Notes Ck'd by	Survey of	F.B. 3184 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		87th -90th STREET ~~WEST~~ EAST 0096.15
5-144	C.L.	Centerline survey fr. Ft. Tejon to Ave. E.
		AVE. "Q" 0075.34
51-153	Index	
54-219	C.L.	C.L. Survey from 90th St. E. to Longview Rd. (135th St. E.)

3184

Microfilmed Feb. 85

76F3098 cd#310-8-68

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184 PG. 5
Map No.	JN 0096.15 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 8-17-65	
Date	Indexed C. J. GALLI	

J.N. 0096.15

87TH - 90TH ST. EAST

CENTERLINE SURVEY

FROM: PT. TEJON RD.
TO: AVE E

MENDONCA
BEERS
HILL
MITCHELL

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3184 PG. 6

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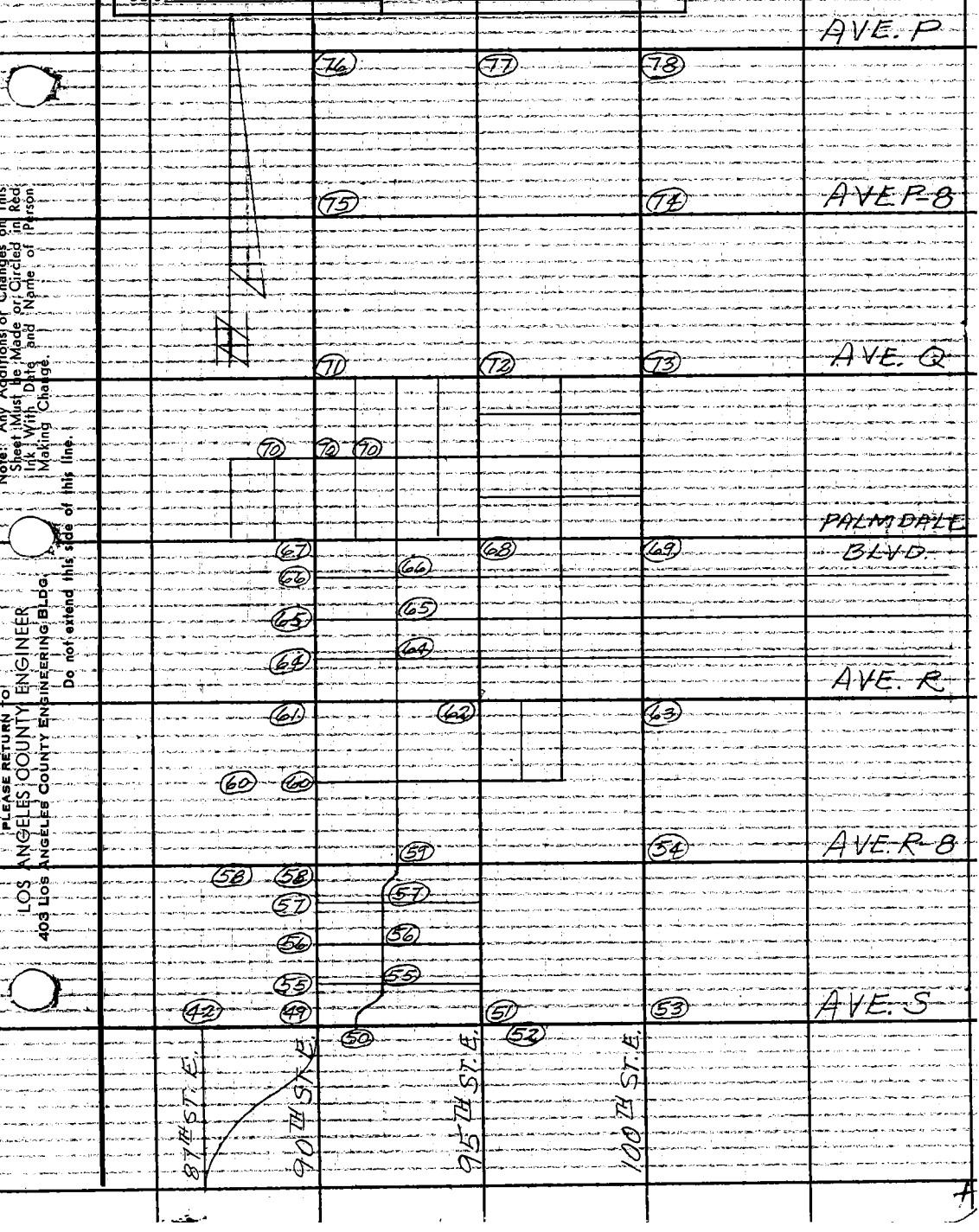
Notes Ck'd by M. OSHIRA
Map No.
Office Work
Checked
Date

Survey of 87TH - 90TH ST. E.
JN 1096.15 Tape 174 Std 84 °F
Surveyed by MENDOZA
Notes J.M. Date 8-17-65
Indexed C. J. GALLI

F. B. 3184 Pg. 7



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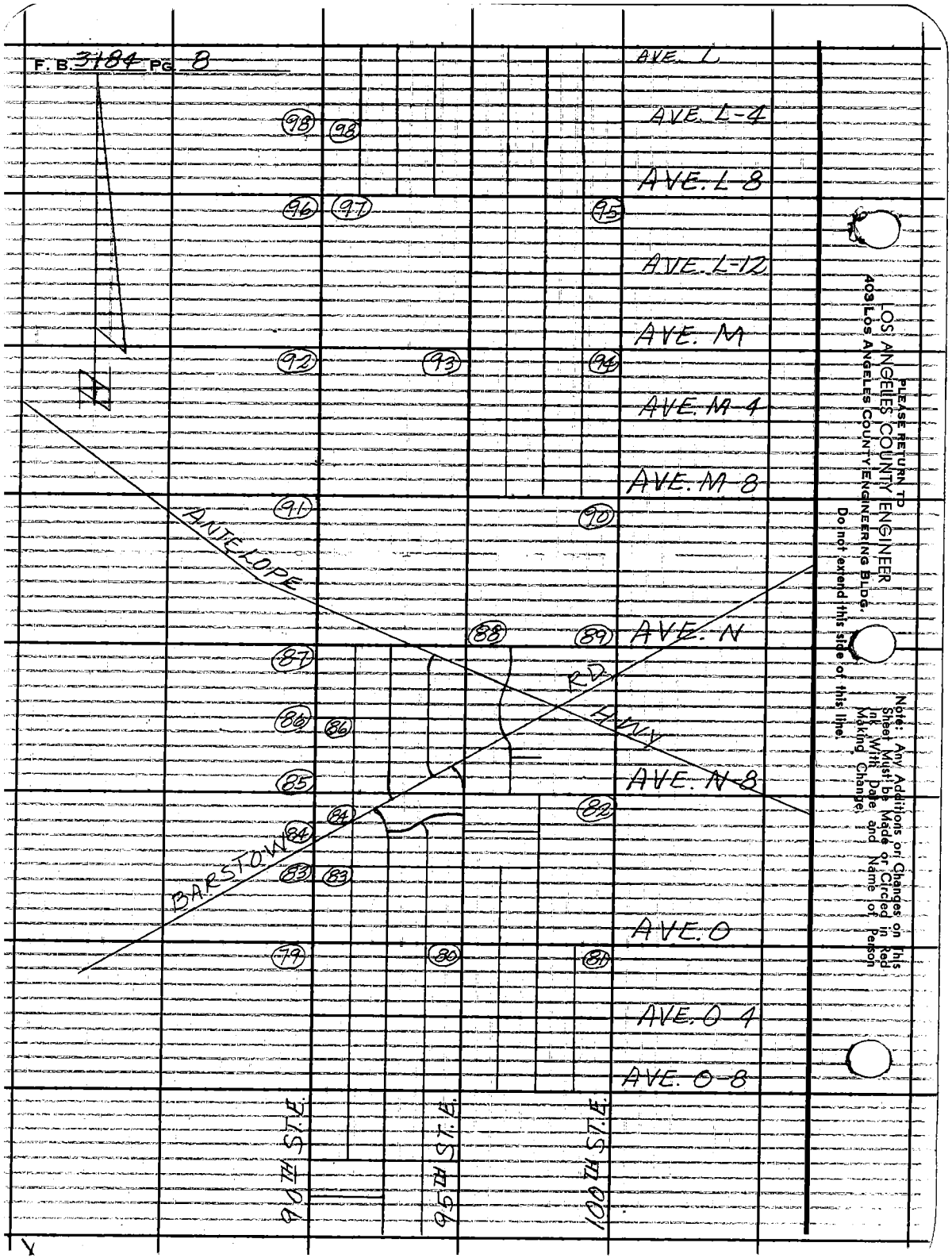
76F90PS CE #310 (6-63)

F. B. 3184 PG. 8



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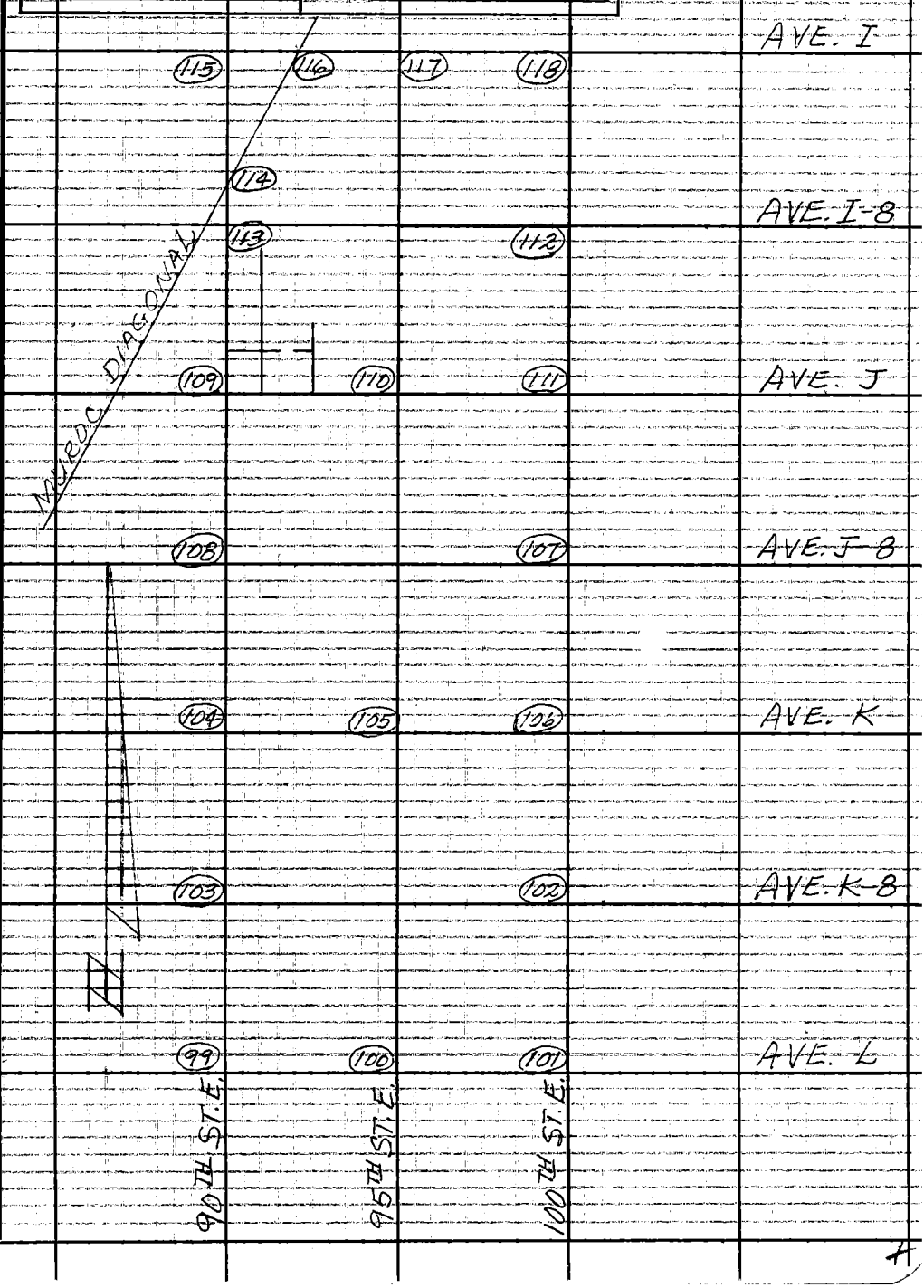
Map No.
Office Work
Checked
Date

Survey of 87TH - 90TH ST. E.
JN 1096.15 Tape 174 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-17-65
Indexed C. J. GALLI

F. B. 3184 PG. 9



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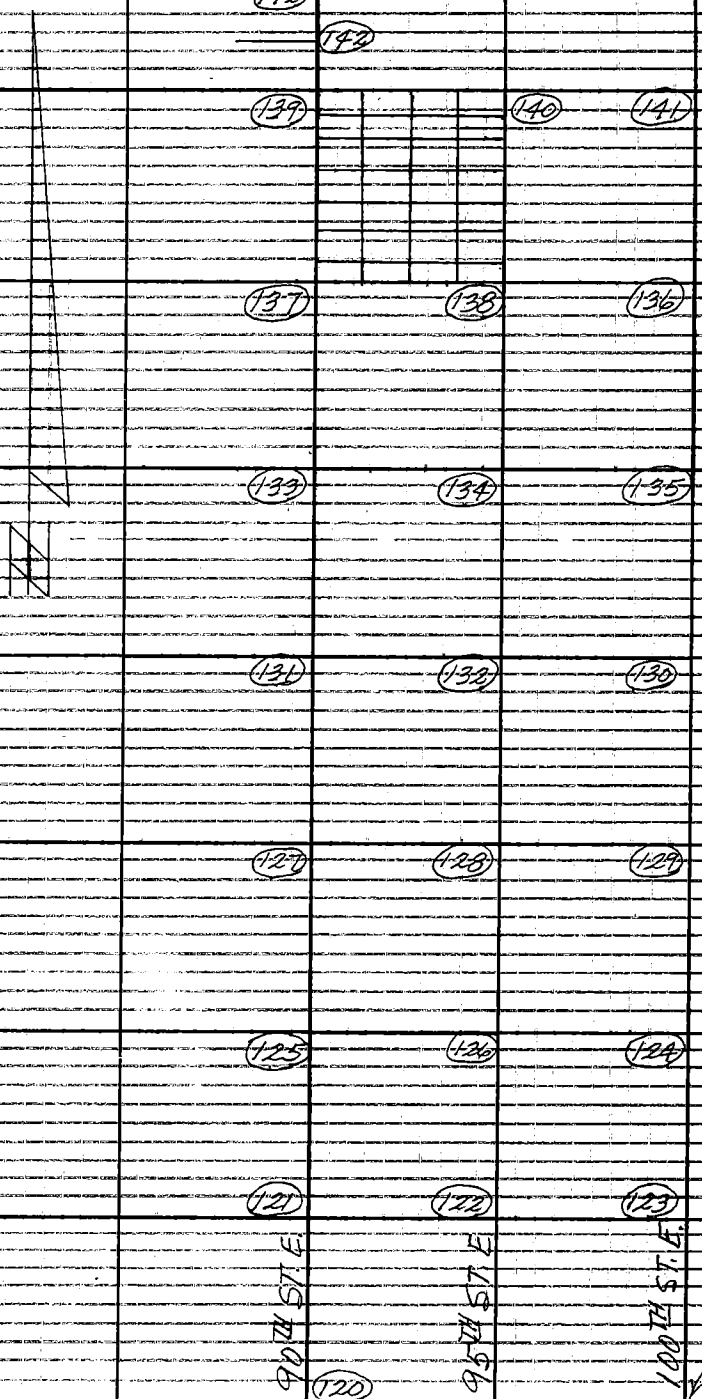
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S, CE #310 6-63

F.B. 3184 PG. 10



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403 Los Angeles County Engineering Bldg.
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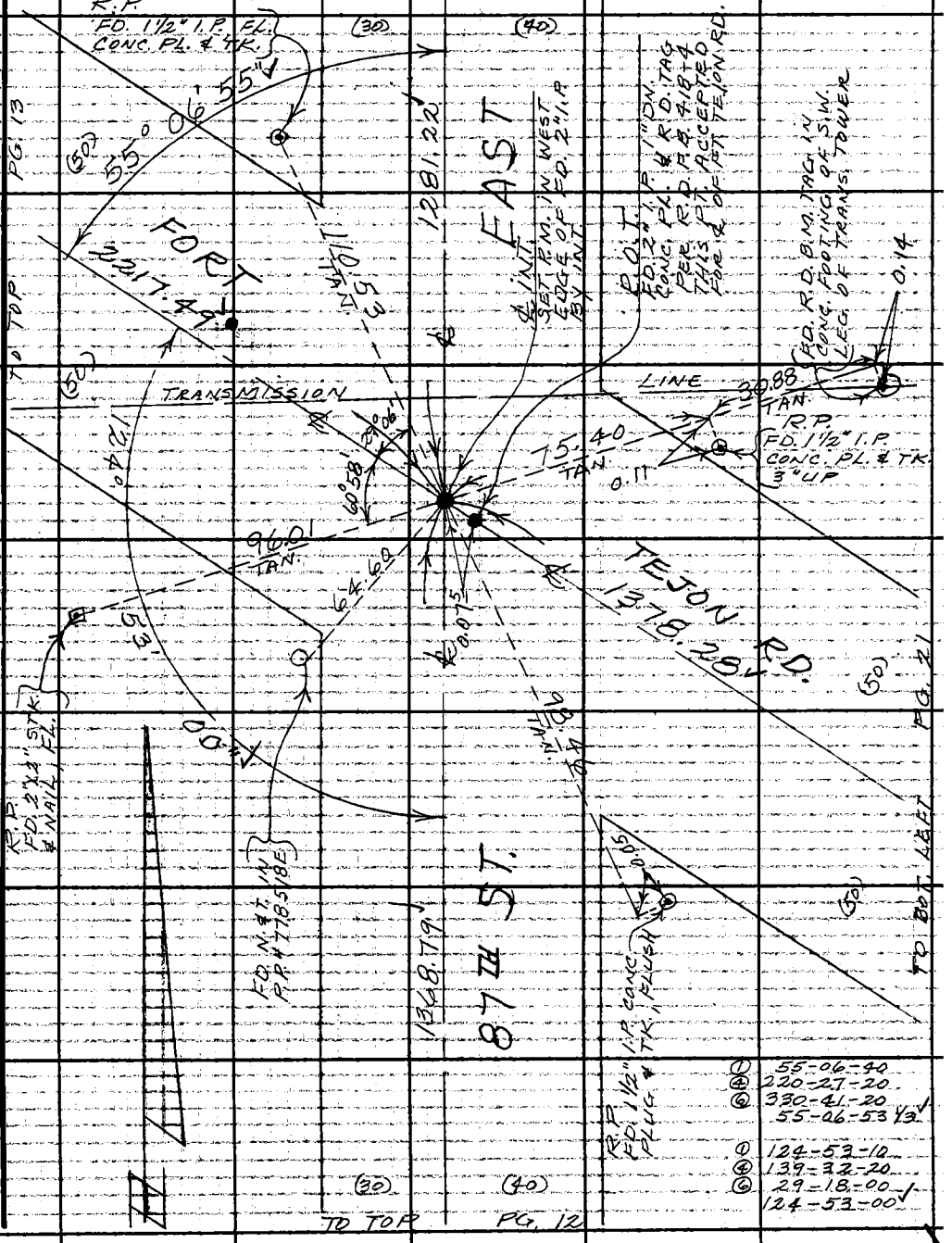
Notes Ck'd. by M. OSHITA	Survey of 87TH - 90TH STS. E.	F. B. 3184	PG. 11
Map No.	JN 0096.15 Tape 174 Std 84 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 8-17-65		
Date	Indexed C. J. GALLE		



① 55-06-40
④ 220-27-20
⑥ 330-41-20
55-06-53 1/3

① 124-53-10
④ 139-32-20
⑥ 29-18-00
124-53-00

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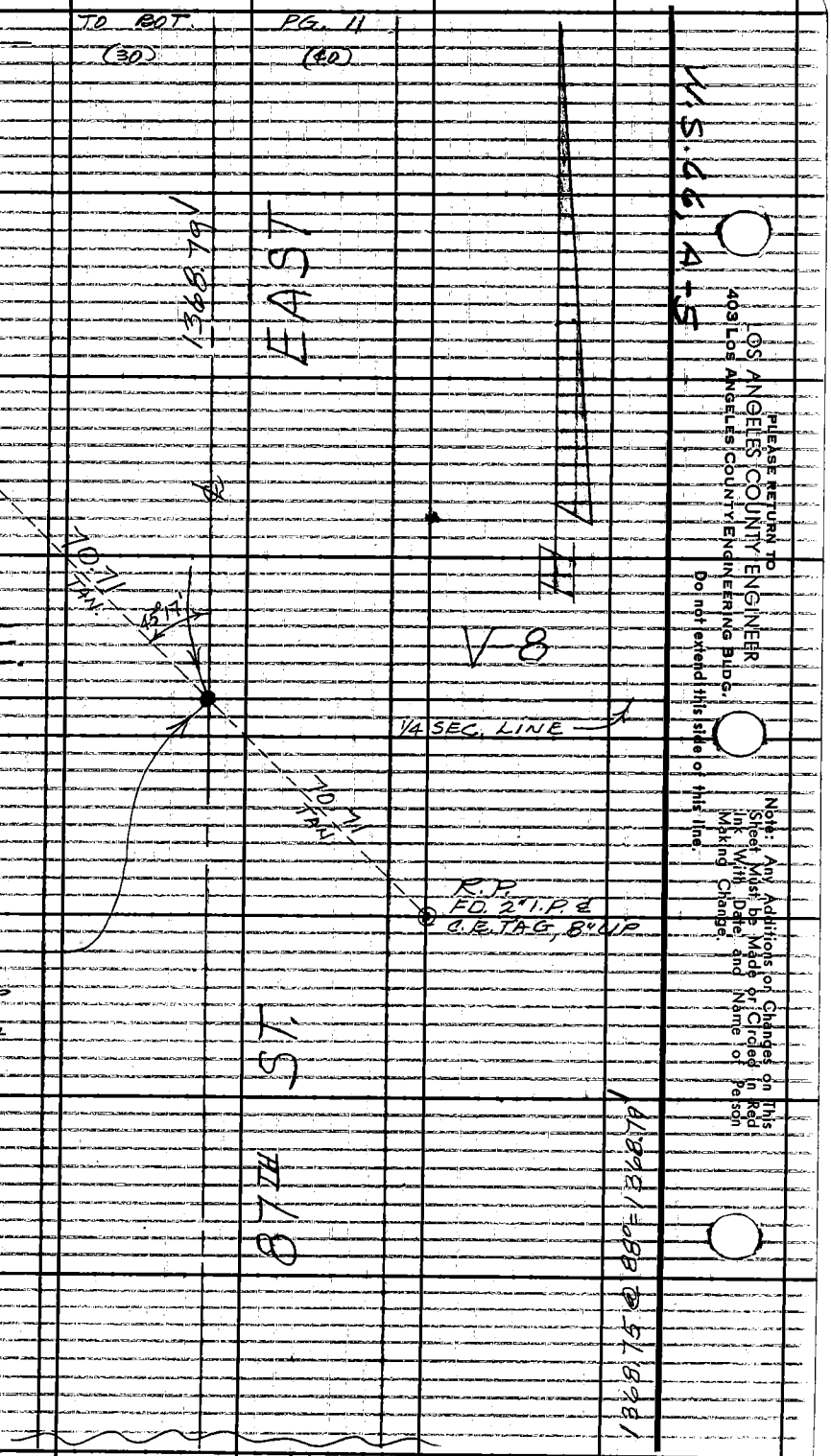
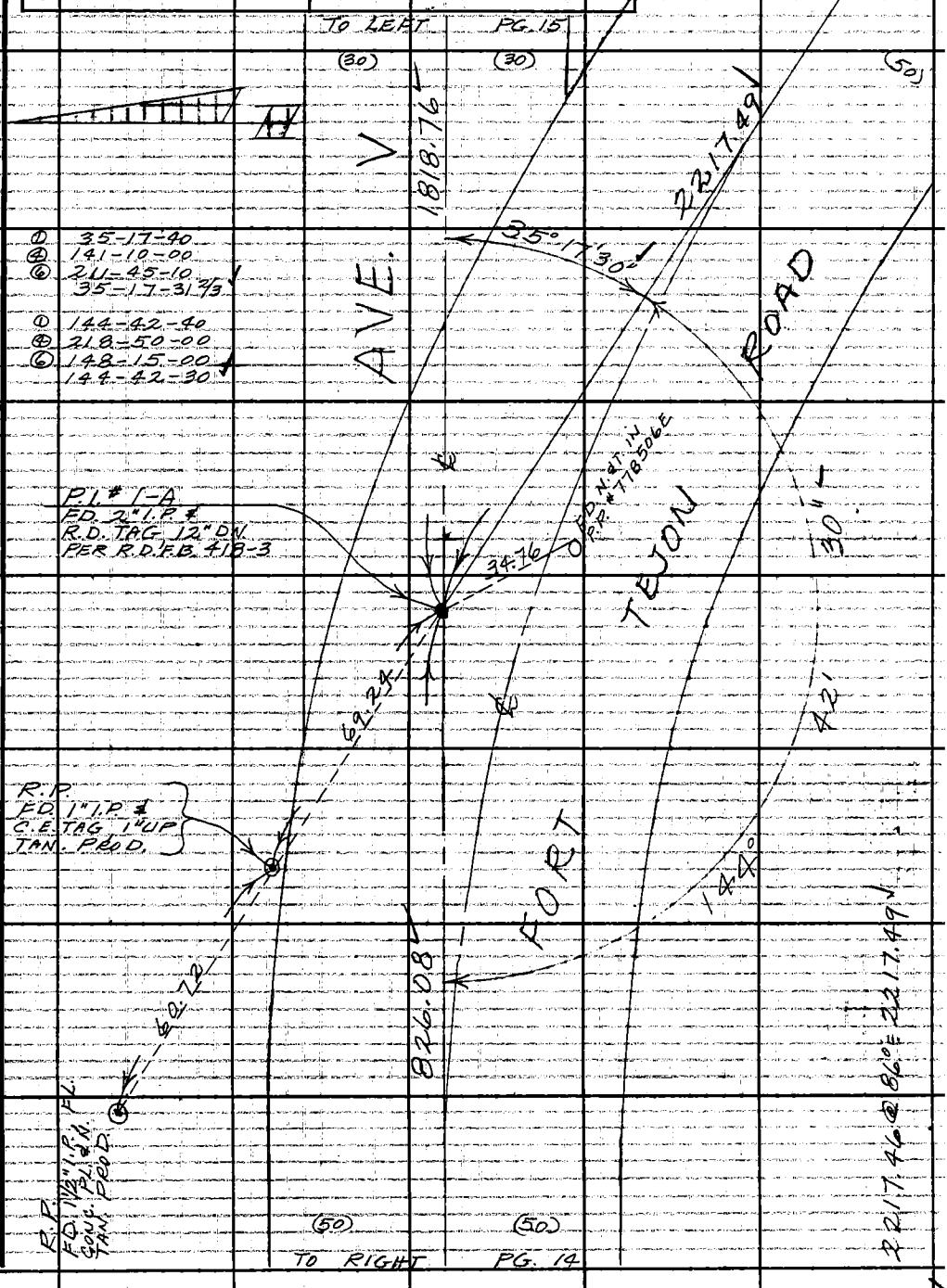
76F3099 CE #310 6/63

F. B. 3184 PG 12 TO BOT. (30) PG. 11 (40)



Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH STS. E.	F. B. 3184 PG. 13
Map No.	JN 0096.15 Tape 174 Std 84 °F	TO LEFT PG. 11
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 8-17-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, A-5

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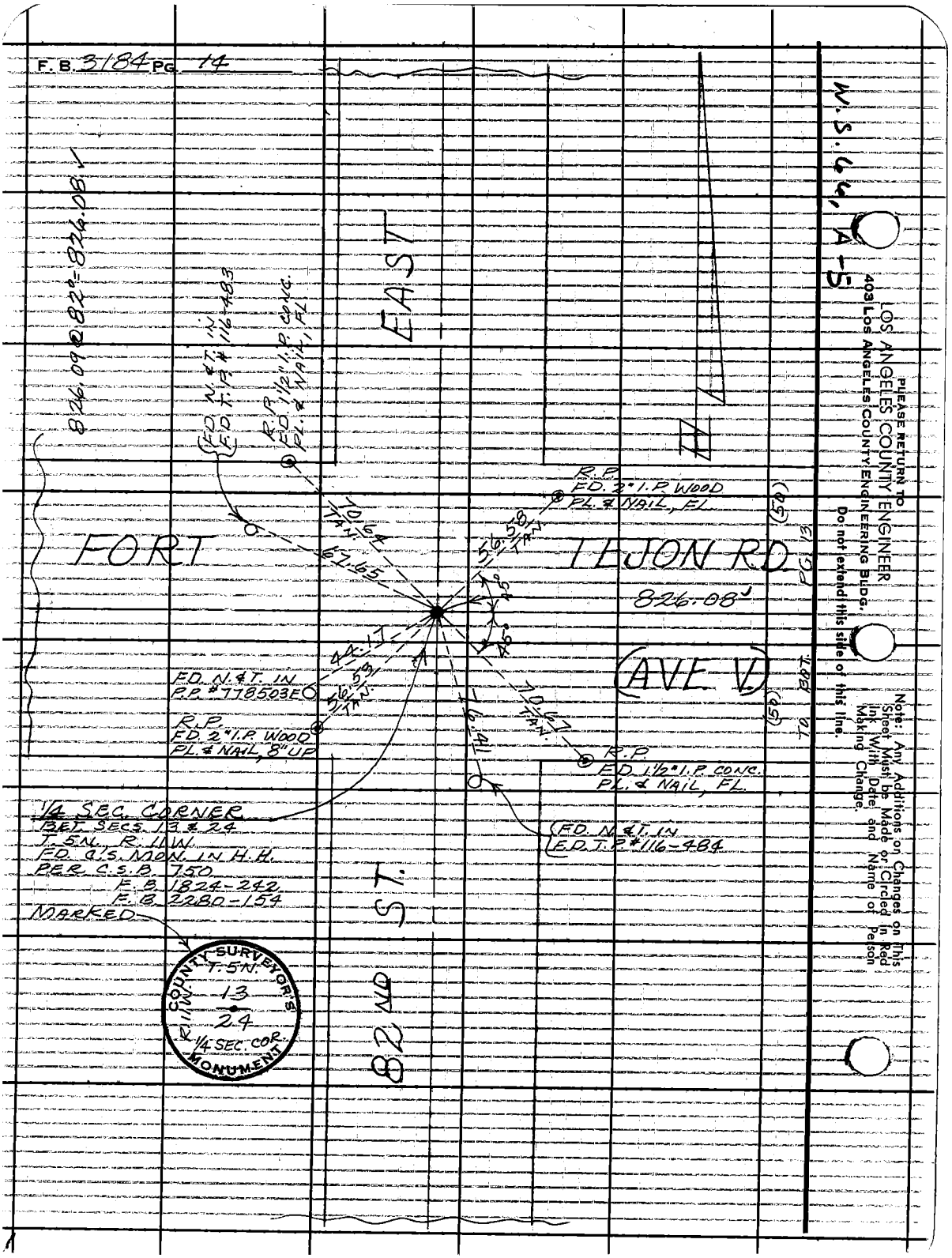
76F309S CE #310 6-63

F. B. 3184 PG. 14



W.S. 66, A-5
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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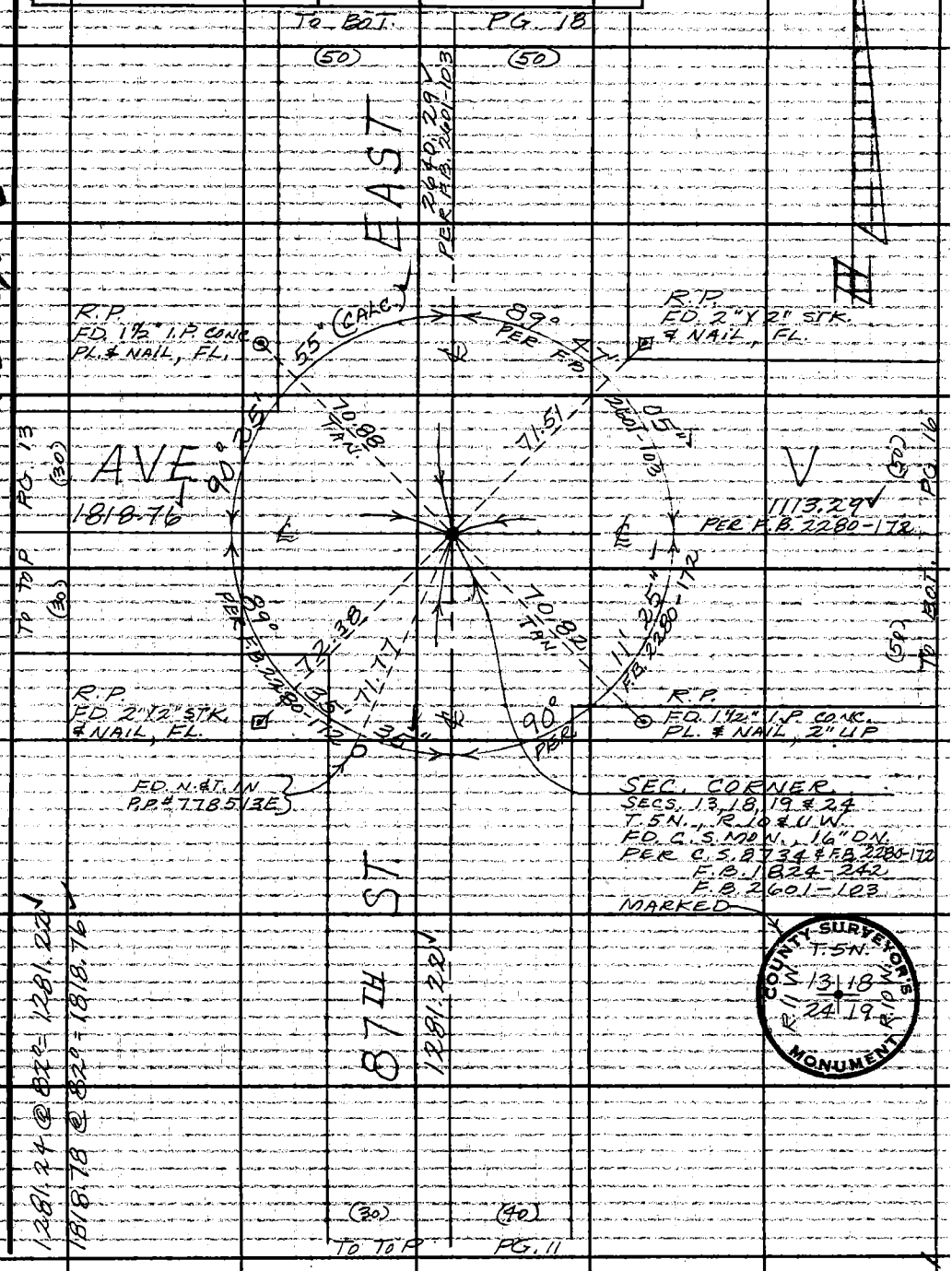
Note: Any Additions on Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
826.09 @ 82° = 826.08
EAST
FORT
TEJON RD.
826.08
(AVE. V)
82ND ST.
PG. 13
TO BAT.
(50)
(50)
FD. N. & T. IN
FD. T.P. # 116-483
R.P.
FD. 1½" I.P. CONC.
PL. & NAIL, FL.
R.P.
FD. 2" I.P. WOOD
PL. & NAIL, FL.
70.64
TAN.
67.65
56.58
TAN.
45°
45°
44.17
56.53
TAN.
16.41
70.67
TAN.
FD. N. & T. IN
P.P. # 778503E
R.P.
FD. 2" I.P. WOOD
PL. & NAIL, 8" UP
R.P.
FD. 1½" I.P. CONC.
PL. & NAIL, FL.
FD. N. & T. IN
FD. T.P. # 116-484
1/4 SEC. CORNER
BET. SECS. 13 & 24
T. 5 N., R. 11 W.
FD. C.'S. MON. IN H.H.
PER C.S.B. 750
F.B. 1824-242
F.B. 2280-154
MARKED
COUNTY SURVEYOR'S
T. 5 N.
R. 11 W.
13
24
1/4 SEC. COR.
MONUMENT

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.	F. B. 3184 PG. 15
Map No.	JN 0096.15 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes T.M. Date 8-17-65	
Date	Indexed C. J. GALLI	



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W.S.66, A-5

PLEASE RETURN TO
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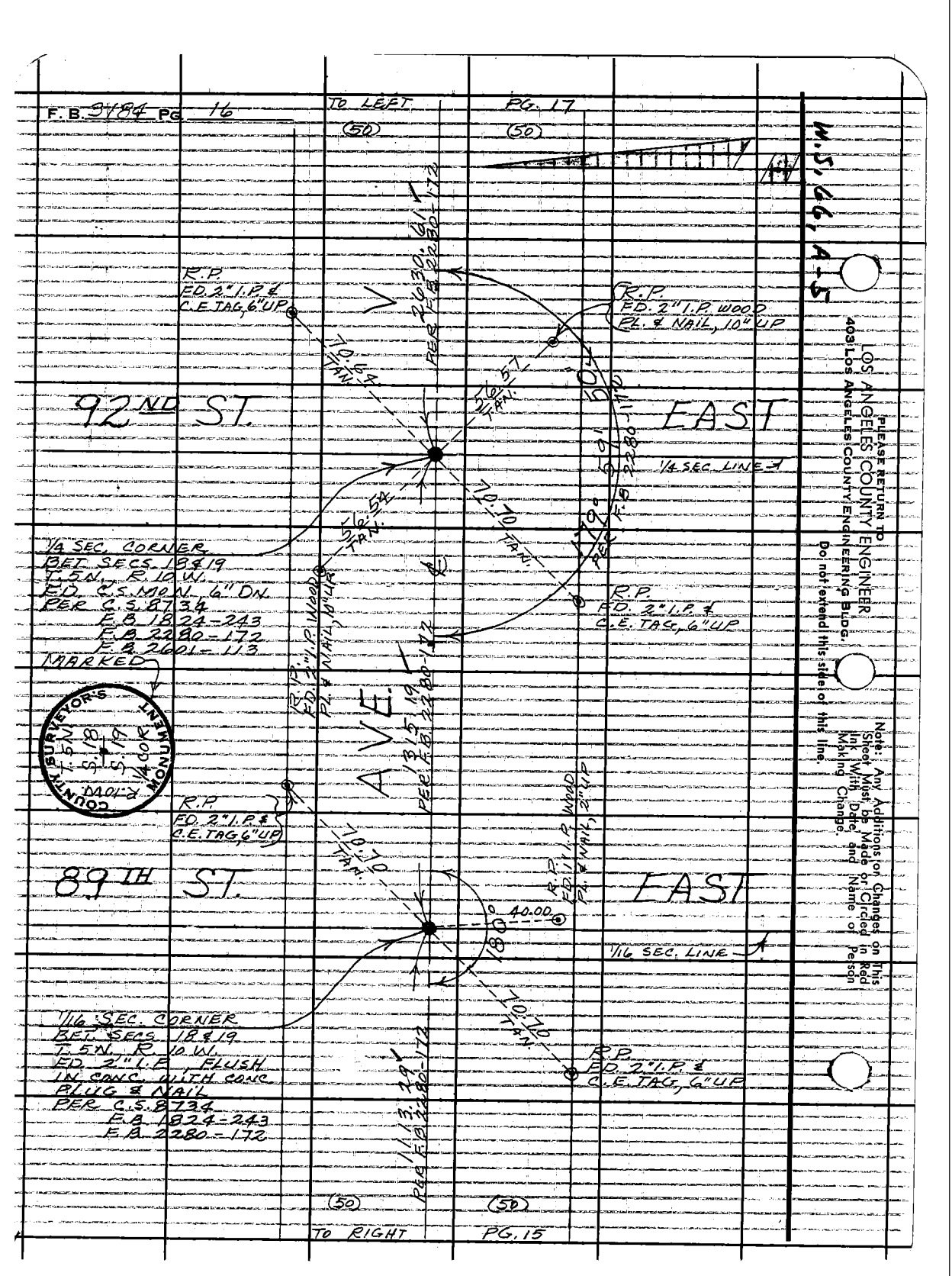
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

F.B. 3184 PG. 16

TO LEFT

PG. 17



TO RIGHT

PG. 15

LOS ANGELES COUNTY ENGINEER
4031 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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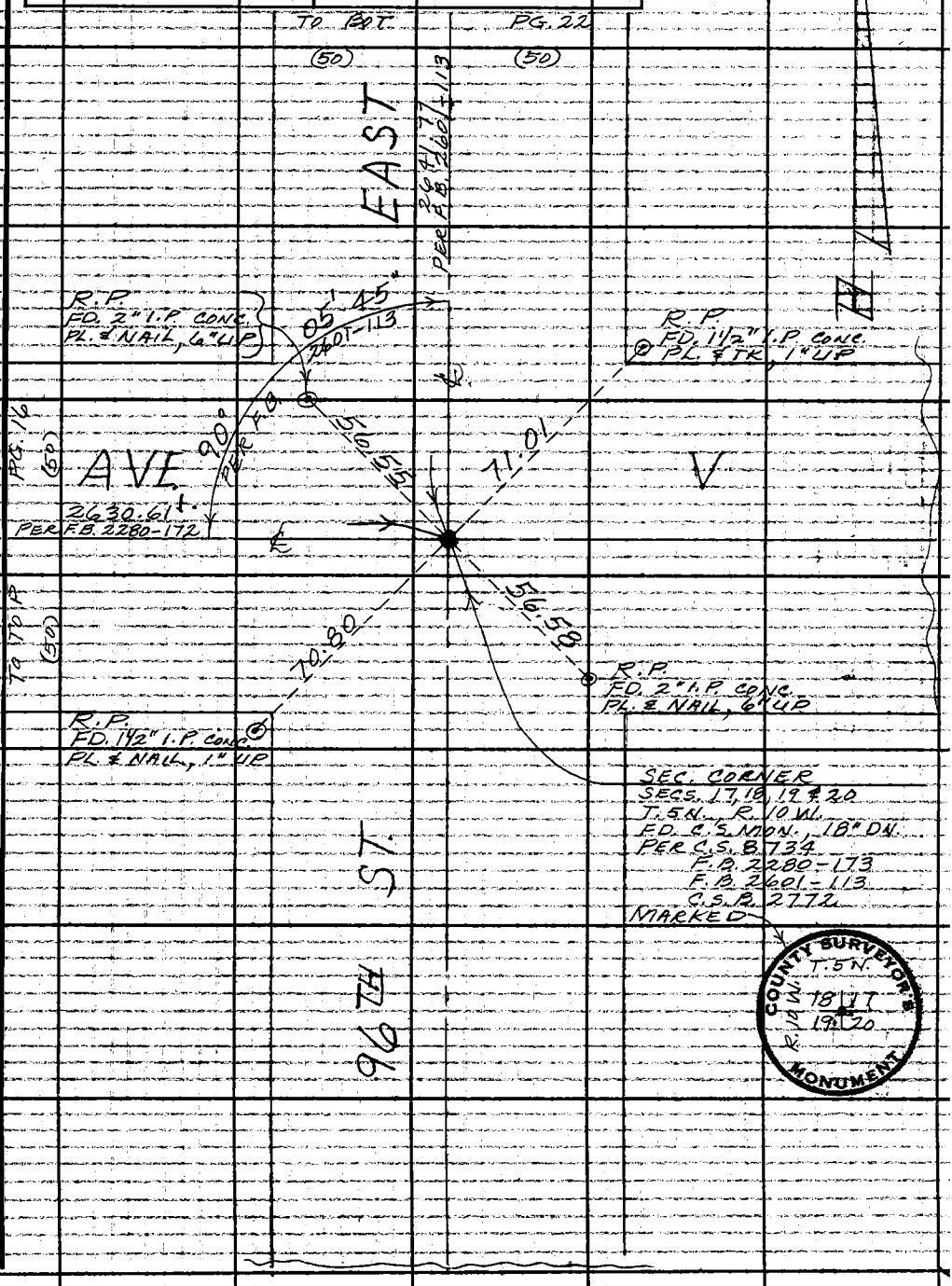
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date, and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH STS. E.
Map No.	JN 0096.15 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-18-65
Date	Indexed C. J. [illegible]

F. B. 3184 PG. 17



W.S. 66, A-5

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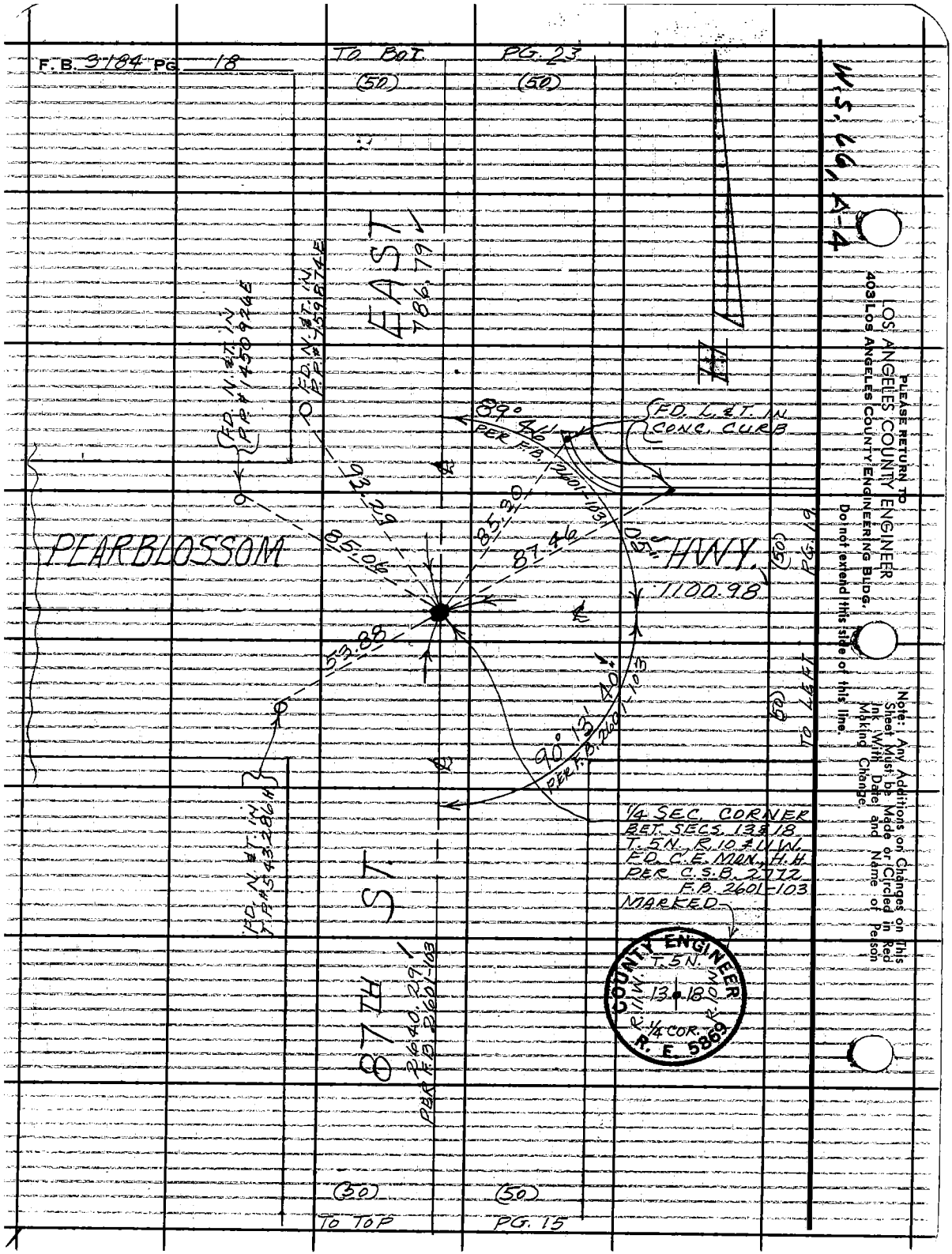
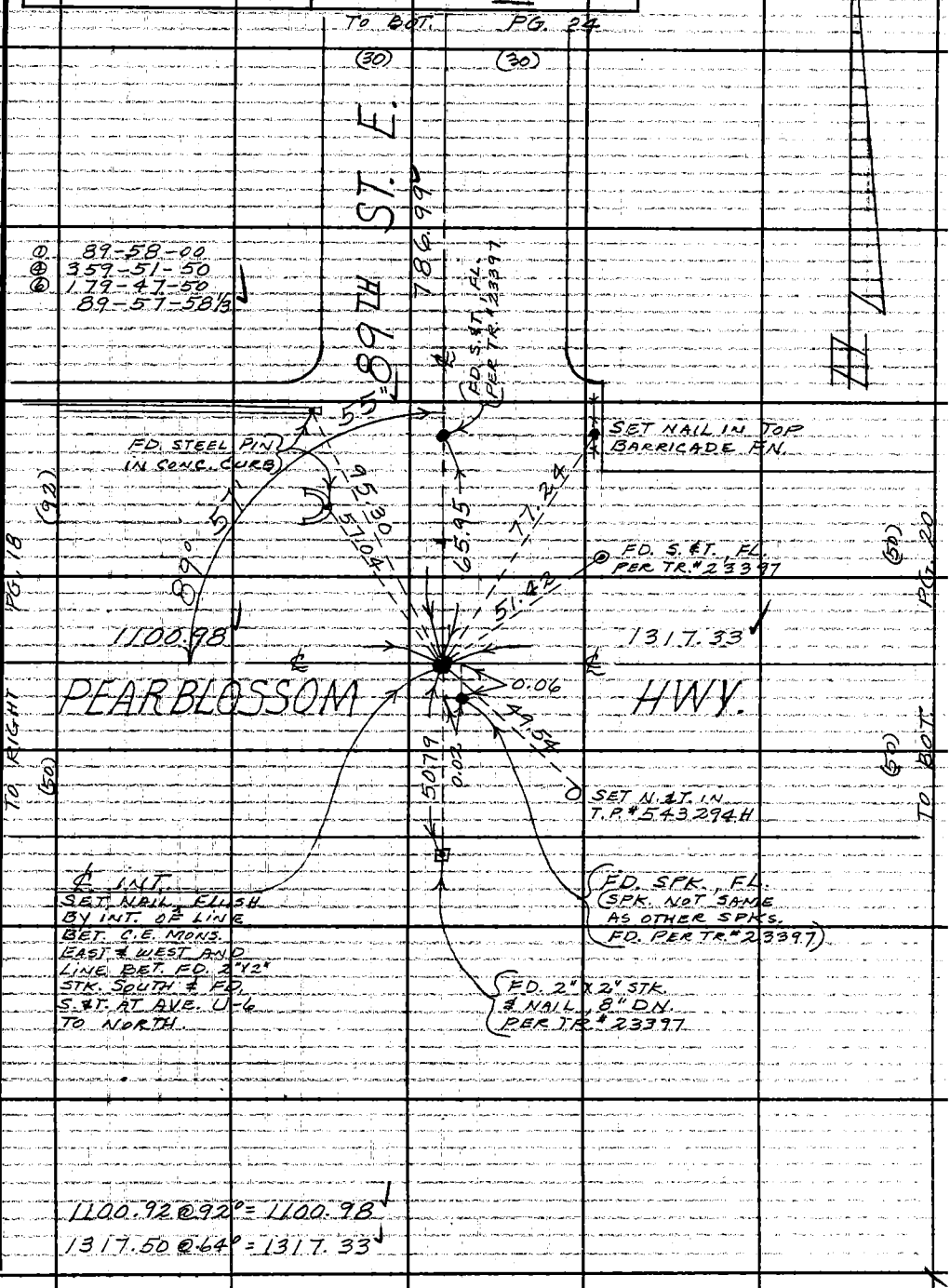
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F.B. 3184 PG. 18
TO BOT.
(50)
PG. 23
(50)
W.S. 66, A-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
EAST
786.79
FD. N.&T. IN P.P.# 1450926E
FD. N.&T. IN P.P.# 759874E
FD. L.&T. IN CONC. CURB
89° 46'
PER F.B. 2601-103
93.29
85.30
85.06
87.46
PEARBLOSSOM
HWY.
1100.98
(50)
PG. 19
TO LEFT
53.88
90° 13' 40"
PER F.B. 2601-103
FD. N.&T. IN T.P.# 543286H
87TH ST.
2640.29
PER F.B. 2601-103
1/4 SEC. CORNER
BET. SECS. 13 & 18
T. 5N., R. 10 & 11 W.
FD. C.E. MON., H.H.
PER C.S.B. 2772
F.B. 2601-103
MARKED
COUNTY ENGINEER
T. 5N.
13 18
R. 11 W.
R. 10 W.
1/4 COR.
R. E. 5869
(50)
(50)
TO TOP
PG. 15

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E
Map No.	JN0096.15 Tape 174 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-19-65
Date	Indexed C. J. GALO

F. B. 3184 PG. 19



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 66, A-4

PLEASE RETURN TO
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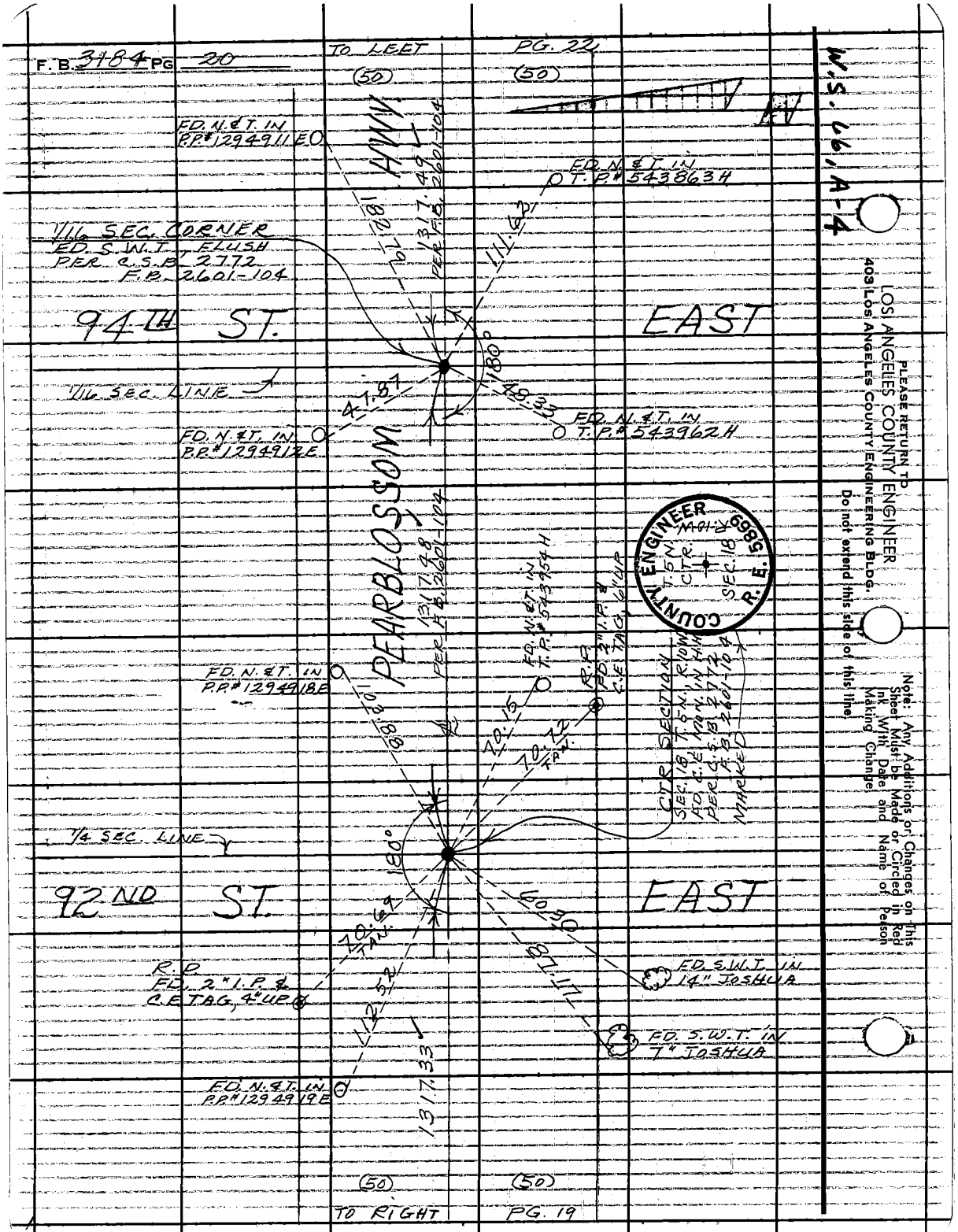
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F.B. 3184 PG 20
TO LEET
PG. 22
(50)
(50)
W.S. 66, A-4
FD. N. & T. IN P.P.# 1294911 E
FD. N. & T. IN T.P.# 543863 H
1/16 SEC. CORNER
FD. S.W.T., FLUSH
PER C.S.B. 2772
F.B. 2601-104
94TH ST.
EAST
1/16 SEC. LINE
FD. N. & T. IN P.P.# 1294912 E
FD. N. & T. IN T.P.# 543962 H
PEARBLOSSOM HWY.
1317.49 PER F.B. 2601-104
1317.48 PER F.B. 2601-104
FD. N. & T. IN T.P.# 543954 H
FD. N. & T. IN P.P.# 1294918 E
CTR. SECTION
SEC. 18, T. 5 N., R. 10 W.
FD. C.E. MON. IN H.H.
PER C.S.B. 2772
F.B. 2601-104
MARKED
1/4 SEC. LINE
92ND ST.
EAST
R.P.
FD. 2" I.P. & C.E. TAG, 4" UP
FD. S.W.T. IN 14" JOSHUA
FD. S.W.T. IN 7" JOSHUA
FD. N. & T. IN P.P.# 1294919 E
1317.33
(50)
(50)
TO RIGHT
PG. 19
COUNTY ENGINEER
R. E. 5869
T. 5 N.
R. 10 W.
CTR.
SEC. 18
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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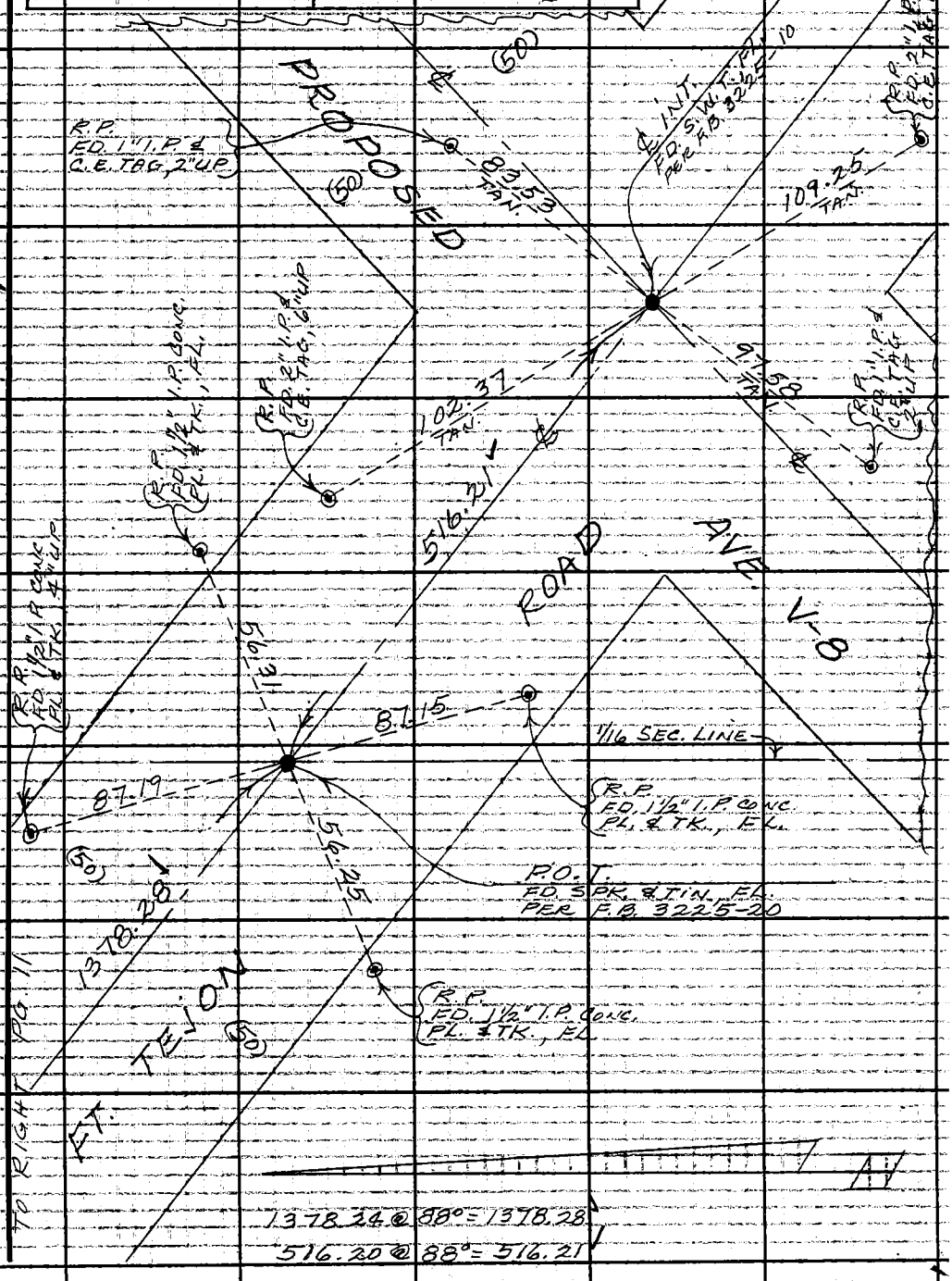
Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.	F. B. 3184	PG. 21
Map No.	JN 0096.15 Tape 174 Std 84 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 8-20-65		
Date	Indexed C. J. GALLI		



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W.S. 66, A-5

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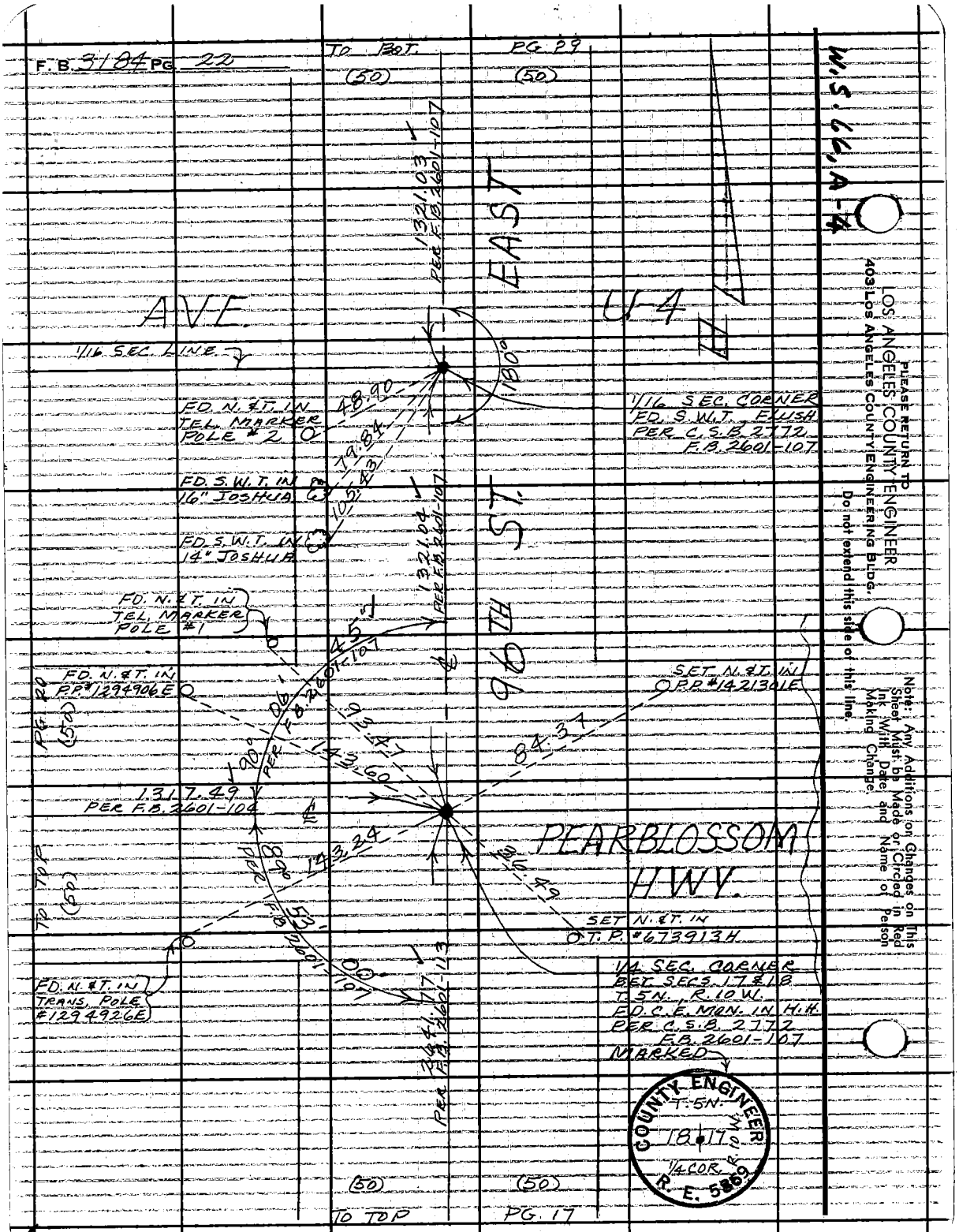
76F3095 CE #310 6-63


F.B. 3184 PG. 22
TO BOT.
PG. 29
(50)
(50)
W.S. 66, A-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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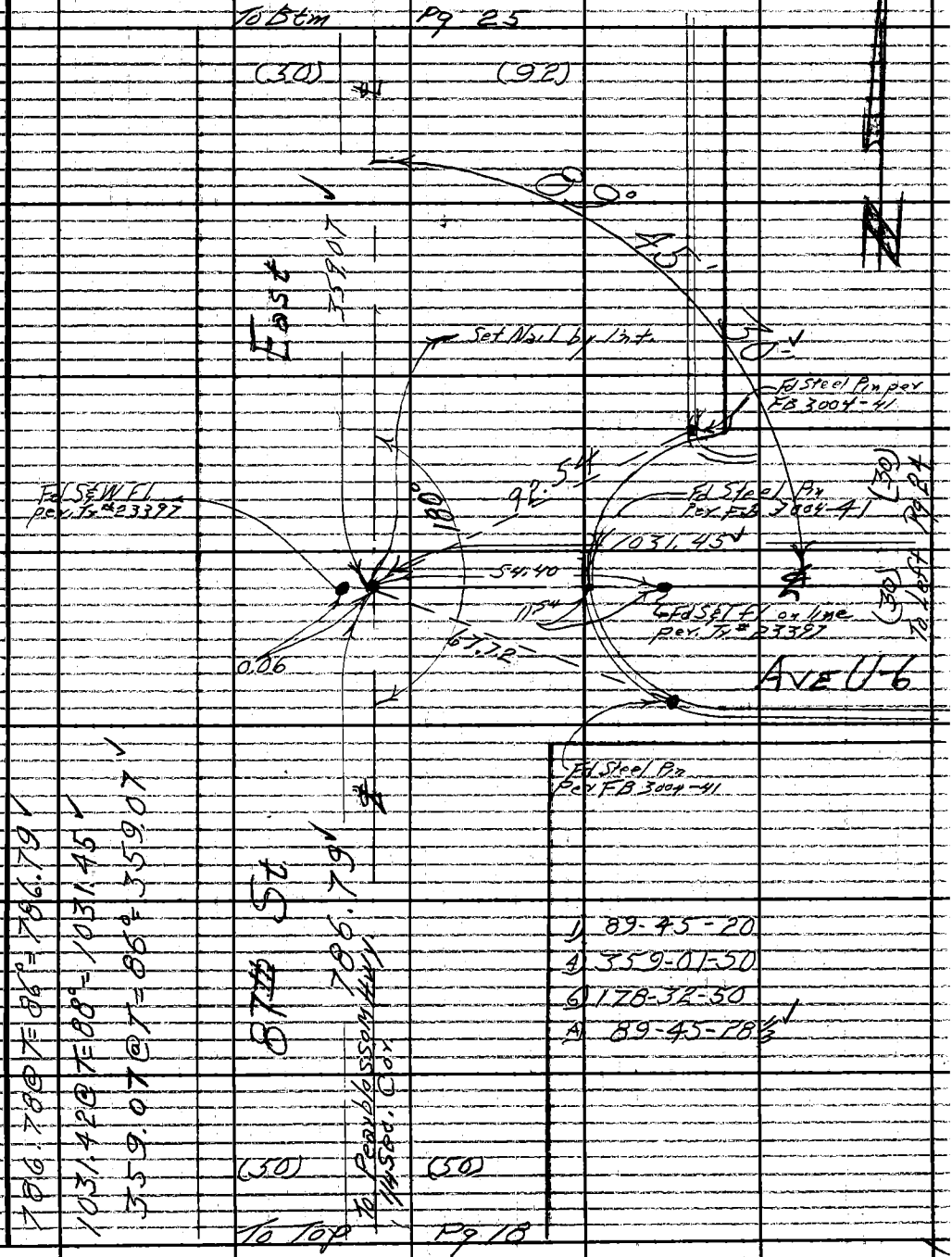
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
AVE.
U-4
EAST
96TH ST.
PEARBLOSSOM HWY.
1/16 SEC. LINE
1321.03 PER F.B. 2601-107
180°
FD. N. & T. IN TEL. MARKER POLE #2
48.90
79.84
105.43
FD. S.W.T. IN 16" JOSHUA
FD. S.W.T. IN 14" JOSHUA
1321.04 PER F.B. 2601-107
1/16 SEC. CORNER FD. S.W.T. FLUSH PER C.S.B. 2772 F.B. 2601-107
FD. N. & T. IN TEL. MARKER POLE #1
45°
FD. N. & T. IN P.P. #1294906E
SET N. & T. IN P.P. #1421301E
PG. 20 (50)
90°
PER F.B. 2601-107
93.47
143.60
84.37
1317.49 PER F.B. 2601-104
143.24
89°
PER F.B. 2601-107
36.49
TO TOP (50)
SET N. & T. IN T.P. #673913H
FD. N. & T. IN TRANS. POLE #1294926E
2641.77 PER F.B. 2601-113
1/4 SEC. CORNER BET. SECS. 17 & 18 T. 5N., R. 10W. FD. C.E. MON. IN H.H. PER C.S.B. 2772 F.B. 2601-107 MARKED
COUNTY ENGINEER
T. 5N.
18 17
R. 10 W.
1/4 COR.
R. E. 5869
(50)
(50)
TO TOP
PG. 17

Notes Ck'd by M. OSHITA	Survey of 87th-90th St East	F.B. 3184 Pg. 23
Map No.	JN 0096.15 Tape 174 Std 84 °F	
Office Work	Surveyed by Beers	
Checked	Notes Beers Date 8-23-65	
Date	Indexed C. J. GALLI	



1) 89-45-20
4) 359-01-50
6) 178-32-50
A) 89-45-28 1/3

786.78 @ T=86° = 786.79
1031.42 @ T=88° = 1031.45
359.07 @ T=86° = 359.07

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, A-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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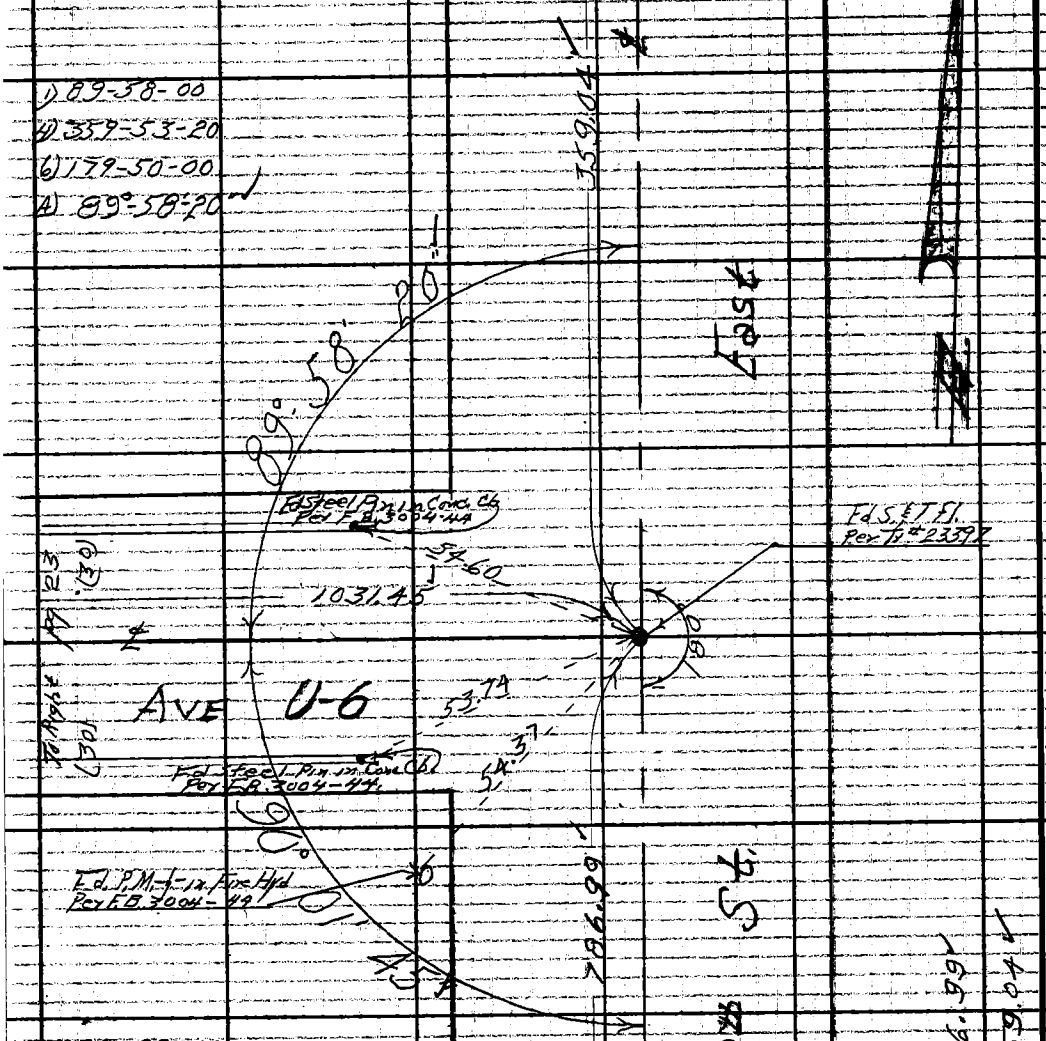
76F3095 CE #310 6-63

F.B. 3184 Pg. 24

To Btm (30) Pg 26 (30)

1) 89-58-00
4) 359-53-20
6) 179-50-00
A) 89°-58'-20"



1) 90-02-00
4) 00-07-00
6) 180-10-30
A) 90°-01'-45"

(30) To Top (30) Pg 19

786.97 @ T=88° = 786.99
359.03 @ T=88° = 359.04

W.S. 66, A-4

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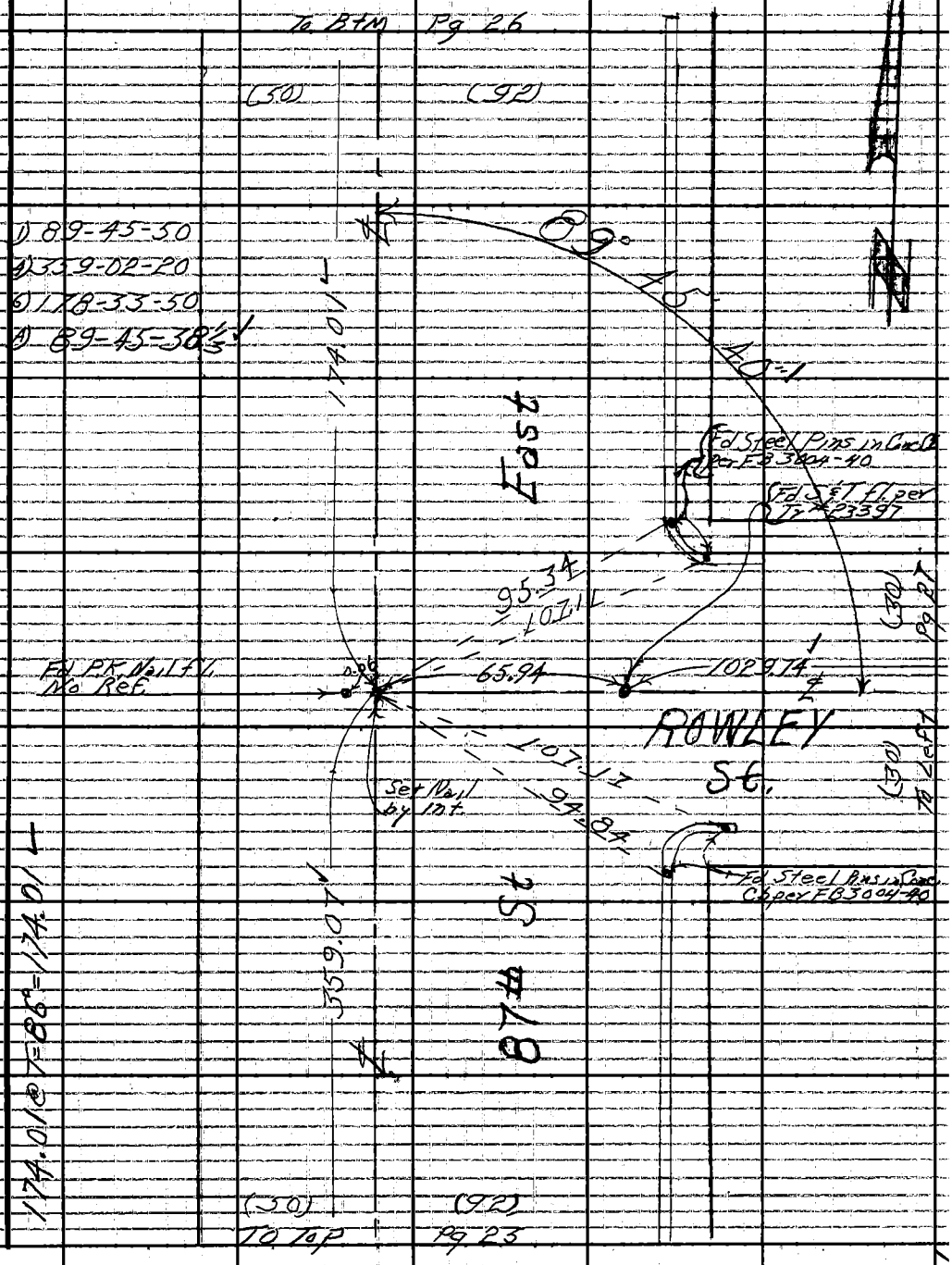
Notes Ck'd by M. OSHITA	Survey of 87th-90th St. East	F. B. 3184 Pg. 25
Map No.	JN 0096.15 Tape 174 Std 84 °F	
Office Work	Surveyed by Beers	
Checked	Notes Beers Date 8-20-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, A-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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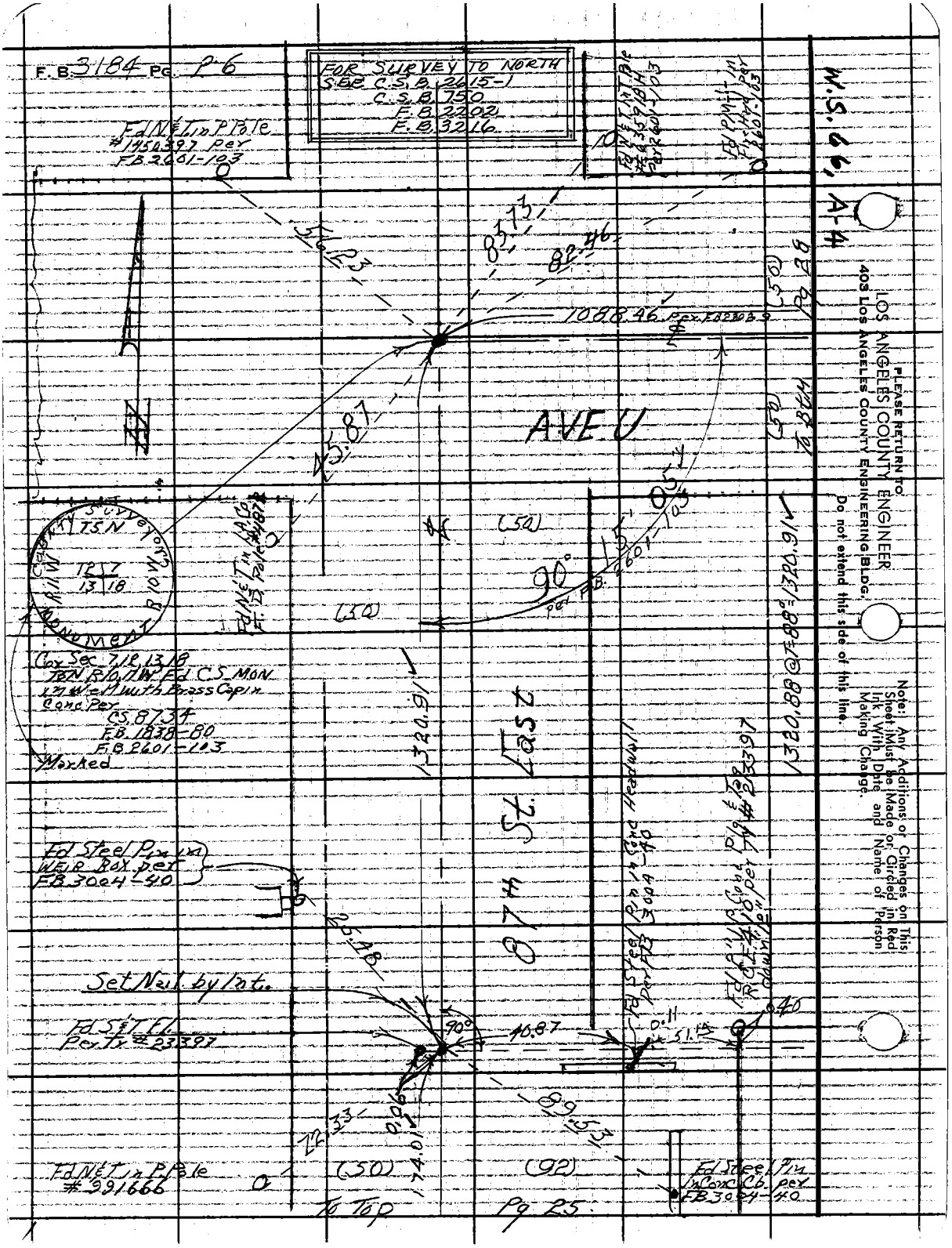
76F309S CE #310 6-63


F.B. 3184 Pg. P6
FOR SURVEY TO NORTH
SEE C.S.B. 2615-1
C.S.B. 750
F.B. 2202
F.B. 3216
W.S. 66, A-4
Fd N&T in P Pole
#1450397 per
FB 2601-103
AVE U
87th St. East
1088.46 per FB 2803-9
1320.91
1320.88 @ T=88°
Cor Sec 7,12,13,18
T5N R10,11W Fd C.S. MON
in Well with Brass Cap in
Conc Per
C.S. 8734
F.B. 1838-80
F.B. 2601-103
Marked
Fd Steel Pin in
WEIR BOX per
FB 3004-40
Set Nail by Int.
Fd S&T Fl.
Per Tr. # 23397
Fd N&T in P Pole
#991666
(50)
(92)
To Top
Pg 25
To BTM
Pg 28
Fd Steel Pin in Conc Headwall
per FB 3004-40
Fd Steel Pin in Conc Cb. per
FB 3004-40
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Notes Ck'd by M. OSHITA	Survey of 87th-90th St. East
Map No.	JN 0096.15 Tape 174 Std 84 °F
Office Work	Surveyed by Beers
Checked	Notes Beers Date 8-28-65
Date	Indexed E. J. GALLO

F. B. 3184 PG. 27

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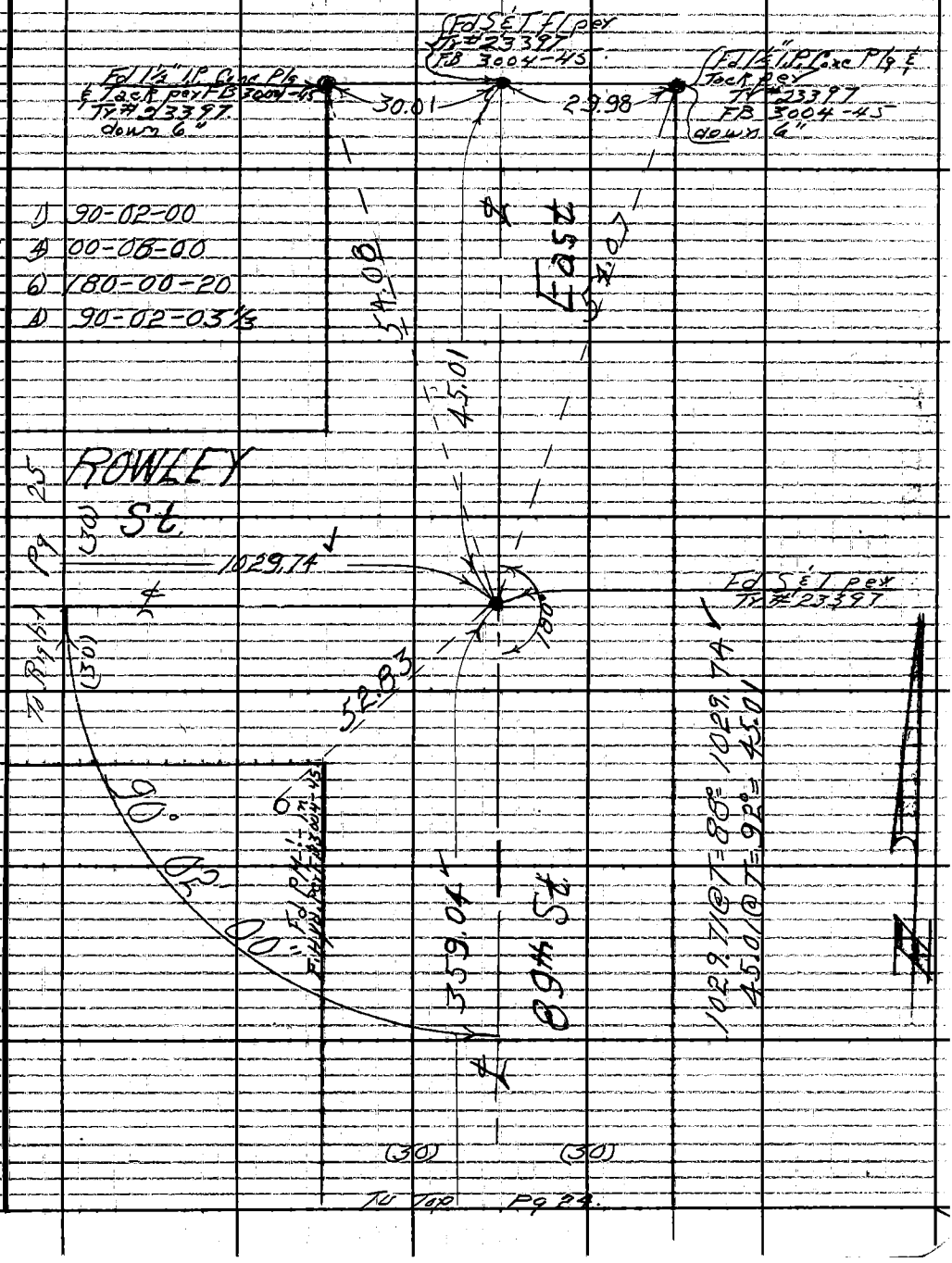
Do not extend this side of this line.

W.S. 66, A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

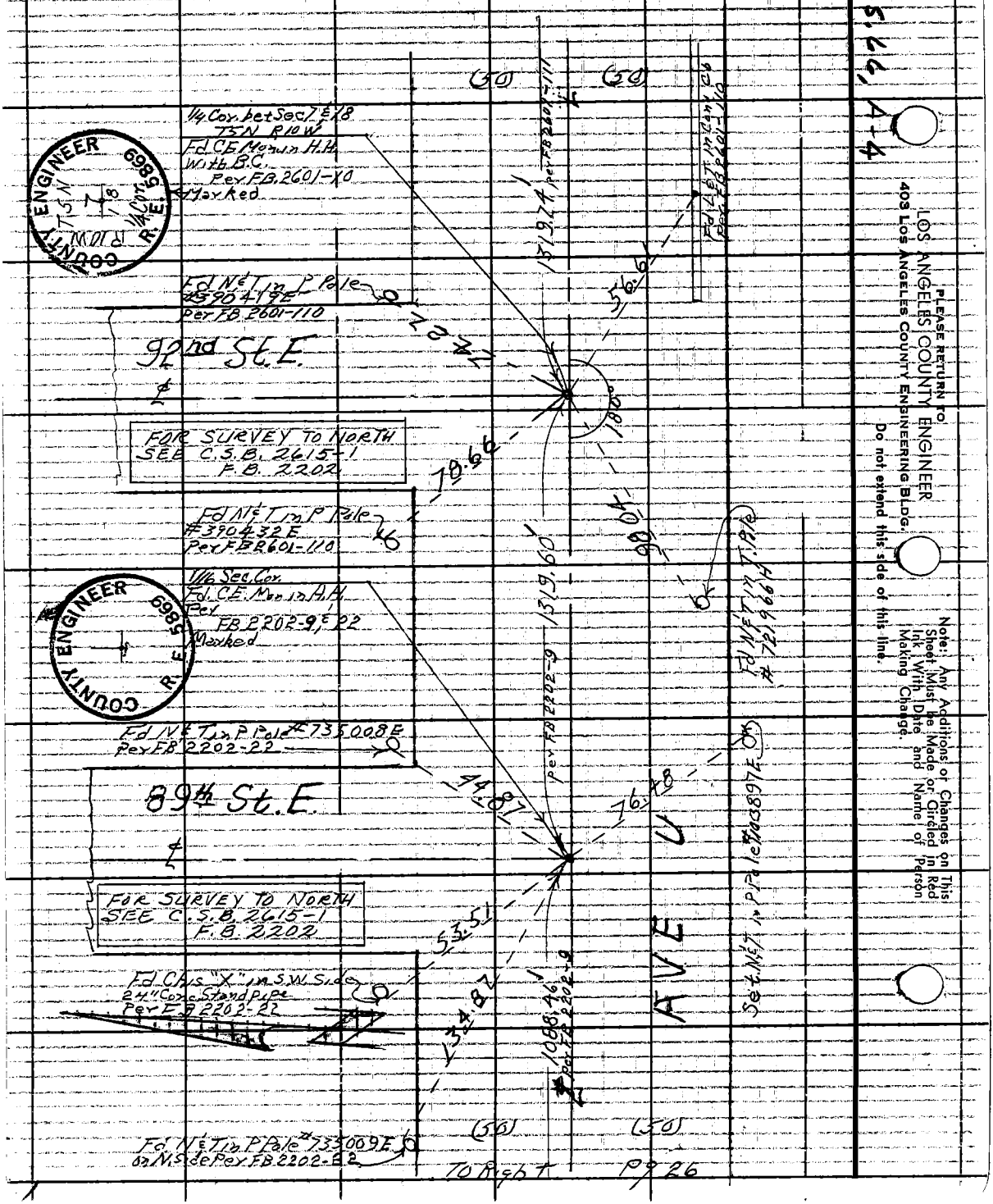
76F909S CE #910 6-63



F.B. 3184 PG. 28

To Left Pg 30

W.S. 66, A-4



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87th-90th St East
Map No.	JN 0096.75 Tape 174 Std 84 °F
Office Work	Surveyed by Beers
Checked	Notes Beers Date 8-26-65
Date	Indexed C. J. GALLI

F. B. 3184 Pg. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66, A-4

PLEASE RETURN TO
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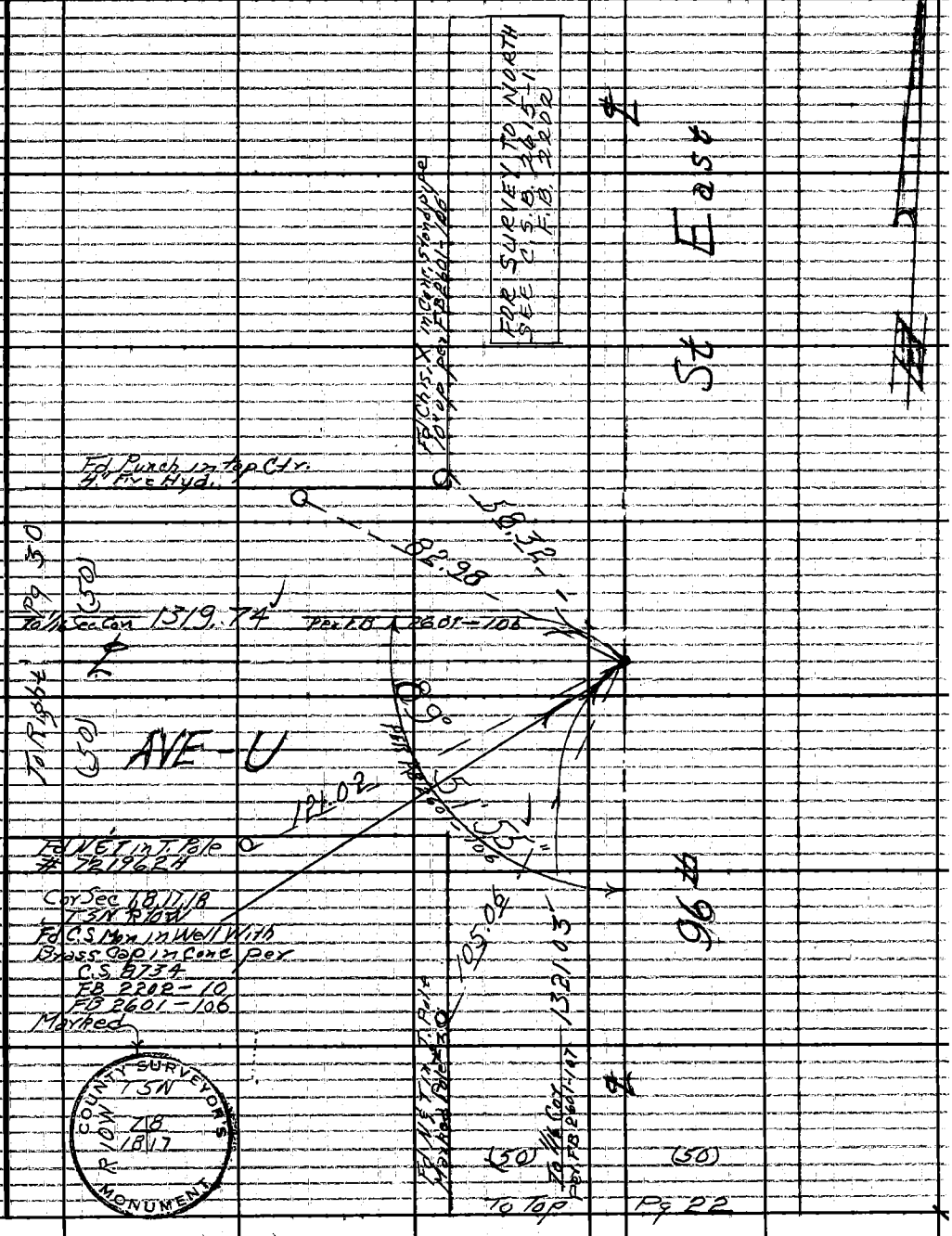
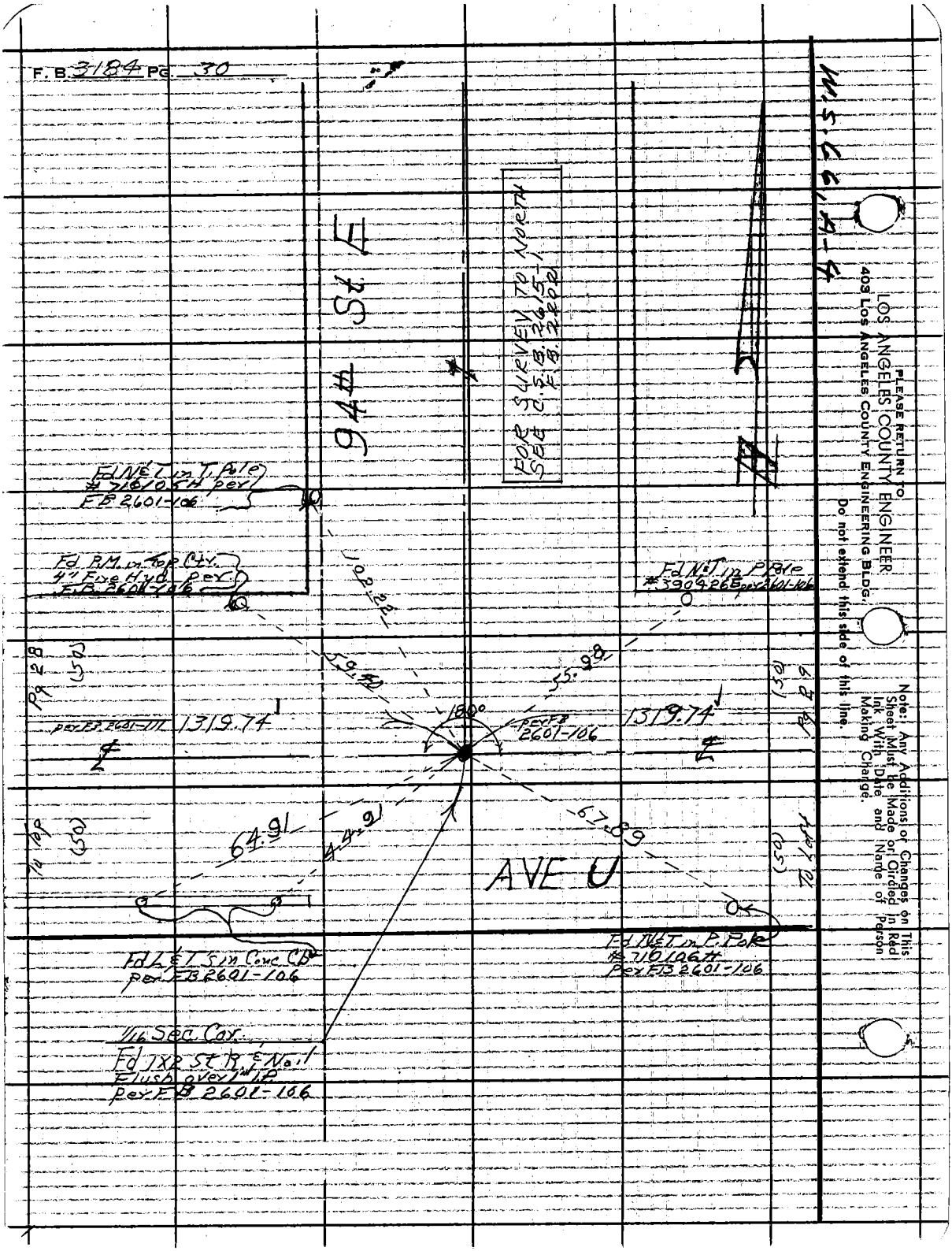
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE #310 6-63

F. B. 3184 PG. 30



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #310 8-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S.64, A-4

Notes-Ck'd-by M. OSHIRA
Map No. B-3008-116
Office-Work F. H. BURNS
Checked R. OSHIRA
Date OCT 17 '66

Survey of 87TH-90TH STS. E
JN 2096 Tape 74 Std 87°F
Surveyed-by MALCOLM CA
Date 10-27-66
Notes T.T.N.T.
Indexed G. J. GALLI

F.B. 3184 PG. 31

FOR SURVEY TO
SOUTH SIDE
C.S.B. 2615-1
C.S.B. 7150
C.S.B. 2203
F.B. 3214

F.D. R.I.P. CONC. PE. & NAIL 10' OB

F.D. N. & T. IN
P.P. #911158E

F.D. CHIS. "+" IN
⊙ CTR. OF 4" WATER
RISER CAP

F.D. N. & T. IN
P.P. #1103901E

F.D. N. & T. IN
T.P. #606741H

87TH ST.

90TH ST. EAST

EAST

314.79

1005.31

49.98

54.96

50.00

50.02

19.57

14.49

14.54

4.99

57.78

57.78

82.88

81.17

10.77

F.D. S.W.T. FL.
PER RS 78-28

P.O.T.
SET N. & T. FL.

F.D. N. & T. IN
T.P. #615798H

TOP CTR. OF
4" FIRE HYD.

F.D. S.W.T. FL.
PER RS 78-28

2398.40'
PER C.S.B. 2615-1

F.D. 2" I.P. & 6" DIA.
WITH BRASS CAP
MKD. "SOUTHERN
CALIFORNIA EDISON
COMPANY RCE 12211"
PER RS 78-28

LOT 1
RS 78-28

LOT 2
RS 78-28

(50)
TO BOT.

(50)
PG. 35

(50)
TO LEFT

(50)
PG. 32

SECTION CORNER
S.½ SECS. 1, 6, 7 & 12
T.5N., R.10 & 11W.
F.D. C.S. MON. IN H.H.
PER C.S. 8039 IN
F.B. 3213-51
MARKED

COUNTY SURVEYOR
MONUMENT
R.11W. R.12W.
T.5N. T.6N.
R.10W.

