Notes Ck'd by	Survey of	F.B. 3179 PG
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		40TH STREET EAST 0096.19
5-63	C.L.	Survey fr. Ave. O to Barrel Springs Rd.
65-67	Loc.Imp	On the above.
		AVENUE U 0074.00
71-72	Index	
73-99	C.L.	Centerline survey betw. 185th St. E. & 240th St. E.
		35th STREET EAST 0097.03
		AVENUE S-8 0098.06
105-106	Index	
107-132	C.L.	Centerline survey of 35th St. E. betw. Ave. "S" & Ave. "S-8", and Ave. "S-8" betw. 28th St. E. & 47th St. E.
133-136	Loc. Imp.	Location of improvements vic. of 35th St. E. & Ave. "S"

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6F309S C6#310-8-68

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. [illegible]	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work G. H. BOYER	Surveyed by J. C. [illegible]
Checked	Notes J. C. PIERCE Date 9-21-[illegible]
Date	Indexed [illegible]

F. B. 3170 PG. 5

J.N. 0096,19

40TH STREET EAST

PROPOSED CENTERLINE

FROM: AVENUE J

TO: BARREL SPRINGS RD

PIERCE
MENDONICA

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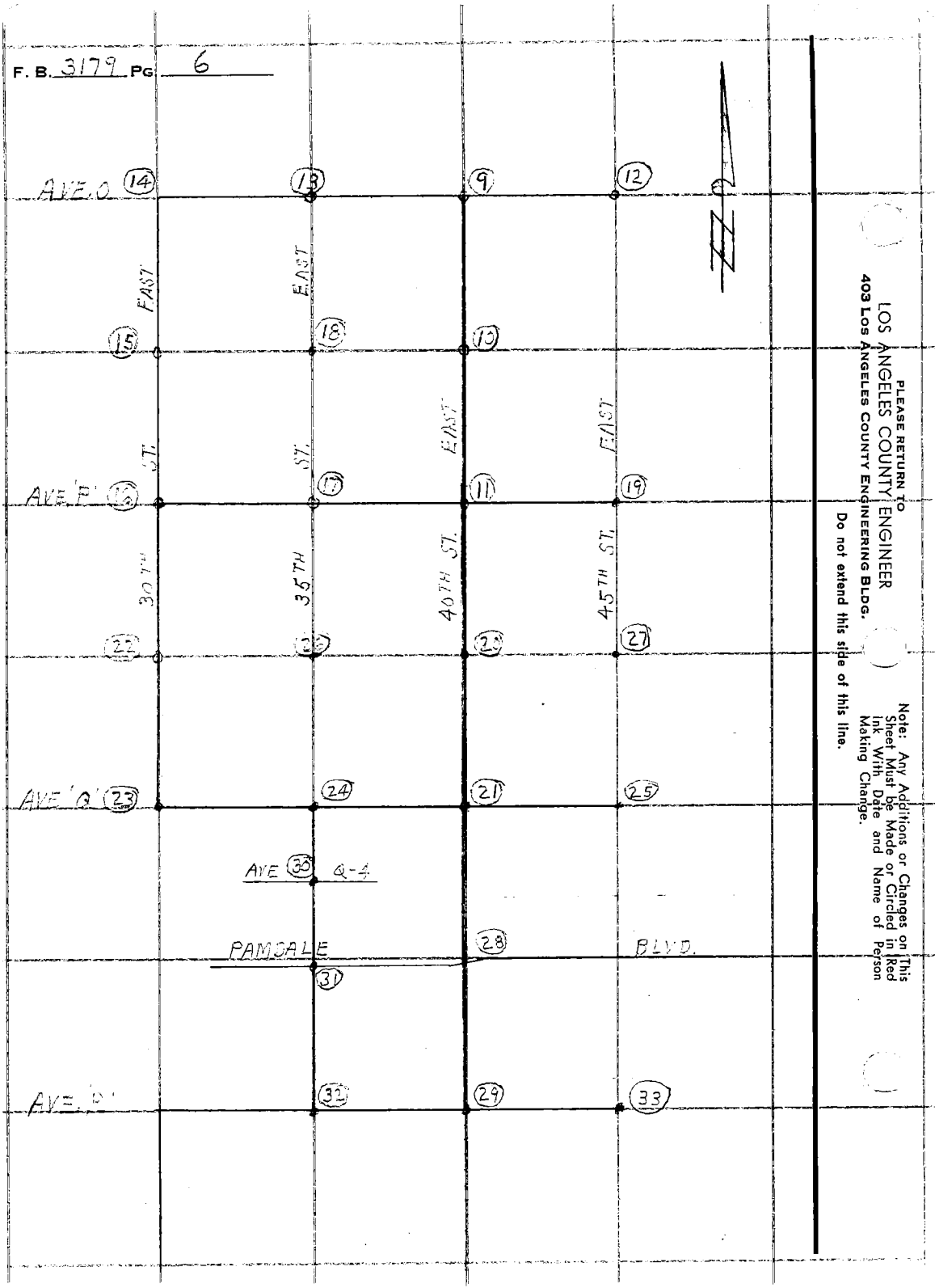
F. B. 3179 PG 6



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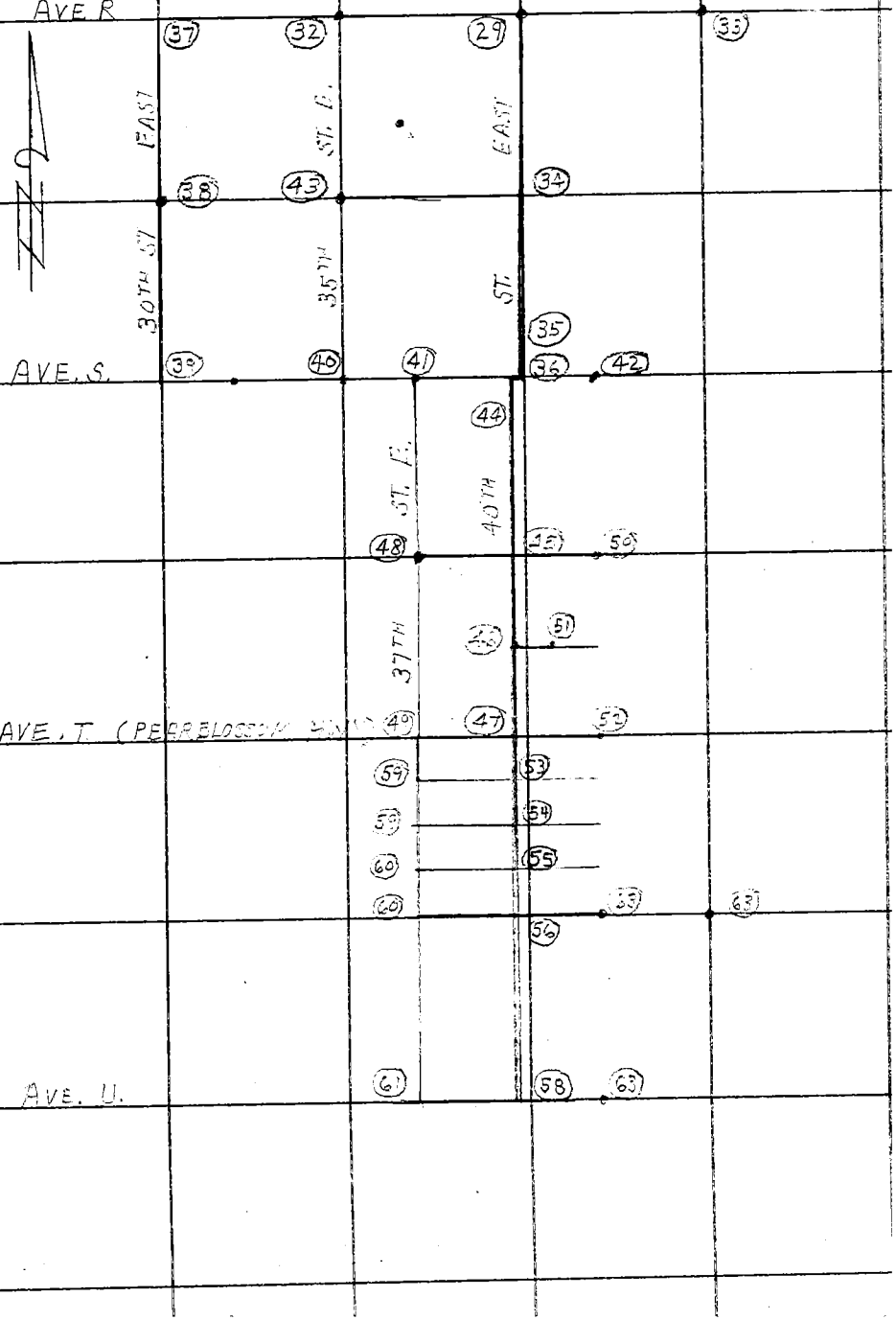
Notes Ck'd by [illegible]
Map No. B 2013-1-2-3
Office Work G. H. BOYER
Checked
Date

Survey of 40TH ST. EAST
JN 0096119 Tape 196 Std 81 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-24-64
Indexed C. J. GALLI

F. B. 3178 PG. 7



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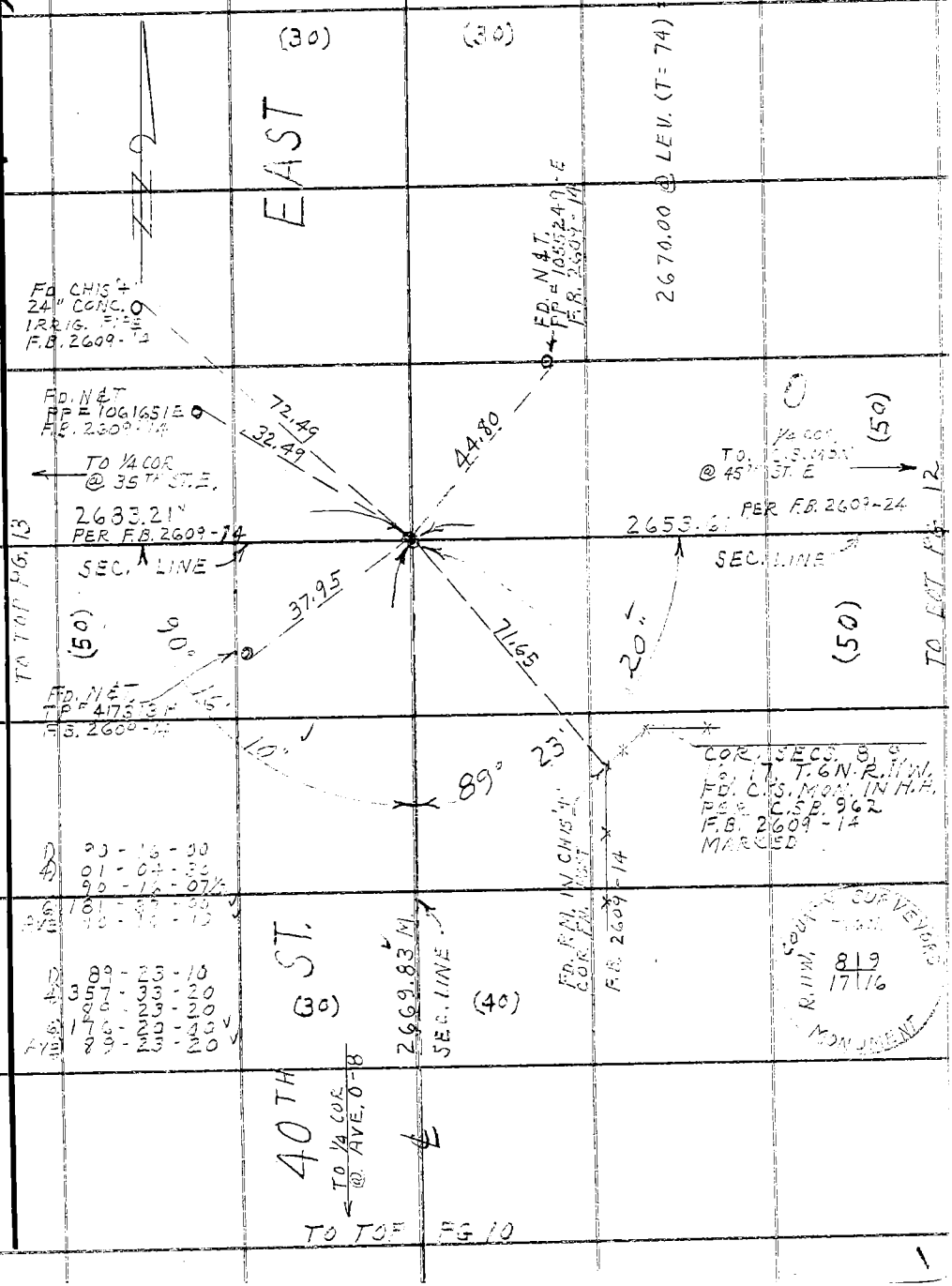
76F3095 CE # 310 3-61

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST
Map No. R.29.3-1-2-3	JN 0096.19 Tape 196 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-21-64
Date	Indexed C. J. GALL

F. B. 3179 PG. 9

W.S. 65, C-1



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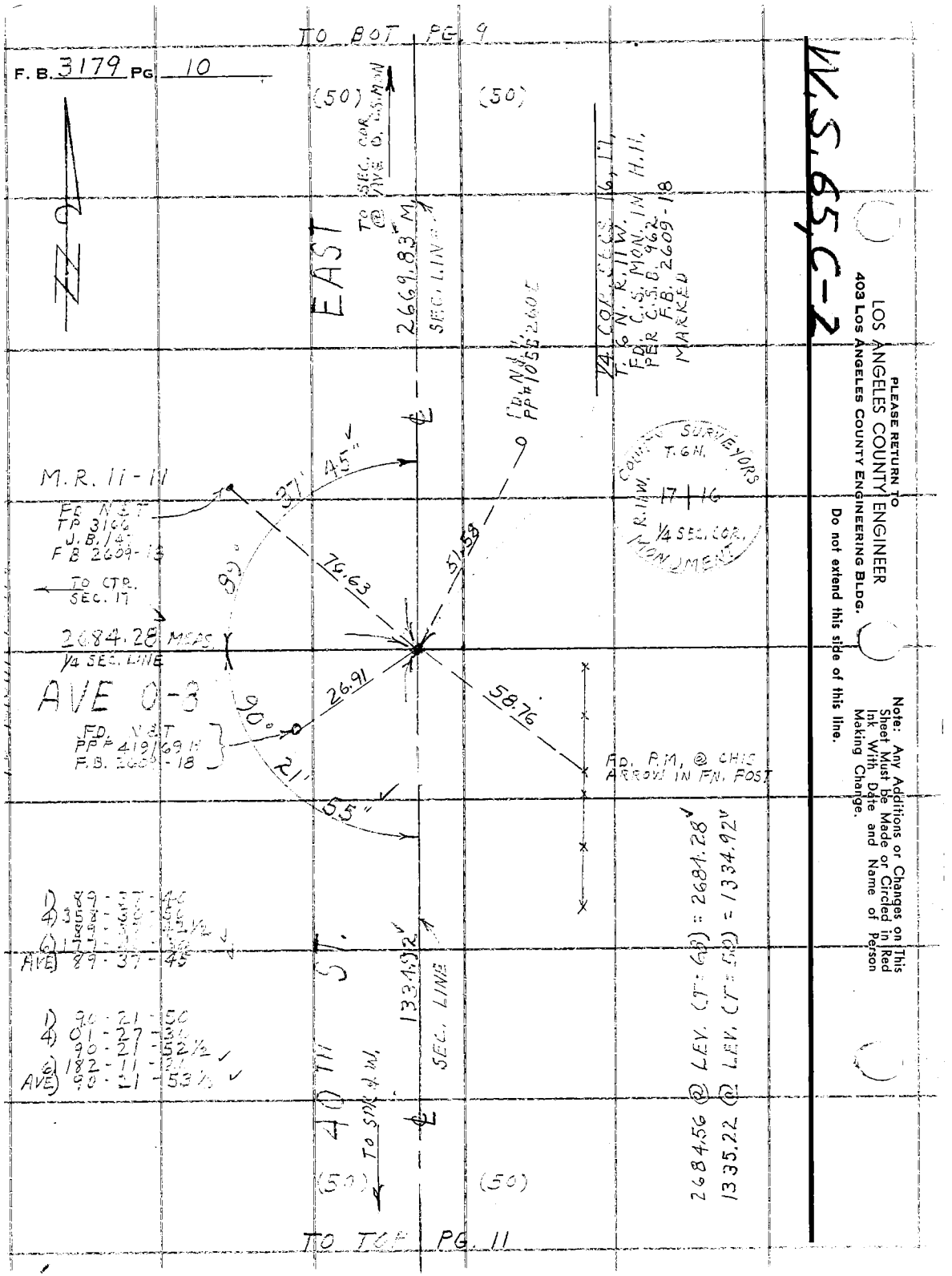

F. B. 3179 PG 10
TO BOT PG 9
(50)
(50)
TO SEC. COR. @ AVE O. C.S. MON
EAST
2669.83 M.
SEC. LINE
1/4 COR. SECS. 16, 17, T. 6 N. R. 11 W. FD. C.S. MON. IN H.H. PER C.S.B. 962 F.B. 2609-18 MARKED
FD. N&T PP# 1055 260 E
M.R. 11-11
FD. N&T TP 3166 J.B. 147 F.B. 2609-18
TO CTR. SEC. 17
2684.28 MEAS. 1/4 SEC. LINE
AVE O-8
FD. N&T PP# 419/69 H F.B. 2609-18
89°
37'
45"
76.63
51.58
26.91
58.76
90°
21'
55"
COUNTY SURVEYORS
T. 6 N.
R. 11 W.
17 | 16
1/4 SEC. COR. MONUMENT
FD. P.M. @ CHIS ARROW IN FN. POST
1) 89-37-40
4) 358-30-50
89-37-42 1/2
6) 177-[illegible]
AVE) 89-37-45
1) 90-21-50
4) 01-27-30
90-21-52 1/2
6) 182-11-[illegible]
AVE) 90-21-53 1/2
40TH ST.
1334.92
SEC. LINE
TO SPK. & W.
(50)
(50)
2684.56 @ LEV. (T=68) = 2684.28
1335.22 @ LEV. (T=50) = 1334.92
TO TOP PG. 11
W.S. 65, C-2
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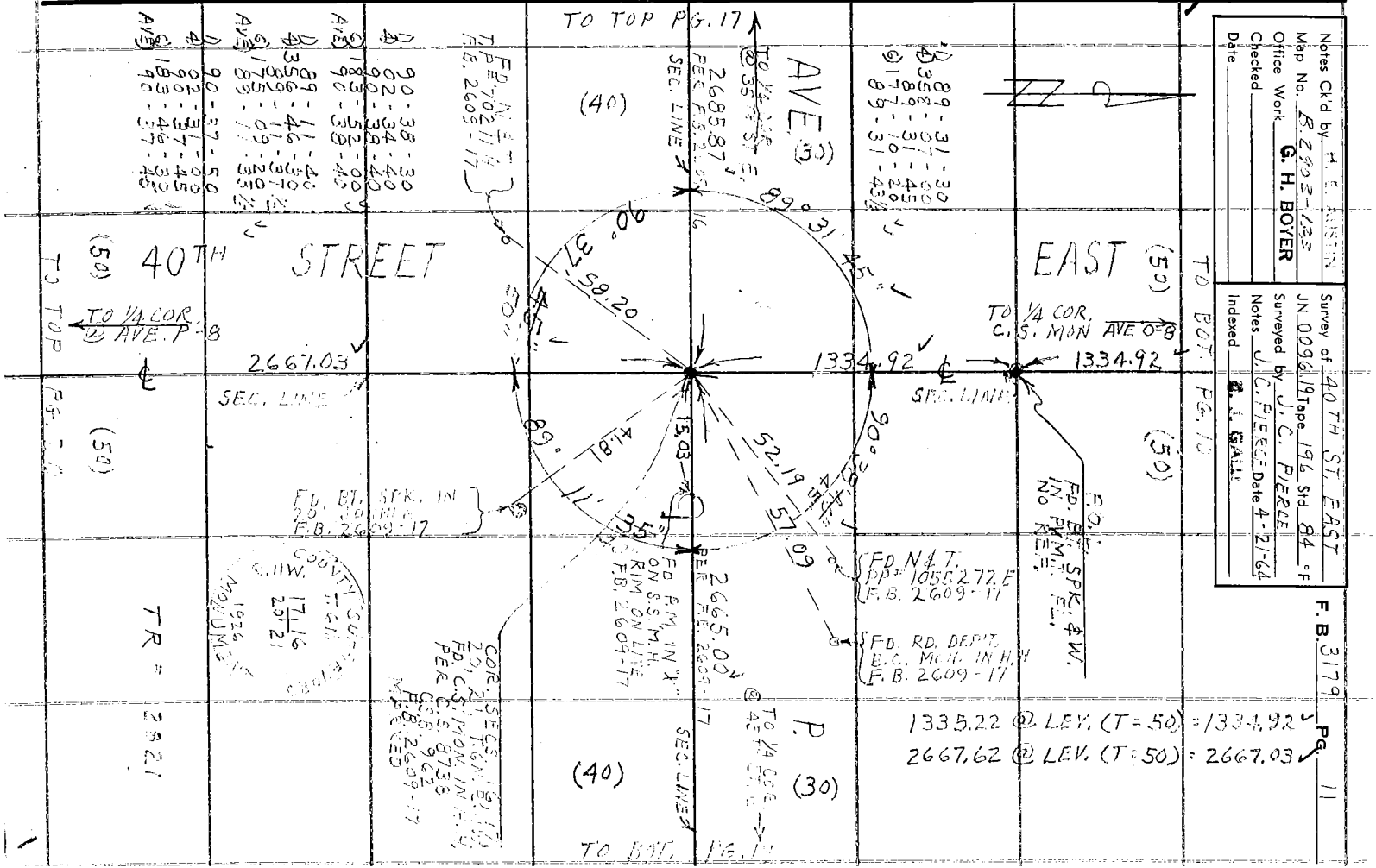
W.S.65,C-2



Notes Ck'd by H. E. AUSTIN
Map No. B 2603-123
Office Work G. H. BOYER
Checked
Date

Survey of 40TH ST. EAST
JN 0096.19 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-21-64
Indexed E. J. GALL

F.B. 3179 PG. 11

F. B. 3179 PG. 12

W.S. 65, C-1

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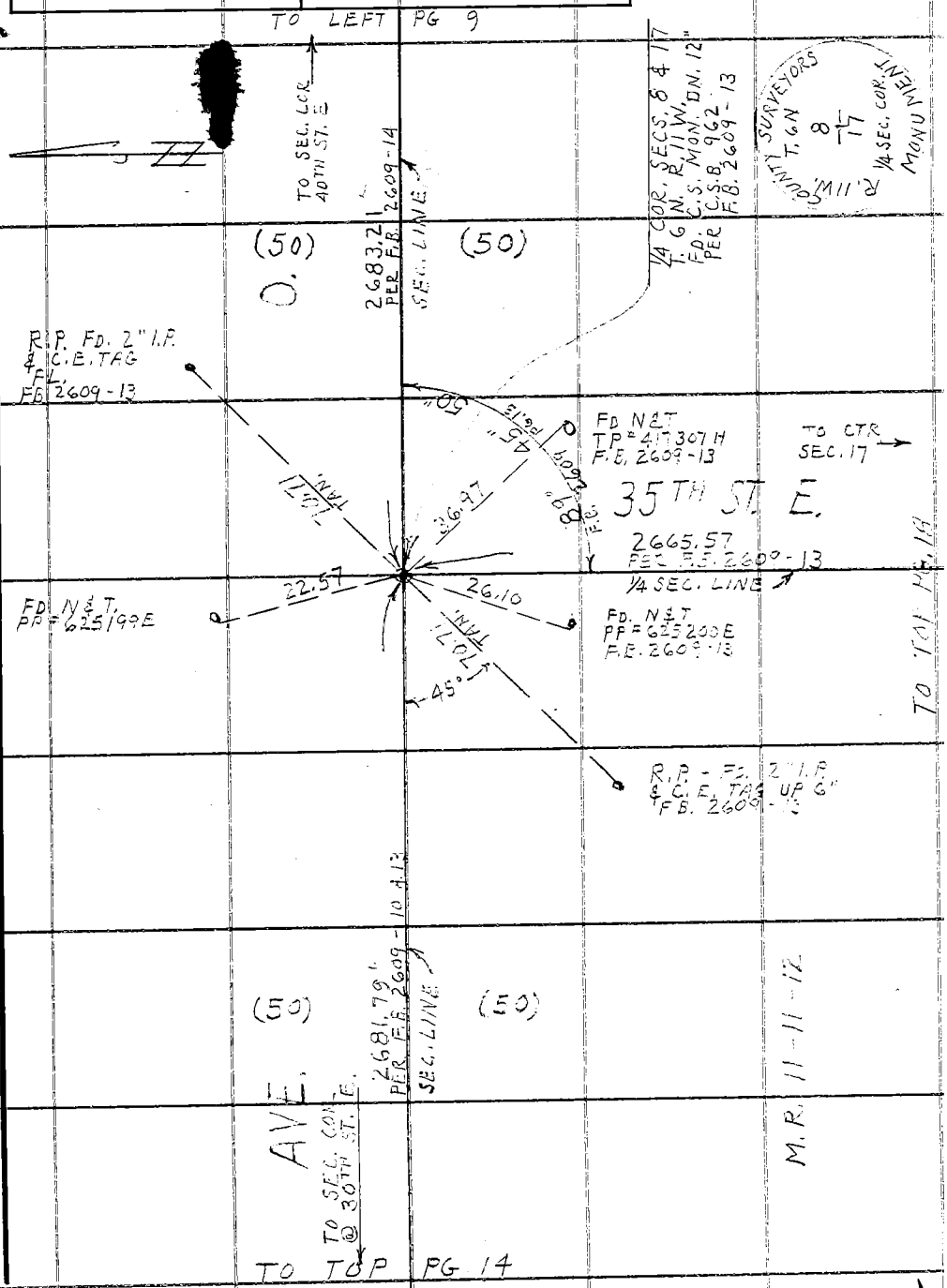
Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 13
Map No. B. 2903-1-2-3	JN 0096.19 Tape 196 Std 24 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date [illegible]	
Date	Indexed C. J. GALLI	



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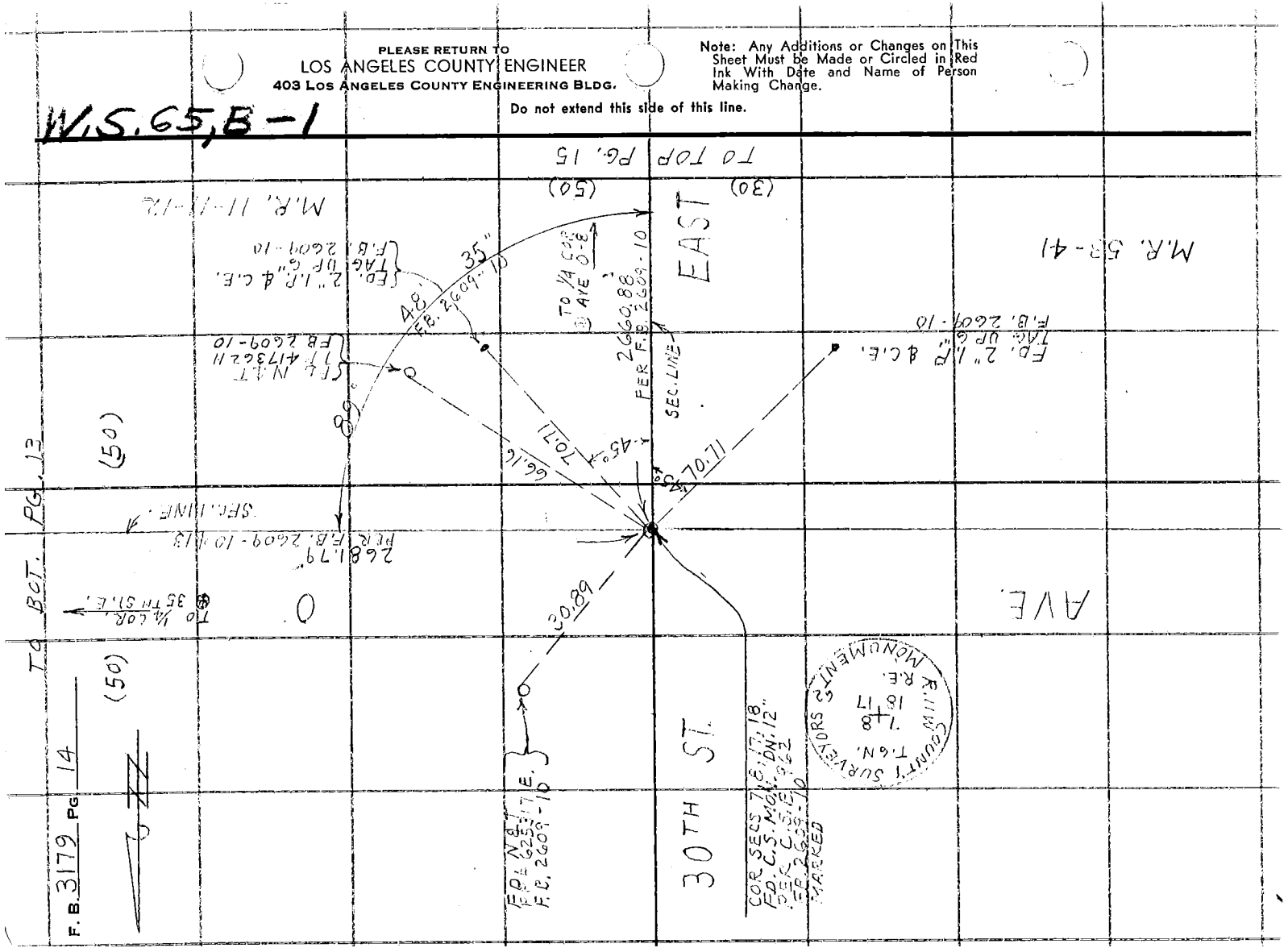
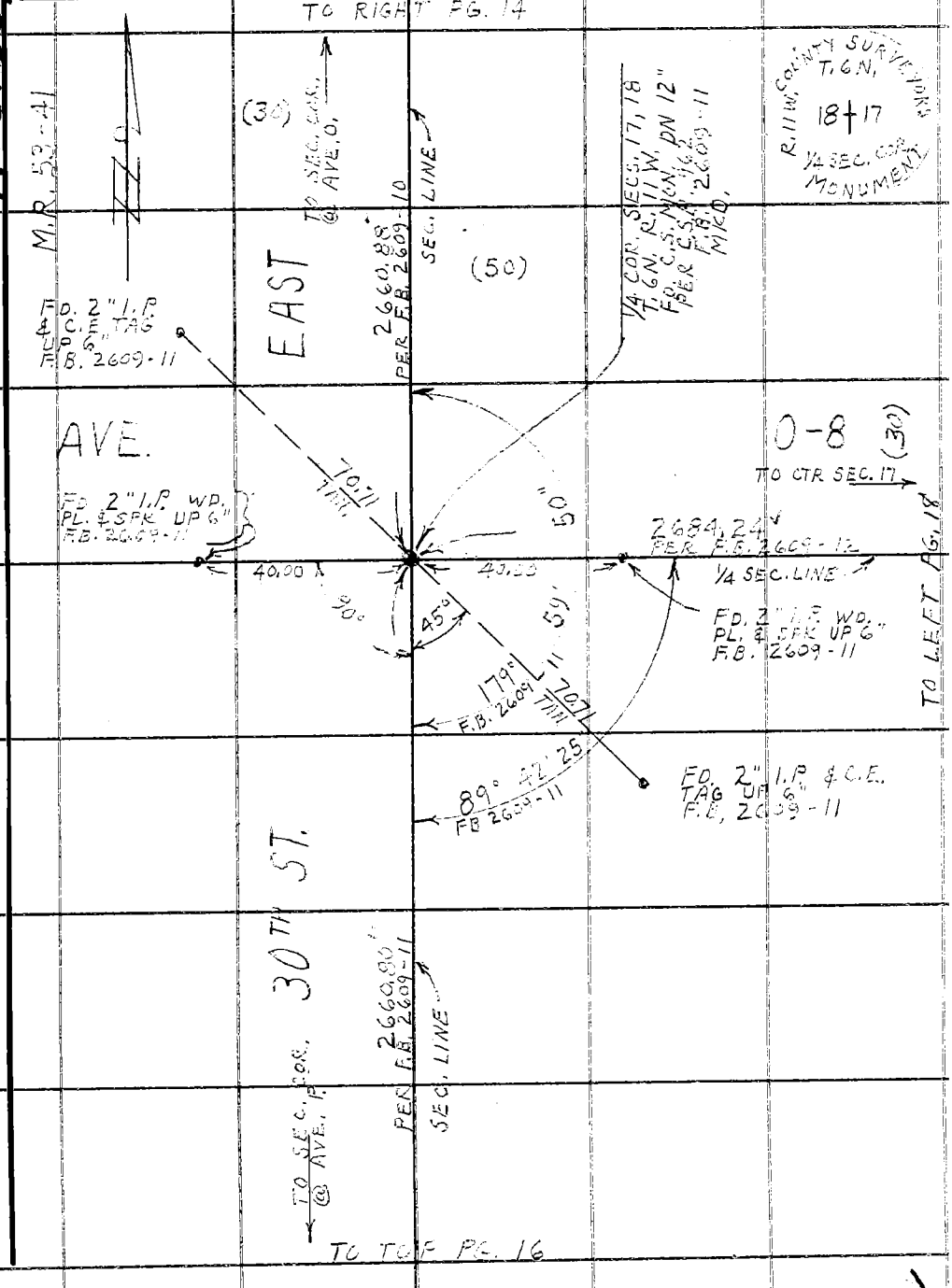
W.S.65, B-1



Notes Ck'd by M. E. [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 15
Map No. B 2903-V-2-3	JN 0096.19 Tape 196 Std 84 °F	M.P. [illegible]
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 4-22-64	
Date	Indexed C. J. GALLI	



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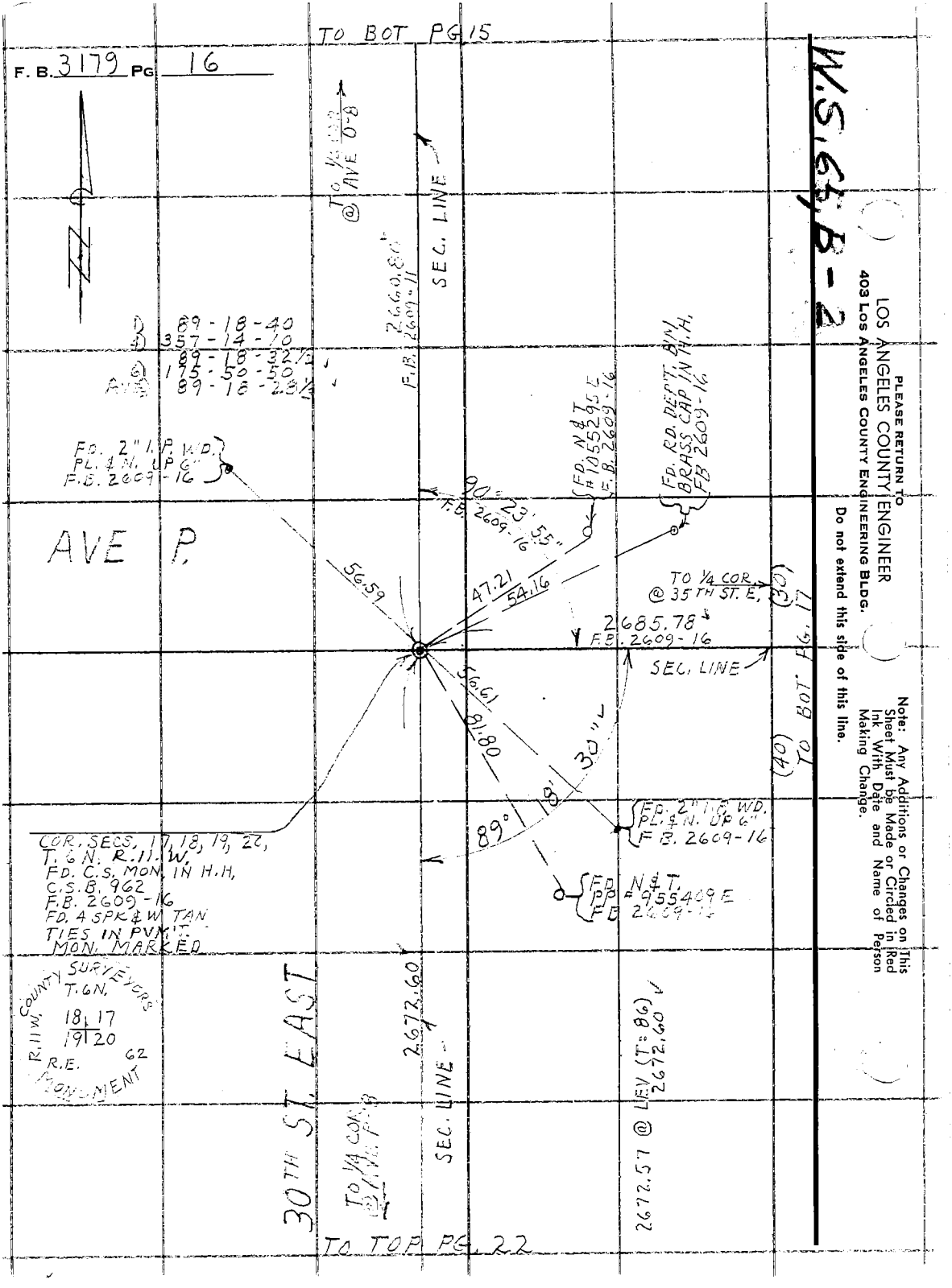

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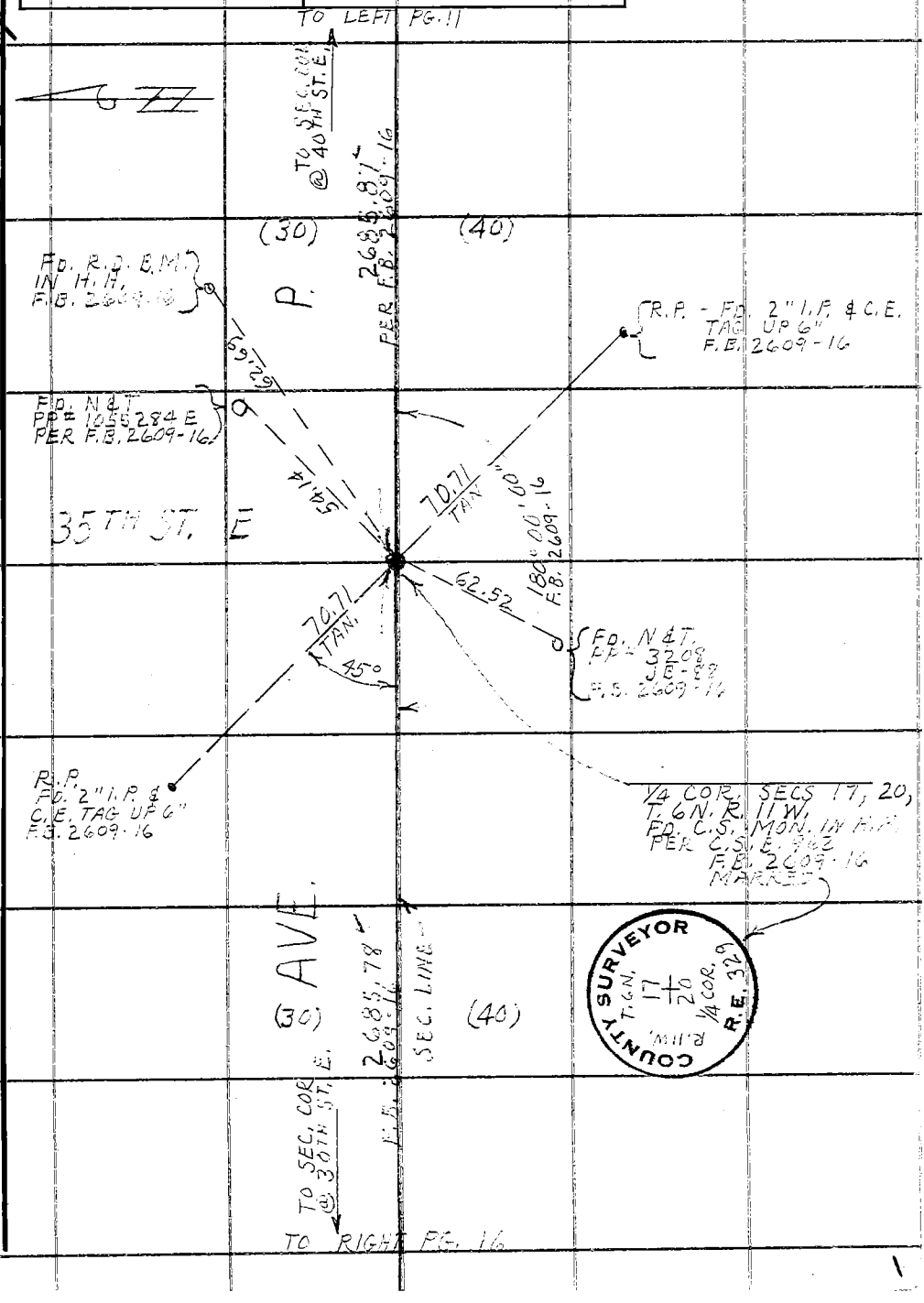
Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 17
Map No. B.2[illegible]-1-2-[illegible]	JN 0096.19 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 4-22-64	
Date	Indexed E. J. GALLI	

W.S.65, C-2



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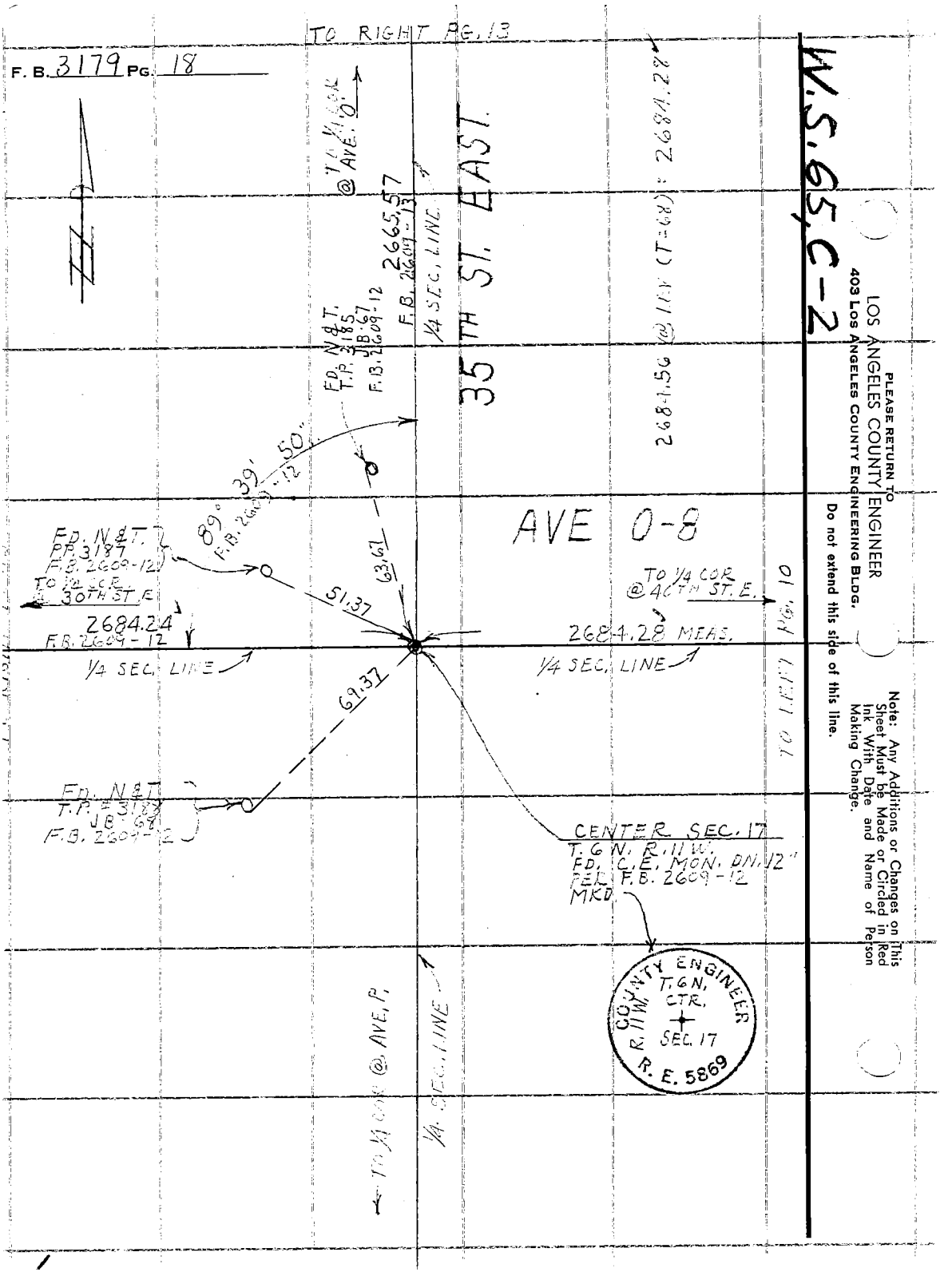
F. B. 3179 PG. 18



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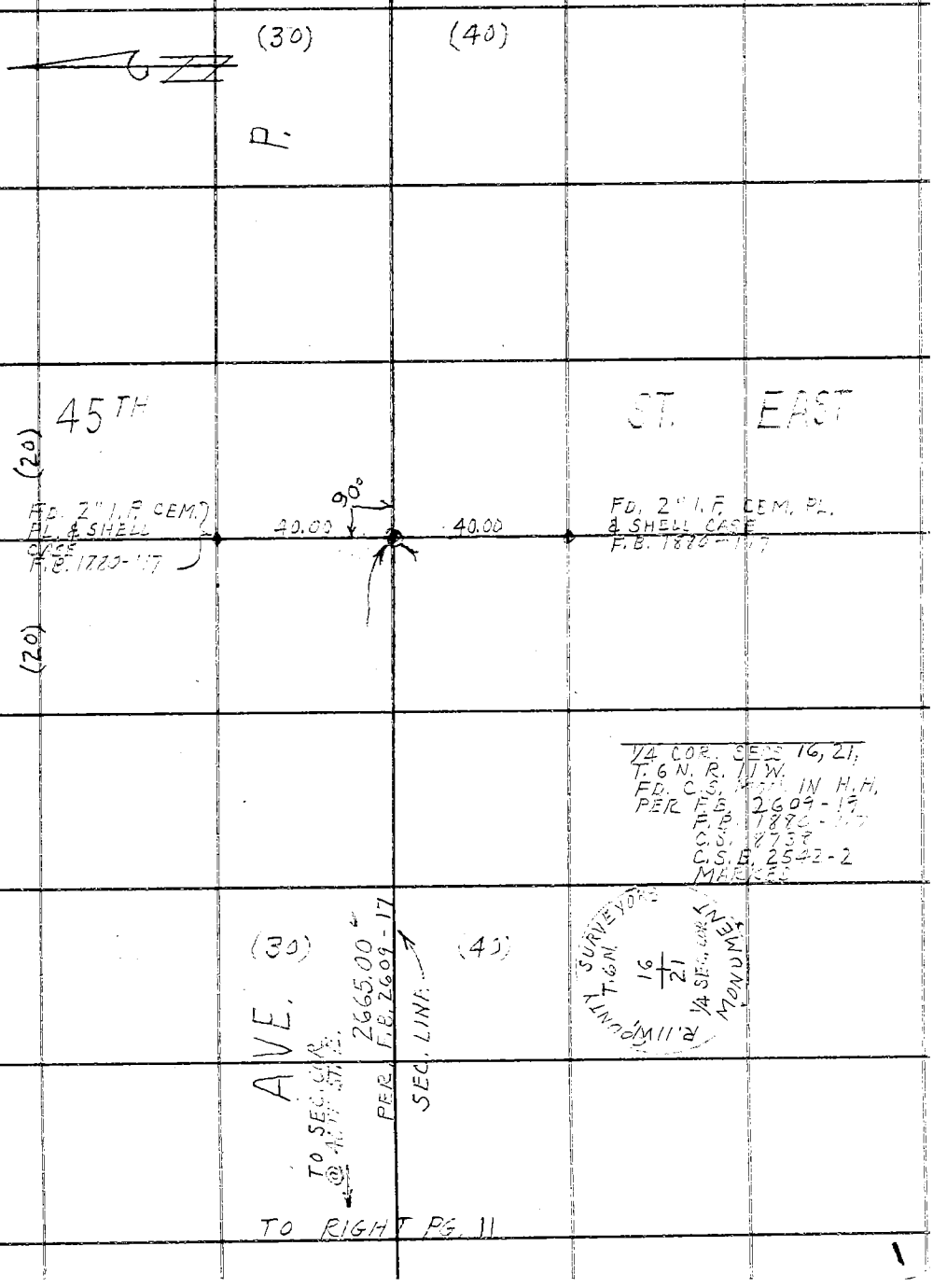
Notes Ck'd by [illegible]	Survey of 40TH ST. EAST
Map No. B.2903-1-2-3	JN 0096.10 Tape 196 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-22-64
Date	Indexed C. J. GALLI

F. B. 3179 PG. 19

W.S. 65, C-2



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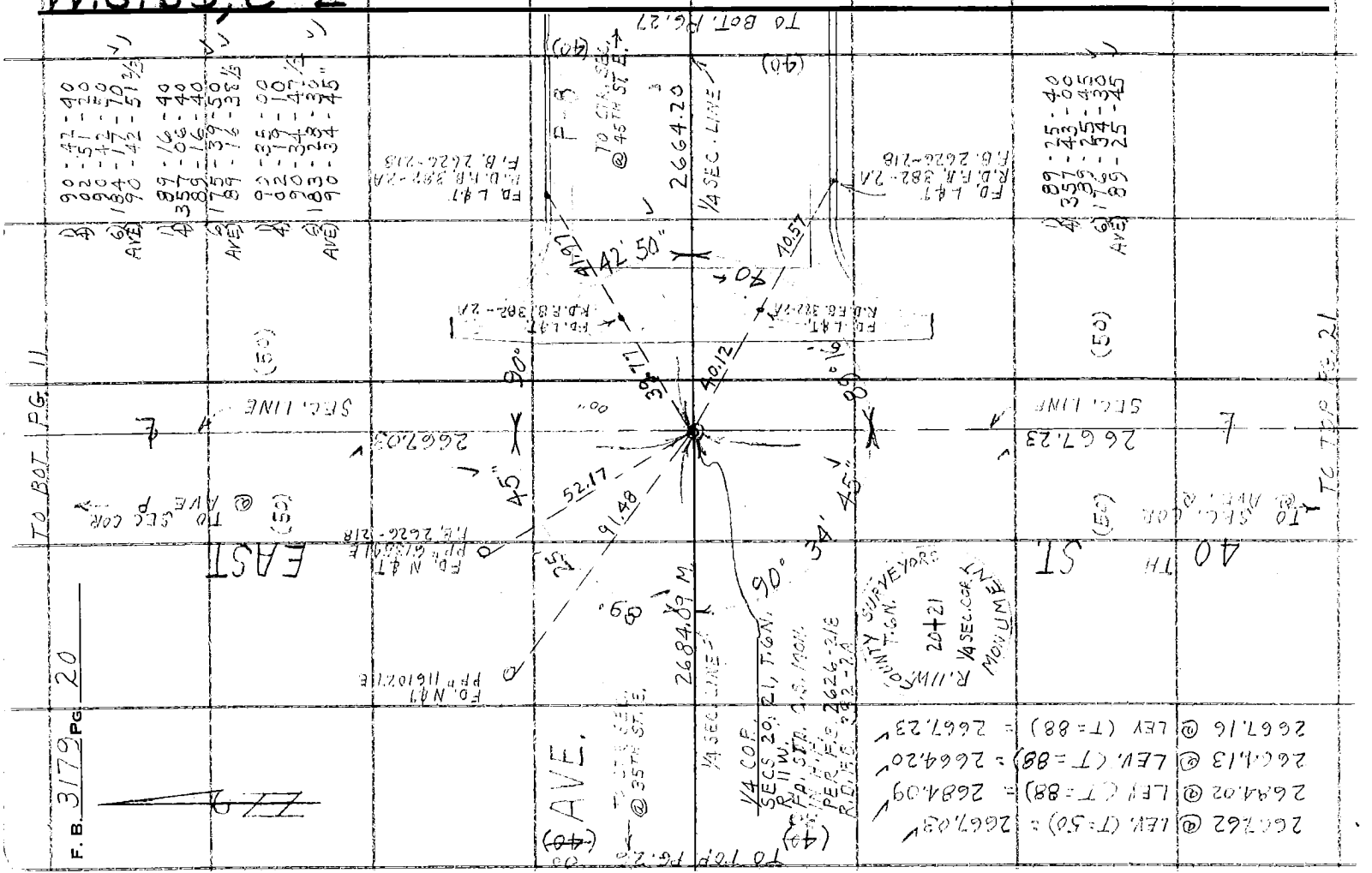
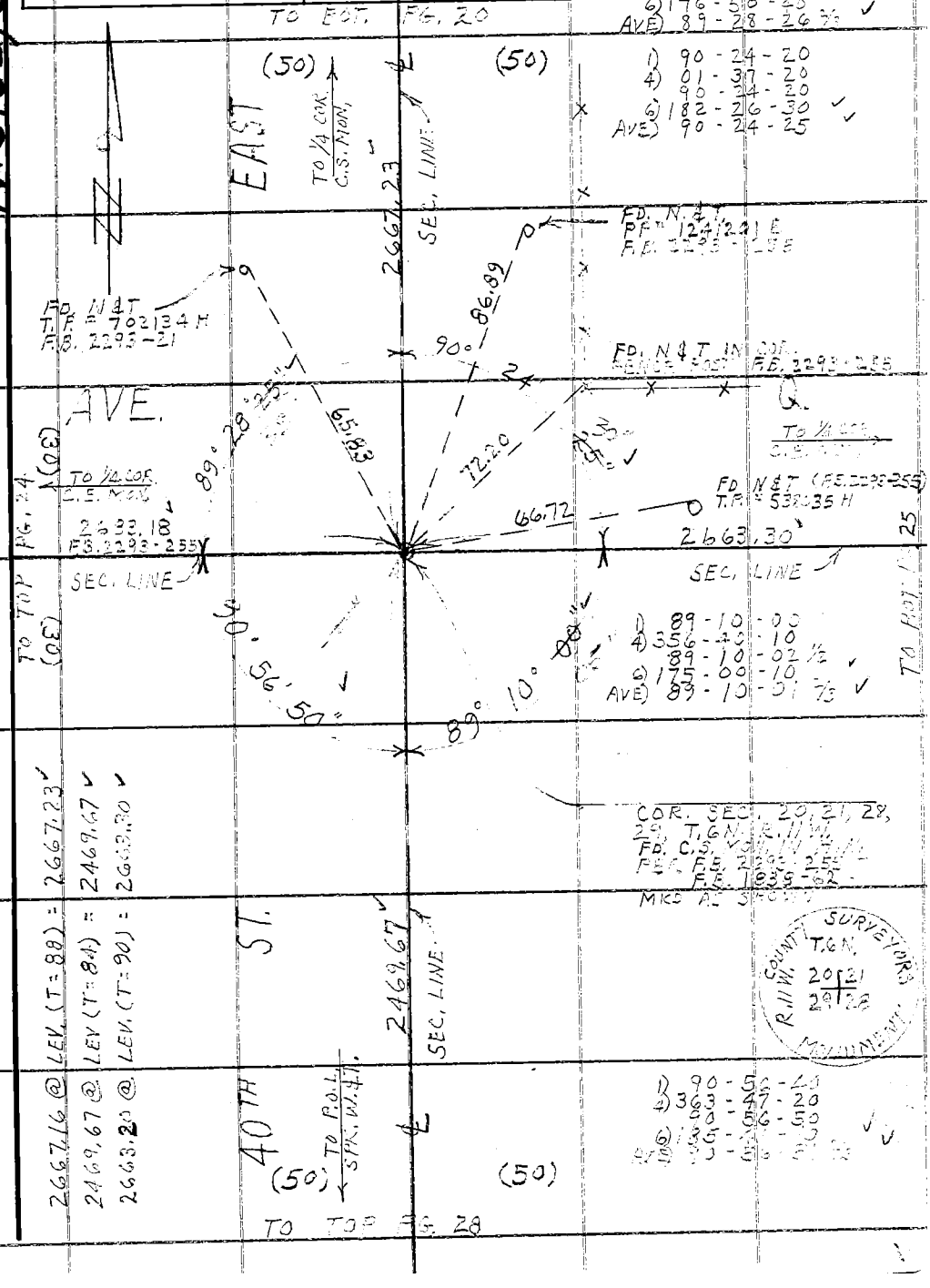
W.S.65,C-2



