Notes Card by

Survey of
JN Tape Std "F"
Surveyed by
Notes Date
Indexed

F.B 3191 Pg

| Job | Description |
|---|---|
| Index | AZUSA AVE. 0075.67 |
| C.L. | Survey of Azusa Ave. from Orange Co. line to Anaheim Puente Rd. |
| Bdry. | Por. of the Sly. bdry of Rd. La Puente & Inter. W/Prop. Azusa Ave. |
| C.L. | Realign. of Azusa Ave. fr Old P.I. 105 Sly of Fullerton Rd. to Old P.I. 108 near Skyline Dr. |
| C.L. | Change in Loc. of Prop. Azusa Ave. fr. Colima Rd.-5th Ave., Sly to Old P.I. No. 112 |
| | OTTERBEIN REG. CO. PARK 0055.76 |
| Index | |
| Bdry. | Easterly Boundary |
| Vert. | Control for P.T. Sht. J-53 |
| Rec. | ties, concrete & debris- $807.02 |
| | OTTERBEIN REGIONAL COUNTY PARK |
| | Horiz. Control for $807.02 Proposed Entrance to Park. |
| BM | Bench levels on Colima Road for Proposed Park entrance |
| Set | on Colima Road for Proposed Park Entrance. |
| | S'ly. P/L of Colima Road, E'ly. of Azusa Avenue. |
| | Profiles on above S'ly. P/L |
| | Prop. cor. mon.s per D-3972-295-296 |

83-194

195-202

over

F.B. 3191 Pg.

OTTERBEIN COUNTY PARK J.N. 6606.50
OFF SITE SEWER DESIGN

| | |
|---|---|
| 203-206 | Horiz. Control for Sewer Design |
| 207-210 | Bench levels for Sewer Design |
| 211-218 | Loc. of Imp. for Sewer Design |
| 219-230 | X-Sec. for Sewer Design. |
| 231-232 | Loc. of Imp. along prop. S.S. Line betwn. S.M.H. 11+35.50 and S.M.H. 12+65.78. |

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this file.

Note: Any Additions or Changes on this sheet must be Made & Checked in Red Ink With Date and Name of Person Making Change

Notes Ck'd--by
Map No. B-2992-12,3
Office-Work T. ABE
Checked G.D. BAILEY
Date JAN 22 70

Survey of AZUSA AVENUE F.B. 3191 PG. 5
JN 0075.67 Tape Std °F
Surveyed by J.P. MENNE
Notes J-P-M Date
Indexed C. J. GALLI FEB 5 65

CENTER LINE

OF

AZUSA AVENUE

J.N. 0075.67

FROM

ORANGE COUNTY LINE

TO

ANAHEIM PUENTE ROAD

JUNE 1964 TO JAN. 1965

J.P. MENNE
J.P. MC CALL
D. FOULGER
R. RODRIGUEZ
R. MOORE
A. GOETHORN
E. DUBUIS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

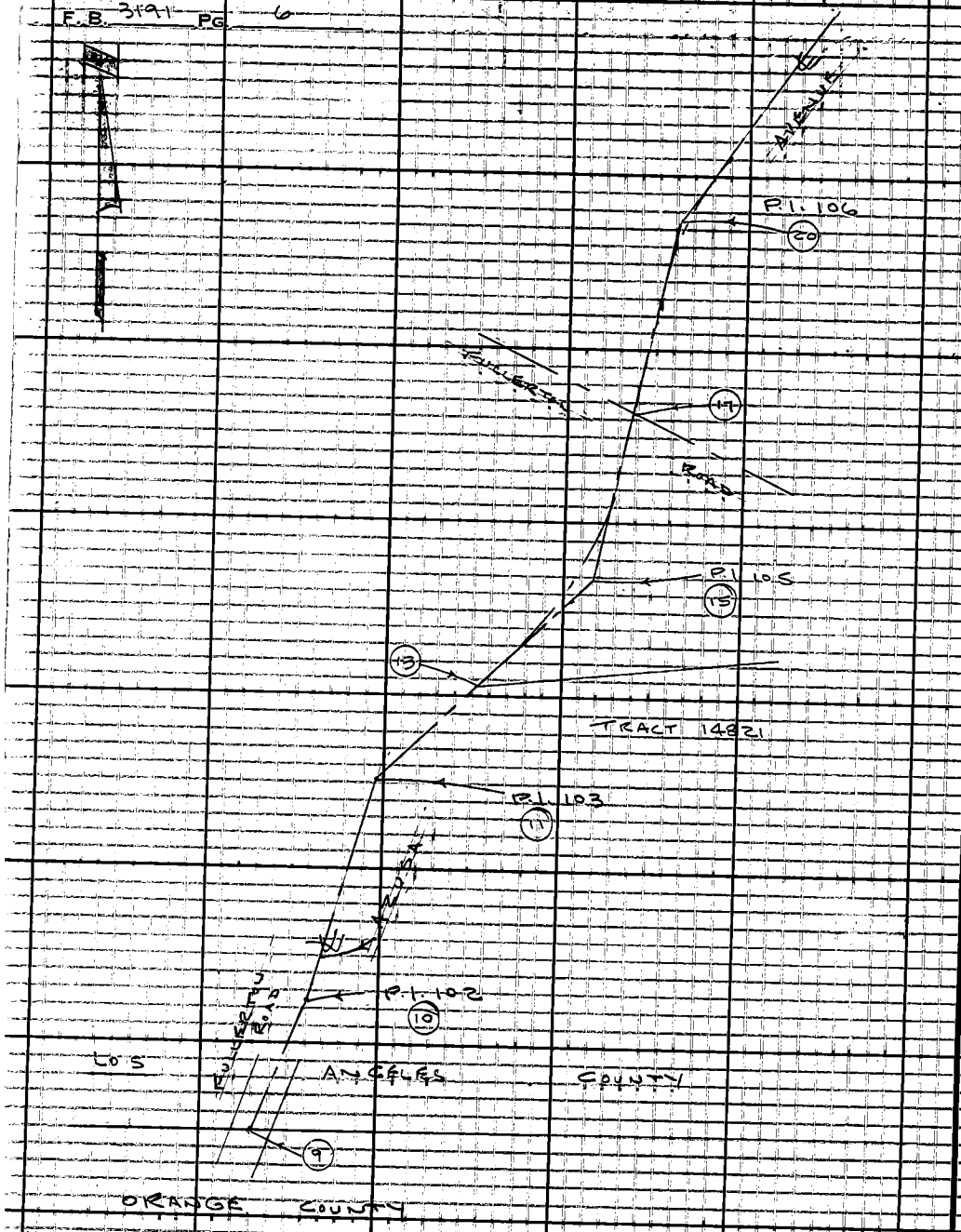
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7-6F3088 CE #310 8-63

INDEX TO BOTTOM OF PG. 7

F.B. 3191 PG. 6

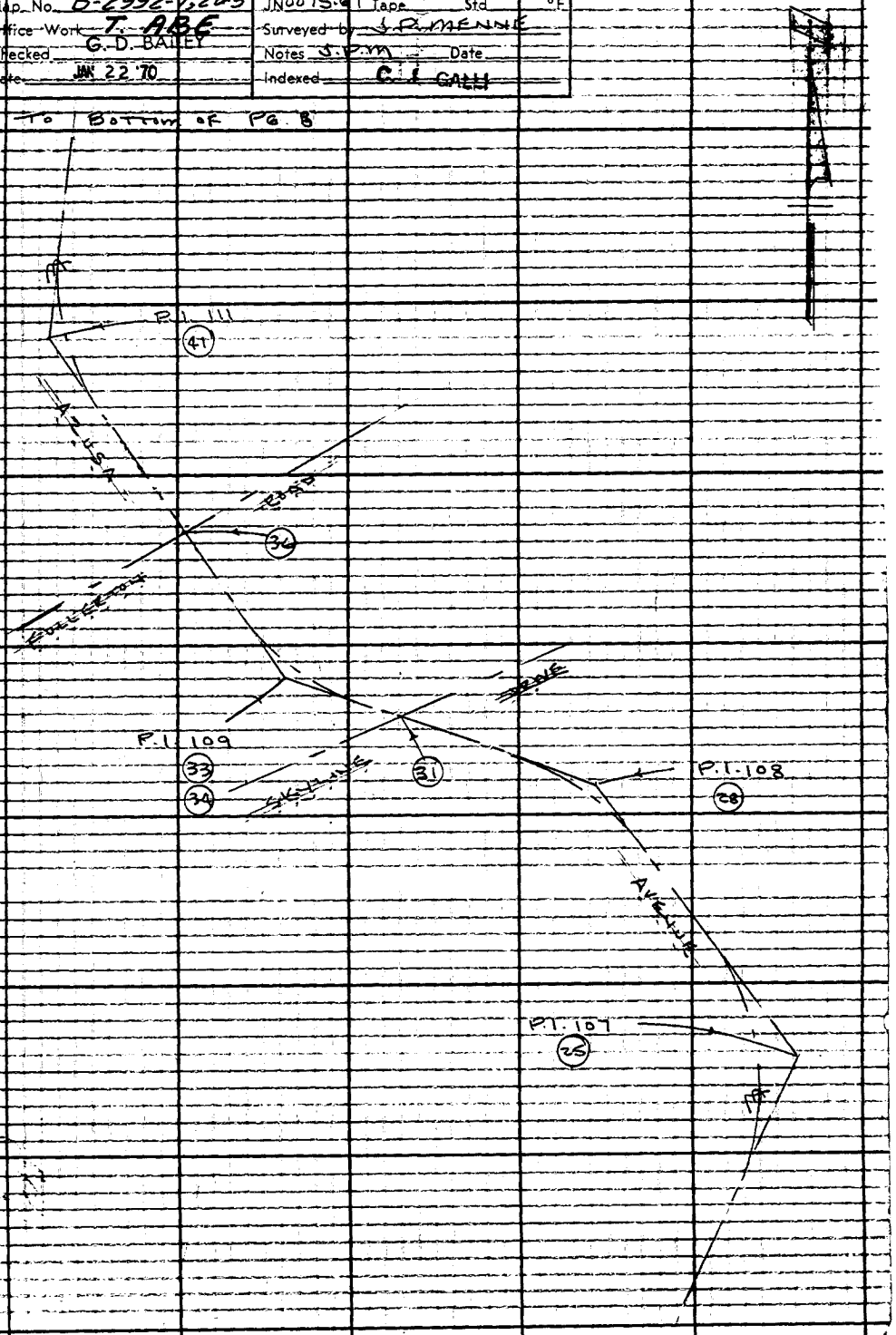




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of AZUSA AVENUE | F.B. 3191 PG. 7 |
| Map No. B-2992-1,2&3 | | JN0075.07 Tape Std | OF |
| Office Work T. ABE | | Surveyed by J.P.MENNE | |
| Checked G.D. BAILEY | | Notes J.P.M Date | |
| Date JAN 22 '70 | | Indexed C. I GALLI | |

To Bottom of PG 8




To Top of PG. 6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

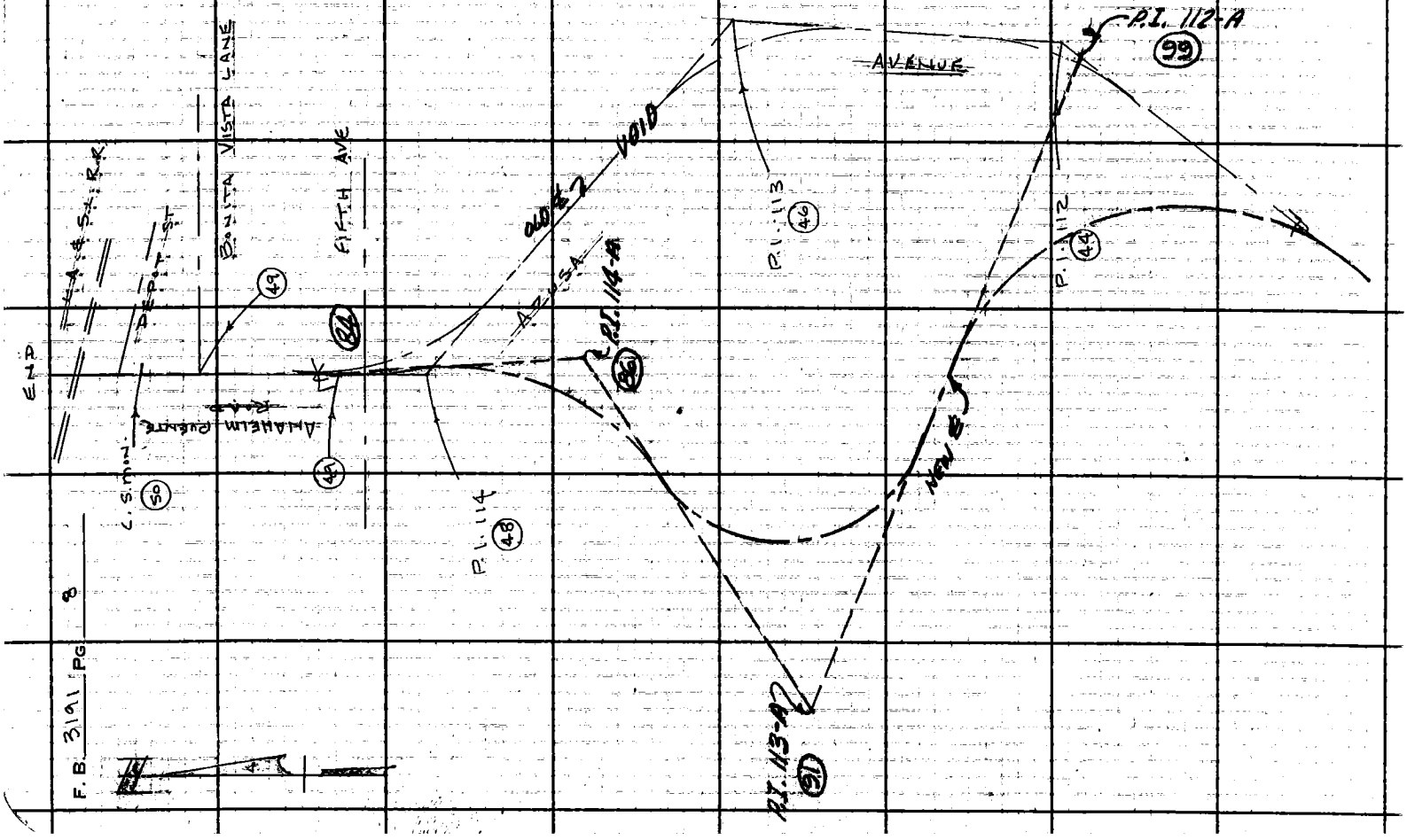
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

79F3095 CE #310 6-62

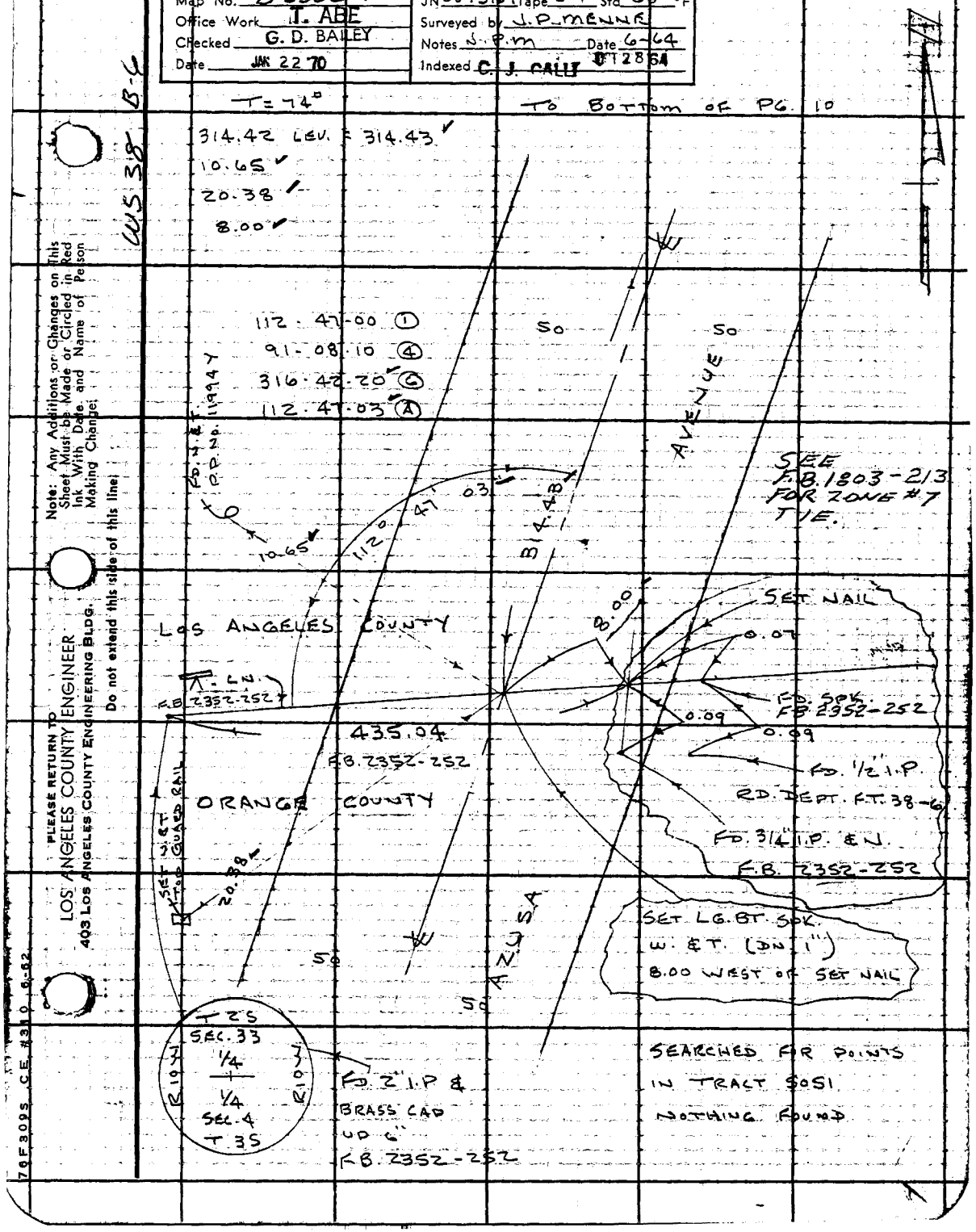
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



| | | |
|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE. | F. B. 3191 PG. 9 |
| Map No. B-2992-1 | JN 0075.67 Tape 204 Std 68 °F | |
| Office Work T. ABE | Surveyed by J. P. MENNE | |
| Checked G. D. BAILEY | Notes J. P. M Date 6-64 | |
| Date JAN 22 70 | Indexed C. J. CALLY 0128 64 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

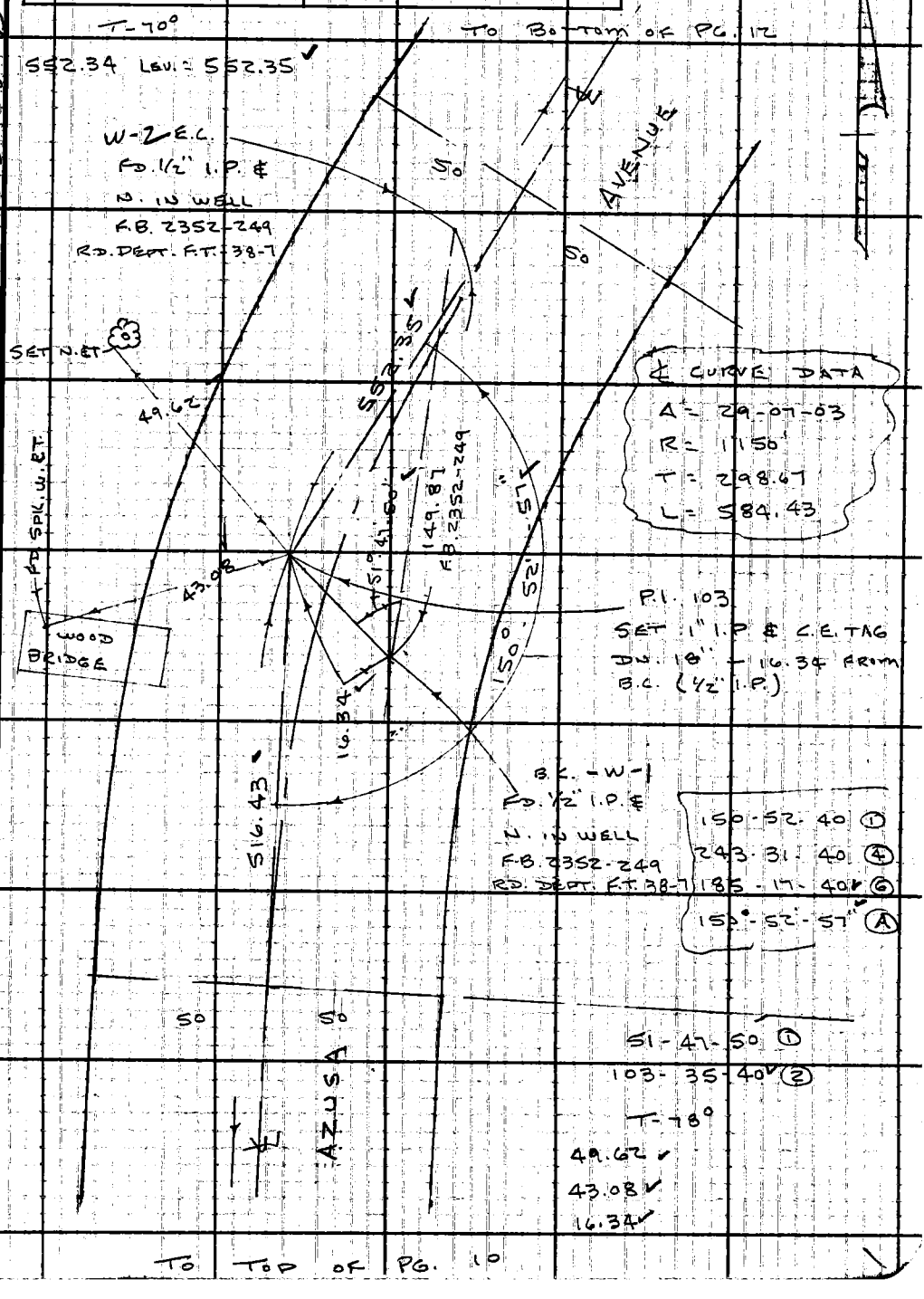
76F309S CE #310 6-62

F.B. 3191 PG 10

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F. B. 3191 PG. 11 |
| Map No. B-2992-1 | JN 007567 Tape 204 Std 68 °F | |
| Office Work T. ABE | Surveyed by J.P. MENNE | |
| Checked G. D. BAILEY | Notes J.P.M. Date 6-64 | |
| Date JAN 22 70 | Indexed C. J. GALLI | |




℄ CURVE DATA
A = 29-07-03
R = 1150'
T = 298.67
L = 584.43

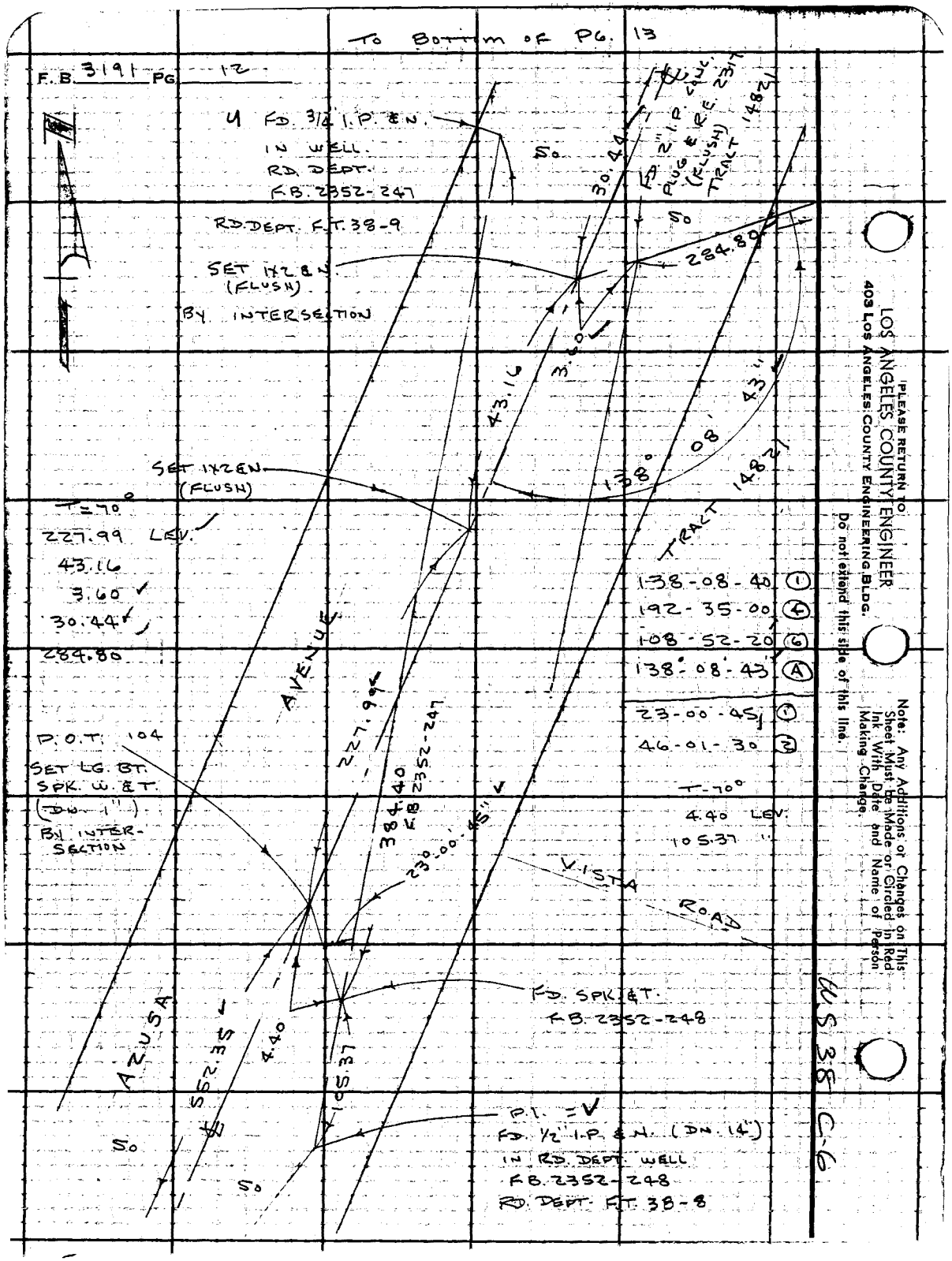
WS 38 B6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

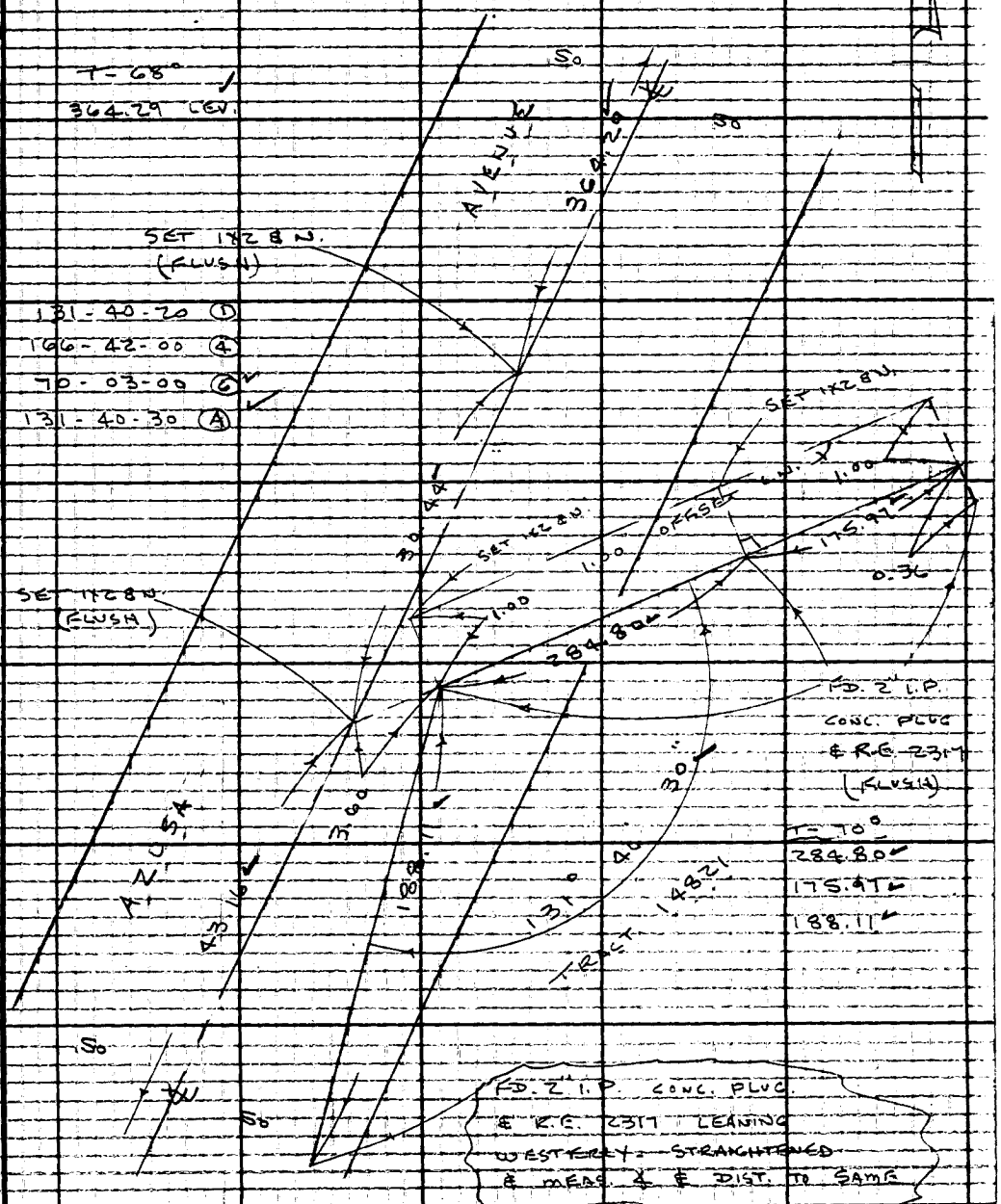
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 38 C-6

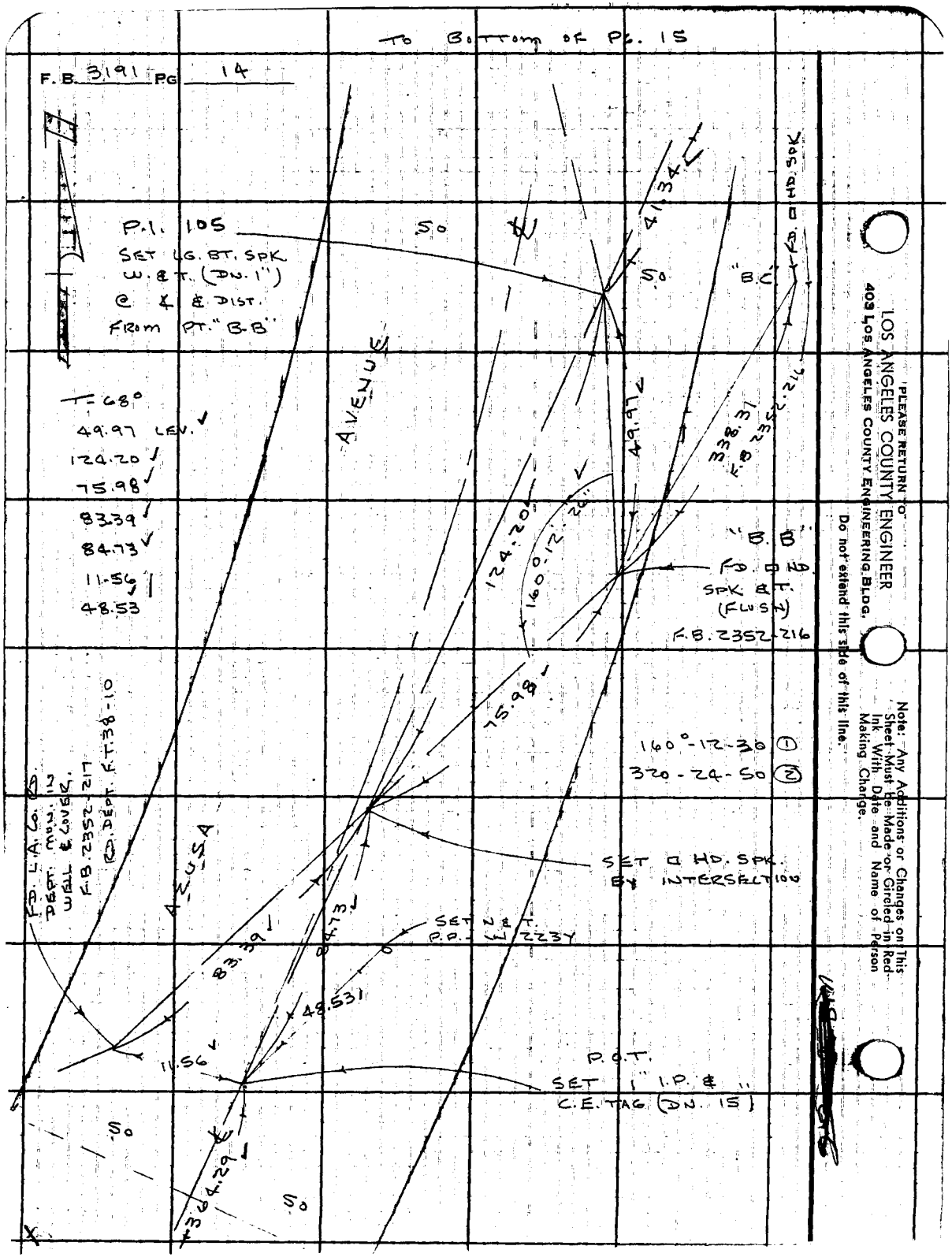
| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F.B. 319 | Pg. 1-3 |
| Map No. B-2992-1 | J.N. 0075.61 Tape 204 Std 68 °F | | |
| Office Work T. ABE | Surveyed by L.P. MAGUNE | | |
| Checked G.D. BAILEY | Notes J.P.M. Date 6-64 | | |
| Date JAN 22 70 | Indexed G. J. GALLI | | |

