Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 3174 Pg.

Page	Job	Description
		WILMINGTON AVE. J.N. 0074.60
5-9	Index	
10-126	C.L.	Survey of Wilmington Ave. fr. Compton City Bdry. W'ly to Lomita Blvd.
127-128	Ties	Geodetic tie @ Wilmington Ave. & Lomita Blvd.
151-184	C.L.	Survey fr. El Segundo Blvd. to Imperial Hwy.
185-190	Ties	Zone 7 tie, Wilmington Ave. & El Segundo Blvd.
		WATER STREET STORM DRAIN 0433.00
215-218	C.L.	Survey on Water Street fr. 213th St. N'ly. to Balard Street
219-220		Loc. of Improvements
221-226		X-Sec. for above Drain.
227-230		Grade stakes for construction

Microfilmed Feb. '85

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C6#310-8-65

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄	F. B. 3174 Pg. 5
Map No. B-2953	JN 007460 Tape 0212 Std 68° °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 3-23-64	
Date OCT '85	Indexed	

J.N. 007460

WILMINGTON AVENUE

℄

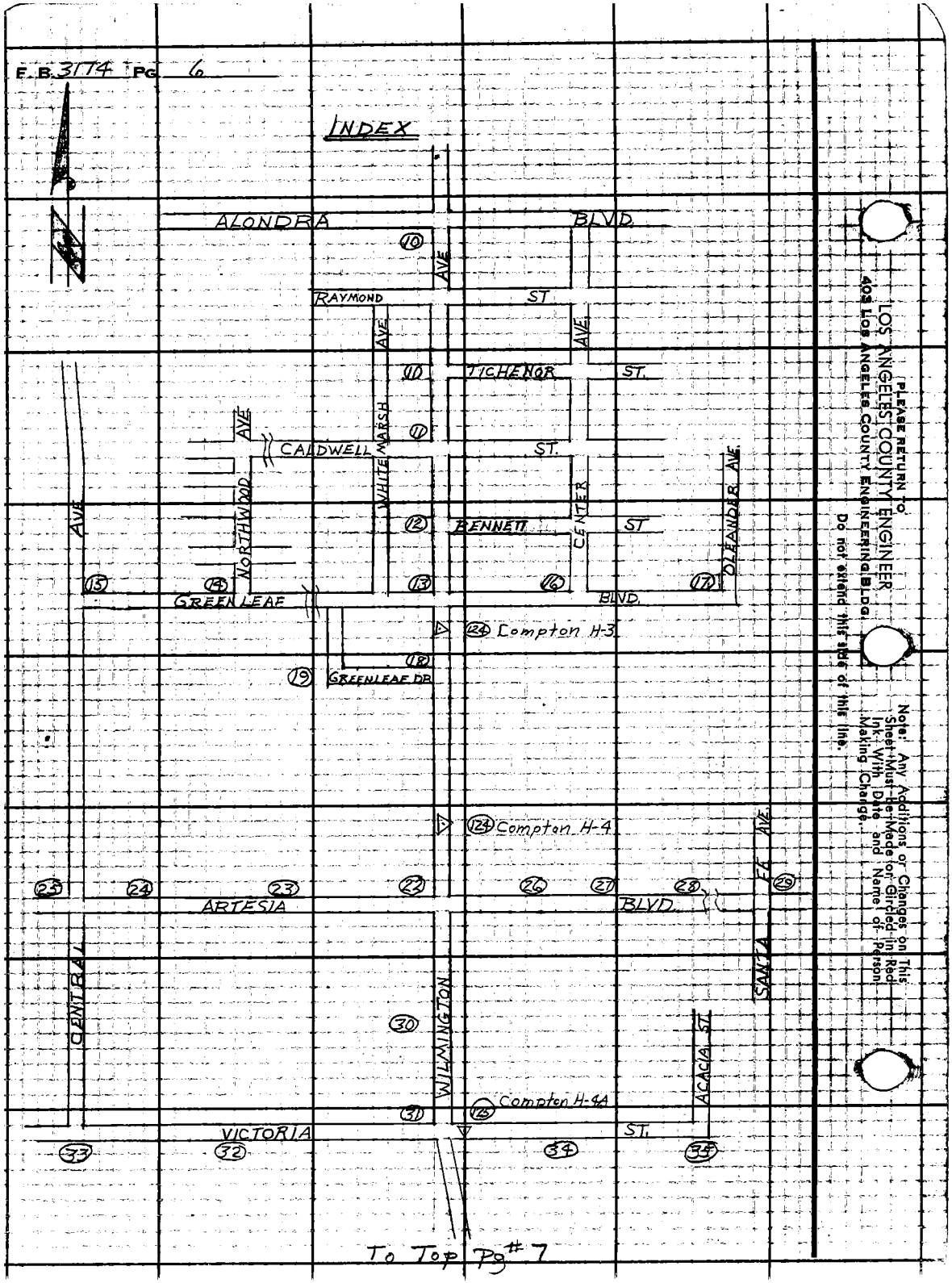
NOTE

A Correction of +0.01' Per 100' has been made to all distances on Pages 12-63 because tape #0212 was found to be 0.01 long per 100. D.L.B. 12-3-64

Burkholder
LeGault
Rankson
Alvarez
McCoy

F.B. 3174 PG 6

INDEX

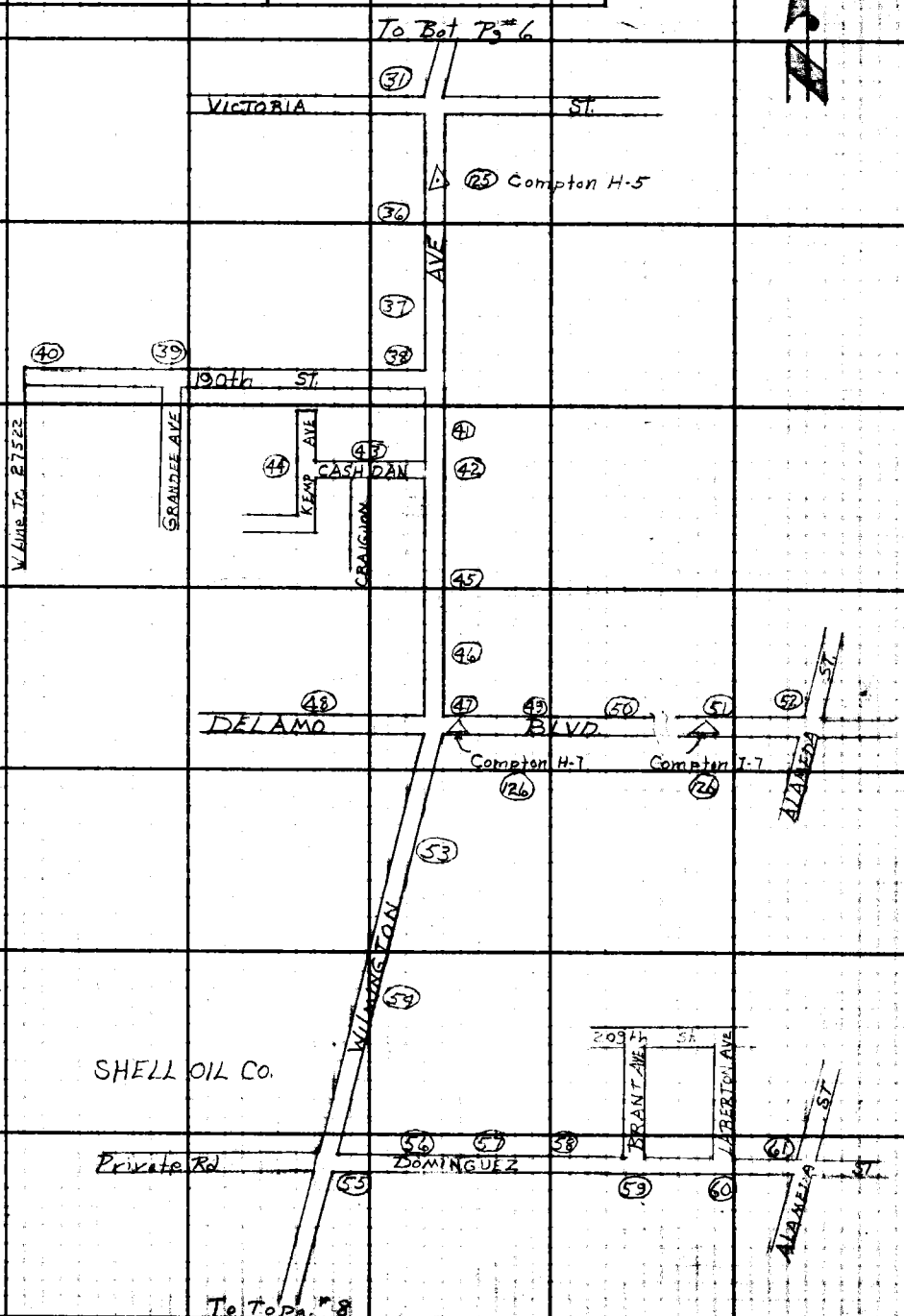


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Top Pg # 7

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave. &	F. B. 3174 PG. 7
Map No. B-2953	JN 0074.60 Tape 0212 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 3-64	
Date OCT '65	Indexed [redacted]	



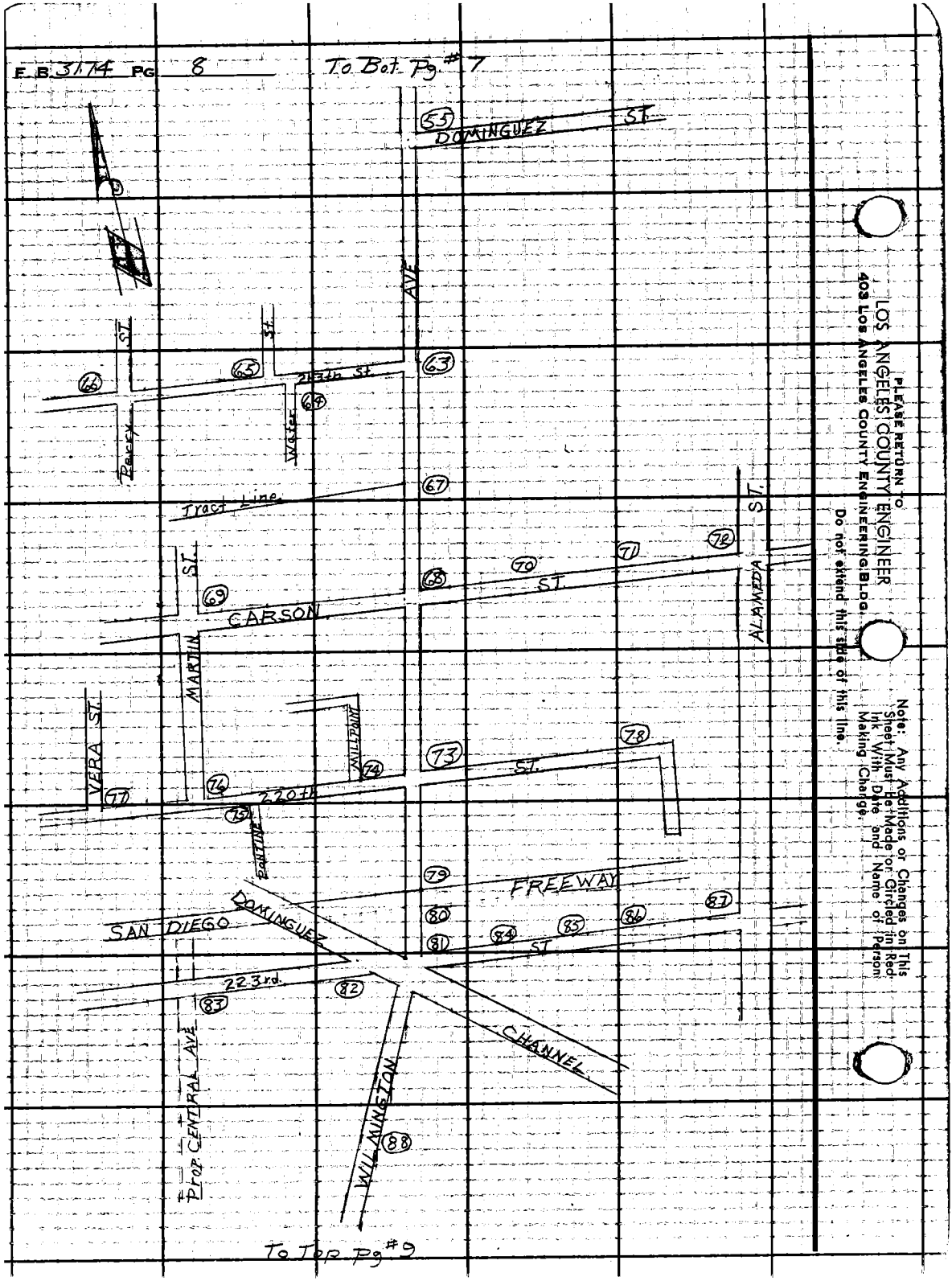
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this title of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. 8310 6-62

F.B. 3174 PG 8 To Bot. Pg #7



To Top Pg #9

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

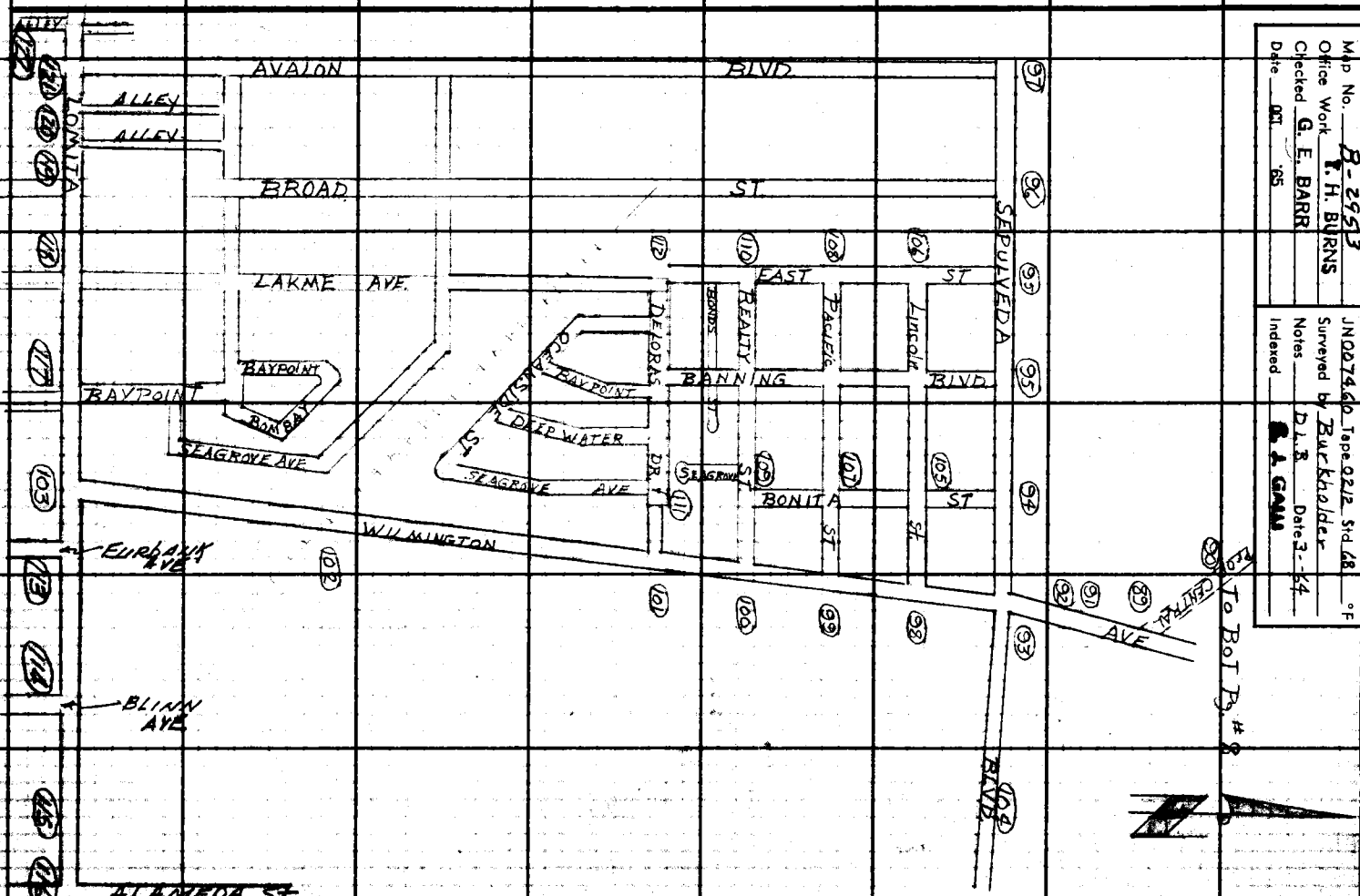
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

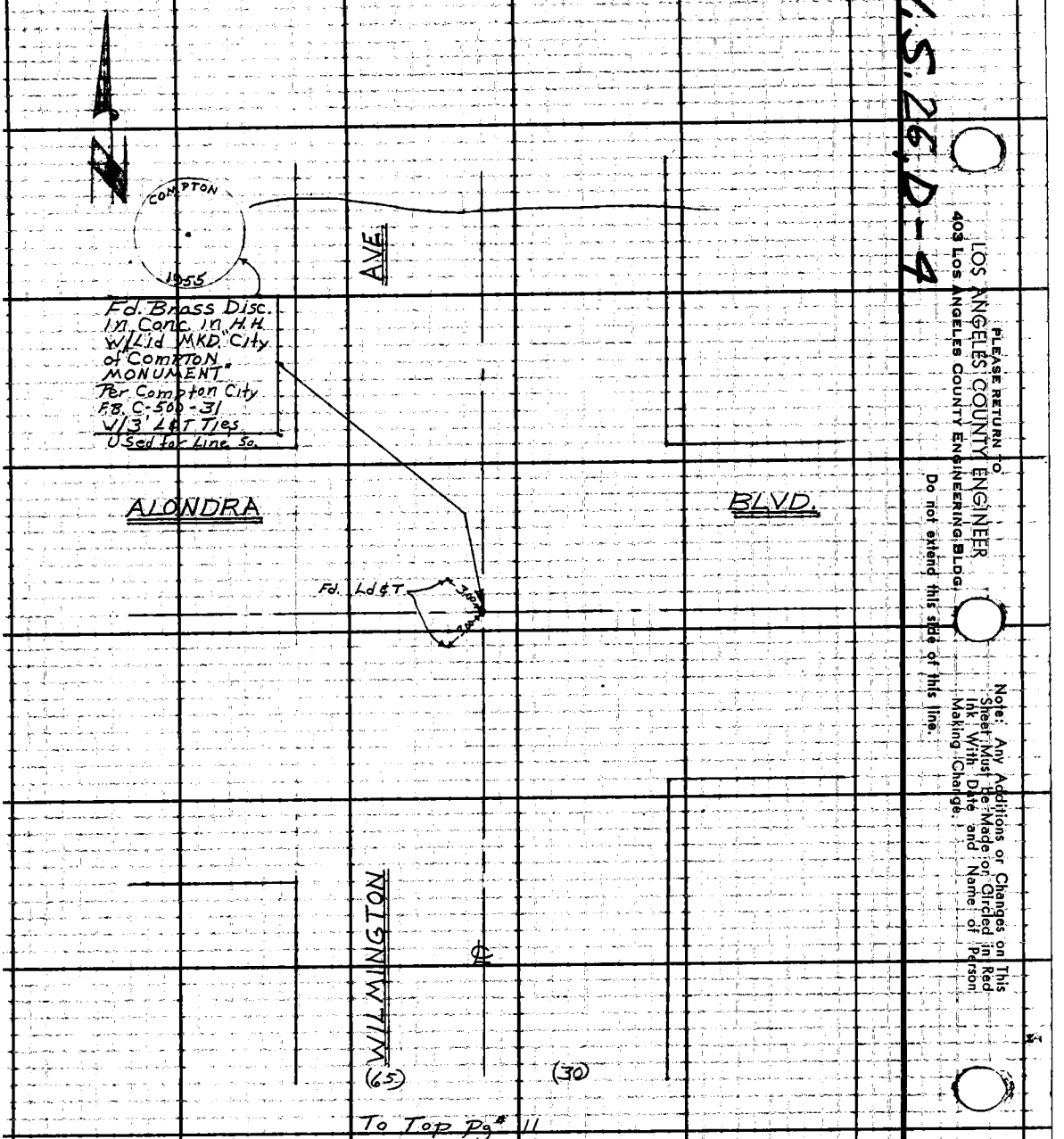


Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work R. H. BURNS
Checked G. E. BARR
Date OCT. '65

Survey of WILMINGTON AVE & JN 0274.60 Tape 0212 Std 68 °F
Surveyed by Burkholder
Notes D.J.B. Date 3-64
Indexed R. J. GAM

F. B. 3174 PG. 9

F.B. 3174 PG 10



W.S. 26, D-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

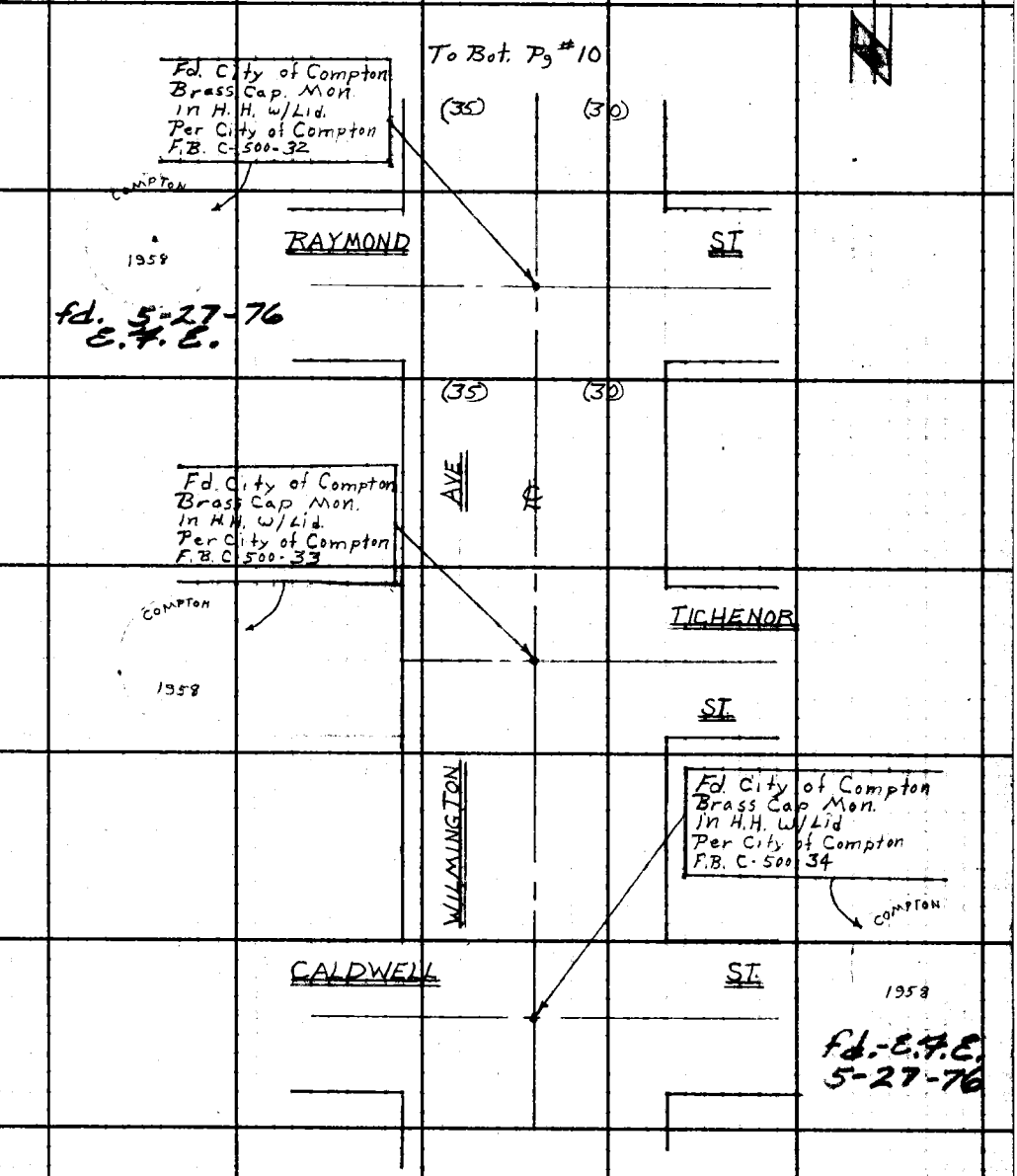
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26, D-4

Notes Ck'd by G. E. BARR	Survey of WILMINGTON AVE ℄
Map No.	JN 0074 60 Tape 0212 Std 68 °F
Office Work	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 3-64
Date OCT '65	Indexed R. J. GAUB

F. B. 3174 PG. 11

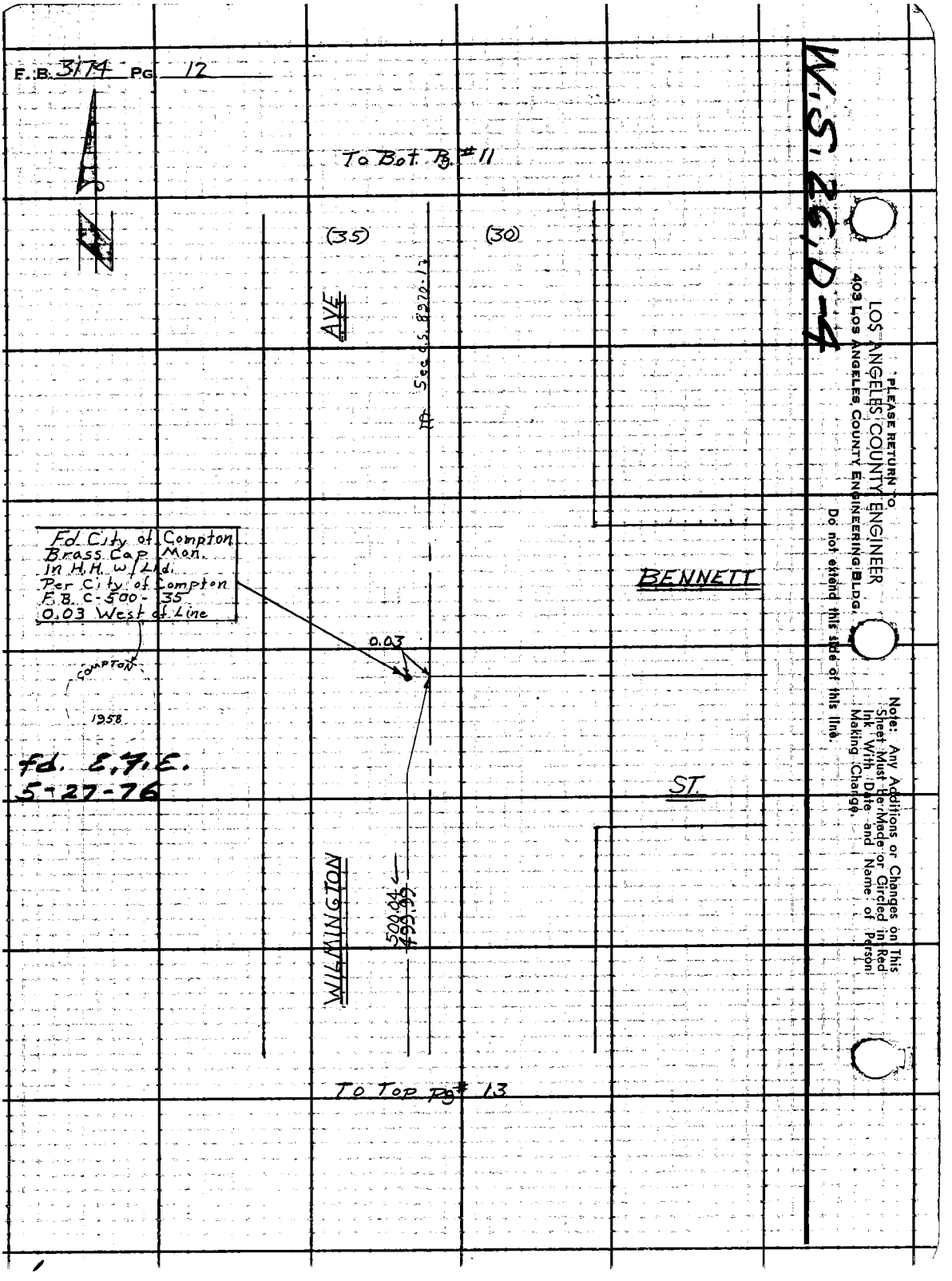


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3925 CE #310 8-62


F.B. 3174 PG 12
To Bot. Pg. #11
(35)
(30)
AVE
See C.S. 8970-12
Fd. City of Compton
Brass Cap Mon.
In H.H. w/Lid.
Per City of Compton
F.B. C-500-35
0.03 West of Line
COMPTON
1958
Fd. E.F.E.
5-27-76
0.03
BENNETT
ST.
WILMINGTON
500.04
499.99
To Top Pg# 13
W.S. 26, D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work T. H. BURNS
Checked G. E. BARR
Date OCT '65

Survey of Wilmington Ave
JN 0074.60 Tape 0212 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 3-64
Indexed R. J. GALLI

F. B. 3174 PG. 13

W.S. 26, D-4

Fd. 5-27-76
E.J.C.

To Bot. Pg. #12

Fd. City of COMPTON
BRASS CAP MON in H.H.
Per City of Compton
F.B. C-500-36

COMPTON 1958

D 88°-46'-40"
Δ 355-06-40
Q 172-40-00
88-46-40

Fd L&T in Conc.
Signal Base No Ref.

AVE

(35) (30)

See C.S. 8970-1

500.44
499.99

4 Pt.
Set Light P.M.
@ Int. of 4 L&T
1" Tan Ties
Per F.B. 333-42
F.B. 335-140
F.B. 449-13
Used for Line So.

GREENLEAF

48.88
88°46'-40"

0.02

Fd. L&T in Conc.
Signal Base No Ref.

Fd. Conc. Mon.
w/ cut spk. Da 18"
Per F.B. 335-140
Rd. Dept. F.B. F.A. 121-19-42
& C.S. 8940-2

(30)

2238.85
2238.67

℄ Line

3.64
Pt. of T
29.99

0.02

BLVD.

To Top Pg. #14

No evidence
of 2" I.P. Per
C.S. 8970-1

0°-53'-25"
179

47.59

19.85

19.94

(30)

4.26

0.02

1292.81
1292.68

(20)

Fd L&T in Conc.
Headwall No Ref.

994.31

Int.
Set Light P.M.
by Int.

52.23
42.81

20.00

To Bot. Pg. #16

(20)

Fd City of Compton
Brass Cap Mon. in H.H.
Per City of Compton
F.B. C-500-36
Used for Line East

Tape #0242
T=60° 219.98 D.L.B.

219.98
219.95

32.98

Fd Conc. Mon.
w/ Cut Spk. Da 18"
Per Rd. Dept. F.B.
497-2 & F.B. F.A. 121-42

COMPTON 1958

88°-52'-45"
52"
Adj.

Fd L&T in Conc.
Headwall No Ref.

D 88°-52'-40"
Δ 355-31-00
Q 173-16-30
88-52-45

D 179°-53'-20"
Δ 359-33-40
Q 359-20-20
179-53-23

Re-Taped 11-25-64
T=60° 219.99 Ker = 219.98

WILMINGTON

(50) (50)

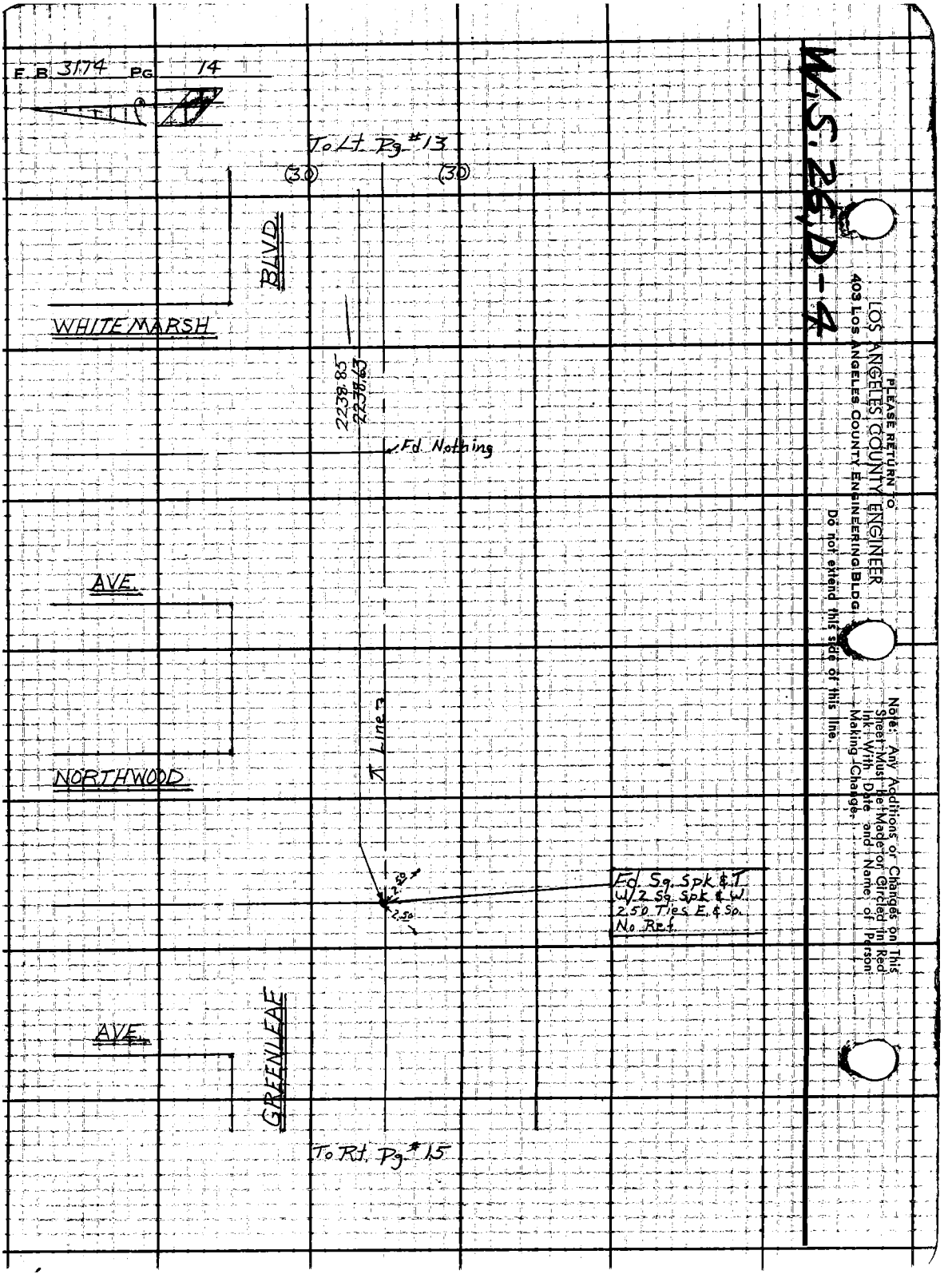
To Top Pg. #18

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sheet of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #210 8-62


F.B. 3174 PG. 14
To Lt. Pg. #13
(30)
(30)
BLVD.
WHITEMARSH
2238.85
2238.63
Fd. Nothing
AVE.
NORTHWOOD
T Line
2.50
2.50
Fd. Sq. Spk & T
W/2 Sq. Spk & W.
2.50 Ties E. & So.
No Ref.
AVE.
GREENLEAF
To Rt. Pg. #15
W.S. 26 D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄	F. B. 3174 PG. 15
Map No. B-7953	JN 0074.60 Tape 0212 Std 68 °F	
Office Work F. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 3-64	
Date OCT '65	Indexed E. L. GALLI	

W.S. 26, C-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3025 C.E. #3 0 8-62

1

F.B. 3174 PG 76

T=72°
1292.65-1292.68

To Bot. Pg #17

BLVD.

1355.40
1355.26

CENTER

(12.5)

℄

Fd. City of Compton
Brass Cap Mon. in
H.H. w/Lid. Per city
of Compton
F.B. C-500-79

COMPTON

1958

(12.5)

AVE

1292.81
~~1292.68~~

GREENLEAF

(20)

(20)

To Rt. Pg #13

W.S. 26D-4

LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

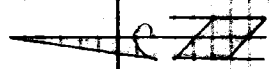
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26, D-4

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave. &
Map No. B-2453	JN 0074.60 Tape 0212 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 3-64
Date OCT 65	Indexed E. J. GAMB

F. B. 3174 Pg. 17



Fd. 2" I.P. & S.C.E. Co. Brass Cap Mon. Flush Per City of Compton F.B. C-500-78

Set Nail

20.02

90°

T = 78°
25.44 Lev. = 25.44
24.70 Lev. = 24.70
49.98 Lev. = 49.98
1355.17 Lev. = 1355.26

℄ Prod. 49.98

Fd. 2" I.P. & S.C.E. Co. Brass Cap Mon. Flush Per C.S. 8940-2 & City of Compton F.B. C-500-78

Set Nail

20.15

90°

Fd. City of Compton Brass Cap Mon. in H.H. W/Lid, Per City of Compton F.B. C-500-78

24.70

Set Nail Rec. Dist from Fd 2" I.P. Per F.B. 285-24 Used for Line To West

0.17

25.44

(25)

OLEANDER ST

20.00

90°

Fd. 2" I.P. Wood Plug & Nail, dn. 9". Per F.B. 285-24 C.S. 8970-1 C.S. 8940-2

GREENLEAF BLVD.

1355.40

(20) (20)

To Top Pg. 16

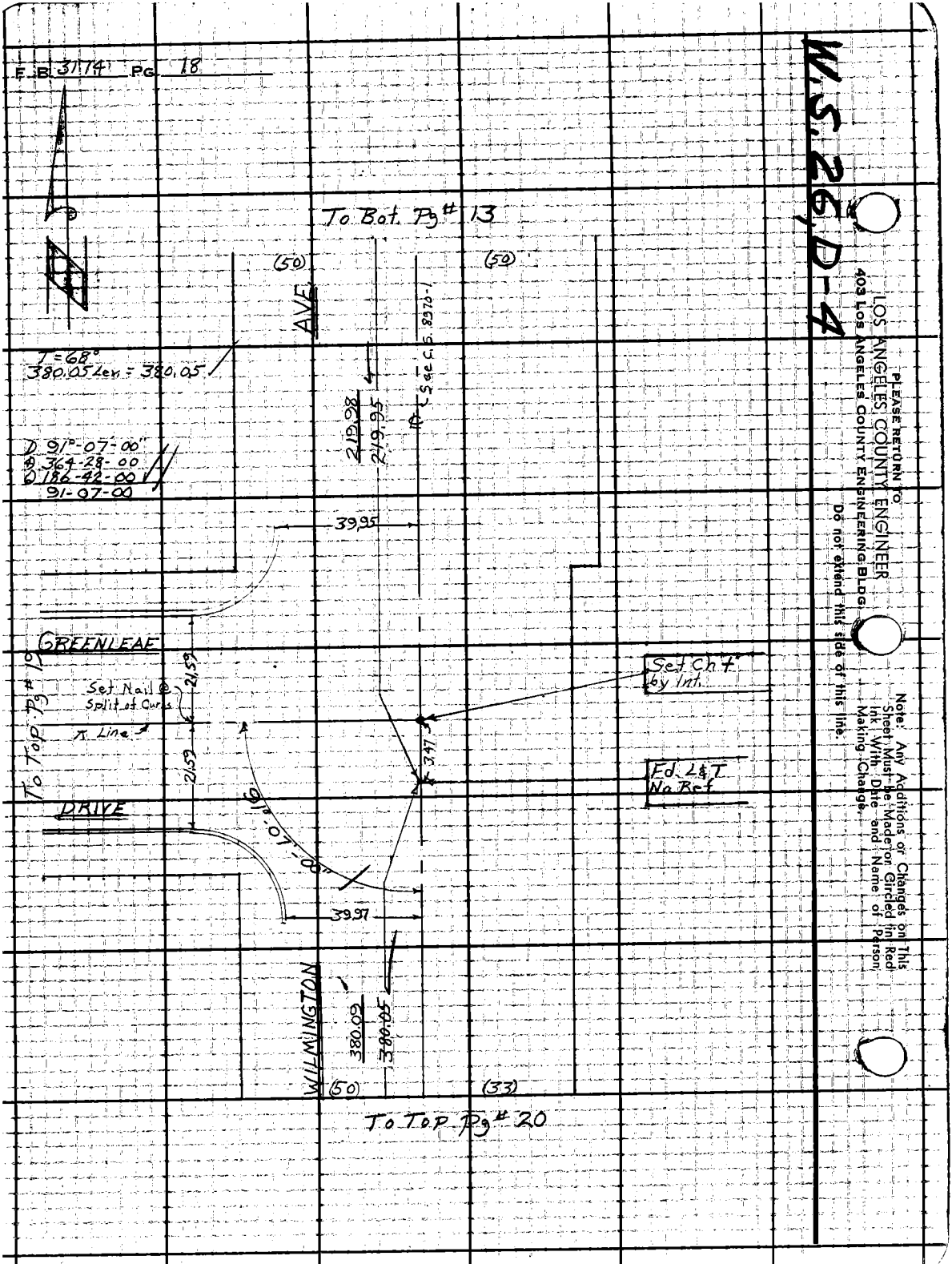
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #3 0 6-62

F.B. 3174 PG. 18



W.S. 29, D-4

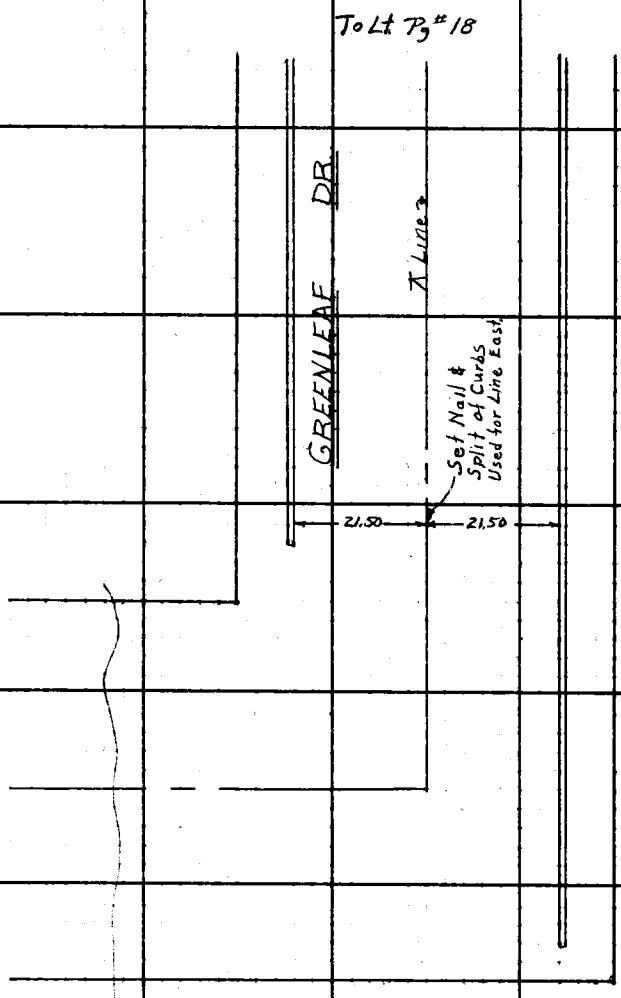
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave.
Map No. 3-2953	JN 0074.60 Tape 0212 Std. 68 °F
Office Work T. H. BURNS	Surveyed by Buckholder
Checked G. E. BARR	Notes D.L.B. Date 3-64
Date OCT '65	Indexed G. J. GALLI

F. B. 3174 PG. 19

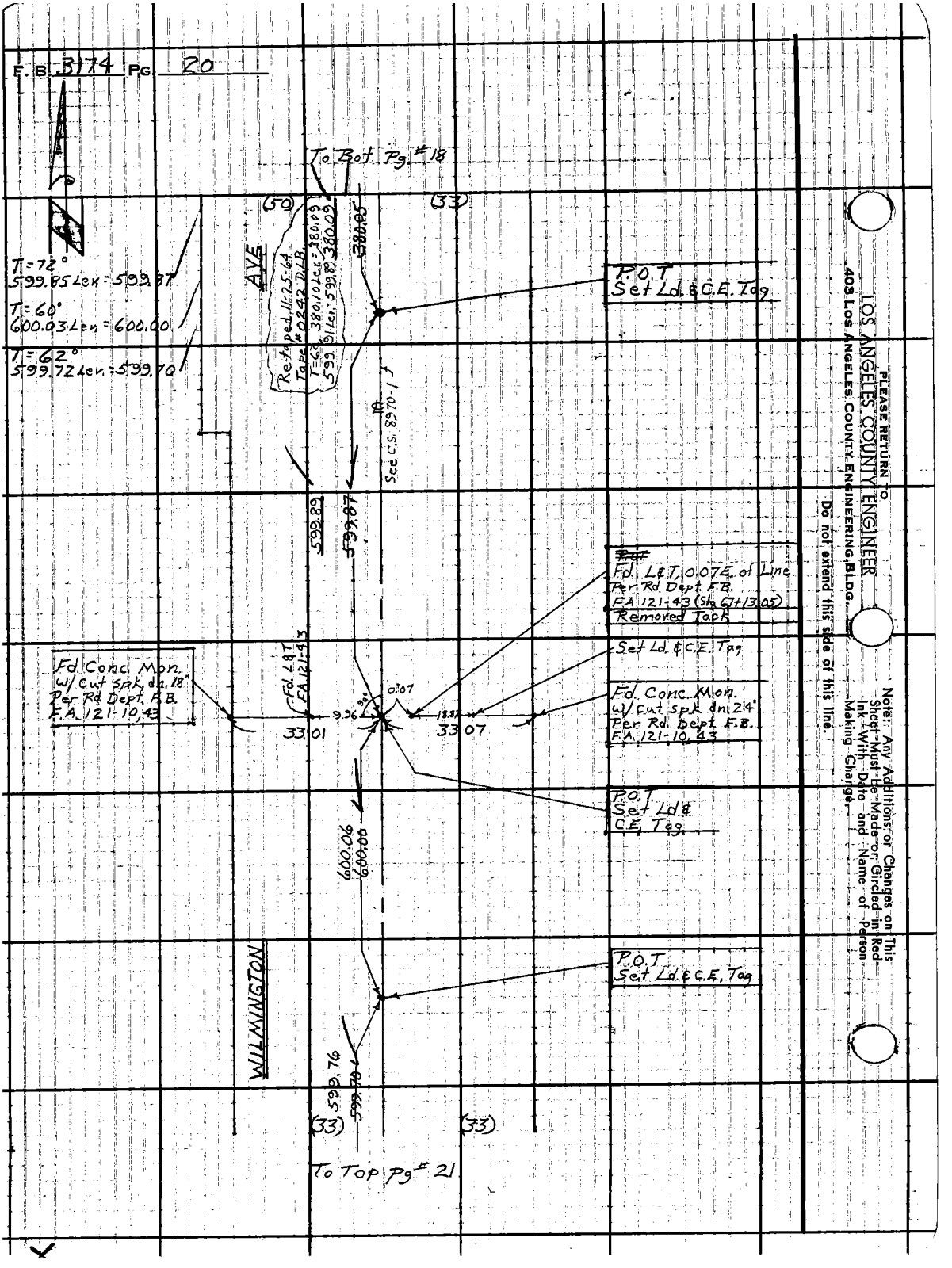


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

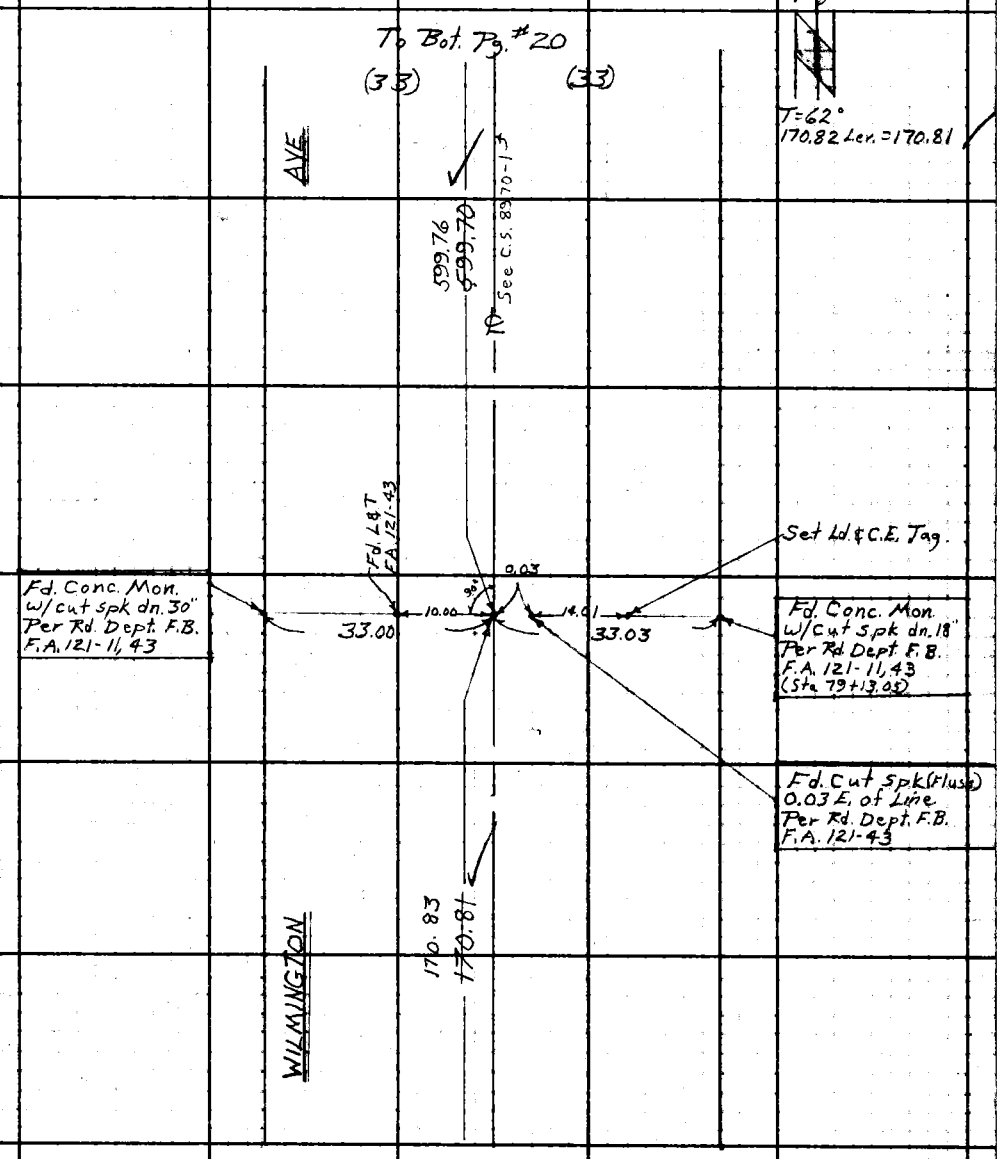
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #3 0 6-62


F.B. 3174 PG. 20
To Bot. Pg. #18
(50)
(33)
AVE
T=72°
599.85 Lev.=599.87
T=60°
600.03 Lev.=600.00
T=62°
599.72 Lev.=599.70
Retaped 11-25-64
Tape #0242 D.L.B.
T=62 380.10 Lev.=380.09
599.91 Lev.=599.89
380.09
380.05
P.O.T.
Set Ld. & C.E. Tag
See C.S. 8970-1
599.89
599.87
Fd. L&T, 0.07E. of Line
Per Rd. Dept. F.B.
FA 121-43 (Sta 67+13.05)
Removed Tack
Set Ld. & C.E. Tag
Fd. Conc. Mon.
w/ Cut Spk. dn. 18"
Per Rd. Dept. F.B.
F.A. 121-10, 43
Fd. L&T
FA 121-43
0.07
9.96
18.87
33.01
33.07
Fd. Conc. Mon.
w/ Cut Spk. dn. 24"
Per Rd. Dept. F.B.
F.A. 121-10, 43
P.O.T.
Set Ld. &
C.E. Tag
600.06
600.00
WILMINGTON
P.O.T.
Set Ld. & C.E. Tag
599.76
599.70
(33)
(33)
To Top Pg. # 21
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave. 4
Map No. B-2953	JN 007460 Tape 0212 Std. 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 3-64
Date OCT '65	Indexed G. J. GALLI

F. B. 3174 PG. 21

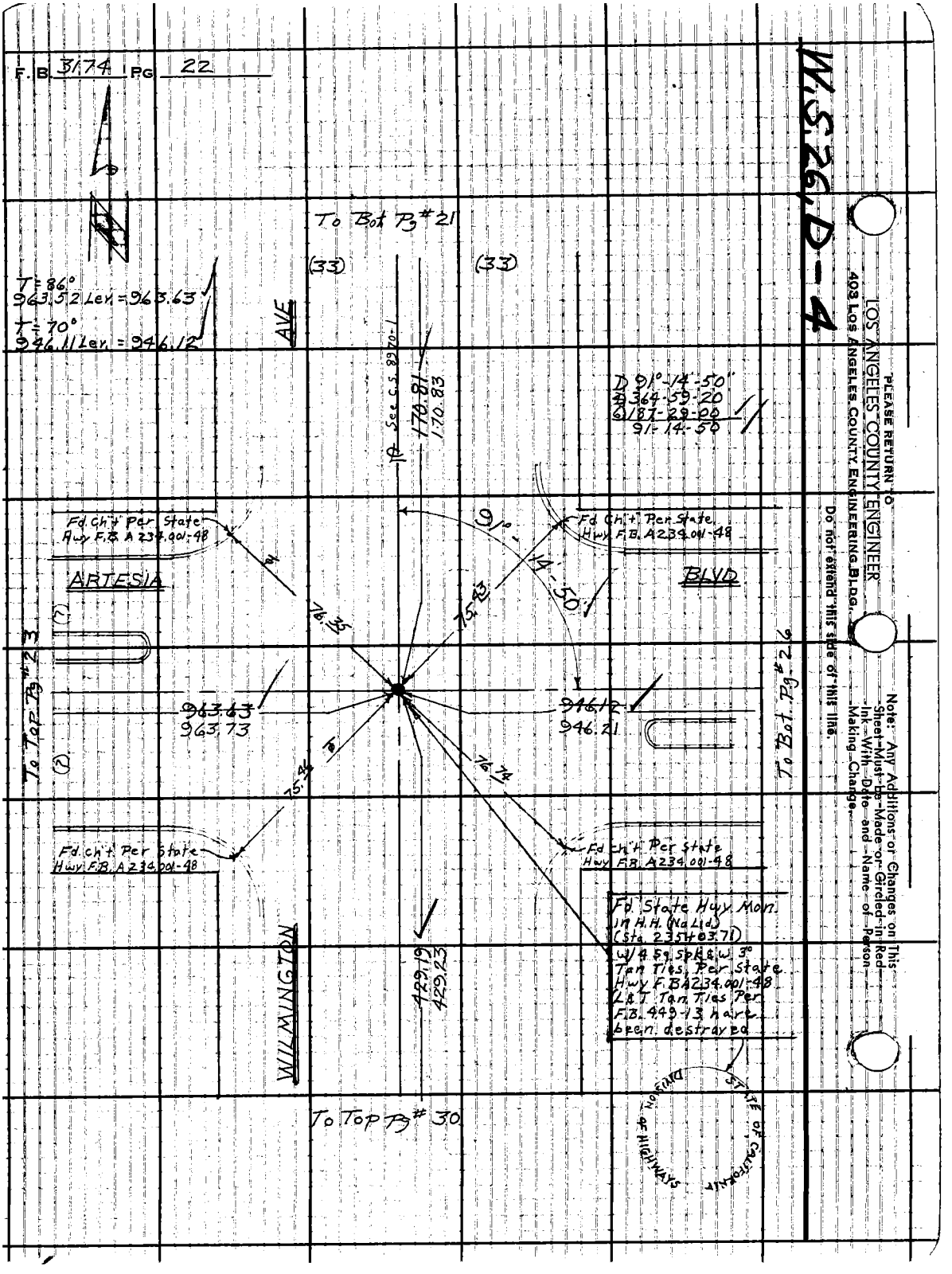


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #3 0 6-62


F.B. 3174 PG 22
W.S. 26, D-4
To Bot Pg # 21
(33)
(33)
T = 86°
963.52 Lev. = 963.63
T = 70°
946.11 Lev. = 946.12
AVE
See C.S. 8970-1
170.81
170.83
D 91°-14'-50"
364-59-20
187-29-00
91-14-50
Fd. Ch't Per State Hwy F.B. A 234.001-48
Fd. Ch't Per State Hwy F.B. A 234.001-48
91°-14'-50"
ARTESIA
BLVD
76.35
75.43
To Top Pg # 23
To Bot Pg # 26
963.63
963.73
946.12
946.21
75.46
76.74
Fd. Ch't Per State Hwy F.B. A 234.001-48
Fd. Ch't Per State Hwy F.B. A 234.001-48
Fd. State Hwy. Mon. in H.H. (No Lid) (Sta. 235+03.71) w/ 4 Sq. Spk & w 3° Tan Ties, Per State Hwy F.B. A 234.001-48 L & T Tan Ties Per F.B. 449-13 have been destroyed
WILMINGTON
429.19
429.23
DIVISION OF HIGHWAYS
STATE OF CALIFORNIA
To Top Pg # 30
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &	F. B. 3174 PG. 23
Map No. B-2953	JN 0074.60 Tape 0212 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 4-64	
Date OCT '65	Indexed E. J. GALLI	

To 27, Pg # 22

BLVD.

(?) (?)

963.73
962.63

P.O.T.
Fd. State Hwy
Mon. in H.H.
(Sta. 225+40)
W/4 Sq. Spk & W
3' Tan Ties
Per State Hwy
F.B. A-234.001-97

STATE of CALIFORNIA
DIVISION of HIGHWAYS

P.O.T.
Fd. State Hwy
Mon in H.H.
(Sta. 217+90)
W/4 Sq. Spk & W
3' Tan Ties
Per State Hwy
F.B. A-234.001-97

STATE of CALIFORNIA
DIVISION of HIGHWAYS

(Traffic Island)

ARTESIA

P.O.T.
Fd. State Hwy
Mon. in H.H.
(Sta. 210+00)
W/4 Sq. Spk & W
3' Tan Ties
Per State Hwy
F.B. A 234.001-97

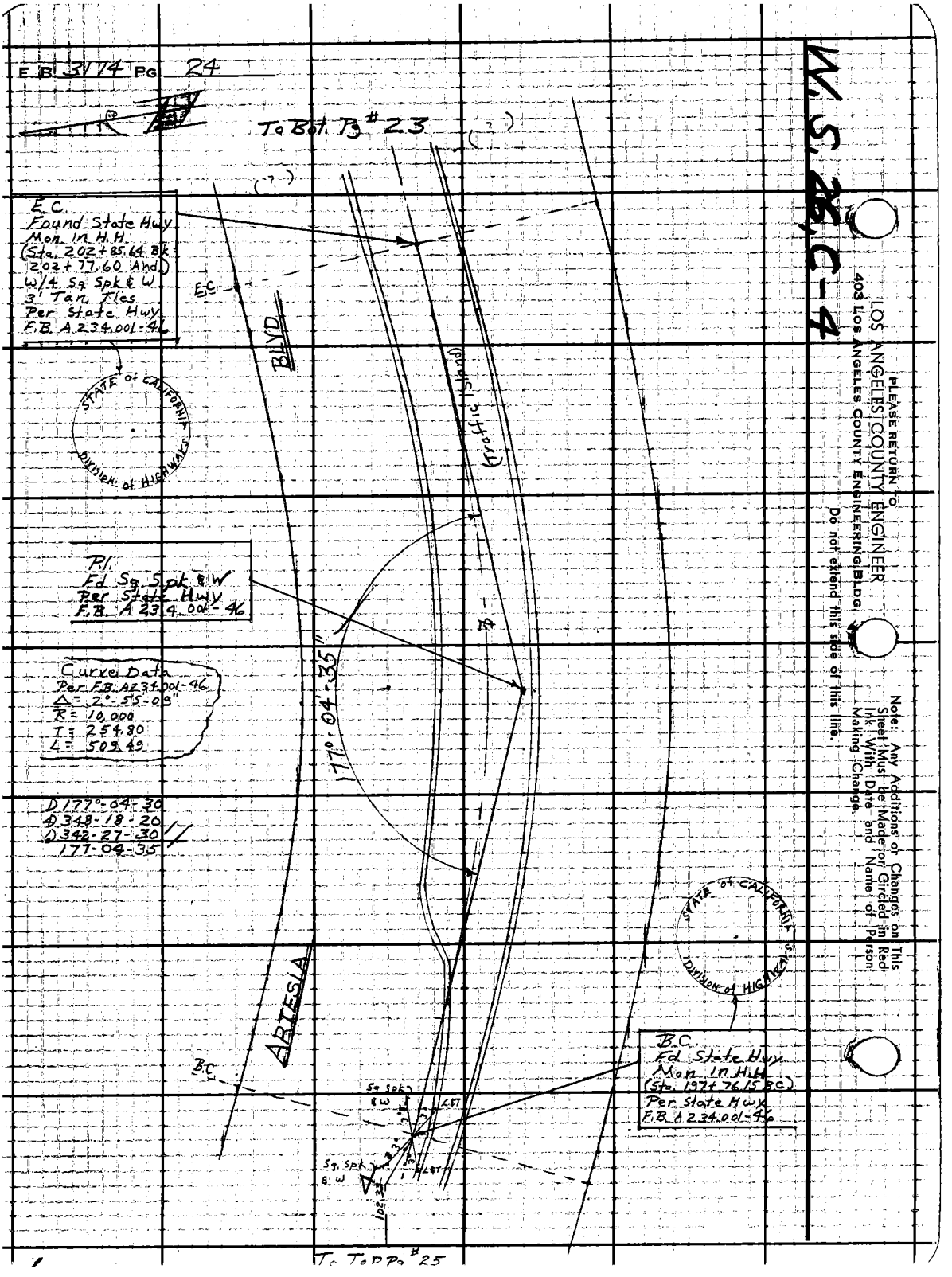
To Top Pg # 24

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

70F305 CE #310 6-62

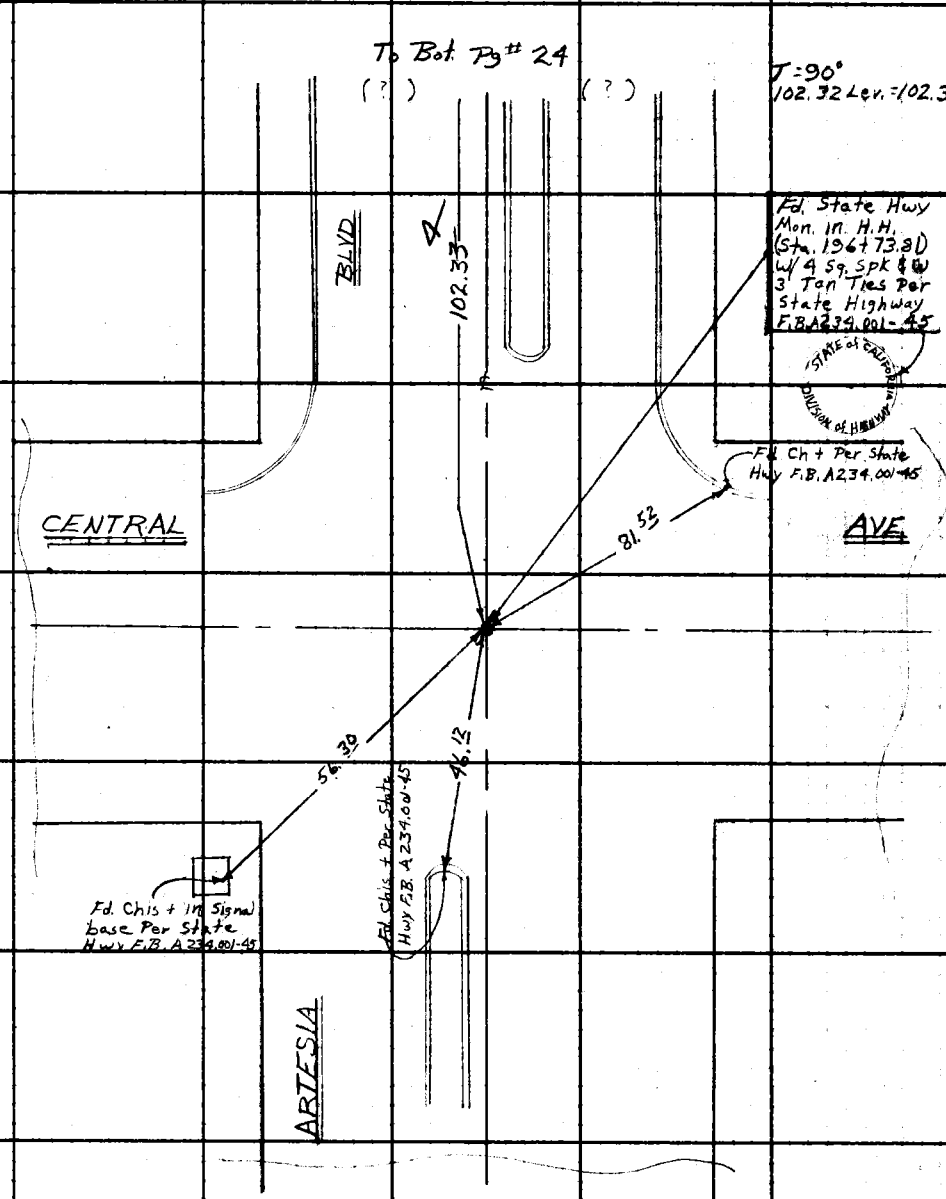


F.B. 3174 PG 24
To Bot. Pg #23
E.C.
Found State Hwy
Mon. In H.H.
(Sta. 202+85.64 Bk
202+77.60 Ahd)
w/4 Sq Spk & W
3' Tan. Tles
Per State Hwy
F.B. A 234.001-46
STATE of CALIFORNIA
DIVISION of HIGHWAYS
E.C.
BLVD
(Traffic Island)
P.I.
Fd Sq. Spk & W
Per State Hwy
F.B. A 234.001-46
Curve Data
Per F.B. A234.001-46
Δ = 2°-55-09"
R = 10,000
T = 254.80
L = 509.49
177°-04-35"
D 177°-04-30
4) 348-18-20
6) 342-27-30
177-04-35
ARTESIA
STATE of CALIFORNIA
DIVISION of HIGHWAYS
B.C.
Fd. State Hwy
Mon. In H.H.
(Sta. 197+76.15 BC)
Per State Hwy
F.B. A 234.001-46
B.C.
Sq. Spk & W
LET
Sq. Spk & W
LET
To Top Pg #25
W.S. 26, C-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave.
Map No. B-2953	JN 0074.60 Tape 0212 Std 68 °F
Office Work I. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 4-64
Date OCT '65	Indexed J. GALIN

F. B. 3174 PG. 25

W.S. 24, C-4



Note: Any Additions or Changes on this Sheet Must by Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #3 D 6-62

F.B. 3174 PG 26

To Bot. Pg # 27

(?) (?)

BLVD

P.O.T
Fd. State Hwy
Mon. In H.H.
(Sta. 261+90)
w/4 Conc Nail
2' Tan Ties
Per State Hwy
F.B. A 234.001-49

STATE OF CALIFORNIA
DIVISION OF HIGHWAYS

P.O.T
Fd. State Hwy
Mon. In H.H.
(Sta. 253+90)
w/4 Conc. Nail
2' Tan Ties
Per State Hwy
F.B. A 234.001-49

℄

(Traffic Island)

STATE OF CALIFORNIA
DIVISION OF HIGHWAYS

P.O.T
Fd. State Hwy
Mon. In H.H.
(Sta. 249+50)
w/4 Conc Nail
2' Tan Ties
Per State Hwy
F.B. A 234.001-49

ARTESIA

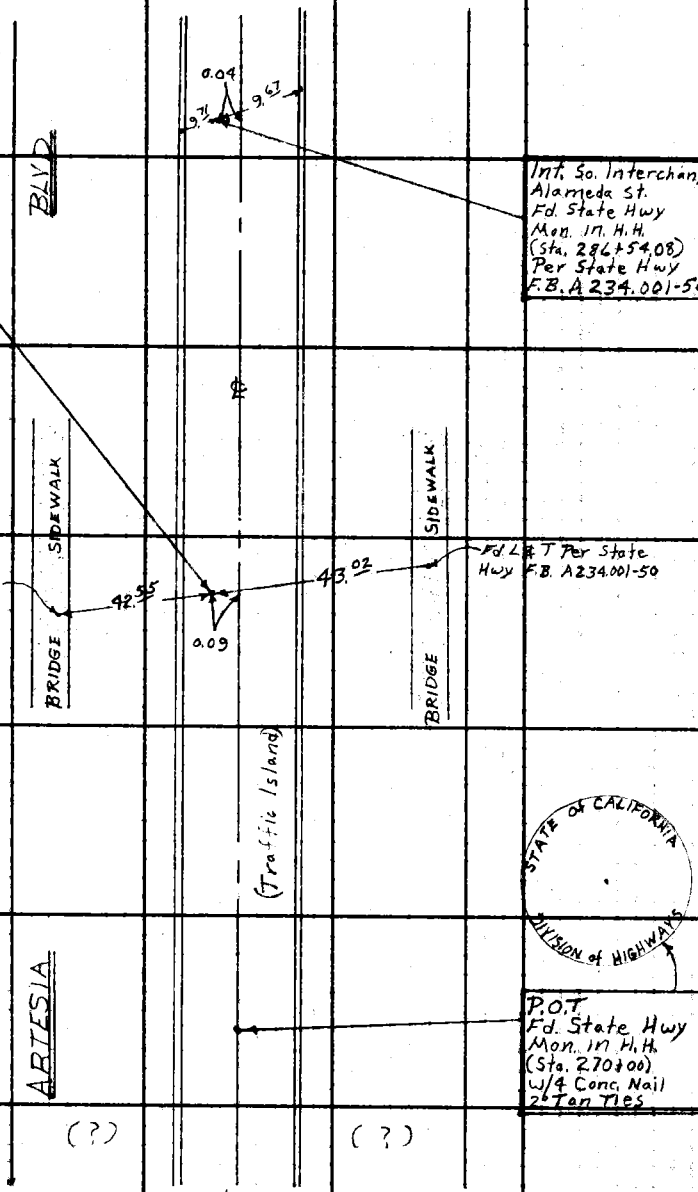
946.12
946.21

To Rt. Pg # 22

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave. &	F. B. 3174 PG. 27
Map No. B-2953	JN 0074.60 Tape 0212 Std 68 °F	
Office Work I. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 4-64	
Date OCT '65	Indexed B. J. GALLI	

To Bot. Pg # 28



To Top Pg # 26

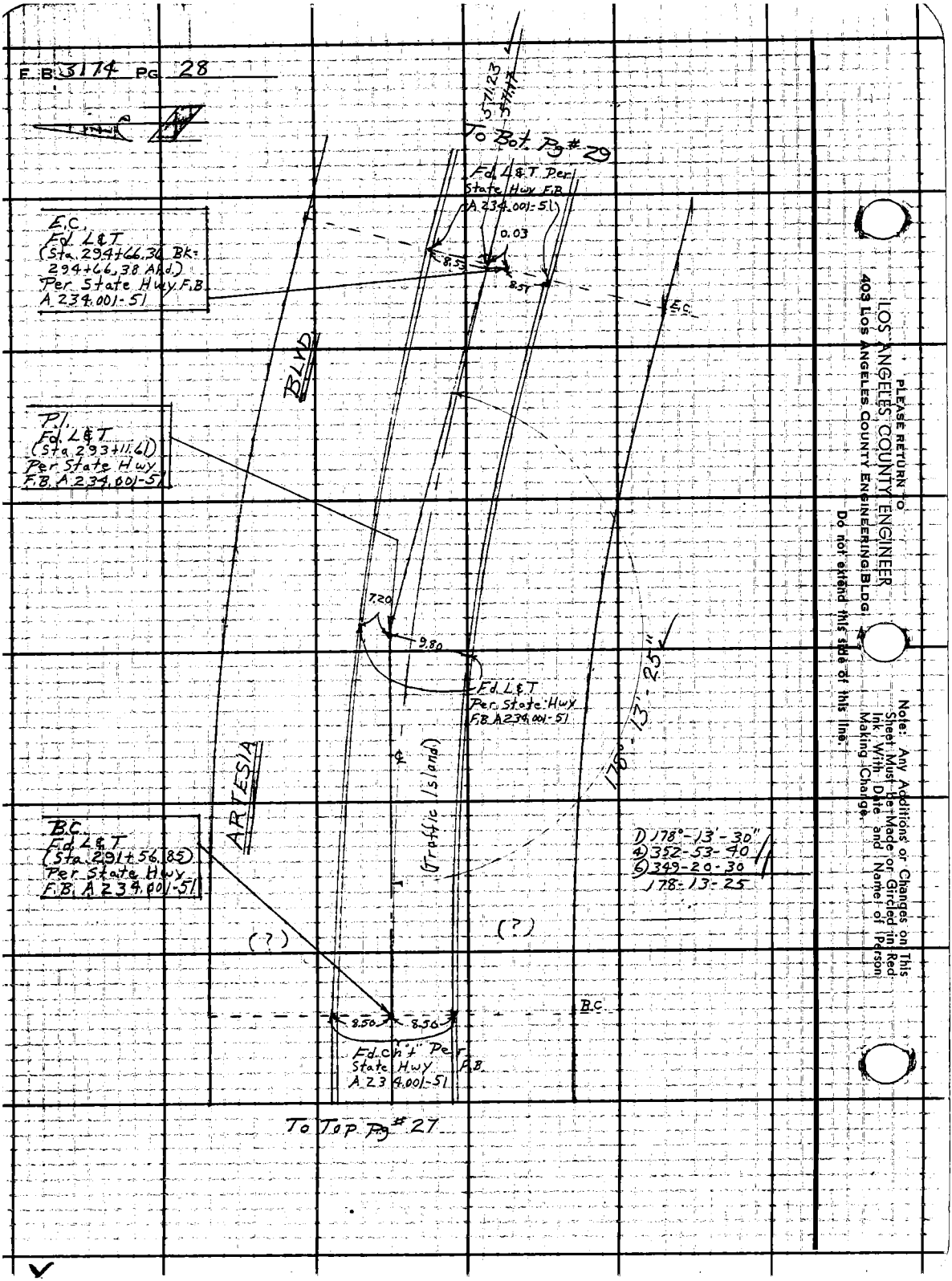
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F.B. 3174 PG. 28



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

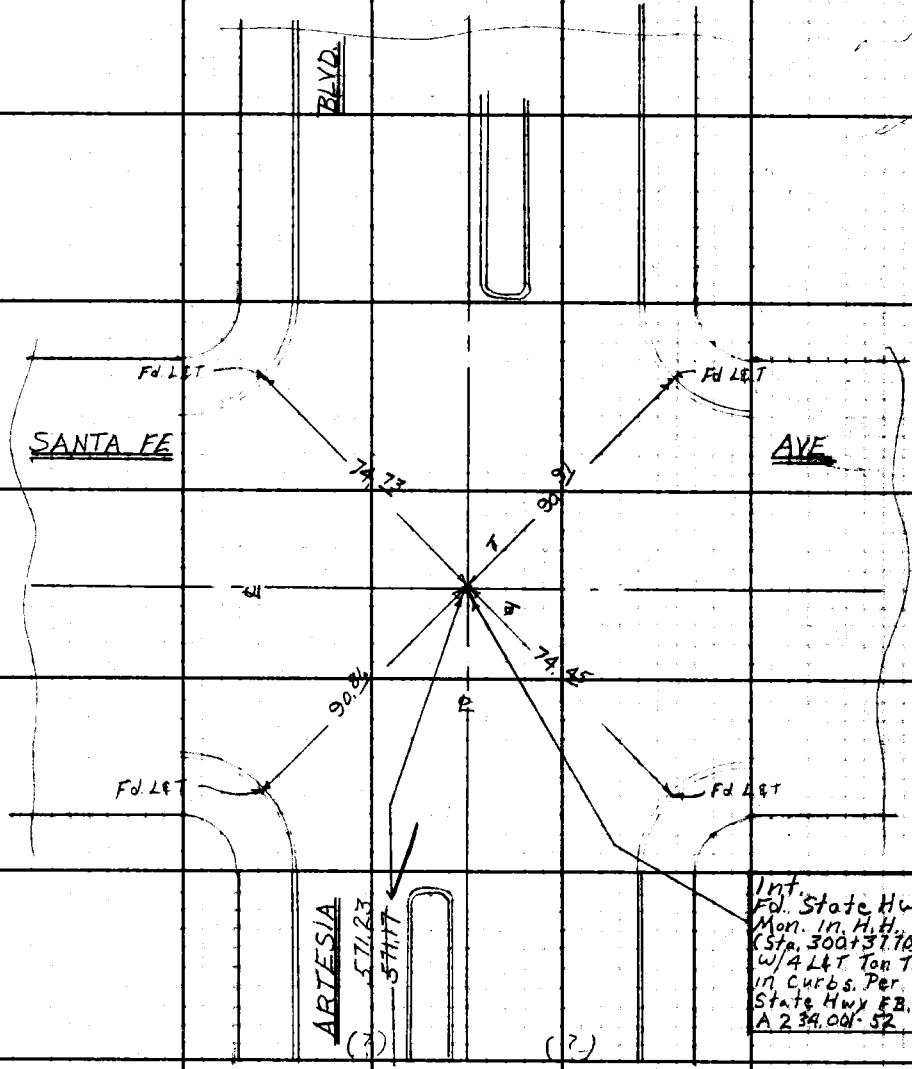
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 32, A-5

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2953	JN 007460 Tape 0212 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 4-64
Date OCT '65	Indexed C. J. GALLI

F. B. 3174 PG. 29

T = 72°
571.16 Lev. = 571.17



Int. Fd. State Hwy Mon. in H.H. (Sta. 300+37.70) w/4 L&T Ton Ties in Curbs. Per State Hwy F.B. A 234.001-52

To Top Pg # 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #1 -62

F.B. 3174 PG 30

To Bot. Pg. # 22

(33) (33)

AVE

429.23
429.19

P.O.T.
Set Ld & C.E. Tag

T=60°
429.21 Lev. = 429.19

T=62°
599.68 Lev. = 599.66

T=66°
600.01 Lev. = 600.00

599.72
599.66

See C.S. 8970-1

P.O.T.
Set Ld. & C.E. Tag
by Int. of Fd. Mon.,
L&T's & ℄
Rd. Dept. (Sta. 91+13.05)
Per Rd. Dept. F.B.
F.A. 121-12,43

Fd. L&T
F.A. 121-43

Fd. L&T
F.A. 121-43

90°

9.98 10.08

33.00 33.00

Fd. Conc. Mon.
w/ cut spk. dn. 14"
Per Rd. Dept. F.B.
F.A. 121-12, 43

Fd. Conc. Mon.
w/ cut spk. dn. 30"
Per Rd. Dept. F.B.
F.A. 121-12, 43

600.06
600.00

P.O.T.
Set Ld. & C.E. Tag

WILMINGTON

503.51
503.46

To Top Pg # 31

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26, D-5

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave. &
Map No. B-2953	JN 0074.60 Tape 0212 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.T. Date 4-64
Date OCT 65	Indexed J. GALLI

F. B. 3174 PG. 31

To Bot. Pg # 30

D 179°-10-40
D 356-43-00
D 355-09-30
179-10-45

D 87°-58-50"
D 351-55-40
D 167-53-30
87-58-55

(33)

AVE

503.51
503.46

See C.S. 8970-1

T = 64°
503.47 Lev. = 503.46
42.94 Lev. = 42.94

T = 80°
799.65 Lev. = 799.71

Fd. Ld. & C.E. Tag in Traffic Sig. Base F.B. 939-150

Fd. Conc. Mon. W/Cut Spk, dn. 12' Per Rd. Dept. F.B. F.A. 121-12, 44 F.B. 333-44

Fd. L&T No Ref.

