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9-12	Sec.Cor.	Replacement of ¼ Cor. Sec. 5, 32 T8, 9N, R12W
13-14	Sec. Cor	Replacement of 1/16 Cor. Sec. 19, 30, T6N, R11W
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Microfilmed April '85

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227-228	Replaced	1/4 cor. betw. Sec. 11 & 12 T.6N., R.13W.
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Date	Indexed C. J. GALLI

ANTELOPE VALLEY SECTION LINE SURVEYS INDEX

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F. B. 3118 PG. 2

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JN 0095.12 Tape 174 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 3-11-63
Indexed C. J. GALLI MAY 1 '64

F. B. 3118 PG. 7

J.N 0302.01
SECTION LINES

REPLACEMENT OF SECTION CORNER

28, 29, 32, 33
T 5N R 12W

COATES
BEERS
HUBBARD
ALBRIGHT
CHERRY

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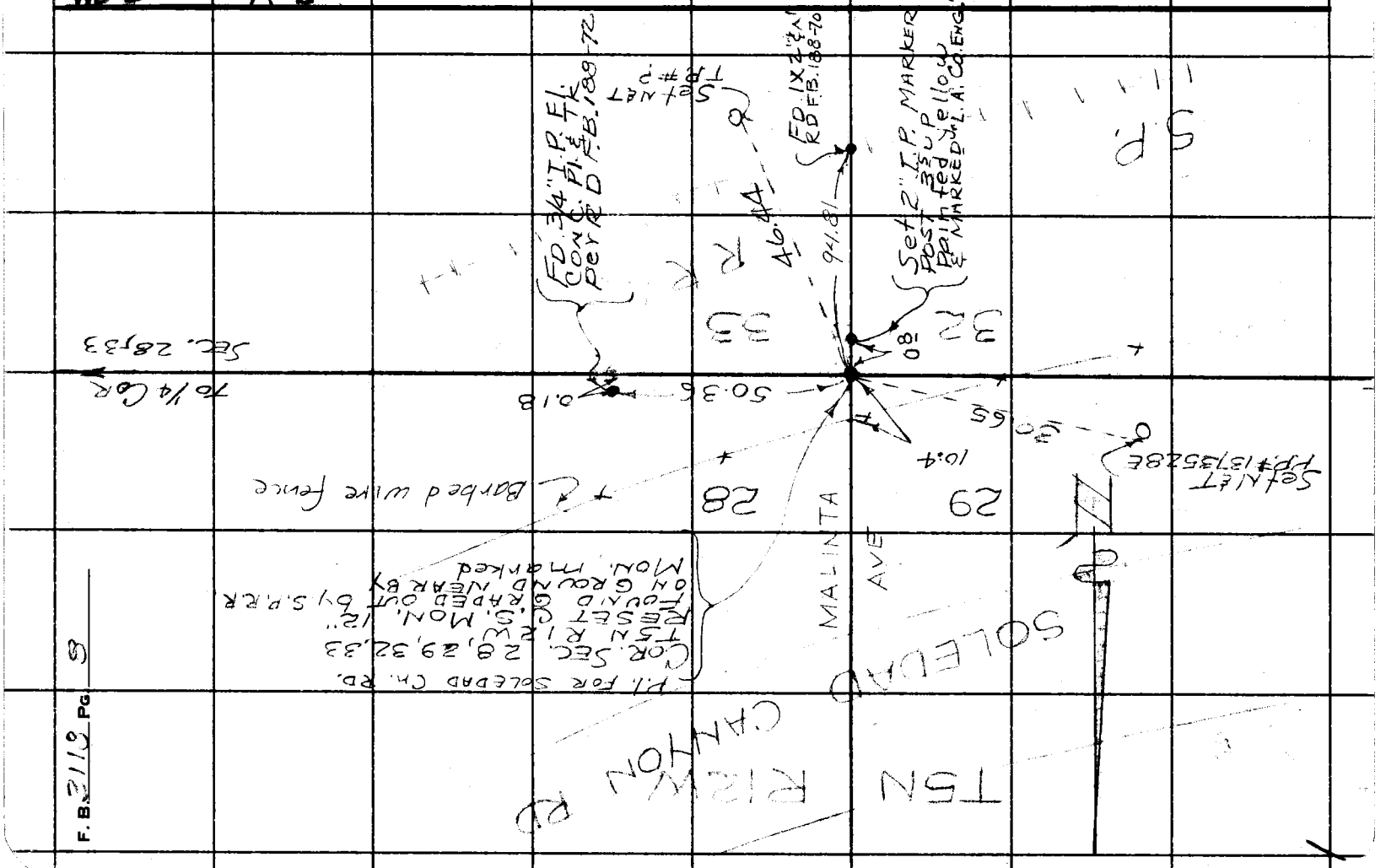

F. B. 3118 PG 8

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Surveyed by J.S. COATES
Notes JSC Date 4-9-63
Indexed C. J. GALLI

F. B. 3118 PG. 9

J.N. 0302.01
SECTION LINE SURVEY
REPLACEMENT
OF
1/4 CORNER SECTION 5, 32
T 8, 9 N R 12 W

COATES
BEERS
HUBBARD
ALBRIGHT
CHERRY

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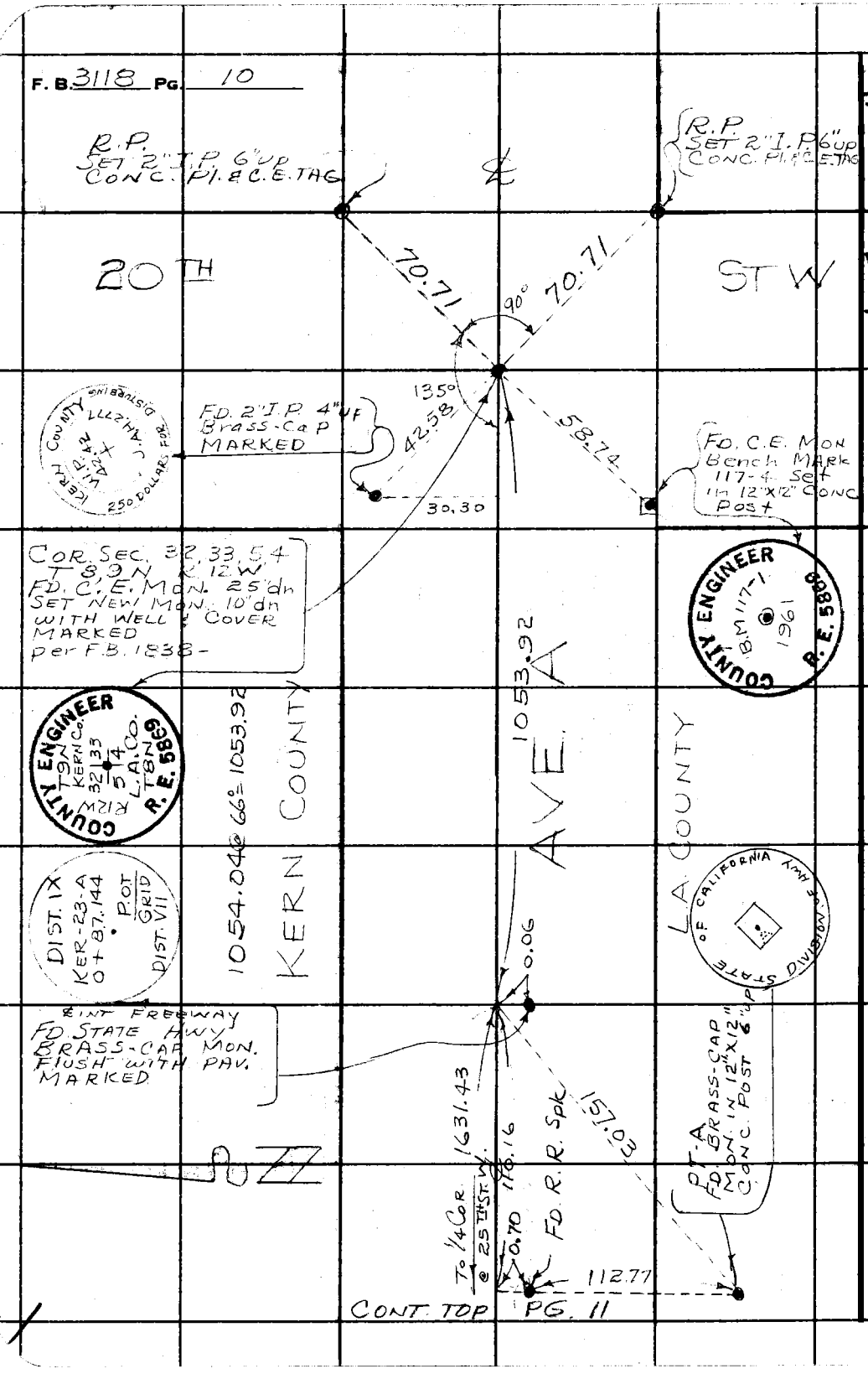
F. B. 3118 PG. 10



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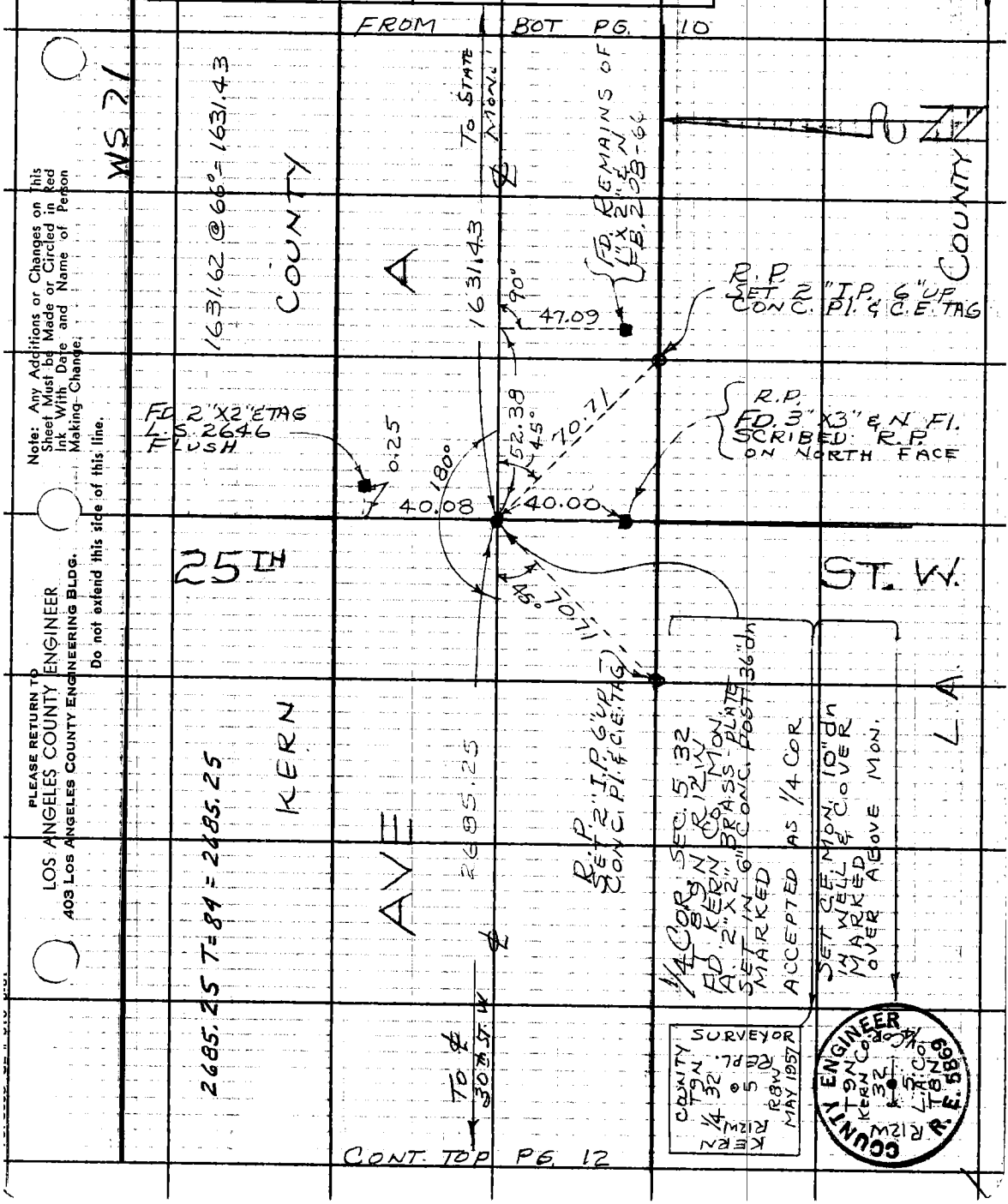
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C. Date 4-9-63	
Date	Indexed R. J. GALLI	



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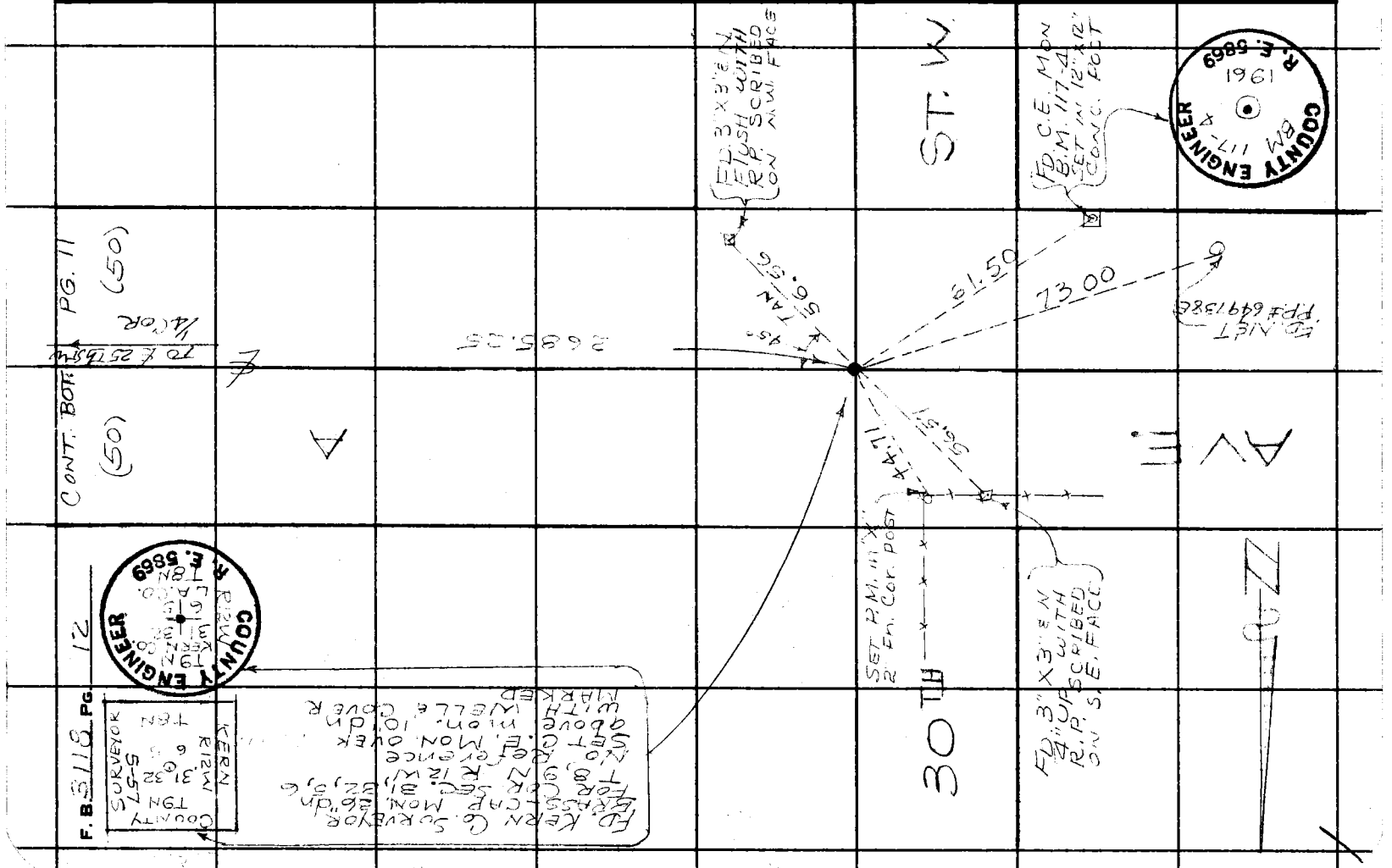

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Indexed J. GALLI MAY 1 '64

F. B. 3118 Pg. 13

J.N 0302.01
SECTION LINE SURVEY

REPLACEMENT OF 1/16 CORNER AT AVE. Q & 22 ND ST. E.

COATES
BEERS
HUBBARD
ALBRIGHT
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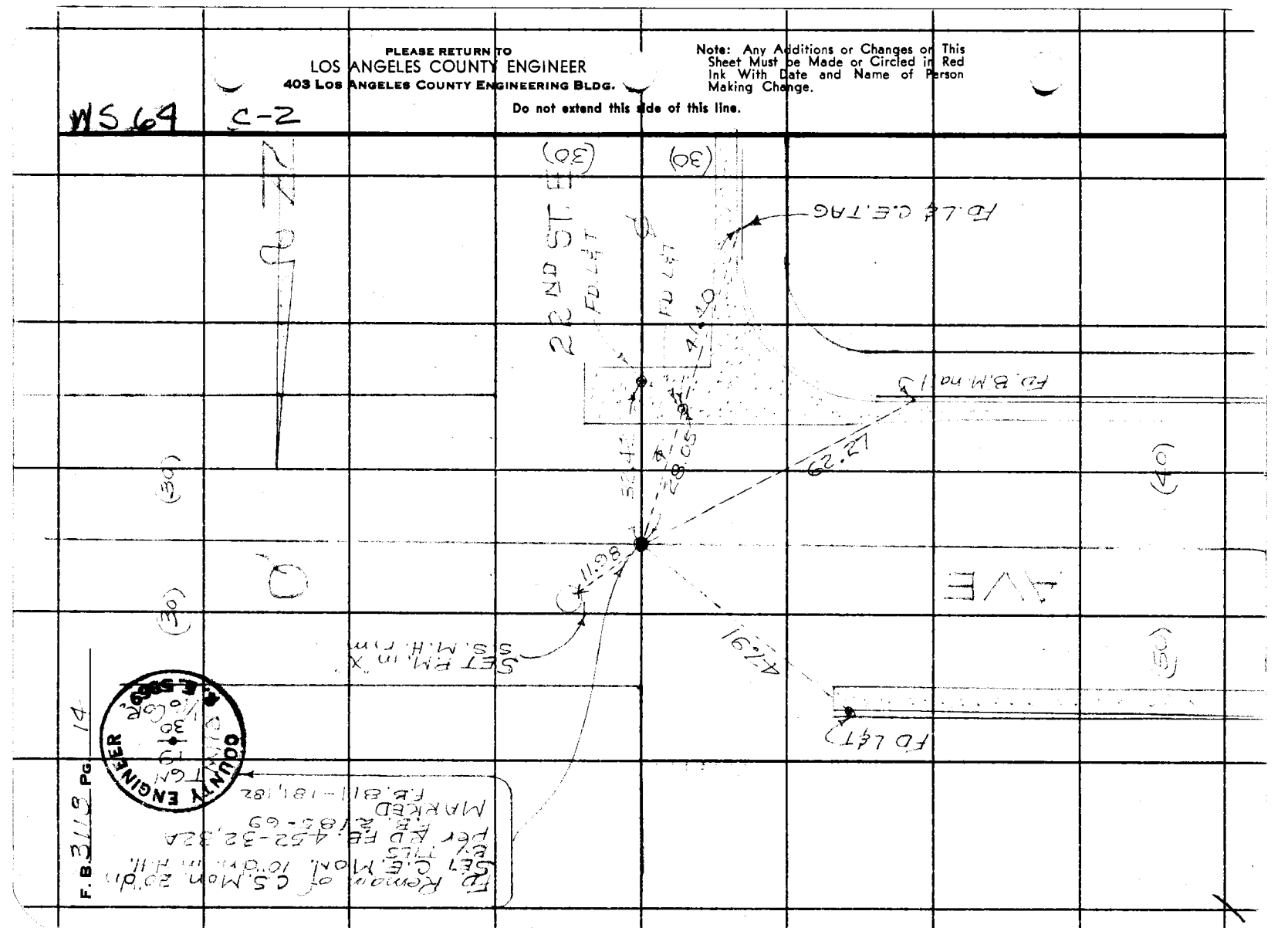

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JN 0302.01 Tape 174 Std 84 °F
Surveyed by JSCOATES
Notes JSC Date 4-10-63
Indexed E. J. GALLI MAY 1 '64

F. B. 3118 Pg. 15

J.N. 0302.01
SECTION LINE SURVEY

REPLACEMENT OF
CORNER SECTION 9, 10, 15, 16
& 1/4 CORNER SECTION 15, 16

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BEERS
HUBBARD
ALBRIGHT
CHERRY

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WS 65 D-4

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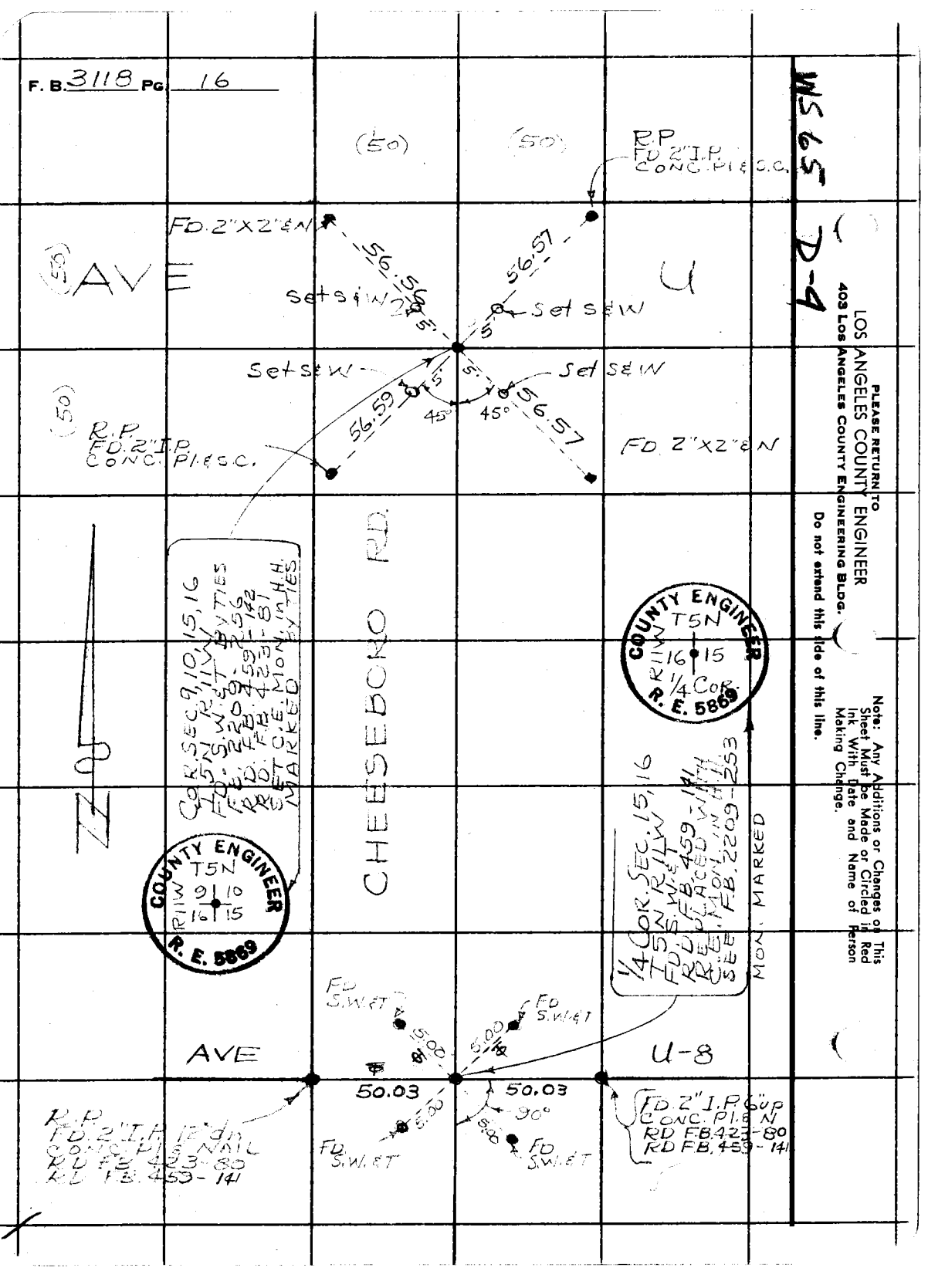

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Map No.	JN 0302.01 Tape 180 Std 84 °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes VAN NESS Date 4-18-63	
Date	Indexed C. J. GALLI MAY 1 '64	

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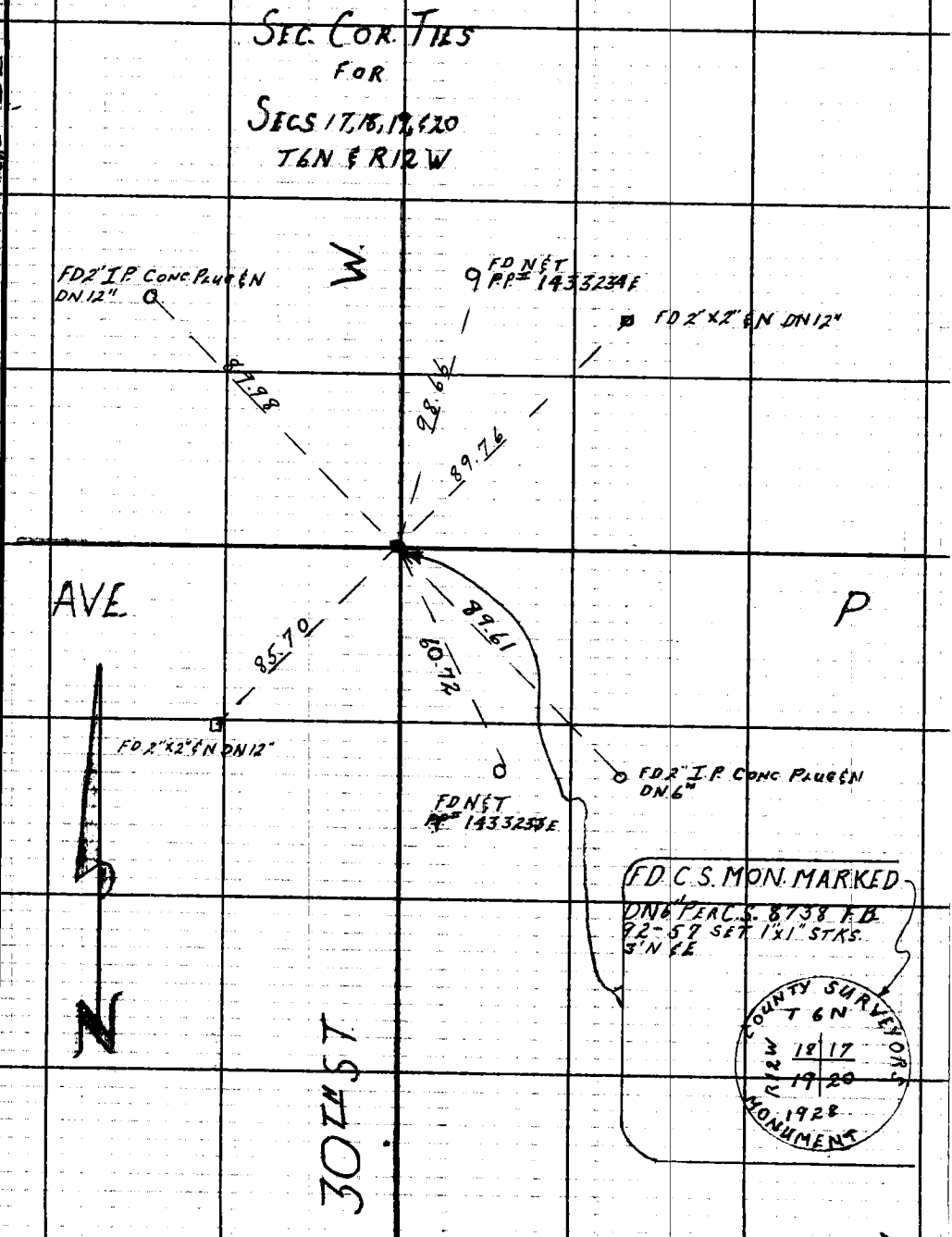
WS 64



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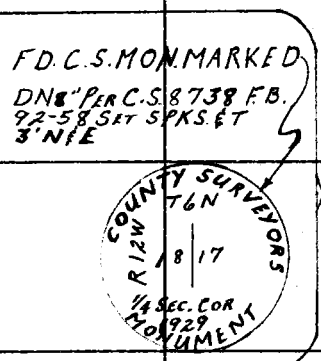
F. B. 3118 Pg. 18

SEC. COR TIES FOR 1/4 COR SECS 17 IN T 6N, R 12W

WS 64 D-2



W

SET NET PP# 14332491E

SET NET 4"x4" SIGN POST

SET 2" I.P. CONC. PLUG L.A. CO. ENG'R TAG IN DN 12"

56.57 TAN

117.20

138.60

15.30

AVE.

FD NET IN 6"x6" POST

O-8

45°

56.57 TAN

87.41

SET 2" I.P. CONC. PLUG L.A. CO. ENG'R. TAG IN DN 12"

SET NET PP# 14332481E

30TH ST.

N

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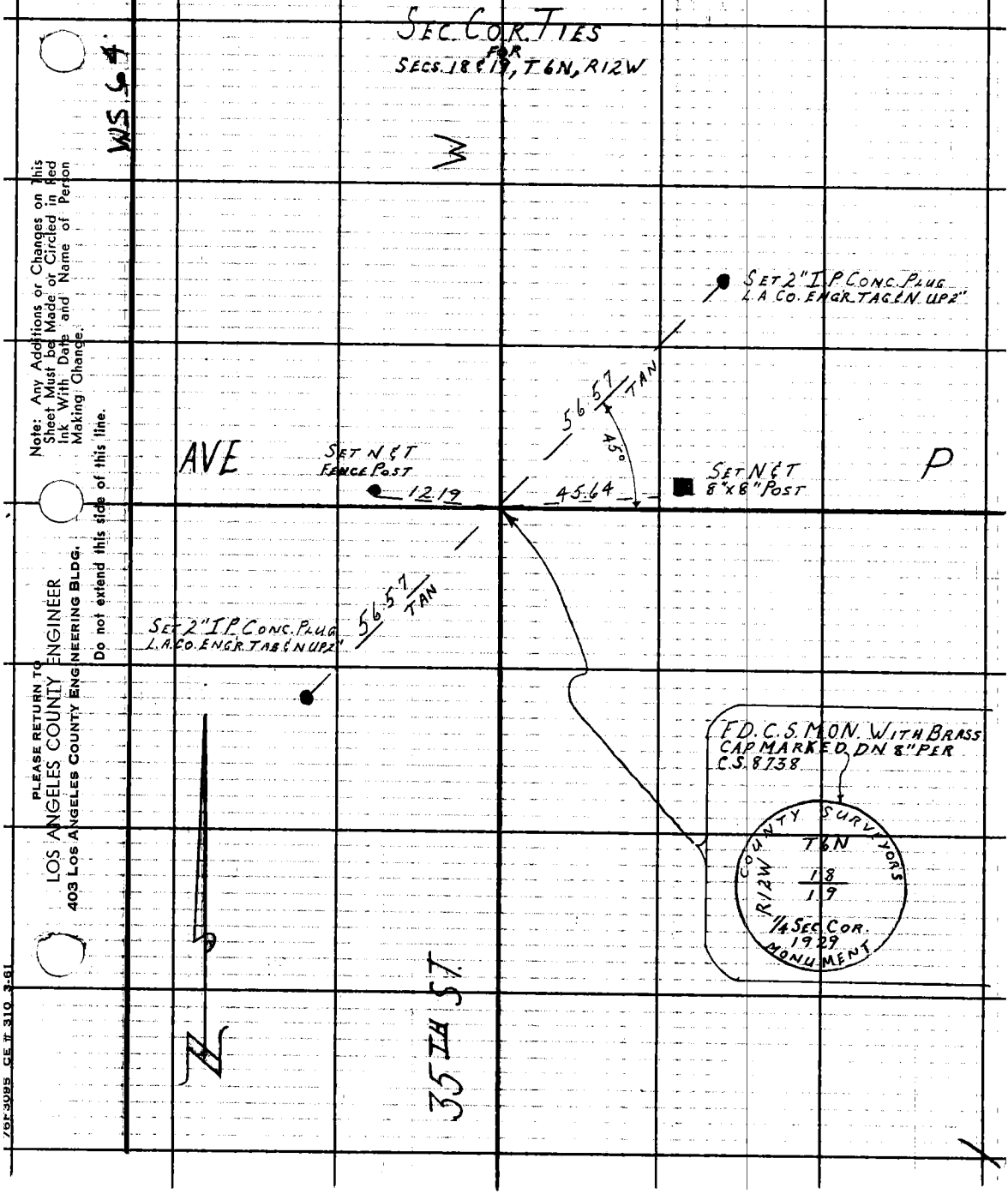
Office Work	Surveyed by HALISCKY
Checked	Notes VAN NESS Date 5-3-63
Date	Indexed E. J. GALLI

F. B. 3118 PG. 19

WS 64 C-2

SEC. COR. TIES FOR SECS. 18 & 19, T6N, R12W



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76F3095 CE # 310 3-61

F. B. 3118 PG. 20

SEC. COR TIES
SECS. 17 & 20 FOR T 6N, R 12W

W.

FD. N&T PP# 1433219E

FD 1½" I.P. CONC PLUG & N DN 8"

51.85

89.60 TAN

90.20 TAN

0.02

FD 2"x2" TN

AVE.

P

27.64

FD N&T PP# 1433218E

91.19 TAN

50.16

TAN 9.101

FD 2"x2" TN

FD N&T PP# 1433217E

FD 1½" I.P. CONC. PLUG & N DN 9"

F.D.C.S. MON WITH BRASS CAP MARKED DN 10" PER C.S. 8738

COUNTY SURVEYOR'S T 6N R 12W 17/20 1/4 SEC. COR. 1929 MONUMENT

25TH ST.

WS 69 D-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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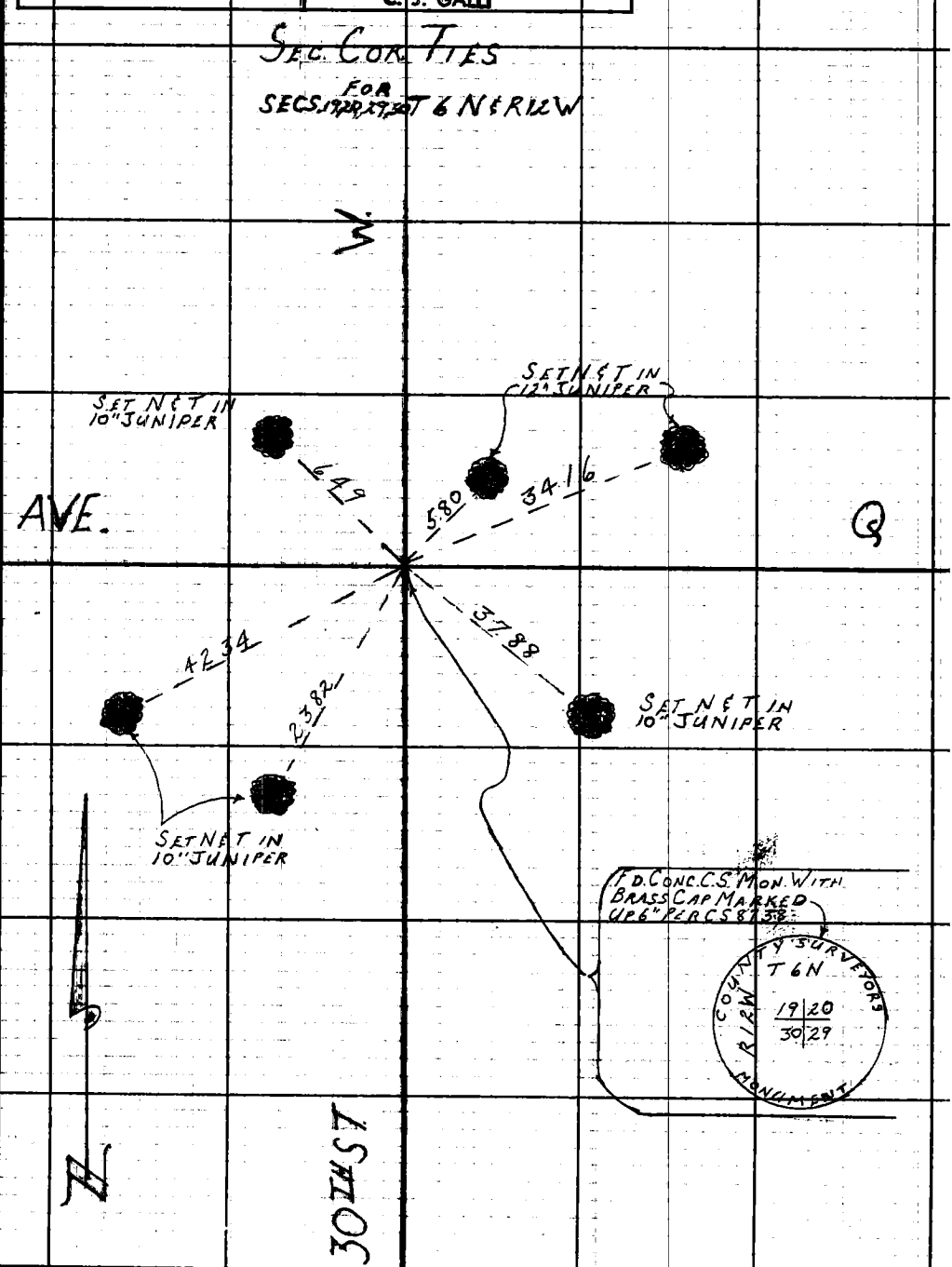
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES	F. B. 3118 PG. 21
Map No.	JN 030201 Tape 180 Std 84 °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes VAN NESS Date 5-7-63	
Date	Indexed C. J. GALLI	

D-2

WS 69



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 S&E #247 11-58

F.B. 3118 Pg. 22

SEC. COR. TIES

FOR

Secs. 19 & 20 T 6N, R 12W

W.

SET 2" I.P. CONC. PLUG
L.A.CO. ENGR TAG IN FL.

SET NET IN
8"x8" POST

42.43 TAN

28.78

45°

42.43 TAN

51.29

AVE.

P-8

SET 2" I.P. CONC. PLUG
L.A.CO. ENGR TAG IN DN 12"

SET NET
IN POST

FD. CONC. C.S. MON WITH
BRASS CAP MARKED DN 4"
PER C.S. 8738

COUNTY SURVEYORS
T 6N
R 12W
19 | 20
1/4 SEC. COR.
MONUMENT

30TH ST.

WS 64 P-27

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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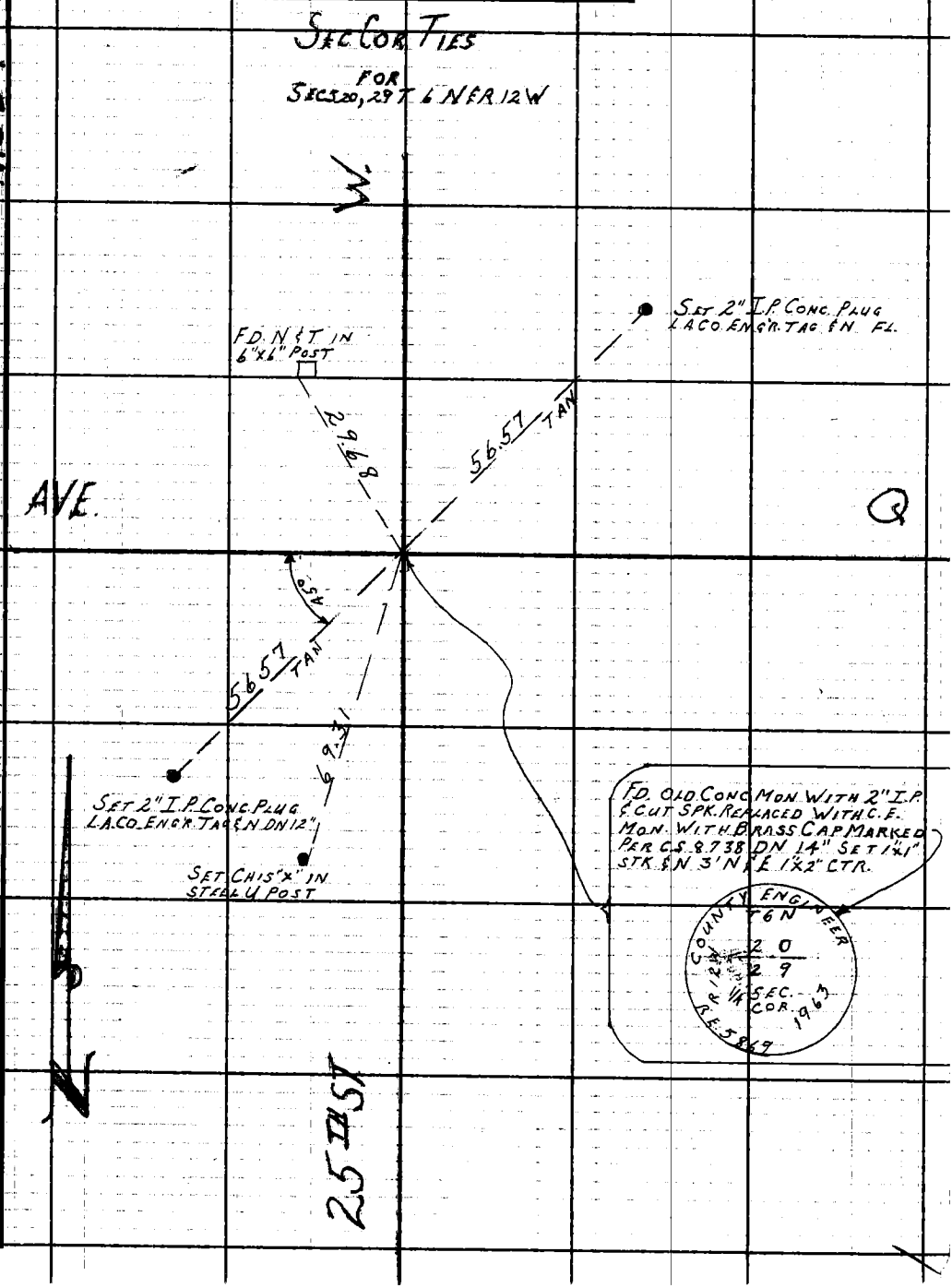
Notes Ck'd by	Survey of SEC. LINES	F. B. 3118 PG. 23
Map No.	JN 0302.01 Tape 180 Std 84 °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes VAN NESS Date 5-8-63	
Date	Indexed C. J. GALLI MAY 1 '64	

D-2

WS 64



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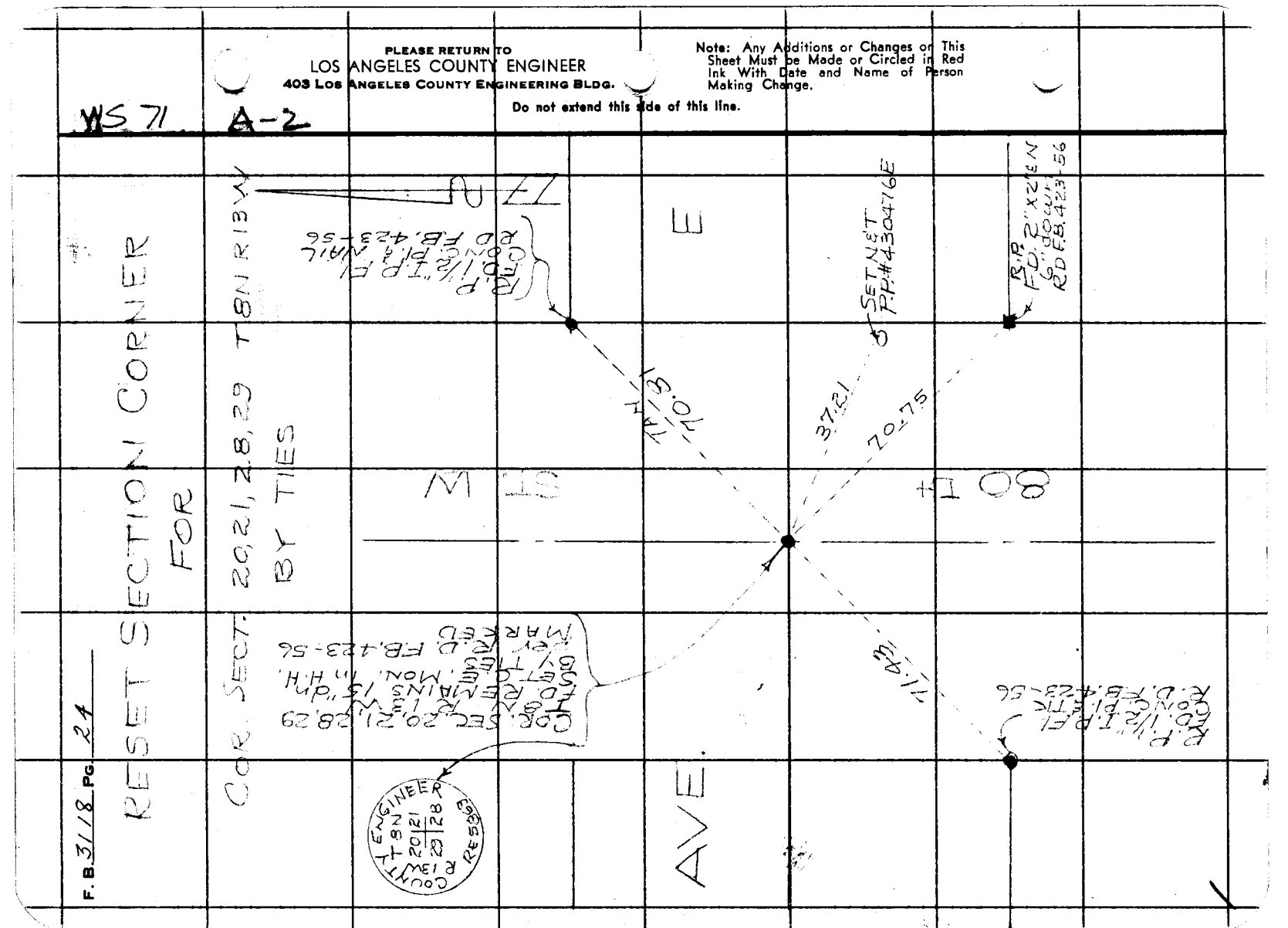
WS 71 A-2

F.B. 3118 PG. 24

RESET SECTION CORNER FOR

COR. SECT. 20,21,28,29 T8N R13W

BY TIES



Notes Ck'd by	Survey of A.V.ST.&
Map No.	JN 0021.60 Tape 182 Std. 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 7/22/63
Date	Indexed E. J. GALLI MAY 64

F. B. 3118 PG. 25

J.N. 0021.60

A.V.ST.& TIES FOR SPEARMAN AVE & JACKMAN ST.

PARTY
HALISCKY
VAN NESS
RITTER
MITCHELL
VANHORN

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700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

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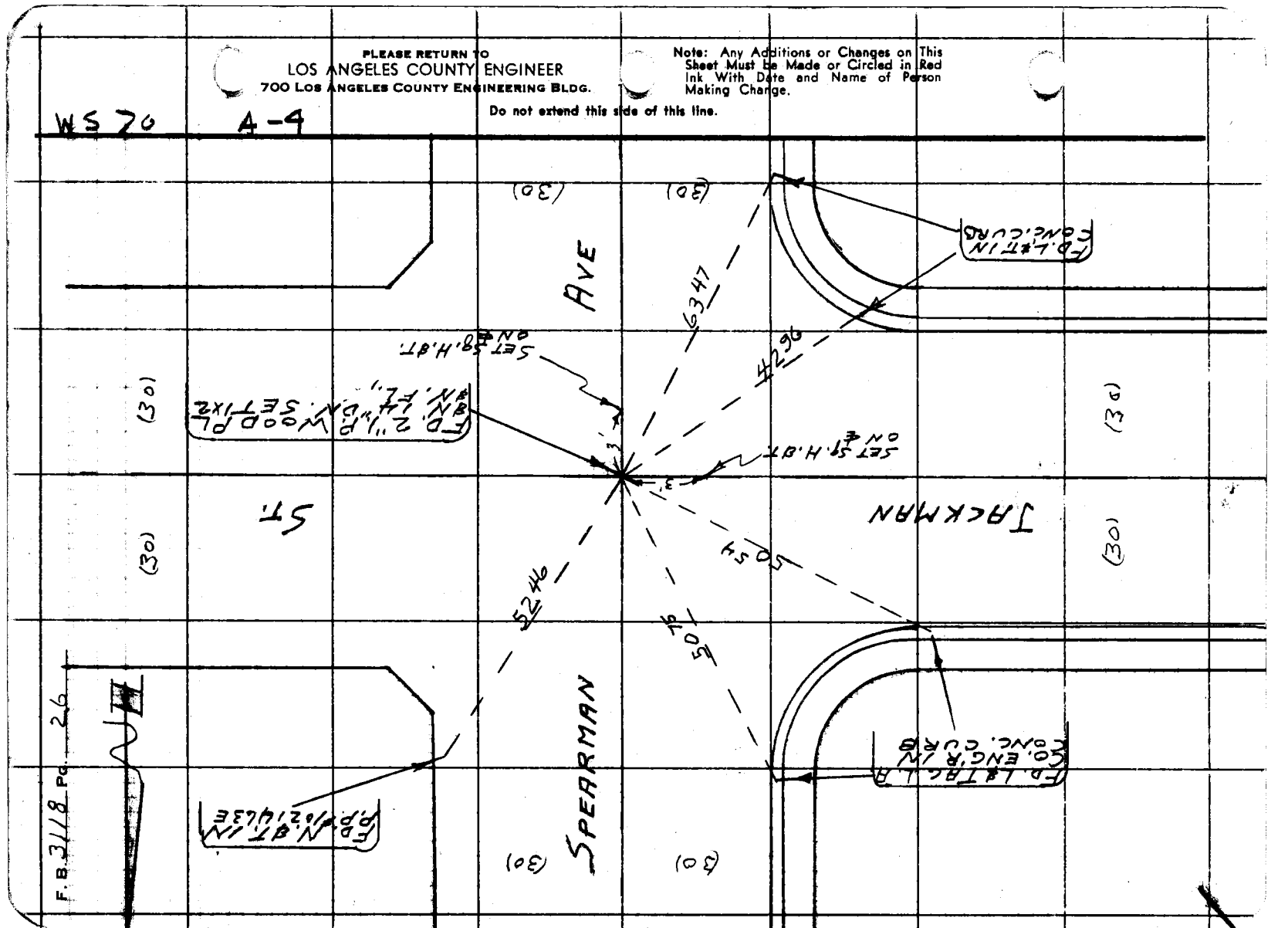
WS 76 A-9



Notes Ck'd by	Survey of A.V.ST.&
Map No.	JN 0021.60 Tape 182 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 7/27/63
Date	Indexed ~~C. J. GALLI~~

F. B. 3118 PG. 27

J.N. 0021.60

A.V. ST. & INT. TIES

FOR

JACKMAN ST. & TREVOR AVE

&

JACKMAN ST. & REDWOOD AVE

REF: C.S. 8200

HALISCKY
VAN NESS
RITTER
MITCHELL
VAN HORN

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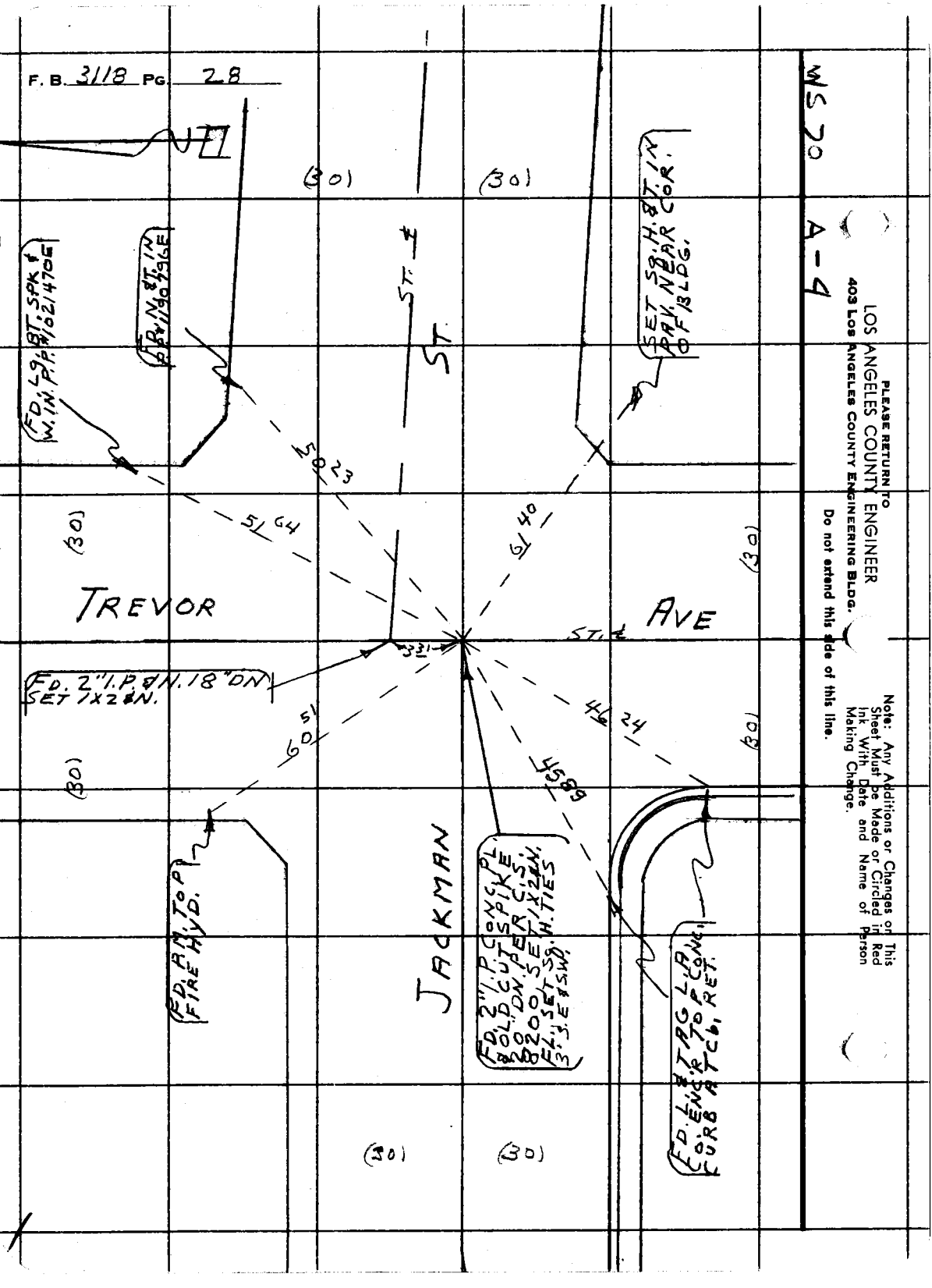
76F3095 CE # 310 3-61


F. B. 3118 PG. 28
WS 70 A-4
PLEASE RETURN TO
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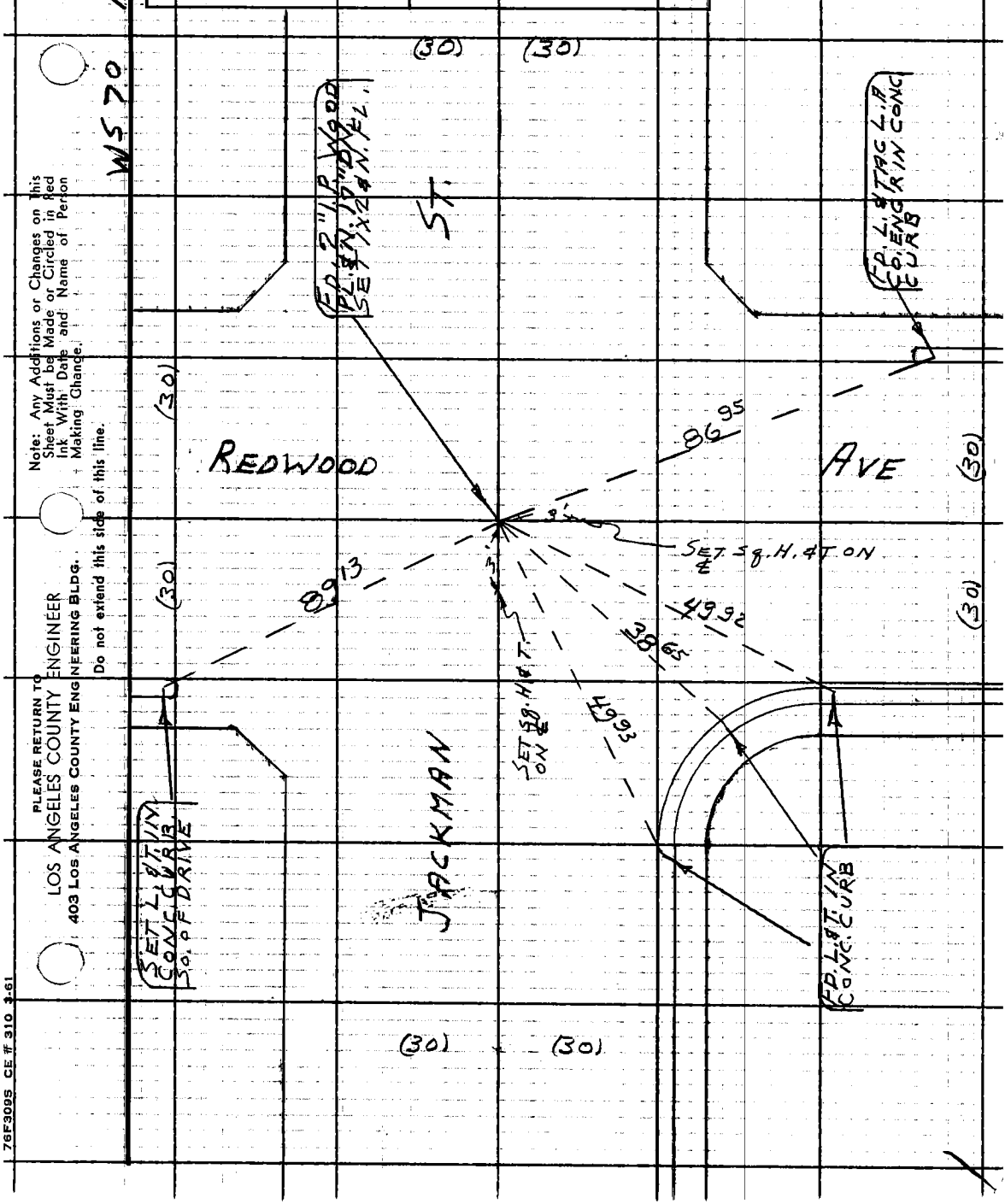
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(30)
(30)
(30)
(30)
(30)
(30)
(30)
(30)
ST. ℄
ST.
TREVOR
AVE
JACKMAN
ST. ℄
FD. Lg. BT. SPK & W. IN. P.P. #1021470E
FD. N. & T. IN PP #1190796E
SET Sq. H. & T. IN PAV. NEAR COR. OF BLDG.
FD. 2" I.P. & N. 18" DN SET 1X2 & N.
FD. A.M. TO P. FIRE HYD.
FD. 2" I.P. CONC. PL. & OLD CUT SPIKE 20" DN. PER C.S. 8200 SET 1X2 & N. FL. SET Sq. H. TIES 3' S.E. & S.W.
FD. L. & T. AG. L.A. CO. ENC'R TO P. CONC. CURB AT Cb. RET.
50 23
51 64
61 40
3 31
60 51
46 24
45 89

Notes Ck'd by	Survey of A.V. ST. ℄	F. B. 3118 PG. 29
Map No.	JN 0021.60 Tape 182 Std 84 °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes HALISCKY Date 1/22/63	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

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F.B. 3118 PG. 30

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 174 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date
Date	Indexed E. J. GALLI

F. B. 3118 PG. 31

J.N. 0302.01
SECTION LINES

RE-ESTABLISHING 1/4 COR SEC. 15, 22 T6N R12W

COATES
BEERS
HUBBARD
ALBRIGHT
CHERRY

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76F309S CE # 310 3-61

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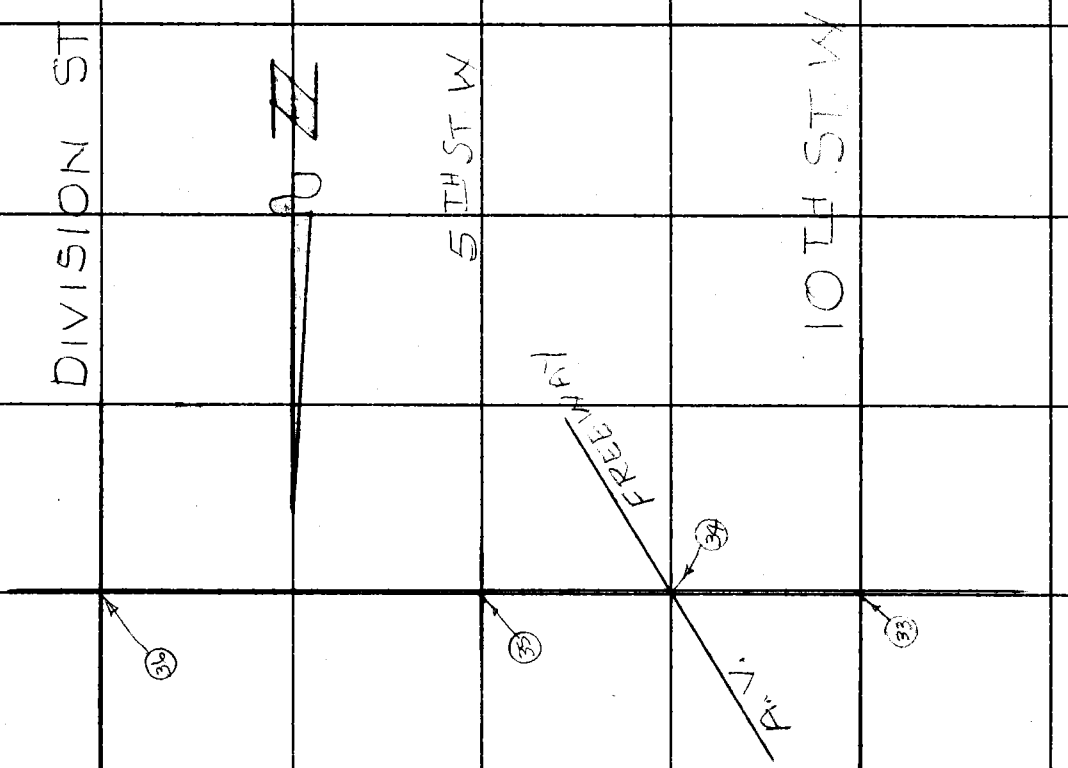
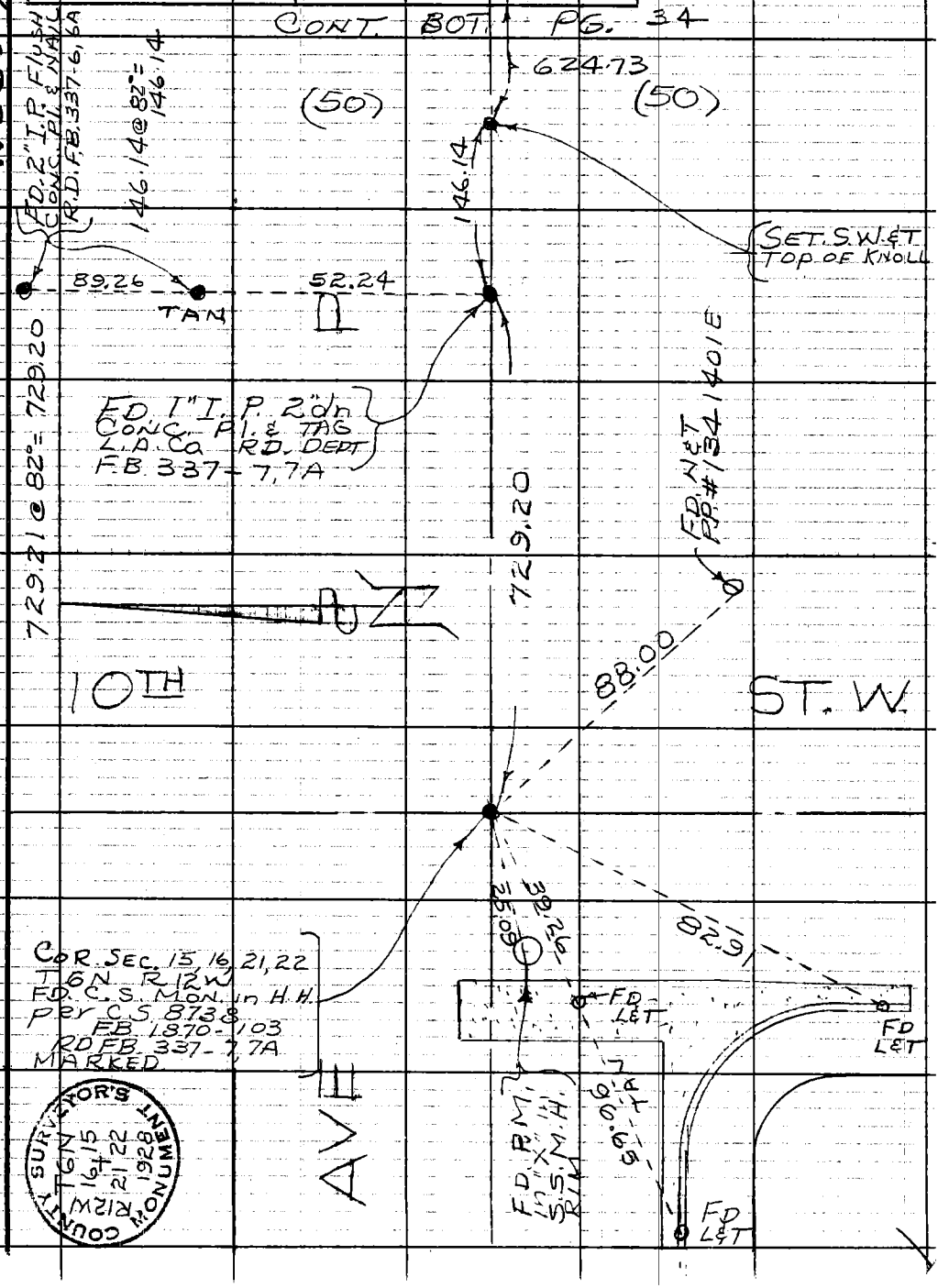


F. B. 3118 Pg. 32

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN0302.01 Tape 174 Std 84 °F
Office Work	Surveyed by J.S.C.
Checked	Notes JSC Date 7-27-63
Date	Indexed J. GALLI

F. B. 3118 PG. 33

W565 A-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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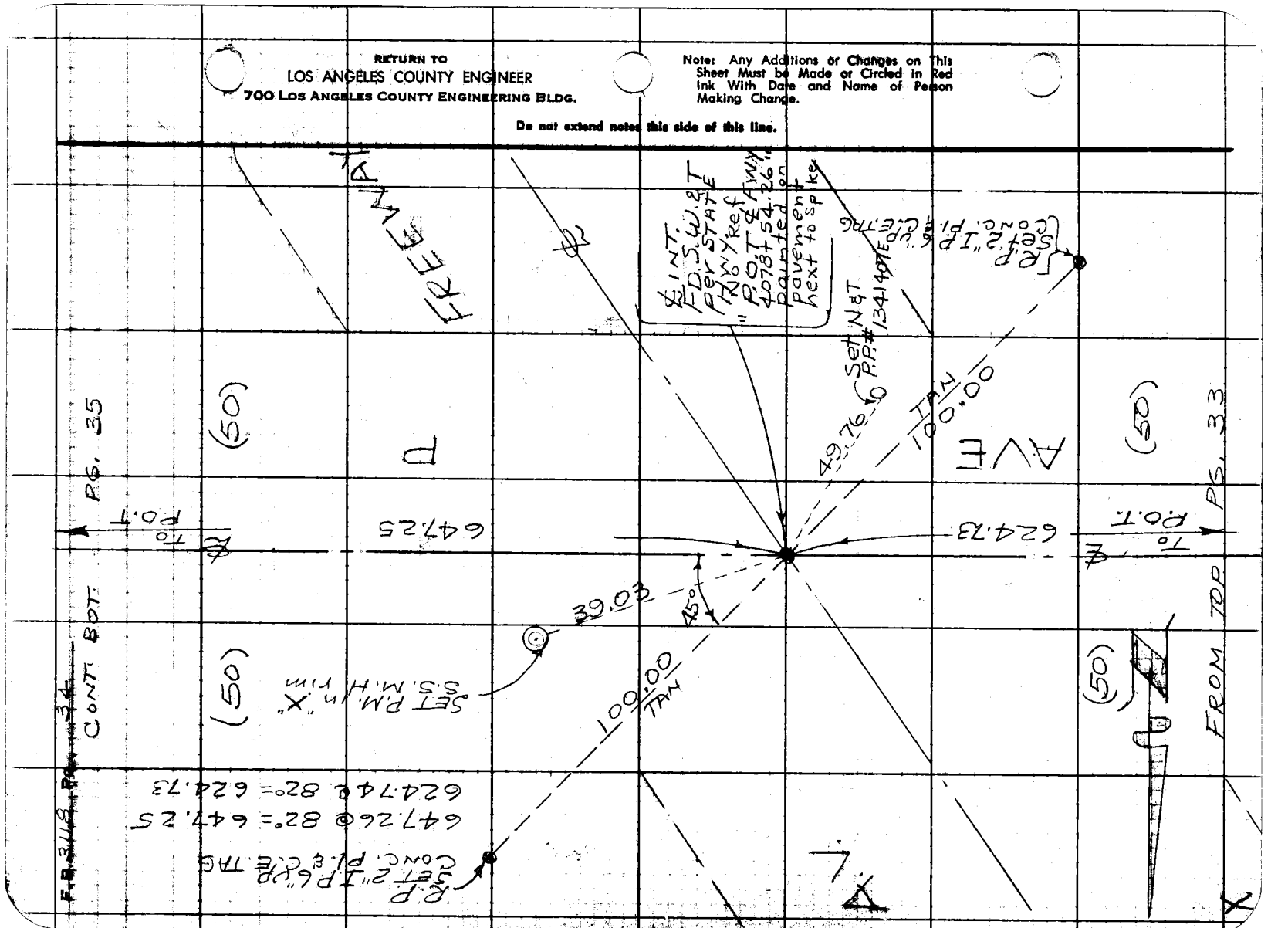
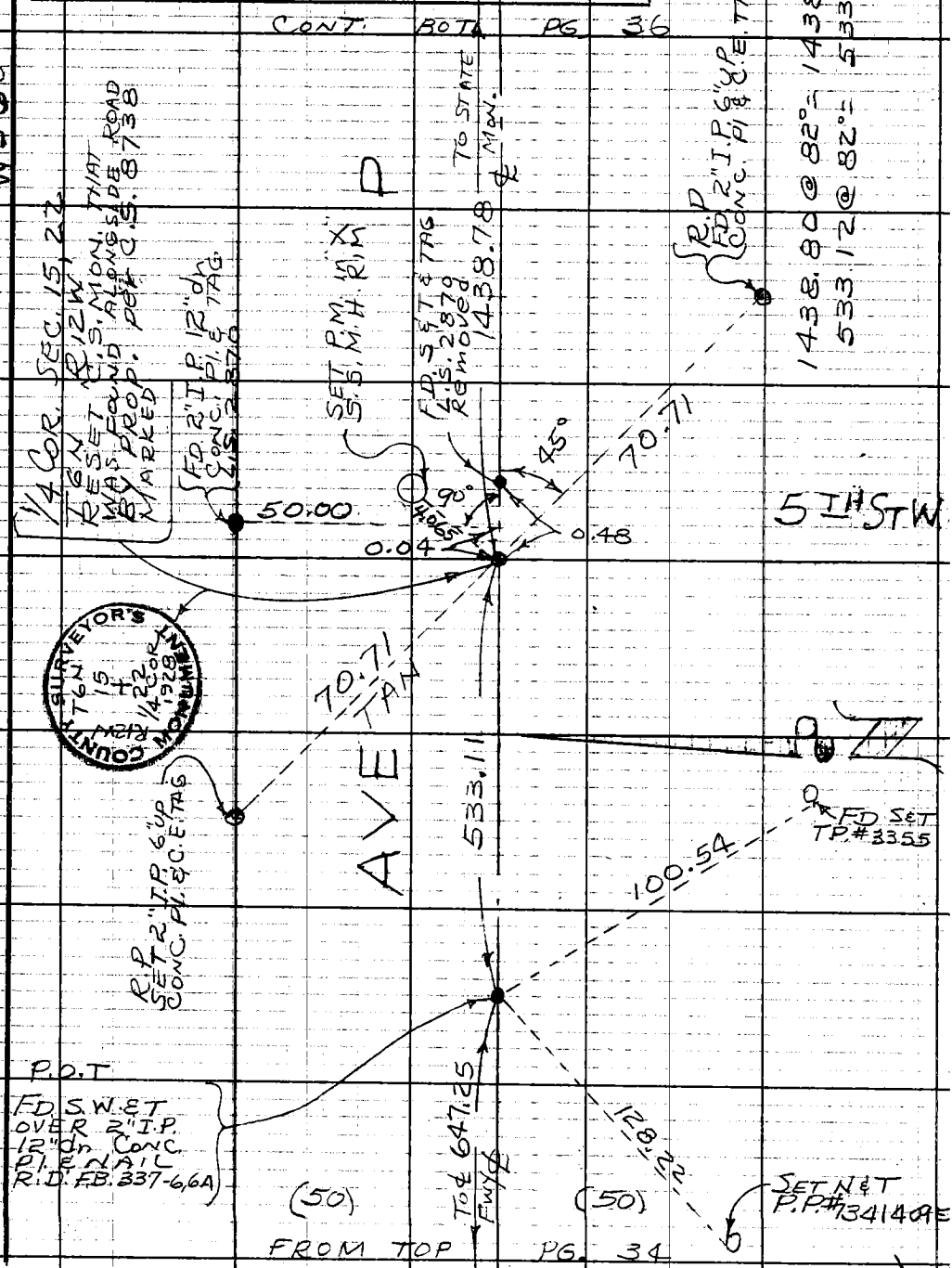


Notes Ck'd by	Survey of SECT. LINES
Map No.	JN 0302.01 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 7-26-63
Date	Indexed C. J. GALLI

F.B. 3118 PG. 35

A-2

W565



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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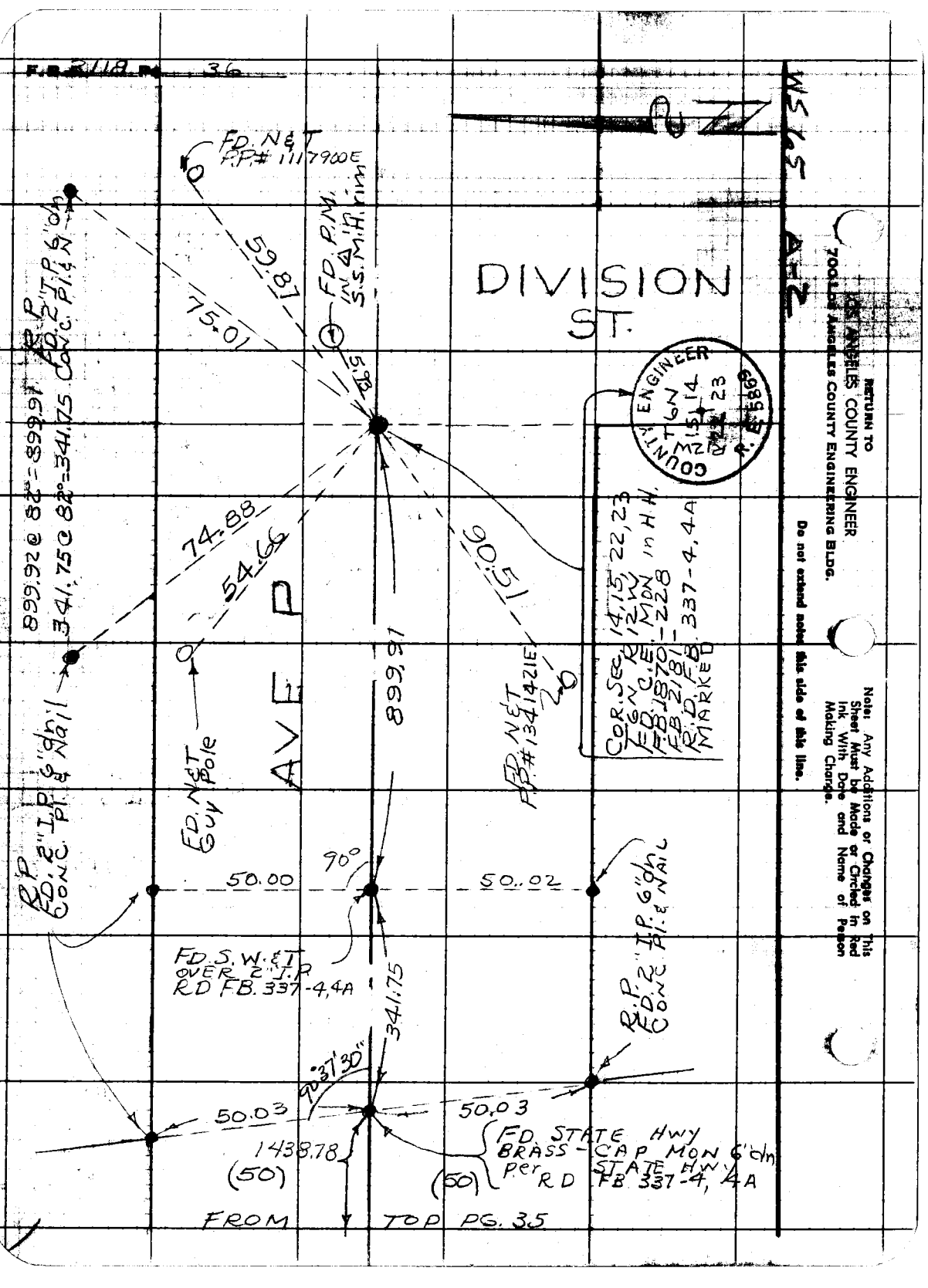
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



F.B. 3118 PG. 36
WS 65 A-2
DIVISION ST.
AVE P
FD. N&T P.P.# 1117900E
FD. P.M. IN Δ in S.S.M.H. rim
59.87
75.01
5.93
74.88
54.66
90.51
899.92 @ 82° = 899.91
341.75 @ 82° = 341.75
R.P. FD. 2" I.P. 6" dn CONC. Pl. & N
FD. N&T Guy Pole
899.91
FD. N&T P.P.# 1341421E
COR. SEC. 14, 15, 22, 23 T6N R12W FD. C.E. MON in H.H. FB. 1870-228 FB. 2181-337-4, 4A R.D. FB. MARKED
COUNTY ENGINEER T6N R12W 15 14 22 23 R.E. 5869
R.P. FD. 2" I.P. 6" dn CONC. Pl. & NAIL
90°
50.00
50.02
FD. S.W.&T. OVER 2" I.P. RD FB. 337-4, 4A
341.75
90°37'30"
50.03
50.03
1438.78
(50)
(50)
FD. STATE HWY BRASS-CAP MON 6" dn per STATE HWY RD FB 337-4, 4A
FROM TOP PG. 35
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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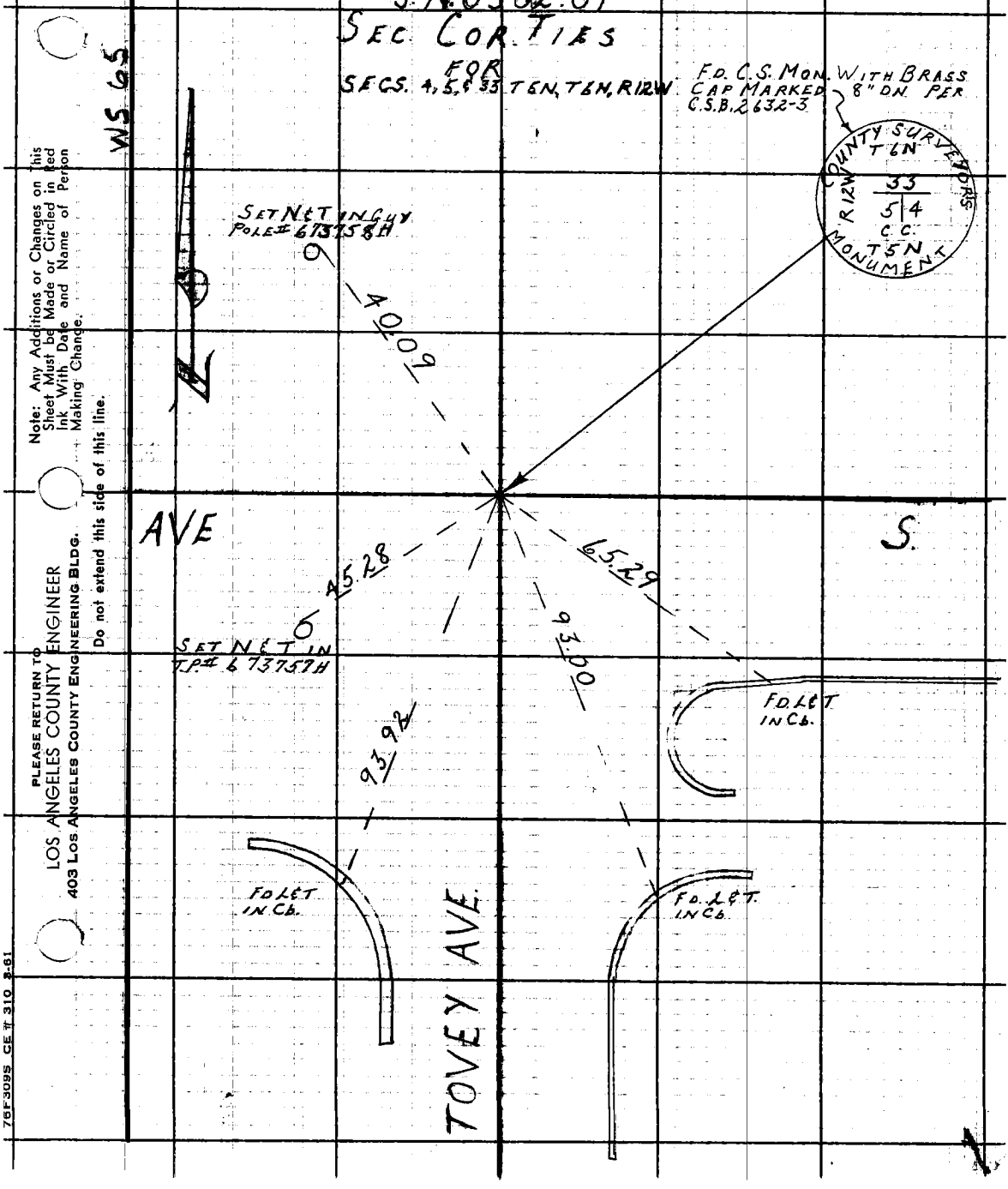
Notes Ck'd by	Survey of SEC. LINES	F. B. 3118 PG. 37
Map No.	JN 0302.01 Tape 182 Std 84 °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes VAN NESS Date 8-26-63	
Date	Indexed C. J. GAIN MAY 1 '64	

J.N. 0302.01

SEC. COR. TIES

FOR

SECS. 4, 5, & 33 T6N, T6N, R12W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 3118 PG. 38

J.N. 0302.01
SEC. COR. TIES
FOR
SECS. 29, 30, 31, 32 T6N, R12W

WS 64 D-3

W.

SET N&T IN P.P.# 955 858E

SET N&T IN 6"x6" FENCE POST

116.73

44.25

84.87

SET N&T IN 4"x4" FENCE POST

88.76

AVE.

R.

80.73

SET N&T IN P.P.# 536056

FD C.S. MON WITH BRASS CAP MARKED 3" UP WITH 2" MARKER PIPE PER C.S.B. 14501

COUNTY SURVEYOR T6N R12W 30|29 31|32 R.E. 2177

30TH ST.

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Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 0129 Std 64 °F
Office Work	Surveyed by HALISCKY
Checked	Notes VAN NESS Date 5-9-63
Date	Indexed C. J. CALLI

F. B. 3118 PG. 39

D-3

WS 69

SEC. COR TIES
SECS. 31 & 32 T5N, R12W

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W

AVE.

SET 2" I.P. CONC PLUG
L.A. CO. ENG'R. TAG IN UP 3"

56.57

45°

TAN

X-8

26.69

SET NET
6"x6" POST

27.02

56.57

TAN

SET NET
4"x4" POST

SET 2" I.P. CONC PLUG
L.A. CO. ENG'R. TAG IN UP 3"

F.D. CONC. C.S. MON. WITH
BRASS CAP MARKED DN 12"
PER C.S.B. 193-1

COUNTY SURVEYORS
T5N
R12W
SEC. 31
SEC. 32
1/4 COR
MONUMENT

22ND ST.

