Notes Ck'd by	Survey of
Map No.	JN ____ Tape ____ Std ____ °F
Office Work	Surveyed by
Checked	Notes ____ Date ____
Date	Indexed

F.B. 3177 PG.

Page	Job	Description
		AVE'S G & H 0096.70. & 0095.53
5-13	Index	
14-142	Sect. Cor.	Section Cor. & ¼ Sec. Cor recovered & refer. fr. Ave. G to Ave H fr. 110th St. W. to 140 St. East
145-165	Elev.	Differential level ties fr. ext. B.M. to sec. corner monuments for geodimeter reduction data.
167-176	Cont.	Offset lines & eccentric points along Ave. G & H

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Microfilmed Feb '85.

bes ce#310-8-68

Notes Ck'd by S.S.	Survey of AVE "G & H"	F. B. 3177 PG. 5
Map No. B-3021	JN 0095.53 Tape 0.98 Std 68 °F	
Office Work DOWNS-SHEAN	Surveyed by C.R. LIND	
Checked W. EDMONDSON	Notes LIND Date 5-28-64	
Date MAR 2 4 '67	Indexed C. J. GALLI MAY 1 8 65	

J.N. 0095.53 AVE "G"

J.N. 0096.20 AVE "H"

SECTION CORNERS AND 1/4 SECTION CORNERS RECOVERED AND REFERENCED.

FROM: AVE "G" TO AVE "H"

FROM: 110 TH ST. WEST TO 140 TH ST EAST

MAY 1964

NOTE: ANGLES SHOWN IN RED ARE ADJUSTED ANGLES

DISTANCES IN RED ARE GROUND DISTANCES PER GEODIMETER

LIND
MALDONADO
OHASHI
MATHER
RODRIGUEZ RR

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76F3095 C.E. #310 6-62

F. B. 3177 PG 6

85 TH ST. WEST	22		29		
90 TH ST. WEST	25	16	27		
95 TH ST. WEST	23		26		
100 TH ST. WEST	20	21	22		
105 TH ST. WEST	18		19		
110 TH ST. WEST	15	14	17		
	AVE S	AVE S-8	AVE M		

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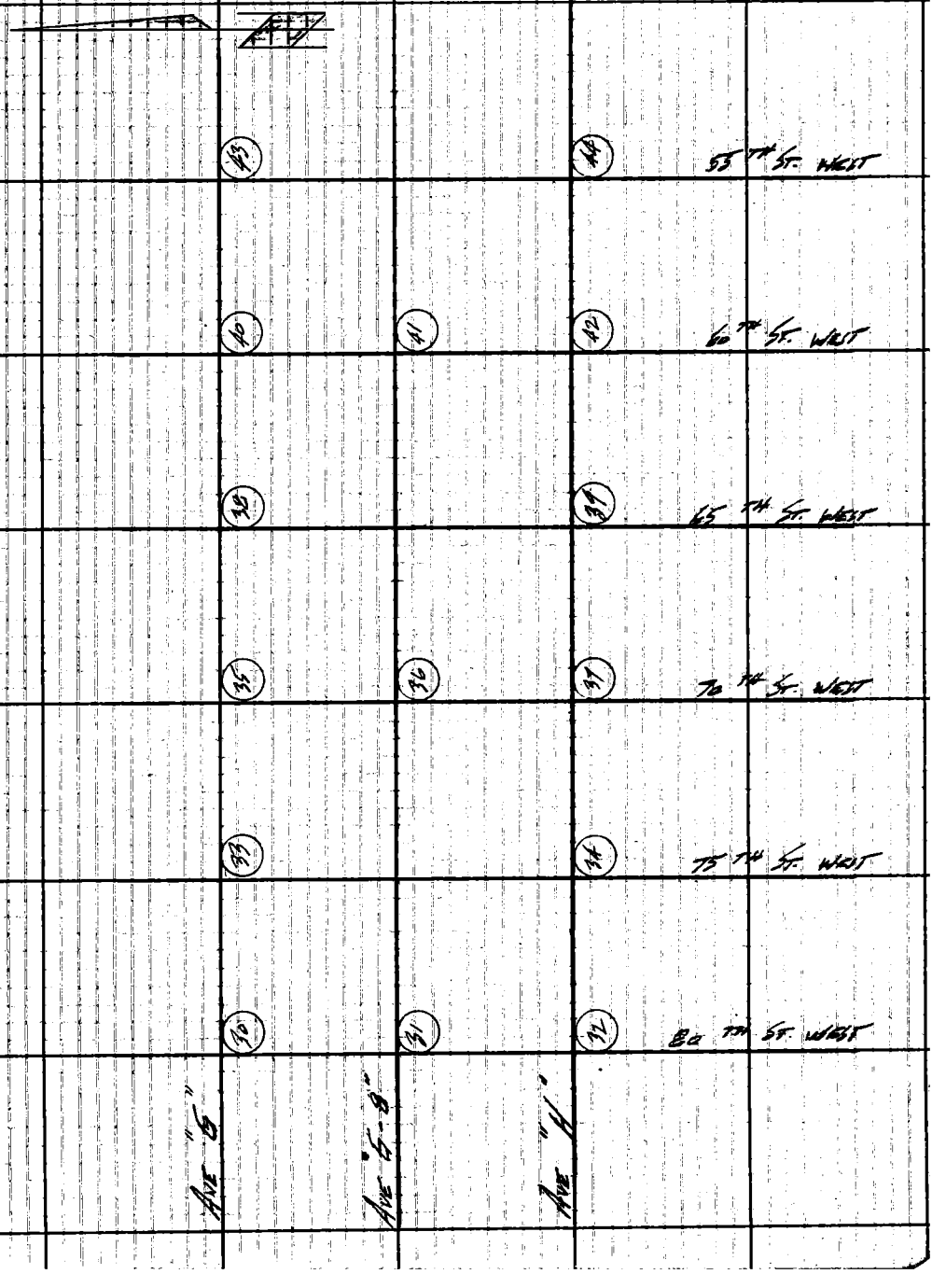
Notes Ck'd by S.S.	Survey of Ave G. & H.
Map No. B-3021	JN 30 Tape 0198 Std 68 °F
Office Work DOWNS-SHEAN	Surveyed by LIND
Checked W. EDMONDSON	Notes LIND Date 5-28-64
Date MAR 2 4 '67	Indexed C. J. GALLI MAY 3 '65

F. B. 3177 PG. 7



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76F309S CE #310 6-62

F. B. 3177 PG 8

20 TH ST. WEST	60	61	62
25 TH ST. WEST	56		55
30 TH ST. WEST	55	56	57
35 TH ST. WEST	53		54
40 TH ST. WEST	50	51	52
45 TH ST. WEST	48		49
50 TH ST. WEST	45	46	47

AVE "B" AVE "B-8" AVE "H"

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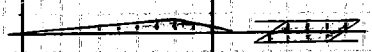
Notes Ck'd by S.S.	Survey of Ave "G" & "H"	F. B. 377	PG. 9
Map No. B-3021	JN 30201 Tape 0-90 Std 68 °F		
Office Work DOWNS-SHEAN	Surveyed by C. K. Cmo		
Checked W. EDMONDSON	Notes Cmo Date 6-8		
Date MAR 2 4 '67	Indexed C. J. GALLI		



75	76	77	10 TH ST. EAST	
73		74	5 TH ST. EAST	
70	71	72	DIVISION ST.	
68		69	5 TH ST. WEST	
65	66	67	10 TH ST. WEST	
63		64	15 TH ST. WEST	
Ave "G"	Ave "G-8"	Ave "H"		

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76F309S CE #3 0 6-62

F. B. 3177 PG 70

45TH ST. EAST	93		94		
40TH ST. EAST	90	91	92		
35TH ST. EAST	88		89		
30TH ST. EAST	85	86	87		
25TH ST. EAST	83		84		
20TH ST. EAST	80	81	82		
15TH ST. EAST	78		79		
	AVE. "G"	AVE. "G-8"	AVE "H"		

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Notes Ck'd by S.S.	Survey of AVE. G & "H"
Map No. B-3021	JN 0302.01 Tape 165 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes MALDONADO Date 7-26-64
Date MAR 24 '67	Indexed G. J. GALLI

F. B. 3177 PG. 11

108 109 75TH. ST. ~~WEST~~ EAST

105 106 107 70TH. ST. ~~WEST~~ EAST

103 104 65TH. ST. ~~WEST~~ EAST

100 101 102 60TH. ST. ~~WEST~~ EAST

98 99 55TH. ST. ~~WEST~~ EAST

95 96 97 50TH. ST. ~~WEST~~ EAST

AVE. "G" AVE. "G-8" AVE. "H"

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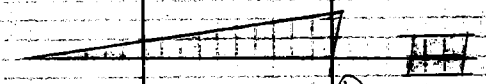
F. B. 3177 PG. 12



110TH ST. EAST (125) (126) (127)

105TH ST. EAST (123) (124)

100TH ST. EAST (120) (121) (122)

95TH ST. EAST (118) (119)

90TH ST. EAST (116) (116) (117)

85TH ST. EAST (113) (114)

80TH ST. EAST (110) (111) (112)

AVE. "G" AVE. "G-8" AVE. "H"

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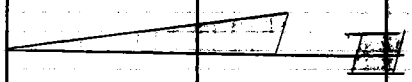
Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67

Survey of AVE. G & H
JN 0302.01 Tape 215 Std. 84 °F
Surveyed by MENDONICA
Notes J.M. Date 9-14-64
Indexed C. J. GALLI

F. B. 3177 PG. 13



140 141 142 140TH ST. EAST

138 139 135TH ST. EAST

135 136 137 130TH ST. EAST

133 134 125TH ST. EAST

130 131 132 120TH ST. EAST

128 129 115TH ST. EAST

AVE "G" AVE. "G-8" AVE. "H"

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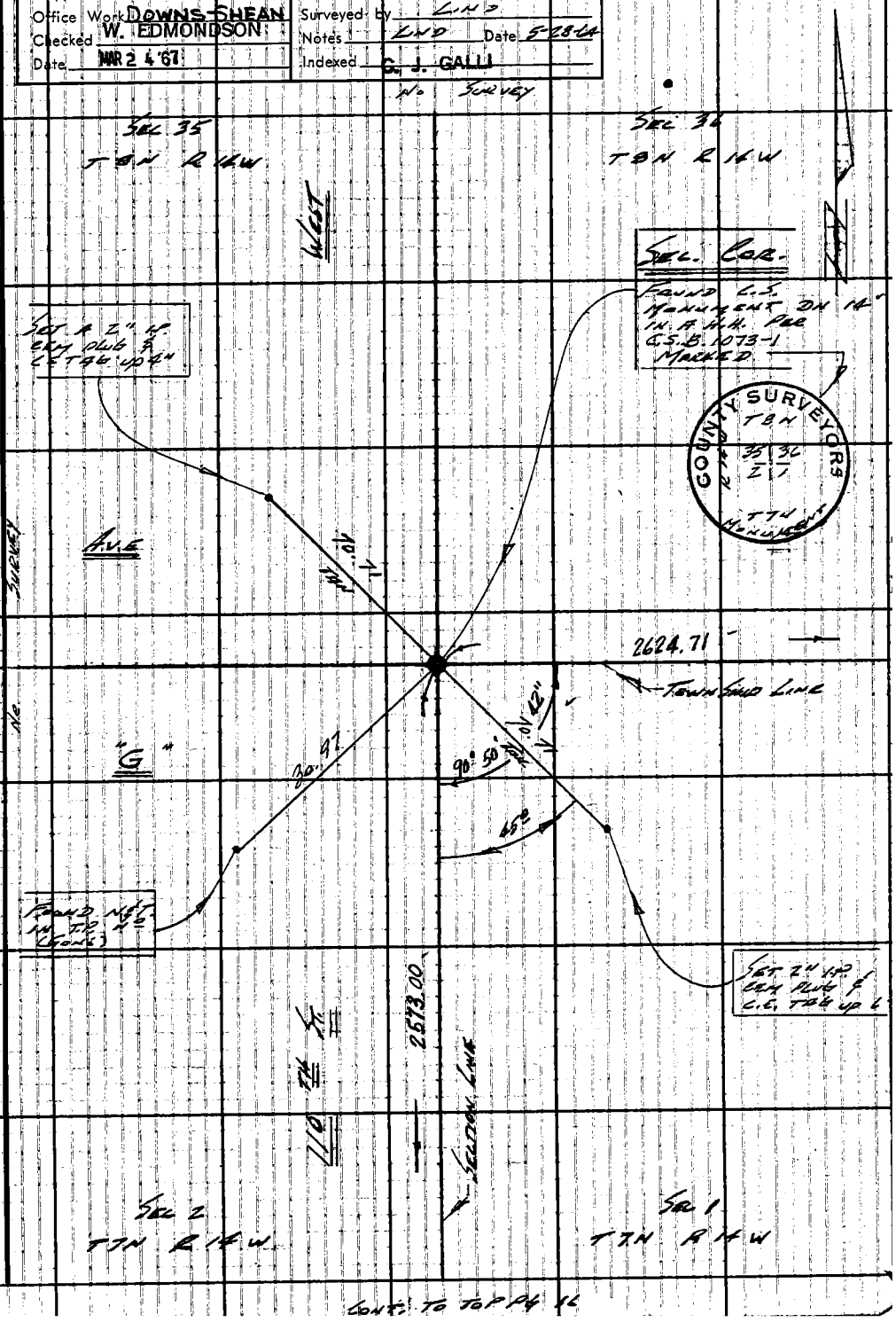
76F309S CE # 310 8-61

Notes Ck'd by S.S.	Survey of Ave G
Map No. B-3021	JN 30/02 Tape 0198 Std 68 °F
Office Work DOWNS-SHEAN	Surveyed by LIND
Checked W. EDMONDSON	Notes LIND Date 5-28-64
Date MAR 2 4 '67	Indexed G. J. GALLI

F. B. 3177 PG. 15



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W.S. 72, D-3

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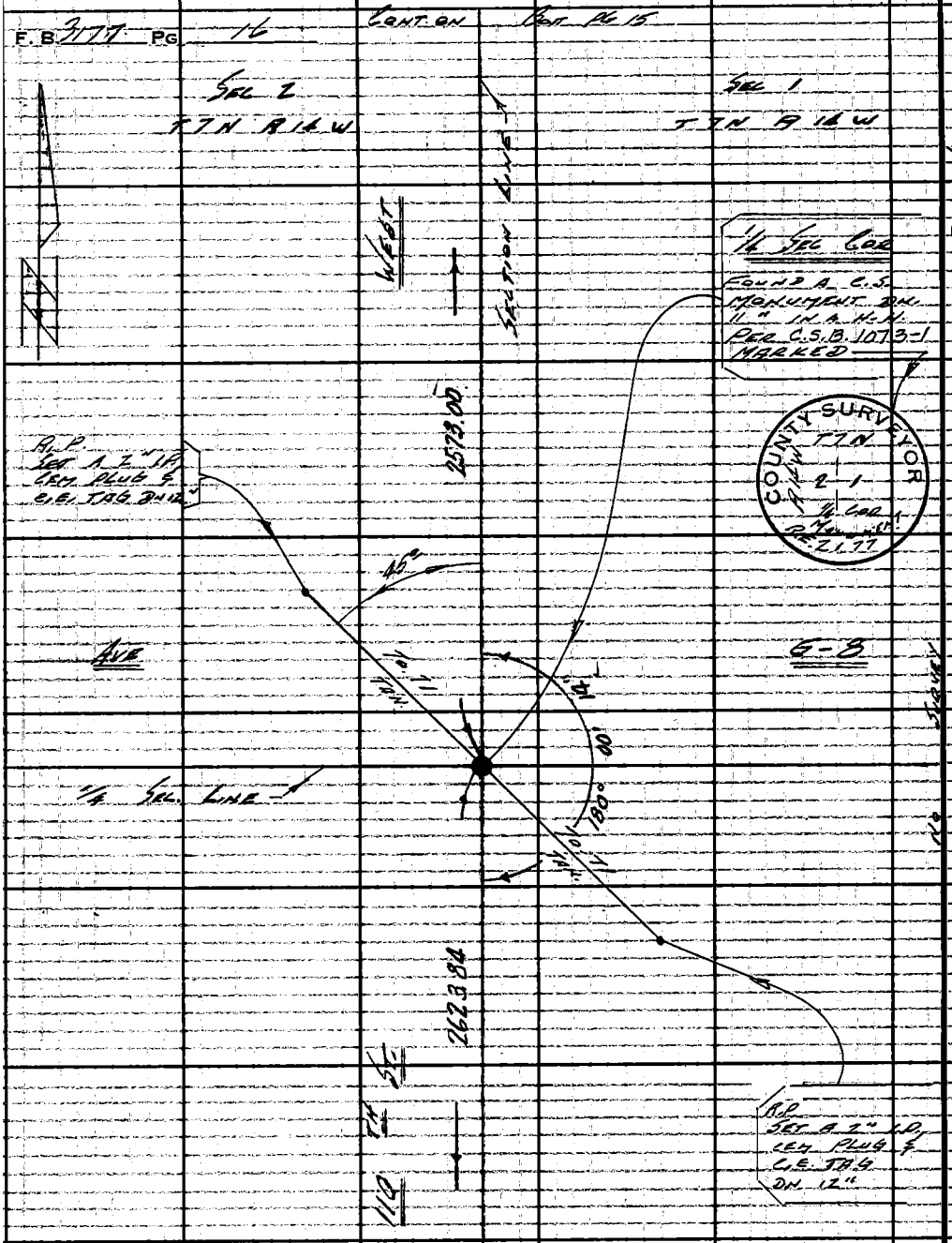
76F309S CE #310 6-62

CONT. TO TOP PG 16

F. B. 3177 PG 16

CONT. ON BOOK PG 15



W.S. 72, D-3

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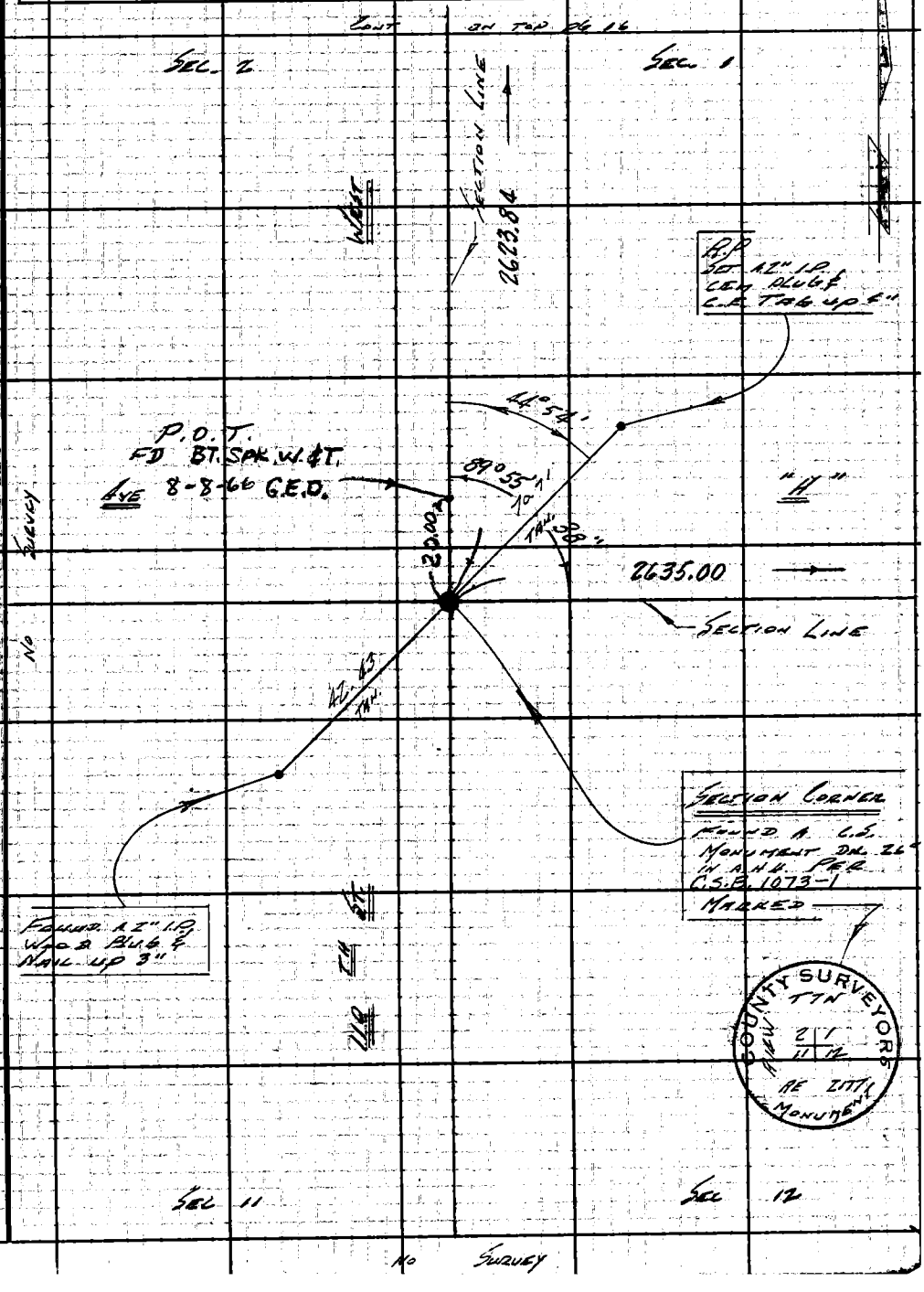
CONT. ON TOP PG 17

Notes Ck'd by S.S.	Survey of Ave H	F. B. 3177 Pg. 17
Map No. B-3021	JN 302-1 Tape 0198 Std 68 °F	T7N R14W
Office Work DOWNS-SHEAN	Surveyed by LIND	
Checked W. EDMONDSON	Notes LIND Date 5-29-64	
Date MAR 2 4-67	Indexed G. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 72, D-4

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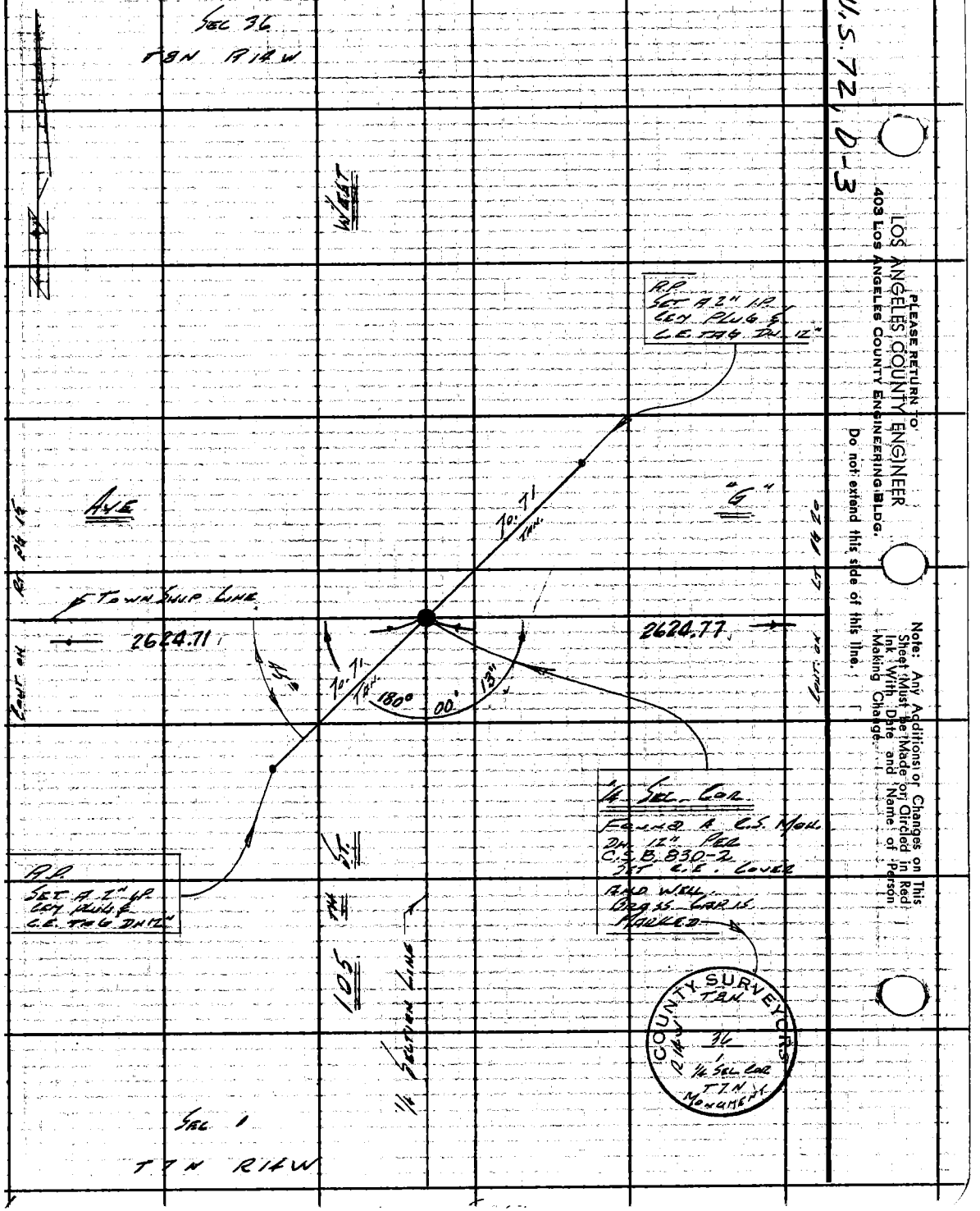
76F309S CE #310 6-62


F. B. 3177 PG. 18
No. SURVEY
SEC 36
T8N R14W
WEST
R.P.
SET A 2" I.P.
CEM PLUG &
C.E. TAG DN 12"
AVE
"G"
TO. 71
TAN.
TOWN SHIP LINE
2624.71
2624.77
CONT ON
CONT ON
180°
00'
13"
1/4 SEC. COR.
FOUND A C.S. MON.
DN 12" PER
C.S.B. 830-2
SET C.E. COVER
AND WELL
BRASS CAP IS
MARKED
R.P.
SET A 2" I.P.
CEM PLUG &
C.E. TAG DN 12"
105 TH ST.
1/4 SECTION LINE
COUNTY SURVEYORS
T8N
36
1
1/4 SEC COR
T7N
MONUMENT
SEC 1
T7N R14W
W.S. 72, D-3
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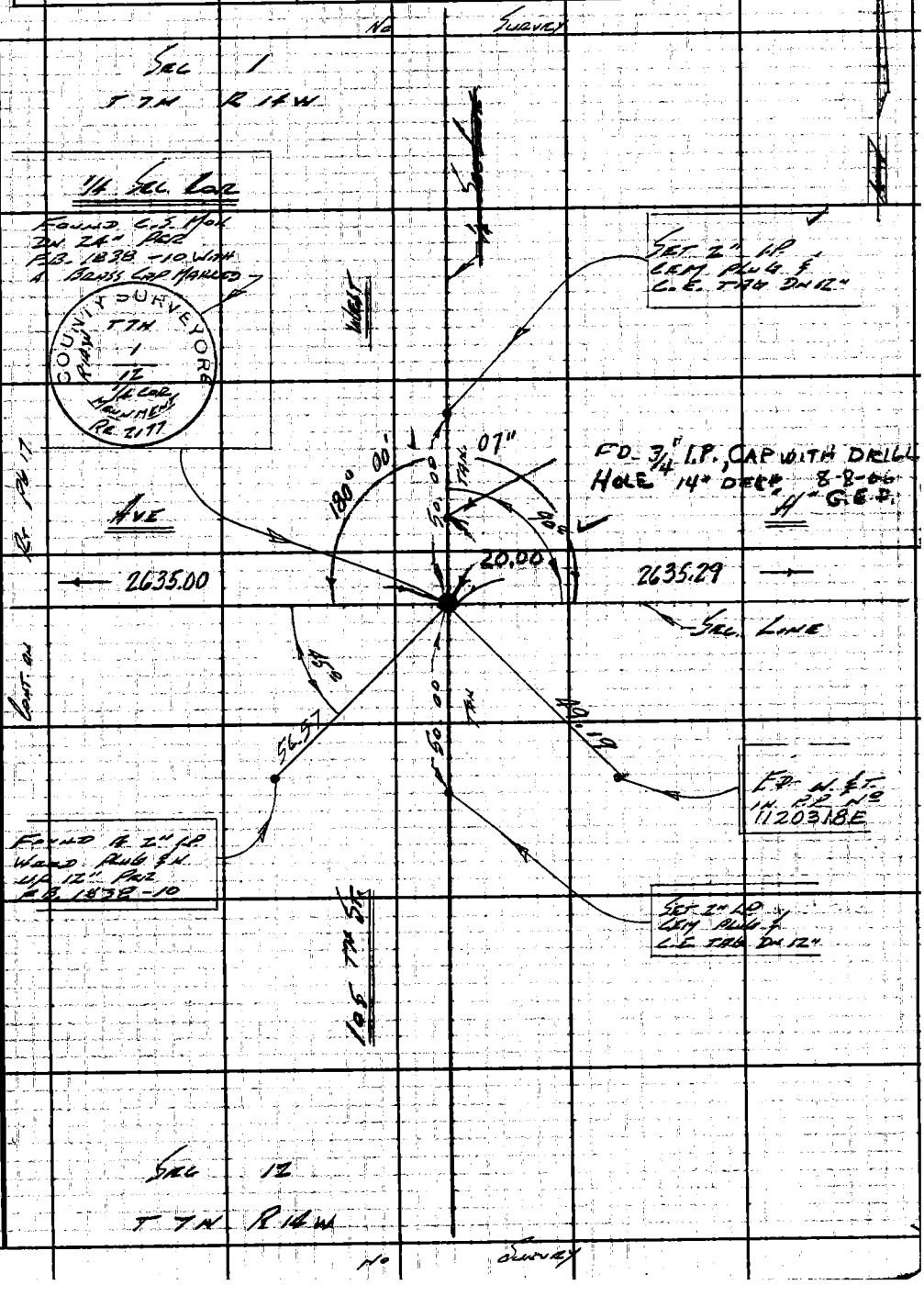
Notes Ck'd by S.S.	Survey of AVE "G"	F. B. 3177 PG. 19
Map No. B-3021	JN 0095.53 Tape 0198 Std 68 °F	
Office Work DOWNS-SHEAN	Surveyed by LIND	
Checked W. EDMONDSON	Notes LIND Date 6-7-64	
Date MAR 2 4 '67	Indexed C. J. GALLI	



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W.S. 72, D-4

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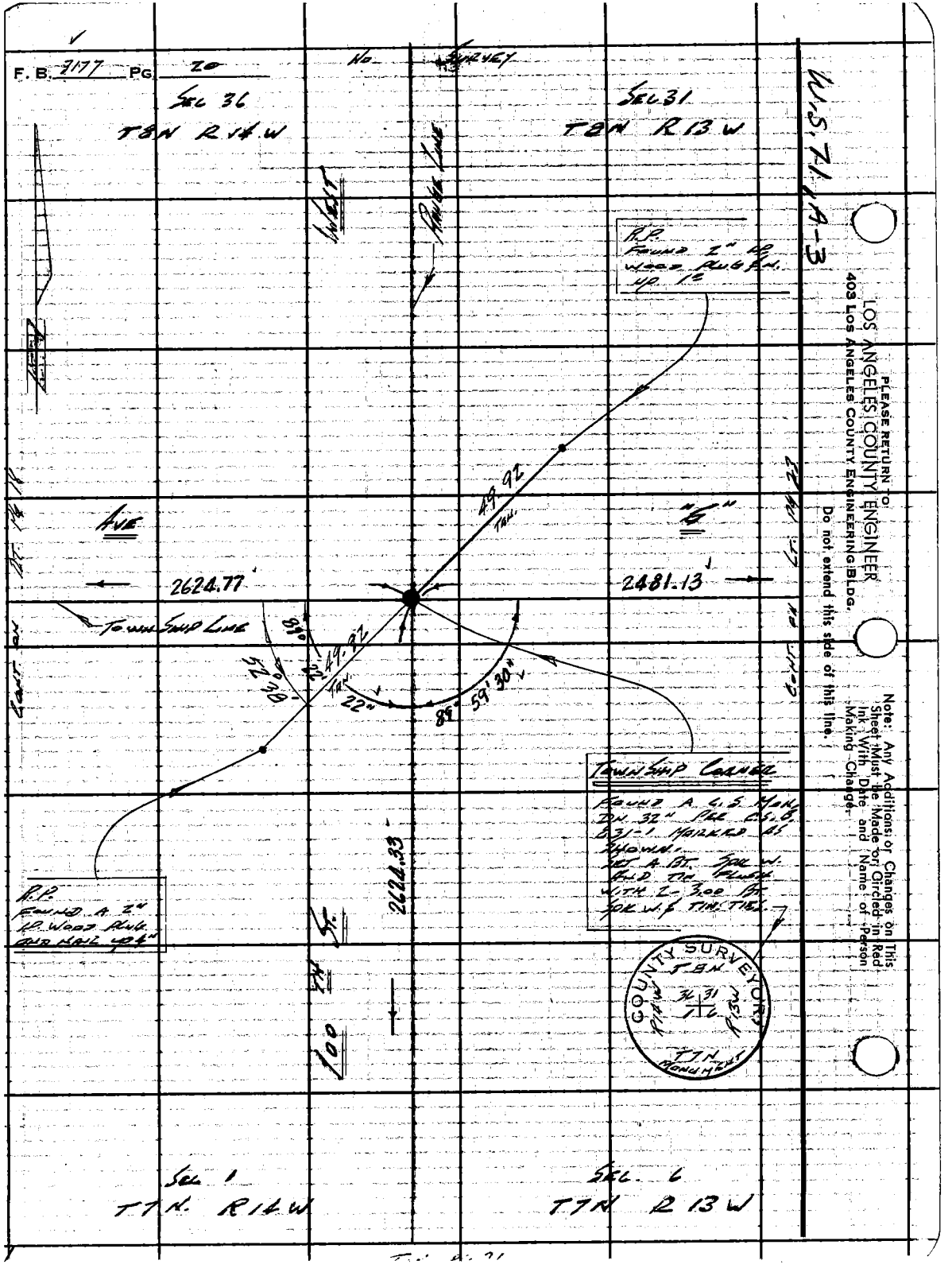
76F309S CE #310 6-62


F. B. 3177 PG. 20
No. SURVEY
SEC 36
T8N R14W
SEC 31
T8N R13W
W.S. 71, A-3
WEST
RANGE LINE
R.P.
FOUND 2" I.P.
WOOD PLUG FN.
UP 1'
49.92
TAN.
AVE
"G"
2624.77
2481.13
TOWNSHIP LINE
89°
49.92
TAN.
22"
52°38'
89°59'30"
TOWNSHIP CORNER
FOUND A C.S. MON.
DN. 32" PER C.S.B.
831-1 MARKED AS
SHOWN.
SET A BT. SPK. W.
AND TIN FLUSH
WITH 2-3.00 BT.
SPK. W. & TIN. TIES.
R.P.
FOUND A 2"
I.P. WOOD PLUG
AND NAIL UP 4"
2624.33
100 TH ST.
COUNTY SURVEYORS
T8N
R14W
R13W
T7N
MONUMENT
SEC. 1
T7N. R14W
SEC. 6
T7N R13W
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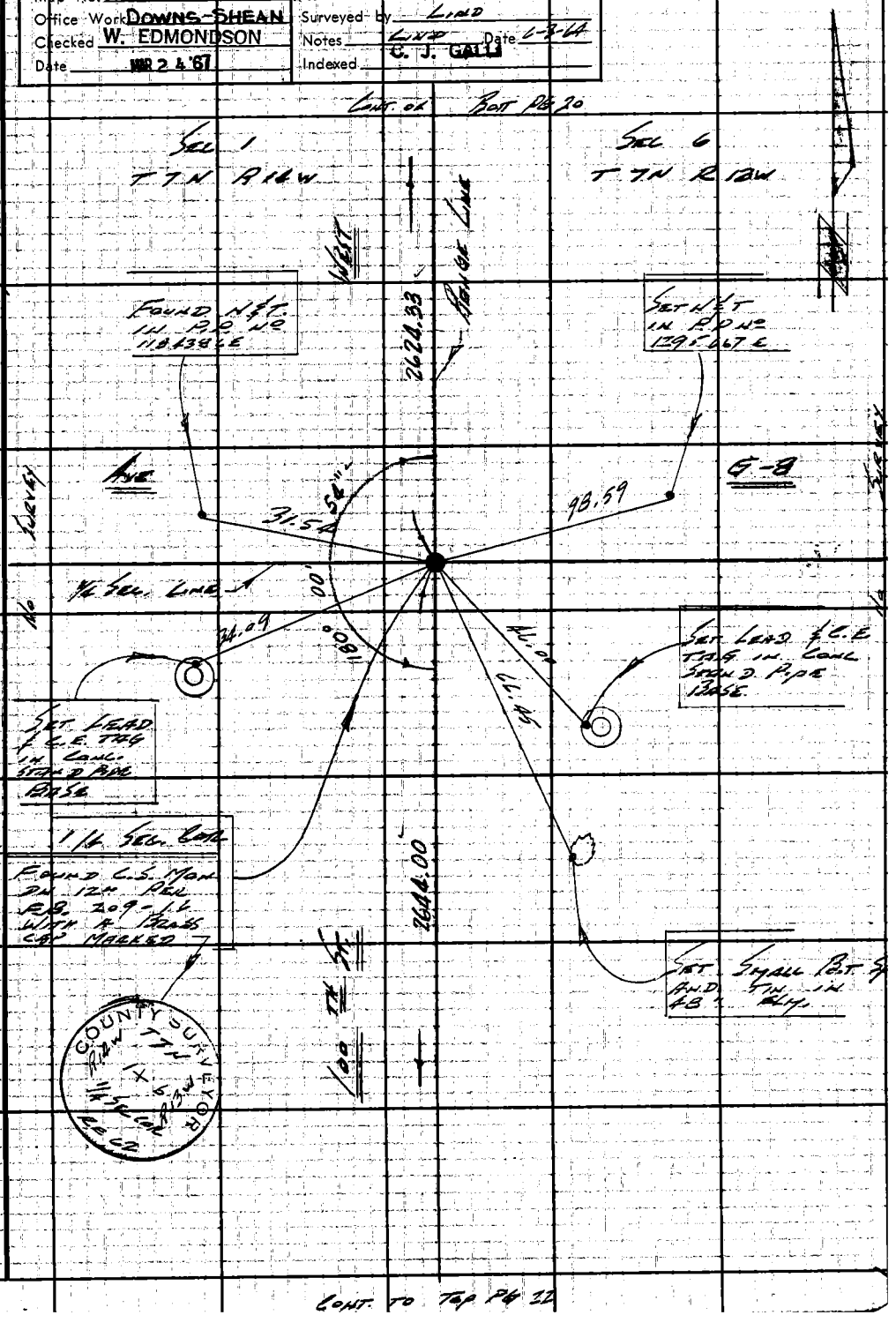
Notes Ck'd by S. S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 24 '67

Survey of Line G.F.H.
JN 0302.01 Tape 0198 Std 68 °F
Surveyed by LIND
Notes LIND Date 6-3-64
Indexed C. J. GALLI

F. B. 3177 PG. 21

CONT. OF BOTT PG 20



CONT. TO TOP PG 22

W.S. 71, A-3

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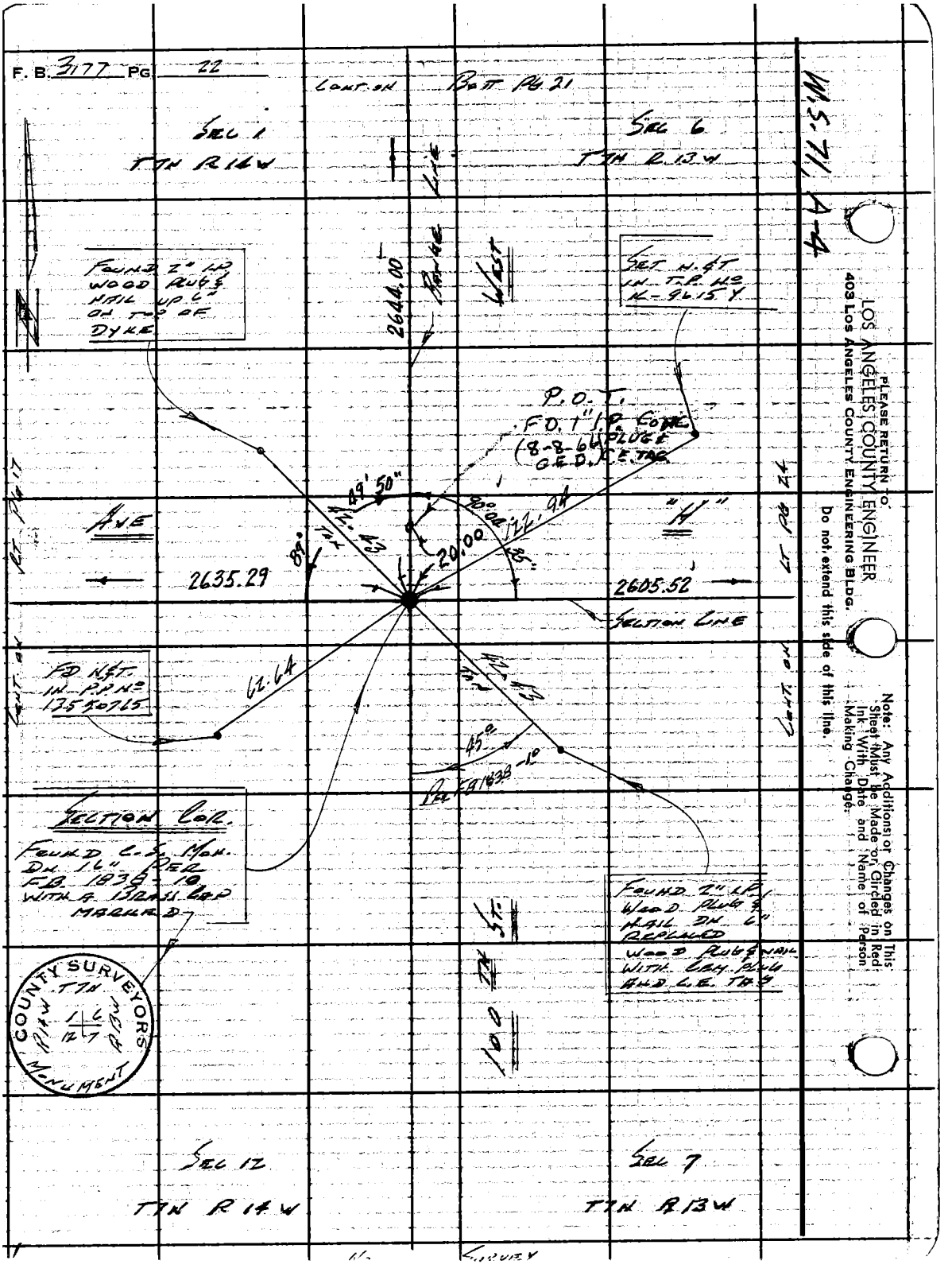
76F309S C.E. #3 0 0-62



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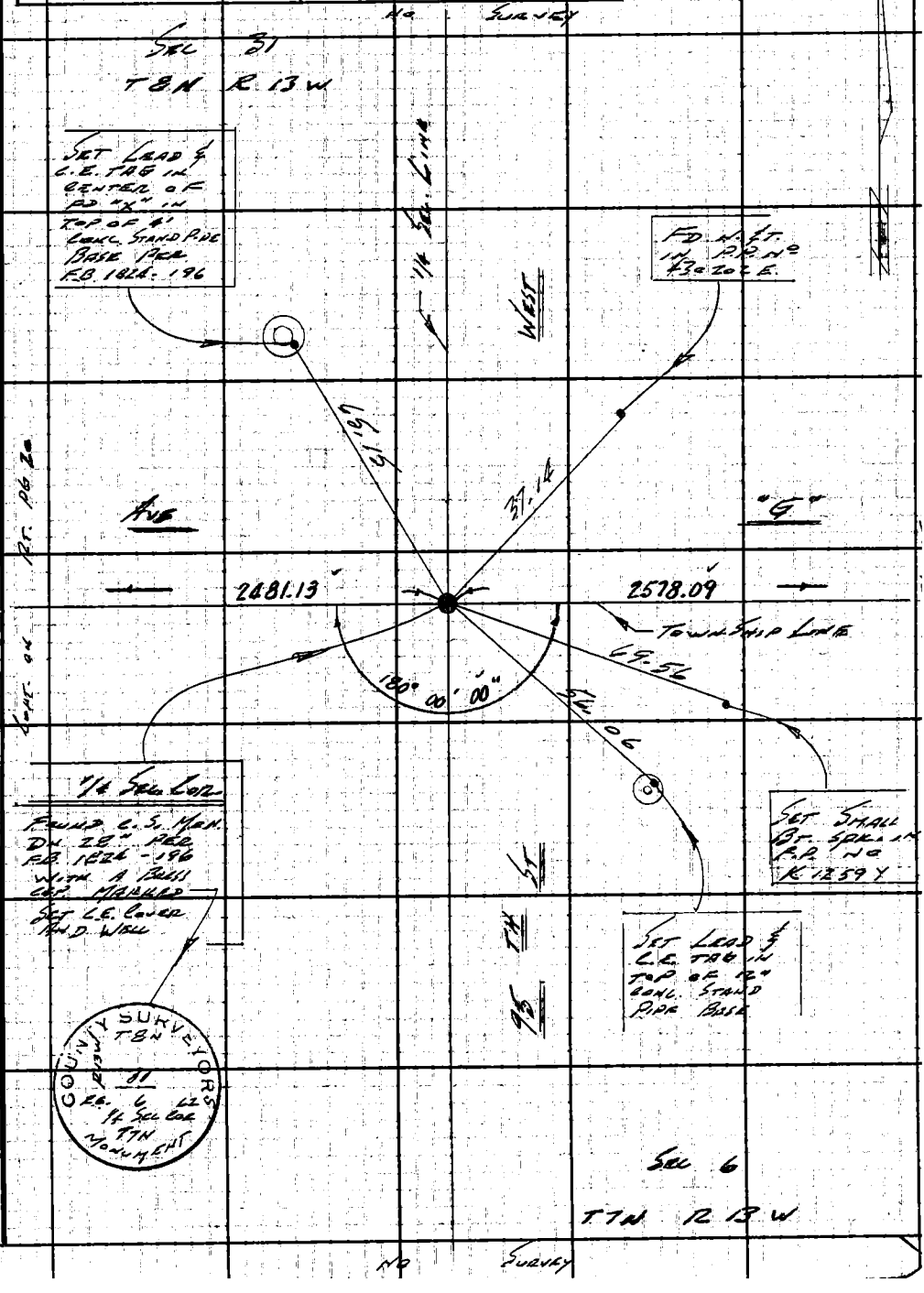
Notes Ck'd by S.S.	Survey of Ave "G"	F. B. 3177 Pg. 23
Map No. B-3021	JN 0095.53 Tape 0198 Std 68 °F	
Office Work DOWNS-SHEAN	Surveyed by Lind	
Checked W. EDMONDSON	Notes Lind Date 6-16-24	
Date MAR 2 4 '67	Indexed C. J. GALLI	



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W.S. 71, A-3

Cont. on Pt. Pg 20

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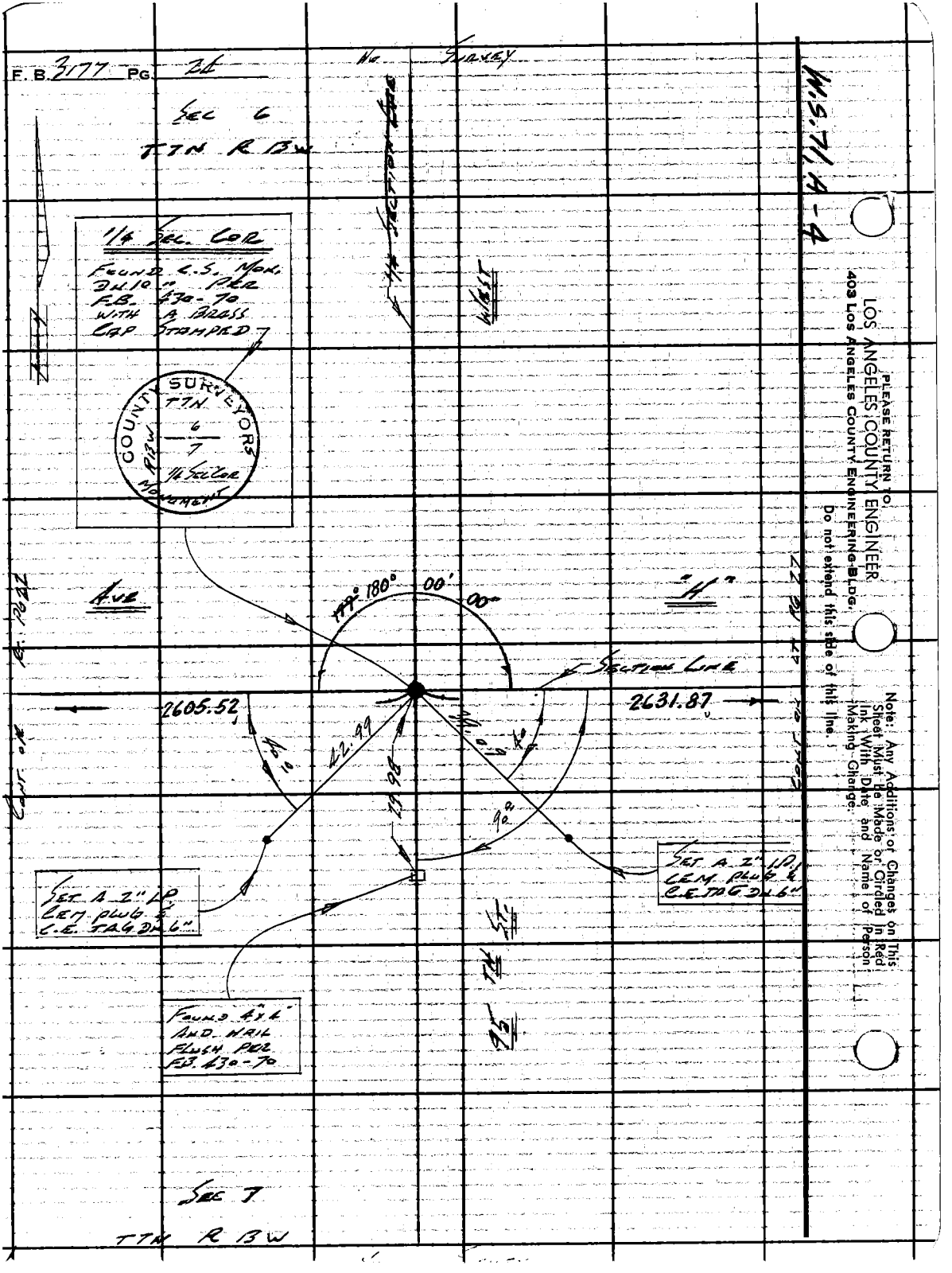
76F3095 C.E. #310 6-62

F. B. 3177 PG. 24

No. Survey

Sec 6

T7N R 13W



Sec 7

T7N R 13W

W.S. 71, A-4

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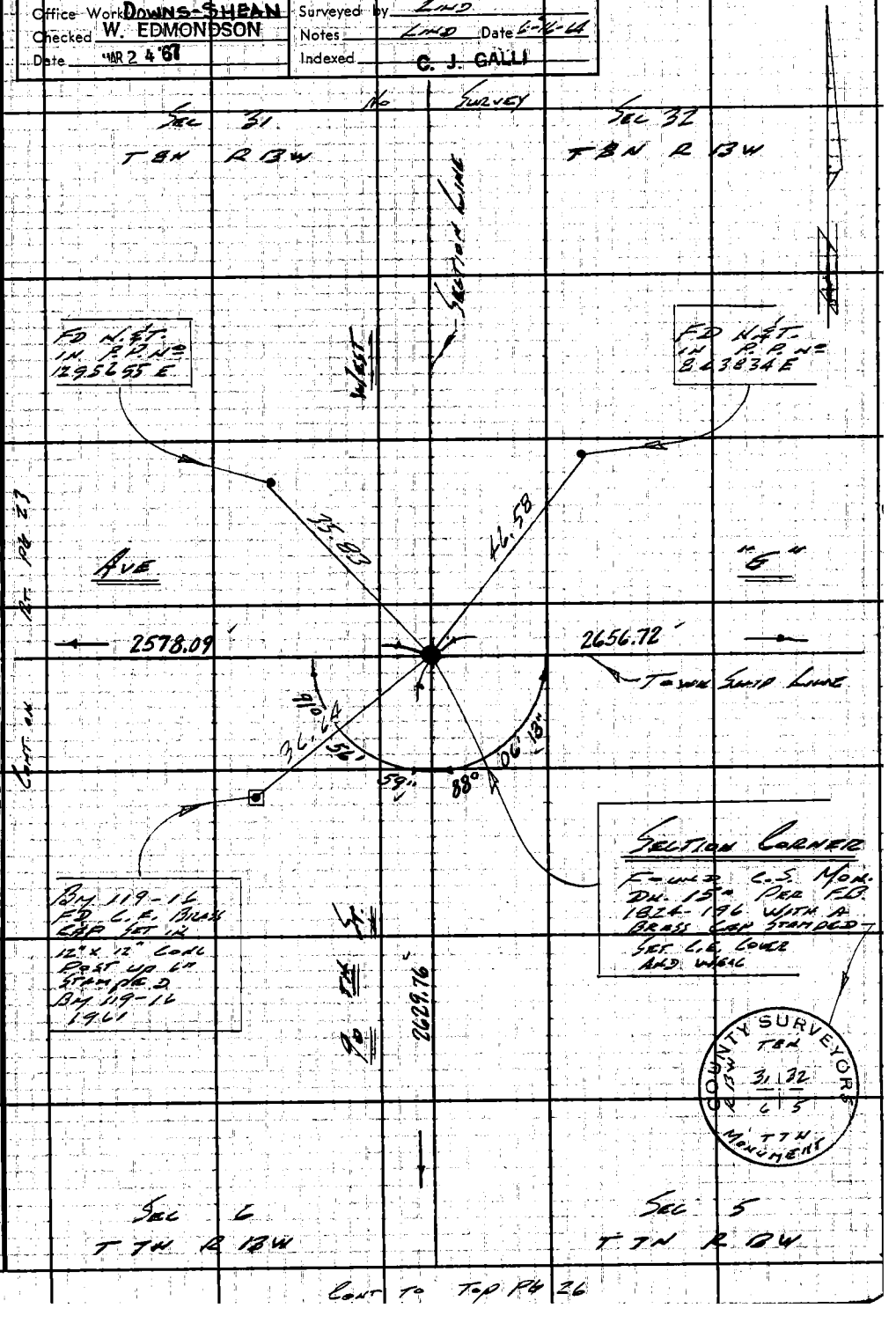
Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67

Survey of AVE G
JN 0095.53 Tape 100' Std 68 °F
Surveyed by LMD
Notes LMD Date 6-26-64
Indexed C. J. GALLI

F. B. 3177 PG. 25



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W. S. 71, A-3

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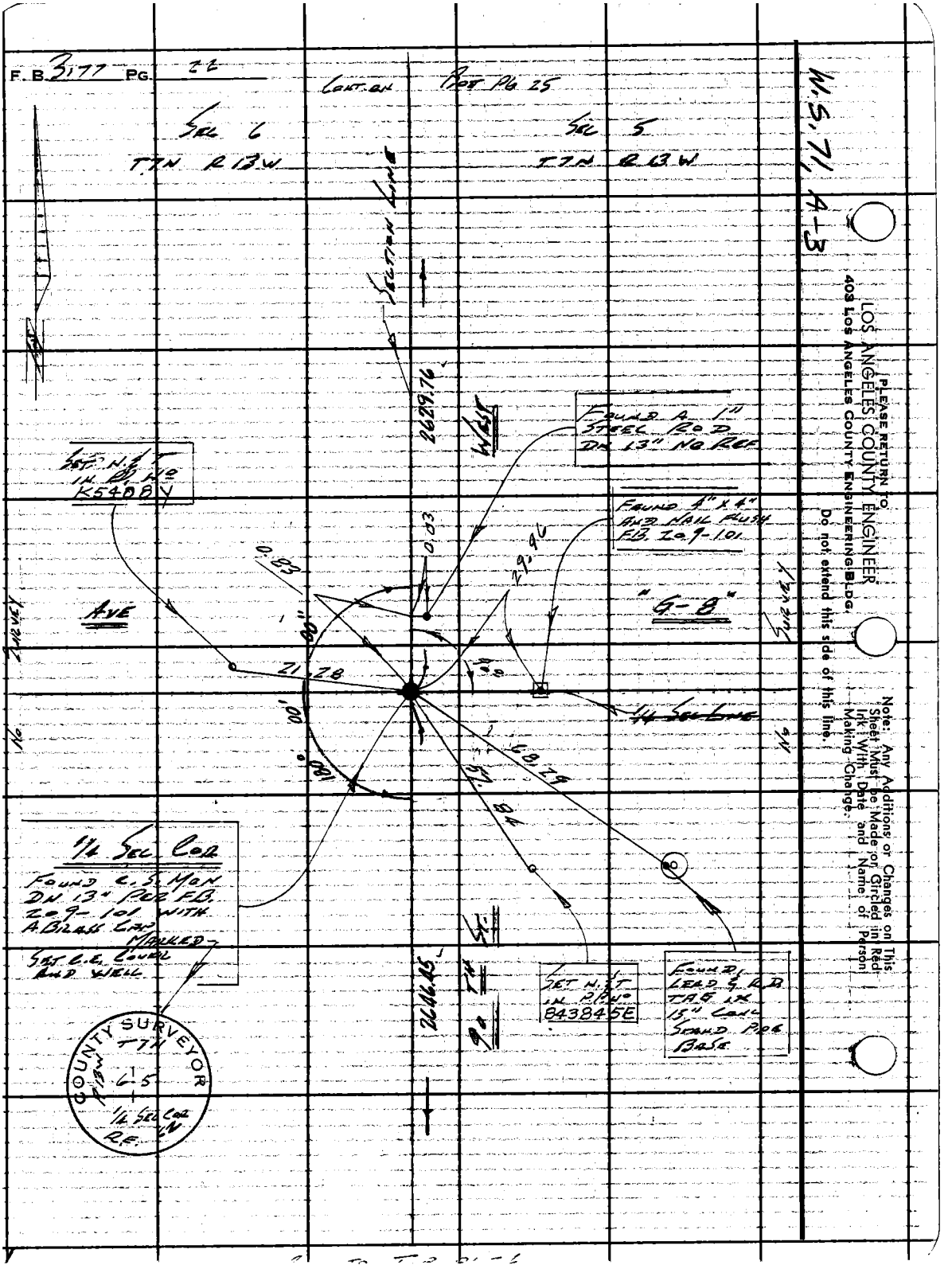
78F3095 CE #3 0 0-62


F. B. 3177 PG. 22
CONT. ON BOT PG 25
SEC 6
T7N R13W
SEC 5
T7N R13W
W.S. 71, A-3
SECTION LINE
2629.76
WEST
FOUND A 1" STEEL ROD DN 13" NO REF
SET N.S.T. IN P.B. NO K5408Y
FOUND 4" X 4" AND NAIL FLUSH F.B. 209-101
0.83
0.03
29.96
AVE
"G-8"
SURVEY
21.28
1/4 SEC LINE
68.29
57.84
1/4 SEC COR
FOUND C.S. MON DN 13" PER F.B. 209-101 WITH A BRASS CAP MARKED
SET C.E. COVER AND WELL
COUNTY SURVEYOR
T7N
R13W
6-5
1/4 SEC COR
R.E.
2646.45
90TH ST.
SET N.S.T. IN P.B. NO 843845E
FOUND LEAD & R.D. TAG IN 15" CONC STAND PIPE BASE
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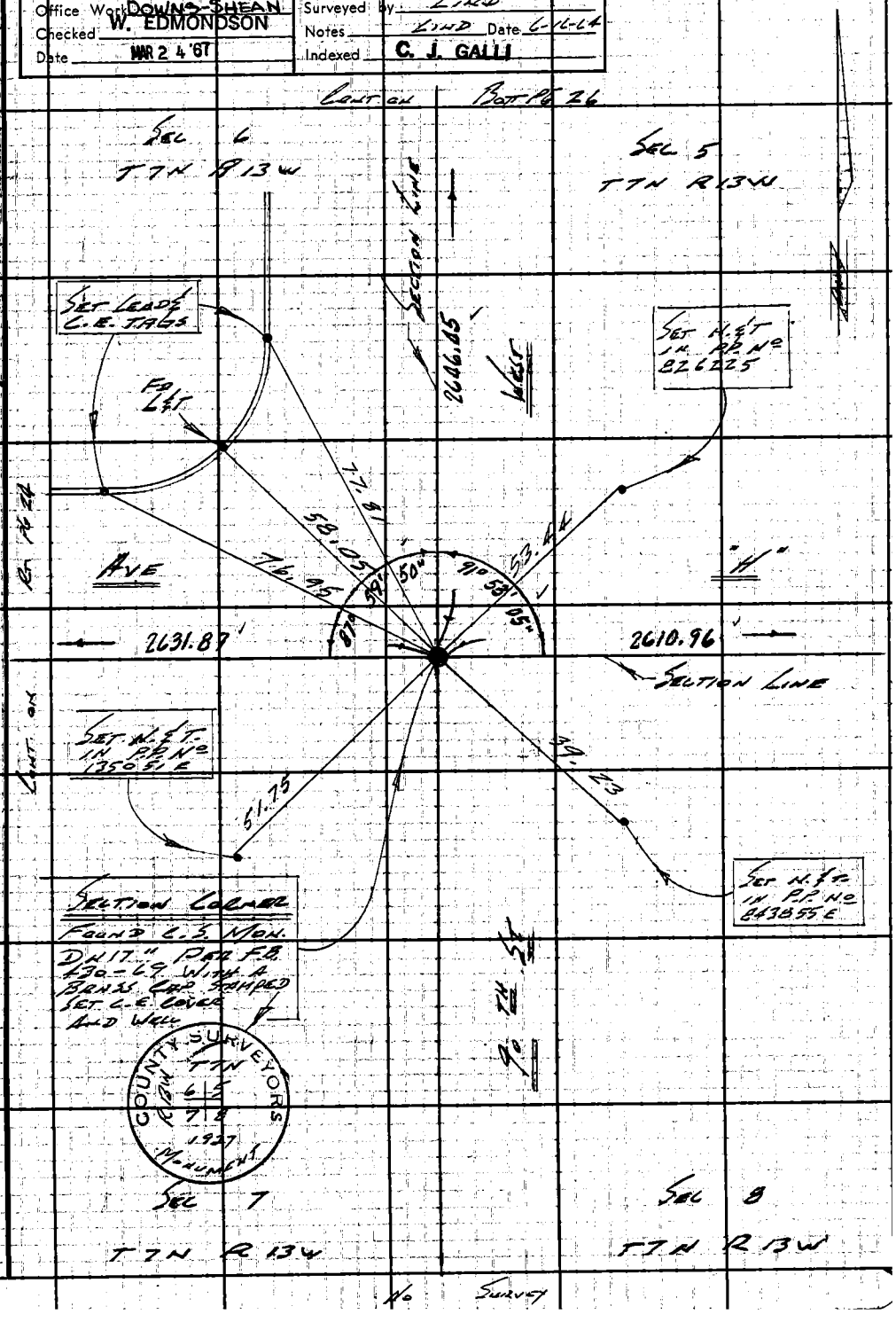
Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67

Survey of AVE "H"
JN 00 9020 Tape 0198 Std 68 °F
Surveyed by LIND
Notes LIND Date 6-16-64
Indexed C. J. GALLI

F. B. 2177 PG. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71 A-4

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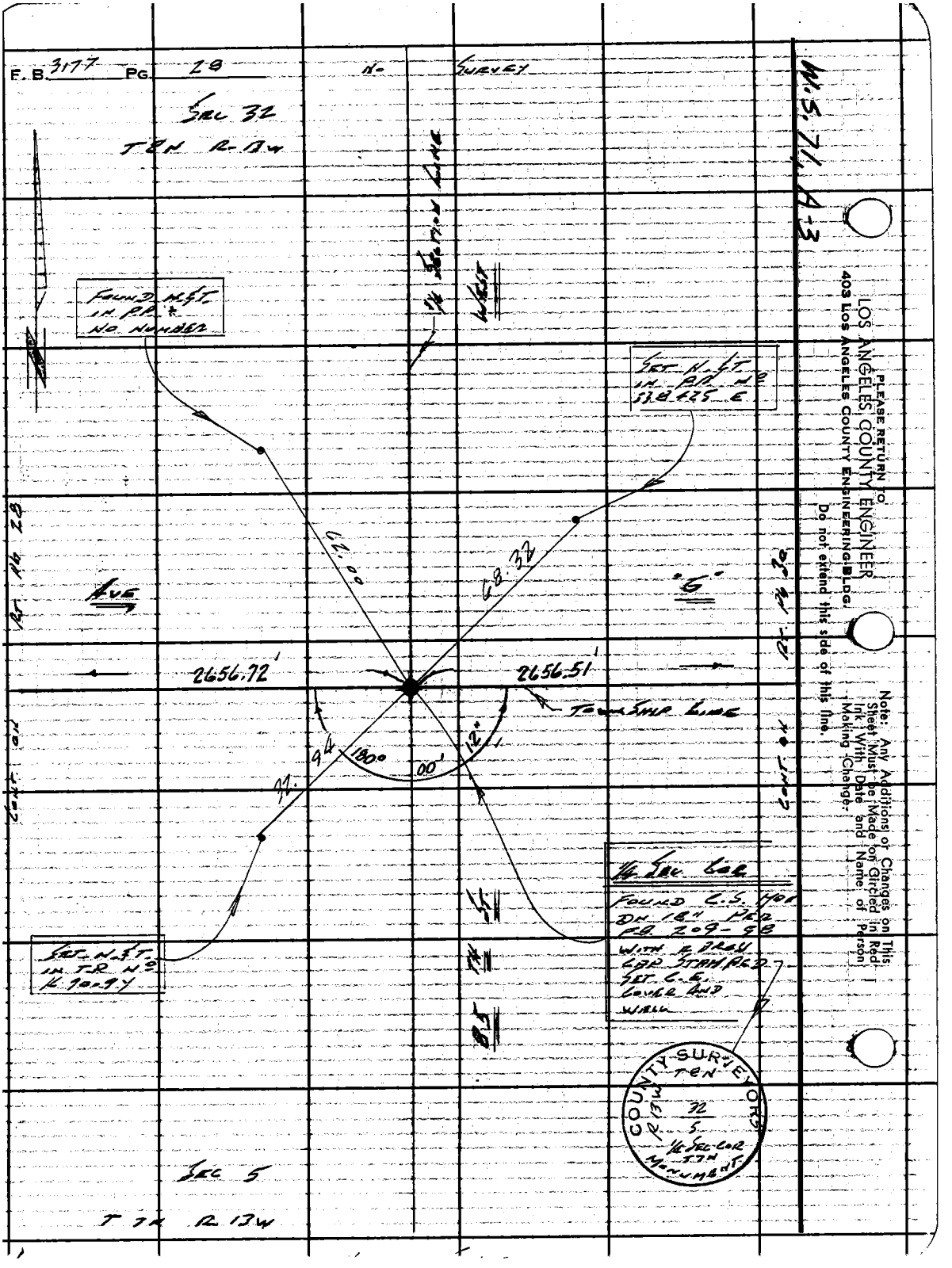
76F309S C.E. #310 0-62