Notes Ck'd by [illegible]	Survey of 40TH ST. EAST
Map No. B. 2903-1-2-[illegible]	JN 009619 Tape 196 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-22-64
Date	Indexed C. J. GALLI

F. B. 3179 PG. 21

W.S.65, C-2



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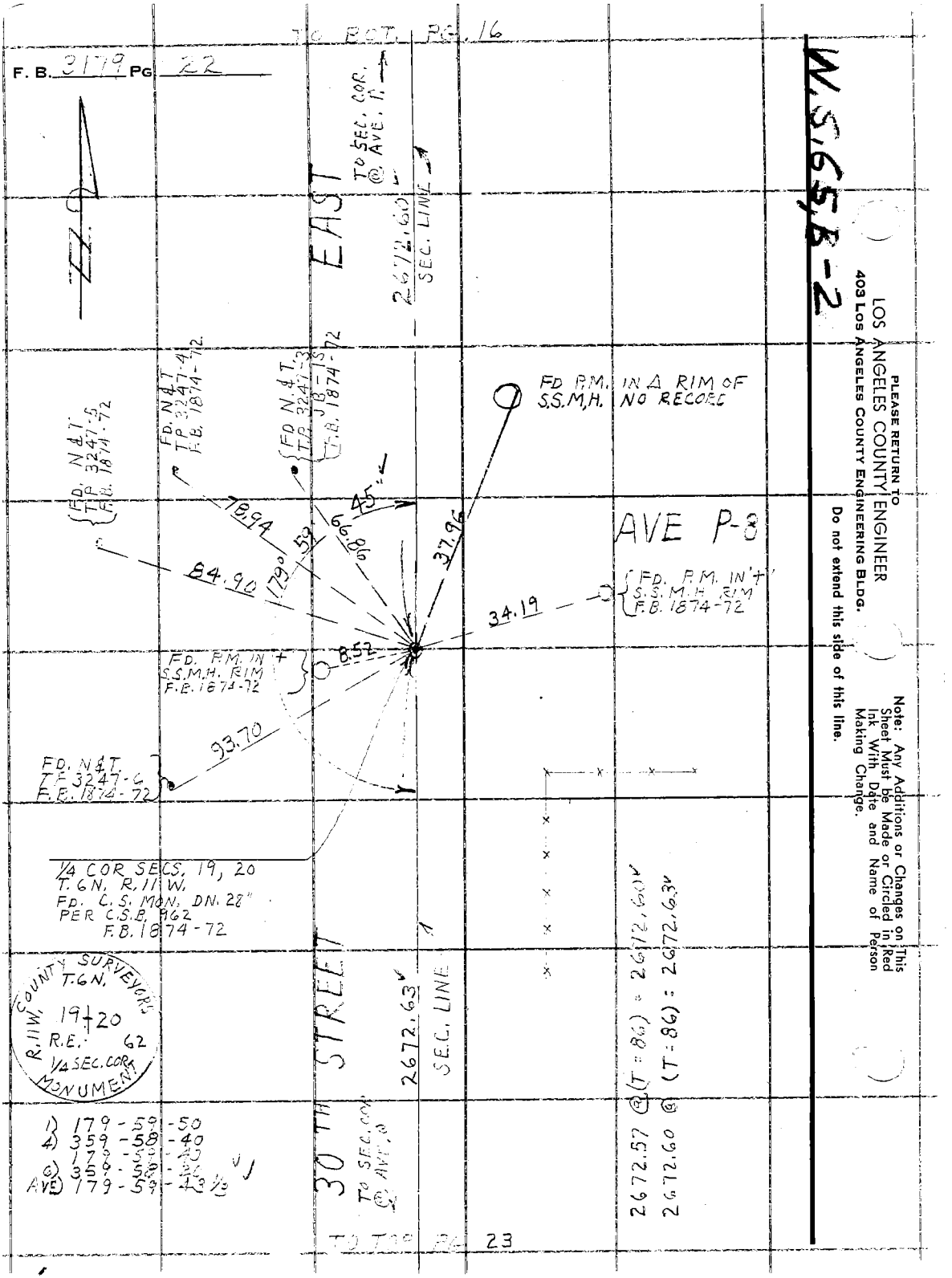
76F309S CE #310 6-62



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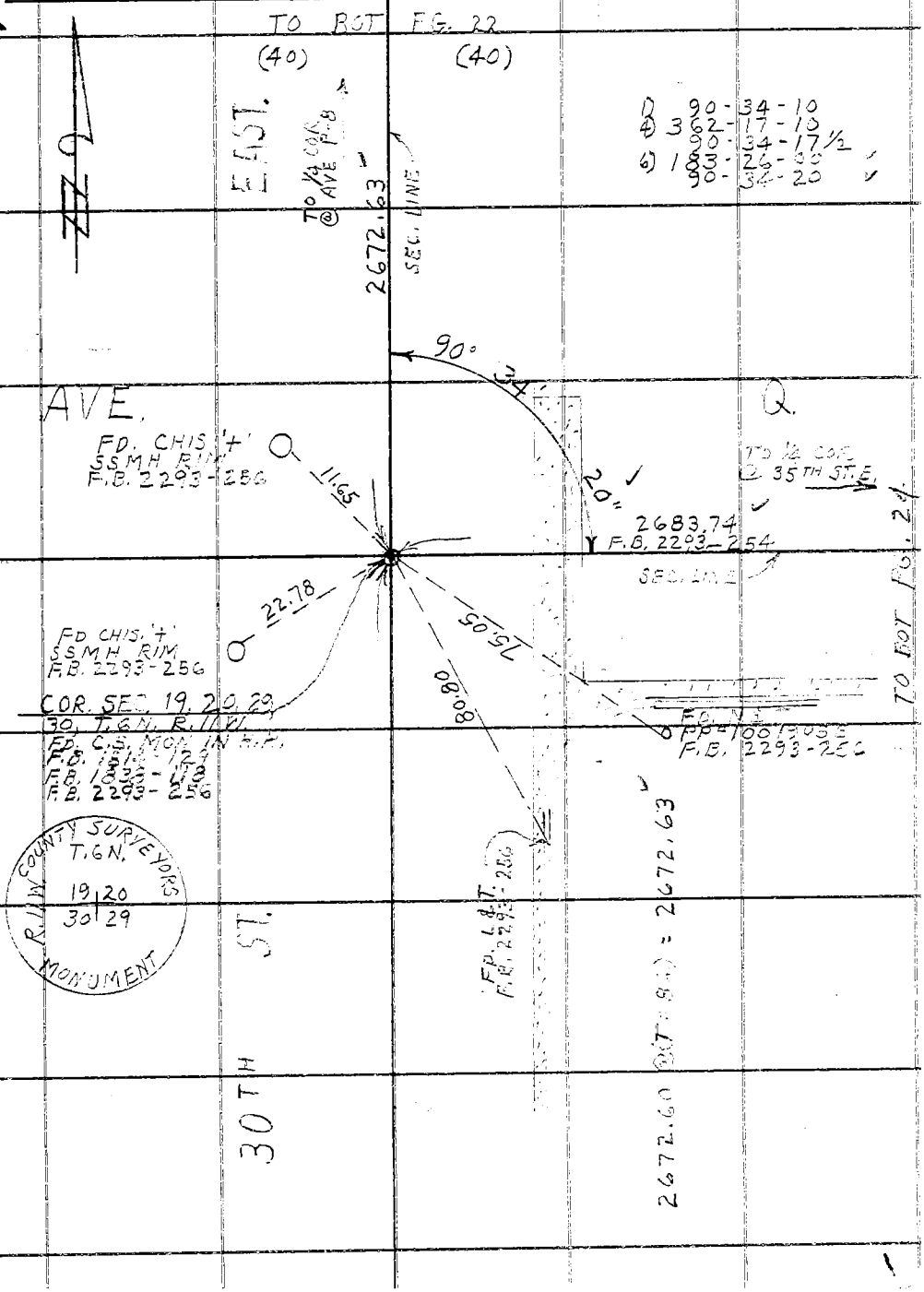
Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 23
Map No. B-2903-1-2-3	JN 009619 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 4-24-64	
Date	Indexed C. J. GALLI	



W.S.60, B-2

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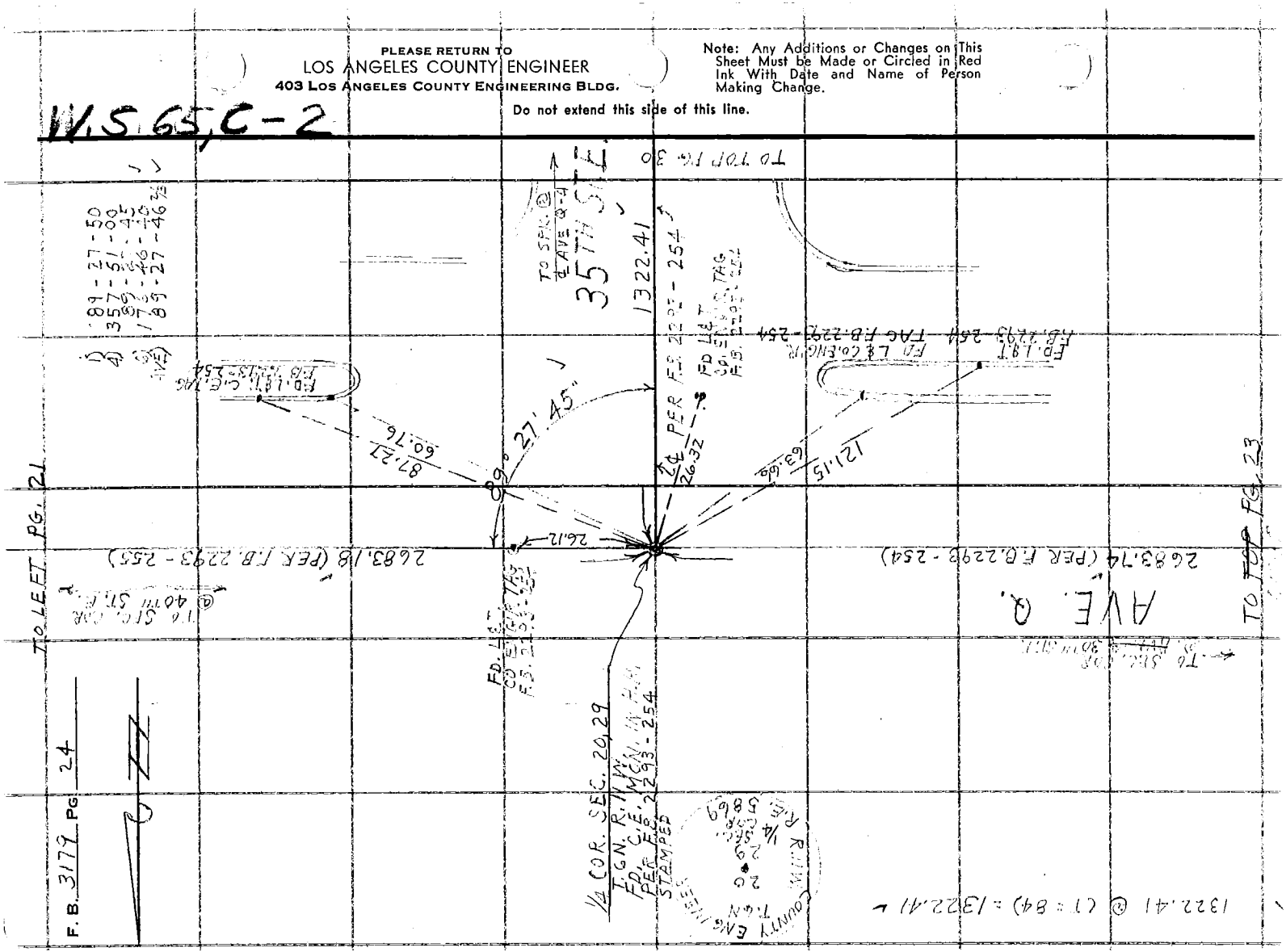
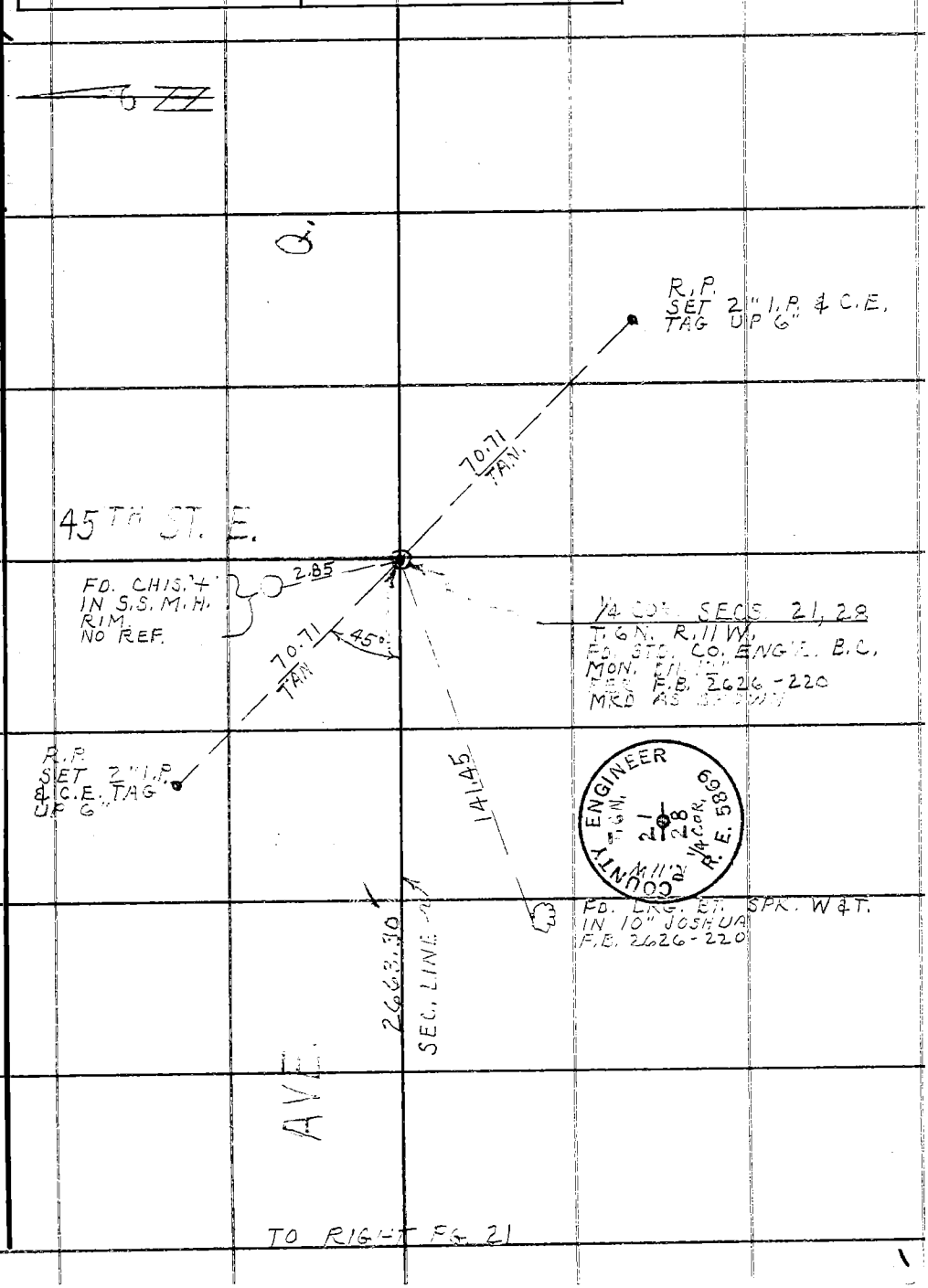
11.5.65, C-2



Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 25
Map No. [illegible]	JN 0096.19 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 8-5-64	
Date	Indexed C. J. GALLI	

W.S.65, C-2



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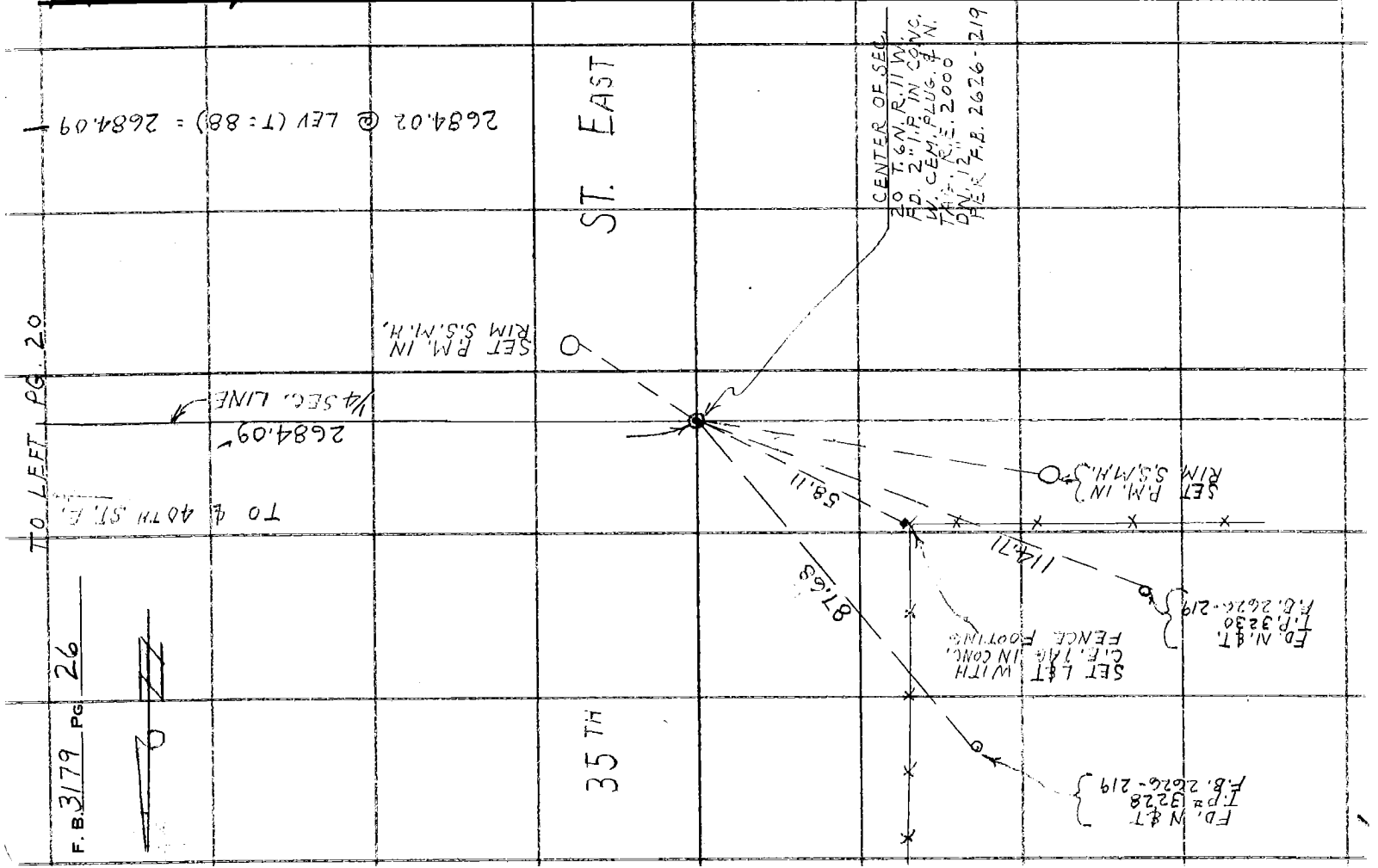
W.S.65, C-2



W.S. 65, C-2

Notes Ck'd by	Survey of 40TH ST. EAST
Map No. B 2903	JN 0096.19 Tape 196 Std 84 °F
Office Work G. H. BOYER	Surveyed by J.C. PIERCE
Checked	Notes J. C. PIERCE Date 8-3-64
Date	Indexed C. J. GALLI

F. B. 3179 PG. 27

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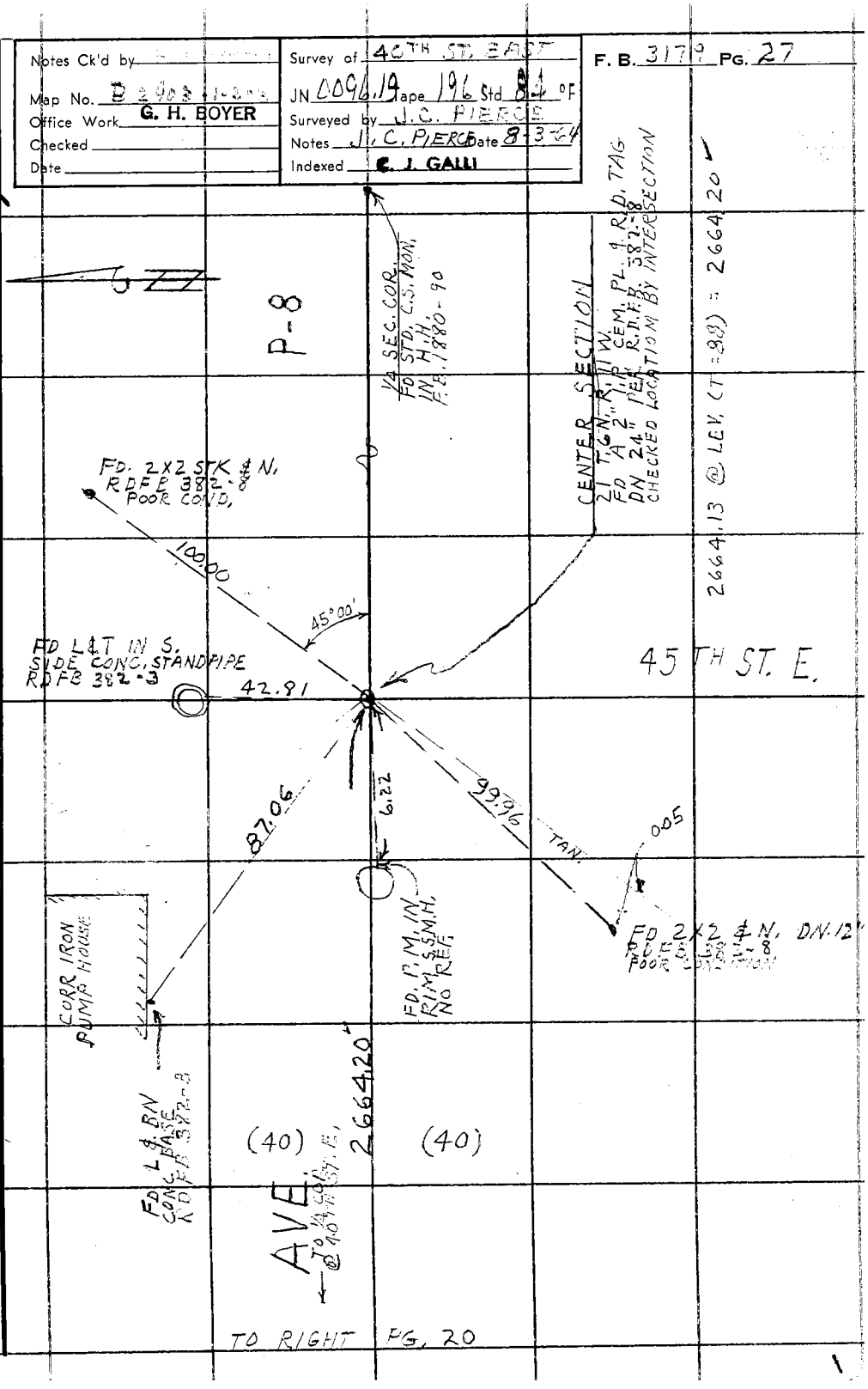
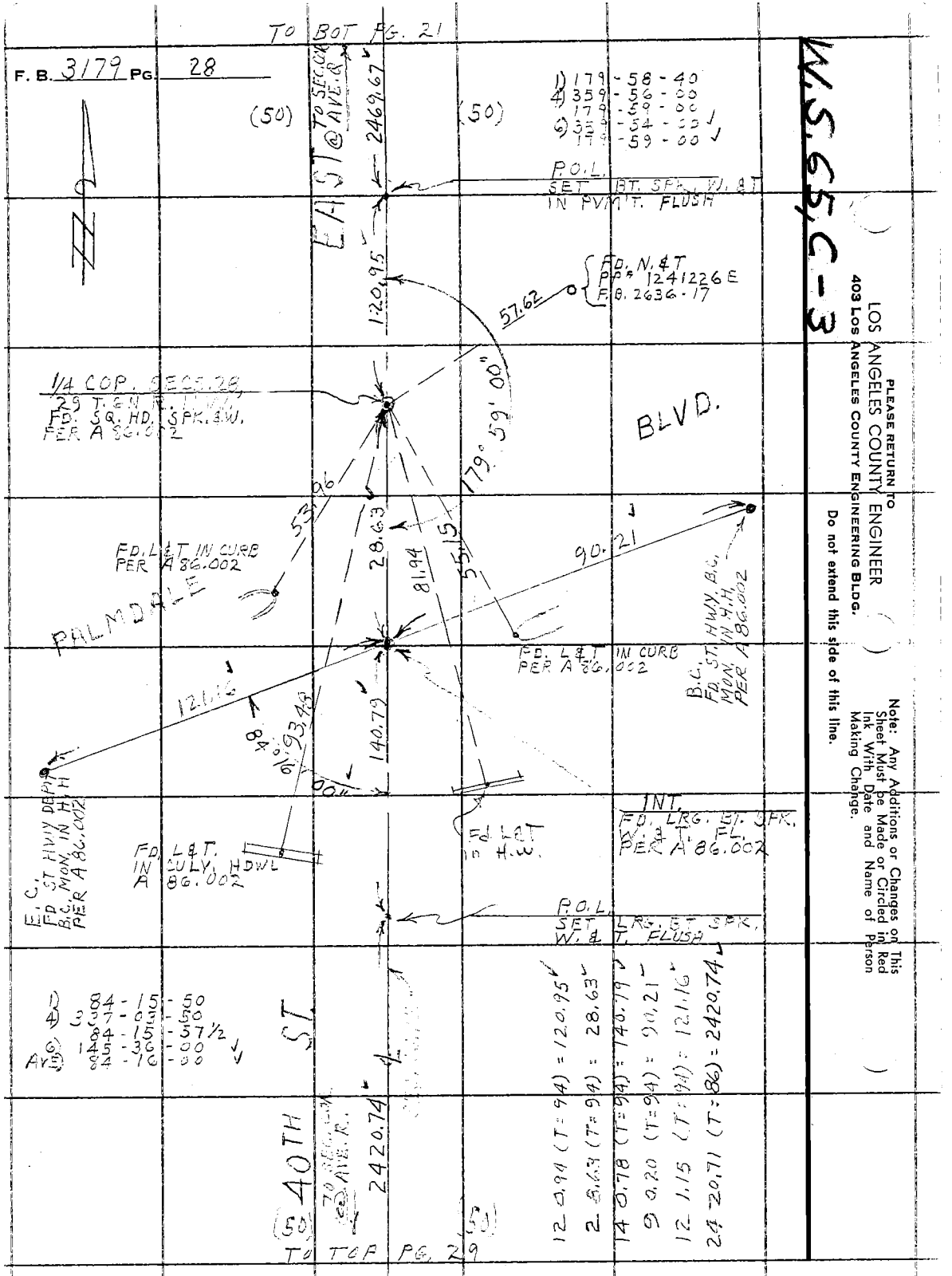


76F3095 CE # 310 3.61



TO BOT PG. 21
F. B. 3179 PG. 28
(50)
(50)
TO SEC. CR. @ AVE. R.
2469.67
EAST
1) 179 - 58 - 40
4) 359 - 56 - 00
179 - 59 - 00
6) 359 - 54 - 00
179 - 59 - 00
P.O.L.
SET BT. SPK. W. & T.
IN PVM'T. FLUSH
120.95
FD. N. & T.
PP# 1241226 E
F.B. 2636-17
57.62
1/4 COP. SEC 5.28
29 T. 6 N. R. 11 W.
FD. SQ. HD. SPK. & W.
PER A 86.002
179° 59' 00"
BLVD.
53.96
28.63
81.94
55.15
90.21
FD. L & T. IN CURB
PER A 86.002
PALMDALE
FD. L & T. IN CURB
PER A 86.002
B.C.
FD. ST. HWY. B.C.
MON. IN H.H.
PER A 86.002
121.16
84° 16' 00"
93.48
140.79
INT.
FD. LRG. BT. SPK.
W. & T. FL.
PER A 86.002
E.C.
FD. ST. HWY DEPT.
B.C. MON. IN H.H.
PER A 86.002
FD. L & T.
IN CULV. HDWL
A 86.002
Fd. L & T.
in H.W.
P.O.L.
SET LRG. BT. SPK.
W. & T. FLUSH
1) 84 - 15 - 50
4) 337 - 03 - 50
84 - 15 - 57½
6) 145 - 36 - 00
AVE 5) 84 - 16 - 00
40TH ST.
TO SEC. CR. @ AVE. R.
2420.74
(50)
(50)
TO TOP PG. 29
12 0.94 (T=94) = 120.95
2 8.63 (T=94) = 28.63
14 0.78 (T=94) = 140.79
9 0.20 (T=94) = 90.21
12 1.15 (T=94) = 121.16
24 20.71 (T=86) = 2420.74
W.S. 65, C-3
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W.S.65, C-3

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 29
Map No. B-2903-1-2-3	JN 0096.19 Tape 1/6 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 8-4-64	
Date	Indexed C. J. GALLI	

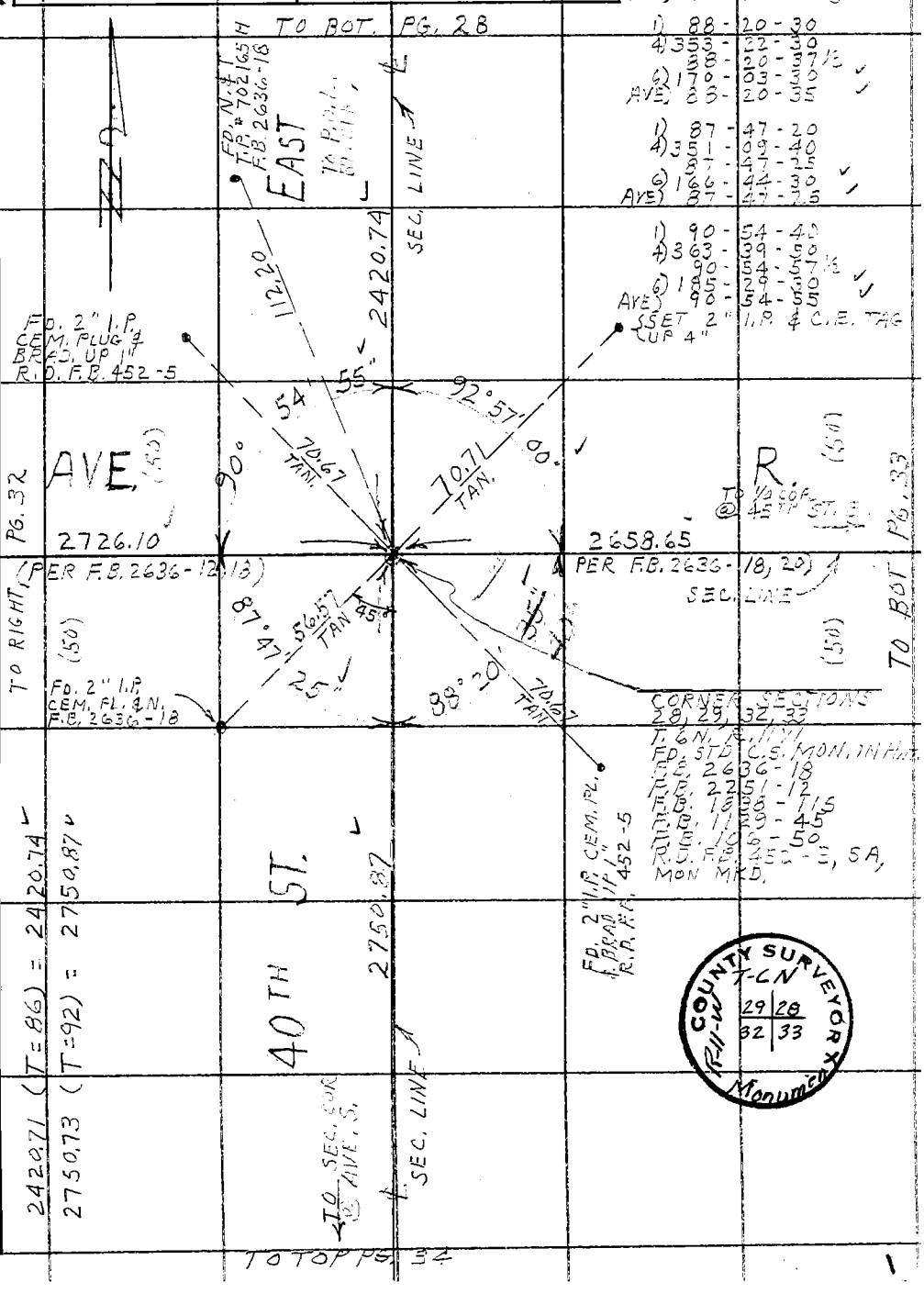
1) 92-56-40
4) 11-48-00
92-57-00
6) 197-41-50
AVE) 92-56-58 1/3

1) 88-20-30
4) 353-22-30
88-20-37 1/2
6) 170-03-30
AVE) 88-20-35

1) 87-47-20
4) 351-09-40
87-47-25
6) 166-44-30
AVE) 87-47-25

1) 90-54-40
4) 363-39-50
90-54-57 1/2
6) 185-29-50
AVE) 90-54-55

SET 2" I.P. & C.E. TAG UP 4"



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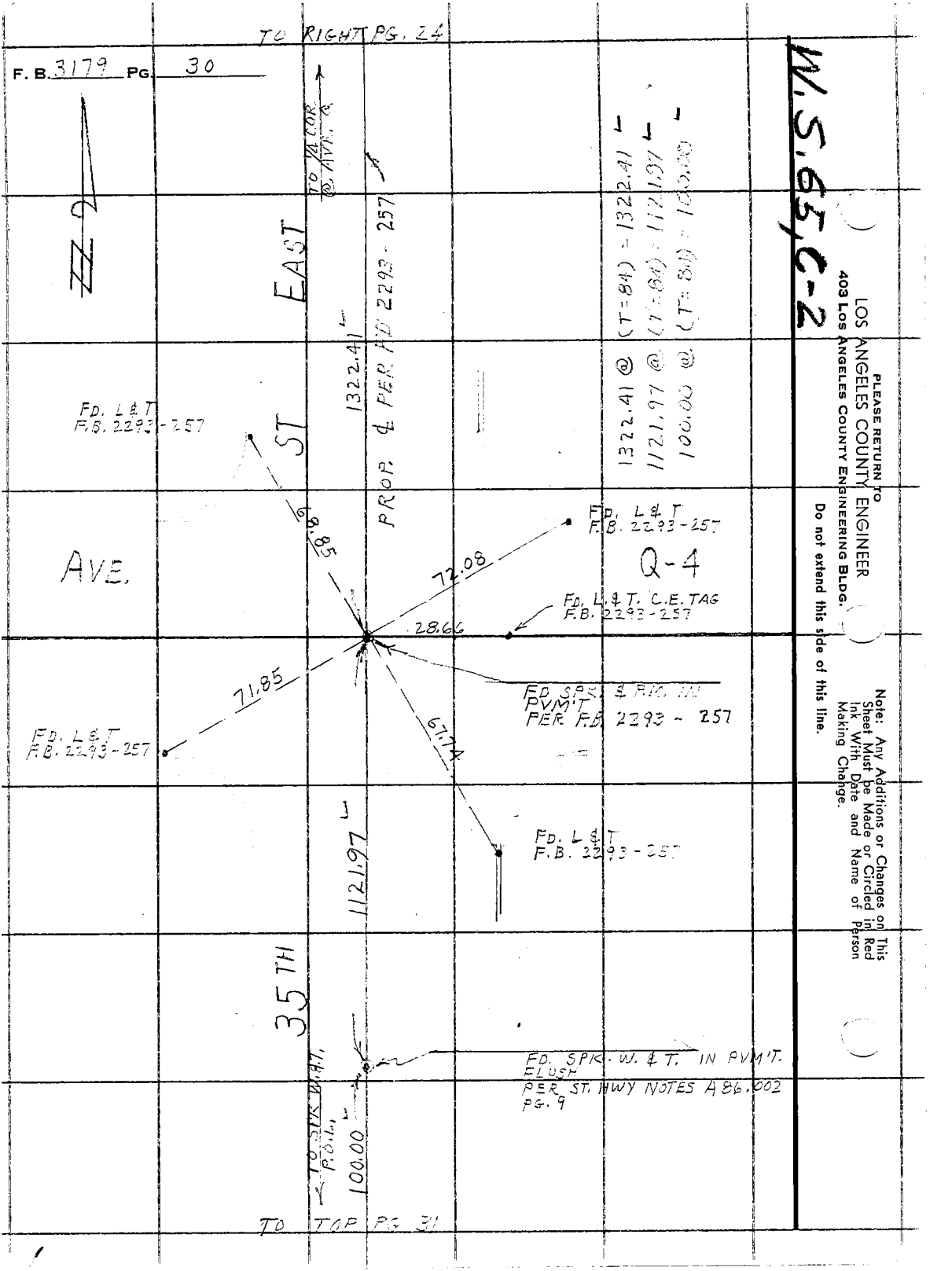
TO RIGHT PG. 24

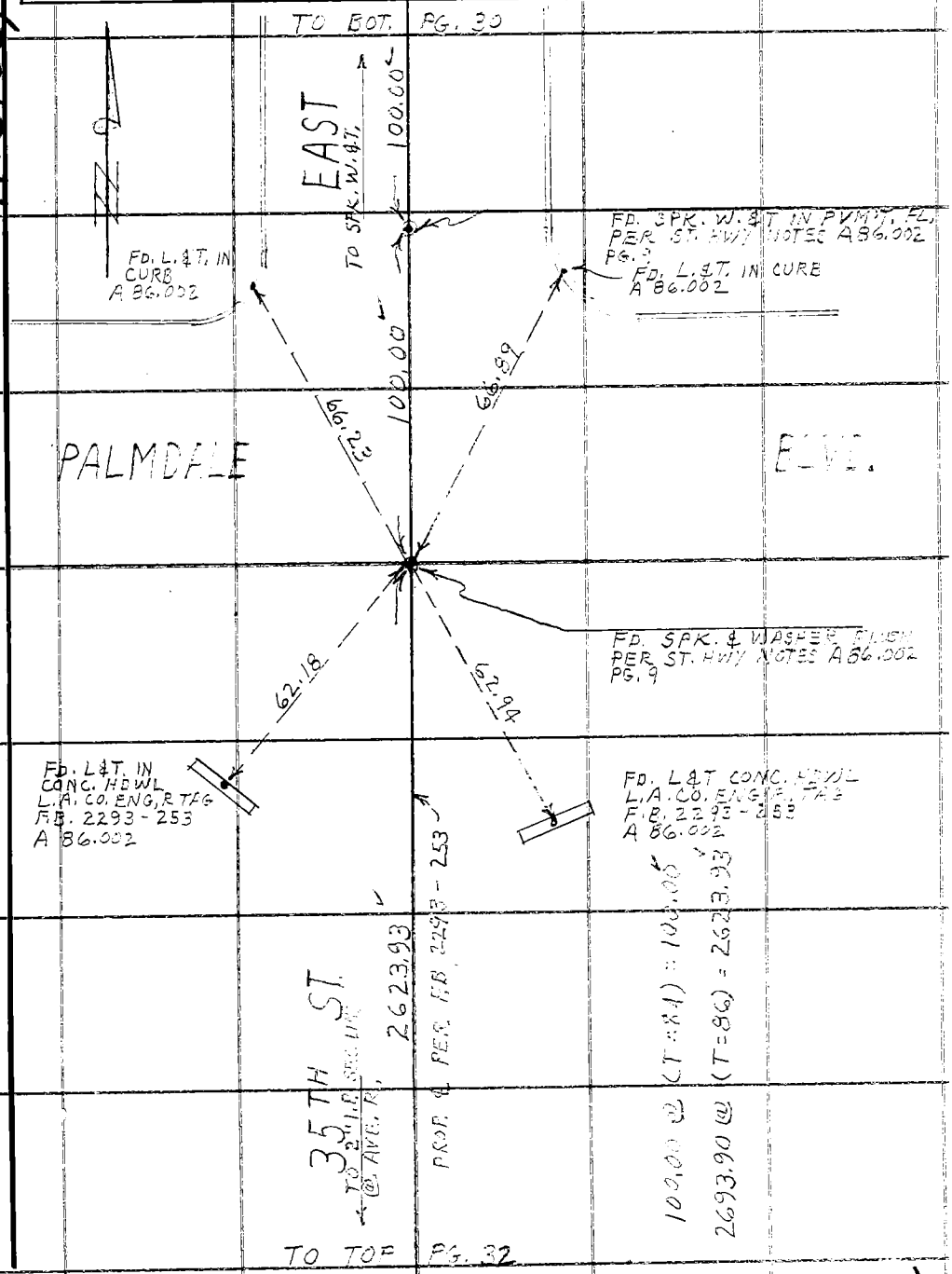
F. B. 3179 PG. 30



TO TOP PG. 31

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 31
Map No. B2903-11-2-3	JN 0096.19 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-4-64	
Date	Indexed C. J. GALLI	

W.S. 65, C-3

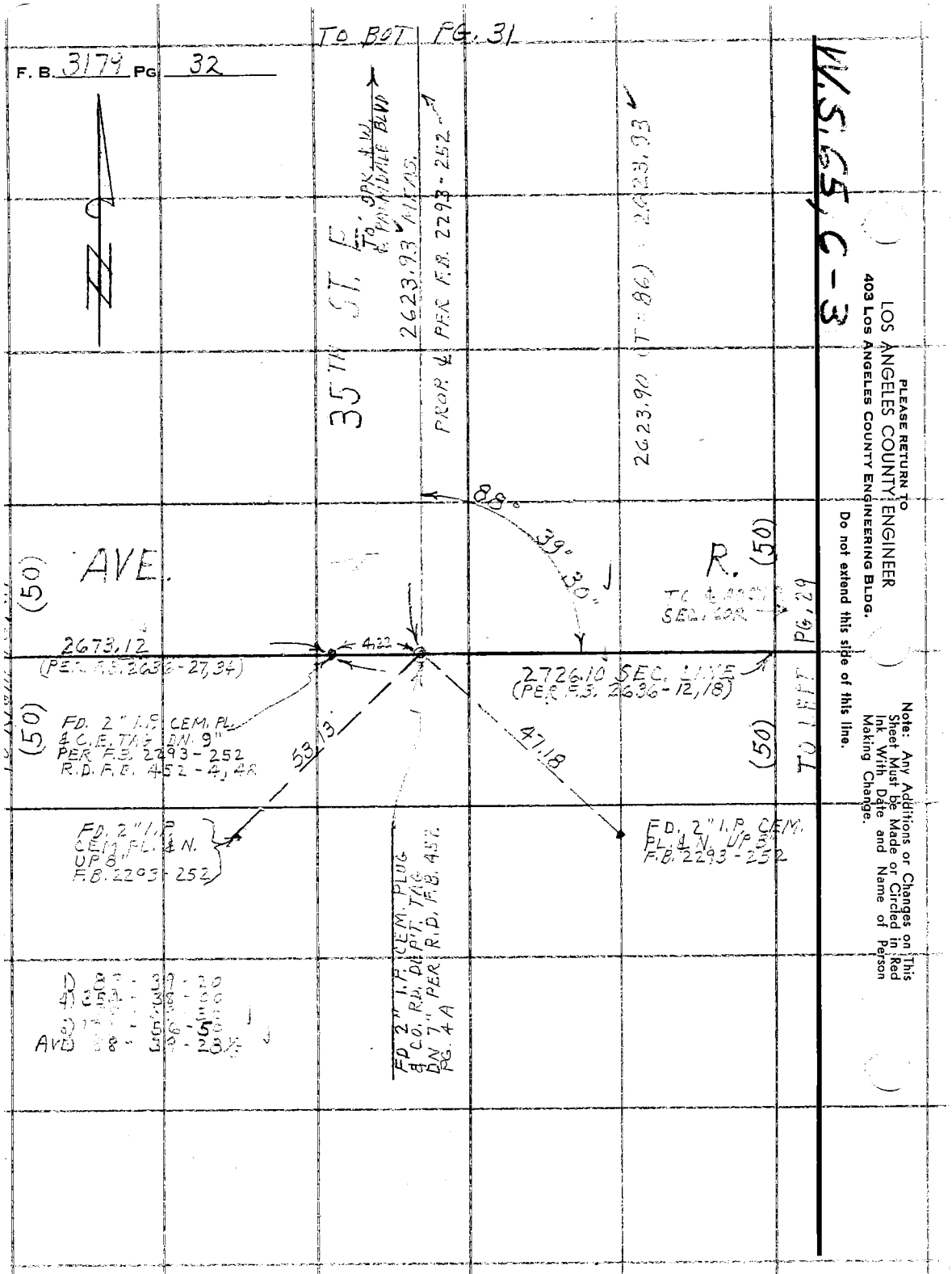


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62



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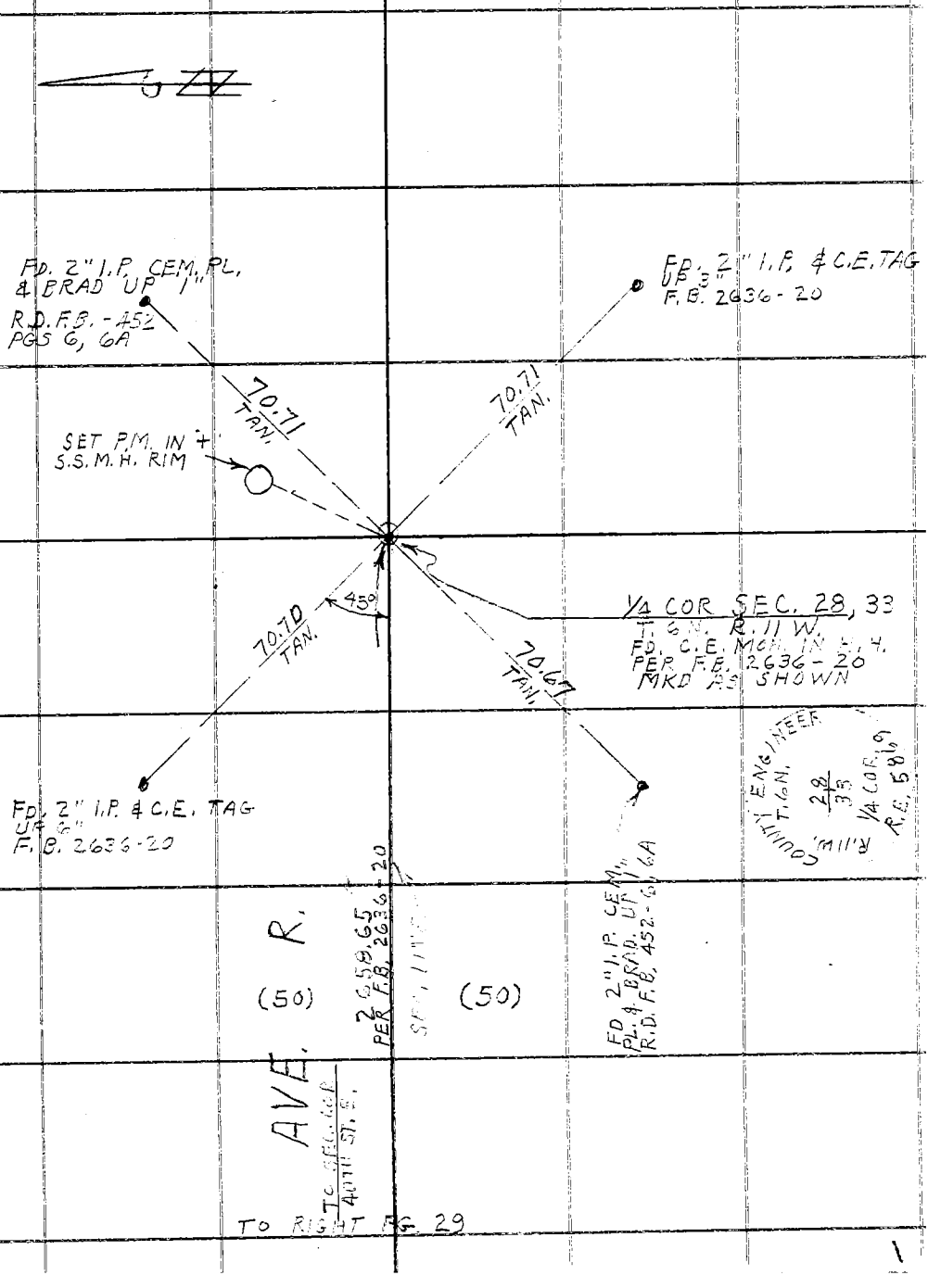
Notes Ck'd by	Survey of 40TH ST. EAST	F. B. 3179 PG. 33
Map No. [illegible]	JN 0096.19 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 8-7-64	
Date	Indexed E. J. GALLI	

W.S. 65, C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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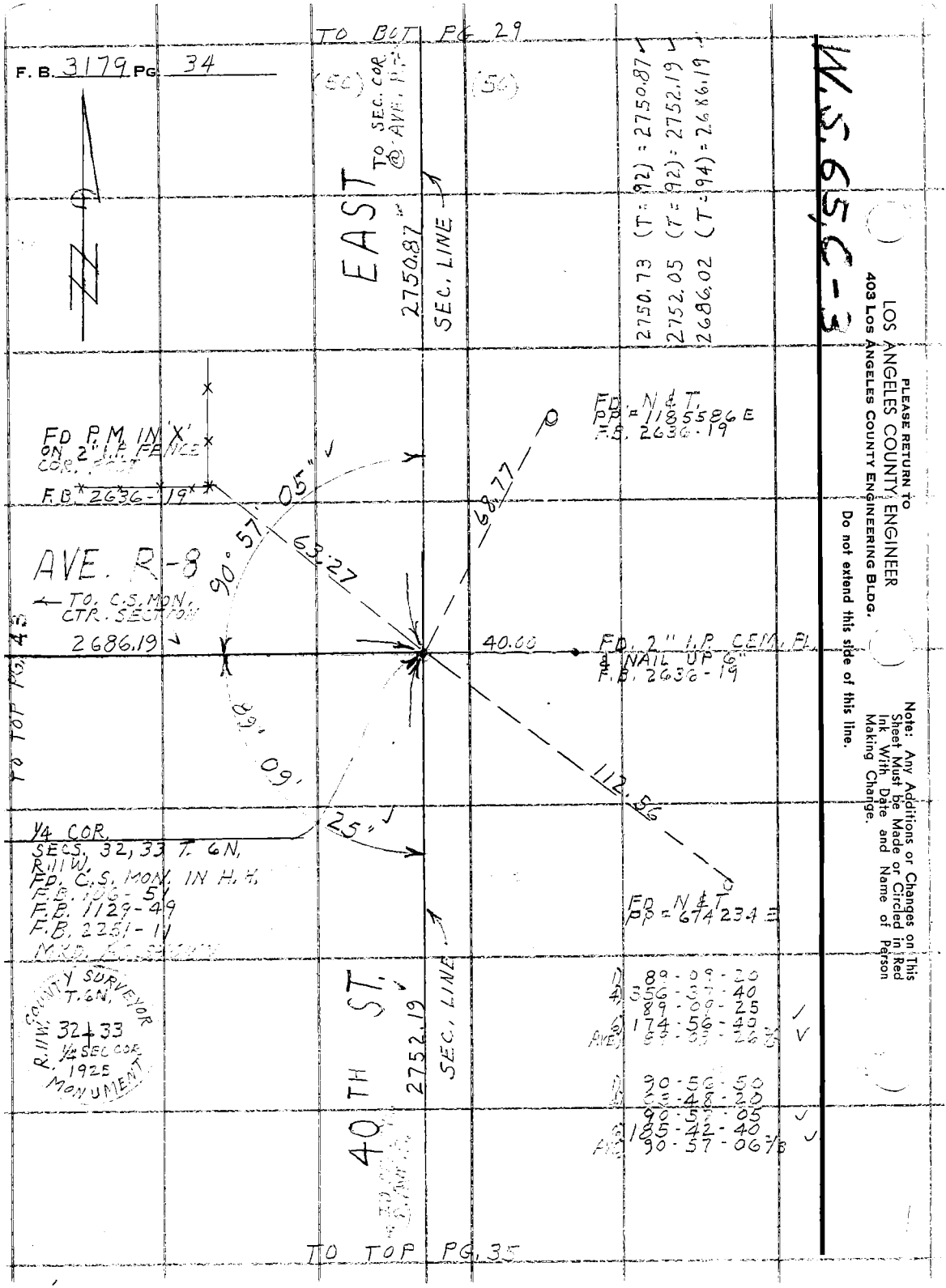
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62