76F3095 S&E #247 11-58

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F. B. 3118 Pg 40

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 182 Std. 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes VAN NESS Date 8-27-63
Date	Indexed

F. B. 3118 PG. 41

D-3

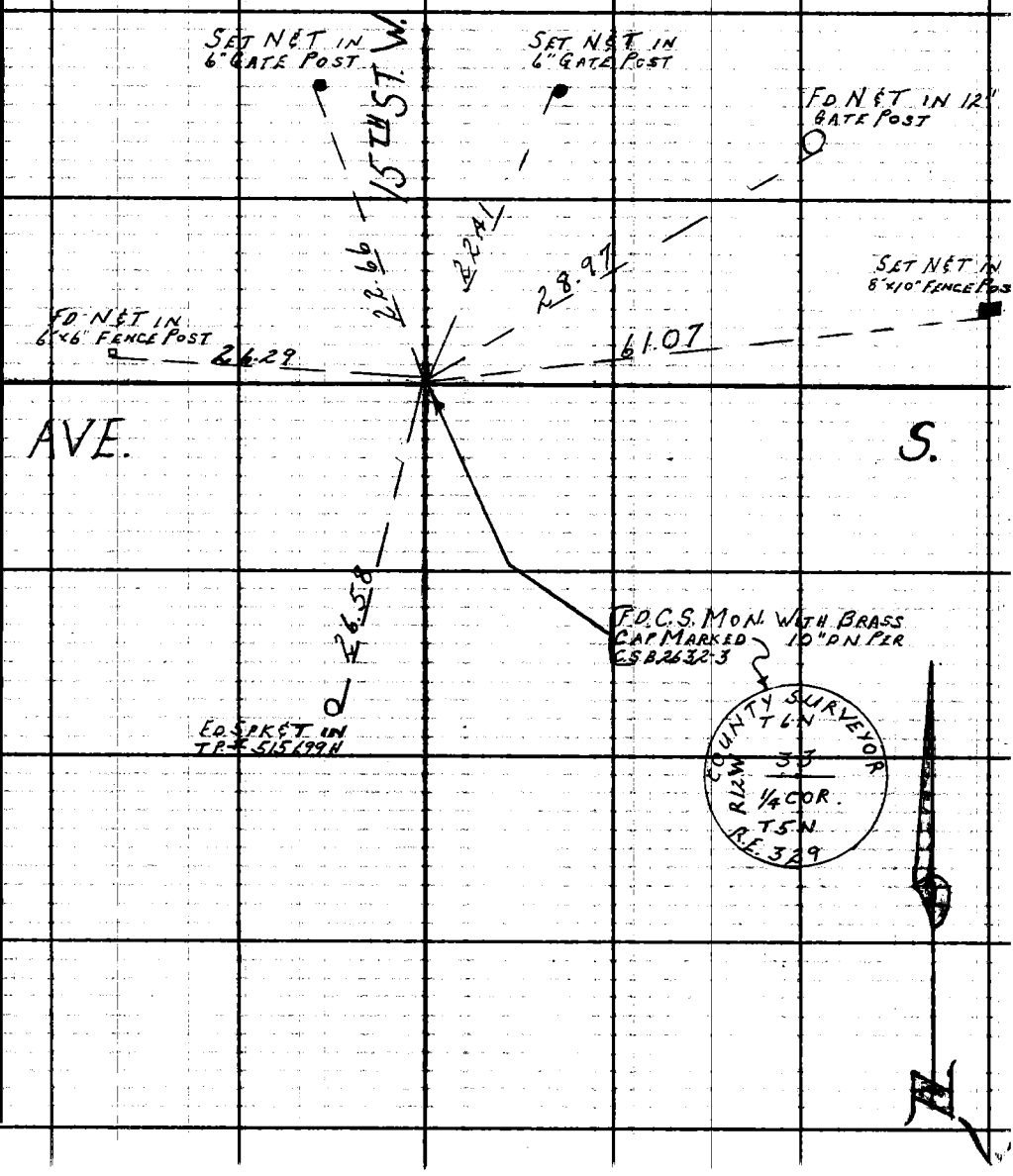
WS 64

J.N 0302.01

SEC. COR TIES

FOR

SEC. 33 T5N, T6N R12W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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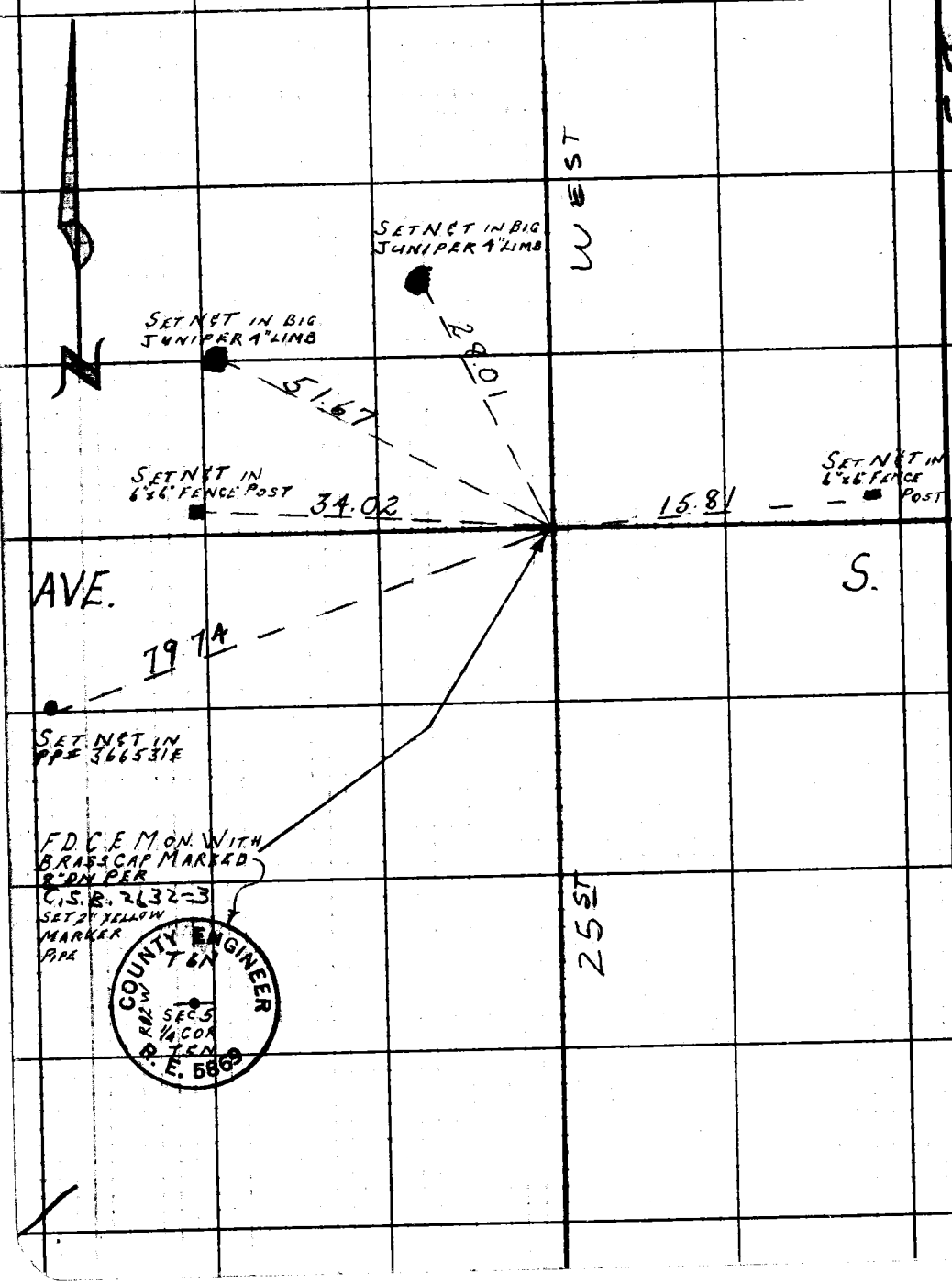
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 3118 PG. 42

SEC. COR. TIES
FOR
SECS. 5 T5N, T6N, R12W



WS69 D-3

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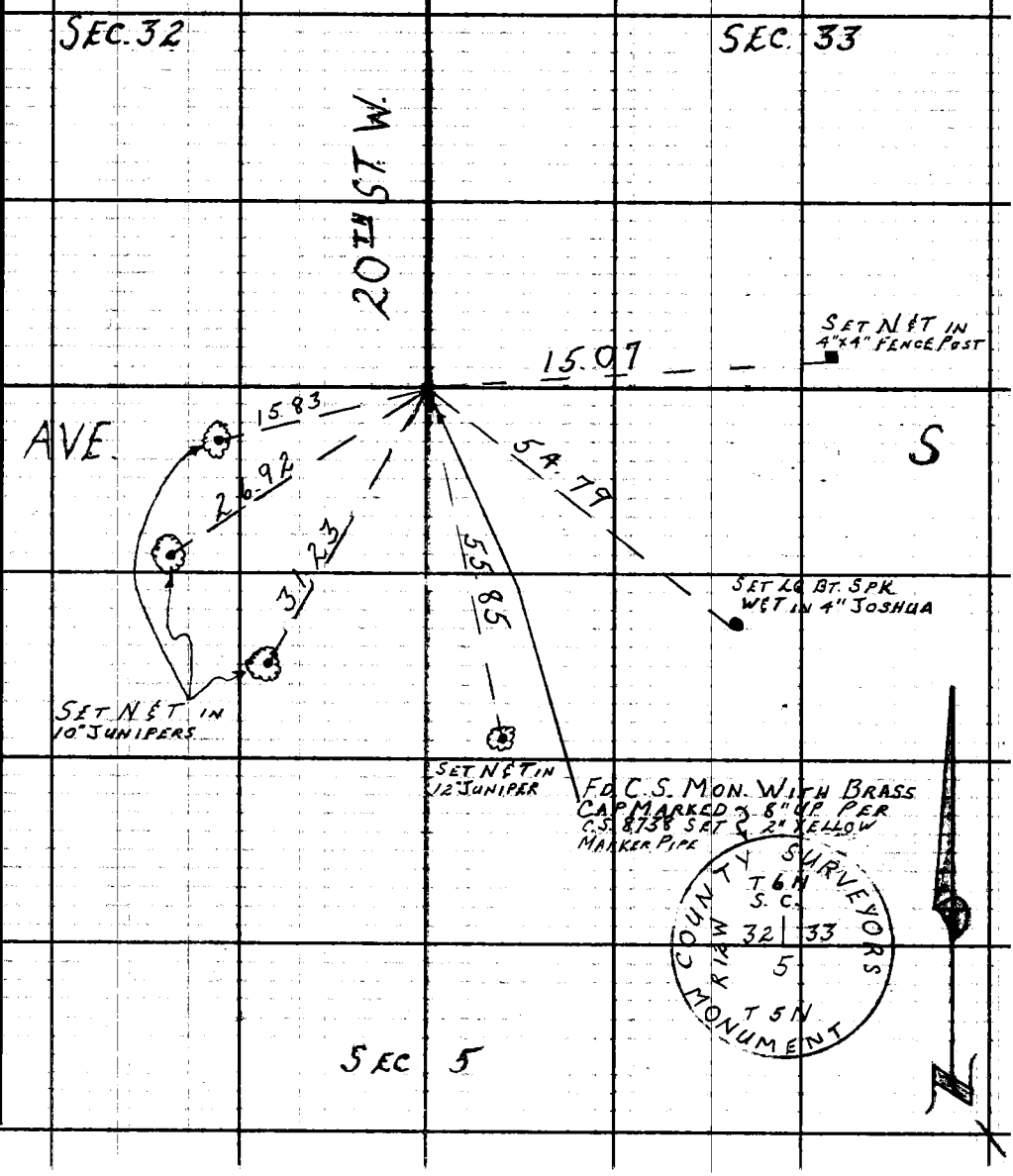
Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 182 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes VAN NESS Date 8-28-63
Date	Indexed E. J. GALLI

F. B. 3118 PG. 43

WS69 D-3

J. N. 0302.01

SEC. COR. TIES
FOR
SECS. 32, 33, 5, T5N, T6N, R12W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 318 PG. 44

J.N. 030201
SEC. COR. TIES
FOR
SECS. 32, 33, T 6N, R 12W

W.

SET NAIL IN LG. JUNIPER

SET NAIL IN 4"x4" FENCE POST

34.73

93

15.51

SEC.

SET NAIL IN 6"x6" FENCE POST

10.0

SEC. 32

AVE.

12.46

R-8

33

67.43

SET NAIL IN 4"x4" FENCE POST

SET NAIL IN LG. JUNIPER

20TH ST

F.D. C.S. MON WITH BRASS CAP MARKED PAR C.S. 8738 SET 2" YELLOW MARKER PIPE

COUNTY SURVEYORS
T 6N
R 12W
32 | 33
1/4 SEC. COR.
MONUMENT

W S 64

D-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 182 Std. 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes VAN NESS Date 8-29-63
Date	Indexed C. L. GALES

F. B. 318 PG. 45

C-3

W 564

J.N. 0302.01

SEC. COR. TIES

FOR

SECS. 25, 30, 31, 36 T6N, R12W, R13W

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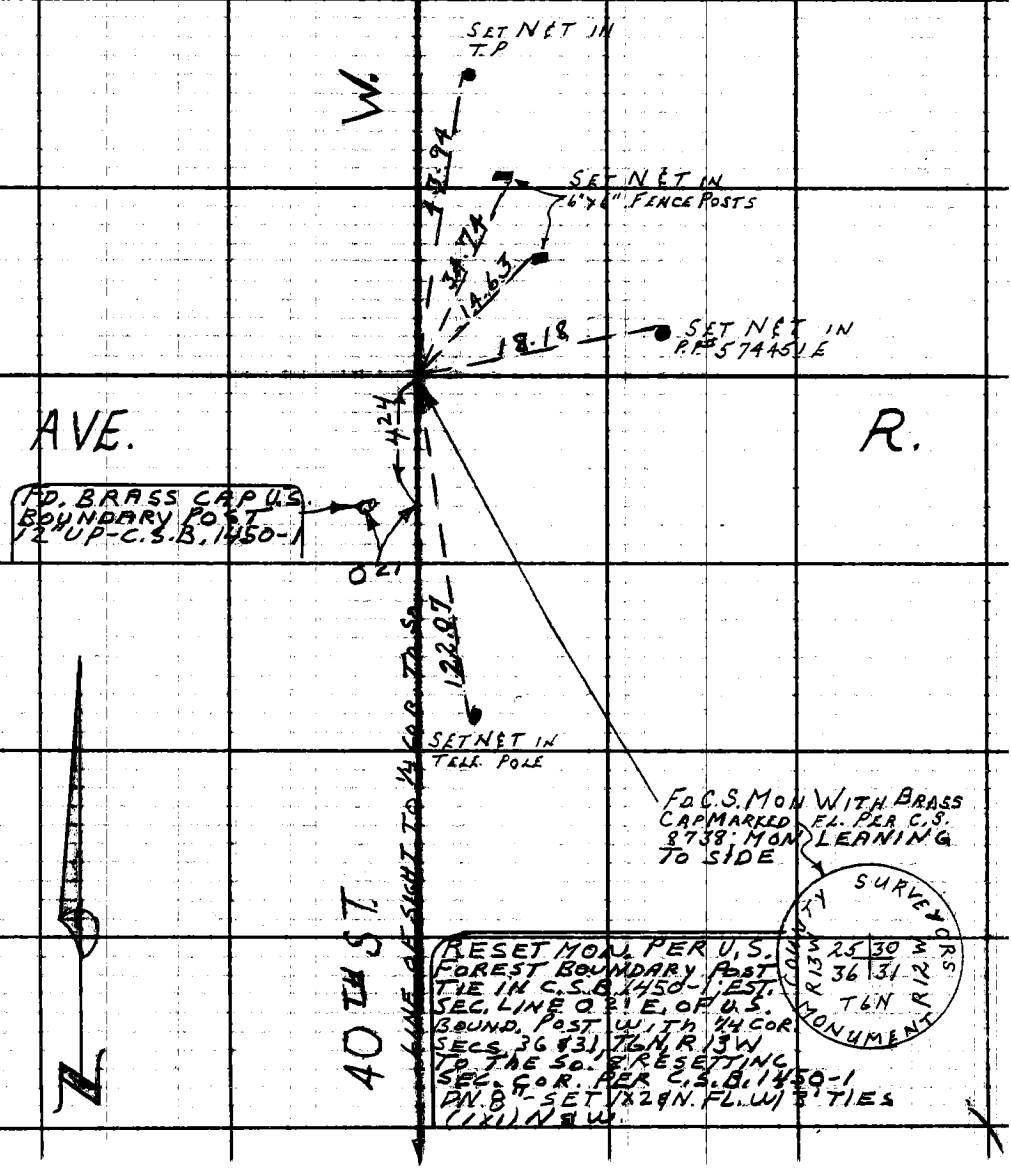
403 Los Angeles County Engineering Bldg.



170F3095 CE #310 6-62

F.B. 3118 PG. 46

J.N. 030201
SEC. COR. TIES
FOR
SECS. 25, 30, T 6N, R 12W, R 13W

W.

SET NAT IN TELE. POLE

56.33

SET NAT IN 6" GATE POST

14.38

8.74

SET NAT IN 8" GATE POST

AVE.

Q-8

26.15

FD NAT IN 4"x4" FENCE POST

114.72

SET NAT IN TELE. POLE

FD C.S. MON. WITH BRASS CAP MARKED 2" ON PER. C.S.B. 1450-1

C.S. 8758

COUNTY SURVEYOR
T 6N
R 13W 25 — 30 R 12W
1/4 SEC. COR.
R.F. 63

40TH ST.

W5 69 D-3

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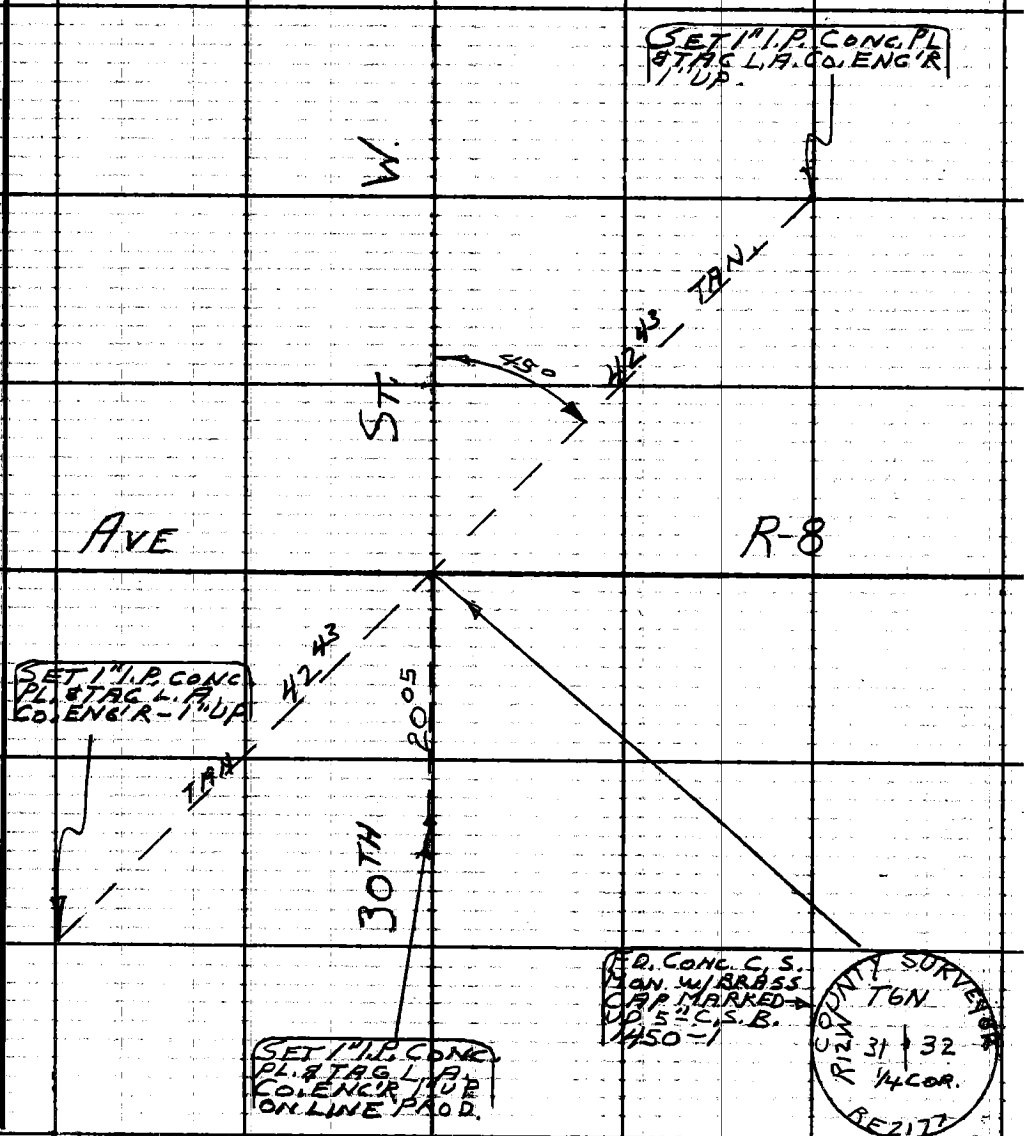
Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 182 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 6-30-63
Date	Indexed C. J. GALLI

F. B. 3118 PG. 47

WS 64 C-3

J.N. 0302.01

SEC. COR. TIES
FOR
SECS. 31 & 32, T6N, R12W

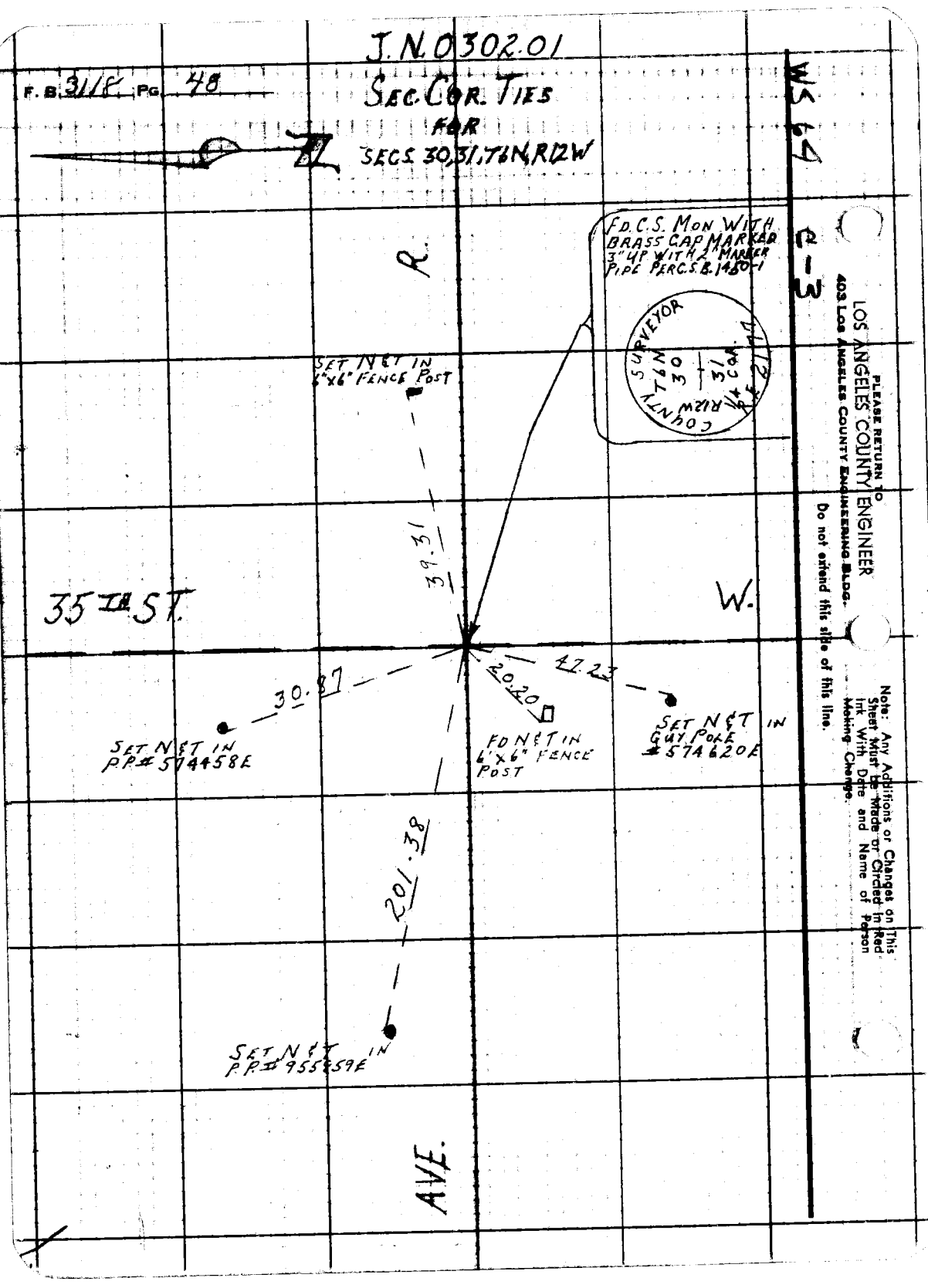


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62


J.N. 0302.01
F.B. 3118 PG. 48
SEC. COR. TIES
FOR
SECS. 30, 31, T6N, R12W
WS 64
C-3
FD. C.S. MON WITH
BRASS CAP MARKED
3" UP WITH 2" MARKER
PIPE PER C.S.B. 1450-1
COUNTY SURVEYOR
T6N
R12W
30
31
1/4 COR.
R.
SET N&T IN
6"x6" FENCE POST
39.31
35TH ST.
W.
30.87
20.20
47.23
SET N&T IN
P.P.# 574458E
FD N&T IN
6"x6" FENCE
POST
SET N&T IN
GUY POLE
574620E
201.38
SET N&T IN
P.P.# 955859E
AVE.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECT. LINES
J.N. 0302.01 Tape 197 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 11-13-63
Indexed C. J. GALLE MAY 1 64

F. B. 3118 Pg. 49

J.N. 0302.01
SECTION LINE TIES
FOR
SECTION 30 T8N R11W

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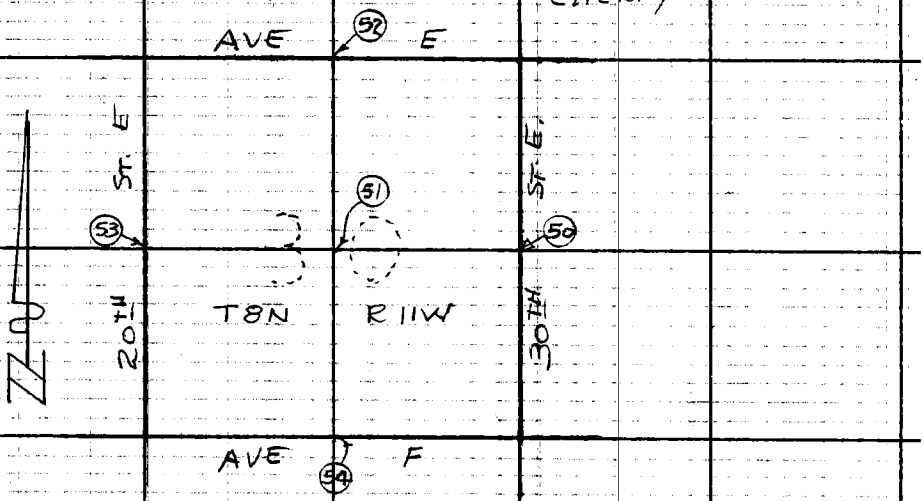
COATES
VAN NESS
MITCHELL
HUBBARD
CHERRY



76F309S CE # 310 3-61

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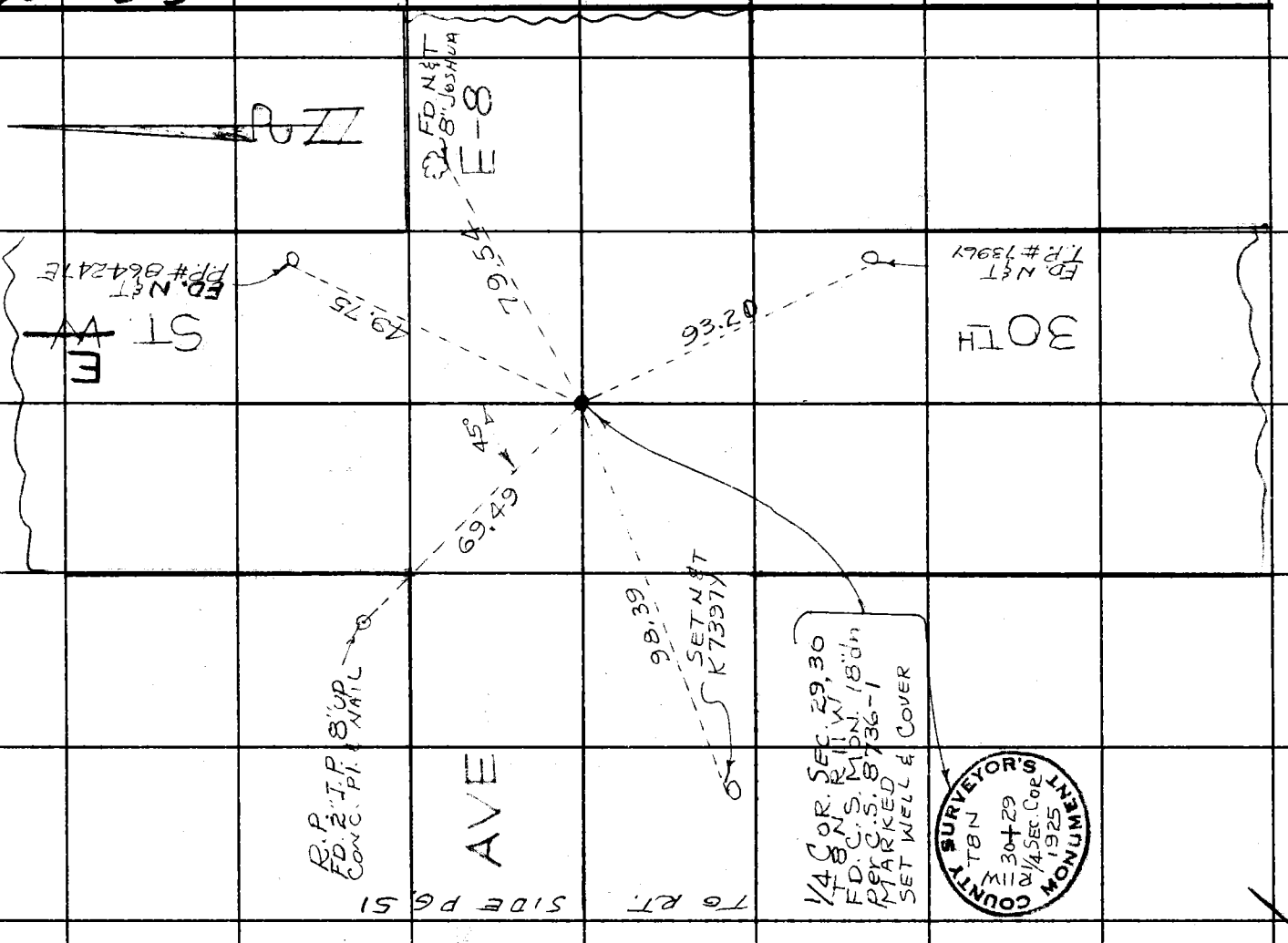
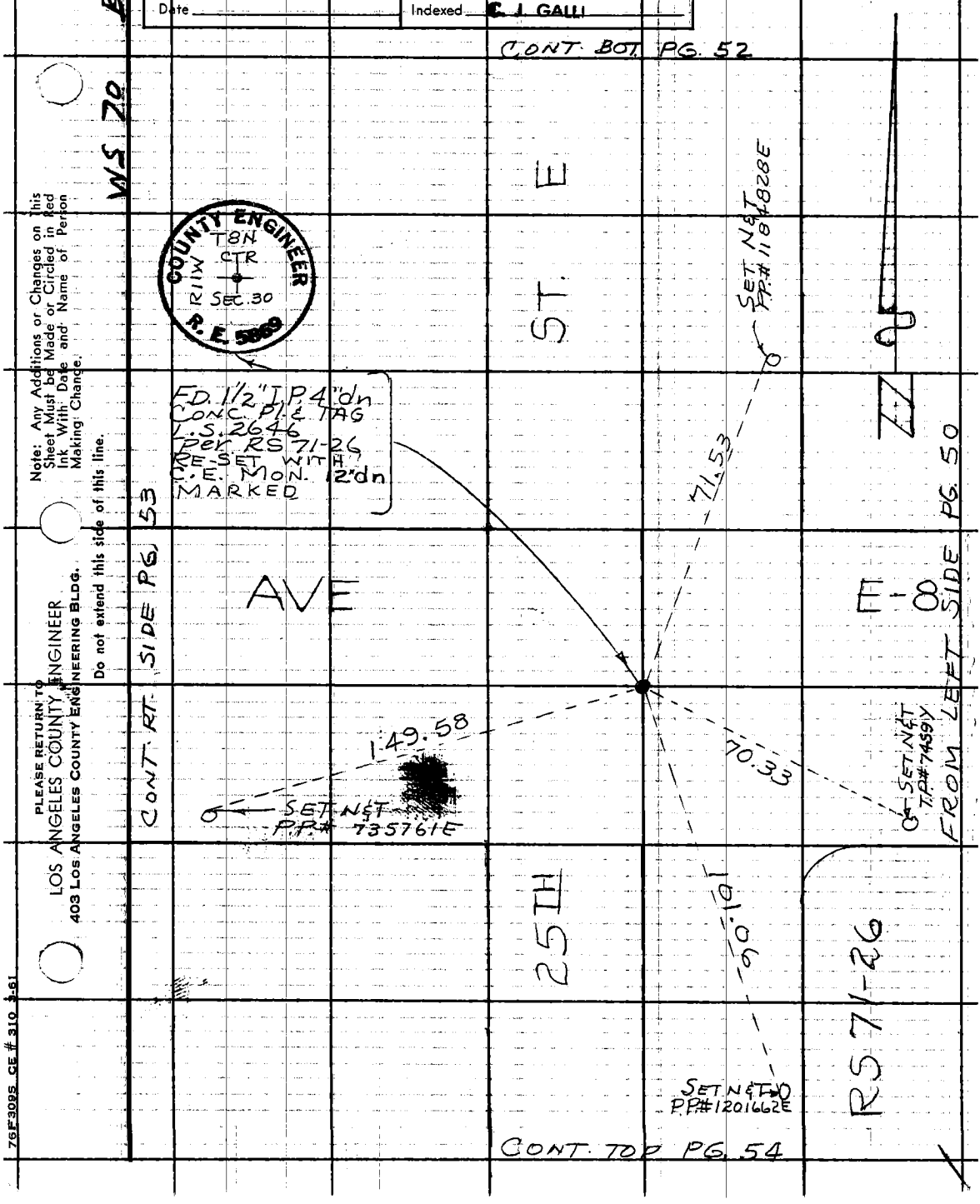
WS 70 B-3



F. B 3118 PG. 50

Notes Ck'd by	Survey of SECT. LINES T8N R11W
Map No.	JN 030201 Tape 197 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 11-13-63
Date	Indexed C. J. GALLI

F. B. 3118 PG. 51



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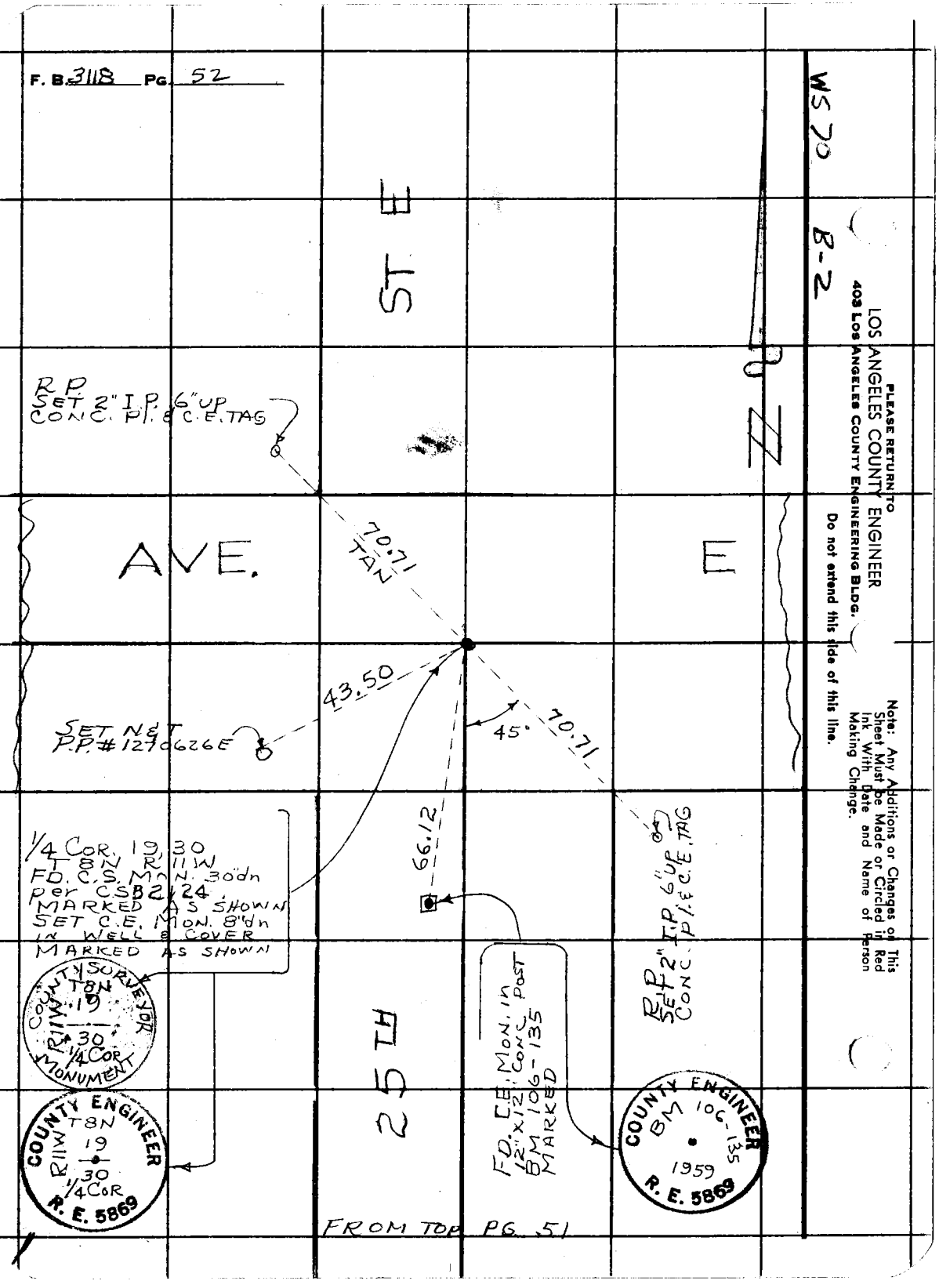
76F309S CE # 310 3-61

F. B. 3118 PG. 52



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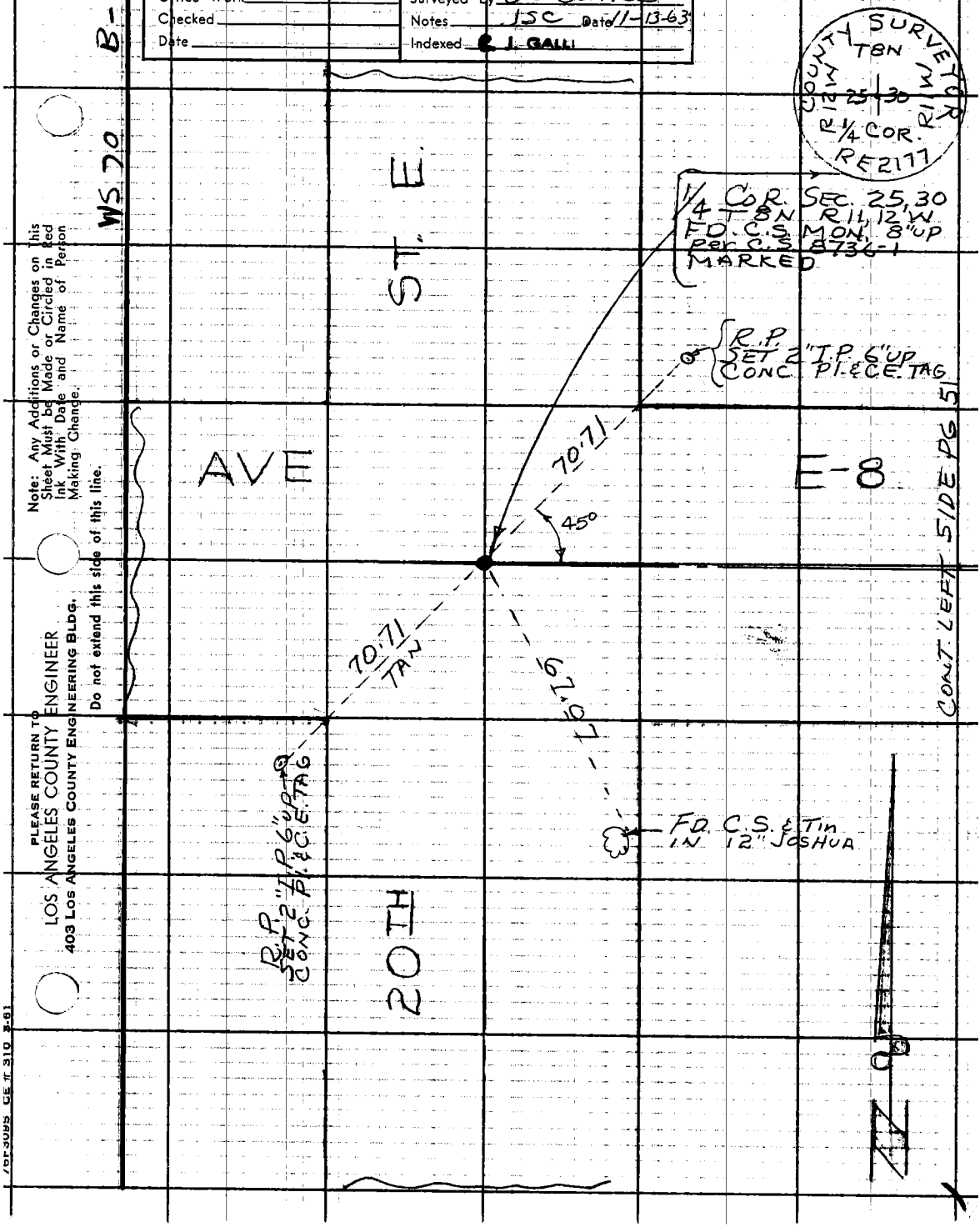
Notes Ck'd by	Survey of SECT. LINES T8N R11W F.B. 3118 PG. 53
Map No.	JN 030201 Tape 197 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 11-13-63
Date	Indexed R. J. GALLI



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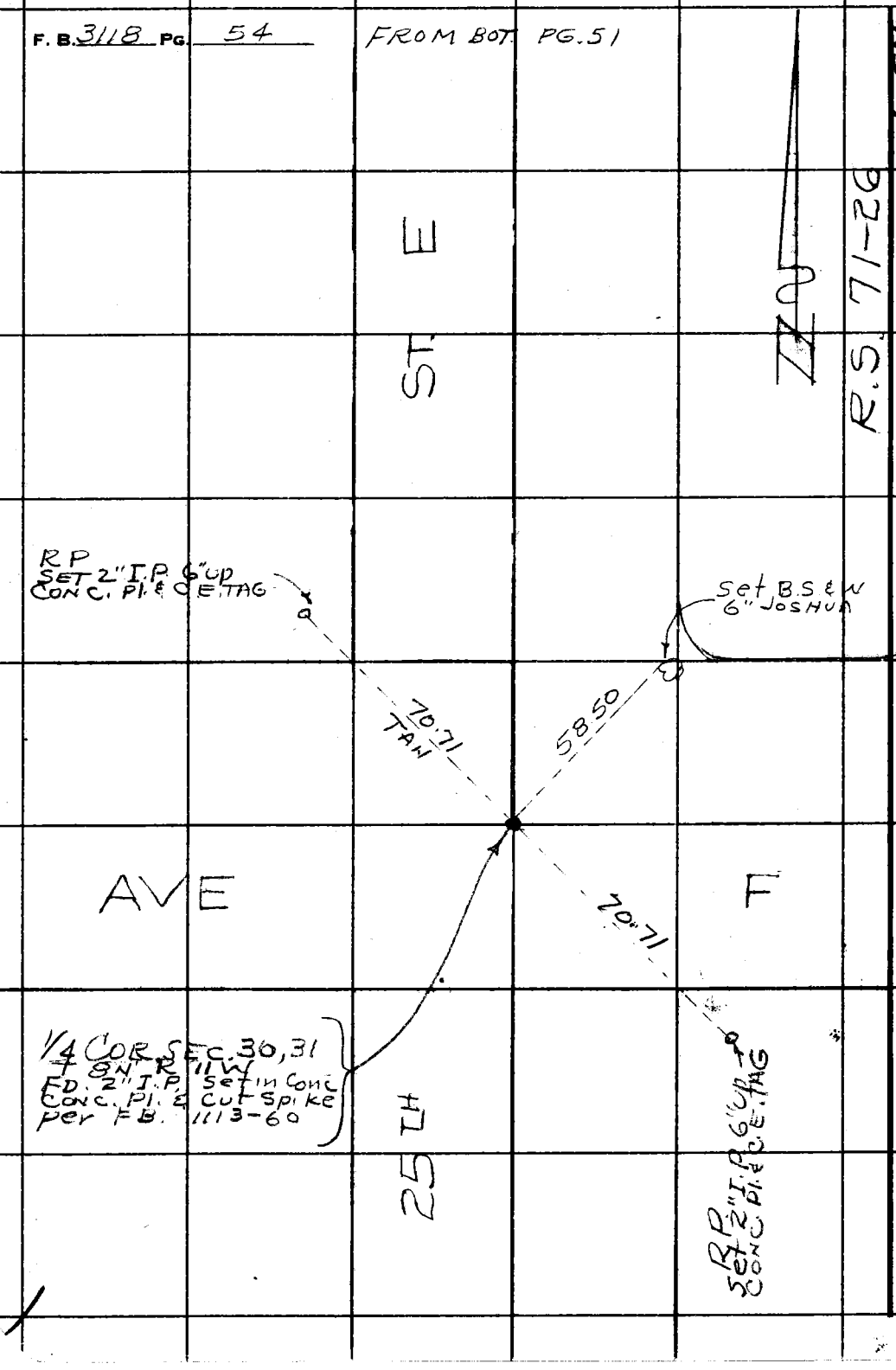
76F3095 CE # 310 3-61

F. B. 3118 PG. 54

FROM BOT. PG. 51



WS 70 B-3

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T5N R10W F. B. 3118 Pg. 55
JN 0302.01 Tape 195 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 12-13-63
Indexed E. J. GALLI MW1

J. N. 0302.01

SECTION LINES T5N. R.10 W.

TIES TO ¼ SECTION CORNER TO SECTIONS 26 & 27

PIERCE
MENDONCA
TALBOT
HILL
ALBRIGHT

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79F3095 CE #310 6-62

F. B. 3118 PG 56

WS 66 B-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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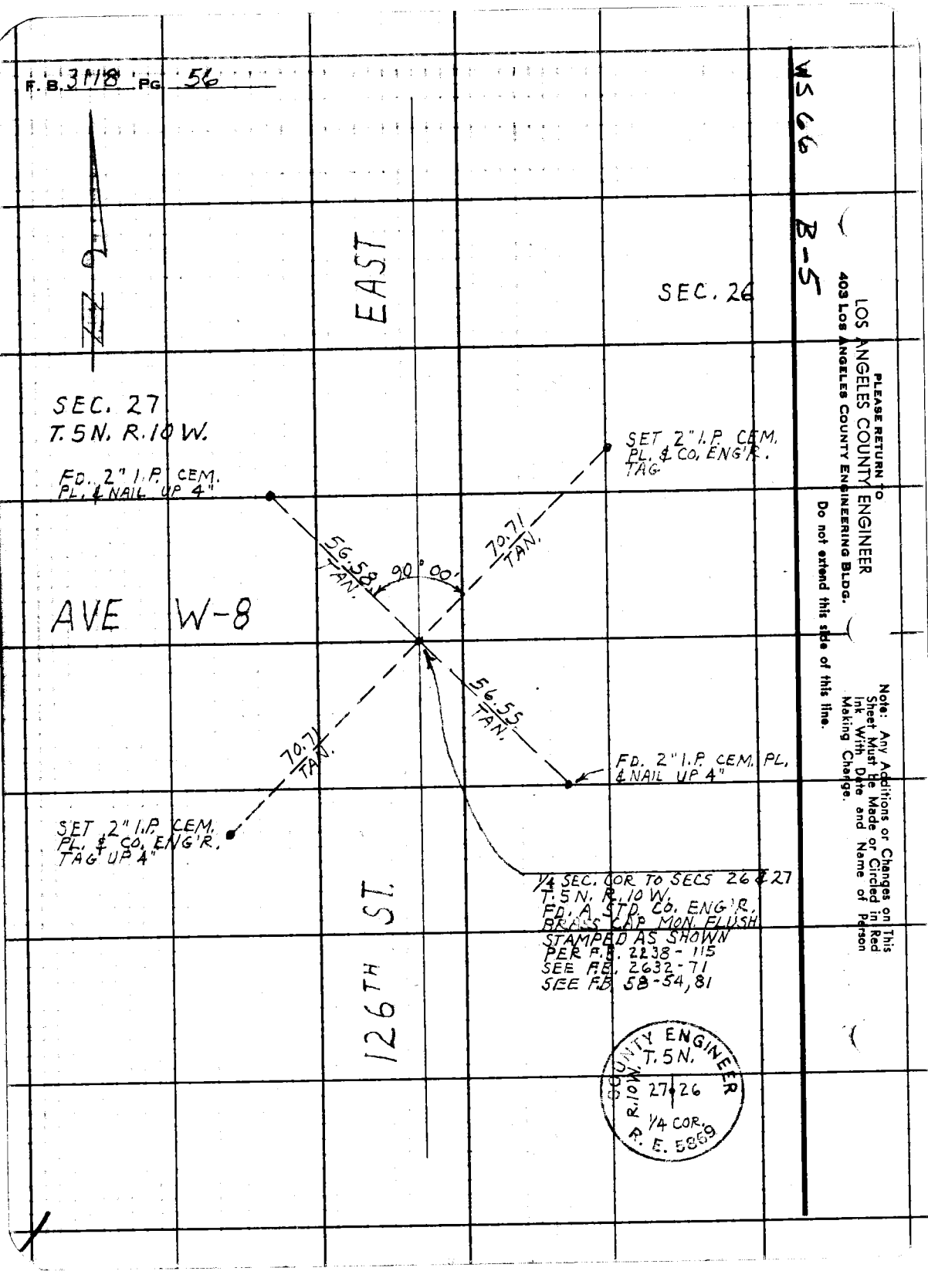

Notes Ck'd by W. D. WAGNER	Survey of SEC. 2 T. 4N. R. 13 W.	F. B. 3118 Pg. 57
Map No.	JN 0304.00 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 1-14-64	
Date	Indexed C. J. GALLI JAN 24 64	

J. N. 0304.00

FIELD CHECK OF R.S. 2995

MEASURMENT OF PORTIONS OF THE NORTH AND EAST SIDES OF SECTION 2 T. 4N. R. 13 W.

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PIERCE
MENDONCA
ALBRIGHT
HILL
TALBOT

REFERENCES
C.S.B. - 145 - 1
C.S.B. 1241
R.S. 2995
C.S.F.B. 100
C.S.F.B. 1832

76F3095 C.E. #310 6-62

F. B. 318 Pg. 58

● = C.S. MONS. FD.

— = LINES MEASURED

59 62

SEC. 2

66 TT LINE 65

66 1/4 SEC. LINE

T 4 N. R. 13 W.

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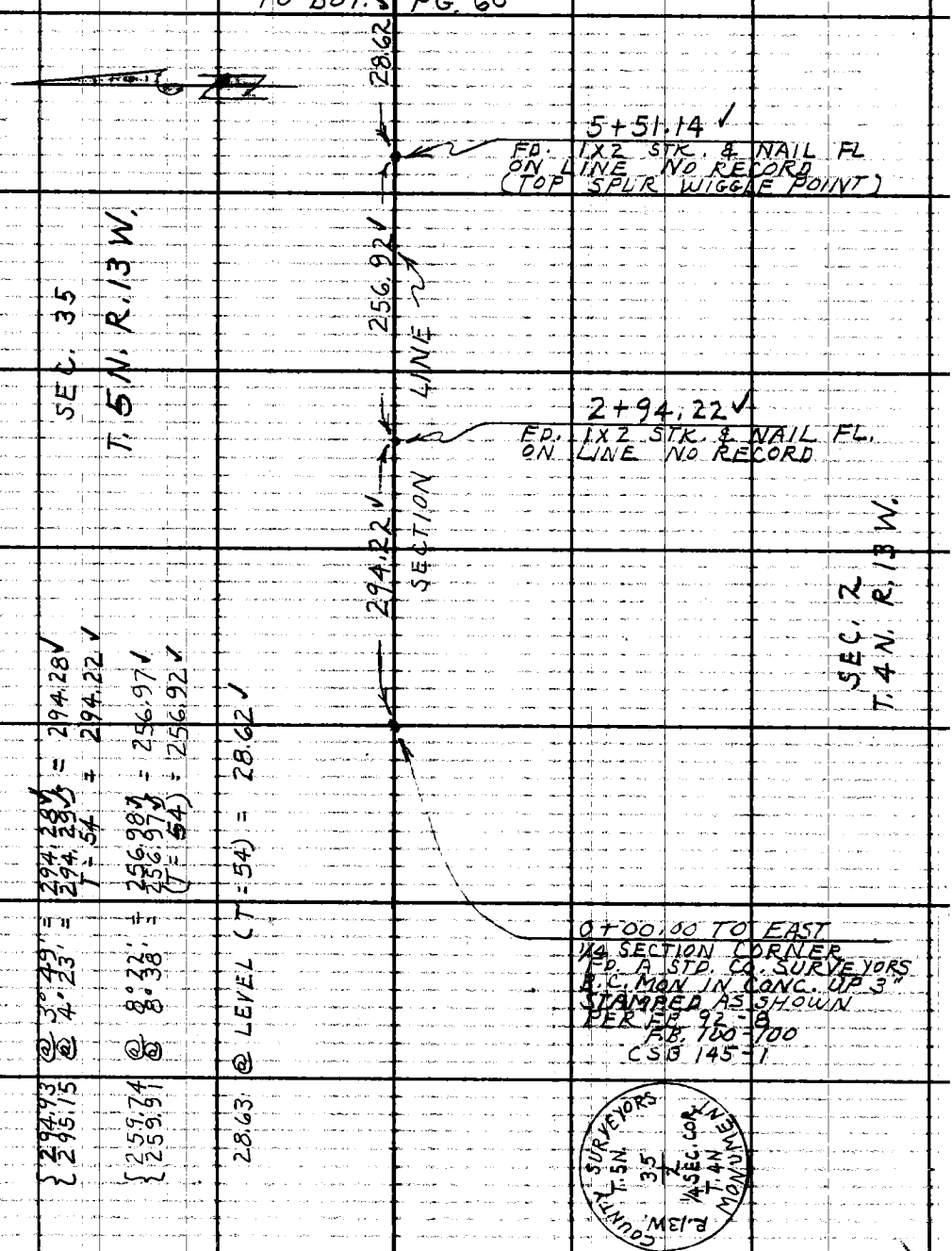
Notes Ck'd by W. D. WAGNER	Survey of SEC. 2 T. 4 N. R. 13 W.	F. B. 3118 PG. 59
Map No.	JN 0304.00 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 1-14-64	
Date	Indexed E. J. GALLI	

C-6

WS69



294.93 @ 3°49' = 294.28
295.15 @ 4°23' = 294.29 = 294.28
T = 54 = 294.22

259.74 @ 8°22' = 256.98 = 256.97
259.91 @ 8°38' = 256.97 = 256.97
(T = 54) = 256.92

28.63 @ LEVEL (T = 54) = 28.62

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76F309S CE #310 6-62

F.B. 3118 PG. 60

TO BOT. PG. 61

287.32

9+25.77
FD. 1X2 STK. & NAIL
FLUSH NO RECORD

SEC. 35
T. 5 N, R. 13 W.

SEC. 2
T. 4 N, R. 13 W.

276.36

6+49.41
FD. 2X2 STK. NAIL
& TAG L.S. # 2991
ON LINE UP 1'

69.65

SECTION LINE

5+79.76
FD. 1X2 STK. & NAIL
FLUSH NO RECORD

28.62

TO TOP PG. 59

71.09 @ 11° 28' = 69.67 = 69.66
70.68 @ 9° 44' (T = 54) = 69.65

188.57 @ 13° 38' = 177.79 = 177.80
188.13 @ 13° 34' = 98.62 = 98.61
104.63 @ 13° 31' = 98.60 = 276.41
105.06 @ 20° 12' = (T=54) = 276.36

293.31 @ 11° 33' = 287.38 = 287.38
293.03 @ 11° 32' (T = 54) = 287.32

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76F3095 CE #310, 6-62

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403 Los Angeles County Engineering Bldg.

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Notes Ckd by W. D. WAGNER Survey of SEC. 2 T.4N. R.13W. F.B. 3118 Pg. 61
Map No. JN 03400 Tape 196 Std. 84 °F
Office Work Surveyed by J. C. PIERCE
Checked Notes J. C. PIERCE Date 1-14-64
Date Indexed G. J. GALLI

87.63 @ LEVEL (T=54) = 87.61 ✓

316.03 @ LEVEL = 316.03
184.07 @ 4°12' = 183.58 ✓ = 183.56 ✓
184.14 @ 4°35' = 183.55 ✓
499.59 ✓
(T=54) = 499.49 ✓

300.01 @ 5°44' = 298.51 ✓ 298.52 ✓
299.86 @ 5°23' = 298.54 ✓
297.22 @ 4°36' = 296.26 ✓ = 296.25 ✓
297.04 @ 4°14' = 296.23 ✓
594.77 ✓
(T=54) = 594.65 ✓

SEC. 35
T. 5 N. R. 13 W.

TO TOP PG. 60

TO BOT. PG. 62

28.32 ✓

87.61 ✓

499.49 ✓

594.65 ✓

SECTION LINE

12+13.39 ✓
FD. 1X2 STK. & NAIL FLUSH. NO RECORD

P.O.L. 13+00.70 ✓
FD. 2" I.P. PLUG & TAG L.S. 2991

18+00.19 ✓
FD. 1X2 STK. & NAIL FL. NO RECORD

SEC. 2
T. 4 N. R. 13 W.

F. B. 3148 PG. 62

WS 64 C-6

0+00 Going South
26+00.90 PER R.S. 2995
~~25+98.69 PER C.S.B 145-1~~
25+99.55 MEAS
SECTION CORNER
FD. A STD. CO. SURVEYOR
B.C. MON. IN CONC. UP 3"
PER C.S.B. - 145-1
SEE F.B. 100 - 79.82

295.61
SEC. LINE

TO TOP PG. 63

COUNTY SURVEYORS
R.13W. T.5N.
35 36
2 1
T.4N.
MONUMENT

204.71

{205.13 @ 3° 47' = 204.74 = 204.75
{205.15 @ 3° 31' = 204.76 = 204.71
(T = 54) = 204.71

295.68 @ LEVEL (T = 46) = 295.61

23+94.84
FD. 1 x 2 STK. & NAIL
NO RECORD

594.65
SECTION LINE

TO TOP PG. 61

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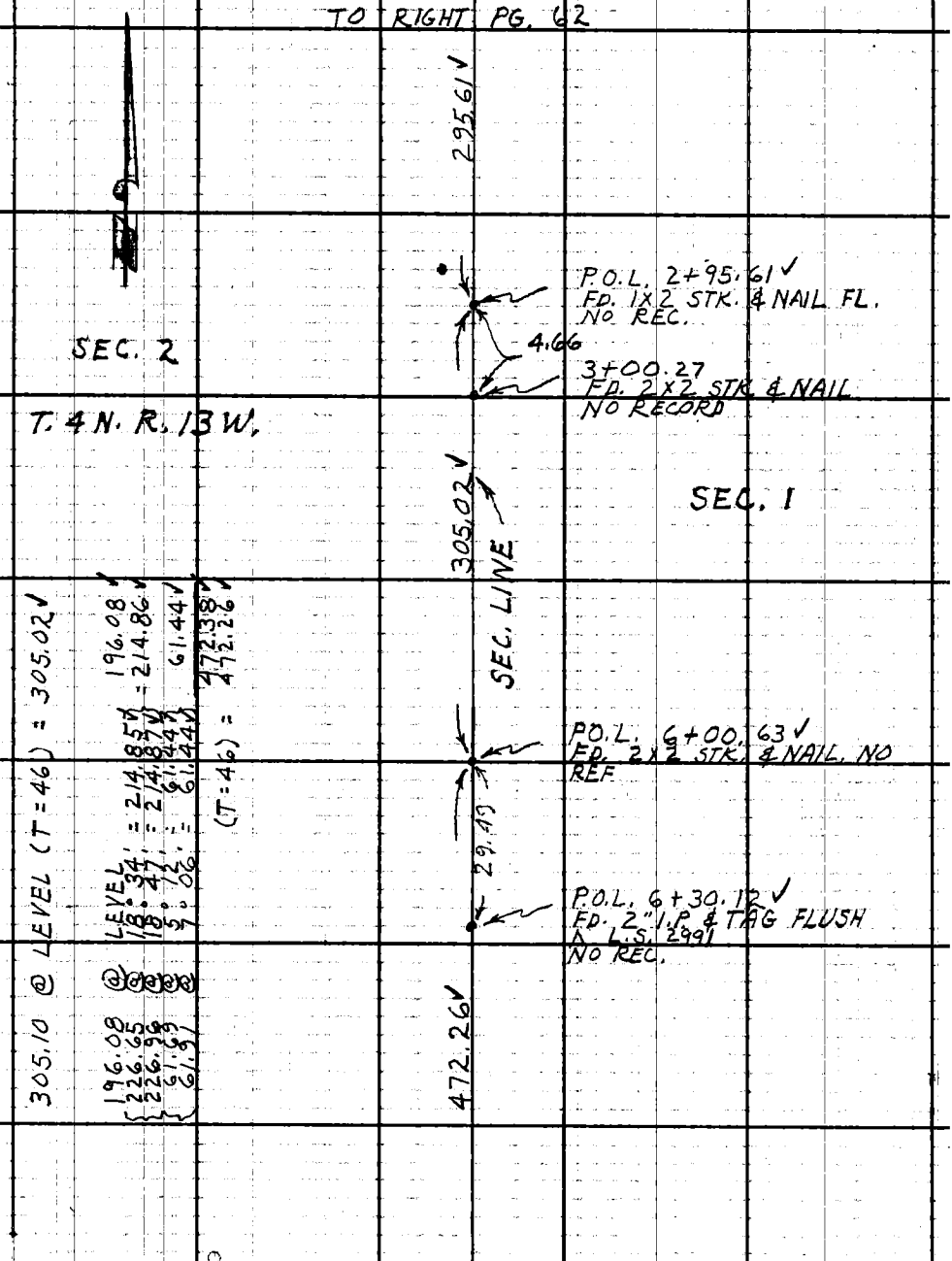
Notes Ck'd by W. D. WAGNER	Survey of SEC. 2 T.4N. R.13W.
Map No.	JN 0304.00 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 1-14-64
Date	Indexed [illegible] J. GALL

F. B. 3118 PG. 63

TO RIGHT PG. 62



TO TOP PG. 64

Note: Any Additions on Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-62

TO BOT PG 63

F.B. 3118 PG. 64

SEC. 2

T. 4 N. R. 13 W.

58.91 @ 12° 13' = 57.58 ✓
58.44 @ 22° 55' = 54.75 ✓
58.57 @ 20° 08' = 112.32 ✓
(T = 50) = 112.30 ✓

64.21 @ 18° 15" = 60.98 ✓ = 60.97 ✓
64.74 @ 19° 41' = (T = 50) = 60.96 ✓

282.61 @ 15° 08' = 79.75 ✓ = 79.74 ✓
282.43 @ 14° 40' = 79.74 ✓
284.75 @ 7° 04' = 282.59 ✓
284.65 @ 7° 54' = 282.59 ✓
(T=46) = 362.33 ✓
362.24 ✓

472.26 ✓

P.O.L. 10 + 72.89 ✓
FD. 1" STEEL ROD & P.M.
(TOP SPUR WIGGLE POINT)

SEC. 1

112.30 ✓

11 + 88.19 (R.S. 2995)
P.O.L. 11 + 85.19 MEAS. ✓
FD. 1" I.P. CEM. PL.
& TAG R.E. 13078
PER R.S. 2995

SEC. LINE

60.96 ✓

P.O.L. 12 + 46.15 ✓
FD. 1" I.P. CEM. PL. & TAG
L.S. 2995
SEE R.S. 2995

362.24 ✓

TO TOP PG. 65

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Notes Ck'd by W. D. WAGNER	Survey of SEC. 2, T. 4 N. R. 13 W.	F. B. 3118 PG. 65
Map No.	JN 0304.00 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 1-15-64	
Date	Indexed G. J. GALLI	

A-1

WS 80

TO BOT PG. 64

362.24 ✓

SECTION LINE

P.O.L. 16+08.39 ✓
FD. 1 X 2 STK. & NAIL
NO REF.

1) 85 - 50 - 40
4) 343 - 23 - 20
85 - 50 - 50
6) 155 - 05 - 10 ✓
AVE) 85 - 50 - 51 2/3 ✓

1) 85 - 15 - 50"
4) 341 - 02 - 30
85 - 15 - 37 1/2 ✓
6) 151 - 33 - 20
AVE) 85 - 15 - 33 1/3 ✓

884.92 ✓

TO BOT PG. 66

9' OFFSET LINE

P.O.L.
SET NAIL

C.S.B. 1241

85° 50' 35" PER
85° 11' 05" PER
85° 50' 50 M. ✓
85° 15' 35" M. ✓

R.S. 2995

9.02 M.

TO BOT PG. 66

@ 13° 46'	= 121.46 ✓	= 121.45 ✓	
@ 14° 15'	= 121.44 ✓	= 11.55 ✓	
LEVEL			
@ 5° 28'	= 108.45 ✓	= 108.45 ✓	
@ 6° 13'	= 108.46 ✓		
@ 6° 51'	= 201.54 ✓	= 201.54 ✓	
@ 6° 30'	= 201.54 ✓		
@ 3° 35'	= 153.44 ✓	= 153.43 ✓	
@ 4° 14'	= 153.42 ✓		
@ 15° 28'	= 288.73 ✓	= 288.72 ✓	
@ 15° 39'	= 288.71 ✓	= 885.14 ✓	
	(T = 46)	= 884.92 ✓	

π LINE

1/4 SEC. LINE

24+97.49 PER R.S. 2995
24+92.79 PER C.S.B. 145-1
24+93.31 ✓ MEAS.
1/4 SECTION CORNER
FD. A STD. C.S.B.C. MON.
IN CONC. UP 3" STAMPED
AS SHOWN
F.B. 100-78
C.S.B. 145-1

125.05
125.30
11.55
108.95
109.10
202.99
202.84
153.74
153.84
299.58
299.83

COUNTY SURVEYOR
T. 4 N.
R. 13 W.
SEC. 2
SEC. 1
1/4 COR.
MONUMENT

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WS 90 A-1

55.02 @ LEVEL (T = 36) = 55.00

WITNESS CORNER
FD. STD. CO. ENGR B.C.
MON. UP 2"
STAMPED PER F.B. 1832-107

COUNTY ENGINEER
T.4N.
R.13W.
SEC.3
SEC.2
W.C. 1/4 COR
55' NORTH
R.E. 5869

55.00' SEC. LINE

SET NAIL

9.00

1/4 SECTION CORNER
FD. STD. CO. ENG'R. B.C.
MON. DN Q" IN DIRT RD.
STAMPED. PER F.B. 1832
PG. 107

COUNTY ENGINEER
T.4N.
R.13W.
SEC.3
SEC.2
1/4 COR
R.E. 5869

F.B. 3119 PG 66

SET 1X2 4 N.

9' DIAM METAL WATER TANK

SET 1X2 STK 4 N.

9.00

9.00

P.O.L.
SET LEAD & CO.
ENG'R TAG IN
CONC. FOUNDATION

P.O.L.
SET LEAD & CO.
ENG'R TAG IN
CONC. FOUNDATION

9' OFFSET LINE

1/4 SEC. LINE

FIRE
LOOKOUT
STATION

FD. 1 1/2" I.P. CEM. PLUG
& TAG R.C.E. #13078
MKD. CENTER SEC. 2
PER R.S. 2995

3.52

LINE

TO E. 1/4 COR. SEC. 2

TO E 1/4 COR SEC-2

TO LEFT PG. 65

Notes Ck'd by W. D. WAGNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T 5N. R 12W F. B. 3118 Pg. 67
JN 0302.01 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 2-25-64
Indexed E. J. GALLI MAR 2 5 '64

J.N. 0302.01

SECTION 24 T5N. R12W.

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PIERCE
MENDONCA
ALBRIGHT
TALBOT
HILL

176F3095 C.E. #3110 8-62

F. B. 3118 PG. 68

SEC. 13

(69) (72) (74)

(91)

SEC. 23

SEC. 24
T. 5 N., R. 12 W.

(80) (90)

(89)

(88)

(75)

SEC. 26

SEC. 25

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Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.5N. R.12W.
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 2-27-64
Date	Indexed E. J. GALLI

F. B. 3118 PG. 69

SEC. 13
T. 5 N. R. 12 W.

W. S. 65 B-5

174.59 @ LEVEL = 174.59 ✓
300.24 @ 3° 35' = 299.65 ✓
300.20 @ 3° 24' = 299.67 ✓ = 299.66 ✓
300.80 @ 12° 21' = 293.84 ✓
~~300.45 @ 12° 05' = 293.79~~ = 293.83 ✓
300.72 @ 12° 18' = 293.82 ✓
74.62 @ 10° 21' = 73.41 ✓ 73.40 ✓
74.77 @ 10° 59' = 73.40 ✓
841.48 ✓
(T = 46) = 841.27 ✓

13.71 @ LEV. (T = 48) = 13.71 ✓

1) 89-57-20
4) 359-50-10
89-57-32½ ✓
6) 179-45-40
AVE) 89-57-36⅔ ✓

(53 + 15.33) ✓ F.R.S.
POT # 18
FD. 1X2 STK. AT INT. OF ⊼ LINE
& SEC. LINE TO E. PROD
F.B. 2293-13

SEC. 14

4.55

841.27 ✓

SEC. LINE

53 + 15.33 TO N.
0 + 00.00 TO E.
SECTION CORNER
SECS. 13, 14, 23, 24
T. 5 N. R. 12 W.
FD. A STD. CO. SURVEYOR
B.C. MON. STAMPED
AS SHOWN
PER C.S. 8739
F.B.
F.B.

TO BOT PG. 70

89° 57' 35" ✓

13.71 ✓
⊼ LINE

SEC. 23

COUNTY SURVEYOR
T. 5 N.
SEC.
14 13
23 24
COR.
R. 12 W.
MONUMENT 1927

568.23 ✓
(53 + 01.62) ✓
POT # 17
FD. 1X2 STK. & NAIL
F.B. 2293-13

SEC. 24

TO TOP PG. 82

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76F3095 CE #310 6-62

TO BOT PG. 71

F. B. 3118 PG. 70

SEC. 13

T. 5 N. R. 12 W.

354.62

54.08 @ LEVEL
{ 300.68 @ 1°16' = 300.61
{ 300.76 @ 1°38' = 300.64

54.08
300.62
354.70
(T = 48) = 354.62

P.O.L.
9 + 94.06
FD. 2X2 STK. & TAG FLUSH
RE = 6067
NO REF.

SEC. 24

152.79

SEC. LINE

P.O.L. 8+41.27
FD. OLD 1X2 STK. & NAIL
FLUSH NO REF.

125.78 @ LEVEL
27.04 @ LEVEL
152.82 @ T=50 = 152.79

841.27

TO RIGHT PG. 69

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Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.5N.R.12W	F. B. 3118 PG. 71
Map No.	JN 0302.01 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J.C.P. Date 2-27-64	
Date	Indexed C. J. GALLI	

TO BOT. PG. 72

SEC. 24

1025.86

P.O.L. 16+27.79
FD. 2x2 STK. & NAIL FLUSH
NO REFERENCE

279.11

13+48.68
SET NAIL

23.44

P.O.L.
FD. 2x2 STK. & TAG FL.
R.E. 6067 No Reference

354.62

SEC. 13

T.5N. R.12W.

TO TOP PG. 70

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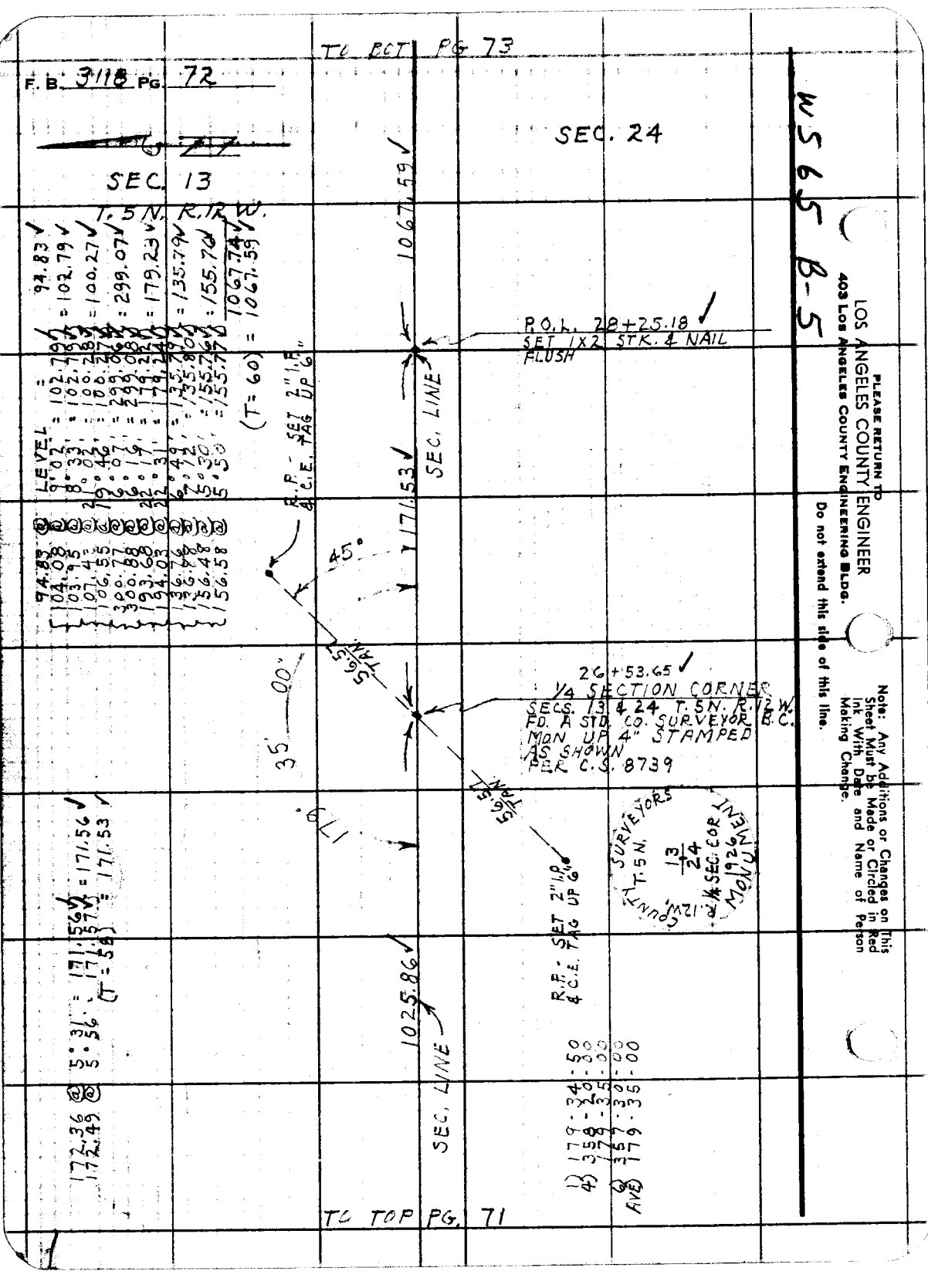
76F309S CE #310 6-62



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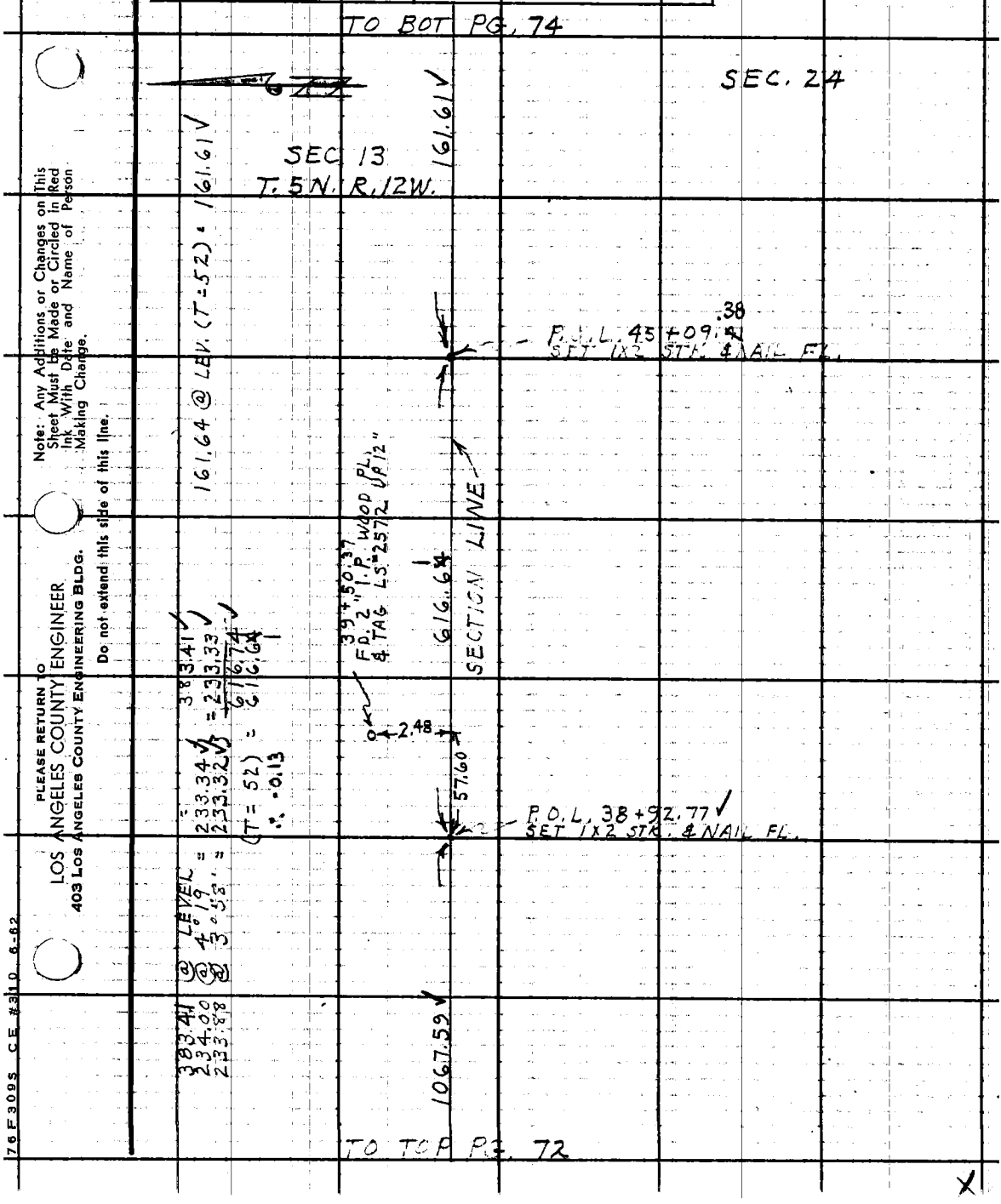
Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.5N. R.12W. F. B. 3118 PG. 73
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 2-28-64
Date	Indexed E. J. GALLI



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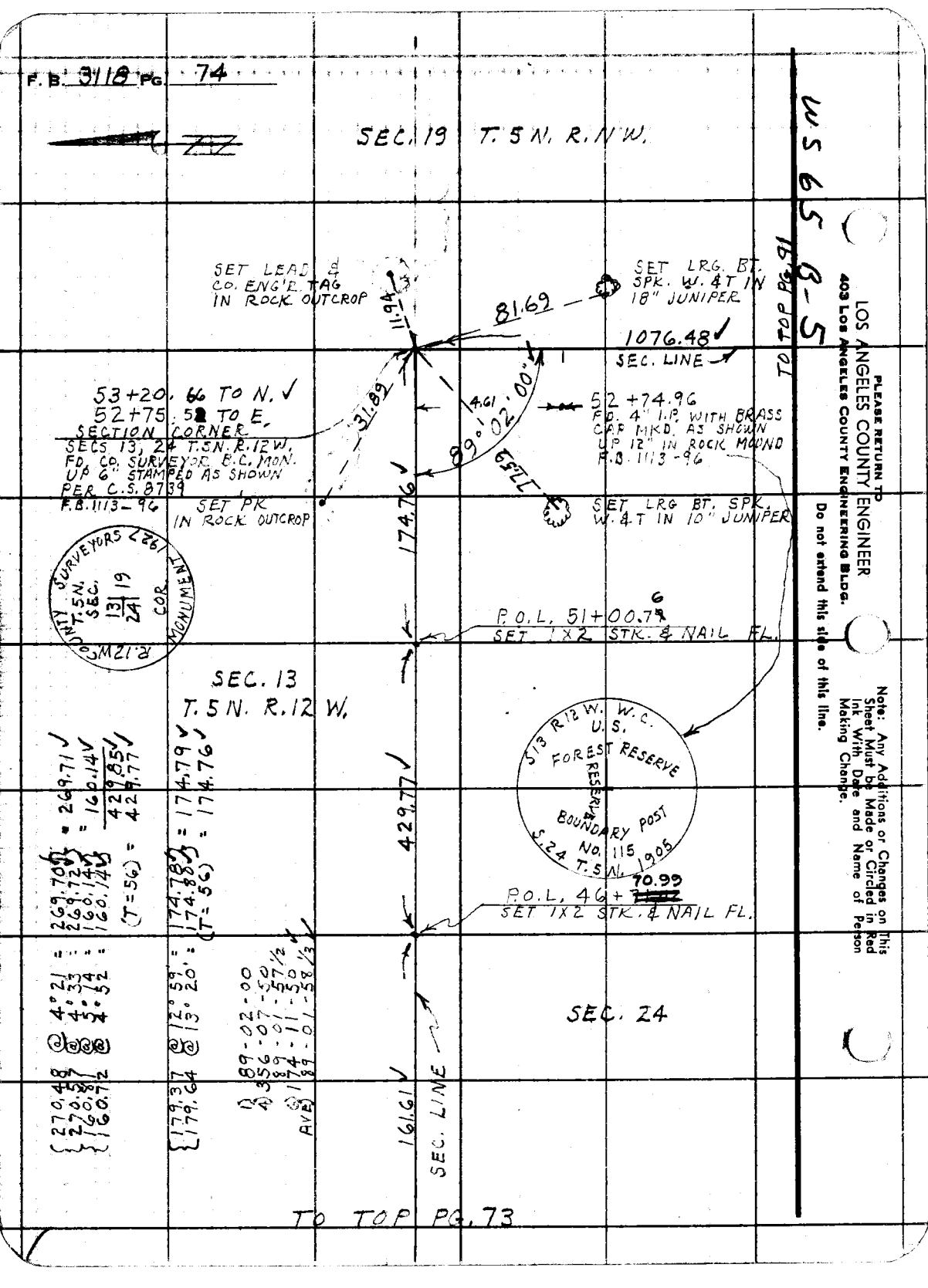
76F309S CE #310 6-62


F.B. 3118 PG. 74
SEC. 19 T. 5 N. R. 11 W.
WS 65 B-5
TO TOP PG. 91
SET LEAD & CO. ENG'R. TAG IN ROCK OUTCROP
SET LRG. BT. SPK. W. & T IN 18" JUNIPER
81.69
11.94
1076.48
SEC. LINE
53+20.66 TO N.
52+75.52 TO E.
SECTION CORNER
SECS 13, 24 T.5N. R.12W.
FD. CO. SURVEYOR B.C. MON.
UP 6" STAMPED AS SHOWN
PER C.S. 8739
F.B. 1113-96
31.89
4.61
89°02'00"
77.59
52+74.96
FD. 4" I.P. WITH BRASS CAP MKD. AS SHOWN
UP 12" IN ROCK MOUND
F.B. 1113-96
SET PK IN ROCK OUTCROP
SET LRG BT. SPK. W. & T IN 10" JUNIPER
174.76
R.12W. COUNTY SURVEYORS 1927 T.5N. SEC. 13 19 24 COR. MONUMENT
P.O.L. 51+00.76
SET 1X2 STK. & NAIL FL.
SEC. 13
T. 5 N. R. 12 W.
S13 R12 W. W.C. U.S. FOREST RESERVE
RESERVE BOUNDARY POST No. 115 S.24 T.5N. 1905
429.77
P.O.L. 46+70.99
SET 1X2 STK. & NAIL FL.
SEC. 24
161.61
SEC. LINE
270.48 @ 4°21 = 269.70 = 269.71
270.57 @ 4°33 = 269.72 = 160.14
160.81 @ 5°14 = 160.14 = 429.85
160.72 @ 4°52 = 160.14 (T=56) = 429.77
179.37 @ 12°59' = 174.78 = 174.79
179.64 @ 13°20' = 174.80 (T=56) = 174.76
1) 89-02-00
4) 356-07-50
89-01-57½
6) 174-11-50
AVE) 89-01-58⅓
TO TOP PG. 73
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Notes Ck'd by W. D. WAGNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.5N. R.12W.
JN 0302.01 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-14-63
Indexed R. J. GALLI

F. B. 3118 PG. 75

SEC. 24

TO BOT. PG. 76

W S 65 B-5

409.22 ✓

0+05.90 ✓
SET SQ. HD. SPK.
IN ROCK.

SEC. 23
T. 5 N. R. 13 W.

π LINE

SECTION LINE

5.90 ✓

89° 53' 10" ✓

5.00

0+00.00 N. & E
AT INT. OF TRANSIT
LINES SET A 1X2 STK.
& NAIL

1) 89-53-00
4) 359-32-40
89-53-10 ✓
6) 179-19-10 ✓
AVE) 89-53-11 2/3 ✓

0+05.00 E ✓
0+00.01 N. ✓
SECTION CORNER
SECS. 23, 24, 25, 26 T. 5 N. R. 12 W.
FD. A. STD. CO. SURVEYORS B.C. MON.
UP 6" STAMPED AS SHOWN
PER C.S. 8739
SEE F.B. 2293-8

51.05	@ 18° 10'	= 48.51 ✓	= 48.50 ✓	
51.33	@ 19° 08'	= 48.49 ✓		
299.79	@ 16° 57'	= 286.77 ✓	= 286.77 ✓	
299.46	@ 16° 44'	= 286.78 ✓		
76.73	@ 15° 18'	= 74.01 ✓	= 74.01 ✓	
77.23	@ 16° 37'	= 74.00 ✓		
		(T = 60) =	409.28 ✓	
			409.22 ✓	

5.90 @ LEVEL (T = 60) = 5.90 ✓

239.57	@ 4° 27'	= 238.85 ✓	= 238.84 ✓	
239.44	@ 4° 05'	= 238.83 ✓		
171.35	@ 0° 55'	= 171.33 ✓	= 171.34 ✓	
171.36	@ 0° 29'	= 171.35 ✓		
		(T = 46) =	410.18 ✓	
			410.08 ✓	

TRANSIT LINE
410.08 ✓

TO BOT. PG. 83

SEC. 26

COUNTY SURVEYORS
T.5N.
R.12W.
23 | 24
26 | 25
1926
MONUMENT

SEC. 25

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76 F 3095 CE #3110 6-62

TO BOT PG. 77

F. B. 3118 PG. 76

SEC. 24

512.40

SEC. 23

T. 5 N. R. 12 W.

8+26.64
P.O.T. #2
FD. 1X2 STK. & N.
FL. F.B. 2293-8

SEC. LINE

π LINE

411.52

4+15.12
P.O.T. #1
FD. 1X2 STK. & N.
F.B. 2293-8

409.22

TO TOP PG. 75

249.09 @	15° 40' =	239.84	=	239.84
248.74 @	15° 22' =	239.85		272.65
272.65 @	LEVEL =			512.49
			(T = 56) =	512.40

299.31 @	8° 36' =	295.94	=	295.95
299.45 @	8° 45' =	295.96		115.66
115.94 @	3° 56' =	115.67		411.61
116.06 @	4° 44' =	115.66	(T = 52) =	411.52

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Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.5N., R.12W.
JN 0302.01 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 3-4-64
Indexed E. J. GALLI

F. B. 3118 PG. 77

TO BOT. PG. 78

W5 65 B-5

SEC. 24

229.81

T LINE

SEC. LINE

14+29.34
P.O.T.
SET 1X2 STK.
& NAIL FLUSH

0.50

4.80

14+28.84
FD. 2X2 STK.
& N. FLUSH NO REF.

SEC. 23

90.30

LEVEL
10.21 = 68.67
9.22 = 68.66
(T = 62) = 90.37
(T = 64) = 229.81

21.65
68.64
90.30
229.84

7°33' = 229.84
7°22' = 229.81

231.85
231.75

21.65
69.81
69.59

13+39.04
P.O.T.
SET 1X2 STK.
& NAIL FL.

1.09

4.80

13+37.95
FD. 2" I.P. W/ COD PLUG & TAG
L.S. 2572 UP 3" NO REF.

5.5

13+33.5
FENCE COR

512.46

TO TOP PG. 76

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403 Los Angeles County Engineering Bldg.

176F3095 CE #3110 6-62

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SEC. 24
T. 5 N. R. 12 W.

300.88 @ LEVEL CT = (64) = 300.84

[300.96 @ 6° 35' = 298.98
300.81 @ 6° 21' = 298.92] = 298.97
(T = 64) = 298.93

SEC. LINE

TO BOT. PG. 79

N LINE

300.84 | 298.93 | 229.81

TO TOP PG. 77

F.B. 3118 PG. 78

P.O.T. = 5
19+58.08
FD. 1X2 STK. & NAIL
FL. F.B. 2293 - 10

SEC. 23

P.O.T. 16+59.15
FD. 1X2 STK. & NAIL
FLUSH
PER F.B. 2293 - 9

Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T. 5N. R. 12W	F. B. 3118 PG. 79
Map No.	JN 0302.01 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 3-5-64	
Date	Indexed C. J. GALLI	

TO BOT PG. 80

SEC. 24
T. 5 N. R. 12 W.

246.95 ✓

24+10.39
P.O.T. # 7
FD. 1X2 STK.
& NAIL FL.
F.B. 2293-10

SEC. 23

151.47 ✓

(22+58.92) ✓
P.O.T. # 6
FD. 1X2 STK. & N.
F.B. 2293-10

300.84 ✓

152.22 @ 5°36' = 151.49 ✓
152.10 @ 5°06' = 151.50 ✓ = 151.49 ✓
(T = 64) = 151.47 ✓

247.21 @ 2°28' = 246.98 ✓
247.25 @ 2°40' = 246.98 ✓ = 246.98 ✓
(T = 66) = 246.95 ✓

TO TOP PG. 78

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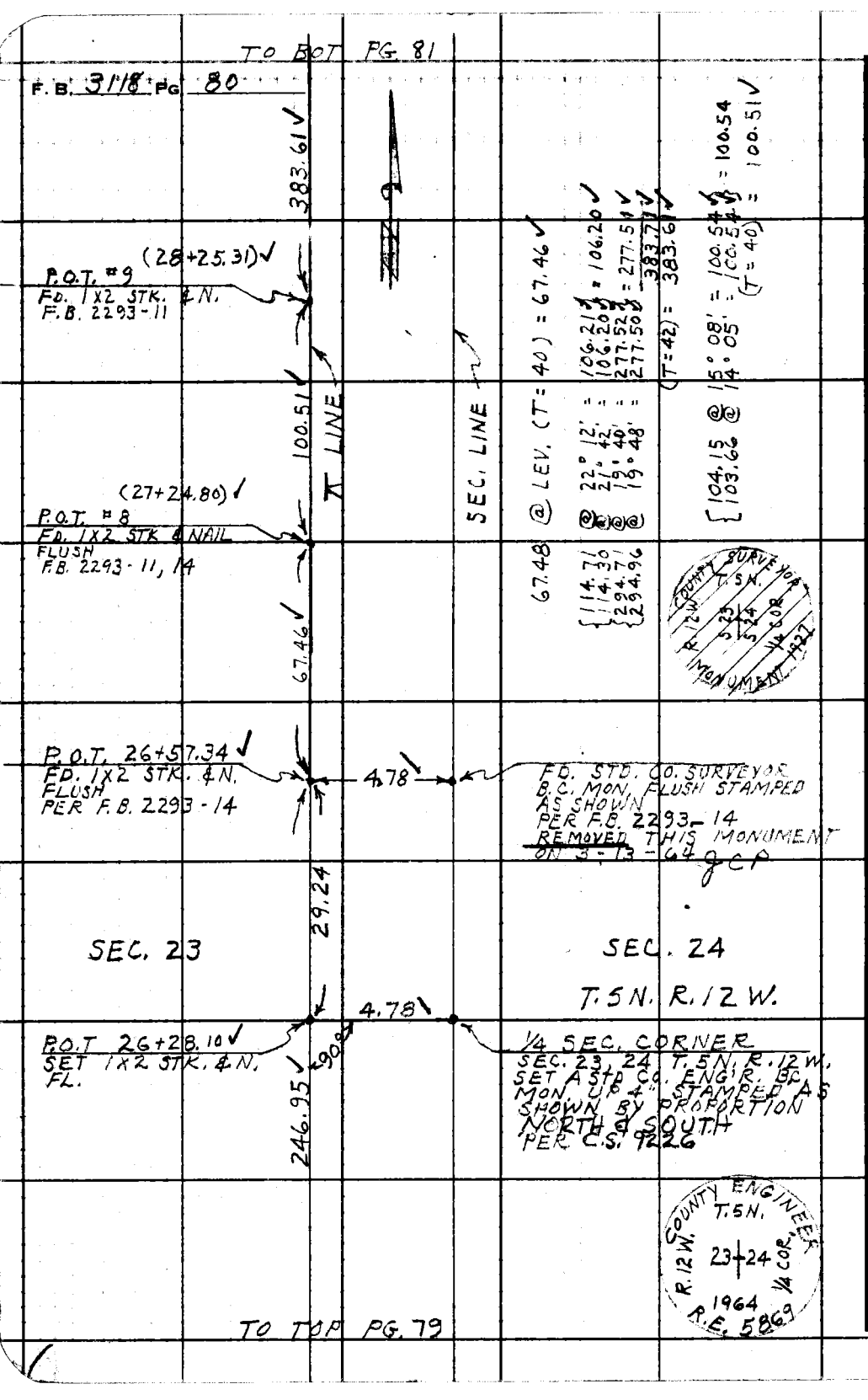
76F309S CE #310 6-62



WS 65 B-5

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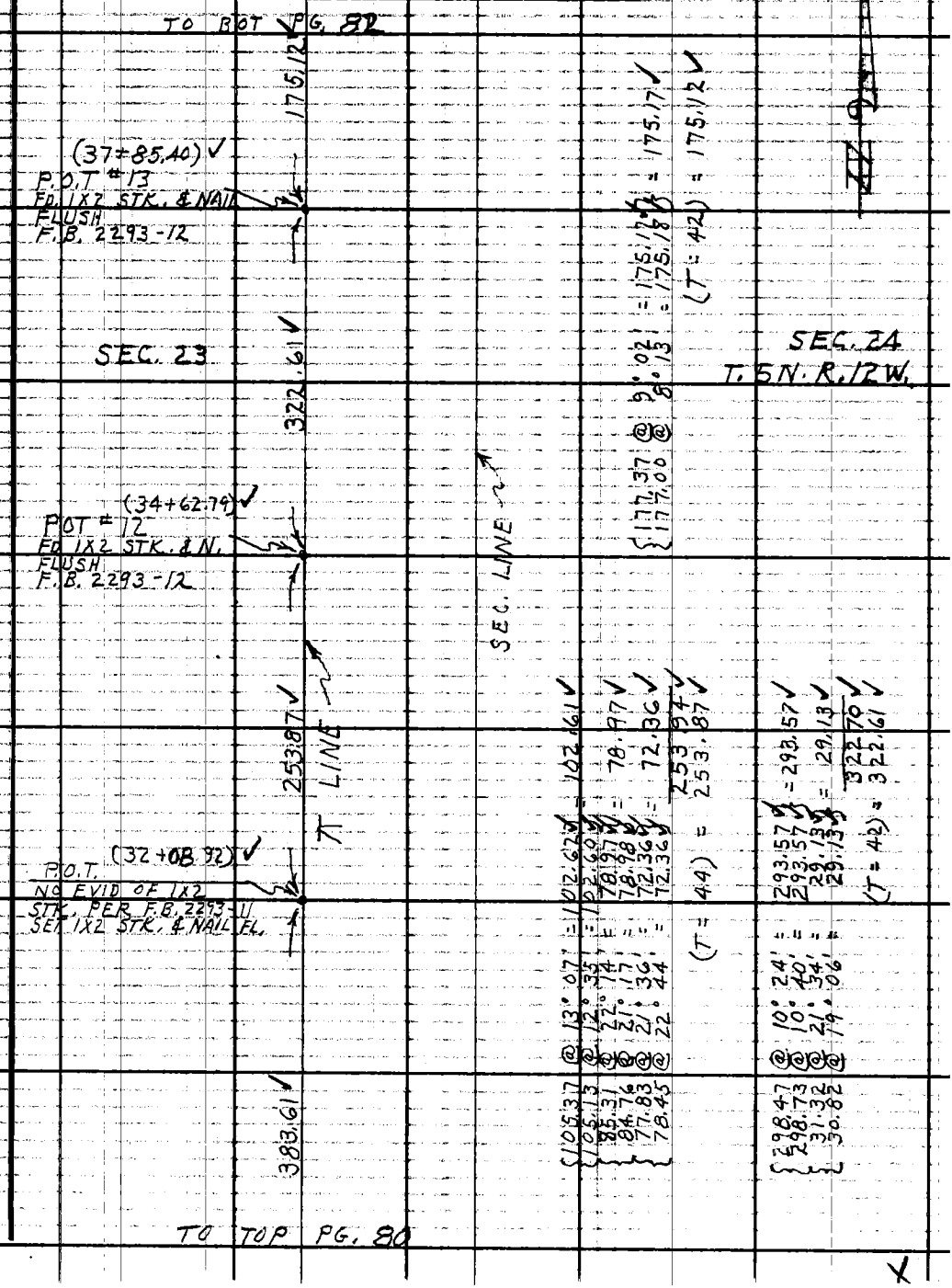
Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.5N. R.12W.	F.B. 3118 PG. 81
Map No.	JN 0302.01 Tape 196 Std 84 °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date	
Date	Indexed C. J. GALLI	



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76F309S C.E. #310 6-62

TO BOT PG. 64

F. B. 3119 PG. 82

568.23

SEC. 24

T. 5 N. R. 12 W.

(47+33.39)
P.O.T. # 16
FD. 1X2 STK. & NAIL
FL. F.B. 2293 - 13

535.55

SEC. 23

(41+97.84)
P.O.T. # 15
FD. 1X2 STK. & NAIL
F.B. 2293 - 12

237.32

{ 213.60 @ 12° 48' = 208.28
{ 213.79 @ 13° 03' = 208.27
29.10 @ LEVEL = 29.10
(T = 44) = 237.38

{ 298.62 @ 18° 28' = 283.24
{ 298.96 @ 18° 40' = 283.24
252.44 @ LEVEL = 252.44
(T = 48) = 535.68

39+85.94
FD. 2" I.P. WOOD PL. & TAG
L.S. 2572 FL. NO REF.