No Survey


F.B. 3177 PG. 28
No Survey
Sec 32
T 8N R-13W
W.S. 71, A-3
Found N.S.T. in P.P. & No Number
1/4 Section Line
West
Set N.S.T. in P.P. No 338425 E
62.00
68.32
Ave
"G"
2656.72'
2656.51'
Township Line
180°
00'
12"
32.94
Set N.S.T. in T.R. No K 90.94
1/4 Sec Cor
Found C.S. Mon Dn 18" Per F.B. 209-98 With R Brass Cap Stamped Set C.E. Cover And Well
Sec 5
T 7N R 13W
Cont on Rt. No 28
Cont on Rt. No 30
COUNTY SURVEYORS
T 8N
R 13W
32
5
1/4 Sec Cor
T 7N
Monument
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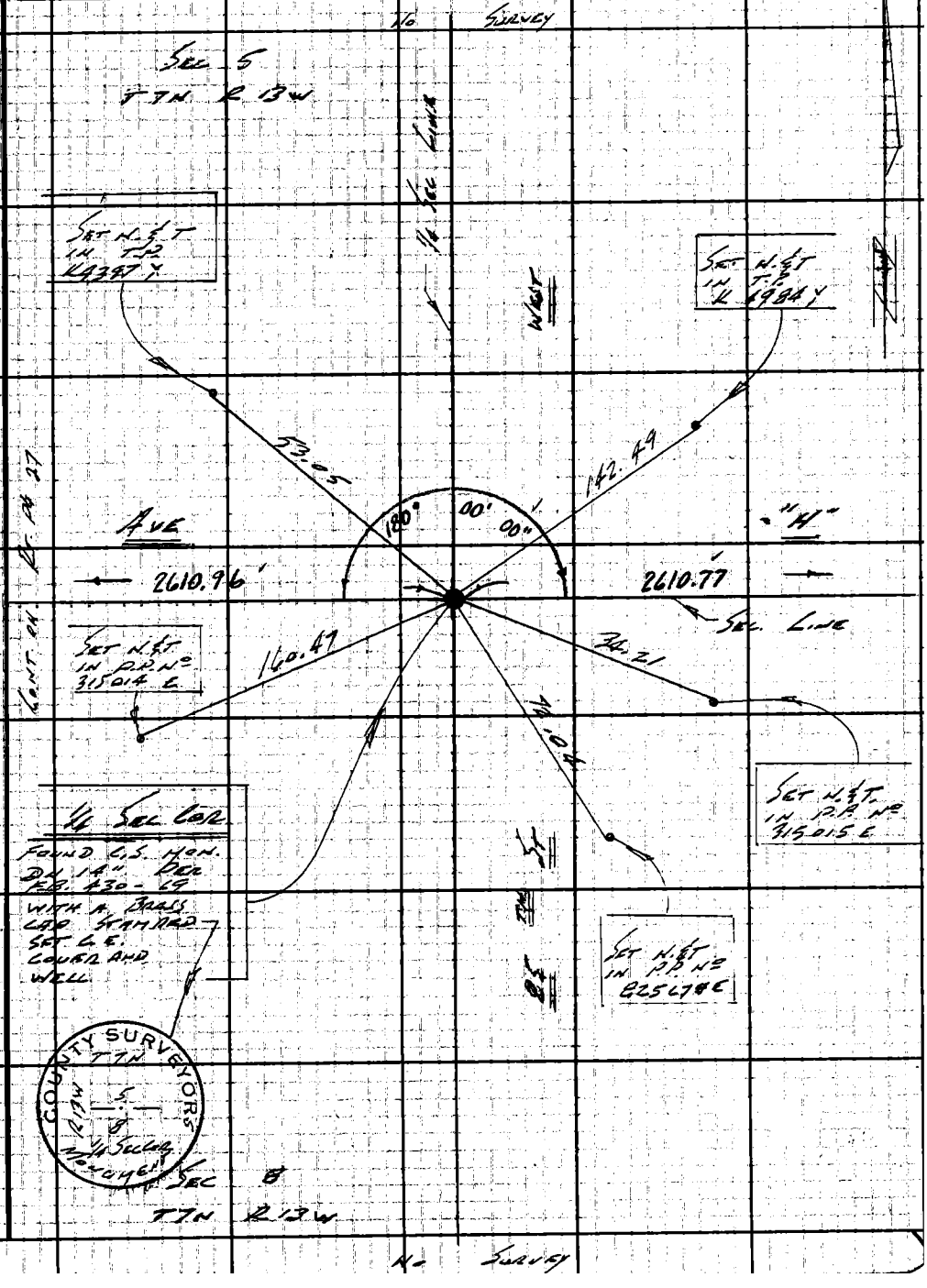
Notes Ck'd by S.S.	Survey of Ave H	F. B. 3177	Pg. 29
Map No. B-3021	JN 009620 Tape 0.98 Std 64 °F		
Office Work DOWNS-SHEAN	Surveyed by C. K. Lind		
Checked W. EDMONDSON	Notes Lind Date 6-18-64		
Date MAR 2 4 '67	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, A-4

PLEASE RETURN TO
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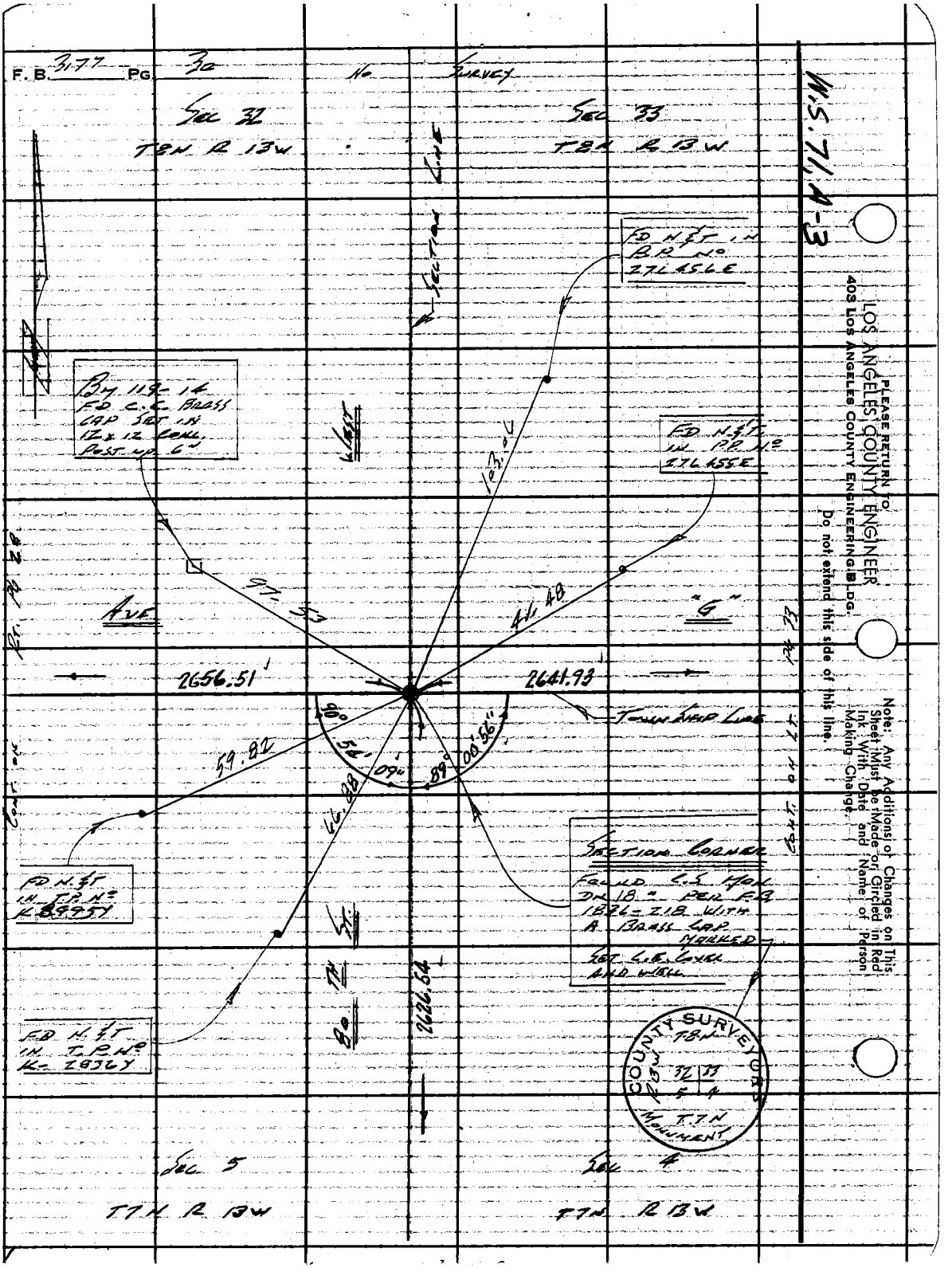
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of Ave G & H
Map No. B-3021	JN 302.01 Tape 0198 Std 69 °F
Office Work DOWNS-SHEAN	Surveyed by LIND
Checked W. EDMONDSON	Notes LIND Date 6-18-64
Date MAR 2 4 '67	Indexed C. J. GALU

F. B. 3177 PG. 31

SEC 4
T7N R 13W

CONT. ON BOTT PG 30

SEC 5
T7N R 13W

SET N & T IN P.P. HE 46 5349 E

SET N & T IN P.P. HE K-12687

WEST

SECTION LINE

2626.54

38.98

104.96

AVE

G-8

1/4 SEC LINE

179° 59' 51"

41.72

61.02

SET LEAD & C.C. TAG IN CONC. STAND PIPE BASE

BY 119-46 FOUND LE BRASS CAP SET IN 12"x12" CONC. POST. UP 6" STAMPED BY 119-48 1961

1/4 SEC COR. FOUND C.S. MON DN 12" PER F.B. 209-90 WITH A BRASS CAP MARKED

2646.57

COUNTY SURVEYOR T7N R 13W G-4 1/4 SEC COR RE 62

Elevation = See Pg 161

CONT. ON TOP PG 32

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W.S. 71, A-3

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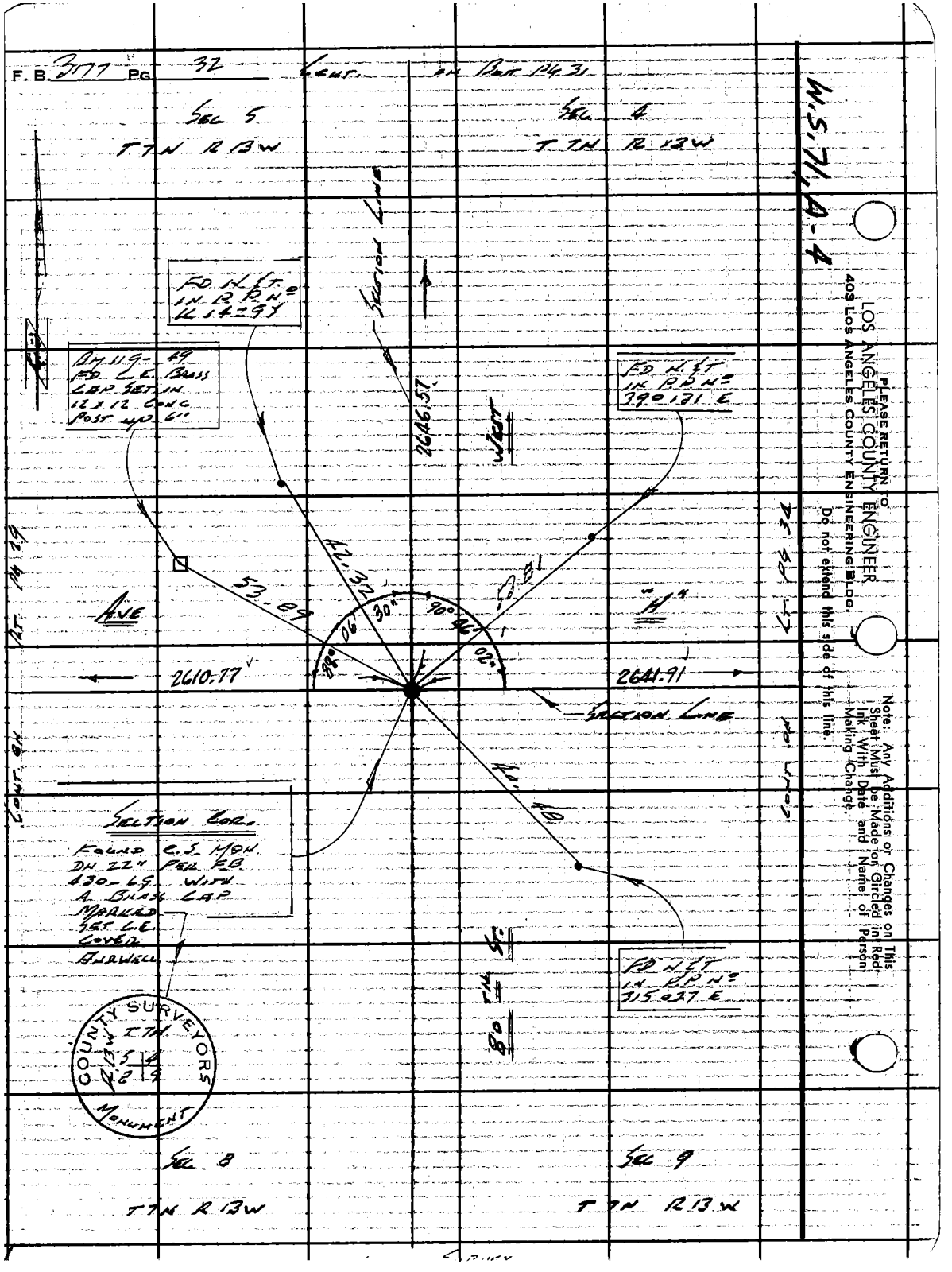
76F309S CE #310 6-62


F.B. 3177 PG. 32
Cont. on Bot. Pg 31
Sec 5
T7N R13W
Sec 4
T7N R13W
W.S.71, A-4
Section Line
FD. N.&T. IN P.P. No 14-97
BM 119-49 FD. L.E. Brass Cap Set in 12 x 12 Conc Post up 6"
FD. N.&T. IN P.P. No 390131 E
2646.57
West
42.32
53.89
Ave
"H"
2610.77
2641.91
Section Line
Cont. on Rt. Pg 29
Cont. on Lt. Pg 34
Section Cor.
Found C.S. Mon. DN 22" per F.B. 430-69 with A. Brass Cap Marked Set L.E. Cover Andwell
FD. N.&T. IN P.P. No 315027 E
80th St.
County Surveyors Monument
T7N
R13W
Sec 8
T7N R13W
Sec 9
T7N R13W
Please Return to
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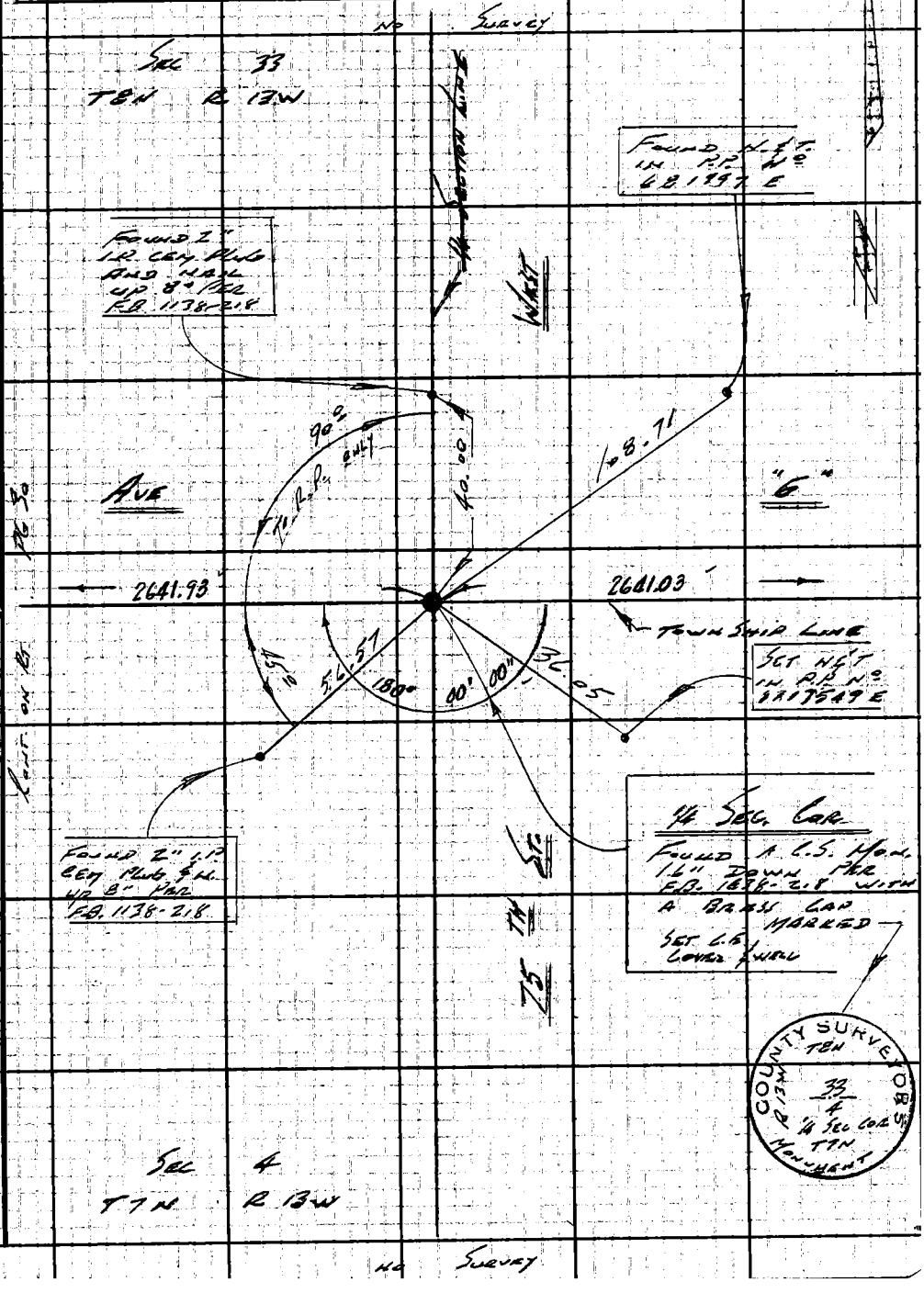
Notes Ck'd by S.S.	Survey of AVE "6"	F. B. 3.77	PG. 33
Map No. B-3021	JN 0095.53 Tape #198 Std 62 °F		
Office Work DOWNS-SHEAN	Surveyed by LORD		
Checked W. EDMONDSON	Notes LORD Date 6-17-64		
Date MAR 2 4 '67	Indexed C. J. GALLI		



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W.S. 71, B-3

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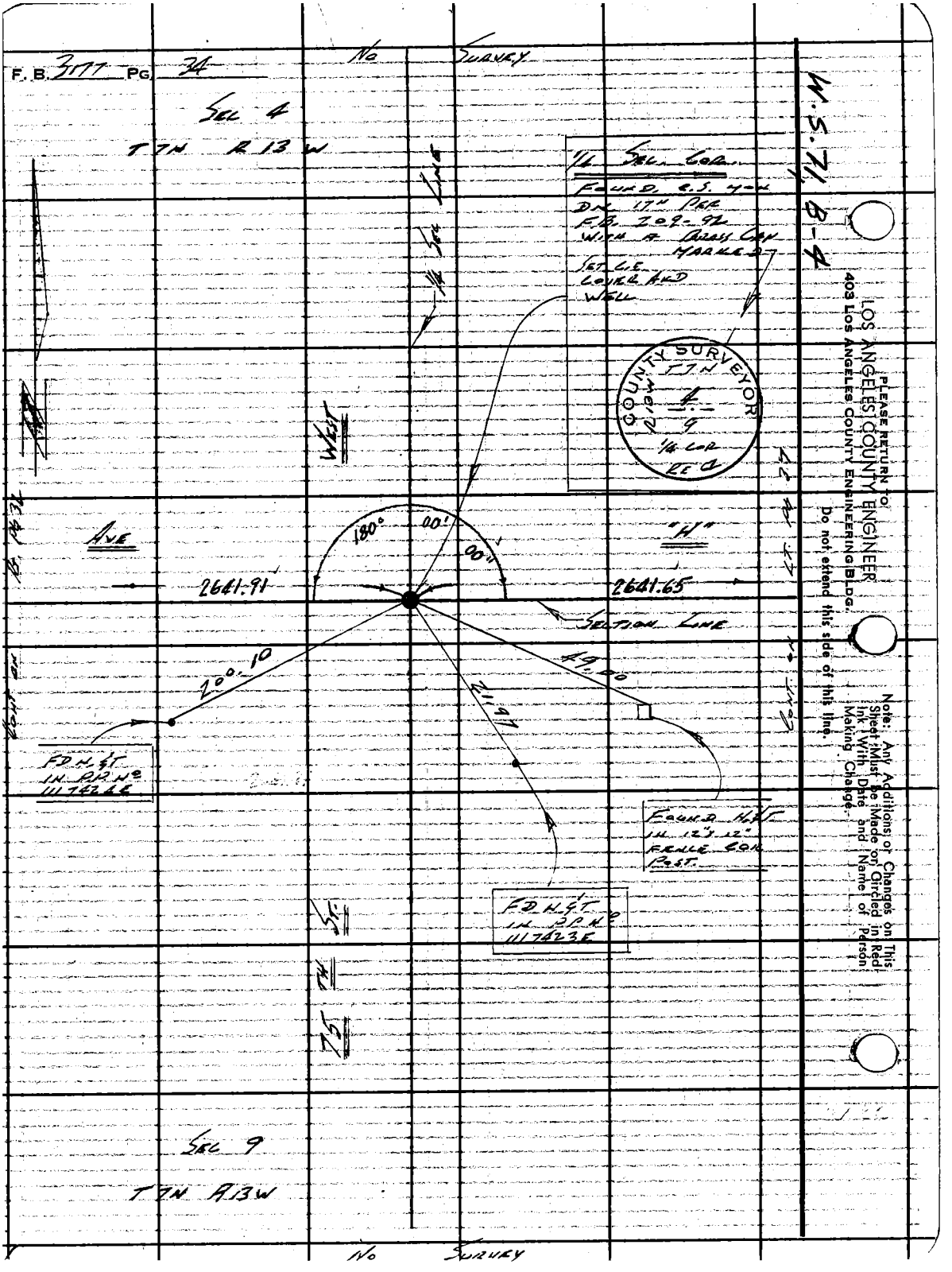
76F3095 CE #310 6-62


F. B. 3177 PG. 34
No Survey
Sec 4
T 7N R 13 W
1/4 Sec. Cor.
Found C.S. Mon
Dn 17" Per
F.B. 209-92
With A Brass Cap
Marked
Set C.S.
Cover And
Well
1/4 Sec Line
West
Ave
"H"
180°
00'
00"
2641.91
2641.65
Section Line
200.10
49.00
21.97
FD H&T
In PP No
1117424E
Found H&T
In 12" x 12"
Fence Cor
Post
FD H&T
In PP No
1117423E
75 TH St
Sec 9
T 7N R 13 W
No Survey
W.S. 71, B-4
COUNTY SURVEYOR
T 7N
R 13 W
4
9
1/4 Cor
Rec
Cont on
Cont on
Cont on
Cont on
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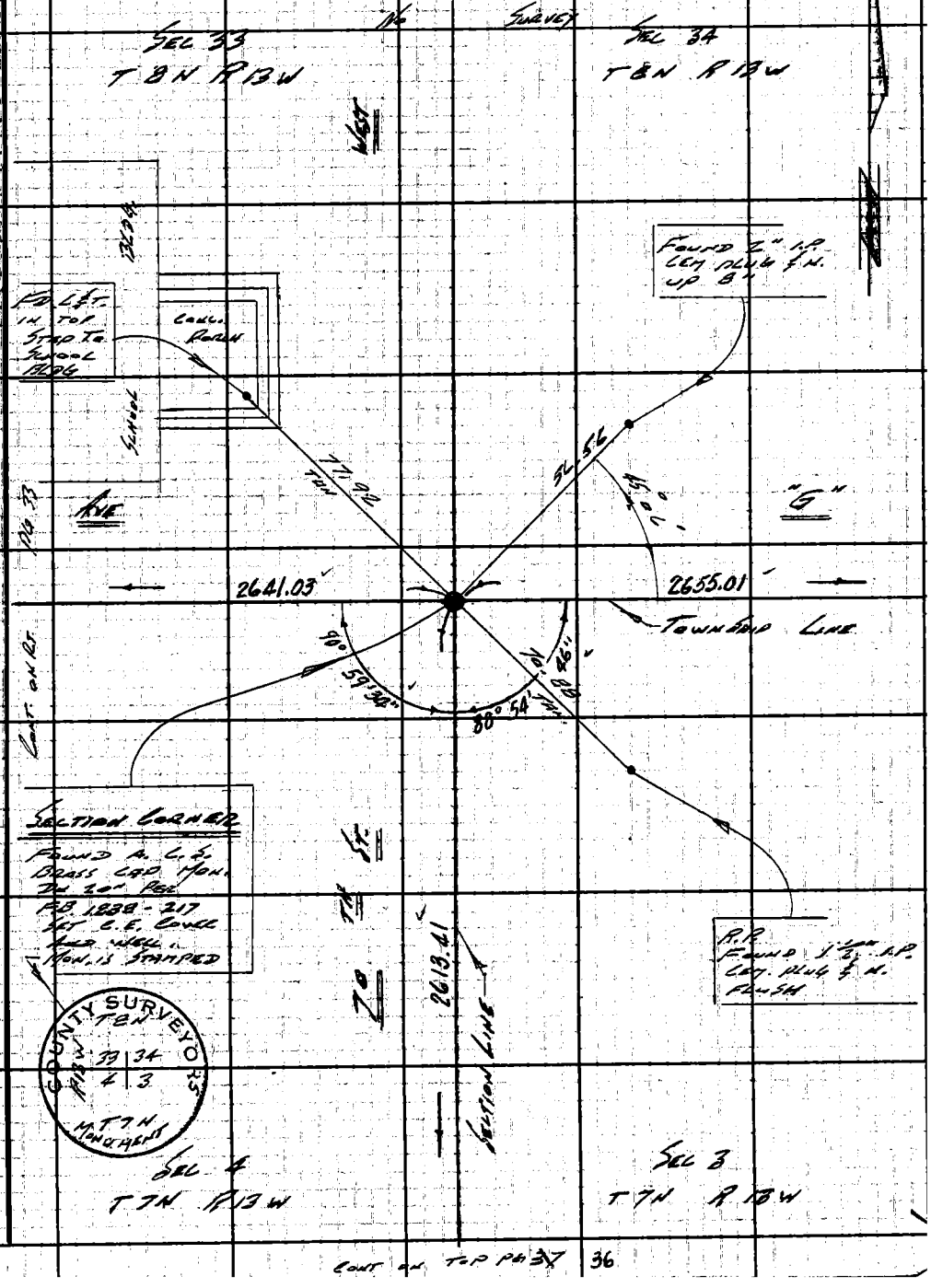
Notes Ck'd by S.S.	Survey of Ave "G"
Map No. B-3021	JN 6095.53 Tape 4/8 Std 68 °F
Office Work DOWNS-SHEAN	Surveyed by C.K. LIND
Checked W. EDMONDSON	Notes LIND Date 6-3-24
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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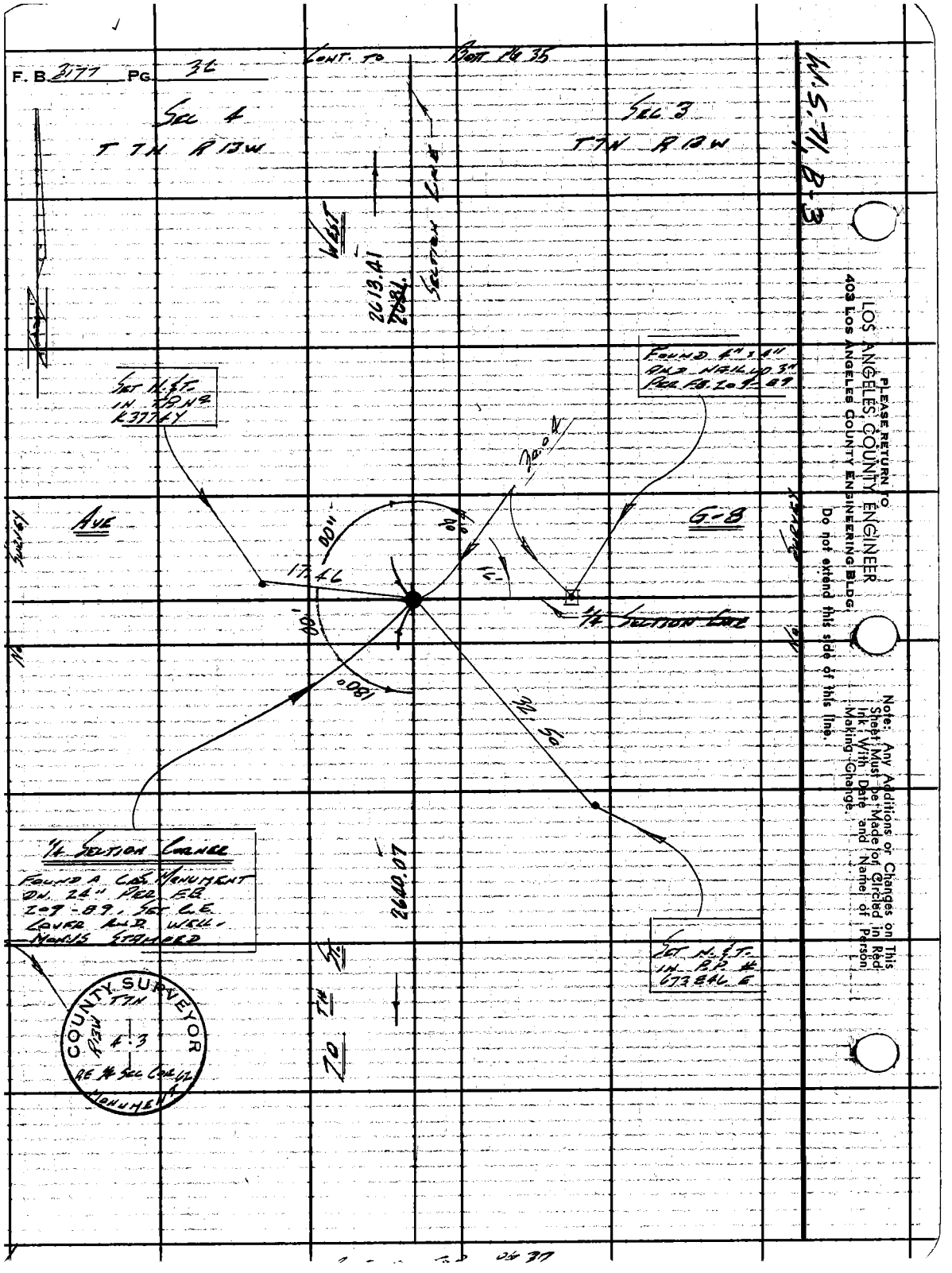
76F3095 C.E. #310 6-62

Cont on Top Pg 37

36


F. B. 3177 PG. 36
CONT. TO BOTT PG 35
SEC 4
T 7N R 13W
SEC 3
T 7N R 13W
W.S. 71, B-3
WEST
SECTION LINE
2613.41
2681
SET N.&T. IN T.B.N. K3774Y
FOUND 4" x 4" AND NAIL UP 3" PER F.B. 209-89
AVE
G-8
SURVEY
17.46
1/4 SECTION LINE
180°
1/4 SECTION CORNER
FOUND A C.G.S. MONUMENT DN. 24" PER F.B. 209-89. SET C.E. COVER AND WELL MONUS STAMPED
2640.07
SET N.&T. IN P.P. # 673846 E
70 TH ST.
COUNTY SURVEYOR
T7N
R13W
4-3
AE 1/4 SEC COR 62
MONUMENT
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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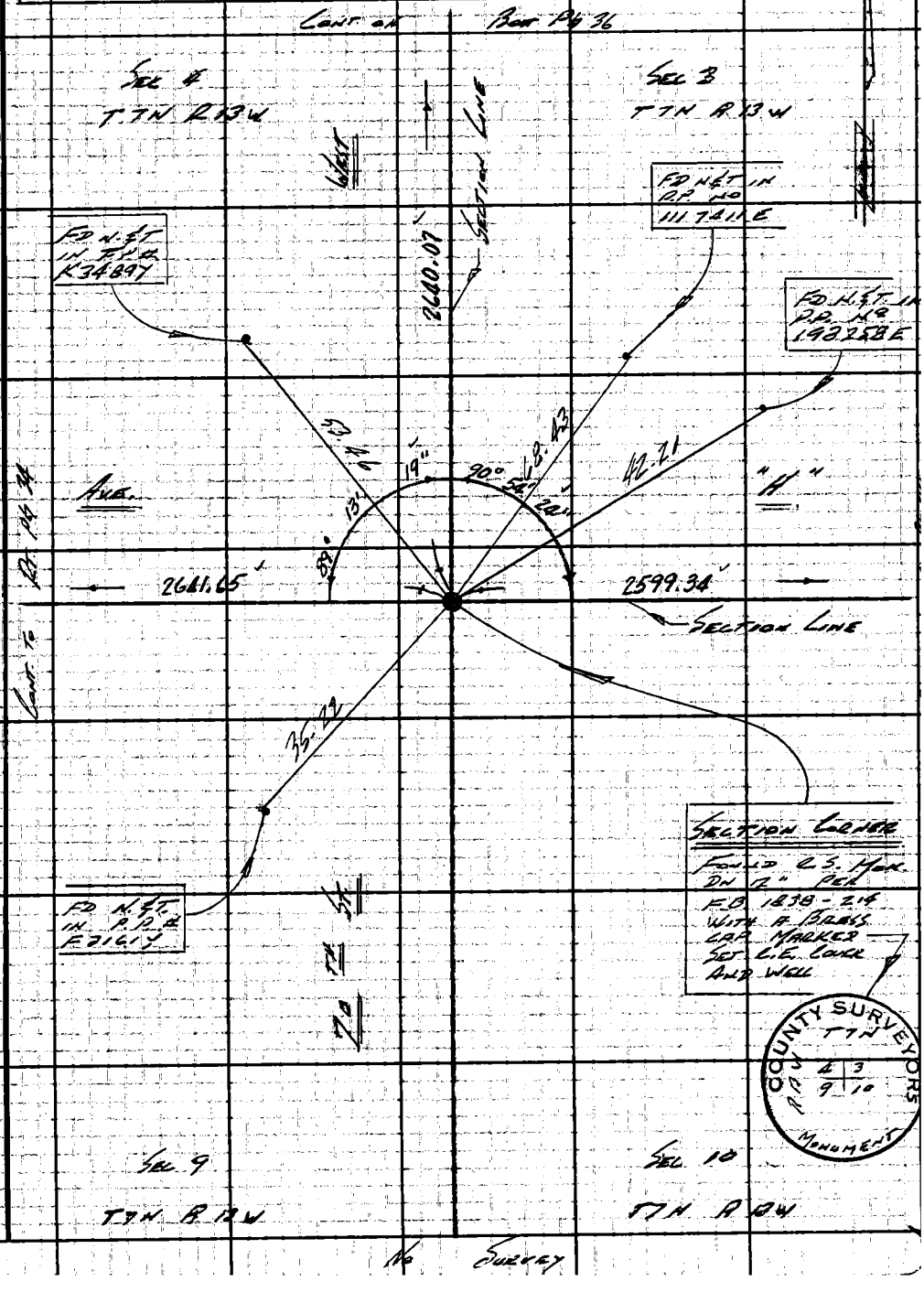
Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67

Survey of AVE. H
JN 0096 20 Tape 0198 Std 68 °F
Surveyed by LIND
Notes LIND Date 6-2-68
Indexed C. J. GALLI

F. B. 3177 PG. 37



W.S. 71, B-4

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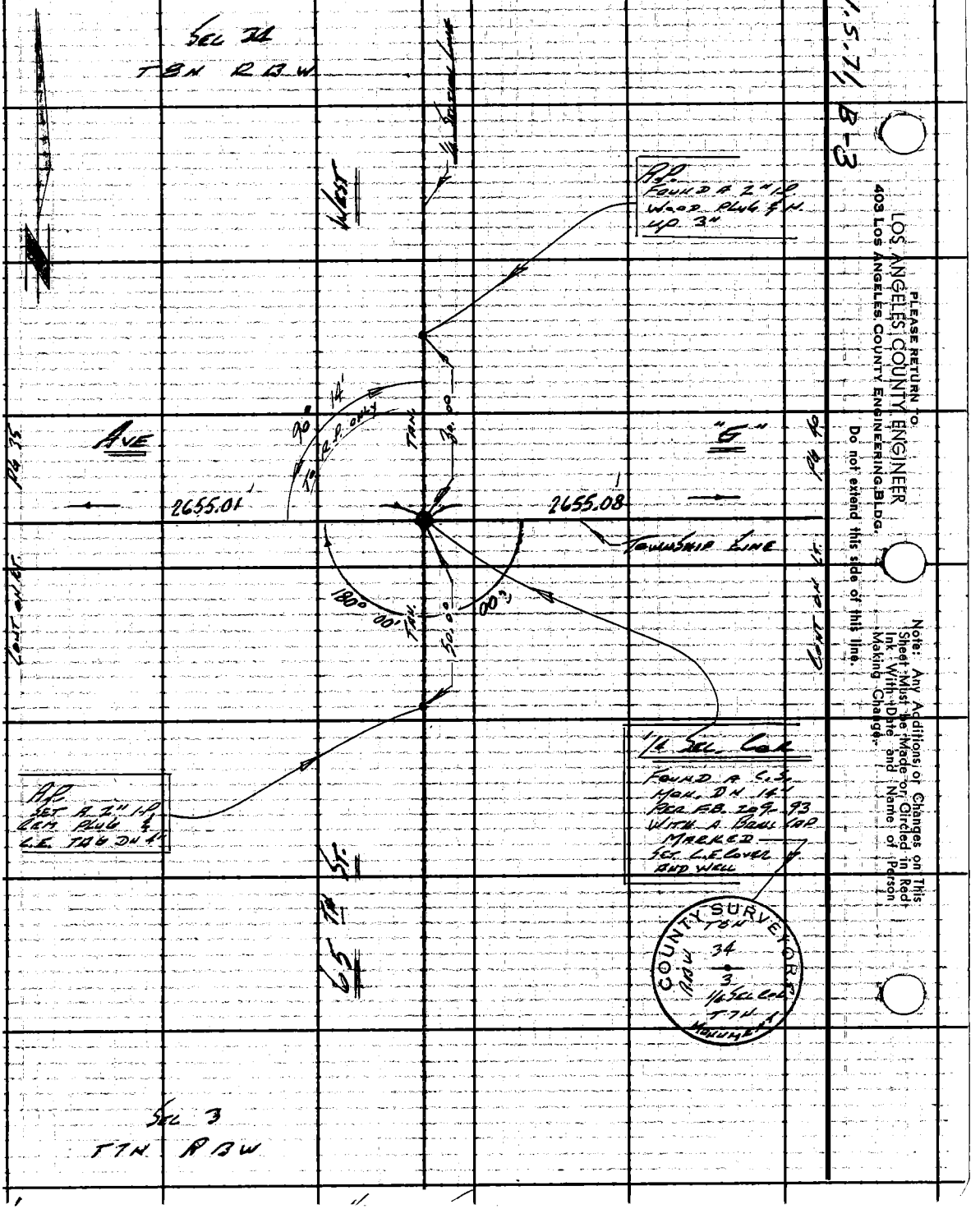
76F3095 C.E. #3 0 6-62

F. B. 3177 PG 38 No Survey



W.S.71, B-3

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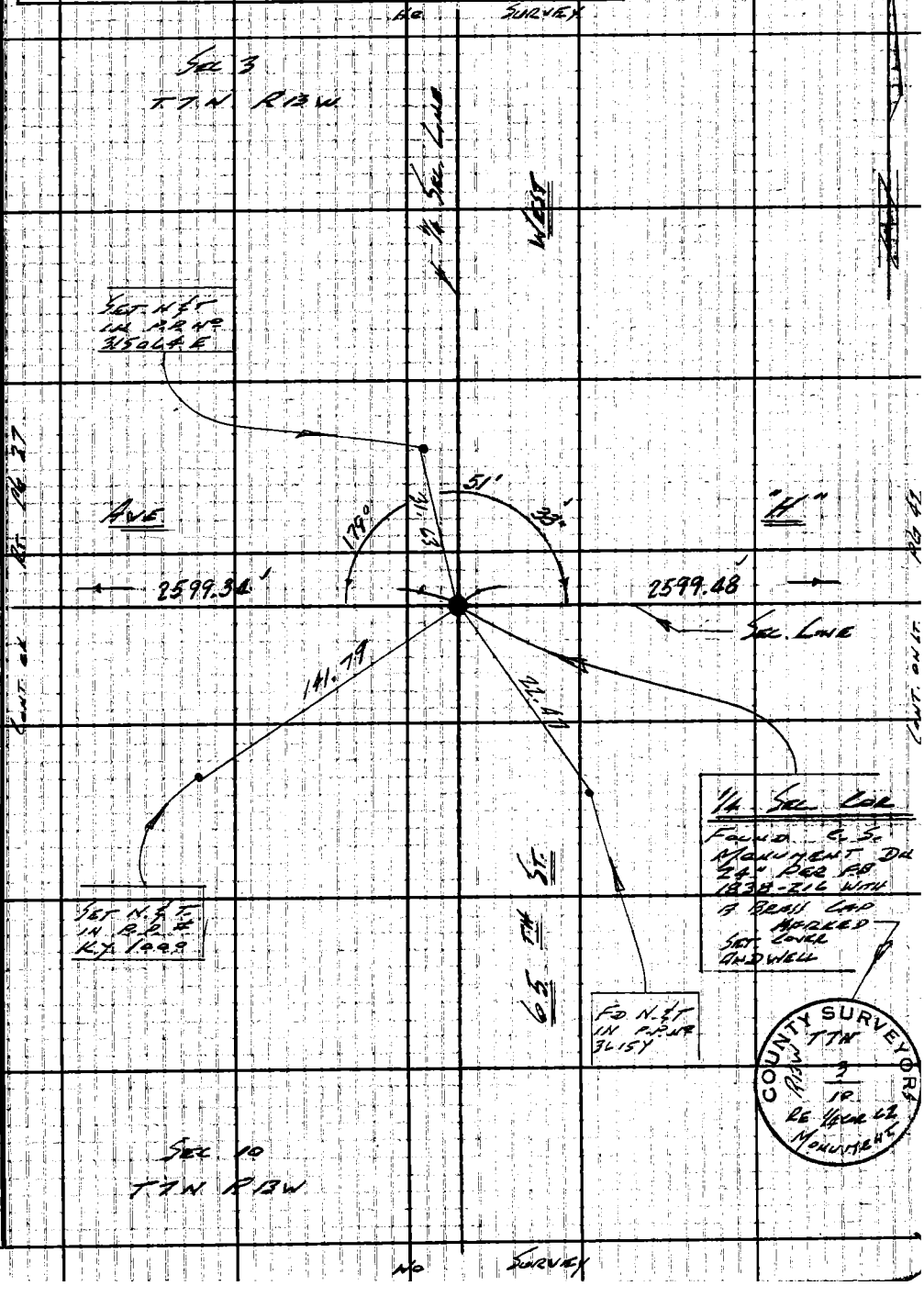
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE "H"
Map No. B-3021	JN 00 96-20 Tape 0198 Std 68 °F
Office Work DOWNS-SHEAN	Surveyed by LIND
Checked W. EDMONDSON	Notes LIND Date 6-5-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 39



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71, B-4

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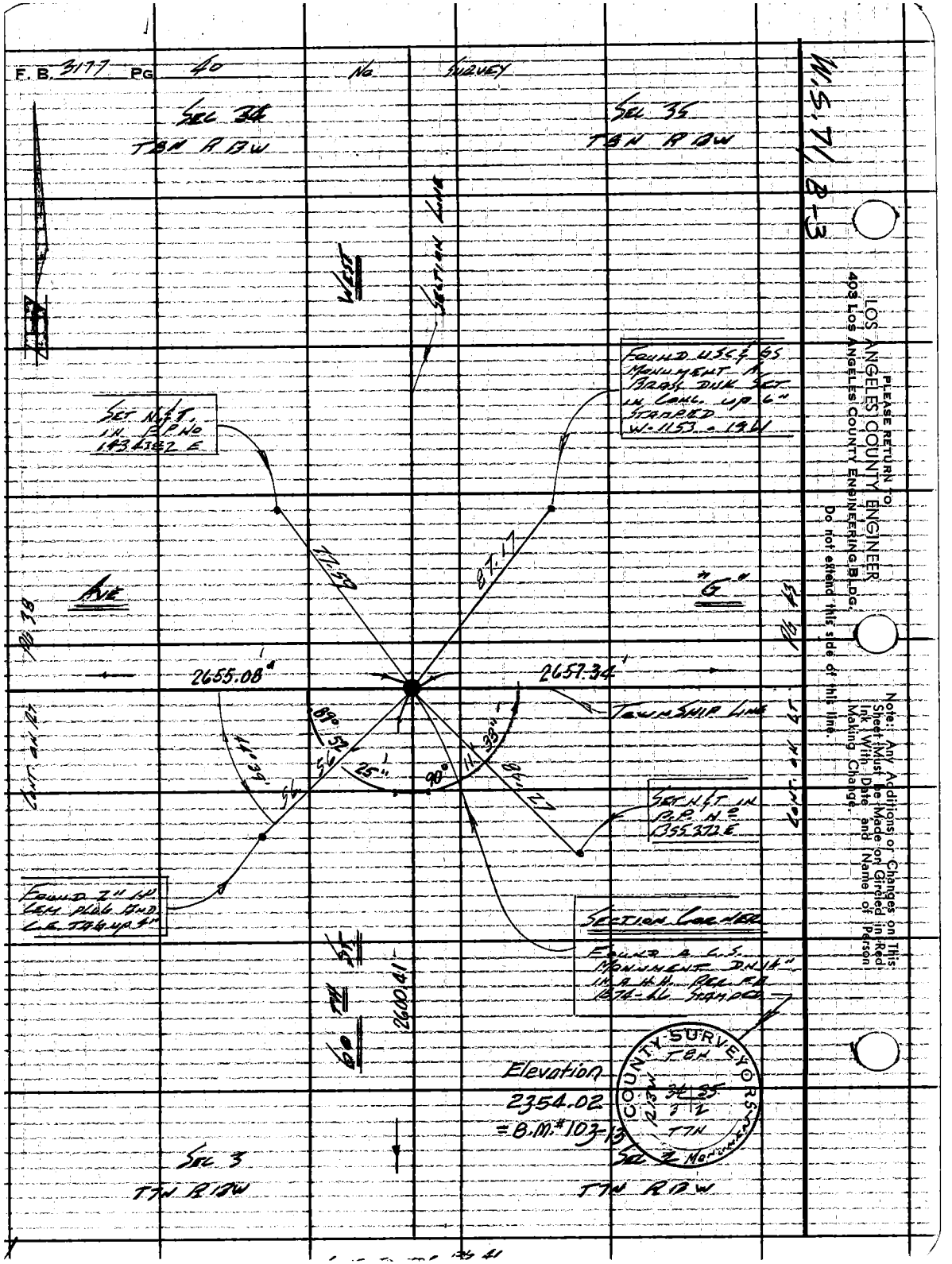
76F309S CE #310 6-62

F. B. 3177 PG 40 No SURVEY



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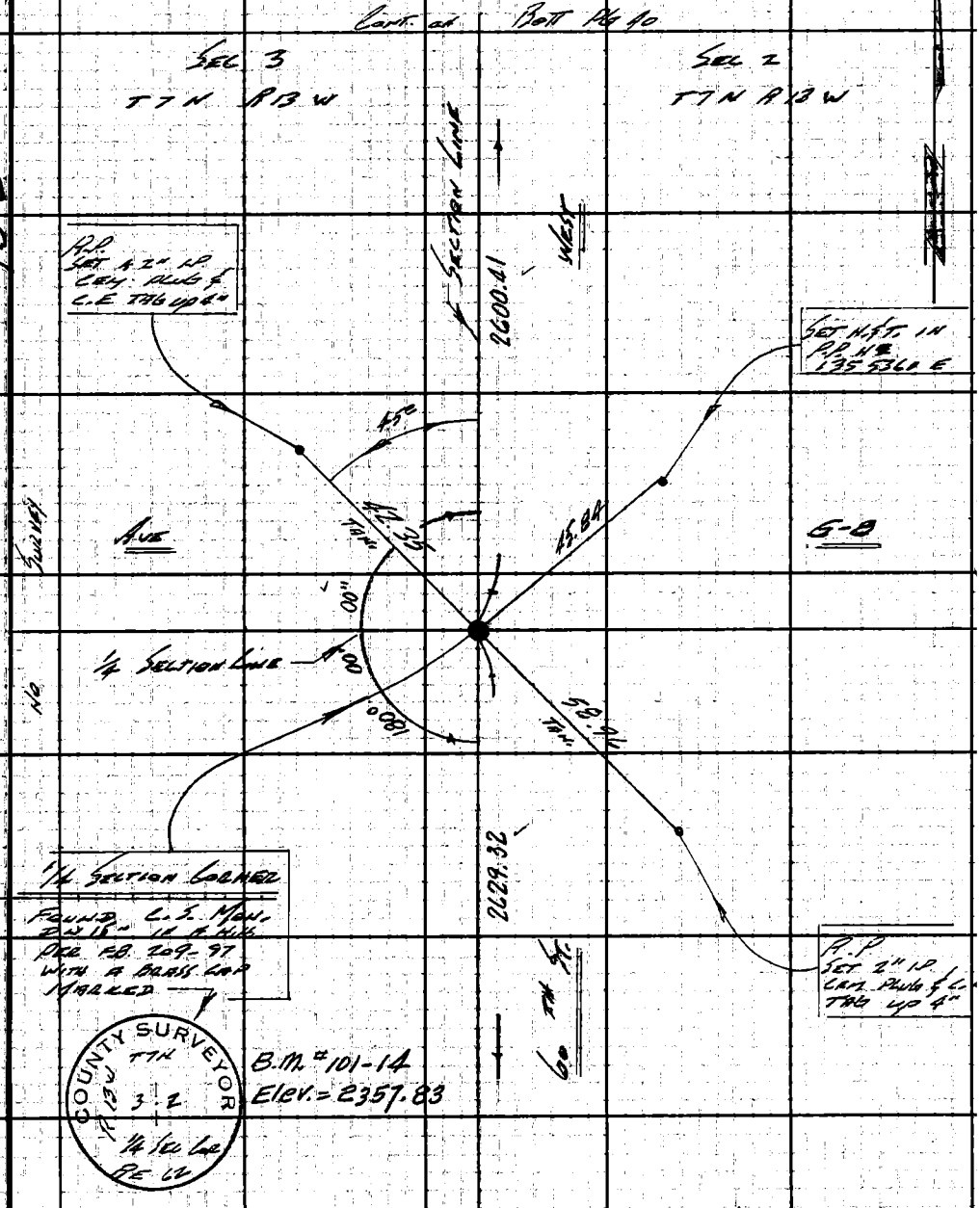
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of Ave G. & H.	F. B. 3177	Pg. 41
Map No. B-3021	JN 0202.01 Tape 0198 Std 68 °F		
Office Work DOWNS-SHEAN	Surveyed by Lind		
Checked W. EDMONDSON	Notes Lind Date 6-5-64		
Date MAR 2 4 '67	Indexed C. J. GALLI		

Cont. on Bott Pg 40



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71, B-3

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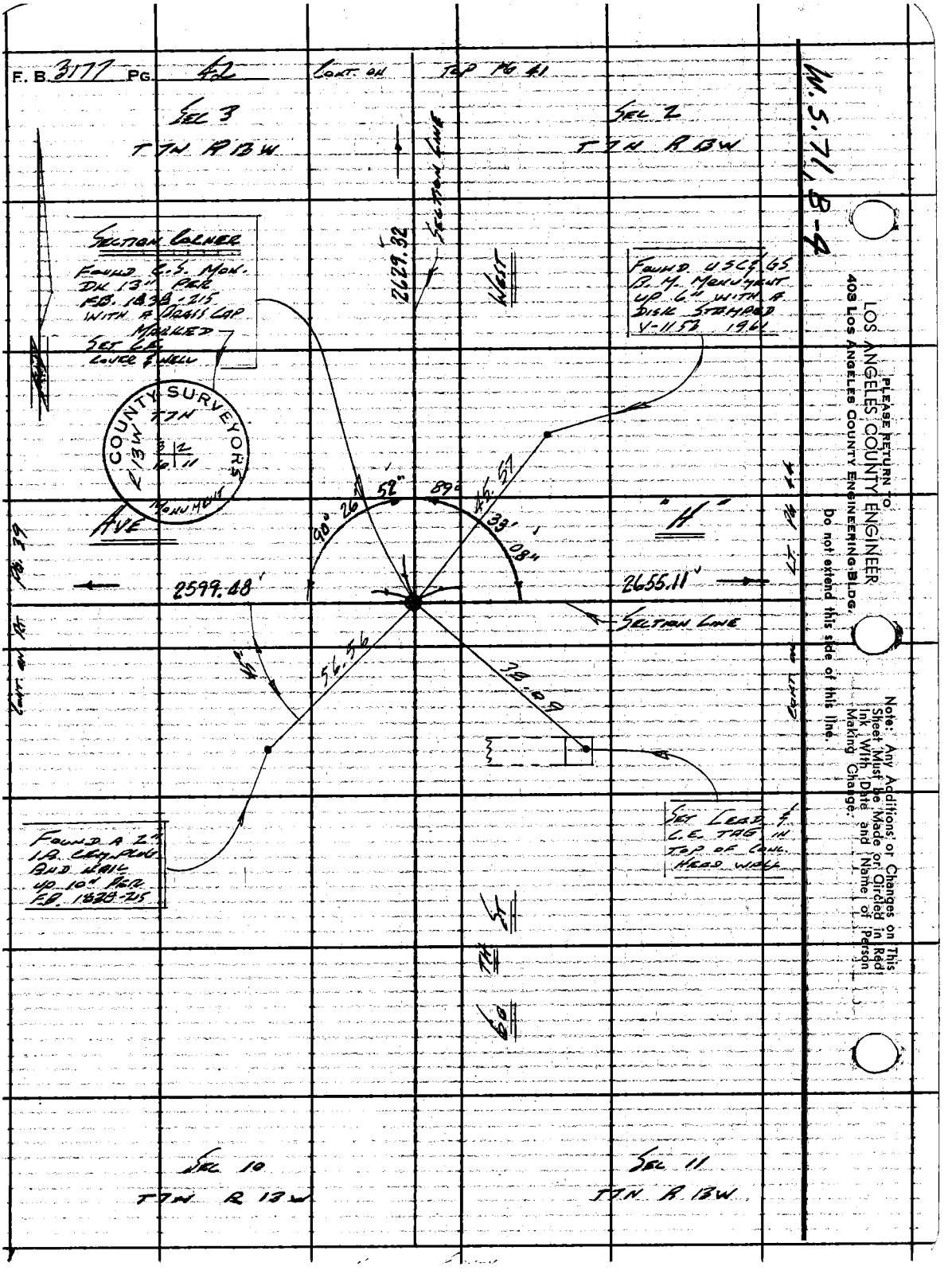
76F309S C.E. #310 6-62

Cont. on Top Pg 42


F. B. 3177 PG. 42
CONT. ON TOP PG 41
SEC 3
T7N R13W
SEC 2
T7N R13W
SECTION LINE
2629.32
WEST
SECTION CORNER
FOUND C.S. MON. DK 13" PER F.B. 1838-215 WITH A BRASS CAP MARKED SET C.E. COVER & WELL
FOUND USC&GS B.M. MONUMENT UP 6" WITH A DISK STAMPED V-1152 1961
COUNTY SURVEYORS
T7N
R13W
MONUMENT
AVE
"H"
90°
26'
52"
89°
45.57
33'
08"
2599.48'
2655.11'
SECTION LINE
56.56
32.09
FOUND A 2" I.P. CEM. PLUG AND NAIL UP 10" PER F.B. 1838-215
SET LEAD & C.E. TAG IN TOP OF CONC. HEAD WALL
60TH ST
SEC 10
T7N R13W
SEC 11
T7N R13W
W.S.71, B-4
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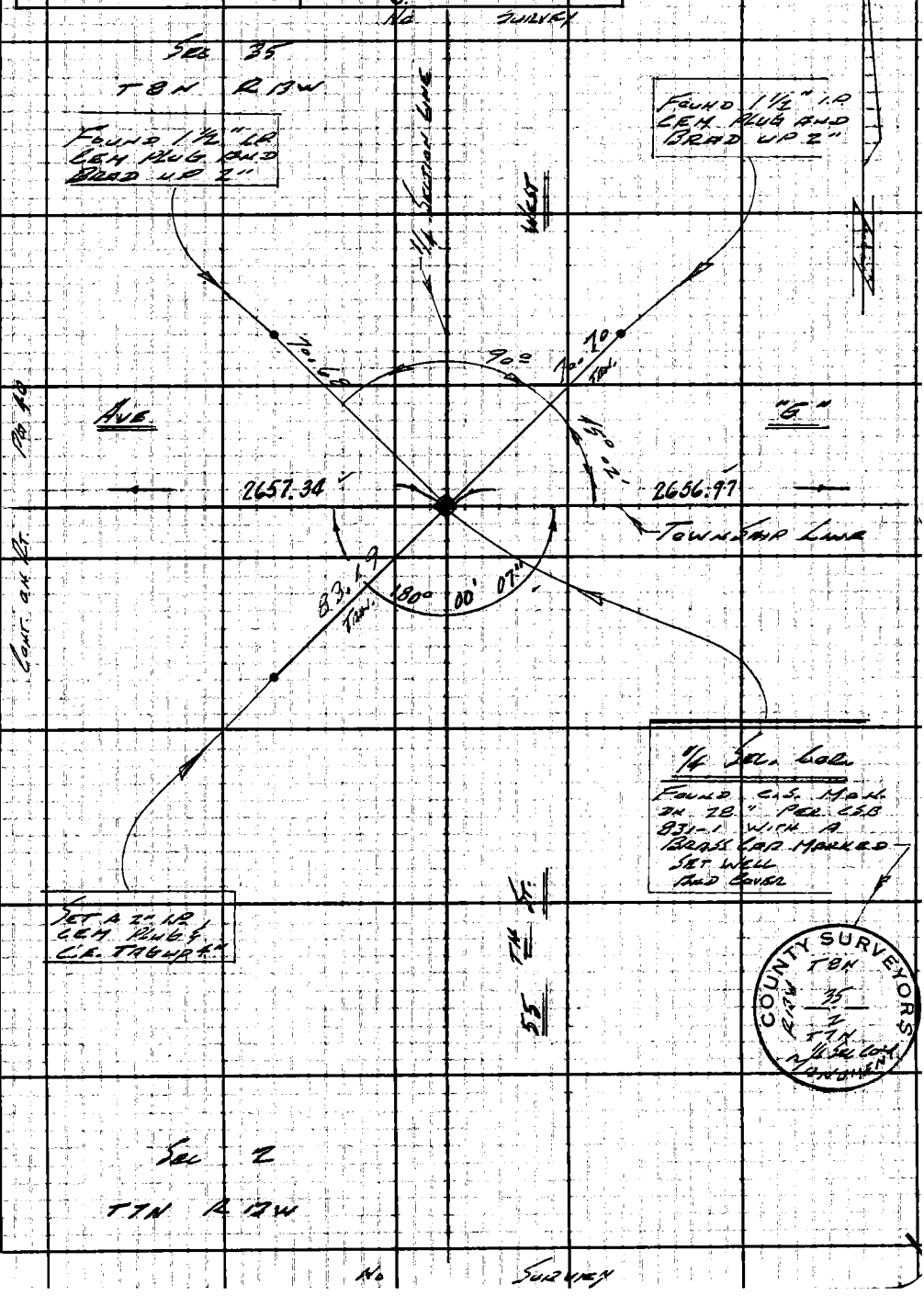
Notes Ck'd by S.S.	Survey of Ave G
Map No. B-3021	JN 00 95 53 Tape 0198 Std 68 °F
Office Work DOWNS-SHEAN	Surveyed by C.K. Lind
Checked W. EDMONDSON	Notes Lind Date 6-9-64
Date MAR 2 4 '67	Indexed C. [illegible]

F. B. 3177 PG. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, C-3

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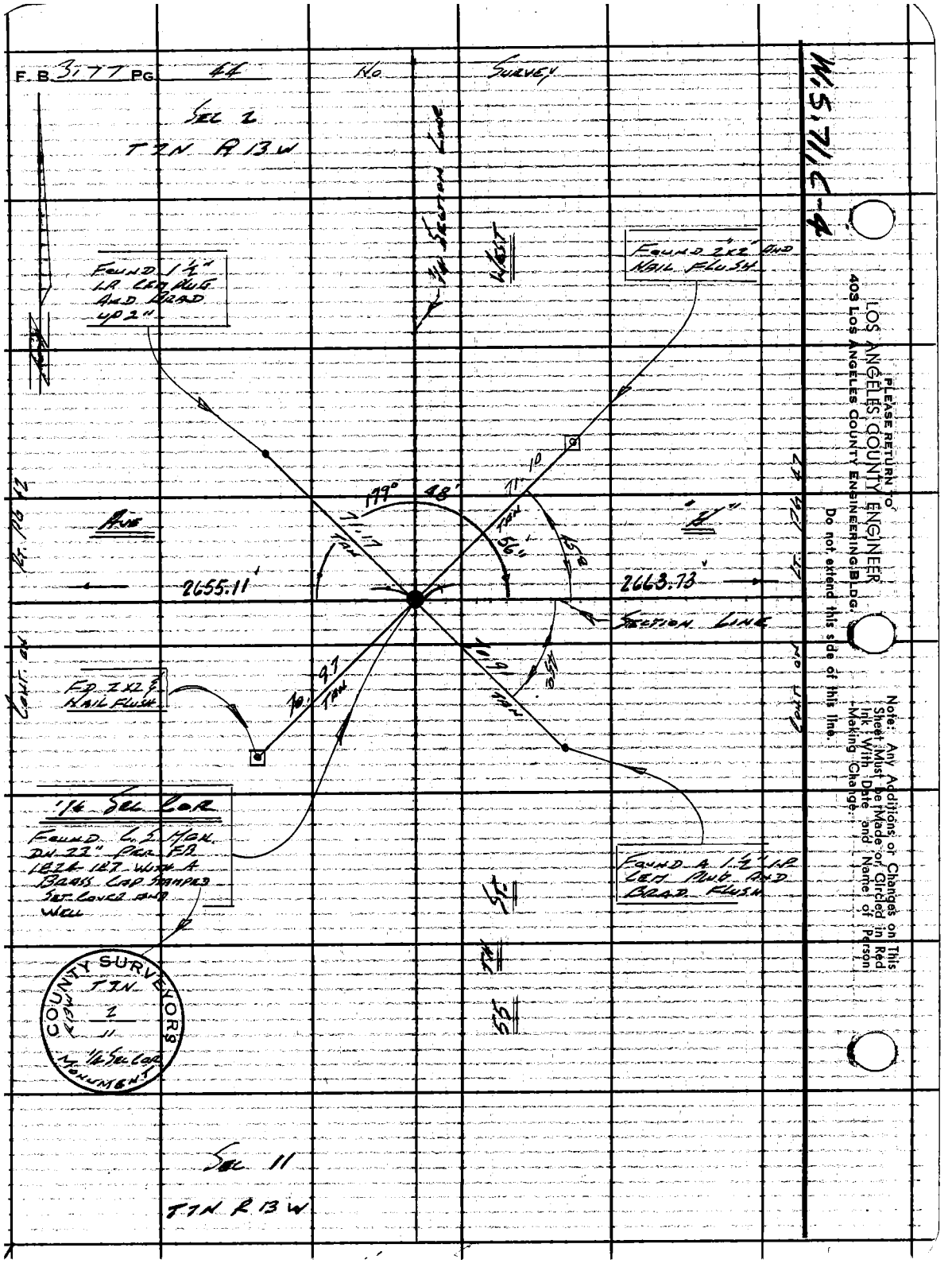
76F3095 CE #310 6-62

COUNTY SURVEYORS
T8N
R13W
35
2
T7N
1/4 Sec Cor
Monument


F. B. 3177 PG. 44
No. Survey
Sec 2
T2N R13W
Found 1½" LR Cem Plug And Brad Up 2"
¼ Section Line
West
Found 2x2" And Nail Flush
Ave
"B"
179°
48'
71.17
Tan
71.10
Tan
56"
2655.11'
2663.73'
Section Line
Cont. on Rt. Pg 42
Cont. on Rt. Pg 42
Fd. 2x2 & Nail Flush
70.97
Tan
70.91
Tan
¼ Sec Cor
Found C.S. Mon. Dn 22" Per FB 1824 127 With A Brass Cap Stamped Set Cover And Well
Found A 1½" LR Cem Plug And Brad Flush
55
Tan
55
County Surveyors
T2N
R13W
2
11
¼ Sec Cor
Monument
Sec 11
T7N R13W
W.S. 71/C-4
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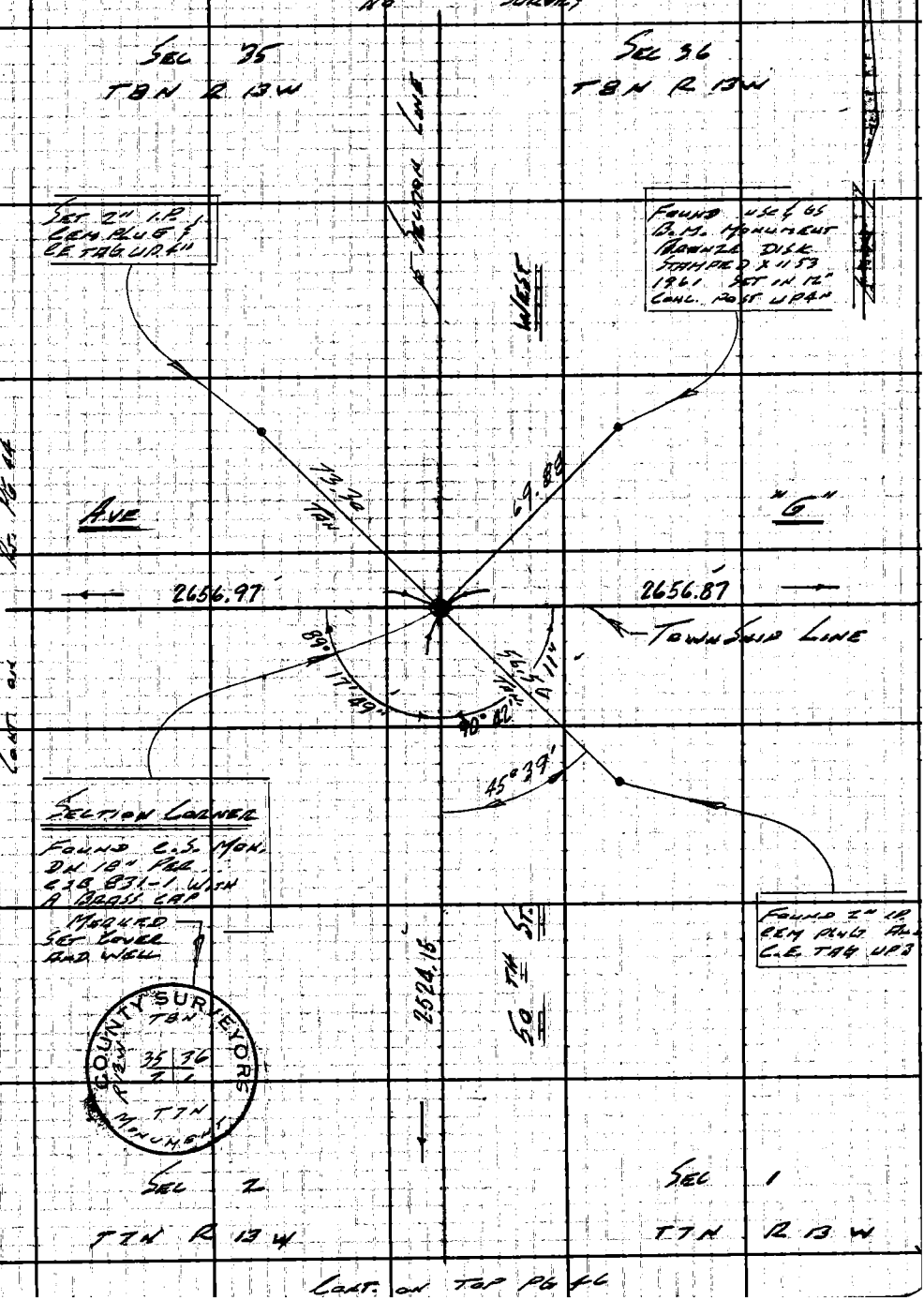
Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 24 '67

