE SOUTHERY PORTION OF SHERIFFS STATION SITE.

PARTY

BROWN, L.L.

MOODYMAN, W.

DOMINGUEZ, C.

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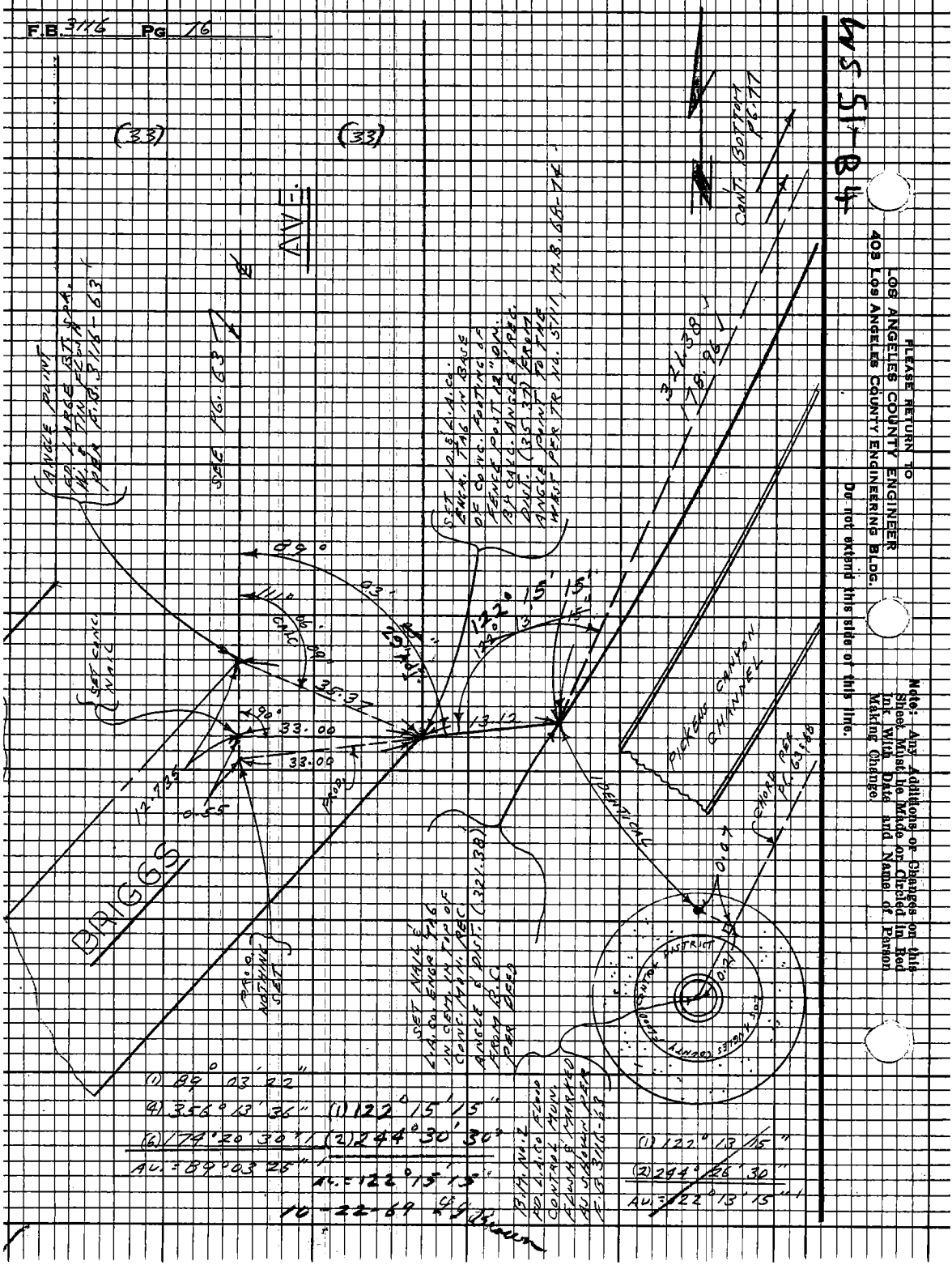
F.B. 3116 PG 16



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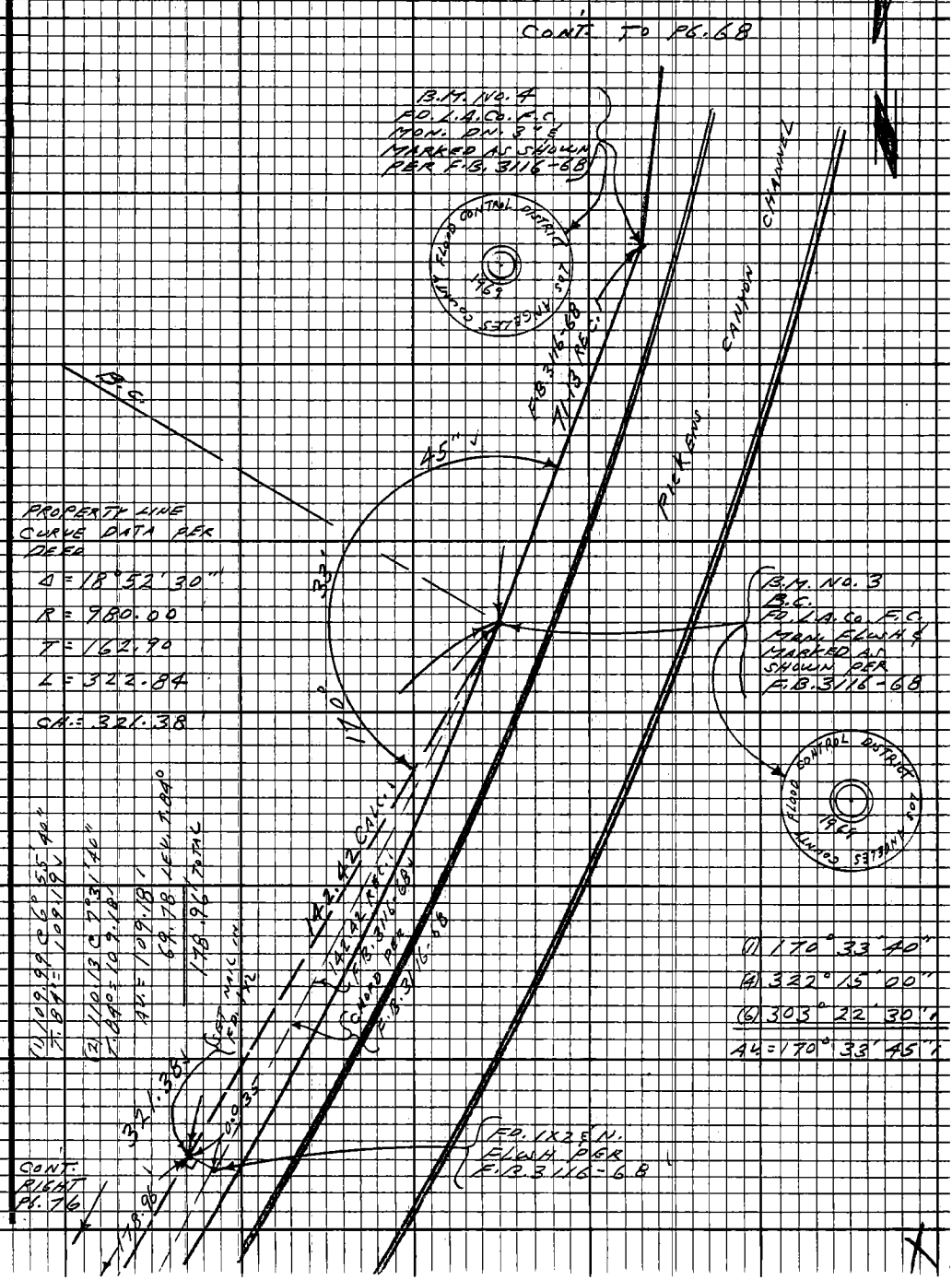
WS 51-B4

Notes Ck'd by W. EDMONDSON	Survey of MONTROSE SHERIFF'S STA
Map No. B-5077	JN 001820 Tape 164 Std 84 °F
Office Work M. HAMASU	Surveyed by L.L. BROWN
Checked W. EDMONDSON	Notes L.L. BROWN Date 10-6-69
Date NOV 2 6 '69	Indexed C. J. GALLI OCT 8 '69

F.B 3116 PG. 77



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76F3098 CE#310 9.67

Cts Bldg Site

85

Notes Ck'd by H. HOLMAN	Survey of EL MONTE MUNC
Map No.	JN 001833 Tape Std °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/70
Date	Indexed C. J. GALLI JUN 22 '70

F.B. 3116 PG. ~~87~~

JOB NO 0018.33

EL MONTE MUNICIPAL
COURTS BLDG SITE
BOUNDARY SURVEY

Inst Wild T1AE
100' TAPE #01
20 5# @ 68°

REF
TR8171
" 2996
" 3745
PM#152
CSB 441
" 1216-6
" 2745
FB 3509
1197
1321
ALAZIZA
FM12011

Guizado
MASSEY
GOBLE
WEST
HENDERSON
* VARGA

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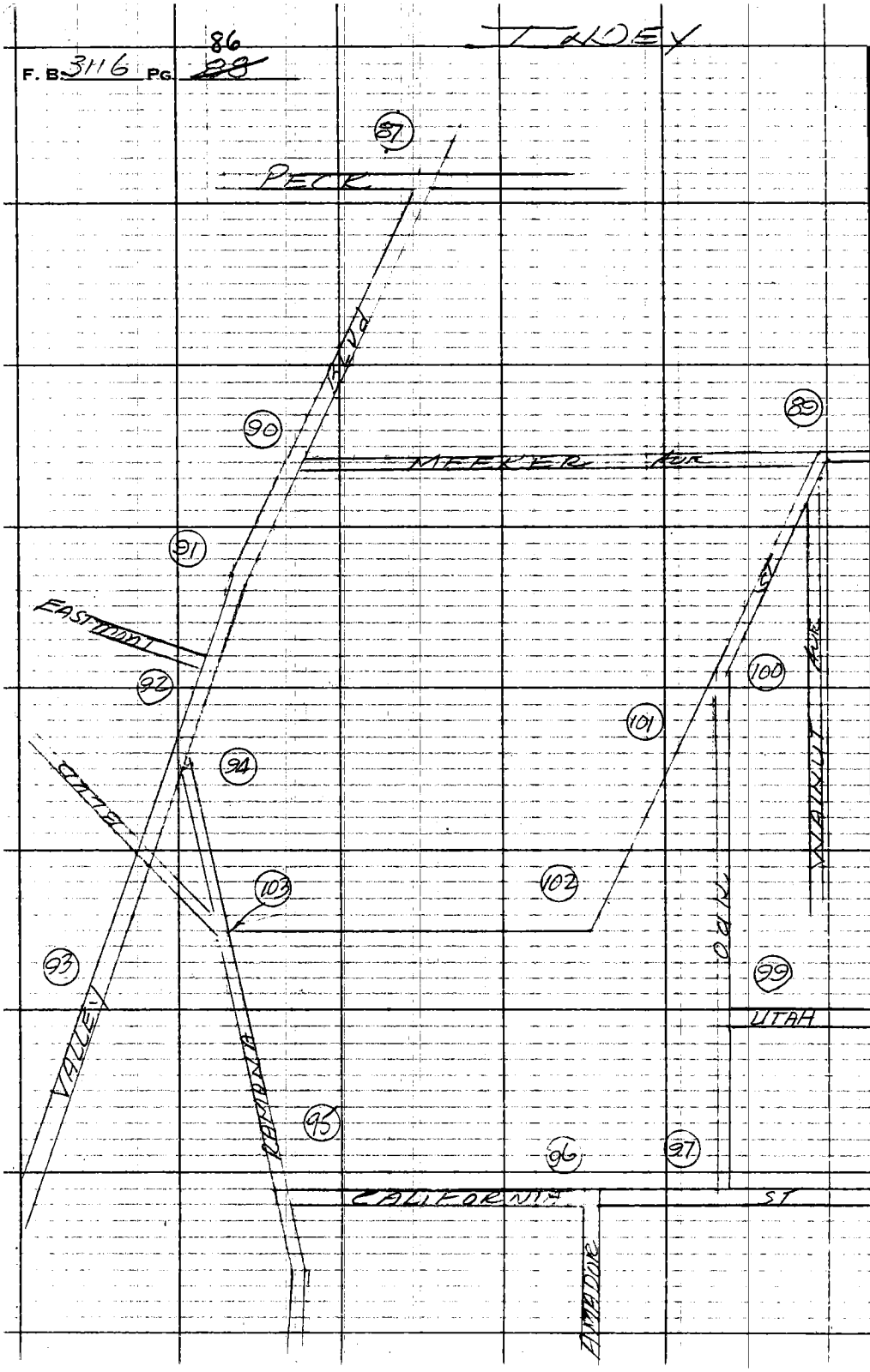
76F309S CE#310 3-68

F. B. 3116 PG. ~~88~~ 86



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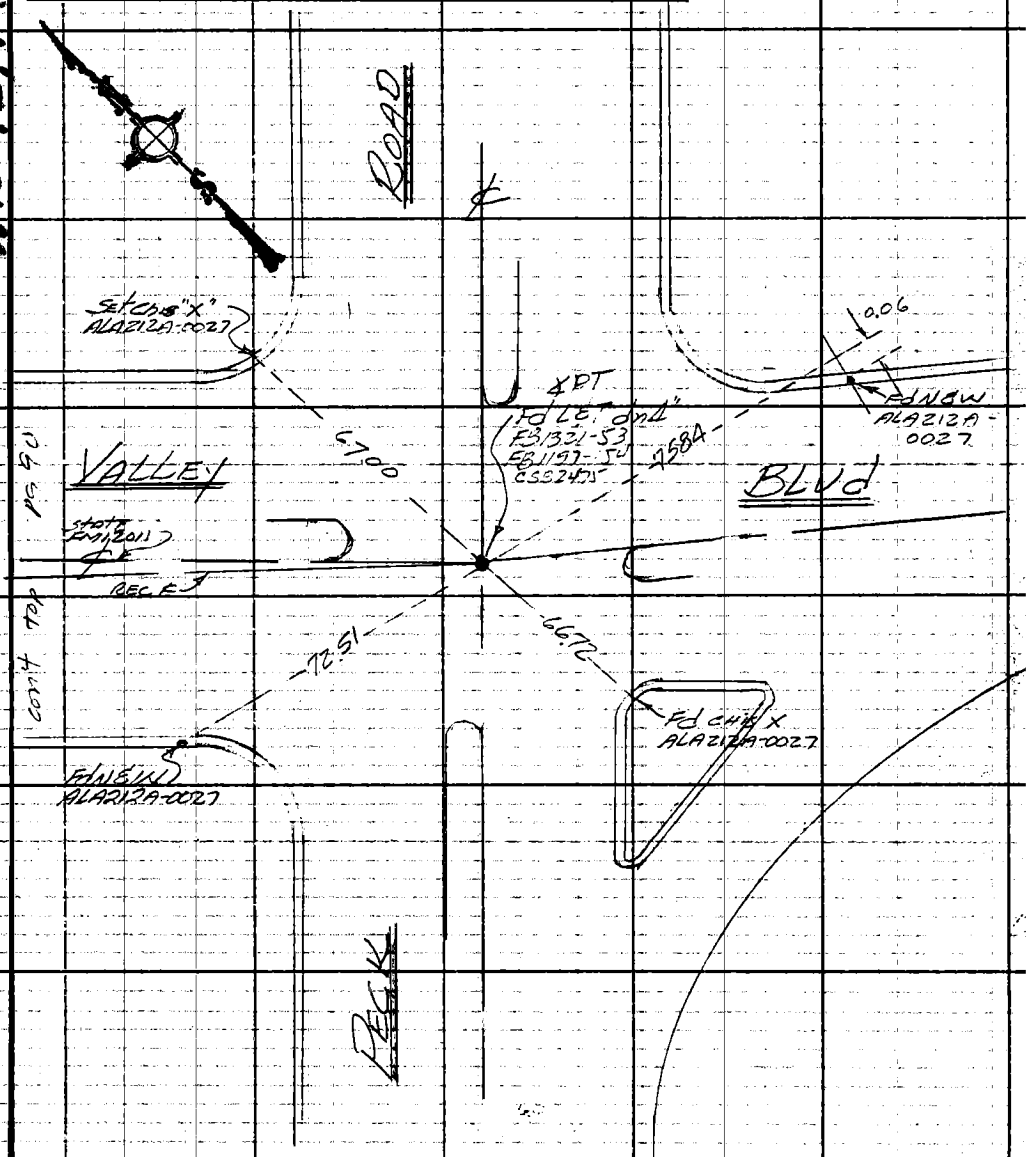
Cts. Bldg. Site

Notes Ck'd by H. HOLMAN	Survey of El Segundo Music
Map No.	JN 001833 Tape 01 Std 68 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/90
Date	Indexed C.J. GALLI JUN 22 '90

F. B. 3116 PG. 87

W.S. 46, A-5



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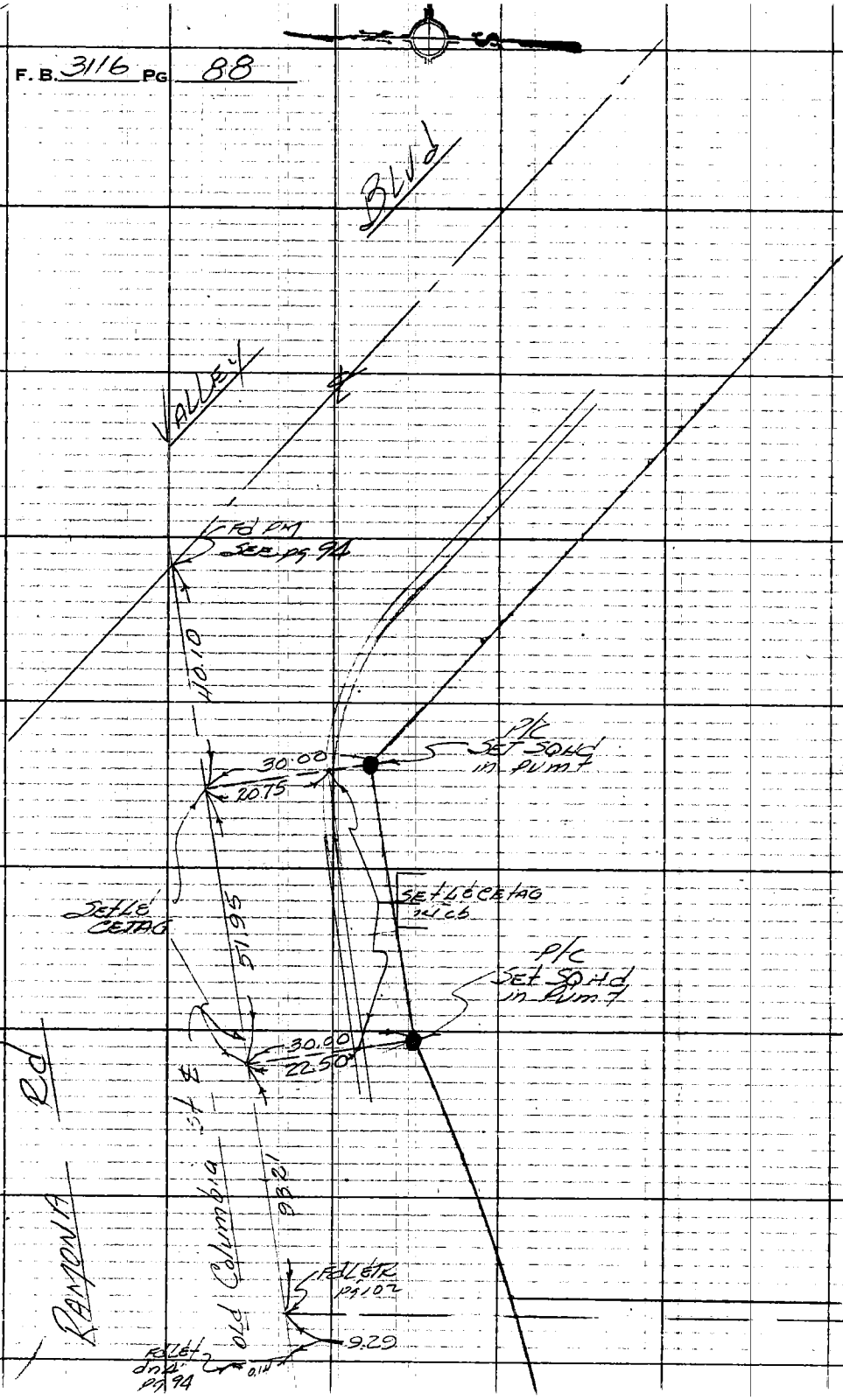
76F 309S CE#310 3-68

F. B. 3116 PG 88



W.S.46 A.5

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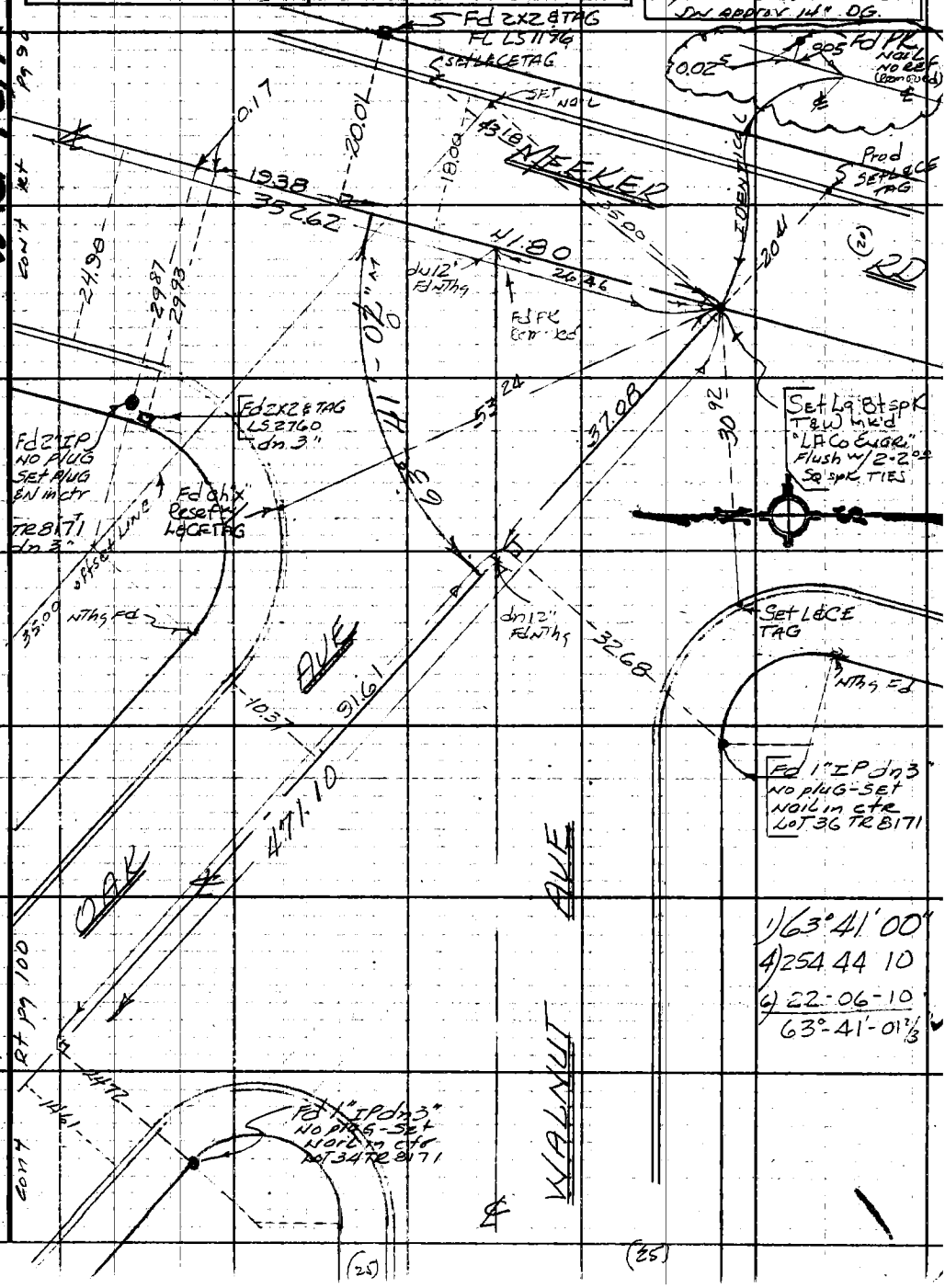
Cts. Bldg Site

Notes Ck'd by H. HOLMAN	Survey of El Monte Munc
Map No.	JN 001833 Tape 01 Std 68° °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/70
Date	Indexed C. J. GALLI JUN 22 '70

F. B. 3116 PG. 89

NOTE: THIS INTERSECTION HAS BEEN EXCAVATED FOR SEWERS & STORM DRAINS. ALL 2" IP GAS PER TR 8171 NOT FD. DN APPROX 14" DG.



W.S. 46, A-5

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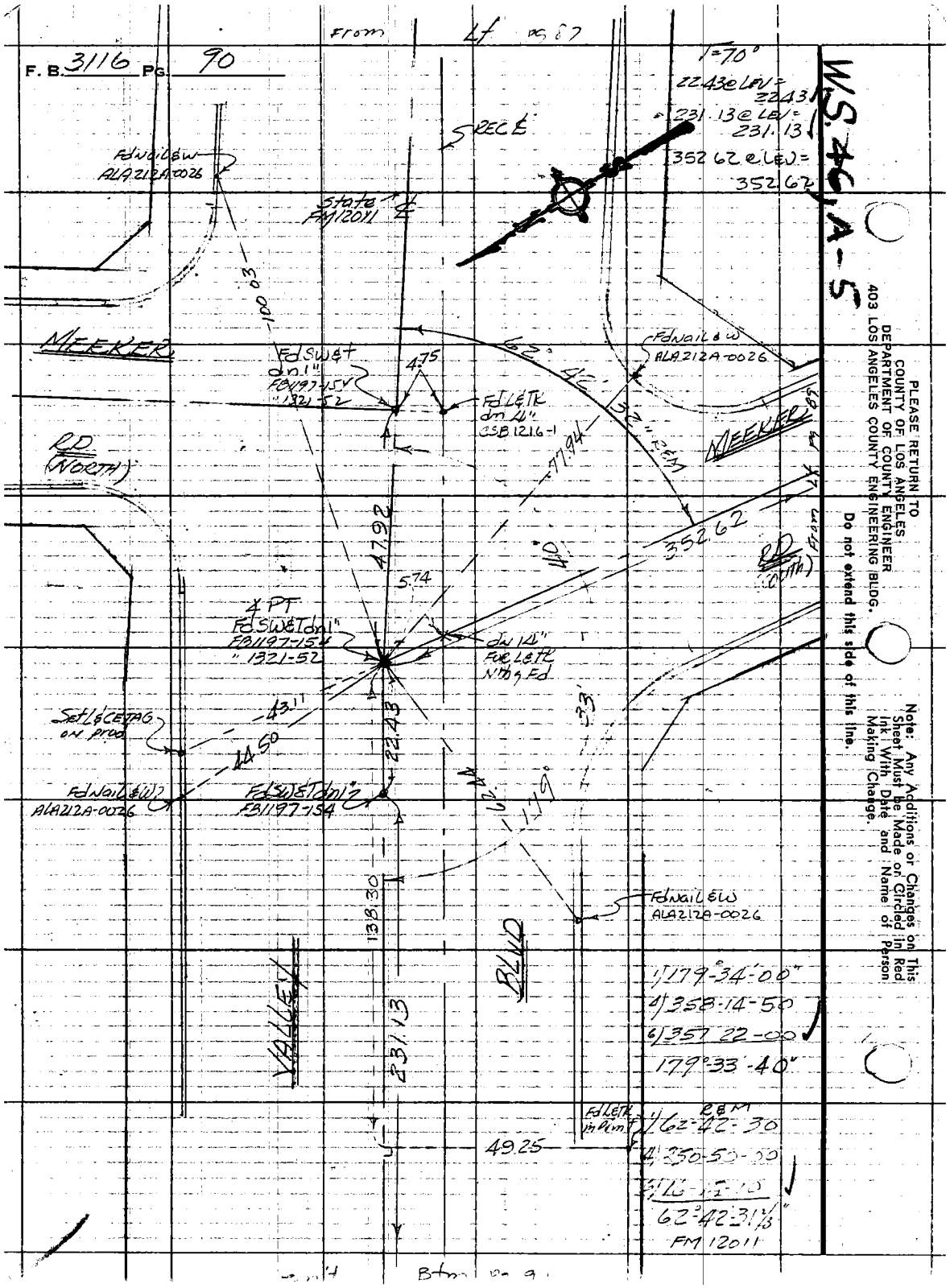
76F309S CE#310 3-68



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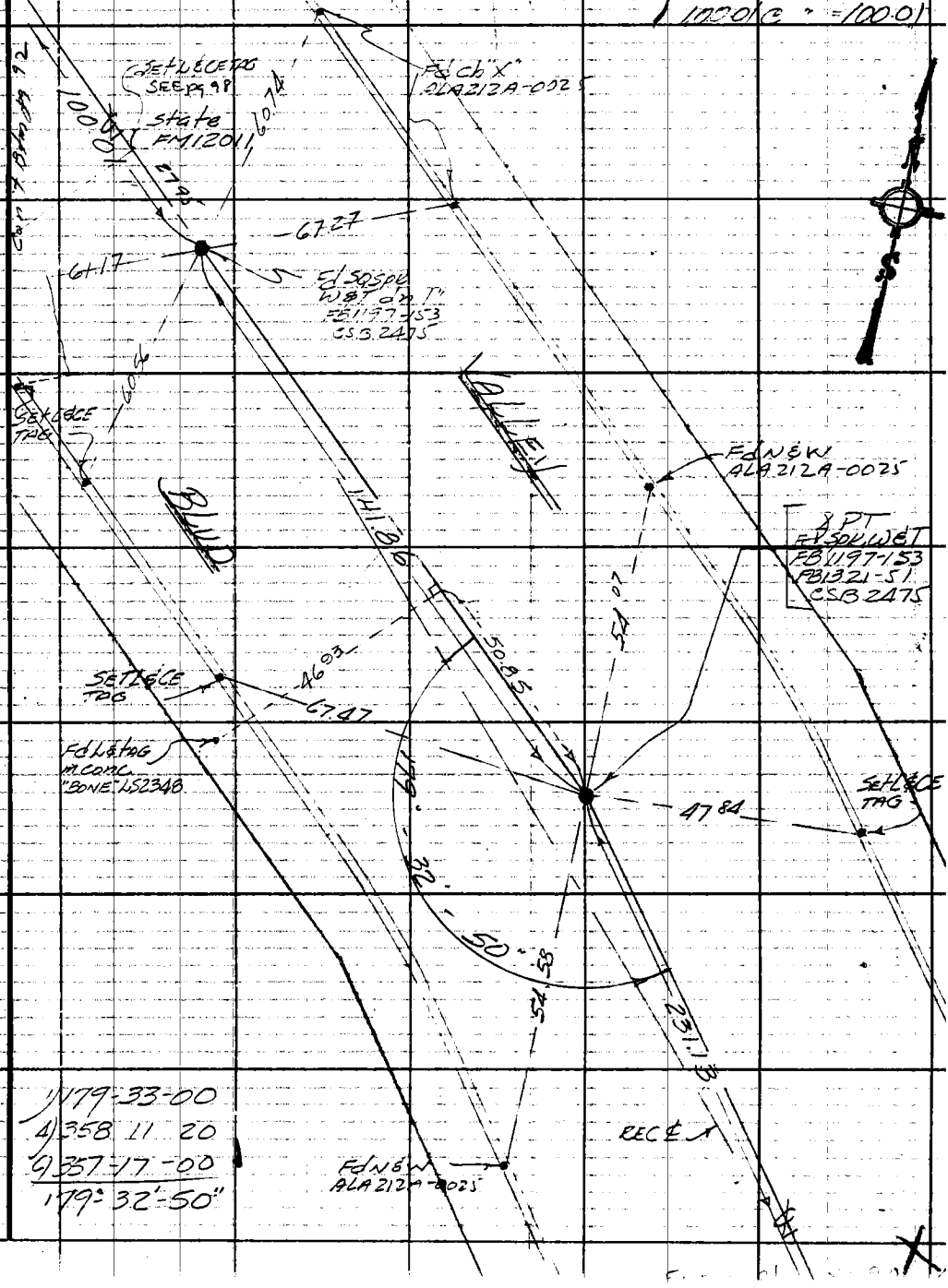
Cts Bldg Site