3.97

25.42

(39+60.52)
P.O.T. # 14
FD. 1X2 STK. & NAIL
FL. F.B. 2293 - 12

175.12

{ 125.40 @ 16° 22' = 120.32
{ 125.06 @ 15° 48' = 120.32
{ 206.22 @ 15° 05' = 199.11
{ 206.50 @ 15° 24' = 199.09
{ 253.54 @ 15° 56' = 248.94
{ 253.38 @ 16° 36' = 248.92
528.36
(T = 48) = 568.23

TO TOP PG. 81

X

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Notes Ck'd by W. D. WAGNER	Survey of SEC. LINE T.5N. R.12W.	F. B. 3118 PG. 83
Map No.	JN 0302.01 Tape 196 Std 84 °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 3-9-64	
Date	Indexed C. J. GALLI	

TO BOT. PG. 84

SEC. 25

227.02

P.O.T. 11+32.54
SET 1X2 STK. & NAIL FLUSH

SEC. 24
T. 5N. R. 12 W.

722.46

P.O.T. 4+10.08
SET 1X2 STK. & NAIL FLUSH
TOP SPUR N-15°-W

TRANSIT LINE

410.08

TO LEFT PG 75

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76F309S CE #310 6-62

TO BOT PG. 85

F.B. 3118 PG 84

W 5 65 B-5

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77.98 @ LEVEL (T=56) = 77.97 ✓

SEC. 24

T. 5 N. R. 12 W.

77.97 ✓

P.O.T. 23+86.90 ✓
SET 1X2 STK. & NAIL
FLUSH

SEC. 25

1027.34 ✓

3.70 → ← 13+59.56 ✓
FD. 6" X 6" CONC. POST
UP 3" NO REF.

P.O.T. 13+59.56
SET NAIL

TRANSIT LINE

(T = 54) = 1027.34 ✓

@ 13° 46'	= 71.93 ✓	= 71.93 ✓	
@ 14° 44'	= 285.30 ✓	= 285.30 ✓	
@ 1° 55'	= 47.62 ✓	= 47.62 ✓	
@ 2° 21'	= 149.44 ✓	= 149.44 ✓	
@ LEVEL 9° 23'	= 223.03 ✓	= 223.03 ✓	
@ 8° 54'	= 163.30 ✓	= 163.30 ✓	
@ 11° 21'	= 86.92 ✓	= 86.92 ✓	
@ 11° 42'	= 1027.54 ✓	= 1027.54 ✓	
@ 14° 19'			
@ 13° 50'			
@ 5° 43'			
@ 6° 25'			

74.04
74.38
285.45
285.54
47.62
151.46
151.27
227.47
227.77
168.55
168.17
87.35
87.46

227.02 ✓

TO TOP PG. 83

Notes Ck'd by W. D. WAGNER	Survey of SEC. LINE T. 5 N. R. 12 W.
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 3-10-64
Date	Indexed C. J. GALLI

F. B. 3118 PG. 85

W 5 65 B-5

TO BOT. PG. 86

SEC. 24
T. 5 N. R. 12 W.

210.16

P.O.T. 26 + 27.28
SET 1X2 STK. & NAIL FL.

10.51

11.38

26 + 16.77
FD. 2" I.P. WOOD PL.
& TAG L.S. 2572 UP 6"
NO REF.

0.17

7.65

26 + 15.90
FD 6" X 6" CEM POST WITH
CHISELED '+' NO REF.

162.41

P.O.T. 24 + 64.87
SET 1X2 STK. & NAIL FL.

163.88 @ 7° 34' = 162.45 = 162.44
163.70 @ 7° 09' = 162.43 = 162.41
(T = 56)

{ 112.30 @ 10° 10' = 110.54 = 110.54
{ 112.46 @ 10° 34' = 110.55 = 99.66
99.66 @ LEVEL = 210.20
(T = 56) = 210.16

77.97

SEC. 25

TO TOP PG 84

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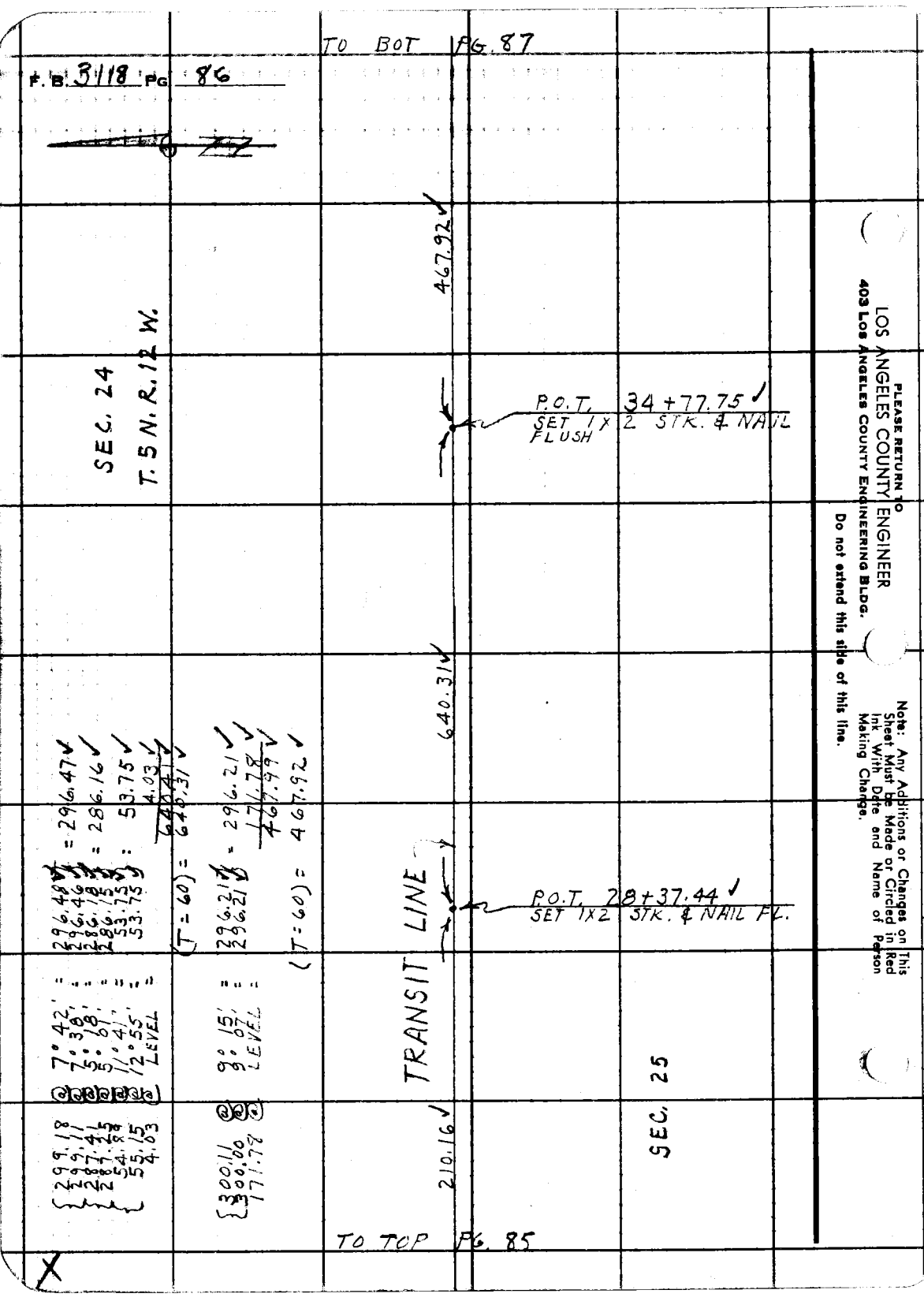
176F309S CE #310 6-62



TO BOT PG. 87
F.B. 3118 PG 86
467.92
SEC. 24
T. 5 N. R. 12 W.
P.O.T. 34+77.75
SET 1X2 STK. & NAIL FLUSH
640.31
P.O.T. 28+37.44
SET 1X2 STK. & NAIL FL.
TRANSIT LINE
SEC. 25
210.16
TO TOP PG. 85
PLEASE RETURN TO
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Notes Ck'd by W. D. WAGNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.5N.R.12W. F.B. 3118 PG. 87
JN 0302.01 Tape 196 Std 84 °F.
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-10-64
Indexed C. J. GALLI

TO LEFT PG. 88

557.69

SEC. 24

T. 5 N. R. 12 W.

P.O.T. 46+67.29
SET 1X2 STK. & NAIL FLUSH

292.32
292.31 = 2923.1
154.48 = 1544.8
80.55 = 805.5
80.56 = 805.6
194.40 = 1944.0
(T÷58) = 721.62 = 557.69

11° 37'
11° 54'
20° 40'
20° 08'
3° 51'
3° 51'
LEVEL

LEVEL (T÷58) = 557.78

TRANSIT LINE

721.62

298.43
298.73
154.51
180.67
180.74
194.40

P.O.T. 39+45.67
SET 1X2 STK. & NAIL FLUSH

39+24.15
FD. 2" I.P. WOOD PLUG & TAG L.S. 2572 UP 4"
NO REF.

0.09

21.52

467.92

SEC. 25

TO TOP PG. 86

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76F 3085 C.E. #310 6-62

TO BOT. PG. 89

F.B. 3118 PG. 88

WS 65 B-5

1237.30

P.O.T. 1+13.36
SET 1X2 STK. & NAIL FLUSH

SEC. 24

T. 5 N. R. 12 W.

{114.18 @ 6° 48' = 113.38 = 113.38
{114.08 @ 6° 21' = 113.38 = 113.38
(T = 62) = 113.36

113.36

SEC. LINE

90° 43' 35"

TO TOP PG. 87

TRANSIT LINE.
557.69

0+00.00 TO N.
52+24.98 TO E
SEC. COR. SECS 24, 25
T. 5 N. R. 12 W.
FD. A 2" I.P. WITH
BRASS CAP STAMPED
AS SHOWN UP 18"
F.B. 566-75
C.S.B. 745-5
IN ROCK MOUND

78.75 @ 12° 01' = 77.02
78.54 @ 11° 19' = 77.01 = 77.01
269.61 @ 17° 48' = 256.70
269.86 @ 17° 58' = 256.70 = 256.70
135.03 @ 14° 05' = 130.97
134.62 @ 13° 21' = 130.98 = 130.97
262.57 @ 6° 21' = 260.96
262.42 @ 6° 02' = 260.97 = 260.97
300.38 @ 5° 00' = 299.24
300.29 @ 4° 50' = 299.22 = 299.23
212.58 @ LEVEL = 212.58
1237.46
(T = 64) = 1237.30

SEC. 25

GENERAL LAND OFFICE SURVEY
PENALTY 250 FOR REMOVAL
T.5N. T.5N.
S24 S30
S25
R.12W. R.11W.
U.S. 1926

1) 90-43-20
4) 02-54-20
AVE) 90-43-35
6) 184-21-30
AVE) 90-43-35

SEC. 30

T. 5 N. R. 11 W.

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Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.5N. R.12W.	F. B. 3118 PG. 89
Map No.	JN 0302.01 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 3-18-64	
Date	Indexed C. J. GALLI	

W S 65 B-5

TO BOT PG. 90

1250.18 ✓

P.O.T 14+50.63 ✓
SET 1X2 STK. & NAIL FL.

0.24

14+50.39 ✓
CLOSING COR
SECS. 19 & 30 T.5N.
R.11 W. FD A 4" SQ
IRON POST UP 24"
MKD. S 19 ON N. SIDE
T.5N. R.11W. ON E. SIDE
SGFR A5 ON S. SIDE
S30
C.C. ON W. SIDE
CEM. FILLED
SEE F.B. 1113-95
C.S.B. 745-5
C.S. 8739

4.09

273.40 @ 5° 46' = 272.02 ✓
273.58 @ 6° 07' = 272.02 ✓ = 272.02 ✓
300.50 @ 5° 42' = 299.01 ✓
300.40 @ 5° 31' = 299.01 ✓ = 299.01 ✓
229.65 @ 8° 15' = 227.27 ✓
229.80 @ 8° 32' = 227.26 ✓ = 227.26 ✓
452.00 @ LEVEL = 452.00
70°
1250.29 ✓
(T = 50) = 1250.18 ✓

99.97 ✓

13+51.06 ✓
FD. 1" I.P. & TAG
L.S. 2572 UP 3"
NO REF.

3.77

0.40

P.O.T 13+50.66 ✓
SET 1X2 STK. & NAIL FL

99.98 @ LEVEL (T. = 64) = 99.97 ✓

1237.30 ✓

TO TOP PG 88

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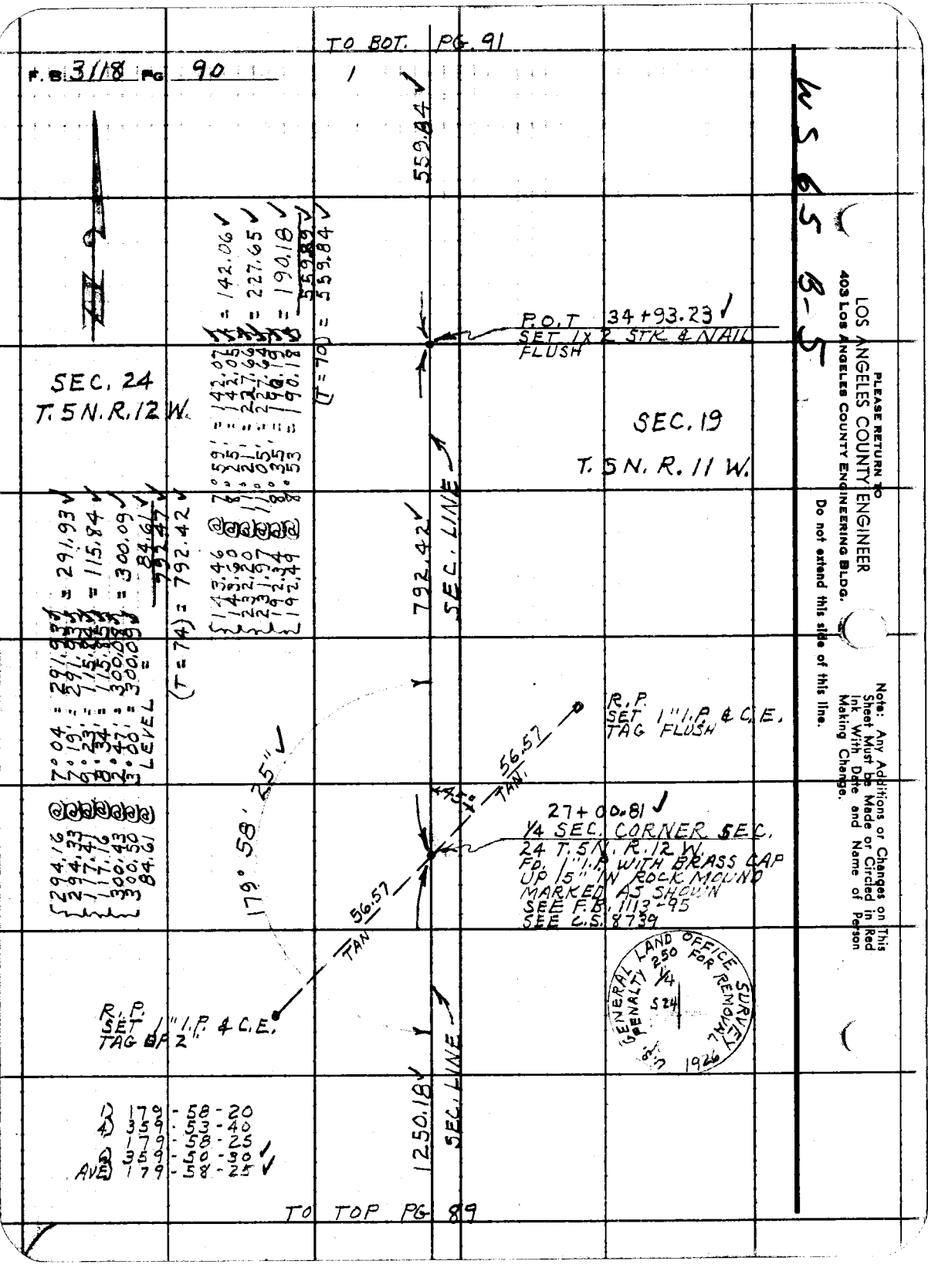
176F309S CE #310 6-62



TO BOT. PG. 91
F.B. 3118 PG 90
WS 65 B-5
559.84
P.O.T 34+93.23
SET 1x2 STK & NAIL FLUSH
SEC. 24
T.5N.R.12W.
SEC. 19
T.5N.R.11W.
792.42
SEC. LINE
R.P.
SET 1" I.P. & C.E.
TAG FLUSH
56.57
TAN.
45°
27+00.81
1/4 SEC. CORNER SEC. 24 T.5N.R.12W.
FD. 1" I.P. WITH BRASS CAP UP 15" IN ROCK MOUND MARKED AS SHOWN
SEE F.B. 1113-95
SEE C.S. 8739
179° 58' 25"
56.57
TAN
R.P.
SET 1" I.P. & C.E.
TAG UP 2"
1250.18
SEC. LINE
1) 179-58-20
4) 359-53-40
179-58-25
2) 359-50-30
AVE) 179-58-25
TO TOP PG 89
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Notes Ck'd by W. D. WAGNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.5N. R.12W.
JN 0302101 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 3-18-64
Indexed C. J. GALLE

F. B. 3118 PG. 91

W 5 65 8+5

TO RIGHT PG. 74

1076.48 ✓

10.76	LEVEL =			10.76 ✓
250.49	25° 58'	= 225.20		= 225.21 ✓
250.90	26° 09'	= 225.22		
300.30	99° 26'	= 296.24		= 296.23 ✓
300.64	99° 50'	= 296.22		
141.16	4° 59'	= 140.63		= 140.63 ✓
141.26	5° 25'	= 140.63		
296.27	2° 58'	= 295.87		= 295.95 ✓
296.33	3° 17'	= 295.84		
109.97	11° 04'	= 107.90		= 107.90 ✓
110.52	12° 30'	= 107.90		
			1076.58 ✓	
			(T=70) = 1076.48 ✓	

P.O.T. 42+44.18 ✓
SET 1X2 STK. & NAIL FL.

191.11 ✓

SEC. LINE

191.86 @ 4° 57' = 191.14 ✓
191.75 @ 4° 37' = 191.13 ✓
(T = 70) = 191.11 ✓

P.O.T. 40+53.07 ✓
¼ CORNER SEC. 19 T. 5 N. R. 11 W. FD. A STD. LA CO. SURVEYOR B.C. MON. UP 6" MKD AS SHOWN PER C.S. 8739 PER F.B. 1113-96

COUNTY SURVEYOR T.5N. R.12W. 19 R.11W. ¼ COR R.E. 2177

559.84 ✓

TO TOP PG. 90

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176F309S C.E. #3110 6-62

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F. B. 8118 pg. 92

Notes Ck'd by	Survey of SECT. LINES
Map No.	JN 030201 Tape 197 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 4/7/64
Date	Indexed C. J. GALLI APR 2 '64

F. B. 3118 PG. 93

J.N. 030201

SECTION LINE SURVEY

RE-ESTABLISHING OF 1/4 COR SEC 1,6 T 8N R 12,13 W

COATES
VANNESS
HILL
RITTER
MITCHELL

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76F3095 CE # 310 3-61

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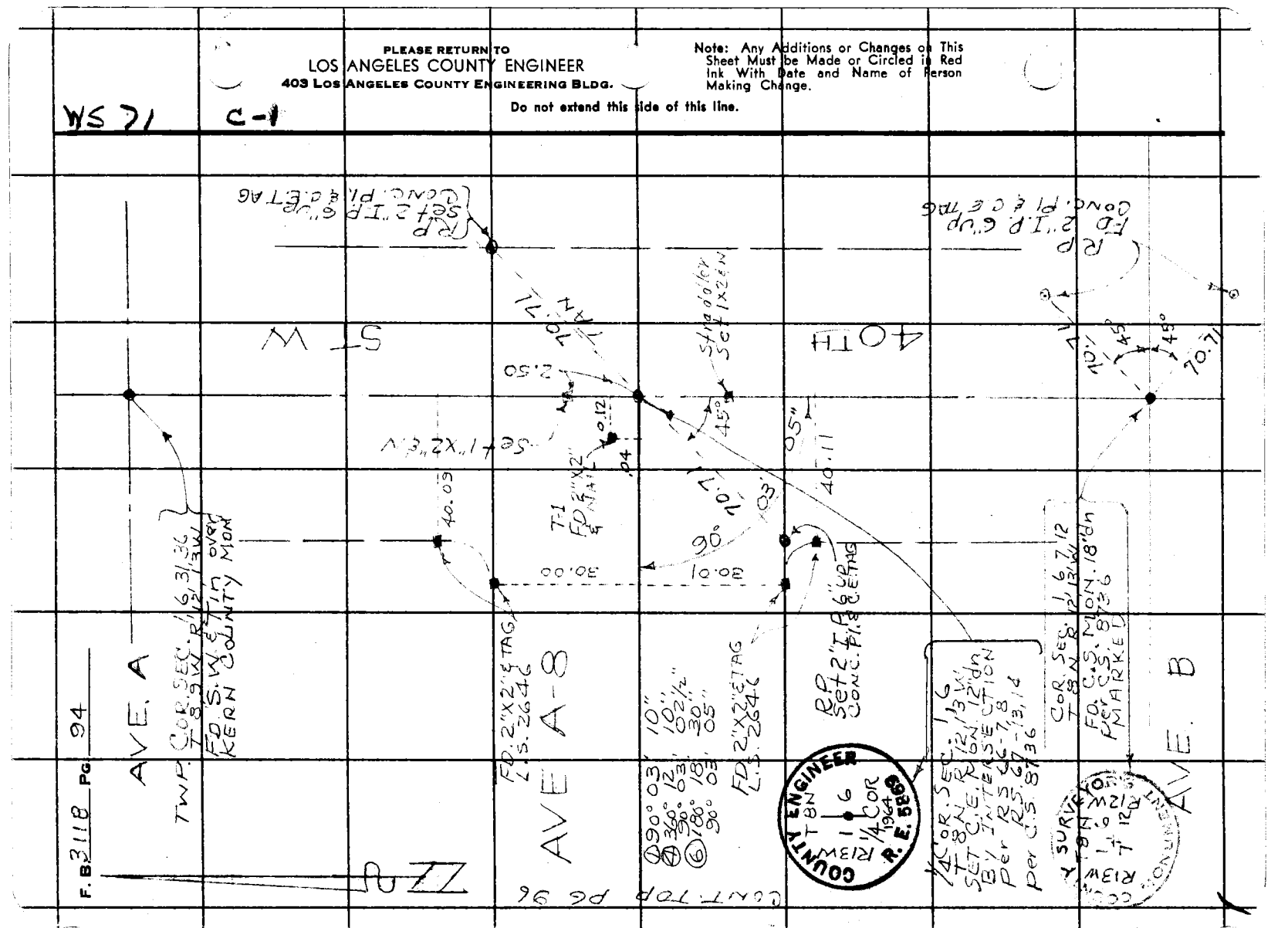
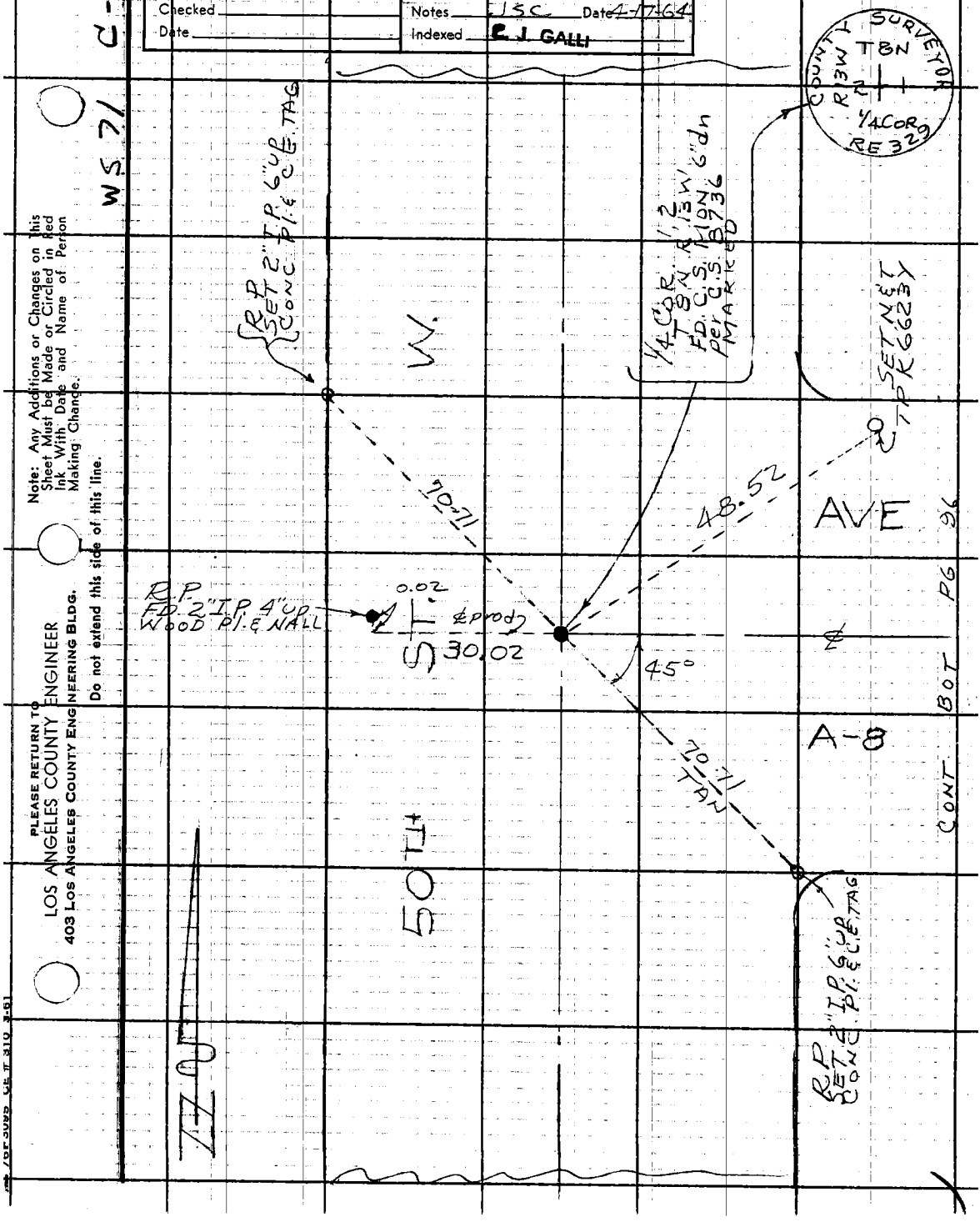
12 SW

C-1



Notes Ck'd by	Survey of SECT. LINES	F. B. 3118 PG. 95
Map No.	JN 0302.01 Tape 197 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 4-17-64	
Date	Indexed E. J. GALLI	



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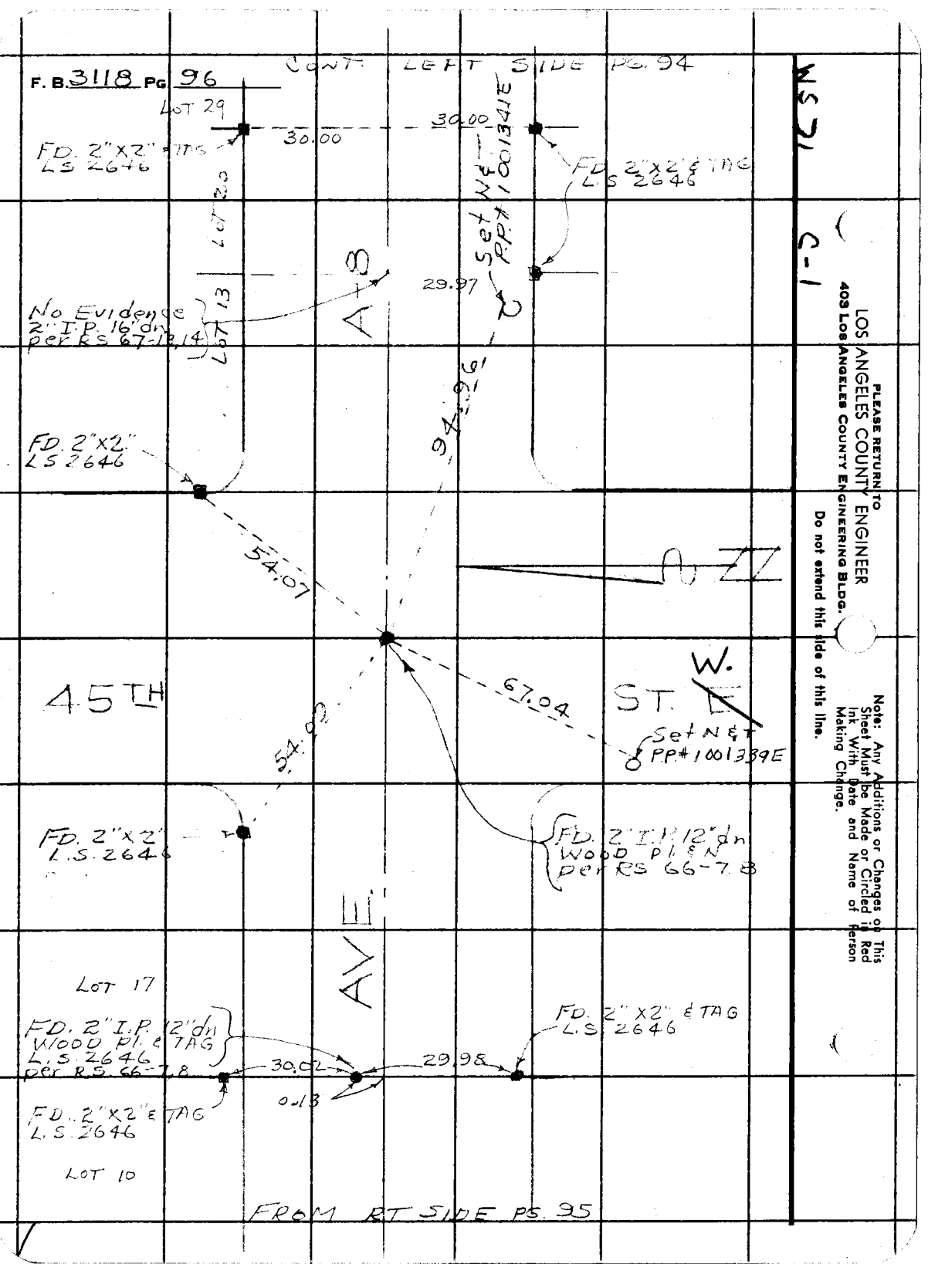
F. B. 3118 PG 96

CONT. LEFT SIDE PG. 94



FROM RT SIDE PG. 95

W&T C-1

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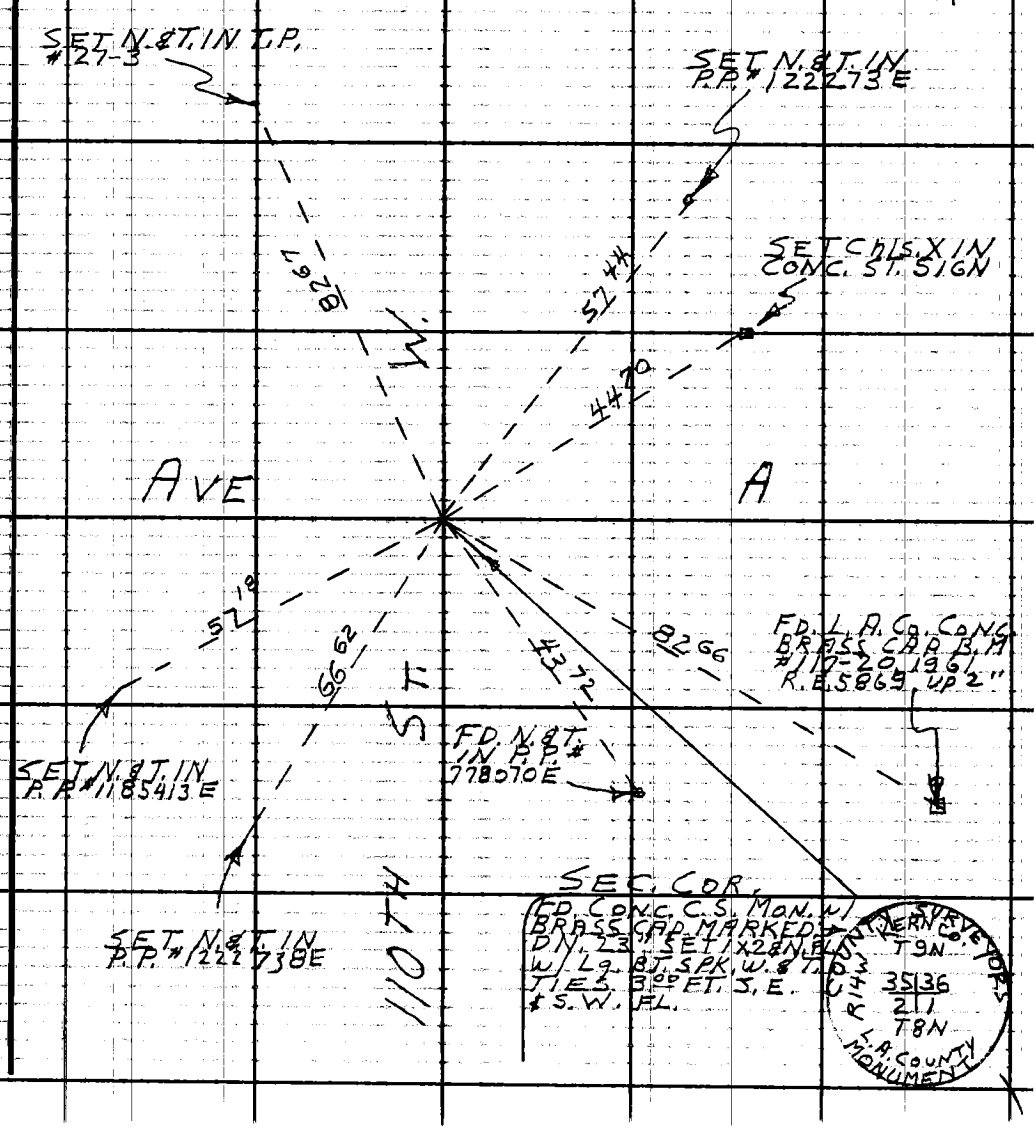
Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 030201 Tape 0129 Std 68 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 4-1-64
Date	Indexed C. J. GALLI MAY 1

F. B 3118 PG. 97

D-1

WS72

TIES FOR
℄ INT. AVE A & 110TH ST. WEST
SECS. 1, 2, 35 & 36; T8, 9N; R14W.



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76F309S CE #310 6-62

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Notes Ckd. by	Survey of SECT. LINES 1/4 SEC. 10,11 F. Bk. 311 Pg. 99
Map No.	JN 0302.01 Tape 197 Std 8 1/4 "F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 10/15/64
Date	Indexed C. I. GALLI 2-68

J.N0302.01

SECTION LINE SURVEY

REFERENCE
OF
1/4 COR SECT. 10, T. 1 S N R 12 W

STATE HWY. REPORTED
MONUMENT TO BE DESTROYED
IN FREEWAY CONSTRUCTION

COATES
VANNESS
BRASLE

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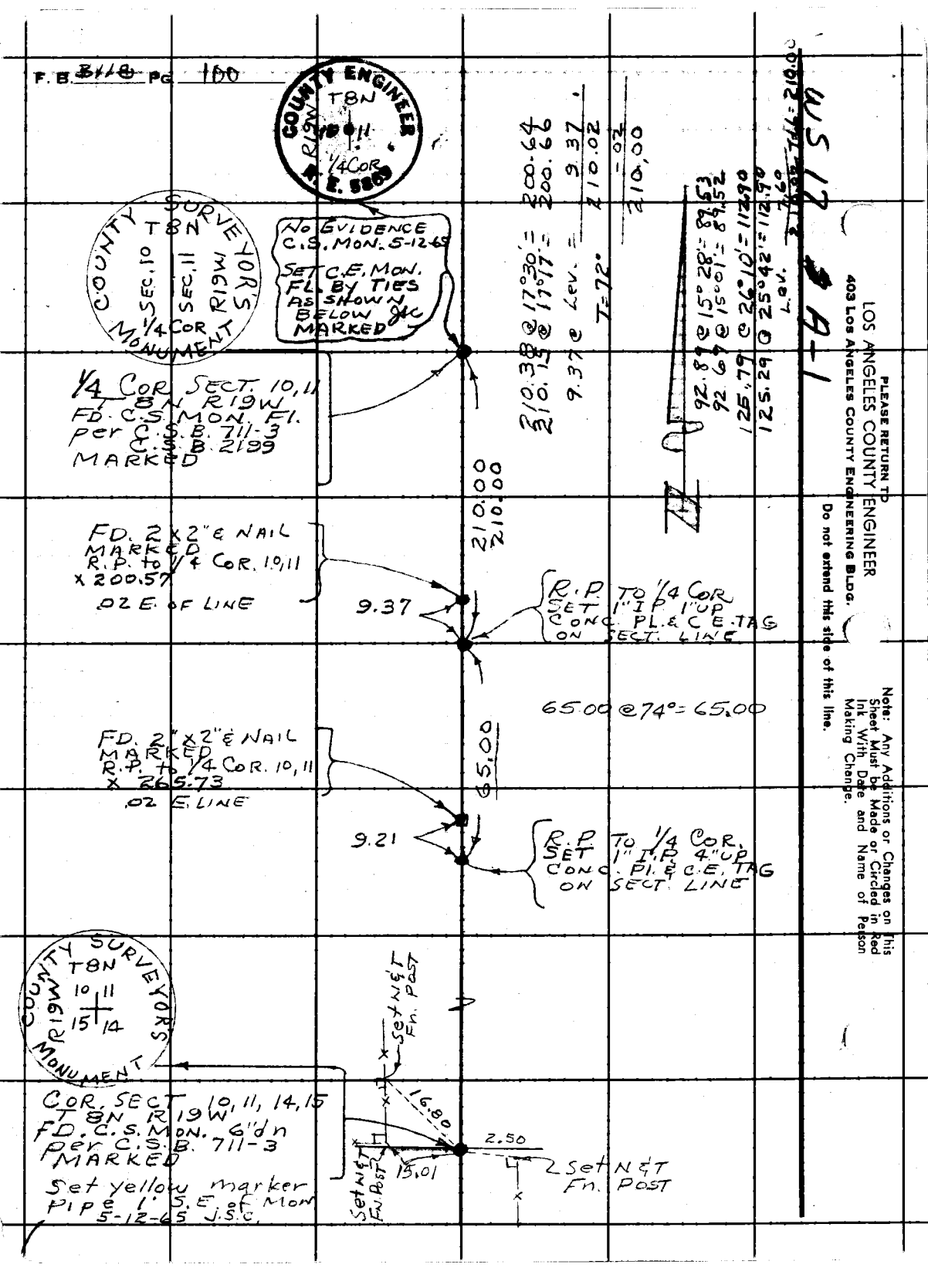
76F3095 CE.#310:683

F.B. 3118 PG 100



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SECT LINES	F.B. 311 8 PG. 141
Map No.	JN 0302-01 Tape 197 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes JSC Date 11-12-64	
Date	Indexed [illegible]	

J.N 0302.01

SECTION LINE SURVEY

SETTING C.E. MON
AT
E 1/4 COR SECT 1 T 4N R9W

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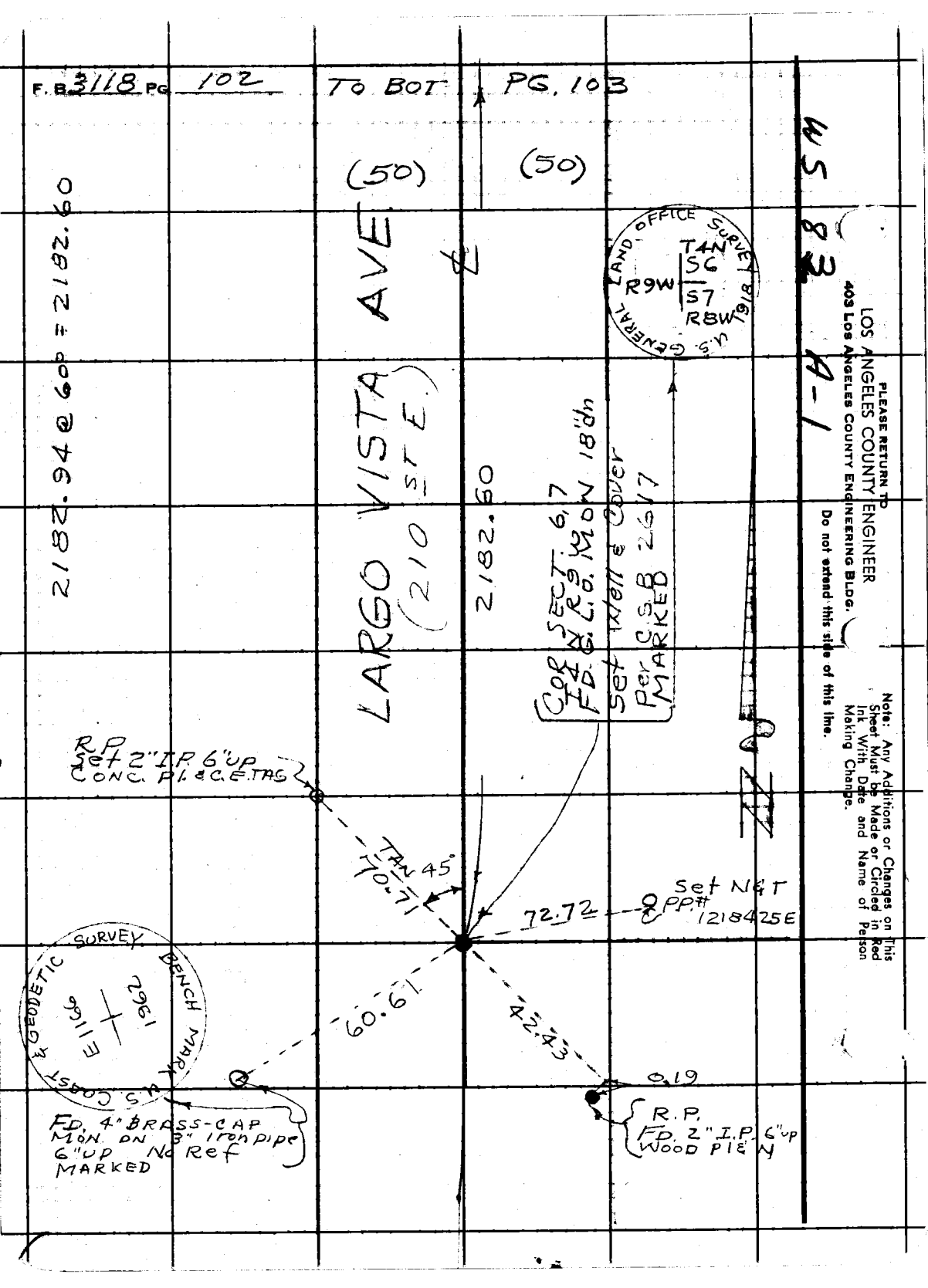
F.B. 3118 PG 102
TO BOT PG. 103
(50)
(50)
LARGO VISTA AVE
(210 ST E)
2182.94 @ 60° = 2182.60
2182.60
COR SECT. 6,7
FD. G.L.O. MON 18"dn
Set Well & Cover
Per C.S.B 2617
MARKED
U.S. GENERAL LAND OFFICE SURVEY 1918
T4N
S6
S7
R9W
R8W
R.P.
Set 2" I.P. 6" up
CONC. PL. & C.E. TAG
TAN 45°
70.71
72.72
Set N&T
PP# 1218425E
60.61
42.43
0.19
U.S. COAST & GEODETIC SURVEY BENCH MARK
E1166
1962
FD. 4" BRASS-CAP
MON. ON 3" Iron pipe
6" UP No Ref
MARKED
R.P.
FD. 2" I.P. 6" up
WOOD PL & N
WS 83 A-1
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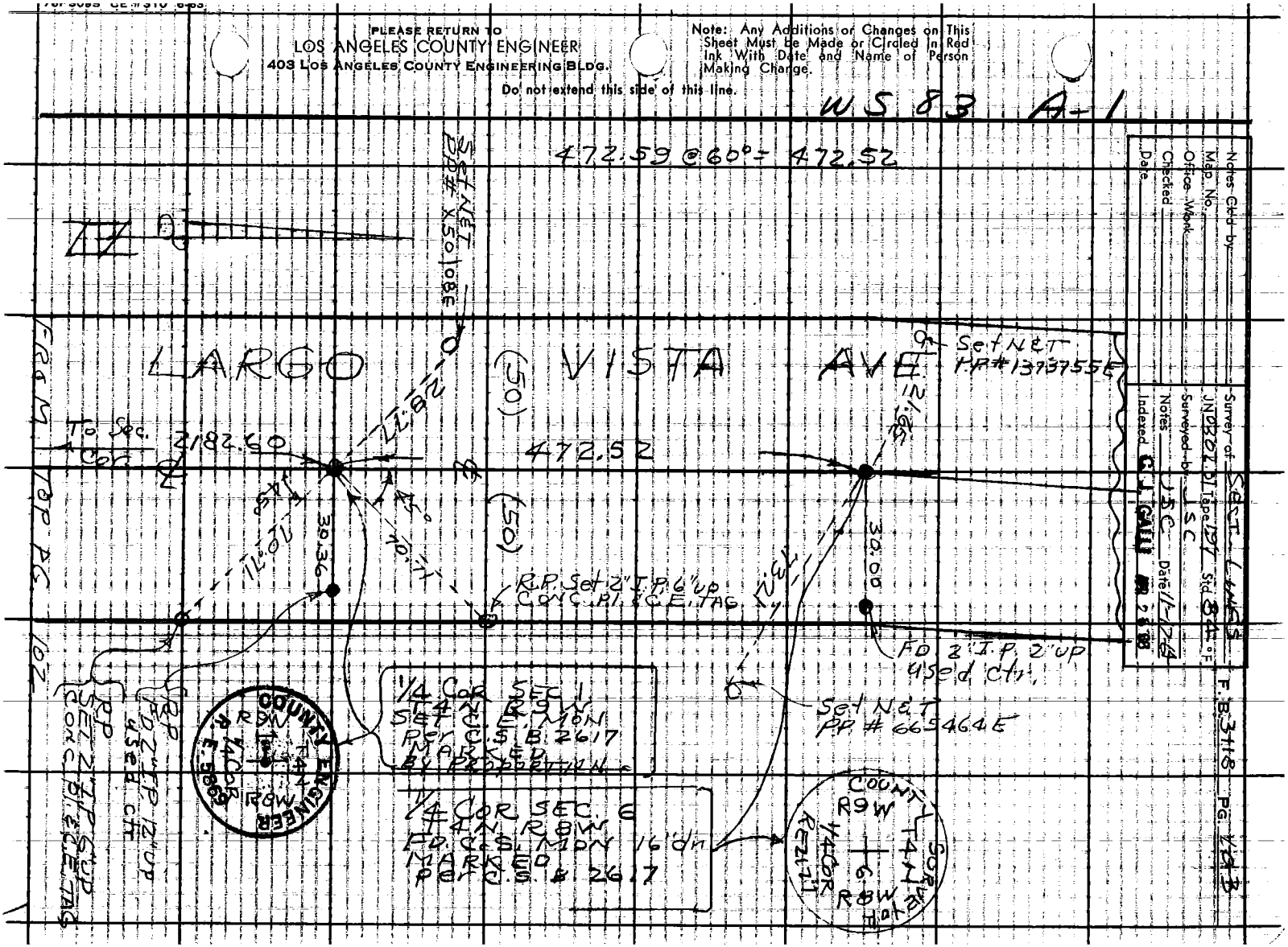
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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WS 83 A-1
472.59 @ 60° = 472.52
Set NET PP# X50 | 08E
LARGO VISTA AVE
(50)
Set NET PP# 1373755E
To Sec. Cor.
2182.60
472.52
30.36
30.00
R.P. Set 2" I.P. 6" up CONC. P.I. & C.E. TAG
FD 2" I.P. 2" up used ctr.
Set NET PP# 665464E
1/4 COR SEC 1 T4N R9W SET C.E. MON PER C.S. B 2617 MARKED BY PROPORTION
1/4 COR SEC. 6 T4N R8W FD. C.S. MON 16' dn MARKED PER C.S. B 2617
COUNTY ENGINEER
R9W
T4N
1/4 COR
R8W
SURVEY OF
R9W
T4N
1/4 COR
R8W
FROM TOP PG 102
Notes Ckd by
Map No.
Office Work
Checked
Date
Survey of SECT. LINES
JN 0802.01 Tape 197 Std 84 °F
Surveyed by JSC
Notes JSC Date 11-17-64
Indexed G. J. GALLI
F.B. 3118 PG. 1 of 3

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F.B. 3118 PG 104

Notes Ck'd by C. RUBEN[illegible]	Survey of SEC. LINES
Map No. CSB. 2611	JN 0302.01 Tape 181 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked Austin	Notes HALISCKY Date 2-9-64
Date 4-1965	Indexed G. J. GALL

F. B 3118 PG. 105

JN 0302.01
SECTION LINES

RE-ESTABLISHING
1/4 SEC COR. 26, 27
T5N R12W

AND LOCATION OF old MINE SHAFT.

Ref	Party
CS 8739	HALISCKY
FB 85 93-98, 113-116	KING
FB 320 3, 16, 22	VAN HORN
FB 2293 8	J. ADAMS
R.S. 72-39 79-80	
RD FB 374-2A	
RD FW 5202-383	Pg 107-123 INDEXED AT ANCASTER CIVIC CTR.
CS 9094 9339	

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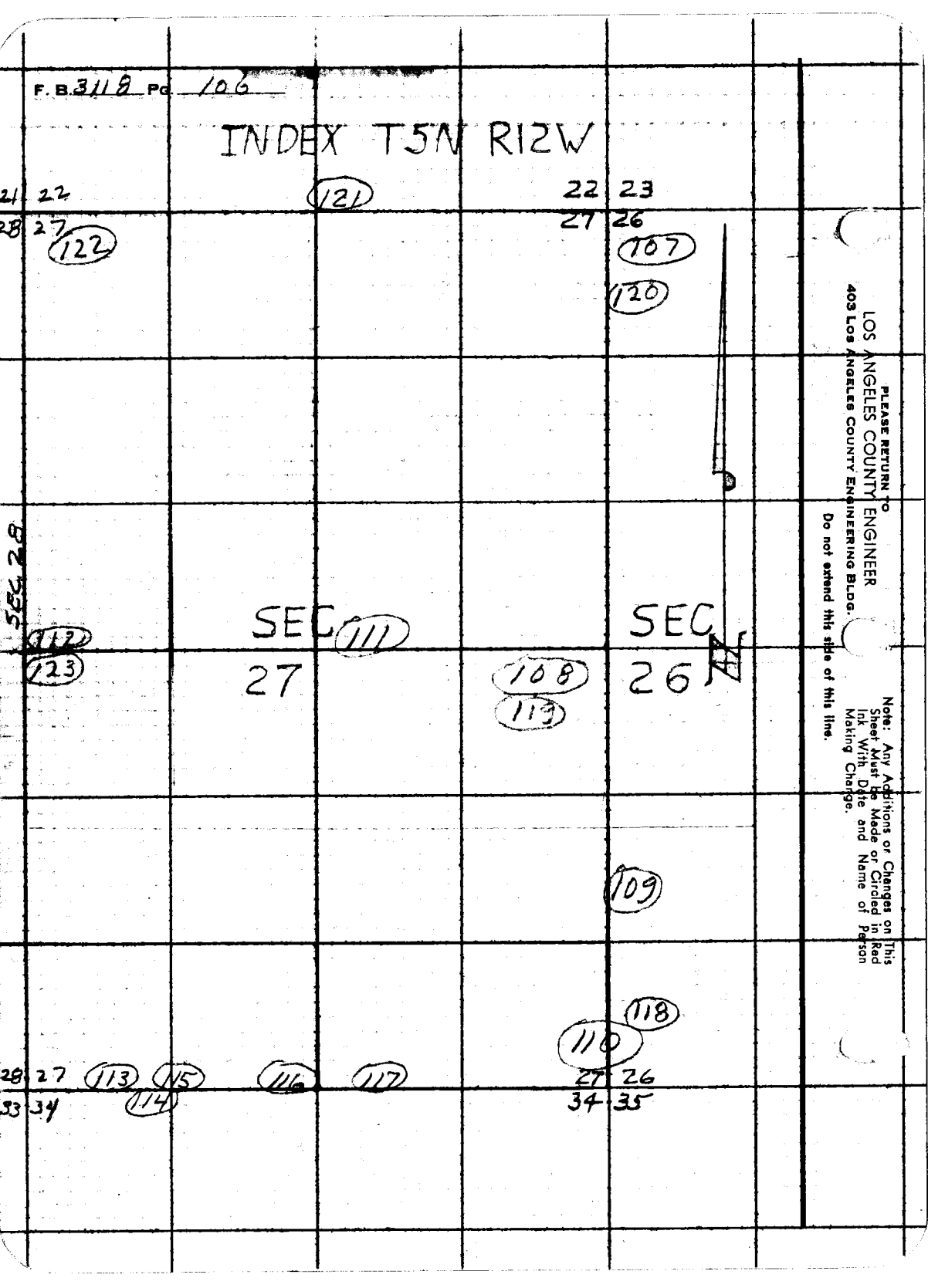
F. B. 3118 Pg 106

INDEX T5N R12W



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Notes Ck'd by C. RUBENACH. Survey of SEC. LINES F. B. 3118 PG. 107
Map No. CSB. 2611 JN 0302.01 Tape 181 Std 84 °F
Office Work Surveyed by HALISCKY
Checked H. Austin Notes HALISCKY Date 12-8-64
Date 4-30-1965 Indexed C. J. GALLI

SEC. COR
FD. CONC. C.S. MON. W/ BRASS CAP MARKED: C.S. B. 739, F.B. 85-114, SET 2" O.D. PIPE & TAG IN CONC. 1.P. MARKER
T5N
22 23
27 26
1926
SURVEYED
MONUMENT

See Page 120 for tie to Sec Line to west

SEC. 22, T5N, R12W

270.62 @ 0°50' T54 } = 270.56
270.69 @ 1°10' T54 }

300.15 LEV. T54 = 300.09

300.35 @ 3°17' T54 } = 299.79
300.44 @ 3°37' T54 }

254.55 @ 12°44' T56 = 248.24

180.23 @ 7°40' T56 = 178.59
1297.27

115.13 LEV. T56 = 115.11

183.16 @ 15°07' T54 } 176.80
182.89 @ 14°45' T54 }

227.20 @ 15°27' T46 } 276.18
224.60 @ 16°23' T46 }

FD 3/4" I.P. FL. No REF

170.03 @ 5°18' T44 } = 170.26
170.89 @ 4°46' T44 }

202.54 @ 3°27' T54 } 202.14
202.45 @ 2°56' T54 }

300.02 @ 3°42' T52 } 299.32
299.91 @ 3°27' T56 }

158.53 LEV. T56 158.50

SEC 27, T5N, R12W

To Top Pg. 108

SEC. 23, T5N, R12W

176.80
216.13
170.26
202.14
299.32
158.50
1223.15

1297.27 M.

12+97.27 50
SET IX2 EN. FL

17.00

0.72 FD 3/4" I.P. FL. No REF

0.15

115.11 M.

59.00

14+12.38 So.
SET IX2 EN

SEC. 26, T5N, R12W

1223.15 M.

To IX2 EN

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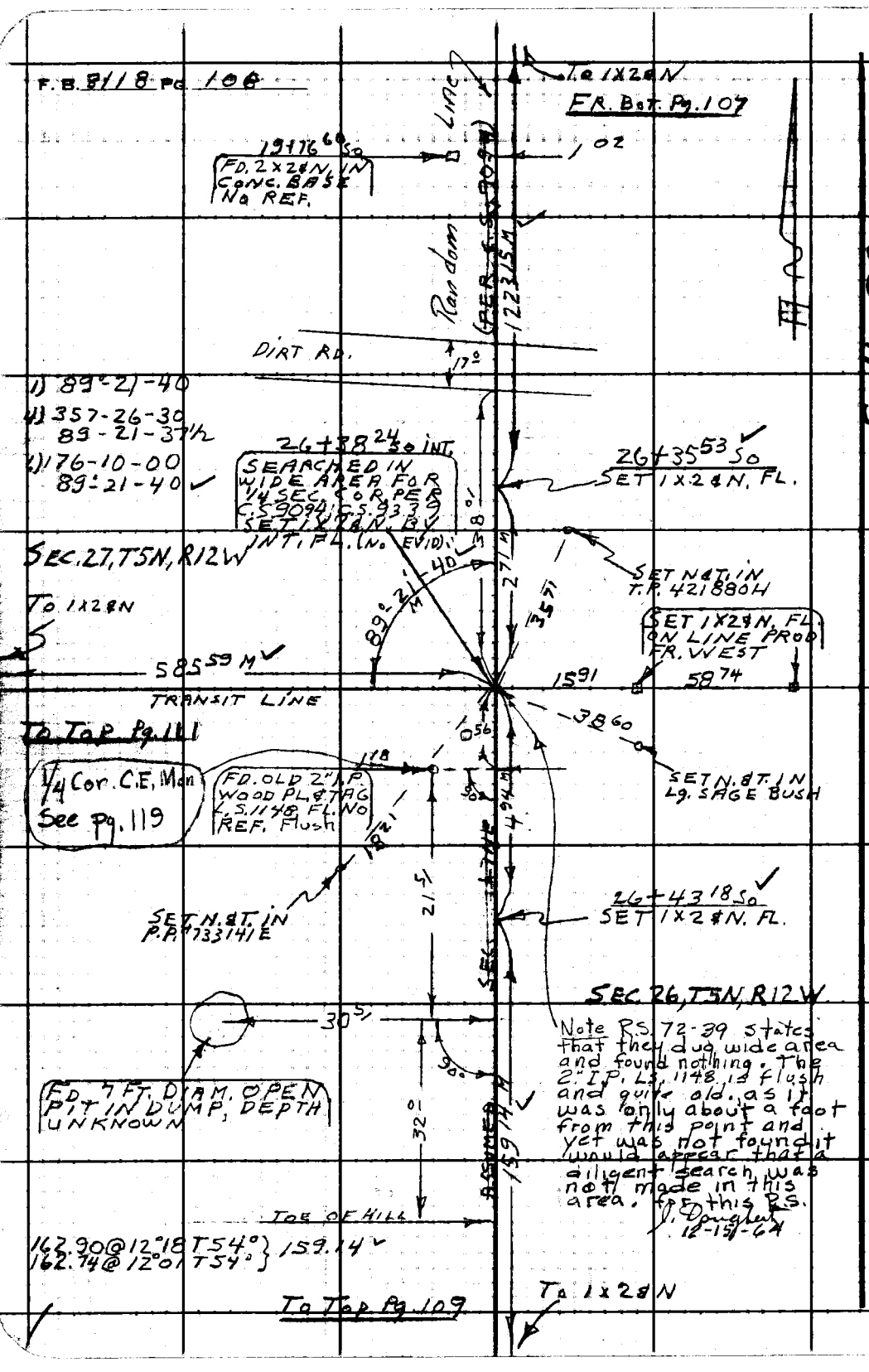

WS 65 A-5

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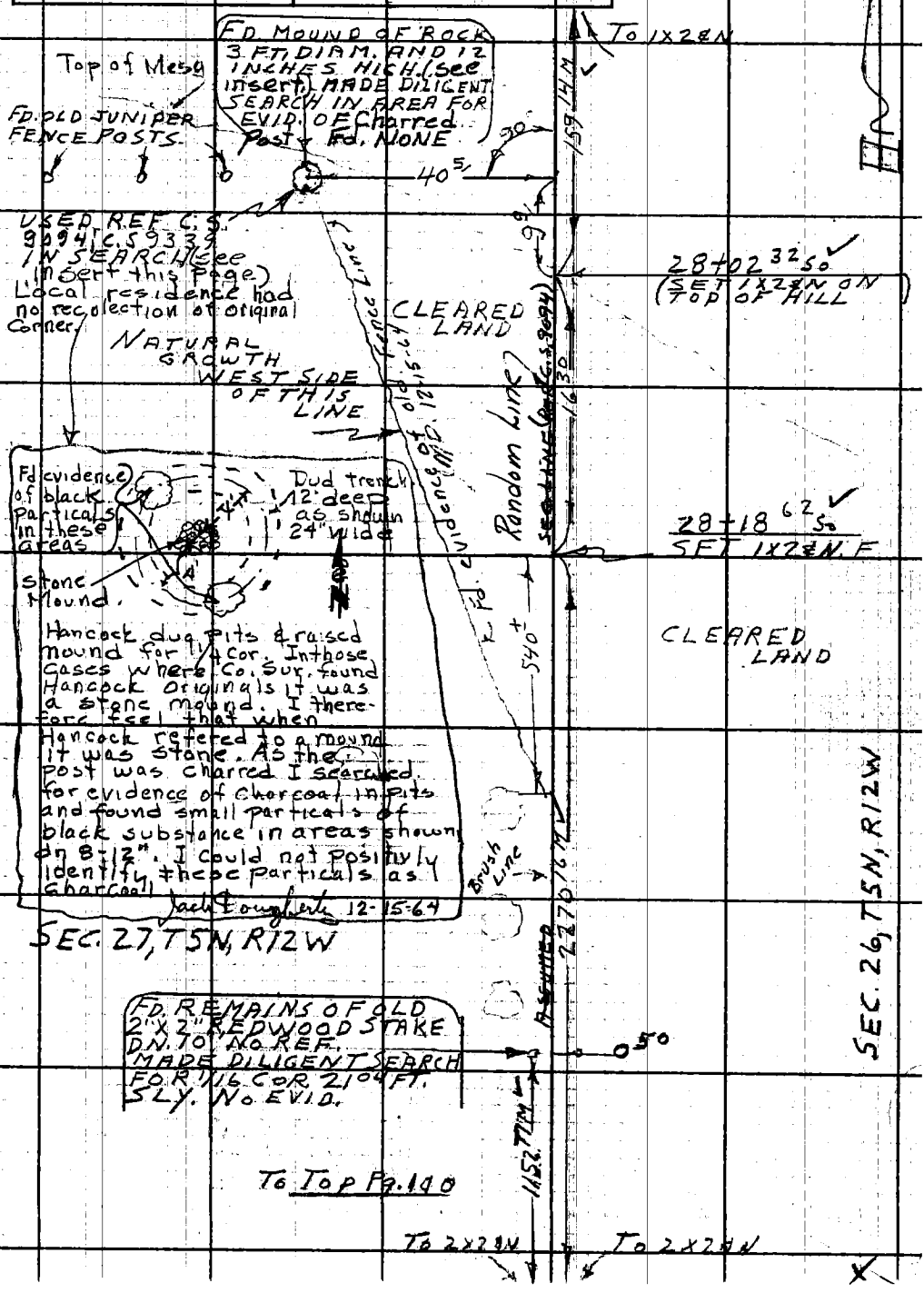
Notes Ck'd by C. RUBENACKER	Survey of SEC. LINES	F. B. 3118	PG. 109
Map No. C.S.B. 2611	JN 0302.01 Tape 181 Std 84 °F		
Office Work	Surveyed by HALISCKY	ER. B. & T. Pg. 108	
Checked Austin	Notes HALISCKY Date 12-9-64		
Date 4-196E	Indexed C. J. GALLI		



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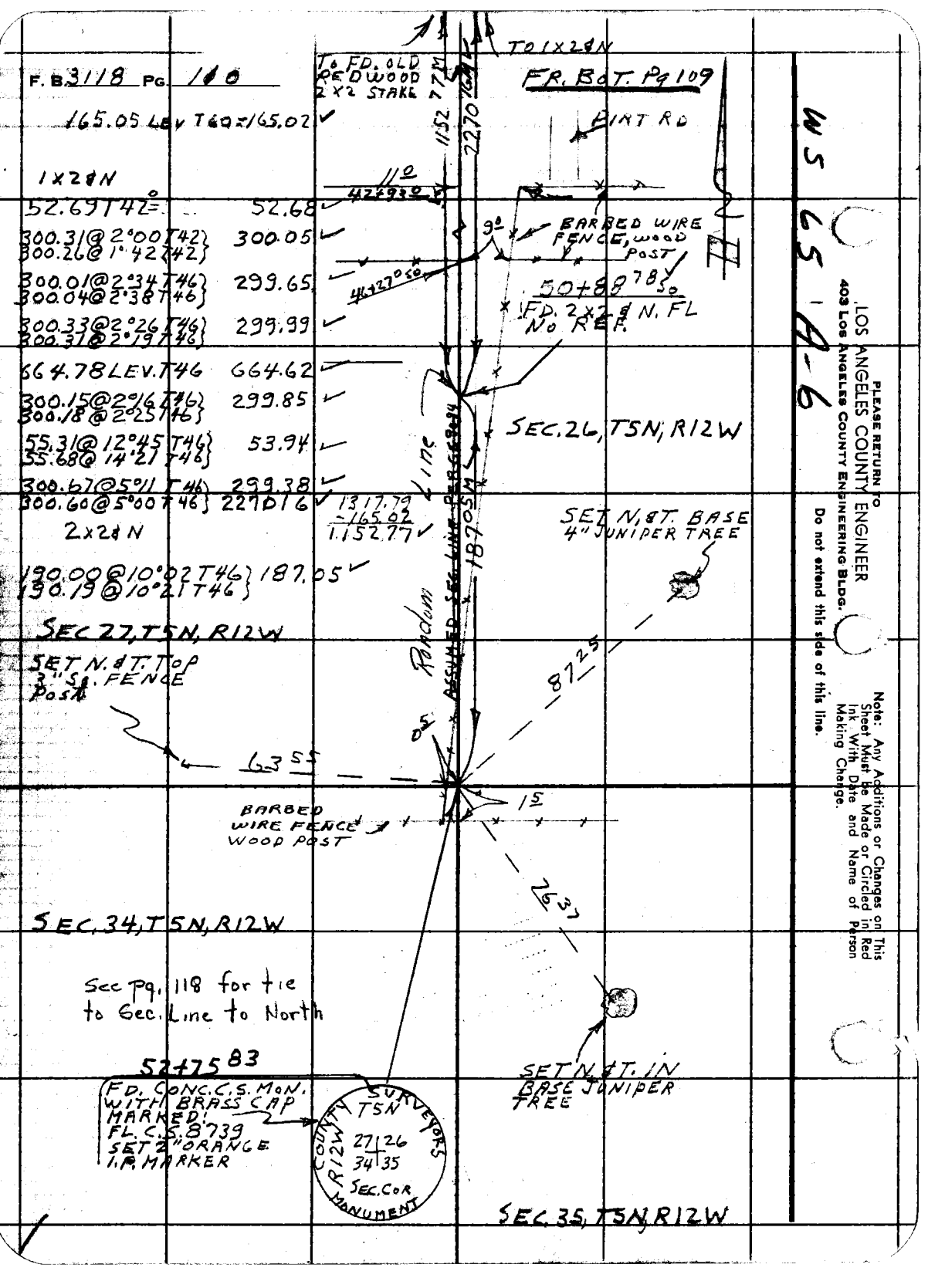
7 F3098 CE # 310 3.61


F. B. 3118 PG. 110
165.05 LEV T60=165.02
1X2&N
52.69 T42° 52.68
300.31@2°00 T42
300.26@1°42 T42 300.05
300.01@2°34 T46
300.04@2°38 T46 299.65
300.33@2°26 T46
300.31@2°19 T46 299.99
664.78 LEV. T46 664.62
300.15@2°16 T46
300.18@2°25 T46 299.85
55.31@12°45 T46
55.68@14°21 T46 53.94
300.67@5°11 T46 299.38
300.60@5°00 T46 227016
1317.79
-165.02
1152.77
2x2&N
190.00@10°02 T46
190.19@10°21 T46 187.05
SEC 27, T5N, R12W
SET N.&T. TOP 3" SQ. FENCE POST
63 55
BARBED WIRE FENCE WOOD POST
SEC. 34, T5N, R12W
See pg. 118 for tie to Sec. Line to North
52+75 83
FD. CONC. C.S. MON. WITH BRASS CAP MARKED: FL. C.S. 8739 SET 2" ORANGE I.P. MARKER
COUNTY SURVEYORS MONUMENT
T5N
R12W
27 26
34 35
SEC. COR
TO FD. OLD REDWOOD 2X2 STAKE
TO 1X2&N
FR. BOT. Pg 109
PIRT RD
11°
42+93°
9°
BARBED WIRE FENCE, WOOD POST
46+27° 50
50+88 78 So
FD. 2x2 & N. FL NO REF.
SEC. 26, T5N, R12W
Line
ASSUMED SEC. LINE PER
187 05 M
SET N.&T. BASE 4" JUNIPER TREE
Random
87 25
0 5
1 5
26 37
SET N.&T. IN BASE JUNIPER TREE
SEC. 35, T5N, R12W
WS 65 A-6
PLEASE RETURN TO
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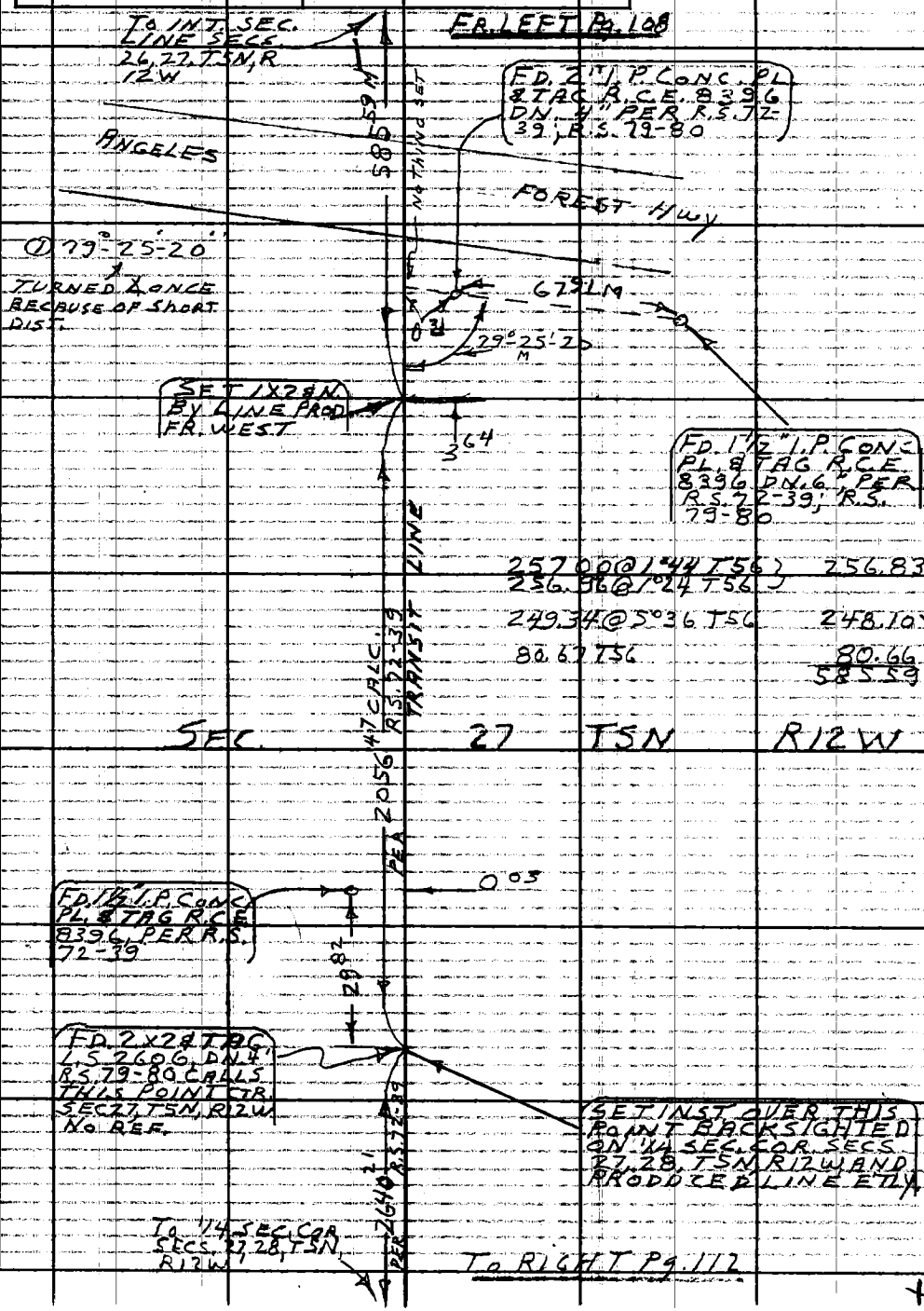
Notes Ck'd by C. RUBENACKER	Survey of SEC. LINES
Map No. CSB. 2611	JN 0302.01 Tape 181 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked Austin	Notes HALISCKY Date 2-8-64
Date 4-1965	Indexed C. J. GALLI

F. B. 3118 PG. 111



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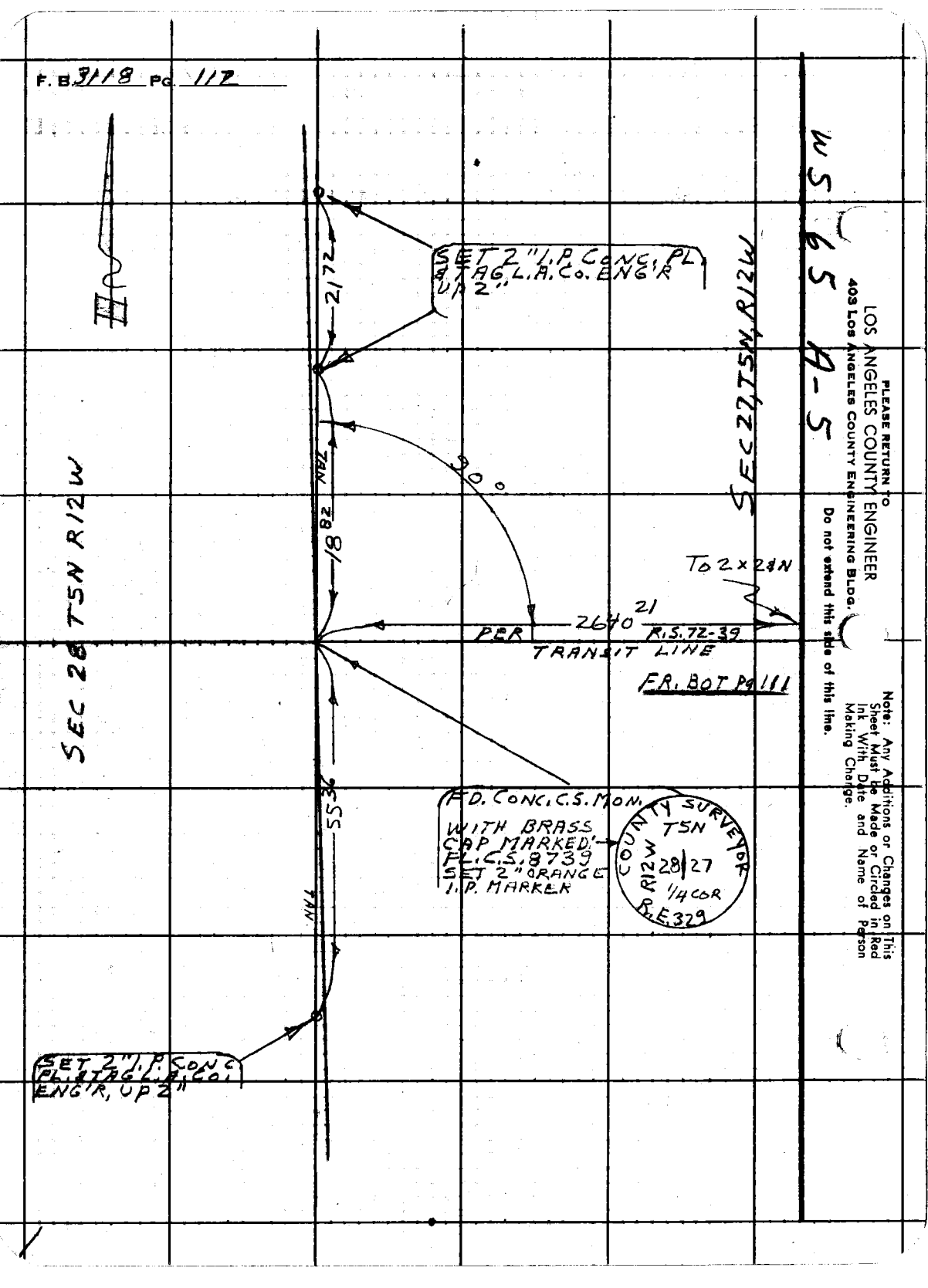
Do not extend this side of this line.