Survey of AVE "G"
JN 0095.73 Tape 0195 Std 68 °F
Surveyed by LIND
Notes LIND Date 6-4-68
Indexed C. J. GALLI

F. B. 3177 PG. 45

NO. SURVEY



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W5,7,2-3

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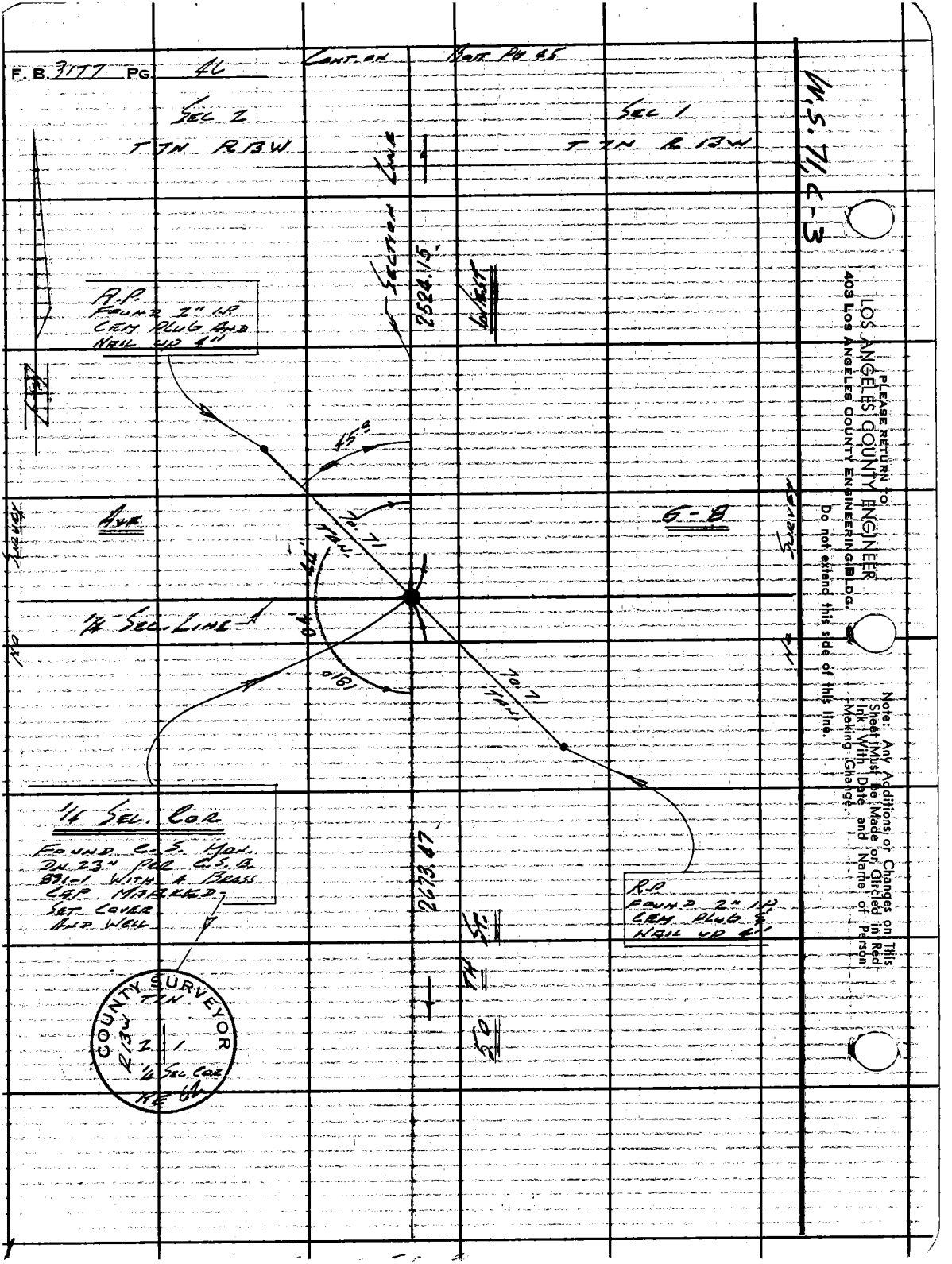
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #3 0 6-62


F. B. 3177 PG. 46
CONT. ON
BOTT. PG. 45
SEC 2
T 7N R 13W
SEC 1
T 7N R 13W
W.S. 71, C-3
SECTION LINE
2524.15
WEST
R.P.
FOUND 2" I.P.
CEM PLUG AND
NAIL UP 4"
45°
AVE
6-8
SURVEY
70.71
TAN.
1/4 SEC. LINE
NO
1810
70.71
TAN.
1/4 SEC. COR
FOUND C.S. MON.
DN 23" PER C.S.B.
891-1 WITH A BRASS
CAP MARKED
SET COVER
AND WELL
2673.87
R.P.
FOUND 2" I.P.
CEM PLUG &
NAIL UP 4"
COUNTY SURVEYOR
T7N
R13W
2 1
1/4 SEC COR
HE 64
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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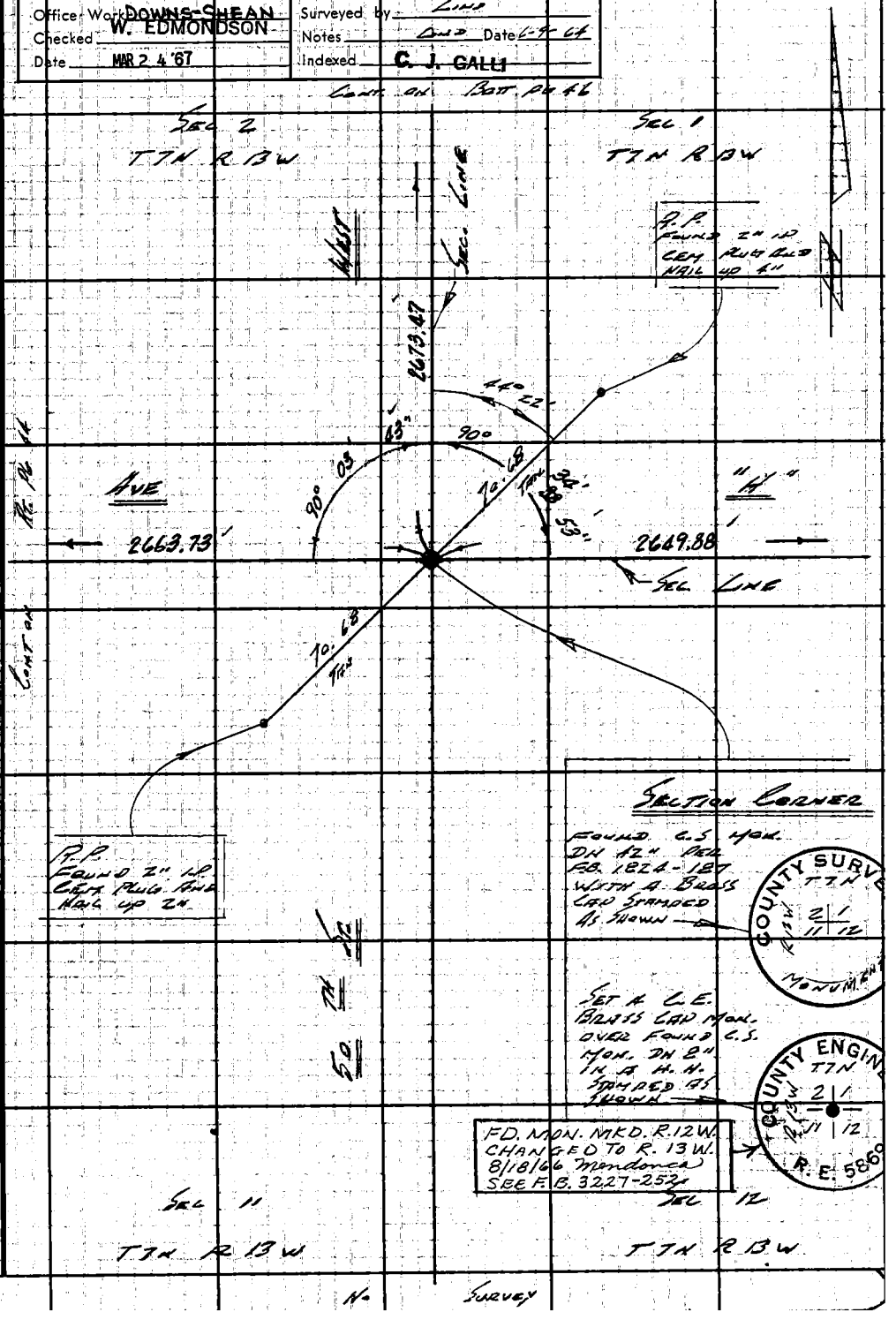
Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 24 '67

Survey of AVE "H"
JN 0096 Zo Tape 0198 Std CB °F
Surveyed by LINE
Notes DWD Date 6-7-64
Indexed C. J. GALLI

F. B. 3177 PG. 47

Cont. on Bott. Pg 46



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, C-4

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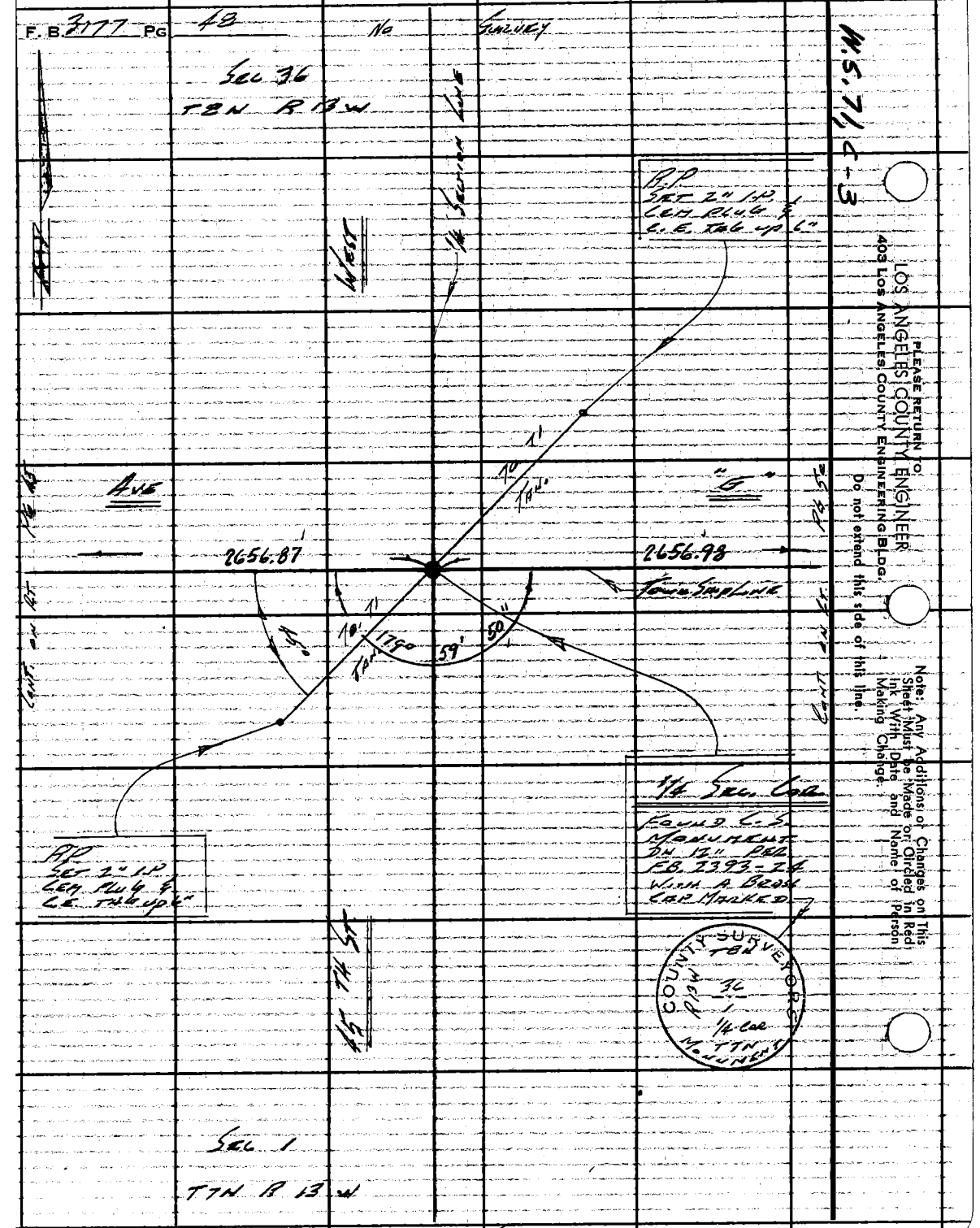
76F3095 CE #3 0 0-62

No. Survey

F. B. 3177 PG 48 No Survey

Sec 36
T8N R13W



M.S. 71, C-3

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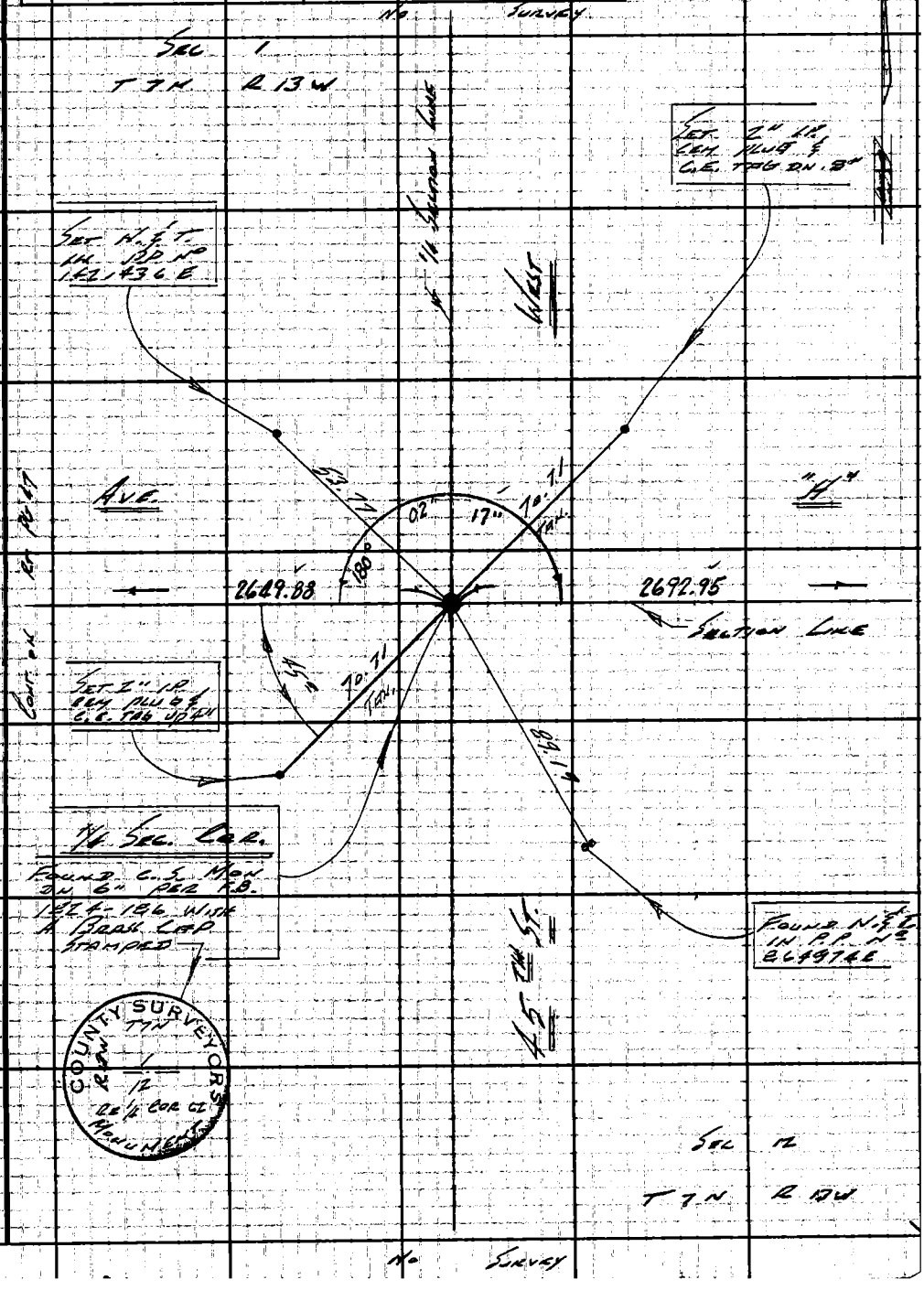
Notes Ck'd by S.S.	Survey of Ave "H"
Map No. B-3021	JN 0096.20 Tape 0198 Std 68 °F
Office Work DOWNS-SHEAN	Surveyed by Lind
Checked W. EDMONDSON	Notes Lind Date 6-10-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, C-4

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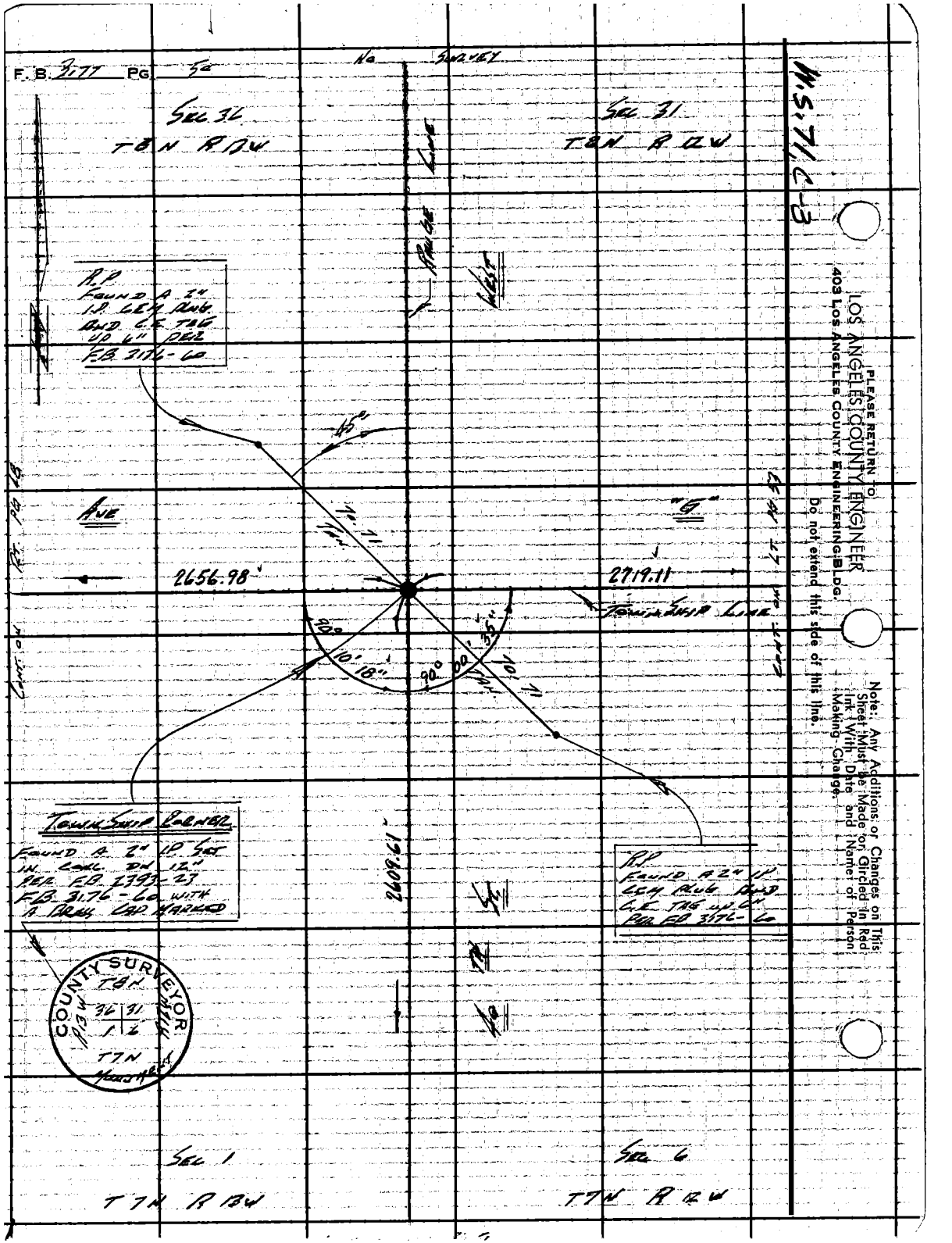
403 Los Angeles County Engineering Bldg.

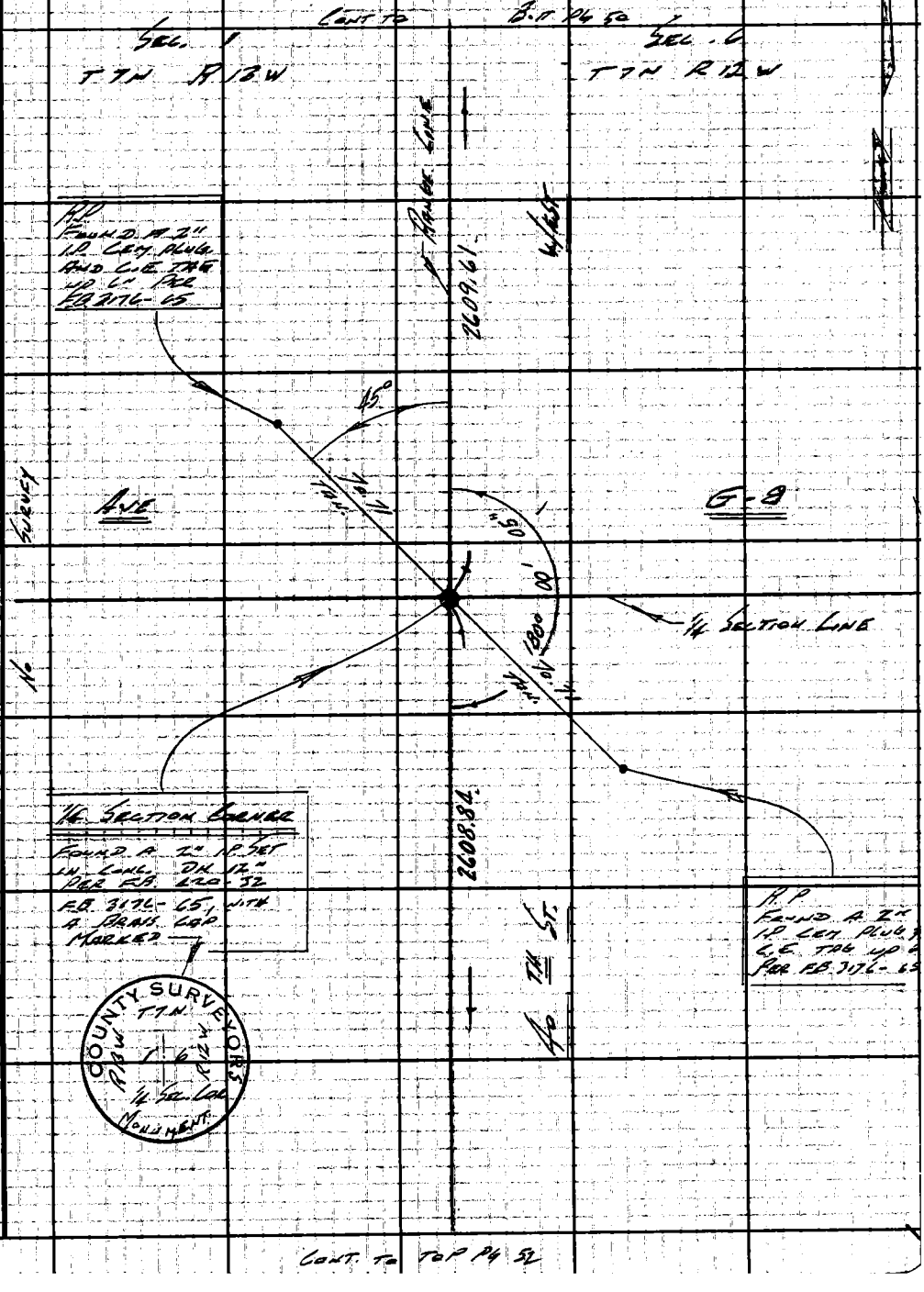
76F3095 CE #3 10 6-62


F. B. 3177 PG 50
No Survey
Sec 36
T8N R13W
Sec 31
T8N R12W
Range Line
West
R.P.
Found a 2" I.P. LCM Plug and C.E. Tag up 6" per F.B. 3176-60
45°
Ave
"G"
2656.98'
2719.11
Township Line
90°
10'
18"
90°
00'
35"
Township Corner
Found a 2" I.P. Set in Conc. on 12" per F.B. 2393-23 F.B. 3176-60 with a Brass Cap Marked
2609.61'
R.P.
Found a 2" I.P. LCM Plug and C.E. Tag up 6" per F.B. 3176-60
County Surveyor
T8N
36 31
1 6
T7N
Sec 1
T7N R13W
Sec 6
T7N R12W
W.S. 71, C-3
Please Return To
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67

Survey of AVE G & H.
JN 632 01 Tape 0.98 Std 68 °F
Surveyed by LIND
Notes LIND Date 6-1-64
Indexed C. J. GALLI

F. B. 3177 PG. 51



CONT. TO TOP PG 52

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Do not extend this side of this line.

W.S.71, C-3

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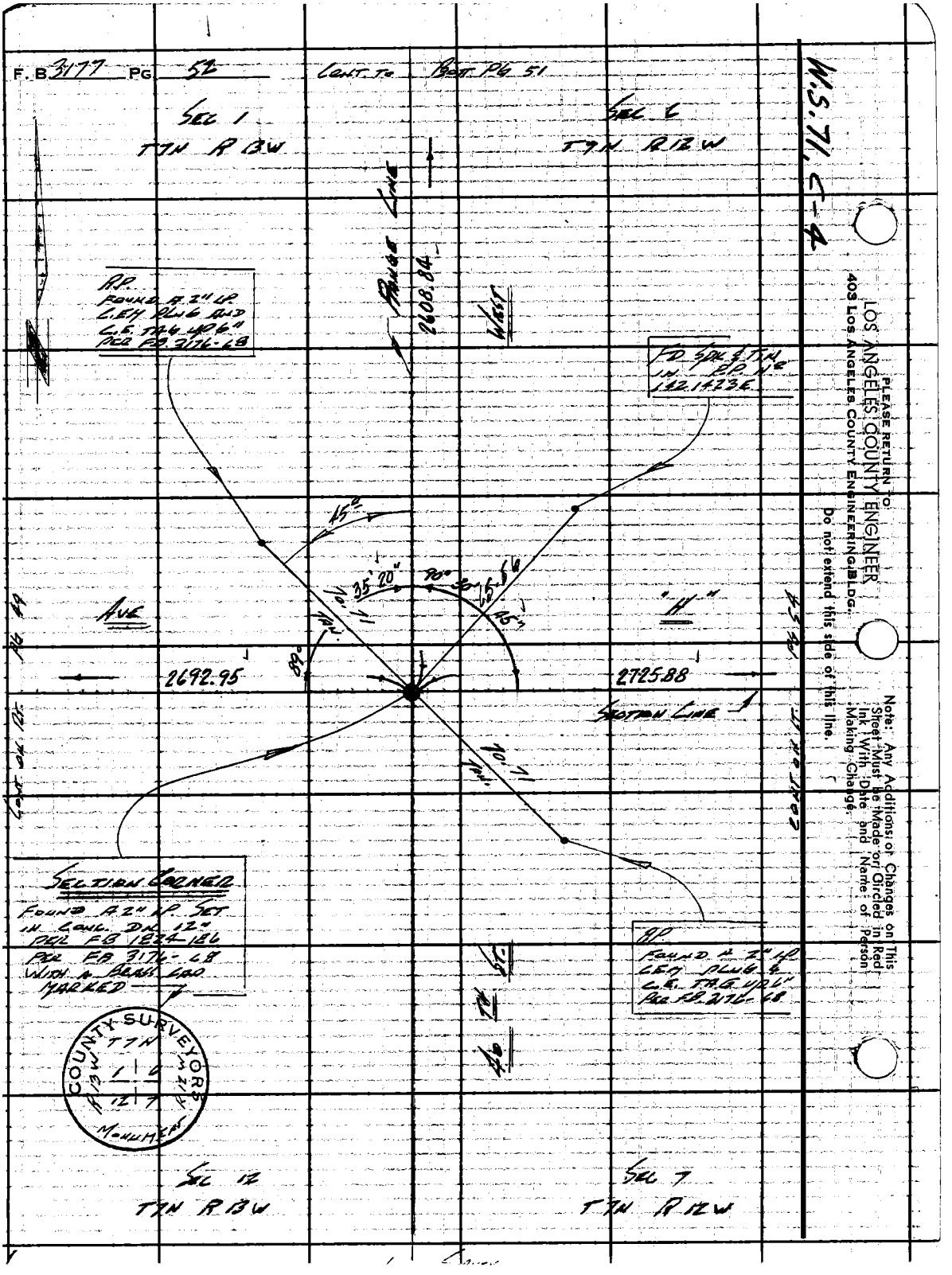
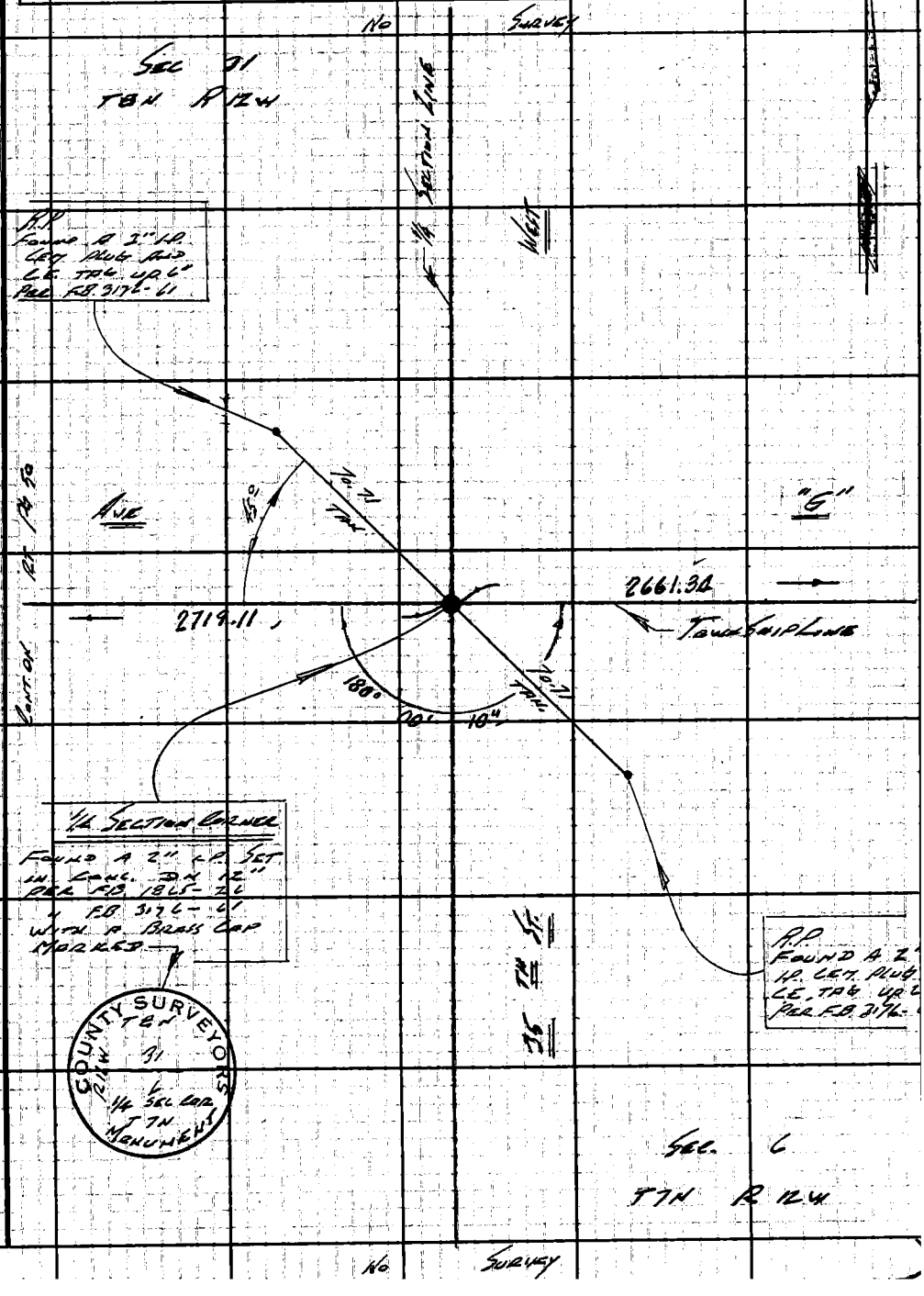
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #3 0 6-62


F. B 3177 PG 52
CONT. TO BOOT PG 51
SEC 1
T7N R13W
SEC 6
T7N R12W
W.S. 71, C-4
RANGE LINE
2608.84
WEST
R.P.
FOUND A 2" LP.
C.E.M. PLUG AND
C.E. TAG UP 6"
PER F.B. 3176-68
FD SPK & TIN
IN R.P. N°
142.1423E
45°
35' 20"
90°
30'
45°
70.71
TAN.
89°
AVE
"H"
2692.95
2725.88
SECTION LINE
70.71
TAN.
SECTION CORNER
FOUND A 2" LP. SET
IN CONC. DN. 12"
PER F.B. 1824-186
PER F.B. 3176-68
WITH A BRASS CAP
MARKED
R.P.
FOUND A 2" LP
C.E.M. PLUG &
C.E. TAG UP 6"
PER F.B. 3176-68
COUNTY SURVEYORS
T7N
R13W
R12W
MONUMENT
SEC 12
T7N R13W
SEC 7
T7N R12W
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of Ave "G"
Map No. B-3021	JN 0095.53 Tape 0198 Std 68 °F
Office Work DOWNS-SHEAN	Surveyed by LIND
Checked W. EDMONDSON	Notes LIND Date 6-4-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, C-3

PLEASE RETURN TO
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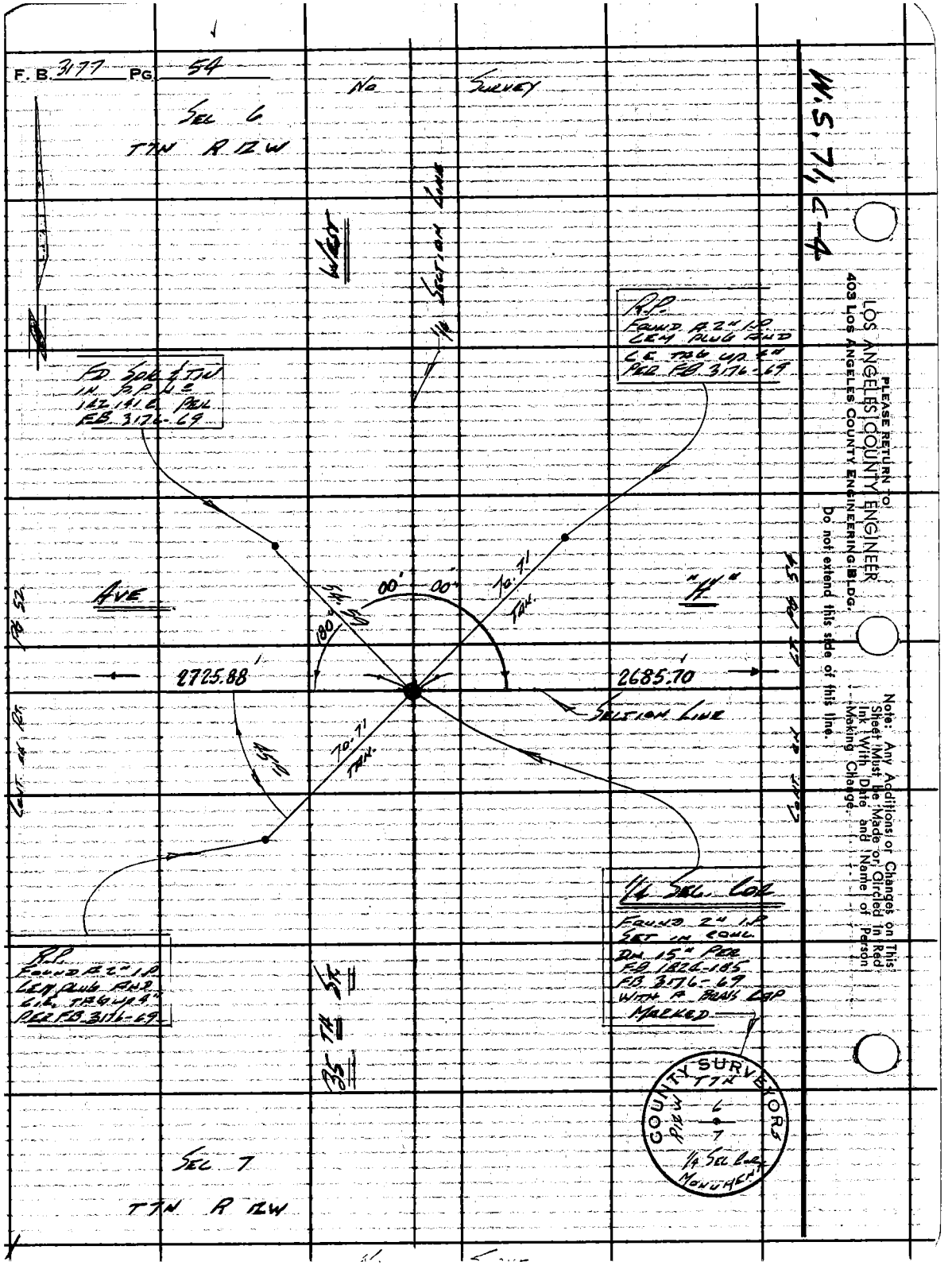
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #3 10 6-62


F. B. 3177 PG. 54
No Survey
Sec 6
T7N R 12W
West
1/4 Section Line
R.P.
Found A 2" I.P.
Cem Plug And
C.E. Tag Up 4"
Per F.B. 3176-69
FD Spk & Tin
In P.P. No
142.141 E Per
F.B. 3176-69
Ave
"H"
00'
00"
70.71
Tan.
180
2725.88
2685.70
Section Line
70.71
Tan.
45
Cont. on Rt.
Cont. on Rt.
1/4 Sec. Cor.
Found 2" I.P.
Set in Conc.
On 15" Per
F.B. 1824-185
F.B. 3176-69
With A Brass Cap
Marked
R.P.
Found A 2" I.P.
Cem Plug And
C.E. Tag Up 4"
Per F.B. 3176-69
35th St.
County Surveyors
T7N
R12W
6
7
1/4 Sec Cor.
Monument
Sec 7
T7N R 12W
W.S. 71, C-4
Please Return To
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
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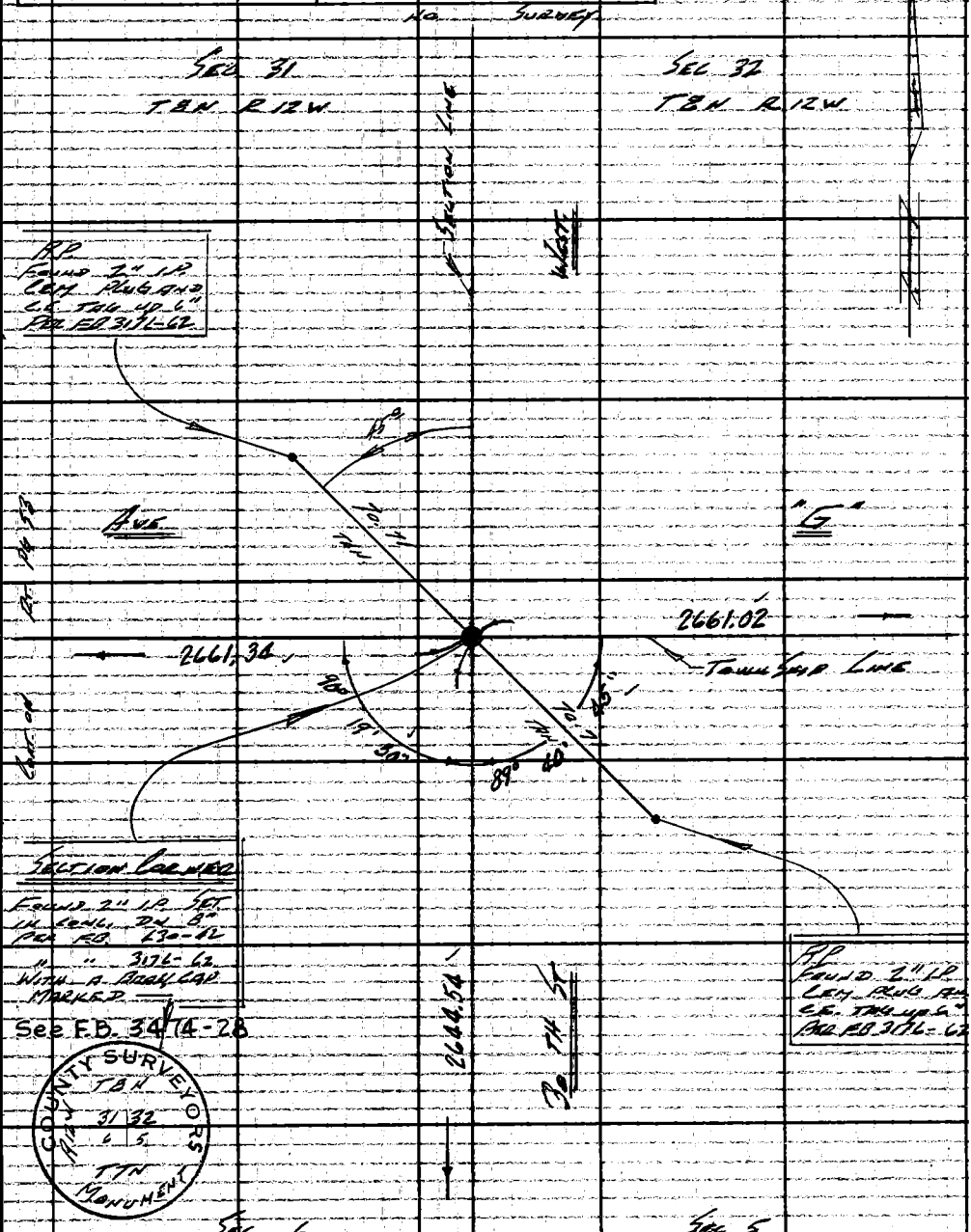
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE "G"	F. B. 3177 PG. 55
Map No. B-3021	JN 0095.53 Tape #198 Std 68 °F	
Office Work DOWNS-SHEAN	Surveyed by LIND	
Checked W. EDMONDSON	Notes LIND Date 6-4-66	
Date MAR 2 4 '67	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

W.S.71, D-3

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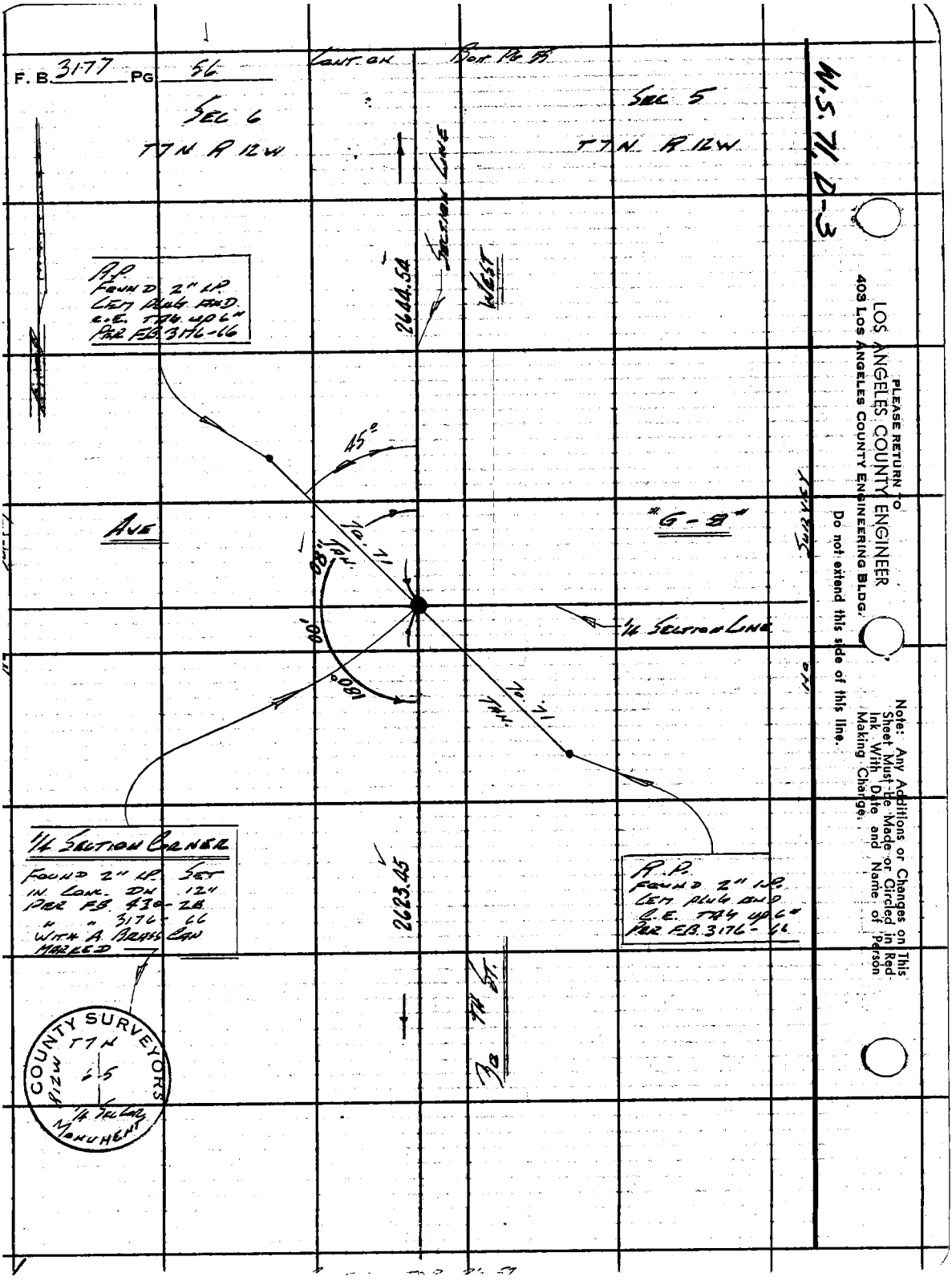
76F309S C.E. #3 0 6-62

CONT. ON TOP PG 56


F. B. 3177 PG 56
Cont. on
Bot. Pg 55
Sec 6
T7N R12W
Sec 5
T7N R12W
W.S. 71, D-3
Section Line
West
2644.54
R.P.
Found 2" I.P.
Cem Plug End.
C.E. Tag up 6"
Per F.B. 3176-66
45°
Ave
"G-8"
To 71
Tan.
80°
180°
1/4 Section Line
To 71
Tan.
1/4 Section Corner
Found 2" I.P. Set
in Conc. Dn 12"
Per F.B. 430-28
" " 3176-66
With A Brass Can
Marked
2623.45
R.P.
Found 2" I.P.
Cem Plug End
C.E. Tag up 6"
Per F.B. 3176-66
To 7th St.
County Surveyors
T7N
R12W
6-5
1/4 Sec Cor
Monument
Survey
No
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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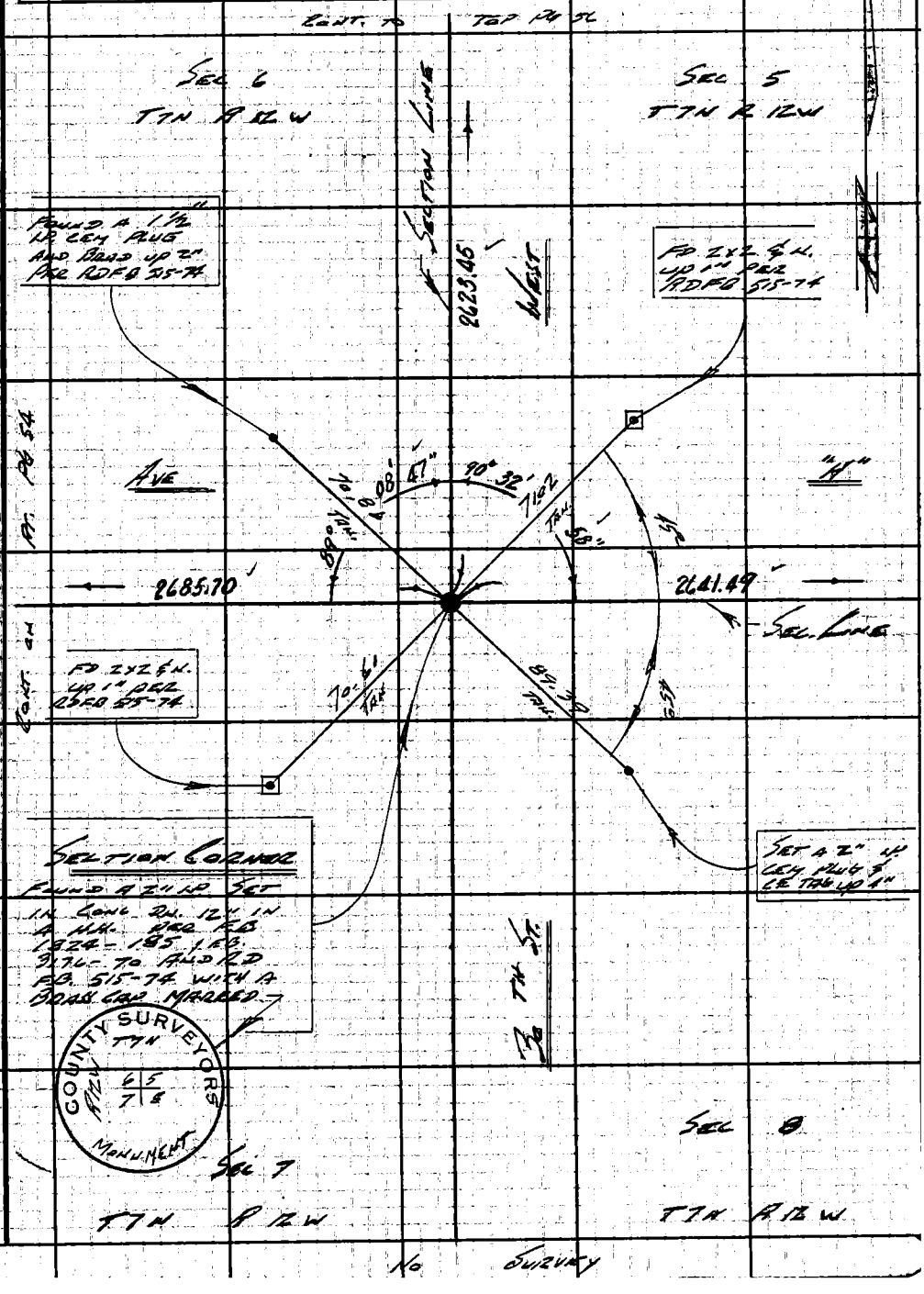
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE "H"
Map No. B-3021	JN 009620 Tape .198 Std 68 °F
Office Work DOWNS-SHEAN	Surveyed by LIND
Checked W. EDMONDSON	Notes LIND Date 6-8-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 57



W.S. 71, D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO:
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 3177 PG. 58 No Survey

Sec 32
T 8 N R 12 W.

W.S. 71, D-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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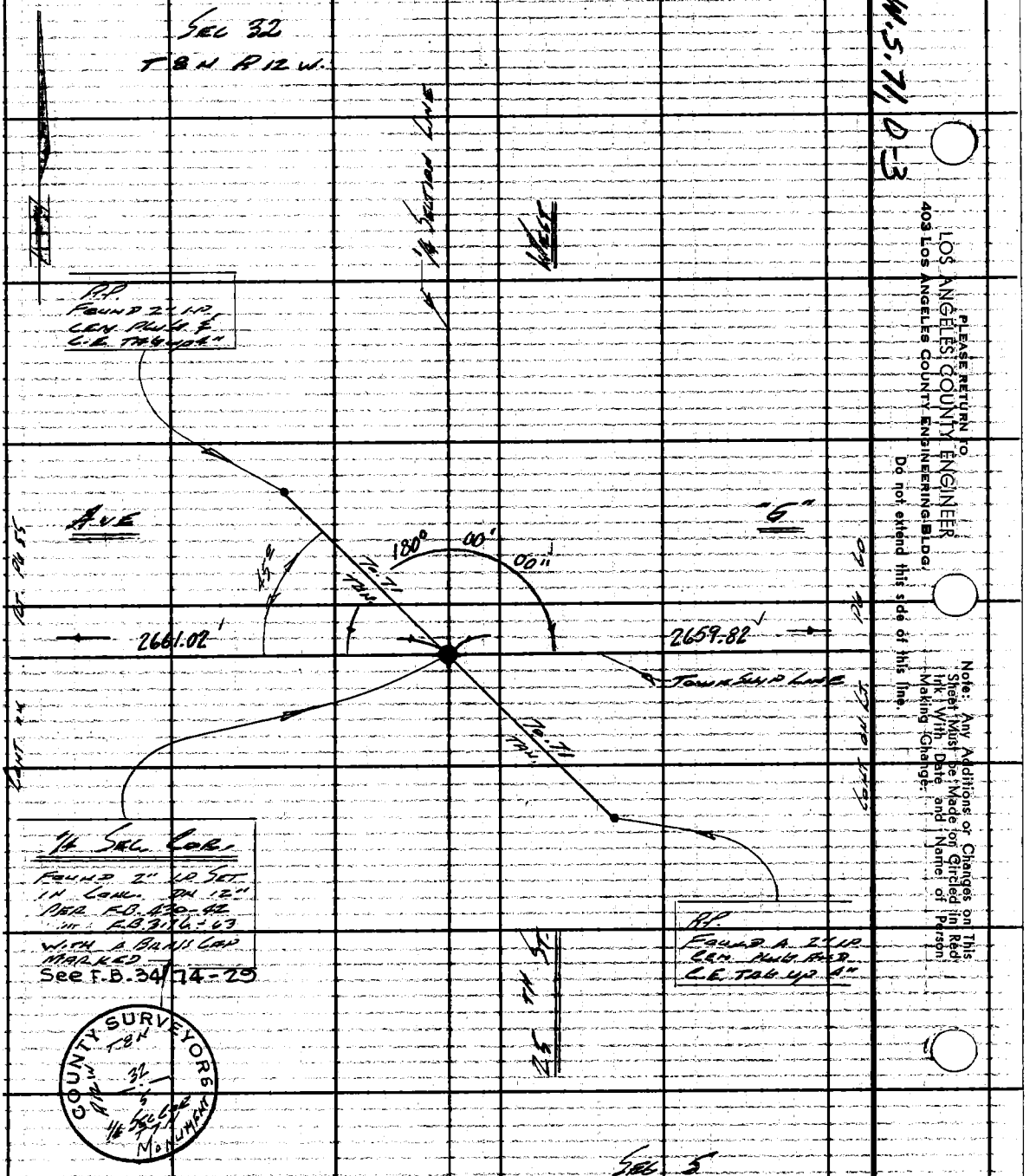
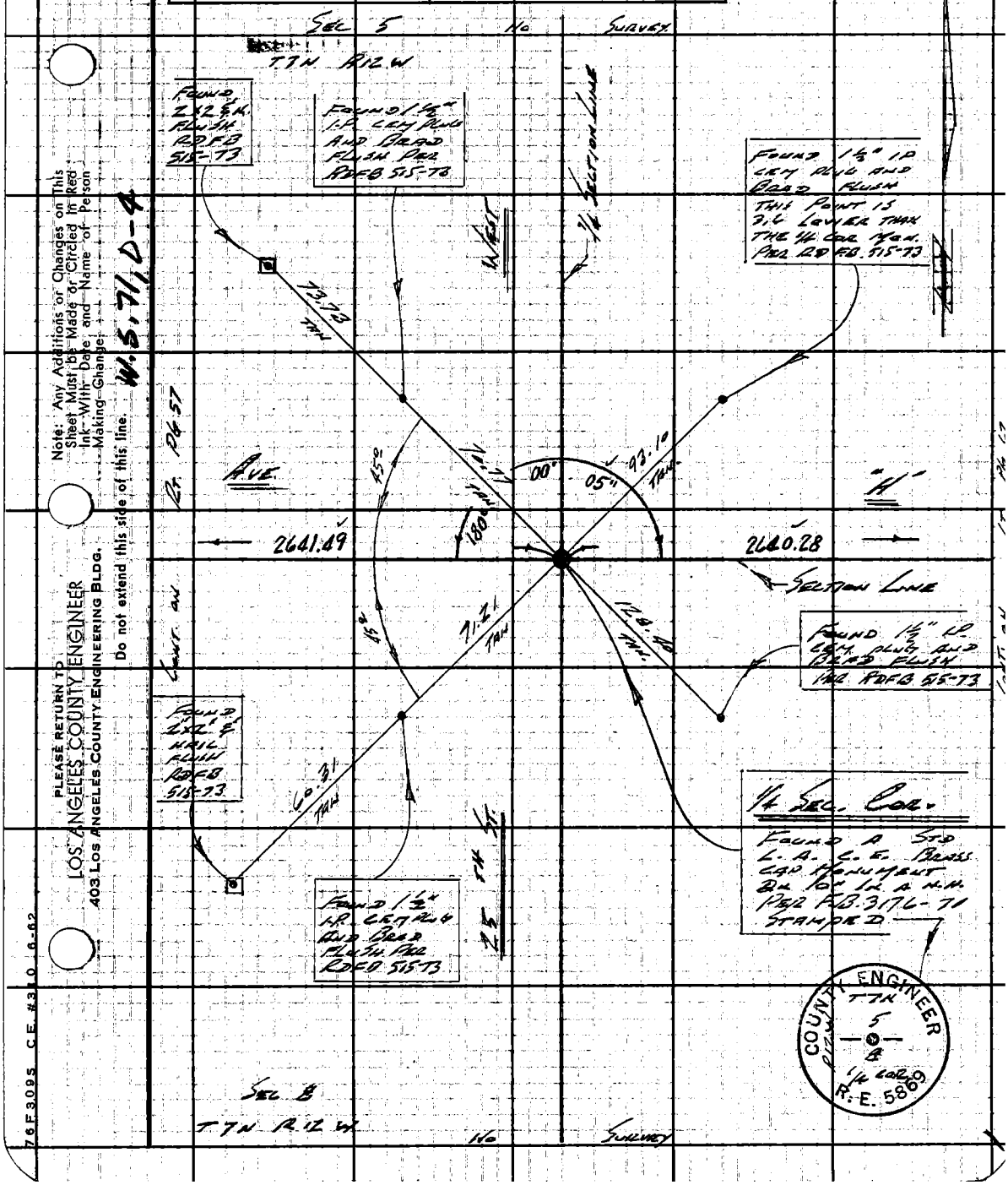
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by S.S.	Survey of AVE "G"
Map No. B-3021	JN 0095 53 Tape 0198 Std 68 °F
Office Work DOWNS-SHEAN	Surveyed by LIND
Checked W. EDMONDSON	Notes LIND Date 6-8-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 59



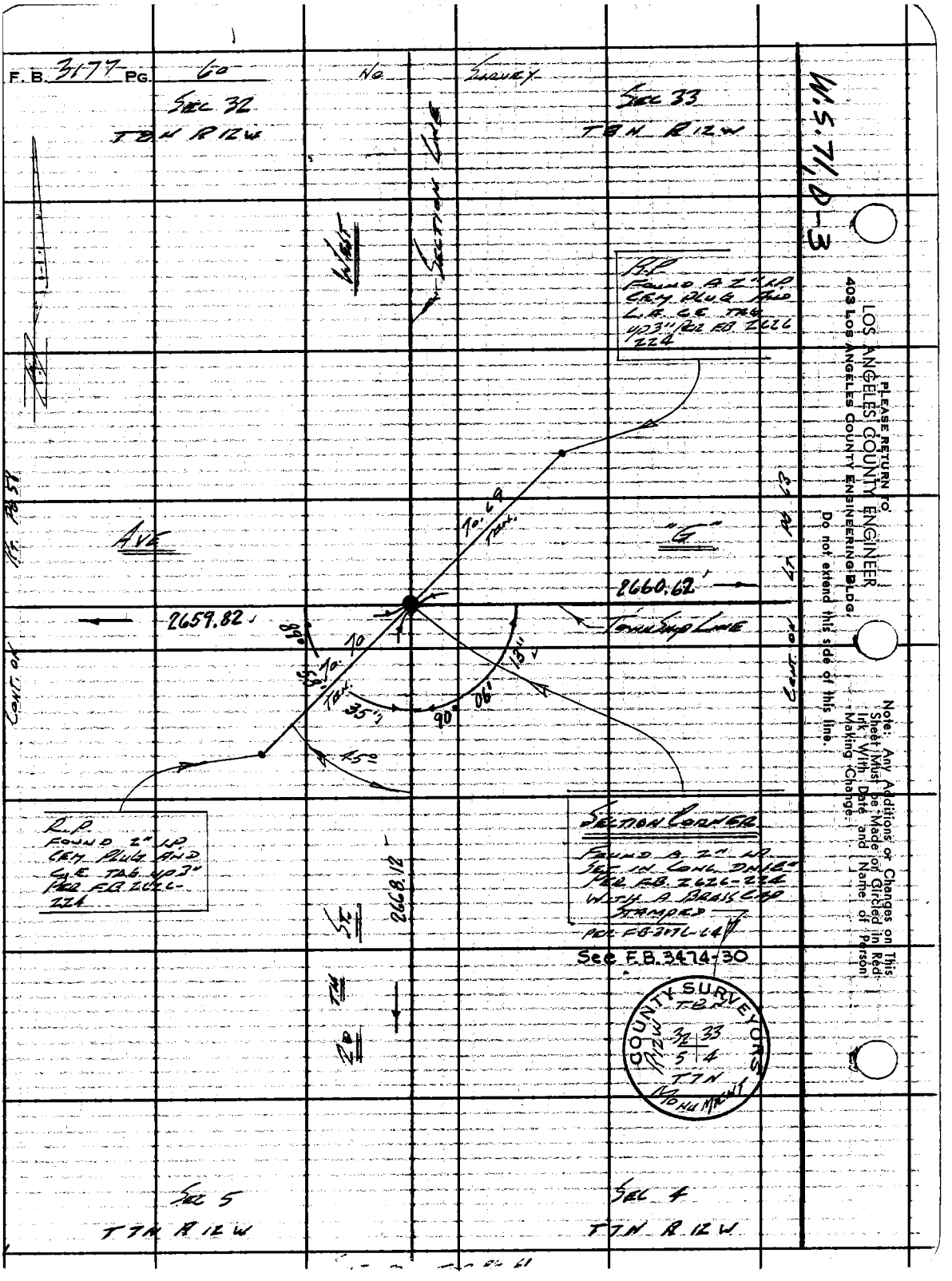
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, D-4

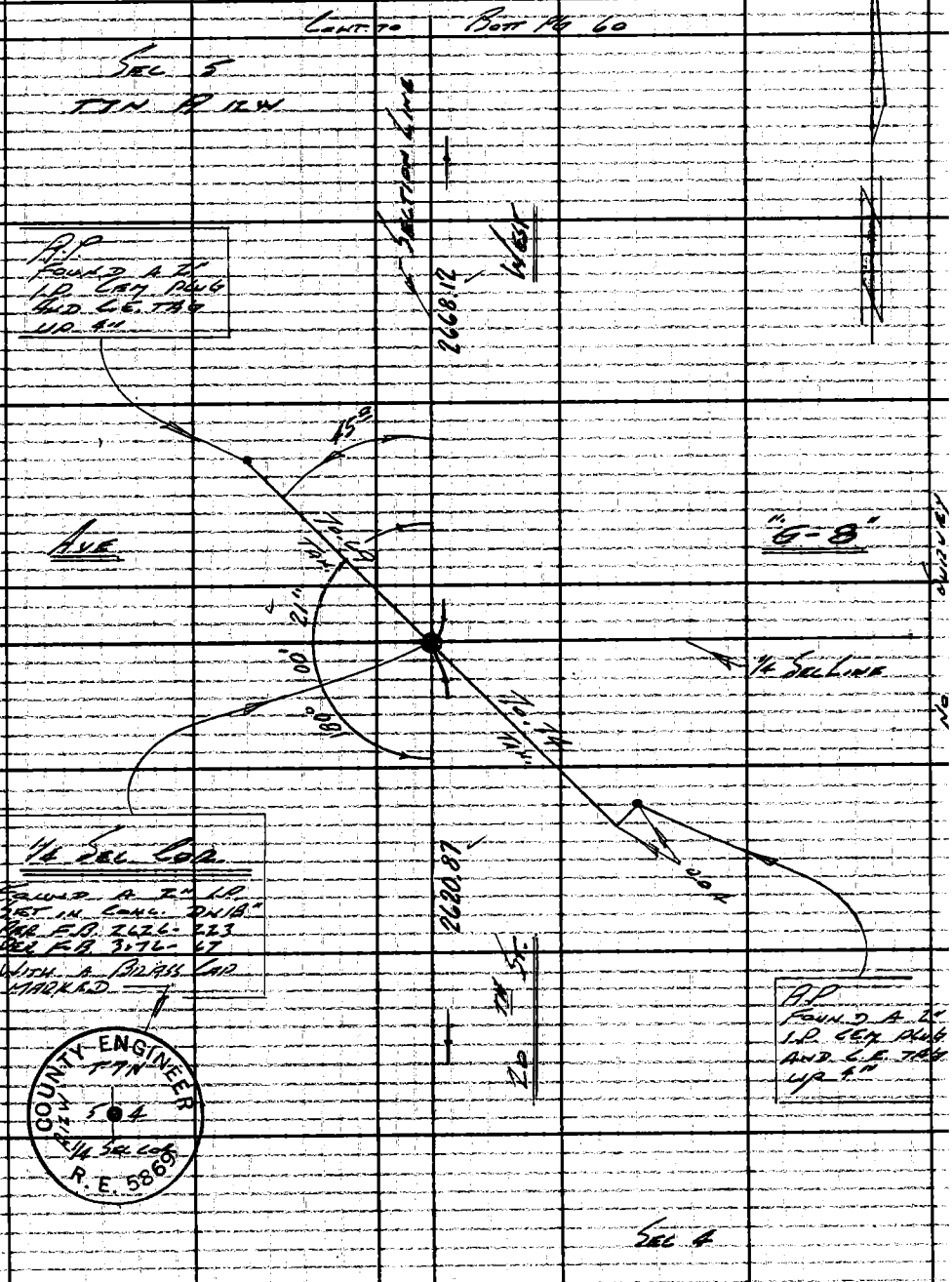
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62


F.B. 3177 PG. 60
No Survey
Sec 32
T8N R12W
Sec 33
T8N R12W
W.S. 71, D-3
West
Section Line
R.P.
Found a 2" I.P.
Cem Plug and
L.A. C.E. Tag
up 3" Per F.B. 2626
224
Ave
"G"
2660.62'
2659.82'
Township Line
89°
70
58'
35'
90°
06'
13'
45°
Cont. on
Cont. on
R.P.
Found 2" I.P.
Cem Plug and
C.E. Tag up 3"
Per F.B. 2626-
224
Section Corner
Found a 2" I.P.
Set in Conc. Dn 18"
Per F.B. 2626-224
With a Brass Cap
Stamped
Per F.B. 3176-64
See F.B. 3474-30
2668.12
St
2nd
County Surveyors
T8N
R12W
32 33
5 4
T7N
Monument
Sec 5
T7N R12W
Sec 4
T7N R12W
Please return to
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of Ave G & H	F. B. 3177 Pg. 61
Map No. B-3021	JN 0302 01 Tape 0198 Std 68 °F	
Office Work DOWNS-SHEAN	Surveyed by LIND	
Checked W. EDMONDSON	Notes LIND Date 6-8-64	
Date MAR 2 4 '67	Indexed C. J. GALLI	

Cont. to Bott Pg 60



Cont. on Top Pg 62

W.S. 71, D-3

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PLEASE RETURN TO
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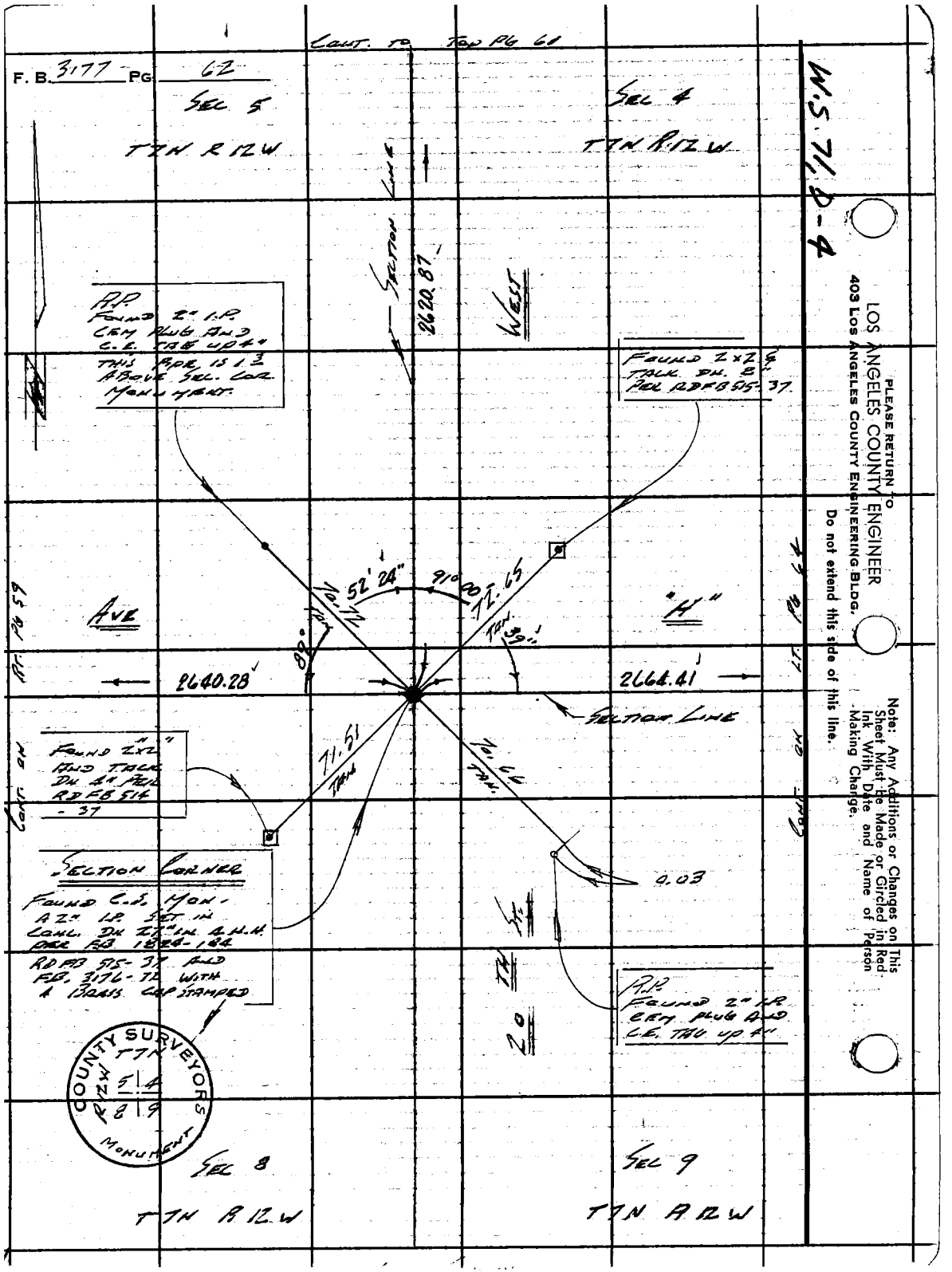
403 Los Angeles County Engineering Bldg.