Notes Ck'd by H. HOLMAN	Survey of ELMONTE MUNC
Map No.	JN 001833 Tape 01 Std 68 °F
Office Work	Surveyed by Gallardo
Checked	Notes ACG Date 6/70
Date	Indexed C. J. GALLI JUN 22 '70

F. B. 3116 PG. 91

T=70°
141.86 @ LEV=141.86
100.01 @ " =100.01



179-33-00
4) 358 11 20
9) 357 17 00
179° 32' 50"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-68

F. B. 3116 PG. 92

T=70°
95.00@LEV=95.00
76.46@LEV=76.46
566.06@LEV=566.07

W.S. 96, A-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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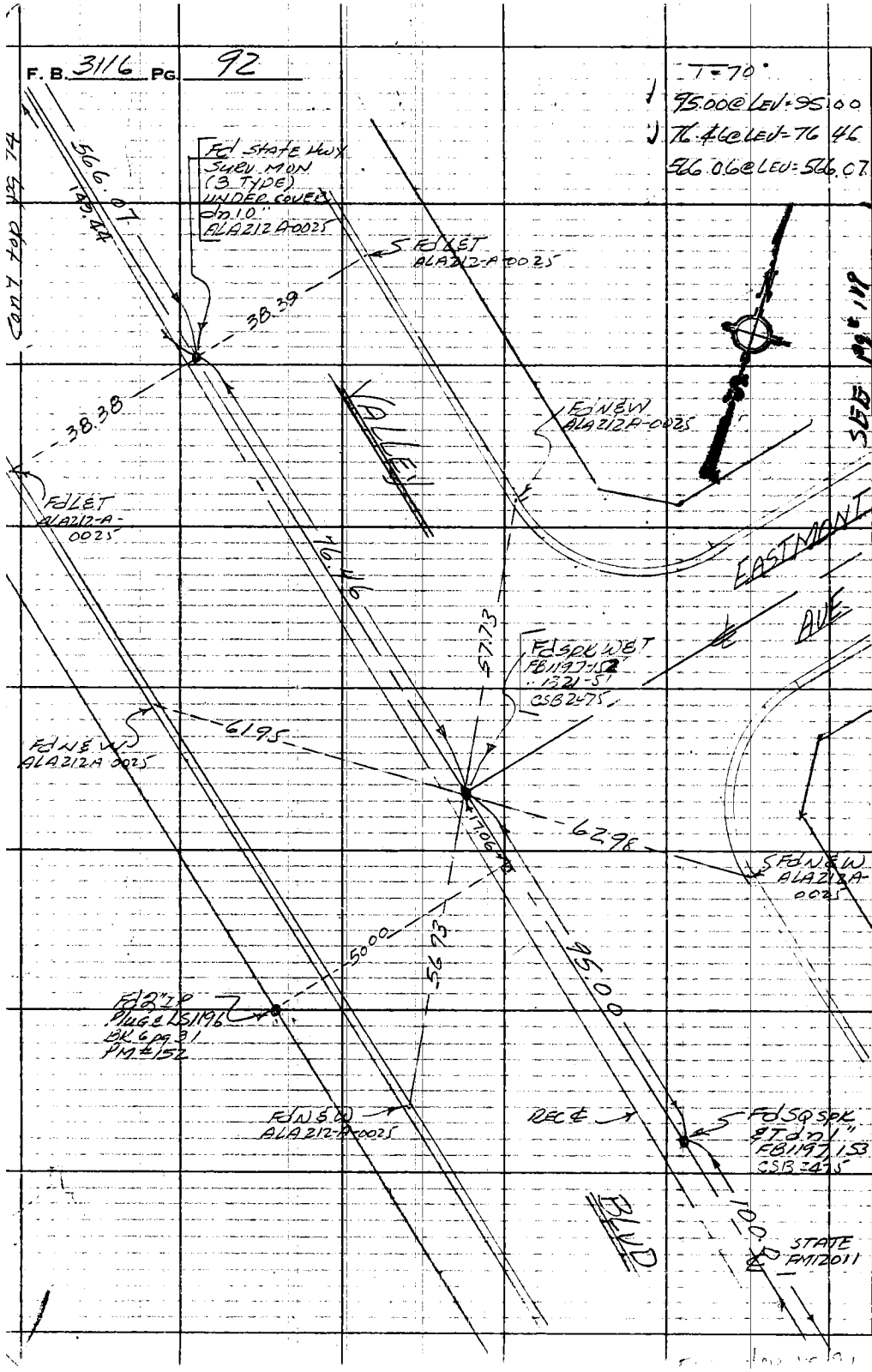
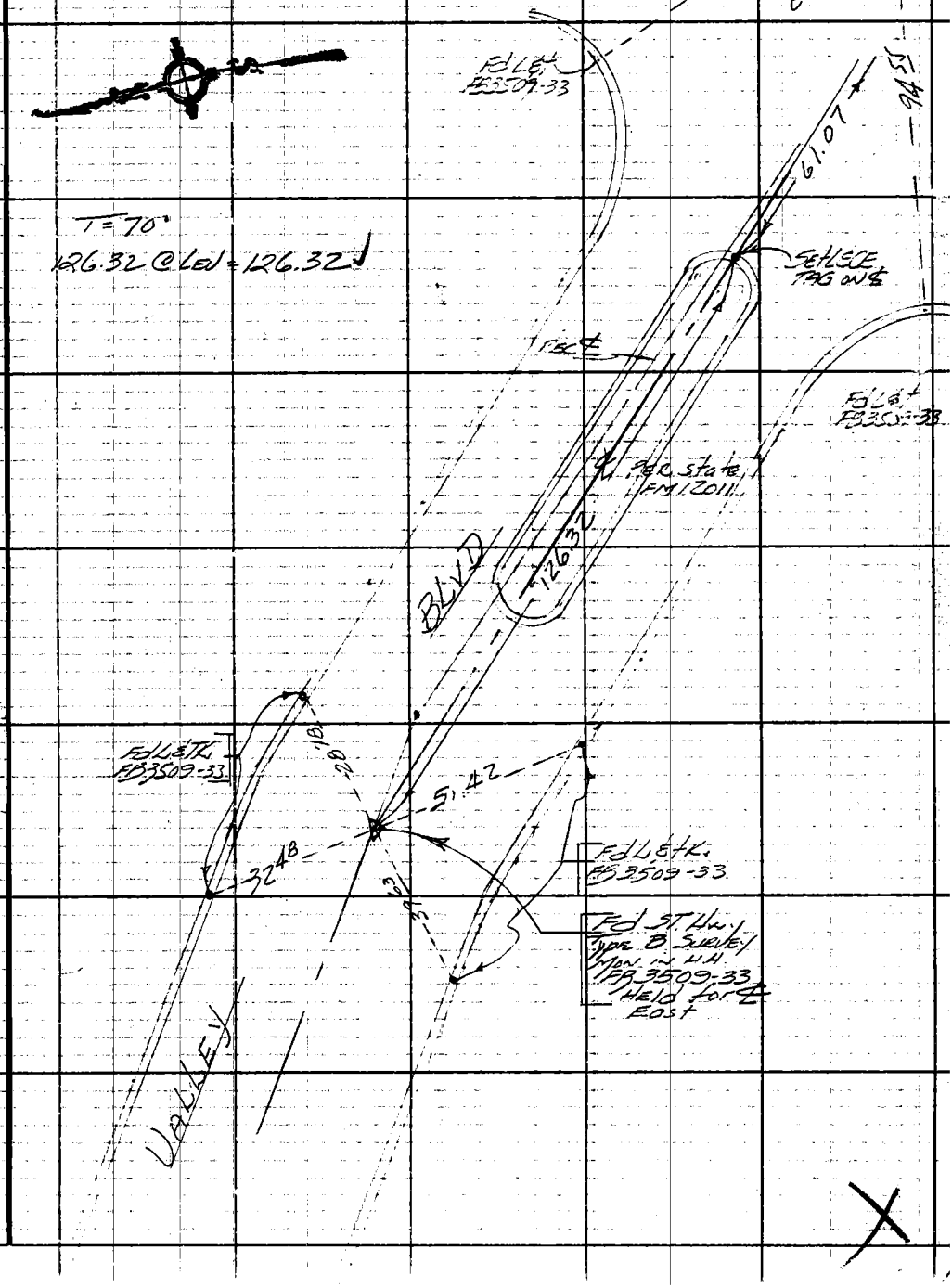


Notes Ck'd by H. HOLMAN	Survey of El Monte Munc Cts Bldg Site
Map No.	JN 0018.33 Tape 01 Std 68 °F
Office Work	Surveyed by A.C. Guizado
Checked	Notes ACG Date 6/3/70
Date	Indexed C. J. GALLI JUN 22 '70

F.B. 3116 PG. 93

con't Btm Pg 94



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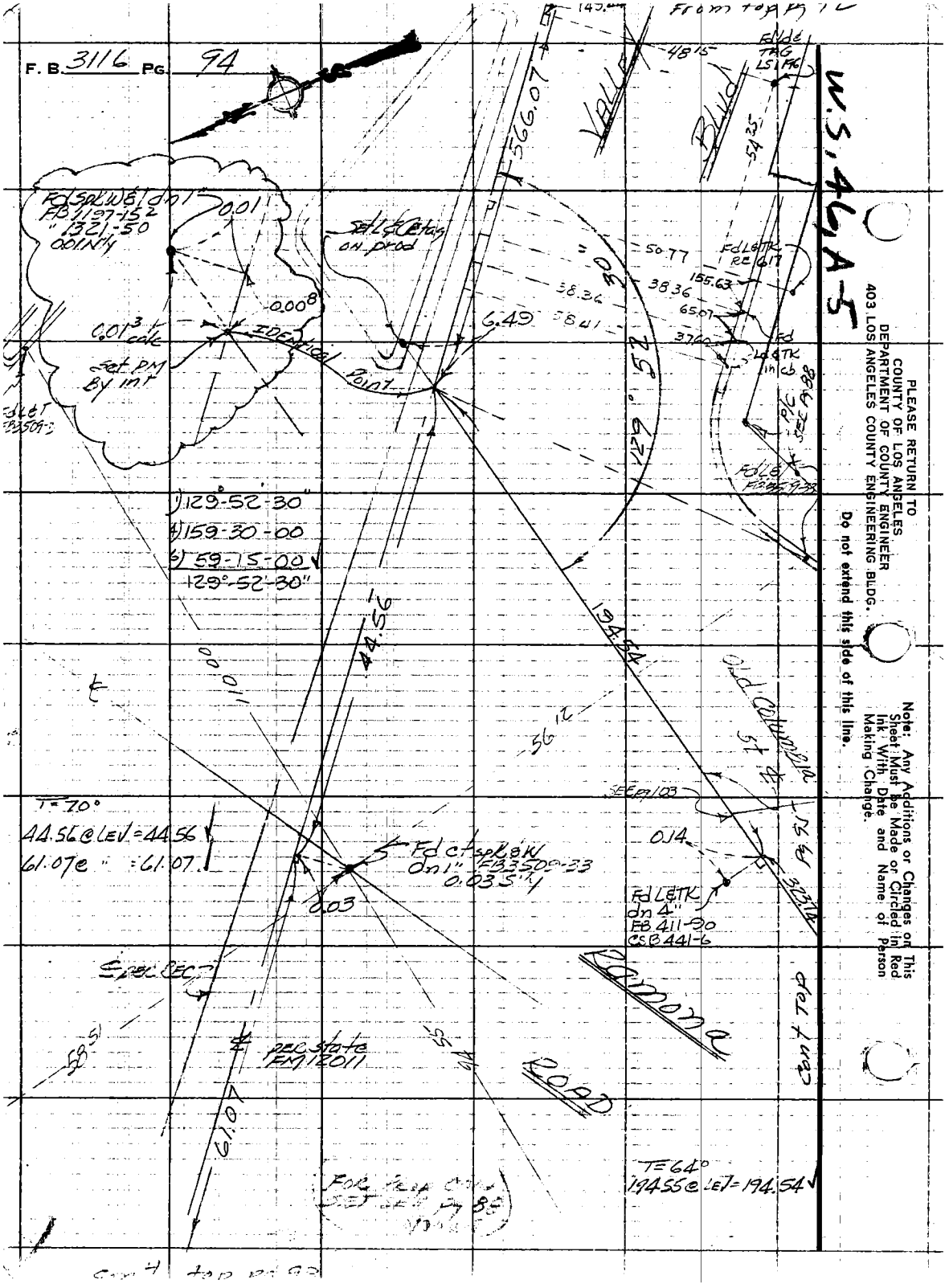
76F309S CE#310 3-68



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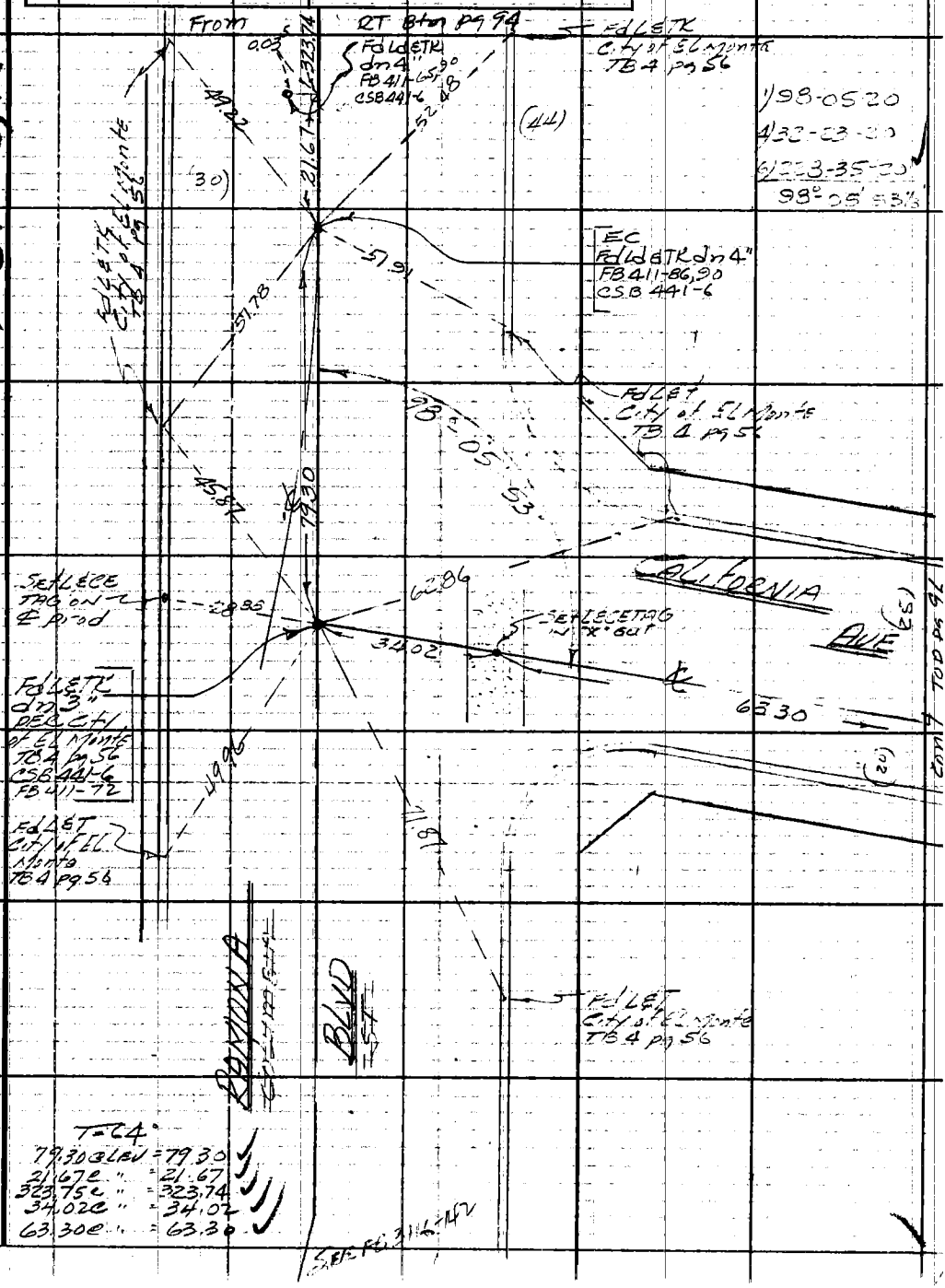
Cts. Bldg Site

Notes Ck'd by H. HOLMAN	Survey of El Monte Mun C
Map No.	JN 001833 Tape 01 Std 68 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/12/70
Date	Indexed C. J. GALLI JUN 22 70

F. B. 3116 PG. 95



T=64°
79.30 @ LEV = 79.30
21.67 @ " = 21.67
323.75 @ " = 323.74
34.02 @ " = 34.02
63.30 @ " = 63.30

SEE FB 3116-142

W.S. 46, A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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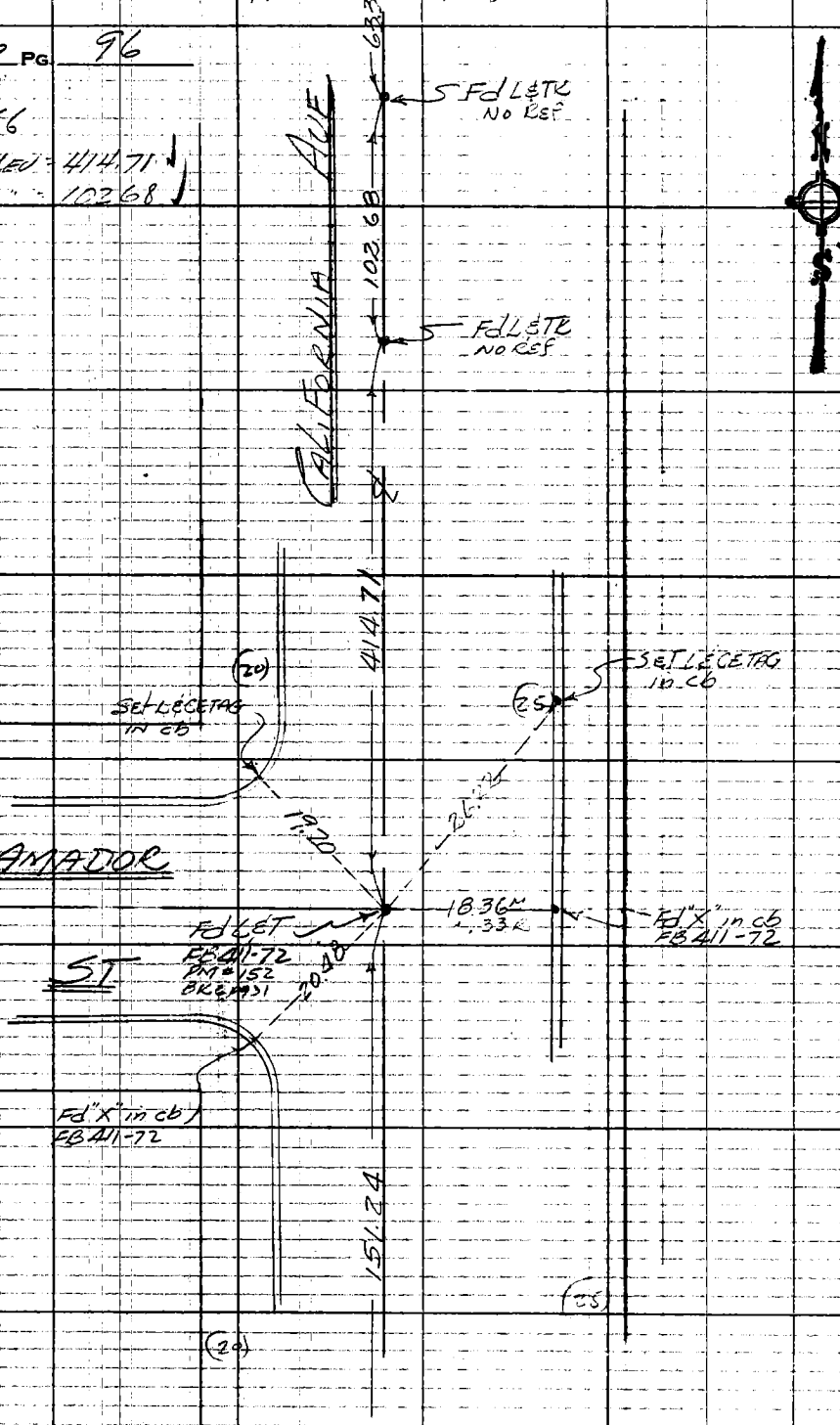
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

From Rt pg 95

F. B. 3116 PG. 96

T=66
414.72 @ LED = 414.71
102.68 @ " = 102.68



WS 46, A-5

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cont LP pg 97

Ct's Bldg Site

Notes Ck'd by H. HOLMAN	Survey of ELMONTE MUNIC
Map No.	J.N. 00.18.33 Tape 01 Std 68 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/70
Date	Indexed C. J. GALLI JUN 22 '70

F. B. 3116 PG. 97

W 5, 46 A-5

Cont Btm pg 99

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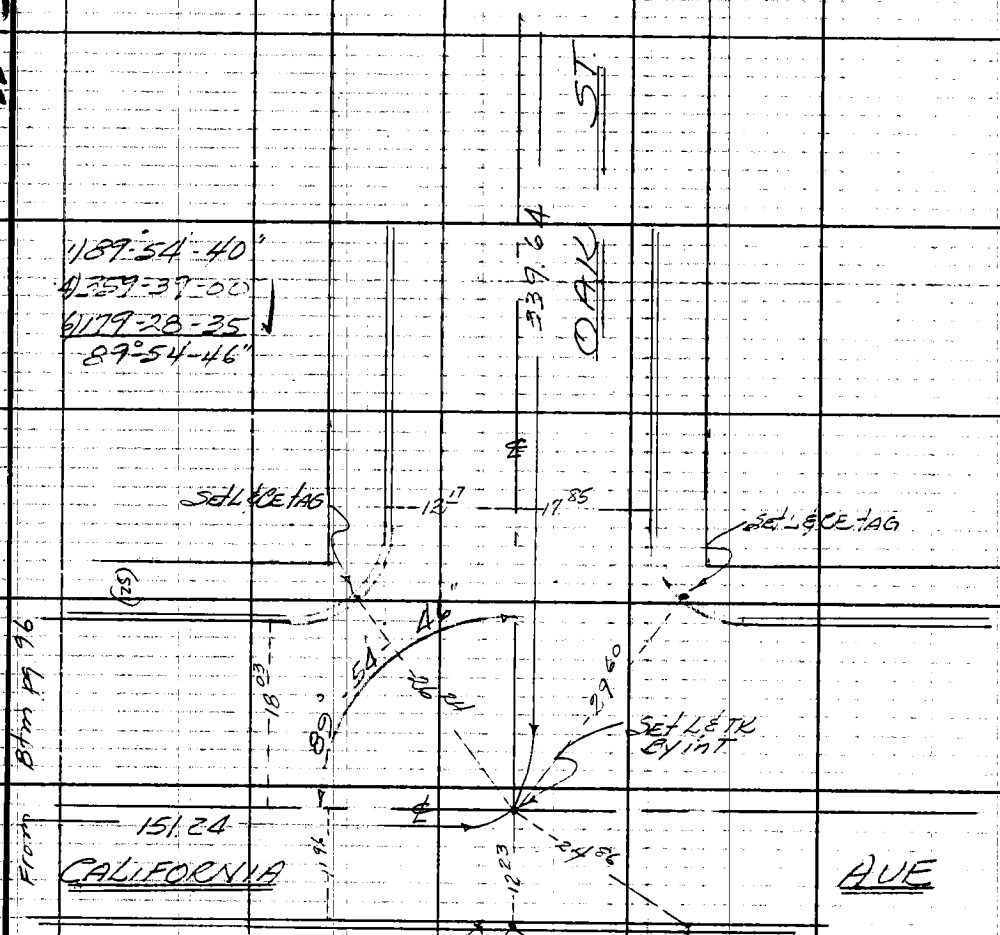
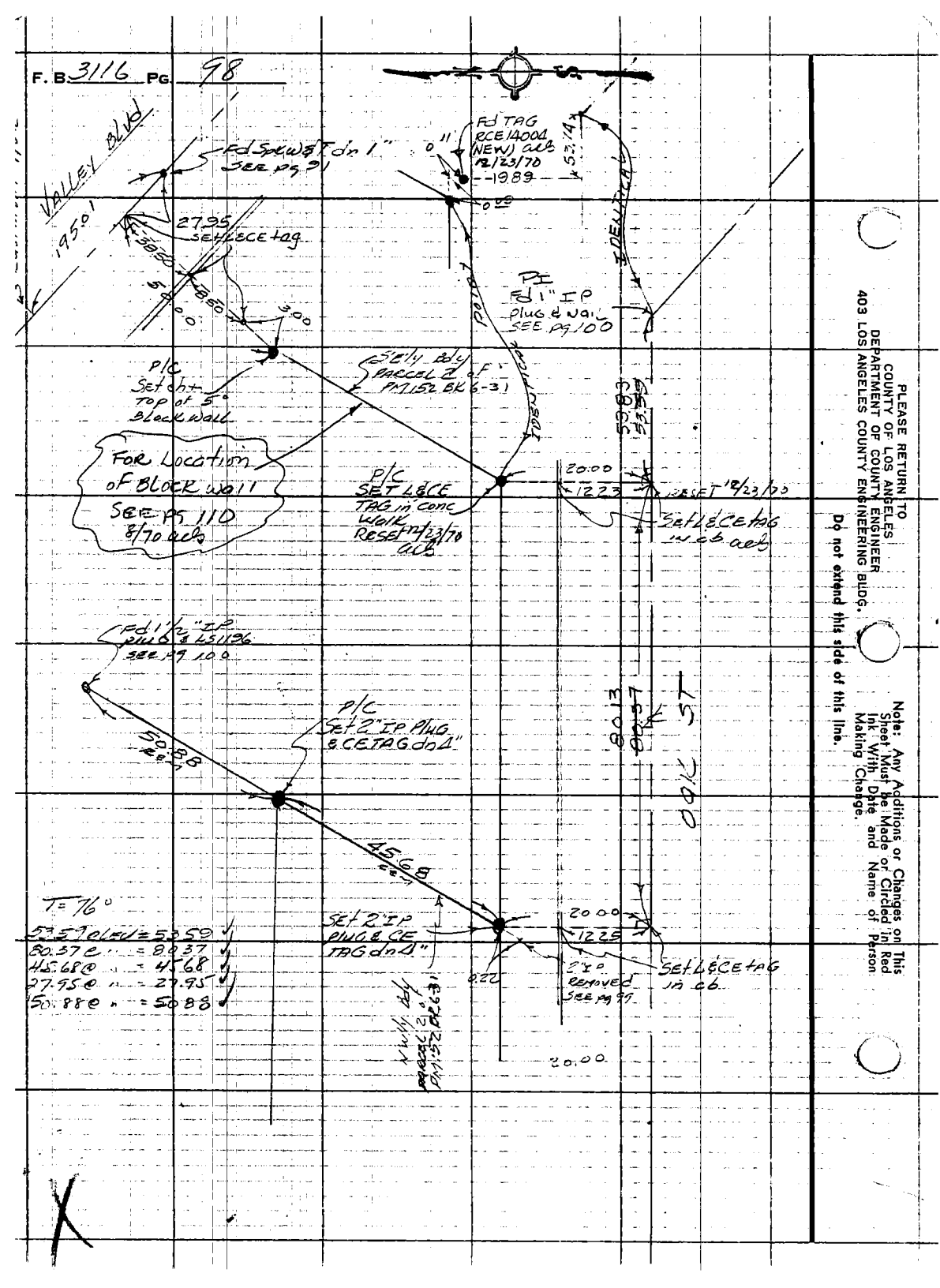


T=66°
151.24 @ LEV = 151.24
339.64 @ LEV 339.64

78F3095 CE#310 3-68

F. B. 3116 PG. 98



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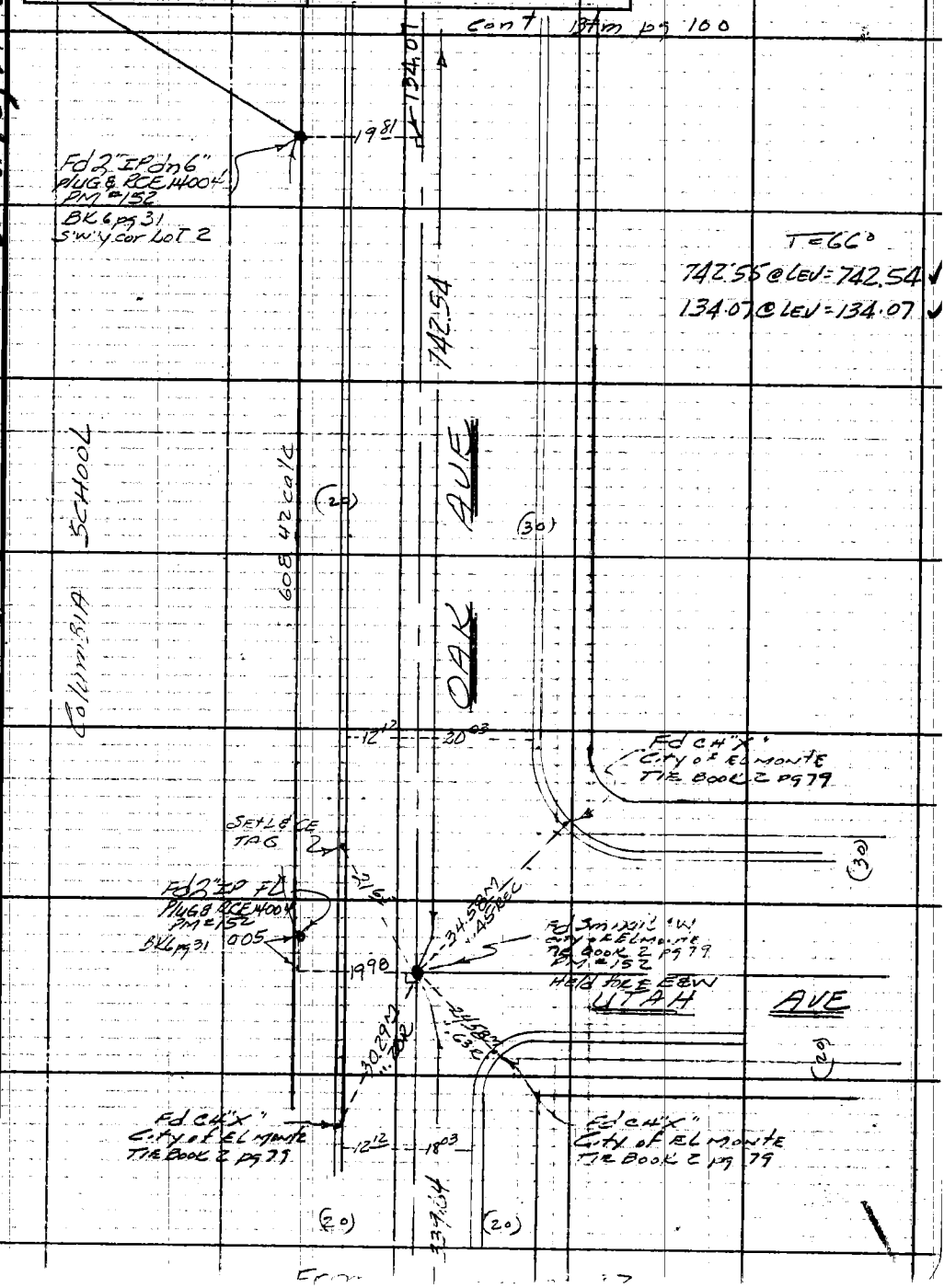
Cts Bldg Site