F. B. 3118 PG. 112



WS 65 A-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE #310 6-63

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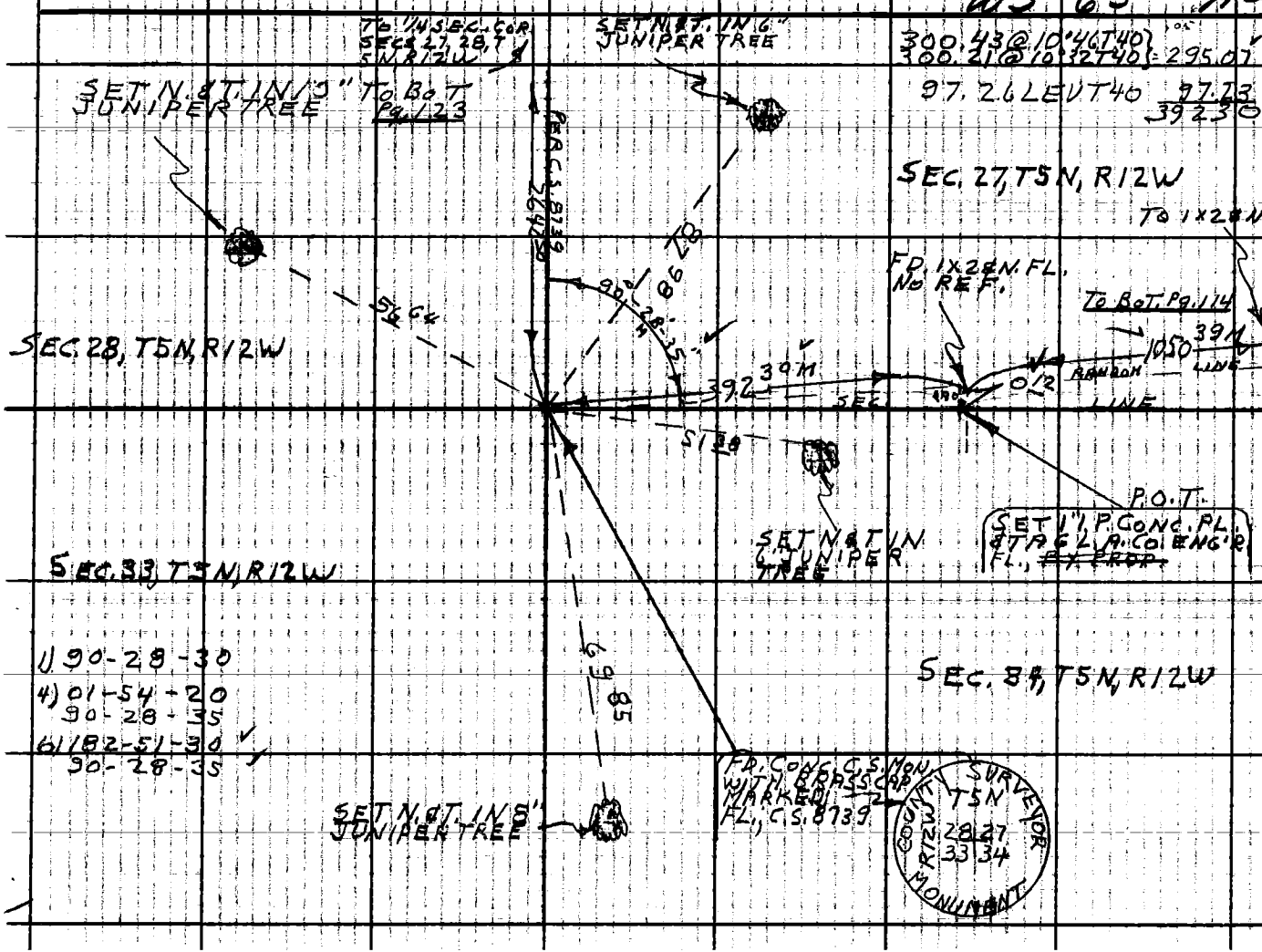
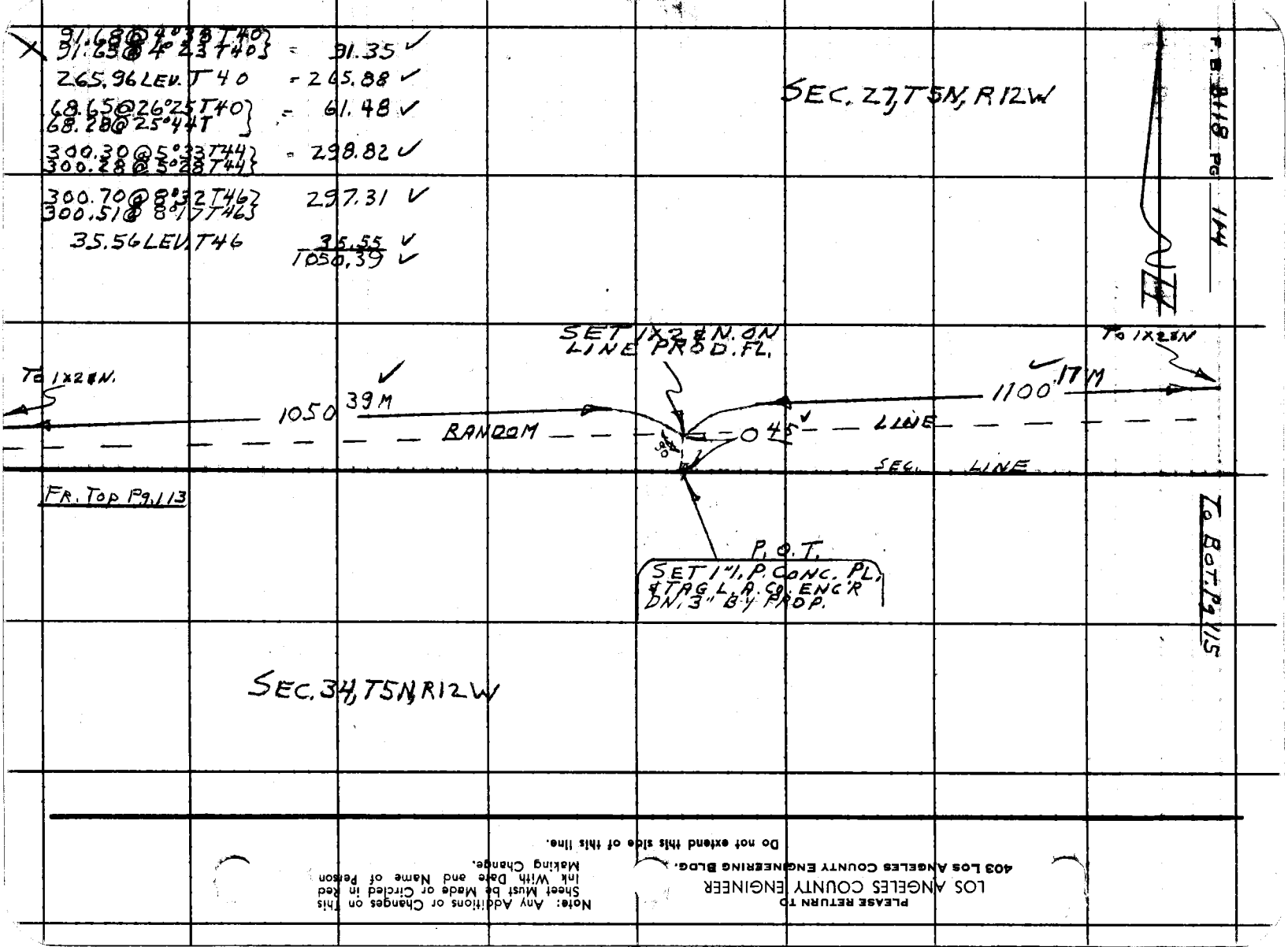
WS 65 A-6



Notes Ck'd by B. E. AUSTIN
Map No. C.S.B. 26N
Office Work
Checked Austin
Date 4-1965

Survey of SEC LINES
JN 0302.01 Tape 181 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 2-10-65
Indexed C. J. GALLI

F.B. 3118 PG. 113



91.68@4°38T40
91.65@4°23T40 = 91.35
265.96 LEV. T40 = 265.88
68.65@26°25T40
68.28@25°44T = 61.48
300.30@5°33T44
300.28@5°28T44 = 298.82
300.70@8°32T46
300.51@8°17T46 297.31
35.56 LEV. T46 35.55
1050.39
SEC. 27, T5N, R12W
P.B. 8118 PG 114
SET 1X2 & N. ON LINE PROD. FL.
To 1X2 & N.
To 1X2 & N.
1050.39 M
1100.17 M
RANDOM
0.45
LINE
SEC. LINE
FR. TOP Pg. 113
To BOT. Pg. 115
P.O.T.
SET 1" I.P. CONC. PL. & TAG L.A. CO. ENG'R DN. 3" BY PROP.
SEC. 34, T5N, R12W
PLEASE RETURN TO
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76F3095 CE #310 6-63

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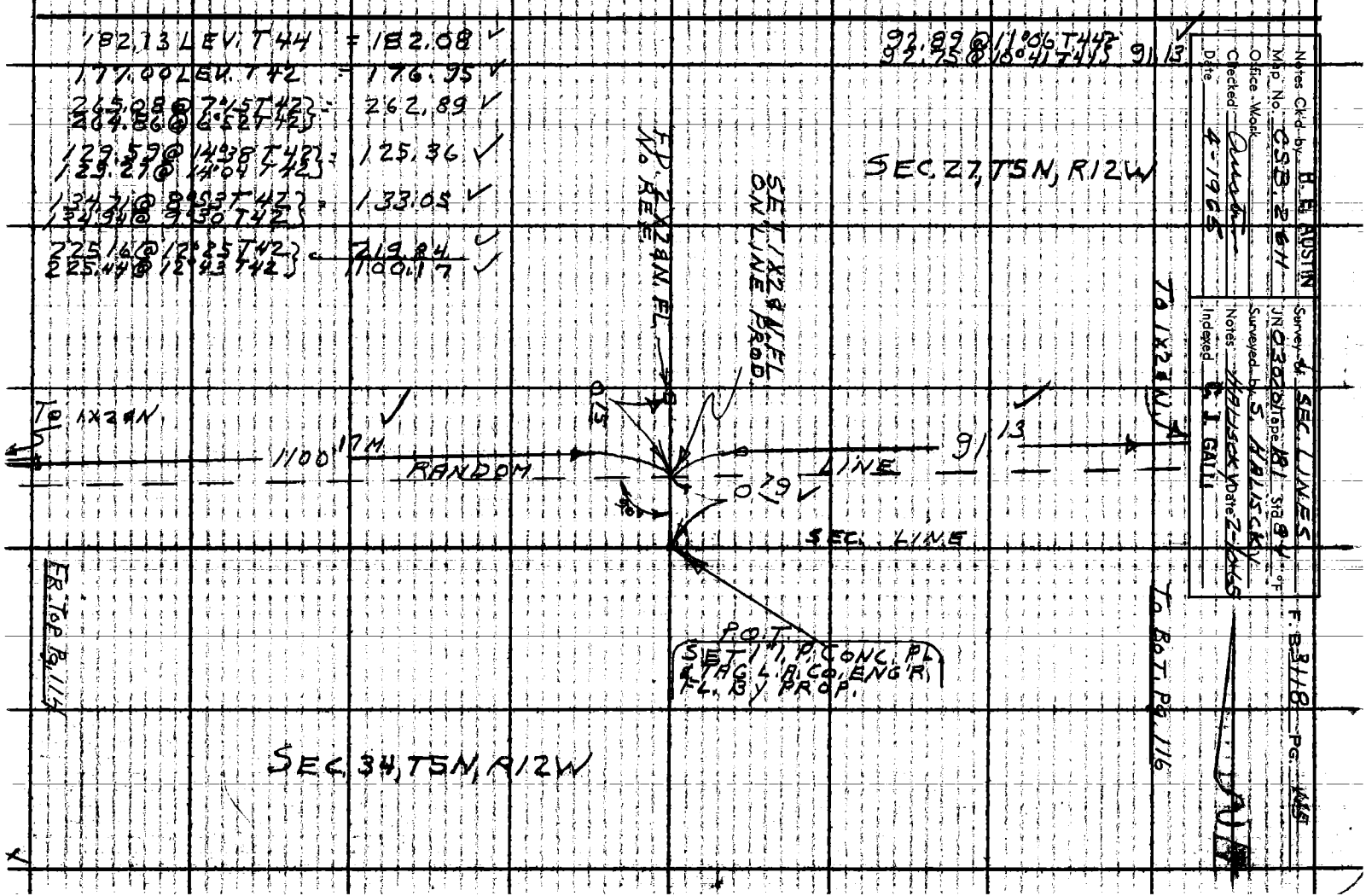

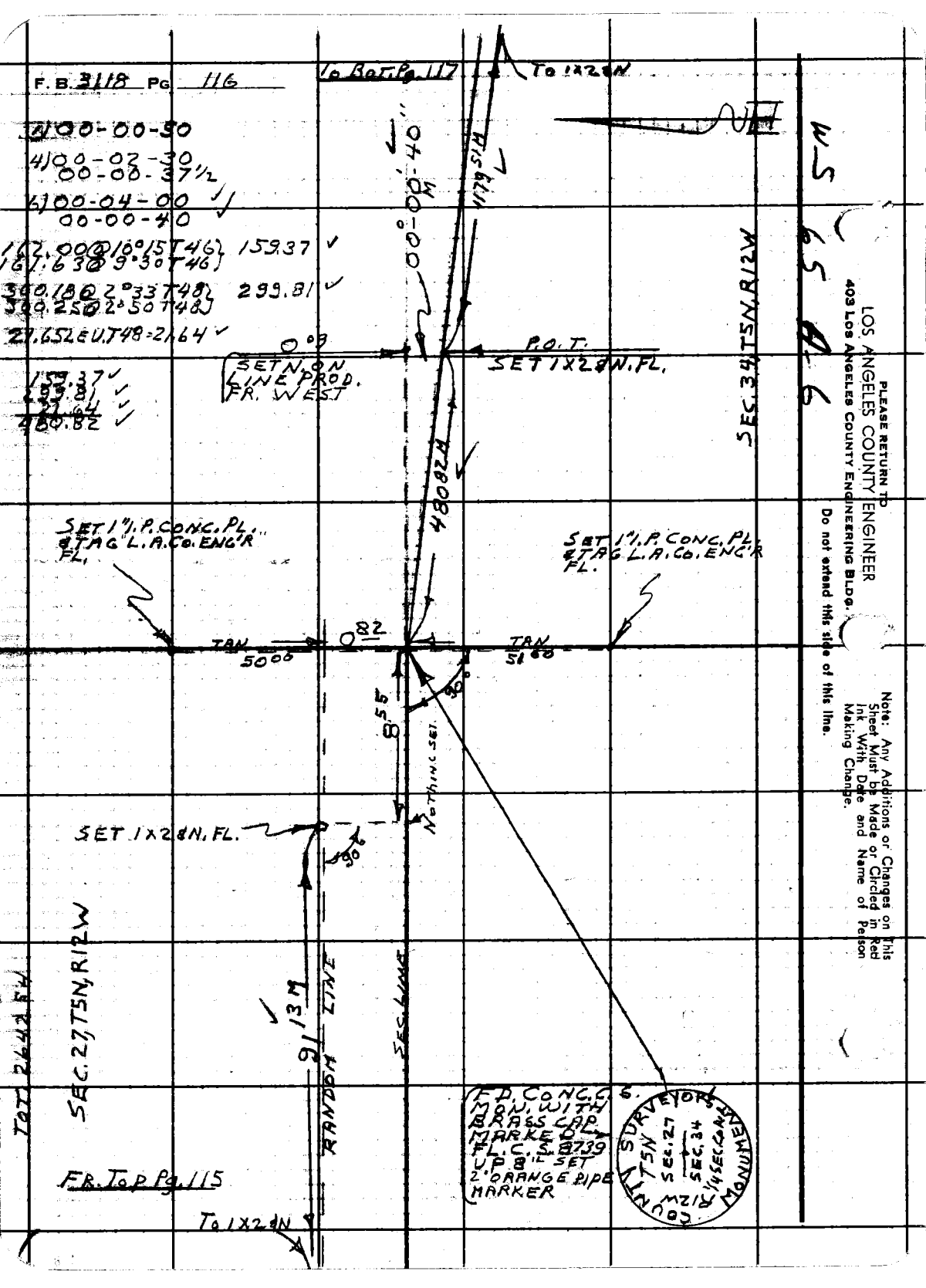

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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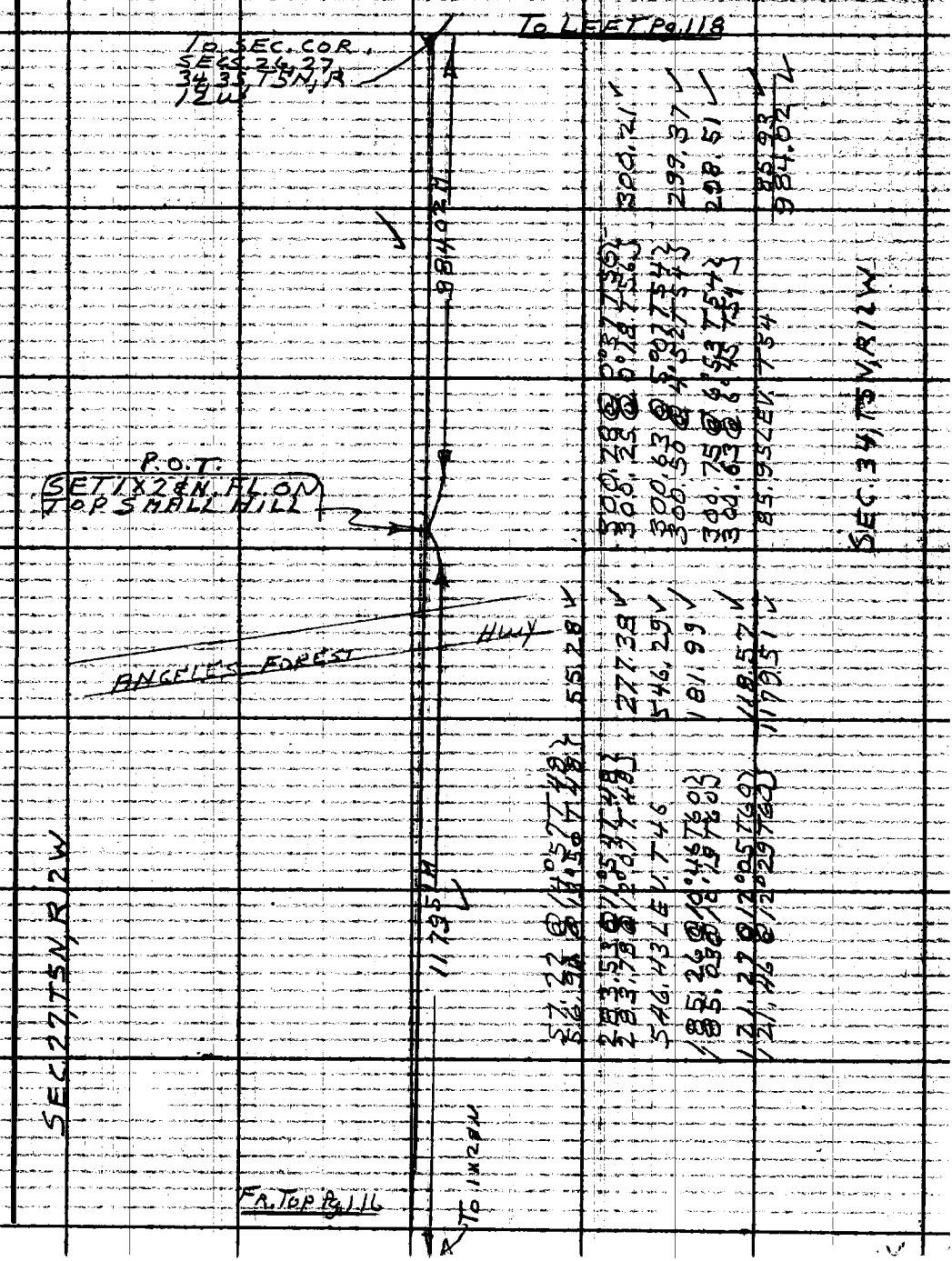
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of SEC LINES	F. B. 3118	Pg. 119
Map No. CSB. 2611	JN 0302.01 Tape 150 Std 84 °F		
Office Work	Surveyed by S. HALISCKY		
Checked Austin	Notes HALISCKY Date 3-19-65		
Date 4-1965	Indexed G. J. GALLA		



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PLEASE RETURN TO
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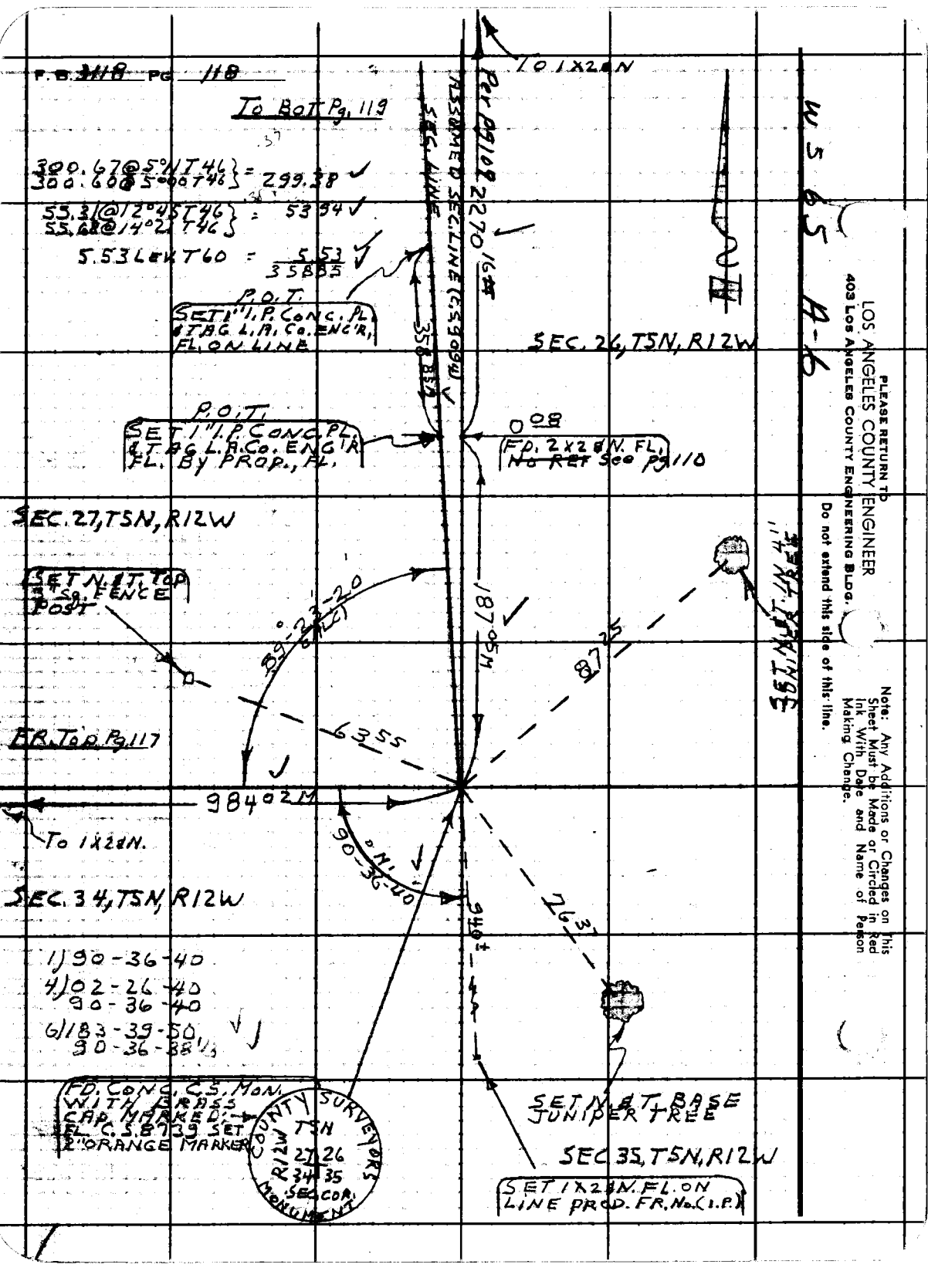
403 LOS ANGELES COUNTY ENGINEERING BLDG.



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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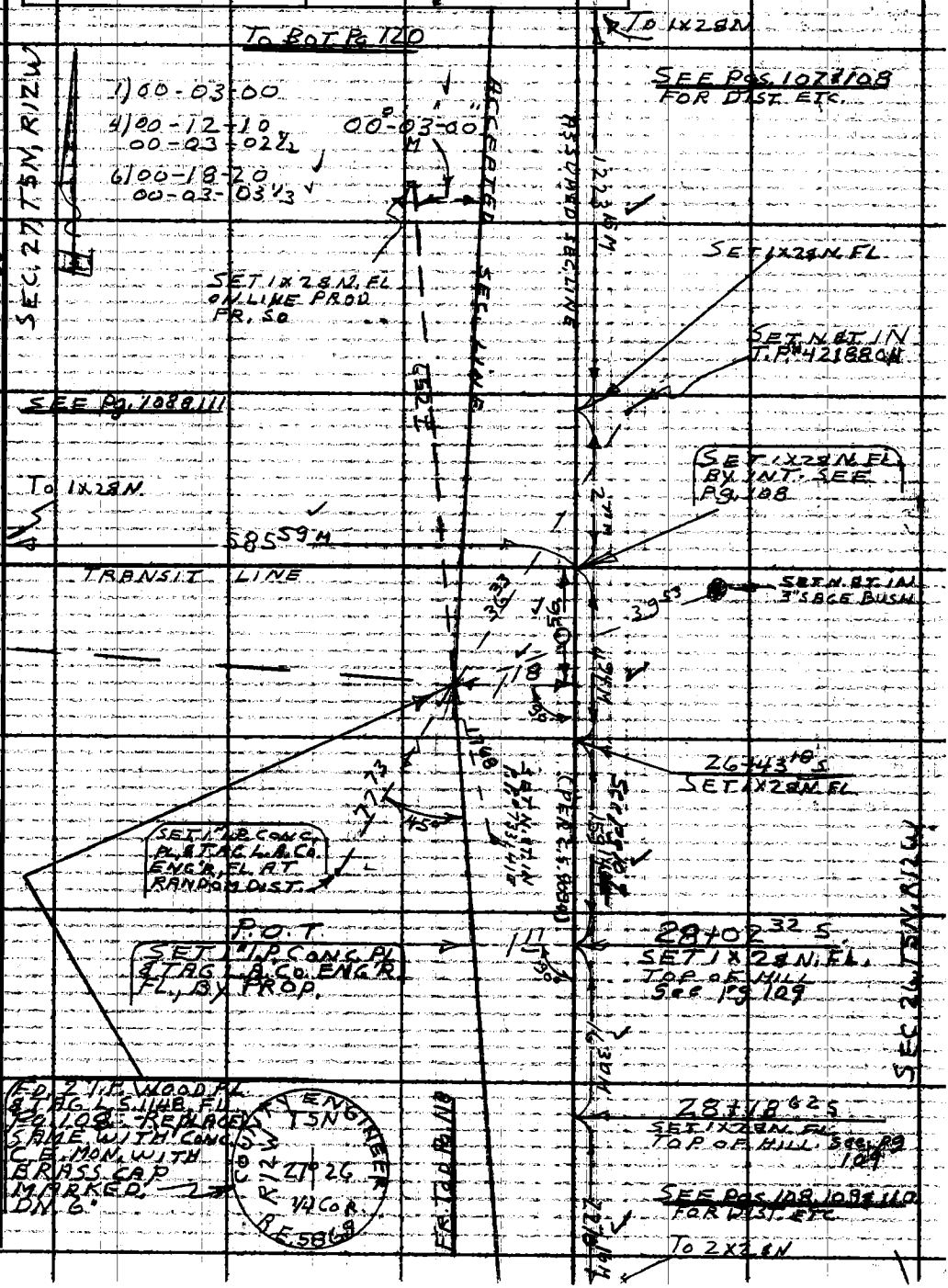
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. E. AUSTIN	Survey of SEC. LINES	F. B. 3118 Pg. 119
Map No. CSB 26H	JN 0302.01 Tape 150 Std. 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked Austin	Notes HALISCKY Date 3-19-65	
Date 4-1965	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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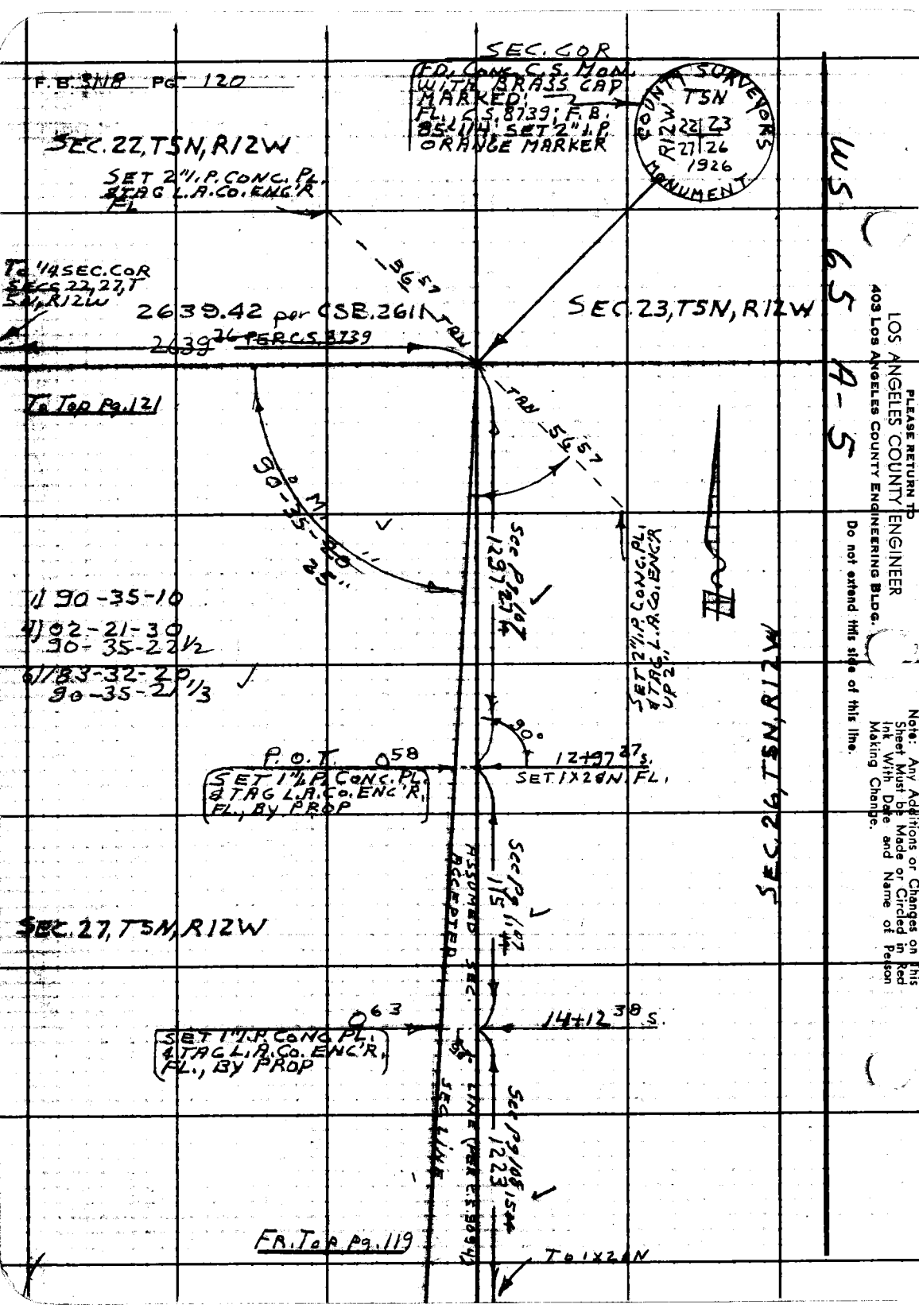
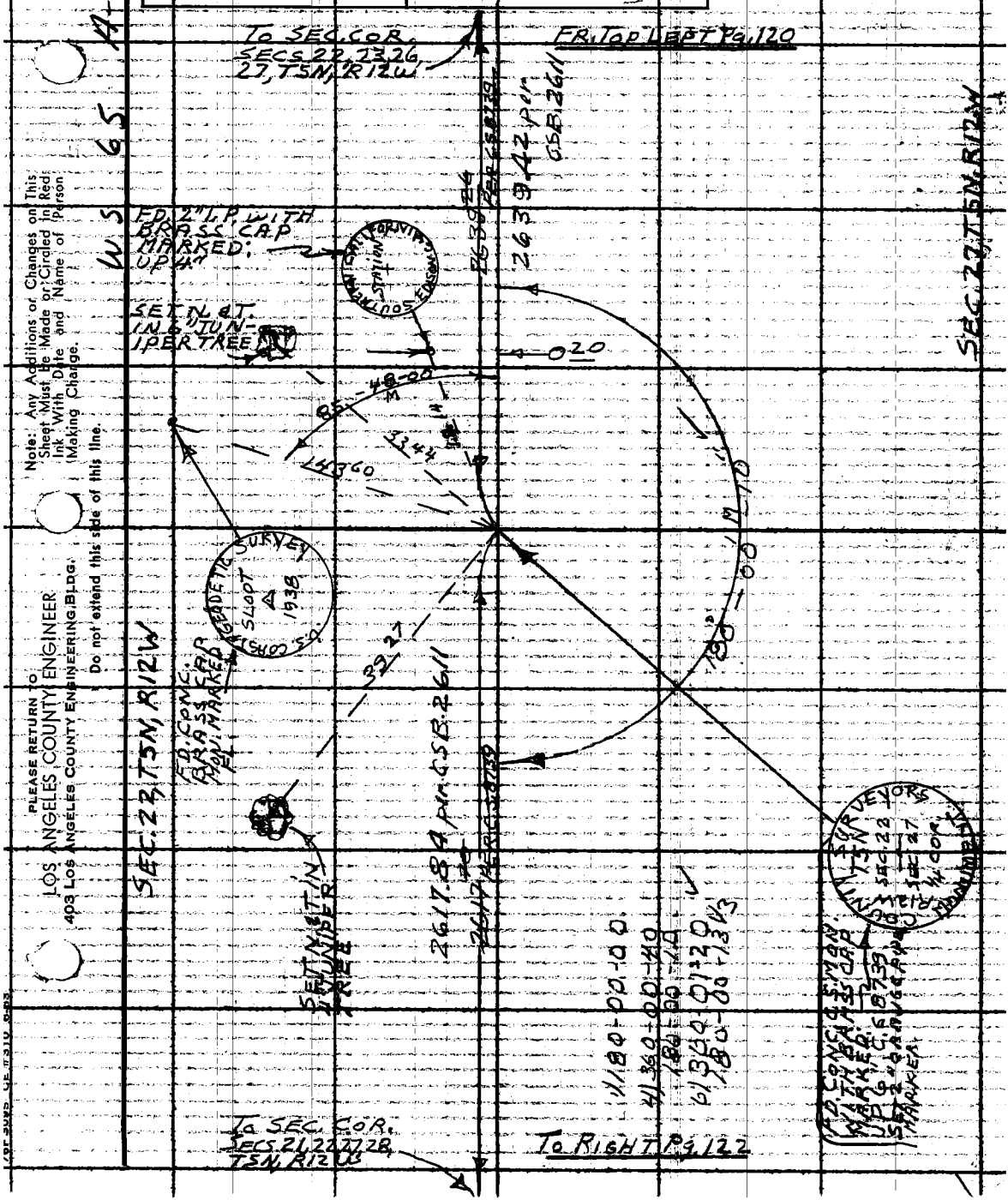
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.


F.B. 3118 PG 120
SEC. COR
FD. CONC. C.S. MON. WITH BRASS CAP MARKED: FL. C.S. 8739; F.B. 85-1/4; SET 2" I.P. ORANGE MARKER
COUNTY SURVEYORS MONUMENT
T5N
R12W
22 23
27 26
1926
SEC. 22, T5N, R12W
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R FL.
To 1/4 SEC. COR SECS 22, 27, T5N, R12W
2639.42 per CSB. 2611
2639.36 PER C.S. 8739
SEC. 23, T5N, R12W
To Top Pg. 121
90°-35-20
25"
1) 90-35-10
4) 02-21-30
90-35-22 1/2
6) 83-32-20
90-35-21 1/3
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R UP 2"
SEC. 26, T5N, R12W
P.O.T. 0.58
SET 1" I.P. CONC. PL. & TAG L.A. CO. ENG'R, FL., BY PROP
12+97.27 S.
SET 1X28N FL.
SEC. 27, T5N, R12W
ASSUMED SEC. ACCEPTED
0.63
SET 1" I.P. CONC. PL. & TAG L.A. CO. ENG'R, FL., BY PROP
14+12.38 S.
SEC. LINE
FR. Top Pg. 119
To 1X28N
WS 65 A-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of SEC. LINES
Map No. CSB 2611	JN 0307.01 Tape 150 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked Austin	Notes HALISCKY Date 3-23-65
Date 4-1965	Indexed R. J. GALLI

F.B. 3118 Pg. 121



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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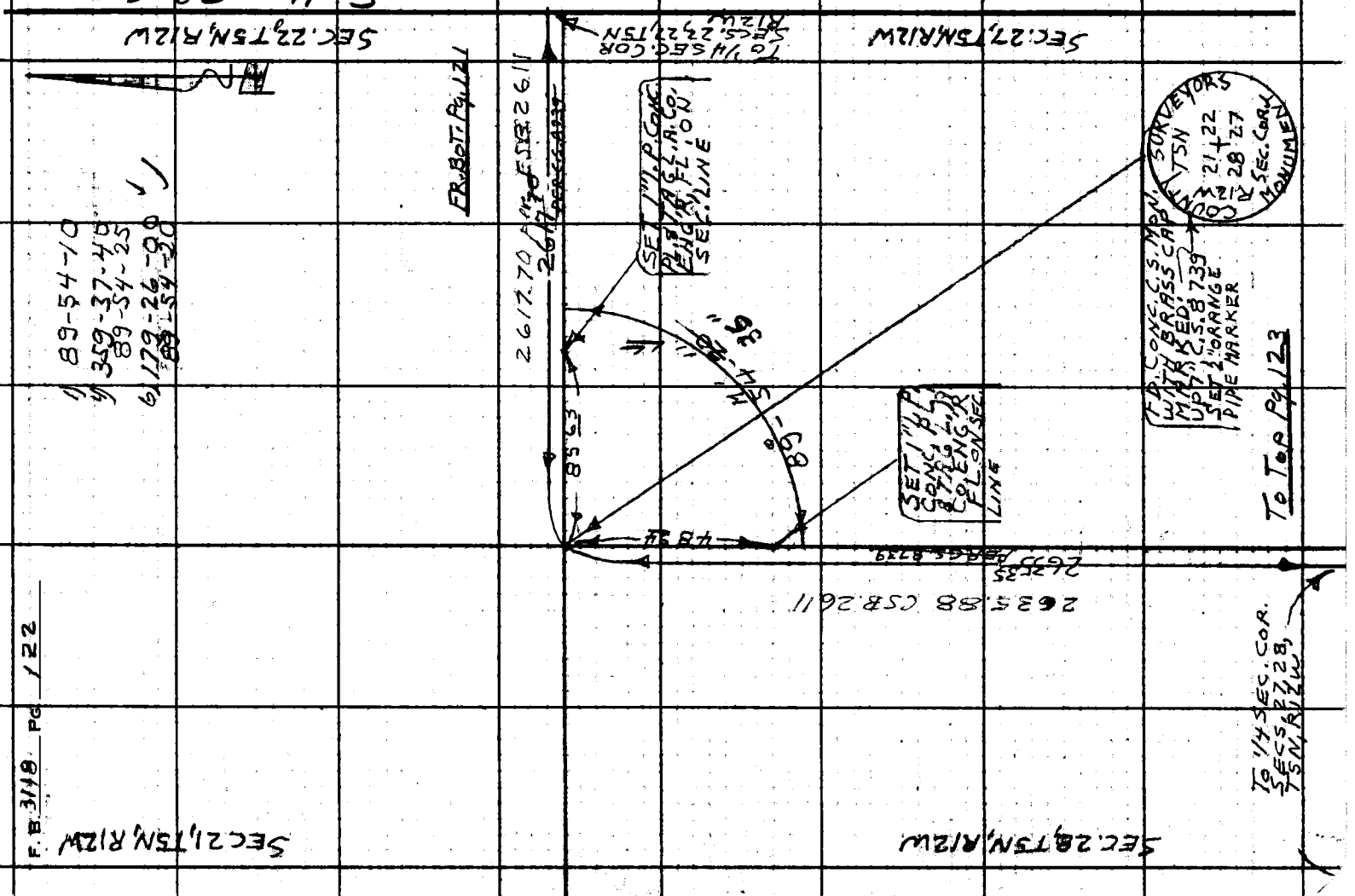
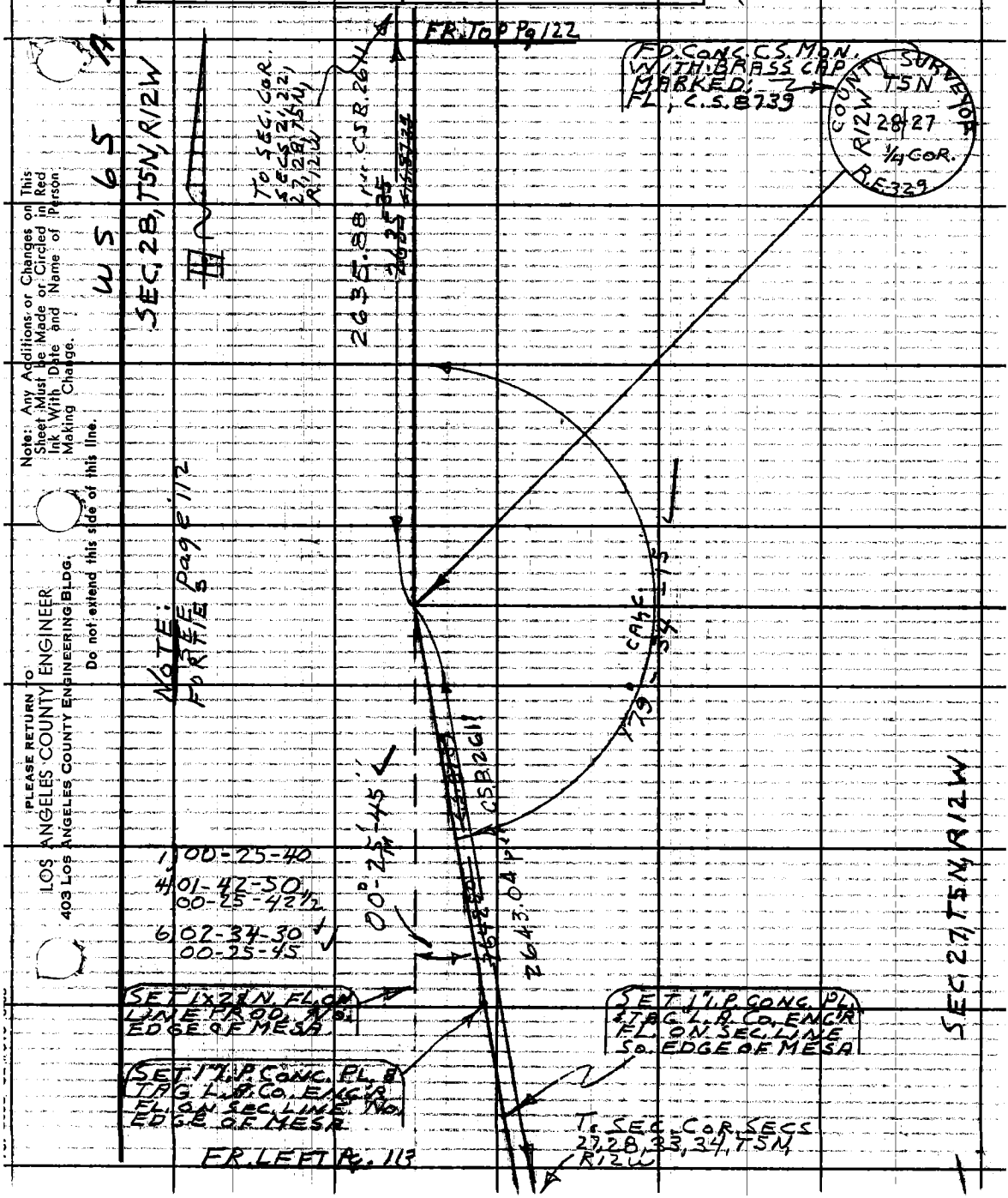
W S 65 A-5



F. B. 3148 PG. 122

Notes Ck'd by R. F. AUSTIN	Survey of SEC. LINES
Map No. CSB 2611	JN 030201 Tape 150 Std. 84 °F
Office Work	Surveyed by S. HALISCKY
Checked Austin	Notes HALISCKY Date 3-25-65
Date 4-1965	Indexed C. J. GALLI

F. B. 3118 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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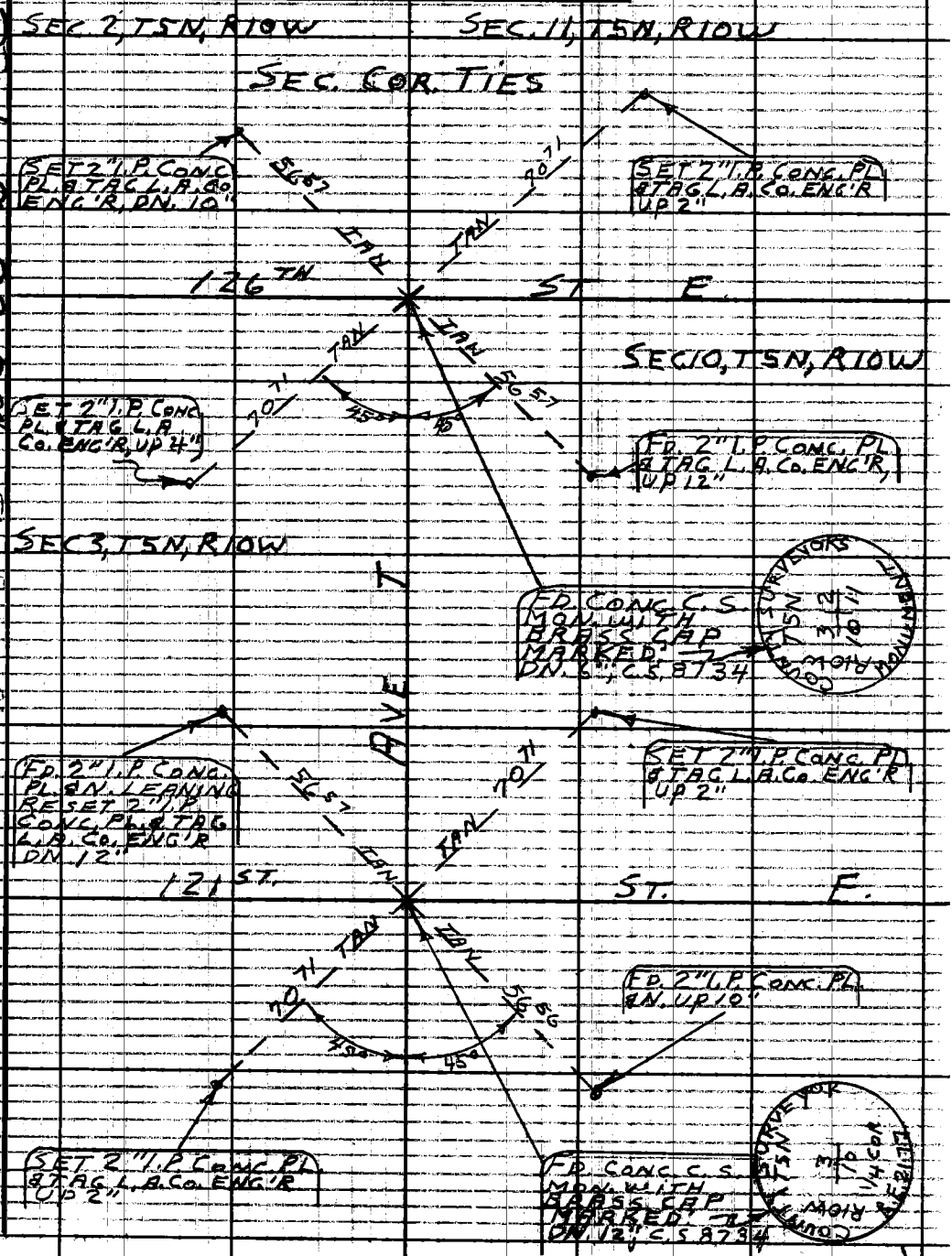
F. B. 3118 PG. 124

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 030201 Tape 0129 Std. 88 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 12-16-64
Date	Indexed C. J. GALLI

F. B. 3118 PG. 125

N H



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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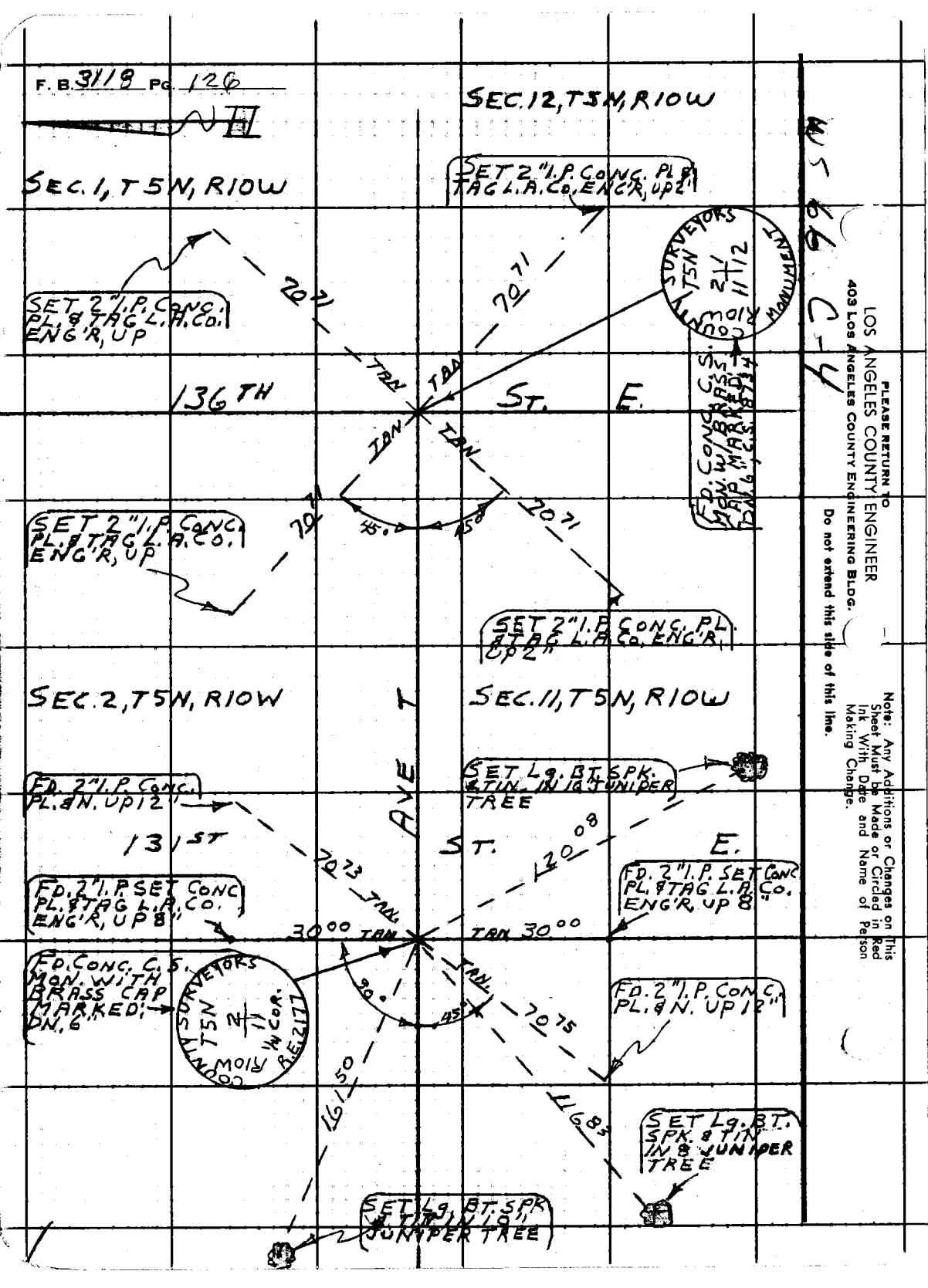
403 LOS ANGELES COUNTY ENGINEERING BLDG.


F. B. 3118 Pg. 126
SEC. 12, T5N, R10W
SEC. 1, T5N, R10W
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 2"
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP
COUNTY SURVEYORS T5N 2/11 R10W MONUMENT
FD. CONC. C.S. MON. W/ BRASS CAP MARKED DN. 6" C.S. 8734
136TH ST. E.
TAN
70.71
45°
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 2"
SEC. 2, T5N, R10W
SEC. 11, T5N, R10W
AVE T
SET Lg. BT. SPK. & TIN IN 10" JUNIPER TREE
FD. 2" I.P. CONC. PL. & N. UP 12"
131ST ST. E.
120.08
70.73
FD. 2" I.P. SET CONC. PL. & TAG L.A. CO. ENG'R, UP 8"
FD. 2" I.P. SET CONC. PL. & TAG L.A. CO. ENG'R, UP 8"
30.00
FD. CONC. C.S. MON. WITH BRASS CAP MARKED DN. 6"
COUNTY SURVEYORS T5N 2/11 R10W 1/4 COR. R.E. 2177
90°
45°
70.75
FD. 2" I.P. CONC. PL. & N. UP 12"
161.50
116.83
SET Lg. BT. SPK. & TIN IN 8" JUNIPER TREE
SET Lg. BT. SPK. & TIN IN 10" JUNIPER TREE
PLEASE RETURN TO
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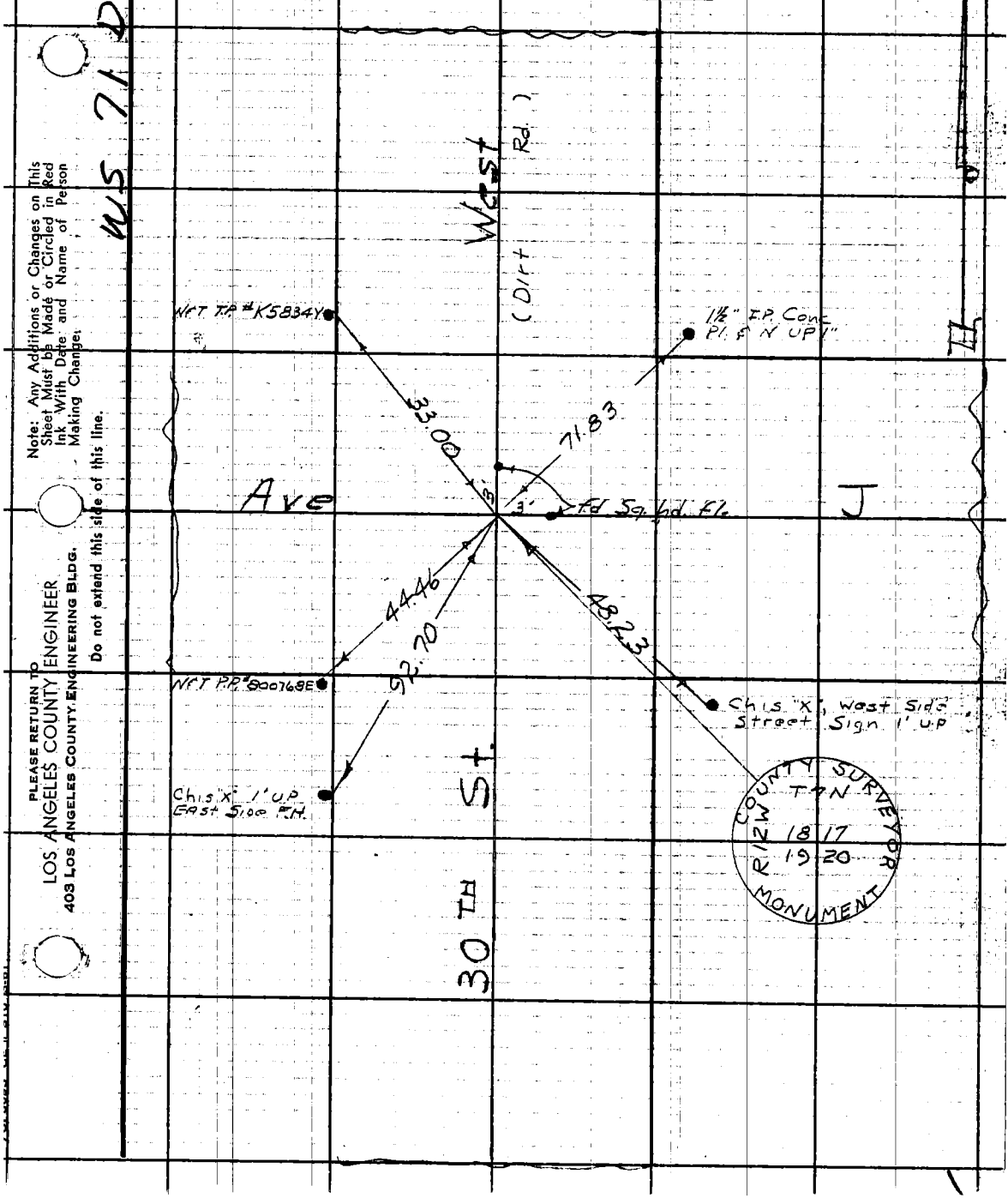
C-4

Notes Ck'd by	Survey of Sec Lines	F. B. 3118 PG. 127
Map No.	JN 0302 01 Tape 181 Std 84 °F	
Office Work	Surveyed by S. Halisck y	
Checked	Notes K. King Date 12-2-64	
Date	Indexed G. J. GALLE	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 3118 PG. 128

Notes Ck'd by		Survey of SECT. LINE	F. B. 3118 Pg. 129
Map No.		JN 030201 Tape 229 Std 8 ℄ °F	
Office Work		Surveyed by JS COATES	
Checked		Notes JSC Date 5-13-65	
Date		Indexed C. J. GALLI	

JN 030201
SECTION LINES

REFERENCE OF N 1/4 COR SECT 3 T8N R19W

IN Danger of being destroyed by Freeway Construction as Reported by Mr Thompson state Survey party chief.

COATES
VAN NESS
RITTER
BRASILE

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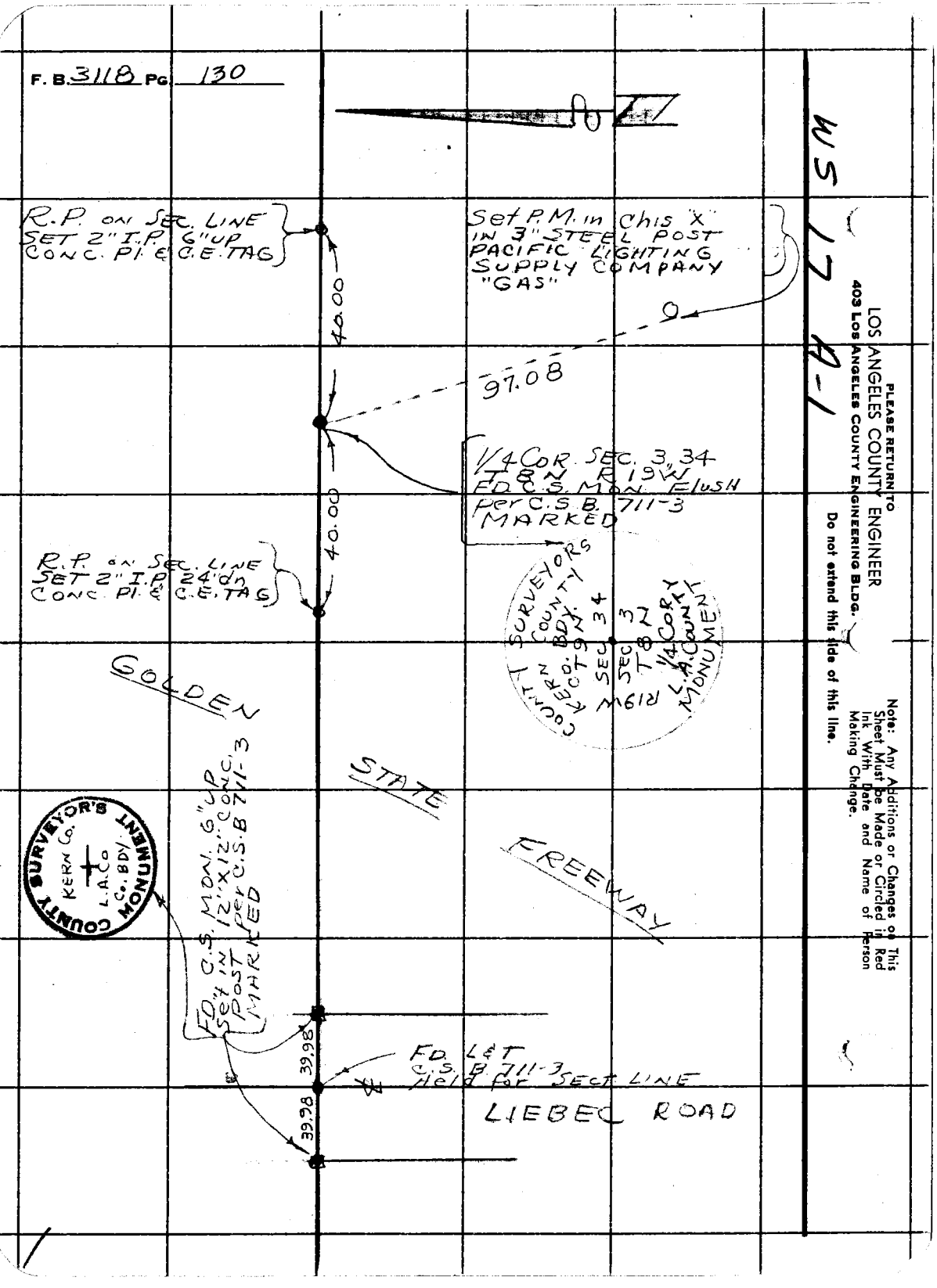
F. B. 3118 PG. 130



WS 17 A-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECT LINES
JN 080201 Tape 229 Std 8 ¢ °F
Surveyed by JS COATES
Notes JSC Date 5-13-65
Indexed C. J. GALLI

F.B. 3118 Pg. 13A

J.N. 0302.01
SECTION LINES

Reference of
W. 1/4 COR. SEC. 15 & E. 1/4 COR SEC. 16
T4N R10W

Property owner reported these points would be destroyed in Grading a dirt road

COATES
VANNESS
RITTER
BRASILE

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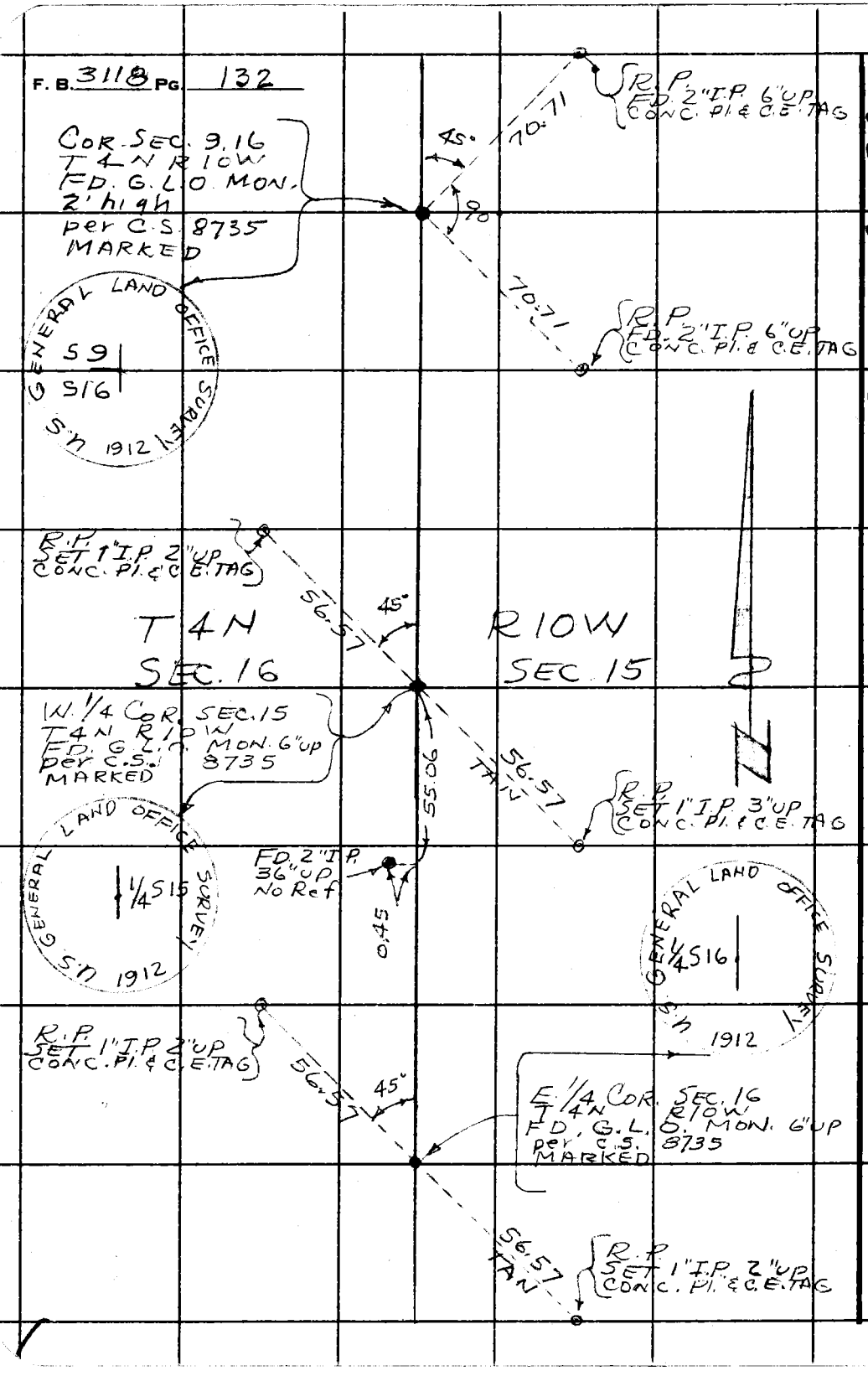
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 3118 PG. 132



WS 82 A-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd. by	Survey of SEC. LINES T.5N. R.11W. F.B. 3118 Pg. 133
Map No.	JN 0302.01 Tape 196 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-10-65
Date	Indexed C. J. GALLI

J.N. 0302.01

SECTION LINES T.5N. R.11W.

REPLACEMENT OF SECTION CORNER AT AVE. U AND 47TH ST EAST - SECTIONS 8, 9, 16, 17,

PIERCE
VAN NESS
ALBRIGHT

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403 Los Angeles County Engineering Bldg.

F.B. 3118 Pg. 134

US 6S C-4

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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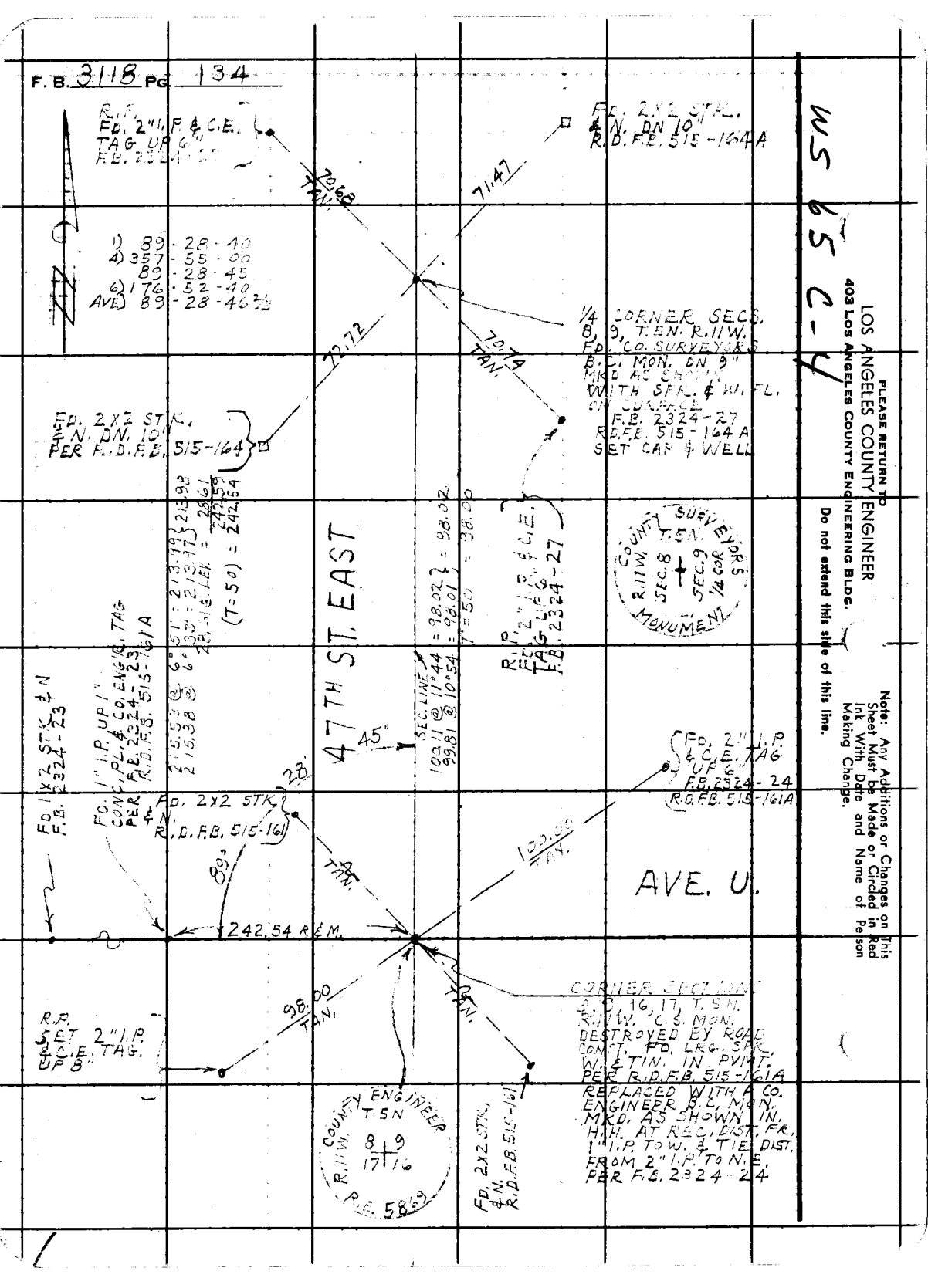

Notes Ck'd by	Survey of TRACT #21129
Map No.	JN 0021.11 Tape 181 Std 84 °F
Office Work	Surveyed by J.S COATES
Checked	Notes JSC Date 4-11-66
Date	Indexed C. J. GALLI

F.B. 314 8 Pg. 135

J.N. 0021.11

TRACT #21129

FORFEITURE OF MONUMENT BOND

Note

Those points set by Ralph Nunnelley or under his supervision that were the control for streets and boundaries within this tract were found to be inconsistent with tract records. Because of these conditions the center line of Ave W-10 from 13 1st Street east to the east line of the tract was reestablished by tract record.

Jack Doughty 5-11-66

COATES
HUBBARD
ADAMS
SIDWELL

Letter #4489

Note

Location of S.E. Corner of Tract 21129 was found in good condition but does not fit record Condition by over one foot.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO:
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1403 Los Angeles County Engineering Bldg.
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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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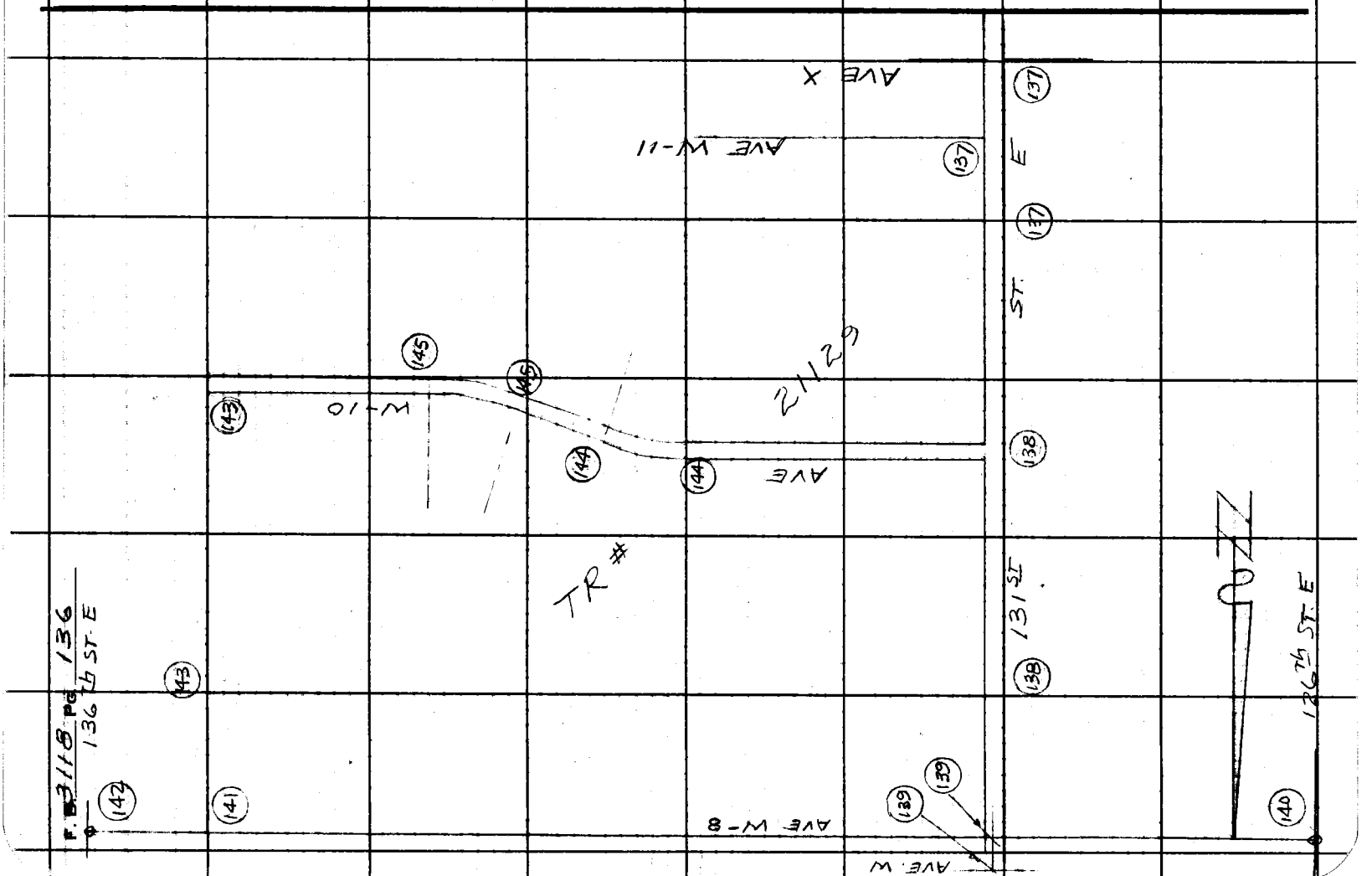

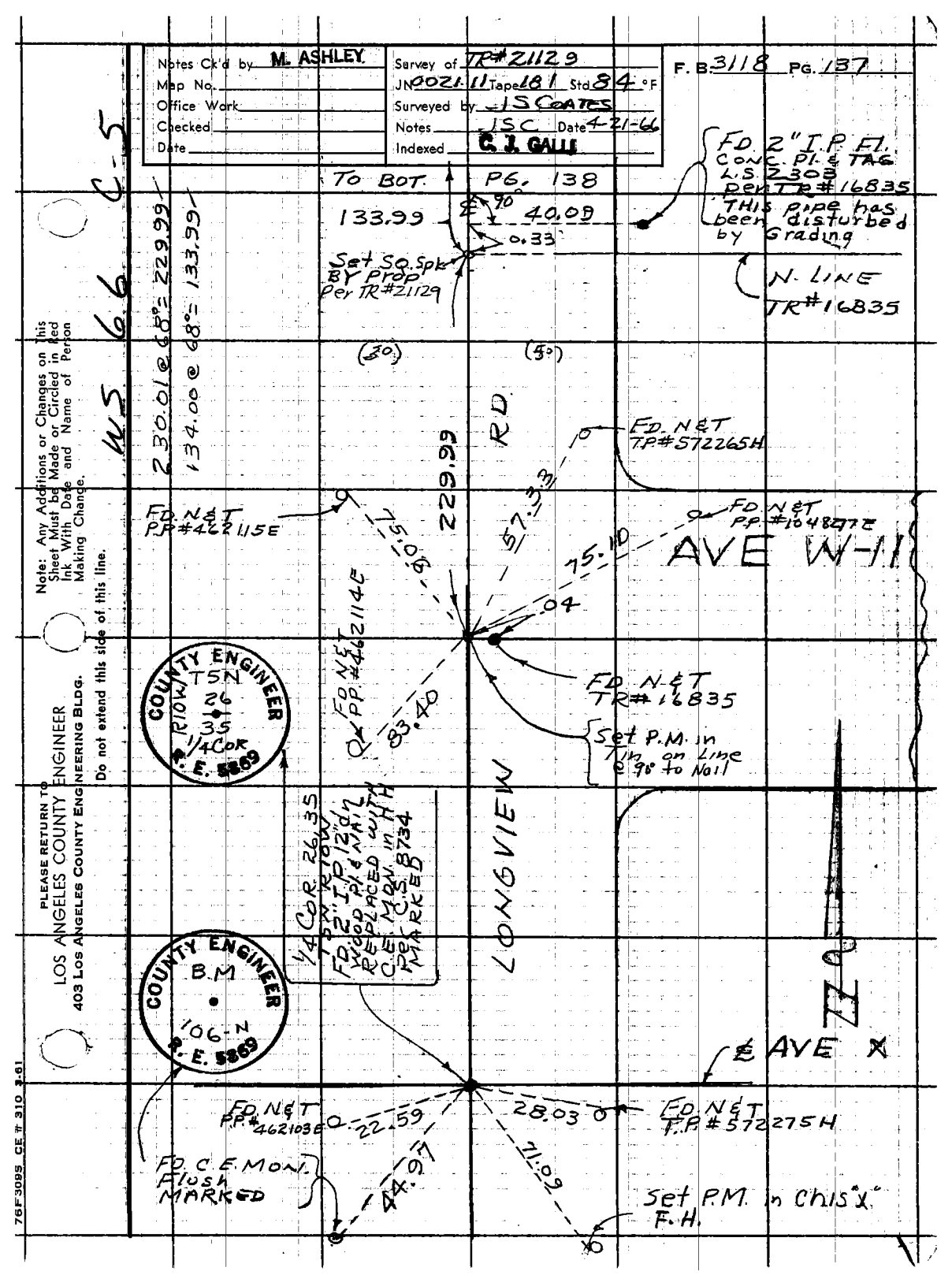

Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date
Survey of TR#21129
JN 0021.11 Tape 181 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 4-21-66
Indexed C. J. GALLI
F. B. 3118 PG. 137
W5 66 C-5
230.01 @ 68° = 229.99
134.00 @ 68° = 133.99
TO BOT. PG. 138
133.99
90°
40.09
0.33
Set SQ. Spk BY Prop Per TR#21129
FD. 2" I.P. Fl. CONC. Pl. & TAG L.S. 2303 Per TR#16835
THIS pipe has been disturbed by Grading
N. LINE TR#16835
(30)
(50)
RD
229.99
FD. N&T T.P.#572265H
FD. N&T P.P.#462115E
FD. N&T P.P.#1048277E
AVE W-11
75.08
57.33
75.10
.04
FD. N&T P.P.#462114E
83.40
FD. N&T TR#16835
Set P.M. in Tin on Line @ 90° to Nail
COUNTY ENGINEER T5N R10W 26 35 1/4 COR R. E. 5869
1/4 COR. 26.35 T5N R10W FD. 2" I.P. 12" dn WOOD Pl. & NAIL REPLACED WITH C.E. MON. in HH Per C.S. 8734 MARKED
LONGVIEW
COUNTY ENGINEER B.M 106-N R. E. 5869
℄ AVE X
FD. N&T P.P.#462103E
22.59
28.03
FD. N&T T.P.#572275H
FD. C.E. MON. Flush MARKED
44.97
71.09
Set P.M. in Chis "X" F.H.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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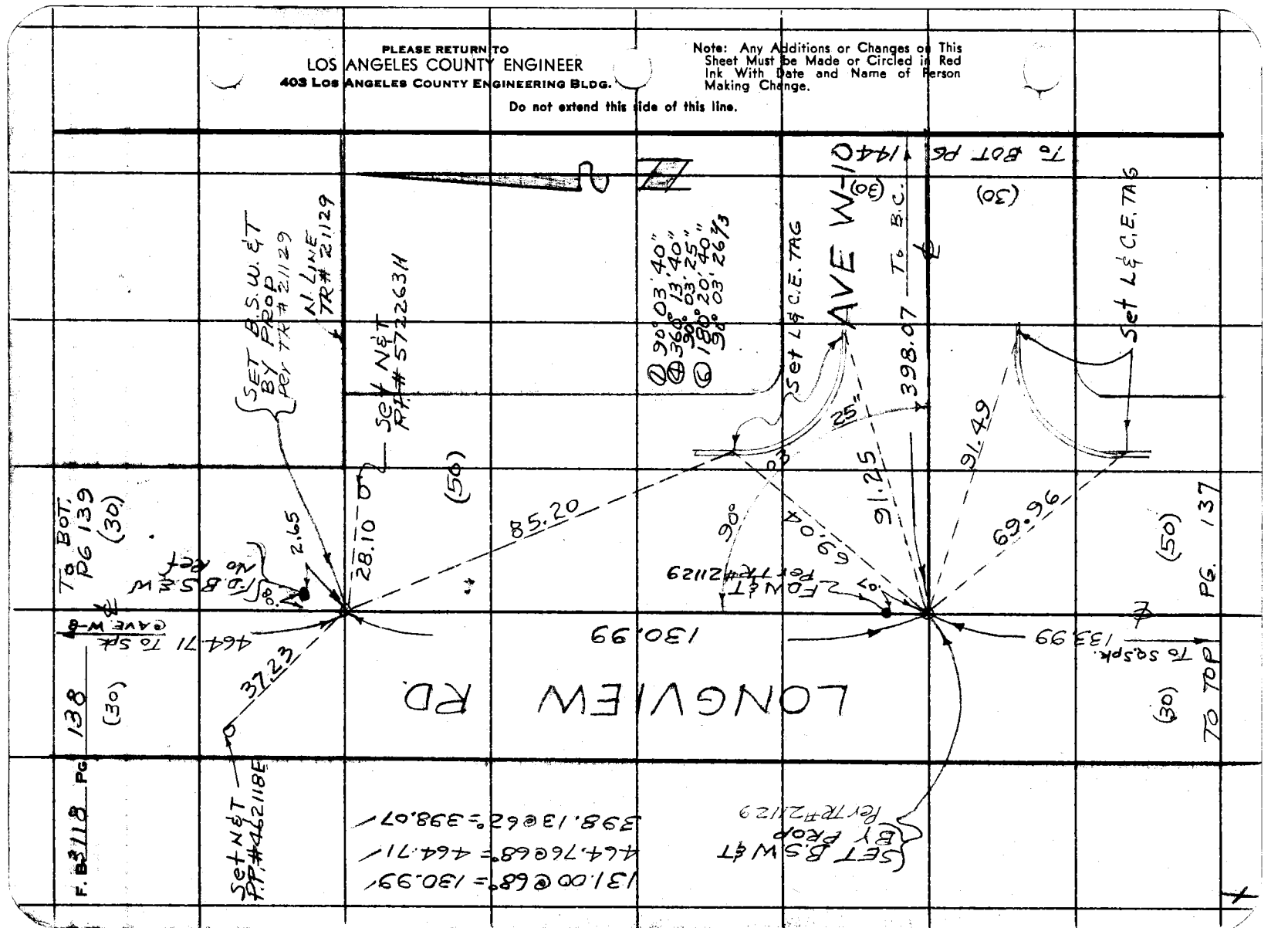

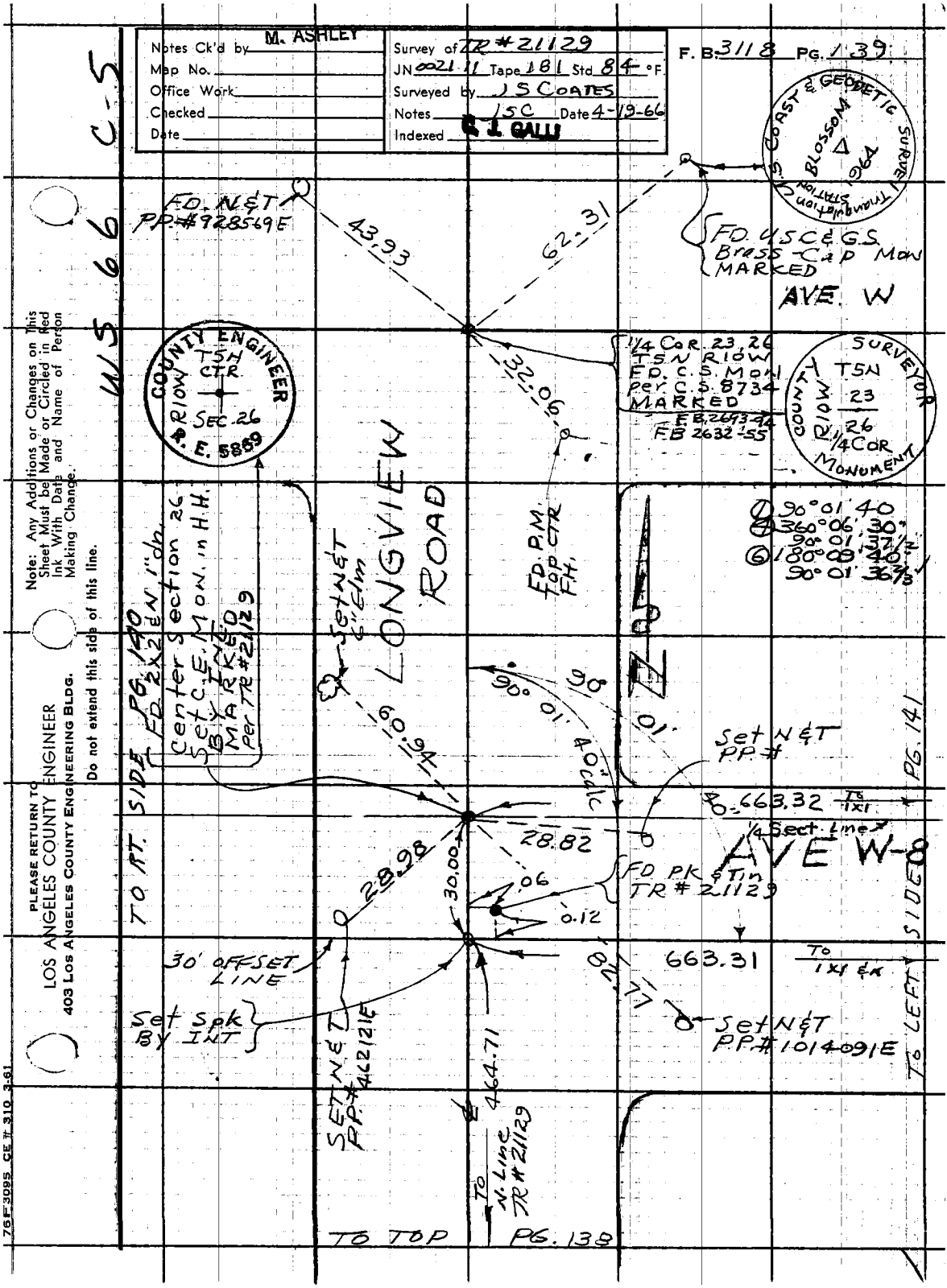

Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date
Survey of TR #21129
JN 0021.11 Tape 181 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 4-19-66
Indexed G. J. GALLI
F. B. 3118 PG. 139
C-5
W5 66
FD. N&T PP.#928569E
43.93
62.31
FD. USC&GS Brass Cap Mon MARKED
AVE. W
C.S. COAST & GEODETIC SURVEY Triangulation Station BLOSSOM 1964
1/4 COR. 23, 26 T5N R10W FD. C.S. MON per C.S. 8734 MARKED
F.B. 2693-94
F.B. 2632-55
SURVEYOR COUNTY R10W T5N 23 26 1/4 COR MONUMENT
COUNTY ENGINEER R10W T5N CTR SEC. 26 R. E. 5869
32.06
LONGVIEW ROAD
FD. P.M. Top CTR F.H.
① 90°01'40
④ 360°06'30"
90°01'37½
⑥ 180°09'40"
90°01'36⅔
Set N&T 6" Elm
FD. 2x2 & N 1" dn. Center Section 26 Set C.E. Mon. in H.H. MARKED Per TR #21129
TO RT. SIDE PG. 140
90°01'40" calc
90°01'
60.94
Set N&T PP.#
PG. 141
40 663.32 To 1x1
1/4 Sect. Line
AVE W-8
28.82
28.98
30.00
.06
0.12
FD PK & Tin TR #21129
30' OFFSET LINE
663.31 To 1x1 & N
82.77
Set Spk By INT
Set N&T PP.#1014091E
TO LEFT SIDE
SET N&T PP.#462121E
464.71
To N. Line TR #21129
TO TOP PG. 138
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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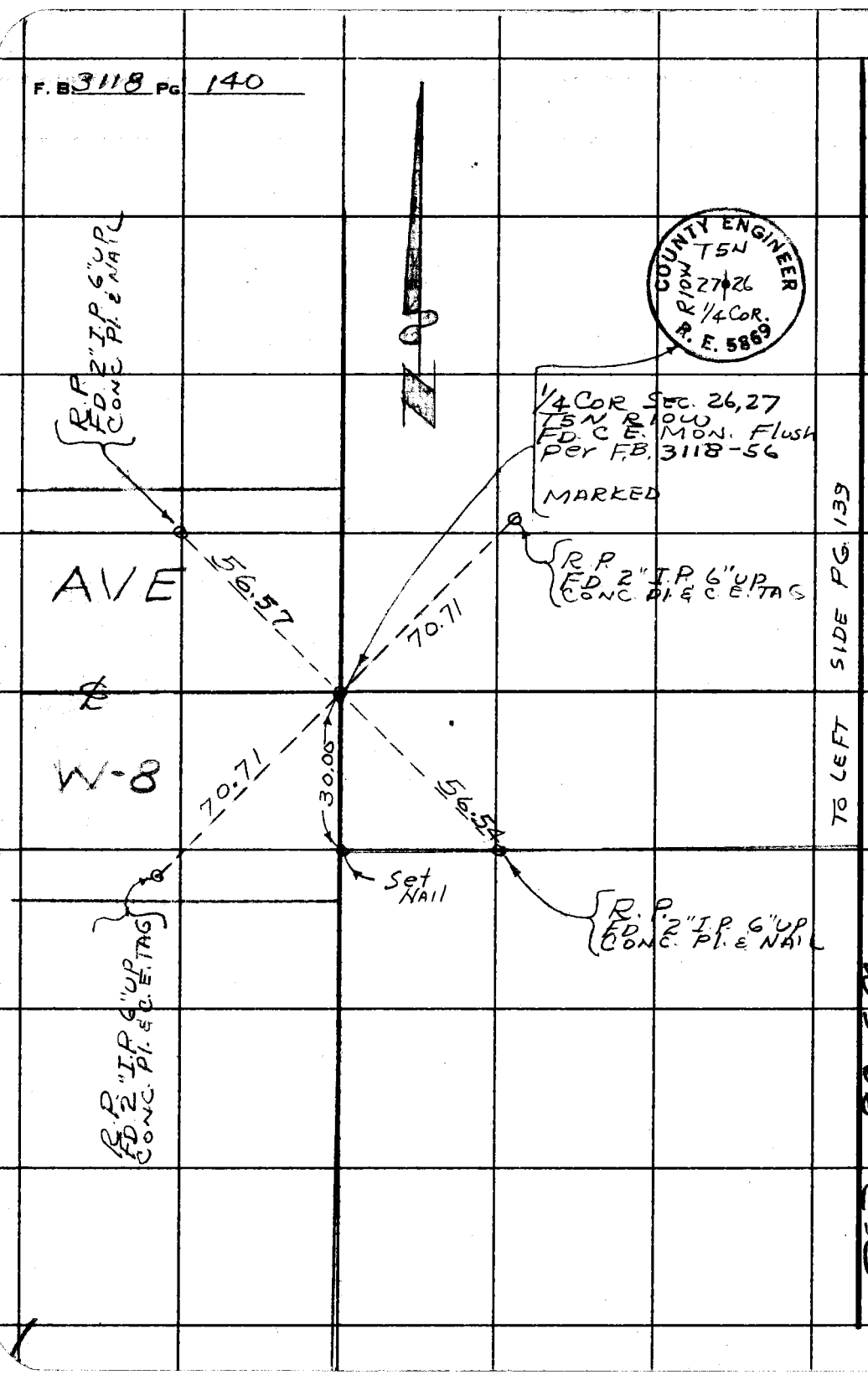
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE # 310 3-61

F. B. 3118 PG. 140



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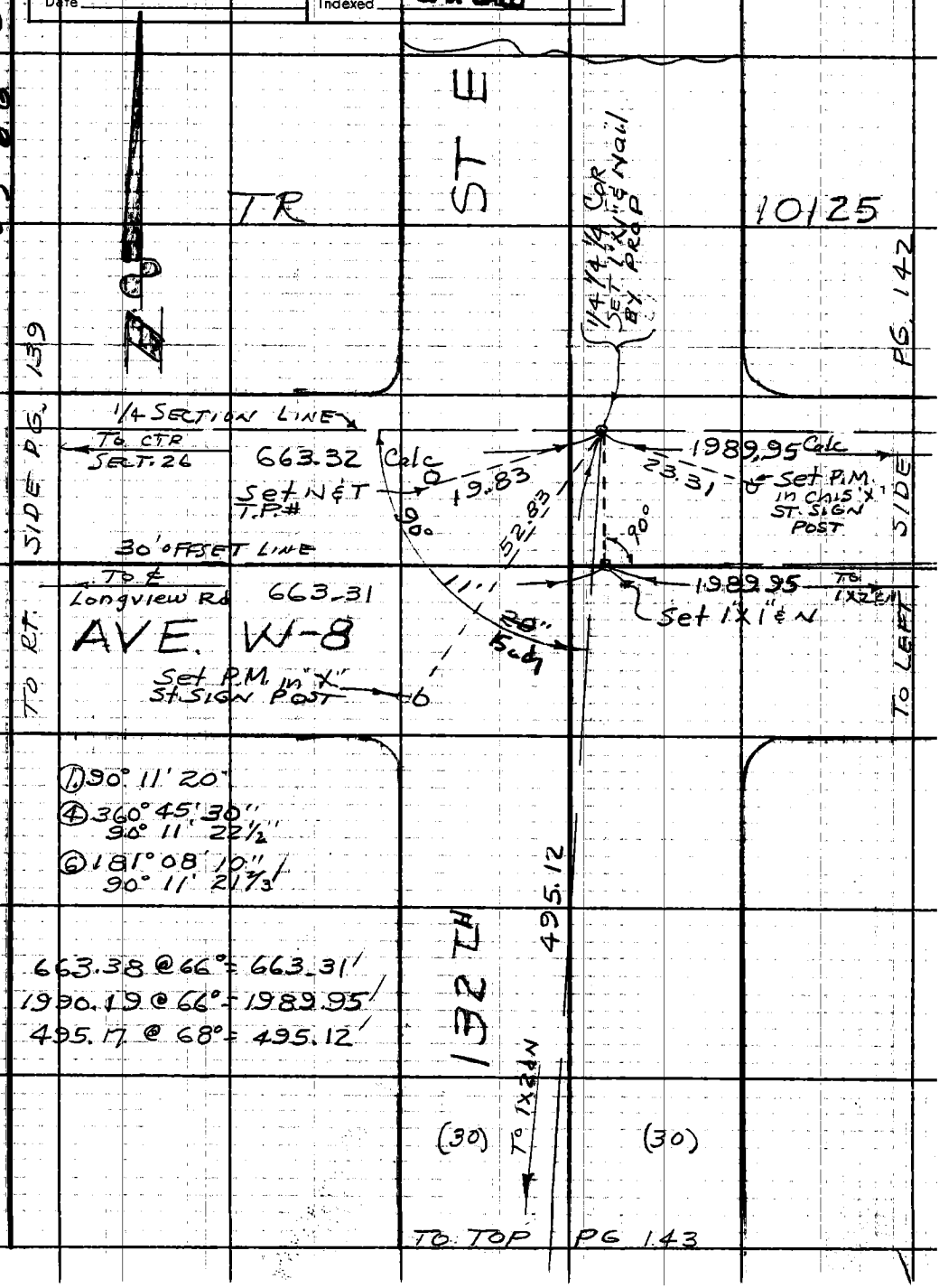
W5 66 C-5

Notes Ck'd by M. ASHLEY	Survey of TR#21129	F. B. 3118 PG. 141
Map No.	JN 0021-11 Tape 181 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 4-22-66	
Date	Indexed G. J. GALLI	

WS 66 C-5



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76F 3099 CE 7 310 3-61

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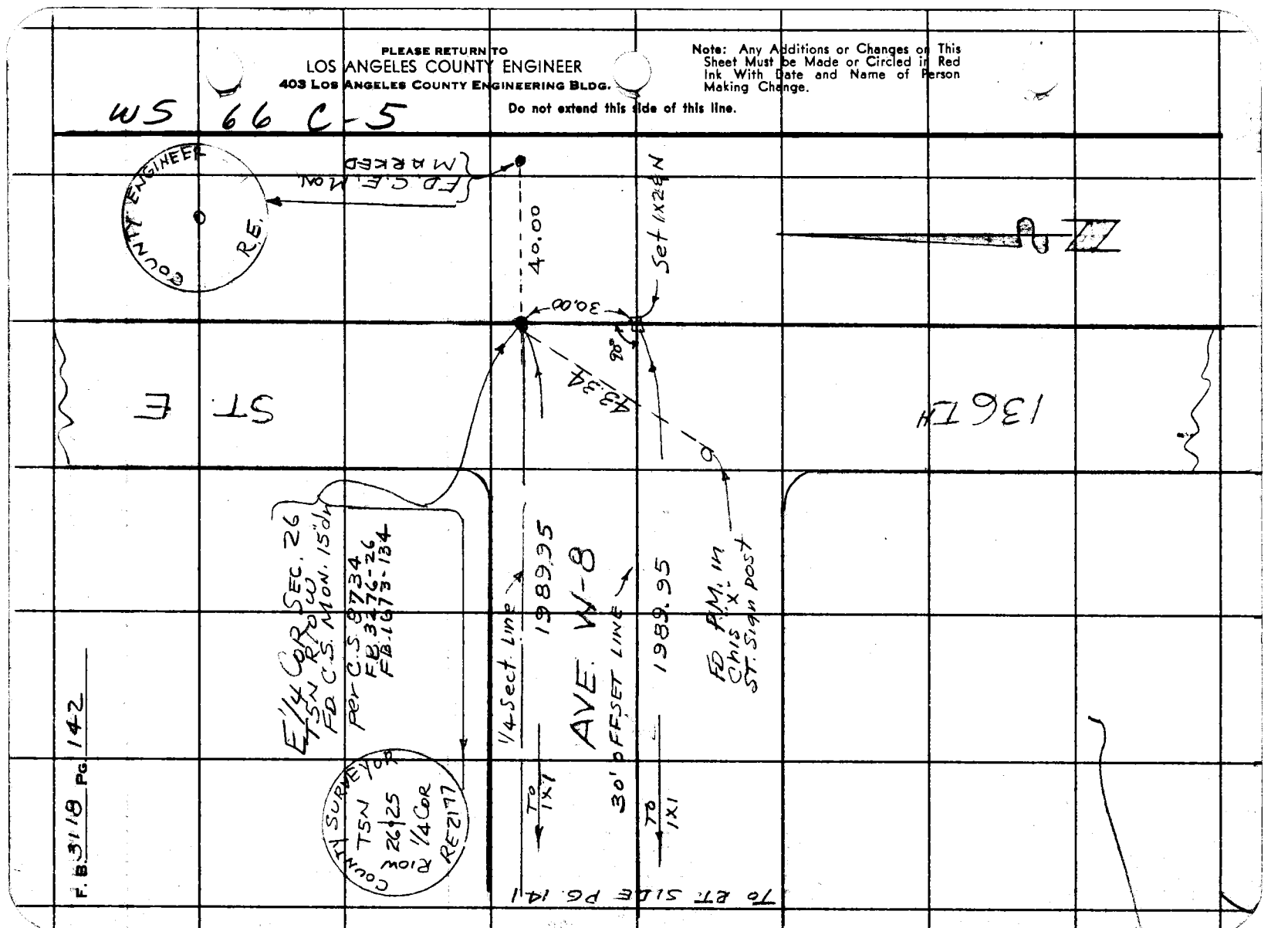
WS 66 C-5



F.B. 3118 PG 142

Notes-Ck'd by M. ASHLEY | Survey of TR# 21129
Map No. | JN 0021-41 Tape 481 Std 84 °F
Office Work | Surveyed by J.S. COATES
Checked | Notes JSC Date 4-11-66
Date | Indexed G.J. GALLI

F.B. 3118 Pg. 143

To BOT Pg. 141

(30)

FD. 2" IP H. CONC. PLG TAG L.S. 2303 No Ref.