76F309S C.E. #310 6-62



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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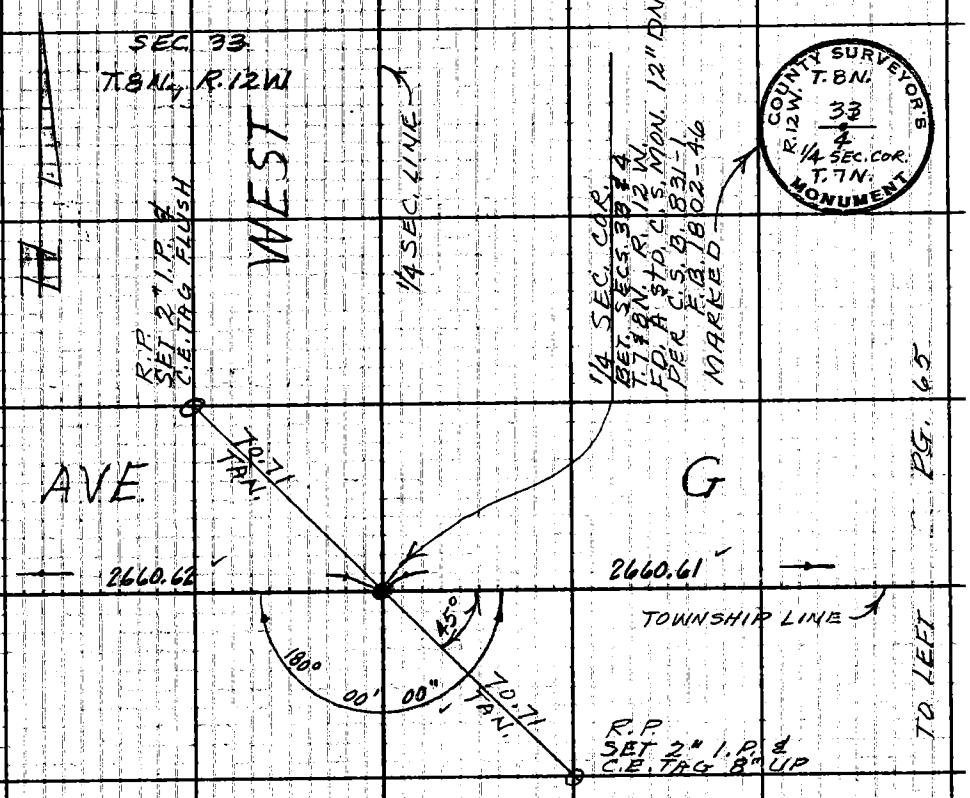
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE. "G"
Map No. B-3021	JN 0095.53 Tape 165 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M. Date 7-14-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 63



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.71 D-3

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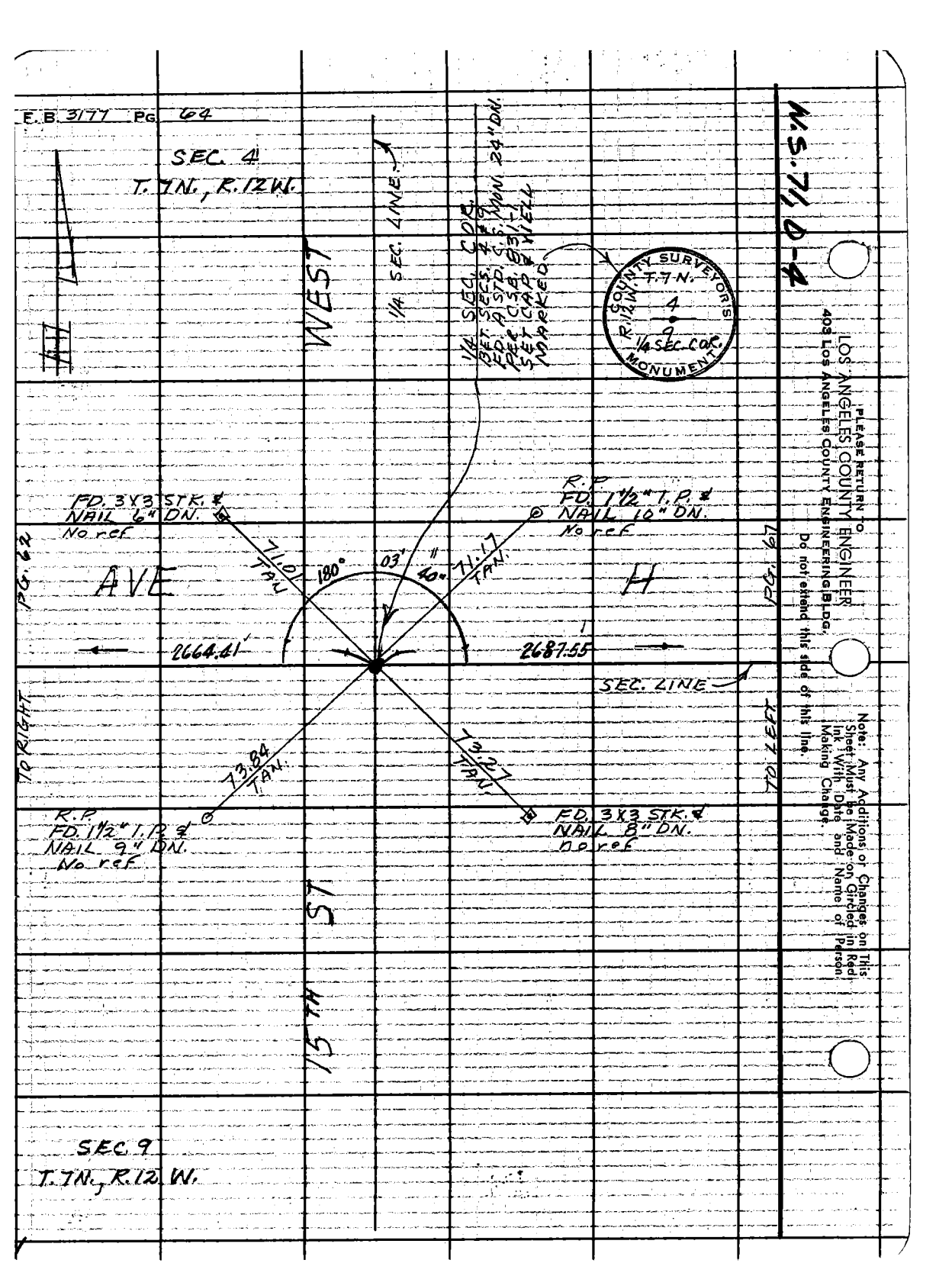
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #3 0 6-62


E.B. 3177 PG. 64
SEC. 4
T. 7N., R. 12W.
WEST
1/4 SEC. LINE
1/4 SEC. COR.
BET. SECS. 4 & 9
FD. A STD. C.S. MON. 24" DN.
PER C.S.B. 831-1
SET CAP & WELL
MARKED
COUNTY SURVEYOR'S MONUMENT
R. 12 W.
T. 7 N.
4
9
1/4 SEC. COR.
N.S. 71, D-4
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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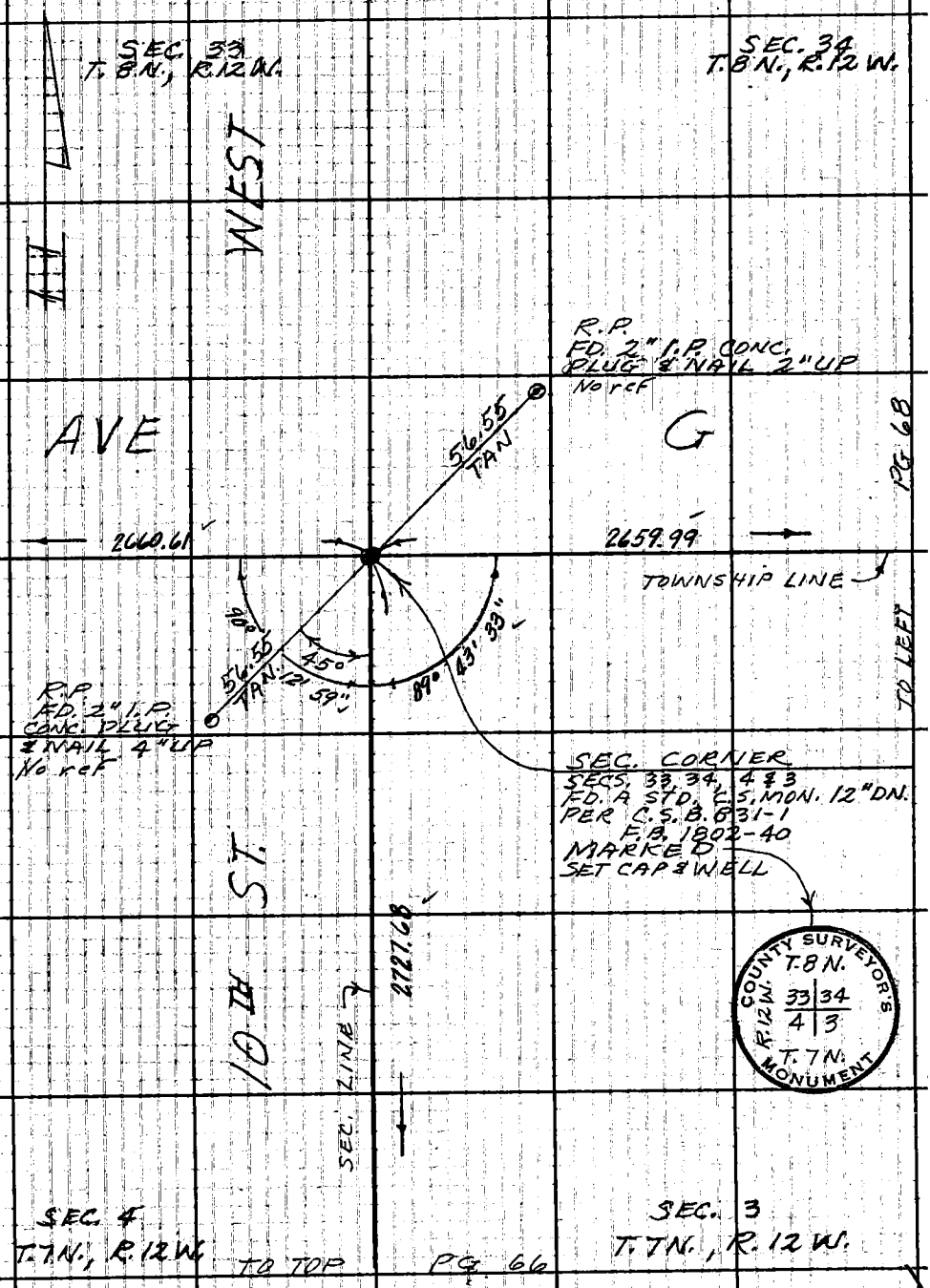
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FD. 3X3 STK. &
NAIL 6" DN.
No ref
R.P.
FD. 1 1/2" I.P. &
NAIL 10" DN.
No ref
71.01
TAN
180°
03'
40"
71.17
TAN.
AVE
H
PG. 62
PG. 67
2664.41'
2687.55'
SEC. LINE
TO RIGHT
TO LEFT
73.84
TAN.
73.27
TAN.
R.P.
FD. 1 1/2" I.P. &
NAIL 9" DN.
No ref
FD. 3X3 STK. &
NAIL 8" DN.
No ref
15TH ST
SEC. 9
T. 7N., R. 12 W.

Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 24 '67

Survey of AVE. G.
JN 0095.53 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes T.M. Date 7-14-64
Indexed C. J. CALL

F. B. 3177 PG. 65



W.S.79 A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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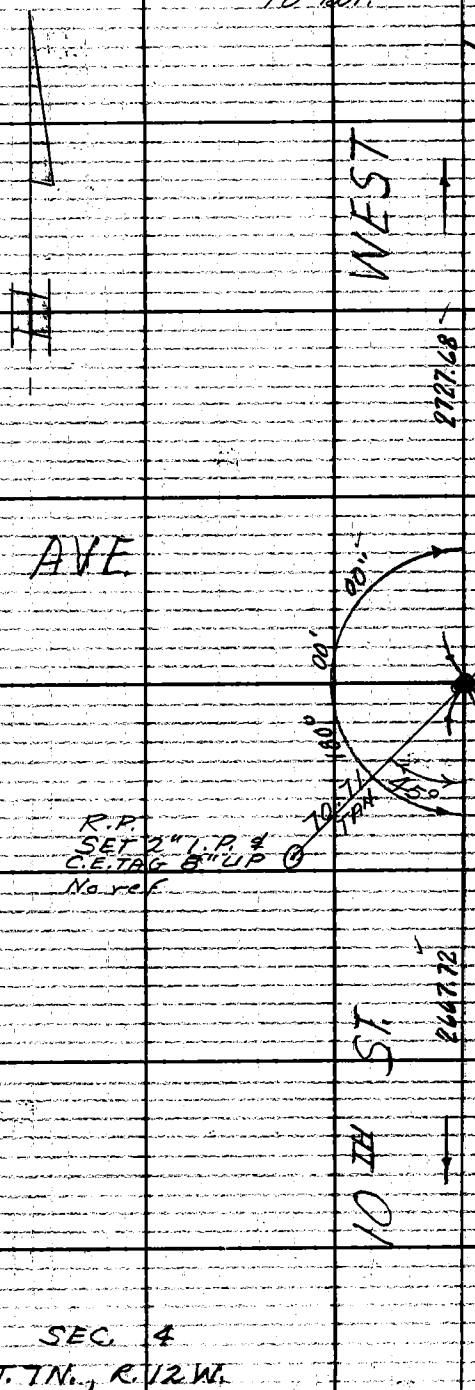
76F3095 CE #310 6-62

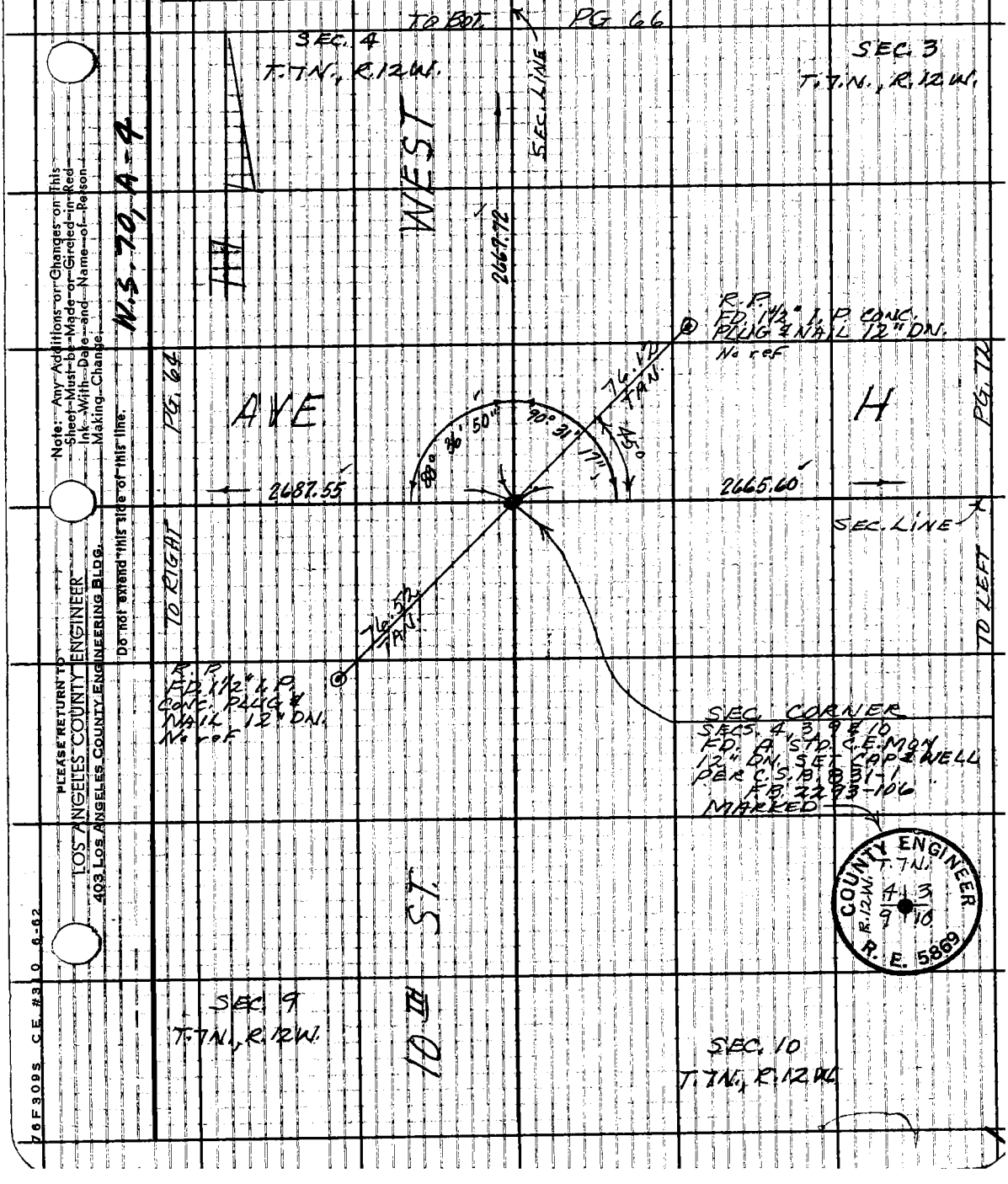
F.B. 3177 PG. 66

TO BOT.

PG. 65



Notes Ck'd by S.S.	Survey of AVE. H	F.B. 3177	PG. 67
Map No. B-3021	JN 0096.20 Tape 165 Std 84 °F		
Office Work DOWNS-SHEAN	Surveyed by NIEN DONICA		
Checked W. EDMONDSON	Notes J.M. Date 7-13-64		
Date MAR 2 4 '67	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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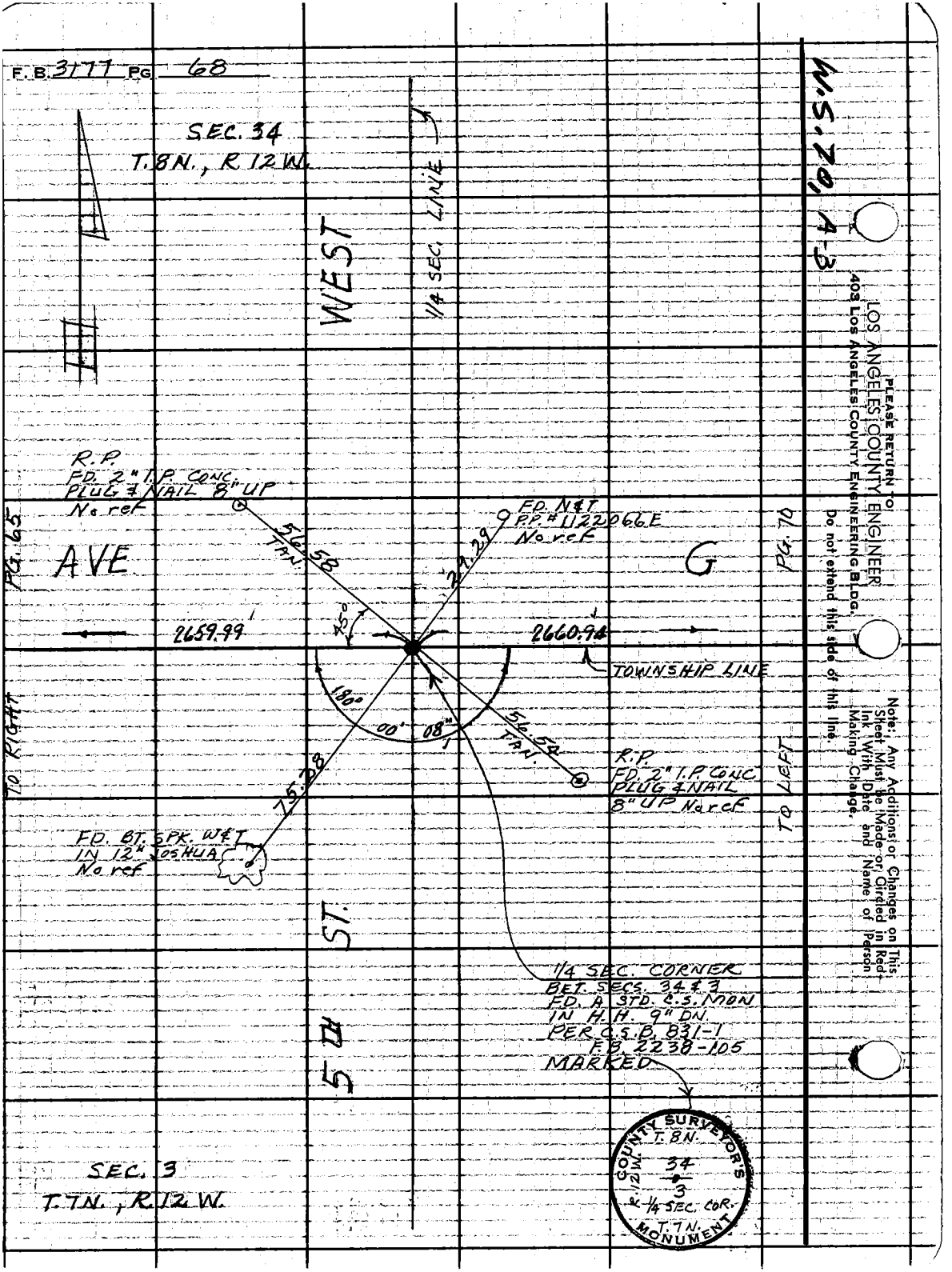
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #3 0 6-62

F.B. 3177 PG 68



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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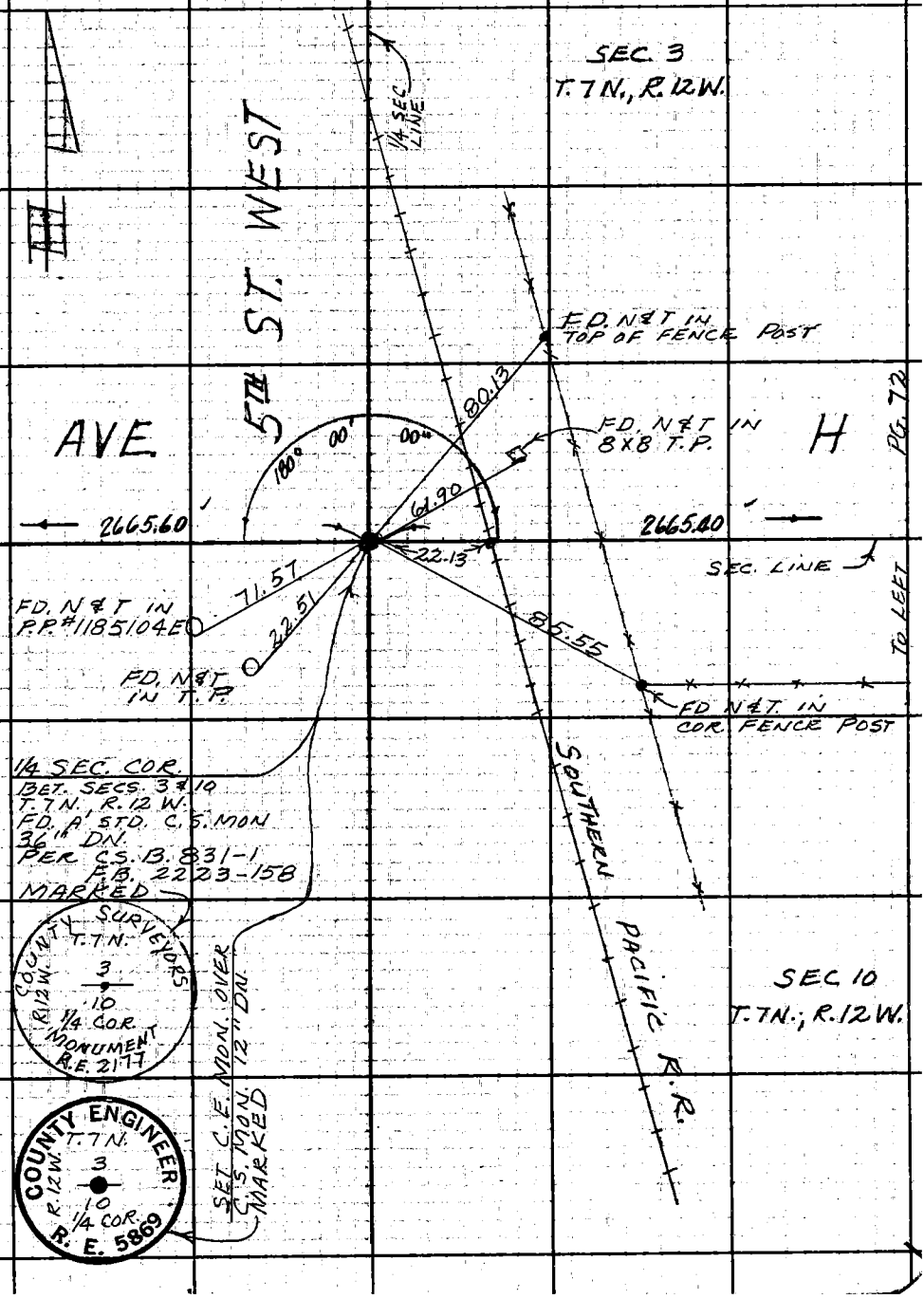
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W EDMONDSON
Date MAR 24 '67

Survey of AVE. H
JN 009620 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 7-15-64
Indexed C. J. GALLI

F. B. 3177 PG. 69



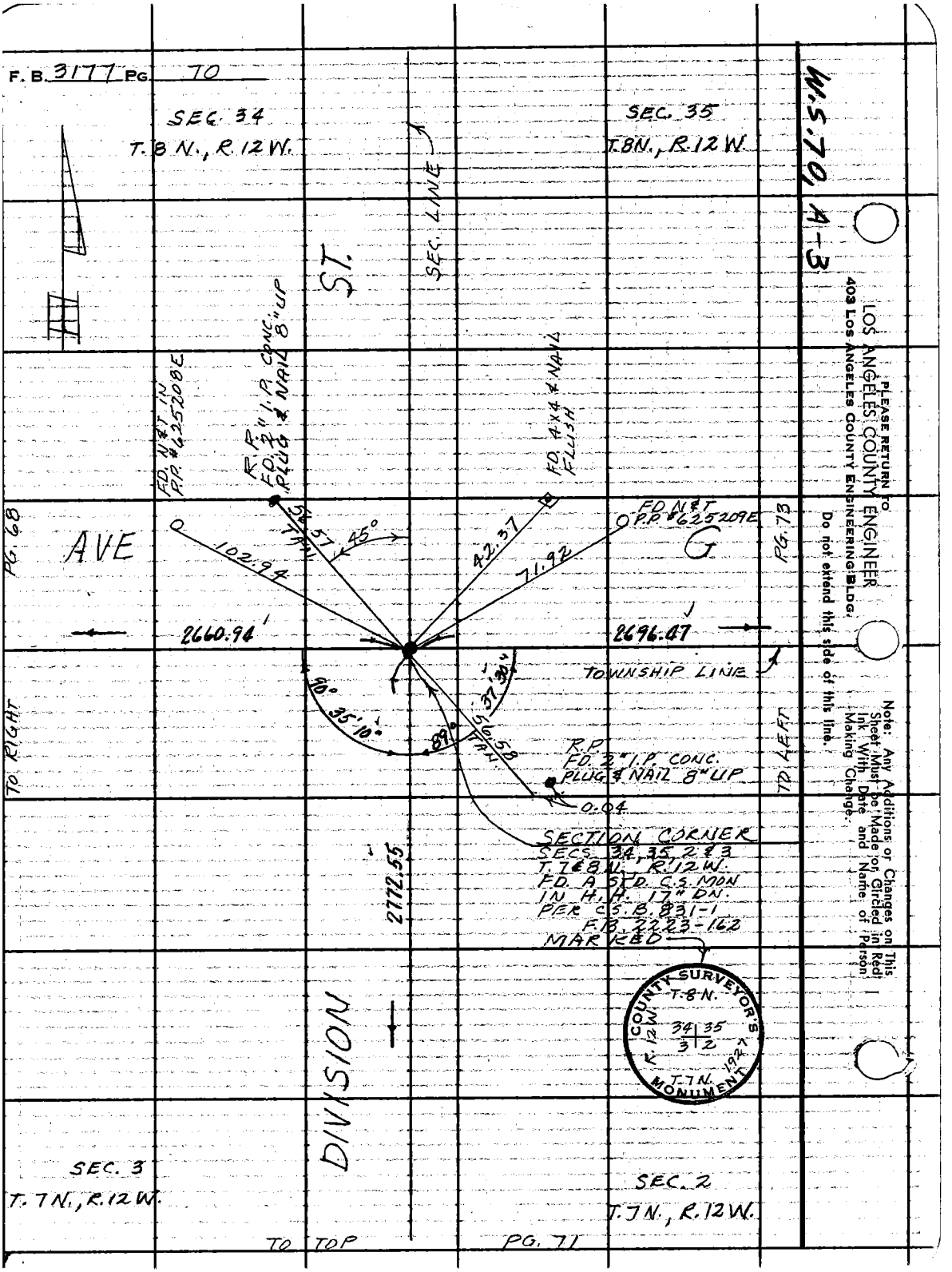
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70, A-4

Do not extend this side of this line.

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 8-62


F. B. 3177 PG. 70
SEC. 34
T. 8 N., R. 12 W.
SEC. 35
T. 8 N., R. 12 W.
W.S. 70, A-3
SEC. LINE
ST.
FD. N&T IN P.P. #625208E
R.P. FD. 2" I.P. CONC. PLUG & NAIL 8" UP
FD. 4x4 & NAIL FLUSH
FD. N&T P.P. #625209E
PG. 68
AVE
G
PG. 73
102.94
56.57 TAN.
45°
42.37
71.92
2660.94
2696.47
TOWNSHIP LINE
90°
35' 10"
89°
37' 30"
56.58 TAN.
R.P. FD. 2" I.P. CONC. PLUG & NAIL 8" UP
0.04
TO RIGHT
TO LEFT
SECTION CORNER
SECS. 34, 35, 2 & 3
T. 7 & 8 N., R. 12 W.
FD. A STD. C.S. MON IN H.H. 17" DN.
PER C.S.B. 831-1
F.B. 2223-162
MARKED
2772.55
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 12 W.
34 | 35
3 | 2
T. 7 N.
1927
DIVISION
SEC. 3
T. 7 N., R. 12 W.
SEC. 2
T. 7 N., R. 12 W.
TO TOP
PG. 71
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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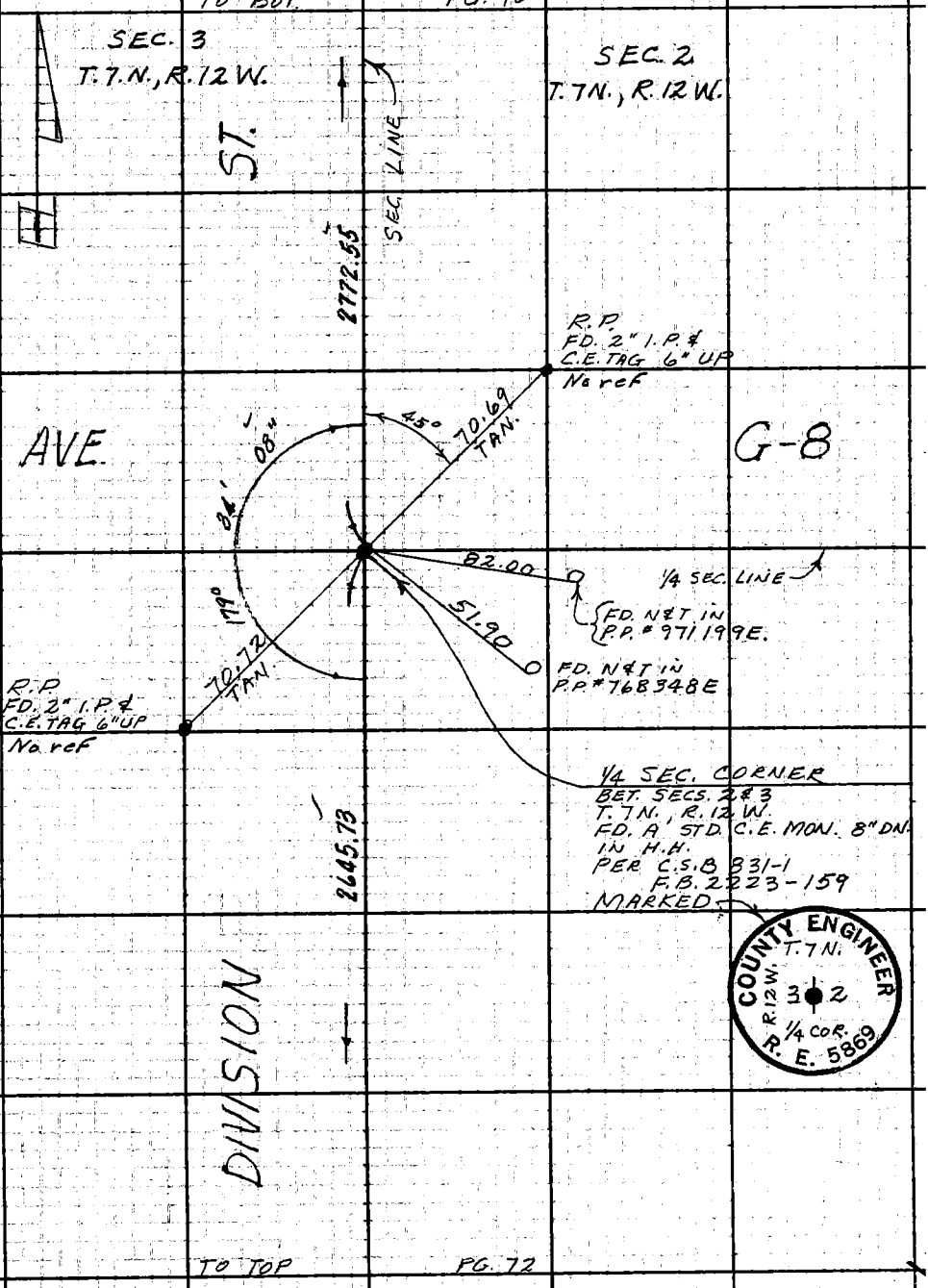
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE. G & H.
Map No. B-3021	JN 0302.01 Tape 165 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M. Date 7-15-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 71

TO BOT. PG. 70



W.S. 70, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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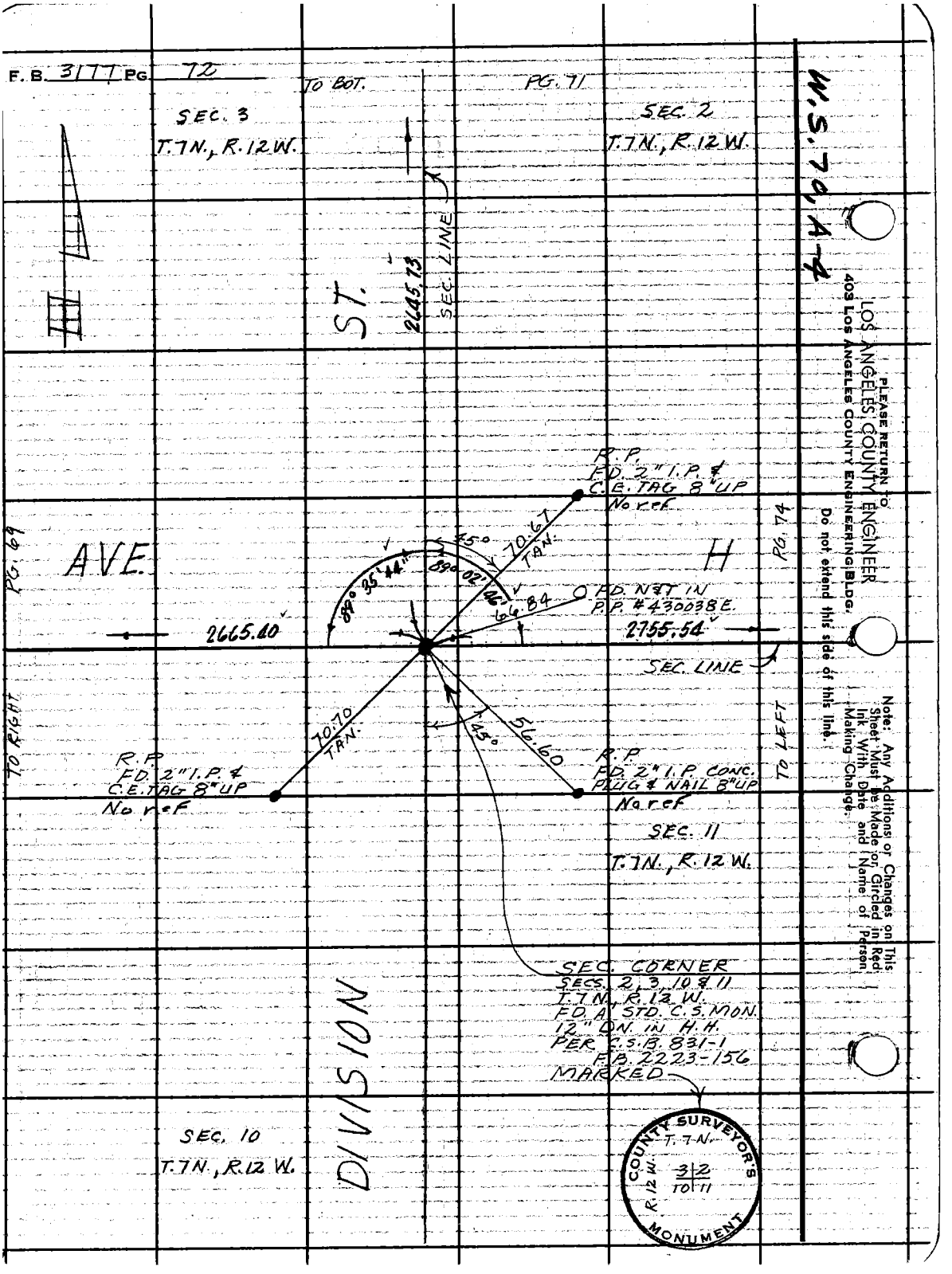
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

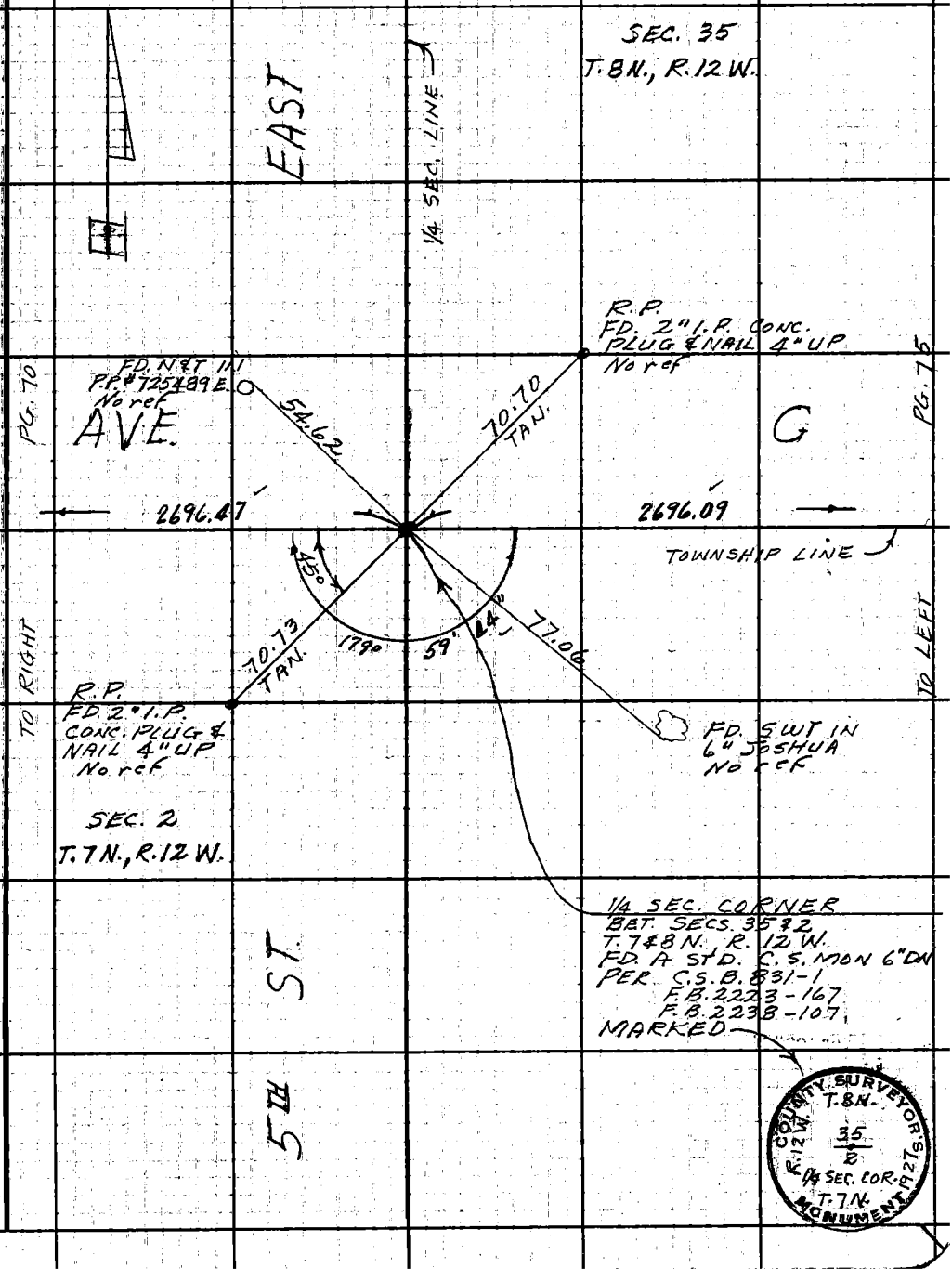
76F309S CE #310 6-62

TO TOP PG. 72


F.B. 3177 PG. 72
TO BOT.
PG. 71
SEC. 3
T.7N., R.12W.
SEC. 2
T.7N., R.12W.
W.S. 70, A-4
ST.
2645.73
SEC. LINE
R.P.
FD. 2" I.P. &
C.E. TAG 8" UP
No ref
PG. 69
AVE.
H
PG. 74
45°
70.67
TAN.
89° 35' 44"
89° 02' 46"
66.84
FD. N&T IN
P.P. #430038 E.
2665.40
2755.54
SEC. LINE
TO RIGHT
TO LEFT
70.70
TAN.
45°
56.60
R.P.
FD. 2" I.P. &
C.E. TAG 8" UP
No ref
R.P.
FD. 2" I.P. CONC.
PLUG & NAIL 8" UP
No ref
SEC. 11
T.7N., R.12W.
SEC. CORNER
SECS. 2, 3, 10 & 11
T.7N., R.12W.
FD. A STD. C.S. MON.
12" DN. IN H.H.
PER C.S.B. 831-1
F.B. 2223-156
MARKED
DIVISION
SEC. 10
T.7N., R.12W.
COUNTY SURVEYOR'S MONUMENT
T.7N.
R.12W.
3 2
10 11
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE. G
Map No. B-3021	JN 0095.53 Tape 165 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M. Date 7-16-64
Date MAR 24 '67	Indexed G. J. GALLI

F. B. 3177 PG. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70, A-3

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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76F309S CE #310 6-62

F. B. 3177 PG. 74

W.S. 70 A-4

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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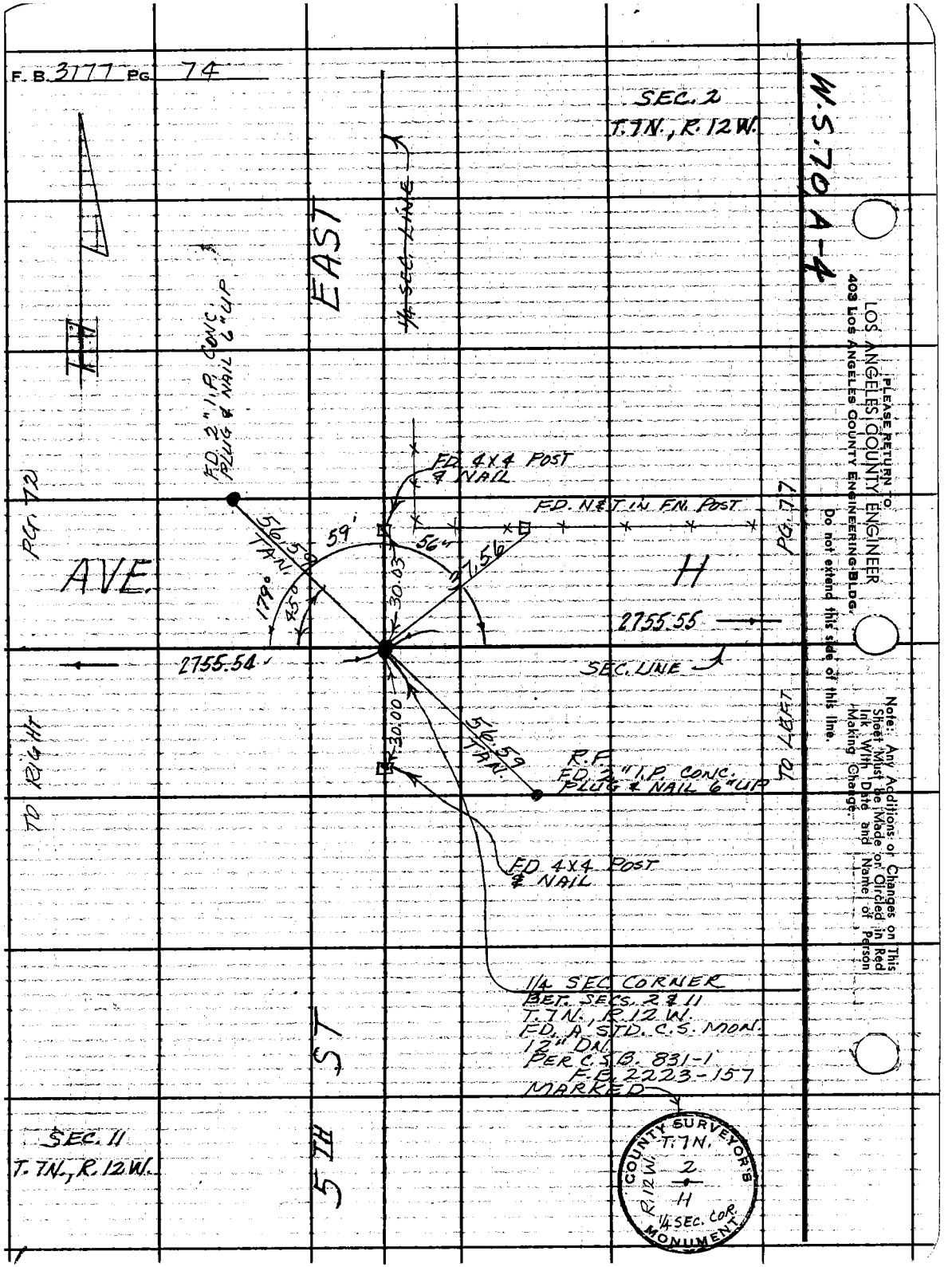
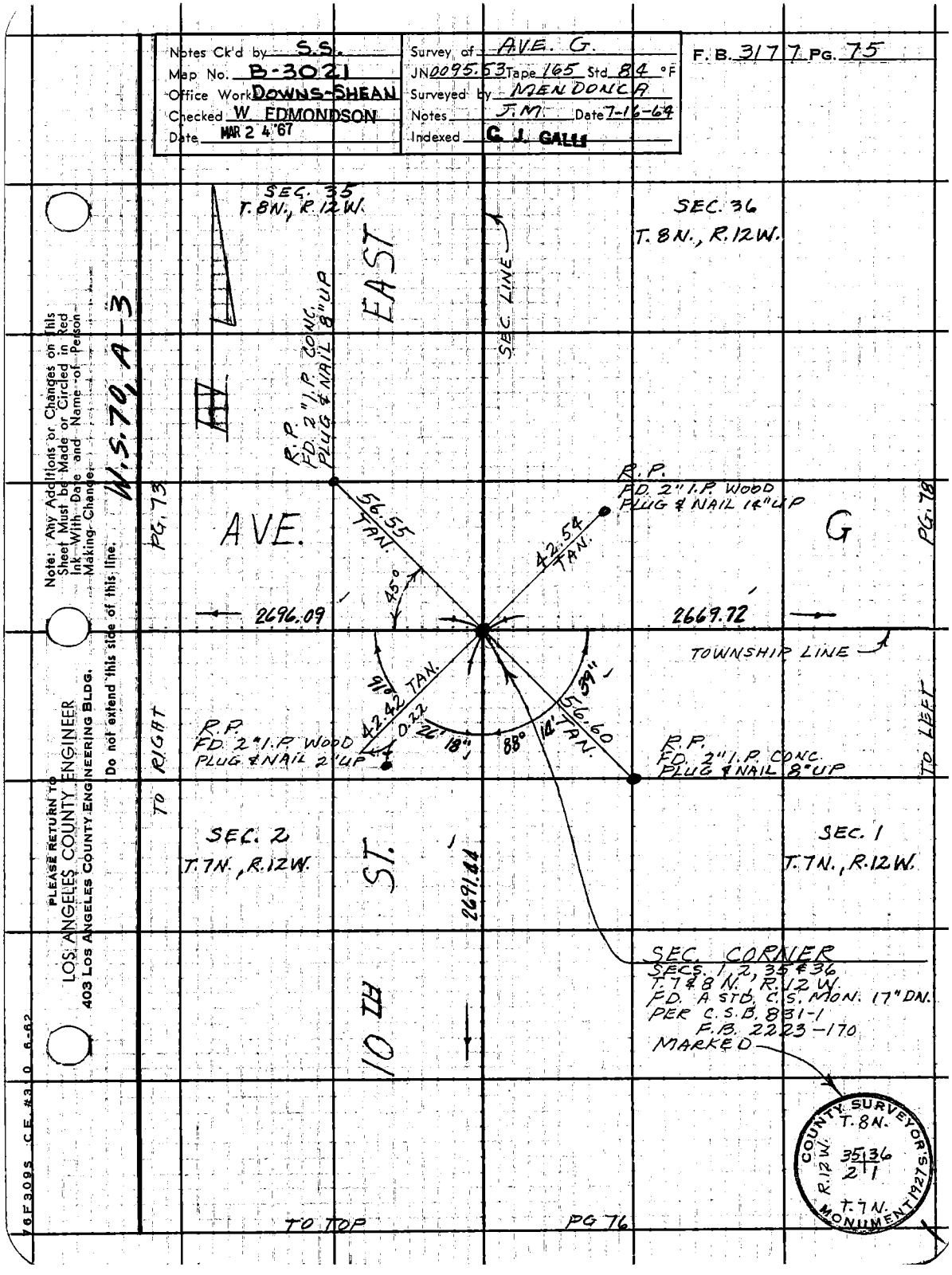


Notes Ck'd by S.S.	Survey of AVE. G.
Map No. B-3021	JN 0095.53 Tape 165 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M. Date 7-16-64
Date MAR 2 4 '67	Indexed G. J. GALLI

F. B. 3177 PG. 75



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W.S. 70, A-3

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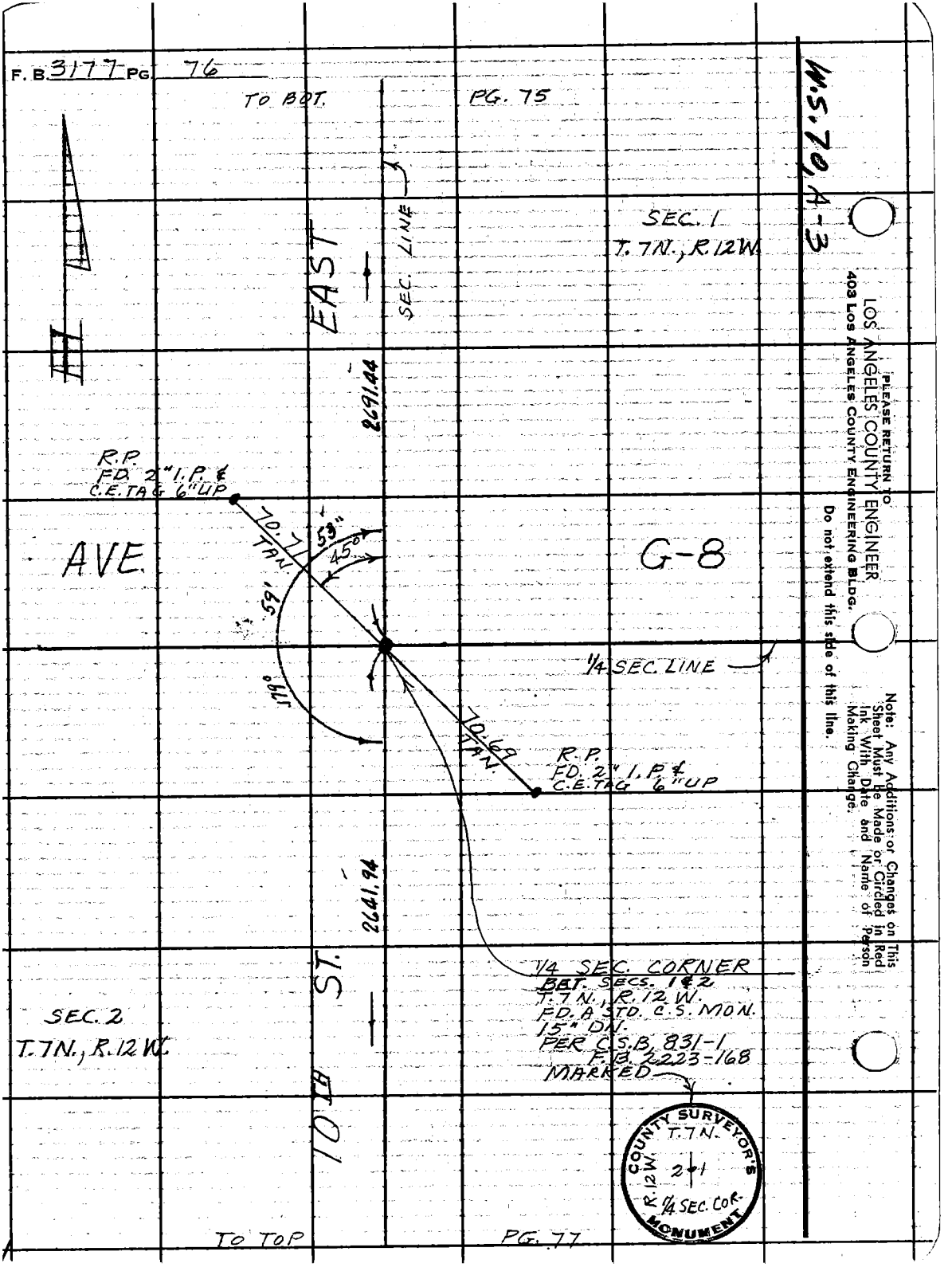
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 C.E. #3 0 6-62


F. B. 3177 PG. 76
TO BOT.
PG. 75
W.S. 70, A-3
SEC. 1
T. 7N., R. 12W.
EAST
SEC. LINE
2691.44
R.P.
FD. 2" I.P. &
C.E. TAG 6" UP
70.77
TAN.
53"
45°
AVE.
G-8
59'
179°
1/4 SEC. LINE
70.69
TAN.
R.P.
FD. 2" I.P. &
C.E. TAG 6" UP
2641.94
1/4 SEC. CORNER
BET. SECS. 1 & 2
T. 7N., R. 12W.
FD. A STD. C.S. MON.
15" DN.
PER C.S.B. 831-1
F.B. 2223-168
MARKED
SEC. 2
T. 7N., R. 12W.
10TH ST.
COUNTY SURVEYOR'S
T. 7N.
R. 12W.
2 1
1/4 SEC. COR.
MONUMENT
TO TOP
PG. 77
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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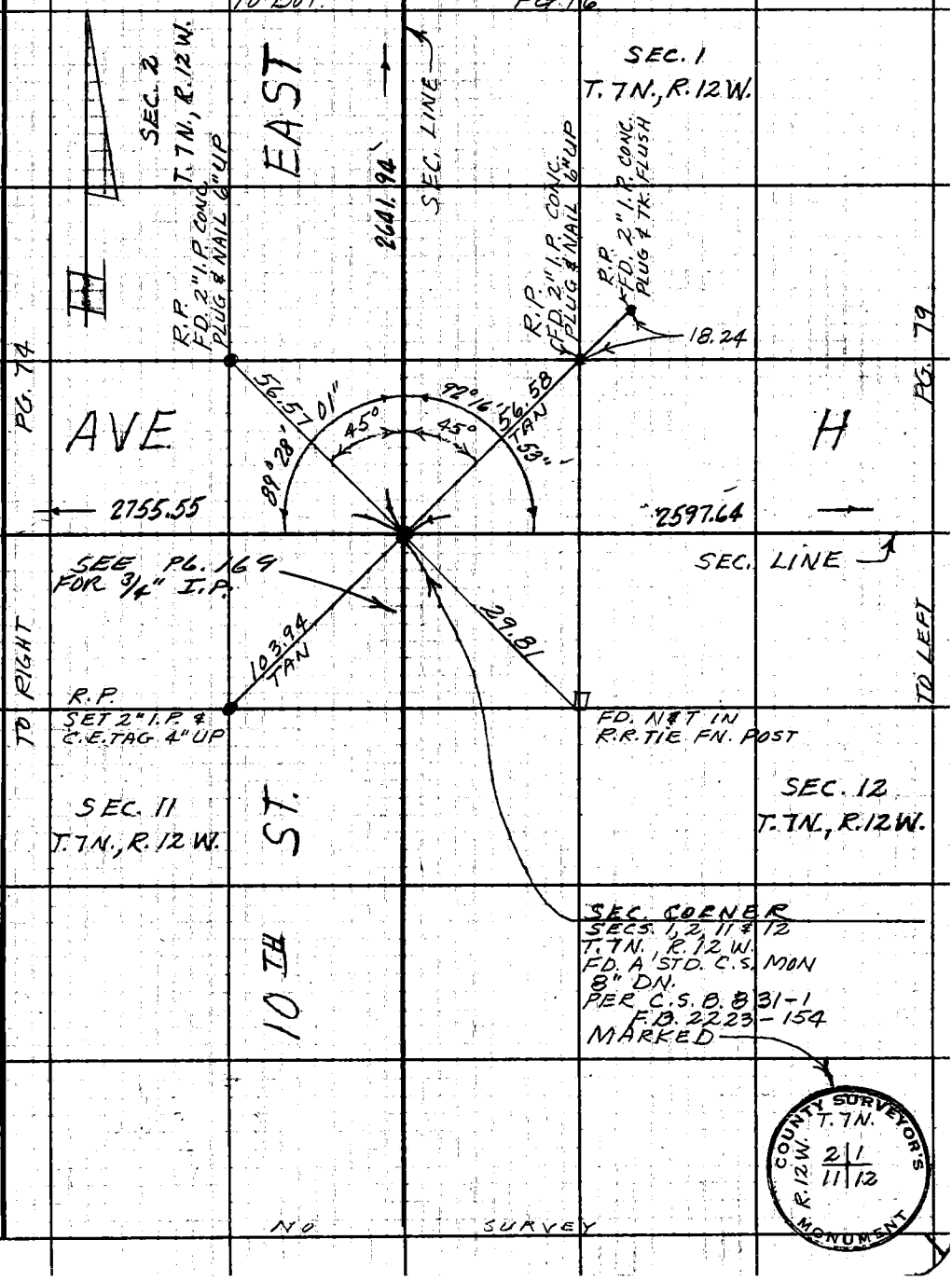
Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 24 '67

Survey of AVE. H
JN 0096.20 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 7-16-64
Indexed C. J. GALLI

F. B. 3177 PG. 77



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W. S. 70, A-4

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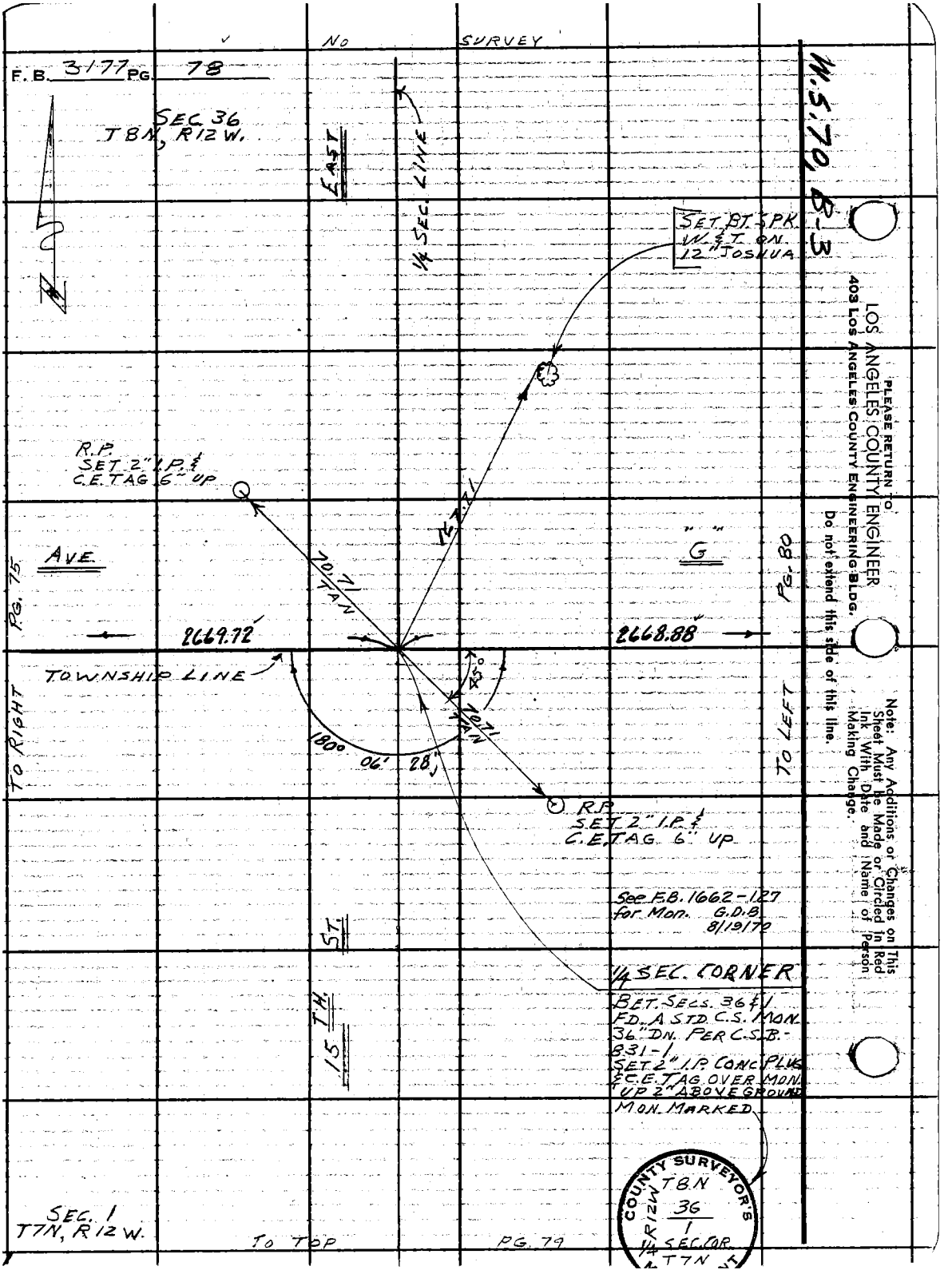
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E309S C.E. #3 D 8-62



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Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67

Survey of AVE "H"
JN 0096.20 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M.M. Date 7-21-64
Indexed C. J. GALLI

F. B. 3177 PG. 79

TO BOT. PG. 78

SEC. 1
T 7N, R 12W

EAST

1/4 SEC. LINE

W.S. 70, B-4

R.P.
SET 2" I.P.
CONC. PLUG &
C.E. TAG. UP 4"

FD. 4X4 STK.
UP 4"
SET NAIL

70.71
TAN.

179°

59'

39"

29.99
TAN.

90°

PG. 77

AVE.

2597.64

2597.24

H

PG. 82

SEC. LINE

45°

29.95
TAN.

TAN.

70.71

87.42

TO RT.