Notes Ck'd by H. HOLMAN	Survey of EL Monte Munc
Map No.	JN 0018 33 Tape 01 Std 68 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/70
Date	Indexed C.J. GALLI JUN 22 '70

F.B. 3116 PG. 99

W.546, A-5



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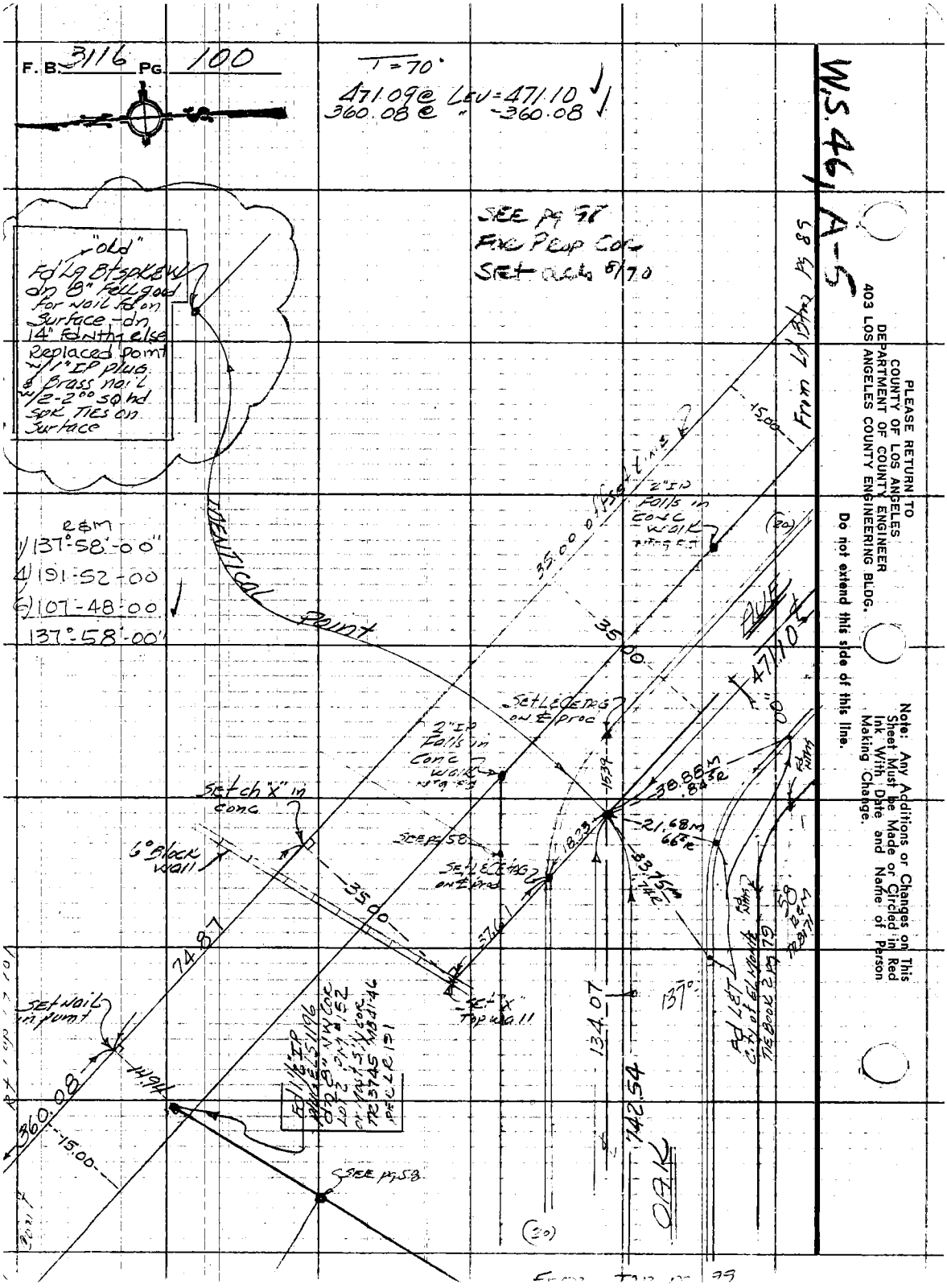
CE#310 3-68


F. B. 3116 PG. 100
T = 70°
471.09 @ LEV = 471.10
360.08 @ " = 360.08
W.S. 46, A-5
SEE pg 98
FOR PROP COR
SET ACK 8/70
"old"
Fd Lg Bt spk & W
dn 8" Fell good
for nail fd on
Surface - dn
14" Fd nthg else
Replaced point
w/ 1" IP plug
& Brass nail
w/ 2-2.00 sq hd
spk TIES on
Surface
R&M
1) 137°-58'-00"
4) 191-52-00
6) 107-48-00
137°-58'-00"
IDENTICAL POINT
From Lt Bt pg 85
15.00
2" IP
Falls in
Conc
walk
35.00
35.00
471.10
Set LE CE TAG
on ℄ proc
2" IP
Falls in
Conc
walk
Set ch "X" in
conc
6° Block
wall
SEE pg 58
Set LE CE TAG
on ℄ proc
38.88 M
.84 SR
21.68 M
.66 SR
33.75 M
.74 SR
37.61
74.87
Set "X"
Top wall
Set nail
in point
14.94
360.08
15.00
Fd 1½" IP
plug & S 1196
dn 8" NW Cor
Lot 2 PM 152
or Mat Sly Cor
TR 3745 MB 41-46
PER LR 191
SEE pg 58
134.07
742.54
137°
OAK
Fd LET
Cit of El Monte
TIE BOOK 2 pg 79
58
R&M
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cts Bldg Site

Notes Ck'd by M. HOLMAN	Survey of EL Monte Munc
Map No.	JN 001833 Tape 01 Std 68 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/17/70
Date	Indexed C. J. GALLI JUN 22 '70

F. B. 3116 PG. 101

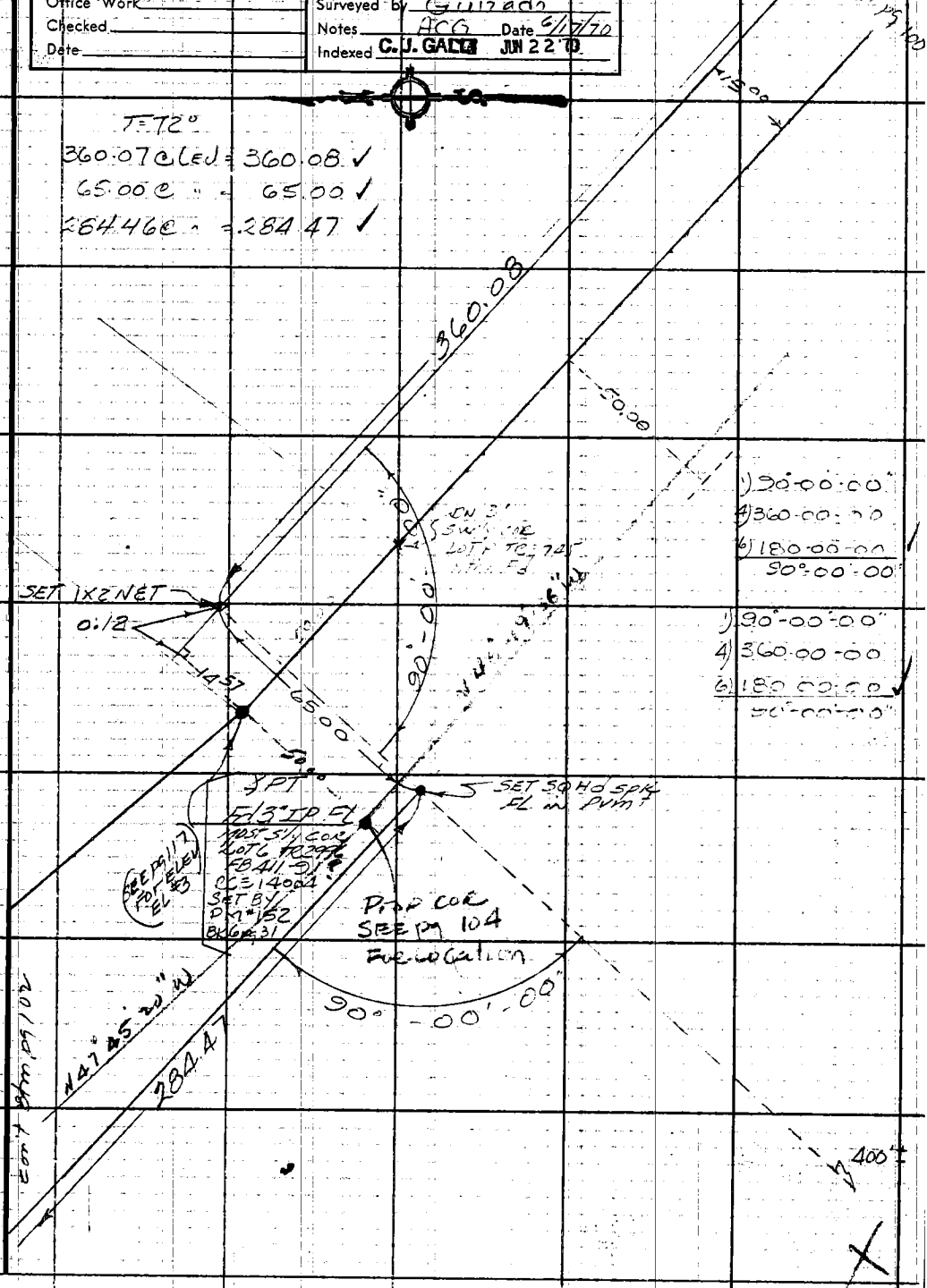
From Lt Btm pg 100

T=72°

360.07 @ LEV = 360.08 ✓

65.00 @ " = 65.00 ✓

284.46 @ " = 284.47 ✓



1) 90°-00'-00"
4) 360-00-00
6) 180-00-00
90°-00'-00"

1) 90°-00'-00"
4) 360-00-00
6) 180-00-00
90°-00'-00"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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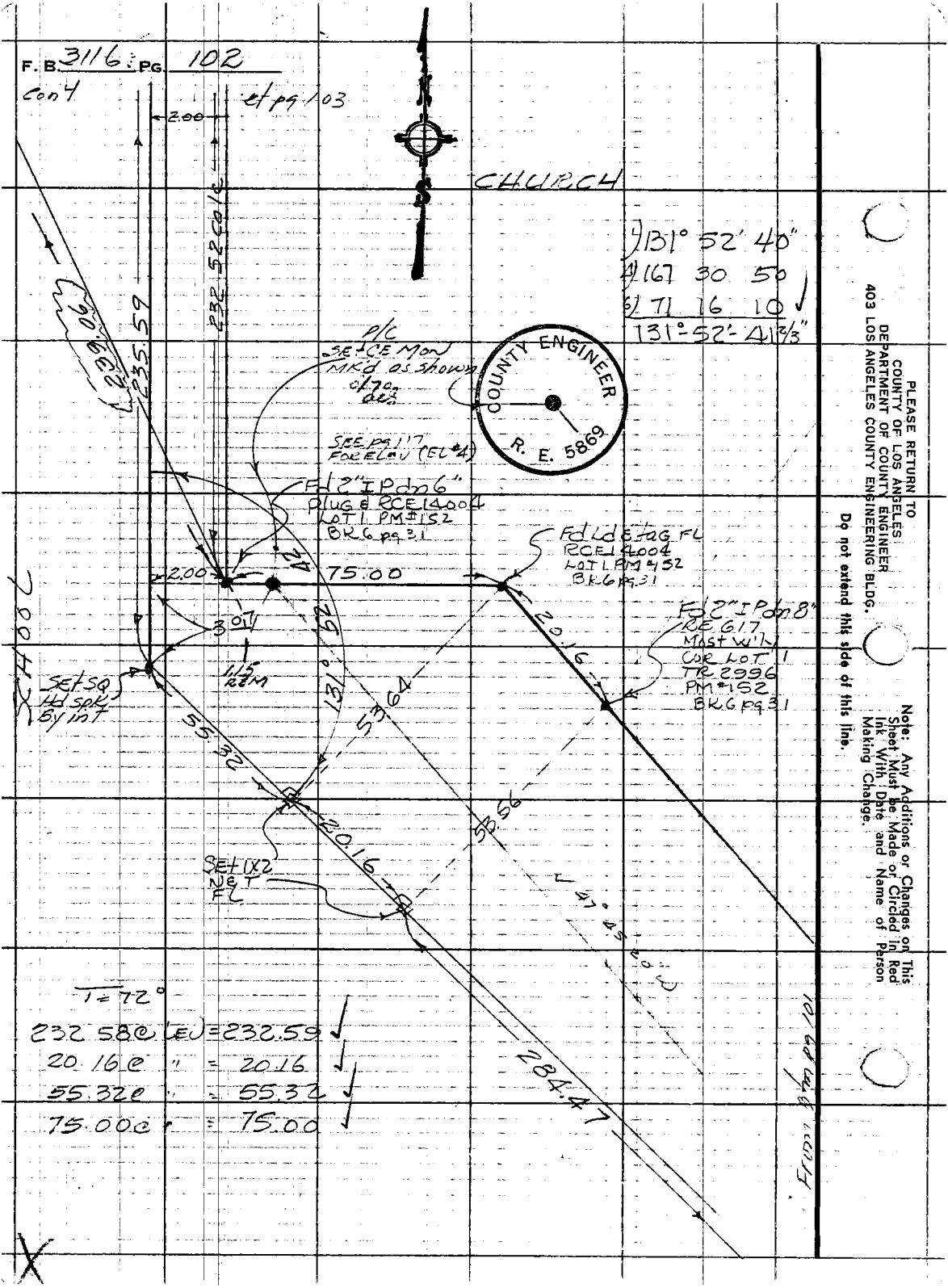
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(6F 3095 CE#310 3-68)

F. B. 3116 PG. 102

Con't

et pg 103



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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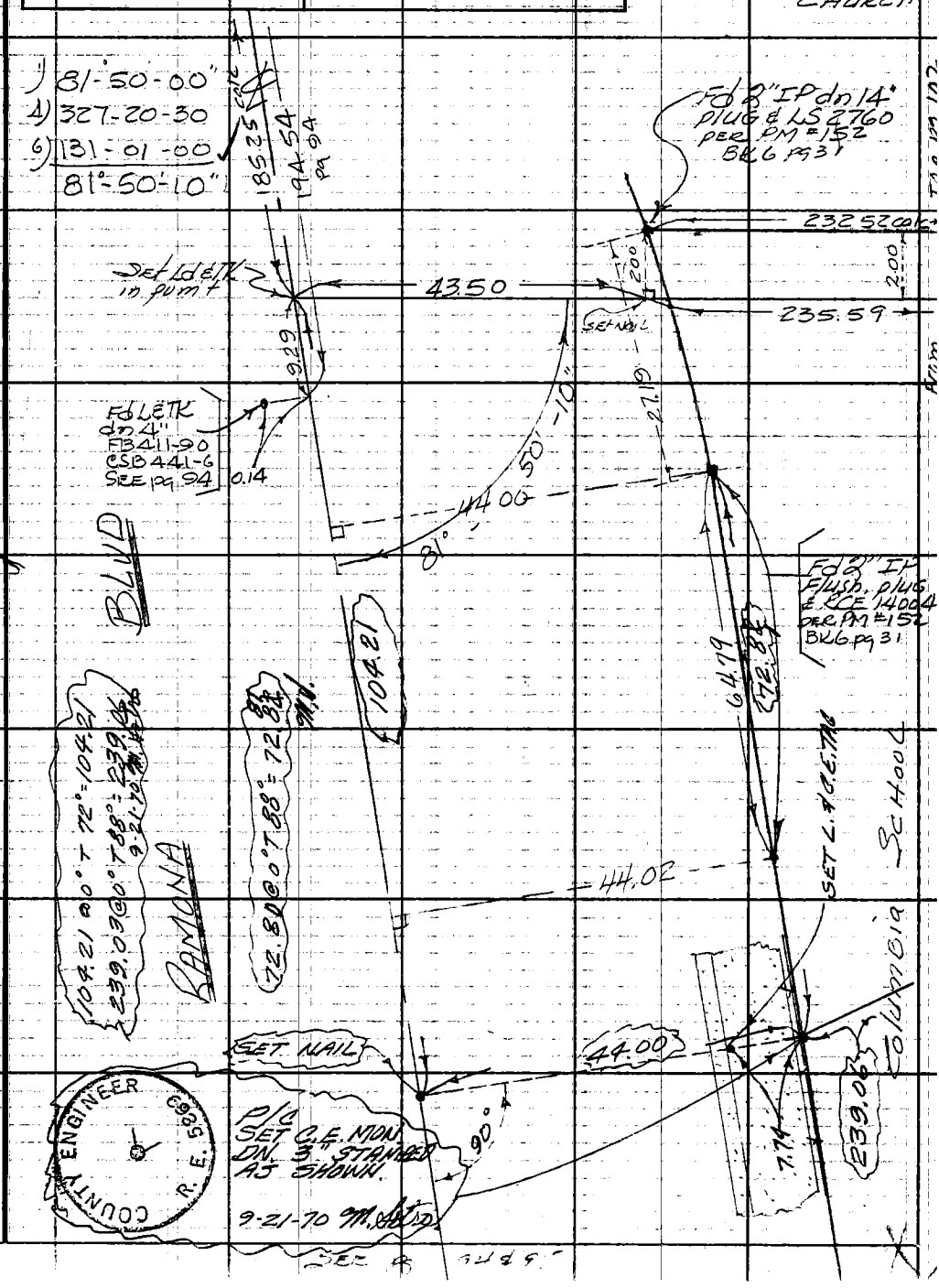
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Ck Bldg Site

Notes Ck'd by H. HOLMAN	Survey of El Monte Muni
Map No.	JN 0018.33 Tape 01 Std 68 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/70
Date	Indexed C. J. GALLI JUN 22 '70

F. B. 3116 PG. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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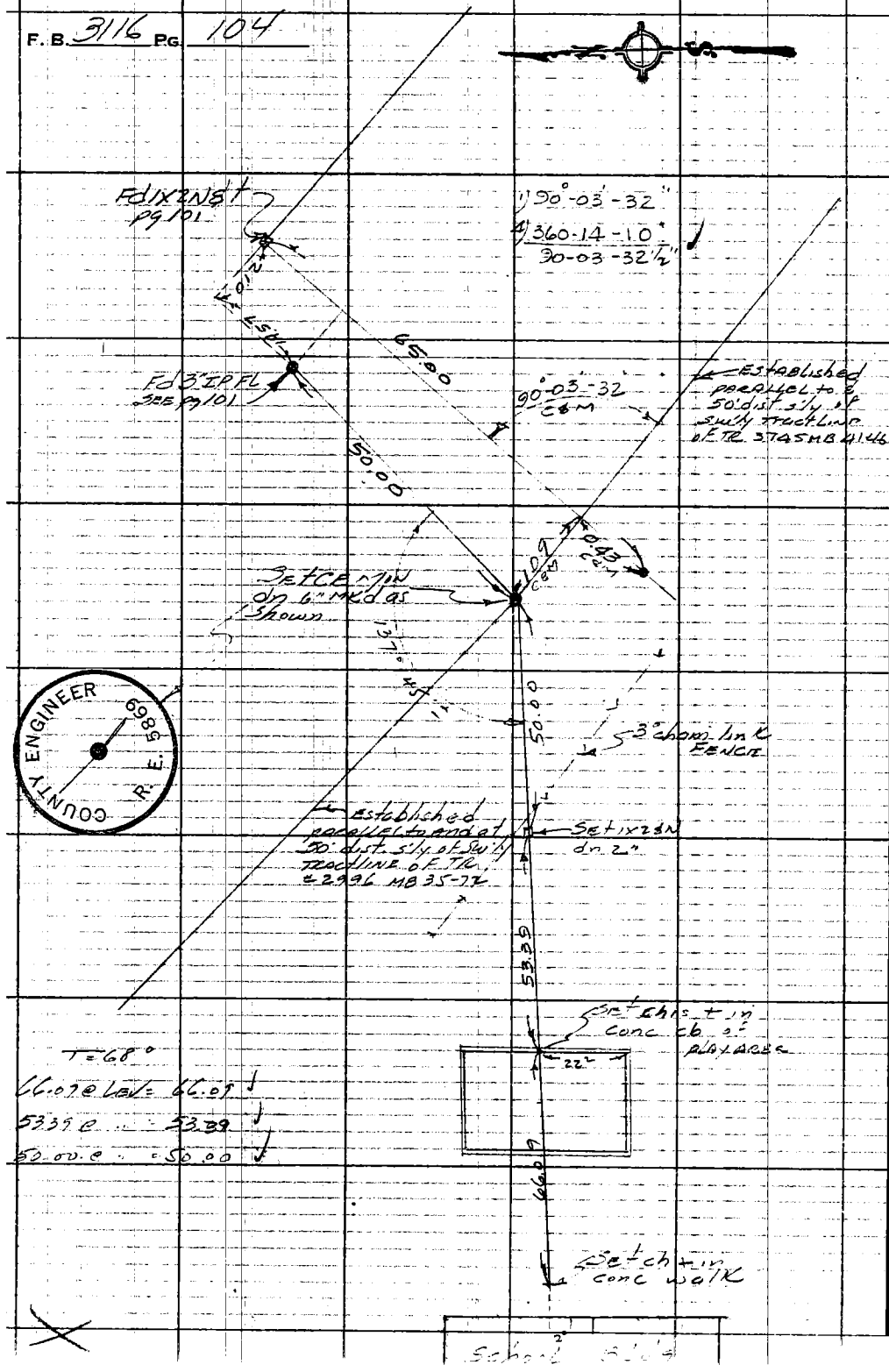
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3116 PG. 104



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by H. HOLMAN	Survey of
Map No.	JN 001633 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date 9/70
Date	Indexed C. J. GALLI JN 22 '70

F.B. 3116 PG. 105

JOB NO 001833
EL MONTE MUNICIPAL
COURTS BLDG SITE

LOCATING IMPROVEMENTS

Guzado
MASSEY
WEST
HENDERSON
VARGAS

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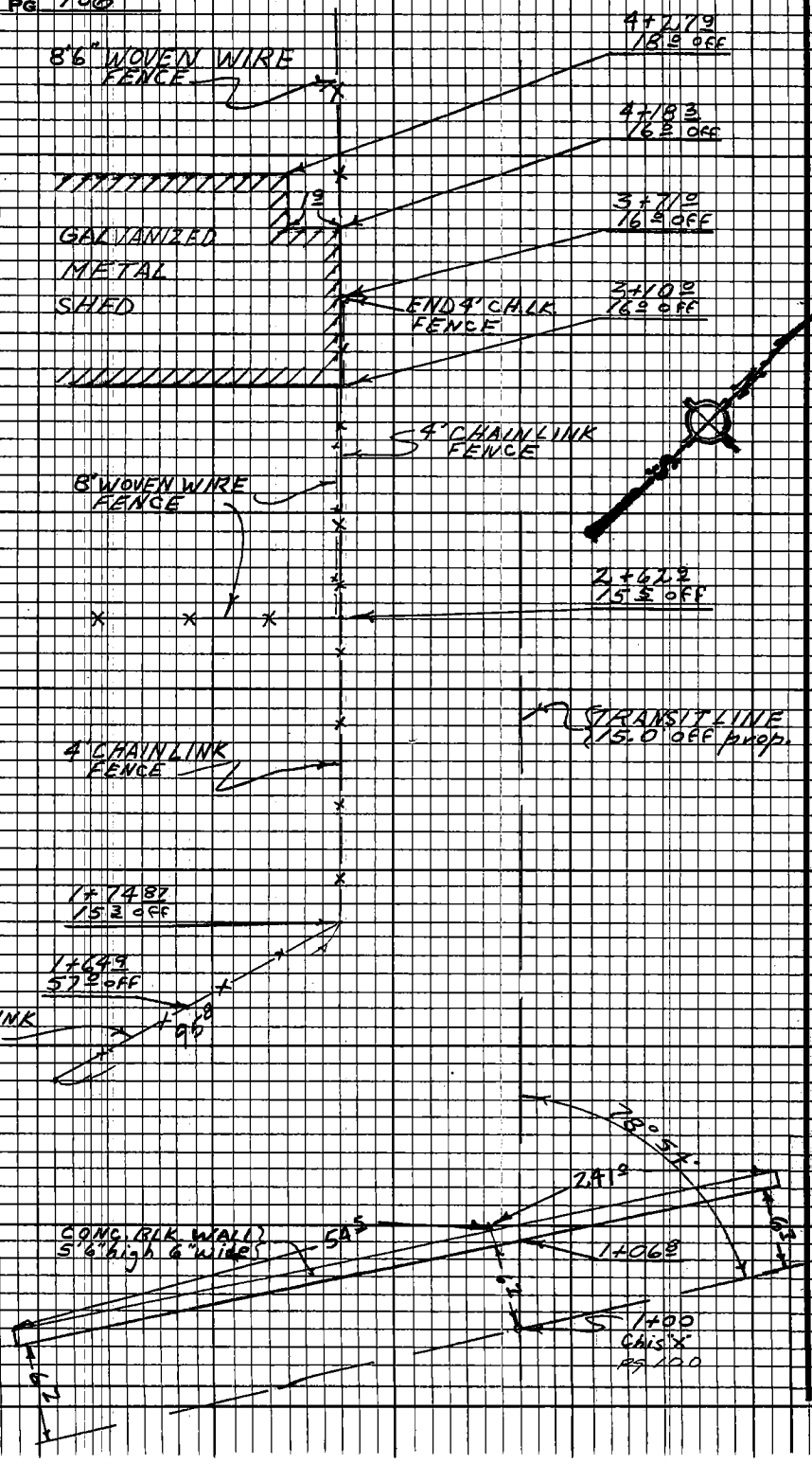
403 LOS ANGELES COUNTY ENGINEERING BLDG.

765398 CEF 31D 9167

CONT BCT PG. 107

F.B. 3116 PG 106



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403 Los Angeles County Engineering Bldg.