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76F309S CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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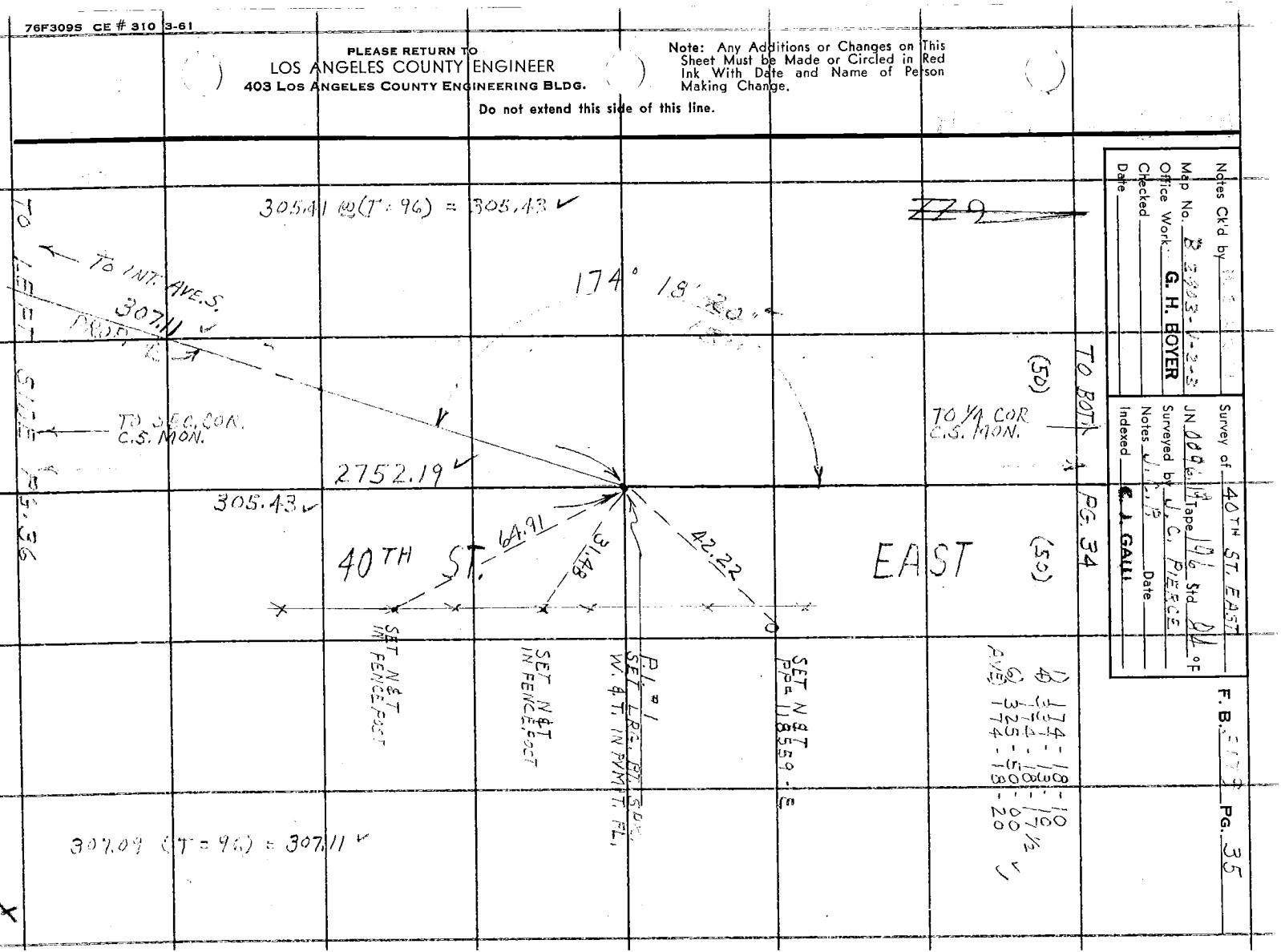
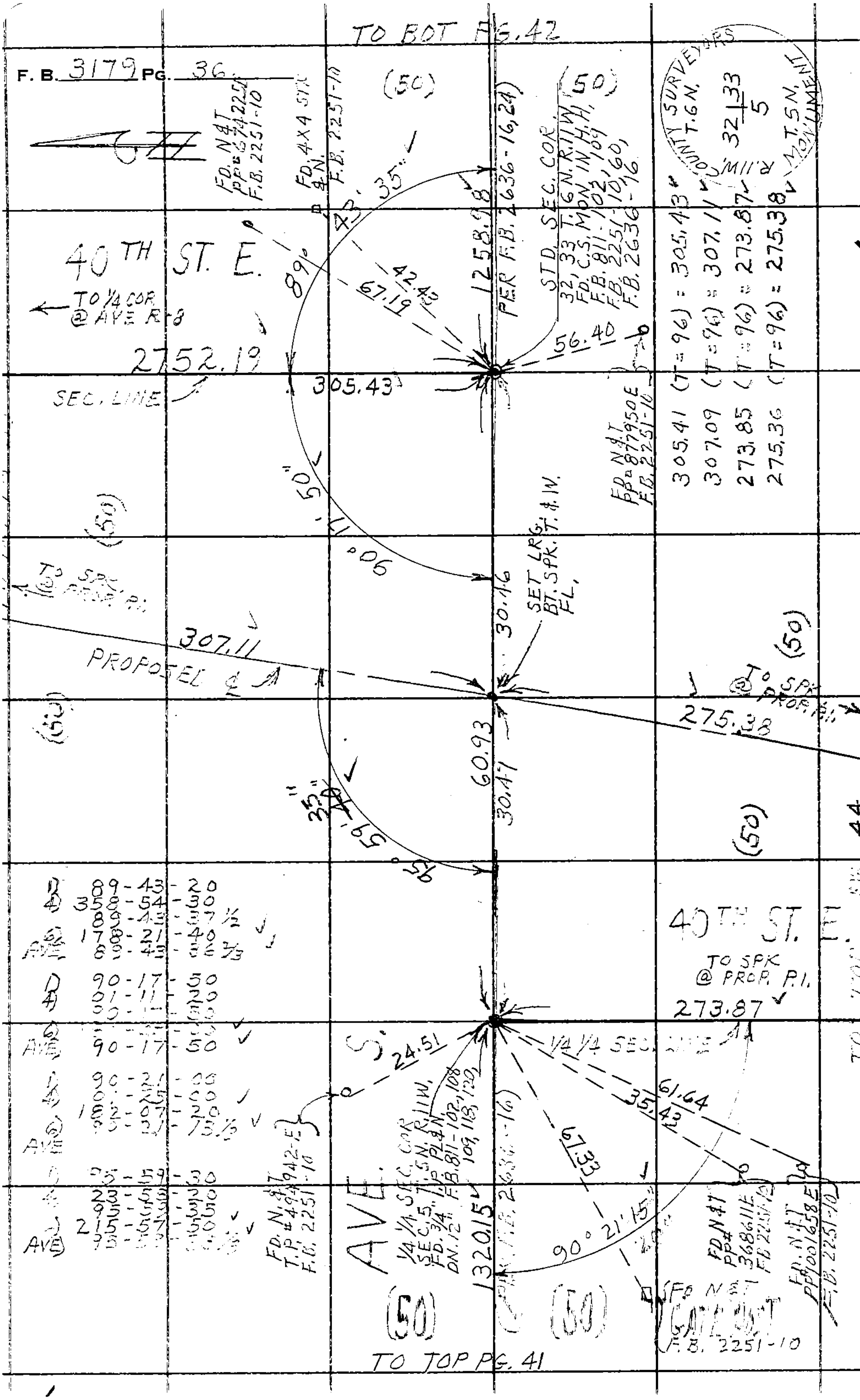


F. B. 3179 PG. 36



KVS, 65, C-3

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

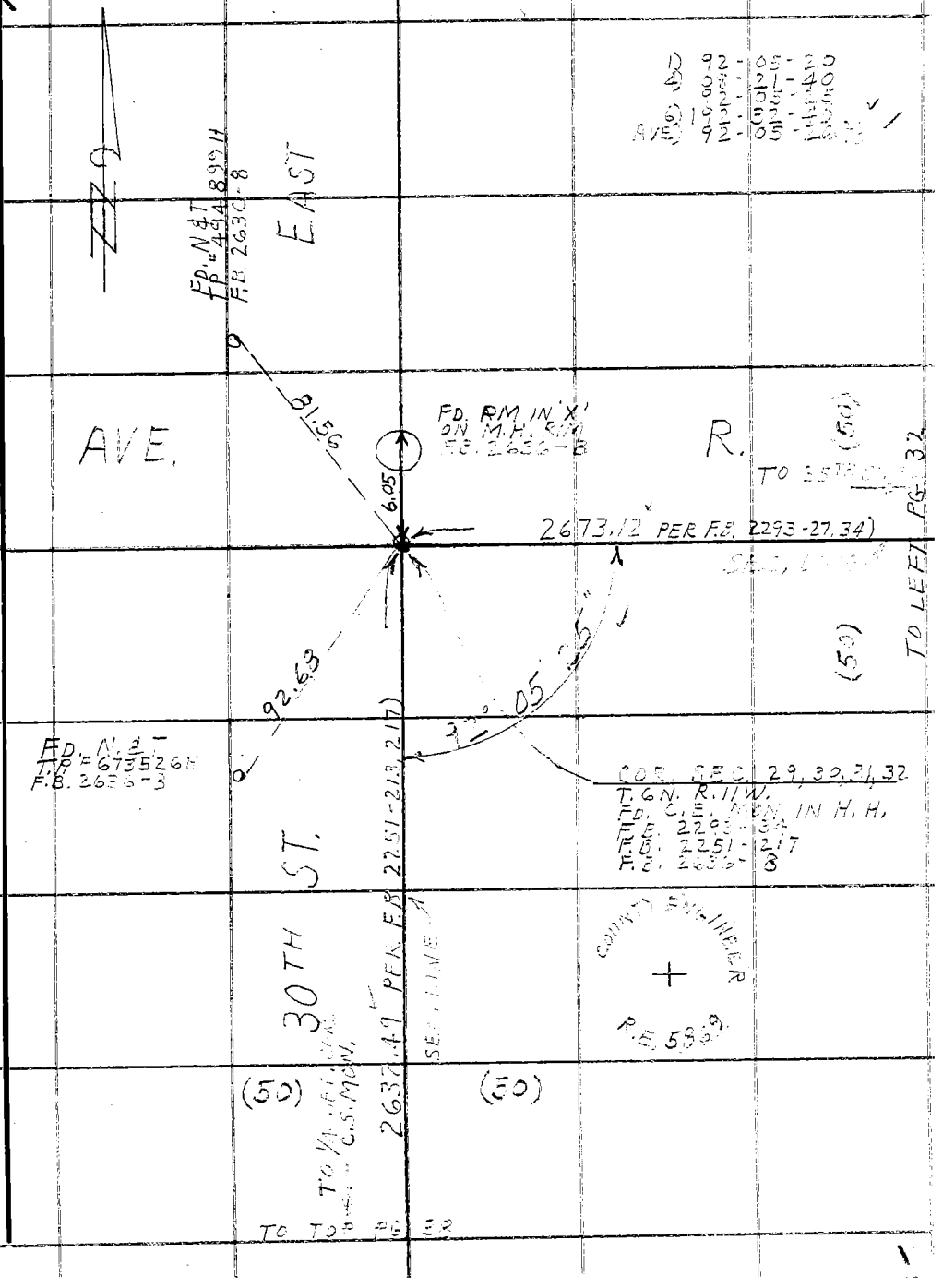
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.65, B-3

Notes Ck'd by	Survey of 40TH ST. EAST
Map No. [illegible]	JN 009619 Tape 196 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 8-10-64
Date	Indexed C. J. GALLI

F. B. 3179 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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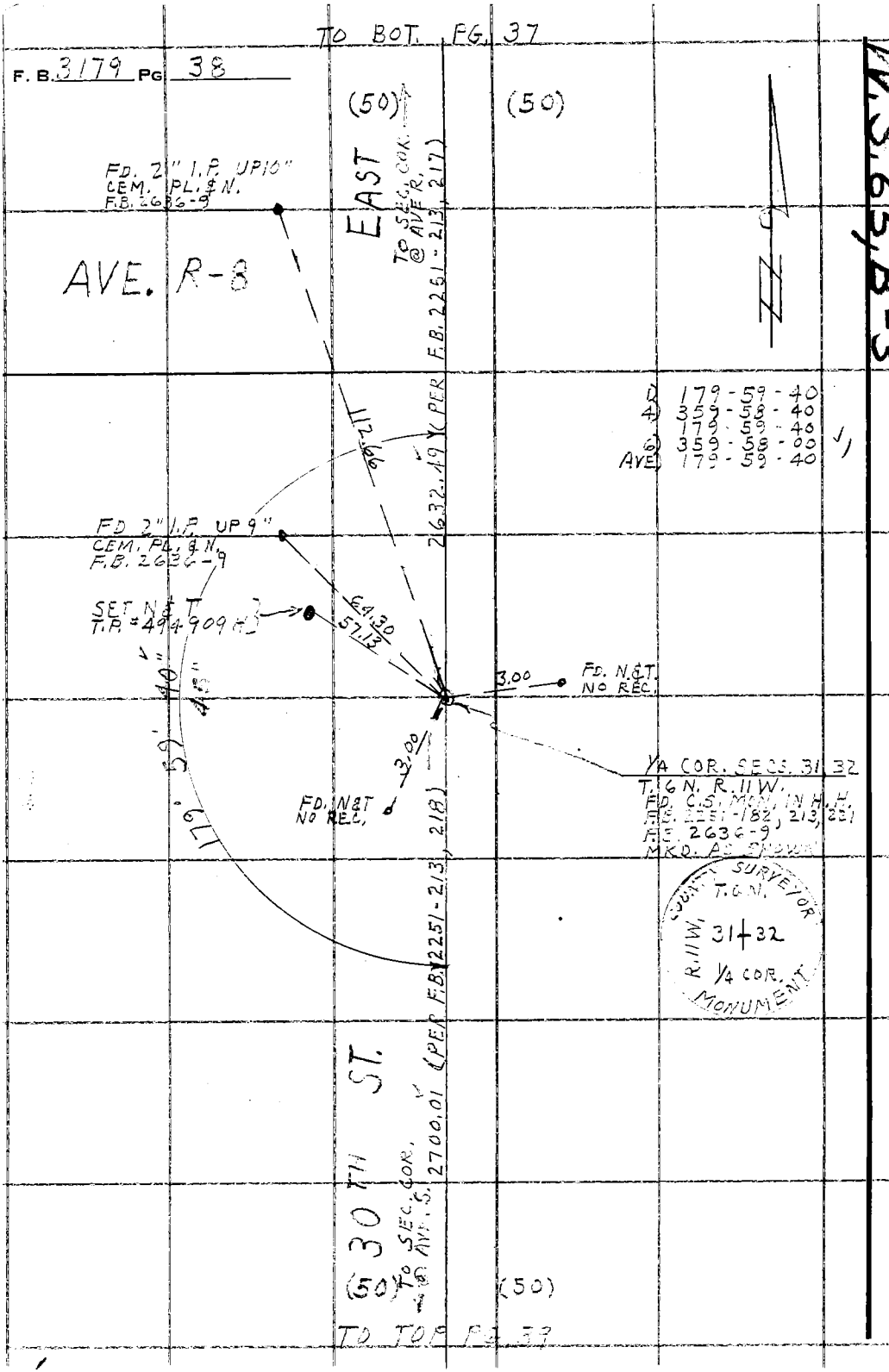
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62



V.S. 65, B-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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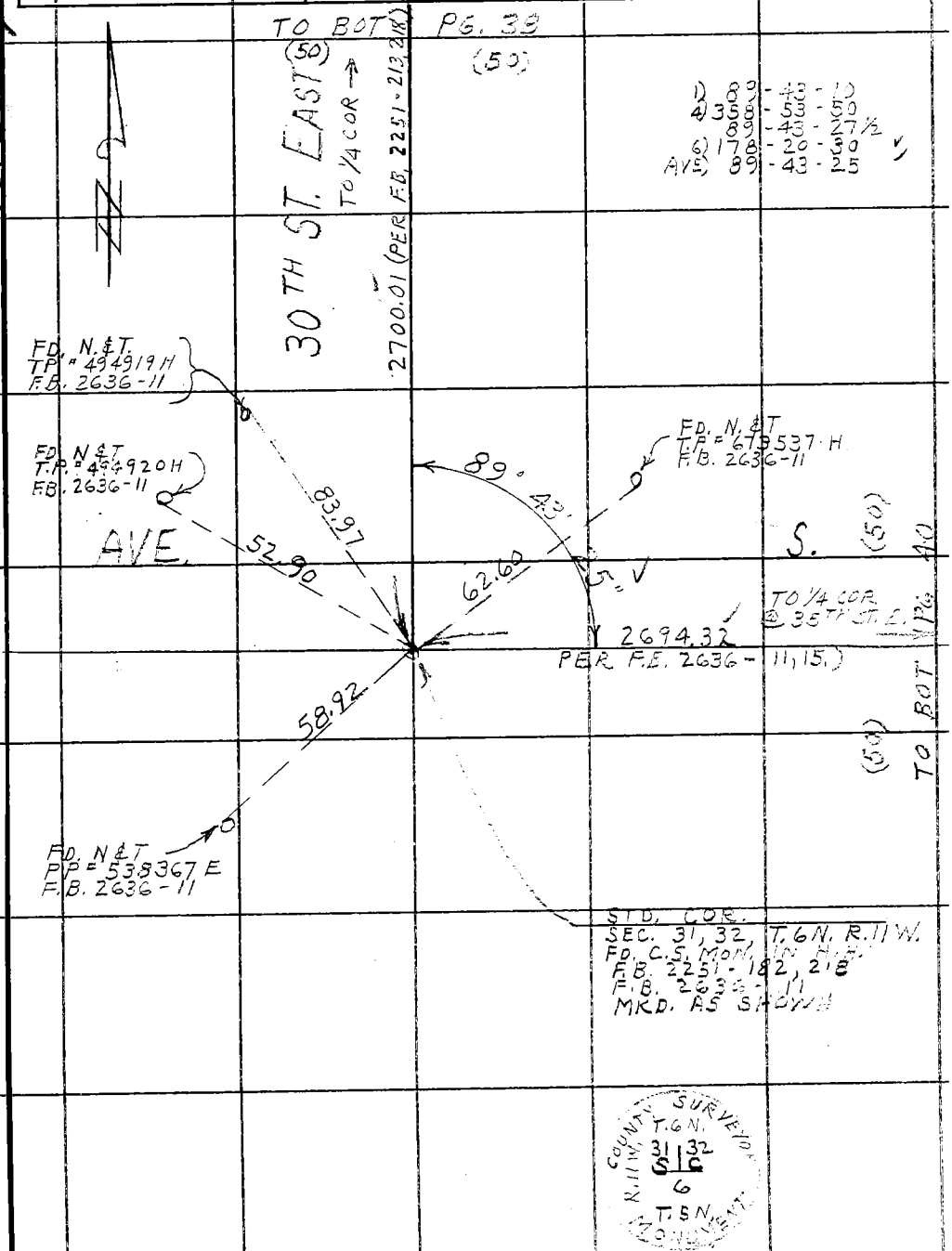
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 39
Map No. B.2903-V-2-3	JN 0096.14 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 8-10-64	
Date	Indexed C. J. GALLI	

W.S. 65, B-3

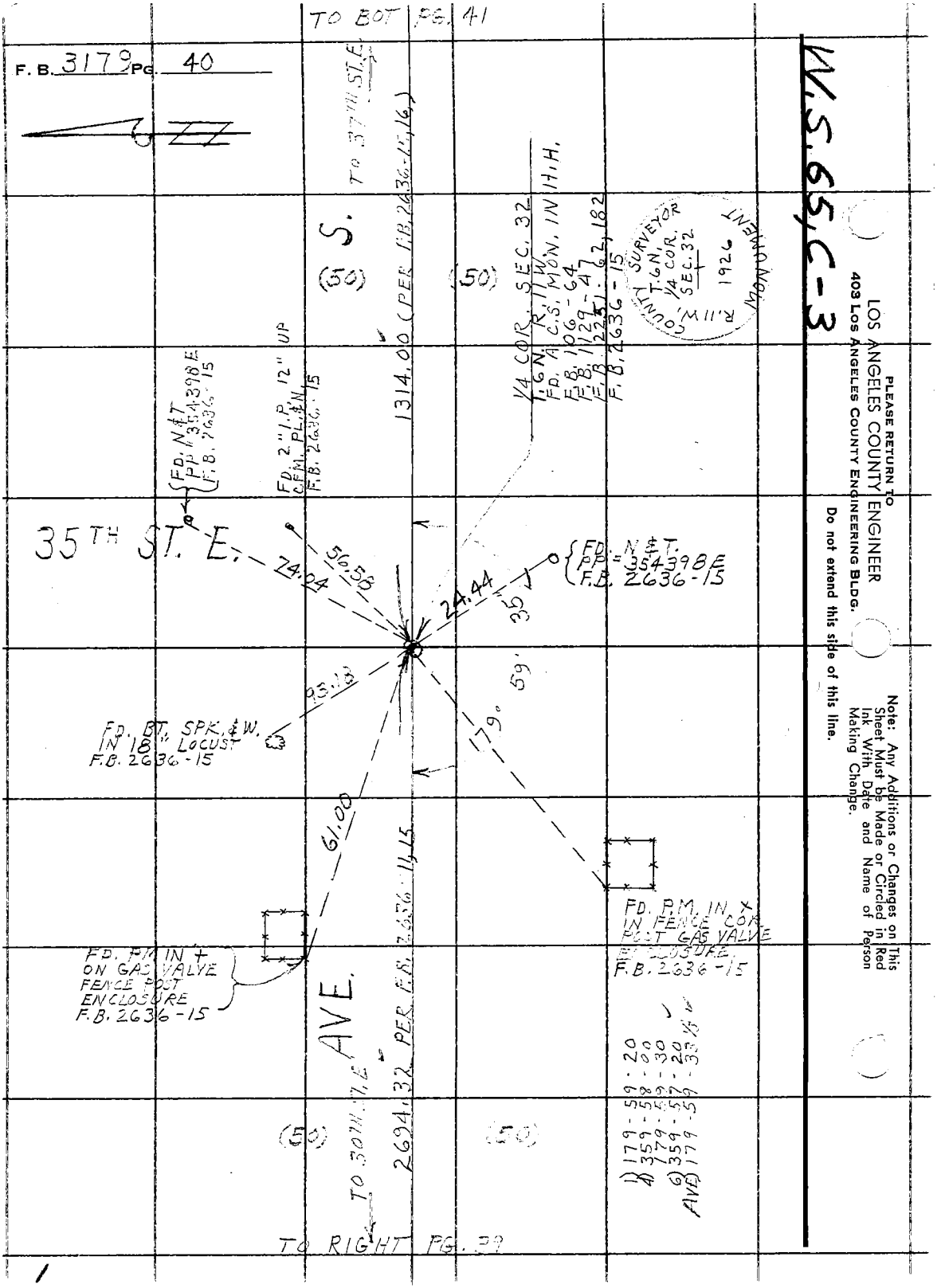


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



TO BOT PG. 41
F. B. 3179 PG. 40
TO 37TH ST. E.
S.
(50)
(50)
1314.00 (PER F.B. 2636-15, 16)
1/4 COR. SEC. 32
T.6N. R.11W.
FD. A.C.S. MON. IN H.H.
F.B. 1106-64
F.B. 1129-47
F.B. 1225-62, 182
F.B. 2636-15
COUNTY SURVEYOR
R.11W. T.6N.
1/4 COR.
SEC. 32
1926
MONUMENT
FD. N&T
PP = 354398E
F.B. 2636-15
FD. 2" I.P. 12" UP
C.F.M. PL. & N.
F.B. 2636-15
35TH ST. E.
74.04
56.58
24.44
35
FD. N&T.
PP = 354398E
F.B. 2636-15
93.18
179° 59'
FD. BT. SPK. & W.
IN 18" LOCUST
F.B. 2636-15
61.00
FD. P.M. IN X
IN FENCE COR.
POST GAS VALVE
ENCLOSURE
F.B. 2636-15
FD. P.M. IN +
ON GAS VALVE
FENCE POST
ENCLOSURE
F.B. 2636-15
AVE.
2694.32 PER F.B. 2636-11, 15
TO 30TH ST. E.
(50)
(50)
1) 179-59-20
4) 359-58-00
179-59-30
6) 359-57-20
AVE) 179-59-33 1/2
TO RIGHT PG. 39
W.S. 65, C-3
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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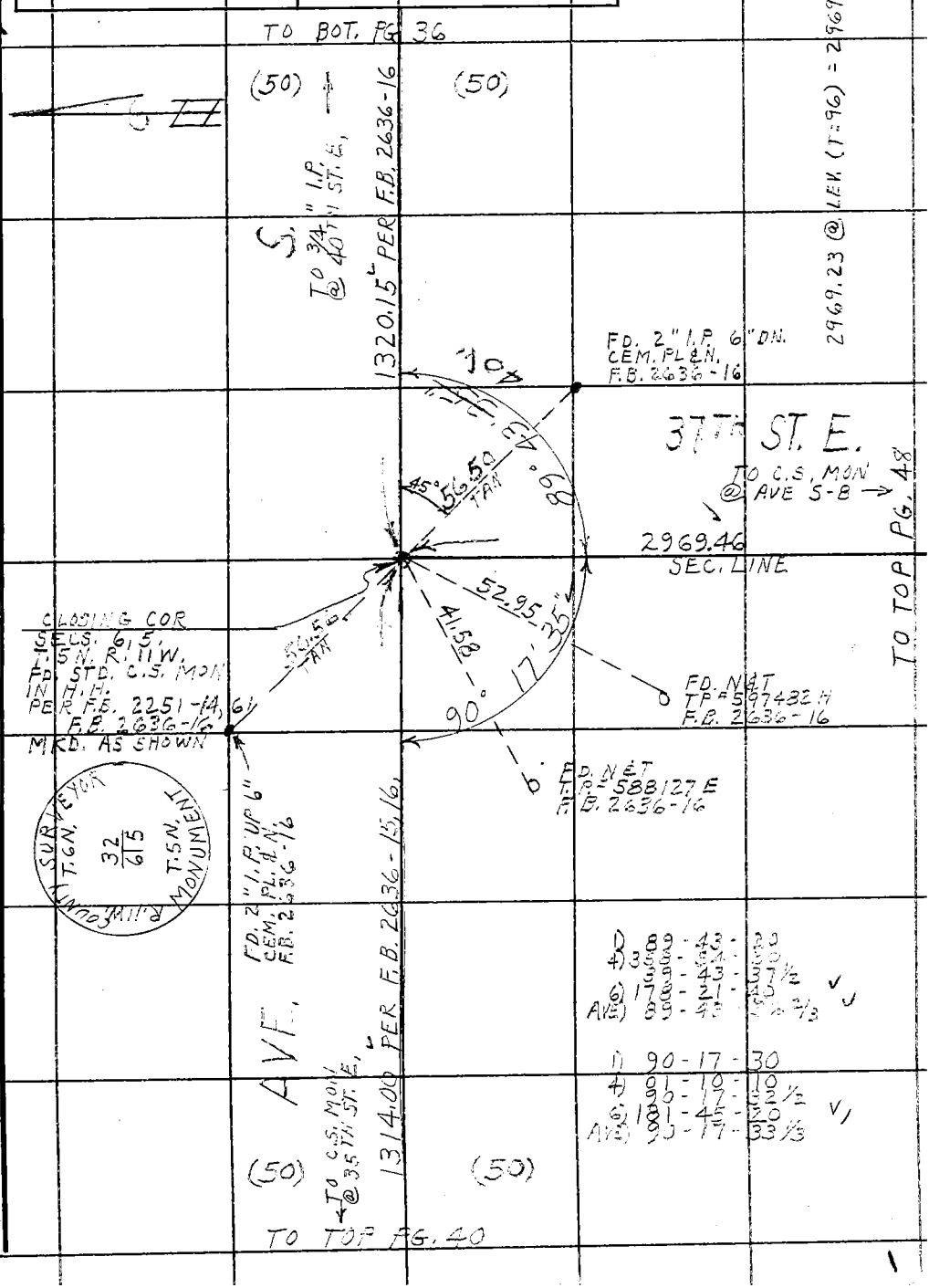
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST
Map No. B 2903-1-2-3	JN 0096.19 Tape 196 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 8-12-64
Date	Indexed C. J. GALLI

F. B. 3179 PG. 41

W.S.65, C-3



1) 89-43-20
4) 358-54-30
89-43-37½
6) 178-21-40
AVE) 89-43-[illegible] 2/3

1) 90-17-30
4) 01-10-10
90-17-32½
6) 181-45-20
AVE) 90-17-33⅓

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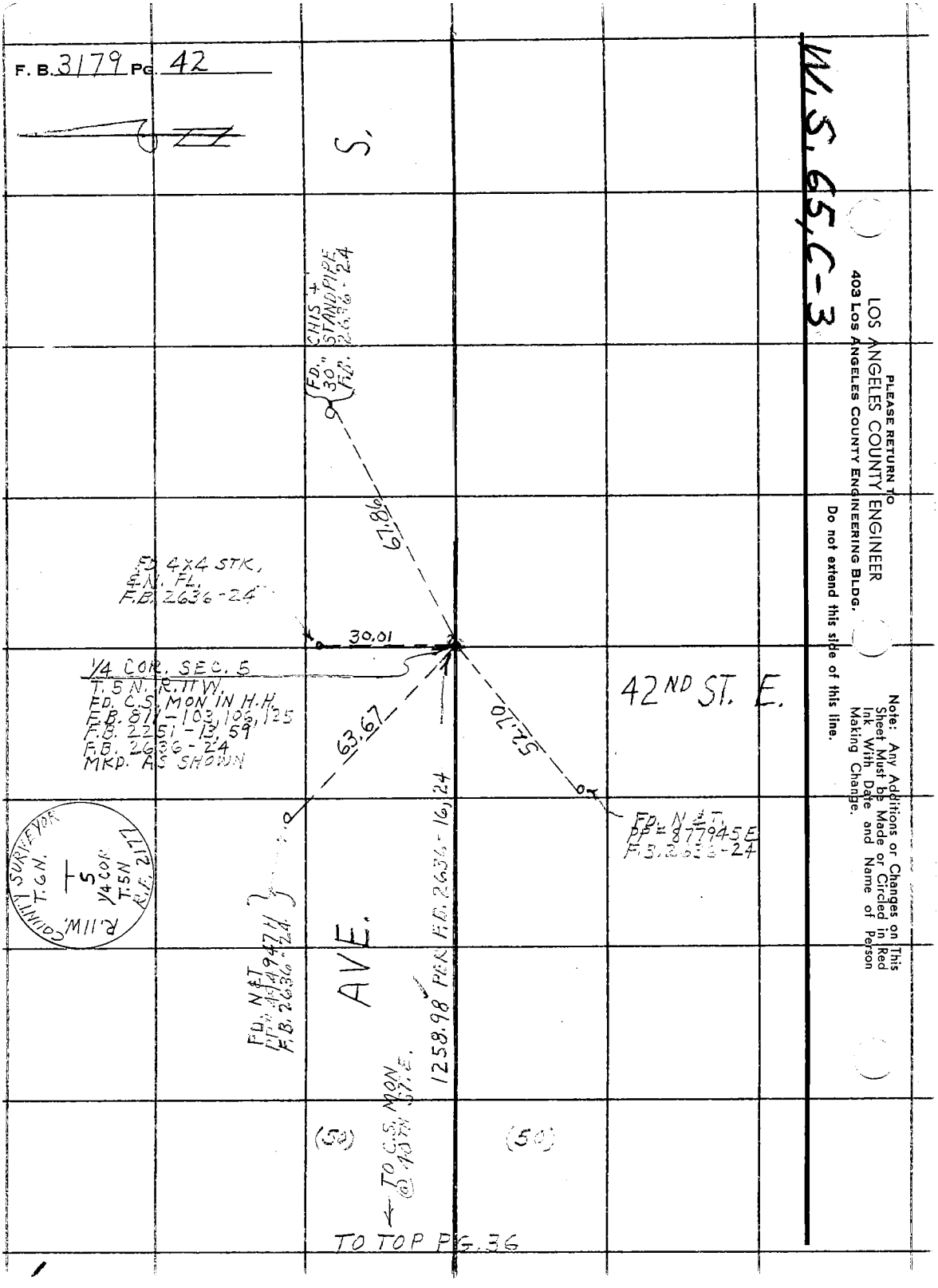
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 3179 PG. 42



PLEASE RETURN TO
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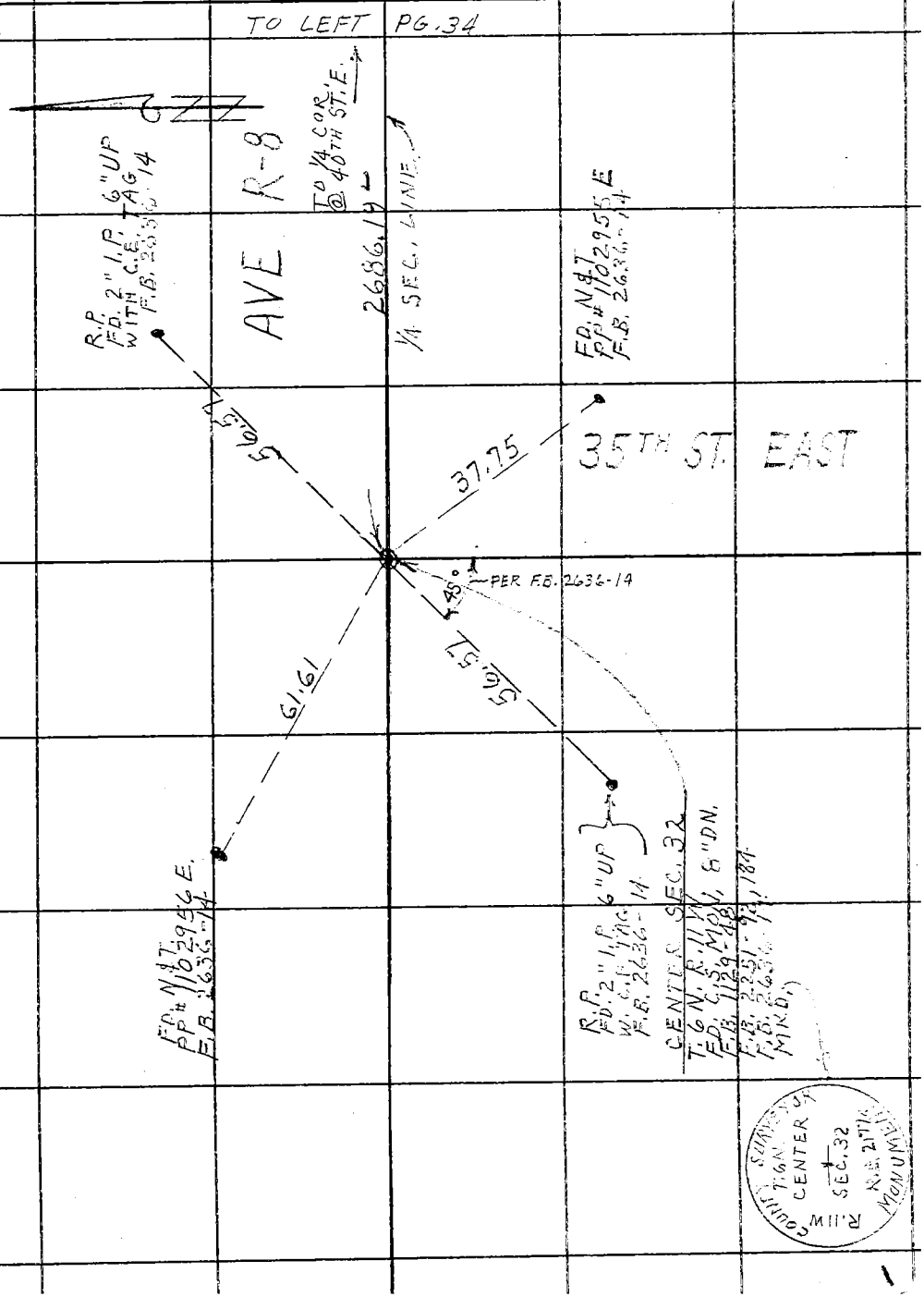
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 43
Map No. B. 2903-1-2-3	JN 8096.19 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 8-19-64	
Date	Indexed C. J. GALLI	

W.S. 65, C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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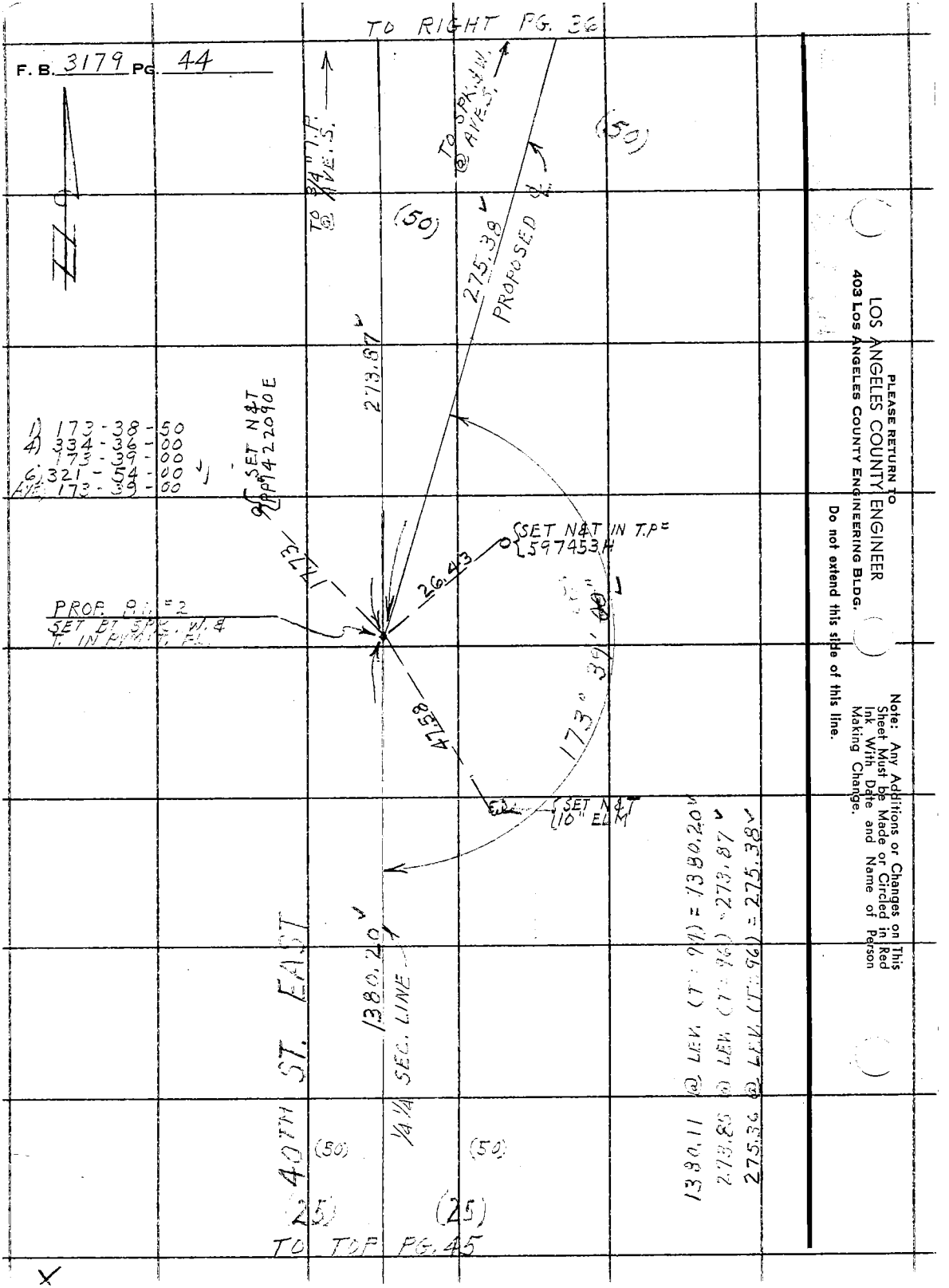
76F3095 CE # 310 3-61

F. B. 3179 PG. 44



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.5.65, C-7

Notes Ck'd by
Map No. B 2
Office Work G. H. BOYER
Checked
Date

Survey of 40TH ST. EAST
JN 089619 Tape 196 Std 81 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 8-19-64
Indexed E. J. GALLI

F. B. 3179 PG. 45

1) 89-53-20
4) 359-[illegible]-[illegible]
89-53-[illegible]
6) 179-[illegible]-[illegible]
AVE) 89-53-[illegible]

TO BOT PG. 44

(50) (50)

EAST

TO BT. SP. FROM P.L. 1380.20

R.O.L.
FD. BT. SP. W. S.T
IN PVMT. FL.
F.B. 2251-9

FD. N&T
T.P. 606819 H
F.B. 2251-9

FD. N&T
PP 104898-E
F.B. 2251-9

FD: N&T
PP = 1048980 H
F.B. 2251-9

89° 53' 33"
49.89
1309.63
110.74
72.23

AVE. S-8

TO CTR. SEC. @ 42ND ST. E. PG. 50

TO ½ SEC. @ 37TH ST. E. PG. 48

1324.48 1324.33

TO RIGHT

89° 06' 15"
72.62
53' 33"
89°
40.89

(FD. N&T
T.P. 423305 H

TO BOT

R.O.L. UNIT
(1/4 1/4 COR. SEC. 5 T.5 N.)
R.M.W. FD. 3/4" I.P. P.L.S.
DN. 15" PER E.P. 811-108-114
F.B. 2251-9

FD. N&T
T.P. = 606812 H
F.B. 2251-9

40TH ST.

1325.52
1/4 1/4 SEC. LINE

1309.54 @ LEV. (T=94) = 1309.63
1325.43 @ LEV. (T=94) = 1325.52
1324.30 @ LEV. (T=88) = 1324.33
1324.31 @ LEV. (T=100) = 1324.48 .49

(50) (50)

TO TOF PG. 46

1) 89-53-20
4) 359-[illegible]-[illegible]
89-53-05
6) 179-[illegible]-[illegible]
AVE) 89-53-05

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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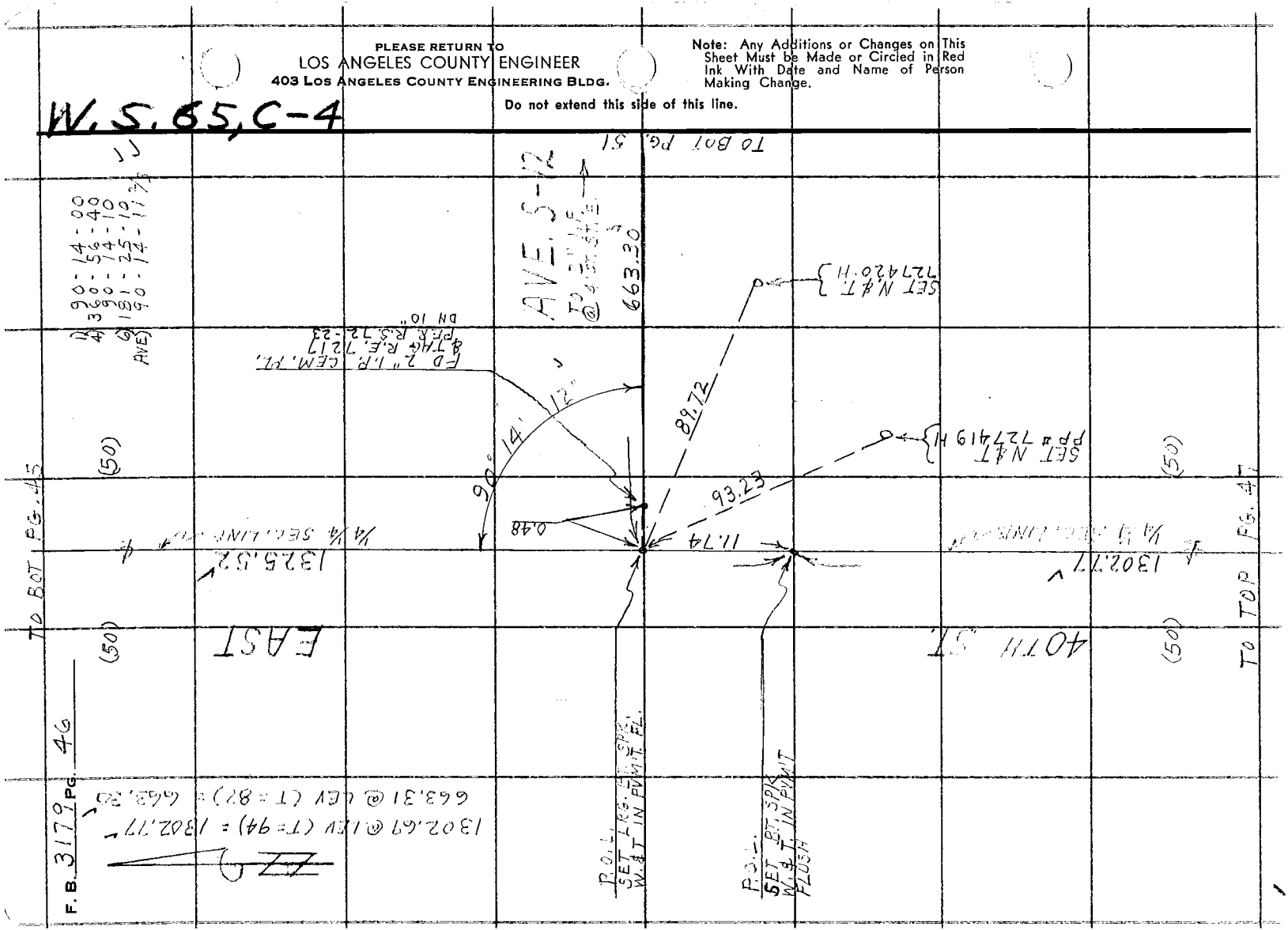
W.S.65,C-4



W.S.65, C-4

Notes Ck'd by	Survey of 40TH ST. EAST
Map No. B.2903-1-2-3	JN 0006.19 Tape 196 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 8-19-64
Date	Indexed E. J. GALLI

F. B. 3179 PG. 47

1) 90 - 13 - 30
4) 91 - [illegible] - 50
[illegible]
6) 181 - 55 - 10
AVE 90 - 17 - 41 2/3

1) 90 - 24 - 20
4) 91 - 36 - 50
90 - 24 - 12 1/2
6) 182 - 25 - 30
AVE 90 - 24 - 15

1) 89 - 41 - 20
4) 53 89 - 45 - 50
89 - 41 - 22 1/2
6) 178 - 05 - 20
AVE 89 - 41 - 23 1/2

1) 89 - 35 - 40
4) 53 89 - 32 - 40
89 - 35 - 40
6) 178 - 05 - 20
AVE 89 - 35 - 40

TO BOT. PG. 46

EAST

TO R.O.W. ST. SPK.

1302.77

(50)

1/4 1/4 SEC. LINE

(R.P. FD. 2" I.P. 6" DN. CEM. PL. & N. F.B. 2324-39)

(R.P. FD. 2" I.P. 6" DN. CONC. PL. & N. F.B. 2324-39)

90°

39° 41' 15"

99.56

99.36

99.48

99.36

40°

24' 15"

89° 35' 40"

45 SAN

PEARBLOSSOM

(60)

TO SEC. COR. 37TH ST. E.

1328.22

SEC. LINE

1328.36

PER F.B. 2324-39, 40

HWY.

(60)

TO 1/4 COR. @ 42ND ST. E.

TO BOT PG. 52

TO RIGHT PG. 49

(60)

(FD. 2" I.P. 6" DN. CEM. PL. & N. F.B. 2324-39)

1/4 1/4 SEC. COR. FD. A STD. C.E. MKD. PER F.B. 2298-44 PER F.B. 2324-39 MKD.

COUNTY ENGINEER 1/16 COR. F.B. 5369

1328.22

301.93

301.93

1/4 1/4 SEC. LINE

(R.P. FD. 2" I.P. 6" DN. CONC. PL. & NAIL F.B. 2324-39)

40TH ST.

1328.22 @ LEV (17-84)

301.93 @ LEV (17-90)

379.50

TO R.O.W. WIRE SPK.

(50)

(50)

P.O.L. SET LRS 5[illegible] W & T. FL. (WHISKLE PT.)

TO TO PG. 53

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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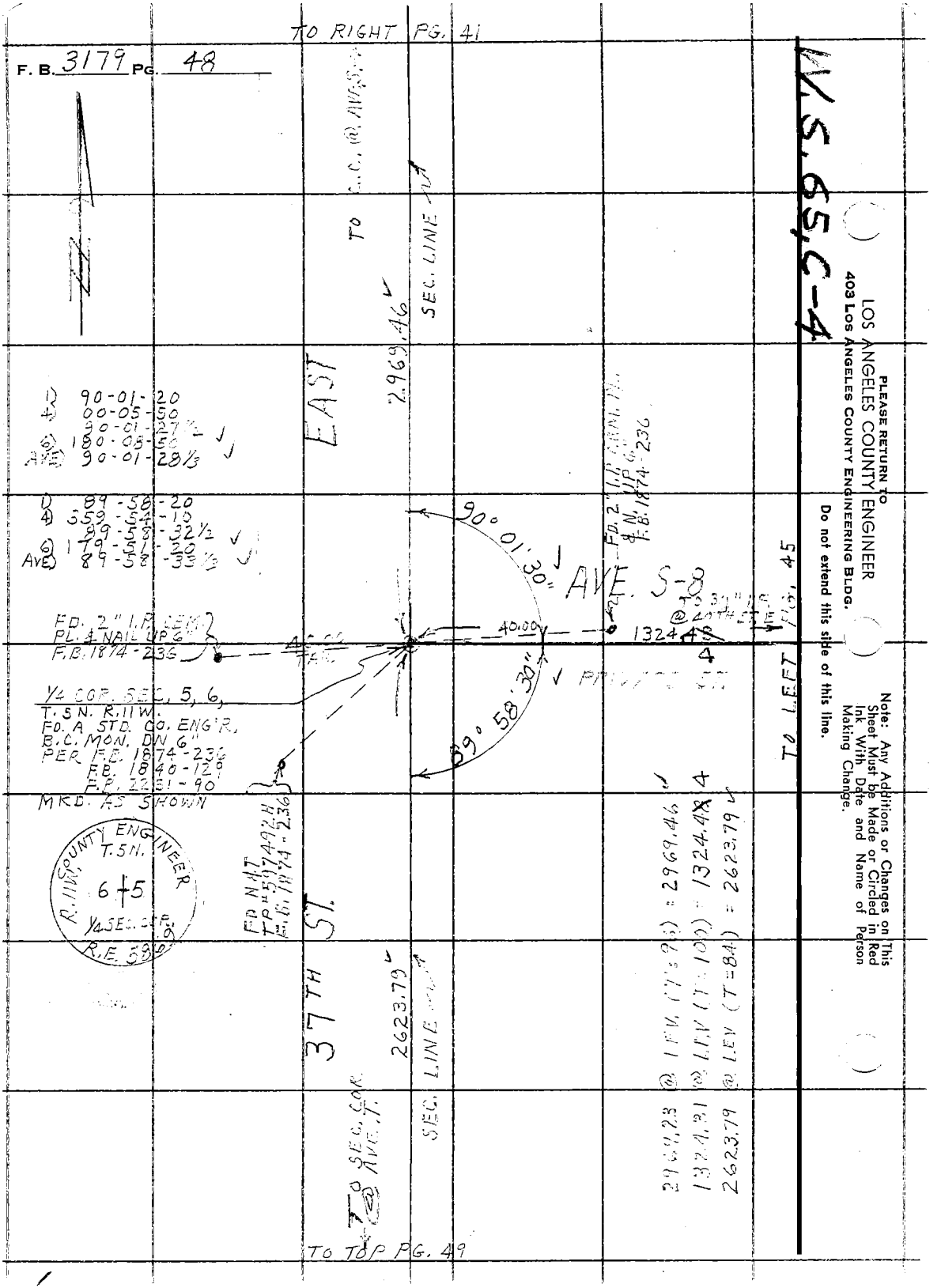
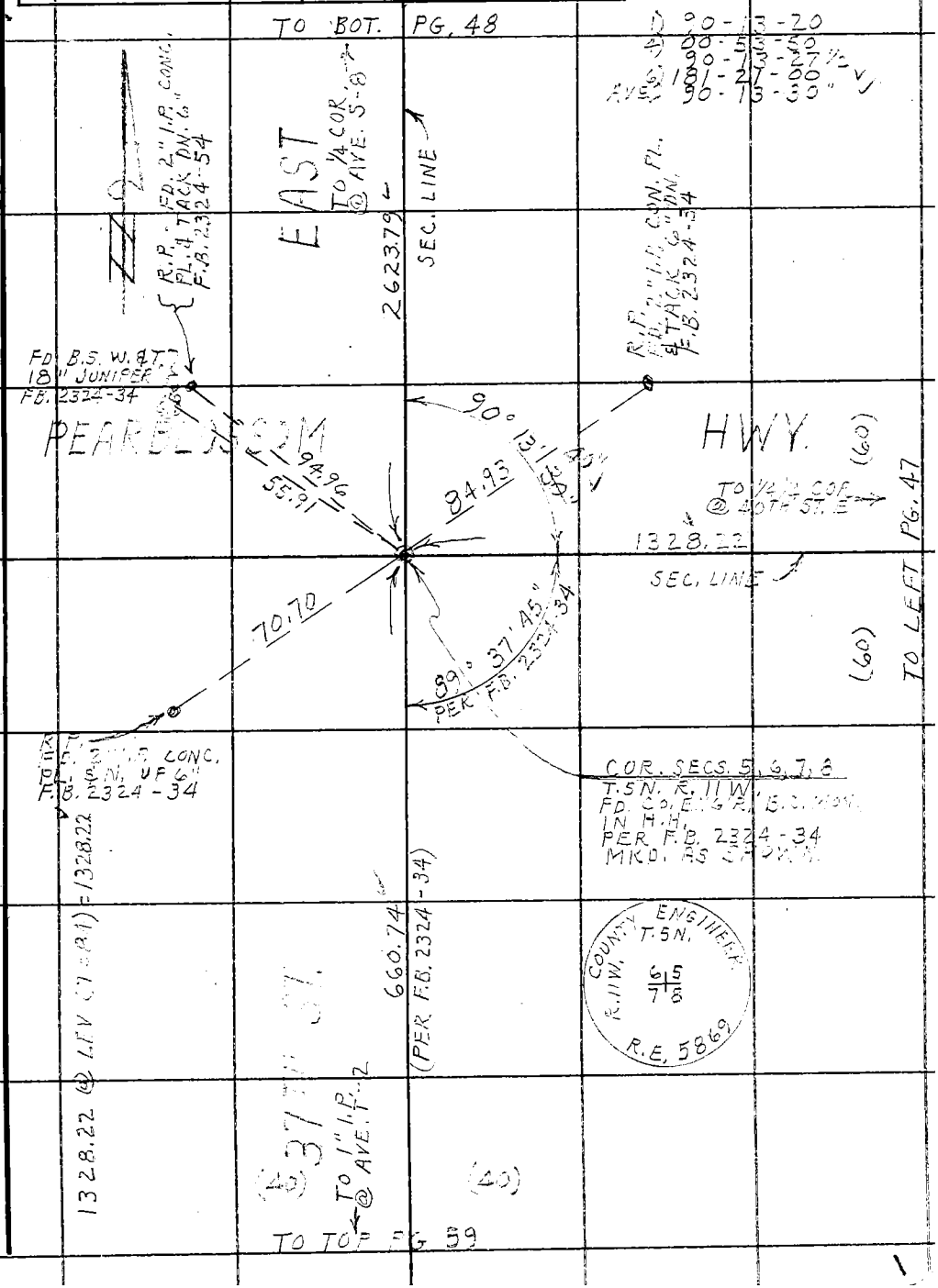
76F3095 CE # 310 3-61



TO RIGHT PG. 41
F. B. 3179 PG. 48
W.S. 65, C-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TO C.C. @ AVE. S-4
SEC. LINE
2969.46
EAST
1) 90-01-20
4) 00-05-50
90-01-27½
6) 180-08-50
AVE) 90-01-28⅓
1) 89-58-20
4) 359-54-10
89-58-32½
6) 179-51-20
AVE) 89-58-33⅓
90° 01' 30"
AVE. S-8
FD. 2" I.P. CEM. PL. & NAIL UP 6" F.B. 1874-236
40.00
1324.48
4
TO LEFT PG. 45
89° 58' 30"
1/4 COR. SEC. 5, 6, T.5N. R.11W. FD. A STD. CO. ENG'R. B.C. MON. DN 6" PER F.B. 1874-236 F.B. 1840-129 F.B. 2231-90 MKD. AS SHOWN
FD. N&T TP #597492H F.B. 1874-236
37TH ST.
2623.79
SEC. LINE
TO SEC. COR. AVE. T.
2969.23 @ 1 EV. (T=96) = 2969.46
1324.31 @ 1 EV (T=100) = 1324.48
2623.79 @ 1 EV (T=84) = 2623.79
TO TOP PG. 49

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 49
Map No. [illegible]	JN [illegible] Tape 196 Std 81 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. J. GALLI	

W.S. 65, C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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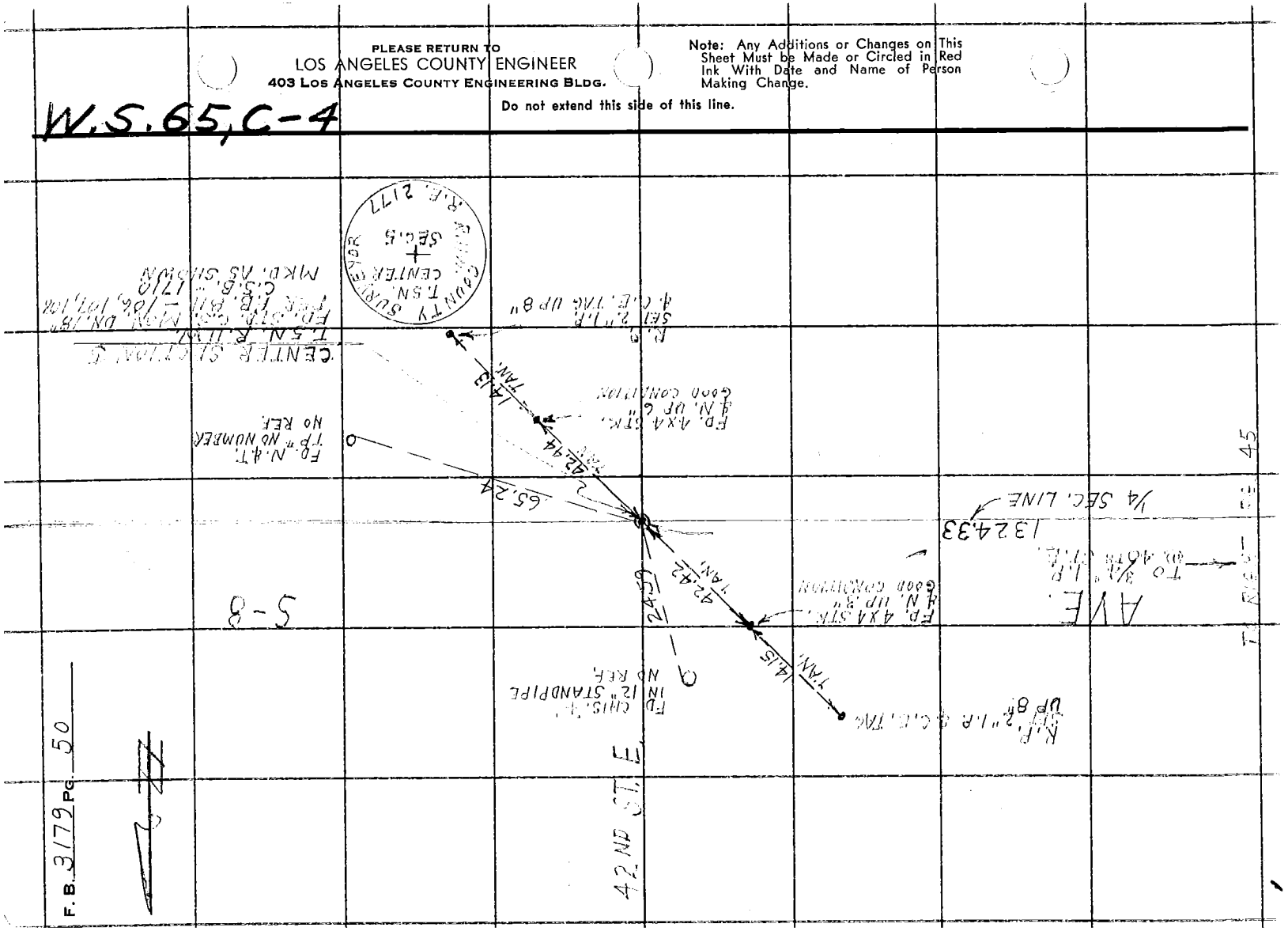
Do not extend this side of this line.