Fd. Wire Spk & W No Ref.

Fd. Ld. & C.E. Tag in Traffic Sig. Base F.B. 939-150

33.00

VICTORIA

ST

Fd. Bt. Spk No Ref.

Fd. Cut Spk No Ref.

2.00
0.65
9.02
2.96
10.56
9.01

49.82
50.59
46.19
33.00

(33)

799.79
799.71

1401.79
1401.65

42.94

To Top Pg # 32

To Bot. Pg # 34

43.12
85°-45'-45" Adj.
179-10-45"
52 A.A.

34.40

87°-58'

Fd. Ld. & C.E. Tag in Traffic Sig. Base Per F.B. 939-150
Fd. Nothing 30' dn.

4 Pt. & Int. Fd. Rd. Dept. Ld. & Tag, No Ref.

old cut Fd. Spk. & W dn. 3" Per F.B. 285-29.30 C.S. 8970-1

Removed Old Spk & W, Set 1" I.P. Conc. Plug & C.E. Tag 18" dn. & Bt. Spk W & Tin on Surface

Fd. L&T in Conc. Hdwall, F.A. 121-44

600.18
600.00

WILMINGTON

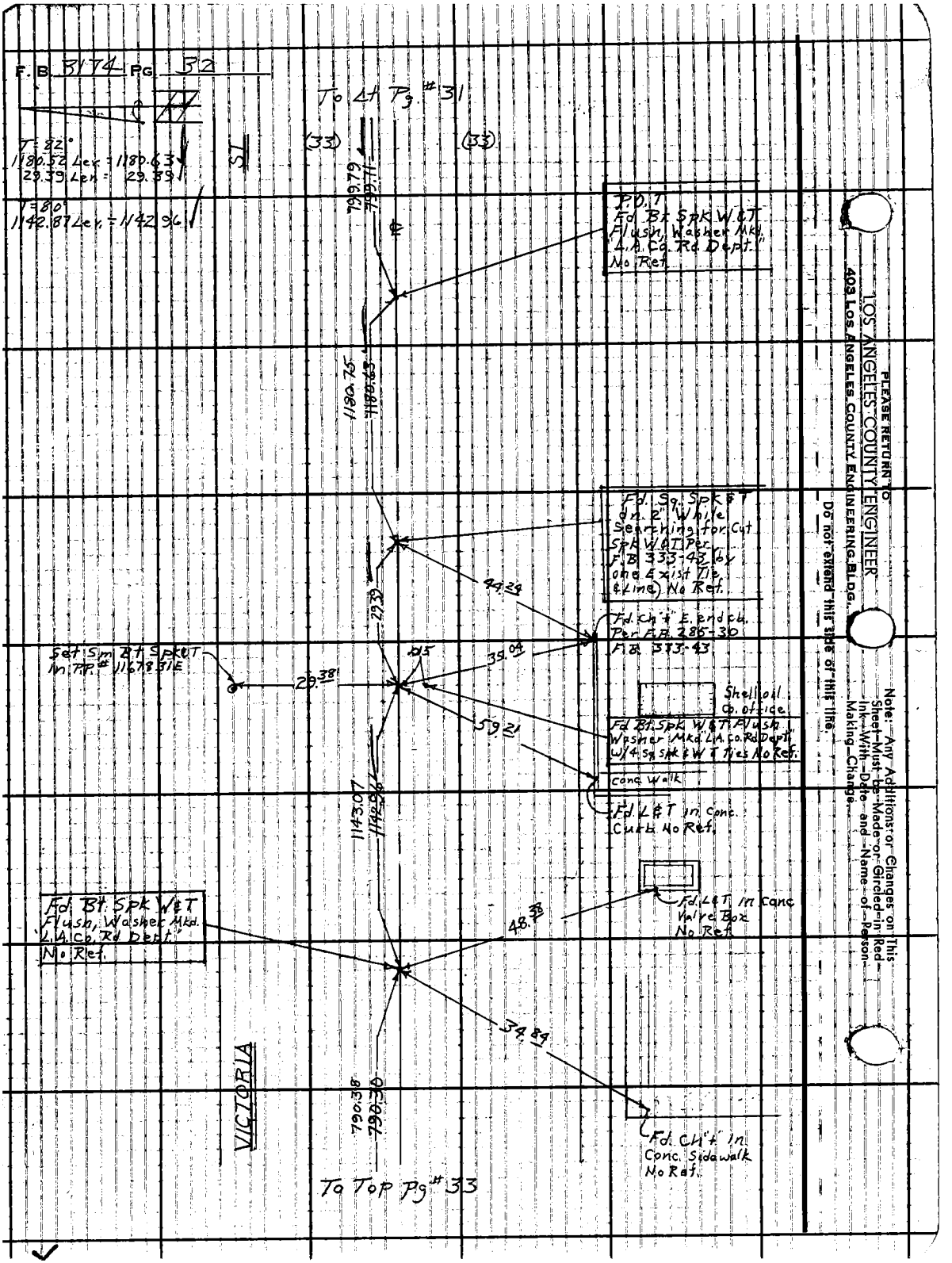
To Top Pg # 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #3 0 8-62

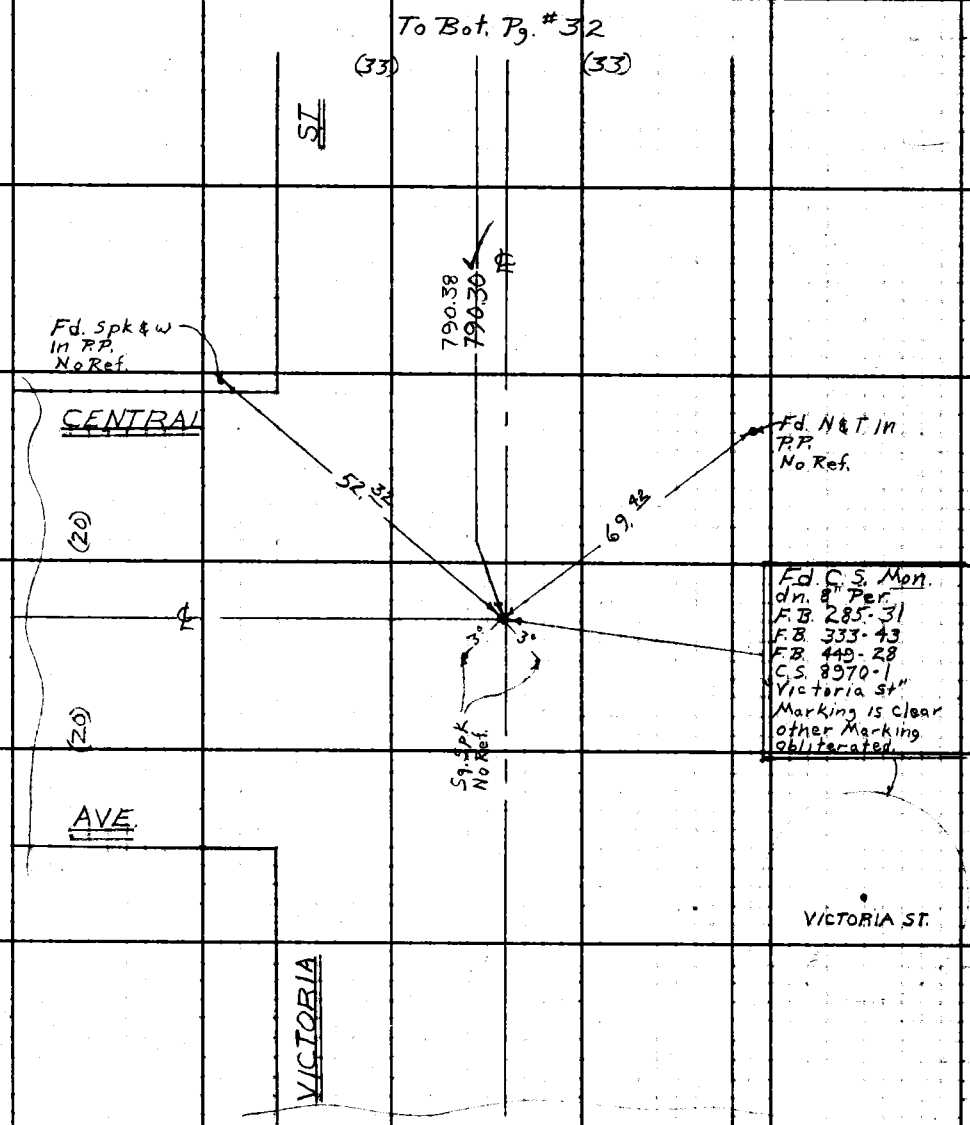

F.B. 3174 PG. 32
To Lt Pg. #31
(33)
(33)
T=82°
1180.52 Lev. = 1180.63
29.39 Len = 29.39
T=80°
1142.87 Lev. = 1142.96
ST
799.79
799.71
P.O.T
Fd Bt Spk W&T
Flush, Washer Mkd.
"L.A. Co. Rd. Dept."
No Ref.
1180.75
1180.63
Fd. Sq. Spk & T
dn. 2" While
Searching for Cut
Spk W&T Per
F.B. 333-43 (by
one Exist Tie
& Line) No Ref.
44.24
29.39
Fd. Ch't E. end ch.
Per F.B. 285-30
F.B. 333-43
Set Sm Bt Spk&T
In P.P. # 1167831E
29.38
.015
35.04
Shell oil
Co. office
59.21
Fd Bt. Spk W&T Flush
Washer Mkd. L.A. Co. Rd Dept.
W/4 Sq Spk & W T Ties No Ref.
Conc Walk
1143.07
1142.96
Fd. L&T in Conc.
Curb No Ref.
Fd. L&T in Conc
Valve Box
No Ref.
Fd. Bt. Spk W&T
Flush, Washer Mkd.
"L.A. Co. Rd. Dept."
No Ref.
48.38
34.84
VICTORIA
790.38
790.30
Fd. Ch't in
Conc. Sidewalk
No Ref.
To Top Pg. #33
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26, C-5

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2955	JN 0074.60 Tape 0212 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 4-64
Date OCT '85	Indexed J. GALLI

F. B. 3174 PG. 33

T=92°
790.18 Len = 790.30



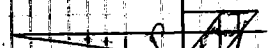
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 3174 PG 34



T = 72°
1401.61 Lev = 1401.65

T = 84°
908.40 Lev. = 908.49
605.59 Lev = 605.65

To Bot. Pg # 35

(33) (33)

ST

774.92
774.84

P.O.T
Set Bt. Spk W&T
Flush

57.99

47.82

Set Sm. Bt. Spk & T.
in P.P. # 625150 E

605.71
605.65

Set Sm. Bt. Spk & T
in P.P. # 812987 E

Set Sm. Bt. Spk & T
in P.P. # 220129 E

Set Sm Bt. Spk & T
in P.P. # 812939 E

35.79

33.04

P.O.T
Set Bt. Spk W&T
Flush

908.58
908.49

Set Sm. Bt. Spk & T
in P.P. # 382541 E

61.26

4 Strand Cattle Fence

Set Ch "T" in
3" Steel Post

52.01

P.O.T.
Set. Bt. Spk W&T
Flush.

VICTORIA

1401.79
1401.65

To Rt. Pg. # 31

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

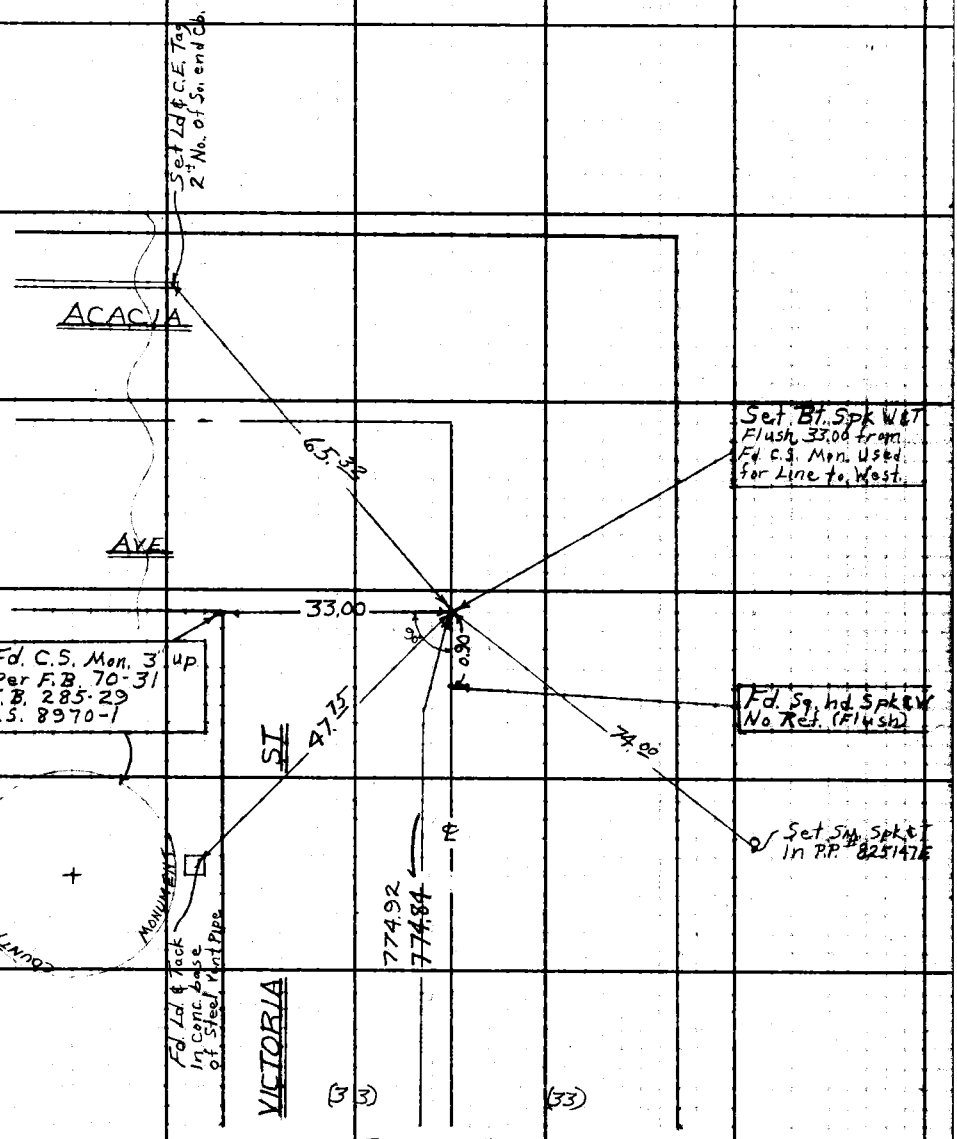
Note: Any Additions or Changes on This Sheet Must Be Made or Girded in Red Ink With Date and Name of Person Making Change.

W.S. 26, E-5

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2953	JN 0074.60 Tape 0212 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 4-64
Date OCT '65	Indexed [illegible] J. GAM

F. B. 3174 Pg. 35

T = 84°
774.76 Lev. = 774.84



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

F.B. 3174 PG 36

To Bot. Pg # 31

(33) (33)

AVE

600.18 600.06

P.O.T
Set Ld. & C.E. Tag

Re-taped 11-25-64, Tape # 0240
T = 62° 416.49 Lev. = 416.47
T = 70° 600.17 Lev. = 600.18 Pl. 3

T = 66°
600.07 Lev. = 600.06
416.44 Lev. = 416.43

T = 68°
606.14 Lev. = 606.14

416.47 416.43

See C.S. 8970-1

Fd. Conc. Mon.
w/ cut spk. dn. 18"
Per Rd. Dept. F.B.
F.A. 121-13, 45
Has been
disturbed by
Pipeline Const.

P.O.T.
Fd. L & T
(Sta. 112+33.65)
Per Rd. Dept. F.B.
F.A. 121-13.45
F.B. 333-42

Fd. L & T
F.A. 121-45

0.04 0.02 9.95 90° 10.02

Fd. Nothing

Fd. L & T
F.A. 121-45

32.86

T = 68°
50.02 Lev. = 50.02
57.05 Lev. = 57.05

T = 70°
542.94 Lev. = 542.95

606.20 606.14

P.O.T
Set Ld. & C.E. Tag

Fd. Sq. Bolt & W.
No Ref.

57.03

Fd. Wire Spk.
No Ref.

32.90

Fd. 2x2 & Nail
Up 2" No Ref.

0.06

542.95 543.00 50.02

WILMINGTON

32.88

Fd. 2x2 & Nail
Up 2" No Ref.

0.06

To Top Pg # 37

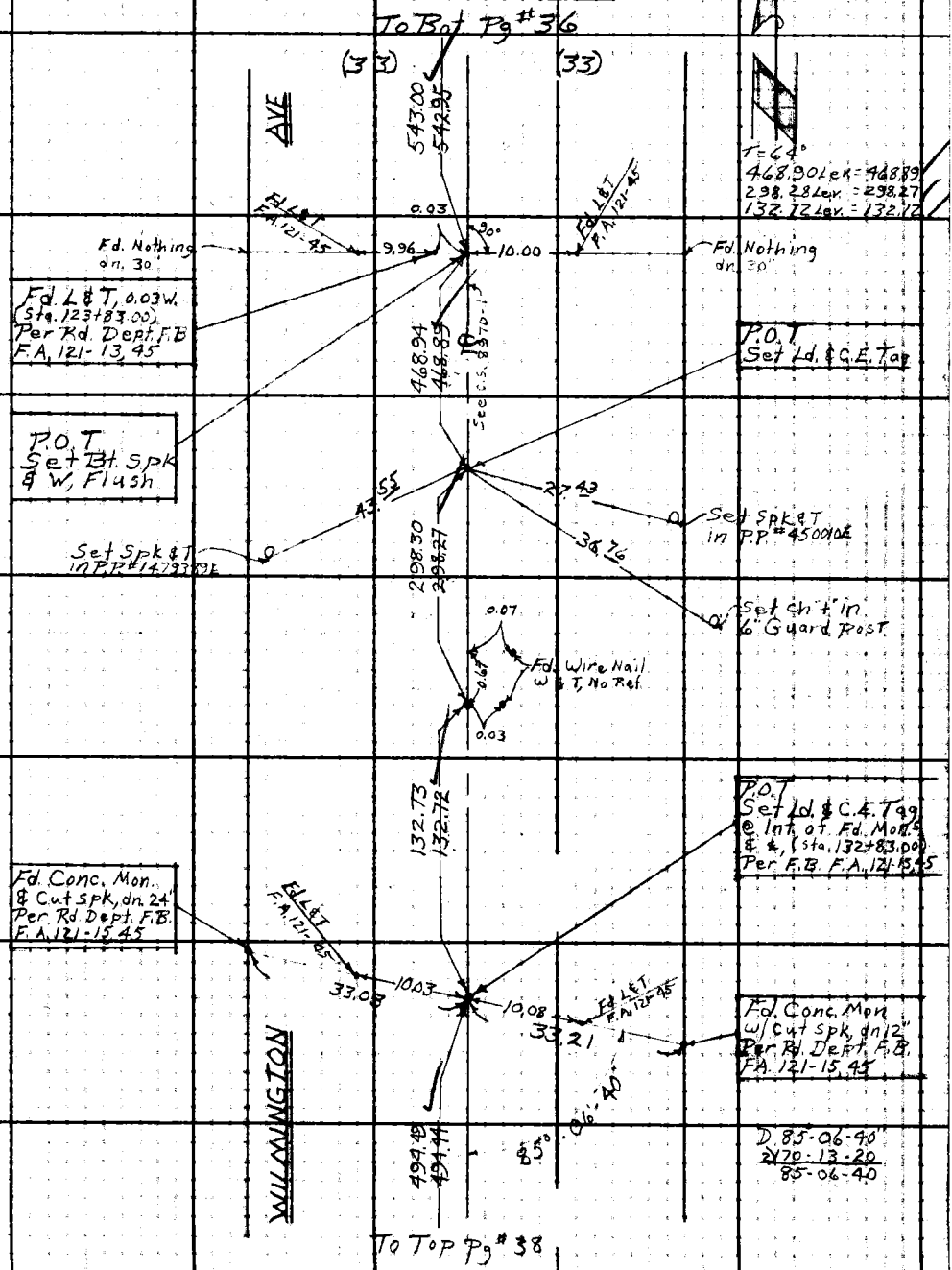
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2953	JN 0074.60 Tape 0212 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 4-64
Date OCT 65	Indexed C. J. GALLI

F. B. 3174 Pg. 37

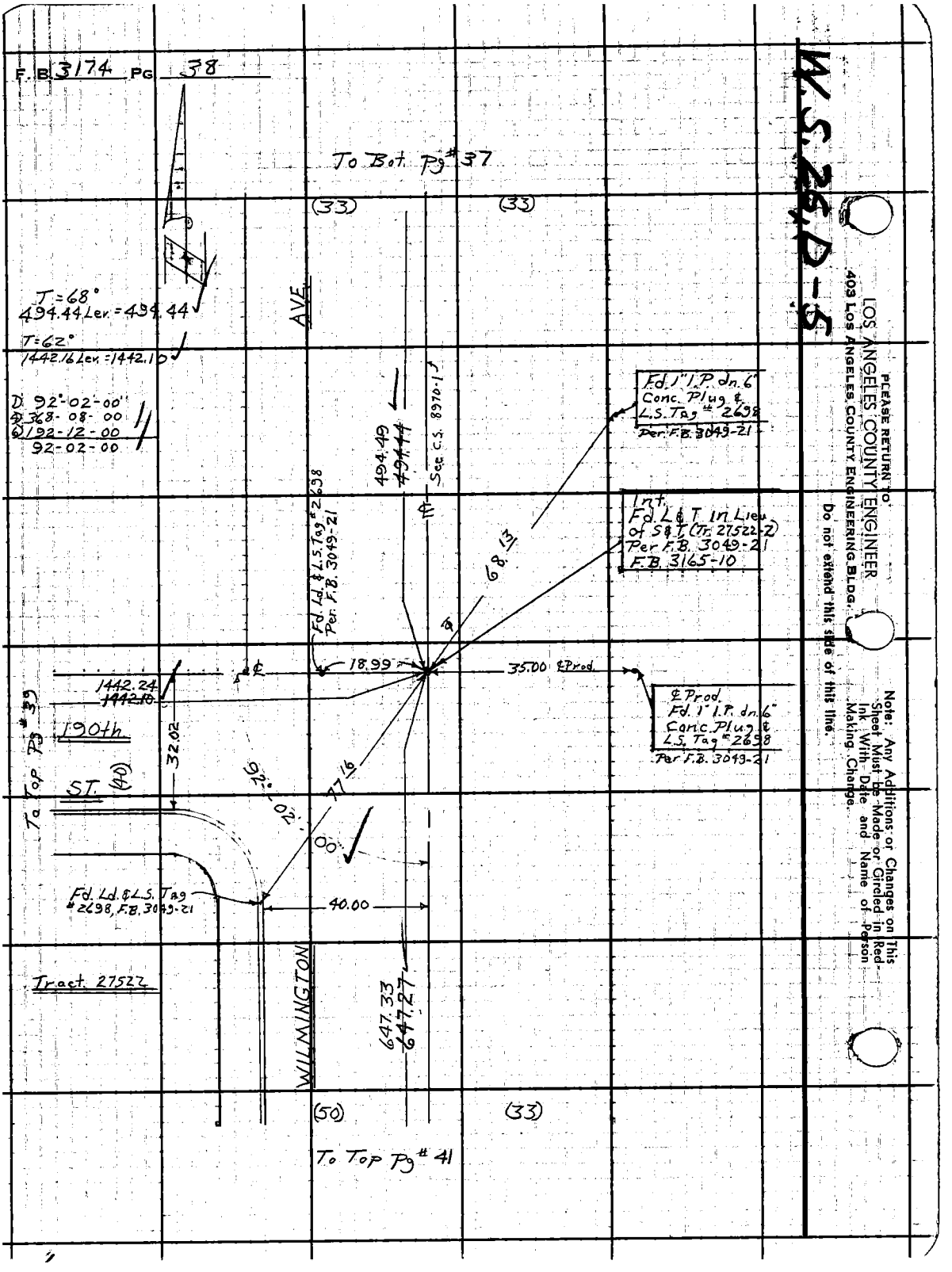


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

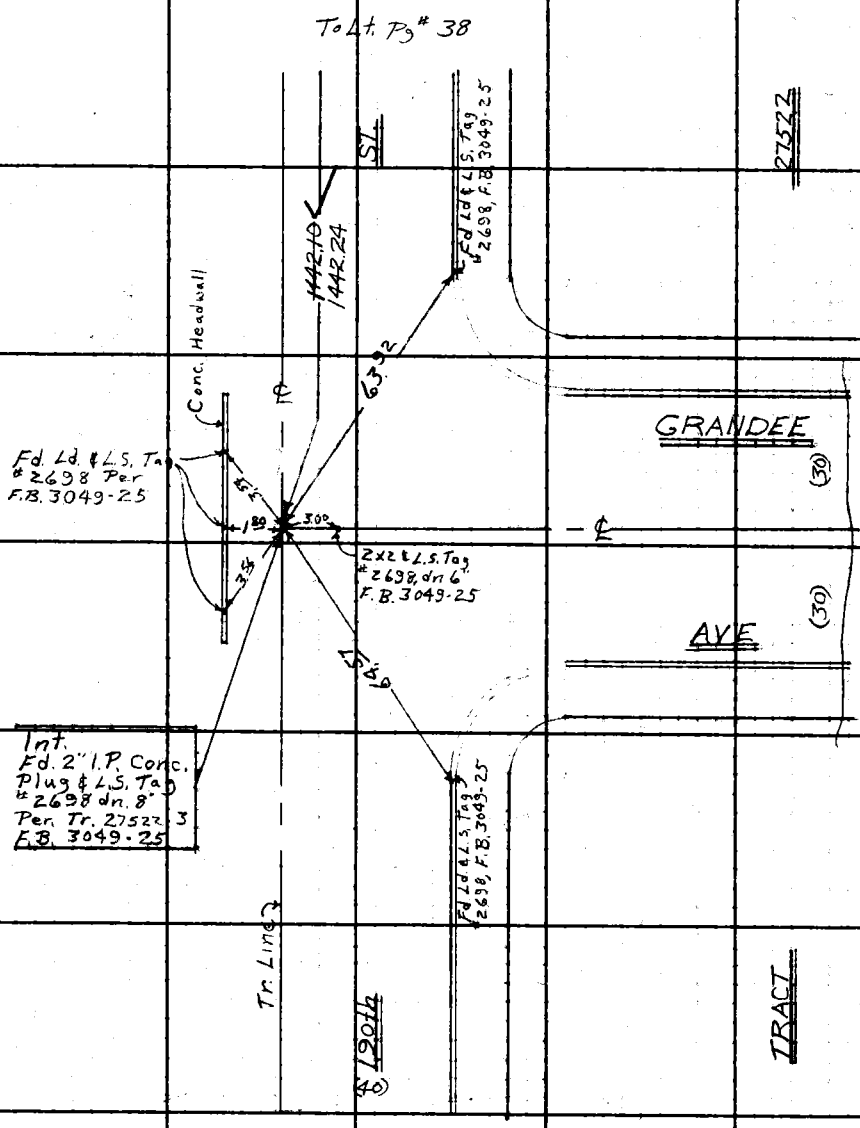
Do not extend this side of this line.

76F309S CE #310 6-62


F.B. 3174 PG 38
To Bot. Pg # 37
(33)
(33)
T=68°
494.44 Lev. = 494.44
T=62°
1442.16 Lev. = 1442.10
D 92°-02-00
D 368-08-00
D 192-12-00
92-02-00
AVE.
494.49
494.44
See C.S. 8970-1
Fd. 1" I.P. dn. 6" Conc. Plug & L.S. Tag # 2698 Per F.B. 3049-21
Int. Fd. L & T in Lieu of S & T (Tr. 27522-2) Per F.B. 3049-21 F.B. 3165-10
68.13
Fd. Ld. & L.S. Tag # 2698 Per F.B. 3049-21
18.99
35.00 ℄ Prod.
℄ Prod. Fd. 1" I.P. dn. 6" Conc. Plug & L.S. Tag # 2698 Per F.B. 3049-21
1442.24
1442.10
190th
32.02
To Top Pg # 39
ST. (40)
92°-02-00
77.16
Fd. Ld. & L.S. Tag # 2698, F.B. 3049-21
40.00
Tract 27522
WILMINGTON
647.33
647.27
(50)
(33)
To Top Pg # 41
W.S. 25, D-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red-Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave #	F. B. 3174 Pg. 33
Map No. B-2953	JN 0079.60 Tape 0212 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 4-27-64	
Date OCT '65	Indexed C. J. GAIN	

W.S. 26D-5



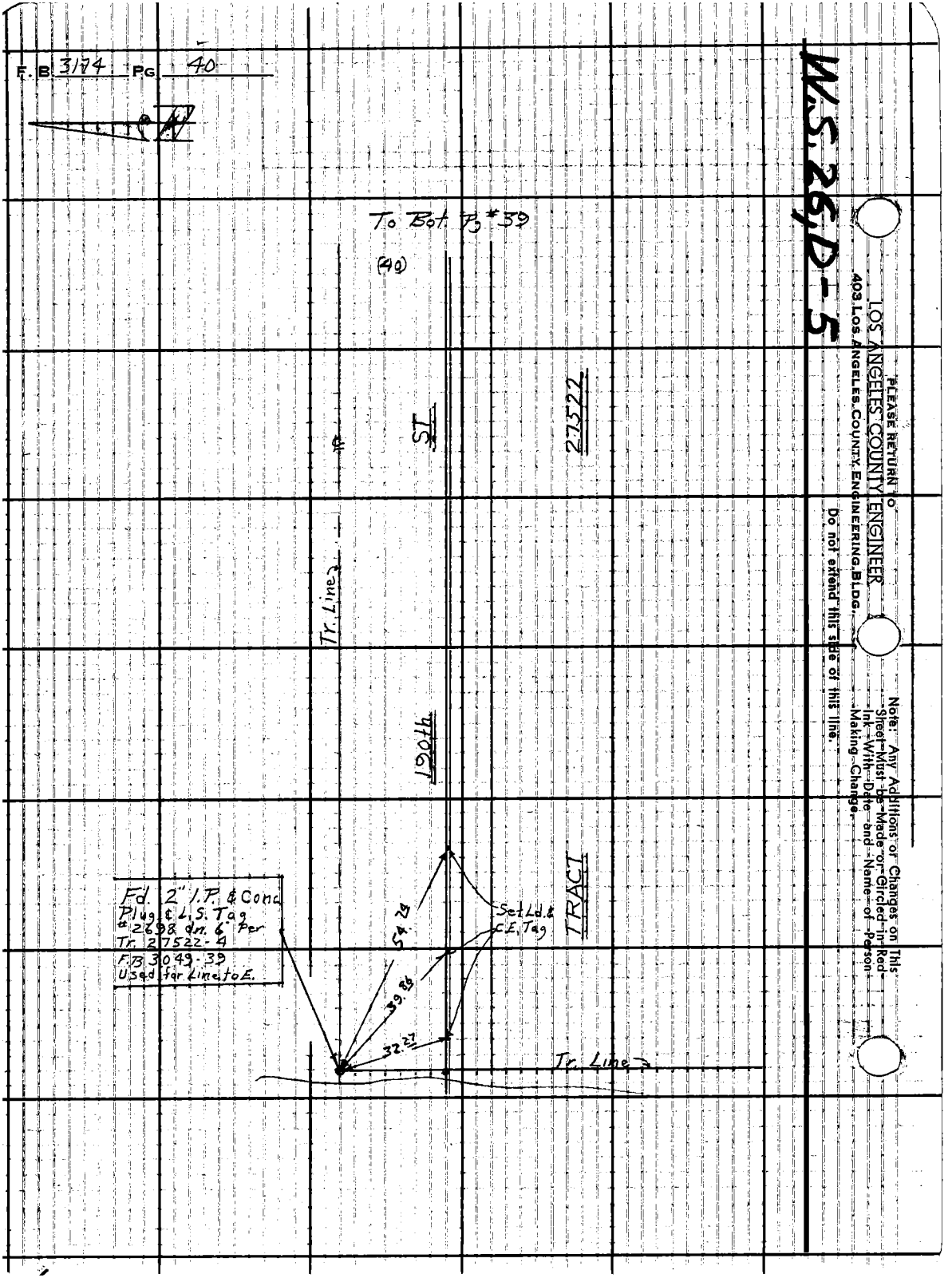
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 8-62

F. B. 3174 PG. 40



W.S. 26, D-5

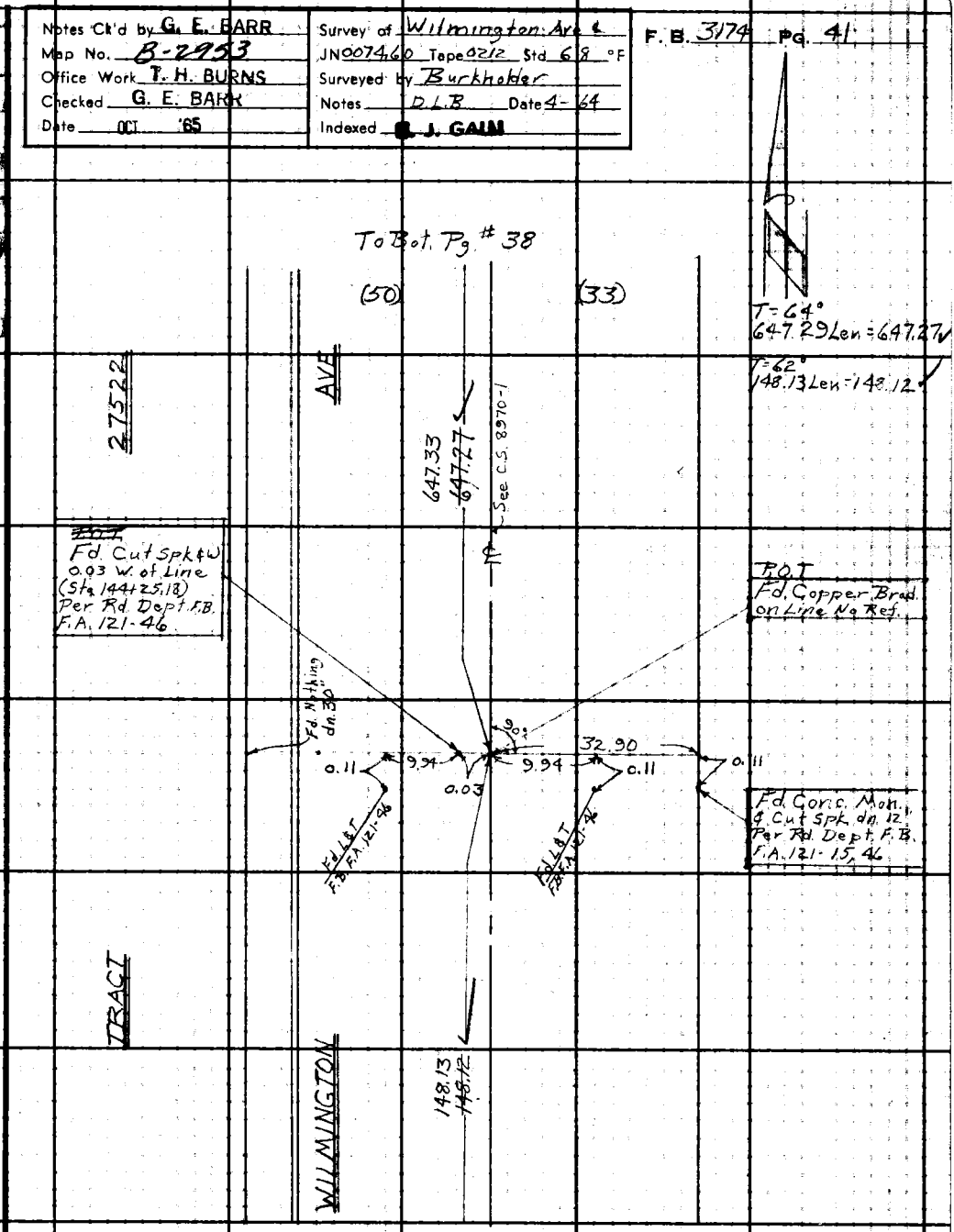
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2953	JN007460 Tape 0212 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B Date 4-64
Date OCT '65	Indexed [redacted] J. GALM

F. B. 3174 Pg. 41



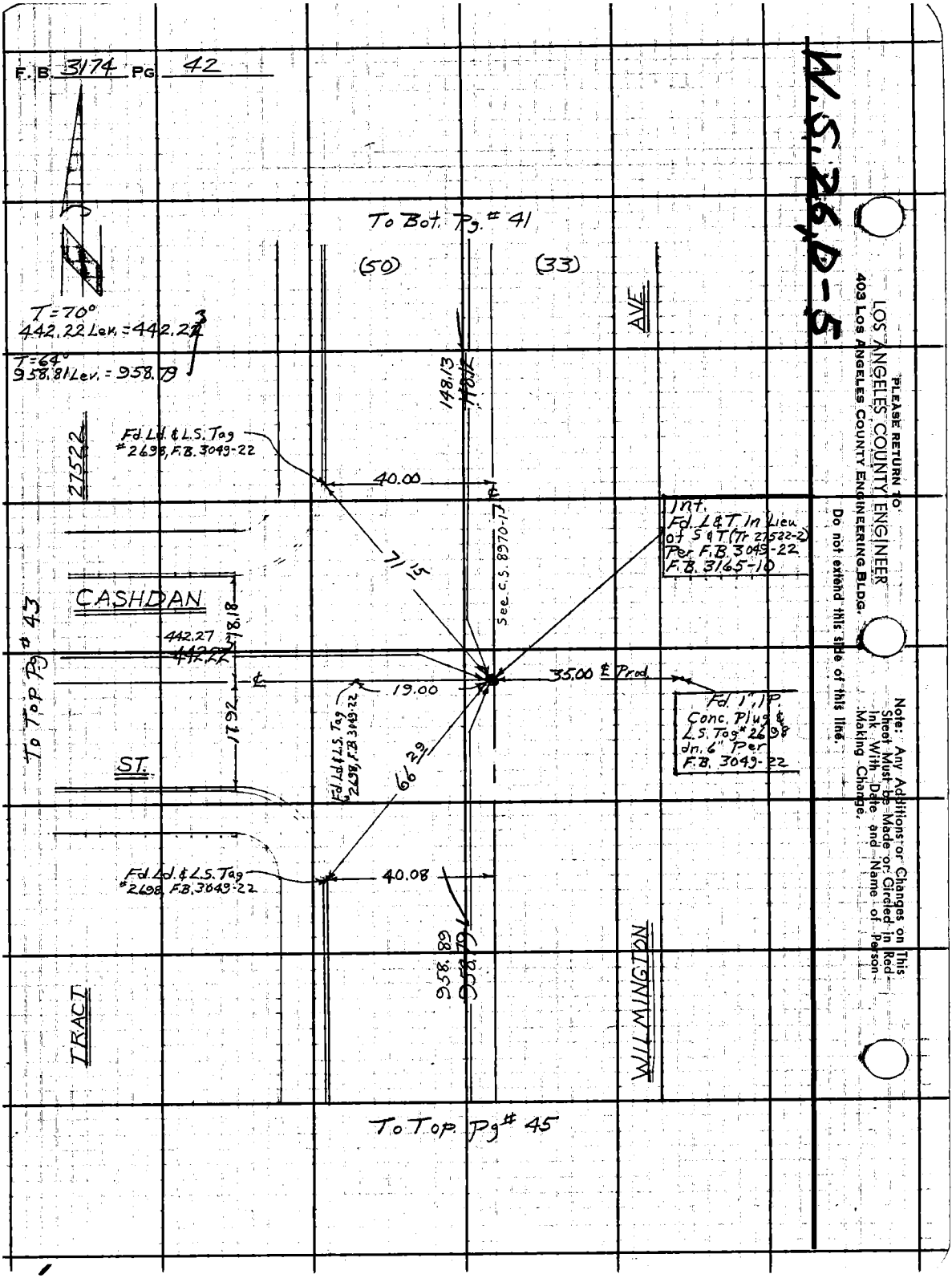
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F309S CE #310 8-62

F.B. 3174 PG 42



W.S. 26, D-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

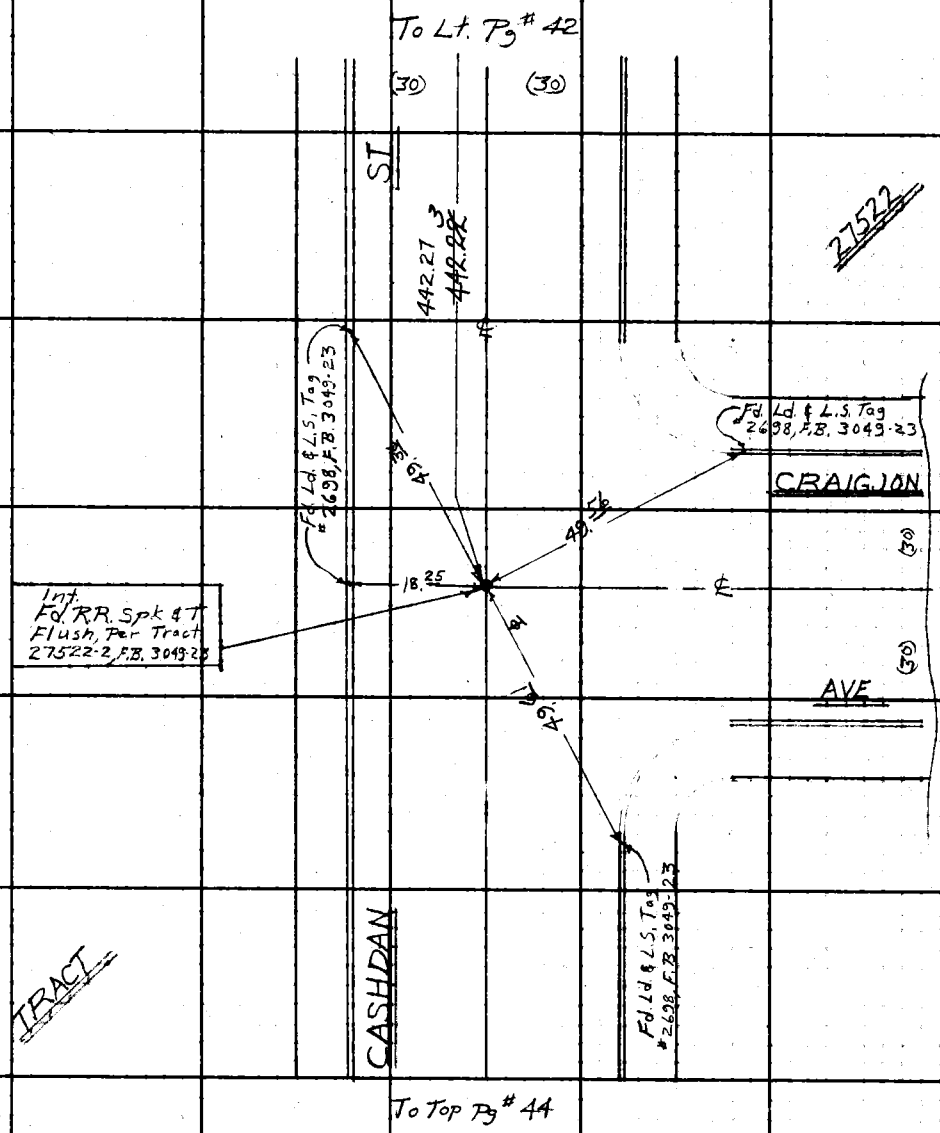
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26, D-5

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2953	JN 0074.60 Tape 0212 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes DLB Date 4-64
Date OCT '65	Indexed E. J. GALLI

F. B. 3174 Pg. 43



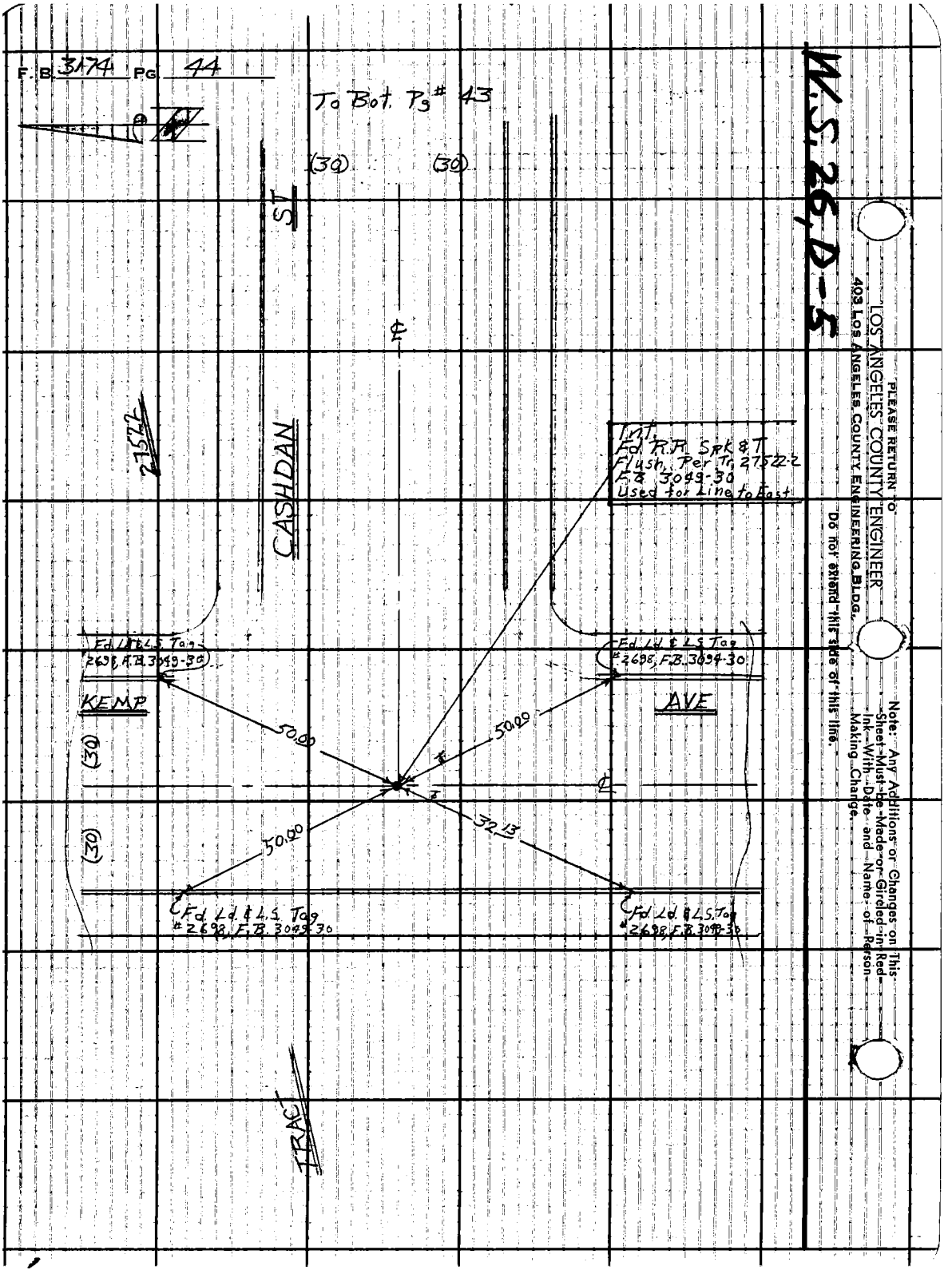
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 3174 PG. 44

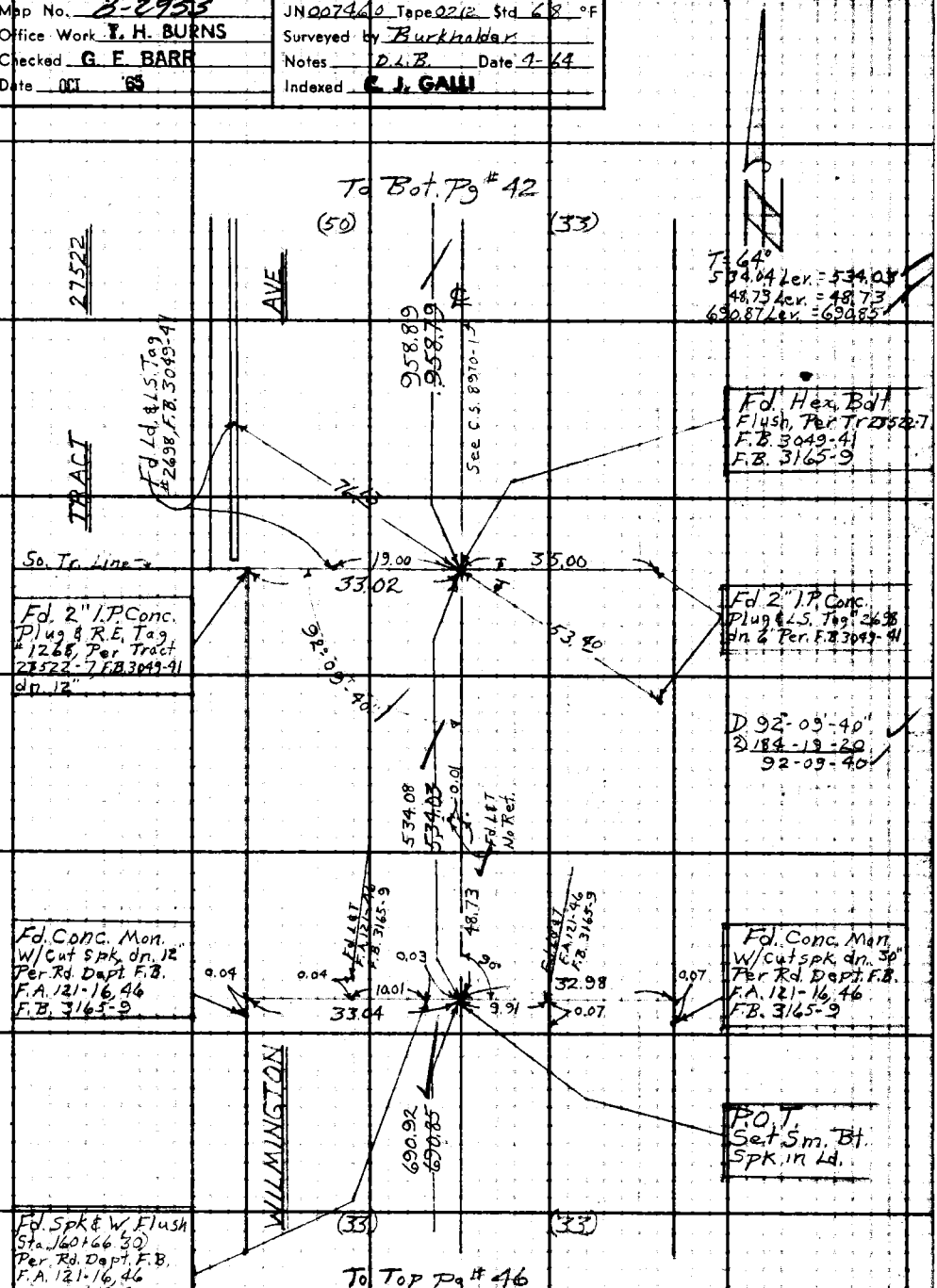


To Bot. Pg # 43
(30)
(30)
ST
CASHDAN
27522
Int.
Fd. R.R. Spk & T
Flush, Per Tr. 27522-2
F.B. 3049-30
Used for Line to East
Fd. Ld. & L.S. Tag
#2698, F.B. 3049-30
Fd. Ld. & L.S. Tag
#2698, F.B. 3094-30
KEMP
AVE
50.00
50.00
(30)
(30)
32.13
50.00
Fd. Ld. & L.S. Tag
#2698, F.B. 3049-30
Fd. Ld. & L.S. Tag
#2698, F.B. 3049-30
TRACT
W.S. 26, D-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26, D-5

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave 4
Map No. 8-2953	JN 007460 Tape 0212 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 4-64
Date OCT '65	Indexed C. J. GALLI

F. B. 3174 Pg. 45



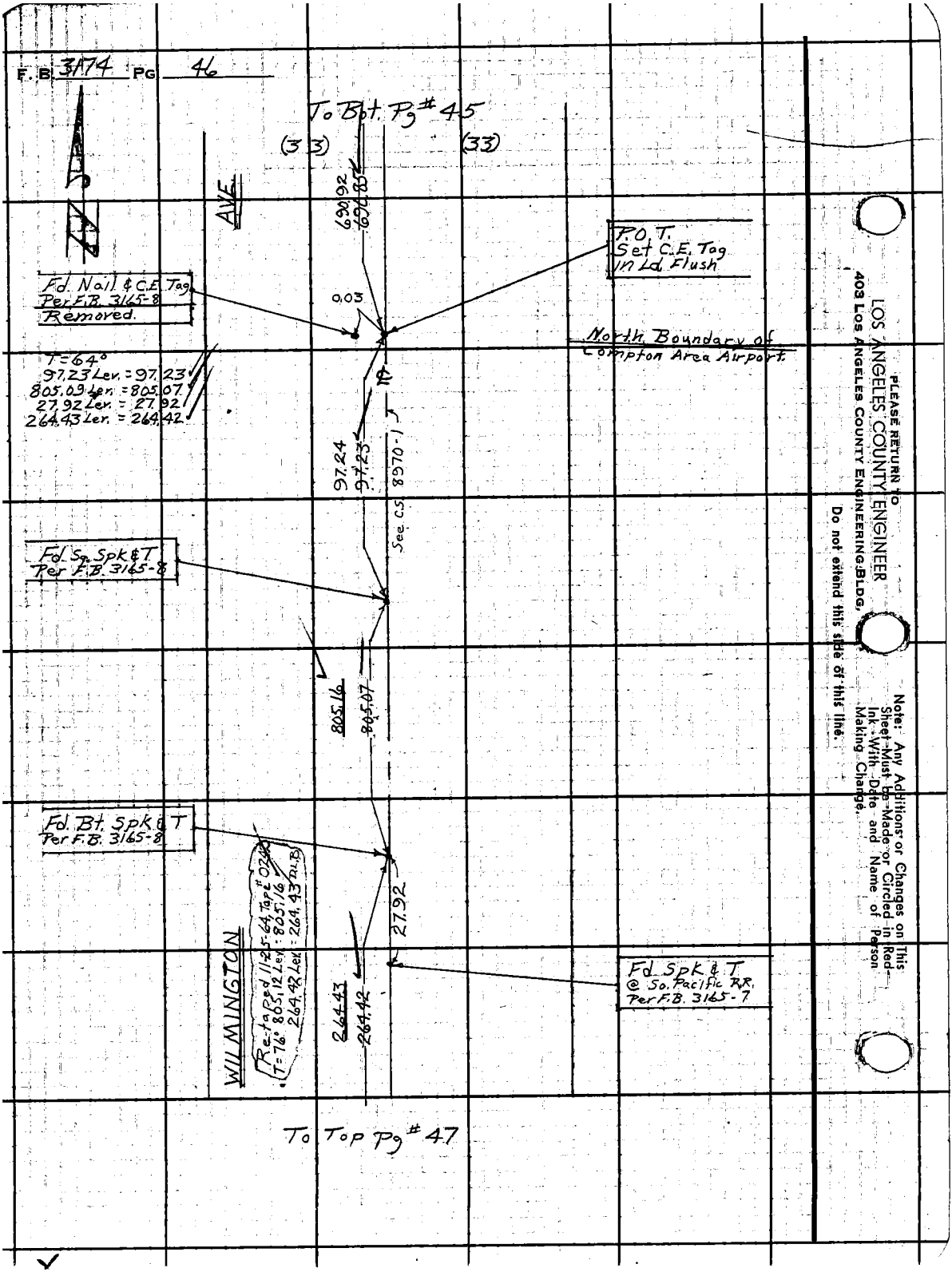
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 3174 PG 46



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26, D-6

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2953	JN0074.60 Tape 0212 Std. 68 °F
Office Work R. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 5-64
Date OCT '65	Indexed G. J. GALLI

F. B. 3174 PG. 47

D 101-45-20
Φ 47-01-00
Θ 250-31-40
101-45-17

To Bot Pg. # 46

T = 64°
4.15 Lev. = 4.15
25.06 Lev. = 25.06
4.12 Lev. = 4.12
26.39 Lev. = 26.39
1.53 Lev. = 1.53
11.07 Lev. = 11.07

T = 64°
50.28 Lev. = 50.28
11.07 Lev. = 11.07
122.17 Lev. = 122.17

(33) (33)

AVE

26.43
26.42
Sec. C.S. 29-70

Fd. Ld. & C.E. Tag on Semi-Tan. Prod. Per F.B. 442-258 dn. 2"

Fd. L & T (Prod) Per Rd. Dept. F.B. 208-2, F.A. 121-47 Flush. F.B. 2702-62

Fd. L & T. 3" dn. Per F.B. 441-107 F.B. 442-258 F.B. 3165-7 Rd. Dept. F.B. 208-2 Rd. Dept. F.B. 317-99 Rd. Dept. F.B. F.A. 121-47

182.00
~~181.98~~

Semi-Tan. Prod.

158° 46' 10"

48.40

101° 45' 10"

Fd. Ld. & C.E. Tag In Traffic Signal Base, ~~No Ref.~~ Per F.B. 2702-62

Fd. 2" I.P. Conc. Plug & L.S. Tag # 2921 dn. 10" No Ref.

33.00

6.19

29.73

Guard

Fd. Ld. & C.E. Tag, Top of Post Pb. 2702-25

36.25

To Top Pg. # 48

183.89
183.91

Prop. ℄

Fd. Ld. & C.E. Tag 3" dn. Per F.B. 442-258 Rd. Dept. F.B. 317-99

Fd. Ld. & C.E. Tag 3" dn. Per F.B. 442-258 Rd. Dept. F.B. 317-99

4.12
4.15

DEL AMO

50.28

(33)

1.53

Prop. ℄

See C.S. F.B. 677-4

26.39
25.06

94° 00' 50"

122.17
122.18

℄

Fd. 2" I.P. Conc. Plug & L.S. Tag # 2921 dn. 8" No Ref.

71.62

33.02

39°

10.18

11.07

66.07

Fd. L & T in Base of Traffic Control Box No Ref.

43
14.44

To Bot Pg. # 49

(38)

WILMINGTON

107°

12'

BLVD

247.06
247.04

Fd. Ld. & C.E. Tag In Traffic Signal Base ~~No Ref.~~ (Not on & Prod.) Per F.B. 2702-62

Fd. Ld. & T. 3" dn. Per F.B. 441-107 F.B. 442-258 F.B. 3165-7 Rd. Dept. F.B. 208-2 Rd. Dept. F.B. 317-99 Rd. Dept. F.B. F.A. 121-47

D 158° 46' 00"
Φ 275-04-30
Θ 232-37-00
158-46-10

To Top Pg. # 53

D 94° 00' 50"
Φ 16-03-50
Θ 204-05-50
94-00-58

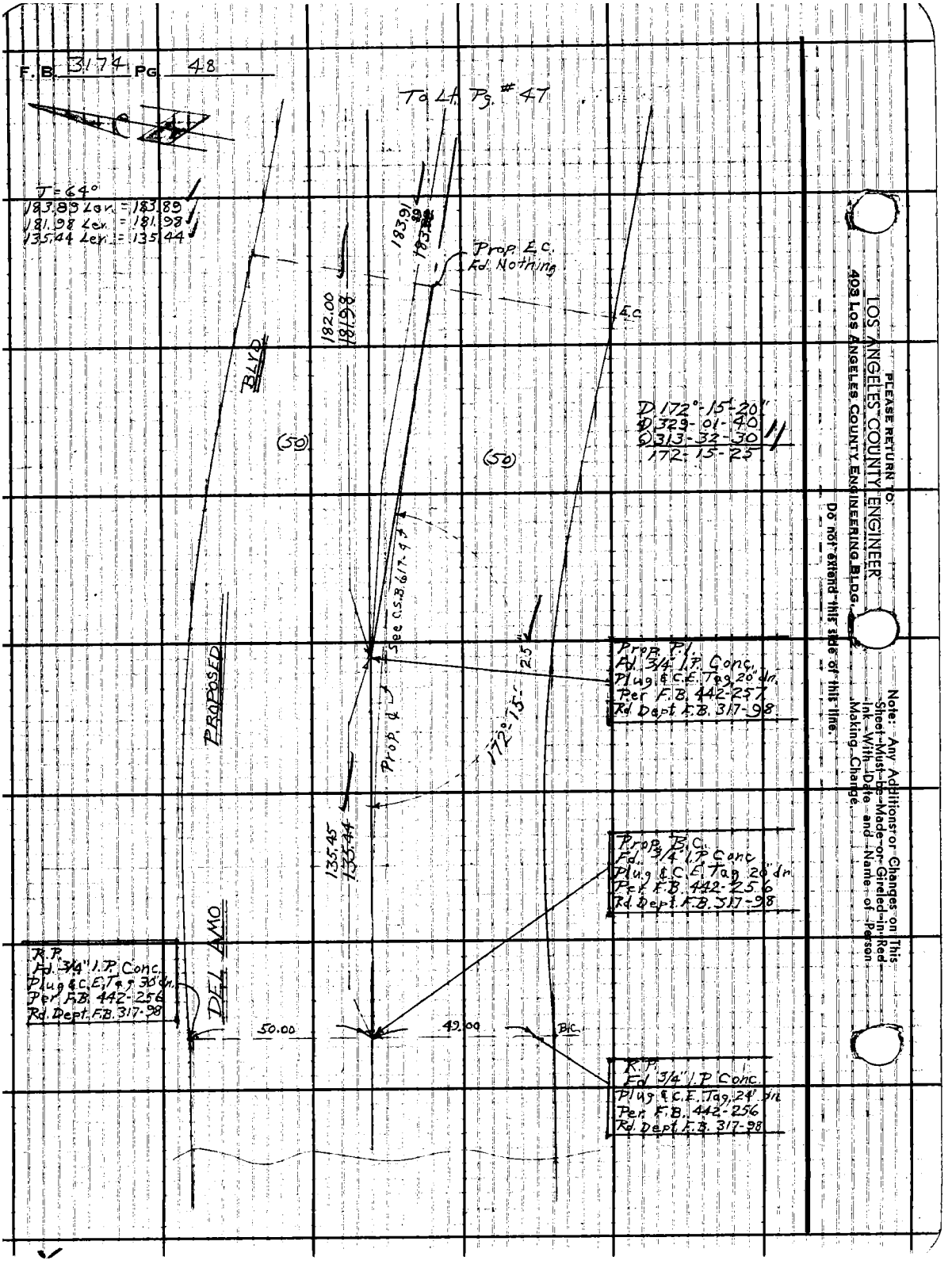
D 107° 12' 40"
Φ 68-50-40
Θ 283-16-20
107-12-43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

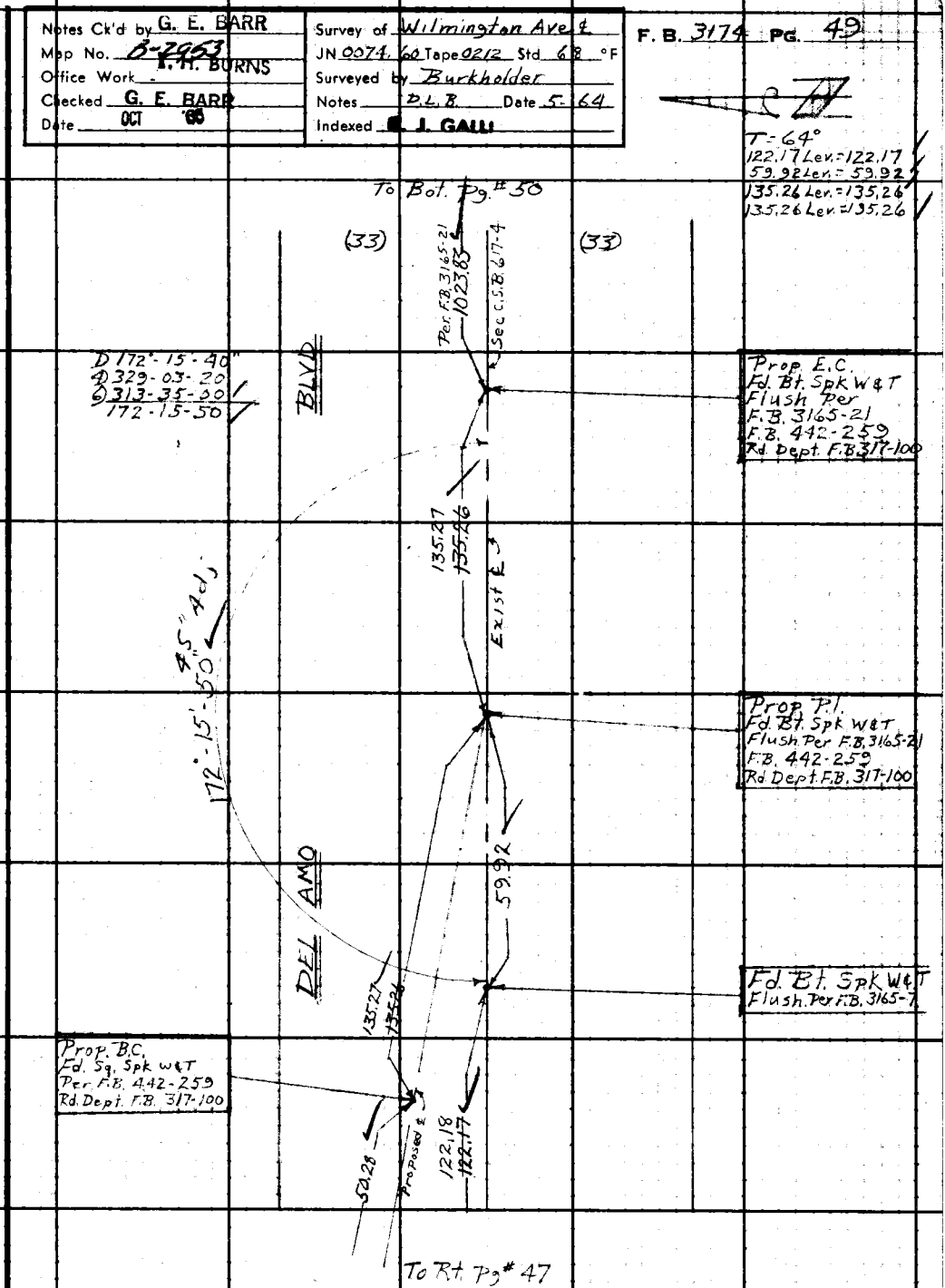
76F309S CE #310 6-62


F.B. 3174 PG. 48
To Lt. Pg. # 47
T = 64°
183.89 Lev. = 183.89
181.98 Lev. = 181.98
135.44 Lev. = 135.44
183.91
183.89
Prop. E.C.
Fd. Nothing
182.00
181.98
E.C.
BLVD
(50)
(50)
D 172°-15-20"
D 329-01-40
D 313-32-30
172-15-25
See C.S.B. 617-4
PROPOSED
Prop. P.I.
Fd. 3/4" I.P. Conc.
Plug & C.E. Tag 20" dn.
Per F.B. 442-257
Rd. Dept. F.B. 317-98
25"
172°-15'
Prop. ℄
135.45
135.44
Prop. B.C.
Fd. 3/4" I.P. Conc.
Plug & C.E. Tag 20" dn.
Per F.B. 442-256
Rd. Dept. F.B. 317-98
DEL AMO
R.P.
Fd. 3/4" I.P. Conc.
Plug & C.E. Tag 30" dn.
Per F.B. 442-256
Rd. Dept. F.B. 317-98
50.00
49.00
B.C.
R.P.
Fd. 3/4" I.P. Conc.
Plug & C.E. Tag 24" dn.
Per F.B. 442-256
Rd. Dept. F.B. 317-98
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Gireled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work R. H. BURNS
Checked G. E. BARR
Date OCT '66

Survey of Wilmington Ave &
JN 0074.60 Tape 0212 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 5-64
Indexed E. J. GALLI

F. B. 3174 PG. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

X

F.B. 3174 PG 50

To Bot. Pg. # 51

(33) (33)

135.45

Fd. Spk. w/B.T. 1'dn
Per F.B. 3165-23
Rd. Dept. F.B. 208-4

BLVD.

Per F.B. 3165-22
402.91

See C.S.B. 617-43

Fd. Spk & W
Per F.B. 3165-22
F.B. 441-110
Rd. Dept. F.B. 208-4
May be a Prog. of
Rice Ave (Abandoned)

Per F.B. 3165-22
485.36

Fd. Spk & W.
Per F.B. 3165-22
Rd. Dept. F.B. 208-4

Per F.B. 3165-22
173.37

DEL AMO

Fd. Spk 1'dn.
Per F.B. 3165-22
F.B. 441-109
Rd. Dept. F.B. 208-3

1023.83

Approx. Westerly Bndry Sure Acres

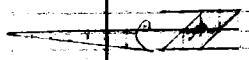
To Top Pg # 49

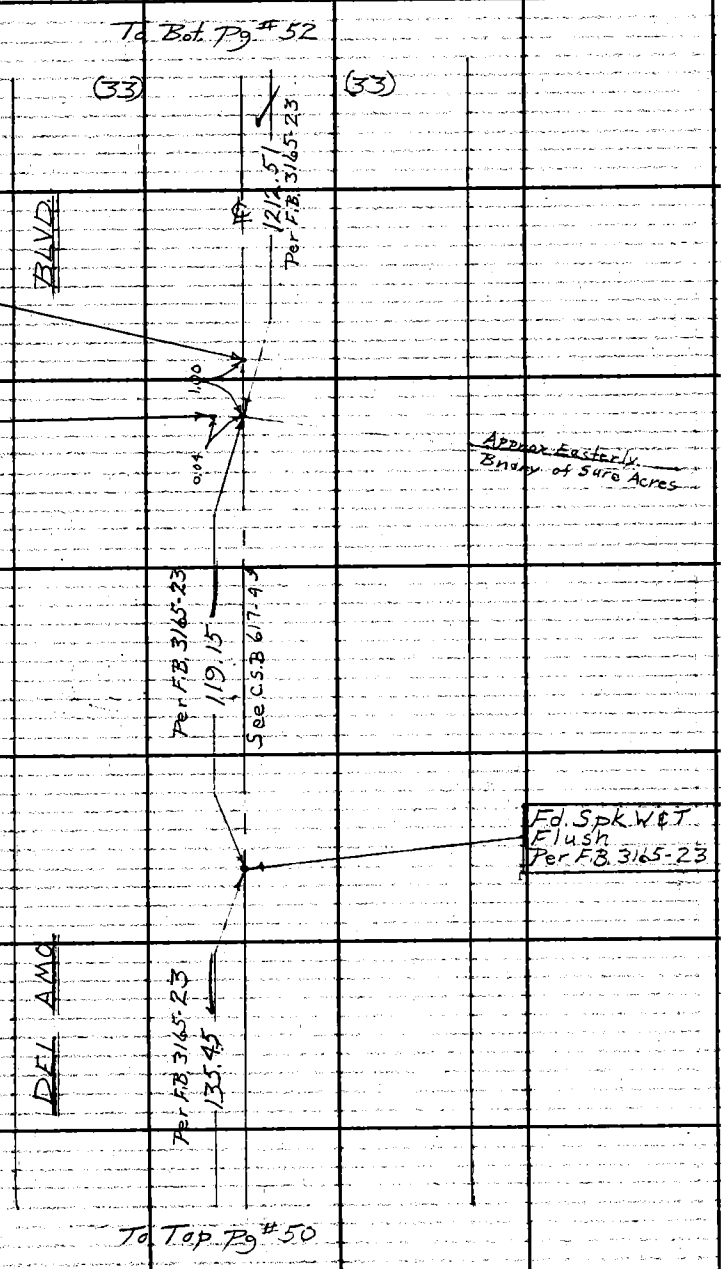
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄	F. B. 3174 PG. 51
Map No. B-2953	JN 0074.60 Tape 0212 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 5-64	
Date OCT '65	Indexed E. J. GALLI	





Note: Any Additions on Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

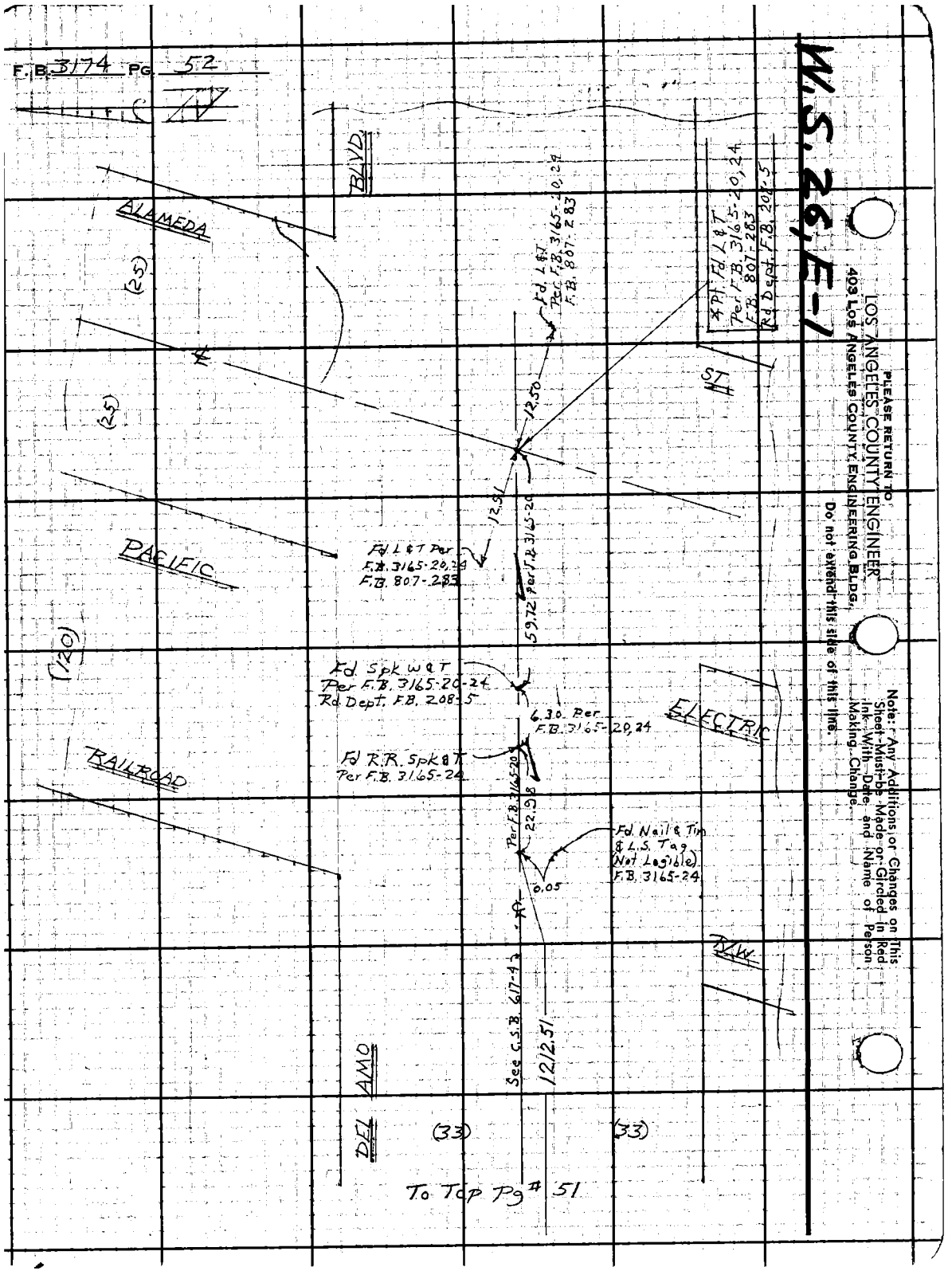
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

X

F.B. 3174 PG. 52



W.S. 26, E-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
BLVD.
ALAMEDA
(25)
(25)
PACIFIC
(120)
RAILROAD
ST
ELECTRIC
R/W
DEL AMO
(33)
(33)
Fd. L&T Per F.B. 3165-20,24 F.B. 807-283
Fd. L&T Per F.B. 3165-20,24 F.B. 807-283
Fd. L&T Per F.B. 3165-20,24 F.B. 807-283
Fd. Spk W&T Per F.B. 3165-20-24 Rd. Dept. F.B. 208-5
Fd. R.R. Spk&T Per F.B. 3165-24
Fd. Nail & Tin & L.S. Tag (Not Legible) F.B. 3165-24
12.50
12.51
59.72 Per F.B. 3165-20
6.30 Per F.B. 3165-20,24
22.98
0.05
See C.S.B. 617-4
1212.51
To Top Pg # 51

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄
Map No. B-2953	JN 0074 60 Tape 0217 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 5-64
Date OCT '65	Indexed J. GALLI

F. B. 3174 PG. 53

To Bot. Pg. # 41

(33) (33)

AVE

247.06
247.04

T=70°
247.04 Lev. = 247.04
509.75 Lev. = 509.76
T=66°
589.35 Lev. = 589.34

P.O.T. (Flush)
Fd. Bf. Spk & W.
Per Road Dept.
F.B. 317-104

509.81
509.76

See CS 8970-2 & 10

Fd. Nail & Tag
Not Legible
No Ref.

2.94

Fd. L&T

Fd. L&T

Set Pencil Mark @
Int. of 4 L&T
No Ref.