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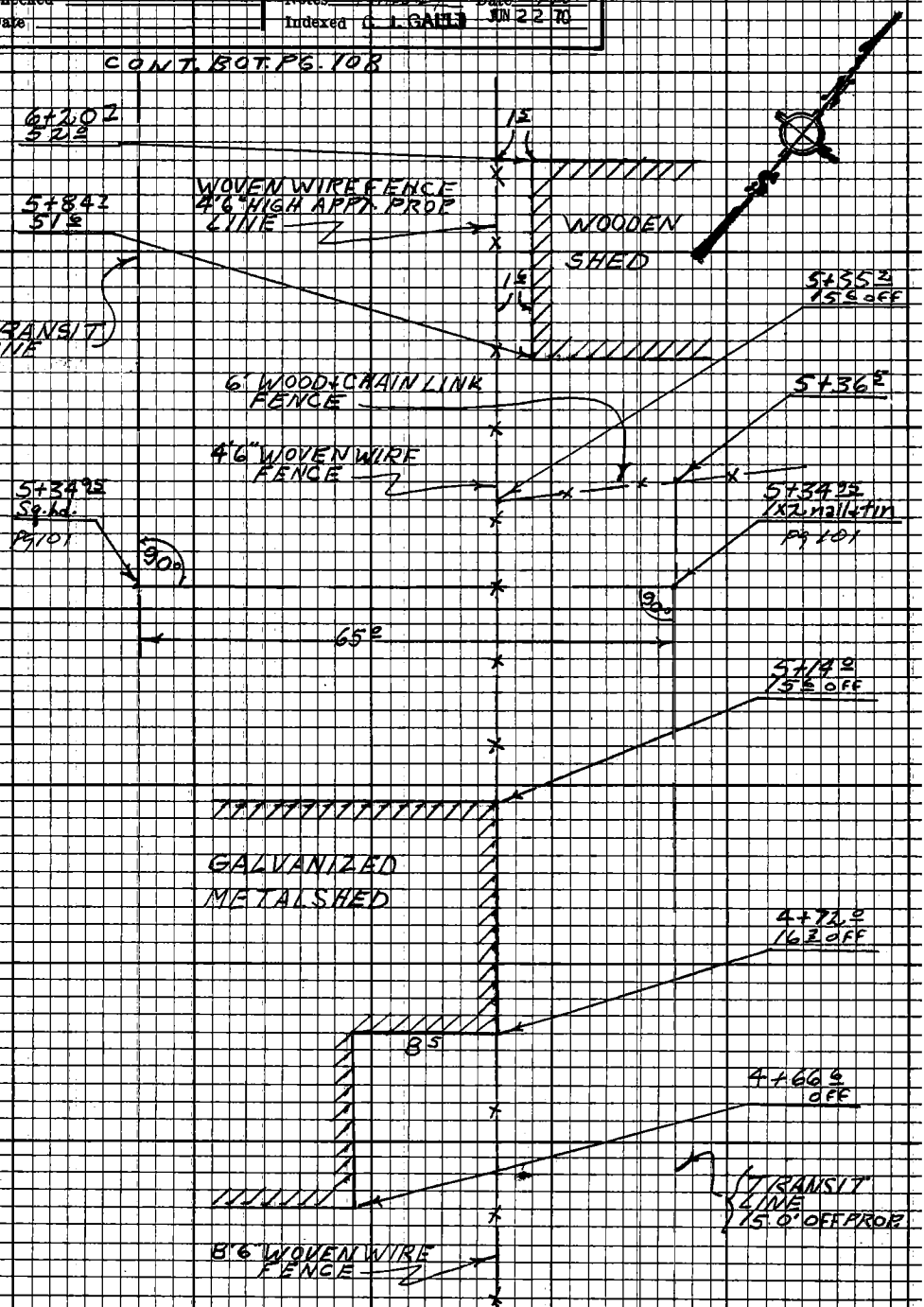
Cal. Bldg

Notes Ck'd by	Survey of El Monte Mun
Map No.	JN 0018.53 Tape Std °F
Office Work	Surveyed by Guizada
Checked	Notes MASSEY Date 6/70
Date	Indexed C. L. GAULT JUN 22 70

F.B. 3116 PG. 107

CONT. BOT. PG. 108



CONT. TOP PG 106

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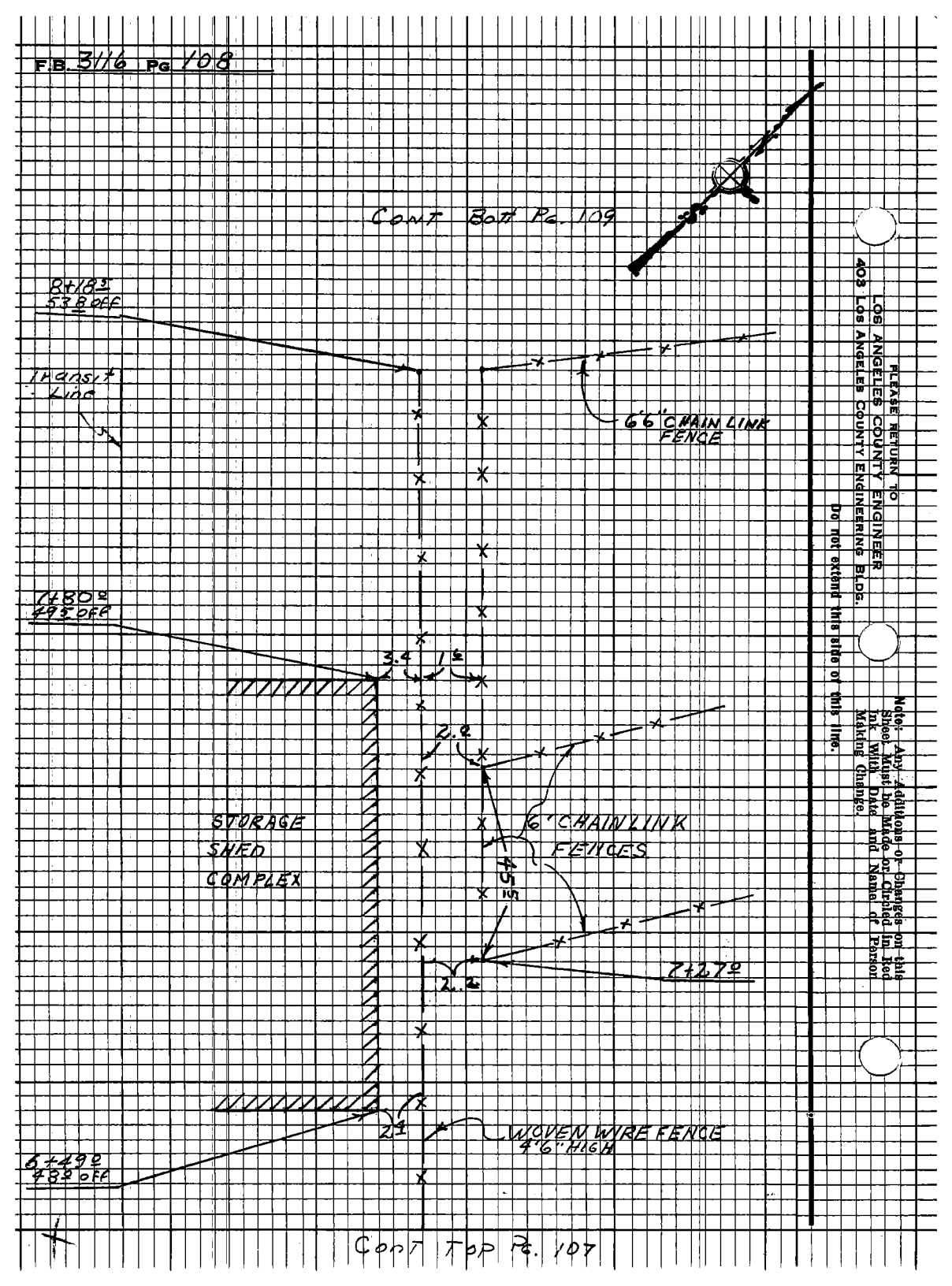
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3116 PG 108



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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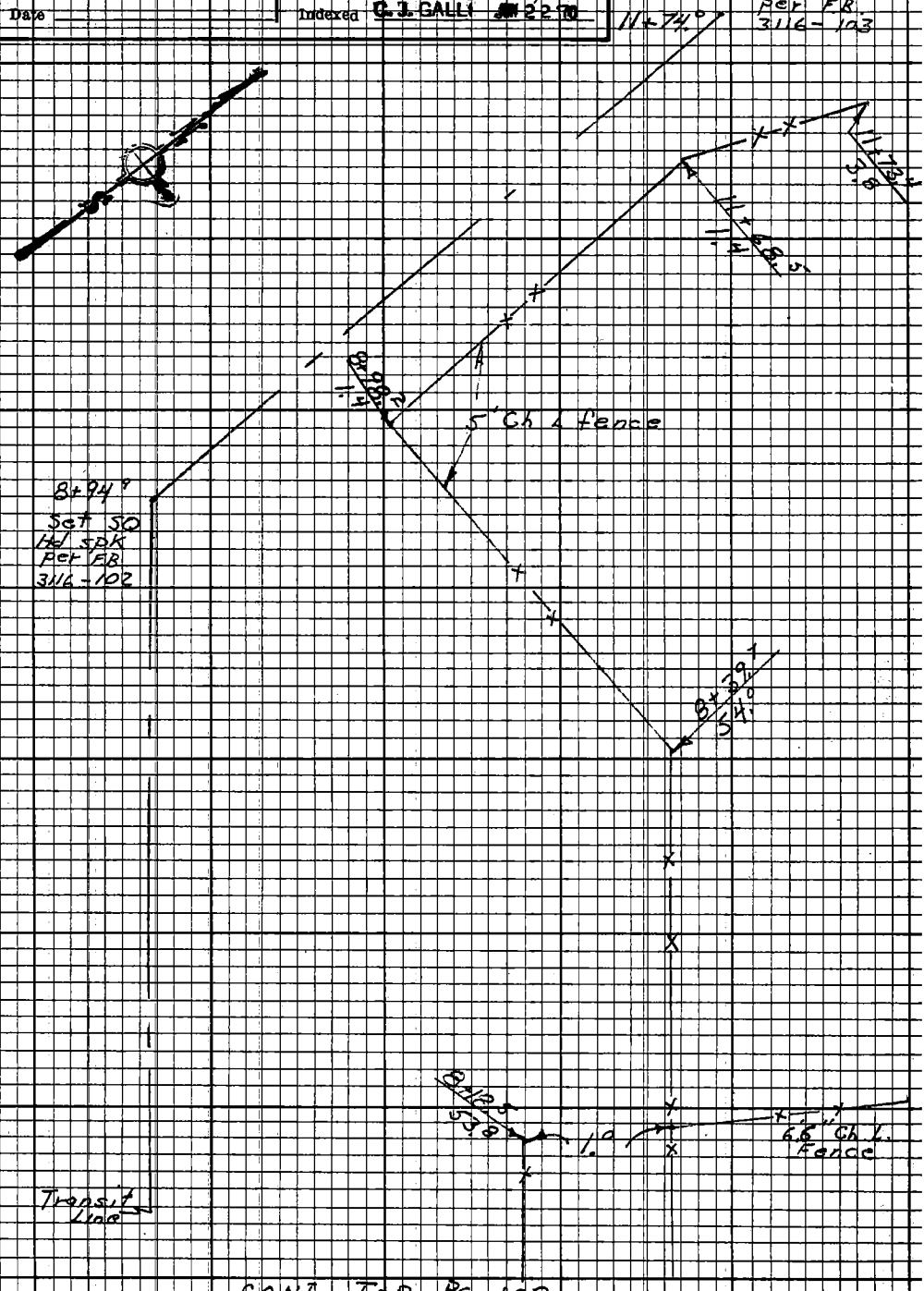
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Cab Bldg

Notes Ck'd by	Survey of El Monte Munc
Map No.	JN Tape Std °F
Office Work	Surveyed by Quinada
Checked	Notes Date 8/74
Date	Indexed C. J. GALLI JAN 22 70

F.B. 3116 Pg. 109



CONT. TOP PG 108

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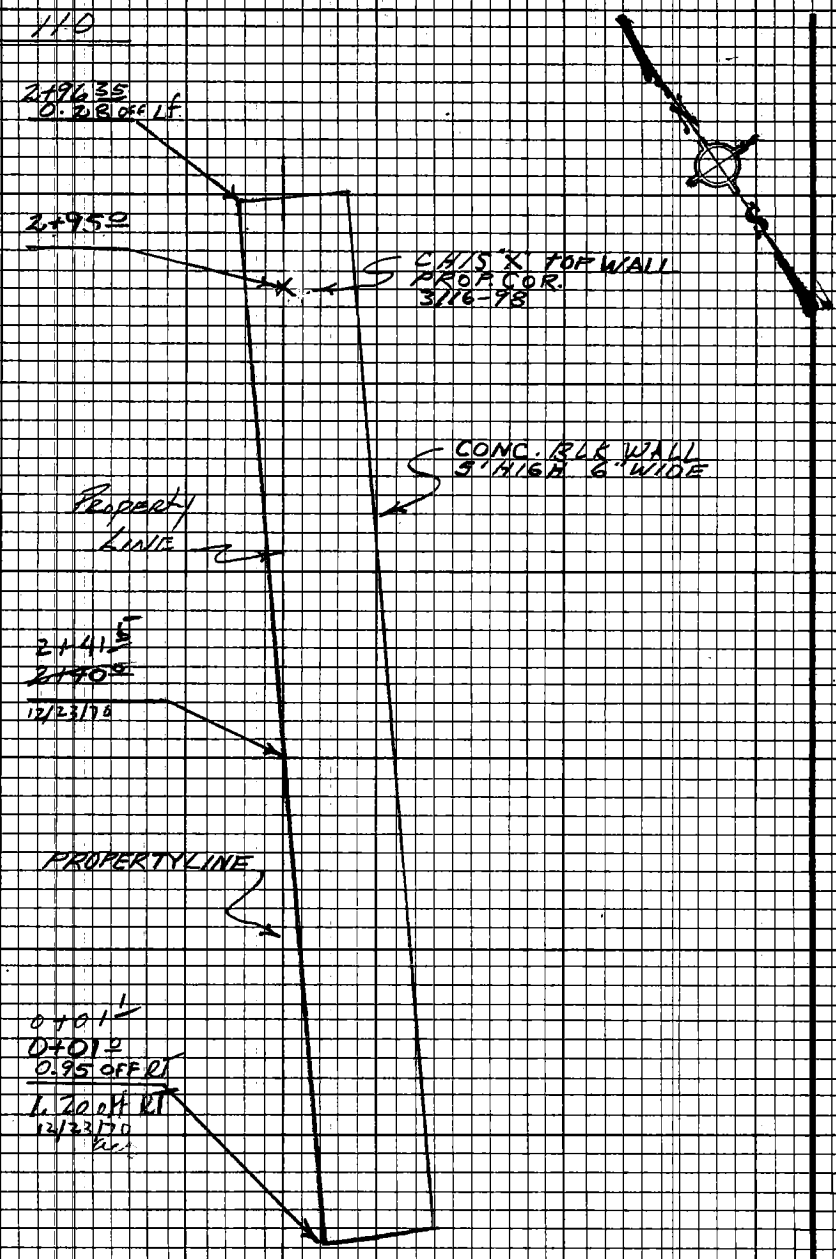
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3116 PG 110



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED _____ JOB NO 0018 33 SURVEY OF El Monte Munc Ct. Site | F. B3116 PG. 111

DATE _____ SURVEY BY AC Guzado

NOTES CHK M. HOLMAN NOTES BY ACG DATE 6/27/70

DATE SEP 30 '70 INDEXED C. J. GALLI DATE JUN 22 '70

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
JOB No 0018.33 EL MONTE MUNICIPAL Court BLDG Site BENCH LEVELS	LEVEL ZEISS #15066 LOUAR ROD #33 & 34		Guzado MASSEY WEST HENDERSON VARGA			

PLEASE RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 S & E-353-9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
12-5	287.833				287.833	BM 12-5 FB3709-103 1966 elev = 287.833
+	5.982		5.923			Valley Blvd & Garvey int (approx)
⊼	293.815	+0.813	+0.814			A 4" Brass Tablet mk'd "LA Co Survey
−	5.169		5.109			Control system Traverse station
TP	288.646					El Monte J-5 RE2177 19.40'
+	5.092		5.058			in well thru pvm't under cast
⊼	293.738	-0.273	-0.270			iron cover
−	5.365		5.328			
TP	288.373					
+	5.065		4.981			
⊼	293.438	-0.238	-0.237			
−	5.303		5.218			
TP	288.135					
+	4.958		4.908			
⊼	293.093	-0.317	-0.317			
−	5.275		5.225			
TP	287.818					
+	5.004		4.956			
⊼	292.822	-0.156	-0.152			
−	5.160		5.108			
TP	287.662					
+	5.192		5.115			
⊼	292.854	-0.071	-0.073			
−	5.263		5.188			
TP	287.591					
+	4.902		4.855			
⊼	292.493	-0.473	-0.475			
−	5.375		5.330			
TP	287.118					

JOB NO. 0018.33 SURVEY OF El Monte-Muncie Bldg
SURVEY BY AC Guizado DATE 6/18/70
NOTES BY ACG DATE
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 3116 PG. 112

76S420 S & E-353 9-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	287.118					
+	4930		4.904			
π	292.048	-0.728	-0.727			
−	5658		5631			
TP	286.390					
+	4.421		4.365	4427		
π	290.811	-1.063	-1.075	-1.065		
−	5.484		5.440	5492		
TP	285.327					
+	4.724		4.633			
π	290.051	-0.629	-0.628			
−	5353		5261			
TP	284.698					
+	5107		4.989			
π	289.805	-0.183	-0.183			
−	5.290		5172			
TP	284.515					
+	5.042		4.983			
π	289.557	-0.268	-0.268			
−	5.310		5251			
TP	284.247					
+	4.784		4.655			
π	289.031	-0.364	-0.363			
−	5.148		5018			
TP	283.883					
+	4.867		4.778			
π	288.750	-0.443	-0.439			
−	5.310		5217			
TP	283.440					

NOTES RED _____ JOB NO. 0018.33 SURVEY OF El Monte Mine Cit
DATE _____ SURVEY BY A.C. Guizado
NOTES CHKD. H. HOLMAN NOTES BY ACG DATE 6/19/70
DATE SEP 30 '70 INDEXED C.J. GALLI DATE JAN 22 '70

F.B. 3116 PG. 113

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0018 33 SURVEY OF El Monte Mine Co
SURVEY BY A.C. Guzado DATE 6/19/70
NOTES BY ACG DATE
INDEXED C.J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	283.440					
+	5.335		5297			
π	288.775	-0.847	-0.847			
−	6.182		6144			
15-1	282.593					BM15-1 FB1380-6 1966 ELEV=282.583
						VALLEY BLVD & PECK Rd N Ely COR
15-1	282.583				282.583	39 N'ly & 24 S'ly of [illegible] N'ly
+	+5.642		5.550			of N'ly cb. Bm Mon Mkd "County
π	288.225	+0.621	+0.625			Surveyor 1952 15-1" dn 10"
−	-5.021		4925			UNDER CAST IRON COVER
1 TP	283.204					
+	5.092		4.970			
π	288.296	-0.145	-0.147			
−	5.237		5117			
2 TP	283.059					
+	4.657		4.598			
π	287.716	-1.321	-1.317			
−	5.978		5.915			
3 ME 11	281.738				281.741	BM ME 11 FB ELEV=
+	4.733		4648			VALLEY Blvd & MEEKER AVE S E'ly COR
π	286.471	-0.565	0566			Fd Bt spk in Ld 4.5 N'ly of end CR
−	5.298		5.214			
4 LACFC BM 78-57	281.173				281.176	LACFC BM 78-57 FB ELEV=
+	5.348		5.245			VALLEY BLVD & MEEKER AVE S W'ly COR
π	286.521	+0.398	+0.397			4" BRASS TABLET 25° S'ly of S'ly end CR
−	4.950		4.848			
5 TP	281.571					

F.B. 3116 PG. 114

76S420 S & E-353 9-55

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
5	TP	281.571					
	+	5.472		5.452			
	π	287.043	+0.582	+0.584			
	−	4.890		4.858			
6	TP	282.153					
	+	5.291		5.190			
	π	287.444	+0.259	+0.260			
	−	5.032		4.930			
7	Set EL. 1	282.412				282.418	BM +.003 EL 1 FB ELEV. VALLEY BLVD & Eastmont Ave NE/Lycor Nail & Washer 6° E'ly of E'ly end CR & 1° Back of cb top of conc culv.
	+	5.151		5.073			
	π	287.563	−0.215	−0.216			
	−	5.366		5.289			
8	TP	282.197					
	+	4.920		4.878			
	π	287.117	−0.388	−0.385			
	−	5.308		5.263			
9	TP	281.809					
	+	4.917		4.877			
	π	286.726	+0.349	+0.352			
	−	4.568		4.525			
10	TP	282.158					
	+	5.898		5.842			
	π	288.056	+0.967	+0.964			
	−	4.931		4.878			
11	TP	283.125					
	+	5.265		5.208			
	π	288.390	+0.251	+0.251			
	−	5.014		4.957			
12	TP	283.376					

NOTES RED ____ JOB NO. 0018 33 SURVEY OF El Monte Munc Crt
DATE ____ SURVEY BY A.C. Guizado
NOTES CHKD. H. HOLMAN NOTES BY ACG DATE 6/19/70
DATE SEP 30 '70 INDEXED C. J. GALLI DATE JUN 22 '70

F.B. 3116 PG. 115

76S420 S & E-353-9-55

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JOB NO. 0018.33 SURVEY OF El Monte Mun. Ct
SURVEY BY AC Guizado DATE 6/1/70
NOTES BY ACG DATE
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
12 TP	283376					
+	5100		4991			
⊼	288476	-0.804	-0.801			
−	5904		5792			
13 15-1	282.572			578	282.583	BM 15-1 FB 1380-6 1966 ELEV = 282.583 VALLEY BLVD & PECK RD N E'ly COR 59 N'ly & 64 E'ly of INT 1.5 N'ly of N'ly cb. BM MON MK'd "County SURVEYOR 1952 15-1" dn 10" UNDER CAST IRON COVER
LACFCD	281.177				281.177	LACFCD BM 78-57 FB 3116-114 ELEV = 281.177 VALLEY BLVD & MEEKER AVE SW'ly COR 4" Brass TABLET 25° S'ly of S'ly end CR
BM 78-57	4955		4722			
⊼	286132	-0.899	-0.900			
−	5854		5622			
1 TP	280.278					
+	~~5461~~		5.420	5.518		
⊼		+0.678	+0.690	+0.689		
−	~~4.783~~		4730	4829		
2 TP	280.968					
+	5.272		5168			
⊼	286240	+0.235	+0.239			
−	5.037		4929			
2041 3 SET EL 2	281.203				281.200	BM EL 2 FB 3116-116 ELEV = OAK ST 500'± W'ly of MEEKER AVE Btspk in Ld NO. cb - 38' W of EC of cb. So of PP# 395886E
+	5.594		5.539			
⊼	286797	-0.161	-0.163			
−	5.755		5.702			
4 TP	281042					

F.B. 3116 PG. 116

76S420 S & E-353 9-55

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	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
4	TP	281.042					
	+	5.525		5458			
	⊼	286.567	-0.018	-0.015			
	−	5.543		5473			
	Set EL #3	281.024					BM EL #3 FB3116-117 ELEV 281.0
	+	5.301		5.220		281.019	S'ly LINE TRACT #2996 2" IP FL
	⊼	286.325	+0.185	+0.184			S'ly COR Lot 6 TRACT 2996 SEE FB 3116-
	−	5.116		5.036			101 FOR Location
6	TP	281.209					
	+	4.967		4904			
	⊼	286.176	+0.154	+0.155			
	−	4.813		4.749			
7	TP	281.363					
	+	5.561		5.505	5.383		
	⊼	286.924	+0.727	+0.733	+0.733		
	−	4.834		4.772	4650		
	Set EL #4	282.090				282.082	BM EL #4 FB3116-117 ELEV- 282.0
	+	5.993		5.904			East LINE OF PM #152 2" IP dn 6"
	⊼	288.083	+0.731	+0.931			approx 275'± So. of Ramona Blvd
	−	5062		4.973			By FENCE COR SEE FB3116-102 FOR
9	TP	283.021					Location
	+	5.482		5.541			
	⊼	288.503	+0.634	+0.636			
	−	4.848		4906			
10	TP	283.655					
	+	4.957		4.842			
	⊼	288.612	-0.114	+0.113			
	−	5071		4.955			
	Fd ME #9	283.541				283.530	BM ME #9 FB3116-117 ELEV=
							SEE NEXT PG FOR DESC.

NOTES RED ____ JOB NO. 0018.33 SURVEY OF El Monte Munic
DATE ____ SURVEY BY A.C. Guzado
NOTES CHKD. H. HOLMAN NOTES BY ACG DATE 6/19/70
DATE SEP 30 70 INDEXED C.J. GALLI DATE JUN 22 70

F.B. 3116 PG. 117

76S420 S & E-353-9-55

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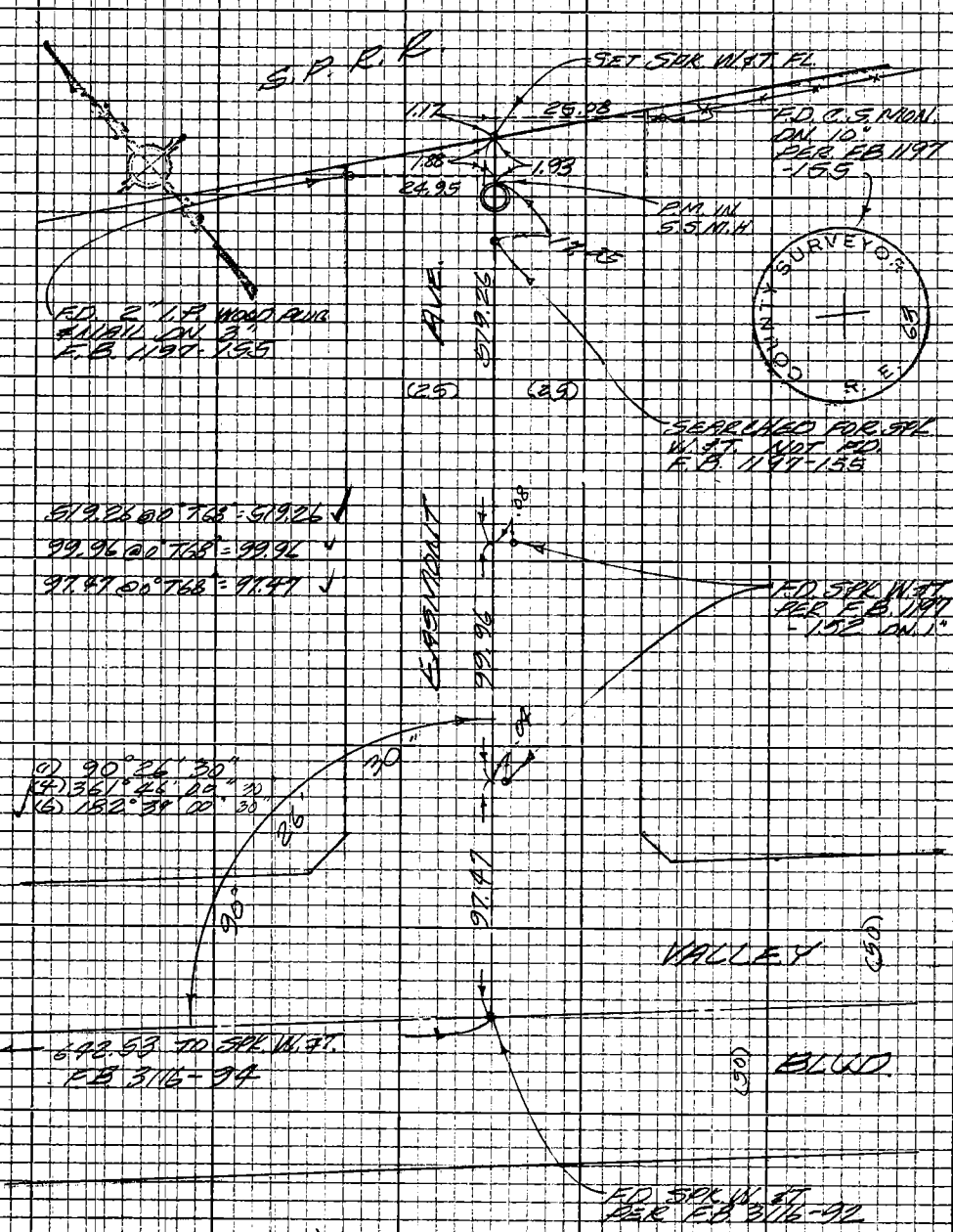
B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
ME #9	283.541				283.530	BM ME #9 FB3116-117, 118 Valley & Ramona Blvd S E'ly cor Nail & Washer 1° N'ly of W'ly end CR
+	5.278		5.228			
⊼	288.819	-0.259	-0.260			
−	5.537		5.488			
TP	283.282					
+	4.756		4.683	4.598		
⊼	288.038	-0.352	-0.404	-0.404		
−	5.108		5.087	5.002		
TP	282.878					
+	4.768		4.688			
⊼	287.646	-0.447	0.447			
−	5.215		5.135			
E.L. #1	282.431				282.418	BM EL #1 FB3116-115 ELEV = 282.418 Valley Blvd & Eastmont Ave N E'ly cor Nail & Washer 6° E'ly of E'ly end CR & 1° N'ly of cb; Top of conc culv.

JOB NO. 0018.33 SURVEY OF El Monte Munc Cot
SURVEY BY AC Guzado
NOTES BY ACG DATE 6/1/70
INDEXED C.J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 3116 PG. 118

Notes Ck'd by H. HOLMAN	Survey of EL MONTE MUN. CTS	F.B. 3116	Pg 119
Map No.	JN 0018.93 Tape 0215 Std 68 °F		
Office Work	Surveyed by M. SOTRO		
Checked	Notes M.S. Date 9-25-70		
Date	Indexed 14 E. 07 DEC 31 '70		



W.S. 4645

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76P3098 CE #310 5-66

NOTES RED. JOB NO. 0018.20 SURVEY OF MONTROSE SHERIFF STA | F.B. 3116 PG. 121
DATE SURVEY BY E. LANDA
NOTES CHKD. NOTES BY E. L. DATE 5-3-72
DATE INDEXED C. J. GALLI DATE JUN 28 '72

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765420 S & E-353 9-55

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
MONTROSE SHERIFF'S STATION						
J.N. 0018.20						
ADDITIONAL BENCH LEVELS						
REF: Pgs 69-74	(NOTE: SEE Pg. 70 FOR LEVEL CIRCUIT)					

F. B. 3116 Pg. 122

JOB NO. 0018.20 SURVEY OF MONTROSE SHERIFFS STA. NOTES RED.
SURVEY BY E. LANOA DATE
NOTES BY E.L. DATE 5-3-72 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

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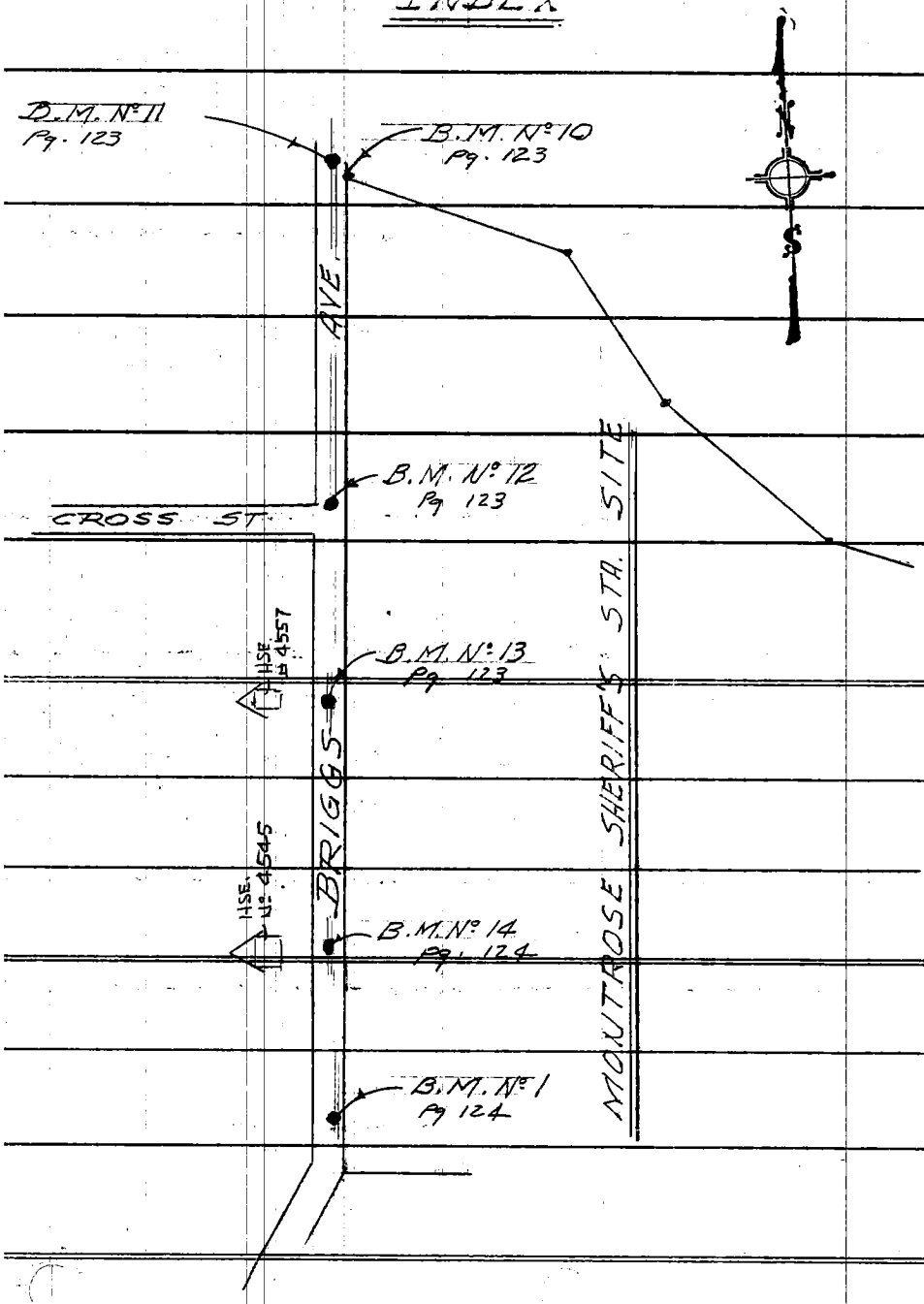

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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765420 S & E-353-9-55

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM No.10	1609.837					BM. No 10 - Elev 1609.837 - FB 3116-73
	2.290		2.243			L.A. Co. F.C. Mon. Dia 6"
	1612.127	+0.949	+0.949			
	1.341		1.294			
BM No 11	1610.786					BM No 11 - Elev 1610.785 - FB 3116-73
	0.538		0.510			Briggs Ave E. Side 198'± N. of Cross St
	1611.324	-8.440	-8.441			Bt. Spk in Ld. in Conc. Curb
	8.978		8.951			
TP	1602.346					
	0.921		0.880			
	1603.267	-7.709	-7.709			
	8.630		8.589			
BM No 12	1594.637				1594.637	BM No 12 - Elev 1594.637 - FB 3116-123
	0.244		0.225			Briggs Ave E. Side 30'± N. of ℄ Prod.
	1594.881	-8.316	-8.316			Cross St. Bt Spk in Ld in Conc. Curb.
	8.560		8.541			
TP	1586.321					
	0.331		0.282			
	1586.652	-8.728	-8.728			
	9.059		9.010			
TP	1577.593					
	3.832		3.807			
	1581.425	-1.966	-1.967			
	5.798		5.774			
BM No.13	1575.627				1575.627	BM No 13. - Elev 1575.627 FB 3116-123
	0.470		0.441			Briggs Ave - E. Side 225'± So. ℄ Prod of
	1576.097	-7.967	-7.966			Cross St - Bt. Spk in Ld. in Conc. Curb - opp
	8.437		8.407			Ctr. Ho # 4557
TP	1567.660					

NOTES RED ____ JOB NO. 0018.20 SURVEY OF Montrose Sheriff's Sta.
DATE ____ SURVEY BY E. Landa
NOTES CHKD ____ NOTES BY M.A. Walsh Jr. DATE 5-3-72
DATE ____ INDEXED C. J. GALLI DATE JUN 28 '72

F.B. 3116 PG. 123

76S420 S & E-353-9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1567.660					
	1.319		1.301			
	1568.979	-6.188	-6.188			
	7.507		7.489			
BM No 14	1561.472				1561.472	BM No 14 - Elev 1561.472 FB 3116-124
	1.434		1.420			Briggs Ave - E. side 450'± So. ℄ Prod
	1562.906	-8.109	-8.109			of Cross St. - Bt. Spk in LD in Conc. Curb
	9543		9.529			opp Hse #4545
BM No 1	1553.363					BM No 1 - Elev 1553.364 FB 3116-71
						Briggs Ave - E. side 391'± N. of Foothill
						Blvd - Bt. Spk in LD in Conc. curb
						1 ± N. of E. C. of Conc. Curb

JOB NO. 0018.20 SURVEY OF Montrose Sheriff's Sta. NOTES RED. DATE
SURVEY BY E. Landa NOTES CHKD. DATE
NOTES BY M.A. Walsh Jr. DATE 5-3-72
INDEXED C. J. Galli DATE

F.B. 3116 Pg. 124

Notes Ck'd by	Survey of MONTROSE SHERIFF	F. B. 3114 PG. 125
Map No.	JN 001820 Tape Std °F	
Office Work	Surveyed by ~~E. LANDA~~ E. LANDA	
Checked	Notes E. LANDA Date 5-31-72	
Date	Indexed C. J. GALLI JUN 28 '72	

MONTROSE SHERIFF'S STATION

J.N. 0018.20

TIE'S TO FLOOD CONTROL MON.'S THAT MAY BE DISTURBED DURING EXCAVATION.