SET BT. SPK.
W. ET. IN 12"
JOSHUA TREE
4 FT. UP.

TO LT.

R.P.
SET 2" I.P.
CONC. PLUG &
C.E. TAG. 4" UP

1/4 SEC. CORNER
BET. SECS. 1 & 12
T 7N, R 12W.
FD. A STD. C.S.
MON. 12" DN. PER
C.S.B. 831-1
F.B. 1802-106
MARKED

FD. 4X4 STK.
FLUSH
SET NAIL

5 TH ST.

15 TH ST.

COUNTY SURVEYOR'S
T 7 N
R 12 W
1
12
1/4 SEC. COR.
NO NUMBER

SEC. 12
T 7N, R 12W

NO SURVEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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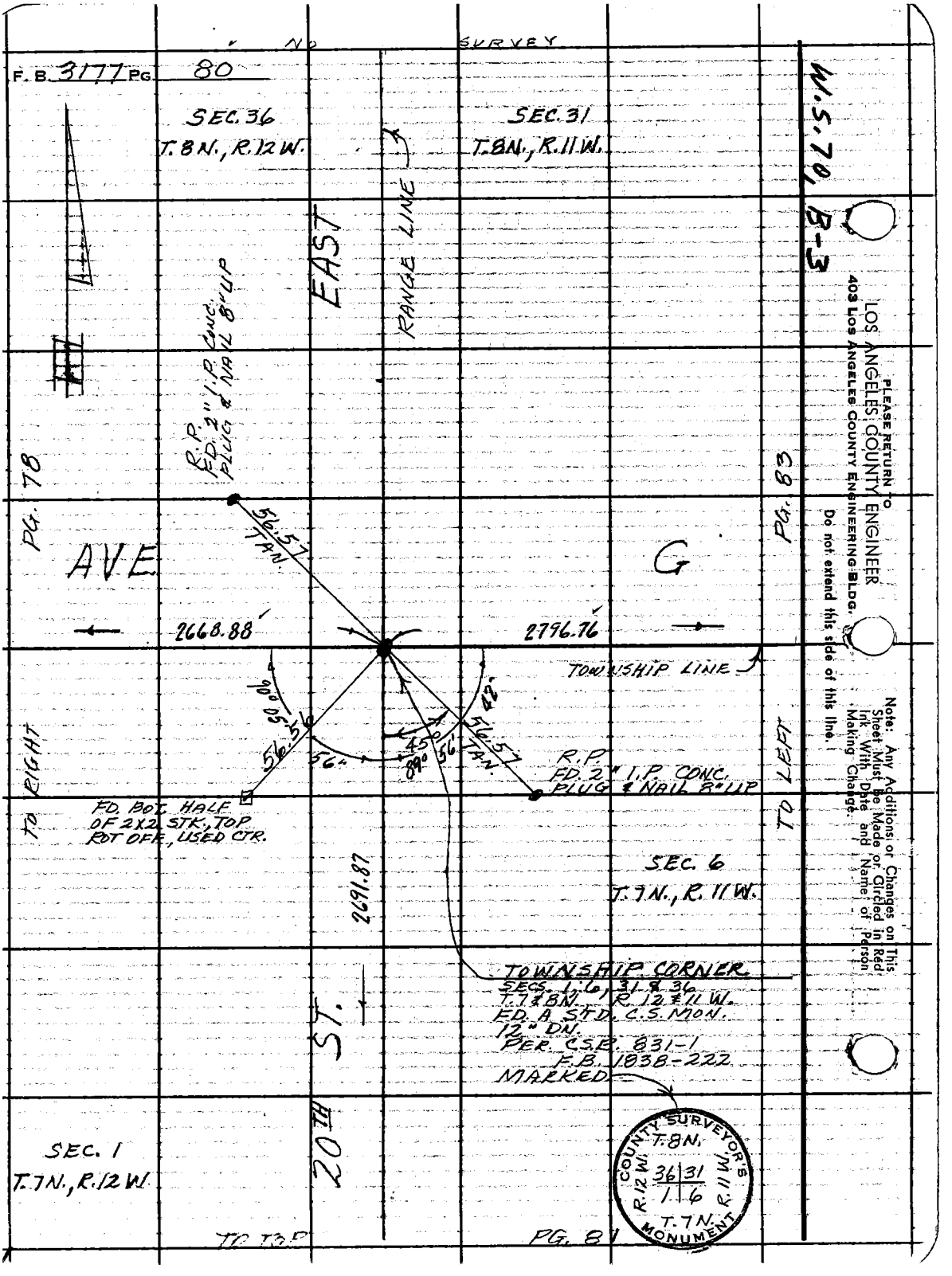
Do not extend this side of this line.

76E3095 C.E. #3 0 6-62


NO SURVEY
F. B. 3177 PG. 80
SEC. 36
T. 8 N., R. 12 W.
SEC. 31
T. 8 N., R. 11 W.
W.S. 70, B-3
EAST
RANGE LINE
R.P.
FD. 2" I.P. CONC.
PLUG & NAIL 8" UP
PG. 78
PG. 83
AVE
G
56.57
TAN.
2668.88
2796.76
TOWNSHIP LINE
90° 05'
56.56
56"
45°
89° 56'
42"
56.57
TAN.
R.P.
FD. 2" I.P. CONC.
PLUG & NAIL 8" UP
TO RIGHT
TO LEFT
FD. BOT. HALF
OF 2X2 STK., TOP
ROT OFF, USED CTR.
SEC. 6
T. 7 N., R. 11 W.
2691.87
TOWNSHIP CORNER
SECS. 1, 6, 31 & 36
T. 7 & 8 N., R. 12 & 11 W.
FD. A STD. C.S. MON.
12" DN.
PER. C.S.R. 831-1
F.B. 1838-222
MARKED
20TH ST.
SEC. 1
T. 7 N., R. 12 W.
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 12 W.
R. 11 W.
36 31
1 6
T. 7 N.
TO TOP
PG. 81
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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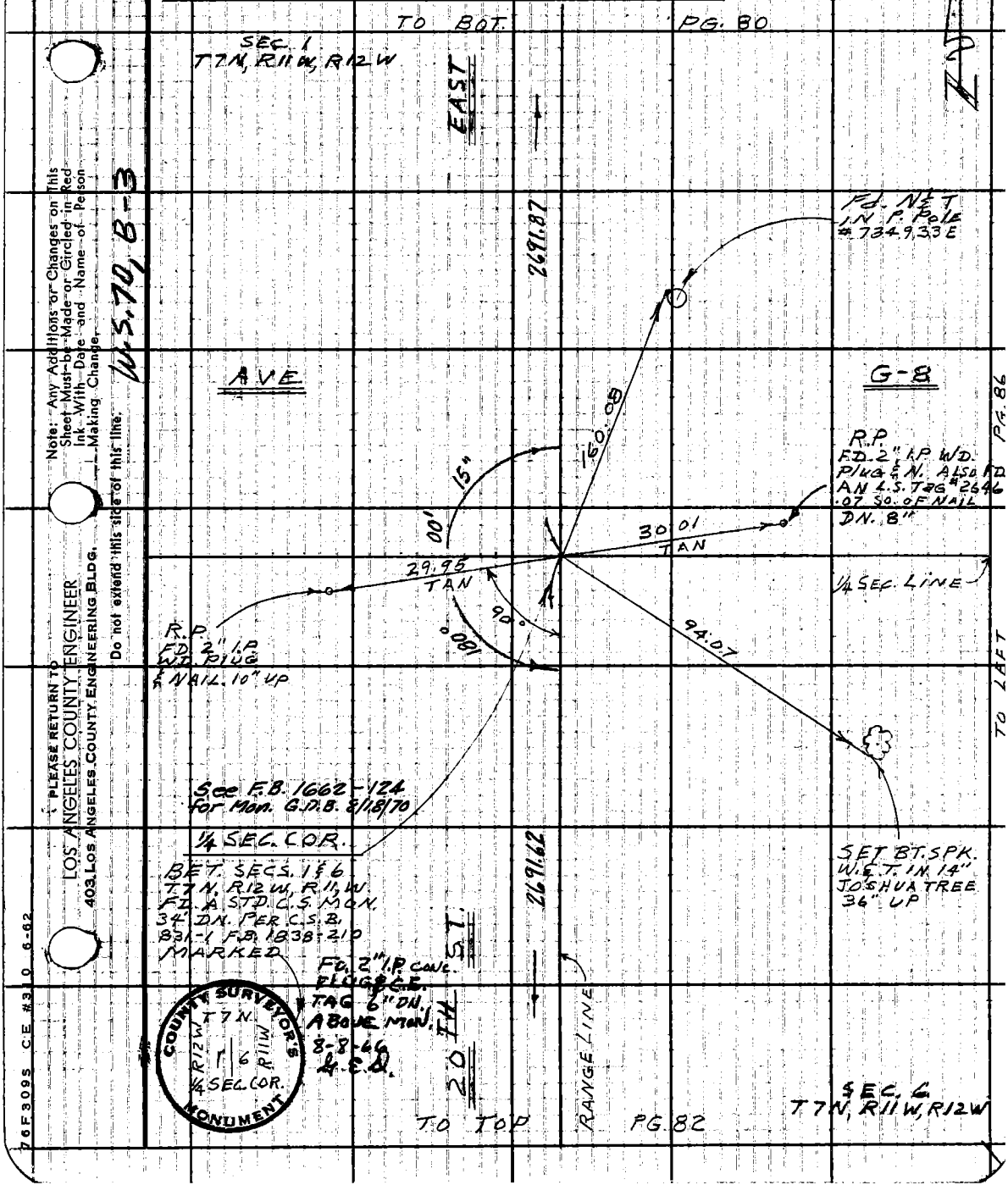
Notes Ck'd by S.S.	Survey of AVE. G
Map No. B-3021	JN 009553 Tape 165 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M.M. Date 7-21-46
Date MAR 24 '61	Indexed C. J. GALLI

F. B. 3177 PG. 81



W.S. 70, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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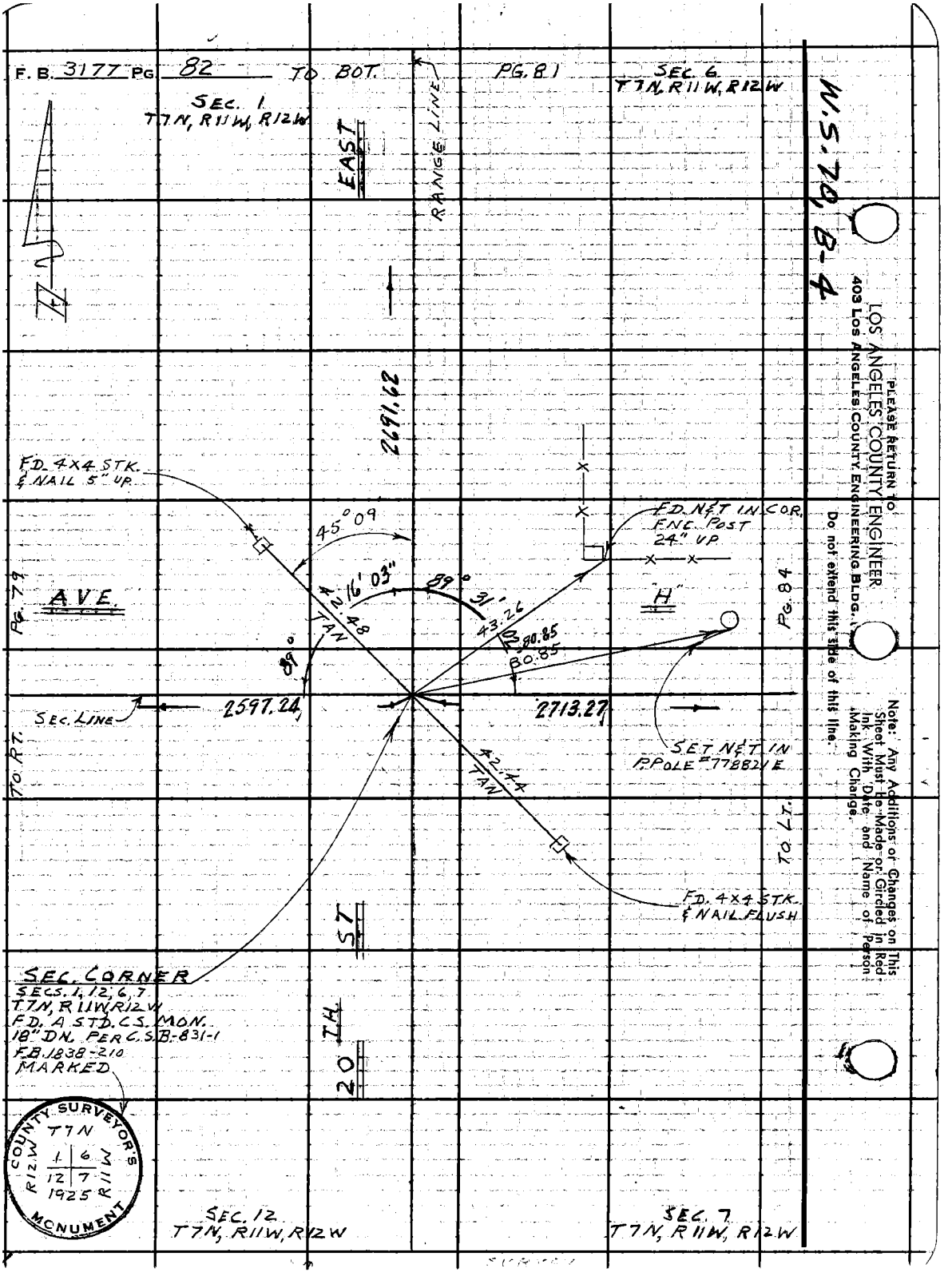
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F. B. 3177 PG 82
TO BOT.
PG. 81
SEC. 6
T7N, R11W, R12W
SEC. 1
T7N, R11W, R12W
EAST
RANGE LINE
W.S. 70, B-4
2691.62
FD. 4X4 STK.
& NAIL 5" UP.
45°09
FD. N&T IN COR.
FNC. POST
24" UP
PG. 79
AVE.
42.48
TAN
16' 03"
89° 31'
43.26
80.85
80.85
89°
"H"
PG. 84
SEC. LINE
2597.24
2713.27
TO RT.
SET N&T IN
P.POLE #778821E
42.44
TAN
TO LT.
FD. 4X4 STK.
& NAIL FLUSH
ST
SEC. CORNER
SECS. 1, 12, 6, 7
T7N, R11W, R12W
FD. A STD. C.S. MON.
18" DN. PER C.S.B.-831-1
F.B. 1838-210
MARKED
TH.
20
COUNTY SURVEYOR'S
MONUMENT
T7N
R12W
R11W
1 6
12 7
1925
SEC. 12
T7N, R11W, R12W
SEC. 7
T7N, R11W, R12W
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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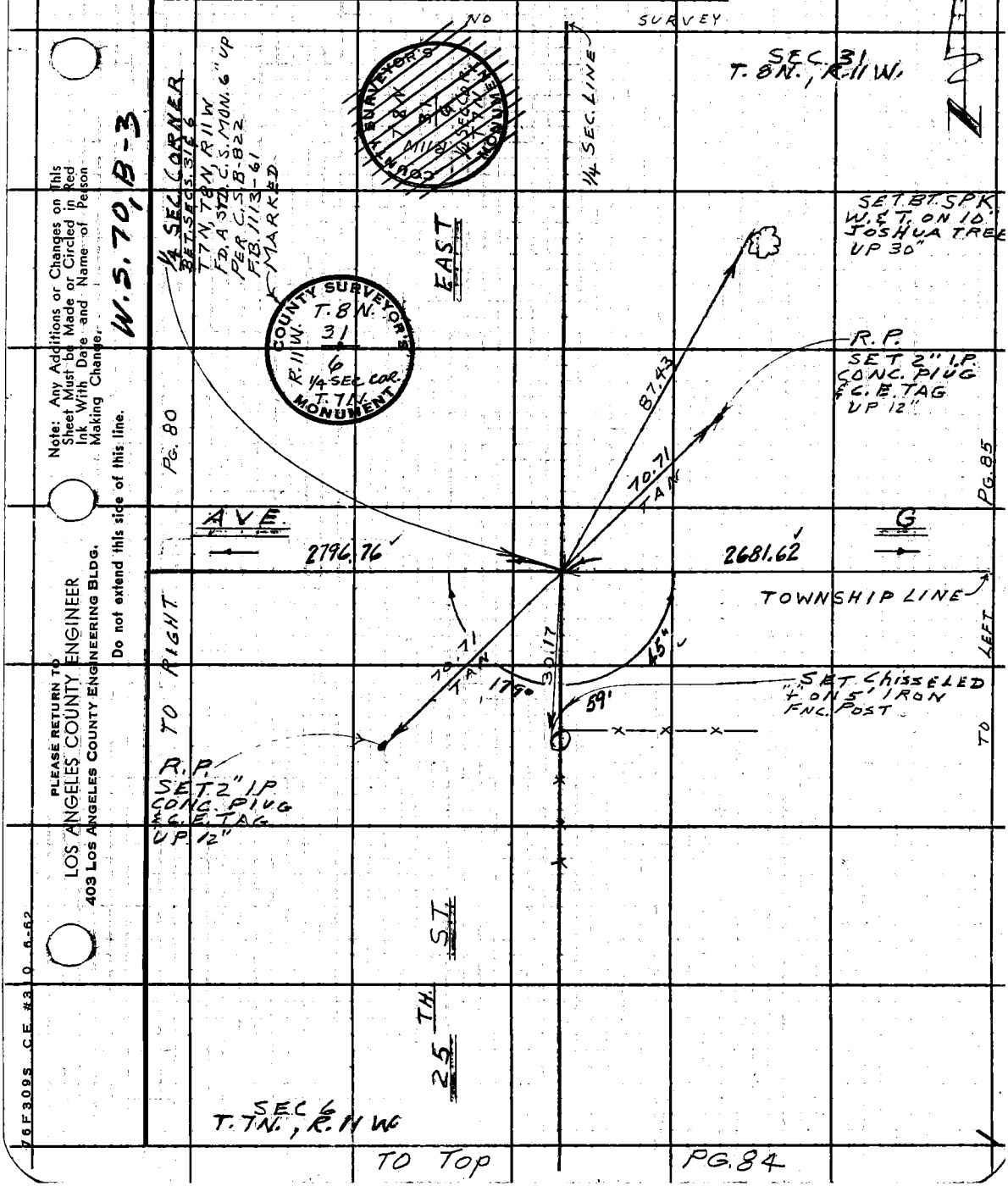
Notes Ck'd by S.S.	Survey of AVE. "G"	F. B. 3177 Pg. 83
Map No. B-3021	JN 0095.53 Tape 165 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDONCA	
Checked W EDMONDSON	Notes J.M.M Date 7-23-64	
Date MAR 2 4 '67	Indexed C. J. GALLI	



W.S. 70, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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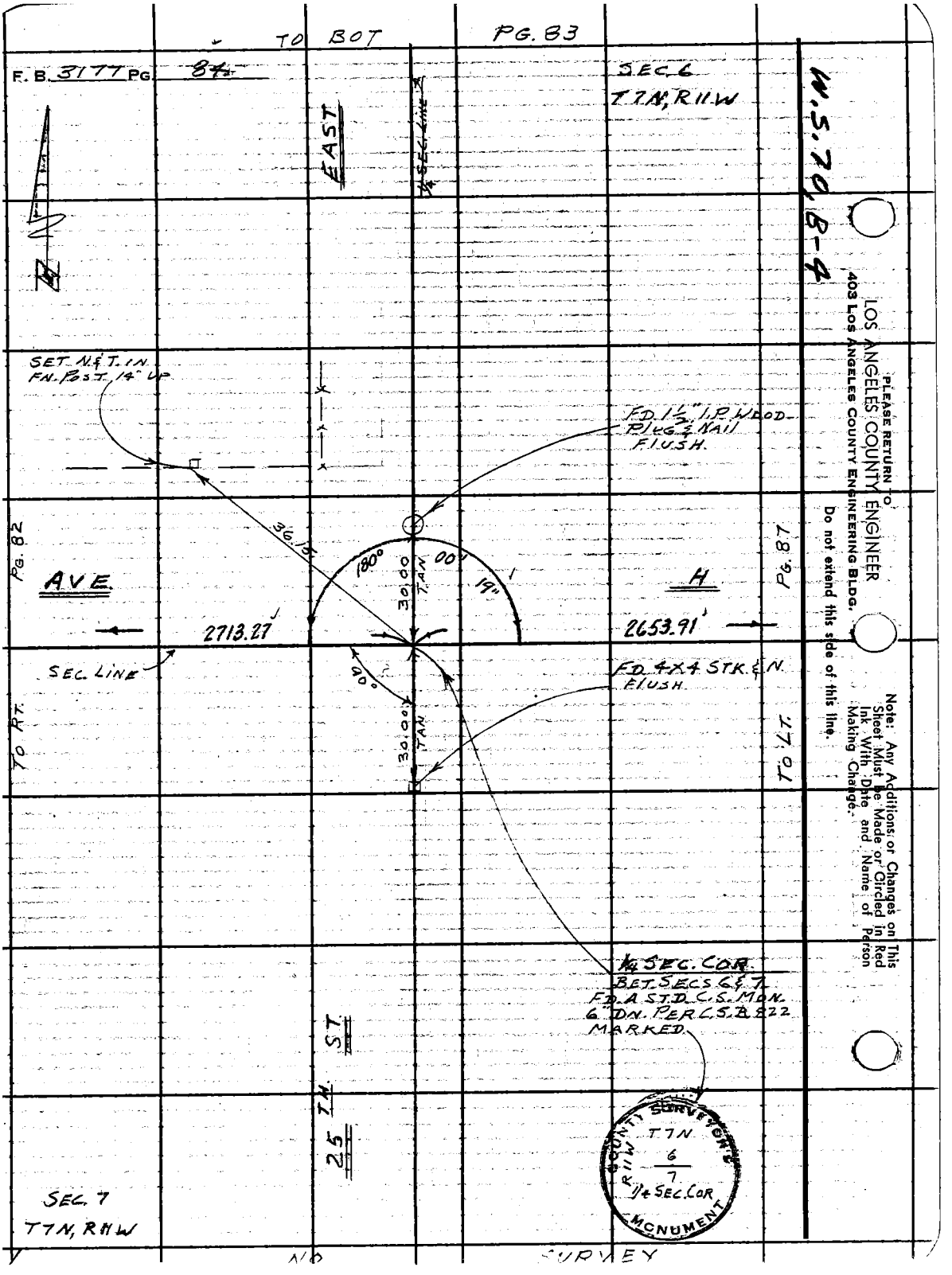
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62



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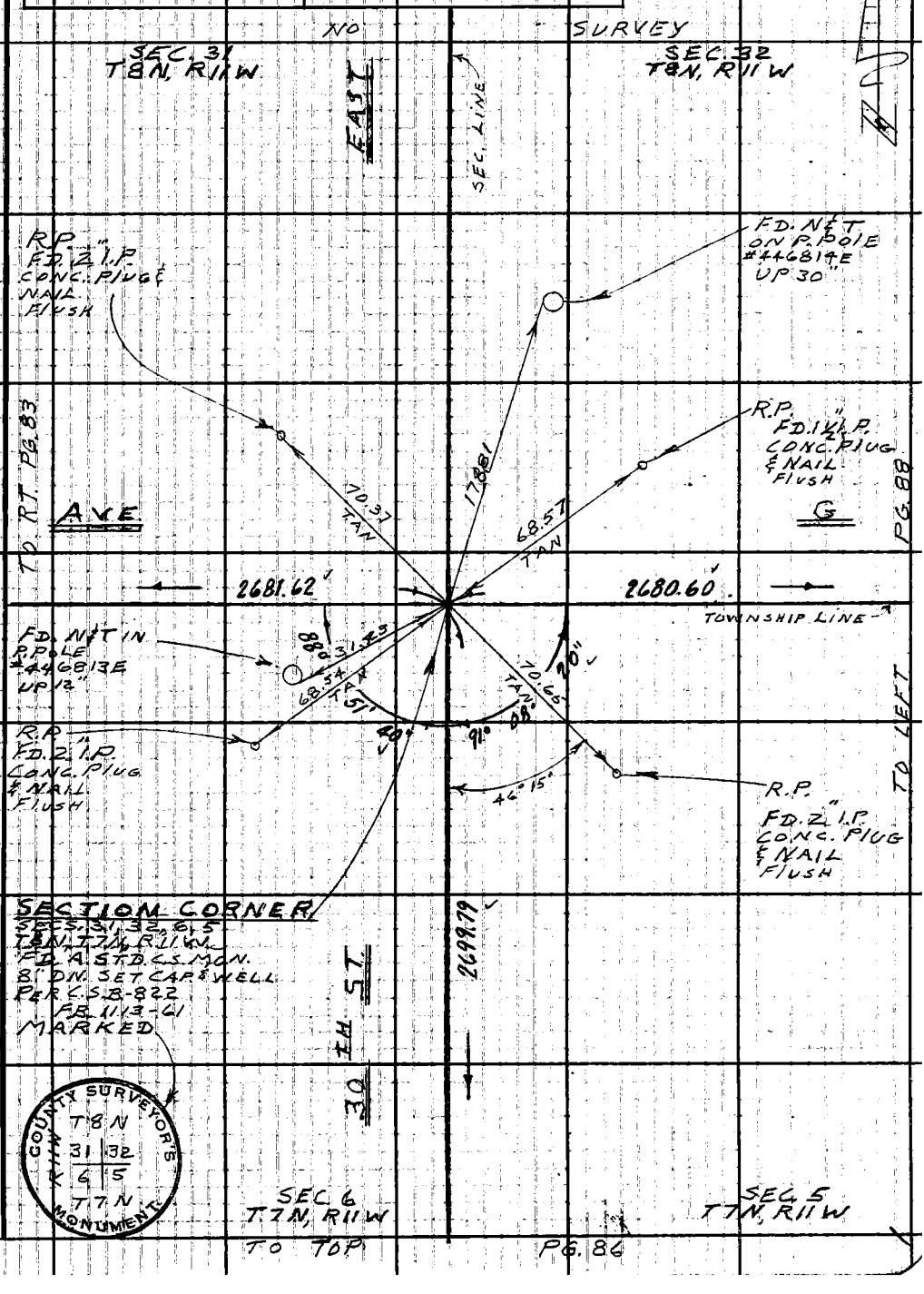
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE "G"	F. B. 3177 PG. 85
Map No. B-3021	JN 0095.53 Tape 165 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M.M. Date 7-23-64	
Date MAR 2 4 '67	Indexed G. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 70, B-3

PLEASE RETURN TO
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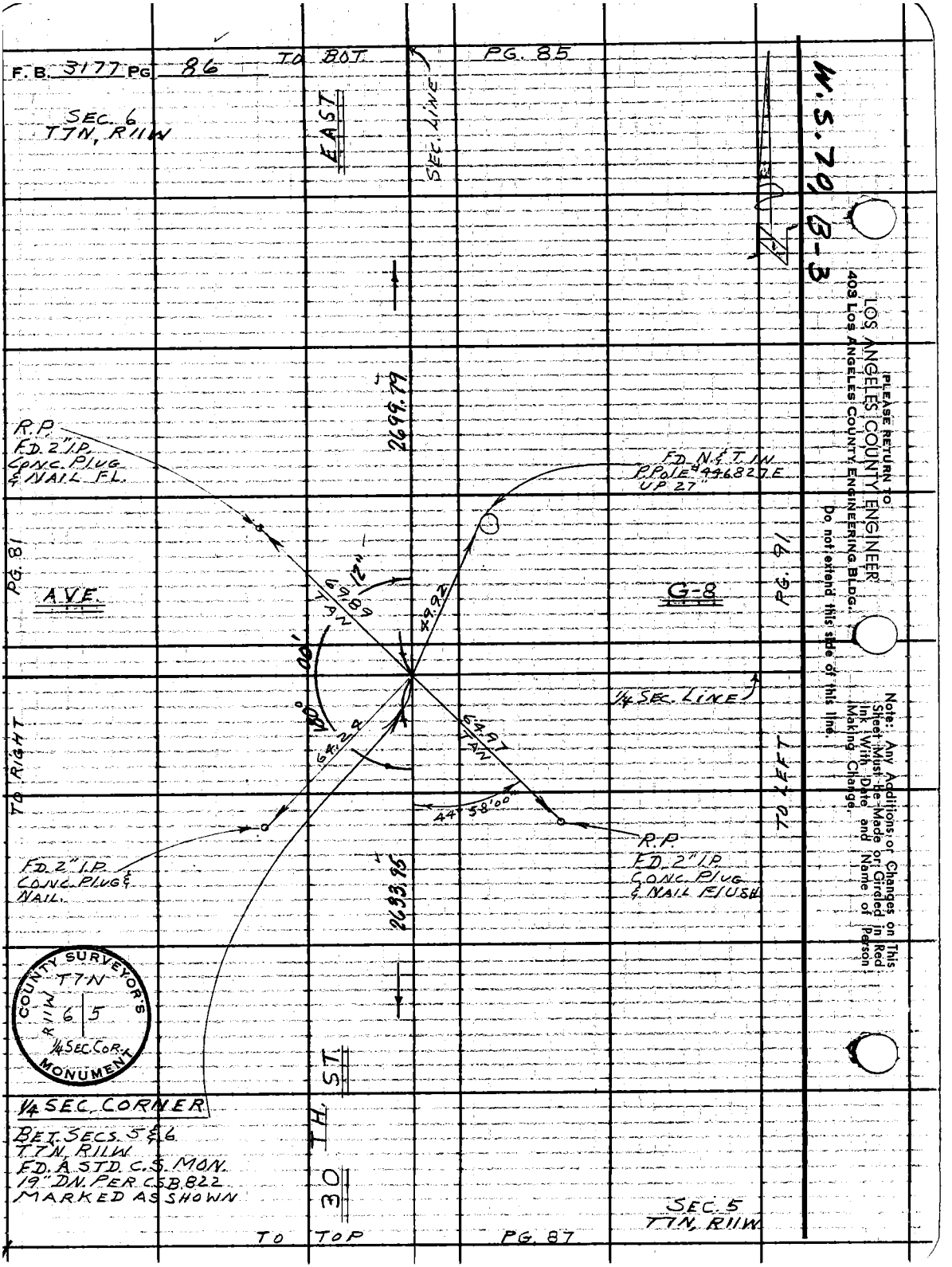
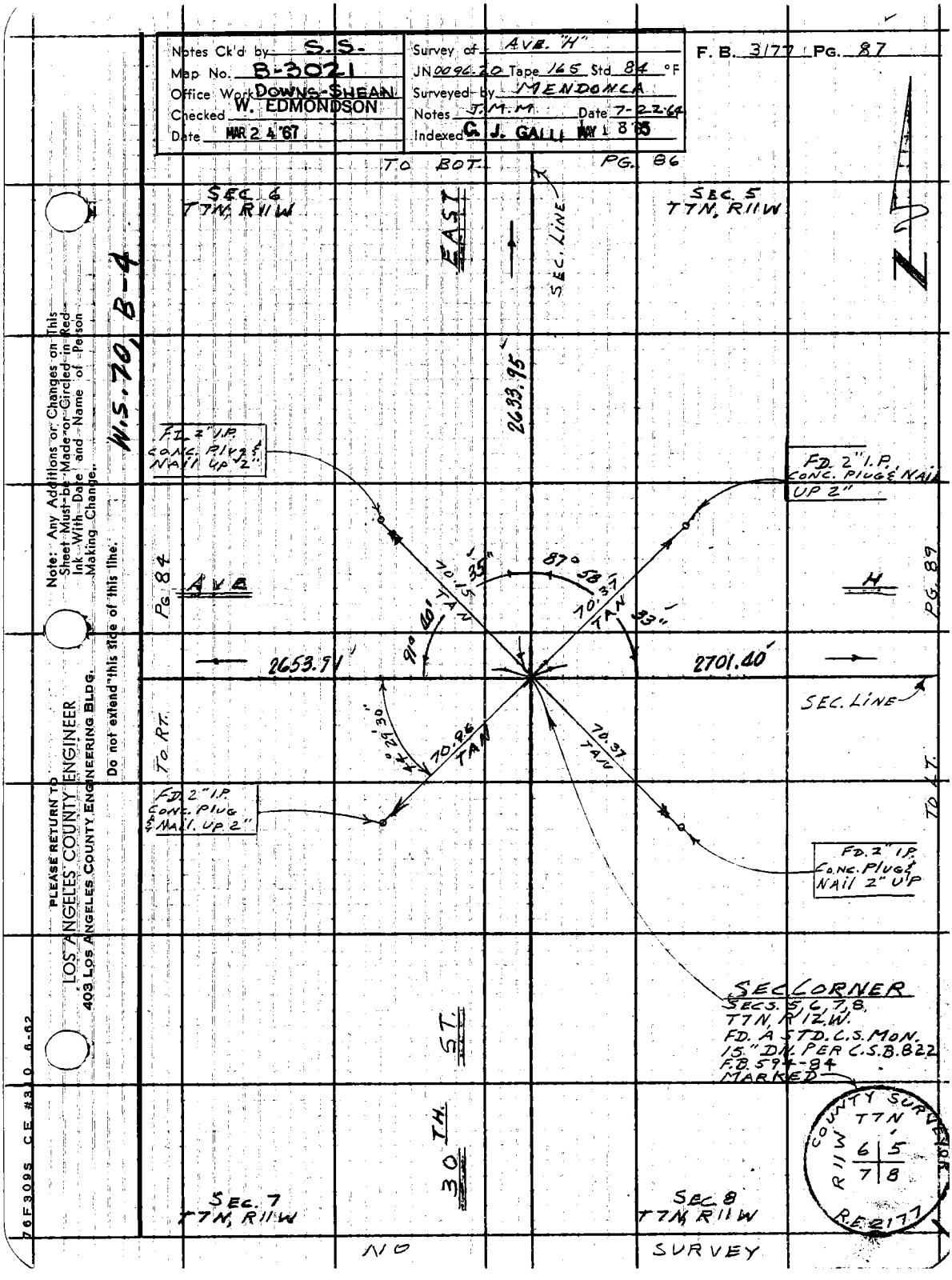
76F309S CE #310 6-62


F.B. 3177 PG 86
TO BOT
PG. 85
SEC. 6
T7N, R11W
EAST
SEC. LINE
W.S. 70, B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
2699.79
R.P.
FD. 2" I.P.
CONC. PLUG
& NAIL FL.
FD. N & T. IN.
P.POLE #446827 E
UP 27"
PG. 81
AVE.
G-8
PG. 91
69.89
TAN
12"
49.92
00'
00°
64.24
64.97
TAN
1/4 SEC. LINE
TO RIGHT
TO LEFT
44°58'00"
R.P.
FD. 2" I.P.
CONC. PLUG
& NAIL FLUSH
FD. 2" I.P.
CONC. PLUG &
NAIL.
2633.95
COUNTY SURVEYOR'S
T7N
R11W
6
5
1/4 SEC. COR.
MONUMENT
1/4 SEC. CORNER
BET. SECS. 5 & 6
T7N, R11W
FD. A STD. C.S. MON.
19" DN. PER CSB 822
MARKED AS SHOWN
30 TH. ST.
SEC. 5
T7N, R11W
TO TOP
PG. 87



Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67
Survey of AVE. "H"
JN 0096.20 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M.M. Date 7-22-64
Indexed C. J. GALLI MAY 1 8 '65
F. B. 3177 PG. 87
TO BOT. PG. 86
SEC. 6 T7N, R11W
SEC. 5 T7N, R11W
EAST
SEC. LINE
W.S. 70, B-4
2633.95
FD. 2" I.P. CONC. PLUG & NAIL UP 2"
FD. 2" I.P. CONC. PLUG & NAIL UP 2"
PG. 84
AVE
H
PG. 89
70.15 TAN
35"
87° 58'
70.37 TAN
33"
91° 40'
2653.91
2701.40
SEC. LINE
TO RT.
TO LT.
44° 29' 30"
70.96 TAN
70.37 TAN
FD. 2" I.P. CONC. PLUG & NAIL UP 2"
FD. 2" I.P. CONC. PLUG & NAIL 2" UP
SEC CORNER
SECS. 5, 6, 7, 8, T7N, R12W.
FD. A STD. C.S. MON. 15" DN. PER C.S.B. 822
F.B. 594-84
MARKED
ST.
30 TH.
SEC. 7 T7N, R11W
SEC. 8 T7N, R11W
NO SURVEY
COUNTY SURVEYOR
T7N
R11W
6 5
7 8
R.E. 2177
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-62

✓ No SURVEY

F.B. 3177 PG 88

N

EAST

¼ SEC. LINE

SEC 32
T8N, R11W

W.S. 701 C-3

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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R.P.
SET 2" I.P.,
CONC. PLUG &
C.E. TAG. UP 8"

SET N&T ON
FNC. POST UP 30"

PG. 85

AVE.

44.96

10.71
TAN

PG. 90

G

2680.60

2681.02

TOWNSHIP LINE

45°

10.71
TAN

180° 00' 00"

TO RT.

TO LT.

R.P.
SET 2" I.P.
CONC. PLUG
C.E. TAG.
UP 8"

See F.B. 3291-54
for Mon. G.O.B.
8/20/70

¼ SEC. CORNER

BET. SECS. 32 & 5
T8N, T7N, R11W
FD. A STD. C.S. MON.
12" DN. PER C.S. SB-822
F.B. 430-89
MARKED

COUNTY SURVEYOR'S
T8N
32
5
¼ SEC. COR.
T7N
R11W
MONUMENT

5 T

35 TH

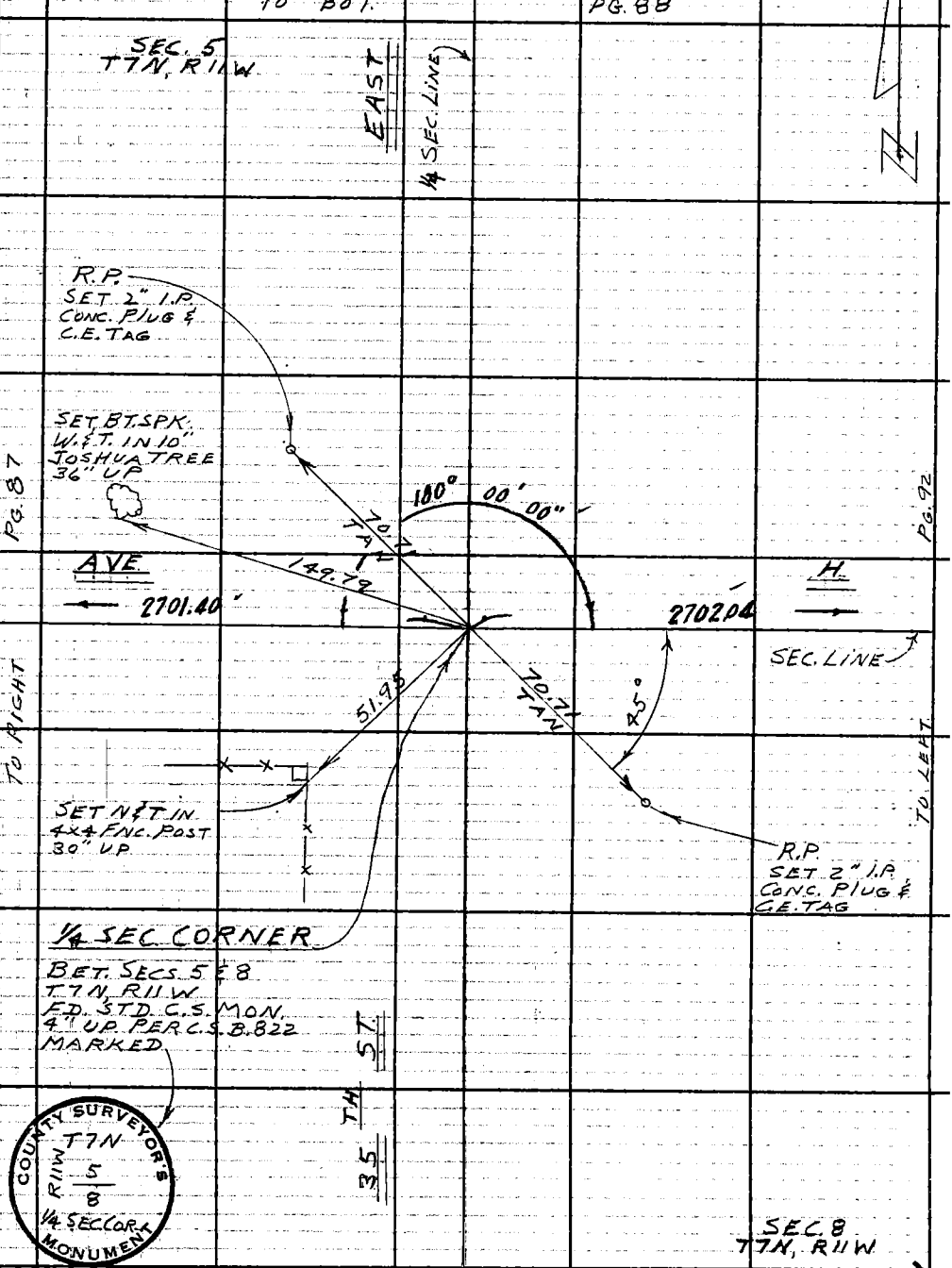
SEC. 5
T7N, R11W

✓ TO TOP PG. 89

Notes Ck'd by S.S.	Survey of AVE. "H"
Map No. B-3021-1	JN0096.20 Tape 165' Std 84 °F
Office Work DOWNS & SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes MALDONADO Date 7-27-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 89

TO BOT. PG. 88



W.S. 70,6-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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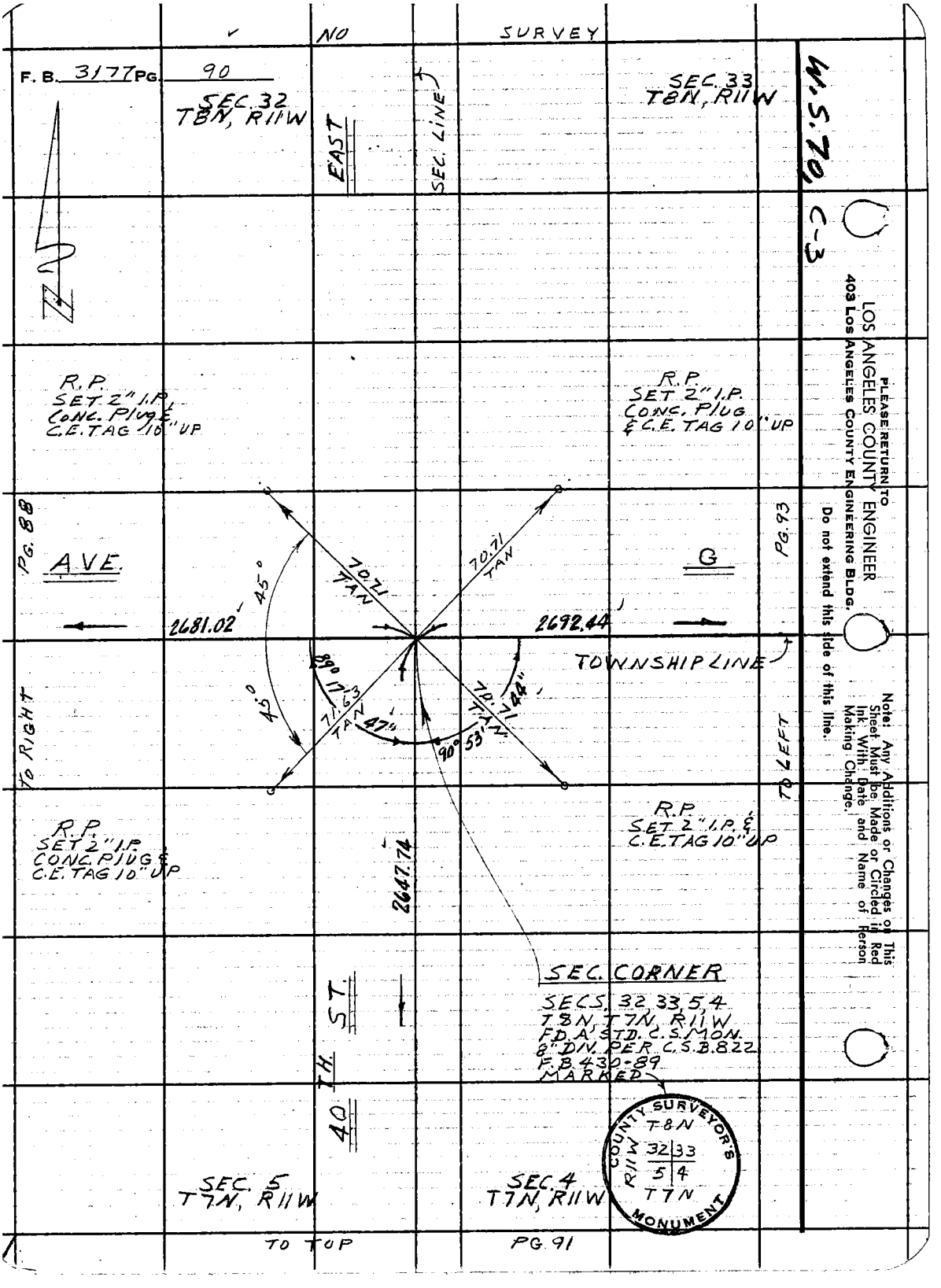
76F3095 CE # 310 3-61



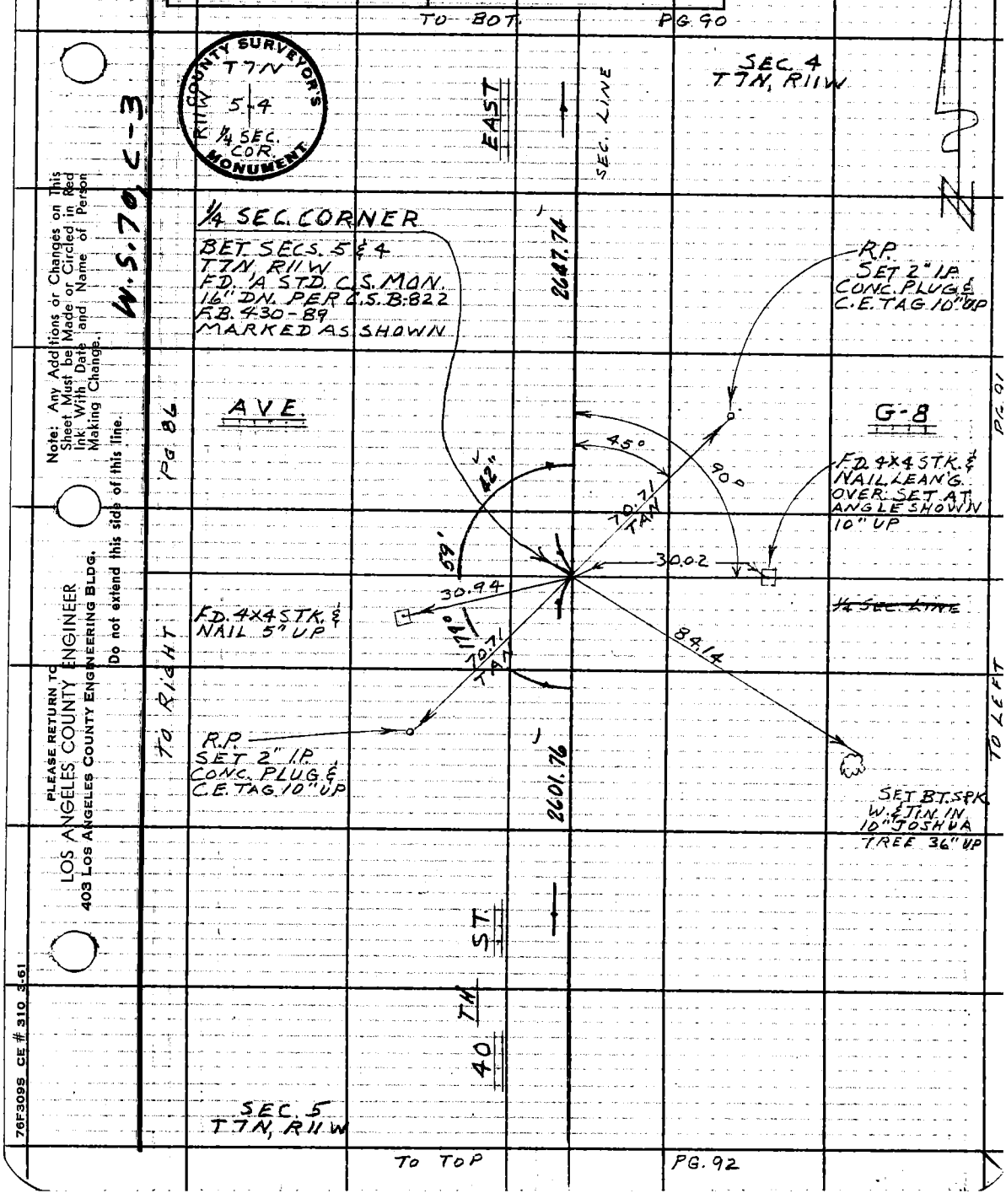
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE. "G"
Map No. B-3021	JN 0095.53 Tape 165 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes MALDONADO Date 7-27-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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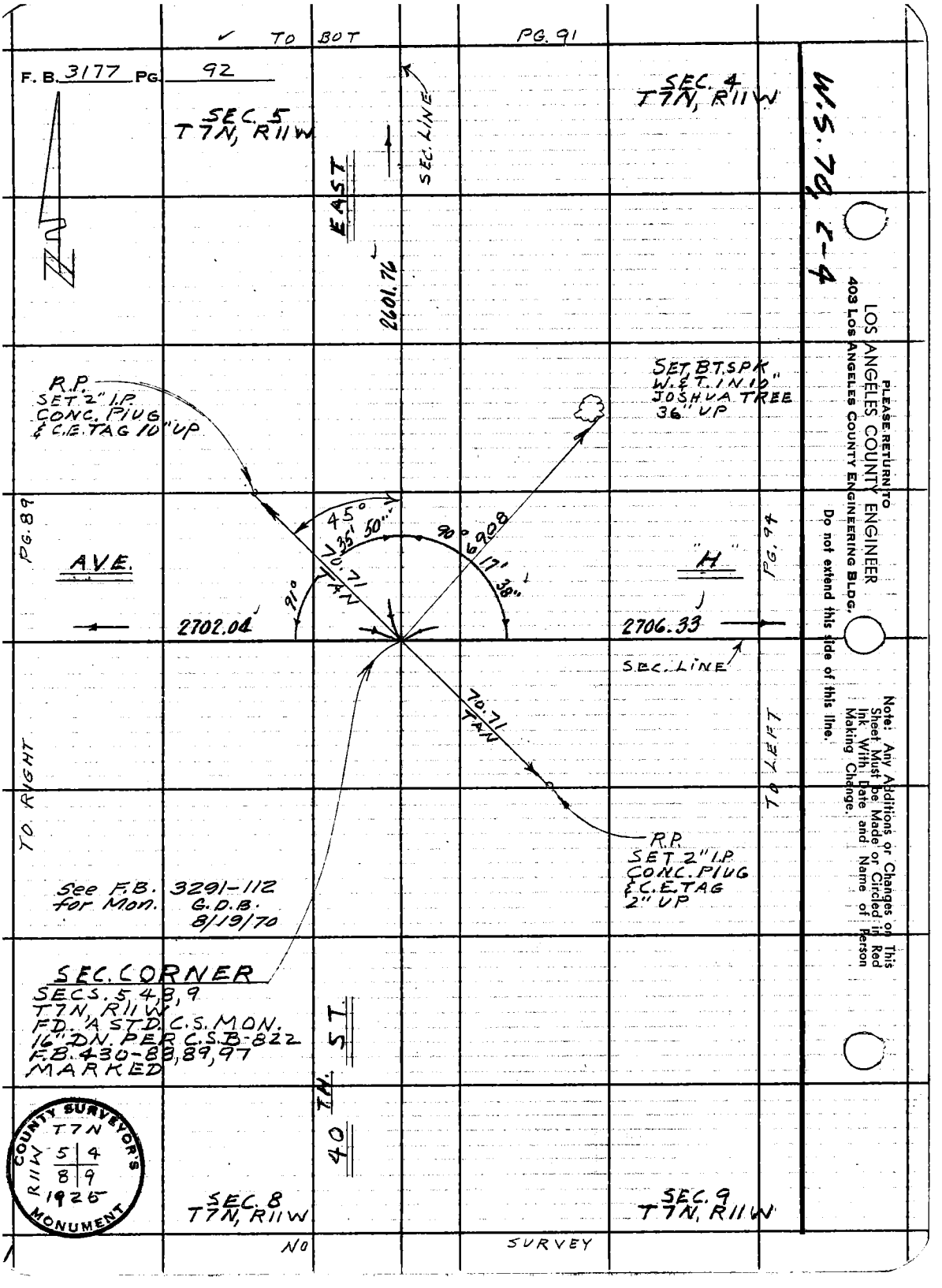
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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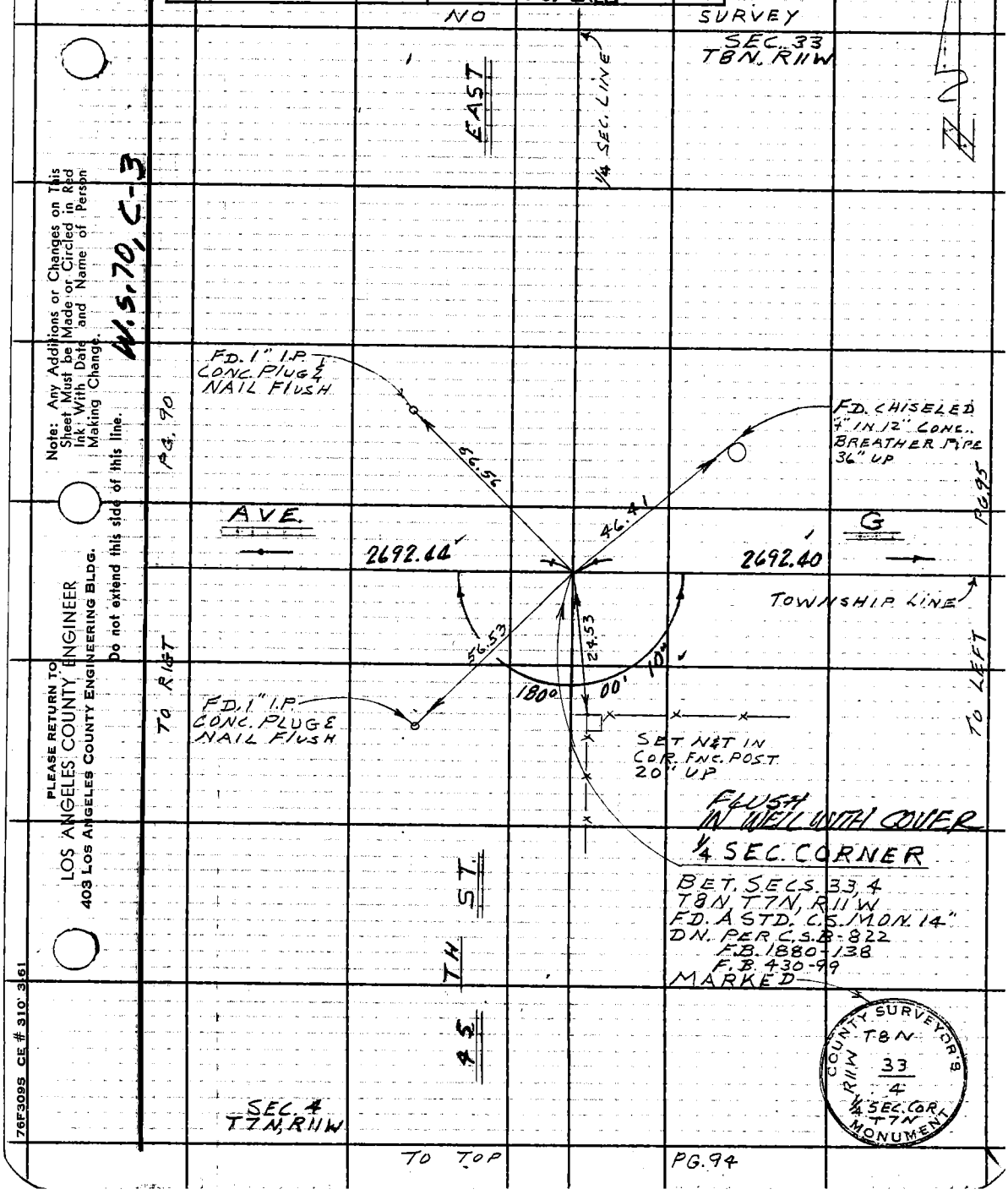
Notes Ck'd by S.S.	Survey of AVE. "G"
Map No. B-3021	JN 0095.53 Tape 165 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes MALDONADO Date 7-30-64
Date MAR 24 '67	Indexed C. J. GALLI

F. B. 3177 PG. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

✓ TO BOT.

PG. 93

F. B. 3177 PG. 94

SEC. 4
T7N, R11W

W.S. 79C-4

EAST

¼ SEC. LINE

FD. L & T. ON
CONC. WEIR
BOX

R.P.
FD. 2" I.P.
CONC. PLUG &
BULLET SHELL
CASE, UP 6"

0.04

83.76

PG. 92

AVE.

179°

39.97
TAN

59'

35'

H

PG. 97

2706.33'

2706.29'

SEC. LINE

TO RT.

40.02
TAN

TO LEFT

R.P.
FD. 2" I.P.
CONC. PLUG &
BULLET SHELL
CASE UP 2"

¼ SEC. CORNER
BET. SECS. 4 & 9
T7N, R11W
FD. A.C.S. MON.
12" DN. PER C.S.B. 822
F.B. 1880-136
MARKED

COUNTY SURVEYOR'S
T7N
R11W
4
9
¼ SEC.
COR.
MONUMENT

45 TH. ST.

SEC. 9
T7N, R11W

NO SURVEY

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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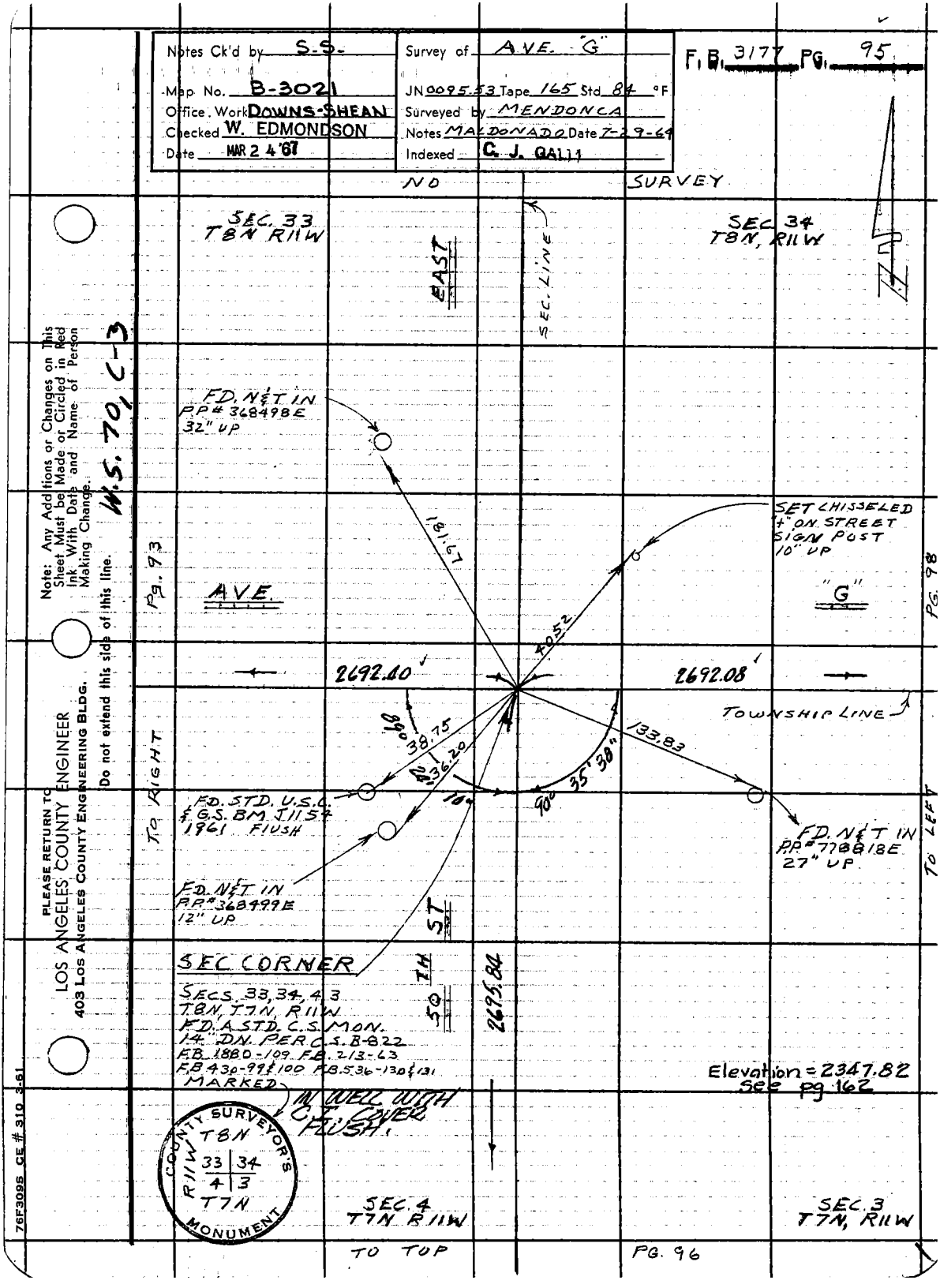
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE. "G"
Map No. B-3021	JN 0095.53 Tape 165 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes MALDONADO Date 7-29-64
Date MAR 24 '67	Indexed C. J. GALLI

F.B. 3177 PG. 95



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 70, C-3

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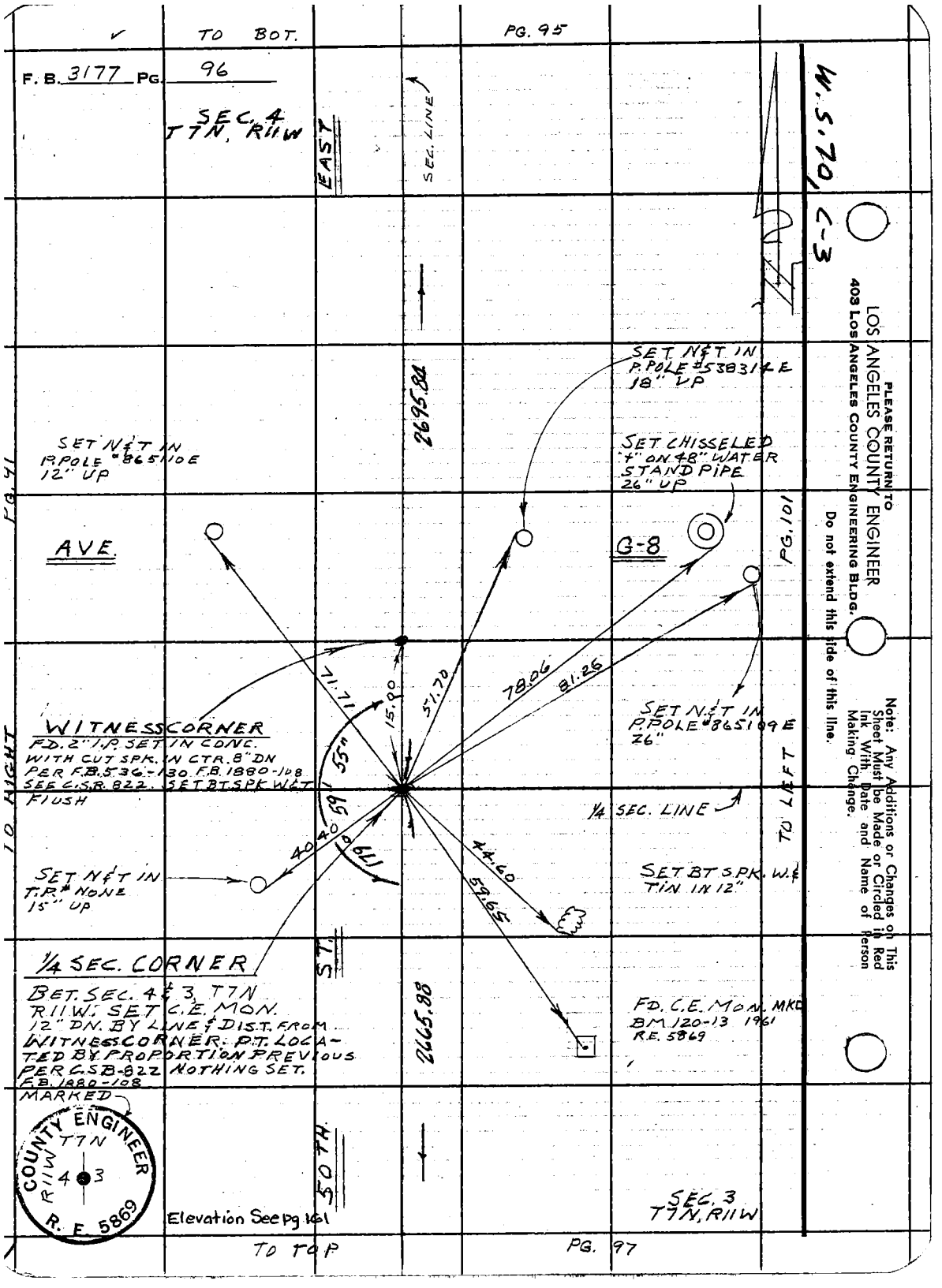
76F3095 CE # 310 3-61