WILMINGTON

589.40
589.34

To Top Pg # 54

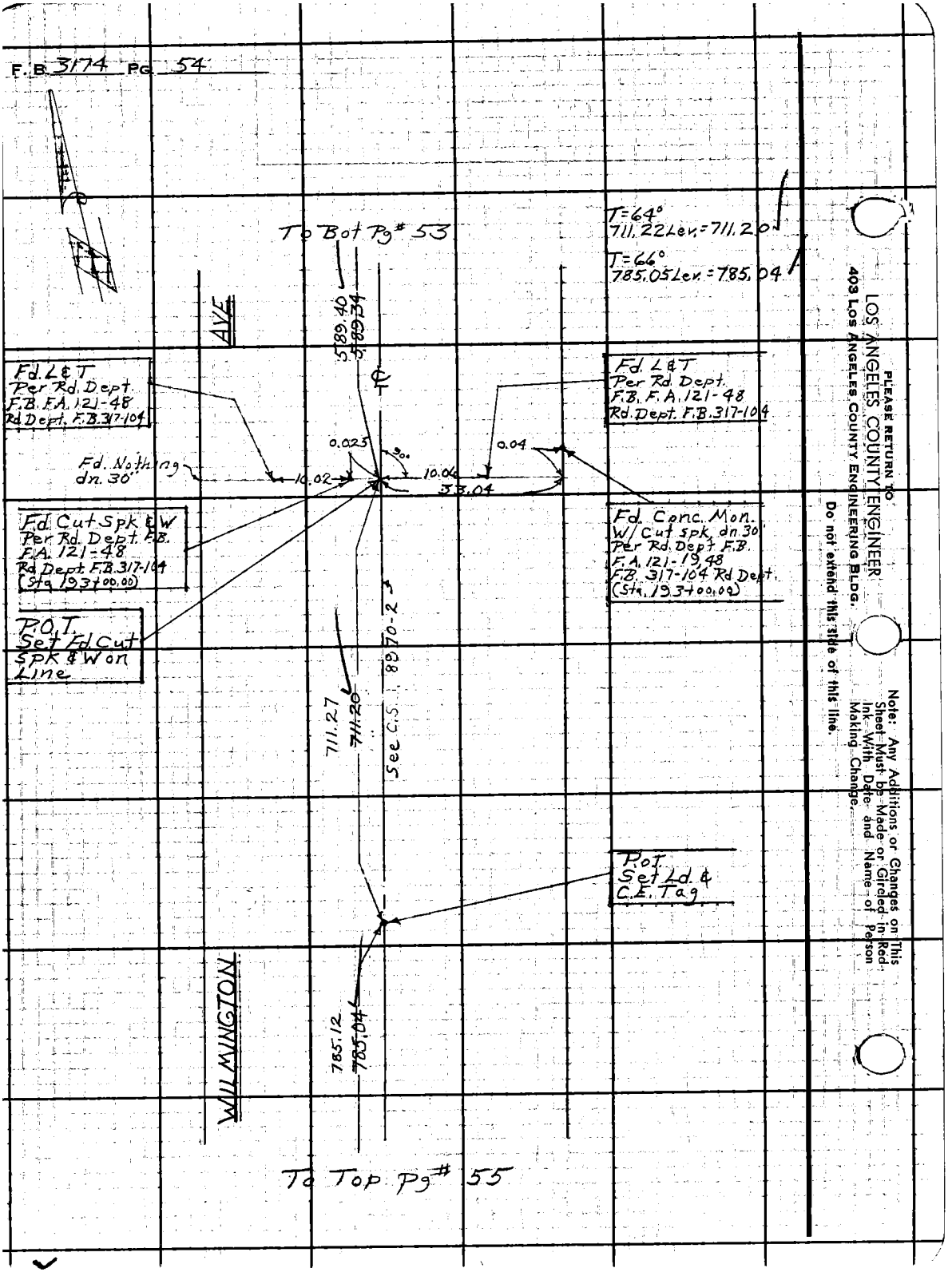
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

F.B. 3174 PG. 54



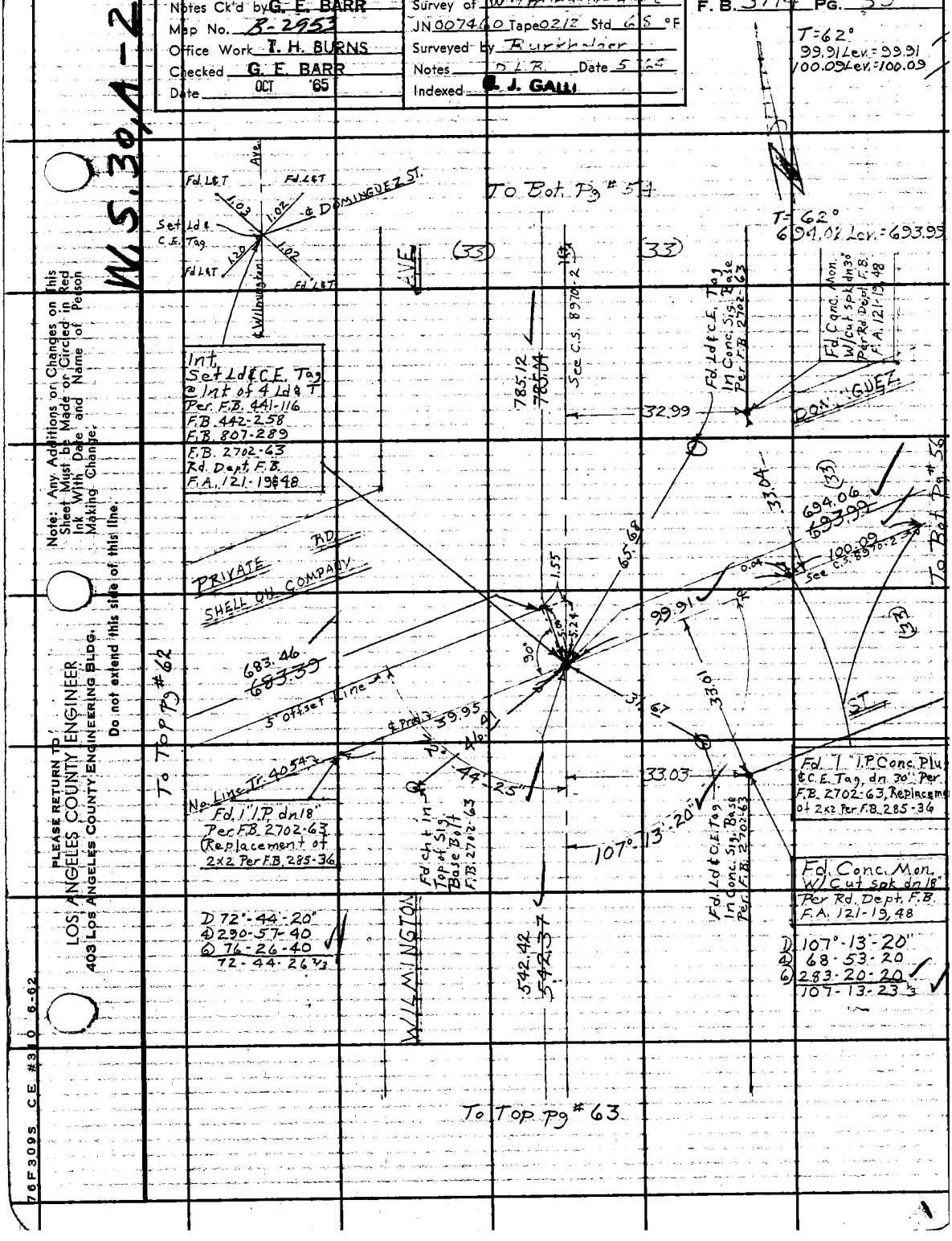
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this title of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 30, A-2

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave	F. B. 3174 PG. 55
Map No. B-2953	JN 007460 Tape 0212 Std 65 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 5-[illegible]	
Date OCT '65	Indexed C. J. GALLI	

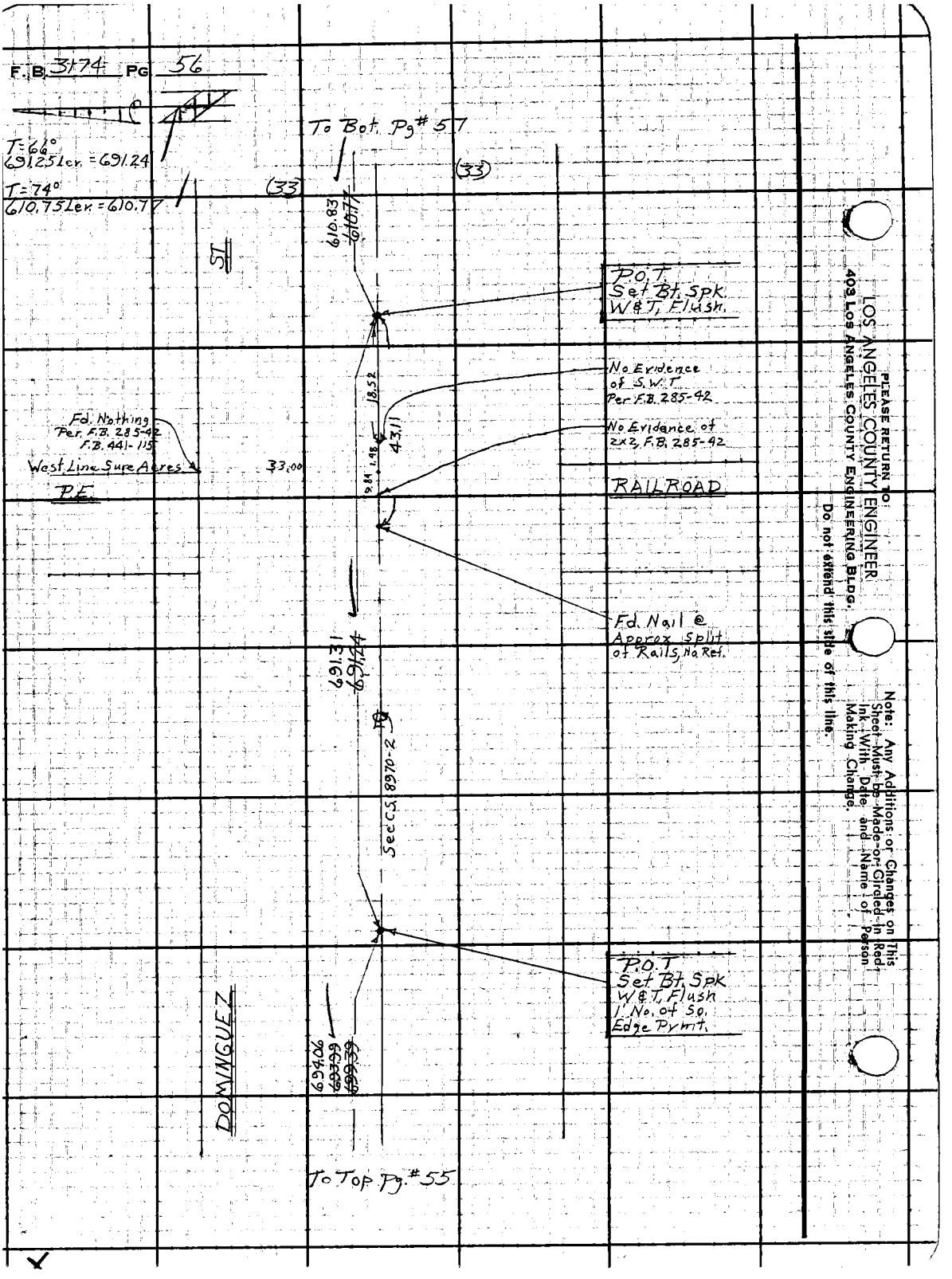


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F.B. 3174 PG 56
T=66°
691.25 Lev. = 691.24
T=74°
610.75 Lev. = 610.77
To Bot. Pg # 57
(33)
(33)
610.83
610.77
ST
P.O.T.
Set Bt. Spk.
W&T, Flush.
No Evidence
of S.W.T.
Per F.B. 285-42
No Evidence of
2x2, F.B. 285-42
18.52
43.11
9.84
1.48
Fd. Nothing
Per. F.B. 285-42
F.B. 441-115
West Line Sure Acres
33.00
P.E.
RAILROAD
Fd. Nail @
Approx Split
of Rails, No Ref.
691.31
691.24
Sec CS 8970-2
P.O.T.
Set Bt. Spk
W&T, Flush
1' No. of So.
Edge Pvmt.
DOMINGUEZ
694.06
693.99
699.39
To Top Pg. # 55
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work I. H. BURNS
Checked G. E. BARR
Date OCT '65

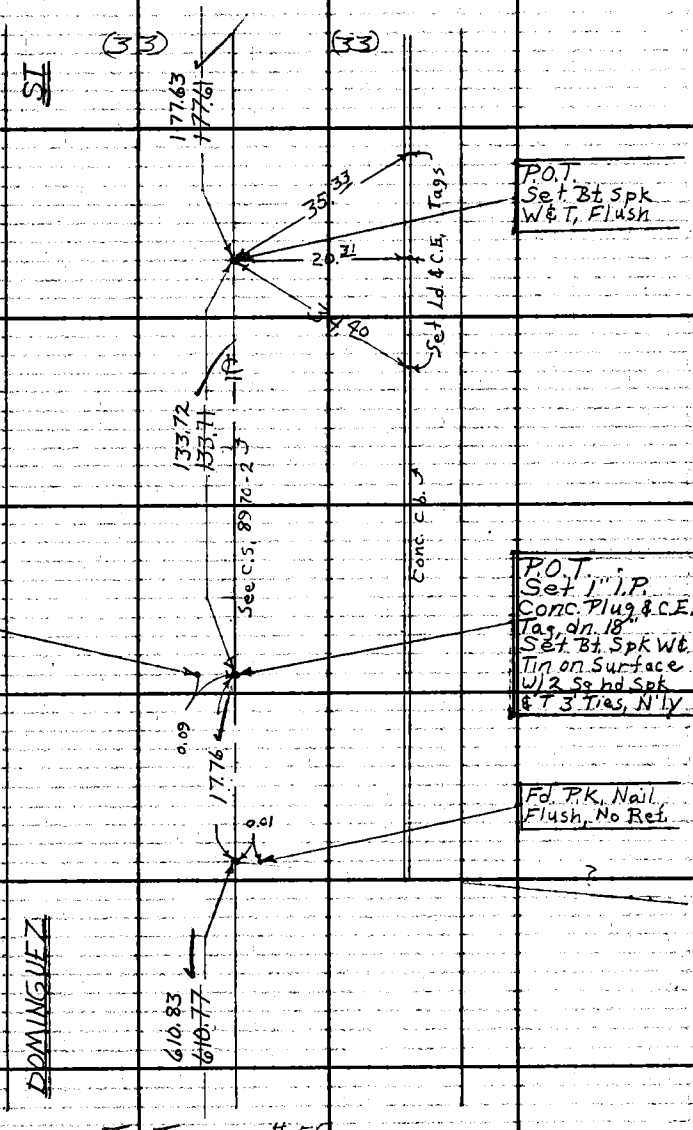
Survey of Wilmington Ave ℄
JN 0074.60 Tape 0212 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 5-64
Indexed K. J. GALLI

F. B. 3174 PG. 57

T=74°
17.76 Elev.=17.76
133.70 Elev.=133.71

T=70°
177.61 Elev.=177.61

To Bot. Pg. # 58



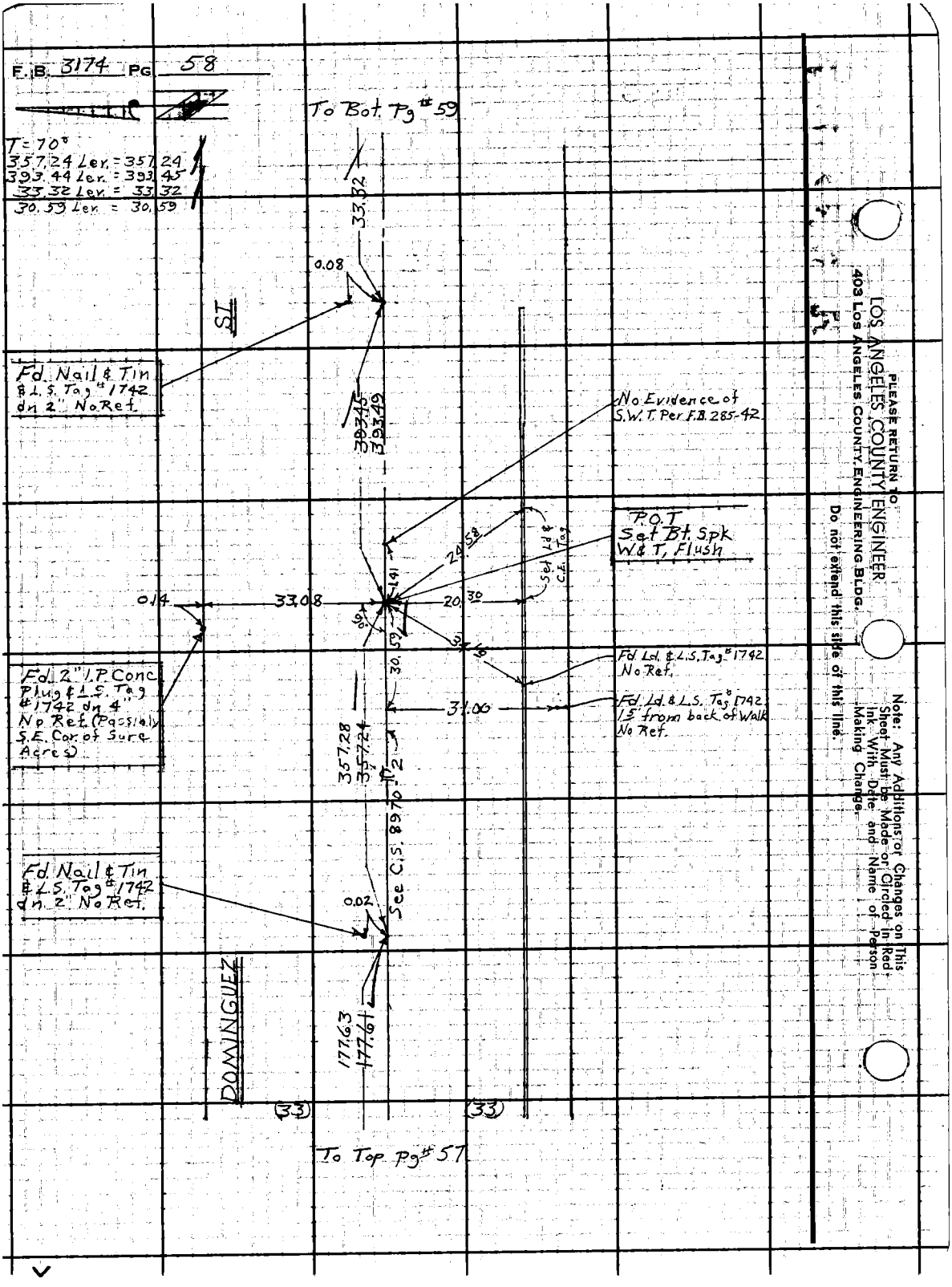
To Top Pg. # 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62


F.B. 3174 PG 58
To Bot. Pg # 59
T = 70°
357.24 Lev. = 357.24
393.44 Lev. = 393.45
33.32 Lev. = 33.32
30.59 Lev. = 30.59
33.32
0.08
ST
Fd. Nail & Tin
& L.S. Tag # 1742
dn 2" No Ref.
393.45
393.49
No Evidence of
S.W.T. Per F.B. 285-42
P.O.T
Set Bt. Spk
W & T, Flush
24.58
Set Ld & C.E. Tag
0.14
33.08
20.30
90°
30.59
Fd. Ld. & L.S. Tag # 1742
No Ref.
Fd. 2" I.P. Conc
Plug & L.S. Tag
1742 dn 4"
No Ref. (Possibly
S.E. Cor. of Sure
Acres)
31.00
Fd. Ld. & L.S. Tag # 1742
1.5' from back of Walk
No Ref.
357.28
357.24
See C.S. 8970-2
Fd. Nail & Tin
& L.S. Tag # 1742
dn 2" No Ref.
0.02
DOMINGUEZ
177.63
177.61
(33)
(33)
To Top Pg # 57
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 30, A-2

Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work T. H. BURNS
Checked G. E. BARR
Date OCT '65

Survey of Wilmington Ave. &
JN 007460 Tape 0212 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 5-64
Indexed E. J. GALLI

F. B. 3174 PG. 59

T=70°
135.06 Lev. = 135.06

T=72°
240.54 Lev. = 240.55
138.23 Lev. = 138.23

To Bot. Pg #60

(33) (33)

ST

138.24
~~138.23~~

No evidence of S.W.T. Per F.B. 285-41 Set Nail

240.57
~~240.55~~

See C.S. 8970-2

BRANT

(?)

℄

Inf. Fd. Sq. Hd. Spk & T dni. 2", No Ref.

(?)

AVE

135.07
~~135.06~~

Fd. Nail & Tin L.S. Tag # 2905 Flush No Ref.

0.05

DOMINGUEZ

3.32

To Top Pg # 58

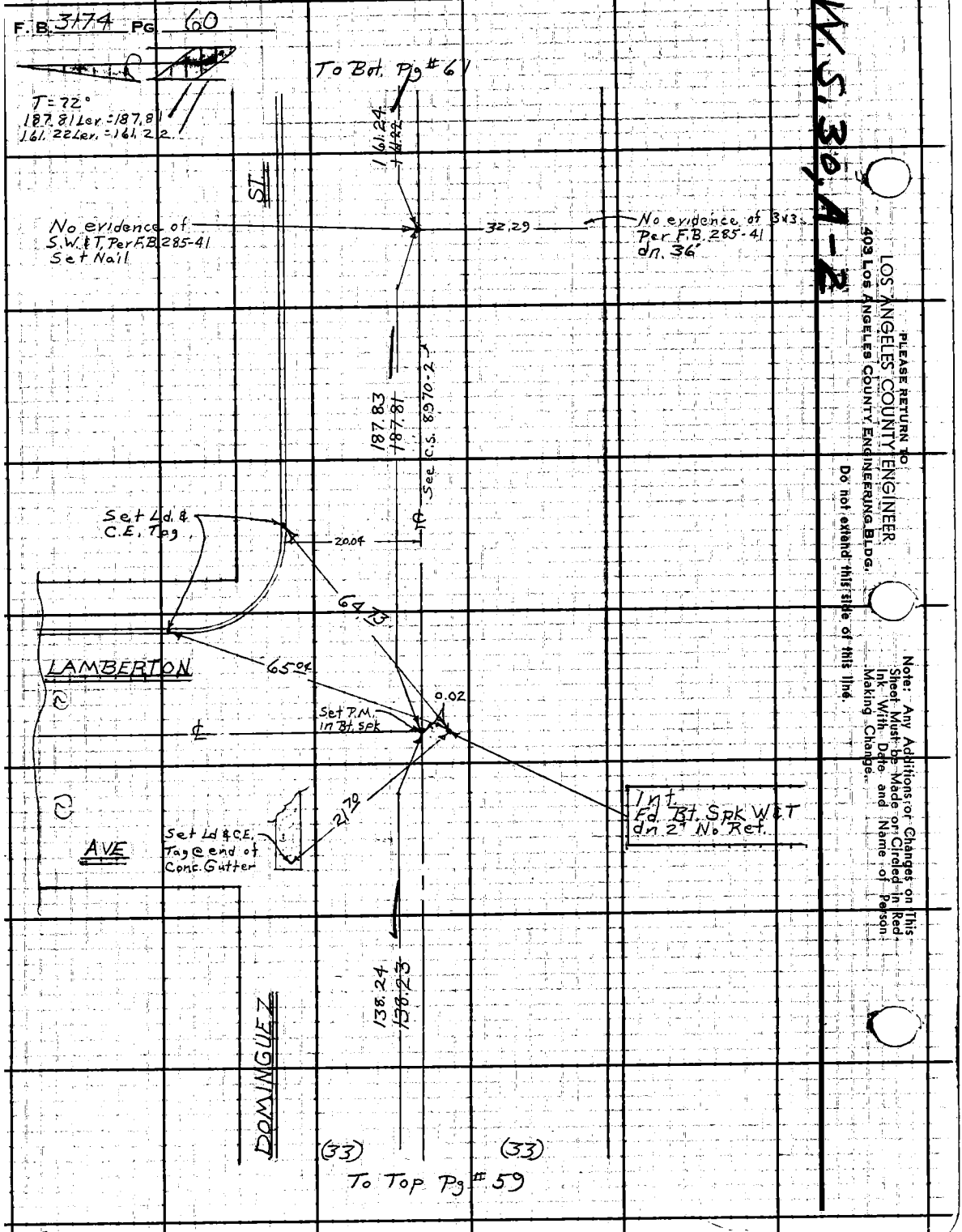
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 3174 PG 60



W.S. 30.4-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

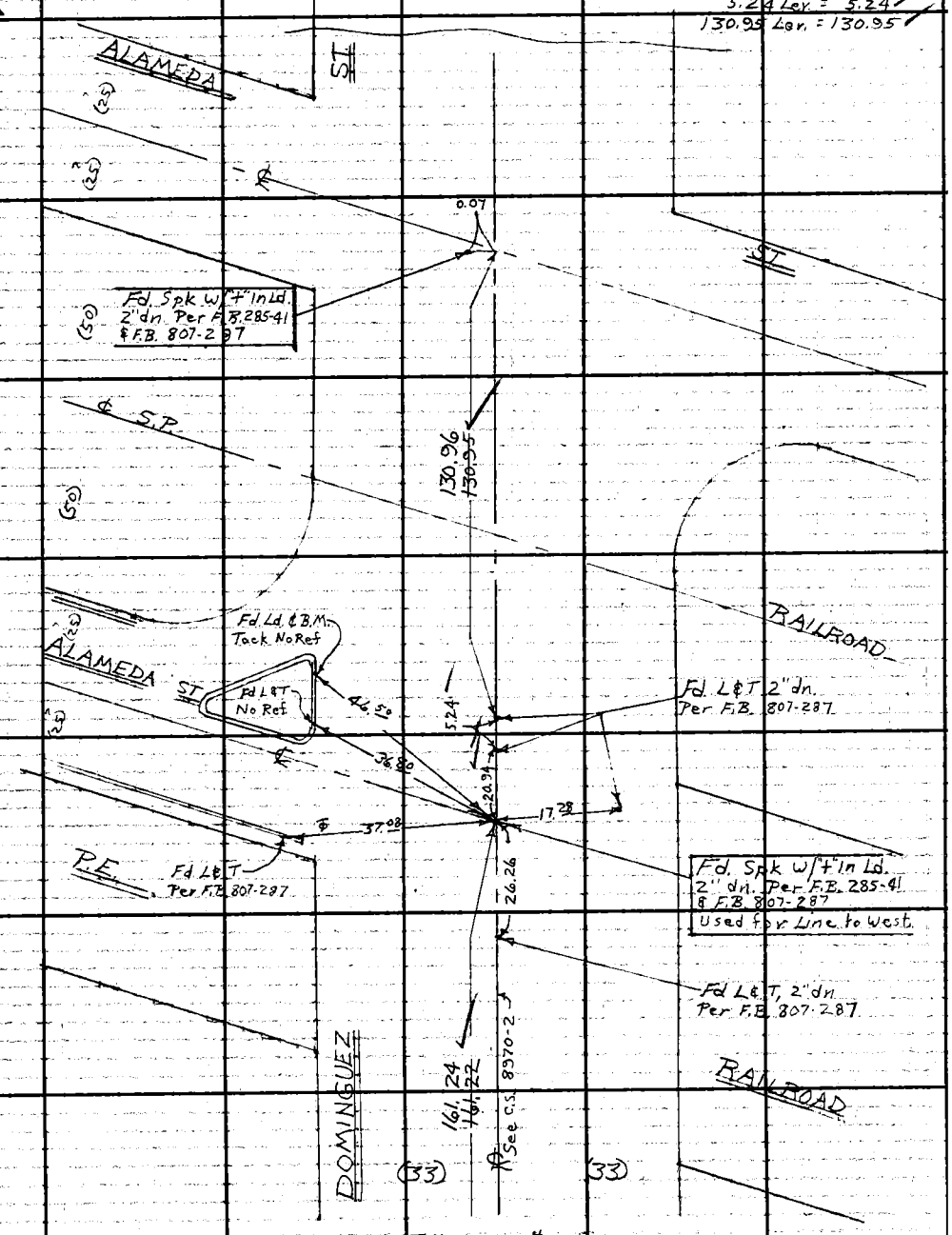
Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work I. H. BURNS
Checked G. E. BARR
Date OCT 65

Survey of Wilmington Ave ℄
JN 0074.60 Tape 0212 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 5-64
Indexed C. J. GALLI

F. B. 3174 PG. 61

W.S. 30, A-2

T = 72°
20.94 Lev. = 20.94
5.24 Lev. = 5.24
130.95 Lev. = 130.95



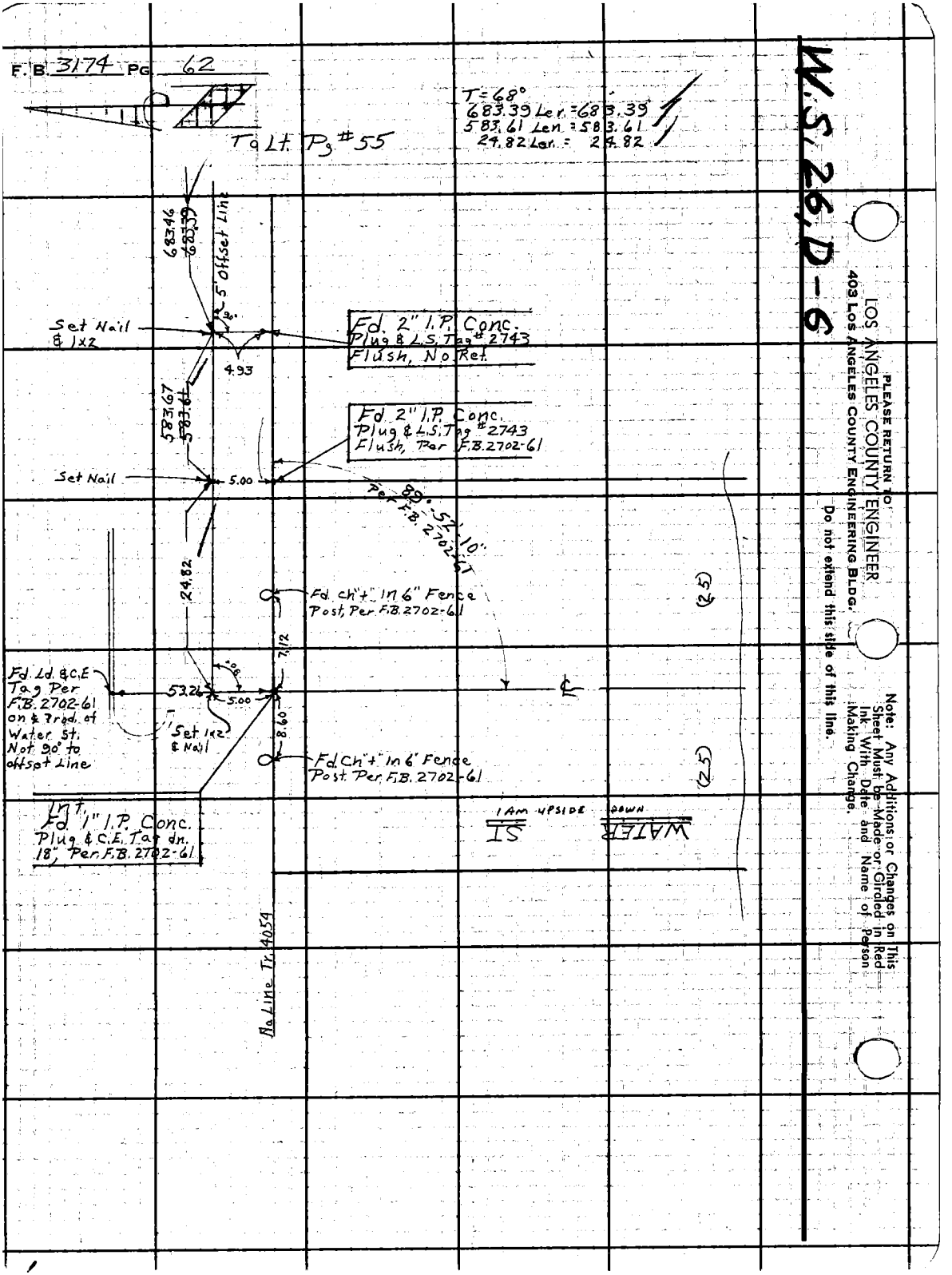
To Top Pg #60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F.B. 3174 PG. 62
To Lt. Pg #55
T=68°
683.39 Lev. = 683.39
583.61 Lev. = 583.61
24.82 Lev. = 24.82
W.S. 26, D-6
683.46
683.39
5' Offset Line
90°
Set Nail & 1x2
Fd. 2" I.P. Conc. Plug & L.S. Tag #2743 Flush, No Ref.
4.93
583.67
583.61
Fd. 2" I.P. Conc. Plug & L.S. Tag #2743 Flush, Per F.B. 2702-61
Set Nail
5.00
89°-52'-10" Per F.B. 2702-61
24.82
Fd. Ch"+" In 6" Fence Post, Per F.B. 2702-61
(25)
7.12
Fd. Ld. & C.E. Tag Per F.B. 2702-61 on ℄ Prod. of Water St. Not 90° to offset Line
53.26
5.00
℄
Set 1x2 & Nail
8.60
Fd. Ch"+" In 6" Fence Post. Per F.B. 2702-61
(25)
Int. Fd. 1" I.P. Conc. Plug & C.E. Tag dn. 18", Per F.B. 2702-61
1 AM UPSIDE DOWN
WATER ST
No Line Tr. 4054
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-7953	JN 0074.60 Tape 0212 Std. 68 °F
Office Work K. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 5-64
Date OCT '65	Indexed E. J. GALLI

F. B. 3174 Pg. 63

W.S. 30, A-2

To Bot. Pg # 55

T = 72°
99.90 Lev. = 99.90
99.93 Lev. = 99.93
715.50 Lev. = 715.52

(33) (33)

AVE

542.42
542.37

Sec. C.S. 8970-2

T = 72°
542.36 Lev. = 542.37
T = 74°
882.50 Lev. = 882.53

Fd. L&T
Wilmington Ave.
0.97 1.06
1.07
L&T
Fd. L&T
0.92
Fd. L&T
1.14
1.07
0.70
0.92
Fd. L&T

Fd. Small Bt. Spk. & W. w/4 tan L&T No Ref.

℄ 213th St.

Identical

882.62
882.53

30" dn.
Fd. Nothing
Fd. ch't in 3" I.P.
Guard Post
F.B. 2702-64

213th ST.

51.02

0.03

Fd. L&T 0.03 East
Per F.B. 2702-64
F.B. 485-5
F.B. 491-110
F.B. 1995-124
Rd. Dept. F.B.
F.A. 121-20,49
Removed Tack
Held for Line to West
Int.
Reset Tack in Id. by Int.

(25)

To Top Pg # 64

115.52
39.73
99.30
99.93

(30)

20.00

Set Id. & C.E. Tag in Conc. Gut.

72°-34'-20
76.23
34-92.8
20

D 72°-34'-20
4 290-17-20
6 75-26-00
72-34-20

Fd. Nothing 30" dn.

700.00

Fd. 1" I.P. Conc. Plug & C.E. Tag dn 18" Per F.B. 2702-64 Replacement of 2x2 per F.B. 285-36 Set Bt. Spk W&T Flush.

TRACT 25449

WILMINGTON

40.00

(50)

(33)

To Top Pg # 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

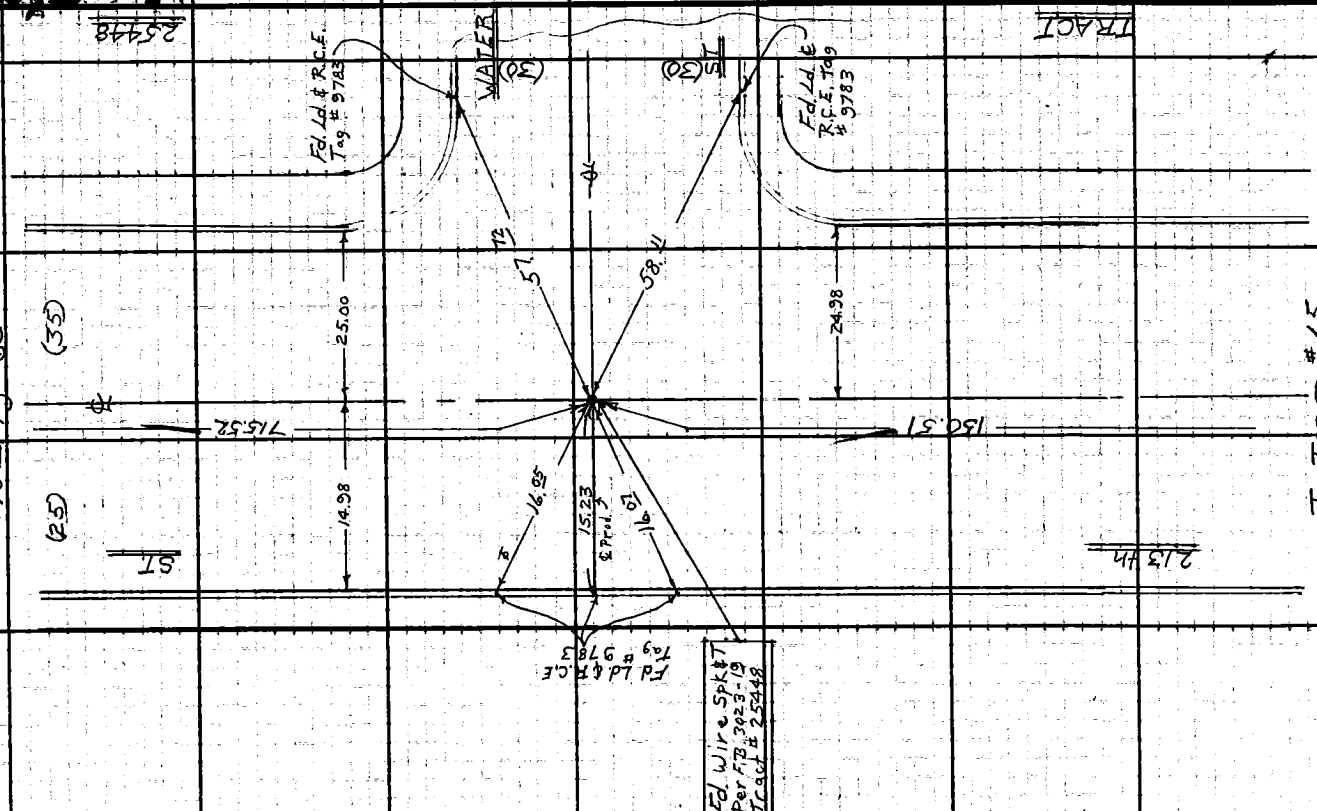
76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend this side of this line.

W.S. 28 D-4



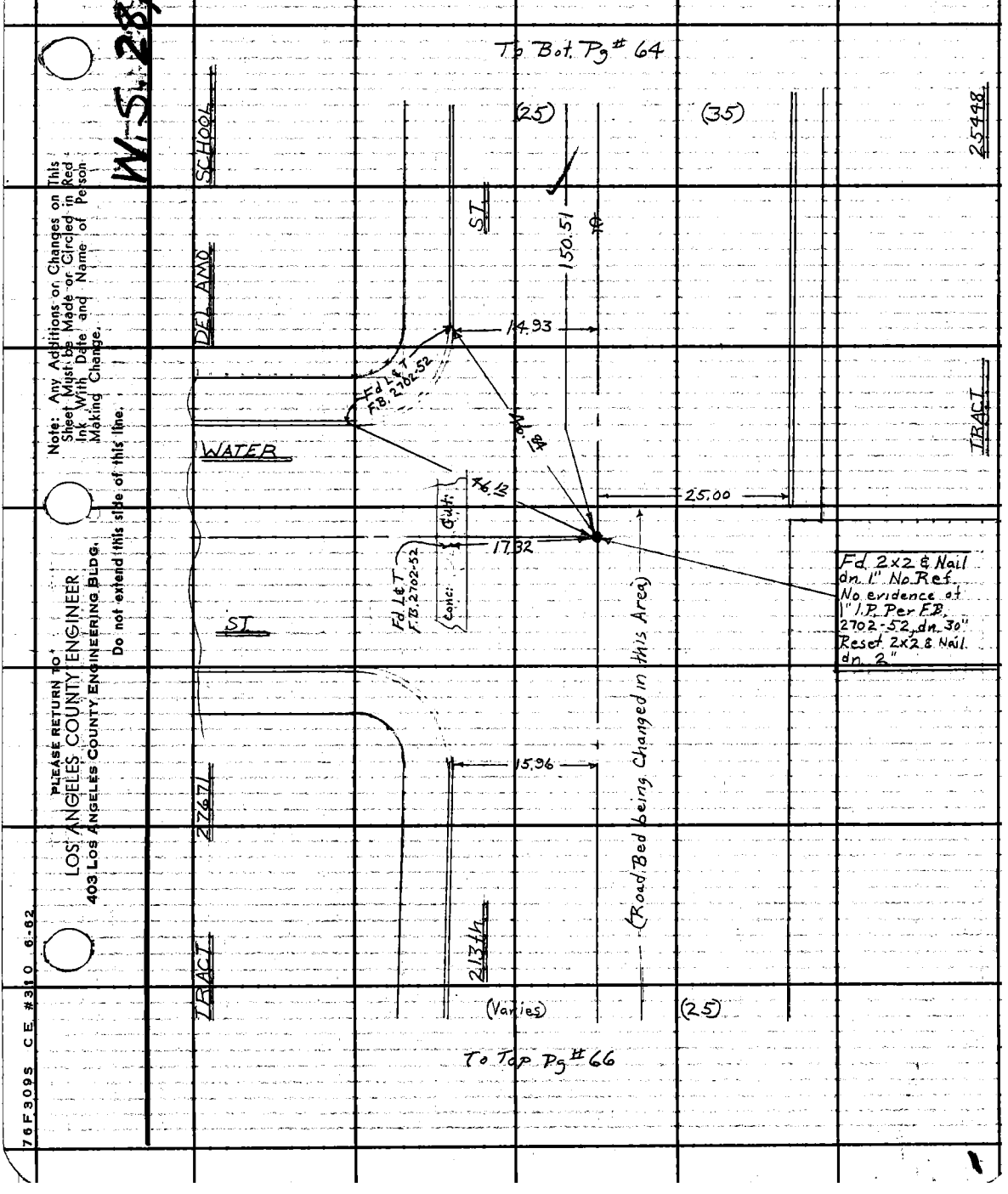
F.B. 3174 PG 64

T = 72'
150.51' Lev = 150.51

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2953	JN 0074.60 Tape 0123 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 5-64
Date OCT '65	Indexed R. J. GALLI

F. B. 3174 PG. 65

W.S. 28, D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

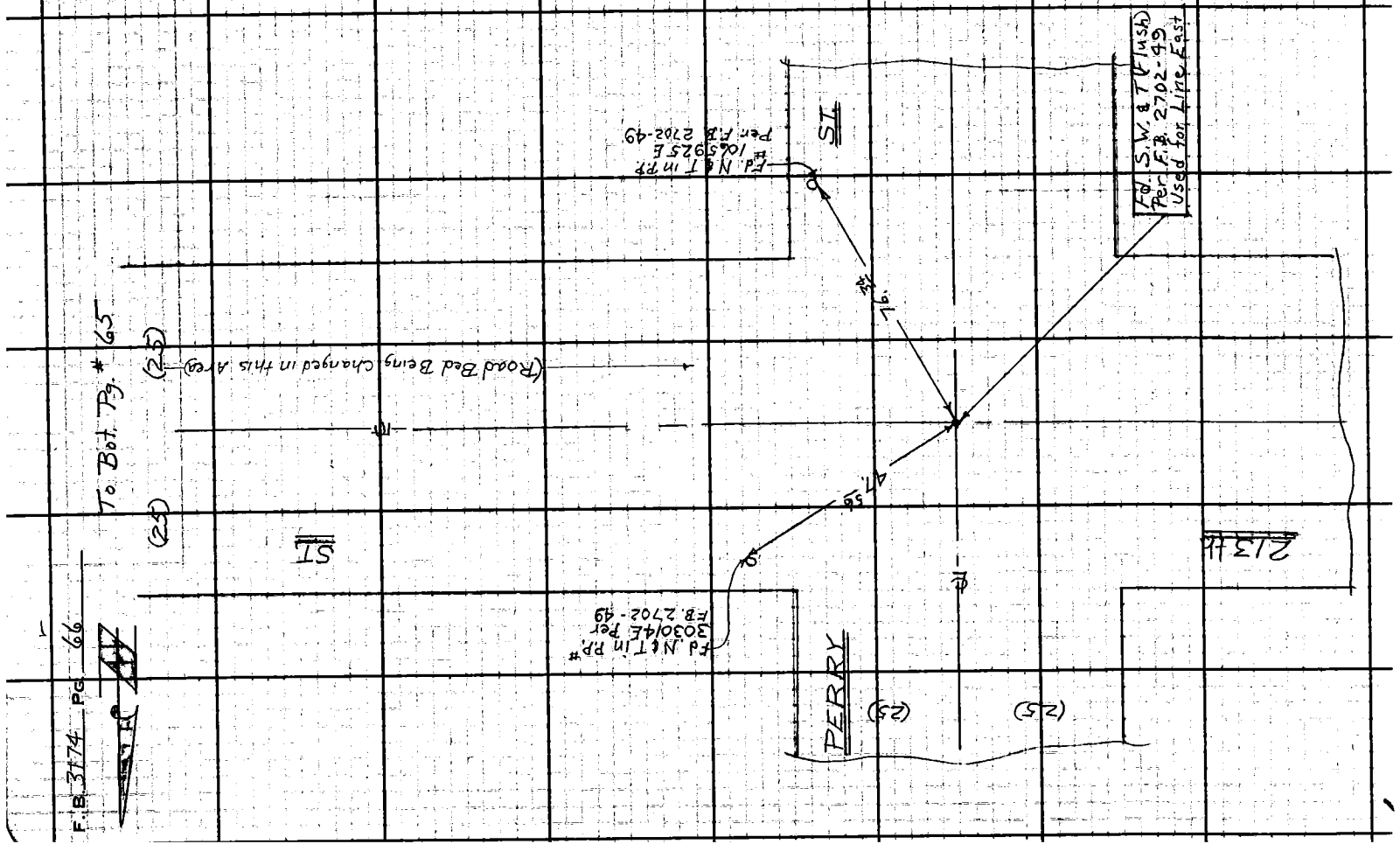
76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

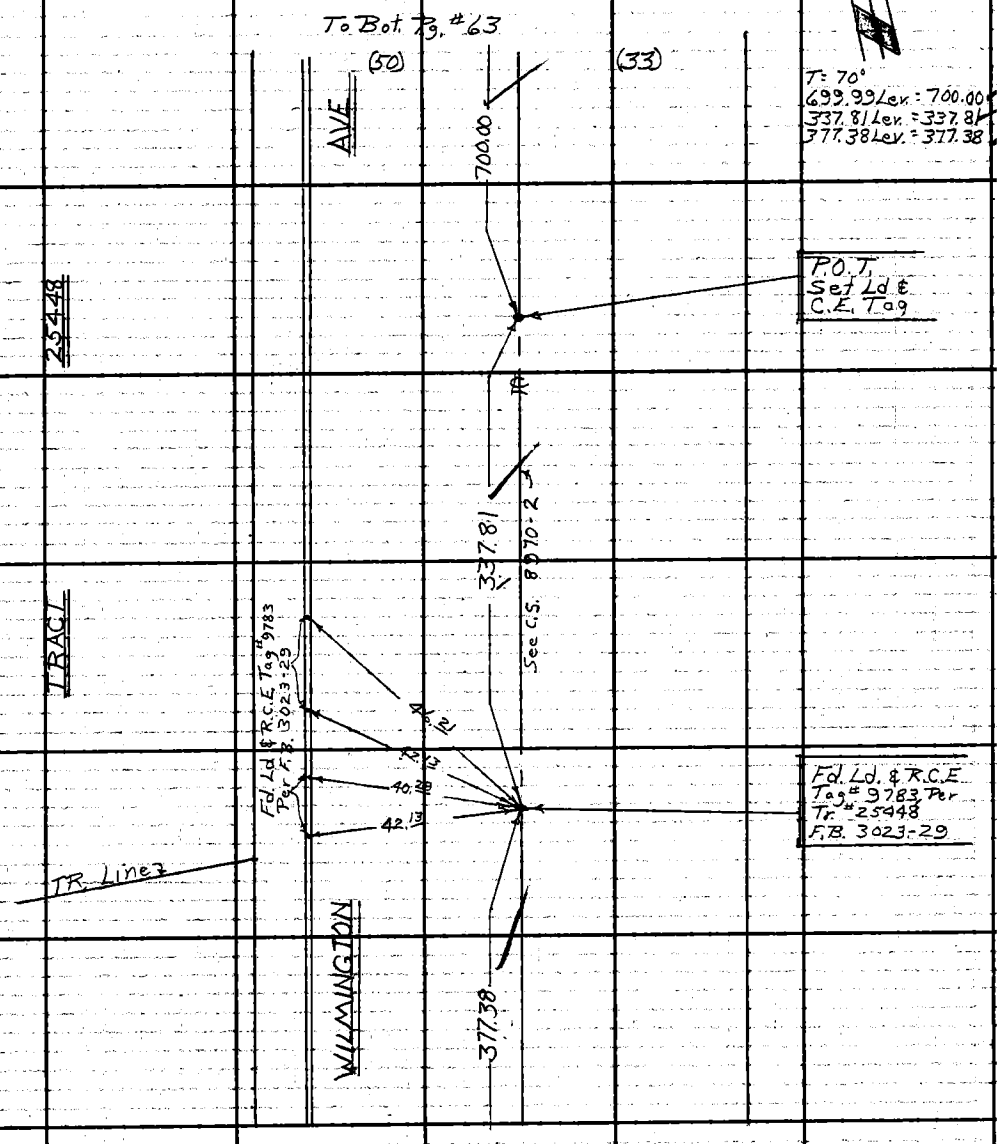
W.S. 28, D-1



Notes Ck'd by G. E. BARR
Map No. B-2958
Office Work T. H. BURNS
Checked G. E. BARR
Date OCT '65

Survey of Wilmington Ave
JN 007460 Tape 0127 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 5-64
Indexed G. J. GALLI

F. B. 3174 PG. 67

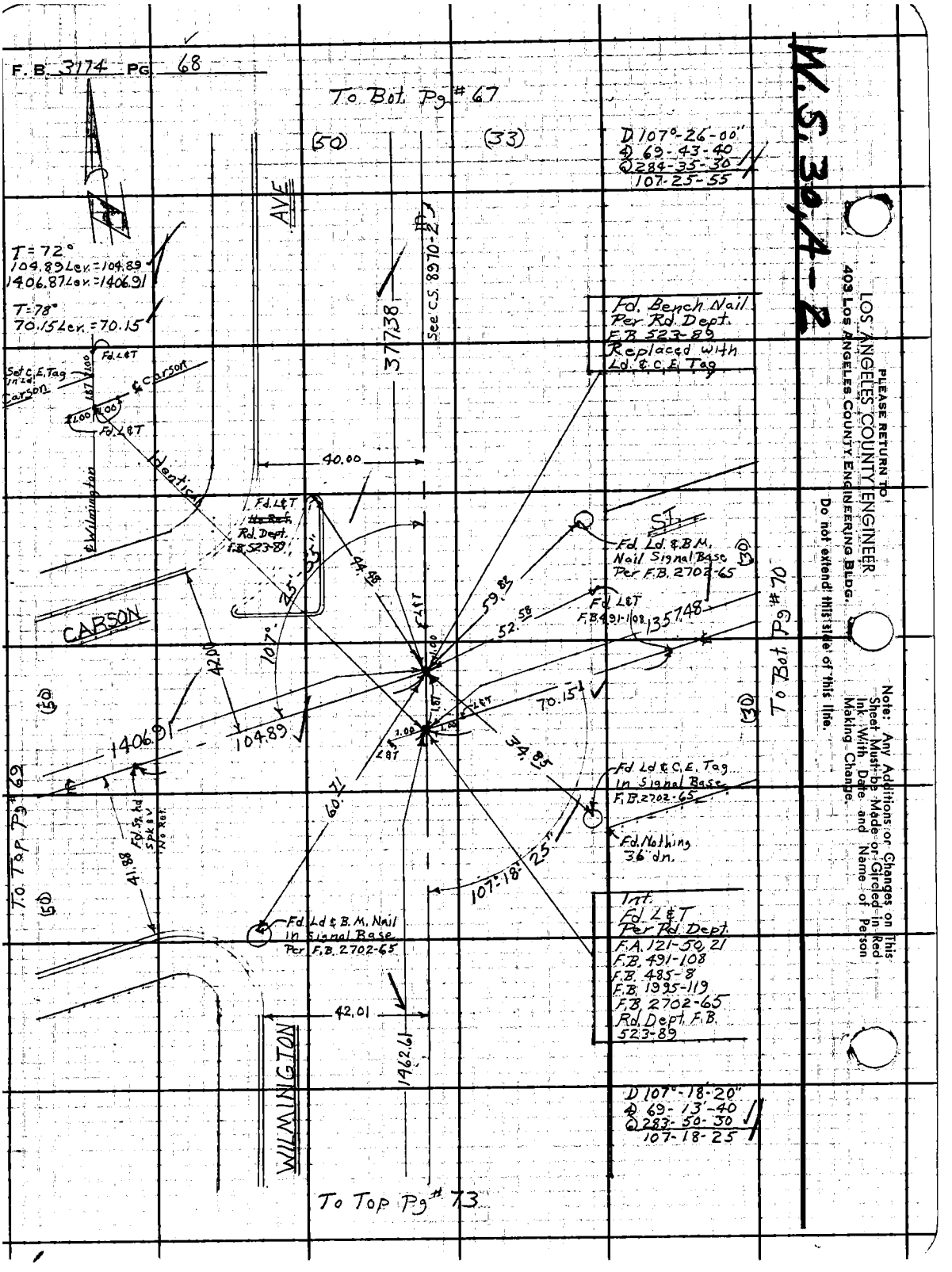


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

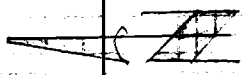

F. B. 3174 PG 68
To Bot. Pg # 67
(50)
(33)
D 107°-26-00"
4 69-43-40
2 284-35-30
107-25-55
AVE
T = 72°
104.89 Lev. = 104.89
1406.87 Lev. = 1406.91
T = 78°
70.15 Lev. = 70.15
See C.S. 8970-2
377.38
Fd. Bench Nail
Per Rd. Dept.
F.B. 523-89
Replaced with
Ld. & C.E. Tag
Fd. L&T
Set C.E. Tag
Carson
℄ Carson
Identical
℄ Wilmington
40.00
Fd. L&T
Rd. Dept.
F.B. 523-89
44.48
59.82
52.58
Fd. Ld. & B.M.
Nail Signal Base
Per F.B. 2702-65
Fd. L&T
F.B. 491-108
1357.48
CARSON
107°-25'-55"
42.00
1406.91
104.89
70.15
34.85
To Bot. Pg # 70
Fd. Ld. & C.E. Tag
In Signal Base
F.B. 2702-65
Fd. Nothing
36" dn.
60.71
107°-18'-25"
To Top Pg # 69
Fd. Sq. hd
Spk. & V.
No Ref.
41.88
Fd. Ld. & B.M. Nail
In Signal Base
Per F.B. 2702-65
Int.
Fd. L&T
Per Rd. Dept.
F.A. 121-50, 21
F.B. 491-108
F.B. 485-8
F.B. 1995-119
F.B. 2702-65
Rd. Dept. F.B.
523-89
42.01
1462.61
WILMINGTON
D 107°-18'-20"
4 69-13'-40
2 283-50-30
107-18-25
To Top Pg # 73
W.S. 30, A-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work H. H. BURNS
Checked G. E. BARR
Date OCT '65

Survey of Wilmington Ave ℄
JN 007460 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.B Date 5-64
Indexed C. J. GALLI

F. B. 3174 PG. 69

W.S.28.D-1



To Lt. Pg. #68

(30) (30)

S

1406.91

N

Fd. Portion of 2" I.P. dn. 8" No Plug Set Nail In Center Per F.B. 285-44 F.B. 485-8 F.B. 491-108 F.B. 2702-31

Fd. Ld & B.M. Nail Top of G. Guard Post. Per F.B. 2702-31 Leaning S.E.

30.52

Fd Nail & T Pp # 415595 Per F.B. 2702-31

39.16

49.32

(25)

33.12

Fd. Ch + In S.S.M.H. Per F.B. 2702-31

80.36

To Lt. Pg. #76

(25)

MARTIN

ST.

Fd. Bt. Spk W & T Flush Per F.B. 2702-31 Used for Line East. Used for Line South.

Bt. Bt. Spk in Ld. In Concr. Valve Box Per F.B. 2702-31

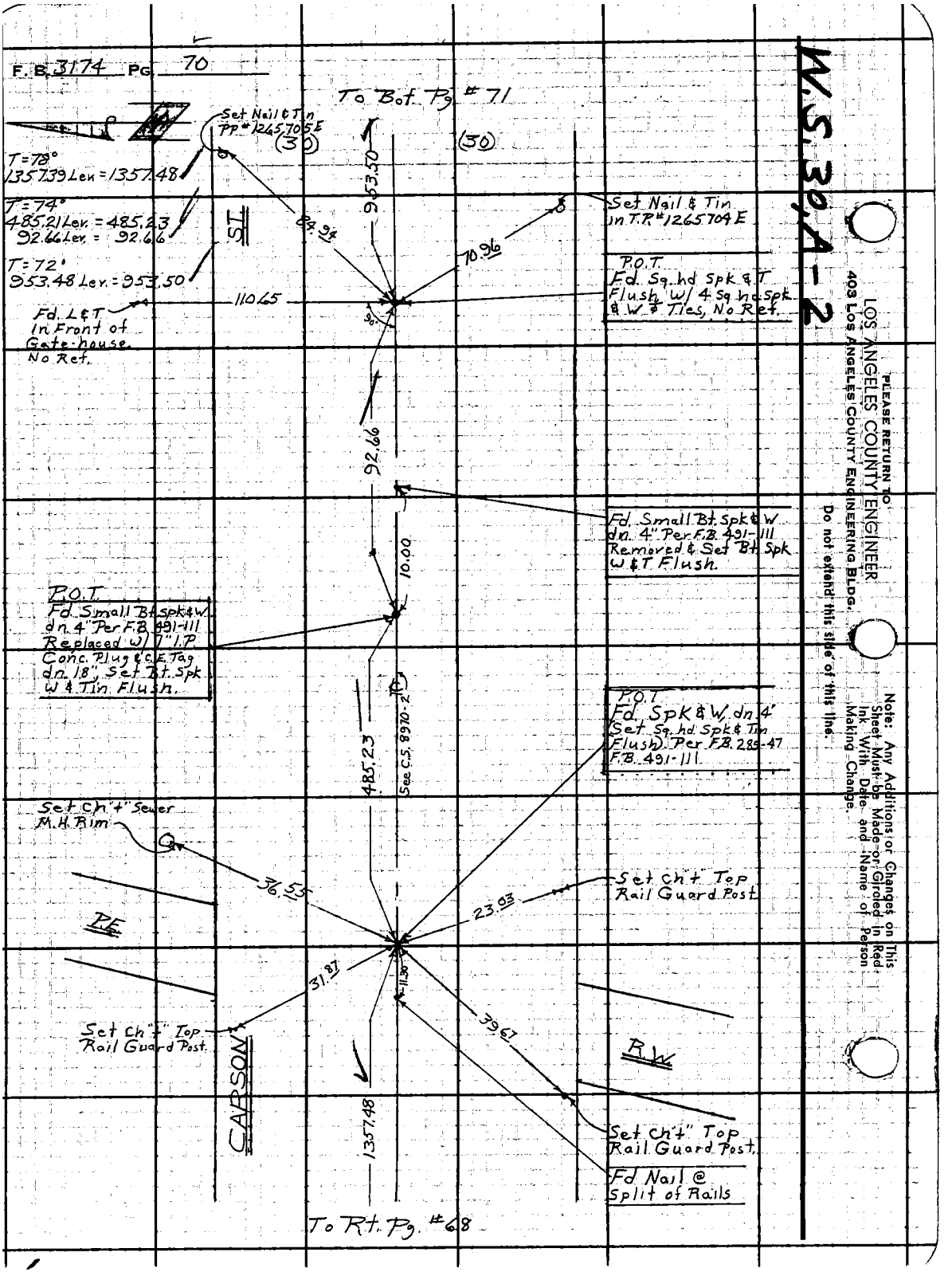
CARSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 8-62

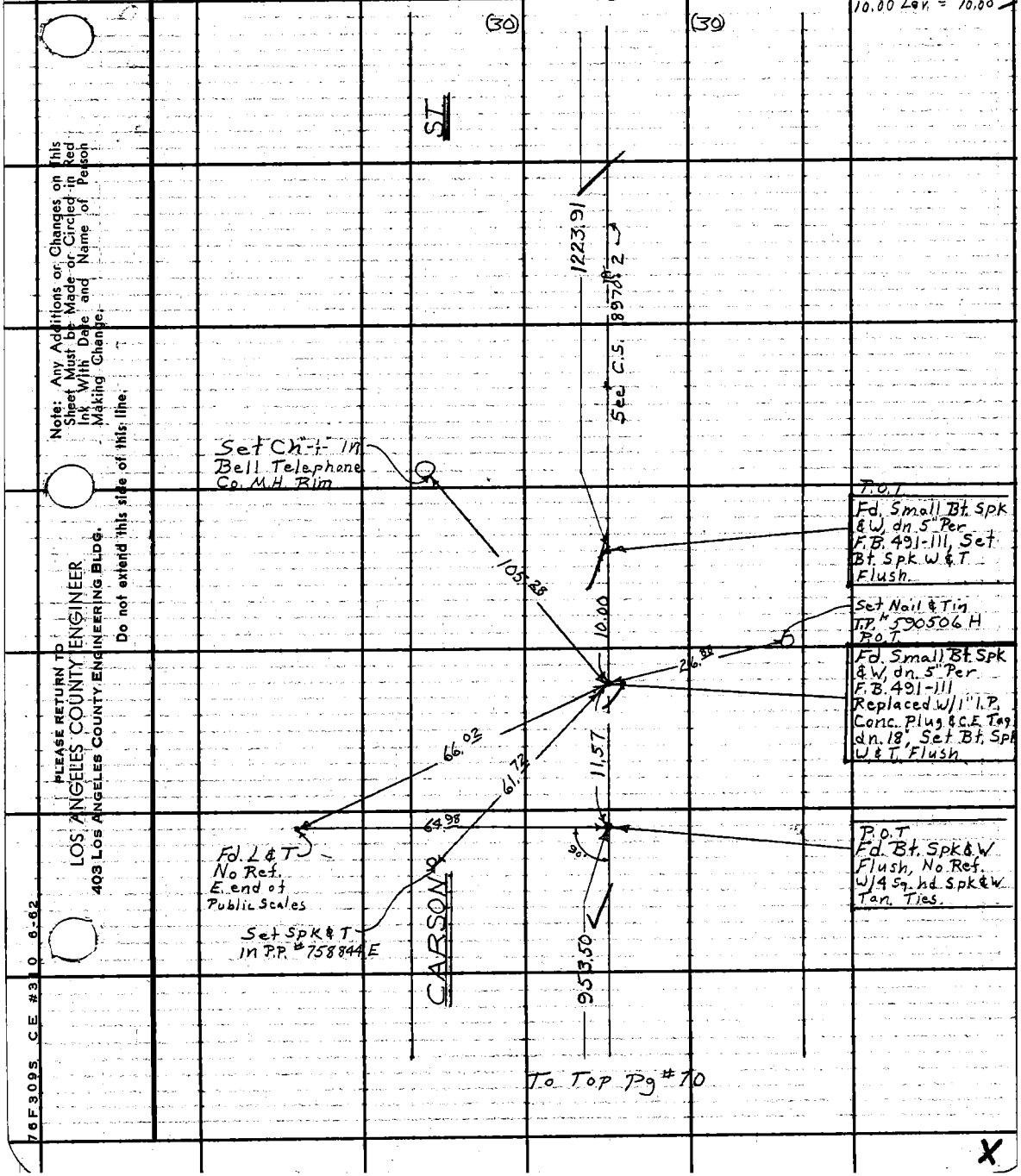

F.B. 3174 PG. 70
To Bot. Pg. #71
Set Nail & Tin PP #1265705E
(30)
(30)
T=78°
1357.39 Lev. = 1357.48
T=74°
485.21 Lev. = 485.23
92.66 Lev. = 92.66
T=72°
953.48 Lev. = 953.50
Fd. L&T In Front of Gate-house. No Ref.
ST
84.94
953.50
70.96
110.65
90°
Set Nail & Tin in T.P. #1265704E
P.O.T. Fd. Sq. hd Spk & T Flush w/ 4 Sq hd Spk & W & Ties, No Ref.
92.66
Fd. Small Bt. Spk & W dn. 4" Per F.B. 491-111 Removed & Set Bt. Spk W & T Flush.
10.00
P.O.T. Fd. Small Bt. Spk & W dn. 4" Per F.B. 491-111 Replaced w/ 7" I.P. Conc. Plug & C.E. Tag dn. 18", Set Bt. Spk W & Tin Flush.
485.23
See C.S. 8970-2
P.O.T. Fd. Spk & W, dn. 4" Set Sq. hd Spk & Tin Flush. Per F.B. 285-47 F.B. 491-111
Set Ch "+" Sewer M.H. Rim
36.55
23.03
Set Ch "+" Top Rail Guard Post
P.E.
31.87
11.30
39.67
Set Ch "+" Top Rail Guard Post.
R.W.
CARSON
1357.48
Set Ch "+" Top Rail Guard Post.
Fd Nail @ Split of Rails
To Rt. Pg. #68
W.S. 30, A-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2953	JN 007460 Tape 0123 Std 68 °F
Office Work F. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 5-64
Date OCT '65	Indexed G. J. GALLI

F. B. 3174 PG. 71

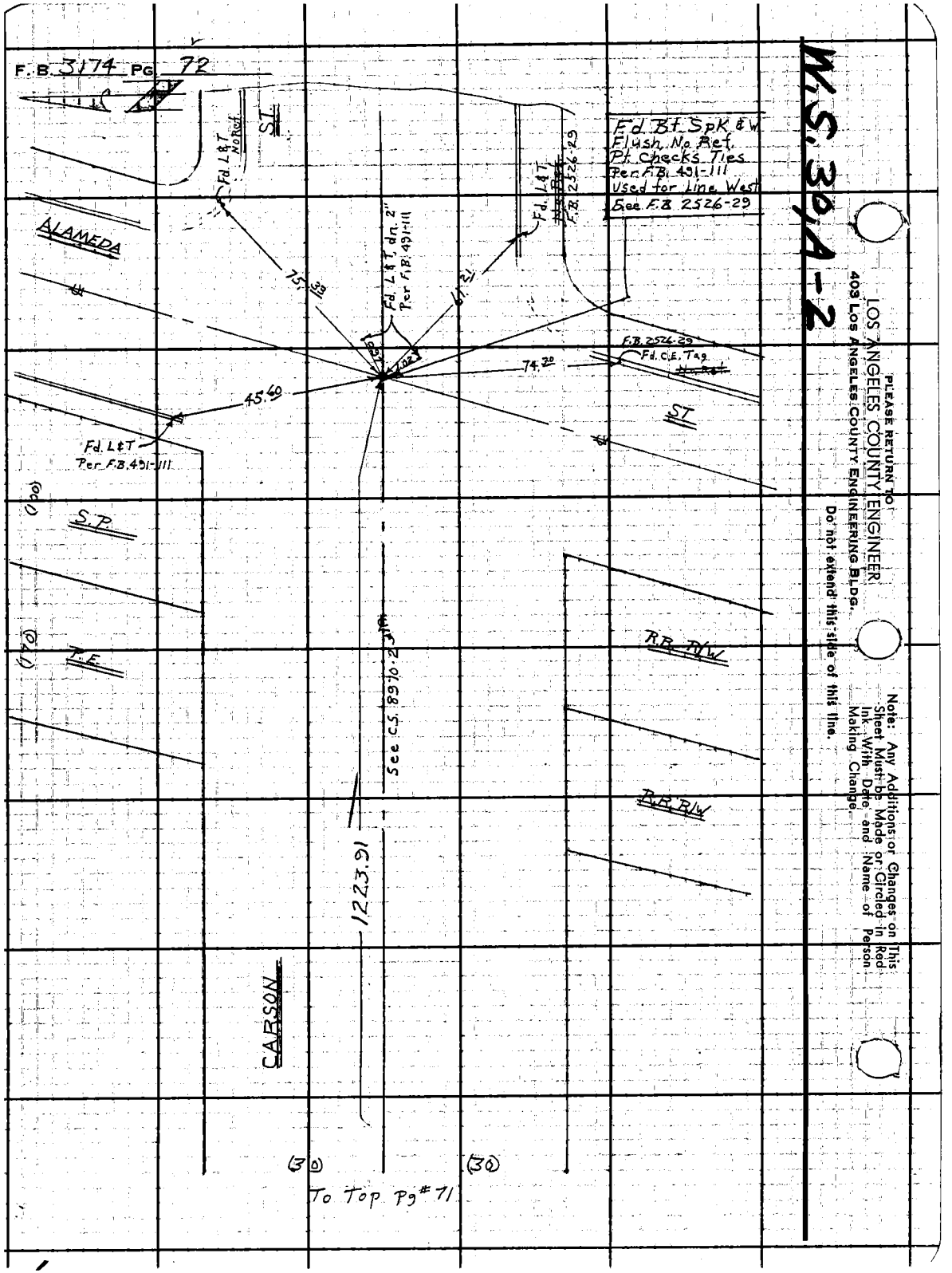
T = 70°
1223.89 Lev. = 1223.91
11.57 Lev. = 11.57
10.00 Lev. = 10.00

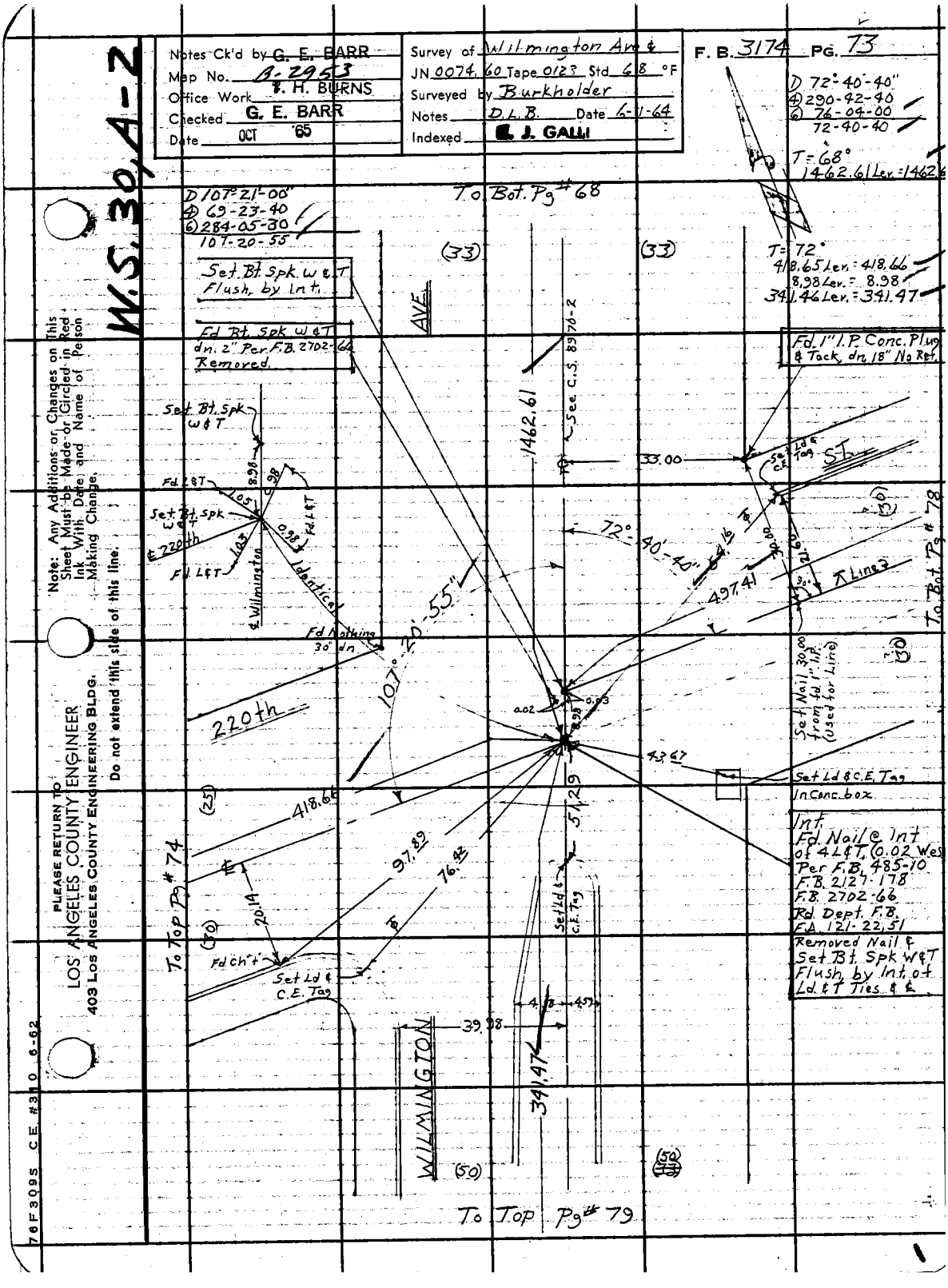
To Bot. Pg # 72



To Top Pg # 70

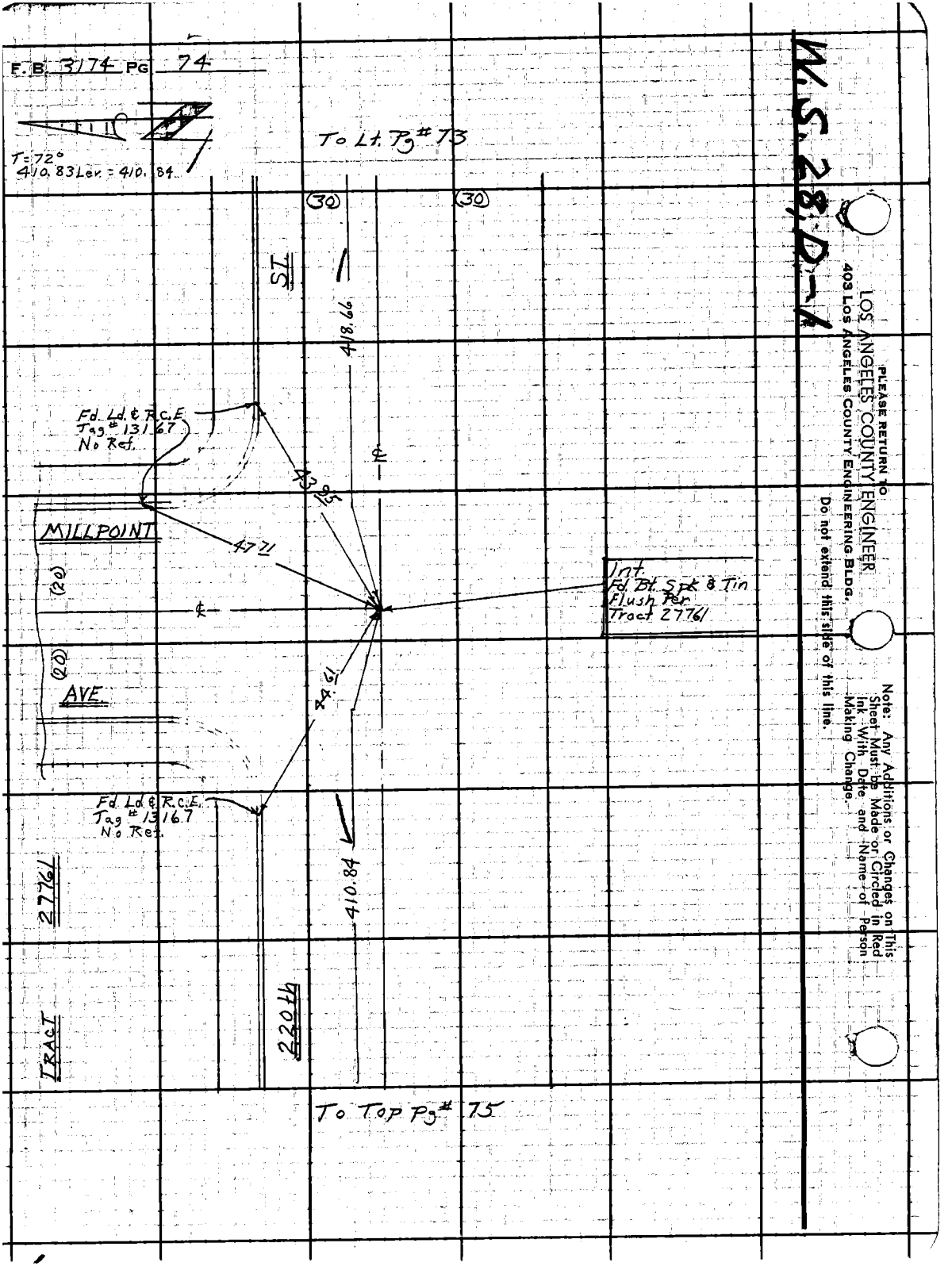
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 8-62


F.B. 3174 PG 72
W.S. 30, A-2
Fd. Bt. Spk & W.
Flush, No Ref.
Pt. Checks Ties
Per F.B. 491-111
Used for Line West
See F.B. 2526-29
Fd. L&T No Ref.
Fd. L&T, dn. 2"
Per F.B. 491-111
Fd. L&T
F.B. 2526-29
ALAMEDA
ST
75.39
67.21
74.30
45.60
F.B. 2526-29
Fd. C.E. Tag
Fd. L&T
Per F.B. 491-111
S.P.
T.E.
R.R. R/W
R.R. R/W
See C.S. 8970-23
1223.91
CARSON
(30)
(30)
To Top Pg # 71
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work F. H. BURNS
Checked G. E. BARR
Date OCT '65
Survey of Wilmington Ave &
JN 0074.60 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 6-1-64
Indexed E. J. GALLI
F. B. 3174 PG. 73
W.S. 30, A-2
D 72°-40'-40"
4 290-42-40
6 76-04-00
72-40-40
T = 68°
1462.61 Lev. = 1462.6
D 107°-21'-00"
4 69-23-40
6 284-05-30
107-20-55
To Bot. Pg # 68
(33)
(33)
T = 72°
418.65 Lev. = 418.66
8.98 Lev. = 8.98
341.46 Lev. = 341.47
Set Bt. Spk. w & T Flush, by Int.
AVE.
Fd. Bt. Spk w & T dn. 2" Per F.B. 2702-66 Removed.
See C.S. 8970-2
1462.61
Fd. 1" I.P. Conc. Plug & Tack, dn. 18" No Ref.
Set Bt. Spk w & T
Fd. L & T
Set Bt. Spk w & T
℄ 220th
Fd. L & T
℄ Wilmington
Identical
33.00
Set Ld & C.E. Tag
ST.
72°-40'-40"
497.41
Line
To Bot. Pg # 78
Fd. Nothing 30' dn.
107°-20'-55"
220th
Set Nail 30.00 from fd. 1" I.P. (used for Line)
43.67
Set Ld & C.E. Tag In Conc. box
Int. Fd. Nail @ Int of 4 L & T. (0.02 Wes) Per F.B. 485-10 F.B. 2127-178 F.B. 2702-66 Rd. Dept. F.B. F.A. 121-22, 51 Removed Nail & Set Bt. Spk W & T Flush, by Int. of Ld. & T Ties & ℄
(25)
418.66
51.29
97.89
76.42
To Top Pg # 74
20.14
Fd. Ch't
Set Ld & C.E. Tag
Set Ld & C.E. Tag
39.98
341.47
WILMINGTON
(50)
To Top Pg # 79
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F309S CE #310 6-62

F. B. 3174 PG 74



W.S. 28, D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

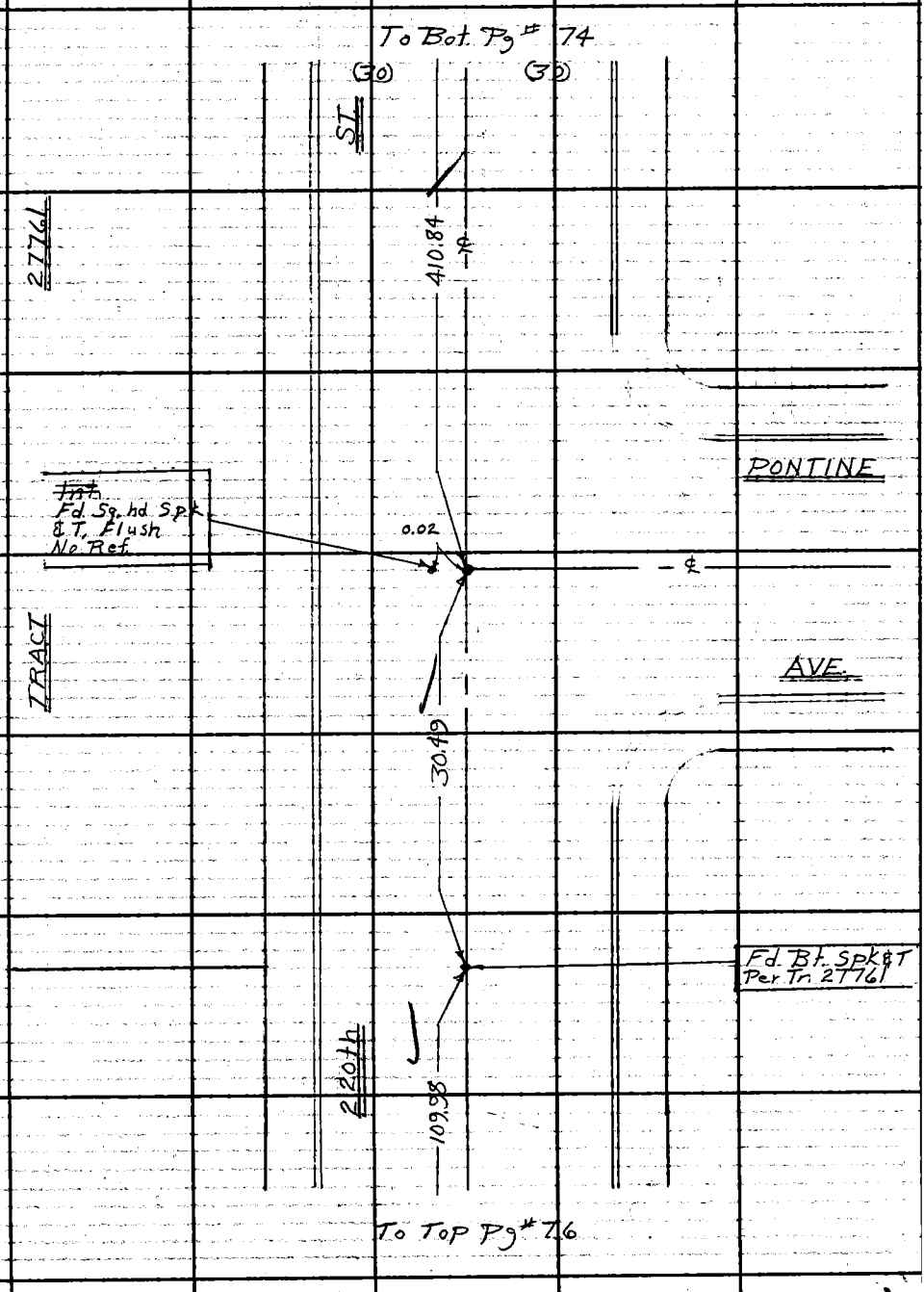
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, D-1

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ¢	F. B. 3174 Pg. 75
Map No. B-2953	JN 0074.60 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 6-1-64	
Date OCT. '65	Indexed [illegible] GALLI	

T = 72°
30.49 Lev. = 30.49
109.98 Lev. = 109.98



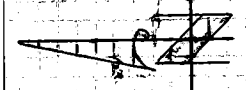
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

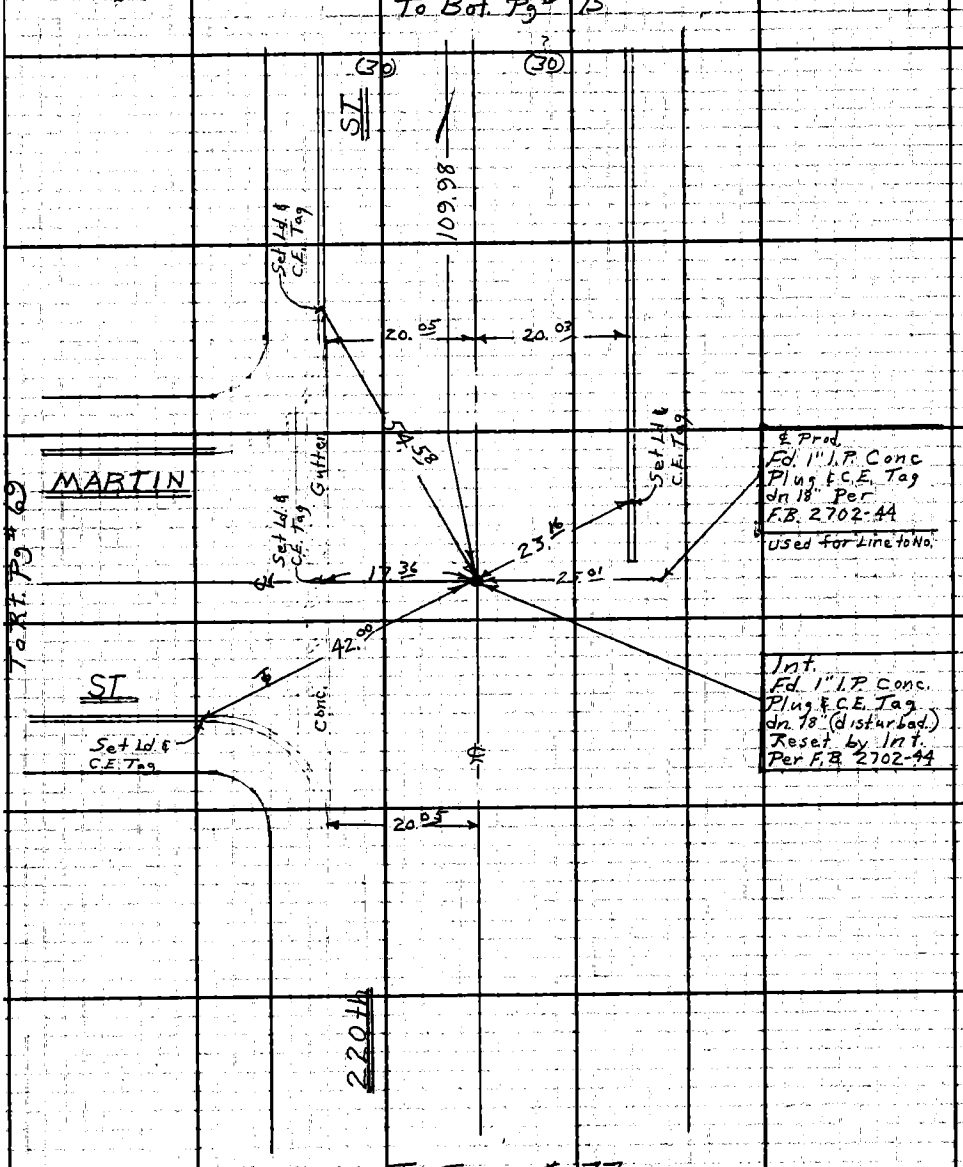
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F.B. 3174 PG 76





W.S. 28, D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No. 8-2953
Office Work T. H. BURNS
Checked G. E. BARR
Date OCT '65

Survey of Wilmington Ave ℄
JN007460 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 6-1-64
Indexed G. S. GALLI

F. B. 3174 PG. 77

W.S. 28, D-1

To Bot. Pg # 76

(30) (25)

ST

Set Ld. & C.E. Tag

VERA

50.27

22.29

Set Ld. & C.E. Tag

22.32

50.47

Set Ld. & C.E. Tag

ST

Set Ld. & C.E. Tag

Fd 1" I.P. Conc. Plug & C.E. Tag dn. 18" Per F.B. 2702-43 Used for Line East

220'±

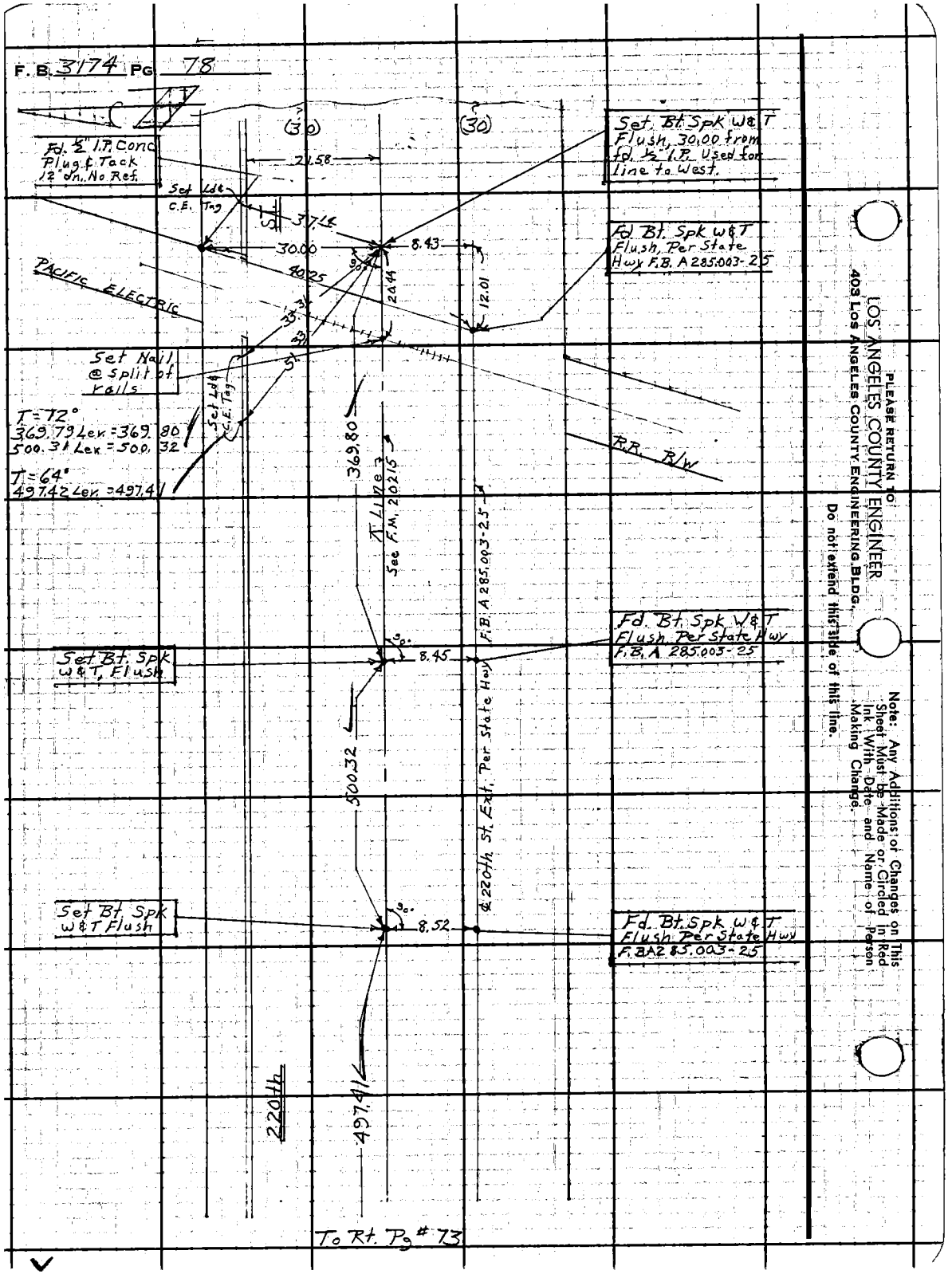
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 3174 PG 78



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. 8-2953	JN 007460 Tape 0123 Std 68 °F
Office Work L. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 6-64
Date OCT '65	Indexed G. J. GAUM

F. B. 3174 PG. 79

M.S. 30, A-2

T = 72°
21.00 Lex = 21.00
417.04 Lex = 417.05

T = 62°
164.08 Lex = 164.07

To B.t.P. # 73

(50) (50)

AVE.