F. B. 3184 PG. 32

W.S. 69, A-4

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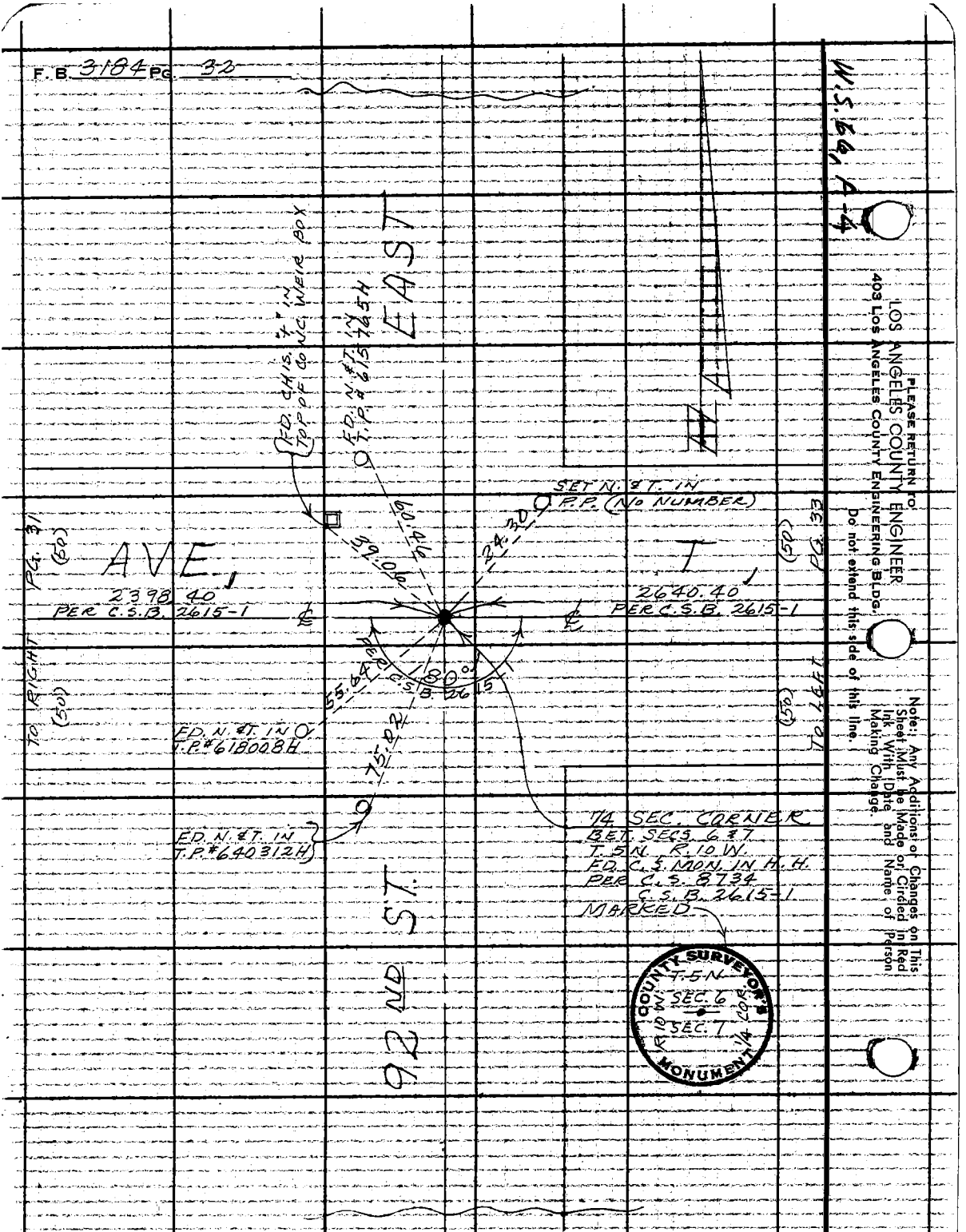
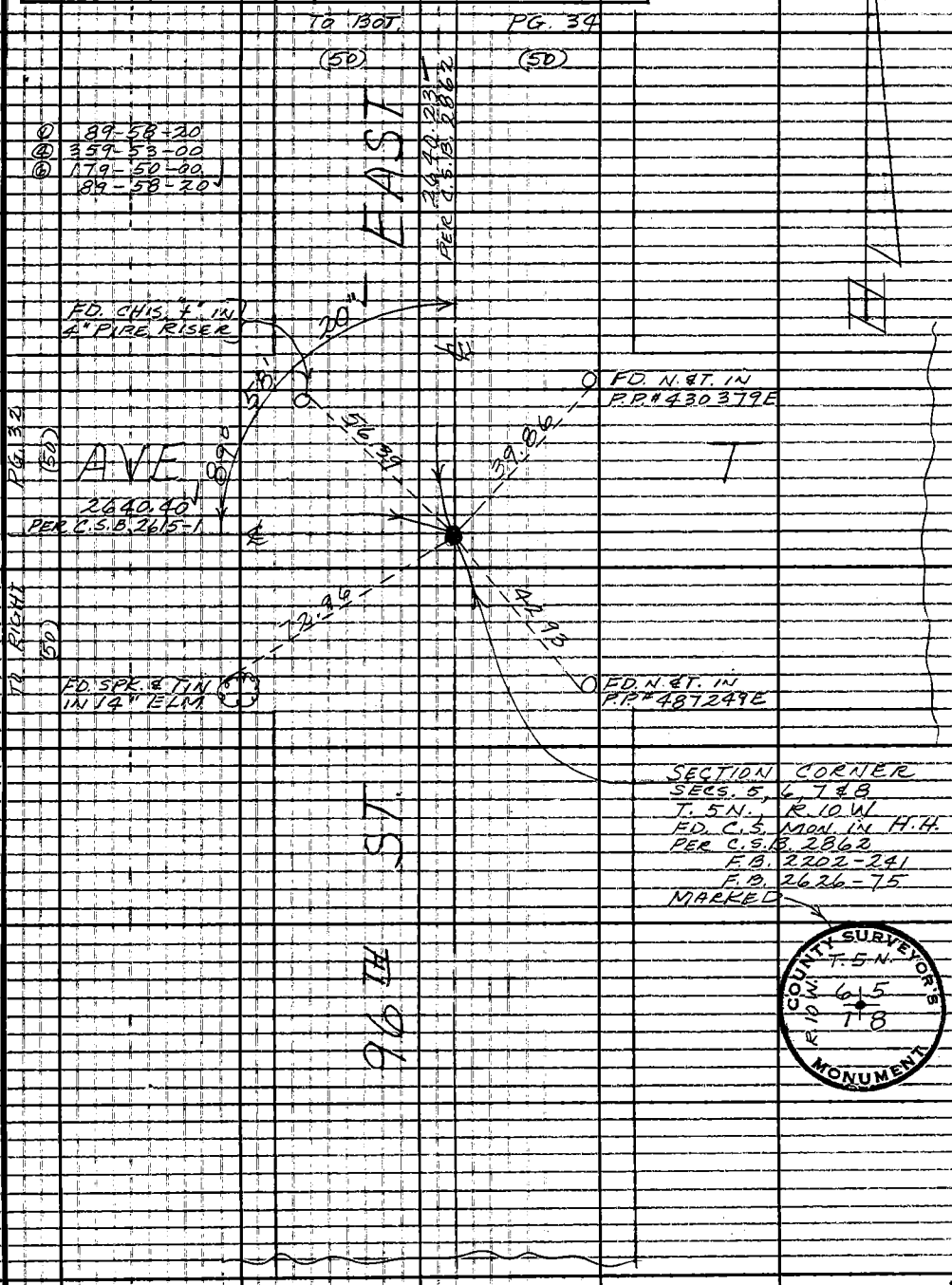


Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.	F.B. 3184 PG. 33
Map No. B-3008-1/36	JN 009615 Tape 174 Std. 84 °F	
Office Work T. H. BURNS	Surveyed by MENDONCA	
Checked M. OSHITA	Notes J.M. Date 10-27-65	
Date OCT 27 '66	Indexed C. J. GALLI	



W.S. 66, A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3184 PG. 34

TO BOT. (50) PG. 52 (50)

W.S. 66, A-3

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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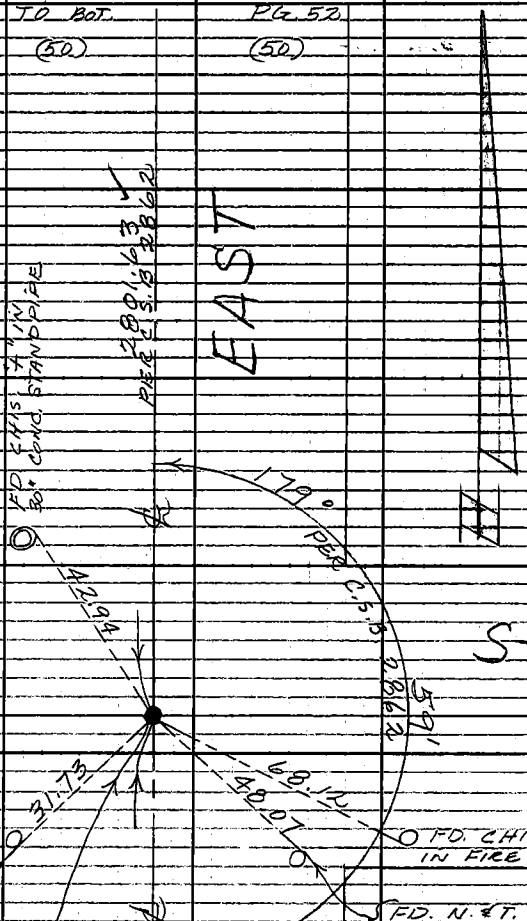
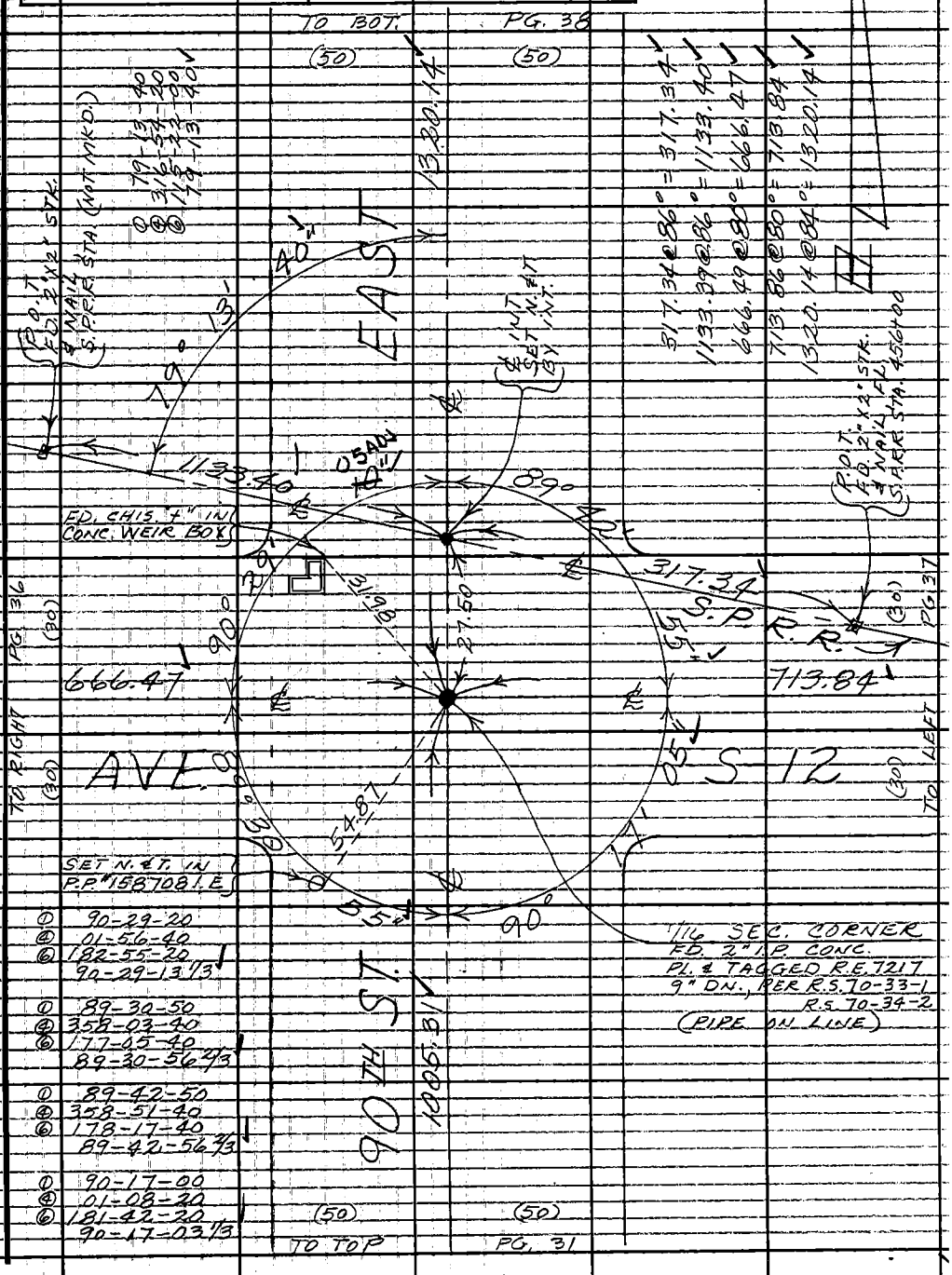
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



1/4 SEC. CORNER
BET. SECS. 5 & 6
T. 5 N., R. 10 W.,
FD. 1 1/2" I. D. IN CONC.
WITH CONC. PL. & SPK.
CTR. IN H.H.
PER C.S.B. 2862
F.B. 2202-249
F.B. 2626-177

(50) TO TOP (50) PG. 33

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.	F. B. 3184	PG. 35
Map No. B-3008-1/66	JN 0096.15 Tape 174 Std. 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 10-27-65		
Date OCT 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, A-4

Do not extend this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3184 PG. 36

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

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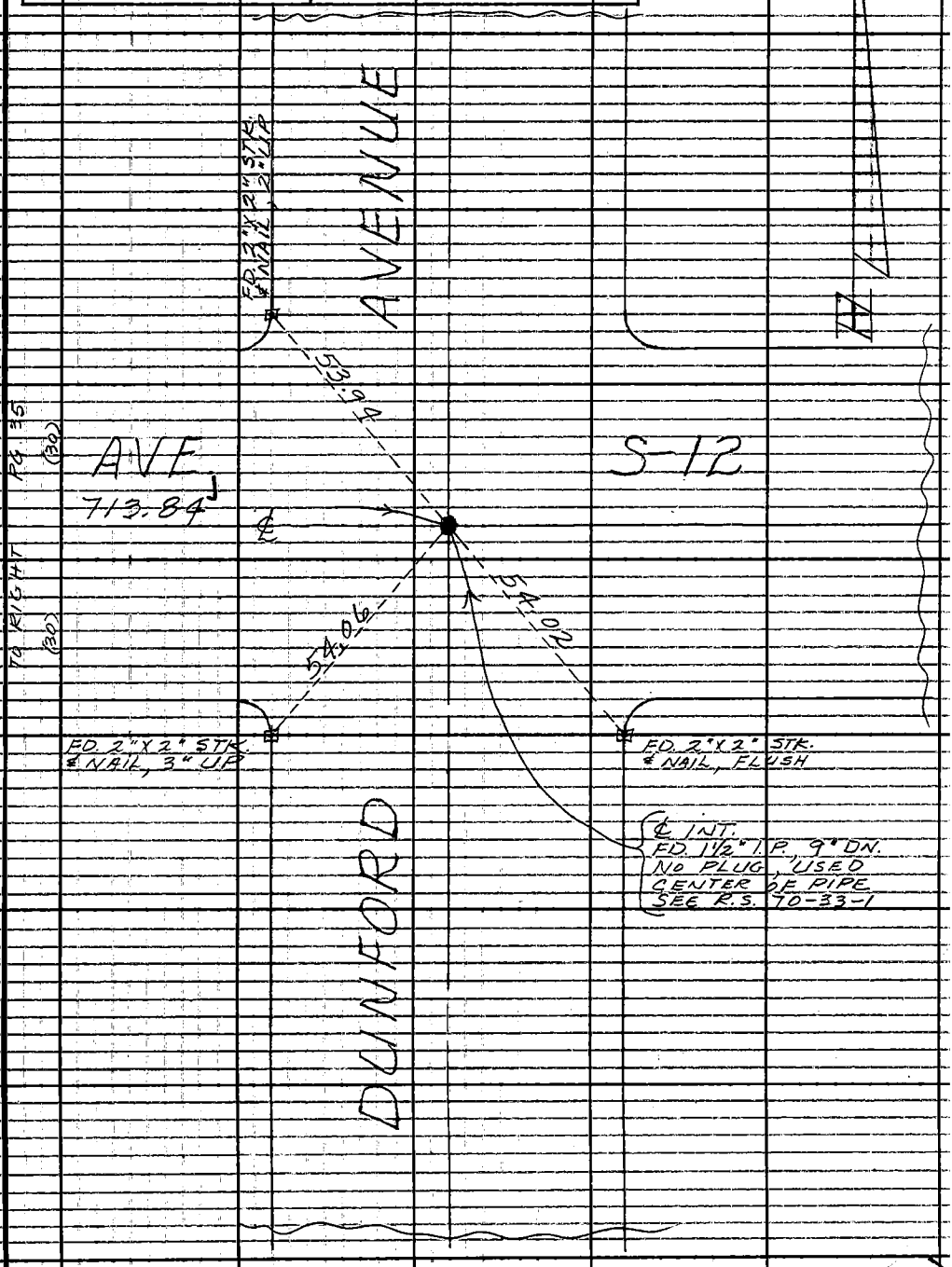
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.	F.B. 3184 PG. 37
Map No. B-3008-1 to 6	JN 0096.15 Tape 174 Std. 8.4 °F	
Office Work T. H. BURNS	Surveyed by MENDONCA	
Checked M. OSHITA	Notes J. M. Date 10-29-65	
Date OCT 17 '66	Indexed C. J. GALLI	



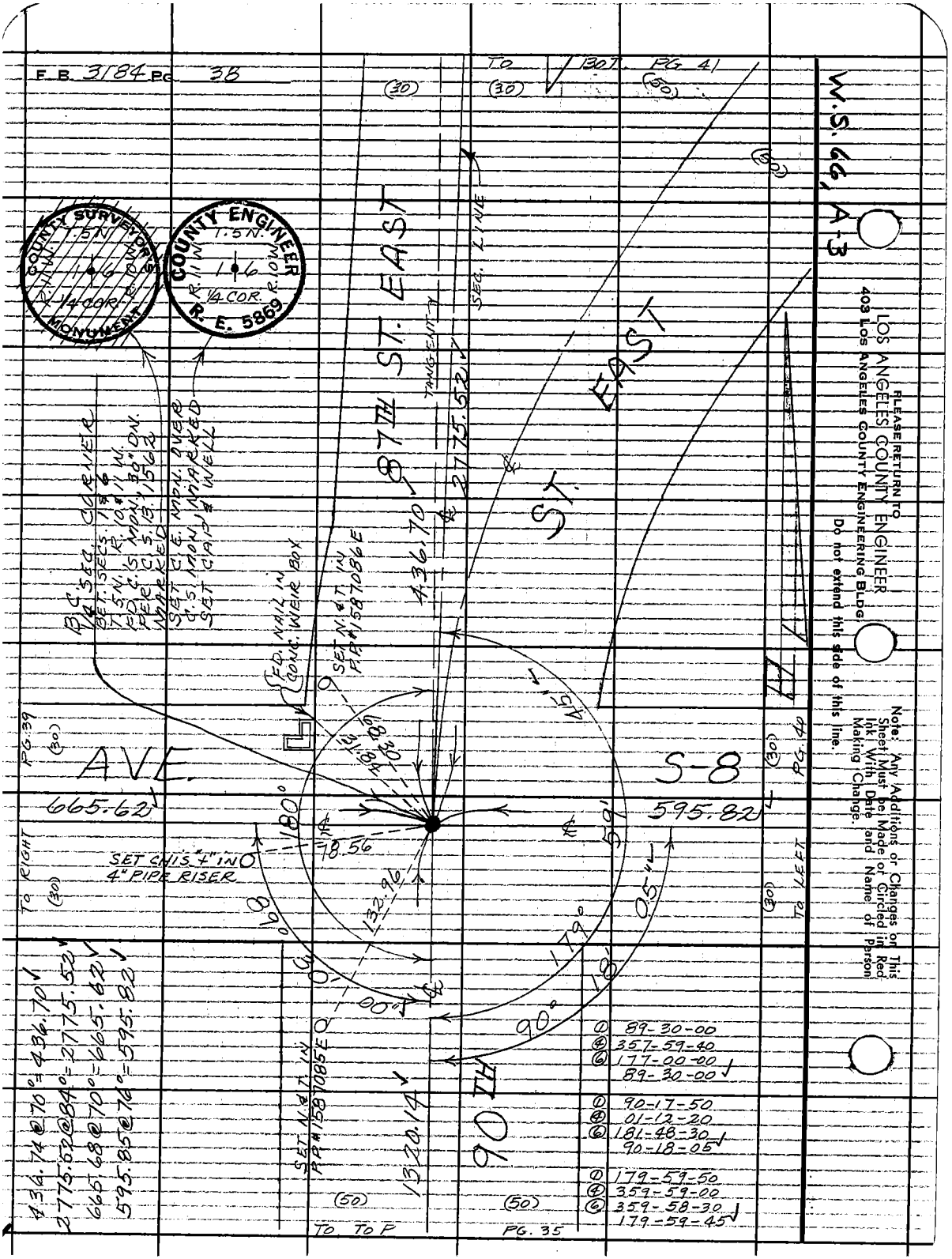
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, A-4

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65


F.B. 3184 PG. 38
TO BOT. PG. 41
W.S. 66, A-3
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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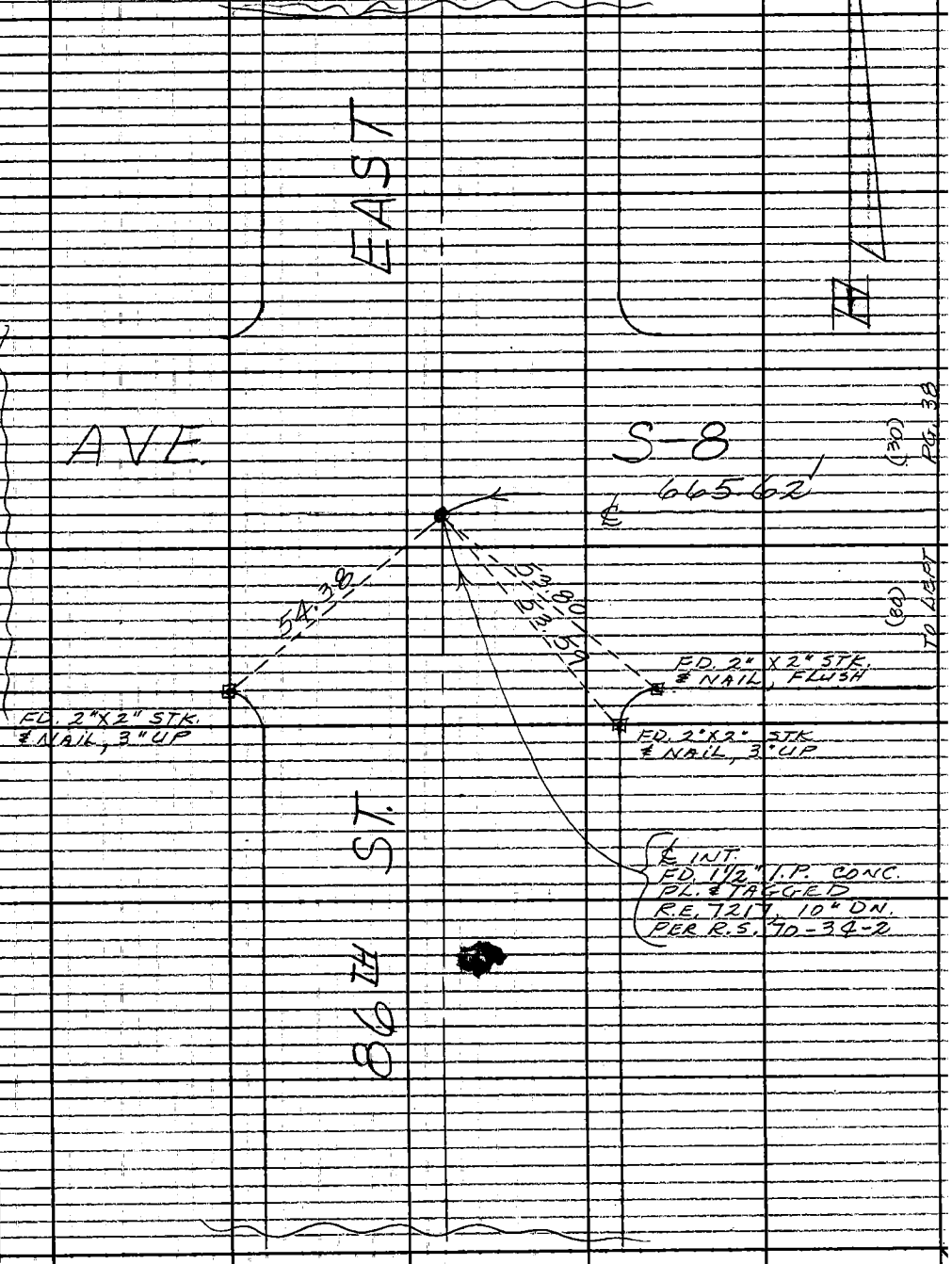
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR'S MONUMENT
COUNTY ENGINEER
R. E. 5869
1/4 COR.
87TH ST. EAST
ST. EAST
90TH
AVE.
S-8
TANGENT
SEC. LINE
2775.52
436.70
1320.14
665.62
595.82
SET CHIS. "+" IN 4" PIPE RISER
SET N. & T. IN P.P. #1587086E
SET N. & T. IN P.P. #1587085E
FD. NAIL IN CONC. WEIR BOX
B.C. 1/4 SEC. CORNER
BET. SECS. 1 & 6
T. 5 N. R. 10 & 11 W.
FD. C.S. MON. 30" DN.
PER C.S. B. 1562
MARKED
SET C.E. MON. OVER C.S. MON. MARKED
SET CAP & WELL
TO RIGHT PG. 39
TO LEFT PG. 40
TO TO P PG. 35
① 89-30-00
④ 357-59-40
⑥ 177-00-00
89-30-00
① 90-17-50
④ 01-12-20
⑥ 181-48-30
90-18-05
① 179-59-50
④ 359-59-00
⑥ 359-58-30
179-59-45
436.74 @ 70° = 436.70
2775.52 @ 84° = 2775.52
665.68 @ 70° = 665.62
595.85 @ 76° = 595.82

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.	F.B. 3184 PG. 39
Map No. B-3008-1/26	JN 0096.15 Tape 174 Std. 84 °F	
Office Work T. H. BURNS	Surveyed by MENDONCA	
Checked M. OSHITA	Notes J. M. Date 10-29-65	
Date OCT 17 '66	Indexed C. J. GALLE	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, A-3

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 1-65

F. B. 3184 Pg. 40

M.S. 69, A-3

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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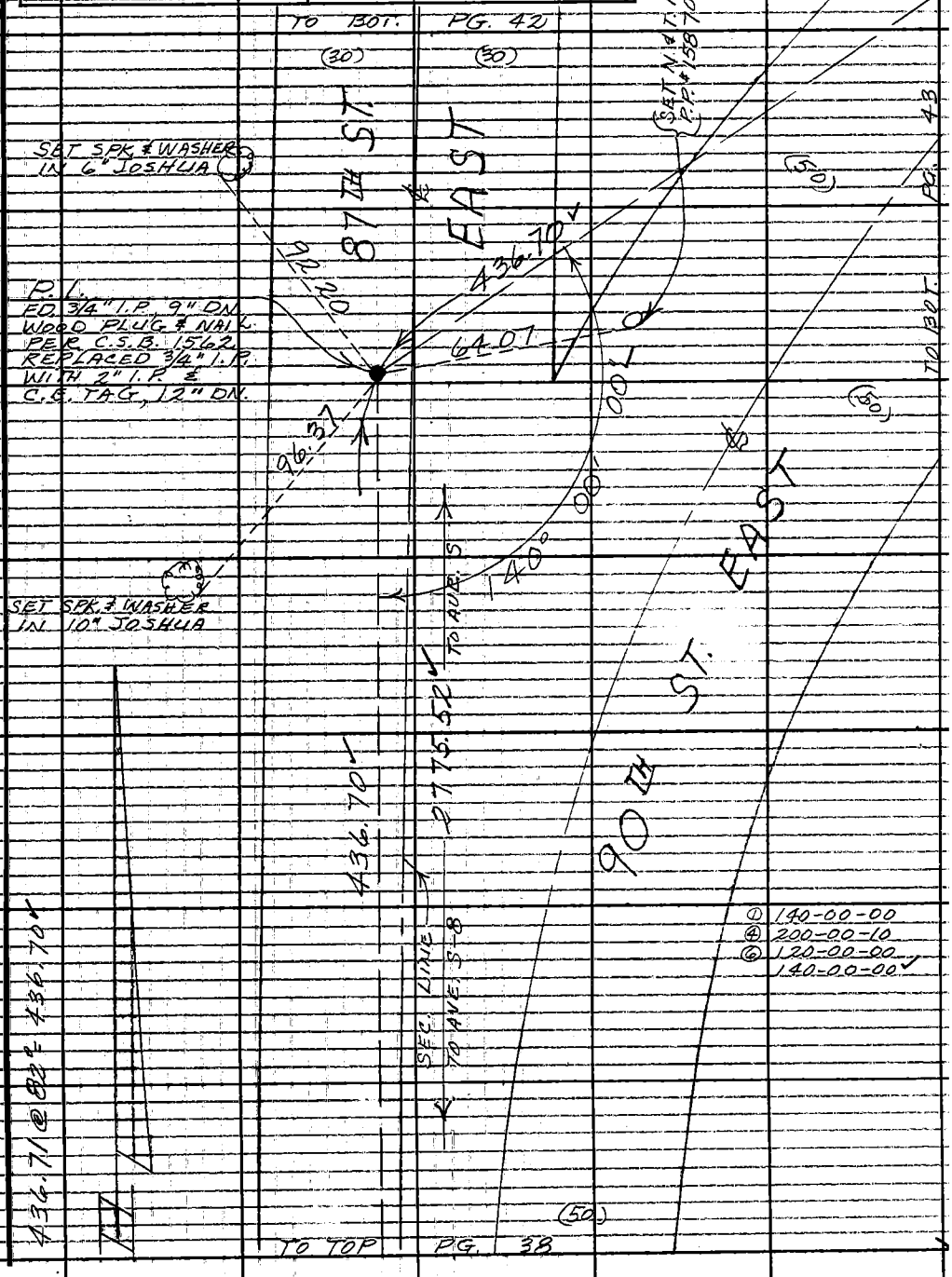
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.
Map No. B-3008-1766	JN 0096.15 Tape 174 Std 84 °F
Office Work T. H. BURNS	Surveyed by MENDONCA
Checked M. OSHITA	Notes J.M. Date 11-2-65
Date 11-17-66	Indexed C. J. GALLI

F. B. 3184 PG. 41



W.S. 66, A-3

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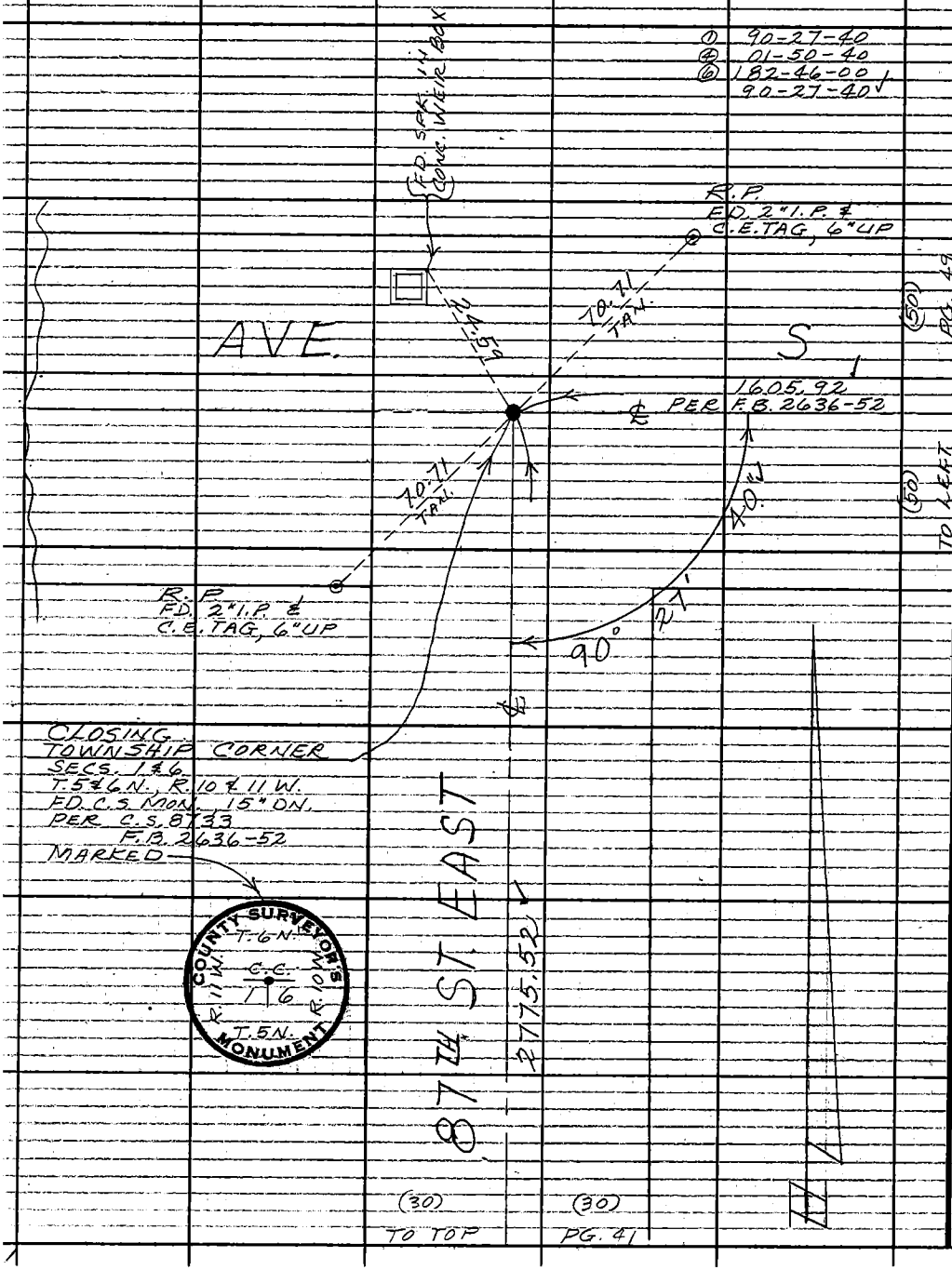
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3184 PG. 42

W.S. 66, A-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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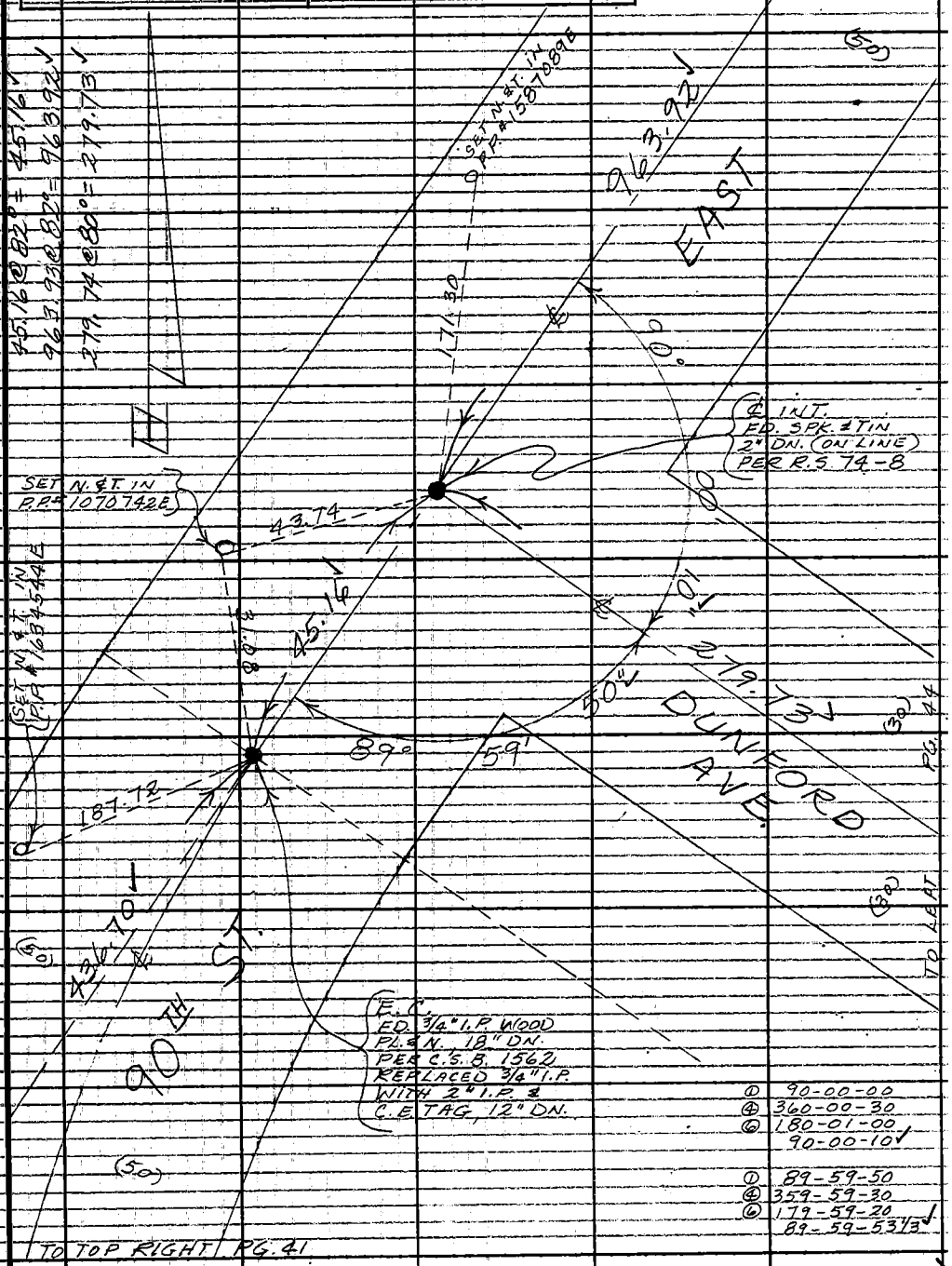
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.	F.B. 3184	PG. 43
Map No. B-3008-1.66	JN 0096-15 Tape L74 Std. 84 °F	To Bot. LEFT PG 45	
Office Work J. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 11-4-65		
Date OCT 17 '66	Indexed C. J. GALLI		



① 90-00-00
④ 360-00-30
⑥ 180-01-00
90-00-10

① 89-59-50
④ 359-59-30
⑥ 179-59-20
89-59-53 1/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 1-65

F. B. 3184 PG. 44

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Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.	F. B. 3184	PG. 45
Map No. 8-3008-1136	JN 0096.15 Tape 174 Std 84°F		
Office Work T. H. BURNS	Surveyed by MENDONCA	TO BOT. PG. 46	
Checked M. OSHITA	Notes J.M. Date 11-4-65		
Date OCT 17 '66	Indexed C. J. GALLI		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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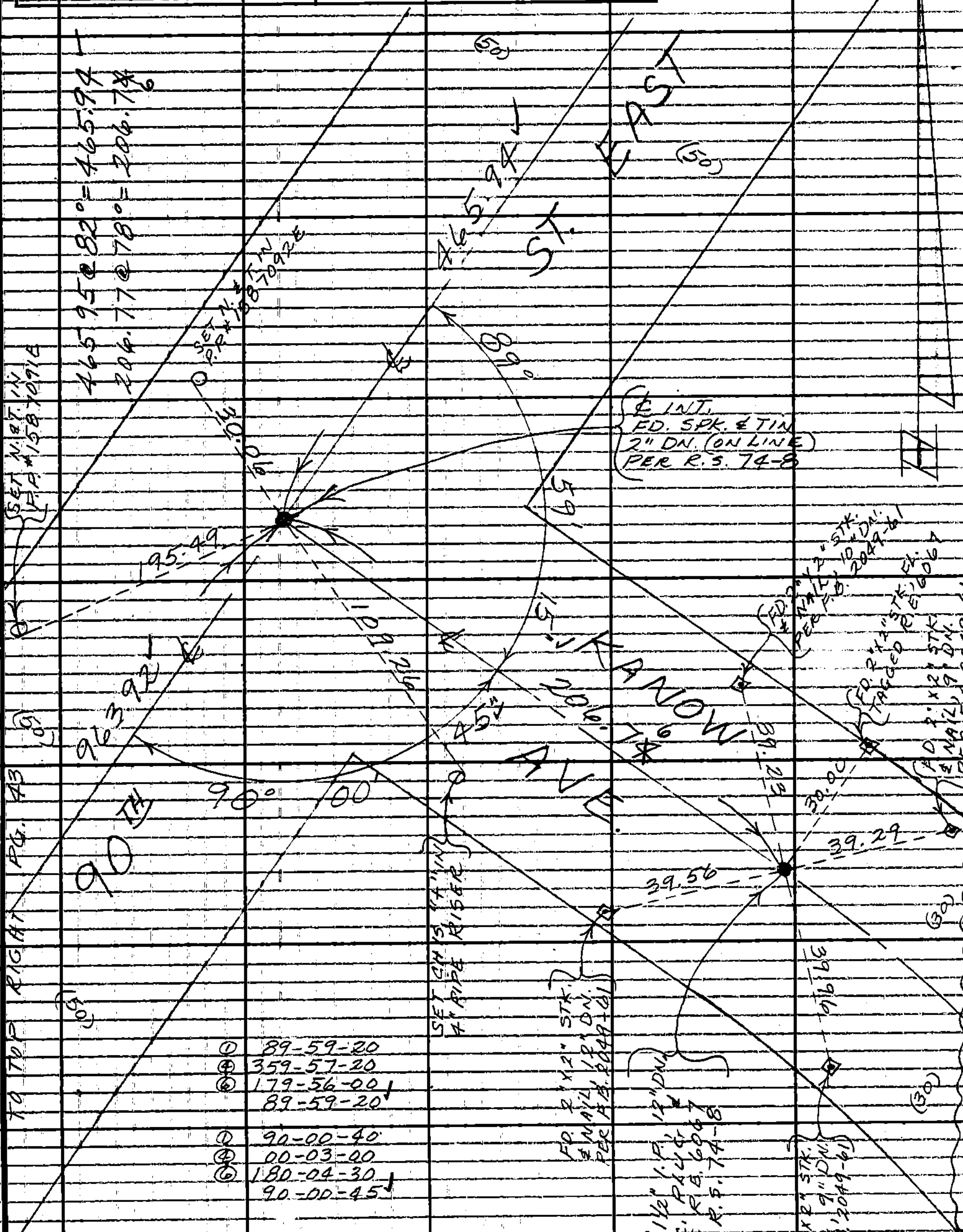
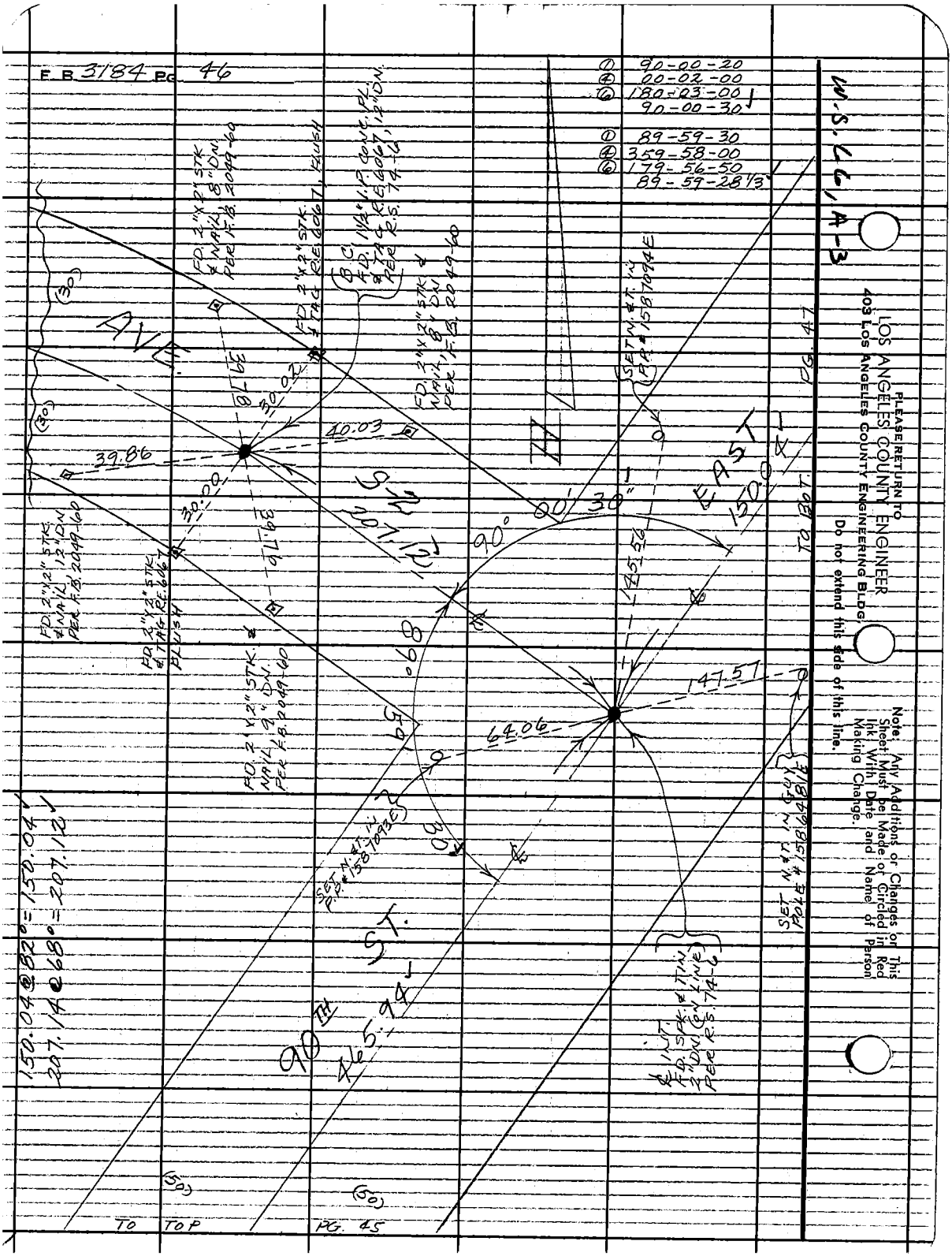
403 LOS ANGELES COUNTY ENGINEERING BLDG.

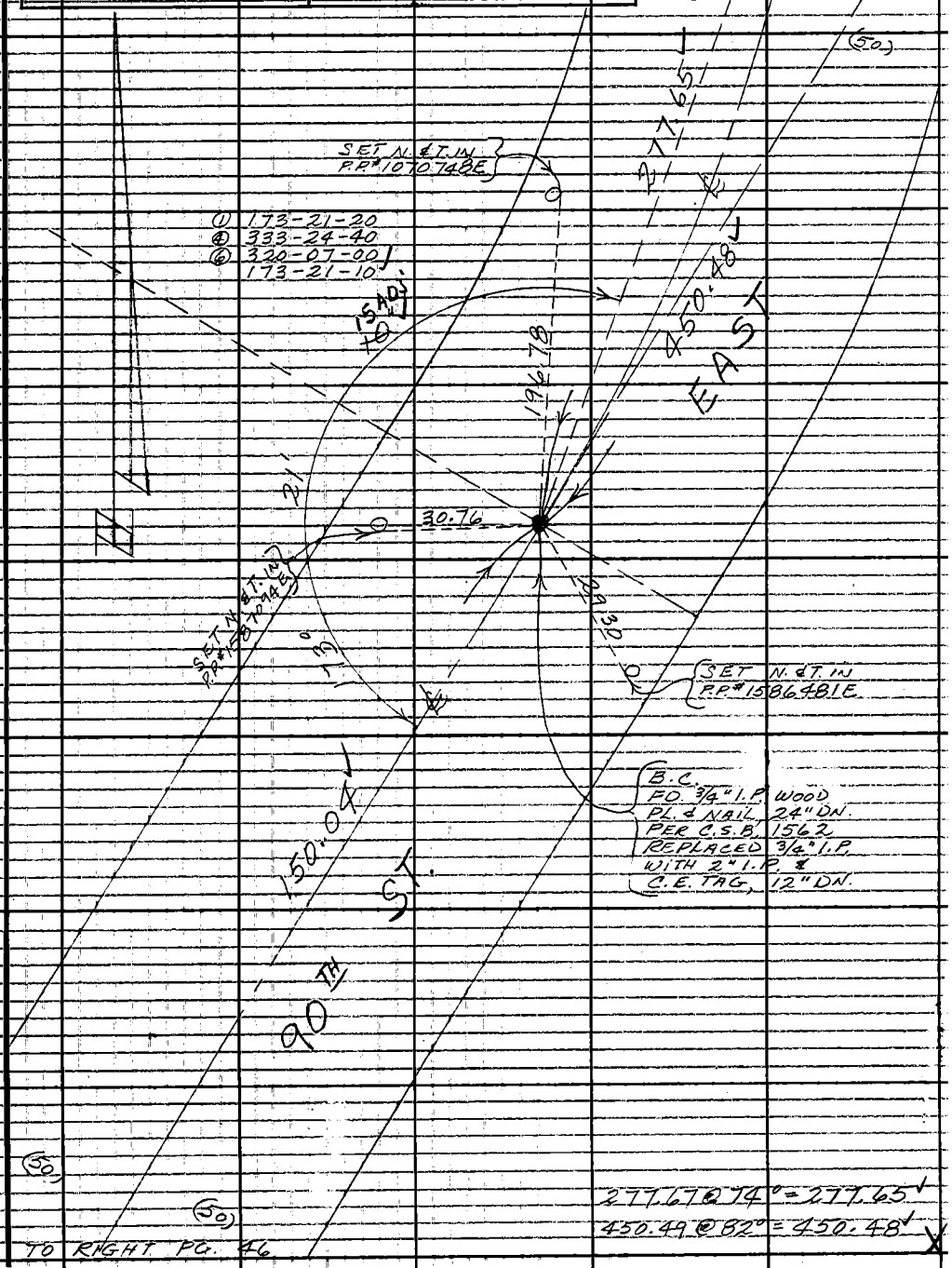
W.S. 66, A-3



76F309S CE#310 1-65


F.B. 3184 PG. 46
① 90-00-20
④ 00-02-00
⑥ 180-03-00
90-00-30
① 89-59-30
④ 359-58-00
⑥ 179-56-50
89-59-28 1/3
W.S. 66, A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
AVE.
S-Z
207.12
EAST
150.04
90° 00' 30"
90TH ST.
465.94
39.86
40.03
30.02
30.00
39.76
145.56
147.57
64.06
89° 59' 30"
(30)
(50)
TO BOT. PG. 47
TO TOP PG. 45
150.04 @ 82° = 150.04
207.14 @ 68° = 207.12
FD. 2"x2" STK & NAIL, 8" DN. PER F.B. 2049-60
FD. 2"x2" STK & TAG R.E. 6067, FLUSH
B.C. FD. 1 1/2" I.P. CONC. PL. & TAG R.E. 6067, 12" DN. PER R.S. 74-6
FD. 2"x2" STK & NAIL, 8" DN. PER F.B. 2049-60
FD. 2"x2" STK & NAIL, 12" DN. PER F.B. 2049-60
FD. 2"x2" STK & TAG R.E. 6067 FLUSH
FD. 2"x2" STK & NAIL, 9" DN. PER F.B. 2049-60
SET N. & T. IN P.P. # 1587094E
SET N. & T. IN P.P. # 1587093E
SET N. & T. IN POLE # 1586481E
℄ INT. FD. SPK. & TIN 2" DN. (ON LINE) PER R.S. 74-6

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH STS. E.	F. B. 3184 PG. 47
Map No. B-3008-1-66	JN 0096.15 Tape 174 Std. 84 °F	TO BOT PG. 48
Office Work T. H. BURNS	Surveyed by MENDONCA	
Checked M. OSHITA	Notes J.M. Date 11-5-65	
Date OCT 17 '66	Indexed C. J. GALLI	



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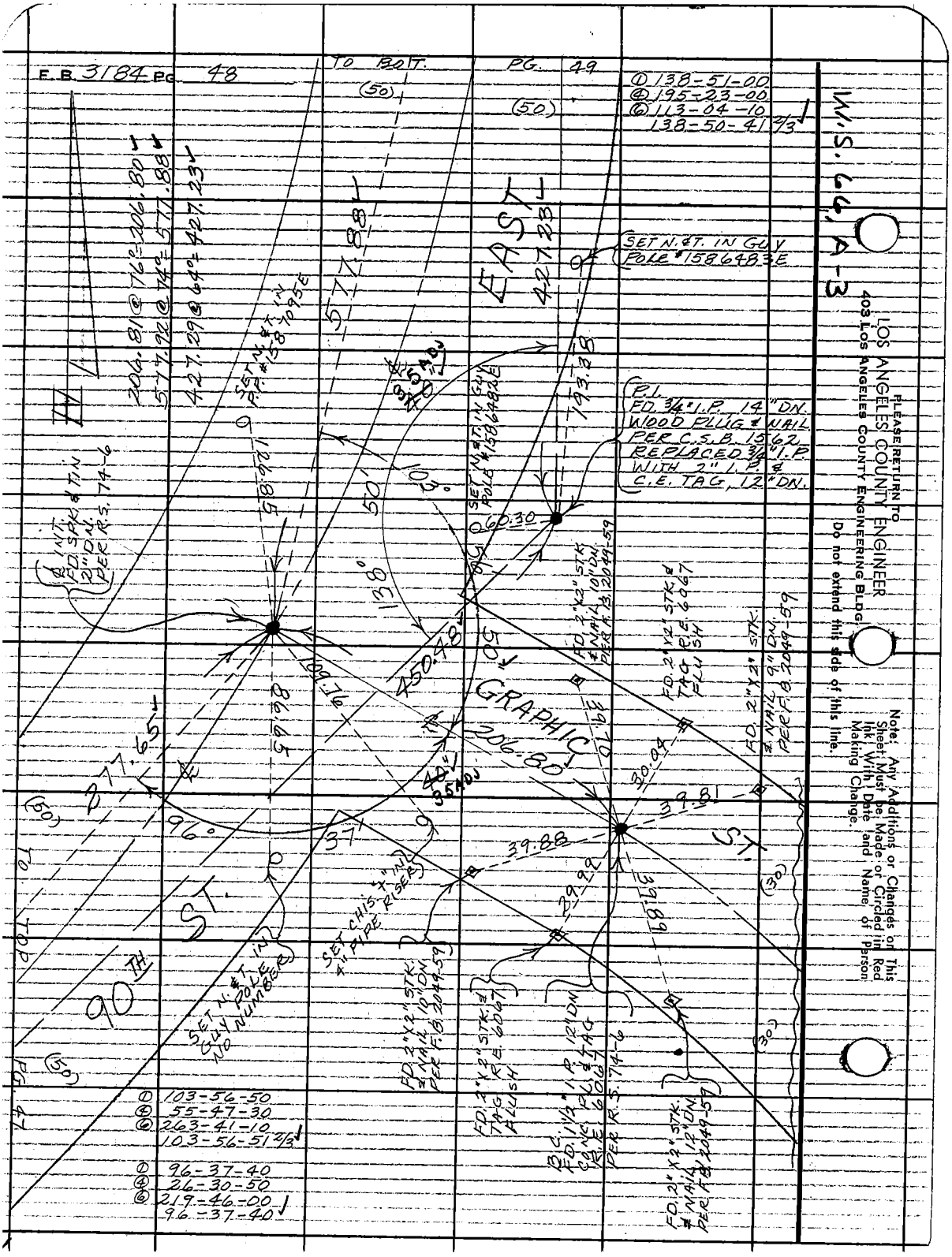
76F309S CE#310 1-65



F.B. 3184 PG. 48
TO BOT. PG. 49
W.S. 66, A-3
① 138-51-00
④ 195-23-00
⑥ 113-04-10
138-50-41 2/3
EAST
427.23
SET N.&T. IN GUY POLE #1586483E
P.L. FD. 3/4" I.P. 14" DN. WOOD PLUG & NAIL PER C.S.B. 1562 REPLACED 3/4" I.P. WITH 2" I.P. & C.E. TAG, 12" DN.
206.81 @ 76° = 206.80
577.92 @ 74° = 577.88
427.29 @ 64° = 427.23
SET N.&T. IN P.P. #1587095E
SET N.&T. IN GUY POLE #1586482E
GRAPHIC
206.80
450.48
90TH ST.
ST.
SET N.&T. IN GUY POLE NO NUMBER
SET CHIS. "T" IN 4" PIPE RISER
FD. 2"X2" STK. & NAIL 10" DN. PER F.B. 2049-59
FD. 2"X2" STK. & TAG R.E. 6067 FLUSH
FD. 2"X2" STK. & NAIL 9" DN. PER F.B. 2049-59
FD. 2"X2" STK. & NAIL 10" DN. PER F.B. 2049-59
FD. 2"X2" STK. & TAG R.E. 6067 FLUSH
B.C. FD. 1 1/2" I.P. 12" DN. CONC. PL. & TAG R.E. 6067 PER R.S. 74-6
FD. 2"X2" STK. & NAIL 12" DN. PER F.B. 2049-59
① 103-56-50
④ 55-47-30
⑥ 263-41-10
103-56-51 2/3
① 96-37-40
④ 26-30-50
⑥ 219-46-00
96-37-40
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184 PG. 49
Map No. B-3008-1&6	JN 0096.15 Tape 174 Std 84 °F	
Office Work T. H. BURNS	Surveyed by MENDONCA	
Checked M. OSHITA	Notes J.M. Date 11-8-65	
Date OCT 17 '66	Indexed C. J. GALLI	

TO RIGHT PG. 55

(50) (50)

① 166-03-50
④ 304-15-00
⑥ 276-22-20
166-03-43 1/3

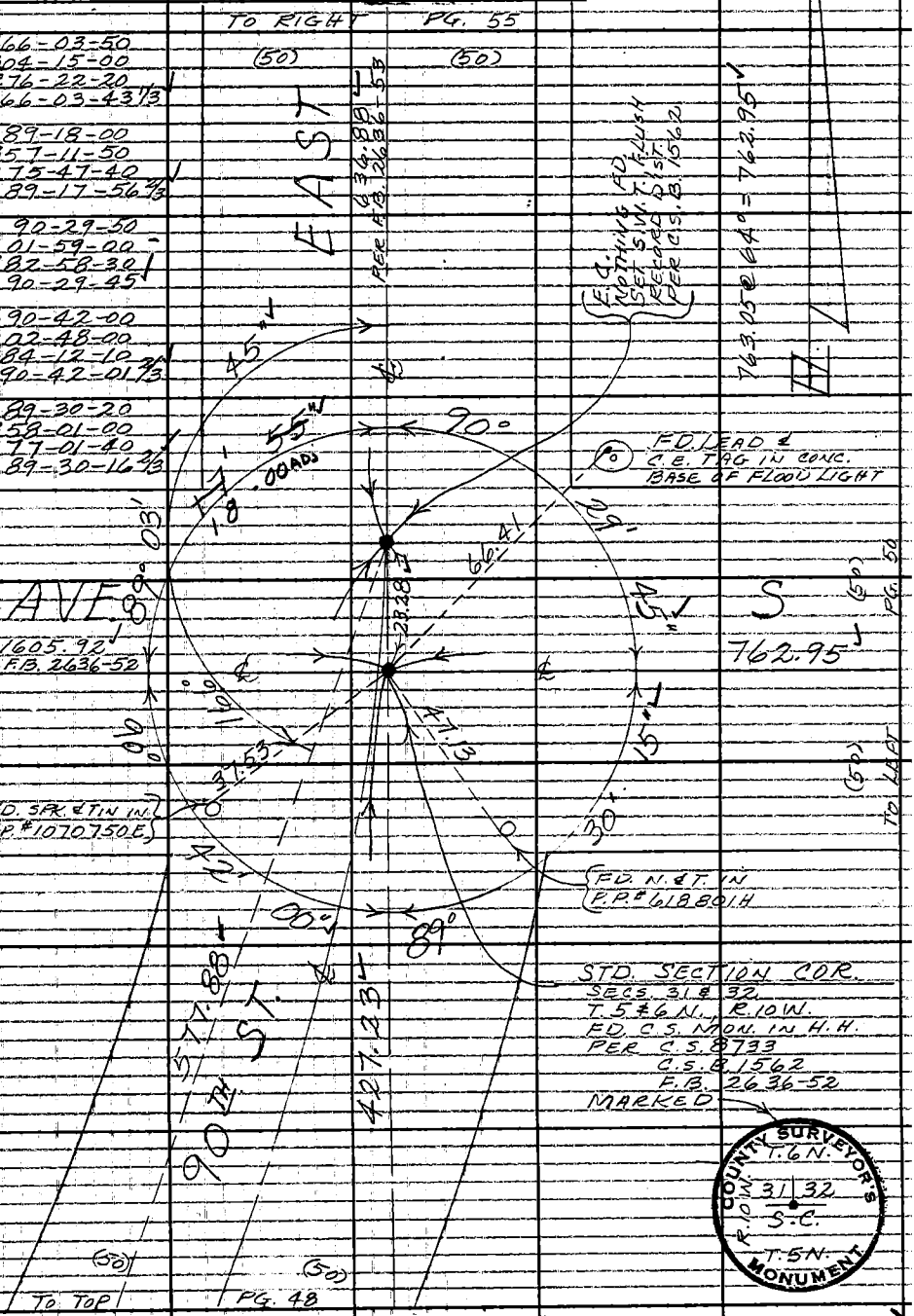
① 89-18-00
④ 357-11-50
⑥ 175-47-40
89-17-56 2/3

① 90-29-50
④ 01-59-00
⑥ 182-58-30
90-29-45

① 90-42-00
④ 02-48-00
⑥ 184-12-10
90-42-01 2/3

① 89-30-20
④ 358-01-00
⑥ 177-01-40
89-30-16 2/3

W.S. 66, A-3



COUNTY SURVEYOR'S MONUMENT
T. 6 N.
R. 10 W.
31 | 32
S.C.
T. 5 N.

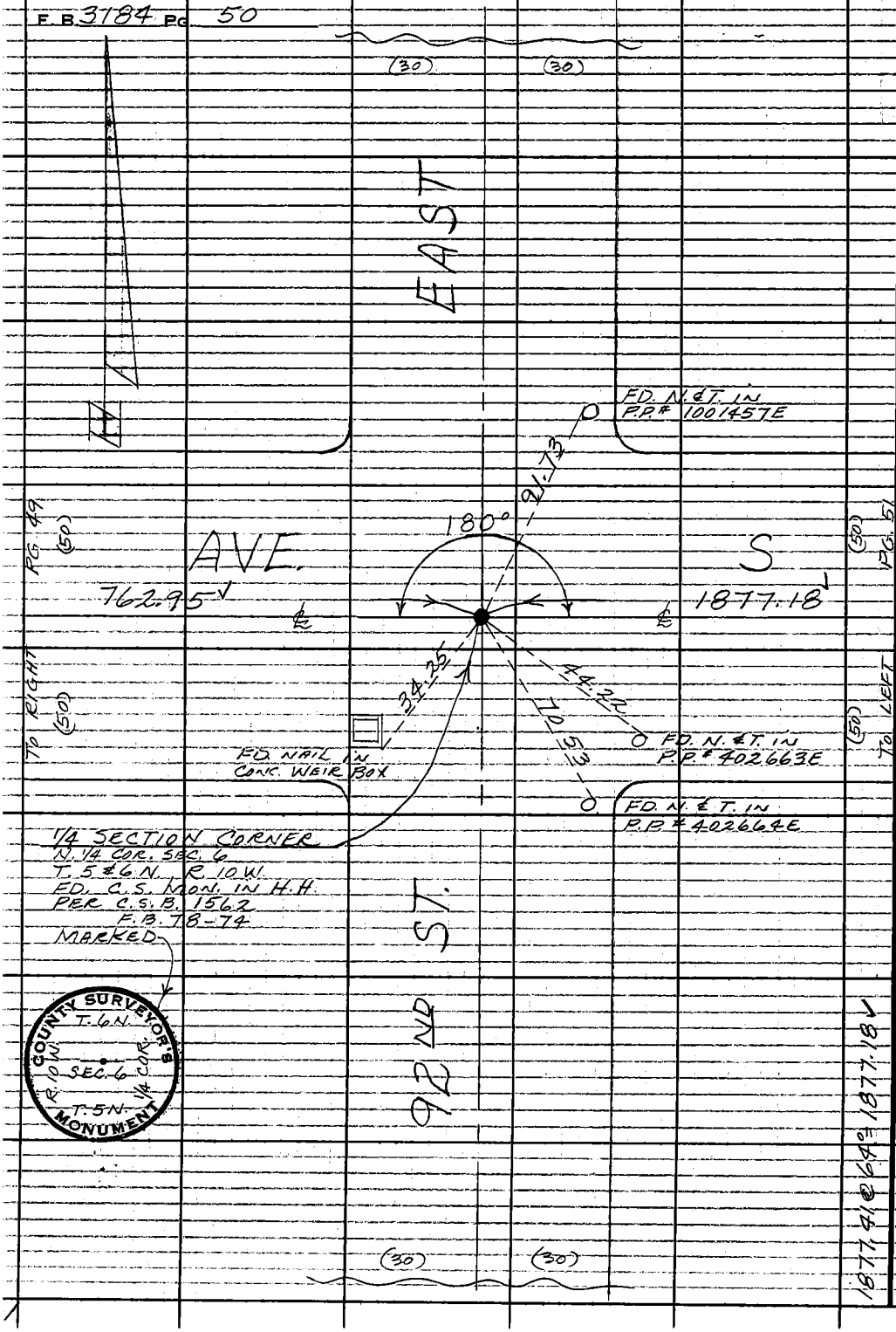
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3184 Pg. 50



W.S. 66, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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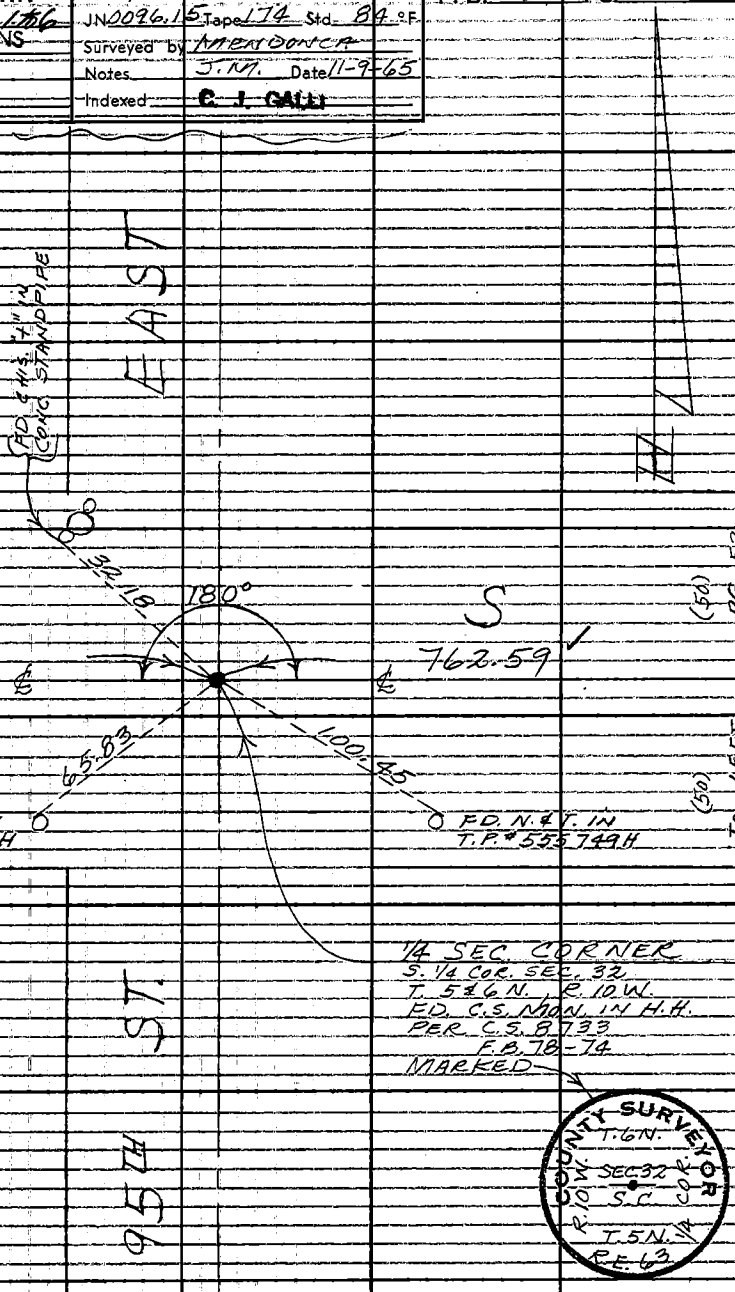
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA
Map No. R-3008-1 #6
Office Work I. H. BURNS
Checked M. OSHITA
Date OCT 17 '66

Survey of 87TH-90TH ST. E
JN 0096.15 Tape 174 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 11-9-65
Indexed C. J. GALLI

F. B. 3184 Pg. 51



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 66, A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 1-65

F.B. 3184 Pg. 52

① 179-59-30
② 359-58-20
③ 359-57-10
179-59-31 2/3 ✓

① 89-39-00
② 358-36-20
③ 177-54-20
89-39-03 1/3 ✓

W.S. 99 A-3

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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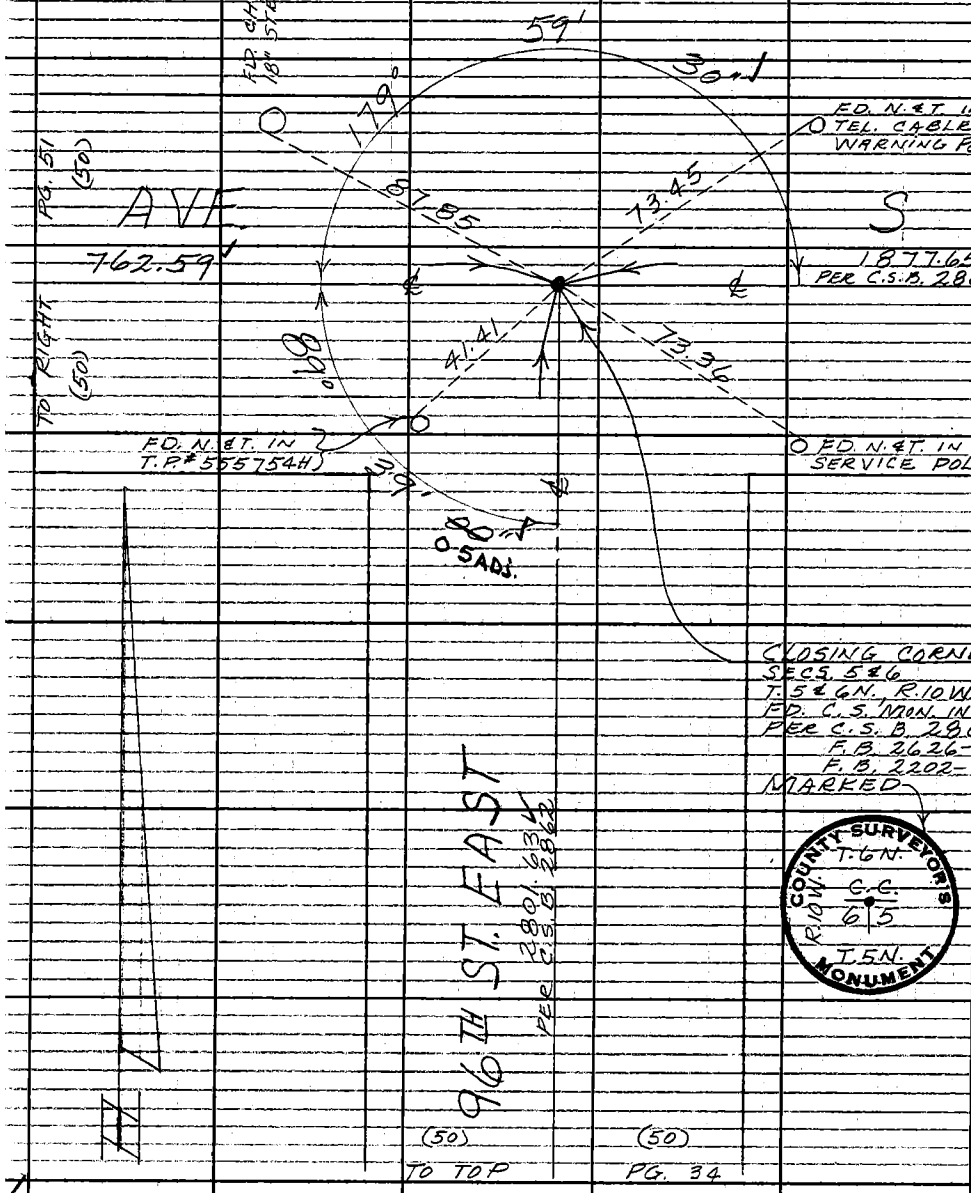
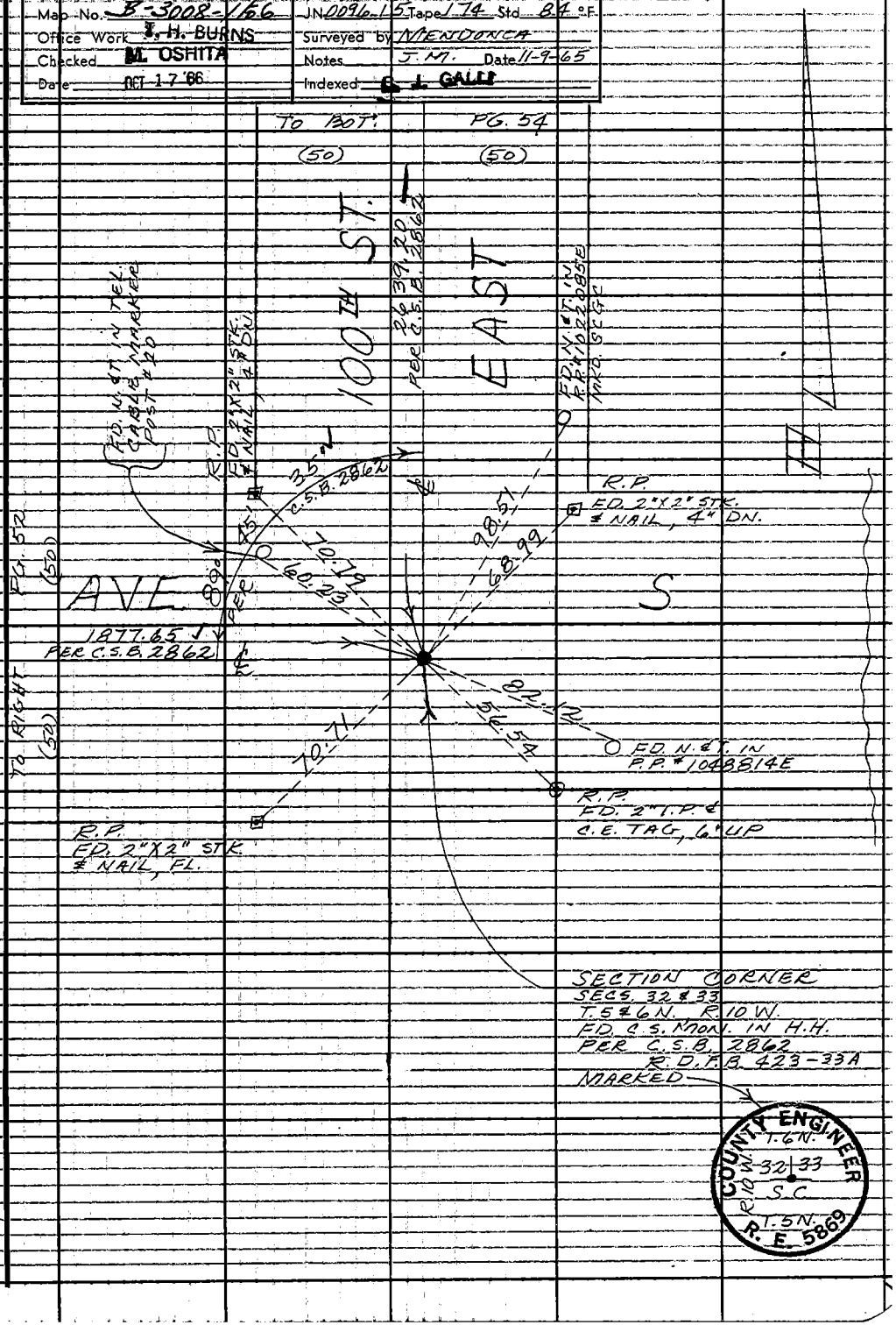
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.	F. B. 3184	PG. 53
Map No. B-3008-1/66	JN 0096-15 Tape 1.74 Std. 84 °F		
Office Work J. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 11-9-65		
Date OCT 17 '66	Indexed G. J. GALLE		



Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink, With Date and Name of Person Making Change.

W.S.66, B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

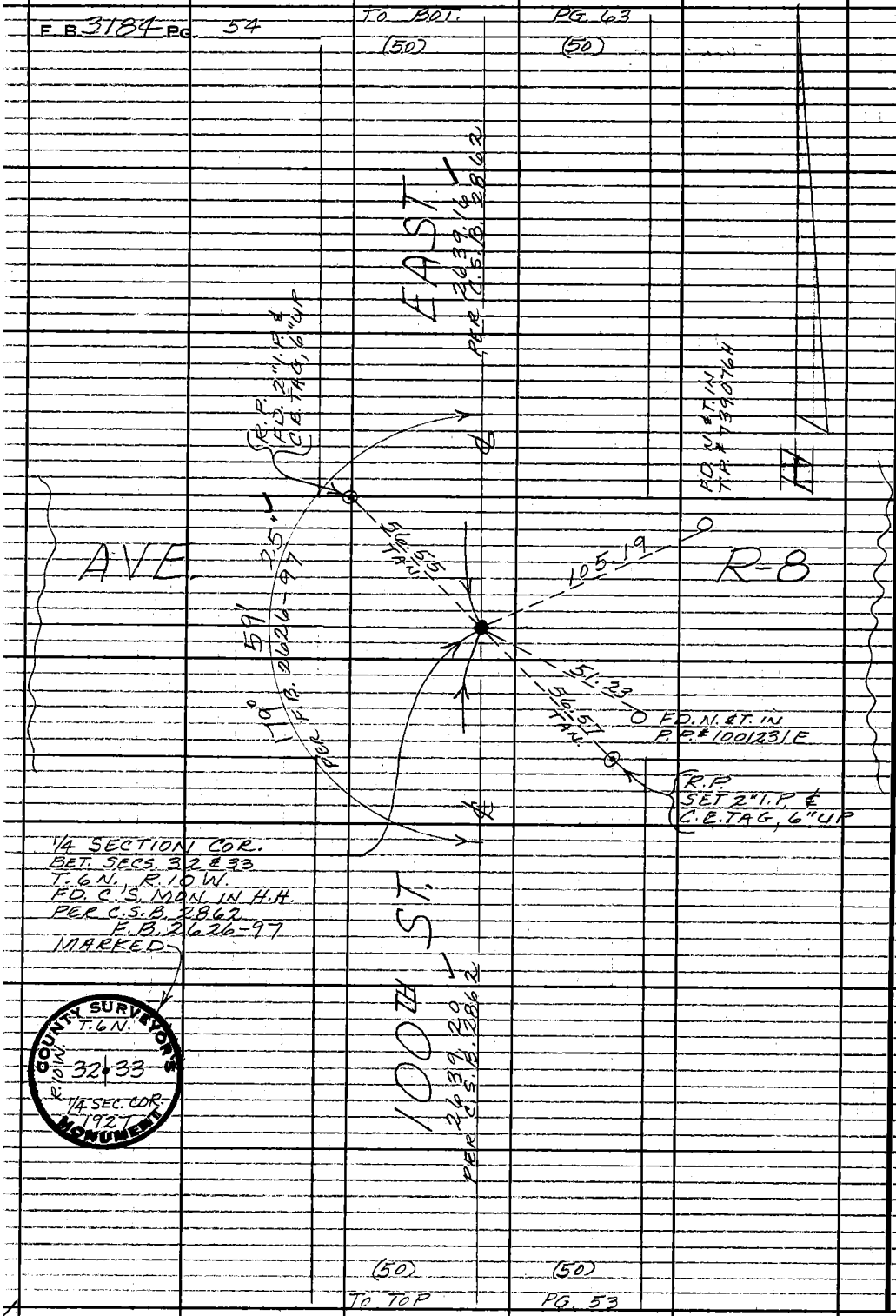
26F309S CE#310 1-65

F.B. 3184 PG. 54

TO BOT. (50)

PG. 63 (50)

W.S. 66, B-3



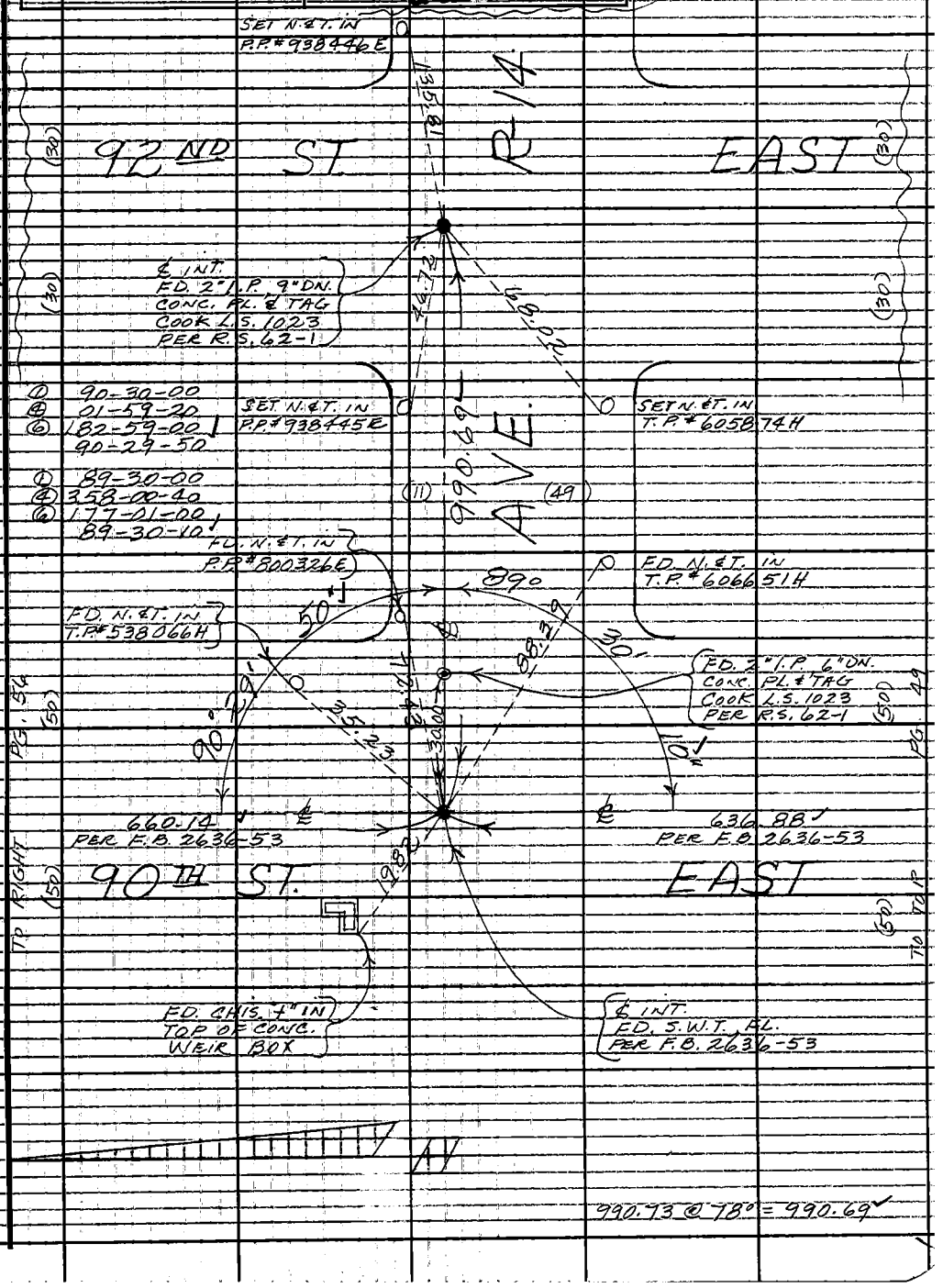
(50) TO TOP

(50) PG. 53

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184 PG. 55
Map No. 8-3008-1/86	JN 0096.15 Tape 1.74 Std. 84°F	
Office Work I. H. BURNS	Surveyed by MENDONCA	
Checked M. OSHITA	Notes J. M. Date 11-10-65	
Date APR 17 '66	Indexed C. J. GALLI	



W.S.66, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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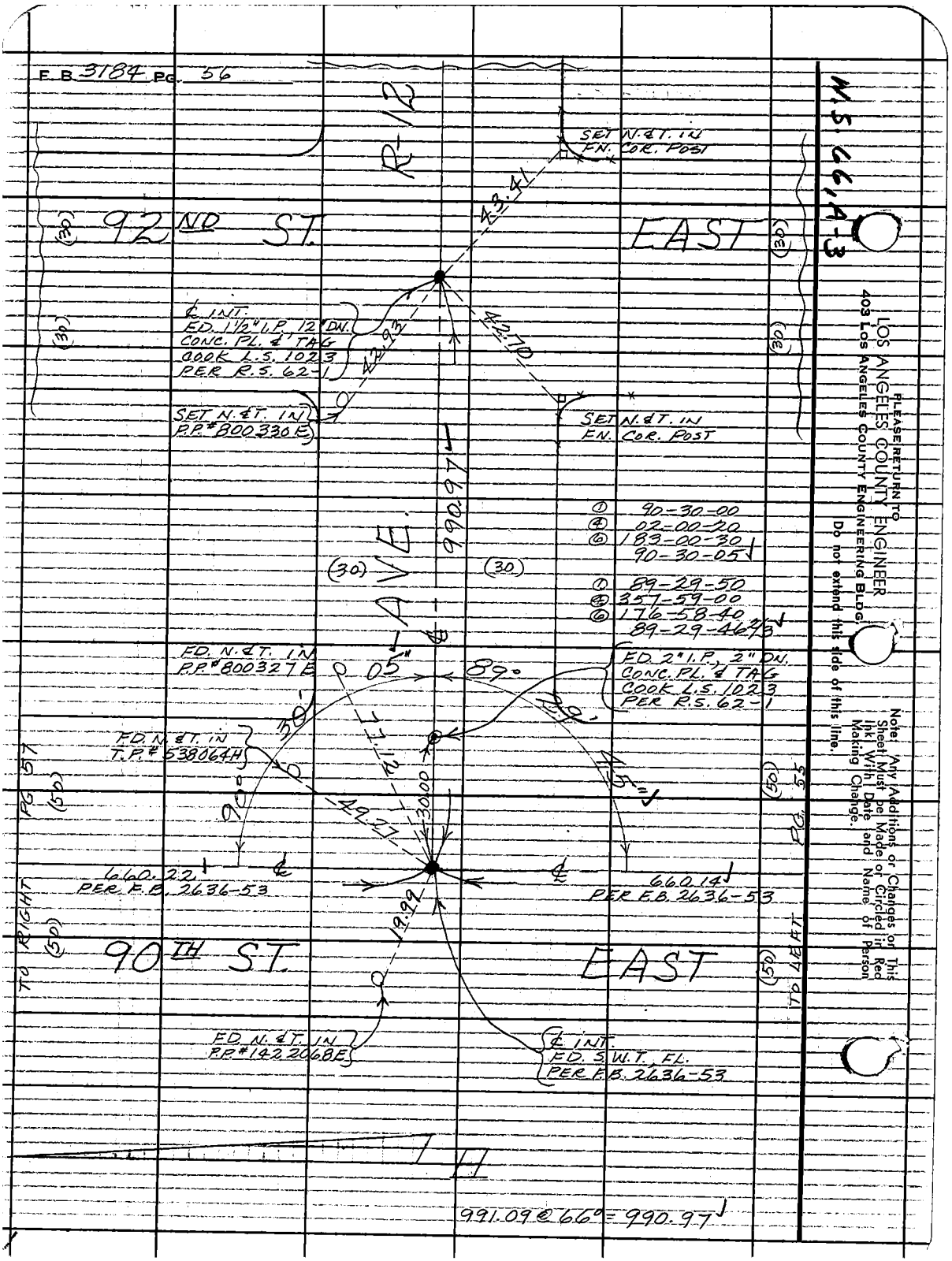
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65


F.B. 3184 PG. 56
R-12
SET N.&T. IN FN. COR. POST
43.41
92ND ST.
EAST
(30)
℄ INT. FD. 1½" I.P. 12" DN. CONC. PL. & TAG COOK L.S. 1023 PER R.S. 62-1
42.93
42.70
SET N.&T. IN P.P.#800330E
SET N.&T. IN FN. COR. POST
990.97
AVE.
① 90-30-00
④ 02-00-20
⑥ 183-00-30
90-30-05
① 89-29-50
④ 357-59-00
⑥ 176-58-40
89-29-46⅔
FD. N.&T. IN P.P.#800327E
05"
89°
FD. 2" I.P., 2" DN. CONC. PL. & TAG COOK L.S. 1023 PER R.S. 62-1
FD. N.&T. IN T.P.#538064H
30'
77.12
30.00
49.27
90°
45"
660.22 PER F.B. 2636-53
660.14 PER F.B. 2636-53
19.99
90TH ST.
EAST
TO RIGHT PG. 57
TO LEFT PG. 55
FD. N.&T. IN P.P.#1422068E
℄ INT. FD. S.W.T. FL. PER F.B. 2636-53
H
991.09 @ 66° = 990.97
W.S. 66, A-3
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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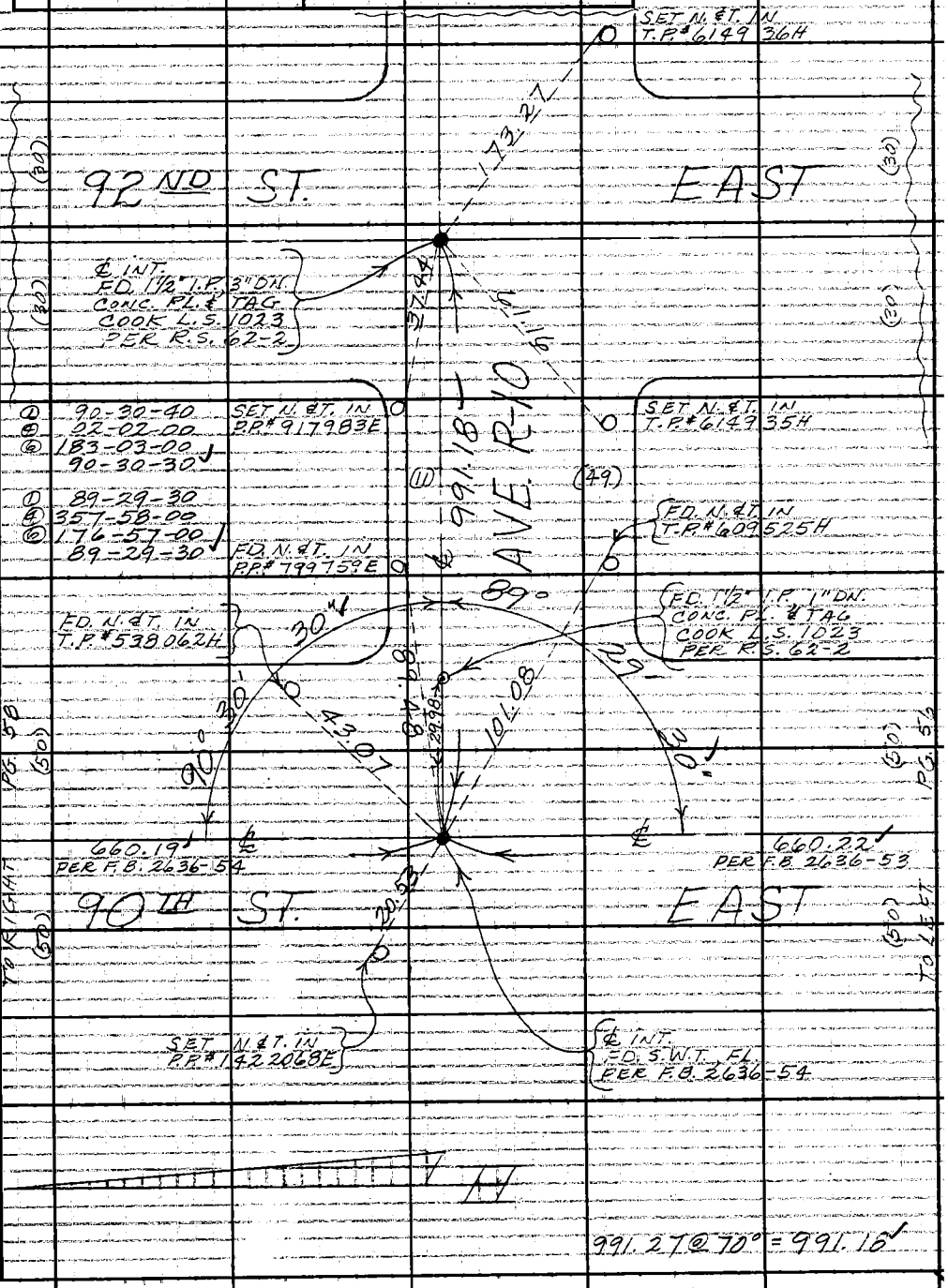
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184 PG. 57
Map No. B-3008-1106	JN 0096.T5 Tape 174 Std 84 °F	
Office Work S. H. BURNS	Surveyed by MENDONCA	
Checked M. OSHITA	Notes S. M. Date 11-12-65	
Date OCT 17 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.66, A-3

PLEASE RETURN TO
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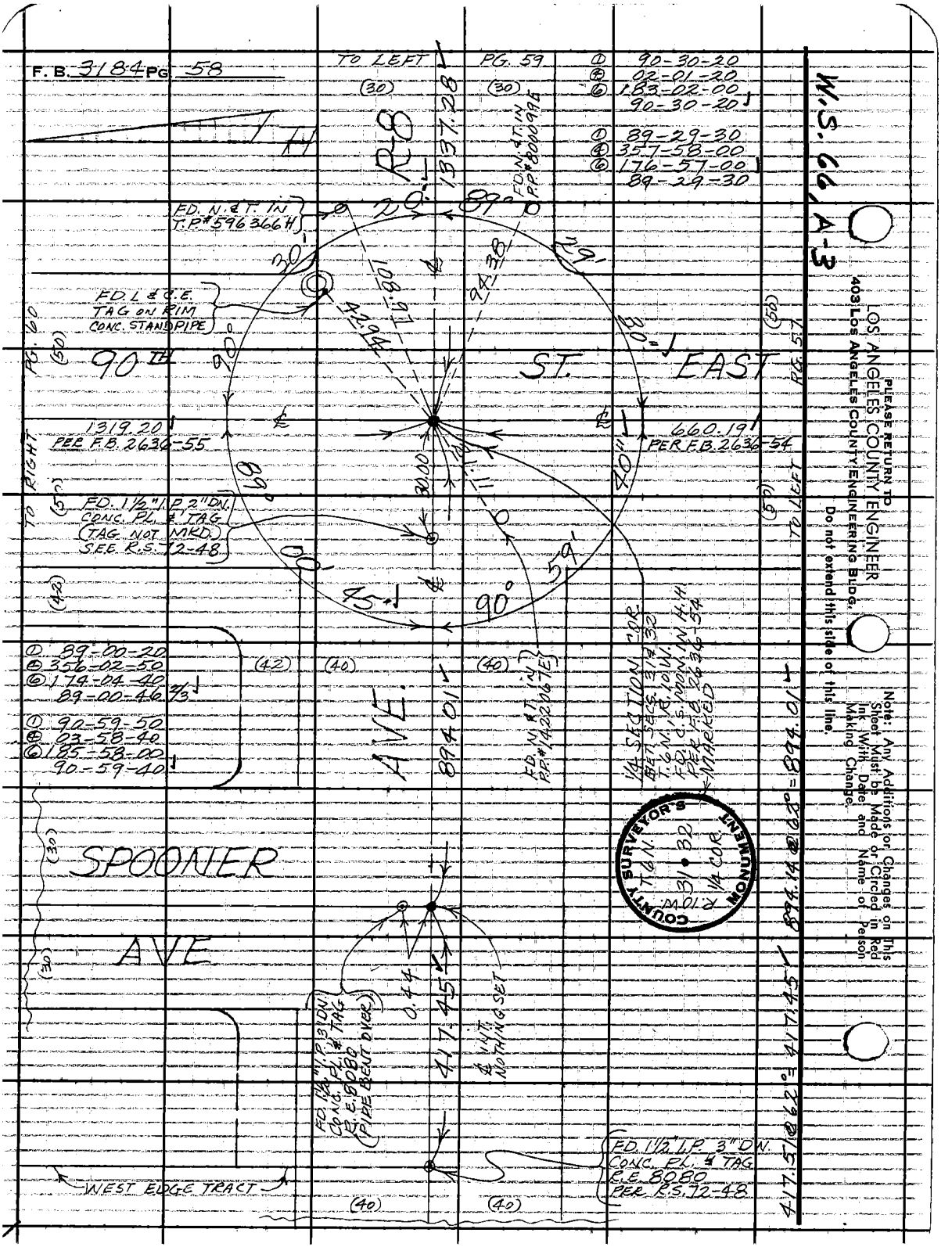
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE #310 6-63


F. B. 3184 PG 58
TO LEFT
PG. 59
① 90-30-20
④ 02-01-20
⑥ 183-02-00
90-30-20
① 89-29-30
④ 357-58-00
⑥ 176-57-00
89-29-30
W.S. 66, A-3
R-8
1337.28
FD. N. & T. IN P.P. #800099E
FD. N. & T. IN T.P. #596366H
FD. L & C.E. TAG ON RIM CONC. STANDPIPE
90TH ST. EAST
1319.20
PER F.B. 2636-55
660.19
PER F.B. 2636-54
TO RIGHT
TO LEFT
PG. 60
PG. 57
FD. 1½" I.P. 2" DN. CONC. PL. & TAG (TAG NOT MKD.) SEE R.S. 72-48
① 89-00-20
④ 356-02-50
⑥ 174-04-40
89-00-46 2/3
① 90-59-50
④ 03-58-40
⑥ 185-58-00
90-59-40
AVE.
894.01
FD. N. & T. IN P.P. #1422067E
1/4 SECTION COR. BET. SECS. 31 & 32 T. 6 N., R. 10 W. FD. C.S. MON. IN H.H. PER F.B. 2636-54 MARKED
COUNTY SURVEYOR'S MONUMENT
T. 6 N. R. 10 W. 31 • 32 1/4 COR.
SPOONER AVE
FD. 1½" I.P. 3" DN. CONC. PL. & TAG R.E. 8080 (PIPE BENT OVER)
0.44
417.45
℄ INT. NOTHING SET
FD. 1½" I.P. 3" DN. CONC. PL. & TAG R.E. 8080 PER R.S. 72-48
WEST EDGE TRACT
894.14 @ 62° = 894.01
417.51 @ 62° = 417.45
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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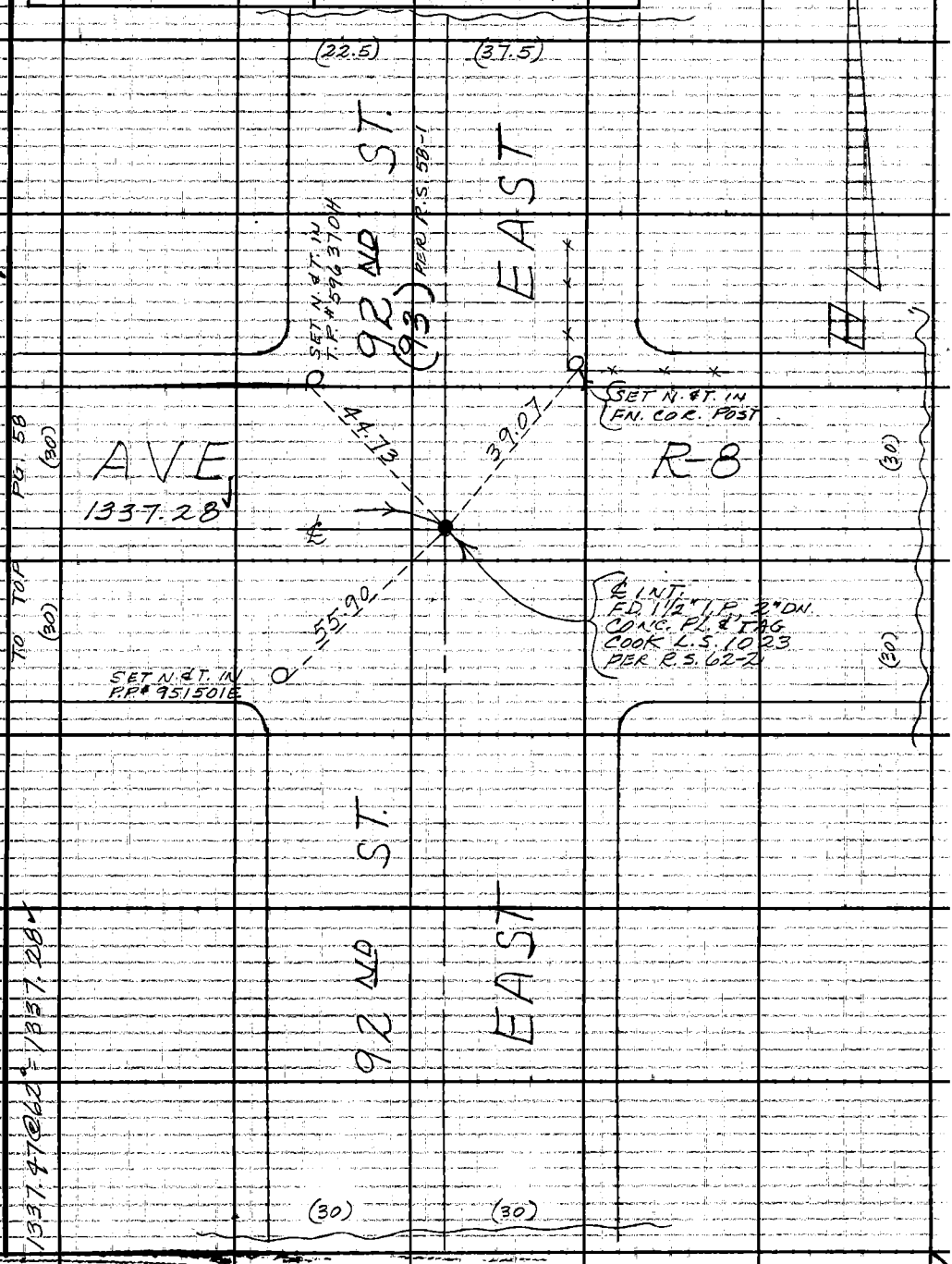
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	M. OSHITA	Survey of	87TH - 90TH ST. E.
Map No.	B-3008-1 to 6	JN	1096.15 Tape 174 Std 84 °F
Office Work	T. H. BURNS	Surveyed by	MENDANCA
Checked	M. OSHITA	Notes	J.M. Date 11-15-65
Date	OCT 17 '66	Indexed	C. J. GALLI

F. B. 3184 PG. 59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, A-3

Do not extend this side of this line.