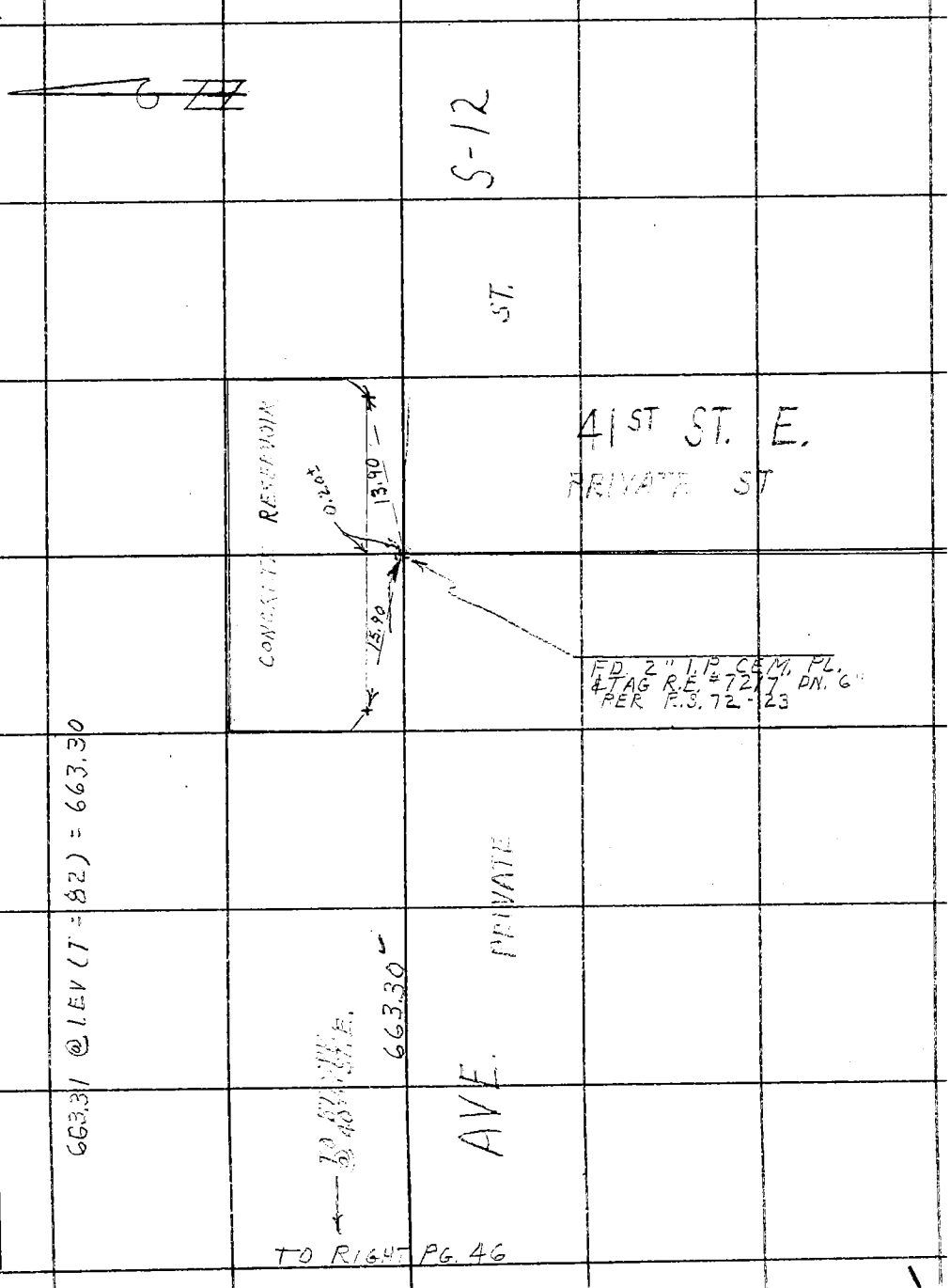
W.S. 65, C-4



Notes Ck'd by [illegible]	Survey of 40TH ST. EAST
Map No. B 2903-1-2-3	JN 0096.19 Tape 196 Std 94 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J.C.P. Date 8-21-64
Date	Indexed C. J. GALLI

F. B. 3179 PG. 51

W.S. 65, C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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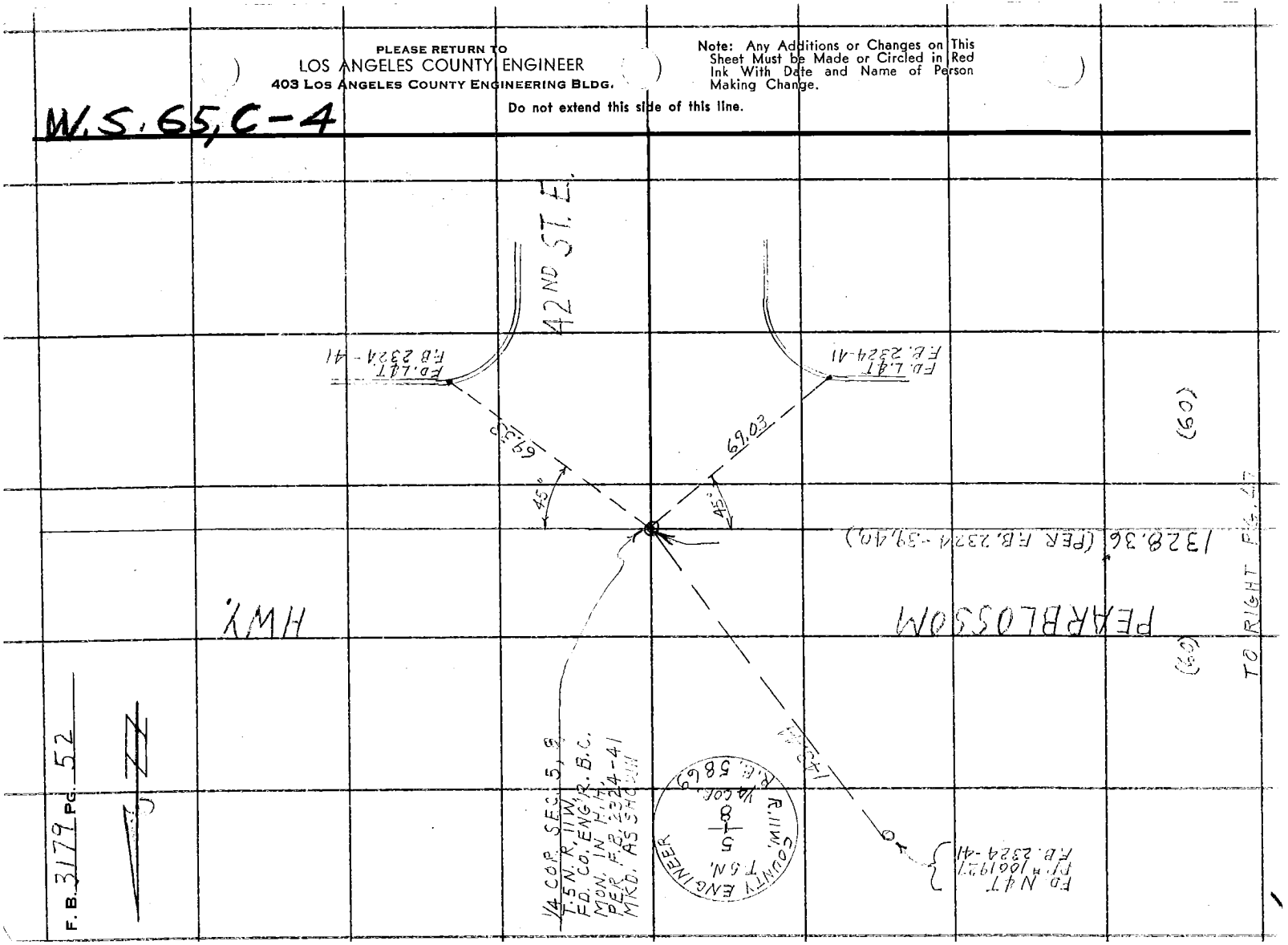
Do not extend this side of this line.

W.S. 65, C-4

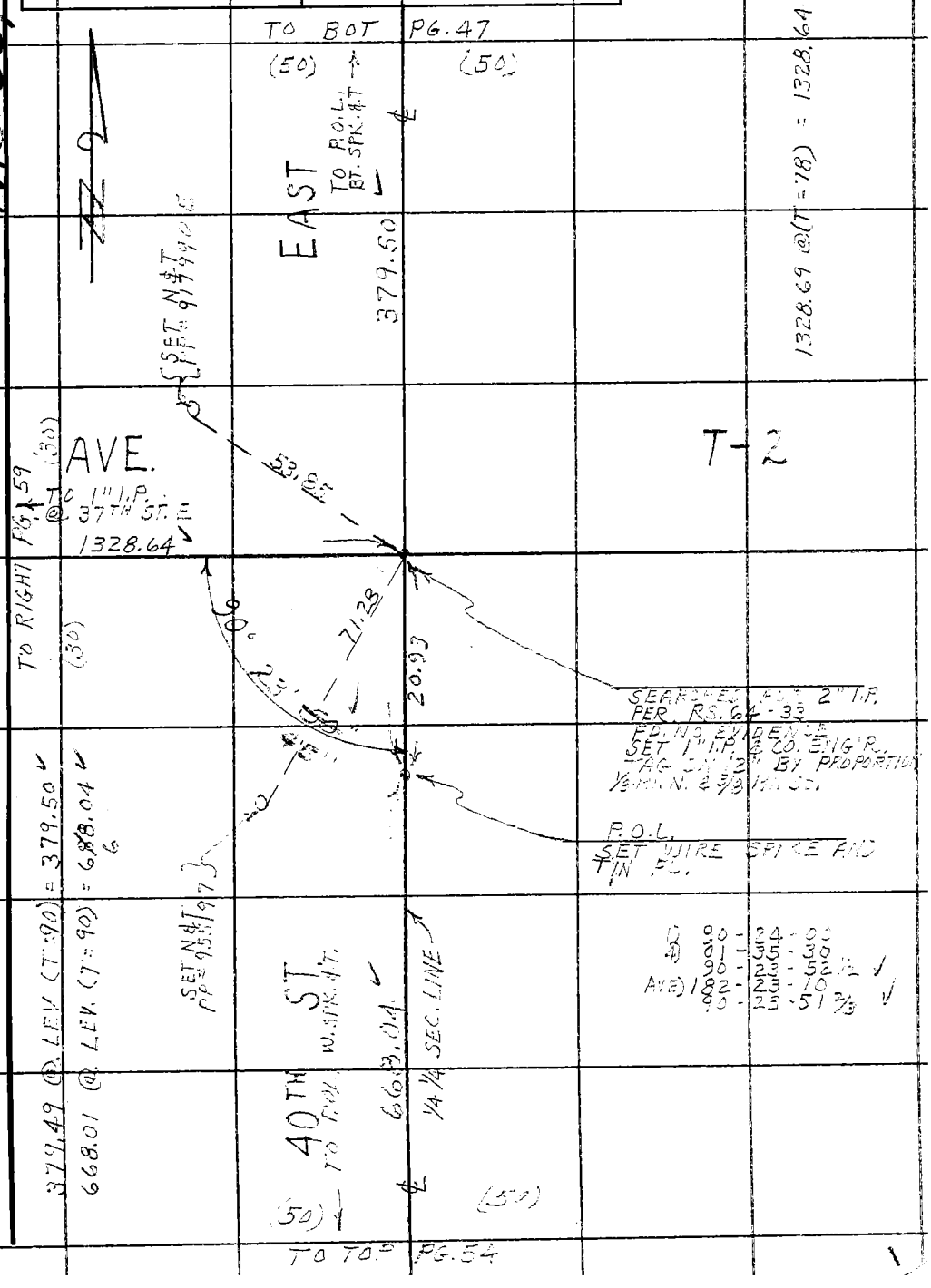


F.B. 3179 PG. 52

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST
Map No. B.290.3-[illegible]	JN 0096.0 Tape 196 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 8-21-64
Date	Indexed C. J. GALLI

F. B. 3179 PG. 53

W.S. 65, C-4



1) 90-24-00
4) 01-35-30
90-23-52 1/2
AVE) 182-23-10
90-23-51 2/3

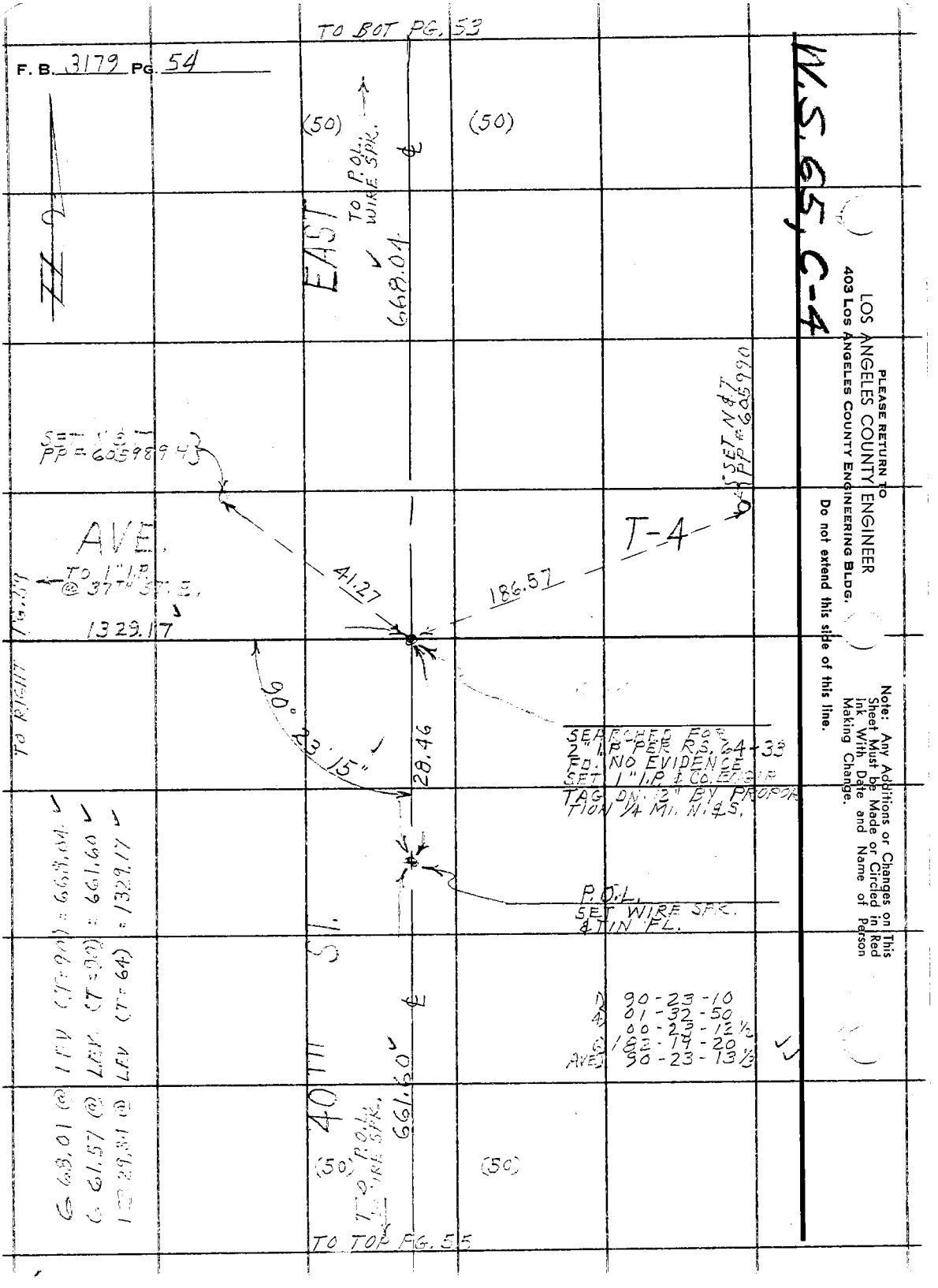
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 3179 PG. 54



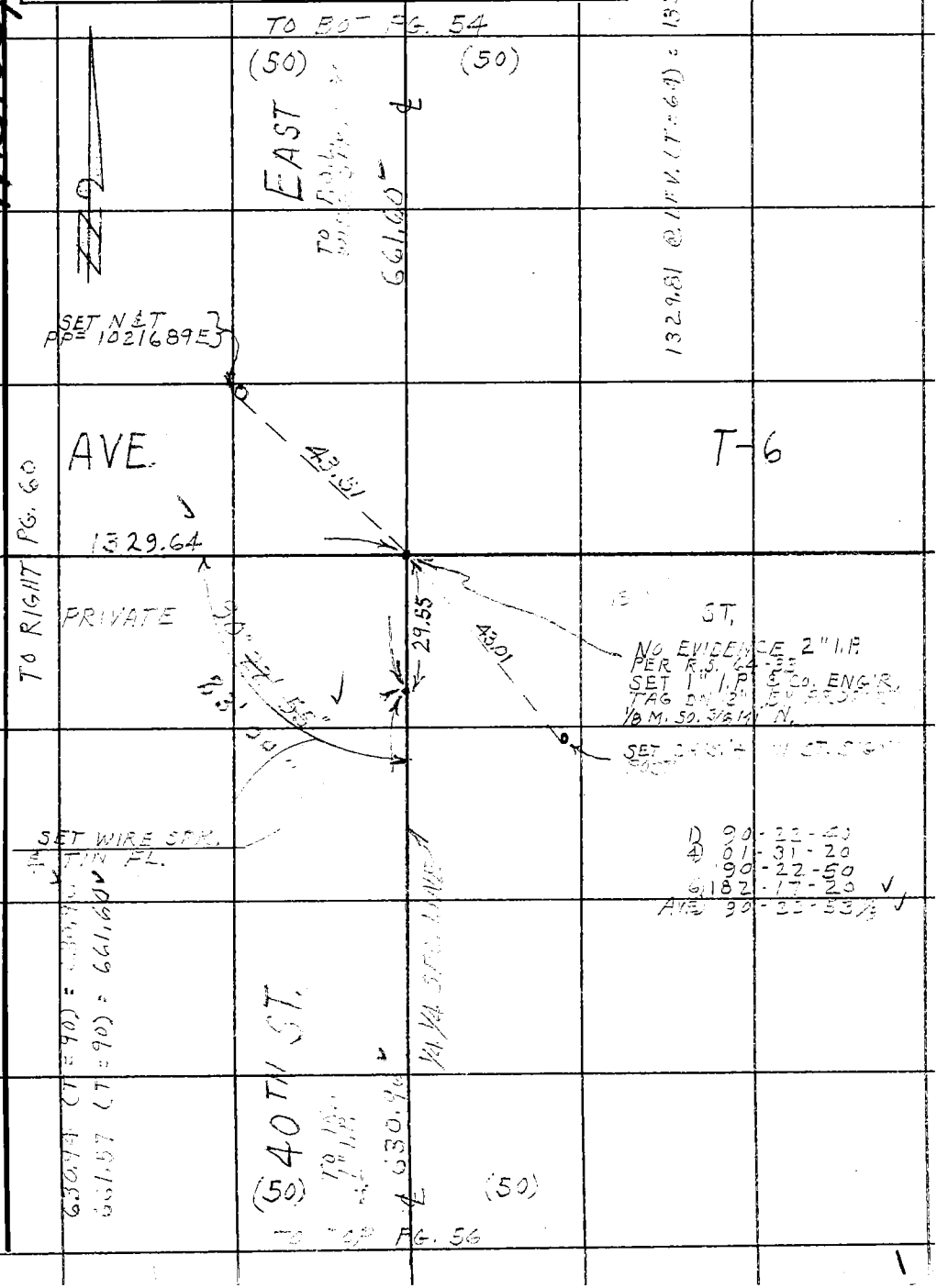
W.S. 65, C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST	F. B. 3179 PG. 55
Map No. B. [illegible]	JN 0096.19 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 8-26-64	
Date	Indexed C. J. GALLI	

W.S.65, C-4

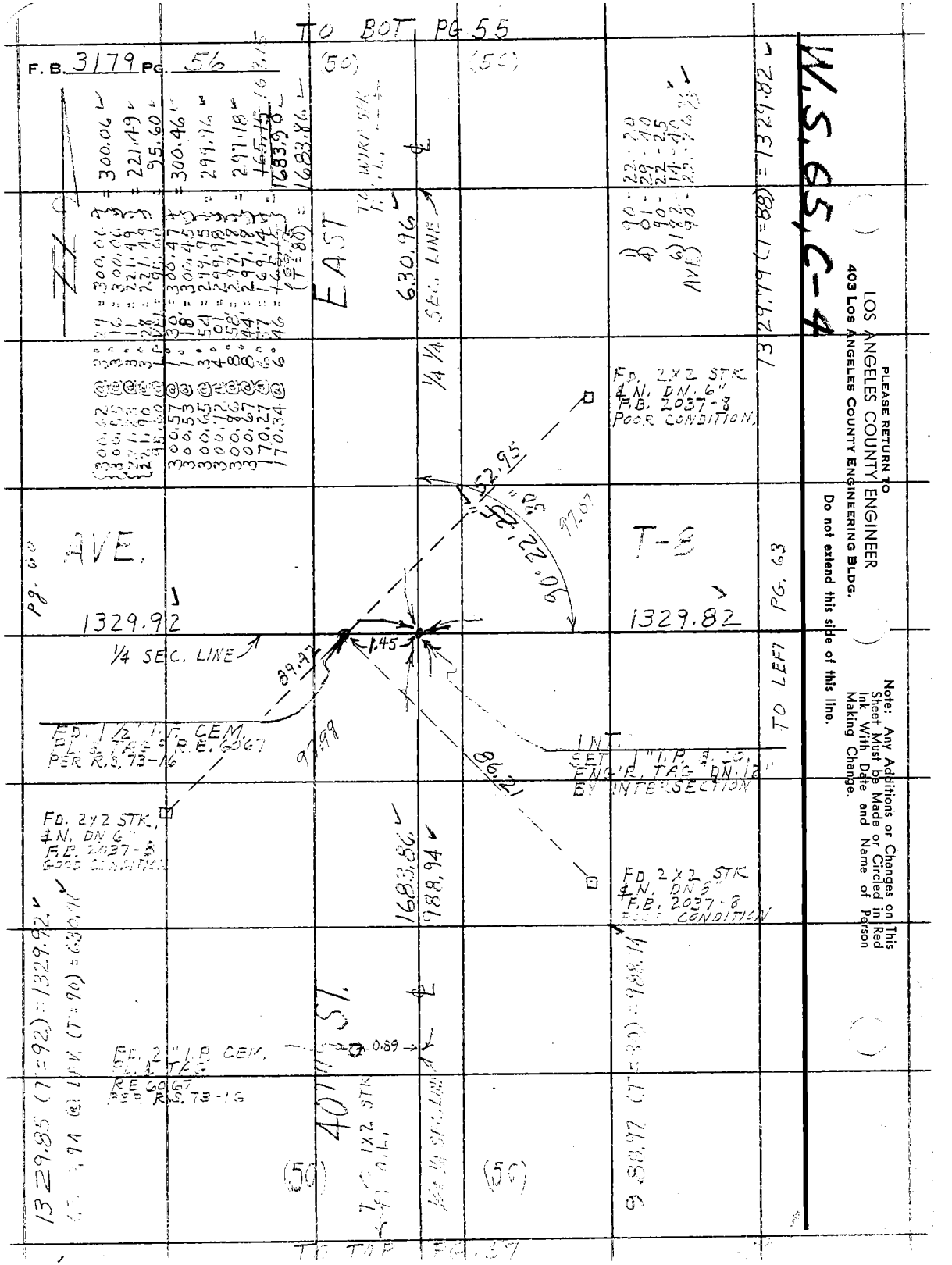


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



W.S. 65, C-4

PLEASE RETURN TO
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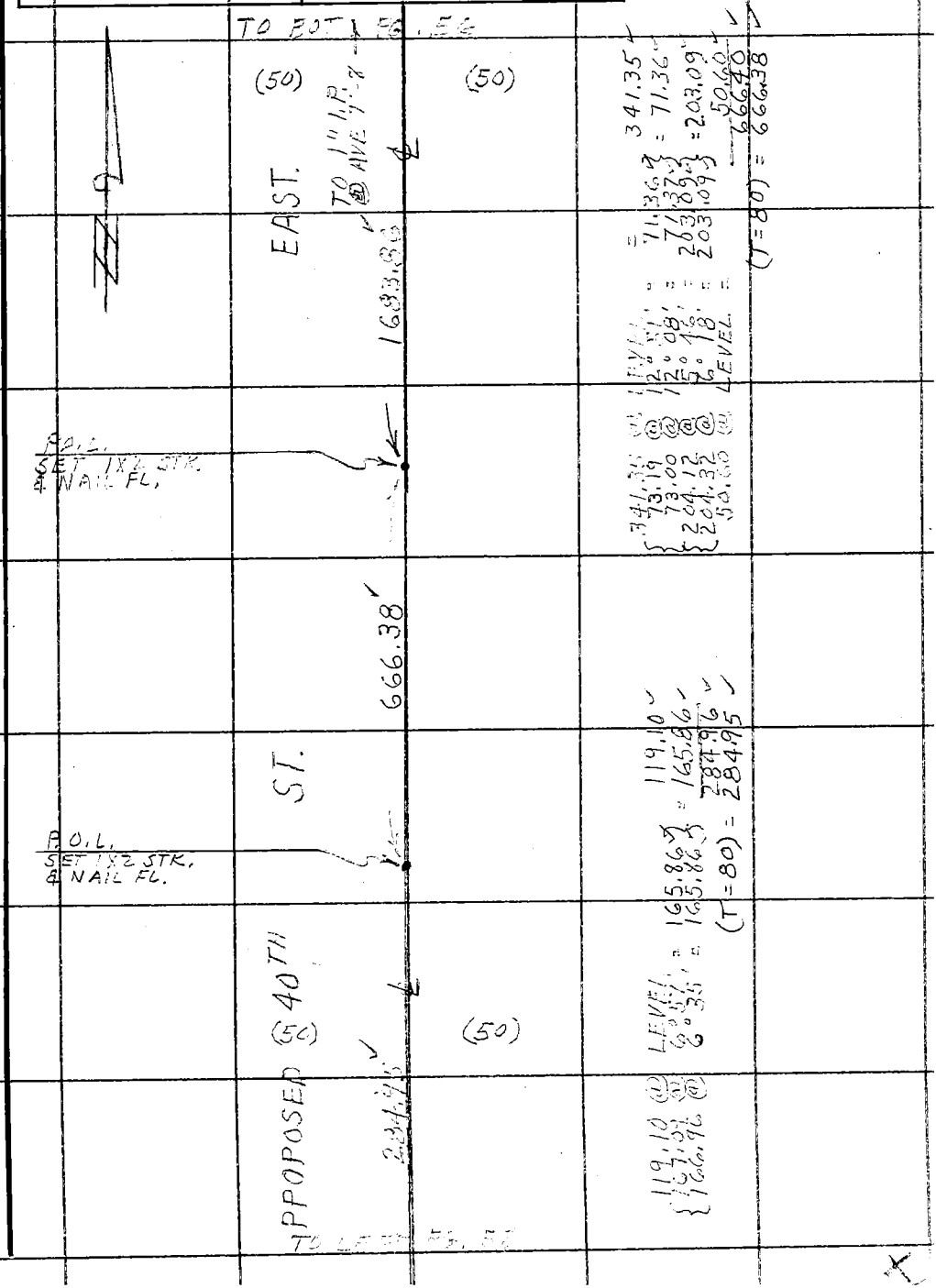
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 40TH ST. EAST	F. B. 3179 PG. 57
Map No. [illegible]	JN 0096.19 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 8-25-64	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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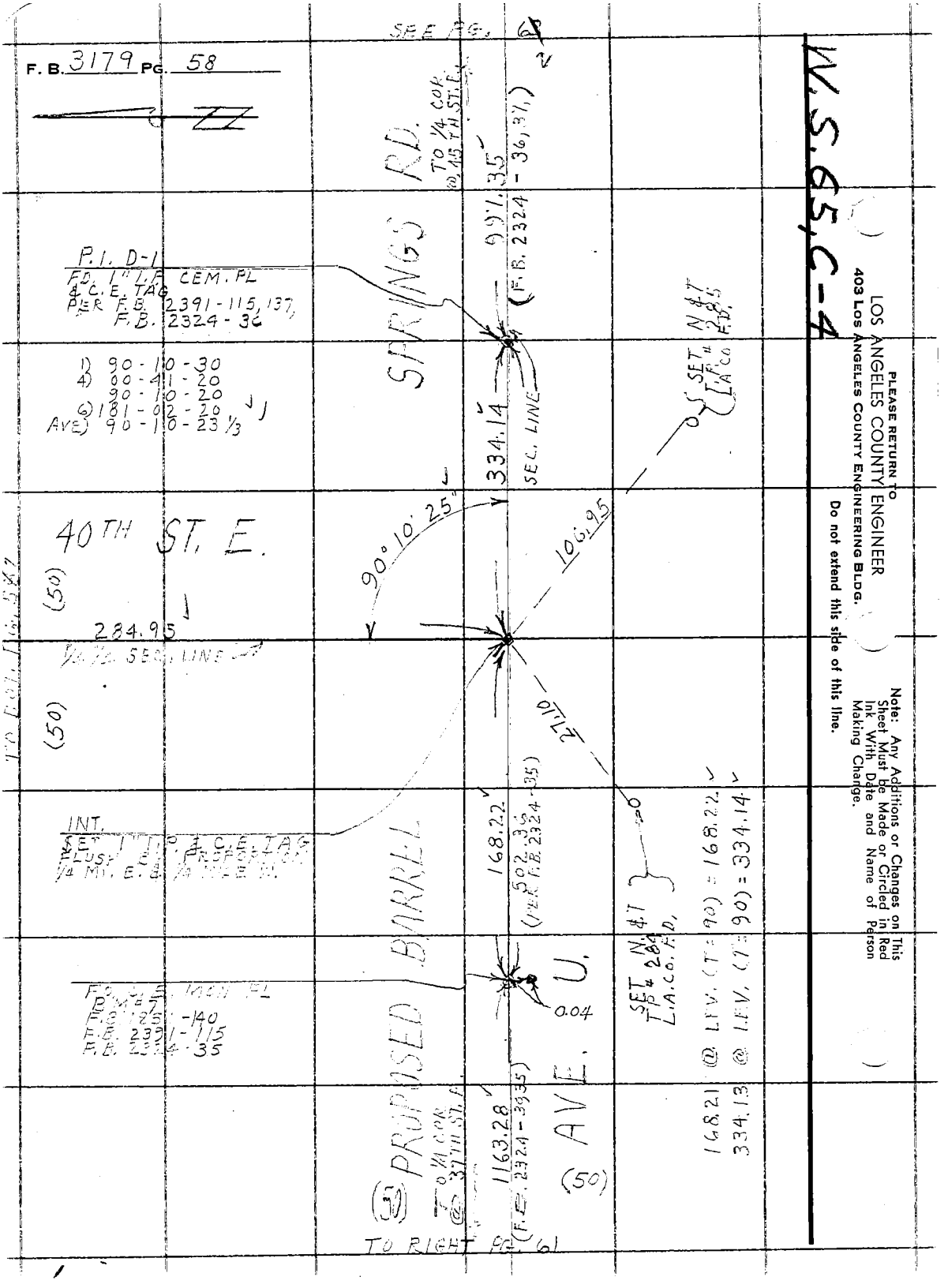
76F309S CE # 310 3-61



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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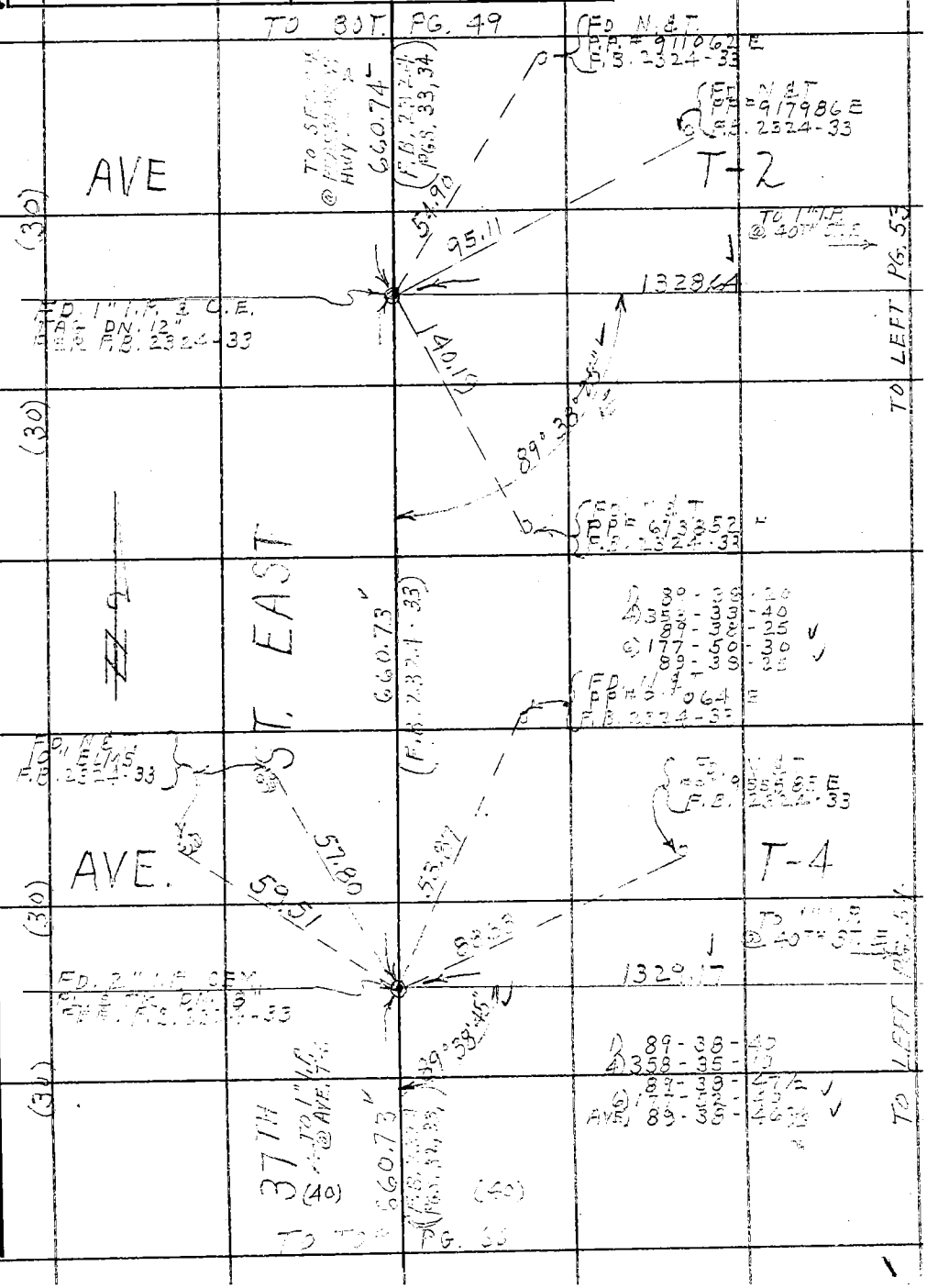
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.65, C-7

Notes Ck'd by	Survey of 40TH ST. EAST
Map No.	JN Tape Std °F
Office Work G. H. BOYER	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 8-27-64
Date	Indexed C. J. CALLI

F. B. 3179 PG. 59

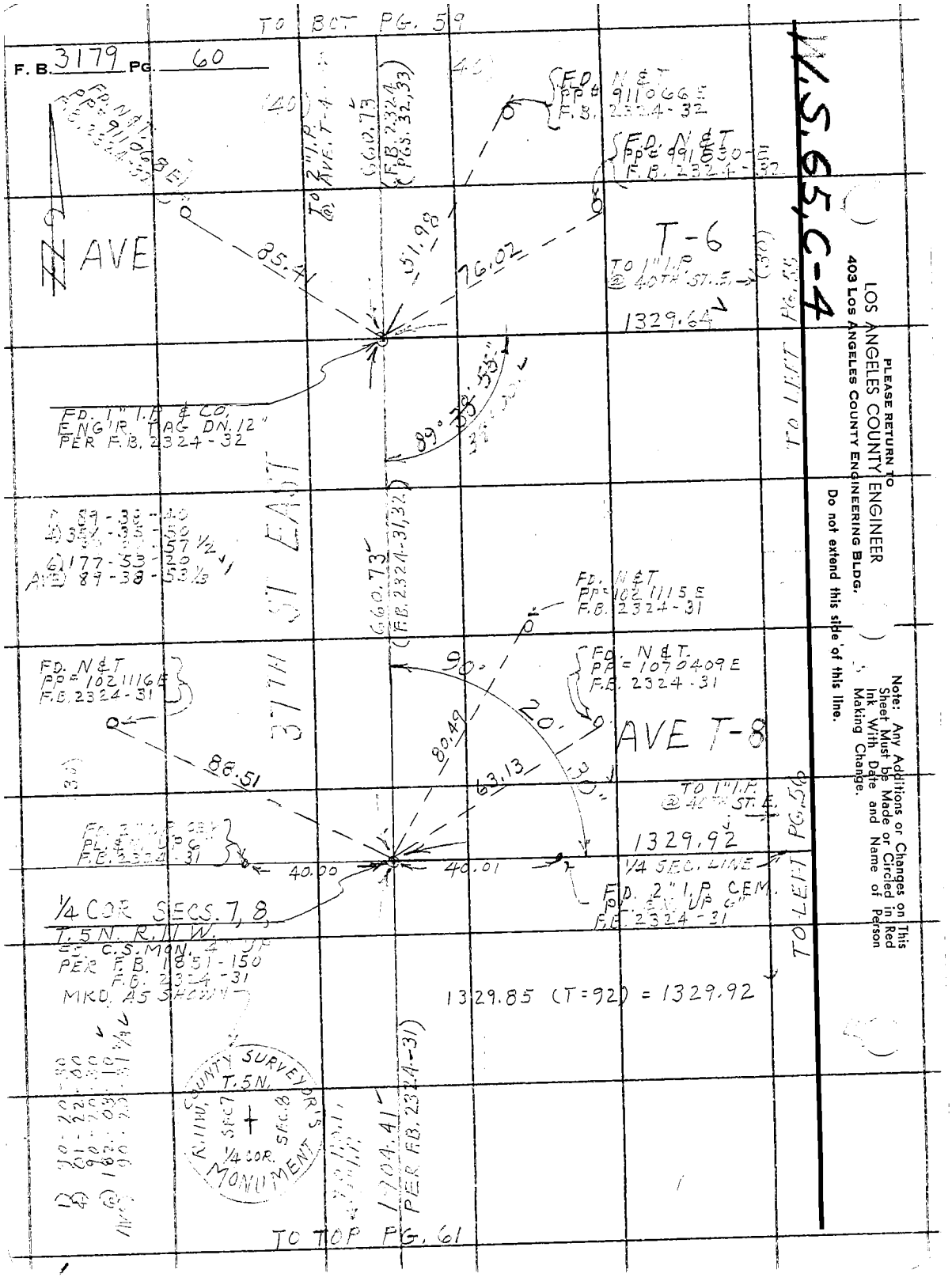


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



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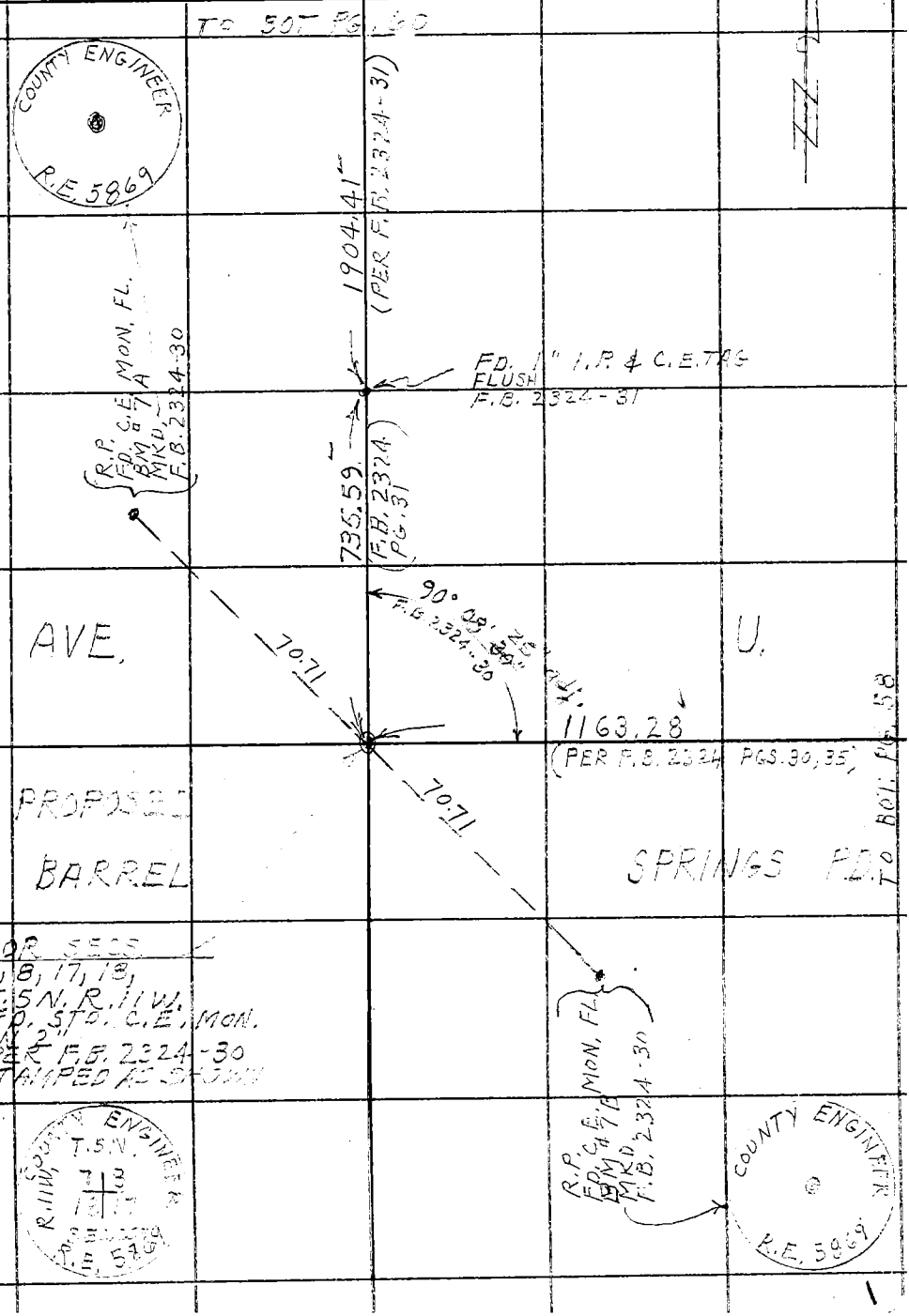
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of 40TH ST. E.	F. B. 3179 PG. 61
Map No. B.2903-1-2-3	JN 0096.19 Tape 196 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 8-31-64	
Date	Indexed C. J. GALN	

W.S. 65, C-4

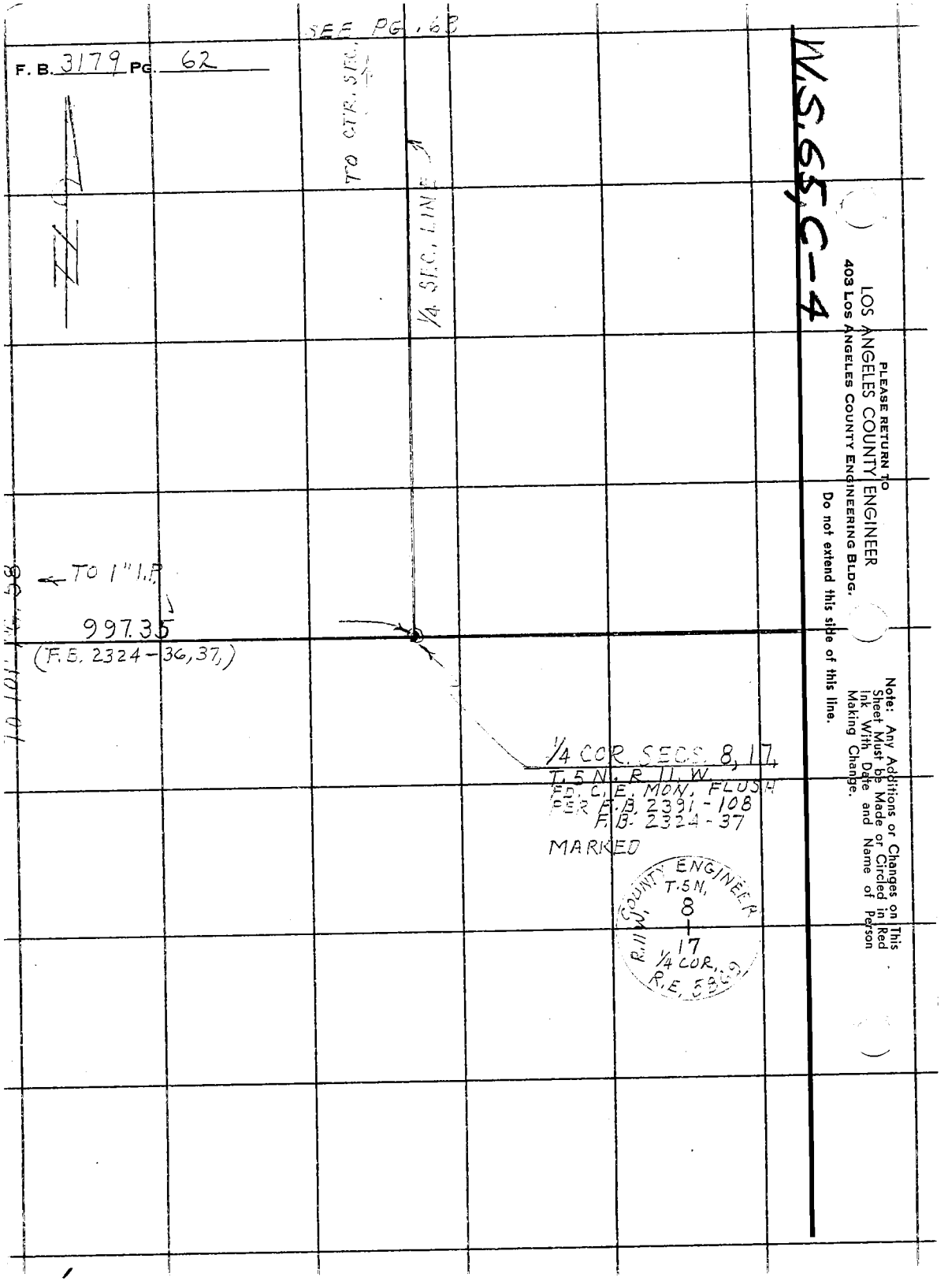


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



SEE PG. 63
F. B. 3179 PG. 62
TO CTR. SEC.
1/4 SEC. LINE
TO 1" I.P.
997.35
(F.B. 2324-36,37,)
1/4 COR. SECS. 8, 17,
T.5N., R.11W.
FD. C.E. MON. FLUSH
PER F.B. 2391-108
F.B. 2324-37
MARKED
COUNTY ENGINEER
T.5N.
8
17
1/4 COR.
R.11W.
R.E. 5869
W.S. 65, C-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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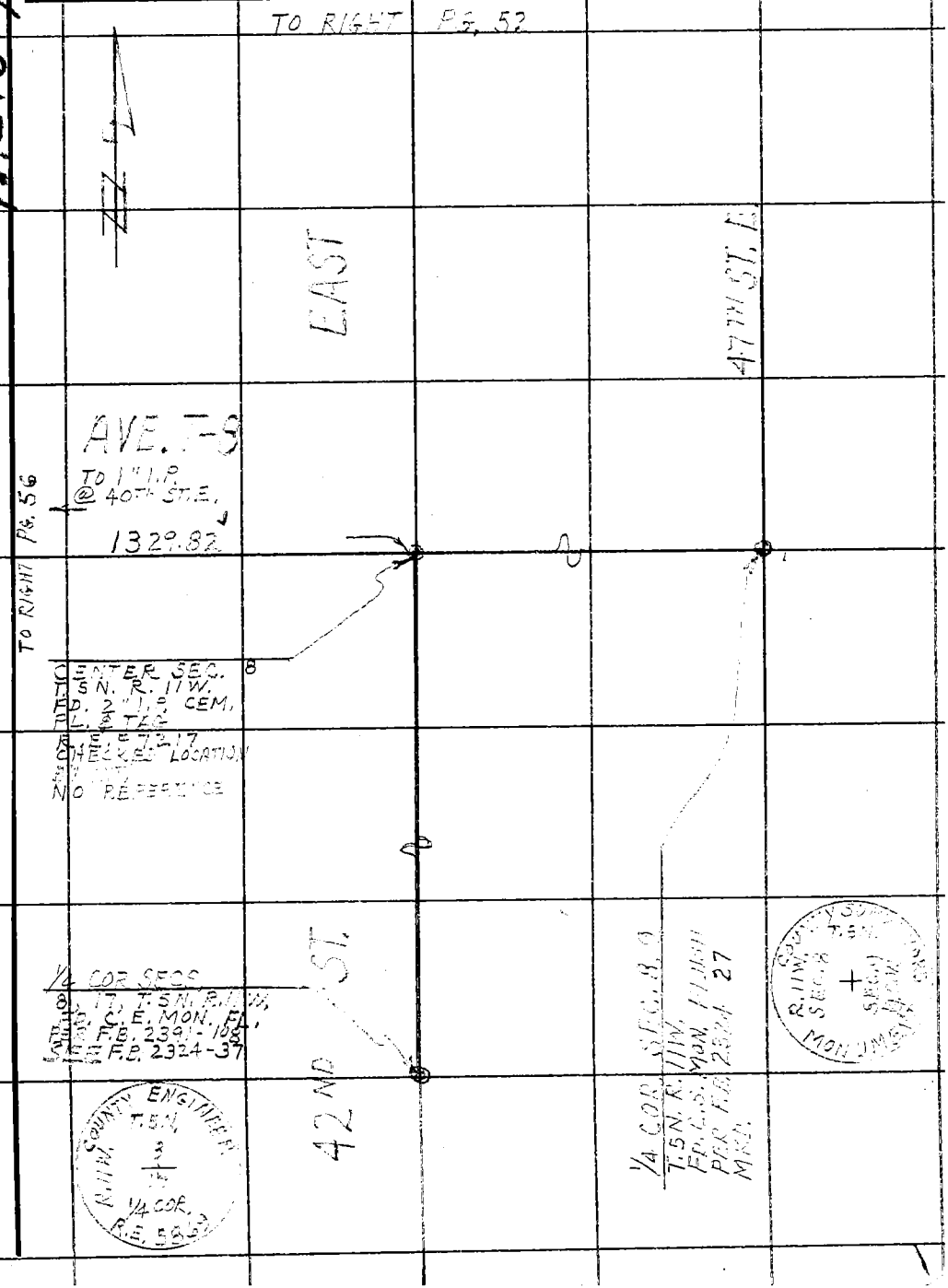
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of 40TH ST. EAST
Map No. [illegible]	JN 809 6.19 Tape 196 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 9-11-64
Date	Indexed C. J. GALLI

F. B. 3179 PG. 63

W.S. 65, C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work G. H. BOYER	Surveyed by
Checked	Notes Date
Date	Indexed C. J. GALLI SEP 2 2 '64

F. B. 3179 PG. 65

J.N. 0096.19

40TH STREET EAST

LOCATION OF IMPROVEMENTS

PIERCE VANNESS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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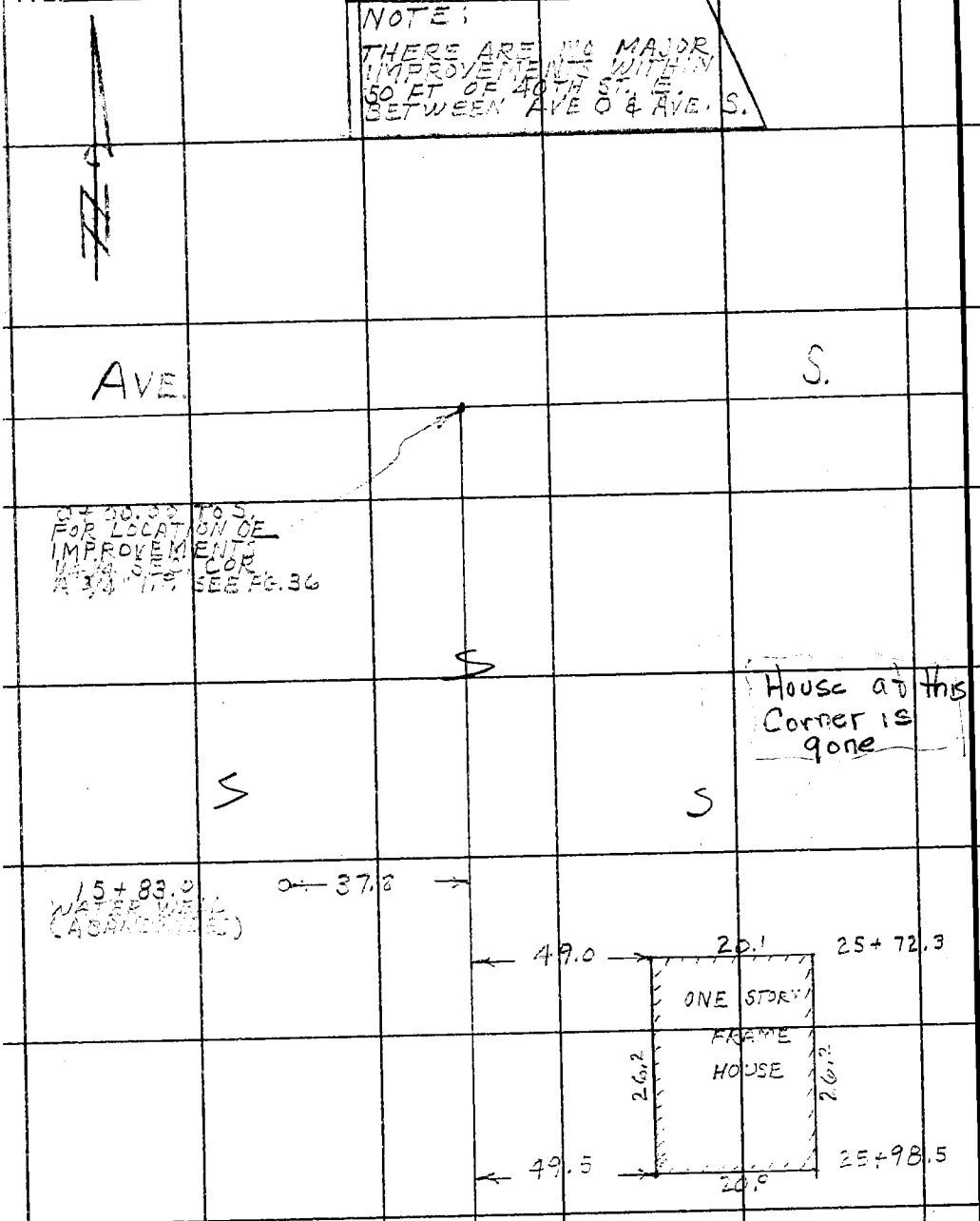
76F309S CE # 310 3-61

F. B. 3179 PG. 66

NOTE:
THERE ARE NO MAJOR IMPROVEMENTS WITHIN 50 FT OF 40TH ST. E. BETWEEN AVE O & AVE. S.