341.47

Fd. Nail dn 2" In Lieu of L&T Per State Hwy F.B. A 285.003-21

0.05

Off-ramp

2.00

0.03

on-ramp

417.05

See C.S. 8970-2

Fd Spk in Ld. 0.06E. No Punch, Used Center Per State Hwy F.B. 285.003-21, 2

WILMINGTON

FREEWAY

0.06

SAN DIEGO

F.C. Constr. Per State F.B. A 285.003-21

164.07

To Top Pg # 80

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

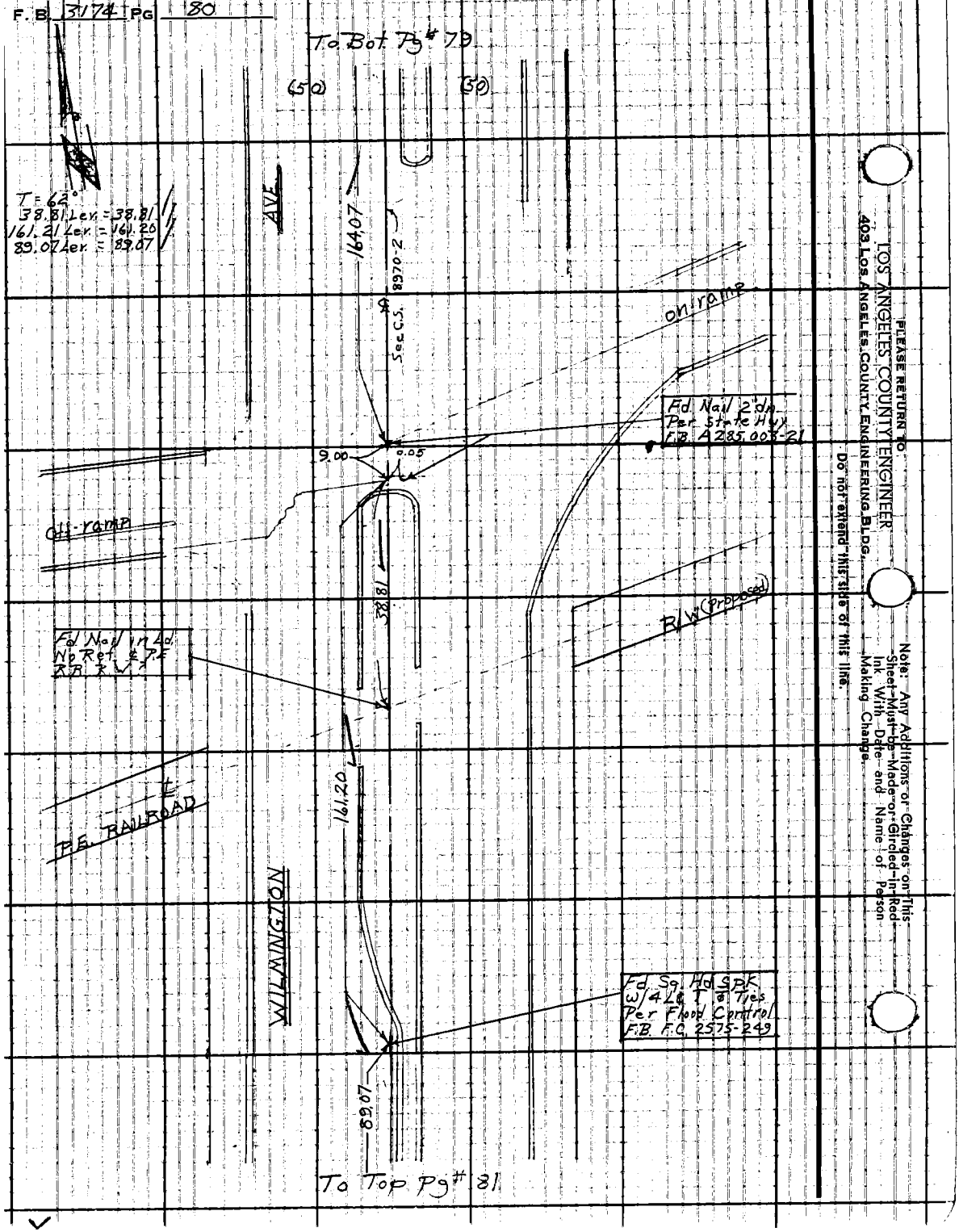
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

F. B. 3174 PG 80

To Bot. Pg # 79



To Top Pg # 81

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work T. H. BURNS
Checked G. E. BARR
Date OCT 65

Survey of Wilmington Ave &
JN 0074-10 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.R Date 6-14
Indexed C. J. GALBI

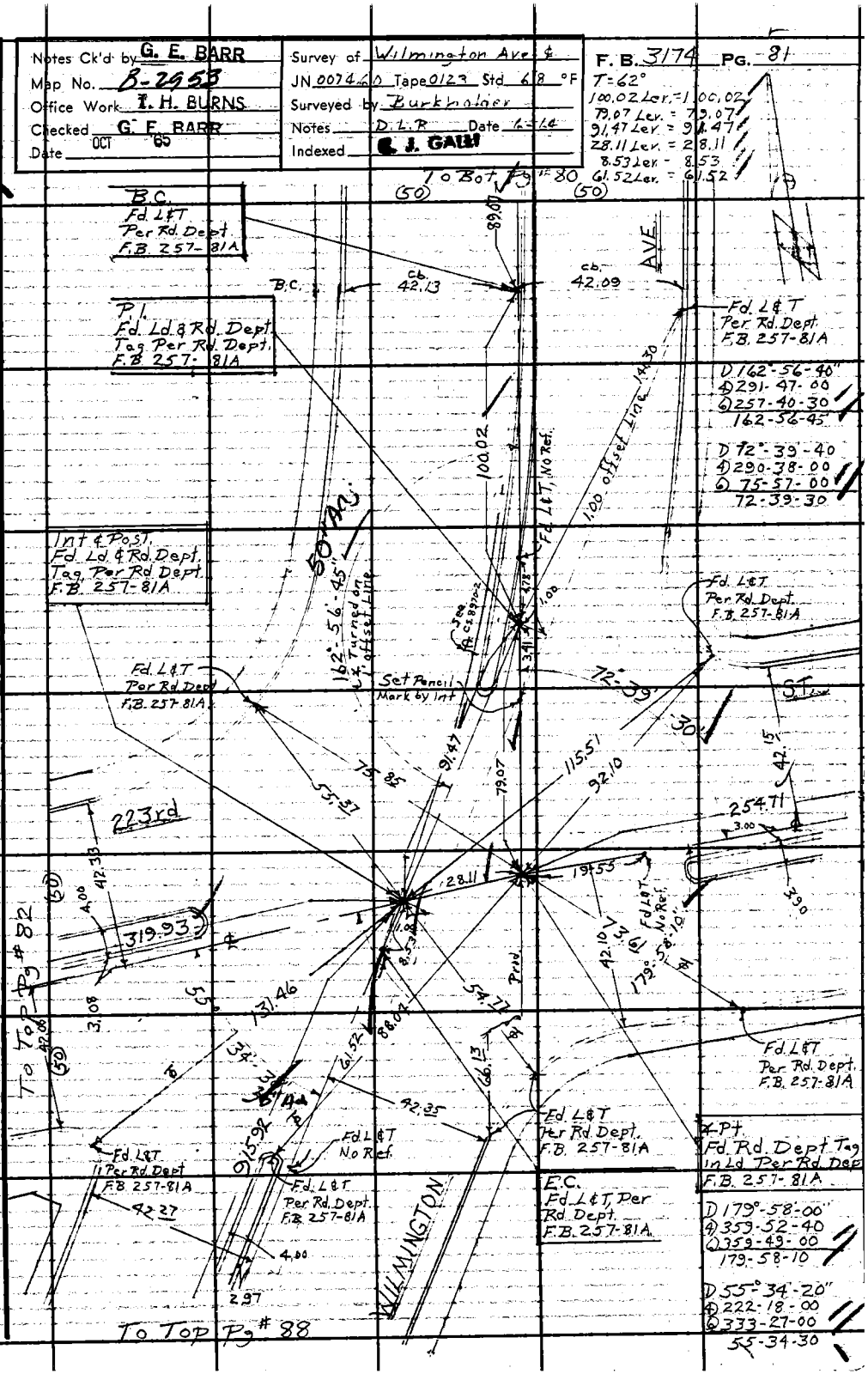
F. B. 3174 Pg. 81
T=62°
100.02 Lev. = 100.02
79.07 Lev. = 79.07
91.47 Lev. = 91.47
28.11 Lev. = 28.11
8.53 Lev. = 8.53
61.52 Lev. = 61.52

W.S. 30, A-2

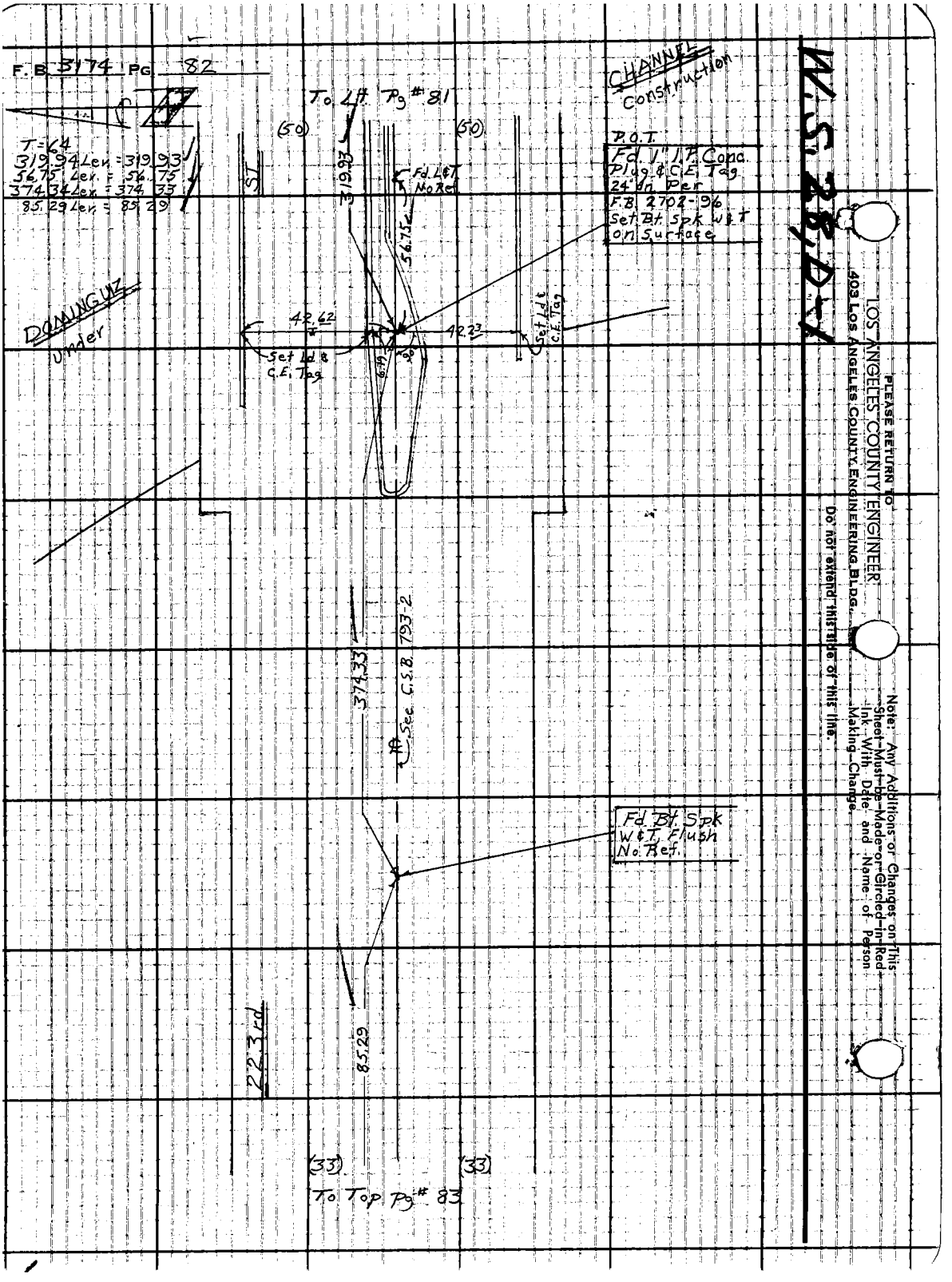
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



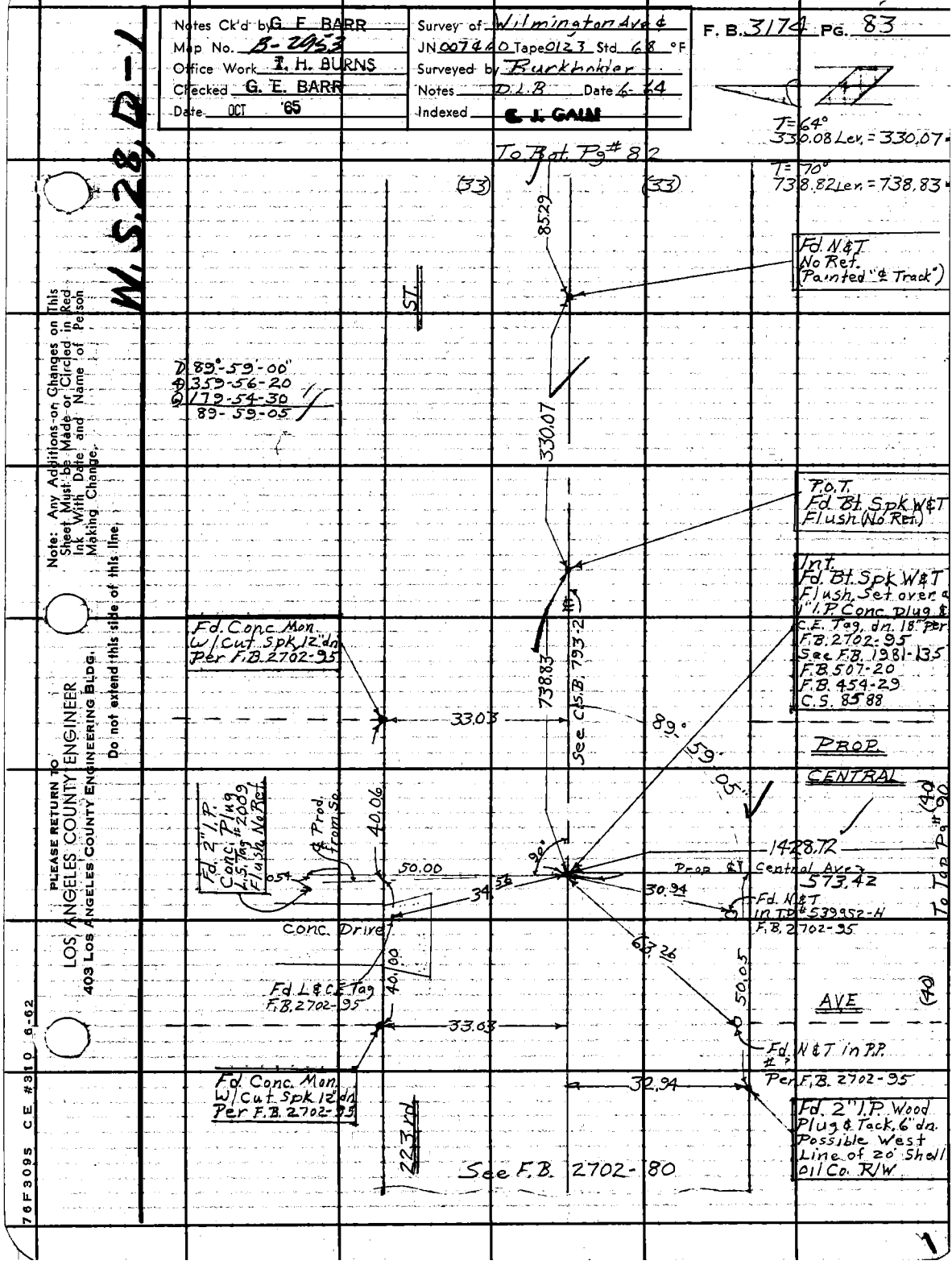
76F309S CE #310 6-62


F.B. 3174 PG. 82
T=64
319.94 Lev. = 319.93
56.75 Lev. = 56.75
374.34 Lev. = 374.33
85.29 Lev. = 85.29
To Lt. Pg # 81
(50)
(50)
CHANNEL
Construction
P.O.T.
Fd. 1" I.P. Conc.
Plug & C.E. Tag
24" on Per
F.B. 2702-96
Set Bt. Spk W&T
on Surface
ST
319.93
Fd. L&T
No Ref.
56.75
DOMINGUEZ
Under
42.62
42.23
Set Ld. &
C.E. Tag
Set Ld. &
C.E. Tag
374.33
See C.S.B. 793-2
Fd. Bt. Spk
W&T, Flush
No Ref.
223rd
85.29
(33)
(33)
To Top Pg # 83
W.S. 28, D-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.28, D-1

Notes Ck'd by G. F. BARR	Survey of Wilmington Ave ℄
Map No. B-2953	JN 007460 Tape 0123 Std 68 °F
Office Work I. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 6-64
Date OCT '65	Indexed C. J. GAIN

F. B. 3174 PG. 83



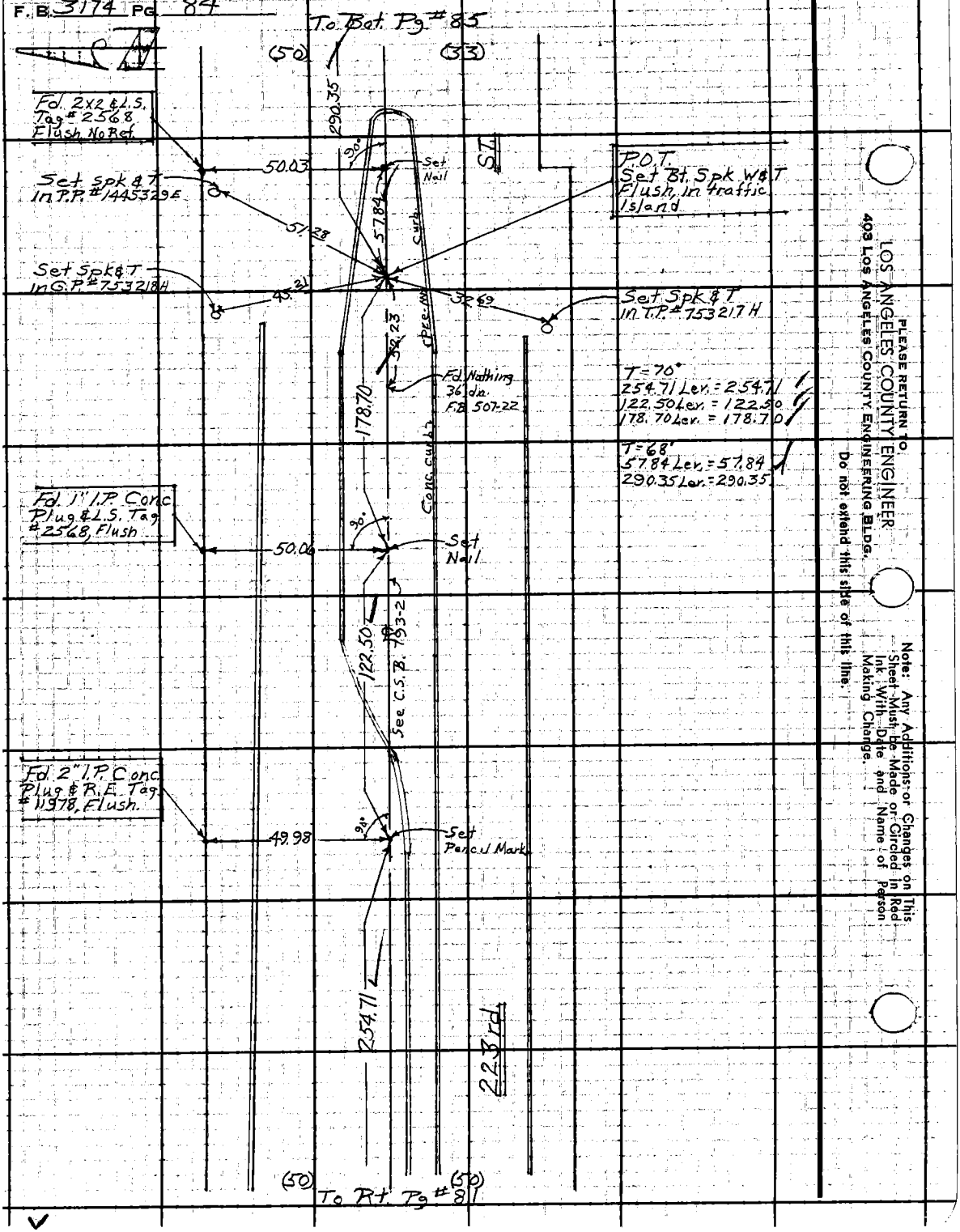
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F.B. 3174 PG. 84



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

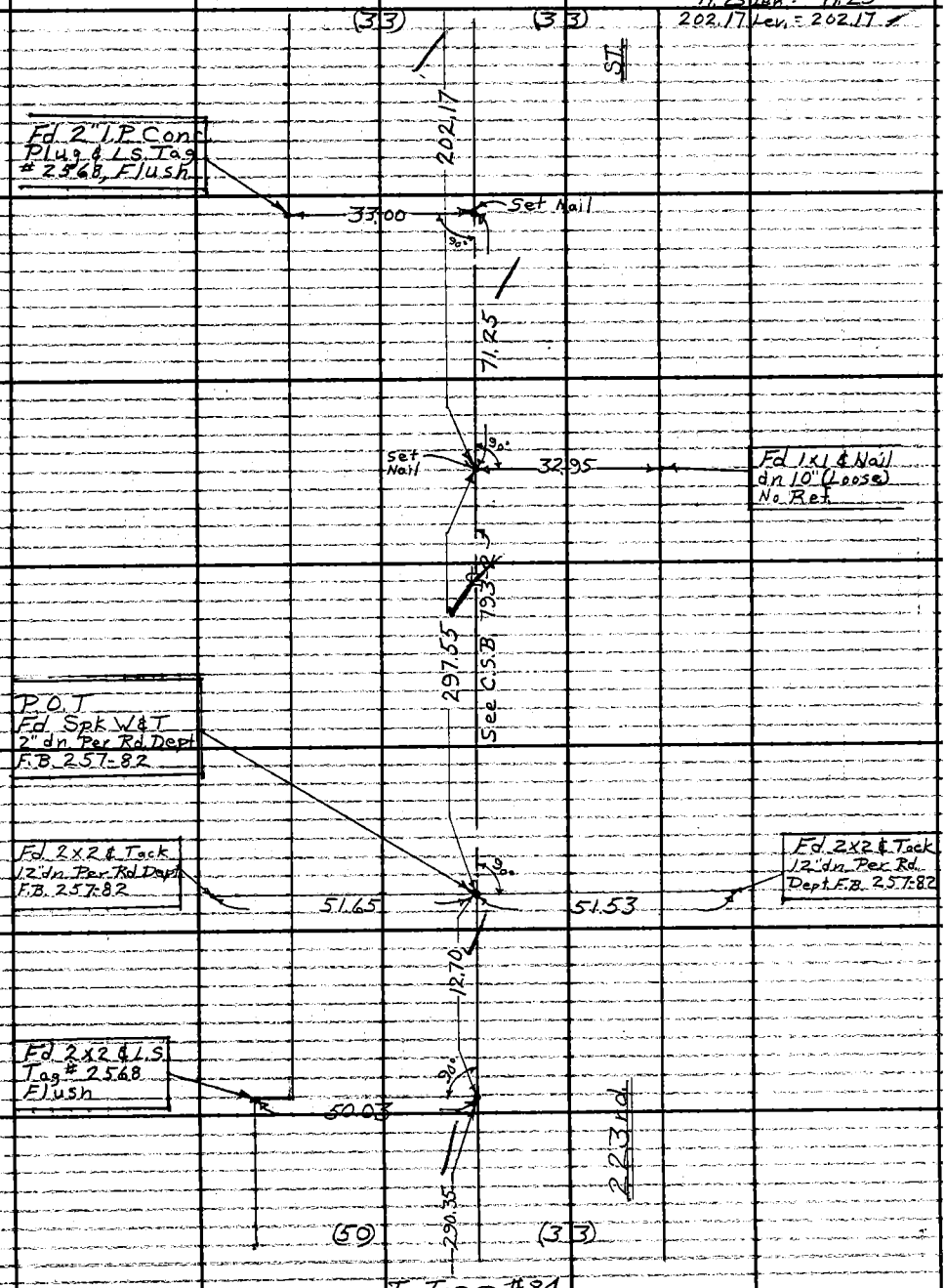
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄
Map No. B-2953	JN0074 60 Tape 0123 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkhalder
Checked G. E. BARR	Notes D.L.B. Date 6-64
Date OCT '65	Indexed E. J. GALM

F. B. 3174 PG. 85

T = 68°
12.70 Lev. = 12.70
297.55 Lev. = 297.55
71.25 Lev. = 71.25
202.17 Lev. = 202.17

To Bot. Pg. # 86



To Top Pg # 84

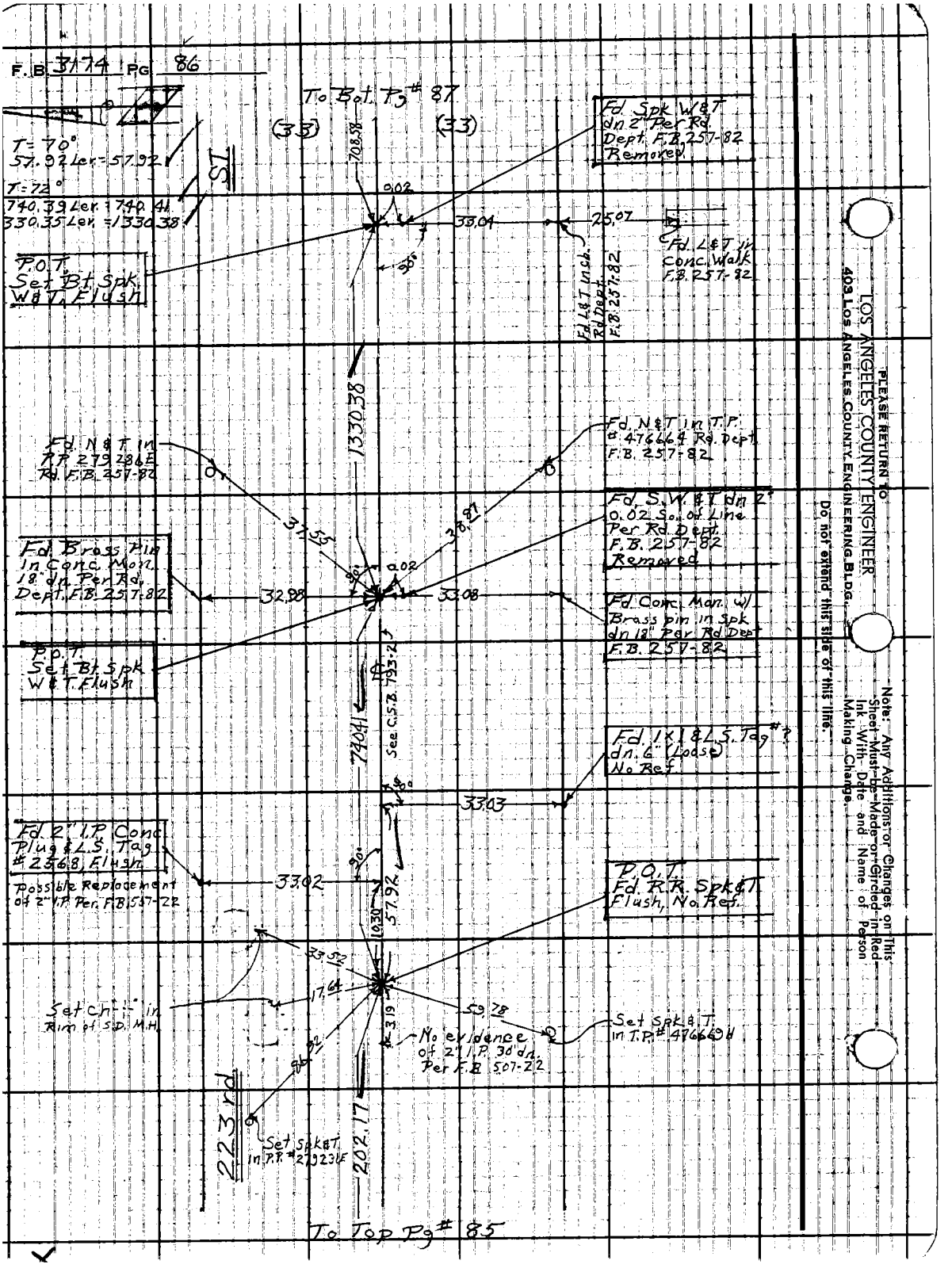
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

X

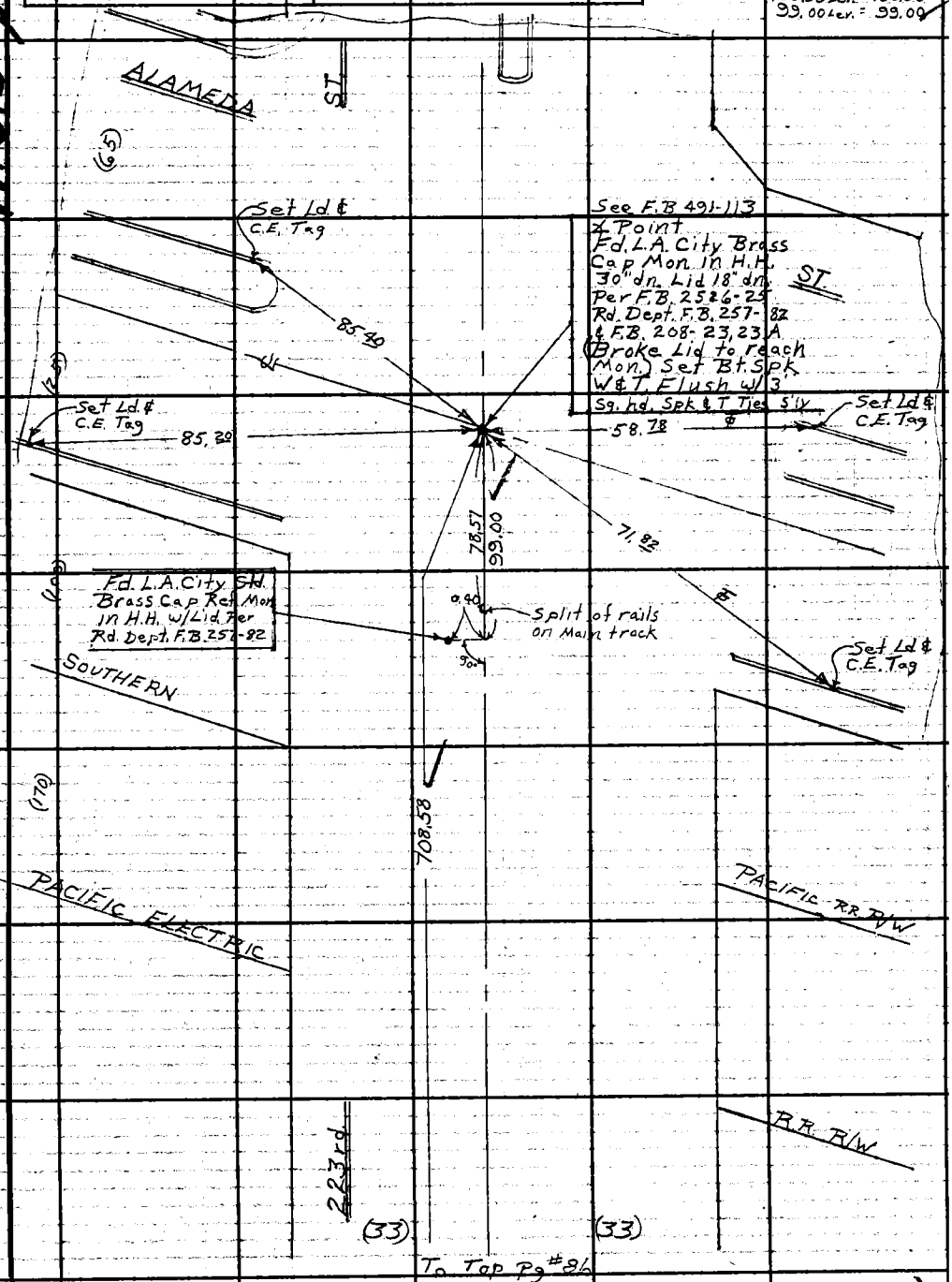

F.B. 3174 PG 86
To Bot. Pg # 87
(33)
(33)
T = 70°
57.92 Lev. = 57.92
T = 72°
740.39 Lev. = 740.41
1330.35 Lev. = 1330.38
ST
708.58
0.02
33.04
25.07
90°
Fd. Spk W&T dn 2" Per Rd. Dept. F.B. 257-82 Removed
Fd. L&T in Conc. Walk F.B. 257-82
Fd. L&T in Ch. Rd Dept. F.B. 257-82
P.O.T. Set Bt. Spk. W&T, Flush
1330.38
Fd. N&T in T.P. # 476664 Rd. Dept. F.B. 257-82
Fd. N&T in R.P. 279286E Rd. F.B. 257-82
37.55
38.87
Fd. S.W.&T. dn 2" 0.02 So. of Line Per Rd. Dept. F.B. 257-82 Removed
Fd. Brass Pin in Conc. Mon. 18" dn. Per Rd. Dept. F.B. 257-82
32.98
33.08
Fd. Conc. Mon. w/ Brass pin in Spk dn 18" Per Rd. Dept. F.B. 257-82
P.O.T. Set Bt. Spk. W&T. Flush
See C.S.B. 793-2
740.41
Fd. 1x1 & L.S. Tag # ? dn. 6" (Loose) No Ref.
33.03
Fd. 2" I.P. Conc. Plug & L.S. Tag # 2568, Flush
Possible Replacement of 2" I.P. Per F.B. 557-22
33.02
57.92
10.30
P.O.T. Fd. R.R. Spk & T. Flush, No Ref.
33.52
17.64
Set Ch. in Rim of S.D. M.H.
59.78
3.19
No evidence of 2" I.P. 30" dn. Per F.B. 507-22
Set Spk & T. in T.P. # 476669H
86.92
223rd
Set Spk & T. in P.P. # 279231E
202.17
To Top Pg # 85
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.30,A-2

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄
Map No. B-2953	JN 0074.60 Tape 0123 Std 6 8 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.R. Date 6-64
Date OCT '65	Indexed E. J. GALLI

F. B. 3174 PG. 87

T=74°
708.55 Lev. = 708.58
99.00 Lev. = 99.00



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 3174 PG. 88

To Bot. Pg # 81

(33) (33)

915.92

P.O.T.
Fd. Spk & W
Flush. Per Rd. Dept.
F.B. 507-2

50.00 50.00

90°

Fd. 1½" I.P. w/
Conc. Plug & Copper
Tack, Per Rd. Dept.
F.B. 507-2, 12" dn.

0.03

Fd. 1½" I.P. w/Conc.
Plug & Copper Tack
18" dn. Per Rd. Dept.
F.B. 507-2

AVE.

T = 70°
498.64 Lev. = 498.65

498.65

P.O.T.
Fd. L&T.
Per Rd. Dept.
F.B. F.A. 121-53
F.B. 507-3

L&T F.A. 121-53
F.B. 507-3

L&T F.A. 121-53
F.B. 507-3

Fd. 1½" I.P. w/
Conc. Plug &
Copper Tack
12" dn. Per Rd.
Dept. F.B. 507-3

0.02

10.08 10.05

49.97 63.93

90°

Fd. Nothing
48" dn.

Fd. L&T in
Conc. Valve Box
Per Rd. Dept.
F.B. 507-3

T = 78°
600.80 Lev. = 600.84

600.84

Sec. 8970-2

WILMINGTON

Fd. 3/4" I.P. Conc.
Plug & Copper Tack
18" dn. Per Rd. Dept.
F.B. 507-3

Fd. 1½" I.P. Conc.
Plug & Copper Tack
12" dn. Per Rd. Dept.
F.B. 507-3

90°

0.03

49.97 50.03

Fd. Spk & W.
0.03 E. of Line
Per Rd. Dept.
F.B. 507-3
Removed.

41.35

36.13

817.47

P.O.T.
Set Bt. Spk & W.
@ 90° to Fd. Pipe
& Tacks.

Set Spk & T
in T.P. # ?

To Top Pg # 89

Set spk & T
in T.P. # 549694 H

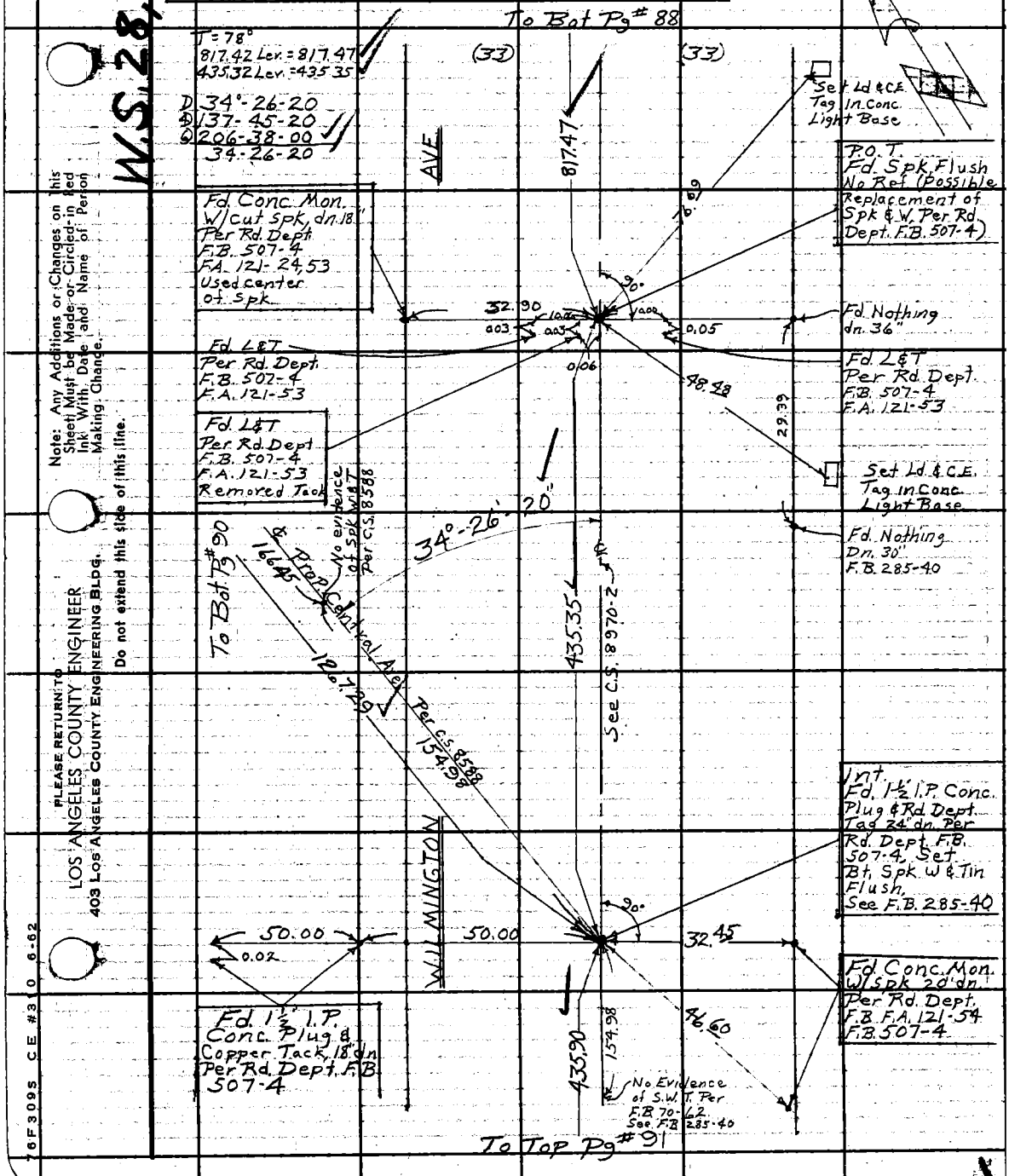
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, D-2

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄
Map No. B-2953	JN007460 Tape 0123 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.I.B. Date 6-64
Date 65	Indexed [illegible] J. GALN

F. B. 3174 PG. 89



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 3174 PG 90

To Rt. Pg # 83

(40) (40)

573.42

No evidence of 2x2, 18" dn. Per F.B. 70-40 C.S. 8588

T=74°
1428.66 Lev.=1428.72

T=76°
1267.22 Lev.=1267.29

AVE

1428.72

600.00

P.O.T.
Set 1" I.P. Conc Plug & C.E. Tag 18" dn.

See C.S. 8588

CENTRAL

PROP

1267.29

600.00

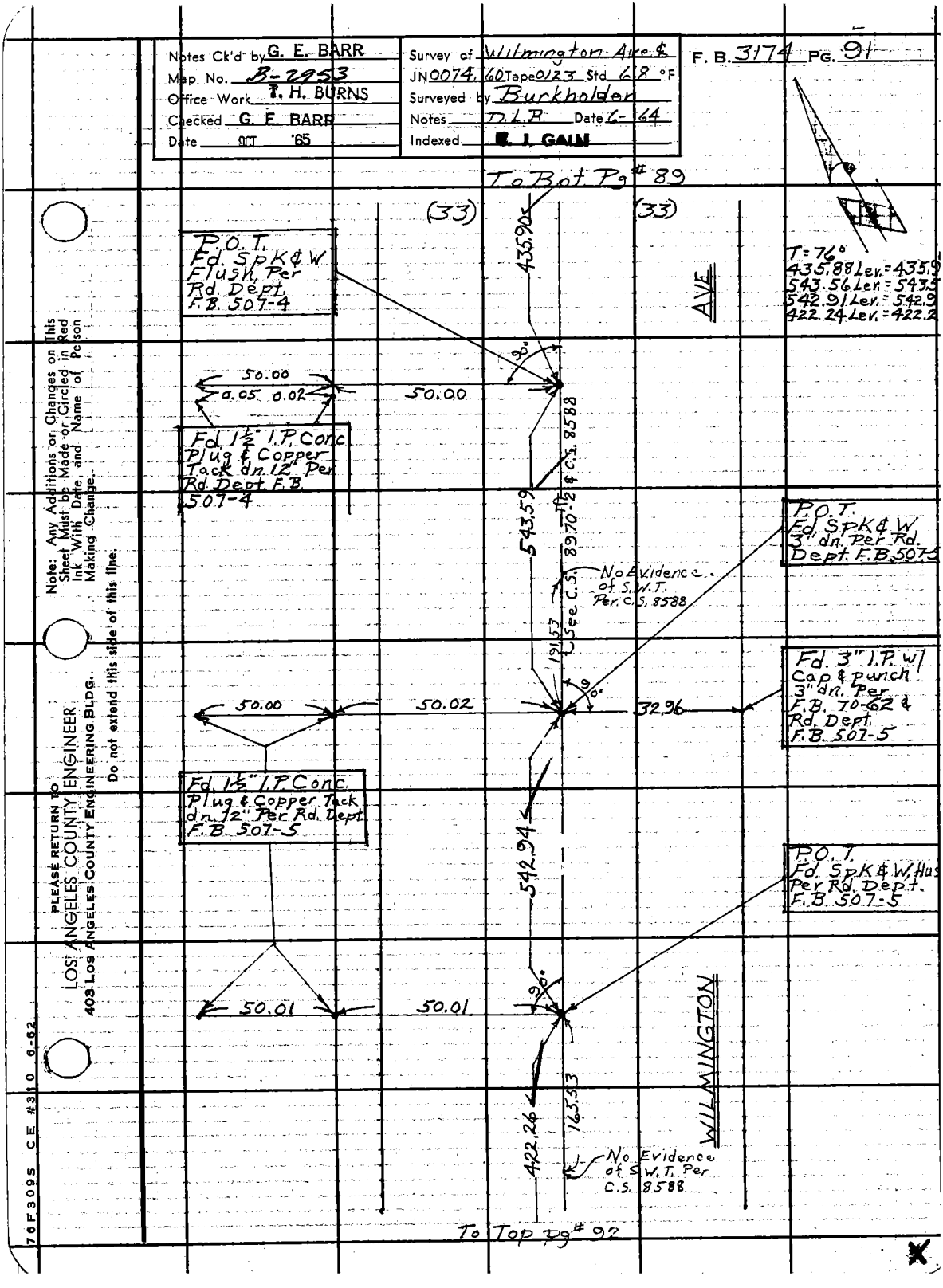
No evidence of 2x2, 18" dn. Per F.B. 70-40 C.S. 8588

1464.45

To Lt. Pg # 89

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO:
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &	F. B. 3174 PG. 91
Map No. B-2953	JN 0074.60 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 6-64	
Date OCT '65	Indexed E. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 3174 PG 92

To Bot. Pg# 91

T = 78°
769.53 Lev. = 769.58

T = 74°
499.12 Lev. = 499.14

T = 68°
453.08 Lev. = 453.08

(33) (33)

22.26

AVE.

Fd. 3" I.P. w/Cap & Punch, dn. 3" Per F.B. 70-62 Rd. Dept. F.B. 507-5

90°

50.00 32.90 50.11

Fd. 1½" I.P. Conc. Plug & Copper Tack 12" dn. Per Rd. Dept. F.B. 507-5

Fd. 1½" I.P. Conc. Plug & Copper Tack, dn. 14" Per Rd. Dept. F.B. 507-5

P.O.T. Fd. Bt. Spk W&T Flush, Per Rd. Dept. F.B. 507-5

769.58

243.30

C.S. 8588

No Evidence of S.W.T. Per C.S. 8588

Set 1" I.P. Conc. Plug & C.E. Tag 18" dn.

363.10

See C.S. 8970-2

Fd. L&T in Conc. base of Tower Rd. Dept. F.B. 507-5

90°

50.00 50.01 72.90

Fd. 1½" I.P. Conc. Plug & Copper Tack, 18" dn. Per Rd. Dept. F.B. 507-5

P.O.T. Fd. Bt. Spk W&T Flush, Per Rd. Dept. F.B. 507-5

73.72

No Evidence of S.W.T. Per C.S. 8588

499.14

WILMINGTON

Fd. L&T in Conc. Valve Box Per Rd. Dept. F.B. 507-5

90°

50.00 50.00 79.29

Set 1" I.P. Conc. Plug & C.E. Tag dn. 14"

P.O.T. Fd. Bt. Spk W&T Flush, per Rd. Dept. F.B. 507-5

208.93

453.08

Fd. 2x2 & Nail No Ret. Flush

90°

28.15

Fd. 2" I.P. Conc. Plug & Nail 8" dn. No Ret.

90°

13.69

28.15

To Top Pg# 93

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.28, C-2

Notes Ck'd by G. E. BARR
Map No. 8-2953
Office Work R. H. BURNS
Checked G. E. BARR
Date OCT '65

Survey of Wilmington Ave ℄
JN 0074.60 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 6-64
Indexed E. J. GALLI

F. B. 3174 PG. 93

To Bot. Pg # 92

D 162°-34'-00"
Δ 290-16-20
Θ 255-24-30
162-34-05

D 105°-46'-20"
Δ 63-05-00
Θ 274-39-00
105-46-30

D 177°-09'-50"
Δ 348-39-20
Θ 342-59-00
177-09-50

(33)

AVE

453.08

Fd L&T in Conc. box Rd. Dept. F.B. 507-6

Fd. 3" I.P. & Cap, 5" Up, disturbed Per F.B. 70- Rd. F.B. 507-6

T=68°
28.78 Lev. = 28.78
19.83 Lev. = 19.83
7.08 Lev. = 7.08
27.20 Lev. = 27.20

Set Ld & C.E. Tag in Conc. Sig. Base.

32.50

31.76

162°-34'-05"

25.94

20.15

357.05

Fd Nothing 24" dn.

Fd. 1½" I.P. Conc. Plug & Rd. Dept Tag dn 12" Per Rd. Dept. F.B. 507-6 Set Bt. Spk W & T on Surf. See F.B. 965-36

Fd P.M. M.H. Rim Fits Ties Per Rd. Dept. F.B. 507-6

44.45

16.83

Sq. hd Spk. F.B. 965-36

0.07

56.47

19.91

24.80

Fd. L&T Rd. F.B. 507-6

Fd Ch'+" M.H. Rim Rd. Dept. F.B. 507-6

25.93

26.69

27.20

BLVD

Fd. Brass C In Conc. F.Bas Footing L.S. 27 Rd. Dept. F.B. 507

33.01

30

105-46-30

700.50

177°-09'-50"

18.92

℄ Prod.

Int Fd Spk & W 2" dn Per Rd. Dept. F.B. 190-13 F.B. 507-6 See F.B. 965-36

To Top Pg # 94

SEPULVEDA

Int Fd. P.K. 2" dn Per Rd. Dept. F.B. 507-6 & F.B. 965-36

Fd. 2" Nothing

81.03

290.87

WILMINGTON

℄ Pt. Fd. L&T 3" dn. Per F.B. 965-36 Rd. Dept. F.B. 190-13 F.B. 507-6 Fd. Spk & W 0.08 N. & 0.03 E. F.B. 1943-160

TRACT 5766

Fd. L&T in Conc. Signal Base Rd. Dept. F.B. 507-6

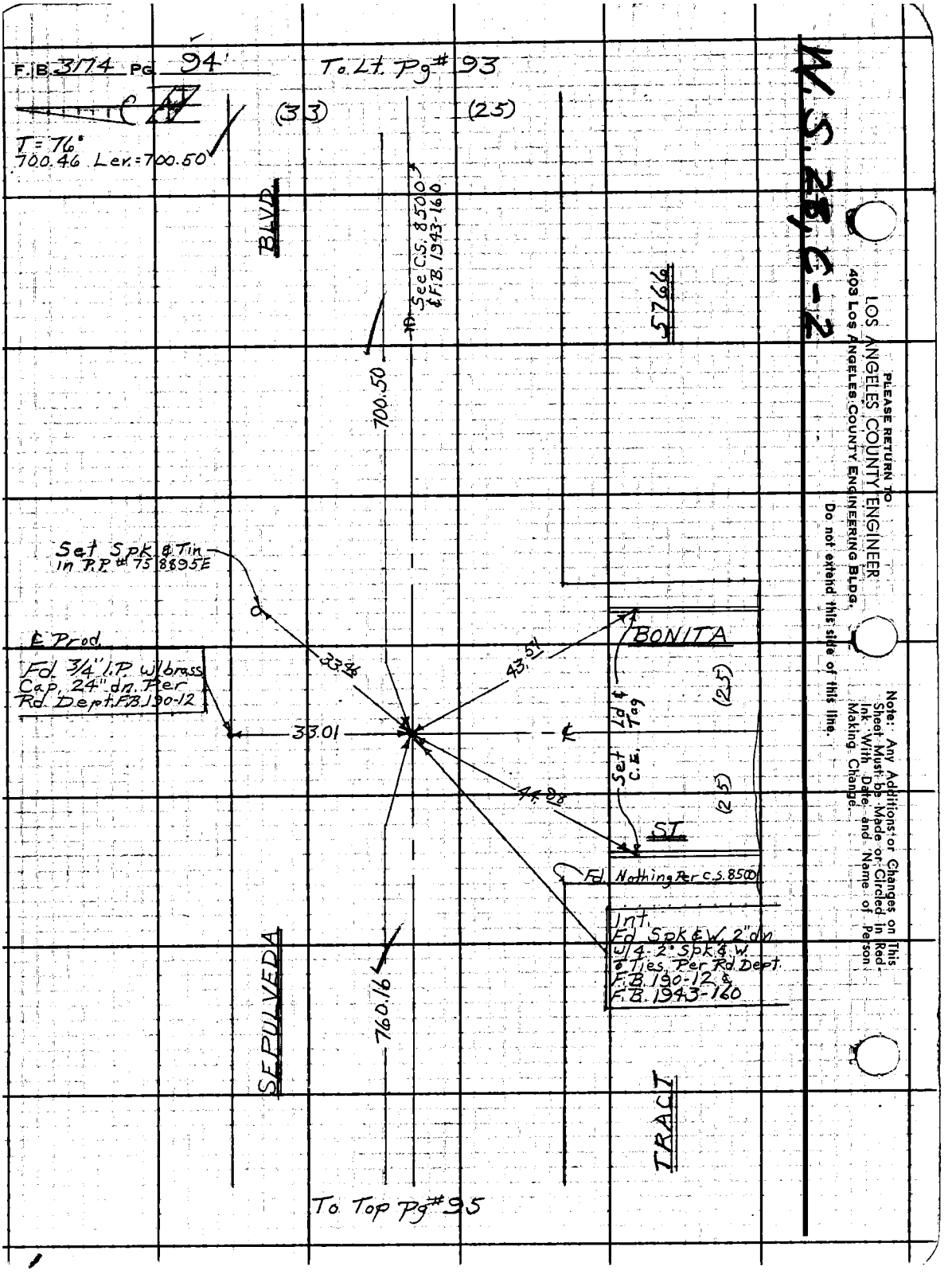
To Top Pg # 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

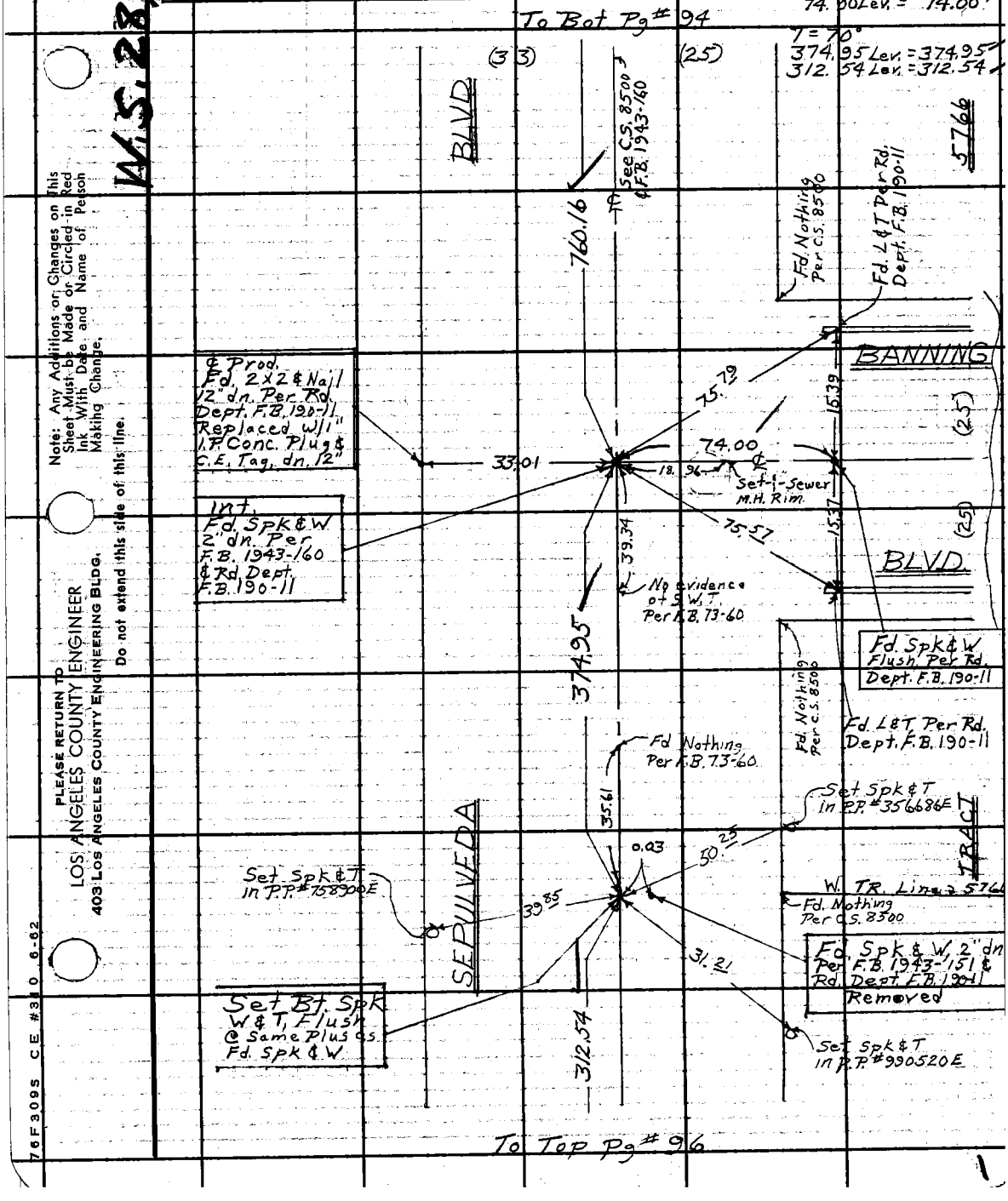
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62


F.B. 3174 PG. 94
To Lt. Pg # 93
(33)
(25)
T = 76°
700.46 Lev. = 700.50
BLVD.
See C.S. 8500 & F.B. 1943-160
700.50
5766
Set Spk & Tin in P.P. # 75 8895E
℄ Prod.
Fd. 3/4" I.P. w/brass Cap, 24" dn. Per Rd. Dept. F.B. 190-12
33.46
43.51
BONITA
33.01
℄
Set Ld & Tag C.E.
(25)
(25)
44.88
ST.
Fd. Nothing Per C.S. 8500
Int. Fd. Spk & W. 2" dn w/ 4-2" Spk & W. & Ties. Per Rd. Dept. F.B. 190-12 & F.B. 1943-160
760.16
SEPULVEDA
TRACT
To Top Pg # 95
W.S. 28, C-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, C-2

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄	F. B. 3174 Pg. 95
Map No. S-2953	JN 0074 60 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 6-64	
Date OCT '65	Indexed G. J. GALLI	

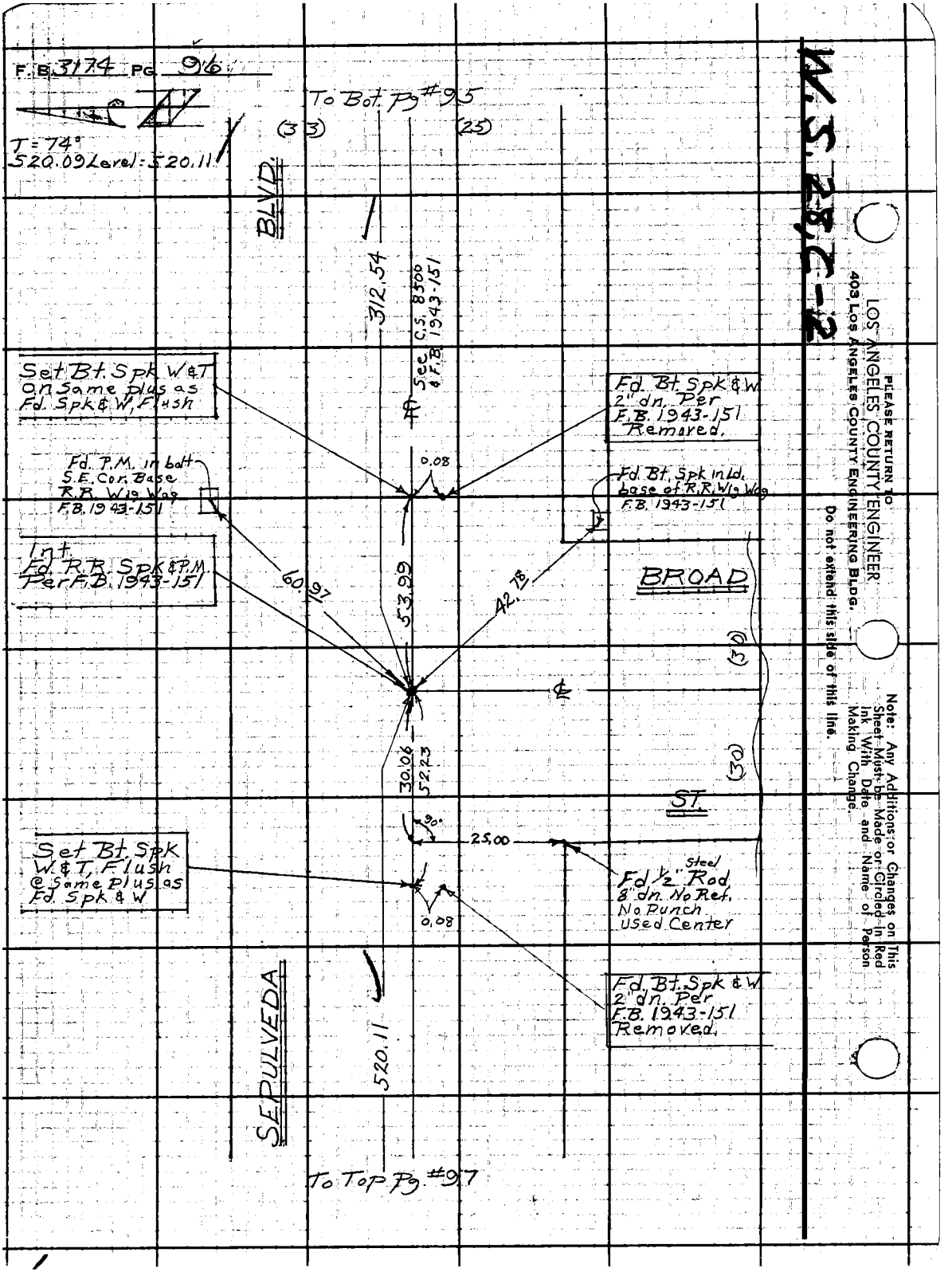


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

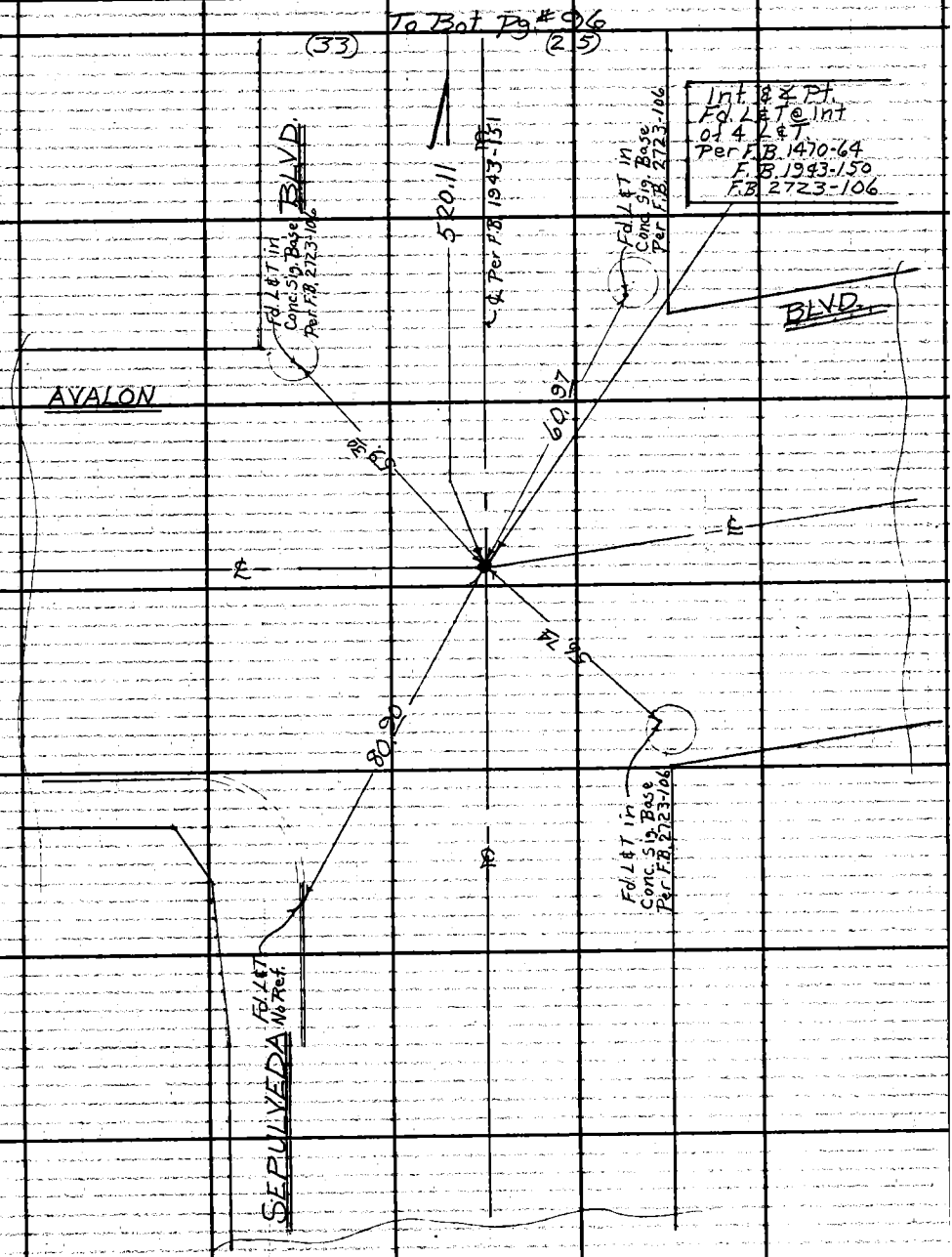
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F.B. 3174 PG. 96
T = 74°
520.09 Level = 520.11
To Bot. Pg #95
(33)
(25)
BLVD.
312.54
See C.S. 8500 & F.B. 1943-151
Set Bt. Spk W&T On Same plus as Fd. Spk & W, Flush
Fd. Bt. Spk & W 2" dn. Per F.B. 1943-151 Removed.
0.08
Fd. P.M. in bolt S.E. Cor. Base R.R. Wig Wag F.B. 1943-151
Fd. Bt. Spk in Ld. base of R.R. Wig Wag F.B. 1943-151
Int. Fd. R.R. Spk & P.M. Per F.B. 1943-151
60.97
53.99
42.78
BROAD
(30)
(30)
30.06
52.23
ST.
90°
25.00
Set Bt. Spk W&T, Flush @ Same plus as Fd. Spk & W
Fd. 1/2" Steel Rod 8" dn. No Ref. No Punch Used Center
0.08
Fd. Bt. Spk & W 2" dn. Per F.B. 1943-151 Removed.
SEPULVEDA
520.11
To Top Pg. #97
W.S. 28, C-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 25, C-2

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄	F. B. 3174 PG. 97
Map No. B-2453	JN007460 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 6-64	
Date OCT '65	Indexed C. J. GALLI	