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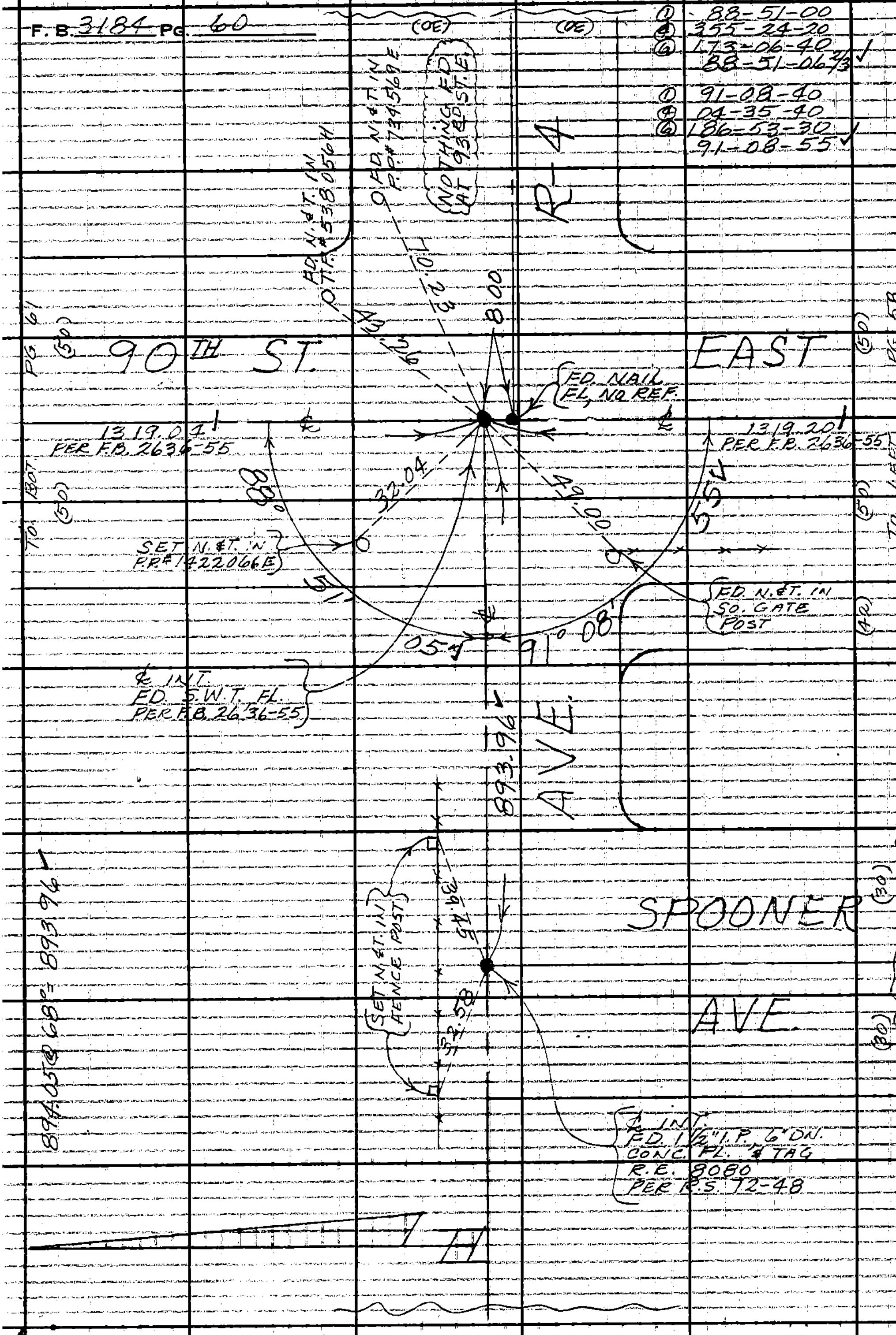
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3184 Pg. 60

W.S. 66, A-3



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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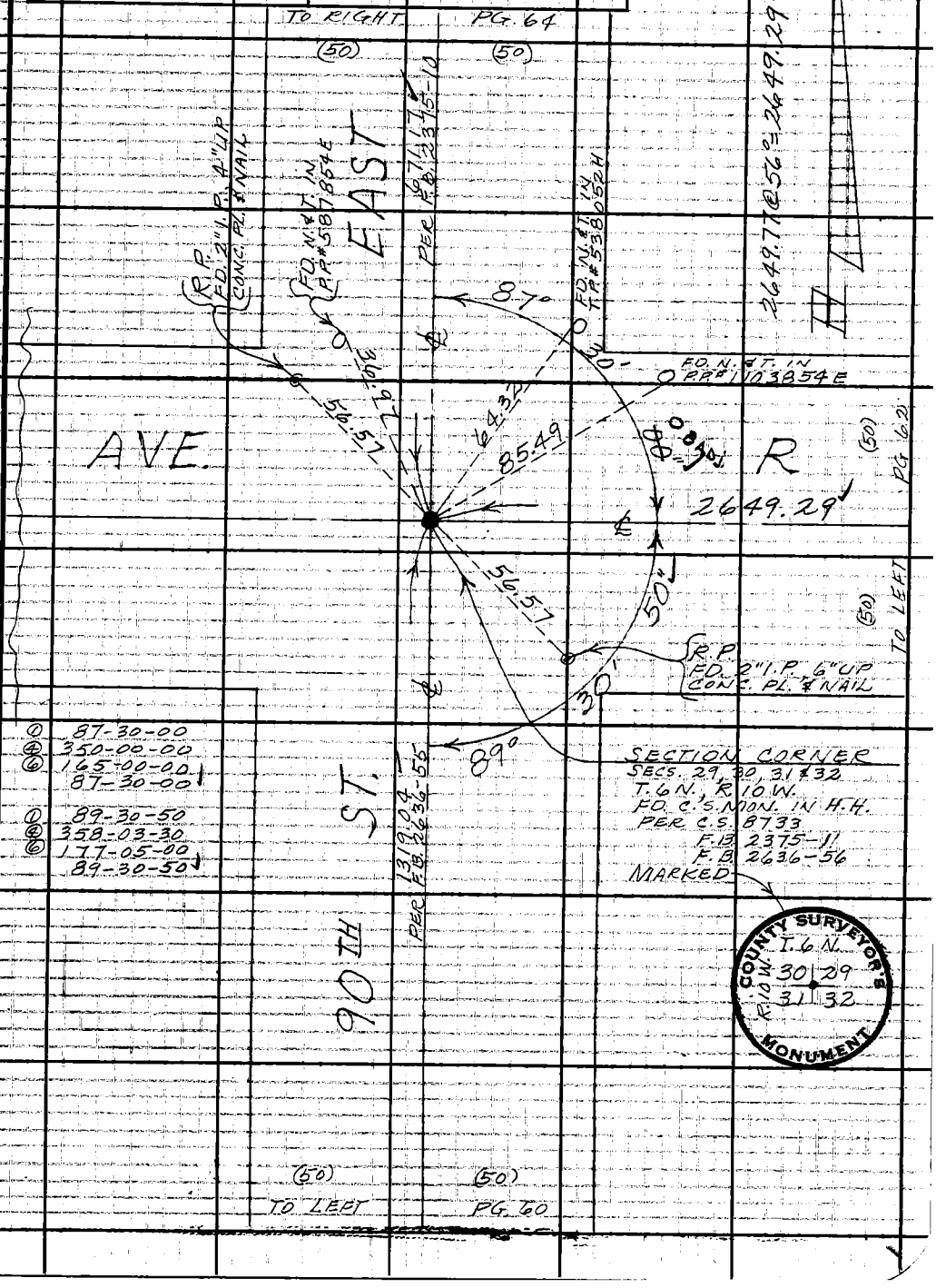
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.
Map No. B-3008-1/16	JN 0096.15 Tape 174 Std 84 °F
Office Work T. H. BURNS	Surveyed by MENDONCA
Checked M. OSHITA	Notes J.M. Date 11-16-65
Date OCT 17 '66	Indexed C. J. [illegible]

F. B 3184 PG. 61



① 87-30-00
④ 350-00-00
⑥ 165-00-00
87-30-00

① 89-30-50
④ 358-03-30
⑥ 177-05-00
89-30-50

SECTION CORNER
SECS. 29, 30, 31 & 32
T. 6 N., R. 10 W.
FD. C.S. MON. IN H.H.
PER C.S. 8733
F.B. 2375-11
F.B. 2636-56
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 6 N.
R. 10 W.
30 29
31 32

W.S. 66, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 OE #310 6-63

F.B. 3184 PG 62

W.S. 66, A-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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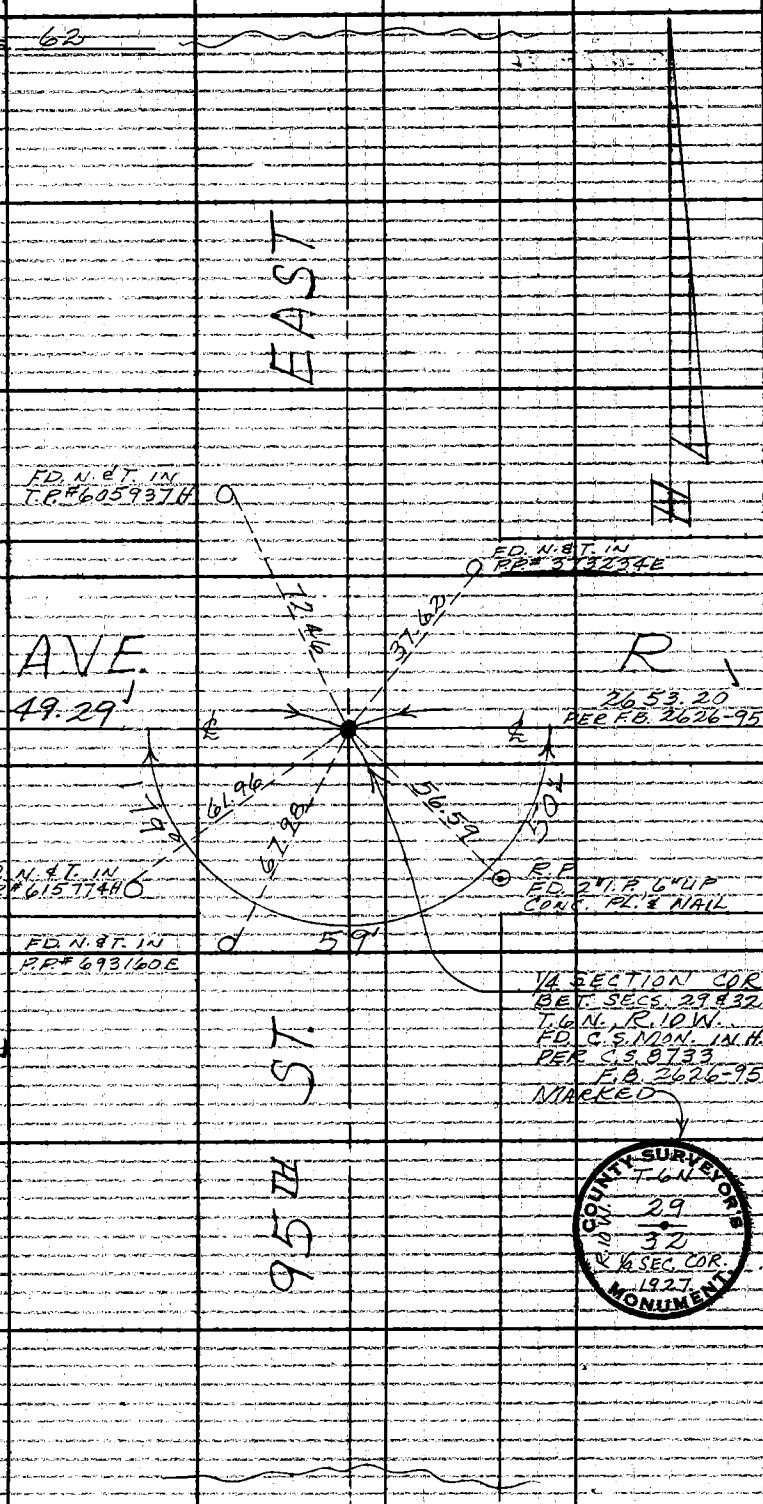
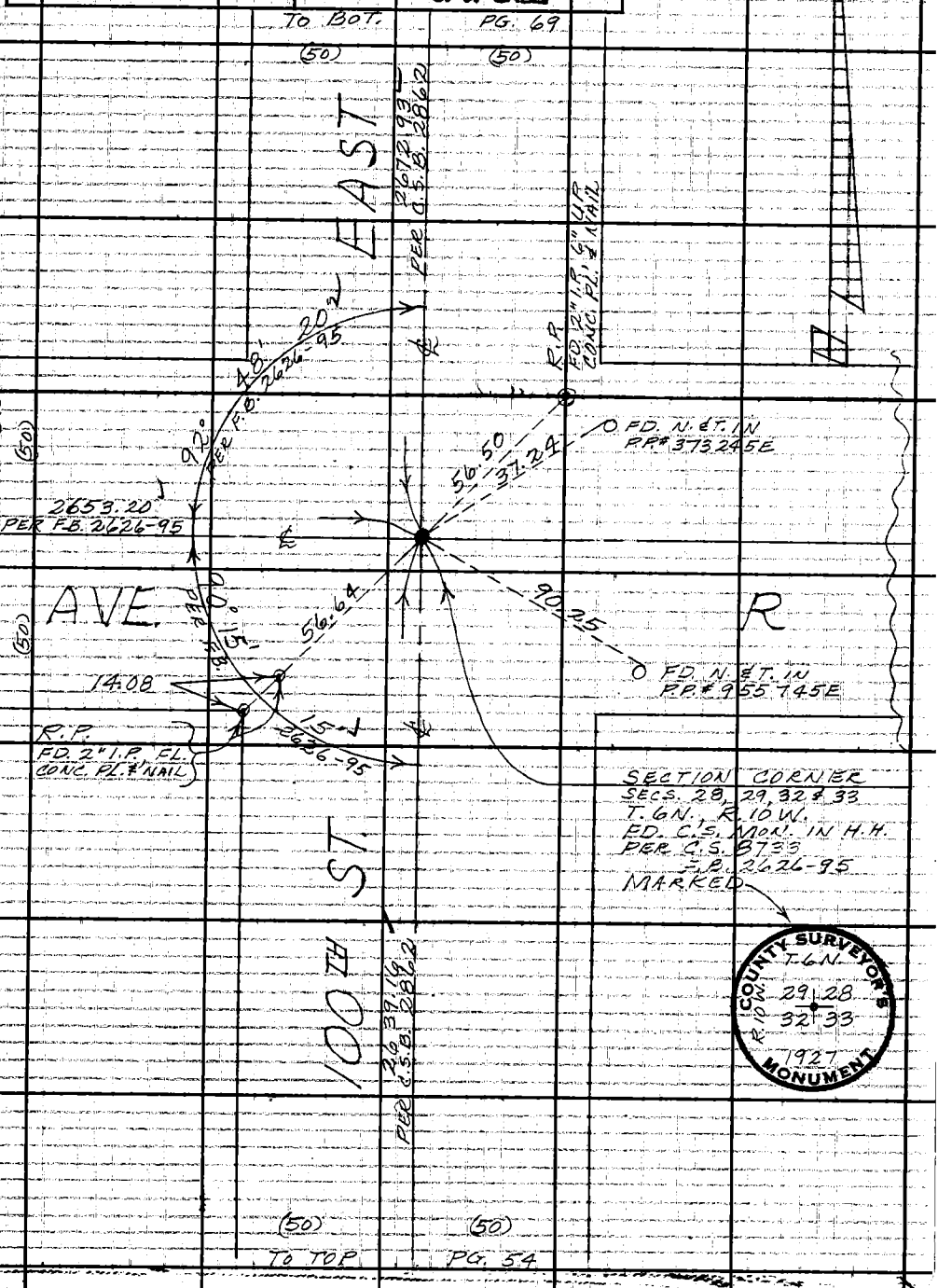
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E
Map No. B-3009-1/26	JN 0096.15 Tape 174 Std 84 °F
Office Work I. H. BURNS	Surveyed by MENDONCA
Checked M. OSHITA	Notes J.M. Date 11-17-65
Date OCT 17 '66	Indexed C. J. GALLI

F. B. 3184 PG. 63



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 66, B-3

PLEASE RETURN TO
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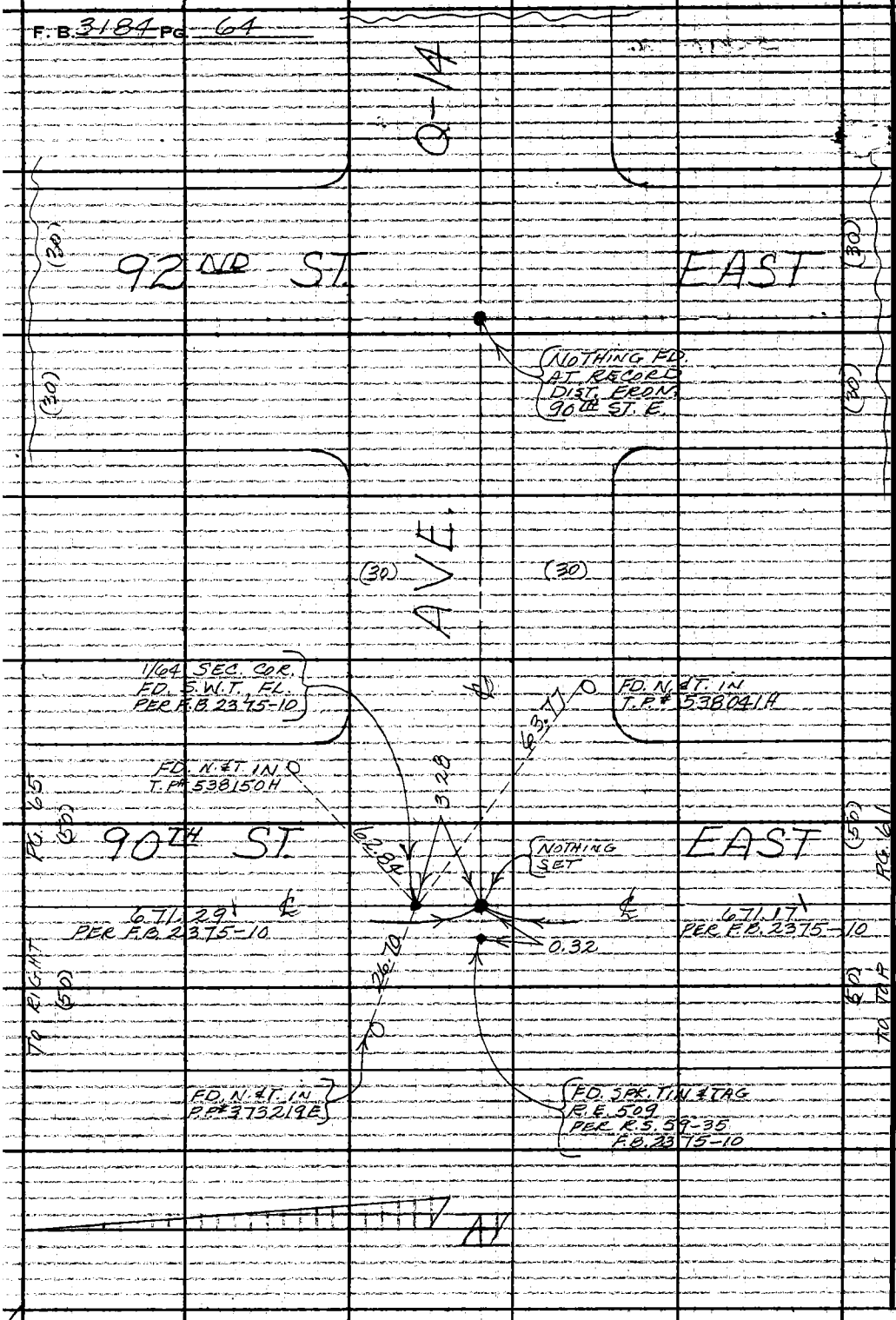
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3184 PG. 64



W.S. 66, A-3

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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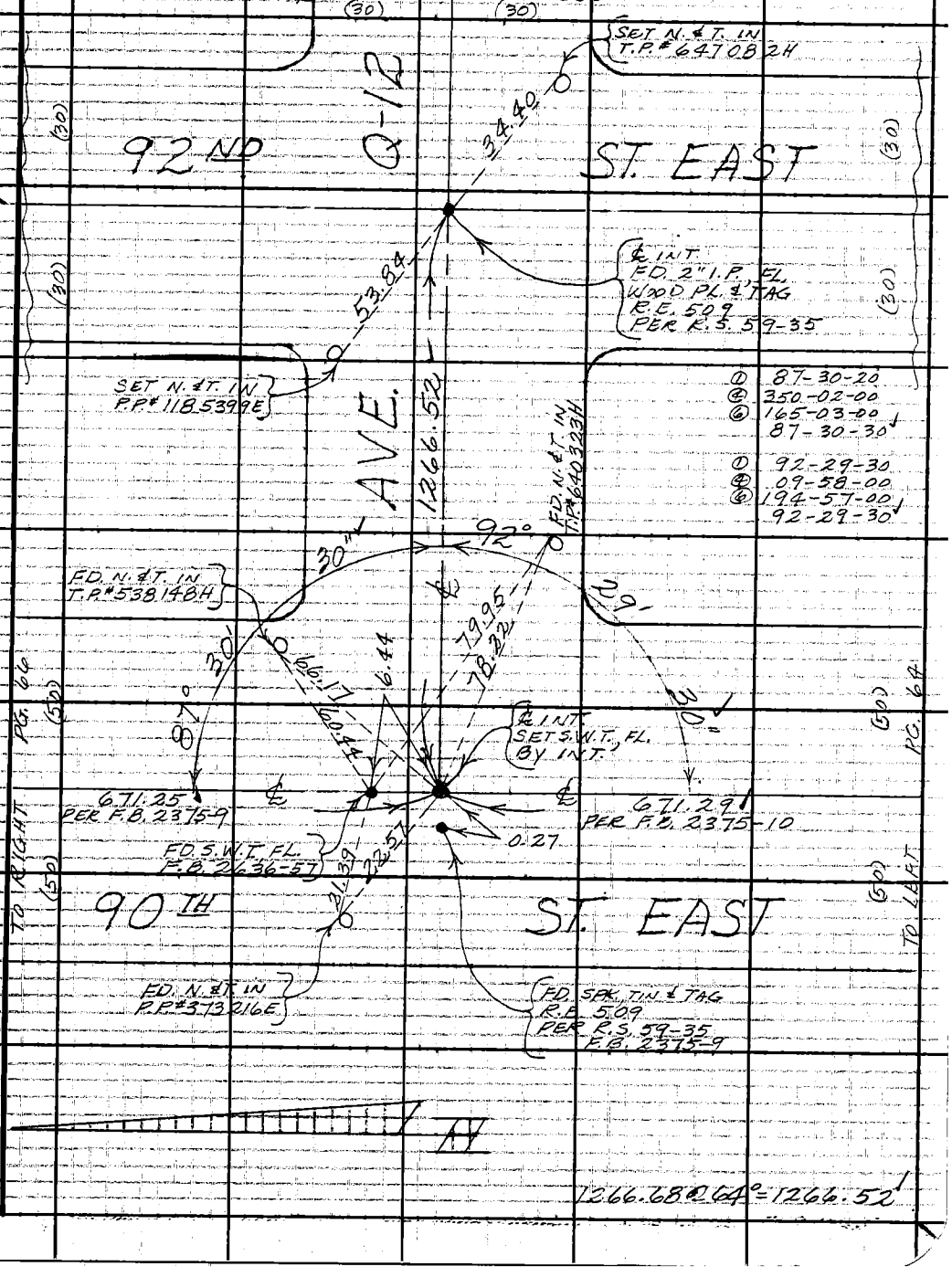
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA
Map No. B-3008 + 1/66
Office Work I. H. BURNS
Checked M. OSHITA
Date OCT 17 '66

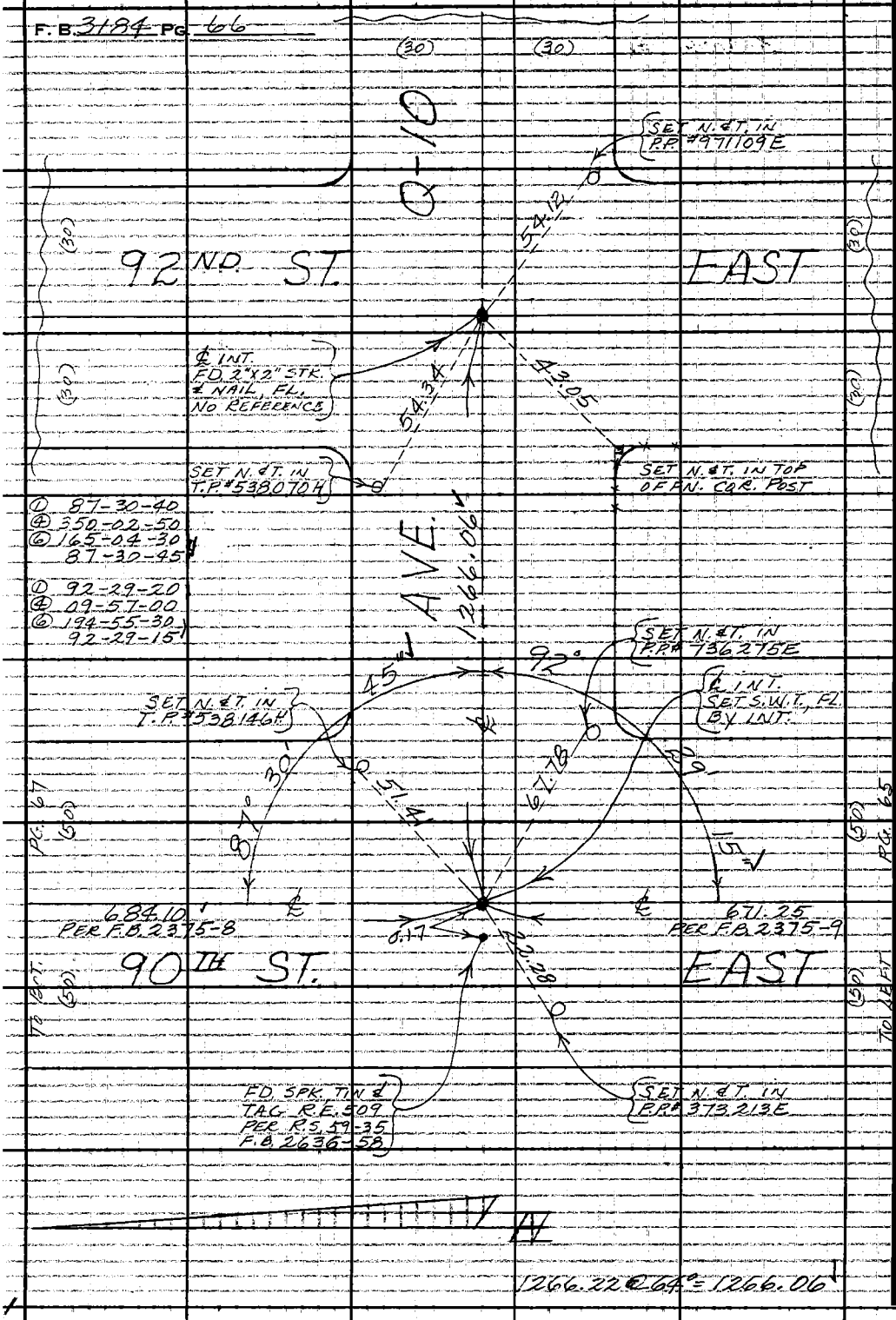
Survey of 87TH - 90TH ST. E.
JN 1096.15 Tape 174 Std 84 °F
Surveyed by MENDONCA
Notes J.N. Date 11-19-65
Indexed C. J. GALLA

F. B. 3184 Pg. 65



76F309S CE #310 6.63

F. B. 3184 PG. 66



W.S. 66, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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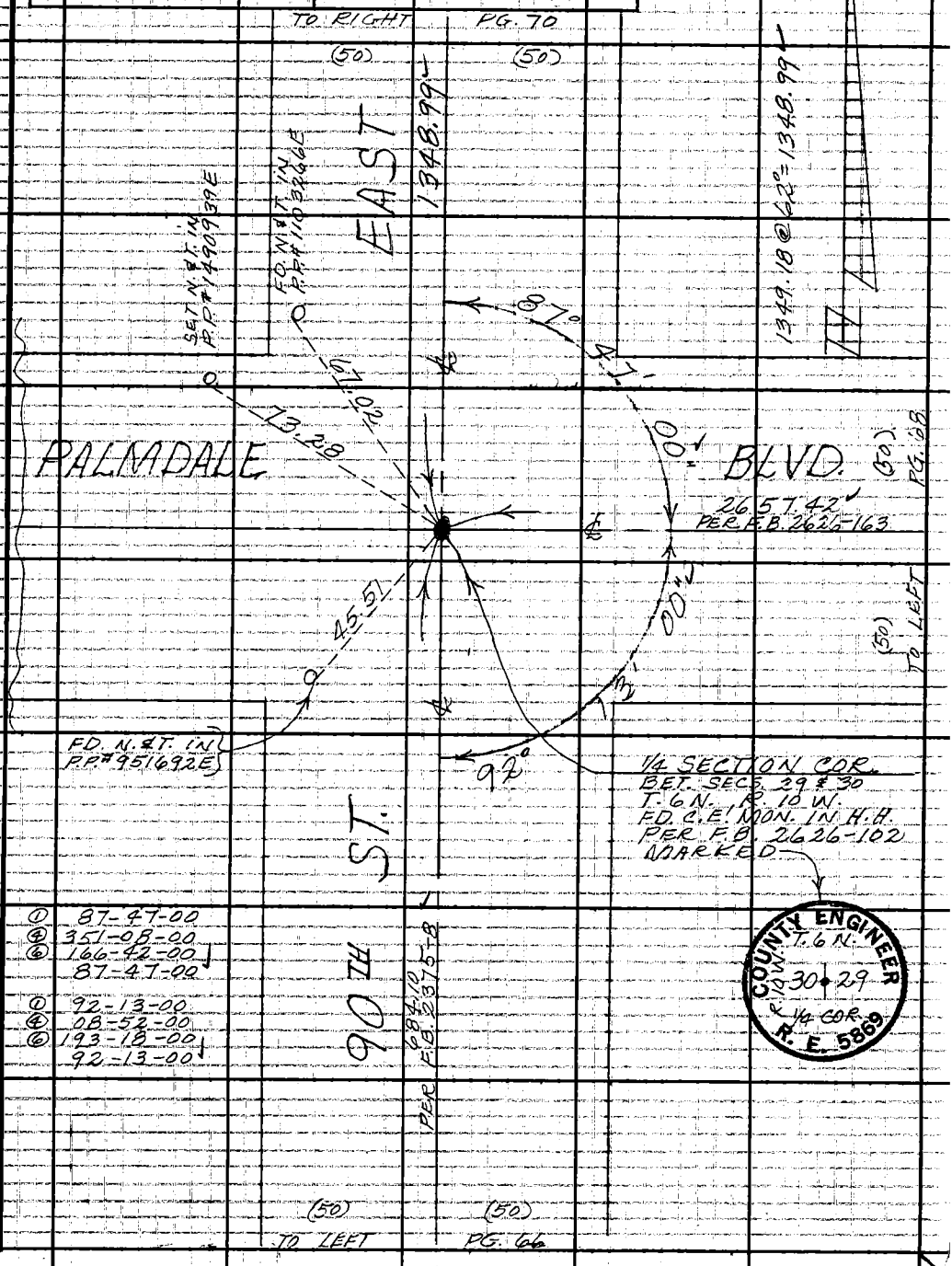
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184	PG. 67
Map No. B-3008-1166	JN 0096.15 Tape 174 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCE		
Checked M. OSHITA	Notes T.M. Date 11-22-65		
Date 00 17 66	Indexed C. J. GALLO		



W.S. 66, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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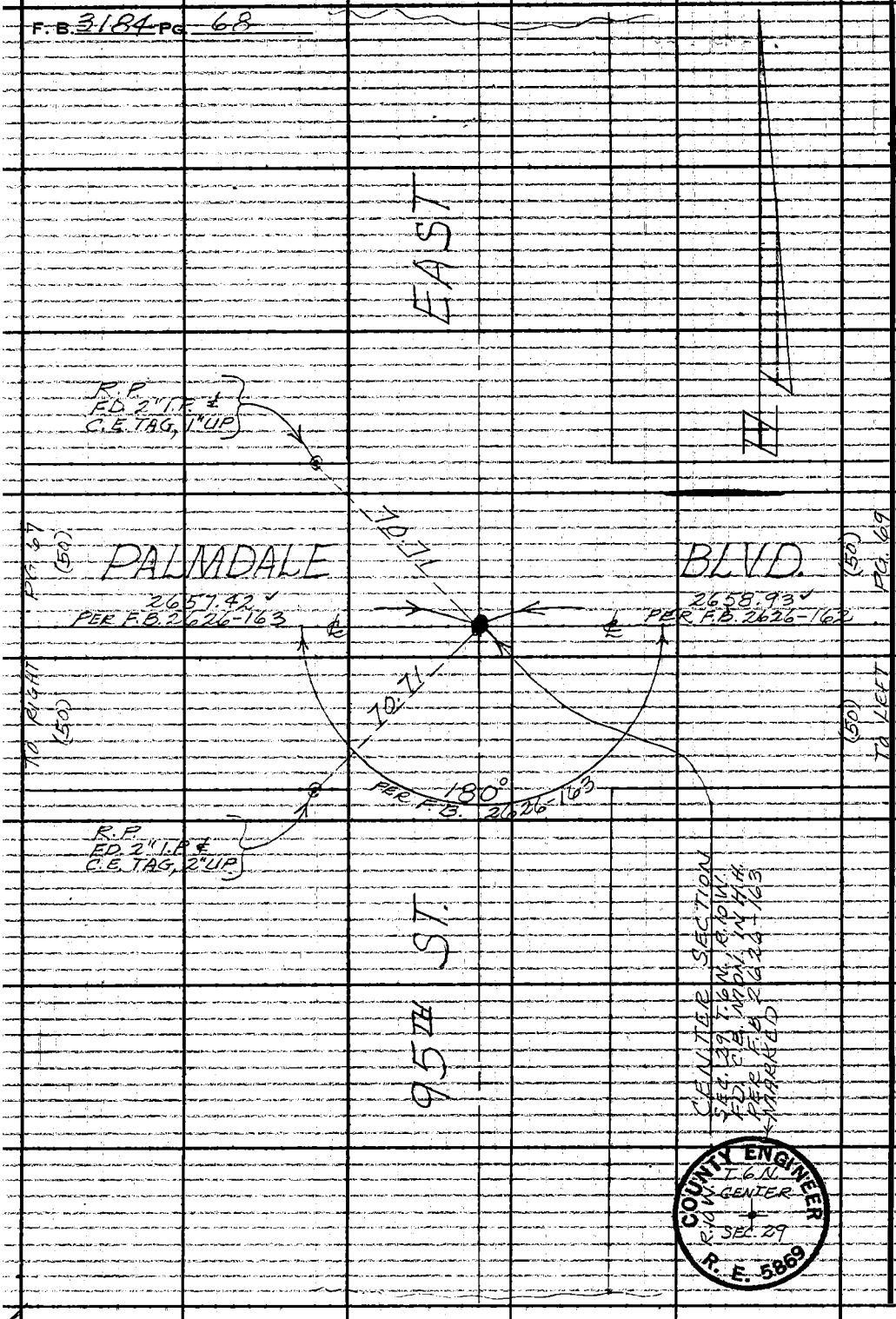
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F.B. 3184 PG. 68

W.S. 66, A-3

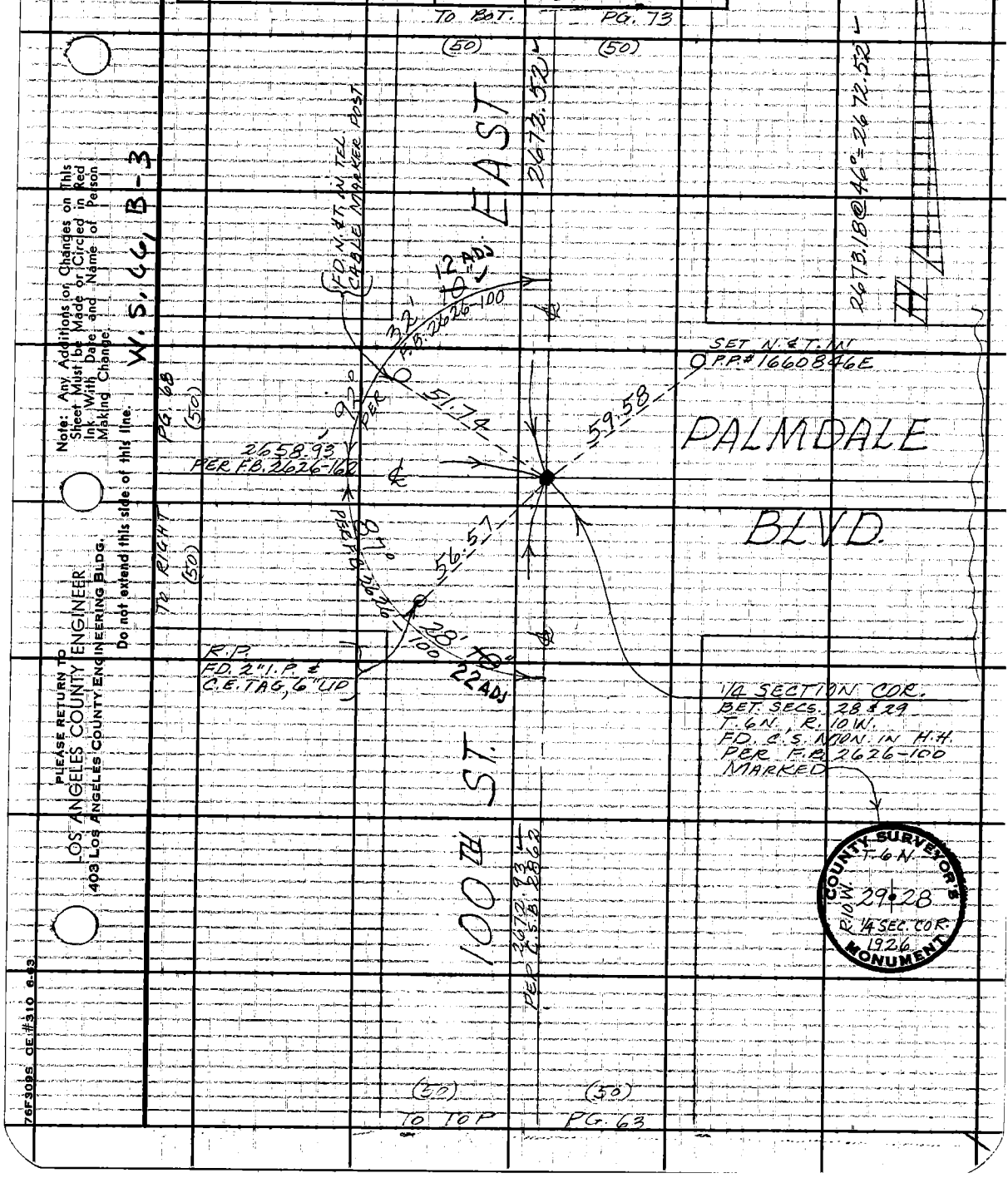


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.
Map No. B-3008-1/26	JN 0096.15 Tape 174 Std 84 °F
Office Work T. H. BURNS	Surveyed by MENDONCA
Checked M. OSHITA	Notes T.M. Date 11-23-65
Date OCT 17 '66	Indexed C. J. GALLI

F. B. 3184 PG. 69

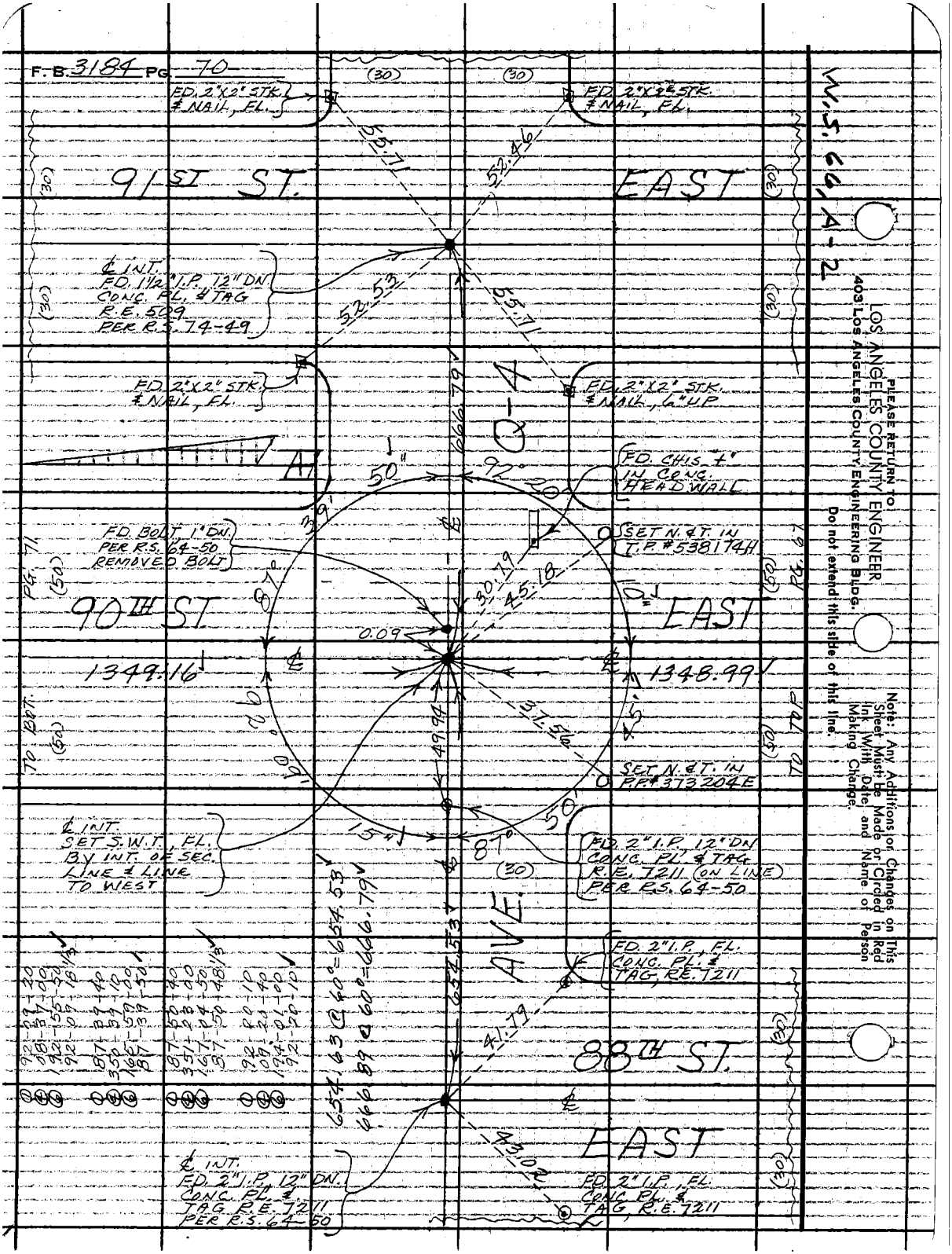


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

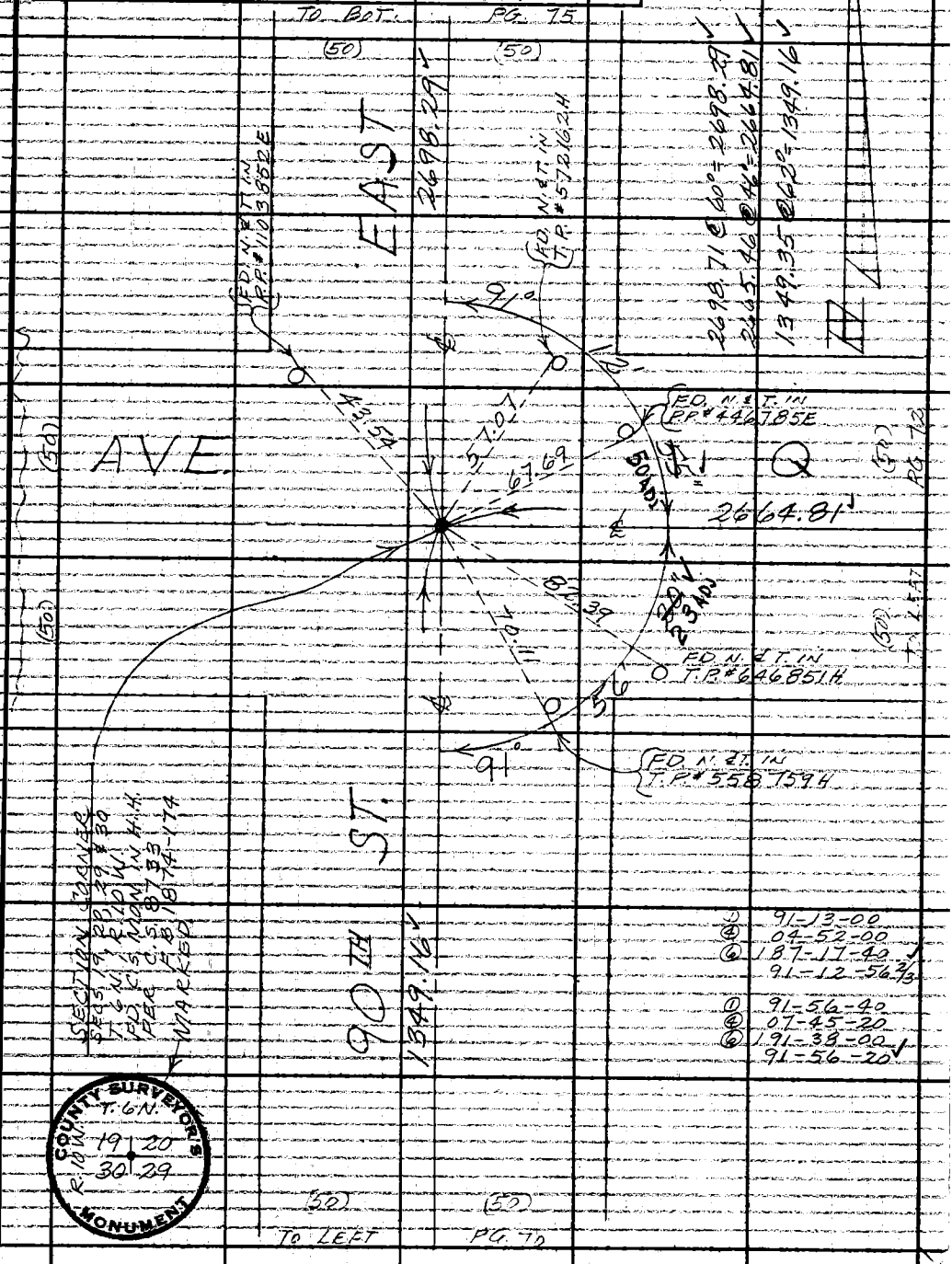
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F.B. 3184 PG. 70
W.S. 66, A-2
91ST ST. EAST
90TH ST EAST
88TH ST. EAST
Q-4
AVE.
FD. 2"X2" STK. & NAIL, FL.
FD. 2"X2" STK. & NAIL, FL.
℄ INT. FD. 1½" I.P. 12" DN. CONC. PL. & TAG R.E. 509 PER R.S. 74-49
FD. 2"X2" STK. & NAIL, FL.
FD. 2"X2" STK. & NAIL, 6" UP
FD. CHIS. "+" IN CONC. HEAD WALL
SET N. & T. IN T.P. #538174H
FD. BOLT, 1" DN. PER R.S. 64-50 REMOVED BOLT
SET N. & T. IN P.P. #373204E
℄ INT. SET S.W.T., FL. BY INT. OF SEC. LINE & LINE TO WEST
FD. 2" I.P. 12" DN CONC. PL. & TAG R.E. 7211 (ON LINE) PER R.S. 64-50
FD. 2" I.P., FL. CONC. PL. & TAG, R.E. 7211
℄ INT. FD. 2" I.P. 12" DN. CONC. PL. & TAG R.E. 7211 PER R.S. 64-50
FD. 2" I.P., FL. CONC. PL. & TAG, R.E. 7211
1349.16
1348.99
654.63 @ 60° = 654.53
666.89 @ 60° = 666.79
PG. 71
PG. 67
TO BOT.
TO TOP
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH 90TH ST. E.	F. B. 3184	PG. 71
Map No. B-3008-1&6	JN 0096.15 Tape 174 Std 84 °F		
Office Work J. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J. M. Date 11-24-65		
Date OCT 17 '66	Indexed C. J. GALLI		



① 91-13-00
④ 04-52-00
⑥ 187-17-40
91-12-56 2/3

① 91-56-40
④ 07-45-20
⑥ 191-38-00
91-56-20

COUNTY SURVEYOR'S MONUMENT
T. 6 N.
R. 10 W.
19 20
30 29

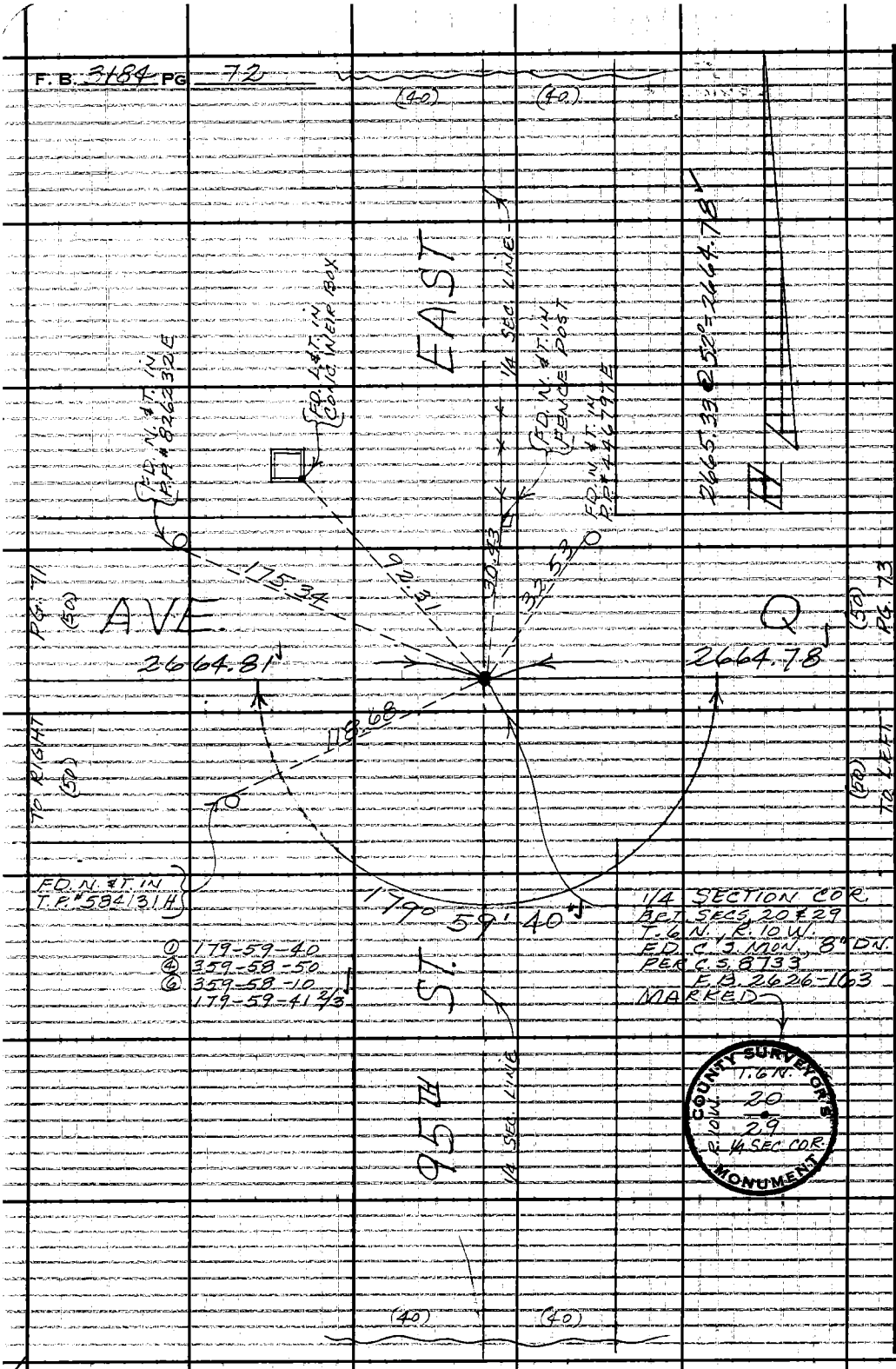
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

F. B. 3184 PG 72



W.S. 66, A-2

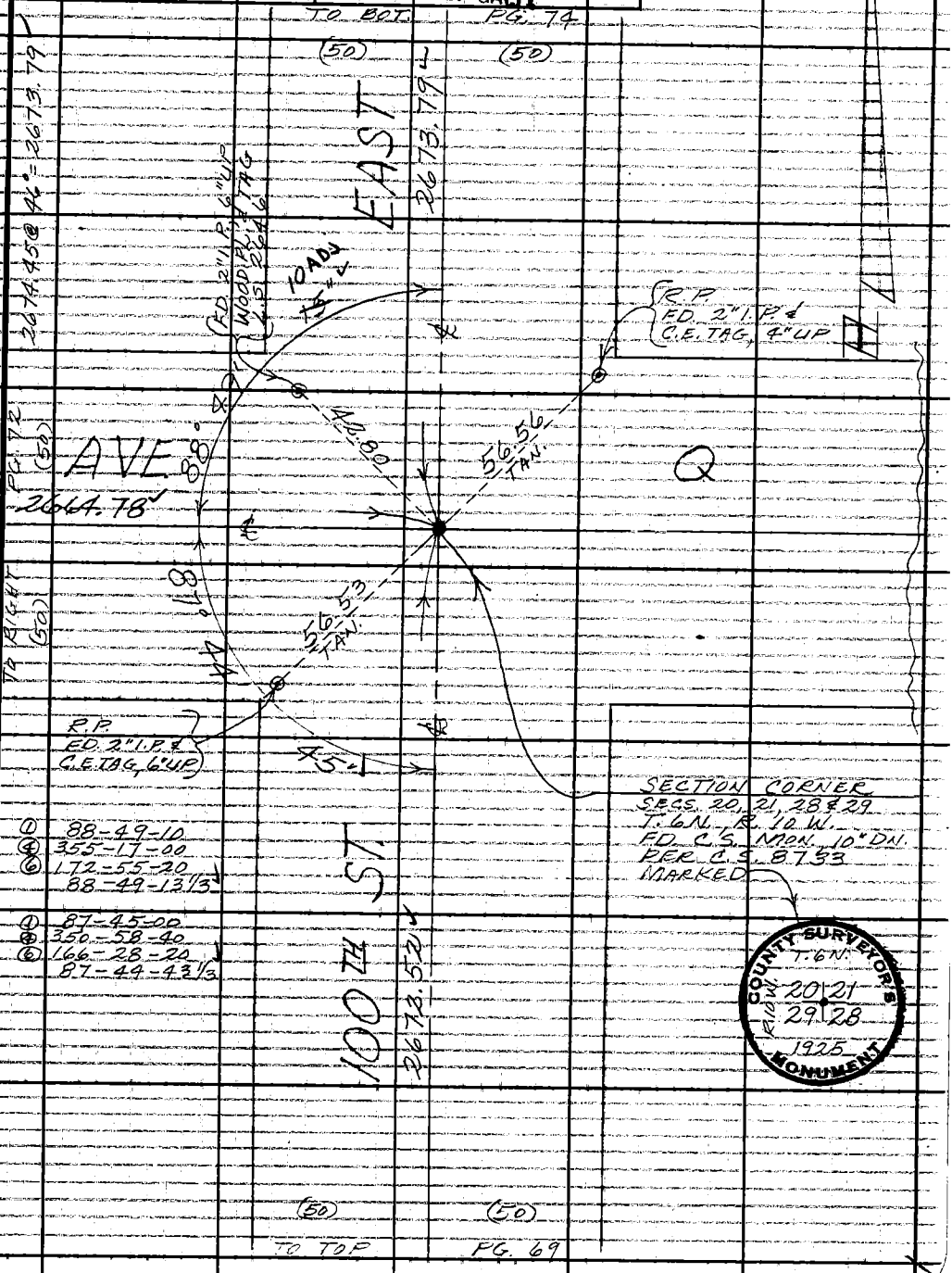
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA
Map No. B-3008-1166
Office Work J. H. BURNS
Checked M. OSHITA
Date OCT 17 '66

Survey of 87TH-90TH ST. E.
JN 1096.15 Tape 174 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 11-26-65
Indexed C. J. GALLI

F. B. 3184 PG. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F.B. 3184 PG. 74

TO BOT. PG. 78

(50) (50)

EAST

26 77.05

26 77.05

26 77.61 @ 52 = 26 77.05

W.S. 2118-2

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(40) (40)

AVE.

P-8

43

70.71

90°

70.71

179°

R.P. SET 2" I.P. & C.E. TAG, 6" UP

R.P. SET 2" I.P. & C.E. TAG, 6" UP

① 179-43-40
② 358-54-00
③ 358-20-40
179-43-26 3/10

1/4 SEC. CORNER
BET. SECS. 20 & 21
T.6N., R.10 W.
FD. C.S. MON. 3" UP
PER C.S. 8753
MARKED

COUNTY SURVEYOR'S MONUMENT
T.6N.
20 21
R.10W.
1/4 SEC. COR.
1925

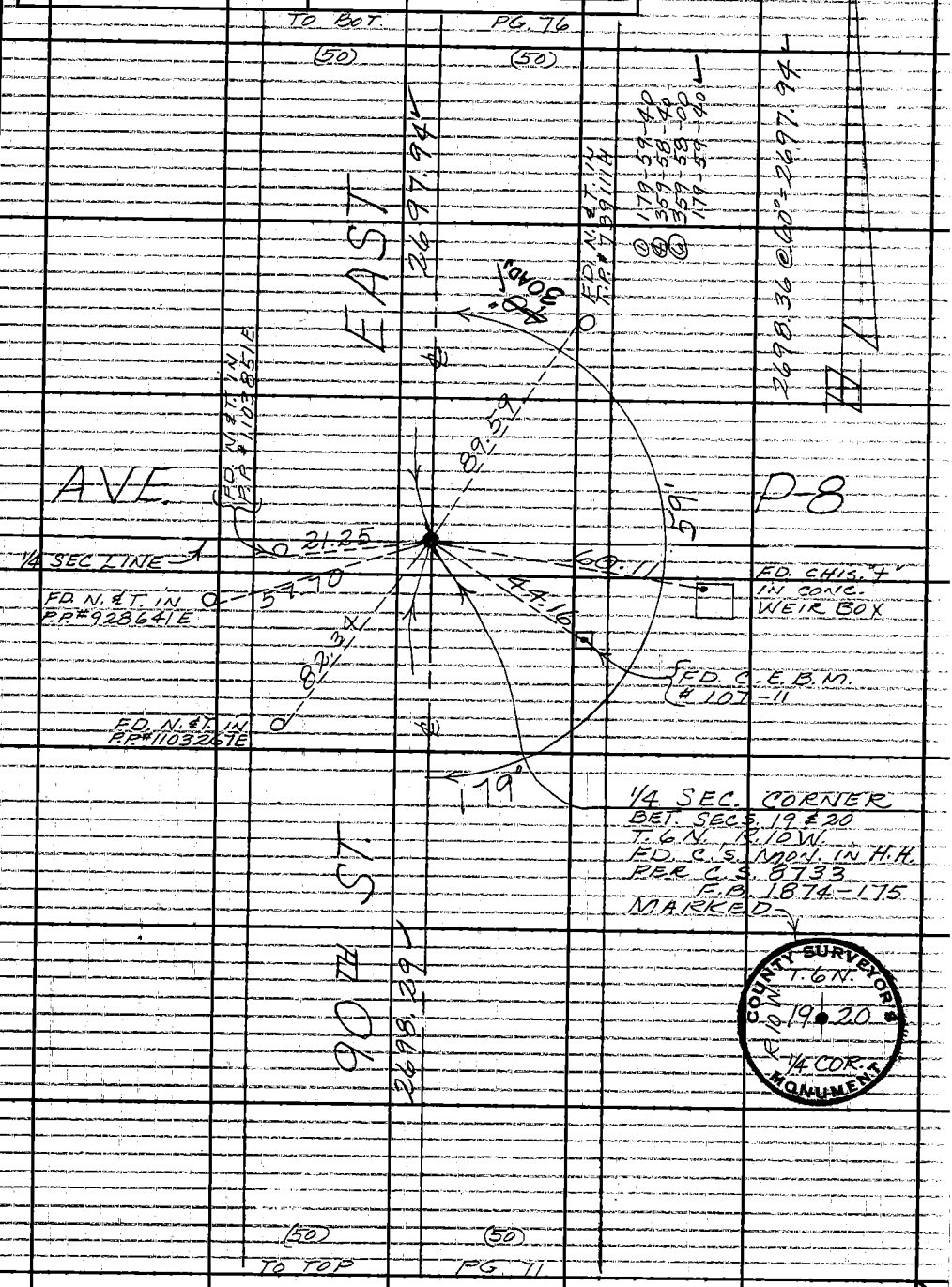
100TH ST.

26 73.79

(50) (50)

TO TOP PG. 73

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.		F. B. 3184 PG. 75
Map No. B-3008-1/66	JN 0096.75 Tape 174 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 11-26-65		
Date OCT 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. S. 66, A-2

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F.B. 3184 PG. 76

FOR SURVEY TO
NORTH SFE
C.S.B. 2763-8
F.B. 2609

W.S. 66, A-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
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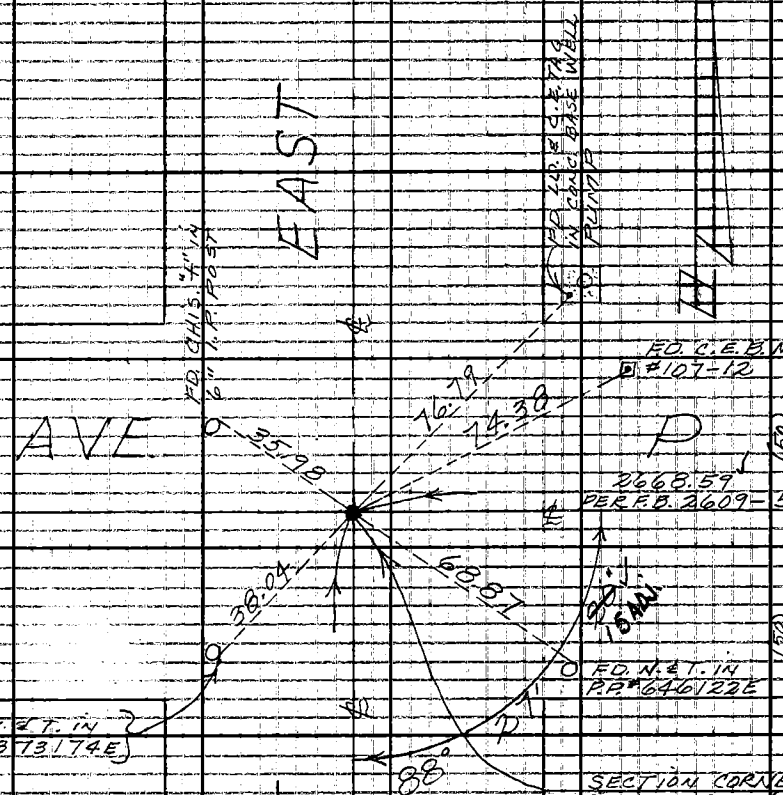
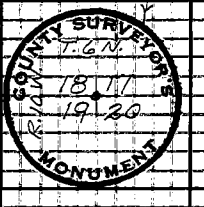
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.



SECTION CORNER
SECS. 17, 18, 19 & 20
T. 6 N., R. 10 W.
FD. C.S. MON. IN H.H.
PER C.S. 8733
F.B. 2609-56
MARKED



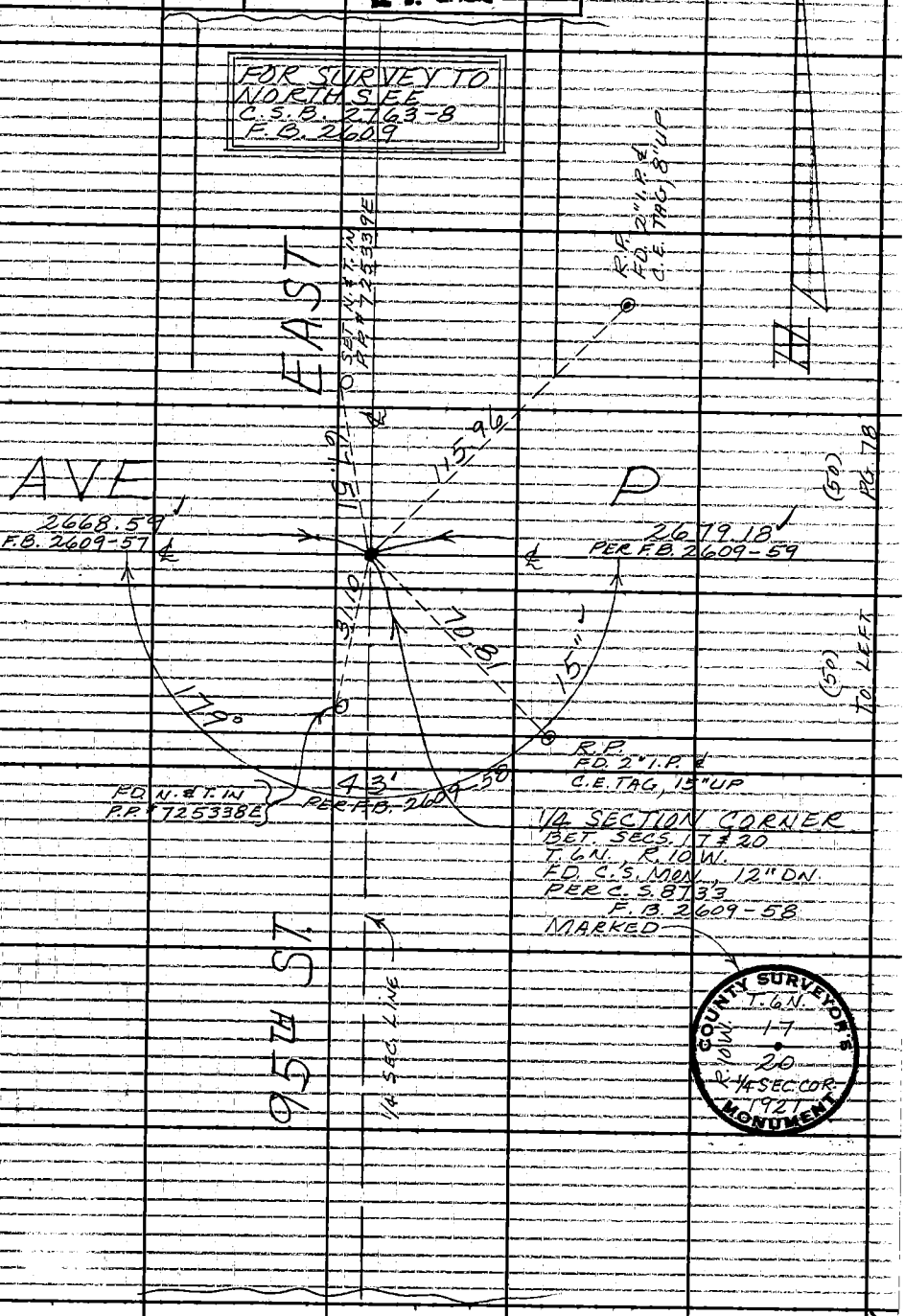
① 88-27-20
④ 353-49-10
⑥ 170-44-20
88-27-20

(50)
TO TOP

(50)
PG. 75

Notes Ck'd by	M. OSHITA	Survey of	87TH-90TH ST. E
Map No.	B-3008-1/66	JN	0096.15 Tape 174 Std 84 °F
Office Work	J. H. BURNS	Surveyed by	MENDONCA
Checked	M. OSHITA	Notes	J. M. Date 12-3-65
Date	OCT 17 '66	Indexed	G. J. GALLI

F. B. 3184 PG. 77



W.S. 66, A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F.B. 3184 PG. 78

FOR SURVEY TO NORTH SEE C.S.B. 2763-8 F.B. 2609

W.S. 66, B-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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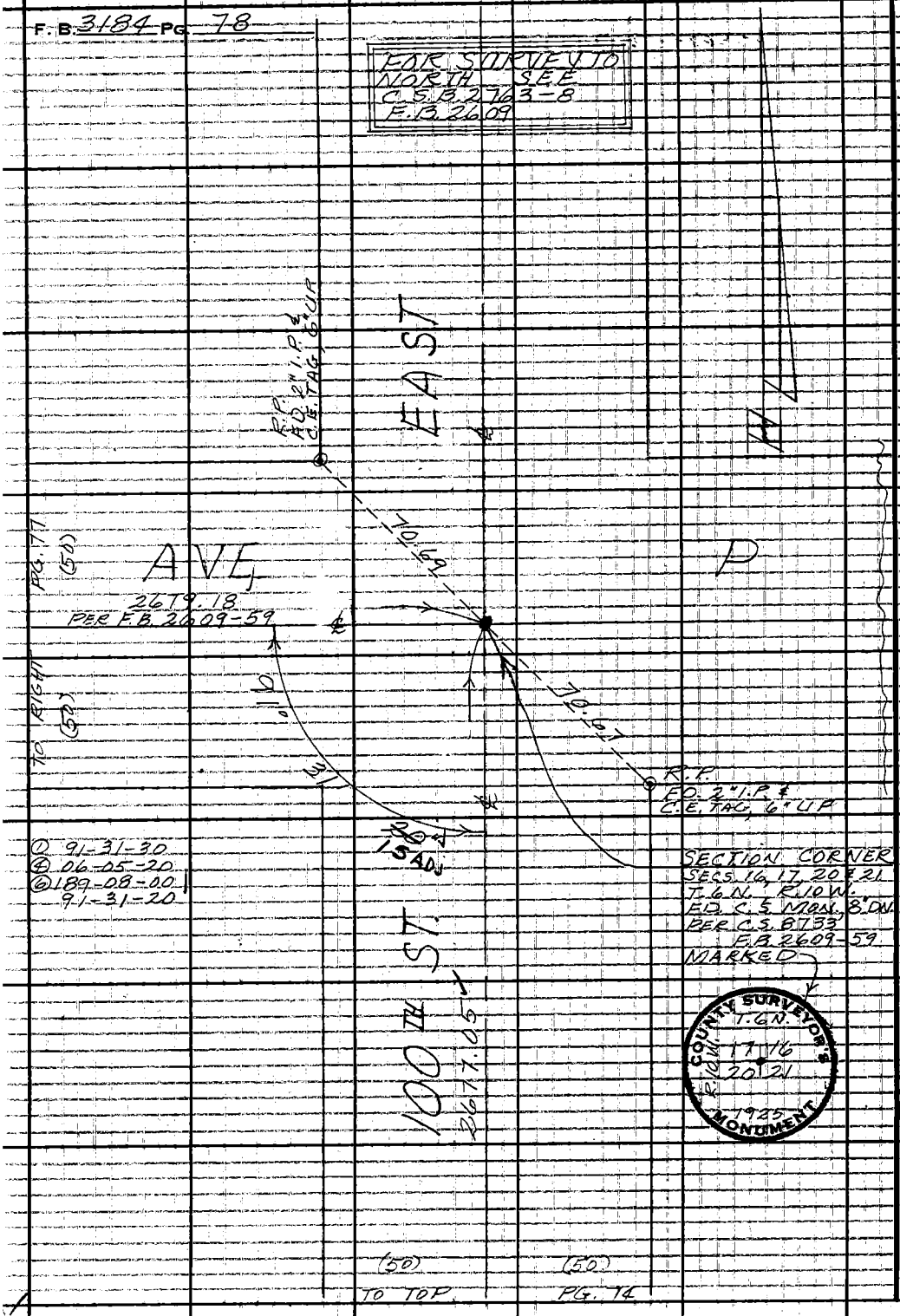
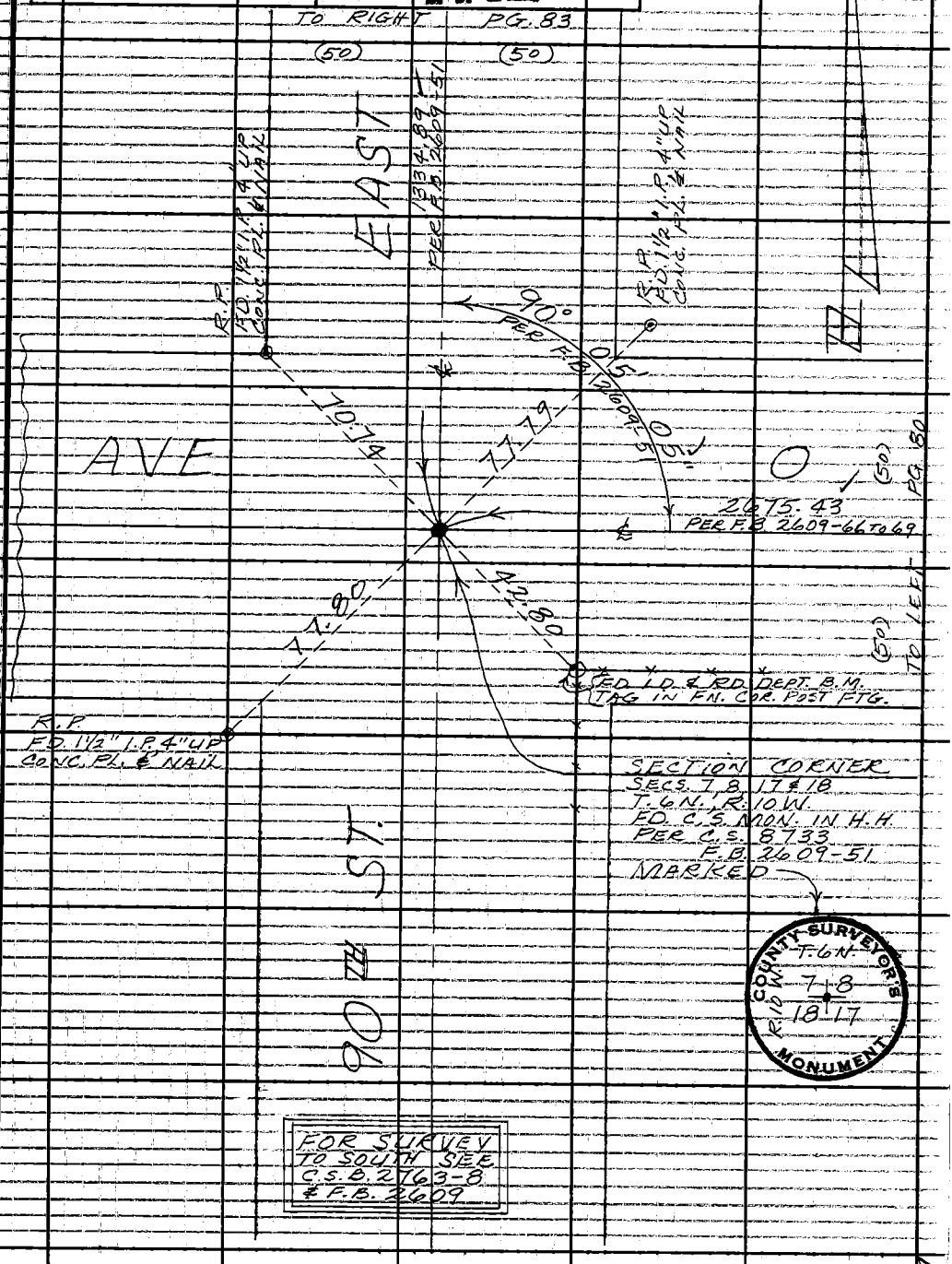
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.
Map No. B-3008-1166	JN 0096.15 Tape 174 Std. 84 °F
Office Work T. H. BURNS	Surveyed by MENDONCA
Checked M. OSHITA	Notes J.M. Date 12-6-65
Date OCT 17 '66	Indexed C. J. GALLI

F. B. 3184 PG. 79



W.S. 66, A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3184 PG. 80

W.S. 66, A-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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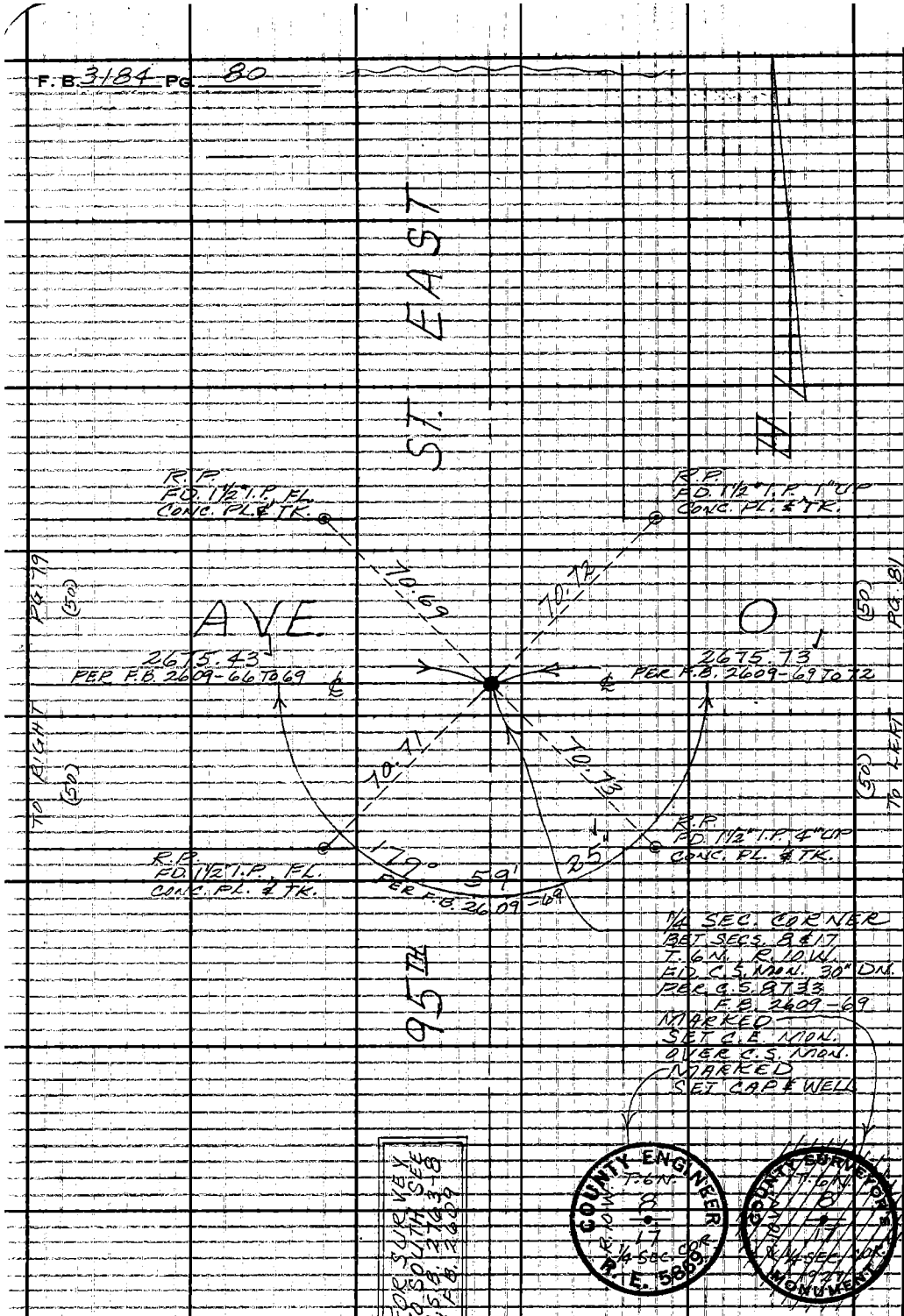
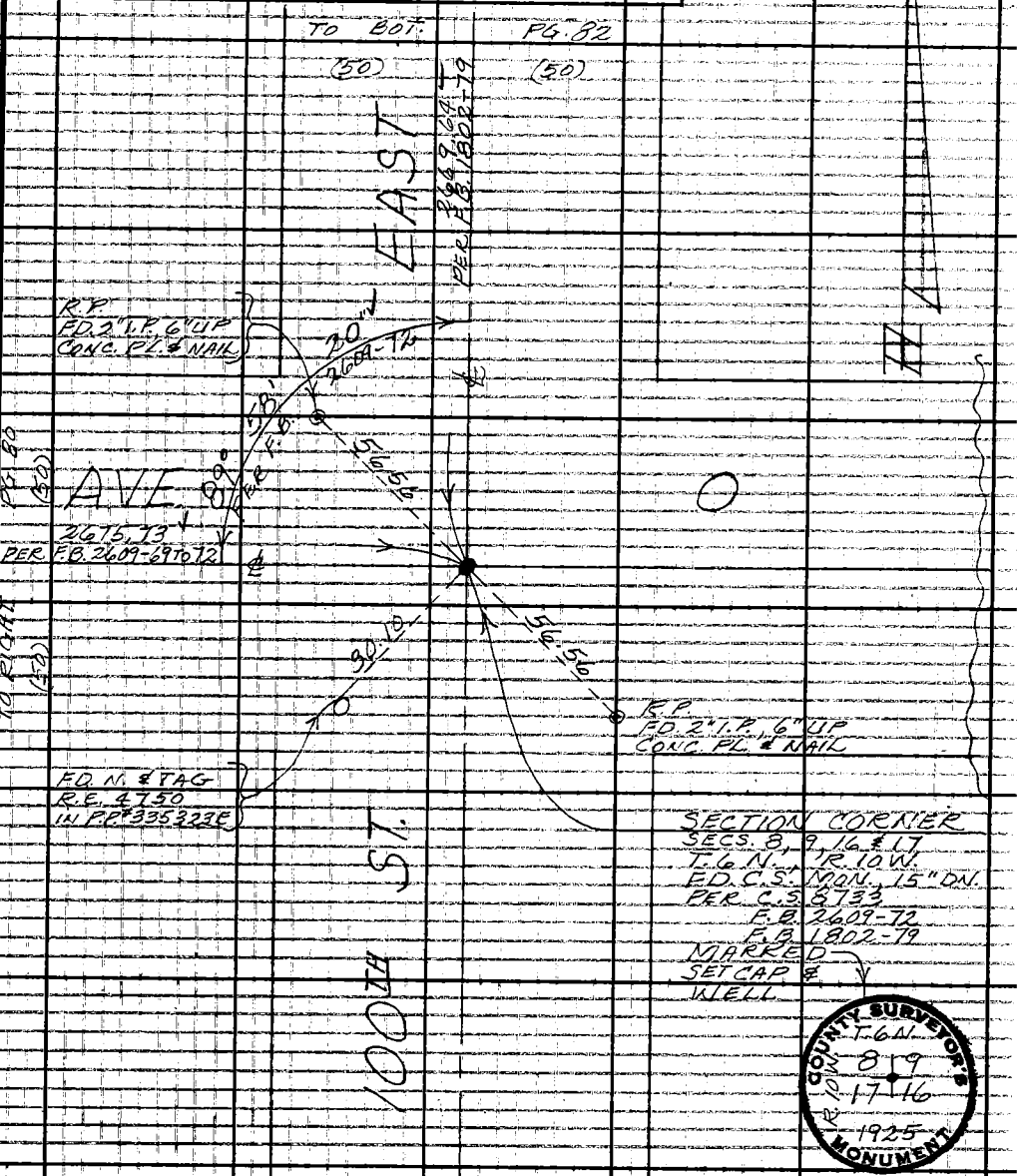
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.	F.B. 3184 PG. 81
Map No. B-3008-1E6	JN 0096.15 Tape 174 Std 8 °F	
Office Work I. H. BURNS	Surveyed by AAENDONCA	
Checked M. OSHITA	Notes J.M. Date 12-9-65	
Date	Indexed C. J. GALLI	



SECTION CORNER
SECS. 8, 9, 16 & 17
T. 6 N., R. 10 W.
FD. C.S. MON. 15" DN.
PER C.S. 8733
F.B. 2609-72
F.B. 1802-79
MARKED
SET CAP &
WELL

FOR SURVEY TO
SOUTH SEE
C.S.B. 2763-8
F.B. 2609

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

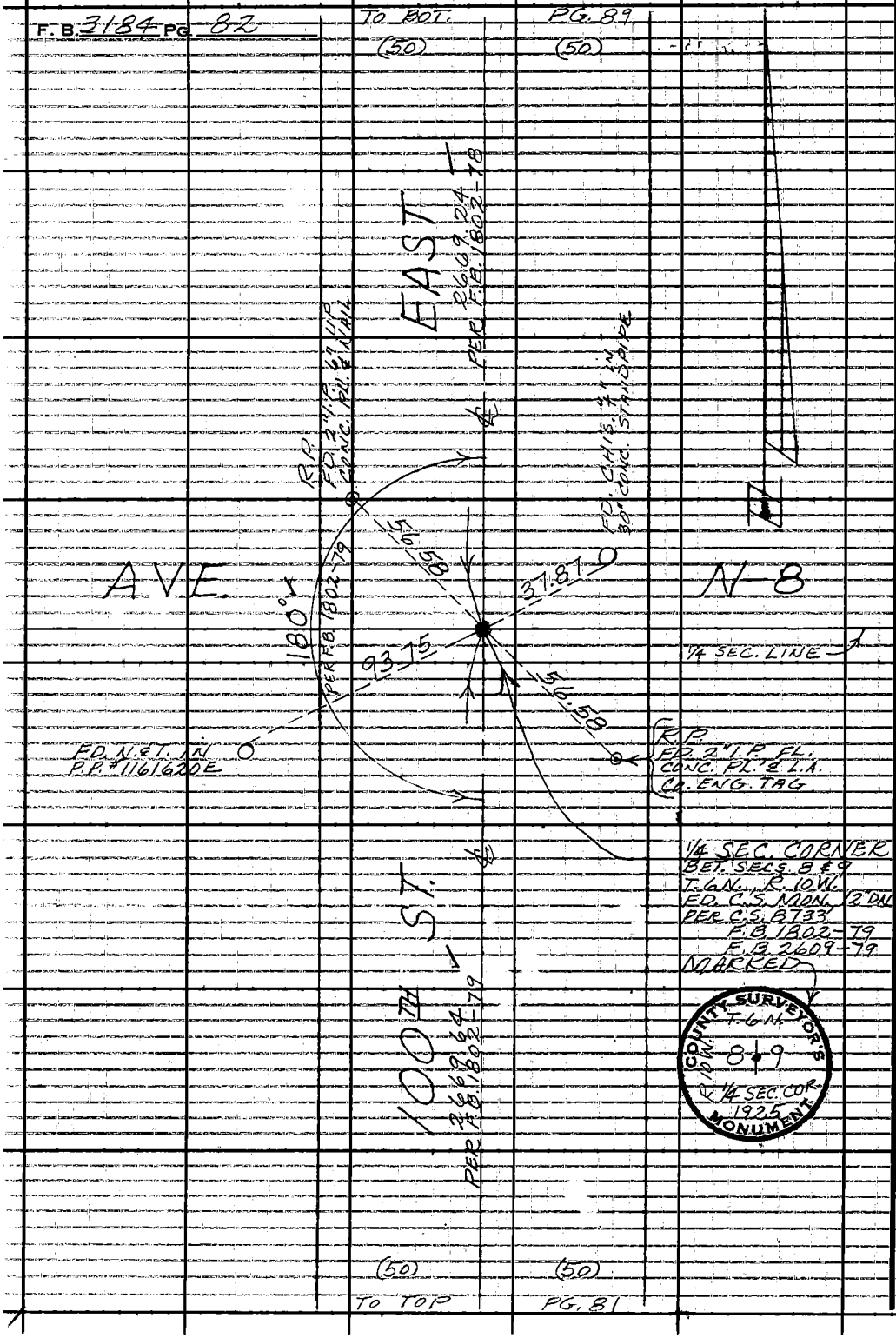
N.S. 66, B-2

76F309S CE #310 6-63

F.B. 3184 PG. 82

TO BOT. (50) PG. 89 (50)

W.S. 66, B-1



(50) (50)

TO TOP PG. 81

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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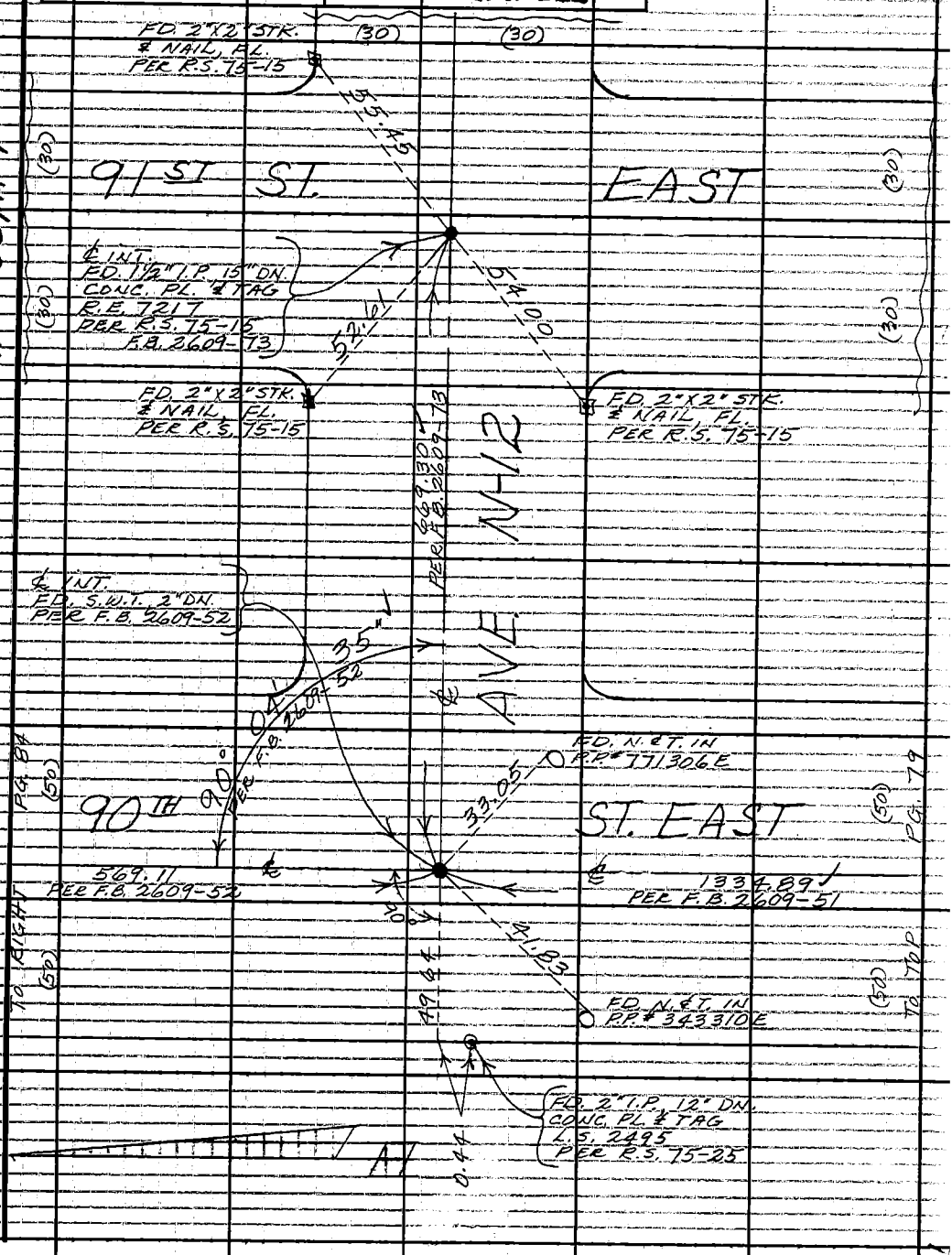
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.		F. B. 3184 Pg. 83
Map No. B-3008-1166	JN 0096.15 Tape 174 Std 84 °F		
Office Work J. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-9-65		
Date 9 17 '66	Indexed C. J. GALLI		



W.S. 66, A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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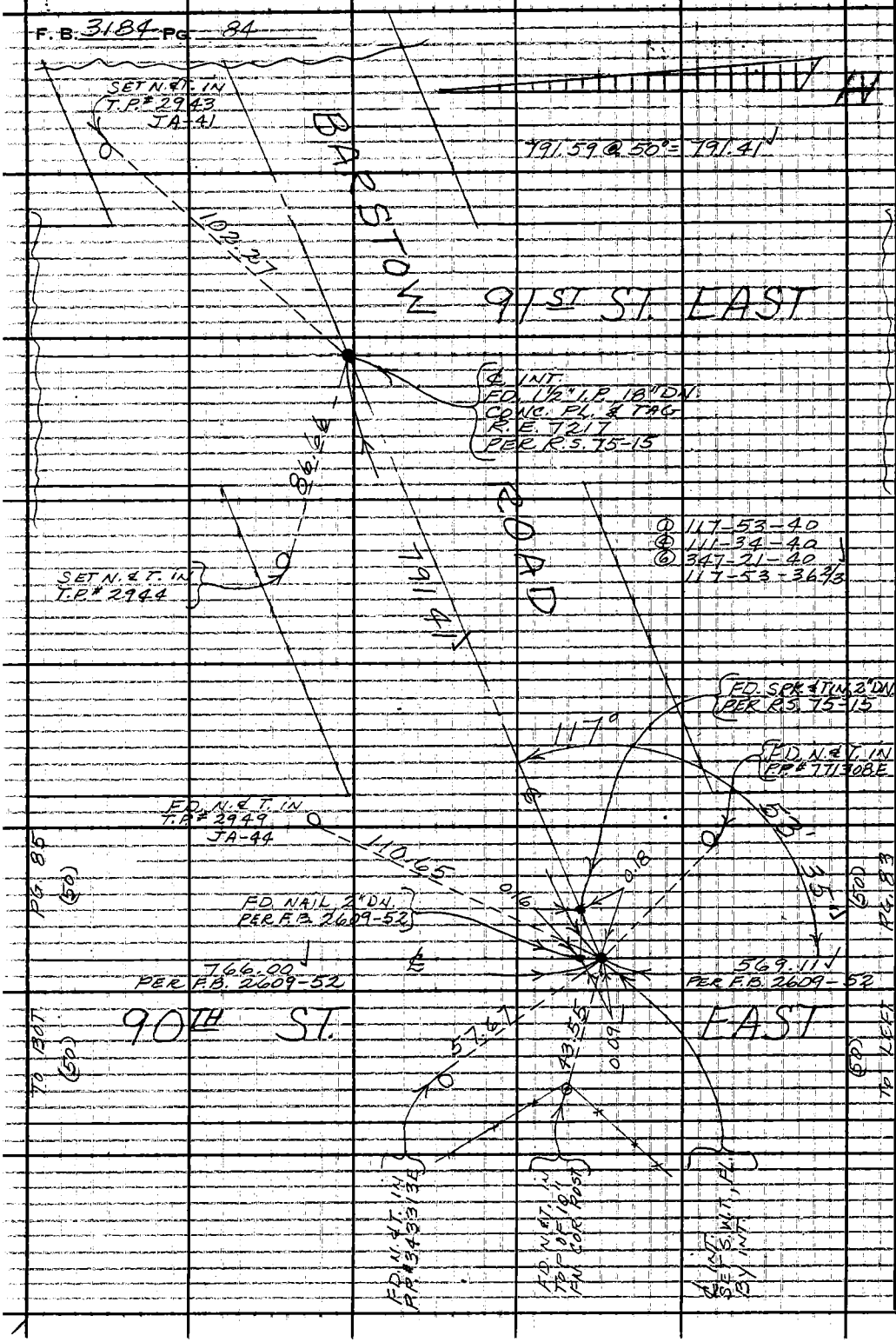
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S OE #310 6-63

F. B. 3184 PG. 84



W.S. 66, A-1

PLEASE RETURN TO
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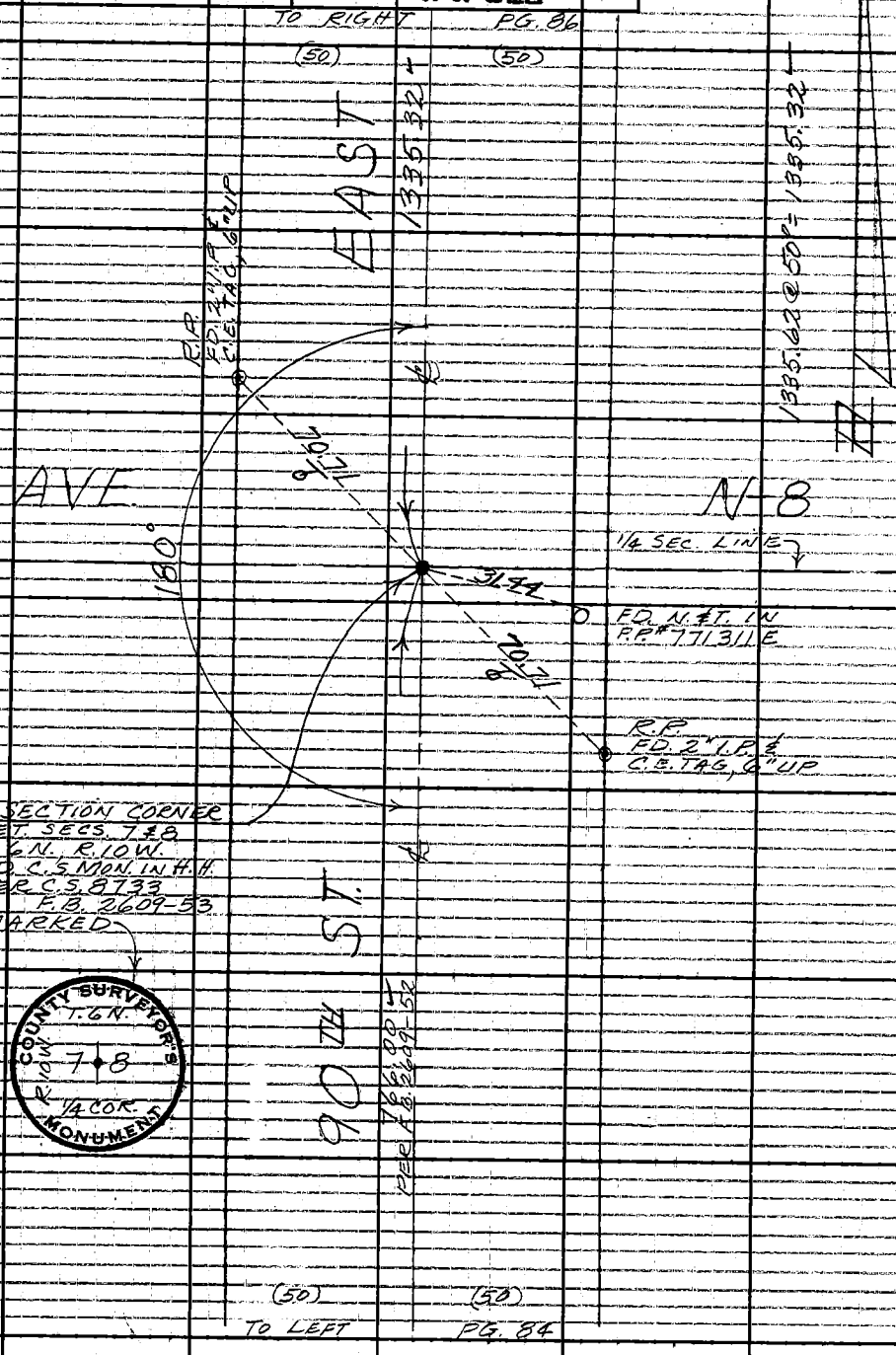
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87-90TH ST. E.
Map No. B-3008-1/06	JN 0096.15 Tape 233 Std 84 °F
Office Work J. H. BURNS	Surveyed by MENDON C.B.
Checked M. OSHITA	Notes J.M. Date 12-10-65
Date OCT 17 '66	Indexed C. J. GALLI

F. B. 318-4 PG. 85



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W. S. C. 6, A-1

Do not extend this side of this line

PLEASE RETURN TO
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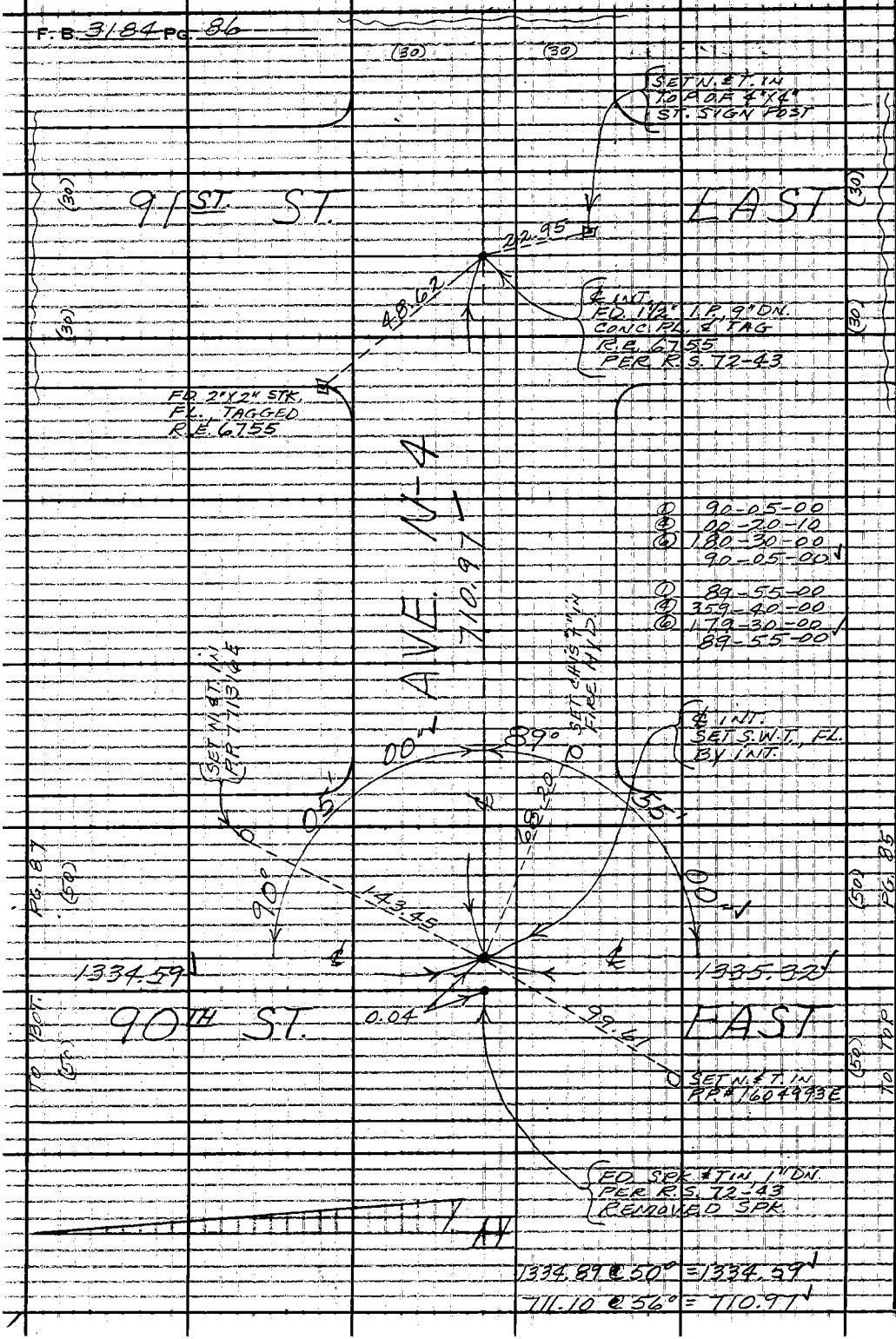
76F3098 CE #310 6-63