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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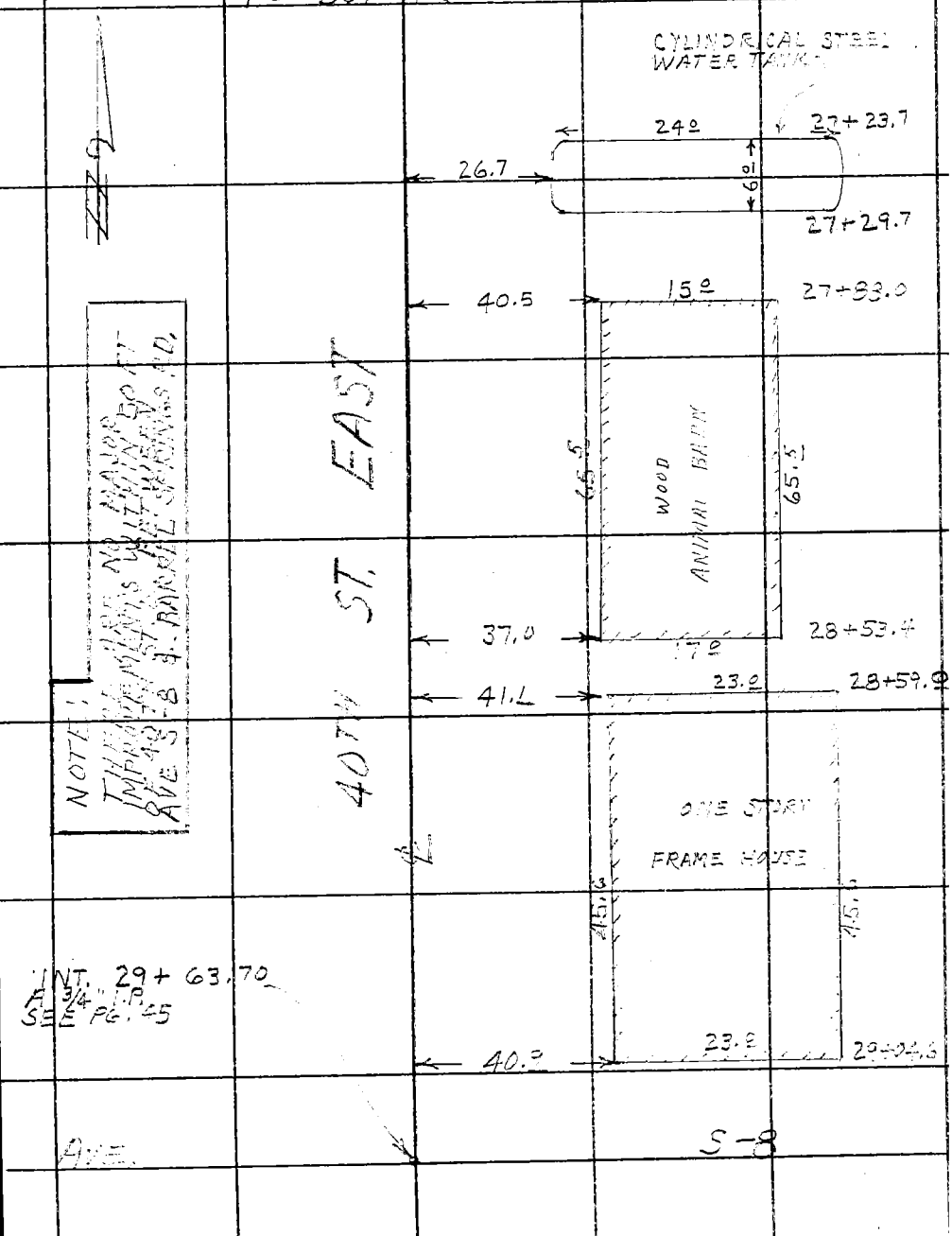
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. on Top Pg. 67

Notes Ck'd by	Survey of 40TH ST. EAST	F. B. 3179 PG. 67
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 9-2-64	
Date	Indexed C. J. GALLI	

TO BOT PG. 66



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

Notes Ck'd by [illegible]	Survey of AVE U
Map No.	JN 0074.00 Tape 202 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-1-68
Date	Indexed C. J. GALLI OCT 22 '68

F.B. 3179 PG. 71

J.N. 0074.00

AVE U CENTERLINE SURVEY

BETWEEN

185TH ST. E & 204TH ST. E.

AND

ADJACENT SECTION LINES

PARTY
HALISCKY
HUBBARD
VAN HORN
[illegible]

NOTE: These notes indexed and filed at the Lanc. Regional Office 10-15-68
S.N.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9.67

F.B. 3179 Pg. 72

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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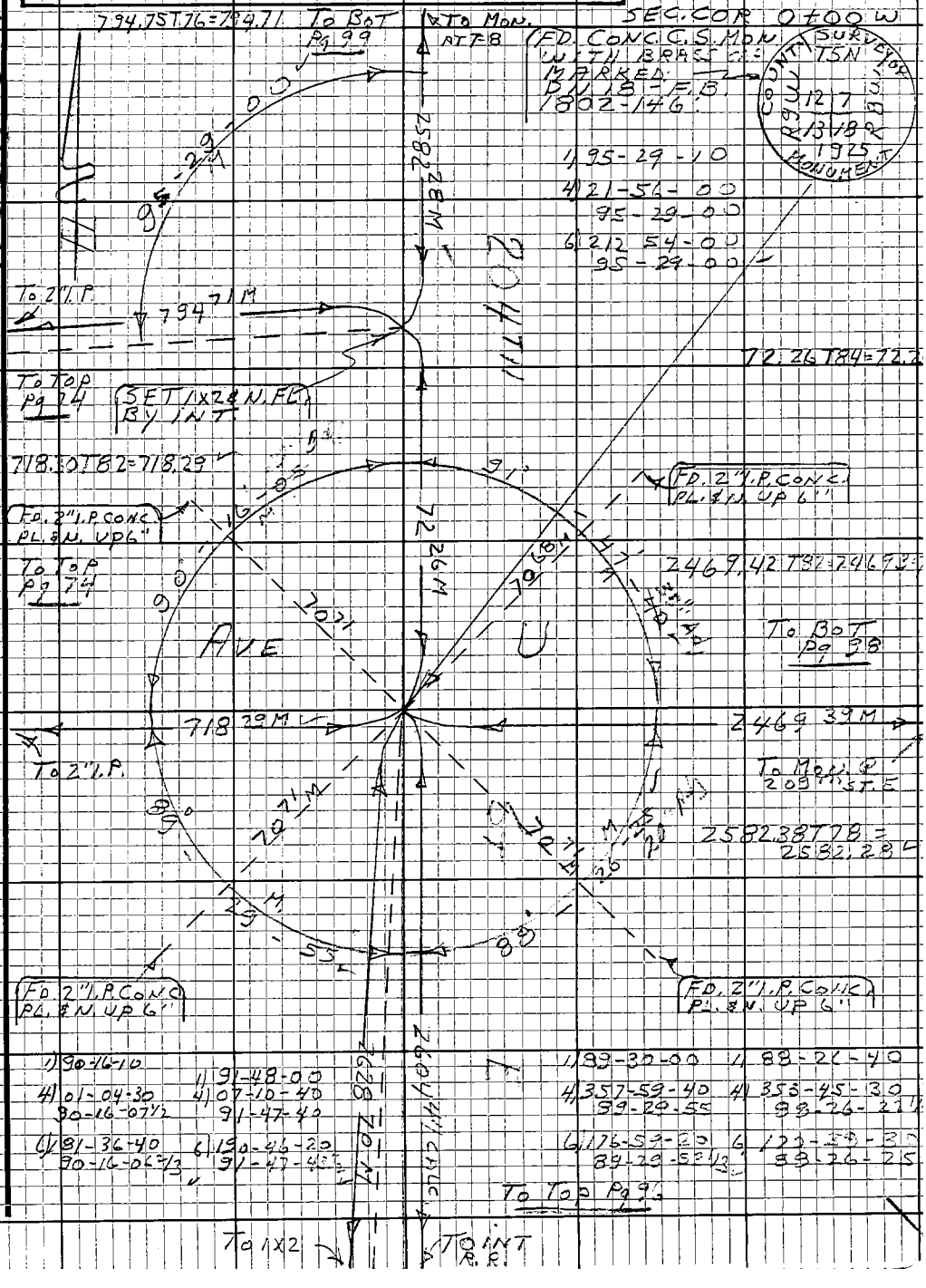
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of AVE U
Map No.	JN 0074.00 Tape 202 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-1-68
Date	Indexed C. J. GALLI OCT 22 '68

F.B. 3179 PG. 73



WS67, B-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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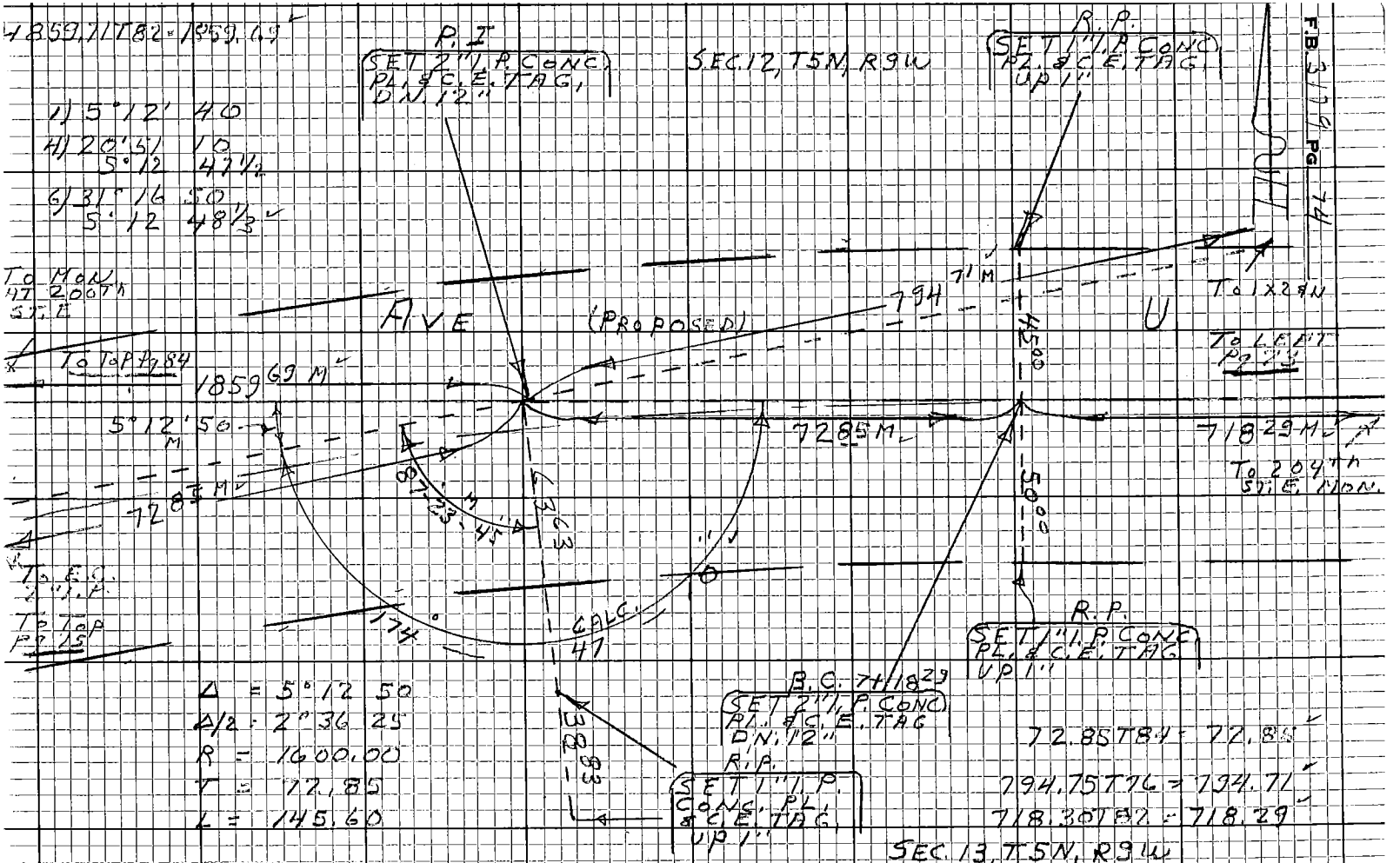
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67



F.B. 3179 PG 74

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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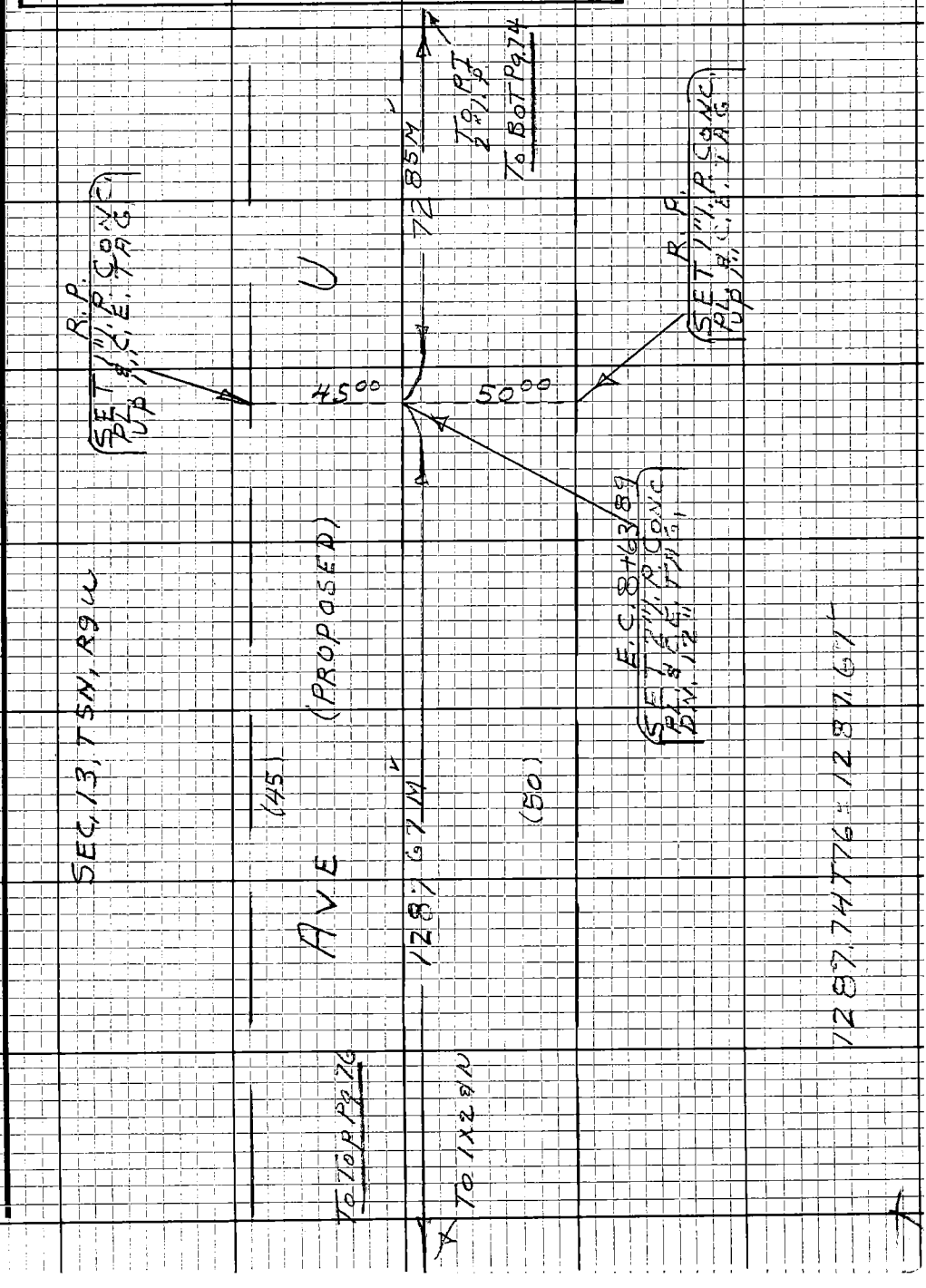
Notes Ck'd by [illegible]	Survey of AVE U
Map No.	JN 0074.00 Tape 202 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 9-30-68
Date	Indexed C. J. GALLI

F.B. 3179 PG. 75

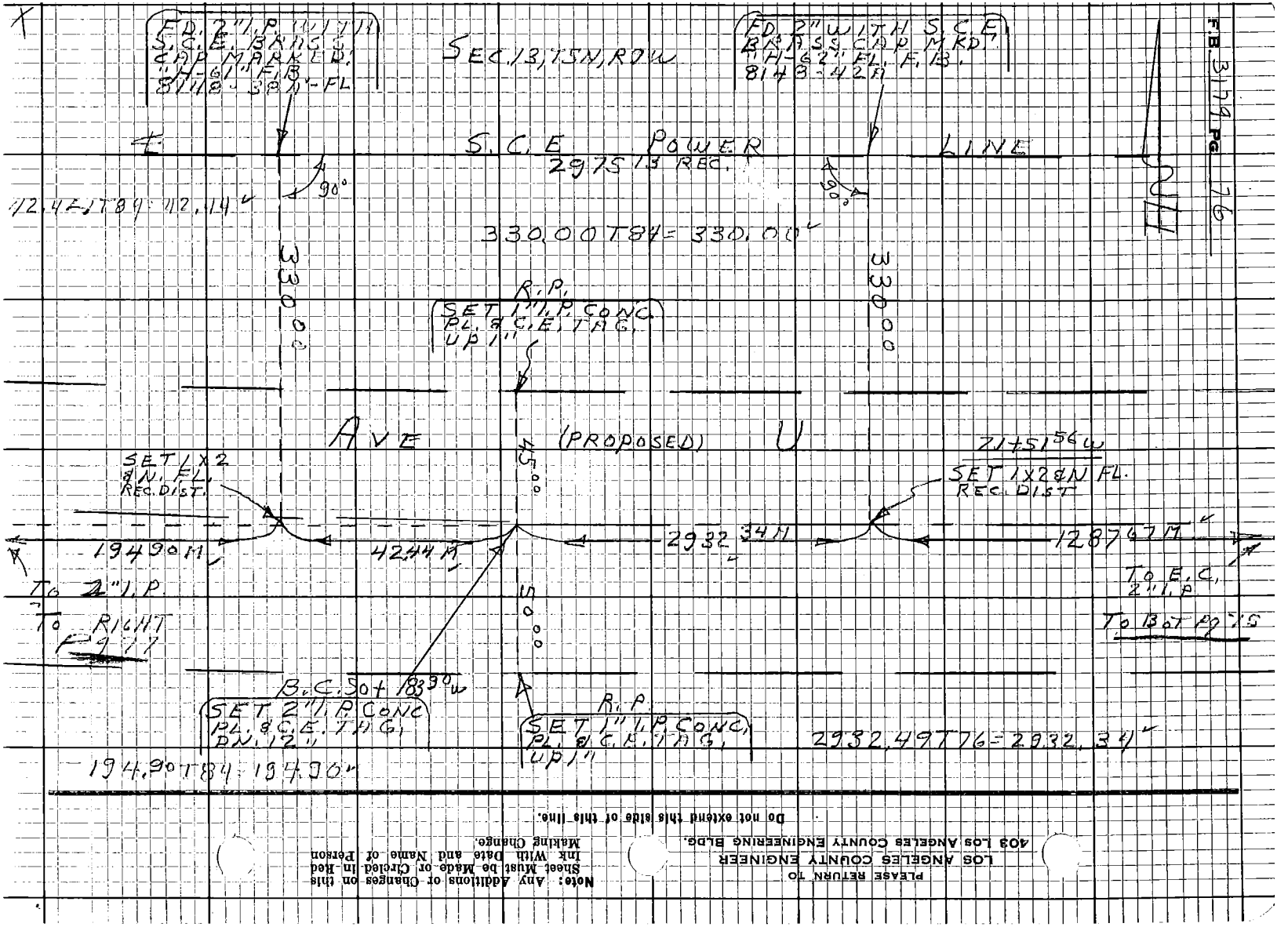


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 3179 PG 76
FD. 2" I.P. WITH S.C.E. BRASS CAP MARKED "H-61" F.B. 8148-38A-FL
SEC. 13, T5N, R7W
FD. 2" WITH S.C.E. BRASS CAP MKD. "H-62" FL. F.B. 8148-42A
S.C.E. POWER LINE
2975 13 REC.
90°
90°
42.44 T84 = 42.44
330.00 T84 = 330.00
330.00
330.00
R.P.
SET 1" I.P. CONC. PL. & C.E. TAG. UP 1"
AVE (PROPOSED) U
45.00
71+51.56 W
SET 1X2 & N. FL. REC. DIST.
SET 1X2 & N FL. REC. DIST
194.90 M
42.44 M
2932.34 M
1287.67 M
To 2" I.P.
To RIGHT
To E.C. 2" I.P.
To Bot Pg 75
50.00
B.C. 50+183.90 W
SET 2" I.P. CONC PL. & C.E. TAG. DN. 12"
R.P.
SET 1" I.P. CONC. PL. & C.E. TAG. UP 1"
2932.49 T76 = 2932.34
194.90 T84 = 194.90
PLEASE RETURN TO
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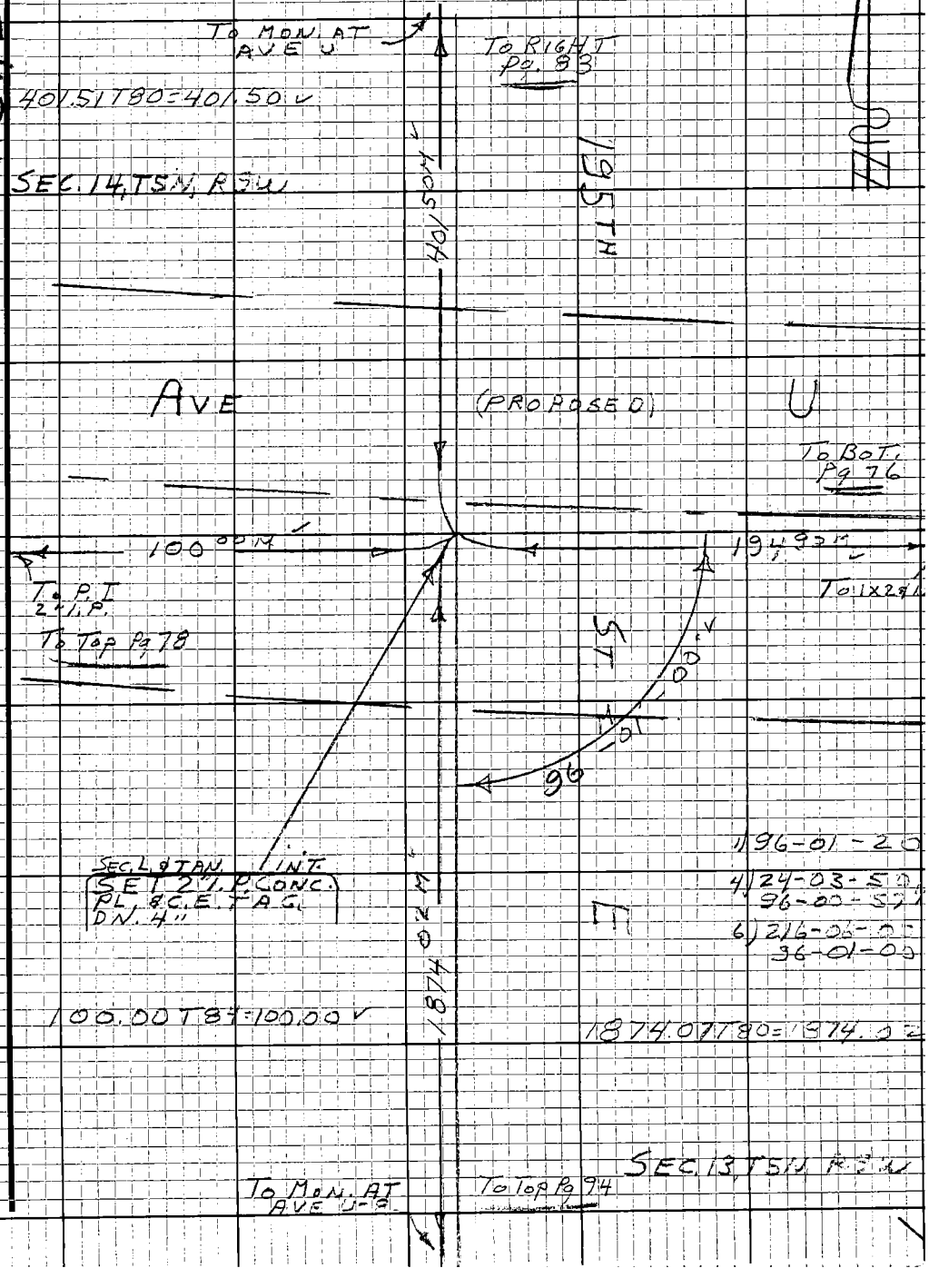
Notes Ck'd by A. E. DAVIS	Survey of AVE U
Map No.	JN 0074.00 Tape 702 Std 84 °F
Office Work	Surveyed by S. HALISCEY
Checked	Notes HALISCEY Date 9-30-68
Date	Indexed C. J. GALLI

F.B. 3179 Pg. 77

W.S. 67 B-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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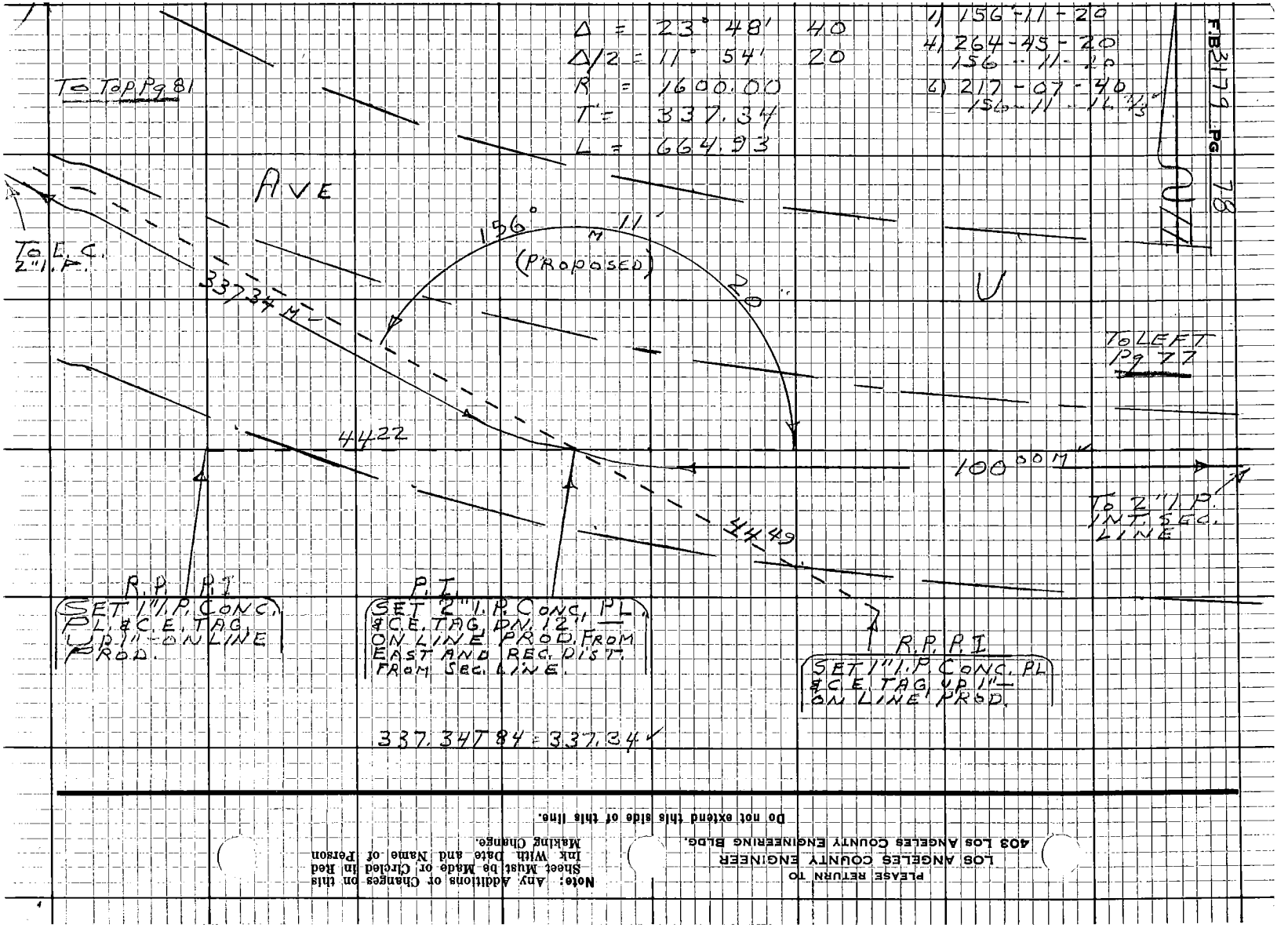
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3098 CE#310 9.67



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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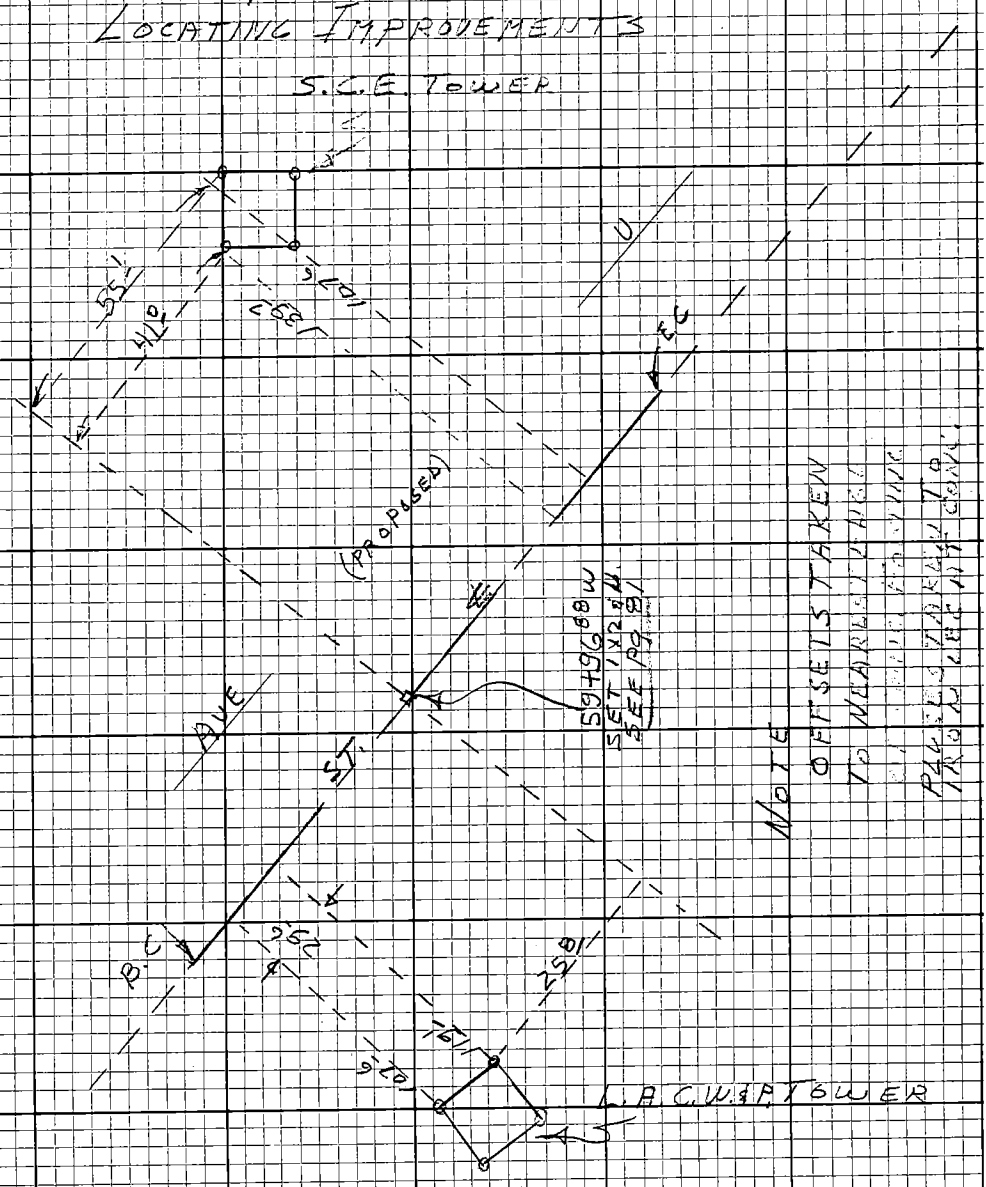
Notes Ck'd by A. E. DART	Survey of AVE U
Map No.	JN 0074.00 Tape 202 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 9-25-68
Date	Indexed C. J. GALL

F.B. 3179 PG. 79

LOCATING IMPROVEMENTS



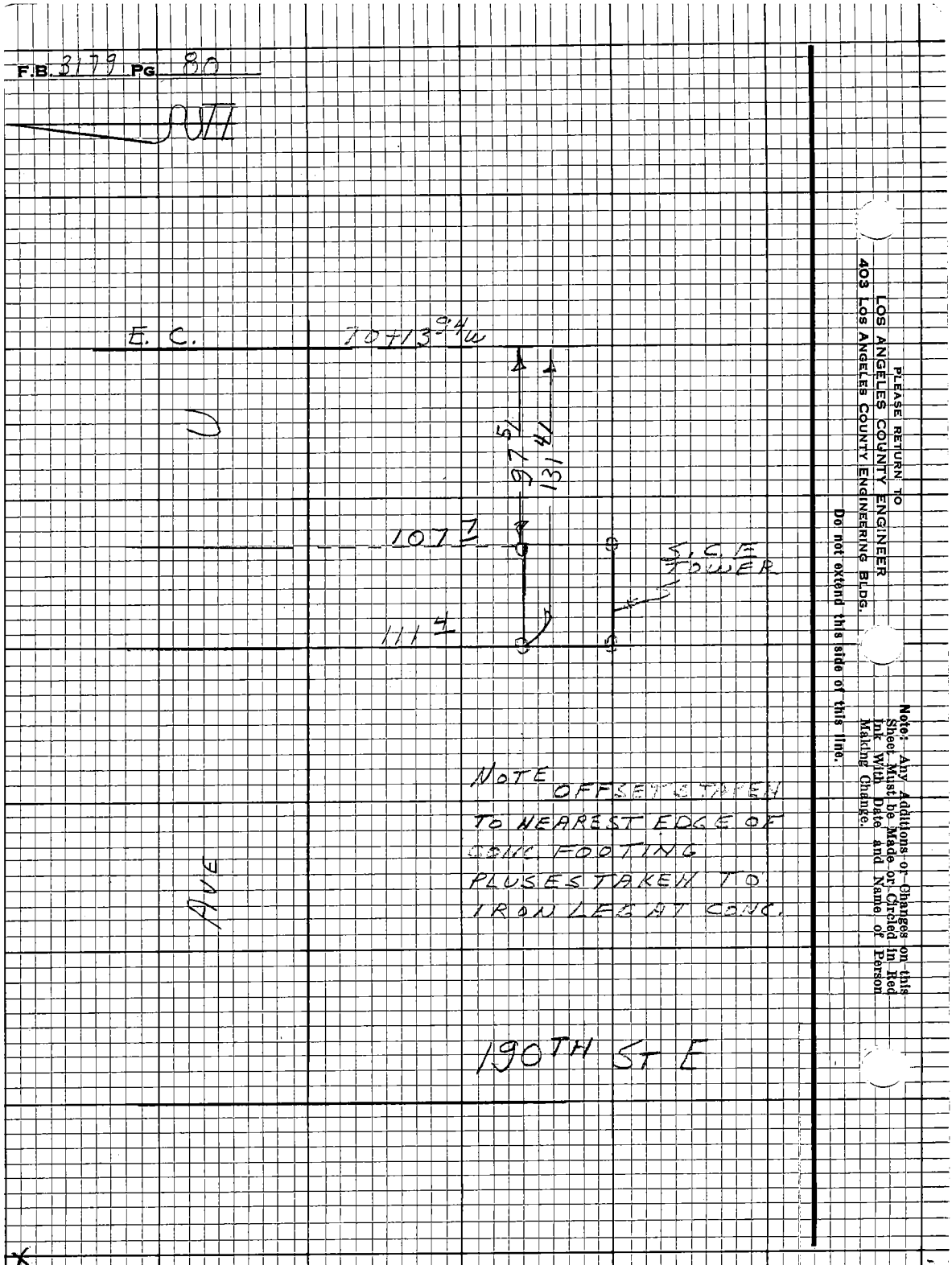
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3179 Pg. 80



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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE#310 9-67

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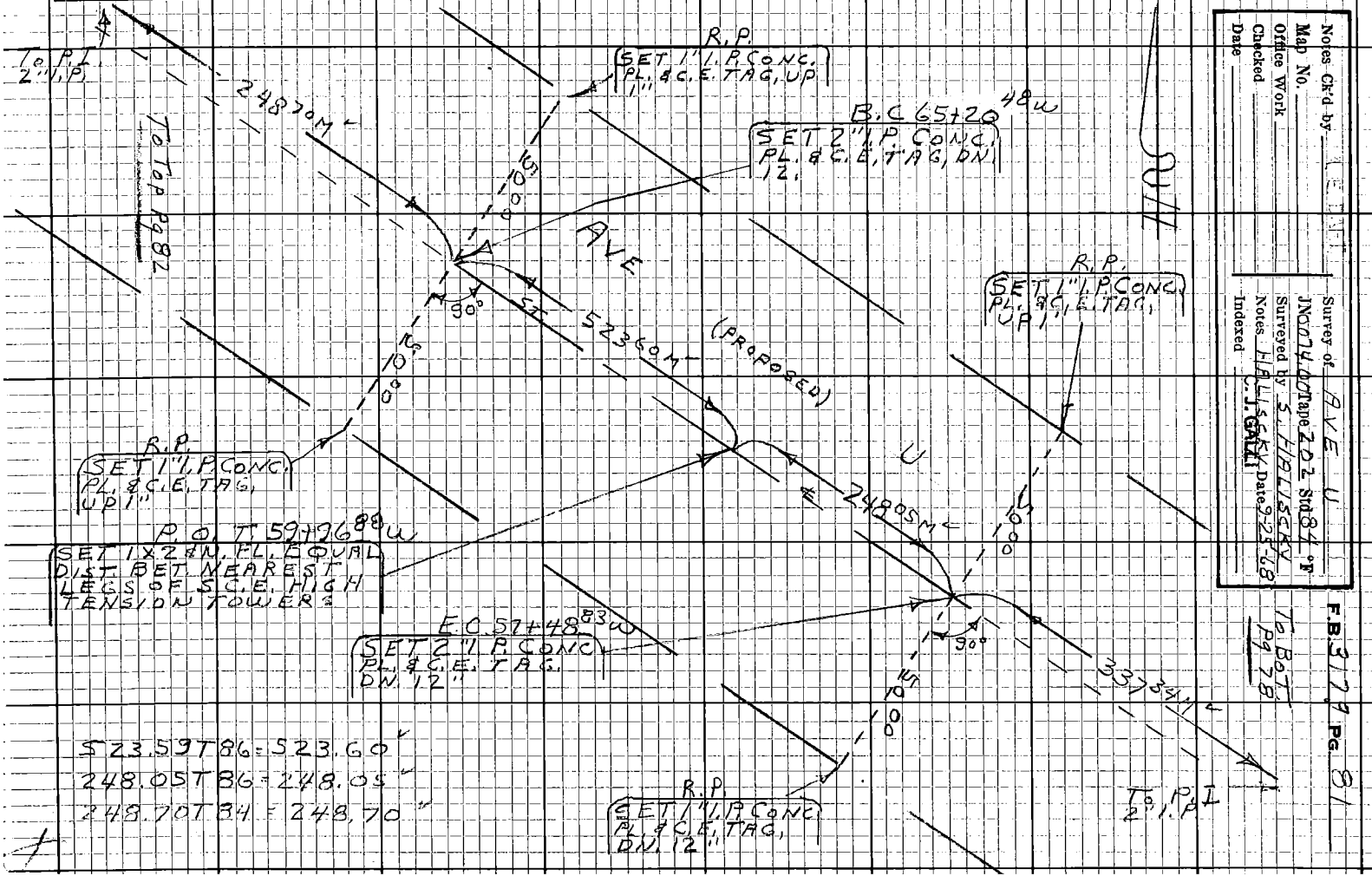
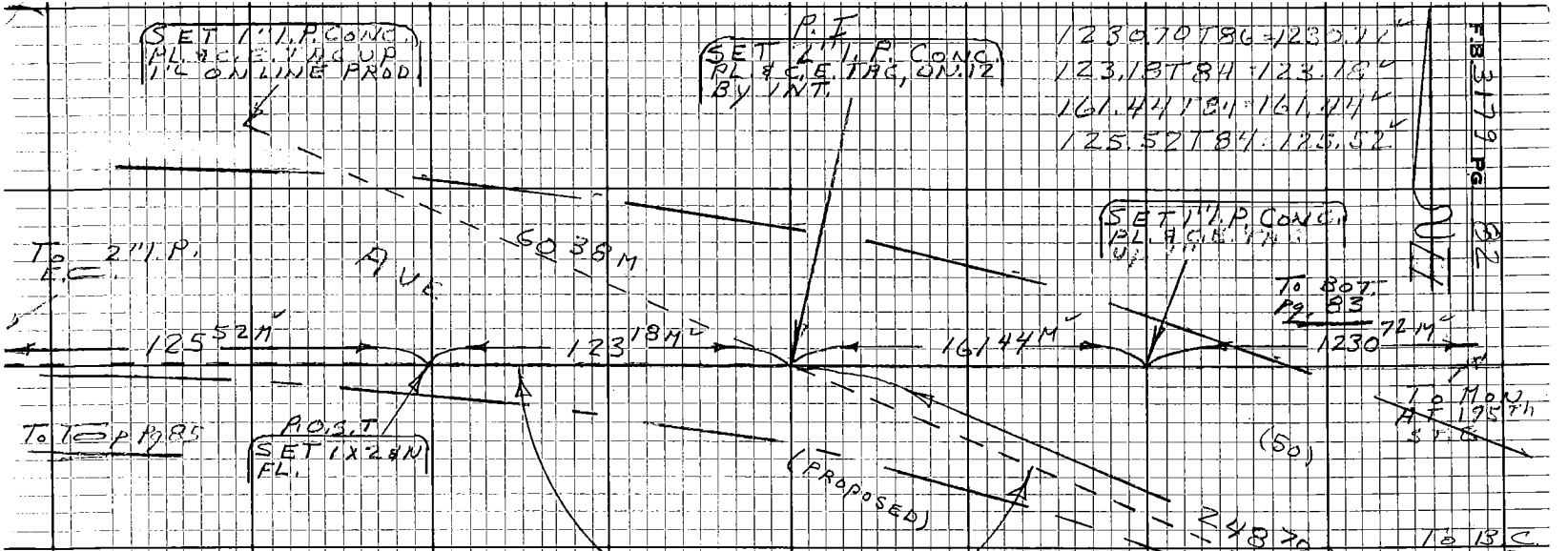
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.





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403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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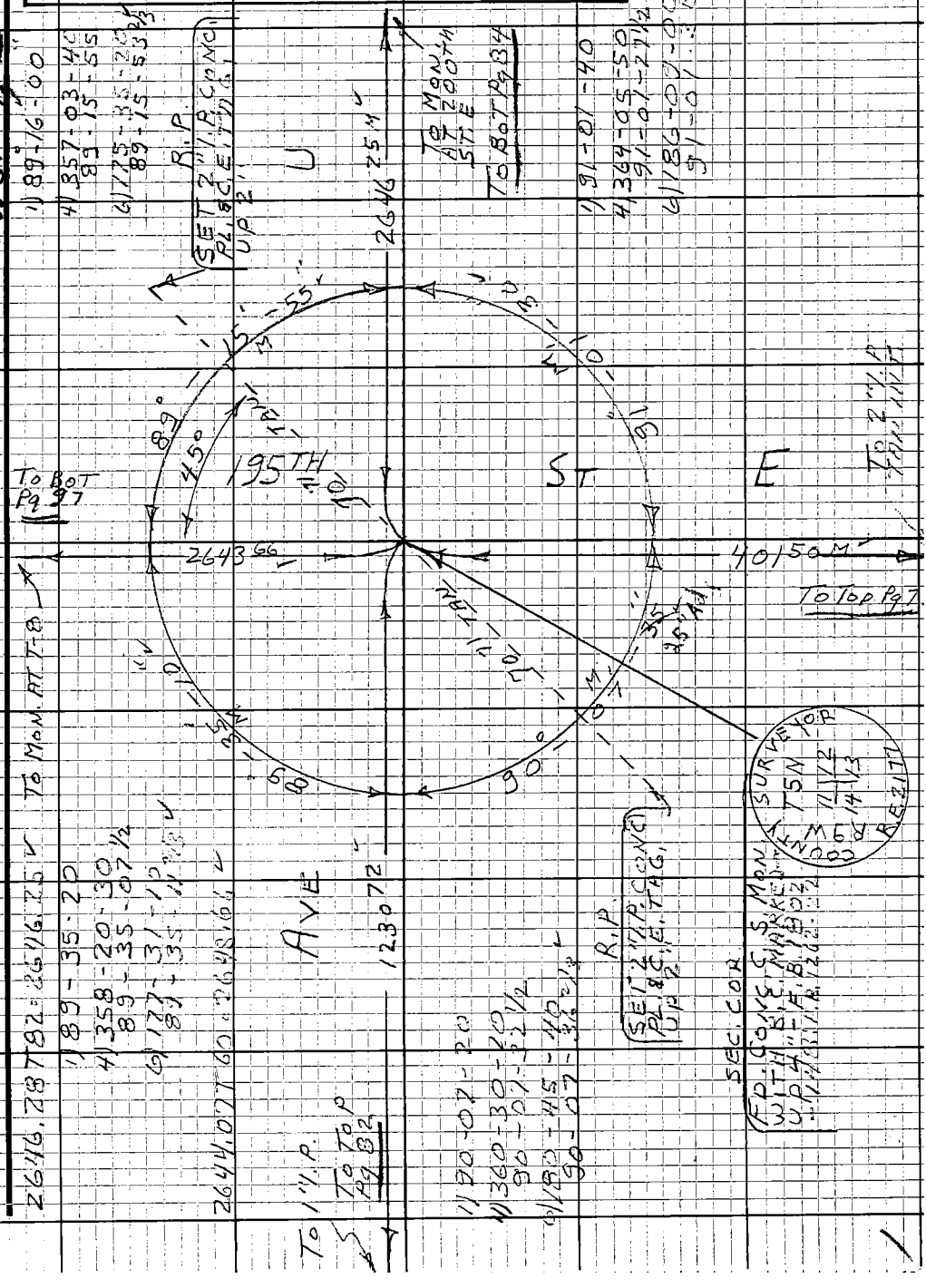
Notes Ck'd by R. E. DART	Survey of AVE U
Map No.	JN0014.00 Tape 202 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-4-65
Date	Indexed C. J. GALLI

F.B. 3179 Pg. 83



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

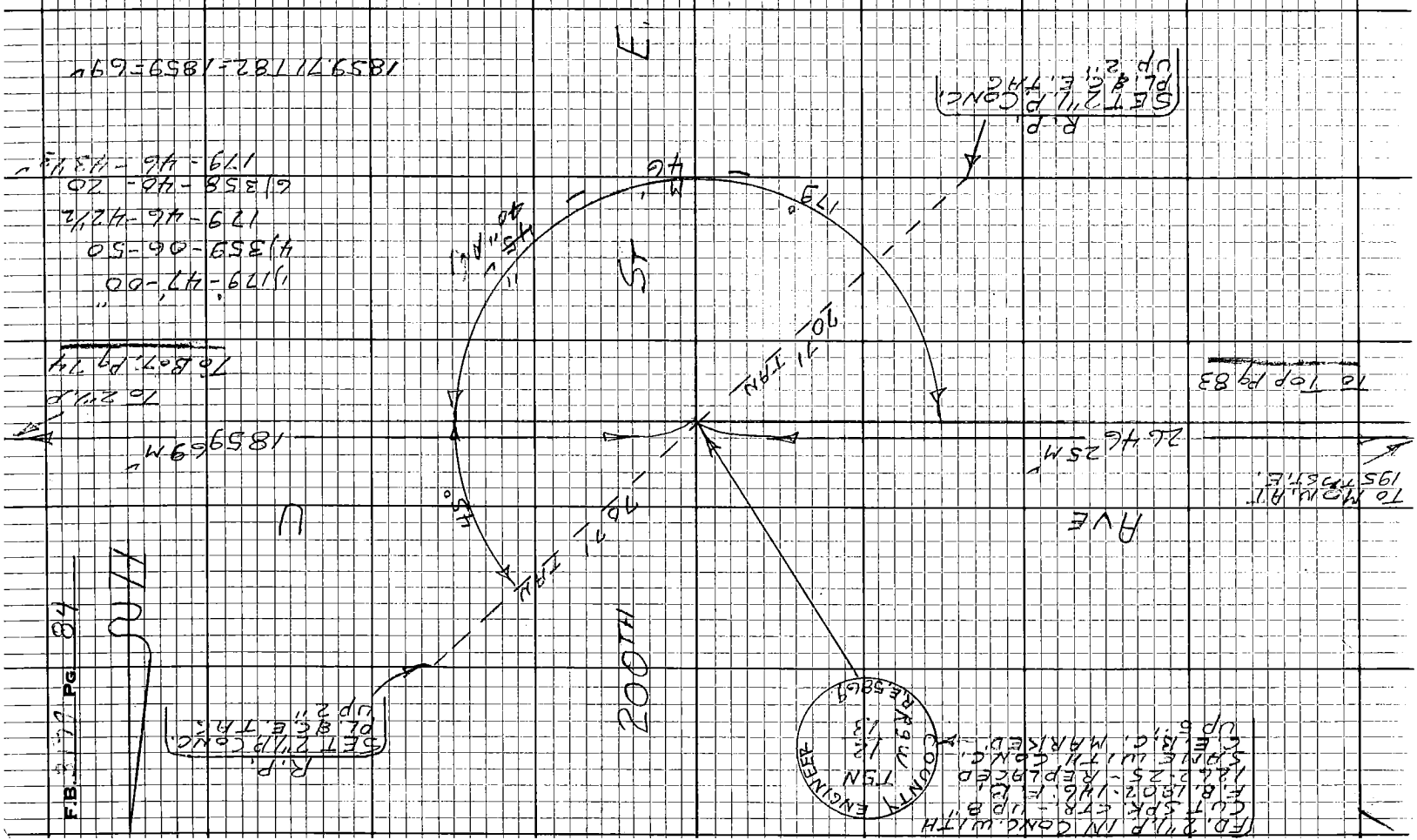
76F3098 CE#310 9.67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS67, B-4



F.B. 3172 PG 84

76F3098 CE#310 9.67

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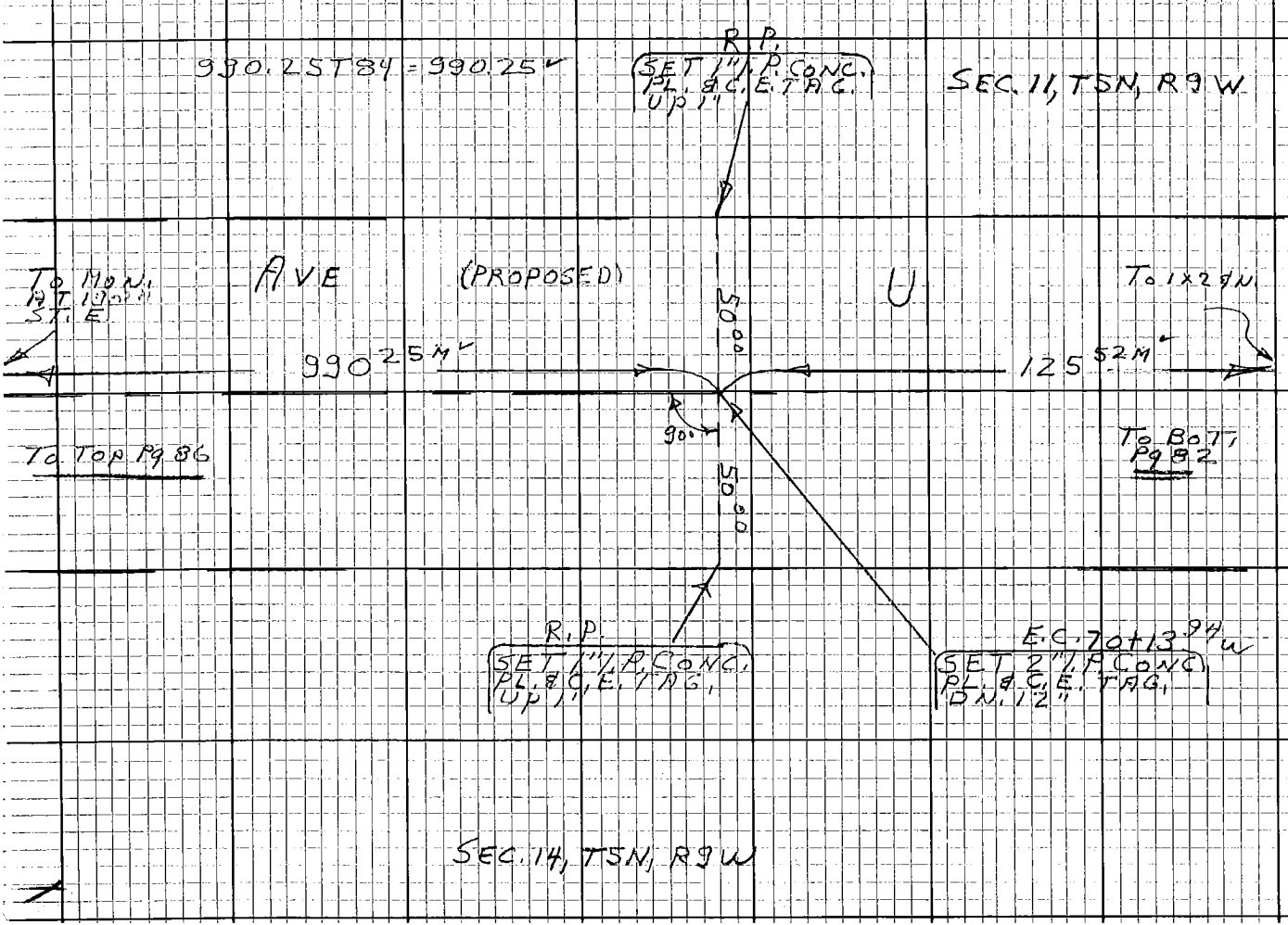
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