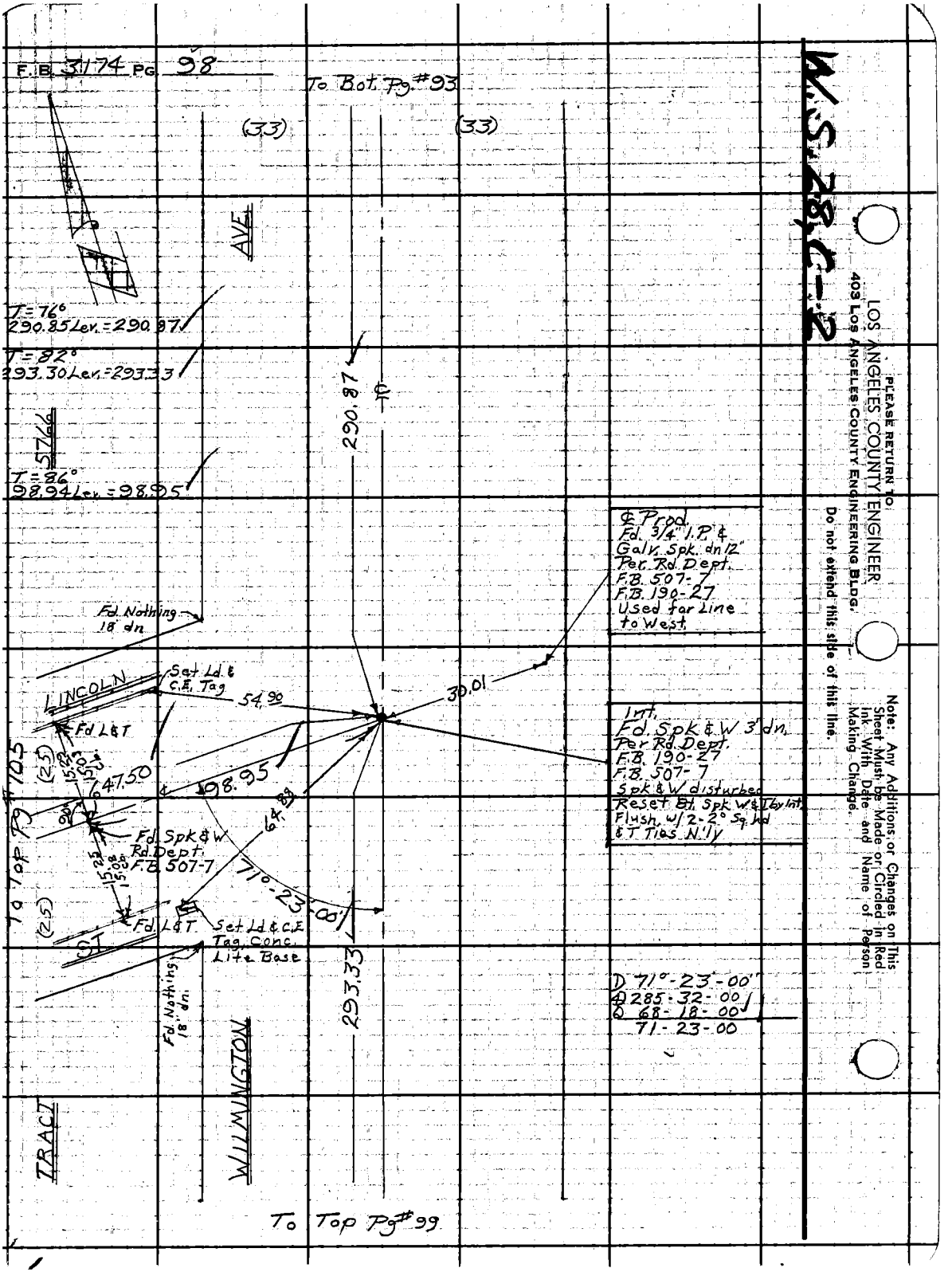


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

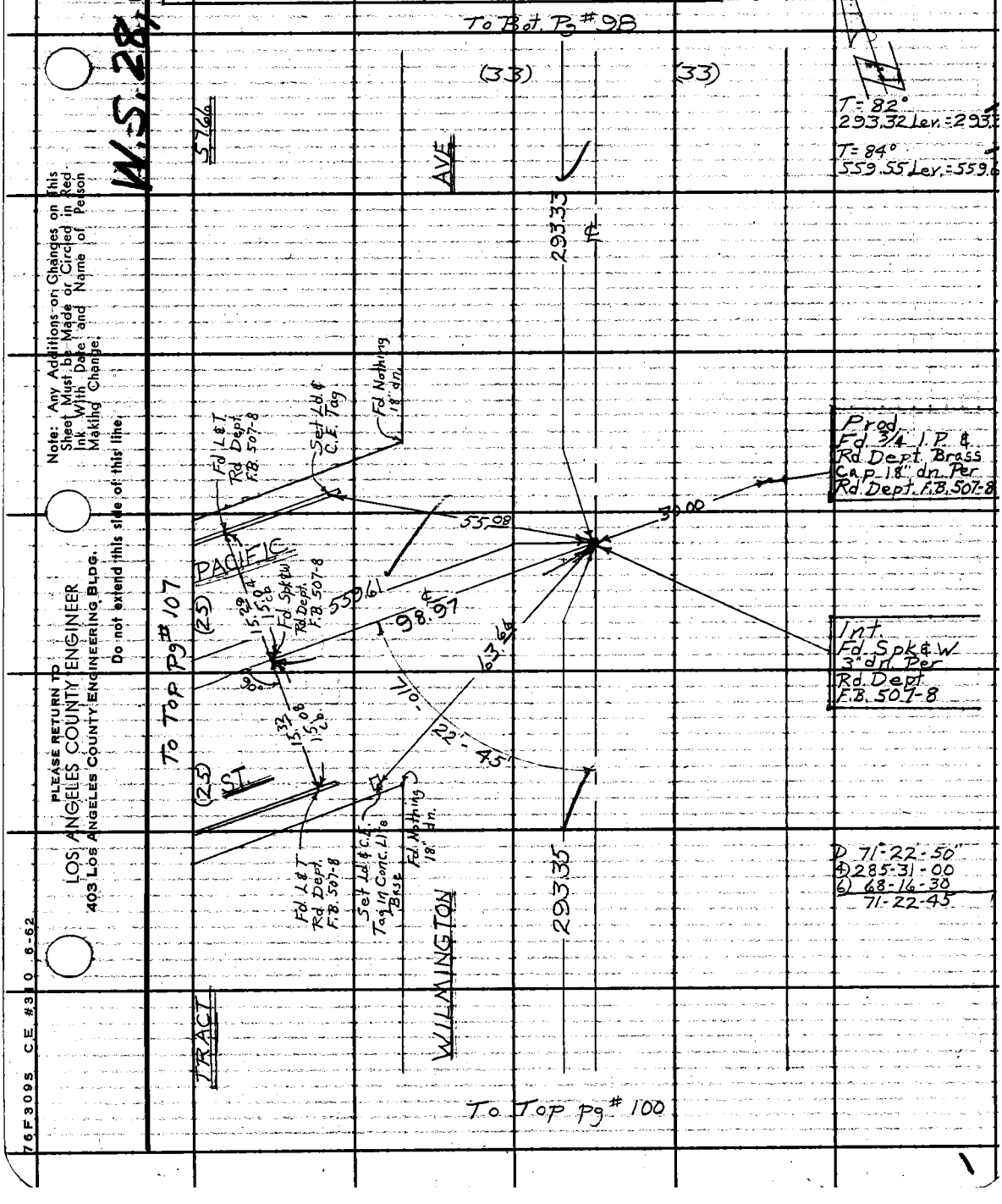
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F.B. 3174 PG. 98
To Bot. Pg. #93
(33)
(33)
AVE
T = 76°
290.85 Lev. = 290.87
T = 82°
293.30 Lev. = 293.33
5766
T = 86°
98.94 Lev. = 98.95
290.87
℄
℄ Prod.
Fd. 3/4" I.P. &
Galv. Spk. dn 12"
Per. Rd. Dept.
F.B. 507-7
F.B. 190-27
Used for Line
to West.
Fd. Nothing
18" dn.
LINCOLN
Set Ld. &
C.E. Tag
54.90
30.01
Fd L&T
Int.
Fd. Spk & W 3' dn.
Per Rd. Dept.
F.B. 190-27
F.B. 507-7
Spk & W disturbed
Reset Bt. Spk W & T by Int.
Flush, w/ 2-2° Sq. hd
& T Ties N'ly
(25)
15.23
15.03
47.50
98.95
64.88
To Top Pg #105
Fd. Spk & W
Rd. Dept.
F.B. 507-7
15.25
15.08
71°-23'-00"
(25)
Fd. L&T
Set Ld & C.E.
Tag, Conc.
Lite Base
ST
Fd. Nothing
18" dn.
293.33
D 71°-23'-00"
D 285-32-00
D 68-18-00
71-23-00
WILMINGTON
TRACT
To Top Pg #99
W.S. 28, C-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, C-2

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave	F. B. 3174	PG. 99
Map No. B-2953	JN 0074.60 Tape 0123 Std 68 °F		
Office Work T. H. BURNS	Surveyed by Burkholder		
Checked G. E. BARR	Notes D.L.B. Date 6-64		
Date OCT '65	Indexed C. J. GALLI		

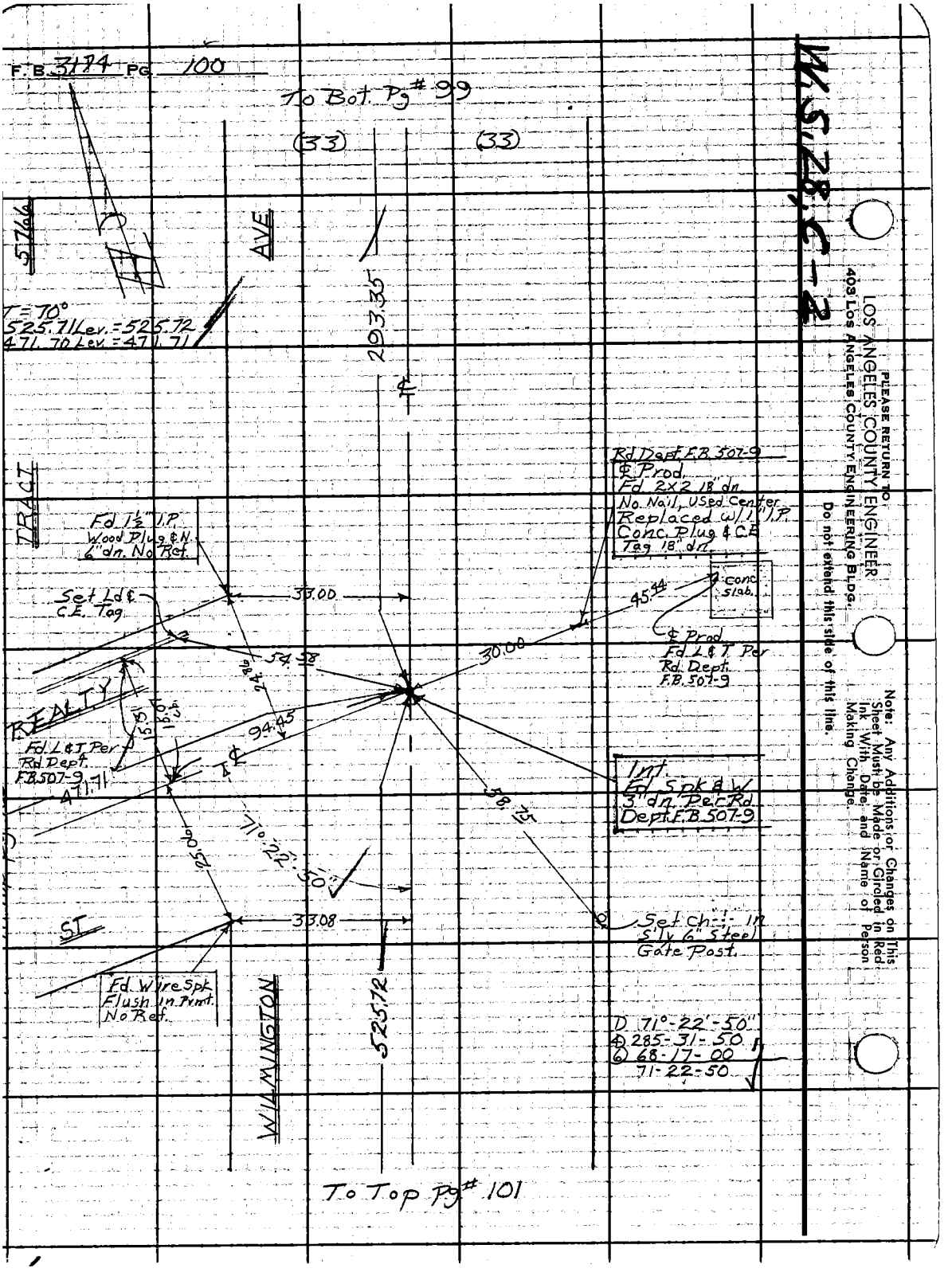


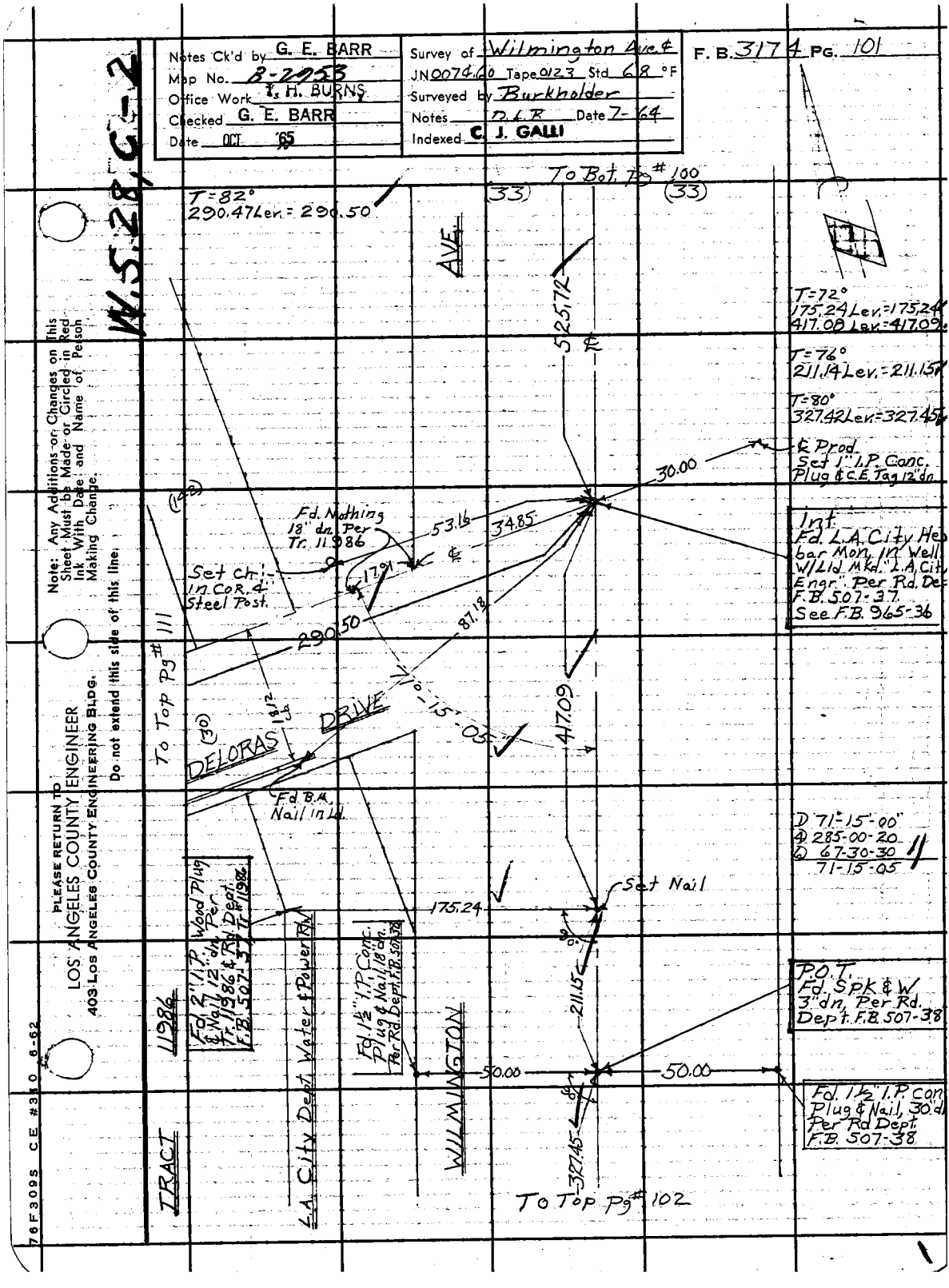
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

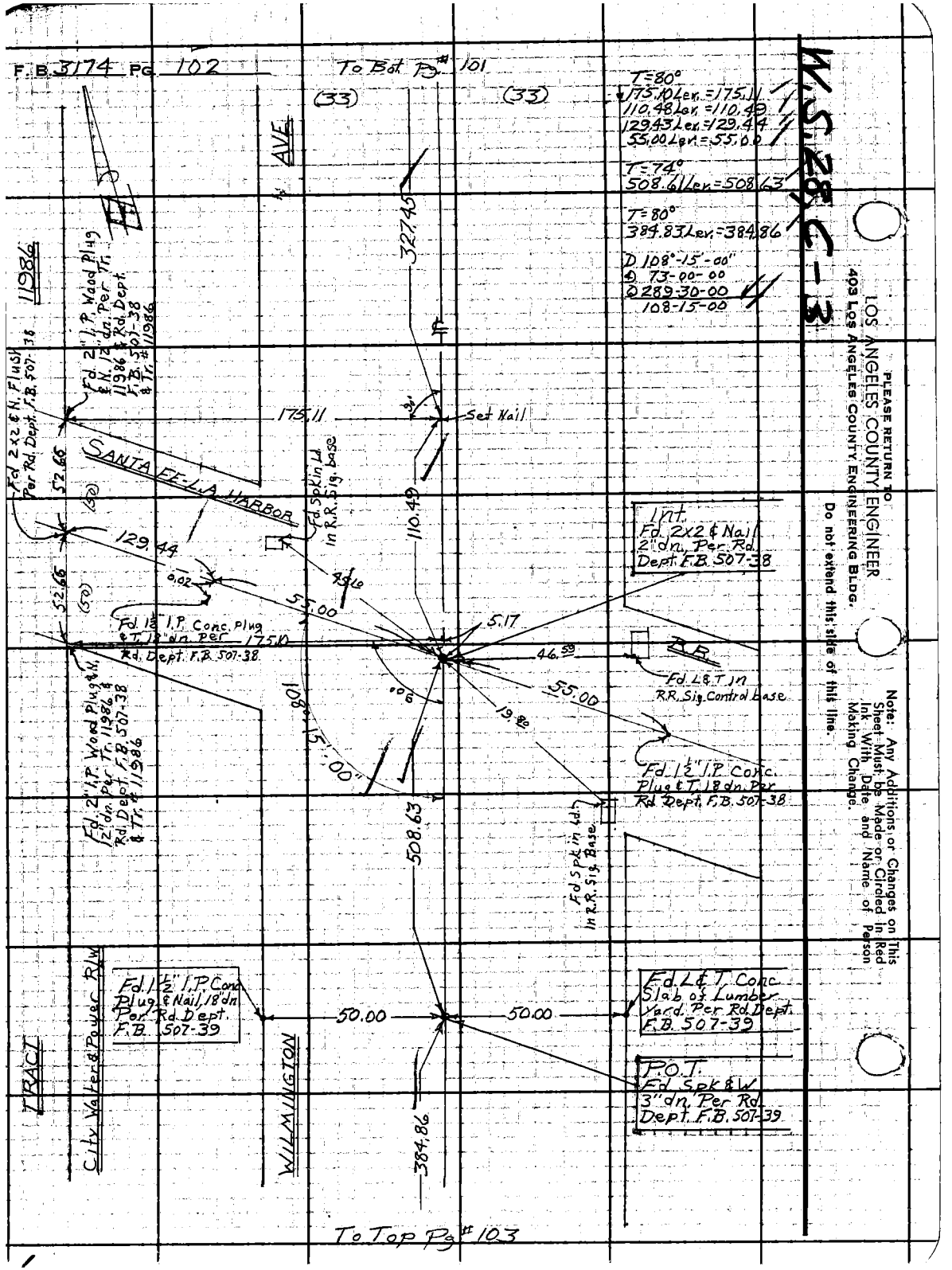

F.B. 3174 PG. 100
To Bot. Pg # 99
(33)
(33)
5766
AVE
T = 70°
525.71 Lev. = 525.72
471.70 Lev. = 471.71
293.35
TRACT
Rd. Dept. F.B. 507-9
℄ Prod.
Fd. 2x2 18" dn.
No. Nail, Used Center
Replaced w/ 1" I.P.
Conc. Plug & C.E.
Tag 18" dn.
Fd. 1½" I.P.
Wood Plug & N.
6" dn. No Ref.
Set Ld & C.E. Tag
33.00
45.44
Conc. Slab.
℄ Prod.
Fd. L & T Per
Rd. Dept.
F.B. 507-9
54.58
30.00
REALTY
94.45
Fd. L & T Per
Rd. Dept.
F.B. 507-9
471.71
Int.
Fd. Spk & W.
3" dn. Per Rd.
Dept. F.B. 507-9
58.75
71°-22'-50"
25.00
33.08
ST
Set Ch. in
S'ly 6" Steel
Gate Post.
Fd. Wire Spk.
Flush in Pvmt.
No Ref.
WILMINGTON
525.72
D 71°-22'-50"
4 285-31-50
6 68-17-00
71-22-50
To Top Pg # 101
W.S. 28, C-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work T. H. BURNS
Checked G. E. BARR
Date OCT '65
Survey of Wilmington Ave ℄
JN 0074.60 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.R. Date 7-64
Indexed C. J. GALLI
F. B. 3174 PG. 101
W.5.28, C-2
To Bot. Pg # 100
(33)
(33)
T=82°
290.47 Lev. = 290.50
AVE.
525.72
℄
T=72°
175.24 Lev. = 175.24
417.08 Lev. = 417.09
T=76°
211.14 Lev. = 211.15
T=80°
327.42 Lev. = 327.45
℄ Prod.
Set 1" I.P. Conc.
Plug & C.E. Tag 12" dn.
30.00
(142)
Fd. Nothing
18" dn. Per
Tr. 11986
53.16
34.85
℄
Set Ch.
In Cor. 4"
Steel Post.
17.91
Int.
Fd. L.A. City Hex
bar Mon. In Well
W/Lid Mkd. "L.A. City
Engr." Per Rd. Dept.
F.B. 507-37.
See F.B. 965-36
290.50
87.18
To Top Pg # 111
71°-15'-05"
417.09
(30)
18.12
DELORAS DRIVE
Fd B.M.
Nail in Ld.
D 71°-15'-00"
4 285-00-20
6 67-30-30
71-15-05
Set Nail
175.24
Fd. 2" I.P. Wood Plug
& Nail, 12" dn. Per
Tr. 11986 & Rd. Dept.
F.B. 507-37 Tr. #11986
Fd. 1½" I.P. Conc.
Plug & Nail, 18" dn.
Per Rd. Dept. F.B. 507-38
211.15
P.O.T.
Fd. Spk & W
3" dn. Per Rd.
Dept. F.B. 507-38
11986
L.A. City Dept. Water & Power Rd.
WILMINGTON
50.00
50.00
Fd. 1½" I.P. Con
Plug & Nail, 30" dn
Per Rd Dept.
F.B. 507-38
TRACT
327.45
To Top Pg # 102
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-62

F.B. 3174 Pg. 102

To Bot. Pg. # 101



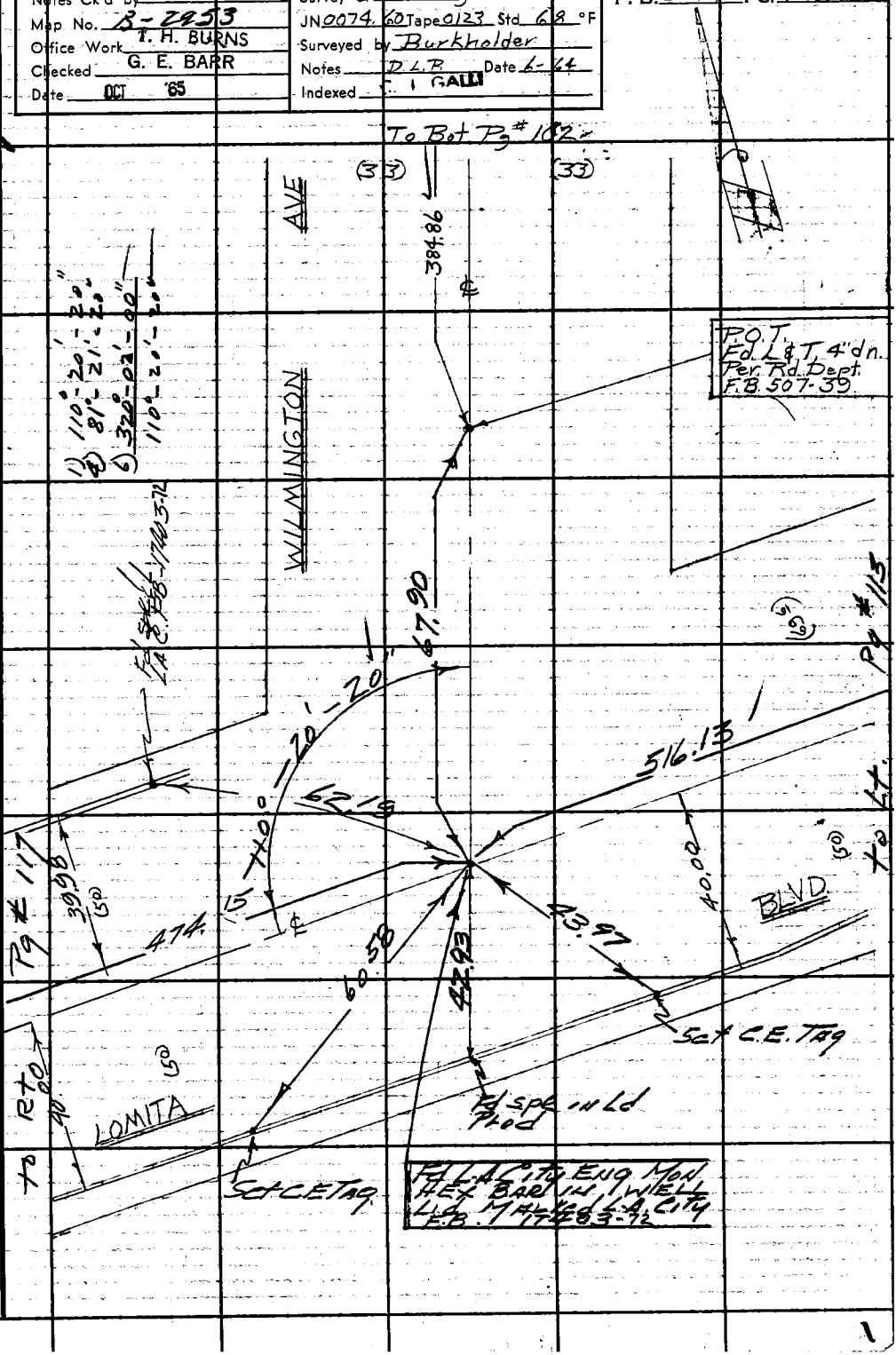
To Top Pg. # 103

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, G-3

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &
Map No. B-2953	JN 0074.60 Tape 0123 Std 68 °F
Office Work T. H. BURNS	Surveyed by Burkholder
Checked G. E. BARR	Notes D.L.B. Date 6-64
Date OCT '65	Indexed T. I. GALLI

F. B. 3174 PG. 103



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

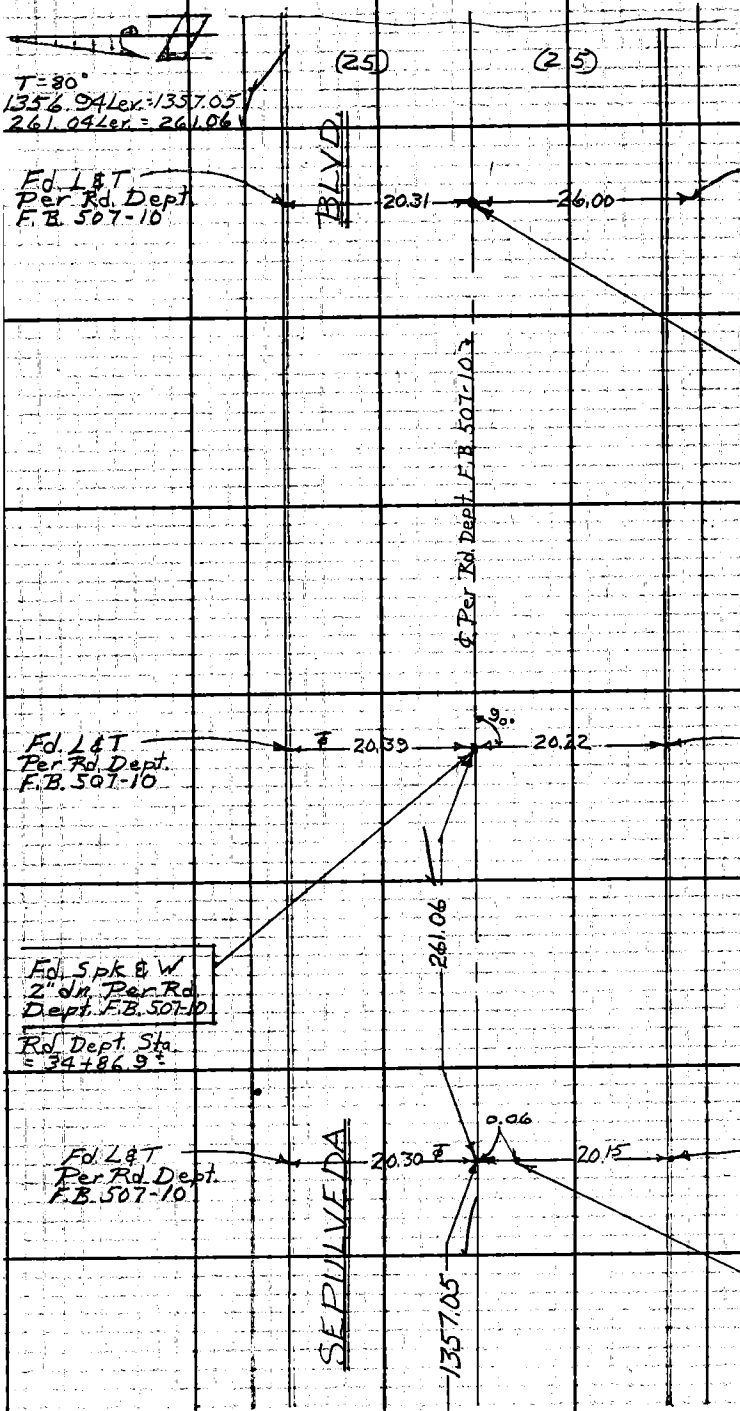
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

1

F.B. 3174 Pg 104 Did Not Search for Ld & T @ ⊥ Pt. Near Alameda St.



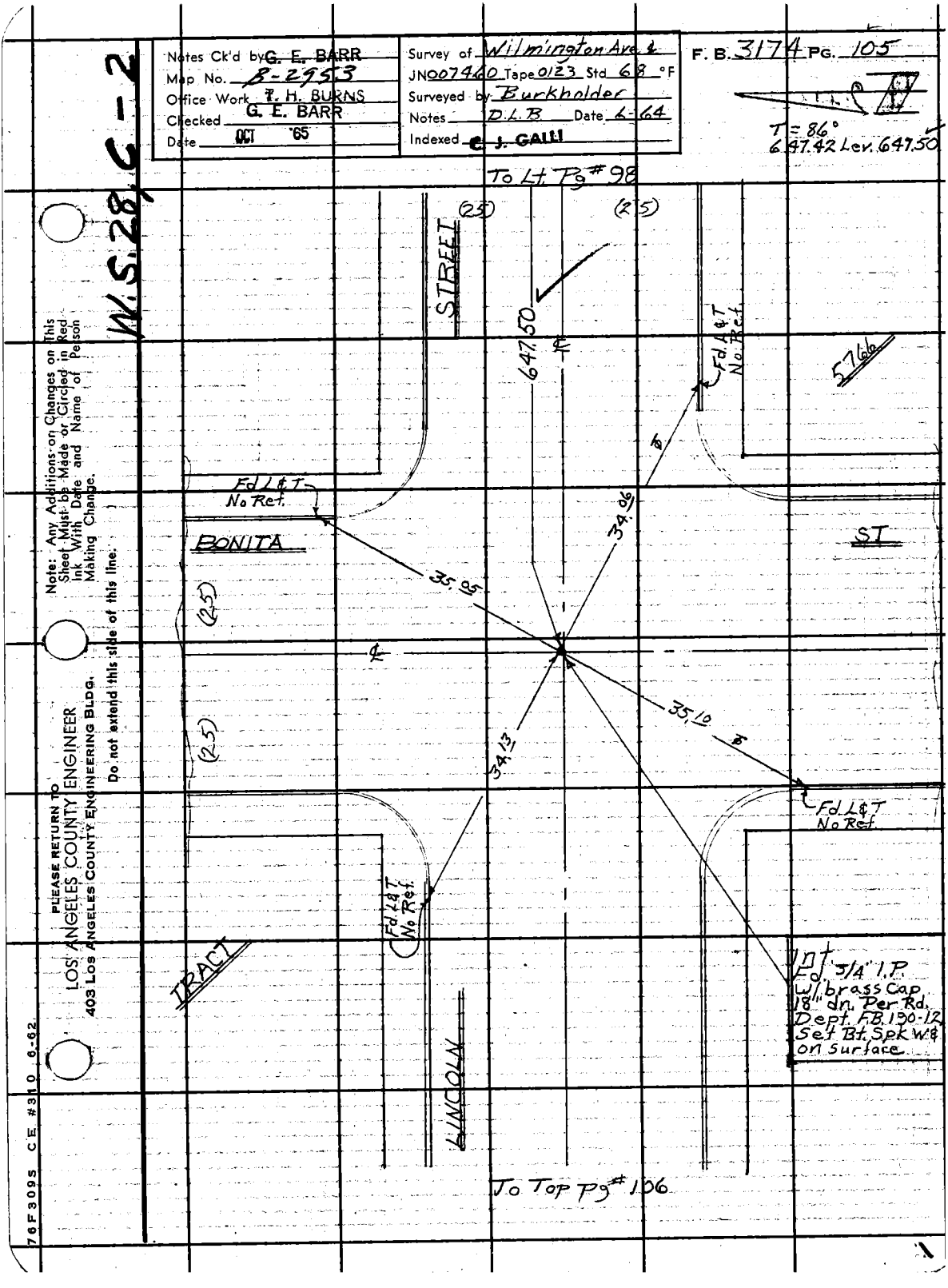
To Rt. Pg # 93

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, C-2

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave. &	F. B. 3174 PG. 105
Map No. B-2953	JN007460 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 6-64	
Date OCT '65	Indexed C. J. GALLI	



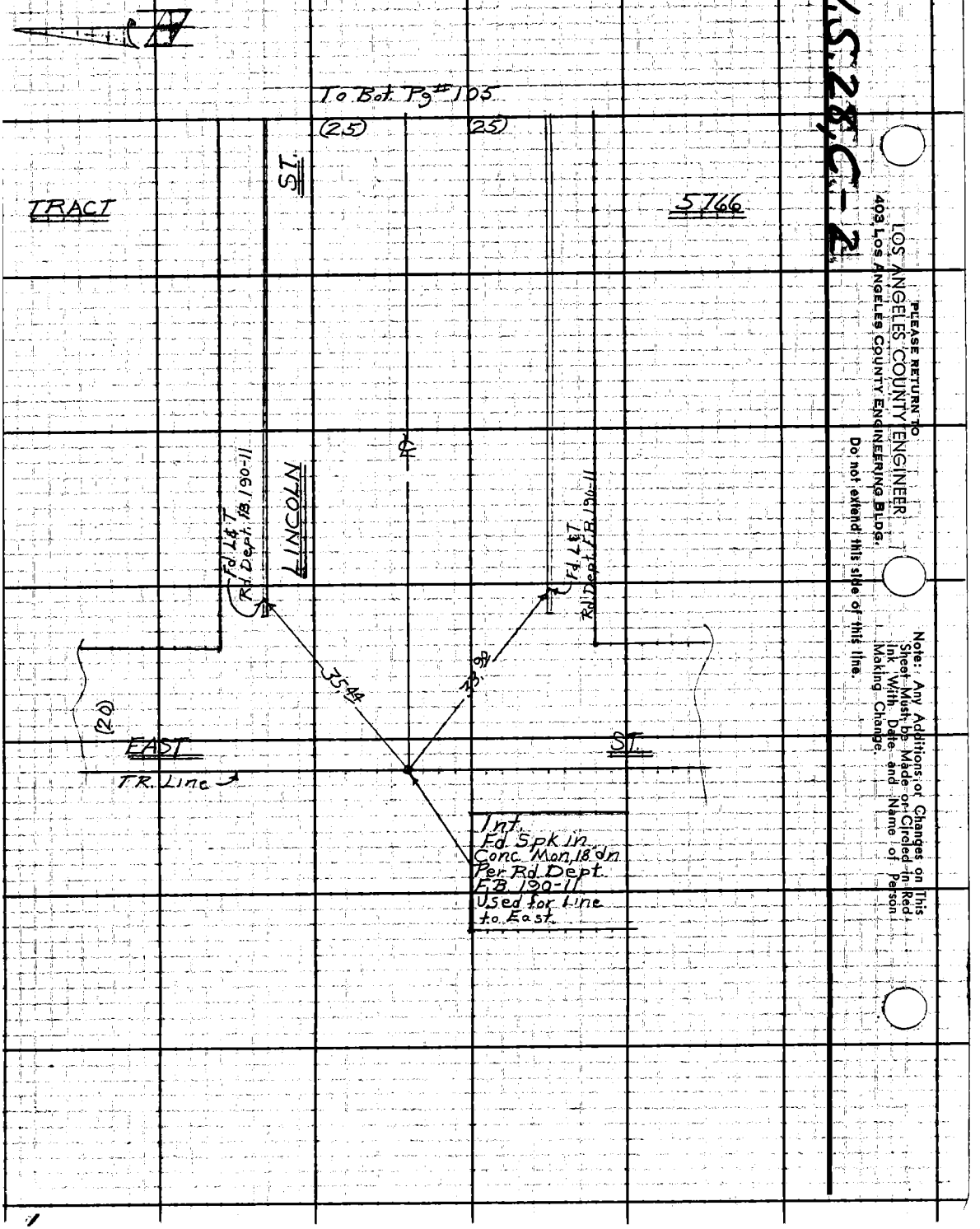
Note: Any Additions on Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 3174 PG. 106



W.S. 28, C-2

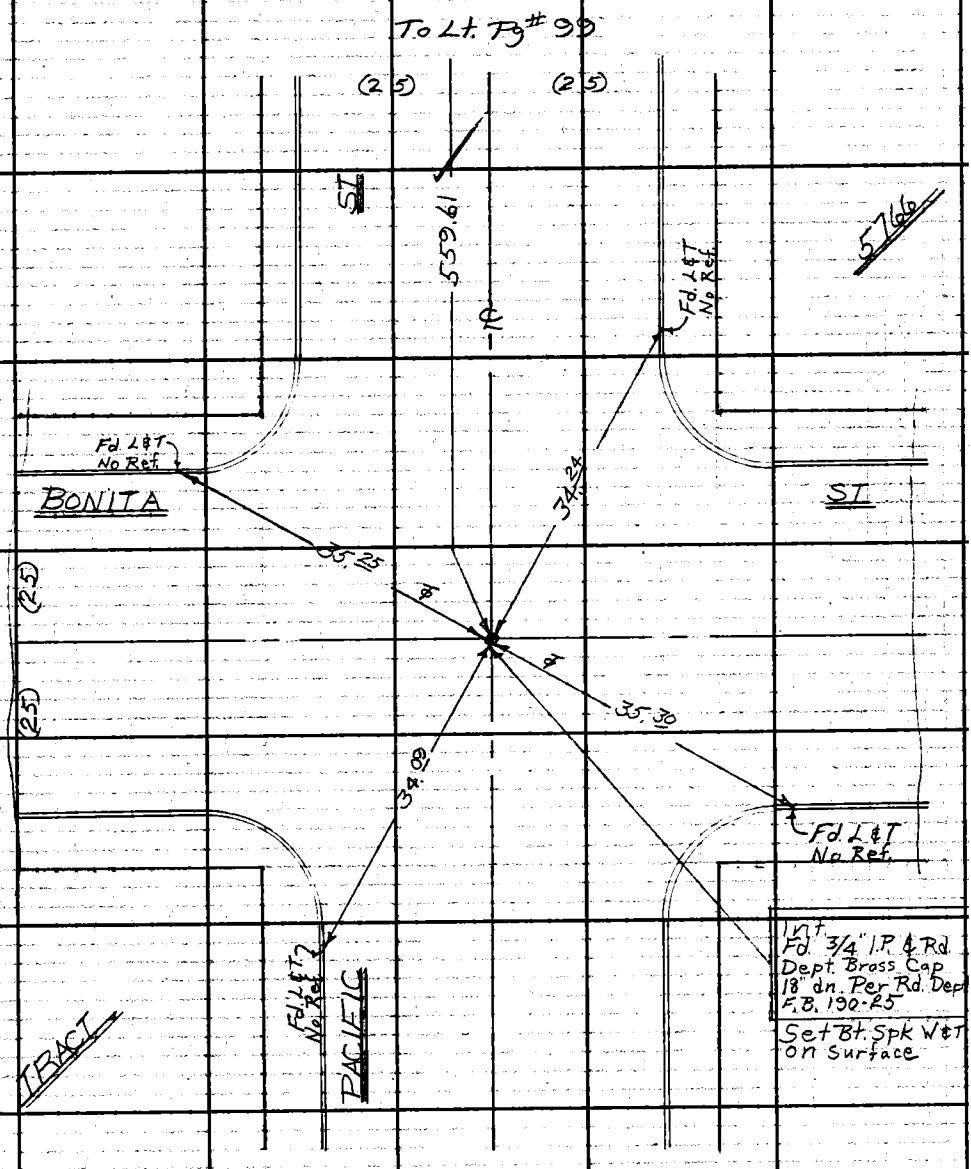
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄	F. B. 3174 PG. 107
Map No. B-2953	JN 0074.60 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 7-64	
Date OCT '65	Indexed E. J. GALLI	

W.S. 28, C-2



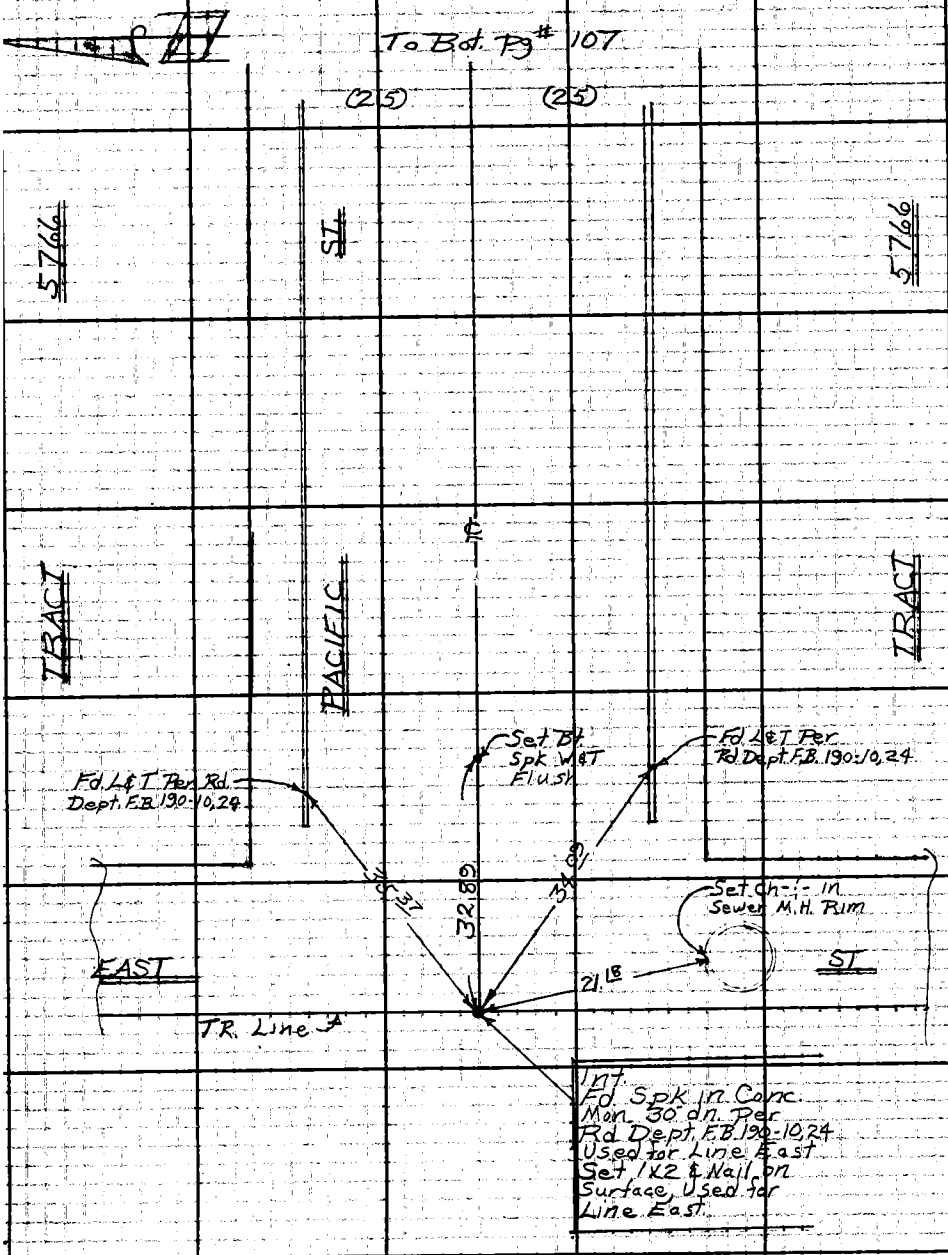
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 3174 PG. 108



W.S. 28, C-2

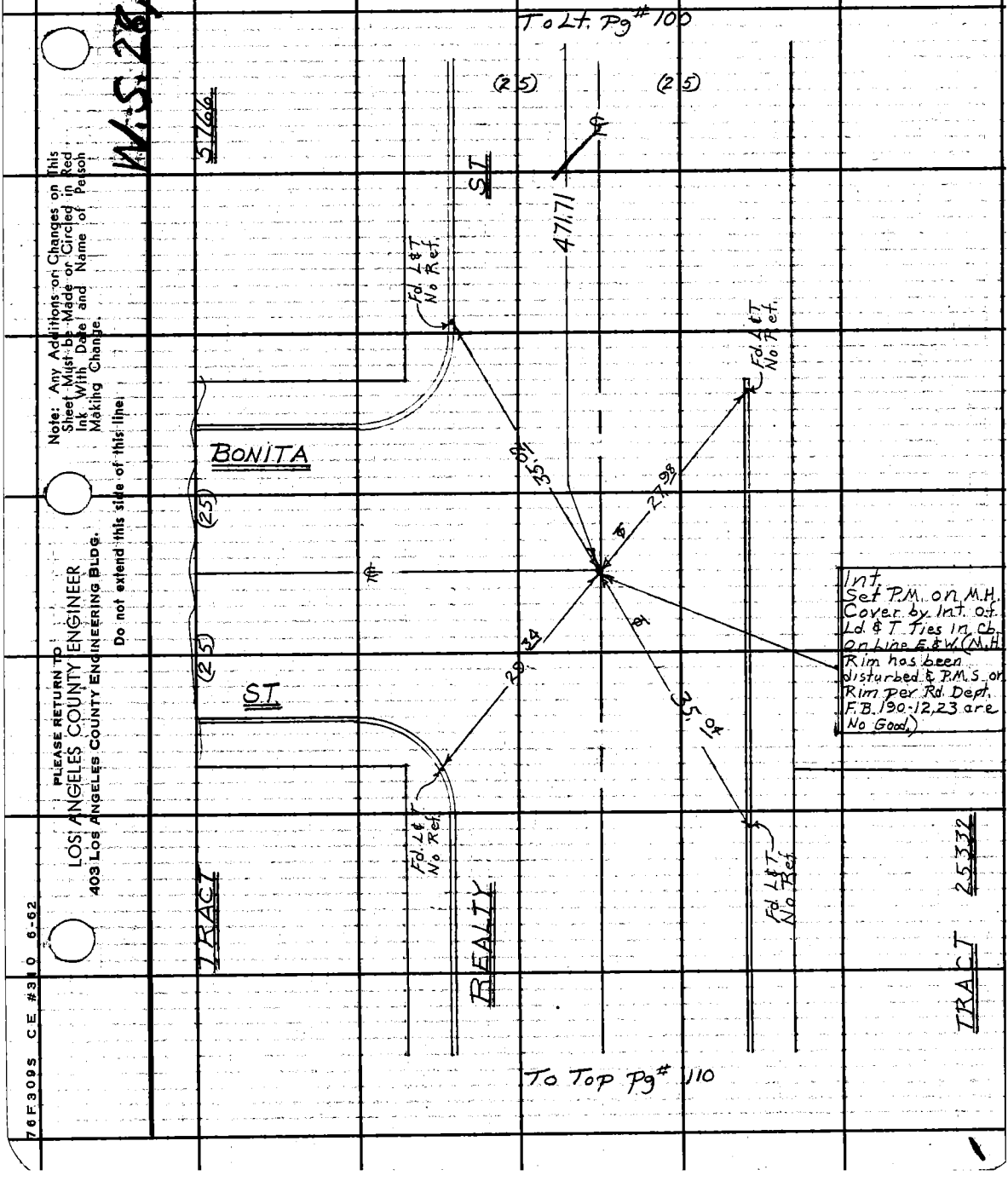
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, C-2

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄	F. B. 3174 Pg. 109
Map No. B-2953	JN 0074 60 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 7-64	
Date OCT '65	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

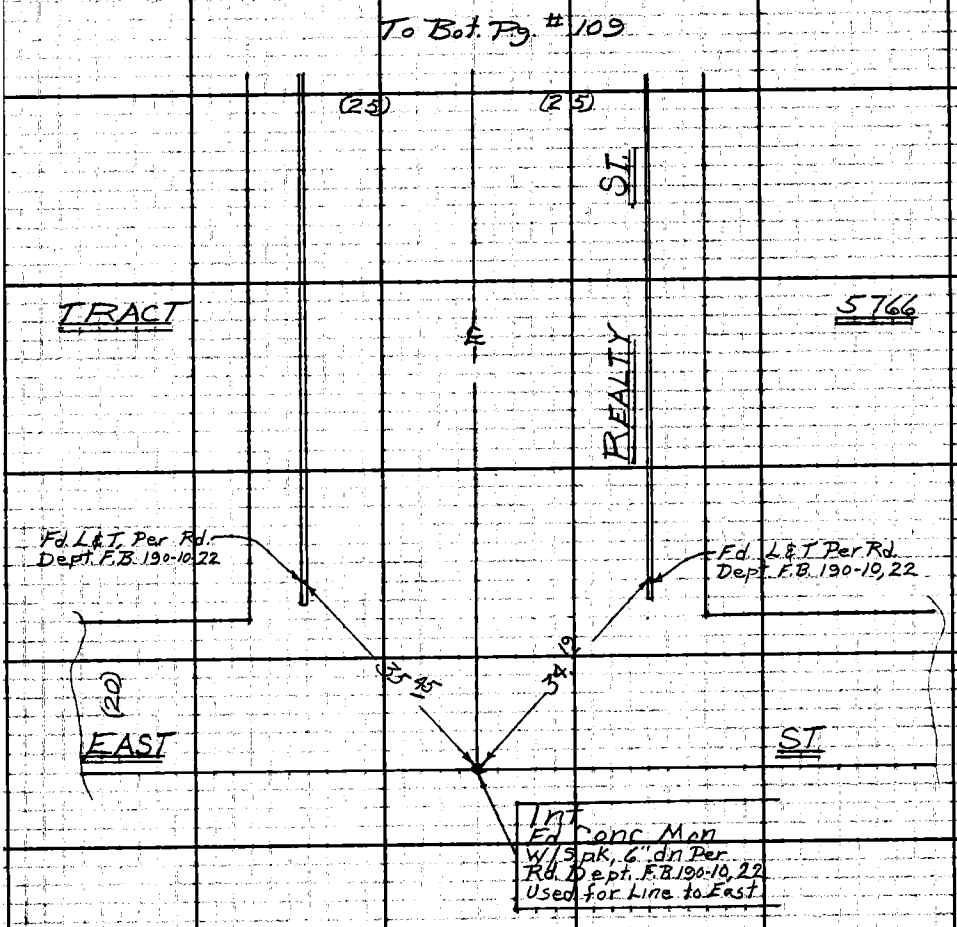
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 3174 Pg. 110

W.S. 28, C-2



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work T. H. BURNS
Checked G. E. BARR
Date OCT '65

Survey of Wilmington Ave ℄
JN 0074 60 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 7-64
Indexed E. J. GALLI

F. B. 3174 PG. 111

W.S.28, C-2

T=82°
127.05 Lev=127.06

To Lt. Pg #101

DRIVE

290.50

Int.
Fd. 2" I.P. Conc.
Plug & R.E. Tag
#2059, 12' dn.
Per Rd. Dept.
F.B. 507-37
See Tr. 11986

City Dept. Water & Power R/W

11986

127.06

25332

SEAGROVE

Int.
Fd. L.A. City Hex
bar Mon. in H.H.
W/Lid Mkd. "L.A. City
Engr. No Ref.
See Tr. 11986-3

4 L&T
Ties

AVE.

TRACT

DELORAS

TRACT

(25) (30)

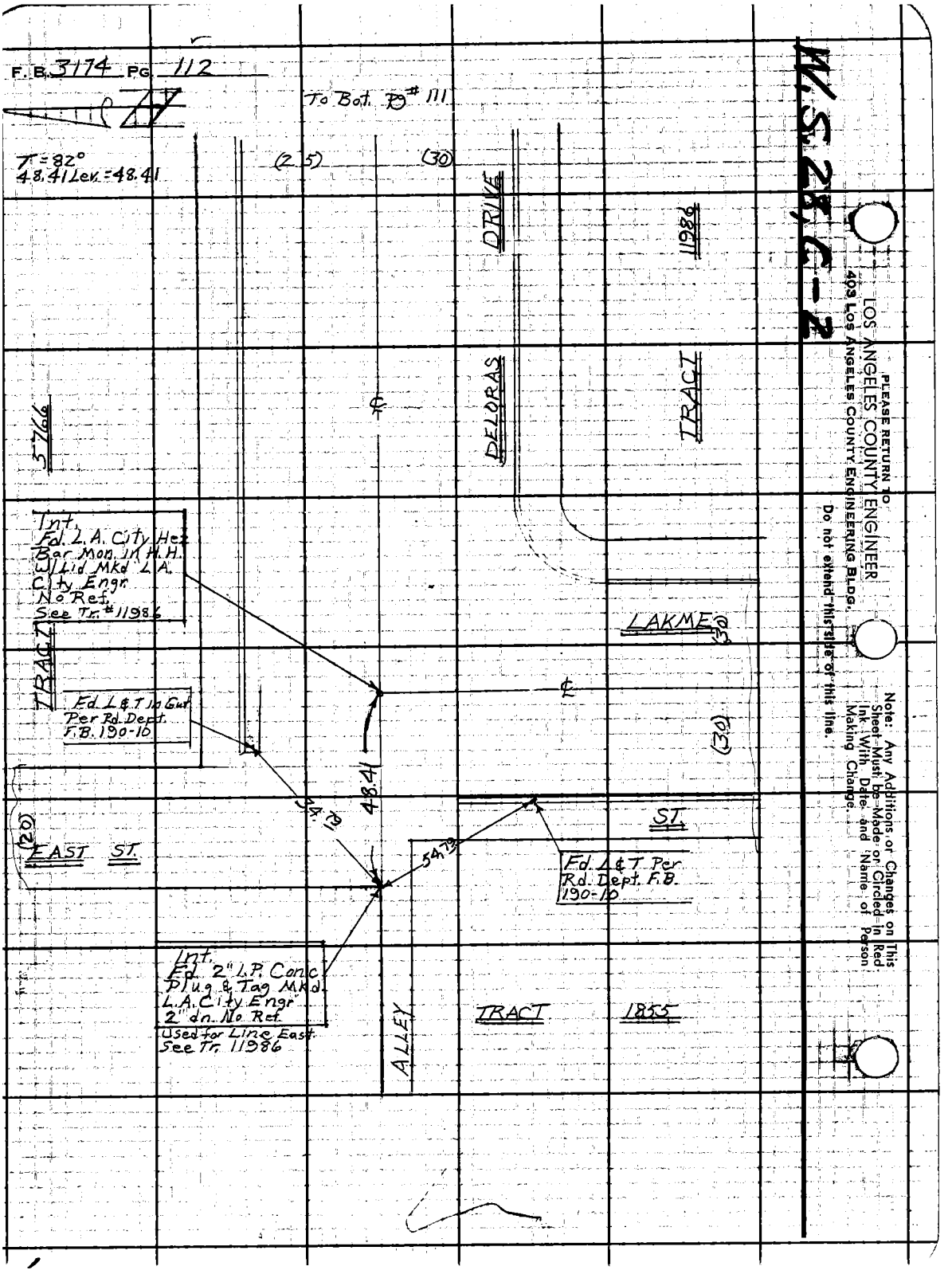
To Top Pg #112

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

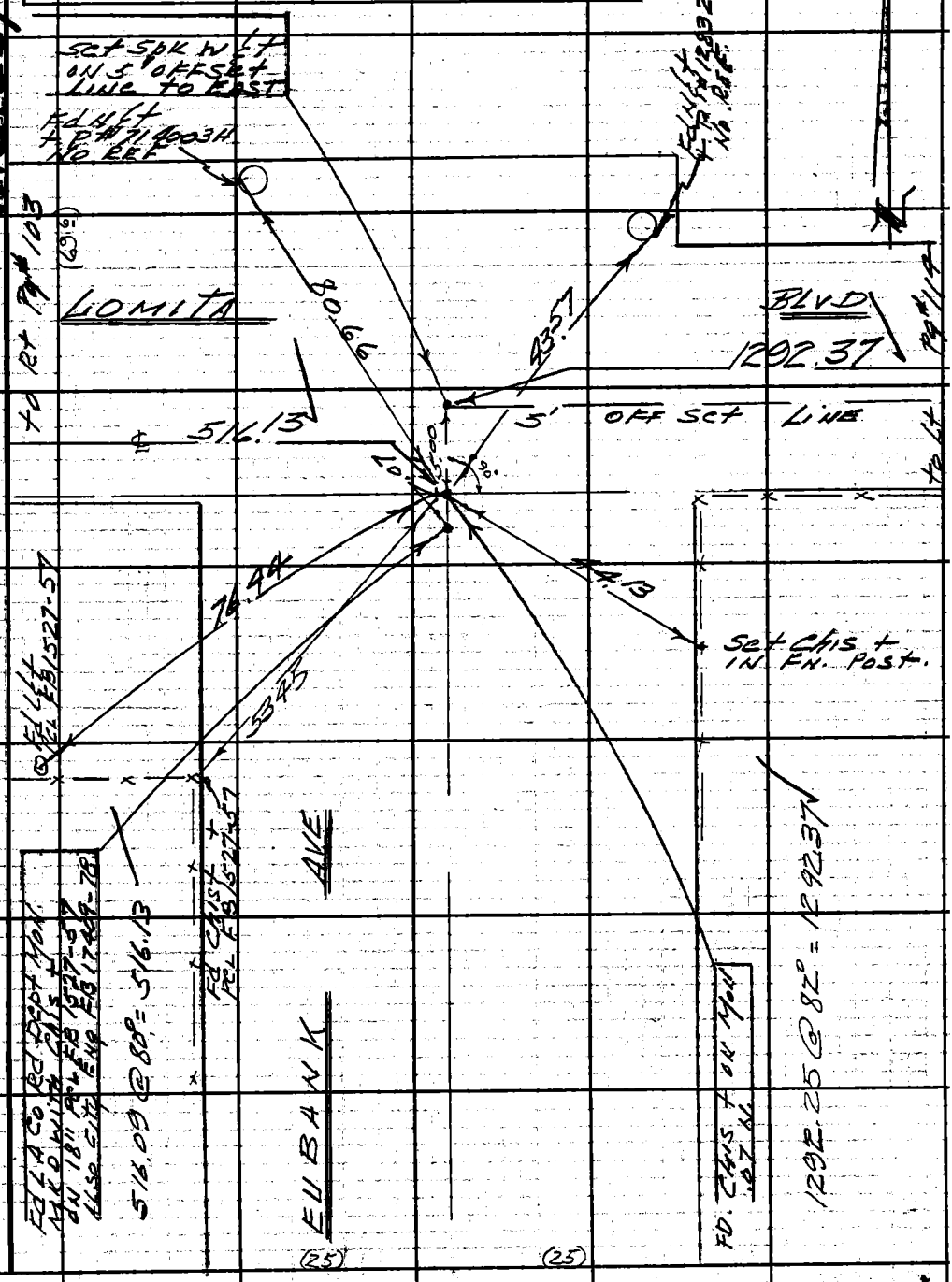
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62


F. B. 3174 PG. 112
To Bot. Pg # 111
T = 82°
48.41 Lev. = 48.41
(25)
(30)
DRIVE
11986
DELORAS
TRACT
5766
Int.
Fd. L.A. City Hex
Bar Mon. in H.H.
W/Lid Mkd L.A.
City Engr.
No Ref.
See Tr. #11986
LAKME
(30)
TRACT
Fd. L&T in Gut
Per Rd. Dept.
F.B. 190-10
(30)
48.41
34.21
(20)
EAST ST.
54.79
ST.
Fd. L&T Per
Rd. Dept. F.B.
190-10
Int.
Fd. 2" I.P. Conc
Plug & Tag Mkd
L.A. City Engr
2" dn. No Ref.
Used for Line East.
See Tr. 11986
ALLEY
TRACT
1855
M.S. 28, C-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Willmington Ave ℄
Map No. B-2953	JN 007460 Tape 0123 Std 68 °F
Office Work T. H. BURNS	Surveyed by Le Gault
Checked G. E. BARR	Notes D. L. Date 8-64
Date OCT 65	Indexed C. J. GALLI

F. B. 3174 PG. 113

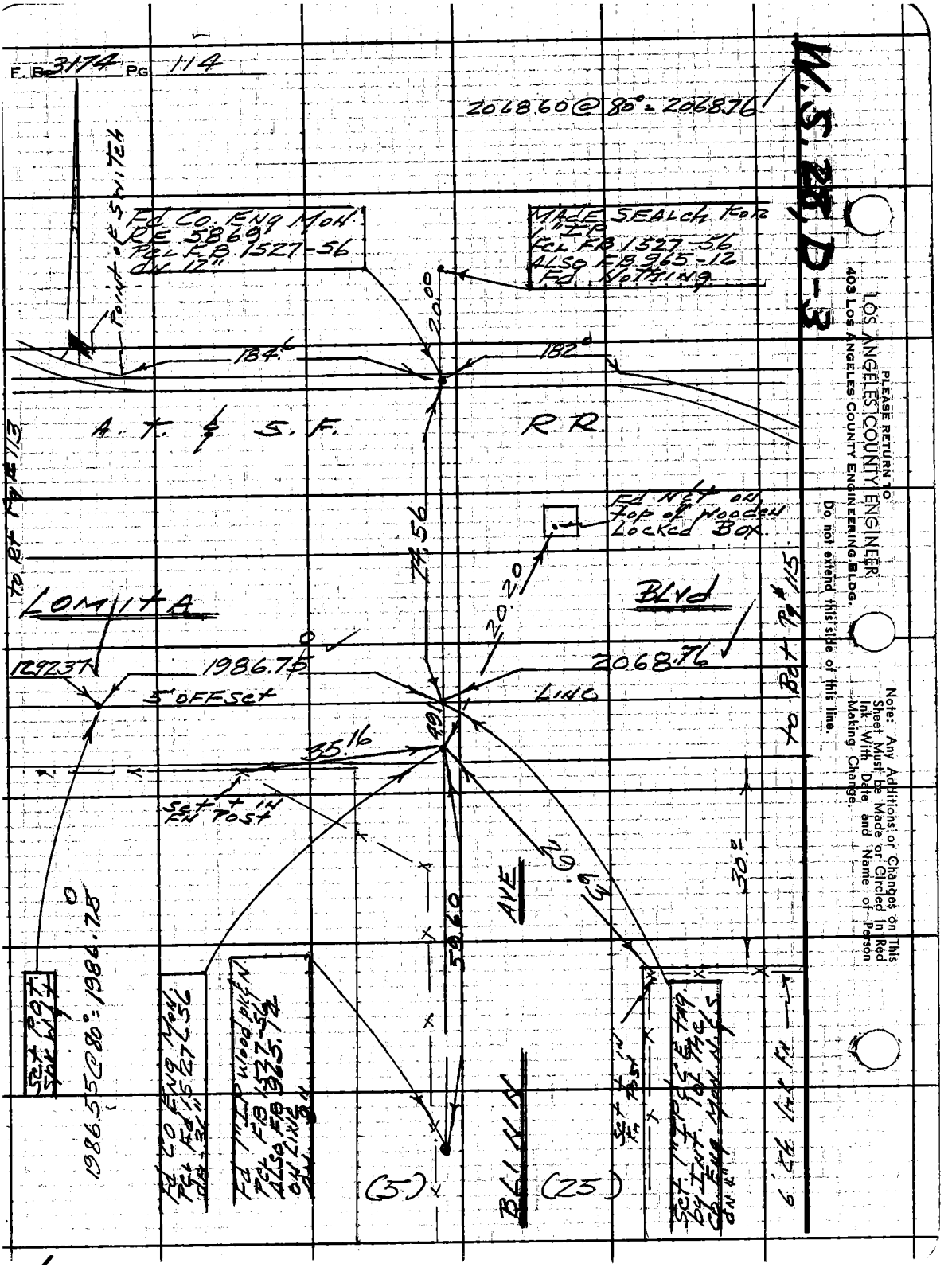


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

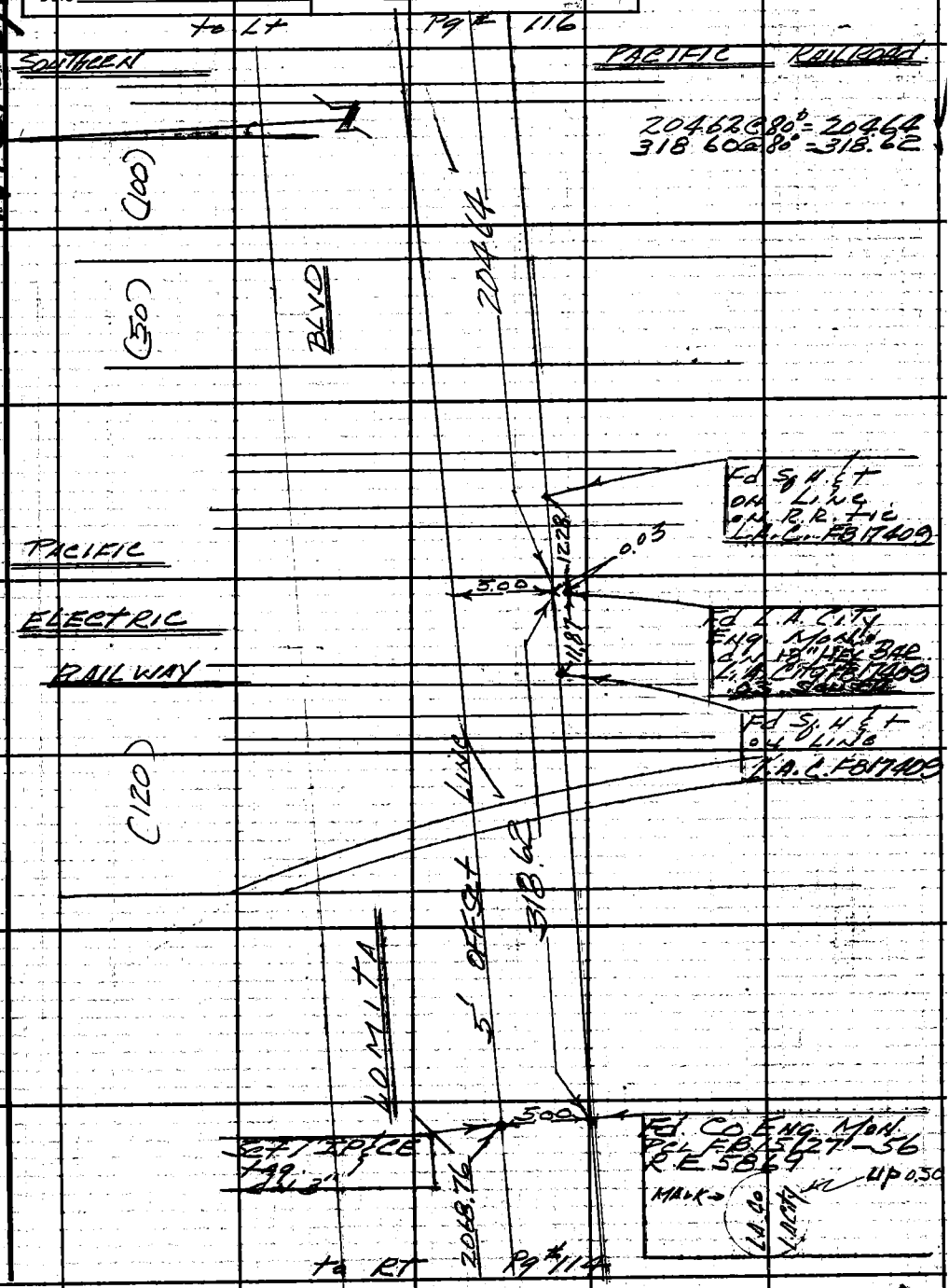
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F. B. 3174 PG 114
2068.60 @ 80° = 2068.76
W.S. 28, D-3
Fd Co. Eng Mon.
RE 5869
Pcl F.B. 1527-56
dn 12"
Point of Switch
Made Search for
1" IP
Pcl F.B. 1527-56
Also F.B. 965-12
Fd Nothing
20.00
184.6
182.0
A. T. & S. F.
R.R.
Fd Nut on
Top of Wooden
Locked Box
74.56
20.20
LOMITA
BLVD
1292.37
1986.75
2068.76
5' OFFSET
LINE
35.16
49.1
Set + in
Fn Post
29.63
30.0
AVE
59.60
BLINN
(5)
(25)
to Rt Pg #113
to Bot Pg #115
Set Pot
Spk Wt
1986.55 @ 80° = 1986.75
Fd Co Eng Mon
Pcl Fd 1527-56
dn 36"
Fd 1" IP Wood pk'n
Pcl F.B. 1527-56
Also F.B. 965-12
on Line
dn 8"
Set + in
Fn Post
Set 1" IP & C.E. tag
by Int. of the
Co. Eng Mon N & S
dn 4"
6' Ch. Ink Fn
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, D-3

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave. ℄	F. B. 3174 Pg. 115
Map No. B-2953	JN 0074.60 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Le Gault	
Checked G. E. BARR	Notes D L Date 8-64	
Date OCT '65	Indexed E. J. GALL	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

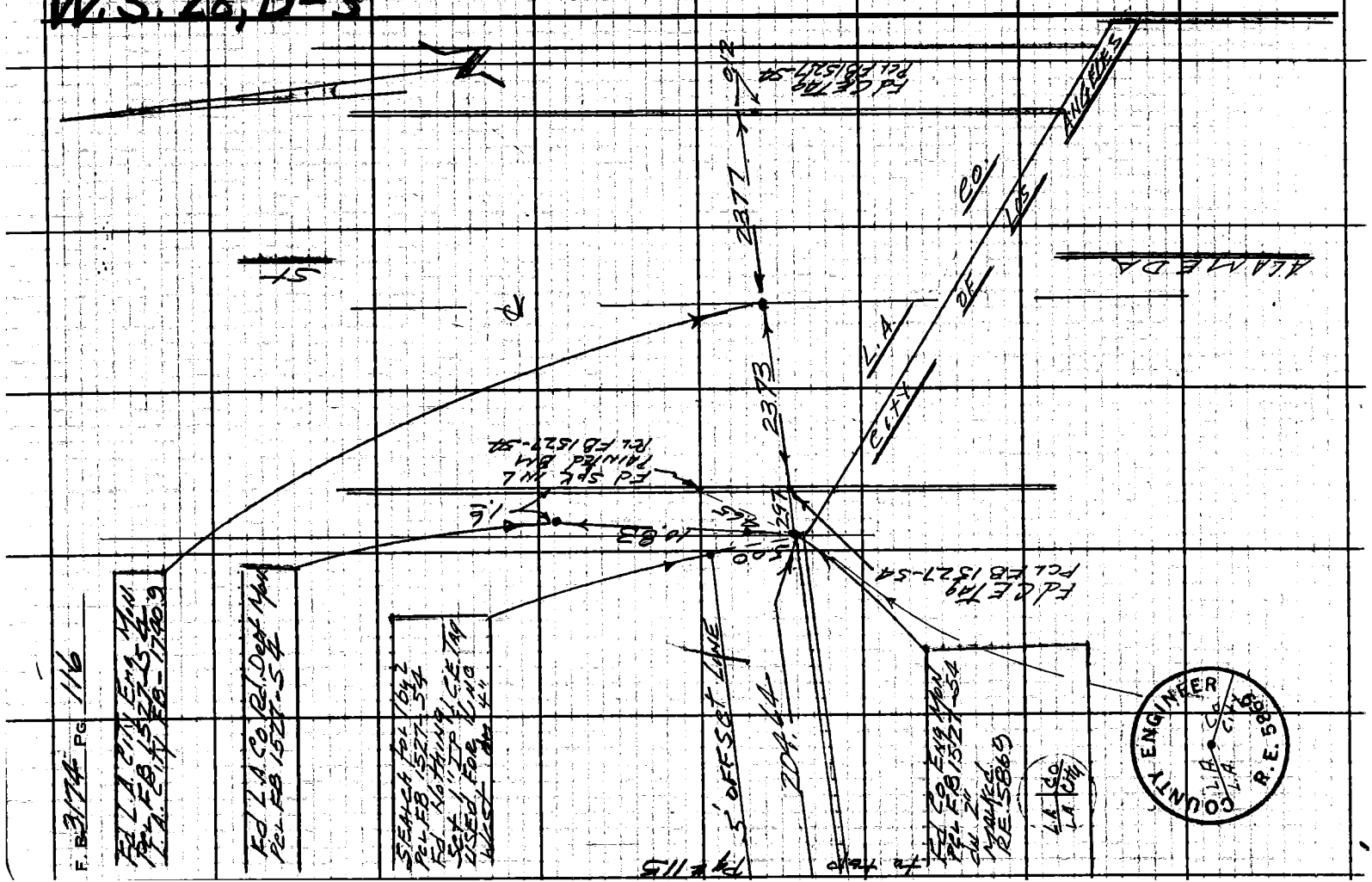
76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

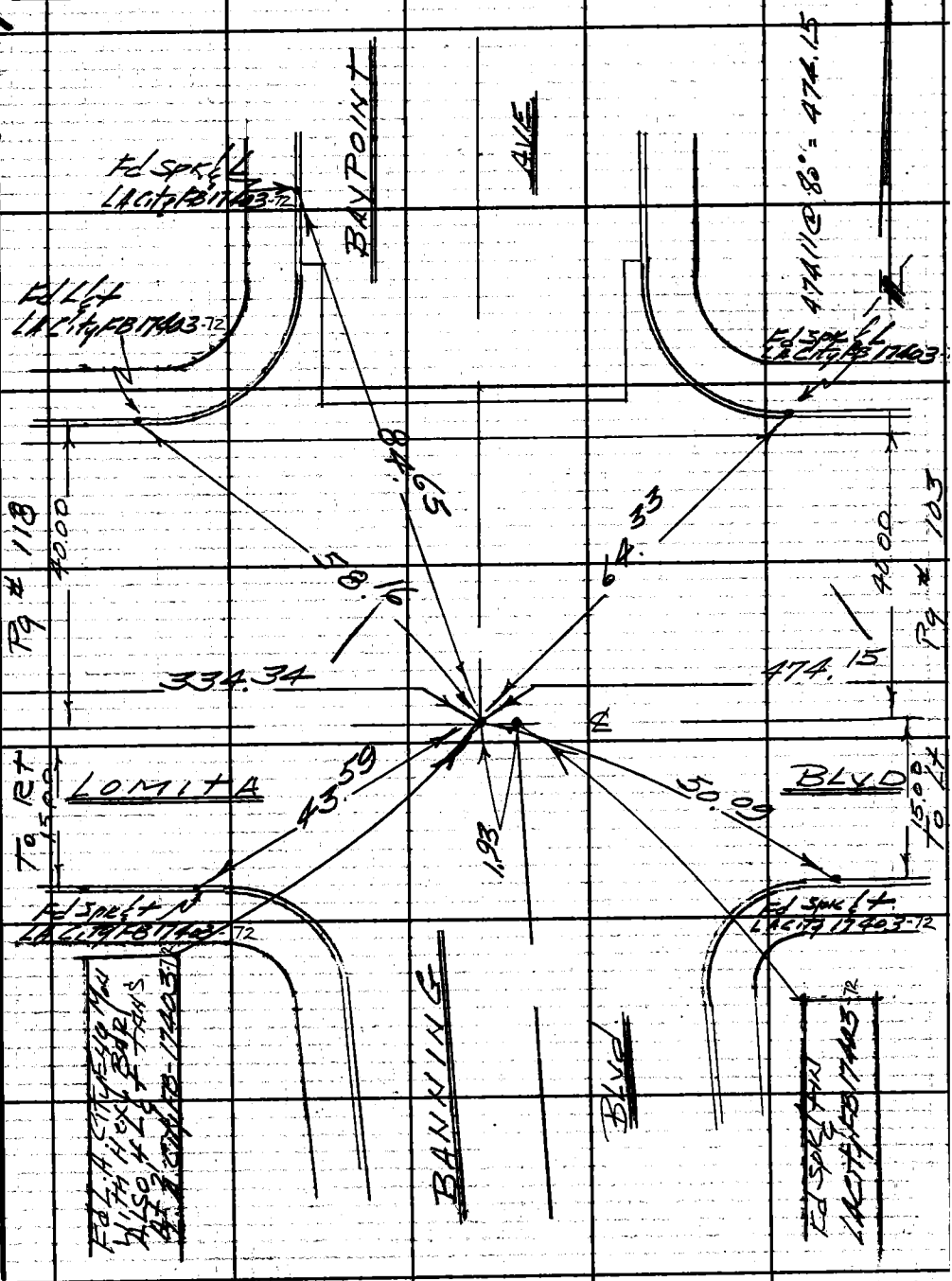
Do not extend this side of this line.