Note This point established @ Record Tract dist. from So. and is on East prod. of North line of Tract

FD. 12" CONC. Irrigation Pipe 6" down drove 2" I.P. through Conc. pipe

FD. NOTHING Set 1/2 REBAR & TAG L.S. 2303 Flush 1.65.00 N. LY of 2" I.P. Replaced with 2" I.P. 10" down CONC. PLG & TAG

This line is not the East line of the 21129 Tract but is the East line of the NW 1/4 of the NW 1/4 of Sec. 14

This line is not the South line of the 21129 Tract but is the South line of the NW 1/4 of the NW 1/4 of Sec. 14

Found 3/4" IP in Conc. 0.61 Deep

Set 1X2 E.W. Replaced WITH 2" I.P. Flush CONC. PLG & TAG

Note This point set by Rec. dist. from South and is (on rad.) from east-west C of Ave. W-10 only and is not on Rec. Tract line IND 5-11-66

S.E. COR TR# 21129 FD. 2" I.P. Flush CONC. PLG & TAG L.S. 2303 per TR 21129

This point as found does not fit record per this tract by about 1.2' and is not the SE. Corner of NW 1/4 of NW 1/4 of SE 1/4

S. Line TR# 10125 MB 142-35,36

M Line TR# 21129 MB 673-17

167.65 @ 89°47'40" = 167.65'

145.02 @ 68°47'20" = 145.00'

158.

① 89°47'40"

② 359°59'20"
89°47'20"

③ 178°44'20"
89°47'23"

(28.6)

1.82 ND

Tr. Line per Record meas.

145.00

(28.6)

Set this "X" 6" Fire Hyd

AVE W-10

To E.C. 158.38

Set B.S. & W. Premix Curb

Set B.S. & W. Premix Curb

Set B.S. & W. Premix Curb

From Top Pg. 145 (30)

(30) St. E

Top 1 1/4" Galv. Pipe 435.12 Tie Line

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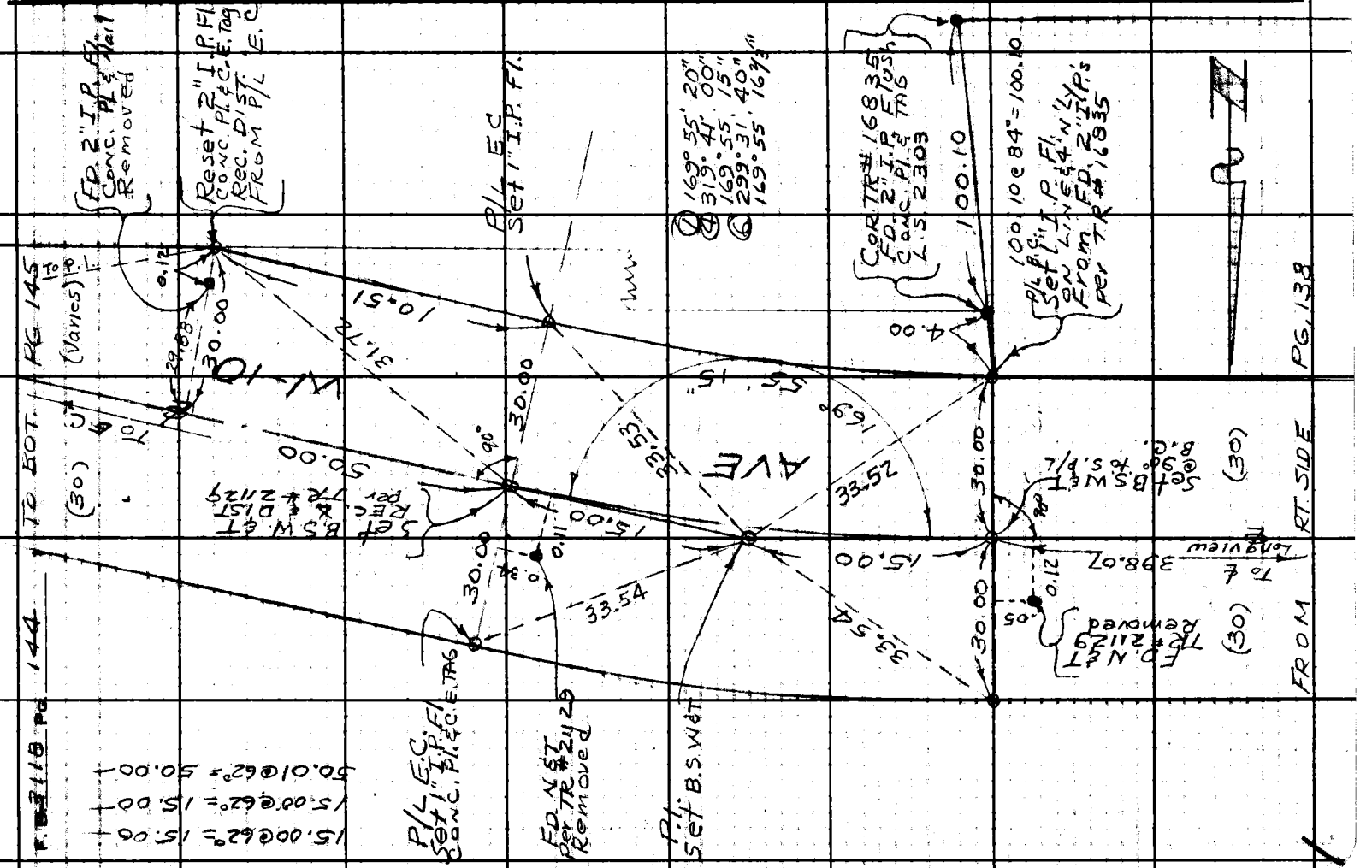
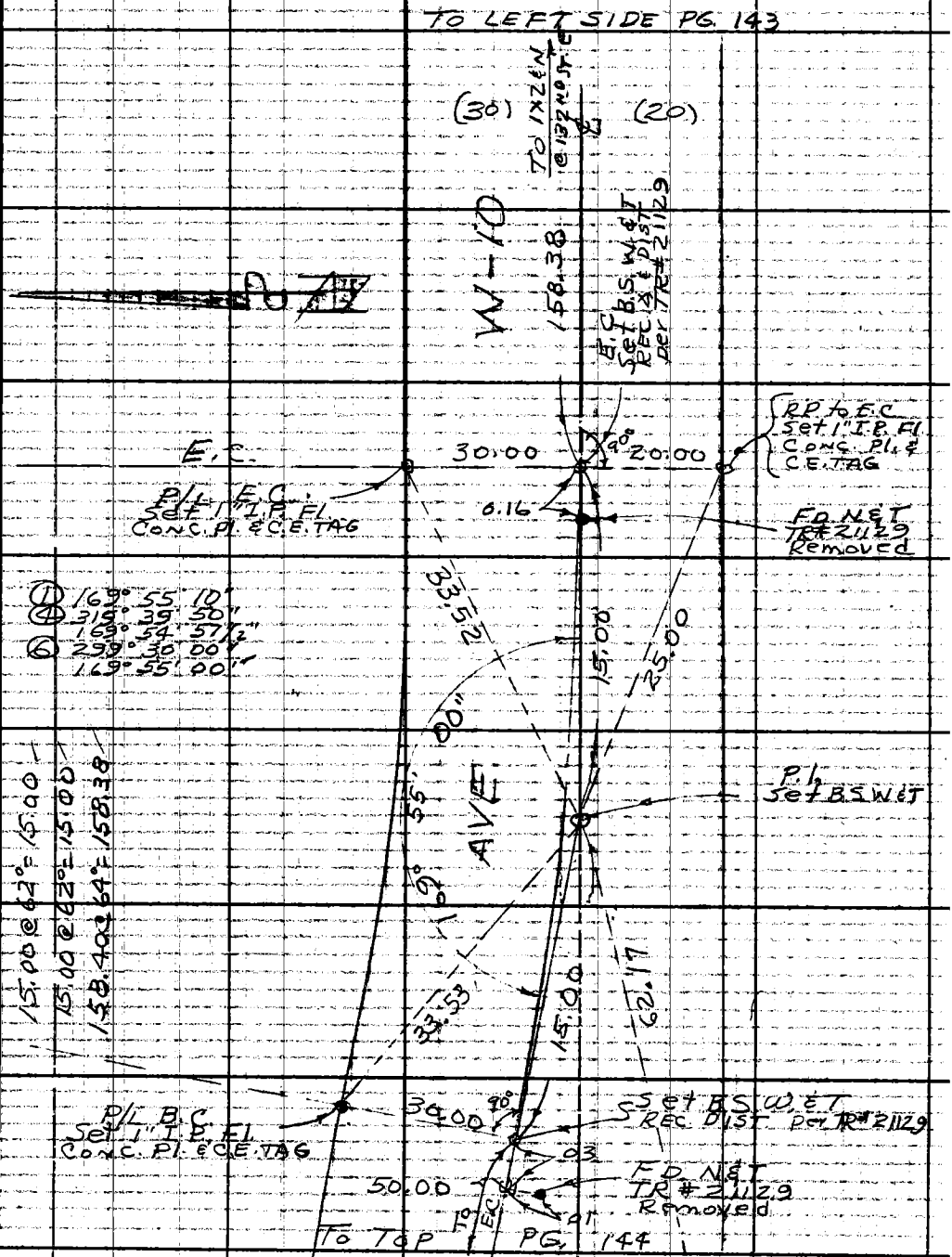
W.S. 66 C-5



Notes Ck'd by M. ASHLEY	Survey of TR#21129		F.B. 3118 PG. 145
Map No.	JN0021-4 Tape 181 Std 84 °F		
Office Work	Surveyed by J S COATES		
Checked	Notes JSC Date 4-21-66		
Date	Indexed G. J. GALLO		



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76F 3095 CE #310 6/63

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F. B. 3118 PG. 146

Notes Ck'd by	Survey of SECT. LINE
Map No.	J.N. 0302.01 Tape 145 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 9/14/66
Date	Indexed C. J. GALL

F.B. 3118 PG. 147

J.N. 0302.01

SECTION-LINES

REPLACEMENT
OF
THE 1/4 COR. SECT. 13 & 18 T5N R8W
AND
N.E. COR. SECT. 13 T5N R8W

Letter # 4608

COATES
VAN NESS
ADAMS
READ

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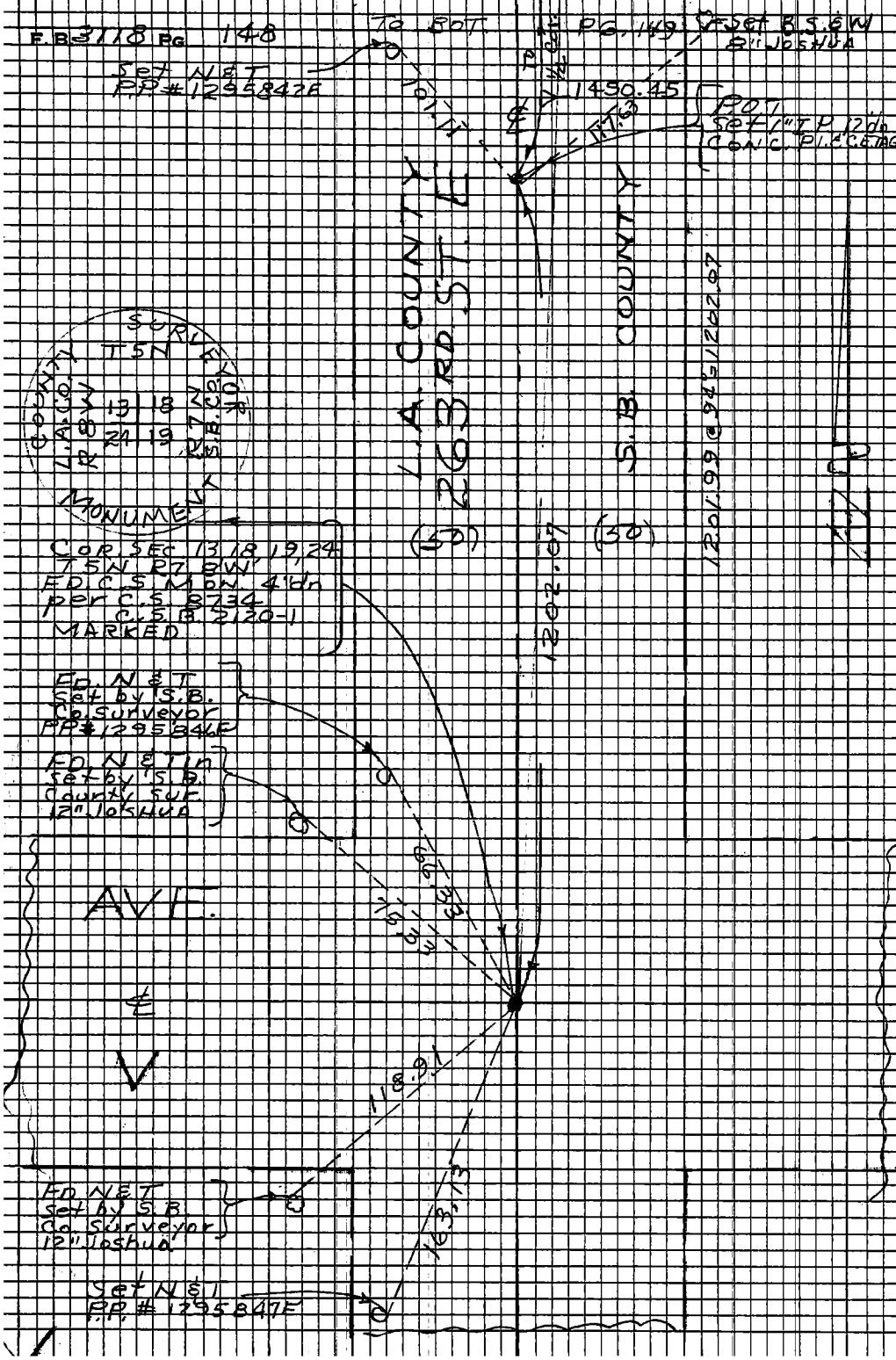
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C6#310-8-65


F.B. 3118 Pg 148
To BOT
PG. 149
Set B.S. & W
8" JOSHUA
Set N & T
P.P. # 1295842F
1490.45
POT
Set 1" I.P. 12" dn
CONC. PL. & C.E. TAG
L.A. COUNTY
263RD ST. E
S.B. COUNTY
(50)
(50)
1202.07
1201.99 @ 94° = 1202.07
SURVEYOR
T5N
COUNTY
L.A. CO.
R8W
13 18
24 19
R7W
S.B. CO.
MONUMENT
COR. SEC 13, 18, 19, 24
T5N R7 8W
FD. C.S. MON. 4' dn
per C.S. 8734
C.S.B. 2120-1
MARKED
FD. N & T
Set by S.B.
Co. Surveyor
PP# 1295846F
FD. N & T in
Set by S.B.
County Sur.
12" JOSHUA
AVE.
66.33
75.33
118.91
163.13
FD. N & T
Set by S.B.
Co. Surveyor
12" Joshua
Set N & T
P.P. # 1295847F
US 67 E.S.
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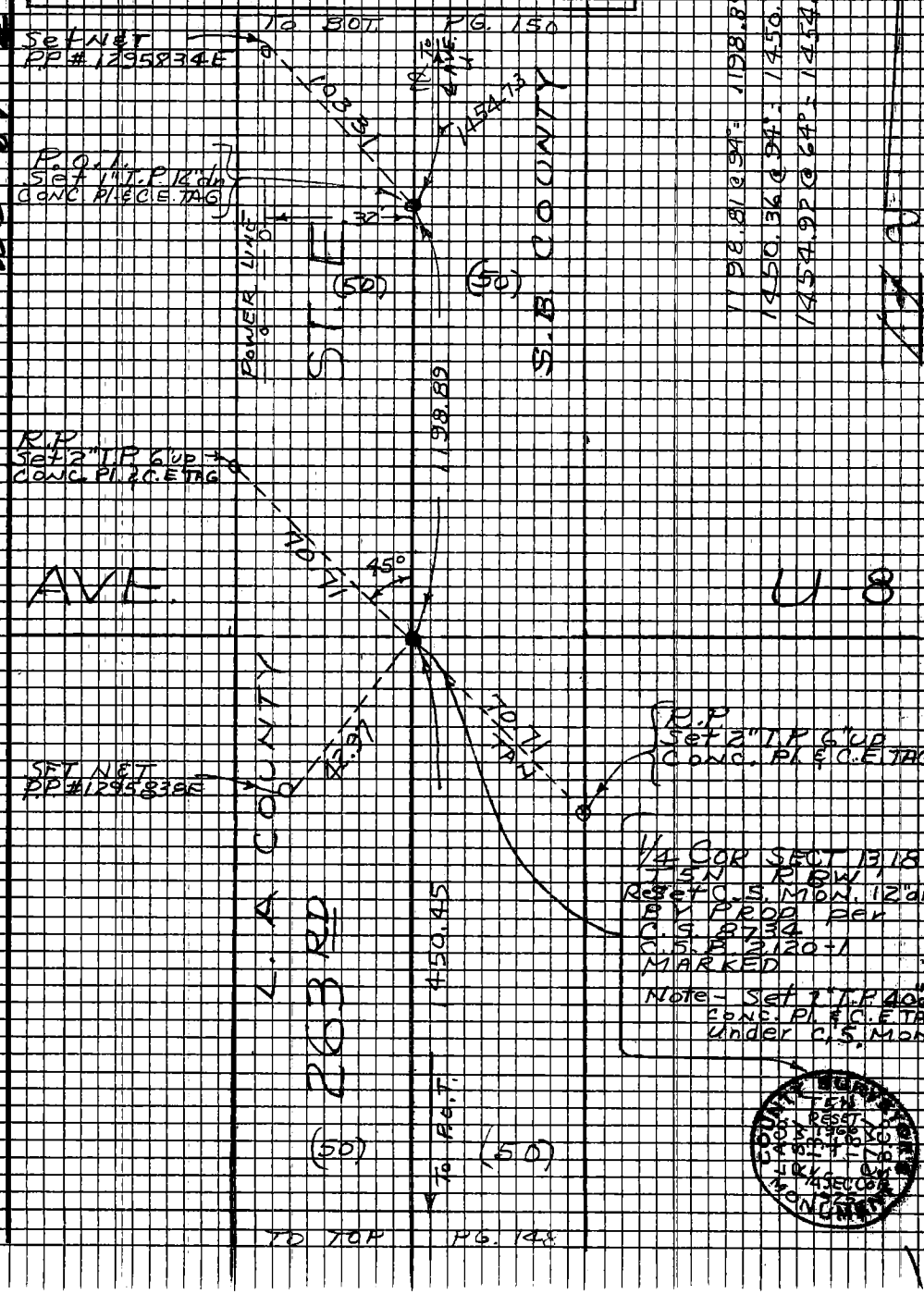
Notes Ck'd by	Survey of Section Lines
Map No.	JN 0302.01 Tape 145 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 9-20-66
Date	Indexed C. J. GALLI

F.B. 3118 PG. 149



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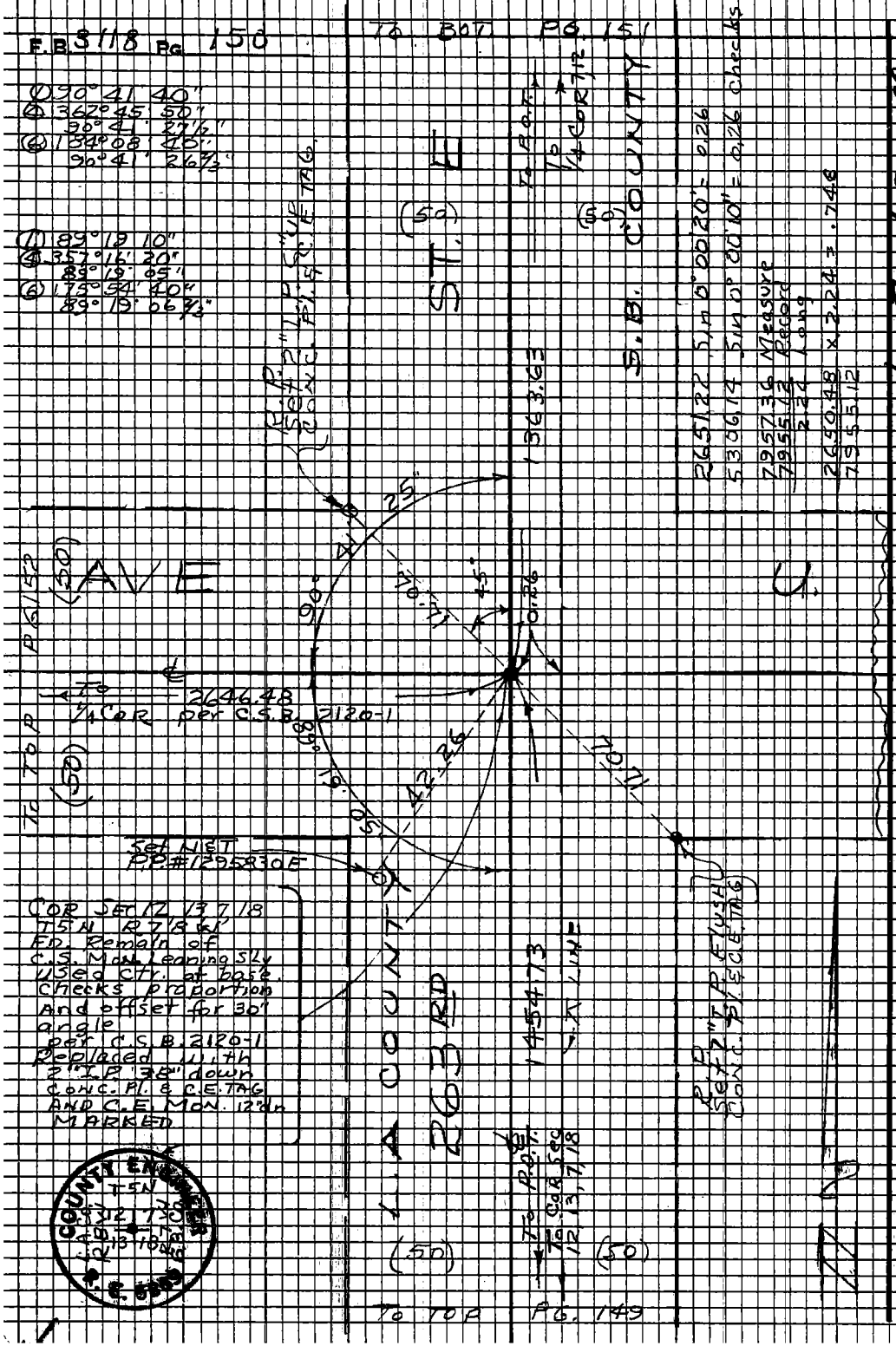
76F3088 C6#310-8-65

F.B. 3118 Pg. 150

① 90° 41' 40"
④ 362° 45' 50"
90° 41' 27½"
⑥ 184° 08' 40"
90° 41' 26½"

① 89° 19' 10"
④ 357° 16' 20"
89° 19' 05"
⑥ 175° 54' 40"
89° 19' 06½"



2651.22 Sin 0° 00' 20" = 0.26
5306.14 Sin 0° 00' 10" = 0.26 Checks

7957.36 Measure
7955.12 Record
2.24 Long

2650.48 x 2.24 = .748
7955.12

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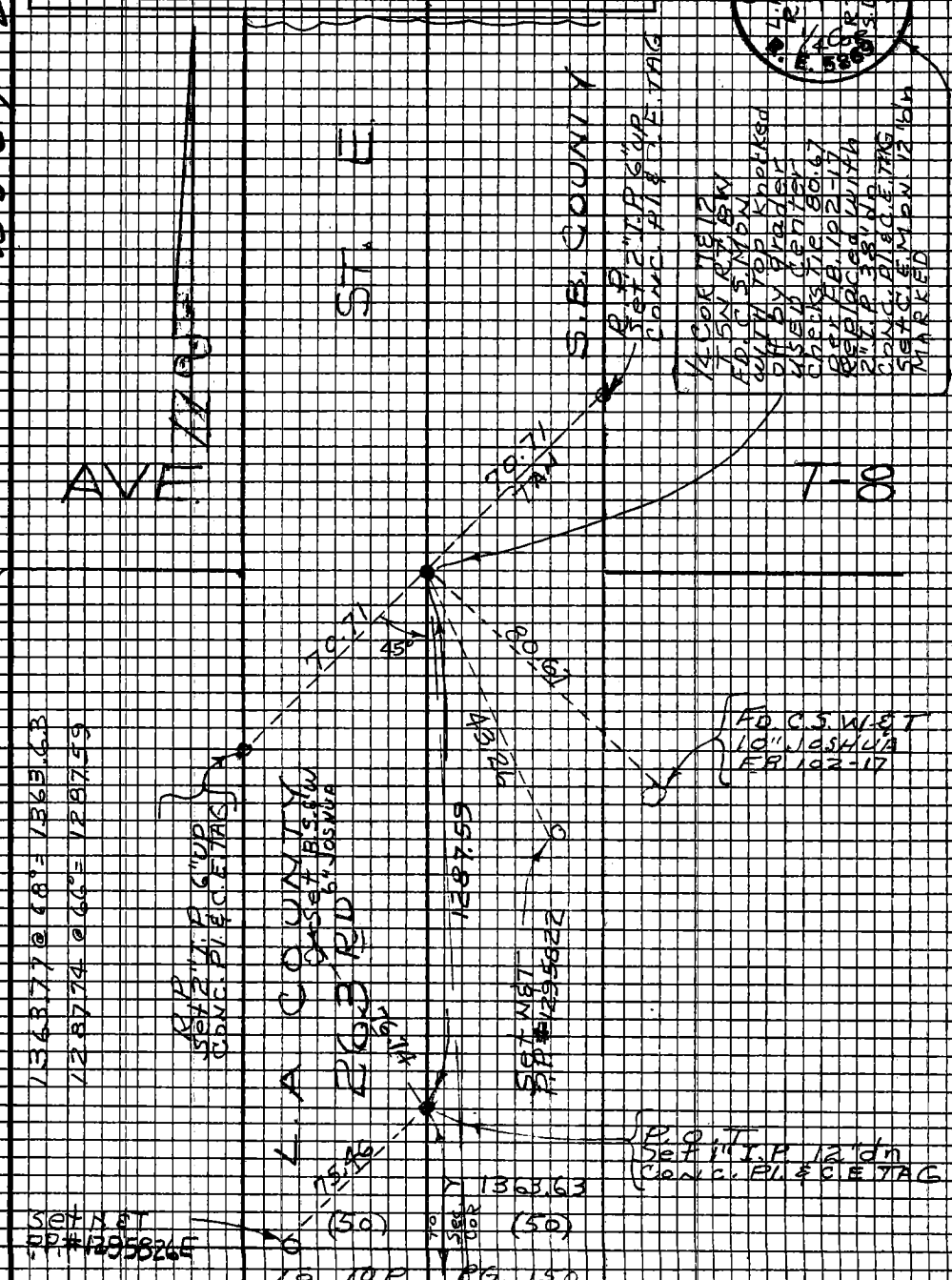
COUNTY ENGINEER
T5N
R.B.W. 12 7 18
13 18
R.E. 5389

Notes Ck'd by	Survey of Section Lines
Map No.	JN 6302.01 Tape 145 Std 84 °F
Office Work	Surveyed by J S Coates
Checked	Notes JSC Date 9-19-66
Date	Indexed J. J. Gall

F. B. 3118 Pg. 151



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76F3098 C6#310-8-65

F.B. 3118 PG 152 — TO LEFT SIDE PG 153

WS 67 E-4

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Notes Ck'd by	Survey of Sect. Lines
Map No.	JN 0302.01 Tape 145 Std 84°F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 9-27-66
Date	Indexed [illegible]

F.B. 3118 PG. 153

J.N. 0302.01
SECTION LINES

REPLACEMEN
OF
1/4 COR SECT 35, 36
T6N R12W

COATES
VANNESS
ADAMS
READ

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76F3-09S CE#310-8-65

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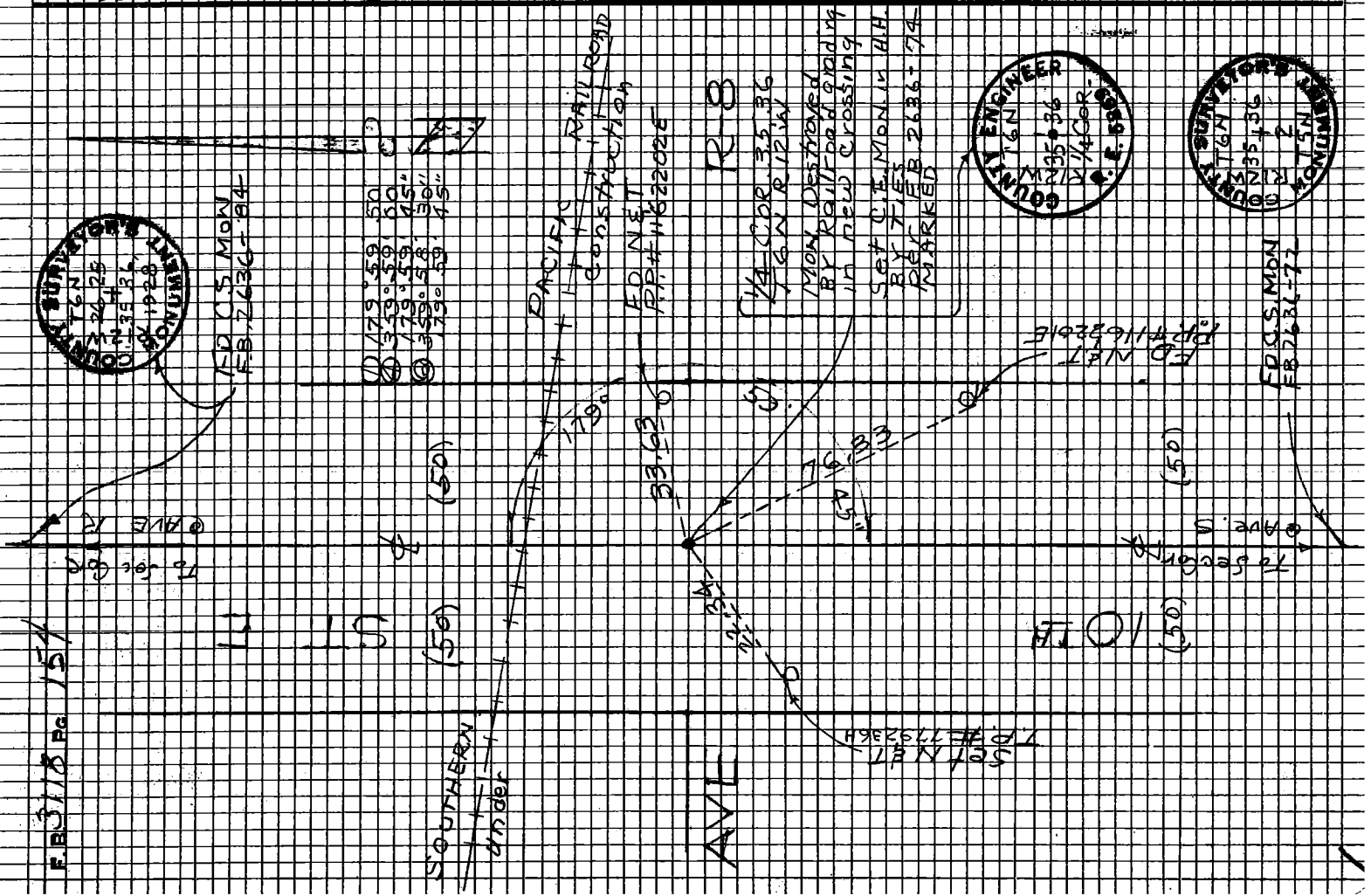
W5 65 B-3



Notes Ck'd by	Survey of Section Lines	F.B. 3118 Pg. 155
Map No.	JN 0302.01 Tape 194 Std 84 °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes JSC Date 6/13/67	
Date	Indexed C. J. GALLI Apr 5 68	

J.N. 0302.01
SECTION LINE TIES

FOR
CALIFORNIA AQUEDUCT
FAIRMONT UNIT

STATE APRAISAL MAPS
M-16P-0008 TO M-16P-0026

COATES
VAN NESS
ADAMS
READ

STATE OF CALIFORNIA
DEPARTMENT OF WATER RESOURCES

Note - All DWR BRASS-CAP MONUMENTS REFERED TO ARE STANDARD FORM MARKED

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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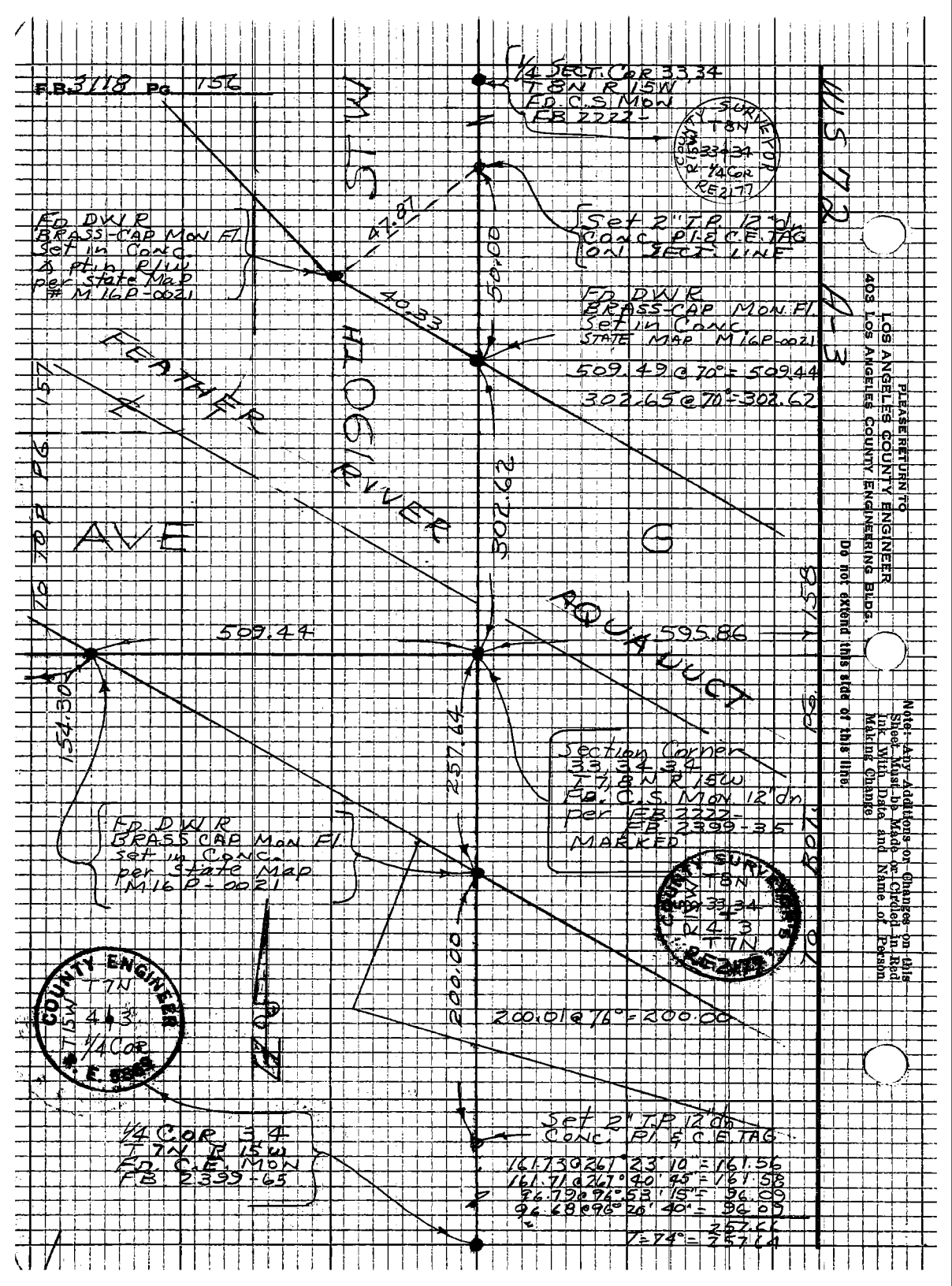
76P3099 CE #310 5-66


F.B. 3118 Pg. 156
1/4 SECT. COR 33,34
T8N R15W
FD. C.S. MON
FB 2222-
COUNTY SURVEYOR
T8N
33 34
1/4 COR
RE 2177
WS 72 A-3
STW
FD DWR
BRASS-CAP MON FL
Set in Conc.
4 ptin R/W
per state Map
M16P-0021
47.87
40.33
50.00
Set 2" T.P. 12" dn
Conc. Pl. & C.E. TAG
ON SECT. LINE
FD DWR
BRASS-CAP MON. FL.
Set in Conc.
STATE MAP M16P-0021
509.49 @ 70° = 509.44
302.65 @ 70° = 302.62
FEATHER
RIVER
AVE
G
AQUADUCT
302.62
TO TOP PG. 157
509.44
595.86
154.30
257.64
Section Corner
33, 34, 3, 4
T7, 8N R15W
FD. C.S. MON 12" dn
per FB 2222-
FB 2399-35
MARKED
FD DWR
BRASS CAP MON FL
set in Conc.
per State Map
M16P-0021
COUNTY SURVEYOR
T8N
33 34
4 3
T7N
RE 2177
TO BOT. PG. 158
200.00
200.01 @ 76° = 200.00
COUNTY ENGINEER
T7N
T15W
4 3
1/4 COR
1/4 COR 3 4
T7N R15W
FD. C.E. MON
FB 2399-65
Set 2" T.P. 12" dn
Conc. Pl. & C.E. TAG
161.73 @ 267° 23' 10" = 161.56
161.71 @ 267° 40' 45" = 161.58
96.79 @ 96° 53' 15" = 96.09
96.68 @ 96° 20' 40" = 96.09
257.66
T = 74° = 257.64
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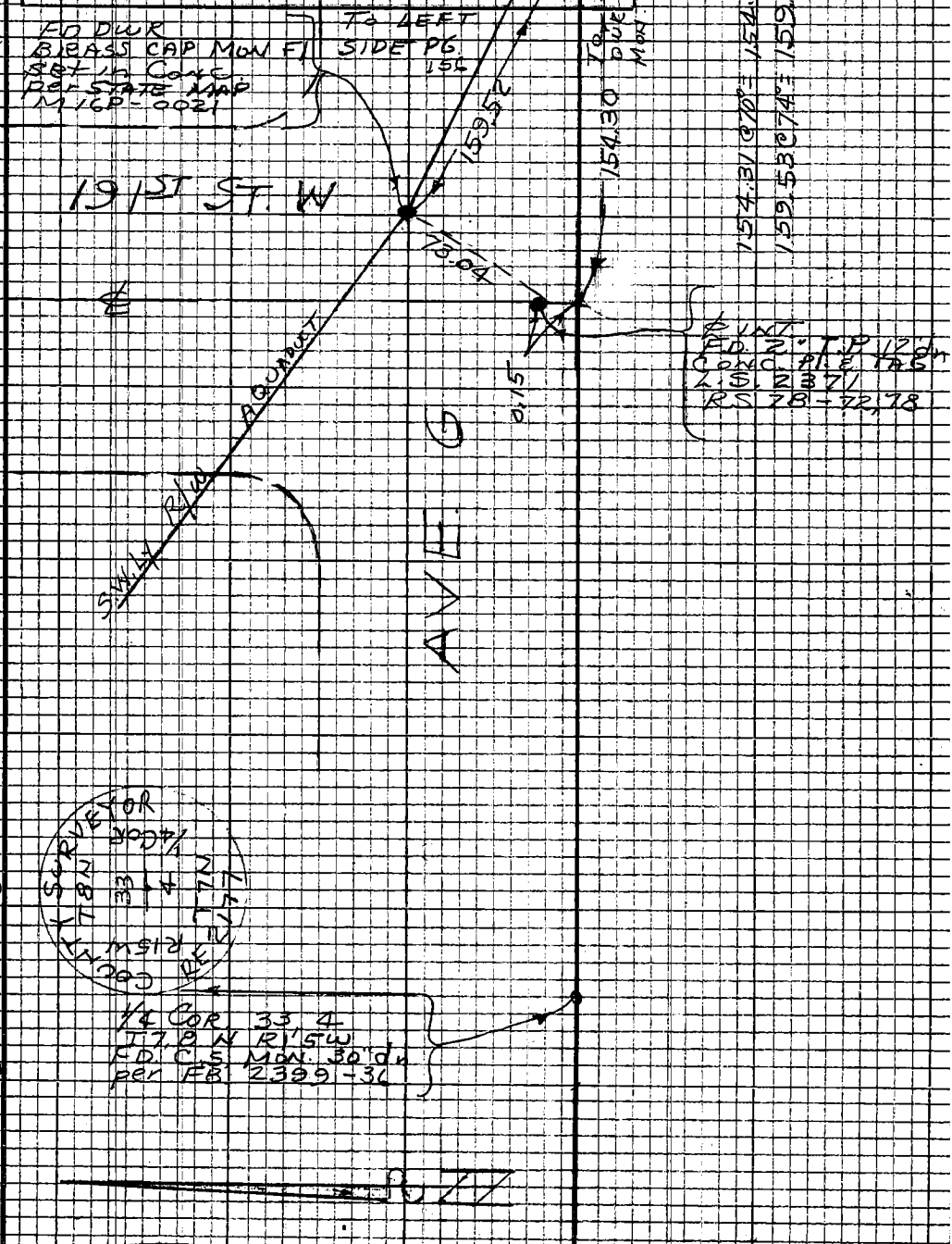
Notes Ck'd by	Survey of Section Lines
Map No.	JN 2302.01 Tape 196 Std 84 °F
Office Work	Surveyed by JS Coates
Checked	Notes JSC Date 6/14/67
Date	Indexed C. J. GALLI

F.B. 3118 Pg. 157



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7SP3098 CE #310 5-66

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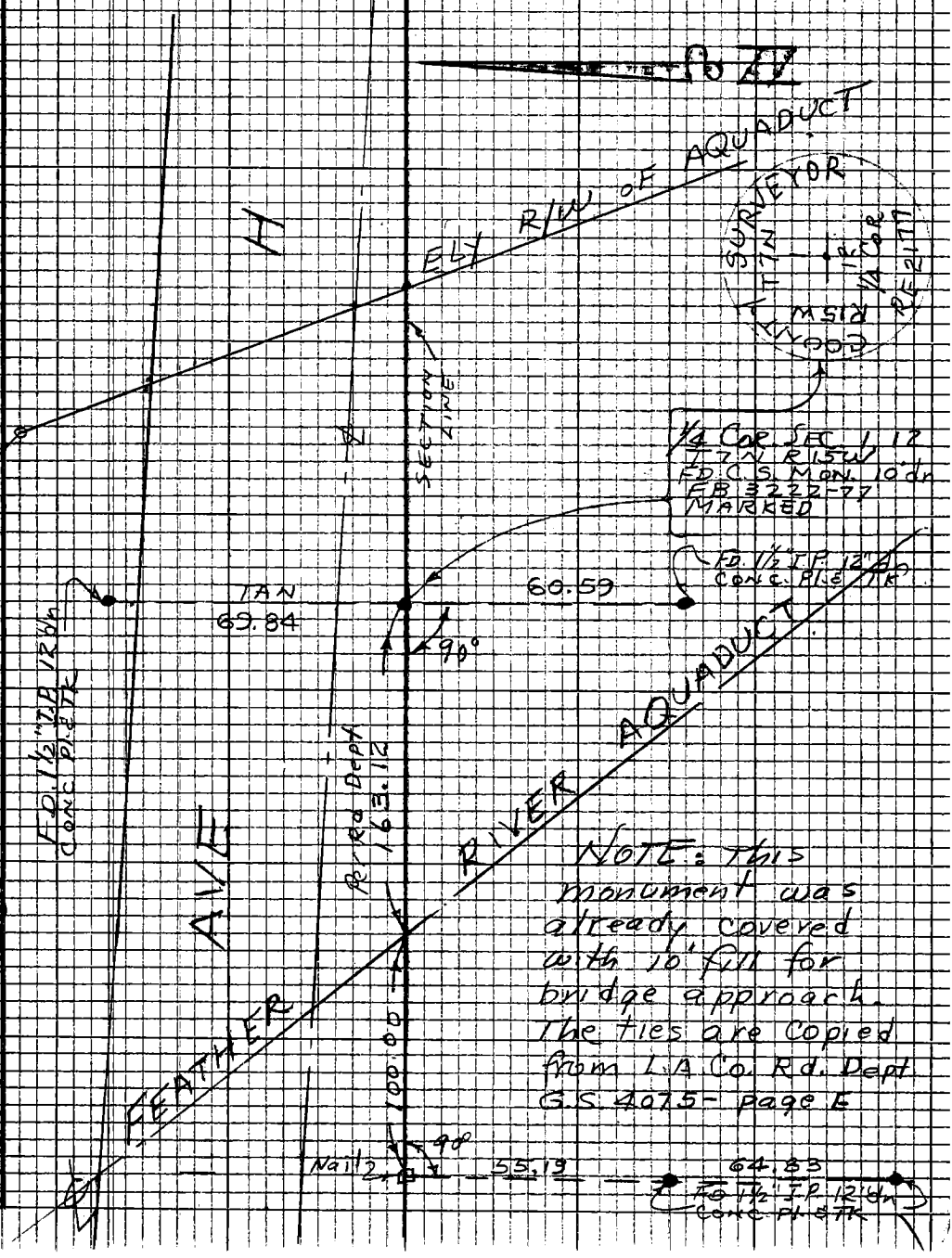
Notes Ck'd by	Survey of Section Line	F.B. 3118 Pg. 159
Map No.	JN 2302.01 Tape 195 Std 84°F	
Office Work	Surveyed by JS Coates	
Checked	Notes JSC Date 6/13/61	
Date	Indexed C. J. GALLI	



NOTE: This monument was already covered with 10' fill for bridge approach. The ties are copied from L.A. Co. Rd. Dept G.S. 4075 - page E

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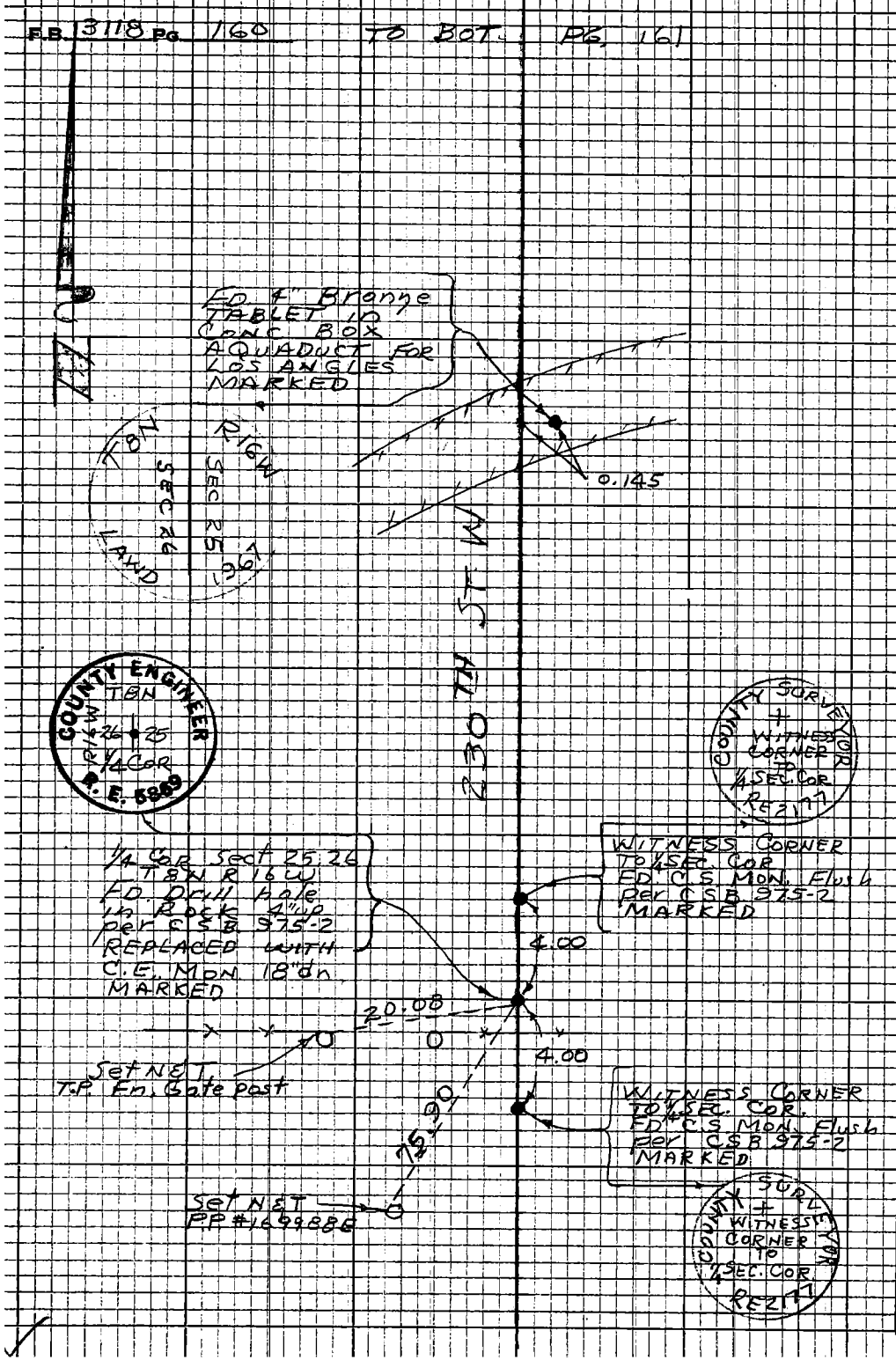
W572 B-4

7623098 CE #310 F-66

F.B. 3118 Pg. 160 TO BOT. PG. 161



WS 2.3 C-3

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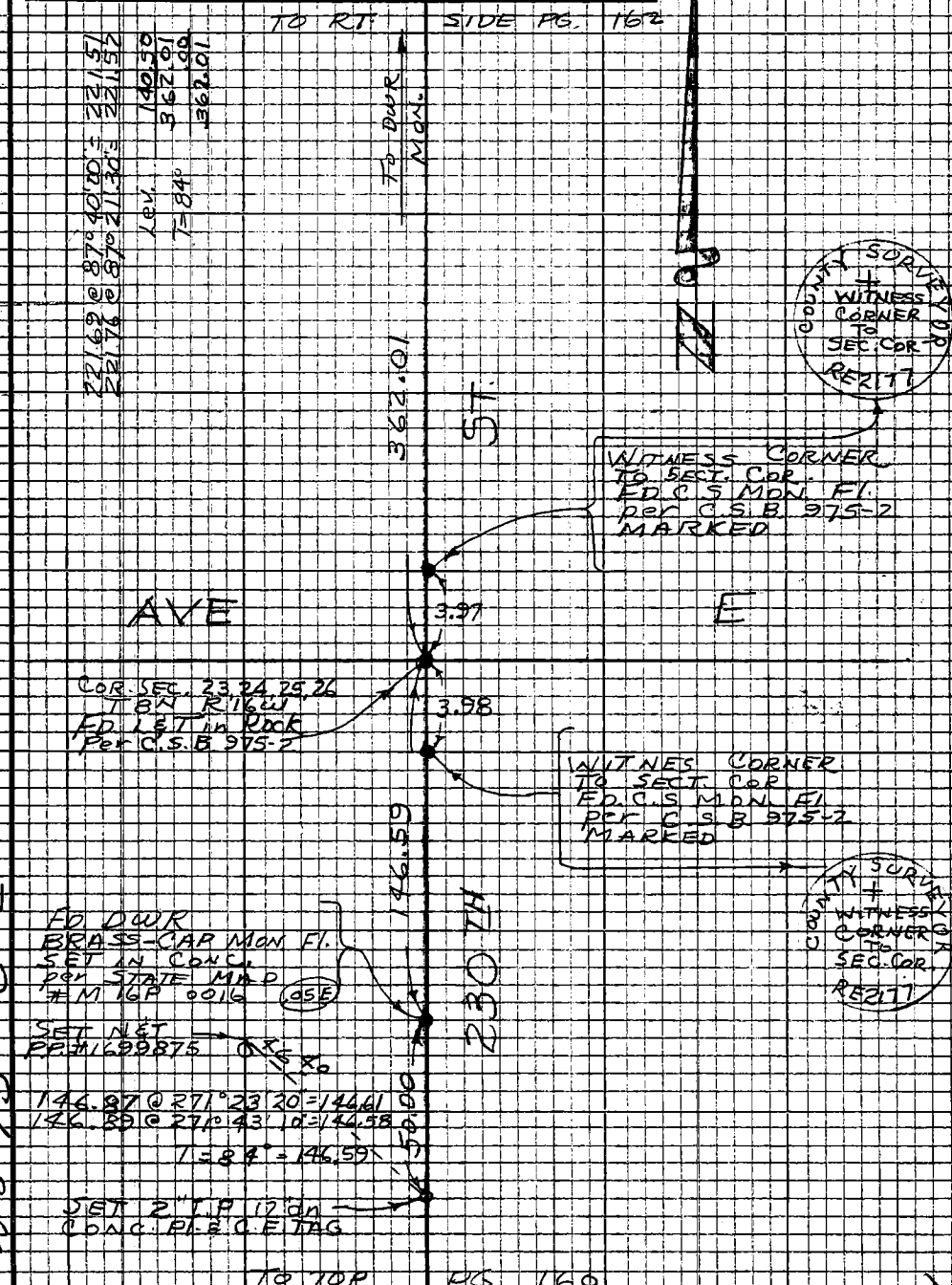
Notes Ck'd by		Survey of SECTION LINES	F.B. 3118 Pg. 161
Map No.		JN 0302.01 Tape 195 Std 84 °F	
Office Work		Surveyed by J S COATES	
Checked		Notes JSC Date 6/15/67	
Date		Indexed C. J. GALLI	



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76P3098 CE #310 8-66

F.B. 3118 Pg. 162

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Notes Ck'd by	Survey of SECTION LNES	F.B. 3118 Pg. 163
Map No.	JN 0321.01 Tape 195 Std 84°F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 6/19/67	
Date	Indexed C J GALLI	

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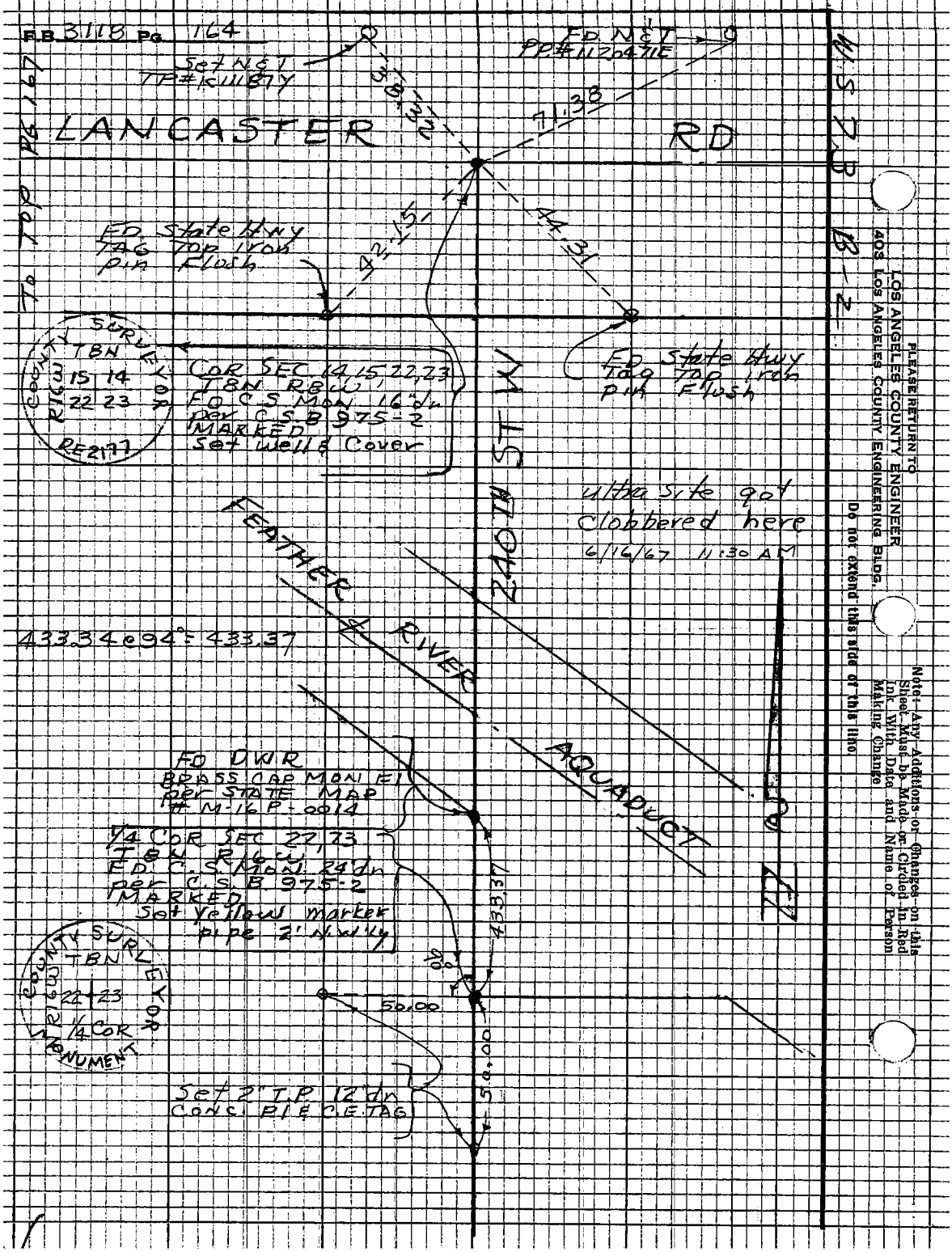
76P3098 CE #310 5-66


F.B. 3118 Pg. 164
To Top Pg 167
Set N&T
TP#K111B7Y
FD N&T
PP#1120471E
LANCASTER RD
38.32
71.38
42.15
44.31
FD State Hwy
TAG Top Iron
pin Flush
COUNTY SURVEYOR
T8N
R16W
15 14
22 23
RE2177
COR SEC 14,15,22,23
T8N R8W
FD C.S. MON 16"dn
per C.S.B 975-2
MARKED
Set Well & Cover
FD State Hwy
Tag Top Iron
pin Flush
240TH ST W
ultra site got
clobbered here
6/16/67 11:30 AM
FEATHER RIVER AQUADUCT
433.34@94° = 433.37
FD DWR
BRASS CAP MON F1
per STATE MAP
M-16 P-0014
1/4 COR SEC 22,23
T8N R16W
FD C.S. MON 24"dn
per C.S.B 975-2
MARKED
Set Yellow marker
pipe 2' N.W'ly
433.37
90°
50.00
50.00
COUNTY SURVEYOR
T8N
R16W
22 23
1/4 COR
MONUMENT
Set 2" I.P. 12"dn
CONC. P/E C.E. TAG
W.S.7.B B-2
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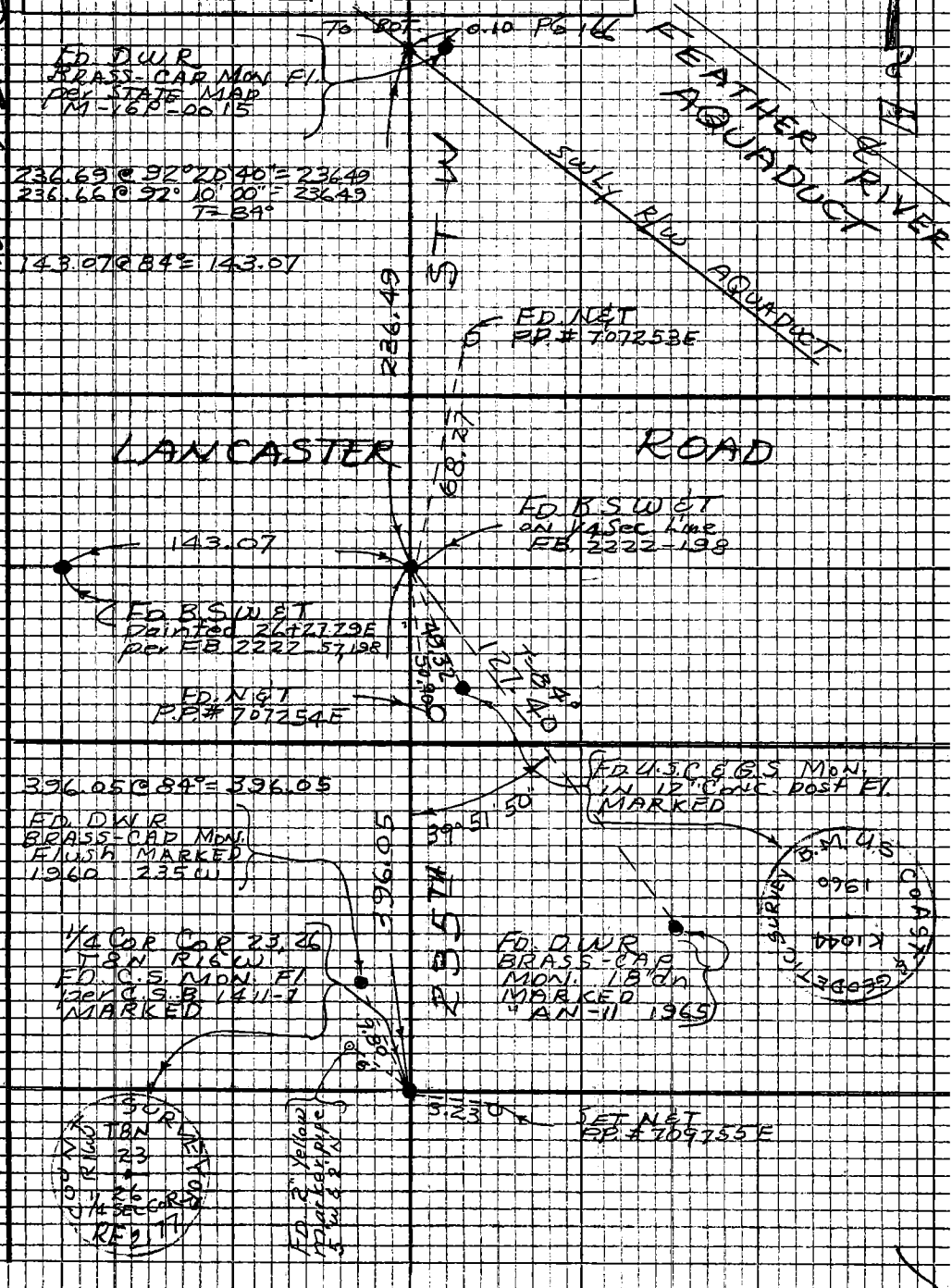
Notes Ck'd by		Survey of Section Lines	F.B. 3118 Pg. 165
Map No.		JN 0302 01 Tape 195 Std 84°F	
Office Work		Surveyed by J.S. Coates	
Checked		Notes J.S.C. Date 6/19/67	
Date		Indexed C.J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 F.66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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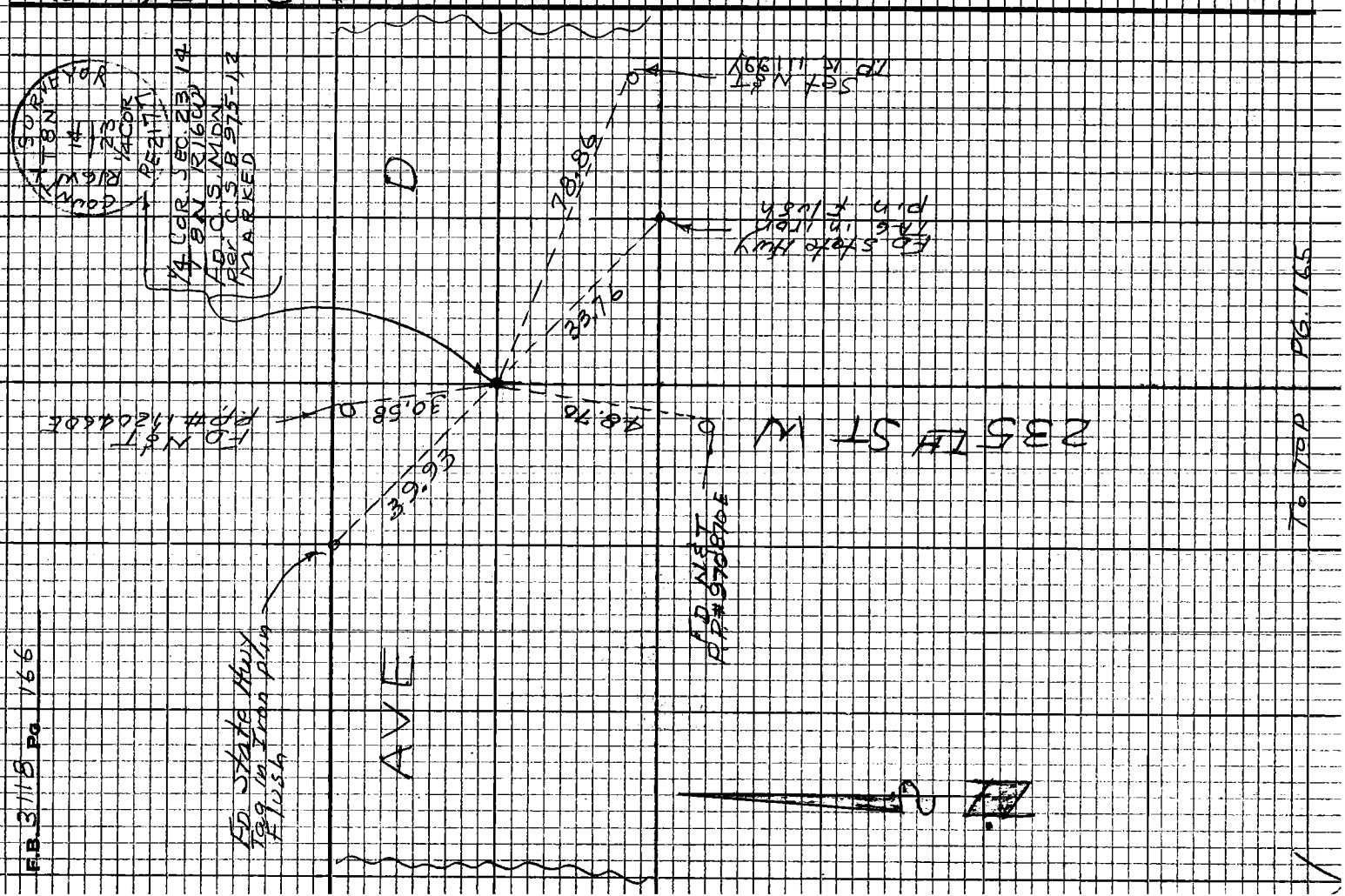
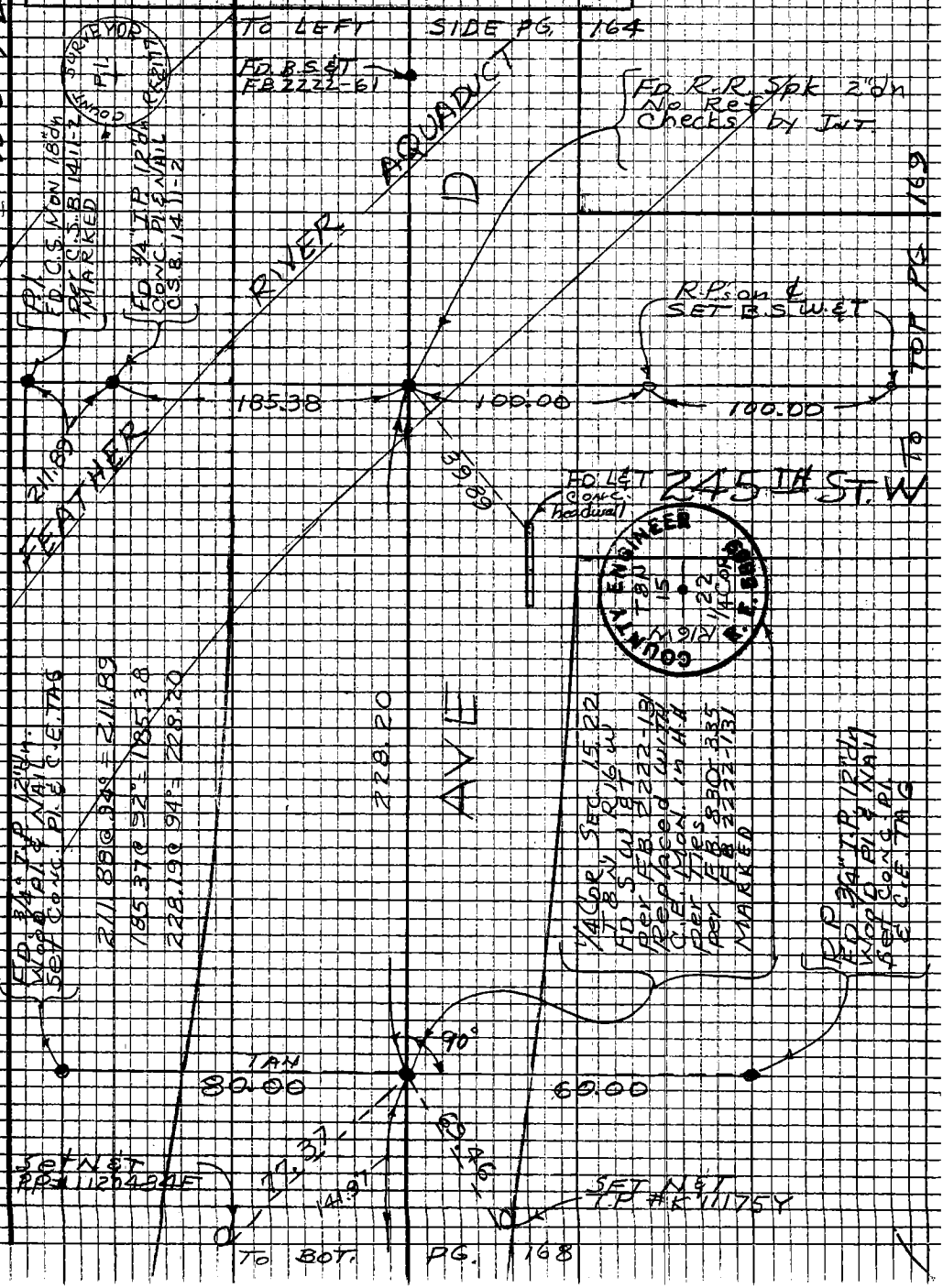
W 5 7 3 C-2



F.B. 3118 Pg. 166

Notes Ck'd by		Survey of SECTION LINES	F.B. 3118 Pg. 167
Map No.		JN 0302.0 Tape 195 Std 84°F	
Office Work		Surveyed by J S COATES	
Checked		Notes JSC Date 6/19/67	
Date		Indexed C. J. GALL	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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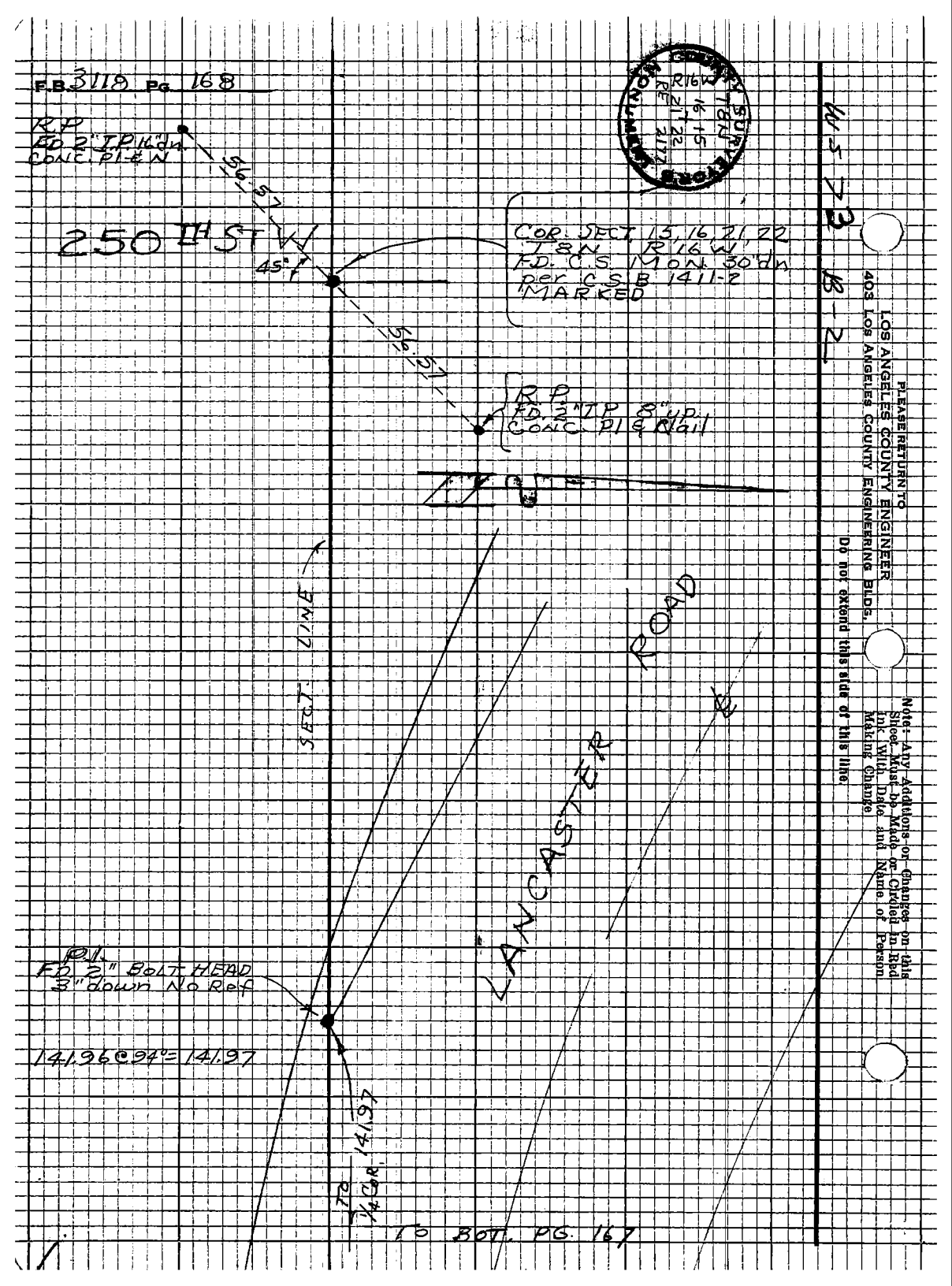
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3118 Pg. 168



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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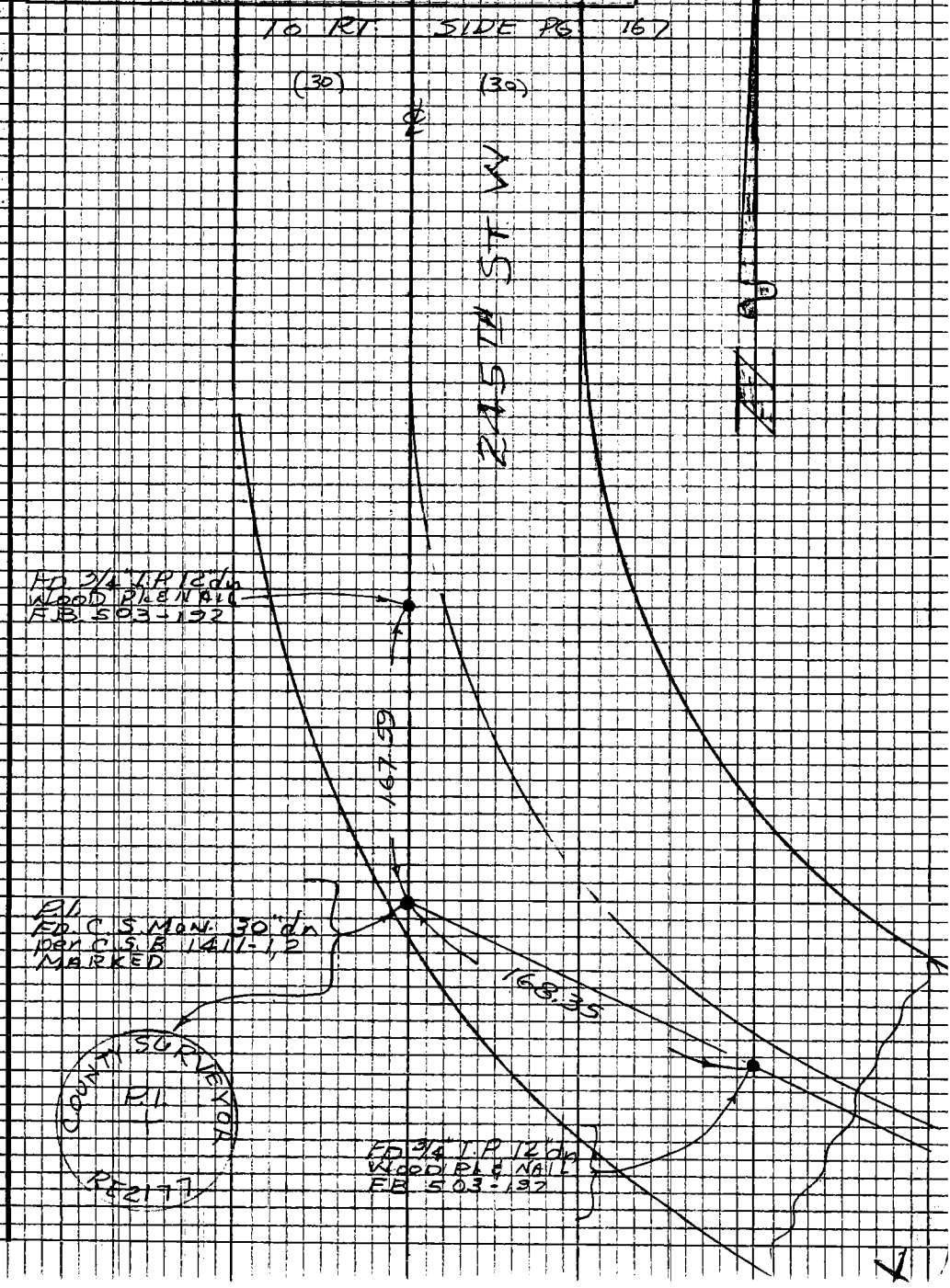
Notes Ck'd by		Survey of SECTION LINES	F.B. 3118 Pg. 169
Map No.		JN 03020 Tape 195 Std 84°F	
Office Work		Surveyed by J.S. COATES	
Checked		Notes JSC Date 6/21/67	
Date		Indexed C.J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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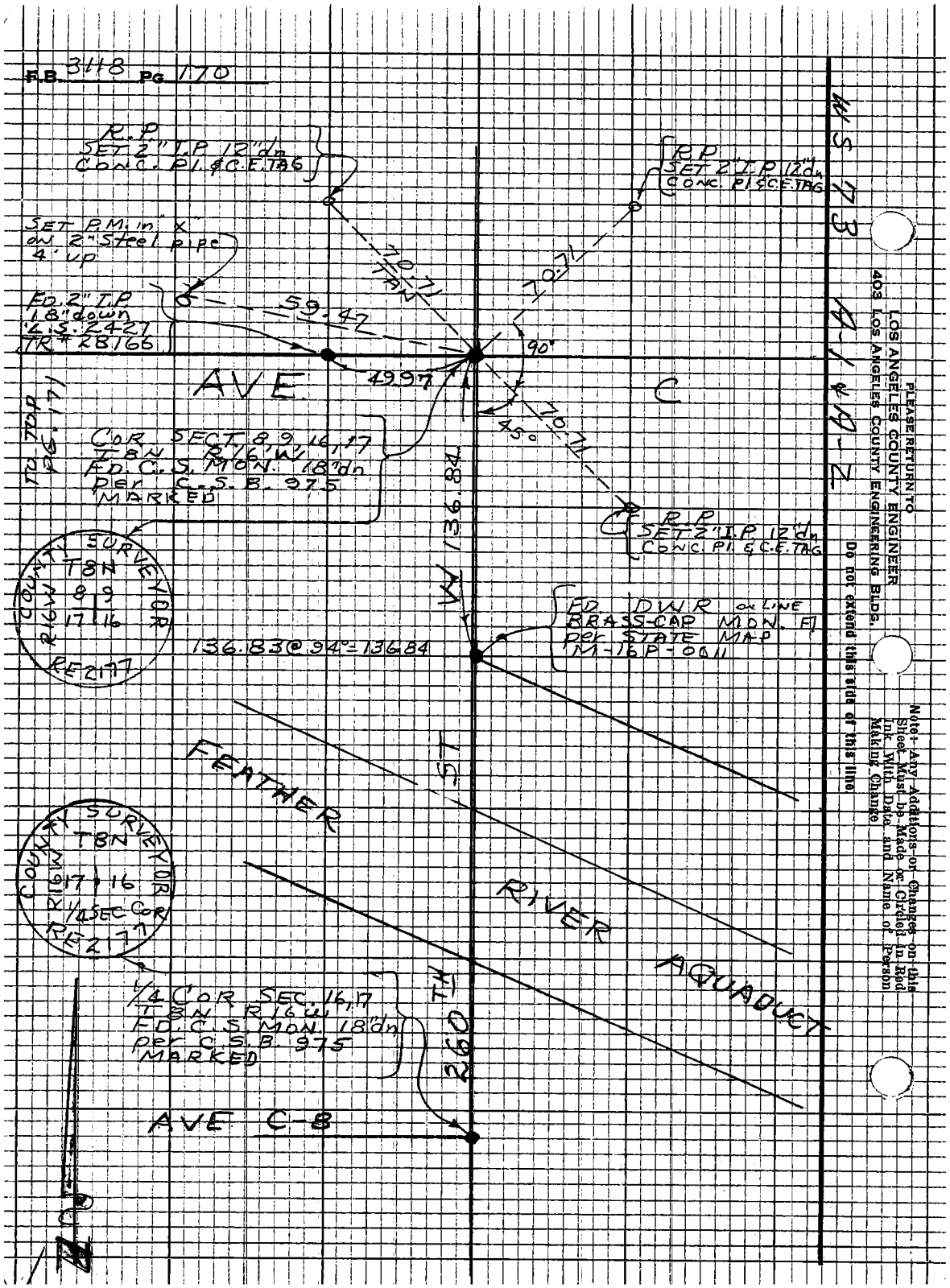
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7BP3098 CE #310 5-66

F.B. 3118 Pg 170



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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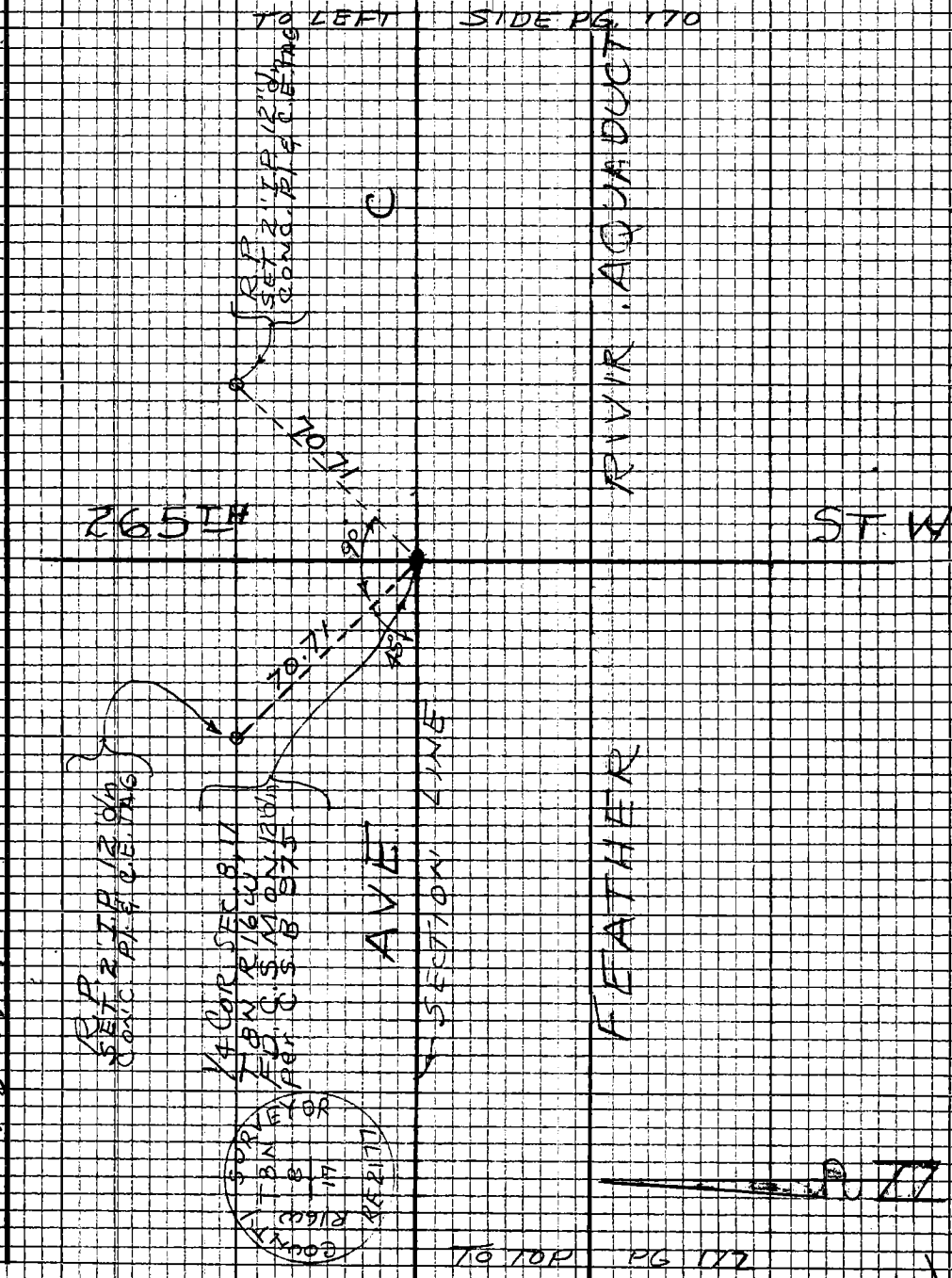
Notes Ck'd by		Survey of SECTION LINES	F.B. 3118 Pg. 171
Map No.		JN 2302.01 Tape 195 Std 84°F	
Office Work		Surveyed by J S COATES	
Checked		Notes JSC Date 6/22/61	
Date		Indexed C.J. GALLI	



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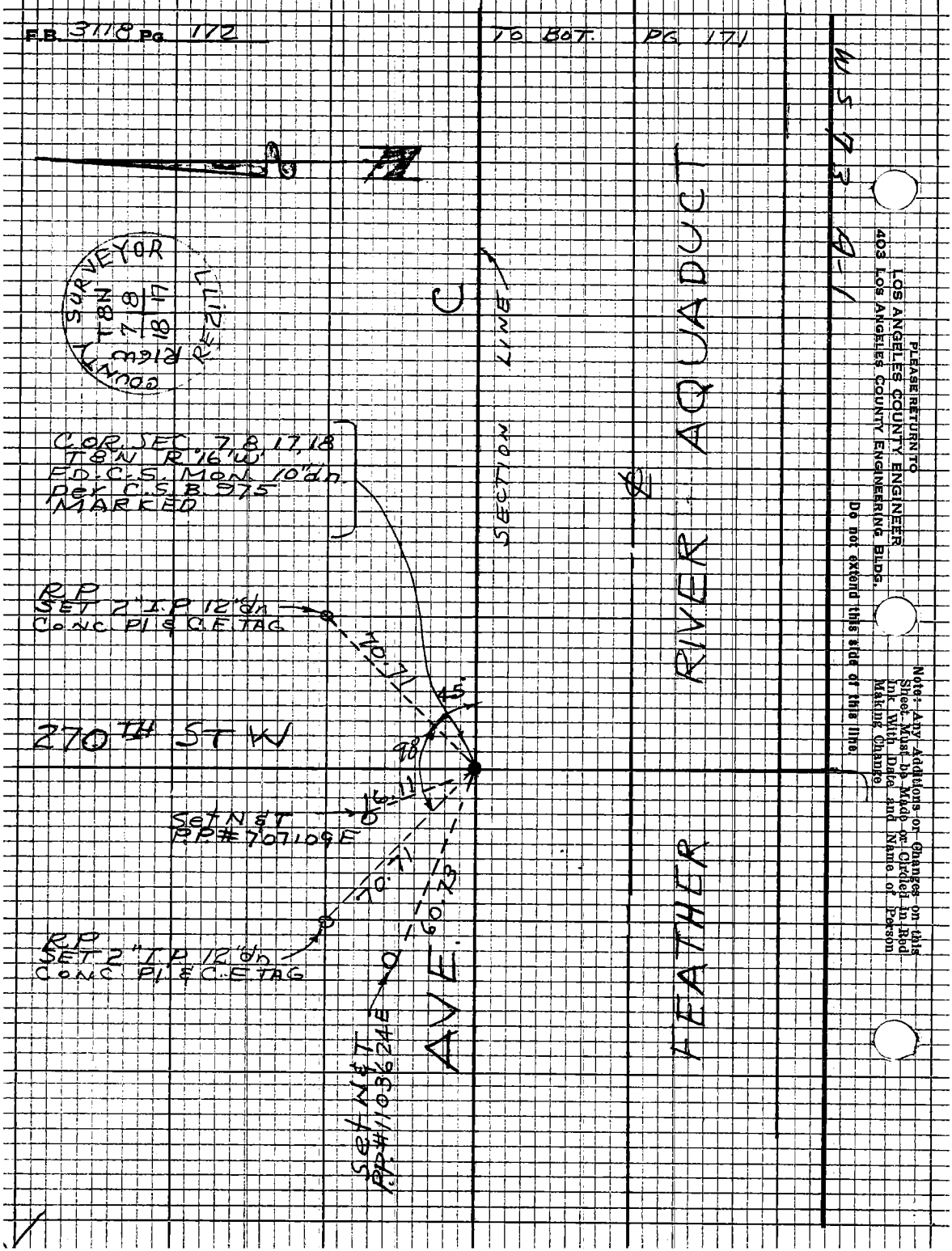
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W573 A-1

76P3098 CE #310 5-66

F.B. 3118 Pg. 172

TO BOT. PG 171



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Sec. Line	F.B. 3118 Pg. 173
Map No.	JN 0302.01 Tape Std °F	
Office Work	Surveyed by Mendonca	
Checked	Notes Dougherty Date 8-4-67	
Date	Indexed C. I. CALU AUG 04 '67	07 '67

J.N. 0302.01

Location of Cabin in Sec. 35, T8N, R16W S.B.M.