To Bottom of Pc. 14

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3095 CE #310 6-62




To Top of Pc. 12

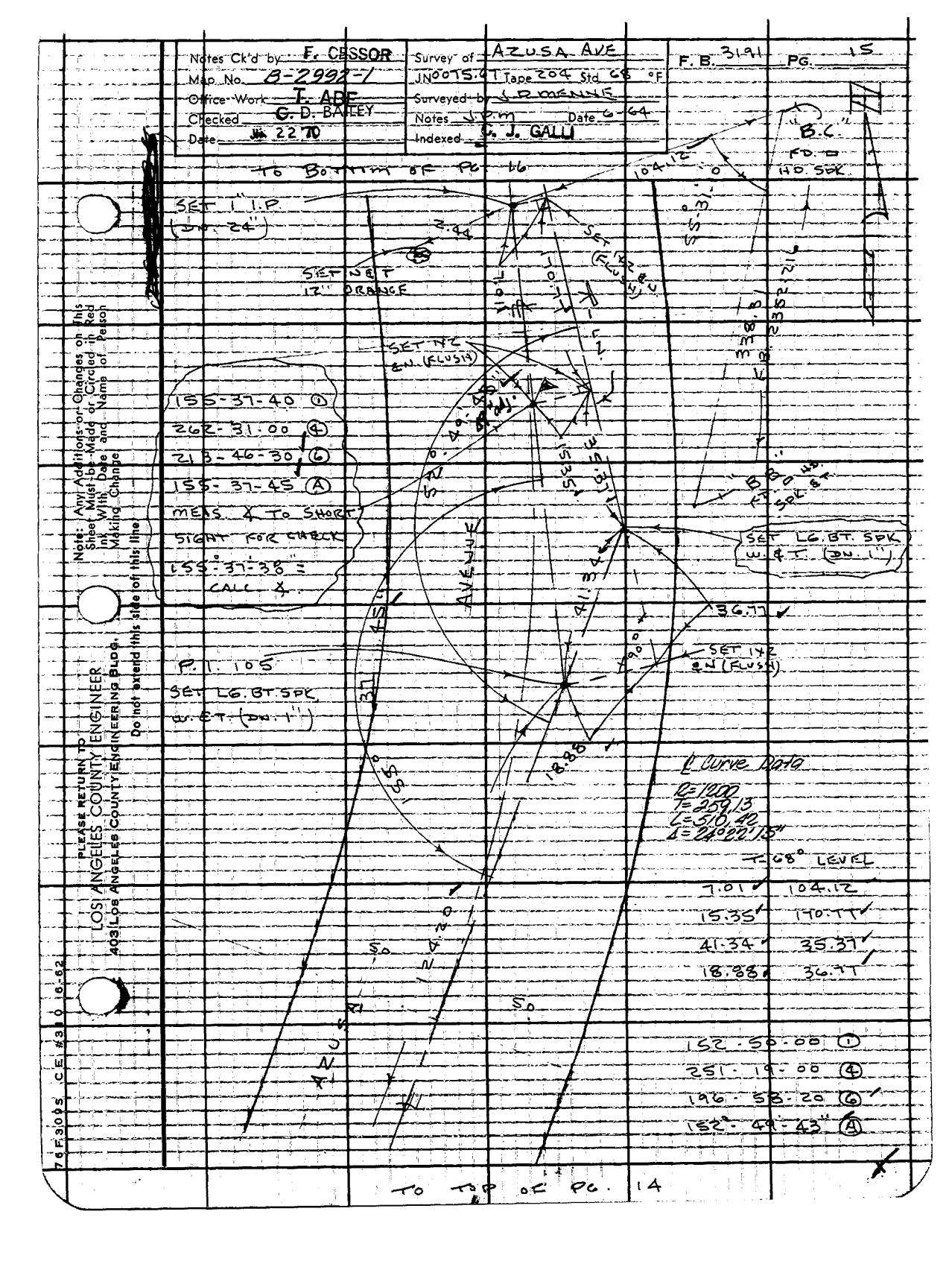


TO BOTTOM OF PG. 15
F.B. 3191 PG 14
P.I. 105
SET LG. BT. SPK
W. & T. (DN. 1")
@ ℄ & DIST.
FROM PT. "B-B"
T-68°
49.97 LEV.
124.20
75.98
83.39
84.73
11.56
48.53
AVENUE
AZUSA
FD. L.A. CO. RD.
DEPT. MON. IN
WELL & COVER.
F.B. 2352-217
RD. DEPT. F.T. 38-10
"B.C."
FD. □ HD. SPK
41.34
49.97
338.31
F.B. 2352-216
124.20
160°-12'-20"
"B.B"
FD. □ HD.
SPK & T.
(FLUSH)
F.B. 2352-216
75.98
160°-12-30 ①
320-24-50 ②
SET □ HD. SPK.
BY INTERSECTION
SET N & T.
P.P. W 223Y
83.39
84.73
48.53
11.56
P.O.T.
SET 1" I.P. & "
C.E. TAG (DN. 15)
364.29
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: F. CESSOR
Map No. B-2992-1
Office-Work: T. ABE
Checked: G. D. BAILEY
Date: 22 70

Survey of: AZUSA AVE
JN 0075.07 Tape 204 Std 68 °F
Surveyed by: J. P. MENNE
Notes: J.P.M. Date: 6-64
Indexed: G. J. GALLI

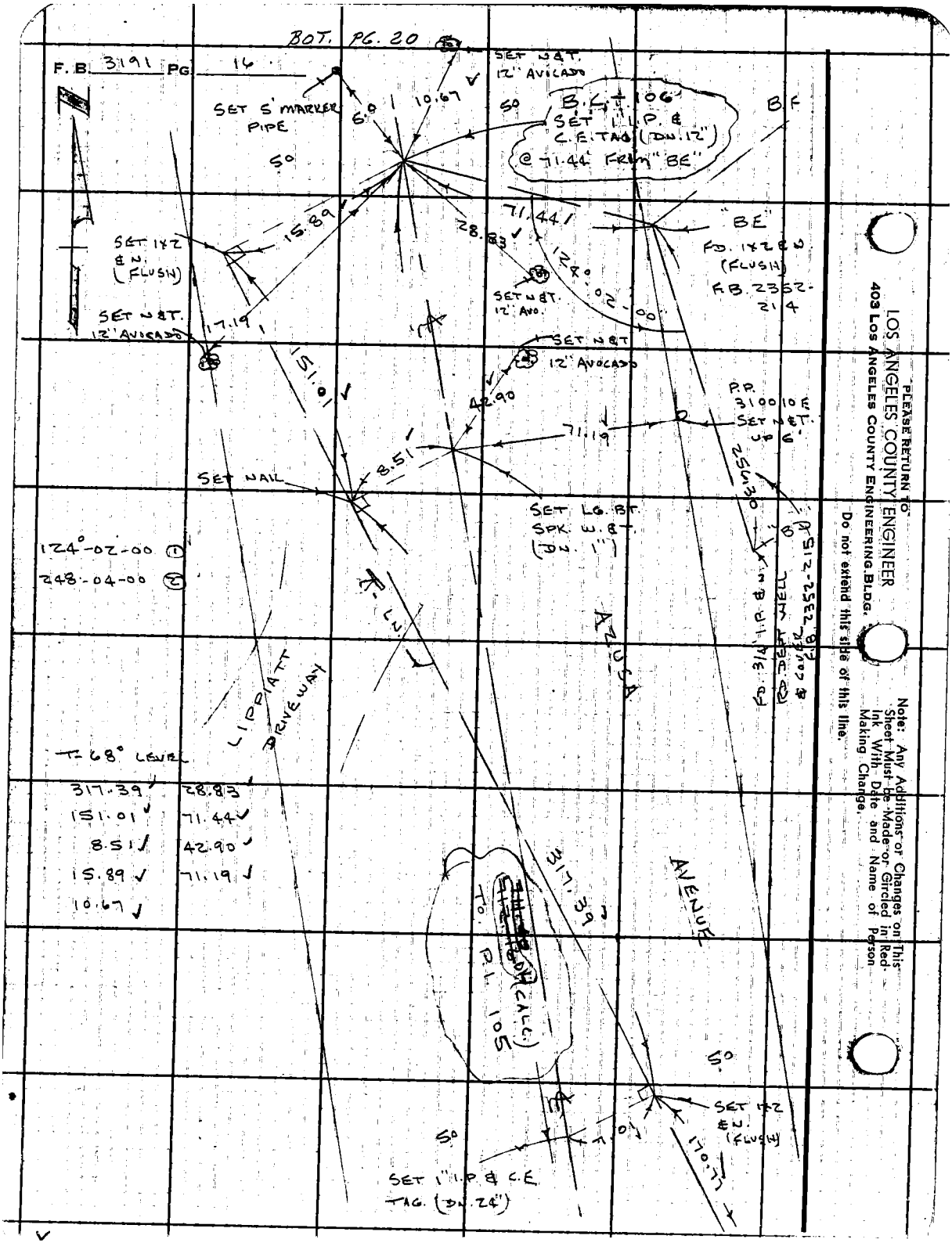
F.B. 3191 PG. 15




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line

76F3095 CE #310 10-62

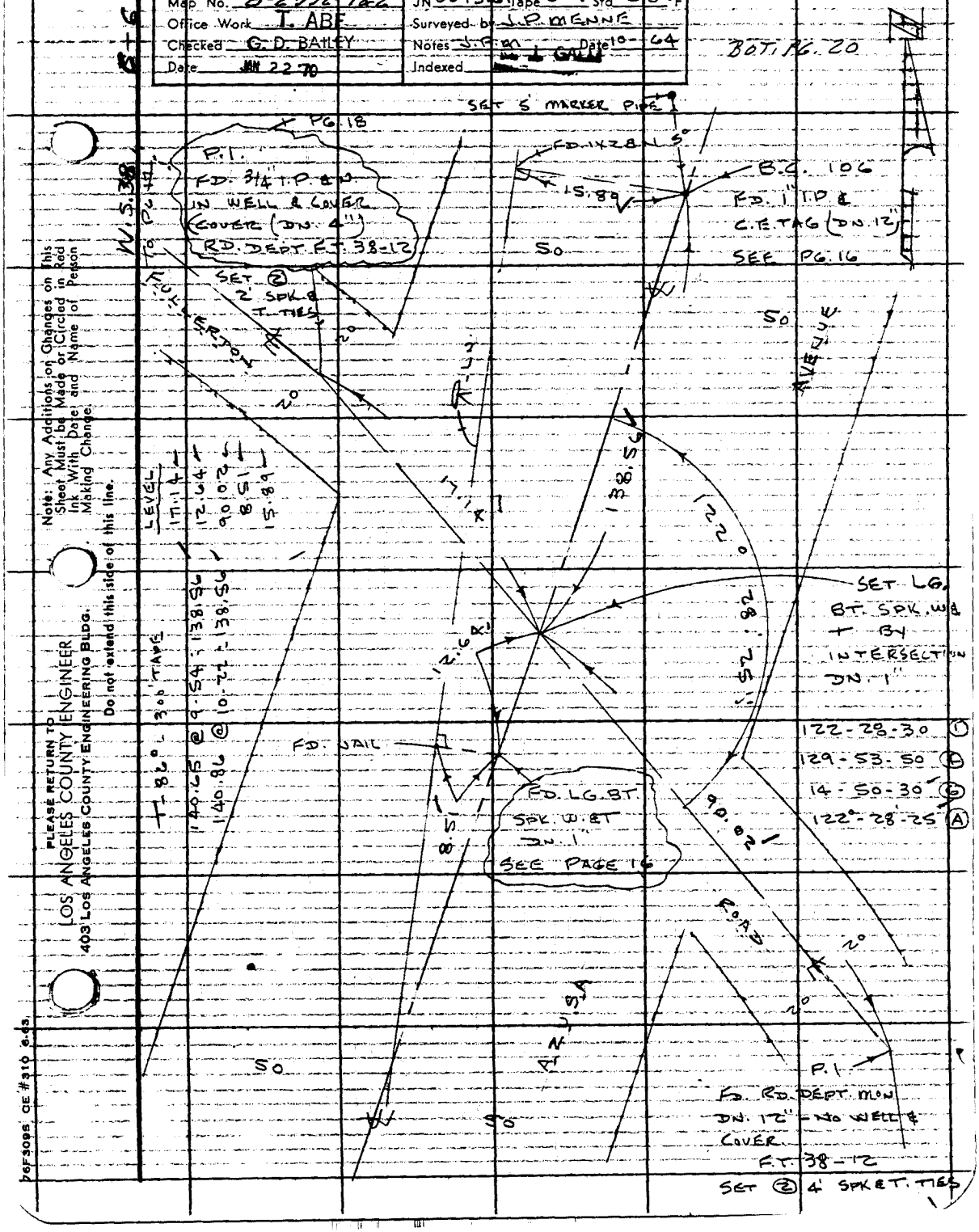



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F.B. 3191 | PG. 17 |
| Map No. B-2992-182 | JN 0075-67 Tape 204 Std 68 °F | | |
| Office Work T. ABE | Surveyed by J.P. MENNE | | |
| Checked G. D. BAILEY | Notes J.P.M. Date 10-64 | | |
| Date JAN 22 70 | Indexed [redacted] | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

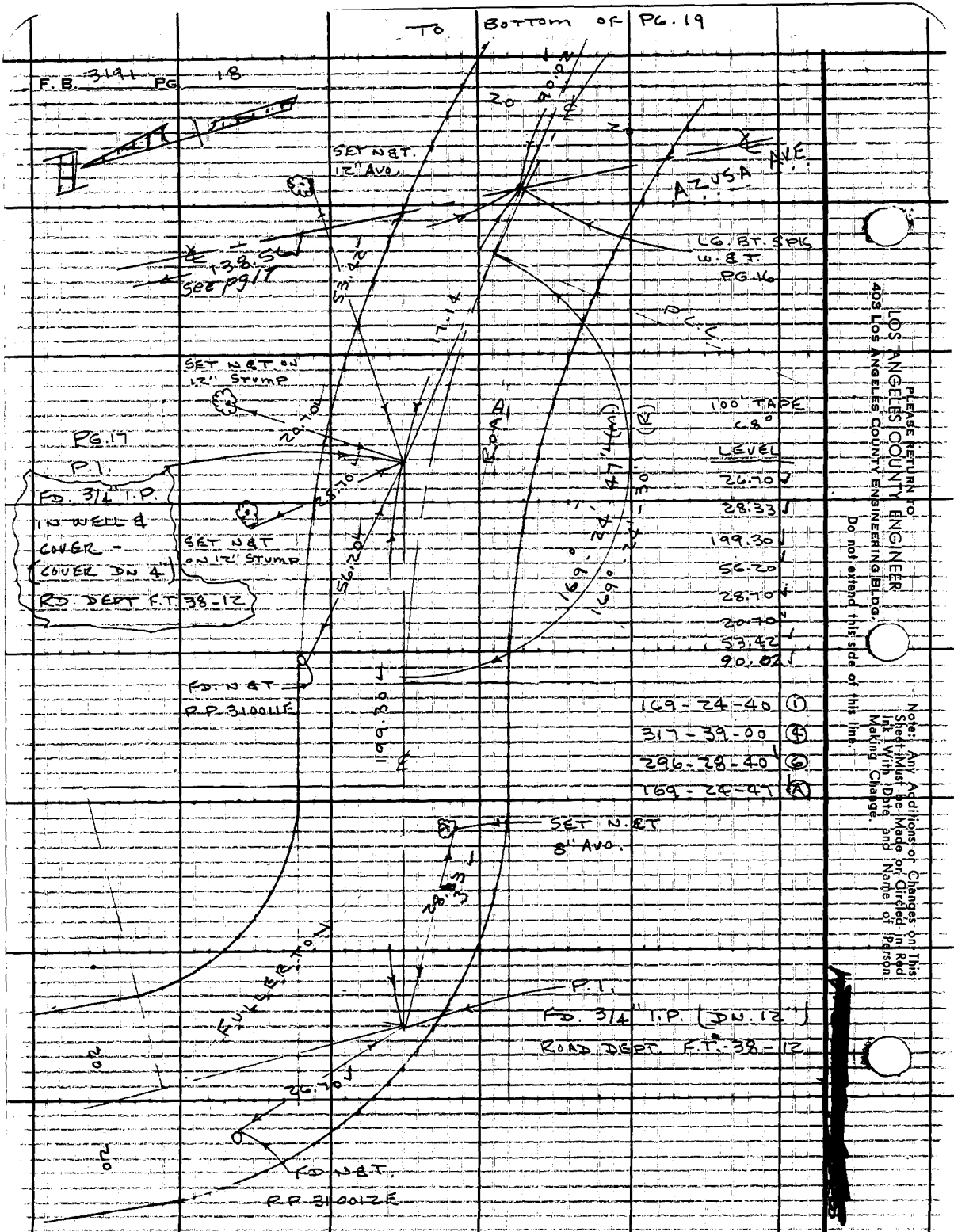
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

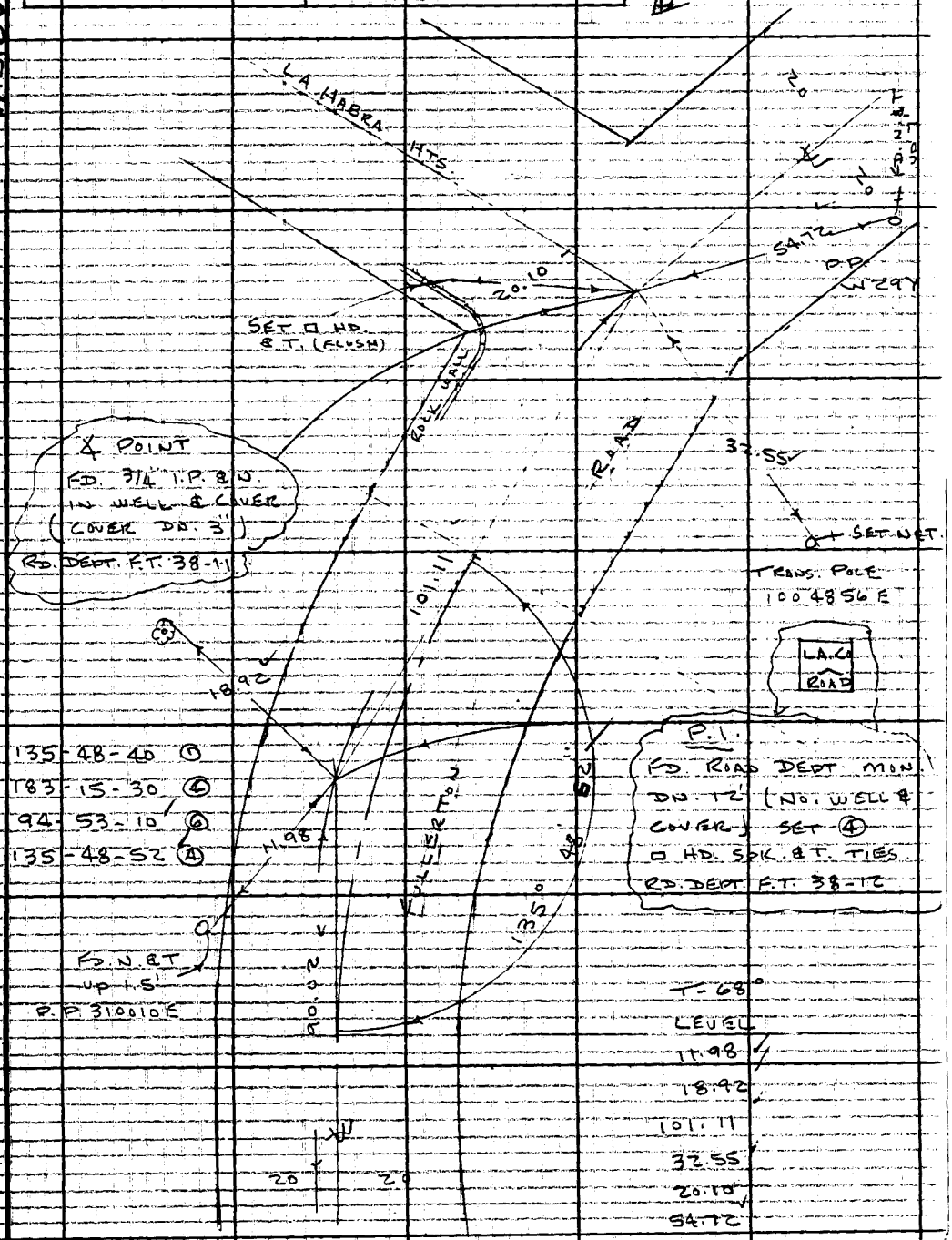
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F.B. 3191 | PG. 19 |
| Map No. B-2992-1 | JN 0075.61 Tape 204 Std 68 °F | | |
| Office Work T. ABE | Surveyed by J.P. MENNE | | |
| Checked G. D. BAILEY | Notes J.P.M. Date 10-64 | | |
| Date 2270 | Indexed C. J. GALLI | | |

W.S. 38, C-6

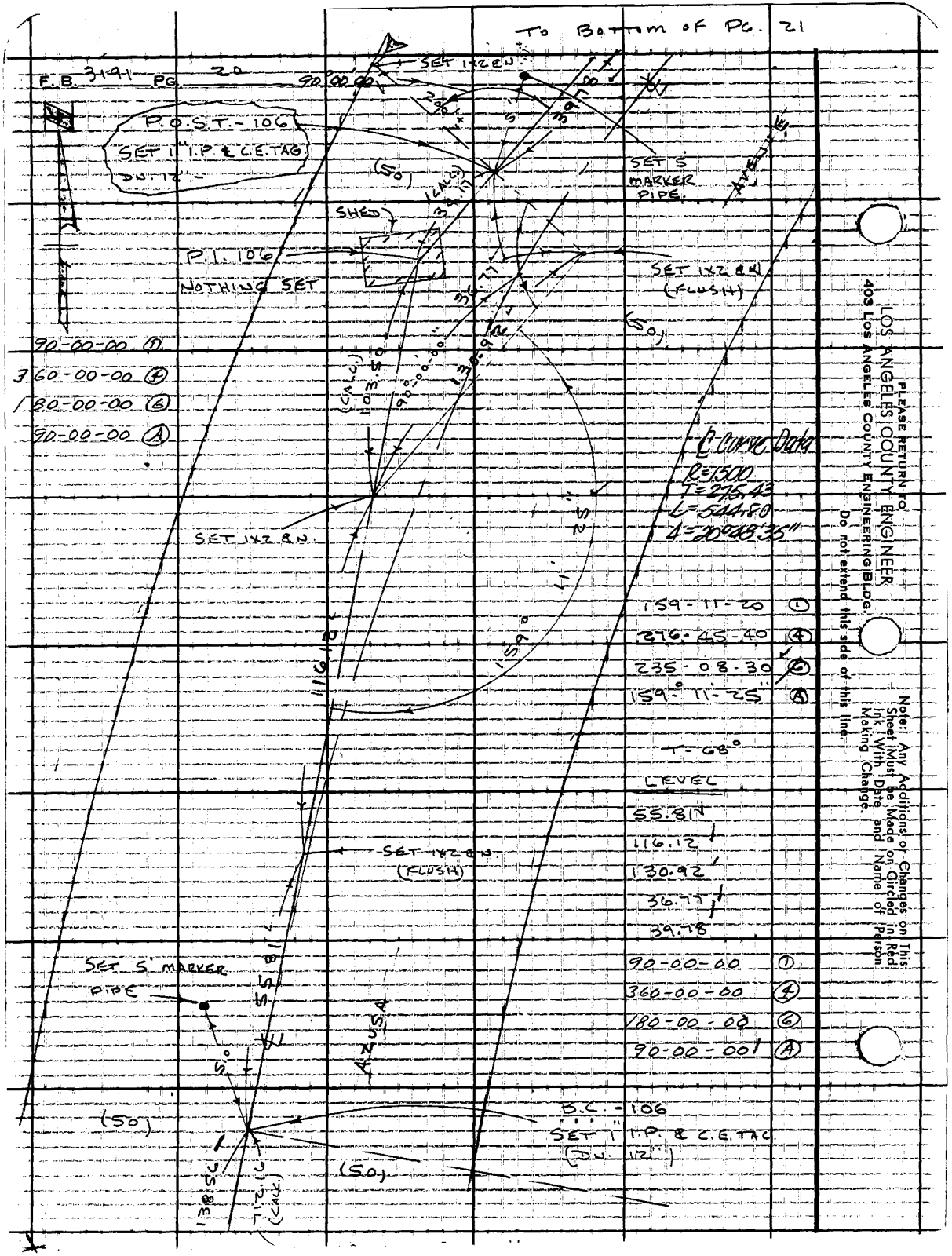



TO TOP OF PG. 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-63

To Bottom of Pg. 21

F.B. 3191 PG. 20




C Curve Data
R=1500
T=275.43
L=544.80
Δ=20°48'35"

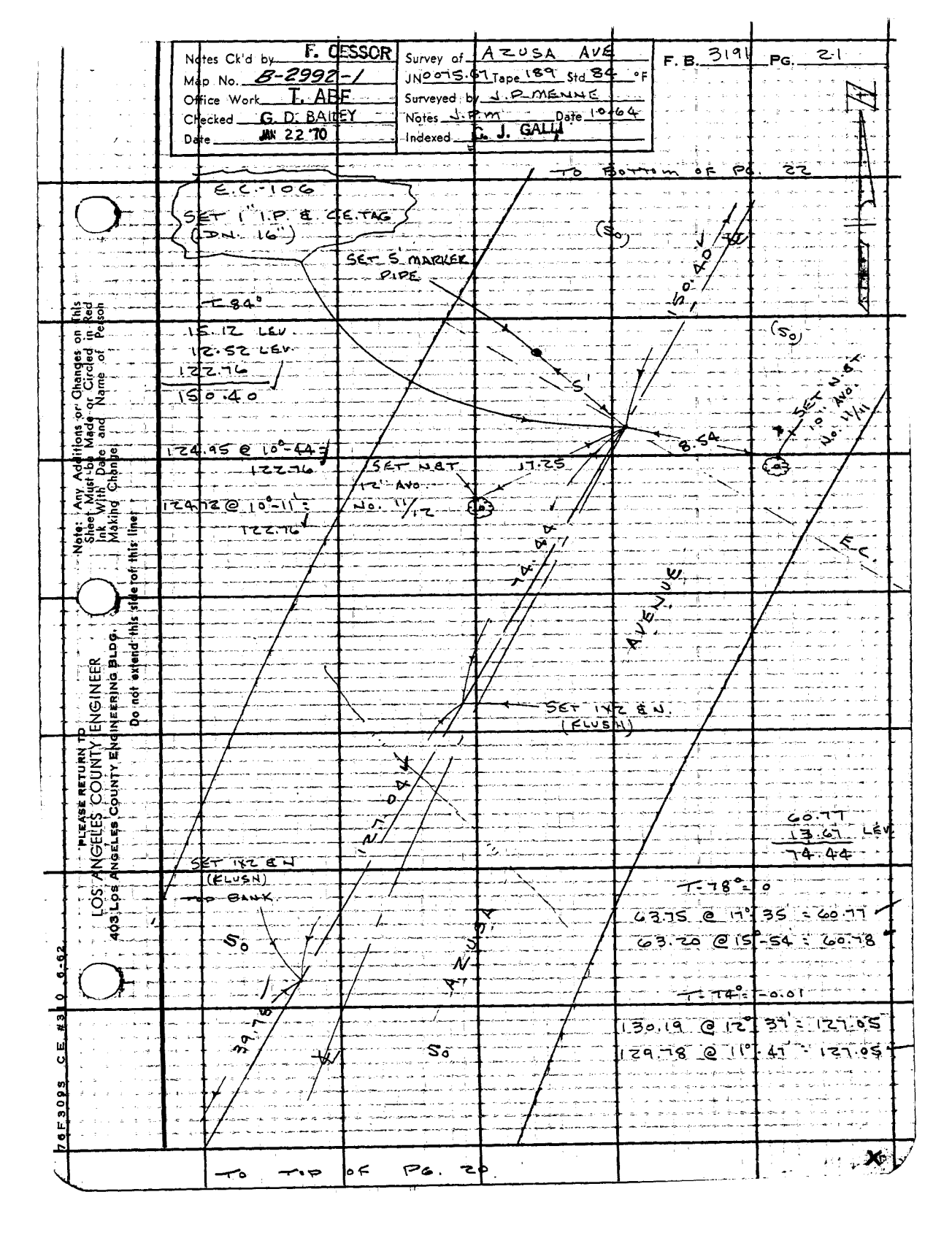
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by F. OESSOR
Map No. B-2992-1
Office Work T. ABE
Checked G. D. BAILEY
Date JAN 22 '70

Survey of AZUSA AVE
JN 0075.67 Tape 189 Std 84 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 10-64
Indexed G. J. GALLI

F. B. 3191 PG. 21



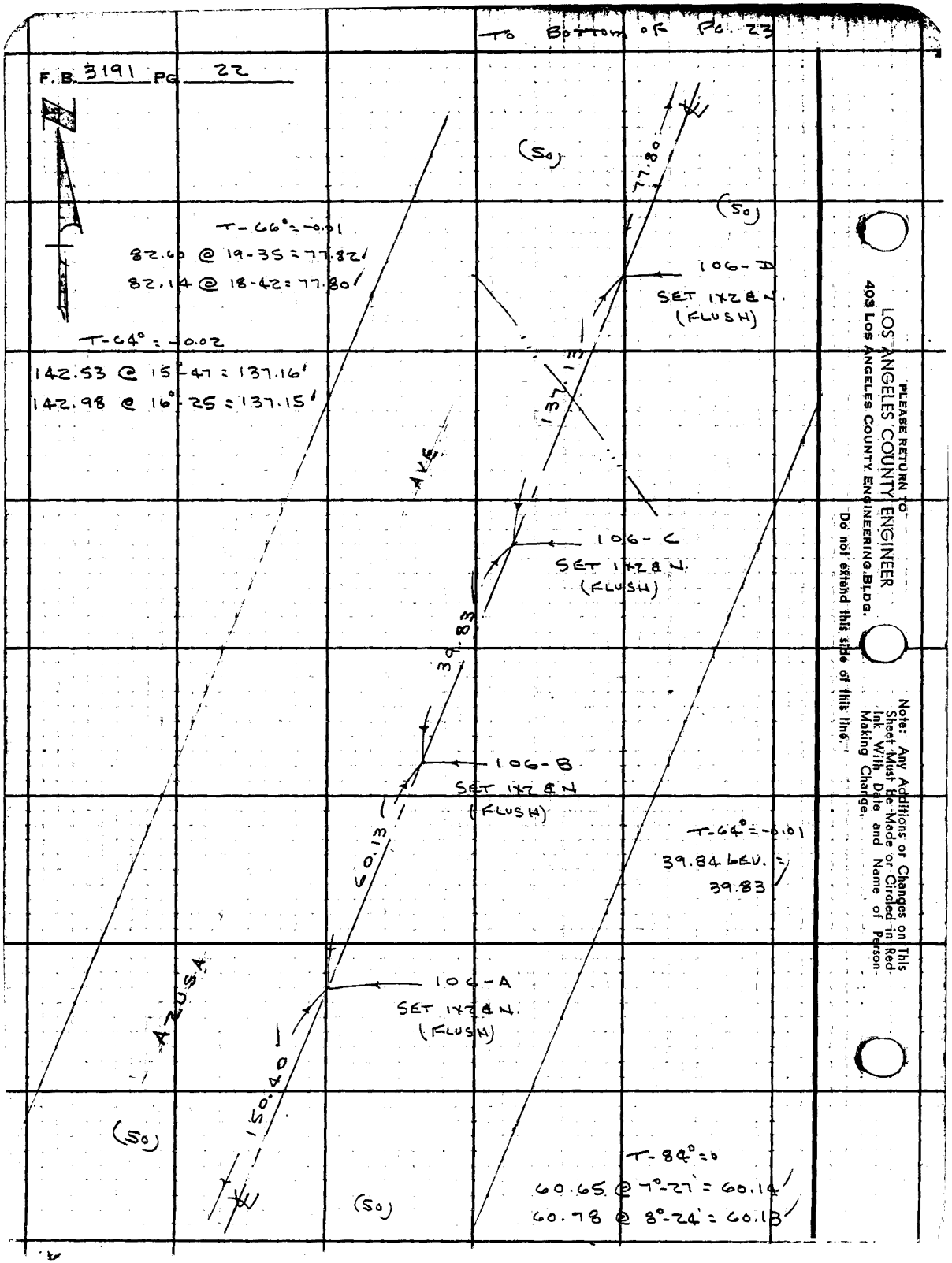

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

TO BOTTOM OF PG. 23

F.B. 3191 PG 22

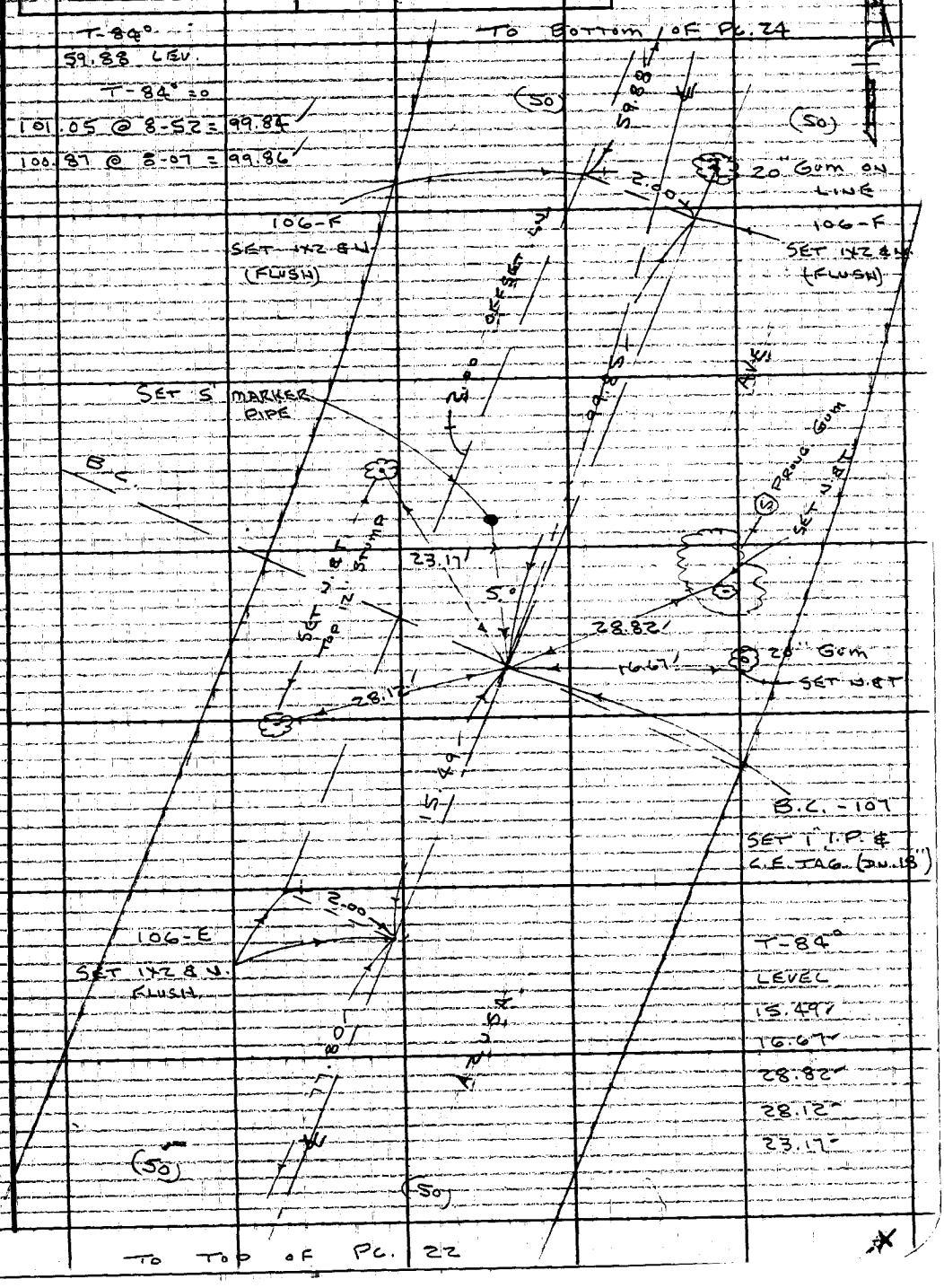



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F.B. 3191 | PG. 23 |
| Map No. B-2992-1 | JN 0075.07 Tape 189 Std 84 °F | | |
| Office Work T. ABE | Surveyed by J.P. MENNE | | |
| Checked G.D. BAILEY | Notes J.P.M. Date 10-64 | | |
| Date JAN 22 '70 | Indexed C. J. GALLI | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

TO BOTTOM OF PG. 25

F.B. 3191 PG 24

T-84°
28.37 LEV.