F. B. 3184 PG. 86



1334.89 @ 50° = 1334.59

711.10 @ 56° = 710.97

W.S. 66, A-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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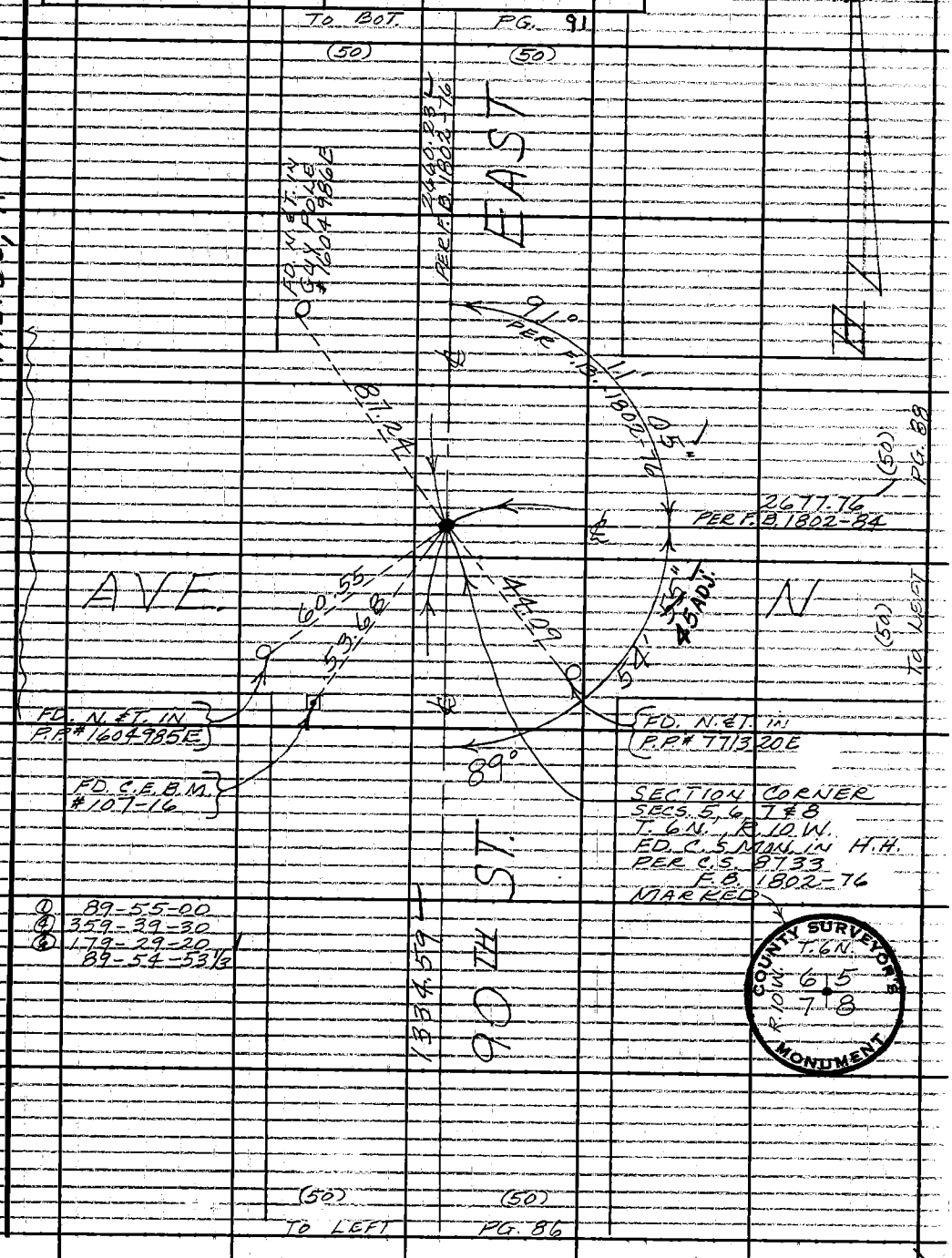
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184	PG. 87
Map No. B-3008-1/66	JN 0096.15 Tape 233 Std 84 °F		
Office Work I. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-13-65		
Date JUN 17 '66	Indexed C. J. GALLI		



W.S. 66, A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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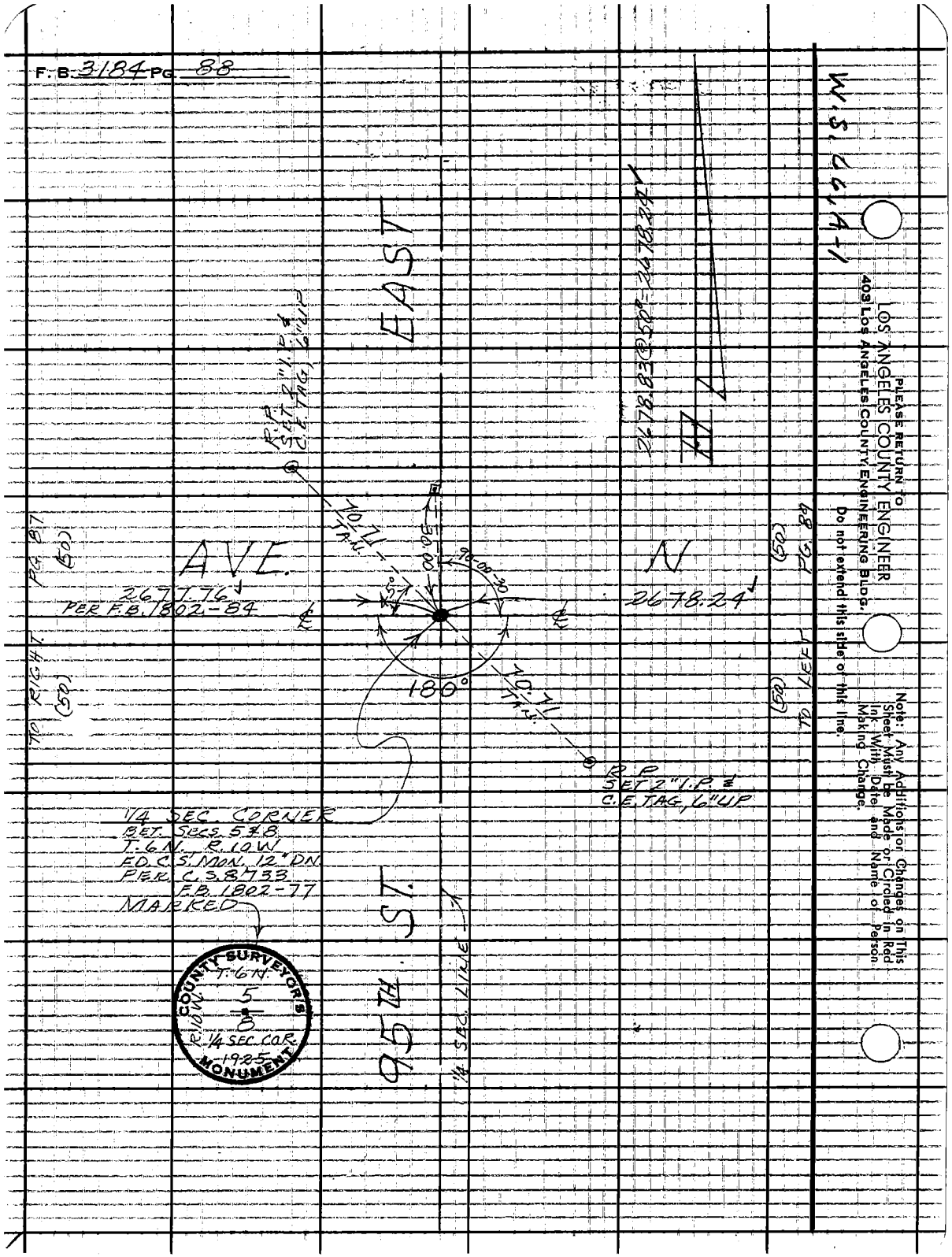
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3184 PG. 88



EAST
AVE.
N
95TH ST.
2677.76
PER F.B. 1802-84
2678.24
2678.83 @ 50° = 2678.24
R.P. SET 2" I.P. & C.E. TAG, 6" UP
R.P. SET 2" I.P. & C.E. TAG, 6" UP
70.71 TAN.
30.00
90-00-30
180°
TO RIGHT (50) PG. 87
TO LEFT (50) PG. 89
1/4 SEC. CORNER
BET. SECS. 5 & 8
T. 6 N. R. 10 W.
FD. C.S. MON. 12" DN.
PER C.S. 8733
F.B. 1802-77
MARKED
COUNTY SURVEYOR'S MONUMENT
T. 6 N.
R. 10 W.
5
8
1/4 SEC. COR.
1925
1/4 SEC. LINE
W.S. 66, A-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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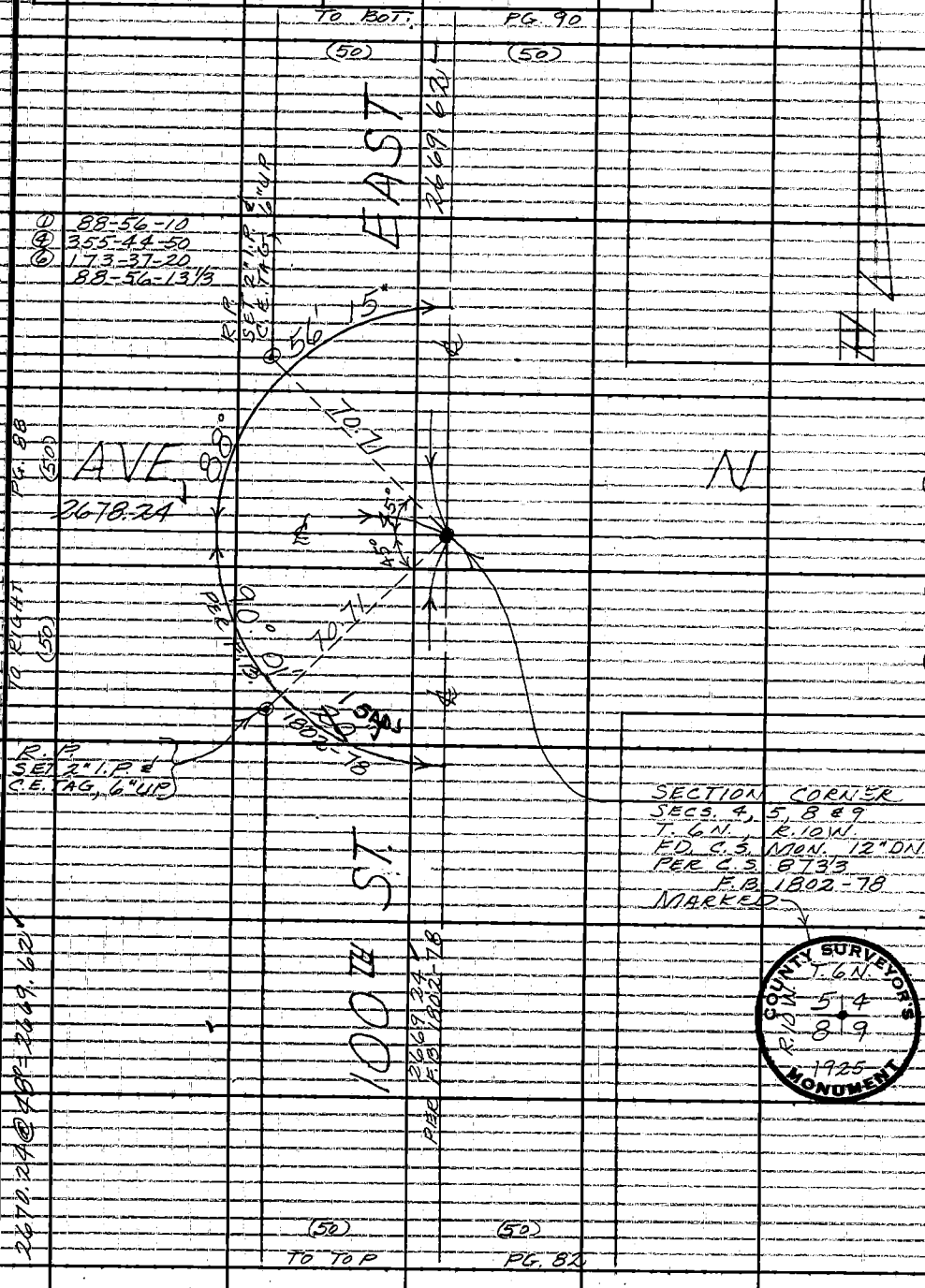
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E		F. B. 3184 PG. 89
Map No. B-3008-1/66	JN 2096.15 Tape 233 Std 84 °F		
Office Work J. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-13-65		
Date OCT 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

W.S. 66, B-1

PLEASE RETURN TO
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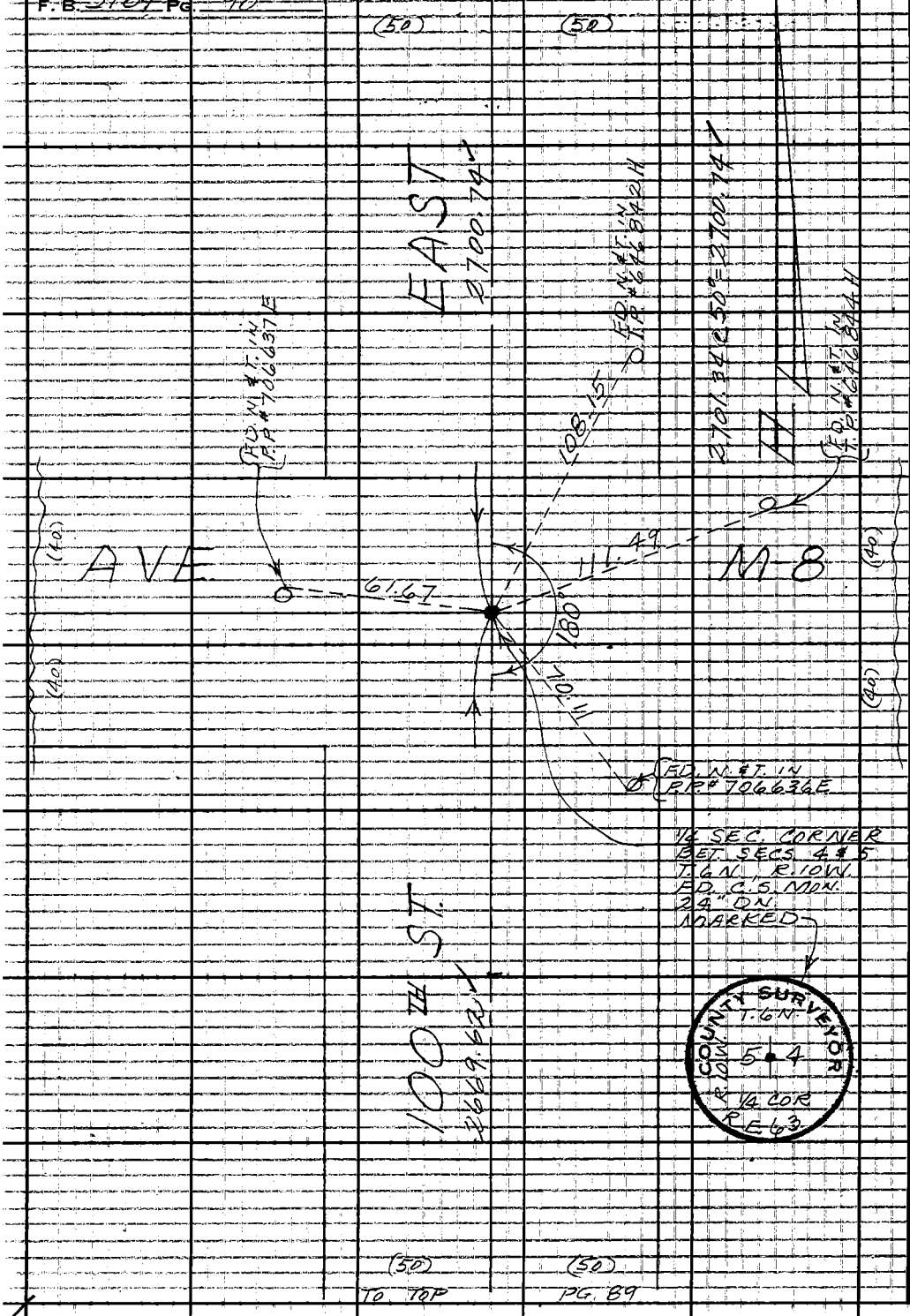
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3184 PG. 90

TO BOT. (50) PG. 94 (50)

W.S. 66, B-1

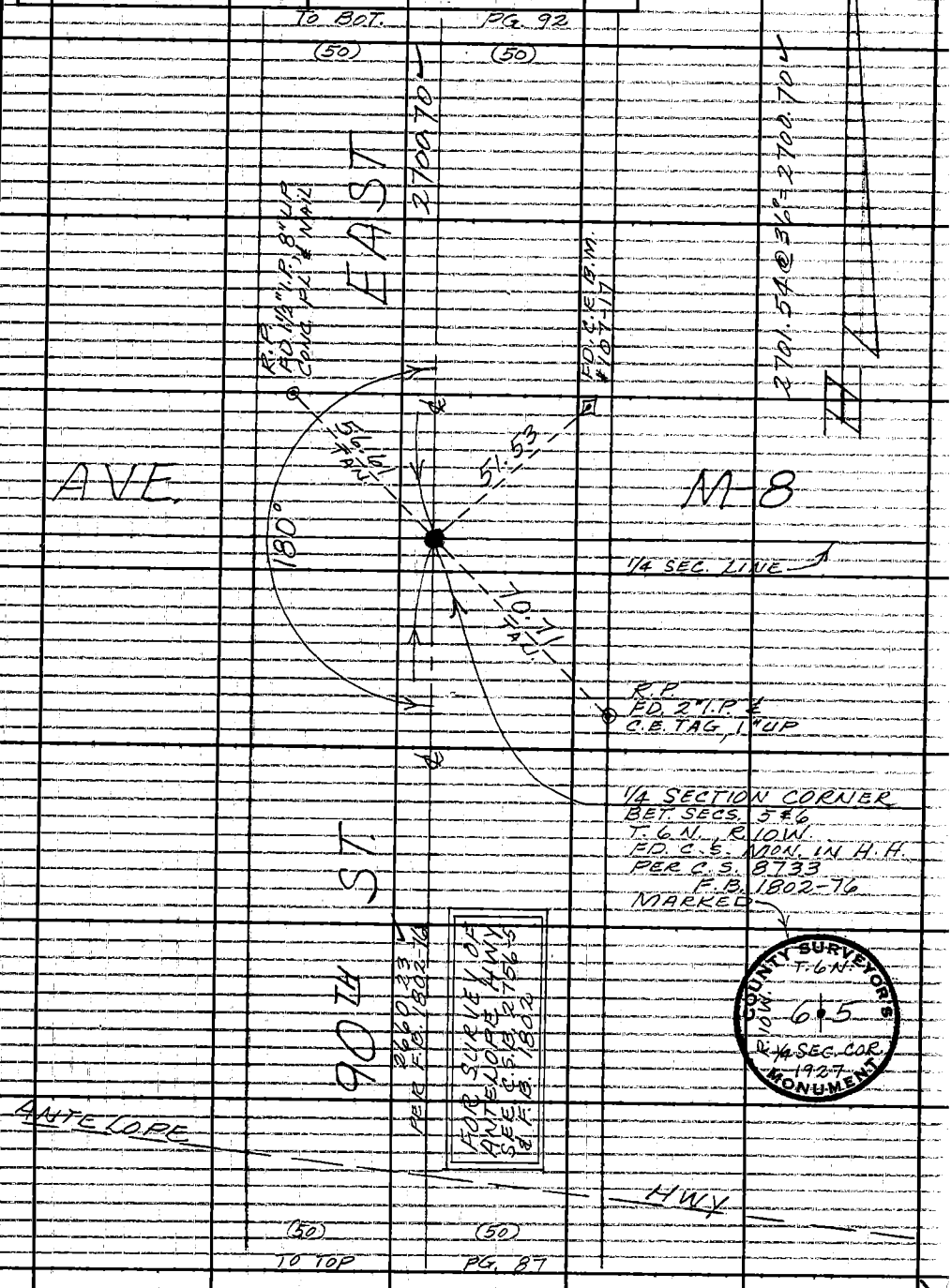


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184	Pg. 91
Map No. B-3008-1 to 6	JN M96.15 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-14-65		
Date OCT 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 66, A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line

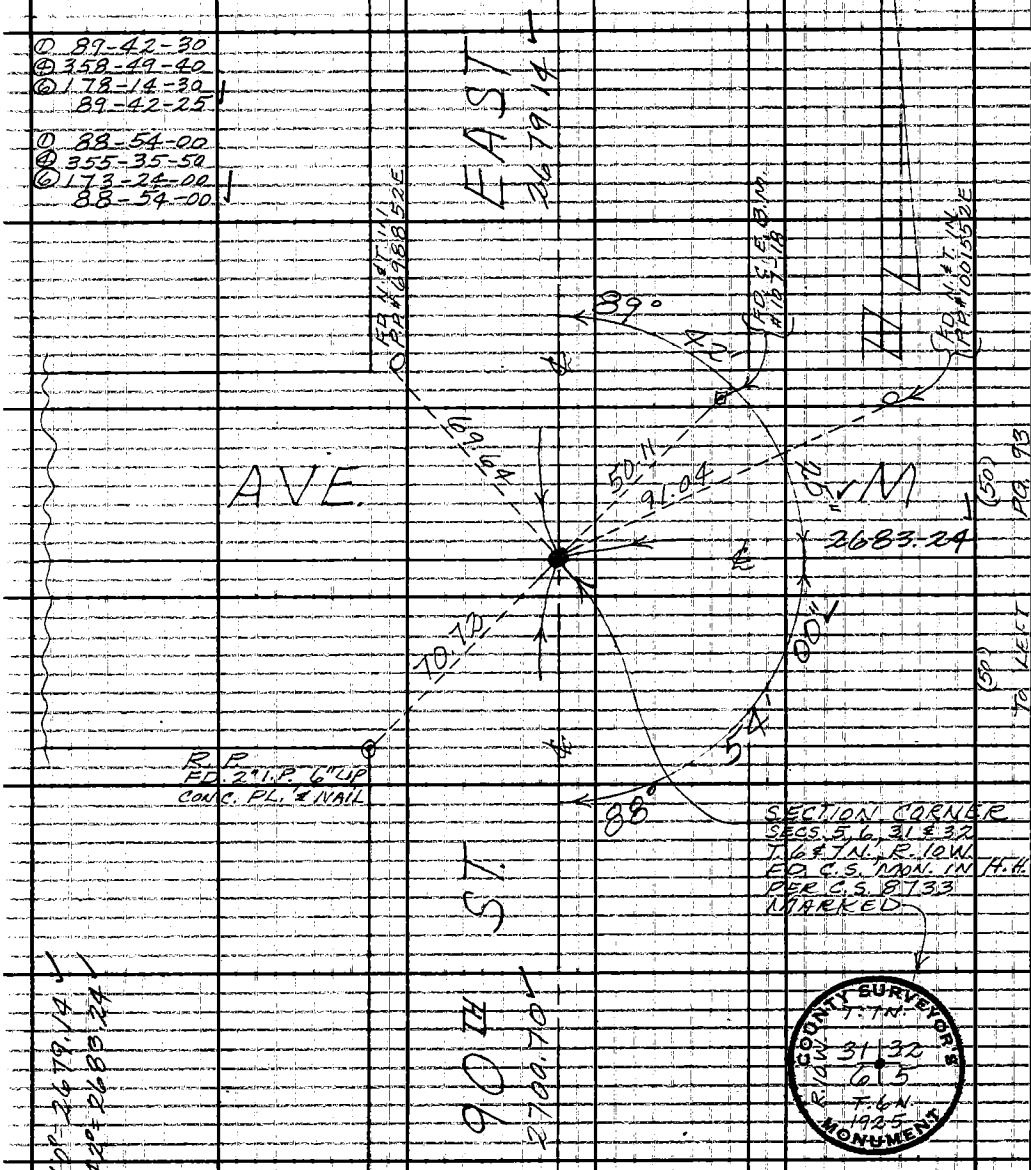
76F3008 CE #310 6-63

F. B. 3184 PG. 92

TO BOT. (50) PG. 96 (50)

① 89-42-30
④ 358-49-40
⑥ 178-14-30
89-42-25

① 88-54-00
④ 355-35-50
⑥ 173-24-00
88-54-00



(50) TO TOP (50) PG. 91

(50) TO LEFT PG. 93

2679.90 @ 40° = 2679.14
2683.97 @ 42° = 2683.24

W.S. 66, A-1 & W.S. 69, A-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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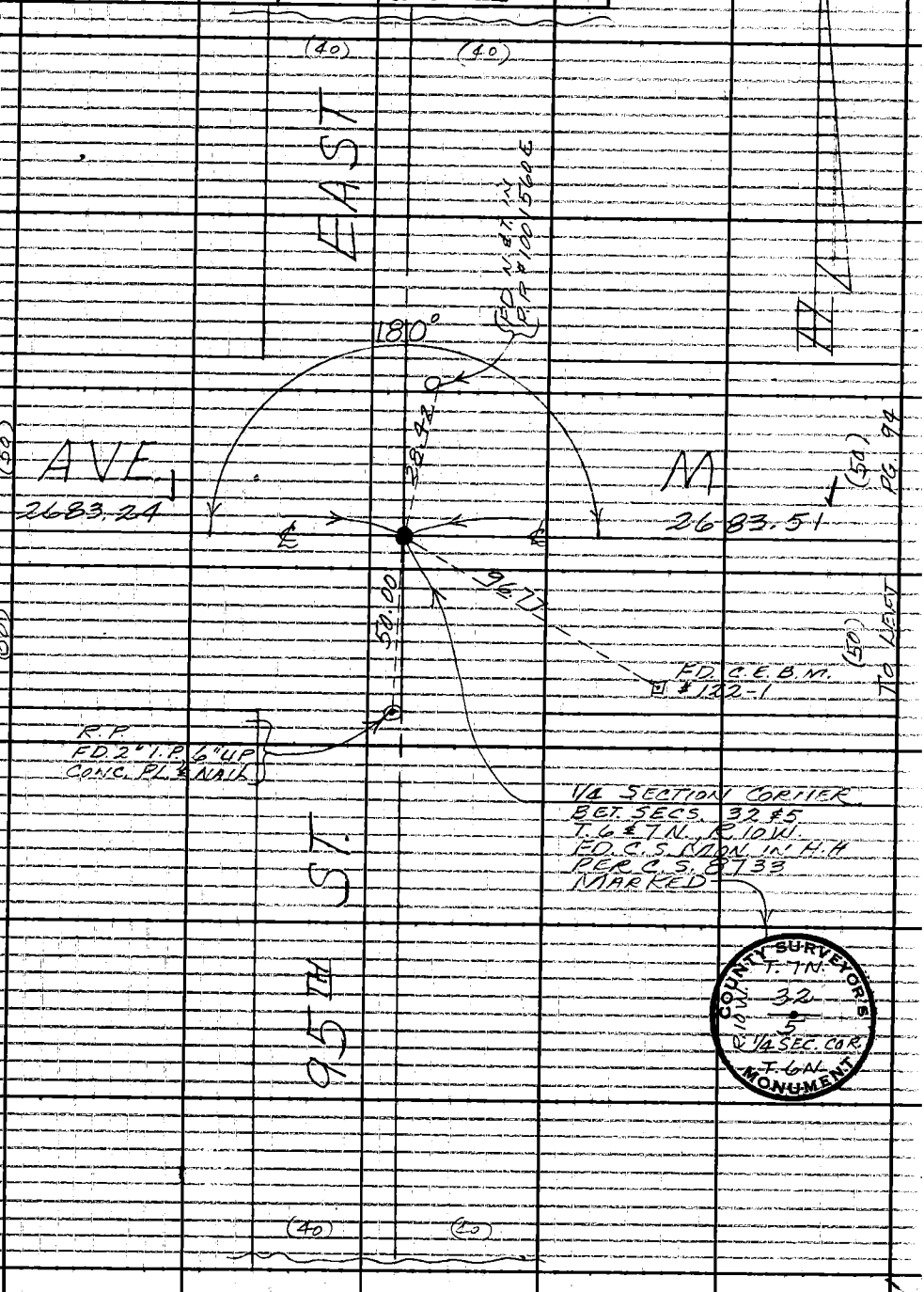
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST E.	F. B. 3184 PG. 93
Map No. B-3008-1166	JN 0096.15 Tape 233 Std 84 °F	
Office Work L. H. BURNS	Surveyed by MENDONCA	
Checked M. OSHITA	Notes J. M. Date 12-13-65	
Date OCT 17 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

W.S. 66, A-1 & W.S. 69, A-6

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 8-63

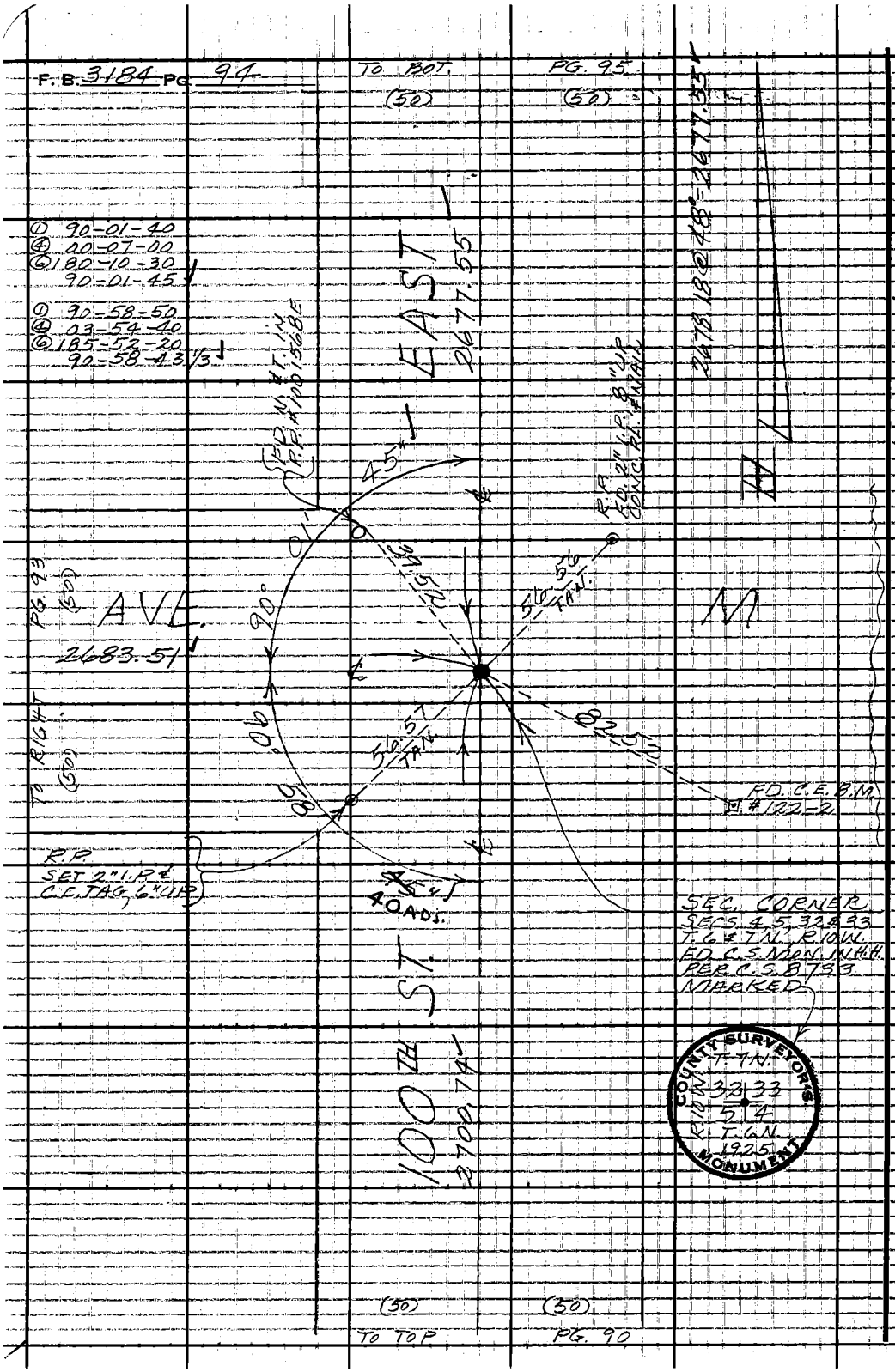
F. B. 3184 PG. 94

TO BOT. (50)

PG. 95 (50)

① 90-01-40
④ 00-07-00
⑥ 180-10-30
90-01-45

① 90-58-50
④ 03-54-40
⑥ 185-52-20
90-58-43 1/3



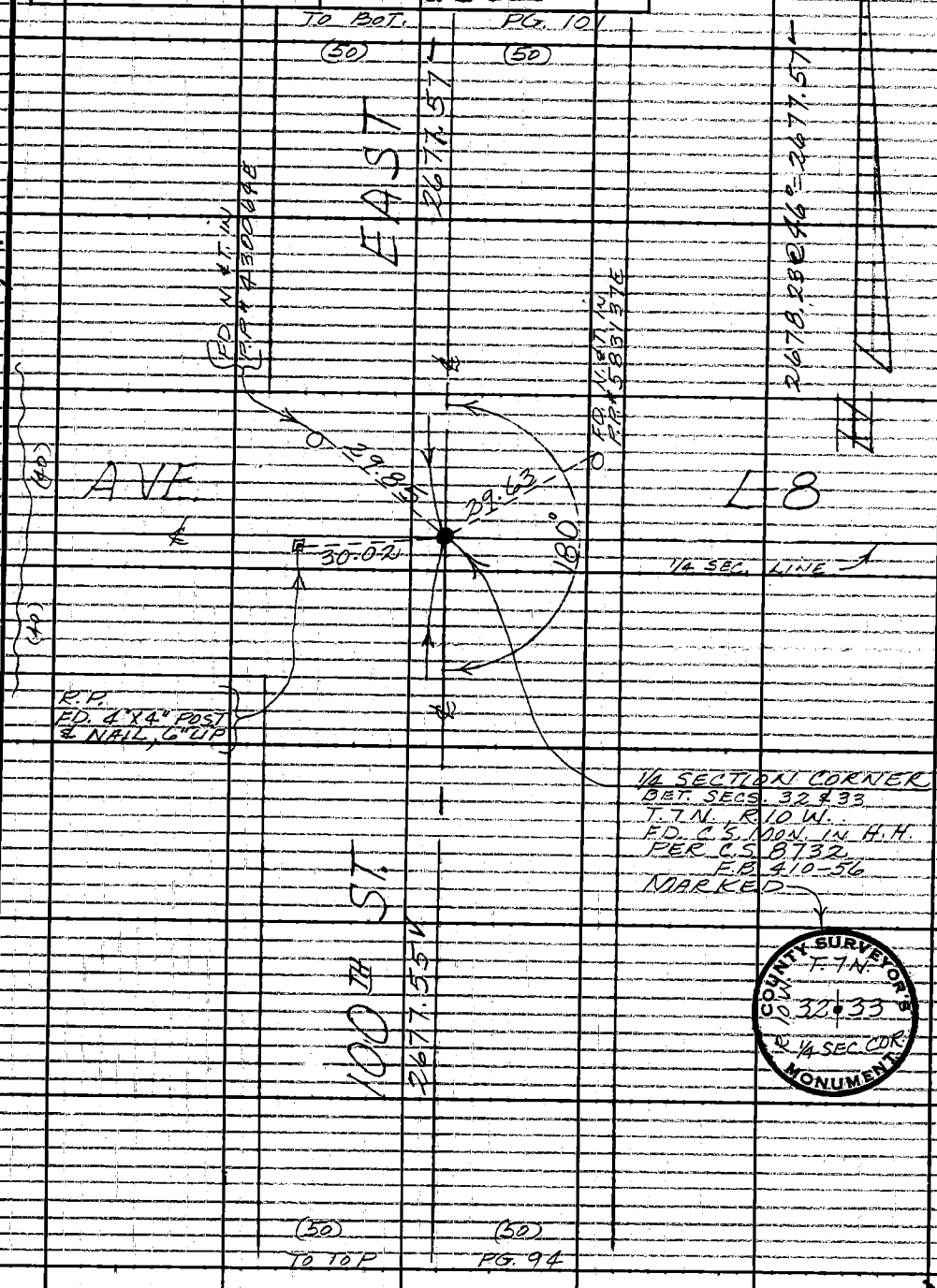
W.S. 66, B-1 & W.S. 69, A-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH 90TH ST. E.		F. B. 3184 PG. 95
Map No. B-3008-1766	JN 0096.15 Tape 233 Std 84 °F		
Office Work J. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-14-65		
Date OCT 17 '66	Indexed G. L. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 49, A-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line

76F3005 CE #310 6-63

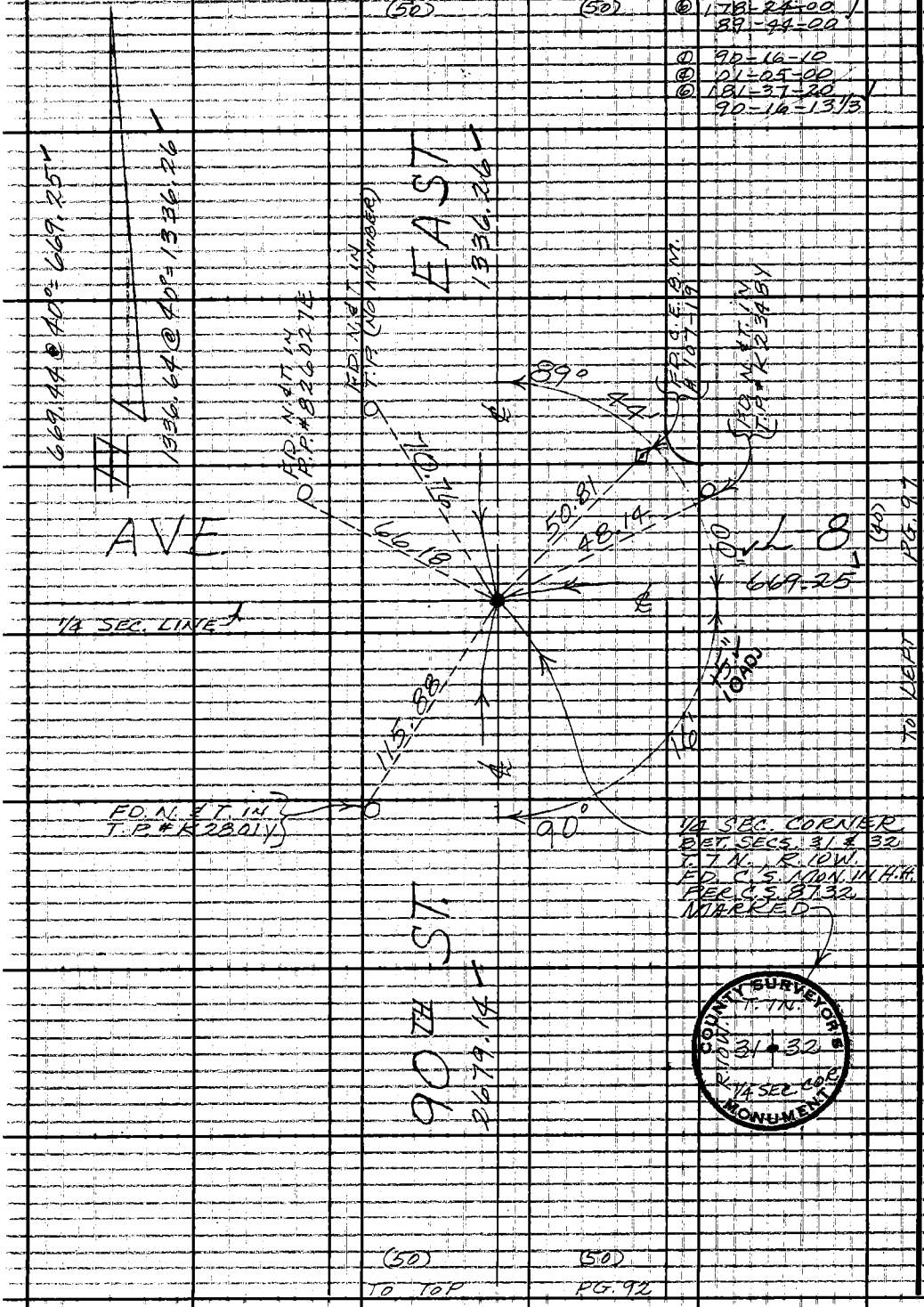
F. B. 3184 PG. 96

TO RIGHT (50) PG. 98 (50)

① 89-43-50
④ 358-56-00
⑥ 178-24-00
89-44-00

① 90-16-10
④ 01-05-00
⑥ 181-37-20
90-16-13 1/3

W.S. 69, A-6

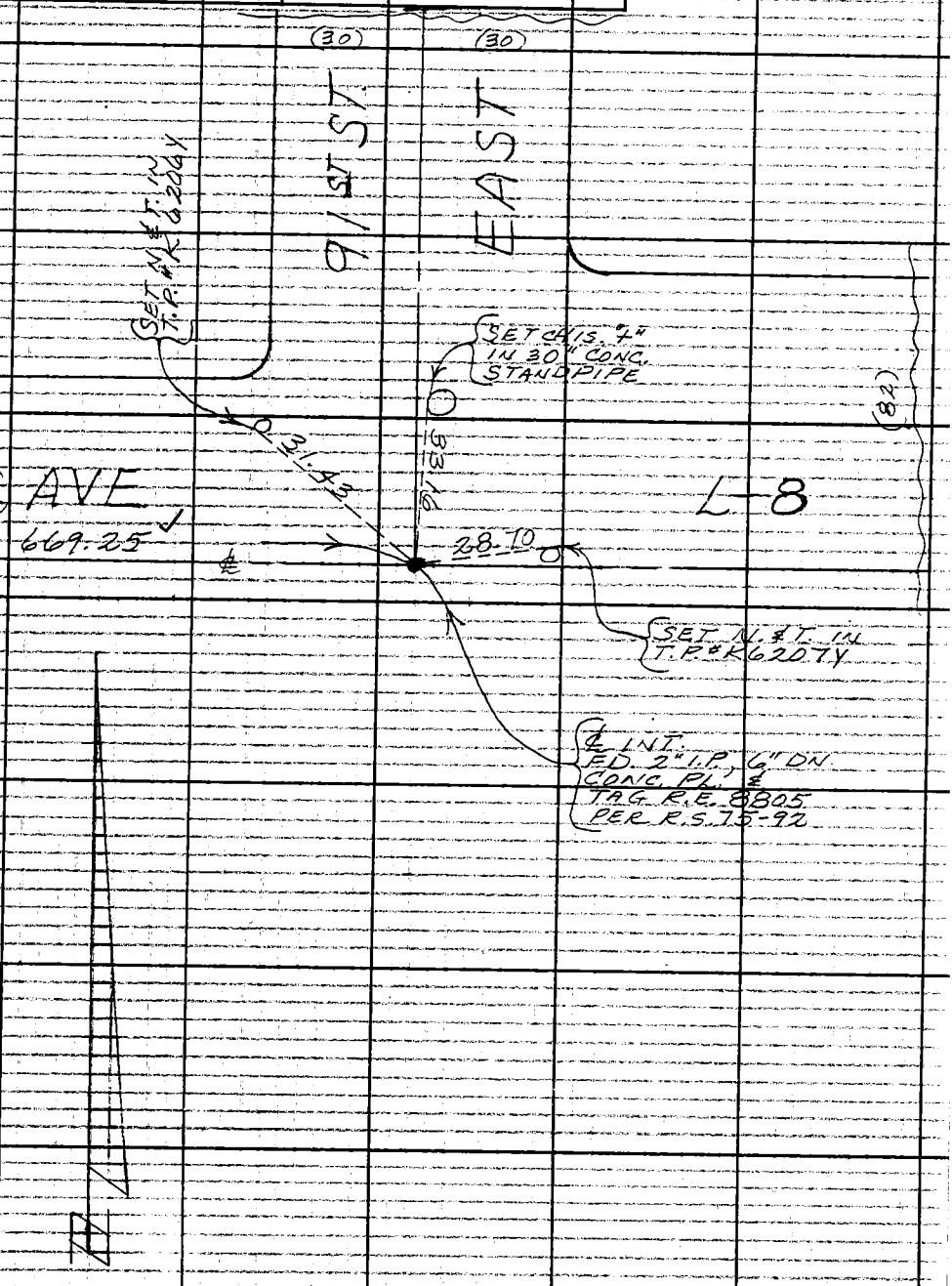


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.		F. B. 3184 PG. 97
Map No. B-3008-1&6	JN 0096.15 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-15-65		
Date OCT 17 '66	Indexed C. L. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

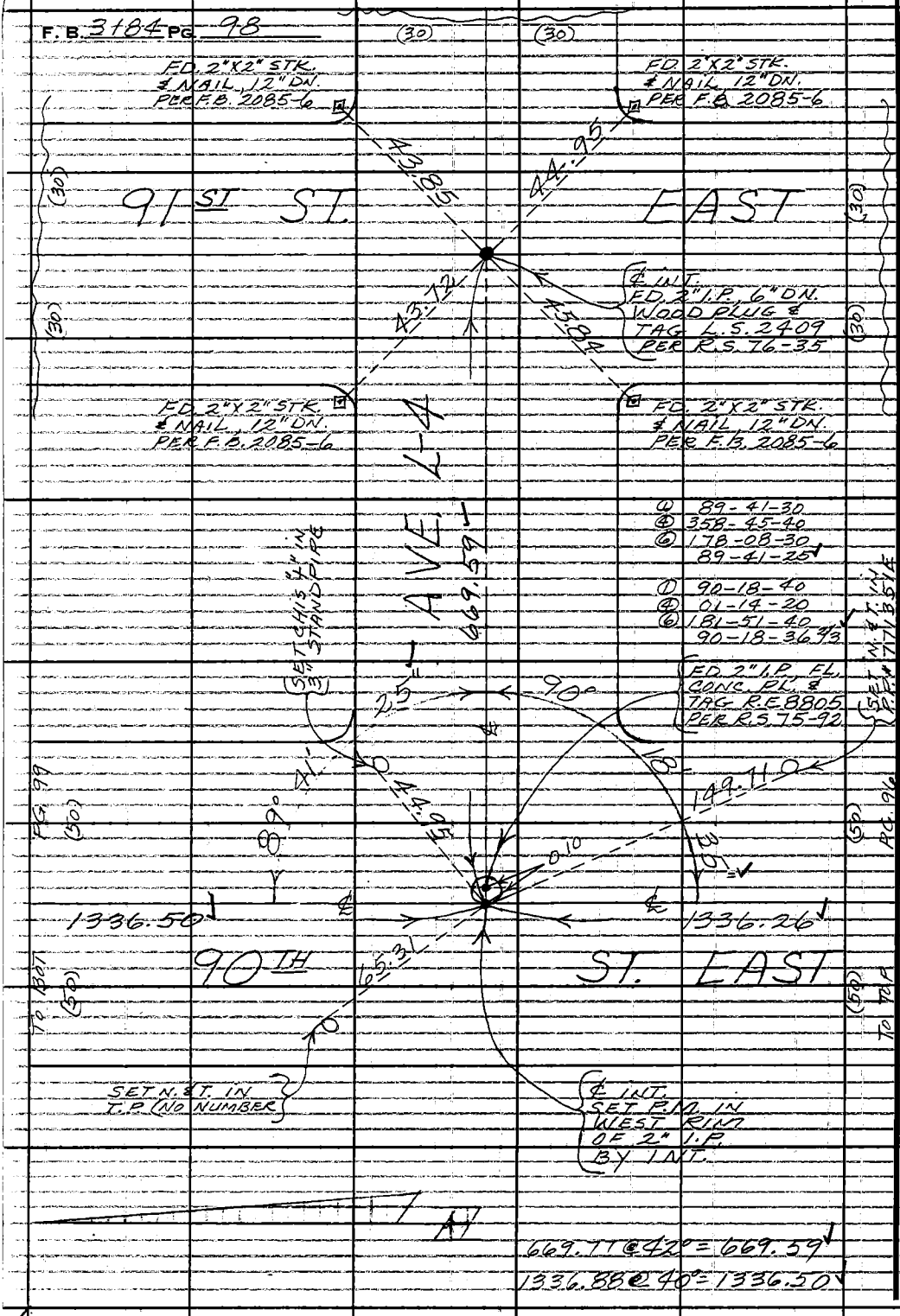
W.S. 69, A-6

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

76F309S CE #310 6-63

F.B. 3184 PG. 98



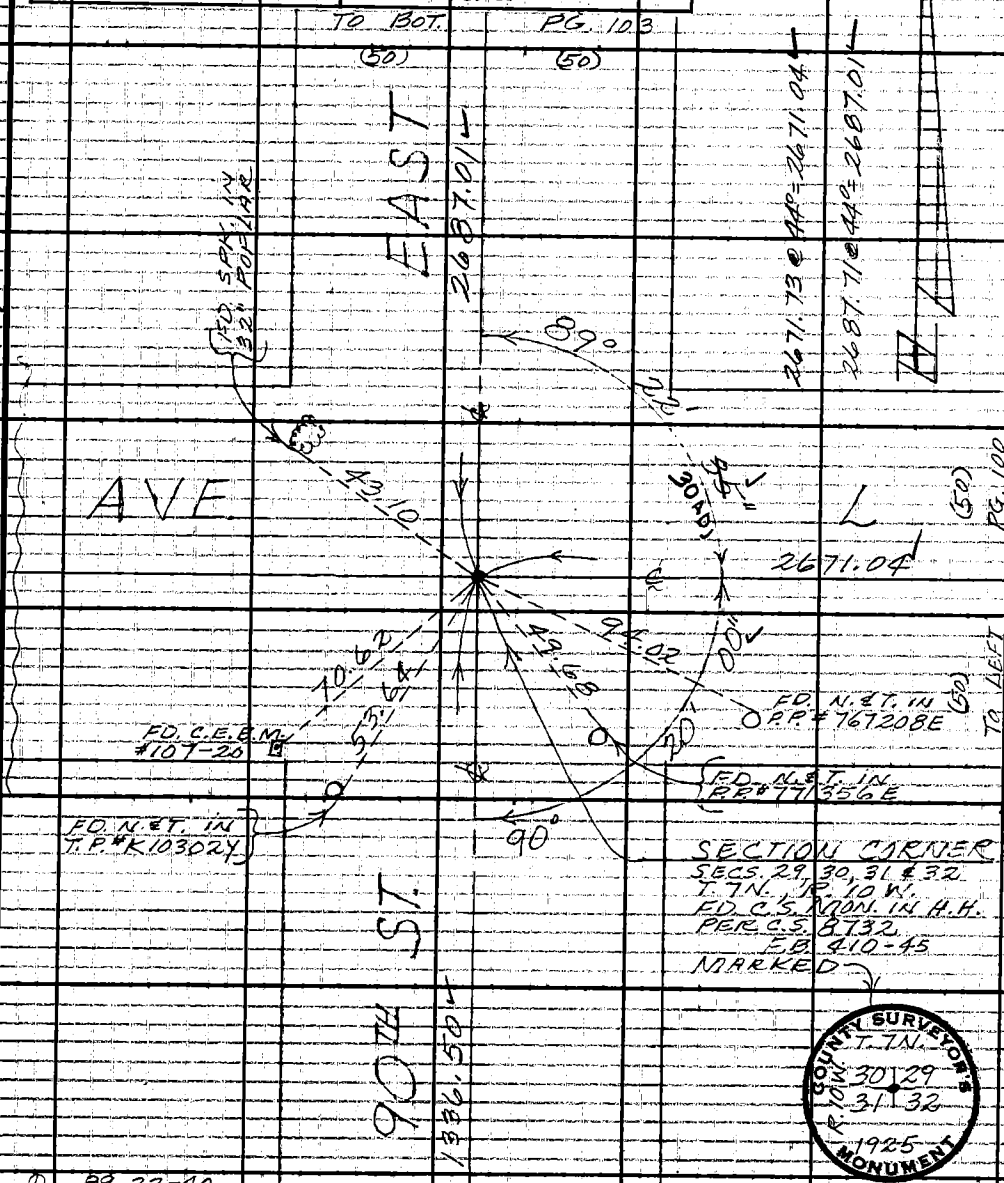
W.S. 69, A-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	M. OSHITA	Survey of	87TH-90TH ST. E.
Map No.	B-3008-166	JN 0096-15 Tape 233 Std 84 °F	
Office Work	T. H. BURNS	Surveyed by	MENDONCA
Checked	M. OSHITA	Notes	J.M. Date 12-16-65
Date	OCT 17 '66	Indexed	C. J. GALLI

F. B. 3184 PG. 99



① 89-22-40
④ 357-30-20
⑥ 176-15-40
89-22-36 2/3

① 90-20-00
④ 01-20-00
⑥ 182-00-10
90-20-01 2/3

(50) (50)
TO LEFT PG. 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, A-5

Do not extend this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F.B. 3184 PG. 100

M.S. 49,14-5

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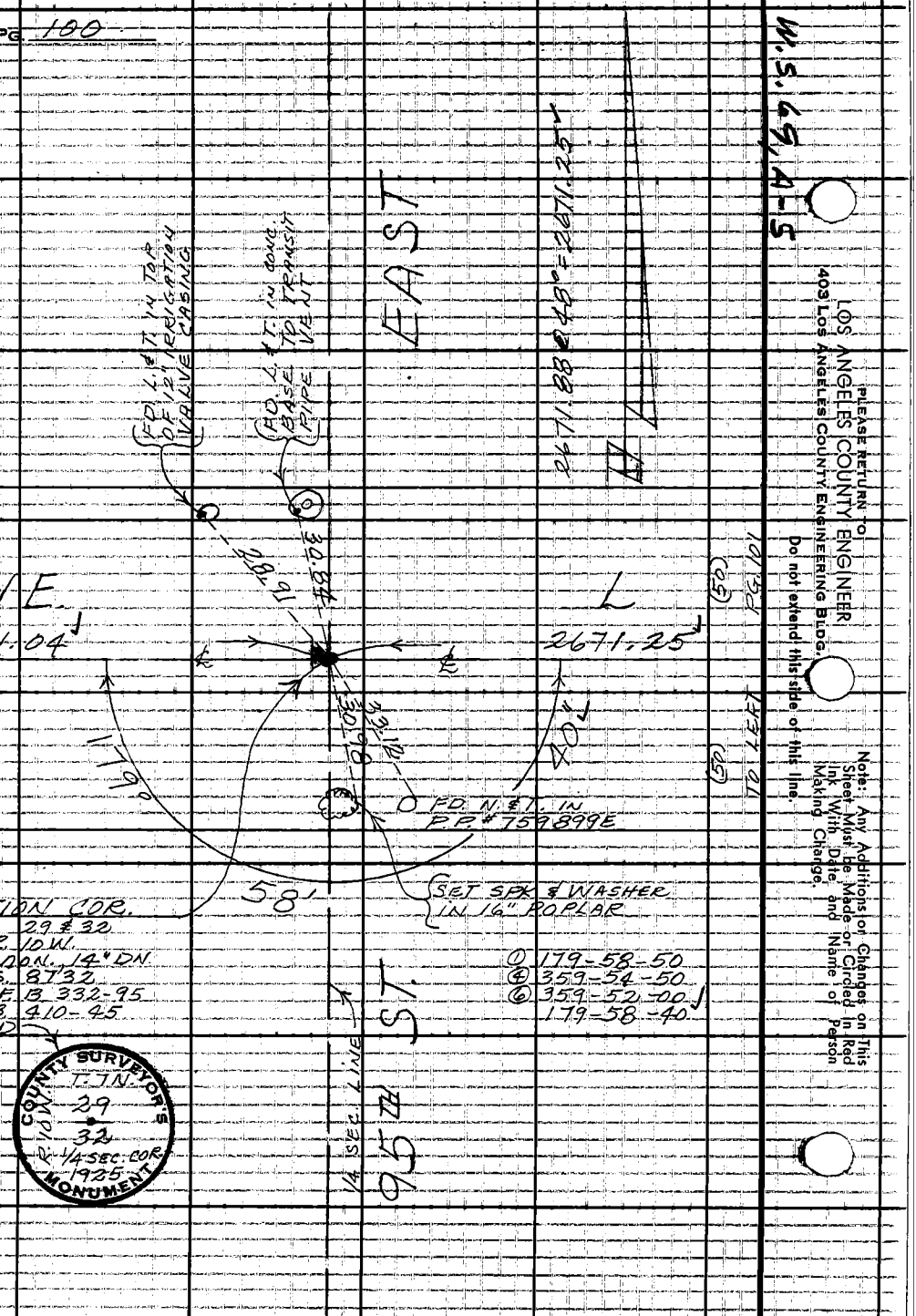
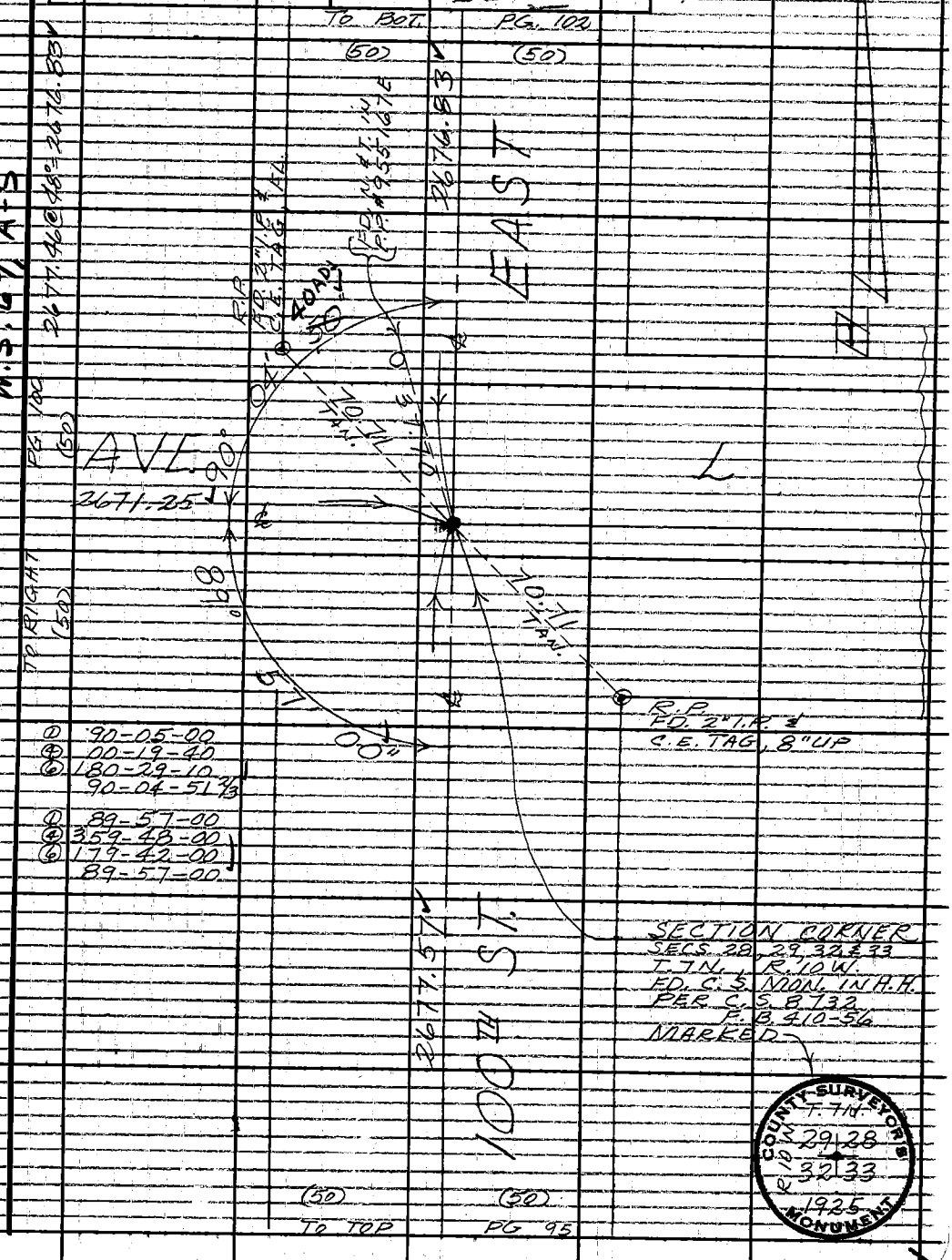
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	M. OSHITA	Survey of	87TH - 90TH ST. E.
Map No.	B-3008-1/86	JN	009675 Tape 233 Std 84 °F
Office Work	T. H. BURNS	Surveyed by	MENDONCA
Checked	M. OSHITA	Notes	J.M. Date 12-20-65
Date	OCT 17 '66	Indexed	C. L. GALLI

F. B. 3184 PG. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

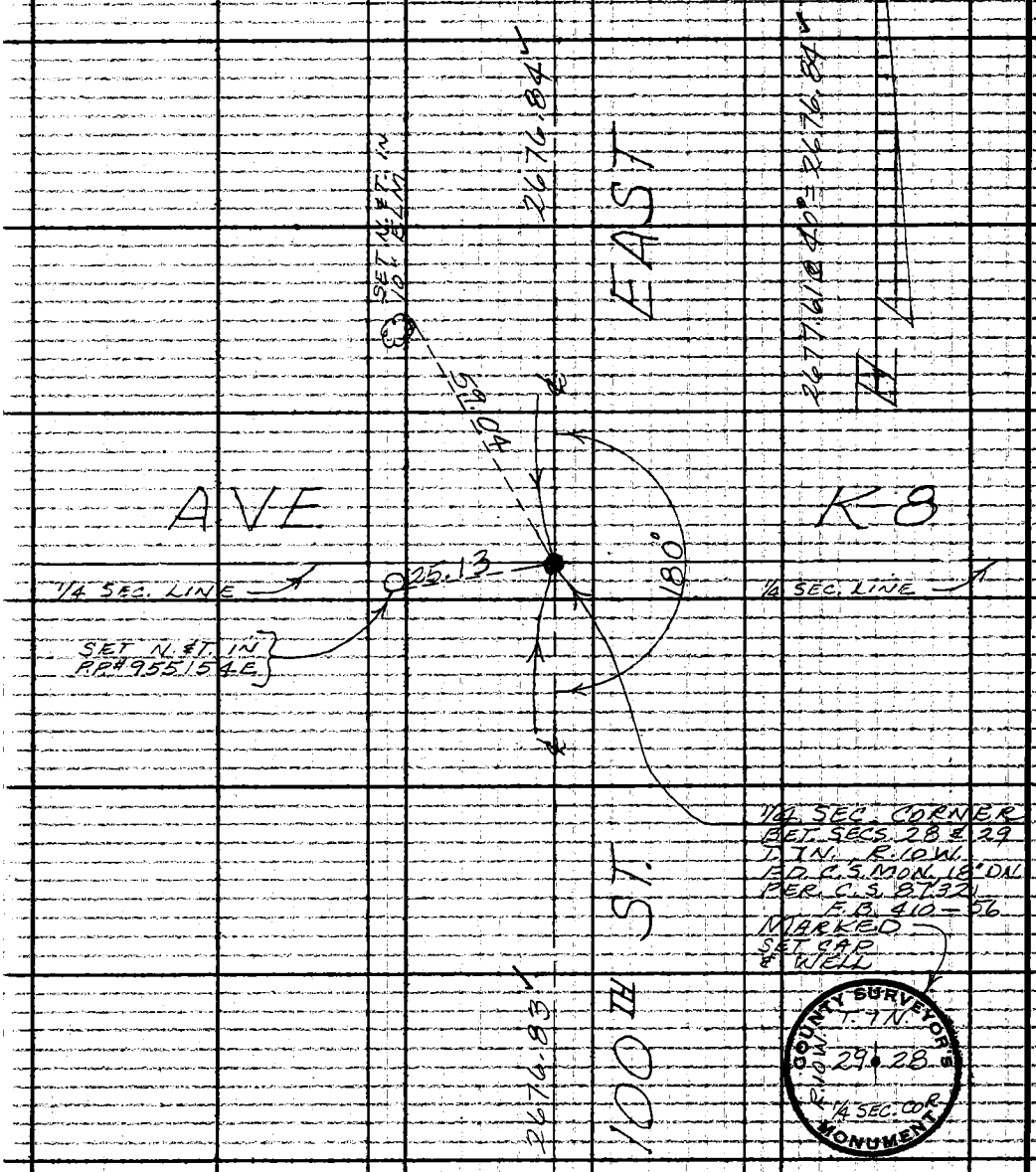
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3184 PG. 102

TO BOT. (50) PG. 106 (50)



(50) TO TOP (50) PG. 101

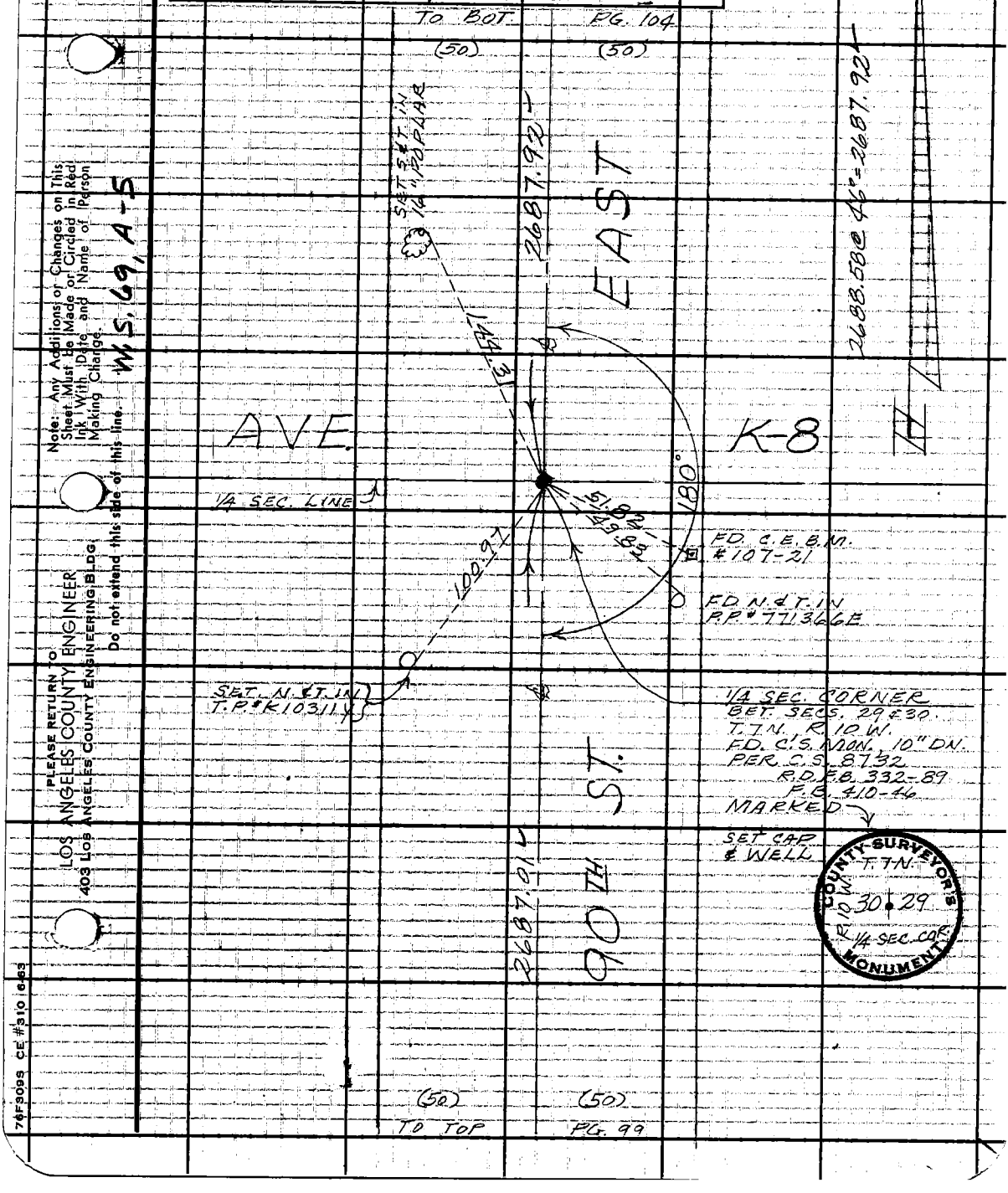
W.S. 69, A-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.		F. B. 3184 PG. 103
Map No. B-3008-1 to 6	JN 1196.15 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-20-65		
Date OCT 17 '66	Indexed C. J. GALLI		

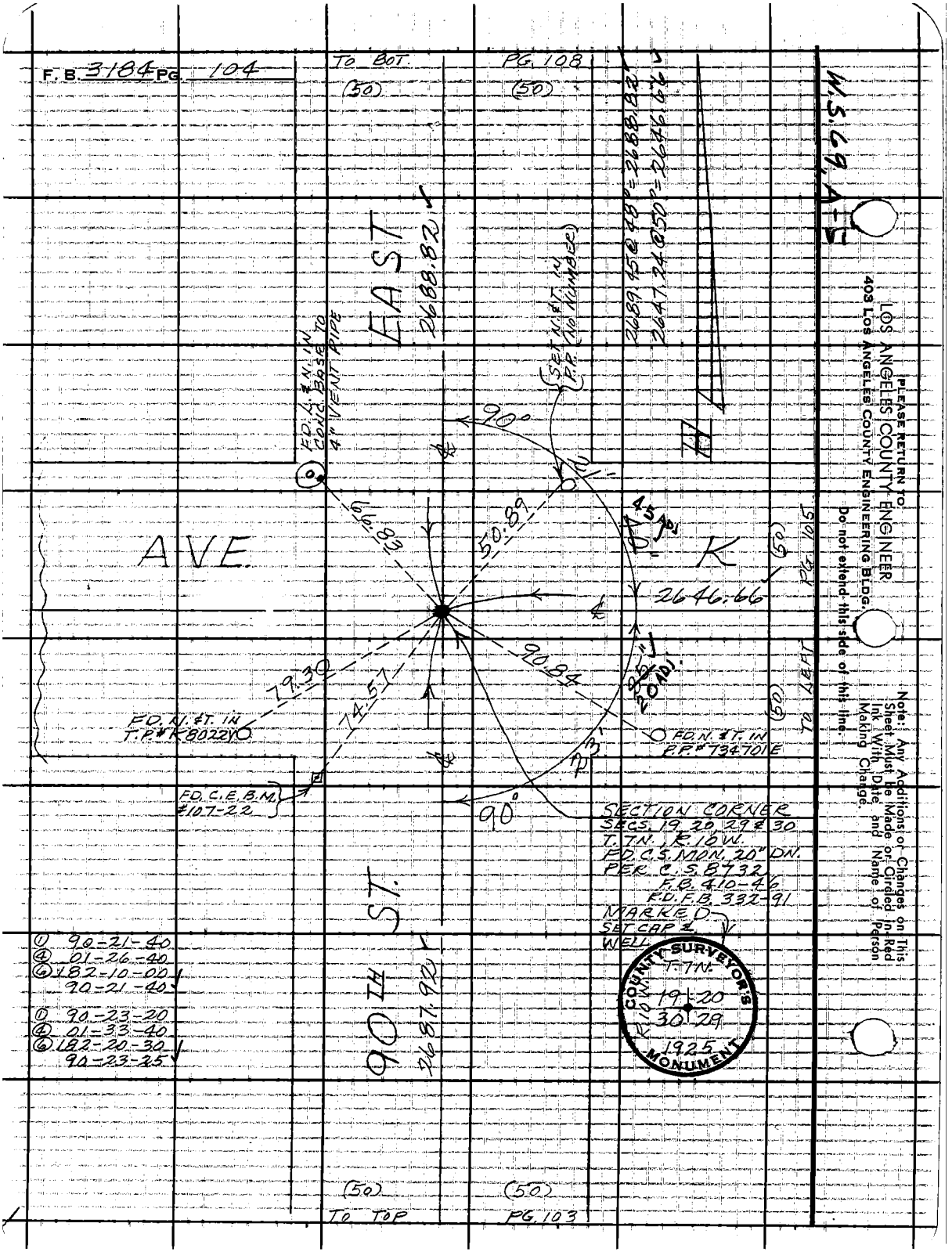


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

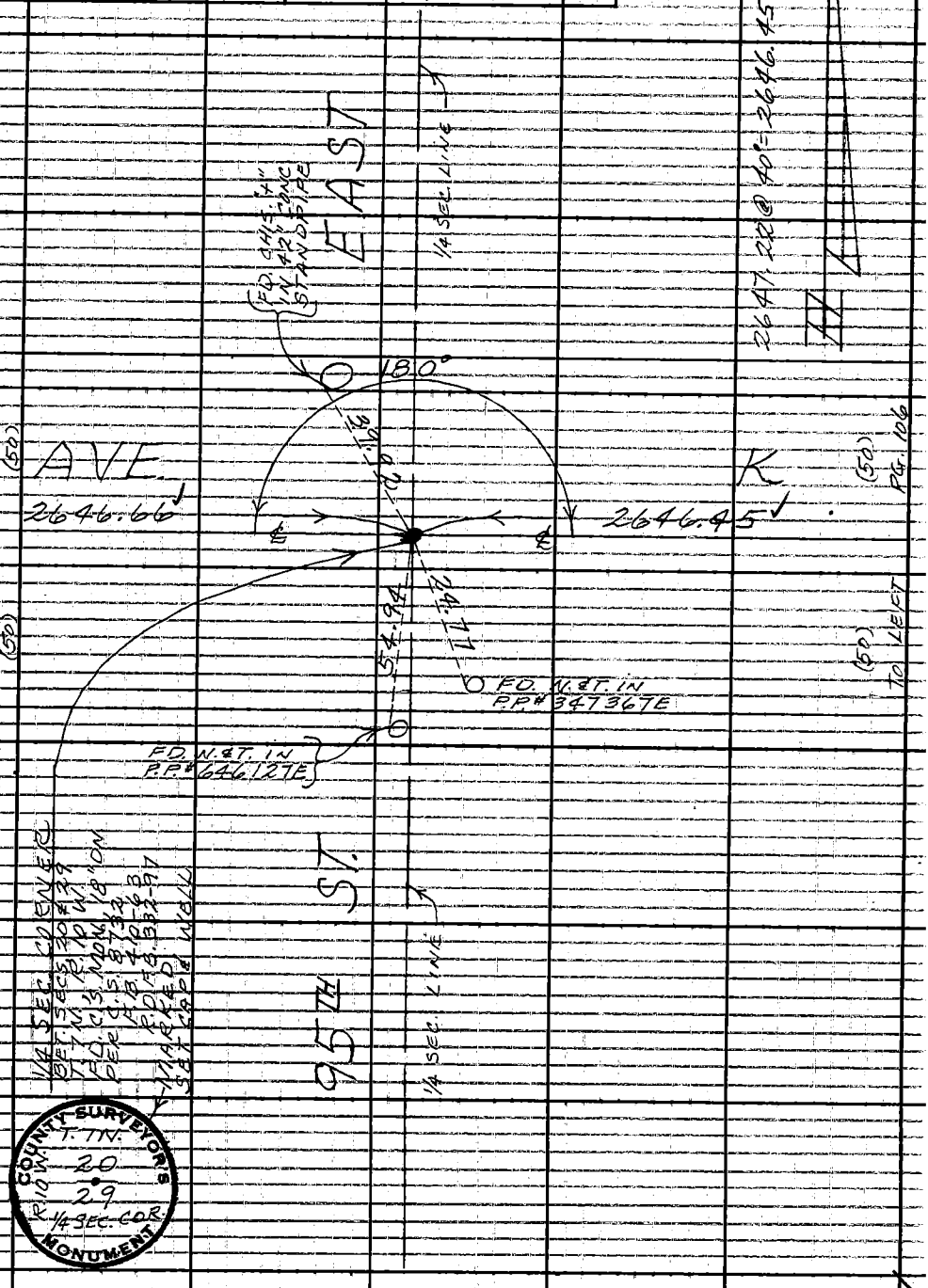
W.S. 69, A-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63


F. B. 3184 PG. 104
TO BOT.
PG. 108
(50)
(50)
W.S. 69, A-5
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
EAST
2688.82
2689.45@48°=2688.82
2647.24@50°=2646.66
FD. L. & N. IN CONC. BASE TO 4" VENT PIPE
SET N. & T. IN P.P. (NO NUMBER)
90°
66.83
50.89
45 AD.
AVE.
K
2646.66
(50)
PG. 105
TO LEFT
90.84
85" 20 AD.
79.30
74.57
FD. N. & T. IN T.P. # K8022Y
FD. N. & T. IN P.P. # 734701E
FD. C.E.B.M. #107-22
90°
SECTION CORNER
SECS. 19, 20, 29 & 30
T. 7N., R. 10W.
FD. C.S. MON. 20" DN.
PER C.S. 8732
F.B. 410-46
R.D. F.B. 332-91
MARKED
SET CAP &
WELL
COUNTY SURVEYOR'S MONUMENT
T. 7N.
R. 10W.
19 20
30 29
1925
90TH ST.
2687.92
① 90-21-40
④ 01-26-40
⑥ 182-10-00
90-21-40
① 90-23-20
④ 01-33-40
⑥ 182-20-30
90-23-25
(50)
(50)
TO TOP
PG. 103

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.	F. B. 3184	PG. 105
Map No. B-3008-1A6	JN 0096.15 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J. M. Date 12-21-65		
Date JUL 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 69, A-5

Do not extend this side of this line

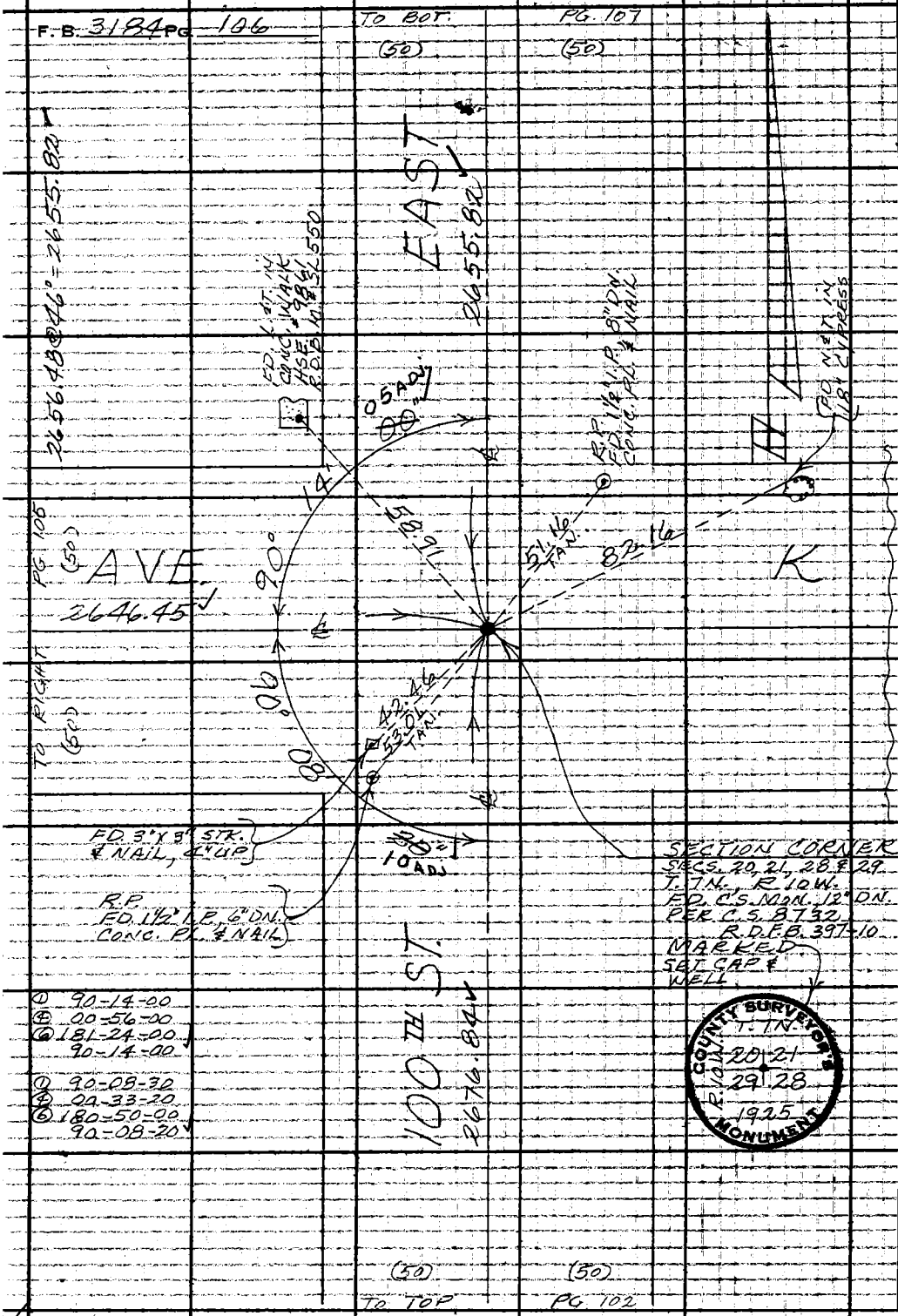
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F.B. 3184 PG. 106

TO BOT. (50) PG. 107 (50)

W.S. 69, A-5



① 90-14-00
④ 00-56-00
⑥ 181-24-00
90-14-00

① 90-08-30
④ 00-33-20
⑥ 180-50-00
90-08-20

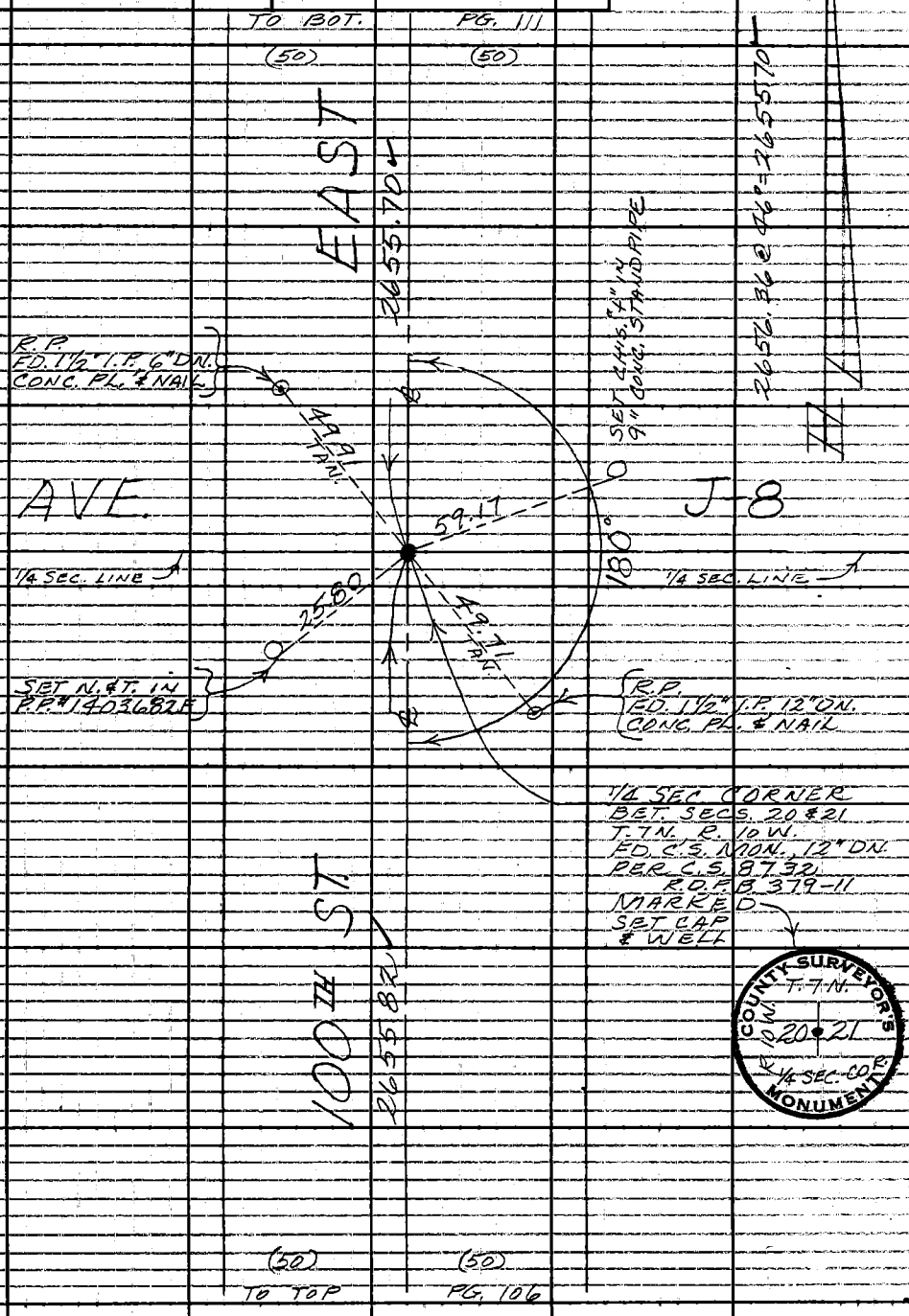
(50) (50)

TO TOP PG. 102

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184	PG. 107
Map No. B-3008-1166	JN 1196.15 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by ARENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-21-65		
Date OCT 17 '66	Indexed C. L. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. S. 69, A-5

Do not extend this side of this line.

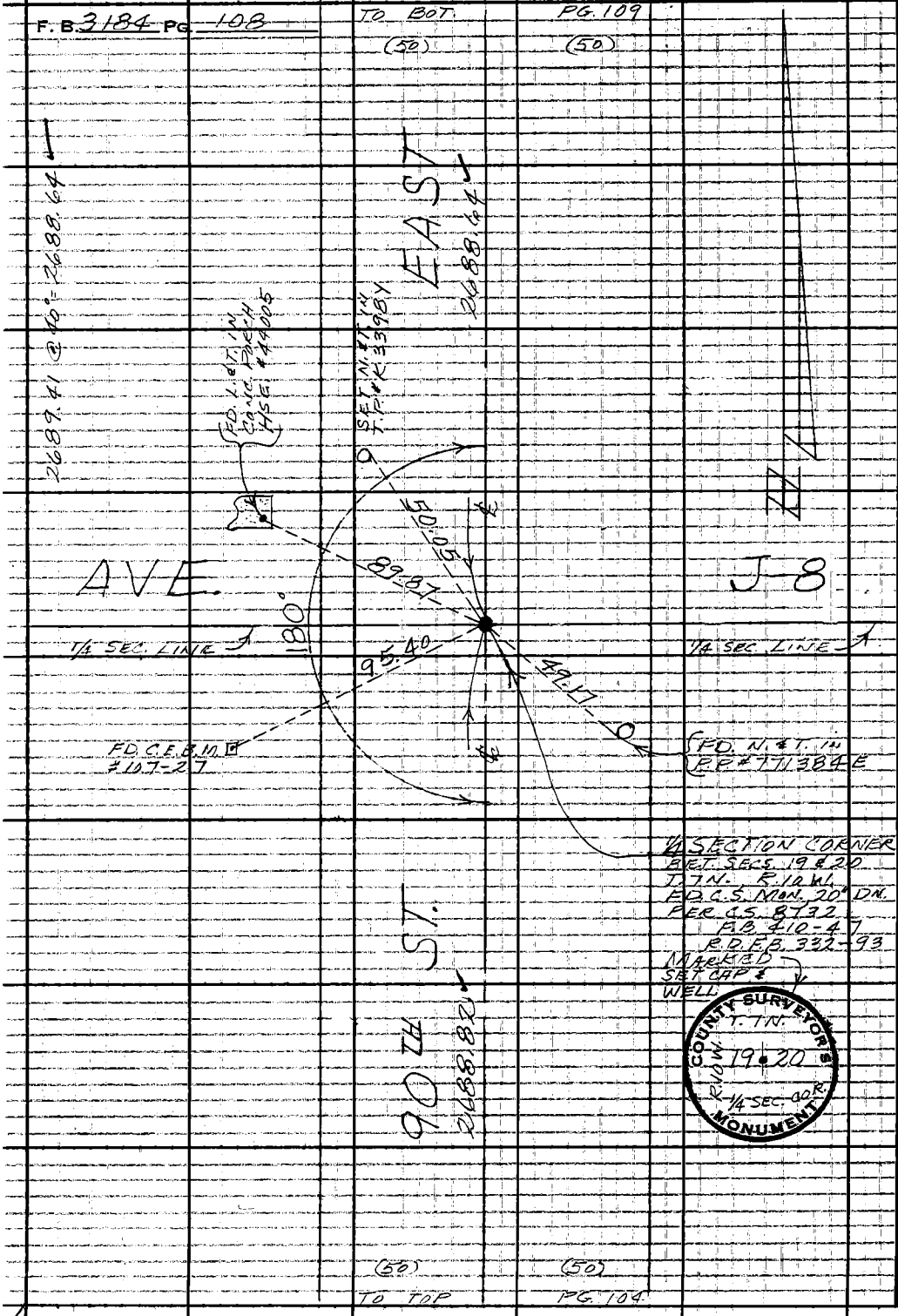
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3184 PG. 108

TO BOT. (50) PG. 109 (50)

W.S. 69, A-5



(50) (50)

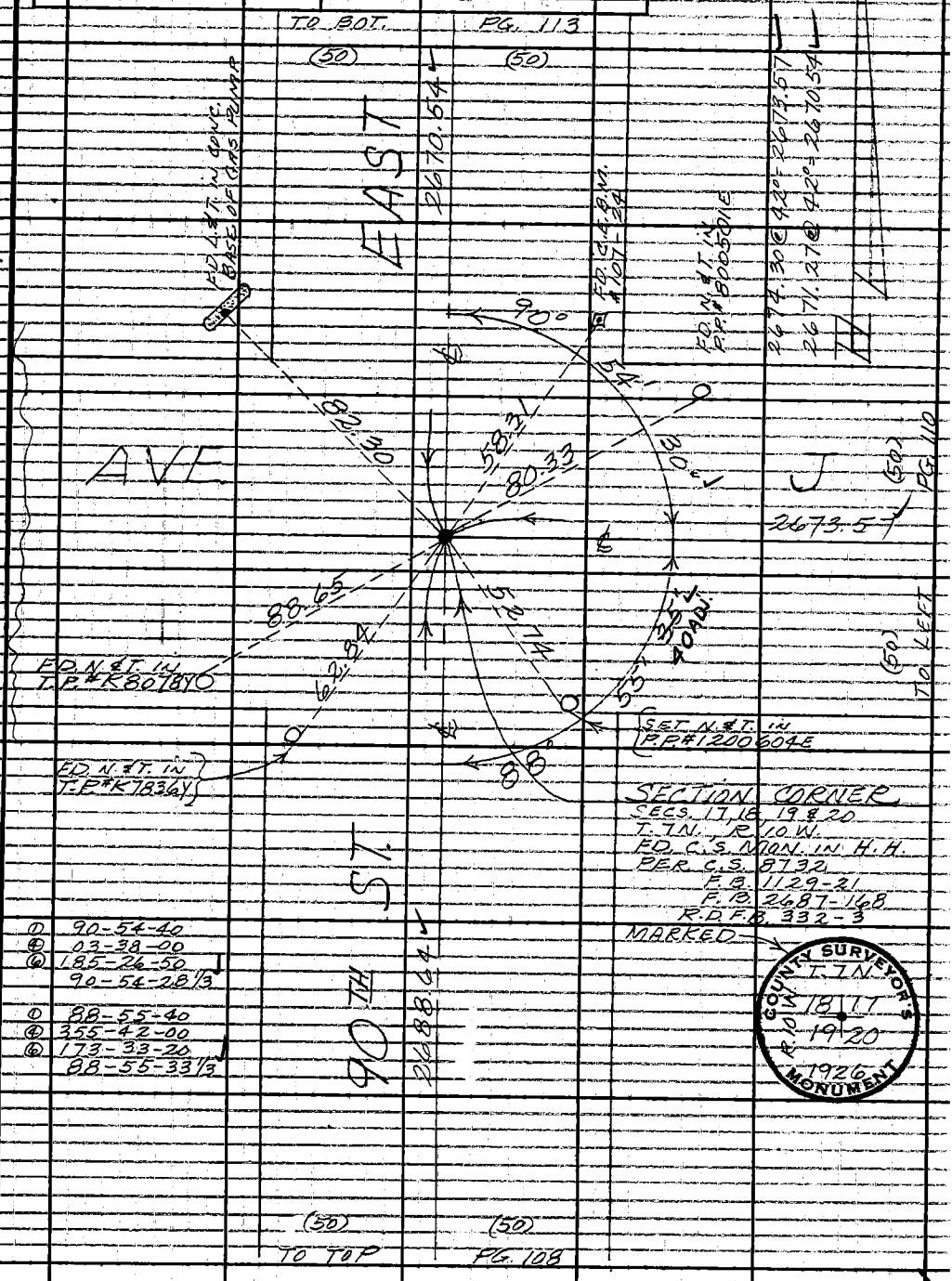
TO TOP PG. 104

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH 90TH ST. E.	F. B. 3184	PG. 109
Map No. B-3008-1786	JN 0096.15 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes T. M. Date 12-22-65		
Date OCT 17 66	Indexed C. I. GALLI		



Note: Any Additions on Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 69, A-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3184 PG. 110

W. S. 69, A-5

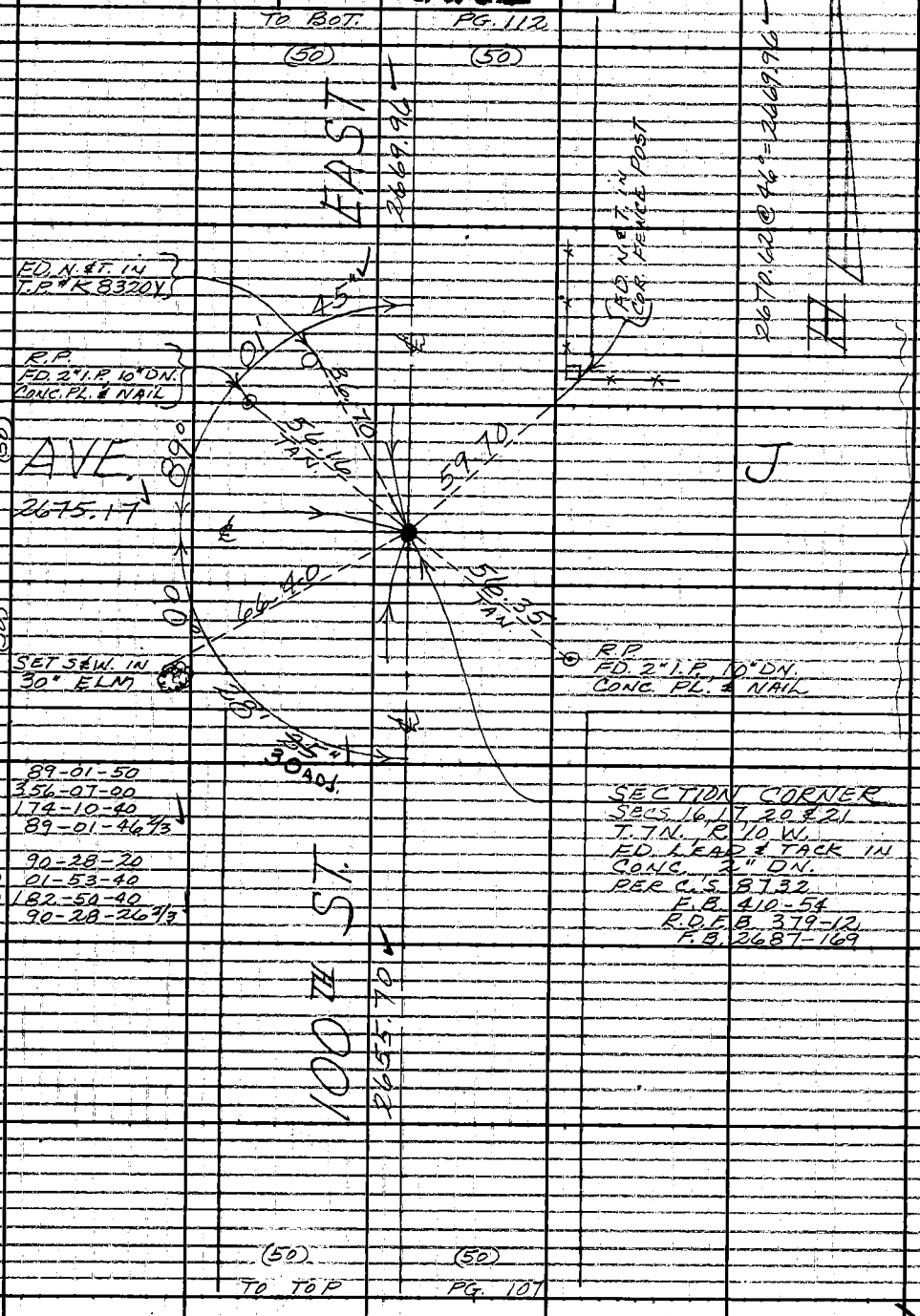
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.		F. B. 3184 PG. 111
Map No. B-3008-1156	JN 0096.15 Tape 233 Std 84 °F		
Office Work J. H. BURNS	Surveyed by AMENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-28-65		
Date OCT 17 '66	Indexed C. J. GALLI		



SECTION CORNER
SECS. 16, 17, 20 & 21
T. 7 N., R. 10 W.
FD. LEAD & TACK IN
CONC. 2" DN.
PER C.S. 8732
F.B. 410-54
R.D.F.B. 379-12
F.B. 2687-169

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, A-5

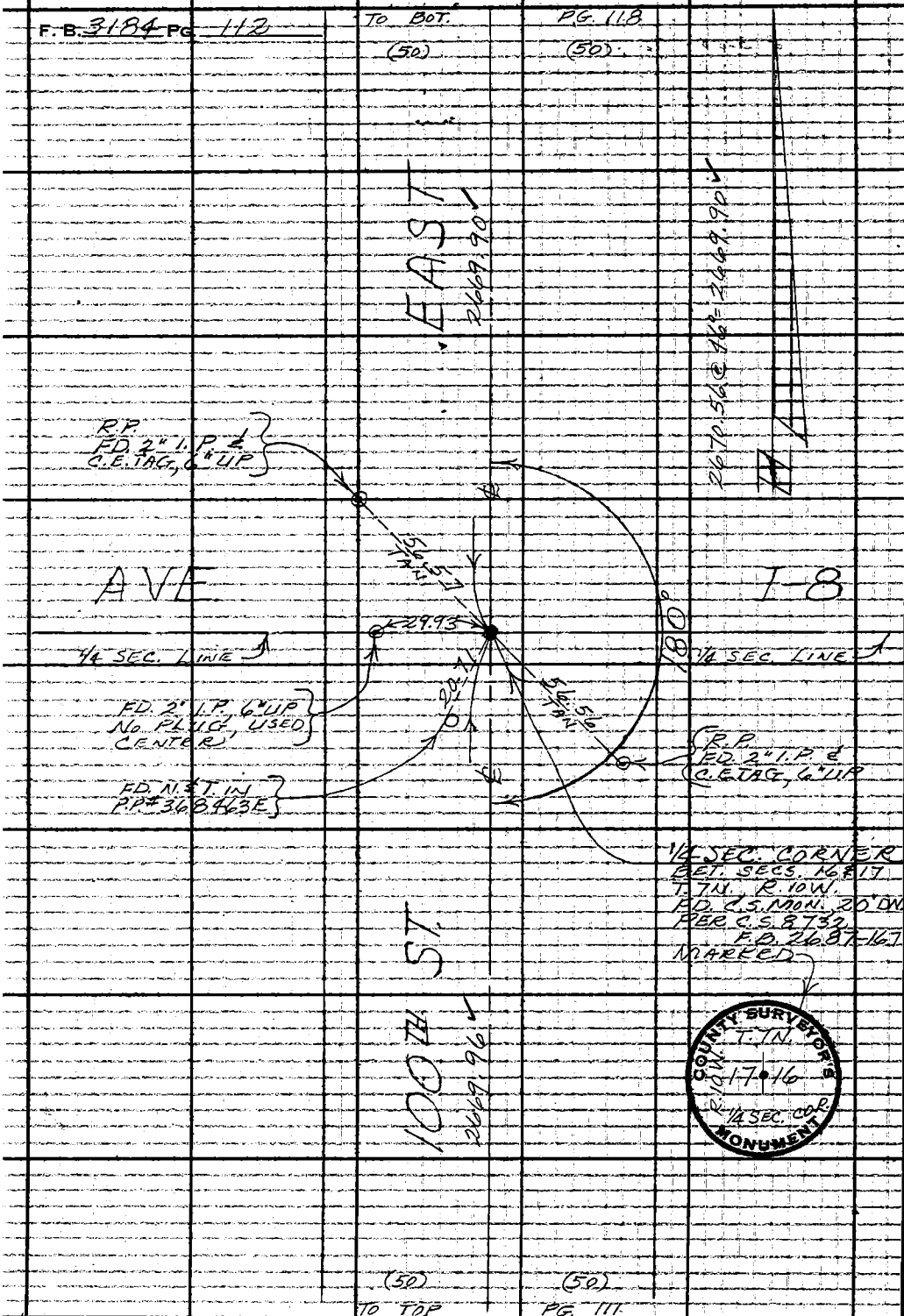
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3184 PG. 112

TO BOT. (50) PG. 118 (50)



(50) (50)