Ph: E. Landa
M. Walsh
D. Peterson

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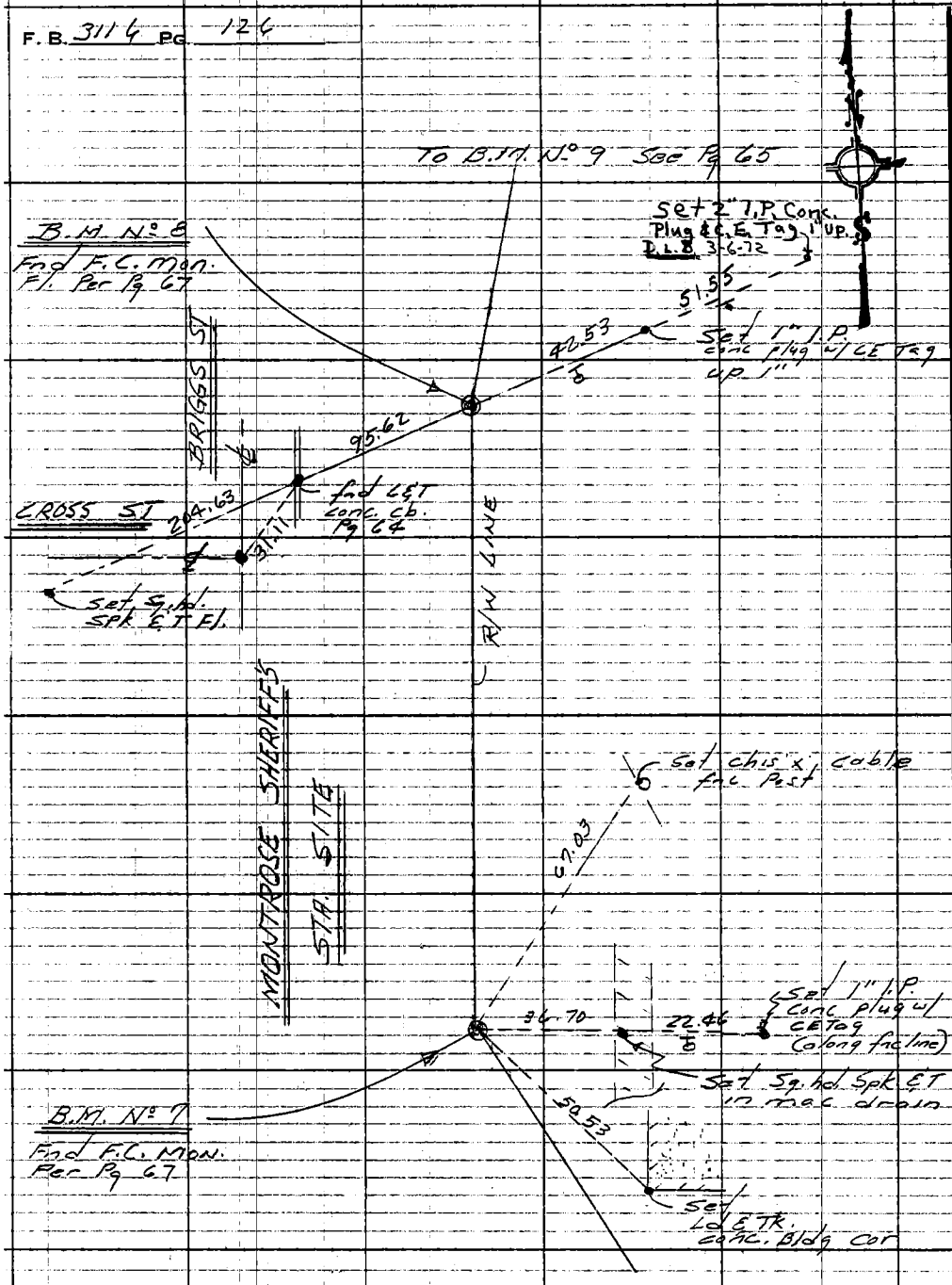
76F309s CE#310 3-68

F. B. 3114 PG. 126



To Top Pg 127

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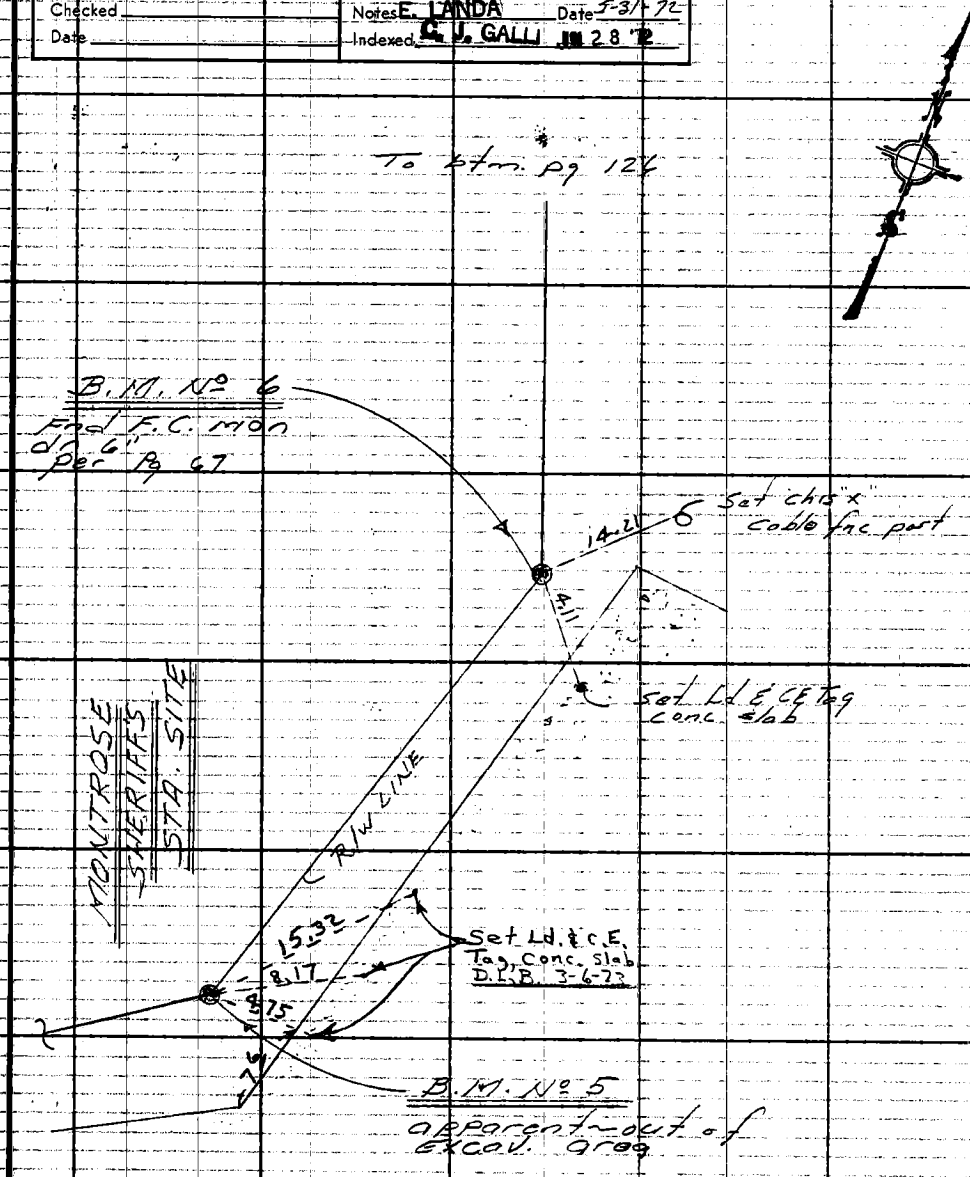
Notes Ck'd by	Survey of Montrose Sheriff
Map No.	JN 0018.20 Tape 212 Std 84 °E
Office Work	Surveyed by LANDA
Checked	Notes E. LANDA Date 5-31-72
Date	Indexed C. J. GALLI JUN 28 '72

F. B. 3114 PG. 127



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76F309S CE#310 3-69

Notes Ck'd by	Survey of MONTROSE SHERIFF
Map No.	JN 0018.20 Tape - Std - °F.
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 6-8-72
Date	Indexed C. J. GALLI JUN 28 '72

F. B. 3116 Pg. 129

MONTROSE - SHERIFF'S

STATION

J.N. 0018.20

LOCATION OF 12" WATER LINE.

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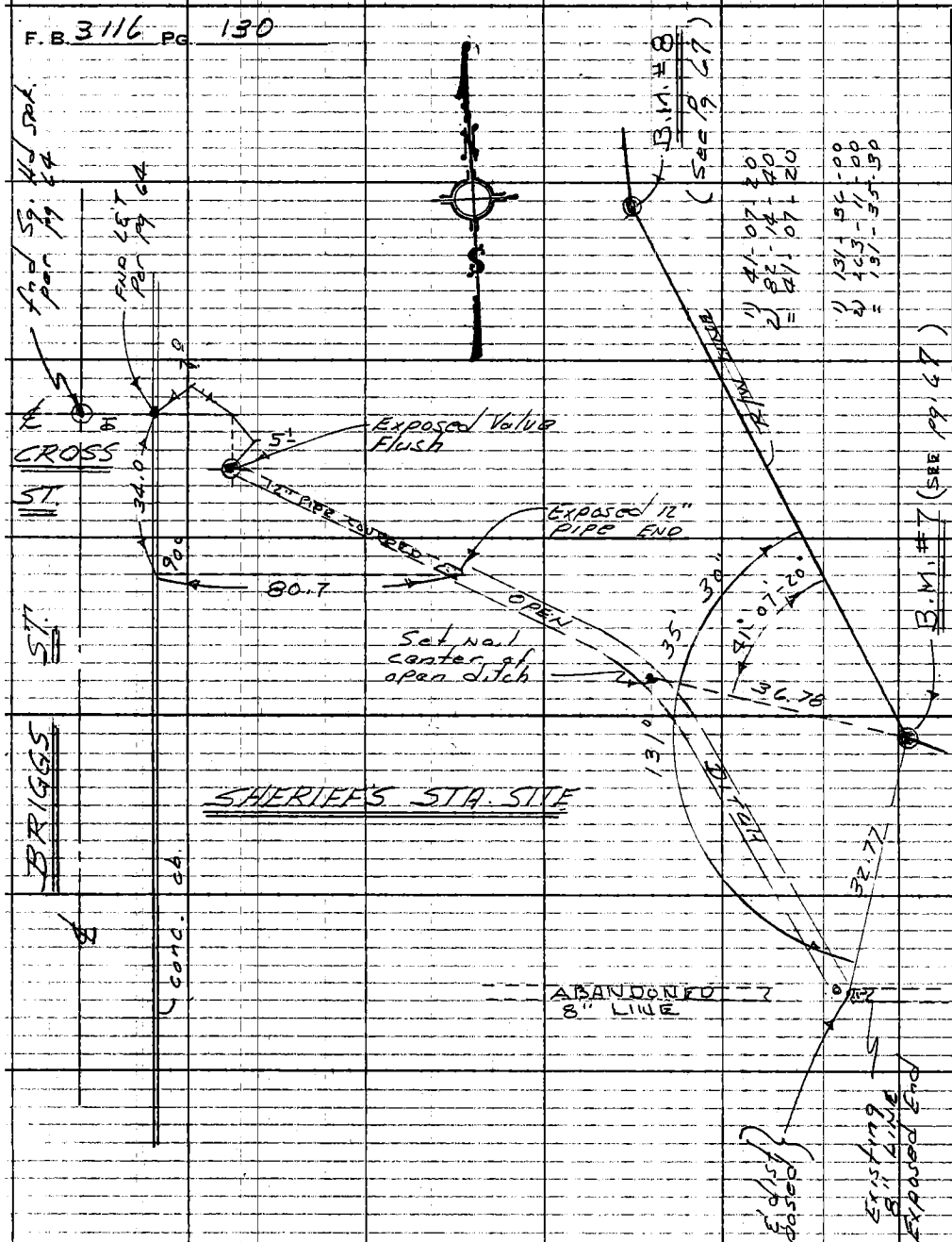
F. B. 3116 PG. 130



46.77 @ 38°-08' = 36.79
46.56 @ 37°-49' = 36.78
(No Corr.)

45.45 @ 43°-50' = 32.78
45.70 @ 44°-11' = 32.77

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Notes Ckd by D. EFSTATHIOU	Survey of MONTROSE SHERIFF STA
Map No.	JN 7229.02 Tape 212 Std 84 °F
Office Work	Surveyed by E. LANDA
Checked G. KURACHI	Notes E. LANDA Date 10-72
Date OCT 18 1972	Indexed T. M. PALMERI OCT 16 72

F. B. 3116 PG. 131

MONTROSE SHERIFF STA.

J.N. 7229.02

RE-LOCATING

OF 12" WATER LINE

REF.
F.B. 3116 - 130
" " - 67

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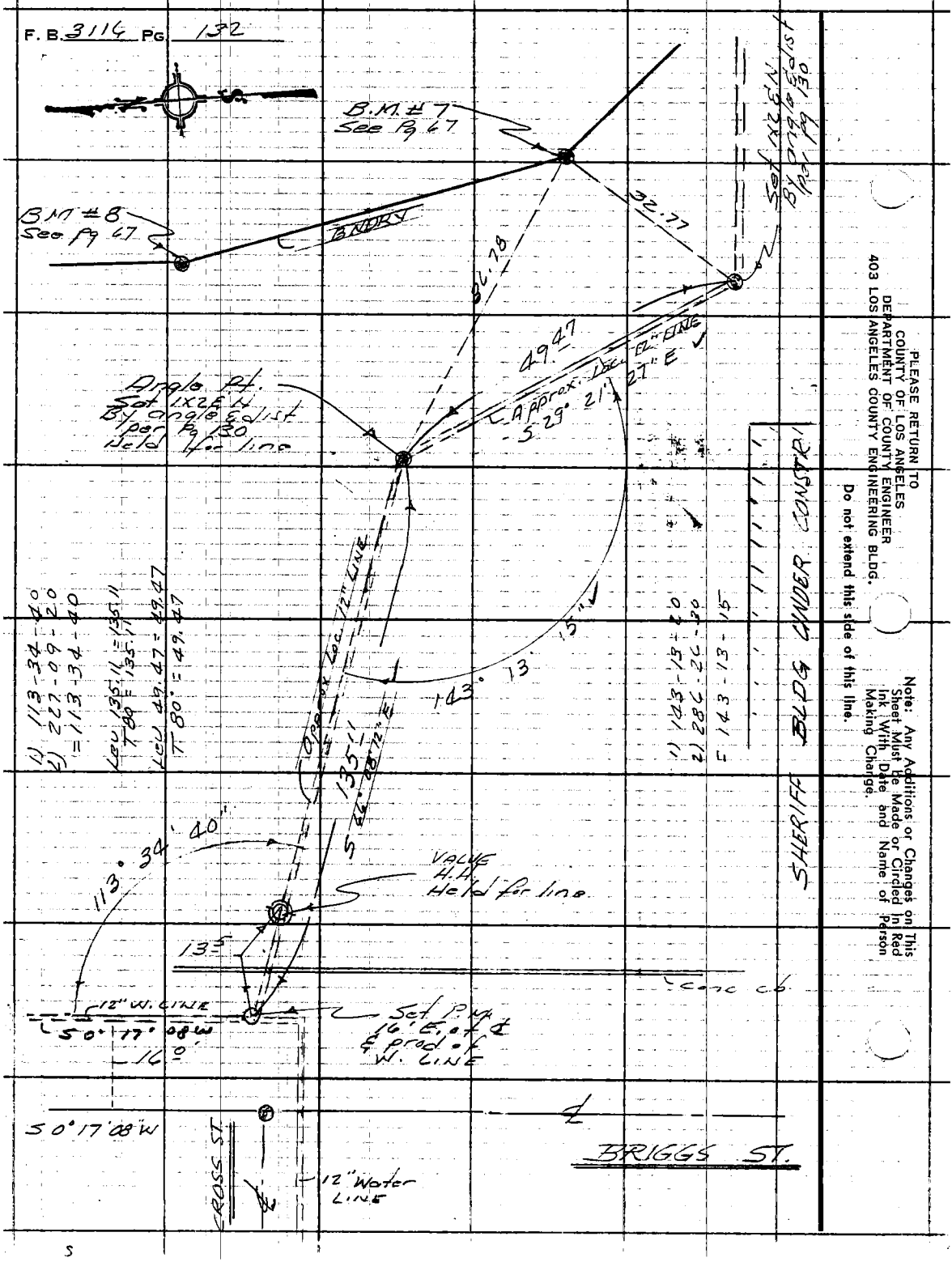
76F309S CE#310 3-69

F. B. 3114 PG. 132



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S

EL MONTE COMP

Notes Ck'd by C. TOY	Survey of HEALTH CTR.
Map No. B-5300	JN 0022.11 Tape 0167 Std 68 °F
Office Work C. Matson	Surveyed by AC GUIZADO
Checked C. TOY	Notes ACG Date 3/76
Date 1-27-77	Indexed J. M. PALMERI MAR 22 1978

F. B. 3116 PG. 133

JOB NO 0022.11

EL MONTE COMPREHENSIVE

HEALTH CENTER

BOUNDARY SURVEY

MARCH 4-10 1976

Ref
CSB 441-6
FB 411
" 417
City of EL MONTE
ENOTES

GUIZADO
WEST
LYBRAND
FISHER

NOTE
PROP COR
show in GREEN
● WERE SET
in JUNE 1976
ack

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SEE FB 3116 PG 73

F. B. 3116 PG. 134

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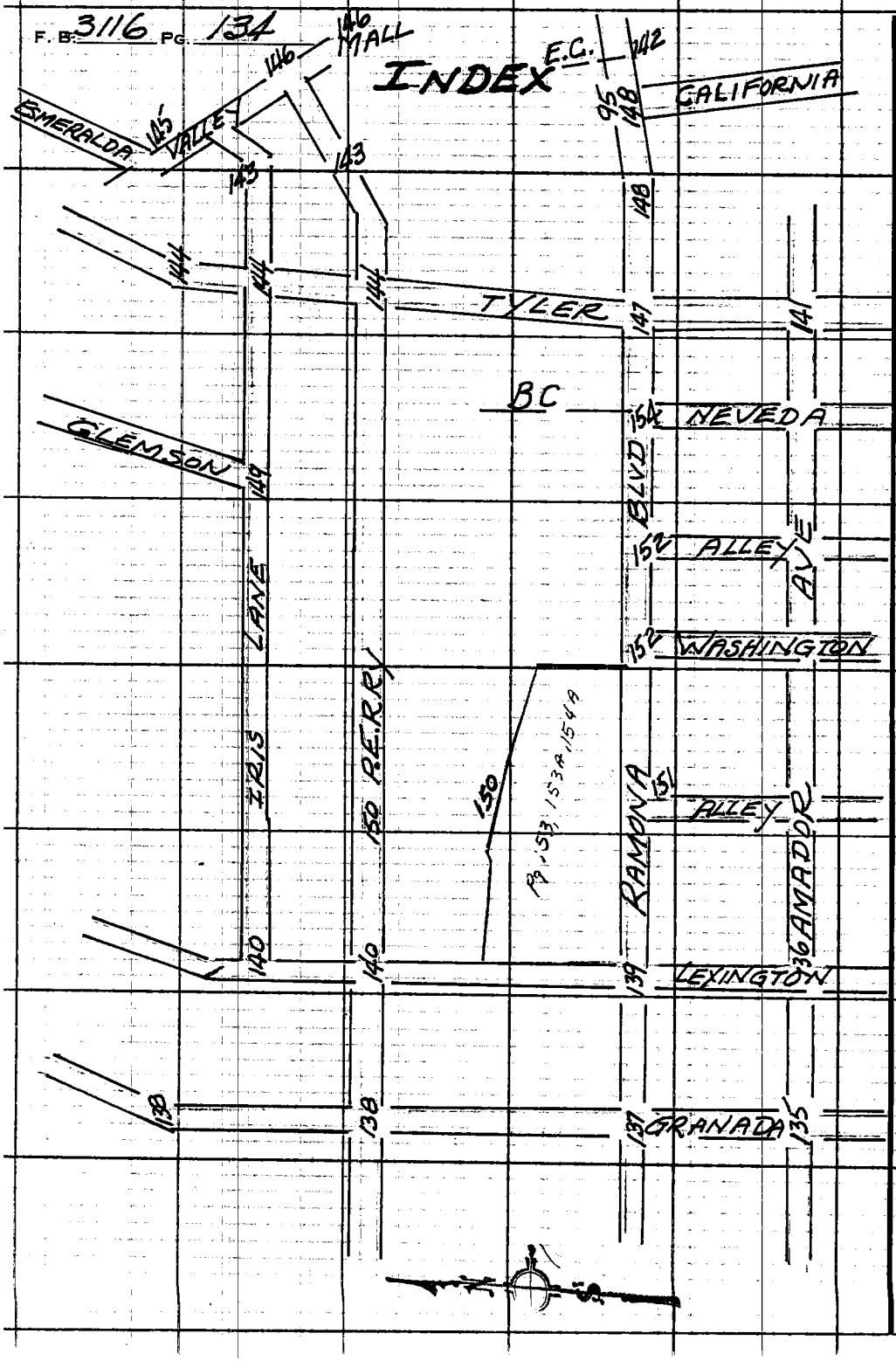

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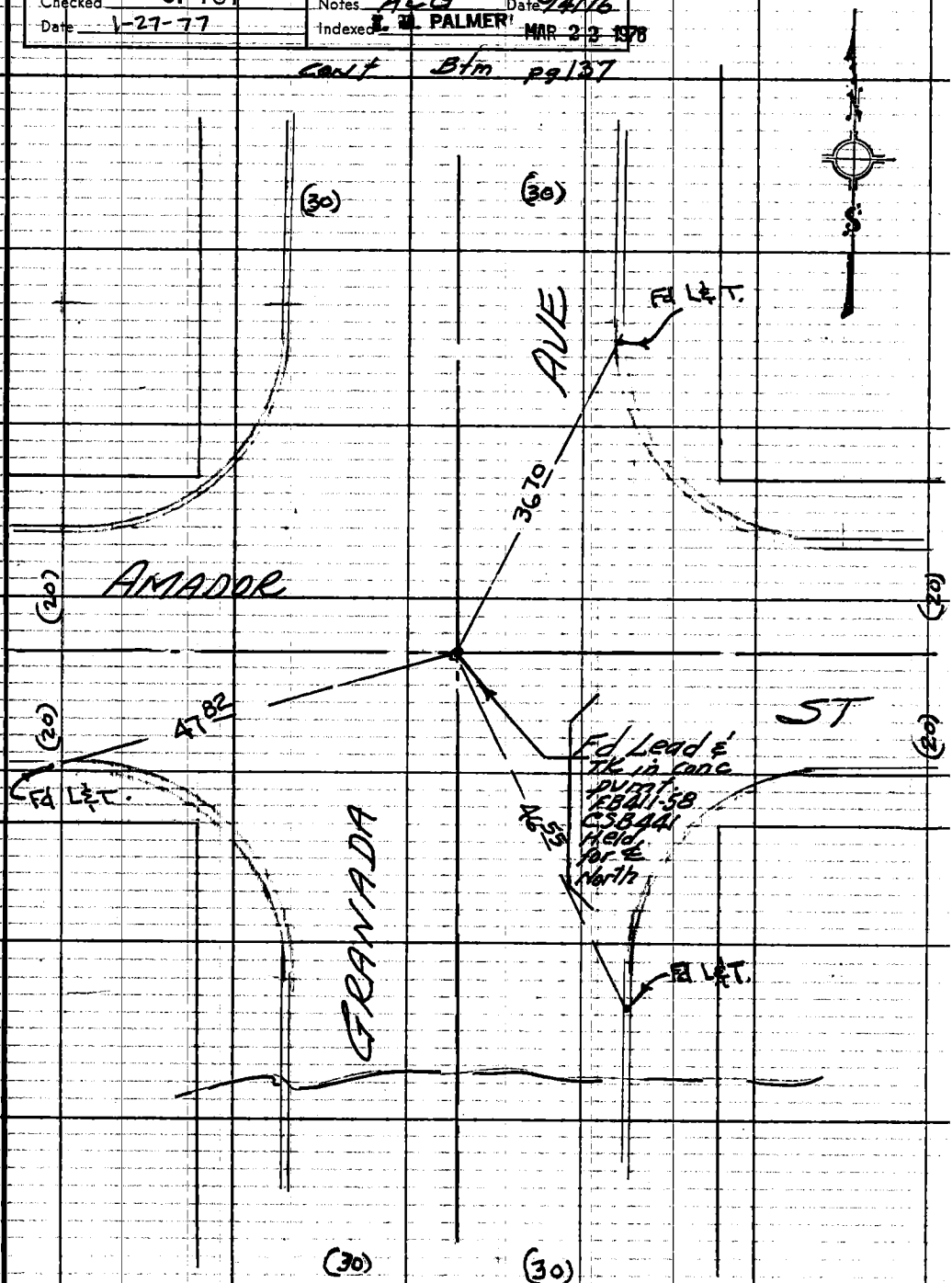
EL MONTE Comp

Notes Ck'd by C. TOY
Map No. B-5300
Office Work C. Moran
Checked C. TOY
Date 1-27-77

Survey of HEALTH CTR.
JN 00221 Tape 0167 Std 68 °F
Surveyed by AC GUIZADO
Notes ACG Date 3/4/76
Indexed L. M. PALMER MAR 23 1978

F. B. 3116 PG. 135

Cont Bfm pg 137



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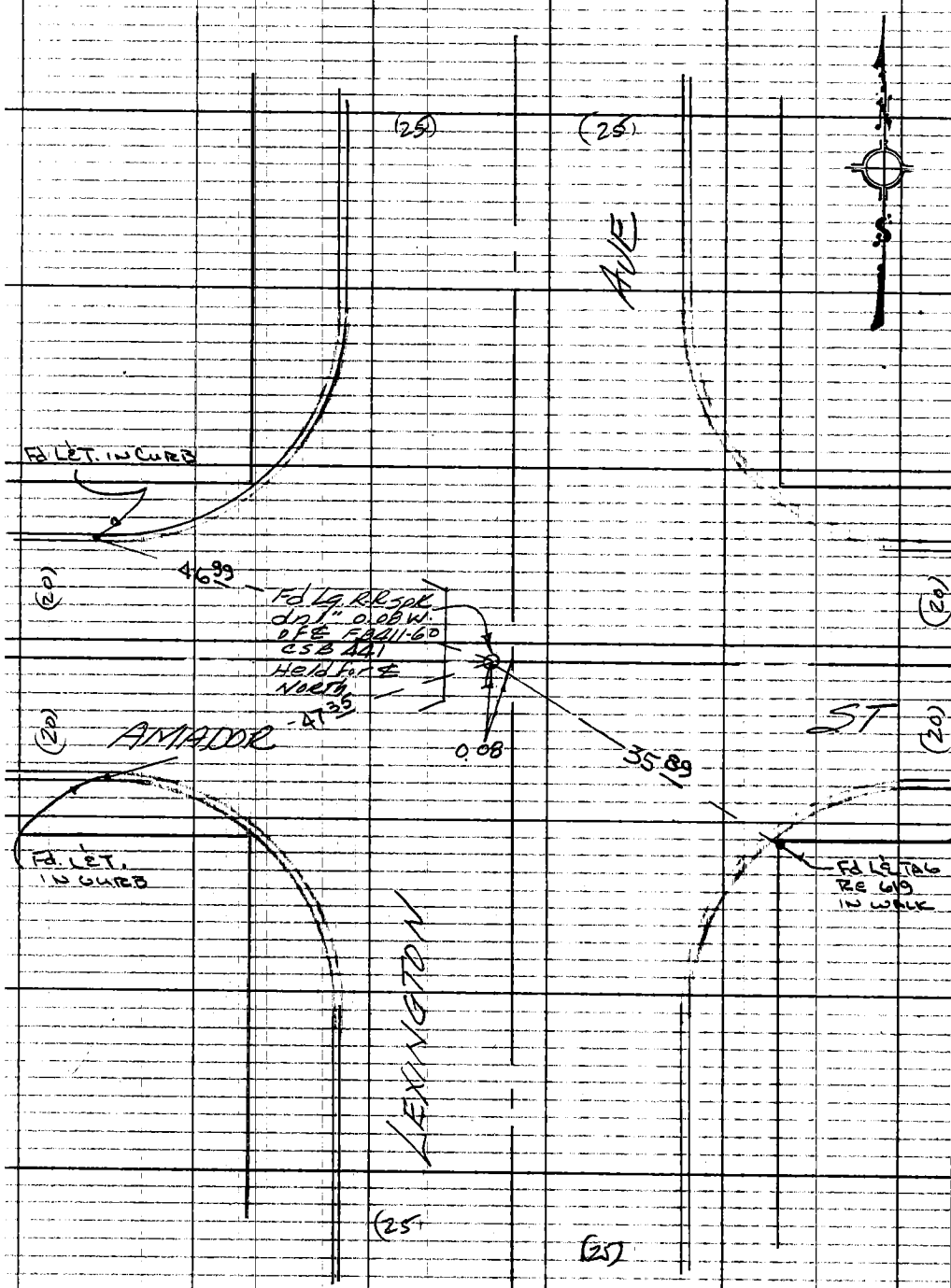
Zout Btm pg 137