Mendonca
Beers
Soper
Mitchell

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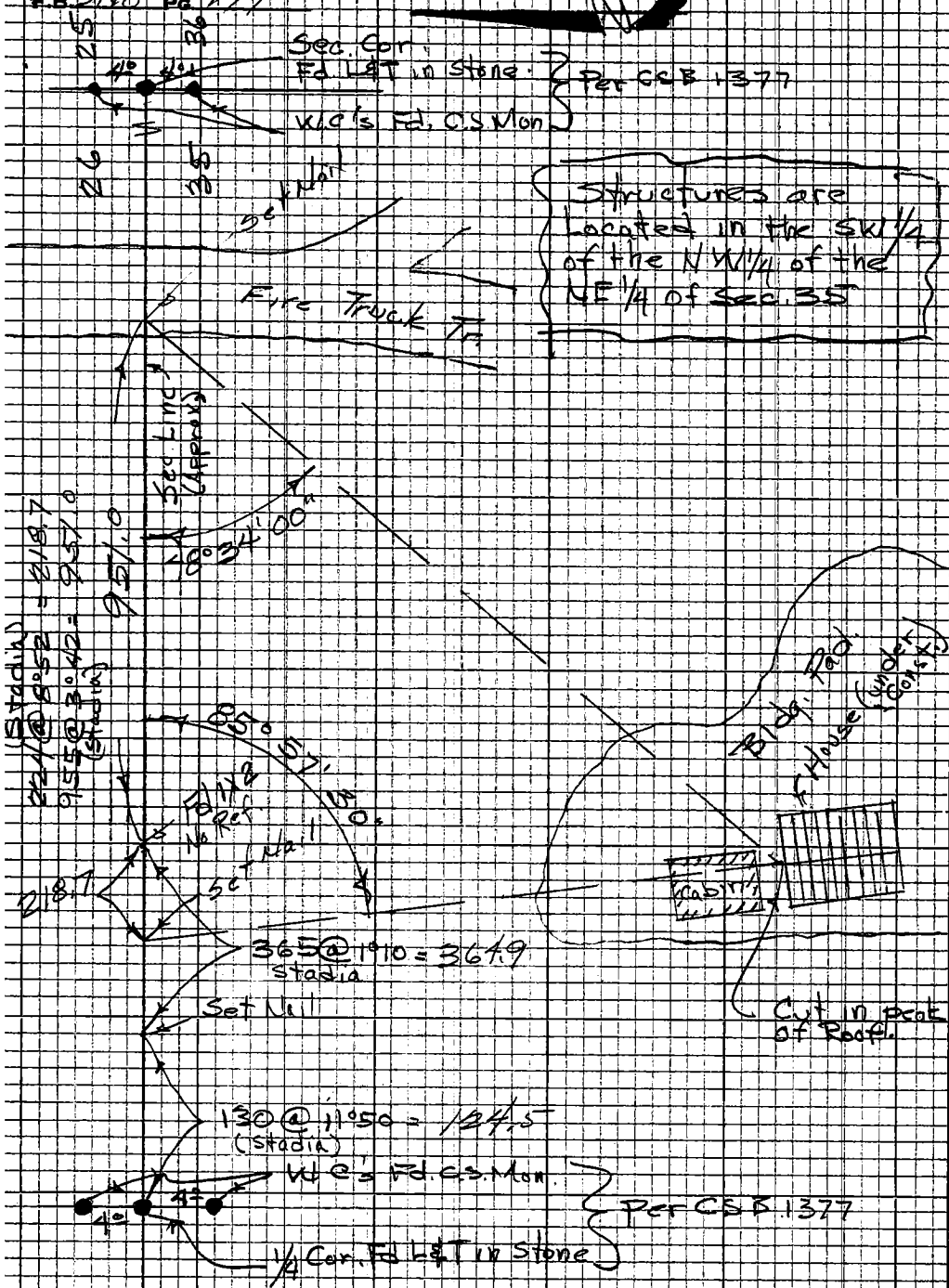
76P3098 CE #310 5-66

F.B. 3118 Pg. 174



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Notes Ck'd by	Survey of
Map No.	J.N. 0302.01 Tape 65 Std 84 °F
Office Work	Surveyed by K.E. KING
Checked	Notes K.E. KING Date 11-27-67
Date	Indexed C.J. GALLI APR 3 68

F.B. 3118 PG. 175

0302.01

REPLACE 1/4 SEC COR

15TH ST EAST & AVE L

T7N R12W

BET SECS 25 & 36

PARTY
PIERCE
KING
TALBOT
McDONOUGH

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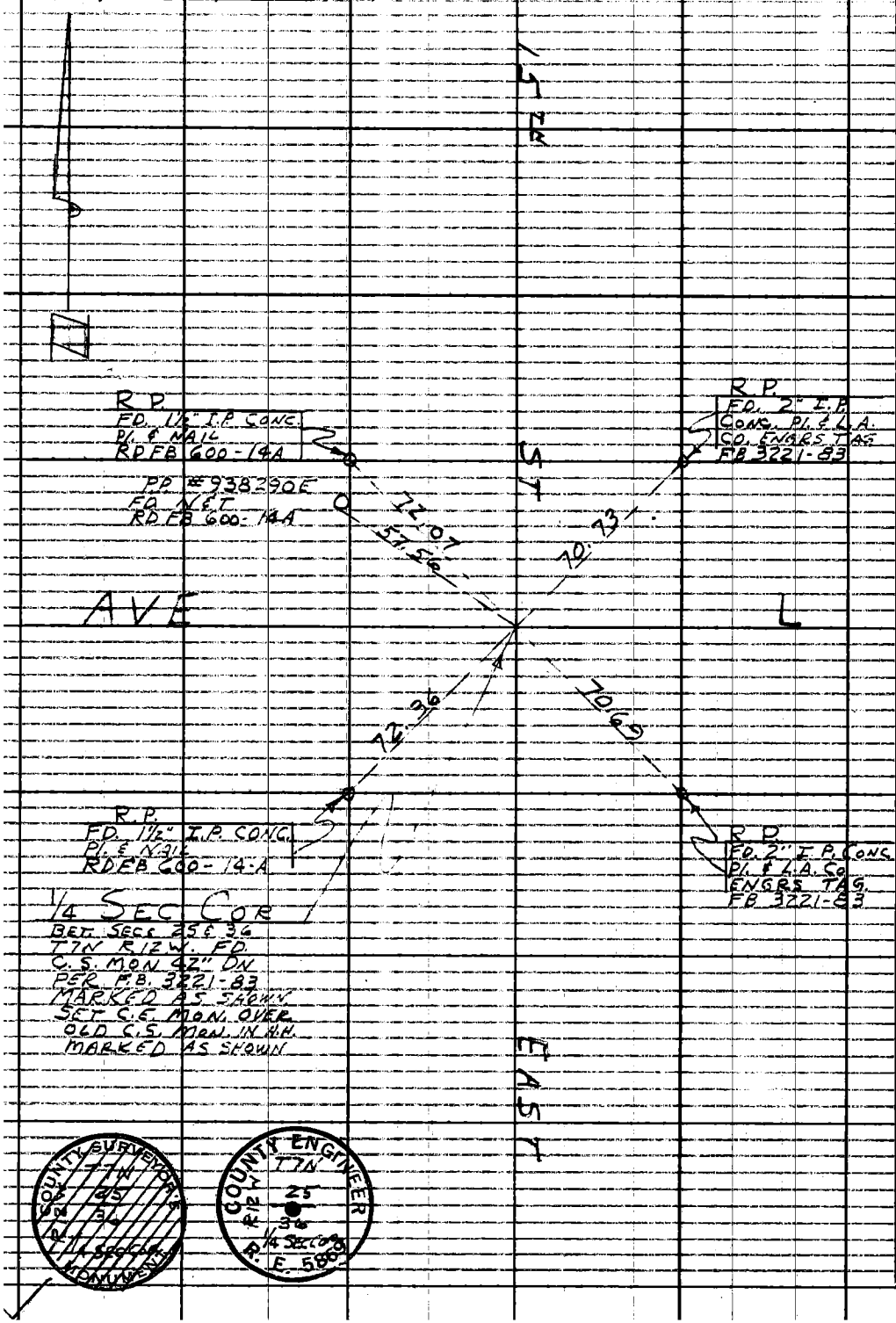
16F309S CE#910 1-65

F.B. 3118 PG 176



WS 30 B-5

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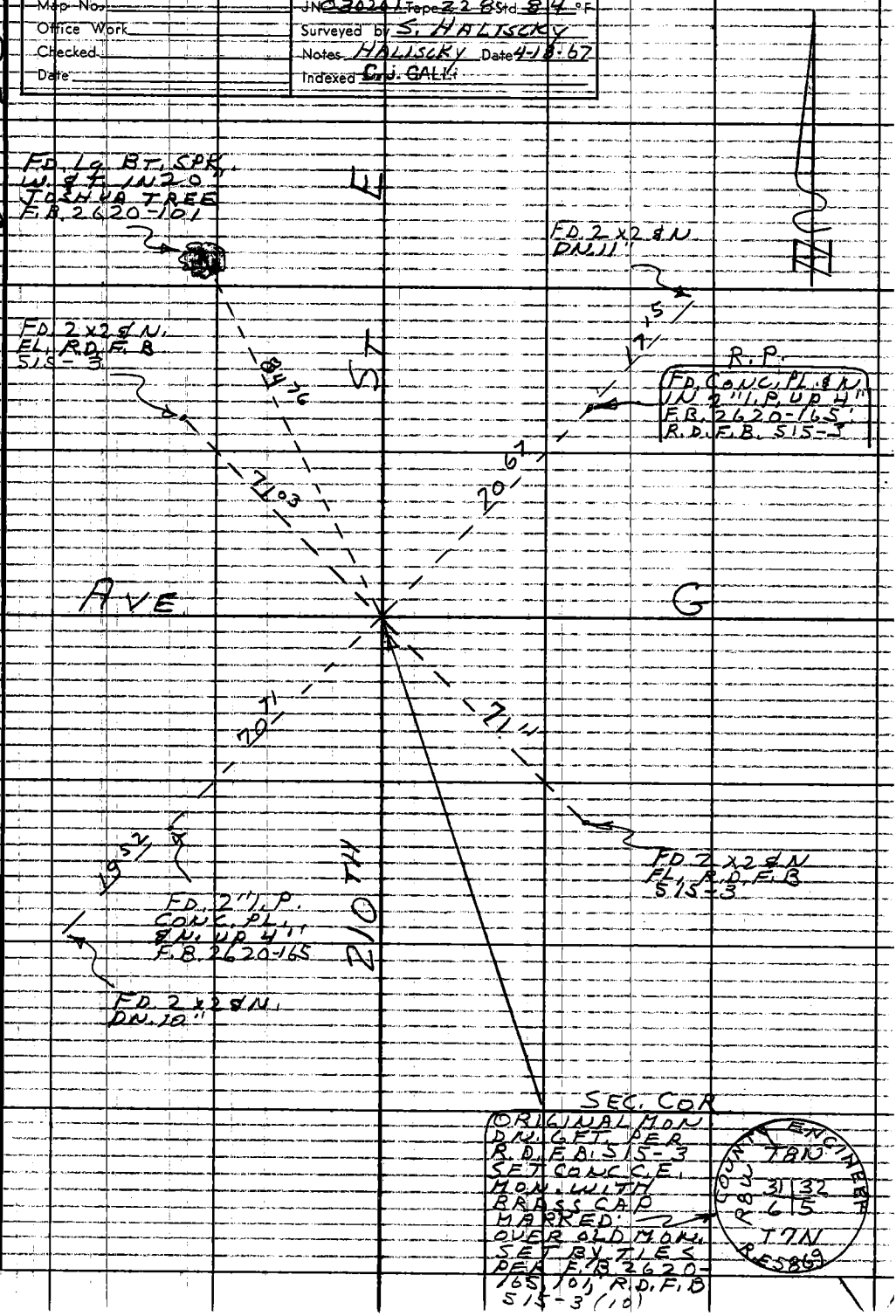
Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 030201 Tape 22 8 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 4-18-67
Date	Indexed C. J. GALLI

F.B. 3118 PG. 177



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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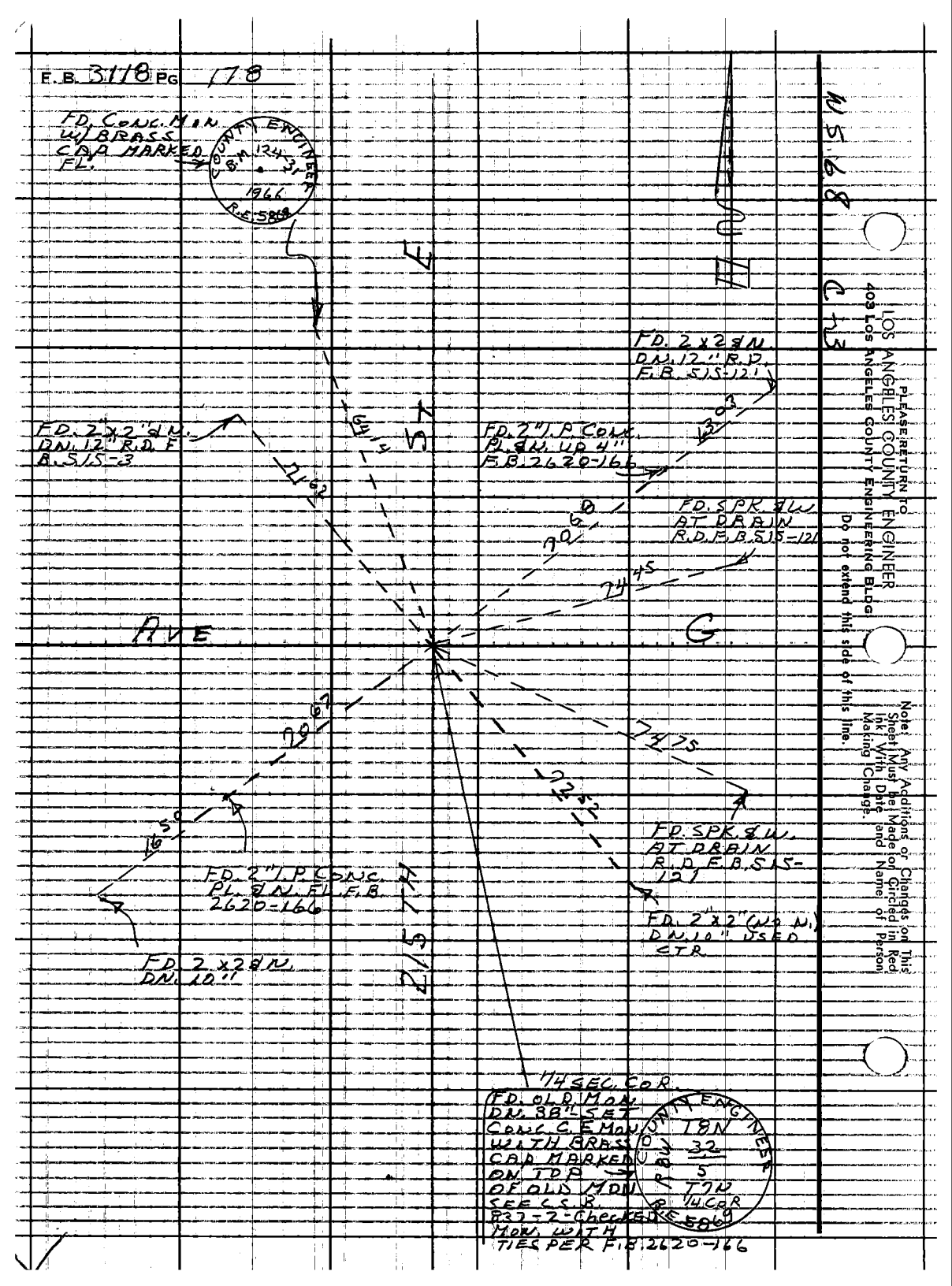
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

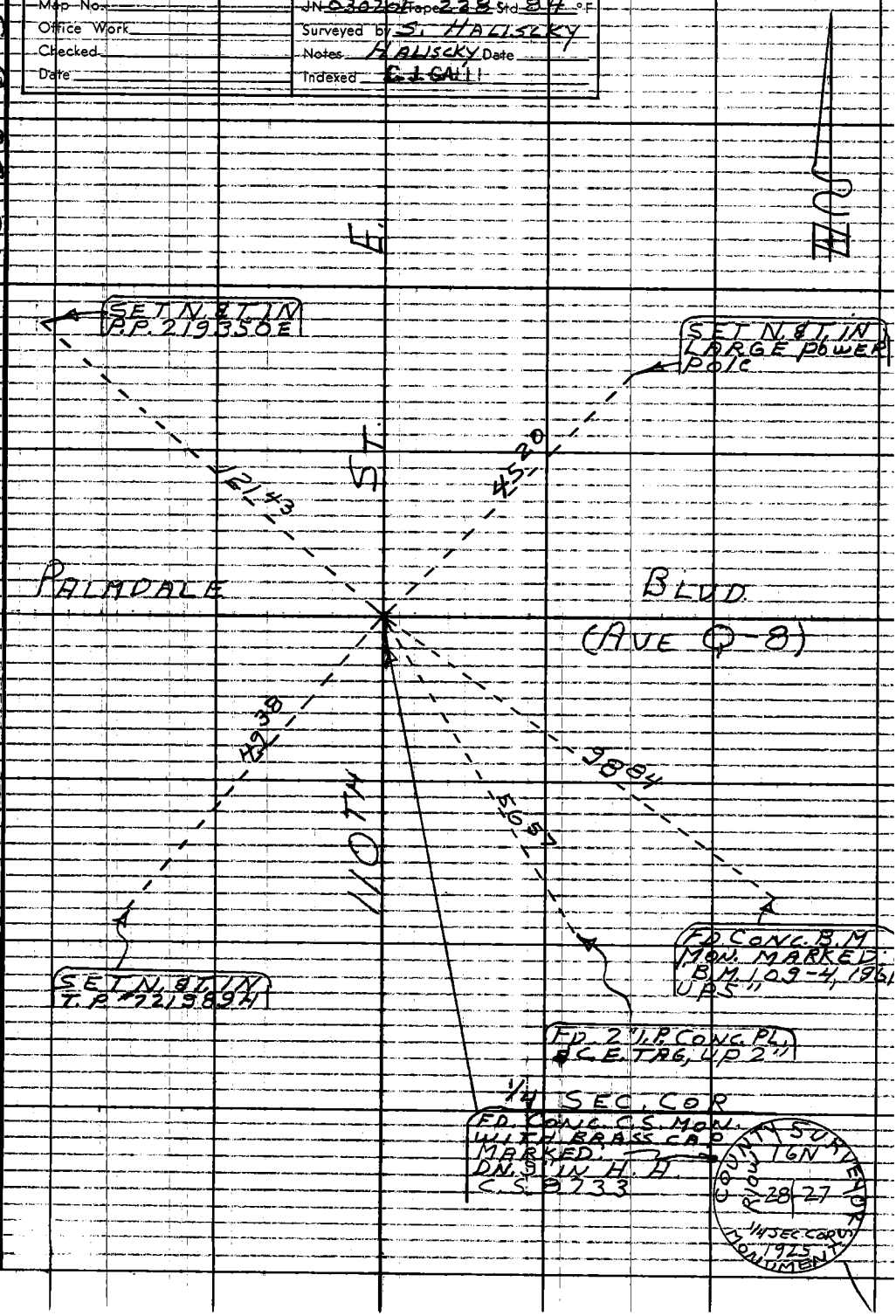
E.B. 3118 PG 178



Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 030202 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date
Date	Indexed C.J. GAULL

F.B. 3118 PG. 179

WS 66 B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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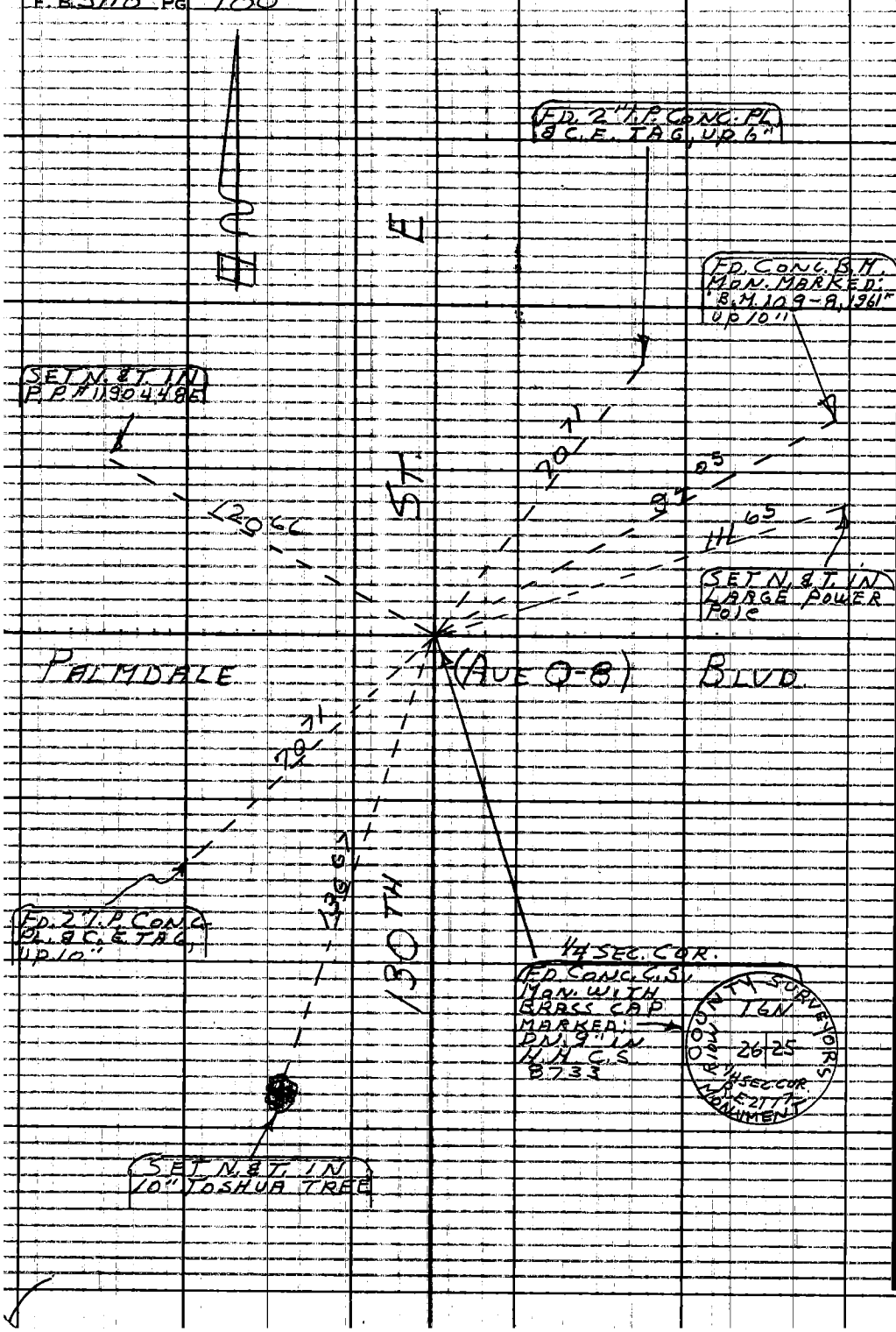
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 309S CE#310 1-65

F.B. 3118 PG 180



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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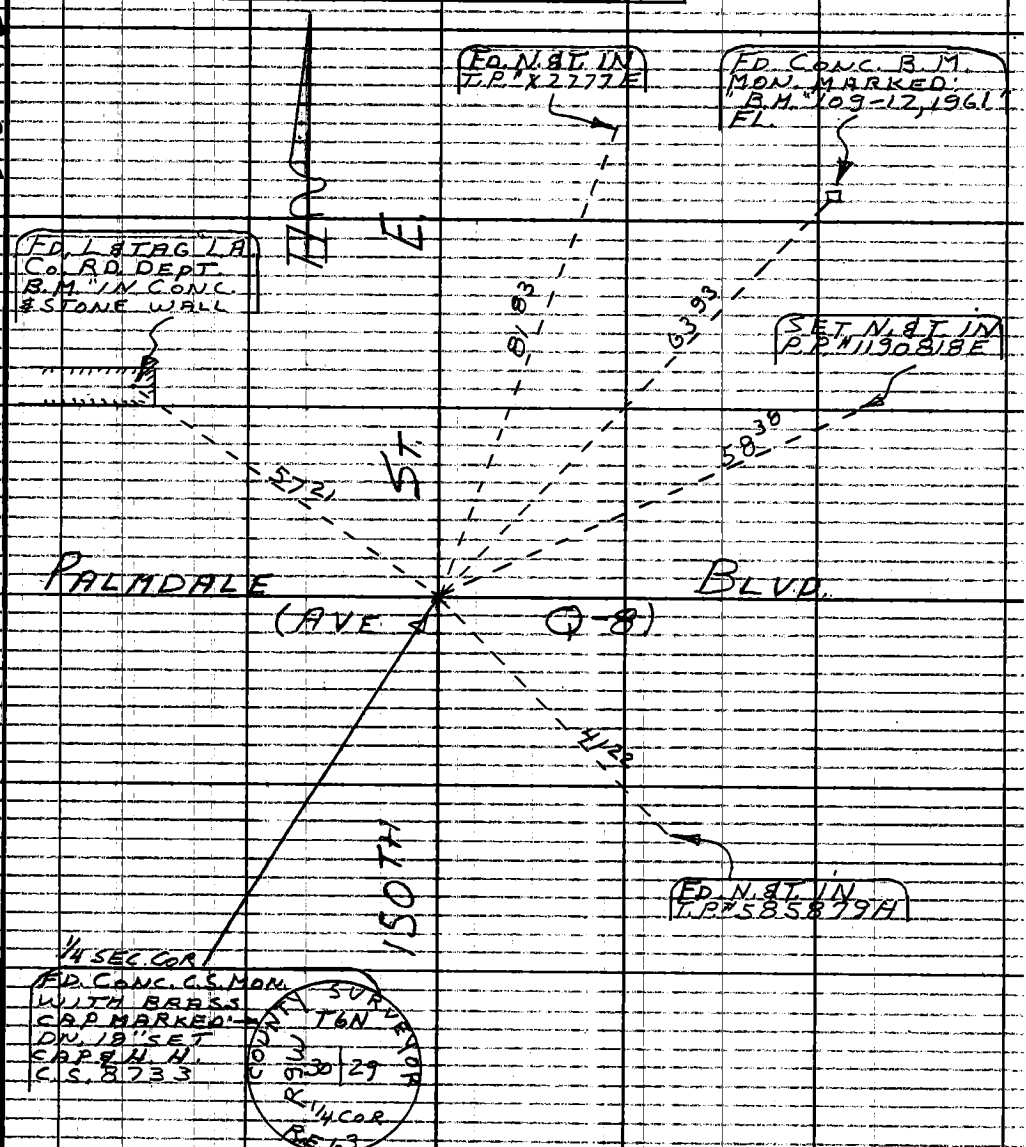
Notes Ck'd by	Survey of SEC. LINES
Map No.	JN030201 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 4-19-67
Date	Indexed C.J. GALLI

F.B. 3118 PG. 181

W 5 66 D-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 309S CE#310 1-65

F.B. 3118 PG 182

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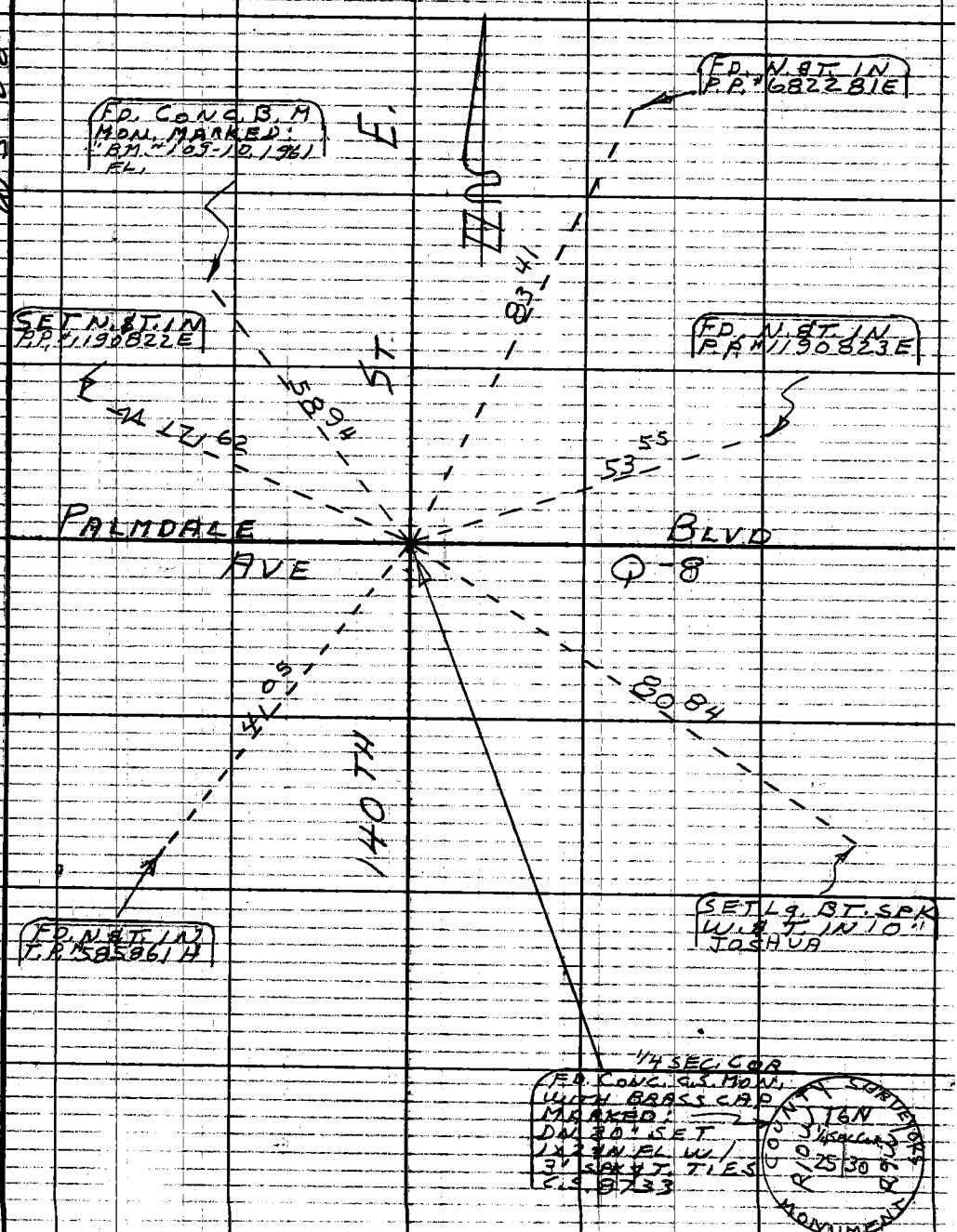
4 S 67 A-5

Notes Ck'd by	Survey of SEC. LINES
Map No.	JNO 30201 Tape 228 Std 84 °E
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 4-20-67
Date	Indexed C. J. GALLI

F. B. 3118 PG. 183



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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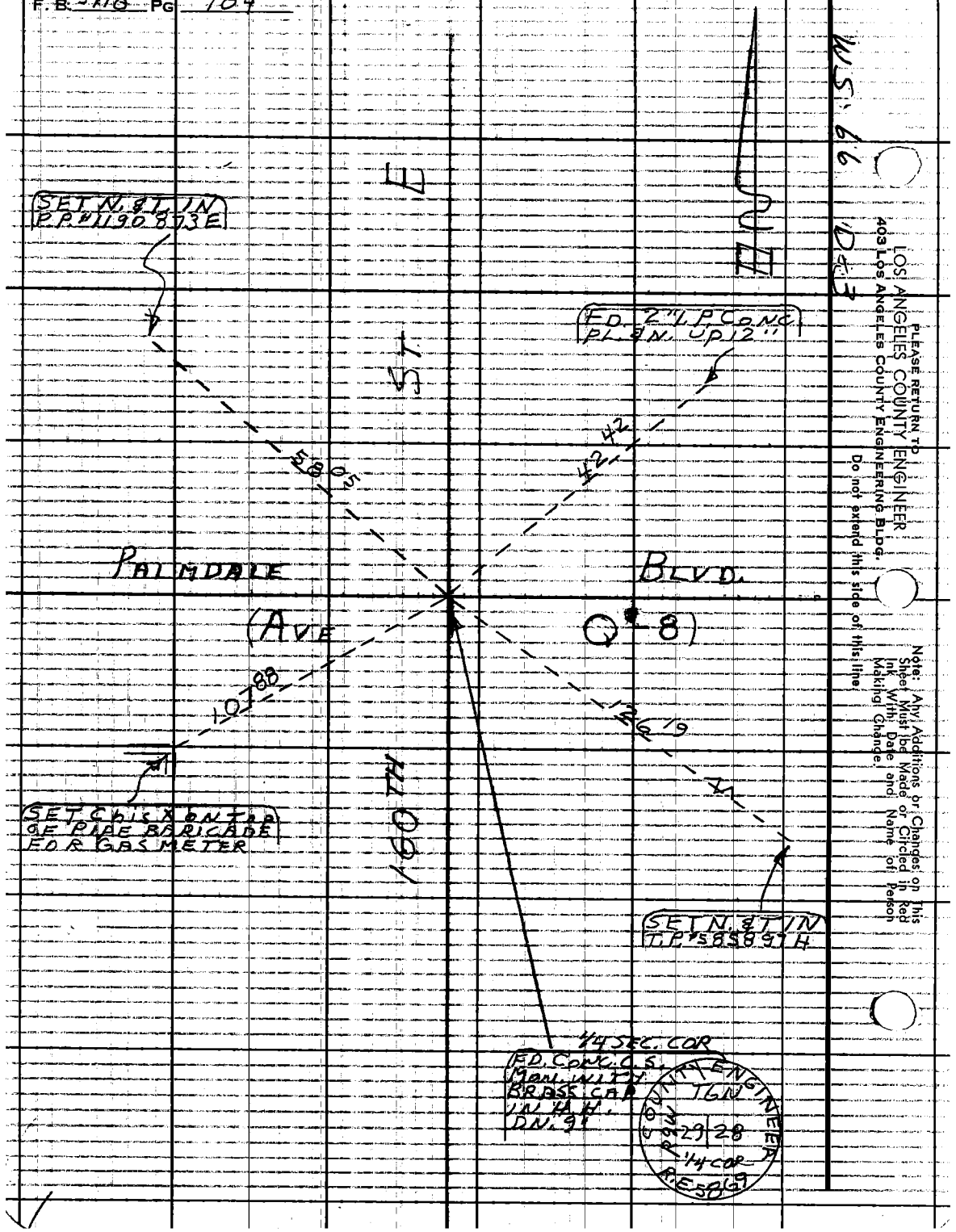
403 Los Angeles County Engineering Bldg.

76F 309S CE#310 1-65

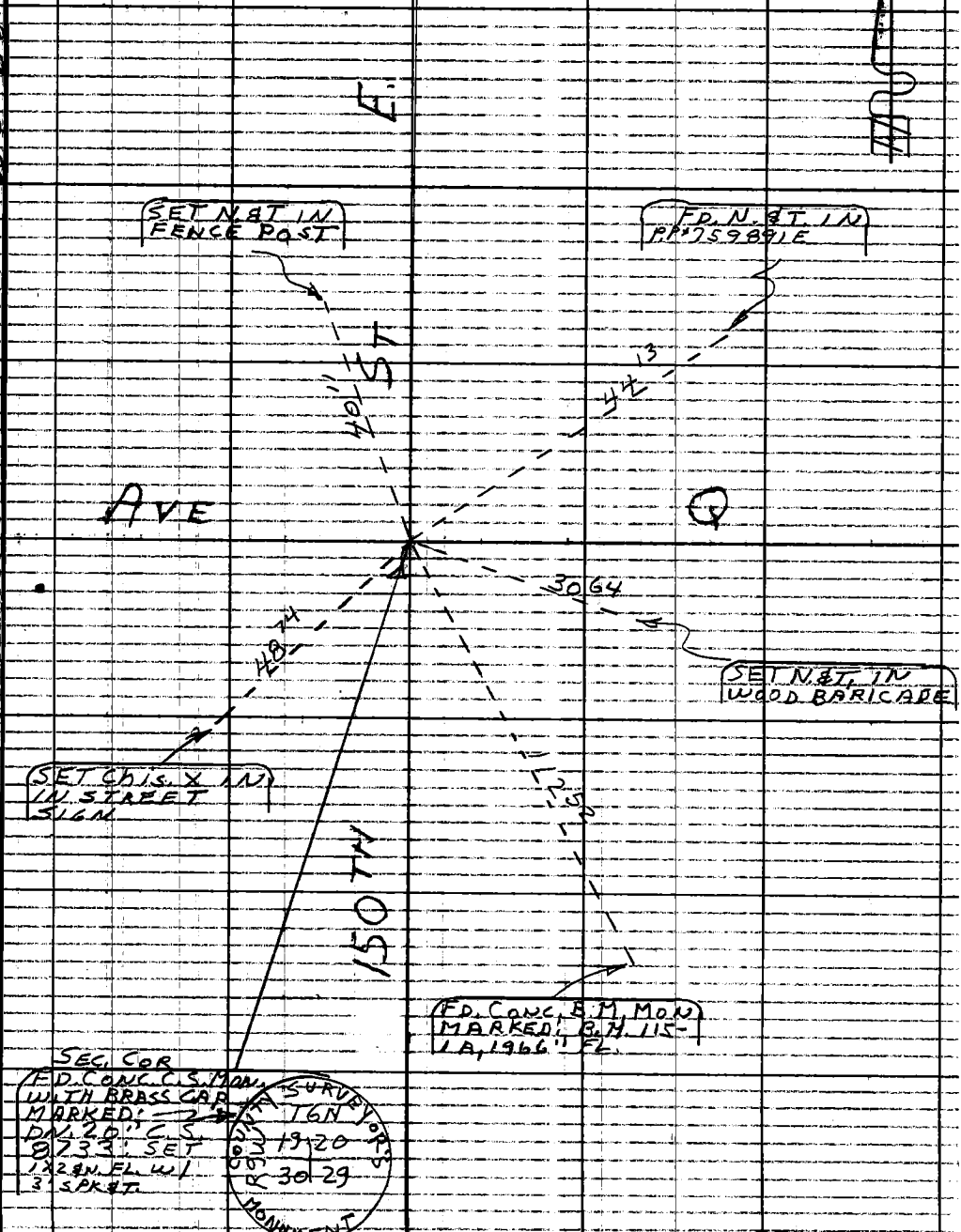
F. B. 3118 PG 184



Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 030201 Tape 228 Std. 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 4-20-67
Date	Indexed C. J. GAI

F. B. 3118 PG. 185

W.S. 66. D-2



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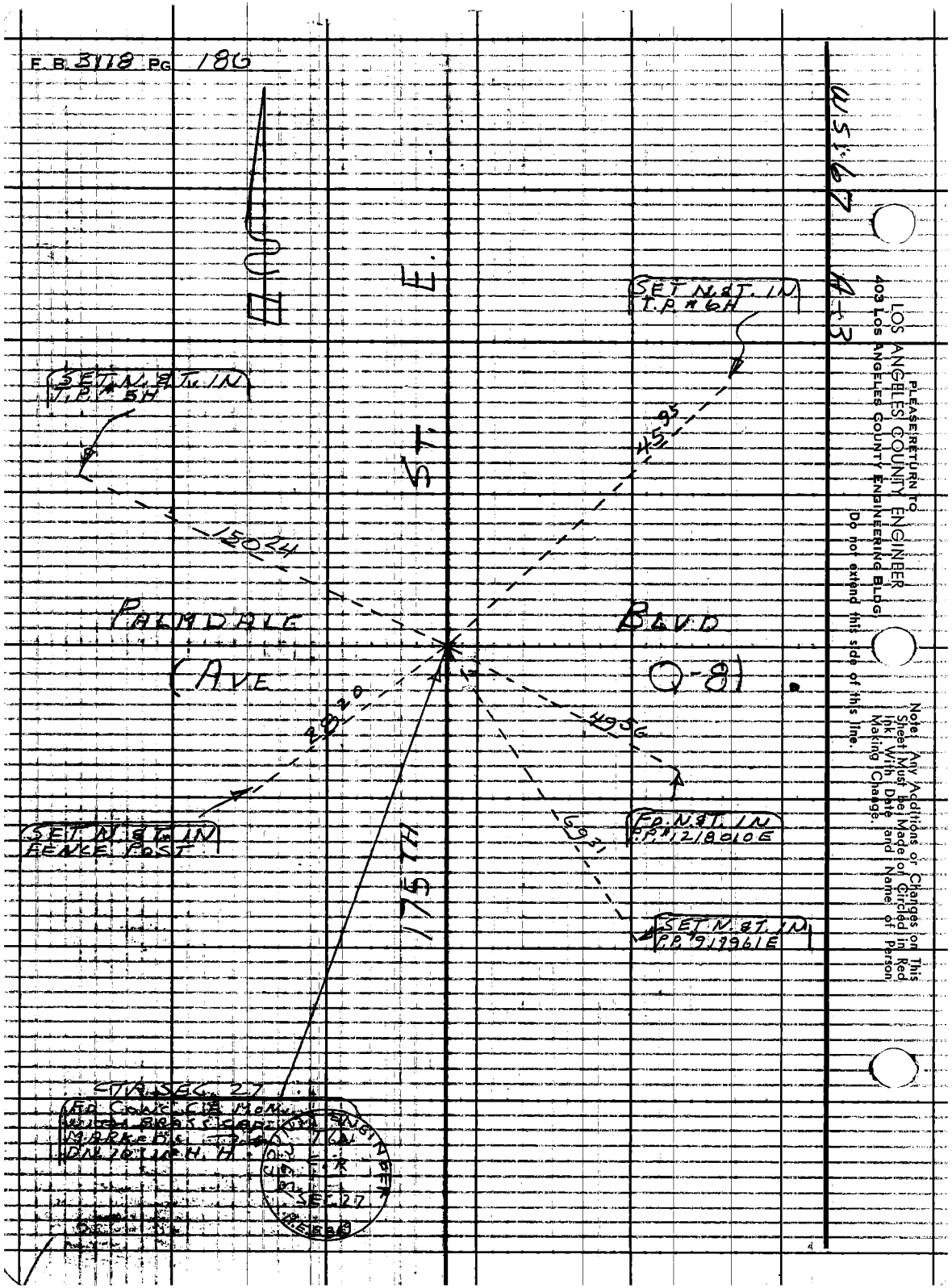
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3118 Pg. 186



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403 Los Angeles County Engineering Bldg.

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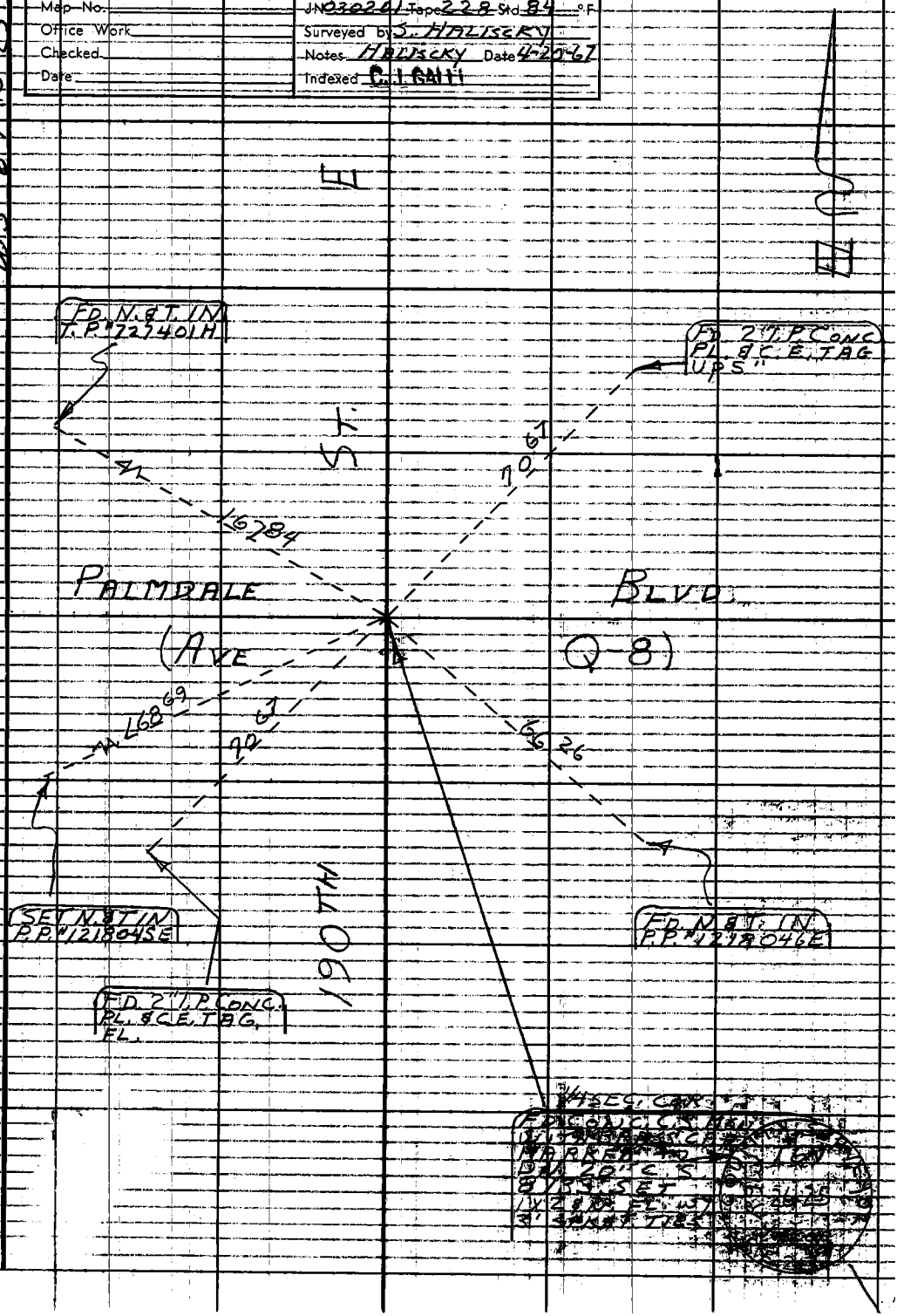
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 030201 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 4-20-67
Date	Indexed C. I. GALLI

F.B. 3118 PG. 187



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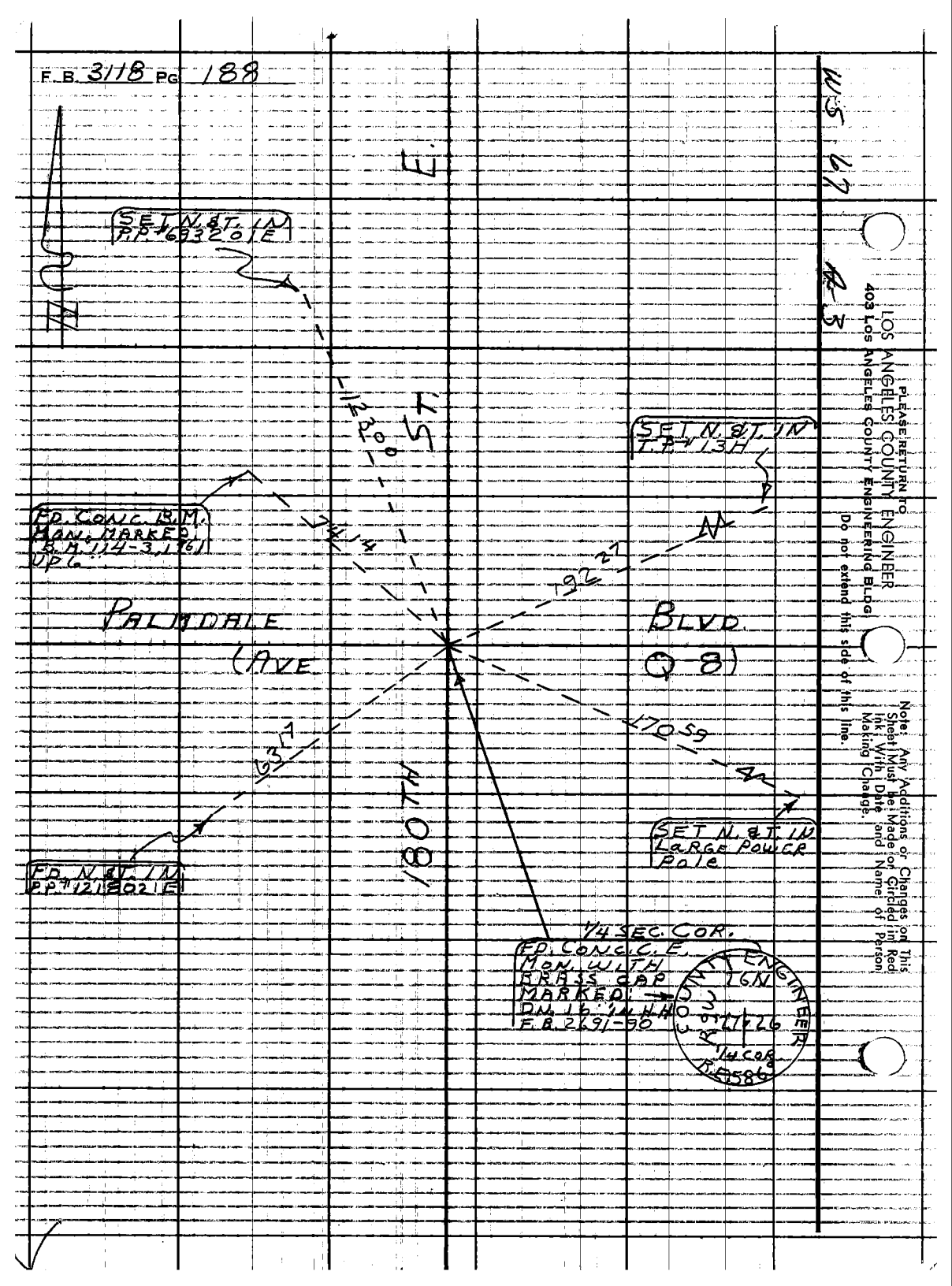
403 LOS ANGELES COUNTY ENGINEERING BLDG.

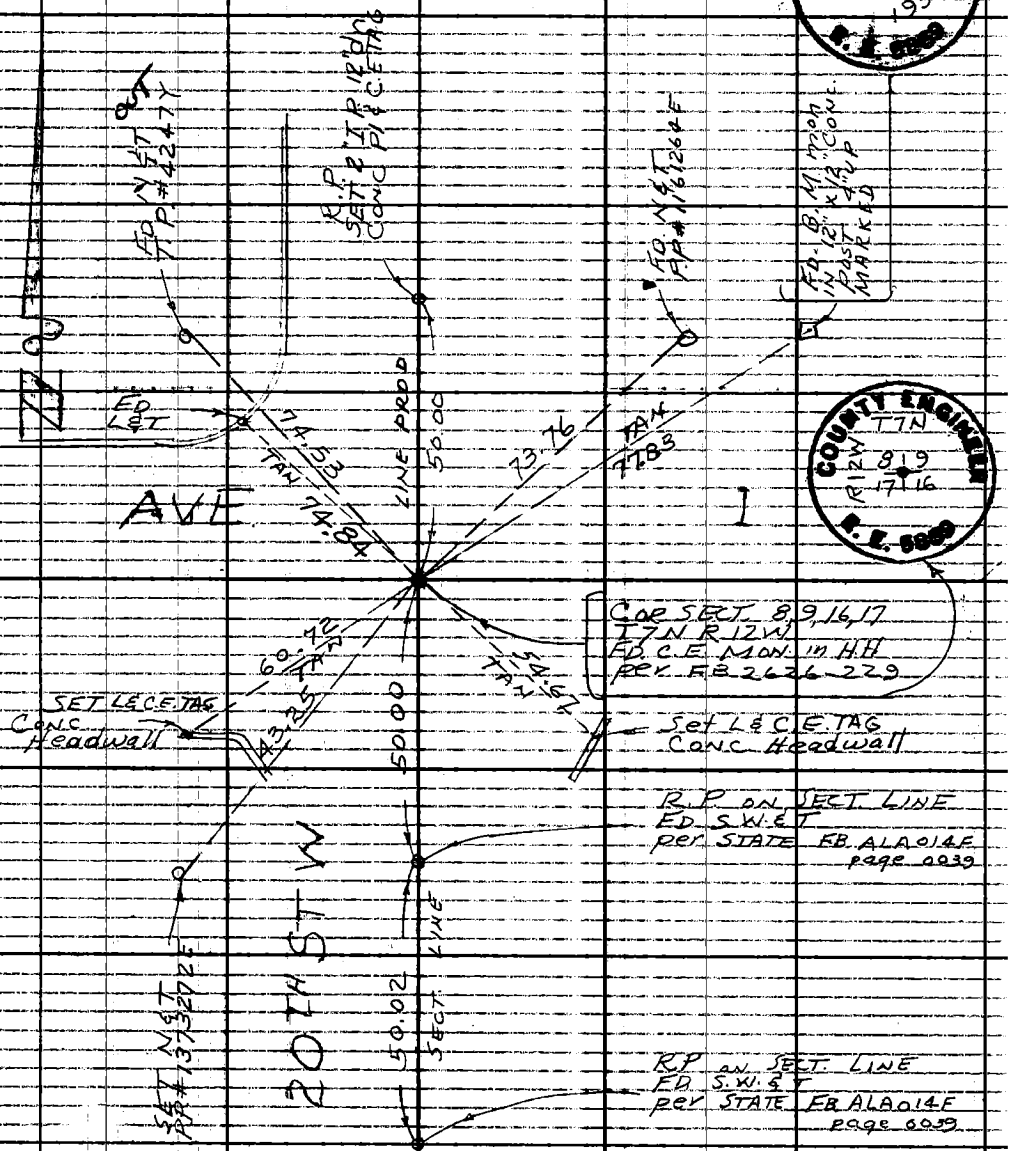
76F309S CE#310 1-65

F.B. 3118 PG. 188



Notes Ck'd by	Survey of SECT. LINES
Map No.	JN 0302.01 Tape 213 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 2/8/68
Date	Indexed J. GALLI APR 3

F.B. 3118 PG. 189



COUNTY ENGINEER BM 102-3 1957 E.E. 5869

COUNTY ENGINEER T7N R12W 8 9 17 16 E.E. 5869

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76F309S CE#310 1-65

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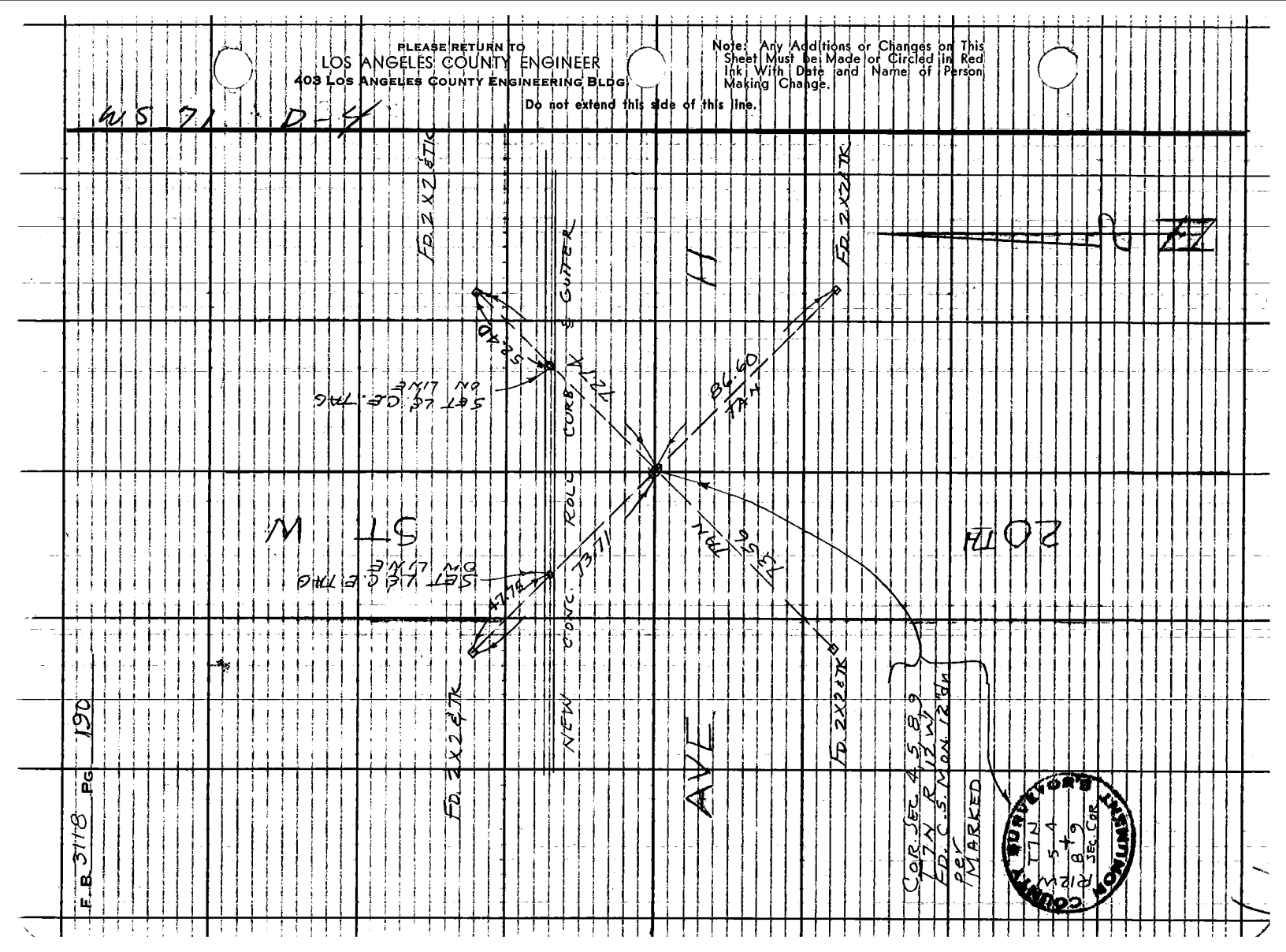
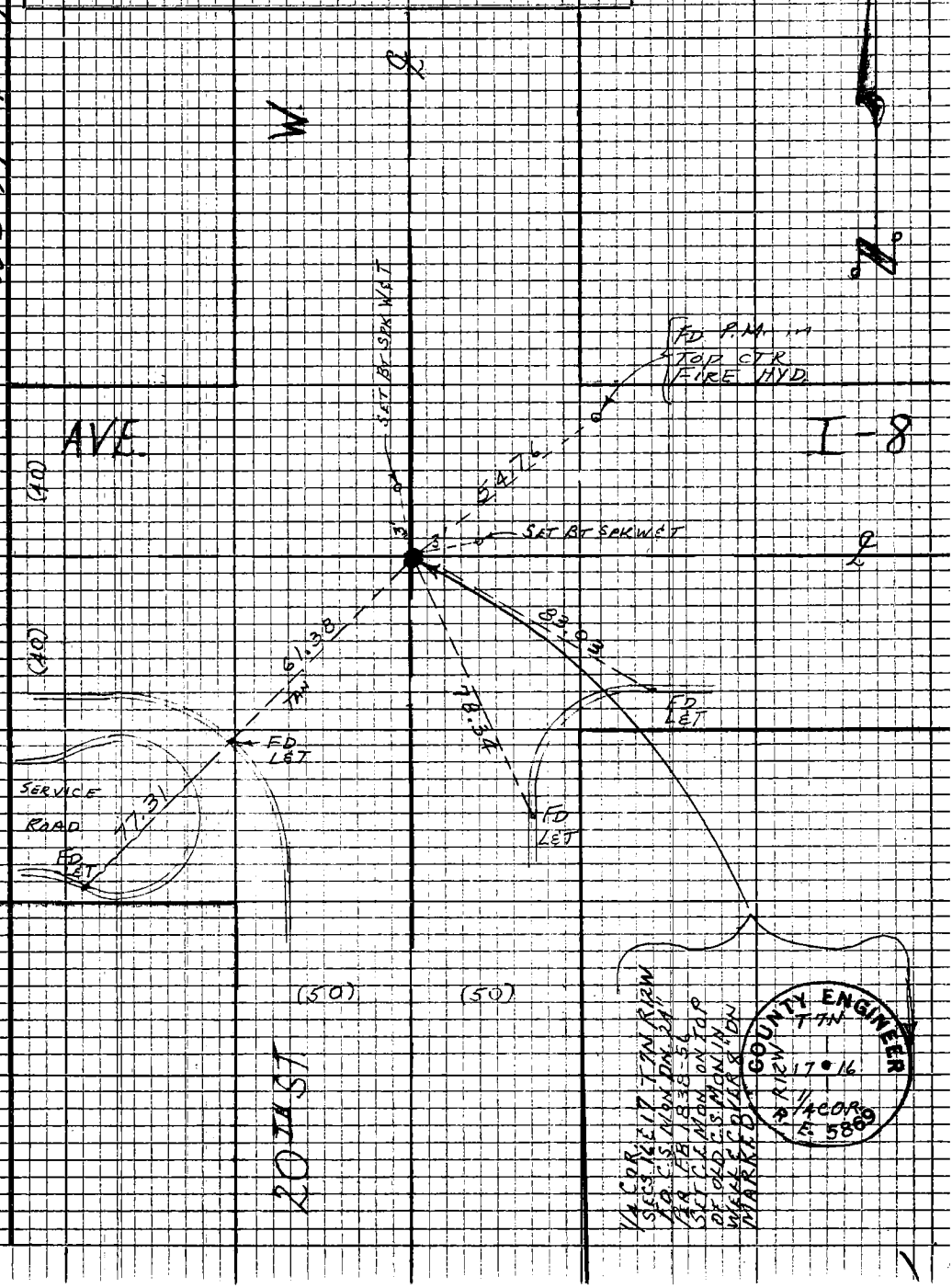
W 5 71 : D-4



F.B. 3118 PG. 190

Notes Ck'd by	Survey of SEC. LINES	F.B. 3118 Pg. 191
Map No.	JN 0302.01 Tape 133 Std 84 °F	
Office Work	Surveyed by J. S. COATES	
Checked	Notes G. A. VAN NESS Date 4-4-68	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3118 PG. 192

96.18@70° = 96.17
70.64@70° = 70.63
117.51@70° = 117.50
126.16@70° = 126.15
98.17@70° = 98.16
145.68@70° = 145.67
96.71@70° = 96.70

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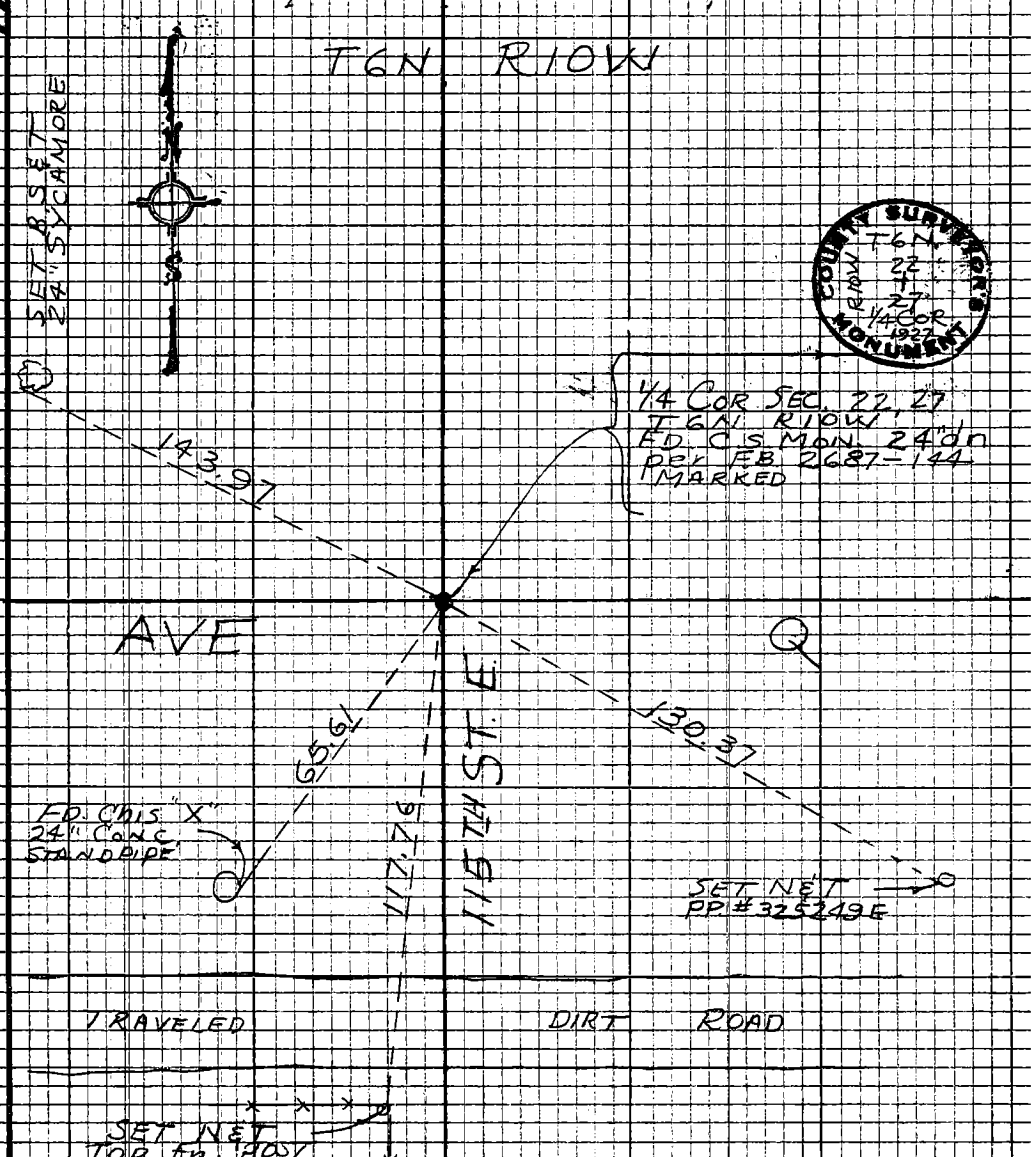
Notes Ck'd by	Survey of SECTION LINES	F.B. 3118 Pg. 193
Map No.	IN 0302.01 Tape 133 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 5/16/68	
Date	Indexed C. J. GALLI	

W.S. 66, B-2

TIES AT 1/4 COR SECT 22, 27 T6N R10W



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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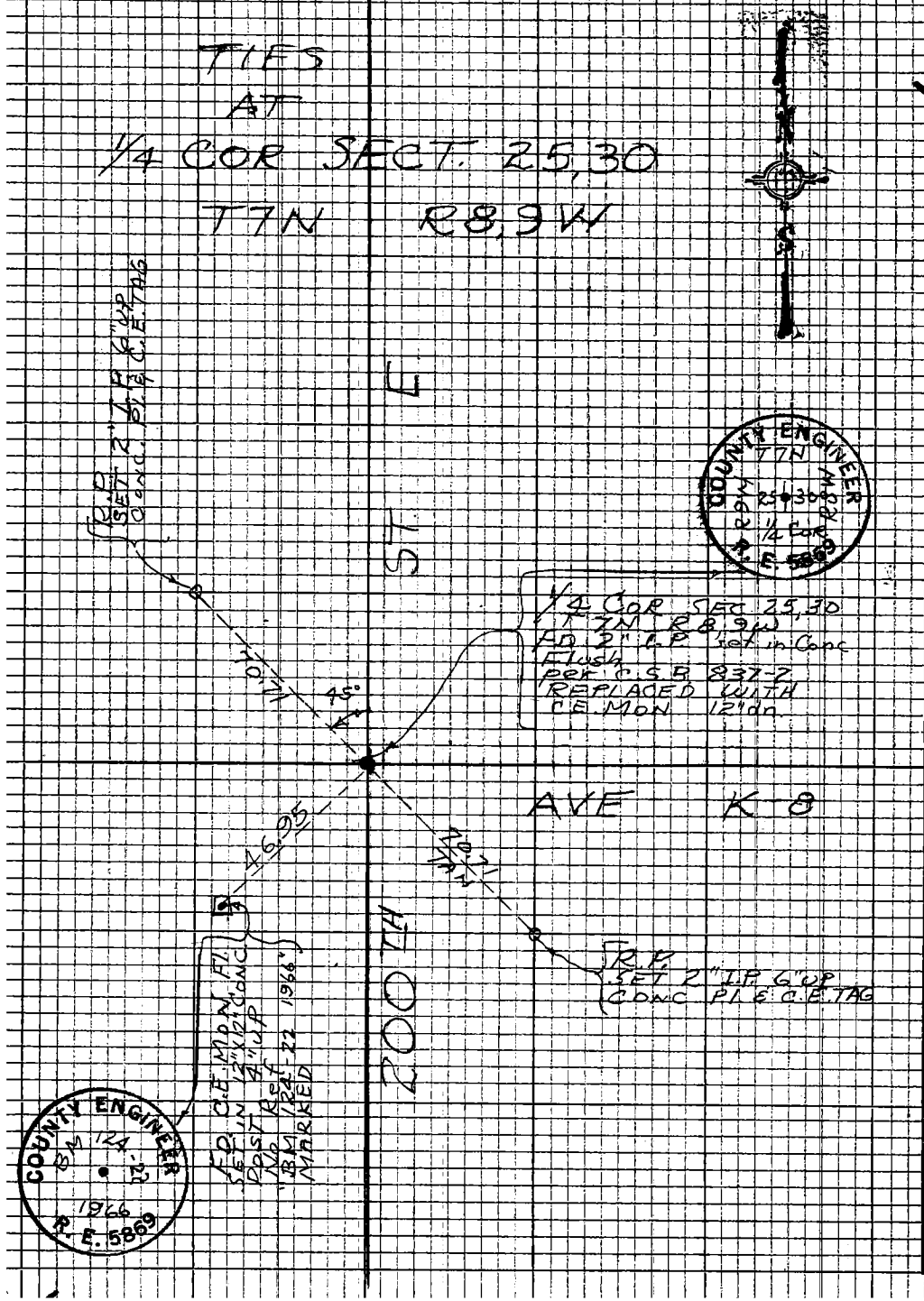
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3118 Pg. 194

TIES
AT
1/4 COR SECT. 25,30
T7N R8,9W



W.S. 68, B-5

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Notes C'k'd by	Survey of SECT. LINES
Map No.	J.N. 030201 Tape 135 Std 86°F
Office Work	Surveyed by
Checked	Notes JSC Date
Date	Indexed C.J. GALLI

F.B. 3118 Pg. 195

J.N. 030201

SECTION LINES

REPLACEMENT OF TOWNSHIP CORNER AT

COR. SEC 31, 36, 1, 6 T4,5N R8,9W

COALES
VANNESS
ADAMS

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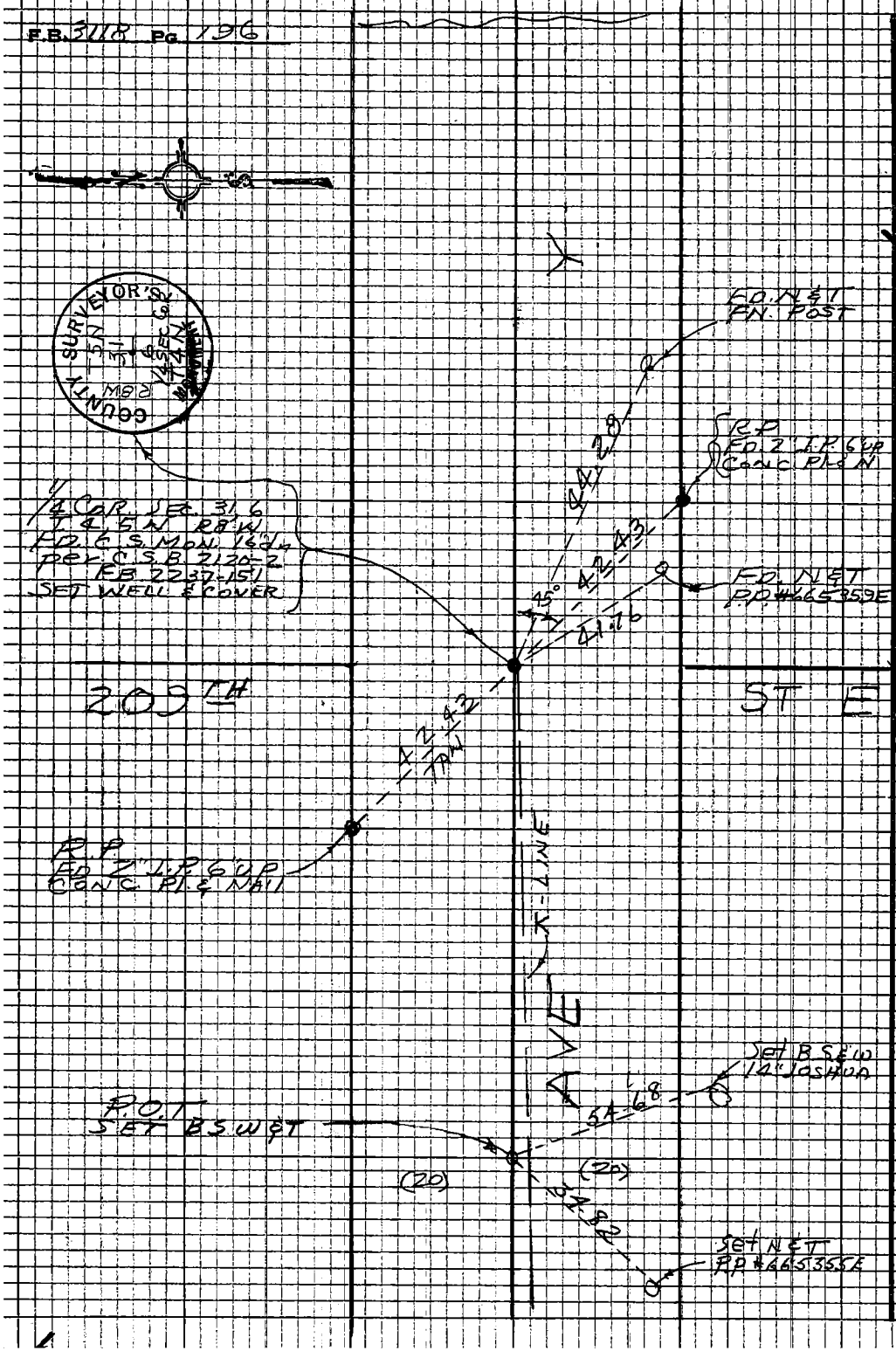
76-3005 CE #310 8-66

F.B. 3118 Pg. 196



W.S. 67, B-6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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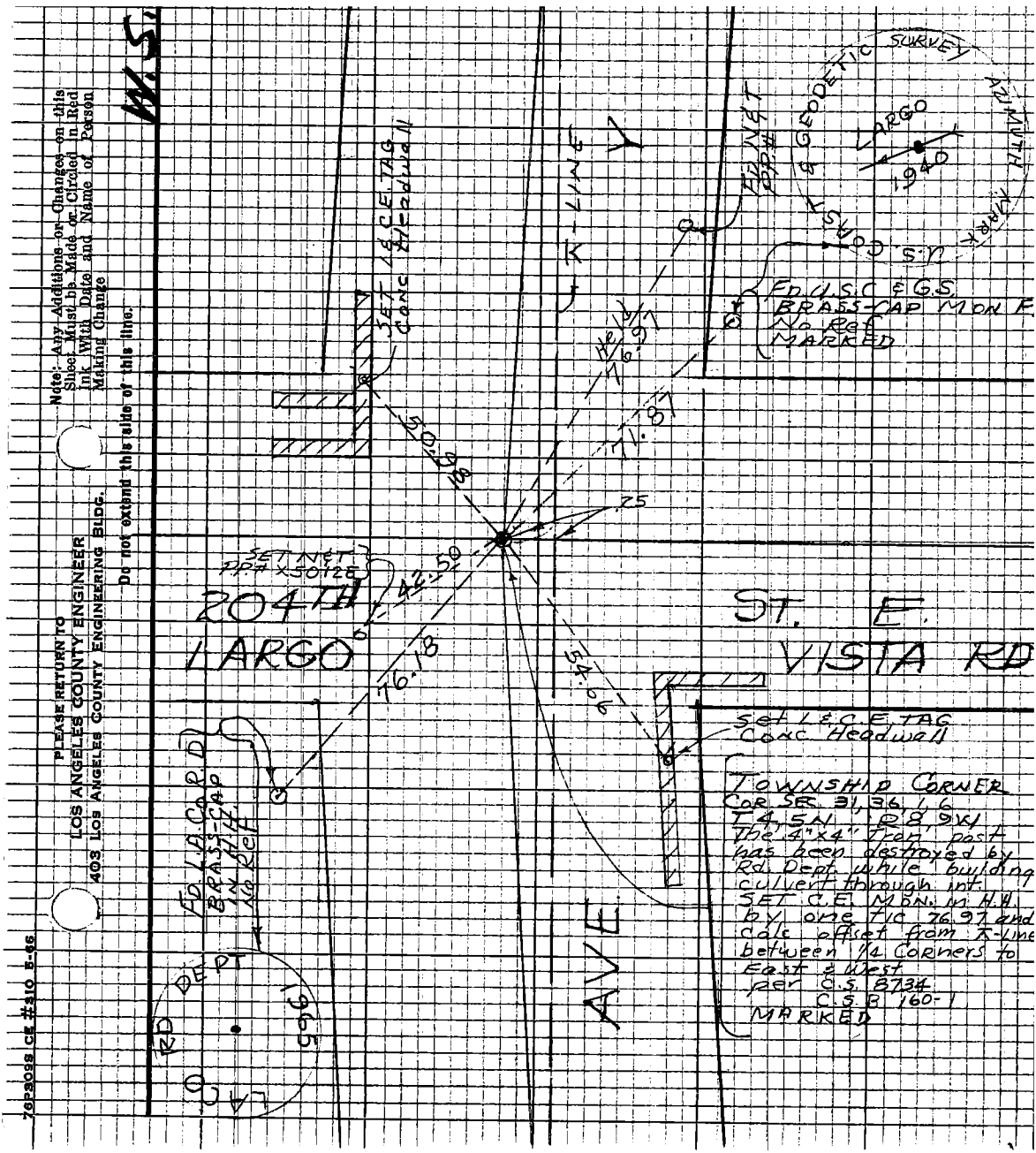
W.S.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76P3098 CE #310 5-66
SET L&C.E. TAG Conc Headwall
Y
Π-LINE
FD N&T PP#
U.S. COAST & GEODETIC SURVEY
AZIMUTH MARK
LARGO
1940
FD U.S.C & G.S. BRASS-CAP MON F. No Ref MARKED
Held 76.97
71.87
50.98
.75
SET N&T PP# X50128
42.50
204TH
LARGO
76.18
54.06
ST. E.
VISTA RD
Set L&C.E. TAG Conc Headwall
TOWNSHIP CORNER
COR SEC 31, 36, 1, 6
T4, 5N, R8, 9W
The 4"x4" Iron post has been destroyed by Rd. Dept. while building culvert through int.
SET C.E. MON. in H.H. by one tie 76.97 and calc offset from Π-line between 1/4 Corners to East & West per C.S. 8734 C.S.B 160-1
MARKED
FD L.A.Co. R.D. BRASS-CAP IN H.H. No Ref
RD DEPT
LA CO
1965
AVE

F.B. 318 Pg. 178

W.S. 67 B-6

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76PS0095 CE #310 8-66

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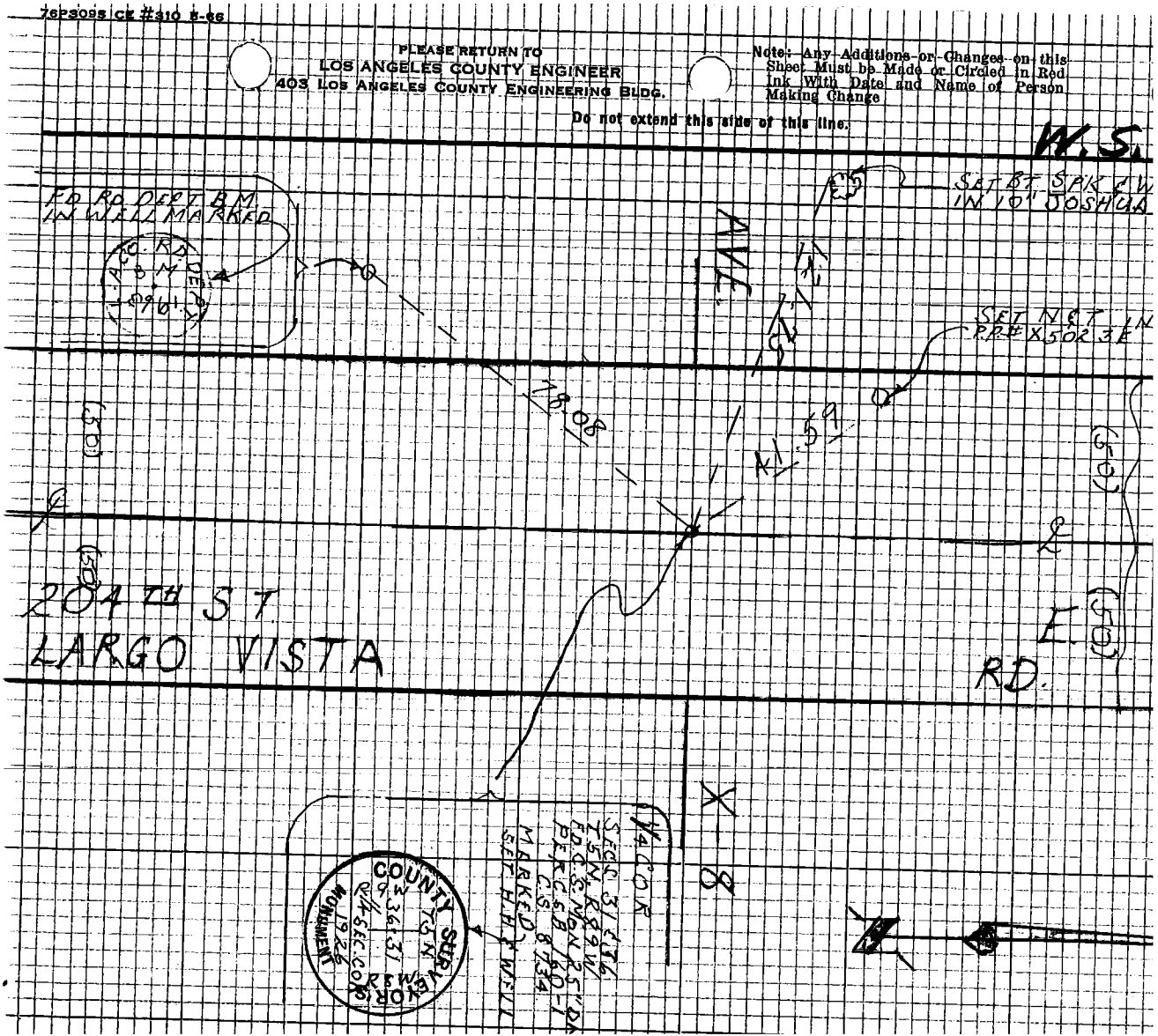
Do not extend this side of this line.

W.S.



Notes Ck'd by	Survey of SECTION LINES	F.B. 3118 Pg. 201
Map No.	JN 0302.01 Tape 210 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 1/13/69	
Date	Indexed E. J. GALLI [illegible] 7 [illegible]	

J.N 0302.01
SECTION LINES

RECOVERY & REFERENCE
OF
1/4 COR 8,9 T6N R9W
1/4 COR 9,16 T6N R9W
1/4 COR 15,16 T6N R9W

COATES
VAN NESS
ADAMS

Note:- Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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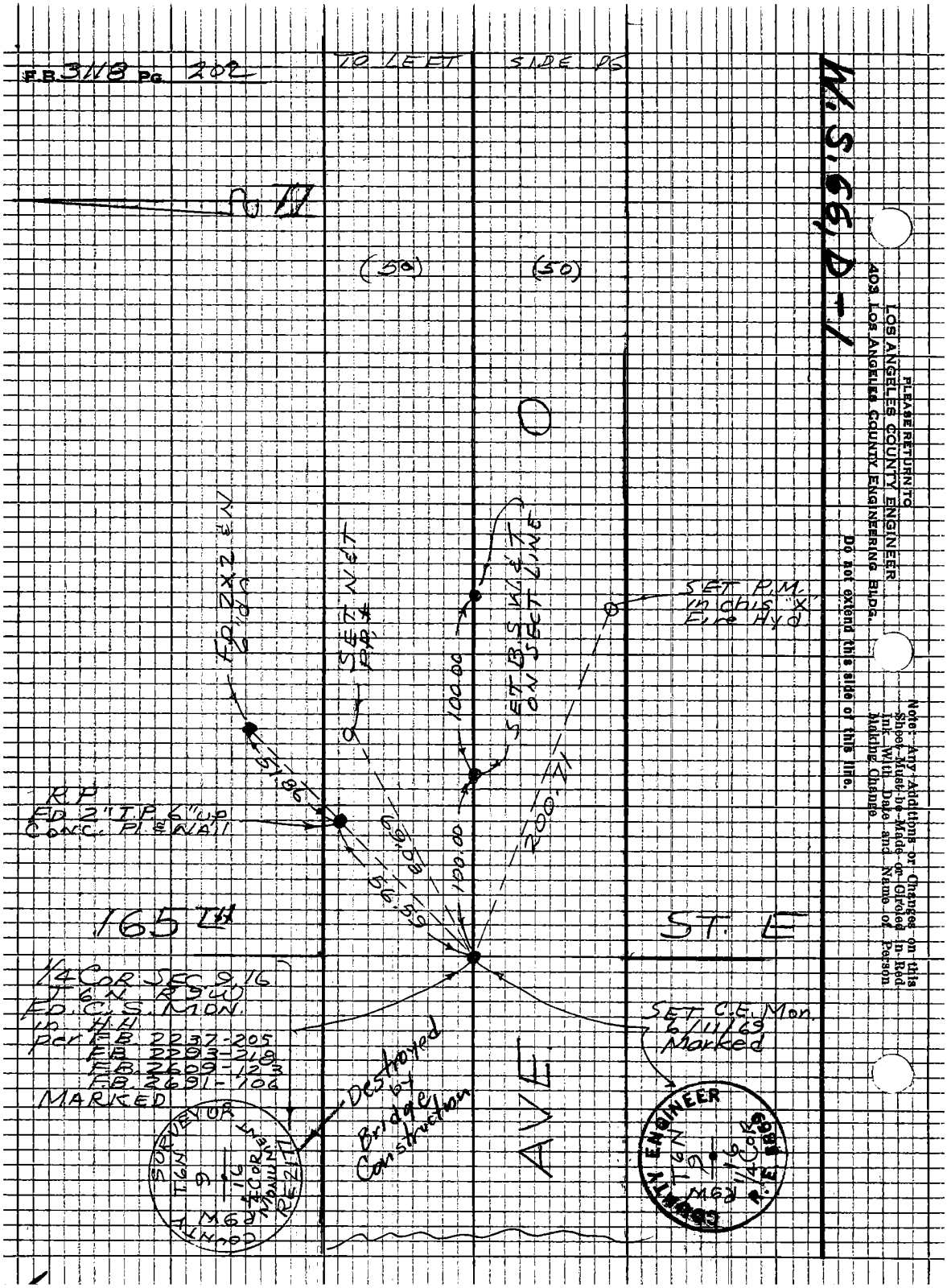
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

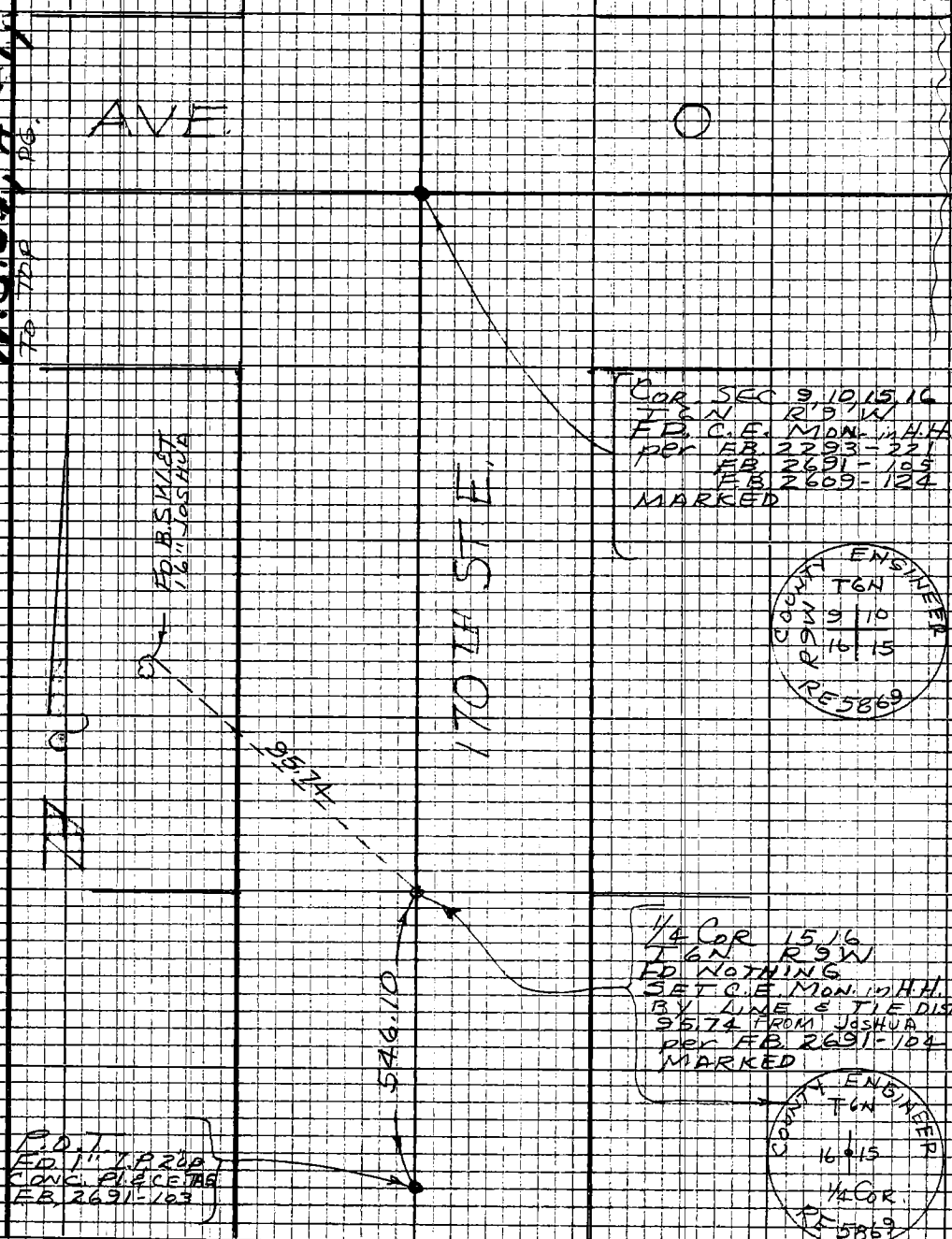
76P3095 CK #310 5-66


F.B. 3118 PG. 202
TO LEFT SIDE PG
W.S. 66, D-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
(50)
(50)
FD 2X2 & N 6" dn
SET N&T PP #
SET B.S. W.&T. ON SECT LINE
SET P.M. in chis "X" Fire Hyd
100.00
100.00
200.71
51.86
69.53
56.59
R.P. FD 2" I.P. 6" up CONC. PL & NAIL
165TH
ST. E
1/4 COR SEC 9, 16 T6N R9W FD. C.S. MON. in H.H. per F.B. 2237-205 F.B. 2293-218 F.B. 2609-123 F.B. 2691-106 MARKED
SET C.E. Mon. 6/11/69 Marked
Destroyed by Bridge Construction
AVE
SURVEYOR COUNTY T6N R9W 9 16 1/4 COR MONUMENT RE 2171
COUNTY ENGINEER T6N R9W 9 16 1/4 COR R.E. 5869

Notes Ck'd by		Survey of Section Lines	F.B. 3118 Pg 203
Map No.		IN 0307-01 Tape 210 Std 84 °F	
Office Work		Surveyed by J.S. Coates	
Checked		Notes JSC Date 1/13/69	
Date		Indexed C.J. GALLI [illegible] 7-[illegible]	

W.S.67; A-1; A-2

To Top Pg.