TO TOP PG. 111

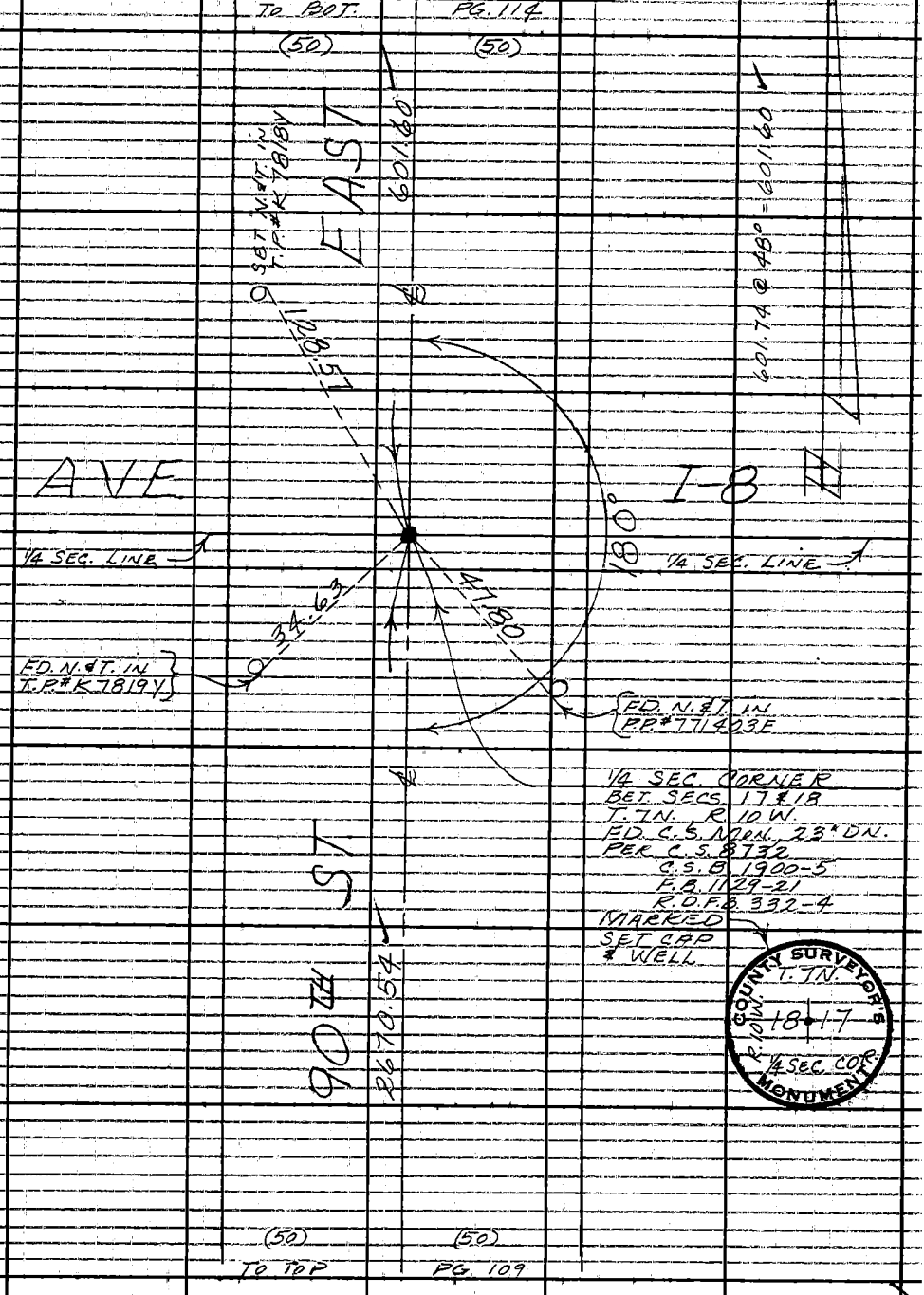
W.S. 69, A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184 PG. 113	
Map No. B-3008-1-56	JN 0096.15 Tape 233 Std 64 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 12-19-65		
Date OCT 17 '66	Indexed G. J. GALLI		



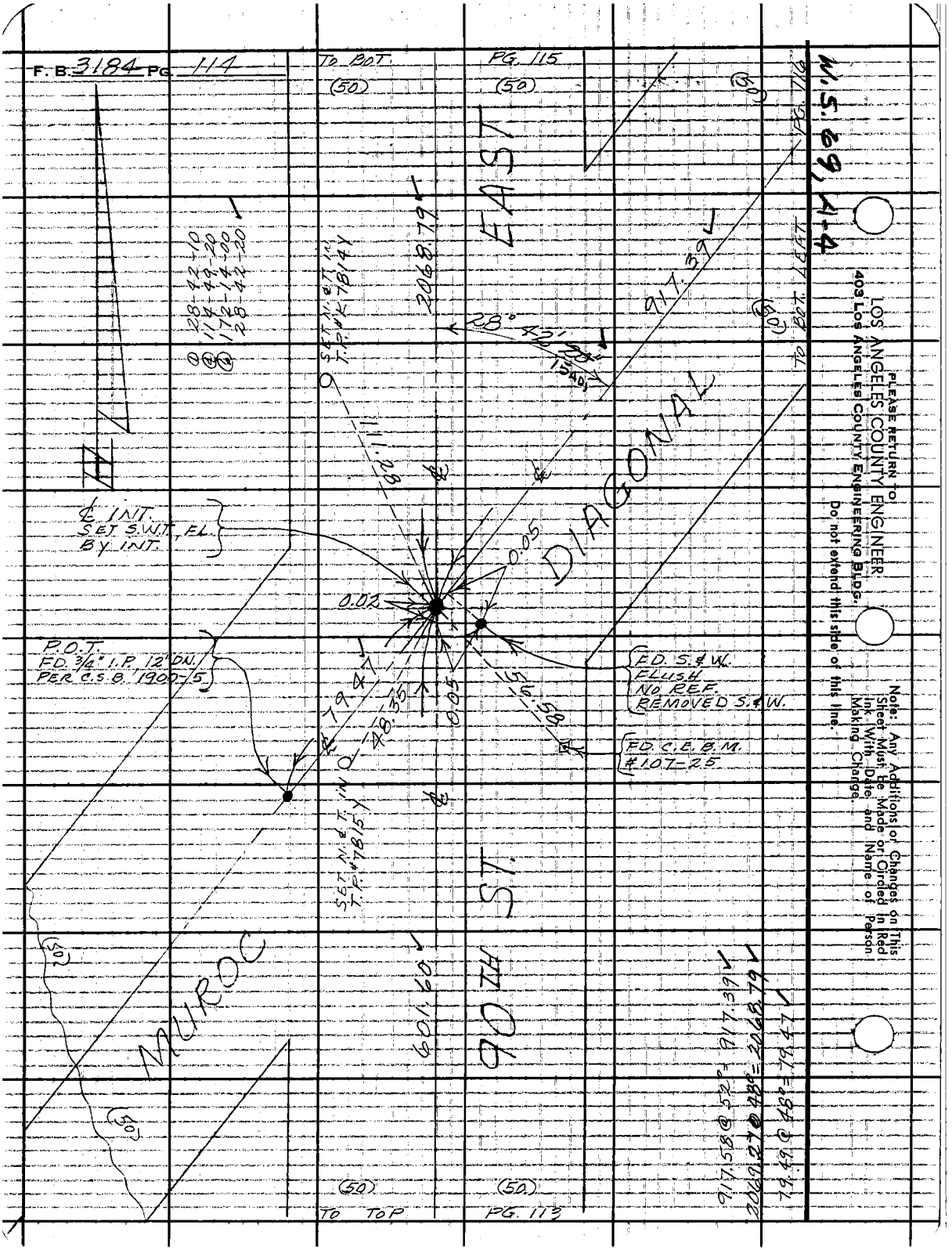
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. 5, 69, A-4

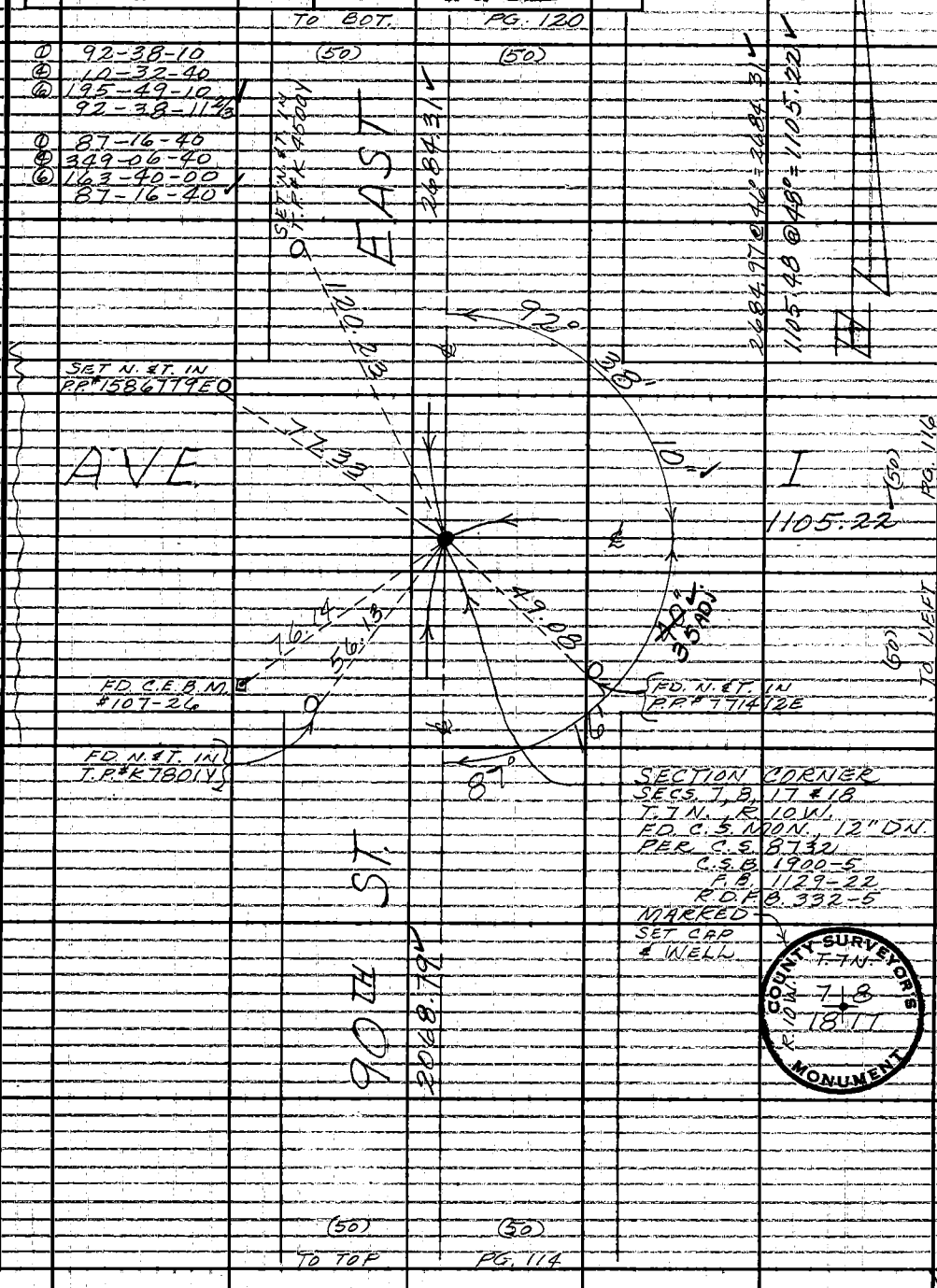
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63


F. B. 3184 PG. 114
TO BOT.
(50)
PG. 115
(50)
W.S. 69, A-4
PG. 116
(50)
TO BOT. LEFT
(50)
EAST
DIAGONAL
90TH ST.
MUROC
(50)
(50)
(50)
(50)
TO TOP
PG. 113
28-42-10
114-49-20
172-14-00
28-42-20
SET N. & T. IN T.P. #K 7814Y
2068.79
917.39
28° 42' 20"
15.40
111.28
℄ INT.
SET S.W.T., FL.
BY INT.
0.05
0.02
P.O.T.
FD. 3/4" I.P. 12" DN.
PER C.S.B. 1900-5
79.47
48.35
0.05
56.58
FD. S. & W.
FLUSH
NO REF.
REMOVED S. & W.
FD. C.E.B.M.
#107-25
SET N. & T. IN T.P. #7815Y
601.60
917.58 @ 52° = 917.39
2069.27 @ 48° = 2068.79
79.49 @ 48° = 79.47
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.	F.B. 3184	PG. 115
Map No. B-3008-1/66	JN 0096.75 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 1-4-66		
Date OCT 17 '66	Indexed C. J. GALLI		



W.S. 69, A-4

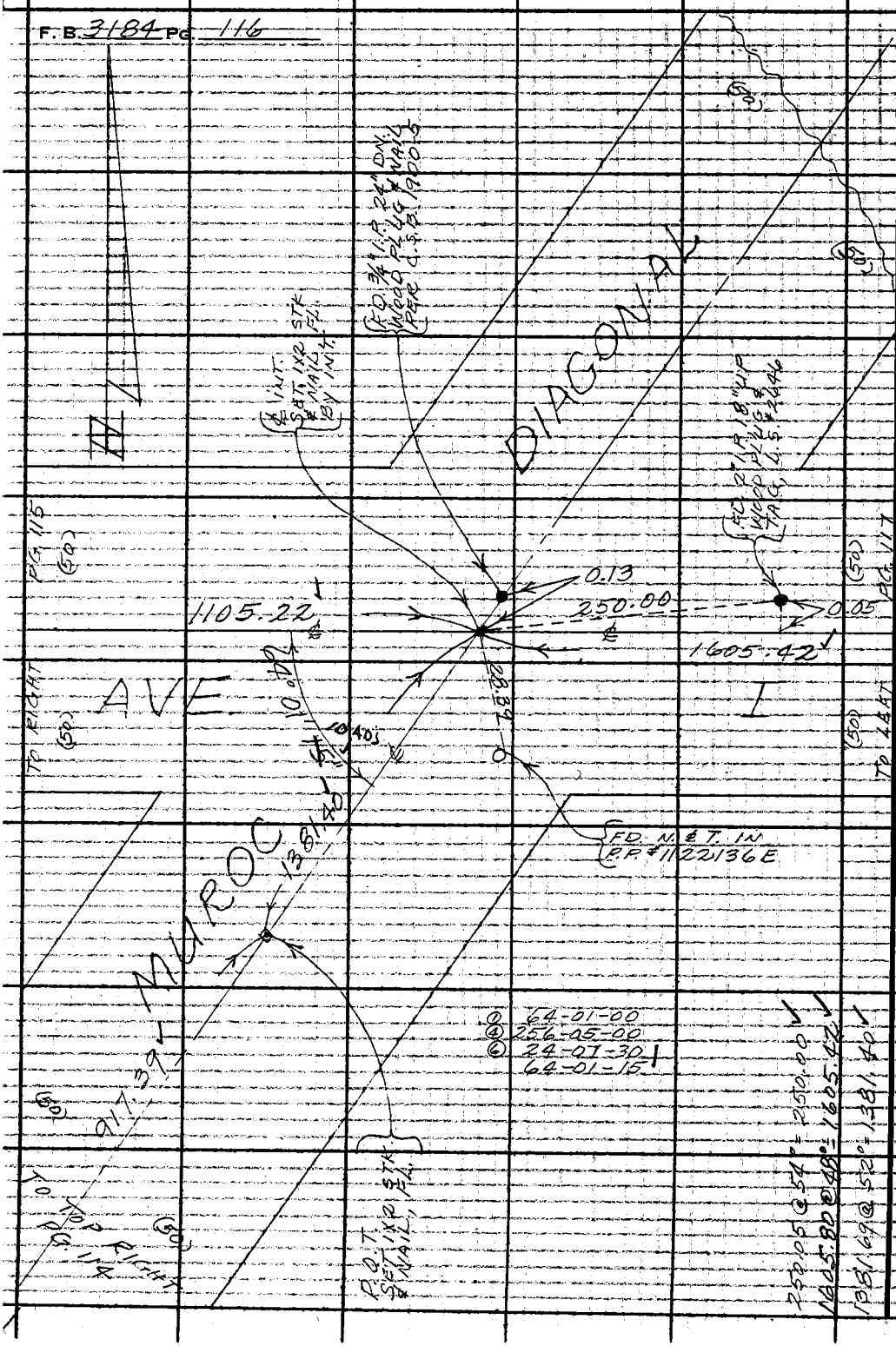
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

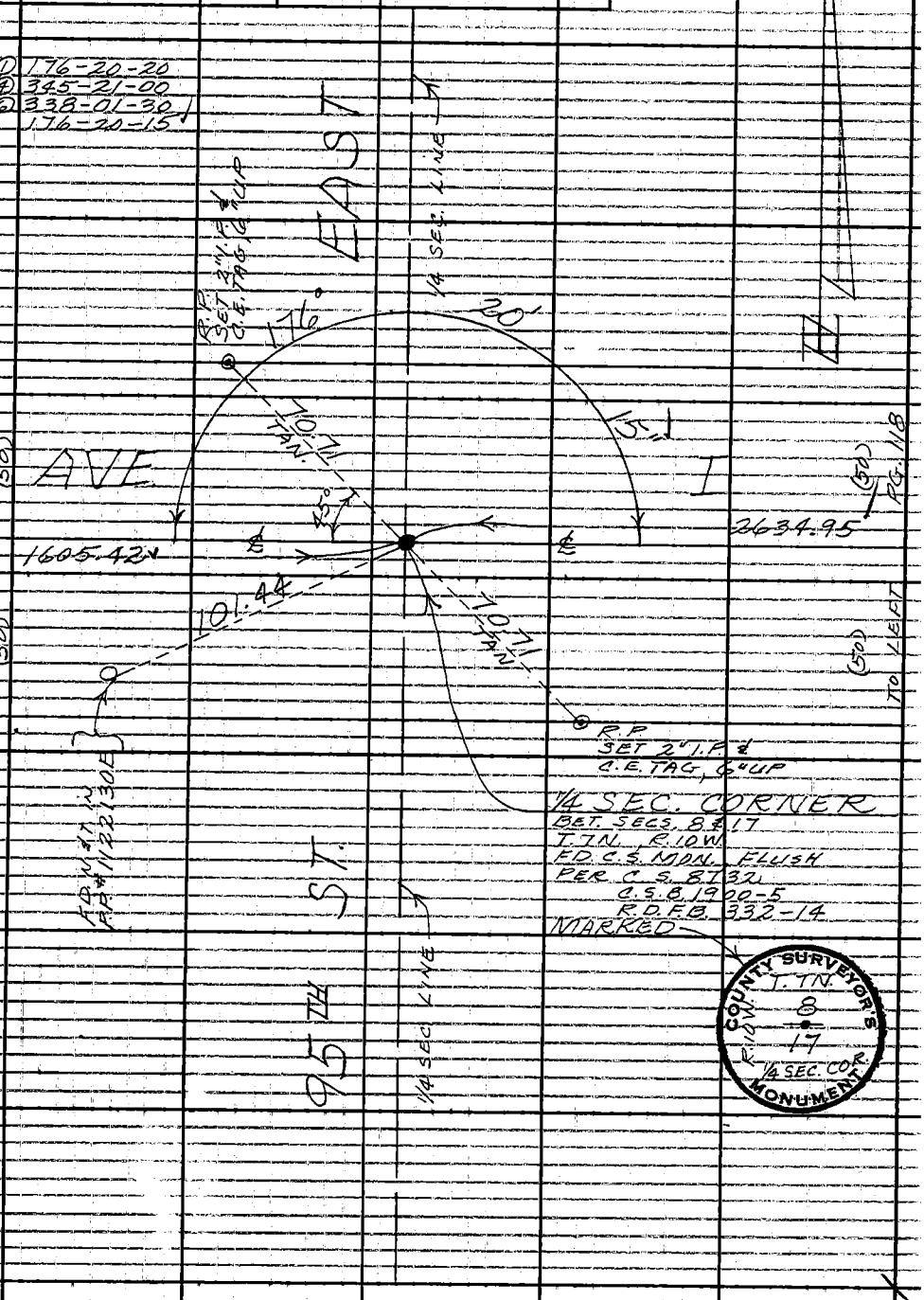
F. B. 3184 Pg. 116



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184	PG. 117
Map No. B-3008-1 to 6	JN 0096.75 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes T.M. Date 1-5-66		
Date OCT 17 '66	Indexed [illegible]		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, A-4

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

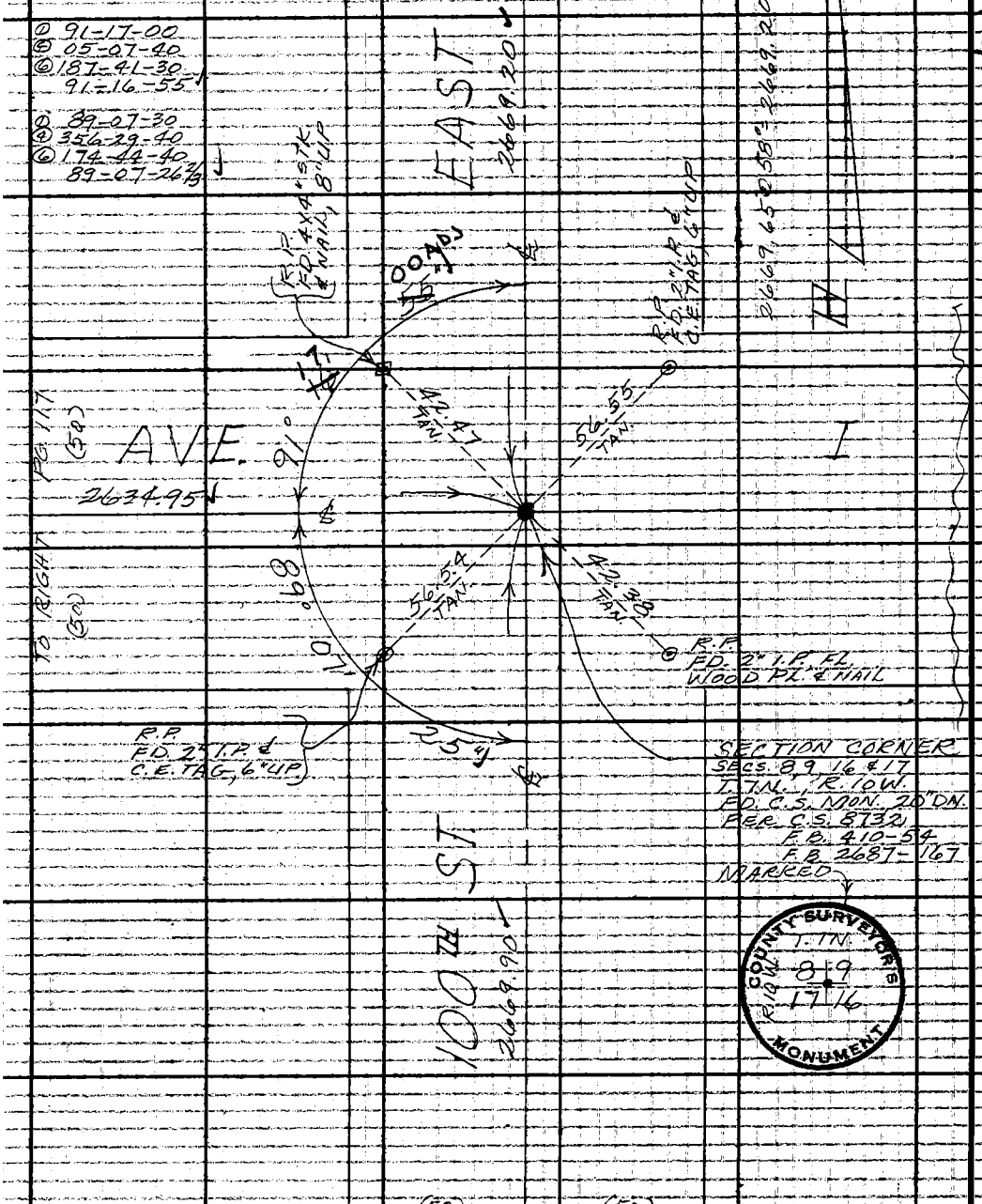
76F3095 CE #310 6-63

F.B. 3184 Pg. 118

TO BOT. (50) PG. 119 (50)

① 91-17-00
④ 05-07-40
⑥ 187-41-30
91-16-55

① 89-07-30
④ 356-29-40
⑥ 174-44-40
89-07-26 2/3



SECTION CORNER
SECS. 8, 9, 16 & 17
T. 7 N., R. 10 W.
FD. C.S. MON. 20" DN.
PER C.S. 8732
F.B. 410-54
F.B. 2687-167
MARKED

(50) TO TOP (50) PG. 172

W.S. 69, A-4

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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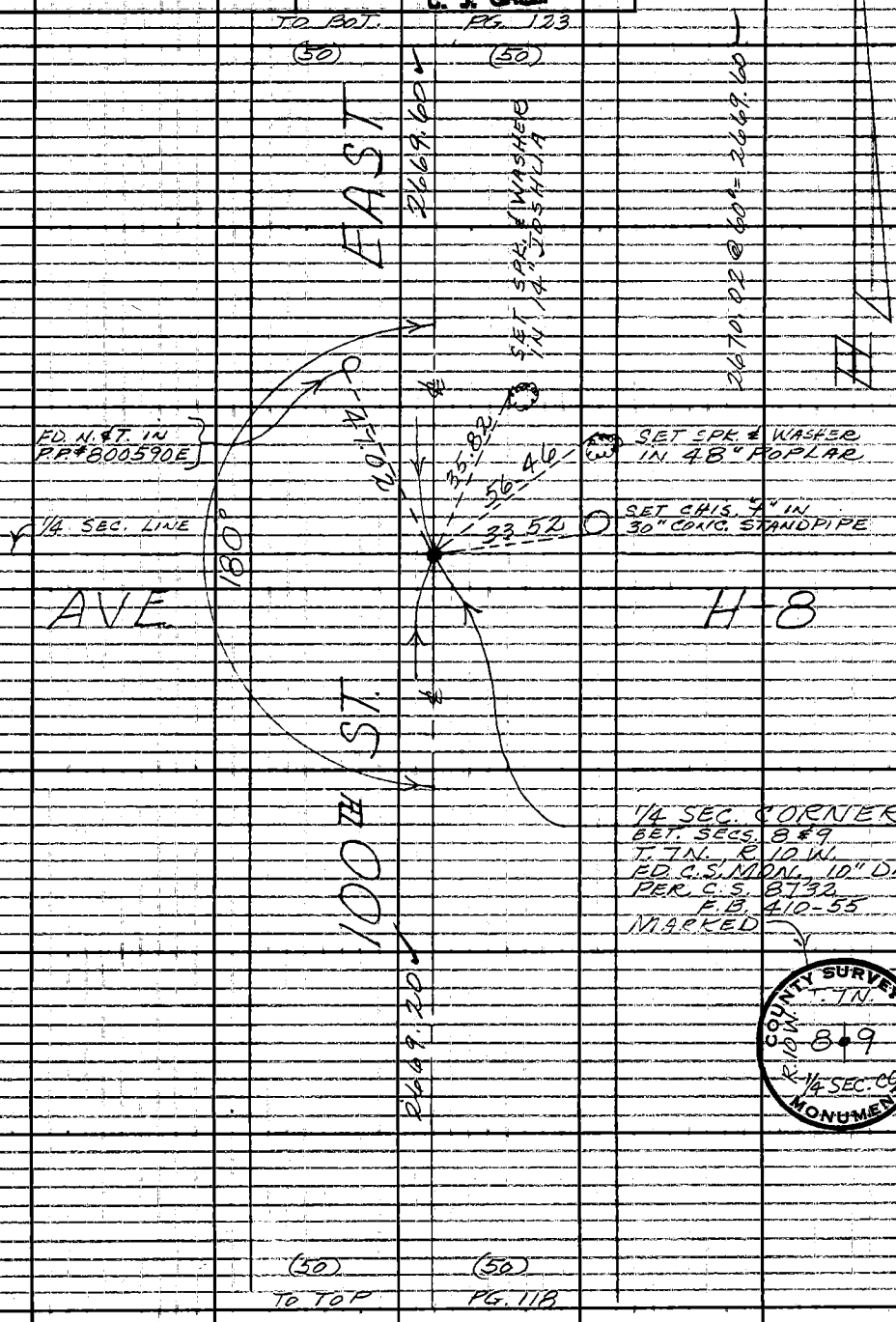
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH 90TH ST. E.	F. B. 3184 PG. 119
Map No. B-3068-1&6	JN 0096.15 Tape 233 Std 84 °F	
Office Work T. H. BURNS	Surveyed by MAENDONGA	
Checked M. OSHITA	Notes J.M. Date 1-6-66	
Date OCT 17 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, A-4

Do not extend this side of this line.

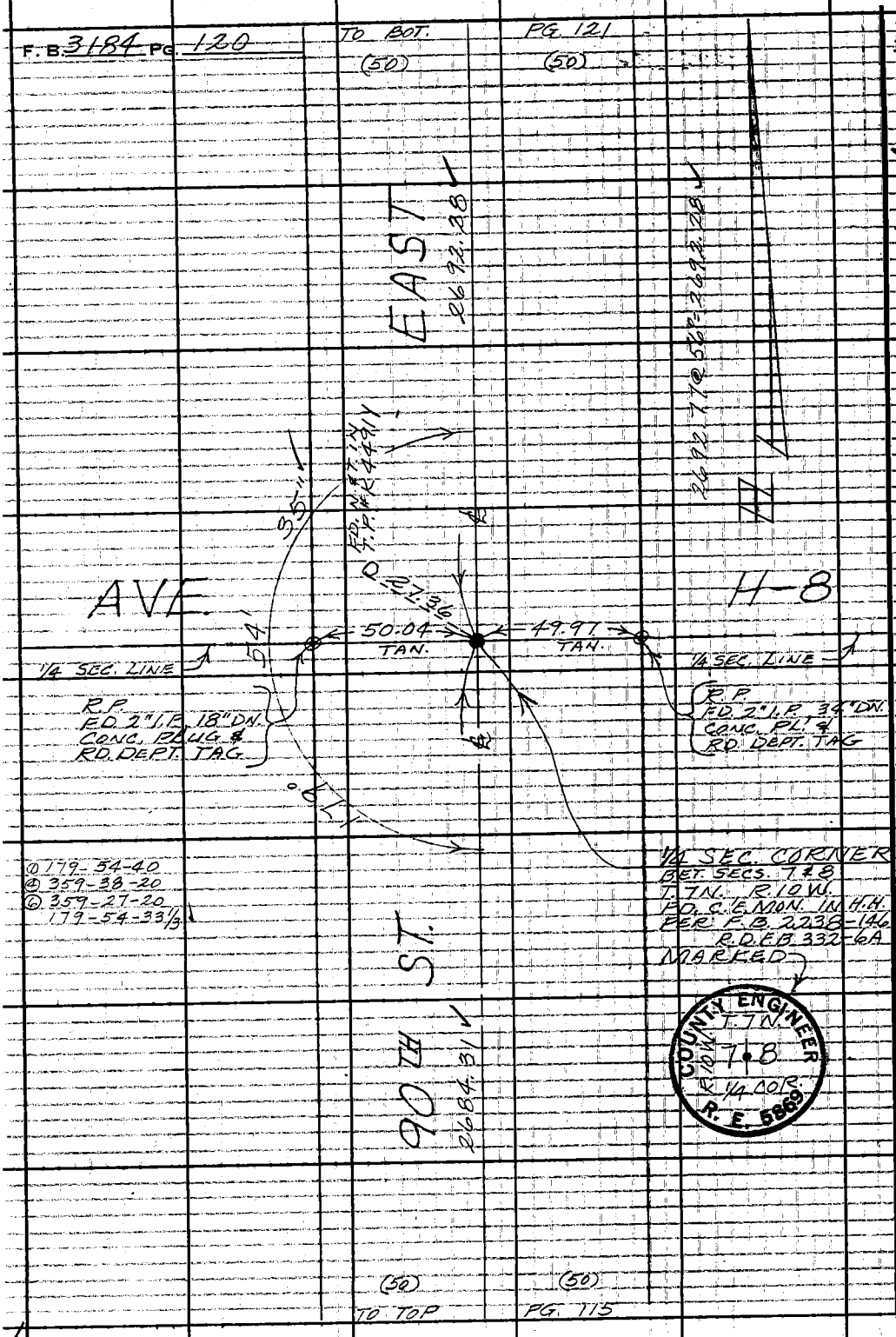
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3184 PG. 120

TO BOT. (50) PG. 121 (50)

N.S. 69, A-4



PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

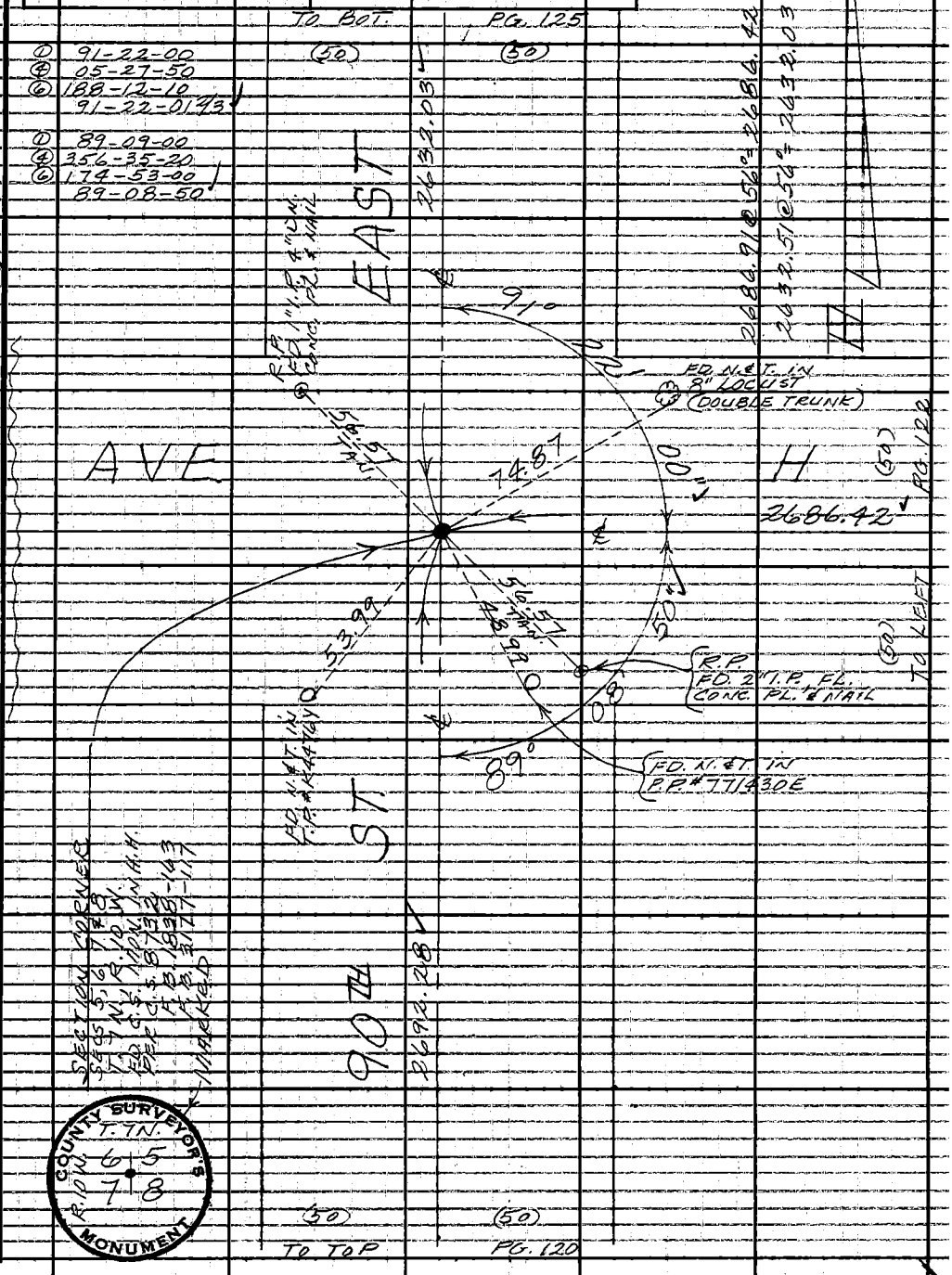
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH 90TH ST. E.	F. B. 3184	PG. 121
Map No. B-3008-1/66	JN 0096.15 Tape 233 Std 84 °F		
Office Work J. H. BURNS	Surveyed by AGENDONCA		
Checked M. OSHITA	Notes J.M. Date 1-7-66		
Date JUL 17 66	Indexed C. J. GALLI		

① 91-22-00
④ 05-27-50
⑥ 188-12-10
91-22-01 2/3

① 89-09-00
④ 356-35-20
⑥ 174-53-00
89-08-50



COUNTY SURVEYOR'S MONUMENT
T. 7 N.
R. 10 W.
6 5
7 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 69, A-4

Do not extend this side of this line

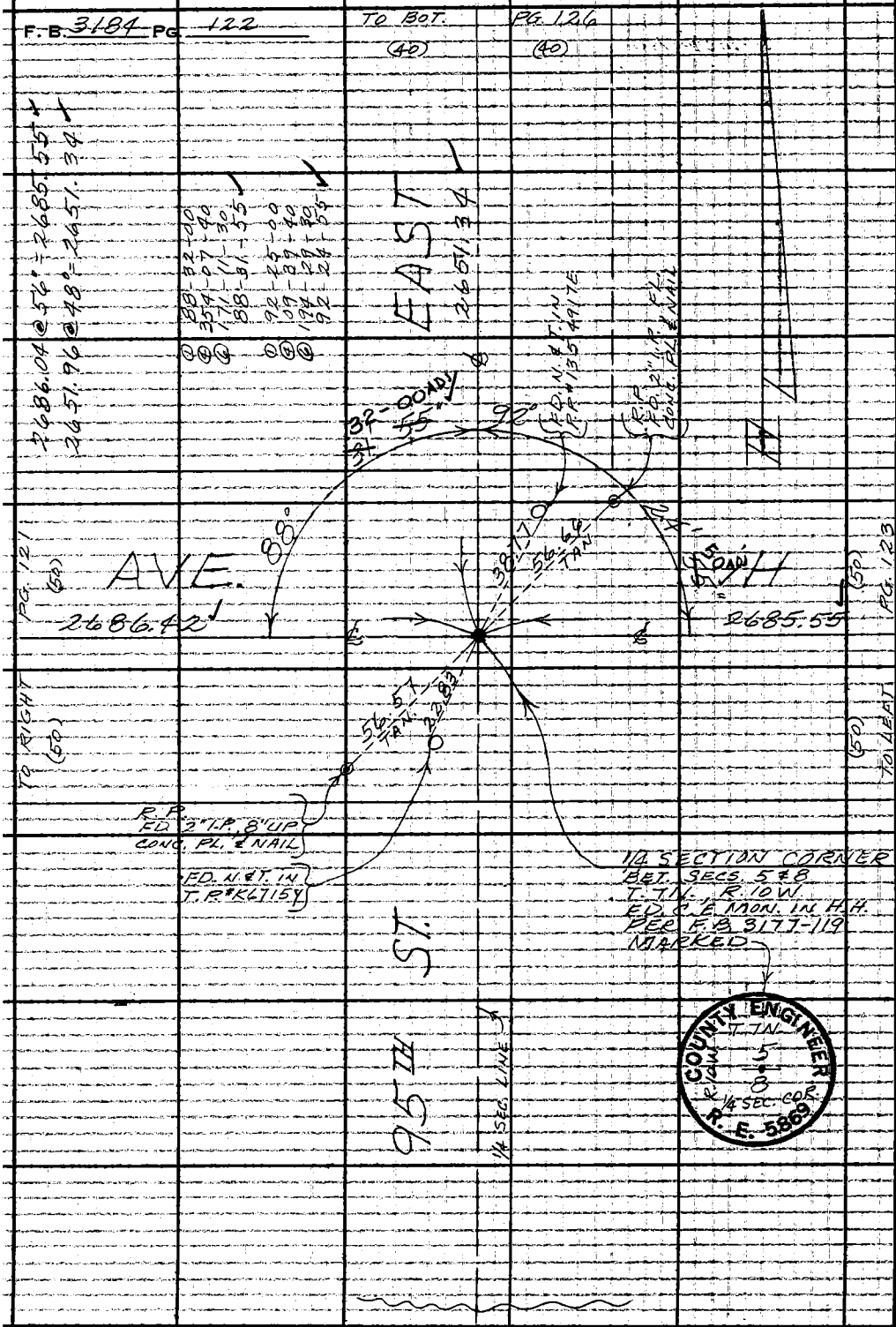
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3184 PG. 122

TO BOT. (40) PG. 126 (40)

W.S. 69, A-4

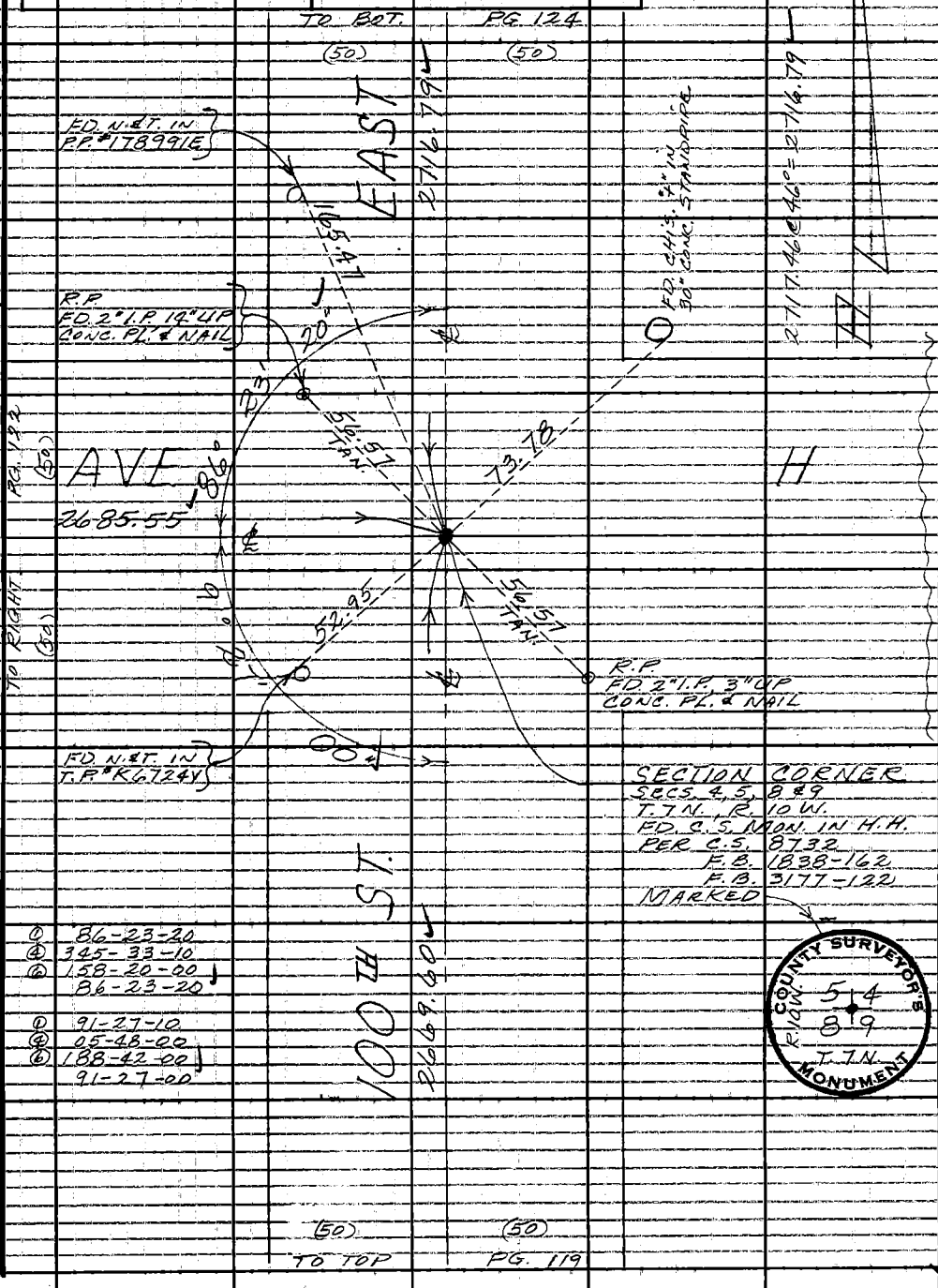


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH 90TH ST. E	F. B. 3184	PG. 123
Map No. B-3008-1166	JN 0096.15 Tape 233 Std. 84 °F		
Office Work T. H. BURNS	Surveyed by ARENDONCA		
Checked M. OSHITA	Notes J.M. Date 1-7-66		
Date JAN 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 69, A-4

Do not extend this side of this line

PLEASE RETURN TO
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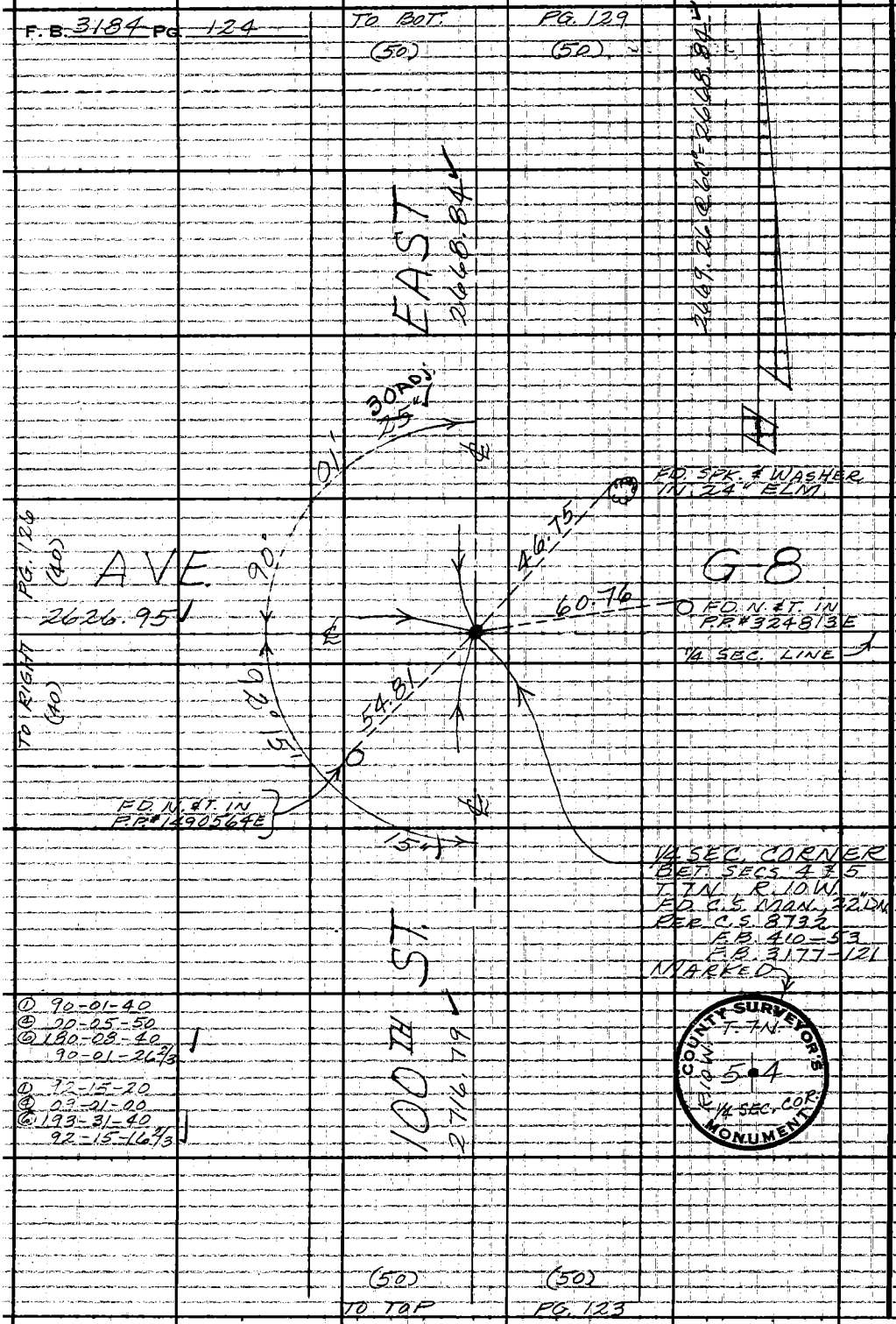
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3184 PG. 124

TO BOT. (50) PG. 129 (50)

W.S. 69, A-3



① 90-01-40
④ 00-05-50
⑥ 180-08-40
90-01-26 2/3

① 92-15-20
④ 09-01-00
⑥ 193-31-40
92-15-16 2/3

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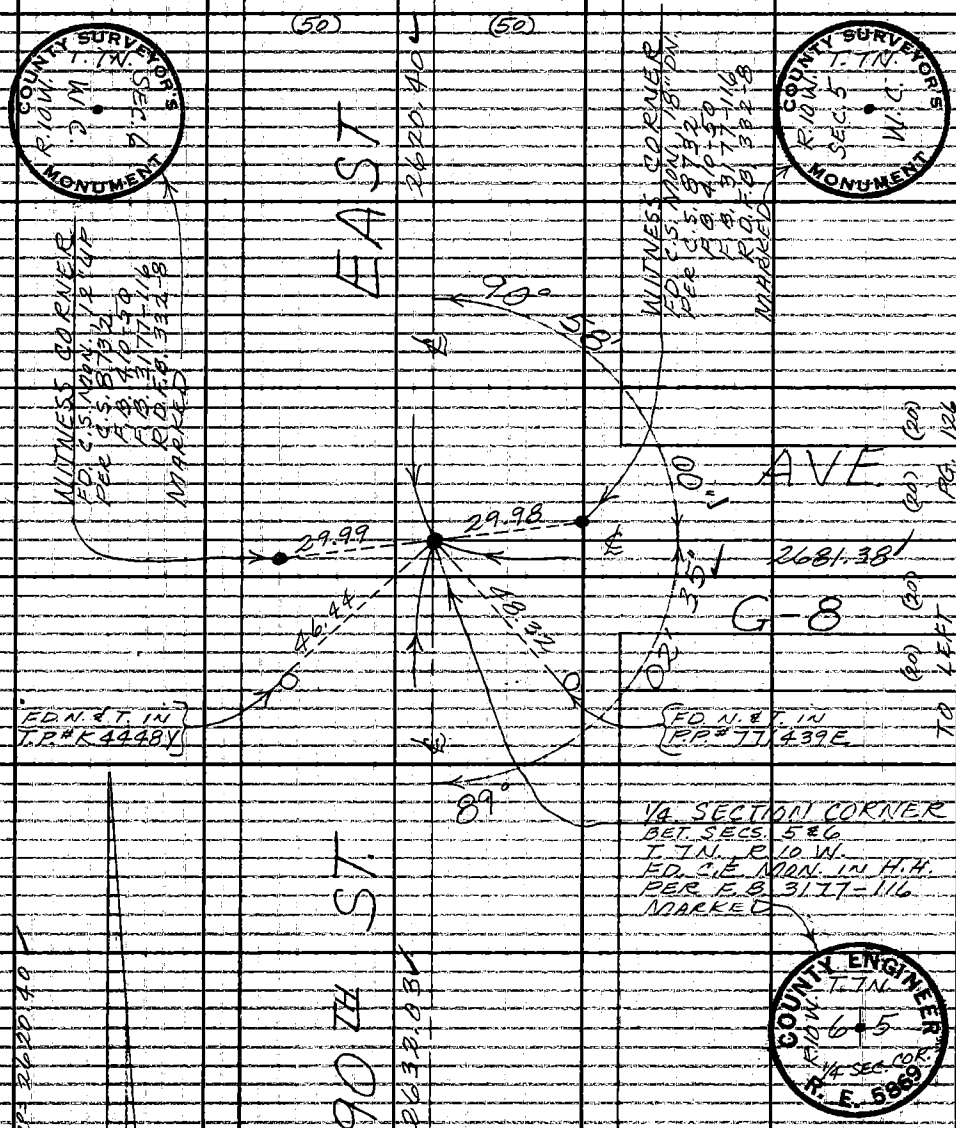
Notes Ck'd by M. OSHITA		Survey of 87TH 90TH ST E	F.B. 3184 PG. 125
Map No. B-3008-1166		JN 0096.15 Tape 233 Std 84 °F	
Office Work T. H. BURNS		Surveyed by MALDONADO	
Checked M. OSHITA		Notes J.M. Date 12-6-66	
Date OCT 17 '66		Indexed C. I. GALU	

TO BOT. PG. 127

(50) (50)



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 69, A-3

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line

76F3065 CE #310 8-63

F.B. 3184 PG. 126

TO BOT. (40) PG. 128 (40)

W.S. 69, A-3

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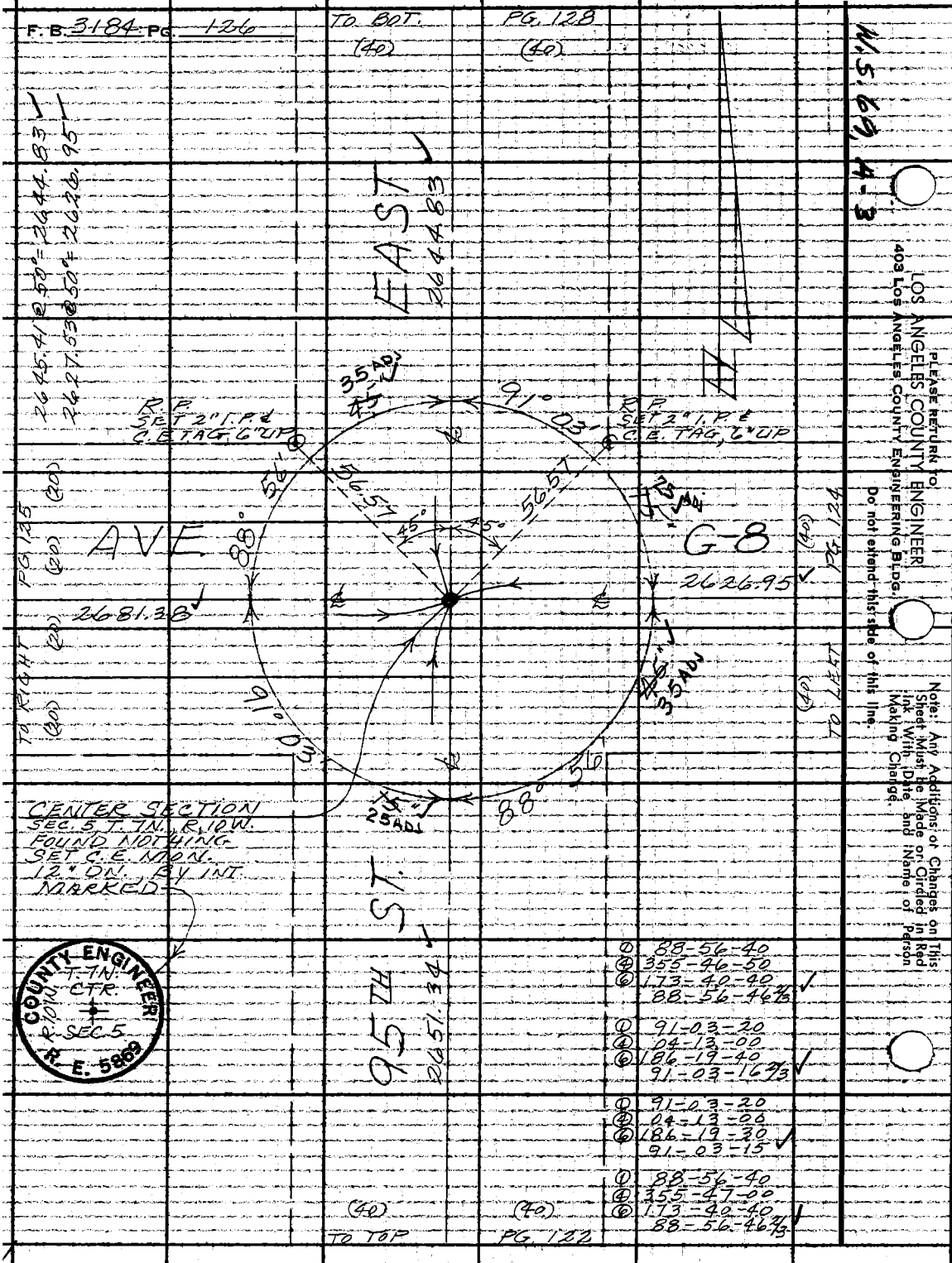
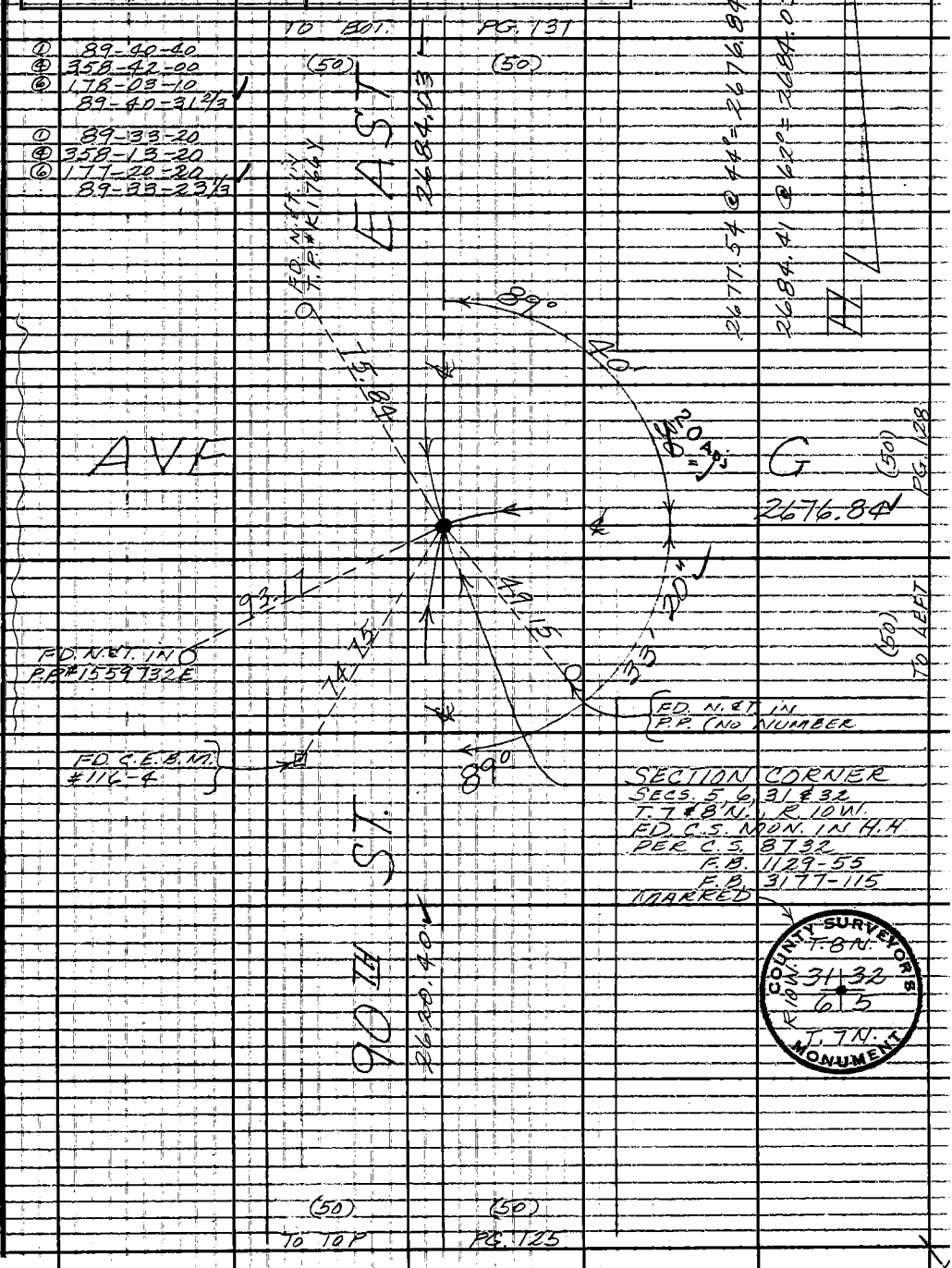
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2645.41 @ 50° = 2644.83
2627.53 @ 50° = 2626.95



Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F. B. 3184	PG. 127
Map No. B-3008-1 to 6	J.N. 0096.15 Tape 233 Std. 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 1-14-66		
Date OCT 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, A-3

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76F309S CE#310 1-65

F.B. 3184 PG. 128

TO BOT. (40) PG. 132 (40)

W.S. 69, A-3

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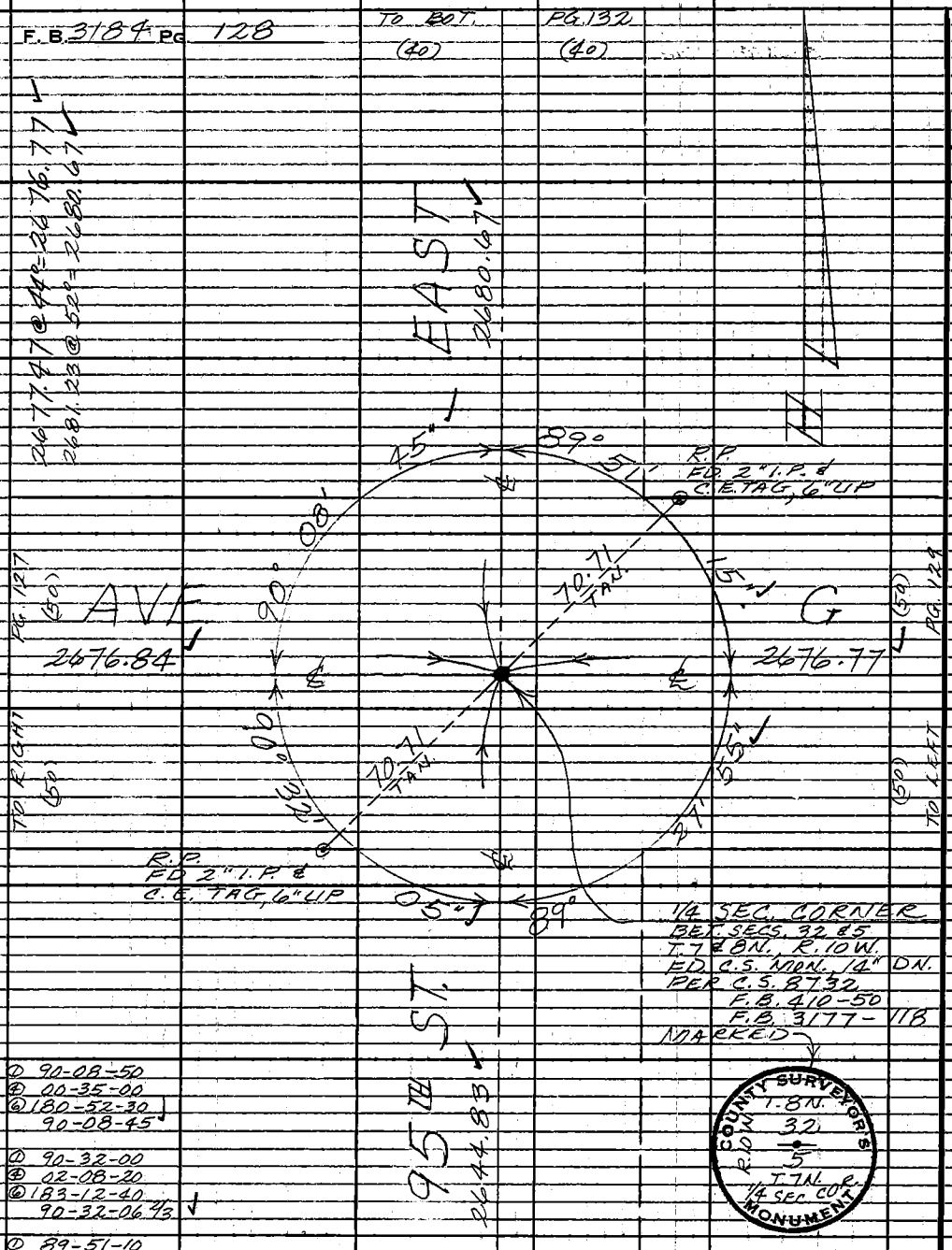
2677.47 @ 44° = 2676.77
2681.23 @ 52° = 2680.67



1/4 SEC. CORNER
BET. SECS. 32 & 5
T.7 & 8N., R.10W.
FD. C.S. MON. 14" DN.
PER C.S. 8732
F.B. 410-50
F.B. 3177-118
MARKED

COUNTY SURVEYOR'S MONUMENT
R.10W. T.8N. 32 5 T.7N. 1/4 SEC. COR.

① 90-08-50
④ 00-35-00
⑥ 180-52-30
90-08-45

① 90-32-00
④ 02-08-20
⑥ 183-12-40
90-32-06 2/3

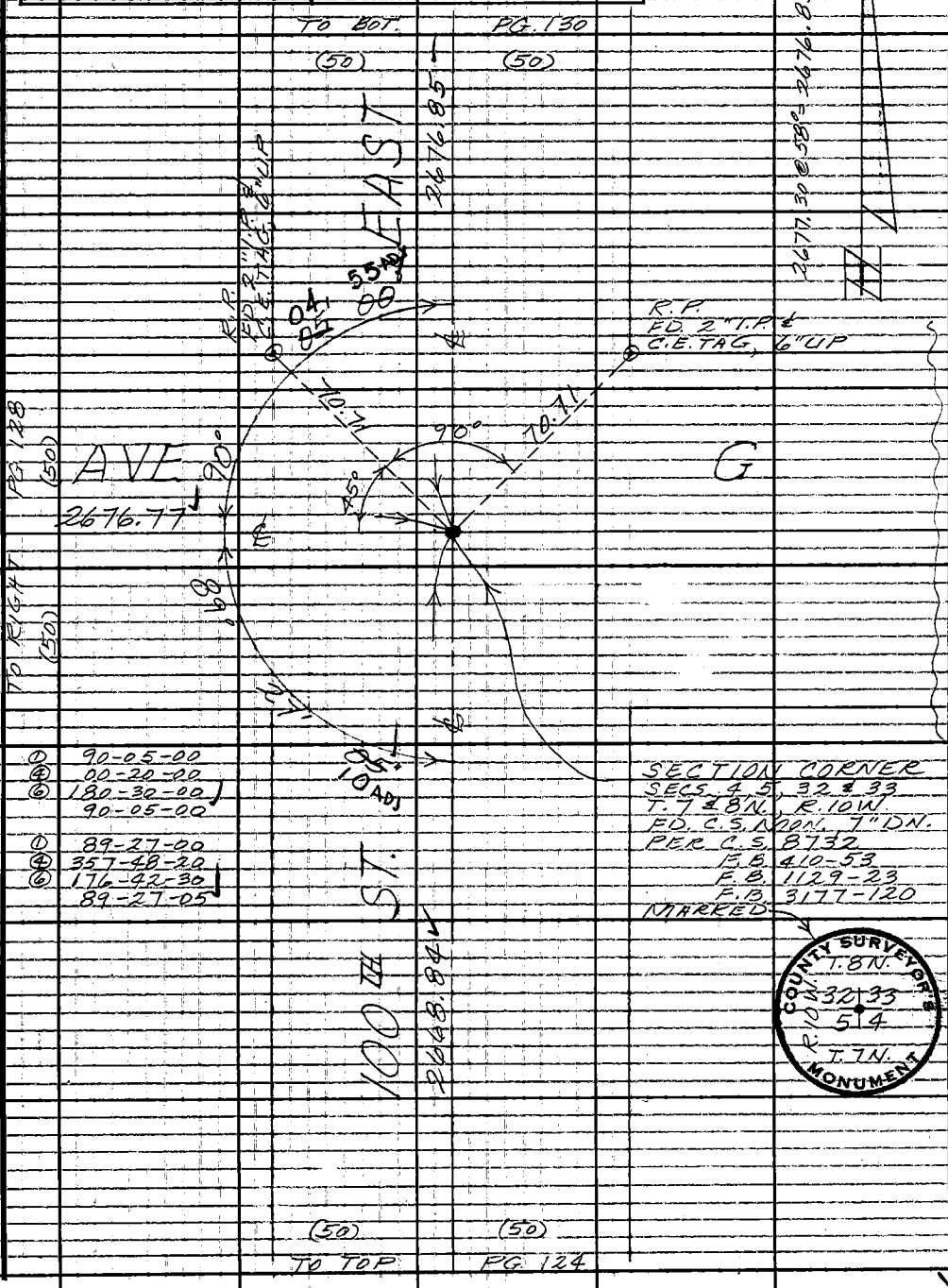
① 89-51-10
④ 359-25-00
⑥ 179-07-40
89-51-16 2/3

① 89-27-50
④ 357-51-40
⑥ 176-47-30
89-27-55

(40) (40)

TO TOP PG. 126

Notes Ck'd by M. OSHITA	Survey of 87TH 90TH ST. E.	F. B. 3184	PG. 129
Map No. B-3008-1 to 6	JN 0096.15 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 1-11-66		
Date OCT 17 '66	Indexed C. J. GALLI		



① 90-05-00
④ 00-20-00
⑥ 180-30-00
90-05-00

① 89-27-00
④ 357-48-20
⑥ 176-42-30
89-27-05

SECTION CORNER
SECS. 4, 5, 32 & 33
T. 7 & 8 N., R. 10 W.
FD. C.S. MON. 7" DN.
PER C.S. 8732
F.B. 410-53
F.B. 1129-23
F.B. 3177-120
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 10 W.
32 33
5 4
T. 7 N.

W.S. 69, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 1-65

F.B. 3184 PG. 130

TO BOT. (50)

PG. 135 (50)

W.S. 69, A-3

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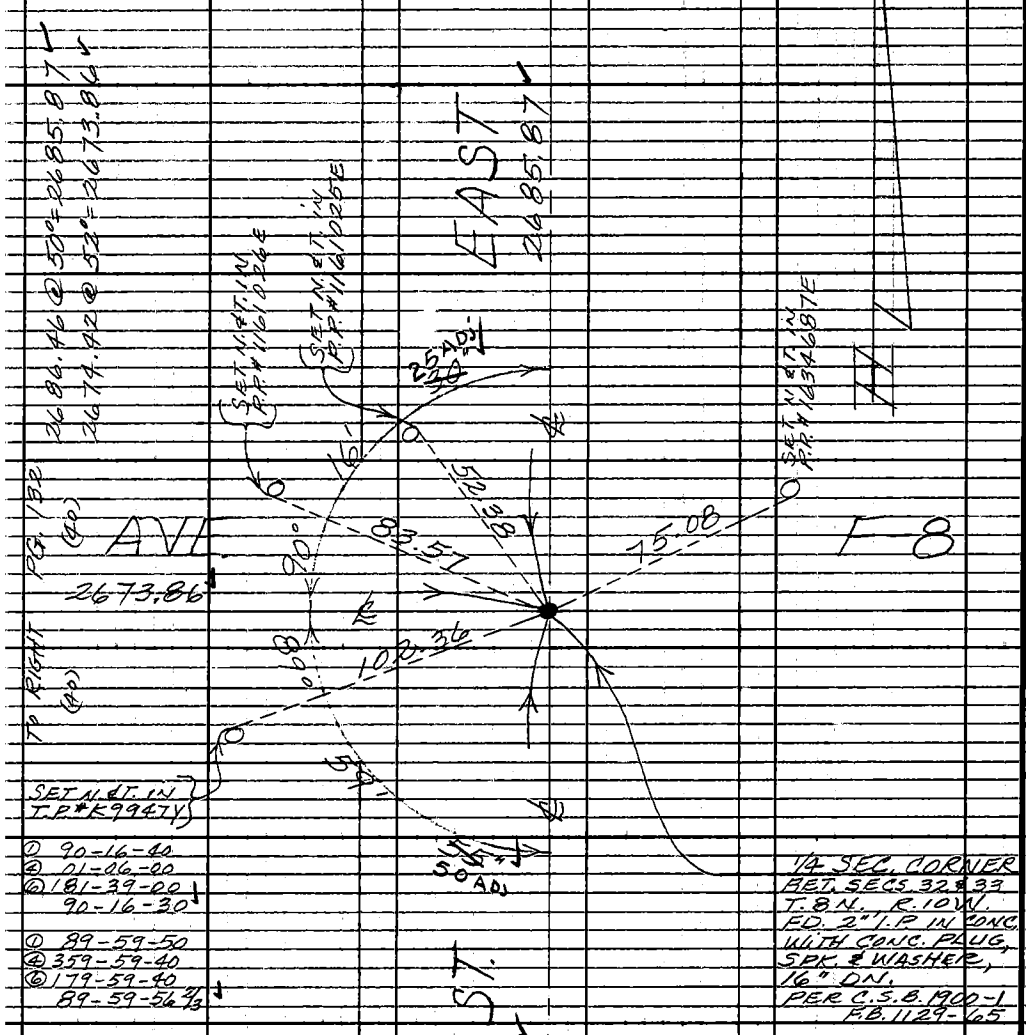
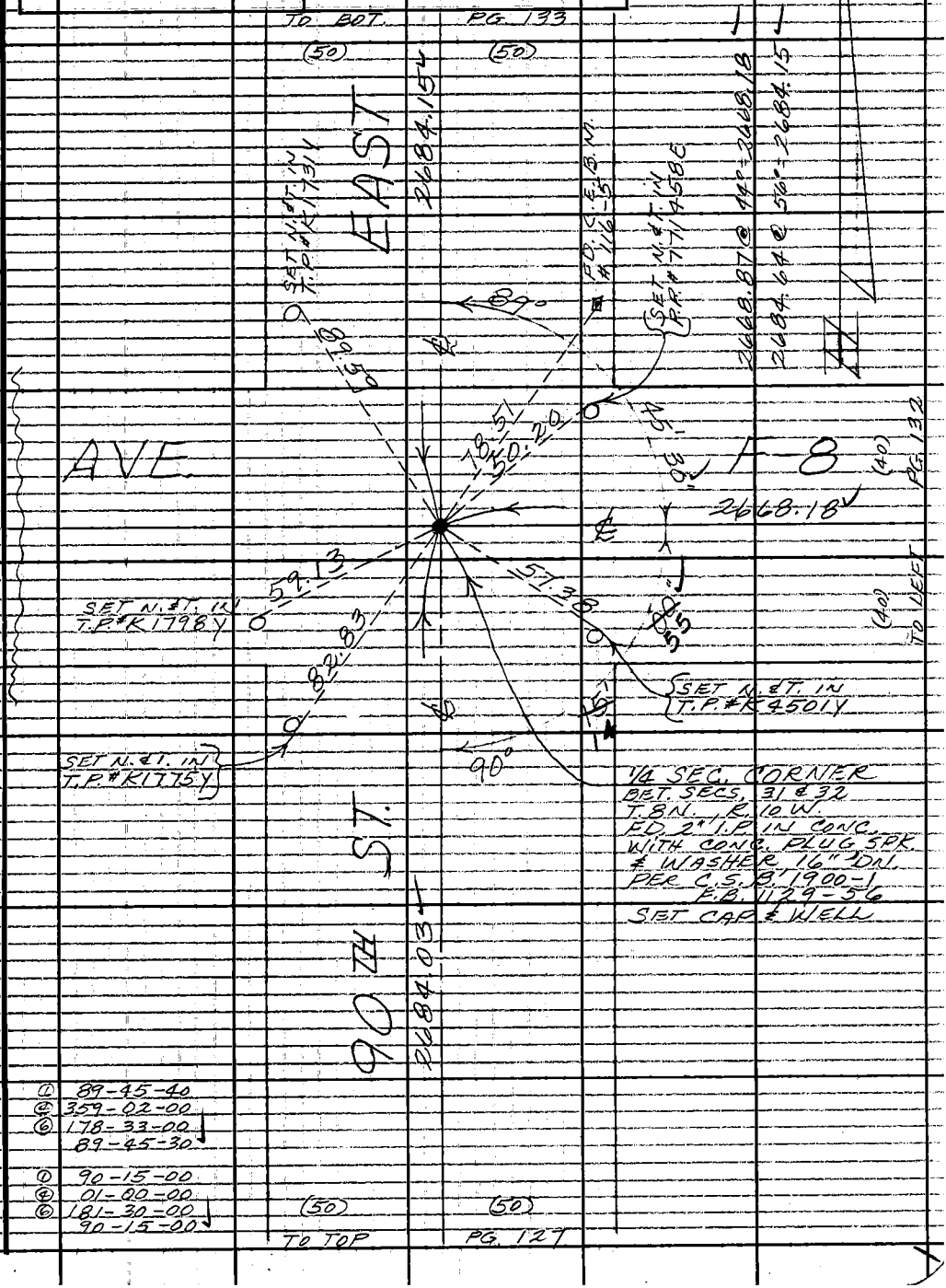


(50) TO TOP

(50) PG. 129

Notes Ck'd by M. OSHITA	Survey of 87TH 90TH ST. E.	F. B. 3184	PG. 131
Map No. B-3008-1/66	JN 0096.15 Tape 233 Std 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J. M. Date 1-25-66		
Date OCT 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, A-3

Do not extend this side of this line.

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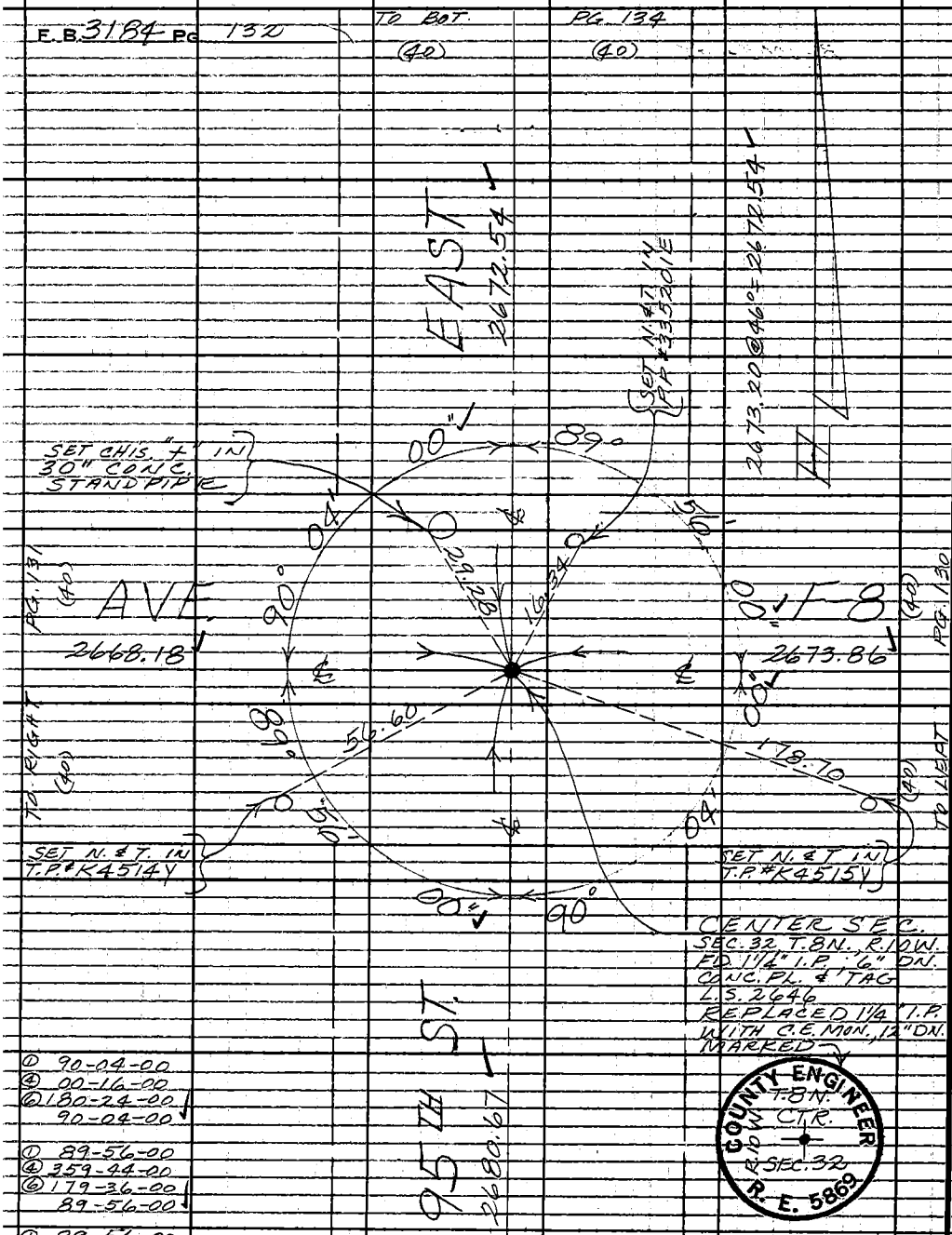
76F309S CE#310 1-65

F.B. 3184 PG. 132

TO BOT. (40) PG. 134 (40)

W.S. 69, A-3



CENTER SEC.
SEC. 32 T.8N., R.10W.
FD. 1 1/4" I.P. 6" DN.
CONC. PL. & TAG
L.S. 2646
REPLACED 1 1/4" I.P.
WITH C.E. MON., 12" DN.
MARKED

COUNTY ENGINEER
T.8N.
CTR.
R.10W.
SEC. 32
R. E. 5869

① 90-04-00
④ 00-16-00
⑥ 180-24-00
90-04-00

① 89-56-00
④ 359-44-00
⑥ 179-36-00
89-56-00

① 89-56-00
④ 359-44-00
⑥ 179-36-00
89-56-00

① 90-04-00
④ 00-16-00
⑥ 180-24-00
90-04-00

(40) (40)

TO TOP PG. 128

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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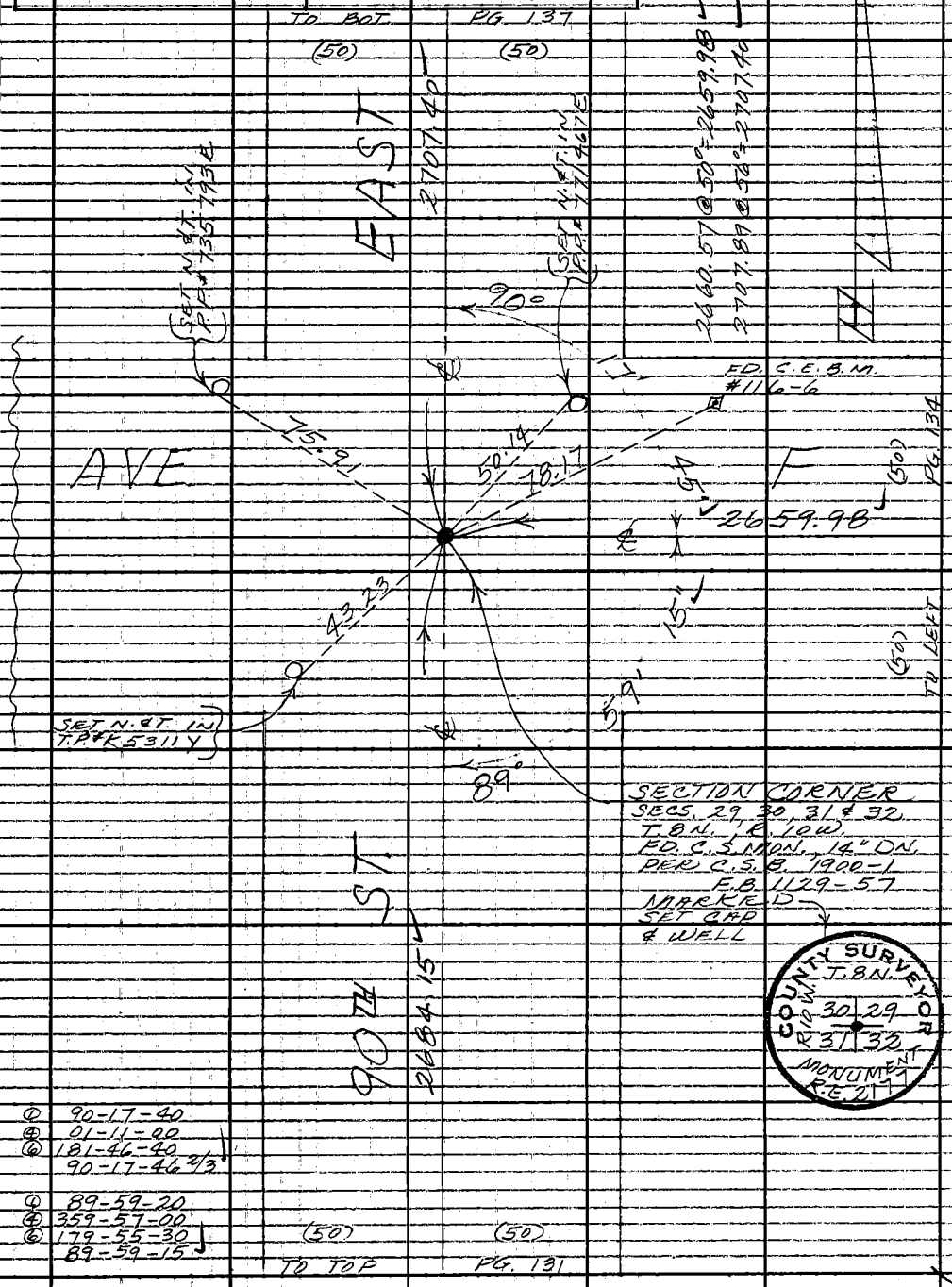
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH 90TH ST. E.	F.B. 3184 PG. 133
Map No. B-3008-1/66	JN 0096.15 Tape 233 Std 84 °F	
Office Work T. H. BURNS	Surveyed by MENDONCA	
Checked M OSHITA	Notes J.M. Date 1-25-66	
Date OCT 17 '66	Indexed C. J. GALLI	



① 90-17-40
④ 01-11-00
⑥ 181-46-40
90-17-46 2/3

① 89-59-20
④ 359-57-00
⑥ 179-55-30
89-59-15

(50) (50)
TO TOP PG. 131

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, A-3

Do not extend this side of this line.

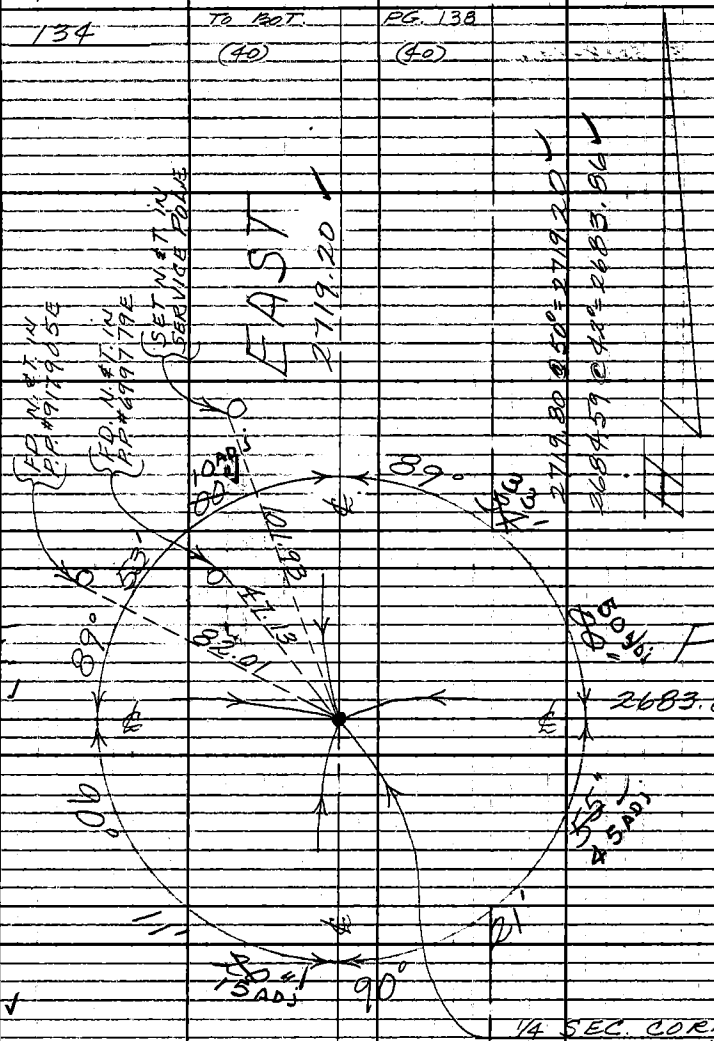
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3184 PG 134

TO BOT. (40) PG. 138 (40)

W.S. 69, A-3



PG. 133 (50) TO RIGHT (50)

PG. 135 (50) TO LEFT (50)

① 89-53-00
④ 359-32-10
⑥ 179-18-10
89-53-01 2/3

① 90-11-10
④ 00-45-20
⑥ 181-08-00
90-11-20

① 89-34-00
④ 358-16-00
⑥ 177-24-10
89-34-01 2/3

① 90-22-00
④ 01-27-50
⑥ 182-11-30
90-21-55

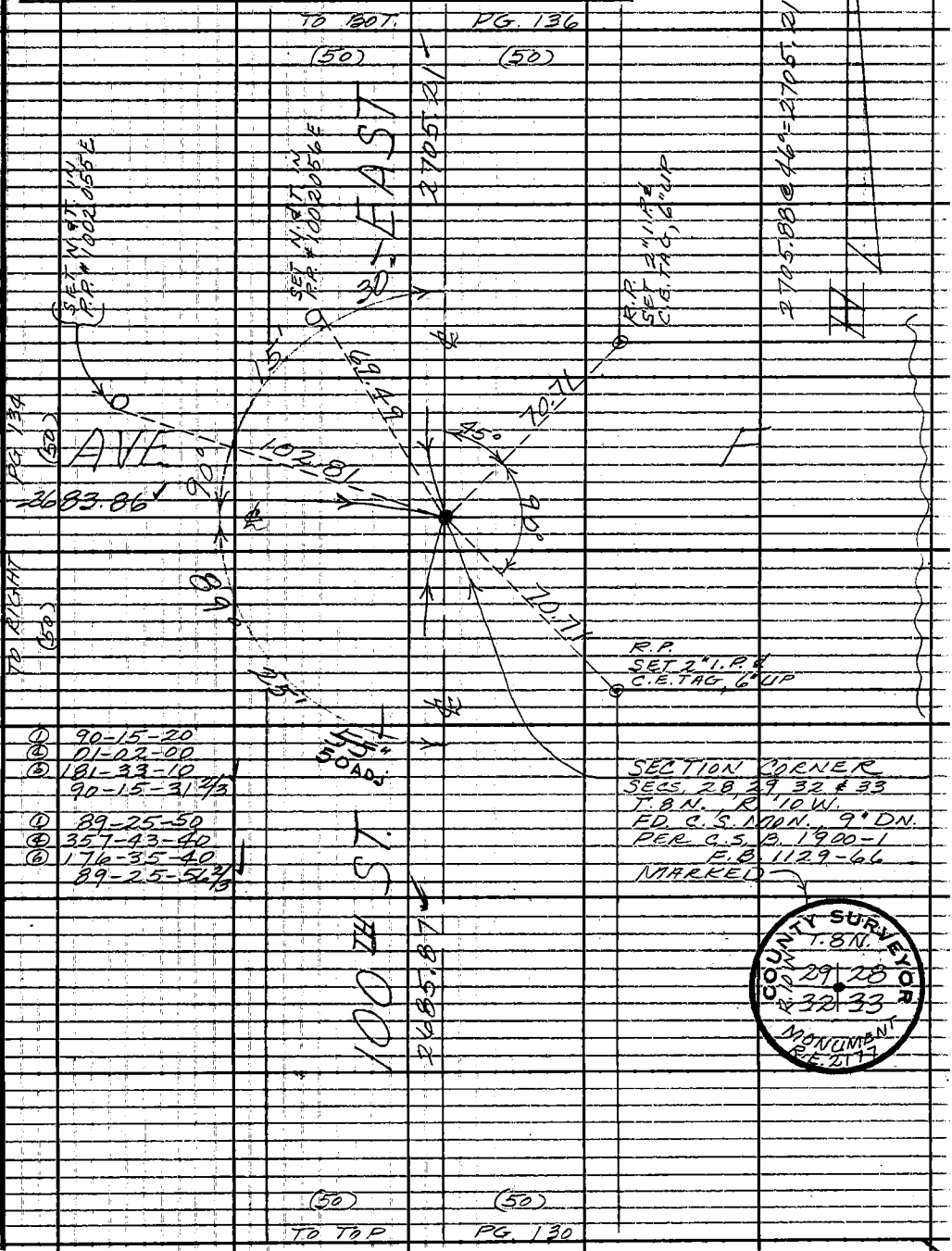
1/4 SEC. CORNER
BET. SECS. 29 & 32
T.8 N., R.10 W.
FD. 2" I.P. IN CONC.
WITH CONC. PLUG, SPK.
& WASHER, 22" DN.
PER C.S.B. 1900-1
F.B. 1129-61

(40) TO TOP (40) PG. 132

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH - 90TH ST. E.	F.B. 3184	PG. 135
Map No. B-3008-1106	J.N. 0096.15 Tape 233 Std. 84°F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes T.M. Date 1-26-66		
Date OCT 17 '66	Indexed C. J. GALLI		



① 90-15-20
④ 01-02-00
⑤ 181-33-10
90-15-31 2/3

① 89-25-50
④ 357-43-40
⑥ 176-35-40
89-25-56 2/3

SECTION CORNER
SECS. 28, 29, 32 & 33
T. 8 N., R. 10 W.
FD. C.S. MON., 9" DN.
PER C.S.B. 1900-1
F.B. 1129-66
MARKED

COUNTY SURVEYOR
T. 8 N.
R. 10 W.
29 28
32 33
MONUMENT
R.E. 2177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, A-3

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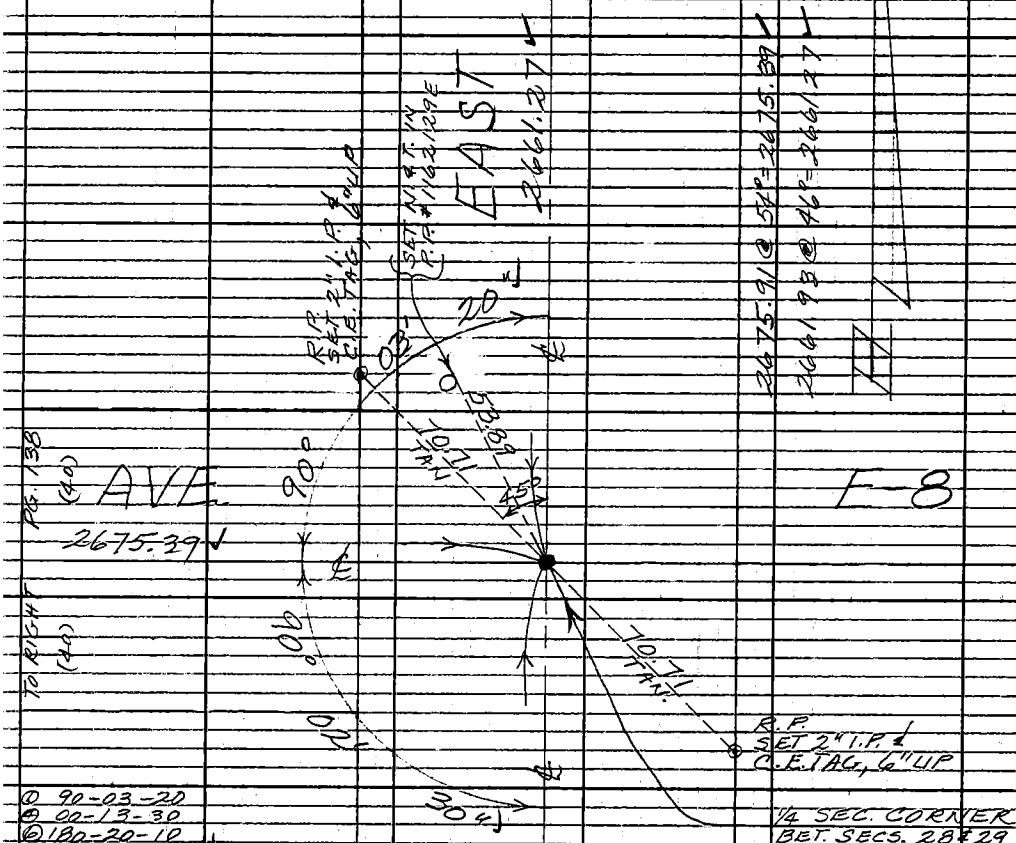
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3184 PG 136

TO BOT (50) PG. 141 (50)

W.S. 69, A-3



① 90-03-20
④ 00-13-30
⑥ 180-20-10
90-03-21 2/3

① 90-02-30
④ 00-10-00
⑥ 180-15-00
90-02-30

1/4 SEC. CORNER
BET. SECS. 28 & 29
T. 8 N., R. 10 W
FD. 2" I.P. IN CONC.
WITH CONC. PLUG,
SPK. & WASHER,
24" DN.
PER C.S.B. 1900-1
F.B. 1129-64

(50) TO TOP (50) PG. 135

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
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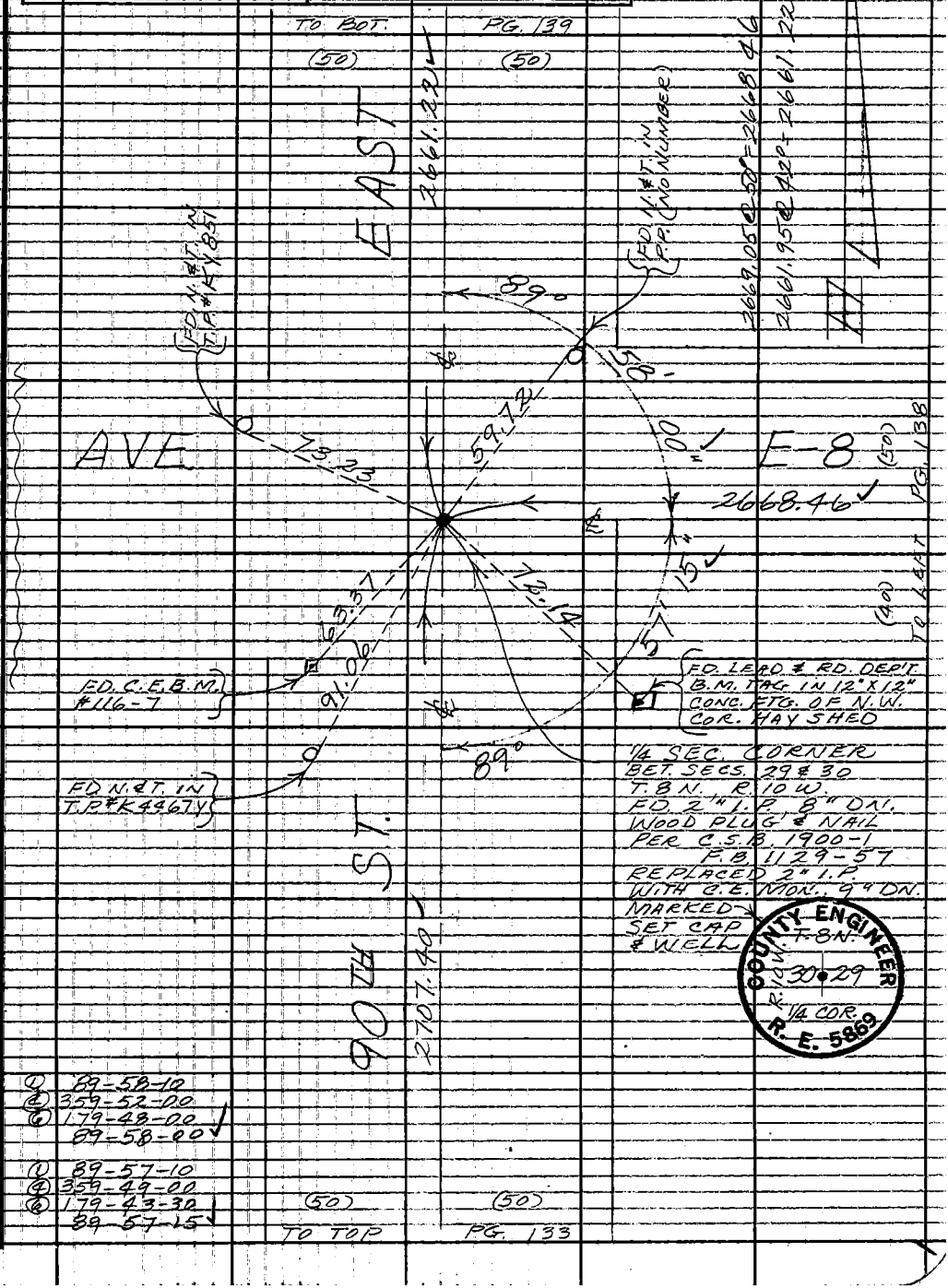
Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E	F.B. 3184	PG. 137
Map No. B-3008-1/66	JN 0096.15 Tape 233 Std. 84 °F		
Office Work I. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J. M. Date 1-27-66		
Date OCT 17 '66	Indexed C. J. GALLI		



① 89-58-10
④ 359-52-00
⑥ 179-48-00
89-58-00

① 89-57-10
④ 359-49-00
⑥ 179-43-30
89-57-15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

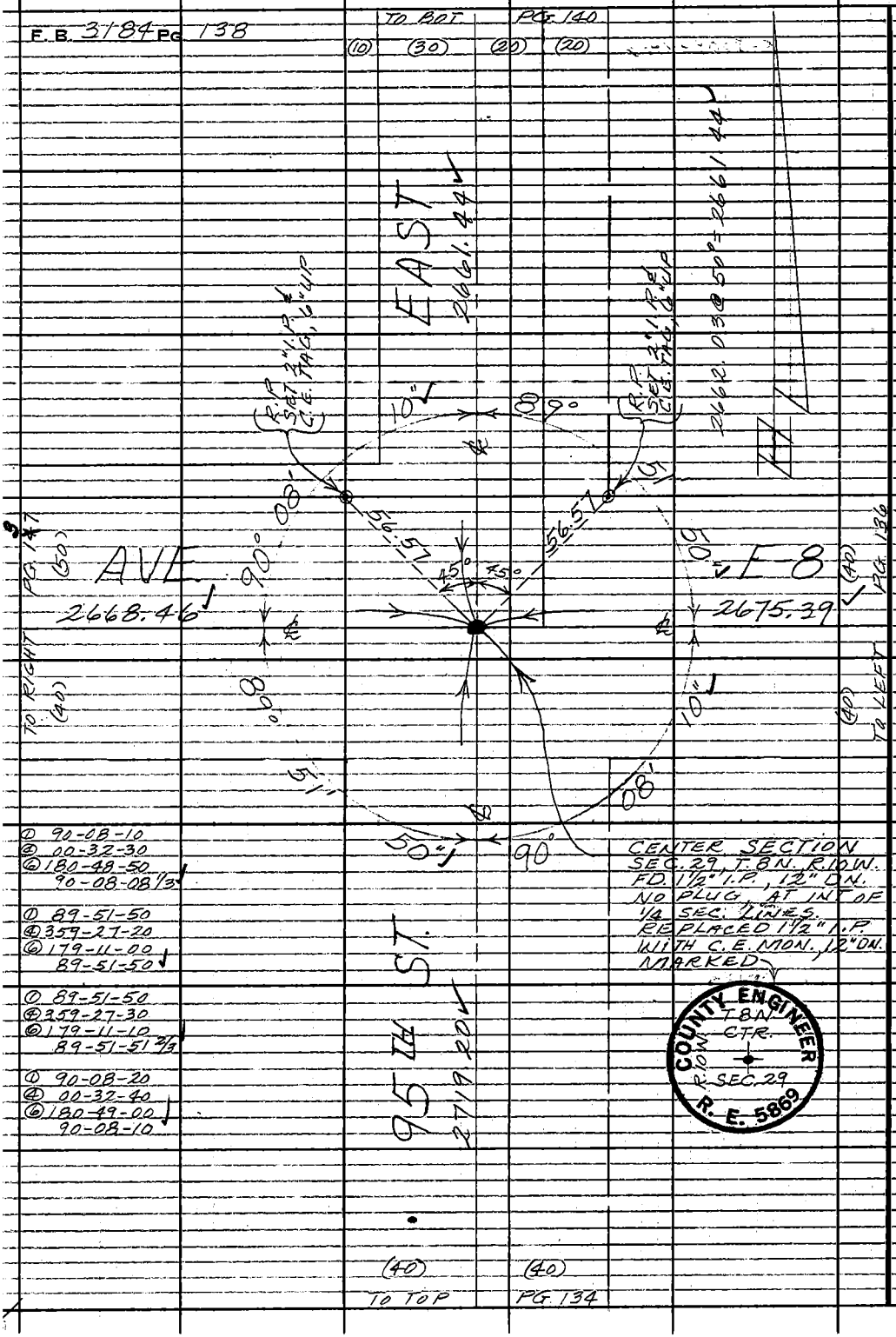
W.S. 69, A-3

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3184 PG. 138



① 90-08-10
④ 00-32-30
⑥ 180-48-50
90-08-08 1/3

① 89-51-50
④ 359-27-20
⑥ 179-11-00
89-51-50

① 89-51-50
④ 359-27-30
⑥ 179-11-10
89-51-51 2/3

① 90-08-20
④ 00-32-40
⑥ 180-49-00
90-08-10

CENTER SECTION
SEC. 29, T.8N. R.10W.
FD. 1 1/2" I.P., 12" DN.
NO PLUG, AT INT OF
1/4 SEC. LINES.
REPLACED 1 1/2" I.P.
WITH C.E. MON., 12" DN.
MARKED

COUNTY ENGINEER
T8N
CTR.
R.10W.
SEC. 29
R. E. 5869

W.S. 69, A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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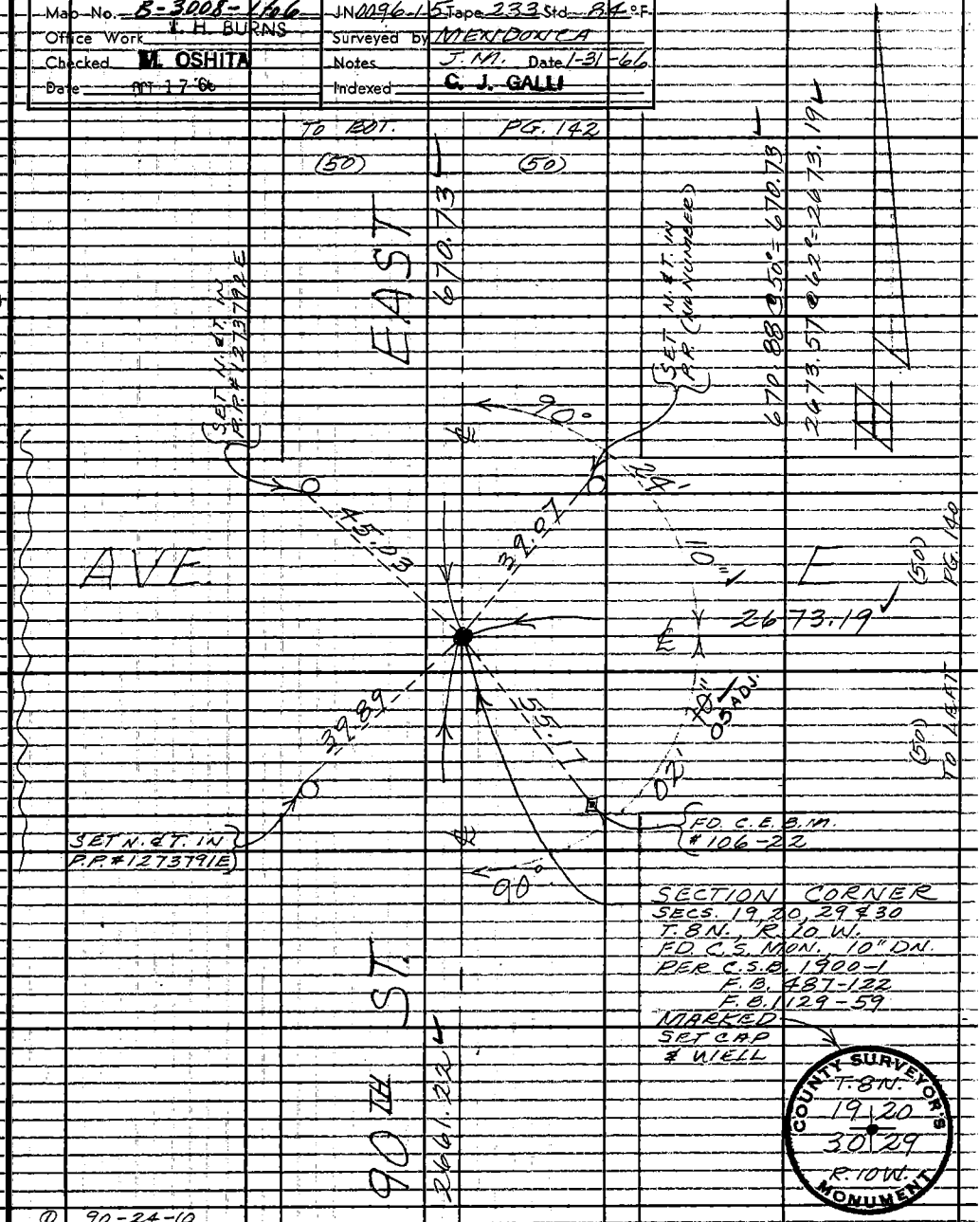
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA		Survey of 87TH-90TH ST. E.	F. B. 3184 PG. 139
Map No. B-3008-1/66		JN 0096-1-5 Tape 233 Std. 84 °F.	
Office Work T. H. BURNS		Surveyed by MENDONCA	
Checked M. OSHITA		Notes J. M. Date 1-31-66	
Date OCT 17 '66		Indexed C. J. GALLI	



① 90-24-10
④ 01-36-50
⑥ 182-25-00
90-24-10

① 90-02-00
④ 00-08-40
⑥ 180-13-20
90-02-13 1/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

W.S. 69, A-2

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403 Los Angeles County Engineering Bldg.