F.B. 3116 PG. 136



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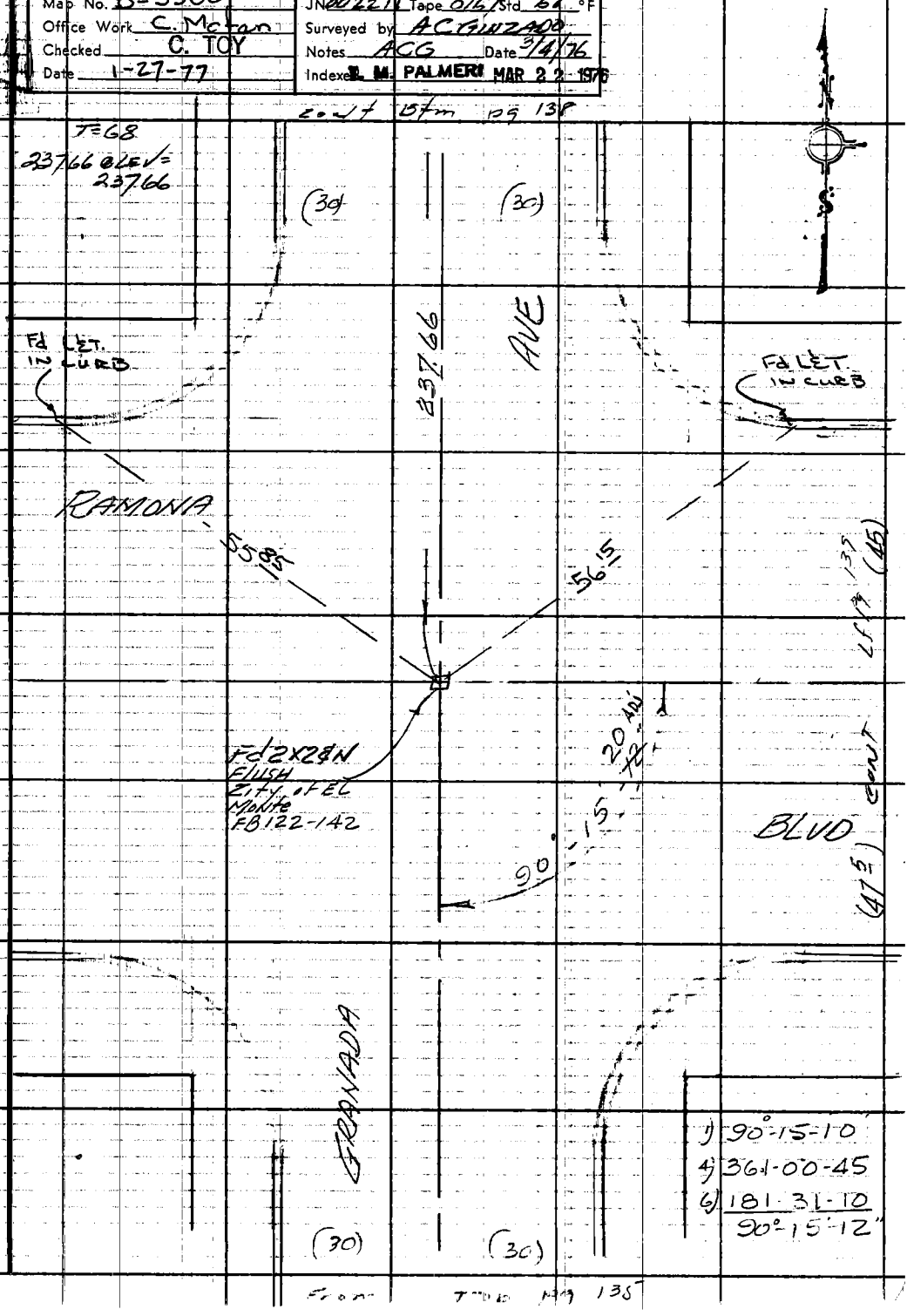
EL MONTE Comp

Notes Ck'd by C. TOY	Survey of HEALTH Ctr	F. B. 3116 Pg. 137
Map No. B-5300	JN 002211 Tape 0167 Std 68 °F	
Office Work C. McLean	Surveyed by AC GINZADO	
Checked C. TOY	Notes ACG Date 3/4/76	
Date 1-27-77	Indexed L. M. PALMERI MAR 22 1976	



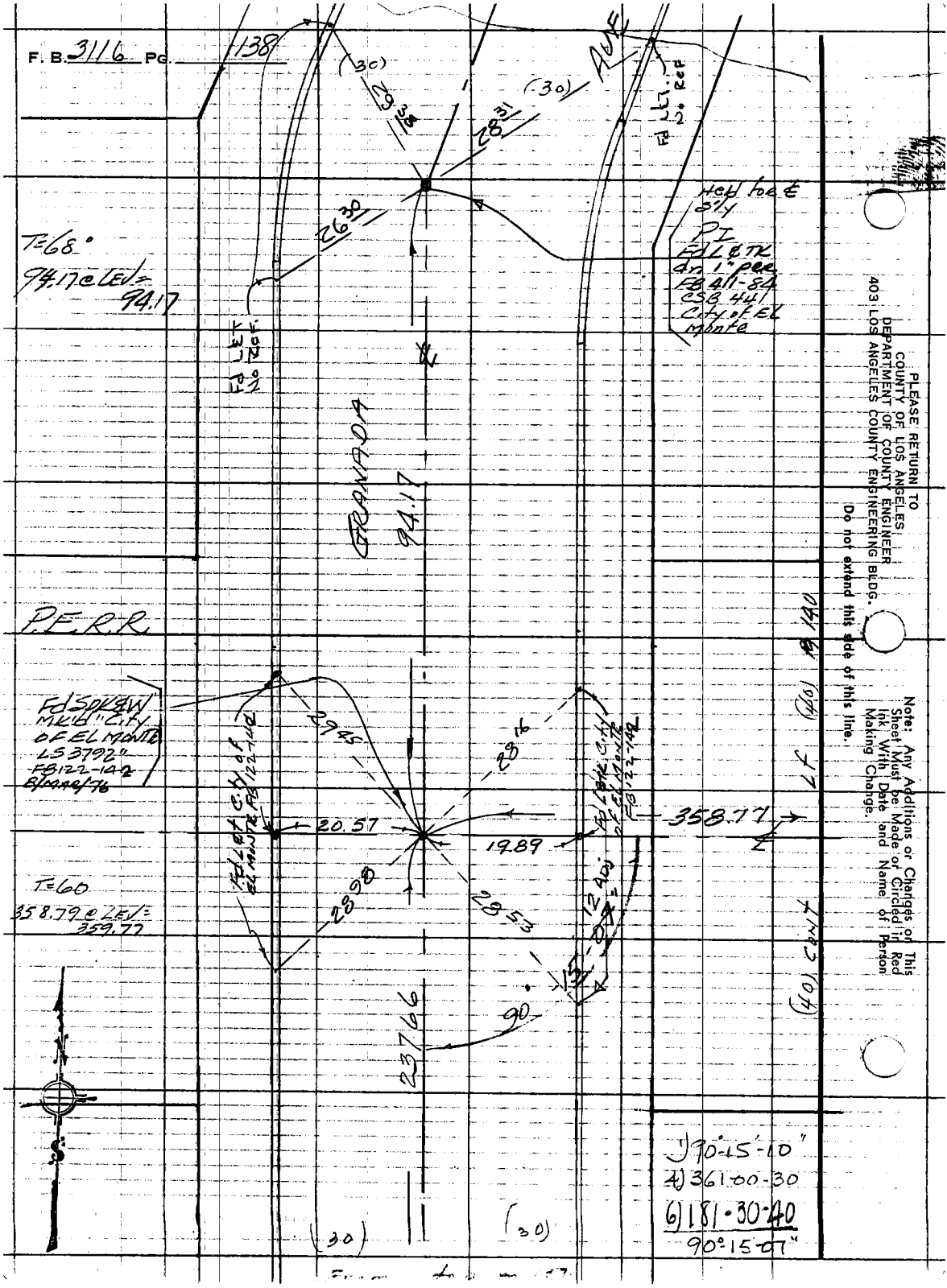
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

F. B. 3116 PG. 138



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

EL MONTE Comp

Notes Ck'd by C. TOY	Survey of Health Ctr
Map No. B-5300	JN 00221 Tape 0167 Std 68 °F
Office Work C. Morton	Surveyed by AC Guizada
Checked C. TOY	Notes AC G Date 3/4/76
Date 1-27-77	Indexed L. M. PALMER MAR 22 1976

F. B. 3116 PG. 139

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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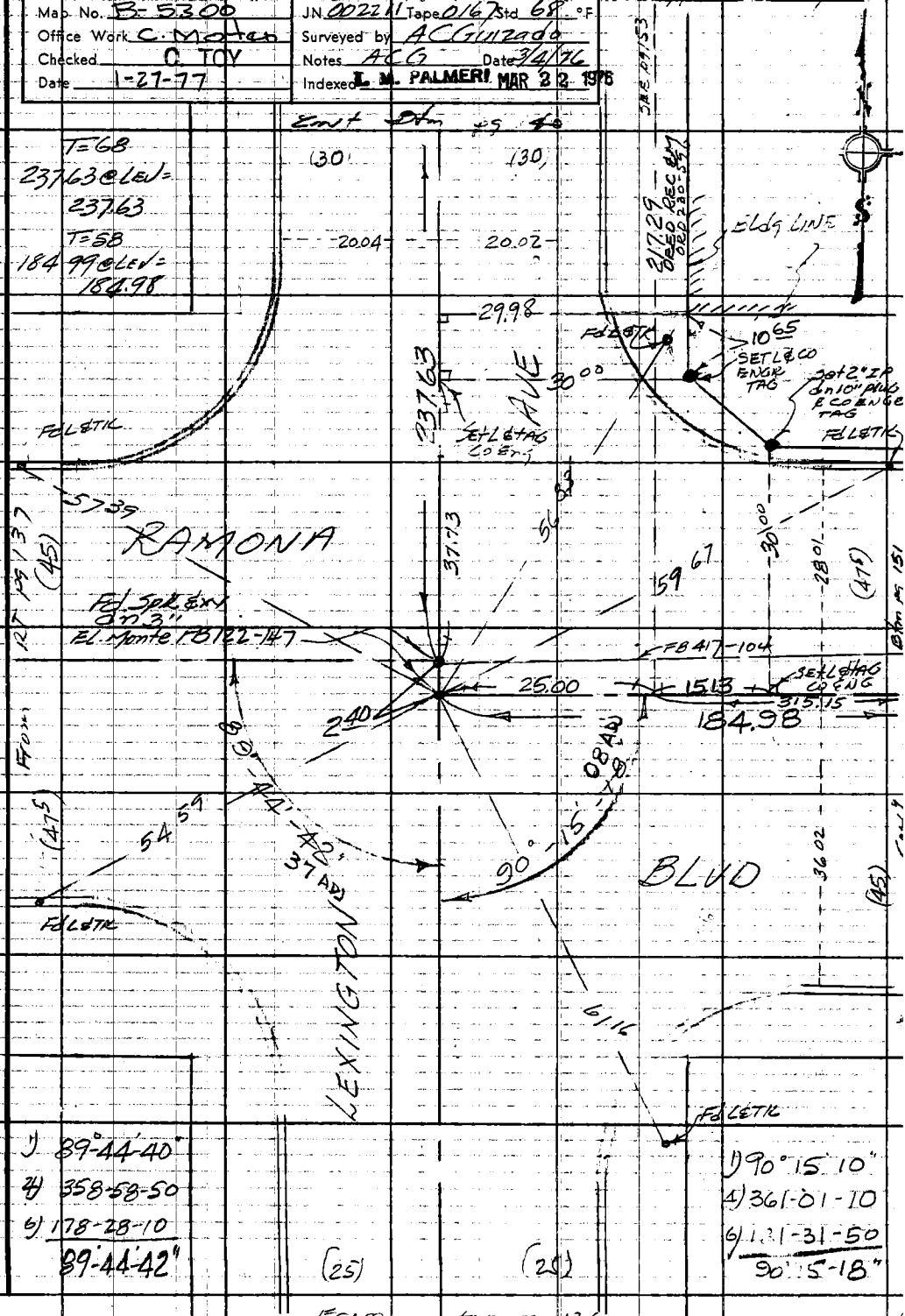
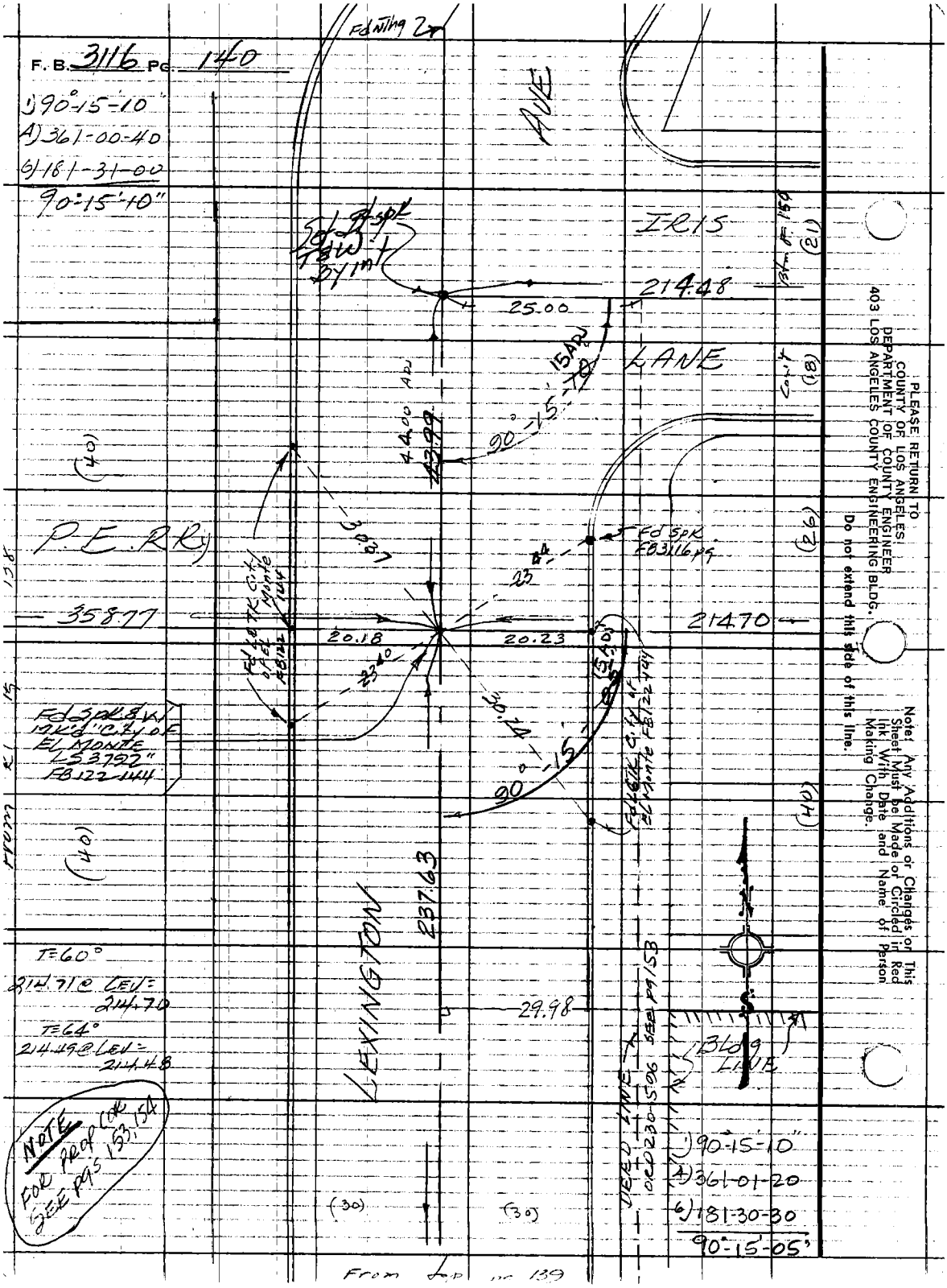
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE#310 3-69


F. B. 3116 Pg. 140
1) 90°-15-10"
A) 361-00-40
6) 181-31-00
90°-15'-10"
Fd Nthg 2
AVE
IRIS
LANE
214.48
25.00
15 AD
90°-15-10
44.00 AD
43.99
30.37
P.E. RR
358.77
214.70
20.18
20.23
23.44
23.40
30.24
90°-15
Fd SPK FB3116 pg
Fd LBTK City of El Monte FB122-144
Fd SPK & W MK'd "City of El Monte LS3792" FB122-144
LEXINGTON
237.63
29.98
T=60°
214.71 @ LEV= 214.70
T=64°
214.49 @ LEV= 214.48
NOTE FOR PROP COR SEE PGS 153, 154
BLDG LINE
DEED LINE ORD 230-506 SEE PG 153
1) 90°-15-10"
A) 361-01-20
6) 181-30-30
90°-15'-05"
(40)
(21)
(18)
(26)
(40)
(30)
(30)
From top of 139
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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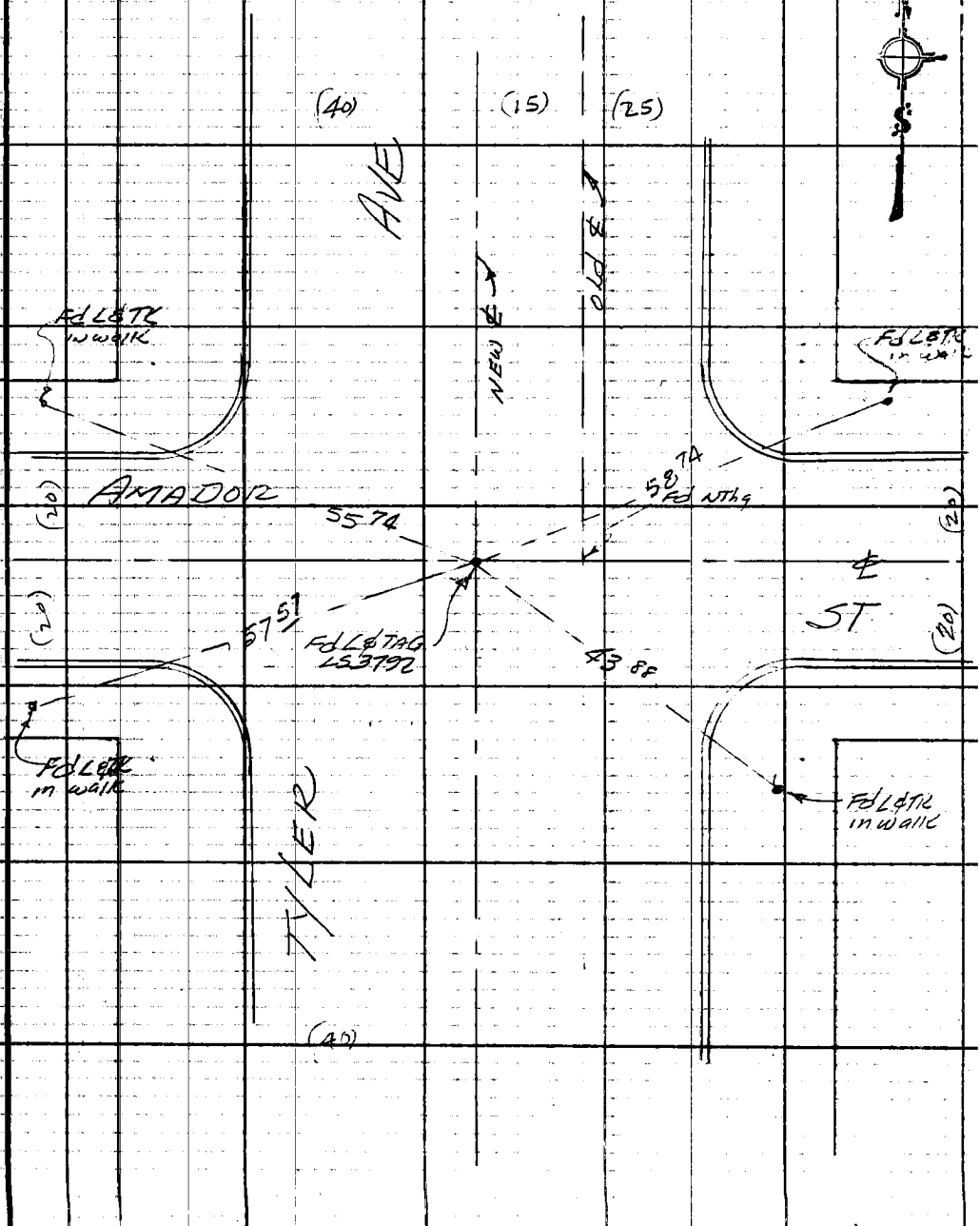
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of EL MONTE COMPR HEALTH CTR
Map No. B-5300	JN 002221 Tape 0167 Std 68 °F
Office Work C. Matan	Surveyed by ACGuizodo
Checked C. TOY	Notes ACG Date 3/9/76
Date 1-27-77	Index L. M. PALMERIMAR 3 3 1976

F. B. 3116 PG. 141

Count Stm pg 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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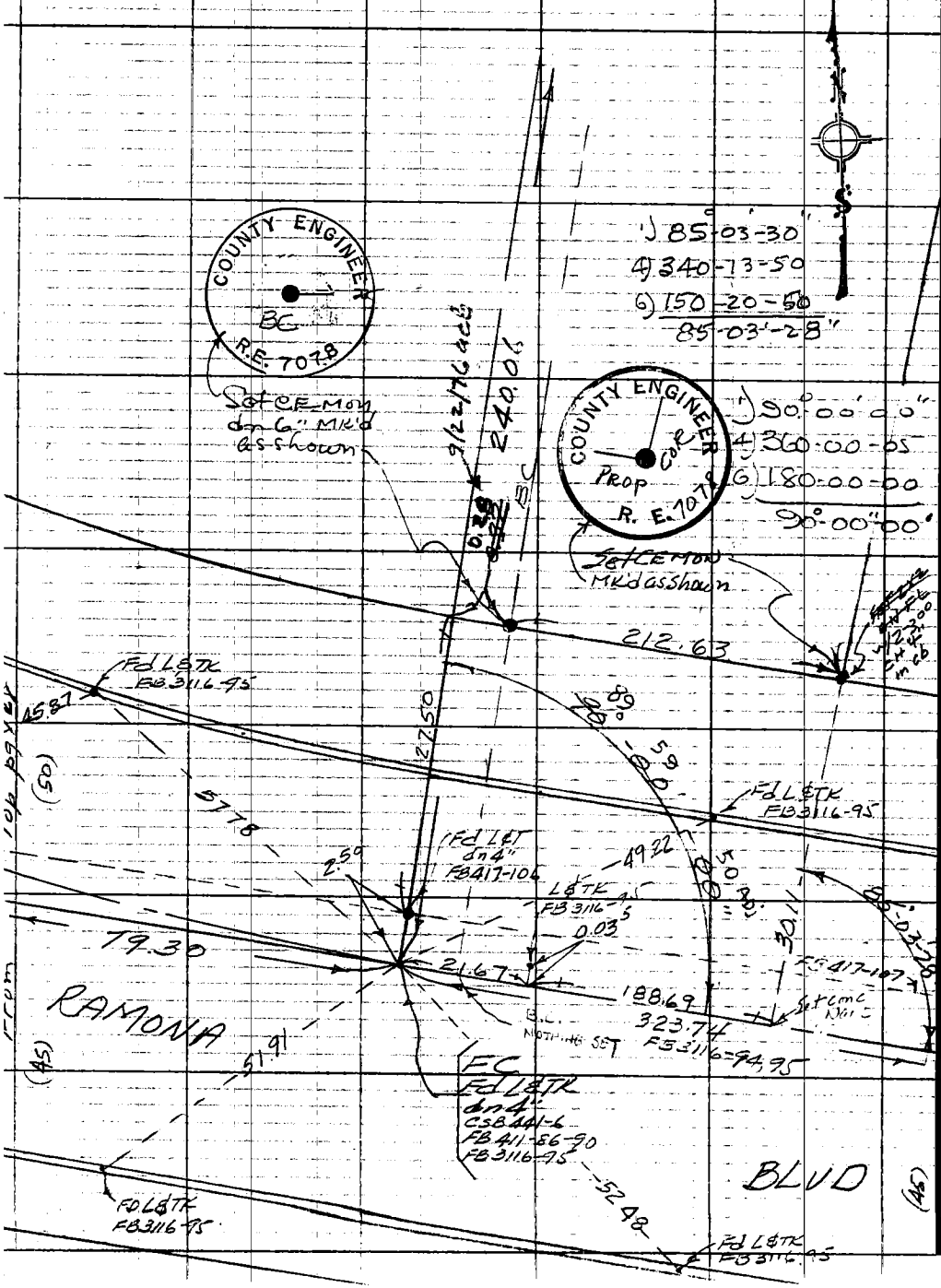
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3 O9S CE#310 3-69

F. B. 3116 PG. 142

T=56

240.08 @ CEV=240.06



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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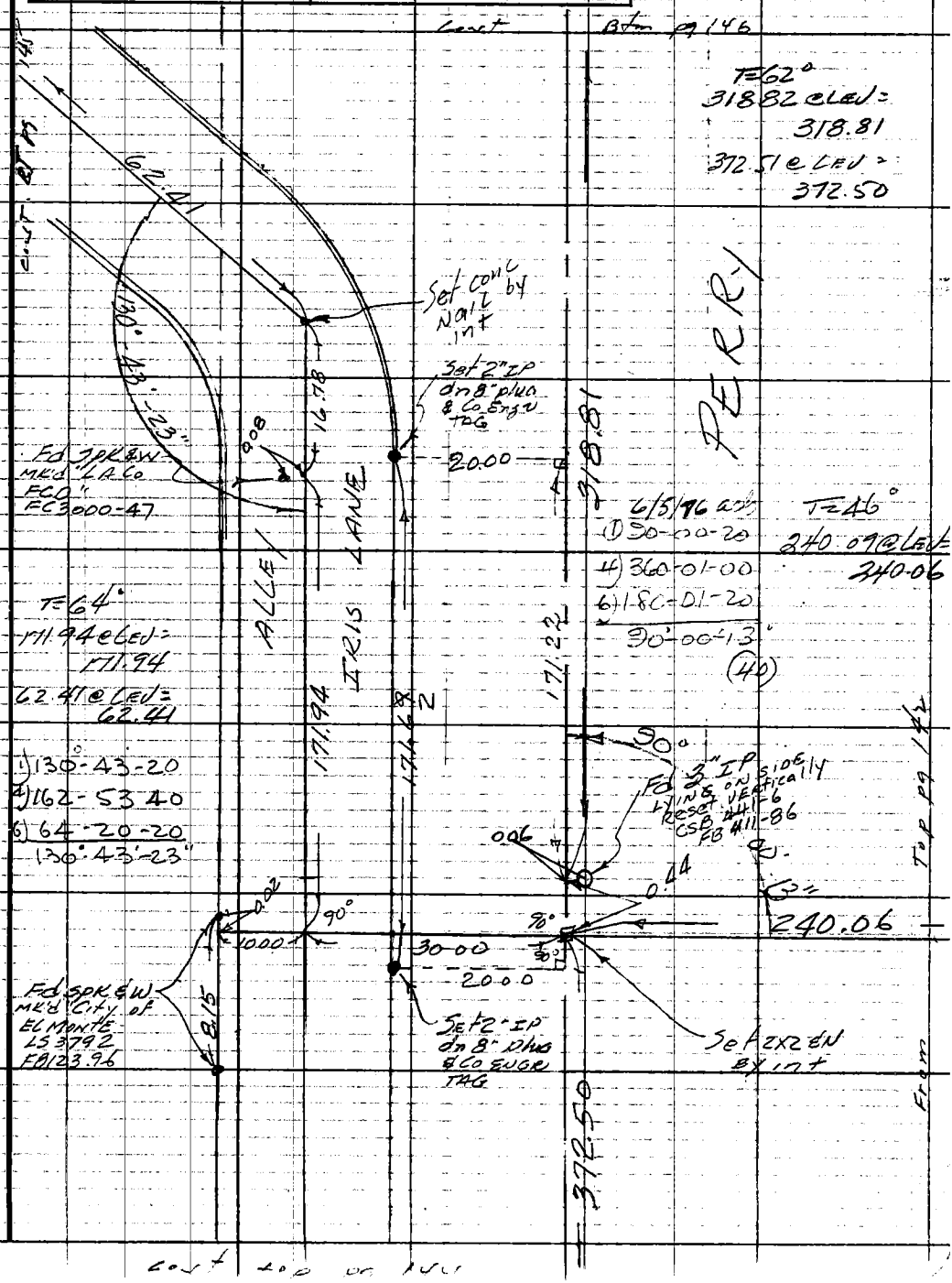
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

EL MONTE COMP

Notes Ck'd by C. TOY	Survey of HEALTH CTR
Map No. B-5300	JN 0022 pb Tape 0167 Std 68 °F
Office Work C. Blaton	Surveyed by A.C. GUIZADO
Checked C. TOY	Notes ACG Date 3/8/76
Date 1-27-77	Indexed E. M. PALMER MAR 22 1976