T-84°
123.47 @ 3-19 = 123.36
123.53 @ 3°-48 = 123.36

T-84°
104.06 @ 16-00 = 100.03
104.46 @ 16-44 = 100.04

50.29 @ 14-17 = 48.74
50.42 @ 14-48 = 48.75

71.45 @ 15-27 = 68.87
71.07 @ 14-18 = 68.87

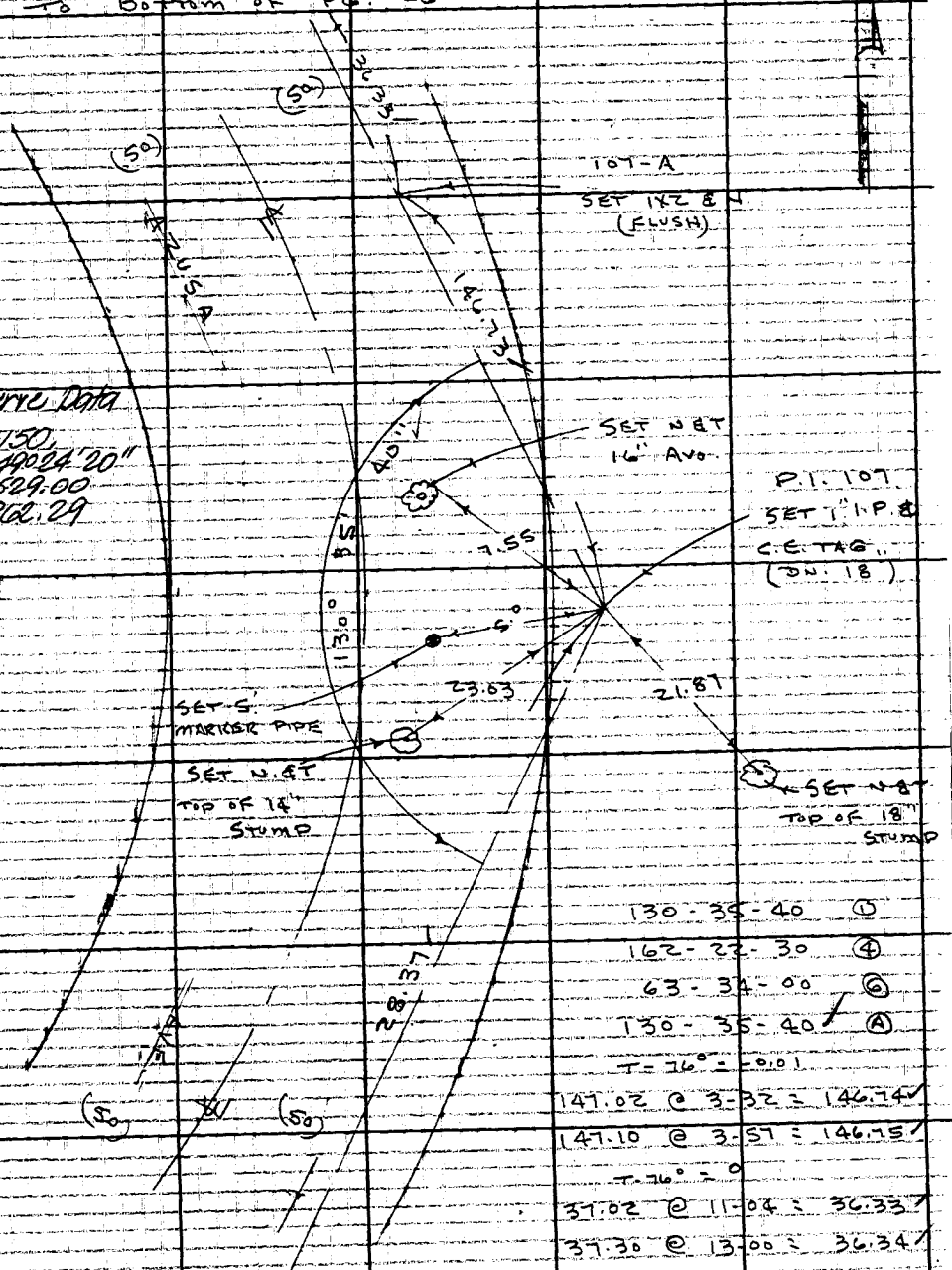
100.03
48.74
68.87
217.64

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of his line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F. B. 3191 | PG. 25 |
| Map No. B-2992-1 | JN 0075-67 Tape 189 Std 84 °F | | |
| Office Work T. ABE | Surveyed by J.P. MENNE | | |
| Checked G. D. BAILEY | Notes J.P.M. Date 10-64 | | |
| Date JAN 22 '70 | Indexed C. J. GALLI | | |

TO BOTTOM OF PG. 26




℄ Curve Data
R= 1150
Δ= 49°24'20"
T= 529.00
L= 862.29

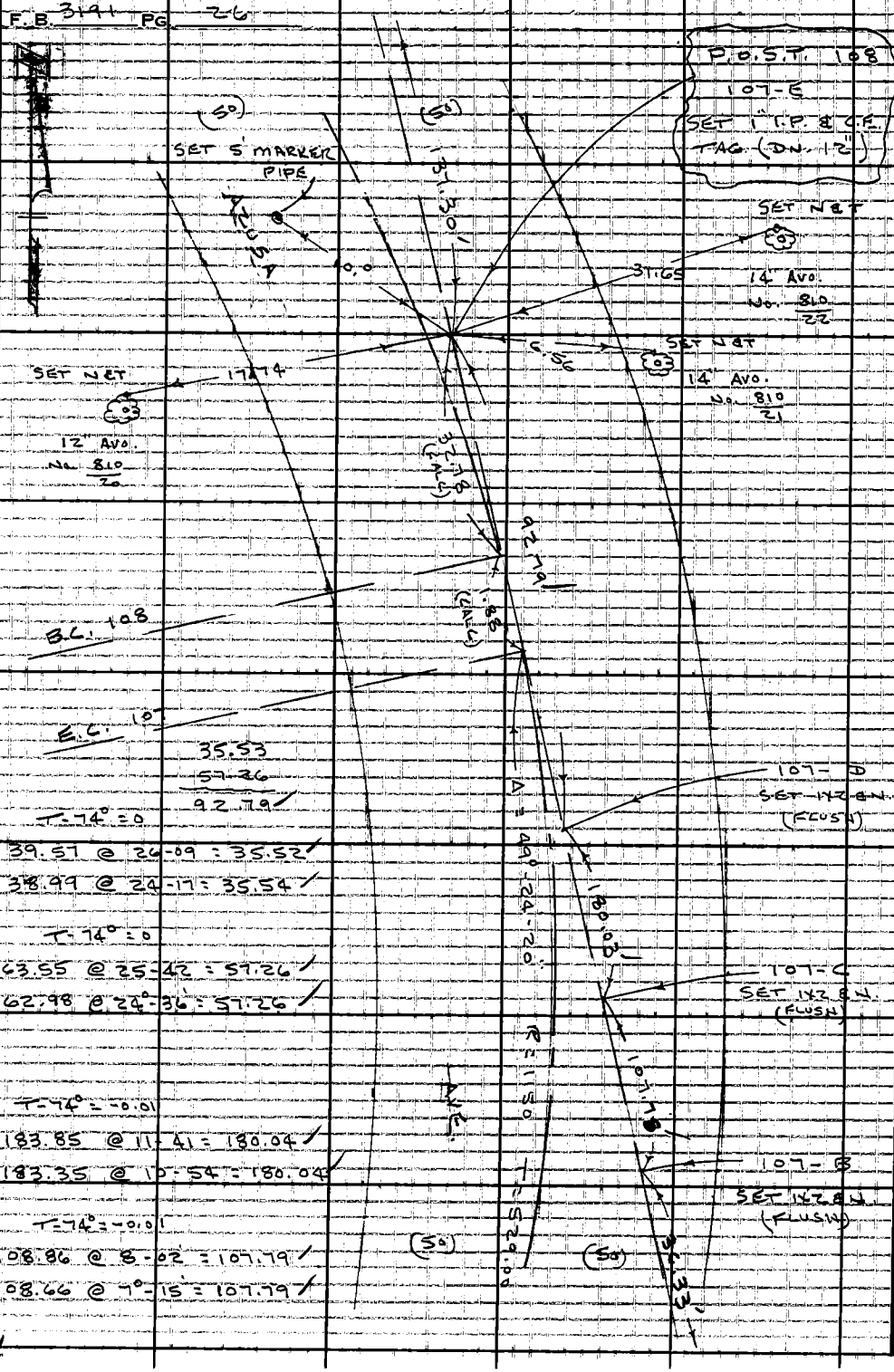
130-35-40 ①
162-22-30 ④
63-34-00 ⑥
130-35-40 Ⓐ
T-76° = -0.01
147.02 @ 3-32 = 146.74
147.10 @ 3-57 = 146.75
T-76° = 0
37.02 @ 11-04 = 36.33
37.30 @ 13-00 = 36.34

TO TOP OF PG. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 6-63

TO BOTTOM OF PG. 27

F.B. 3191 PG. 26




35.53
57.26
92.79

T-74° = 0

39.57 @ 26-09 = 35.52

38.99 @ 24-17 = 35.54

T-74° = 0

63.55 @ 25-42 = 57.26

62.98 @ 24°-36' = 57.26

T-74° = -0.01

183.85 @ 11-41 = 180.04

183.35 @ 10-54 = 180.04

T-74° = -0.01

108.86 @ 8-02 = 107.79

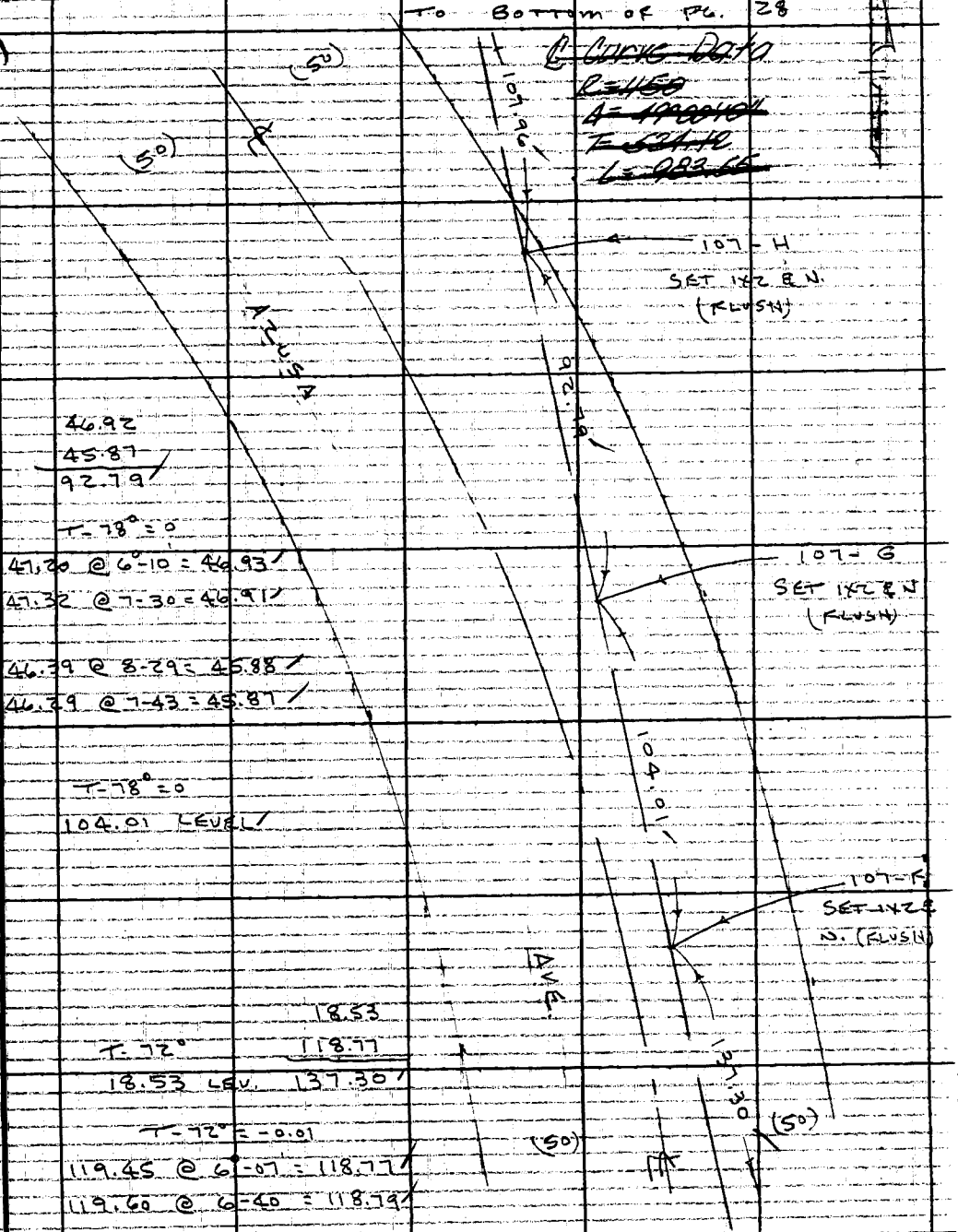
108.66 @ 7°-15' = 107.79


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F. B. 3191 | PG. 27 |
| Map No. B-2992-1 | JN 0075.67 Tape 189 Std 84 °F | | |
| Office Work J. ABE | Surveyed by J. P. MENNE | | |
| Checked G. D. BAILEY | Notes J.P.M. Date 10-64 | | |
| Date # 2270 | Indexed C. J. GALLI | | |

W.S. 3 of 6

TO BOTTOM OF PG. 28




46.92
45.87
92.79

T-78° = 0

47.20 @ 6°-10 = 46.93

47.32 @ 7-30 = 46.91

46.39 @ 8-29 = 45.88

46.29 @ 7-43 = 45.87

T-78° = 0

104.01 LEVEL

18.53
118.77
137.30

T-72°

18.53 LEV.

T-72° = -0.01

119.45 @ 6°-07 = 118.77

119.60 @ 6-40 = 118.79

TO TOP OF PG. 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

F.B. 3191 PG. 28

T-68°

158.29 LEV. = 158.27

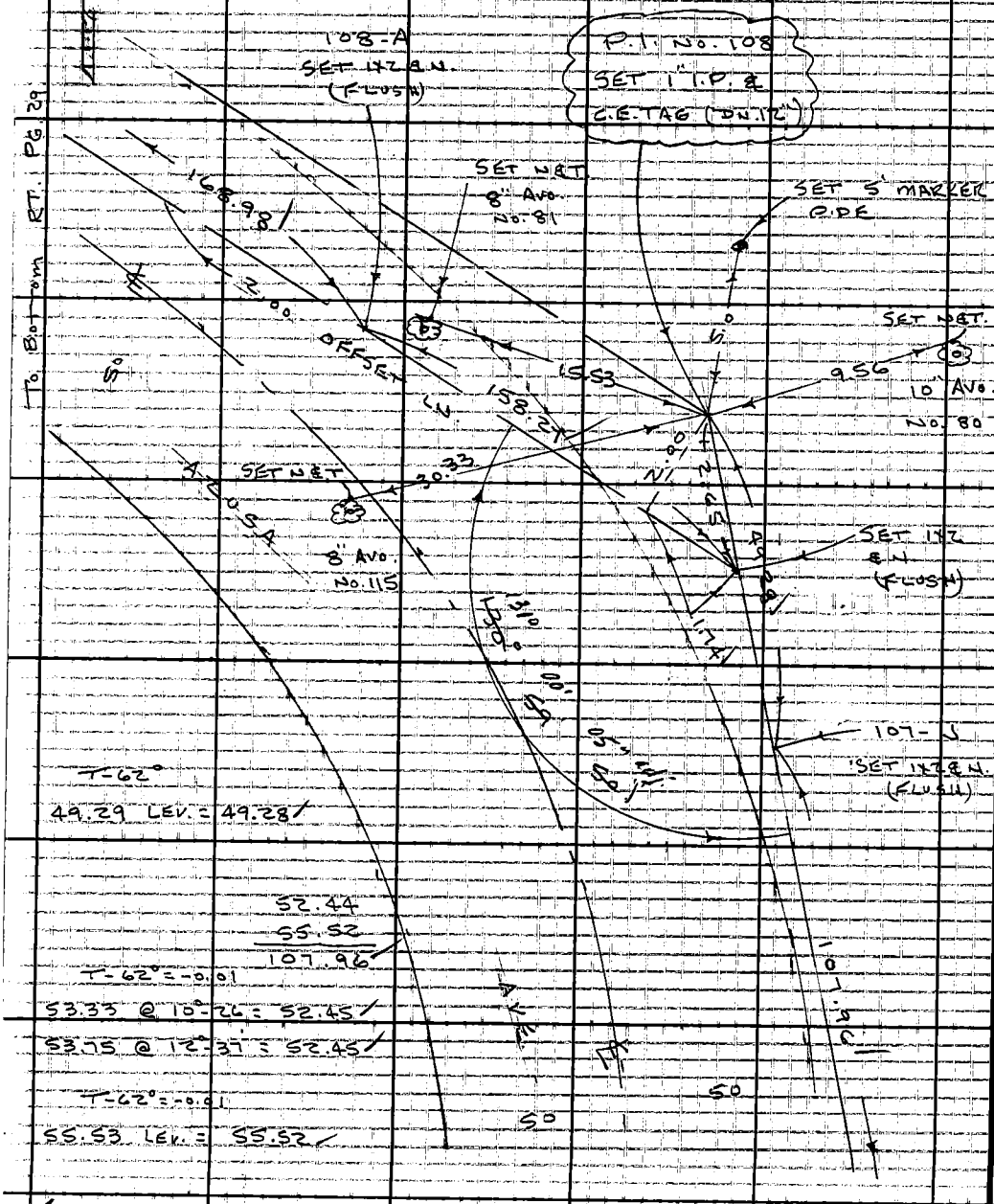
169.00 LEV. = 168.98

130 - 59 - 50 (D)

163 - 59 - 20 (E)

65 - 59 - 00 (C)

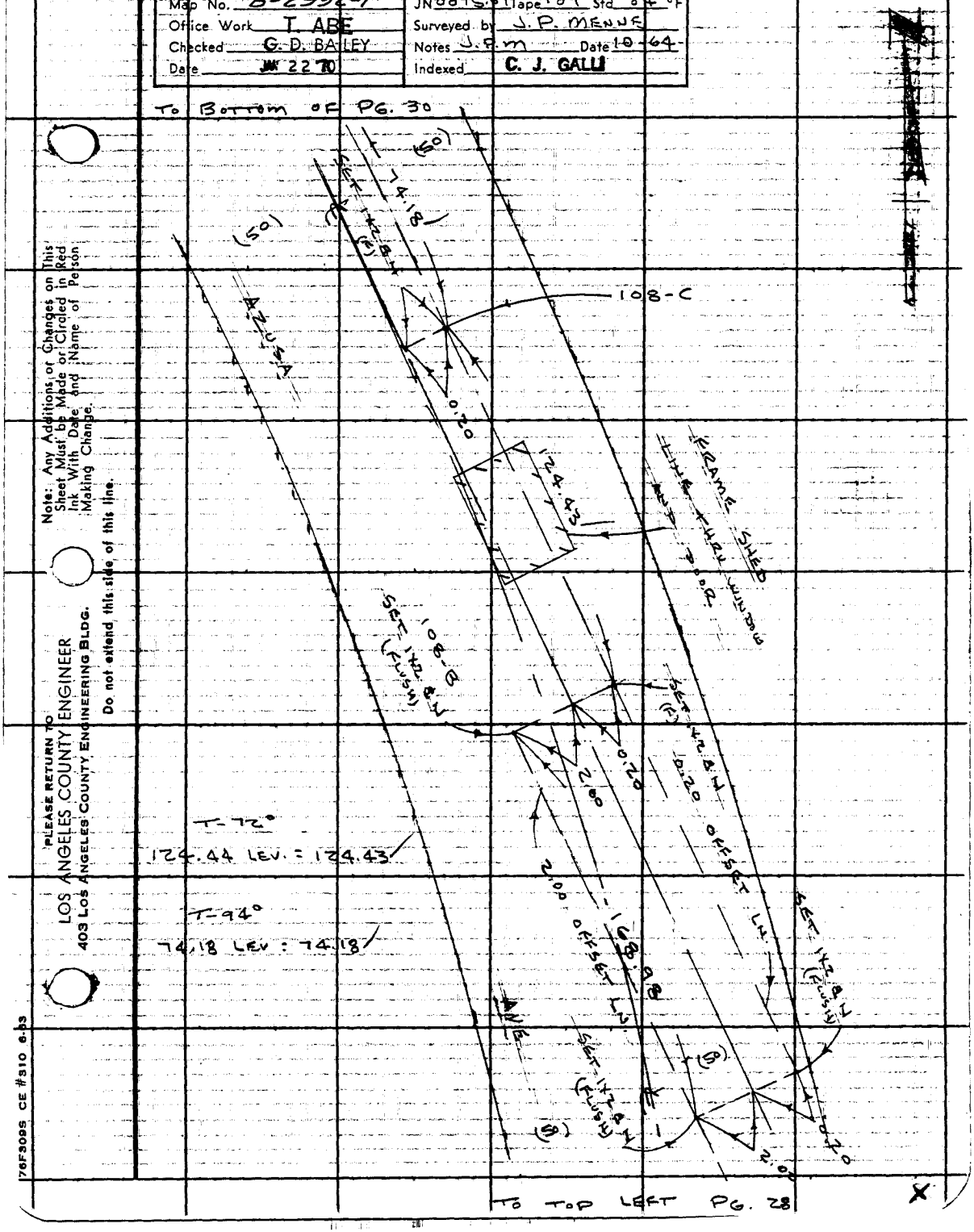
130 - 59 - 50 (A)




To Bottom RT. PG. 29


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F. B. 3191 | PG. 29 |
| Map No. B-2992-1 | JN 0075.67 Tape 189 Std 84 °F | | |
| Office Work T. ABE | Surveyed by J. P. MENNE | | |
| Checked G. D. BAILEY | Notes J.P.M Date 10-64 | | |
| Date JAN 22 70 | Indexed C. J. GALLI | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

E.B. 3191 Pg. 30

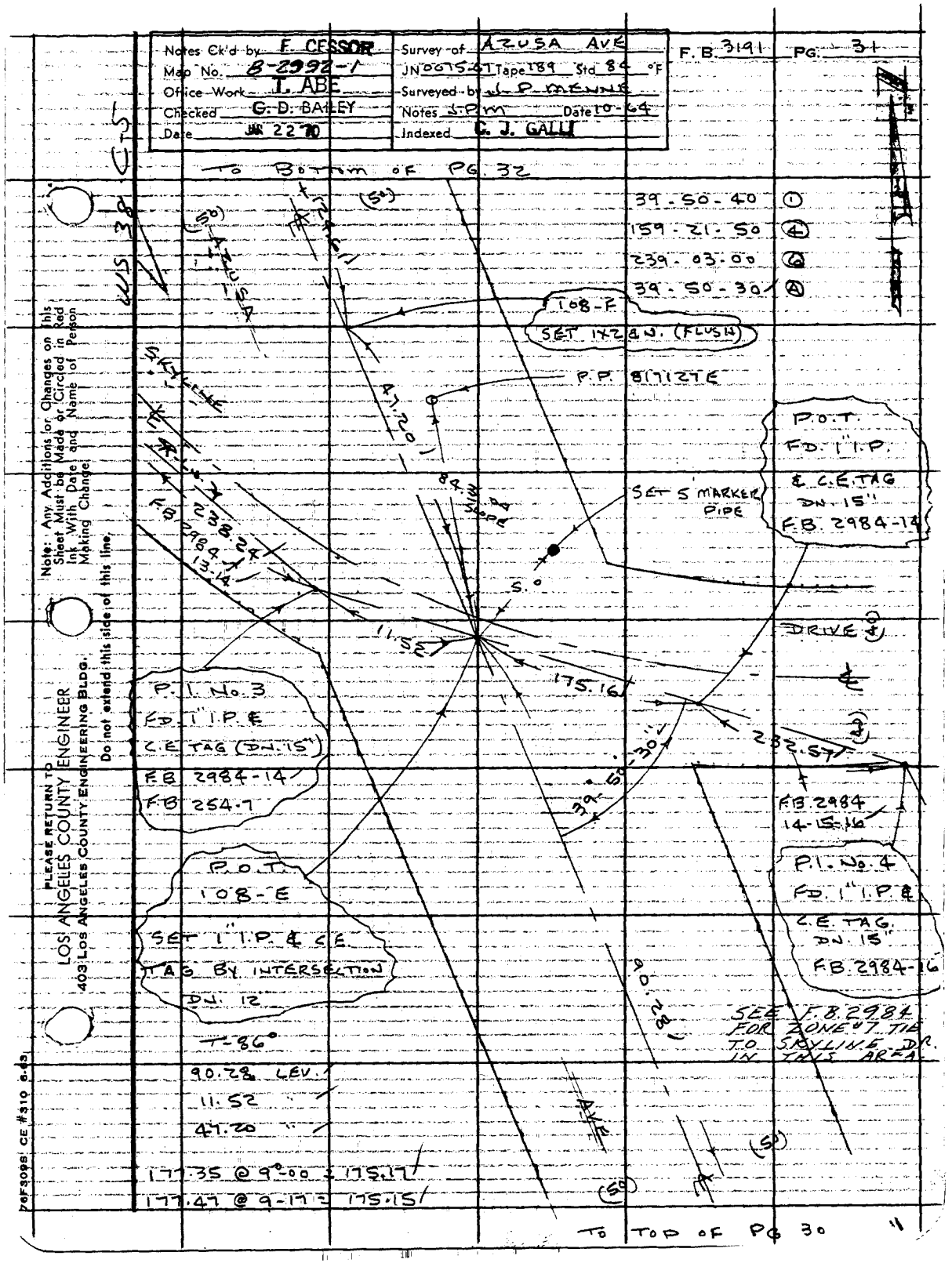
To Bottom of Pg. 31





LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not attend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F.B. 3191 | PG. 31 |
| Map No. B-2992-1 | JN 0075-67 Tape 189 Std 84 °F | | |
| Office Work T. ABE | Surveyed by J. P. MENNE | | |
| Checked G. D. BAILEY | Notes J.P.M. Date 10-64 | | |
| Date JAN 22 70 | Indexed C. J. GALLI | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

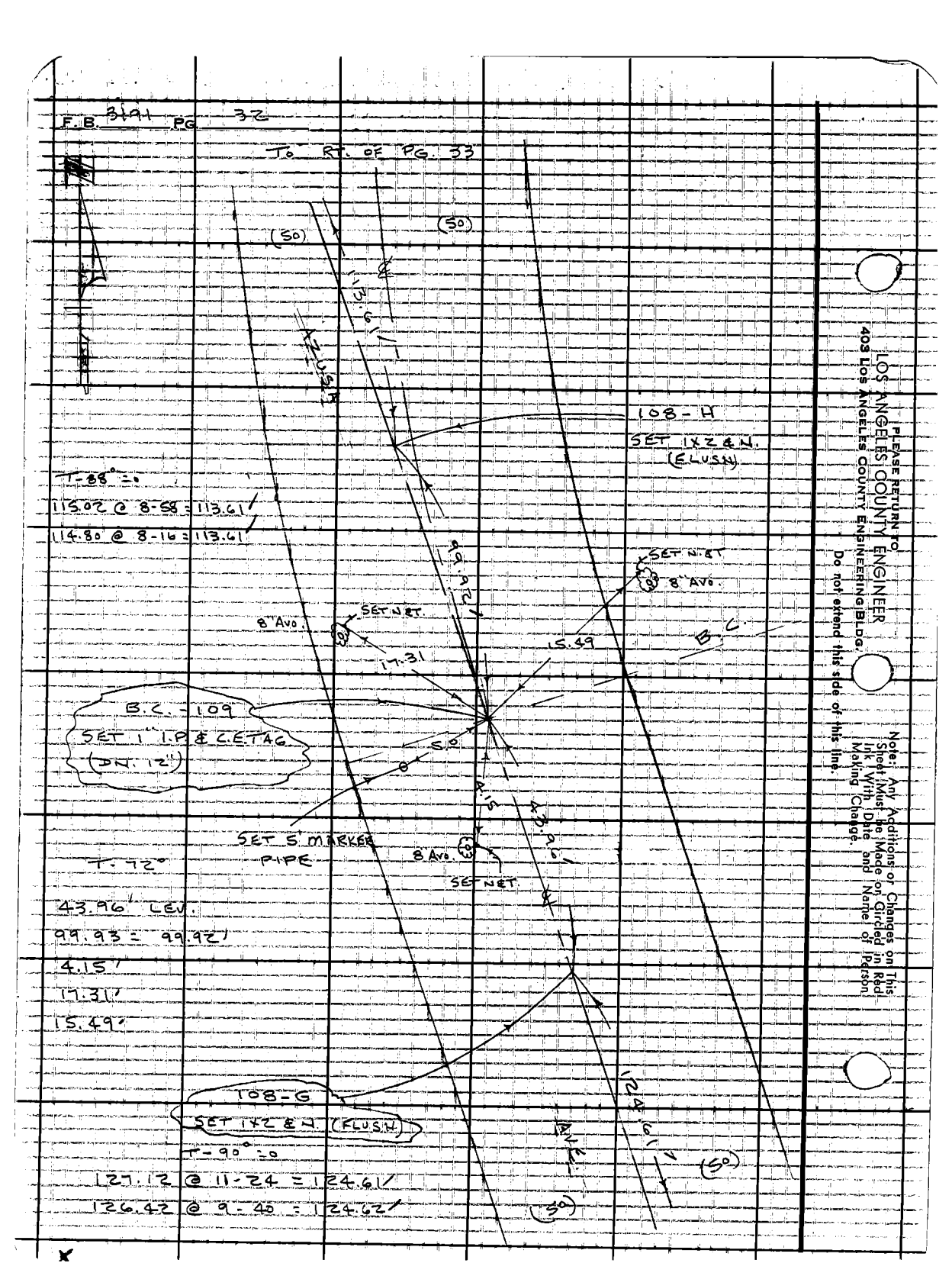
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F.B. 3191 PG 32