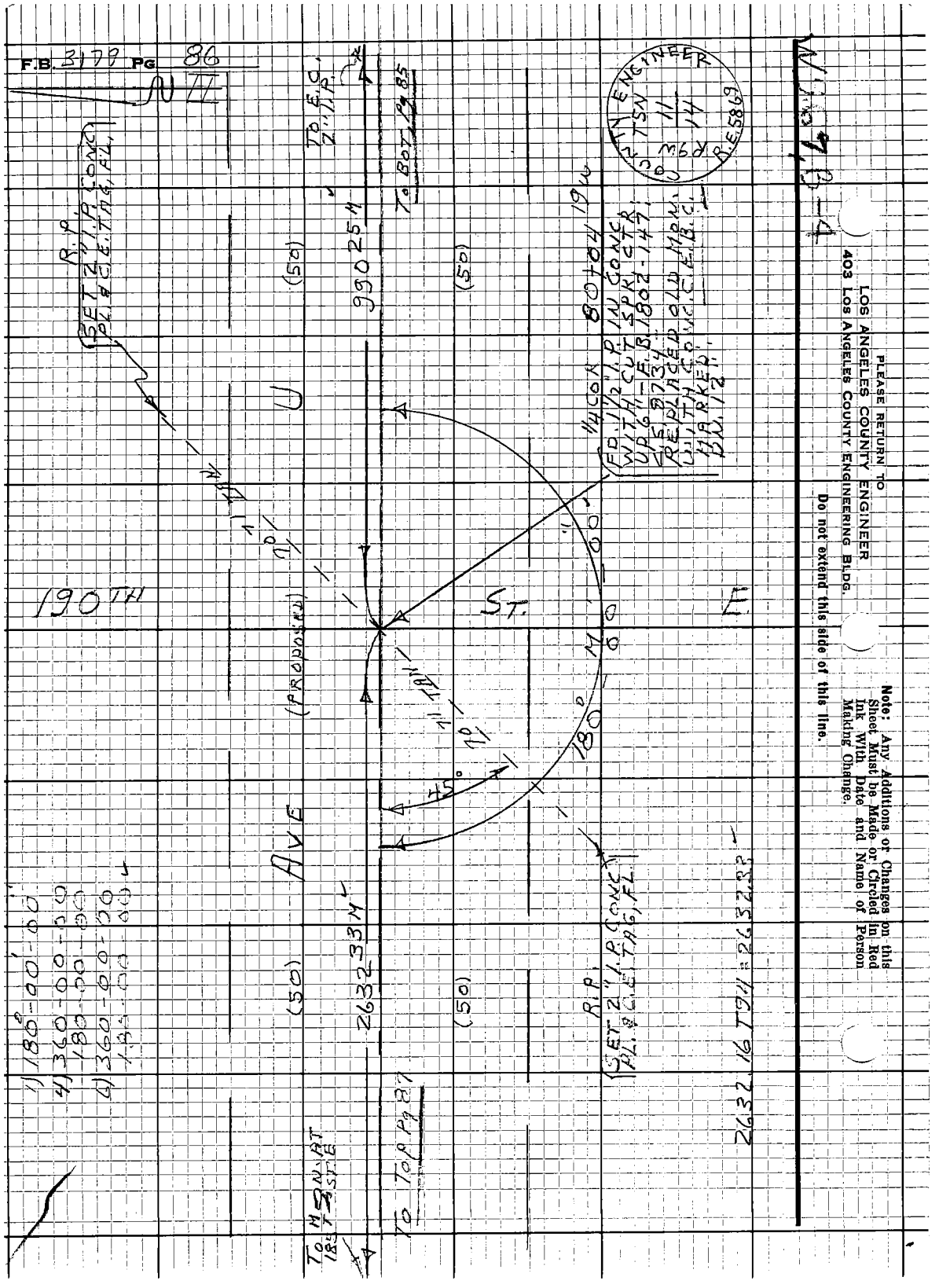
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE U
JN0074.00 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 10-3-69
Indexed C. J. GALLI

F.B. 3178 Pg. 85


F.B. 3179 PG 86
N II
R.P.
SET 2" I.P. CONC
PL. & C.E. TAG, FL.
TO E.C. 2" I.P.
TO BOT. Pg 85
(50)
990 25 M
(50)
U
1/4 COR 80+04 19 W
FD. 1 1/2" I.P. IN CONC
WITH CUT SPK. CTR.
UP 6" - F.B. 1802-147
C.S. 8734
REPLACED OLD MON.
WITH CONC. C.E.B.C.
MARKED
DN. 12"
190TH
ST.
E
(PROPOSED)
70 11 TAN
70 11 TAN
180° 00' 00"
45°
AVE
(50)
2632 33 M
(50)
R.P.
SET 2" I.P. CONC
PL. & C.E. TAG, FL.
TO TOP Pg 87
TO MON. AT 185 T ST. E
2632.16 T94 = 2632.33
1) 180°-00'-00"
4) 360-00-00
180-00-00
6) 360-00-00
180-00-00
COUNTY ENGINEER
TSN
R9W 11/14
R.E. 5869
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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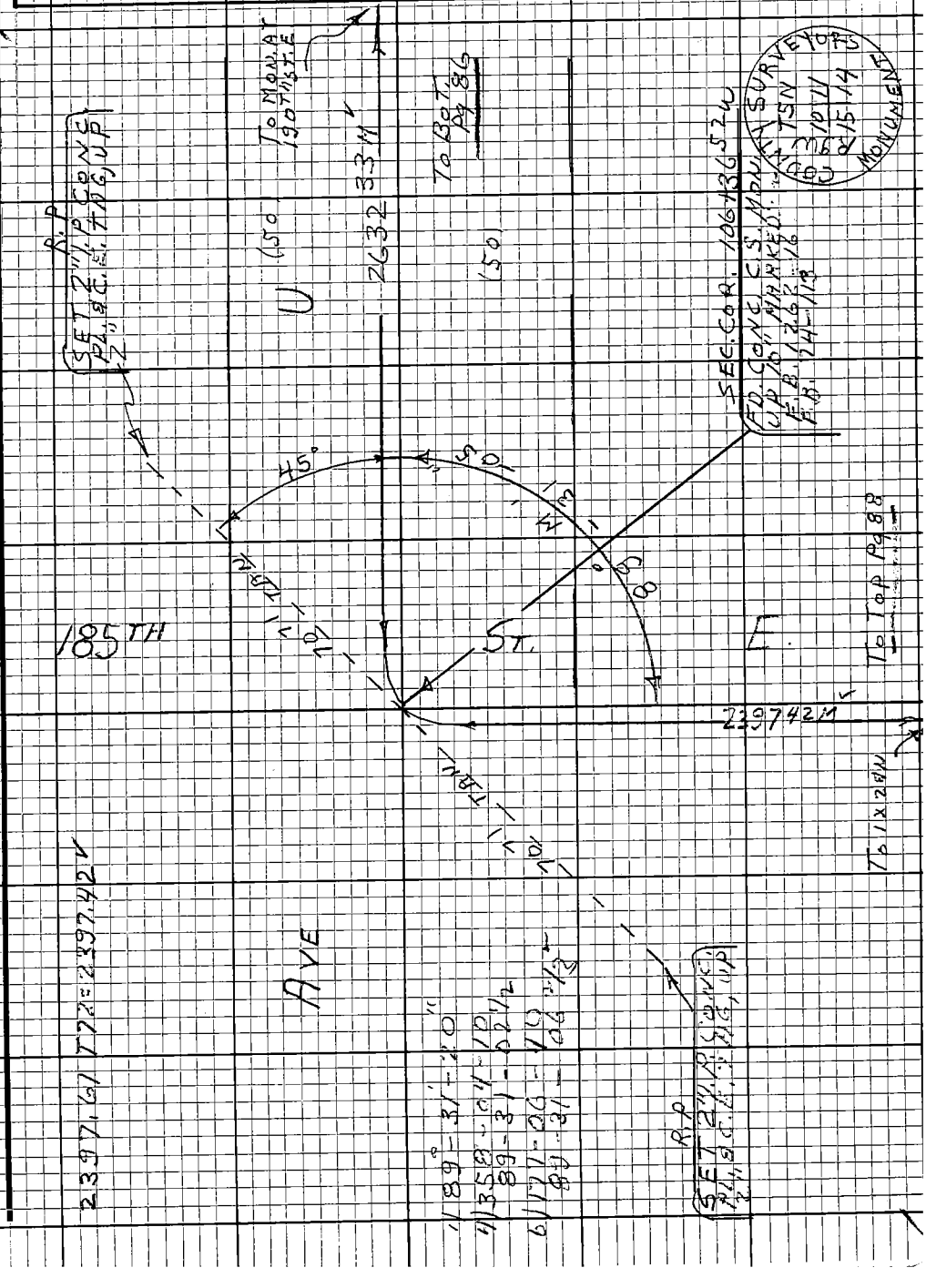
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE U
Map No.	JN007400 Tape 202 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-4-68
Date	Indexed C. J. GALLI

F.B. 3179 Pg. 87

W.5.67, A-4



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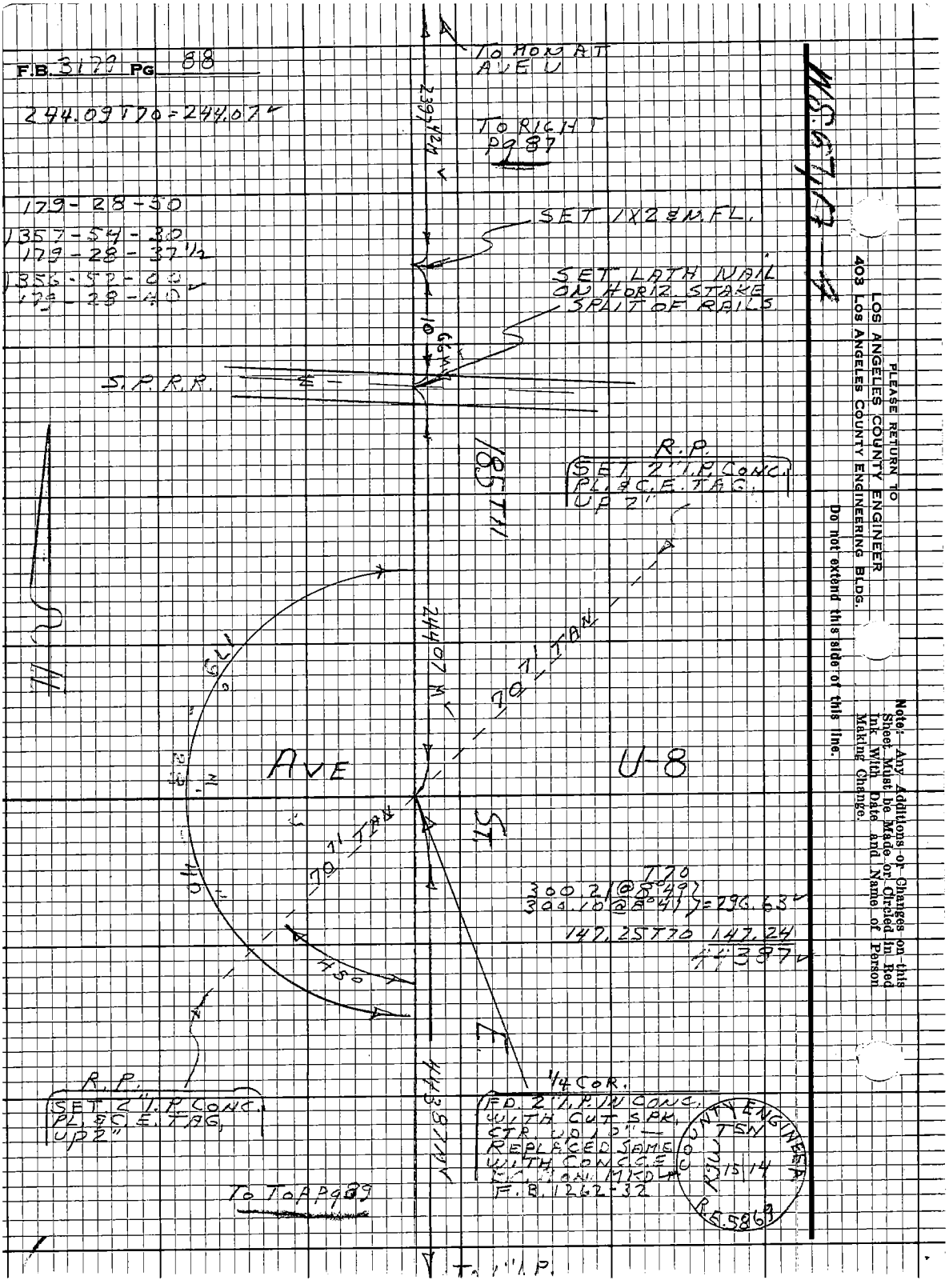
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67


F.B. 3179 PG 88
244.09 T70 = 244.07
179-28-50
1357-54-30
179-28-37½
1356-52-00
179-28-40
TO MON AT AVE U
TO RIGHT PG 87
SET 1X2 & N.FL.
SET LATH NAIL ON HORIZ STAKE SPLIT OF RAILS
S.P.R.R.
185TH
R.P.
SET 2" I.P. CONC. PL. & C.E. TAG. UP 2"
244.07
70 TAN
AVE
U-8
ST
T70
300.21 @ 8°49
300.10 @ 8°41 = 296.63
147.25 T70 147.24
44387
R.P.
SET 2" I.P. CONC. PL. & C.E. TAG. UP 2"
1/4 COR.
FD. 2" I.P. IN CONC. WITH CUT SPK. CTR. UP 10" — REPLACED SAME WITH CONC. & MON. MKD
F.B. 1262-32
COUNTY ENGINEER
TSN
15 14
R.E. 5869
To TOP PG 89
To 1" I.P.
PLEASE RETURN TO
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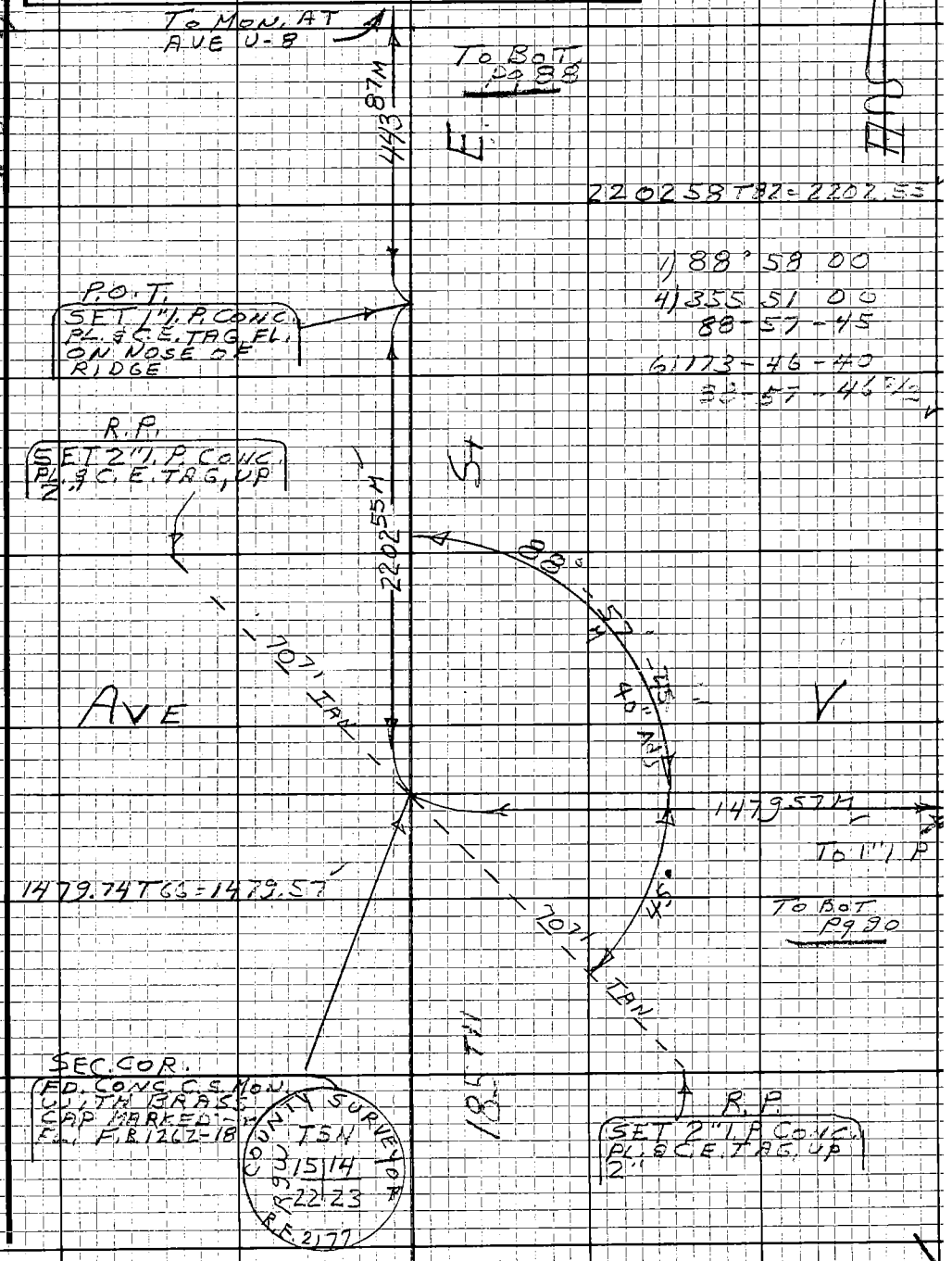
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE U
JN0074.00 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 10-7-68
C. J. GALLI
Indexed

F.B. 3179 Pg. 89



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309R CE #310 9-67

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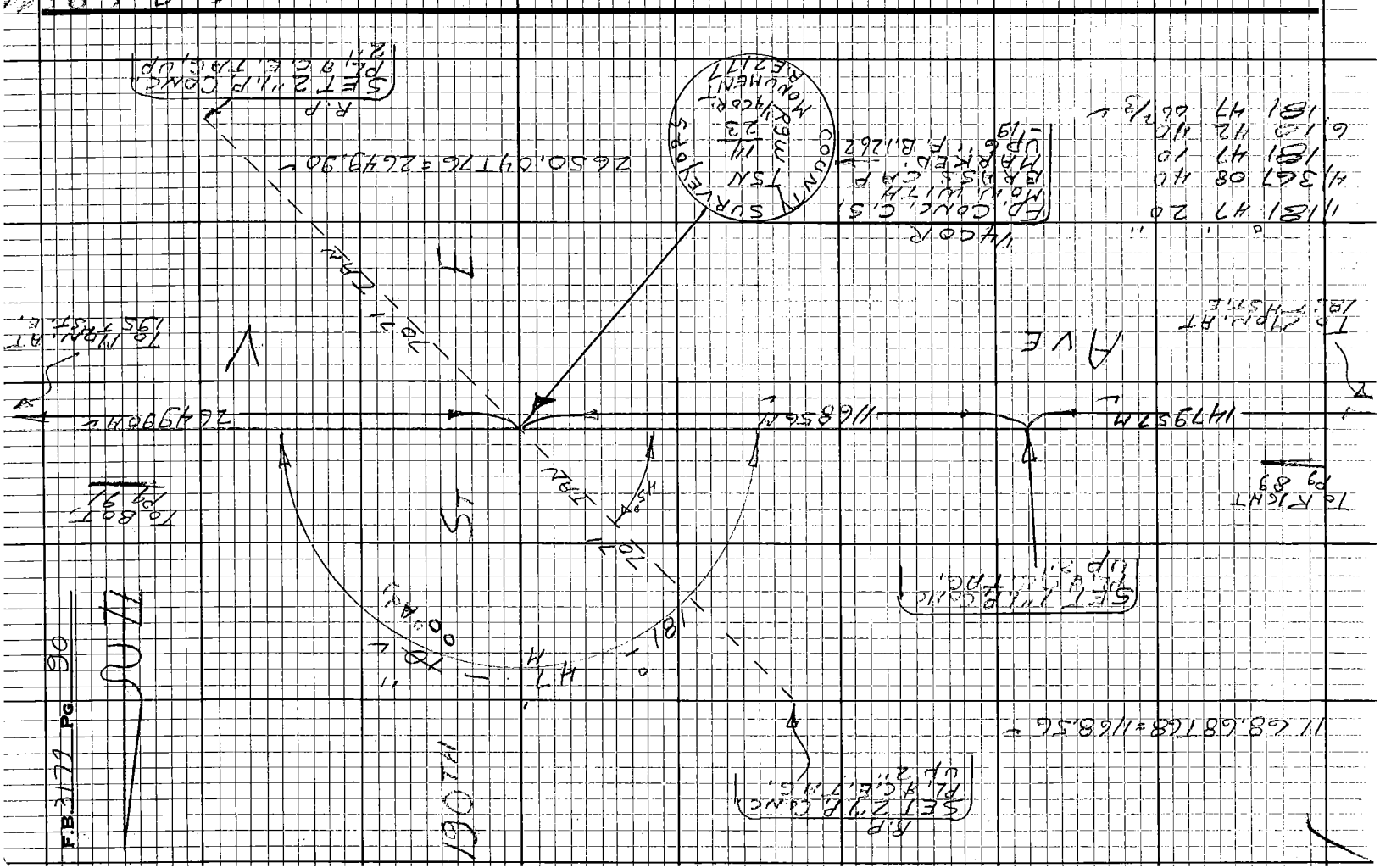

F.B. 3177 PG 90

76F3098 CE#310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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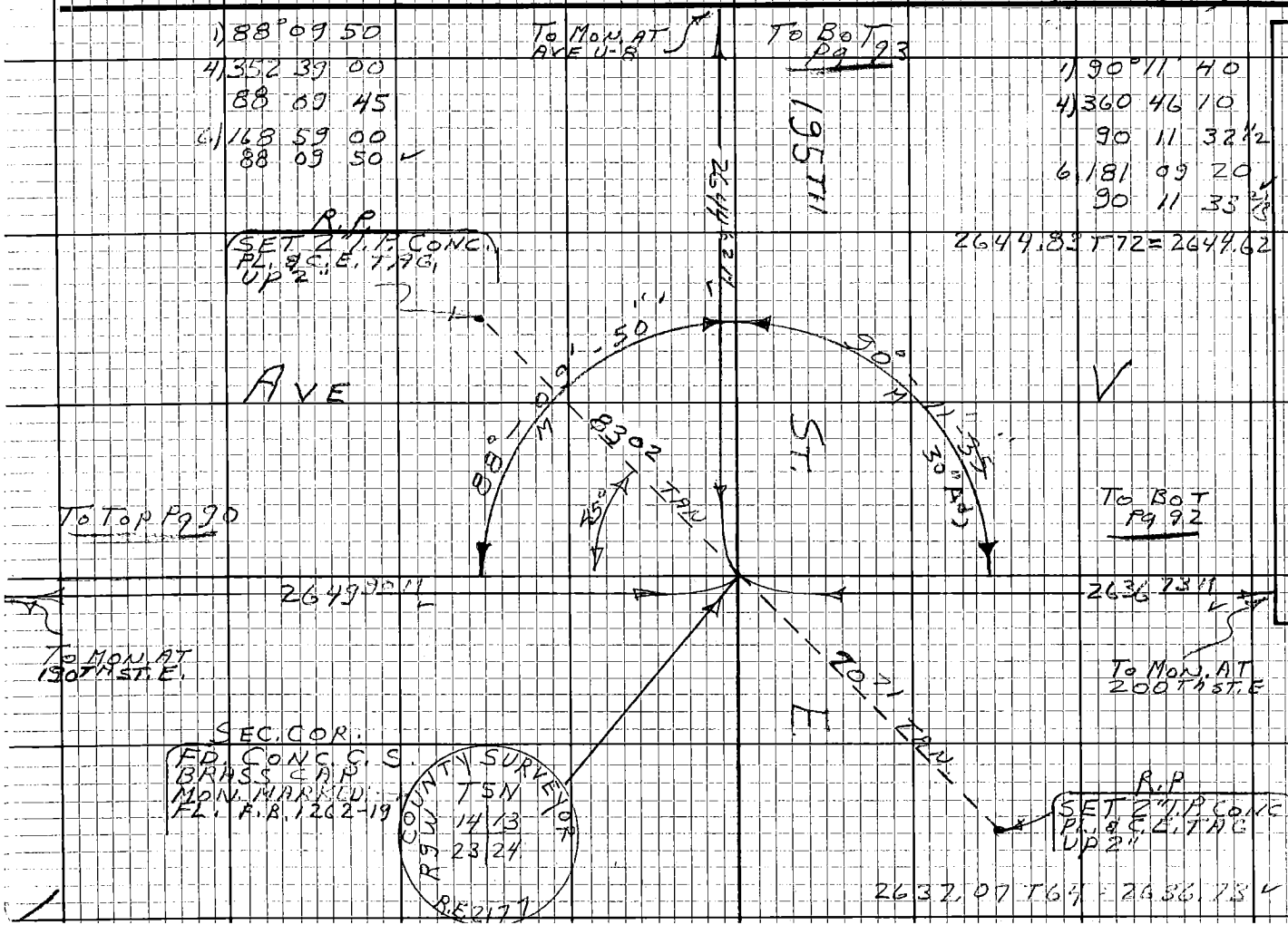
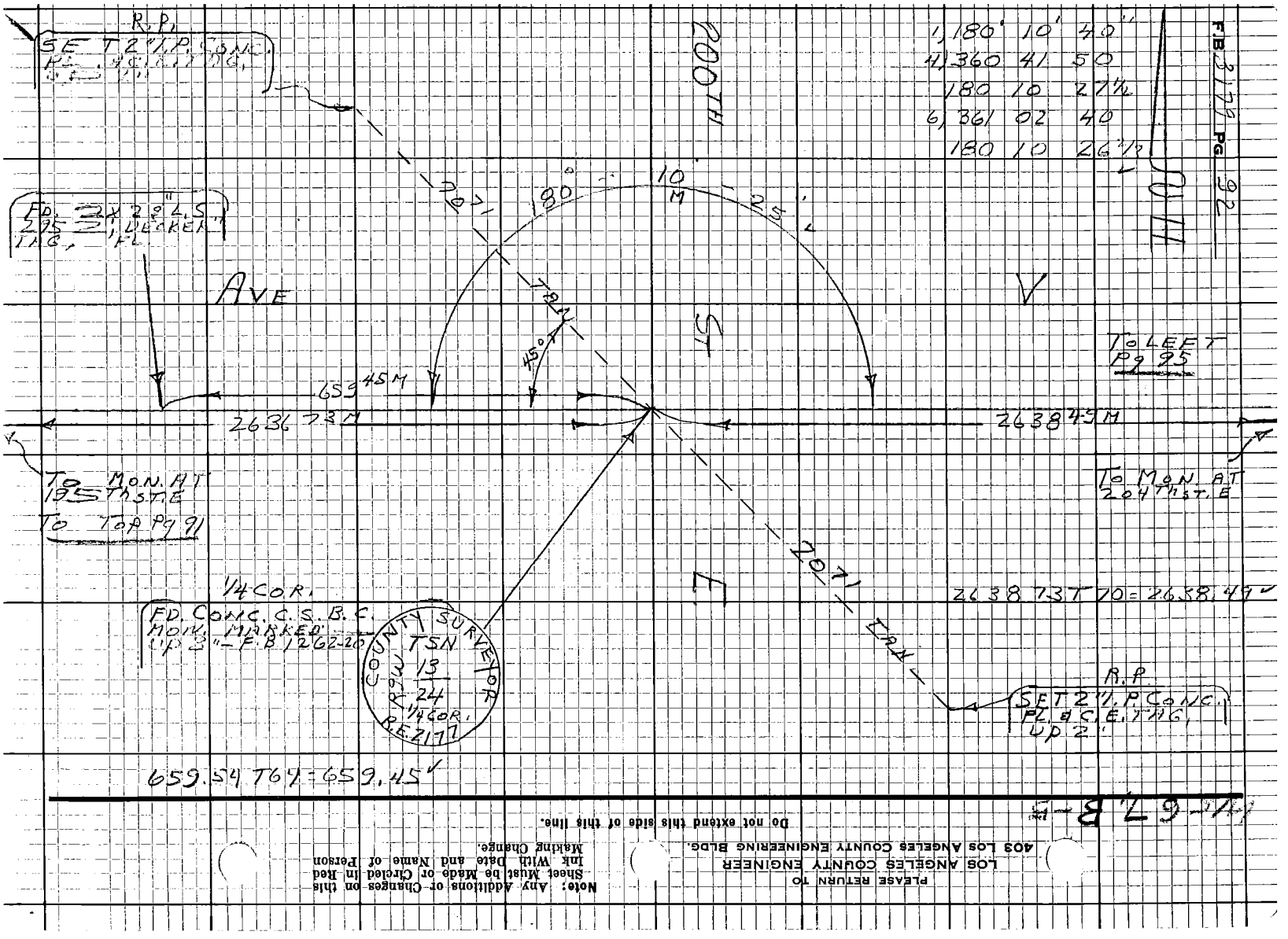
WJ 67, B-5



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE U
JN 0024.00 Tape 202 Std 84 OT
Surveyed by S. HALISCKY Date 08-68
Notes
Indexed C.J. GALLI

F.B. 3179 Pg. 91



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by L. E. D.
Map No.
Office Work
Checked
Date

Survey of AVE U
JN 0074.00 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 10-11-69
Indexed C. J. GALLI

F.B. 3179 Pg. 93

WS 67, B-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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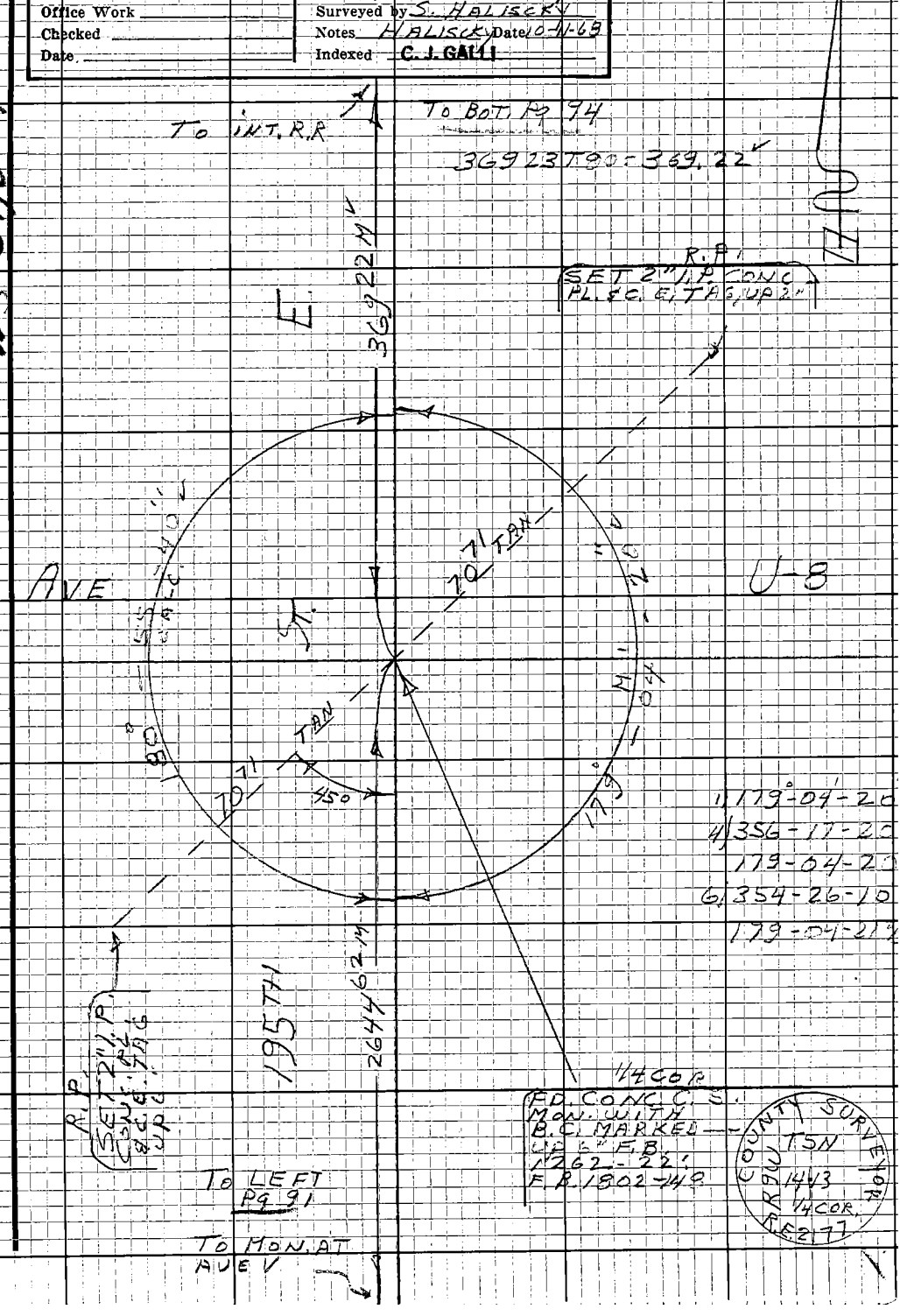
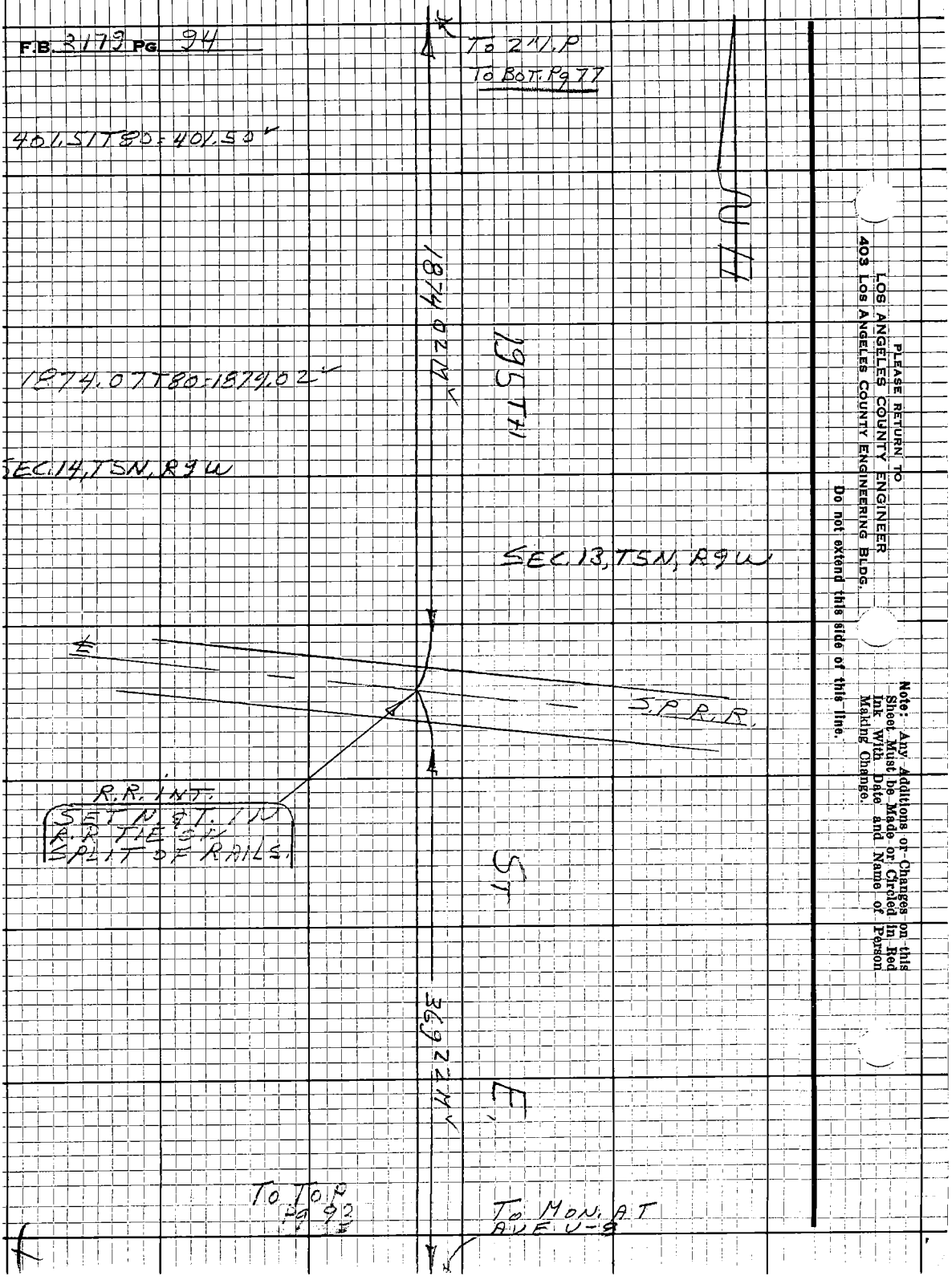
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9.67



F.B. 3179 PG. 94



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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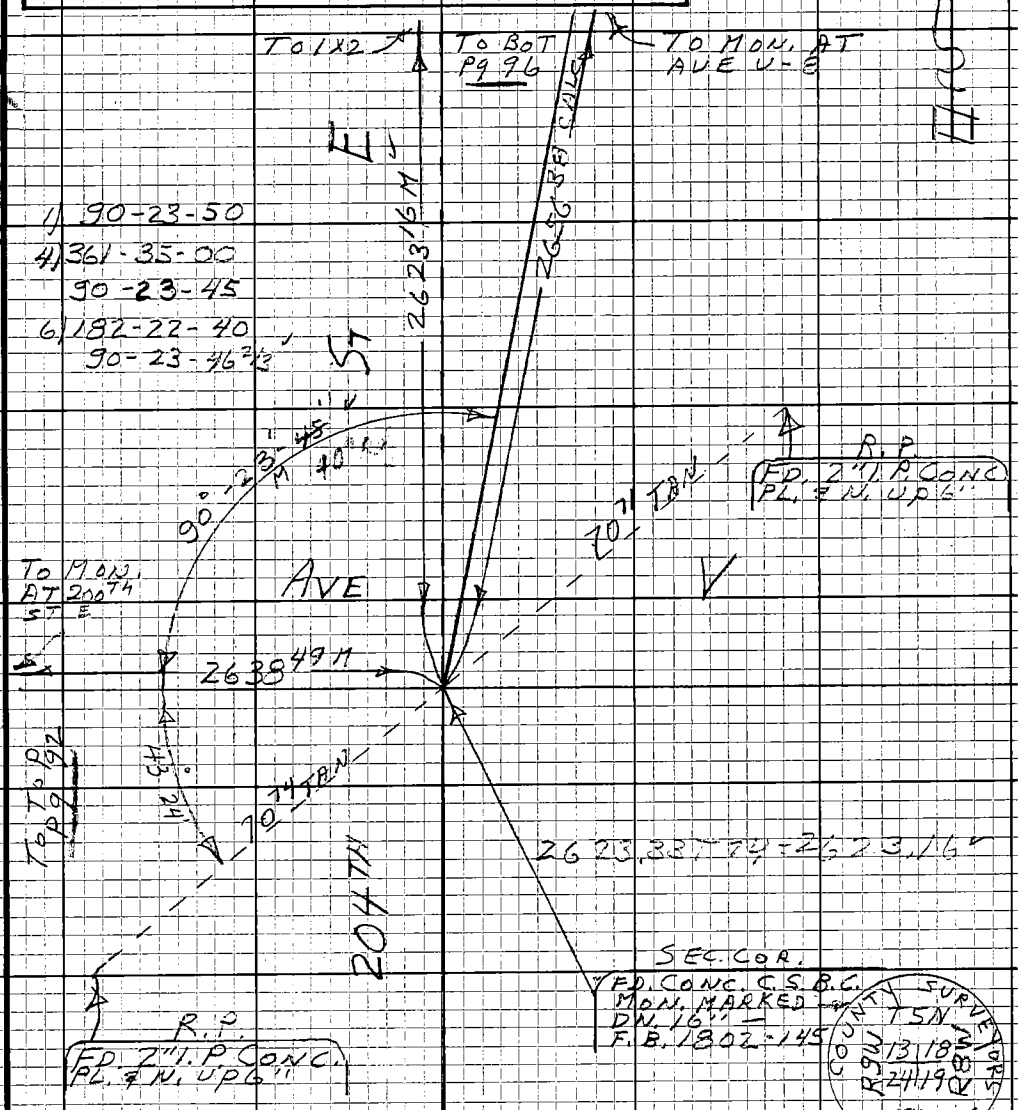
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. E. DART	Survey of AVE U
Map No.	JN007400 Tape 202 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-9-68
Date	Indexed C. J. GALLI

F.B. 3179 PG. 95



W.S.67 B-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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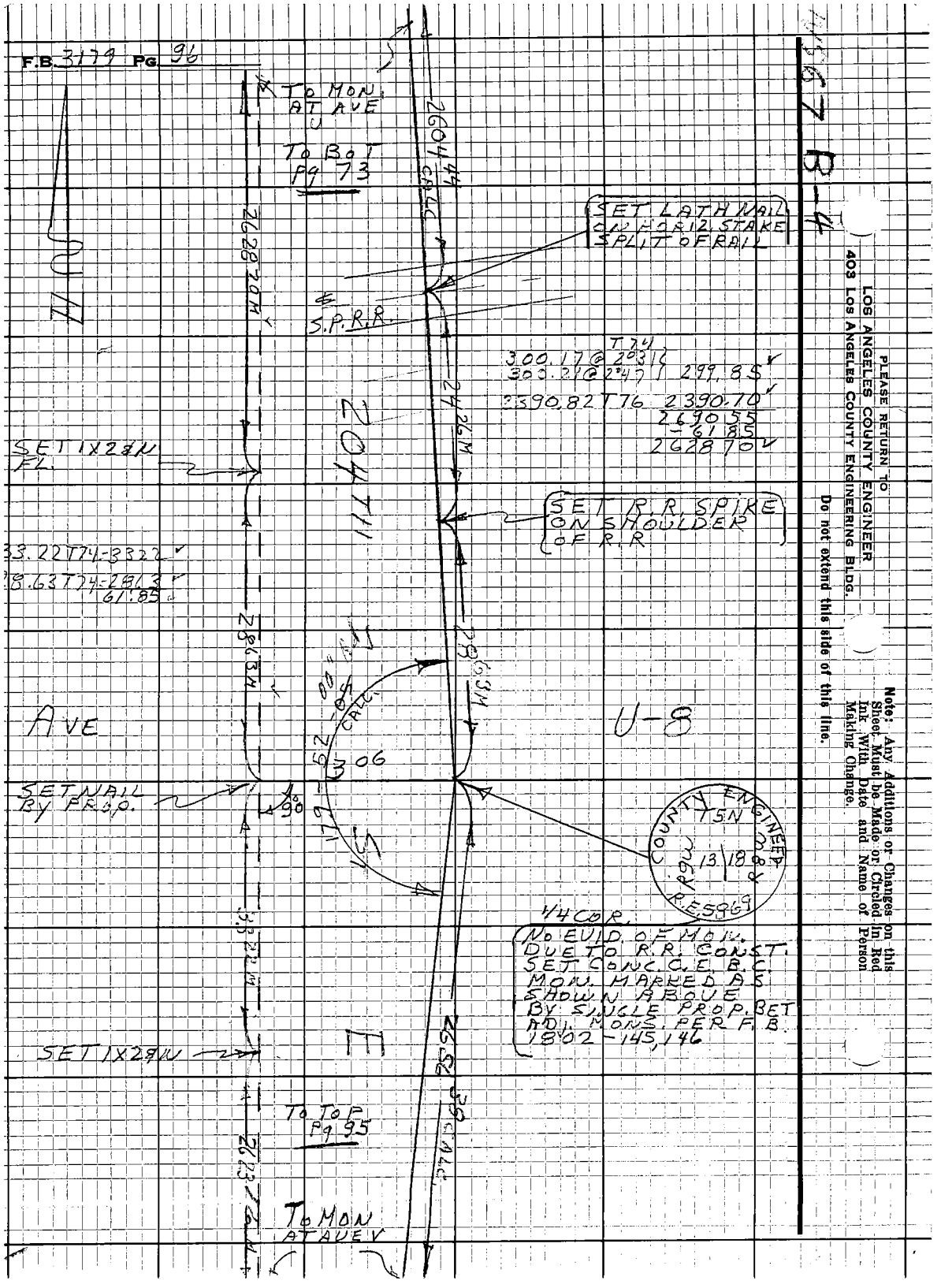
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 3179 PG. 96
TO MON. AT AVE U
TO BOT Pg 73
2604 44 CALC
SET LATH NAIL ON HORIZ. STAKE SPLIT OF RAIL
S.P.R.R.
2628 20M
T74
300.17 @ 2°31
300.21 @ 2°47
299.85
2390.82 T76 2390.70
269055
-61.85
262870
SET 1X2 & N FL.
204 TH
24 26M
SET R.R. SPIKE ON SHOULDER OF R.R.
33.22 T74-3322
28.63 T74-2863
61.85
28 63M
28 63M
AVE
U-8
3 06
SET NAIL BY PROP.
COUNTY ENGINEER
T5N
R9W
13 18
R.E. 5869
1/4 COR.
NO EVID. OF MON. DUE TO R.R. CONST. SET CONC. C.E. B.C. MON. MARKED AS SHOWN ABOVE BY SINGLE PROP. BET ADJ. MONS. PER F.B. 1802-145,146
SET 1X2 & N
E
TO TOP Pg 95
TO MON AT AVE V
B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE U
JN 0074.00 Tape 202 Std 94.°F
Surveyed by S. HALICKY
Notes HALICKY Date 10-9-69
Indexed C. J. GALLI

F.B. 3179 Pg. 97

WS 67 B4

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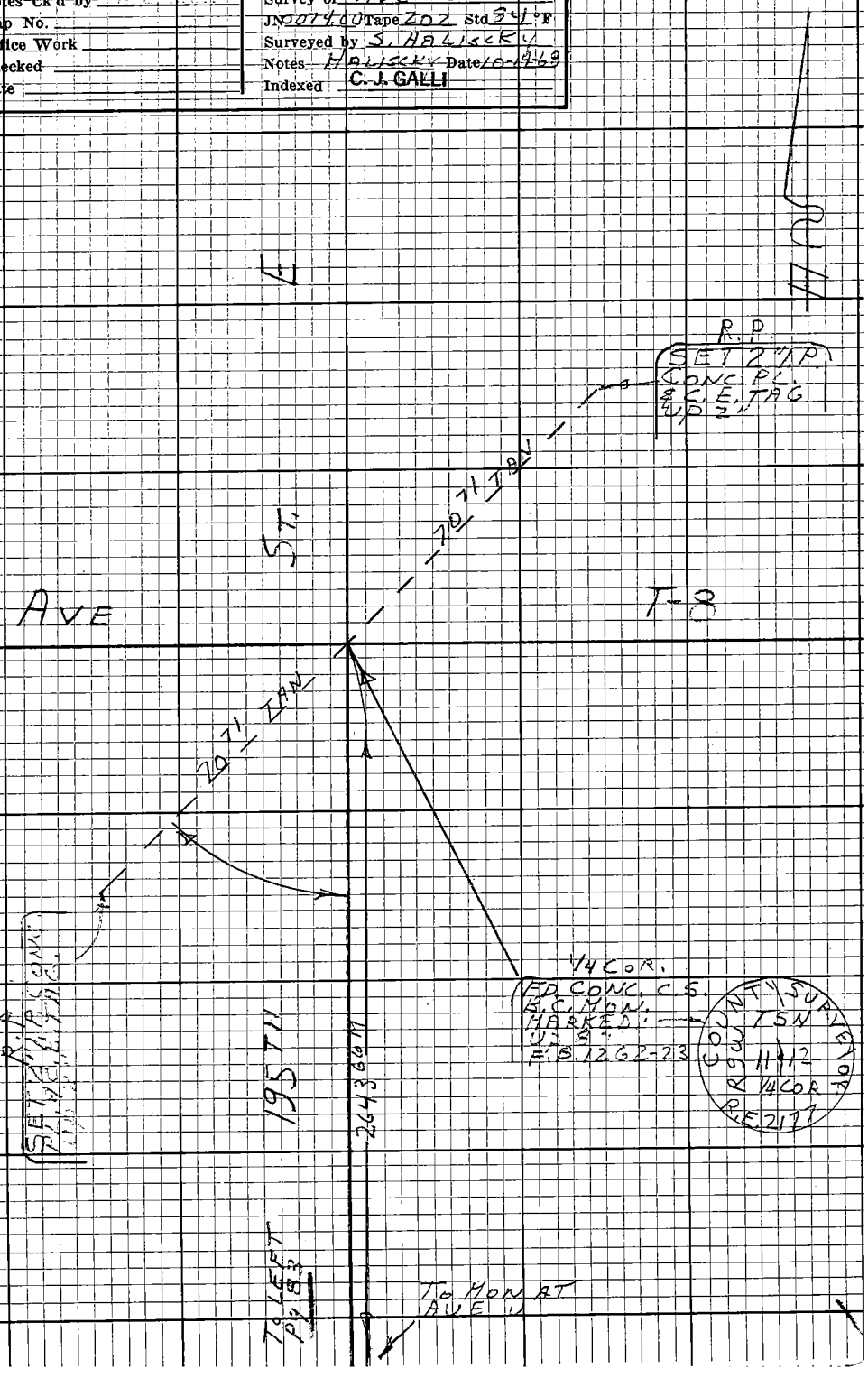
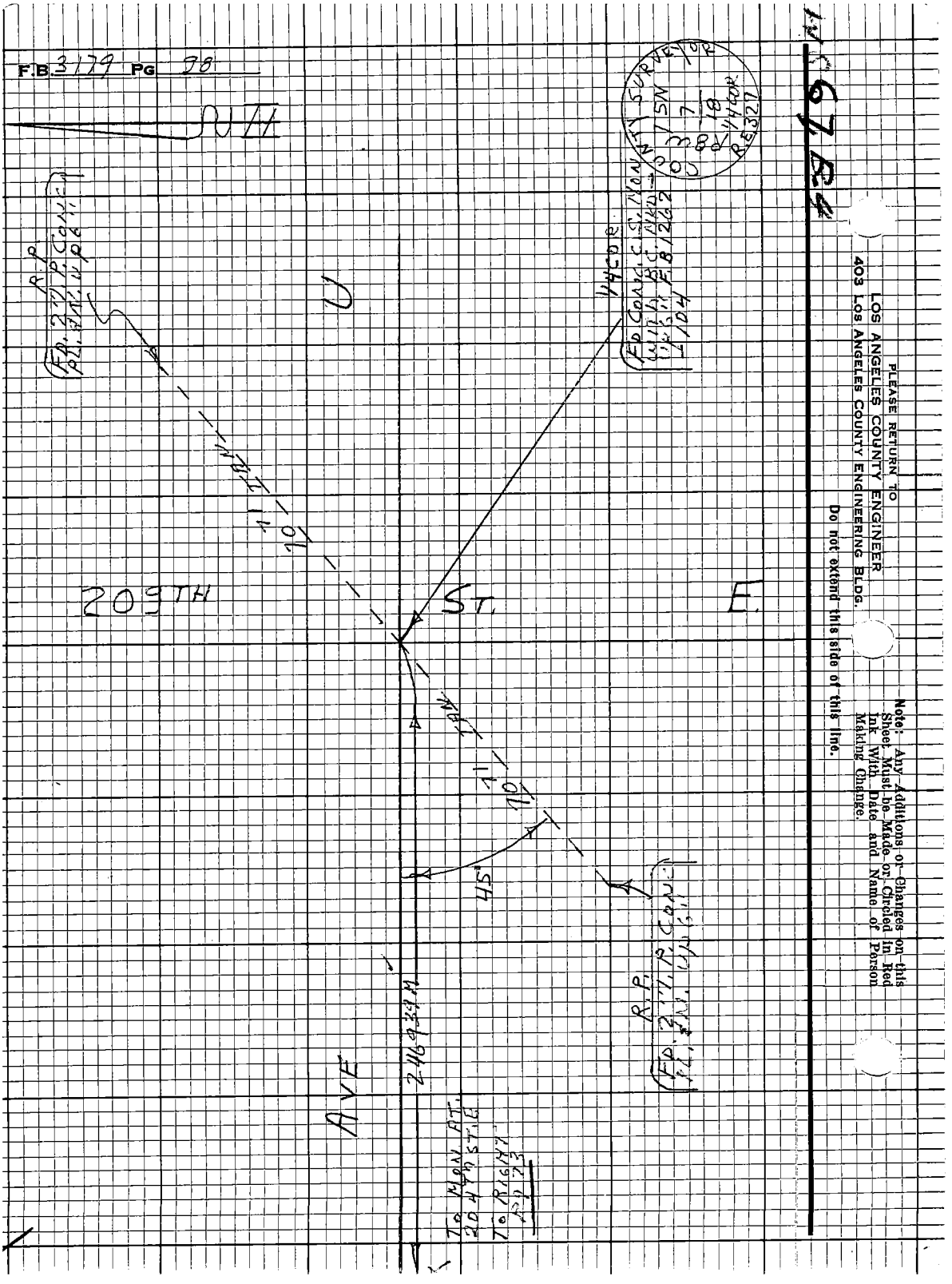
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67

F.B. 3179 PG 98



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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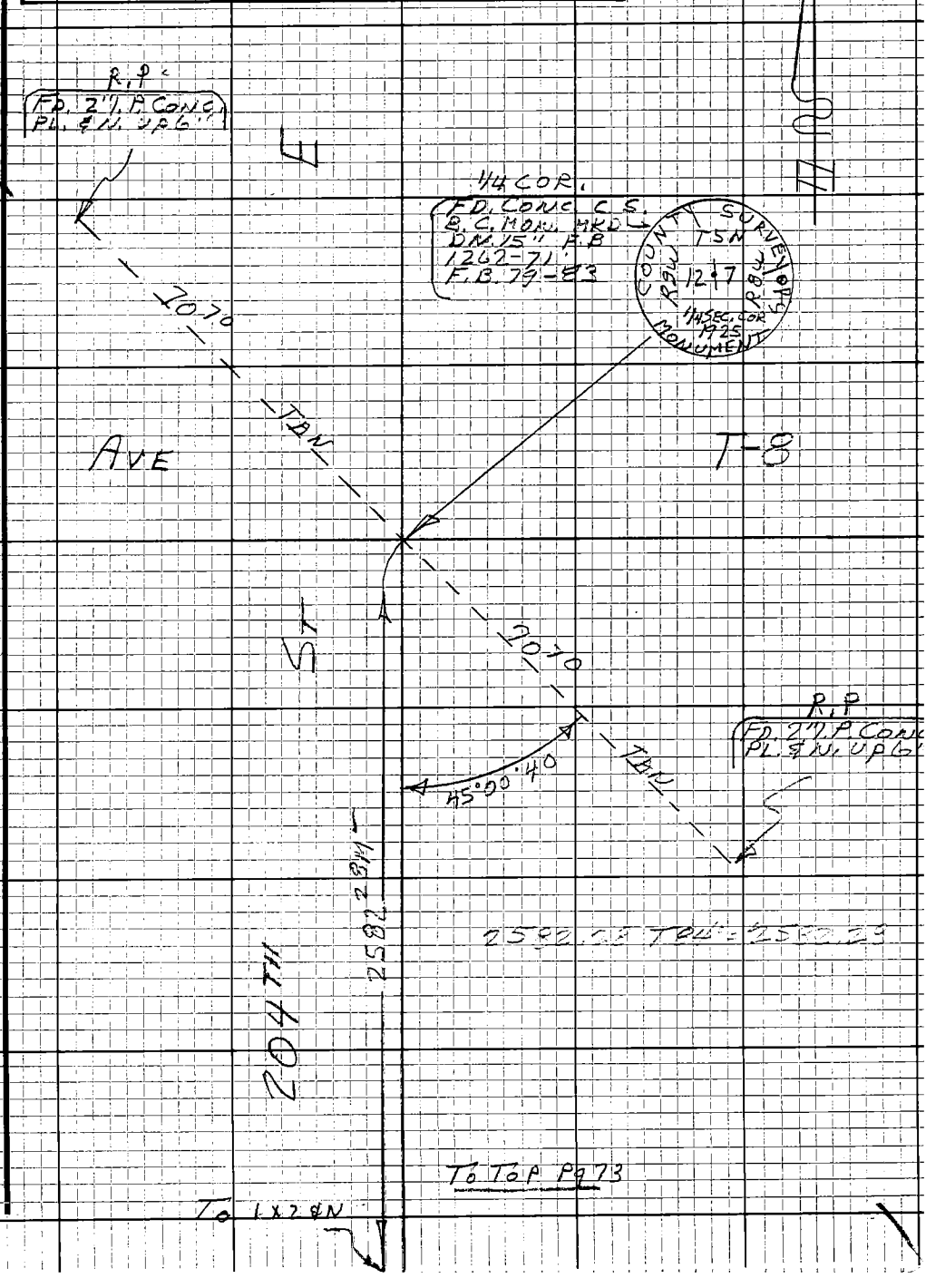
Notes Ck'd by	Survey of AVE U
Map No.	JN0074-00 Tape 202 Std 84°F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-14-68
Date	Indexed C. J. GALLI

F.B. 3179 PG. 99



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8
Map No.	JN 0097.03 0098.06 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCE
Checked	Notes J.M. Date 7-71
Date	Indexed C. J. GALLI SEP 8 '71

F. B. 3179 PG. 105

J.N. 0097.03

35TH ST. EAST

CENTERLINE SURVEY

FROM: AVE. S
TO: AVE. S-6

J.N. 0098.06

AVE. S-8

CENTERLINE SURVEY

FROM: 35TH ST. E.
TO: 40TH ST. E.