F. B. 3116 PG. 143



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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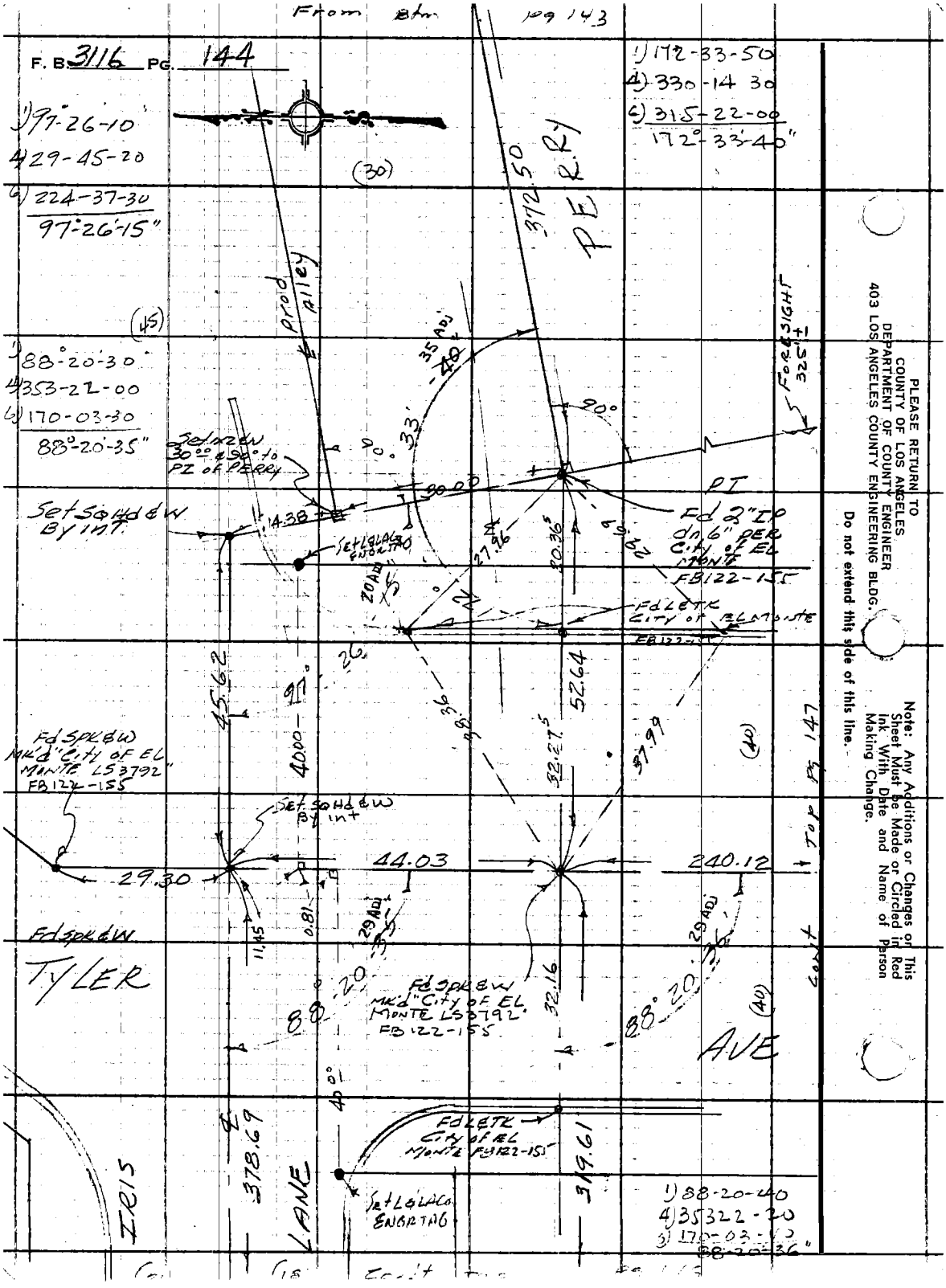
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69


From Btm pg 143
F. B. 3116 PG. 144
1) 97°-26-10
4) 29-45-20
6) 224-37-30
97°-26'-15"
1) 172-33-50
4) 330-14 30
6) 315-22-00
172°-33'-40"
(30)
372.50
PERRY
Prod Alley
(45)
1) 88°-20-30
4) 353-22-00
6) 170-03-30
88°-20-35"
35 ADJ
-40
33'
90°
FORESIGHT 325'±
Set MZ&W 30.00 & 90° to PI of PERRY
30.00
PT
Set SQHd&W By int.
14.38
Set LGLAC ENGRTAG
Fd 2" IP dn 6" PER City of EL MONTE FB122-155
27.96
30.36
29.69
20 ADJ
Fd LETK City of EL Monte FB122-155
45.62
97°
26
40.00
52.64
38.36
32.27
37.99
(40)
Top Pg 147
Fd SPK&W Mk'd "City of EL Monte LS3792" FB122-155
Set SQHd&W By int
29.30
44.03
240.12
11.45
0.81
29 ADJ
Fd SPK&W
TYLER
88°-20
Fd SPK&W Mk'd "City of EL Monte LS3792" FB122-155
32.16
88°-20
(40)
AVE
40°
Fd LETK City of EL Monte FB122-155
378.69
319.61
IRIS
LANE
Set LGLAC ENGRTAG
1) 88-20-40
4) 35322-20
3) 170-03-40
88-20-36"
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
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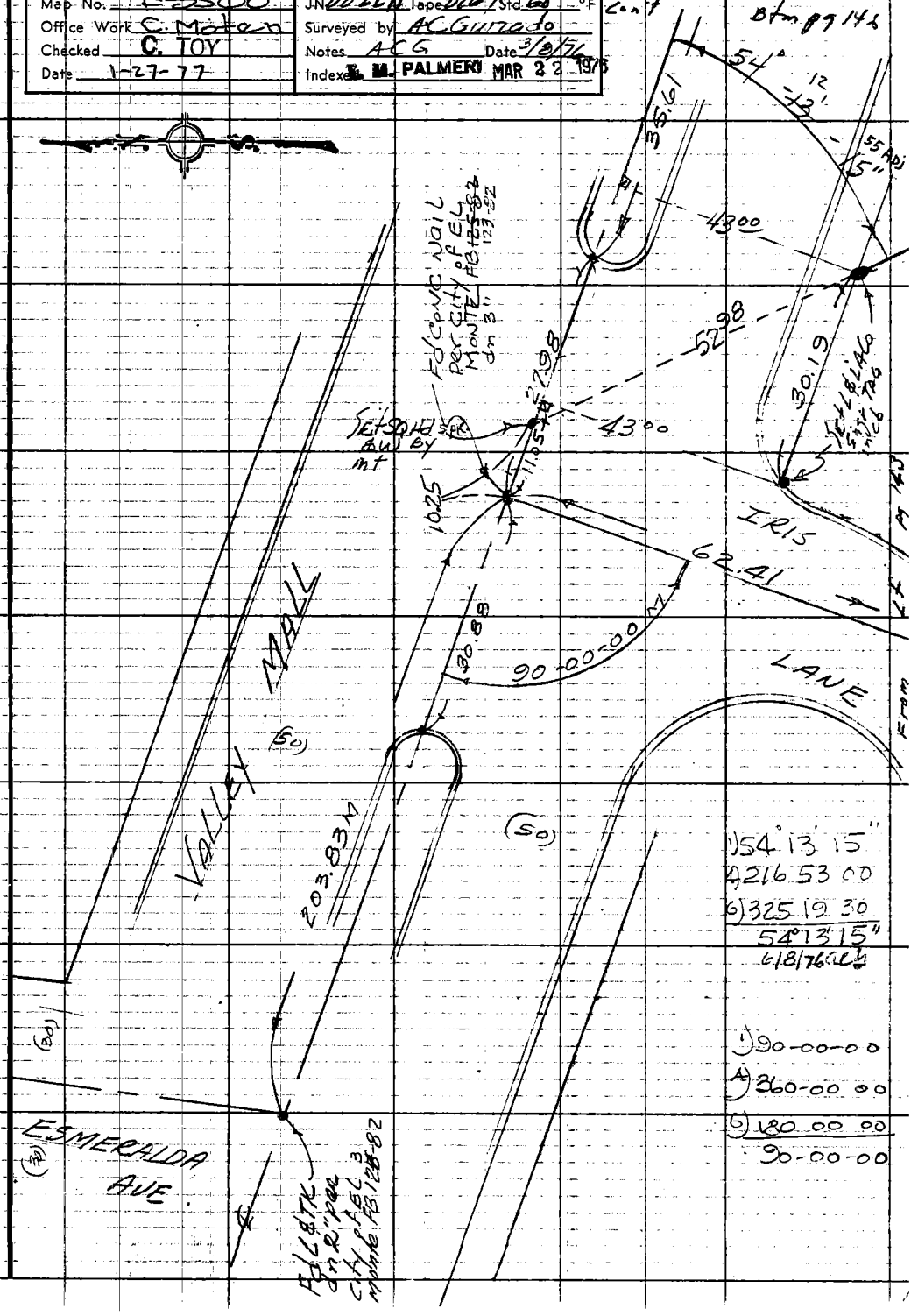
El Monte Comp

Notes Ck'd by C. TOY	Survey of HEATH CTR
Map No. E-5300	JN 0022 N Tape 0167 Std 68 °F
Office Work C. Moten	Surveyed by AC Guzado
Checked C. TOY	Notes ACG Date 3/8/76
Date 1-27-77	Index E. M. PALMERI MAR 22 1976

F. B. 3116 PG. 145

Cont

Btm pg 146



1) 54° 13' 15"
4) 216 53 00
6) 325 19 30
54° 13' 15"
6/8/76 ACG

1) 90-00-00
4) 360-00 00
6) 180 00 00
90-00-00

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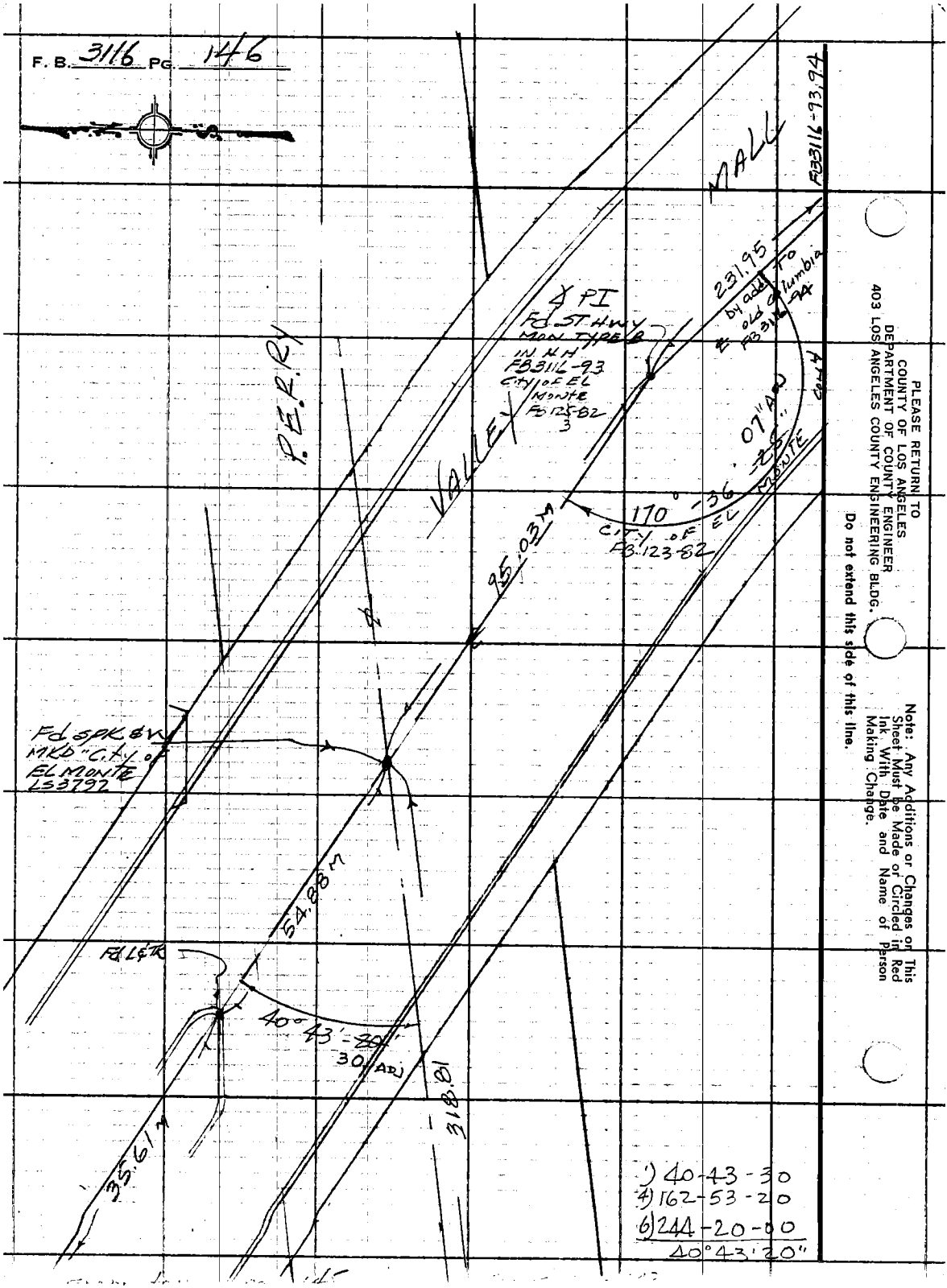
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3116 PG. 146



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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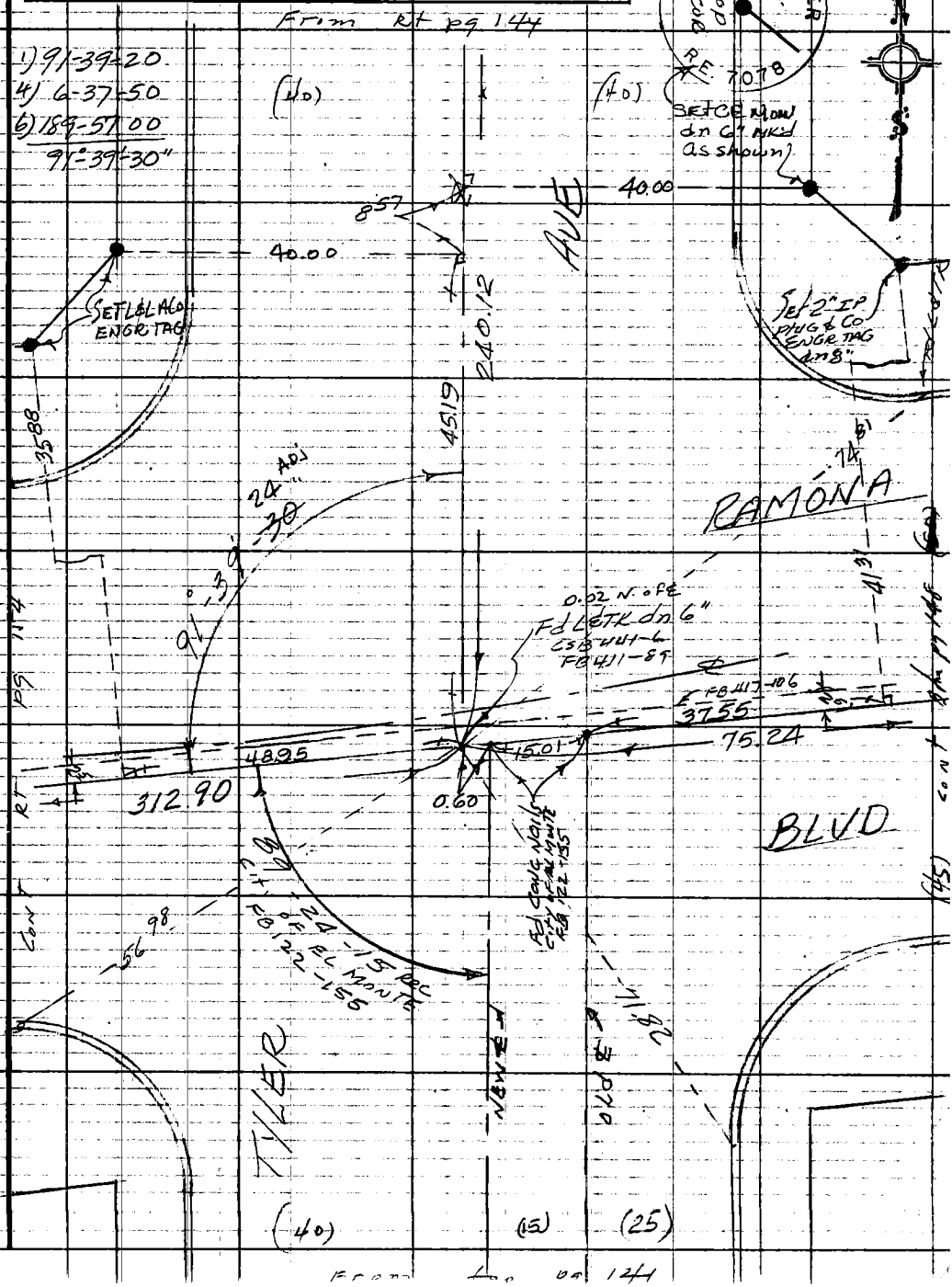
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

EL MONTE Comp

Notes Ck'd by C. TOY	Survey of HEALTH CTR
Map No. B-5300	JN002211 Tape 0167 Std 68 °F
Office Work C. Motan	Surveyed by ACGuizado
Checked C. TOY	Notes ACG Date 3/9/76
Date 1-27-77	Indexed I. M. PALMER MAR 22 1976

F. B. 3116 PG. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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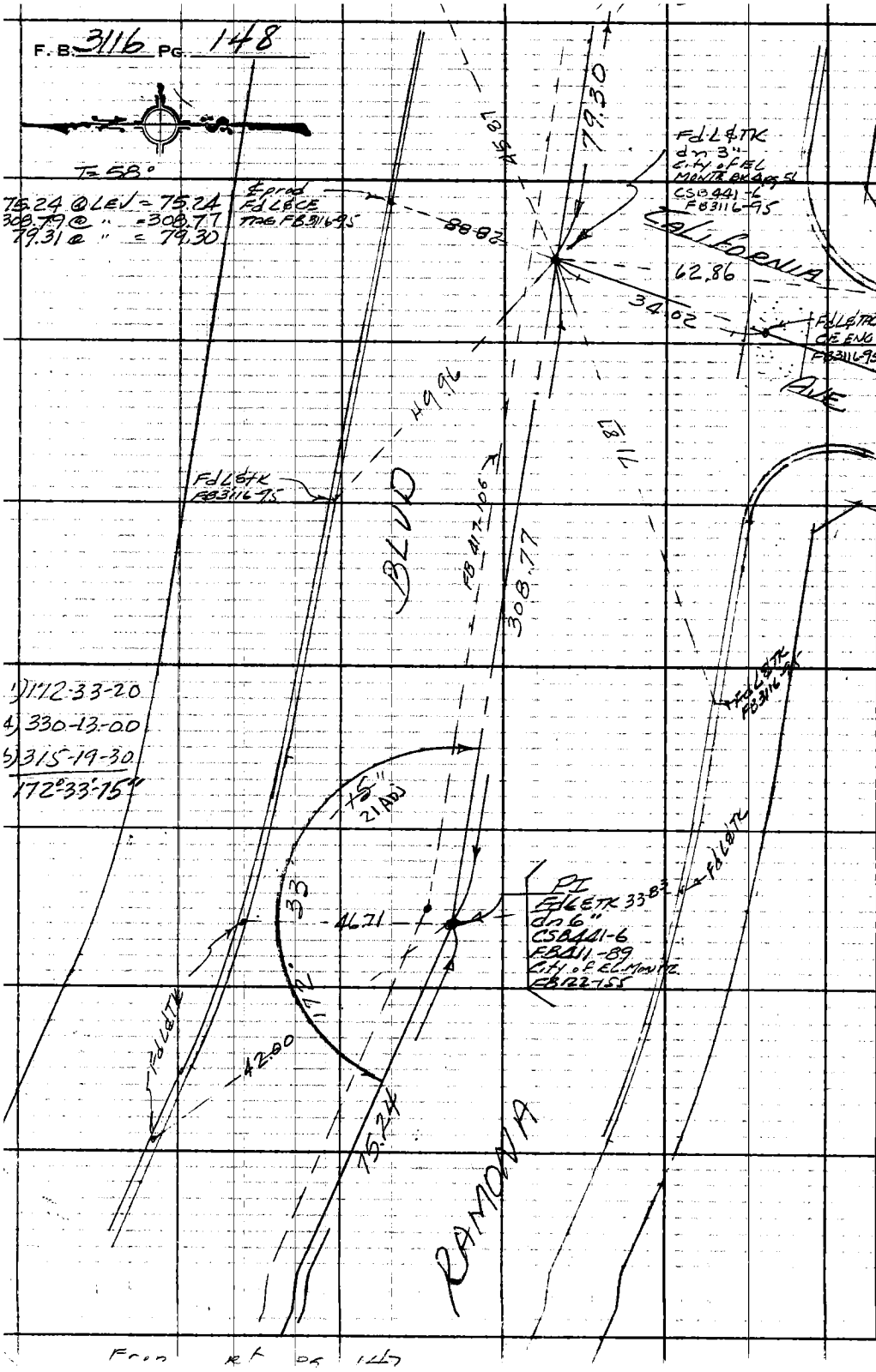
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3O9S CE#310 3-69

F. B. 3116 PG. 148



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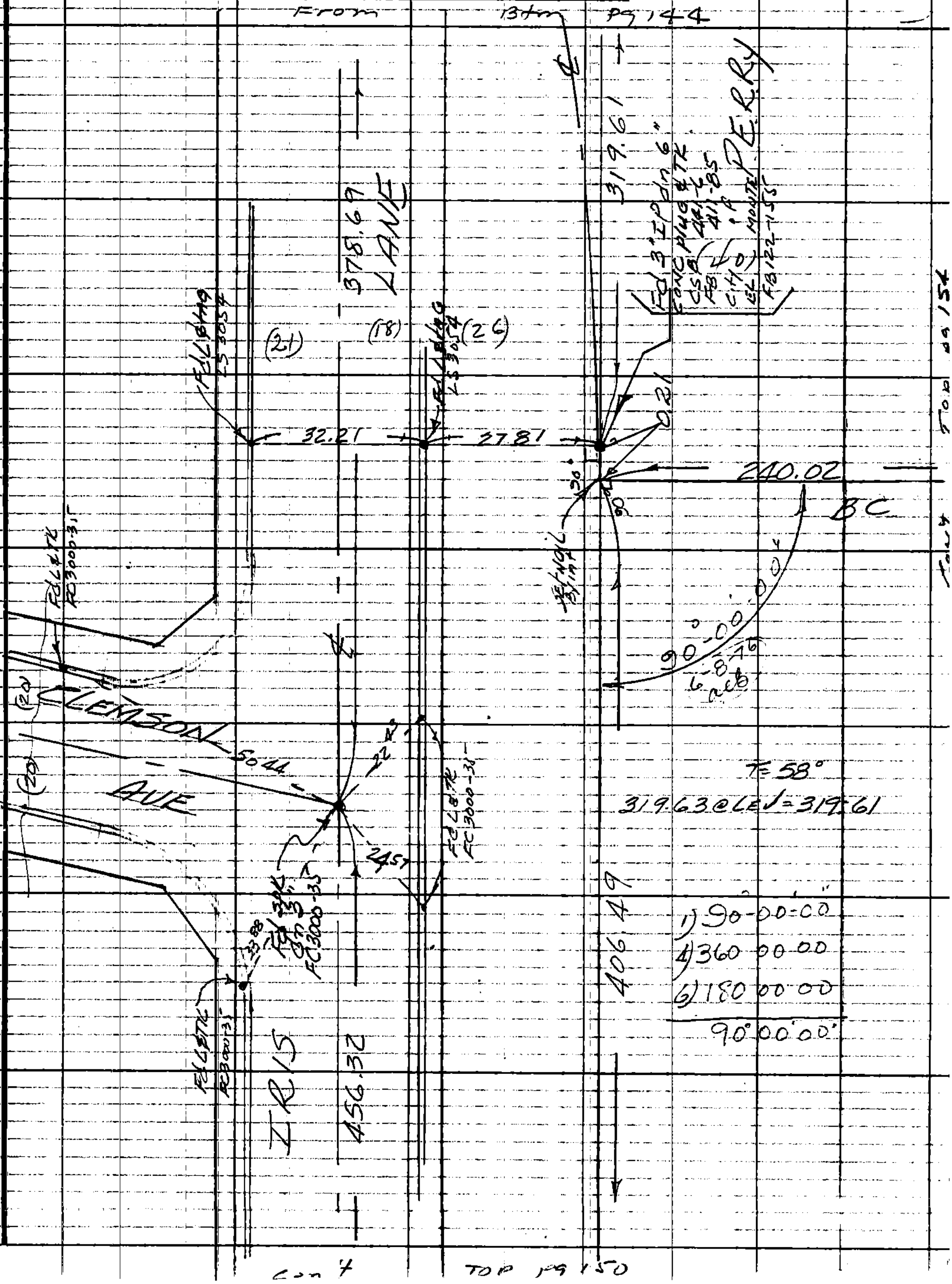
From Rt pg 147

ELMONTE Comp

Notes Ck'd by C. TOY
Map No. B-5300
Office Work C. Motan
Checked C. TOY
Date 1-21-77

Survey of HEALTH CTR
J.N. 002211 Tape 0167 Std 68 °F
Surveyed by ACGrizado
Notes ACG Date 3/9/76
Indexed L. M. PALMER MAR 23 1976

F. B. 3116 PG. 149



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PLEASE RETURN TO
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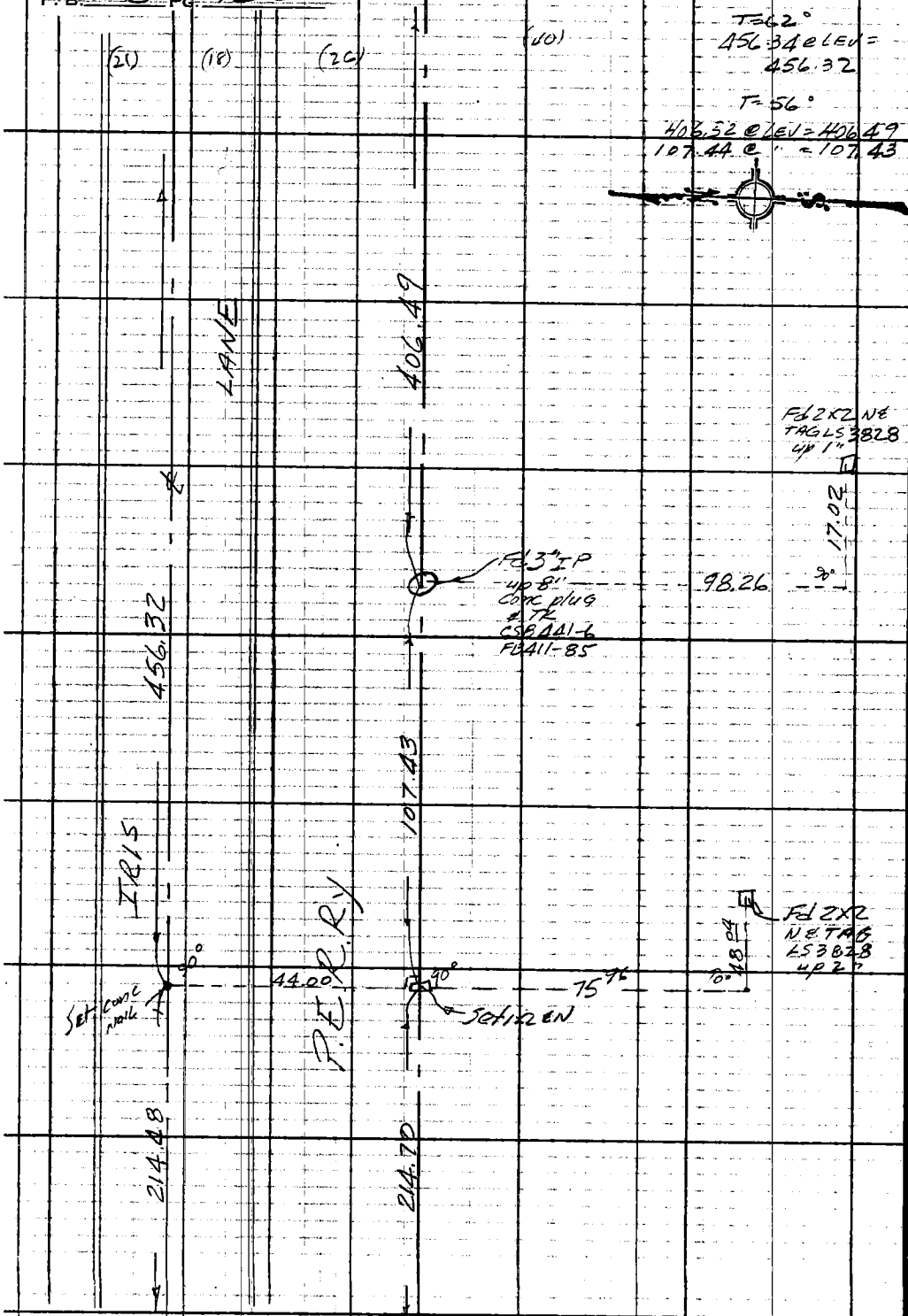
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

From Btm pg 149

F. B. 3116 Pg. 150



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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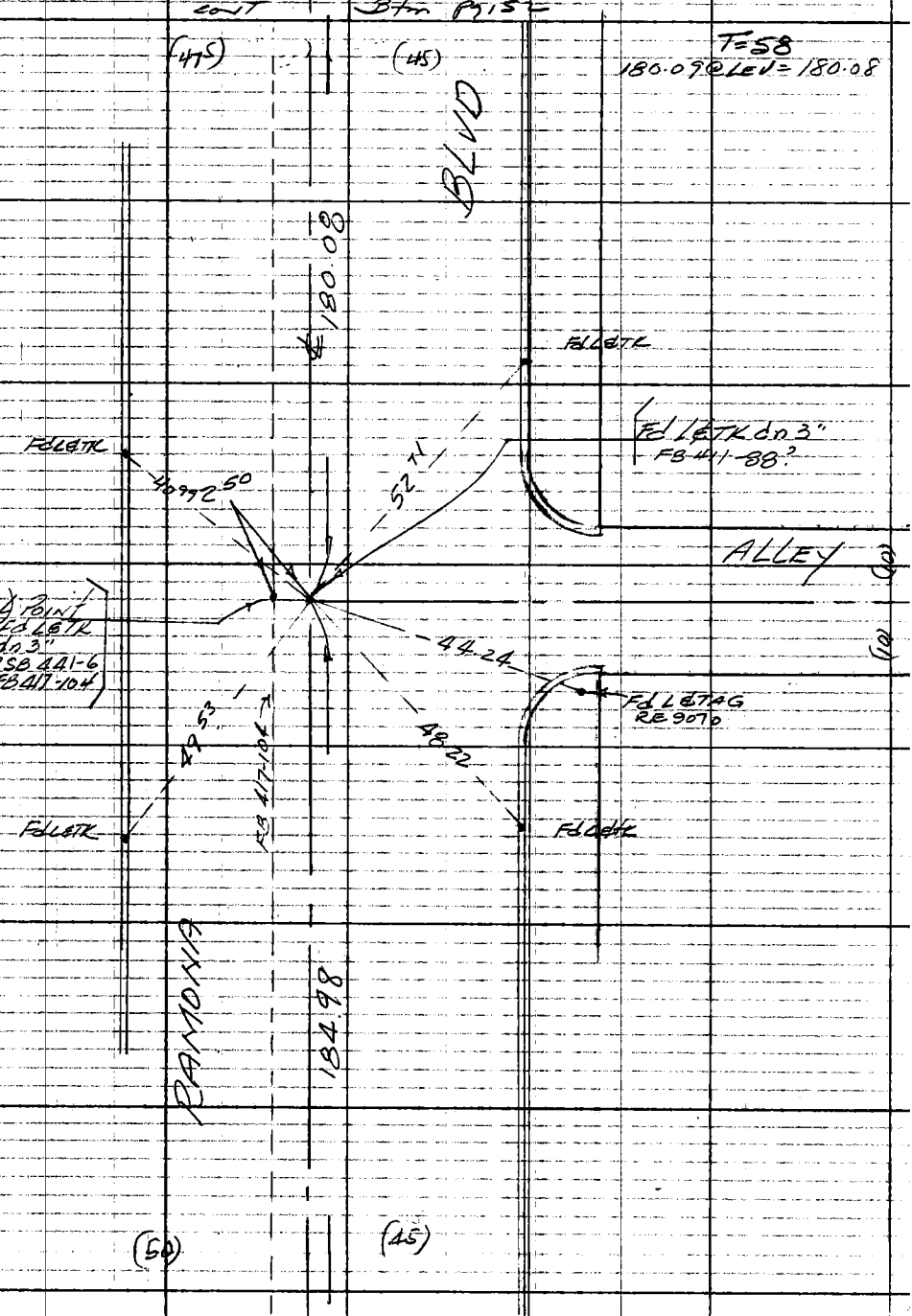
From Rt pg 140