T.O. RT. OF PG. 33

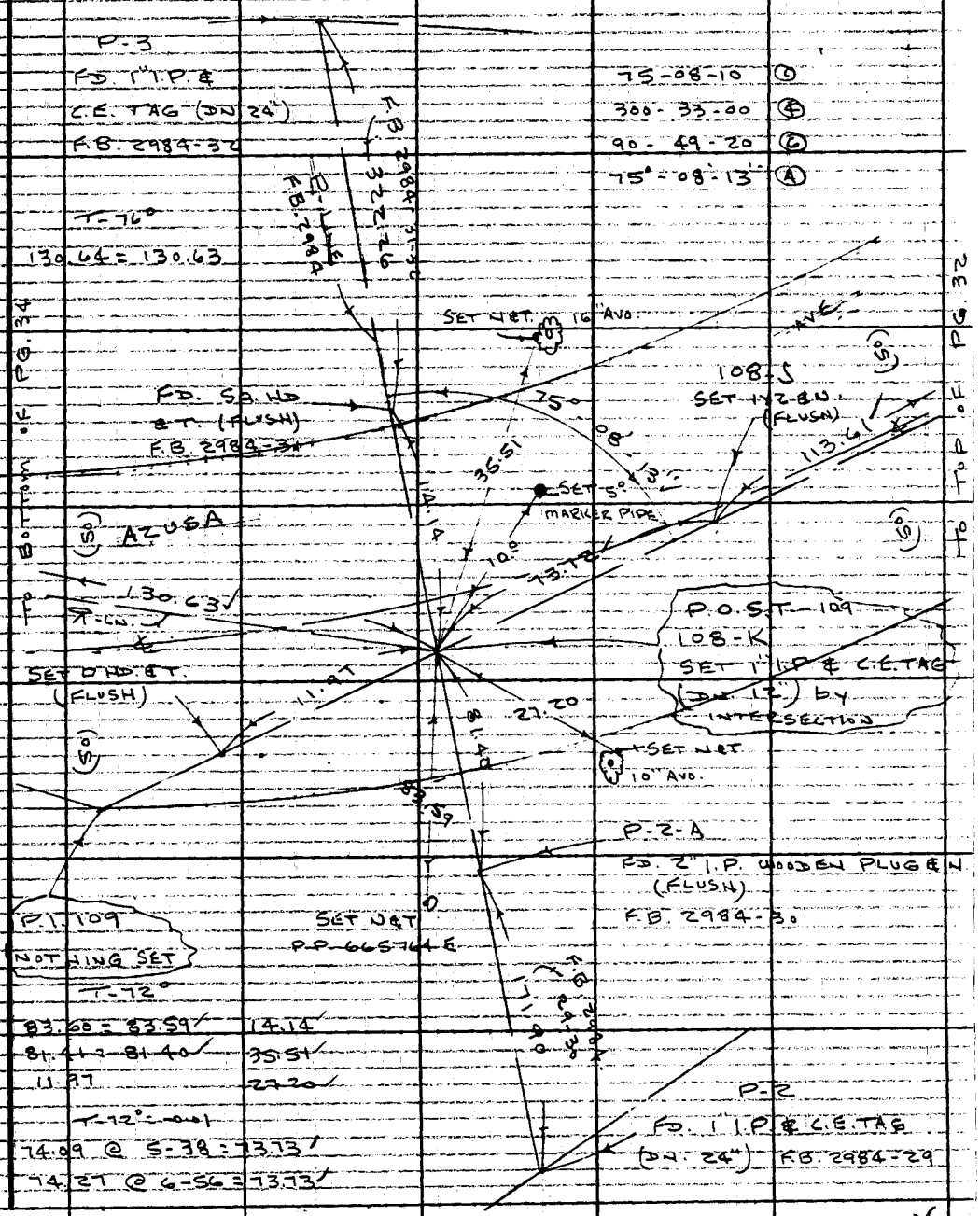



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F.B. 3191 | PG. 33 |
| Map No. B-2992-1&2 | JN0075.07 Tape '89 Std 84 °F | | |
| Office Work T. ABE | Surveyed by J.P. MENNE | | |
| Checked G. D. BAILEY | Notes J.P.M. Date 10-64 | | |
| Date 2 2 70 | Indexed C. J. GALLI | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

To Bottom of PG. 35

F.B. 3191 PG 34

℄ Curve Data
R = 1150
Δ = 34°58'37"
L = 702.03
T = 362.34

160-46-00 ①
283-04-00 ④
244-36-00 ⑥
160-46-00 Ⓐ

T-72°
22.40
24.14

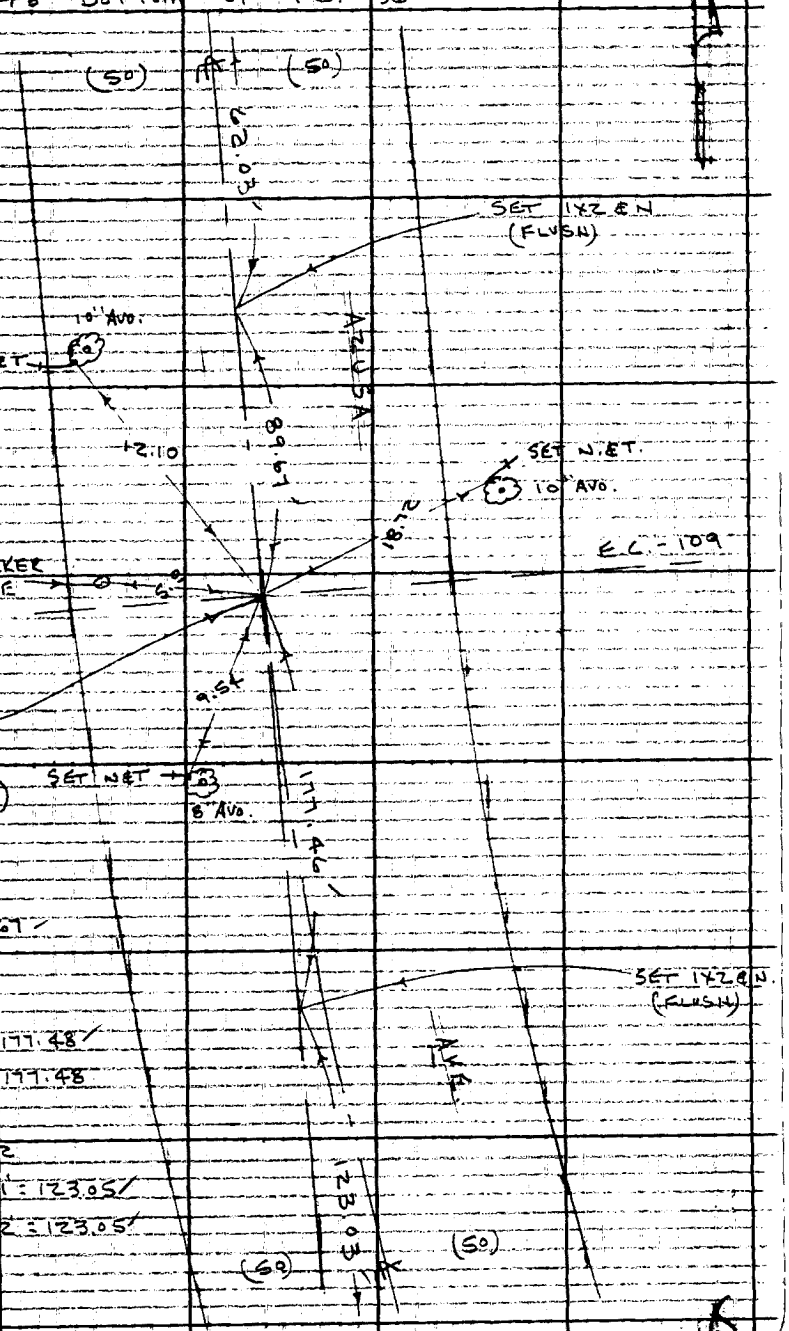
164°-15-20 ①
297-02-10 ④
265-32-50 ⑥
164-15-28 Ⓐ

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVE | F. B. 3191 | PG. 35 |
| Map No. B-2992-2 | JN007567 Tape Std °F | | |
| Office Work T. ABE | Surveyed by J.P. MENNE | | |
| Checked G. D. BAILEY | Notes J.P.M. Date 10-64 | | |
| Date JAN 22 70 | Indexed C. J. GALLI | | |

TO BOTTOM OF PG. 36




T-64°

89.68 LEV. = 89.67

T-64° = -0.02

178.46 @ 6°-00' = 177.48

178.72 @ 6°-45' = 177.48

T-64° = -0.02

124.71 @ 9°-21' = 123.05

124.90 @ 9°-52' = 123.05

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

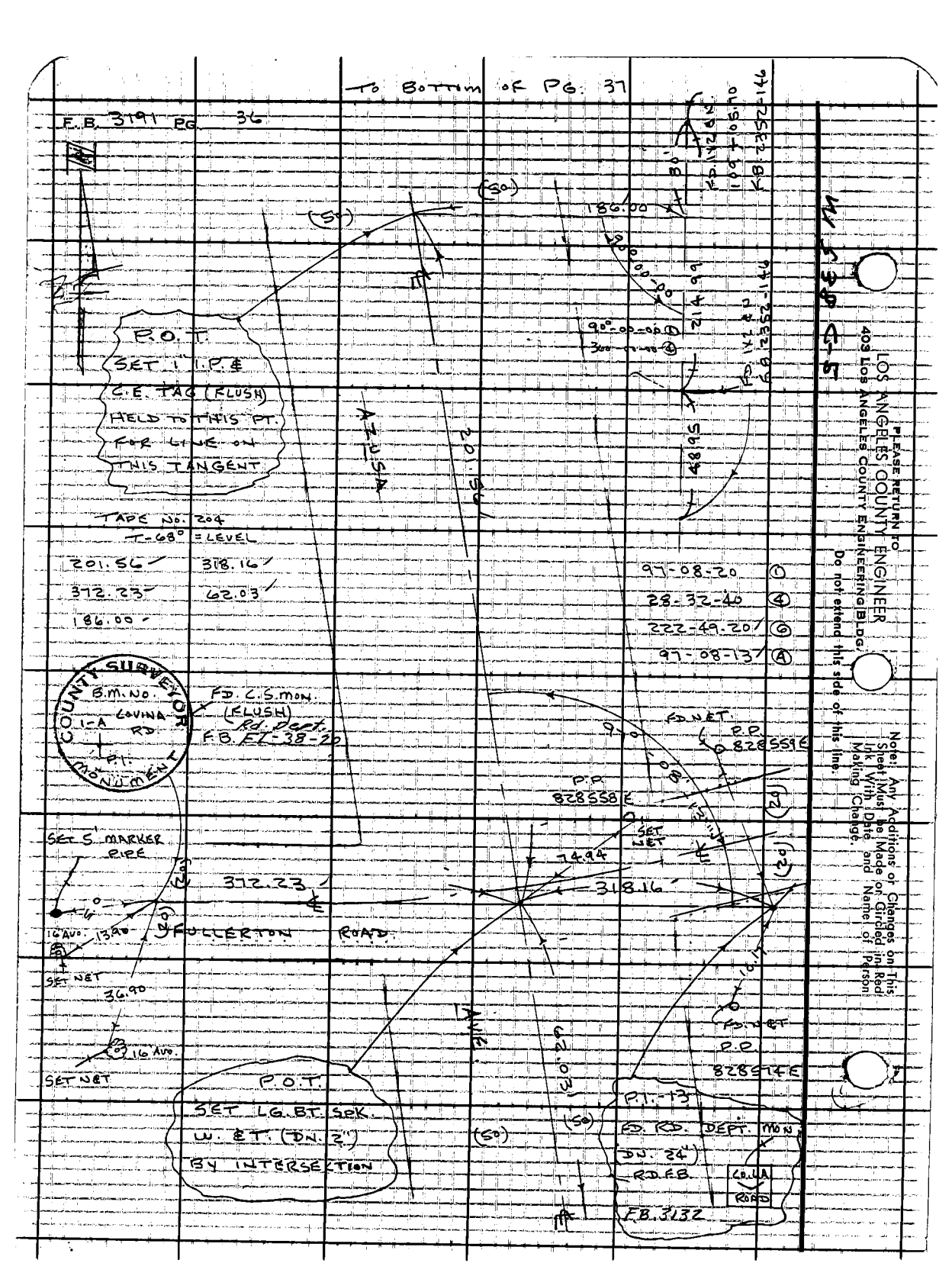
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE #310 6-63

To Bottom of Pg. 37

F.B. 3191 PG. 36




LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

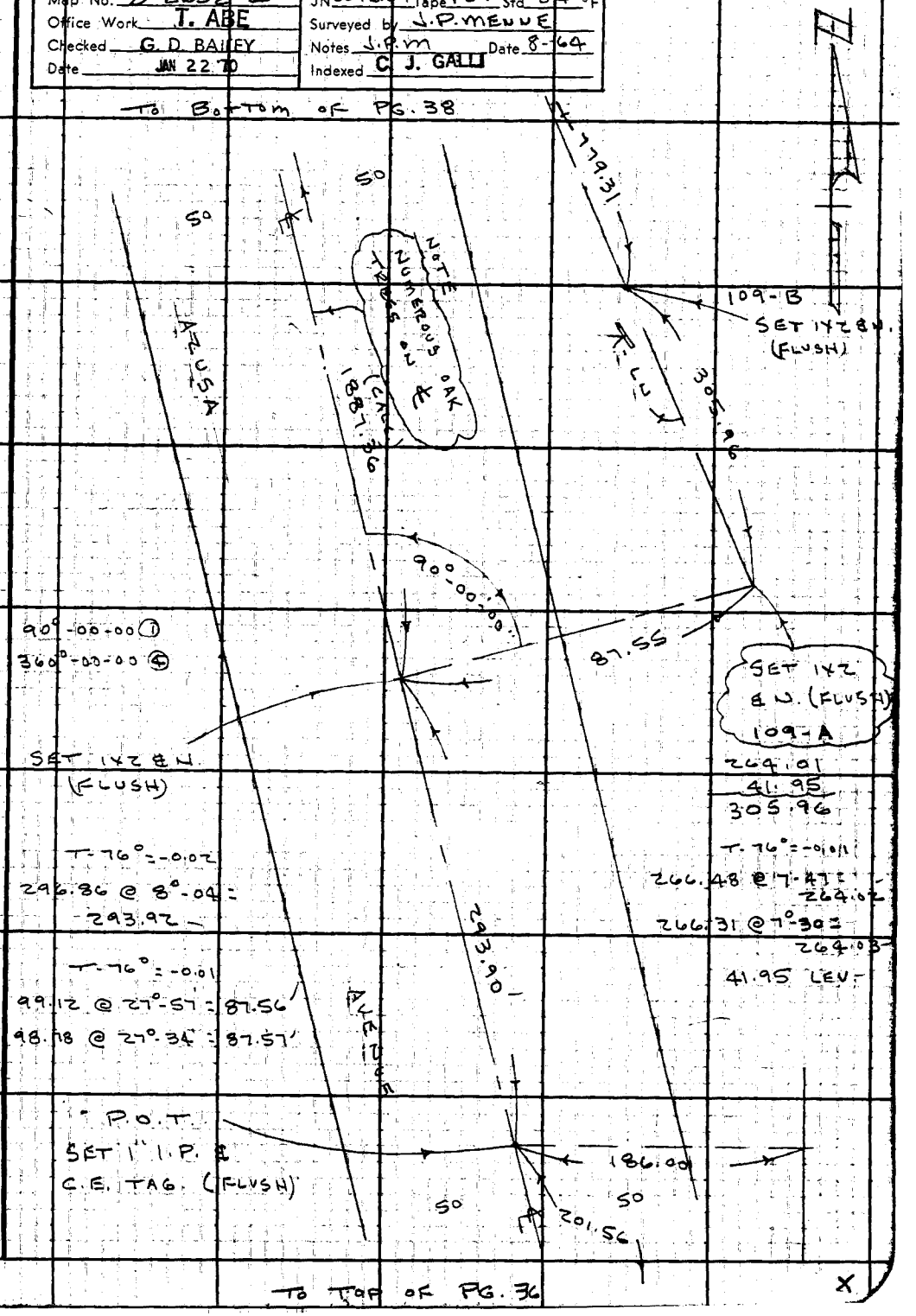
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by F. CESSOR | Survey of AZUSA AVENUE | F. B. 3191 | PG. 37 |
| Map No. B-2992-2 | JN 0075-67 Tape 189 Std 84 °F | | |
| Office Work T. ABE | Surveyed by J.P. MENUE | | |
| Checked G. D. BAILEY | Notes J.P.M Date 8-64 | | |
| Date JAN 22 70 | Indexed C. J. GALLI | | |

To Bottom of PG. 38



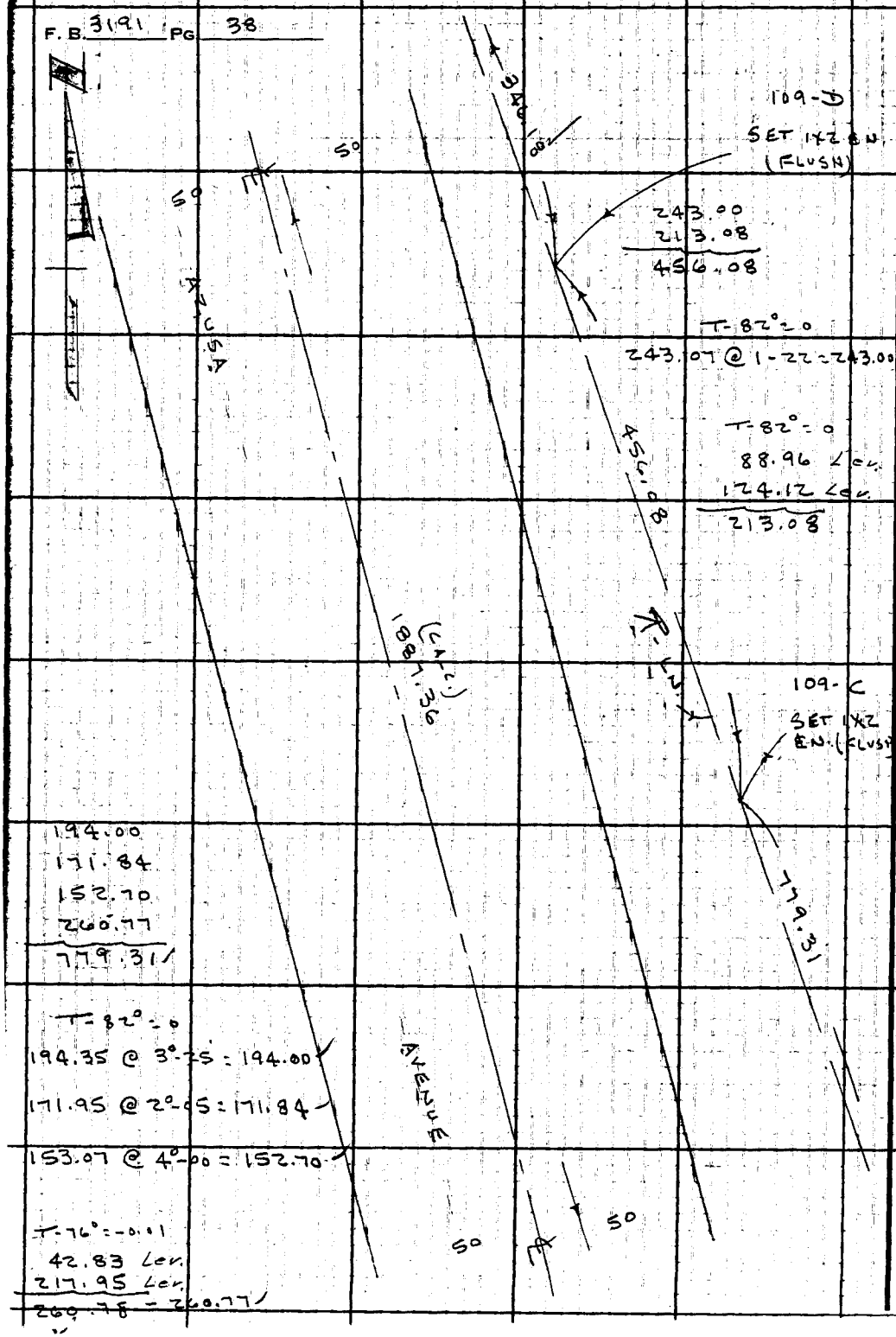

To Top of PG. 36

X

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.
26F3095 CE #3 9 6-62

To Bottom of Pg. 39

F. B. 3191 PG 38




194.00
171.84
152.70
260.77
779.31

T-82° = 0
194.35 @ 3°-25 = 194.00
171.95 @ 2°-05 = 171.84
153.07 @ 4°-00 = 152.70

T-76° = -0.01
42.83 Lev.
217.95 Lev.
260.78 - 260.77

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2992-2
Office Work T. ABF
Checked G. D. BAILEY
Date JAN 22 70

Survey of AZUSA AVENUE
J.N. 0075.61 Tape 189 Std 24 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 8-69
Indexed E. J. CALL FB 5 65

F. B. 3191 PG. 39

TO BOTTOM OF PG. 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line

76F309S C.E. #310 6-62

422.87
411.13 = 24-15 @ 88 10
219.01 = 22-01 @ 223.35
417.13 = 23-20 @ 172.80
T = 0 28 0

90°-00-00 (1)
360°-00-00 (4)

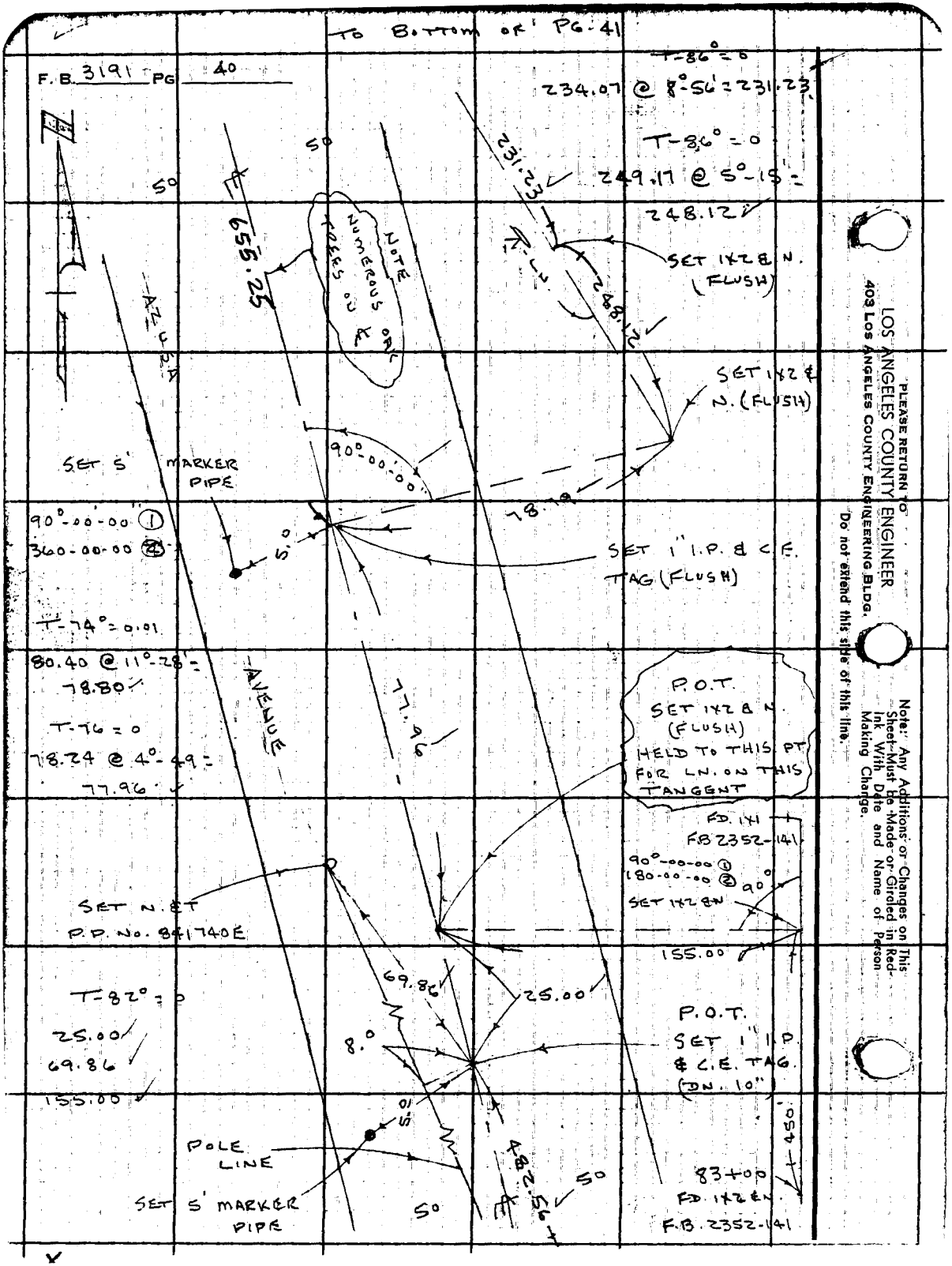
T-84° = 0
328.81 LEV = 328.81

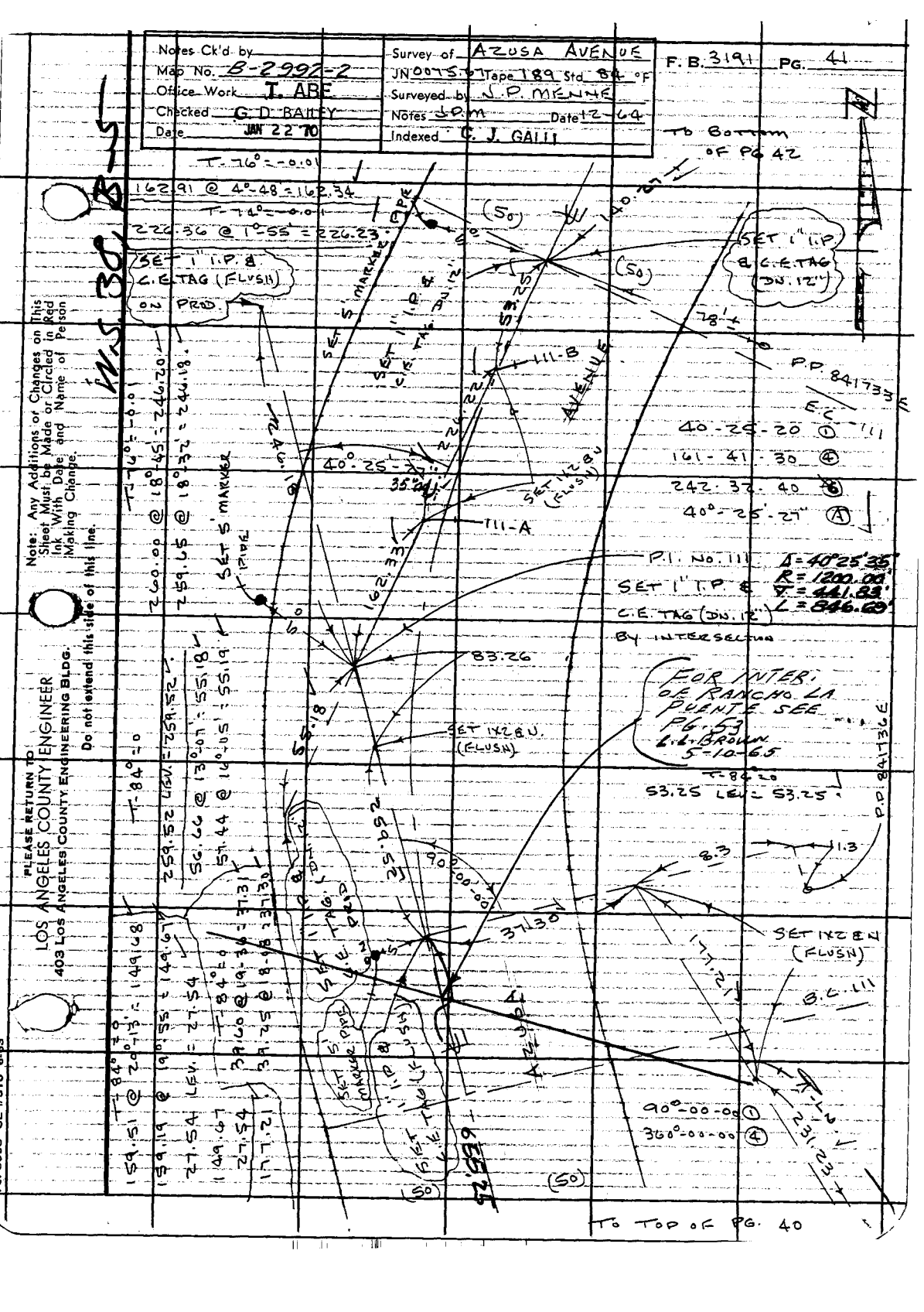
T-84° = 0
63.04 @ T°-44' = 62.47

T-76°
52.94 LEV
T-76° = -0.02
295.23 @ 6°-31' = 293.26

293.24
52.94
346.18

TO TOP OF PG. 38

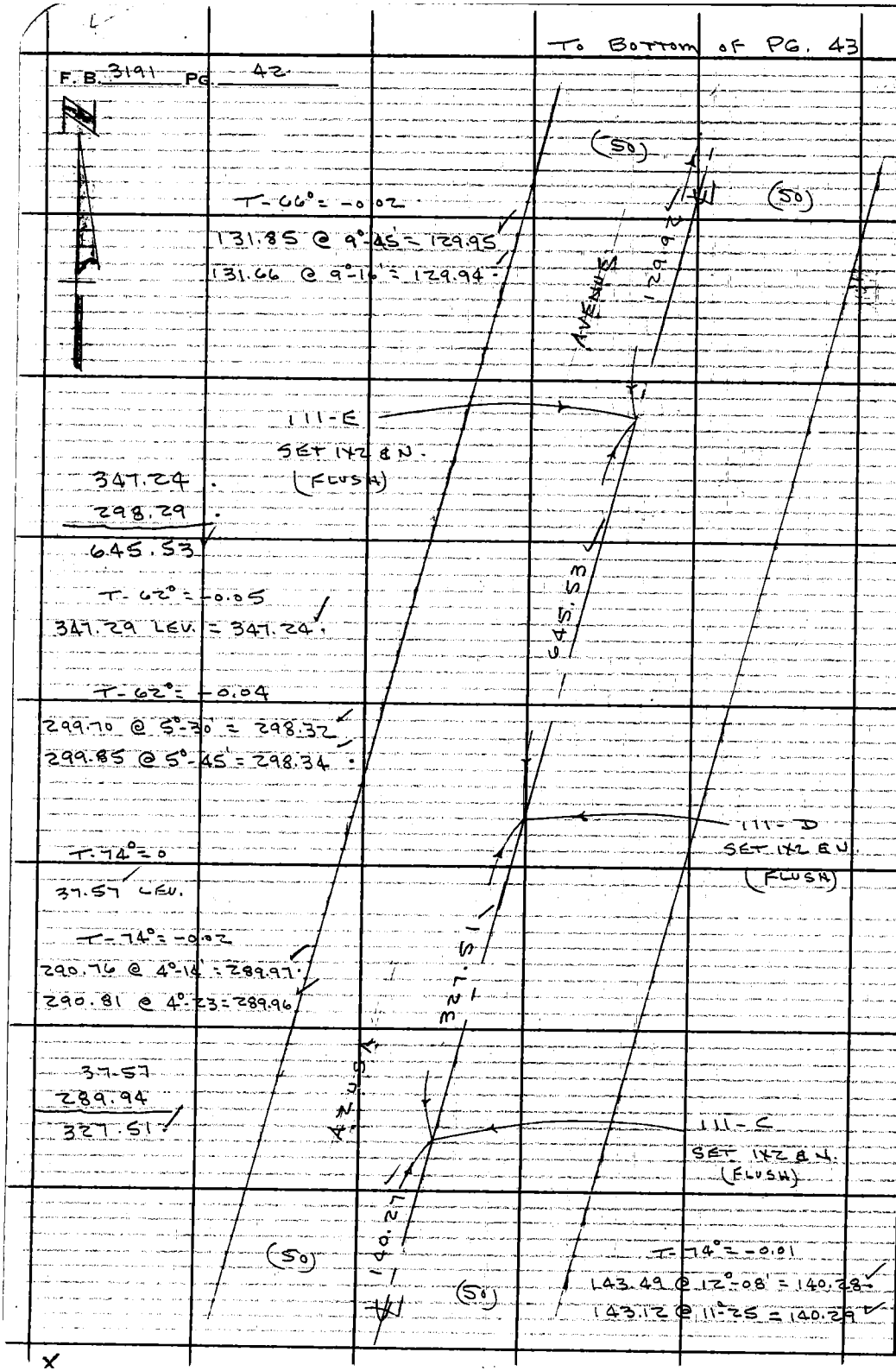

TO BOTTOM OF PG-41
F.B. 3191 PG 40
T-86° = 0
234.07 @ 8°-56' = 231.23
T-86° = 0
249.17 @ 5°-15' =
248.12
231.23
248.12
SET 1X2 & N. (FLUSH)
SET 1X2 & N. (FLUSH)
655.25
NOTE NUMEROUS OAK TREES ON ℄
AZUSA
SET 5' MARKER PIPE
90°-00-00
78.79
90°-00-00 ①
360-00-00 ②
5.0
SET 1" I.P. & C.E. TAG (FLUSH)
T-74° = 0.01
80.40 @ 11°-28' =
78.80
T-76 = 0
78.24 @ 4°-49 =
77.96
AVENUE
77.96
P.O.T. SET 1X2 & N. (FLUSH) HELD TO THIS PT FOR LN. ON THIS TANGENT
FD. 1X1
F.B. 2352-141
90°-00-00 ①
180-00-00 ②
90°
SET 1X2 & N
155.00
SET N. & T
P.P. No. 841740E
69.86
25.00
T-82° = 0
25.00
69.86
155.00
8.0
P.O.T. SET 1" I.P. & C.E. TAG. (DN. 10")
5.0
POLE LINE
482.56
50
450
83+00
FD. 1X2 & N.
F.B. 2352-141
SET 5' MARKER PIPE
50
50
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red-Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No. B-2992-2
Office Work T. ABE
Checked G. D. BAILEY
Date JAN 22 '70
Survey of AZUSA AVENUE
JN 0075.67 Tape 189 Std 84 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 12-64
Indexed C. J. GALLI
F. B. 3191 PG. 41
TO BOTTOM OF PG 42
T-76° = -0.01
162.91 @ 4°-48' = 162.34
T-74° = -0.01
226.36 @ 1°-55' = 226.23
SET 1" I.P. & C.E. TAG (FLUSH) ON PROD.
SET 1" I.P. & C.E. TAG (DN. 12")
SET 5' MARKER PIPE
SET 1" I.P. & C.E. TAG DN. 12"
(50)
53.25
111-B
AVENUE
P.P. 841733 E
E.C. 111
40-25-20 ①
161-41-30 ④
242-32-40 ⑥
40°-25'-27" Ⓐ
40°-25'-27"
35°
SET 1X2 B.U. (FLUSH)
111-A
P.I. No. 111
SET 1" I.P. & C.E. TAG (DN. 12") BY INTERSECTION
Δ = 40°25'35"
R = 1200.00'
T = 441.83'
L = 846.69'
83.26
FOR INTER. OF RANCHO LA PUENTE SEE PG. 53
L.L. BROWN 5-10-65
SET 1X2 B.U. (FLUSH)
T-84° = 0
53.25 LEV. = 53.25
P.P. 841736 E
8.3
1.3
90°-00-00
37.30
SET 1X2 B.N. (FLUSH)
B.C. 111
90°-00-00 ①
360°-00-00 ④
231.23
T-84° = 0
159.51 @ 20°-13' = 149.68
159.19 @ 19°-55' = 149.67
27.54 LEV. = 27.54
149.67
27.54
177.21
T-84° = 0
39.60 @ 19°-36' = 37.31
39.25 @ 18°-08' = 37.30
T-76° = -0.01
260.00 @ 18°-45' = 246.20
259.65 @ 18°-32' = 246.18
SET 5' MARKER PIPE
T-84° = 0
259.52 LEV. = 259.52
56.66 @ 13°-07' = 55.18
57.44 @ 16°-05' = 55.19
SET 1" I.P. & C.E. TAG (DN. 12") PROD.
SET 5' MARKER PIPE
SET 1" I.P. & C.E. TAG (FLUSH)
AZUSA
(50)
TO TOP OF PG. 40
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-63