W.S. 28, D-3



Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄	F. B. 3174 PG. 117
Map No. B-2953	JN 0074 60 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Le Gault	
Checked G. E. BARR	Notes D. L. Date 8-64	
Date OCT '65	Indexed C. J. GALLI	

W.S. 28, C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

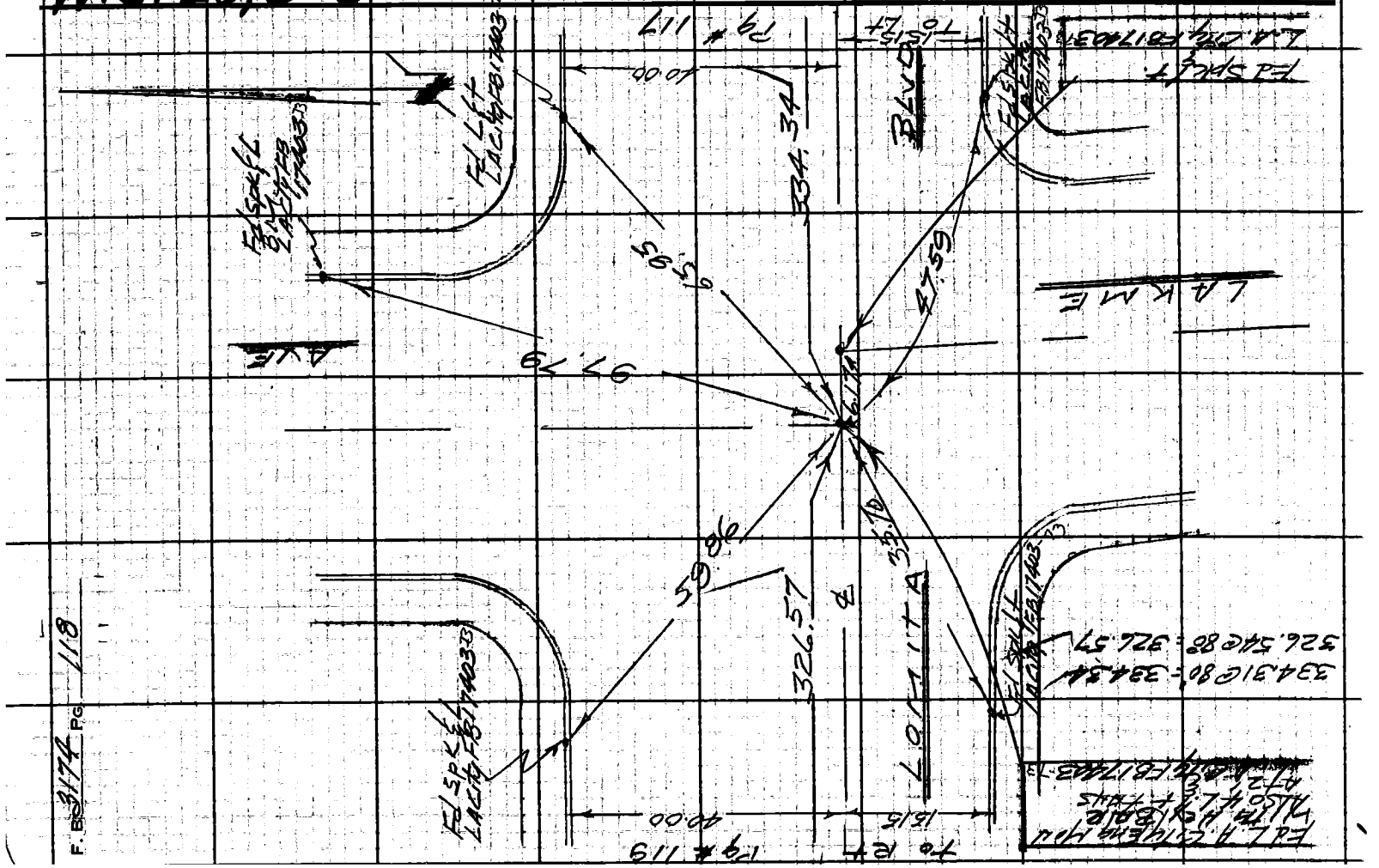
76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 28, C-3

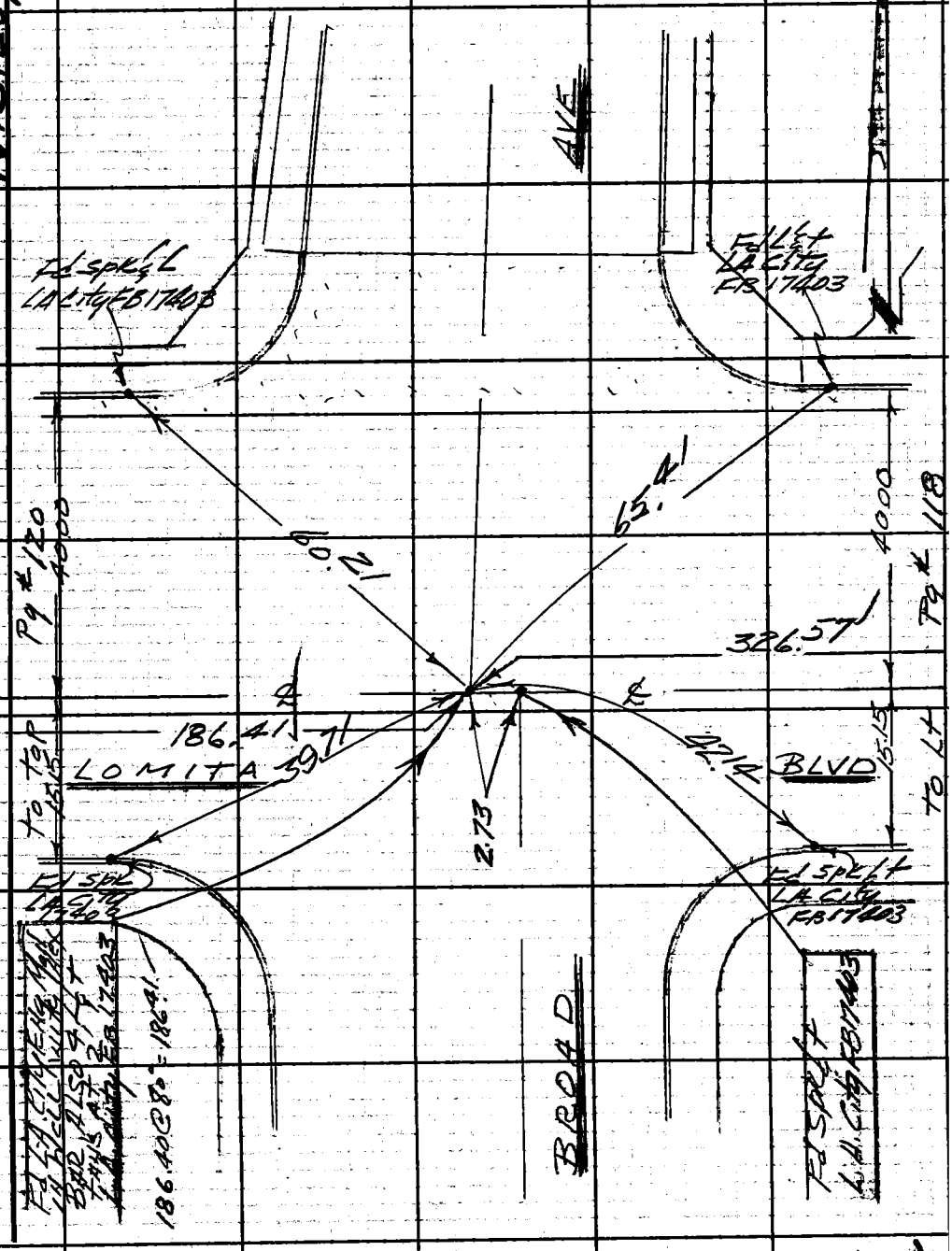


F. B. 3174 PG. 118

Notes Ck'd by G. E. BARR	Survey of WILMINGTON AVE &
Map No. 8-2953	JN 0074 60 Tape 0123 Std 68 °F
Office Work T. H. BURNS	Surveyed by LE GAULT
Checked G. E. BARR	Notes D.L Date 8-64
Date OCT '65	Indexed E. J. GALLI

F. B. 3174 PG. 119

W.S. 28, C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

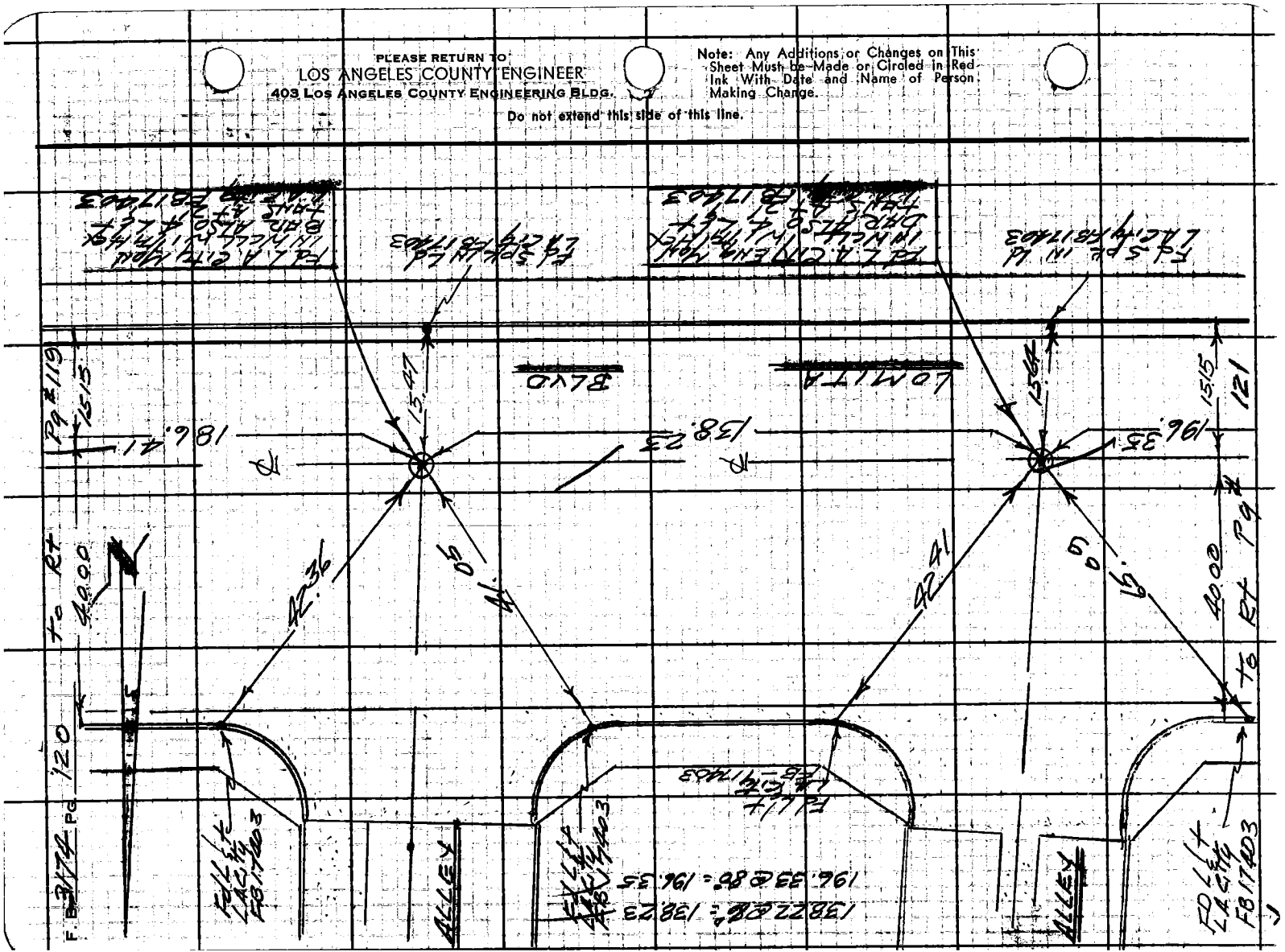
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

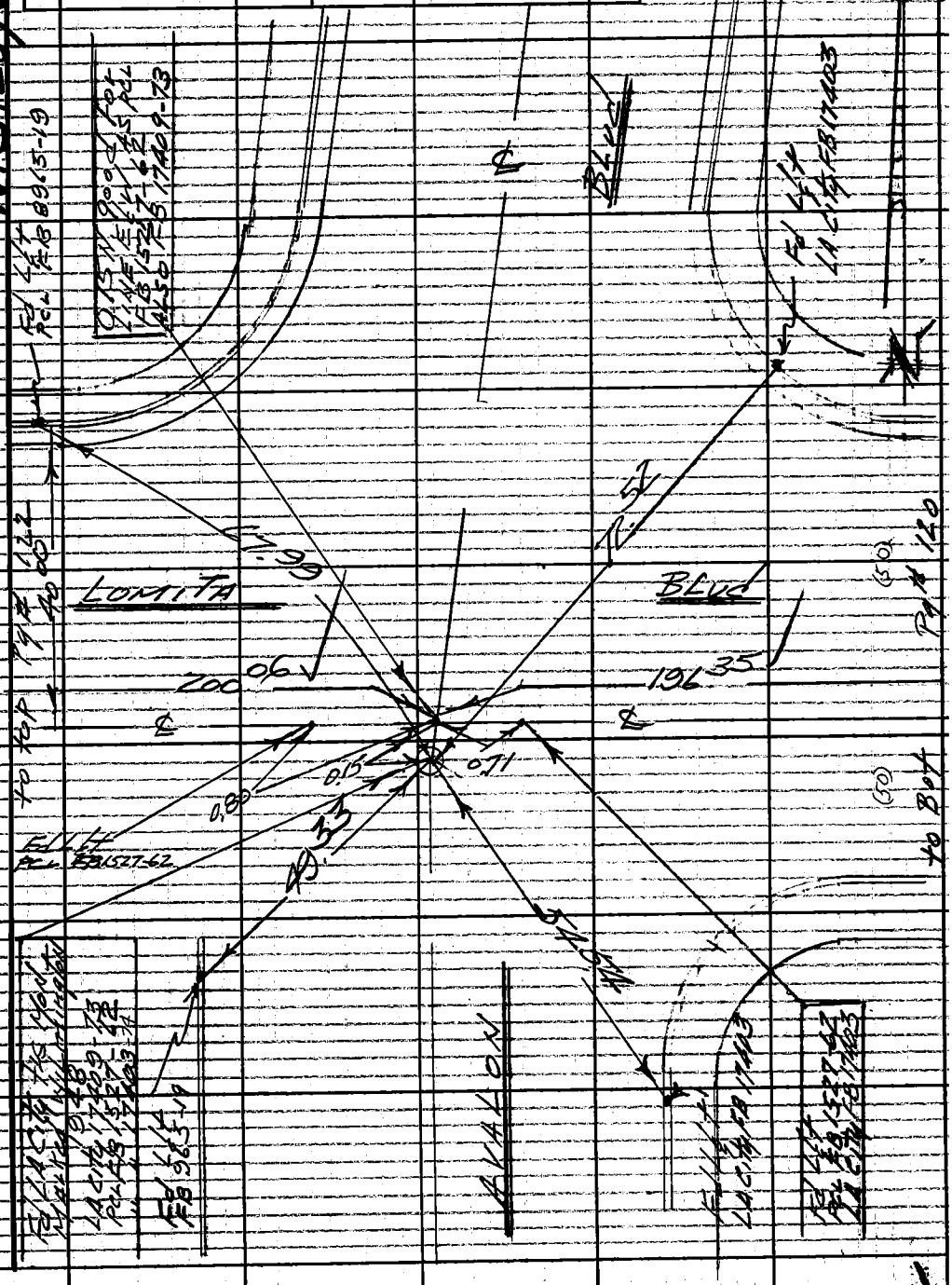
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by G. E. BARR	Survey of Wilmington Alca ℄	F. B. 3174 PG. 121
Map No. B-2953	JN 0074 60 Tape 0123 Std 68 °F	
Office Work T. H. BURNS	Surveyed by Le Gault	
Checked G. E. BARR	Notes D.L. Date 8-64	
Date	Indexed	

W.S. 28, C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F.B. 3174 PG. 122 to 124 Pg# 121

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave &	F. B. 3174	Pg. 123
Map No. 8-2953	JN 007460 Tape 0212 Std 68 °F		
Office Work T. H. BURNS	Surveyed by Burkholder		
Checked G. E. BARR	Notes D.L.B Date 3-64		
Date OCT 65	Indexed C. J. GAIN		

J.N. 007460

CADASTRAL TIES

Along

WILMINGTON AVE &

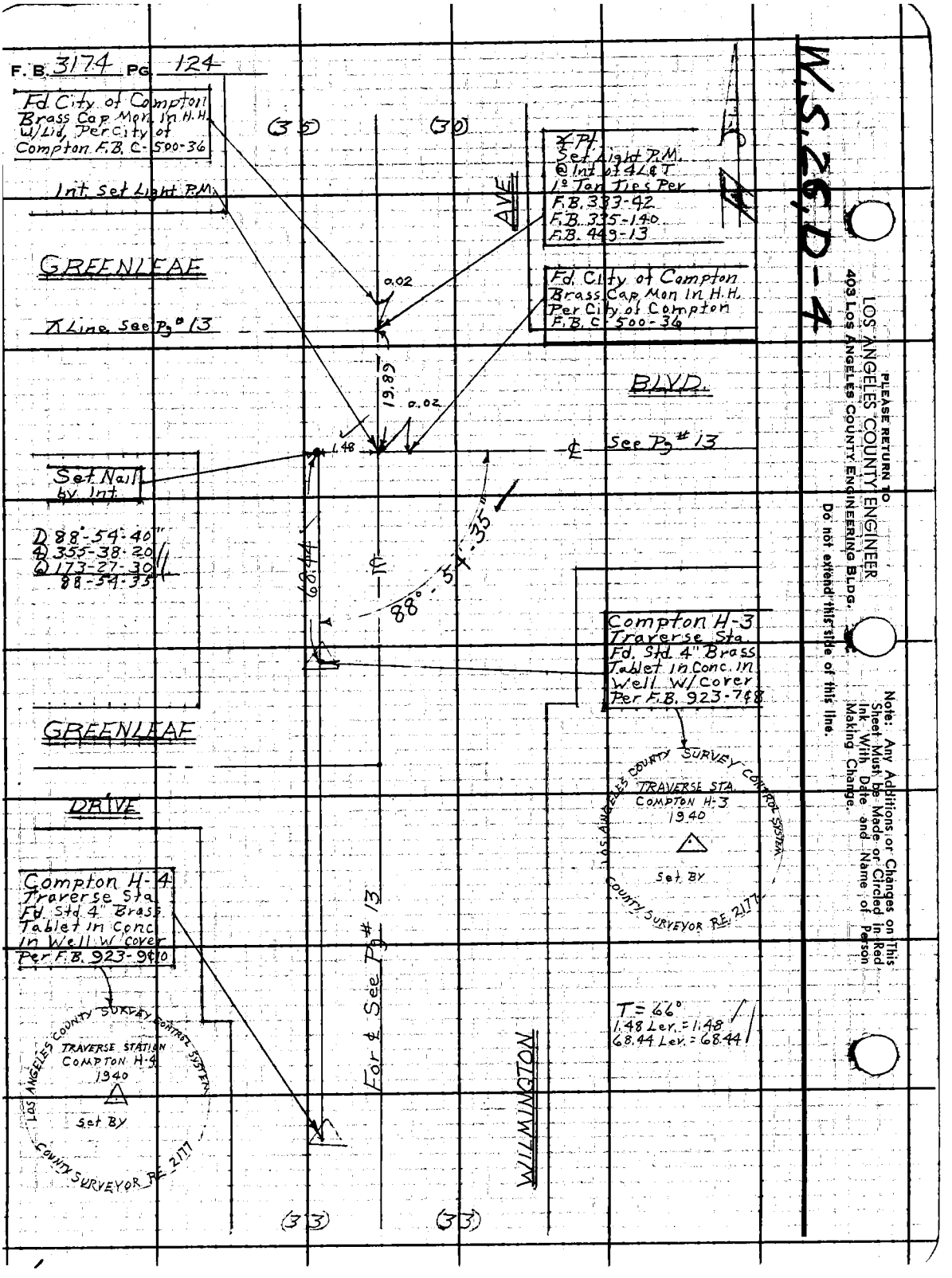
Burkholder
LeGault
Bankson
Alvarez
McCoy

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #3 10 6-62

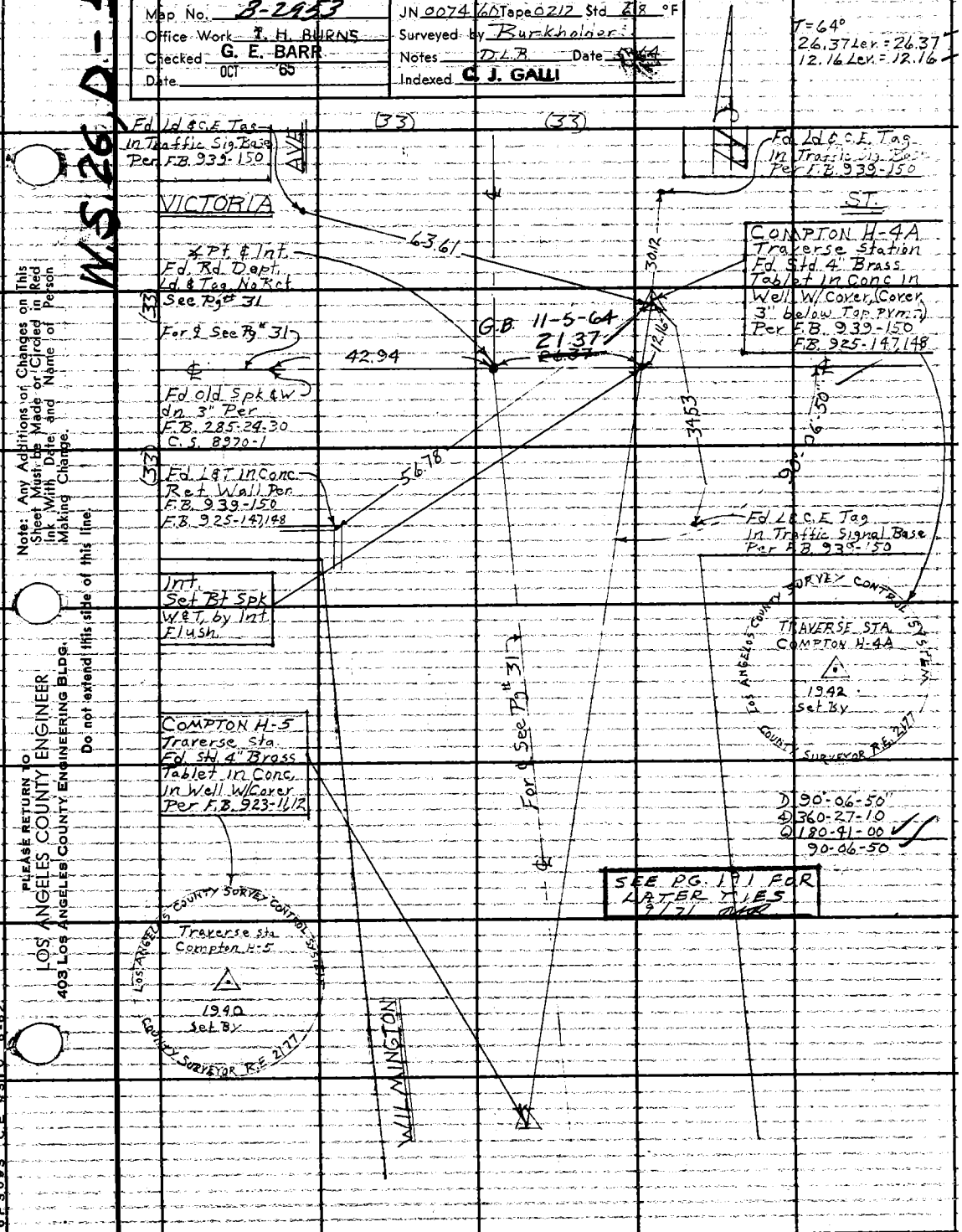

F.B. 3174 PG. 124
Fd. City of Compton Brass Cap Mon. In H.H. W/Lid, Per City of Compton F.B. C-500-36
Int. Set Light P.M.
GREENLEAF
Line See Pg # 13
(35)
(30)
AVE
Set Light P.M. @ Int. of 4L & T 1º Tan Ties Per F.B. 333-42 F.B. 335-140 F.B. 449-13
Fd. City of Compton Brass Cap Mon In H.H. Per City of Compton F.B. C 500-36
0.02
19.89
0.02
1.48
BLVD.
See Pg # 13
Set Nail by Int.
D 88°-54'-40"
4) 355-38-20
6) 173-27-30
88-54-35
68.44
88°-54'-35"
Compton H-3 Traverse Sta. Fd. Std. 4" Brass Tablet In Conc. In Well W/Cover Per F.B. 923-7&8
GREENLEAF
DRIVE
LOS ANGELES COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STA. COMPTON H-3 1940
Set BY
COUNTY SURVEYOR R.E. 2177
Compton H-4 Traverse Sta. Fd. Std. 4" Brass Tablet In Conc. In Well W/Cover Per F.B. 923-9&10
LOS ANGELES COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STATION COMPTON H-4 1940
Set BY
COUNTY SURVEYOR R.E. 2177
For ℄ See Pg # 13
WILMINGTON
T = 66°
1.48 Lev. = 1.48
68.44 Lev. = 68.44
(33)
(33)
W.S. 26, D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No. B-2953
Office Work T. H. BURNS
Checked G. E. BARR
Date OCT 65

Survey of Wilmington Ave.
JN 0074 Tape 0212 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date
Indexed C. J. GALLI

F. B. 3174 Pg. 125

T=64°
26.37 Lev. = 26.37
12.16 Lev. = 12.16

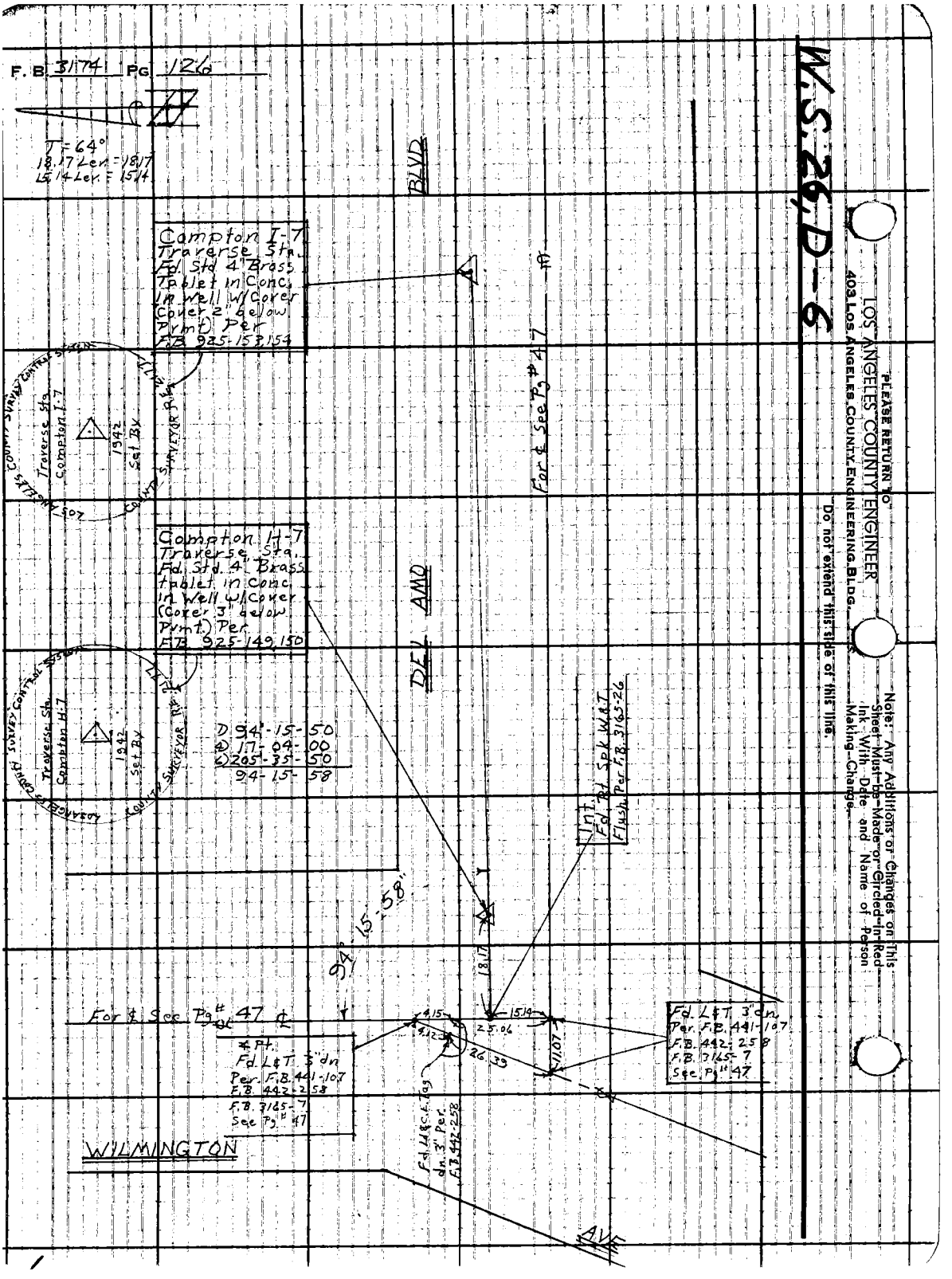


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

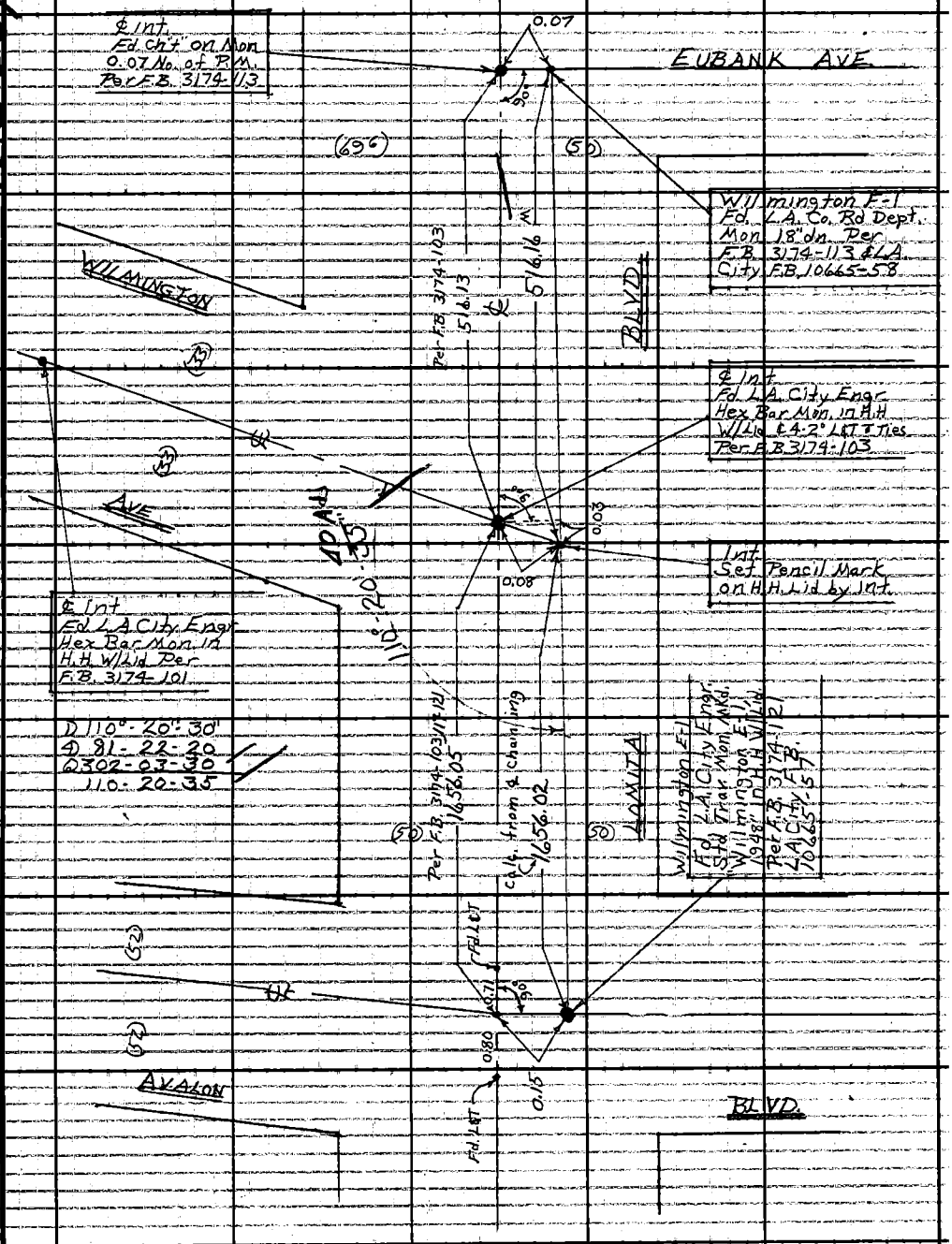
76F3095 C.E. #319 6-62


F. B. 3174 PG 126
T = 64°
18.17 Lev. = 18.17
15.14 Lev. = 15.14
BLVD
Compton I-7
Traverse Sta.
Fd. Std 4" Brass
Tablet in Conc.
In Well w/Cover
(Cover 2" below
Pvmt) Per
F.B. 925-153,154
Traverse Sta.
Compton I-7
1942
Set By
LOS ANGELES COUNTY SURVEY CONTROL SYSTEM
COUNTY SURVEYOR R.E.
For ℄ See Pg # 47
Compton H-7
Traverse Sta.
Fd. Std. 4" Brass
tablet in Conc.
In Well w/Cover
(Cover 3" below
Pvmt.) Per
F.B. 925-149,150
DEL AMO
Traverse Sta.
Compton H-7
1942
Set By
LOS ANGELES COUNTY SURVEY CONTROL SYSTEM
COUNTY SURVEYOR R.E.
D 94°-15-50
4) 17-04-00
6) 205-35-50
94-15-58
Int.
Fd. Rt. Spk W.&T.
Flush Per F.B. 3165-26
94°-15-58"
18.17
For ℄ See Pg # 47 ℄
4.15
15.14
25.06
4.12
26.39
11.07
℄ Pt.
Fd. L&T 3" dn
Per. F.B. 441-107
F.B. 442-258
F.B. 3165-7
See Pg # 47
Fd. L&T 3" dn
Per. F.B. 441-107
F.B. 442-258
F.B. 3165-7
See Pg # 47
Fd. L&C.E. Tag
dn. 3" Per.
F.B. 442-258
WILMINGTON
AVE
W.S. 26, D-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wilmington Ave ℄	F. B. 3174 Pg. 127
Map No. B-2953	JN 007460 Tape 0242 Std 68 °F	
Office Work R. H. BURNS	Surveyed by Burkholder	
Checked G. E. BARR	Notes D.L.B. Date 11-5-64	
Date OCT '65	Indexed C. J. GALN	

T = 84°
516.11 Lev. = 516.16

W.S. 28, C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

Notes Ck'd by AL DART	Survey of Wilmington Ave	F. B. 3174	Pg. 151
Map No. C58 30 02	JN 0074.60 Tape 6250 Std 68 °F		
Office Work	Surveyed by English		
Checked A. E. DART	Notes Foulger Date 9-29-65		
Date	Indexed		

WILMINGTON AVE

JN-0074.60

& Survey from El Segundo Blvd

TO

Imperial Hwy.

Sept. 1965

English

Foulger

Tollison

Dupuis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

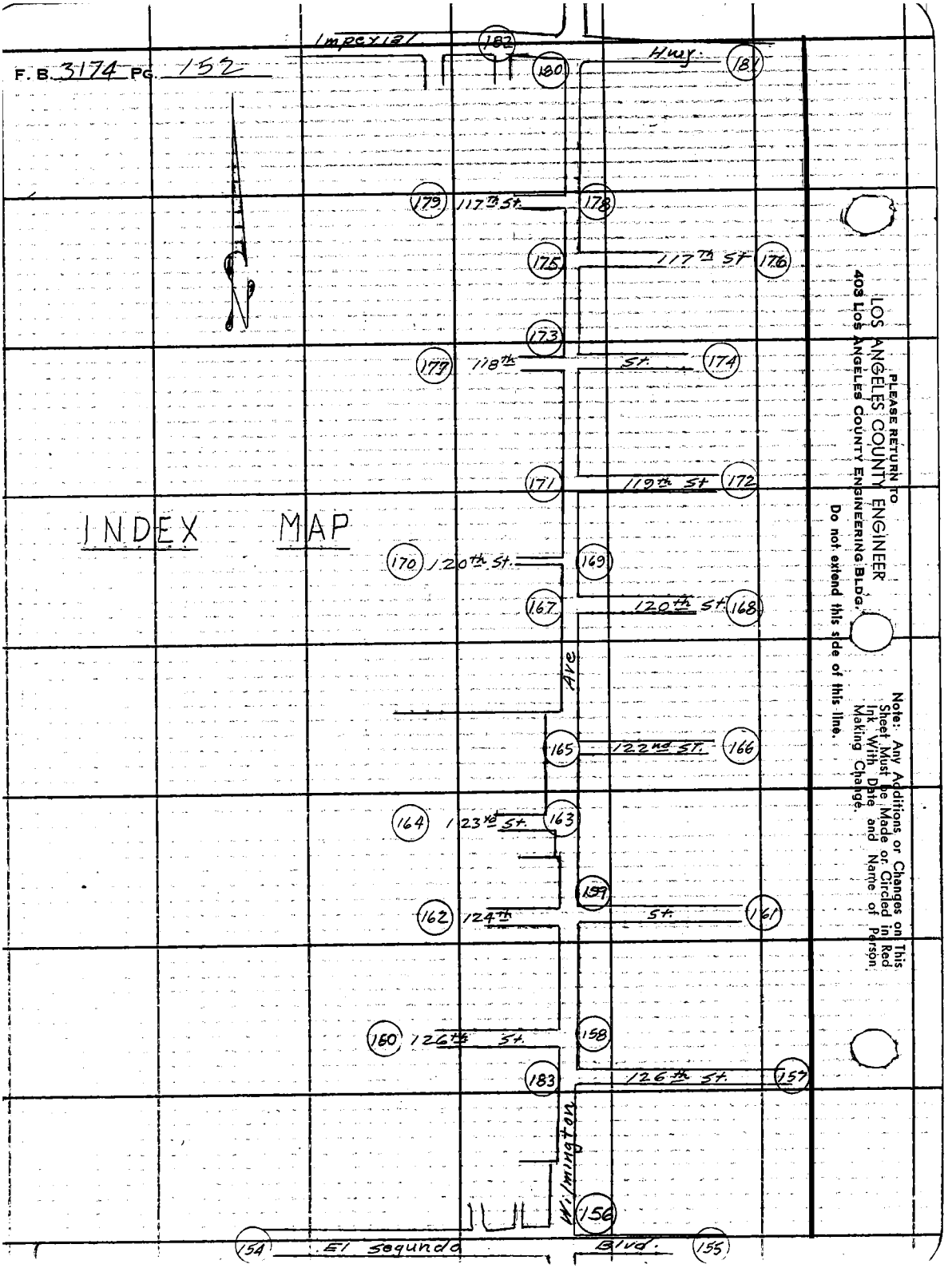
PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3174 PG. 152



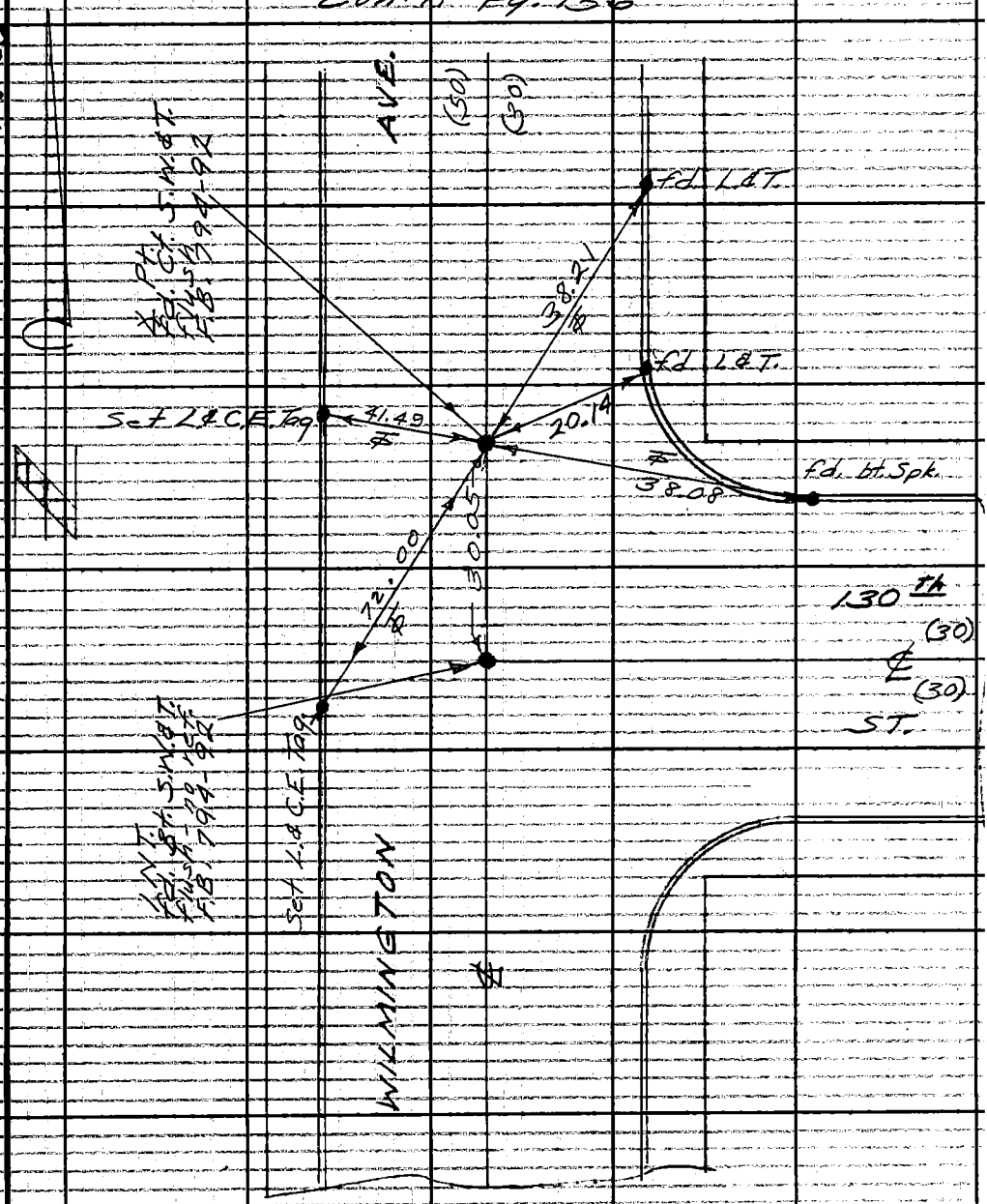
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AL DART	Survey of Wilmington Ave	F. B. 3174 PG. 153
Map No. CSB-3002	JN 007460 Tape 0250 Std 68 °F	
Office Work G. H. FOYER	Surveyed by English	
Checked A. E. DART	Notes Ed. Date 9-29-65	
Date APR 66	Indexed C. L. GALLI	

Con't. Pg. 156

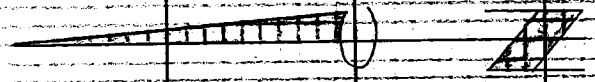


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

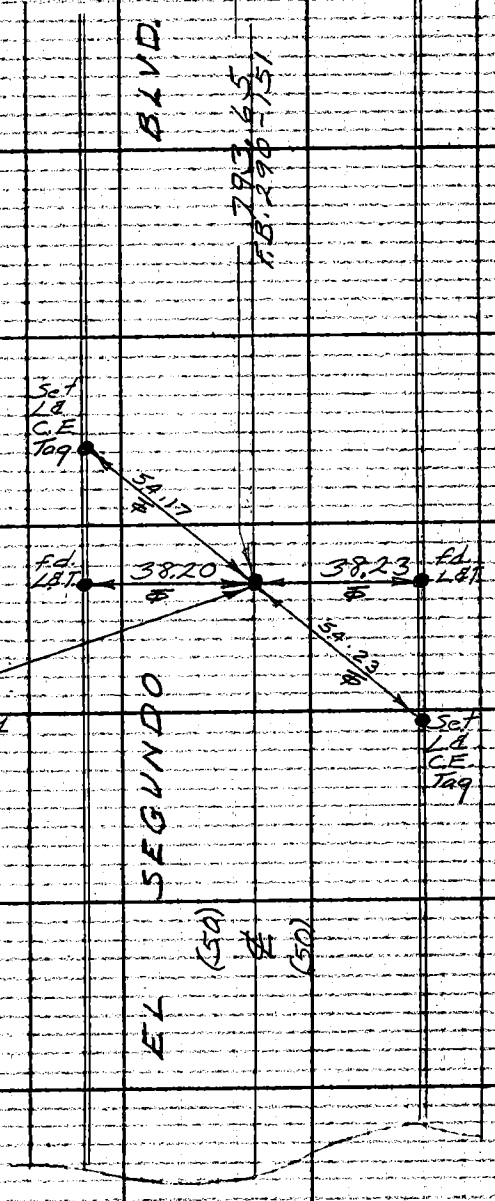
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 3174 PG. 154



Con't. Pg. 156



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

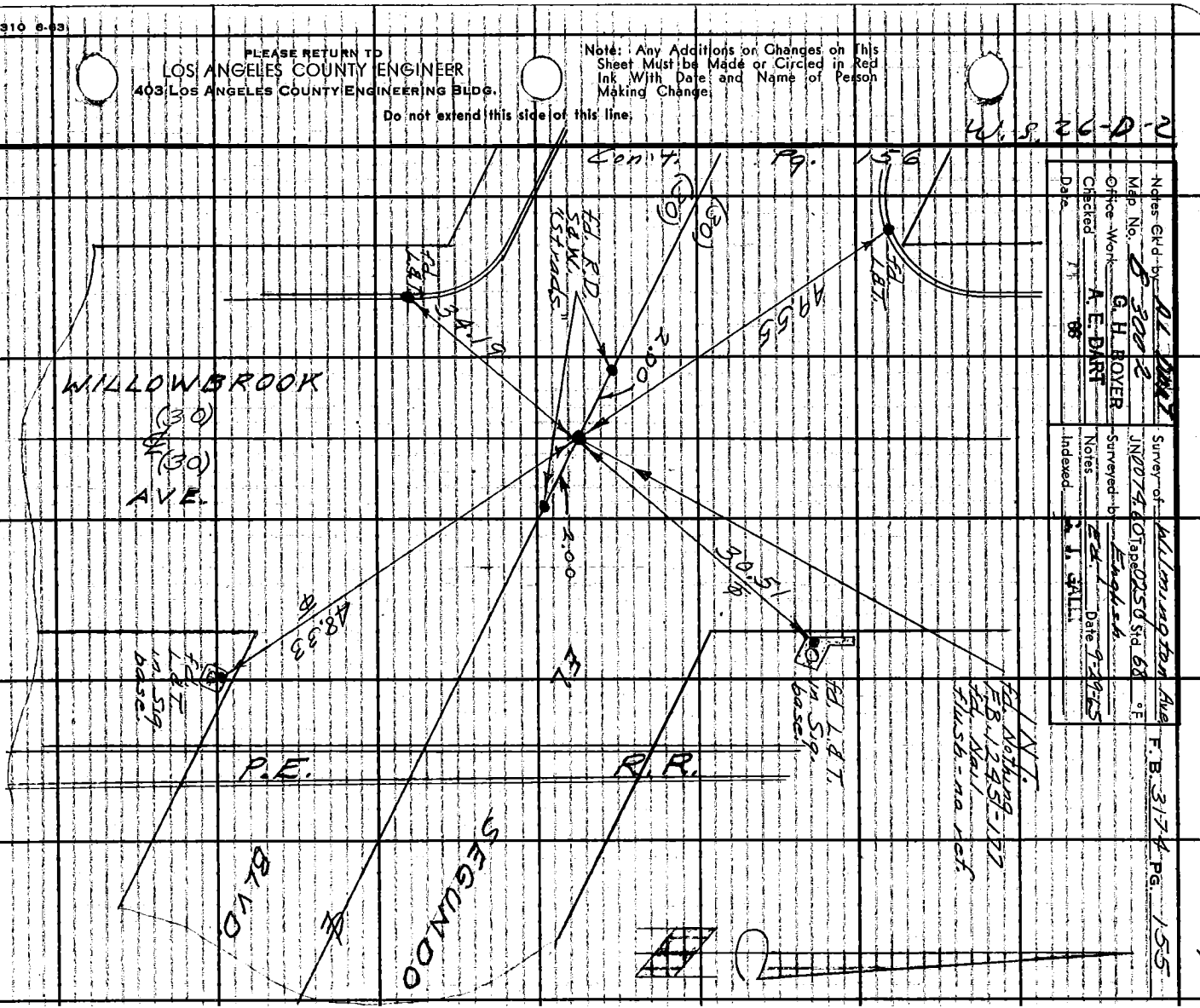
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

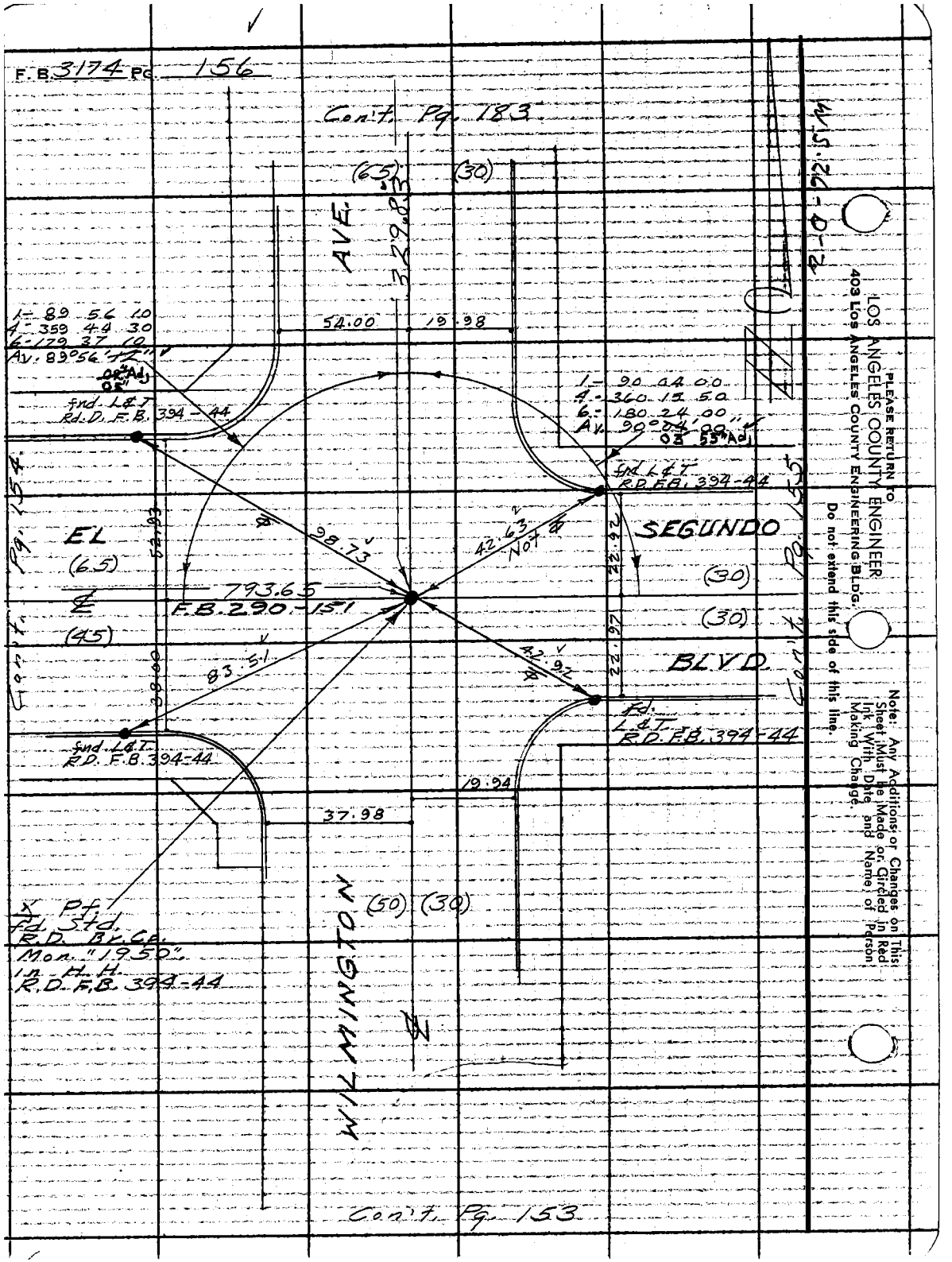
76F309B CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

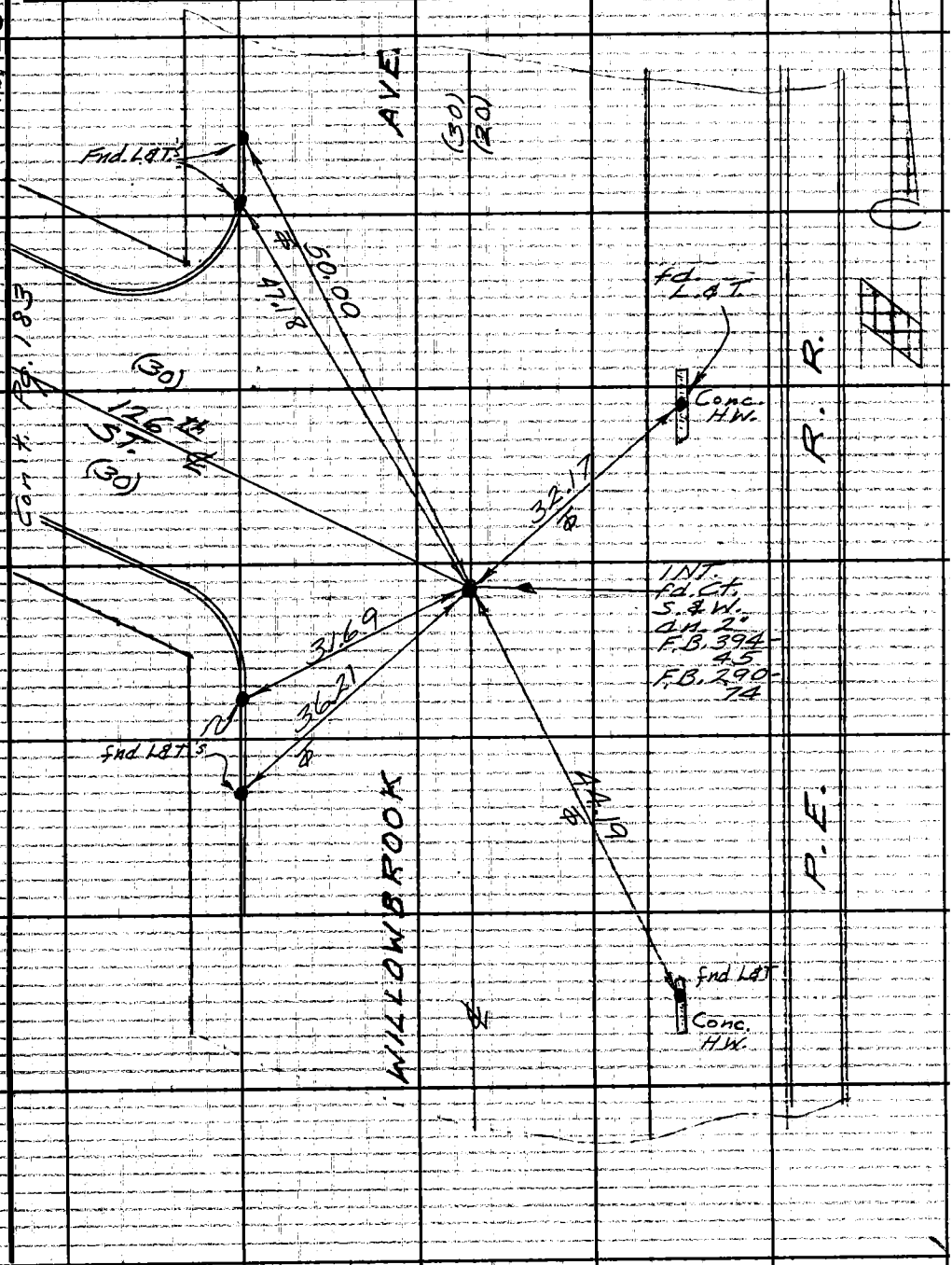
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.




F.B. 3174 PG. 156
Con't. Pg. 183
(65)
(30)
AVE.
329.83
54.00
19.98
1- 89 56 10
4- 359 44 30
6- 179 37 10
Av. 89°56'12"
fnd. L&T
Rd. D. F.B. 394-44
1- 90 04 00
4- 360 15 50
6- 180 24 00
Av. 90°04'00"
03 55" Adj
fnd L&T
R.D. F.B. 394-44
EL
(65)
98.73
42.63
Not ℄
SEGUNDO
(30)
(30)
793.65
F.B. 290-151
(45)
83.51
42.92
BLVD.
fd. L&T
R.D. F.B. 394-44
fnd. L&T
R.D. F.B. 394-44
19.94
37.98
(50) (30)
WILMINGTON
X Pf.
Fd. Std.
R.D. Br. Cp.
Mon. "1950"
in H.H.
R.D. F.B. 394-44
Con't. Pg. 154
Con't. Pg. 155
Con't. Pg. 153
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Wilmington Ave.	F. B. 3174	Pg. 157
Map No. 83002	JN 0074.60 Tape 0250 Std 68 °F		
Office Work G. H. BOYER	Surveyed by English		
Checked A. E. DART	Notes Ed. Date 9-30-65		
Date 36	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

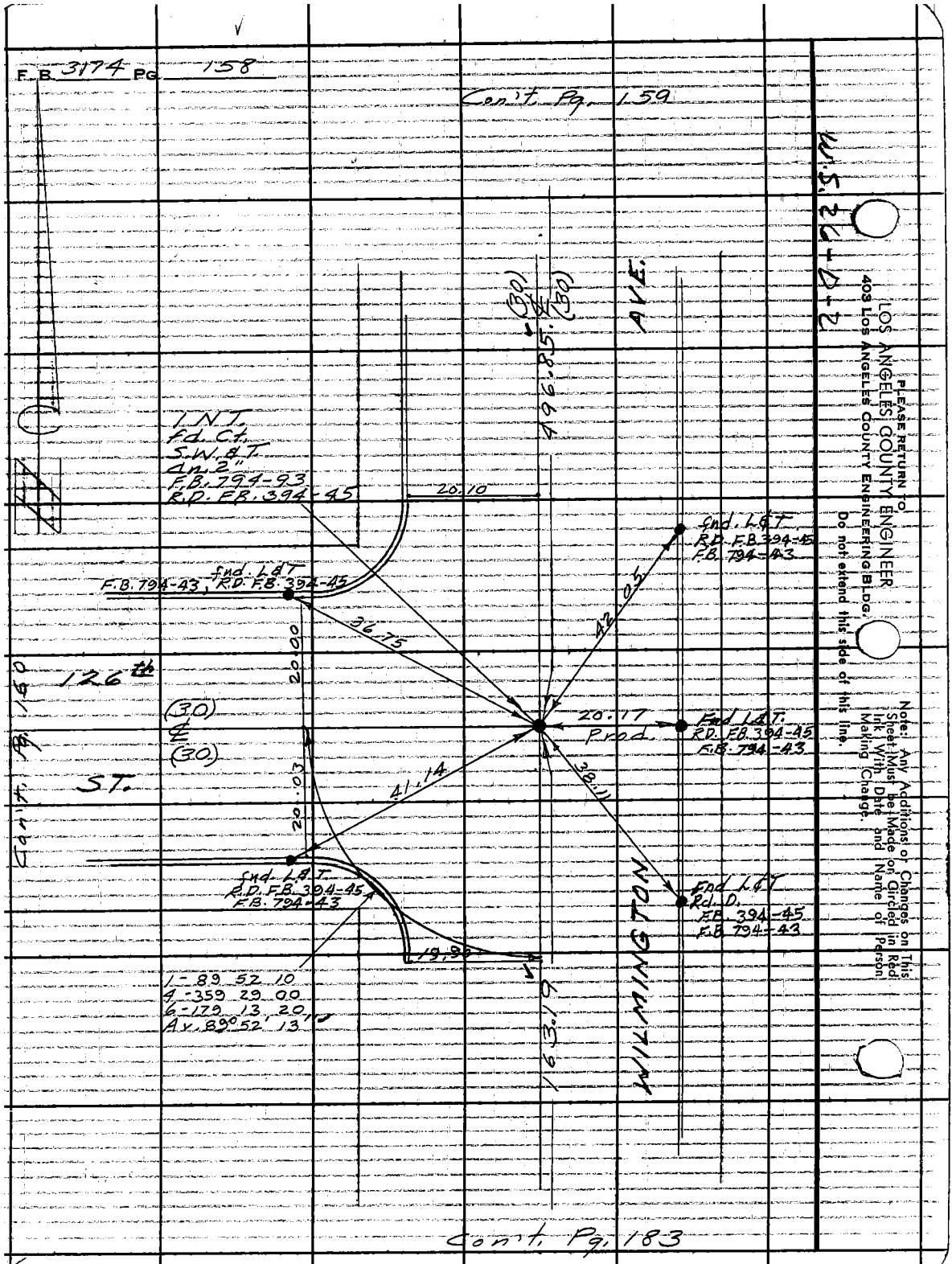
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S. CE #310 6-63

F.B. 3174 PG. 158

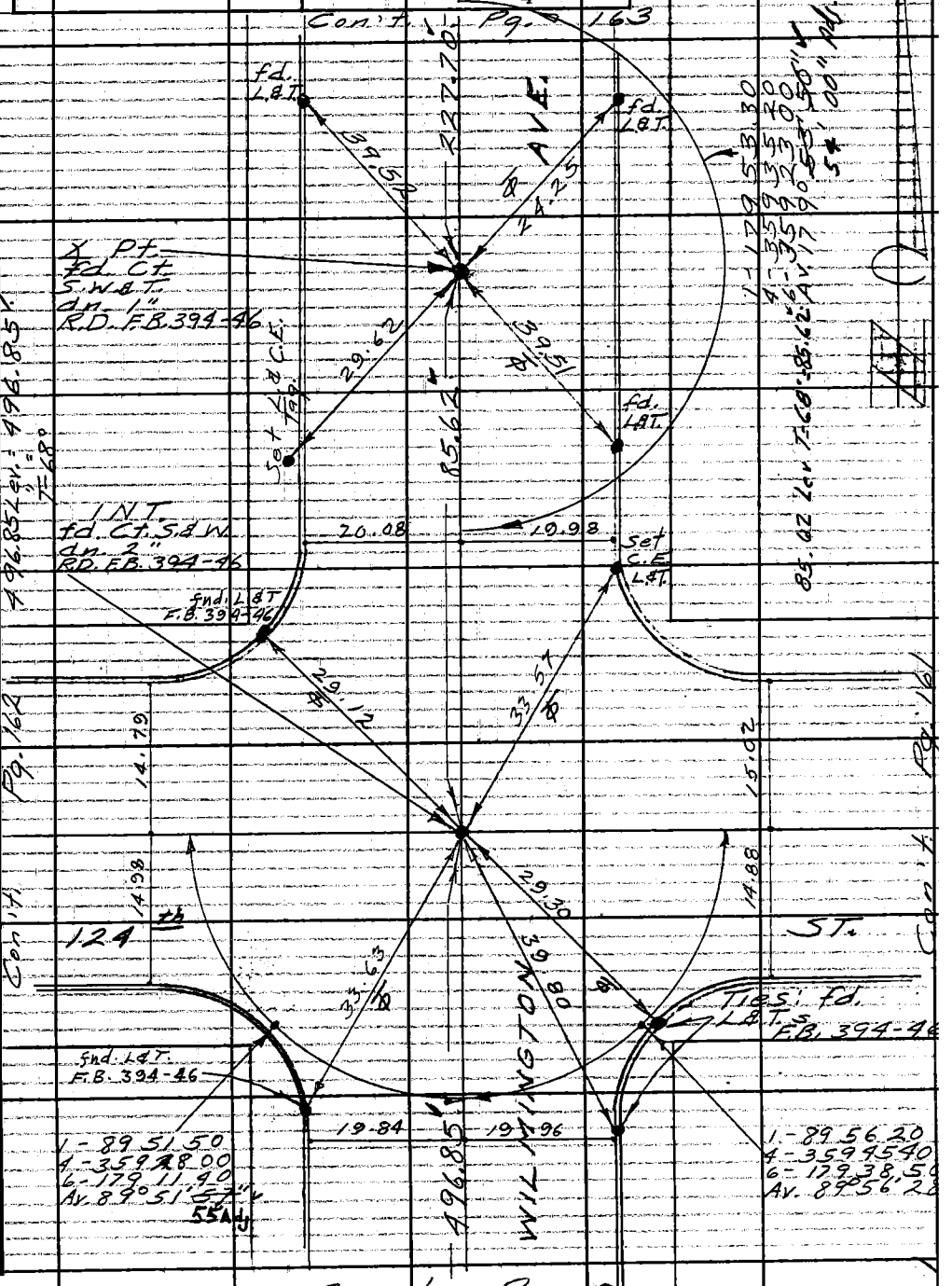
Con't. Pg. 159



Con't. Pg. 183

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AL DART	Survey of Wilmington Ave	F. B. 3174	PG. 159
Map No. B-3002	JN 0074.60 Tape 0250 Std 68 °F		
Office Work G. H. BOYER	Surveyed by English		
Checked A. E. DART	Notes Ed. Date 9-29-65		
Date [illegible] '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

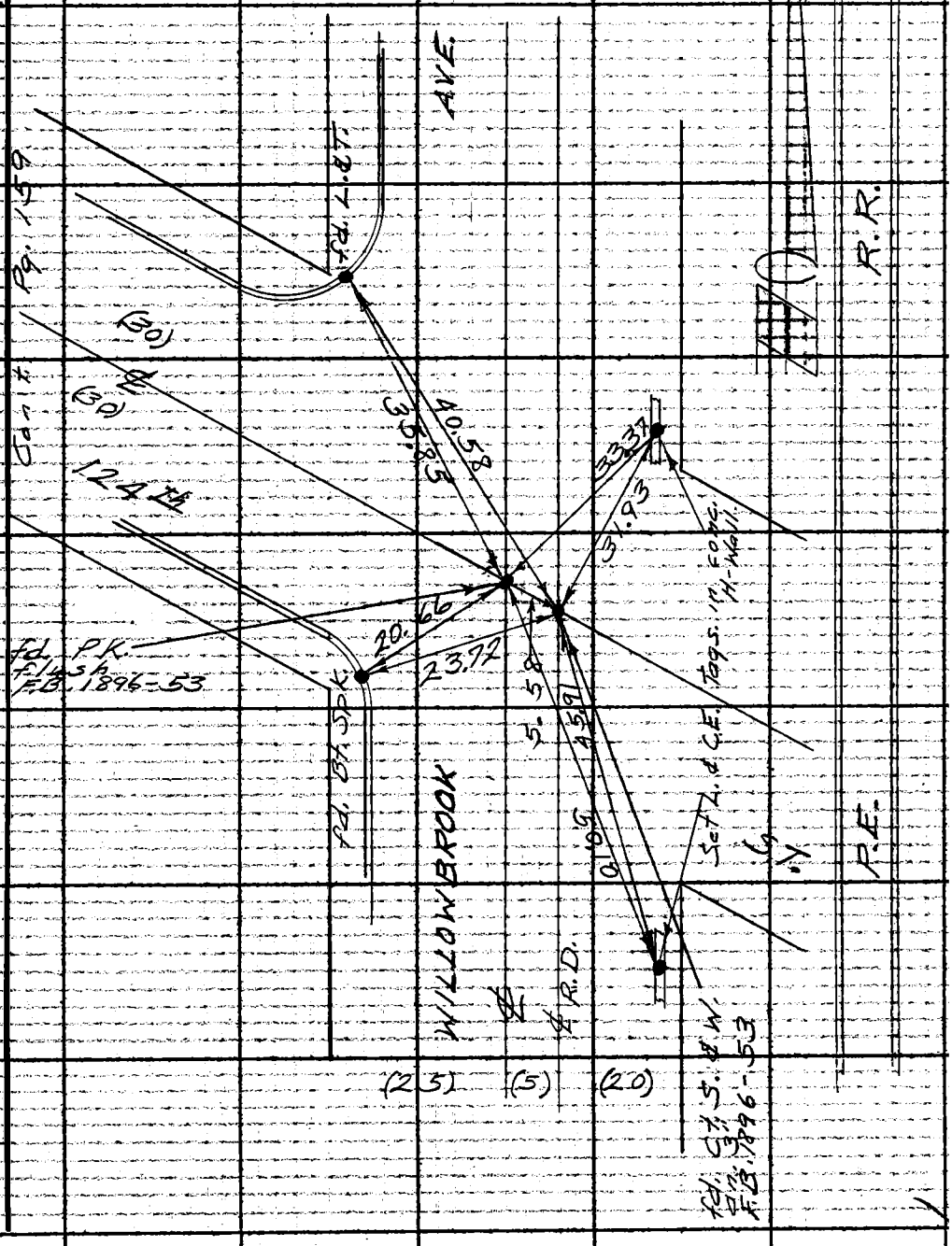
76F309S CE #310 6-63

F. B. 3174 PG. 16D

(PLEASE RETURN TO)
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A.F. DART	Survey of Wilmington Ave	F.B. 3174	Pg. 161
Map No. B-300 2	JN 0074.60 Tape 0250 Std 68 °F		
Office Work G. H. BOYER	Surveyed by English		
Checked A. F. DART	Notes Ed. Date 9-30-65		
Date APR 66	Indexed C. J. GALLI		



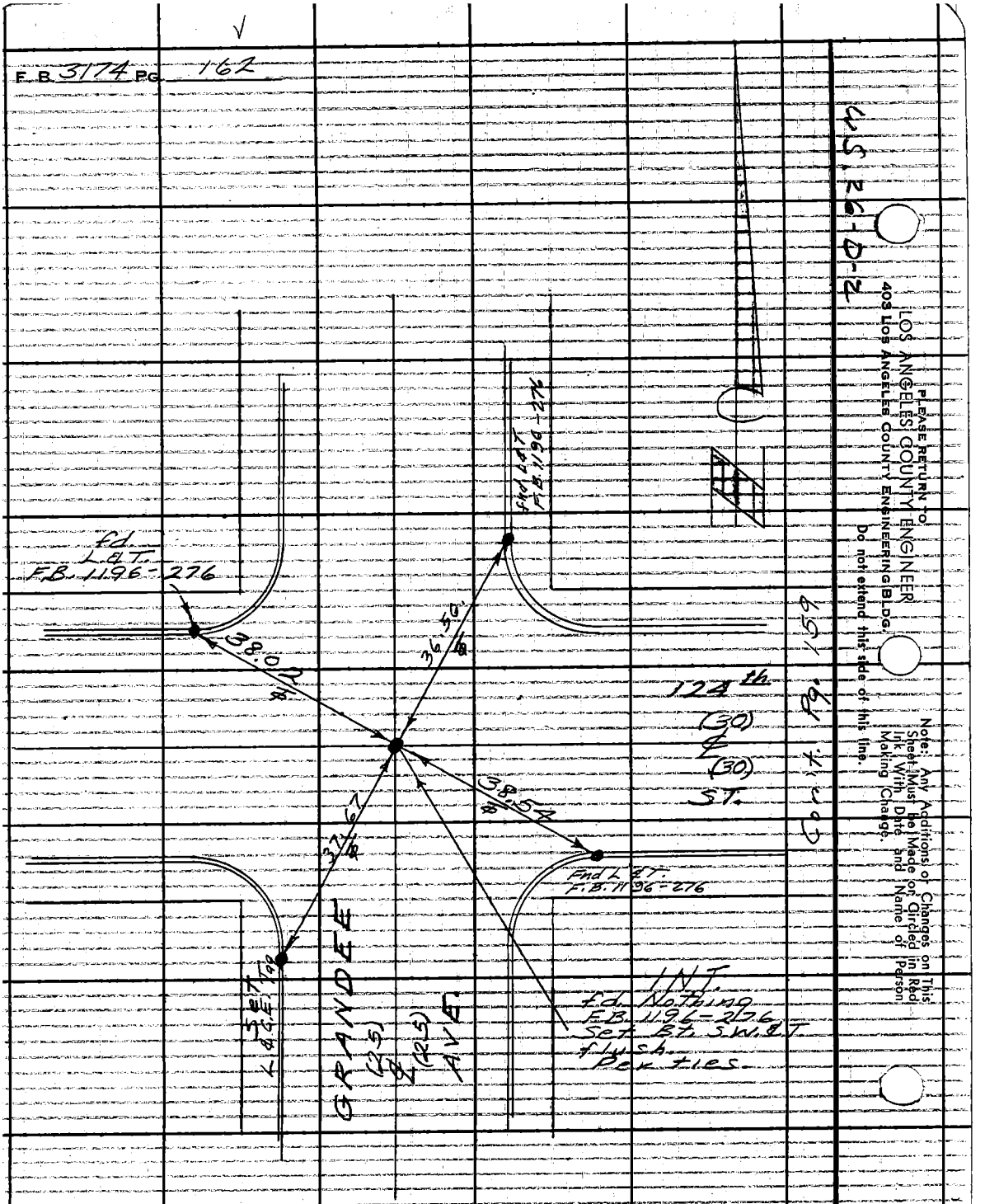
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3174 PG. 162



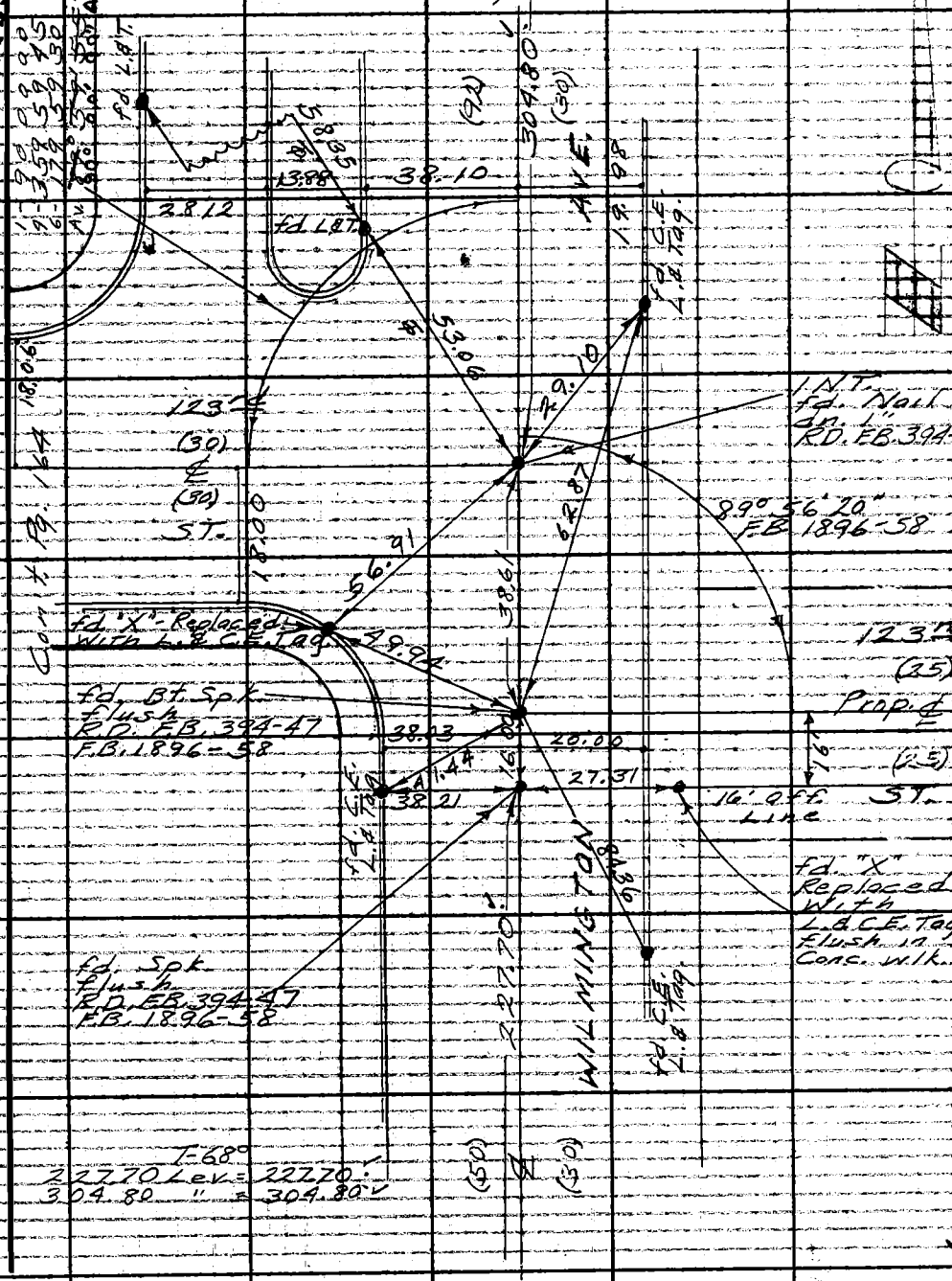
45.26-D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART	Survey of Wilmington Ave	F. B. 3174	Pg. 163
Map No. B-300-2	JN 0074.60 Tape 2230 Std 68 °F		
Office Work G. H. BOYER	Surveyed by English		
Checked A. E. DART	Notes Ed. Date 10-15-15		
Date APR 68	Indexed C. J. GALLI		

Cont. Pg. 165



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

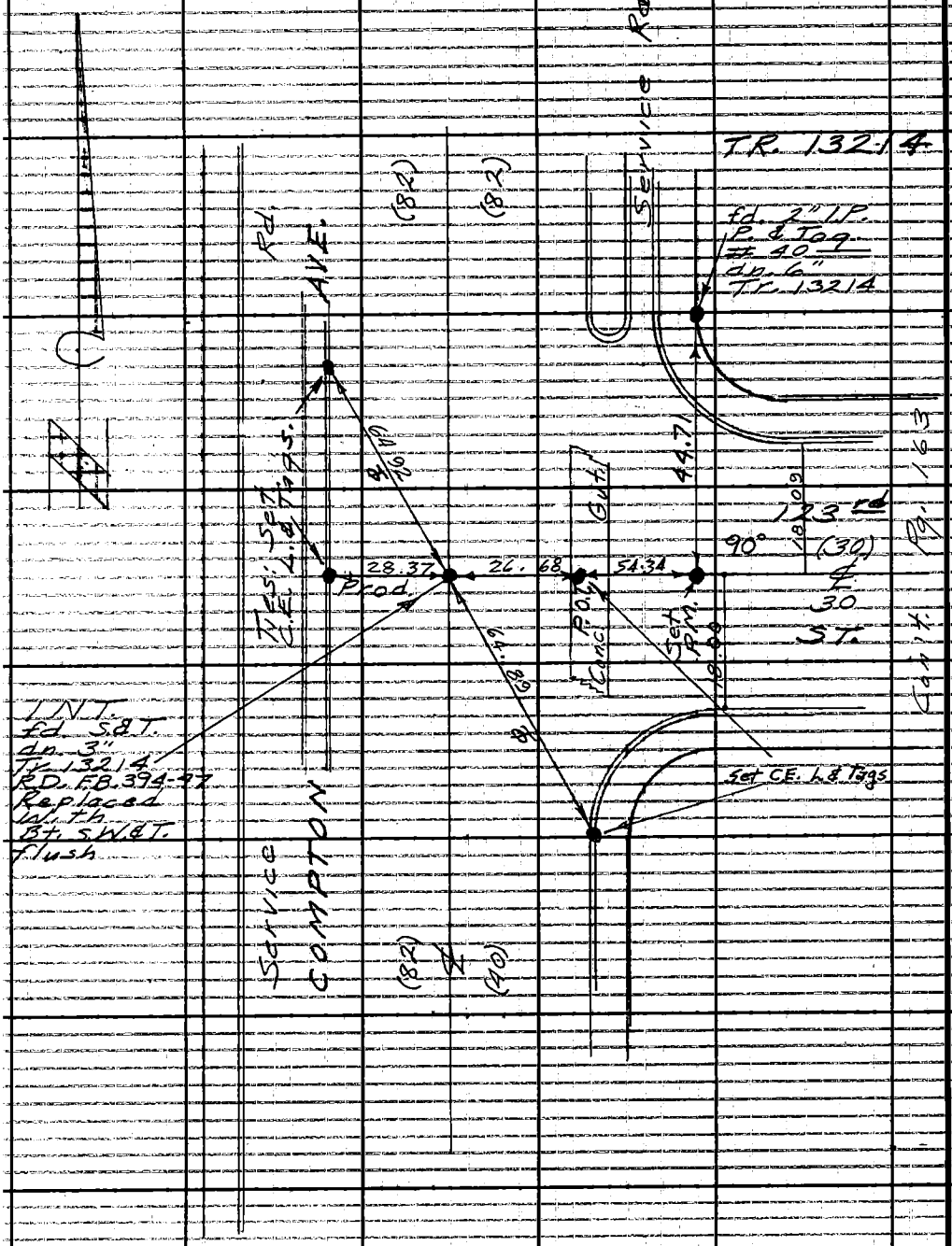
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