ELMONTE Comp

Notes Ck'd by C. TOY	Survey of HEALTH CTR
Map No. B-5300	JN 0022 11 Tape 0167 Std 68 °F
Office Work C. Moran	Surveyed by AC Guizado
Checked C. TOY	Notes ACG Date 3/9/76
Date 1-27-77	Indexed T. M. PALMERI MAR 22 1976

F. B. 3116 PG. 151

cont Btm pg 152



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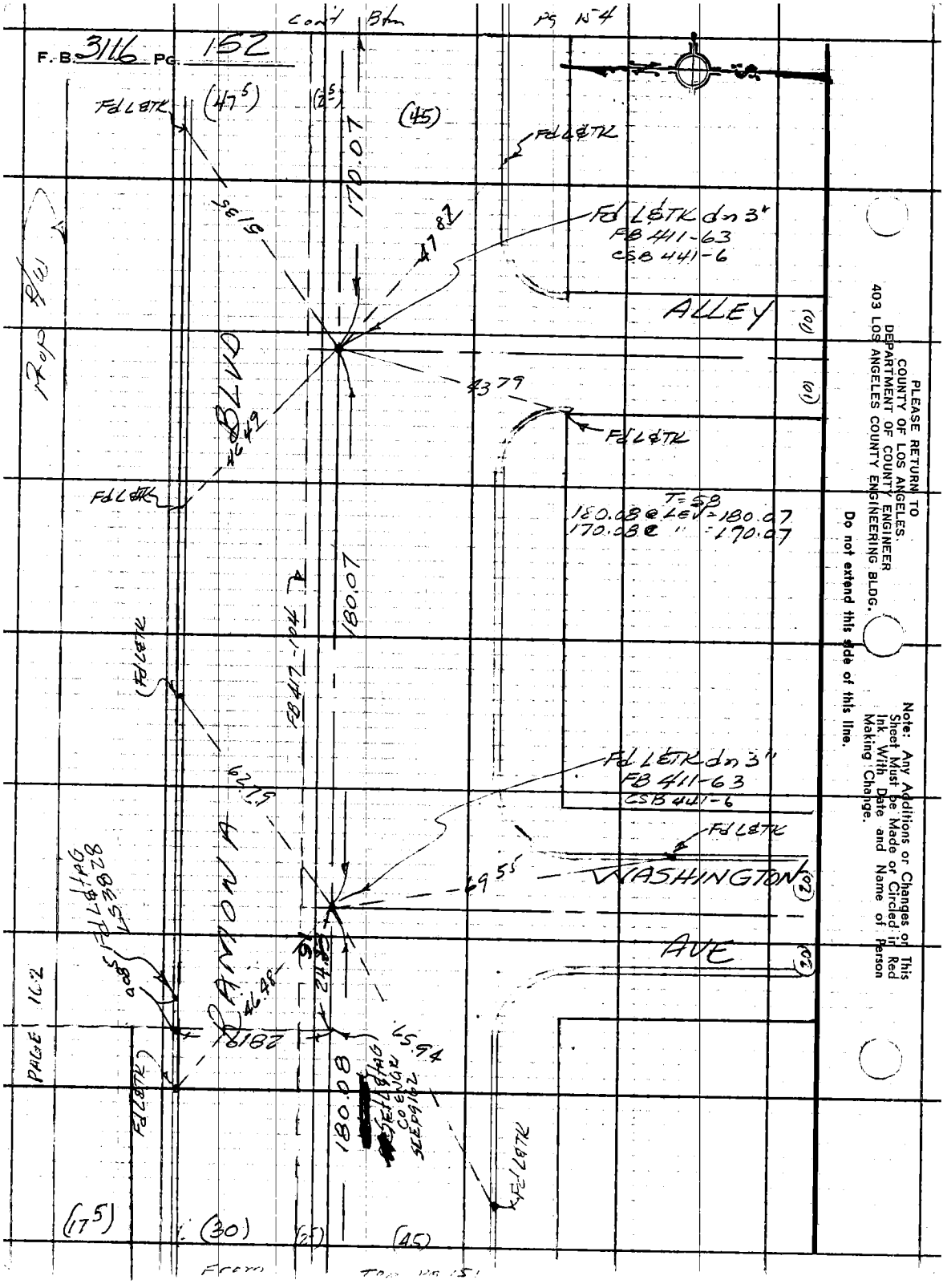
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 3116 PG. 152
Cont Btm
PG 154
Fd L&TK
(47.5)
(2.5)
(45)
170.07
Fd L&TK dn 3"
FB 411-63
CSB 441-6
ALLEY
(10)
(01)
BLVD
43.79
46.49
T=58
180.08 @ LEV = 180.07
170.08 @ " = 170.07
180.07
FB 417-104
Fd L&TK dn 3"
FB 411-63
CSB 441-6
WASHINGTON
AVE
(20)
(20)
RAMONA
46.48
24.83
65.94
180.08
PAGE 162
(17.5)
(30)
(2.5)
(45)
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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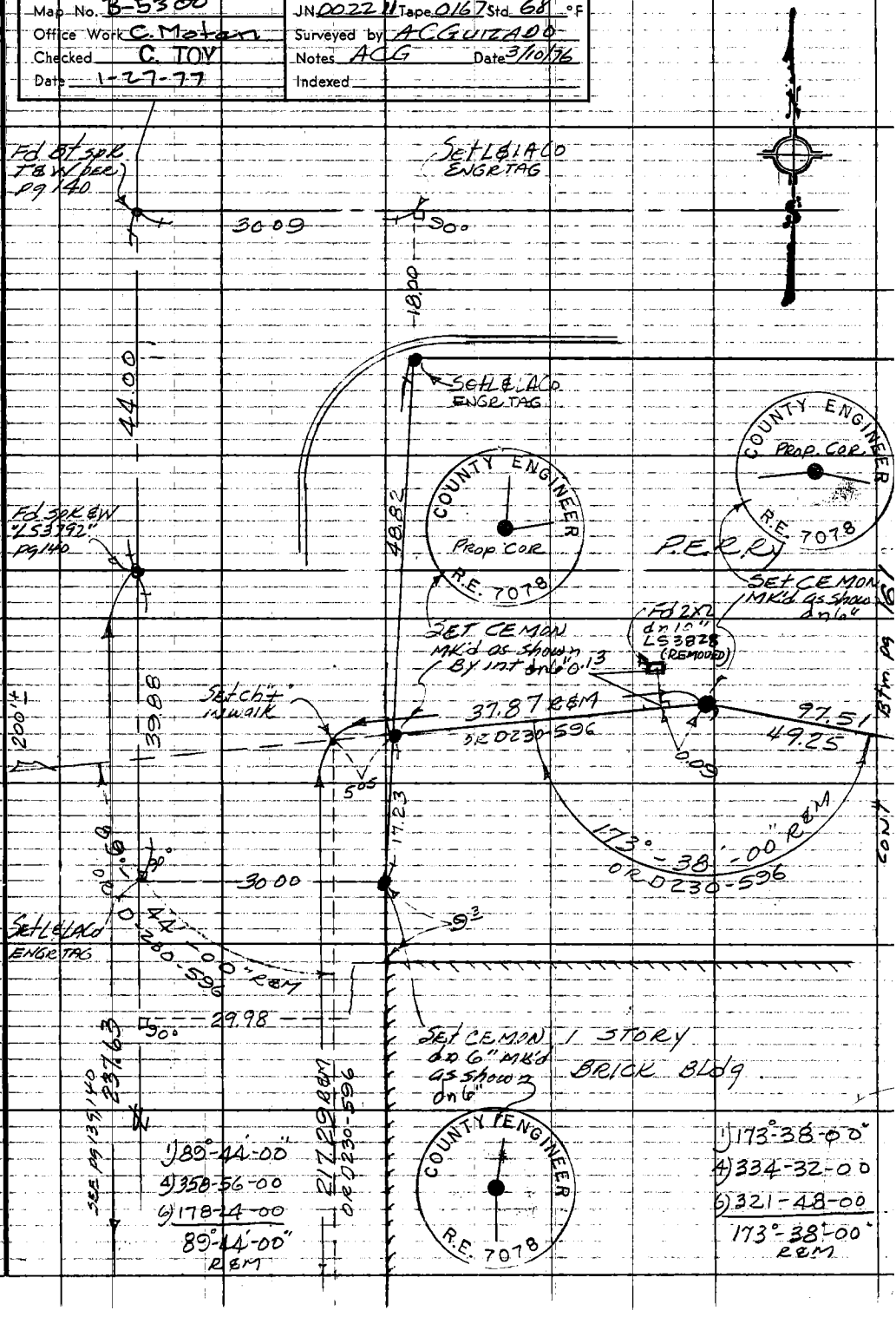
EL MONTE Comp

Notes Ck'd by C. TOY	Survey of HEALTH CTR
Map No. B-5300	J.N. 00221 Tape 0167 Std. 68 °F
Office Work C. Matan	Surveyed by ACGUIZADO
Checked C. TOY	Notes ACG Date 3/10/76
Date 1-27-77	Indexed

F. B. 3116 PG. 153



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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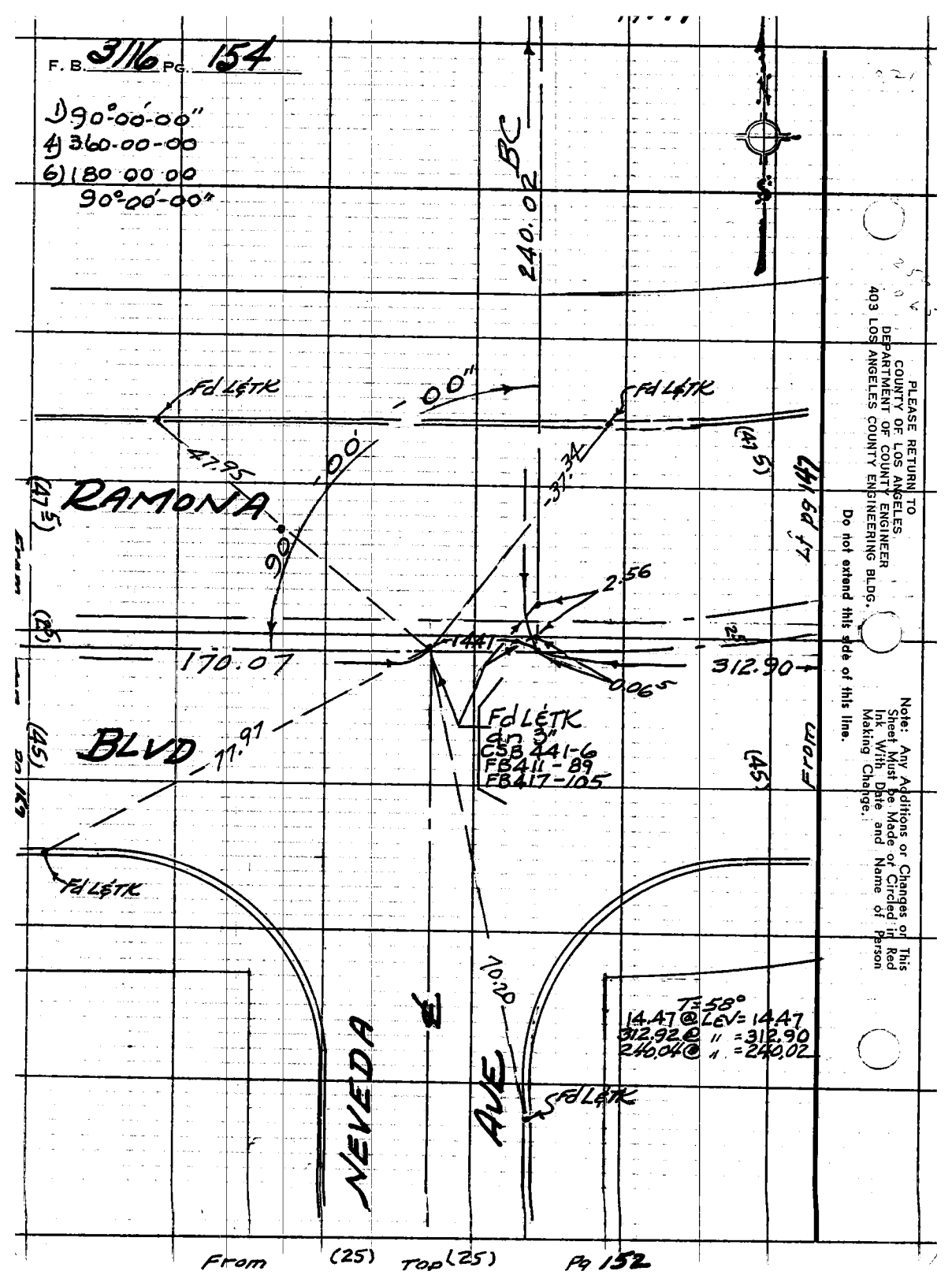
76F309S CE#310 3-69

F. B. 3116 PG. 154

1) 90°-00'-00"
4) 360-00-00
6) 180 00 00
90°-00'-00"



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. C. TOY JOB NO. 0301.02 SURVEY OF EL MONTE COMPREHENSIVE HEALTH CTR. F. B. 3116 PG. 155

DATE SURVEY BY M. SOTRO

NOTES CHKD. C. TOY NOTES BY N. SMITH DATE 3-8-76

DATE 5-21-76 INDEXED T. M. PALMER DATE MAR 22 1976

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
JOB NO. 0301.02 EL MONTE COMPREHENSIVE HEALTH CENTER SITE BENCH LEVELS	ZEISS LEVEL # 53172	LOVAR RODS # 33 & 34				

M. SOTRO
N. SMITH
E. MOYA
J. McCOY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0301.02 SURVEY OF HEALTH CENTER
SURVEY BY M. SOTRO
NOTES BY N. SMITH DATE 3-8-76
INDEXED L. M. PALMERI DATE MAR 22 1976
NOTES RED. C. TOY DATE
NOTES CHKD. C. T DATE 5-21-76

F.B. 3116 PG. 156

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. BM. EL #1	282.418				282.418	EL 1 F.B. 3116 - 115 EL. 282.418 VALLEY BLVD. & EASTMONT AVE N'E'LY COR. 6.0 E'LY OF E'LY END B.C.R. & 1.0 BACK OF CURB. TOP CONC CULV. FD. NAIL & WASHER IN CONC.
+	5.148		5.077			
π	287.566	+ 0.499	+ 0.500			
−	4.649		4.577			
T.P.	282.917					
+	5.344		5.368			
π	288.261	+ 0.573	+ 0.570			
−	4.771		4.798			
T.P	283.490					
+	5.100		5.142			
π	288.590	+ 0.031	+ 0.032			
−	5.069		5.110			
FD. B.M ME #9	283.521				283.530	B.M. ME #9 F.B. 3116 - 117 118 EL. = 283.530 VALLEY & RAMONA BLVD. S'E'LY COR. 1.5 W'LY OF W'LY END. B.C.R. FD. NAIL & WASHER
FD. B.M ME #9	283.530	(ADJ. ELEV.)			283.530	
+	5.730		5.776			
π	289.260	+ 0.231	+ 0.232			
−	5.499		5.544			
SET BM EL #5	283.761				283.761	EL #5 FB 3116 - 156 ELEV. = RAMONA BLVD. & CALIFORNIA AVE 31.0± EAST & CALIFORNIA AVE & 28.0 NORTH & RAMONA BLVD. SET SM. BT. SPK. IN CONC.
+	4.101		4.144			
π	287.862	- 0.896	- 0.895			
−	4.997		5.039			
SET BM EL #6	282.865				282.865	EL #6 FB 3116 - 156 ELEV. = RAMONA BLVD. & CALIFORNIA AVE 37.0± SOUTH & RAMONA BLVD. & 43.0± EAST CALIFORNIA AVE. (10 EAST OF B.C.R. S.E. COR.) SET SM. BT. SPK. IN CONC.
+	4.890		4.859			
π	287.755	+ 0.739	+ 0.740			
−	4.151		4.119			
T.P.	283.604					

CONT. NEXT PAGE

768420 S & E-353 9-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	283.604					
+	3.982		3.879			
⊼	287.586	- 0.662	- 0.663			
-	4.644		4.542			
SET. B.M. EL #7	282.942				282.942	EL #7 FB 3116 - 157 ELEV.=
+	5.879		5.981			RAMONA BLVD. & TYLER AVE. 56.0± NORTH
⊼	288.821	- 1.022	- 1.020			& RAMONA BLVD. & 32.± EAST & TYLER AVE
-	6.901		7.001			(1.0 NORTH B.C.R. N.E. COR.) SET SM. BT. SPK IN
T.P	281.920					CONC.
+	3.959		4.010			
⊼	285.879	- 0.442	- 0.442			
-	4.401		4.452			EL #8 F.B. 3116 - 157 ELEV.=
SET. B.M. EL #8	281.478				281.478	RAMONA BLVD. & NEVADA AVE. 76.± SOUTH & RAMONA
+	6.749		6.691			BLVD. & 15.± WEST & NEVADA AVE (15.0± SOUTH
⊼	288.227	- 0.029	- 0.032			B.C.R. S.W. COR) FD. RAM SET NAIL IN CONC.
-	6.778		6.723			
SET. B.M. EL #9	281.449				281.449	EL #9 F.B 3116 - 157 ELEV.=
+	5.984		5.891			RAMONA BLVD. & WASHINGTON AVE. 100.± EAST &
⊼	287.433	+ 0.382	+ 0.381			WASHINGTON AVE. & 28.± NORTH & RAMONA BLVD.
-	5.602		5.510			SET SM. BT. SPK. IN CONC.
T.P	281.831					
+	4.678		4.690			
⊼	286.509	- 1.332	- 1.333			
-	6.010		6.023			EL #10 FB 3116 - 157 ELEV.=
SET. B.M. EL. #10	280.499				280.499	LEXINGTON AVE & IRIS LANE 20.± E. & LEXING-
+	6.051		6.132			TON AVE & 31.0 SOUTH & IRIS LANE (1.0 SOUTH. B.C.R
⊼	286.550	+ 2.753	+ 2.754			S.E. COR.) SET SM. BT. SPK. IN CONC.
-	3.298		3.378			
T.P	283.252					TOP LET IN CONC. PLUG 4" I.P. UP 8"
						322.0 E. LEXINGTON & 50.± SOUTH IRIS LANE

NOTES RED C. TOY JOB NO. 0301.02 SURVEY OF COMPREHENSIVE CTR. EL MONTE REALTY
DATE SURVEY BY M. SOTRO
NOTES CHKD C. TOY NOTES BY N. SMITH DATE 3-8-76
DATE 5-21-76 INDEXED T. M. PALMERI DATE MAR 22 1976

F.B. 3116 PG. 157

76S420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. C. TOY
DATE
NOTES CHKD. C. TOY
DATE 5-21-76

SURVEY OF HEALTH CENTER
DATE 3-8-76
DATE MAR 22 1976

JOB NO. 0301.02
SURVEY BY W. SOTTO
NOTES BY N. SMITH
INDEXED T. B. PALMERI

F. B. 3116 PG. 158

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	283.252					
+	4.974		4.911			
π	288.226	+ 0.166	+ 0.166			
−	4.808		4.745			EL #11 F.B. 3116 - 158 ELEV.
SET B.M. EL # 11	283.418				283.418	CLEMINSON ST & IRIS LANE 178'± WEST
+	6.339		6.240			& CLEMINSON ST & 16'± NORTH & IRIS LANE
π	289.757	+ 2.030	+ 2.030			(NEAR WELL #2 A CITY OF ELMONTE) SET
−	4.309		4.210			SM. BT. SPK. IN CONC.
T.P.	285.448					
+	4.642		4.603			
π	290.090	− 0.368	− 0.373			
−	5.010		4.976			
SET B.M. EL # 12	285.080				285.080	EL #12 F.B. 3116 - 158 ELEV. =
+	5.382		5.307			TYLER AVE & IRIS LANE 32.0'± WEST &
π	290.462	+ 0.796	+ 0.797			TYLER AVE & 34.0'± SOUTH & IRIS LANE
−	4.586		4.510			(1.0 SOUTH B.C.R. S.W. COR.) SET SM. BT. SPK.
T.P.	285.876					IN CONC.
+	4.935		5.008			
π	290.811	− 1.059	− 1.061			
−	5.994		6.069			
T.P	284.817					TOP SPK. & WASHER STAMPED CITY OF
+	6.203		6.309			ELMONTE LS 3792. 10.0 NORTH & IRIS
π	291.020	+ 1.743	+ 1.747			LANE @ E.C. (60'± EAST WELL #3)
−	4.460		4.562			
SET B.M. EL # 13	286.560				286.560	EL #13 F.B. 3116 - 158 ELEV. =
+	4.813		4.859			IRIS LANE & VALLEY MALL 23'± SOUTH
π	291.373	− 1.897	1.892			IRIS LANE & 34'± WEST & VALLEY MALL
−	6.710		6.751			(1.0 SOUTH B.C.R. S.W. COR.) SET SM.
T.P.	284.663					BT. SPK. IN CONC.

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	284.663					
+	5.660		5.569			
T	290.323	- 1.134	- 1.134			
-	6.794		6.703			
FD. BM ME #9	283.529				283.530	B.M. M.E. #9 F.B. 3116 - 117-118 EL = 283.530 VALLEY & RAMONA BLVD. S'E'LY COR. 1.5 W'LY OF W'LY END B.C.R. FD. NAIL & WASHER

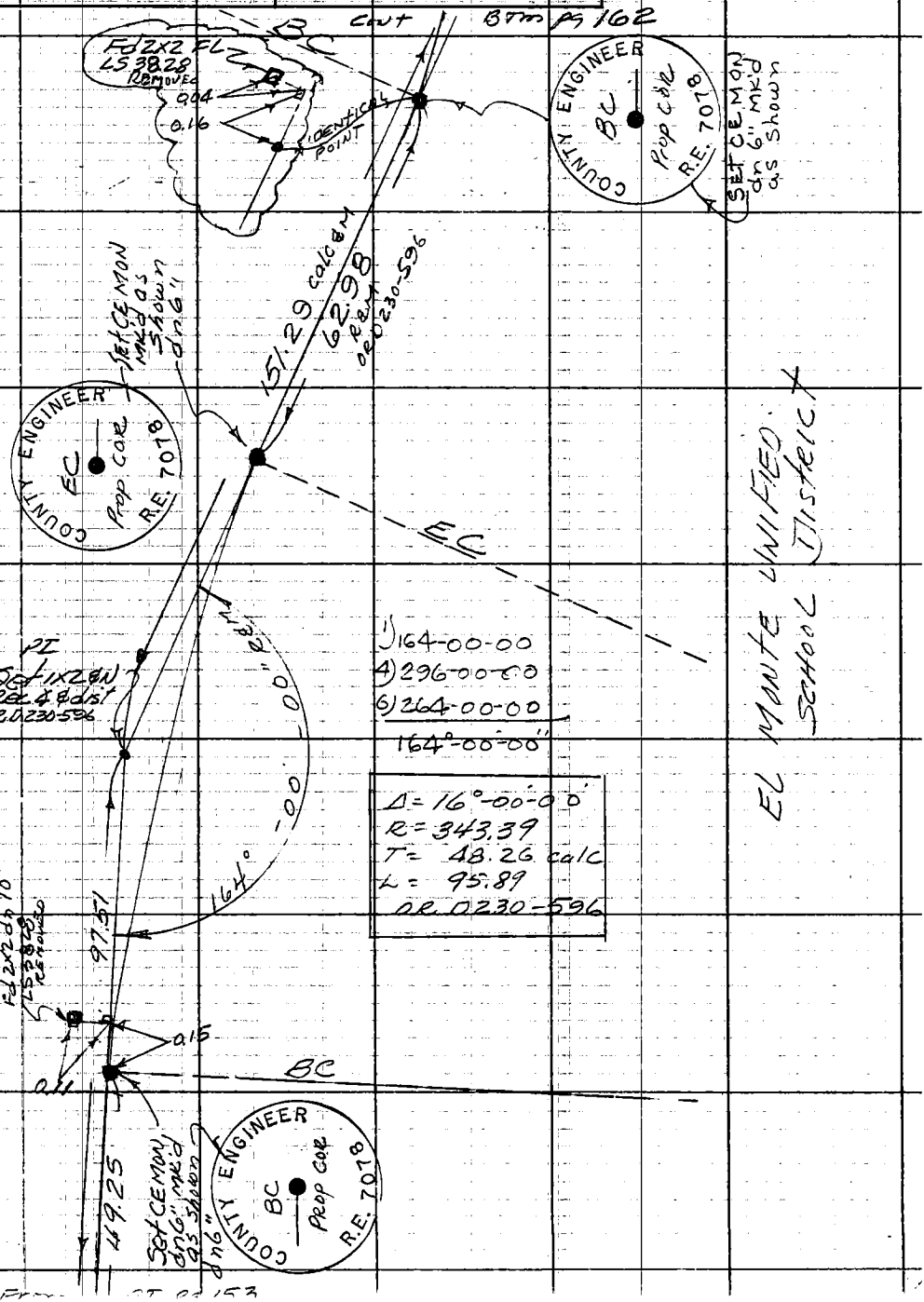
NOTES RED. C. TOY JOB NO. 0301.02 SURVEY OF HEALTH CENTER
DATE SURVEY BY M. SOTRO
NOTES CHKD. C. TOY NOTES BY W. SMITH DATE 3-8-76
DATE 5-21-76 INDEXED T. PALMER DATE MAR 22 1976

F.B. 3116 PG. 159

EL MONTE COMP

Notes Ck'd by C. TOY	Survey of HEALTH CTR.
Map No. B-5300	JN 0022.11 Tape 2167 Std 68 °F
Office Work C. Moten	Surveyed by A C GUIZADO
Checked C. TOY	Notes ACG Date 6/8/76
Date 1-27-77	Indexed [redacted] PALMERI JUN 23 1976

F. B. 3116 PG. 161



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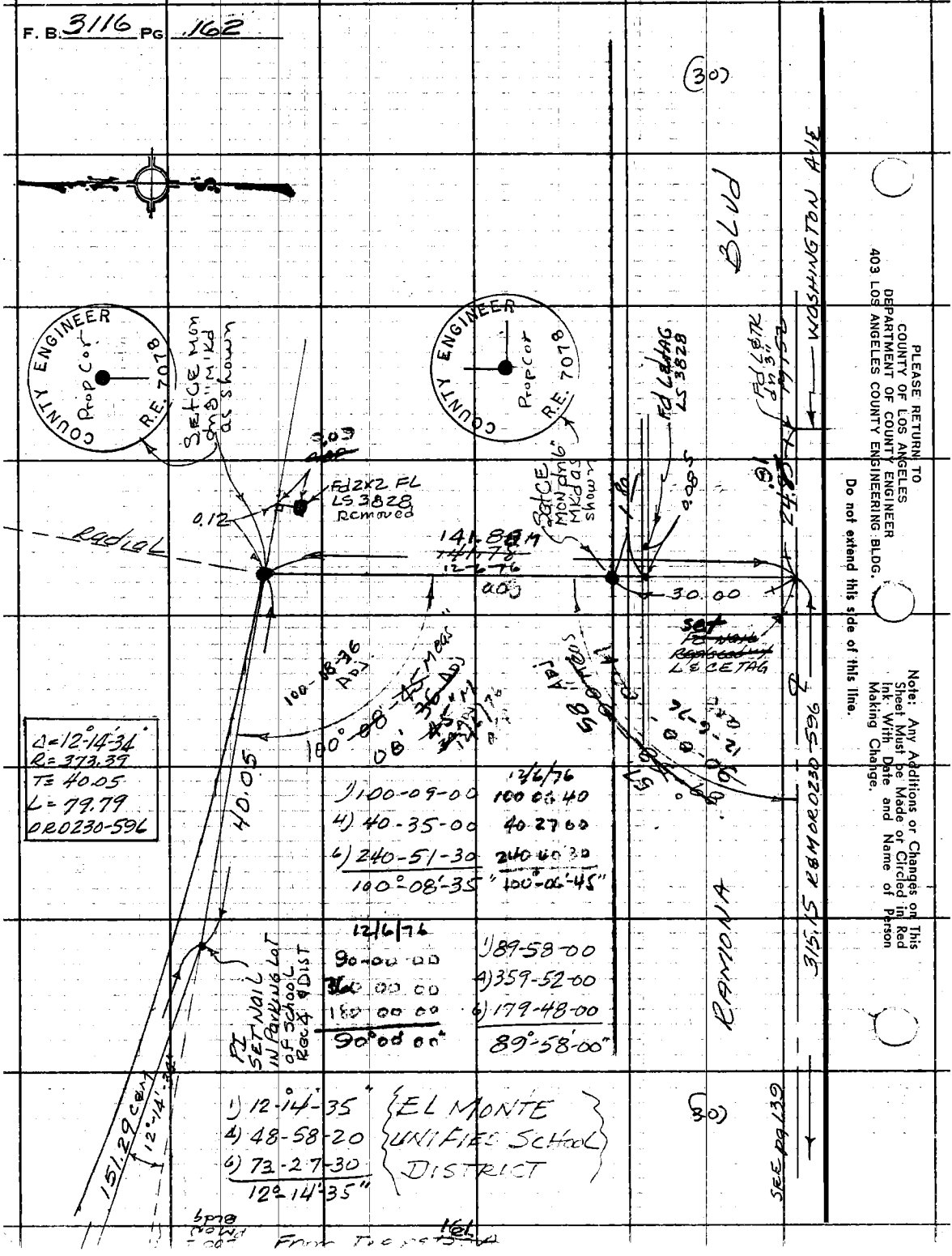
76F309S CE#310 3-68

F. B. 3116 PG. 162



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