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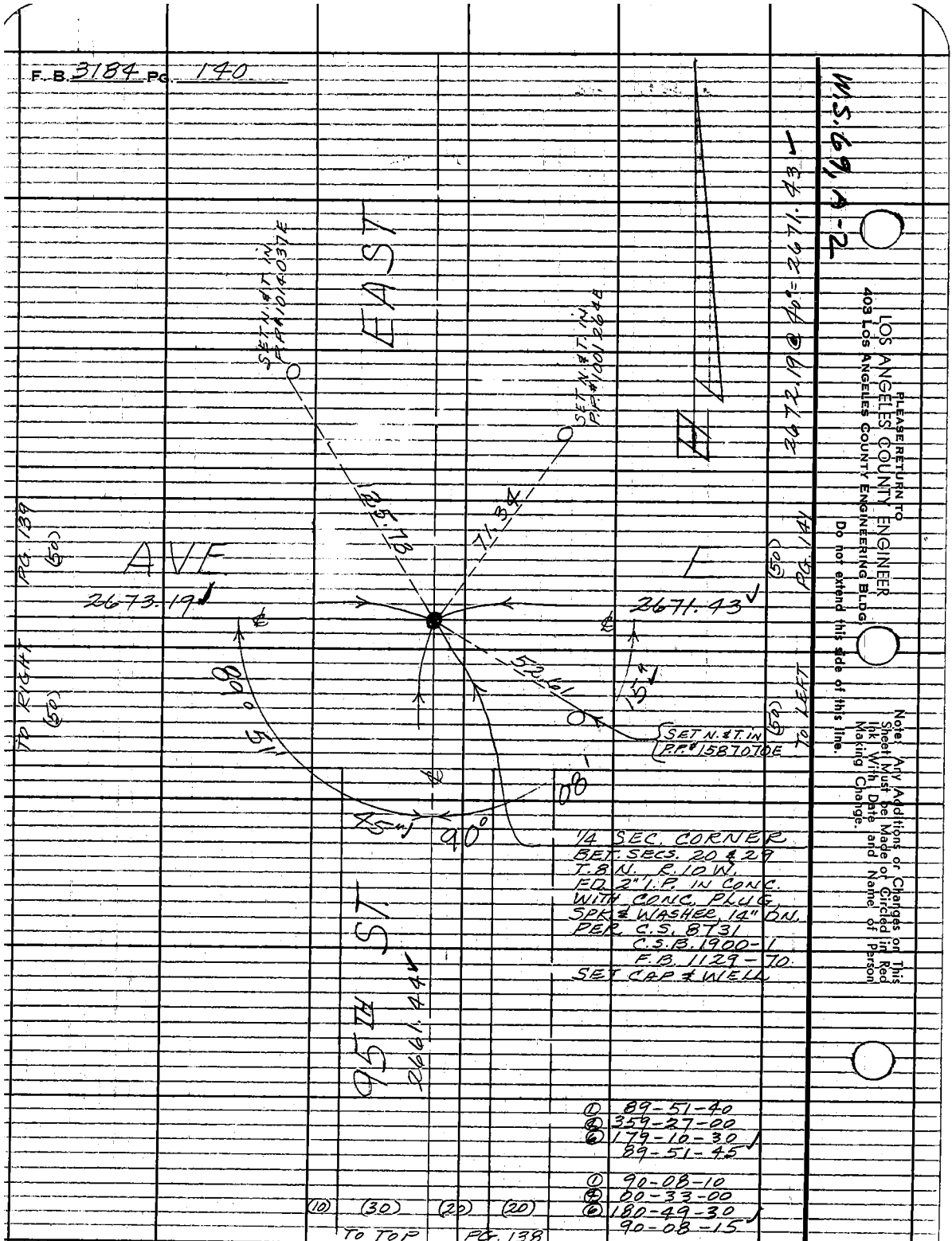
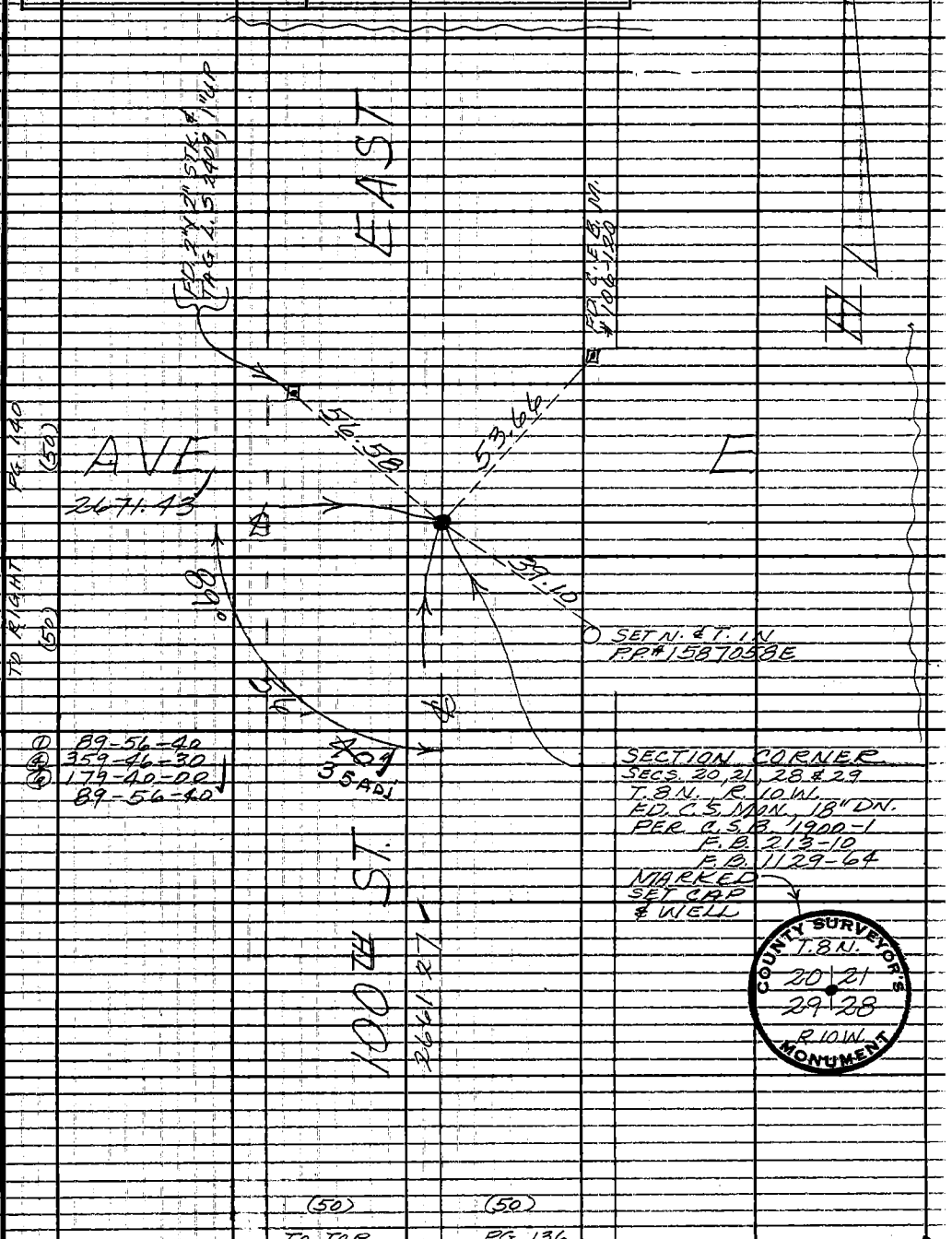
76F309S CE#310 1-65

F.B. 3184 PG. 140



Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E.
Map No. B-3008-1166	JN 0096-15 Tape 233 Std 84 °F
Office Work T. H. BURNS	Surveyed by MENDONCA
Checked M. OSHITA	Notes J.M. Date 2-2-66
Date OCT 17 '66	Indexed C. J. GALLI

F.B. 3184 PG. 141



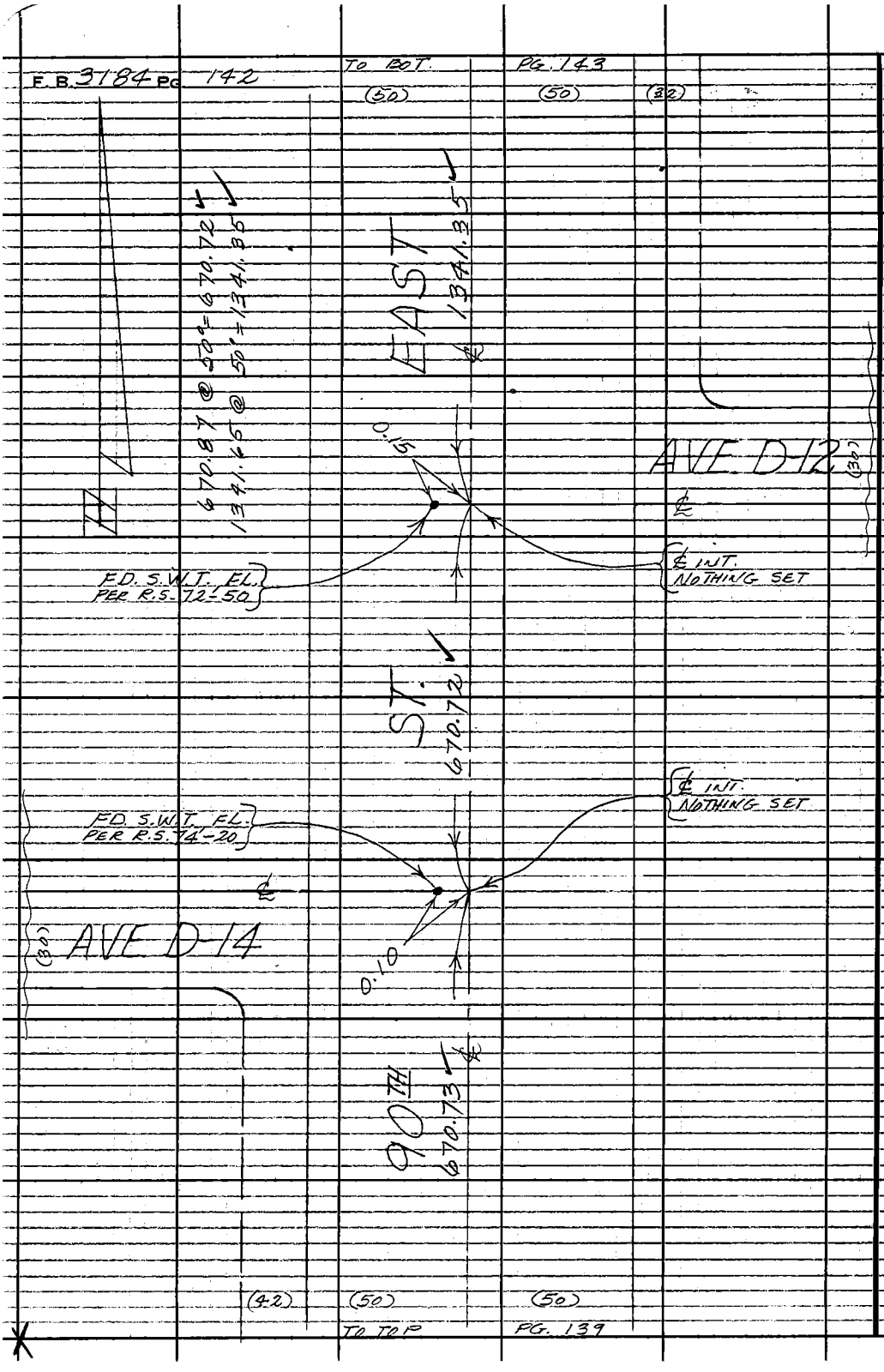
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 69, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

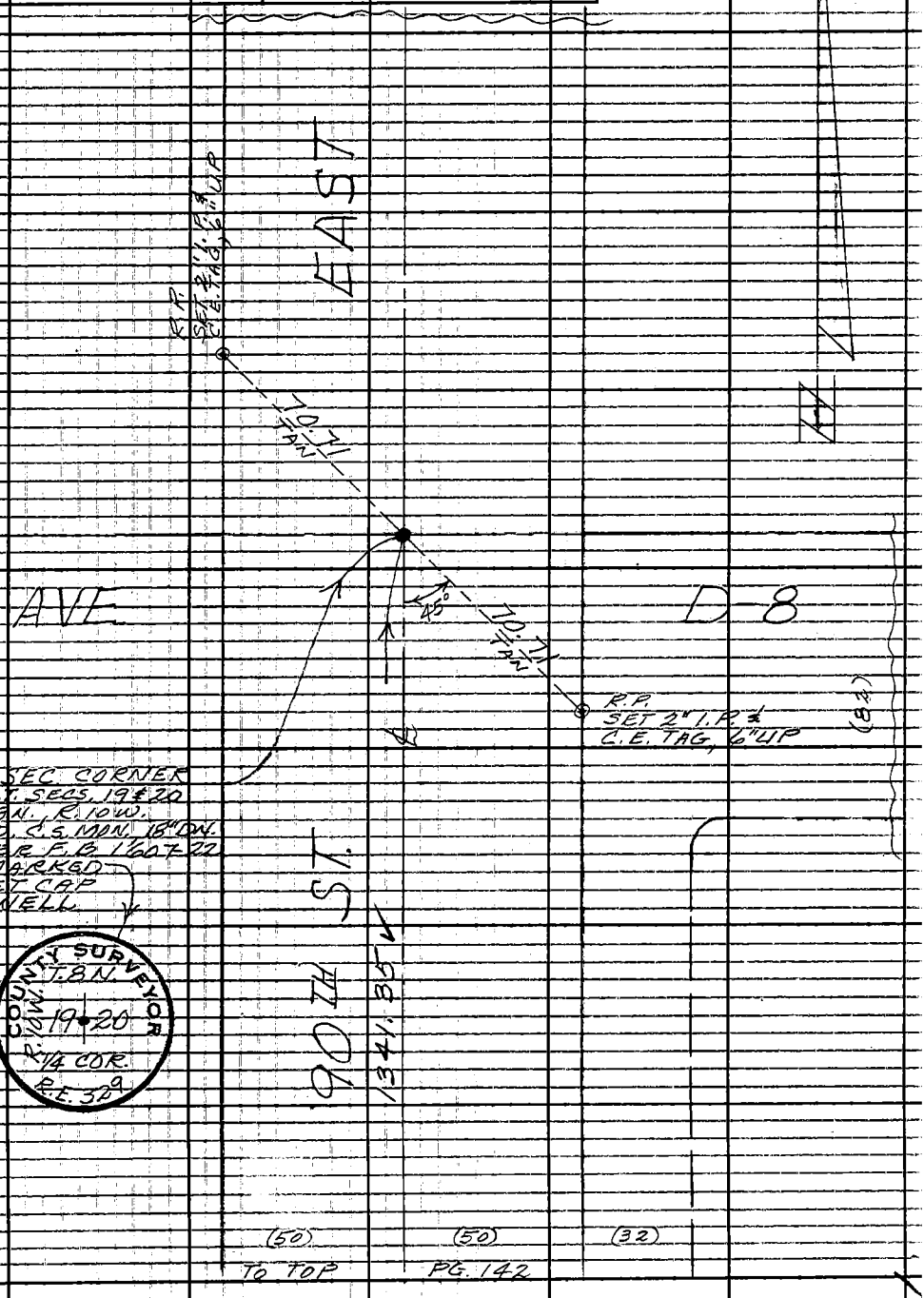
76F309S CE#310 1-65



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of 87TH-90TH ST. E	F. B. 3184	PG. 143
Map No. B-3008-1 to 6	JN 0096.15 Tape 233 Std. 84 °F		
Office Work T. H. BURNS	Surveyed by MENDONCA		
Checked M. OSHITA	Notes J.M. Date 2-3-66		
Date OCT 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 69, A-2

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

Notes Ck'd by J. Cavataio	Survey of AVENUE "Q"
Map No. B-5102-1-7	JN 0075.34 Tape 202 Std 84 F
Office Work H. H. H. JONES	Surveyed by S. HALISCKY
Checked J. Cavataio	Notes 54 Date 7-1-68
Date APR 2 1971	Indexed D.B. CALL MAR 2 1969

F.B. 3184 PG. 151

JN 0075.34

AVENUE "Q"

90TH ST. E. TO LONGVIEW (135TH ST. E) RD.

S. HALISCKY
H. G. HUBBARD
D. VAN HORN
C. HILL

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76F3098 CE#310 9.67

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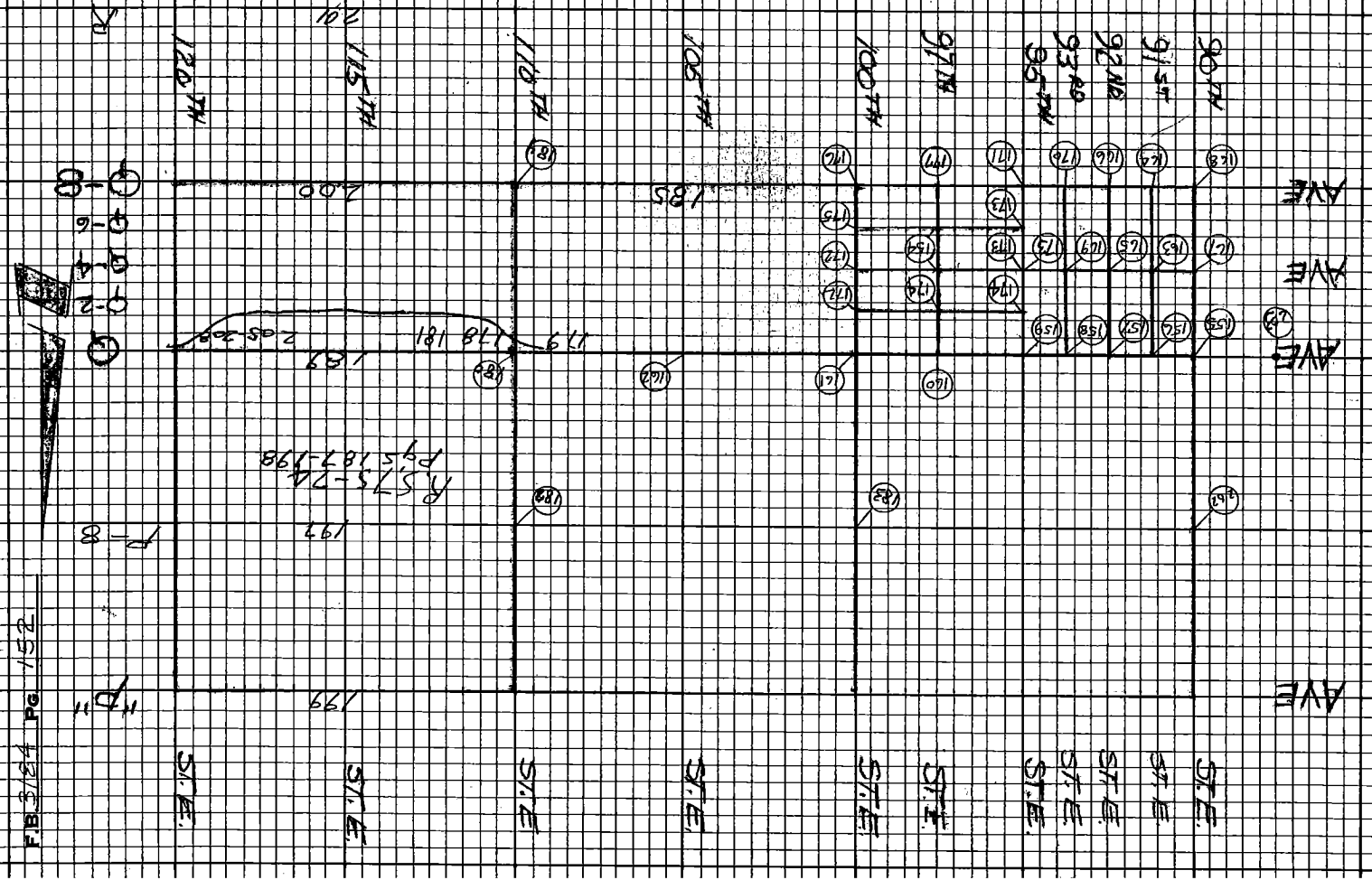
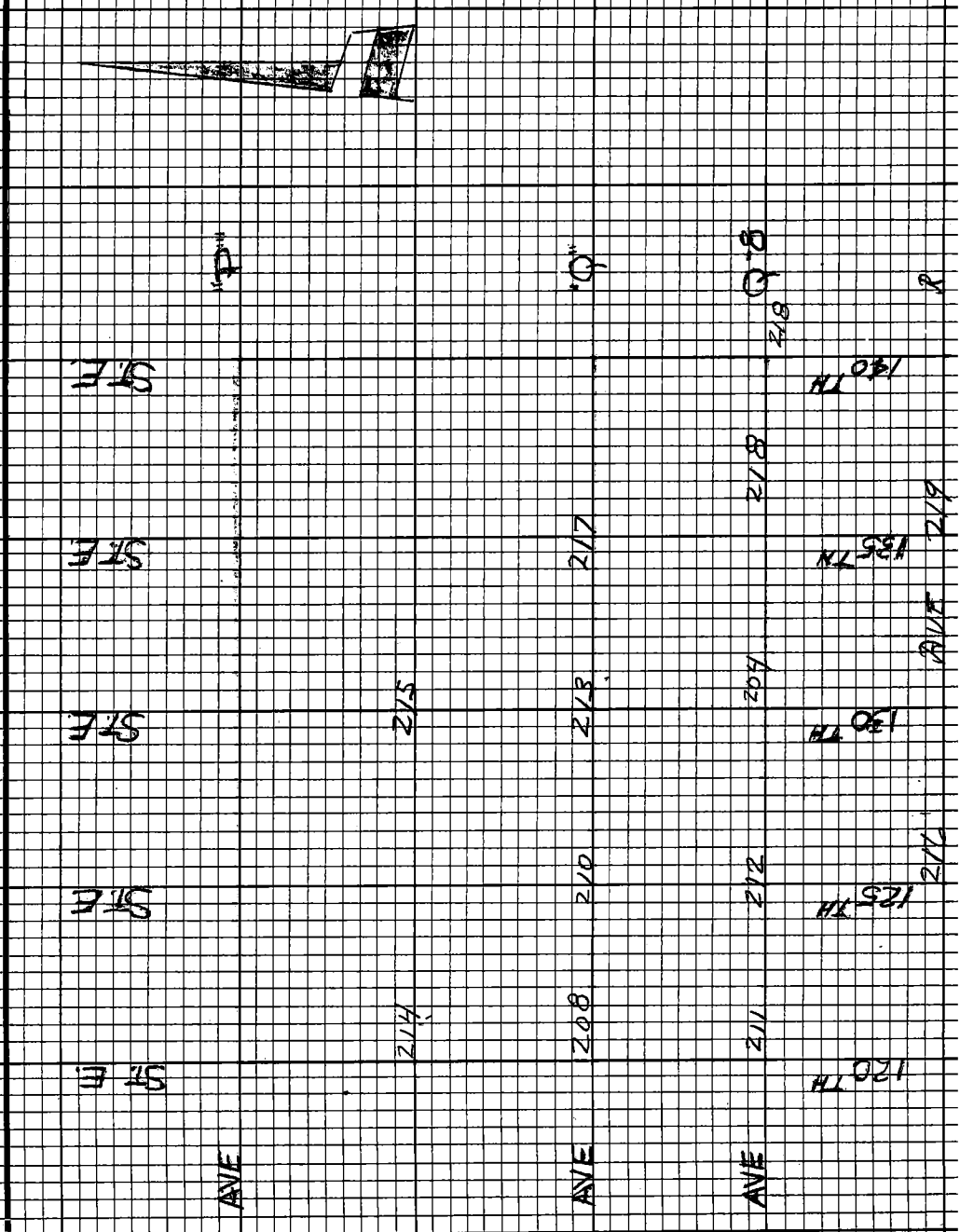


Notes Ck'd by J. Cavataio	Survey of AVE Q
Map No. B-5102-1-7	JN 007534 Tape 202 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked J. Cavataio	Notes HALISCKY Date 7-11-68
Date APR 2 1971	Indexed D.L. GALL

F.B. 3184 PG. 153



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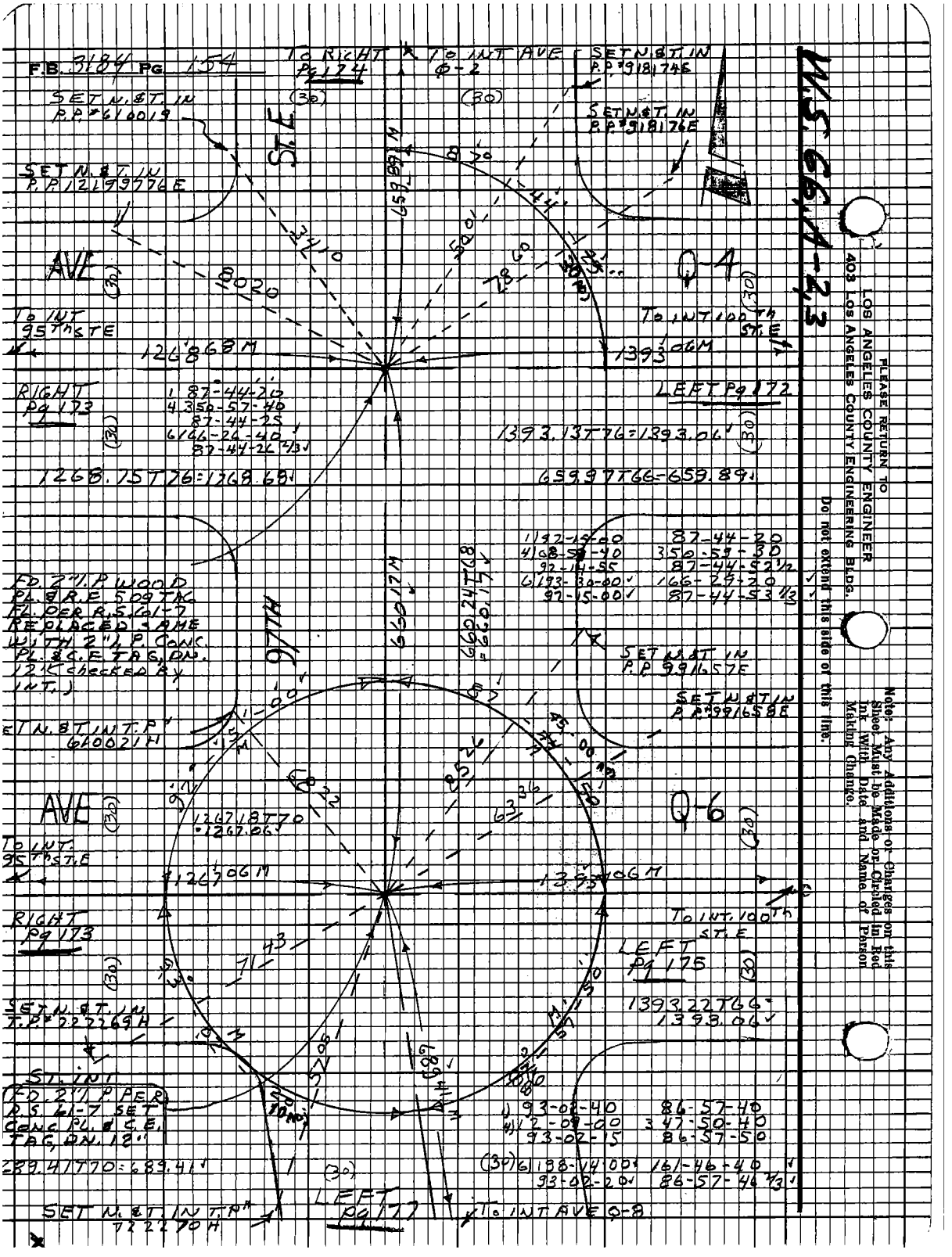
76F3098 CE#310 9-67


F.B. 3184 PG. 154
TO RIGHT Pg 174
TO INT AVE Q-2
SET N.&T. IN P.P. #918174E
SET N.&T. IN P.P. #610019
SET N.&T. IN P.P. #918176E
SET N.&T. IN P.P. 12199776E
ST. E
AVE
Q-4
TO INT 95TH ST E
TO INT 100TH ST. E
1268.68M
1393.06M
RIGHT Pg 173
LEFT Pg 172
1 87-44-20
4 350-57-40
87-44-25
6 166-26-40
87-44-26 2/3
1393.13T76=1393.06
1268.75T76=1268.68
659.97T66=659.89
1 192-15-00
4 168-58-40
92-14-55
6 193-30-00
92-15-00
87-44-20
350-59-30
87-44-52 1/2
166-29-20
87-44-53 1/3
FD. 2" I.P. WOOD PL. & R.E. 509 TAG FL. PER R.S. 61-7 REPLACED SAME WITH 2" I.P. CONC. PL. & C.E. TAG, DN. 12' (CHECKED BY INT.)
97TH
660.17M
660.24T68 = 660.17
SET N.&T. IN P.P. 991657E
SET N.&T. IN P.P. #991658E
SET N.&T. IN T.P. 610021H
AVE
Q-6
1267.18T70 = 1267.06
TO INT. 95TH ST. E
1267.06M
1393.06M
RIGHT Pg 173
TO INT. 100TH ST. E
LEFT Pg 175
1393.22T66 = 1393.06
SET N.&T. IN T.P. #722269H
ST. INT.
FD. 2" I.P. PER R.S. 61-7 SET CONC. PL. & C.E. TAG, DN. 12"
1 93-02-40
4 12-09-00
93-02-15
86-57-40
347-50-40
86-57-50
689.41T70=689.41
6 198-14-00
93-02-20
161-46-40
86-57-46 2/3
SET N.&T. IN T.P. #722270H
LEFT Pg 177
TO INT AVE Q-8
W.S. 66, A-2, 3
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Notes Ck'd by	L. Cavalaio	Survey of	AVE Q
Map No.	B-5102-1-7	JN0075.34 Tape 202 Std 84°F	
Office Work	H. H. F. DONG	Surveyed by	S. HALISCKY
Checked		Notes	HALISCKY Date 7-11-68
Date	APR 2 1971	Indexed	G.J. GALLI JN 2 7 69

F.B. 3184 Pg. 155

668.33 T 98 = 668.39

W.S. 66 A-2

1) 89-10-20
4) 356-41-30
89-10-22½
6) 175-02-40
89-10-26⅔

1) 91-12-50
4) 104-51-30
91-12-52½
6) 187-17-20
91-12-53⅓

TO INT AVE P-8
BOT. Pg 202

(50) (50)

FD. N.&T. IN P.P. #1103852E

FD. N.&T. IN T.P. #572162-H

FD. N.&T. IN P.P. #446785

PROPOSED R/W

(50)

TO INT. 85th ST. E.

AVE Q

2646.03
1874-174,176

F.B.

ST. ℄ & SEC. LINE

668.39 M

TO 2" P

BOT. Pg 156

(50)

TO P Pg 203

0+00 E

COUNTY SURVEYORS RIOW MONUMENT
T.L.N.
19 20
30 29

(42)

(20)

90TH

FD. N.&T. IN T.P. #64685-H

FD. CONC. C.S. MON. W/ B.C. DN. 20" C&W C.S.B. 3008-2 0+00

FD. N.&T. IN T.P. #558759-H

1349.16 PER F.B. 3184-71

1) 87-40-10
4) 350-41-00
87-40-15
6) 166-01-40
87-40-16⅔

R.S. 75-62, 63

1) 91-56-40
4) 07-46-00
91-56-30
6) 191-39-10
91-56-31⅔

(50) (50) (42)

TO ℄ AVE P-4

(TO TOP PG 167)

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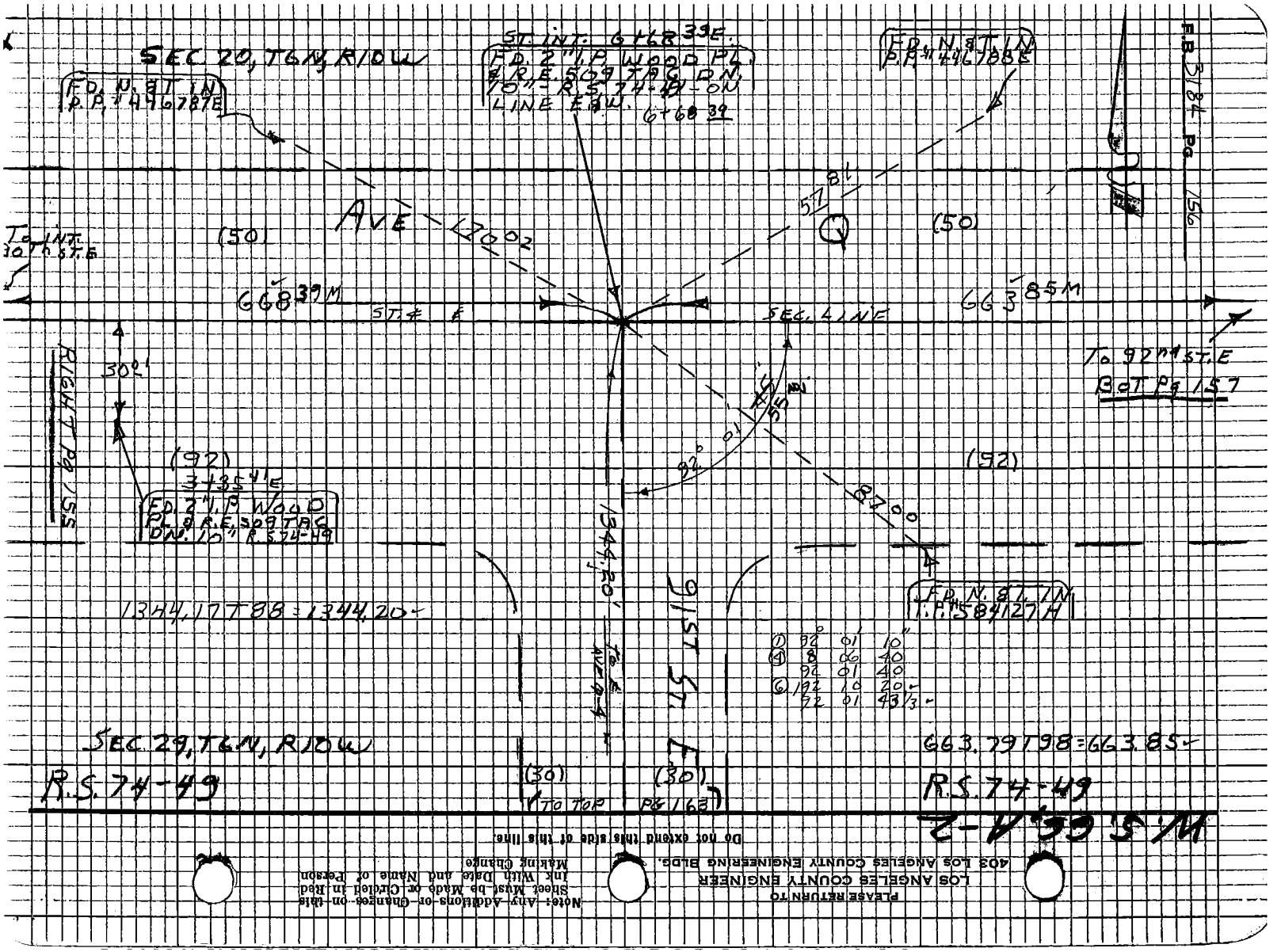
76P309S CE #310 8-66



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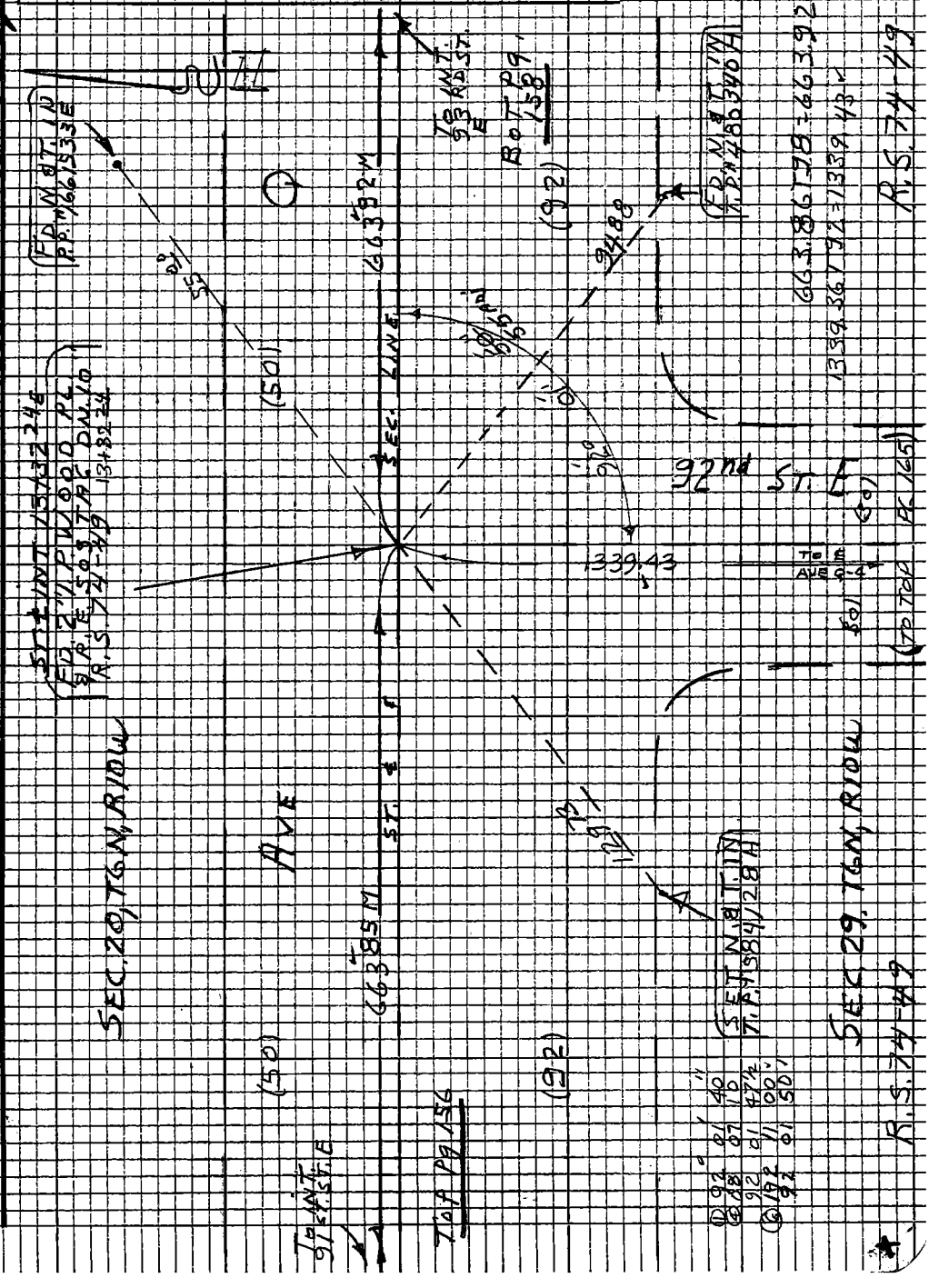
Notes Ck'd by J. Cavataio	Survey of AVE Q	F.B. 3184	Pg. 157
Map No. B-5102-1-7	JN 007534 Tape 202 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by S. HALISCKY		
Checked	Notes HALISCKY Date 7-1-68		
Date APR 2 1971	Indexed [illegible]		



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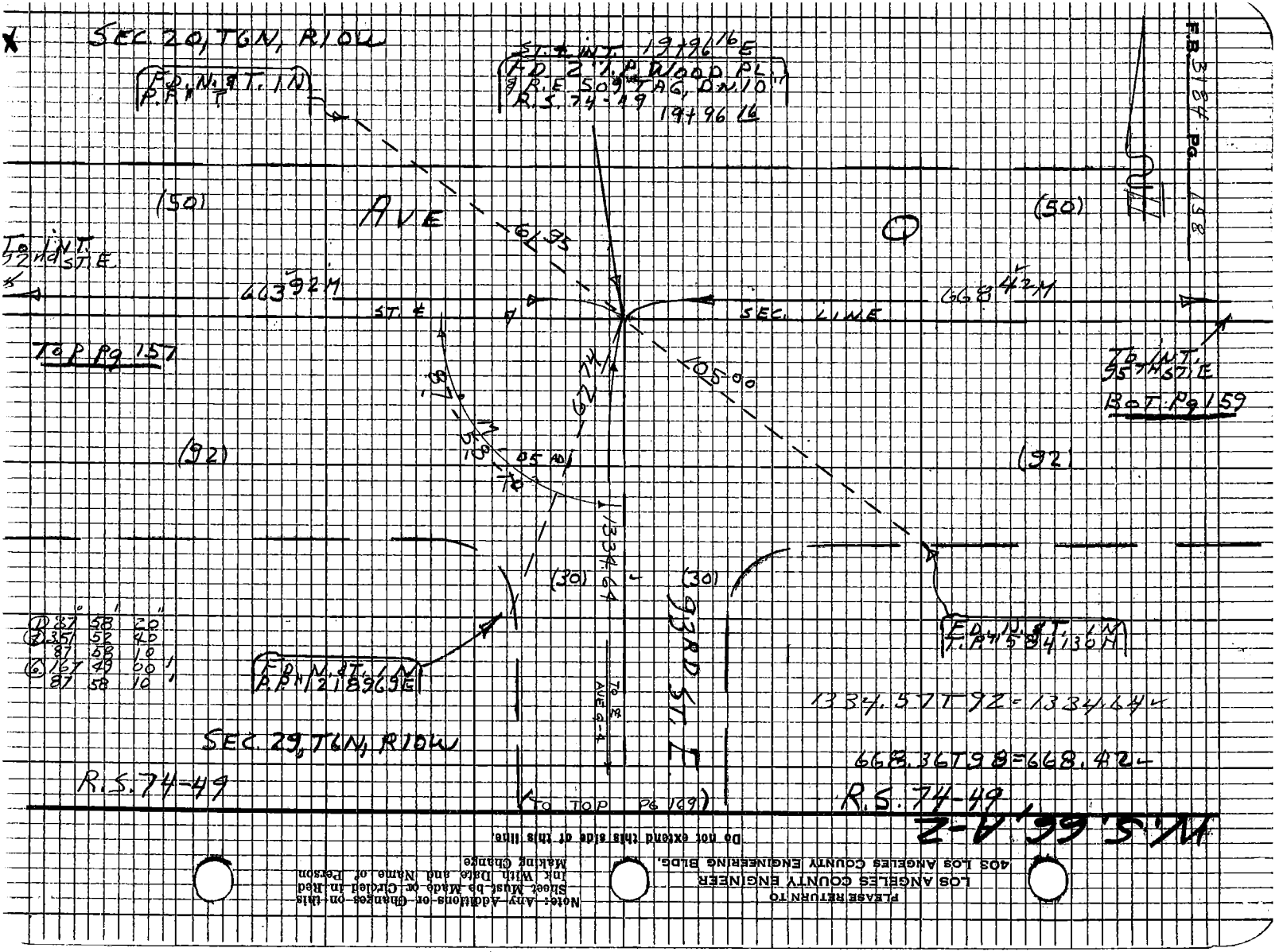
76P3095 CE #310 5-66


SEC. 20, T6N, R10W
ST. ℄ INT. 19+96.16 E
FD 2" I.P. WOOD PL.
& R.E. 509 TAG, DN. 10"
R.S. 74-49
19+96.16
F.B. 3184 PG. 158
(50)
AVE
(50)
TO INT. 92nd ST. E
663.92 M
668.42 M
ST. ℄
SEC. LINE
TOP Pg 157
TO INT. 95TH ST. E
BOT. Pg 159
105.00
(92)
(92)
1334.64
(30)
(30)
93RD ST. E
TO ℄ AVE Q-4
FD. N. & T. IN
P.P. 1218969 E
FD. N. & T. IN
T.P. 1584130 M
1334.57 T 92 = 1334.64
668.36 T 98 = 668.42
SEC. 29, T6N, R10W
R.S. 74-49
R.S. 74-49
(TO TOP Pg 169)
N.S. 66, A-2
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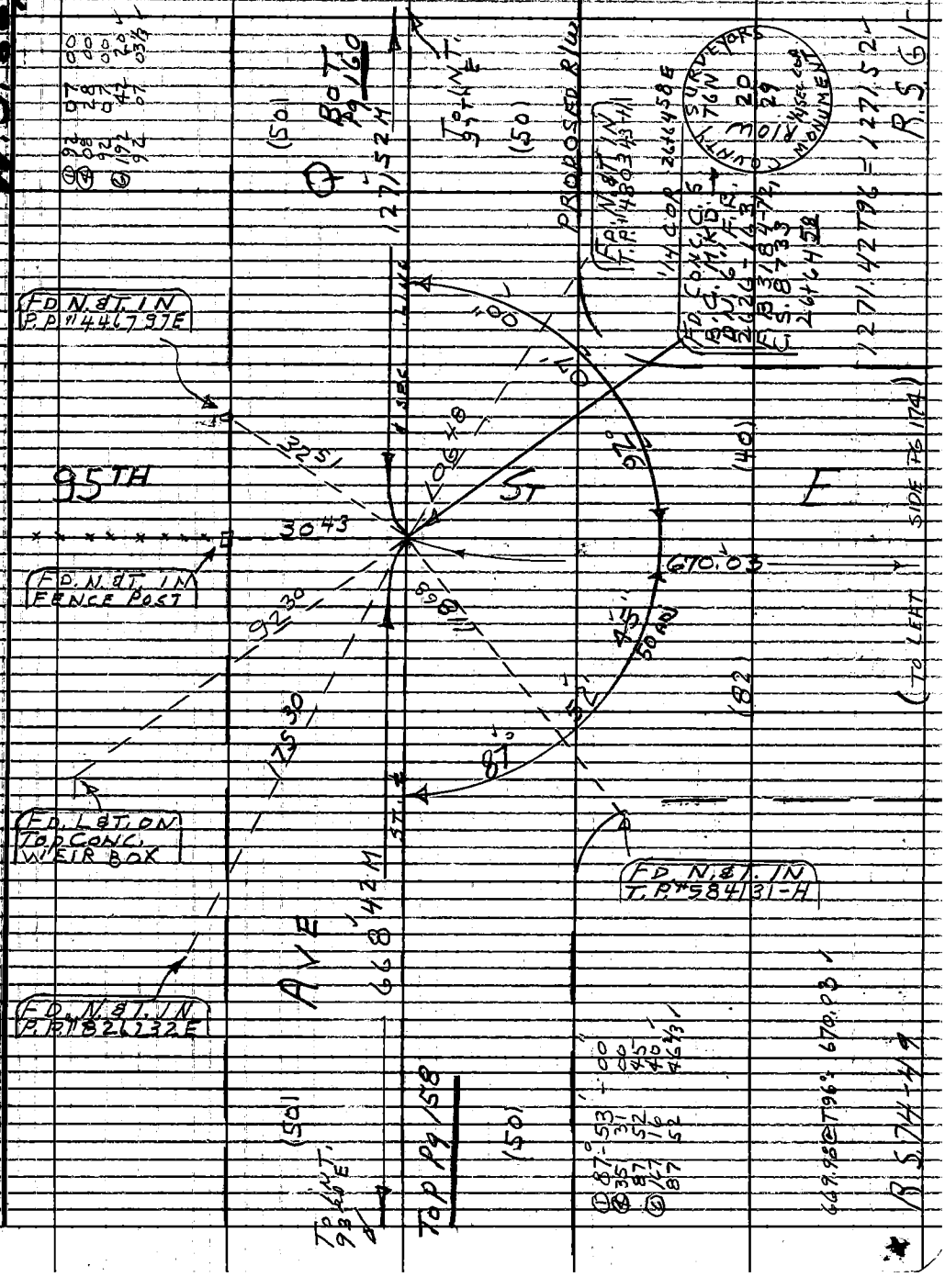
Notes Ck'd by J. Cavataio	Survey of AVE Q
Map No. B-5102-1-7	JN 007534 Tape 202 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked J. Cavataio	Notes HALISCKY Date 7-2-68
Date APR 2 1971	Indexed C. J. GALLI

F. B. 3184 PG. 159



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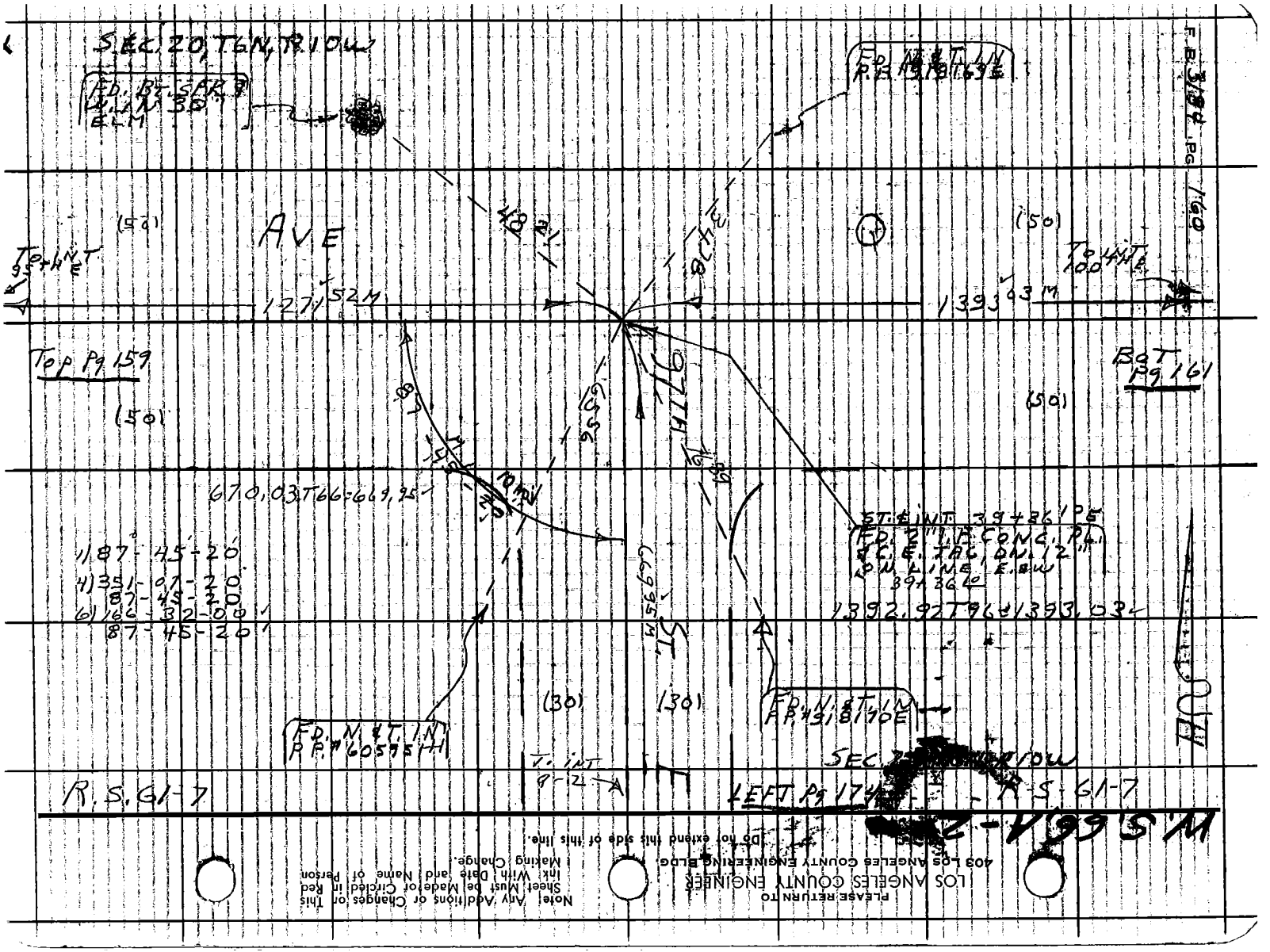
76F309S CE#310 1-65


SEC 20, T6N, R10W
FD. BT. SPR. & W. IN 30" ELM
FD. N & T. IN P.P. #19 19 T69E
AVE
(50)
(50)
(50)
(50)
(30)
(30)
TO INT 95 THE
TO INT 100 THE
1271.52 M
1393.03 M
Top Pg 159
Bot Pg 161
670.03 T66=669.95
1) 87-45-20
4) 351-07-20
87-45-20
6) 166-32-00
87-45-20
ST. ℄ INT 39+36 1°E
FD. 2" I.P. CONC. PL. & C.E. TAG, ON 12" ON LINE E.&W. 39+36
1392.92 T96=1393.03
FD. N & T. IN P.P. #60595 H
FD. N & T. IN P.P. #91 8 170E
T. INT 9-2
SEC 7 R10W
R.S. 61-7
LEFT Pg 174
R.S. 61-7
W.S. 66A-2
F.B. 3/84 PG 160
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76F309S CE#310 1-65

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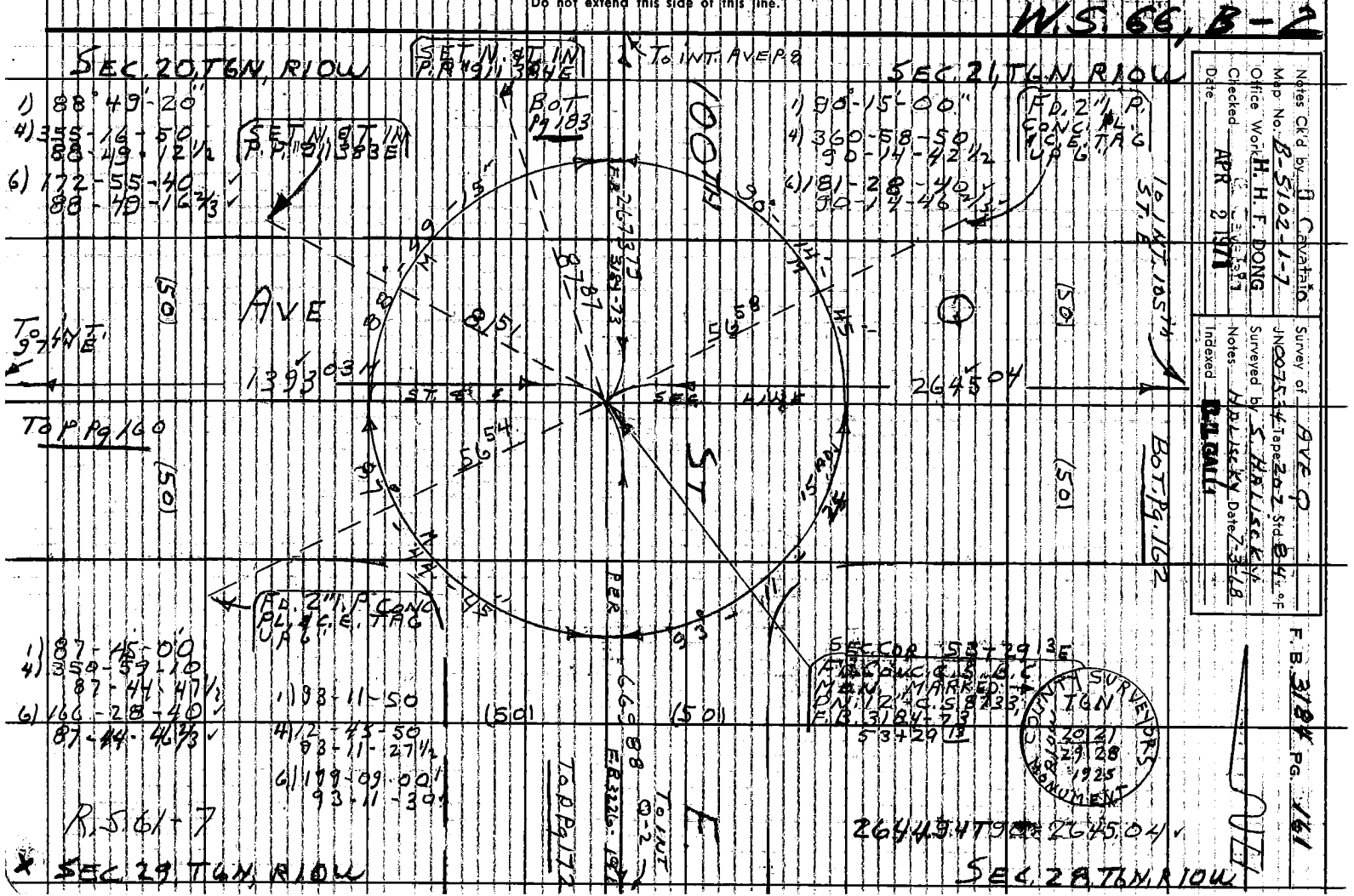
W.S. 66, B-2



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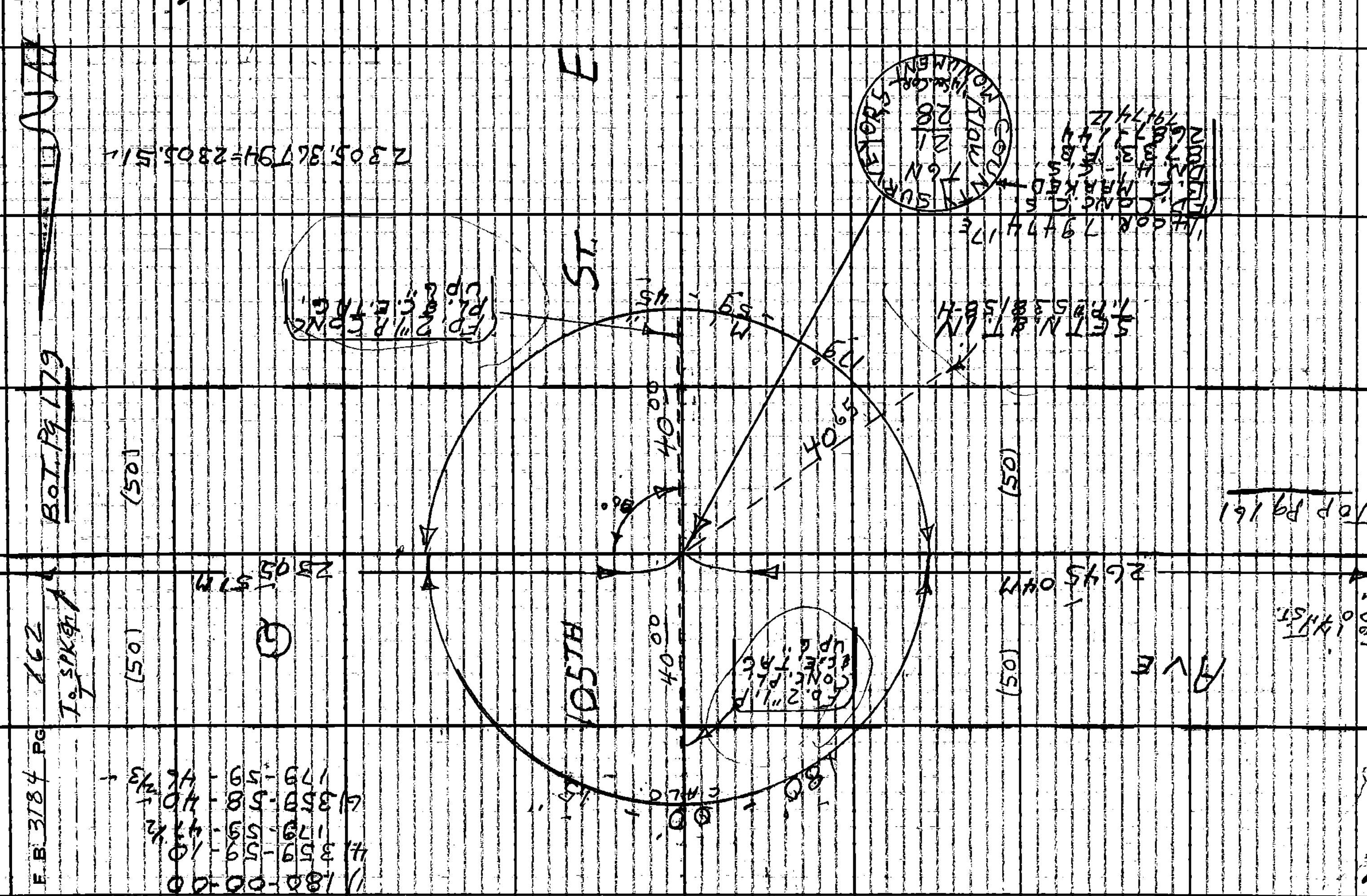
W.S. 66, B-2



Notes Ck'd by	U. Cavataio	Survey of	AVE "Q"
Map No.	B-5102-1-7	JN	0075.34 Tape 202 Std 84 °F
Office Work	H. H. F. DONG	Surveyed by	S. HALISCKY
Checked	Cavataio	Notes	S. HALISCKY Date 10-21-68
Date	APR 2 1971	Indexed	[illegible] GALL

F.B. 3184 Pg. 163

W.S. 66, A-2

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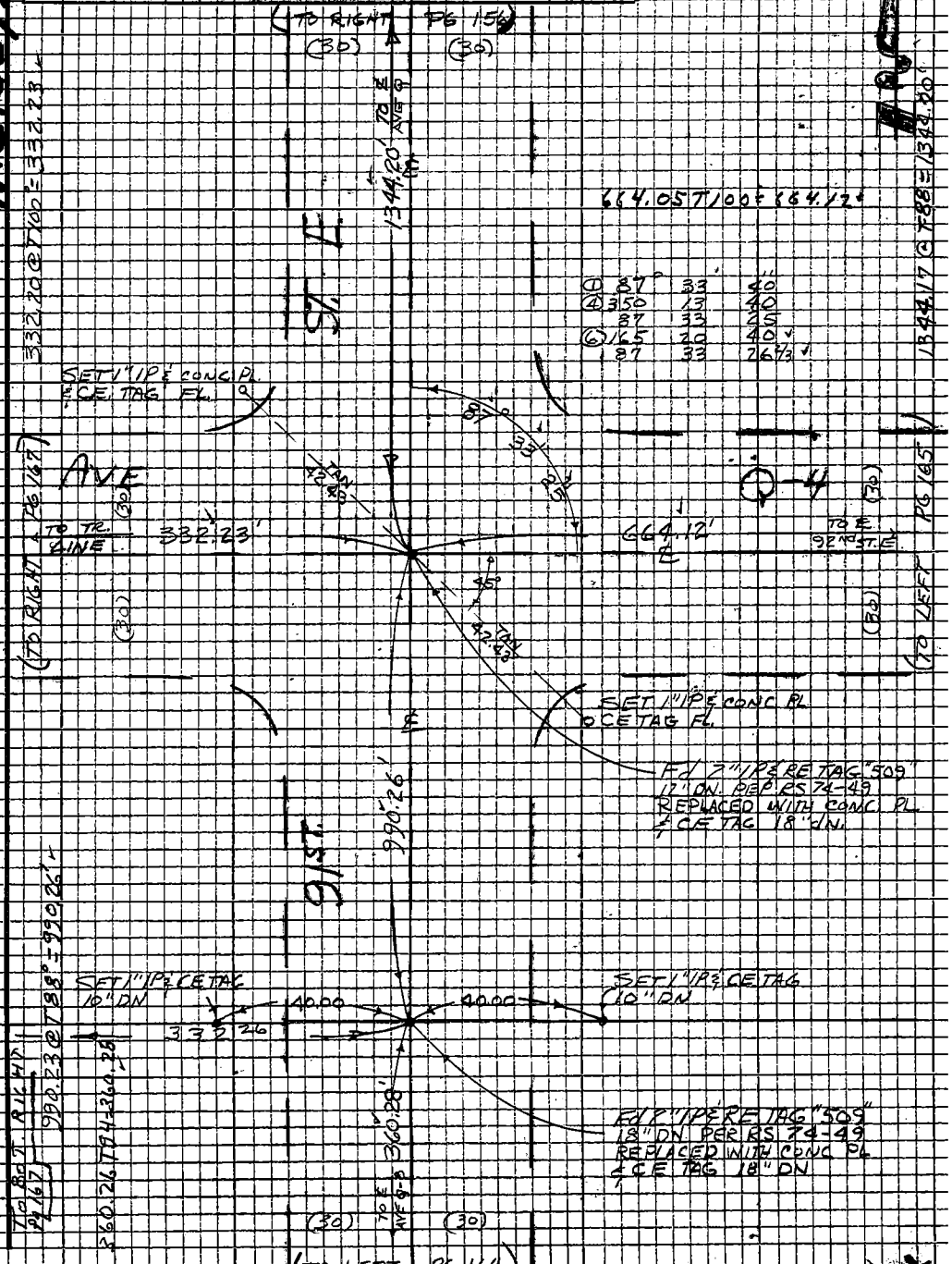
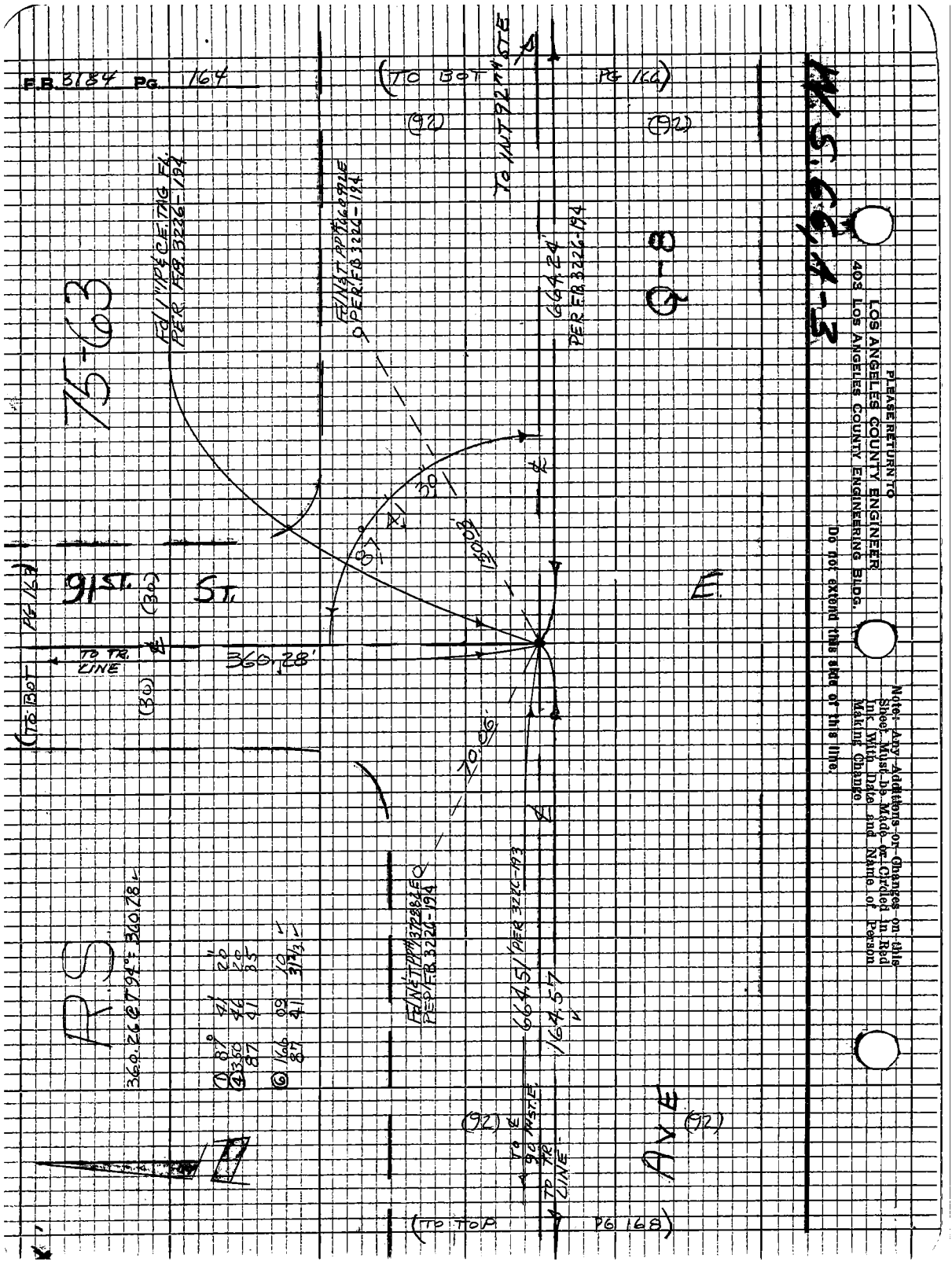


76P3093 CE #310 5-66


F.B. 3184 PG. 164
(TO BOT PG 166)
(92)
(92)
TO INT 92nd STE
Fd 1" IP & C.E. TAG FL. PER F.B. 3226-194
FD INT PP #1660992E PER F.B. 3226-194
664.24' PER F.B. 3226-194
Q-8
75-63
91ST. ST.
(30)
(30)
TO TR. LINE
360.28'
(TO BOT PG 167)
E.
70.06'
FD INT PP #1372882EQ PER F.B. 3226-194
664.51' PER 3226-193
164.57
(92)
(92)
TO ℄ 90 INST. E.
TO TR. LINE
AVE
(TO TOP PG 168)
RS
360.26 @ T 94° = 360.78
① 87° 41' 20"
④ 350 46 20
87 41 35
⑥ 166 09 10
87 41 31 2/3
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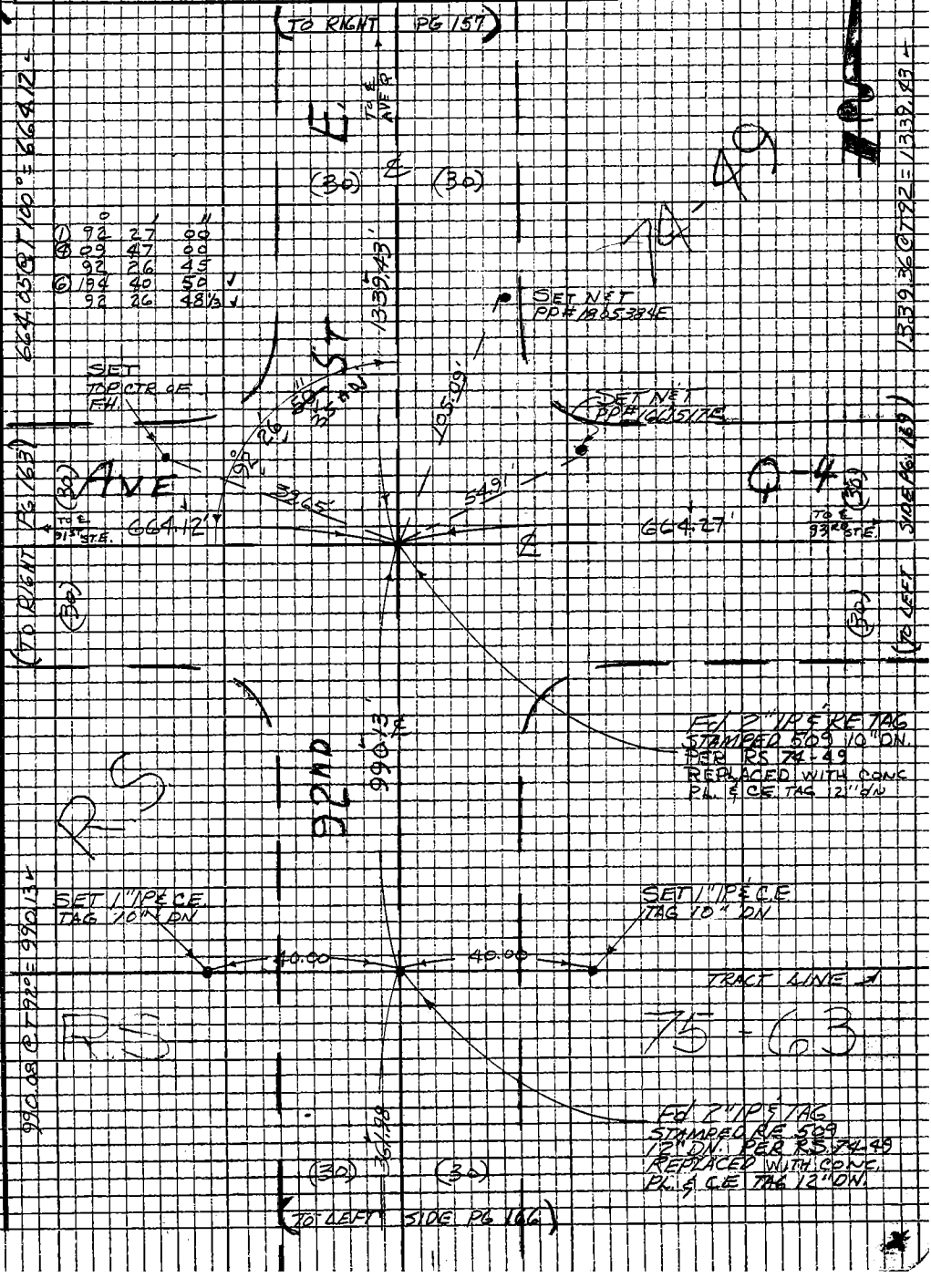
Notes Ck'd by J. Cavalaio	Survey of AVE Q	F.B. 3184	Pg. 165
Map No. B-5102-1-7	JN 0075.34 Tape 202 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by S. HALISCKY		
Checked	Notes HALISCKY Date 10-22-68		
Date APR 2 1971	Indexed G.L. GALLI		

W.S. 66, A-2



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76P3095 CE #310 5-66

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W.S. 66, A-3

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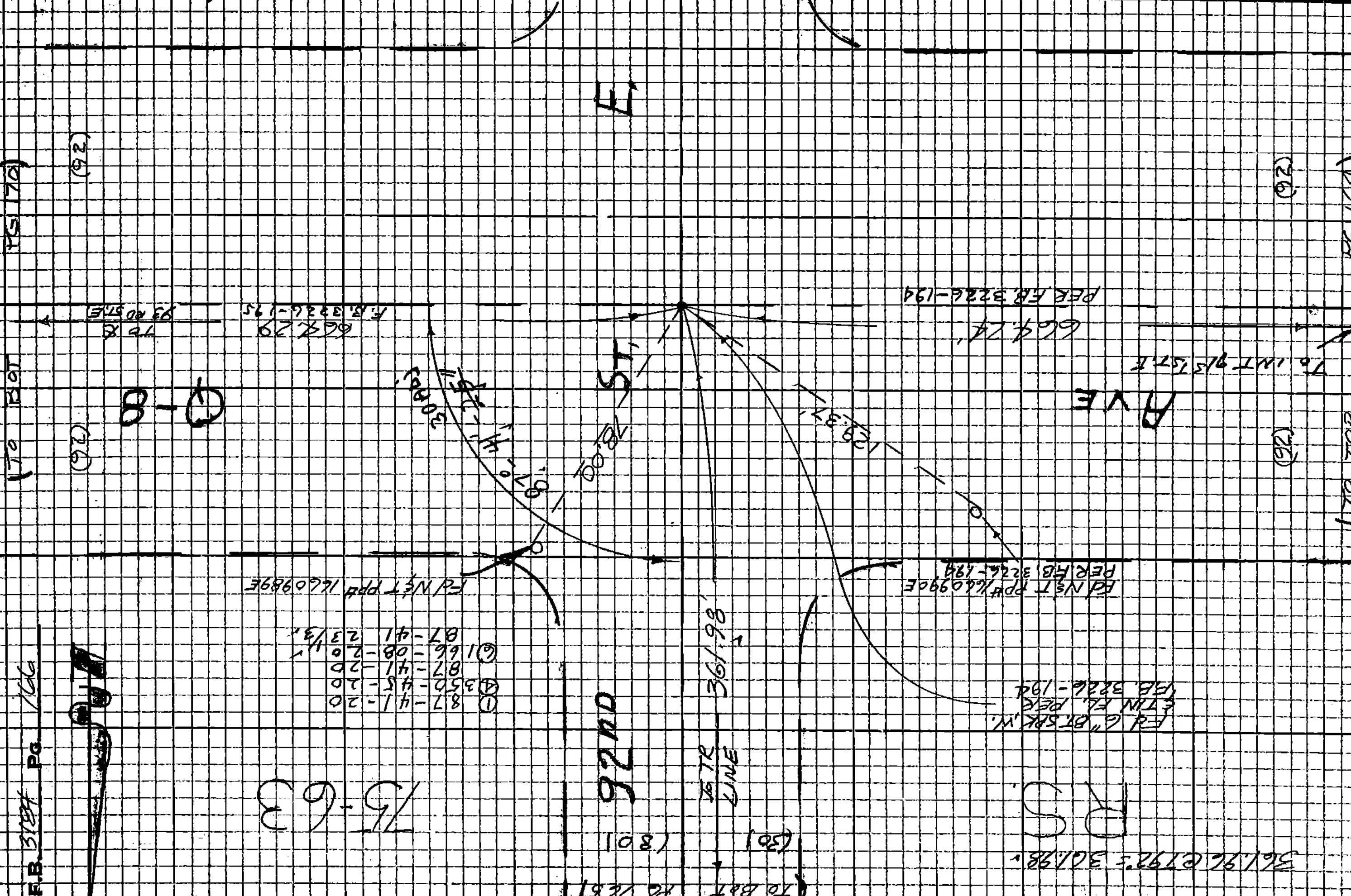
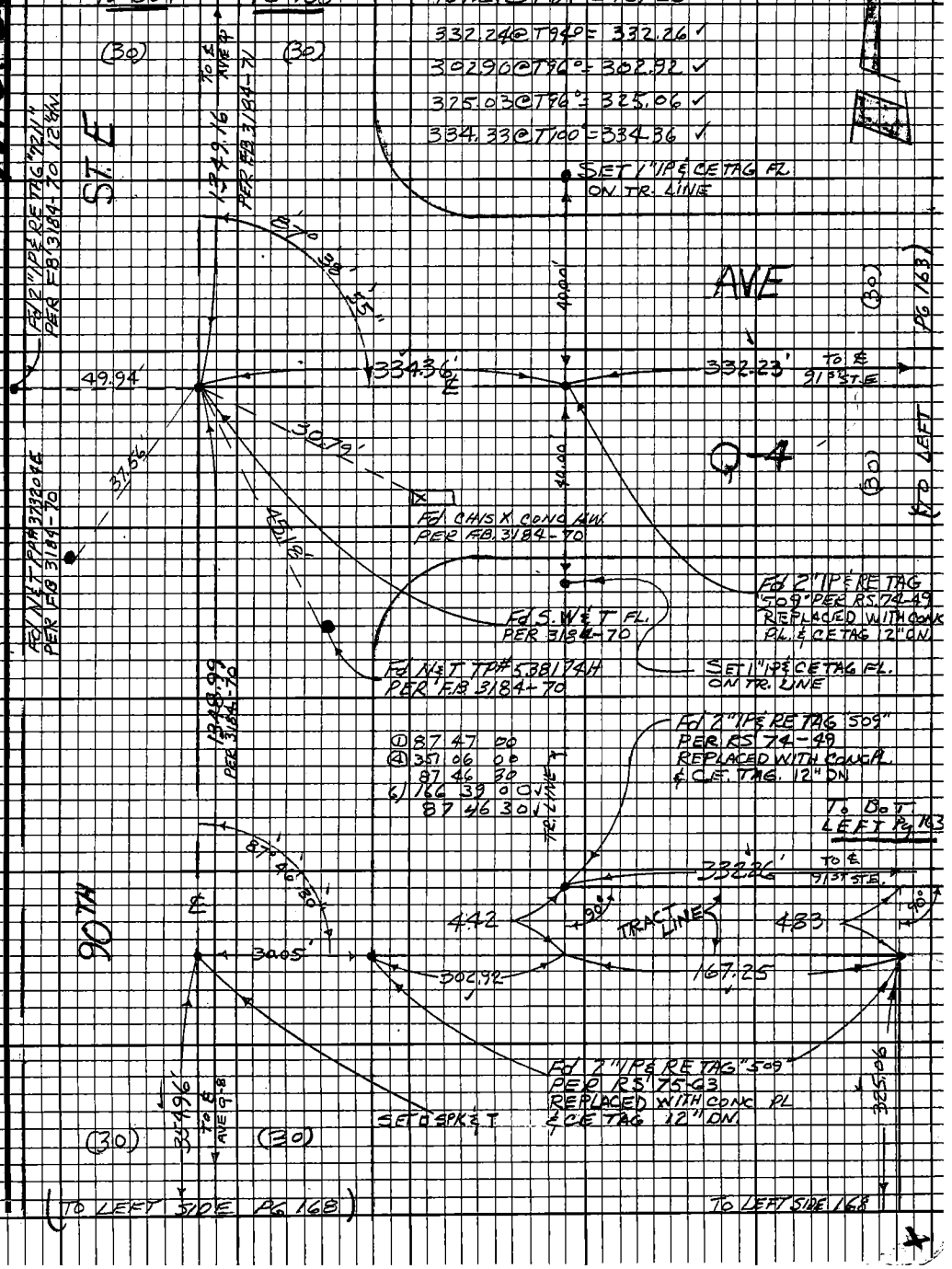


F.B. 3184 PG. 166

Notes Ck'd by J. Cavataio	Survey of AVE Q	F.B. 3184	PG. 167
Map No. B-5102-1-7	JN 0075.34 Tape 2+2 Std 84 °F	① 87 39 40	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	④ 350 35 40	
Checked APR 2 1971	Notes S.H. Date JULY 68	87 38 55	
Date	Indexed B.H. GALLI	⑥ 165 53 20 ✓	
		87 38 53⅓ ✓	

W.S. 66, 1-2

167.24@T94° = 167.25 ✓
332.24@T94° = 332.26 ✓
302.90@T96° = 302.92 ✓
325.03@T96° = 325.06 ✓
334.33@T100° = 334.36 ✓



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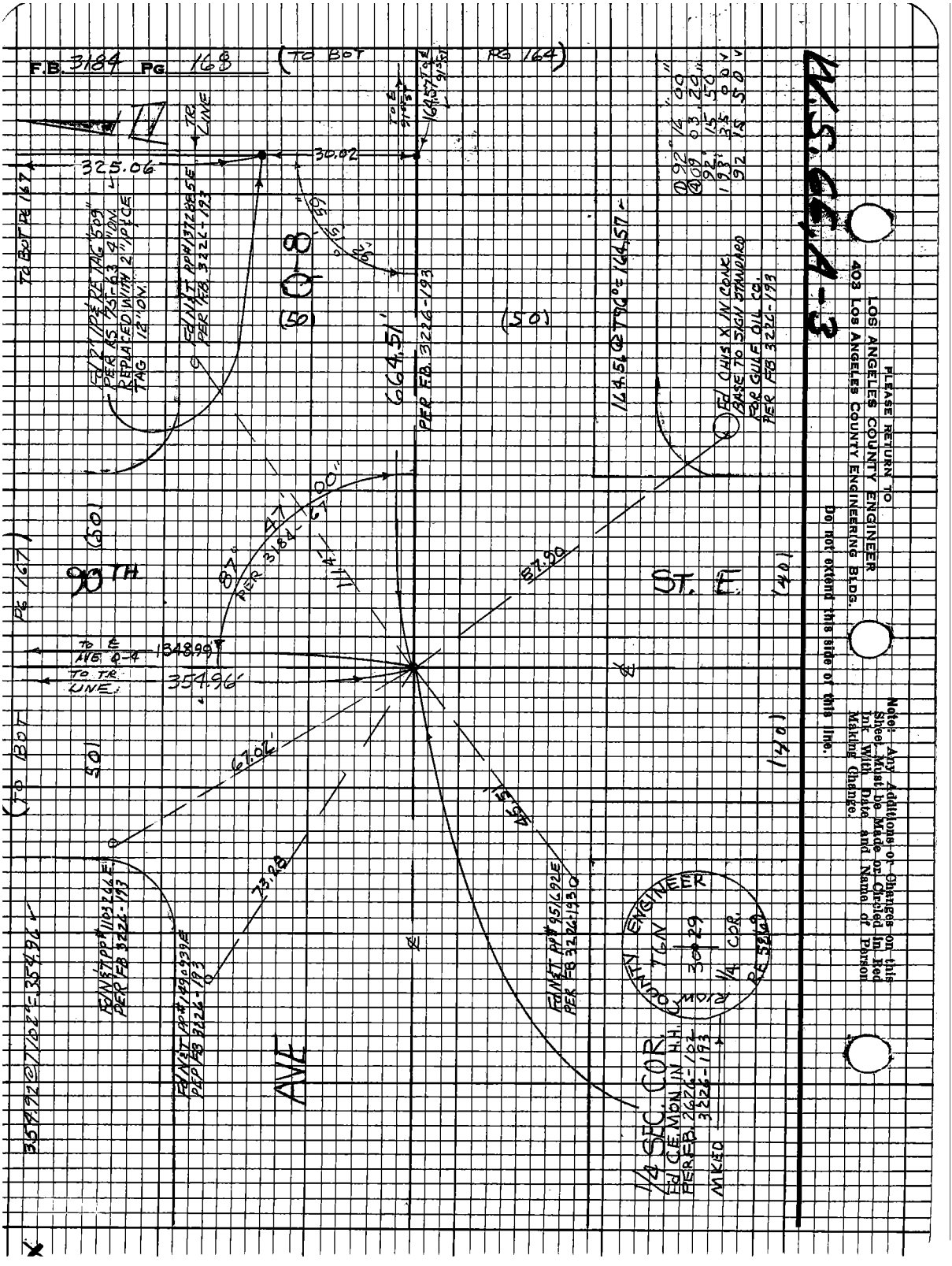
76F3098 CE#310 9-67


F.B. 3184 PG 168
(TO BOT PG 164)
TO BOT PG 167
325.06
30.02
TR LINE
Fd 2" IP & RE TAG "509" PER RS 75-63 4" DN. REPLACED WITH 2" IP & CE TAG 12" OV.
Fd N&T PP#1372885E PER F.B. 3226-193
Q-8
(50)
664.51'
PER F.B. 3226-193
164.57 @ T96° = 164.57
Fd CHIS X IN CONC BASE TO SIGN STANDARD FOR GULF OIL CO. PER F.B. 3226-193
90TH
ST. E
87.90
87° 47' 00" PER 3184-67
TO ℄ AVE Q-4 1348.99'
TO TR LINE 354.96'
67.02'
73.28
45.51
(TO BOT PG 167)
354.92 @ T102° = 354.96
Fd N&T PP#1103266E PER F.B. 3226-193
Fd N&T PP#1490939E PER F.B. 3226-193
Fd N&T PP#951692E PER F.B. 3226-193
AVE
1/4 SEC. COR.
Fd C.E. MON IN H.H. PER F.B. 2626-102 3226-193
MKED
RIOW COUNTY ENGINEER
T6N 30 29
1/4 COR.
RE 5869
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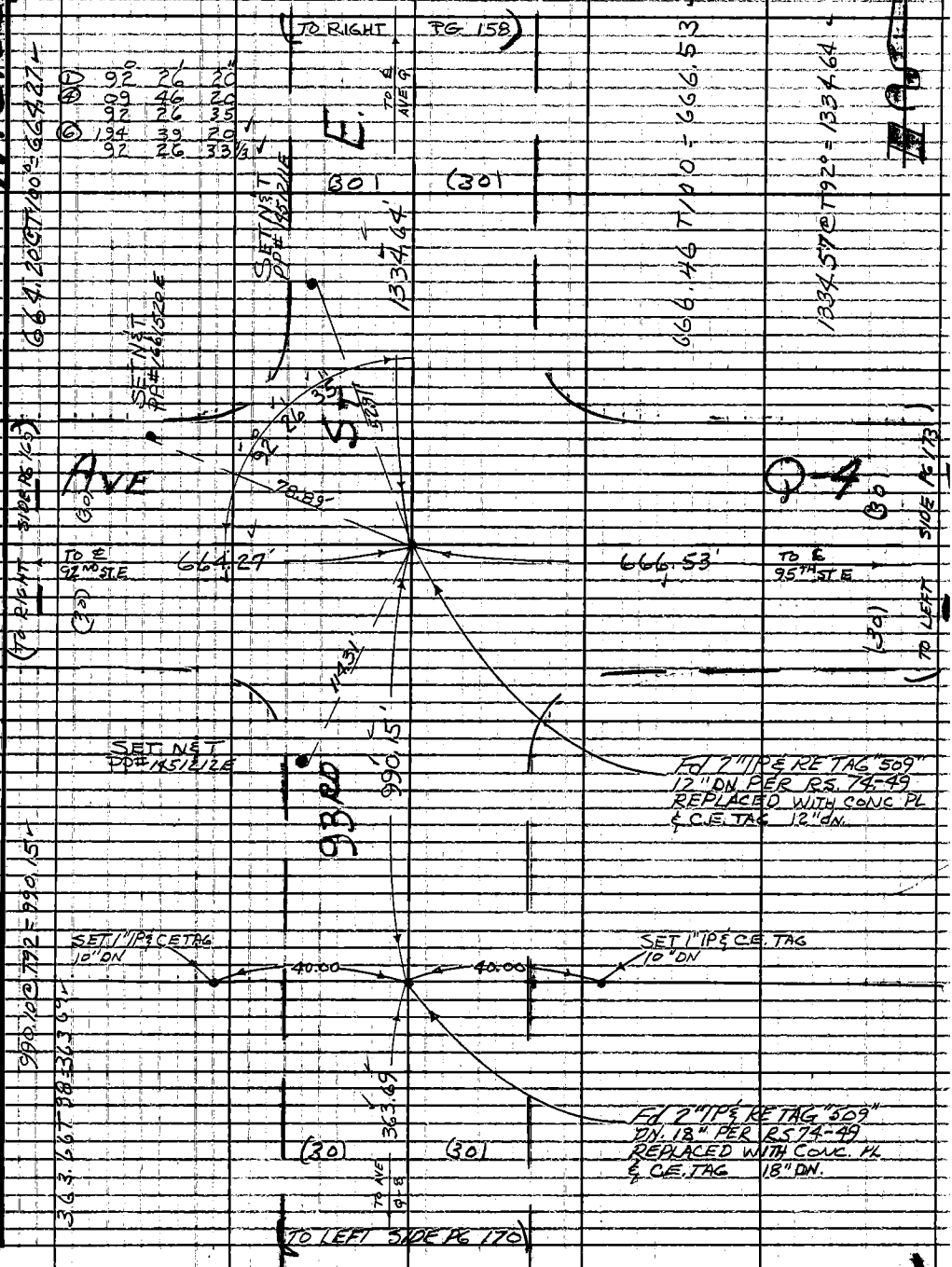
M.S. 66.4-3

Notes Ck'd by J. Cavataio	Survey of AVE Q
Map No. B-5102-1-7	JN 007534 Tape 202 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISKY
Checked	Notes S.H. & H.C.H. Date JULY 68
Date APR 2 1971	Indexed R.L. GALLI

F.B. 3184 PG. 169

W.S. 66, 4-2



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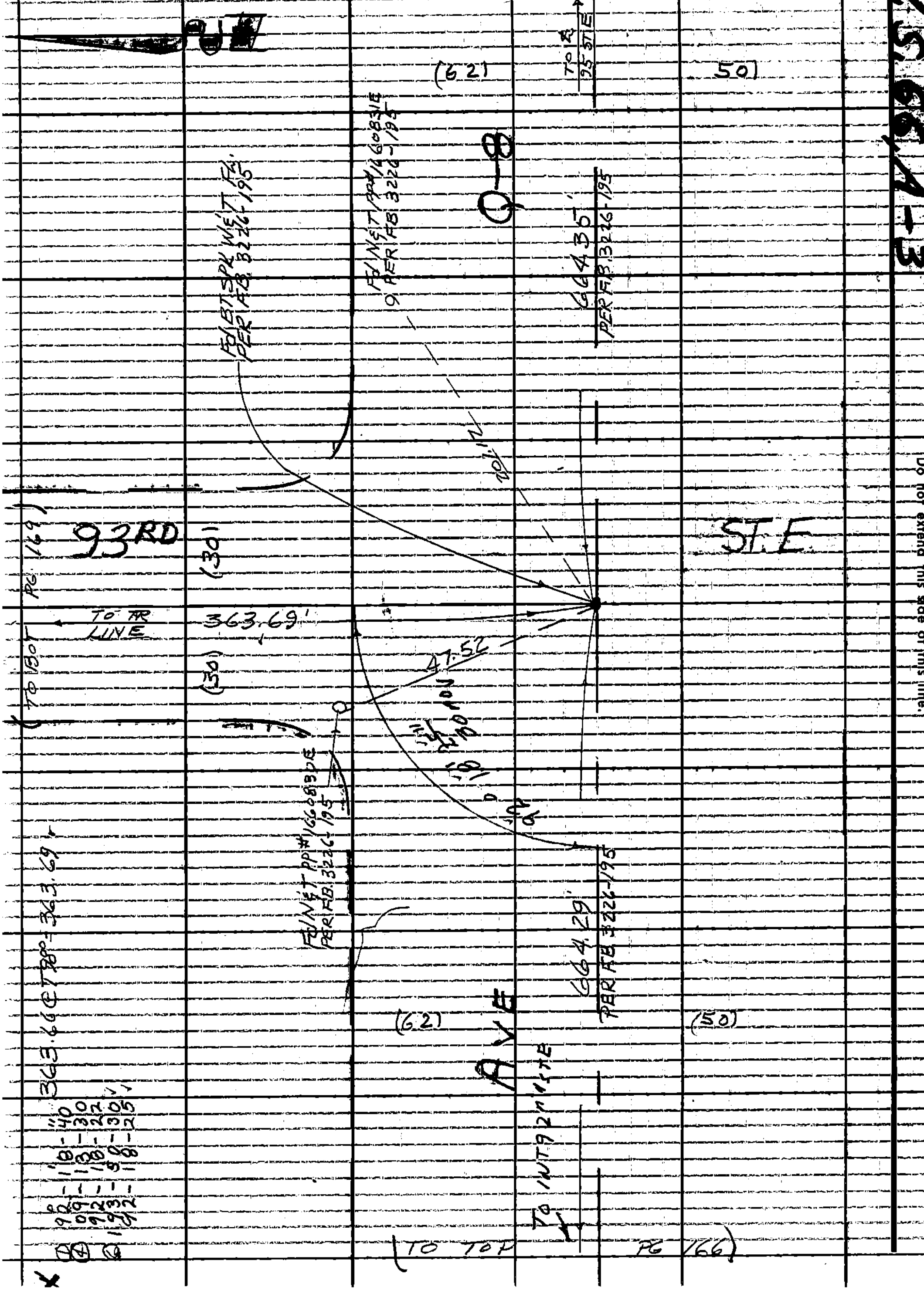
76F309S CE#310 1-65