To Bottom of PG. 43

F.B. 3191 PG. 42



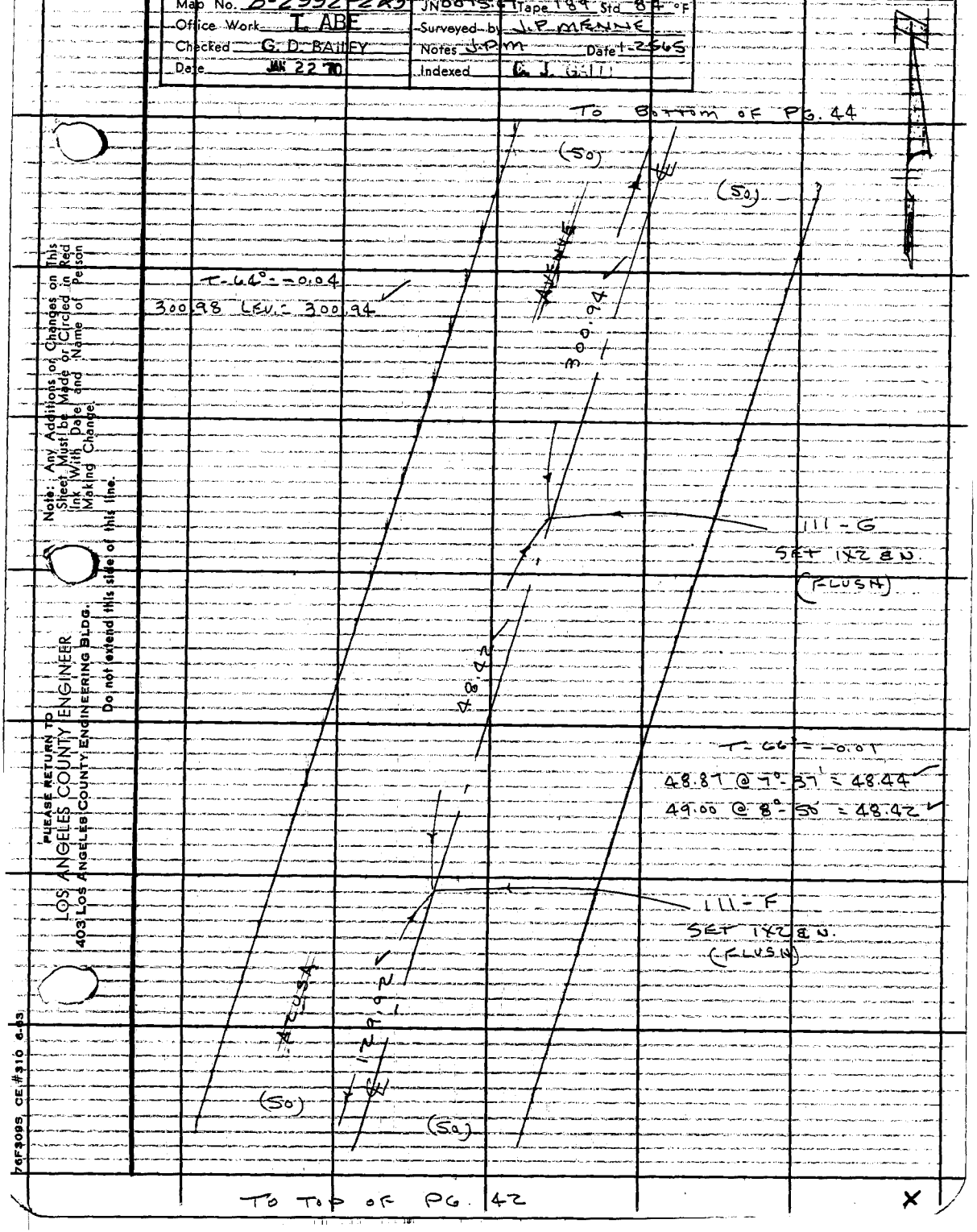


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


X

| | |
|---|---|
| Notes Ck'd by | Survey of AZUSA AVENUE |
| Map No. B-2992-2&3 | JN 0075.67 Tape 189 Std 84 °F |
| Office Work I. ABE | Surveyed by J.P. MENNE |
| Checked G. D. BAILEY | Notes J.P.M. Date 1-25-65 |
| Date JAN 22 70 | Indexed C. J. GALLI |

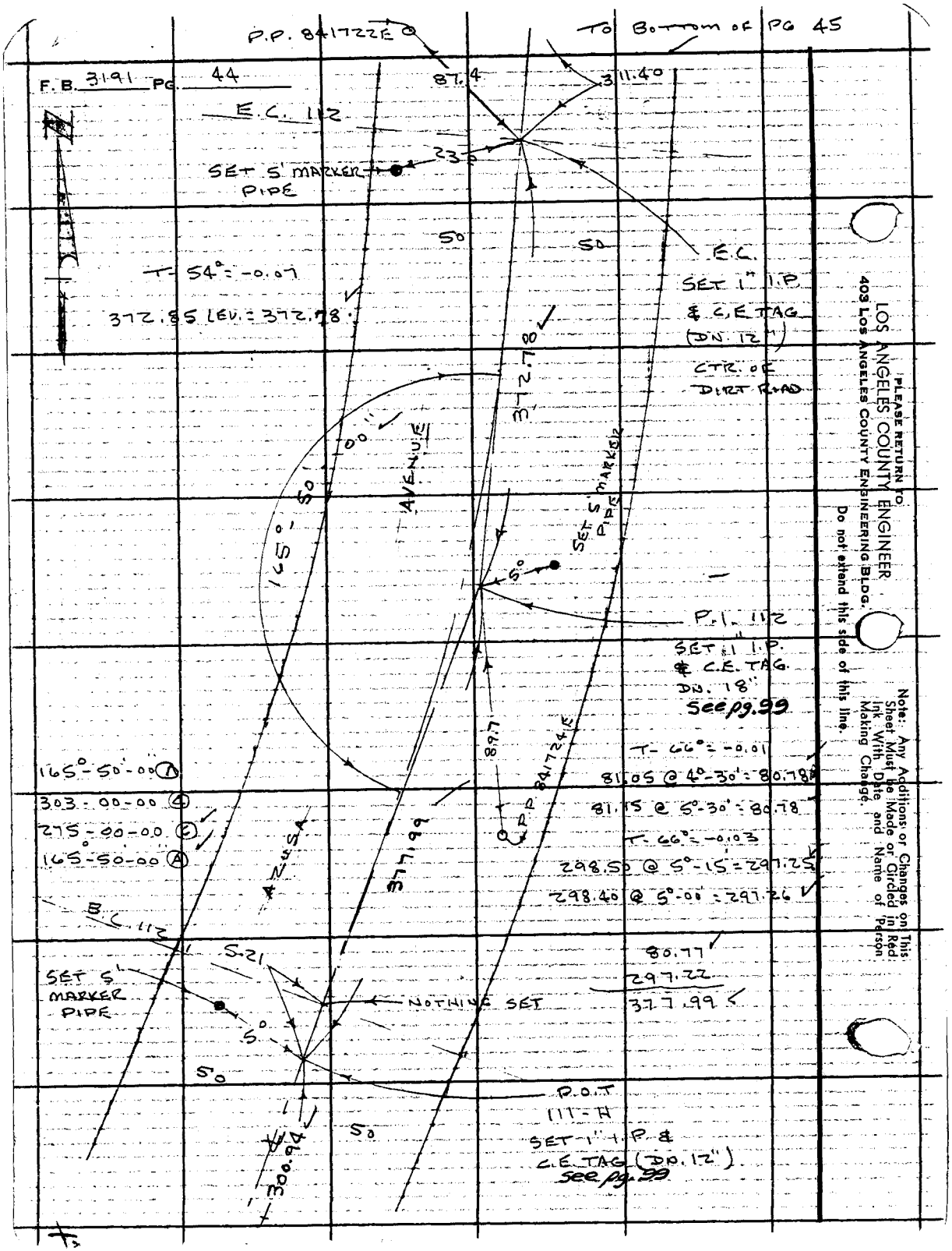
F. B. 3191 PG. 43




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of AZUSA AVENUE |
| Map No. | JN 0075.67 Tape 189 Std 84 °F |
| Office Work T. ABE | Surveyed by J.P. MENNE |
| Checked G. D. BAILEY | Notes J.P.M. Date 1-25-65 |
| Date JAN 22 70 | Indexed G. J. GALLI |

F. B. 3191 PG. 45

TO BOTTOM OF PG. 46

169.10
297.61
466.71

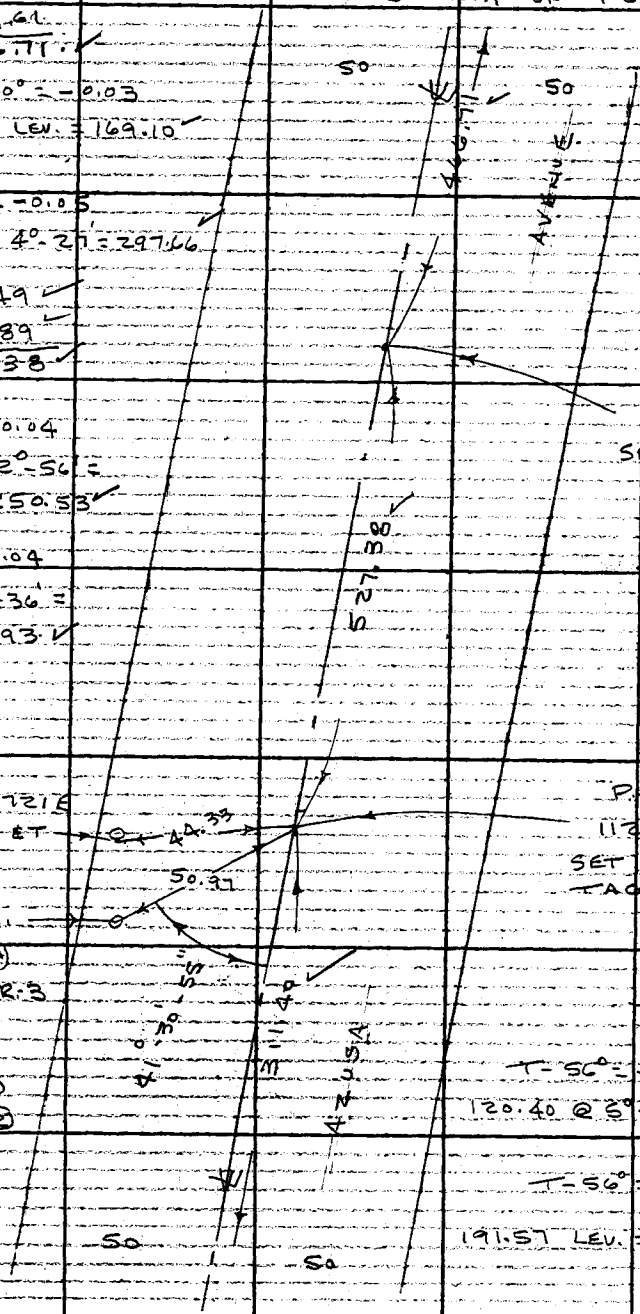
T-60° = -0.03
169.13 LEV. = 169.10

T-60° = -0.05
298.56 @ 4°-27' = 297.66

250.49
276.89
527.38

T-60° = -0.04
250.86 @ 2°-56' =
250.53

T-60° = -0.04
277.48 @ 3°-36' =
276.93




119.86
191.54
311.40

T-56° = -0.02
120.40 @ 5°-19' = 119.88

41°-31-00 ①
83°-01-50 ②

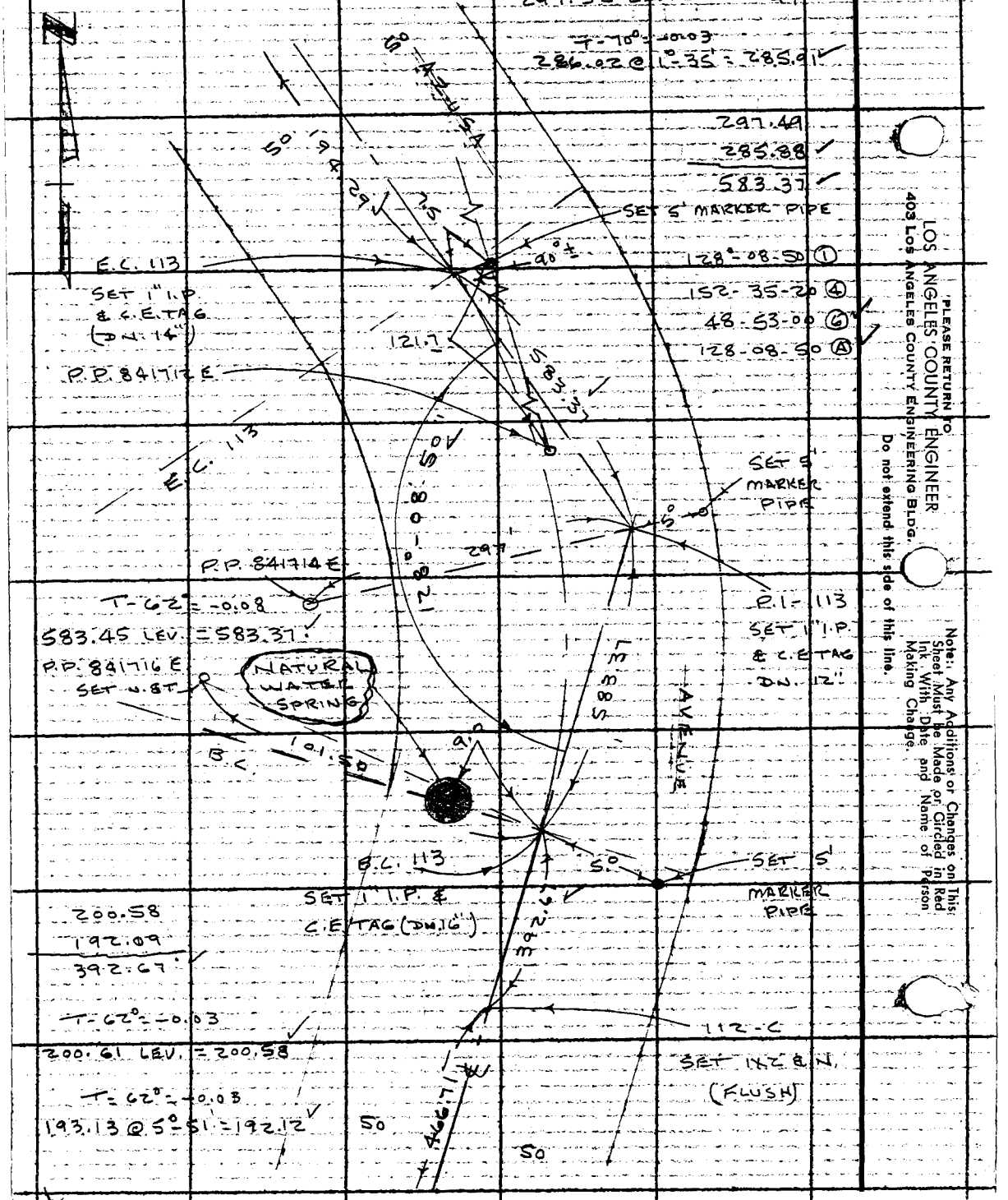
T-56° = -0.03
191.57 LEV. = 191.54

TO TOP OF PG. 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-63

To Bottom of PG. 47

F.B. 3191 PG. 46




LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

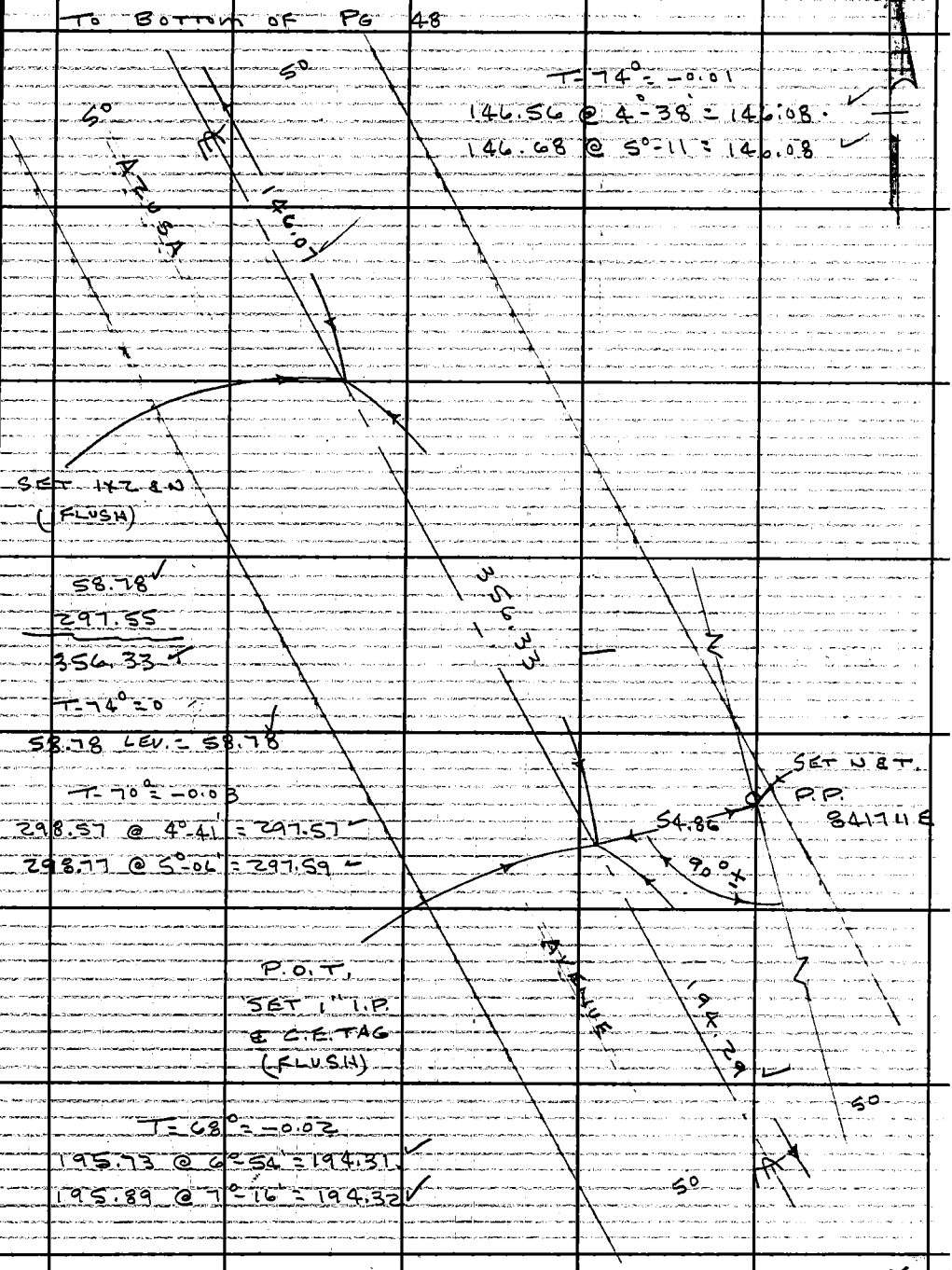
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of AZUSA AVENUE |
| Map No. B-2992-3 | JN 0075.67 Tape 189 Std 84 °F |
| Office Work T. ABE | Surveyed by J.P. MENNE |
| Checked G. D. BAILEY | Notes J.P.M Date 1-28-65 |
| Date JAN 22 '70 | Indexed [illegible] |

F. B. 3191 PG. 47




TO TOP OF PG. 46

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

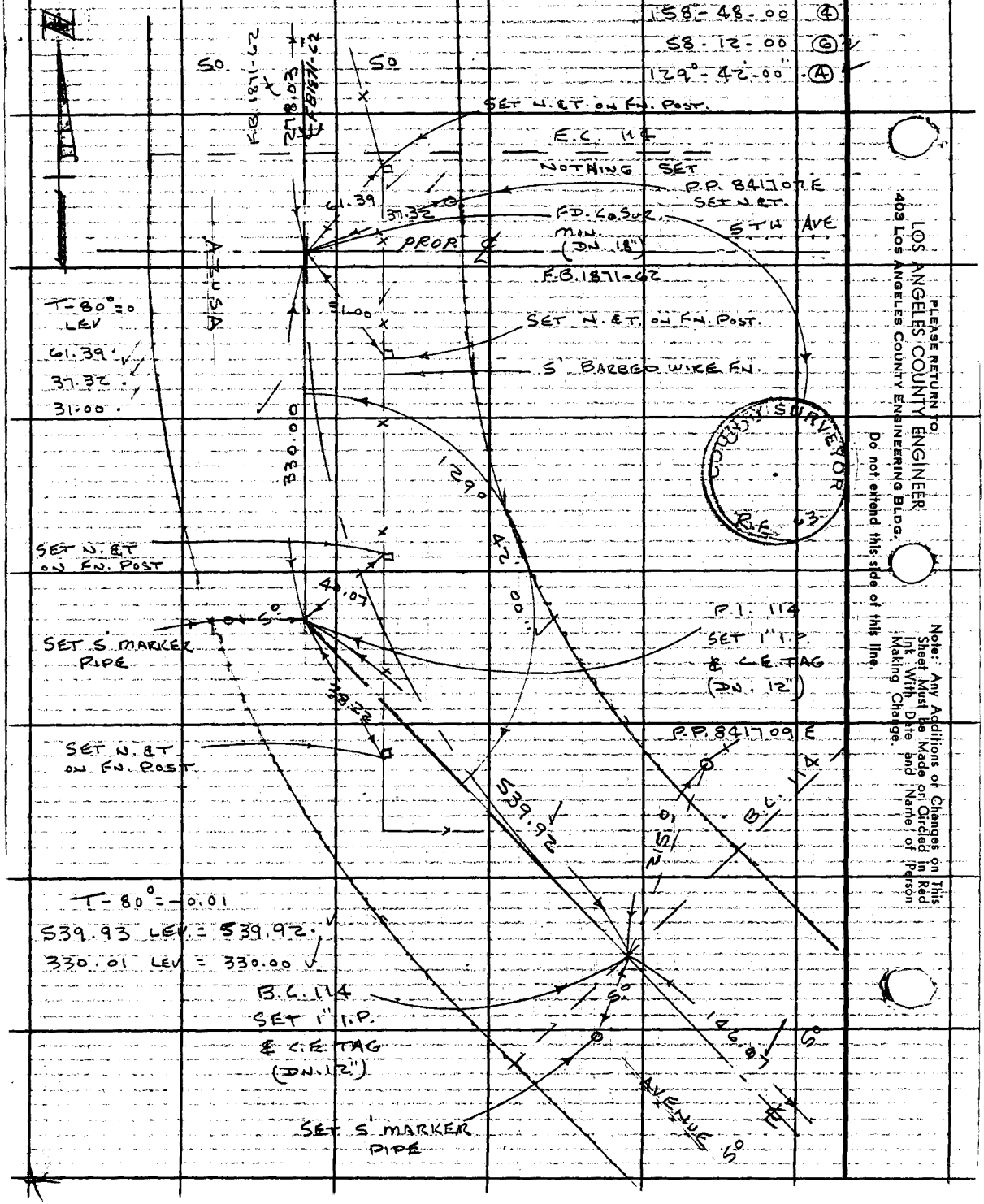
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

To Bottom of Pg. 49

F.B. 3191 Pg. 48



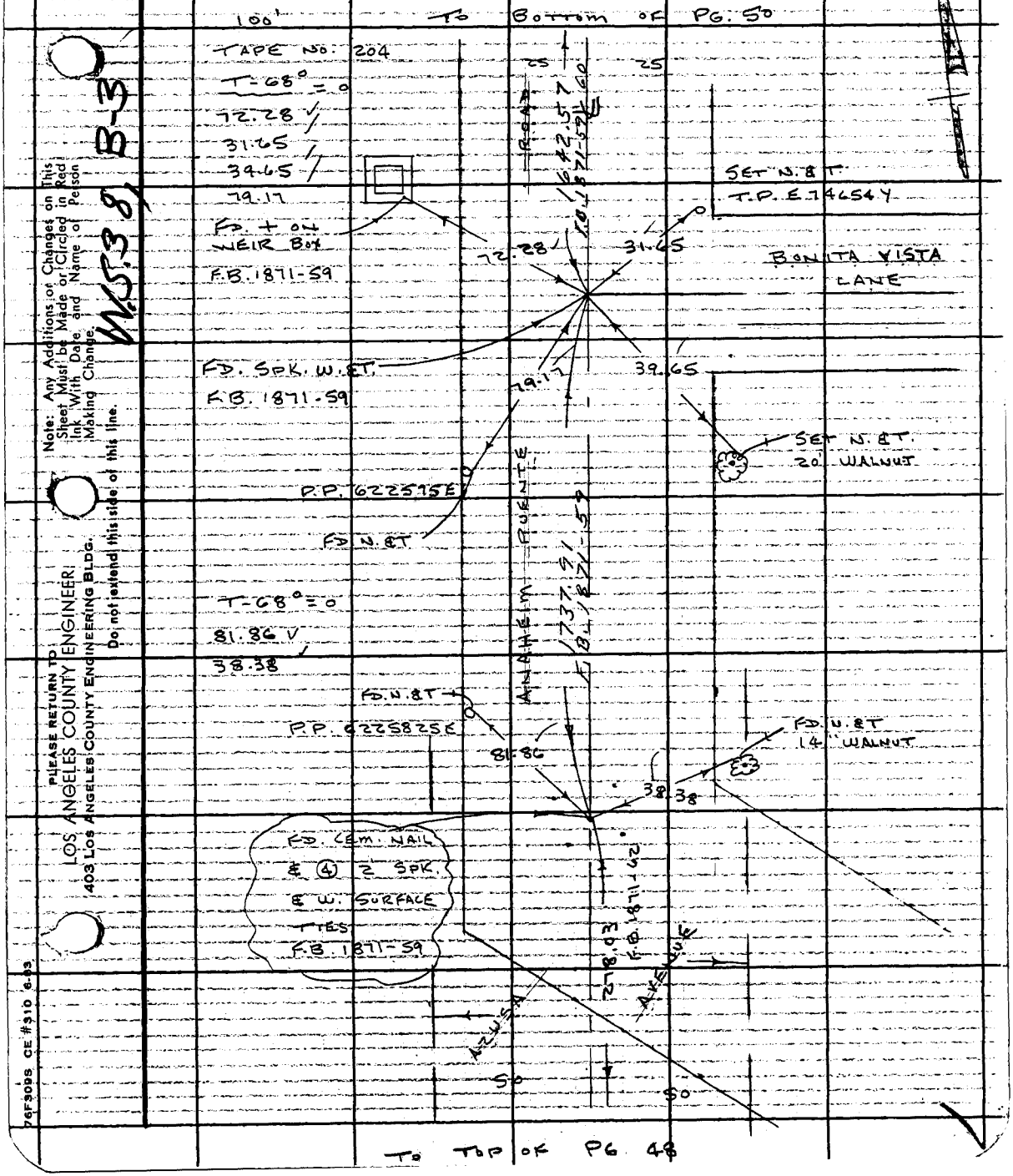

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of AZUSA AVENUE |
| Map No. B-2992-3 | JN0075.67 Tape 189 Std 84 °F |
| Office Work T. ABE | Surveyed by J.P. MENNE |
| Checked G. D. BAILEY | Notes J.P.M. Date 1-29-65 |
| Date JAN 22 '70 | Indexed C. J. GALLI |

F. B. 3191 PG. 49



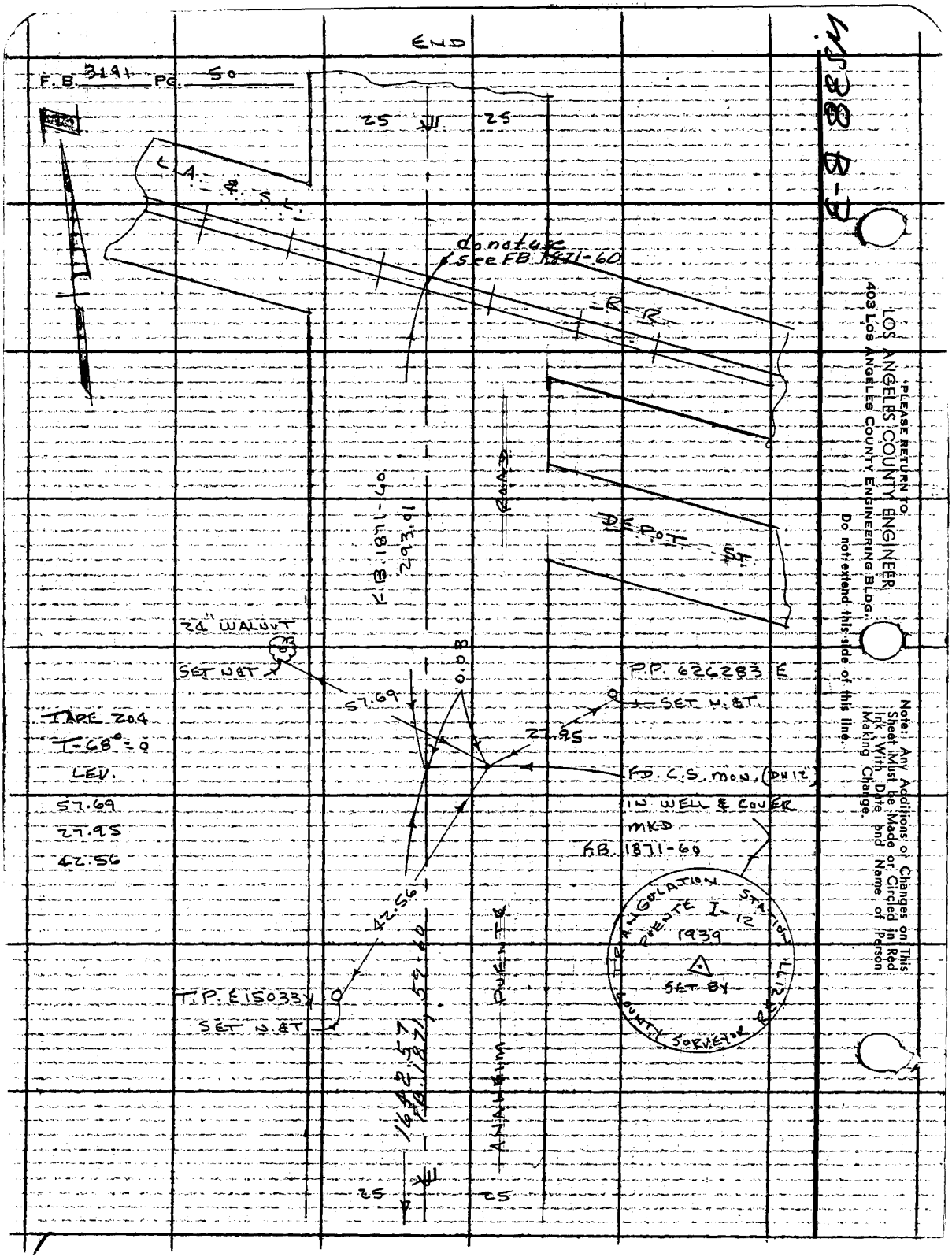

W.S.38, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


END
F.B. 3191 PG. 50
25
25
L.A. & S.L.
do not use
See FB 1871-60
R.R.
ROAD
DEPOT ST.
F.B. 1871-60
293.01
24" WALNUT
SET N&T
57.69
0.08
P.P. 626283 E
SET N.&T.
27.95
TAPE 204
T-68° = 0
LEV.
57.69
27.95
42.56
FD. C.S. MON. (DH12)
IN WELL & COVER
MKD.
F.B. 1871-60
42.56
T.P. E15033Y
SET N.&T.
ANALEIM PUENTE
25
25
TRIANGULATION STATION
PUENTE I-12
1939
SET BY
COUNTY SURVEYOR
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work T. ABE
Checked G. D. BAILEY
Date JAN 22 70

Survey of AZUSA AVE.
JN 007567 Tape 783 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 5-10-65
Indexed C. J. GALLI

F. B. 3191 Pg. 51

# AZUSA AVE.

## JN 007567

## RANCHO LINE.

SURVEY OF A PORTION OF THE SOUTHERLY BOUNDARY OF RANCHO LA PUENTE AND INTERSECTION WITH PROPOSED AZUSA AVE.