Cont. Pg. 159

F.B. 3174 PG. 164



W.S. 26-D-2

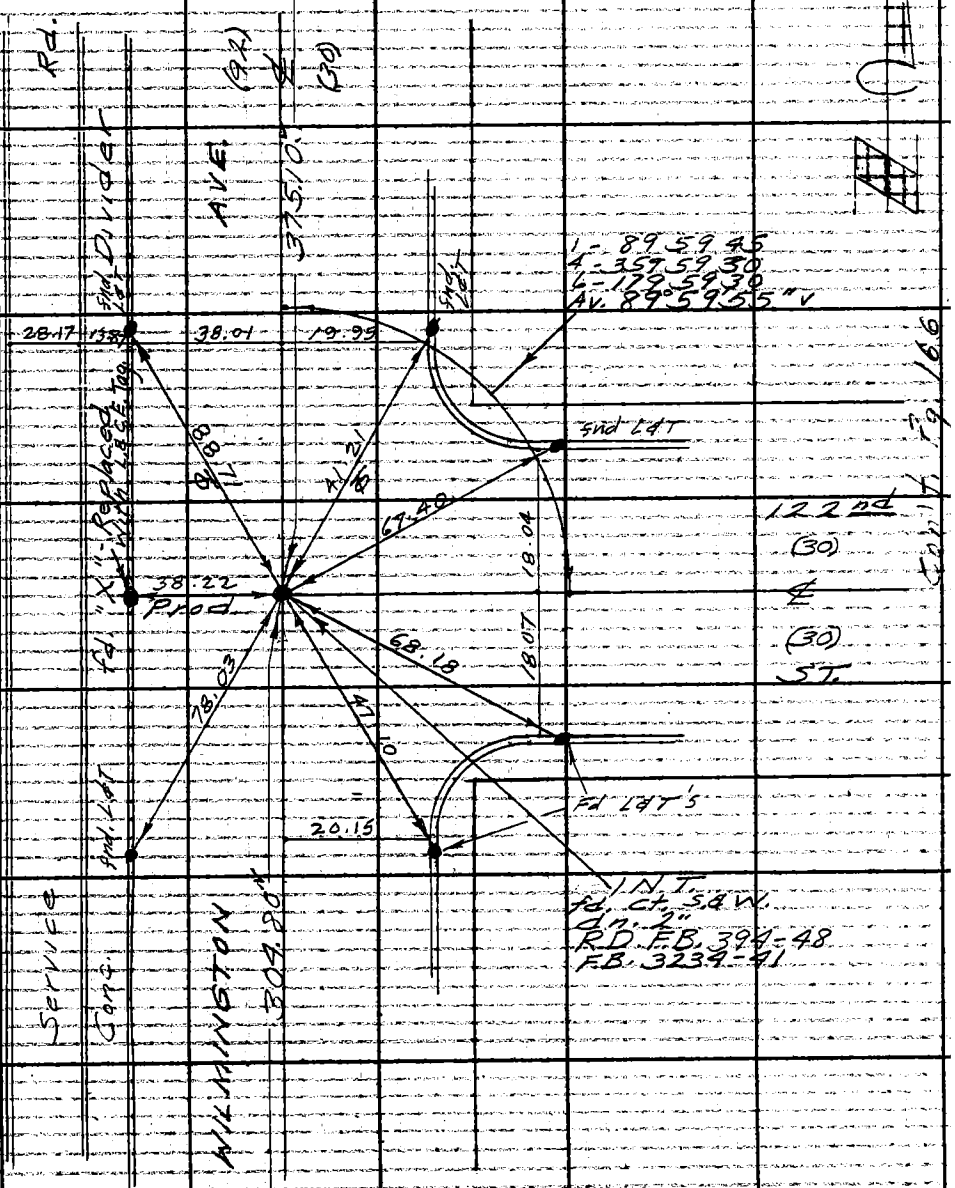
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A.E. DART	Survey of Wilmington Ave.
Map No. B-300-2	JN 0074.60 Tape 0124 Std 68 °F
Office Work G. H. BOYER	Surveyed by English
Checked A. E. DART	Notes Ed! Date 10-15-65
Date	Indexed C. J. GALLI

F.B. 3174 Pg. 165

Con't. Pg. 167



Con't. Pg. 166

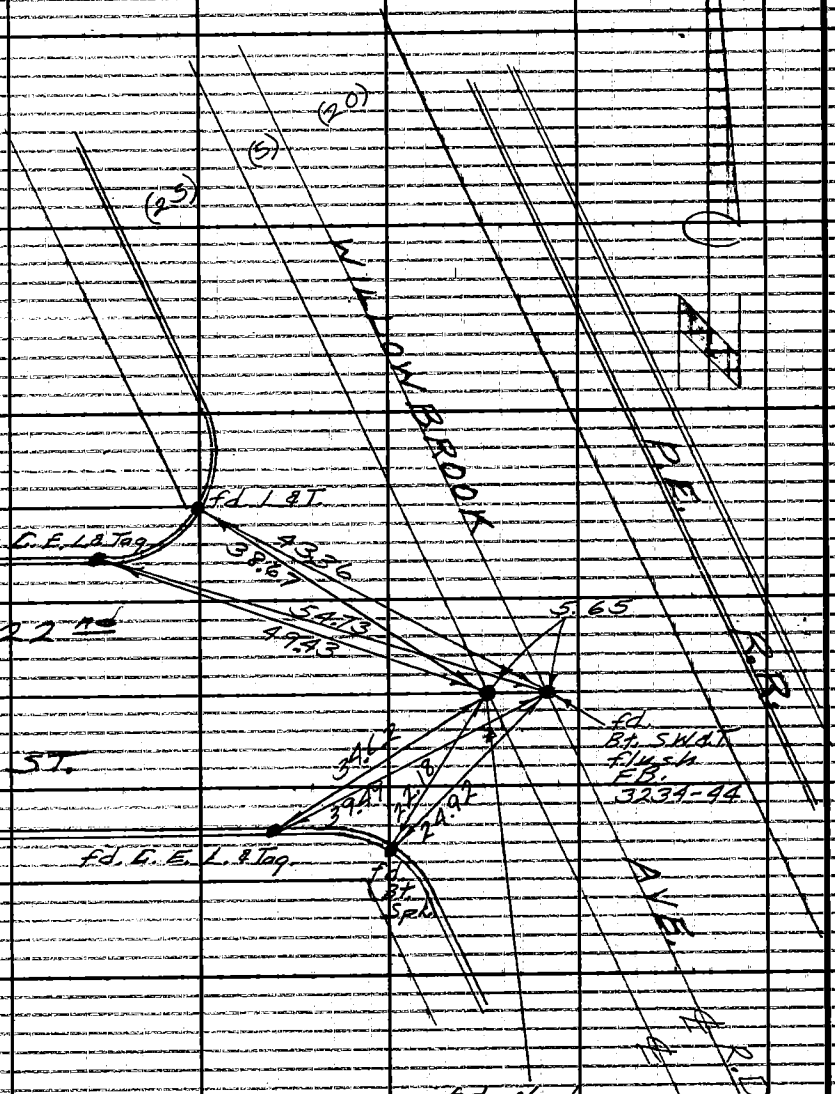
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

Con't. Pg. 163

E.B. 3174 PG. 166

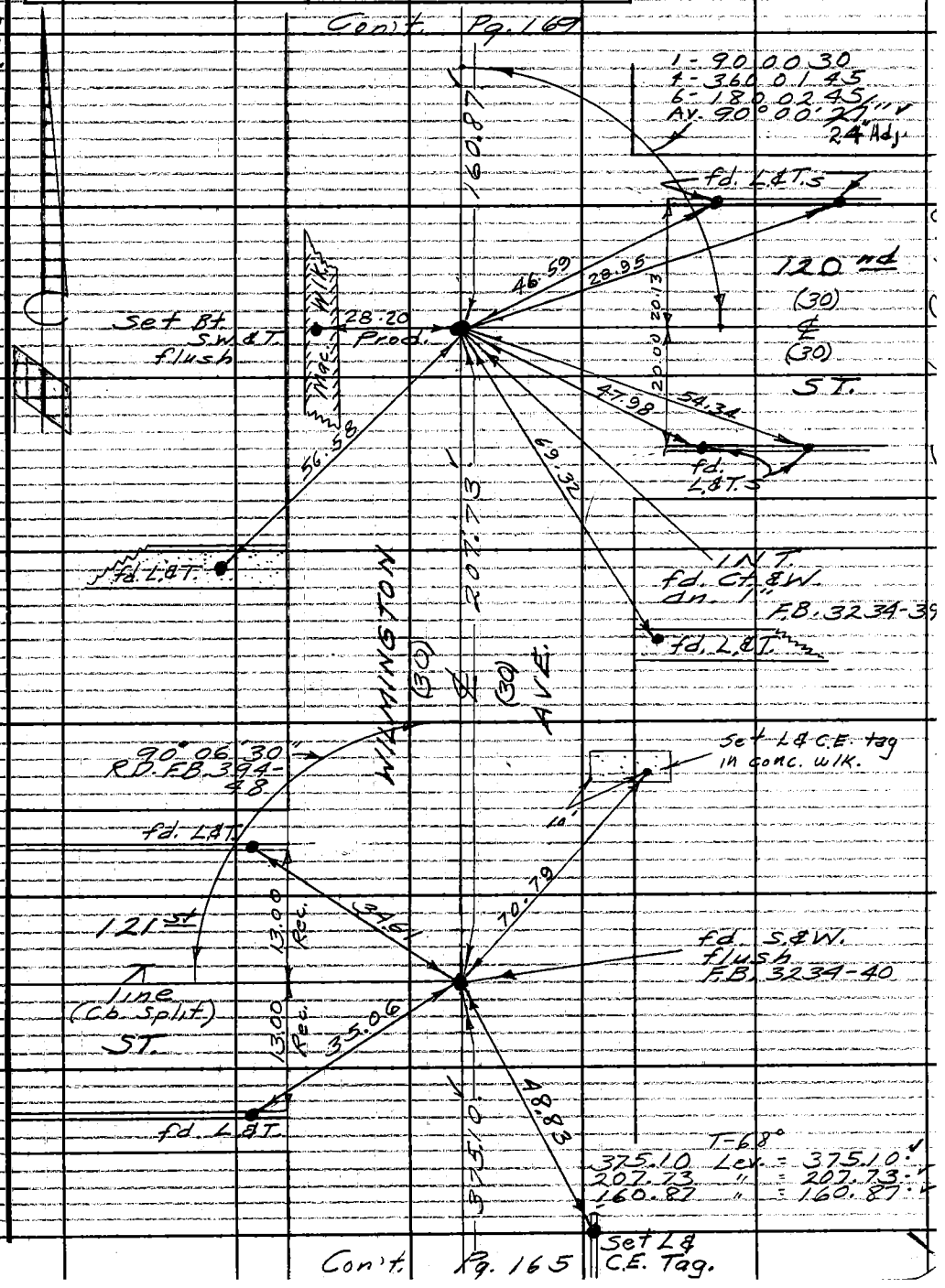


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.L. DART	Survey of Wilmington Ave.	F. B. 3174 PG. 167
Map No. B-300 2	JN 0074.60 Tape 0124 Std 68 °F	
Office Work G. H. BOYER	Surveyed by English	
Checked A. E. DART	Notes Ed. Date 10-18-65	
Date APR '68	Indexed [illegible]	

W.S. 26-D-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

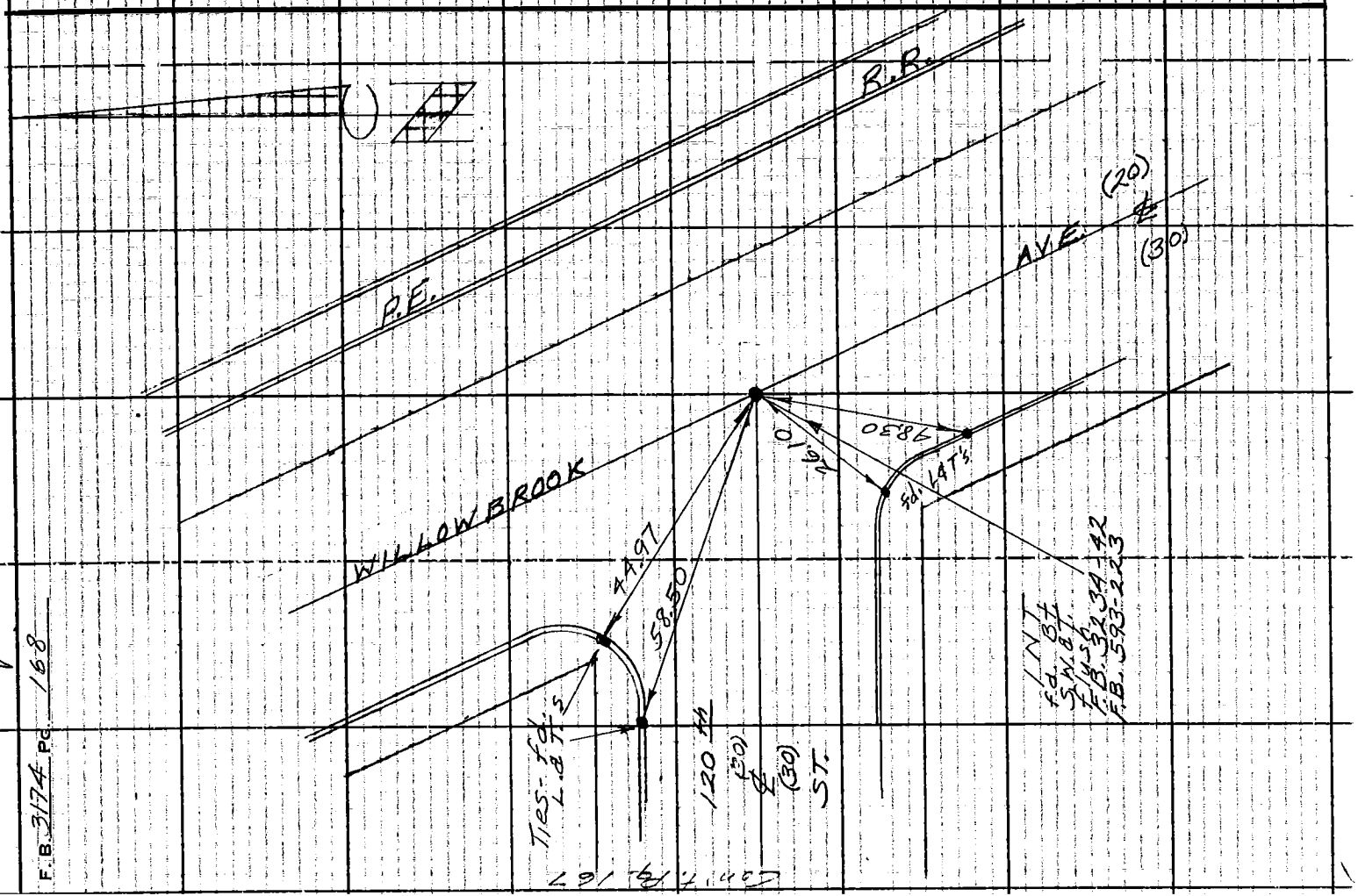
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 3174 Pg. 168

Notes Ck'd by [illegible]	Survey of Wilmington Ave.	F. B. 3174	PG. 169
Map No. B-3002	JN 007460 Tape 0124 Std 68 °F		
Office Work G. H. BOYER	Surveyed by English		
Checked A. E. DART	Notes Ed. Date 10-18-65		
Date APR '68	Indexed C. J. GALLI		

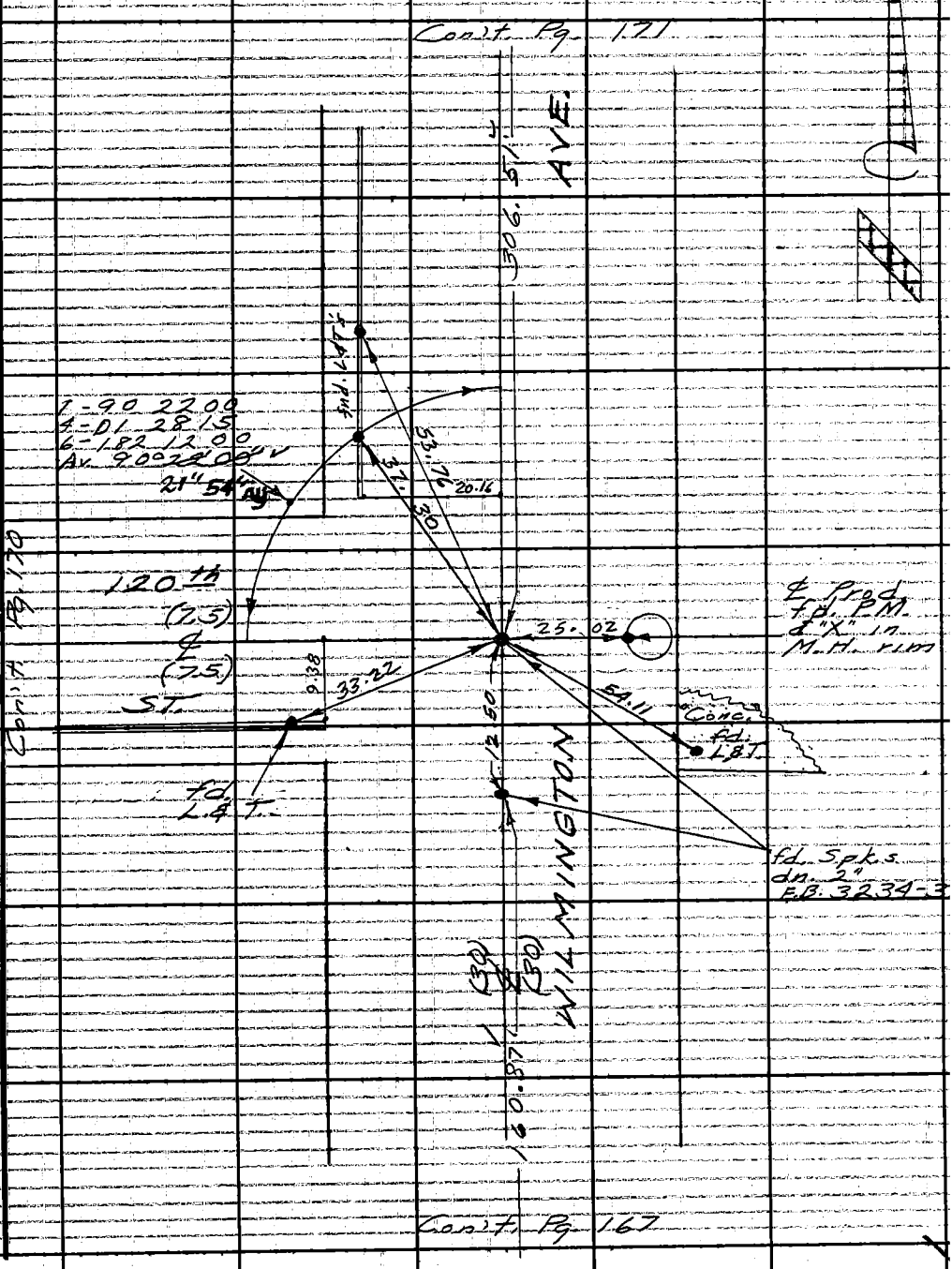
W.S. 26-D-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

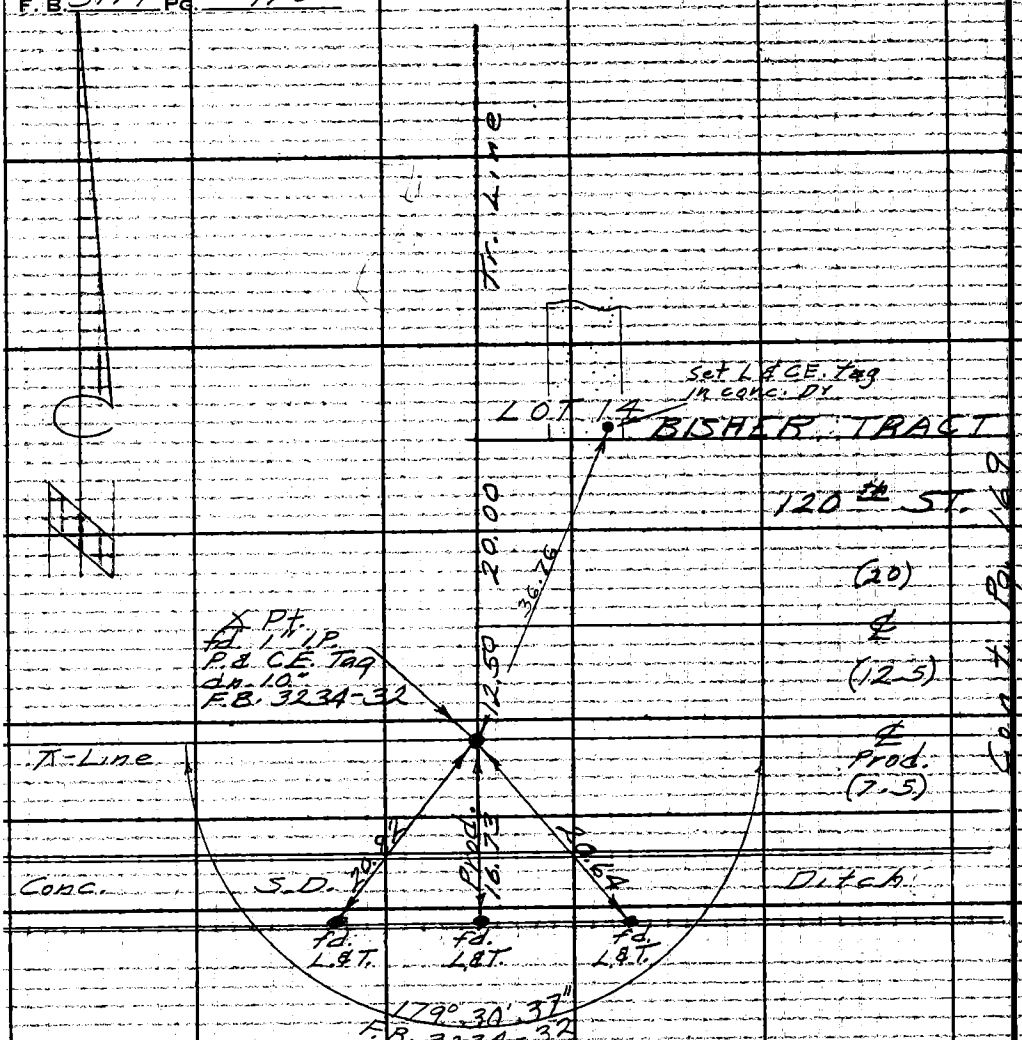
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



F.B. 3174 PG. 170



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

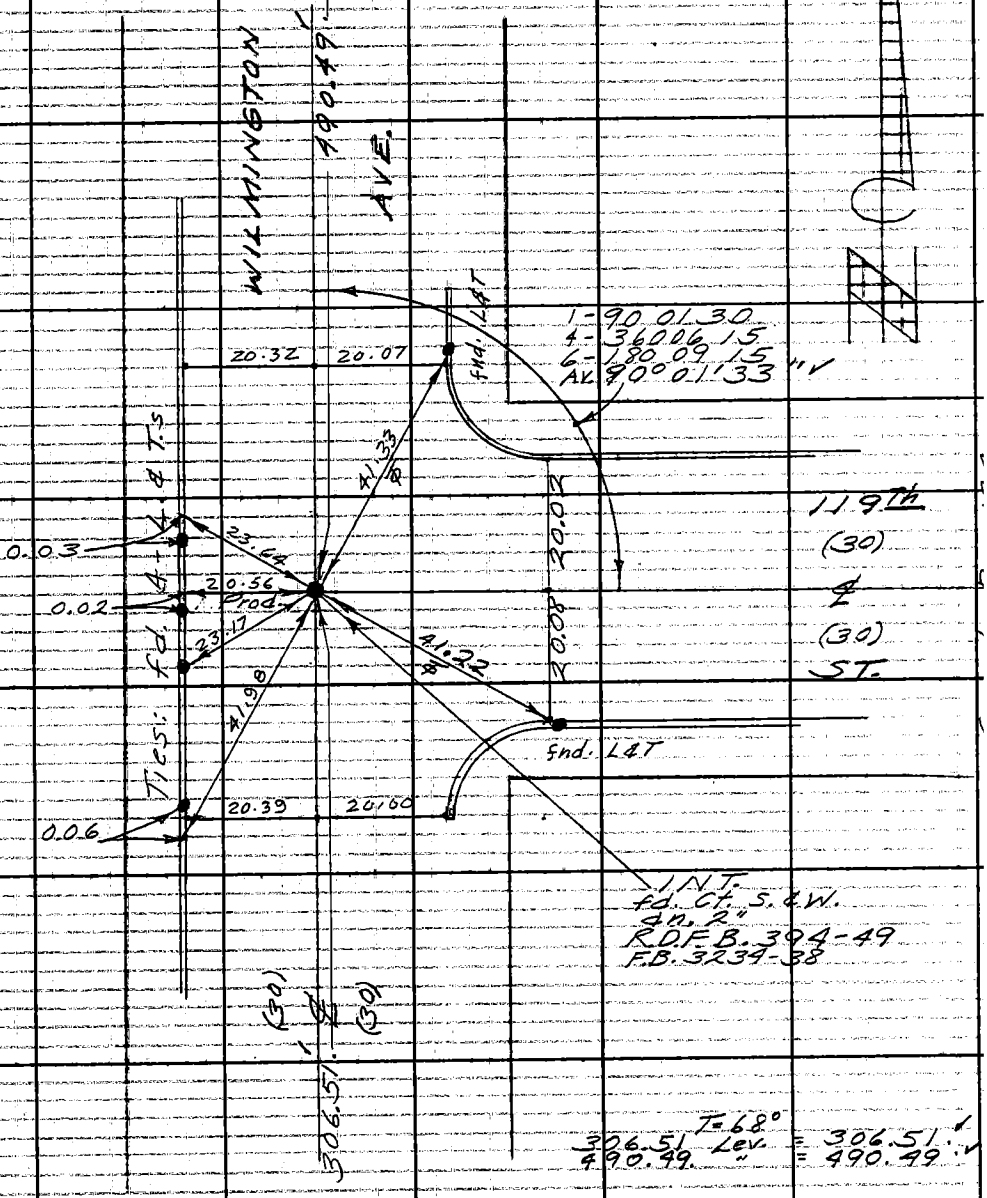
Notes Ck'd by [illegible]	Survey of Wilmington Ave.	F. B. 3174	PG. 171
Map No. B-3002	JN 0074.60 Tape 0124 Std 68 °F		
Office Work G. H. ROYER	Surveyed by English		
Checked A. E. DART	Notes Ed. Date 10-19-65		
Date APR '66	Indexed G. J. GALL		

W.S. 26-D-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Con't. Pg. 173



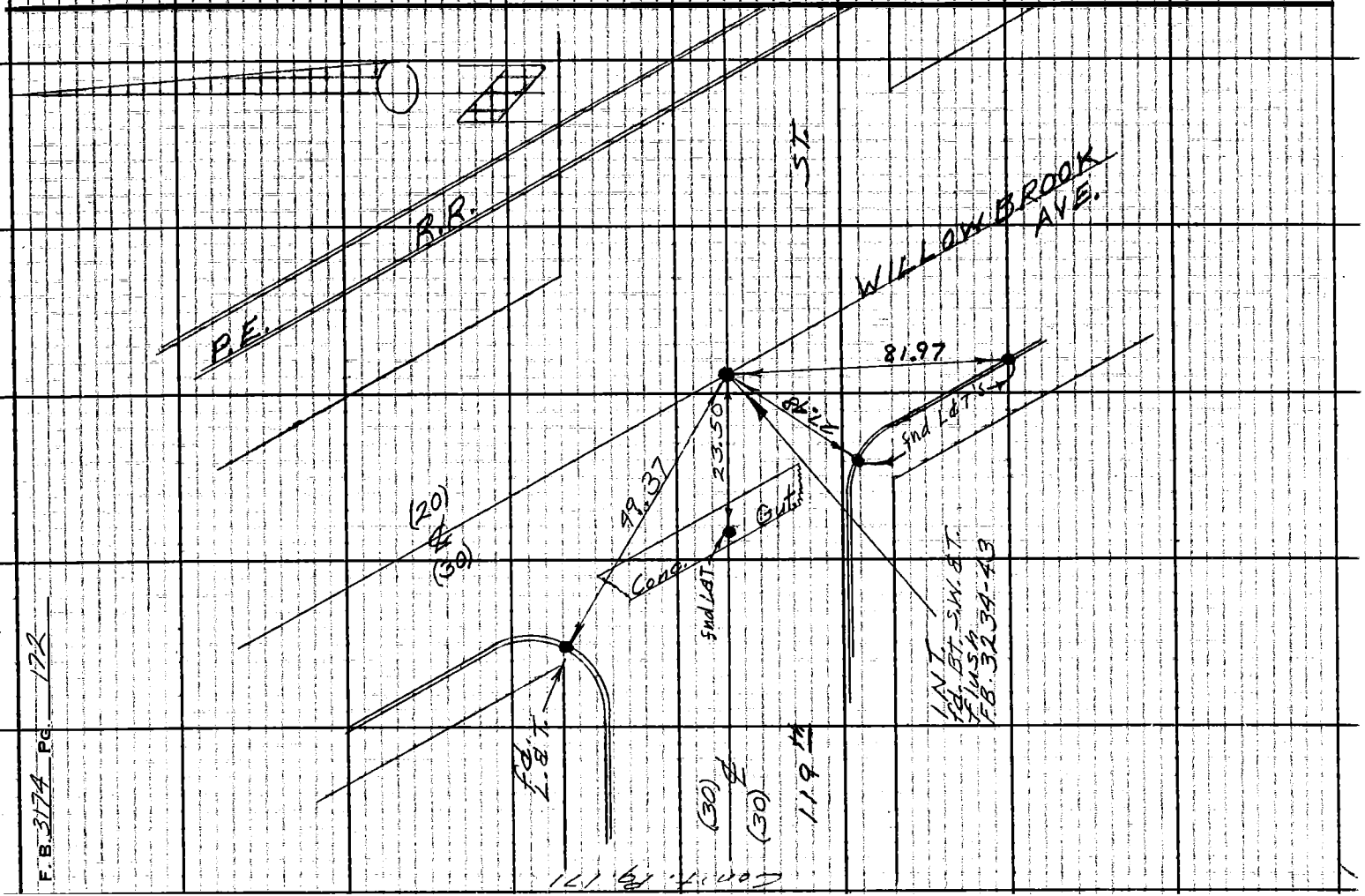
Con't. Pg. 169

76F3095, CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

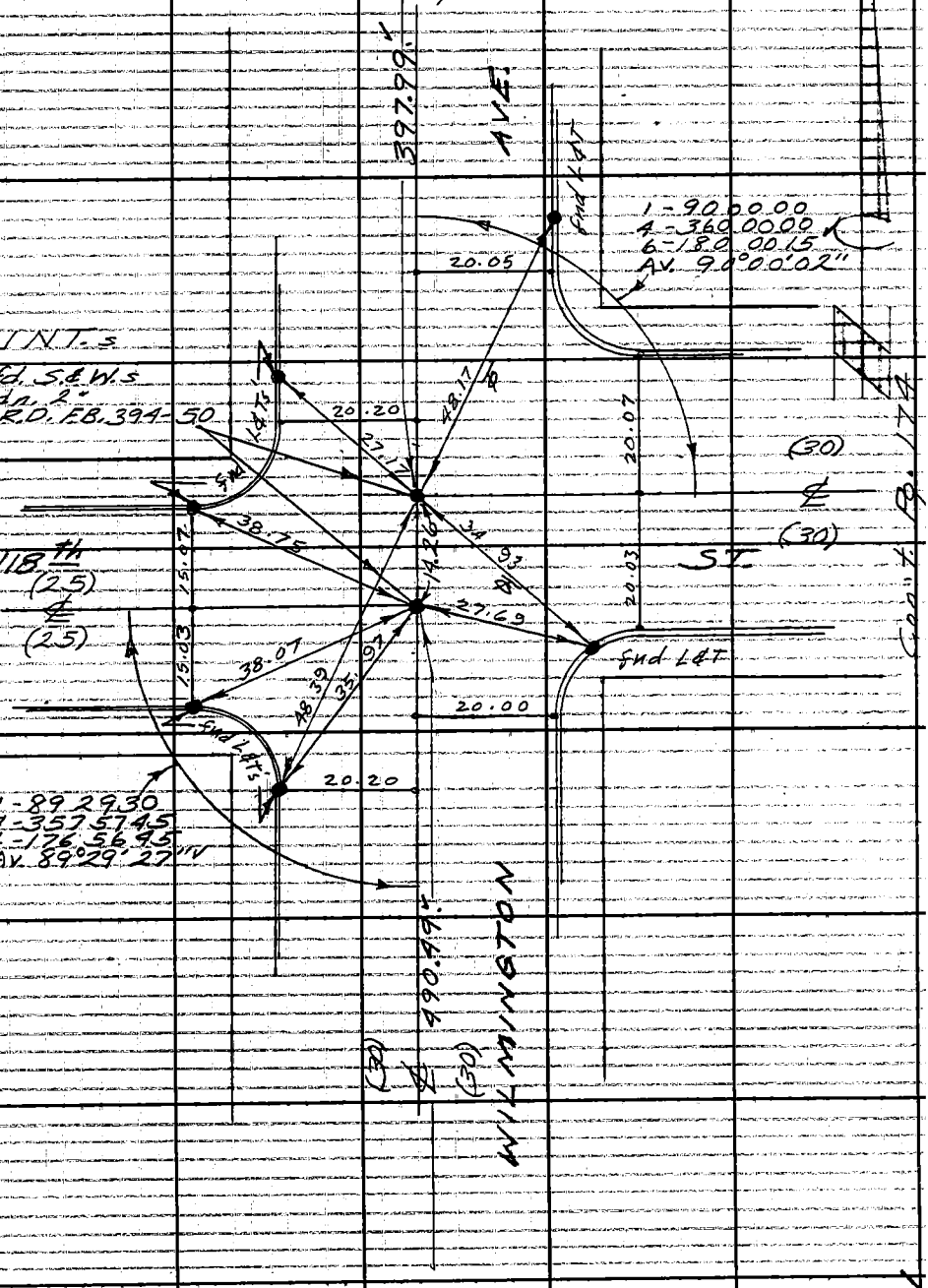


F.B. 3174 PG. 172

Notes Ck'd by [illegible]	Survey of Wilmington Ave.	F. B. 3174 Pg. 173
Map No. B-3002	JN 0074.60 Tape 0124 Std 68 °F	
Office Work G. H. BOYER	Surveyed by English	
Checked A. E. DART	Notes Ed. Date 10-19-65	
Date [illegible]	Indexed C. L. GALLI	

W. S. 26-D-2

Con't. Pg. 175



Con't. Pg. 177

Con't. Pg. 174

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

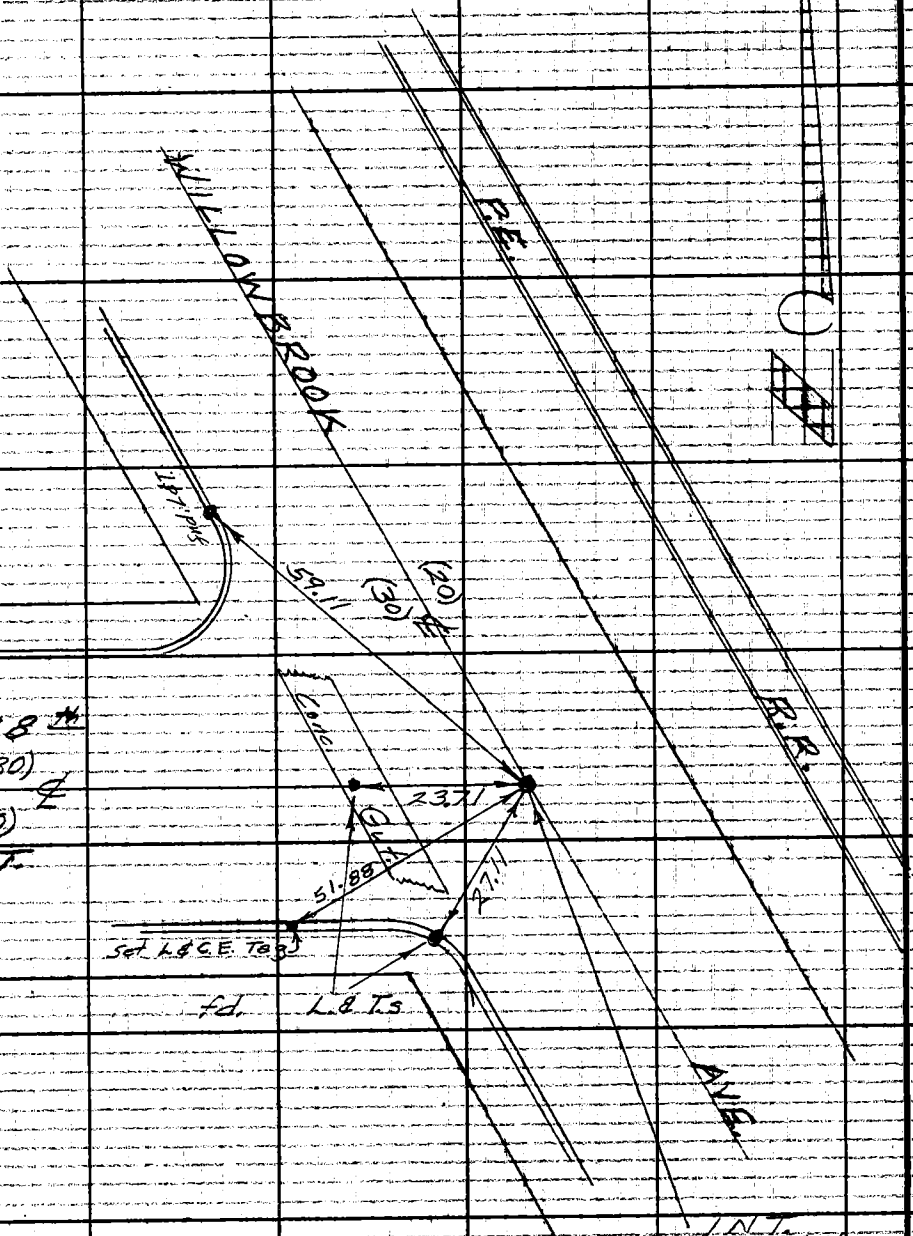
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

Con't. Pg. 171

F.B. 3174 PG. 174

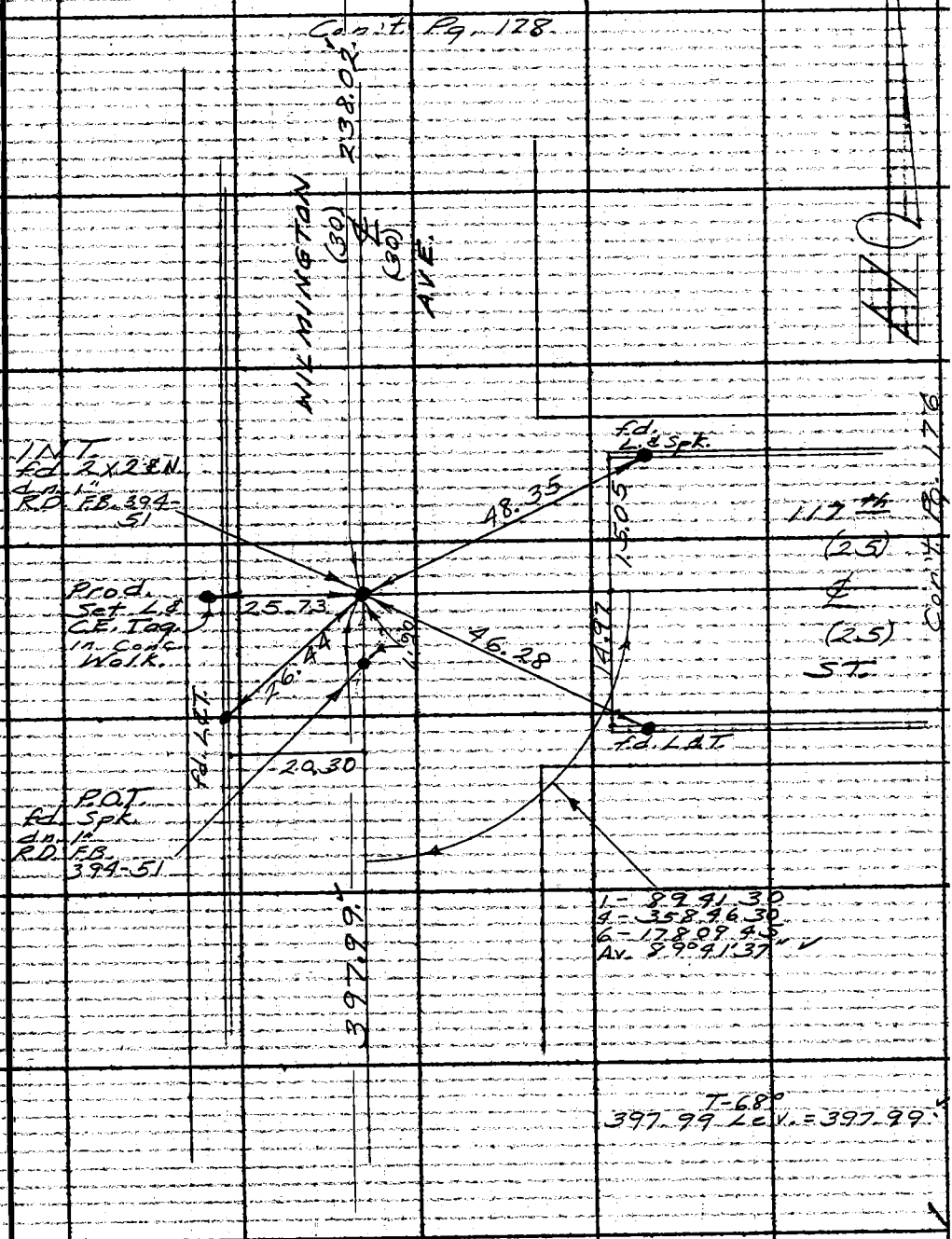


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A.E. DART	Survey of Wilmington Ave.	F.B. 3174	Pg. 175
Map No. B-3002	JN 0074.60 Tape 0124 Std 68 °F		
Office Work G. H. BOYER	Surveyed by English		
Checked A. E. DART	Notes Ed. Date 10-20-65		
Date APR '66	Indexed J. GALLI		

W.S. 26-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

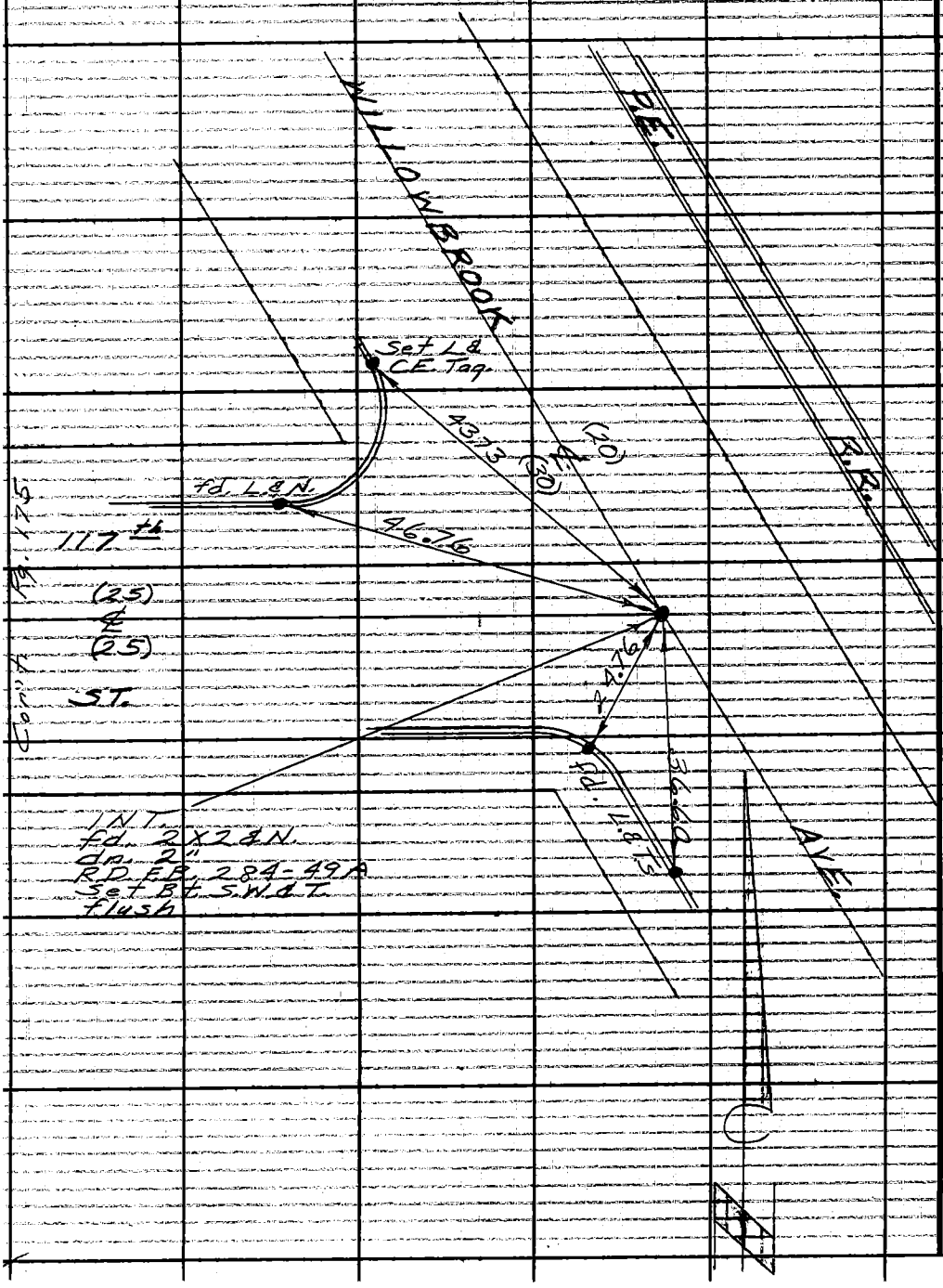
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

Con't. Pg. 173

F.B. 3174 PG. 176



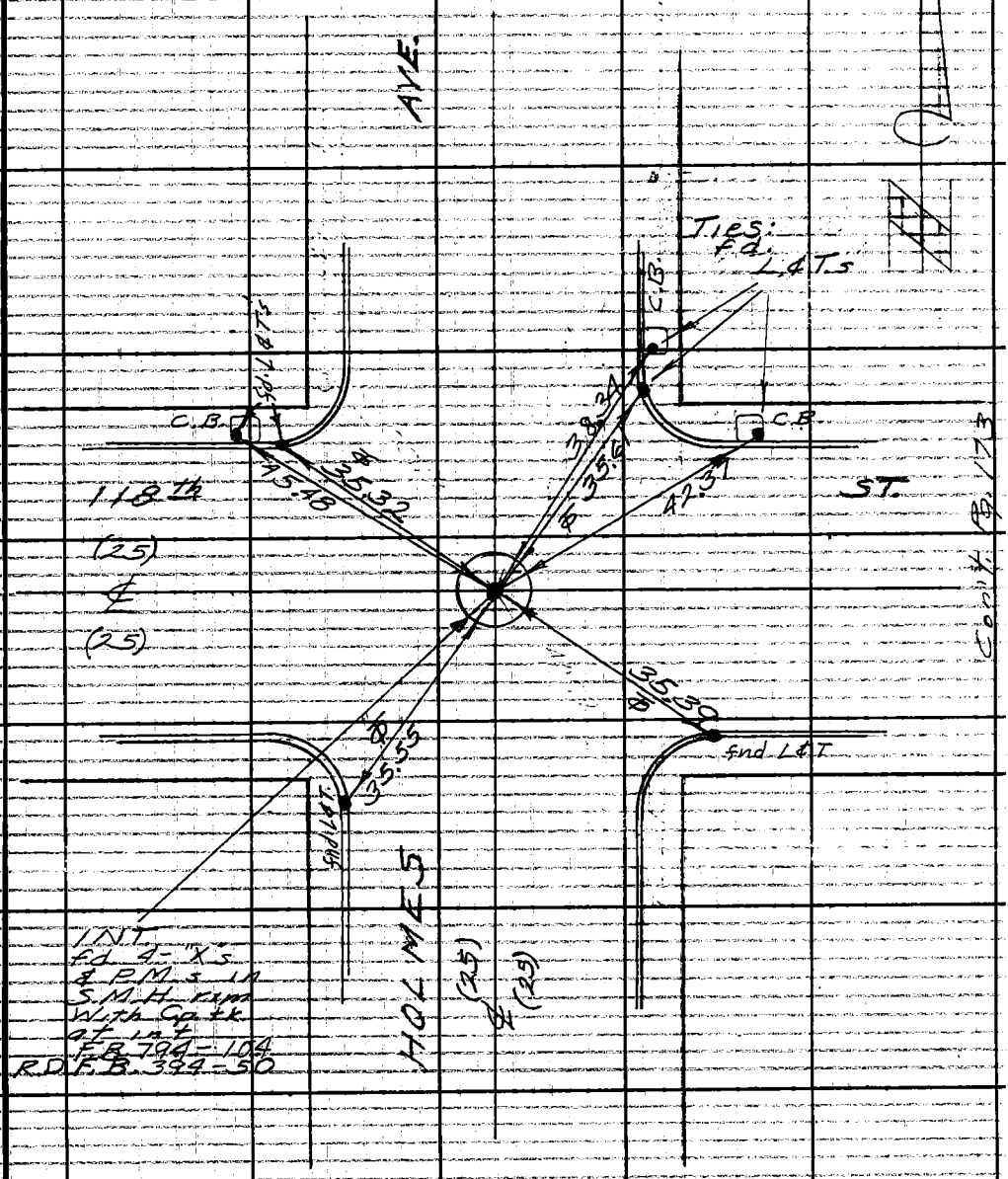
Cont. Pg. 175

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Wilmington Ave.	F. B. 3174	PG. 177
Map No. B-3002	JN 0074-60 Tape 0124 Std 68 °F		
Office Work G. H. BOYER	Surveyed by English		
Checked A. E. DART	Notes Ed. 1 Date 10-19-65		
Date [illegible] '68	Indexed C. J. GALLI		

W.S. 26-D-2

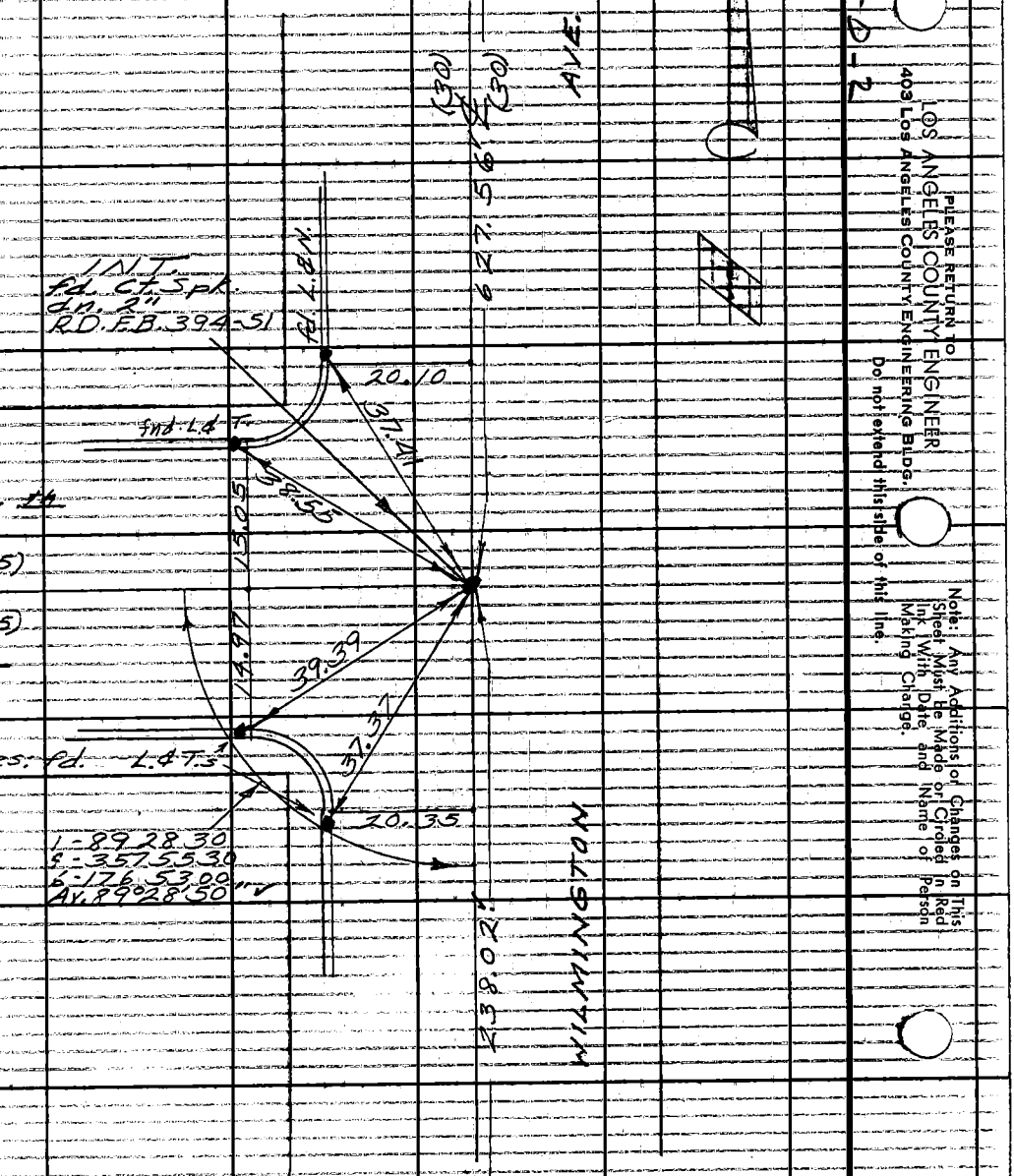


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

E.B. 3174 Pg. 178 Con't. Pg. 180

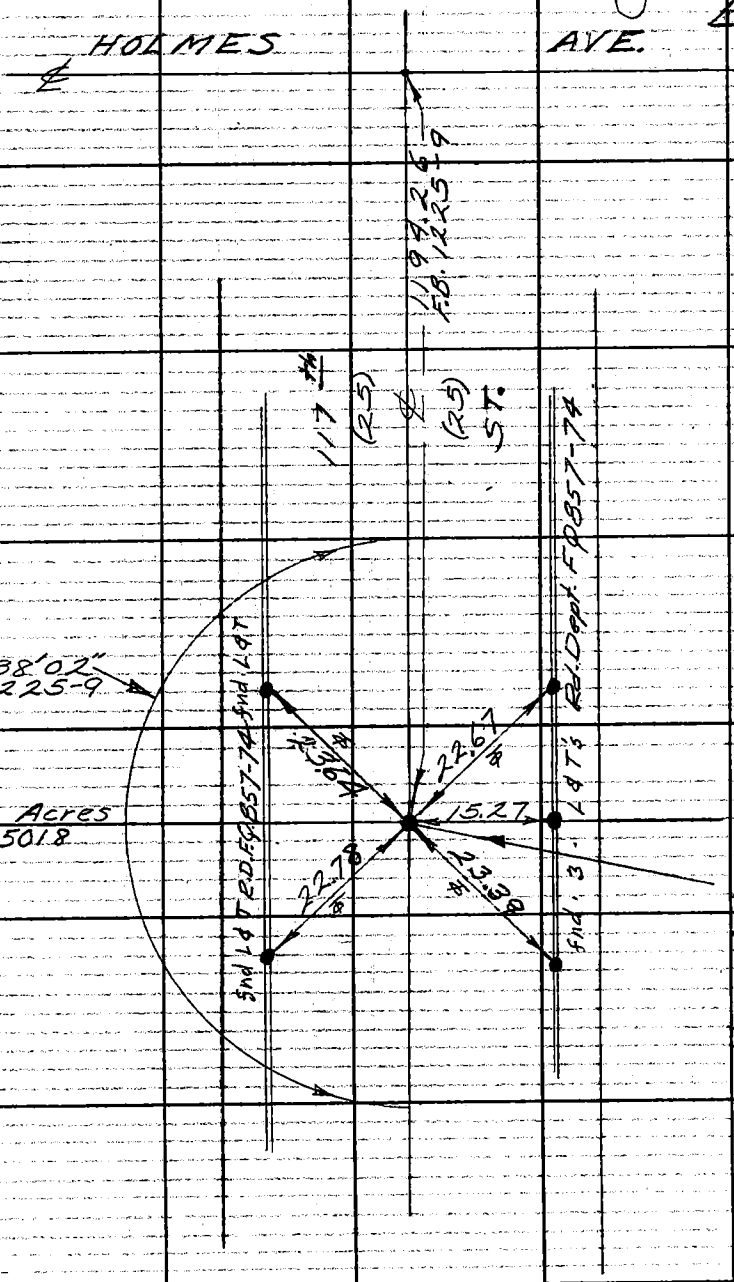


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART	Survey of Wilmington Ave.	F. B. 3174 PG. 179	
Map No. B-3002	JN 0074.60 Tape 0124 Std 68 °F		
Office Work G. H. BOYER	Surveyed by English		
Checked A. E. DART	Notes Ed. 1 Date 10-19-65		
Date Apr. 66	Indexed E. J. GALLI		

Con't. Pg. 178



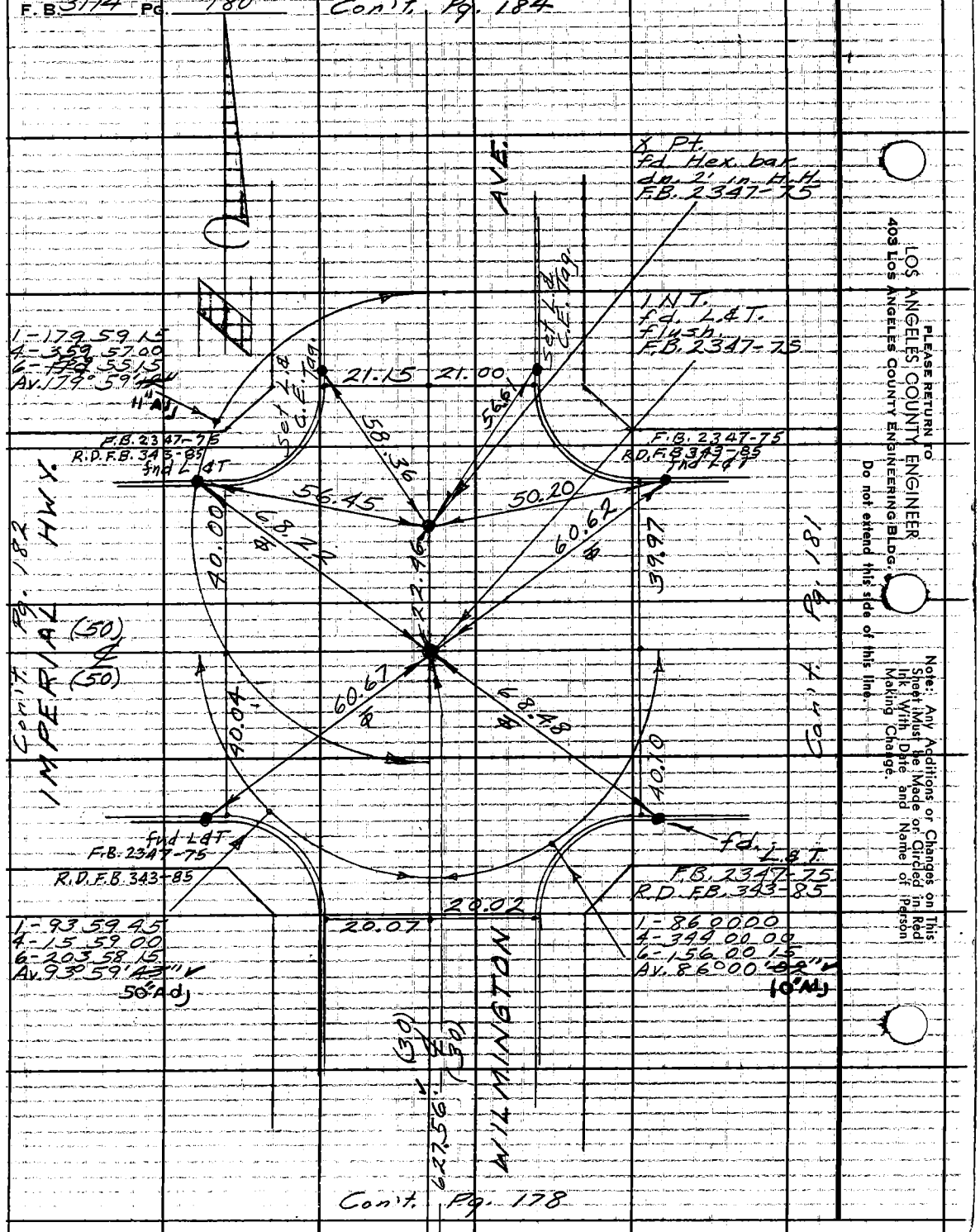
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3174 Pg. 180 Con't. Pg. 184

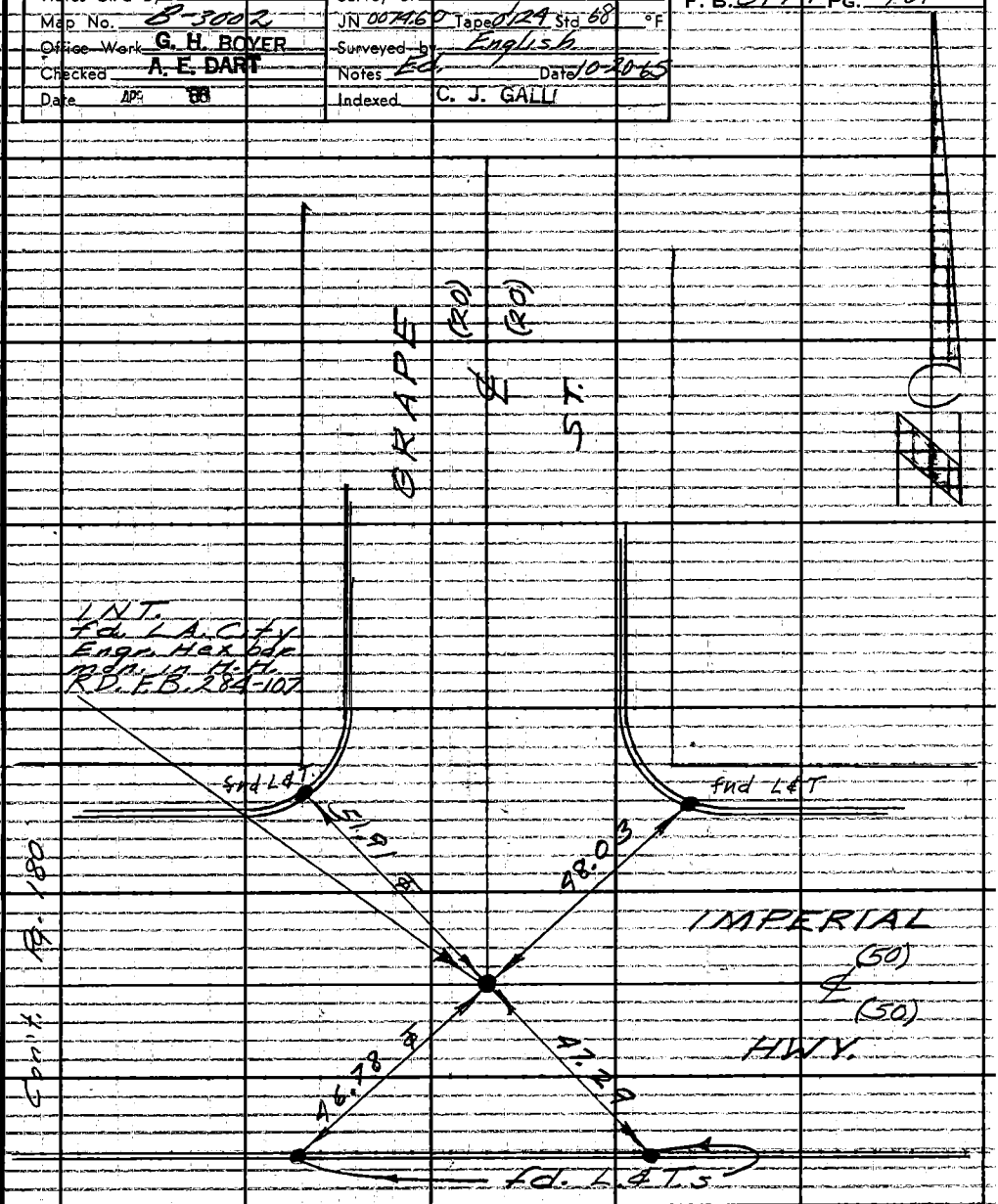


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Con't. Pg. 178

Notes Ck'd by AE DART	Survey of Wilmington Ave.	F. B. 3174 PG. 181
Map No. B-3002	JN 007460 Tape 0124 Std 68 °F	
Office Work G. H. BOYER	Surveyed by English	
Checked A. E. DART	Notes Ed. Date 10-20-65	
Date APR 68	Indexed C. J. GALLI	

W 5-26-0-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3174 PG. 182

W S 26 P 1

Gen. Y. 79 180

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A.E. DART
Map No. B-3002
Office Work G. H. BOYER
Checked A. E. DART
Date APR '66

Survey of Wilmington Ave
JN 007460 Tape 0250 Std 68 °F
Surveyed by English
Notes Ed. Date 9-30-65
Indexed C. J. GALLI

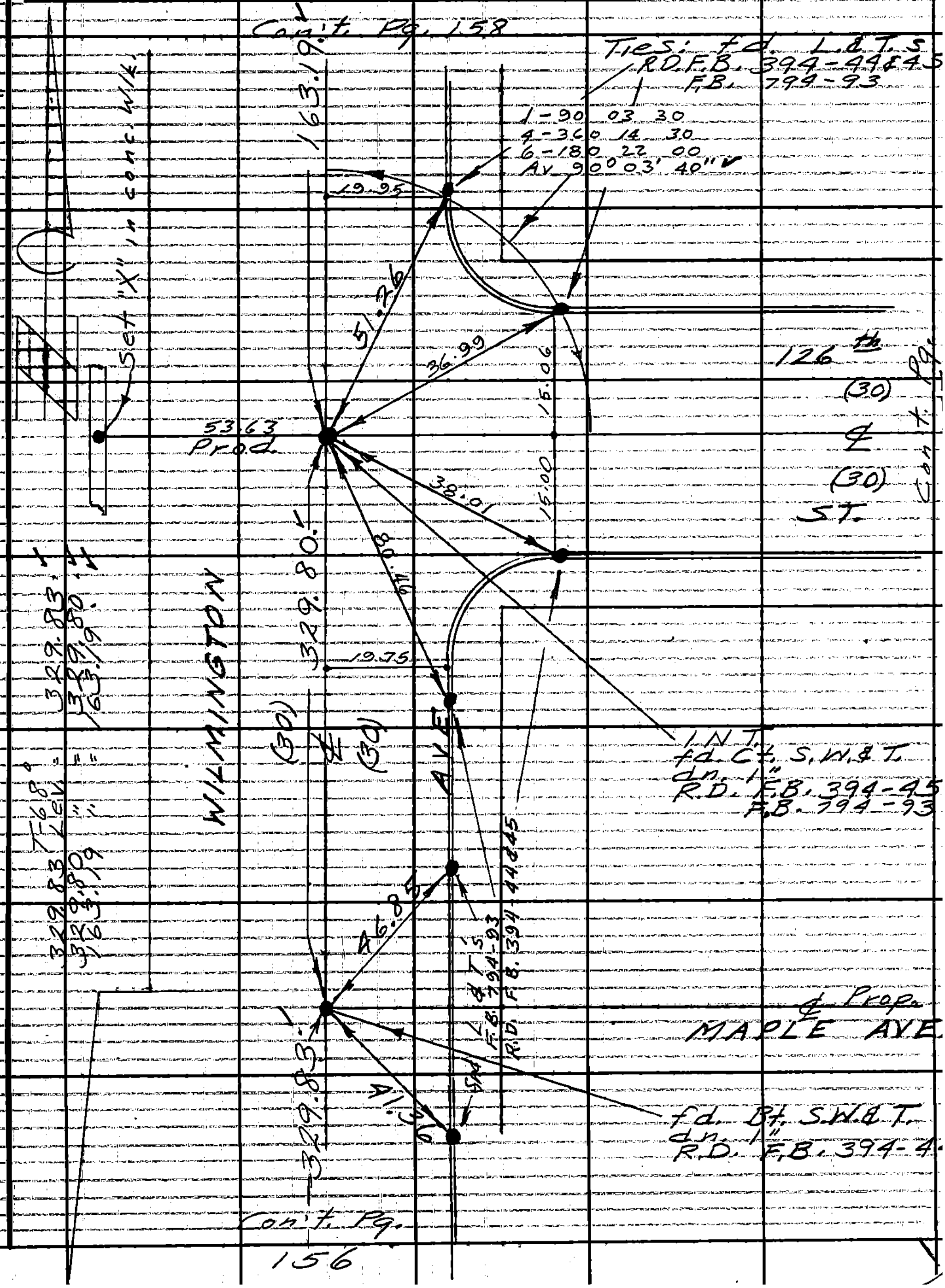
F. B. 3174 PG. 183

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

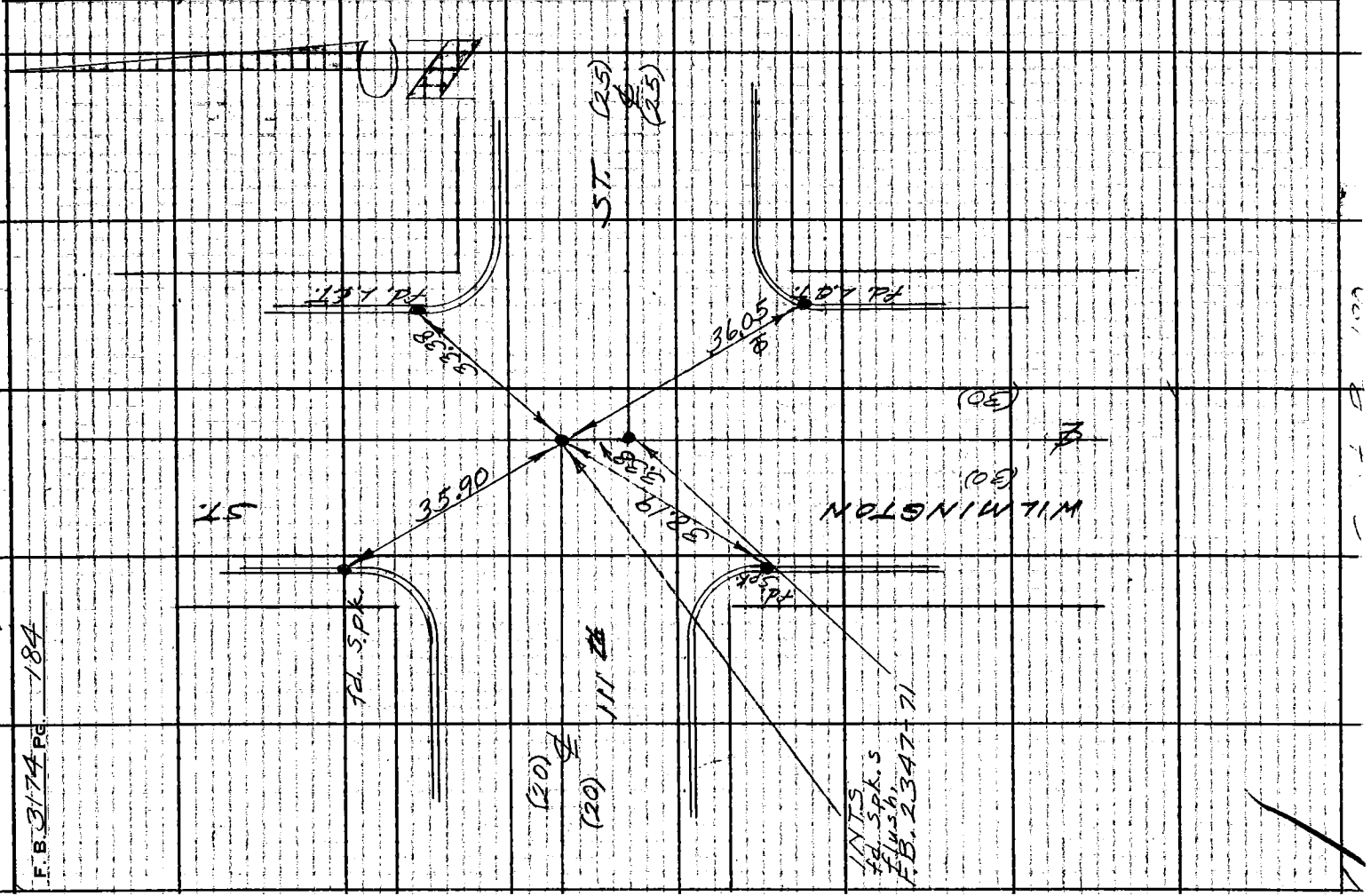


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 26, D-1



F.B. 3174 PG. 184

Notes Ck'd by A. E. DART	Survey of Wilmington Ave
Map No. B-3002	JN 0074.60 Tape 0130 Std 68 °F
Office Work G. H. BOYER	Surveyed by F.E. Brooks
Checked A. E. DART	Notes F.E.B. Date 23 Mar 66
Date APR '66	Indexed C. J. GALLI

F. B. 3174 PG. 185

J.N. 0074.60

WILMINGTON AVE.

ZONE #7 TIE.

FE Brooks
KM Kopp
GE Cook
M Sommerschein

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

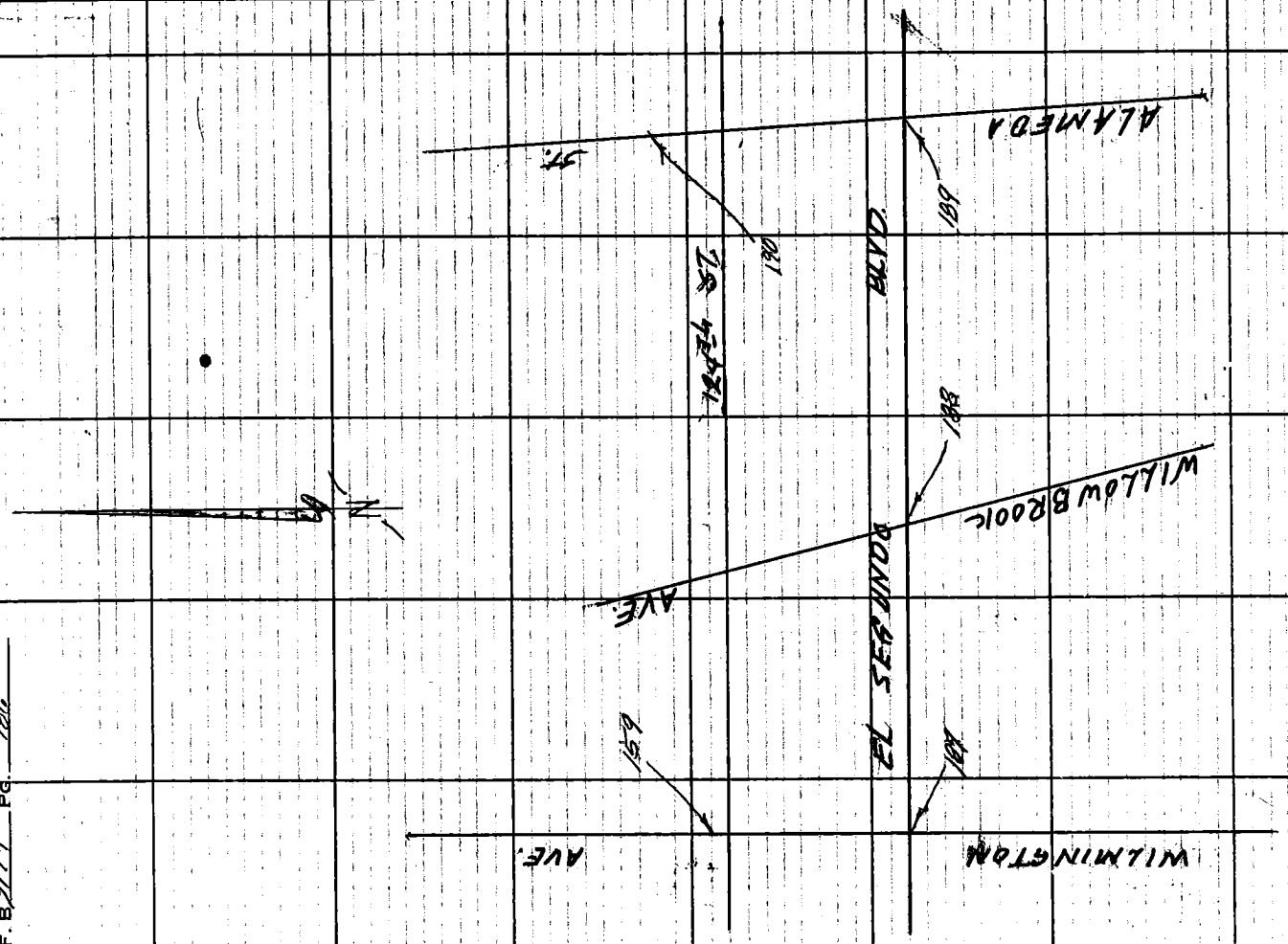
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-59

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

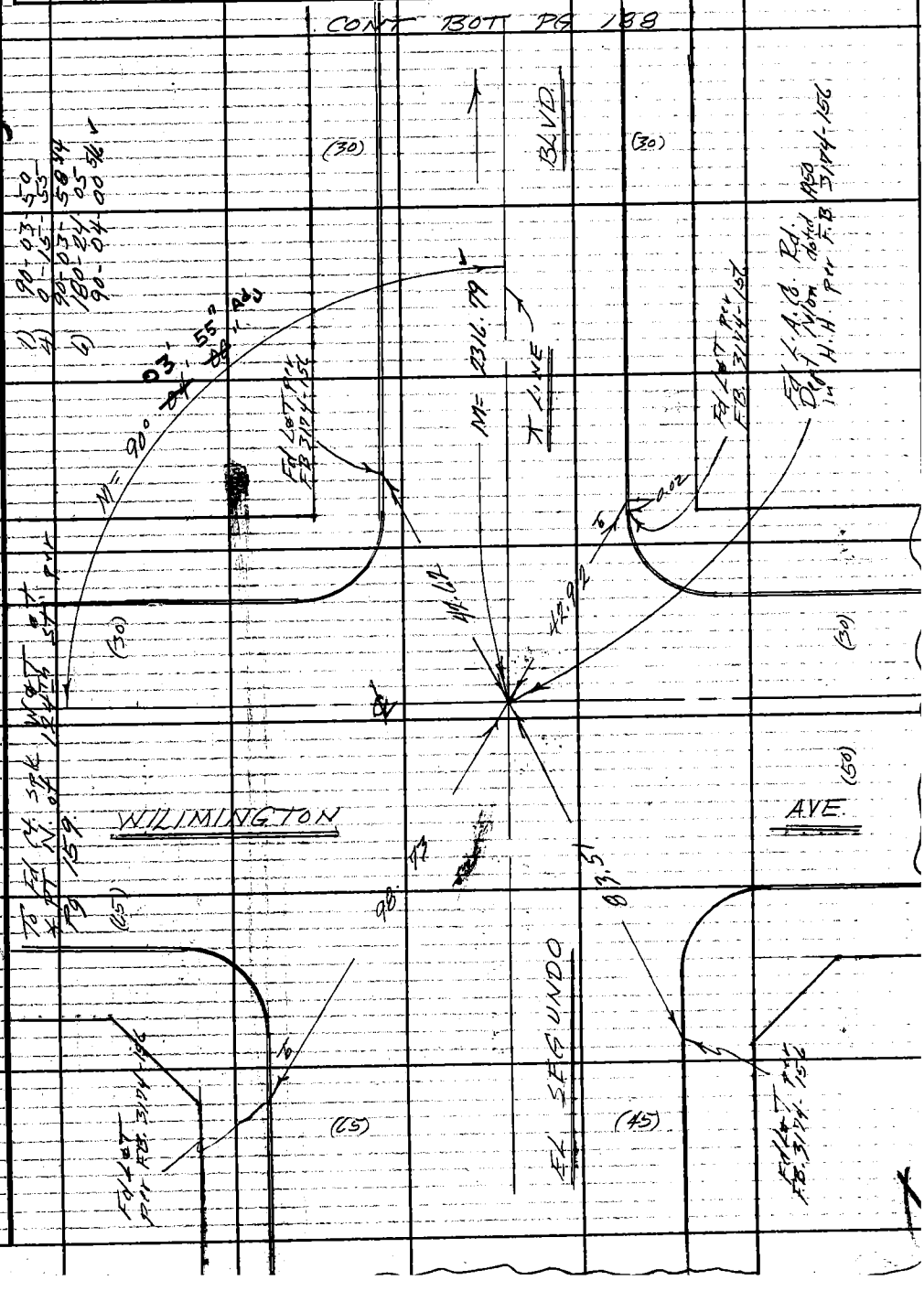
Do not extend this side of this line.