PLEASE RETURN TO
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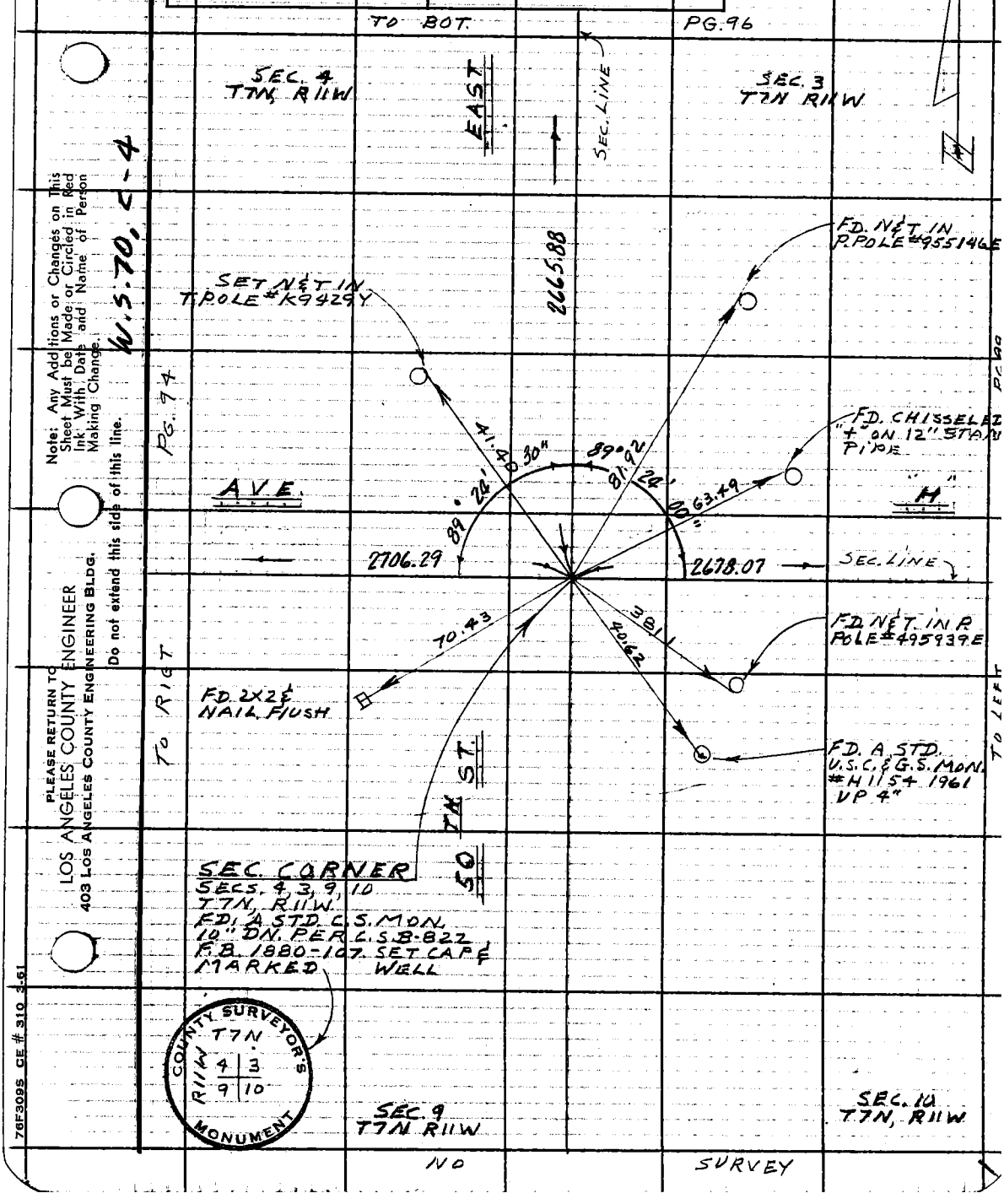
Notes Ck'd by S.S.	Survey of AVE "H"	F. B. 3177 PG. 97
Map No. B-3021	JN 009620 Tape 165 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDOCA	
Checked W. EDMONDSON	Notes MALDONADO Date 7-28-64	
Date MAR 2 4 '67	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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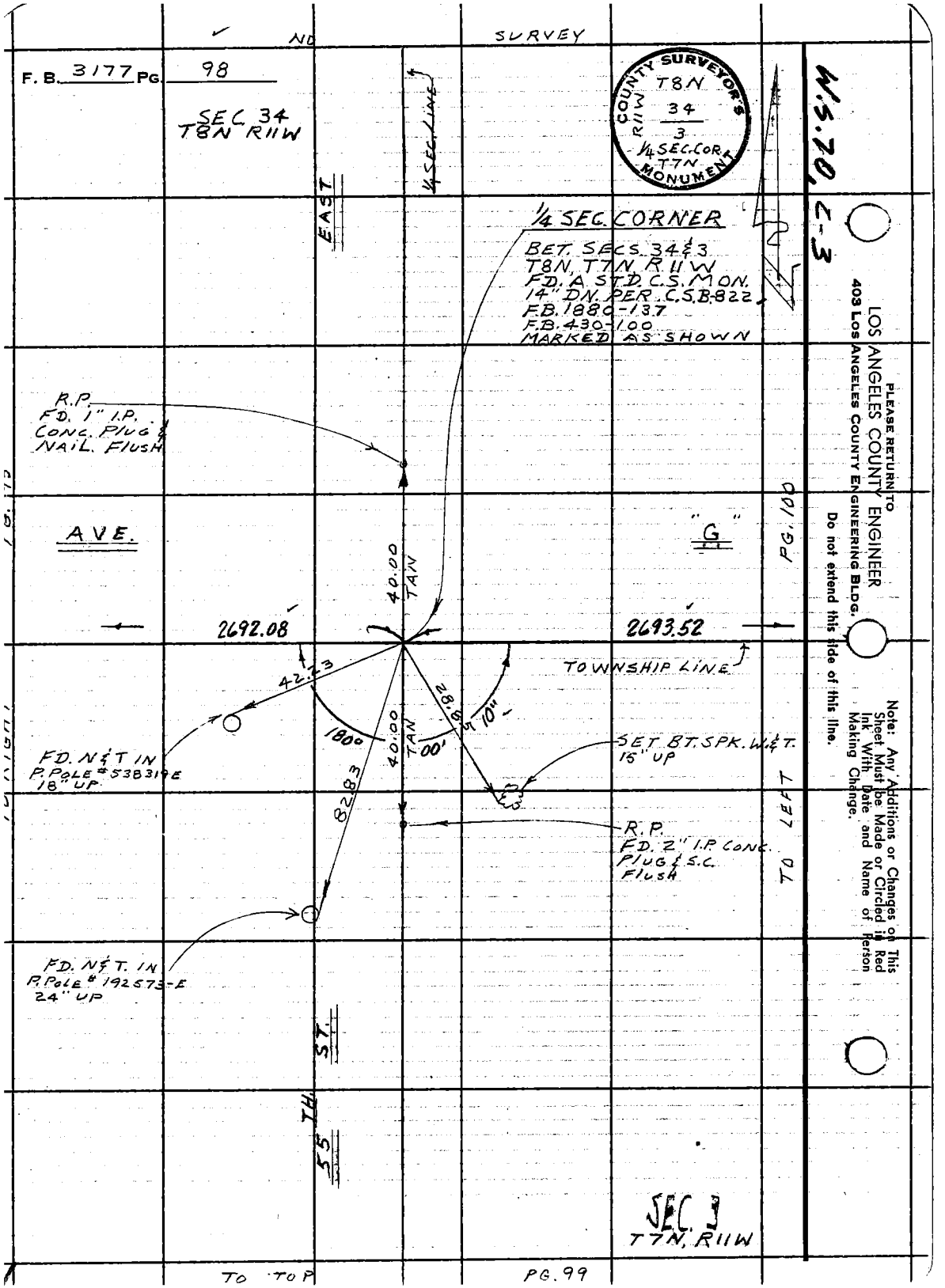
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



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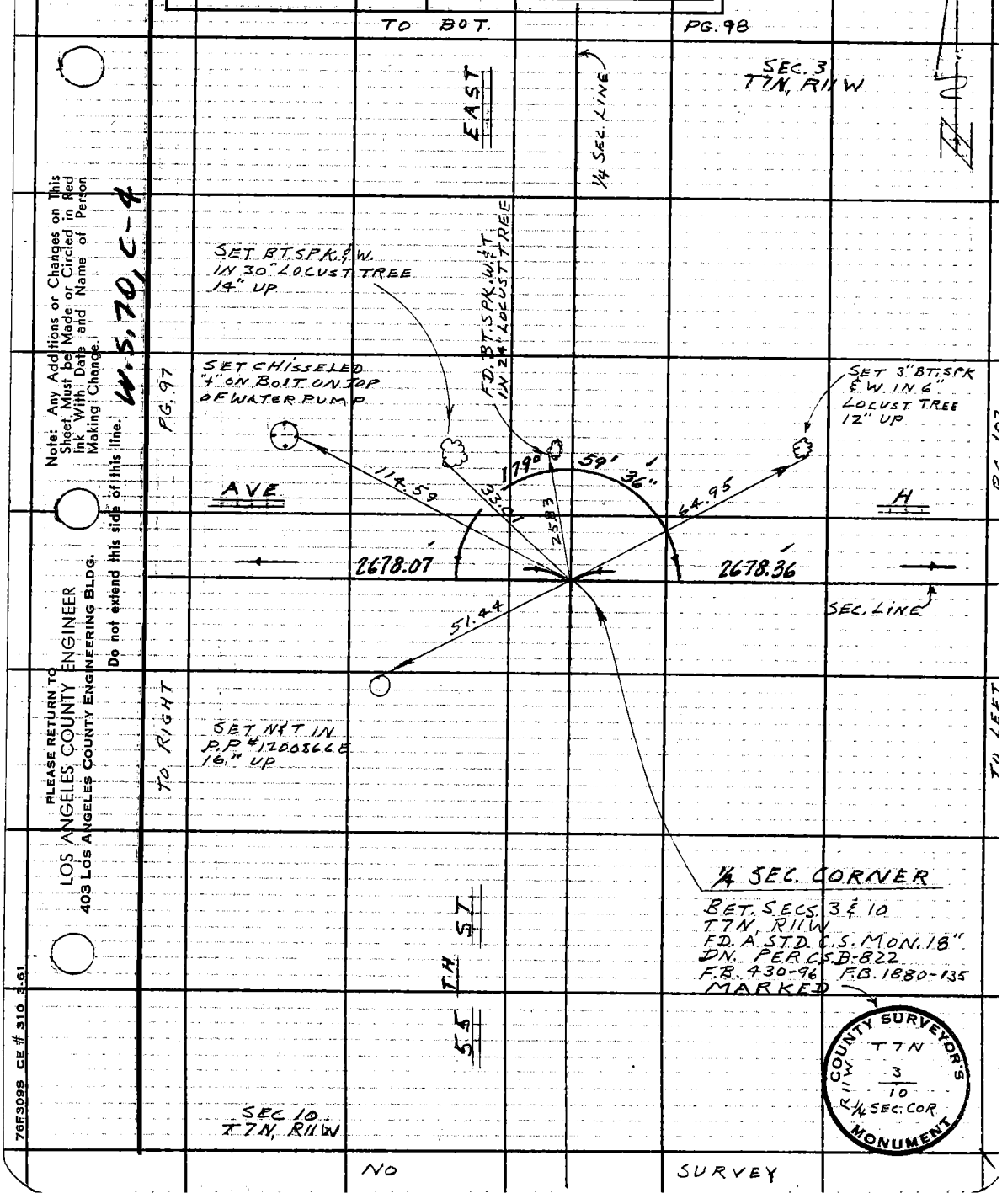
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE 'H'
Map No. B-3021	JN 0096.20 Tape 165 Std 85 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes MALDONADO Date
Date MAR 24 '67	Indexed C. J. GALLI

F. B. 3177 PG. 99



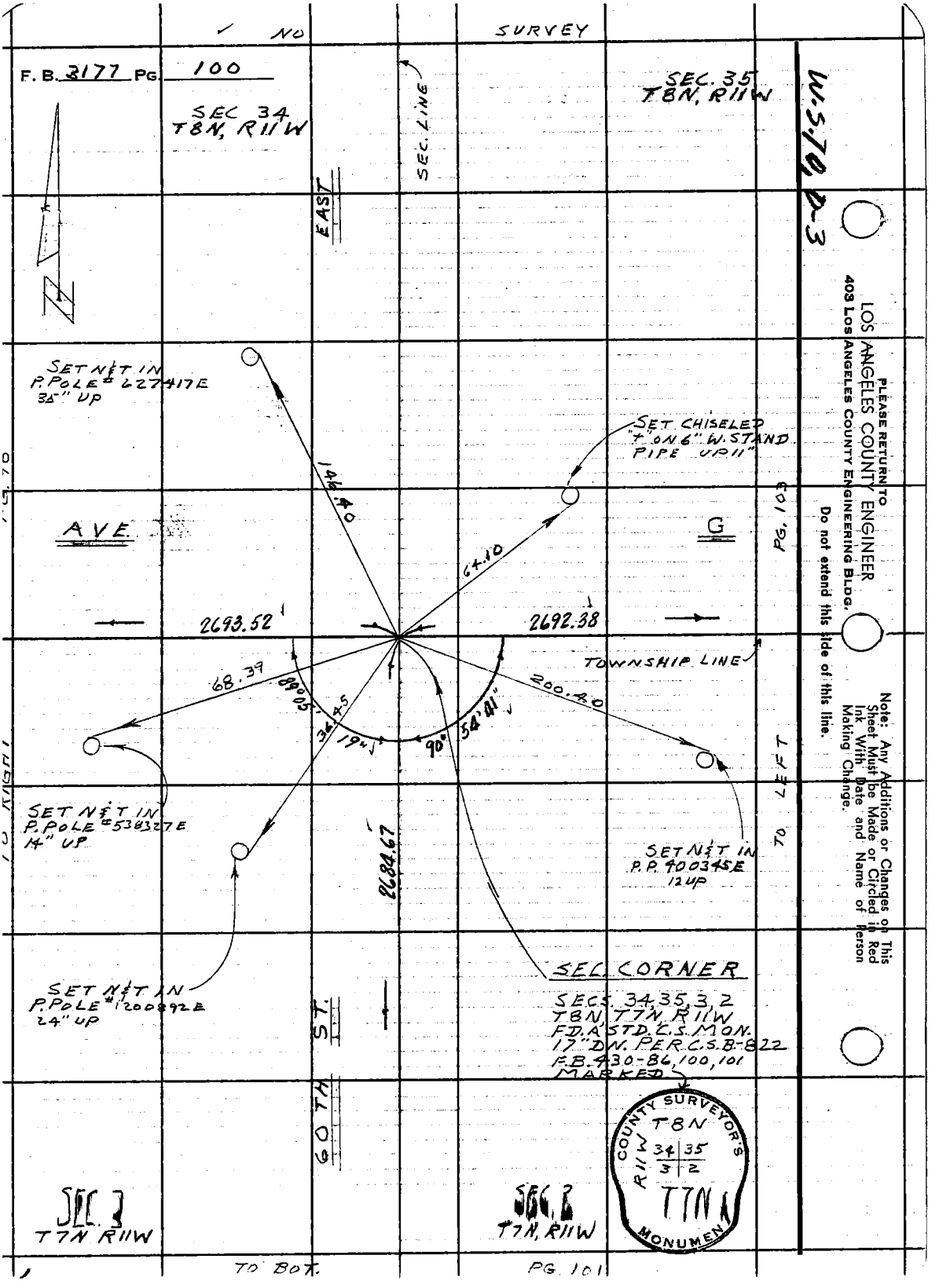
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 70, C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67

Survey of AVE. "G"
JN 0095.53 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes MALDONADO Date 7-31-64
Indexed C. J. GALLI

F.B. 3177 PG. 101

TO BOT. PG. 100

SEC. 3
T7N. R11W

EAST

SEC. LINE

N

W. 3.70, D-3

SET BT. SPK.
W.&T. IN 2-PRONG
20" EACH LOCUST
TREE 24" UP

2684.67

R.P.
SET 2" I.P.
CONC. PLUG &
C.E. TAG FLUSH

SET CHISELED
"+" ON 6" BREATHE
PIPE 23" UP

PG. 96.

AVE.

96.44

45°

00"

00'

180°

70.71
TAN

63.54

G-8

1/4 SEC. LINE

33.36

70.71
TAN

SET CHISELED
"+" ON 5"x5" CONC.
STREET SIGN
POST 20" UP

TO RIGHT

R.P.
SET 2" I.P.
CONC. PLUG &
C.E. TAG. FLUSH

1/4 SEC. CORNER

BET. SEC.S. 3 & 2
T7N, R11W
F.D. A STD. C.S. MON.
D.N. 23" PER C.S. B-822
F.B. 430-86
MARKED

2676.72

5T.

TH.

60

COUNTY SURVEYOR'S
T7N
R11W
3 | 2
1/4 SEC. COR.
MONUMENT

SEC. 2
T7N R11W

TO TOP PG. 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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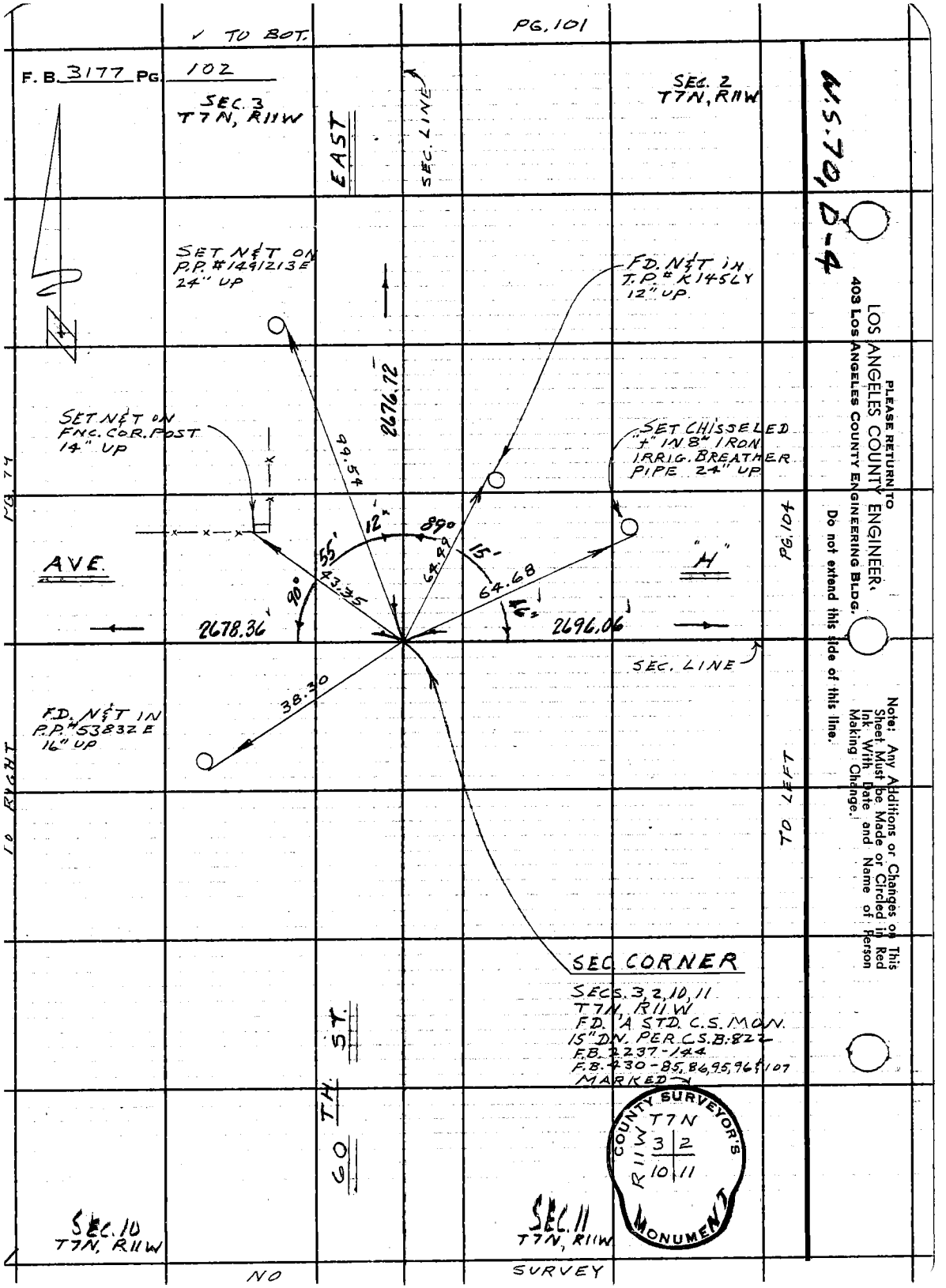
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



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LOS ANGELES COUNTY ENGINEER.
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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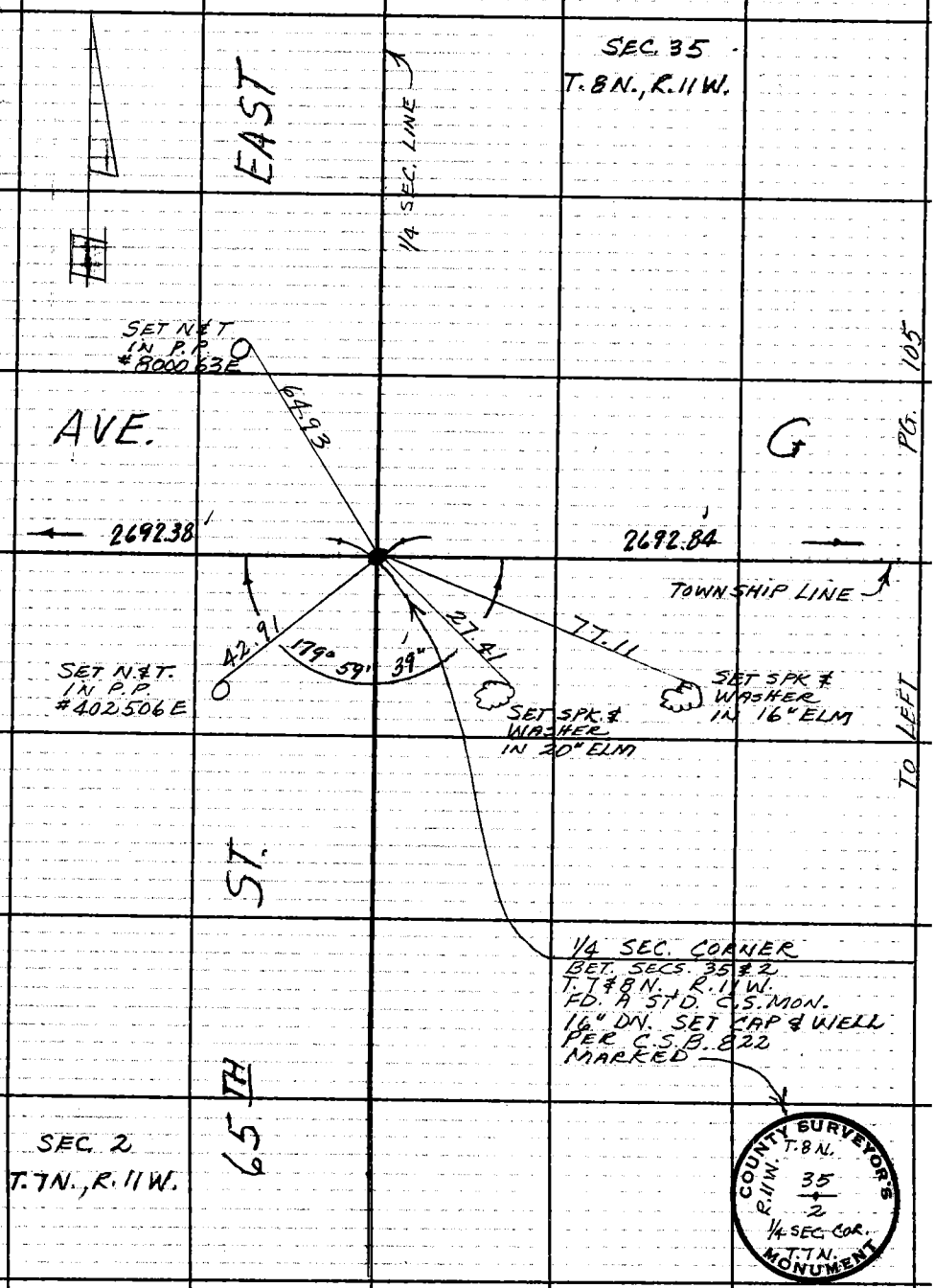
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '61

Survey of AVE. "G"
JN 1095.53 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-3-64
Indexed G. J. GALLI

F. B. 3177 PG. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70, D-3

Do not extend this side of this line.

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76F309S CE # 310 3-61

F. B. 3177 PG 104

W.S. 70, D-4

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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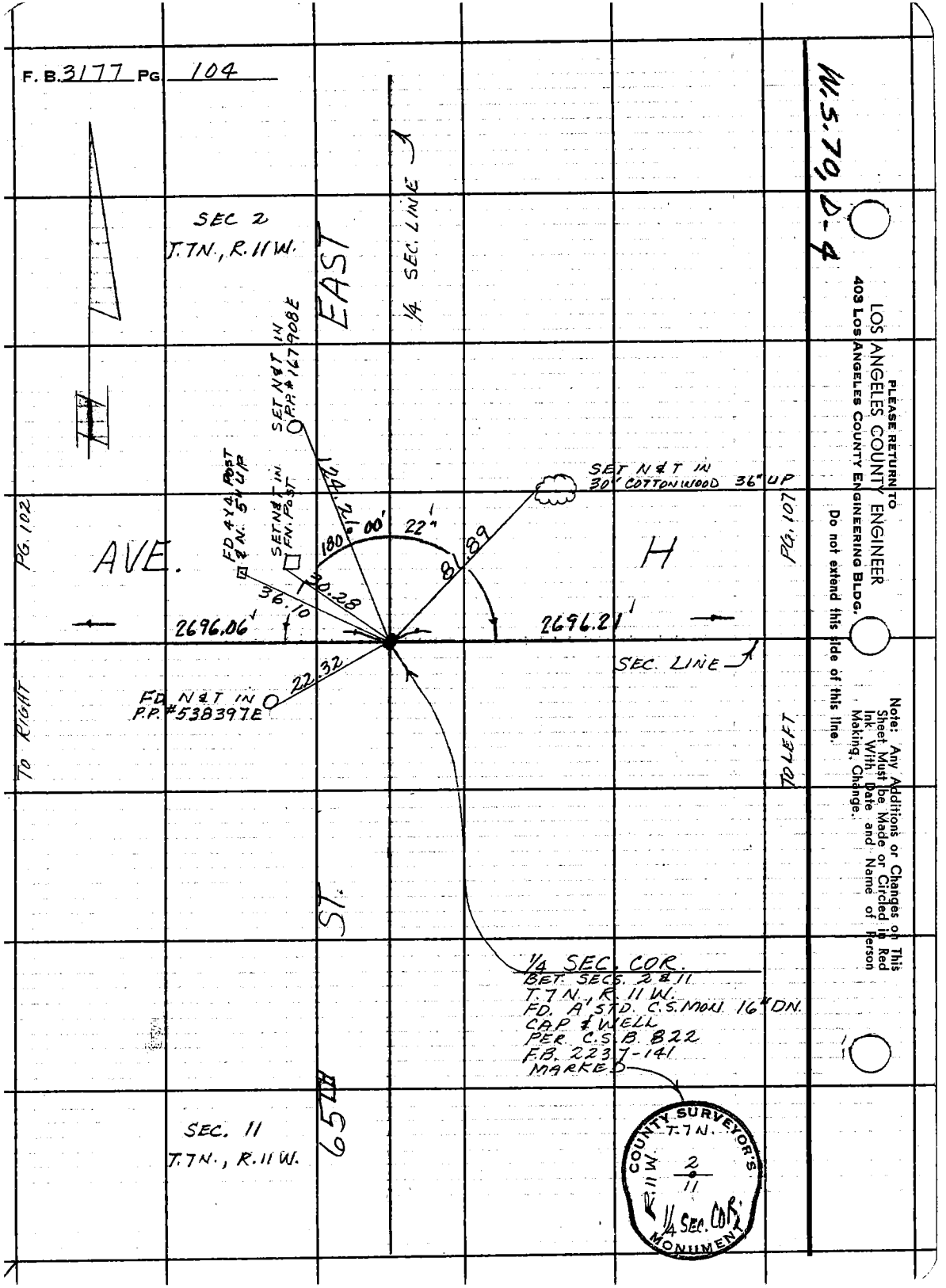
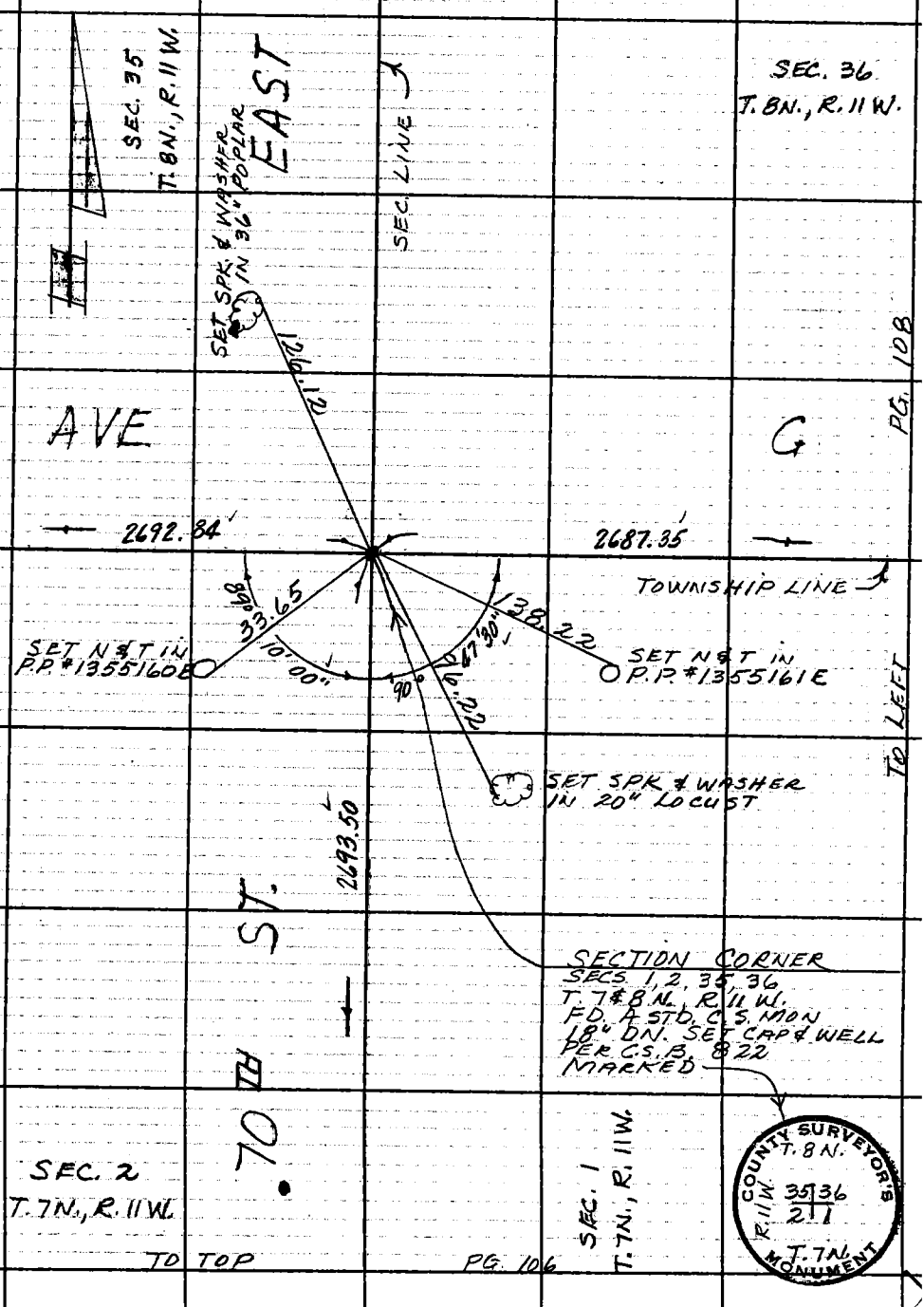
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67

Survey of AVE. "G"
JN 009553 Tape 215 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-4-64
Indexed C. J. GALLI

F. B. 3177 PG. 105



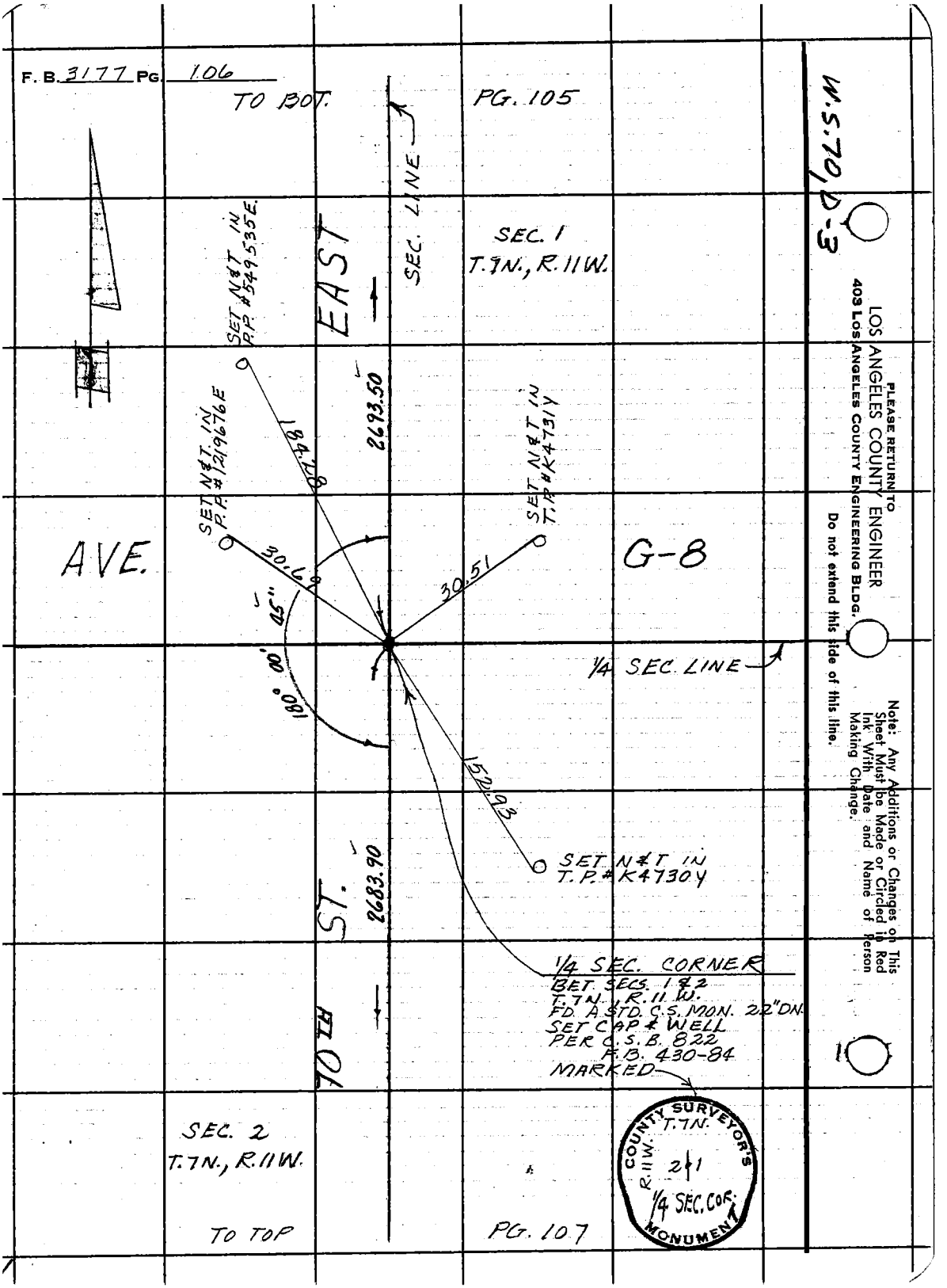
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70, D-3

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 3177 PG. 106
TO BOT.
PG. 105
SEC. LINE
SEC. 1
T.7N., R.11W.
EAST
SET N&T IN P.P. #549535E.
SET N&T IN P.P. #1219676E
SET N&T IN T.P. #K4731Y
2693.50
184.28
30.69
30.51
45"
180° 00'
AVE.
G-8
1/4 SEC. LINE
152.93
SET N&T IN T.P. #K4730Y
2683.90
ST.
70TH
1/4 SEC. CORNER
BET. SECS. 1 & 2
T.7N., R.11W.
FD. A STD. C.S. MON. 22" DN.
SET CAP & WELL
PER C.S.B. 822
F.B. 430-84
MARKED
SEC. 2
T.7N., R.11W.
TO TOP
PG. 107
COUNTY SURVEYOR'S MONUMENT
T.7N.
R.11W.
2 1
1/4 SEC. COR.
W.S. 70, D-3
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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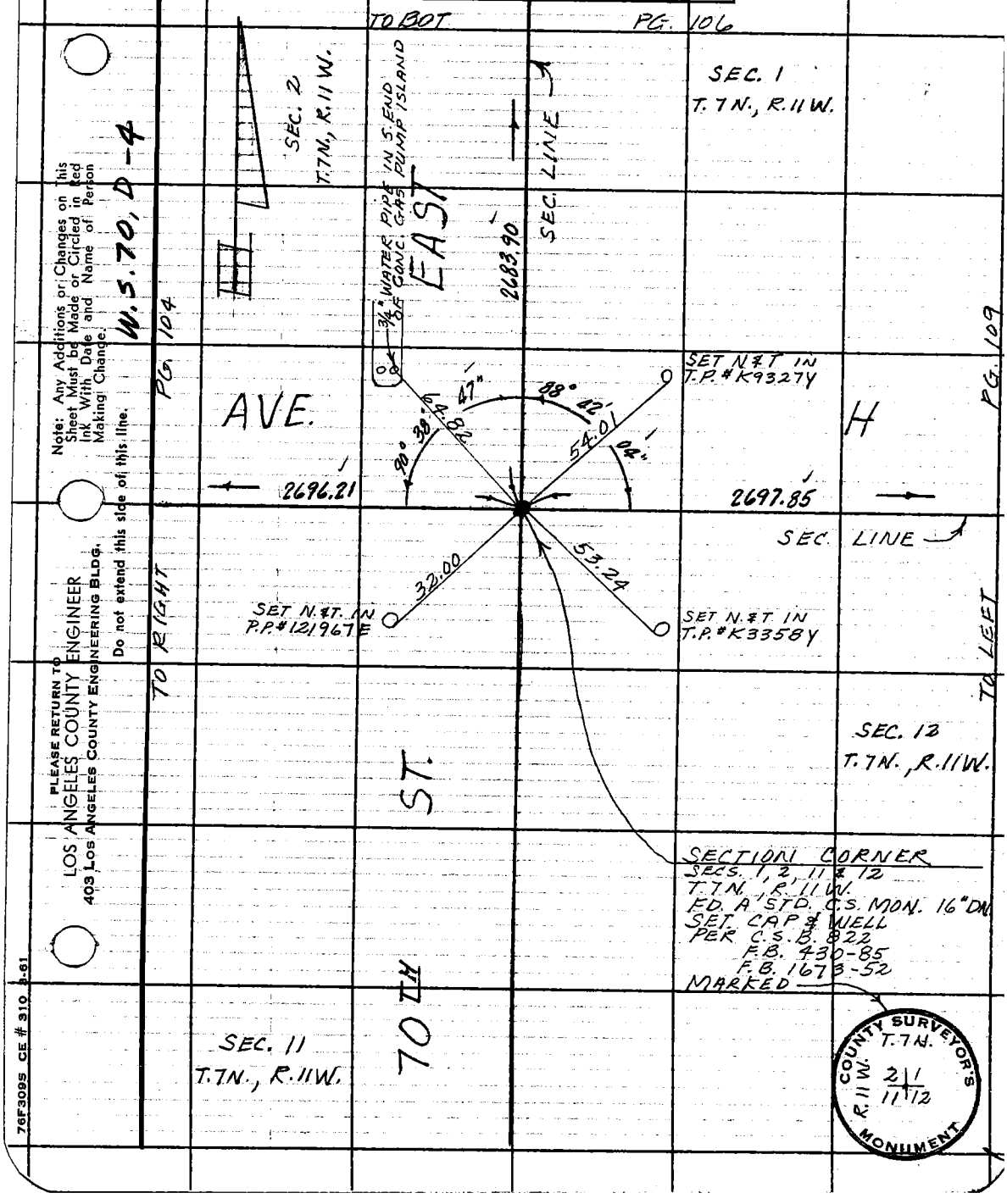
Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 2 4 '67

Survey of AVE. "H"
JN 0096.20 Tape 215 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-21-64
Indexed C. J. GALLI

F. B. 3177 PG. 107



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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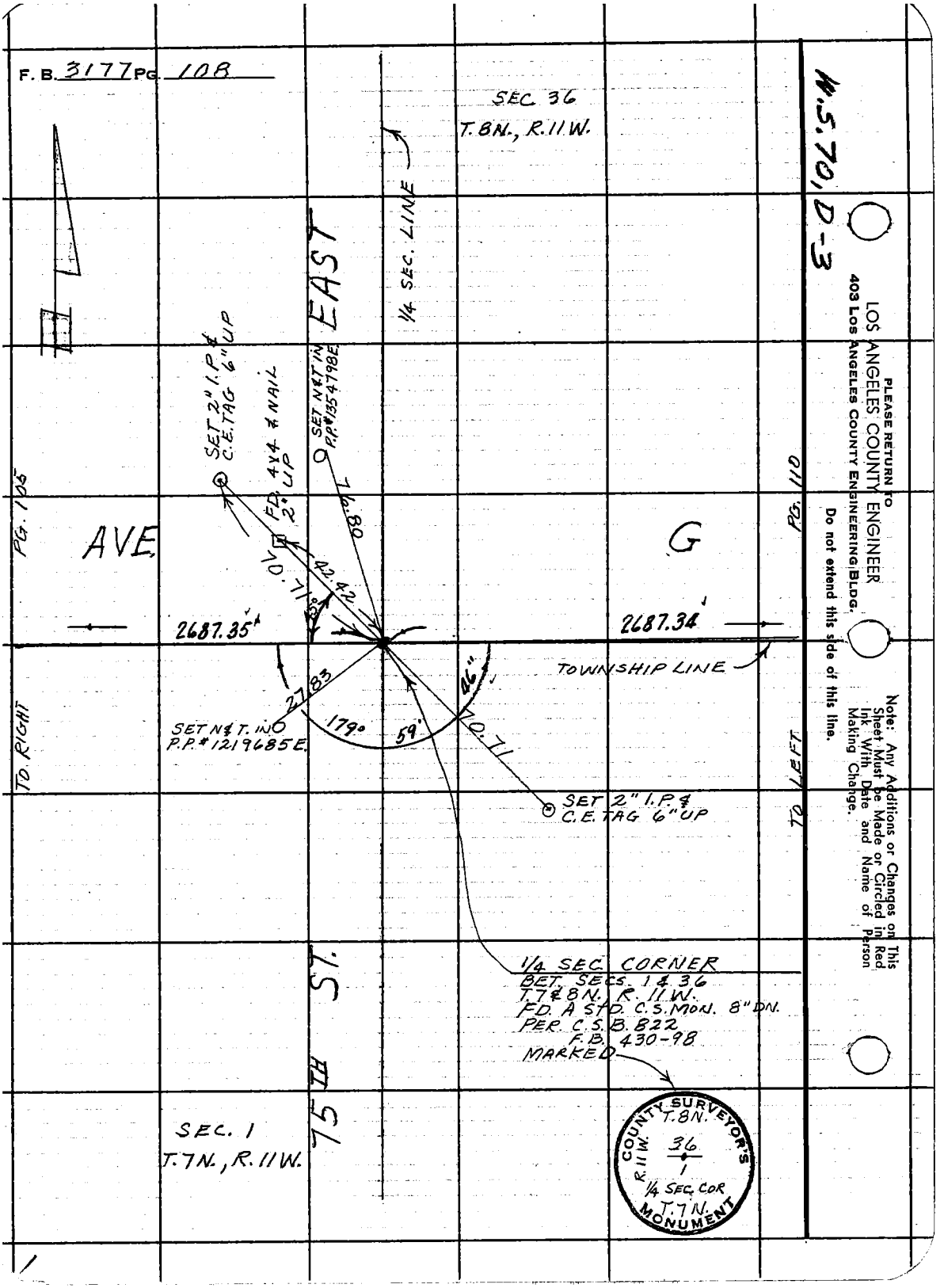
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 3177 PG. 108



Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 24 '67

Survey of AVE. "H"
JN 0096.20 Tape 715 Std 84°F
Surveyed by MENDONCA
Notes C. J. GALLI Date 8-25-64
Indexed

F. B. 3177 PG. 109

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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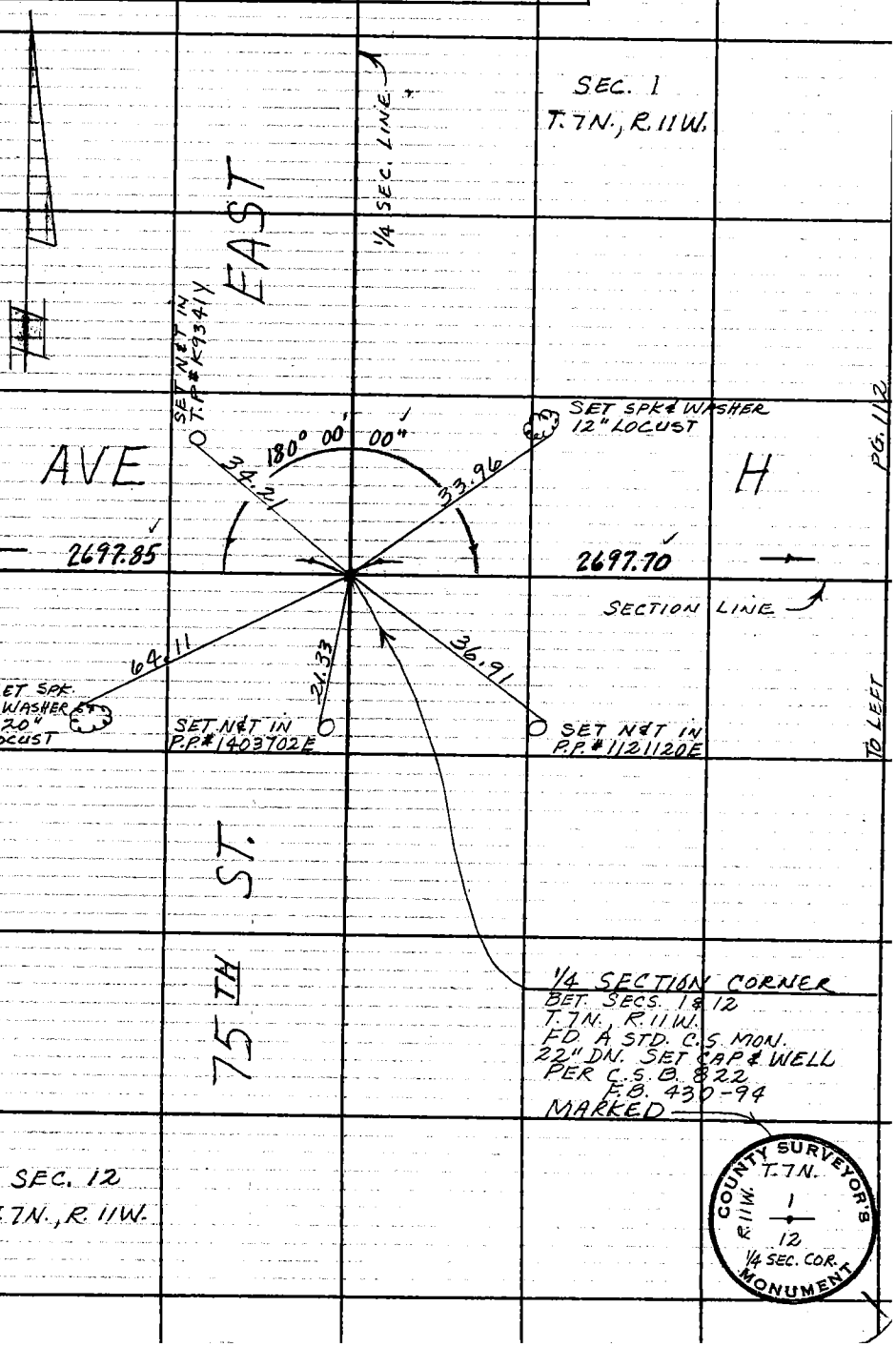
W.S. 70, D-4

PG. 107

TO RIGHT

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

76F309S CE # 310 3-61



F. B. 3177 PG. 110

SEC. 31
T. 8N., R. 10W.

SEC. 36
T. 8N., R. 11W.

EAST

RANGE LINE

W.S.69 A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PG. 108

AVE.

G

PG. 113

2687.34'

2576.26'

TOWNSHIP LINE

37.76

89°26'12"

90°

21'

22.43

148.93

SET N&T IN
P.P. #1559708E

SET N&T IN
P.P. #1559709E

FD 3X3 & NAIL
FLUSH

TO RIGHT

TO LEFT

2664.39

80TH ST.

TOWNSHIP CORNER
SECS. 1, 6, 31 & 36
T. 7 & 8 N., R. 10 & 11 W.
FD. A STD. C.S. MON. 6" DN.
PER C.S.B. 822
F.B. 430-98
F.B. 1824-152
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 11 W.
R. 10 W.
36 | 31
1 | 6
T. 7 N.

SEC. 1
T. 7N., R. 11 W.

SEC. 6
T. 7N., R. 10 W.

TO TOP

PG. 111

Notes Ck'd by S.S.
Map No. B-3021
Office Work DOWNS-SHEAN
Checked W. EDMONDSON
Date MAR 24 '67

Survey of AVE. G
JN 5095.53 Tape 215 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-26-64
Indexed C. J. GALLI

F. B. 3177 PG. 111

TO BOT. PG. 110

SEC. 1
T. 7N., R. 11W.

EAST

RANGE LINE

SET 2" I.P. & C.E. TAG 6" UP

2664.39

AVE.

70.71

52°

59°

90°

179°

45°

70.71

SET 2" I.P. & C.E. TAG 6" UP

G-8

1/4 SEC. LINE

80TH ST.

2663.91

SEC. 6
T. 7N., R. 10W.

1/4 SECTION CORNER
BET. SECS. 1 & 6
T. 7N., R. 10 & 11 W.
FD. A STD. C.S. MON.
7" DN.
PER C.S.B. 822
F.B. 430-94 & 98
F.B. 79-126
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 7N.
R. 11W. R. 10W.
1 | 6
1/4 SEC. COR.
1926

TO TOP PG. 112

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W.S. 69, A1-3

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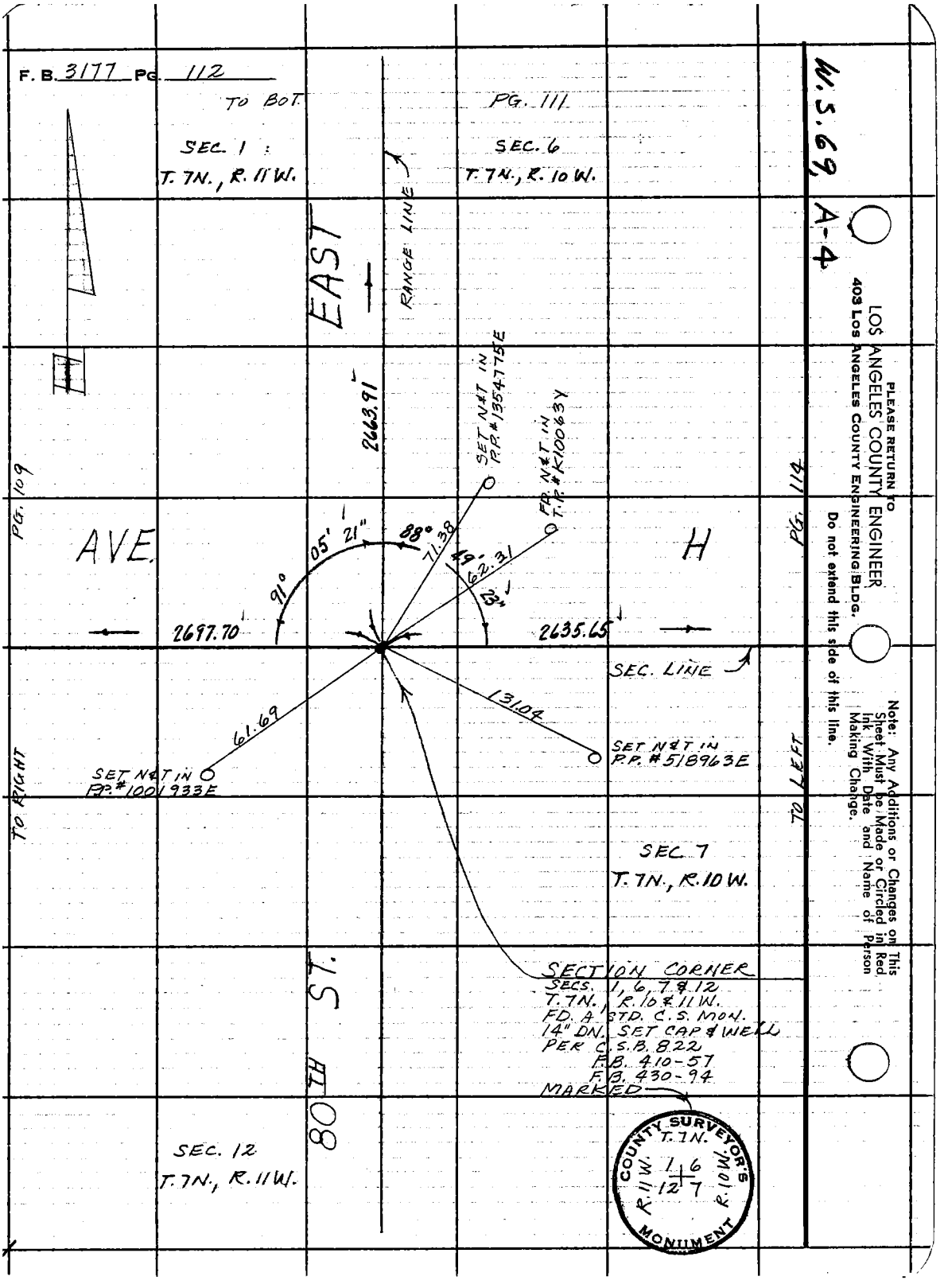
76F3099 CE # 310 3-61


F. B. 3177 PG. 112
TO BOT.
PG. 111
SEC. 1 :
T. 7N., R. 11W.
SEC. 6
T. 7N., R. 10W.
W.S. 69, A-4
EAST
RANGE LINE
2663.91
SET N&T IN P.P. #1354775E
FD. N&T IN T.P. #K10063Y
PG. 109
PG. 114
AVE.
H
91°
05'
21"
88°
71.38
49'
62.31
23"
2697.70
2635.65
SEC. LINE
131.04
61.69
SET N&T IN P.P. #518963E
SET N&T IN P.P. #1001933E
TO RIGHT
TO LEFT
SEC. 7
T. 7N., R. 10W.
SECTION CORNER
SECS. 1, 6, 7 & 12
T. 7N., R. 10 & 11W.
FD. A STD. C.S. MON.
14" DN. SET CAP & WELL
PER C.S.B. 822
F.B. 410-57
F.B. 430-94
MARKED
80TH ST.
SEC. 12
T. 7N., R. 11W.
COUNTY SURVEYOR'S MONUMENT
T. 7N.
R. 11W.
R. 10W.
1 6
12 7
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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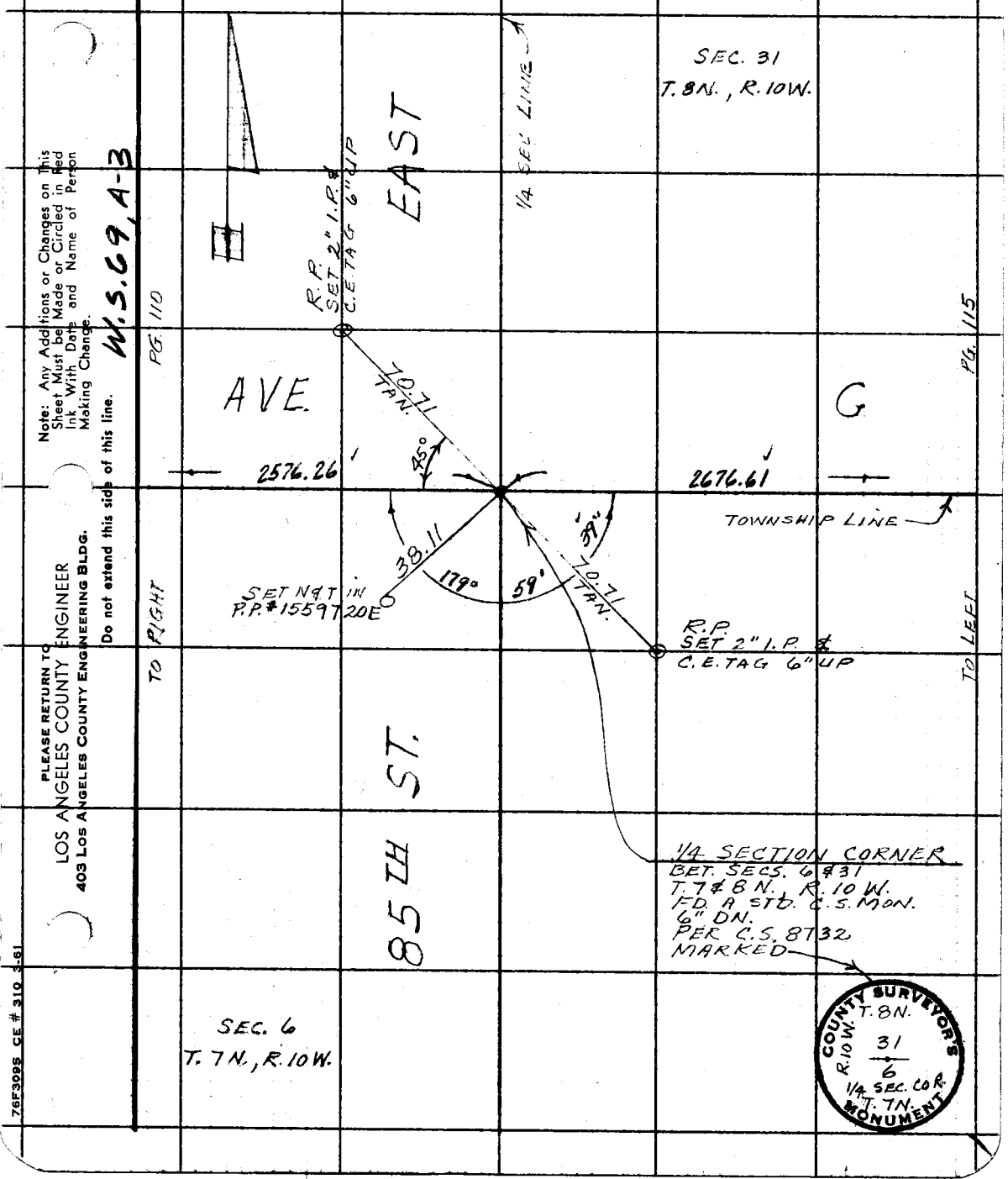
Notes Ck'd by S.S.	Survey of AVE. "G"	F. B. 3177 Pg. 113
Map No. B-3021	JN 2095-53 Tape 215 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 9-1-64	
Date MAR 24 '67	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.69, A-3

Do not extend this side of this line.

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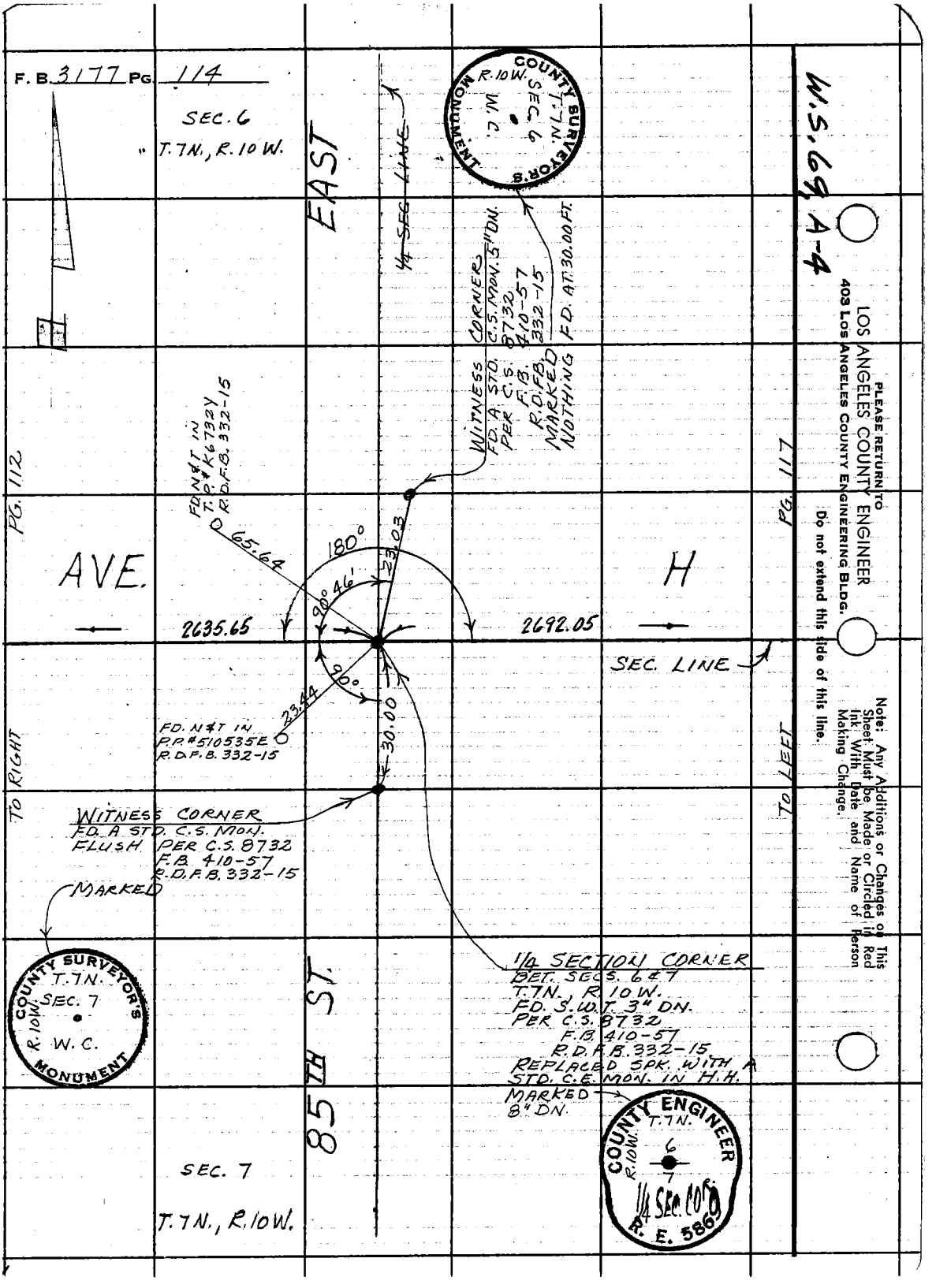
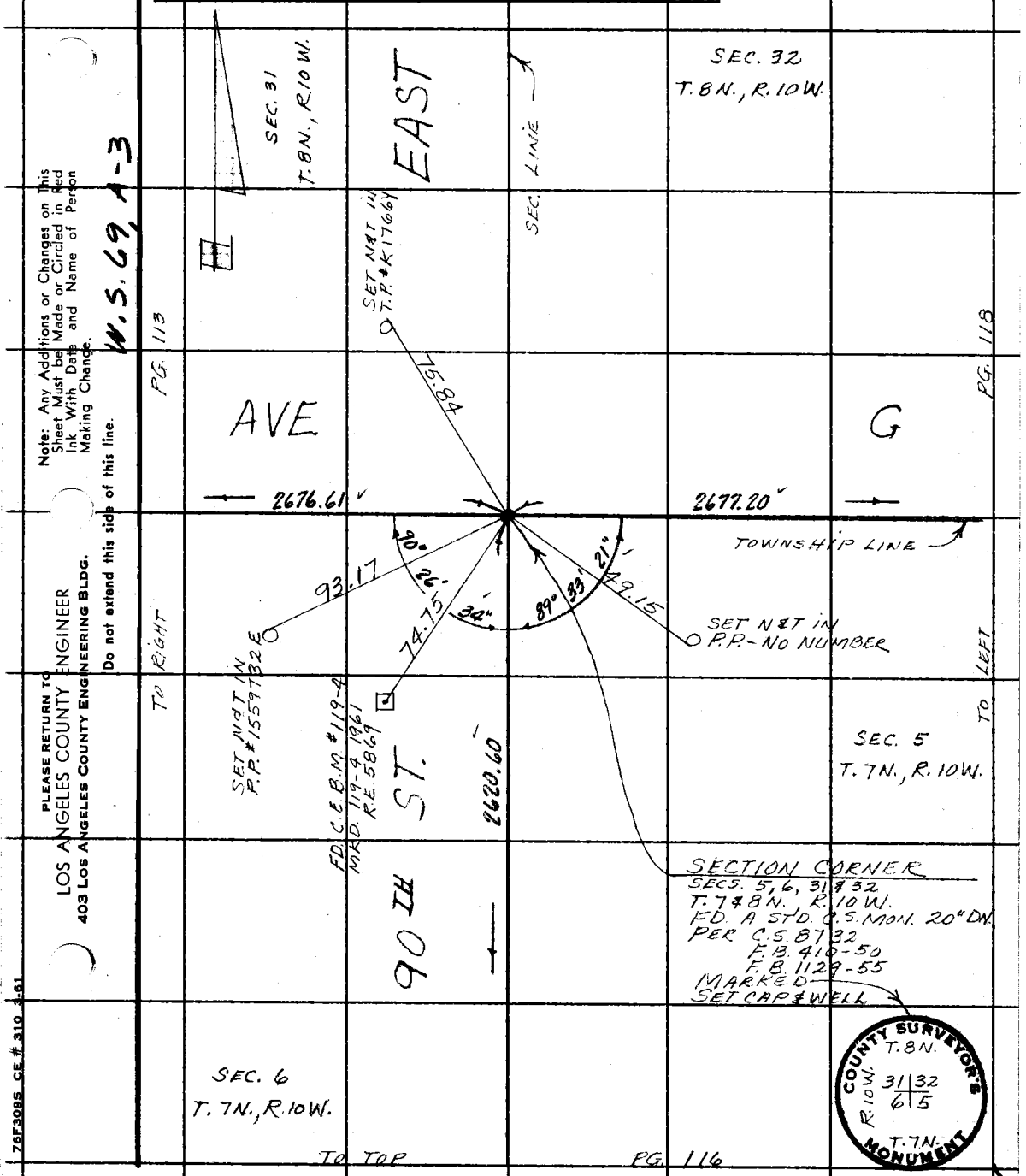
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 3177 PG. 114
SEC. 6
T.7N., R.10W.
EAST
1/4 SEC. LINE
COUNTY SURVEYOR'S MONUMENT
R.10W. T.7N. SEC. 6 W.C.
WITNESS CORNER
FD. A STD. C.S. MON. 5" DN.
PER C.S. 8732
F.B. 410-57
R.D.F.B. 332-15
MARKED
NOTHING
FD. AT 30.00 FT.
W.S. 69, A-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PG. 112
PG. 117
FD. N&T IN
T.P. #K6732Y
R.D.F.B. 332-15
65.64
180°
23.03
90°
46'
AVE.
H
2635.65
2692.05
SEC. LINE
90°
23.44
30.00
FD. N&T IN
P.P. #510535E
R.D.F.B. 332-15
TO RIGHT
TO LEFT
WITNESS CORNER
FD. A STD. C.S. MON.
FLUSH PER C.S. 8732
F.B. 410-57
R.D.F.B. 332-15
MARKED
COUNTY SURVEYOR'S MONUMENT
R.10W. T.7N. SEC. 7 W.C.
85TH ST.
1/4 SECTION CORNER
BET. SECS. 6 & 7
T.7N., R.10W.
FD. S.W.T. 3" DN.
PER C.S. 8732
F.B. 410-57
R.D.F.B. 332-15
REPLACED SPK. WITH A
STD. C.E. MON. IN H.H.
MARKED
8" DN.
COUNTY ENGINEER
R.10W. T.7N. 6 7 1/4 SEC. COR. R.E. 5869
SEC. 7
T.7N., R.10W.

Notes Ck'd by S.S.	Survey of AVE. "G"	F. B. 3177 PG. 115
Map No. B-3021	JN 009553 Tape 215 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 9-2-64	
Date MAR 24 '67	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 69, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3177 PG. 116 TO BOT.

PG. 115

SEC. 5
T.7N., R.10W.

COUNTY SURVEYOR'S MONUMENT
T.7N.
R.10W.
SEC. 5
W.C.

W.S. 69, A-3

COUNTY SURVEYOR'S MONUMENT
T.7N.
R.10W.
SEC. 6
W.C.

EAST

SEC. LINE

WITNESS CORNER
FD. A STD. C.S. MON.
18" DN.
PER C.S. 8732
F.B. 410-50
R.D.F.B. 332-8
MARKED

SEC. 6
T.7N., R.10W.

2620.60

WITNESS CORNER
FD. A STD. C.S. MON.
12" UP
PER C.S. 8732
F.B. 410-50
R.D.F.B. 332-8
MARKED

AVE.

G-8

33"

29.99 29.98

1/4 SEC. LINE

59'

46.44

48.32

179°

SET N.&T. IN
T.P. #K4489

SET N.&T. IN
P.P. #771439E

2632.28

90TH ST.