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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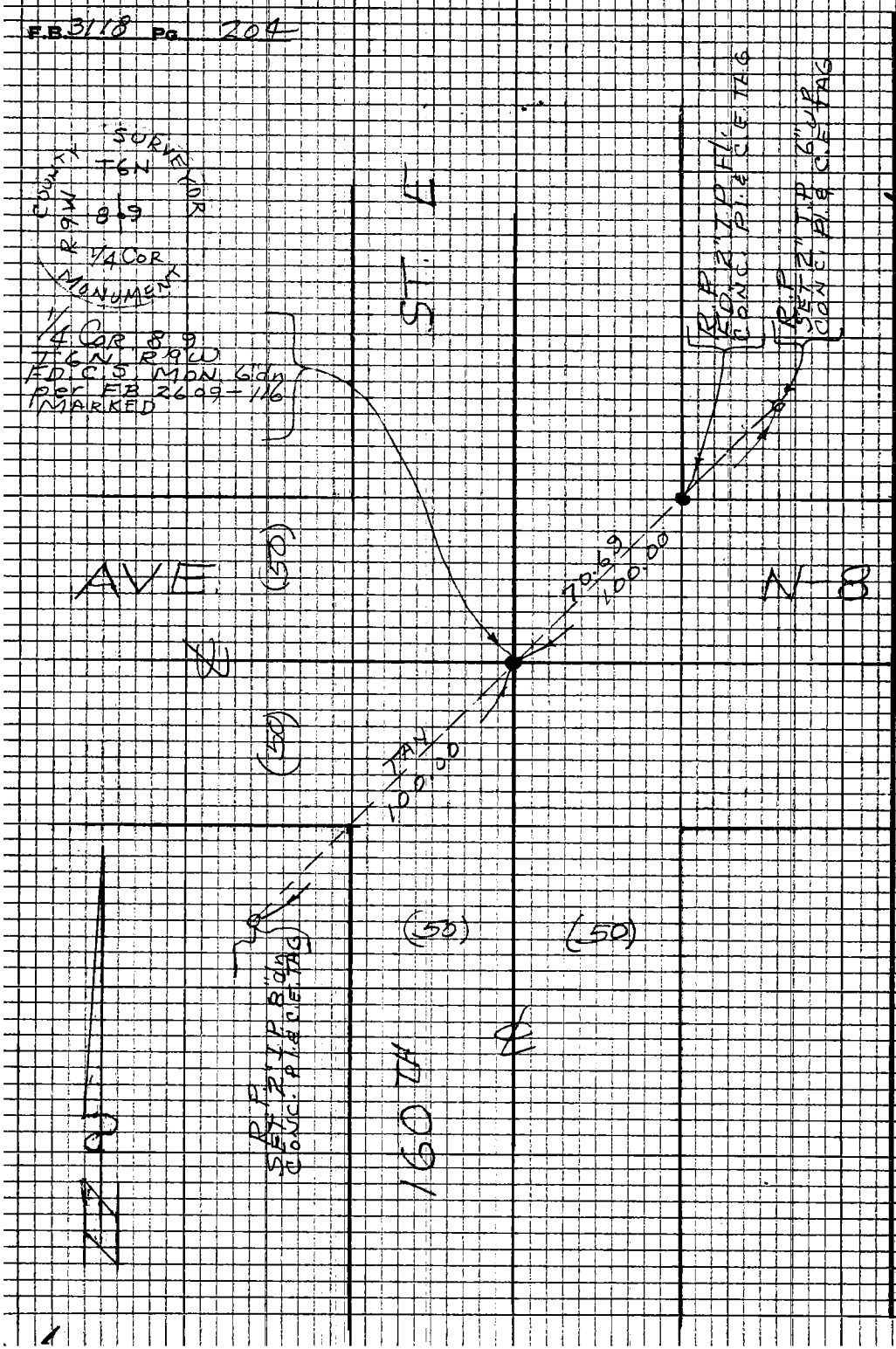
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3118 Pg. 204



W.S. 66, D-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Section Lines
Map No.	JN 0302.01 Tape 211 Std 34 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 3/26/69
Date	Indexed [redacted]

F.B. 3118 Pg. 205

J.N. 0302.01

SECTION LINES

REFERENCE TIES
FOR
1/4 COR SECT 17, 18
T 5N R10W

COATES
VAN NESS
SIDWELL
ADAMS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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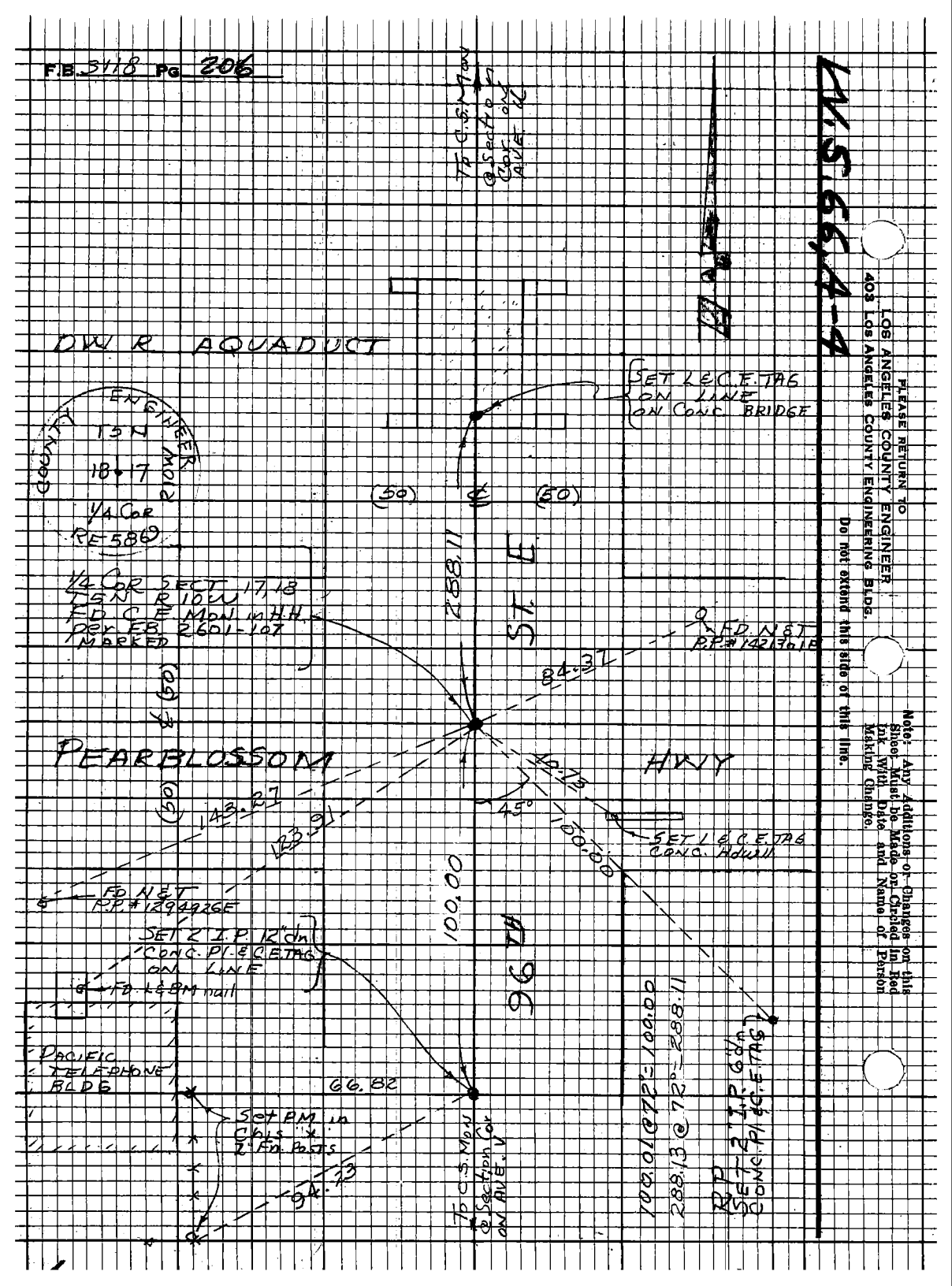
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 5118 Pg. 206



Notes Ck'd by	Survey of T8N. R.16W.
Map No.	JN 0302.01 Tape 186 Std. 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 4-21-69
Date	Indexed C.L. GALLI MAY 1[illegible]

F.B. 3118 PG. 207

J.N. 0302.01

SECTION LINES T.8N. R.16W.

TIES TO MONUMENTS IN SECTIONS 10 & 11

PIERCE
KING
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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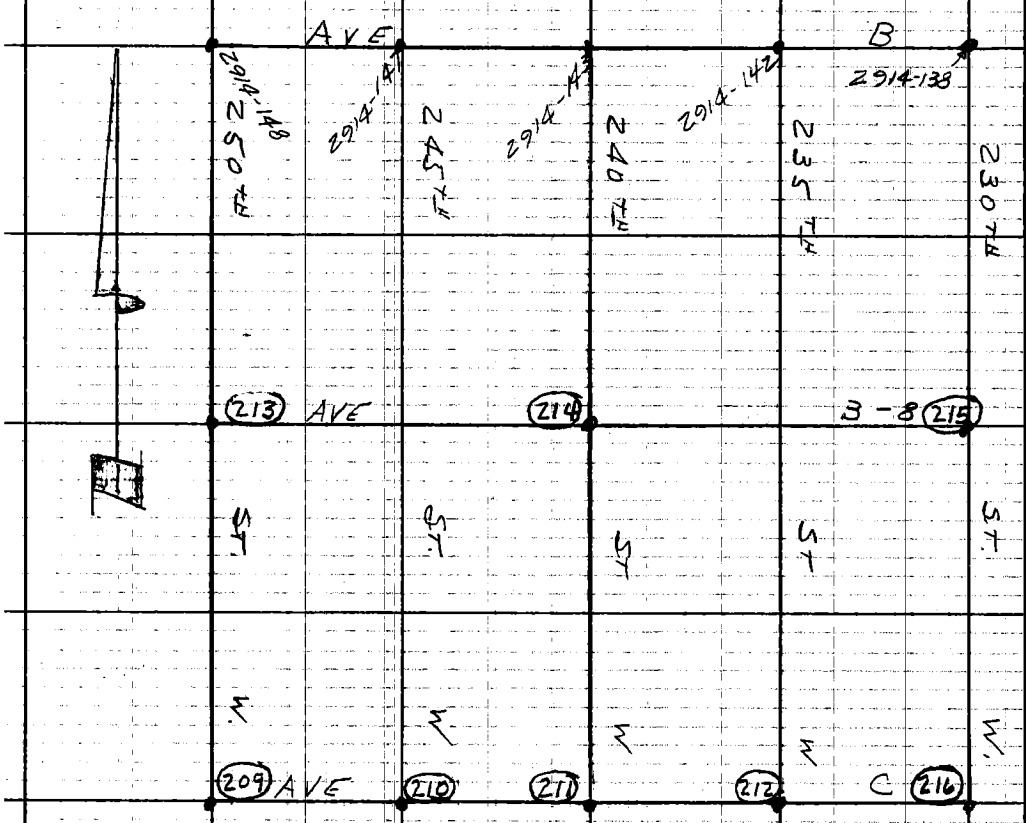
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3118 PG. 208



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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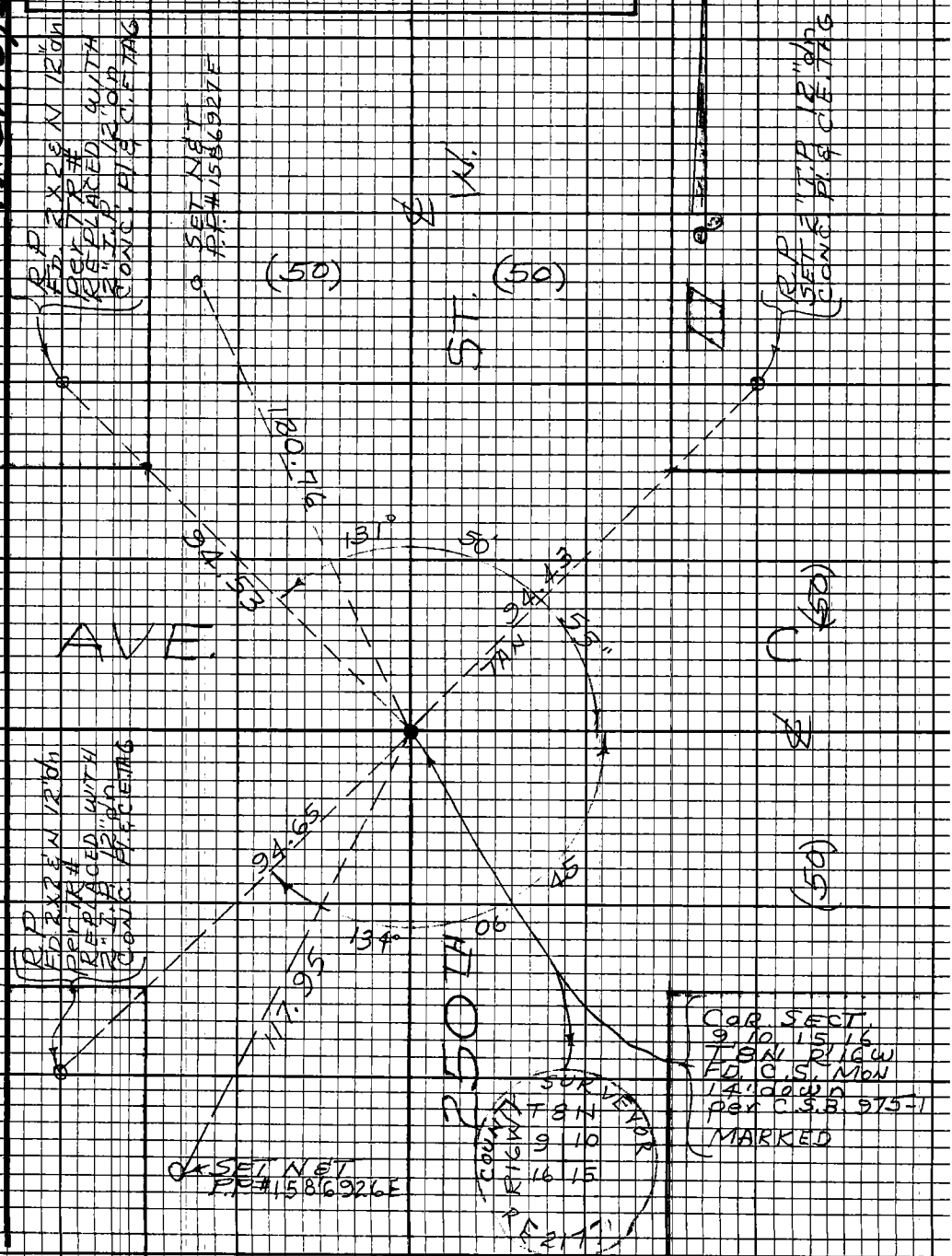
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SECT. LINES
Map No.	JN 0302 01 Tape 210 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 4/21/69
Date	Indexed C.J. GALLAY 1 '69

F.B. 3118 PG. 209

W.S. 73, B-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-6F3098 CE#310 9-67

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403 Los Angeles County Engineering Bldg.

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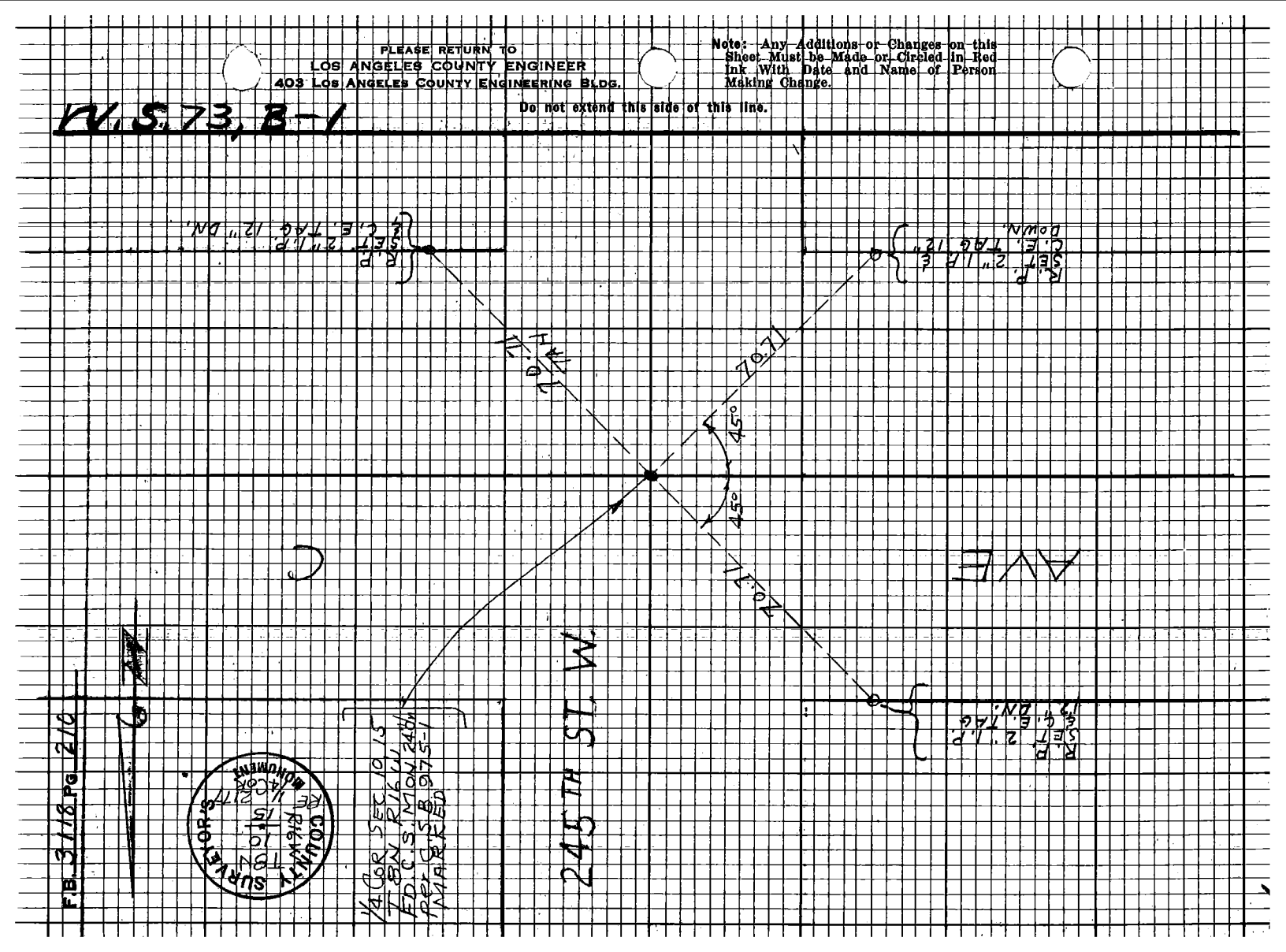
Do not extend this side of this line.

U.S. 73, B-1

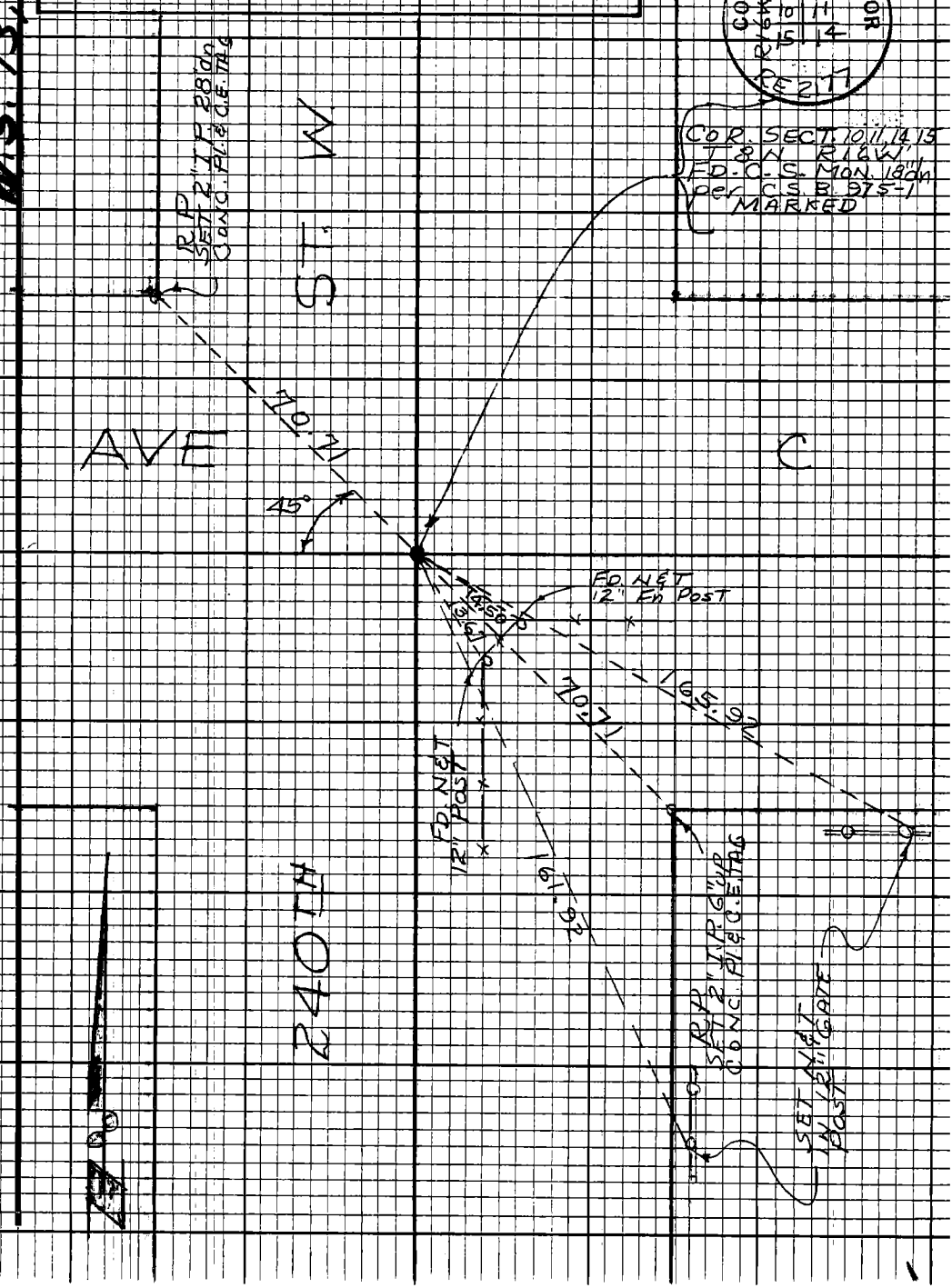


Notes Ck'd by	Survey of T. 8N. R. 16W.
Map No.	JN 0302.01 Tape 186 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 04-21-69
Date	Indexed C. J. GALLI

F.B. 3118 PG. 211

COUNTY SURVEYOR
T8N
R16W
10 | 11
15 | 14
RE 277

W.S. 73.8-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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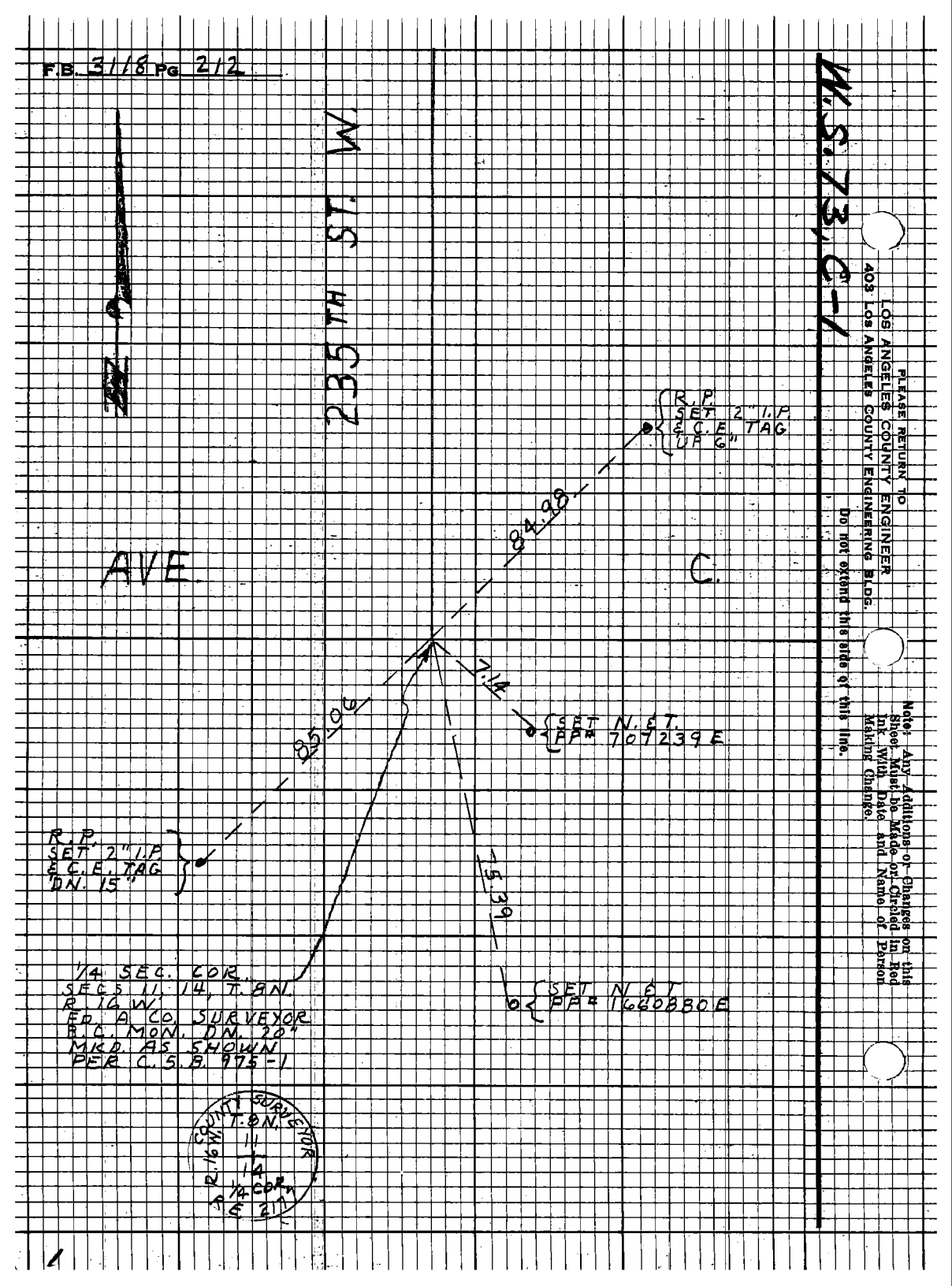
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3118 PG 212



W.S. 72, C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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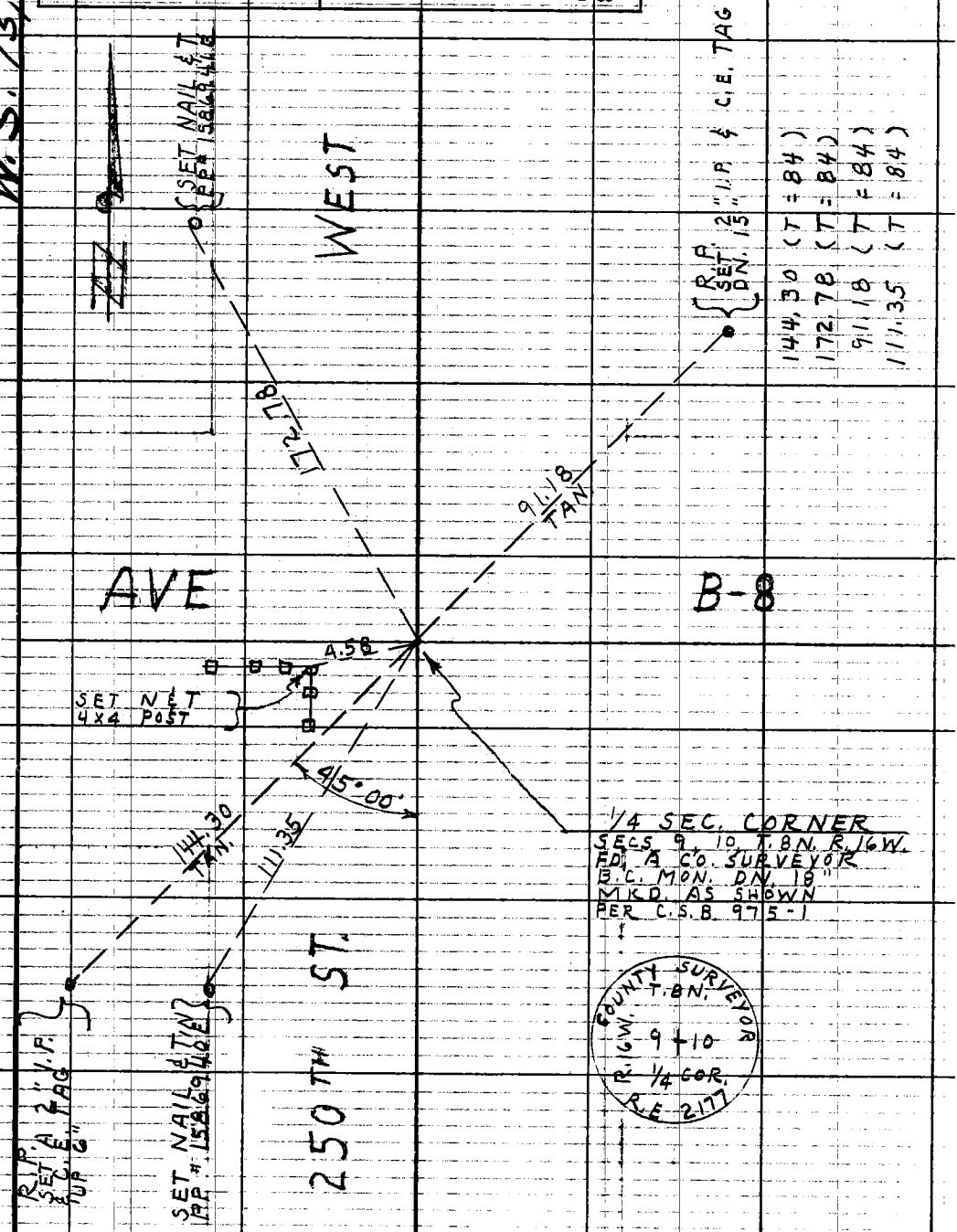
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of T. 8 N. R. 16 W.
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 4-21-69
Date	Indexed D. L. GALLI MAY 1 69

F. B. 3118 PG. 213



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 3118 PG. 214

W. S. 73, B-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WEST

R.P. SET 2" I.P. & C.E. TAG DN. 18"

10.71 FAN.

AVE

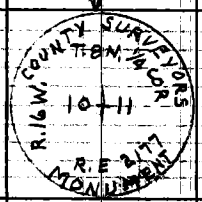
B-8

10.71 FAN.

240TH ST.

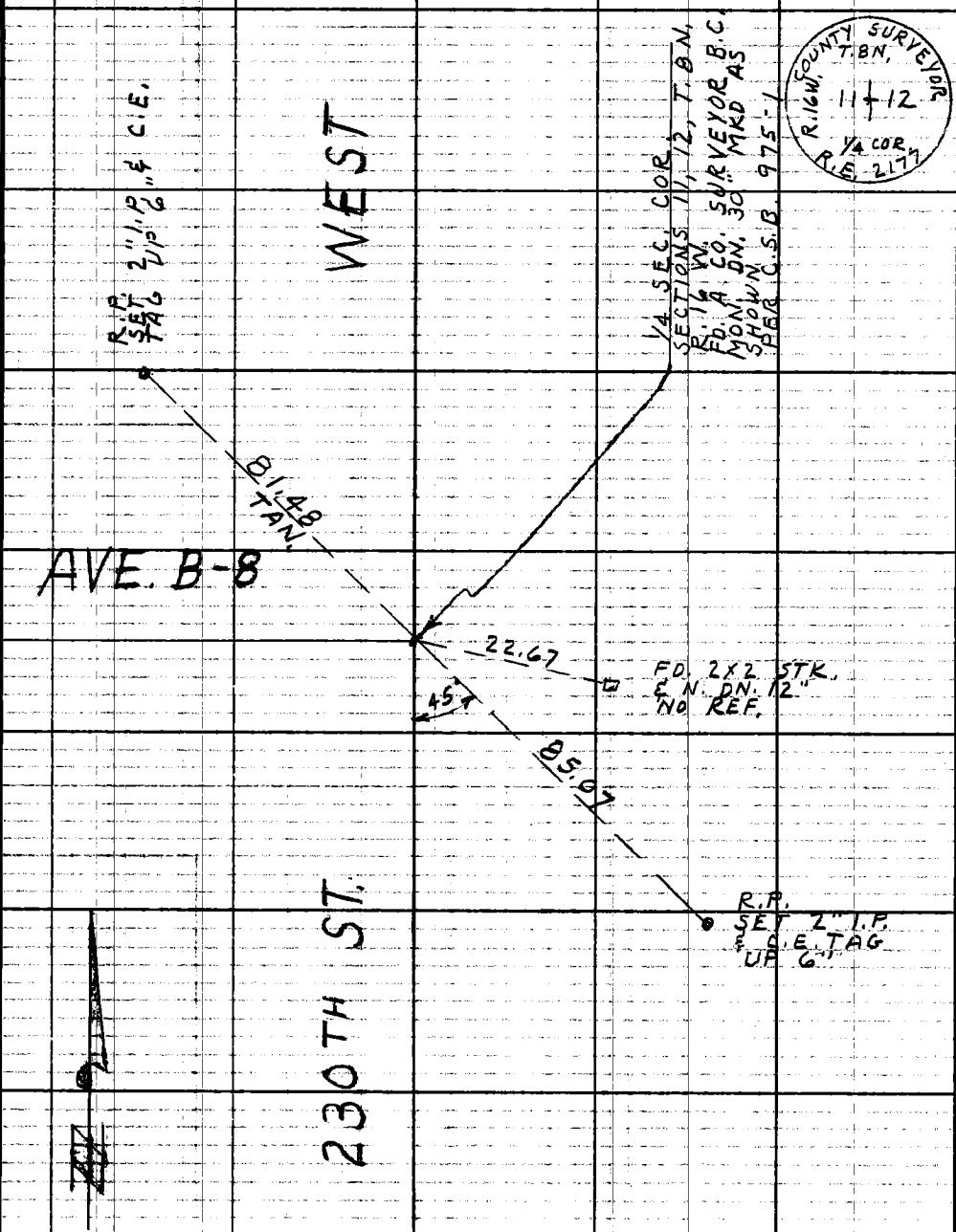
R.P. SET 2" I.P. & C.E. TAG DN. 18"

1/4 SECTION COR
SECS. 10, 11, T.8N. R.16W.
FD. A STD. CO. SURVEYORS
B.C. MON. DN. 3" MKD.
AS SHOWN
PER C.S.B. 975-1



Notes Ck'd by	Survey of T.B.N. R.16 W.	F.B. 3118 PG. 215
Map No.	JN 0302 01 Tape 186 Std 84 °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 4-22-69	
Date	Indexed D.L. GALLI MAY 1 '69	

W.S. 73, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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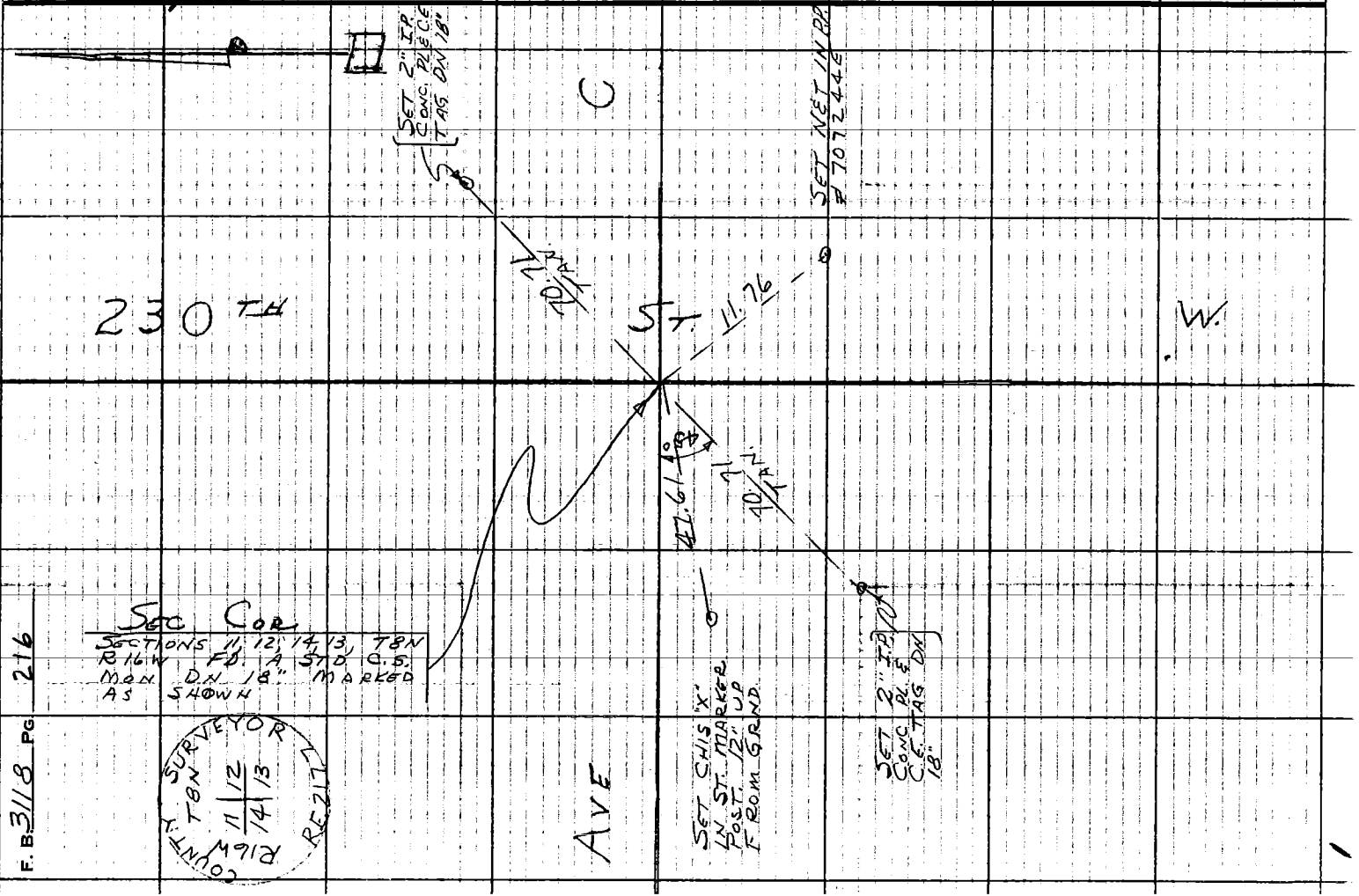
W.S. 73, C-1



F. B. 3118 PG. 216

Notes Ck'd by	Survey of SECT. LINES
Map No.	JN 0302.01 Tape 211 Std 84 F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 7/13/69
Date	Indexed [illegible]

F.B. 3118 Pg. 217

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

JN 0302.01

SECTION LINES

TIES

FOR

¼ COR SECTION 13, 14

T 6N R 12W

COATES
VAN NESS
SIDWELL
ADAMS

176F3098 CE# 310 9167

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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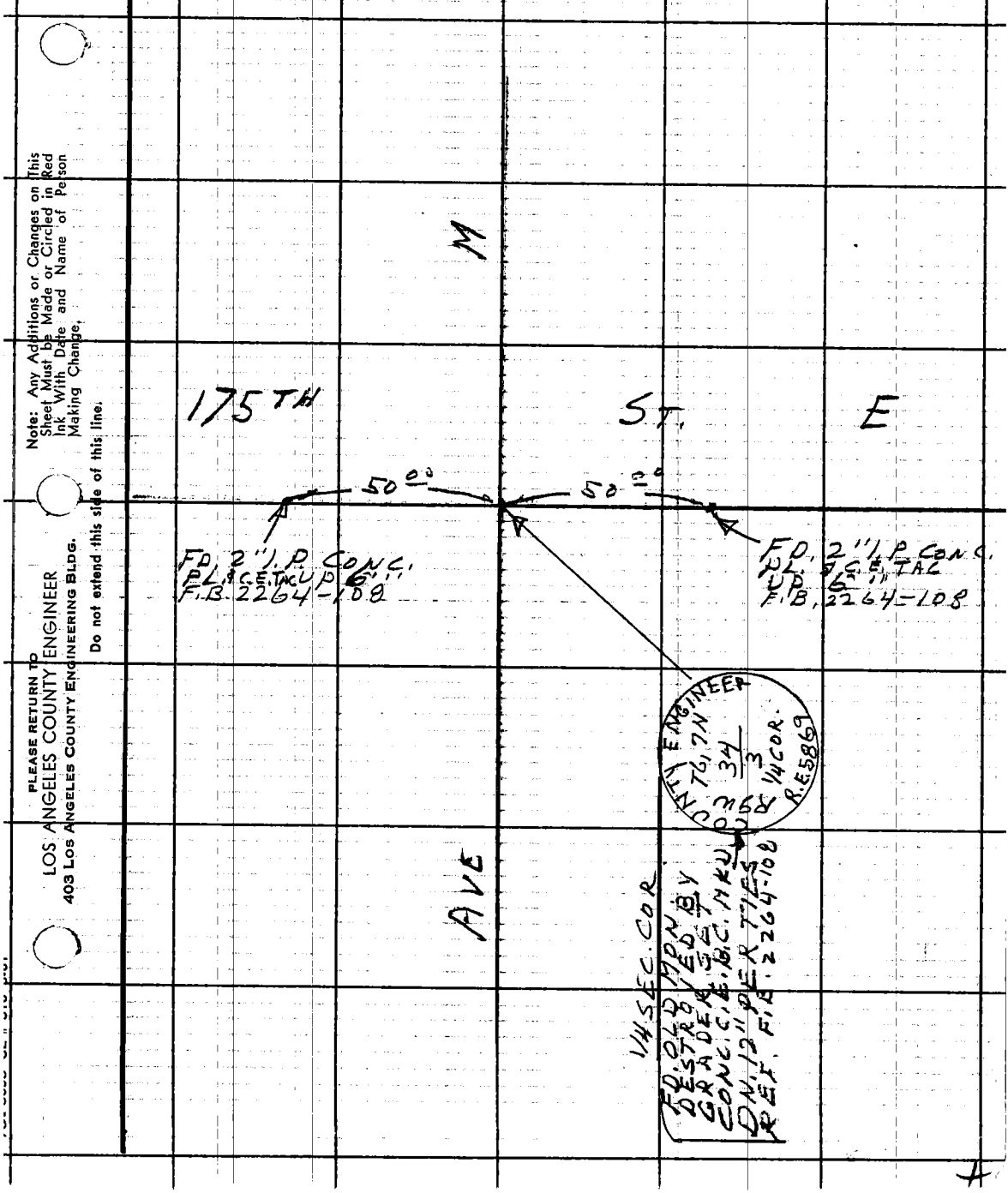
W.S. 65, B-2

Do not extend this side of this line.

Notes Ck'd by	Survey of SEC. LINES	F. B. 3118 PG. 219
Map No.	JN 030201 Tape Std °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 5-23-69	
Date	Indexed E. J. GALLI MR 10 70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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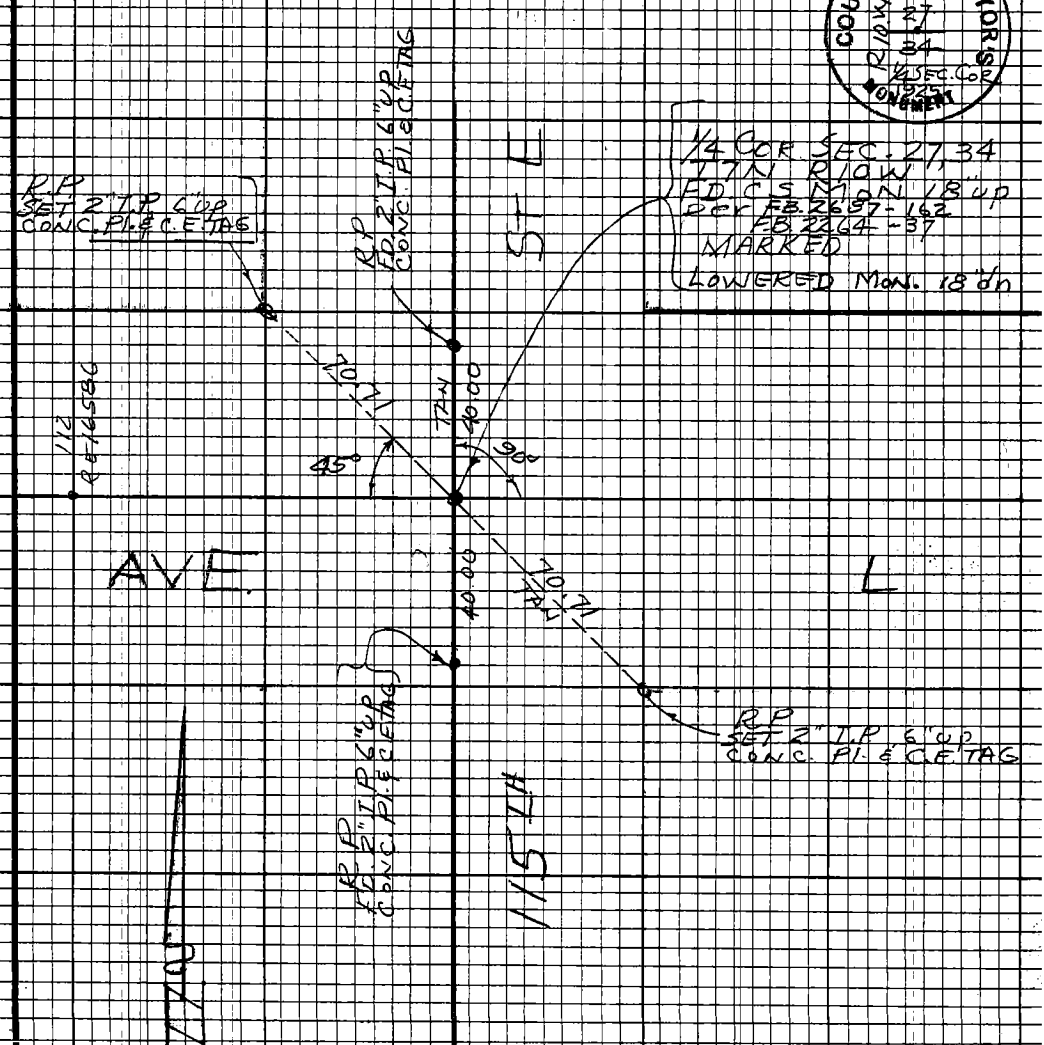
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by	Survey of SECT. LINES
Map No.	JN 0302.01 Tape 136 Std 84°F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 3/2/70
Date	Indexed C.L. GALLI MAR 10 70

F.B. 3118 PG. 221

CENTER-LINE TIES FOR 1/4 COR. SECT. 27, 34 T7N R10W



COUNTY SURVEYOR'S MONUMENT
R10W T7N 27 34 1/4 SEC. COR 1925

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 69, 8-5

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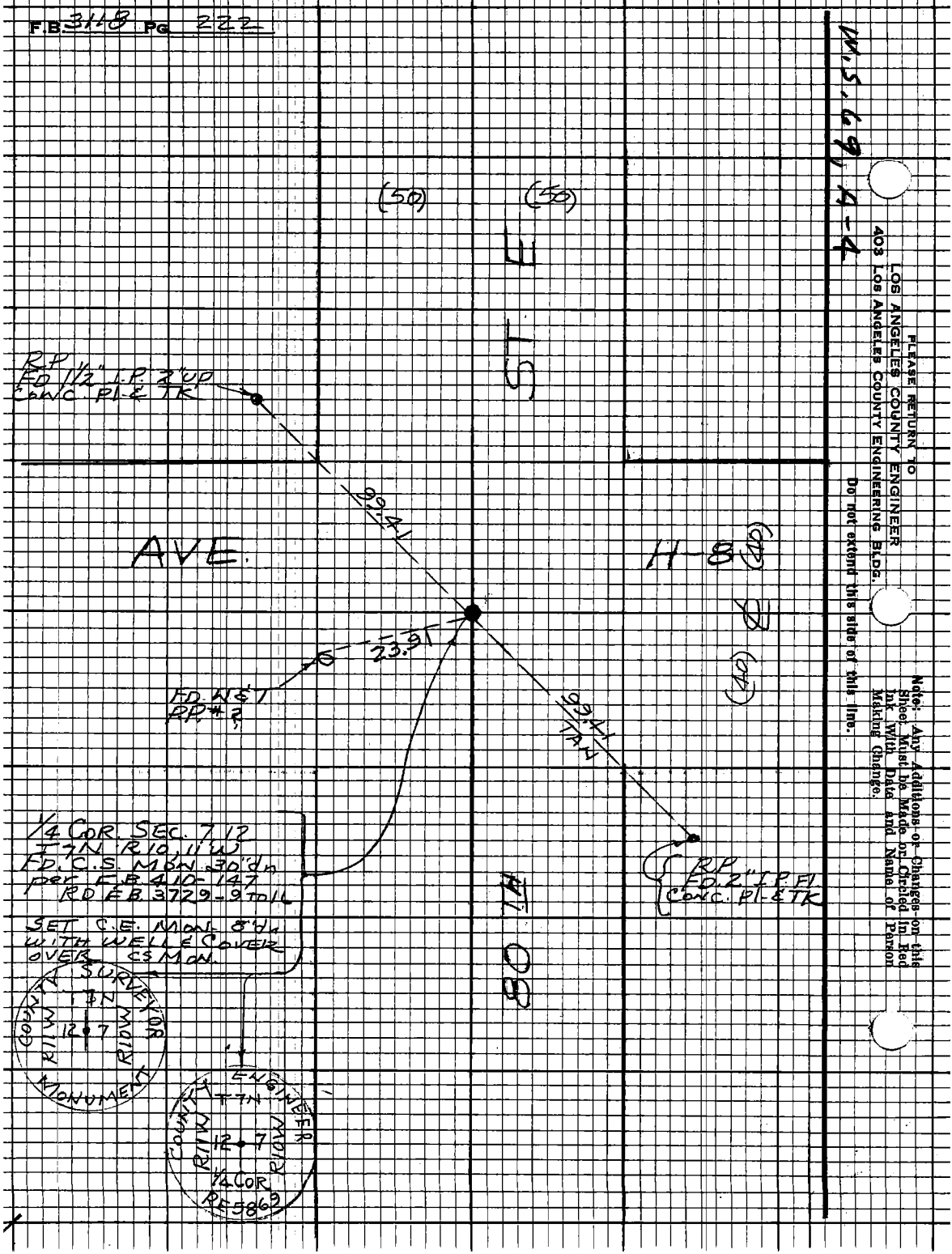
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67


F.B. 3118 Pg. 222
W.S. 69, A-4
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(50)
(50)
ST E
RP
FD 1½" I.P. 2" UP
CONC. PI & TK
99.41
AVE.
H-8
(40)
(40)
23.91
FD. W&T
RP #2
99.41
TAN
1/4 COR. SEC. 7, 12
T7N R10, 11W
FD. C.S. MON. 30" dn
per F.B. 410-147
RD F.B. 3729-9 TO 16
SET C.E. MON. 8" dn
WITH WELL & COVER
OVER CS MON.
RP
FD. 2" I.P. FL
CONC. PI & TK
80 TH
COUNTY SURVEYOR
T7N
R11W
R10W
12 7
MONUMENT
COUNTY ENGINEER
T7N
R11W
R10W
12 7
1/4 COR
RE 5869

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0342.01 Tape 186 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 3-3-70
Date	Indexed [illegible]

F.B. 3118 Pg. 223

J.N. 0302.01

SECTION LINES T.7N. T.8N. R.15W.

REPLACEMENT OF 1/4 SECTION CORNER SECTIONS 4 & 33 (195TH ST. W. & AVE. G.)

PIERCE J.C.
KING K.E.
TALBOT R.L.
MITCHEL H.E.

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403 Los Angeles County Engineering Bldg.

76F 3098 CE#310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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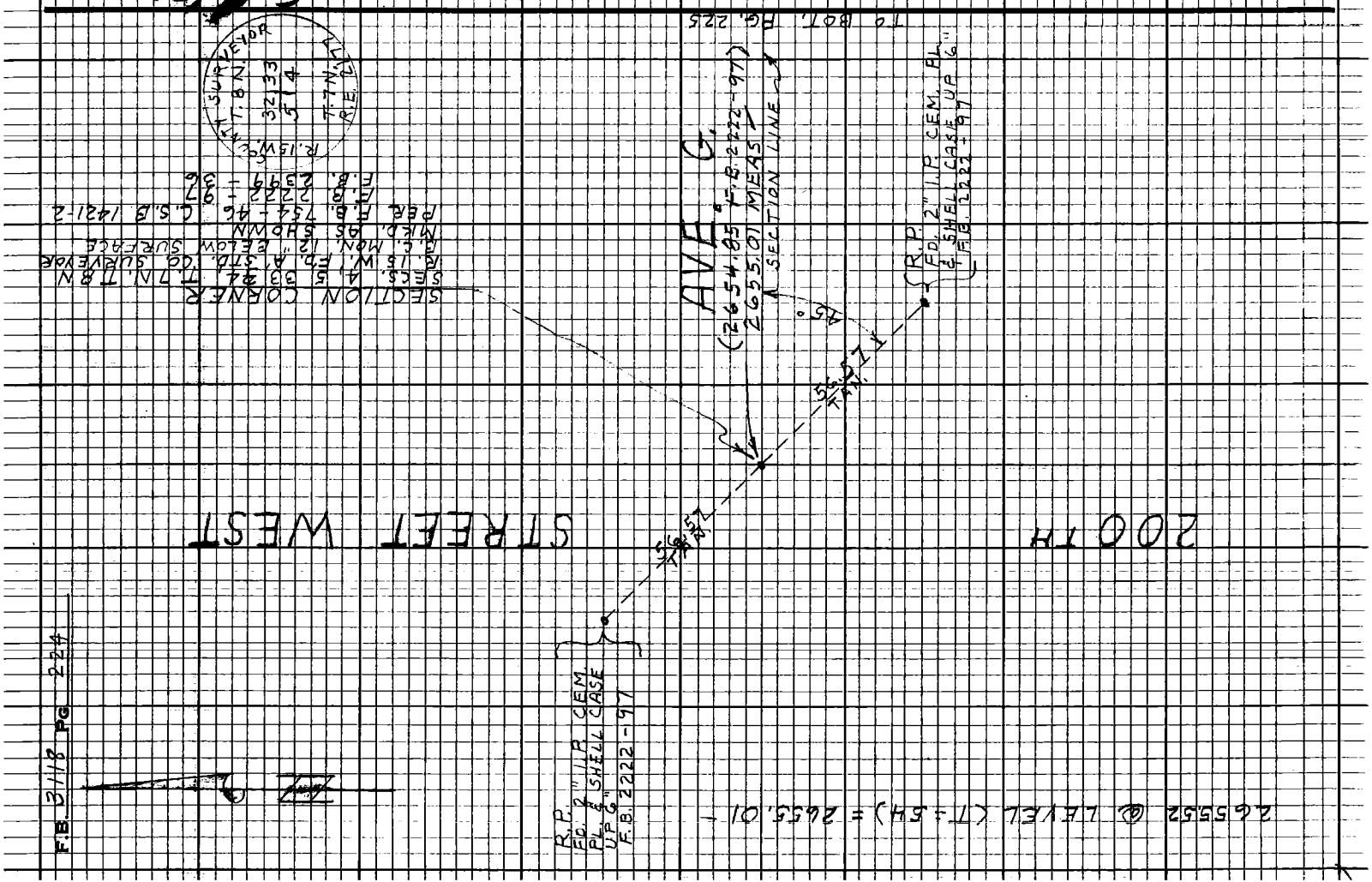
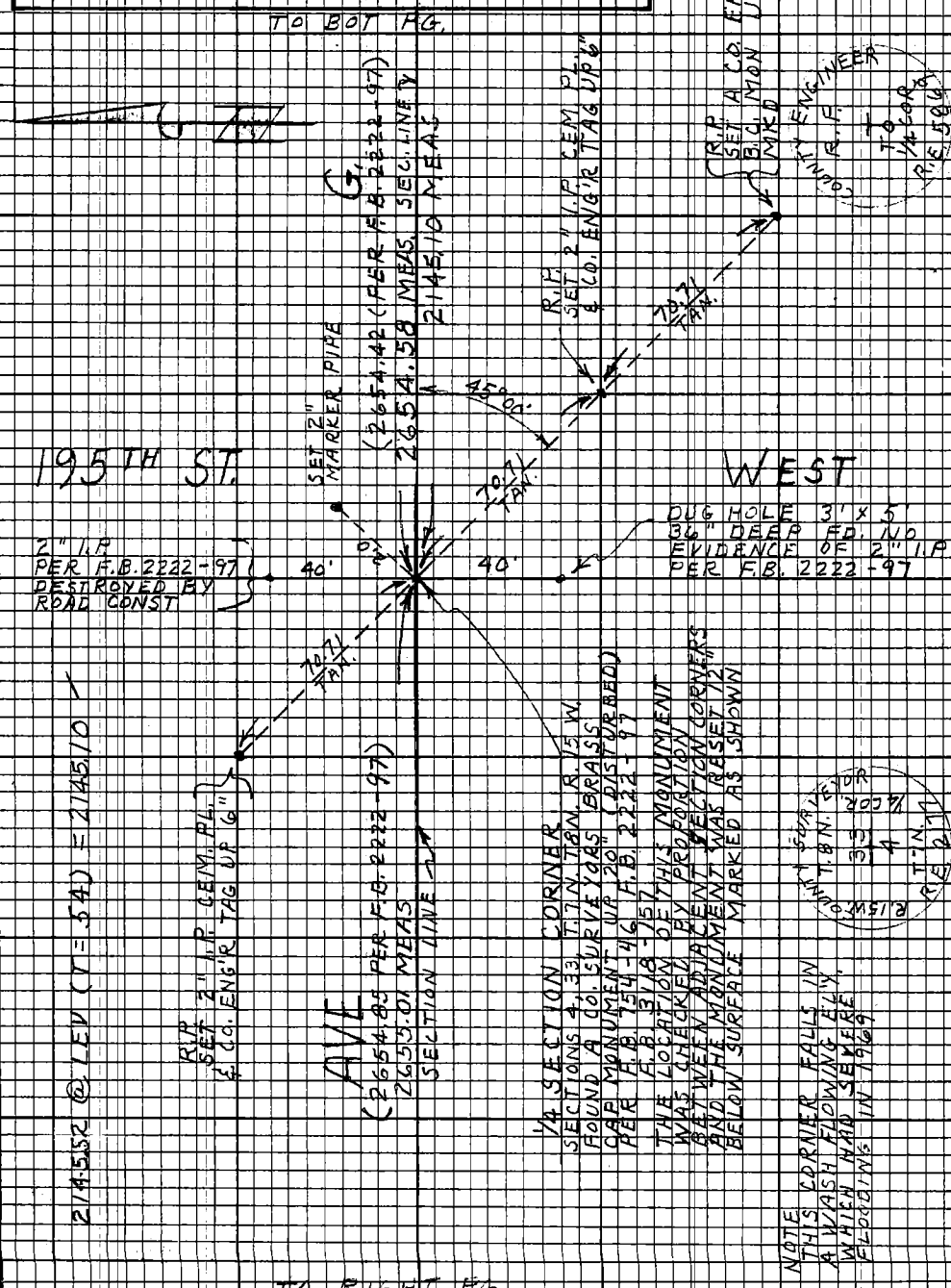
W.S. 73, D-3



Notes Ck'd by G. BARR	Survey of SECTION LINE
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 3-3-70
Date	Indexed D.L. GALLI MAR 10 70

F.B. 3118 Pg. 225



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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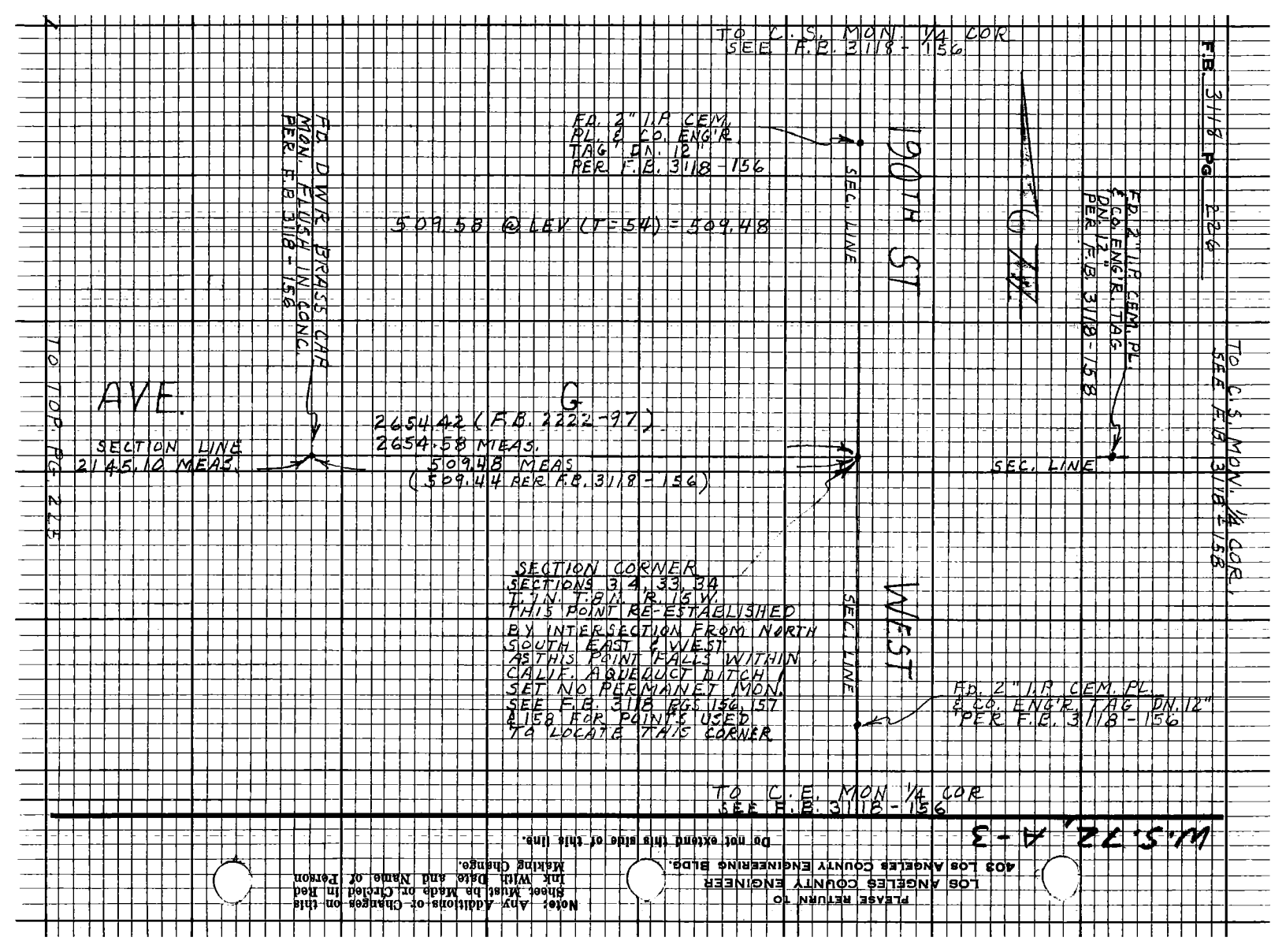
W.S. 73, D-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



F.B. 3118 PG. 2216

W.S. 72, A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL	Survey of Section Lines	F.B. 3118	Pg. 227
Map No.	JN Tape Std °F		
Office Work	Surveyed by HUBBARD		
Checked	Notes HCH Date 3-16-76		
Date	Indexed C.L. GAU JUN 7		

J.N. 030201

REPLACED 1/4 COR

BETWEEN SEC 11 & 12

T 6N R 13 W

PARTY

HUBBARD
SIDWELL
HILL
LEESTROM

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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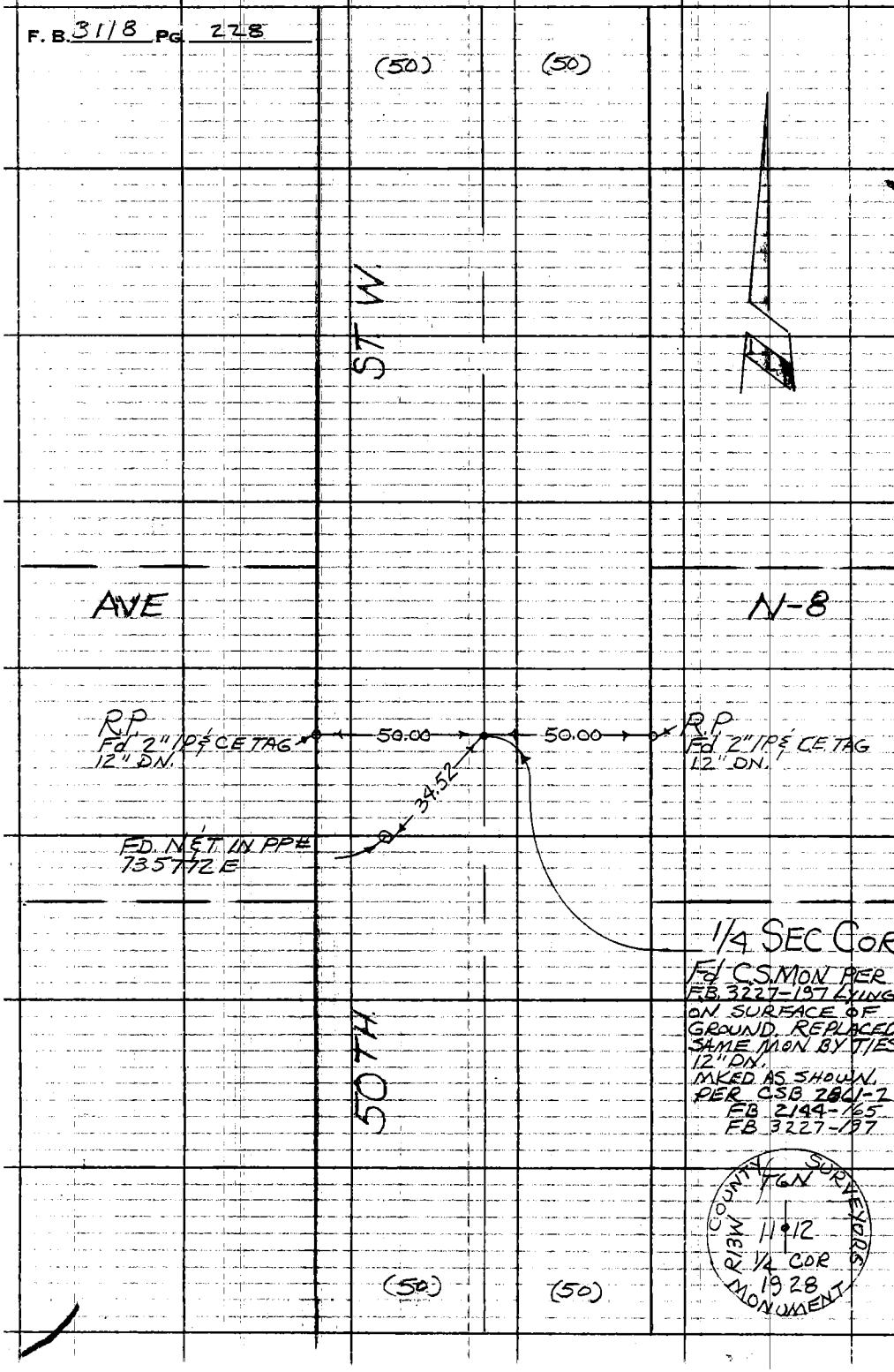
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3118 PG. 228

W.S. 64, C-1



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of Section Line
JN 0302-01 Tape 84 Sta 184'F
Surveyed by JS COATES
Notes 15C Date 5/4/70
Indexed [redacted]

F.B. 3118 Pg. 229

J.N. 0302.01

SECTION LINES

RESET

1/4 COR. SECTION 22, 27

T 1N R 10W

COATES
VANNEST
ADAMS
BITTEL

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3098 CEF310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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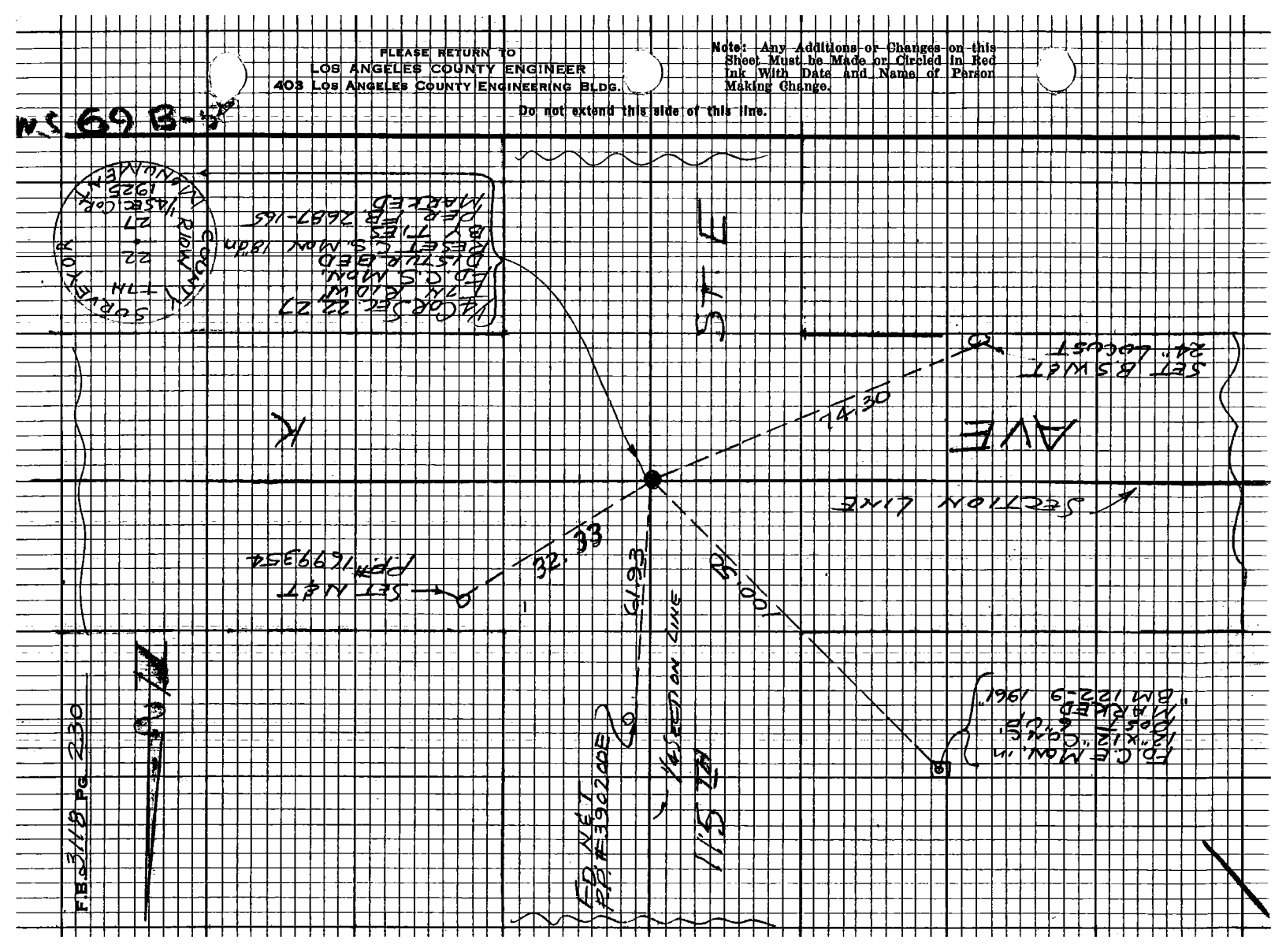
W.S. 69 B-5



Notes Ck'd by D. SAPPELL	Survey of SECTION LINES	F.B. 3118	PG. 231
Map No.	JN 0302.01 Tape 184 Std 94 °F		
Office Work	Surveyed by JS COATES		
Checked	Notes JSC Date 5/18/70		
Date	Indexed G.J. GALLI JAN 7 '71		

J.N. 0302.01

SECTION LINES

RESET

1/4 COR. SECT. 22, 23

T5N R9W

COATES
VAN NESS
ADAMS
BITTEL

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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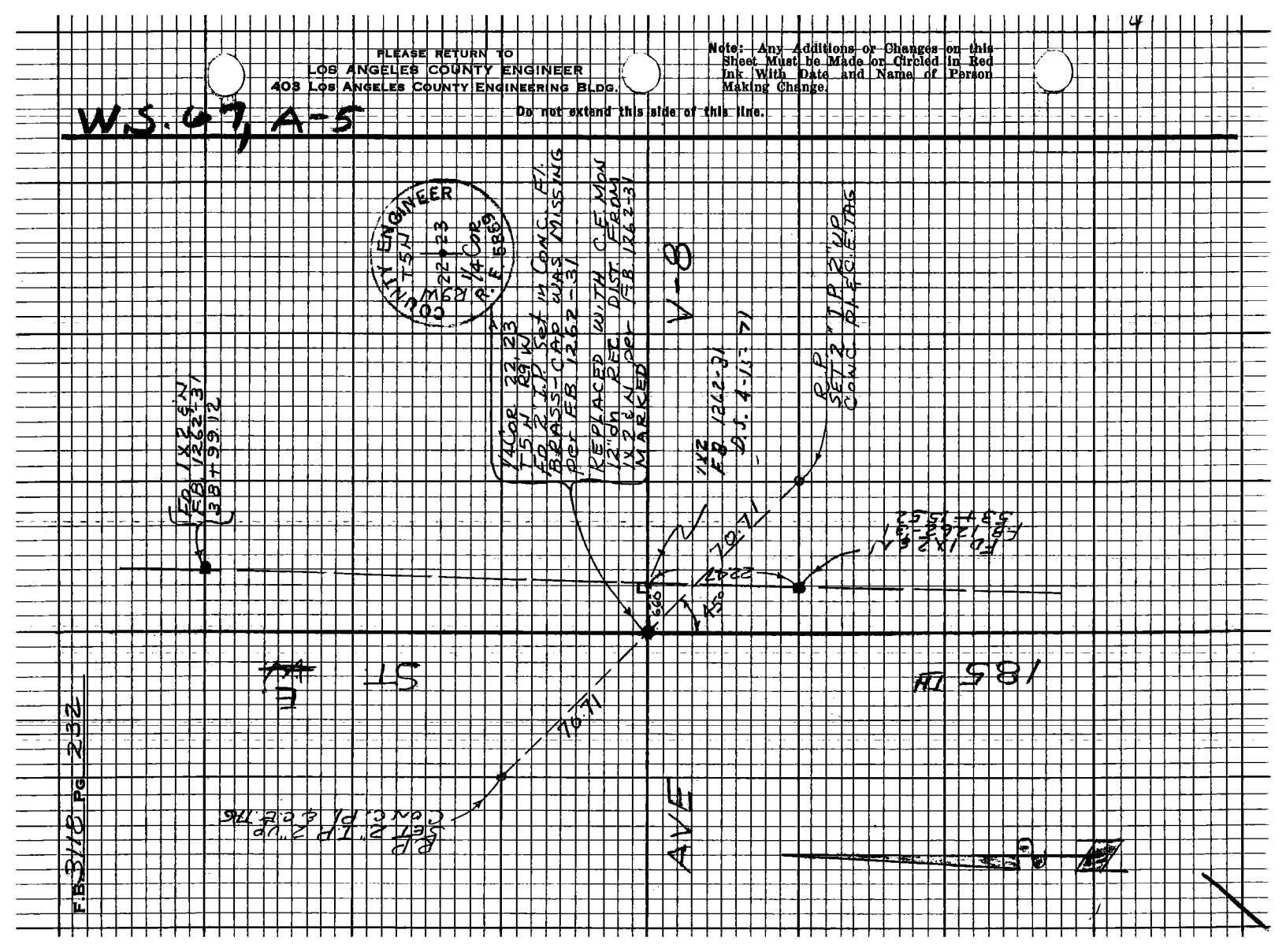
W.S. 67, A-5



F.B. 3118 Pg. 232

Notes Ck'd by D. SAPPELL	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 184 Std 84 F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 5/15/70
Date	Indexed [illegible] GAELI JAN 7 [illegible]

F.B. 3118 PG. 233

J.N 0302.01

SECTION LINES

RESET

1/4 COR SECT. 7, 12

T6N R9, 10W

COATES
VAN NESS
ADAMS
BITTEL

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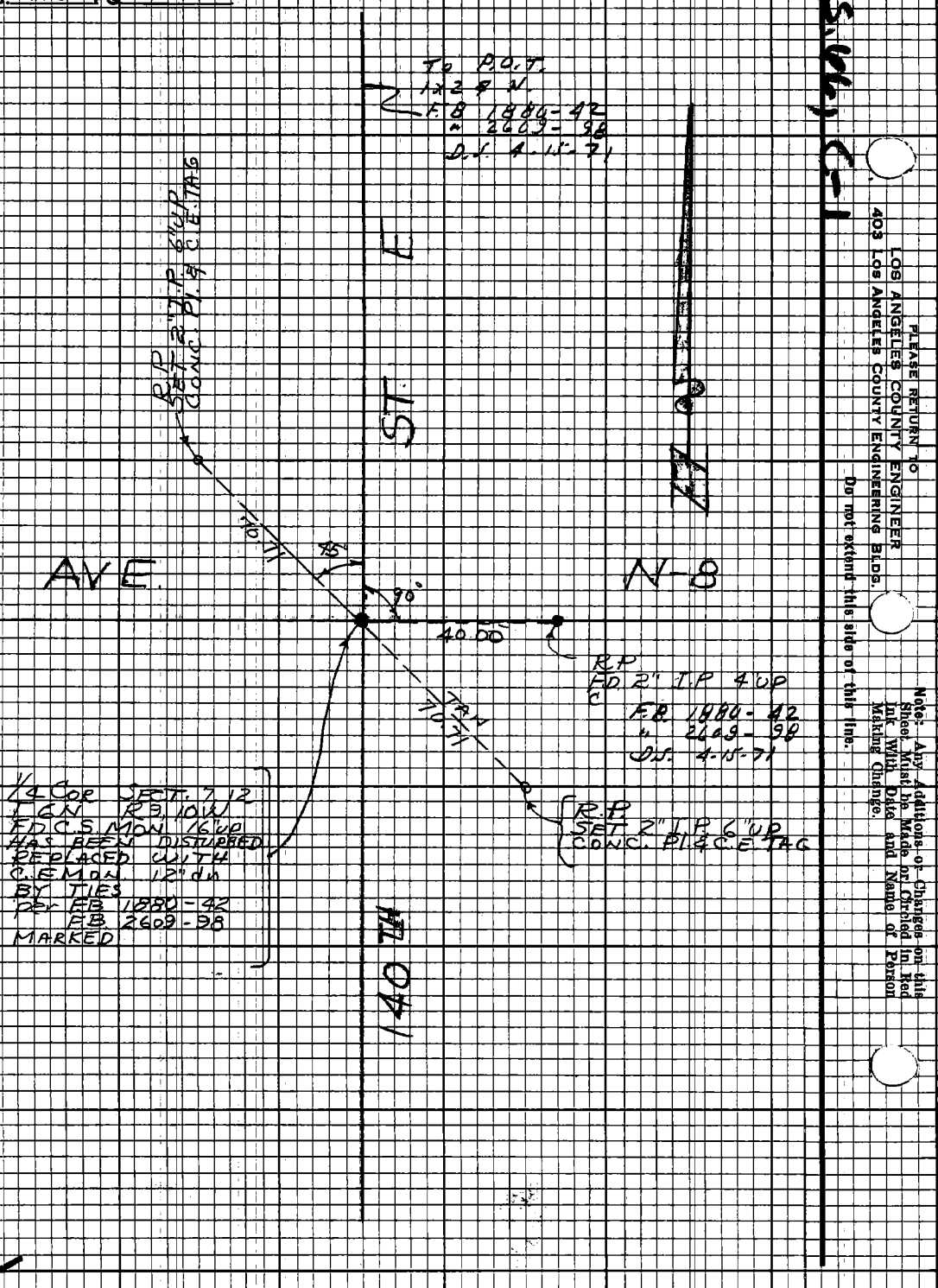
76F3098 CE# 810 9-67

F.B. 3118 Pg. 234



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Notes Ck'd by	Survey of T. 7 N. R. 15 W.
Map No.	JN 0302.01 Tape 147 Std 84°F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 5-11-70
Date	Indexed [redacted]

F.B. 3118 PG 235

J. N. 0302.01

SECTION 26 T. 7N. R. 15 W.

PIERCE
KING
TALBOT
EGSTROM

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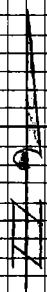
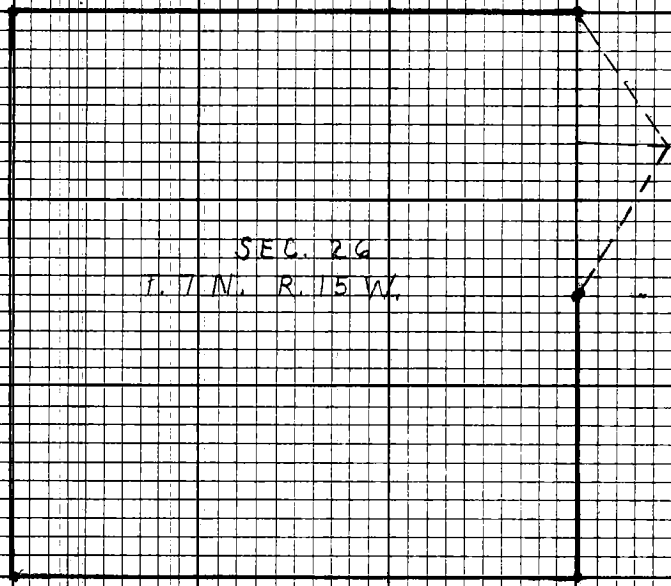
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE-310 9-67

F.B. 3118 Pg. 236





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75F-3098 CE#310 9-67

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W.S. 72, A-5

Notes Card by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of T. 7 N. R. 15 W.
J.N. 2302, Type 147, Std 20' F
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-11-70
Indexed [redacted]

F.B. 311 B Pg. 237

SECTION CORNER
E.D. A 2½" I.P. S. 0.2' & 0.4'
B.C. & MON. FLUSH MKD.
AS SHOWN PER F.B. 277 - 107
C.S.B. - 2.3.13 F.B. 16772 - 18, 67, 68, 70

COUNTY SURVEY
R.15W. T.7N.
23 24
26 25
1928
MONUMENT

STA "A"
E.D. A 2X2 STK. & NAIL
FLUSH ON E. LINE OF
SEC. 26 PRODUCED N'LY.
NO REFERENCE

247.74

1490.47 CALC.

SECTION LINE

TO STA "B"
1/4 SEC. COR.