F. B. 3124 PG. 106

Notes Ck'd by A. E. DART	Survey of Wilmington Ave	F. B. 3174 PG. 187
Map No. B-300-2	JN 0074 60 Tape 0130 Std 68 °F	
Office Work G. H. BOYER	Surveyed by FE Brooks	
Checked A. E. DART	Notes FEB Date 23 March	
Date [illegible] '68	Indexed C. J. GALLI	

W.S. 26, P-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 3174 PG. 188

CONT BOT PG 189

N

24 26.10 TE 24 26.16
24 26.16 TE 24 26.22
N= 24 26.19

N= 2426.19

TT LINE

AVE.

WILLOW BROOK

S.P. R.R.

12.9

set 5/8 hd spk
wiggle pt.

N= 2316.79

2316.80 TE 2316.85
2316.78 TE 2316.75
N= 2316.79

CONT TOP PG 187

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

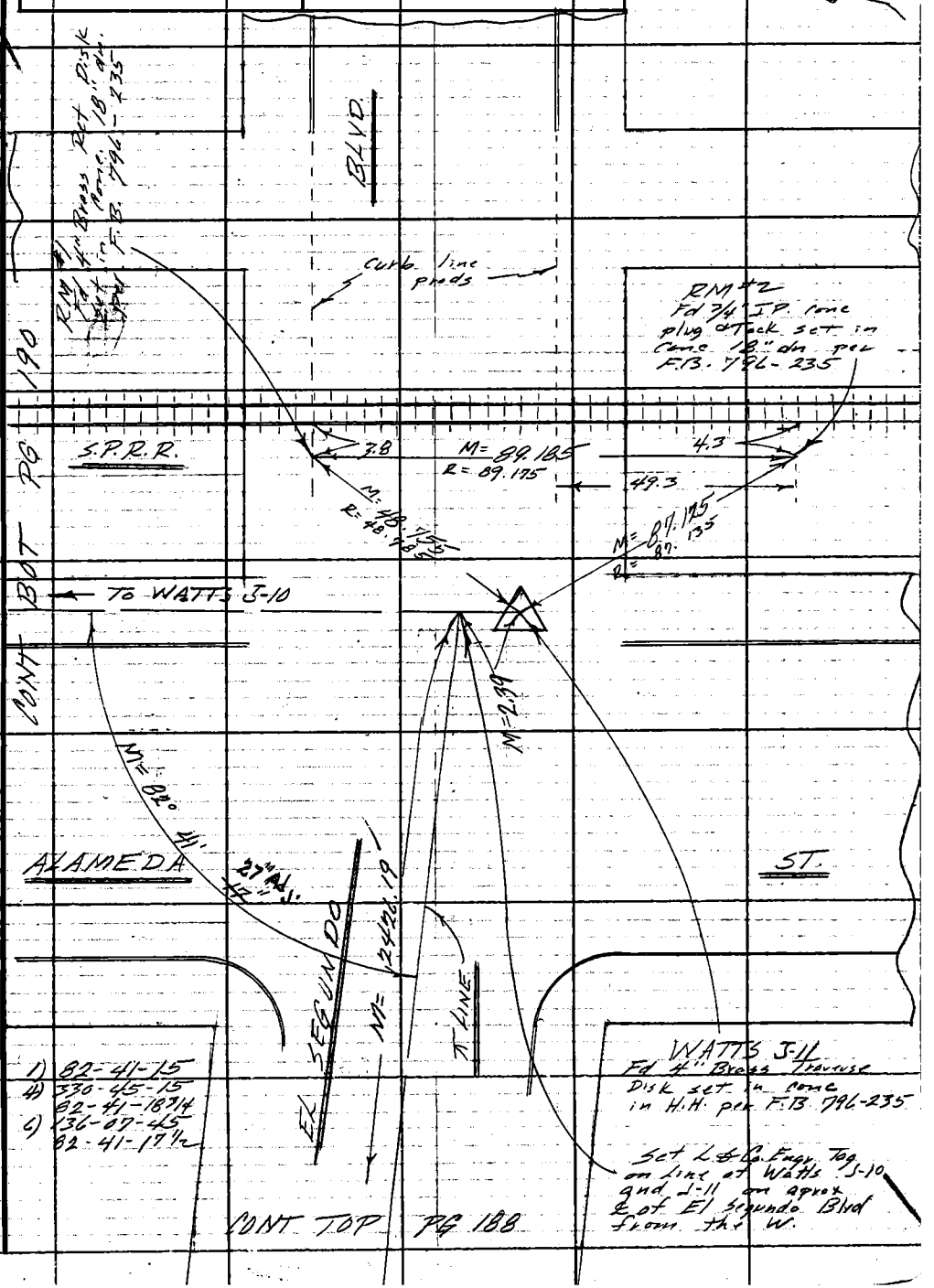
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WJ 29,0-2

Notes Ck'd by A. E. DART	Survey of Wilmington Ave	F. B. 3174 PG. 188
Map No. B-3002	JN 0074.10 Tape 0130 Std 68 °F	
Office Work G. H. BOYER	Surveyed by FE Brooks	
Checked A. E. DART	Notes FEB Date 23 Mar 66	
Date APR '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 3174 PG 190

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WILMINGTON AVE.
Map No.	JN 0303.00 Tape 03 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 9/20/71
Date	Indexed

F. B. 3174 Pg. 191

J. N. 030300

CENTERLINE SURVEYS

ADDITIONAL TIES AT THE INTERSECTION OF WILMINGTON AVE AND VICTORIA ST., DUE TO STREET IMPROVEMENTS

REF'S; FB. 3174 PG. 31 & 125
" " 939 " 150
" " 925 " 147

RICHARDS
TURRILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

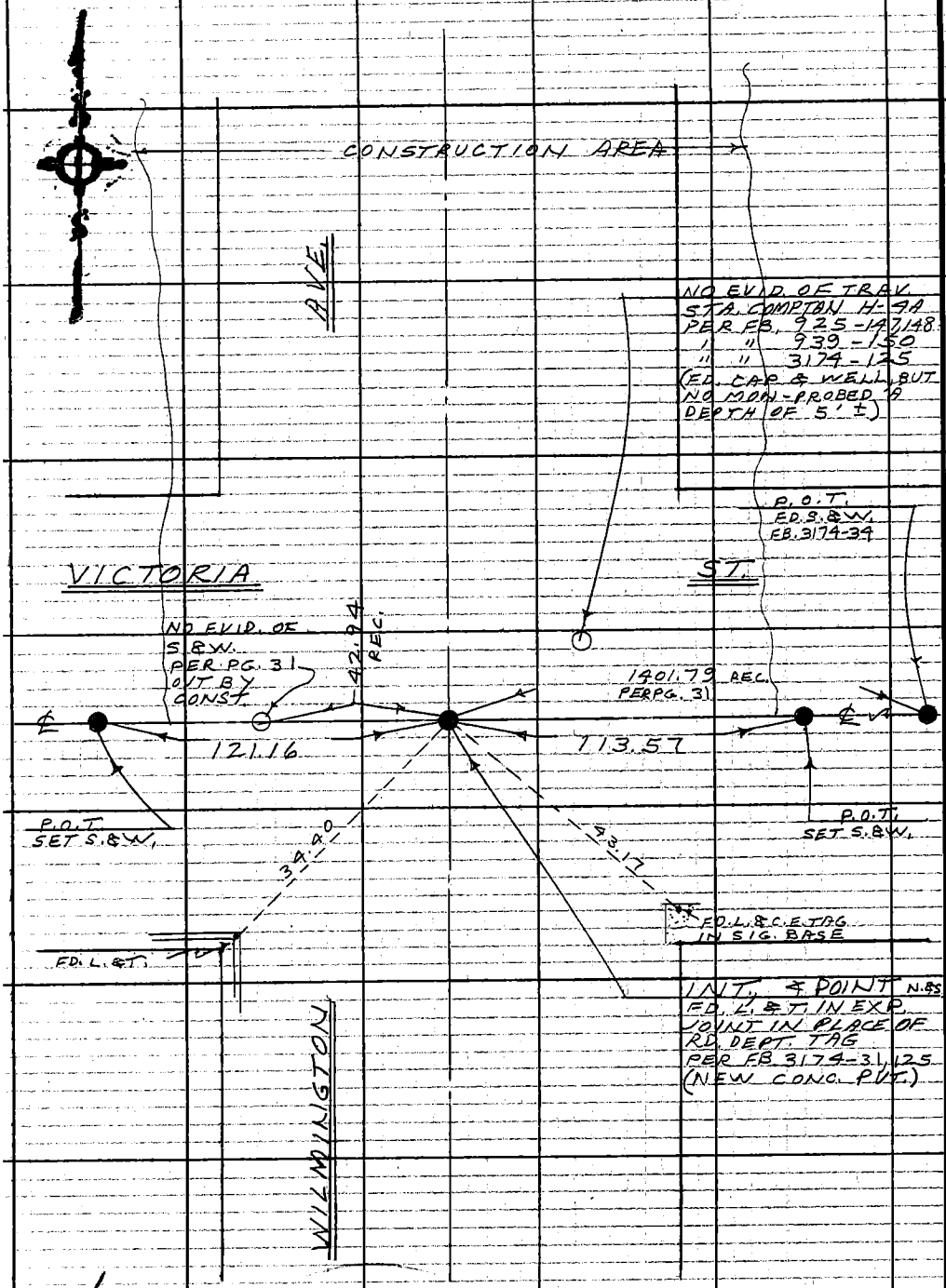
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3174 PG. 192

121.15 T=76° = 121.16
113.56 " 113.57



WS 26, D-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of F.S. SITE #10
Map No. B-5176	JN 0039.18 Tape 011 Std 68°F
Office Work B. TABATA	Surveyed by RICHARDS
Checked R. HILARIO	Notes RICHARDS Date 4-72
Date	Indexed T. M. PALMERI MAY 3 '72

F.B. 3174 PG. 201

J. N 0039.18

FIRE STATION SITE #10, ALT. #2

CITY OF CARSON

BOUNDARY SURVEYS

RICHARDS
LEGAULT
LIEBER
TURRILL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

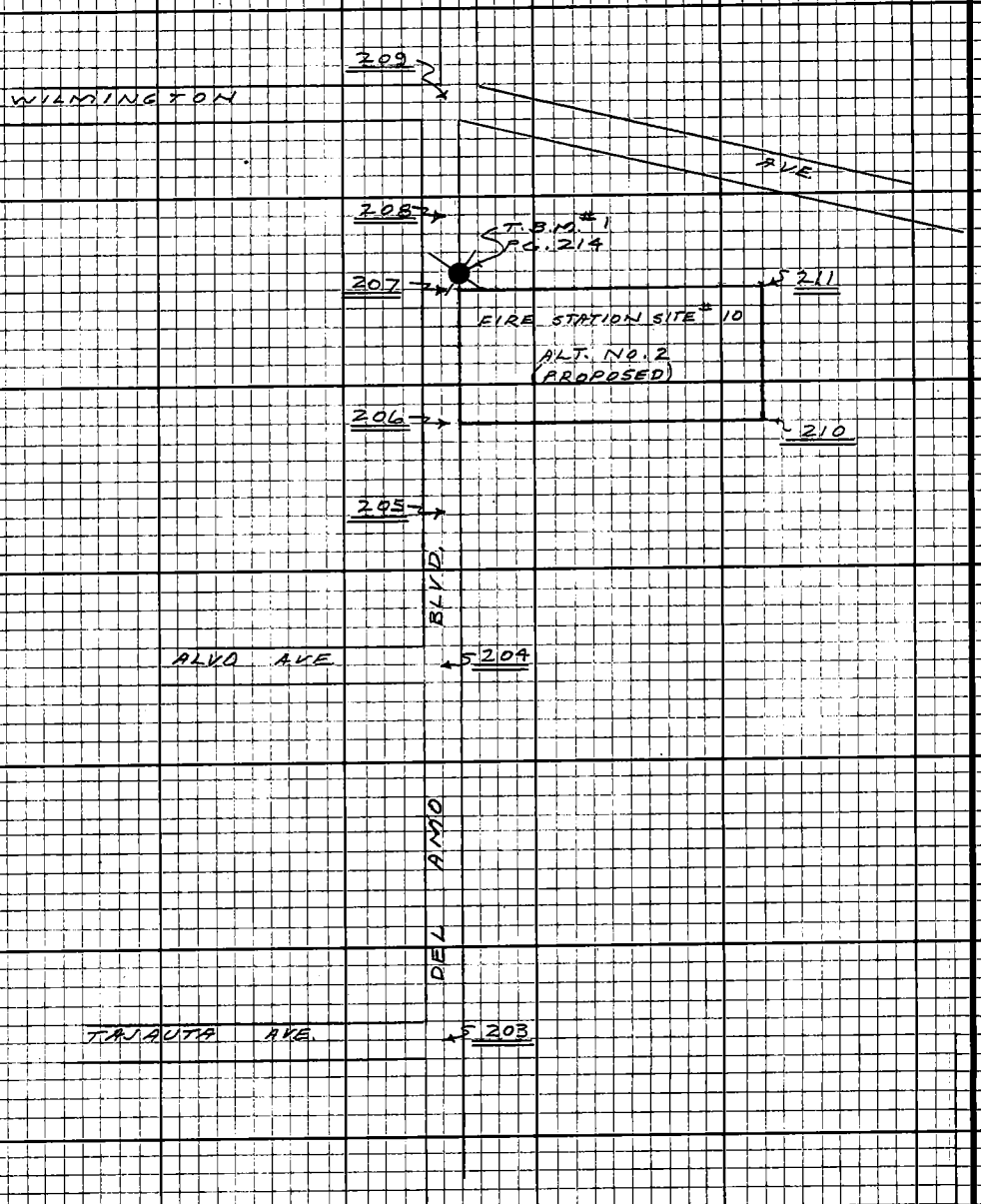
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3174 PG 202

INDEX MAP

NO SCALE



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

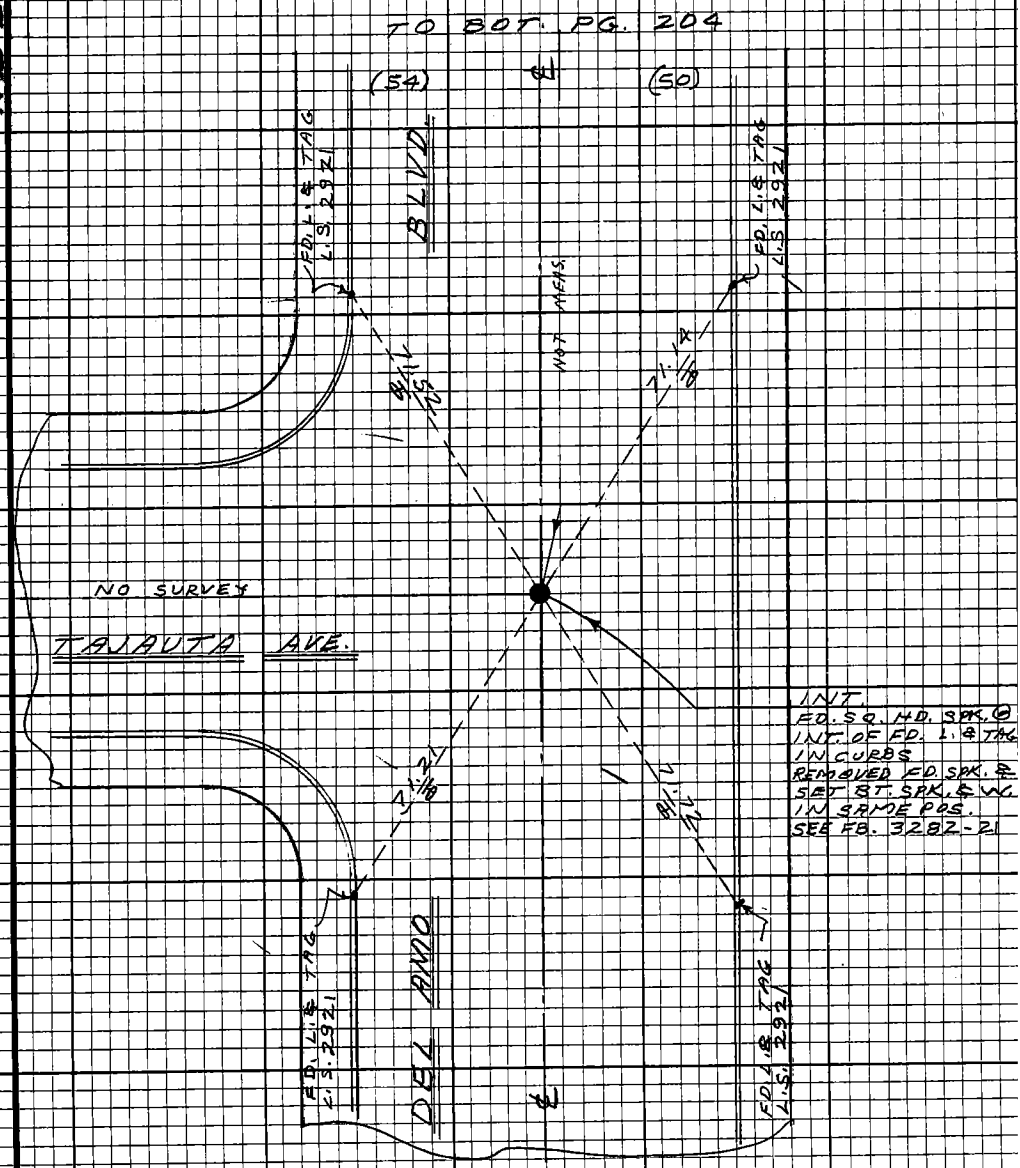
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No. B-5196
Office Work B. TABATA
Checked R. HILARIO
Date

Survey of F.S. SITE #10
JN0039.18 Tape 011 Std 68°F
Surveyed by RICHARDS
Notes RICHARDS Date 4-72
Indexed T. M. PALMERI MAY 3

F.B. 3174 PG. 203



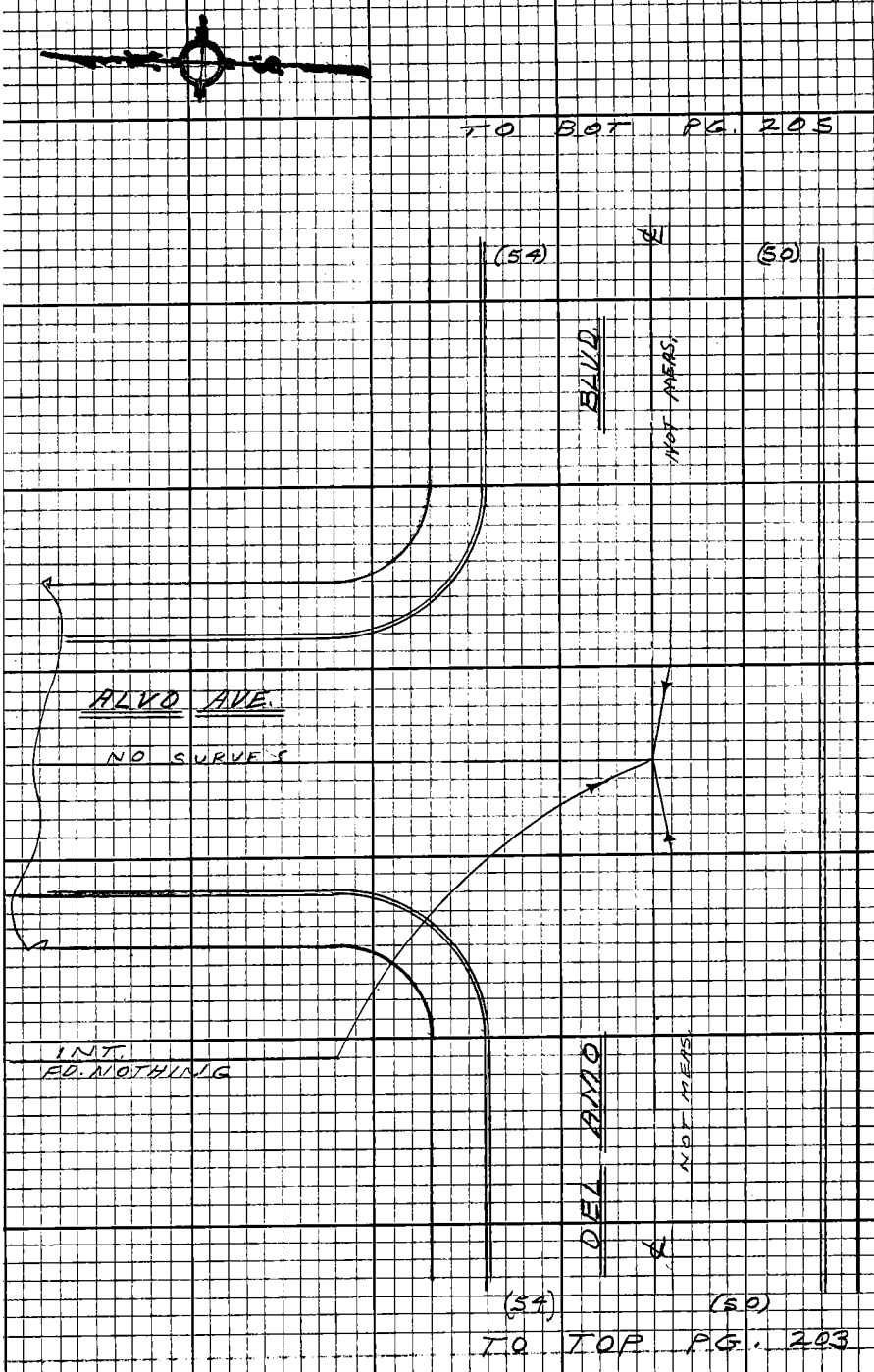
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3174 PG 204



MS26 D-6

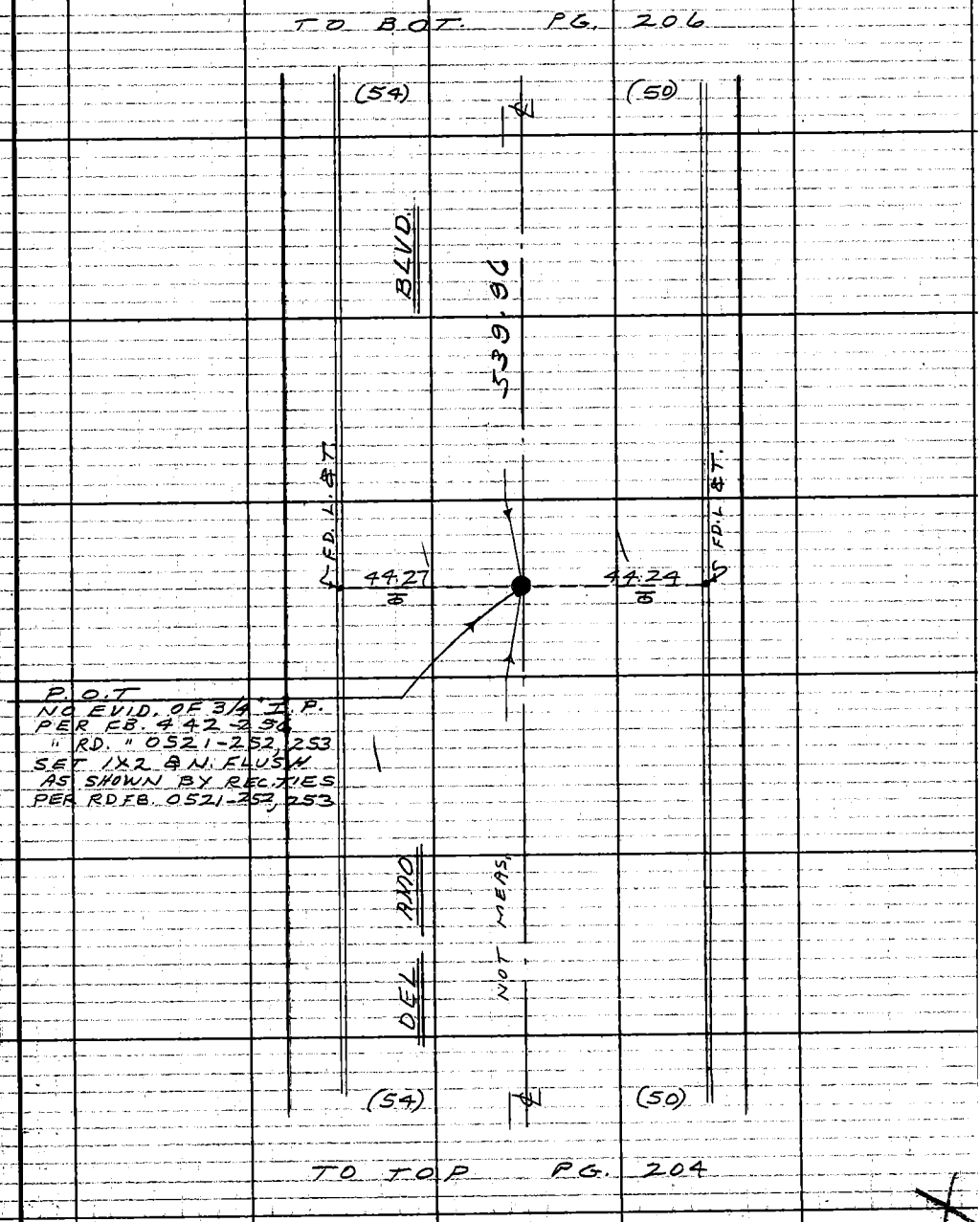
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by R. HILARIO	Survey of F.S. SITE #10
Map No. B-5176	JN 003918 Tape 011 Std 68 °F
Office Work B. TABATA	Surveyed by RICHARDS
Checked R. HILARIO	Notes RICHARDS Date 4-72
Date	Indexed T. M. PALMERI MAY 3

F. B3174 PG. 205



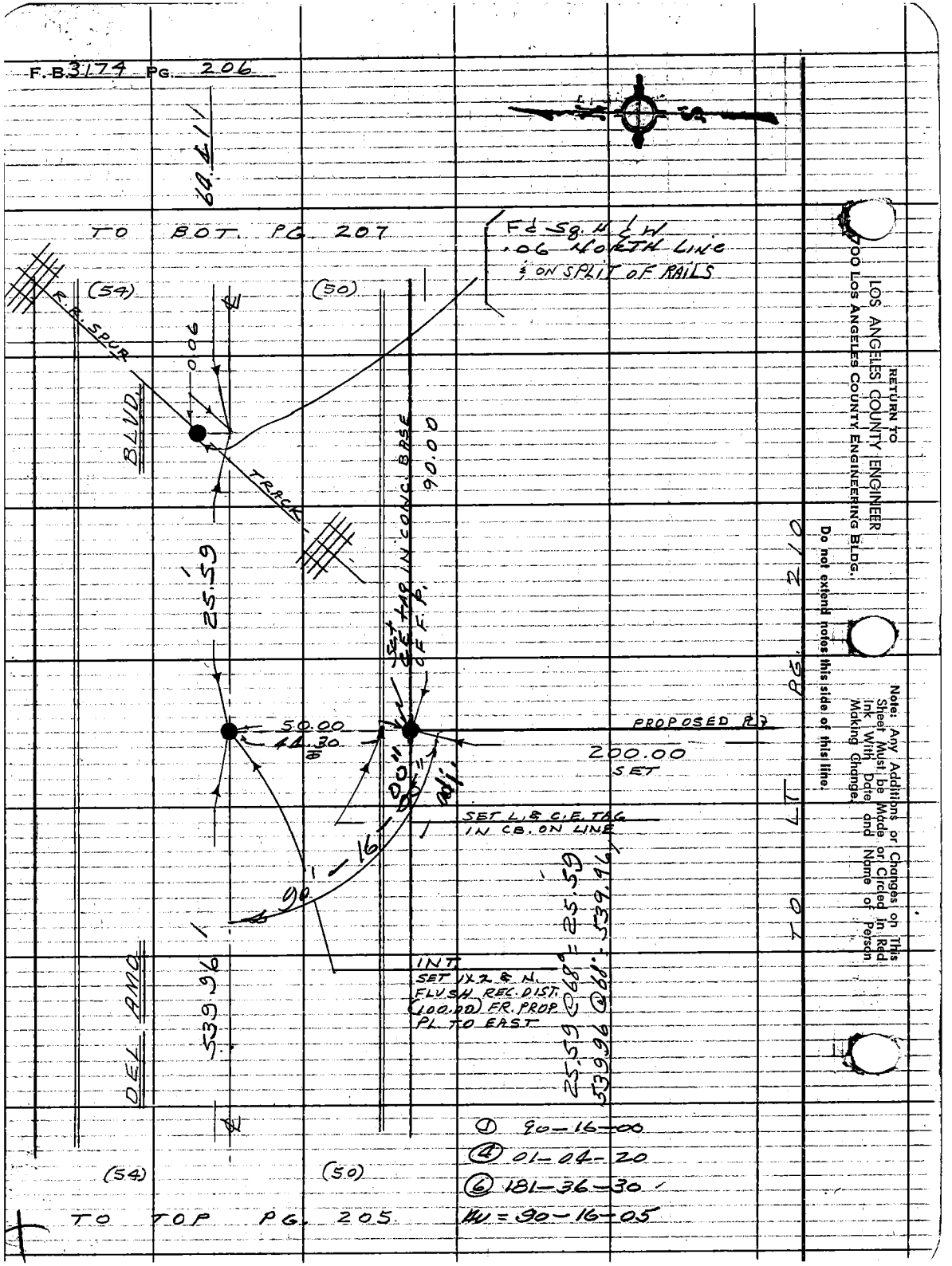
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

F.B. 3174 PG. 206



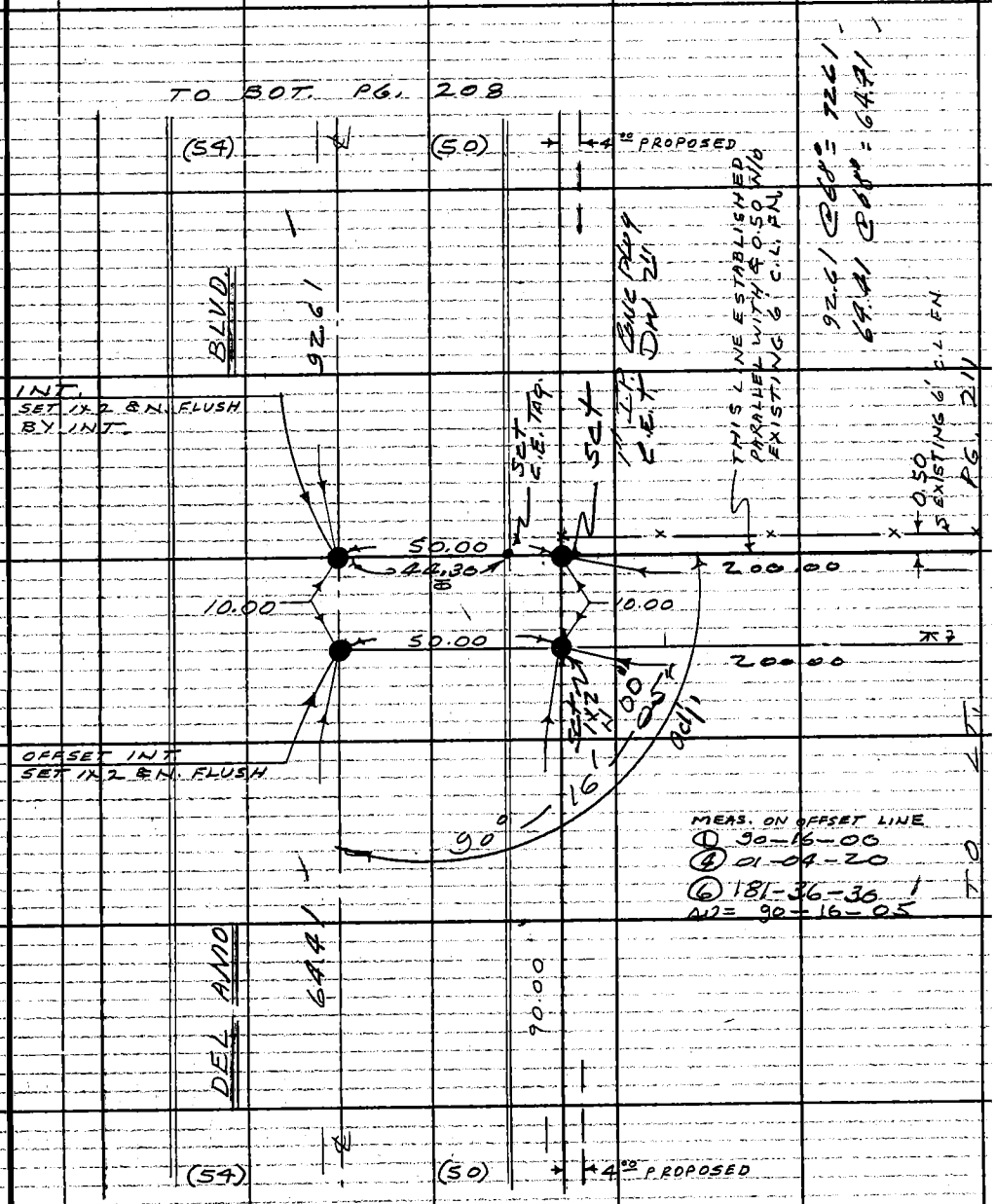
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of F.S. SITE #10
Map No. B-5176	JN 0039.18 Tape 011 Std 68 °F
Office Work B. TABATA	Surveyed by RICHARDS
Checked R. HILARIO	Notes RICHARDS Date 4-72
Date	Indexed T. M. PALMERI MAY 3 '72

F. B. 3174 PG. 207



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

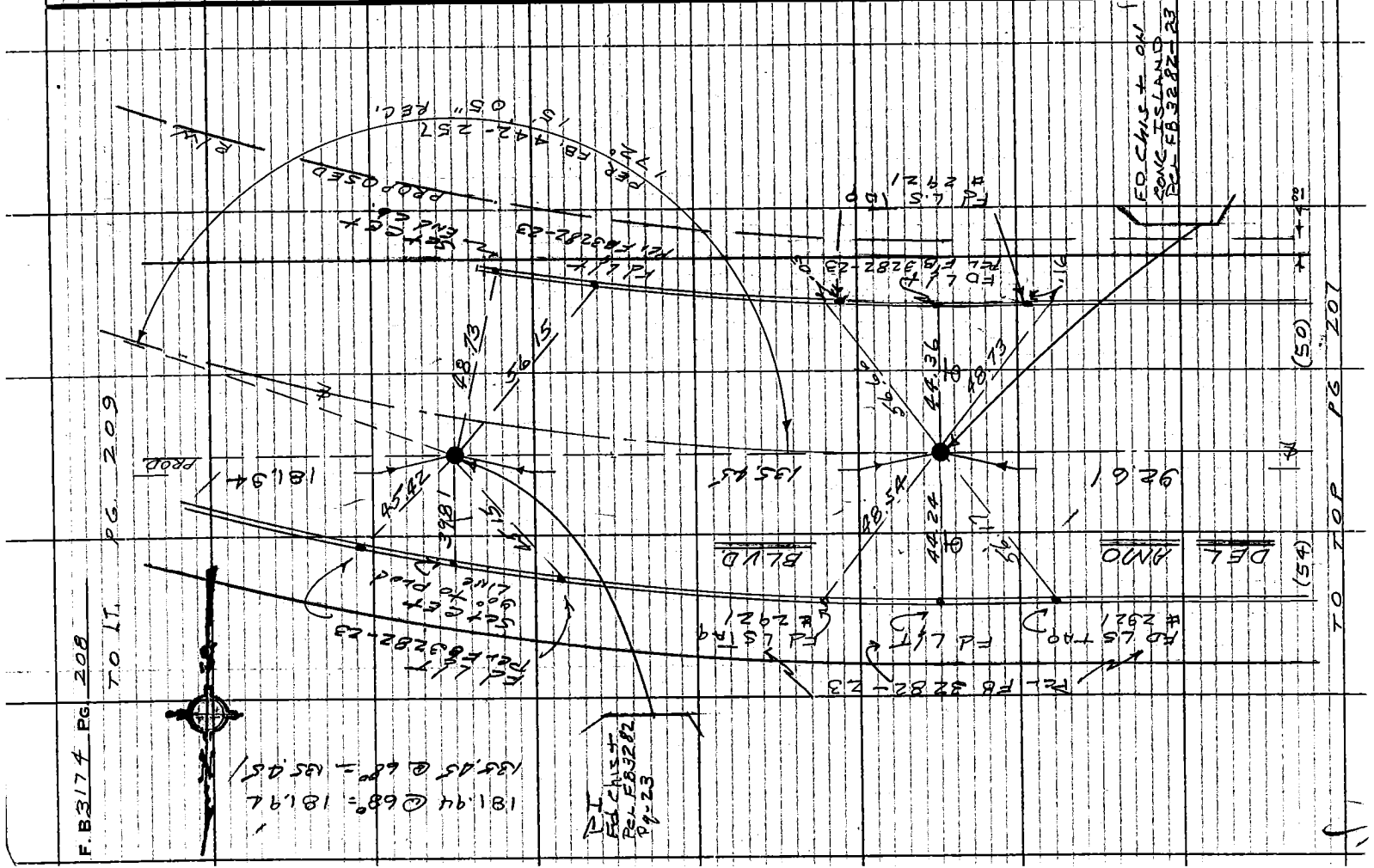
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

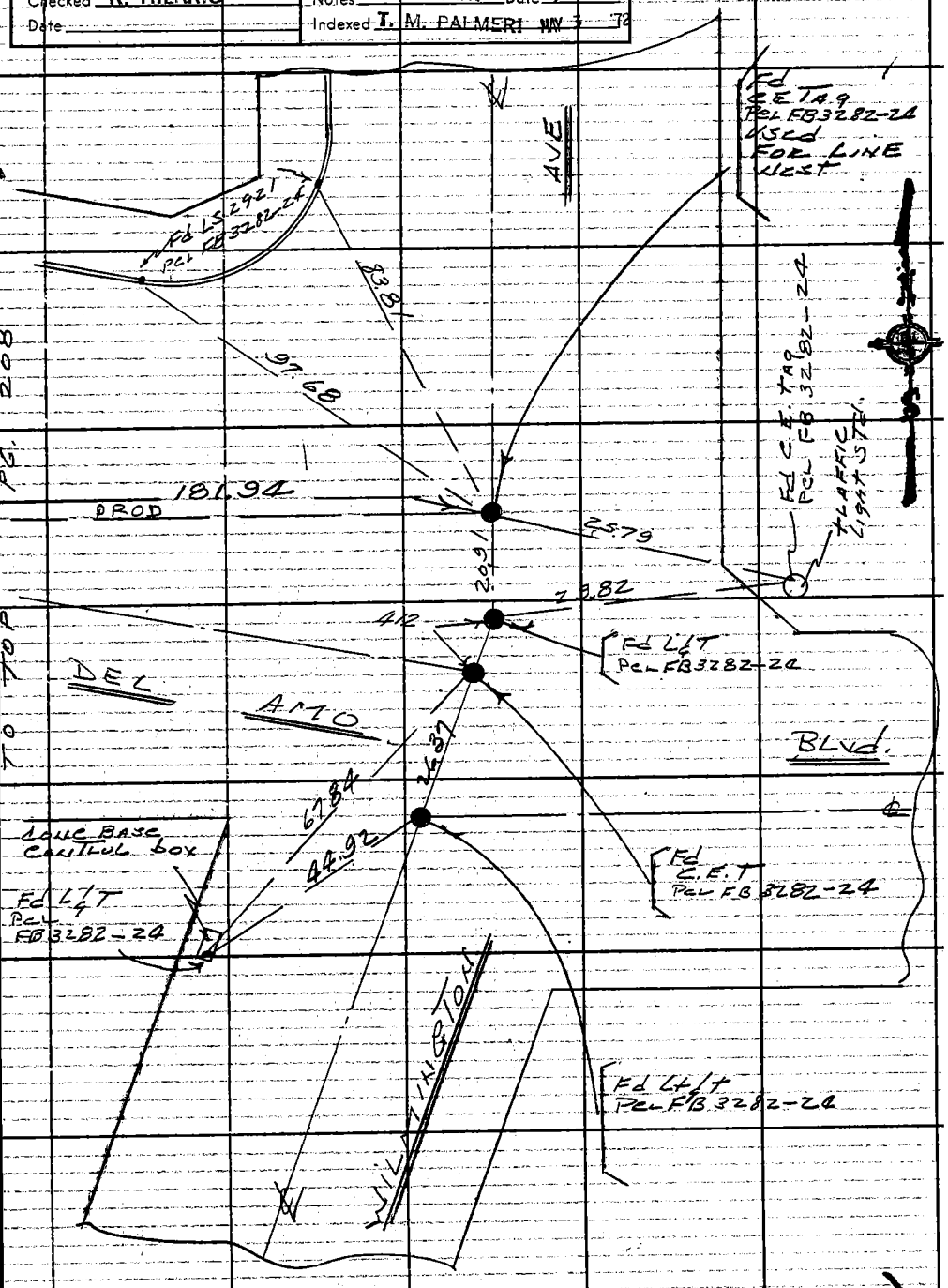
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by R. HILARIO	Survey of F.S. SITE #10
Map No. B-5176	JN 0039.18 Tape 011 Std 6 8 °F
Office Work B. TABATA	Surveyed by RICHARDS
Checked R. HILARIO	Notes RICHARDS Date 4-72
Date	Indexed T. M. PALMERI MAY 3 72

F.B. 3174 PG. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

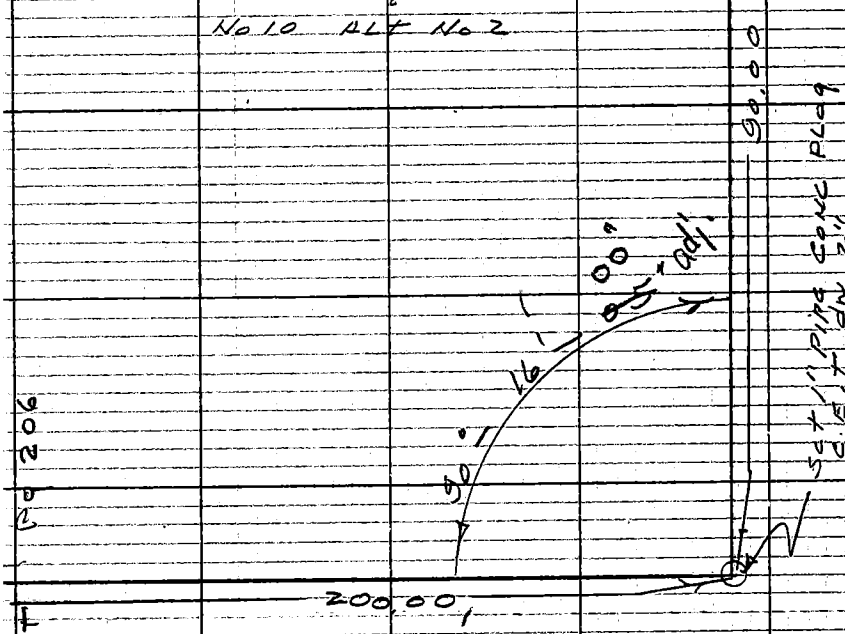
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3174 PG. 210

TO BOT PG 211

PROPOSED SITE FOR FIRE STATION
NO 10 ALT NO 2



199.98 @ 80° = 200.00'

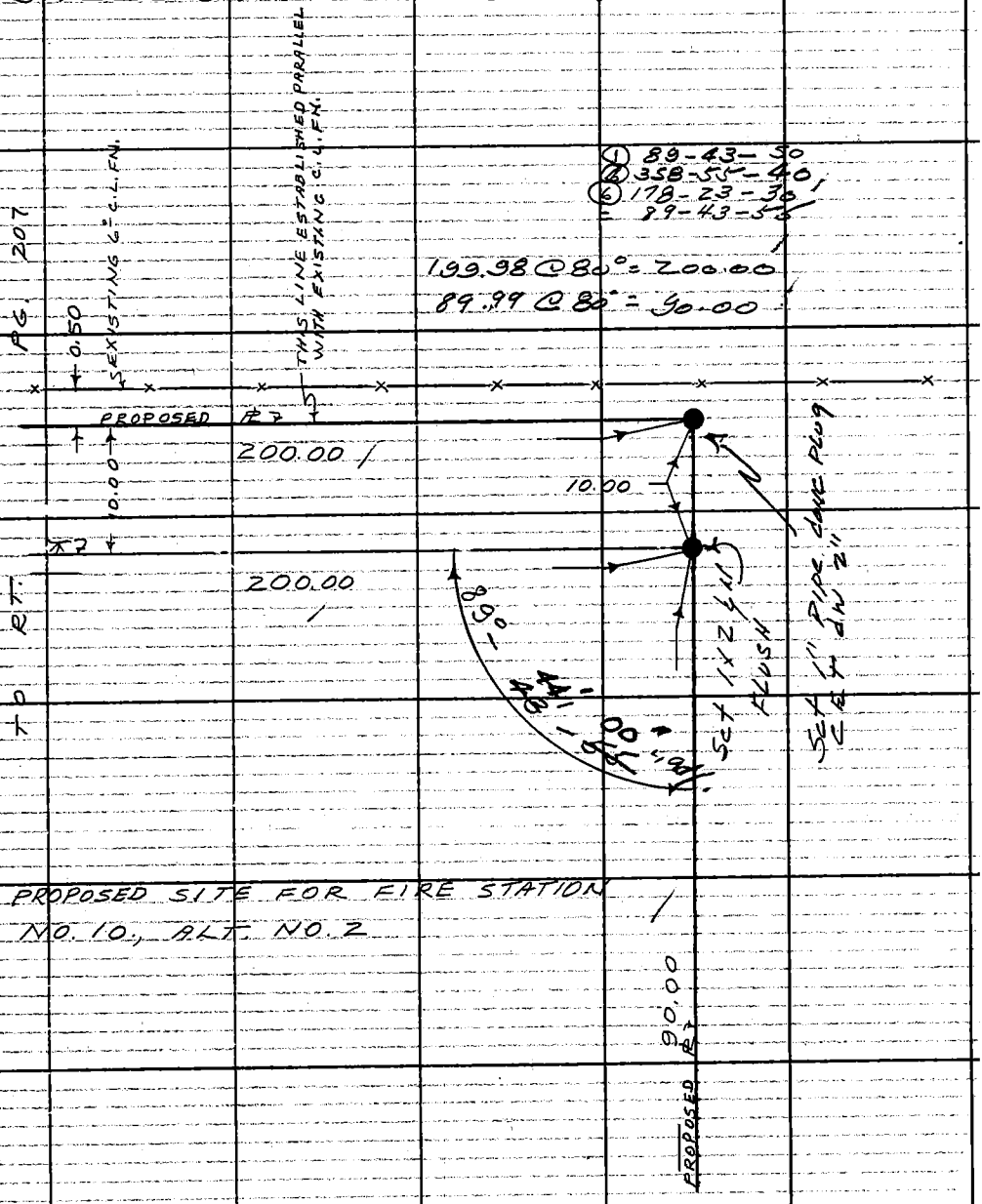
① 90-16-00
④ 01-42-20
⑥ 181-36-30
= 90-16-05

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of F.S. SITE #10	F. B. 3174	PG. 211
Map No. B-5176	JN 003918 Tape 011 Std 6 8 °F		
Office Work B. TABATA	Surveyed by RICHARDS		
Checked R. HILARIO	Notes RICHARDS Date 4-72		
Date	Indexed J. M. PALMERI MAY 3 '72		

SHELL OIL COMPANY PROPERTY



TO TOP PG. 210

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

Profile No.	Notes Red	Plotted	Job No 003918	Division No. 11	F. B. 3194 PG. 213
	Date	Date	Survey of FIRE STATION SITE #10		
X-Sec. No.	Notes Chk'd. RGB Date 7-27-72	Checked Date	Survey by RICHARDS	Notes	Date 1972
			Map No.	Indexed T. M. PALMER	Date MAY 3 '72

FIRE STATION SITE #10
CARSON
J.H 003918
LEVELS
FOR.
SCHTBM #1

PARTY
W. RICHARDS
D. LeGAULT
V. LICHER
R TURRILL
Date
APR - 1972

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BY-8465				25.74'	BM BY 8465 EL = 25.745 Lt BN 67 Ft W. BCR @ N.W. COR. WILMINGTON AVE & DEL AMO. BLVD 40 Ft N + 158 Ft W. C/L INT
	5.35	31.09'			
TBM #1			5.70	25.39'	TBM #1 EL = 495± West of INT. DEL AMO BLVD PROD. & WILMINGTON AVE Set Bt. Spk ON DEL AMO BLVD; 1° West of CATCH BASIN IN S.CB.
	5.64	31.03'			
BY-8466			5.29	25.74'	Bm. BY 8466 EL = 25.754 Lt BN 27 Ft W. end CB @ S.W. COR WILMINGTON AVE & DEL AMO BLVD. 45 Ft S. & 210 Ft W. C/L INT.

F. B. 3174 PG. 214 Job No. 0039.18 Division No. 11 Notes Red Plotted Profile
Survey of FIRE STATION SITE #16 Date Date No.
Survey by RICHARDS Notes Notes Chk'd. RGD Checked X-Sec.
Indexed Date Date 7-27-72 Date No.

Notes Ck'd By BARTHOLOMEW	Survey of Water St. Drain
Map No.	JN 0433.00 Tape 146 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 8-75
Date	Indexed G. D. BAILEY 1-9-75

F. B. 3174 PG. 215

WATER STREET
DRAIN

J.N. 0433.00

DOLPHIN PARK.
City of Carson
Project Water
Street Drain.
Preliminary
Topog. & X-Secs.

Aug. 13, 1975
English
Stroud
Bradley
Simpson

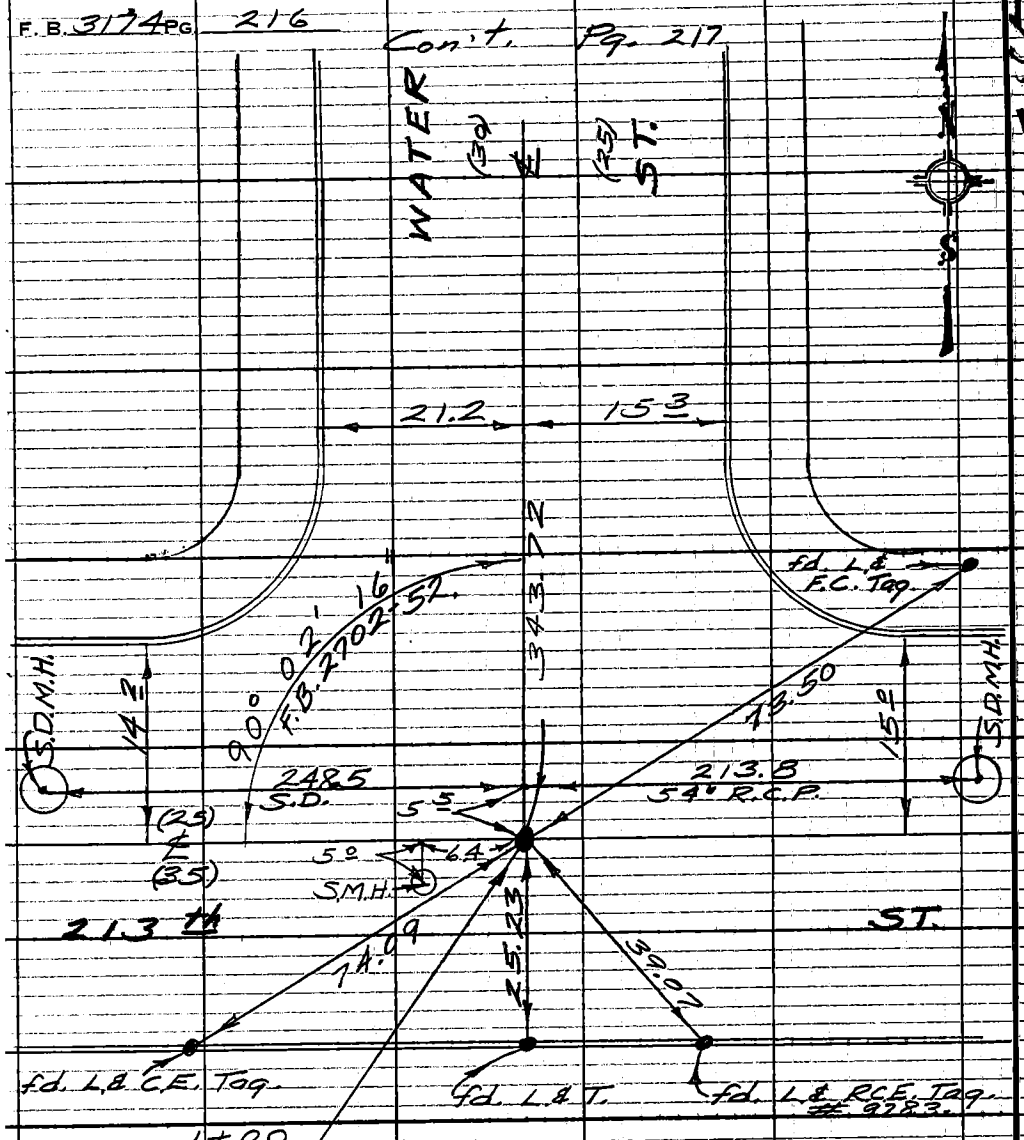
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3174 PG. 216 Cont. Pg. 217



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

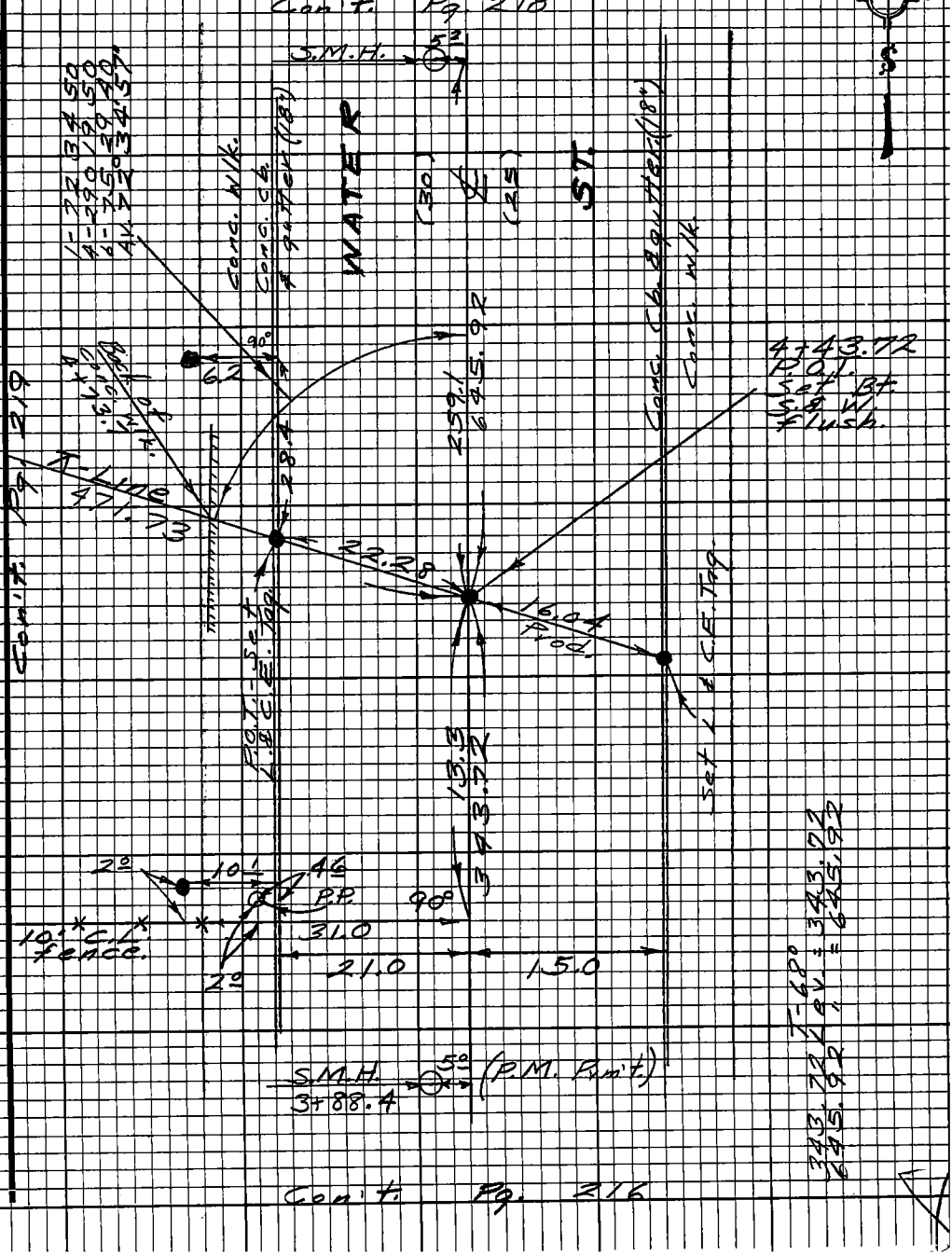
17280-1

Notes Ck'd By B. BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of Water St. Drain
JN 1453.00 Tape 146 Std 68 °F
Surveyed by English
Notes Ed Date 8-75
Indexed G.D. BAILEY 10-9-75

F.B. 3174 PG. 217

Note:
● = Sprinkler Head



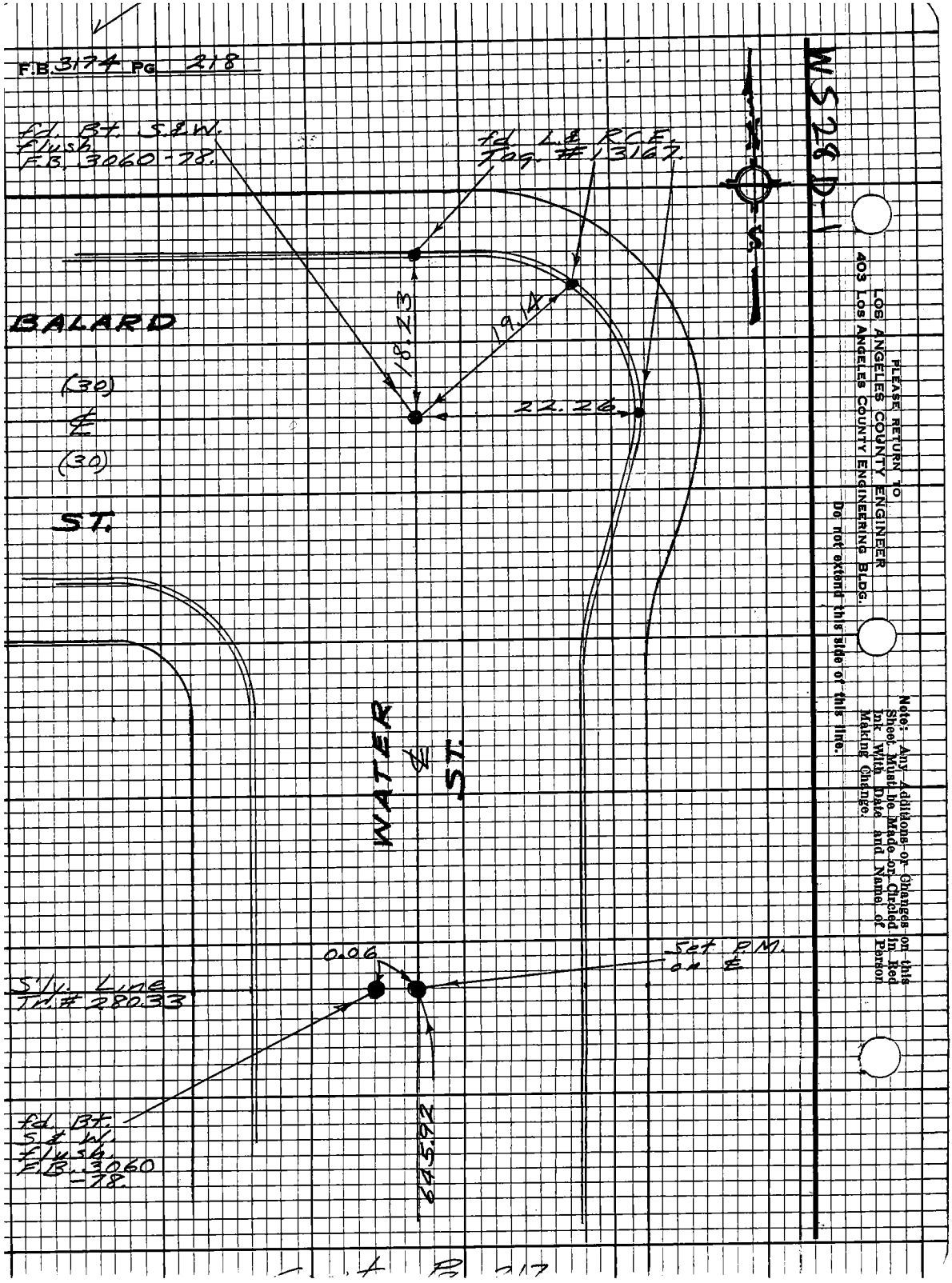
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75P3098 CE#310 9.67

F.B. 3174 PG 218



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW | Survey of Water St. Drain | F.B. 3174 PG. 219

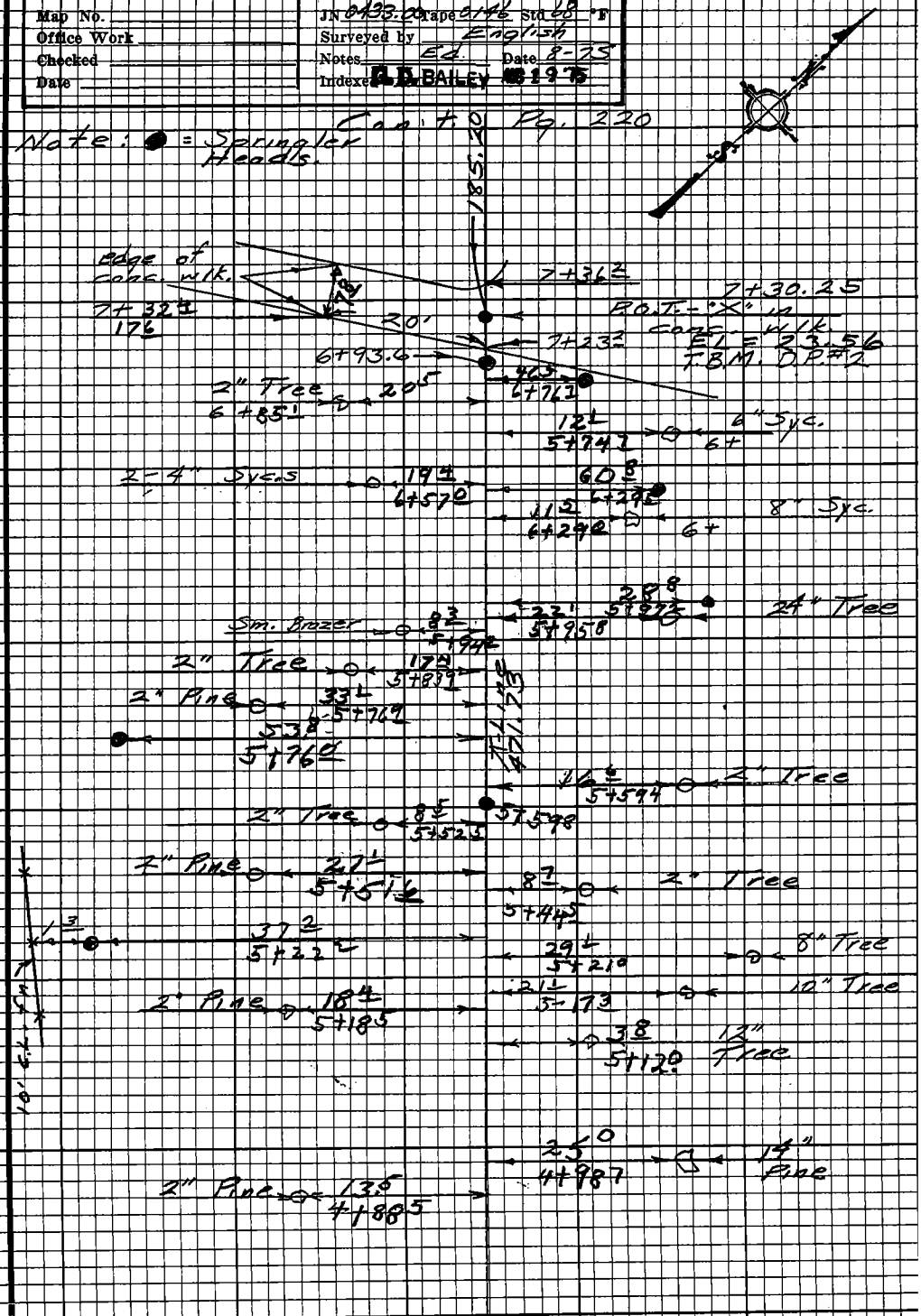
Map No. | JN 0433.00 Tape 0146 Std 68 °F

Office Work | Surveyed by English

Checked | Notes Ed. Date 8-75

Date | Indexed R.D. BAILEY AUG 1975

Con't. Pg. 220



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

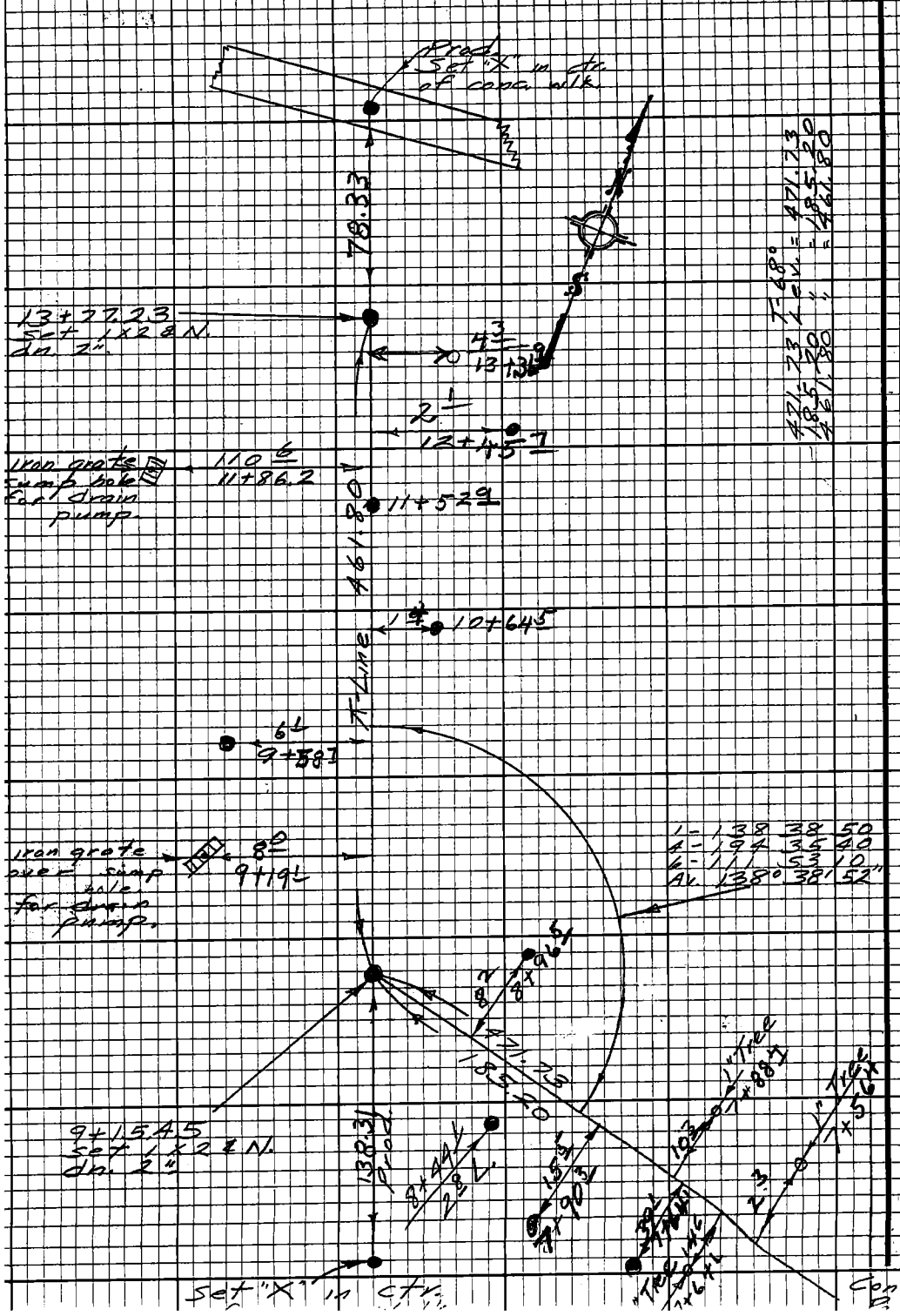
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

Con't. Pg. 217

F.B. 3174 PG. 220

Note: ● = Sprinkler heads.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date And Name of Person Making Change.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chk'd. RDB Date 8-20-75 Plotted ____ Date ____ Checked ____ Date ____ Job No. 0433.00 Division No. 11 Survey of Water St. Drain Survey by English Notes Ed. Date 8-75 Map No. ____ Index A. D. BAILEY Date AUG 19 75 F. B. 3174 Pg. 221

STATION	B. S.	H. I.	F. S.	ELEV.	
					Topog. – Pg. 216 & 217
Water St. Drain – Levels – Profile & X-Sections.					
fd. B.M. BY 8468	5 09	28 22	4 62	23 13	BY 8468, el = 23.130, R.D. Gardena Quad – Pg. 20 Wilmington Ave. & 213th St. S.W. Cor. L. & B.N. in c.b. 2' S. of S. end C.R.
fd. B.M. BY 8467	5 00	28 60	5 70	23 60	BY 8467, el = 23.588, R.D. Gardena Quad – Pg. 20 Wilmington Ave. & 213th St. N.W. Cor. R.D. B.M. Tag in c.b. 1' W. of W. end C.R.
T.P.	4 83	27 73	5 43	22 90	
T.P.	5 61	27 91	5 38	22 30	
D.P. #1	4 62	27 15	5 38	22 53	D.P. #1, 213th St. & Water St. N.E. Cor. fd. sm. Bt. S. in lead 9' W. of N. end C.R. Rim – Rod = FL. 22.27 – 12.92 = 9.35
0+95			4 88	22 27	6" L. S.M.H. rim
				9 35	F.L., N. Inlet
S.D.M.H.			4 74	22 41	rim. 5' N. of ℄ 213th St & 213.8 E. of ℄ Water St. – See pg. 216 rim – rod = FL. 22.41 – 6.79 = 15.62
				15 62	F.L.
S.D.M.H.			5 04	22 11	rim. 5' N. of ℄ 213th St. & 248.5 W. of ℄ Water St. – See pg. 216 rim – rod = FL. 22.11 – 7.40 = 14.71
				14 71	F.L.
T.P.	5 88	28 26	4 77	22 38	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3174 PG. 222 | 0433.00 Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of Water St. Drain | Date | Date | No.
Survey by Enalis | Notes Ed | Notes Chk'd. RDB | Checked | X-Sec.
Indexed G. D. BAILEY | Date AUG 1972 | Date 8-20-75 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Topog. - Pg. 217
1+50		28 26	5 88	22 38	℄ Water St.
			6 39	21 87	15 R. F.L.
			5 72	22 54	15 R. T.C.
			6 34	21 92	21 L. F.L.
			5 69	22 57	21 L. T.C.
3+00			5 69	22 57	℄ Water St.
			6 11	22 15	15 R. F.L.
			5 45	22 81	15 R. T.C.
			6 04	22 22	21 L. F.L.
			5 40	22 86	21 L. T.C.
3+88.4			5 66	22 60	S.M.H. rim, 5' L., rim - rod = F.L. 22.60 - 12.08 = 10.5
				10 52	F.L. elev.
4+43.72	5 77	28 62	5 41	22 85	P.O.T. 4+43.72 ℄ Water St. - Pg. 217
			5 82	22 75	15 R. F.L.
			5 22	23 40	15 R. T.C.
			5 90	22 72	21 L. F.L.
			5 22	23 40	21 L. T.C.
S.M.H.			5 07	23 55	rim, 259' N. of P.O.T. 4+43.72 & 5' W. of ℄ Water St. See: Pg. 217
				12 13	F.L. Outlet S. rim - rod = F.L. 23.55 - 11.42 = 12.13

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	See: Pg. 217, 219 & 220
4+73.7		28 62	5 41	23 21	back conc. walk. ⊼-Line
5+00			5 4	23 2	"
5+25			4 8	23 8	"
5+50			3 3	25 3	T.B. "
5+75			5 0	23 6	"
6+00			5 6	23 0	"
6+40			5 9	22 7	Brk. "
6+75			4 6	24 0	T.B. "
7+00			5 3	23 3	"
7+30.25	2 45	26 01	5 06	23 56	T.B.M. D.P.#2 " , fd. "X" P.O.T. see pg. 219
7+65			3 9	22 1	"
8+00			4 6	21 4	"
8+50			5 3	20 7	"
			5 2	20 8	25 R.
			4 9	21 1	50 R.
			5 2	20 8	25 L.
			5 0	21 0	50 "
9+00			5 6	20 4	"
			5 6	20 4	25 R
			5 4	20 6	50 "
			5 5	20 5	25 L.

Profile Notes Red ____ Plotted ____ Job No. 0433.00 Division No. 11 F.B. 3174 Pg. 223
No. ____ Date ____ Date ____ Survey of Water St Drain
X-Sec. Notes Chk'd. RDB Checked ____ Survey by English Notes Ed. Date 8-14-75
No. ____ Date 8-20-75 Date ____ Map No. 1 Indexed G. D. BAILEY Date AUG 19 75

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3174 PG. 224 | Job No. 0433.00 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Water St. Drain | Date | Date | No.
Survey by English | Notes Ed & Joe | Notes Chk'd. RDB | Checked | X-Sec.
Indexed G. D. BAILEY | Date AUG 19 '75 | Date 8-20-75 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	π-line, See Pg. 220
9+19		26 01	57	203	π-line
			58	202	8' L. Top iron grate
			56	204	25 L.
			56	204	50 "
9+60			55	205	π-line
			55	205	25 R
			53	207	50 "
			54	206	25 L.
			55	205	50 "
10+00			53	207	π-line
10+50			51	209	"
11+00			49	211	"
TP	5 35	26 71	4 65	21 36	
11+50			49	218	"
11+86 2			49	218	"
			62	205	110 6 L. - Top iron grate
12+00			52	215	"
12+50			53	214	"
13+00			56	211	"
13+40			57	210	"
			57	210	25 R.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						π-line, see pg. 220
13+40		26 01	4 9	21 1		50 R.
			5 1	20 9	25 L.	
			5 0	21 0	50 "	
13+77.2			5 1	20 9		π-line
			4 9	21 1		25 R.
			4 6	21 4		50 R.
			5 1	20 9	25 L.	
			4 6	21 4	50 L.	
14+00			5 1	20 9		π-line - Prod.
			4 9	21 1		25 R
			4 3	21 7		50 R.
			4 9	21 1	25 L.	
			4 4	21 6	50 L.	
T.B.M. D.P.#3	3 40	26 60	2 81	23 20	"X" in conc. walk, 78.33 N'ly. on π-line prod. from sta 13+77.23-Pg.220	
T.P.	4 89	26 07	5 42	21 18		
T.P.	5 05	28 60	2 52	23 55		
T.P.	4 72	27 56	5 76	22 84		
T.P.	5 25	27 24	5 57	21 99		
T.P.	5 67	28 33	4 58	22 66		
B.M. BY 8467			4 74	23 59	BY 8467 Elev. = 23.588 pg. 221	

Profile Notes Red ____ Plotted ____ Job No. 0433.00 Division No. 11 F.B. 3174 PG. 22[illegible]
No. ____ Date ____ Date ____ Survey of Water St. Drain
X-Sec. Notes Chk'd. RDB Checked ____ Survey by English Notes Ed. Date 8-75
No. ____ Date 8-20-75 Date ____ Map No. ____ Indexed G. D. BAILEY Date AUG 19 '75

Profile No.	Notes Red	Plotted	Job No. 3758.35	Division No.	F.B. 3174	Pg. 227
	Date	Date	Survey of Water St. Drain			
X-Sec. No.	Notes Chkd. Gelf	Checked	Survey by English	Notes Ed	Date 12-25	
	Date	Date	Map No.	Indexed G. D. BAILEY	Date DEC 12 '75	

WATER ST. DRAIN

J.N. 3758.35

Dolphin Park - City of Carson
S.D. Project.

Grades for Construction.

Dec. 4, 1975
English
Caro
Bradley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date
Notes Red Date
Notes Chkd. Gall. Date
Division No. 3158.35
Job No. Drain Ed.
Notes Water St.
Survey of Engleish
Survey by
Indexed D.D. BAILEY Date 12-13-75
F.B. 3174 PG. 228

STATION	B.S.	H.I.	F.S.	ELEV.	S.D. Grades Per. Plan.		
Ed. B.M. D.P.#1			F.B. 3174-221	2253	% Grades	Cut	Set 5.8 T. - 8' Left.
1+00 = Exist. 54" R.C.P.				—	15.24	—	
1+05				2224	15.25	6.99	
1+15.20 = B.C.				2221	15.27	6.94	
1+24.03 = P.O.C.				2224	15.28	6.96	
1+32.86 = P.O.C.				2227	15.30	6.97	
1+41.70 = P.O.C.				2233	15.31	7.02	
1+50.54 = E.C.				2238	15.33	7.05	
1+75				2239	15.37	7.02	
2+00				2241	15.41	7.00	
+25				2245	15.45	7.00	
+50				2256	15.49	7.07	
+75				2258	15.54	7.04	
3+00				2260	15.58	7.02	
+25				2256	15.62	6.94	
+50				2257	15.66	6.91	
+75				2260	15.70	6.90	
4+00				2266	15.75	6.91	
+30 = Inlet, West				2282	15.80	7.02	
4+44.65 = M.H. #1				2285	15.82	7.03	
4+75				2255	15.87	6.68	Set 8' Right

S = .0018

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S.D. Grades Per Plan %	Grades	Cut	Set 1X2 - 8' Right
5+00		T.B.M. D.P.#2, el=23.56, pg. 223 P.O.T. "X" in conc. walk.		23 13		15.92	7.21	
+25				23 48		15.97	7.51	
+50				25 07		16.01	9.06	
+75				24 32		16.06	8.26	
6+00				23 10		16.11	6.99	
+25				23 06		16.15	6.91	
+50				22 73	S=.0019	16.20	6.53	
+75				23 72		16.25	7.47	
7+00				23 67		16.30	7.37	
+25				23 61		16.35	7.26	
+50				23 78		16.40	7.38	
+75				22 77		16.45	6.32	
8+00				21 84		16.49	5.35	
+25				21 35		16.54	4.81	
+50				20 79		16.58	4.21	
+75				20 54		16.63	3.91	
9+00				20 49		16.68	3.81	
9+25				20 42		16.73	3.69	
9+32 Outlet				20 38		16.75	3.63	
9+34 C.B.#5						20.00		Top of Grate

Profile Notes Red ____ Plotted ____ Job No. 3758.35 Division No. ____ F.B. 3174 Pg. 229
No. ____ Date ____ Date ____ Survey of Water St. Drain
X-Sec. Notes Chkd. Galli Checked ____ Survey by English Notes Ed Date 12-4-76
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date 08 12 76