1/4 SECTION CORNER
BET. SECS. 5 & 6 T.7N., R.10W.
NOTHING FOUND
PER C.S. 8732
F.B. 410-50
R.D.F.B. 332-8
SET A STD. C.S. MON.
ON LINE BET. WITNESS
CORNERS 8" DN. IN H.H.
MARKED

Elev. 2386.39
Pg 163

COUNTY ENGINEER
T.7N.
R.10W.
6 + 5
1/4 SEC. COR.
R. E. 586

TO TOP

PG. 117

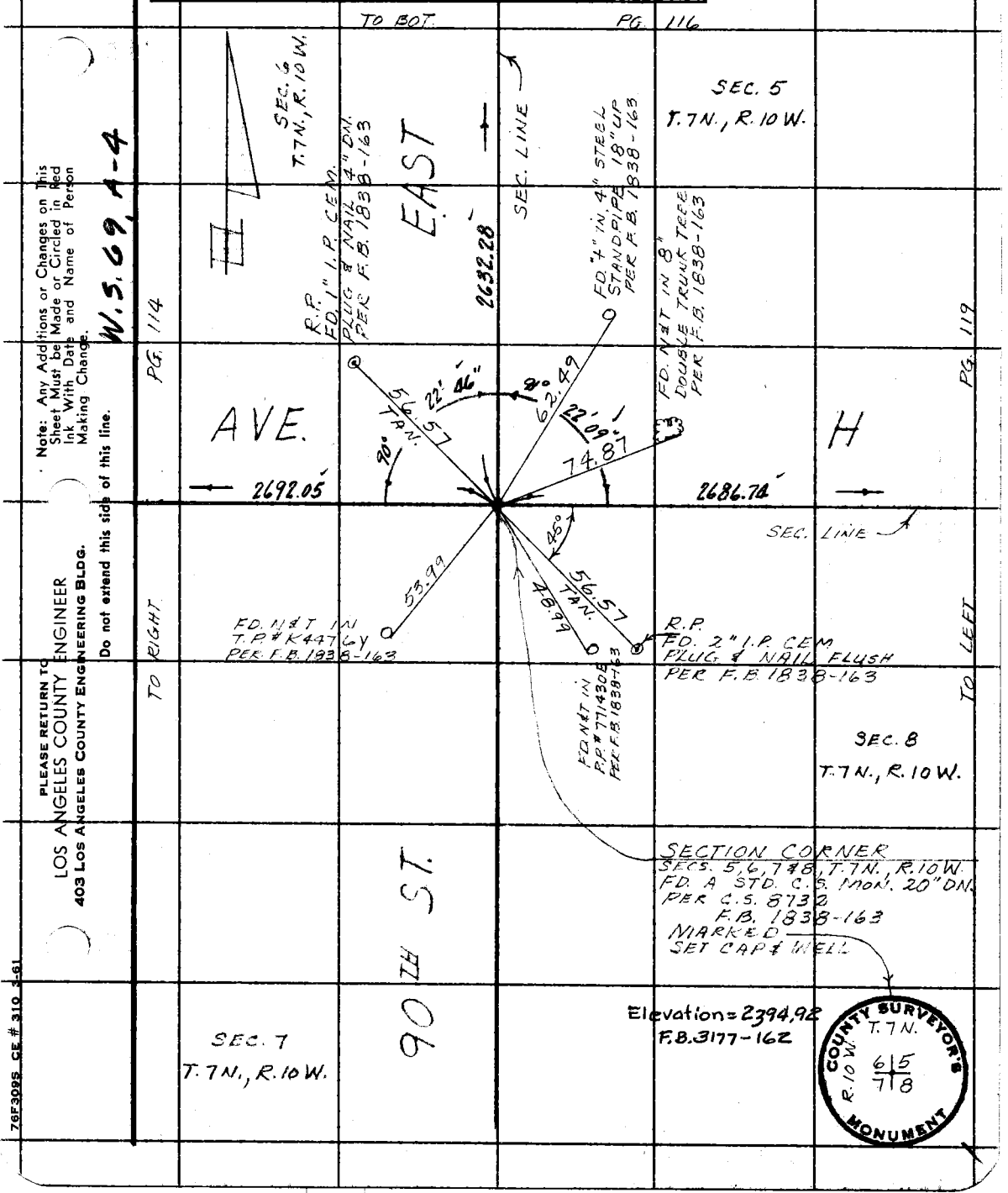
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE. "H"
Map No. B-3021	JN 0096.20 Tape 215 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M. Date 9-1-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 117



W.S. 69, A-4

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3177 PG. 118

SEC. 32
T. 8N., R. 10W.

EAST

1/4 SEC. LINE

W.S. 69 A-3

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PG. 115

PG. 120

R.P.
SET 2" I.P. &
C.E. TAG 6" UP

70.71
TAN.

AVE.

G

2677.20'

2677.13'

TOWNSHIP LINE

180°

00'

07"

70.71
TAN.

TO RIGHT

TO LEFT

R.P.
SET 2" I.P. &
C.E. TAG
6" UP

SET NET IN
P.P. #735623E

95TH ST.

1/4 SECTION CORNER
BET. SECS. 5 & 32
T. 7 & 8N., R. 10 W.
FD A STD. C.S. MON. 14" DN.
PER C.S. 8732
F.B. 410-50
MARKED

COUNTY SURVEYOR'S
T. 8N.
R. 10 W.
32
5
T. 7N.
1/4 SEC. COR.
MONUMENT

SEC. 5
T. 7N., R. 10W.

Notes Ck'd by S.S.	Survey of AVE. "H"
Map No. B-3021	JN0096.20 Tape 215 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M. Date 9-3-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 119

W.S. 69, A-4

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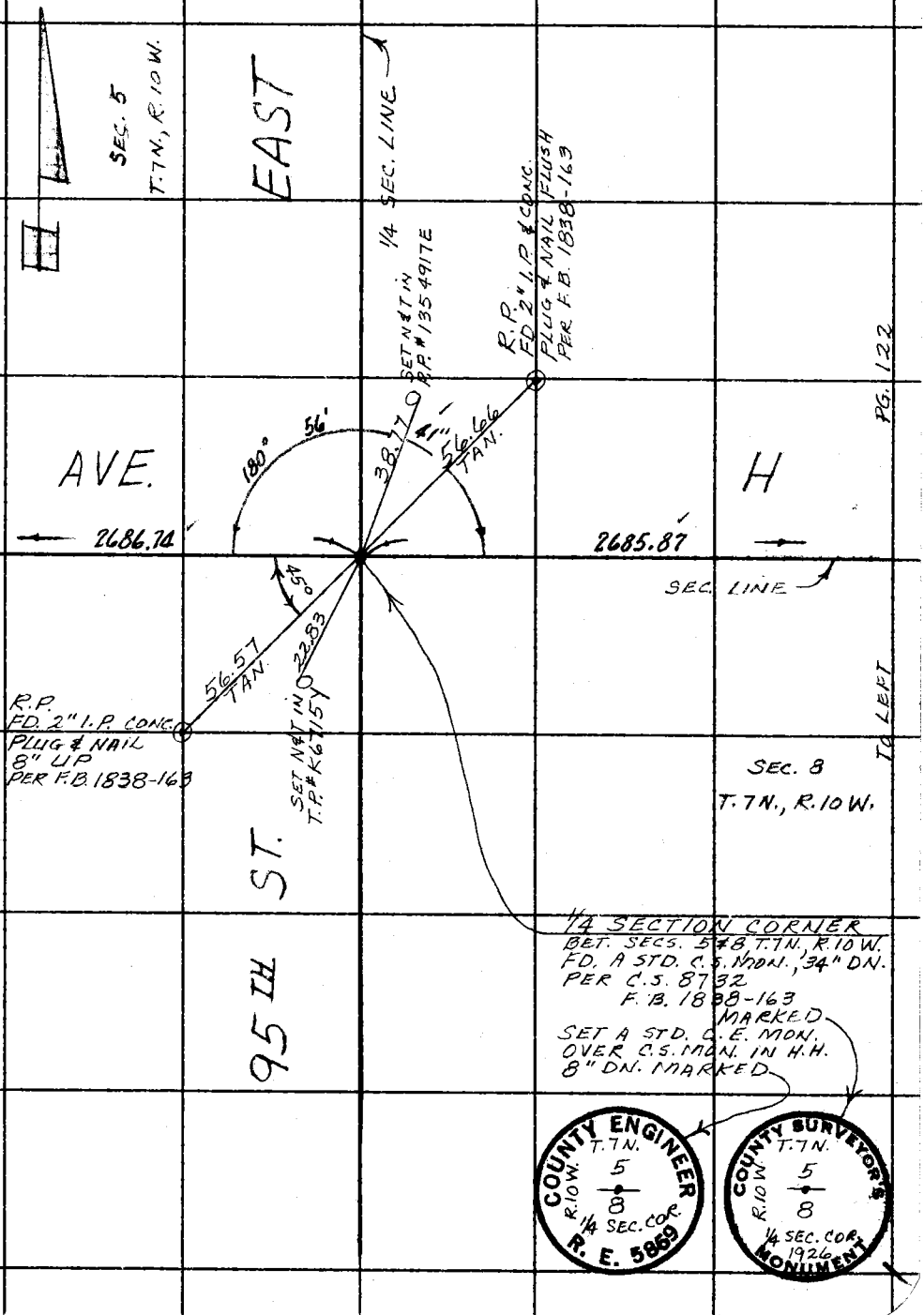
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 3-61

F. B. 3177 PG. 120

SEC. 32
T. 8N., R. 10W.

SEC. 33
T. 8N., R. 10W.

SEC. LINE

EAST

R.P.
SET 2" I.P. &
C.E. TAG
6" UP

R.P.
SET 2" I.P. &
C.E. TAG 6" UP

70.71

70.71

90°

45°

2677.13'

2681.47'

AVE.

G

TOWNSHIP LINE

89° 27' 18"

90° 41' 47"

2669.13
~~2677.13~~

ST.

100 TH

SEC. 4
T. 7N., R. 10W.

SECTION CORNER
SECS. 4, 5, 32 & 33
T. 7 & 8 N., R. 10 W.
FD. A STD. C.S. MON. 7" DN.
PER C.S. 8732
F.B. 410-53
F.B. 1129-23
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8N.
R. 10 W.
32 | 33
5 | 4
T. 7N.

SEC. 5
T. 7N., R. 10W.

PG. 119

TO RIGHT

TO TOP

PG. 121

PG. 123

TO LEFT

M.S. 69, A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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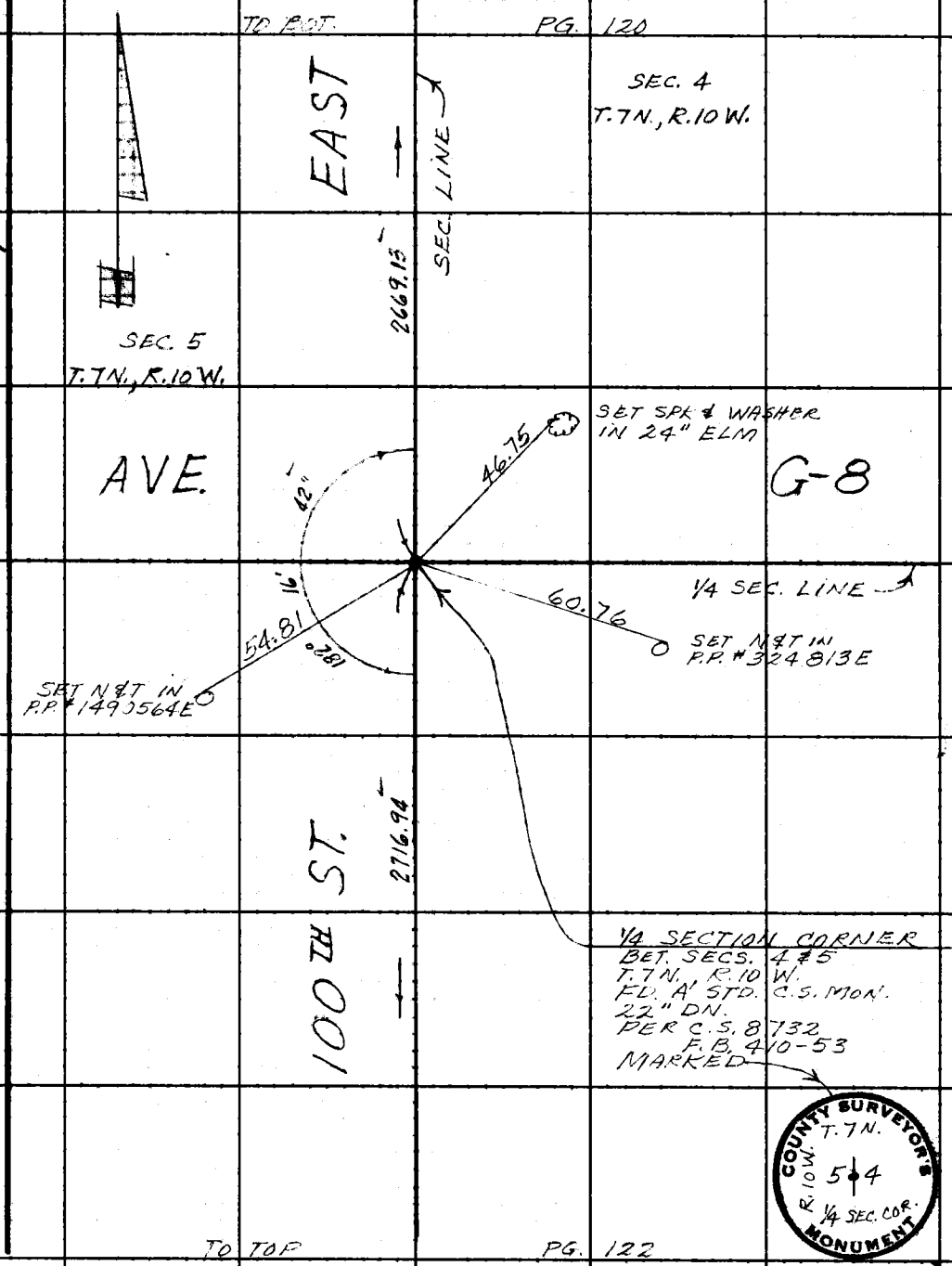
Notes Ck'd by S.S.	Survey of AVE. "H"
Map No. B-3021	JN 0096.20 Tape 215 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONICA
Checked W. EDMONDSON	Notes J.M. Date 9-10-64
Date MAR 2 4 '87	Indexed C. J. GALLI

F. B. 3177 PG. 121



W.S. 69, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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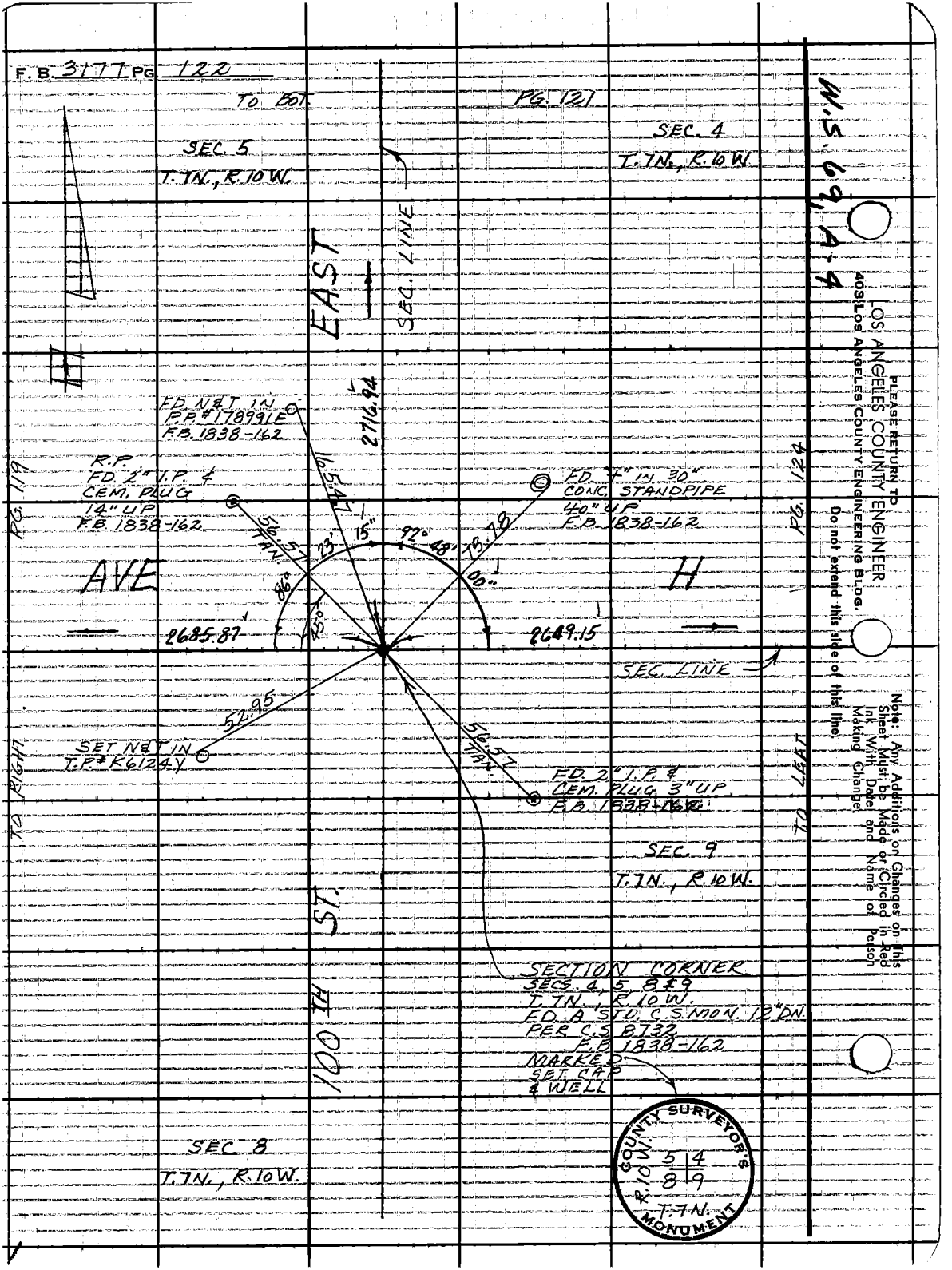
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-83

F.B. 3177 PG. 122



W.S. 69, A-4

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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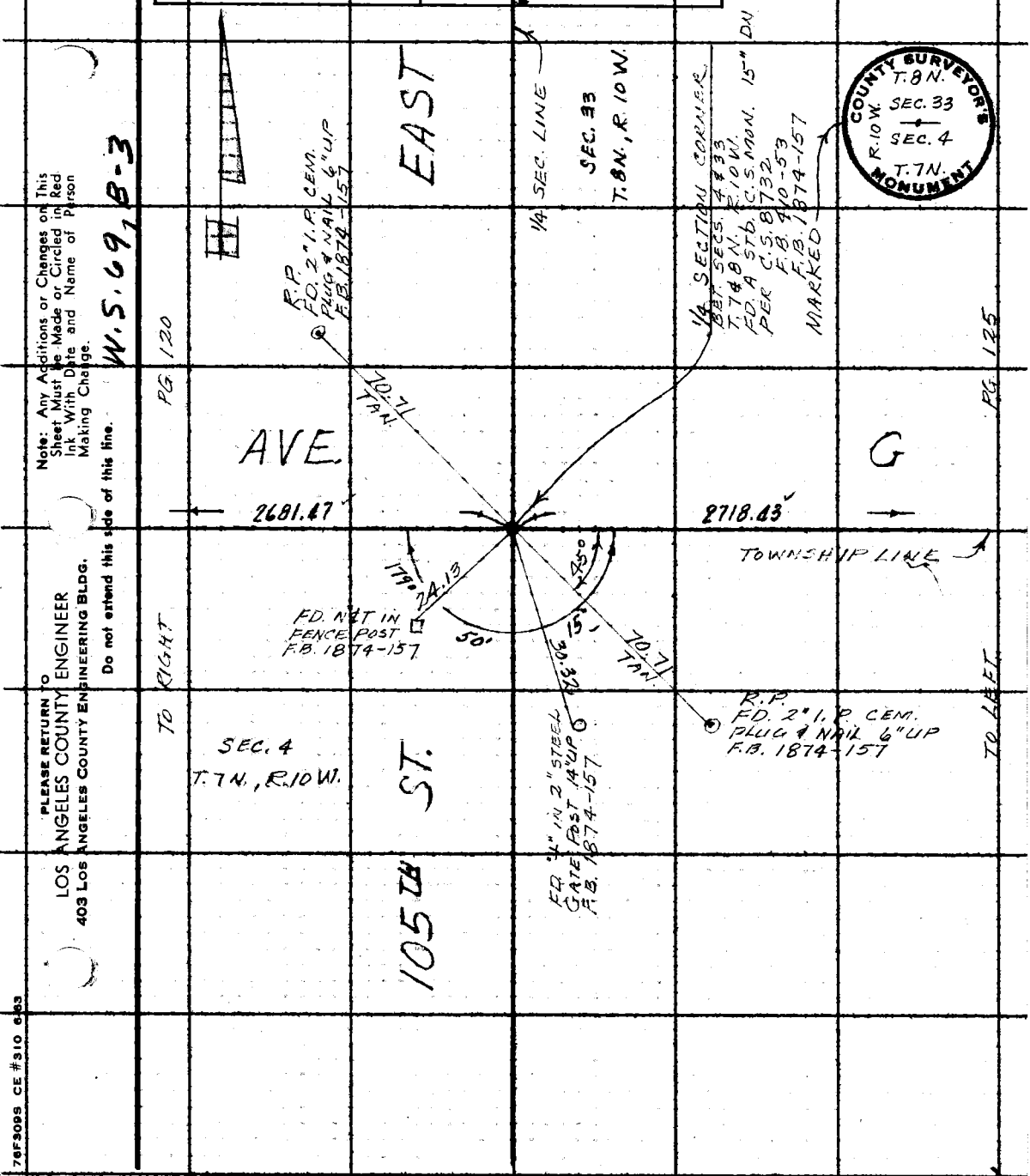
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE "G"
Map No. B-3021	JN 0095.53 Tape 215 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M. Date 9-11-64
Date MAR 24 '67	Indexed C. J. GALLI

F. B. 3177 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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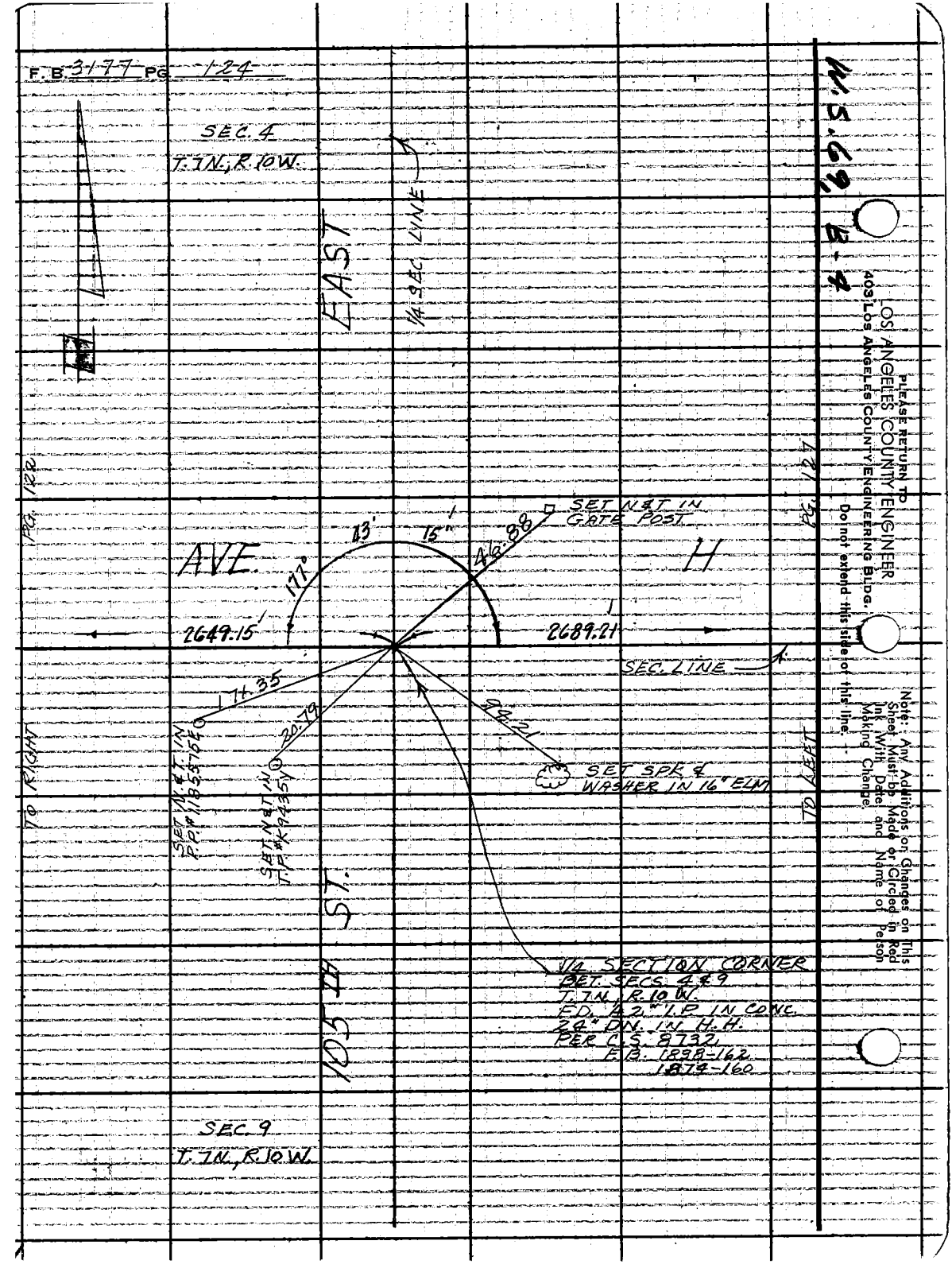
76F3095 CE #310 6-63

F.B. 3177 PG. 124



Notes Ck'd by S.S.	Survey of AVE. "G"
Map No. B-3021	JN 0095.53 Tape 215 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONICA
Checked W. EDMONDSON	Notes J.M. Date 9-11-64
Date MAR 24 '67	Indexed C. J. GALLI

F. B. 3177 Pg. 125

W. S. 69, B-3

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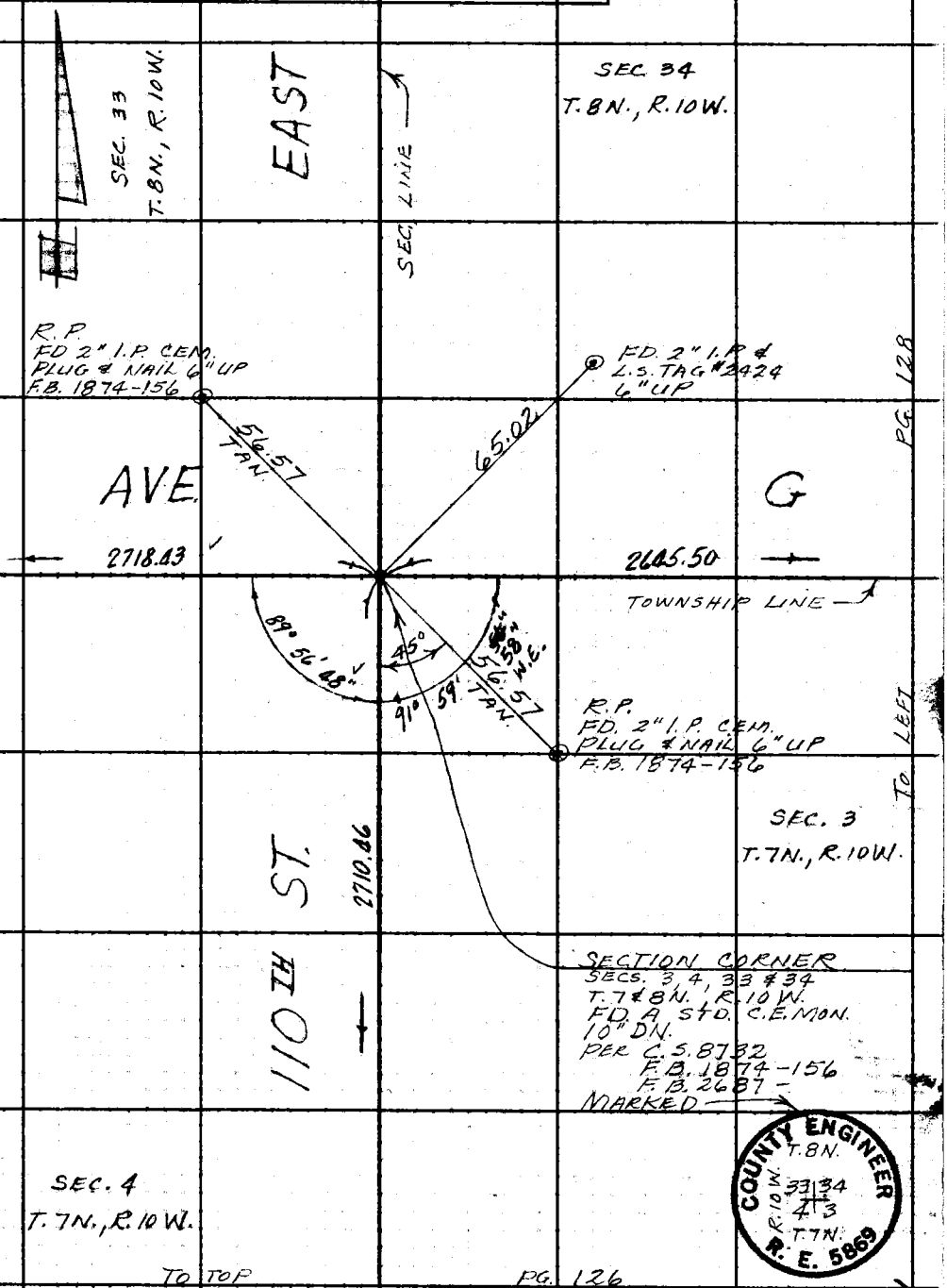
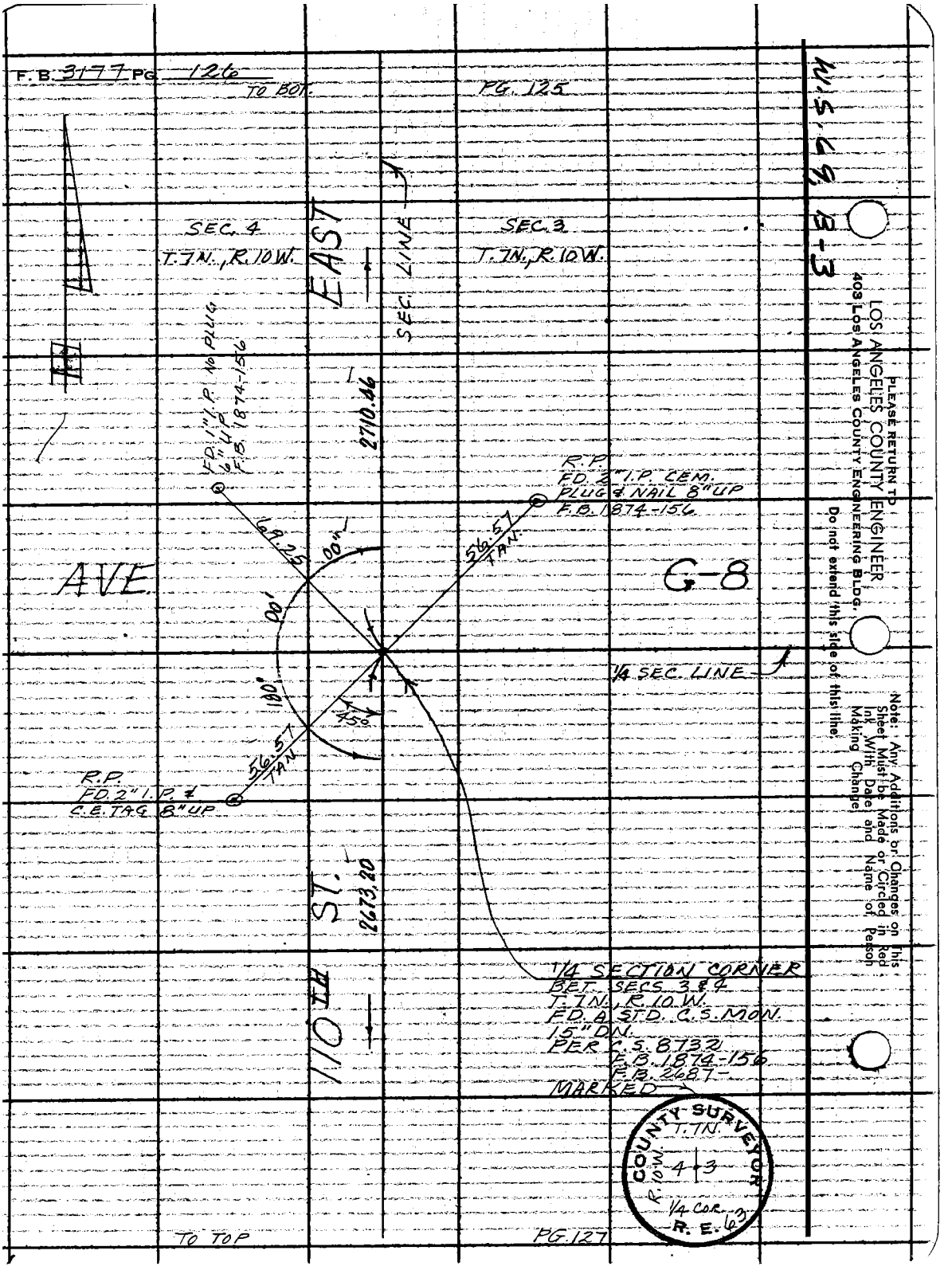


76F3095 CE #310 6-63


F.B. 3177 PG. 126
TO BOT.
PG. 125
W.S. 69, B-3
SEC. 4
T.7N., R.10W.
EAST
SEC. LINE
SEC. 3
T.7N., R.10W.
FD. 1" I.P. NO PLUG
6" UP
F.B. 1874-156
2710.66
R.P.
FD. 2" I.P. CEM.
PLUG & NAIL 8" UP
F.B. 1874-156
69.25
00"
56.57
TAN.
AVE.
G-8
00'
1/4 SEC. LINE
180'
45°
56.57
TAN.
R.P.
FD. 2" I.P. &
C.E. TAG 8" UP
110TH ST.
2673.20
1/4 SECTION CORNER
BET. SECS. 3 & 4
T.7N., R.10W.
FD. A STD. C.S. MON.
15" DN.
PER C.S. 8732
F.B. 1874-156
F.B. 2687
MARKED
COUNTY SURVEYOR
T.7N.
R.10W.
4 3
1/4 COR.
R.E. 63
TO TOP
PG. 127
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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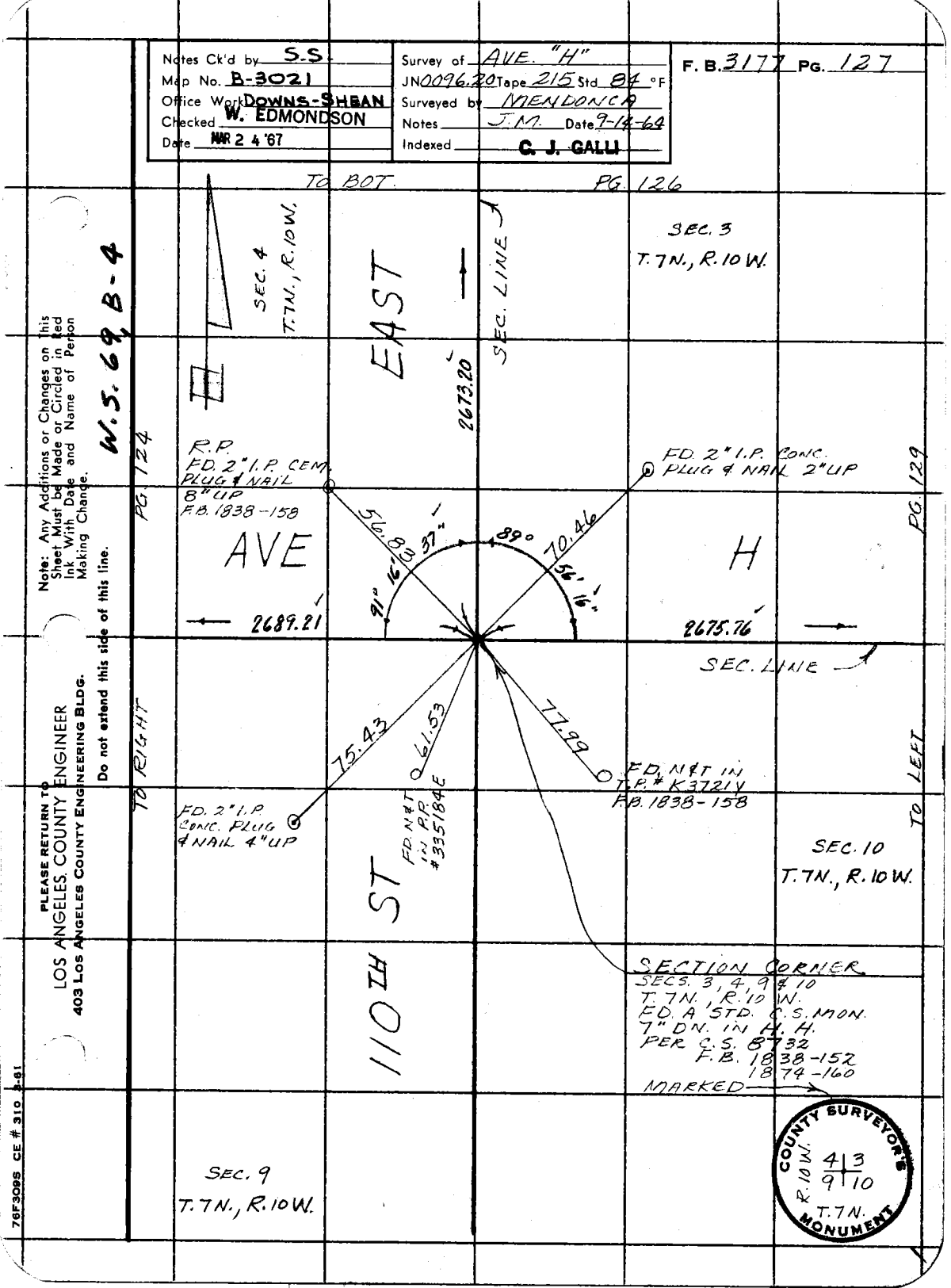
Notes Ck'd by S.S.	Survey of AVE. "H"	F. B. 3177 PG. 127
Map No. B-3021	JN 0096.20 Tape 215 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 9-14-64	
Date MAR 2 4 '67	Indexed C. J. GALLI	



W.S. 69, B-4

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403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-81

F. B. 3177 PG. 128

SEC. 34
T. 7N., R. 10W.

EAST

1/4 SEC. LINE

SEE PG. 171
FOR 1"x2" LOC.

PG. 125

R.P.
FD 2" I.P. &
C.E. TAG 6" UP
F.B. 2687-181

56.57
TAN.

AVE.

G

2645.50

2686.54

TOWNSHIP LINE

177°

51'

51'

TO RIGHT

TO LEFT

PG. 130

56.57
TAN.

R.P.
FD. 2" I.P. &
C.E. TAG 6" UP

115TH ST.

1/4 SECTION CORNER
BET. SECS. 3 & 34
T. 7 & 8 N. R. 10 W.
FD. A STD. C.S. MON
9" DN.
PER. C.S. 8732
F.B. 2687-181
MARKED

COUNTY SURVEYOR'S
T. 8 N.
R. 10 W.
SEC. 34
+
SEC. 3
T. 7 N.
MONUMENT

SEC. 3
T. 7N., R. 10W.

W.S. 69 B-3

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE. "H"	F. B. 3177 PG. 129
Map No. B-3021	JN 0096.20 Tape 215 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENIDONICA	
Checked W. EDMONDSON	Notes J.M. Date 9-14-64	
Date MAR 24 '67	Indexed C. J. GALLI	

W.S. 69, B-4

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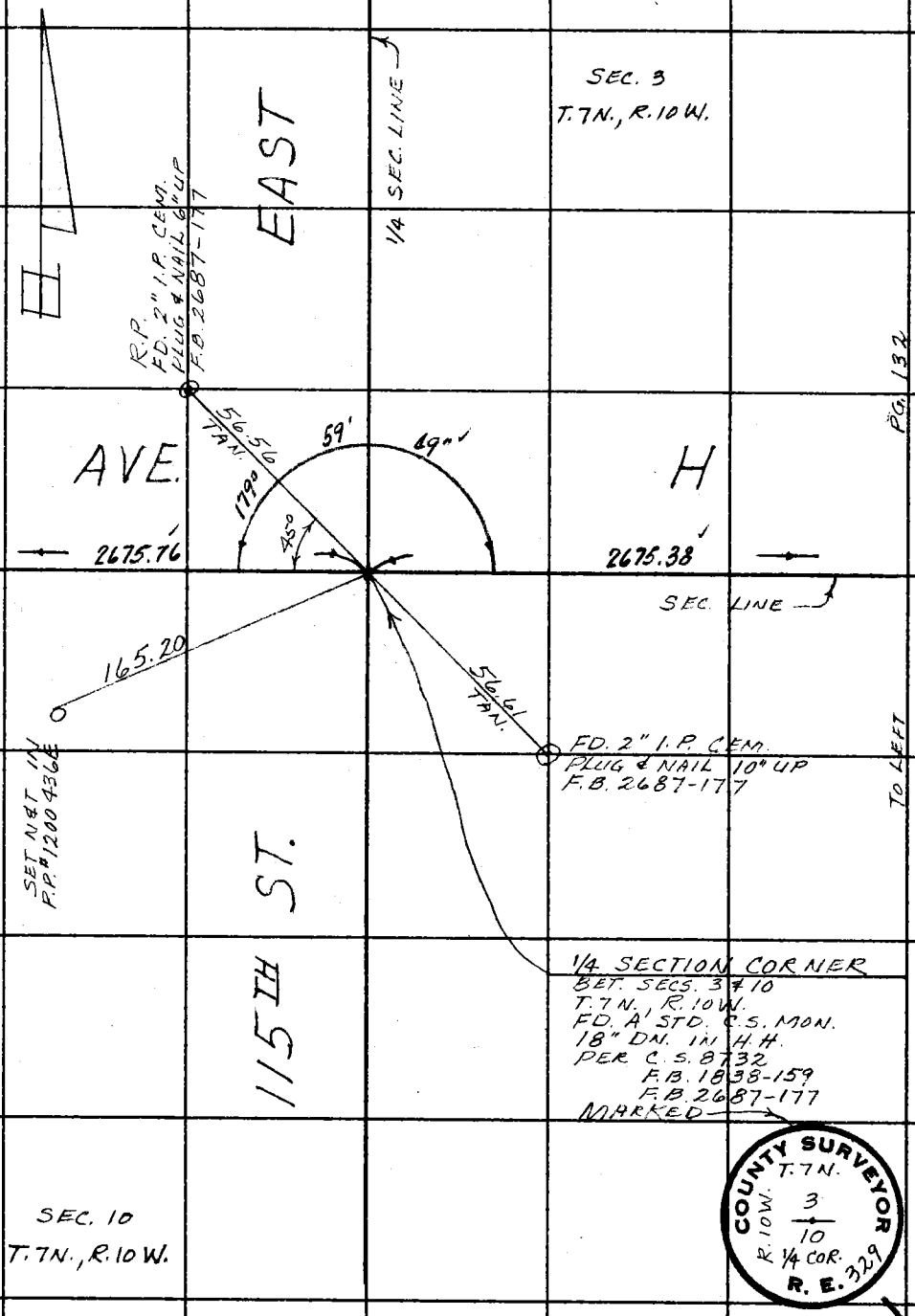
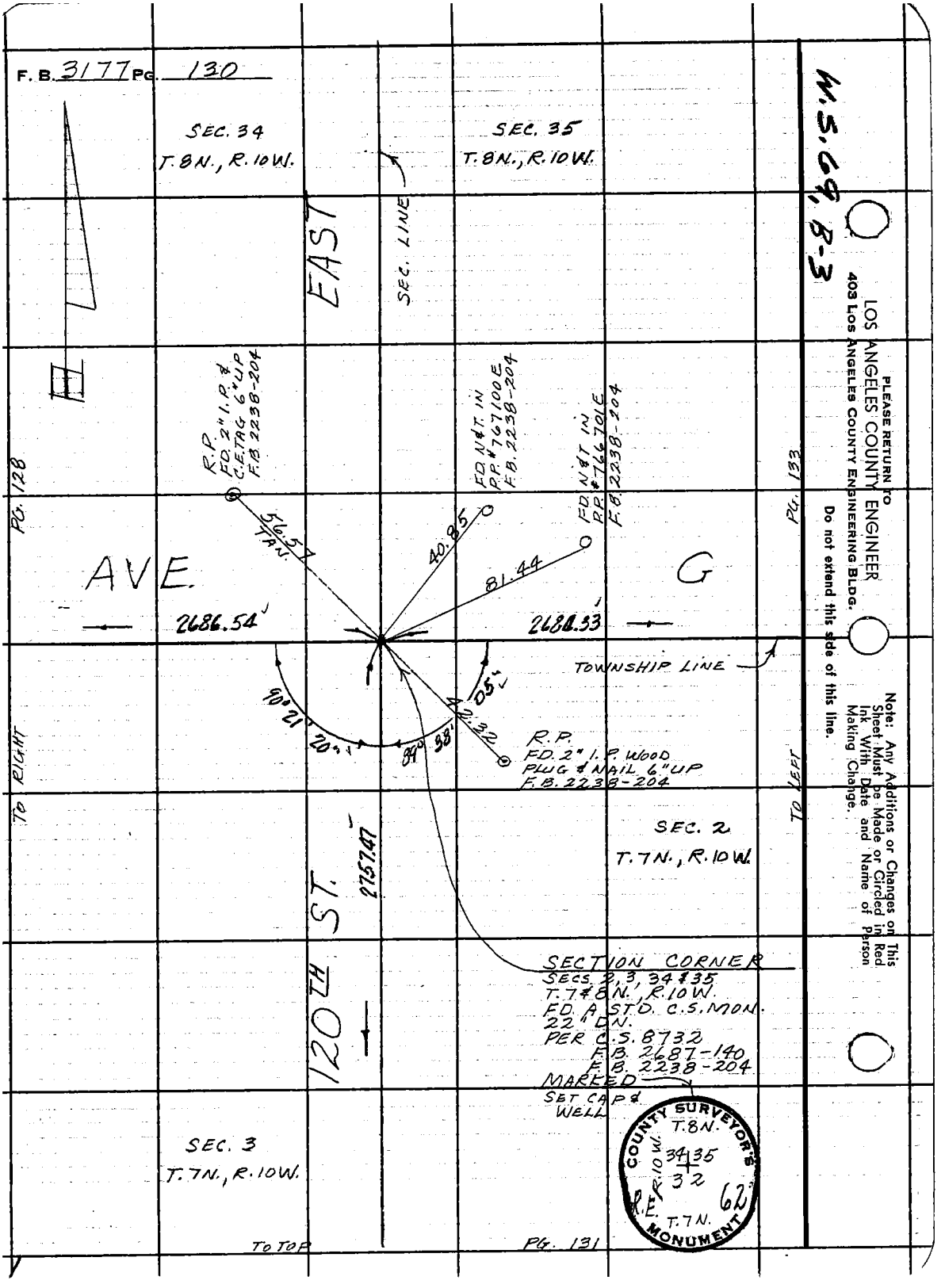
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 3-61

F. B. 3177 PG. 130



W.S. 69, B-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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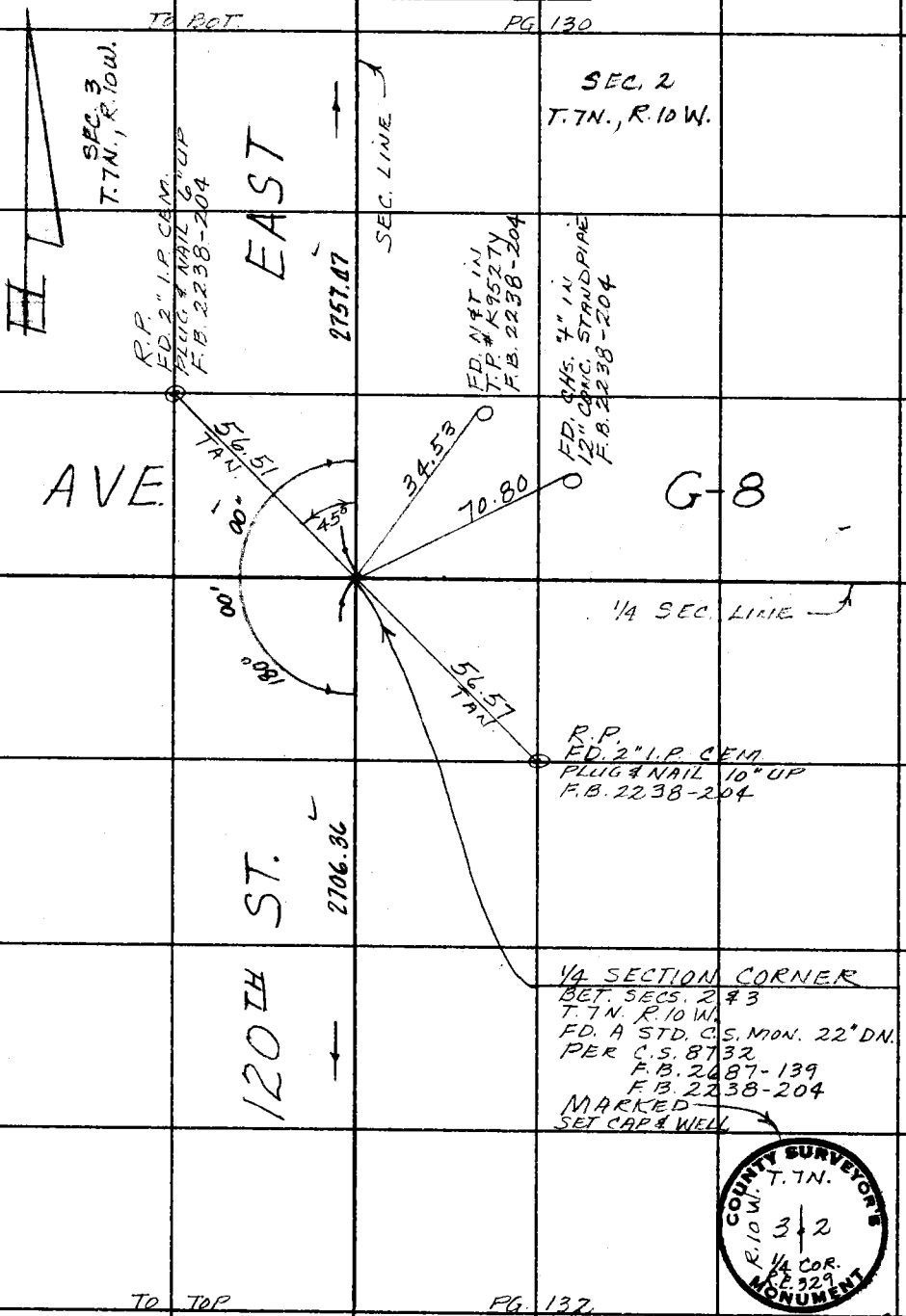
Notes Ck'd by S.S.	Survey of AVE. "G"	F. B. 3177 Pg. 131
Map No. B-3021	JN 0095.53 Tape 215 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 9-14-64	
Date MAR 24 '67	Indexed C. J. GALLI	

TO BOT. PG. 130



TO TOP PG. 132

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS, 69, B-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3177 PG. 132

TO EOT.

PG. 131

SEC. 3
T.7N., R.10W.

SEC. 2
T.7N., R.10W.

W.S. 69, B-4

EAST

SEC. LINE

R.P.
FD. 2" I.P. &
C.E. TAG 6" UP
F.B. 2238-203

2706.36

PG. 129

PG. 134

70.70
TAN.

50' 46"

90°

07'

69"

89°

45°

AVE.

H

2675.38

2684.35

SEC. LINE

30.87

FD. N&T IN
T.P. #K 9528Y
F.B. 2238-203

70.71
TAN.

R.P.
FD. 2" I.P. CEM.
PLUG & NAIL 6" UP
F.B. 2238-203

TO RIGHT

TO LEFT

SEC. 11
T.7N., R.10W.

120TH ST.

SECTION CORNER
SECS. 2, 3, 10 & 11
T.7N., R.10W.
FD. A STD. C.S. MON.
16" DN. IN H.H.
PER C.S. 8732
F.B. 2687-138
F.B. 2238-203
MARKED

COUNTY SURVEYOR'S
R.10W.
3 | 2
10 | 11
T.7N.
MONUMENT

SEC. 10
T.7N., R.10W.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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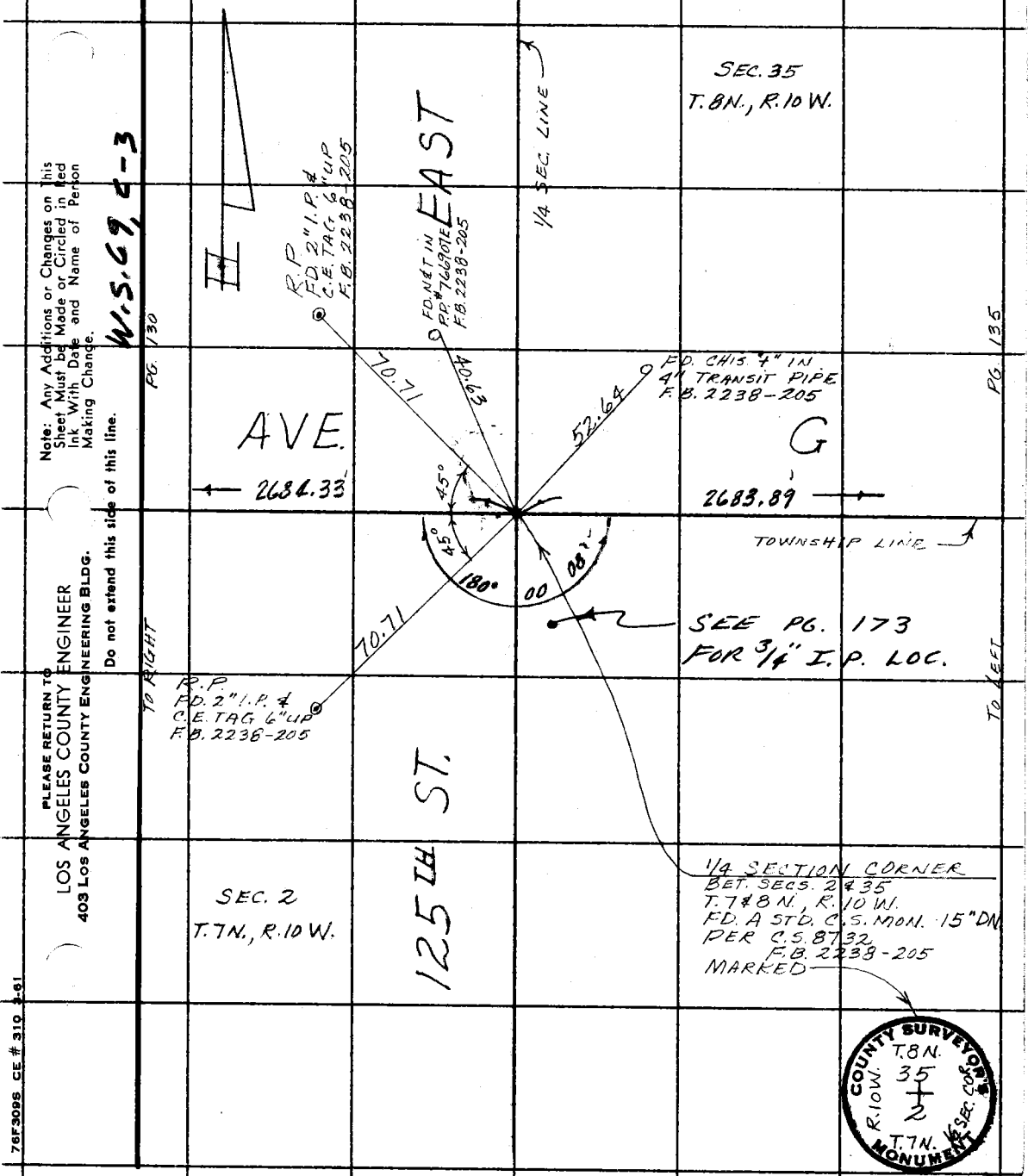
Notes Ck'd by S.S.	Survey of AVE "G"	F. B. 3177 PG. 133
Map No. B-3021	JN 0095.53 Tape 215 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 9-15-64	
Date MAR 2 4 '67	Indexed G. J. GALLI	



W.S. 69, C-3

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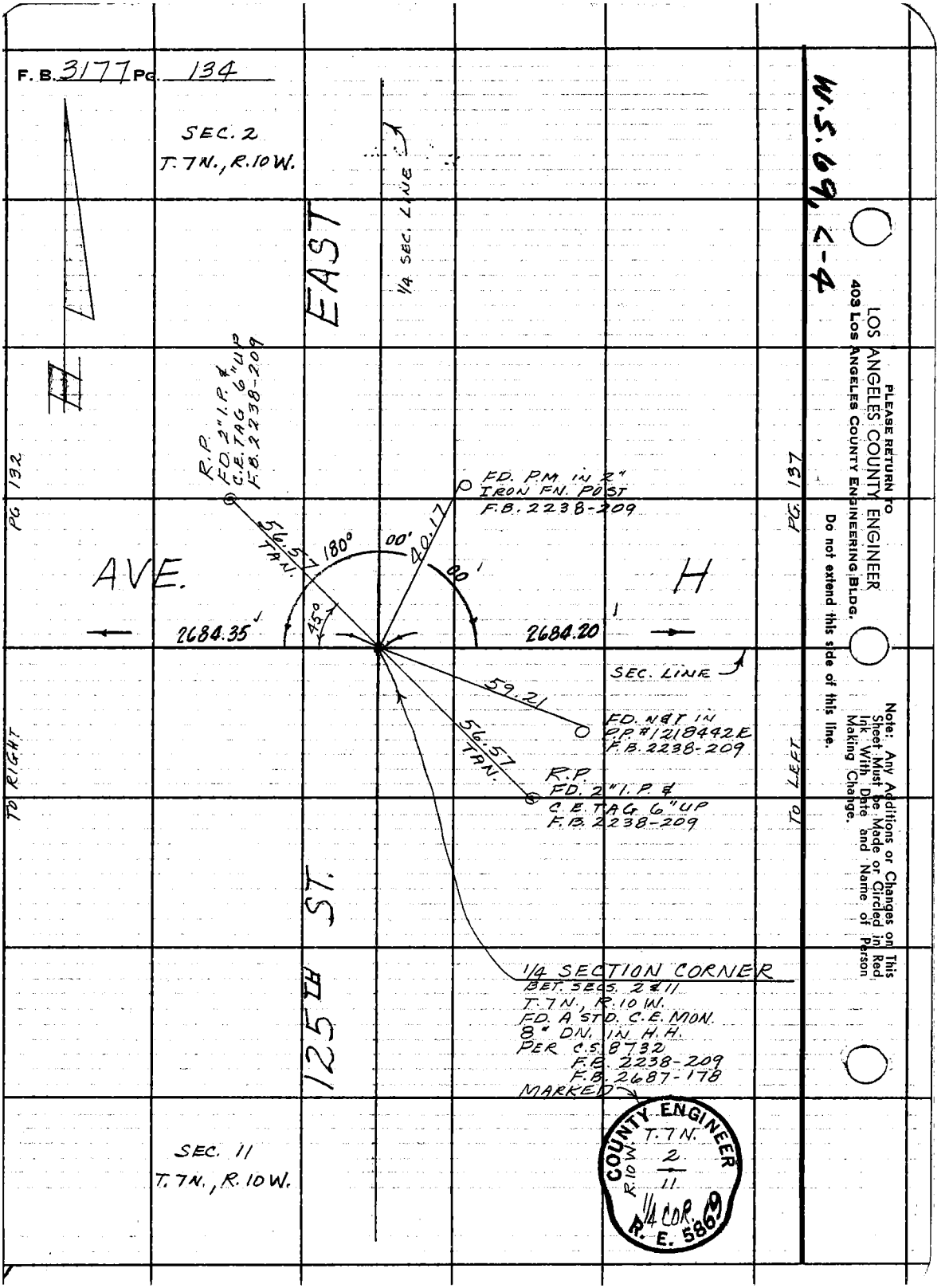
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 3177 PG. 134
SEC. 2
T. 7N., R. 10W.
EAST
1/4 SEC. LINE
R.P.
FD. 2" I.P. &
C.E. TAG 6" UP
F.B. 2238-209
FD. P.M. IN 2"
IRON FN. POST
F.B. 2238-209
PG 132
PG. 137
56.57
TAN.
180°
00'
40.17
00'
AVE.
H
45°
2684.35
2684.20
SEC. LINE
59.21
FD. N&T IN
P.P. #1218442E
F.B. 2238-209
56.57
TAN.
R.P.
FD. 2" I.P. &
C.E. TAG 6" UP
F.B. 2238-209
TO RIGHT
TO LEFT
125TH ST.
1/4 SECTION CORNER
BET. SECS. 2 & 11
T. 7N., R. 10W.
FD. A STD. C.E. MON.
8" DN. IN H.H.
PER C.S. 8732
F.B. 2238-209
F.B. 2687-178
MARKED
SEC. 11
T. 7N., R. 10W.
COUNTY ENGINEER
T. 7N.
R. 10W.
2
11
1/4 COR.
R. E. 5869
W.S. 69, C-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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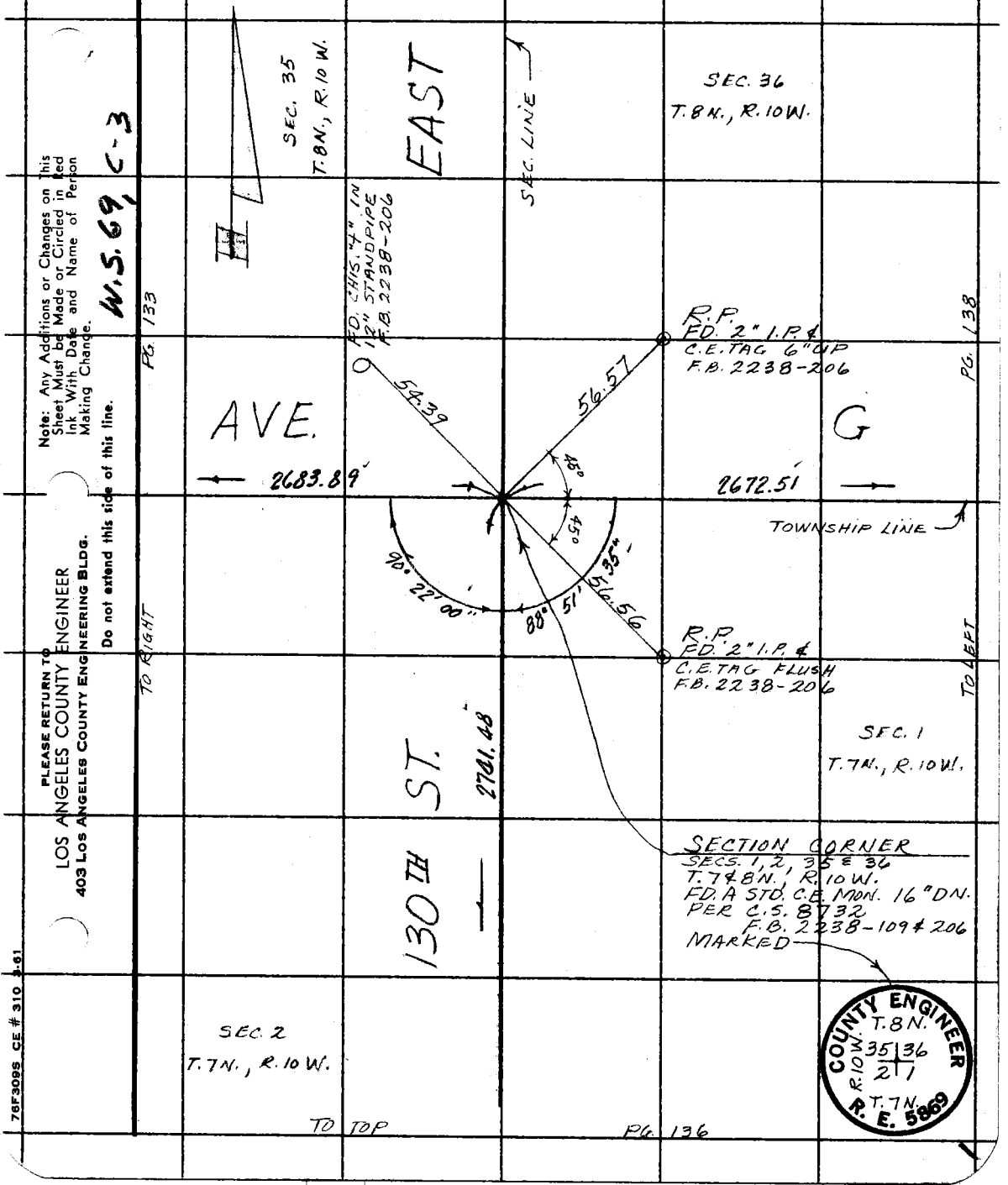
Notes Ck'd by S.S.	Survey of AVE. "G"
Map No. B-3021	JN 2095.53 Tape 215 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M. Date 9-15-69
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 PG. 135



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, C-3

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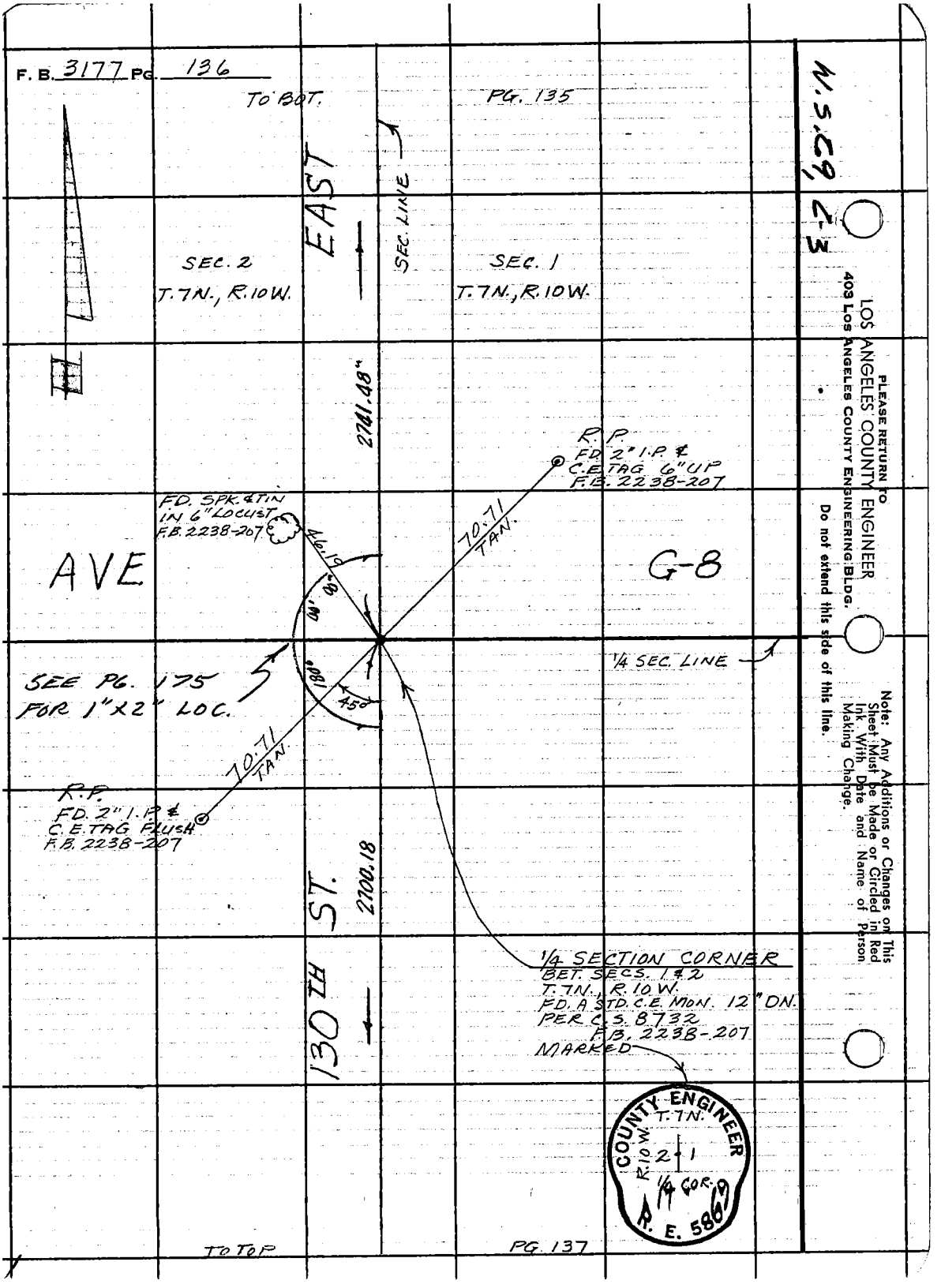
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE # 310 3-61


F. B. 3177 PG. 136
TO BOT.
PG. 135
EAST
SEC. LINE
SEC. 2
T.7N., R.10W.
SEC. 1
T.7N., R.10W.
2741.48"
R.P.
FD. 2" I.P. &
C.E. TAG 6" UP
F.B. 2238-207
FD. SPK. & TIN
IN 6" LOCUST
F.B. 2238-207
46.19
70.71
TAN.
AVE
G-8
SEE PG. 175
FOR 1"X2" LOC.
180°
45°
1/4 SEC. LINE
70.71
TAN.
R.P.
FD. 2" I.P. &
C.E. TAG FLUSH
F.B. 2238-207
2700.18
130TH ST.
1/4 SECTION CORNER
BET. SECS. 1 & 2
T.7N., R.10W.
FD. A STD. C.E. MON. 12" DN.
PER C.S. 8732
F.B. 2238-207
MARKED
COUNTY ENGINEER
T.7N.
R.10W.
2
1
1/4 COR.
R. E. 5869
TO TOP
PG. 137
W.S.C9, C-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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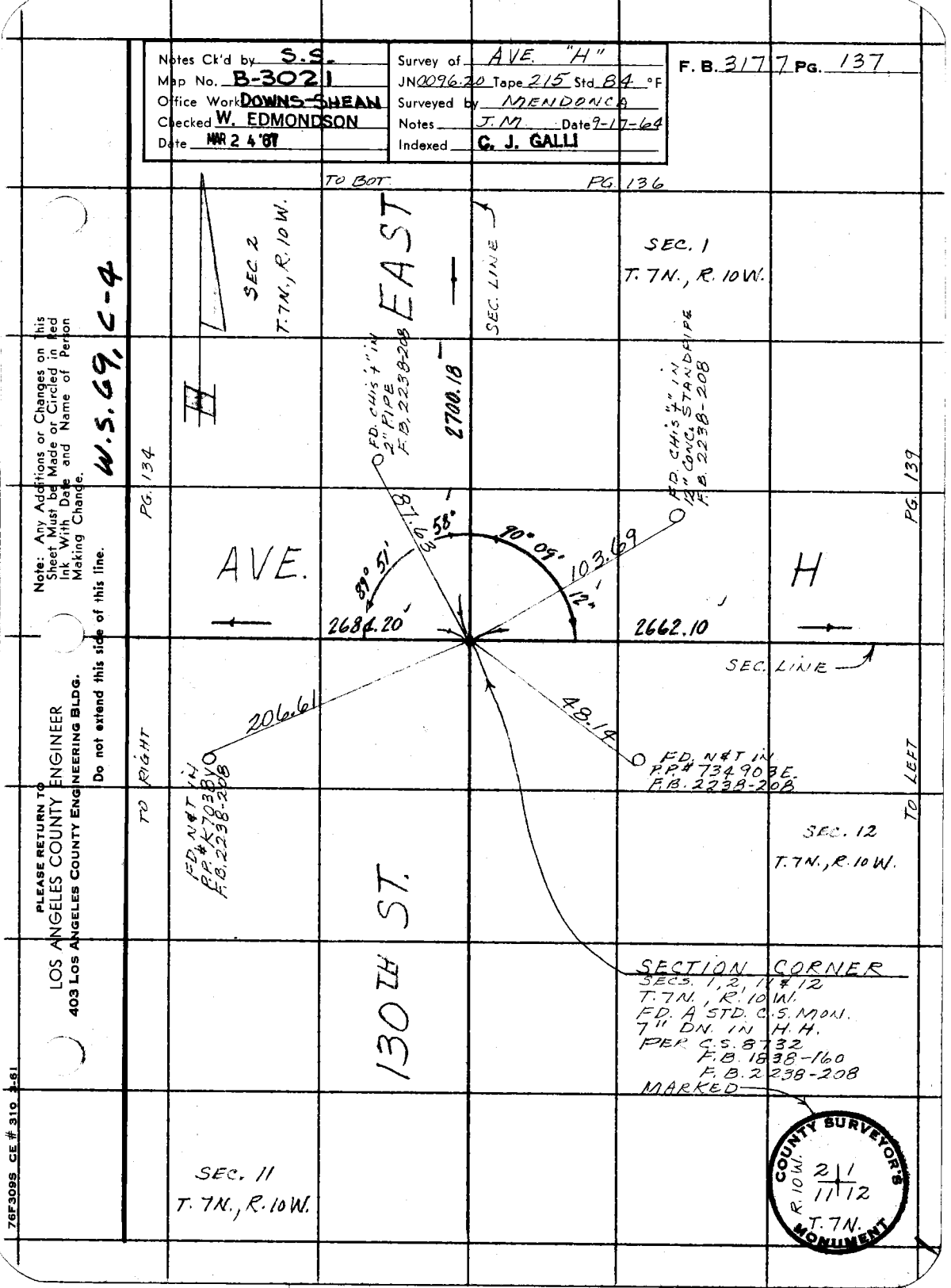
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S.S.	Survey of AVE. "H"	F.B. 3177 PG. 137
Map No. B-3021	JN 0096.20 Tape 215 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 9-17-64	
Date MAR 2 4 '87	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 310 3-81

F.B. 3177 PG. 138

SEC. 36
T. 8 N., R. 10 W.