PARTY

BROWN, L. L.
HARRINGTON, P.
SANDOVAL, M.
MC COY, V.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7 of 305, CE #310 8-63

F. B. 3191 PG. 52

# INDEX MAP

PARTITION
OF A PORTION OF LOT 5
RANCHO LA PUENTE




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work T. ABE
Checked G. D. BAILEY
Date JAN 22 '70

Survey of AZUSA AVE.
JN 0075.67 Tape 183 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 5-13-65
Indexed C. J. GALLI

F. B. 3191 PG. 53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

CONT. BOTTOM PG. 54

W.S. 38.13-5

P.O.S.T. F.D. 1" I.P. CEM. PLUG & L.A. Co. ENGR. TAG FLUSH PER F.B. 3191-41

PG. 55

LOT 2

CONT. RIGHT

PER C.F. 8911 S 53° 31' 41" E REC.

Line Between Lots 1 & 2 of RANCHO LOS NOGALES

INTERSECTION SET 2" I.P. CEM. PLUG & L.A. Co. ENGR. TAG UP 4" BY INTERSECTION

SET N. & TIN IN 12" OAK TREE

SET 1X2 E.N. FLUSH BY INTERSECTION

SET 1X2 E.N. FLUSH

23.66 @ 12.6" T. 70.0 = 23.66

(1) 124° 25' 30"
(4) 137° 42' 00"
(6) 26° 33' 00"
Δ = 124° 25' 30"

(50)

AZUSA Projected

SET N. & TIN IN TOP OF 4.21 P.P. POSITION OFF P.I.

(50)

159.52 REC.

AVE.

66.89 & MEAS.

SET N. & TIN P.P. IN 4.41 TREE

66.90 CALC. T. 44 = 66.89

N 4° E

80.10

S. W. COR. T. 44 FD. 4" I.P. W/ PLUG & TAG NO. 8911 IN 3" I.P. PER C.S. MAP NO. 8911 SUPPLEMENTAL TO RECORD OF SURVEY NO. 1774 FOR ADJUSTED BASIS OF BEARINGS

N. 89° 46' E. MEAS.

6.06

12.95

N. 0° 13' E. MEAS.

10.13

35.52

LOT 4

30.00 CALC.

N. 89° 46' E. CALC.

16.80

ADJUSTED 5.00 OFFSET LINE

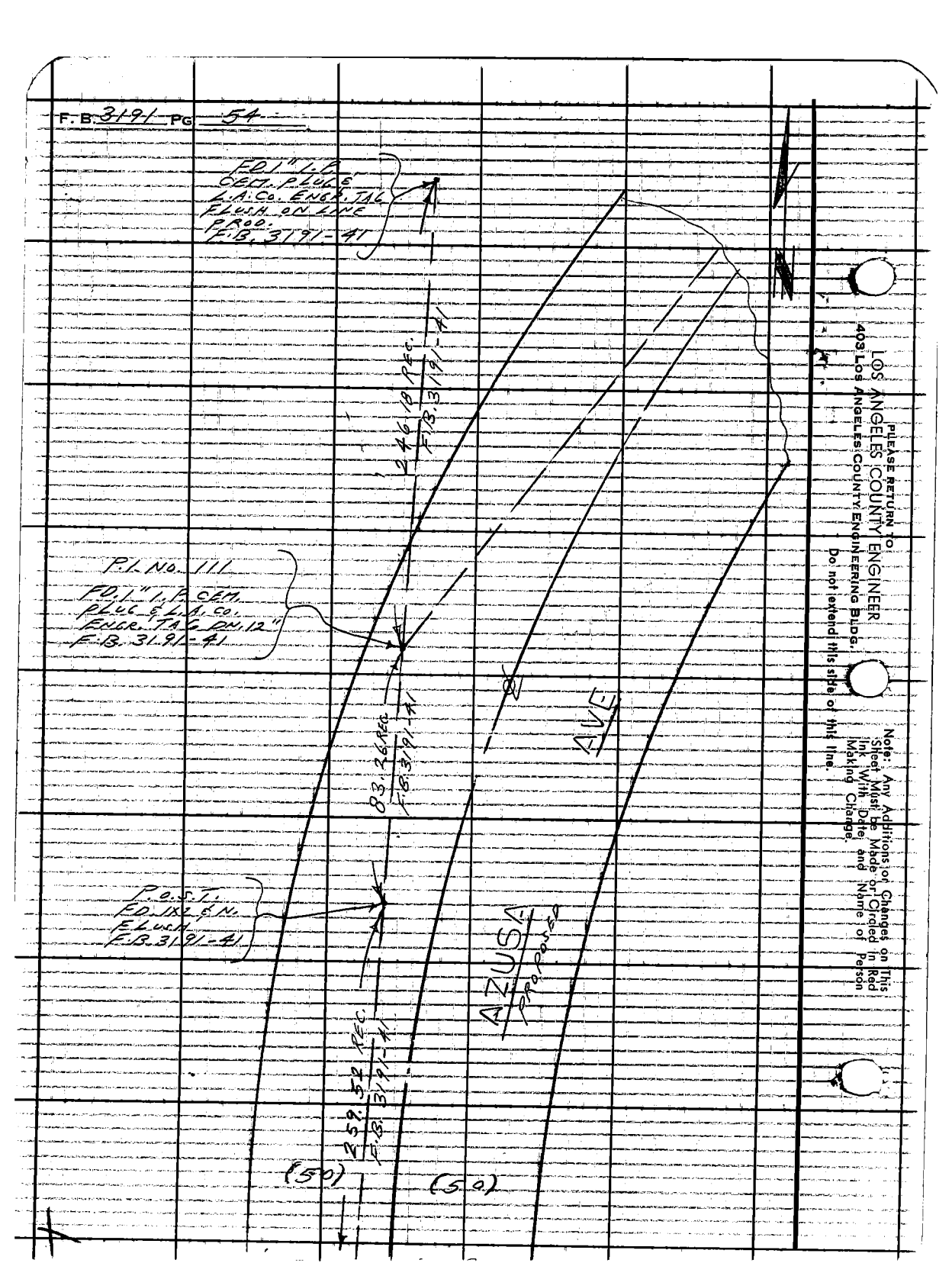
PRELIMINARY 5.00 OFFSET LINE

B.C.

CONT. RIGHT PG. 55

76F3095 CE #310 6-63

F.B. 3191 PG 54





PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNEN
Map No.
Office Work T. APE
Checked G. D. BAILEY
Date JAN 22 '70

Survey of AZUSA AVE
JN 0075.6T Tape 183 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 5-10-65
Indexed C. J. GALLI

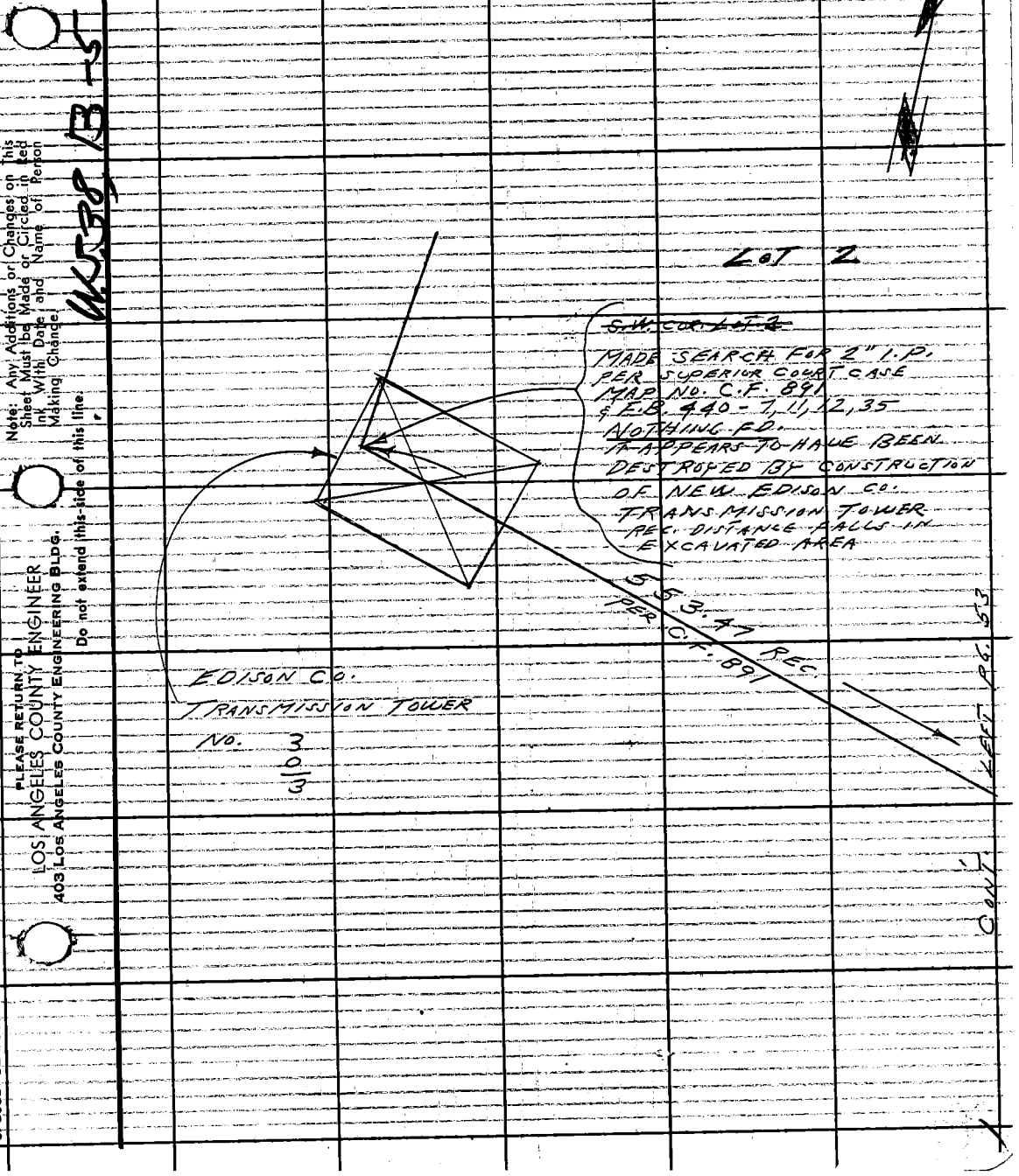
F. B. 319 Pg. 55

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE #310 6-63

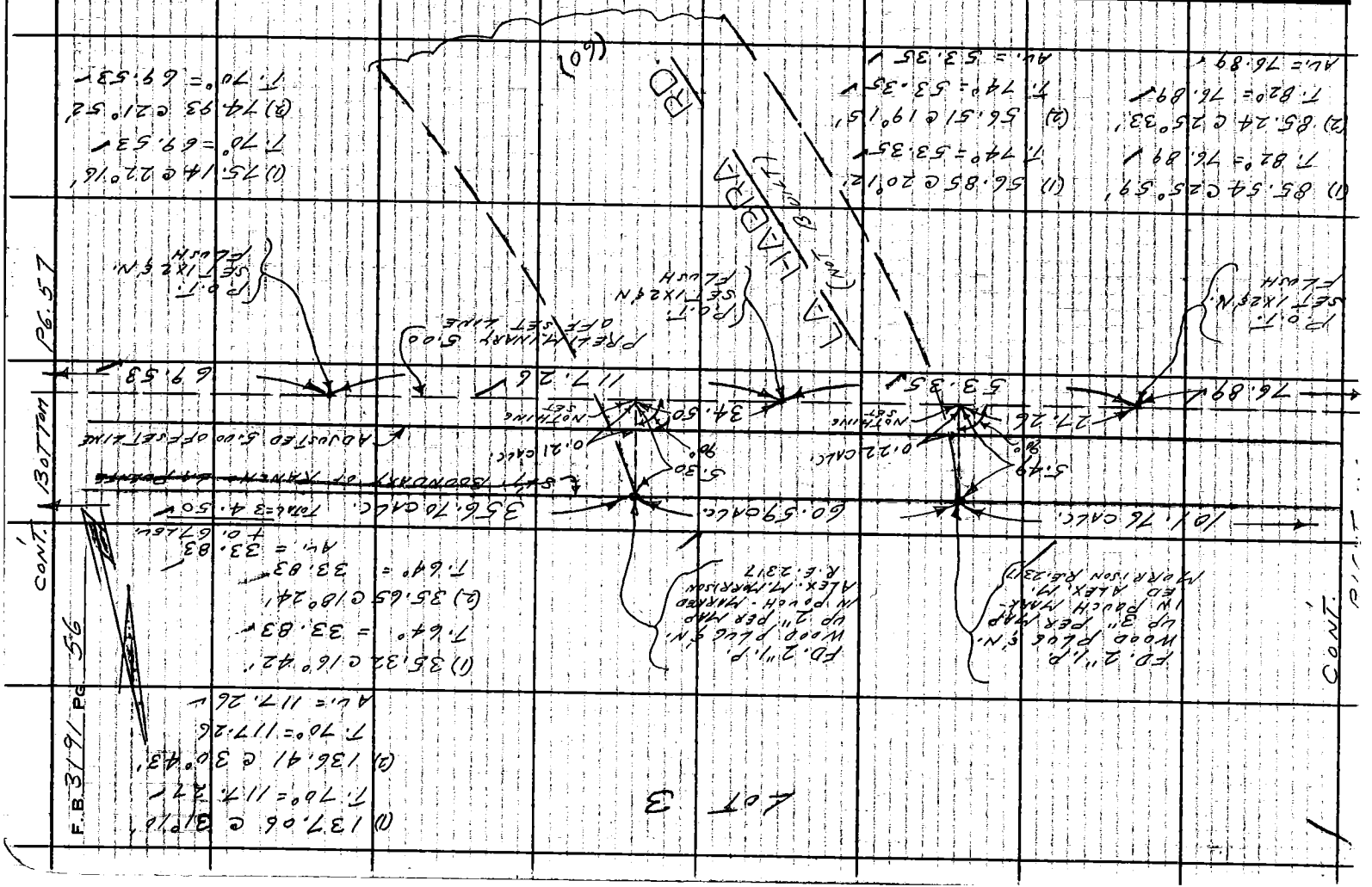


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

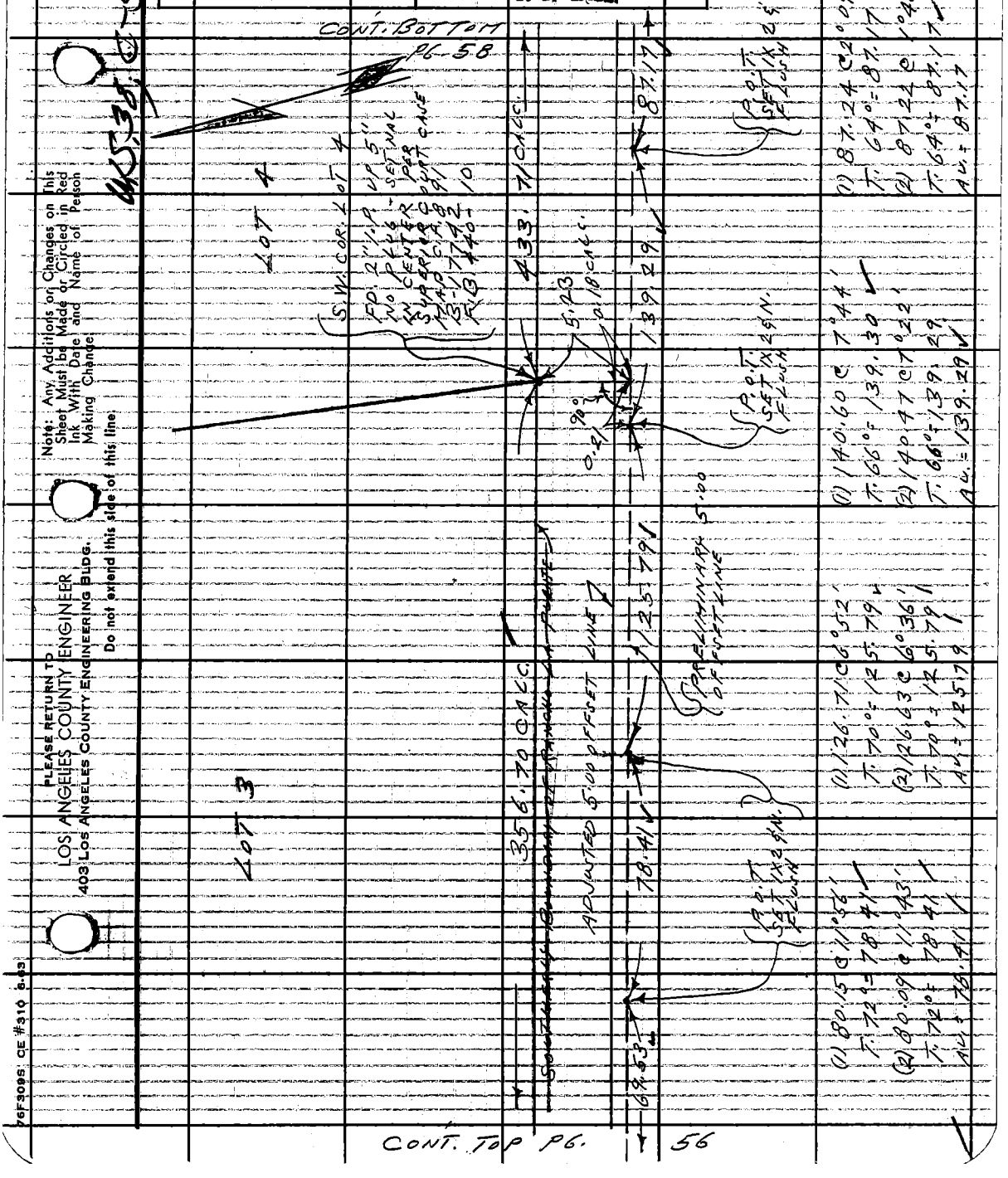
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 38 B-5



| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of AZUSA AVE. | F. B. 3191 | PG. 57 |
| Map No. | JN 0075.67 Tape 183 Std 84 °F | | |
| Office Work T. ABE | Surveyed by L.L. BROWN | | |
| Checked G. D. BAILEY | Notes L.L. BROWN Date 5-13-65 | | |
| Date JAN 22 '70 | Indexed C. J. GALLI | | |






PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3095 CE #310 6-63

F.B. 3191 PG 58

CONT. BOTTOM PG. 59

(1) 209.61 @ 8°02'
T. 86° = 207.55 ✓
(2) 209.75 @ 8°18'
T. 86° = 207.55 ✓
Av. = 207.55 ✓

(1) 34.96 @ 11°23'
T. 92° = 34.27 ✓
(2) 34.79 @ 9°54'
T. 92° = 34.27 ✓
Av. = 34.27 ✓

(1) 248.20 @ 8°46'
T. 92° = 245.31 ✓
(2) 248.30 @ 8°57'
T. 92° = 245.29 ✓
Av. = 245.30 ✓

WS 38 C

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

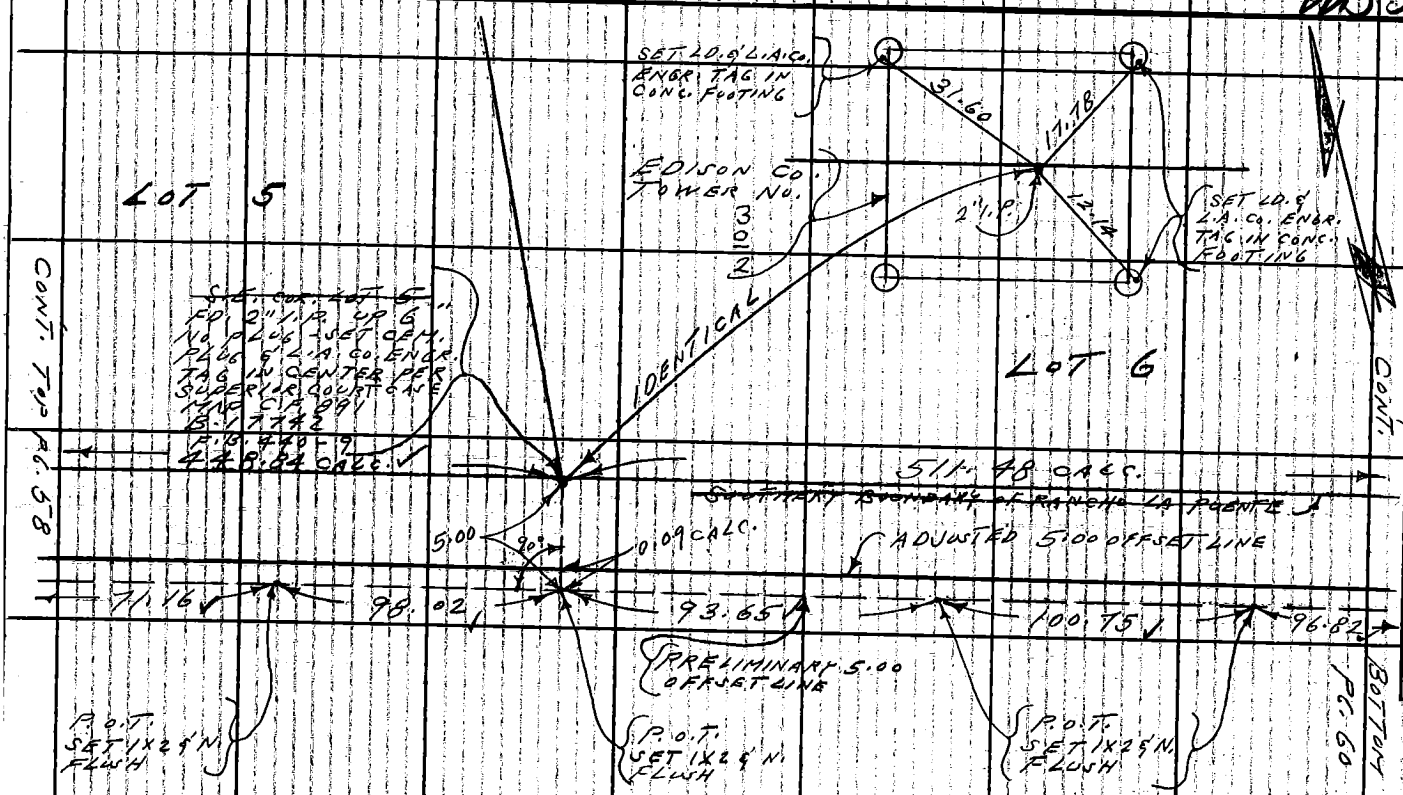
76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS38 C-5




(1) 75.16 @ 18°47'
T. 90° = 71.16
(2) 75.02 @ 18°28'
T. 90° = 71.16
AV. = 71.16

(1) 99.34 @ 9°21'
T. 78° = 98.02
(2) 99.21 @ 8°54'
T. 78° = 98.02
AV. = 98.02

(1) 93.92 @ 4°19'
T. 80° = 93.65
(2) 93.87 @ 3°57'
T. 80° = 93.65
AV. 93.65

(1) 102.51 @ 10°38'
T. 80° = 100.75
(2) 102.40 @ 10°18'
T. 80° = 100.75
AV. = 100.75

Notes Ck'd by W. J. BRENNER
Map No. T. ABE
Office Work G. D. BAILEY
Checked
Date JAN 22 70

Survey of AZUSA AVE.
JN0075.67 Tape 183 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 5-10-65
Indexed C. J. GALLEY

F.B. 3191 PG. 59

F.B. 3191 PG 60

(1) 101.07 @ 16°41'
T. 82° = 96.82
(2) 100.84 @ 16°14'
T. 82° = 96.82
AV. = 96.82

(1) 225.80 @ 20°54'
T. 84° = 210.94
(2) 225.53 @ 20°43'
T. 84° = 210.95
AV. = 210.94

(1) 48.48 @ 11°47'
T. 80° = 47.46
(2) 48.62 @ 12°34'
T. 80° = 47.46
AV. = 47.46

(1) 193.46 @ 11°07'
T. 82° = 189.83
(2) 193.30 @ 10°53'
T. 82° = 189.82
AV. = 189.82

MS 58 G

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

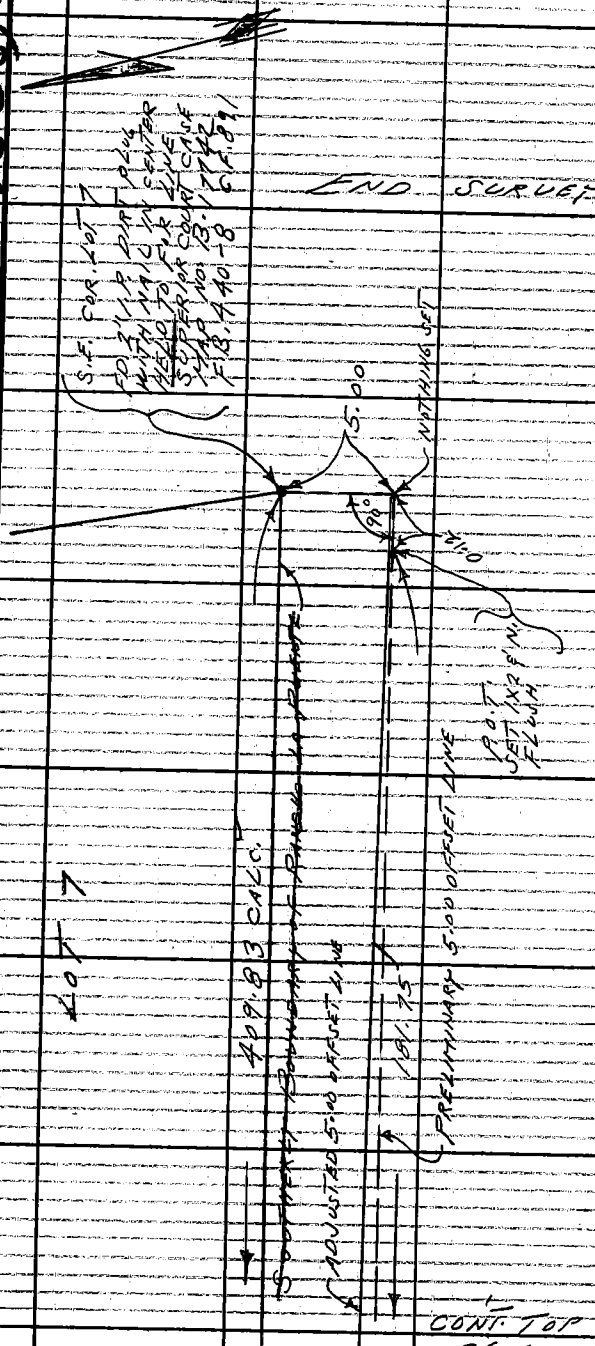
| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of AZUSA AVE. |
| Map No. B-2992-2 | JN 0075.67 Tape 183 Std 84 °F |
| Office Work T. ABE | Surveyed by L.L. BROWN |
| Checked G. D. BAILEY | Notes L.L. BROWN Date 5-10-65 |
| Date JAN 22 '70 | Indexed C. J. GALLI |

F. B. 3191 PG. 61

WS.38, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.




CONT. TOP PG. 60

76F309S CE #310 6-63

| | | | |
|---|---|---|---|
| Notes Ck'd by S. SHINODA | | Survey of Azusa Ave. | F. B. 3191 PG. 63 |
| Map No. B-2992-1 | | J.N. 0075.67 Tape 109 Std 84 °F | |
| Office Work T. ABE | | Surveyed by Burkholder | |
| Checked G. D. BAILEY | | Notes D.L.B. Date 6-20-66 | |
| Date JAN 22 '70 | | Indexed C. J. GALLI NOV 26 '66 | |

# J.N. 0075.67

# AZUSA AVE

Re-alignment

from - old P.I. 105

to - old P.I. 108

Burkholder
Newman
Sandoval
Moore

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309 | CE#310 | 1-65

F. B. 3191 PG. 64

# INDEX

DRIVE

old P.I. 108

SKYLINE

31 77

75

72

AVE

EVERETT RD

67

AZUSA

66

65

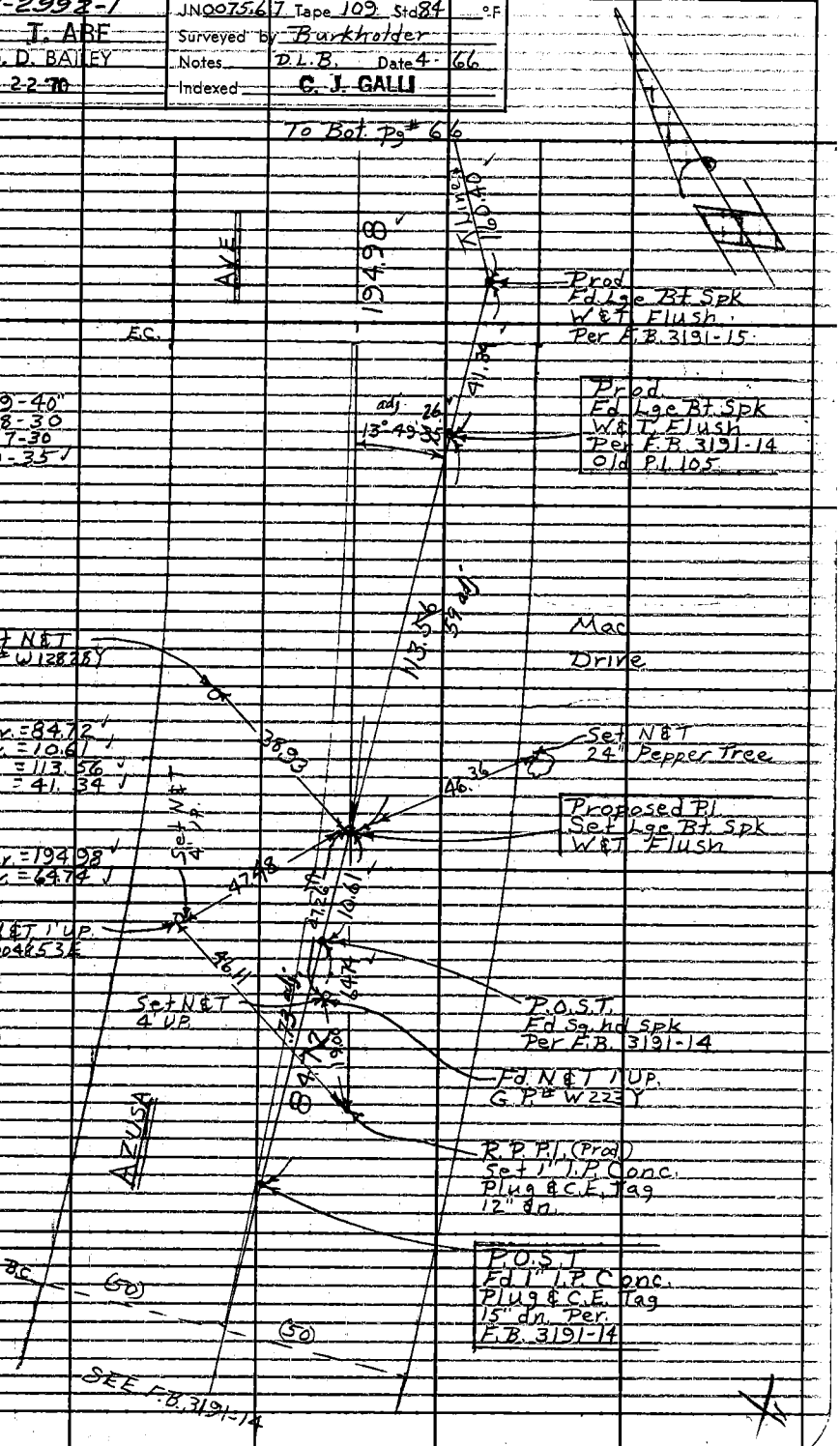
14

old P.I. 105

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by S. SHINODA | Survey of AZUSA AVE | F. B. 3191 | PG. 65 |
| Map No. B-2992-1 | JN 0075.67 Tape 109 Std 84 °F | | |
| Office Work T. ABE | Surveyed by Burkholder | | |
| Checked G. D. BAILEY | Notes D.L.B. Date 4-66 | | |
| Date JAN 2-2-70 | Indexed C. J. GALLI | | |