F.B. 3184 PG. 170   BOT. Pg 171



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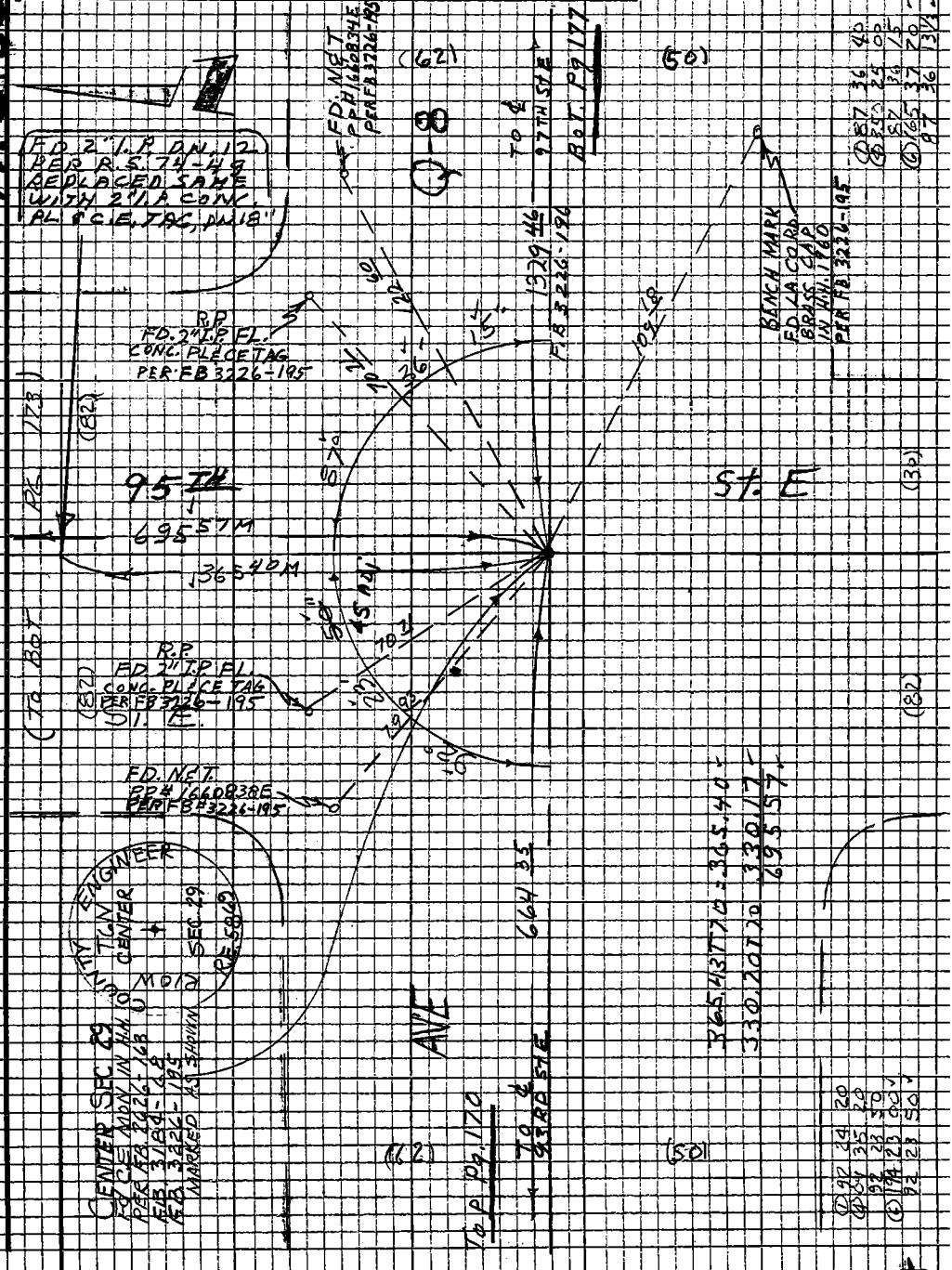
Notes Ck'd by J. Cavataio	Survey of AVE "Q"	F.B. 3184	Pg. 171
Map No. B-5102-1-7	JN 007534 Tape 262 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by S. HALISCKY		
Checked	Notes HUBBARD Date JULY 68		
Date APR 2 1971	Indexed B.J. GALLI		

W.S. 66, 1-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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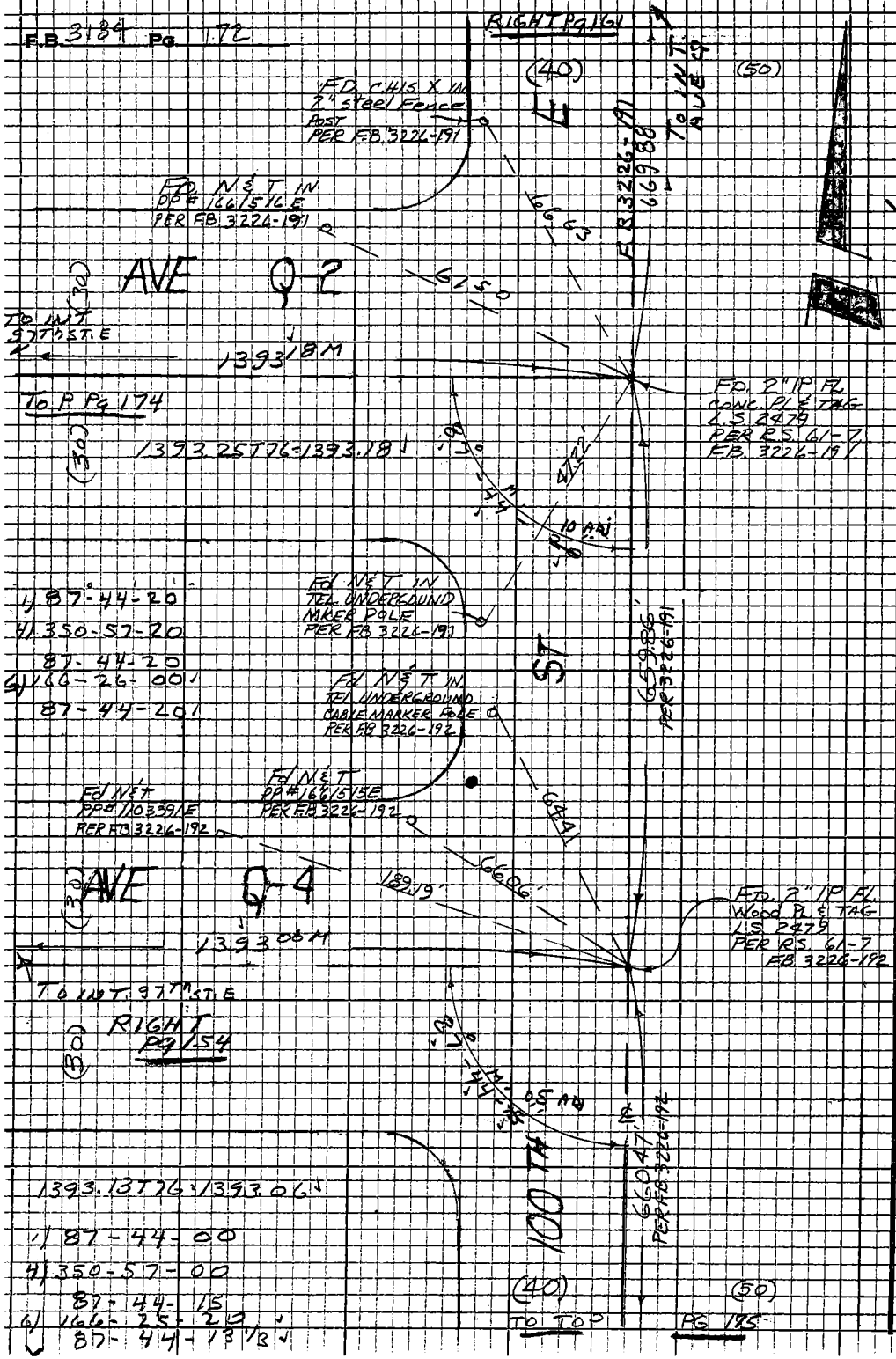
76P3098 CE #310 5-68

F.B. 3184 PG. 172



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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by J. Cavataio	Survey of AVE Q
Map No. B 5182-1-7	JNO 7534 Tape 202 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked J. Cavataio	Notes H. Halisky Date 10-21-68
Date APR 2 1971	Indexed BALL

F.B. 3184 PG. 173

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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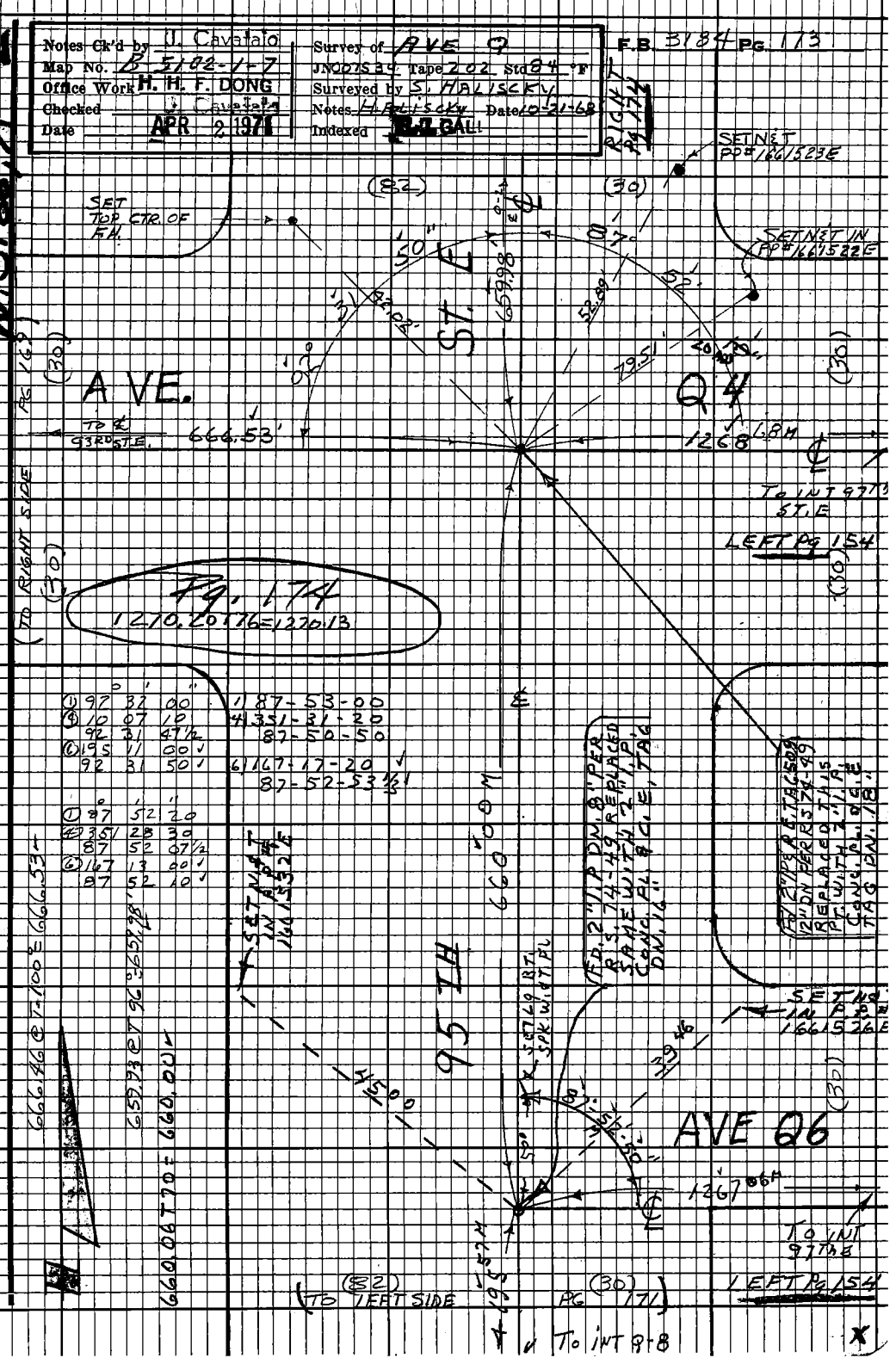
76F3298 CE# 310 9-67



F.B. 3184 PG. 174

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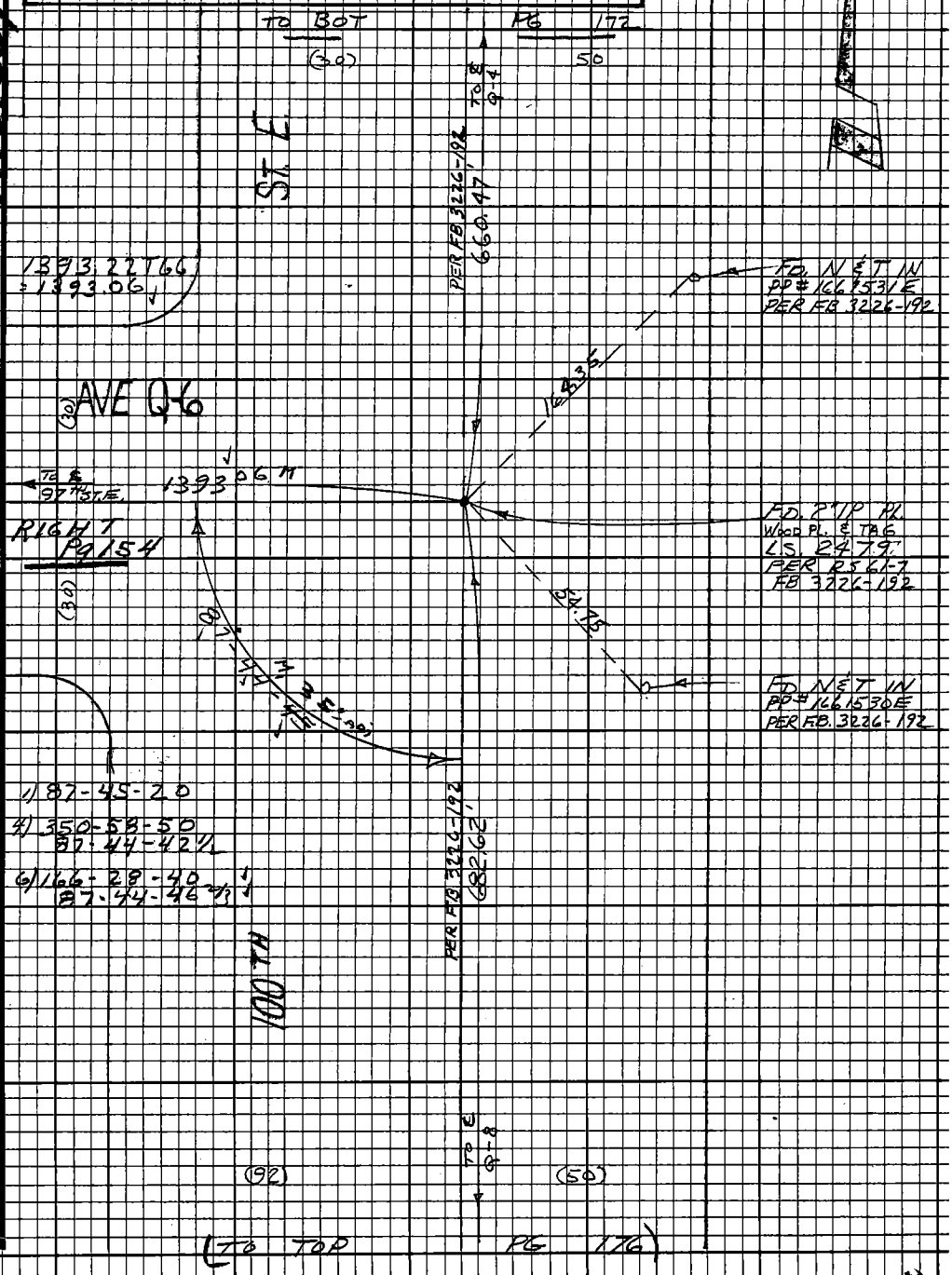
Notes Ck'd by U. Cavatalo
Map No. B-5102-1-7
Office Work H. H. F. DONG
Checked U. Cavatalo
Date APR 2 1971

Survey of AVE Q
JN 0075.34 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 10-27-68
Indexed E.L. GALLI

F.B. 3184 PG 175

W.S. 66, B-3



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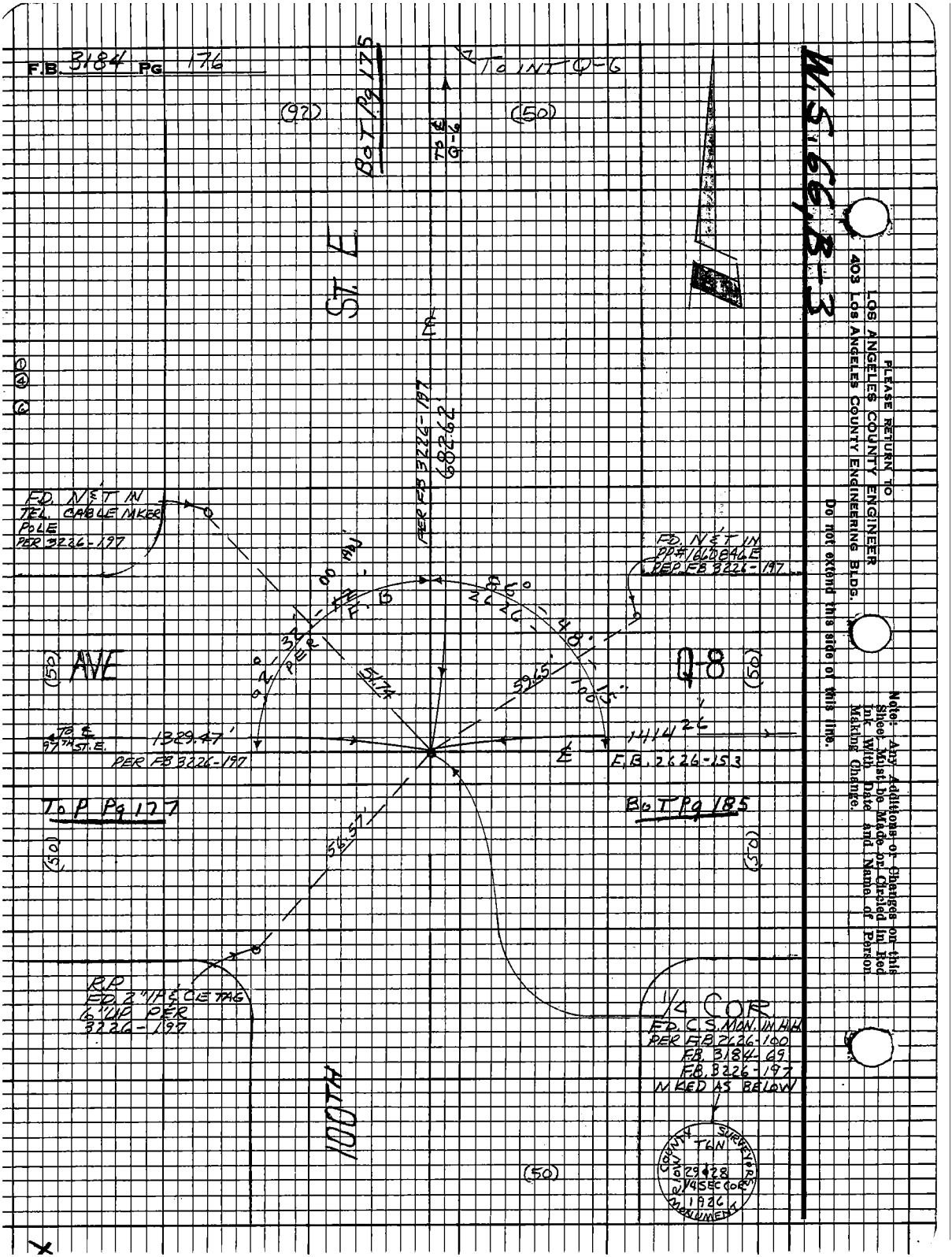
76F3098 CE# 310 9-67


F.B. 3184 PG 176
W.S. 66, B-3
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TO INT Q-6
BOT Pg 175
(92)
(50)
TO ℄ Q-6
ST. E
PER FB 3226-197
682.62
FD. N&T IN TEL. CABLE MKER POLE PER 3226-197
FD. N&T IN PP#1660846E PER FB 3226-197
AVE
Q-8
TO ℄ 97TH ST. E.
1329.47'
PER FB 3226-197
1414.26
F.B. 2626-153
TO P Pg 177
BOT Pg 185
56.57'
R.P. FD. 2" IP & CE TAG 6" UP PER 3226-197
1/4 COR
FD. C.S. MON. IN H.H. PER FB 2626-100 FB. 3184-69 FB. 3226-197 MKED AS BELOW
100TH
COUNTY SURVEYORS MONUMENT
T6N
29 & 28
1/4 SEC COR
1926
(50)

76F3098 CE#310 9.67

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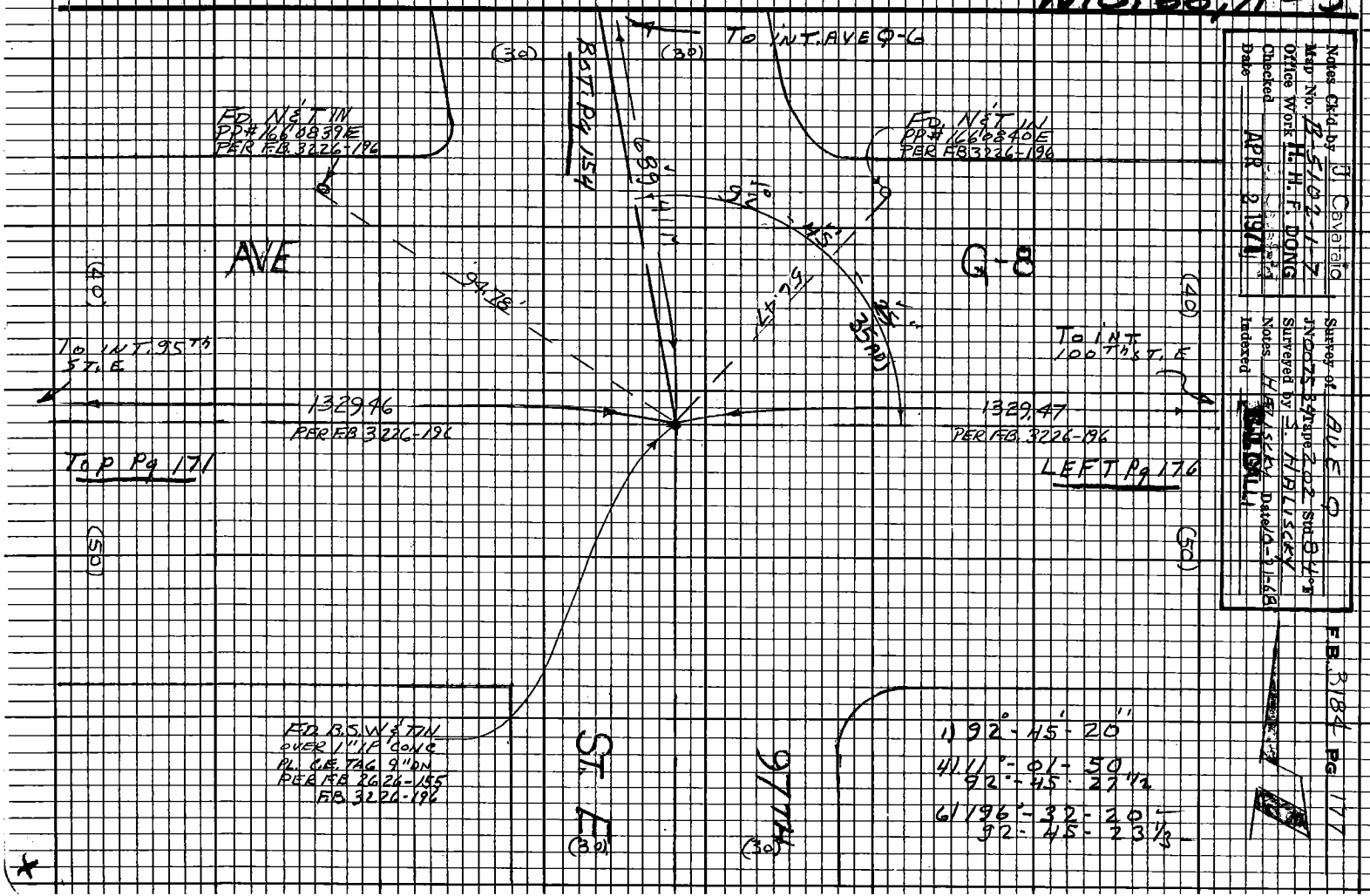
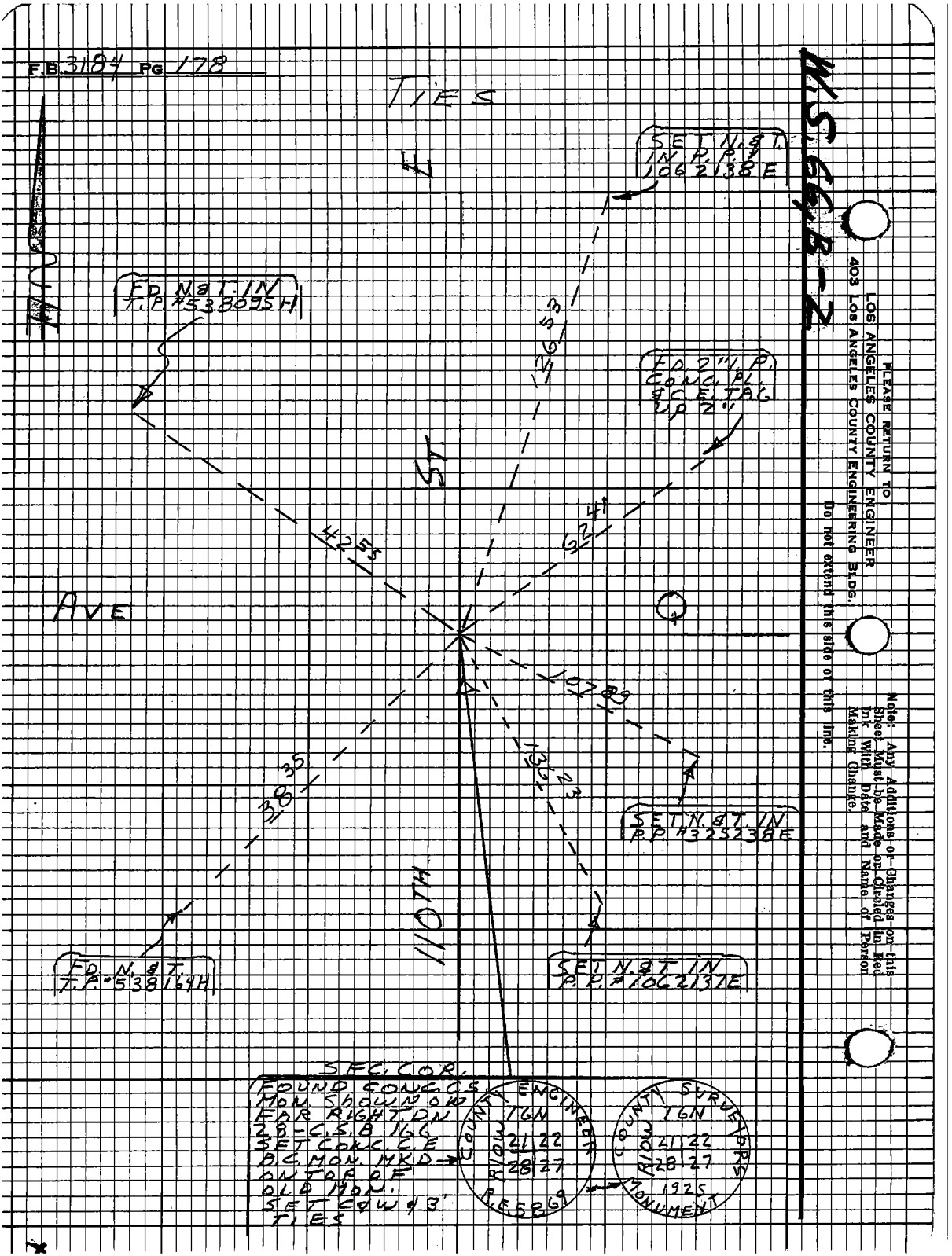
W.S. 66, A-3




F.B. 3184 PG 178
TIES
SET N.&T. IN P.P. #1062138E
FD. N.&T. IN T.P. #538095H
FD. 2" I.P. CONC. PL. & C.E. TAG UP 2"
42 55
62 41
126 53
AVE
107 89
136 23
38 35
SET N.&T. IN P.P. #325238E
110TH
FD. N.&T. T.P. #538164H
SET N.&T. IN P.P. #1062137E
SFC. COR.
FOUND CONC. CS MON. SHOWN ON FAR RIGHT DN 28-C.S.B. 166
SET CONC. C.E. B.C. MON. MKD ON TOP OF OLD MON.
SET C&W & 3' TIES
COUNTY ENGINEER
T6N
R10W
21 22
28 27
R.E. 5869
COUNTY SURVEYORS
T6N
R10W
21 22
28 27
1925
MONUMENT
W.S. 66, B-2
PLEASE RETURN TO
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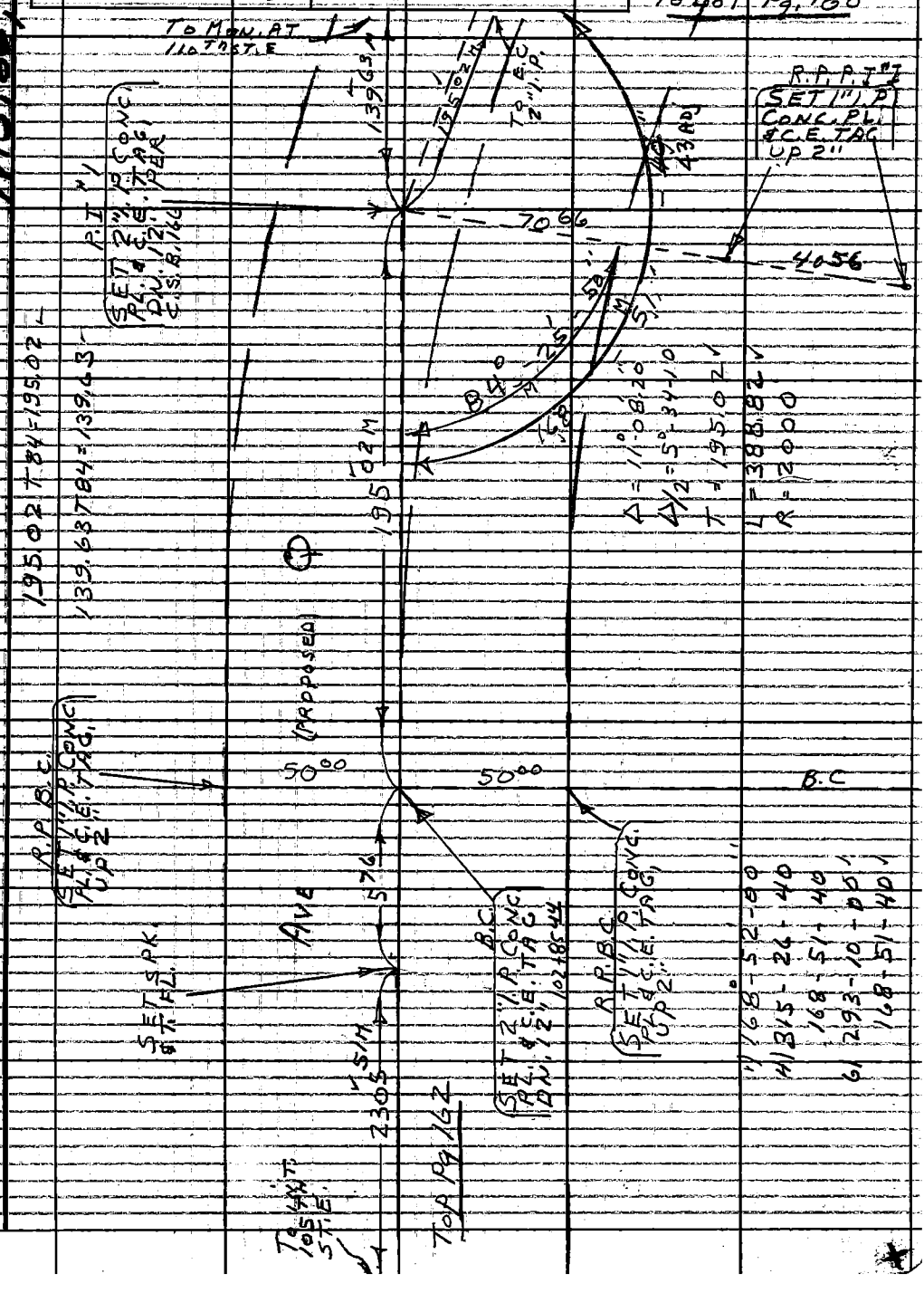
Notes Ck'd by J. Cavataio	Survey of AVE Q	F.B. 3184 Pg. 179
Map No. B-5102-1-7	JN 007534 Tape 202 Std 84 °F	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 10-22-68	
Date APR 2 1971	Indexed [redacted] GALLI	

To BOT Pg. 180



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 1-65

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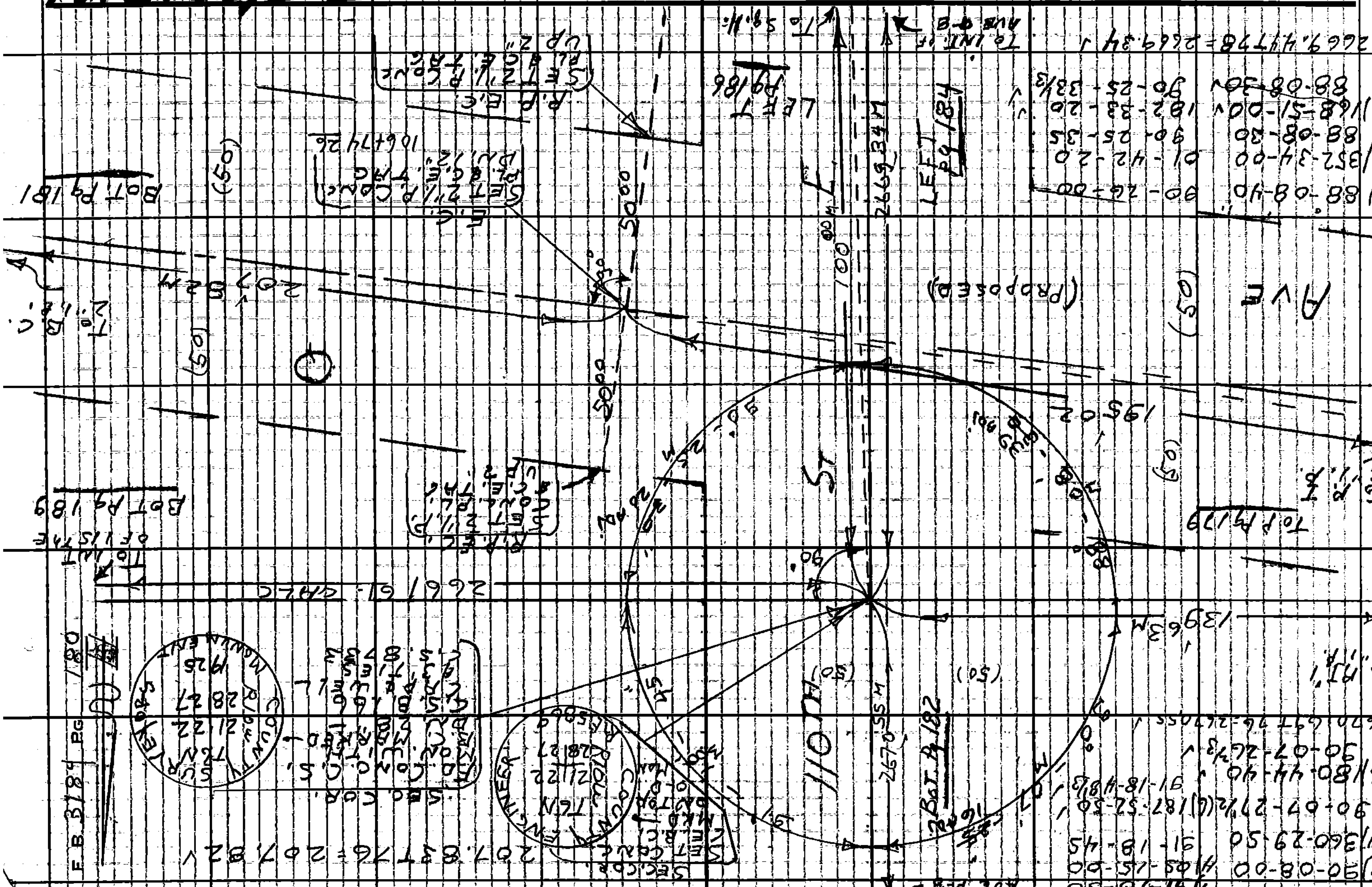
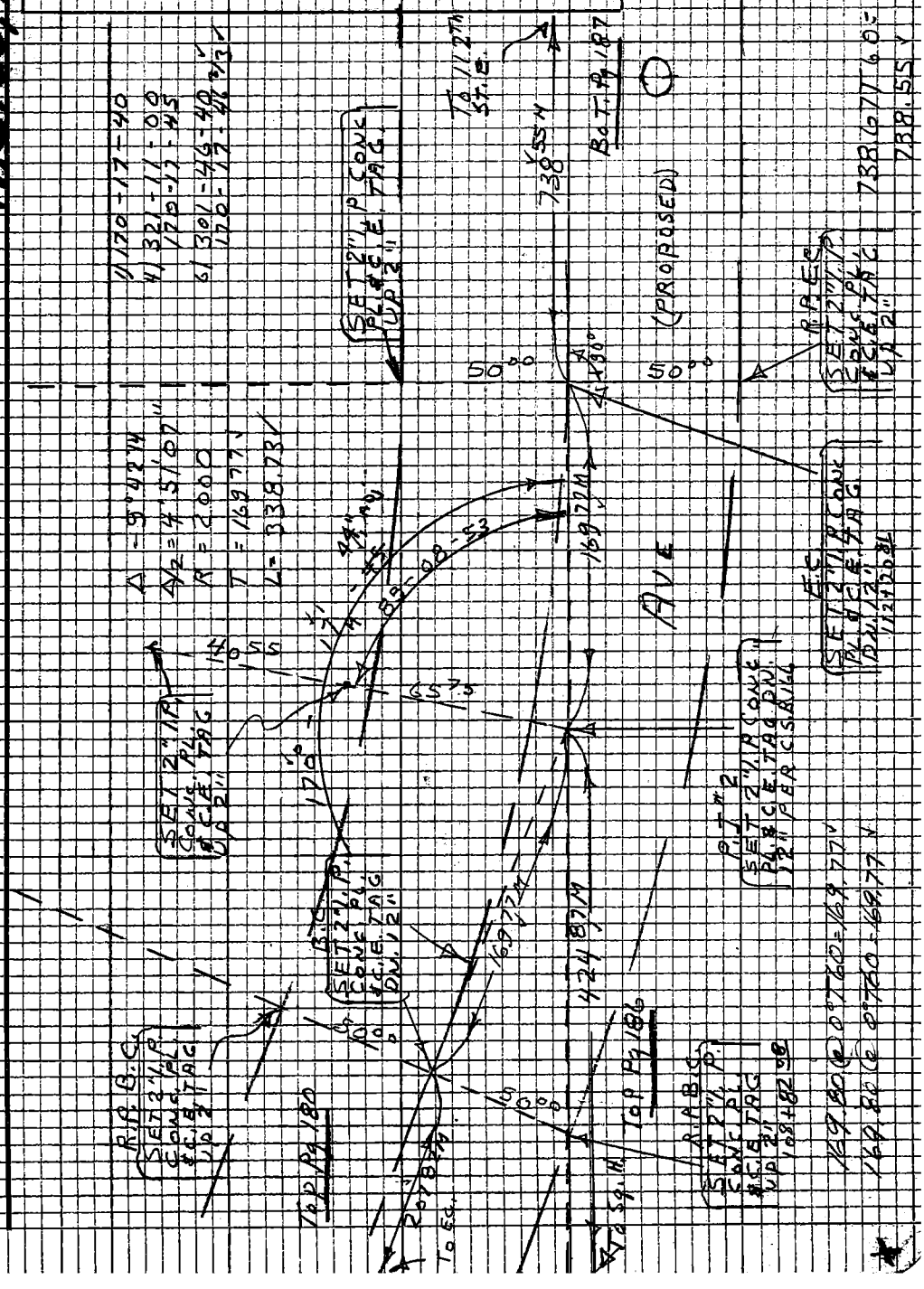
W.S. 66 B-2



Notes Ck'd by J. Cavatain		Survey of AVE Q	
Map No. B-5102-1-7		JN 0075 34 Tape 2 b 2 Std 84 °F	
Office Work H. H. F. DONG		Surveyed by S. HALISCKY	
Checked		Notes HALISCKY Date 10-25-68	
Date APR 2 1971		Indexed [illegible] GALLI	

F.B. 3184 Pg. 181



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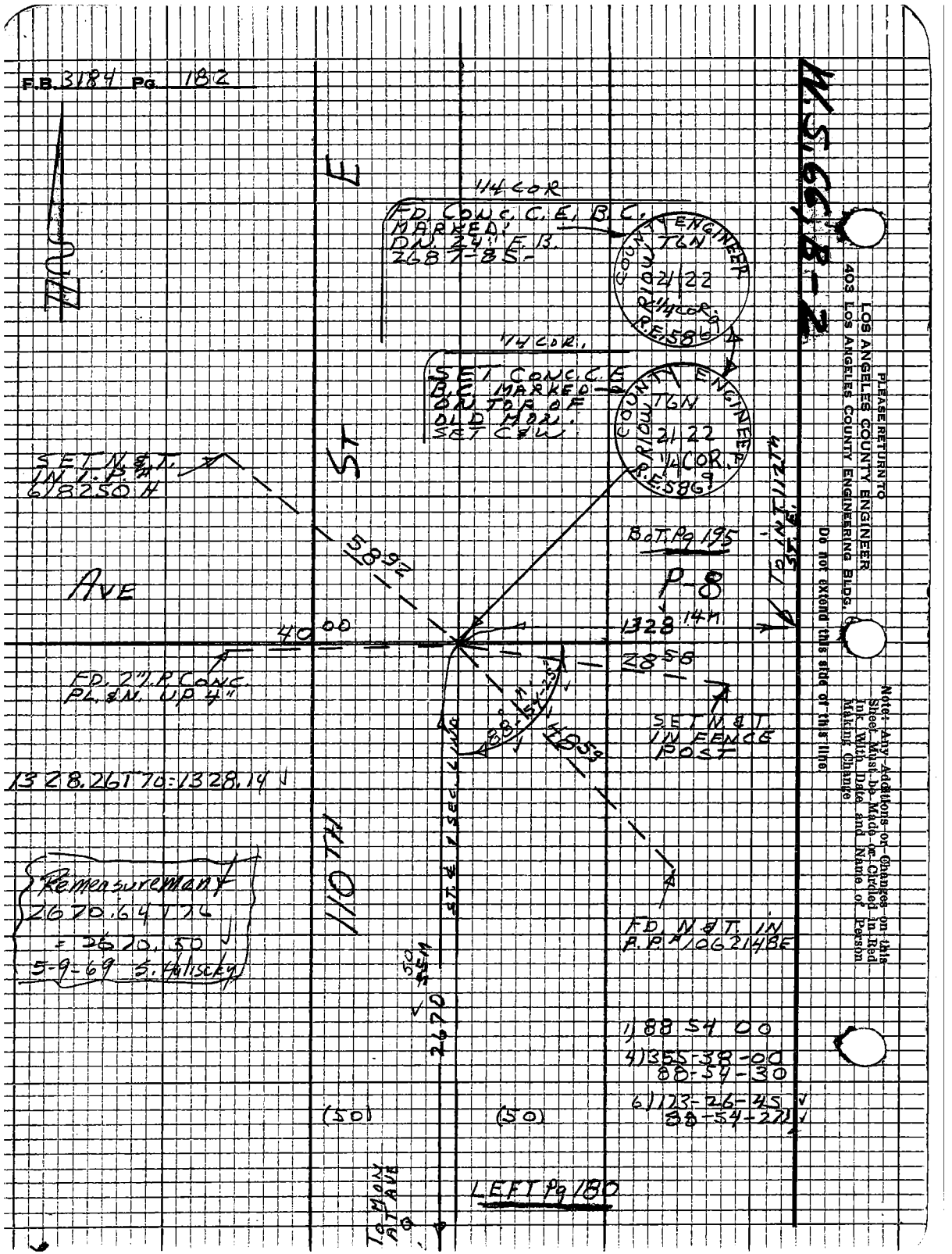
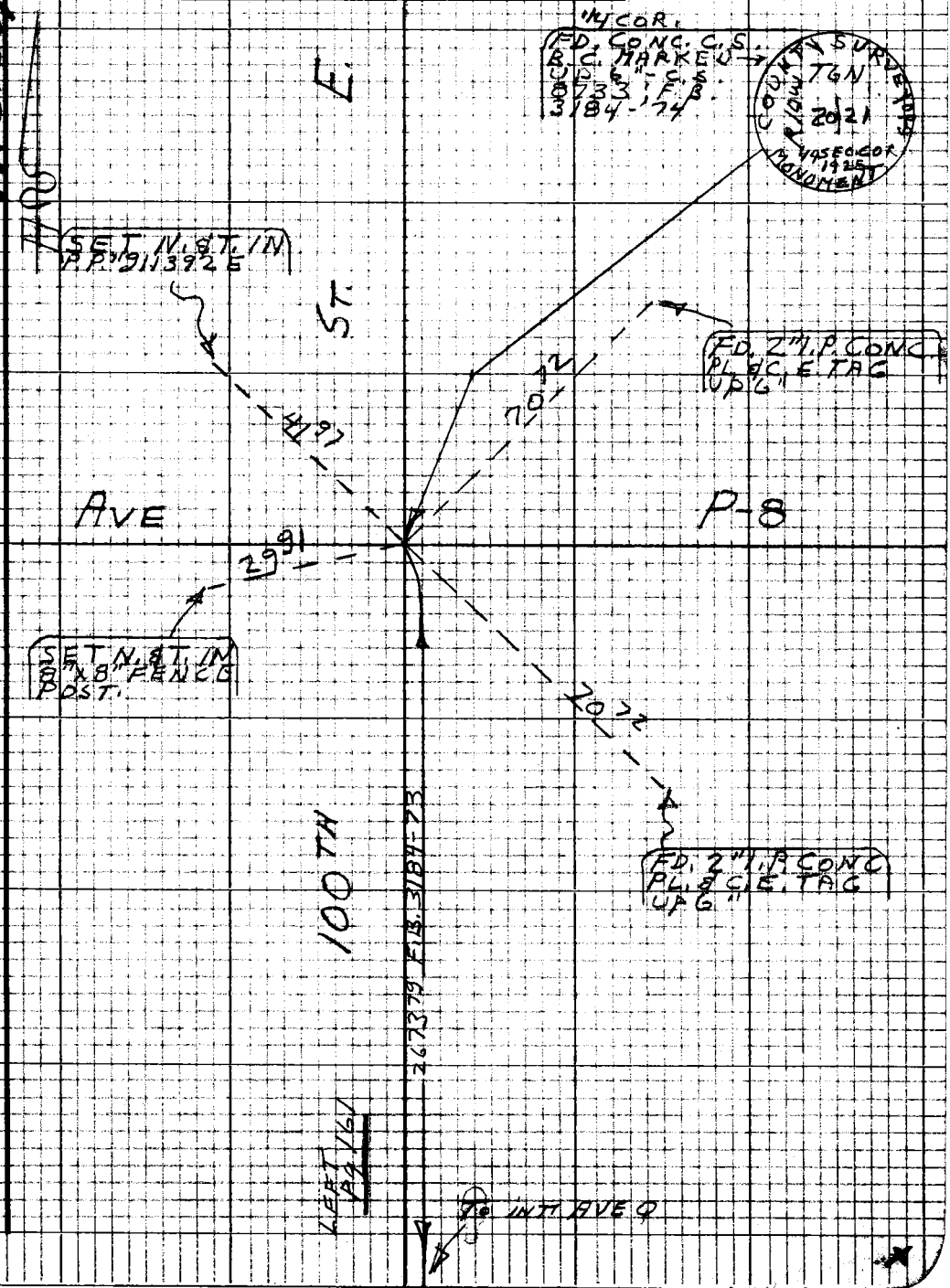
76P3098 CE #310 5-66

F.B. 3184 PG. 182



Notes Ck'd by J. Cavataio	Survey of AVE Q		F.B. 3184 Pg. 183
Map No. B-5102-1-7	JN 007534 Tape 202 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by S. HALISCKY		
Checked	Notes HALISCKY Date 7-8-68		
Date APR 2 1971	Indexed [illegible]		

W.S. 66, B-2



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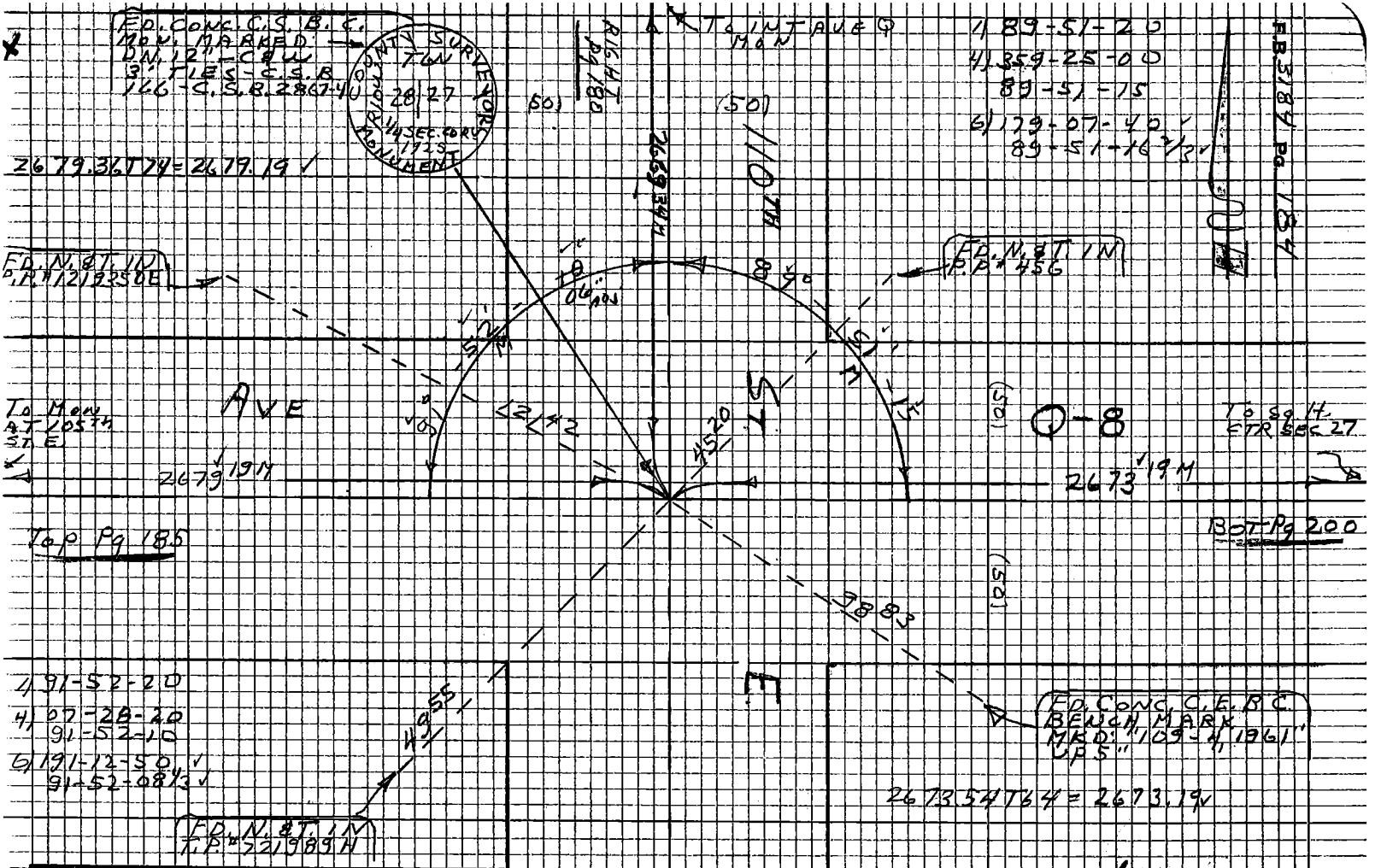
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 R-68



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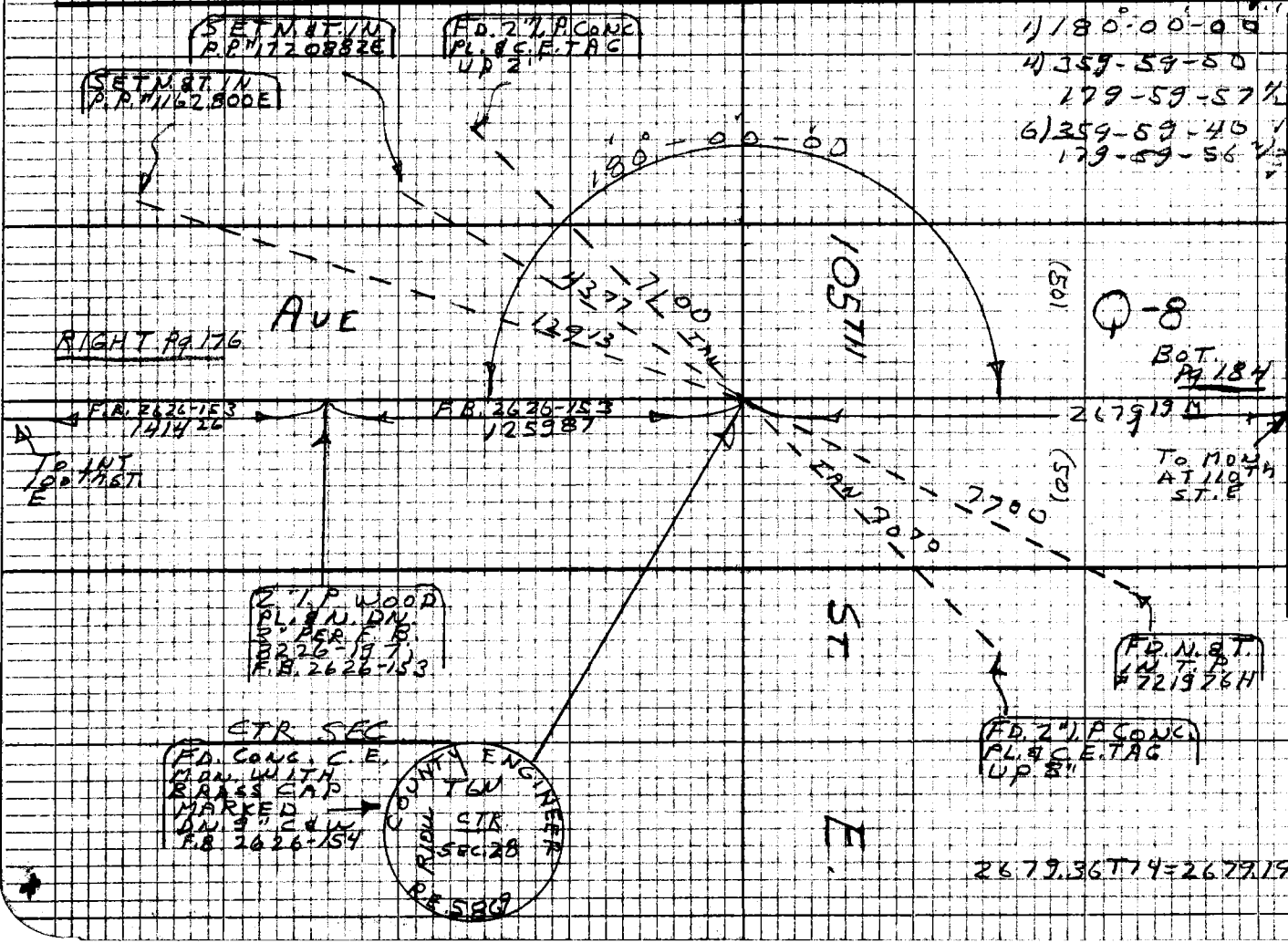
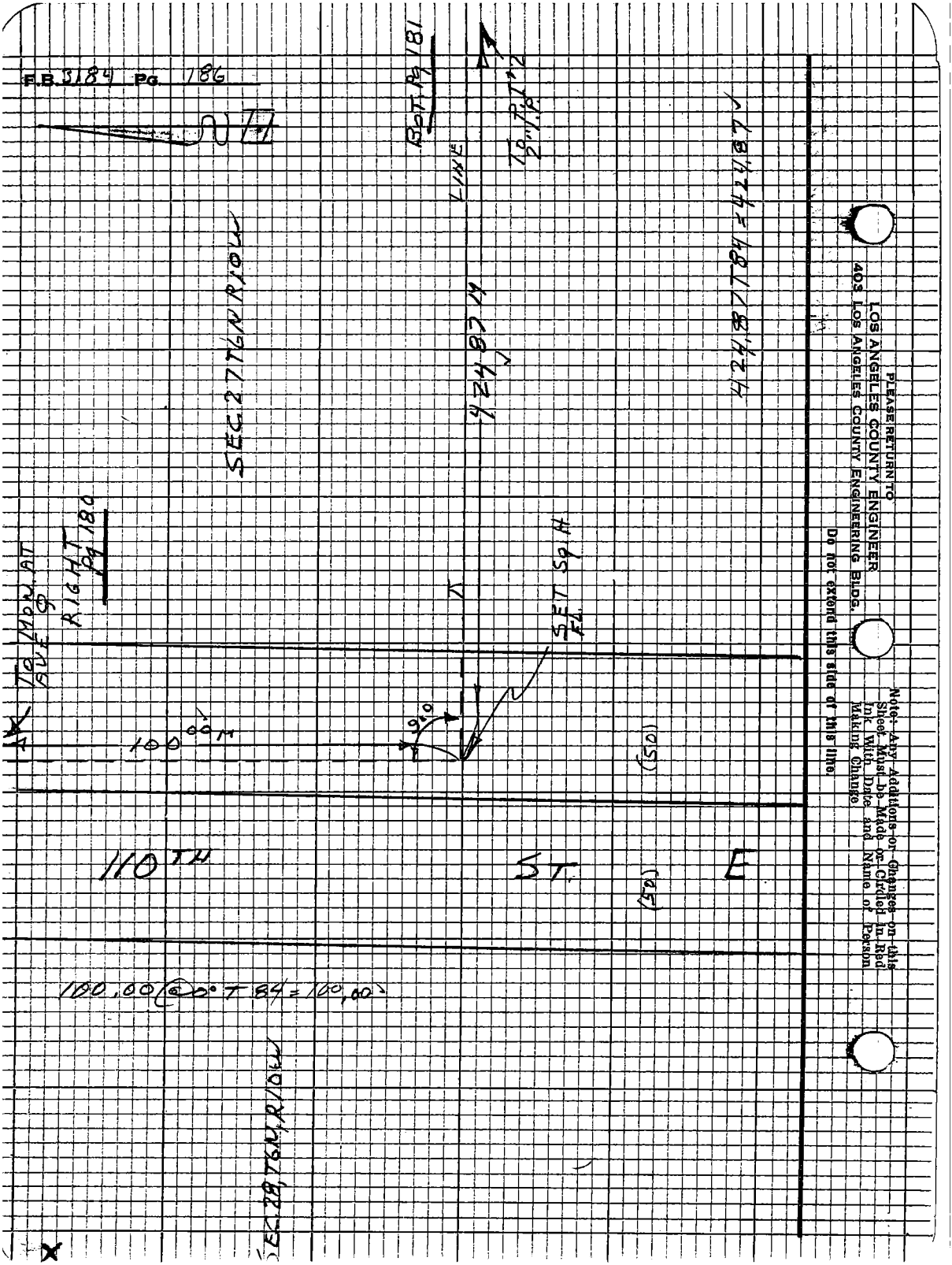
W.S. 66, B-3



Notes Ck'd by J. Gavataio
Map No. B-5102-1-7
Office Work H. F. DONG
Checked
Date APR 2 1971

Survey of AVE Q
INC 07534 Tape 202 Std 84°F
Surveyed by S. HALISCKY Date 10-28-68
Notes HALISCKY
Indexed

F.B. 3184 Pg 185


F.B. 3184 PG. 186
BOT. Pg 181
LINE
SEC 27 T6N R10W
424.87 M
424.87 T84 = 424.87
RIGHT Pg 180
TO MON. AT AVE Q
SET Sq H FL
100.00 M
(50)
110TH
ST.
E
100.00 @ 0° T 84 = 100.00
SEC 28, T6N, R10W
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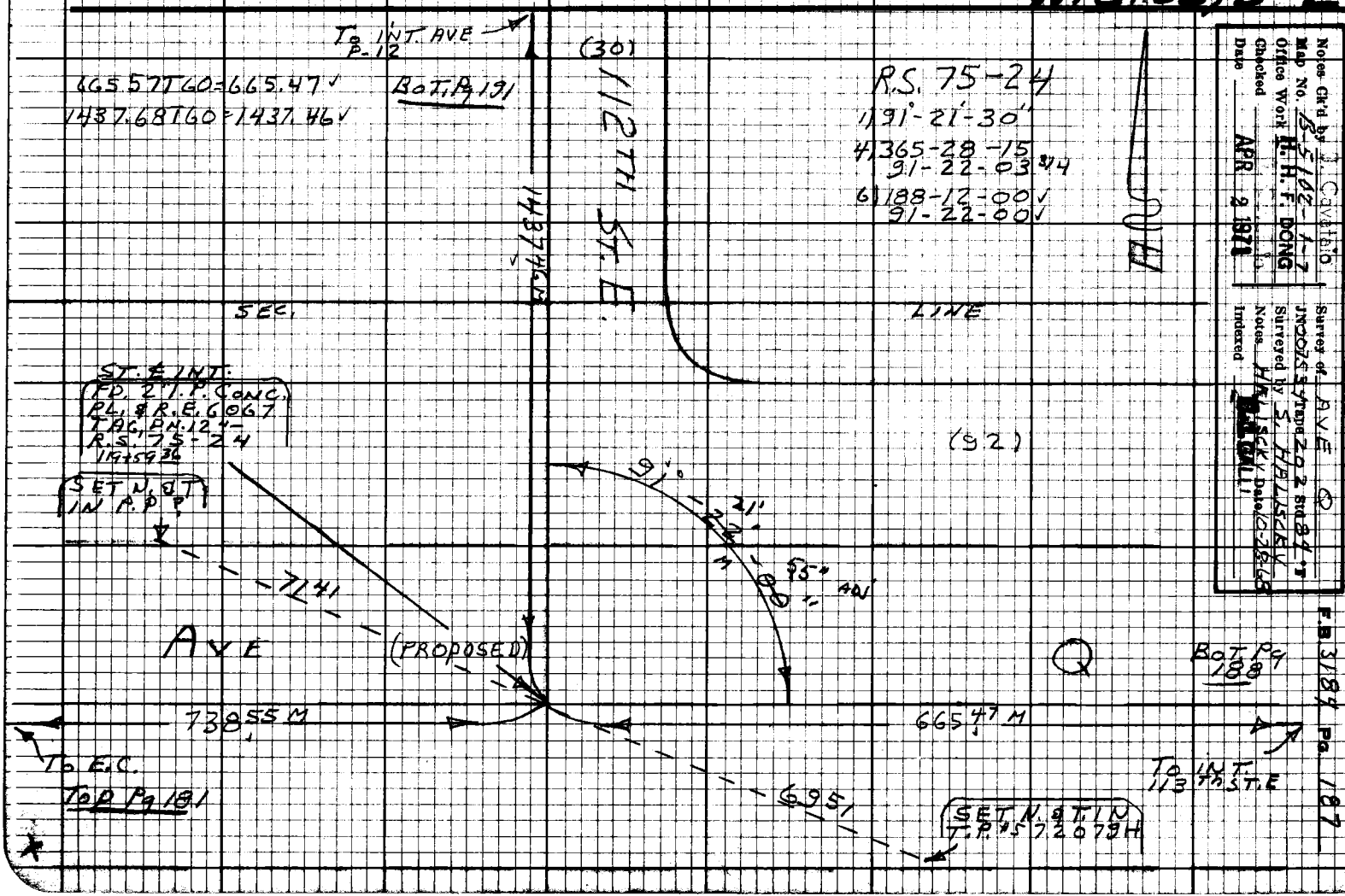
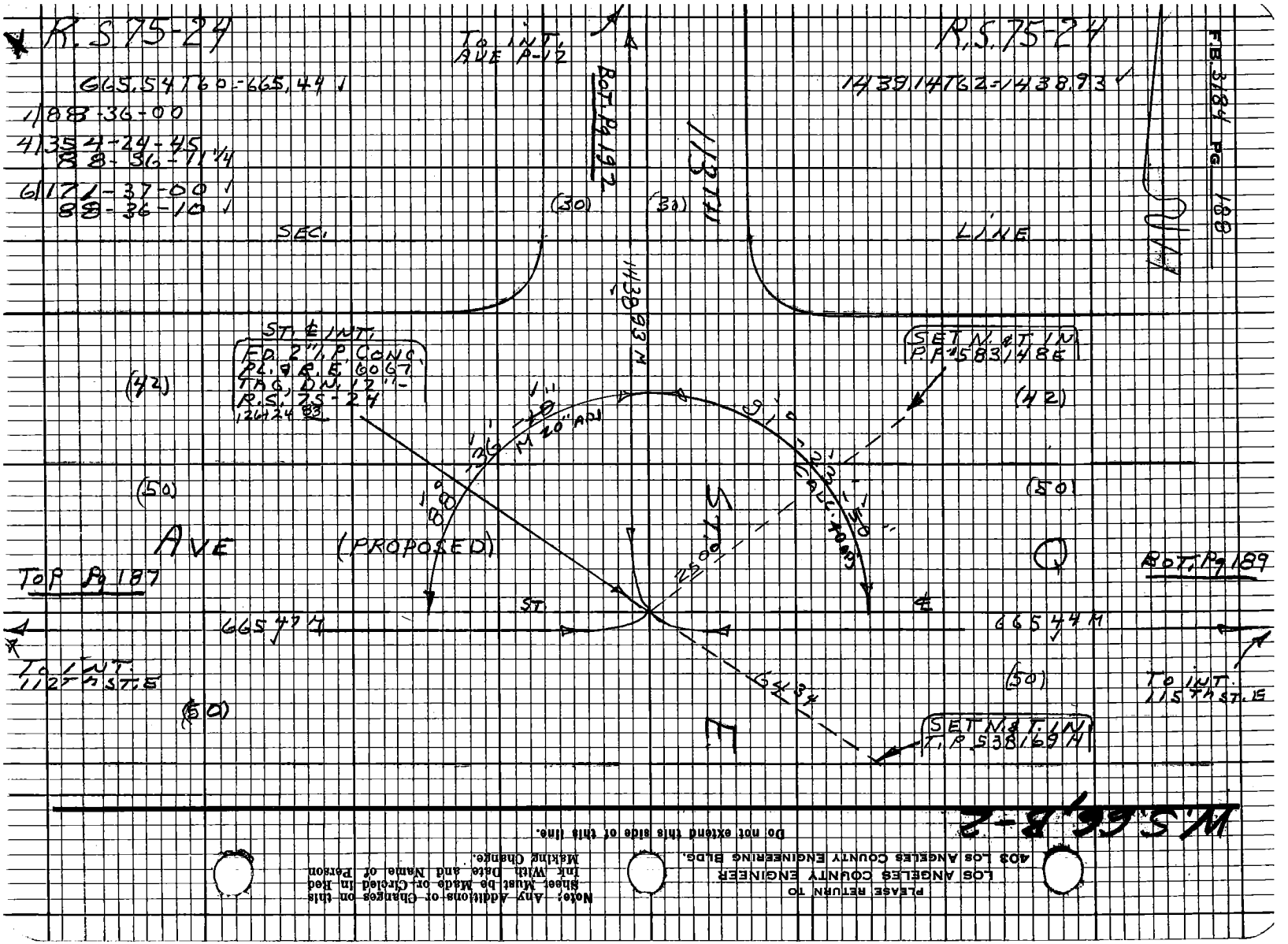
W.S. 66, B-2



Notes Ck'd by J. Cavatelo
Map No. B-5102-1-7
Office Work H. H. F. DONG
Checked
Date APR 2 1971

Survey of AVE Q
JN007534 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 10-28-68
Indexed [illegible]

F.B. 3184 Pg. 187


R.S 75-24
R.S. 75-24
665.54 T60 = 665.44
1/88-36-00
4/354-24-45
88-36-11 1/4
6/171-37-00
88-36-10
TO INT. AVE P-12
BOT. Pg 192
1439.14 T62 = 1438.93
F.B. 3184 PG 188
113TH
(30)
(30)
SEC.
LINE
1438.93 M
ST. ℄ INT.
FD. 2" I.P. CONC.
PL. & R.E. 6067
TAG, DN. 12"
R.S. 75-24
SET N. & T. IN
P.P. 583148E
(42)
(42)
(50)
(50)
AVE
(PROPOSED)
ST.
Q
TOP Pg 187
BOT. Pg 189
665.47 M
665.44 M
ST.
℄
TO INT. 112TH ST. E
TO INT. 115TH ST. E
(50)
(50)
SET N. & T. IN
T.P. 538169 H
E
W.S. 66, B-2
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W.S.66.B-2

Notes: Ck'd by H. Chavez
Map No. B-5/02-1/09
Office Work H. H. F. DONG
Checked APR 2 1971
Date

Survey of AVE Q
JN00153-4 Tape 202 Sub 8-1-17
Surveyed by S. HALISCKY
Notes HALISCKY Date
Indexed B.B. BALL

F.B. 1184 Pg 189

TO INT. P-12 RIGHT Pg 193

R.S. 75-24

1/4 SEC. COR
FD. CONC. C.S. MON. WITH BRASS CAP MARKED: DN. 24" F.S.B. 166' C.S. 8733

SURVEYED MON. RIGHT OF WAY 22 27 1/4 SEC COR 1927 MONUMENT

R.S. 75-24

TO INT. 110 TH ST. E

TOP Pg 180

2661.61 CALC SEC. LINE

00 CALC 00

180

1157 TH (82)

1340.45

1) 89°-49'-30"
4) 359-17-00
89-49-15
6) 178-55-15
89-49-12½

TO INT. 120 TH ST. E

2641.58 CALC

BOT Pg 208

41.74

SET CHIS. X IN Lg. STAND PIPE

FD. CHIS. X IN Lg. STAND PIPE

89°-49-10 M

30.37

90-10-50 CALC

FD. N. & T. IN B.P. #3252 49E

(42)

(42)

AVE (PROPOSED)

ST. & INT.
FD. 2" P. CONC. PL. & R.E. 6067 TAC. DN 12" R.S. 75-24
CHECKED BY INT 132+90.37

(50)

2682.30 T.58 - 2681.85

TOP Pg 188

100.03 @ 0°-00'

100.031

ST.

(50)

BOT. Pg 190

66.54 M

66.54 M

TO INT. 113 TH ST. E

(50)

665.55 T66 - 665.47

1340.45 T68 - 1340.31

LEFT Pg 200

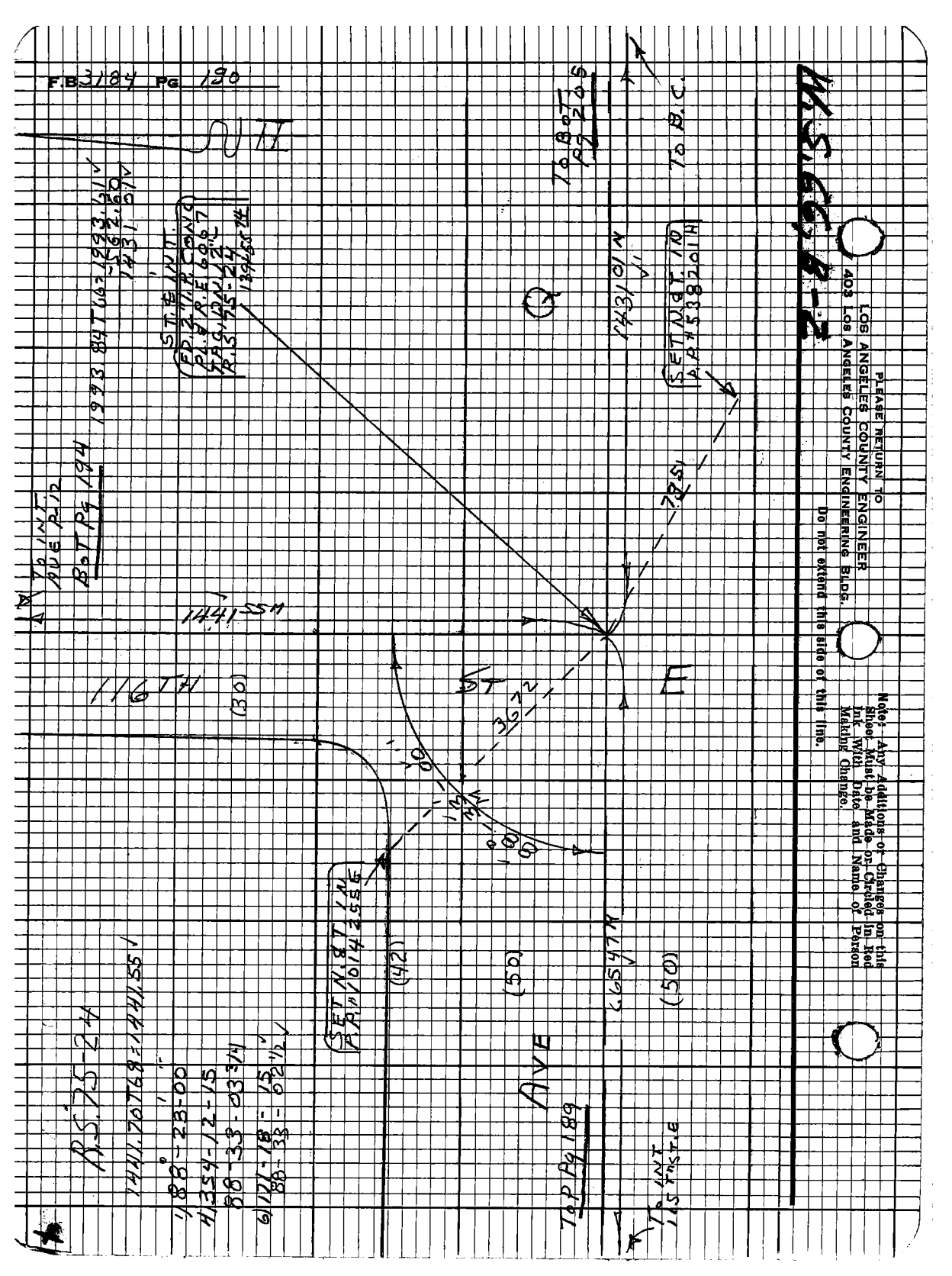
1) 91°-25'-15"
4) 365-42-00
91-25-30
6) 188-32-30
91-25-25

TO INT. 116 TH ST. E

(50)

1) 88°-34'-15"
4) 354-18-30
88-34-37½
6) 171-27-30
88-34-35

TO INT. BUE


F.B. 3184 PG 190
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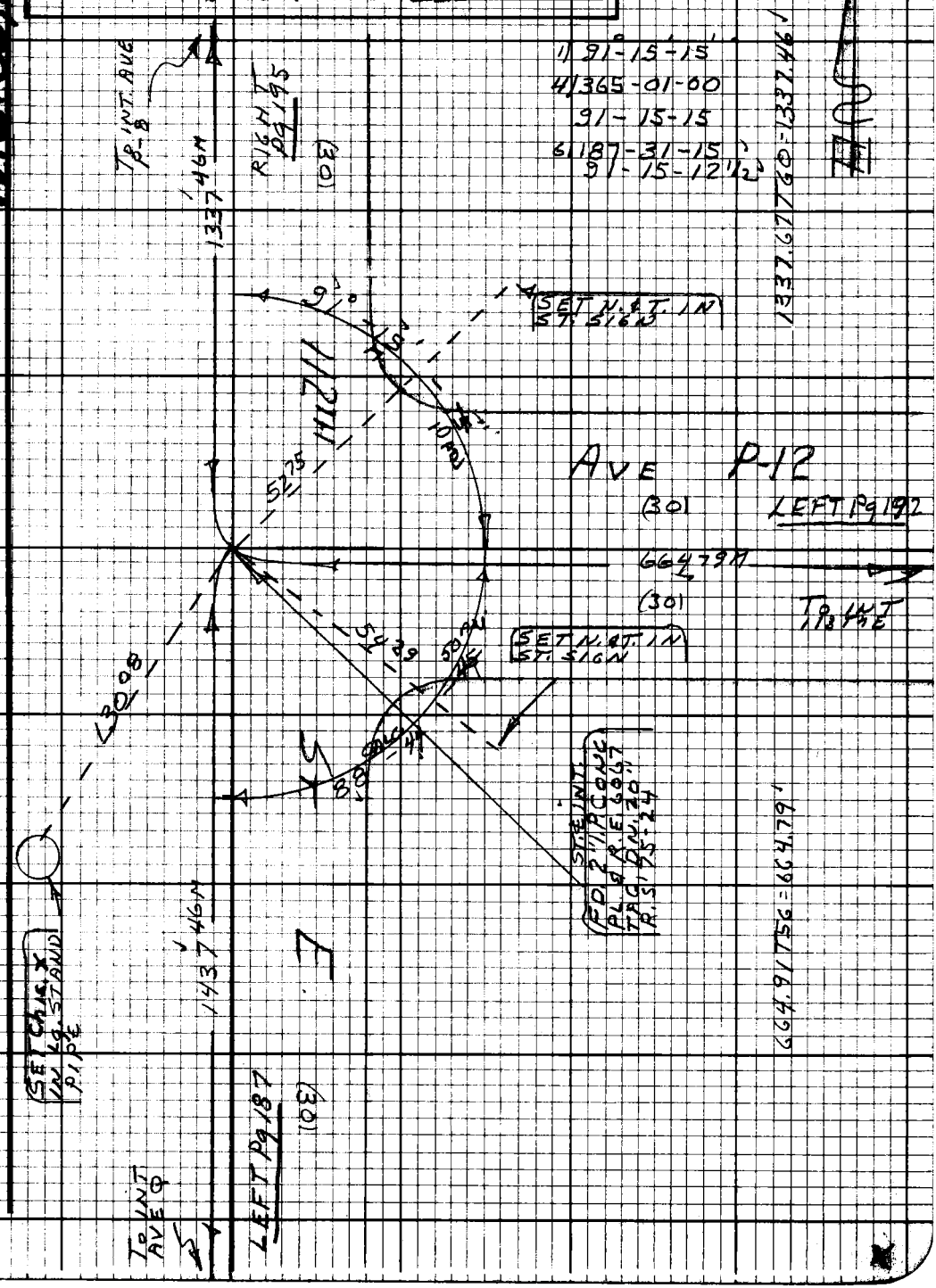
M.S.G.G.R.-2
TO B.C.
TO BOT PG 205
1431.01 N
SET N.&T. IN A.P. #538201H
Q
1441.55 M
116TH
(30)
ST
E
AVE
(42)
(50)
(50)
SET N.&T. IN P.P. #101425 SE
TO P Pg 189
TO INT 115 TH ST. E
R.S. 75-24
1441.70 T68 = 1441.55
1 88°-23-00
4 354-12-15
88-33-03 3/4
6 171-18-15
88-33-02 1/2
TO INT AVE P-12
BOT Pg 194
1993 84 T66 = 1993.61
-562.60
1431.01
ST. & INT.
FD. 2" I.P. CONC
PL. & R.E. 6067
TP. 1 DN 12"
R.S. 75-24
1394.55 M

Notes Ck'd by J. Cavalaio	Survey of AVE Q
Map No. B-5102-1-7	JN0075.34 Tape 202 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-29-68
Date APR 2 1971	Indexed [illegible]

F.B. 3184 Pg. 191

W.S. 66.B-2



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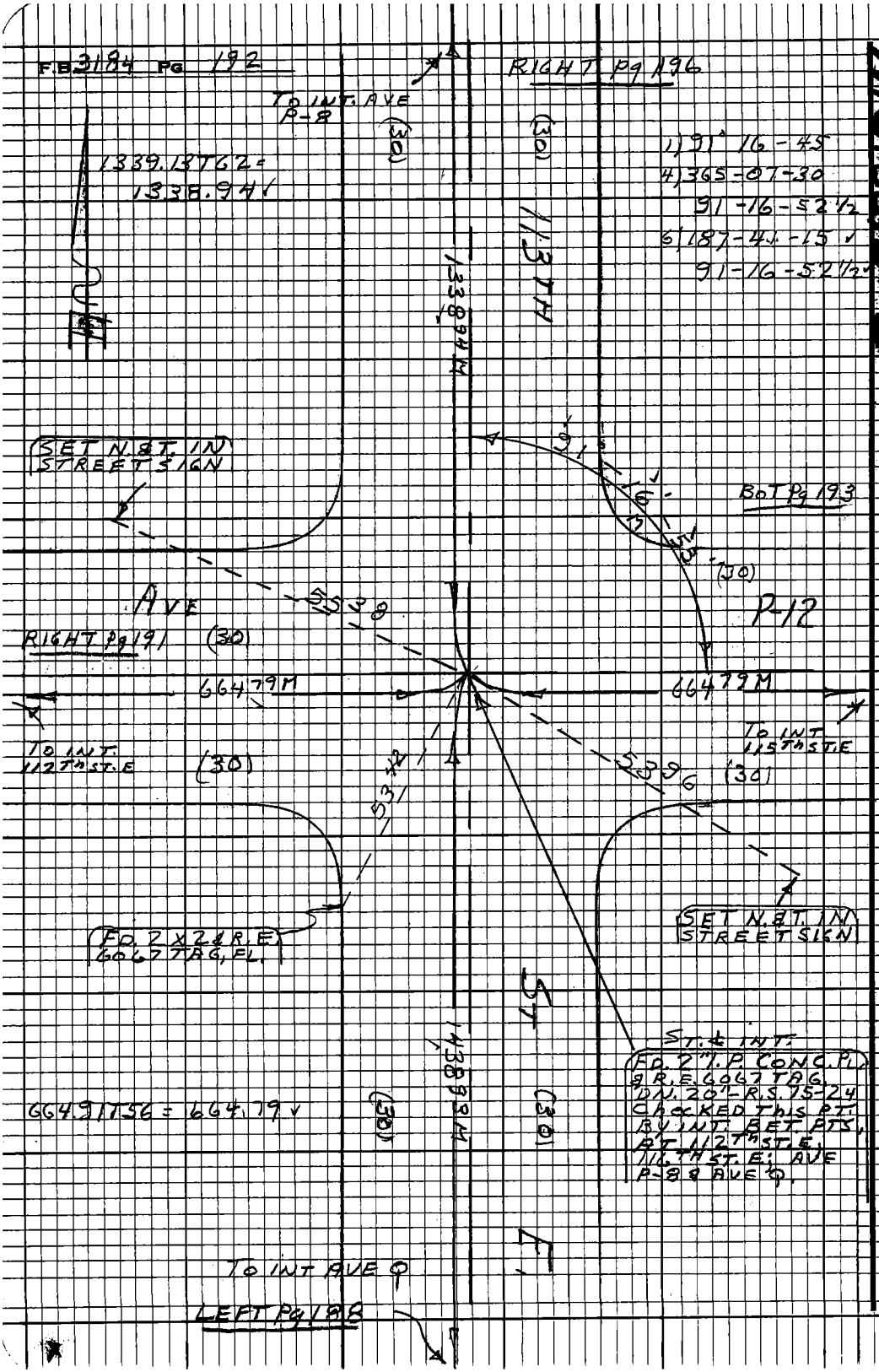
75F3098 CE#310 9-67



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Notes Ck'd by J. Cavatajo	Survey of AVE Q
Map No. B-5102-1-7	JN 0075 34 Tape 202 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-13-68
Date APR 2 1971	Indexed [illegible] GALLI

F.B. 3184 Pg. 193

W.S. 66.B-2

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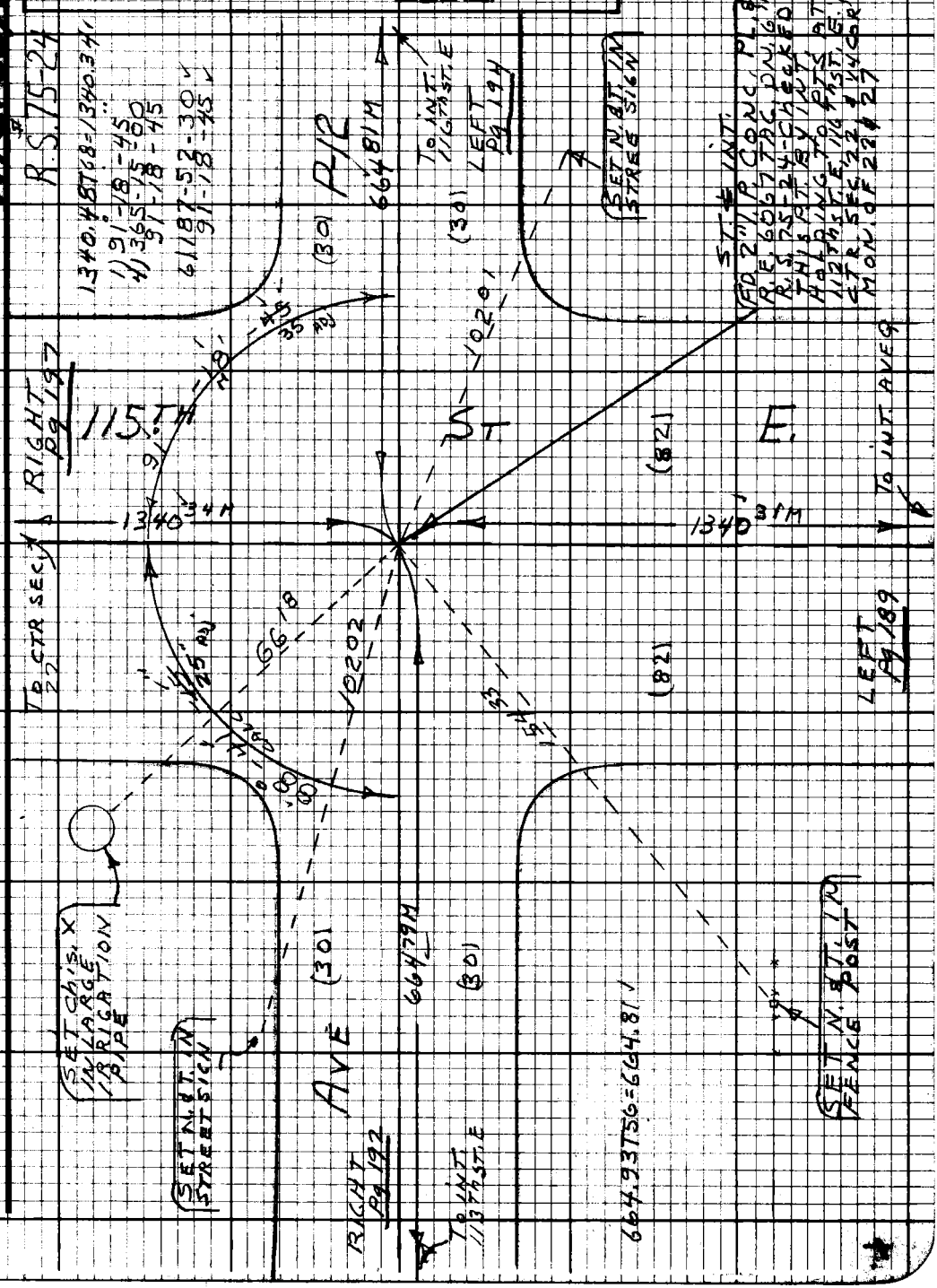

76F3098 CE #310 9-67

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MISSING

76F3098 CE#310 9.67

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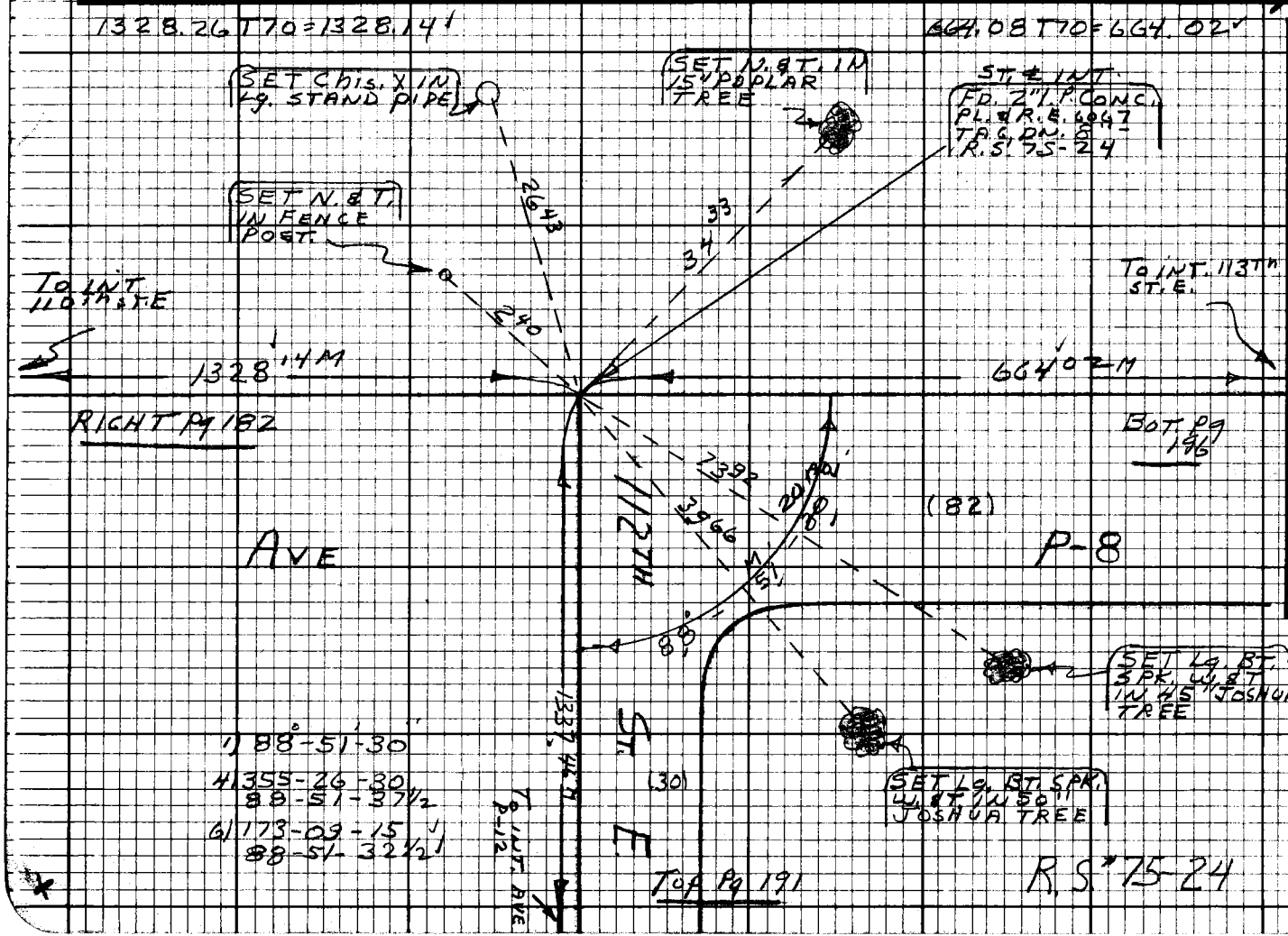
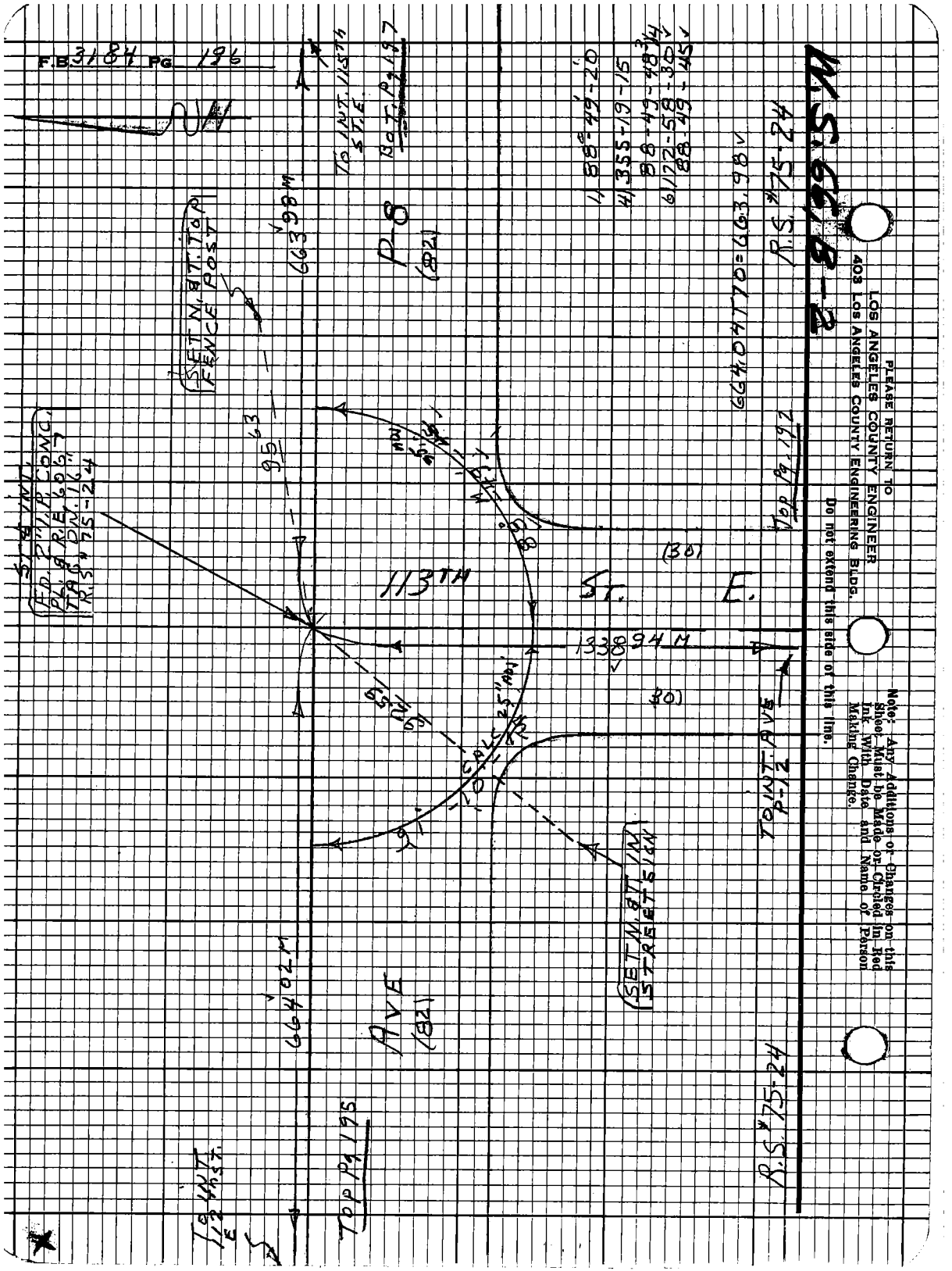
W.S. 66, B-2



Notes Ck'd by J. Cavataio
Map No. B-5102-1-7
Office Work H. H. F. DONG
Checked
Date APR 2 1971

Survey of AVE Q
JN 07534 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 11-12-68
Indexed [illegible]

F.B. 3184 Pg 195


F.B. 3184 Pg 196
TO INT. 115TH ST. E.
BOT. Pg 197
P-8
(82)
663.98 M
SET N. & T. TOP FENCE POST
ST. & INT. FD. 2" I.P. CONC. PL. & R.E. 606 TAG DN. 16" R.S. #75-24
113TH ST. E.
133.894 M
(30)
(30)
CALC 25" ADJ
SET N. & T. IN STREET SIGN
664.02 M
AVE
(82)
TO INT. 112TH ST. E.
TOP Pg 195
TO INT. AVE P-12
R.S. #75-24
R.S. #75-24
Top Pg 192
664.04 T70 = 663.98 V
1 88°-49'-20"
4 355-19-15
88-49-48 3/4
6 172-58-30
88-49-45
M.S. 66 B-2
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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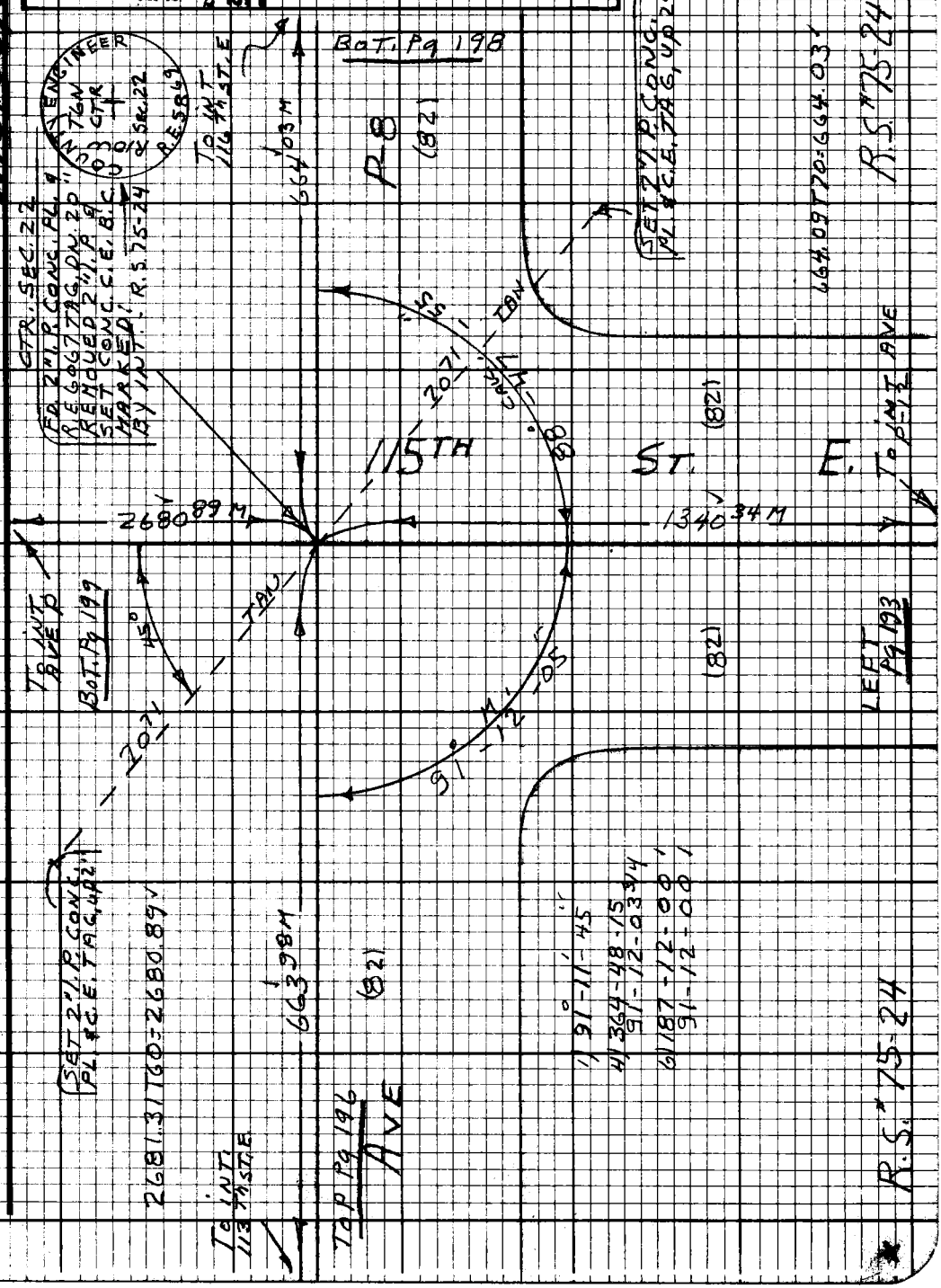
Notes Ck'd by J. Cavataio
Map No. B-5102-1-7
Office Work H. H. F. DONG
Checked
Date APR 2 1971

Survey of AVE Q
JN0075.34 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 11-13-68
Indexed B.L. GALLI

F.B. 3184 Pg 197

W.S. 66, B-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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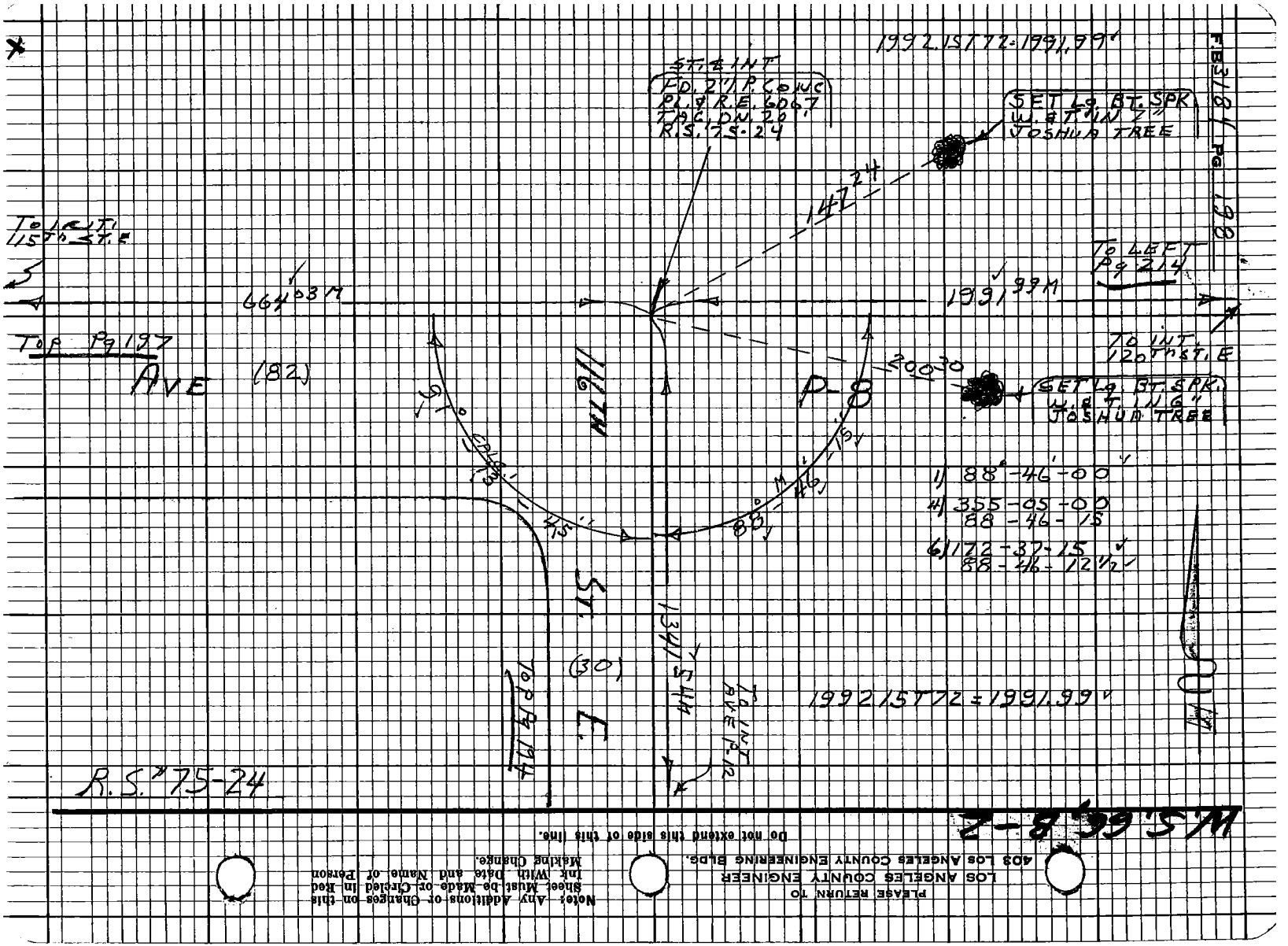
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67