EAST

1/4 SEC. LINE

PG. 135

R.P.
FD. 2" I.P. CONC.
PLUG & S.C. 6" UP
F.B. 1880-247

180°

00'

00"

40.00

90°

AVE.

G

2672.51'

2672.38'

TOWNSHIP LINE

40.00

TO RIGHT

R.P.
FD. 2" I.P. CONC.
PLUG & S.C. 6" UP
F.B. 1880-247

135TH ST.

1/4 SECTION CORNER
BET. SECS. 1 & 36
T. 7 & 8 N., R. 10 W.
FD. A STD. C.S. MON. 6" D.N.
PER C.S. 8732
F.B. 1880-247
F.B. 2238-211
MARKED

COUNTY SURVEYOR'S
T. 8 N.
36
R. 10 W.
+
T. 7 N.
1/4 SEC. COR.
MONUMENT

SEC. 1
T. 7 N., R. 10 W.

PG. 140

TO LEFT

W.S. 69

2-3

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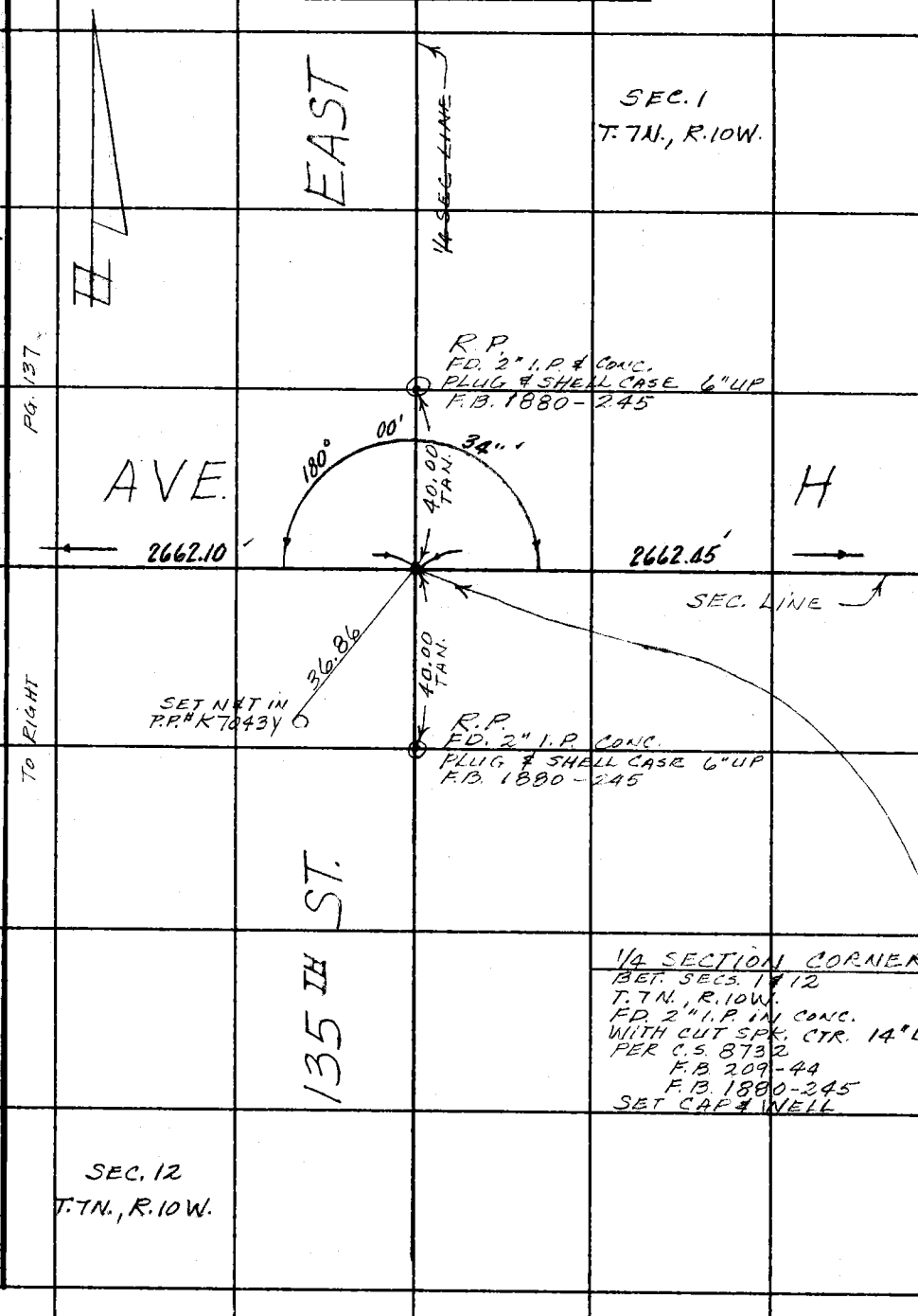
Notes Ck'd by S.S.	Survey of AVE. "H"
Map No. B-3021	JN 0096.20 Tape 215 Std 84 °F
Office Work DOWNS-SHEAN	Surveyed by MENDONCA
Checked W. EDMONDSON	Notes J.M. Date 9-16-64
Date MAR 2 4 '67	Indexed C. J. GALLI

F. B. 3177 Pg. 139



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W.S. 69, C-4

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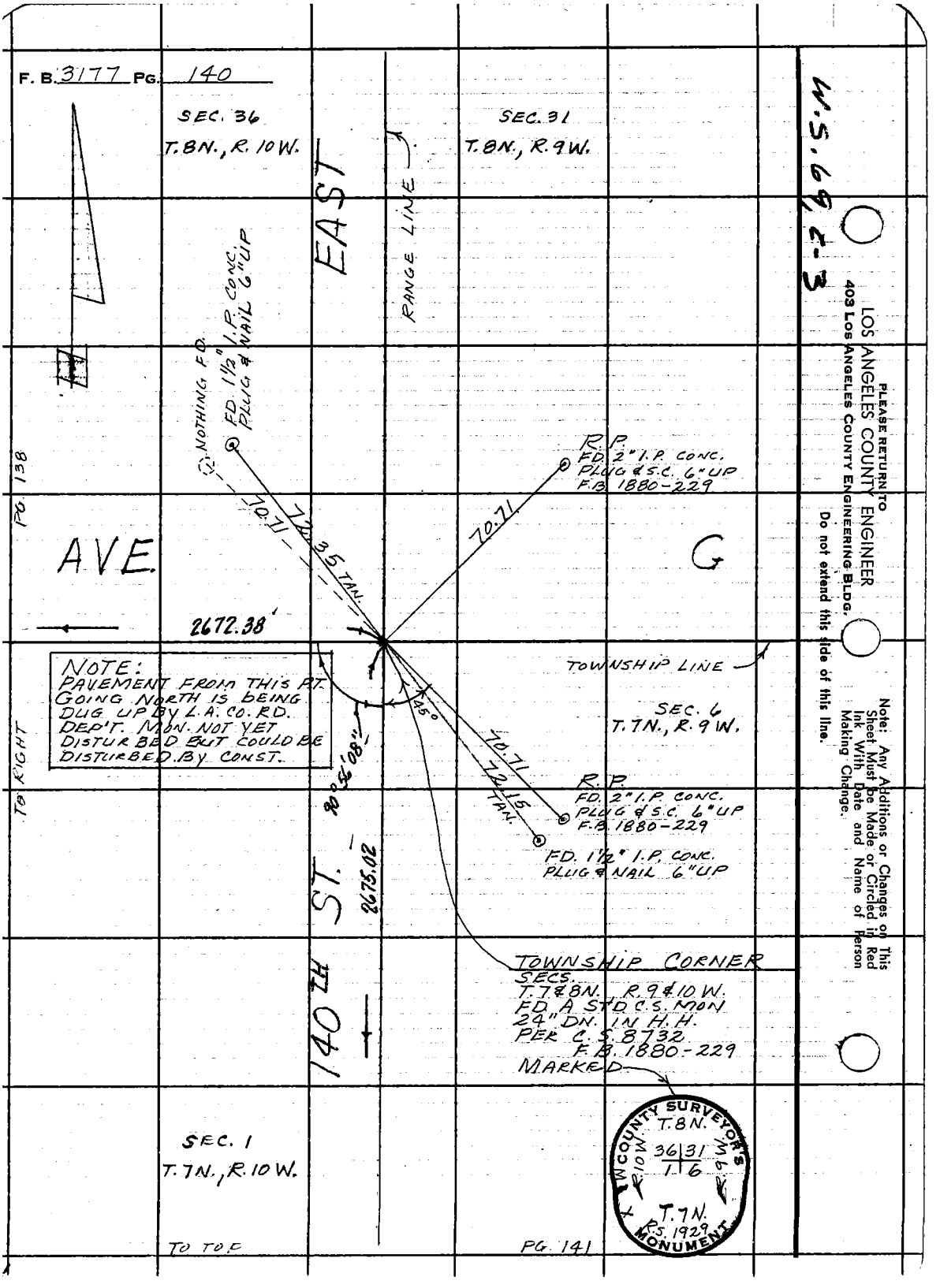
76F3095 CE # 310 3-61


F. B. 3177 PG. 140
SEC. 36
T.8N., R.10W.
SEC. 31
T.8N., R.9W.
EAST
RANGE LINE
W.S.69, C-3
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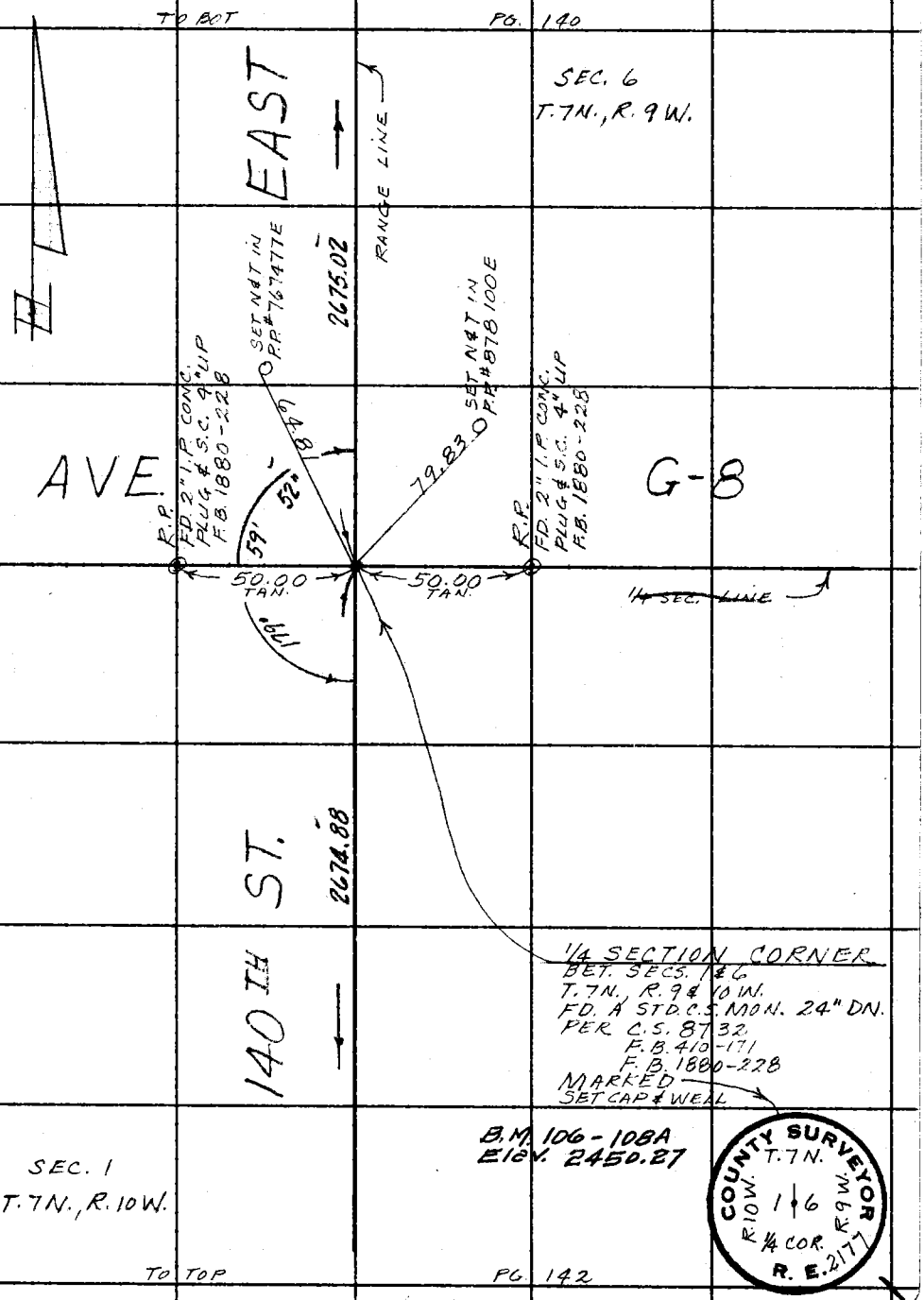
NOTHING FD.
FD. 1½" I.P. CONC. PLUG & NAIL 6" UP
R.P.
FD. 2" I.P. CONC. PLUG & S.C. 6" UP F.B. 1880-229
70.71
72.35 TAN.
70.71
AVE.
G
PG. 138
2672.38'
NOTE:
PAVEMENT FROM THIS PT. GOING NORTH IS BEING DUG UP BY L.A. CO. RD. DEP'T. MON. NOT YET DISTURBED BUT COULD BE DISTURBED BY CONST.
TOWNSHIP LINE
SEC. 6
T.7N., R.9W.
45°
90°56'08"
70.71
72.15 TAN.
R.P.
FD. 2" I.P. CONC. PLUG & S.C. 6" UP F.B. 1880-229
FD. 1½" I.P. CONC. PLUG & NAIL 6" UP
TO RIGHT
140TH ST.
2675.02
TOWNSHIP CORNER
SECS.
T.7 & 8N. R.9 & 10W.
FD. A STD. C.S. MON
24" DN. IN H.H.
PER C.S. 8732
F.B. 1880-229
MARKED
COUNTY SURVEYOR'S MONUMENT
T.8N.
36 31
1 6
R.10W.
R.9W.
T.7N.
R.S. 1929
SEC. 1
T.7N., R.10W.
TO TOP
PG. 141

Notes Ck'd by S.S.	Survey of AVE. "H"	F. B. 3177 PG. 141
Map No. B-3021	JN 0096.20 Tape 215 Std 84 °F	
Office Work DOWNS-SHEAN	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 9-16-64	
Date MAR 2 4 '67	Indexed C. J. GALLI	



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W.S. 69, C-3

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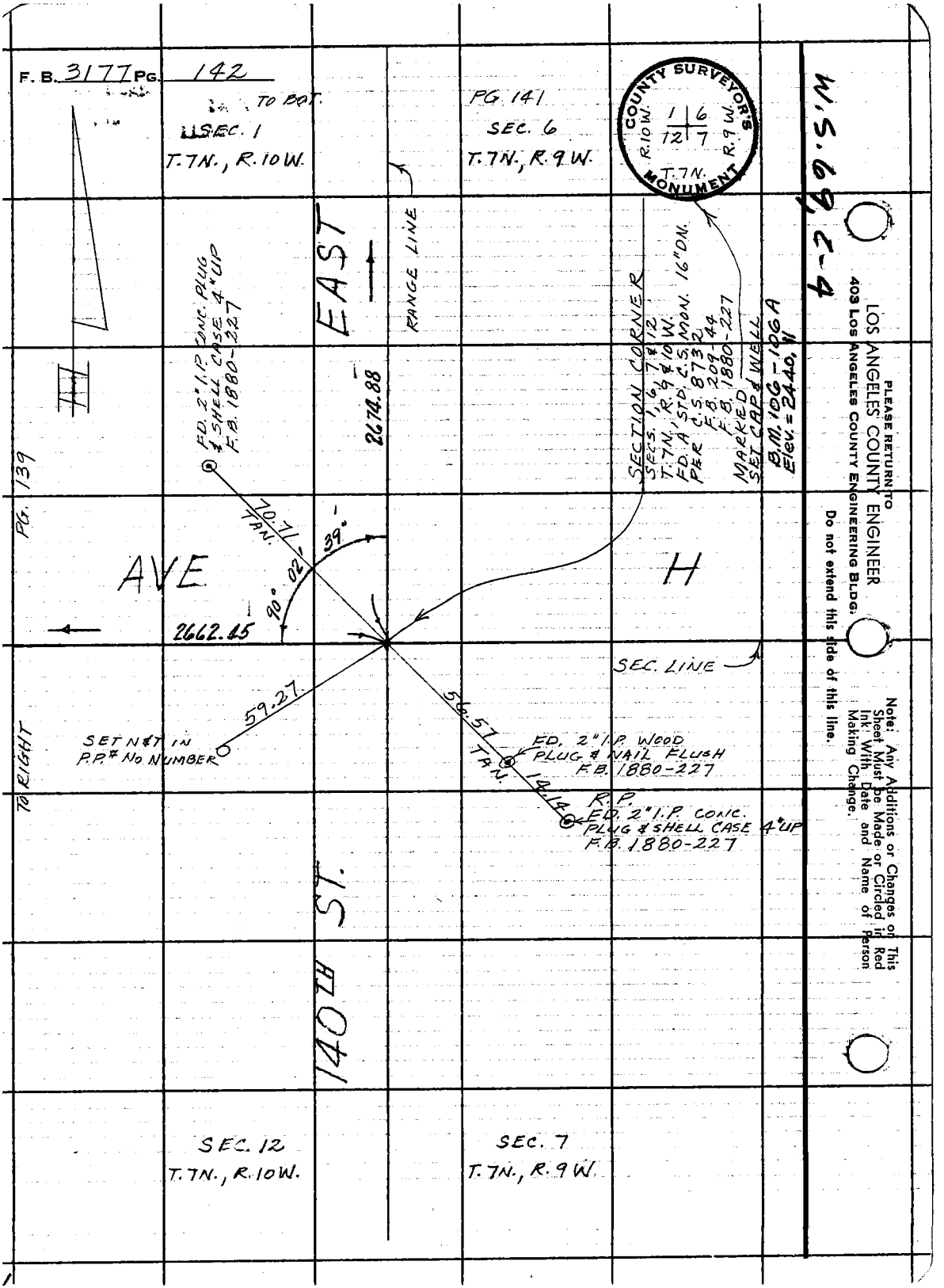
76F3095 CE # 310 3-61


F. B. 3177 PG. 142
TO BOT.
SEC. 1
T.7N., R.10W.
PG. 141
SEC. 6
T.7N., R.9W.
COUNTY SURVEYOR'S MONUMENT
R.10W.
R.9W.
T.7N.
1 6
12 7
W.S. 69, C-4
EAST
RANGE LINE
FD. 2" I.P. CONC. PLUG & SHELL CASE 4" UP F.B. 1880-227
2674.88
SECTION CORNER
SECS. 1, 6, 7 & 12
T.7N., R.9 & 10 W.
FD. A STD. C.S. MON. 16" DN.
PER C.S. 8732
F.B. 209-44
F.B. 1880-227
MARKED
SET CAP & WELL
B.M. 106-106 A
Elev. = 2440.11
PG. 139
70.71
TAN.
39°
02'
90°
AVE
H
2662.45
SEC. LINE
59.27
56.57
TAN.
14.14
SET N&T IN P.P.# No NUMBER
FD. 2" I.P. WOOD PLUG & NAIL FLUSH F.B. 1880-227
R.P.
FD. 2" I.P. CONC. PLUG & SHELL CASE 4" UP F.B. 1880-227
TO RIGHT
140TH ST.
SEC. 12
T.7N., R.10W.
SEC. 7
T.7N., R.9W.
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Profile No.	Notes Red	Plotted	Job No. 0095.53	Division No. 11	F.B. 3177	Pg. 145
	Date	Date	Survey of AVE. "G" & AVE. "H"			
X-Sec. No.	Notes Chkd.	Checked	Survey by STOCK	Notes H.R.S.	Date 4-8-65	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

VERTICAL CONTROL
FOR
AVENUE "G" J.N. 0095.53
&
AVENUE "H" J.N. 0096.20

GEODIMETER TRAVERSE

DIFFERENTIALS

H.R. STOCK
M.A. VAN DEREN

STATION	B.S.	H.I.	F.S.	ELEV.

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76-1-296 CE 307 3-61

76-L298 CE 307 3-61

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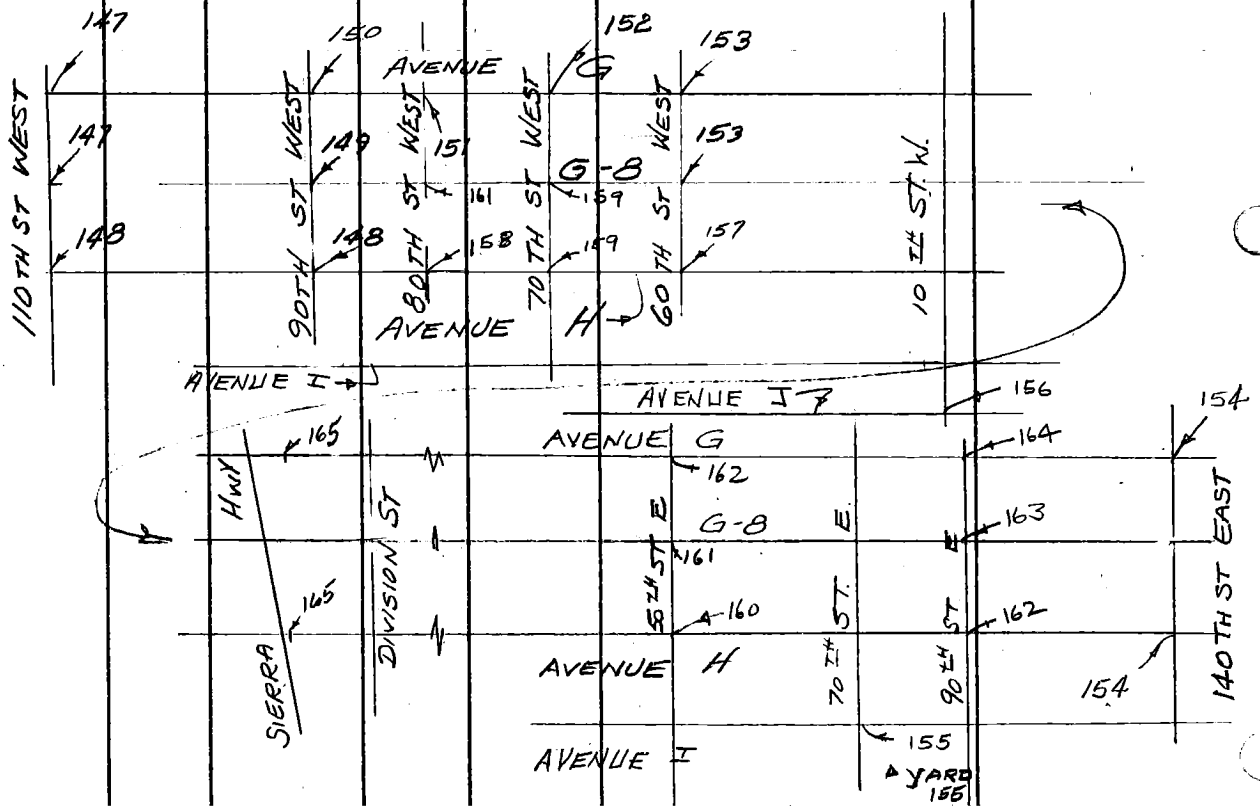
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

INDEX



F.B. 3177 Pg. 146 Job No. 0095.53 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Date ____ Date ____ No. ____
Survey of AVE. G. Notes H.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Survey by STOCK Date ____ Date ____ No. ____
Indexed C. J. GALLE Date ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		110TH ST. WEST & AVE. G / 3177-15				
Fd B.M. 119-20	2.20				Fd B.M. 119-20 Elev.	F.B.
Set Sec Cor	5.99		5.91		set Sec Cor Top of Mon. as Per F.B. 3177-15 in a H.H. dn 1.15' below Pvmt Surface @ ℄ int of 110th St. W. & AVE. G	
Fd B.M. 119-20			2.28		Fd B.M. 119-20	
		110TH ST. WEST & AVE. G-8 / 3177-16				
Fd B.M. 119-21	1 26				Fd B.M. 119-21 Elev.	F.B.
Set 1/4 Cor	6 05		5.91		Set 1/4 Cor Top of Mon. as Per F.B. 3177-16 in a H.H. dn 0.87' below Pvmt Surface @ ℄ of 110Th St W & AVE G-8	
Fd B.M. 119-21			1 40		Fd B.M. 119-21	

Profile Notes Red. ____ Plotted ____ Job No. 0095.53 Division No. 11 F. B. 3177 Pg. 147
No. ____ Date ____ Date ____ Survey of AVE G
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes H.R.S. Date 4-8-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. L. GALLI Date ____

76L-298 S & E #307—1-56

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F. B. 3177 PG. 148 | Job No. 0096.20 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of AVE. H | Date | Date | X-Sec. No.
Survey by STOCK | Notes H.R.S. | Notes Chkd. | Checked
Indexed C. J. WILD | Date | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		110 TH. ST. WEST			& AVE. H / 3177-17	
Fd B.M. 119-22	3.46				Fd B.M. 119-22 Elev.	F.B.
Set Sec. Cor.	6.24		6.70		Set Sec. Cor. Top C.S. Mon. 2/11 1/12 T7N R14W in a H.H. dn 2.17' below pavement surface @ ℄ int of AVE H & 110TH ST W Per F.B. 3177-17	
Fd B.M. 119-22			3.00		Fd B.M. 119-22	
		90TH ST WEST			& AVE H / 3177-27	
Fd T.B.M.	2.51	33.89		2431.38	Fd T.B.M. Elev.	
Set Sec Cor	5.96	34.05	5.80	28.09	Sec Cor Mon 6/7 5/8, T7N, R13W / 3177-27 in a H.H. dn 1.32' below Pvmt Surface @ ℄ int of AVE. H. & 90 Th. ST. W.	
Fd T.B.M.			2.66	2431.39	Fd T.B.M.	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
					AVENUE G-8 & 90TH ST W / 3177-26	
Fd T.B.M.	3 61	33 62		2430.01	Fd T.B.M. Elev. 2430.01 / F.B. 2854-50 Rd Dept B.M. (W. side) of 90th St W	
Set 1/4 Sec Cor	5 59	33 37	5 84	2427.78	Set 1/4 Sec Cor Mon. 6t5 T7N, R13W in a H.H. dn 0.96' below Pavement Surface @ ℄ int of 90th St W & Ave G-8 / F.B. 3177-26	
Fd T.B.M.			3 36	2430.01	Fd T.B.M. Elev 2430.01 / F.B. 2854-50	

Profile Notes Red. ____ Plotted ____ Job No. 0095 53 Division No. 11 F. B. 3177 Pg. 149
No. ____ Date ____ Date ____ Survey of AVE. G
X-Sec. Notes Chk'd. ____ Checked ____ Survey by STOCK Notes H.R.S. Date 4-8-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 S & E #307—1-56

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F.B. 3177 Pg. 150 | Job No. 009553 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of Ave. G | Date | Date | X-Sec. No.
Survey by Stock | Notes H.R.S. | Notes Chkd. | Checked
Indexed G. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		90Th St West & Avenue "G"				/3177-25
Fd T.B.M.	4 03	30.75		2426.72	Fd T.B.M. Elev. 2426.722 / F.B. 2854-49 90th St West, East Side, 0.1 mi N. of Ave. "G" a spk in W. Side of P.P. # 843832 ~~E~~	
Fd B.M.119-16	3 96	30 80	3 91	2426 84	Fd B.M.119-16 Elev	F.B.
Set Sec Cor	6.10	30.82	6.07	2424 72	set Sec Cor top Mon 31/32 6/5 in a H.H. dn 1.12' below pavement Surface @ ℄ int of 90th St W. & Ave. G.	T1N, R13W / F.B. 3177/25
Fd T.B.M.			4 10	2426 72	Fd T.B.M. Elev. 2426.722 / F.B. 2854-49	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
					80Th St West & Ave. G / 3177-30	
Fd B.M. 119-14	3.87				Fd B.M. 119-14 Elev. / F.B. & F.B. 3177-30 Ave. G N. Side 20 N of ℄ & 90 W. of ℄ of 80th St a std 2" brass B.M. button Cap in Conc post 12"x12" & Up 6" above flush	
Set Sec Cor	6.13		6.49		Set Sec Cor top of Mon 32 33 / 5 4 T8N / T7N, R.13W in a H.H. 1.50' below Rmt Surface / F.B. 3177-30 @ ℄ int 80th St W. & Ave. G.	
Fd B.M. 119-14			3.51		Fd B.M. 119-14 Elev. / F.B.	

Profile Notes Red. ____ Plotted ____ Job No. 0095 Division No. 11 F. B. 3177 Pg. 151
No. ____ X-Sec. Date ____ Date ____ Survey of Ave. G
No. ____ Notes Chkd. ____ Checked ____ Survey by Stock Notes H.R.S. Date 4-8-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		70th St West & Ave G Sec Cor / 3177—35				
Fd B.M. 119-12	3.86				Fd B.M. 119-12 Elev.	/ F.B.
Set Sec Cor	6.35		6.53		Set Sec Cor top Mon 33 34 / 4 3 T8N / T7N, R13W / in H.H. dn 1.70' below pvmt Surface @ ℄ int of 70th St W. & Ave. G.	F.B. 3177-35
Fd B.M. 119-12			3.67		Fd B.M. 119-12 Elev.	/ F.B.

F. B. 3177 PG. 152 Job No 0095 53 Division No. 11 Notes Red Date Plotted Date No. Profile

Survey of Ave G. Notes H.R.S. Date Notes Chkd. Date Checked Date No. X-Sec.

Survey by Stock Date

Indexed C. I. GALLI

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		

60 TH ST West & Ave. "G" Top Sec Cor Mon / 3177-40

This monument is B.M. #103-13 Elev. = 2354.019 / F.B. 2415-19
monument is in a H.H. dn 1.0' below pavement surface.

60 TH ST West & Ave. G-8 Top Sec Cor Mon / 3177-41

This monument is B.M. #103-14 Elev. = 2357.833 / F.B. 2415-20
monument is in a H.H. dn 1.3' below pavement surface.

Profile Notes Red ____ Plotted ____ Job No. 0095.53 Division No. 11 F. B. 3177 Pg. 153
No. ____ Date ____ Date ____ Survey of Ave. G.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Stock Notes H.R.S. Date 4-8-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		

140 TH. ST. EAST & AVE. H. Top C.S. Mon Sec Cor/ 3177-142

This monument is B.M. #106-106A Elev. 2440.105/FB. 2418-113
Monument is in a H.H. dn 1.5' below pavement Surface.

140 TH ST. EAST & AVE. G. Top C.S. Mon Sec Cor/ 3177-140

This monument is BM #106-108A Elev. 2450.272/FB 2418-115
Monument is in a H.H. dn 2.0' below pavement Surface.

F. B. 3177 PG. 154 Job No. 0096 20 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of Ave H Notes Date Notes Chkd. Date Checked Date X-Sec. No.
Survey by Stack Notes H.R.S.
Indexed C. J. GALLI Date

76-L298 CE 307 3-61

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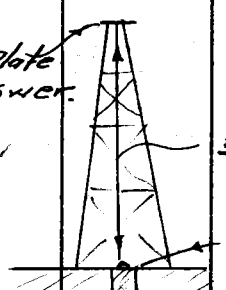
STATION	B. S.	H. I.	F. S.	ELEV.		
				70th ST. E. & AVE. I.		
VERTICAL CONTROL FOR TRIANGULATION STATION YARD						
Fd BM 107-30				2402.79	Fd. ✓ BM 107-30	2402.794 Elev = ~~2405.379~~ F.B. 2840-38
					Ave. I & 70th ST. E, S.W. Cor., 63' S.W. of ℄ Int. of Ave I & 70th ST. E, 56.5' W. of ℄ of 70th ST E, 33.0' S. of ℄ of Ave. I, & 3.0' S. of P.P. # 991755E. Fd. L.A. G Engr. Brass cap mon marked 107-30, per Precise Level Net Line 107.	
BM. 107-30	4.27	2407.06 ~~2409.65~~		2402.79 ~~2405.38~~		
set STA. "YARD"	3.44	2407.16 ~~2409.75~~	3.34	2403.72 ~~2406.31~~	set STA. "YARD	
BM 107-30			4.37	2402.79 ~~2405.38~~	Ave. I & 70th ST. E, 350' ± S. & 100' ± E. in L.A. Co. R.D. yard, fd. L.A. G Engr. brass cap mon. stamped "YARD". BM 107-30 Description Above.	Elev. ~~2405.379~~ 2402.794

Top of Plate on Inner Tower.
= 2403.72
+50.30
2454.02 ✓



50.30 = Monument To Top of Bracket = height.

YARD Std Mon. flush in pvmt. Per F.B. 943-199 & 200

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0095.53 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Ave "G" Survey by Kl. J. Voge Notes Voge Date 5-7-65
Map No. ____ Date ____ Indexed G. J. GALLI Date ____

F.B. 3177 Pg. 155

76-L298 CE 307 3-61

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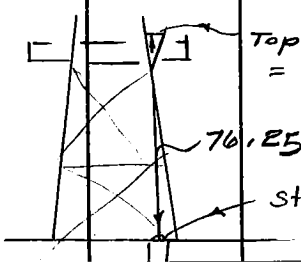
STATION	B.S.	H.I.	F.S.	ELEV.		
				10TH ST W & AVE J		
VERTICAL CONTROL FOR TRIANGULATION STATION LANCASTER RD DEPT-1962						
Fd. BM SL-12					BM-SL-12	Elev.= ~~2361.700~~ 2360.65
					10TH ST. W, & Ave. J, N. E. Cor, 1'± N. of N. end curb ret., fd. roofing nail in lead per FB 1857-62	
BM SL-12	6.02			236~~1.70~~ 0.65		
		2367.72				
T.P.	6.75		3.26	236~~4.46~~	T.P.	
		2371.21				
Set Lancaster W (M-8)	3.69		3.73	236~~7.48~~ 6.43	Set Lancaster West (M-8)	
		2371.17			Ave. J. & 10TH ST. W., S. 600'± & W. 200'± in	
T.P.	3.42		6.70	236~~4.47~~	Sheriff Dept Yard, fd L.A. Co. Engr. brass cap	
		2367.89			mon., stamped LANCASTER WEST (M-8)	
BM SL-12			6.17	236~~1.72~~ 0.67	BM SL-12	Elev.= 2361.700
					(Description above)	



mon 236~~7.48~~ 6.43
+ 76.25
244~~3.73~~ 2.68

F.B. 3177 PG. 156
Job No. 0095.53 Division No. 11 Notes Red Date 5-7-65 Plotted Date No. Profile
Survey of Ave G Notes Voge Notes Chkd. Checked Date No. X-Sec.
Survey by W.J. Voge Date
Indexed C. A. GALLI Date

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
			60th ST. W & AVENUE H			
			SEC COR 3/10 2/11 T7N R13W Per F.B. 3177-42			
Fd BM V1-153					BM V1-153 No	Elev.
					Ave. H & 60th ST W, 36.8 N, & 27.6 E,	
	5.01				fd. U.S. C&G.S. brass cap mon.	
Set Sec Cor	6.12		6.02		Sec Cor. 3/10 2/11 T. 7 N.,	R. 13 W./F.B. 3177-42
					Int of 60th ST W & Ave. H, fd. L.A. Co.	
					brass cap mon, dn. 12" in well.	
B.M. V1-153.			5.11		V-1-153	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 00975.53 Division No. 11 F.B. 3177 Pg. 157
X-Sec. No. ____ Date ____ Date 5-10-65 Survey of Ave G
Notes Chkd. ____ Checked ____ Survey by W J Voge Notes Voge Date 5-7-65
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
			80 TH ST. W & Ave. H			
	SEC COR		5|4 / 8|9 T 7N R 13W		Per F.B. 3177-32	
Rd. BM 119-49					Rd. BM 119-49	Elev.=
					Int. Ave. H & 80 TH ST. W, N. 20' ±, W. 41' ±,	
					fd. L.A. Co. Engr. brass cap mon. stamped	
	3.30				119-49,	
set Sec. Cor			6.98		set Sec. Cor. 5|4 / 8|9 T. 7 N., R. 13 W. / F.B. 3177-32	
	6.71				Int. Ave. H, & 80 TH ST. W., fd. L.A. Co.	
					brass cap mon., dn 27"	
BM 119-49			3.04		BM 119-49	Elev.=
					Description @ top of page	

F.B. 3177 Pg. 158

Job No. 0096.20 Division No. 11 Notes Red Date 5-10-65 Plotted Date No. Profile

Survey of Ave H Notes Chkd. Checked Date No. X-Sec.

Survey by W.L. Voge Notes Voge Date

Indexed C. J. GALLI Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
					From Avenue G & 70th Street West to G-8 & 70th Street West; to Avenue H & 70th Street West.	
Fd BM 119-12	5 42				Fd BM 119-12	Elev. =
TP	5 88		4 70		Int. Avenue G & 70th Street West, N. 23'±, W. 28'±	
TP	4 98		4 36		Fd. L.A. County Engineer Mon., Stamped BM 119-12	
TP	5 25		4 76			
TP	5 68		4 00			
TP	5 06		5 15		G-8 & 70th St. West	
Set 1/4 Sec. cor	6 35		6 45		Fd. Brass Cap Co. Sur. Mon., 1/4 Sec. cor. between secs. 3 & 4, T. 7 N., R. 13 W., dn. 2'/F.B. 3177-36	
TP	5 66		3 43			
TP	3 90		5 77			
TP	4 00		5 46			
TP	4 51		6 59			
TP	4 85		6 02		1.89 Ave H & 70th St. West	
Set Sec. Cor.	7 12		6 74		Section Corner 3, 4, 9, & 10 T. 7 N., R. 13 W.,	
TP	6 14		3 80		Fd. Brass Cap. Mon., dn. 16"/F.B. 3177-37	
TP	5 89		3 72			
TP	5 93		4 61			
TP	3 92		5 31			
TP			5 19			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0095.53 Division No. 11 F.B. 3177 Pg. 159
X-Sec. No. ____ Date ____ Date ____ Survey of Avenue G
Notes Chkd. ____ Checked ____ Survey by W. J. Voge Notes Strader Date 5-10-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 3177 PG. 160 | Job No. 0096.02 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of Avenue H | Notes Strader | Date 5-10-65 | Date | X-Sec. No.
Survey by W. J. Voss | Notes | Notes Chkd. | Checked
Indexed C. J. GALU | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
	4 86					
TP	6 60		6 65			
TP	4 45		535			
TP	4 58		593			
TP	4 54		4 93			
TP	4 69		5 91			
B.M. 119-12			543		B.M. 119-12	
			Ave. H	℄ 50TH	ST. E. / F.B. 3177-97	
Fd. BM 120-12					Fd. BM 120-12	Elev.= 2378.963 68.183
"				2378.96 6818	50TH ST. E, ℄ Ave. H, 32.5' E, ℄ 27.5' S, fd. a H.S.C F.G.S. brass disk, stamped H 1154 1961 per Precise Level Net Line #120.	
	4.44					
		2383.40			Set Sec. Cor. 4/9 3/10 T. 7. N. R. 11. W. / F.B. 3177-97	
Set Sec. Cor.			6.17	2377.23 6645	Int. 50TH E. ℄ Ave. H. fd LA. Co. Sur. brass Co mon dn. 8"	
	6.04					
		2383.27				
BM 120-12			4.32	2378.95	BM 120-12 Description above.	Elev.= 2378.963

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Ave G-8 & 80th ST W / F.B. 3177-31	
Fd BM 119-48					Fd BM 119-48	Elev.=
					Int. Ave H & 80th ST W, N 0.50 ± mi, W. 15'±, fd. L.A.	
	5.21				Co. Engr. brass cap mon, stamped 119-48.	
Set 1/4 Cor			6.32		Set 1/4 Cor 5|4 T.7.N. R.13. W / F.B. 3177-31 AVE. G-8 & 80th ST WEST	
	6.18				Fd L.A. Co Sur brass cap mon, dn. 10"	
BM 119-48			5.08		BM 119-48	Elev.=
					Description @ top of Page.	
					Ave. G-8 & 50th ST E / F.B. 3177-96	
Fd BM 120-13				~~2368.18~~ 2359.013	Fd BM 120-13	Elev.= 2~~368.183~~ 59.013
	3.85				50th ST E & Ave. G-8, 68'± S. & 27.5'± E, fd. L.A. Co Engr.	
		~~2372.03~~			brass cap mon. stamped 120-13, per Precise Level Net-Line 120.	
1/4 Cor set			6.22	2356.64 ~~2365.81~~	Set 1/4 Cor. 4|3	Elev.
	6.00				50th ST E & Ave. G-8, 13'± S. fd. brass cap	
		~~2371.81~~			mon. dn. 7." Per F.B. 3177-96	
BM 120-13			3.63	2359.01 ~~2368.18~~	BM 120-13	Elev. 2368.183
					Description above.	

Profile Notes Red. Plotted Job No. 0095.53 Division No. 11 F. B. 3177 Pg. 161
No. Date Date Survey of Ave G
X-Sec. Notes Chkd. Checked Survey by W. J. Voge Notes Voge Date 5-10-65
No. Date Date Map No. Indexed C. J. GALLI Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
					AVE G & 50TH ST. E / F.B. 3177-95	
Fd. BM 120-14				2349.24	Fd. BM 120-14	Elev = 2349.237 ✓
	4.46	2353.70			50TH ST. E & Ave. G, 30.0'± S & 25'± W, fd. U.S.C. & G.S.	
					brass disk stamped > 1154	1961, per Precise level line 12
set Sec. Cor			5.88	2347.82	✓ set Sec. Cor 33/34 T 8 N. / 4/3 T 7 N.	R 11 W. / F.B. 3177-95
	5.75				Int of Ave G & 50TH ST E, fd. L.A. Co Sur. brass	
		2353.57			cap mon. dn. 12"	
BM 120-14			4.33	2349.24	BM 120-14	Elev. = 2349.237 ✓
					90TH ST. E & AVE. H / F.B. 3177-117	
Fd. BM 116-2				2398.02	Fd. BM 116-2	Elev = 2398.024 ✓
					Int 90TH ST. E & Ave. H, 115'± E, & 32'± N, fd. L.A.	
	3.53				Co. Engr. brass cap mon. stamped 116-2 per Precise	
		2401.55			level line 116.	
set Sec. Cor			6.63	2394.92	set Sec Cor 6/5 / 7/8 T 7 N. R 10 W. / F.B. 3177-117	
	6.45				Int 90TH ST. E & Ave H, fd. L.A. Co. Sur. brass	
		2401.37			cap mon. dn. 18"	
BM 116-2			3.35	2398.02	BM 116-2	Elev = 2398.024
					Description above	

F. B. 3177 PG. 162

Job No. 2096.20 Division No. 11 Notes Red. Date 5-10-65 Plotted Date No. Profile

Survey of Ave H Notes Vogt Date No. X-Sec.

Survey by W. J. Vogt Notes Checked Date No.

Indexed C. J. GALLI Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
					AVE G-8 & 90th ST. E. / F.B. 3177-116	
Fd BM 116-3				2386.96	Fd BM 116-3	Elev = 2386.963
					Int. Ave G-8 & 90th ST. E, 72' E & 75' E.S.E.,	
	5.43				fd L.A. Co. Engr. mon. stamped 116-3 per Precise	
		2392.39			level net Line 116.	
1/4 Cor set			6.00	2386.39	✓ set 1/4 Cor. 6/5 T.7N. R.10W. / F.B. 3177-116	
	5.81				Int. of Ave G-8 & 90th ST. E, fd. L.A. Co. Engr.	
		2392.20			mon dn. 10"	
			5.24	2386.96	BM. 116-3	Elev. = 2386.963
					Description above.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 00 & 20 Division No. 11 F.B. 3177 PG. 163
X-Sec. No. ____ Date ____ Date 5-10-65 Survey of Ave. H
Notes Chkd. ____ Checked ____ Survey by W. J. Voge Notes Voge Date 5-10-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
			AVE G & 90TH ST. E / F.B. 3177-115			
Fd BM 116-4				2377.25	Fd BM 116-4	Elev. = 2377.251
					Int. 90th ST. E & Ave G, 75'± S.W., 28'± W.	
					fd. L.A. Co. Engr mon. marked 116-4, per precise	
	4.43				level net Line 116.	
		2381.68				
Set Sec Cor			6.91	2374.77	Set Sec. Cor 31/32 T8N 6/5 T7N R10W / F.B. 3177-115	
	6.63				Int. of 90th ST. E & Ave. G, fd. L.A. Co. Sur	
		2381.40			mon. dn 20."	
BM 116-4			4.15	2377.25	BM 116-4	Elev. = 2377.251
					Description above.	

F.B. 3177 PG. 164

Job No. 0096.20 Division No. 11 Notes Red Date 5-10-65 Plotted Date No. Profile

Survey of Ave H Notes Voge Checked Date No. X-Sec.

Survey by W.J. Voge Notes Voge Checked Date No.

Indexed C. J. GALLI Date Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		AVE H & SIERRA Hwy 1/4 COR 3/10 T7N R12W/F.B. 3177-69				
Fd B.M. 101-135	5.05				B.M. 101-135 Elev.	/F.B.
1/4 COR MON	5.51		5.11		Fd 1/4 COR MON dn 24" Per F.B. 3177-69	
B.M. 101-135			5.45		B.M. 101-135	
		AVE G & 600'± W. of SIERRA Hwy 1/4 COR 34/3 T8N/T7N R12W Per F.B. 3177-68				
Fd B.M. 101-137	5.30				B.M. 101-137 Elev.	/F.B.
1/4 COR Mon	4.97		4.70		1/4 COR Mon dn 9" Per F.B. 3177-68	
B.M. 101-137			5.57		B.M. 101-137	

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 0095.22 Division No. 11
Survey of Ave G
Survey by Voge Notes Voge Date 5-10-65
Map No. Indexed C. J. Gill Date
F. B. 3177 PG. 165

Notes Ck'd by	Survey of AVE G & H	F. B. 3177 Pg. 167 ~~143~~
Map No.	JN 0095.53 0096.20 Tape Std °F	
Office Work	Surveyed by A C Guizado	
Checked	Notes A.C. Date 8-64	
Date	Indexed C. J. GALLI JUN 2 4 '65	

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AVE "G" S.N. 0095.53

AVE "H" S.N. 0096.20

OFFSET LINES &
ECCENTRIC POINTS ALONG
AVE G & AVE H

August
September 1964

Guizado

Moody
Lybrand
Martinez
Hill

Wilson

Bazen
Jones

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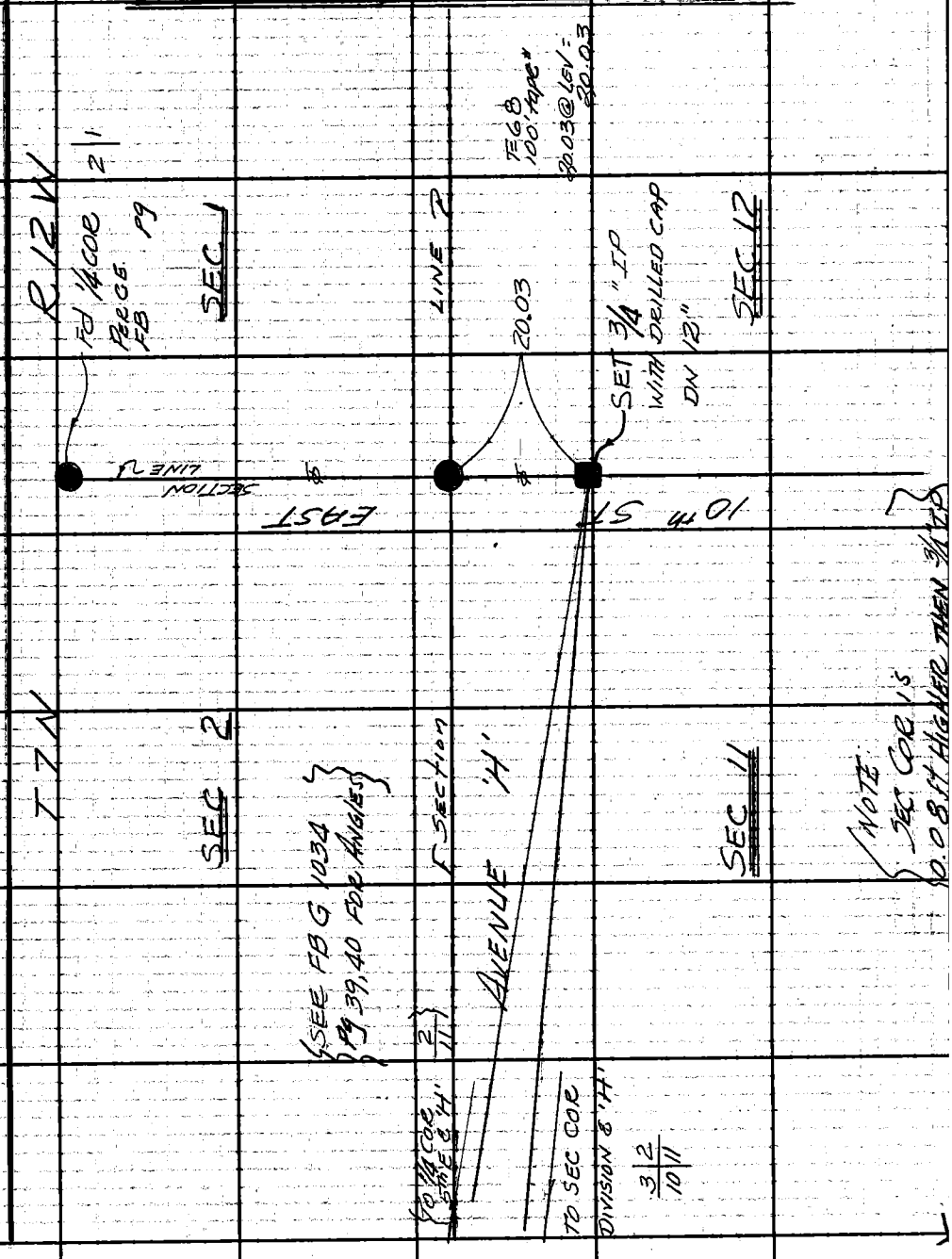
76F3095 CE #310 6-62

169

Notes Ck'd by	Survey of Ave H	F. B. 3177 Pg. ~~145~~
Map No.	JN 009553 Tape Std 68 °F	
Office Work	Surveyed by AC Guizado	
Checked	Notes ACG Date 8-31-64	
Date	Indexed C. J. GALLE	

OFFSET FOR 10th ST. E. & AVE H



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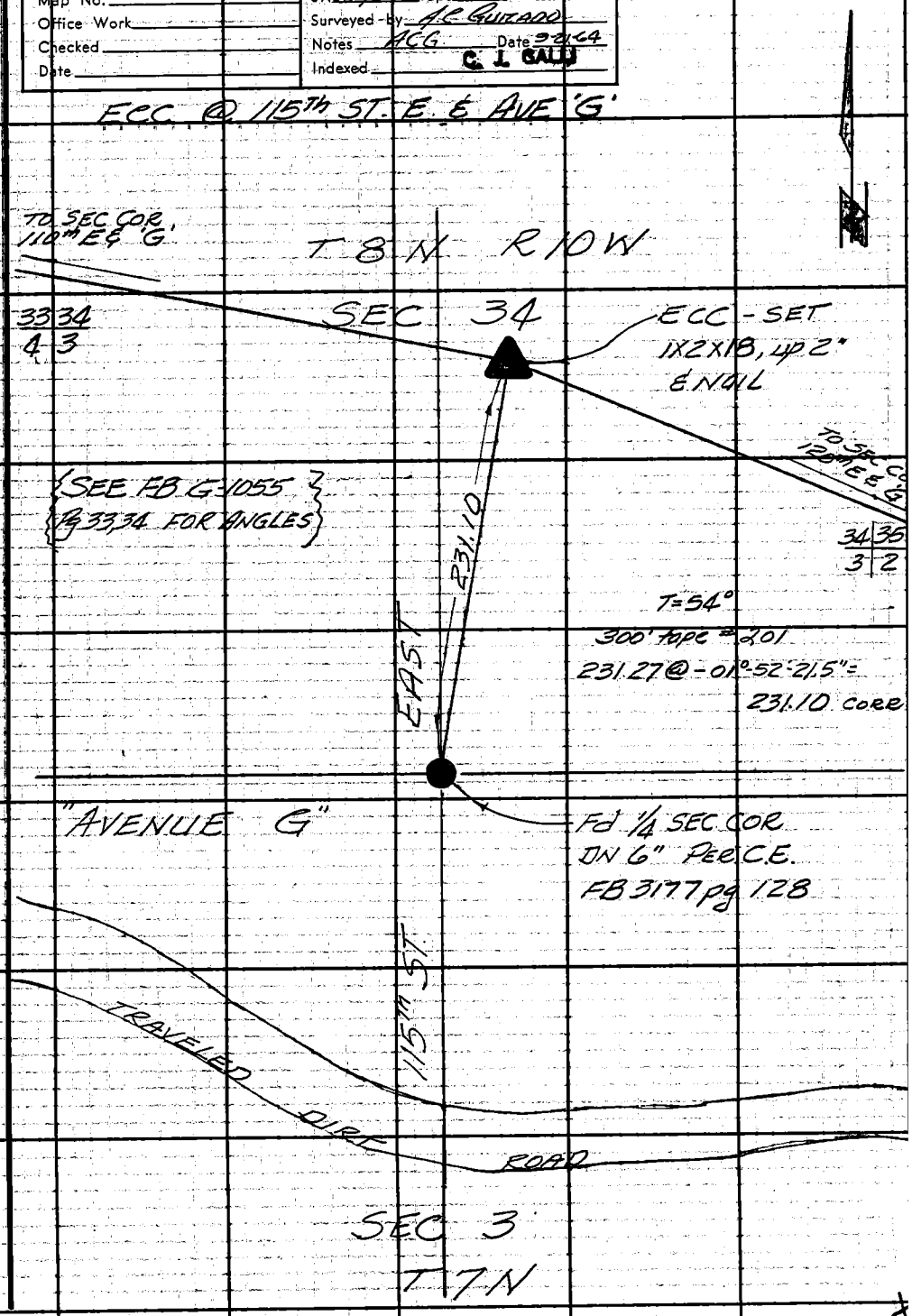
76F309S CE #310 6-62

171

Notes Ck'd by	Survey of AVE "G"	F. B. 3177 PG. 147
Map No.	JN 009620 Tape Std 84 °F	
Office Work	Surveyed by A.C. Guitado	
Checked	Notes ACG Date 9-21-64	
Date	Indexed C. J. GALLI	



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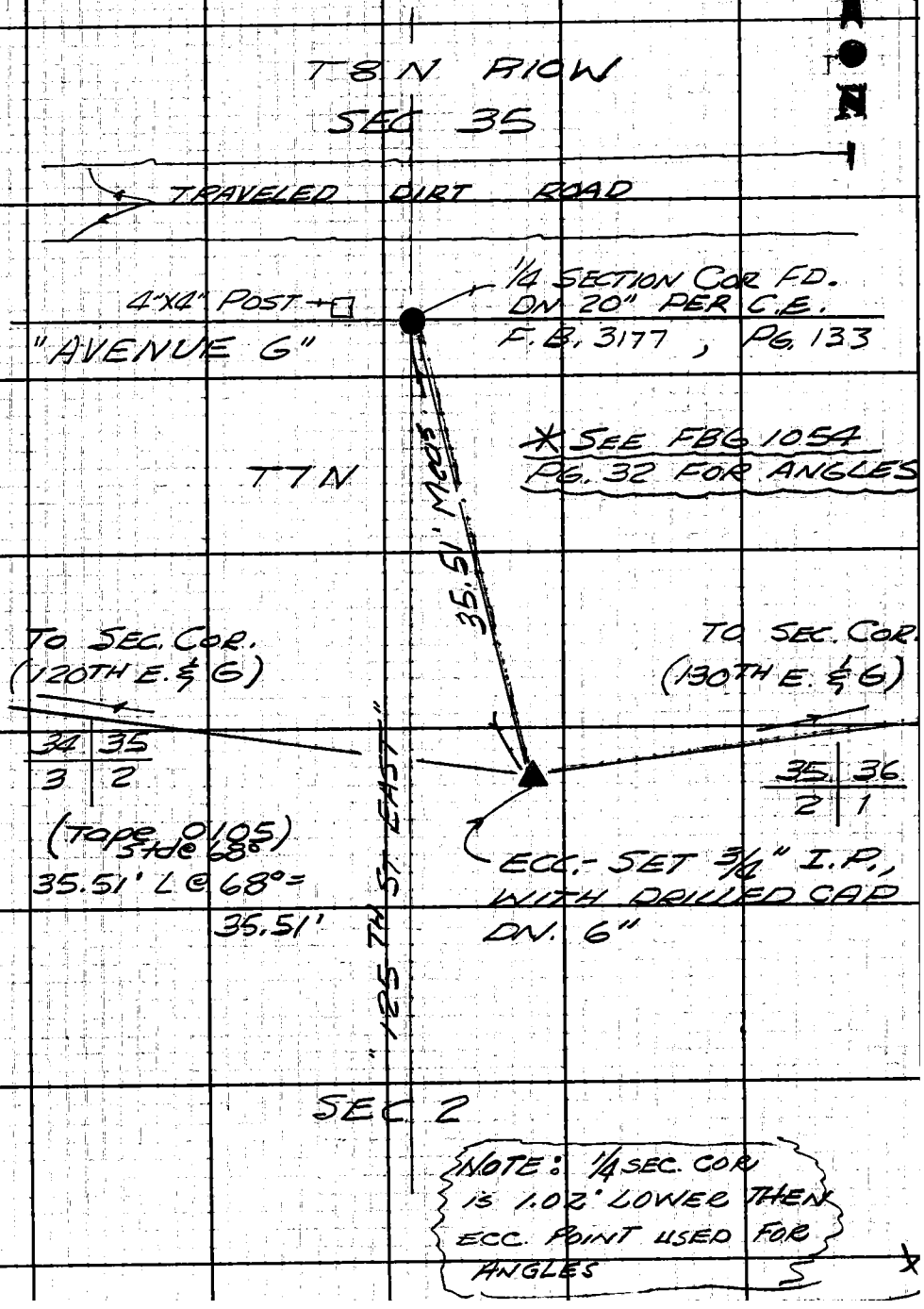
76F309S C.E. #310 6-62

173
~~149~~

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE "G"
JN 009553 Tape 0105 Std 68 °F
Surveyed by: RC WILSON
Notes ROW C. J. GALE 8-64
Indexed

F. B. 3177 PG. ~~149~~



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175

Notes Ck'd by
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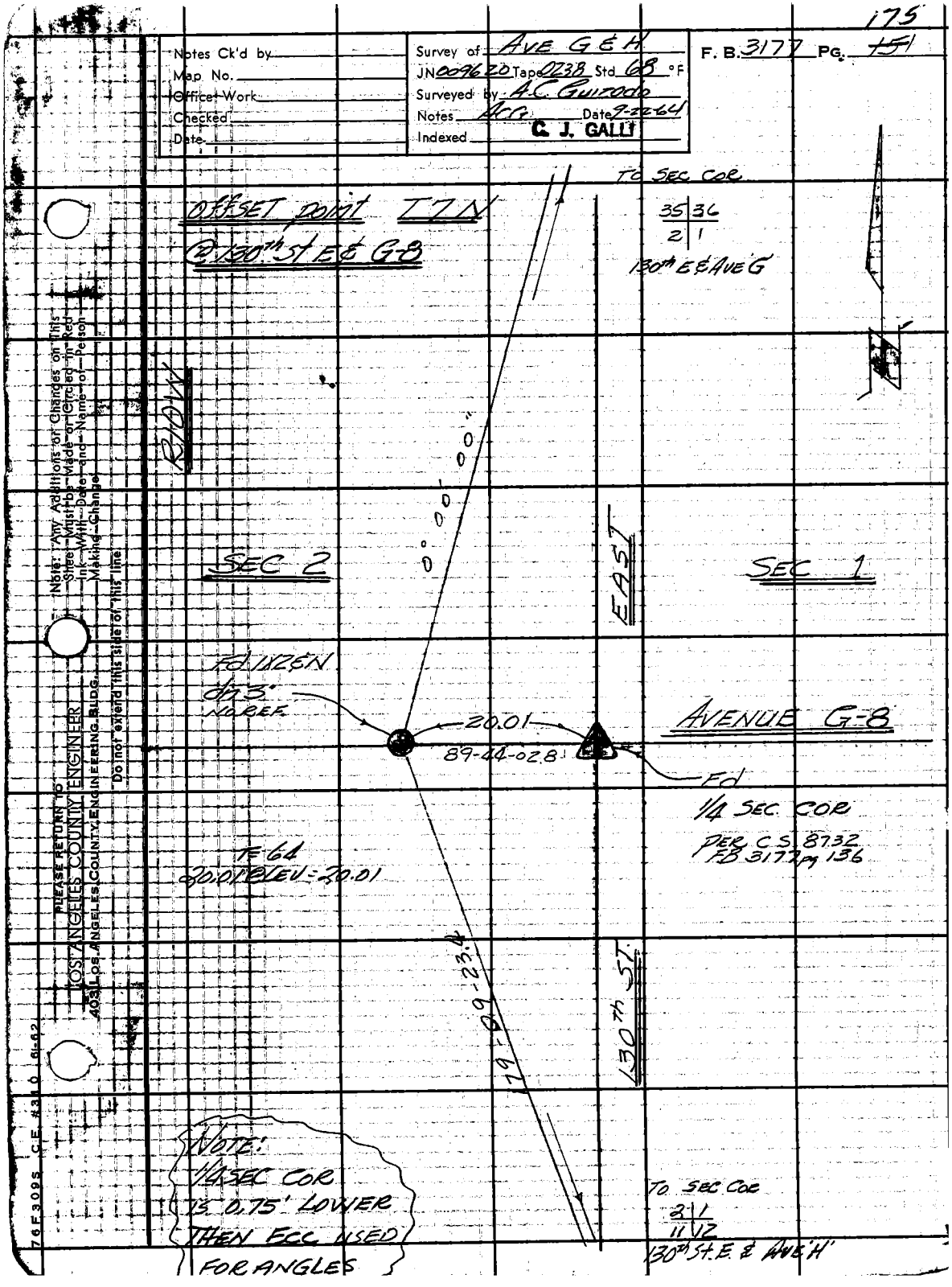
Office Work
Checked
Date

Survey of AVE G & H
JN 009620 Tape 0238 Std 68 °F
Surveyed by A.C. Guirado
Notes ACG Date 9-22-64
Indexed
C. J. GALLI

F. B. 3177 PG. 151



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