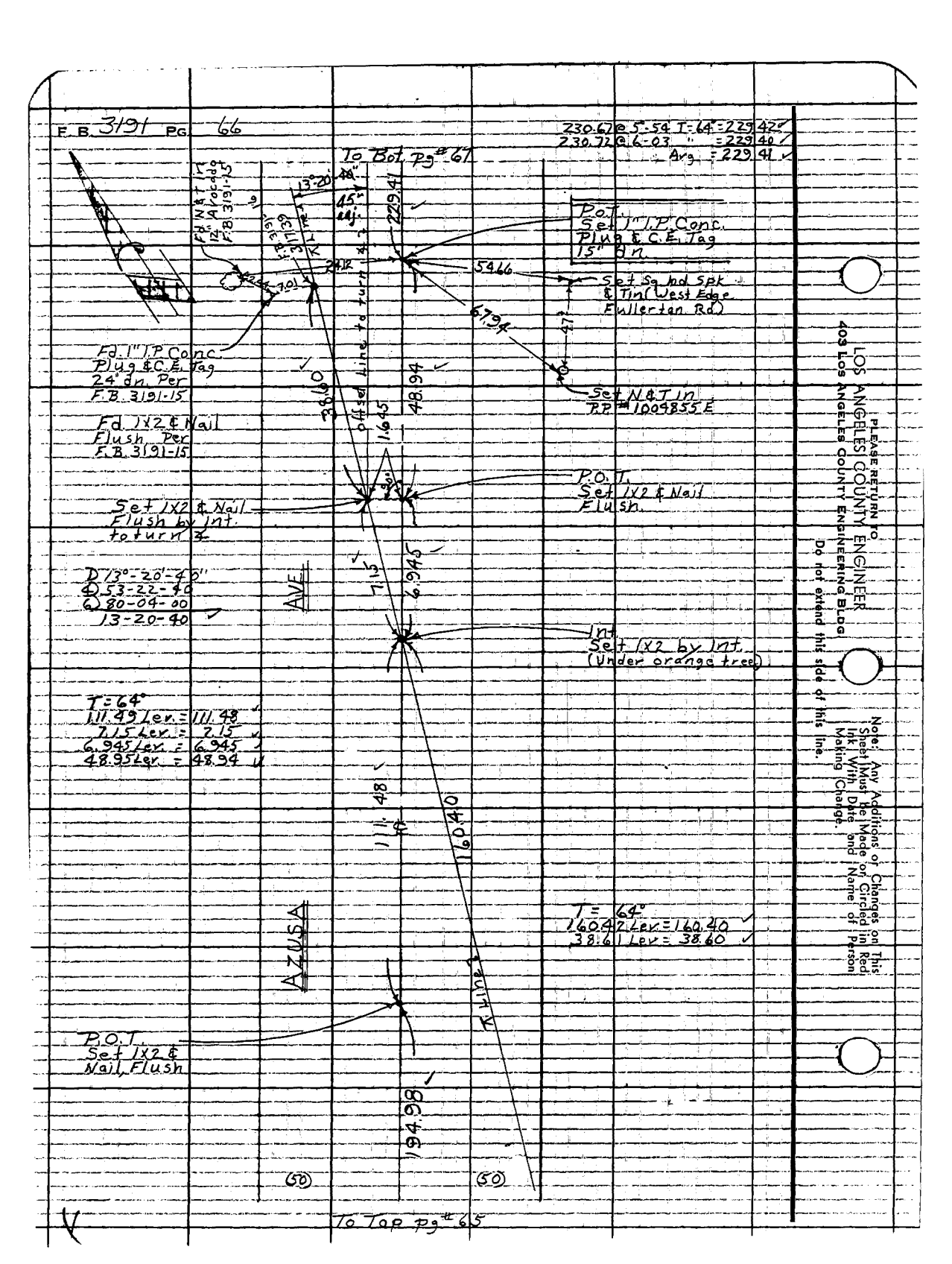

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3191 PG. 66

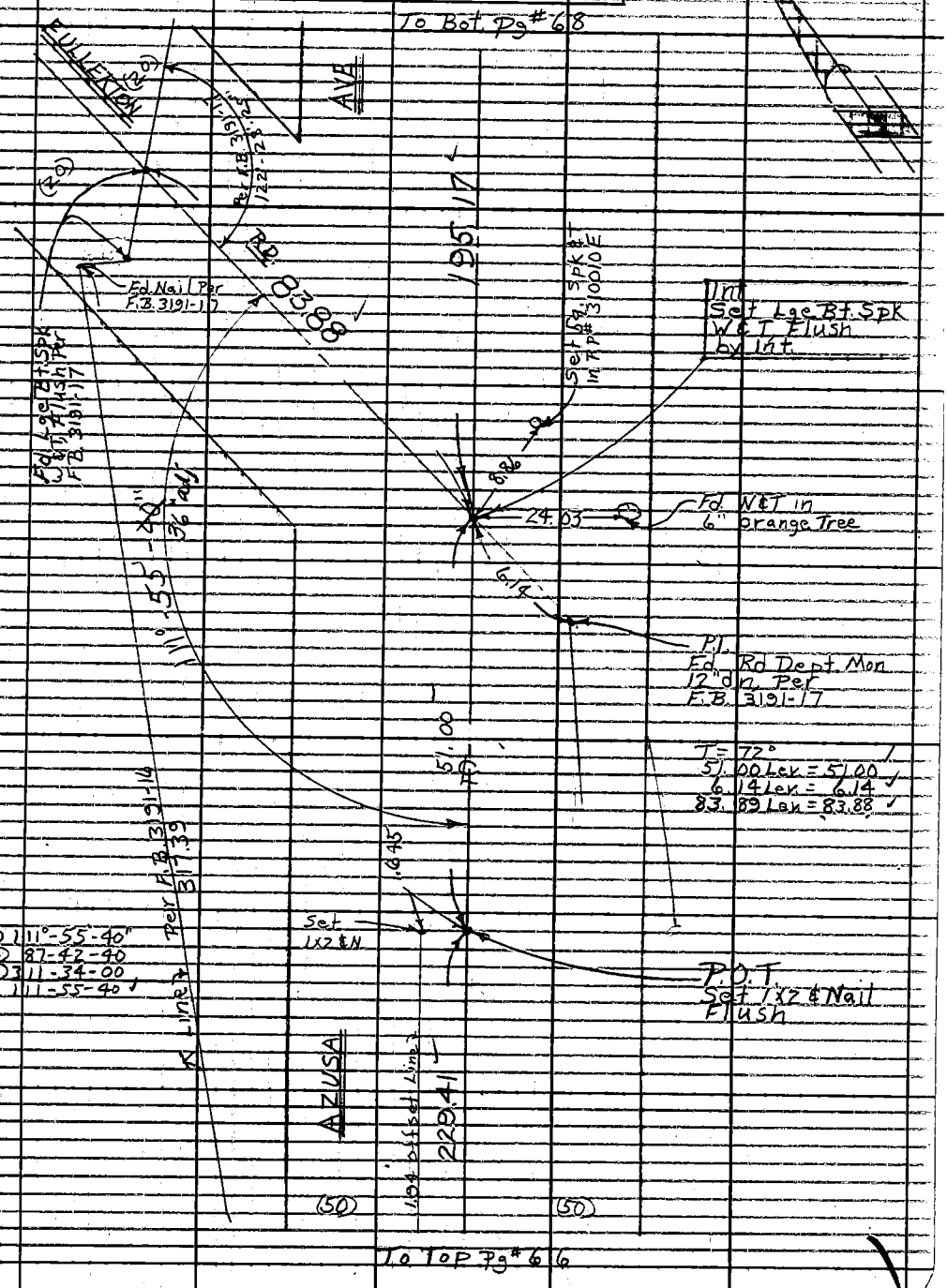



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN P.O.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by S. SHINODA | Survey of AZUSA AVE | F.B. 3191 | PG. 67 |
| Map No. B-2992-1 | JN 0075.67 Tape 109 Std 84 °F | | |
| Office Work J. ABE | Surveyed by Burkholder | | |
| Checked G. D. BAILEY | Notes D.L.B. Date 5-66 | | |
| Date JAN 22 '70 | Indexed G. J. Galli | | |



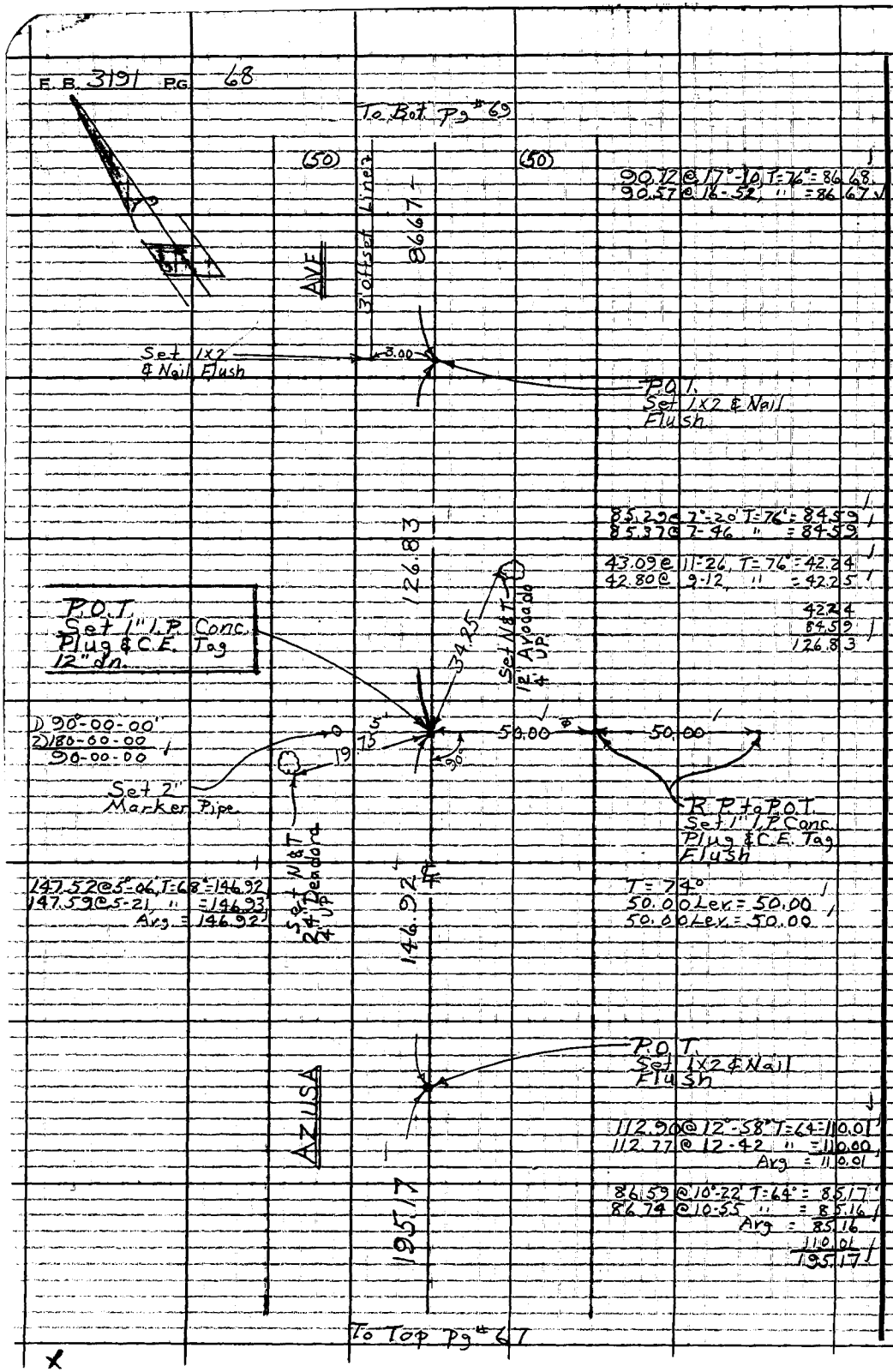

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

E.B. 3191 PG. 68

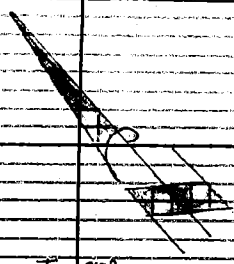



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by S. SHINODA | Survey of AZUSA Ave | F. B. 3191 PG. 69 |
| Map No. B-2992-1 | JN 0075.67 Tape 109 Std 84 °F | |
| Office Work T. ABE | Surveyed by Burkholder | |
| Checked G. D. BAILEY | Notes D.L.B. Date 5-66 | |
| Date JAN 22 '70 | Indexed C. J. GALLI | |



To Bot. Pg # 70

114.75 @ 9°-49', T = 74° = 113.06
114.58 @ 9-19', " = 113.06

(50) (50)

T = 80°
50.00 Lev. = 50.00
50.00 Lev. = 50.00

AVE

113.06

P.O.T.
Set 1" I.P. Conc Plug & C.E. Tag 12" dn.

1) 90°-00-00"
2) 180-00-00
90-00-00

28.14

90°

5'

50.00

50.00

13.47

R.P. to P.O.T.
Set 1" I.P. Conc Plug & C.E. Tag, Flush

Set 2" Marker Pipe

120.86

122.55 @ 9°-29', T = 70° = 120.86
122.59 @ 9-35', " = 120.86

Set N&T
8" Avocado
#15/12

16.67

3' Offset Line

Set N&T
10" Avocado
#15/13

12.77

P.O.T.
Set 1x2 & Nail
Flush.

76.44

76.62 @ 3°-45' T = 74° = 76.45
76.69 @ 4-31', " = 76.44

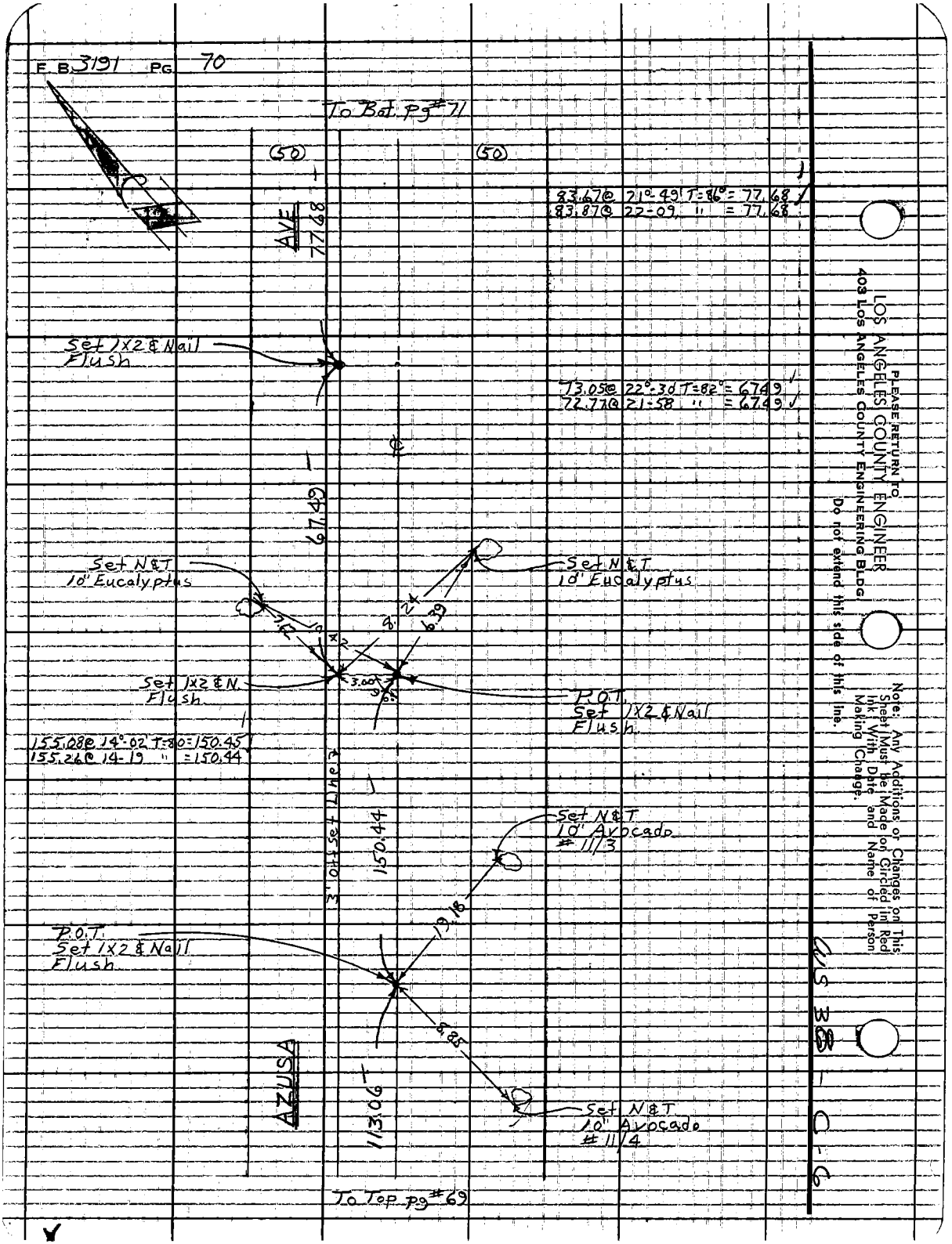
P.O.T.
Set 1x2 & Nail
Flush.

AZUSA

86.67

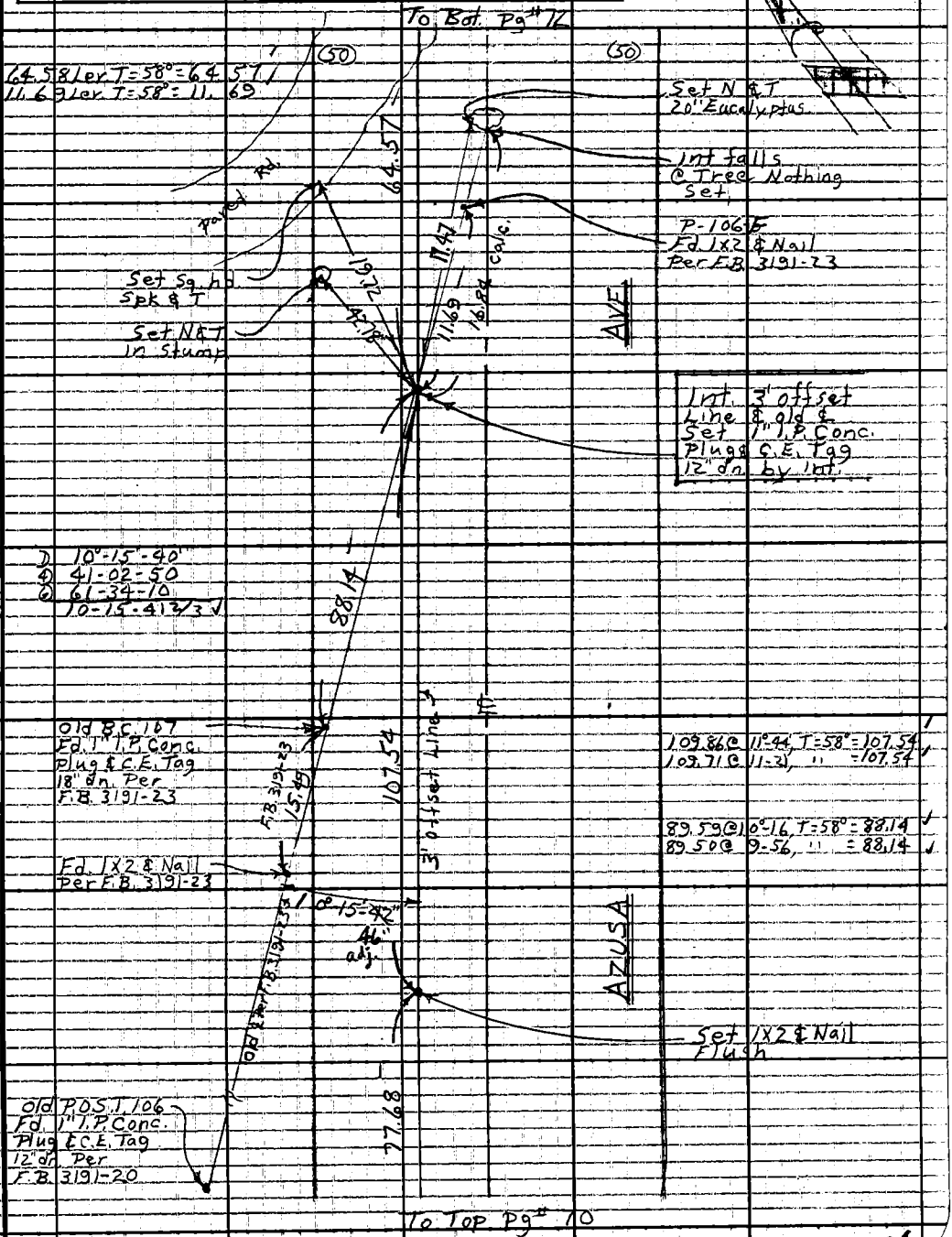
To Top Pg # 68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 1-65


F.B. 3191 PG. 70
To Bot. pg #71
(50)
(50)
AVE
77.68
83.67@ 21°-49' T=86° = 77.68
83.87@ 22-09 " = 77.68
Set 1X2 & Nail Flush
73.05@ 22°-30' T=82° = 67.49
72.77@ 21-58 " = 67.49
67.49
Set N&T 10" Eucalyptus
Set N&T 10" Eucalyptus
8.24
6.39
Set 1X2 & N. Flush
3.00
P.O.T. Set 1X2 & Nail Flush
155.08@ 14°-02' T=80 = 150.45
155.26@ 14-19 " = 150.44
3' off set Line
150.44
Set N&T 10" Avocado #11/3
19.18
P.O.T. Set 1X2 & Nail Flush
8.85
AZUSA
113.06
Set N&T 10" Avocado #11/4
To Top pg #69
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
GS 38 - C-6

| | | | |
|---|---|---|---|
| Notes Ck'd by S. SHINODA | Survey of AZUSA AVE | F. B. 3191 | PG. 71 |
| Map No. B-2992-1 | JN 0075.67 Tape 109 Std 84 °F | | |
| Office Work T. ABE | Surveyed by Barkholder | | |
| Checked G. D. BAILEY | Notes D.L.B. Date 5-66 | | |
| Date JAN 22 '70 | Indexed C. J. GALLI | | |

WS 38 - C-6



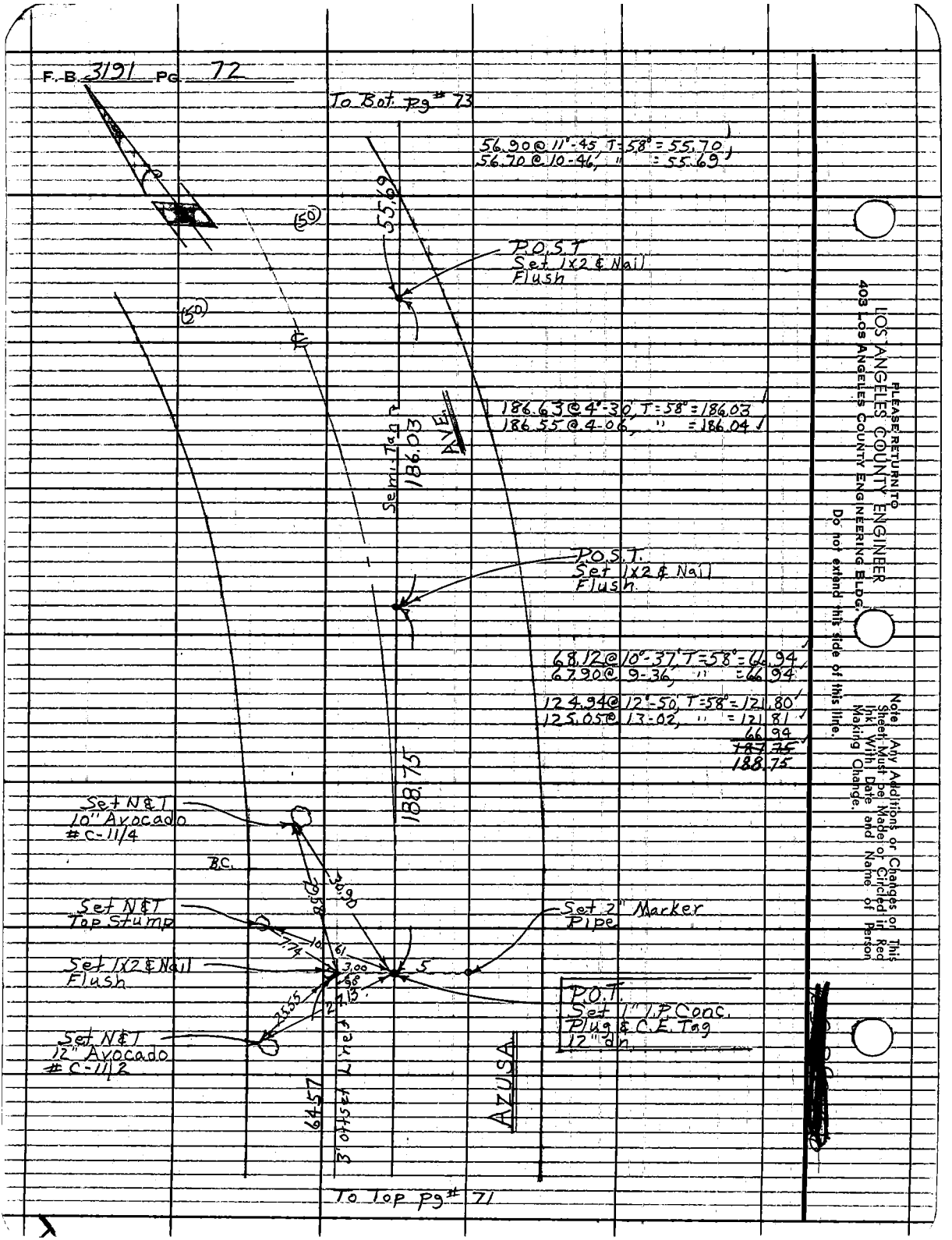

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

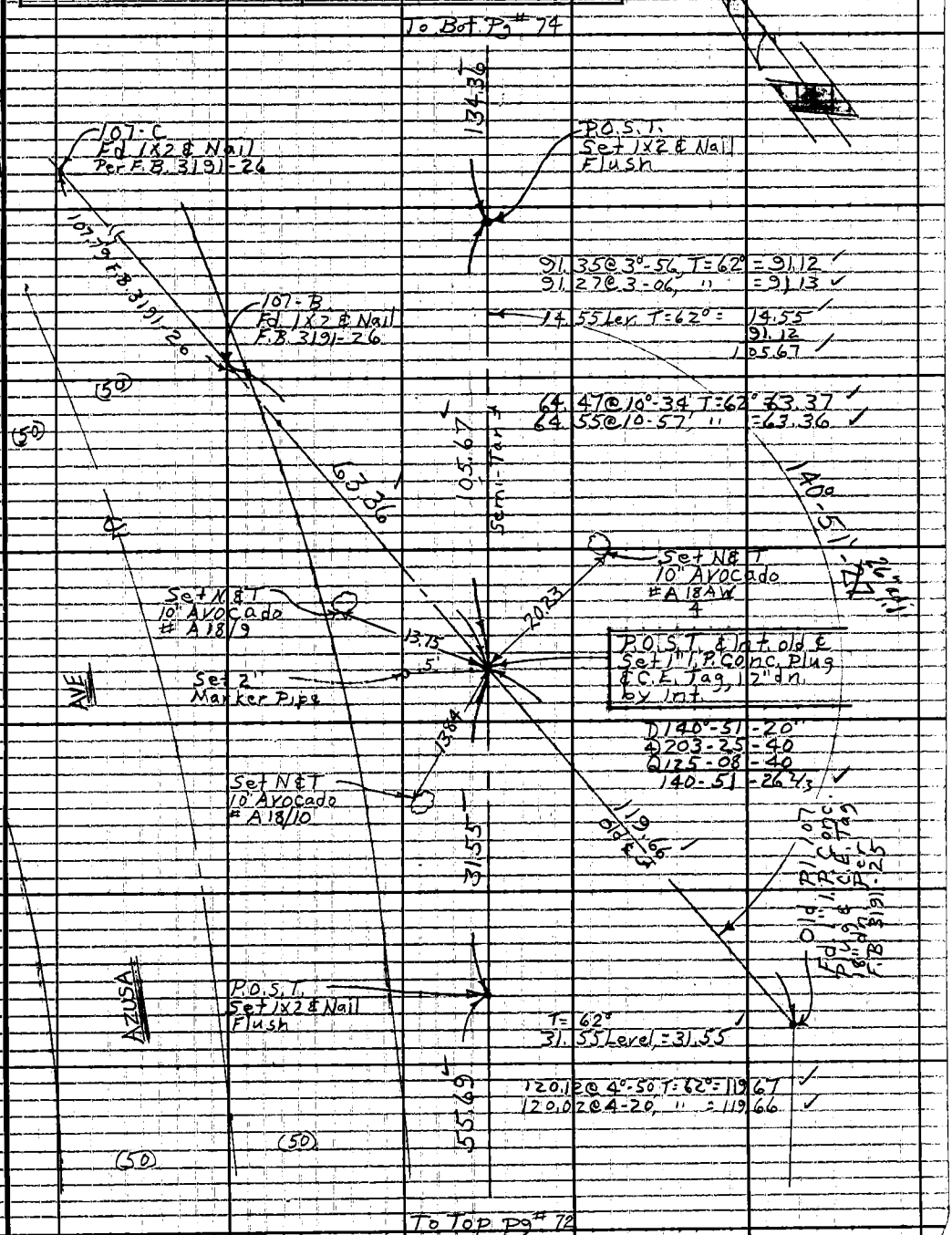
F.B. 3191 PG. 72




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by S. SHINODA | Survey of AZUSA Ave | F. B. 3191 | PG. 73 |
| Map No. B-2992-1 | JN0075.67 Tape 109. Std 84 °F | | |
| Office Work T. ABE | Surveyed by Barkholder | | |
| Checked C. D. BAILEY | Notes D.L.B. Date 5-66 | | |
| Date JAN 22 '70 | Indexed C. J. GALLI | | |



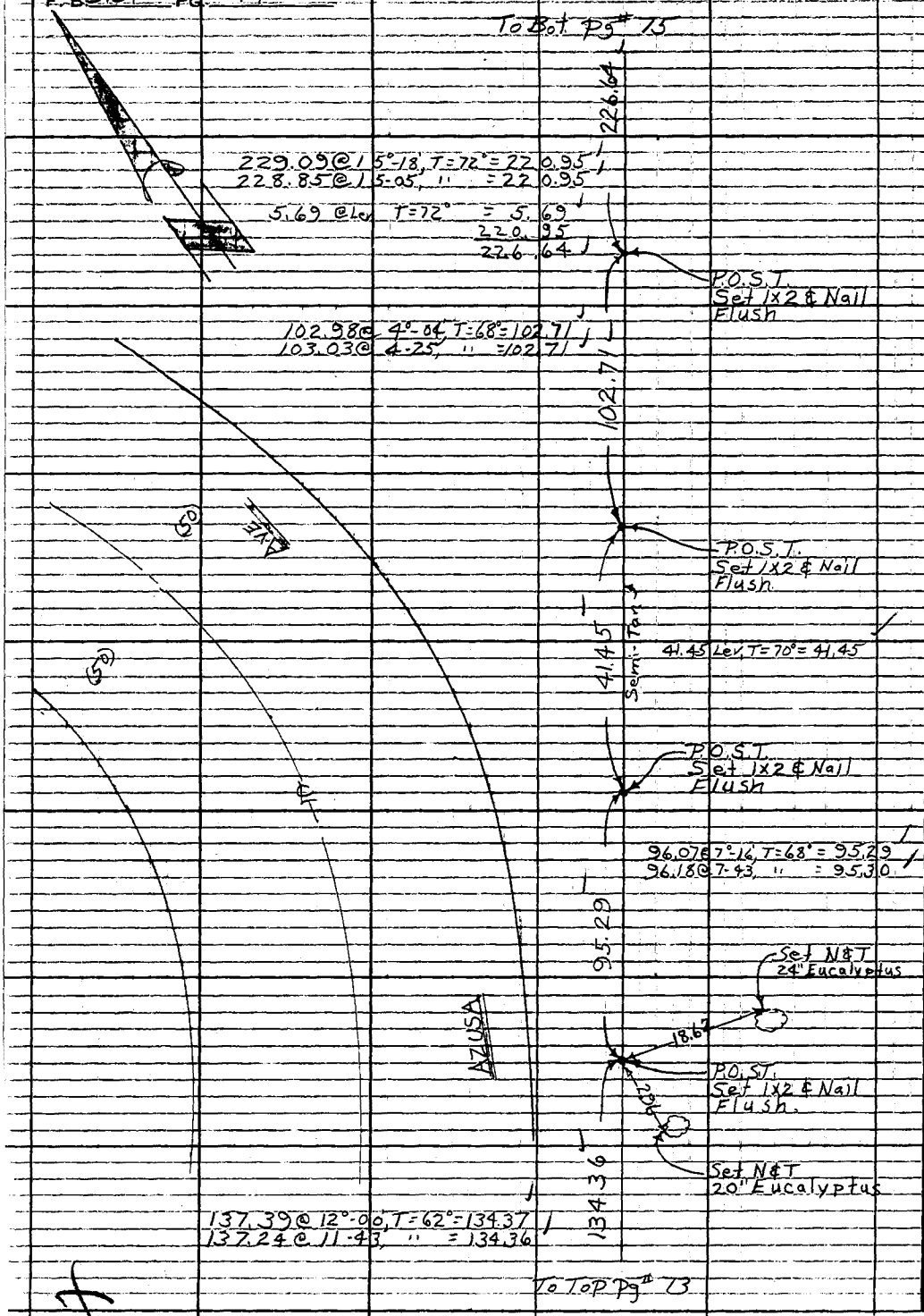

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3191 PG. 74




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA
Map No. B-2992-1
Office Work H. ADE
Checked G. D. BAILEY
Date JAN 22 70

Survey of Azusa Ave
JN 00756.7 Tape 109 Std. 84 °F
Surveyed by Barkholder
Notes D.L.B. Date 5-66
Indexed G. J. Grill

F. B. 3191 PG. 75

57.66 @ 20°-26', T = 62° = 48.40
51.84 @ 21-00, " = 48.39
67.48 @ 18°-43', T = 66° = 63.90
67.72 @ 19-18, " = 63.90
9.06 @ Lev. T = 74° = 9.06
266.14 @ 12°-41', T = 74° = 259.61
265.91 @ 12-28, " = 259.63

Prod. Set 1" I.P. Conc. Plug & C.E. Tag Flush.