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403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

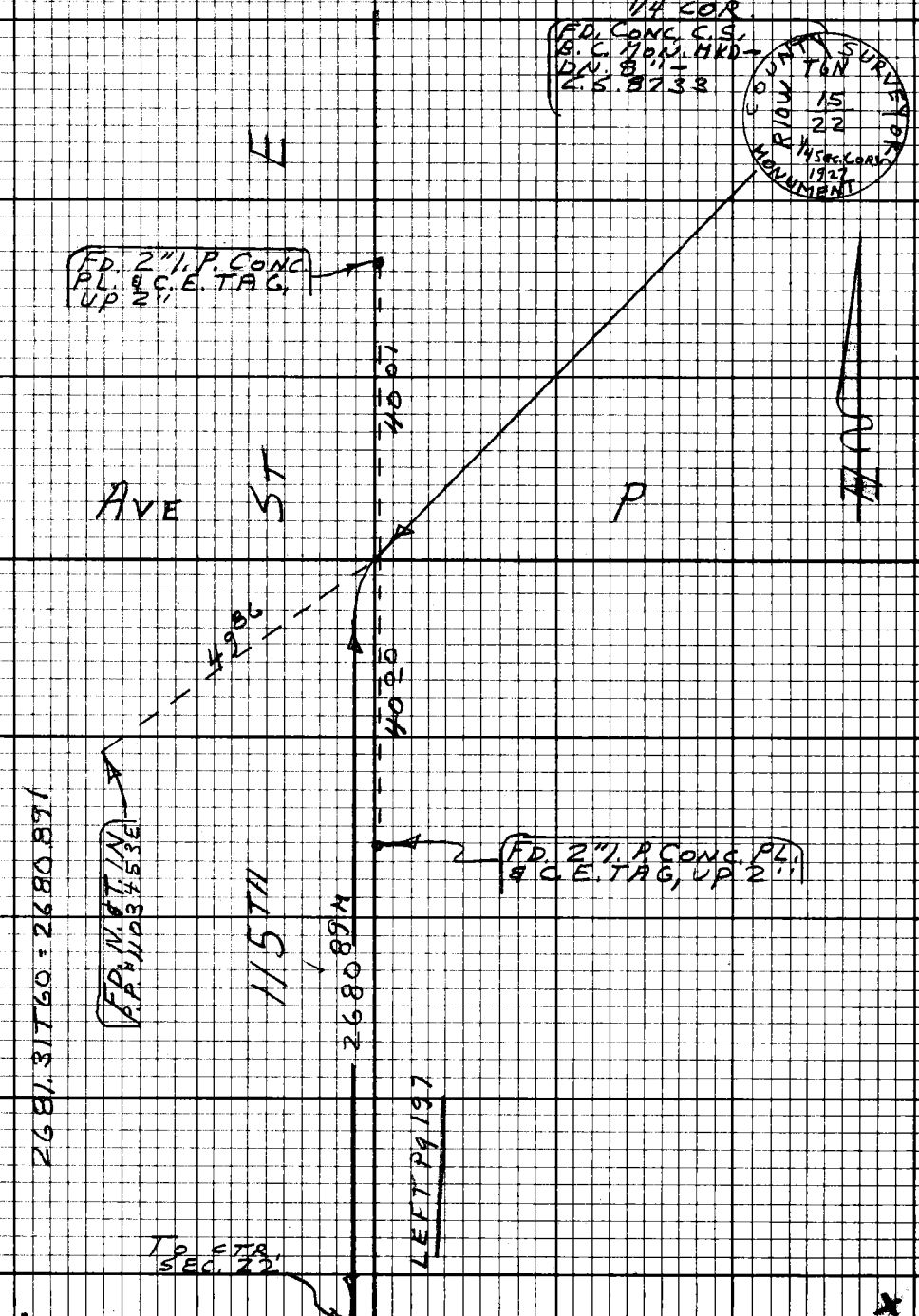
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Cavatalo
Map No. B-5102-1-7
Office Work H. H. F. DONG
Checked APR 2 1971
Date

Survey of AVE Q
JN007534 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 11-13-68
Indexed D.L. GALLI

F.B. 3184 Pg 199

W.S. 66, B-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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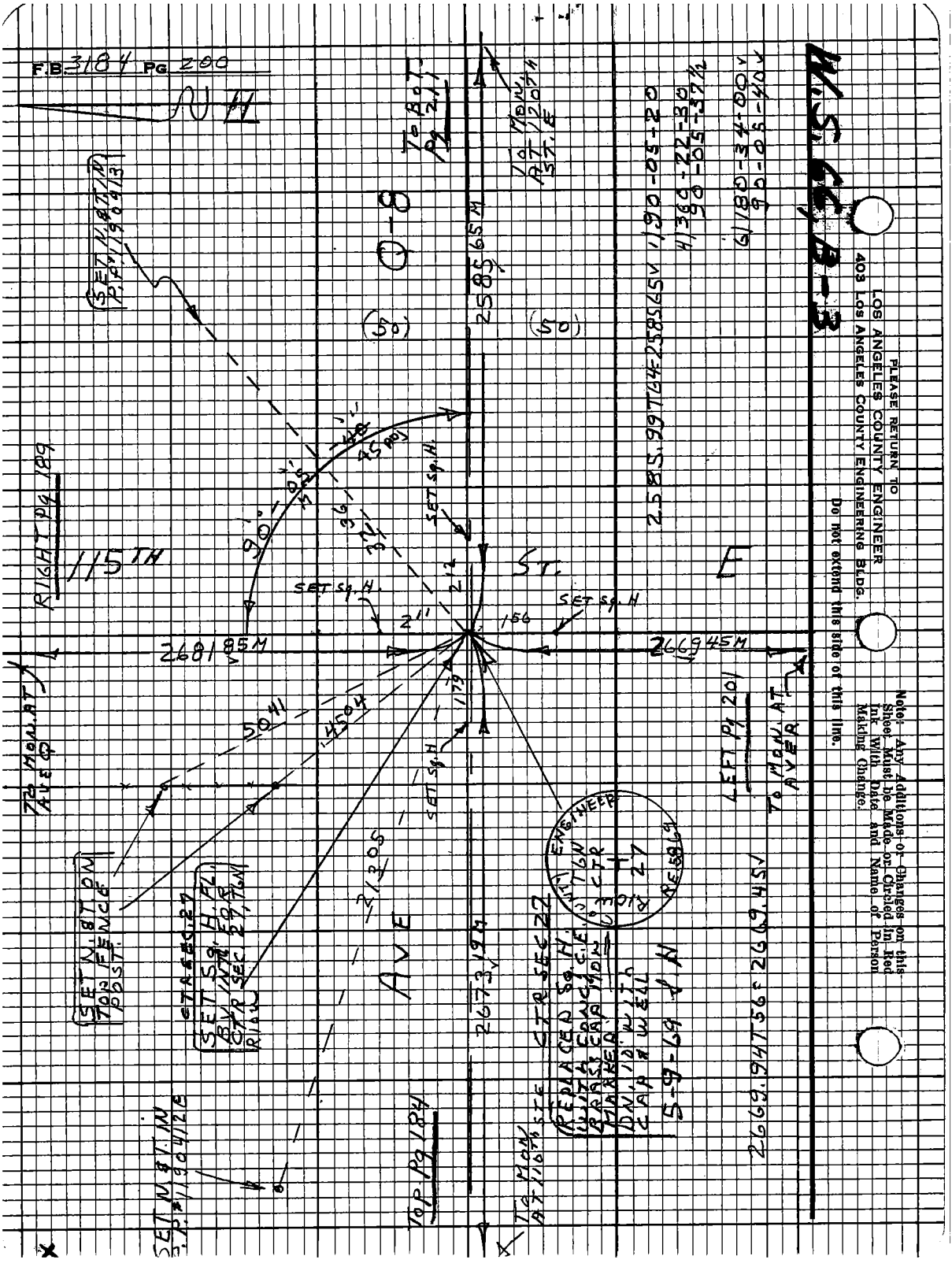
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 3184 PG 200
N H
Q-8
115TH
ST.
E
AVE
2585.65M
2681.85M
2669.45M
2673.19M
2585.99T64=2585.65V
1/90-05-20
4/360-22-30
90-05-37½
6/180-34-00V
90-05-40V
2669.94T56=2669.45V
SET N.&T. IN P.P. #1190413
SET N.&T. ON TOP FENCE POST.
SET Sq. H.
SET Sq. H. FL. BY INT. FOR CTR SEC 27, T6N RIOW
CTR SEC 27
REPLACED Sq. H. WITH CONC. C.E. BRASS CAP MON. MARKED DN. 10' WITH CAP & WELL
5-9-69 & H
CTR SEC 22
TO MON. AT AVE Q
TO MON. AT AVER
TO MON. AT 110TH STE
TO P.P. 184
RIGHT PG 189
LEFT PG 201
TO P.P. #1190412E
(50)
(50)
90°
45°
45°
36
37
2
2
2
1
1
1
156
179
5041
4504
21305
ENGINEER
COUNTY
T6N
CTR
RIOW
27
RE 5869
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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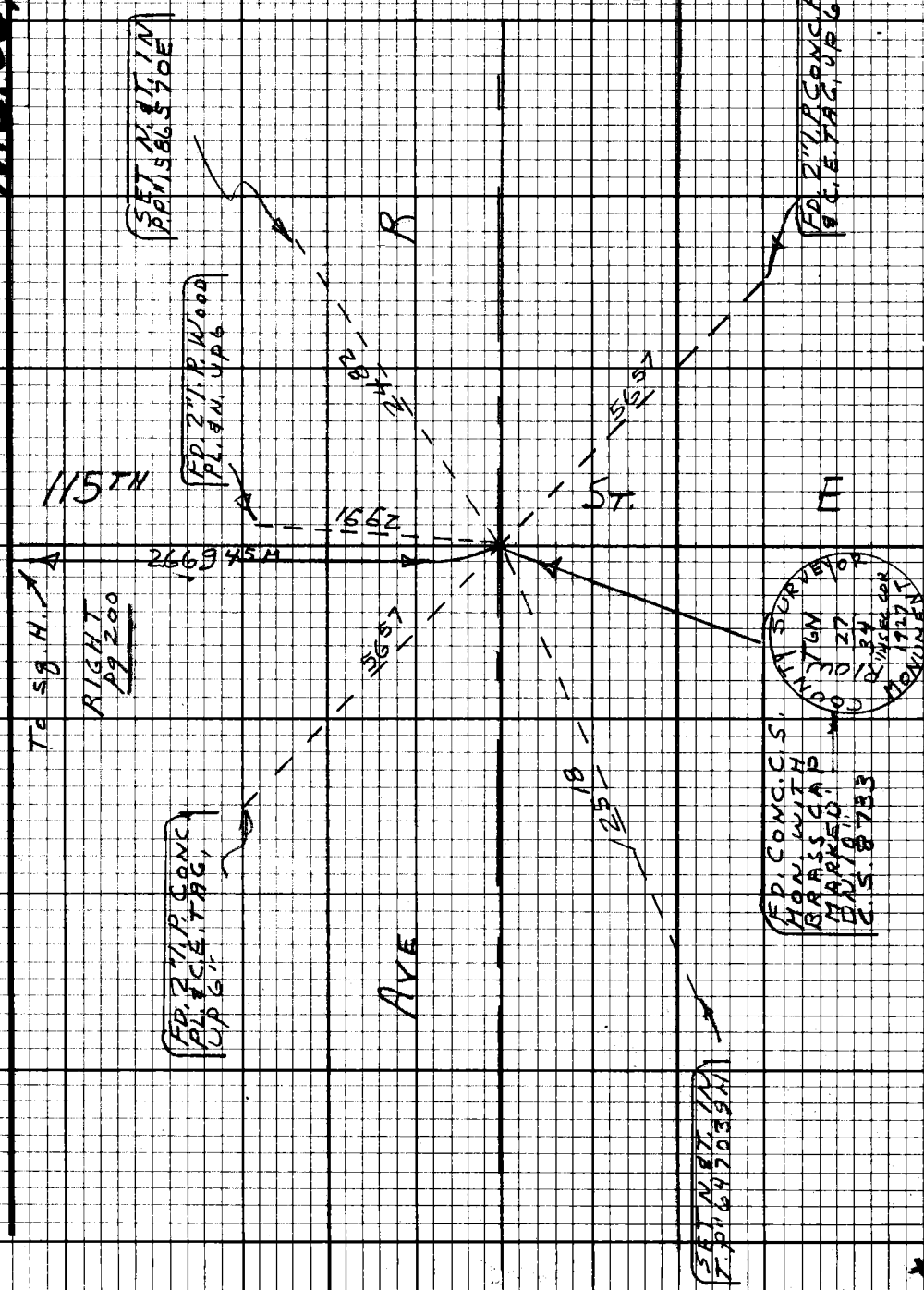
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Cavataio
Map No. B-5002-1-7
Office Work H. H. F. DONG
Checked
Date APR 2 1971

Survey of AVE Q
JN007534 Tape 202 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 11-14-68
Indexed [illegible]

F.B. 3184 Pg. 201

W.S. 66, B-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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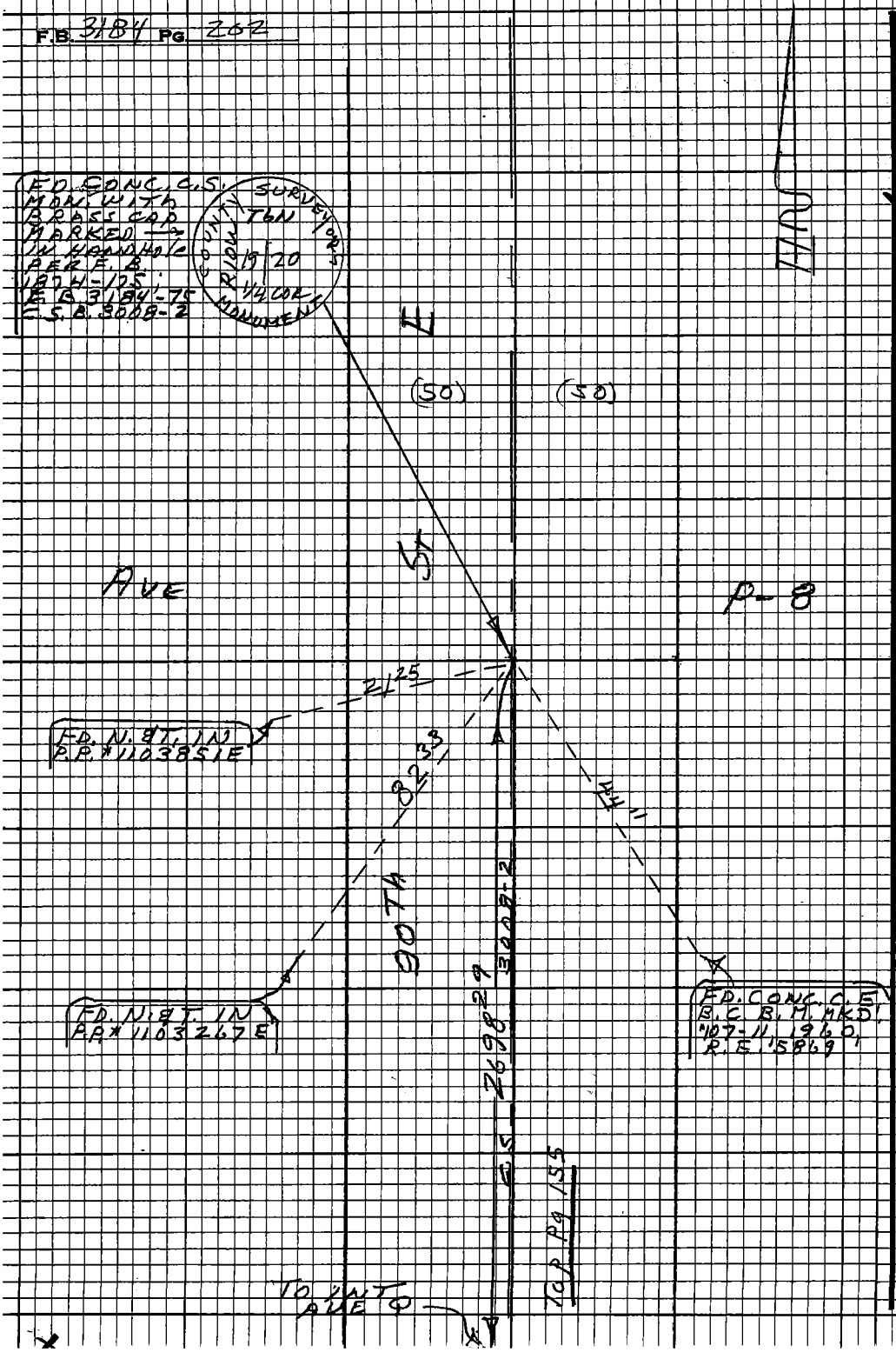
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3184 PG. 202



W.S. 66,1-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

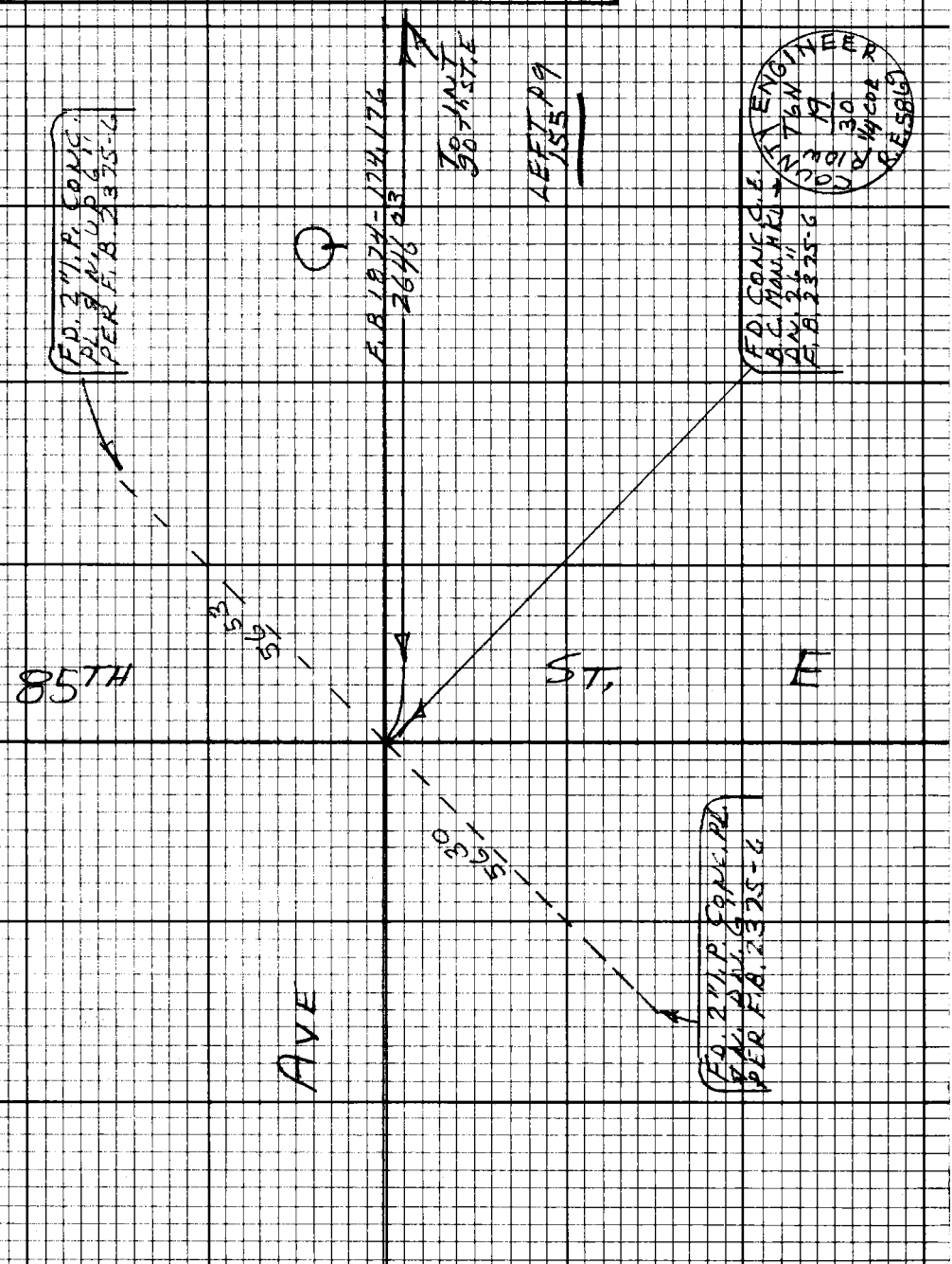
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, A-2

Notes Ck'd by J. Cavataio	Survey of AVE Q
Map No. B-5102-1-7	JN 002534 Tape 202 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked APR 2 1971	Notes HALISCKY Date 11-15-68
Date	Indexed [illegible] GALL

F.B. 3184 PG. 203

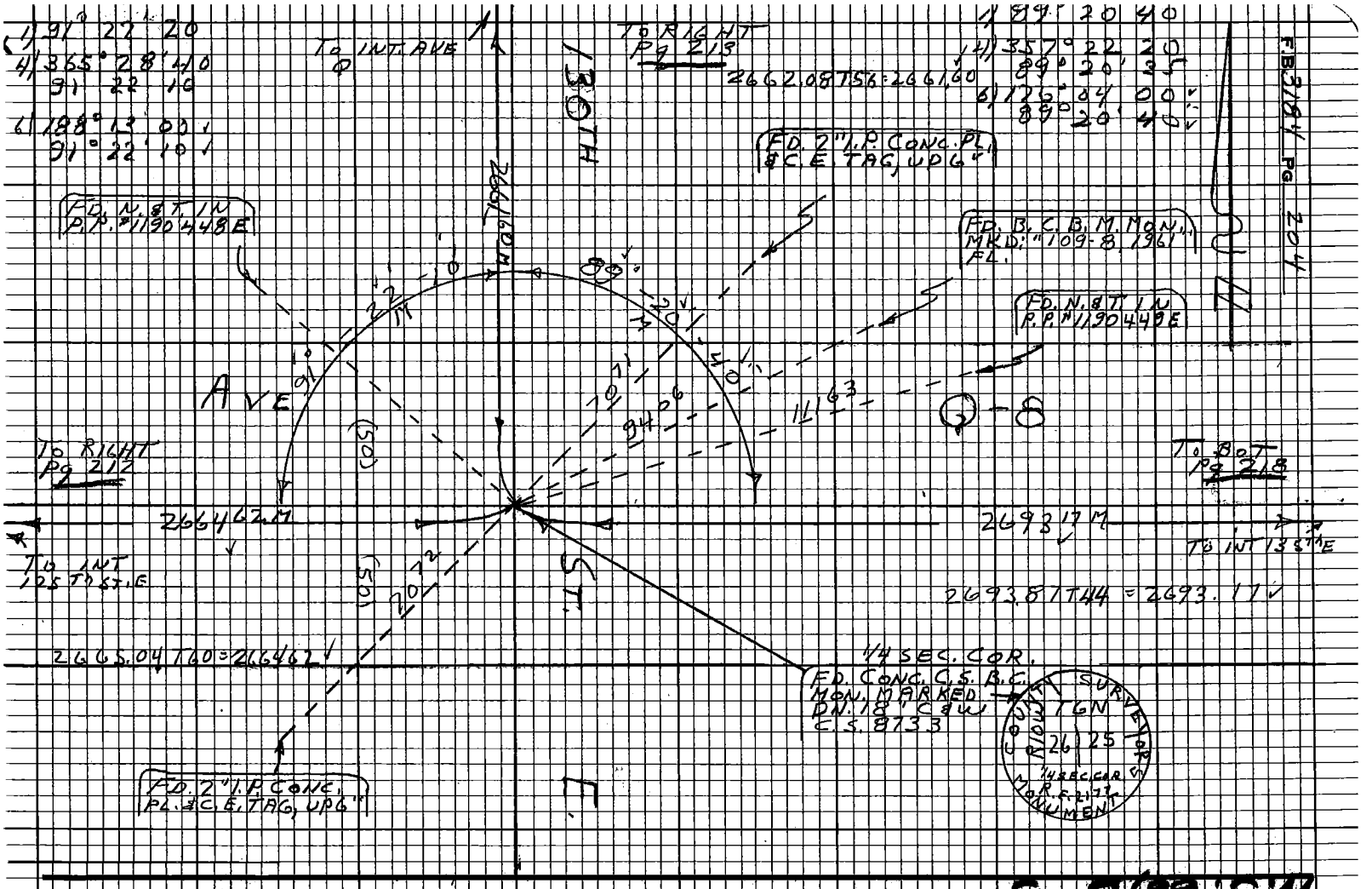


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



WS 66C-3

Do not extend this side of this line.

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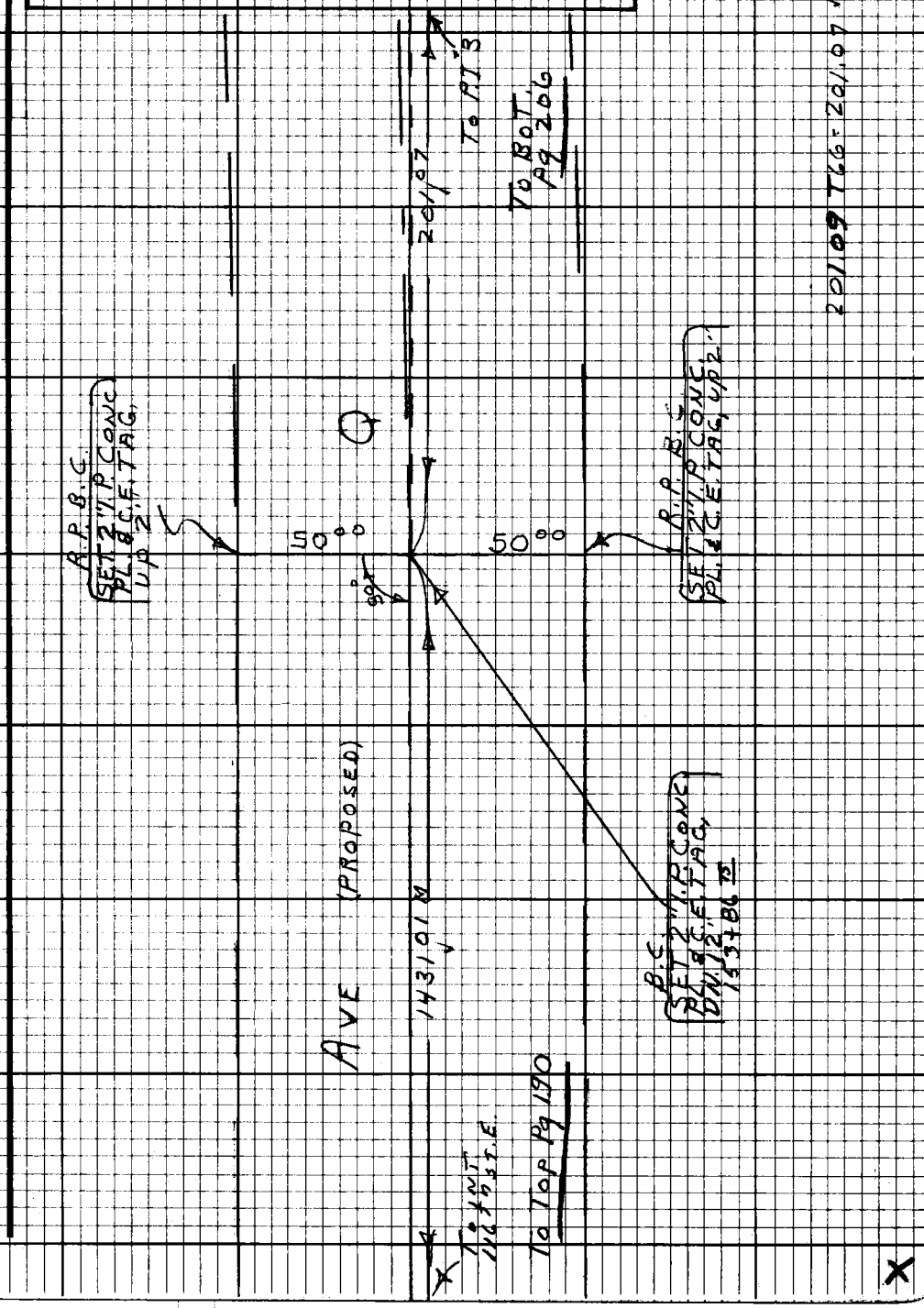
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Cavataio
Map No. B-5102-1-7
Office Work H. H. F. DONG
Checked
Date APR 2 1971

Survey of AVE Q
JN 0025.34 Tape 202 Std 84°F
Surveyed by S. HALISCKY
Notes HALISCKY Date 12-5-68
Indexed G.L. BALL

F.B. 3184 PG 205



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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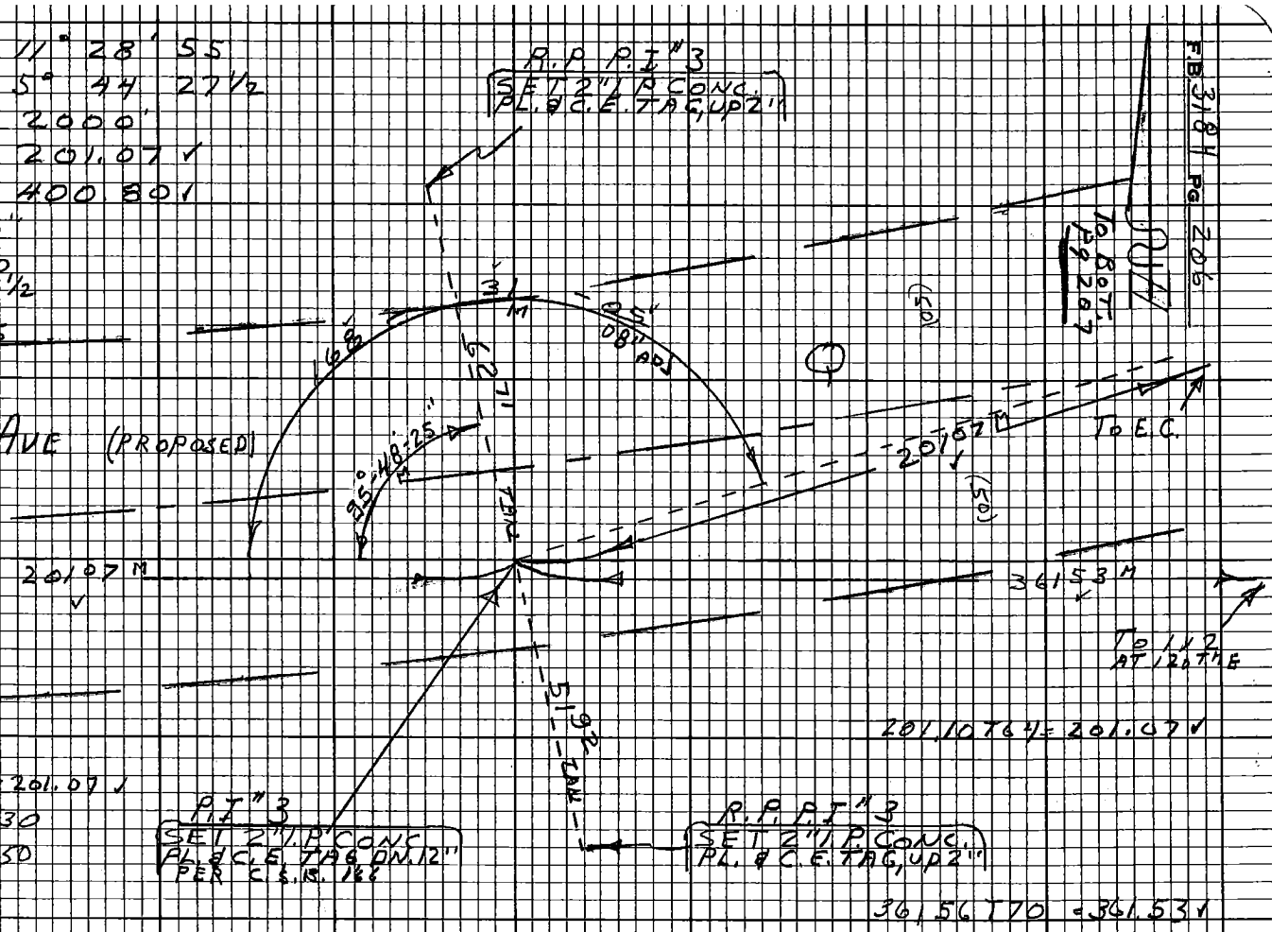
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

Δ = 11° 28' 55"
Δ/2 = 5° 44' 27½"
R = 2000'
T = 201.07 ✓
L = 400.80'

1) 168°-31'-00"
4) 314-04-30
168-31-07½
6) 291-06-30
168-31-05



201.07 T84 = 201.07 ✓
1) 95-48-30
2) 191-36-50

W.S. 66 B-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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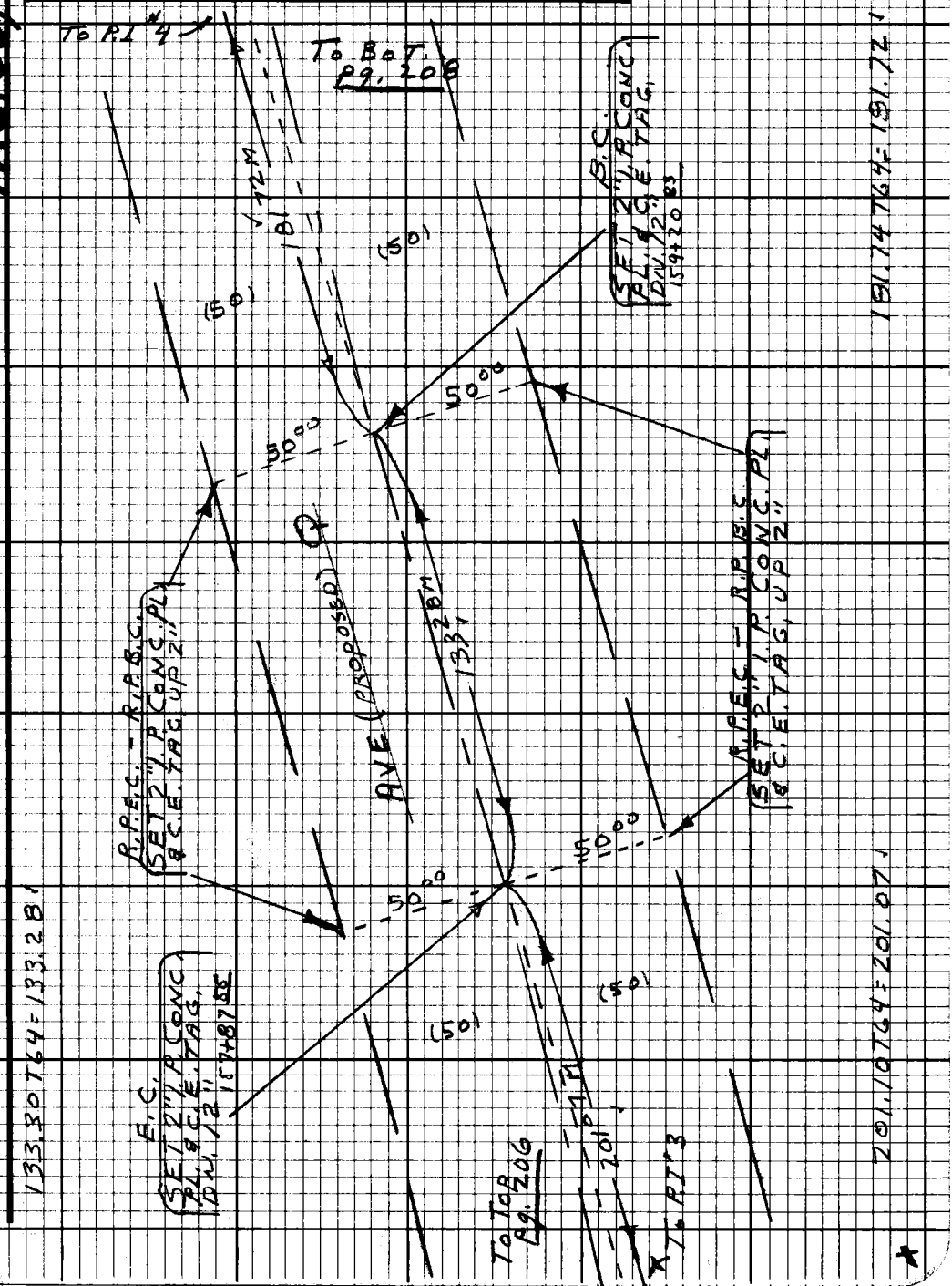
Notes Ck'd by J. Cavalaio	Survey of AVE Q
Map No. B-5102-1-7	JN007514 Tape 191 Std 84°F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 12-5-68
Date APR 2 1971	Indexed D.L. GALLI

F.B. 3184 Pg. 207

W.S. 66, B-2



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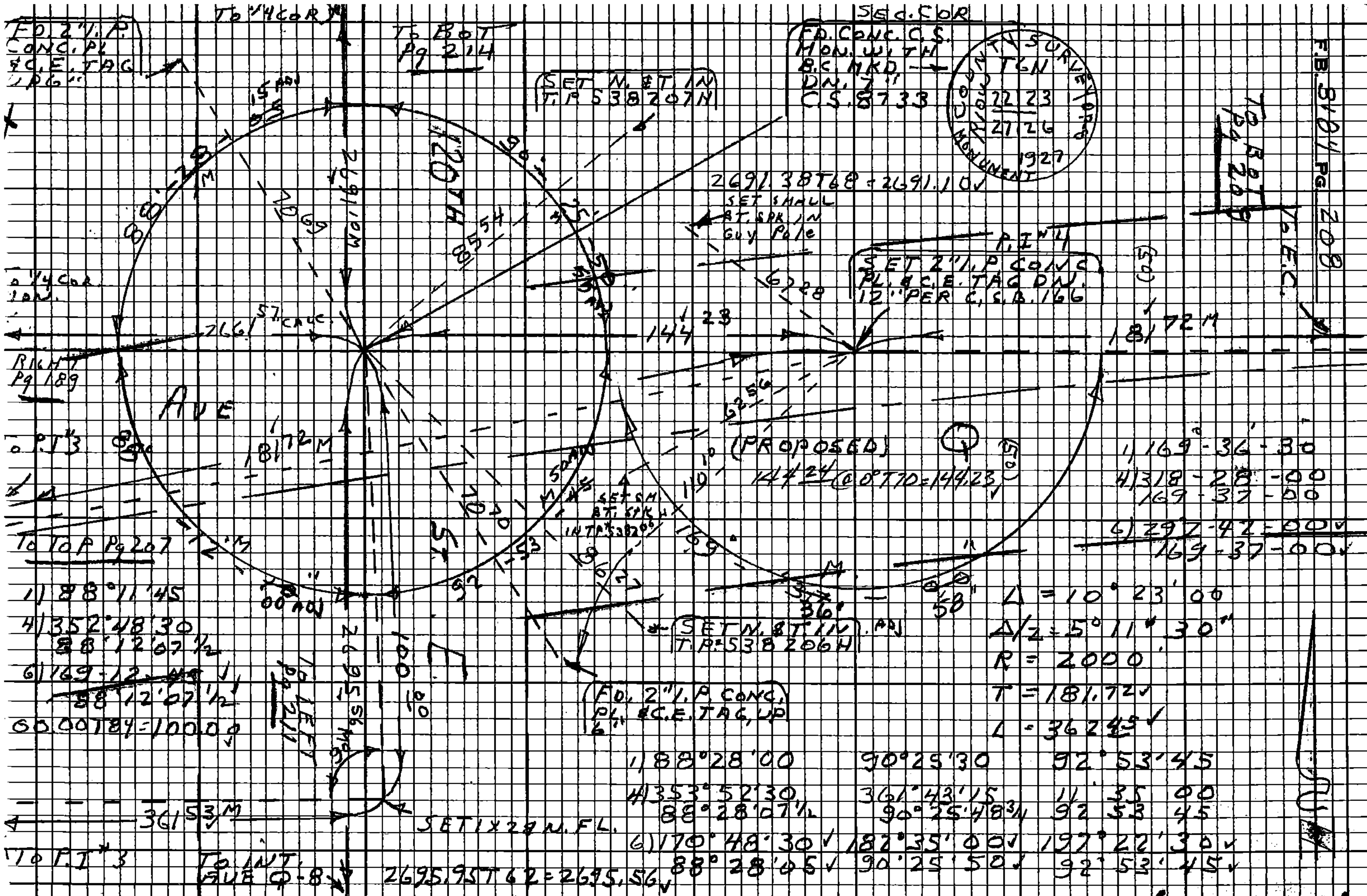
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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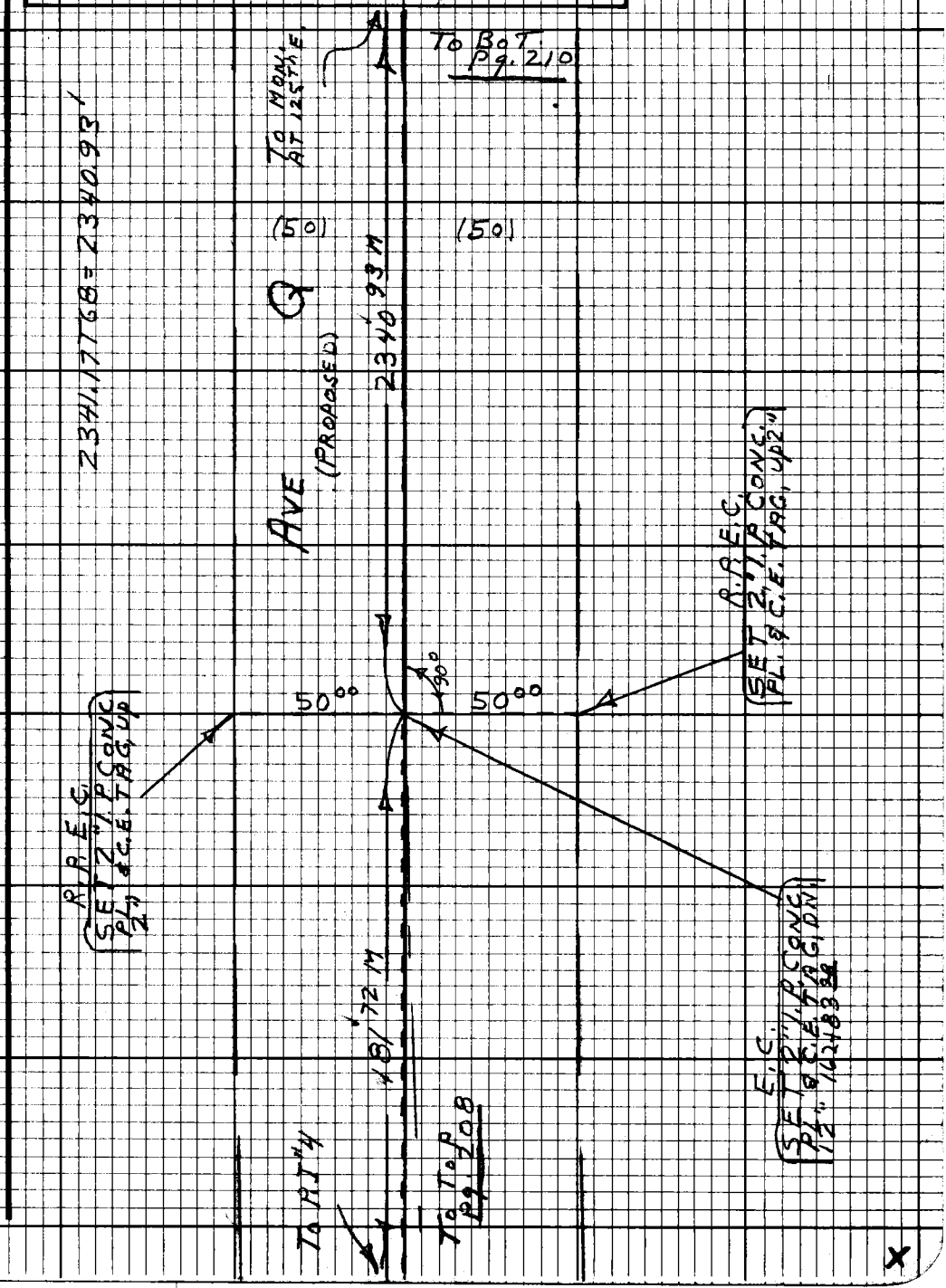
Notes Ck'd by U. Cavataio	Survey of AVE Q
Map No. B-5102-1-7	JN0075.34 Tape 191 Std 84°F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked APR 2 1971	Notes HALISCKY Date 12-6-68
Date	Indexed [illegible]

F.B. 3184 Pg. 209



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PLEASE RETURN TO
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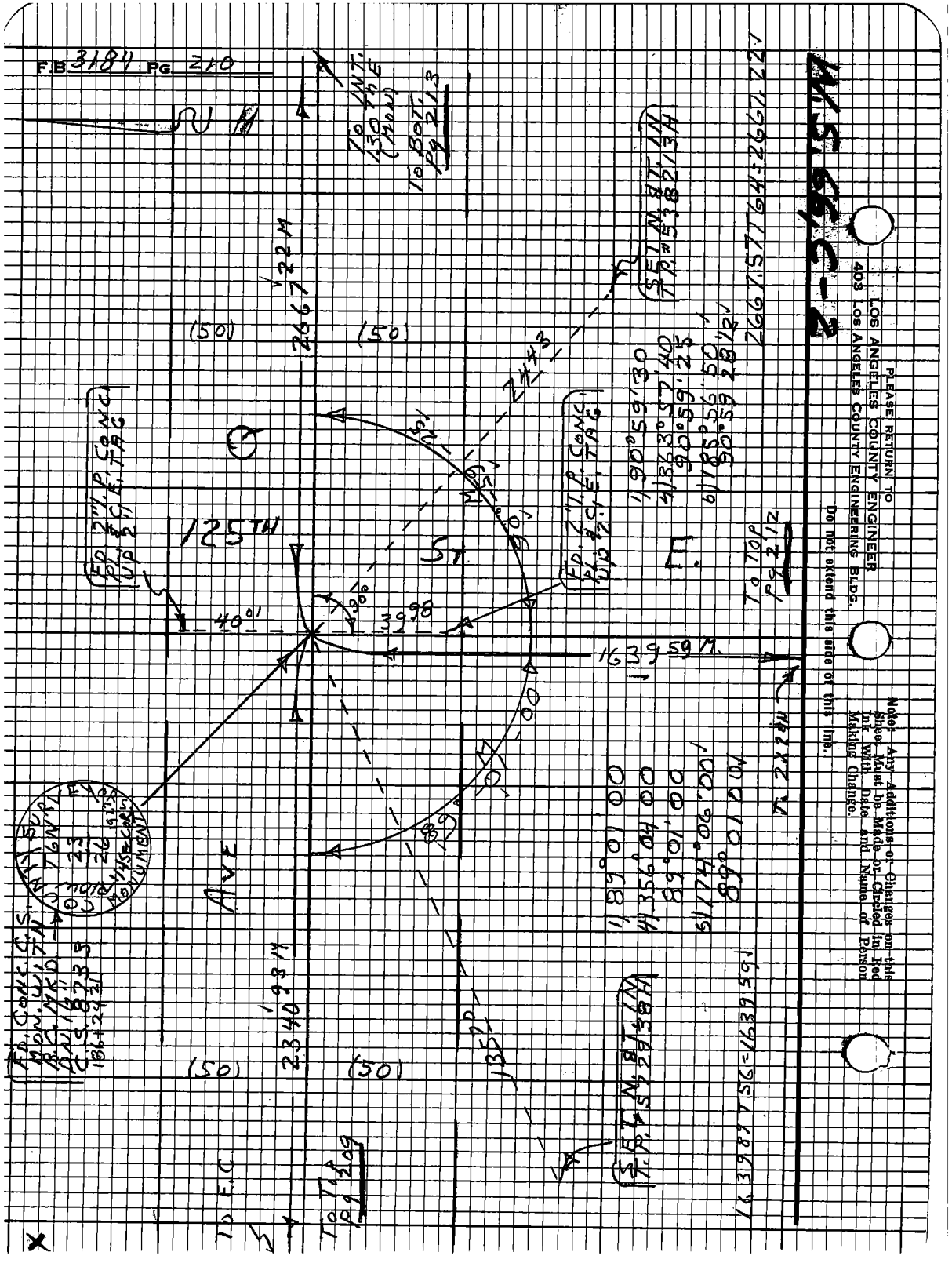
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 3184 PG. 210
125TH
ST.
E.
AVE
(50)
(50)
(50)
(50)
2667.22 M
2340.93 M
1639.59 M.
To Top Pg 212
To Top Pg 209
To E.C.
To Int. 130 Th E (Mon)
To Bot. Pg 213
To Top Pg 212
To 2x2 Pn
SET N. 8T. 1N T.P. #538213H
SET N. 8T. 1N T.P. #572938H
FD. 2" I.P. CONC. PL. & C.E. TAG UP 2" I.P.
FD. 2" I.P. CONC. PL. & C.E. TAG UP 2" I.P.
FD. CONC. C.S. MON. WITH B.C. MKD DN 16" C.S. 8733 186+24.21
COUNTY SURVEY MONUMENT
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date And Name of Person Making Change.

75F3098 CE#310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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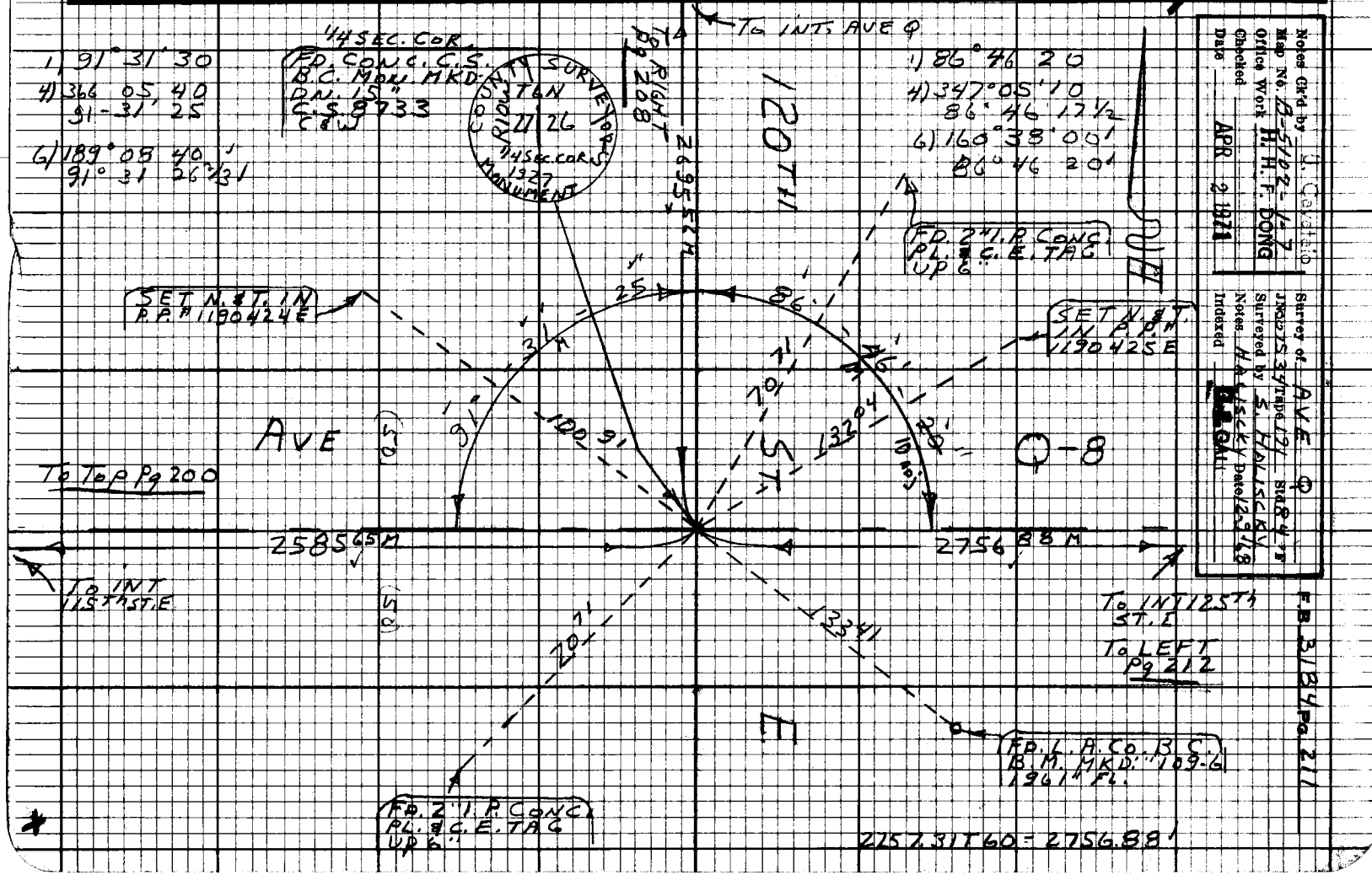
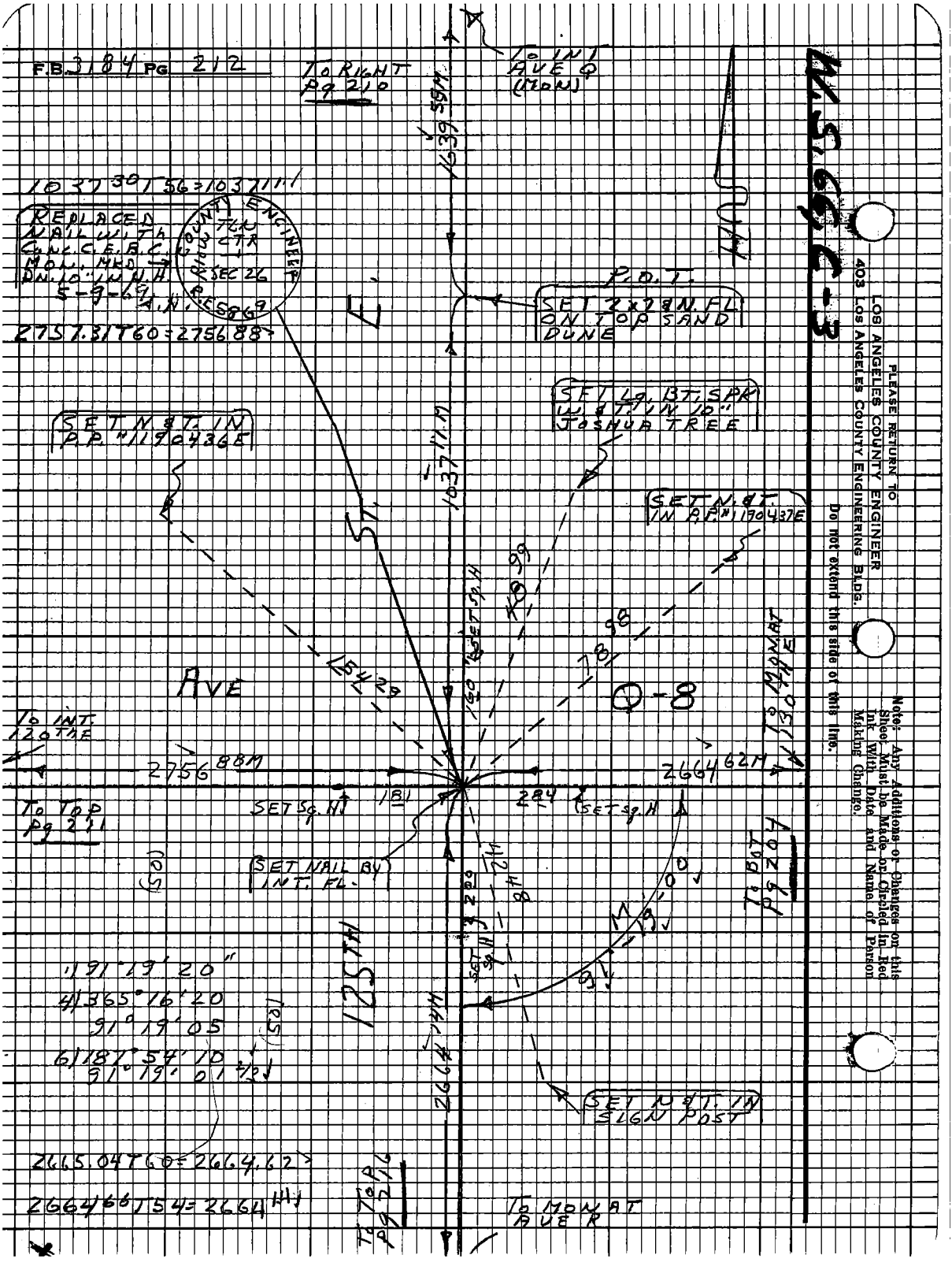
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66, B-3




F.B. 3184 PG 212
TO RIGHT Pg 210
TO INT AVE Q (MON)
1639 59M
1037 30 T 56 = 1037 11
REPLACED NAIL WITH CONC. C.E.B.C. MON. MKD. DN. 10" IN N.H. 5-9-69 A.N.
COUNTY ENGINEER RIOW TCN CTR SEC 26 R.E. 5869
2757.31 T 60 = 2756 88
P.O.T.
SET 2x2 8 N. FL ON TOP SAND DUNE
SET Lg. BT. SPK W. & T. IN 10" JOSHUA TREE
SET N. & T. IN P.P. #1190436E
SET N. & T. IN P.P. #1190437E
1037 11 M
ST.
AVE
Q-8
TO INT. 120TH E
2756 88M
2664 62M
TO MON AT 130TH E
TO TOP Pg 211
SET Sq. H
181
284
SET Sq. H
SET NAIL BY INT. FL.
TO BOT Pg 204
125TH
1) 91° 19' 20"
4) 365° 16' 20
91° 19' 05
6) 187° 54' 10
91° 19' 01 1/2
2664 14M
SET N & T. IN SIGN POST
2665.04 T 60 = 2664.62
2664 66 T 54 = 2664 14
TO TOP Pg 216
TO MON AT AVE R
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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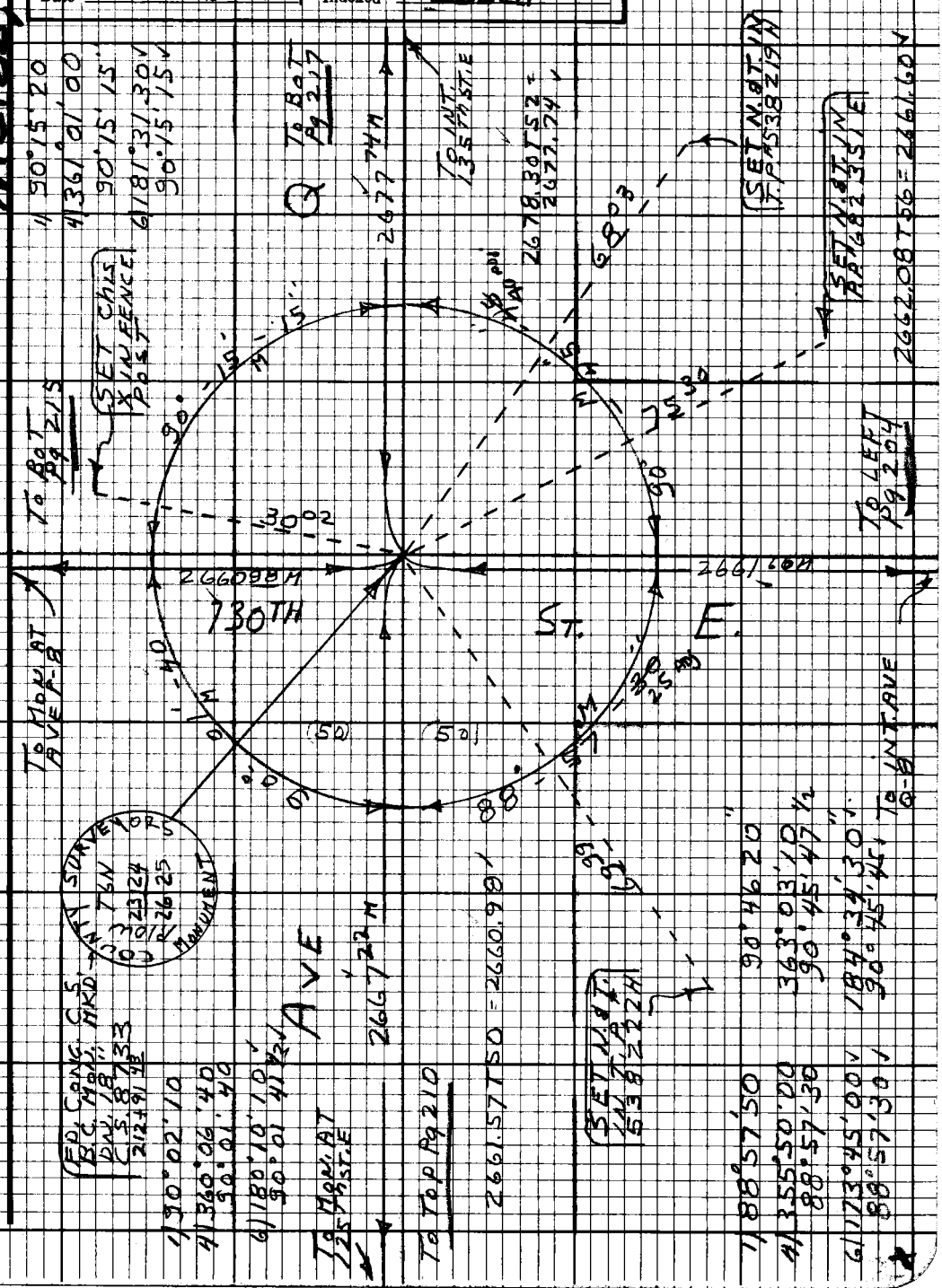
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Cavatnio	Survey of AVE Q
Map No. B-5102-1-7	JN 007534 Tape 171 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 12-9-68
Date APR 2 1971	Indexed R.L. GALLI

F.B. 3184 Pg 213

W.S. 66, C-2



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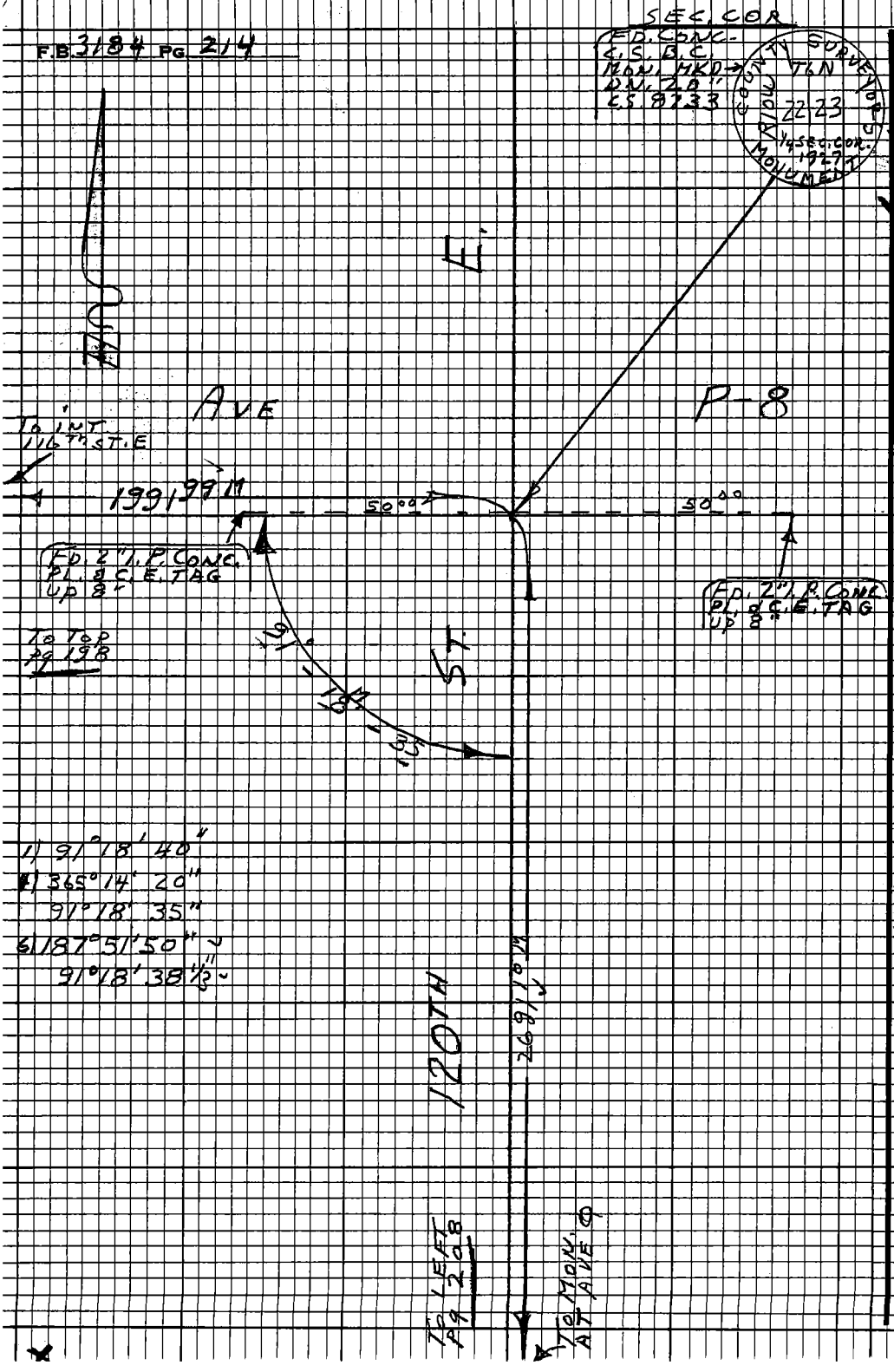
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

F.B. 3184 PG. 214



1) 91°18' 40"
4) 365°14' 20"
91°18' 35"
6) 187°51'50"
91°18' 38 1/3"

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Notes Ck'd by J. Cavafaio
Map No. B-5102-1-7
Office Work H. H. F. DONG
Checked
Date APR 2 1971

Survey of AVE Q
JN007534 Tape 191 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 12-10-68
Indexed G.E. GALLI

F.B. 3184 Pg 215

W.S. 66, C-2

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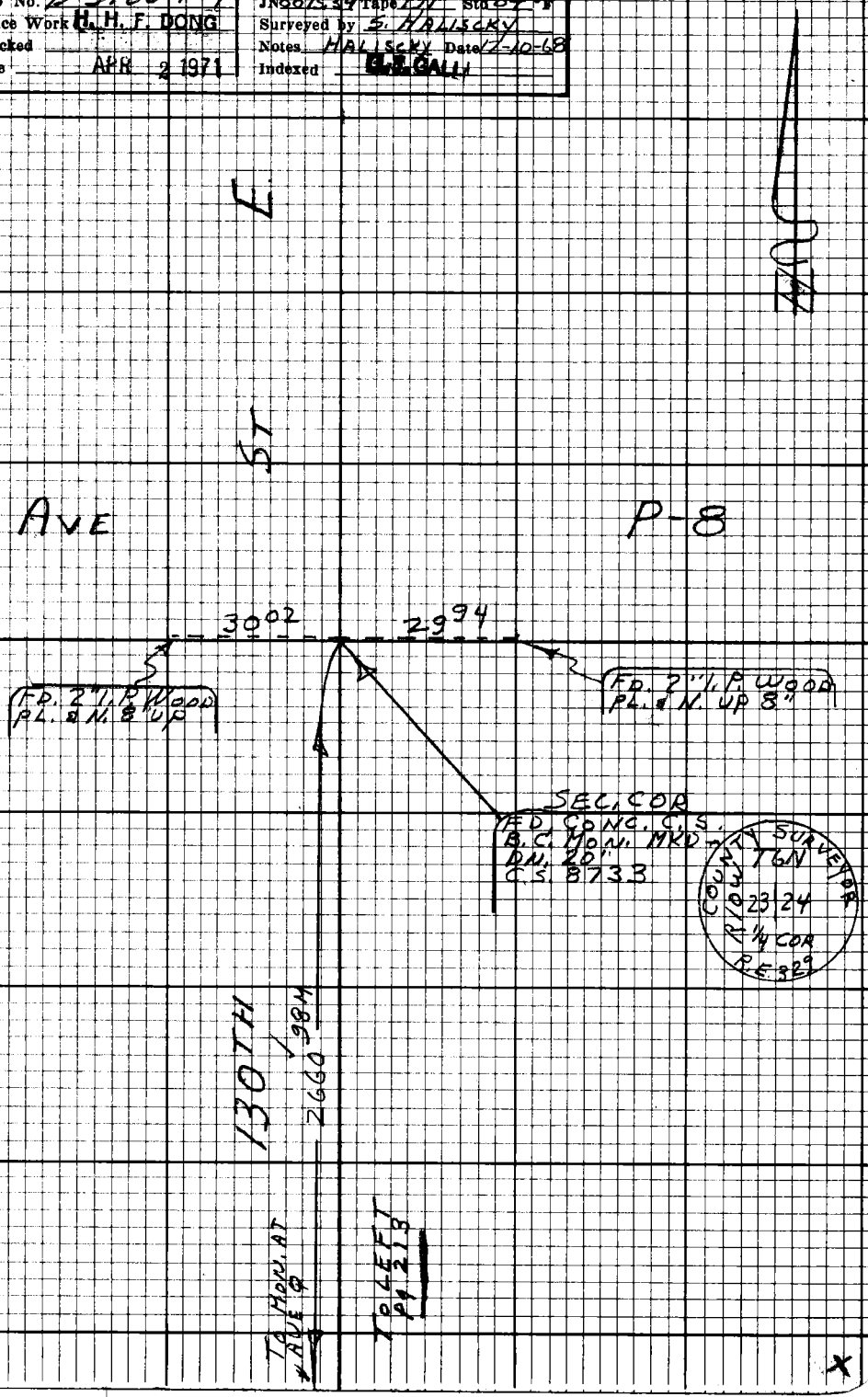
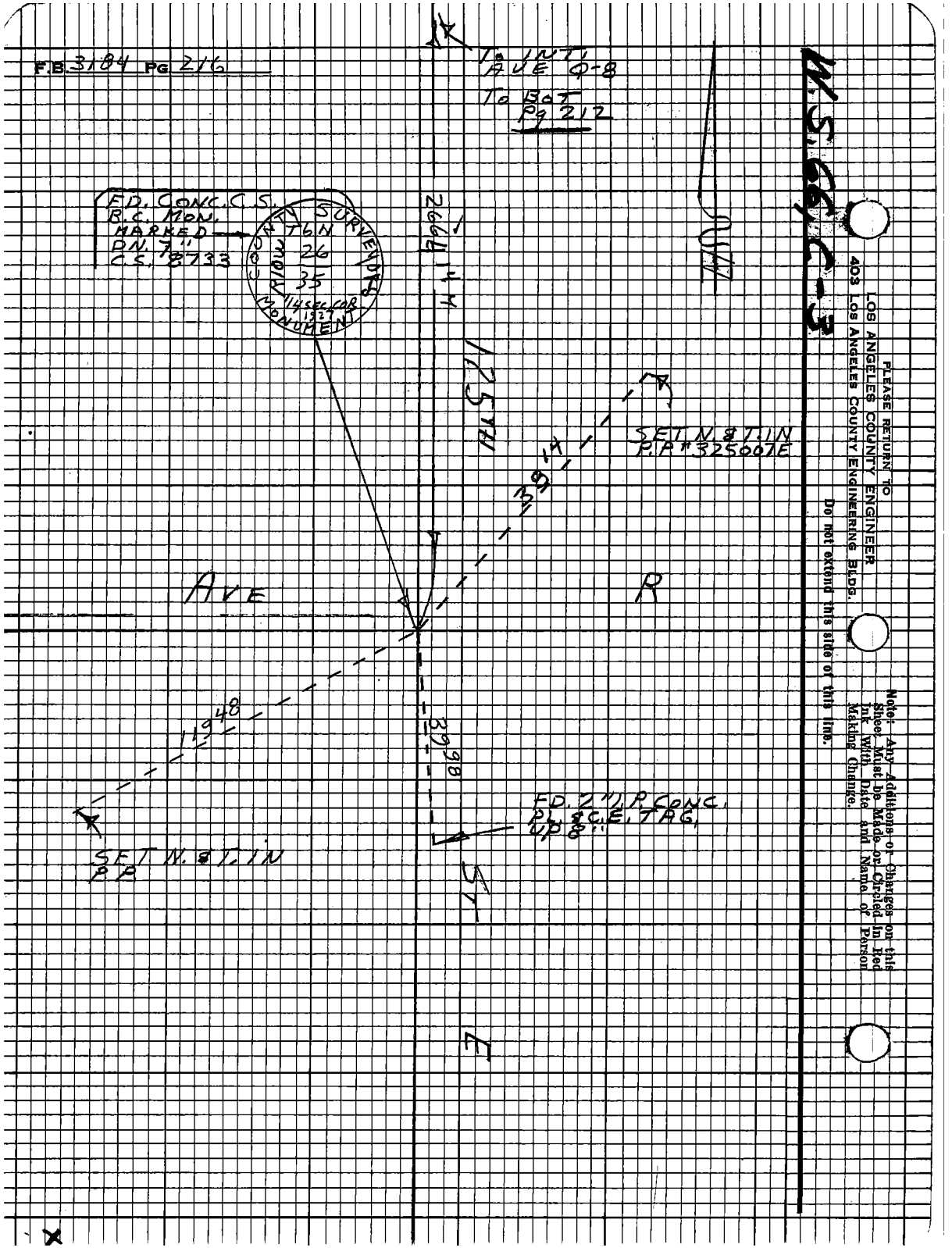
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9.67

F.B. 3184 PG 216



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403 Los Angeles County Engineering Bldg.

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76F3098 CE#310 9-67

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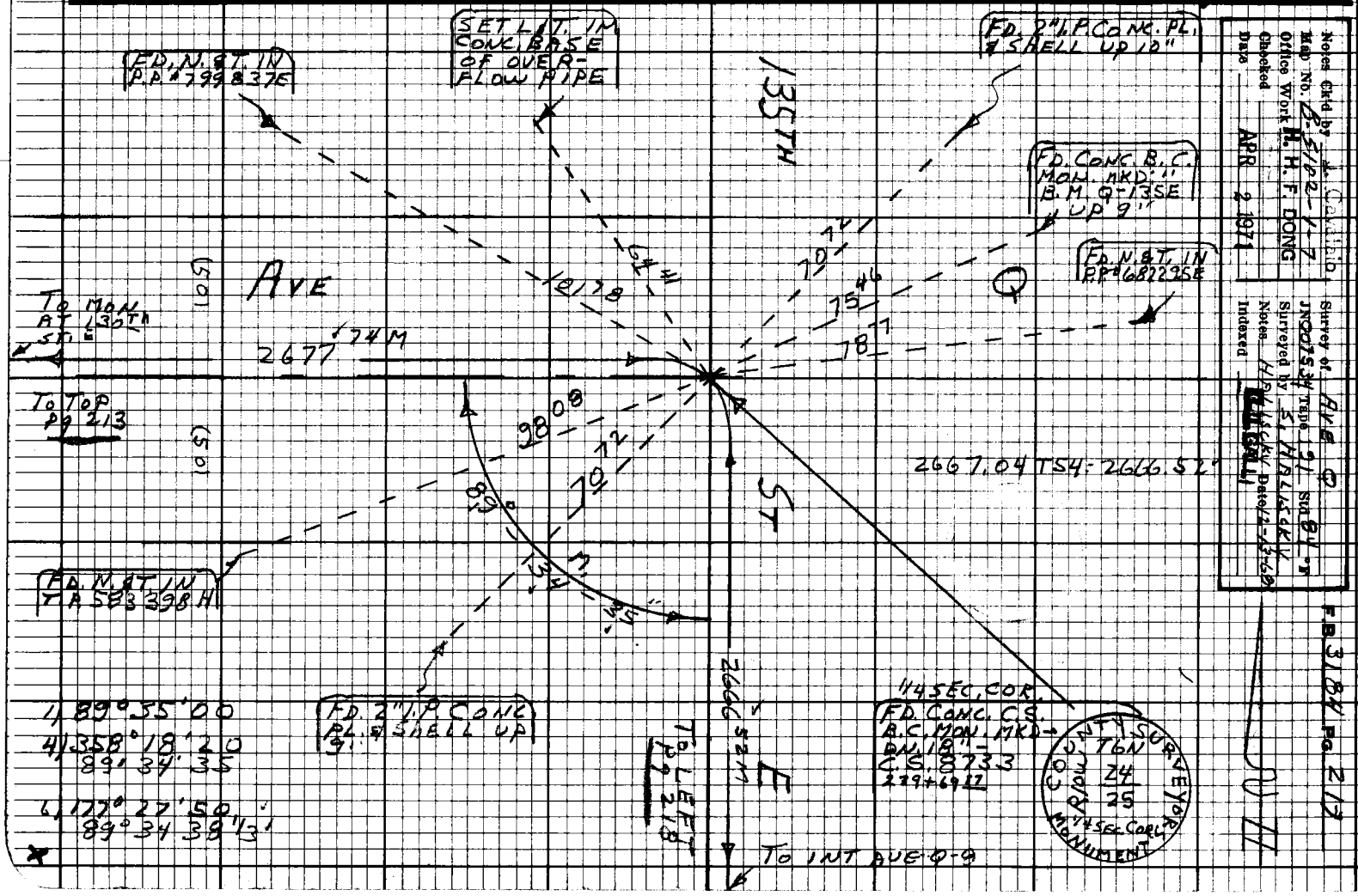
W.S.66, C-2



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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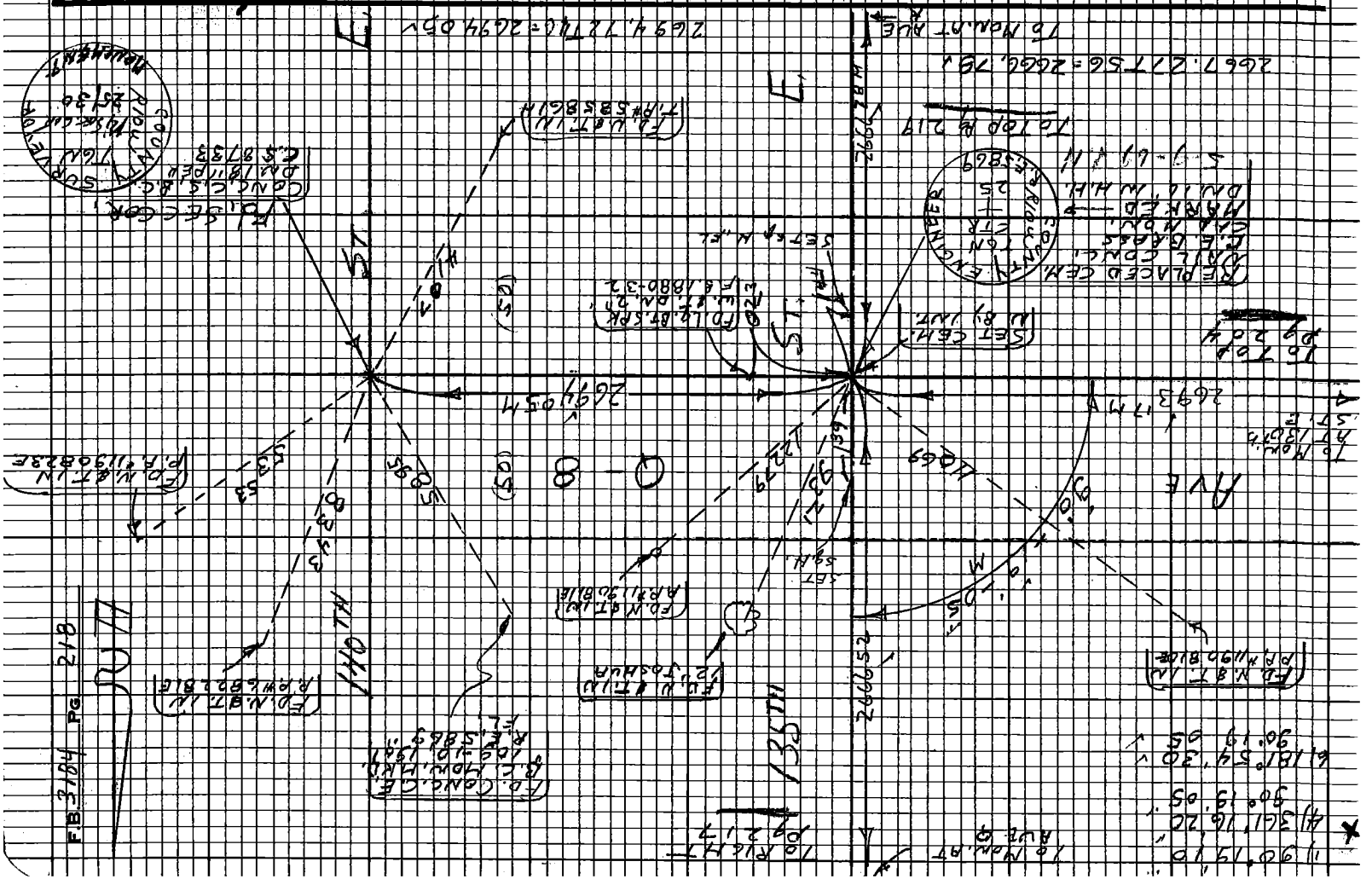
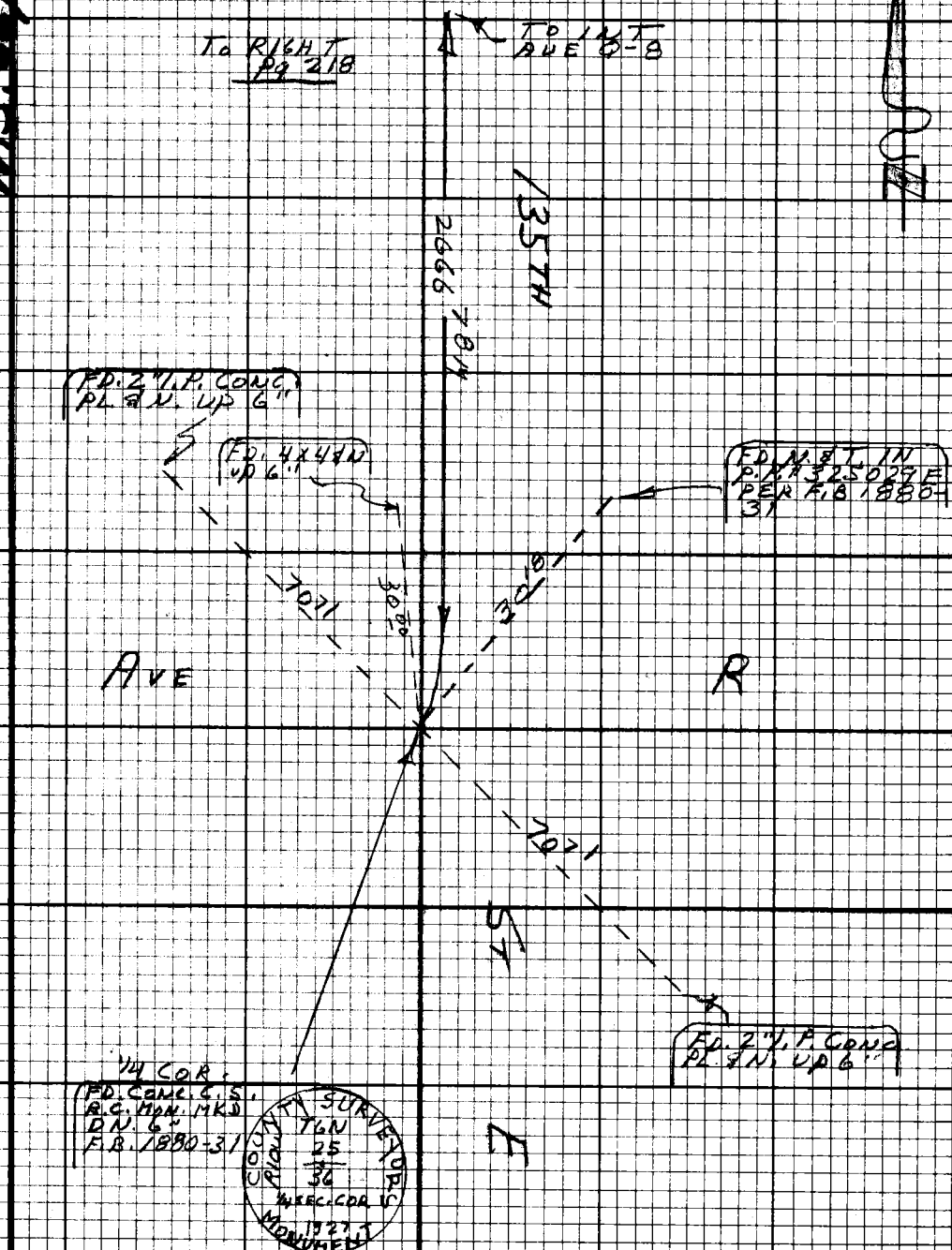
W. S. 66, C-3



Notes Ck'd by	Survey of AVE Q
Map No. B-5102-1-7	JN 07534 Tape 191 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 12-13-68
Date APR 2 1971	Indexed [illegible]

F.B. 3181 Pg. 219



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

Notes Ck'd by APR 2 1971	Survey of PALMDALE BLVD.
Map No. B-5102-1-7	JN 0098.22 Tape 10 Std 84 °F
Office Work H. H. F. DONG	Surveyed by J. S. COATES
Checked [illegible]	Notes G. L. VAN NESS Date 12-16-70
Date APR 2 1971	Indexed [illegible] JAN 7 '70

F.B. 3184 Pg 221

J. N 0098.22

PALMDALE BLVD.

CENTERLINE SURVEY

COATES
VAN NESS
ADAMS
BITTEL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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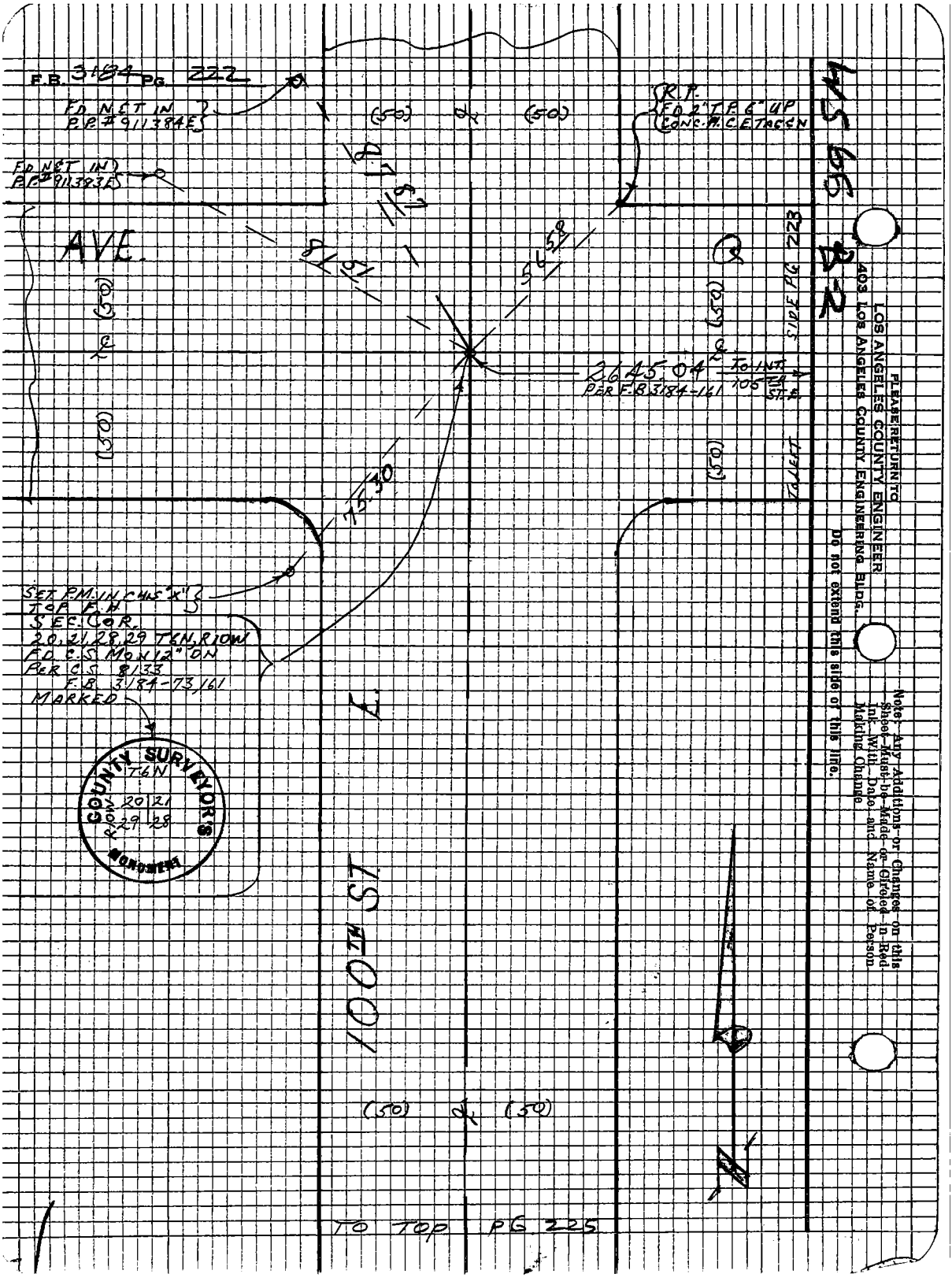
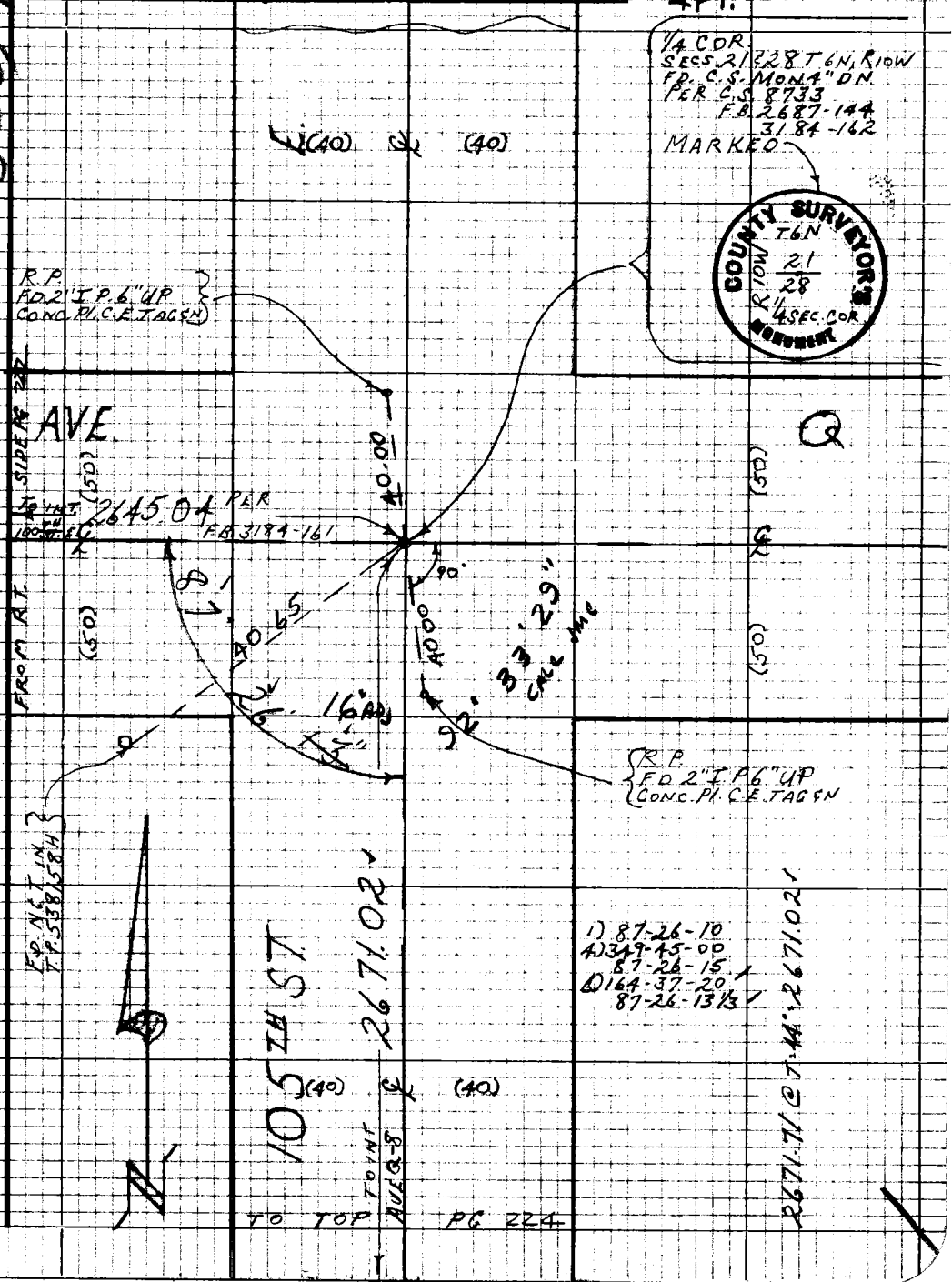
76P3098 CE #310 5-66


F.B. 3184 PG. 222
FD NET IN P.P. #911384E
FD NET IN P.P. #911383E
R.P. FD 2" T.P. 6" UP CONC. A.C. E TAG & N
AVE.
(50)
(50)
(50)
(50)
(50)
(50)
(50)
(50)
87.87
87.51
56.58
75.30
2645.04 PER F.B. 3184-161
TO INT. 105TH ST. E.
SIDE PG 223
TO LEFT
SET P.M. IN CHIS "X" TOP F.H.
SEC. COR. 20, 21, 28, 29 T6N, R10W
FD C.S. MON 12" DN PER C.S. 8133
F.B. 3184-73, 161
MARKED
COUNTY SURVEYOR'S MONUMENT
T6N
R10W
20 21
29 28
100TH ST E.
TO TOP PG 225
45 66 B2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by G. Cavatale	Survey of PALMDALE BLVD.
Map No. B-5102-1-7	JN 0098-22 Tape 10 Std 84°F
Office Work H. H. F. DONG	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 12-16-70
Date APR 2 1971	Indexed [illegible] JN 7 71

F.B. 3184 Pg. 223



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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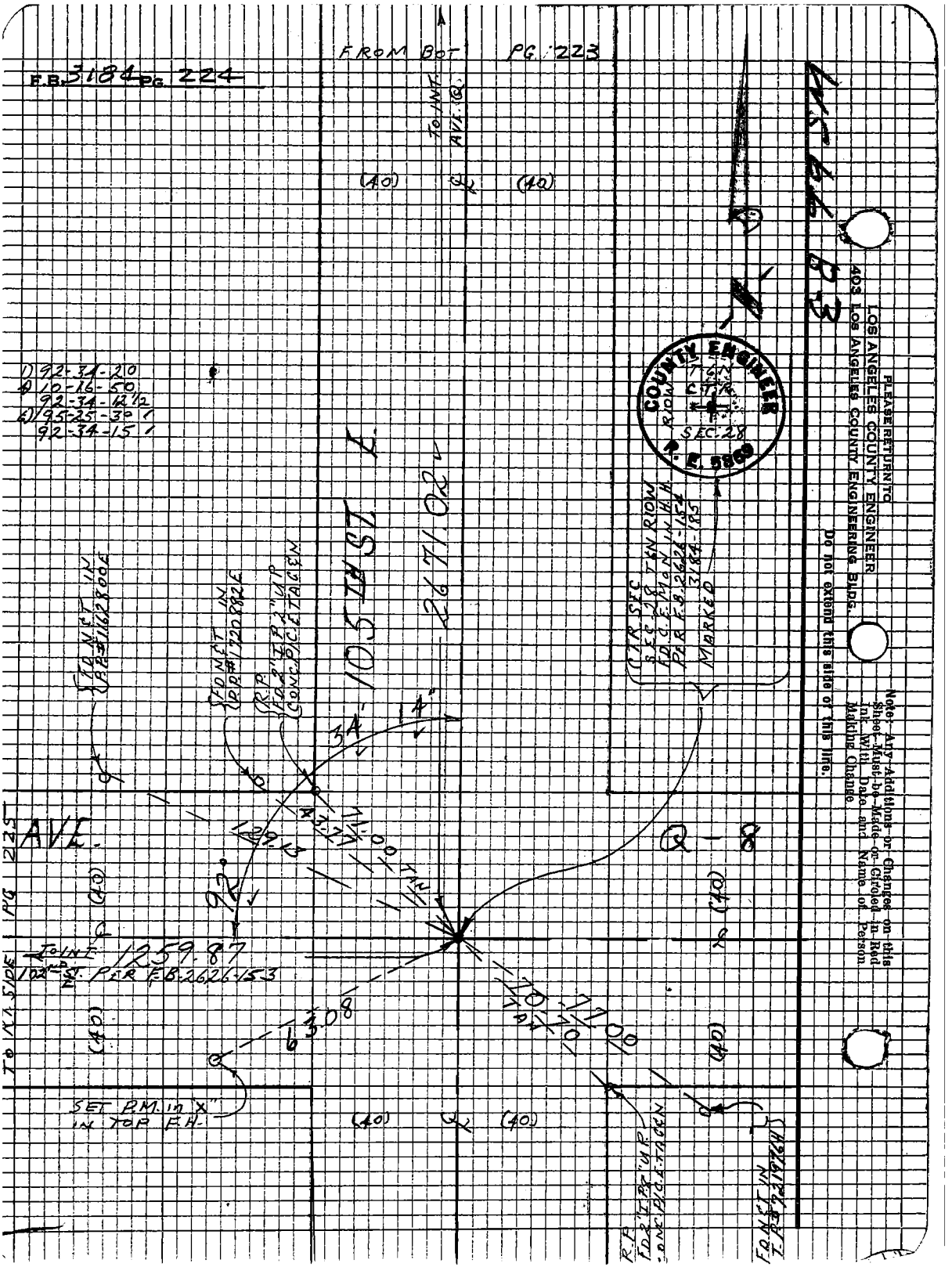
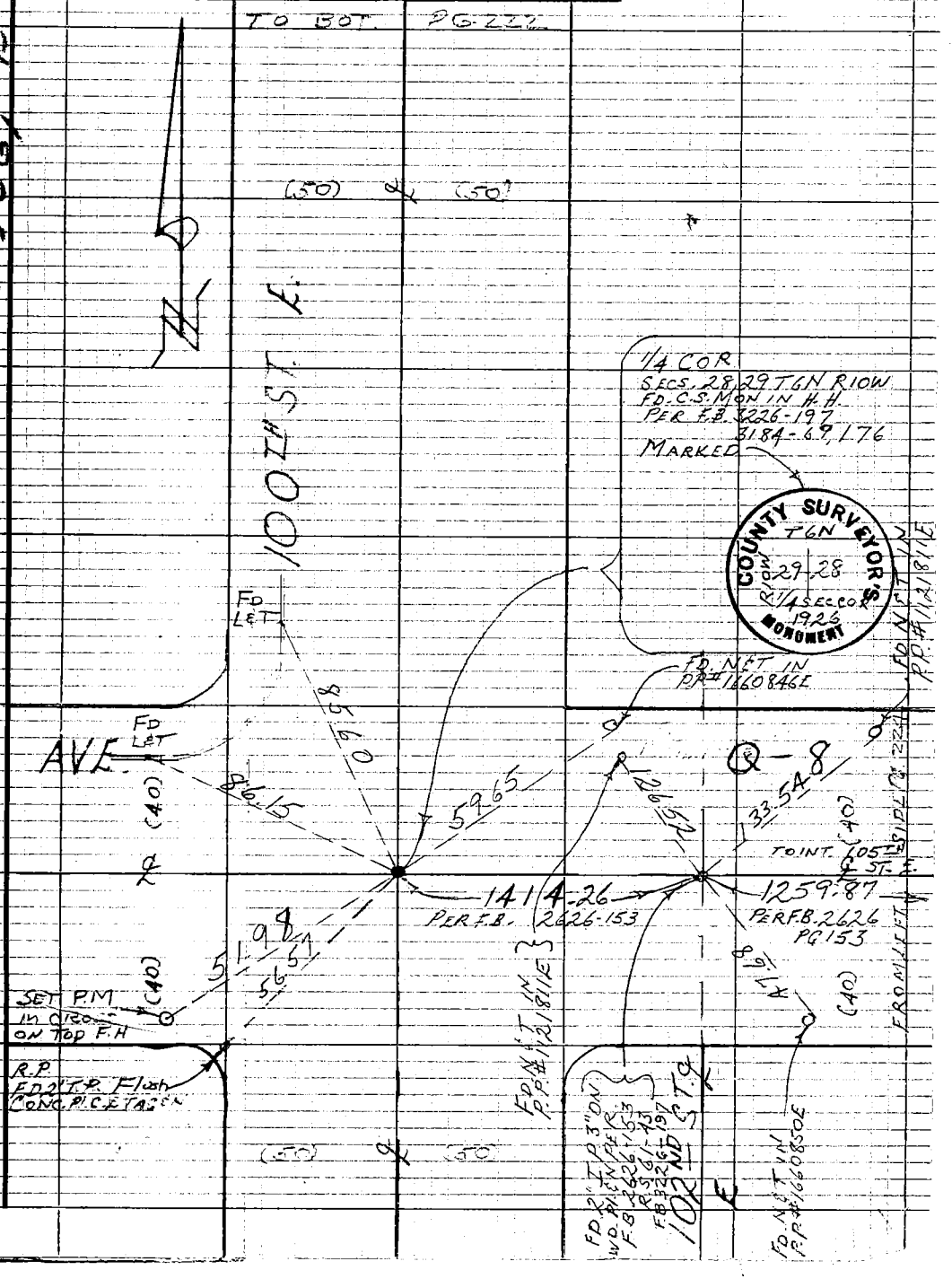
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66


F.B. 3184 PG. 224
FROM BOT PG. 223
TO INT. AVE. Q
(40)
(40)
1) 92-34-20
4) 10-16-50
92-34-12 1/2
6) 95-25-30
92-34-15
105 TH ST. E.
2671.02
34'
14"
43.77
71.00
129.13
92°
AVE.
Q-8
TO INT. 1259.87
102ND ST. PER F.B. 2626-153
63.08
70.70
77.00
TAN
SET P.M. in "X" IN TOP F.H.
TO RT. SIDE PG. 225
COUNTY ENGINEER
R.E. 5869
SEC. 28
MARKED
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PALMDALE BLVD
Map No. 8-5102-1-7	JN0098.22 Tape 10 Std 84°F
Office Work H. H. F. DONG	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 12-15-70
Date APR 2 1971	Indexed [illegible] JAN 7 [illegible]

F.B. 3184 Pg. 225



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
03 LOS ANGELES COUNTY ENGINEERING BLDG.

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