MENDONCE
ALBRIGHT
RITTER
MITCHELL

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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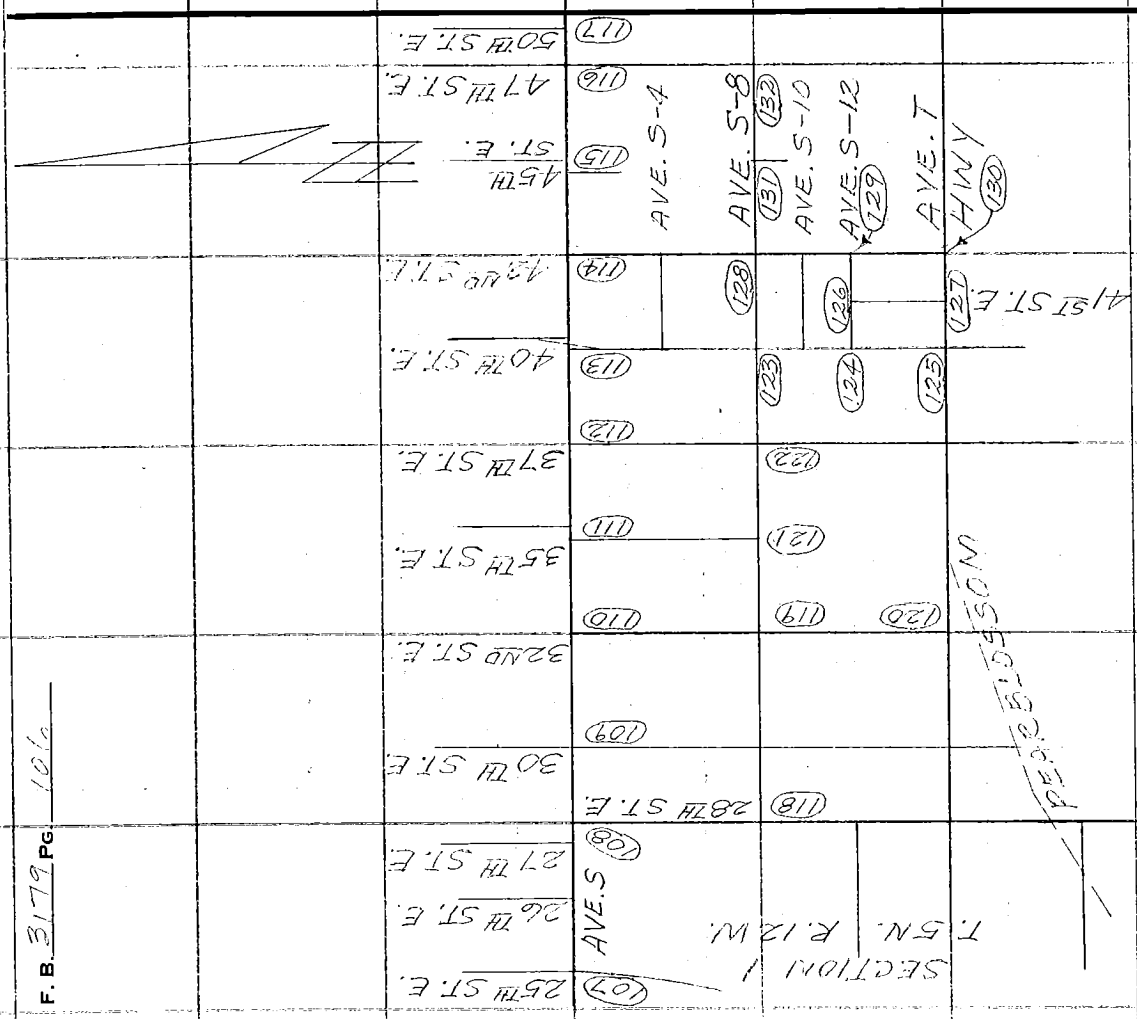
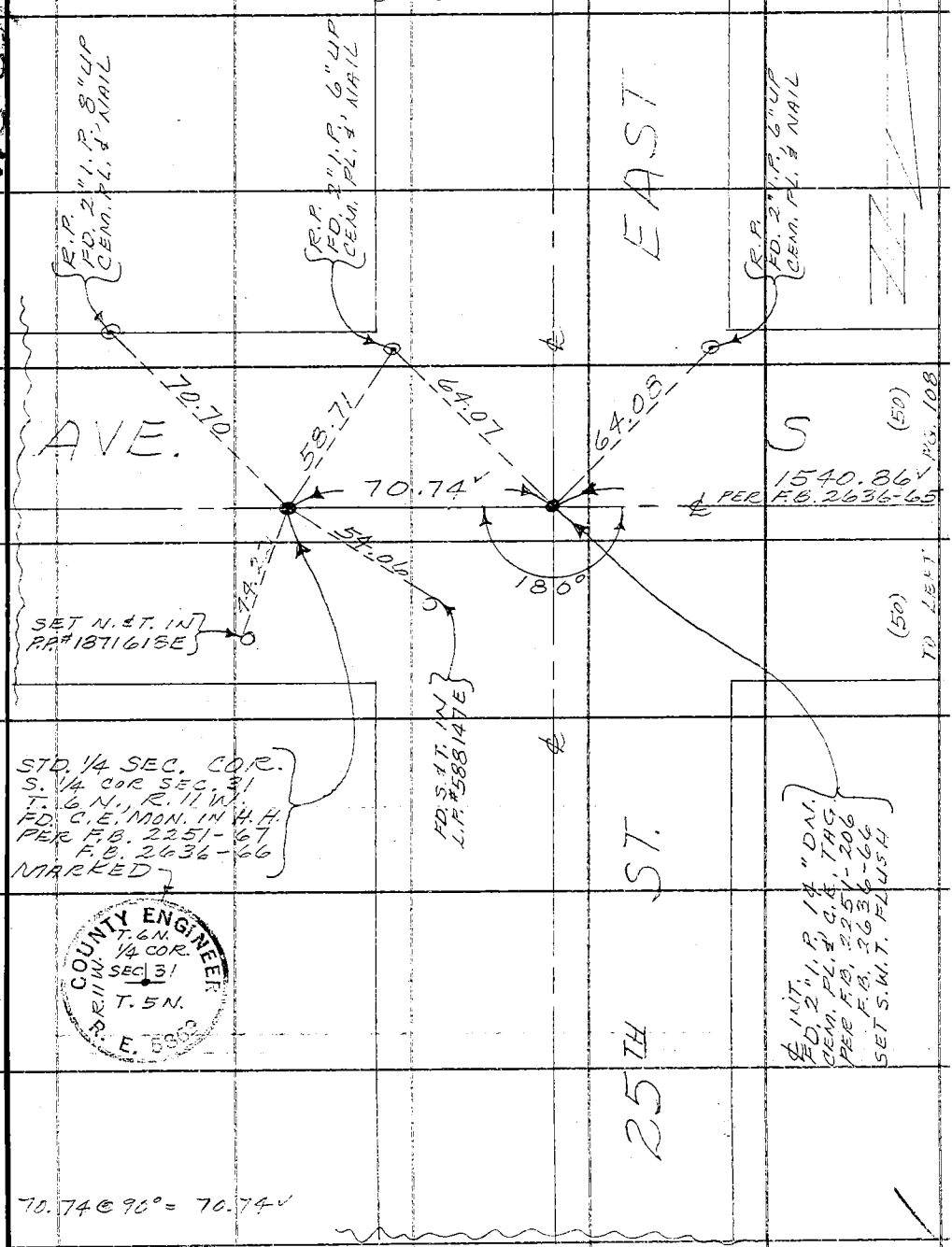


F. B. 3179 PG. 101

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8	F. B. 3179 PG. 107
Map No.	JN 0097.03 ~~0098.06~~ Tape 238 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 7-31	
Date	Indexed C. J. GALLI SEP 8 71	

W.S.A.

WS 65 B-3



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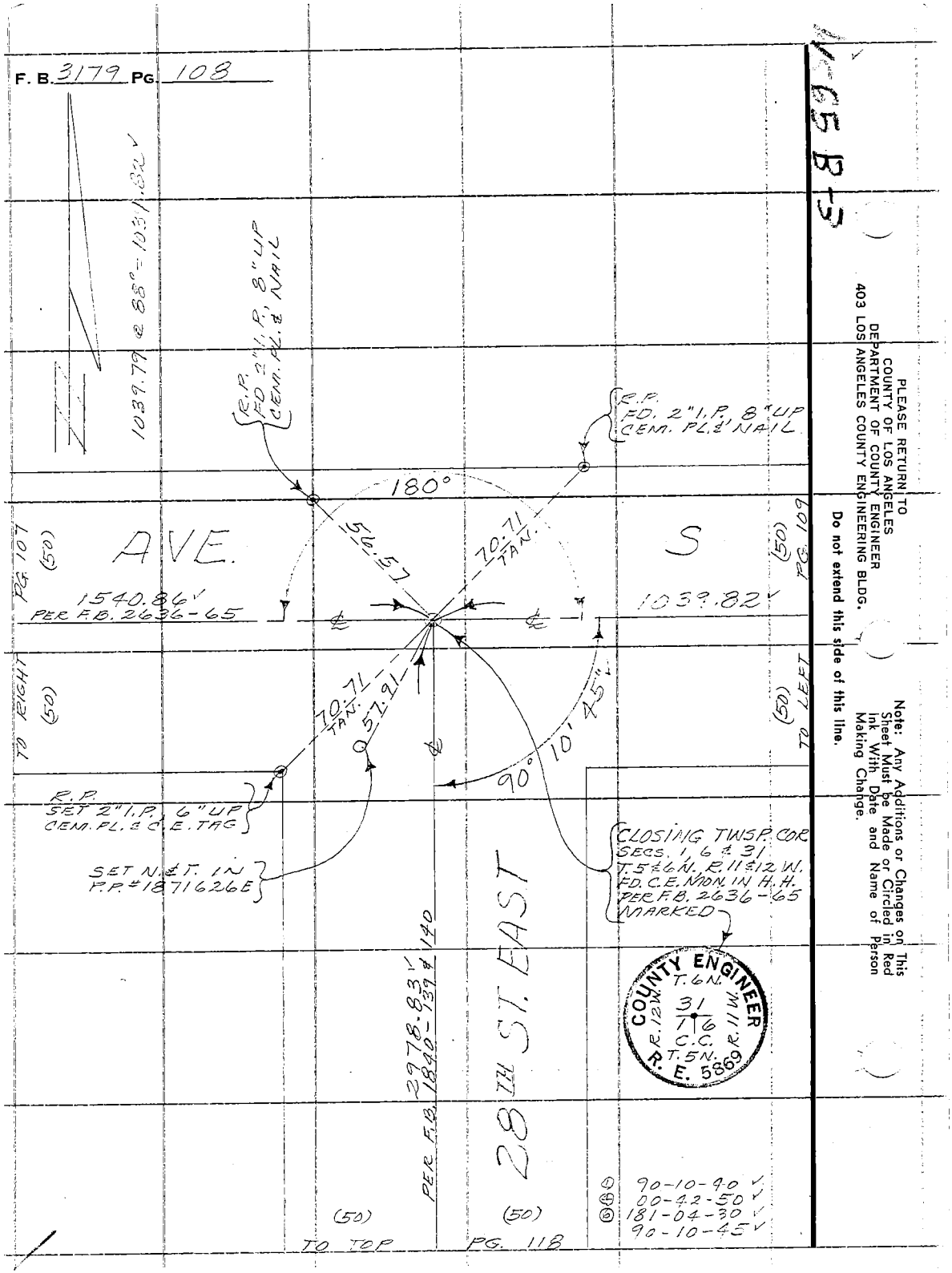
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3179 PG. 108



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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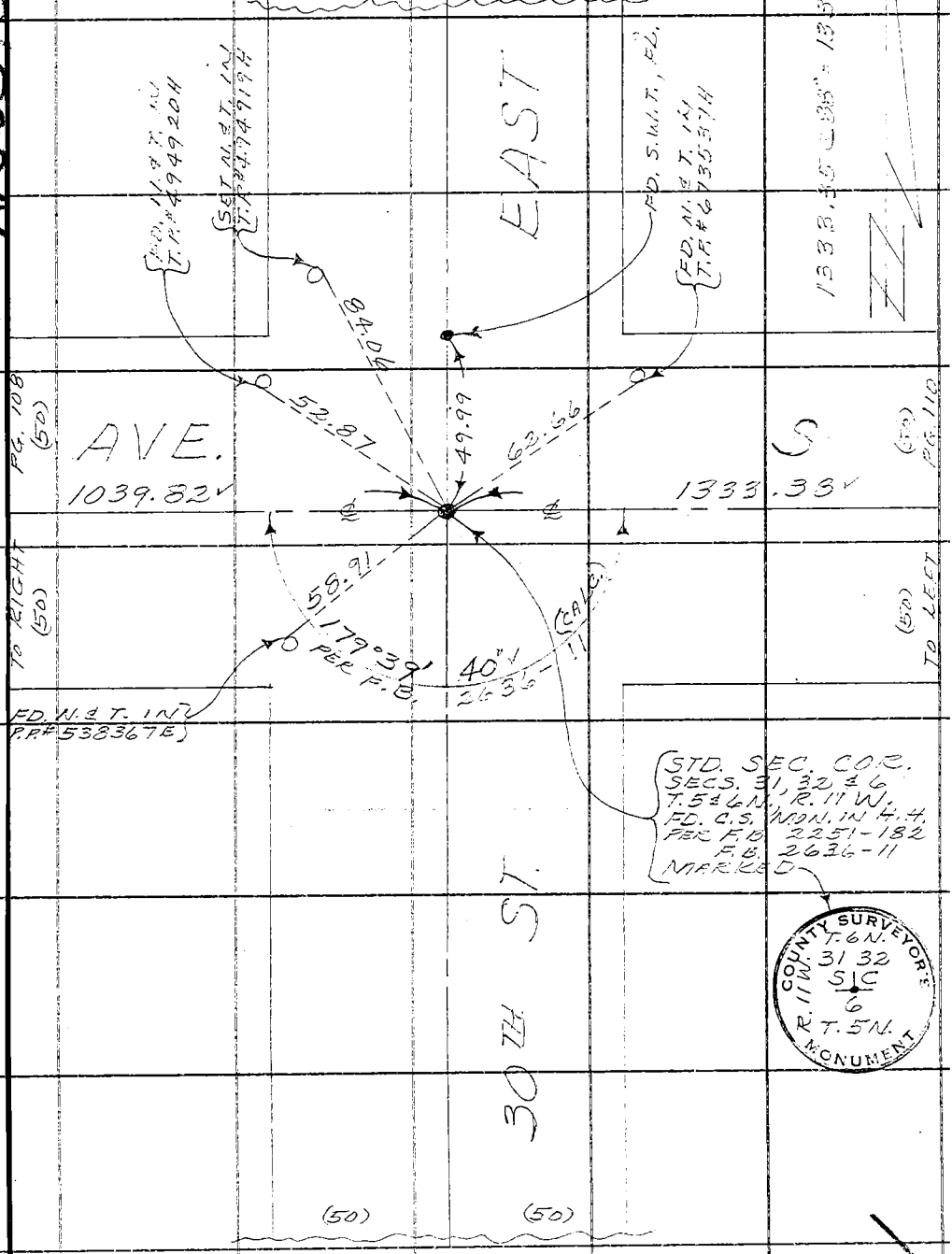
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8
Map No.	JN 0097.03 0098.06 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-71
Date	Indexed E. J. GALLI SEP 8 71

F. B. 3179 PG. 109



N.S.65 B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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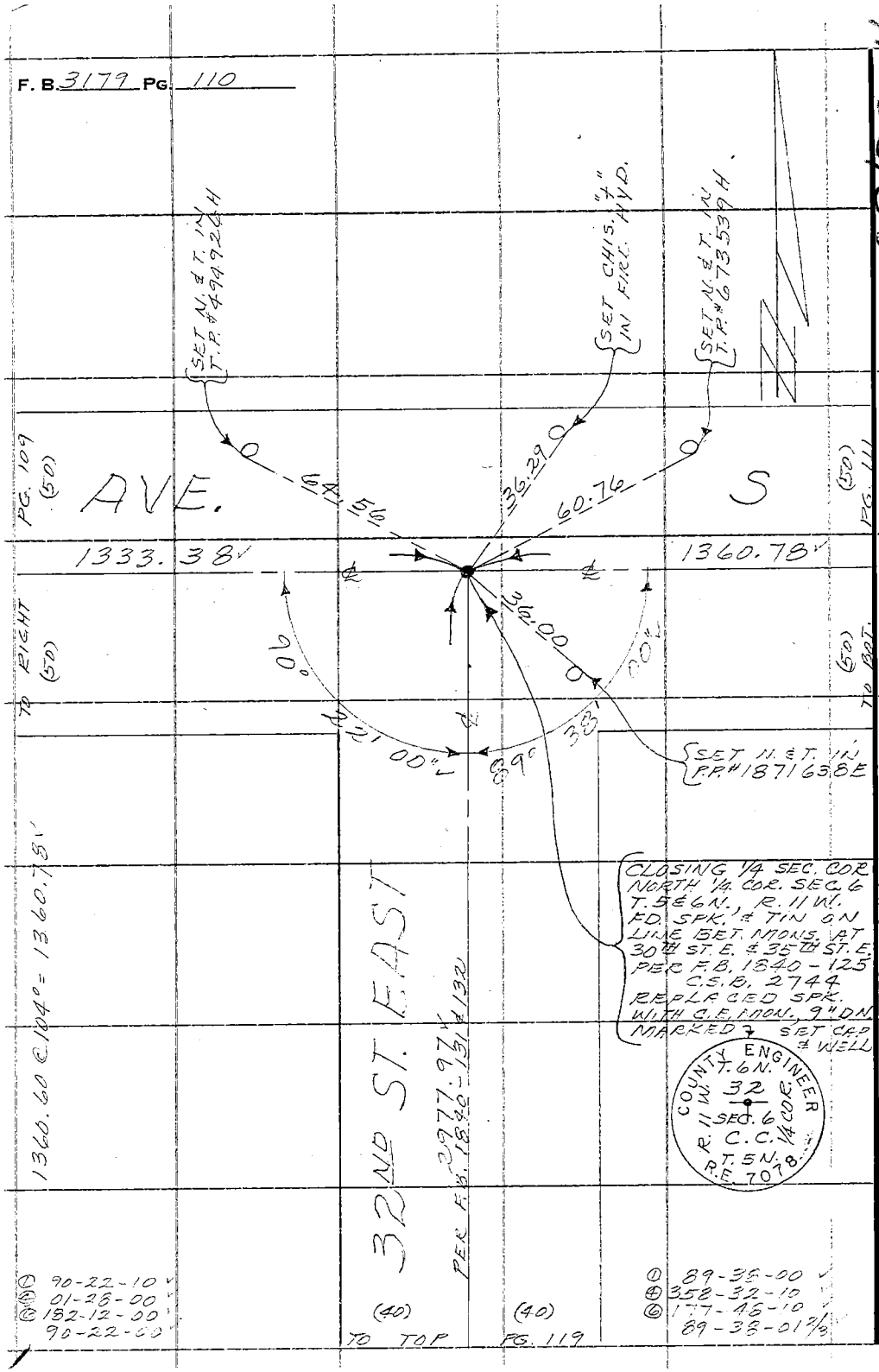
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3179 Pg. 110



PLEASE RETURN TO
COUNTY OF LOS ANGELES
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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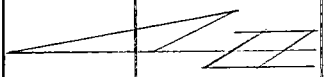
Notes Ck'd by R. C. BOWERS
Map No.
Office Work
Checked
Date

Survey of 35TH ST. E. & AVE. S-8
JN 0097.03 ~~0098.06~~ Tape 238 Std 24 °F
Surveyed by APPENDONER
Notes J.M. Date 8-71
Indexed C. J. GALLI SEP 8 '71

F. B. 3179 PG. 111



TO LEFT PG. 112

(50) (50)

2973.42 @ 102° = 2973.77'
76.58 @ 102° = 76.59'
23.41 @ 102° = 23.41'
1313.79 @ 109° = 1313.96'

FD. N. & T. IN PIPE #354 39 BE

SET N. & T. IN PIPE #18 71 16 BE

S

1313.96'

① 180-00-30
② 00-01-30
③ 00-02-10
180-00-21 2/3

35TH ST.

EAST (40) PG. 121

70.46
75.27
23.41'
67.20
43.82
60.99
180.00'
20.0'

2973.48' (CALC.)

2973.54' (CALC.) (40)

1/16 SEC. LINE

FD. CHIS. 4" IN FENCE COR. POST

1/16 SEC. COR. SET S.W.T., FL. ON TINER LINE AT SPLIT BET. 1/4 COR. TO WEST & SEC. COR. TO EAST

2973.77'

100 FT. OFFSET

TO LEFT

76.59'

1360.78'

AVE.

45°

F.O.L. SET T.N.T., FL. FOR 100 FT. OFFSET LINE

90° 19'

1/4 SECTION CORNER, SOUTH 1/4 COR., SEC. 32, T. 5 & 6 N., R. 11 W., H.M.
FD: C.S. NO. 1 IN H.M. PIPE: F.D. 22 51 - 621
F.D. 26 36 - 15
MARKED

SET 5 & W. IN 18" X 2" CONC. POST

FD. CHIS. 4" IN FENCE POST

COUNTY SURVEYOR'S MONUMENT 1926 T. 6 N. 1/4 COR. SEC. 32 T. 5 N. R. 11 W. M.

(50) (50)

TO RIGHT PG. 110

① 90-19-40
② 01-13-50
③ 181-58-20
90-19-42 1/3

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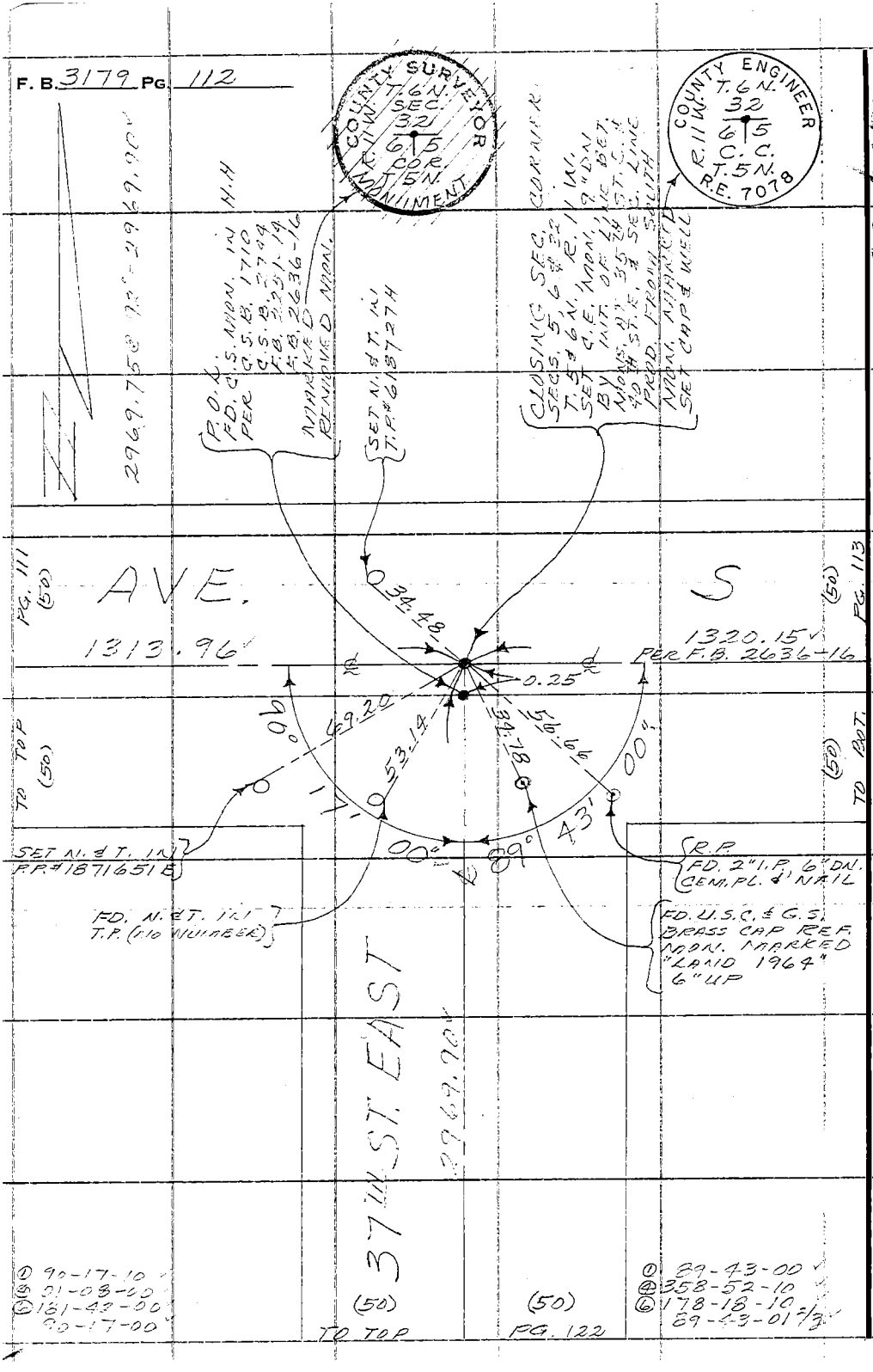
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3179 PG. 112



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M565 C-3

W.S.A.

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8	F. B. 3179 PG. 113
Map No.	JN 0077.03 Tape 238 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 8-71	
Date	Indexed C. J. GALLI SEP 8 '71	

W.S.G.5, C-3

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PLEASE RETURN TO
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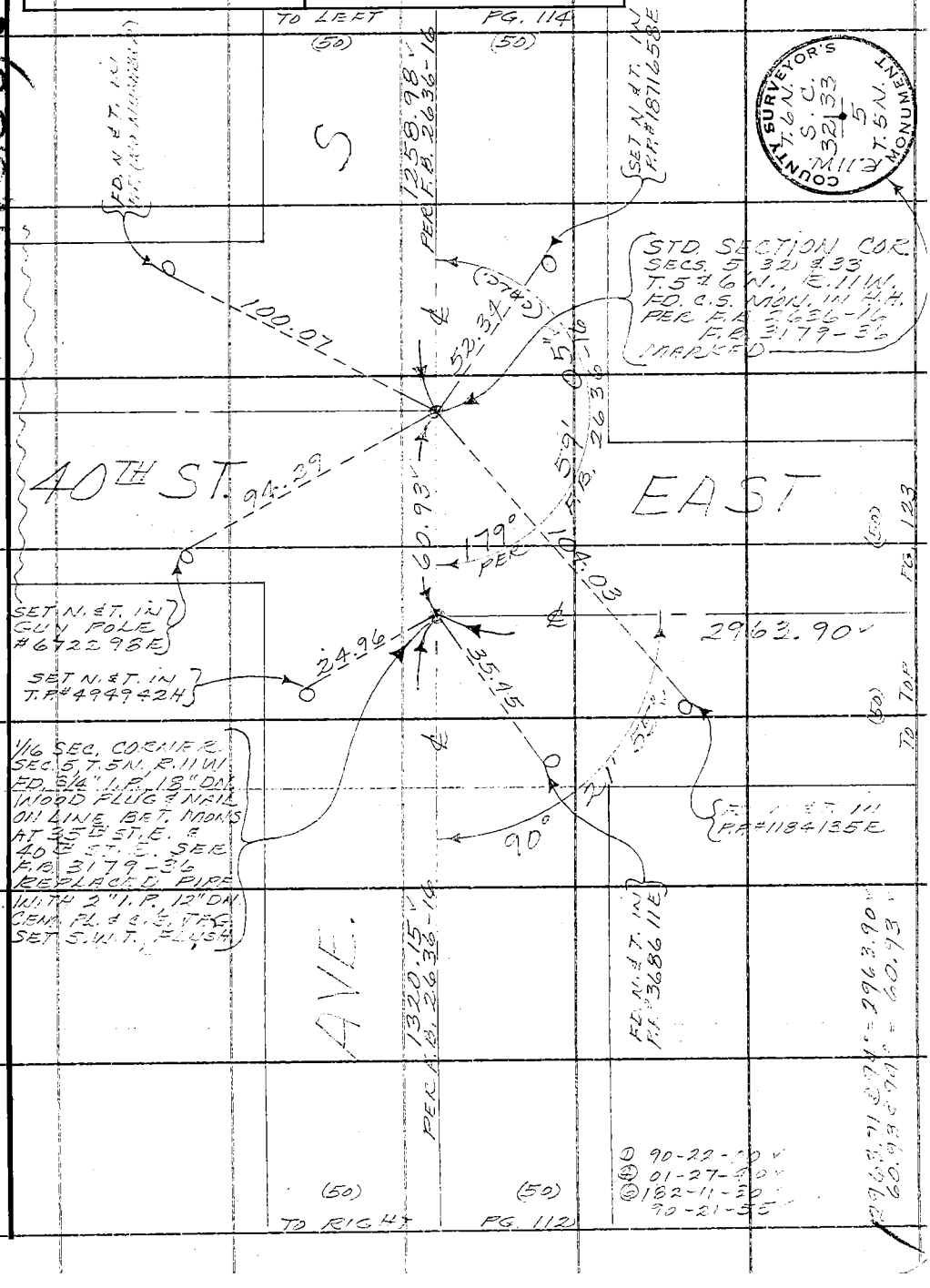
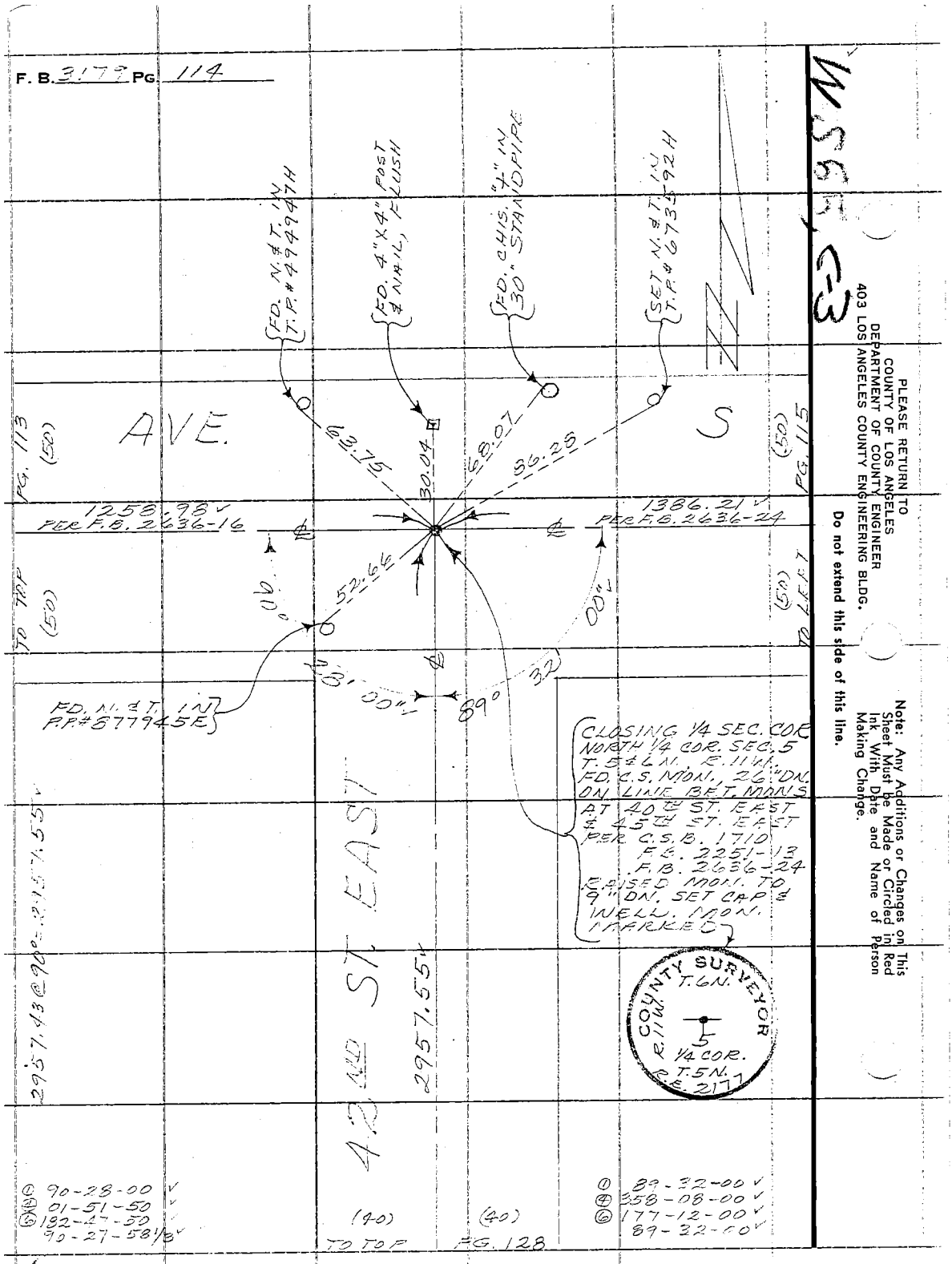
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-68

F. B. 3177 PG. 114

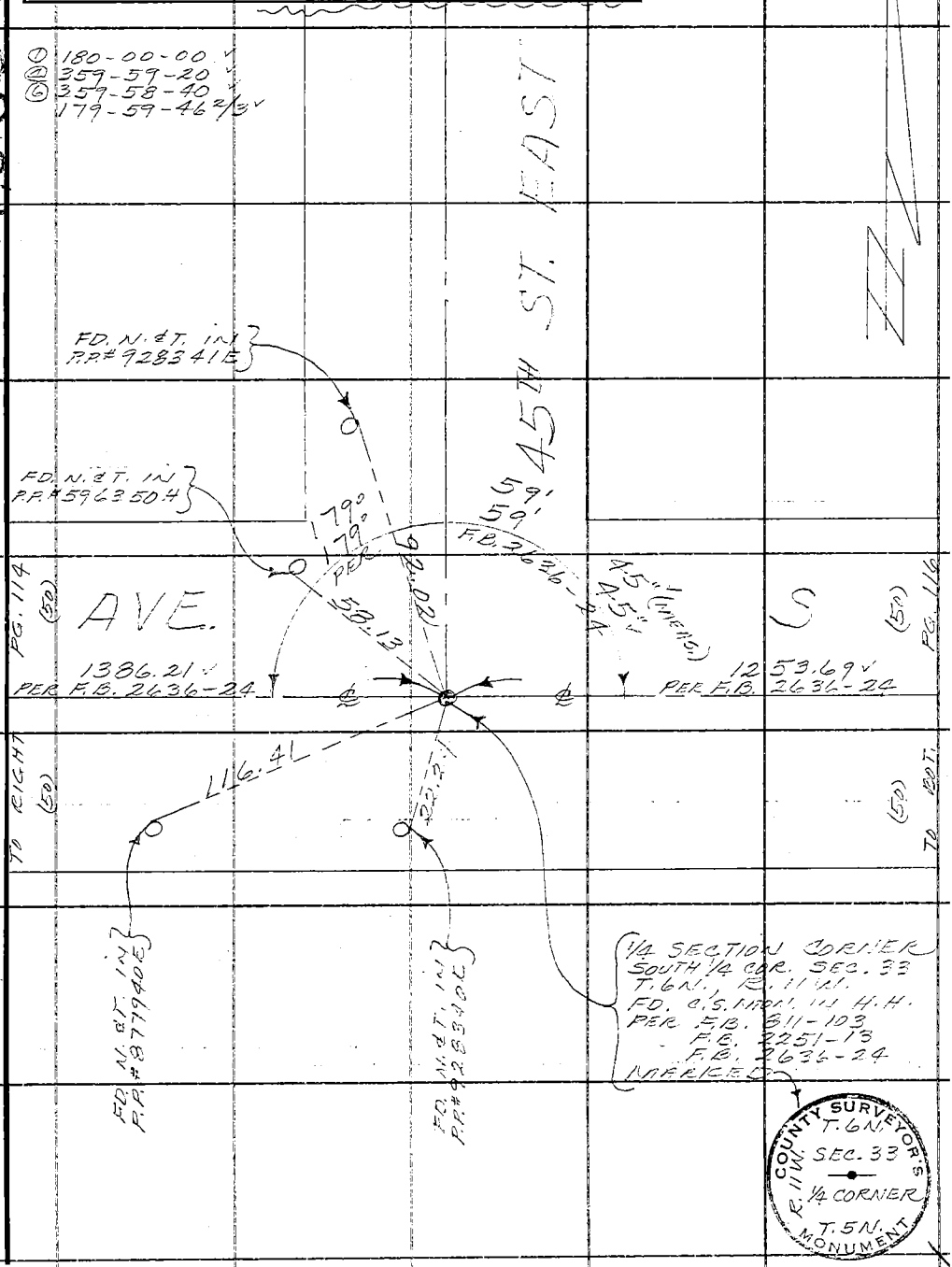


Notes Ck'd by **R. C. BOWERS**	Survey of 35TH ST. E. & AVE. S-8
Map No.	JN 0097.03 / 0098.06 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-71
Date	Indexed C. J. GALLI SEP 8 71

F. B. 3179 PG. 115

W.S.A.

C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3179 Pg. 116

M 565 C-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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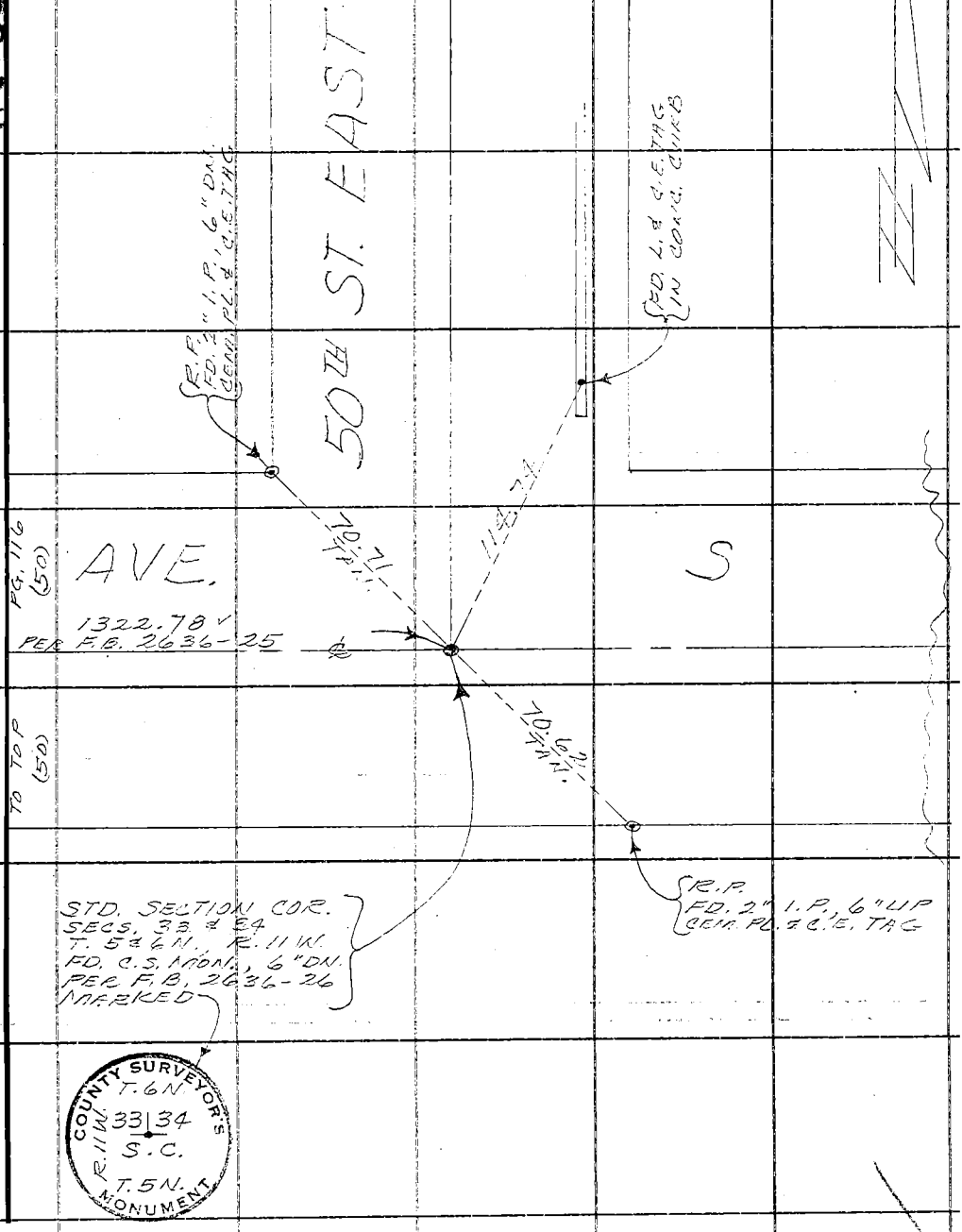
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

W.S.A.

WSP 65 C-3

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8
Map No.	JN 0097-03 0098-06 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-7
Date	Indexed C. J. GALLI SEP 8

F. B. 3179 Pg. 117



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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E.#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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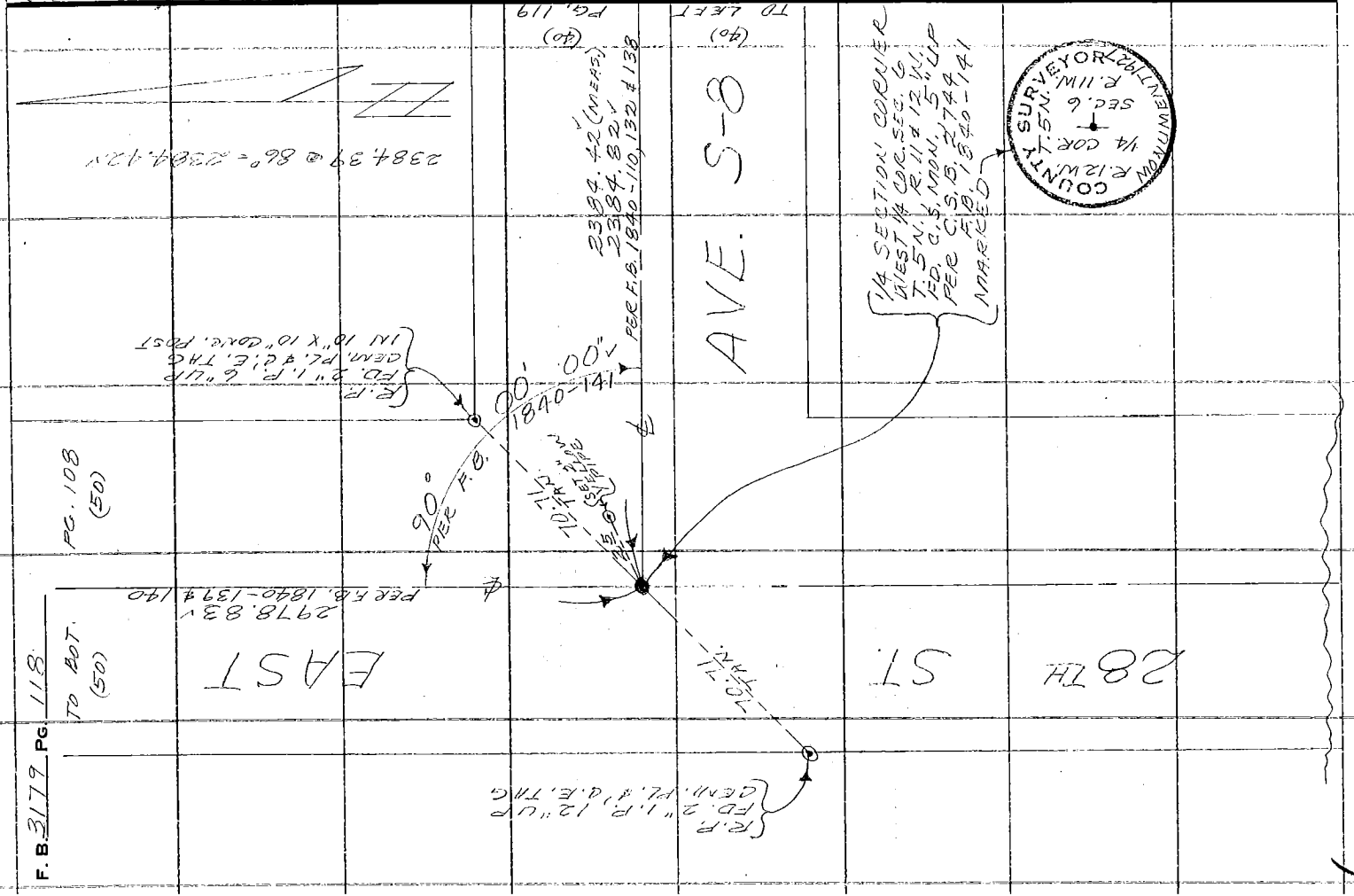
WS65, B-4

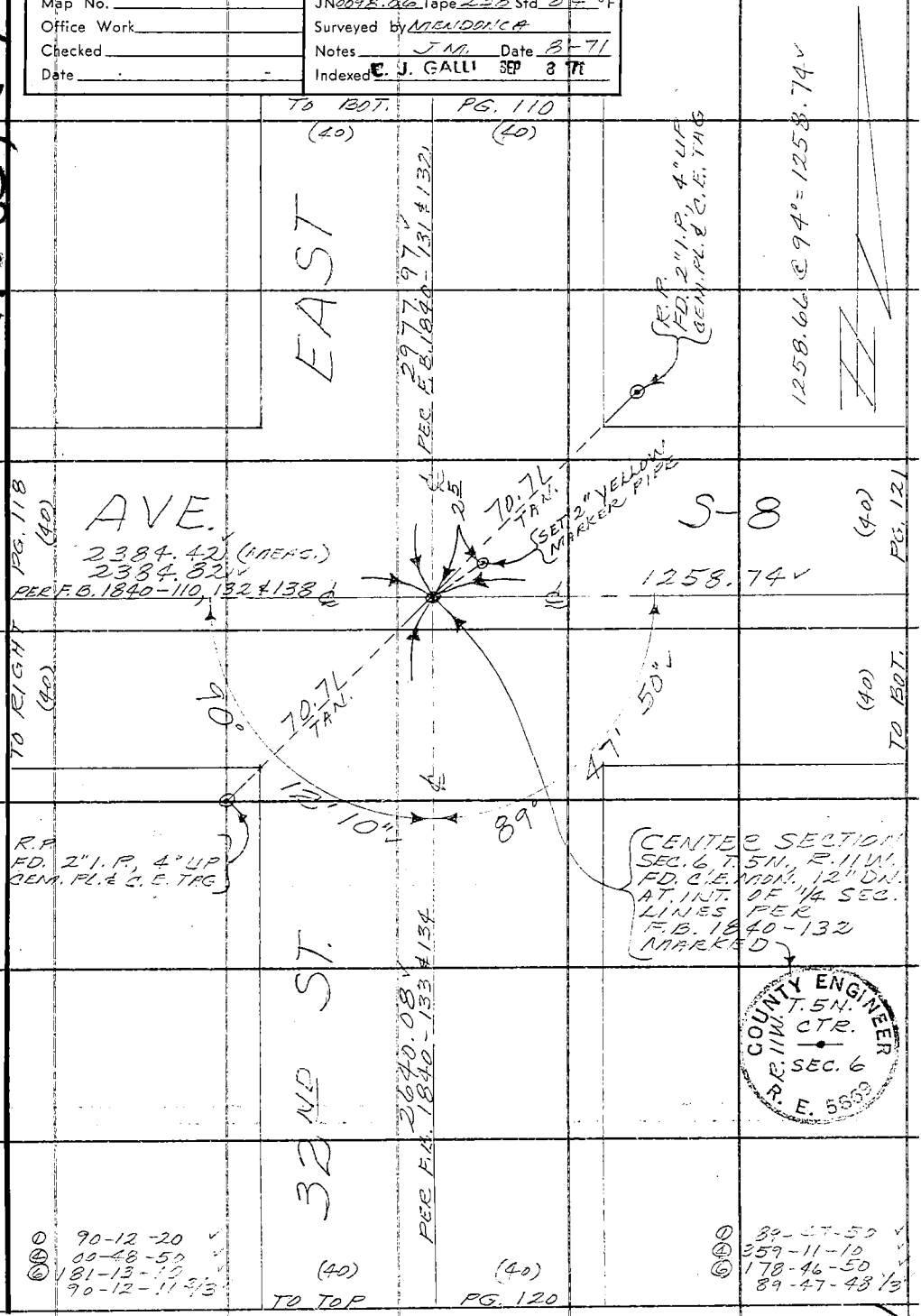


W.S.A.

WS 65, C-4

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8
Map No.	JN 0097.03 0098.06 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-71
Date	Indexed E. J. GALLI SEP 8 71

F. B. 3179 PG. 119



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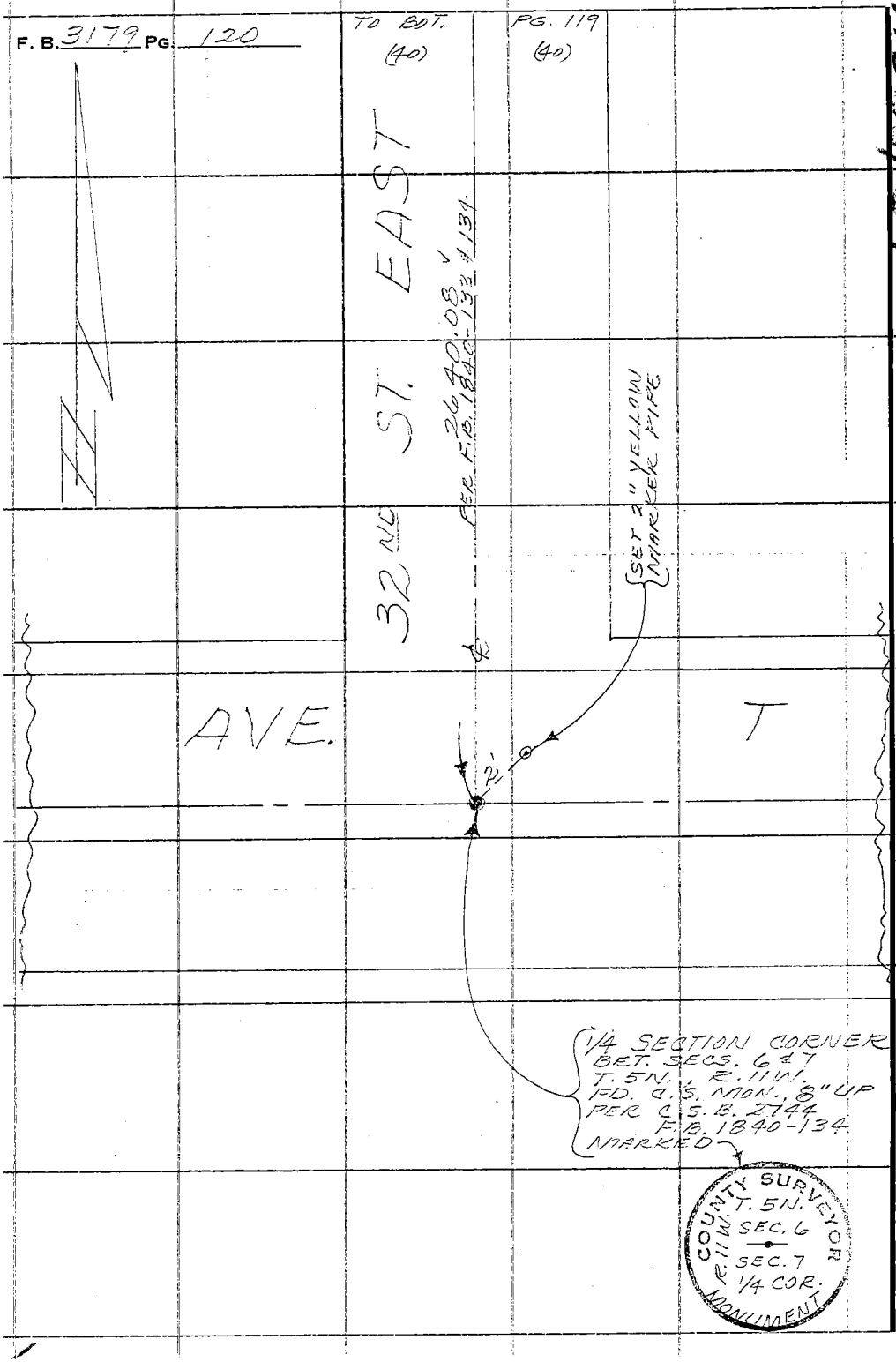
76F309S CE#310 3-68

F. B. 3179 PG. 120



WS55 C4

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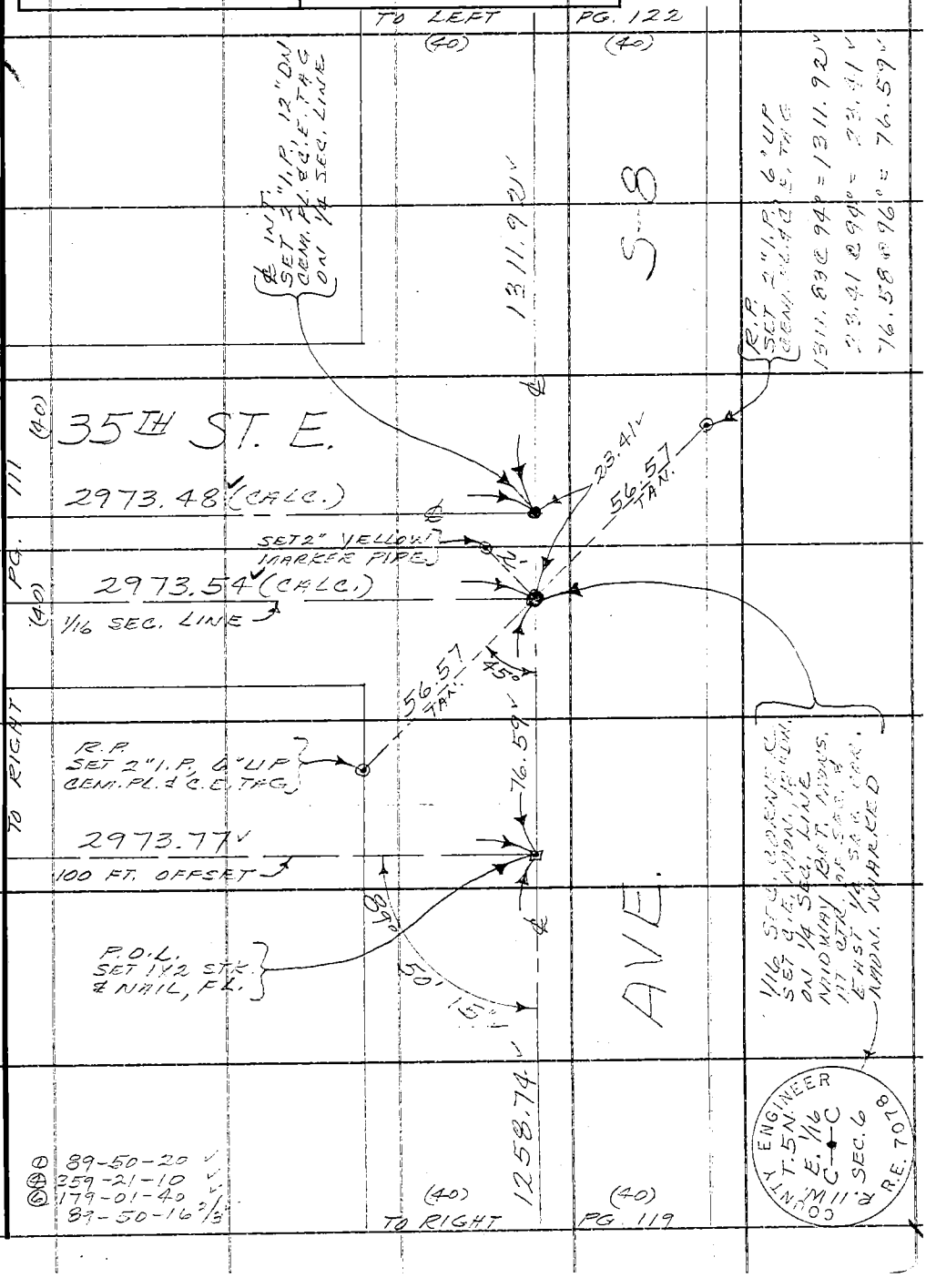
WJ65, C-4

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8
Map No.	JN 0097.03 ~~0098.06~~ Tape 238 Std 84 °F
Office Work	Surveyed by MENDONSA
Checked	Notes J.M. Date 8-71
Date	Indexed C. J. GALLI SEP 8 '71

F. B. 3179 PG. 121



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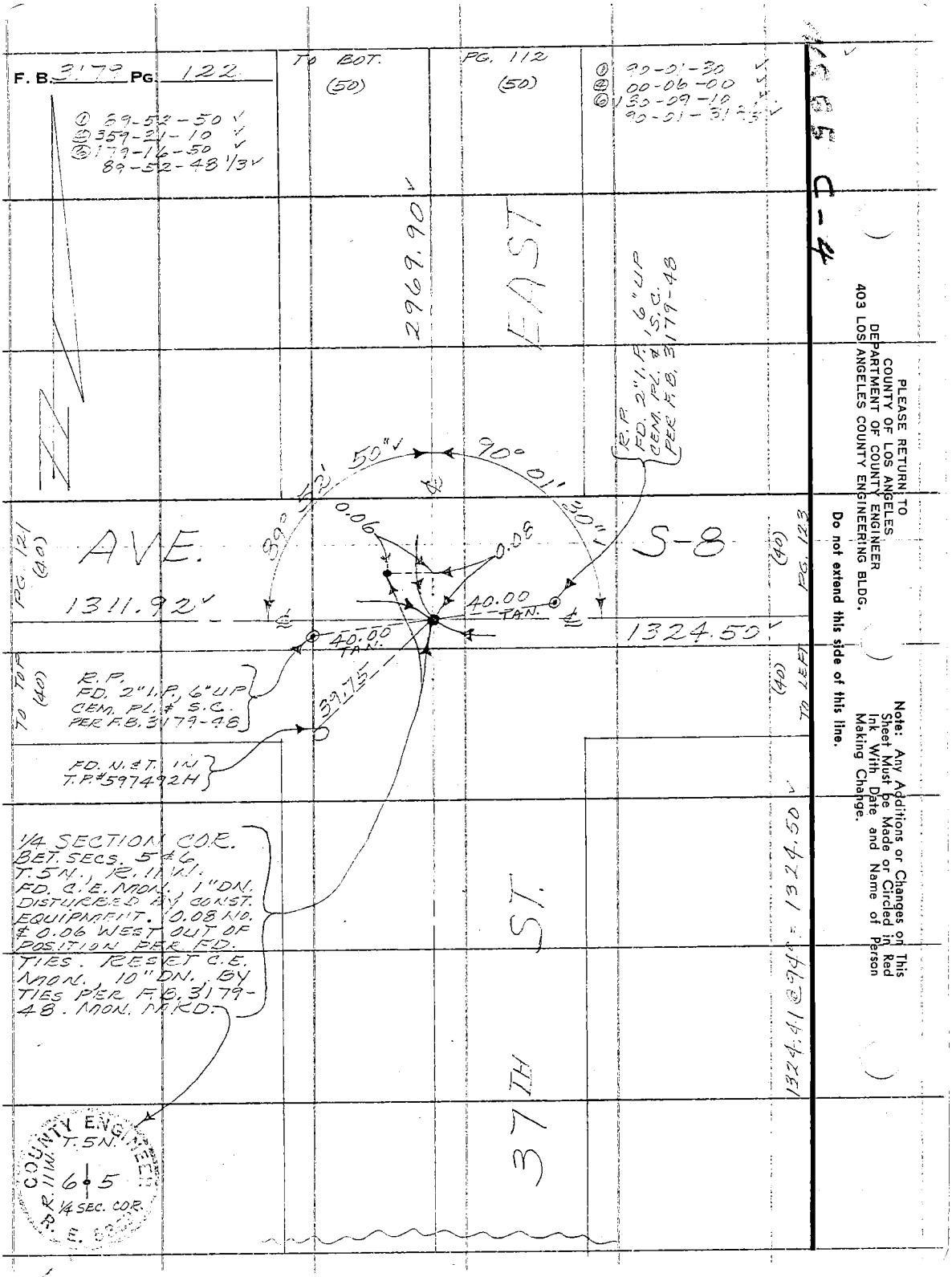
76F3095 CE#310 3-68


F. B. 3179 PG. 122
① 89-52-50 ✓
② 359-21-10 ✓
③ 179-16-50 ✓
89-52-48 1/3 ✓
TO BOT. (50)
PG. 112 (50)
① 90-01-30 ✓
② 00-06-00 ✓
③ 180-09-10 ✓
90-01-31 ✓
2969.90 ✓
EAST
R.P. FD. 2" I.P. 6" UP CEM. PL. & S.C. PER F.B. 3179-48
89° 52' 50" ✓
90° 01' 30" ✓
0.06
0.08
AVE.
S-8
PG. 121 (40)
1311.92 ✓
40.00 TAN.
40.00 TAN.
1324.50 ✓
(40) PG. 123
TO TOP (40)
R.P. FD. 2" I.P. 6" UP CEM. PL. & S.C. PER F.B. 3179-48
39.75
(40) TO LEFT
FD. N. & T. IN T.P. # 597492H
1/4 SECTION COR. BET. SECS. 5 & 6 T.5N., R.11W. FD. C.E. MON., 1" DN. DISTURBED BY CONST. EQUIPMENT. 0.08 NO. & 0.06 WEST OUT OF POSITION PER FD. TIES. RESET C.E. MON., 10" DN. BY TIES PER F.B. 3179-48. MON. MKD.
1324.41 @ 94° = 1324.50 ✓
37TH ST.
COUNTY ENGINEER
T.5N.
R.11W.
6 5
1/4 SEC. COR.
R. E.
C-4
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WS65 C-4

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8
Map No.	JN 009836 Tape 232 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J. M. Date 8-71
Date	Indexed C. J. GALLI SEP 8 71

F. B. 3179 PG. 123

① 90-06-40 ✓
④ 00-26-30 ✓
⑥ 180-39-40 ✓
90-06-36 2/3 ✓

TO RIGHT (50) PG. 113 (50)

① 89-53-30 ✓
④ 359-33-40 ✓
⑥ 179-20-40 ✓
89-53-26 2/3 ✓

EAST 2963.90'

FD. N. & T. IN T.P.#606813H

FD. S.W.T. FL. N10 R.E.E.