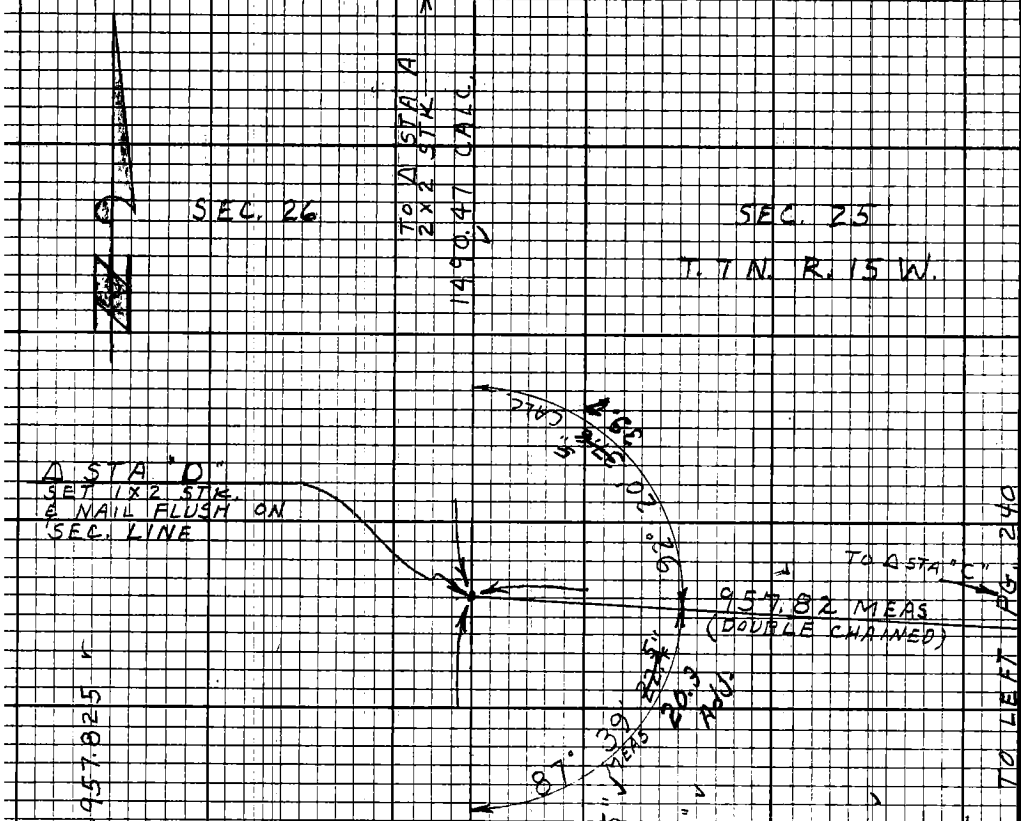
TO TOP PG. 238

2	49.40	@	96 - 34	= 247.76	} = 247.76	✓
2	49.32	@	263 - 35	= 247.76		
			(T = 7.2)		} = 247.74	✓

Pos 1	Δ "C"	00° 01' 13.5				
		180° 01' 11.2		= 12.2	✓	
	Δ "B"	32° 03' 08.9		= 07.7	✓	
		212° 08' 07.3				
Pos 2	Δ "C"	45° 03' 34.0		34.7	✓	
		225° 03' 35.5				
	Δ "B"	77° 05' 32.8		32.7	✓	
		257° 05' 33.6				= 58.4 ✓
Pos 3	Δ "C"	90° 06' 22.5		24.5	✓	
		270° 06' 26.5				
	Δ "B"	122° 08' 20.5		20.2	✓	
		302° 08' 20.0				= 55.7 ✓
Pos 4	Δ "C"	135° 08' 02.0		01.0	✓	
		315° 08' 00.0				
	Δ "B"	167° 09' 56.0		55.2	✓	
		347° 09' 54.5				= 54.2 ✓
SUM =	223.4	MEAN =	55.8	✓		

TO PG 248

TO BOT. PG. 237



TO TOP PG. 239

TO Δ STA "B"
1/4 SEC. COR

1400.29 CALC.
SECTION LINE

POS 1	Δ "C"	00-01-19.5	20.5	
		180-01-21.5		
	Δ "B"	87-40-43.0	43.0	22.5"
		267-40-43.0		
POS 2	Δ "C"	45-02-60.5	59.2	
		225-02-58.0		
	Δ "B"	132-42-23.0	24.2	25.0"
		312-42-25.5		
POS 3	Δ "C"	90-06-16.0	17.2	
		270-06-18.5		
	Δ "B"	177-45-40.0	40.0	22.8
		357-45-40.0		
POS 4	Δ "C"	135-07-57.5	57.7	
		315-07-58.0		
	Δ "B"	222-46-78.5	77.5	19.8
		42-46-76.5		
			SUM =	90.1
			MEAN =	22.4

① 957.96 @ LEVEL (T = 62) = 957.82 } = 957.825
② 957.94 @ LEVEL (T = 66) = 957.83 }

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Notes Ck'd by D. SAPPELL	Survey of T. 7 N. R. 15 W.
Map No.	JN 0302.01 Tape 147 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 5-12-70
Date	Indexed [redacted]

F.B. 3118 PG 239

WS 72 A-5

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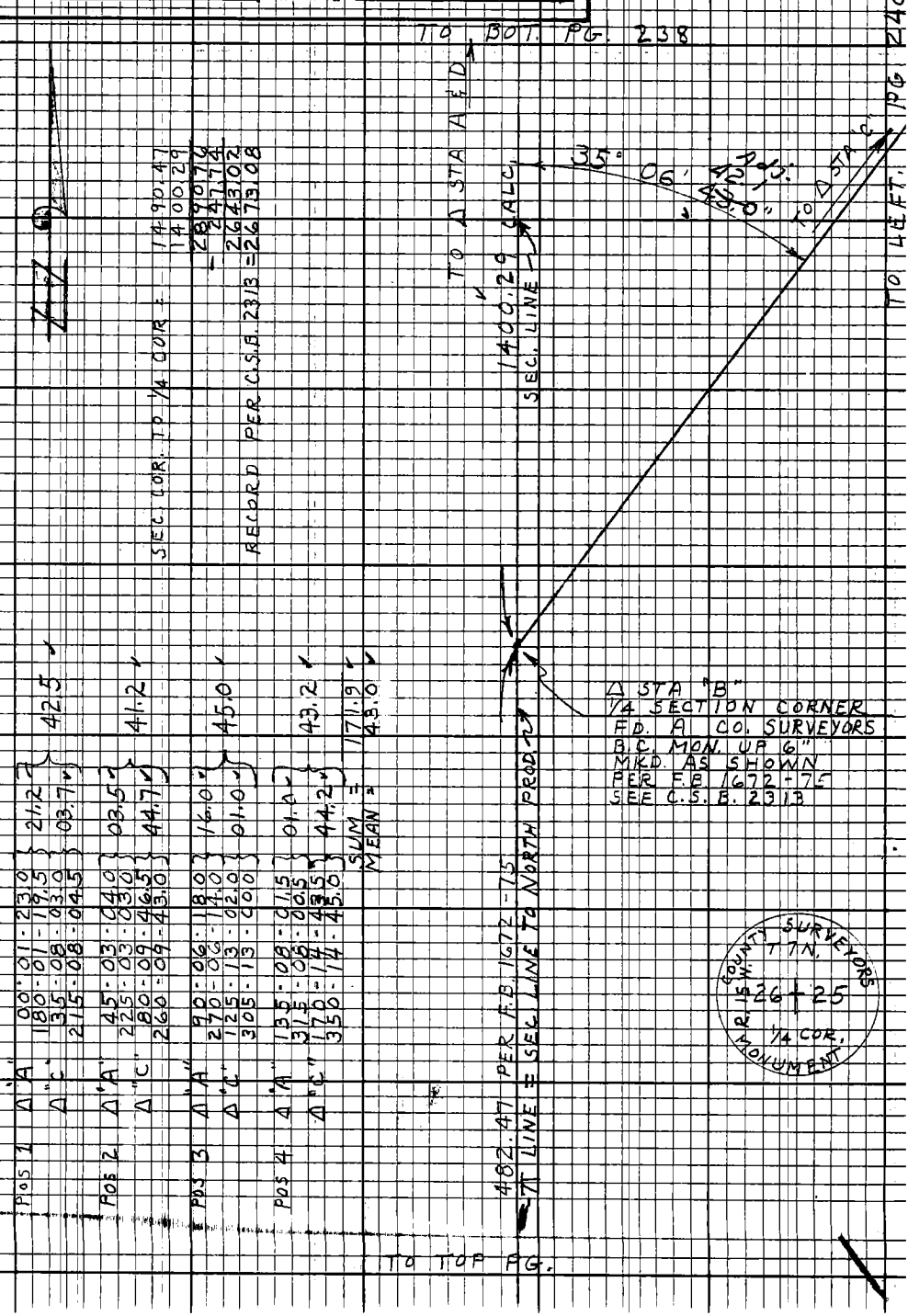
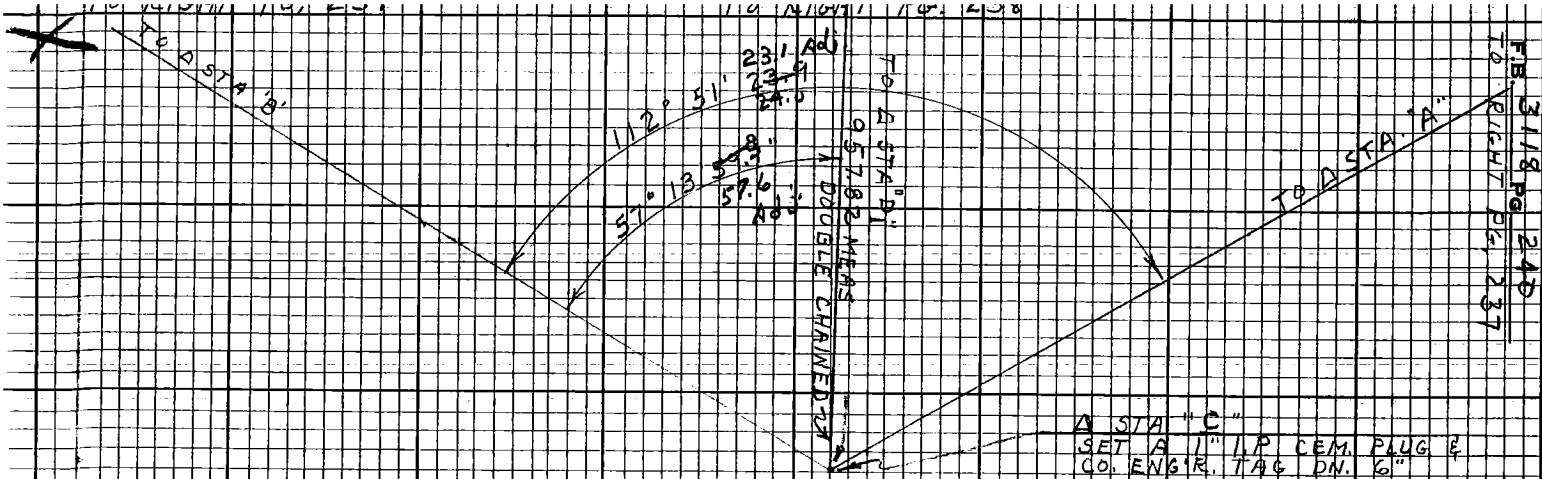


SEC. COR. TO 1/4 COR = 1490.47
1400.29
289.76
247.74
2643.02
RECORD PER C.S.B. 2313 = 2673.08

POS 1	Δ "A"	00-01-23.0	21.2	42.5
		180-01-19.5		
	Δ "C"	35-08-03.0	03.7	
		215-08-04.5		
POS 2	Δ "A"	45-03-04.0	03.5	41.2
		225-03-03.0		
	Δ "C"	80-09-46.5	44.7	
		260-09-43.0		
POS 3	Δ "A"	90-06-18.0	16.0	45.0
		270-06-14.0		
	Δ "C"	125-13-02.0	01.0	
		305-13-00.0		
POS 4	Δ "A"	135-08-01.5	01.0	43.2
		315-08-00.5		
	Δ "C"	170-14-43.5	44.2	
		350-14-45.0		

SUM = 171.9
MEAN = 43.0



POS 1	Δ "B"	00 - 01 - 19.5	19.2	= 60.3	= 26.0
		180 - 01 - 19.0			
	Δ "D"	57 - 14 - 79.5	79.5		
		237 - 14 - 79.5			
	Δ "A"	112 - 52 - 46.5	45.2		
		292 - 52 - 44.0			
POS 2	Δ "B"	45 - 03 - 04.0	03.2	= 61.5	= 25.3
		225 - 03 - 02.5			
	Δ "D"	102 - 16 - 64.5	64.7		
		282 - 16 - 65.0			
	Δ "A"	157 - 54 - 30.0	28.5		
		337 - 54 - 27.0			
POS 3	Δ B	90 - 06 - 20.0	19.2	58.8	= 22.8
		270 - 06 - 18.5			
	Δ D	147 - 20 - 20.0	18.0		
		327 - 20 - 16.0			
	Δ A	202 - 57 - 43.5	42.0		
		22 - 57 - 40.5			
POS 4	Δ B	135 - 07 - 60.5	59.7	58.8	= 21.8
		315 - 07 - 59.0			
	Δ D	192 - 21 - 59.0	57.7		
		12 - 21 - 56.5			
	Δ A	247 - 59 - 22.0	21.0	23.91	
		67 - 59 - 20.0			
			SUM	23.86	SUM 95.9

ANGLE B - D = 57° 13' 59.8"

ANGLE B - A = 112° 51' 23.9" 24.0"

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Notes Ck'd by [illegible]	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 165 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-10-70
Date	Indexed [illegible] GALLI JAN 7 [illegible]

F. B. 3118 PG. 241

J.N. 0302.01

SECTION LINES

RE-SETTING C.E. MON.

AT

AVE. L & 80TH ST. WEST

MENDONCA
ALBRIGHT
RITTER
RIECKHOFF
MITCHELL

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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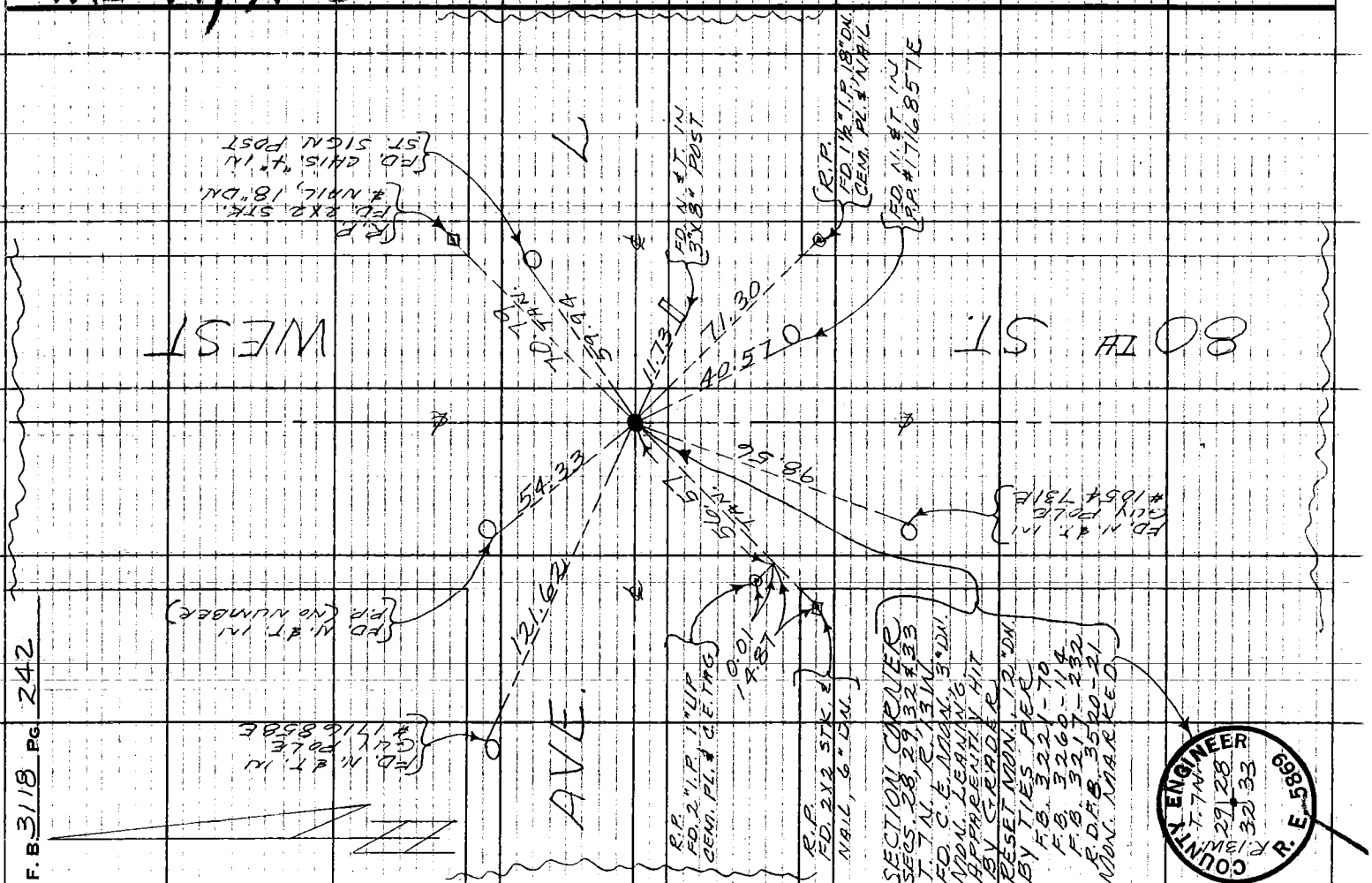
W.S. 71, A-5



F.B. 3118 PG. 242

Notes Ck'd by D. SAPPELL	Survey of Section Lines	F.B. 3118	Pg. 243
Map No.	JN 0302.01 Tape 10 Std 84 °F		
Office Work	Surveyed by J.S. COATES		
Checked	Notes J.S.C. Date 9/29/70		
Date	Indexed [illegible]		

J.N. 0302.01

SECTION LINES

RESETTING SECTION CORNER
AT
SEC 34.35 T6N R12W

COATES
LAWNESS
ADAMS
BITTEL

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76P309S CE #310 5-66

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WS 65, A-3

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Notes Ck'd by D. SAPPELL	Survey of SECTION LINES	F.B. 3118	Pg. 245
Map No.	JN 0302.01 Tape 10 Std 84°F		
Office Work	Surveyed by J S COATES		
Checked	Notes JSC Date 12/11/70		
Date	Indexed [illegible]		

J.N. 0302.01
SECTION LINES

SURVEY
OF
THE N 1/4 COR SECTION 2
T5N R9W

COATES
VAN NESS
ADAMS
BITTEL

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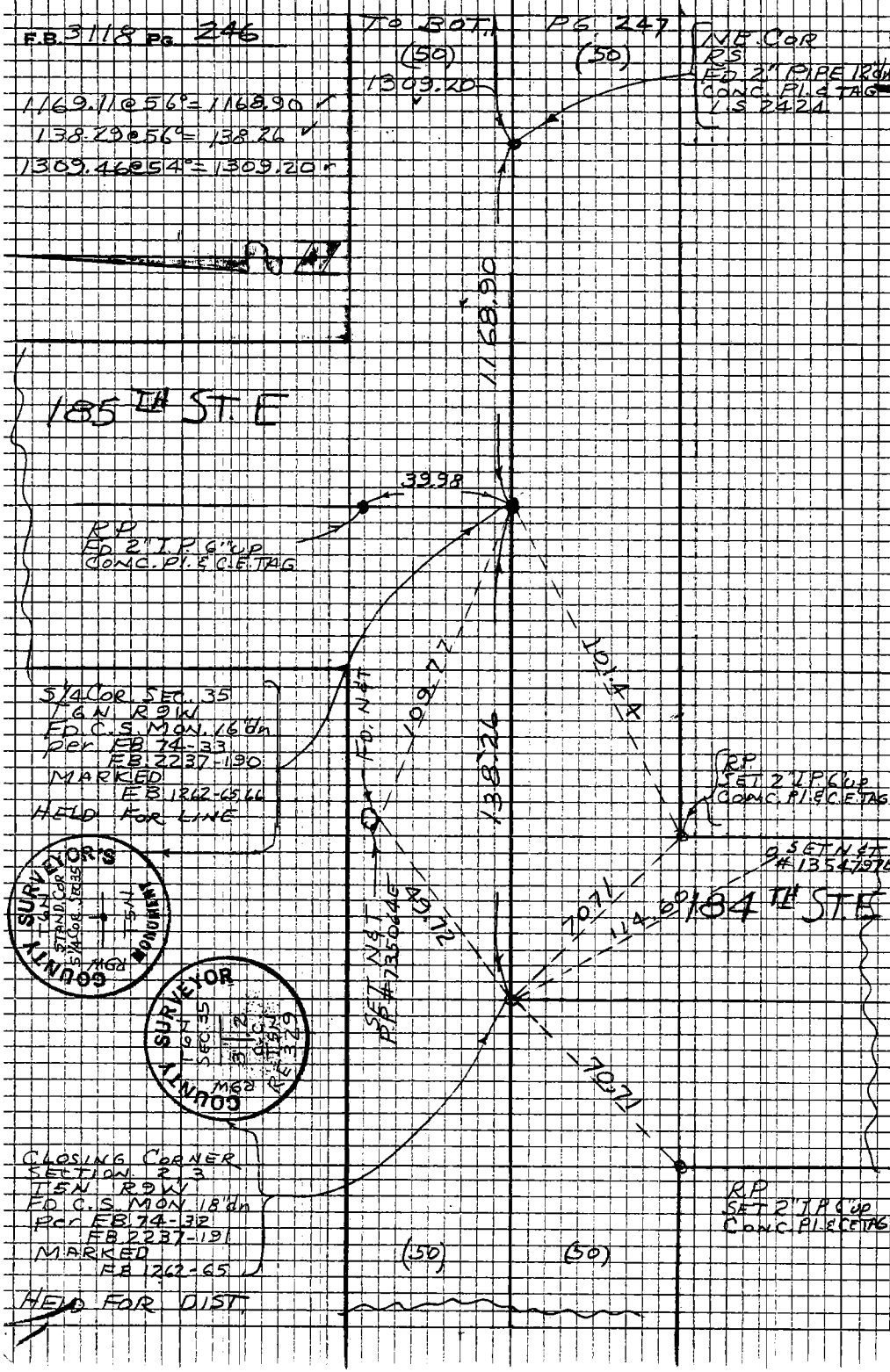
76P3098 CE #310 5-66



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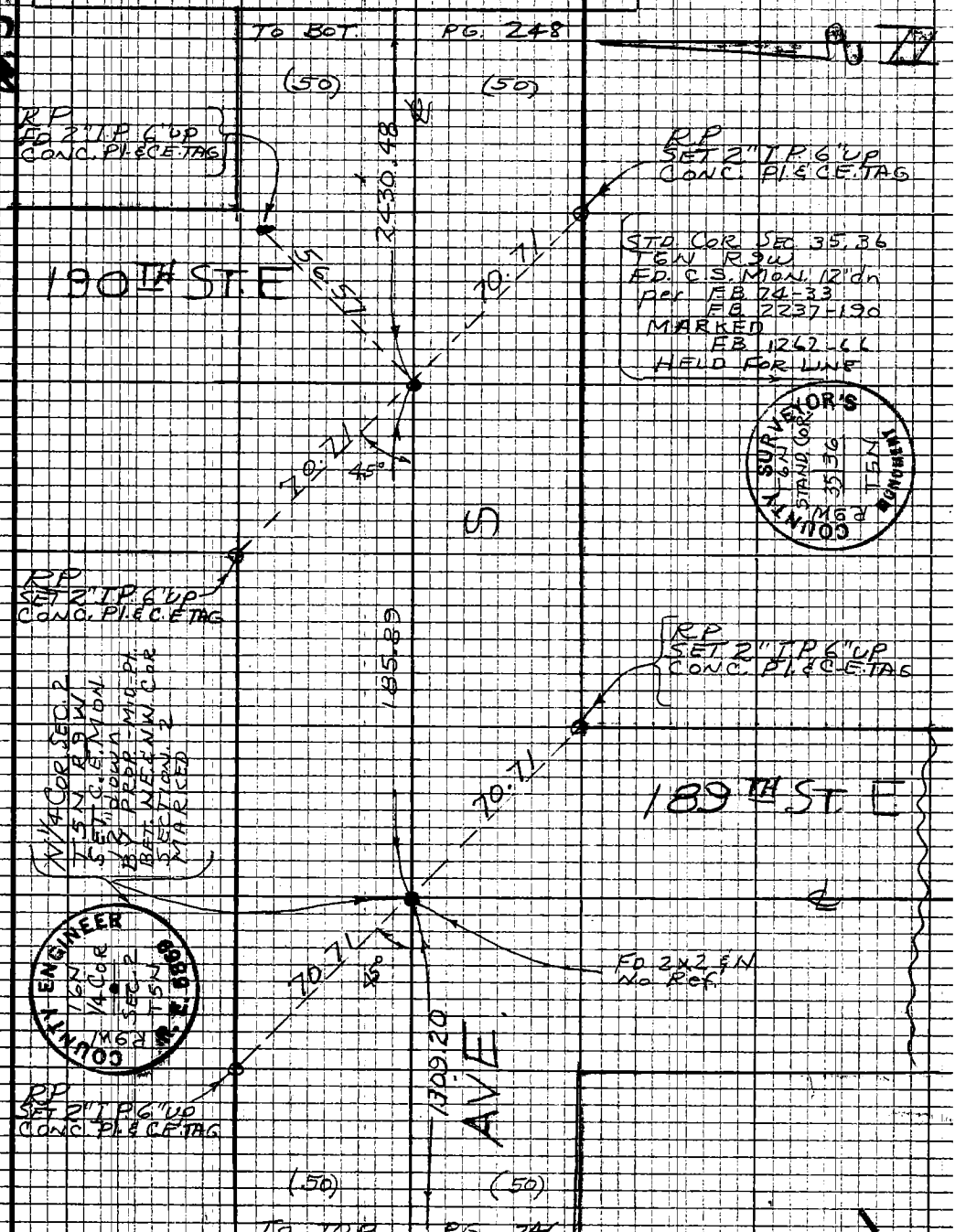
W.3 67 A-3

Notes Ck'd by D. SAPPELL	Survey of SECTION LINES	F.B. 3118	Pg. 247
Map No.	JND302.01 Tape 10 Std 84 °F		
Office Work	Surveyed by J.S. COATES		
Checked	Notes J.S.C. Date 12/11/70		
Date	Indexed C.J. GAFFY JAN 2 71		



COUNTY SURVEYOR'S
6N STAND. COR.
R9W 35 36 T5N
MONUMENT

COUNTY ENGINEER
R9W 16N 1/4 COR SEC. 2 T5N
R.E. 5869

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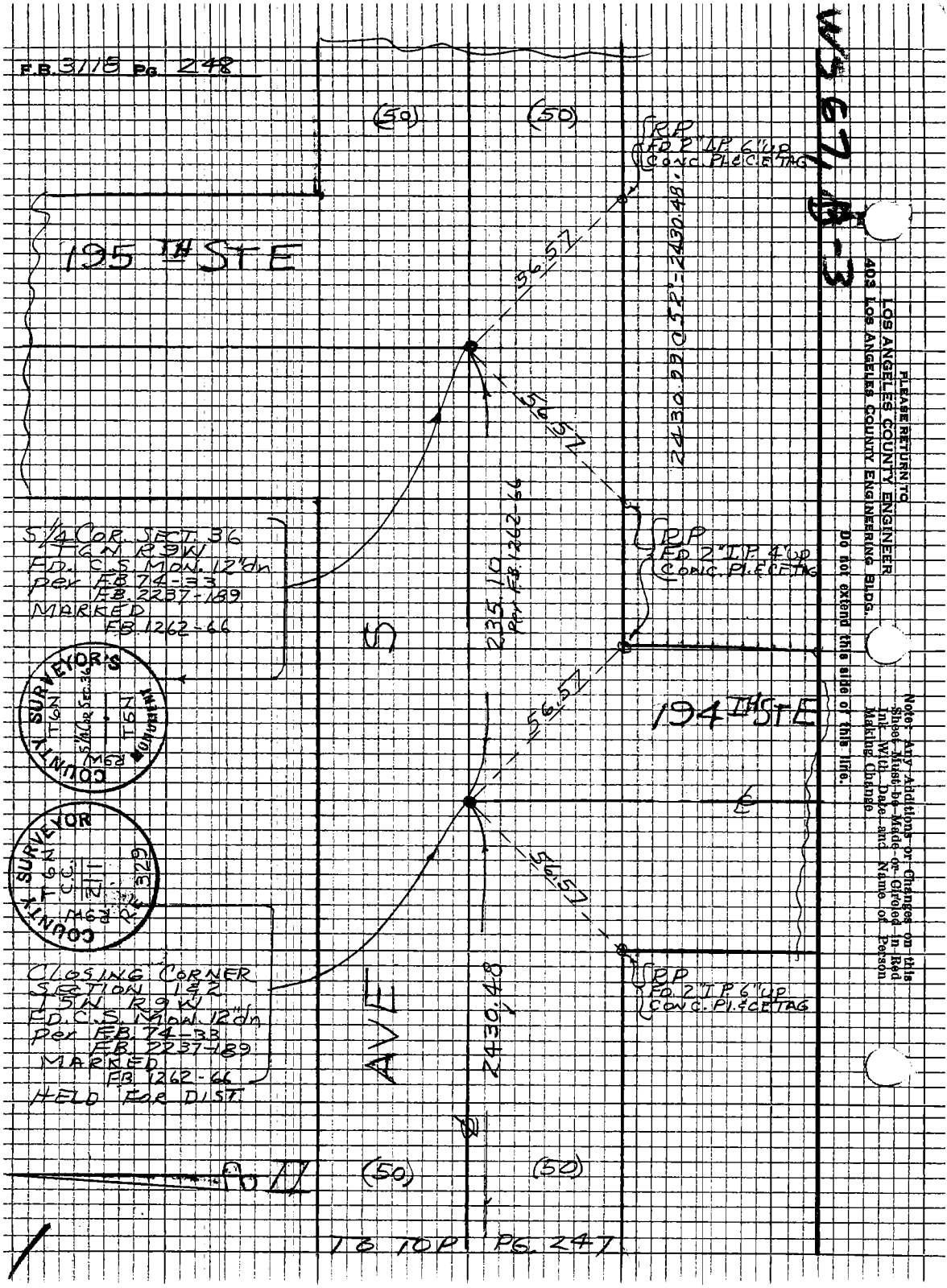
76P3098 CE #310 5-66


F.B. 3118 PG. 248
(50)
(50)
RP
FD 2" I.P. 6" UP
CONC. PL & CE TAG
195 TH ST E
56.57
56.57
2430.99 @ 52" = 2430.48
235.10
Per F.B. 1262-66
S 1/4 COR. SECT. 36
T6N R9W
FD. C.S. MON. 12" dn
per F.B. 74-33
F.B. 2237-189
MARKED
F.B. 1262-66
RP
FD 2" I.P. 4" UP
CONC. PL & CE TAG
S
194 TH ST E
56.57
56.57
COUNTY SURVEYOR'S
T6N
S 1/4 COR SEC. 36
T6N
R9W
MONUMENT
COUNTY SURVEYOR
T6N
C.C.
R9W
RE 329
CLOSING CORNER
SECTION 1 & 2
T5N R9W
FD. C.S. MON. 12" dn
per F.B. 74-33
F.B. 2237-189
MARKED
F.B. 1262-66
HELD FOR DIST.
AVE
2430.48
RP
FD 2" I.P. 6" UP
CONC. PL & CE TAG
(50)
(50)
TO TOP PG. 247
W567 B-3
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Notes Ck'd by D. SAPPELL	Survey of SEC. LINES	F.B. 3118 Pg. 249
Map No.	JN030201 Tape 10 Std 84 °F	
Office Work	Surveyed by J. S. COATES	
Checked	Notes J. S. C. Date 12-18-70	
Date	Indexed [redacted] GALLI [redacted] 7 [redacted]	

J.N. 030201

SECTION LINE SURVEY

LOCATION
OF
1/4 COR SECTION 29, 32
T6N R11W

COATES
VAN NESS
ADAMS
BITTEL

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76P3095 CE #310 5-66

F.B. 3118 PG 250

COUNTY ENGINEER R.E. 6989

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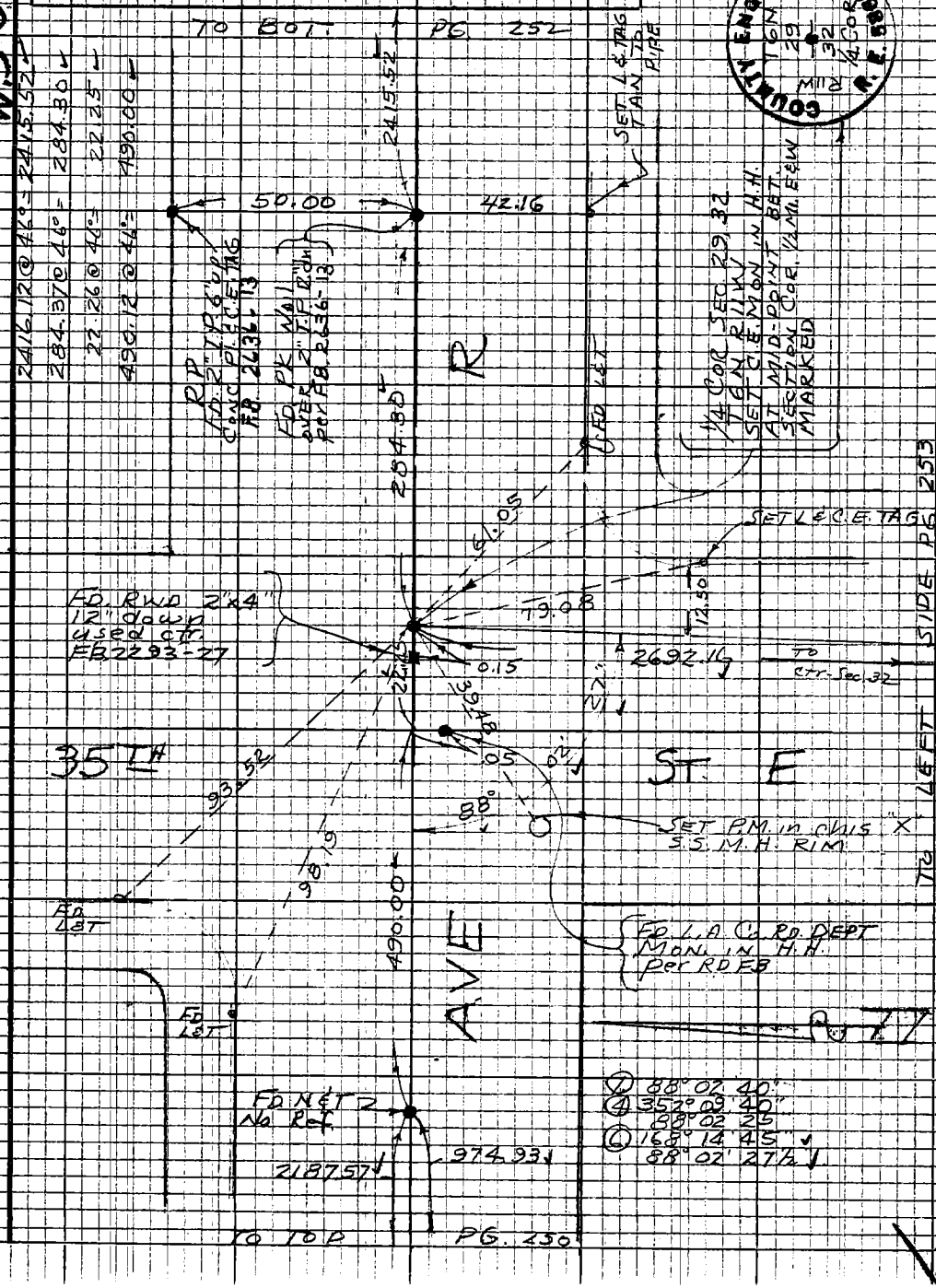
Notes Ck'd by	SAPPELL	Survey of	SECTION LINES
Map No.		JN	2302.01 Tape 10 Std 84 °F
Office Work		Surveyed by	JS COATES
Checked		Notes	JSC Date 12-23-70
Date		Indexed	G. L. GALLI

F.B. 3118 Pg. 251



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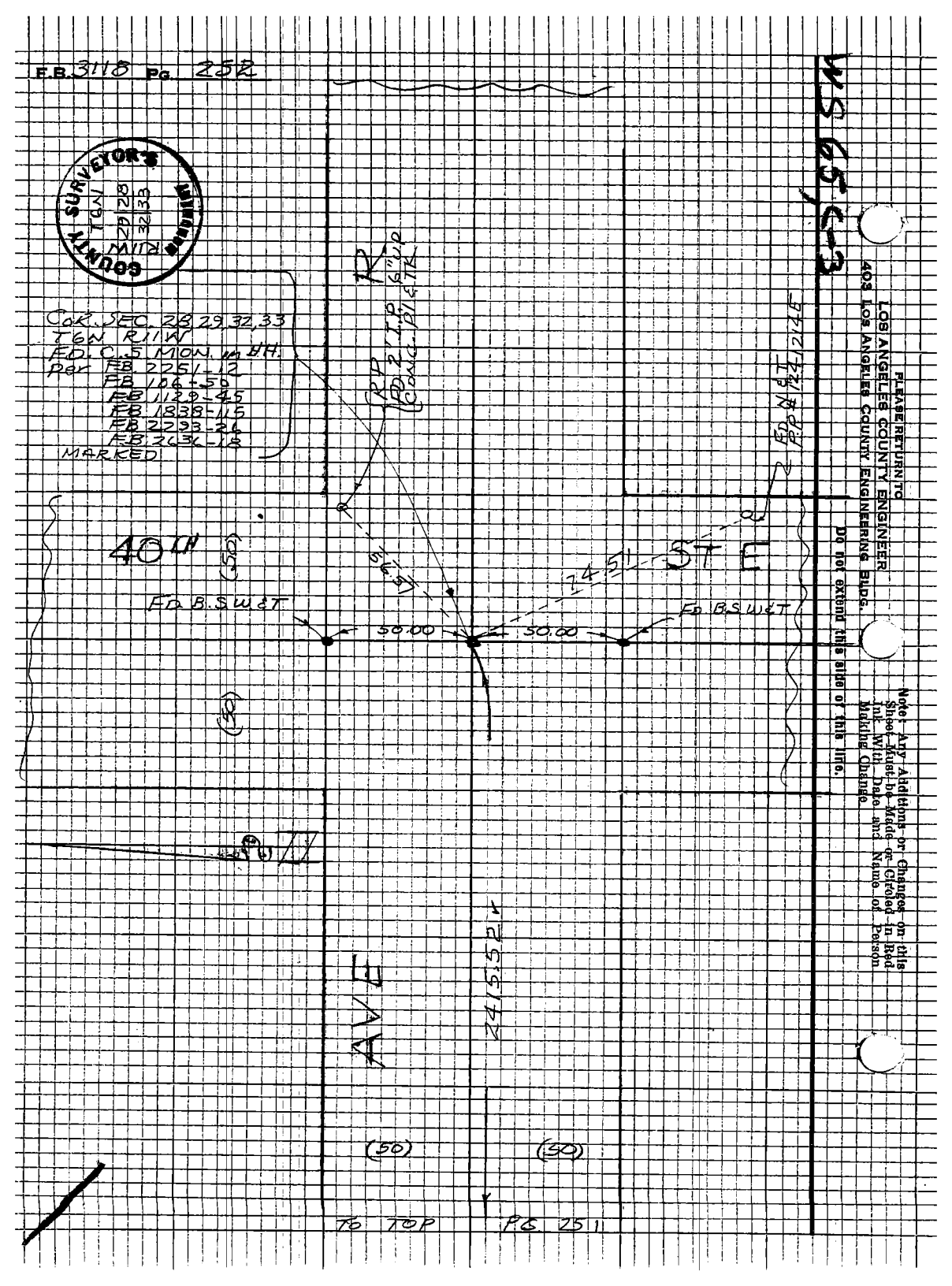
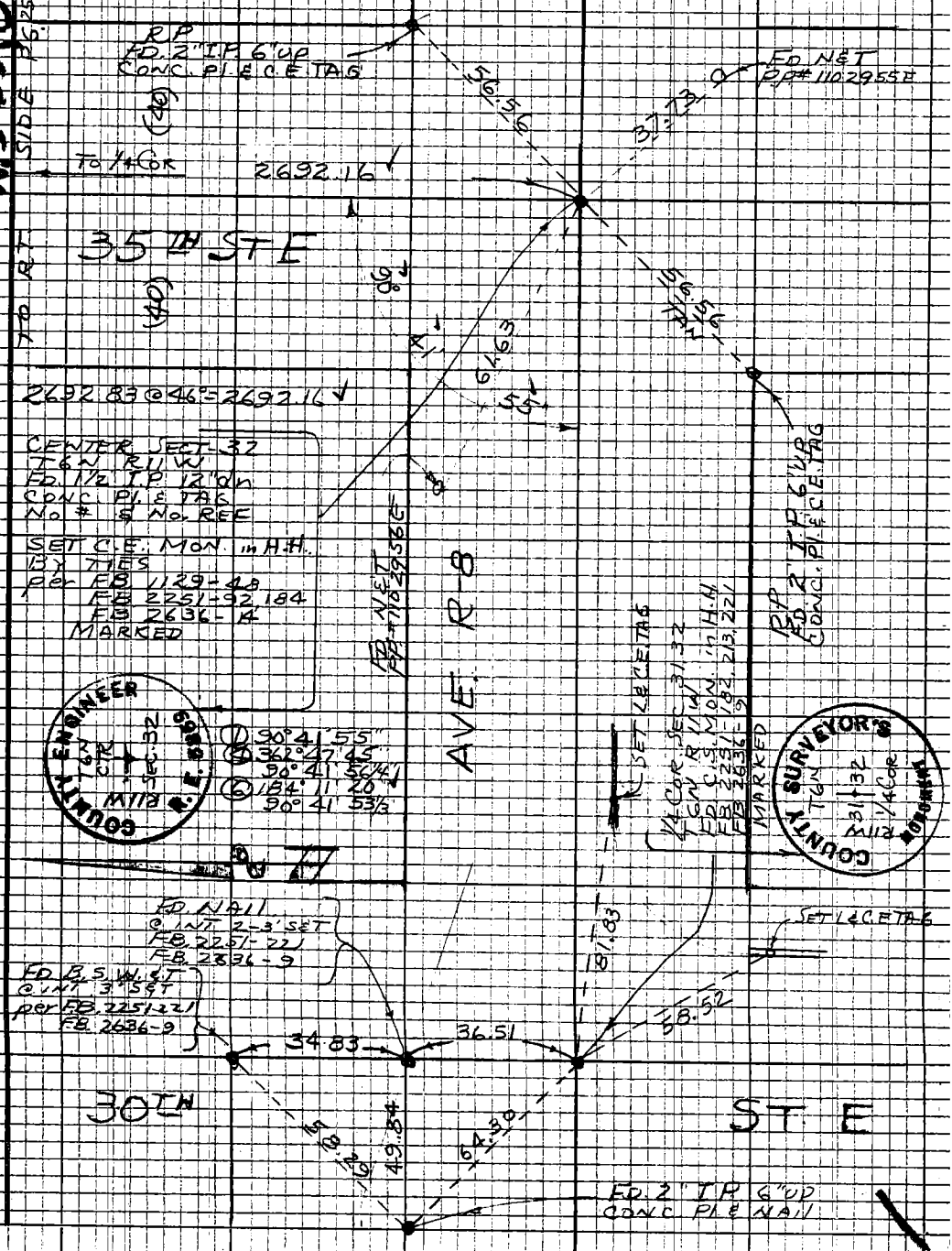
76P3098 CE #310 5-66

F.B. 3118 Pg. 252



Notes Ck'd by D. SAPPELI	Survey of SECT LINES		F.B. 3118 Pg. 253
Map No.	JN 4302.01 Tape 10 Std °F		
Office Work	Surveyed by J.S. COATES		
Checked	Notes JSC Date 12/23/70		
Date	Indexed C. L. GAELI		



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

Notes Ck'd by	Survey of T5N+T6N R12W
Map No.	JN 0302.01 Tape 224 Std 84 °F
Office Work	Surveyed by BITTEL
Checked	Notes: BITTEL Date 8-73
Date	Indexed G. D. BAILEY SEP 25 1973

F. B. 3118 PG. 254

SECTION LINES

RELOCATION OF CLOSING CORNERS

FROM: S.E. STD. CORNER SEC. 34 T6N R12W

TO; STD. 1/4 CORNER SEC. 32 T6N R12W

J.N. 0302.01

PARTY

BITTEL

DON LEVY

CROWE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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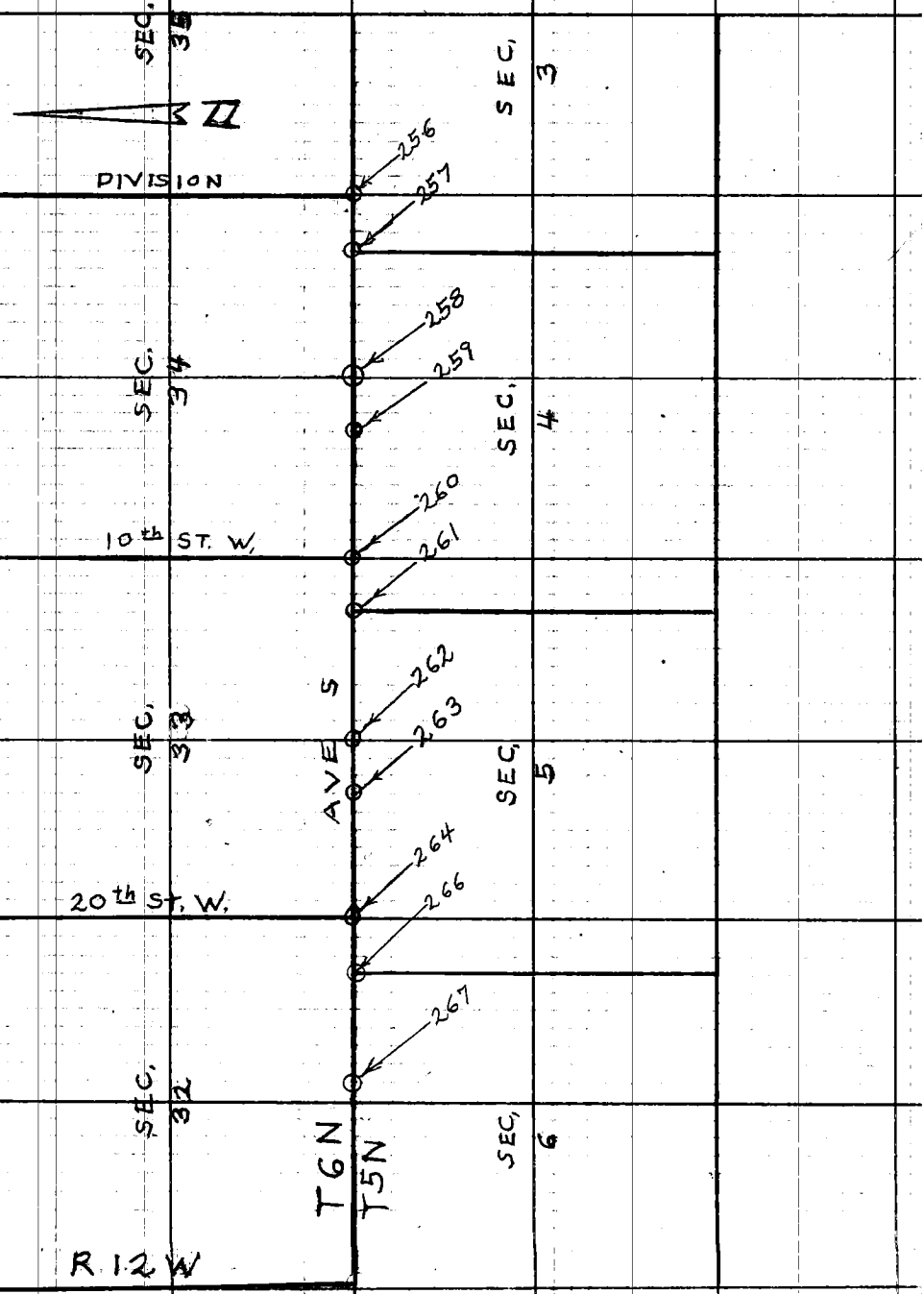
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by W.J. Voge
Map No.
Office Work
Checked
Date

Survey of T5N+T6N R12W
JN 0302.01 Tape 224 Std. 84 °F
Surveyed by BITTEL
Notes BITTEL Date 8-73
Indexed by D. BAILEY FEB 25 1974

F. B. 3118 PG. 255



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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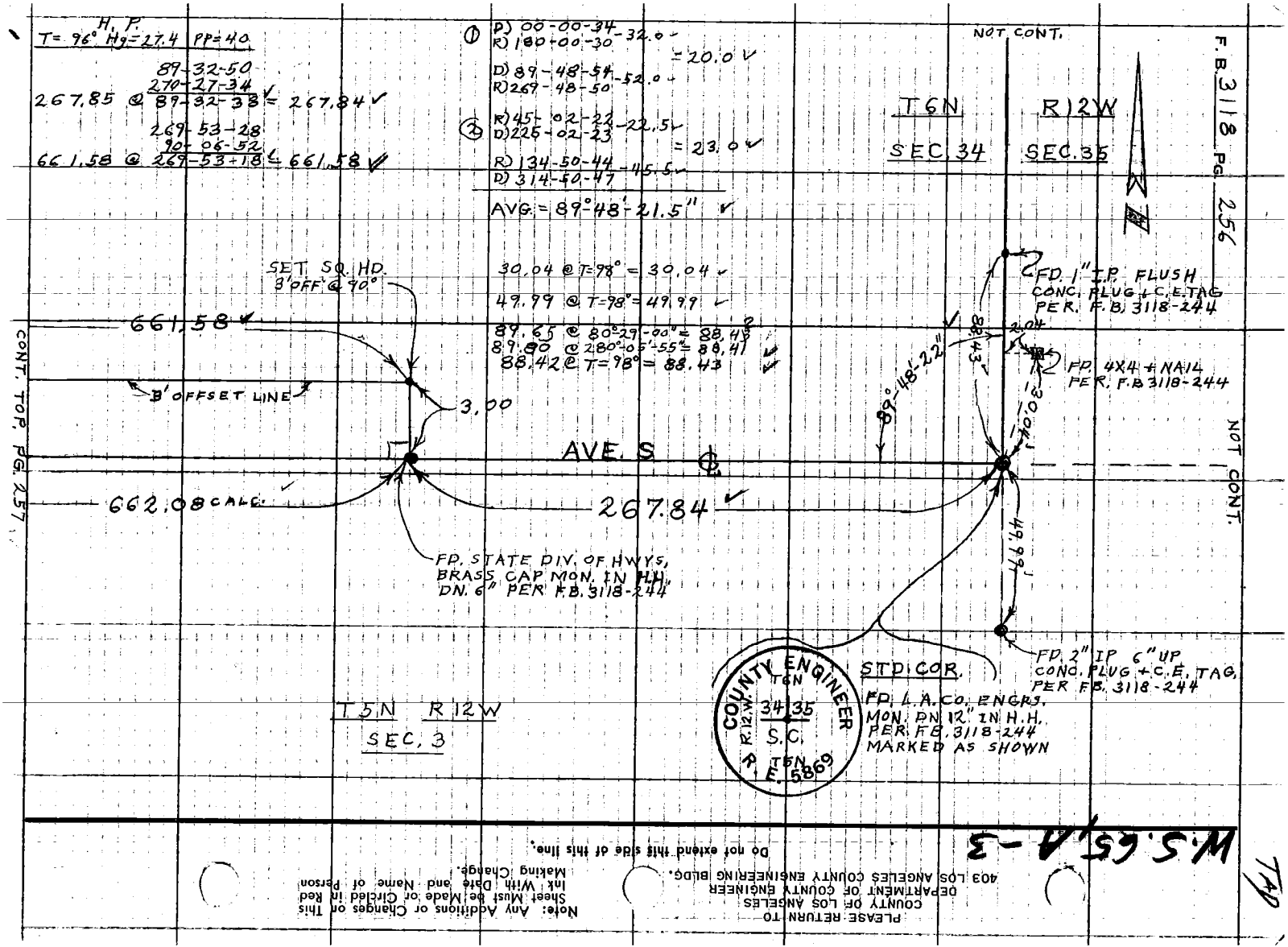
76F309S CE#310 3-69



H. P.
T= 96° Hg=27.4 PP=40
89-32-50
270-27-34
267.85 @ 89-32-38 = 267.84
269-53-28
90-06-52
661.58 @ 269-53-18 = 661.58
① D) 00-00-34 R) 180-00-30 -32.0 = 20.0
D) 89-48-54 R) 269-48-50 -52.0
② R) 45-02-22 D) 225-02-23 -22.5 = 23.0
R) 134-50-44 D) 314-50-47 -45.5
AVG = 89°48'21.5"
30.04 @ T=98° = 30.04
49.99 @ T=98° = 49.99
89.65 @ 80°29'00" = 88.43
89.80 @ 280°05'55" = 88.41
88.42 @ T=98° = 88.43
NOT CONT.
T6N R12W
SEC. 34 SEC. 35
F.B. 3118 PG. 256
SET SQ. HD. 3' OFF @ 90°
661.58
3' OFFSET LINE
3.00
AVE. S
662.08 CALC.
267.84
FD. STATE DIV. OF HWYS, BRASS CAP MON. IN H.H. DN. 6" PER F.B. 3118-244
FD. 1" I.P. FLUSH CONC. PLUG + C.E. TAG PER F.B. 3118-244
FD. 4X4 + NAIL PER F.B. 3118-244
89°48'22"
88.43
2.04
30.04
49.99
NOT CONT.
FD. 2" IP 6" UP CONC. PLUG + C.E. TAG PER F.B. 3118-244
STD. COR.
FD. L.A. CO. ENGRS. MON. DN 12" IN H.H. PER F.B. 3118-244 MARKED AS SHOWN
COUNTY ENGINEER
T6N
R.12W.
34 35
S.C.
T5N
R.E. 5869
T5N R12W
SEC. 3
CONT. TOP. PG. 257
W.S. 65, A-3
TAP
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W.S. 65, A-3

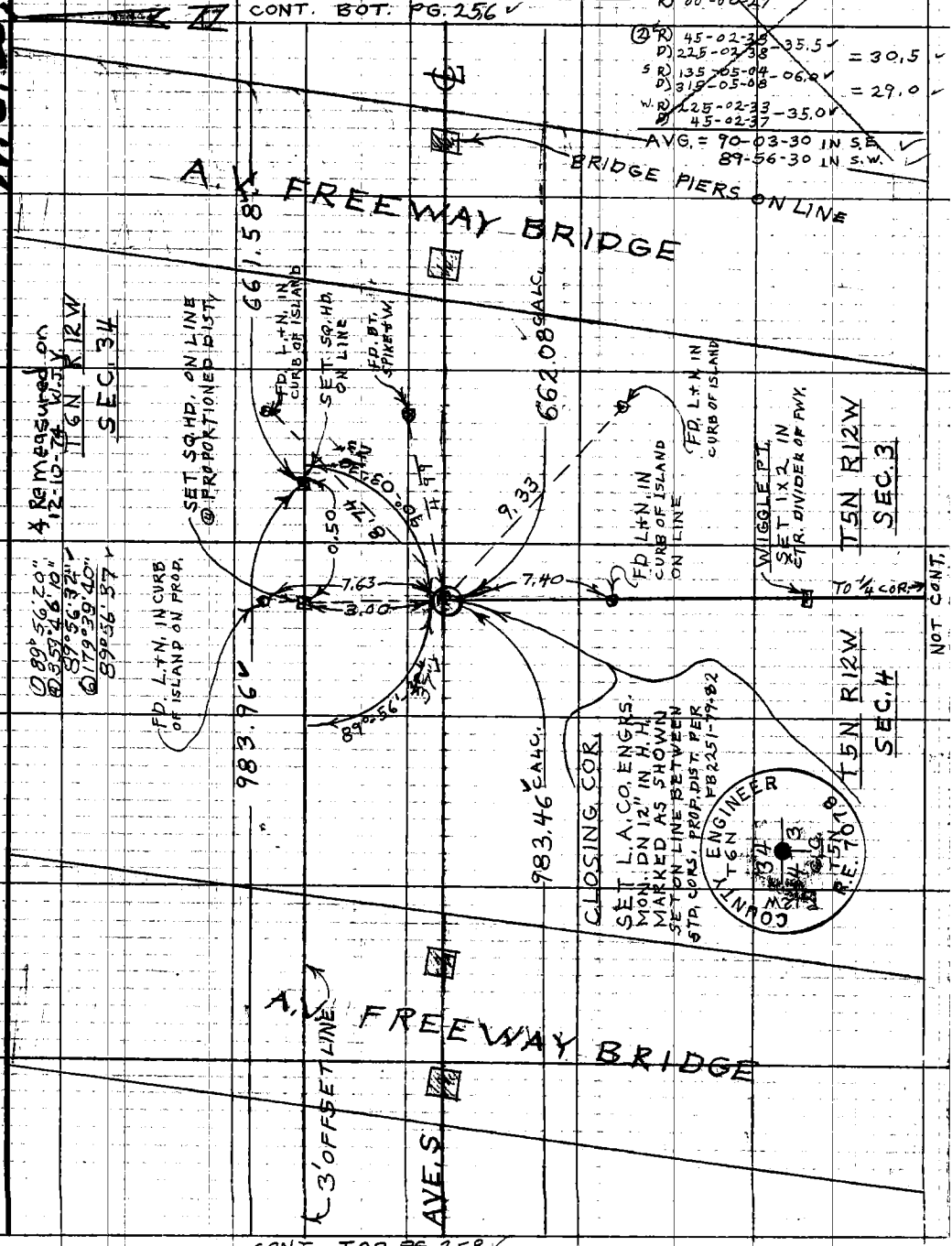
Notes Ck'd by WJ Voge	Survey of T5N + T6N R12W
Map No.	JN 030201 Tape 224 Std 84 °F
Office Work	Surveyed by BITTEL
Checked	Notes BITTEL Date 8 73
Date	Indexed G. D. BAILEY SEP 25 1973

F. B. 3118 PG. 257

① R) 00-00-30 - 28.5 ✓
R) 180-00-27
S R) 90-04-02 - 58.5 ✓ = 30.0 ✓
R) 270-03-55
W D) 180-00-32 - 29.5 ✓ = 31.0 ✓
R) 00-00-27

② R) 45-02-38
D) 225-02-38 - 35.5 ✓ = 30.5 ✓
S R) 135-05-04 - 06.0 ✓
D) 315-05-08
W. R) 225-02-33 - 35.0 ✓ = 29.0 ✓
D) 45-02-37

AVG. = 90-03-30 IN S.E. ✓
89-56-30 IN S.W. ✓



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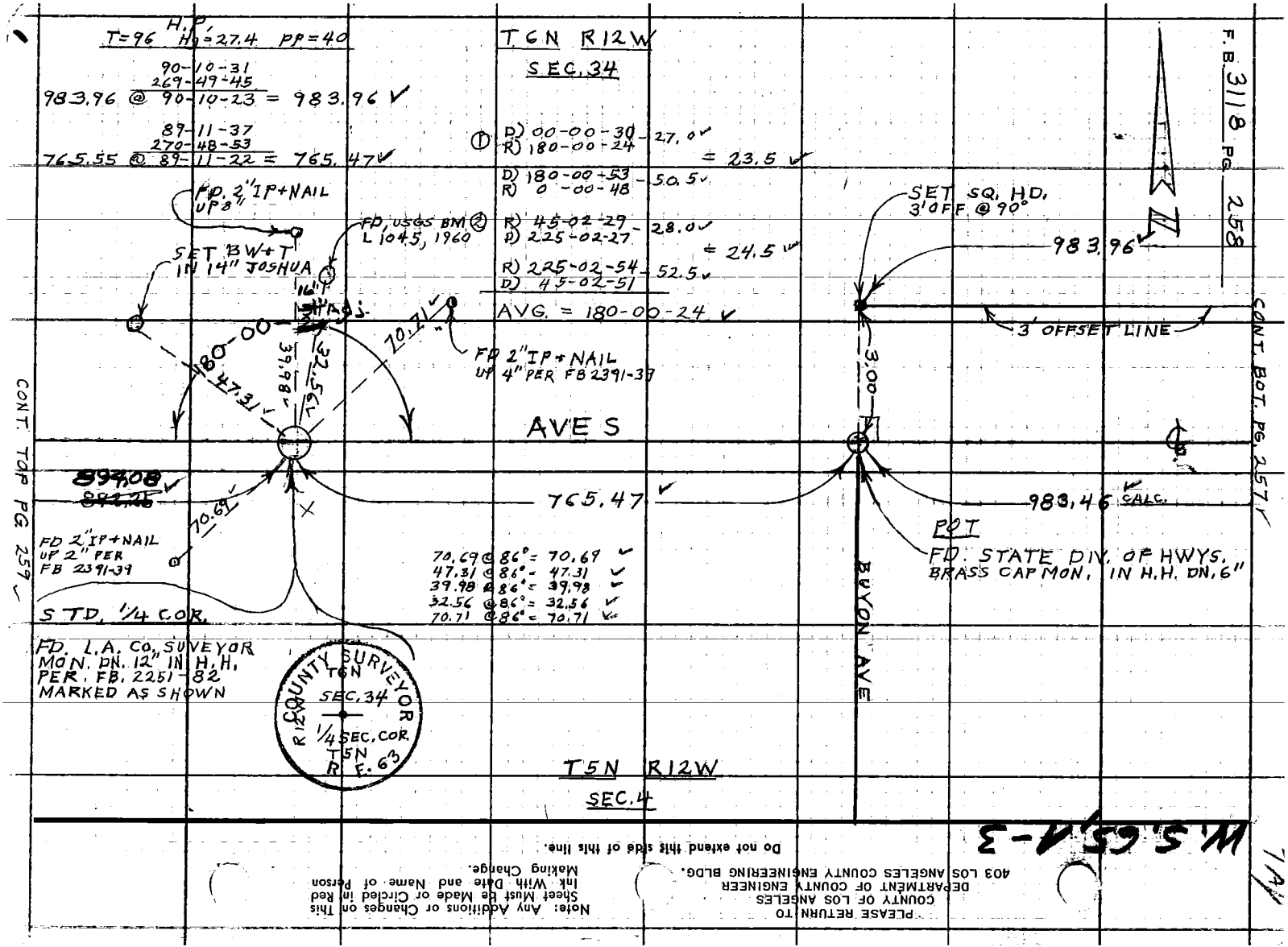

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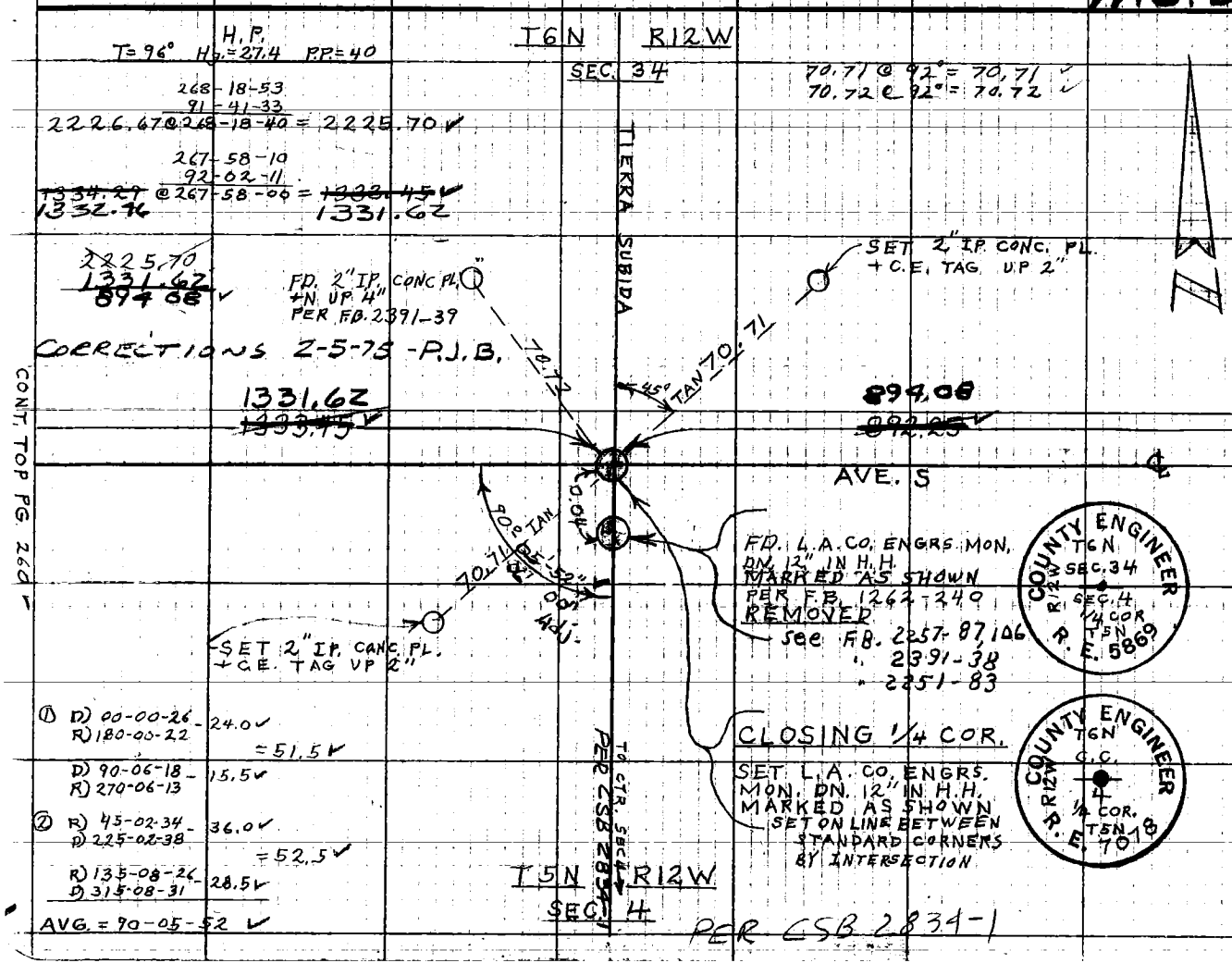
W.S. 65, A-3



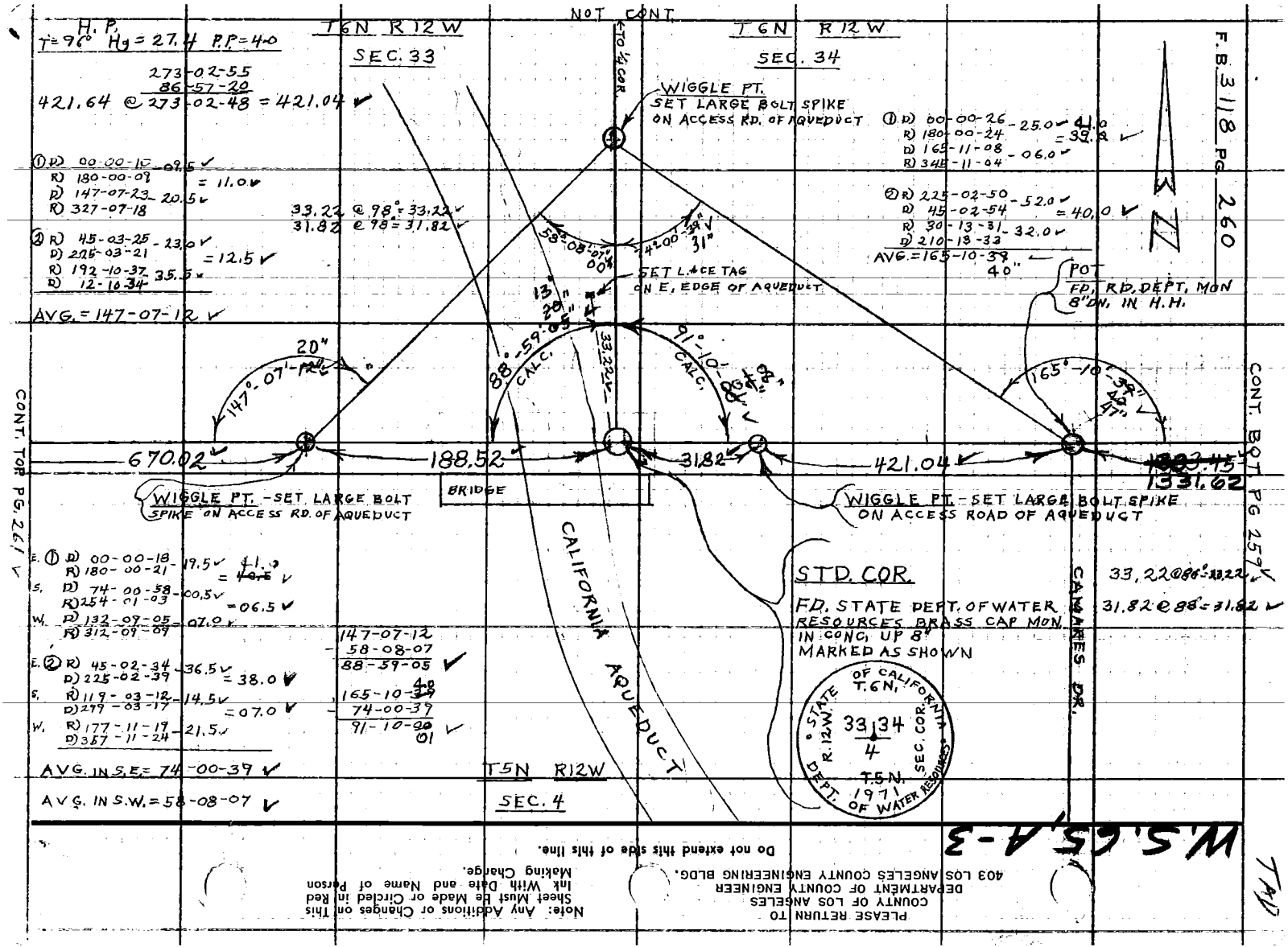
① D) 00-00-26 R) 180-00-22 - 24.0 = 51.5
D) 90-06-18 R) 270-06-13 - 15.5
② R) 45-02-34 D) 225-02-38 - 36.0 = 52.5
R) 135-08-26 D) 315-08-31 - 28.5
AVG. = 90-05-52

Notes Ck'd by WJ Voge
Map No. B-5247
Office Work C. MOTEN
Checked D. SAPPELL
Date NOV 25 1975

Survey of T5N+T6N R12W
JN 0302.01 Tape 224 Std 84 °F
Surveyed by BITTEL Date 8 73
Notes G.D. BAILEY SEP 25 1973
Index

F.B. 3118 PG. 259

TAD



NOT CONT.
T6N R12W
SEC. 33
T6N R12W
SEC. 34
F.B. 3118 PG. 260
H.P.
T=96° Hg=27.4 P.P.=4.0
273-02-55
86-57-20
421.64 @ 273-02-48 = 421.04
① D) 00-00-10 - 09.5
R) 180-00-09 = 11.0
D) 147-07-23 - 20.5
R) 327-07-18
② R) 45-03-25 - 23.0
D) 225-03-21 = 12.5
R) 192-10-37 - 35.5
D) 12-10-34
AVG. = 147-07-12
33.22 @ 98° = 33.22
31.82 @ 98° = 31.82
TO 1/4 COR.
WIGGLE PT.
SET LARGE BOLT SPIKE
ON ACCESS RD. OF AQUEDUCT
① D) 00-00-26 - 25.0 - 41.0
R) 180-00-24 = 39.0
D) 165-11-08 - 06.0
R) 345-11-04
② R) 225-02-50 - 52.0
D) 45-02-54 = 40.0
R) 30-13-31 - 32.0
D) 210-13-33
AVG. = 165-10-39
40"
POT
FD. RD. DEPT. MON
8" DN. IN H.H.
58°-08'-07"
00"
4°-00'-39"
31"
SET LACE TAG
ON E. EDGE OF AQUEDUCT
13"
20"
20"
147°-07'-12"
88°-59'-05"
CALC.
33.22
91°-10'-00"
CALC.
165°-10'-39"
47"
670.02
188.52
31.82
421.04
1331.62
BRIDGE
WIGGLE PT. - SET LARGE BOLT
SPIKE ON ACCESS RD. OF AQUEDUCT
WIGGLE PT. - SET LARGE BOLT SPIKE
ON ACCESS ROAD OF AQUEDUCT
CALIFORNIA AQUEDUCT
CAMARES DR.
CONT. TOP PG. 261
CONT. BOT PG 259
E. ① D) 00-00-18 - 19.5 - 41.0
R) 180-00-21 = 40.5
S. D) 74-00-58 - 00.5
R) 254-01-03 = 06.5
W. D) 132-09-05 - 07.0
R) 312-09-09
E. ② R) 45-02-34 - 36.5
D) 225-02-39 = 38.0
S. R) 119-03-12 - 14.5
D) 299-03-17 = 07.0
W. R) 177-11-19 - 21.5
D) 357-11-24
AVG. IN S.E. = 74-00-39
AVG. IN S.W. = 58-08-07
147-07-12
- 58-08-07
88-59-05
165-10-40
- 74-00-39
91-10-01
STD. COR.
FD. STATE DEPT. OF WATER
RESOURCES BRASS CAP MON.
IN CONC. UP 8"
MARKED AS SHOWN
33.22 @ 86° = 33.22
31.82 @ 88° = 31.82
STATE OF CALIFORNIA
T.6N.
R.12W.
33 34
4
SEC. COR.
T.5N.
1971
DEPT. OF WATER RESOURCES
T5N R12W
SEC. 4
W.S. 65, A-3
TAD
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W.S. 65, A-3

① D) 00-00-13 - 11.0 ✓
R) 180-00-09 = 26.0 ✓
D) 90-06-36 - 37.0 ✓
R) 270-06-38

② R) 45-02-41 - 42.0 ✓
D) 225-02-43 = 23.0 ✓
R) 135-09-05 - 05.0 ✓
D) 315-09-05
AVG. = 90°-06'-25" ✓

T6N R12W
SEC. 33

FD. SPK+T. IN FENCE POST PER FB 2293-116

FD. N.+T. IN FENCE POST PER FB 2293-116

CLOSING COR.
SET L.A. CO. ENGRS. MON. DN. 12" IN H.H. MARKED AS SHOWN SET ON LINE BETWEEN STANDARD CORNERS BY INTERSECTION

COUNTY ENGINEER T6N R12W 33 5 4 C.C. T5N R.E. 7078

35.79 ✓
25.13 ✓

1806.63 ✓
670.02 ✓

AVE. S

0.06
93.97 ✓
66.32 ✓
93.08 ✓
90°-06'-25" ✓
35.79 ✓

SET CHIS. CROSS IN TEL. CO. M.H.

COUNTY SURVEYOR'S R12W T6N 33 5 4 C.C. T5N MONUMENT

FD. L.A. CO. SURVEYORS MON. DN. 12" PER FB 2293-116 MARKED AS SHOWN
REMOVED

H.P.
T=98° Hg=27.4 PP.-41

95-00-15
264-59-55
189.24 @ 95-00-10 = 188.52 ✓

88-41-27
271-18-38
670.20 @ 88-41-24 = 670.02 ✓

91-01-15
268-58-18
1806.92 @ 91-01-28 = 1806.63 ✓

FD. L.+T. IN CURB RETURN

FD. L.+T. IN CURB RETURN

See F.B. 2251-85
2257-87
1262-241

25.13 @ 88° = 25.13 ✓
35.79 @ 88° = 35.79 ✓
93.97 @ 88° = 93.97 ✓
93.08 @ 88° = 93.08 ✓
66.32 @ 88° = 66.32 ✓

TOVEY AVE.

T5N R12W
SEC. 5

To 1/4 sec. cor.
See F.B 1262-230

T5N R12W
SEC. 4

CONT. TOP PG 262 ✓

CONT. BOT PG 260 ✓

Notes Ck'd by W.J. Voge
Map No. B-5247
Office Work C. MOTEN
Checked D. SAPPELL
Date NOV 25 1975

Survey of T5N+T6N R12W
JN 0302.01 Tape 224 Std 84 °F
Surveyed by BITTEL
Notes BITTEL Date 8 73
Indexed G.D. BARLESS SEP 25 1973

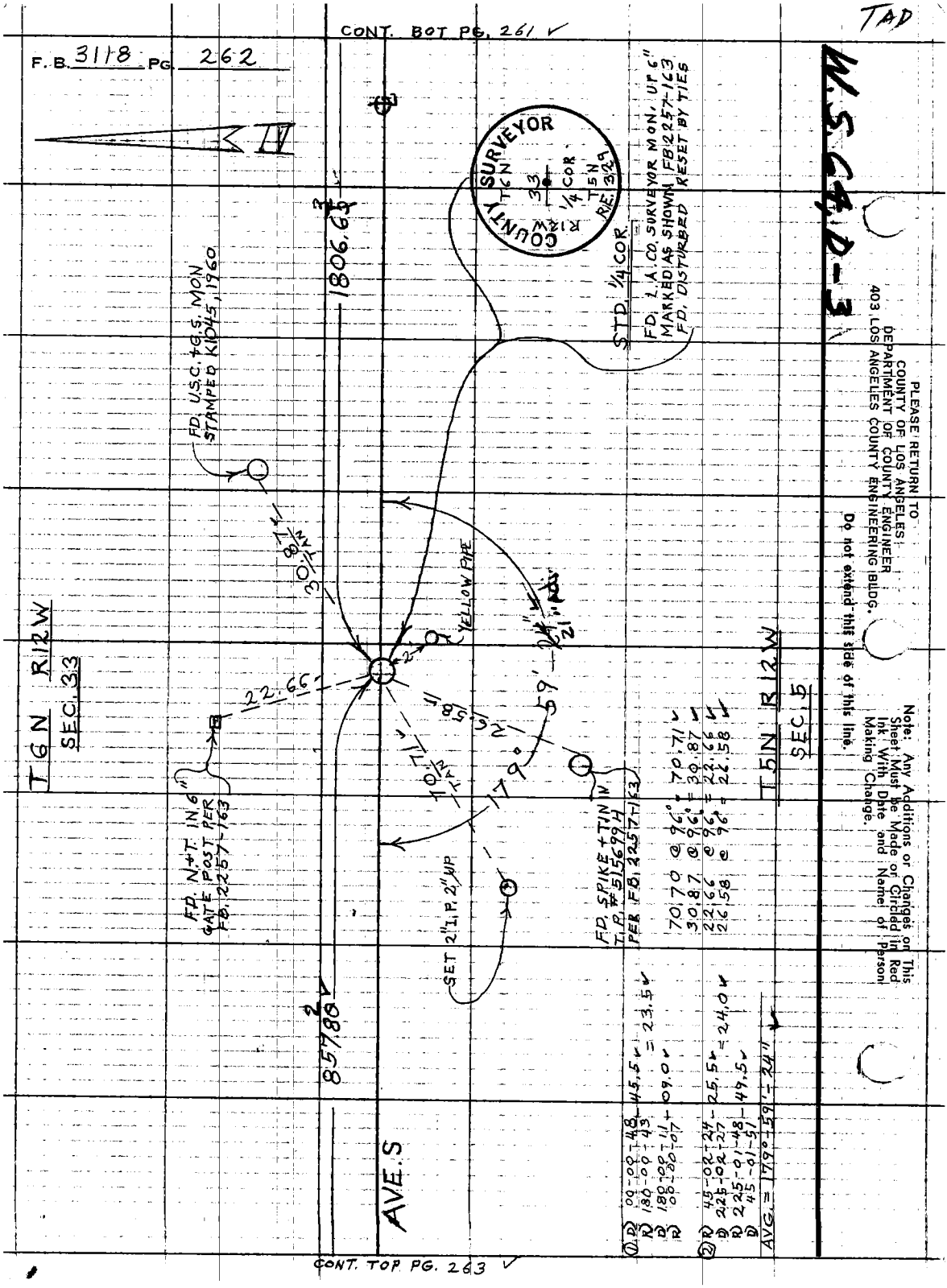
F.B. 3118 PG. 261

TAD

CONT. BOT PG. 261 ✓

TAD

F.B. 3118 PG. 262



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W.S. 64, D-3

CONT. TOP PG. 263 ✓

TAP

Notes Ck'd by W J Voge	Survey of T5N+T6N R12W
Map No. B-5247	JN 0302.01 Tape 224 Std 84 °F
Office Work C. MOTEN	Surveyed by BITTEL
Checked D. SAPPELL	Notes BITTEL Date 8 73
Date NOV 25 1975	Indexed G.D. BAILEY By JSEP 25 1973

F. B. 3118 PG. 263

CONT. BOT. PG. 262

W.S. 64, D-3

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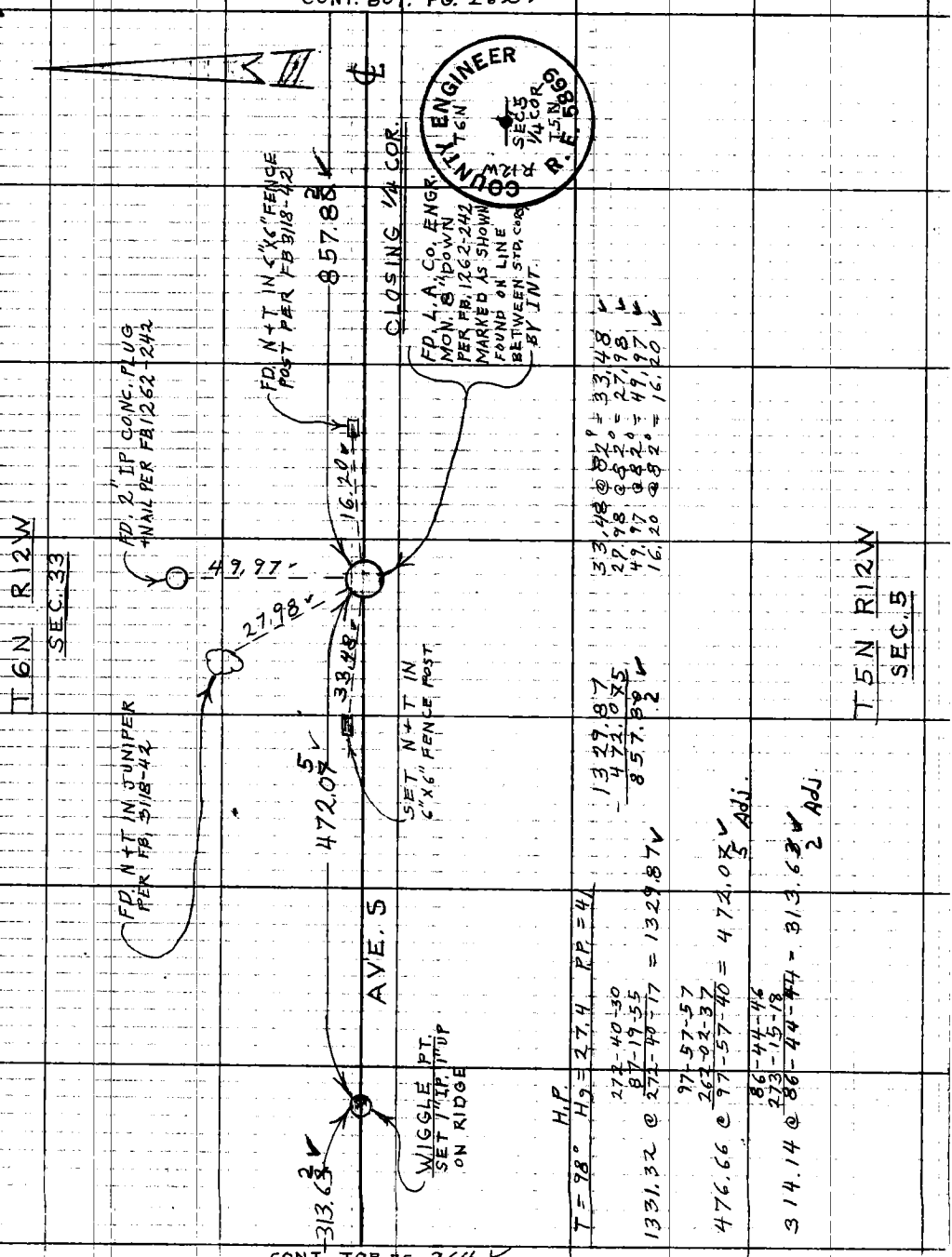
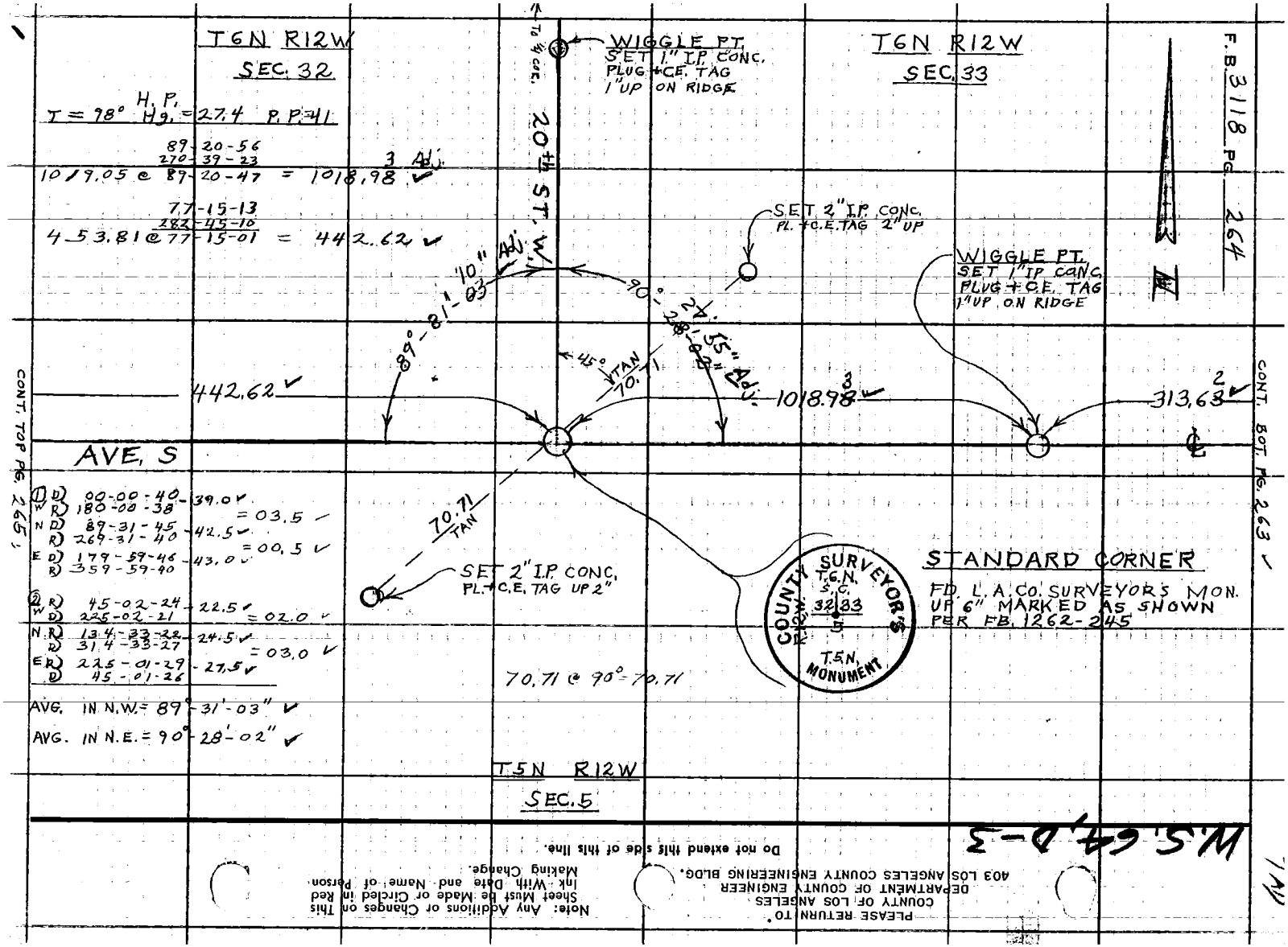


CONT. TOP PG. 264



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76F309S CE#310 3-69

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H.P.
T = 78° Hg = 27.4 PP = 41

95-13-25
264-46-21
332.20 @ 95-13-32 = 330.82 ✓

270-29-42
89-29-59
86.26 @ 270-29-52 = 86.26 ✓

T6N R12W
SEC. 32

CONT. TOP PG 266 ✓

86.26 ✓ — 330.82 ✓ — 442.62 ✓ ℄

AVE. S

P.O.T.
SET 1" I.P. CONC. PL. +
C.E. TAG ON RIDGE 1"UP

P.O.T.
SET 1" I.P. CONC. PL.
+ C.E. TAG ON RIDGE 1"UP

CONT. BOT PG 264 ✓

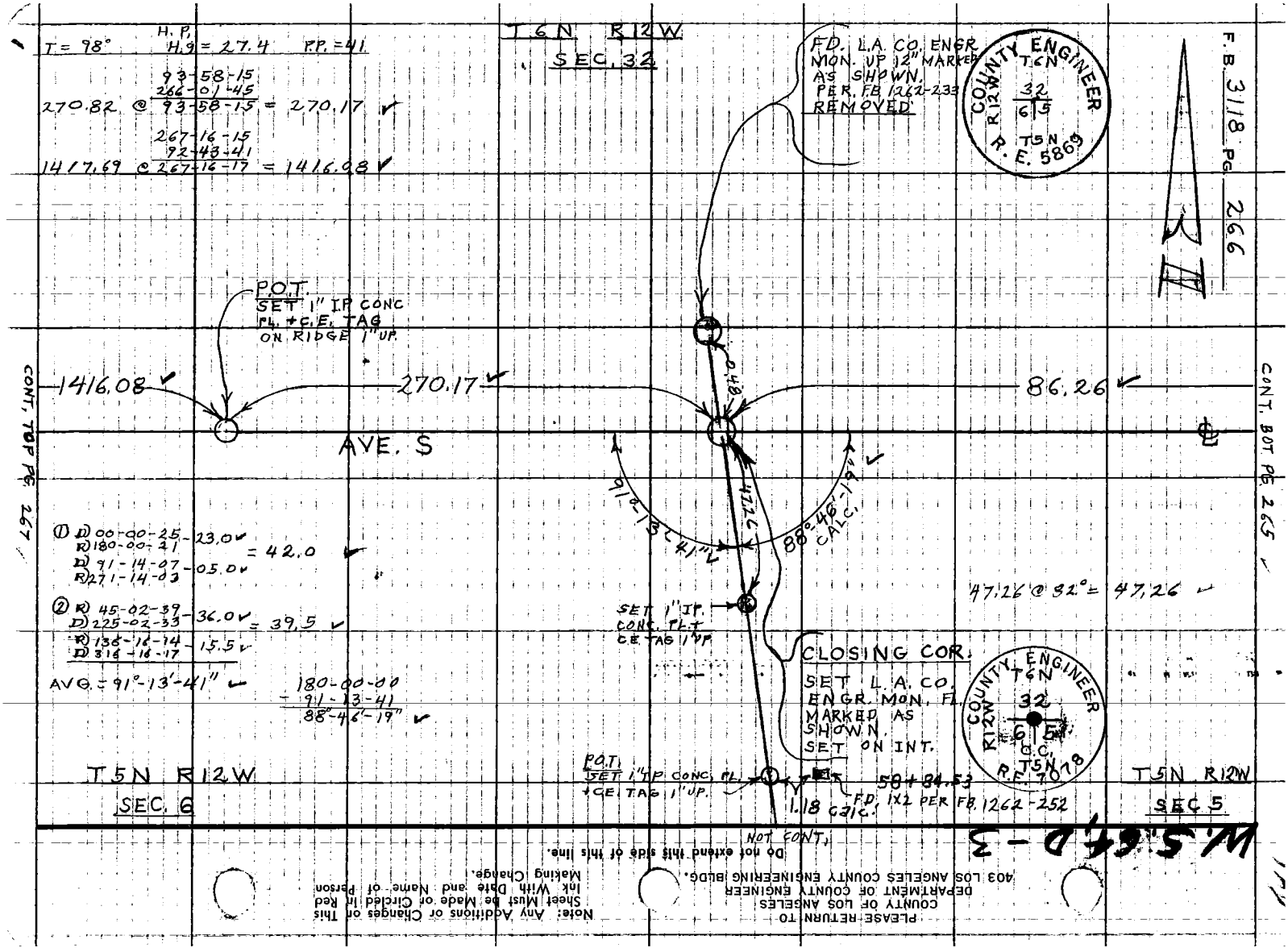
T5N R12W
SEC. 5

Notes Ck'd by WS Vogel
Map No.
Office Work
Checked
Date

Survey of T5N+T6N R12W
JN 0302.01 Tape 224 Std. 84 °F
Surveyed by BITTEL Date 8-73
Notes
Index G.D. BAHEY, P.E. 25 1973

F. B. 3118 PG. 265

TAD



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76F309S CE#310 3-69

PLEASE [illegible]
COUNTY OF LOS ANG[illegible]
DEPARTMENT OF COUNTY [illegible]
03 LOS ANGELES COUNTY EXC[illegible]

3118

W.S.G.T. D-3

T = 98° H.P. Hg = 27.4 P.P. = 41

81-17-45
278-42-18
117.45 @ 81-17-43 = 116.10 ✓

T6N R12W
SEC. 32

STANDARD 1/4 COR.
FD. L.A. CO. SUR.
MON. FLUSH
MARKED AS SHOWN
PER. FB 1262-248

COUNTY SURVEYOR'S MONUMENT
T.6.N.
S. 1/4 COR.
SEC. 32
6
S.C.
T.5.N.
R.12.W.

116.10 ✓

1416.08 ✓

AVE. S

P.O.T.
SET 1" I.P. CONC. PL
+ CE TAG UP 2" ON RIDGE

P.O.T.
SET 1" IP CONC. PL. + N
UP 1" ON RIDGE

NOT CONT.

CONT BOT. PG 266 ✓

179°
59'
32"
25"
42.07 ✓
29.38 ✓

SET S.W. + T. IN
OIL DIRT ROAD

① D) 00-00-32 - 32.0 ✓
R) 180-00-32 = 33.5 ✓
D) 180-00-08 - 05.5 ✓
R) 00-00-03

② R) 45-02-30 - 30.0 ✓
D) 225-02-30 = 31.5 ✓
R) 225-02-00 - 01.5 ✓
D) 45-02-03
AVG = 179°-59'-32" ✓

42.07 @ 84° = 42.07 ✓
29.38 @ 84° = 29.38 ✓

T5N R12W
SEC. 6

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of T5N + T6N R12W
JN 0302.01 Tape 224 Std 84 °F
Surveyed by BITTEL
Notes BITTEL Date 8-73
Indexed [illegible]

F.B. 3118 PG. 267