FD. N. & T. IN P.P.#1048980E

FD. N. & T. IN P.P.#1048981E

90° 110.76 25" 0.05 0.06 49.88 89° 53' 72.29 25" 06'

PG. 122 (40) AVE. 1324.50 ✓ 5-8 13.24.34 ✓ (40) PG. 128

TO RIGHT (40) 90° 06' 35" 40.77 53' 25" 89° (40) TO LEFT

SET N. & T. IN T.P.#606812H

1/16 SECTION COR. SEC. 5, T. 5N., R. 11W. FD. 3/4" I.P. 15" DN. W100D PL. & NAIL AT INT. OF 1/4 SEC. LINE & 1/16 SEC. LINE PER F.B. 311-108 REPLACED PIPE WITH 2" I.P. NON. 9" DN. MARKED SET CAP & WELL

COUNTY ENGINEER T.5N. W. 1/16 C—C R.11W. SEC.5 R.E. 7078

94° 1324.34 ✓ 1313.79 ✓ 1324.25 ✓ 1313.79 ✓ 40TH ST. 1313.79'

① 90-06-40 ✓
④ 00-26-30 ✓
⑥ 180-39-40 ✓
90-06-26 2/3 ✓

(50) TO TOP (50) PG. 124

① 89-53-30 ✓
④ 359-33-40 ✓
⑥ 179-20-40 ✓
89-53-26 2/3 ✓

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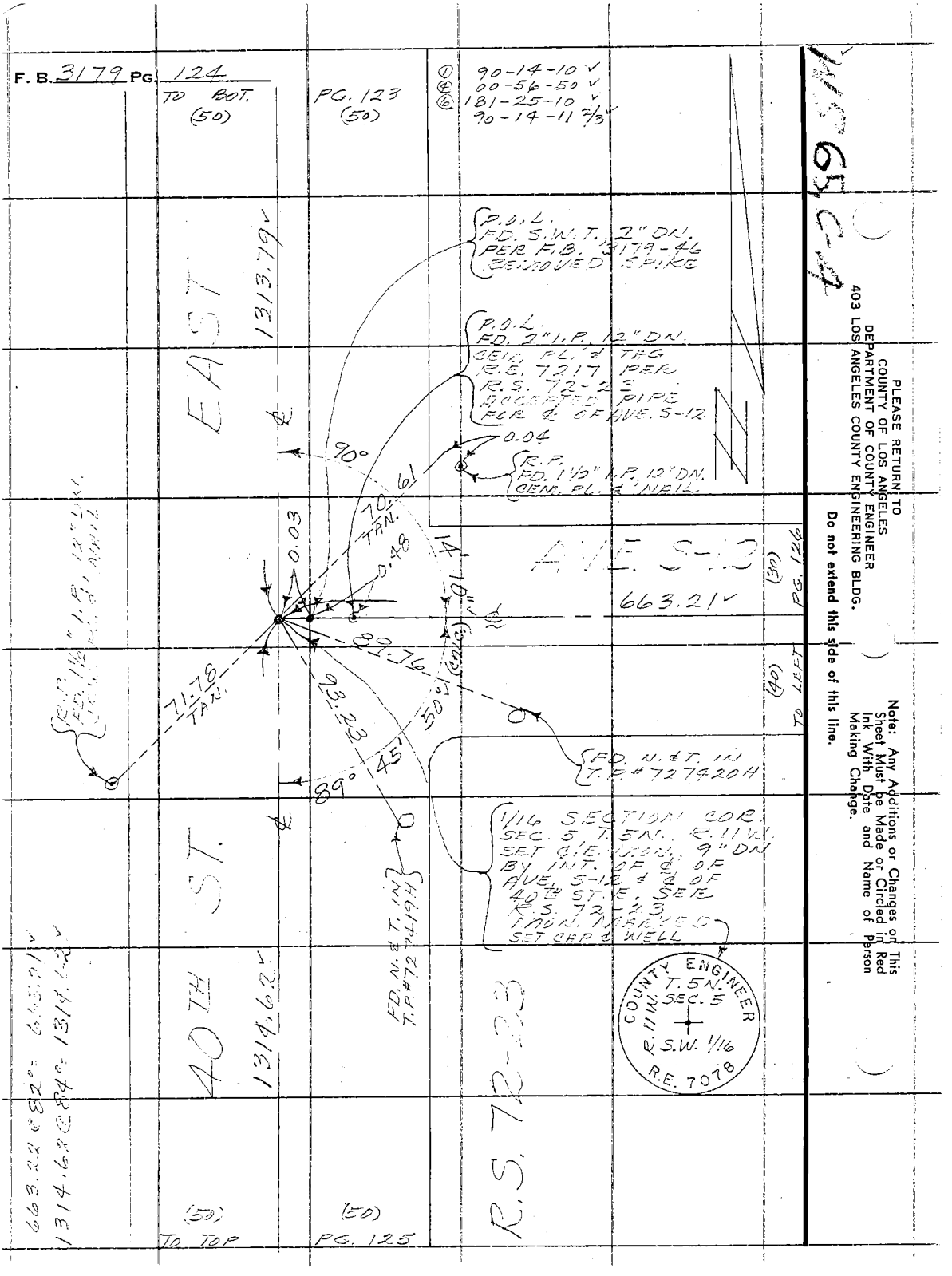
76F3095 CE#310 3-68


F. B. 3179 PG. 124
TO BOT. (50)
PG. 123 (50)
① 90-14-10
④ 00-56-50
⑥ 181-25-10
90-14-11 2/3
P.O.L. FD. S.W.T., 2" DN. PER F.B. 3179-46 REMOVED SPIKE
P.O.L. FD. 2" I.P. 12" DN. CEM. PL. & TAG R.E. 7217 PER R.S. 72-23 ACCEPTED PIPE FOR ℄ OF AVE. S-12
0.04
R.P. FD. 1 1/2" I.P. 12" DN. CEM. PL. & NAIL
EAST
1313.79
90°
70.61 TAN.
0.03
0.48
14
10"
AVE. S-12
663.21
(30) PG. 126
89.76
(40) TO LEFT
71.78 TAN.
93.23
50°
45'
89°
FD. N. & T. IN T.P. #727420H
1/16 SECTION COR. SEC. 5, T. 5N., R. 11W. SET C.E. MON. 9" DN BY INT. OF ℄ OF AVE. S-12 & ℄ OF 40TH ST. E. SEE R.S. 72-23 MON. MARKED SET CAP & WELL
COUNTY ENGINEER R. 11W. T. 5N. SEC. 5 S.W. 1/16 R.E. 7078
40TH ST.
1314.62
FD. N. & T. IN T.P. #727419H
R.S. 72-23
663.22 @ 82° = 663.21
1314.62 @ 84° = 1314.62
(50) TO TOP
(50) PG. 125
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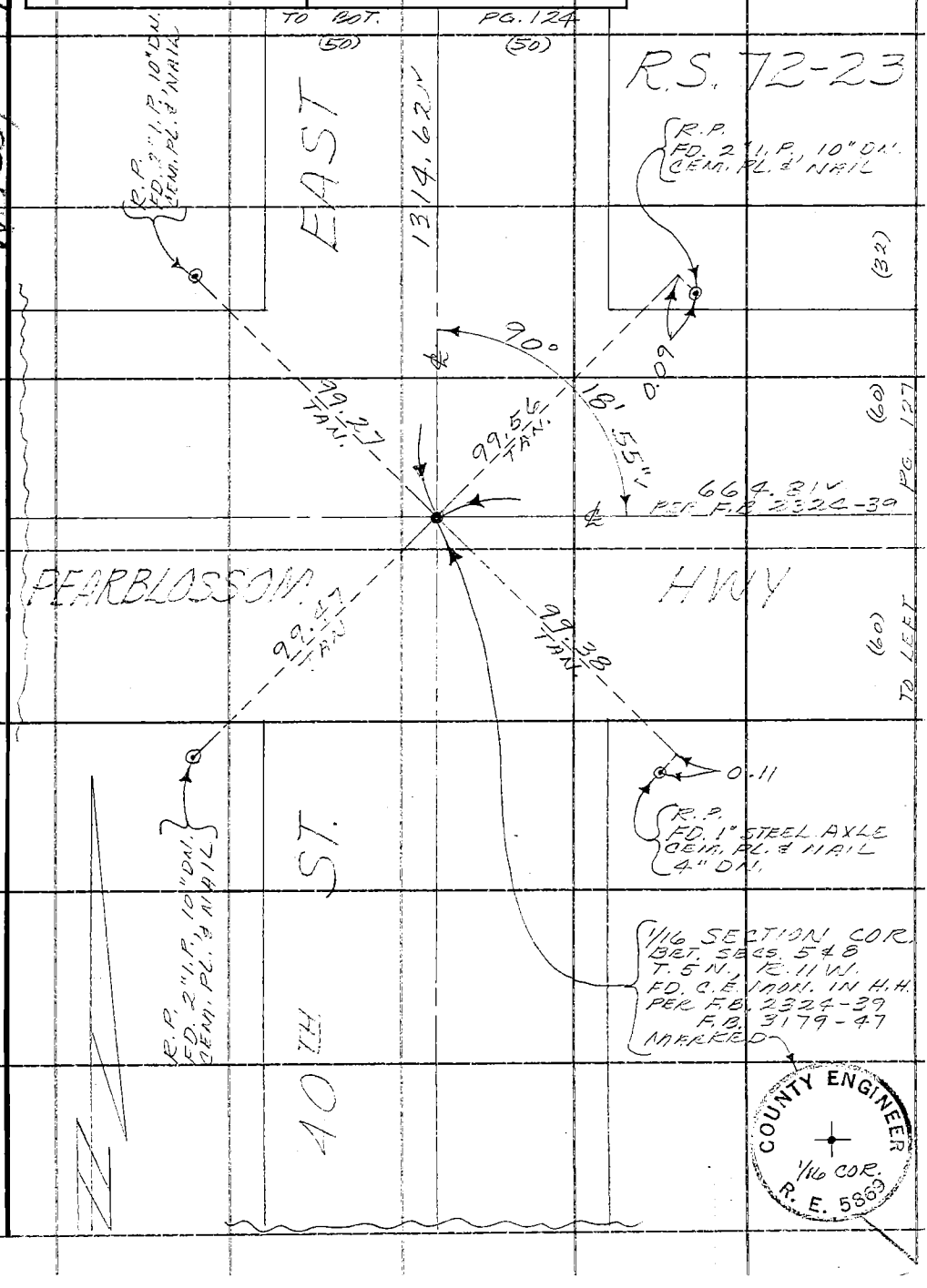
Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8
Map No.	JN 0097.03 0098.06 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-11
Date	Indexed C. J. GALLI SEP 8 '71

F. B. 3179 PG. 125

① 90-18-40 ✓
④ 01-15-20 ✓
⑥ 181-53-20 ✓
90-18-53 1/3 ✓

W.S.65, C-4



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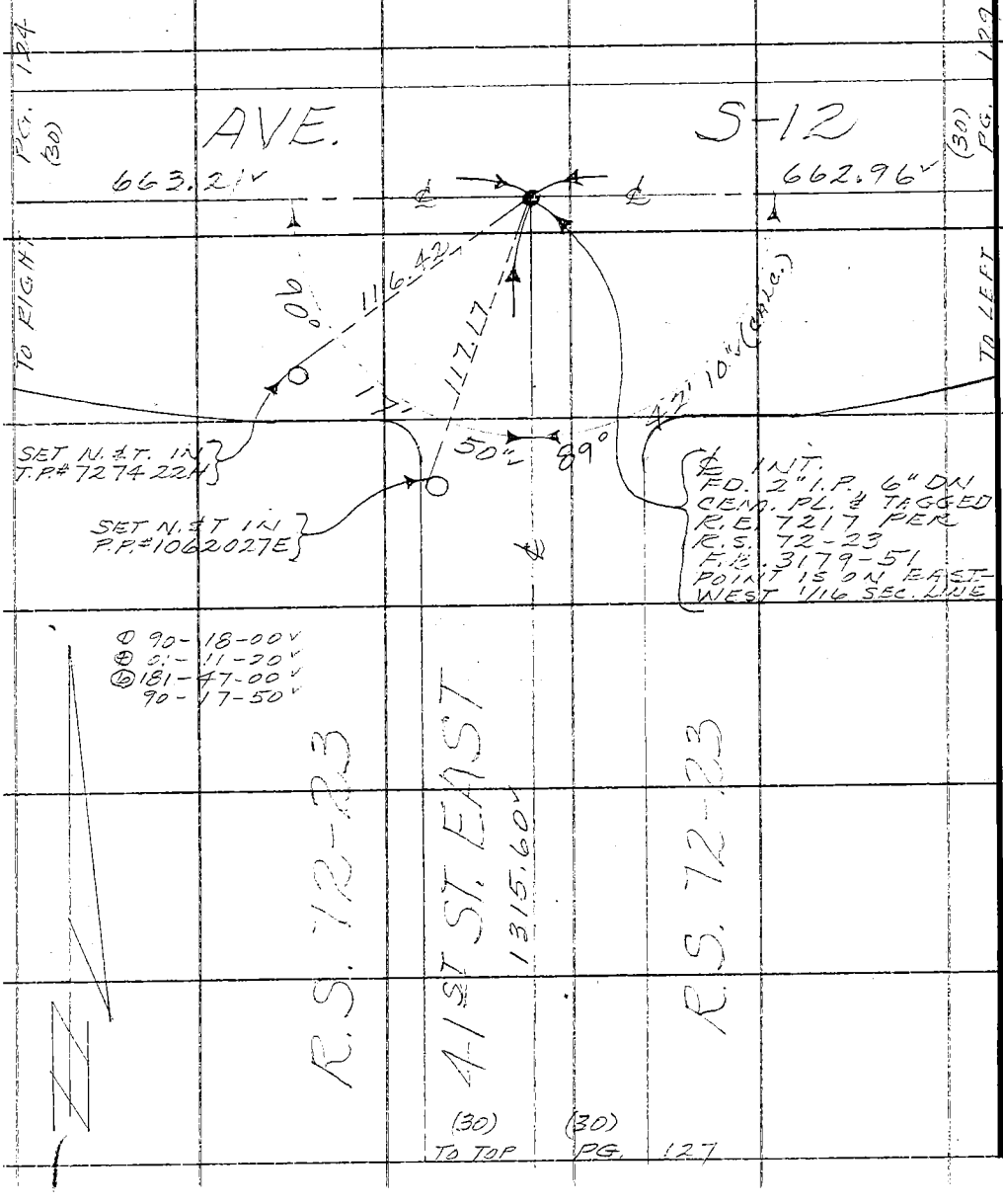
76F309S CE#310 3-68

F. B. 3179 PG. 126

662.97 @ 82° = 662.96
1315.55 @ 90° = 1315.60

WS65, C-4



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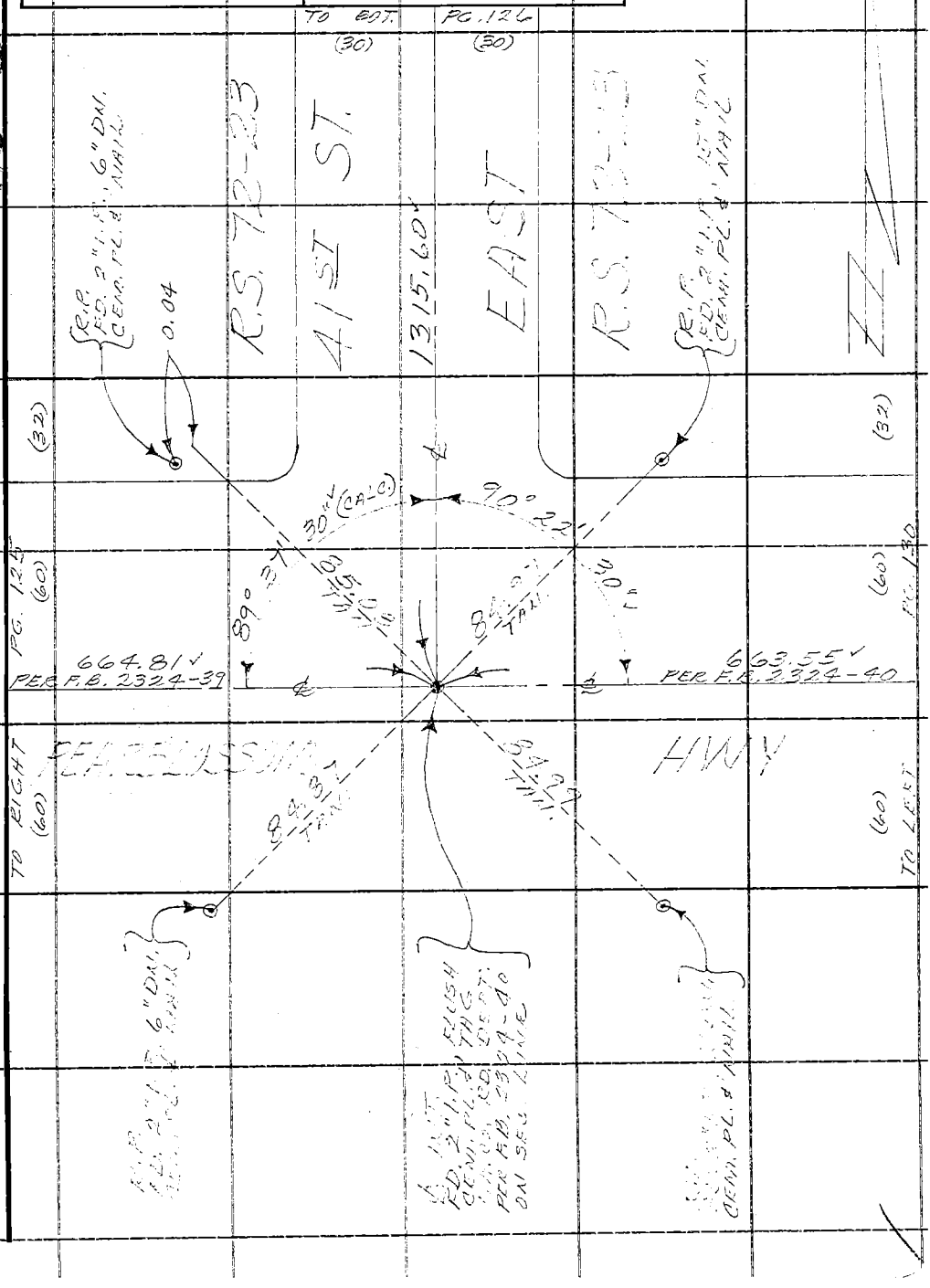
W.S. C-4

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8	F. B. 3179 PG. 127
Map No.	JN 0097.03 / 0098.06 Tape 238 Std 84 °F	① 90-22-20 ✓
Office Work	Surveyed by MENDONCA	② 01-29-50 ✓
Checked	Notes J.M. Date 8-71	③ 182-14-50 ✓
Date	Indexed C. J. GALLI SEP 8 71	90-22-28 1/3 ✓



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76F309S CE#310 3-68

F. B. 3179 PG. 128

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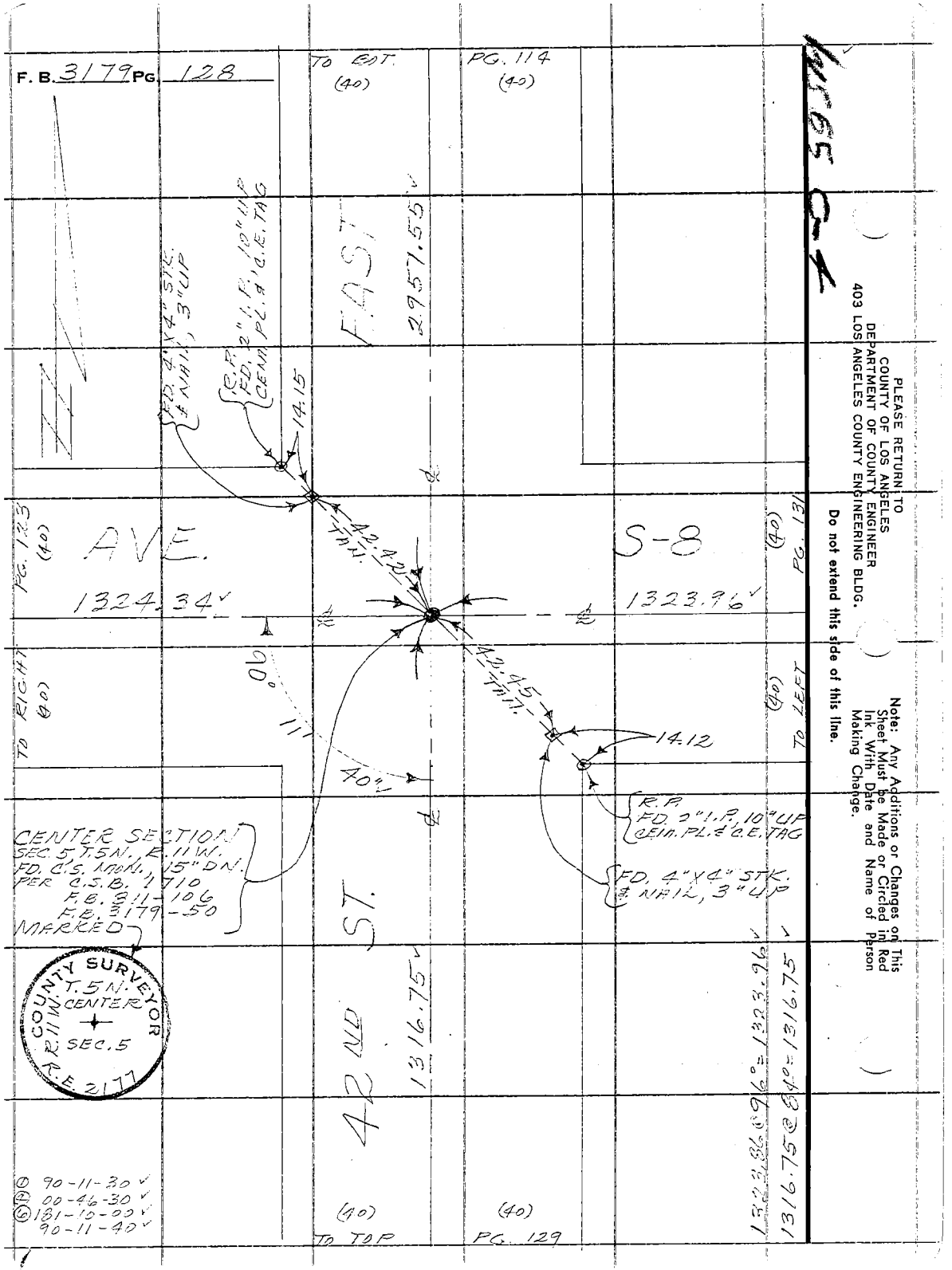
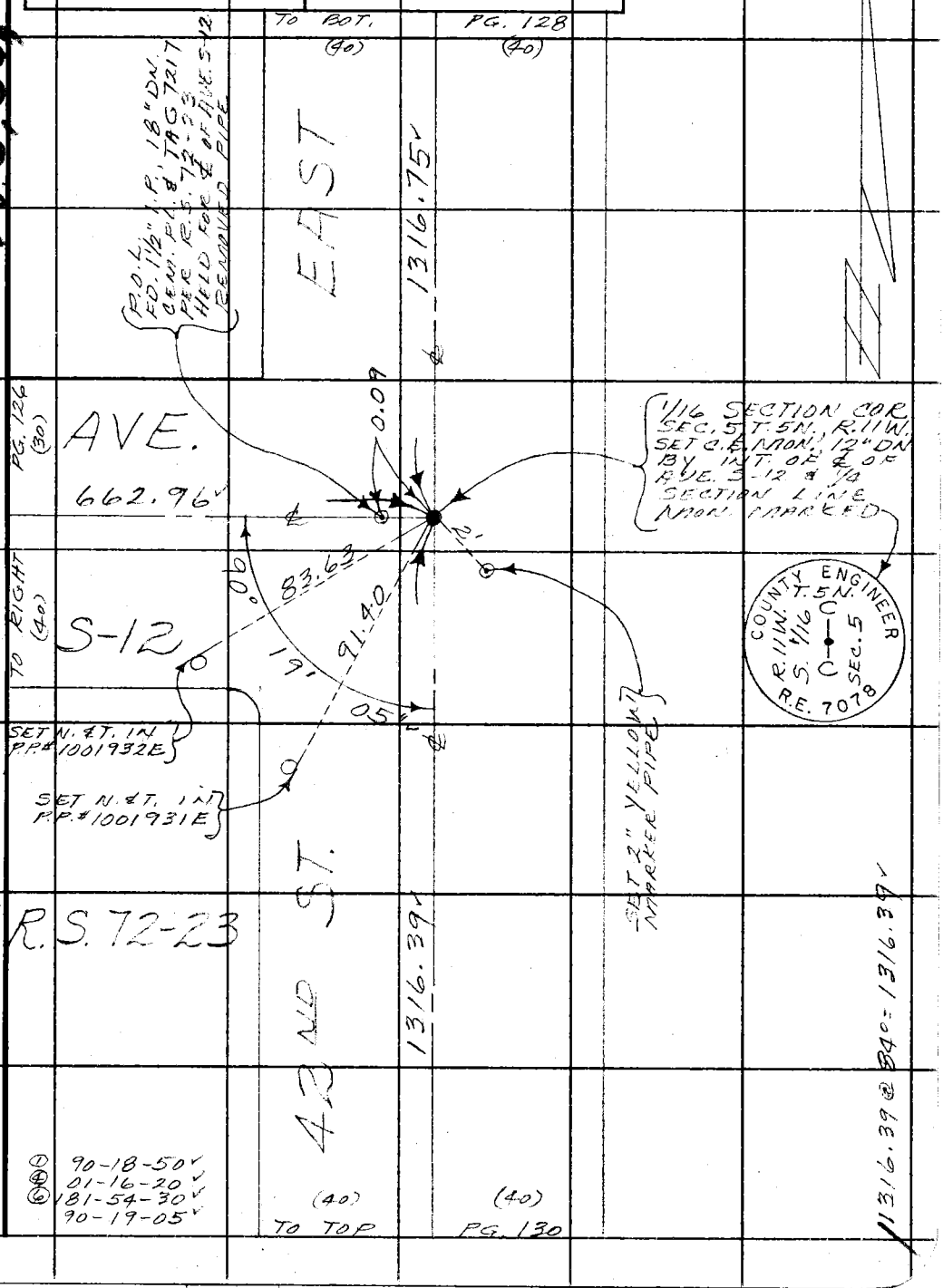


W.S.A.

W.S. 65, C-4

Notes Ck'd by R. C. BOWERS	Survey of 35TH ST. E. & AVE. S-8
Map No.	JN 0097.03 0098.06 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-71
Date	Indexed C. J. GALLI SEP 8 '71

F. B. 3179 PG. 129



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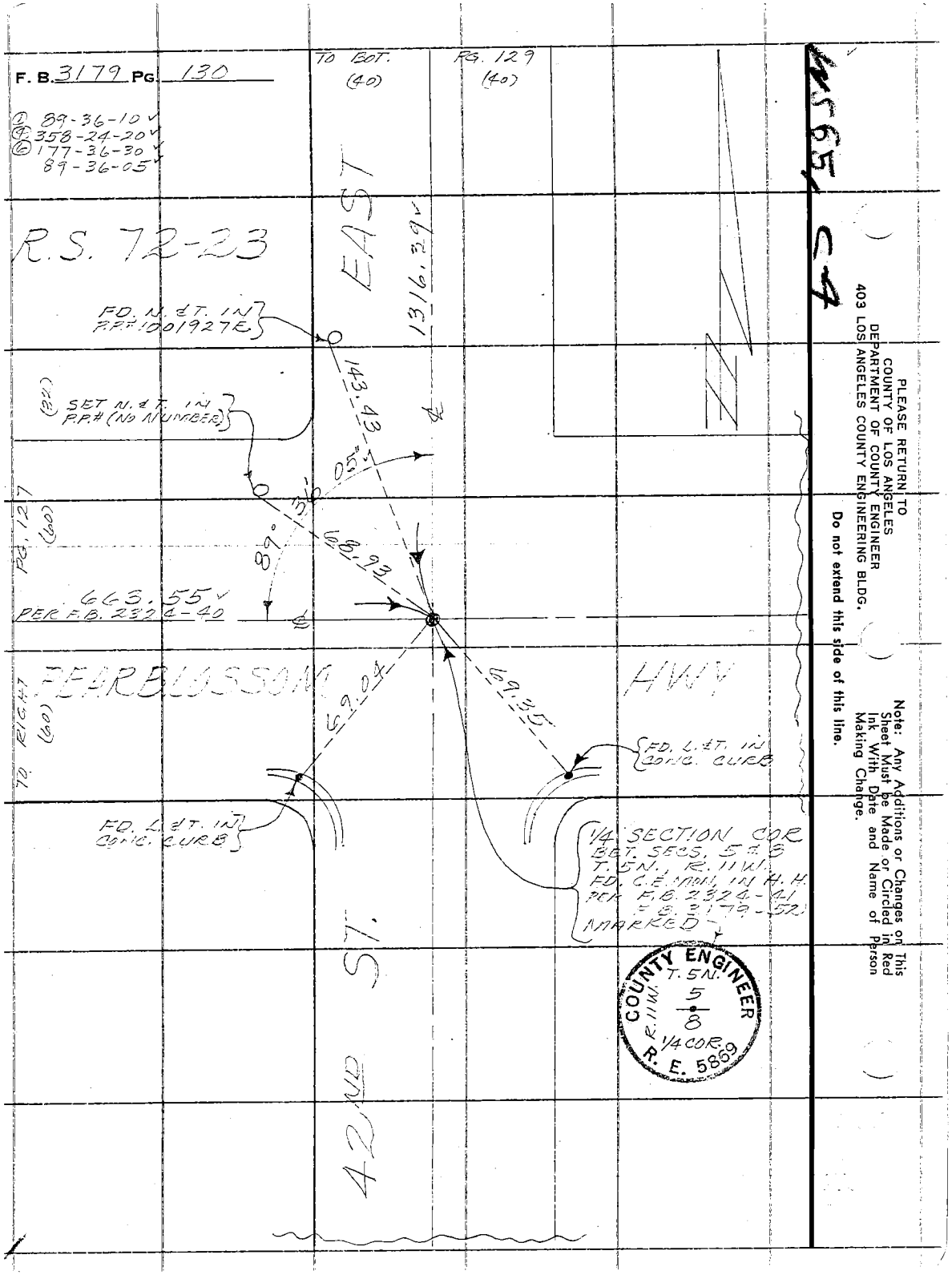
76F309S CE#310 3-68


F. B. 3179 PG. 130
① 89-36-10
④ 358-24-20
⑥ 177-36-30
89-36-05
TO BOT. (40)
PG. 129 (40)
R.S. 72-23
EAST
1316.39
FD. N. & T. IN P.P.# 1001927E
143.43
SET N. & T. IN P.P.# (NO NUMBER)
(32)
05"
36'
89°
68.93
PG. 127 (60)
663.55
PER F.B. 2324-40
PEARBLOSSOM
HWY
69.04
69.35
TO RIGHT (60)
FD. L. & T. IN CONC. CURB
FD. L. & T. IN CONC. CURB
1/4 SECTION COR
BET. SECS. 5 & 8
T. 5N., R. 11W.
FD. C.E. MON. IN H.H.
PER F.B. 2324-41
F.B. 3179-52
MARKED
COUNTY ENGINEER
T. 5N.
R. 11W.
5
8
1/4 COR.
R. E. 5869
42ND ST.
N
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W.S.65 C-4

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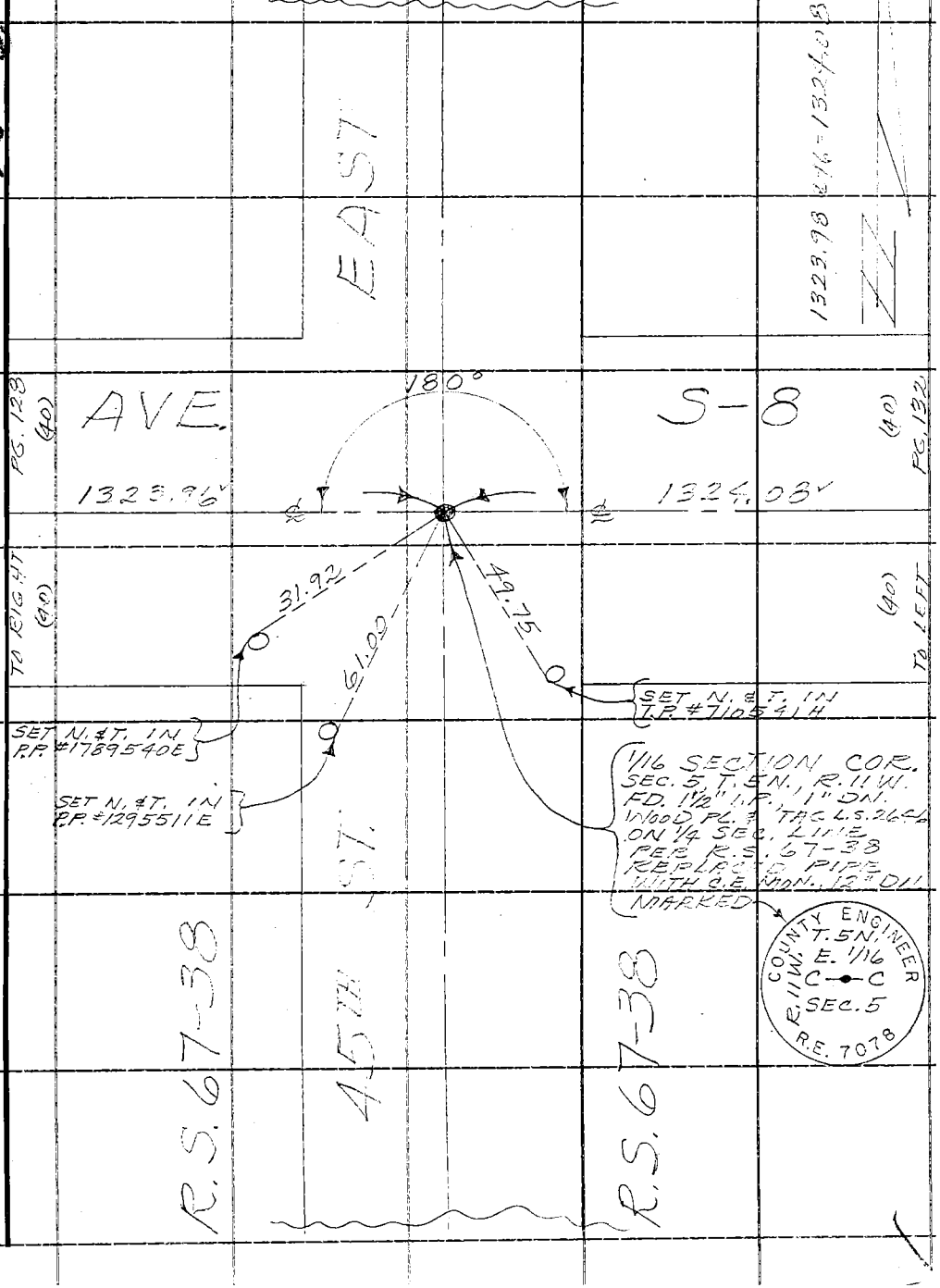
Map No.	JN 0097.03 0098.06 Tape 238 Std 84 °F
Office Work	Surveyed by MELIDONCR
Checked	Notes J.M. Date 8-71
Date	Indexed E. J. GALLI SEP 8 '71

F. B. 3179 PG. 131



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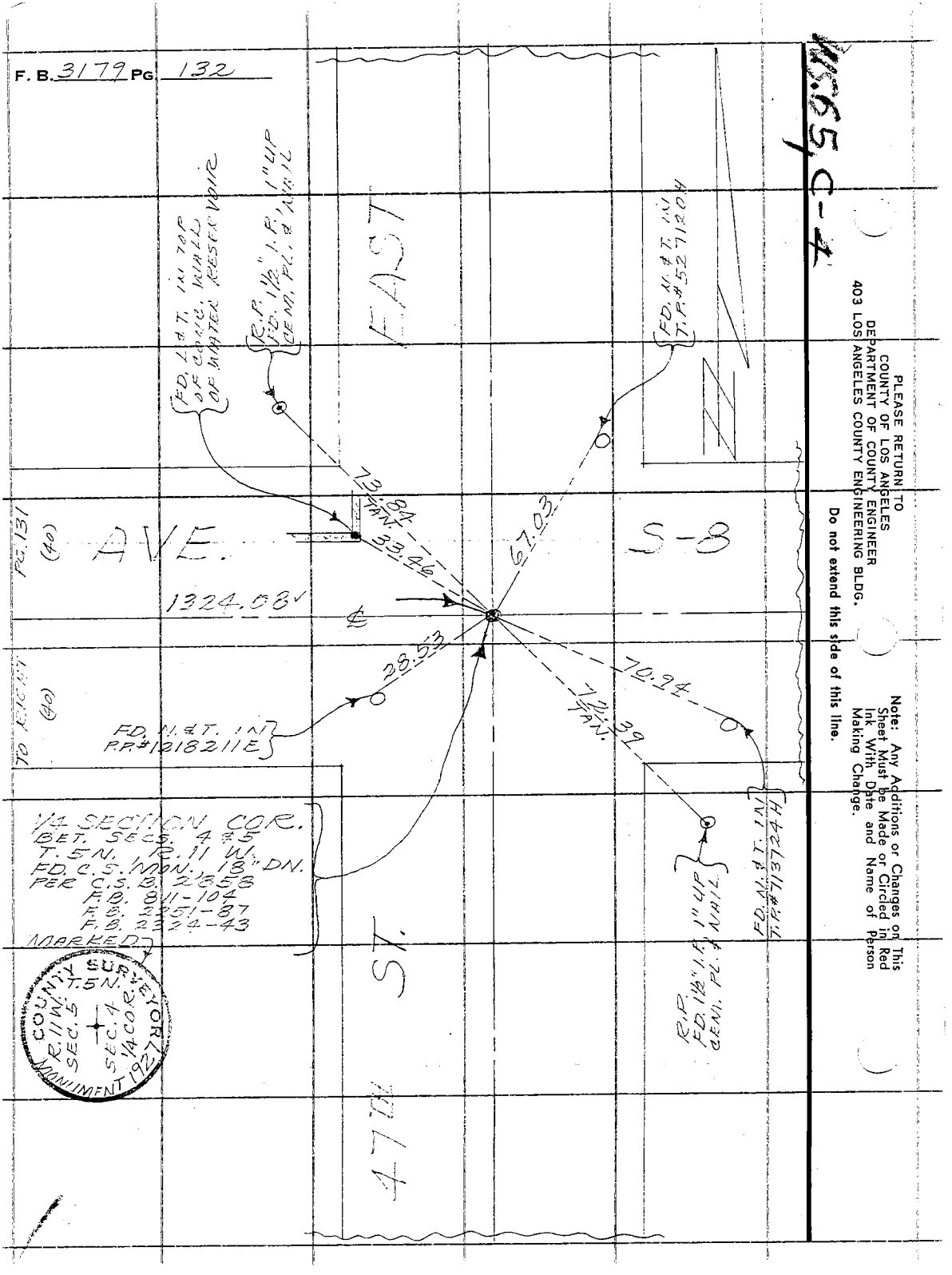
F. B. 3179 PG. 132



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Map No.	JN 0097.03 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes ALBRIGHT Date 8-71
Date	Indexed C. J. GALLI SEP 8 '71

F. B. 3179 PG. 133

J.N. 0097.03

35TH ST. EAST

LOCATION OF IMPROVEMENTS

AT INT. OF 35TH ST. E. & AVE. S

MENDONCA
ALBRIGHT
RITTER
MITCHELL
RIECKHOFF

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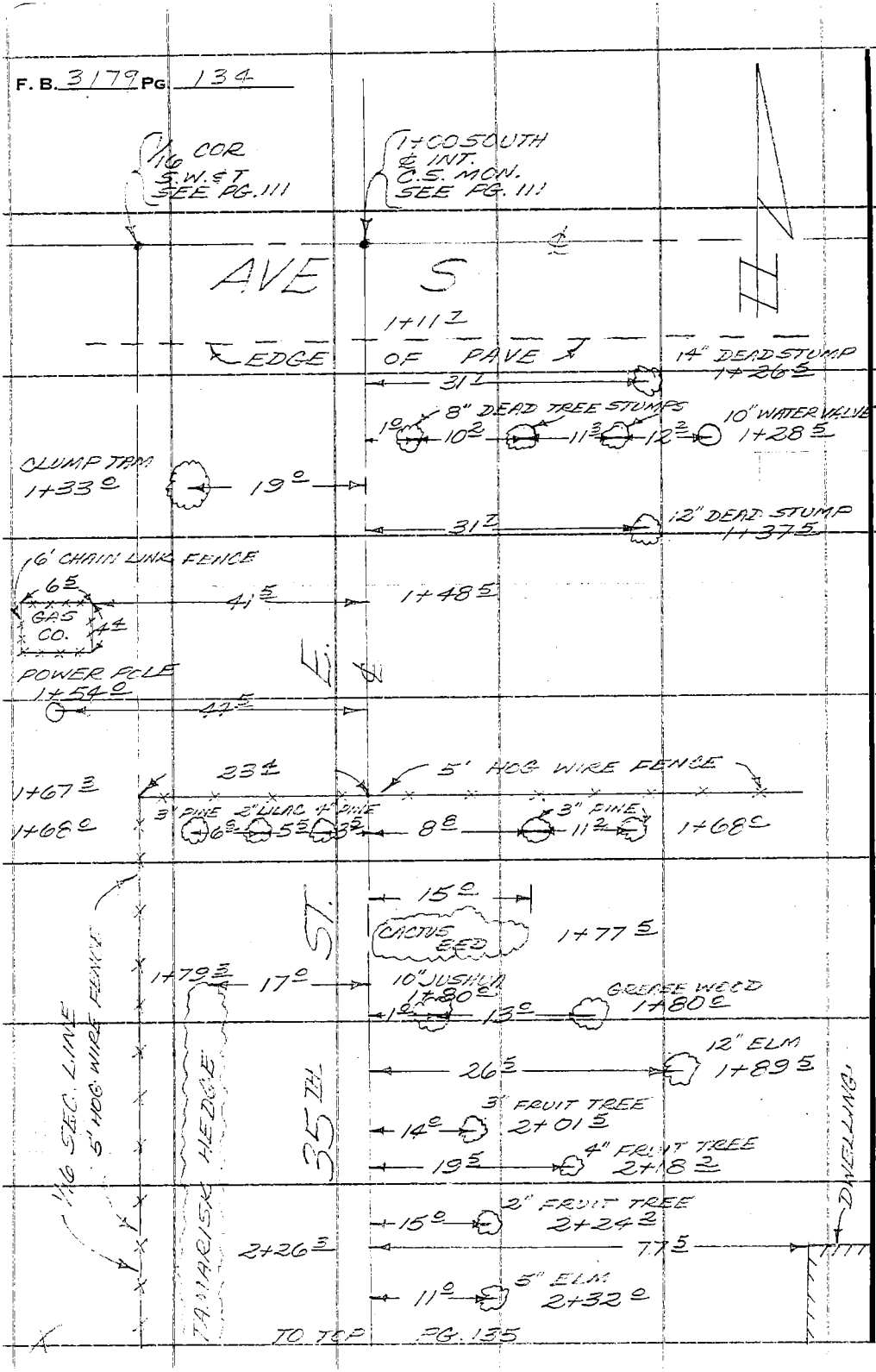
F. B. 3179 PG. 134



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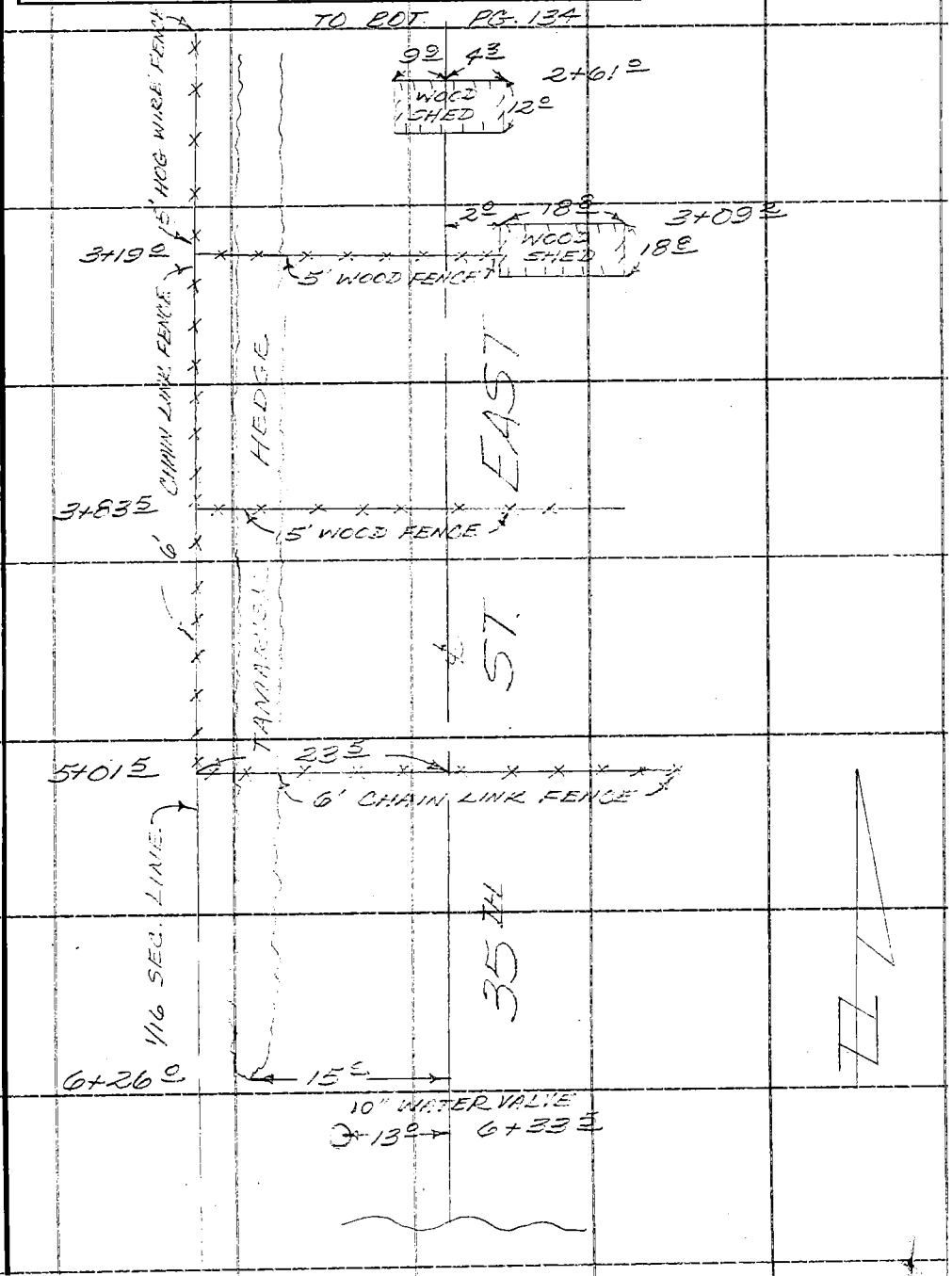
Notes Ck'd by	Survey of 35TH ST. EAST
Map No.	JN 0097.03 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes ALBRIGHT Date 8-71
Date	Indexed C. J. GALLI SEP 8 '71

F. B. 3179 PG. 135



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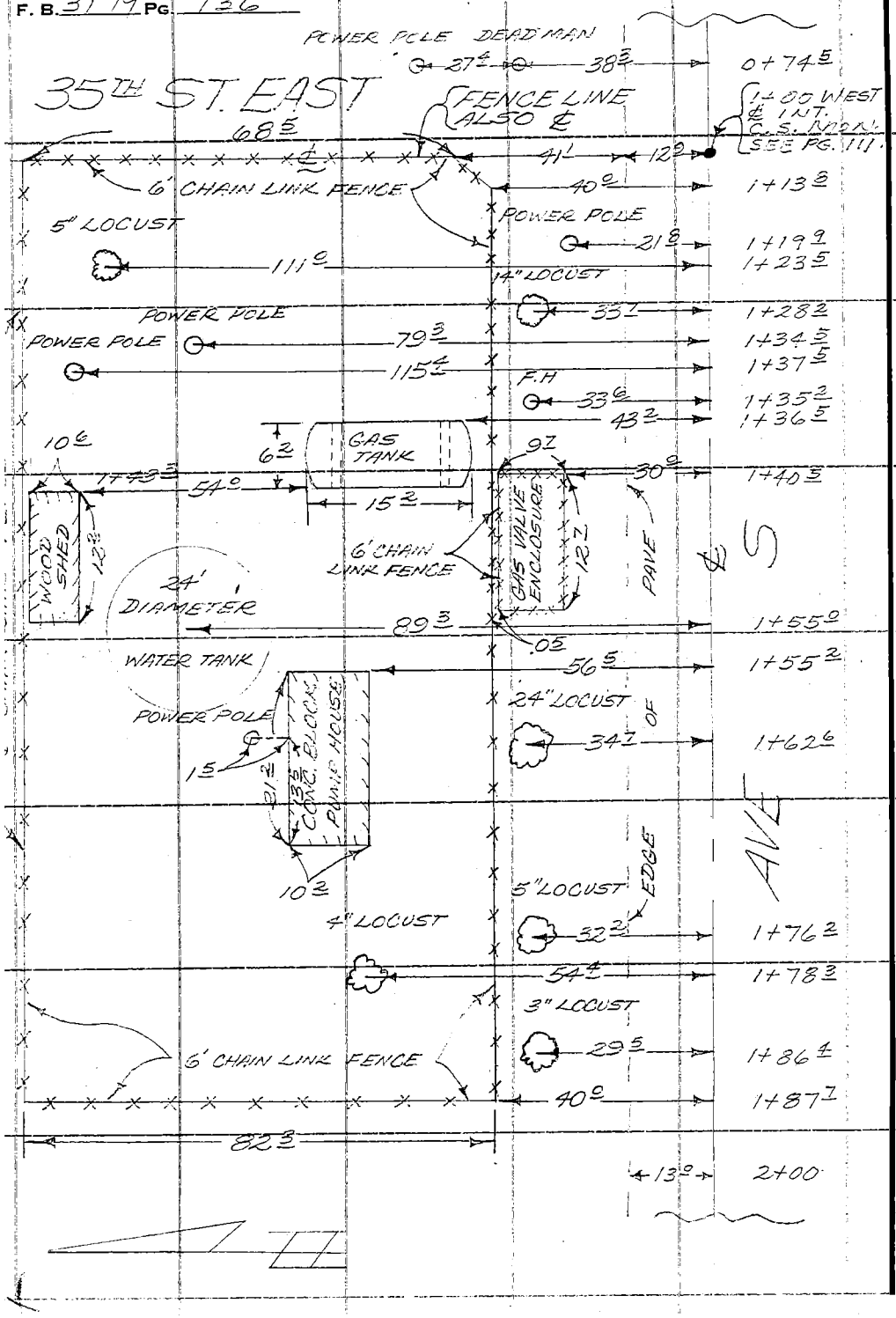
76F3095 CE#310 9-68

F. B. 3179 Pg. 136



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