Proposed P.I. Set 1" I.P. Conc. Plug & C.E. Tag Flush.

48.39

Set 2" Marker Pipe

259.61 Semi-Tan

9.06

63.90

Prod. Set 1" I.P. Conc. Plug & C.E. Tag Flush

P.O.S.J. Set 1x2 Nail Flush.

2"x

Base of 3 Pronged Oak

To Bat. Pg #76

91°-51'-20" adj.

D 91°-51'-20"
4) 367-25-40
6) 191-08-30
91-51-25

226.64 Semi-Tan

AZUSA AVE

(50)

(50)

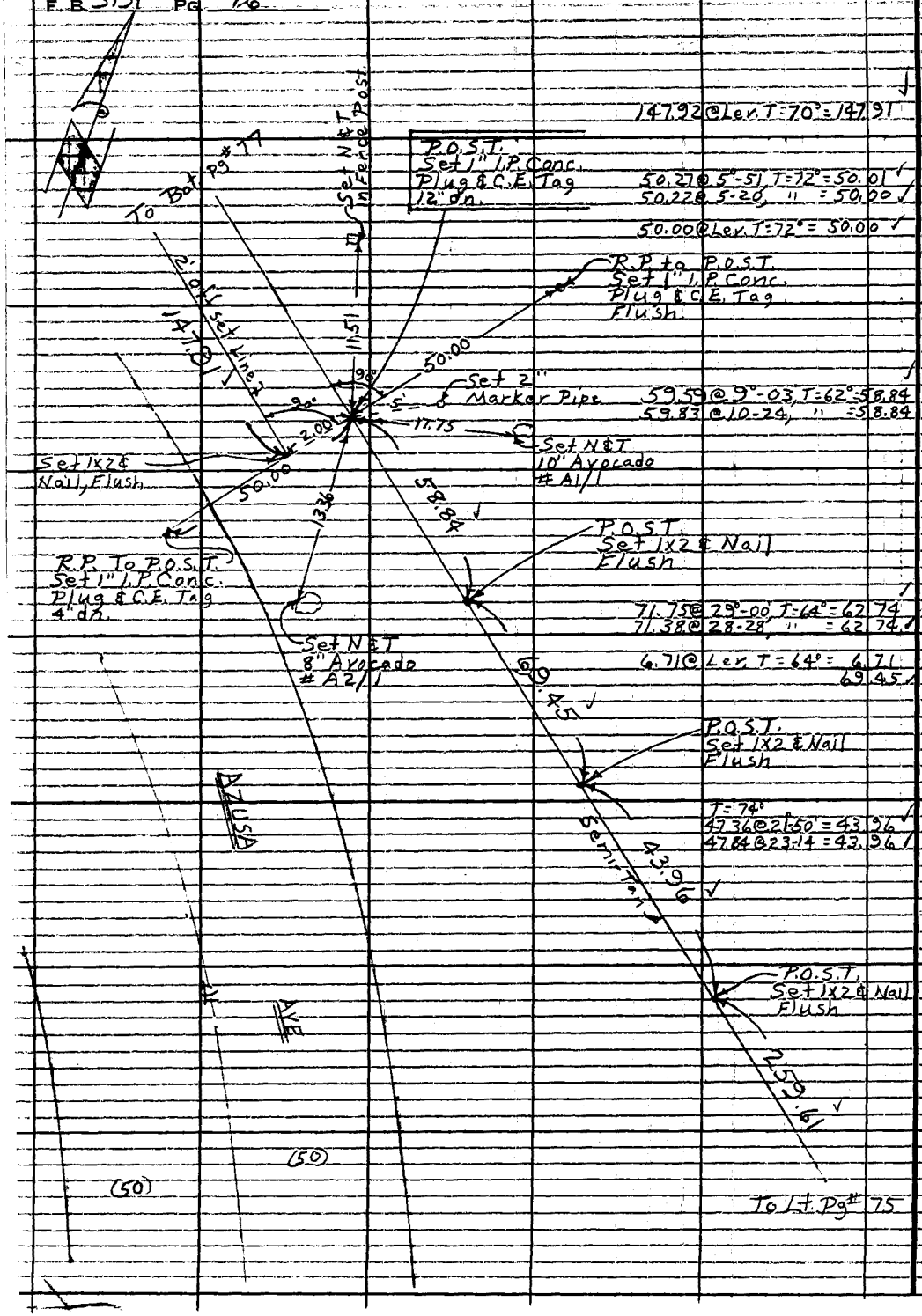
To Top Pg #74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE#310 1-65

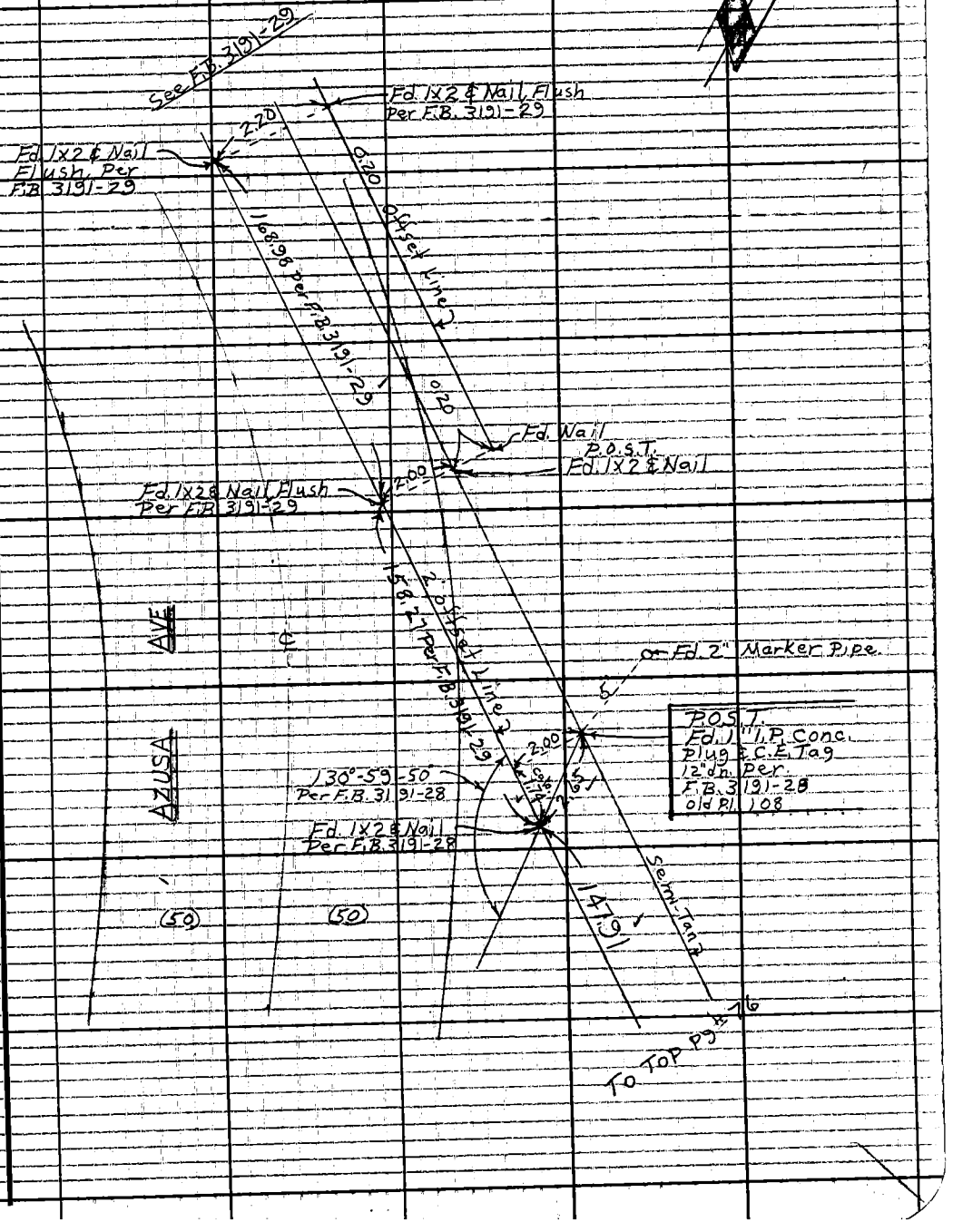
F. B. 3191 PG. 76




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | | | |
|---|---|---|---|---|---|
| Notes Ck'd by | S. SHINODA | Survey of | Azusa Ave | F. B. | 3191 PG. 77 |
| Map No. | B-2998-1 | JN | 007547 Tape 109 Std. 84 °F | | |
| Office Work | T. ABE | Surveyed by | Burkholder | | |
| Checked | G. D. BAILEY | Notes | D.L.B. Date 5-66 | | |
| Date | JAN 2-2-70 | Indexed | C. J. GALLI | | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

Notes Ck'd by G. E. BARR
Map No. B-2992-3
Office Work T. ABE
Checked G. D. BAILEY
Date JAN 22 '70

Survey of AZUSA AVE.
J.N. 0075.67 Tape 2.15 Std 84 °F.
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-14-67
Indexed C. J. GALLI JUL 26 '67

F. B. 3191 PG. 79

# AZUSA AVE.

## J.N. 0075.67

## CENTERLINE SURVEY

CHANGE IN LOCATION OF PROPOSED AZUSA AVE. FROM COLIMA RD. - FIETH AVE. SLF. TO OLD P.I. NO. 112 (F.B. 3191-44

REFS.

1. OFFICE MAP AZUSA AVE.
2. F.B. 3191-44, 48

PARTY

BROWN, L. L.
WOODMAN, W.
SANDOVAL, M.
WEST, D.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

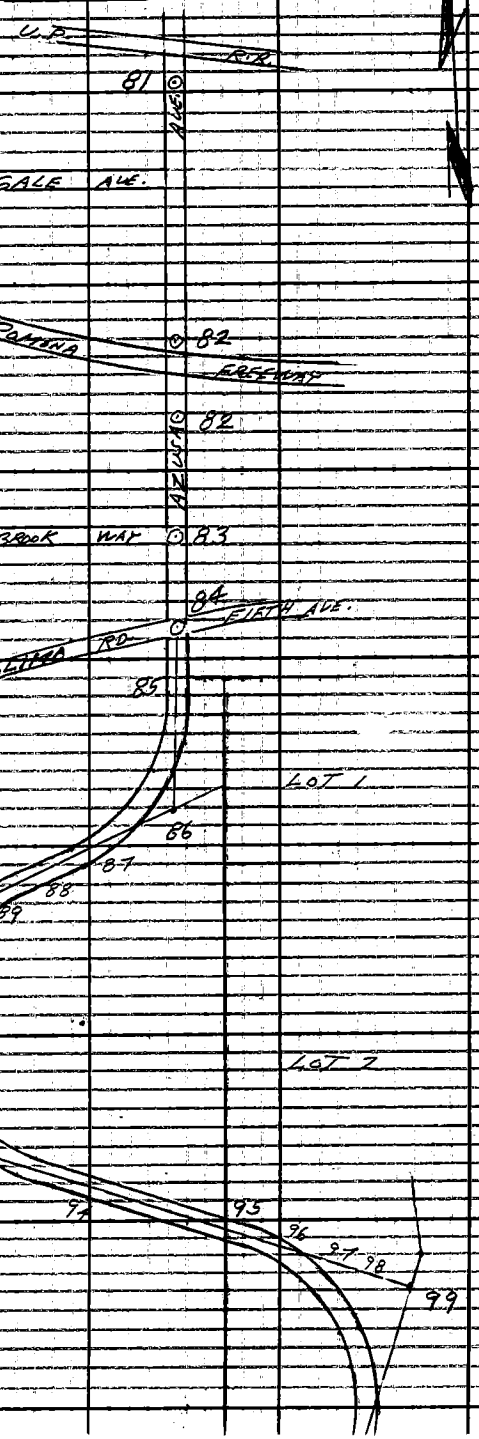
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

I76F3095 | CE #310 6-63

F. B. 3191 PG 80

# INDEX MAP





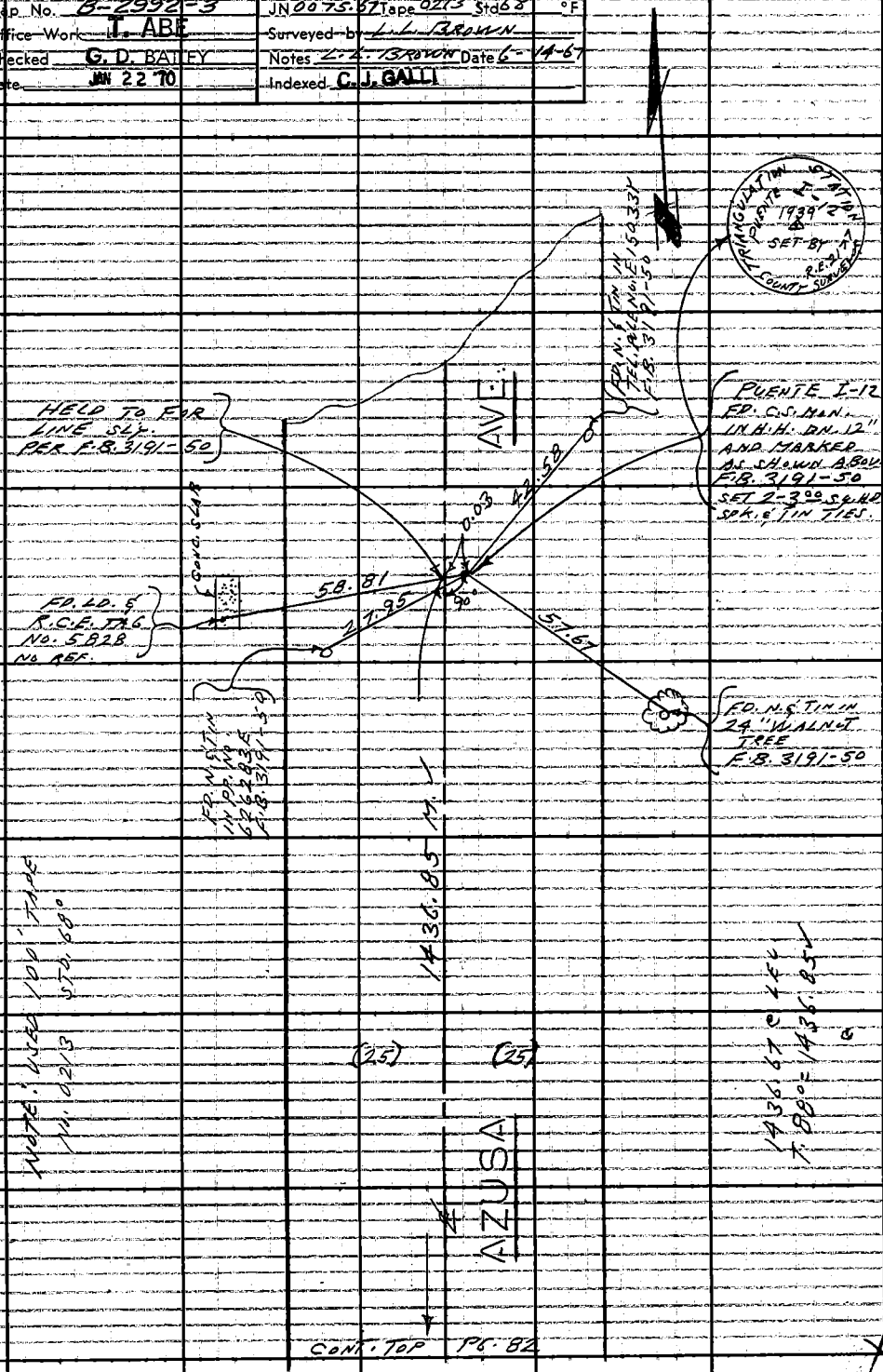
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4031 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by G. E. BARR | Survey of AZUSA AVE. |
| Map No. B-2992-3 | JN 0075.67 Tape 0213 Std 68 °F |
| Office Work T. ABE | Surveyed by L. L. BROWN |
| Checked G. D. BAILEY | Notes L. L. BROWN Date 6-14-67 |
| Date JAN 22 '70 | Indexed C. J. GALLI |

F. B. 3191 PG. 81

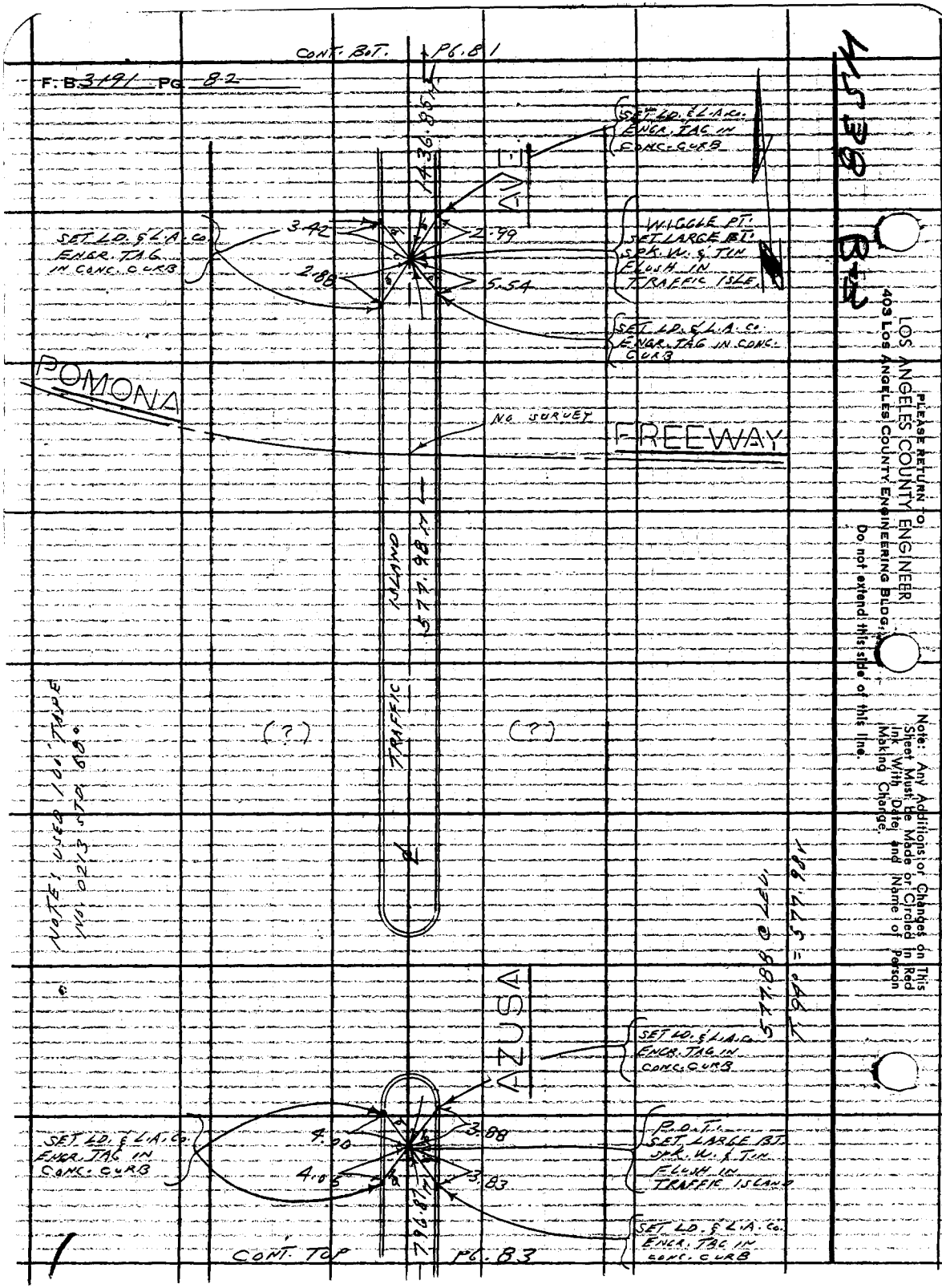



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



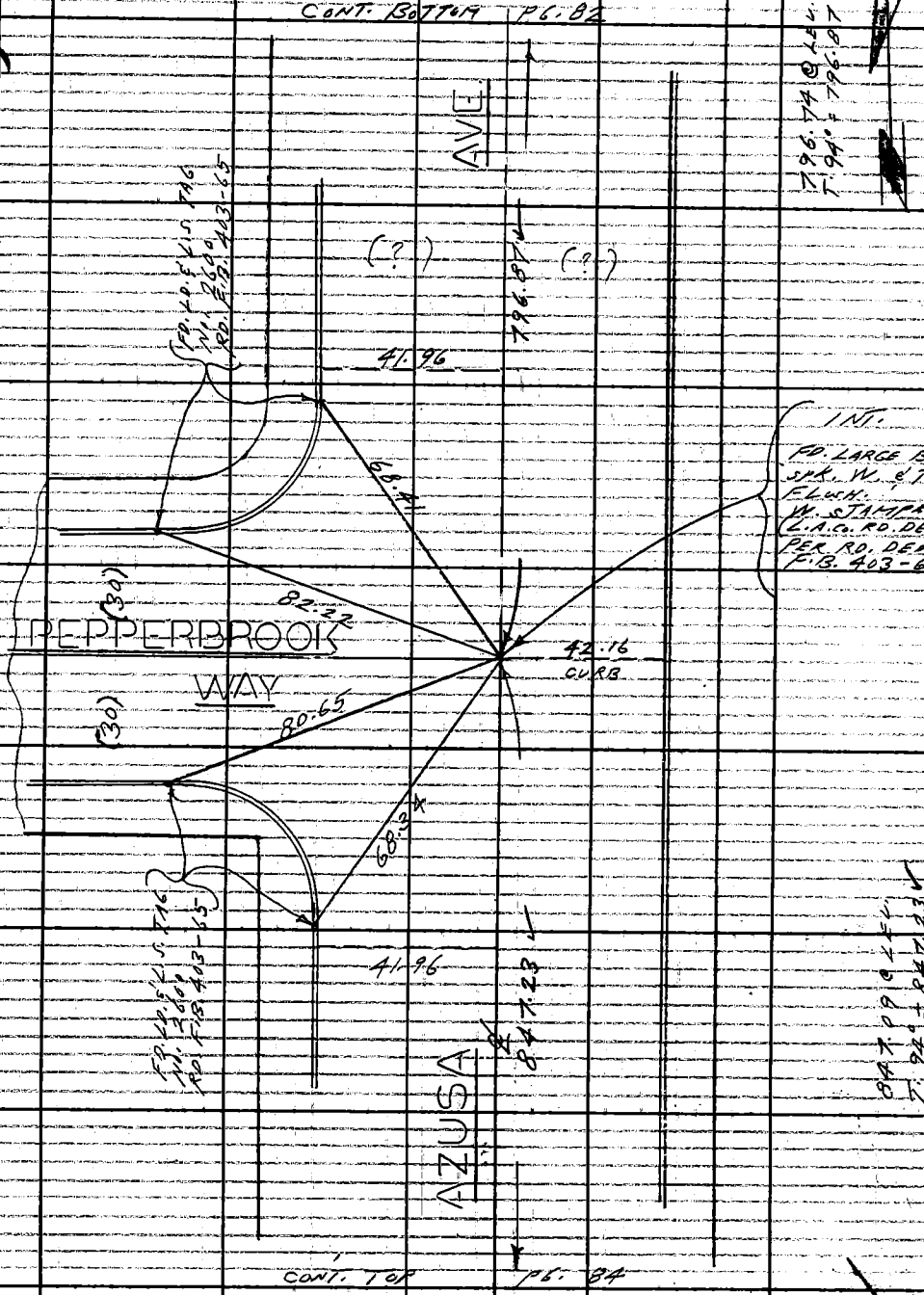


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by G. E. BARR | Survey of AZUSA AVE. |
| Map No. B-2992-3 | JN 0075-67 Tape 0213 Std 68 °F |
| Office Work T. ABE | Surveyed by L. L. BROWN |
| Checked G. D. BAILEY | Notes L. L. BROWN Date 6-15-67 |
| Date JAN 22 '70 | Indexed C. J. GALLI |

F. B. 3191 PG. 83

W.S. 38, B-4



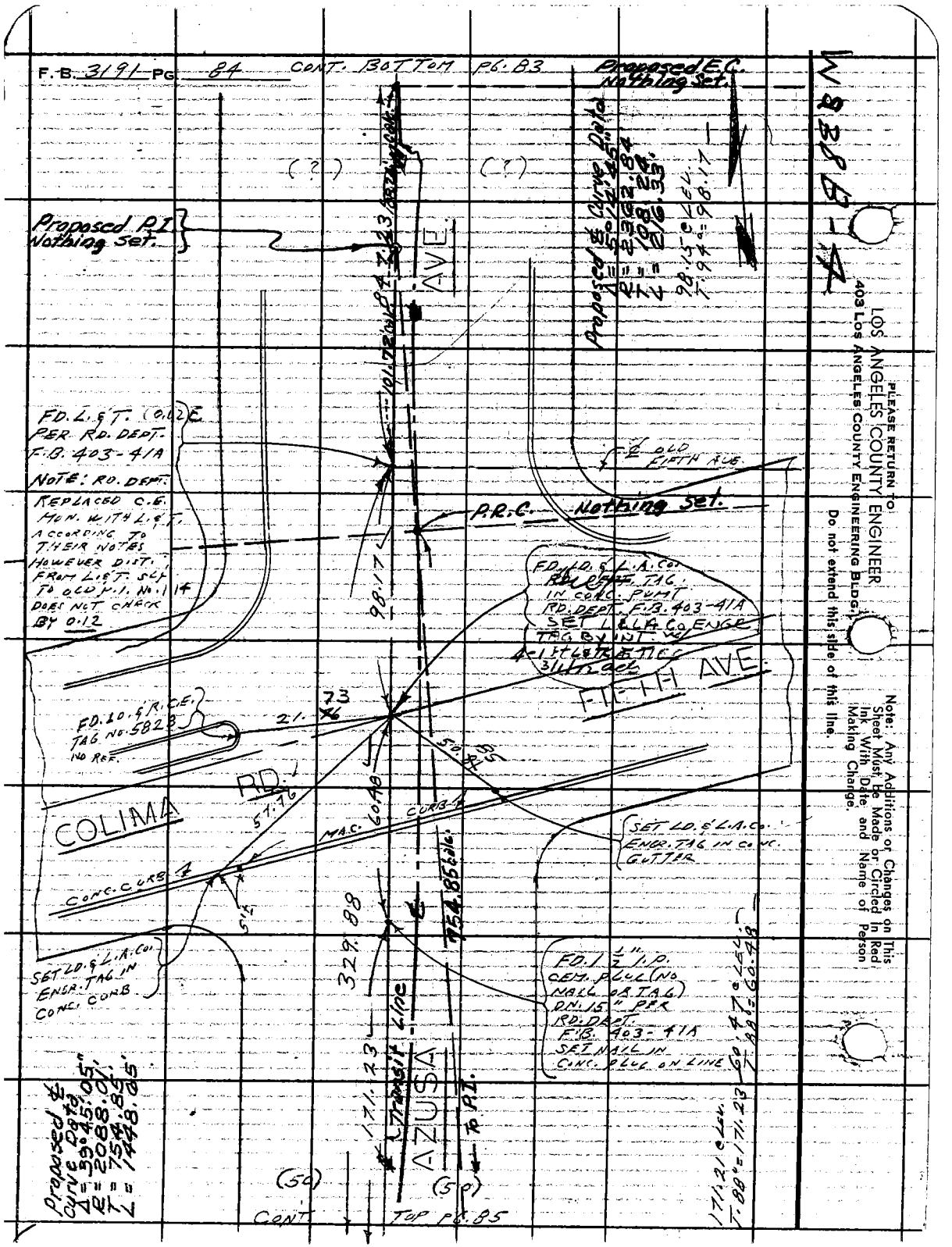

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

F.B. 3191 PG. 84 CONT. BOTTOM PG. 83



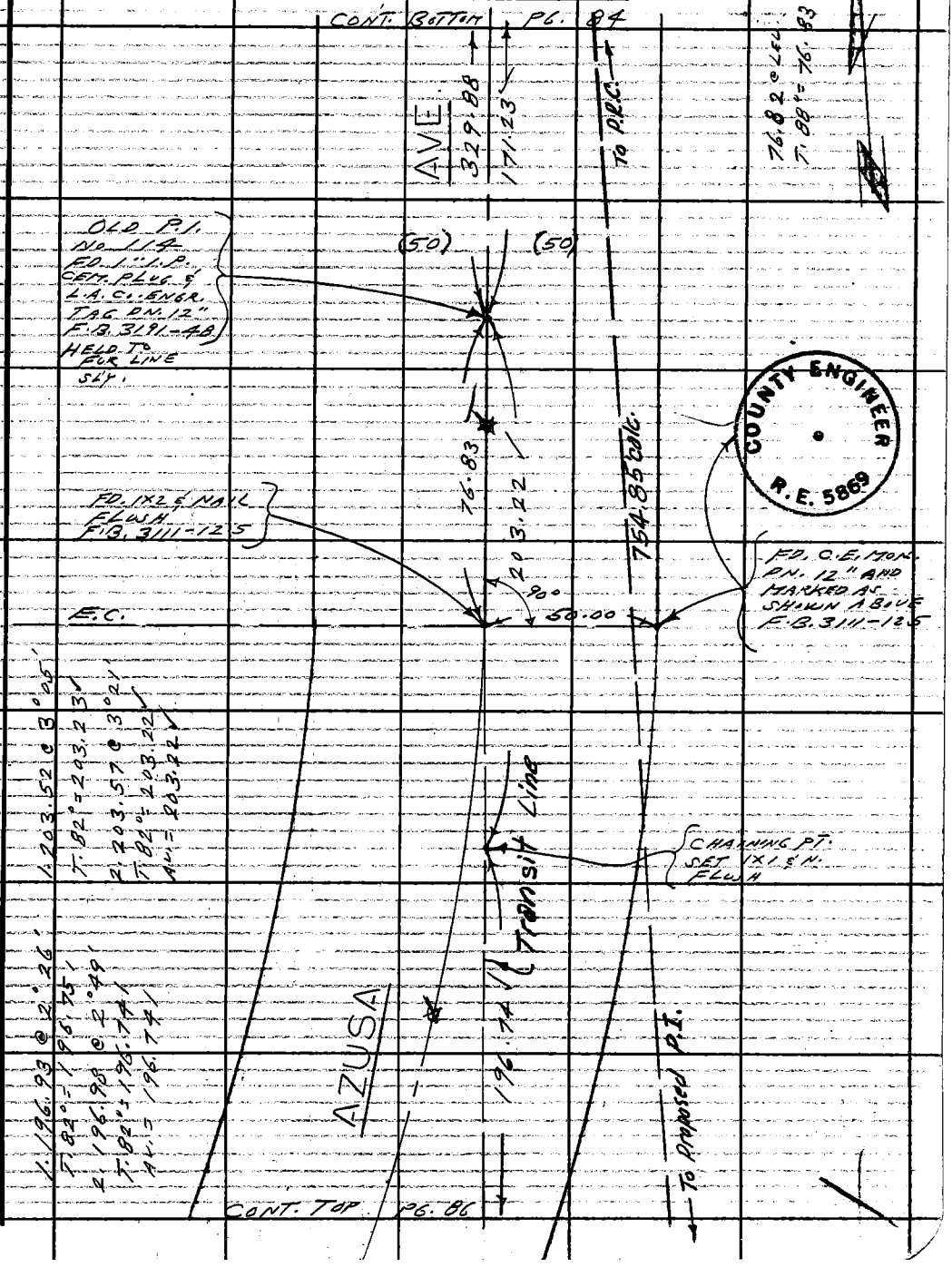

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by G. E. BARR | Survey of AZUSA AVE. | F. B. 3191 | Pg. 85 |
| Map No. B-2992-3 | JN 0075.67 Tape 215 Std 84 °F | | |
| Office Work T. ABE | Surveyed by L. L. BROWN | | |
| Checked G. D. BAILEY | Notes L. L. BROWN Date 6-15-67 | | |
| Date JAN 22 '70 | Indexed C. J. GALLI | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 3191 PG 86

1. 143.38 @ 5°33'
T. 82° = 142.71
2. 143.53 @ 6°07'
T. 82° = 142.71
Av. = 142.71

℄ CURVE DATA
Δ = 34° 30' 20"
R = 1500
T = 465.84
L = 903.35

(1) 145° 29' 45"
(4) 221° 58' 40"
(6) 152° 58' 00"
Av. = 145° 29' 40"

1. 135.14 @ 10° 39' 30"
T. 66° = 132.79
2. 134.97 @ 10° 17' 40"
T. 66° = 132.78
Av. = 132.78

NOTE:
HELD TO REC. & PER STAKING SHEET TO ESTABLISH LINE

CONT. BOTTOM PG. 85

P.O.S.T.
SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 12"

COUNTY ENGINEER
P.I.
114-A
R.E. 5869

OLD P.I. NO. 114-A
SET C.E. MON. DN. 8" AND MARKED AS SHOWN ABOVE

R.P. TO P.I. NO. 114-A
SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 8" ON LINE PROD.

CHAINING PT.
SET 1 X 2 & N. FLUSH

1. 134.35 @ 11° 05'
T. 86° = 131.84
2. 134.13 @ 10° 35'
T. 86° = 131.85
Av. = 131.84

1. 198.34 @ 3° 10'
T. 86° = 198.04
2. 198.42 @ 3° 35'
T. 86° = 198.03
Av. = 198.03

R.P. TO P.I. NO. 114-A
SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 12" ON LINE PROD.

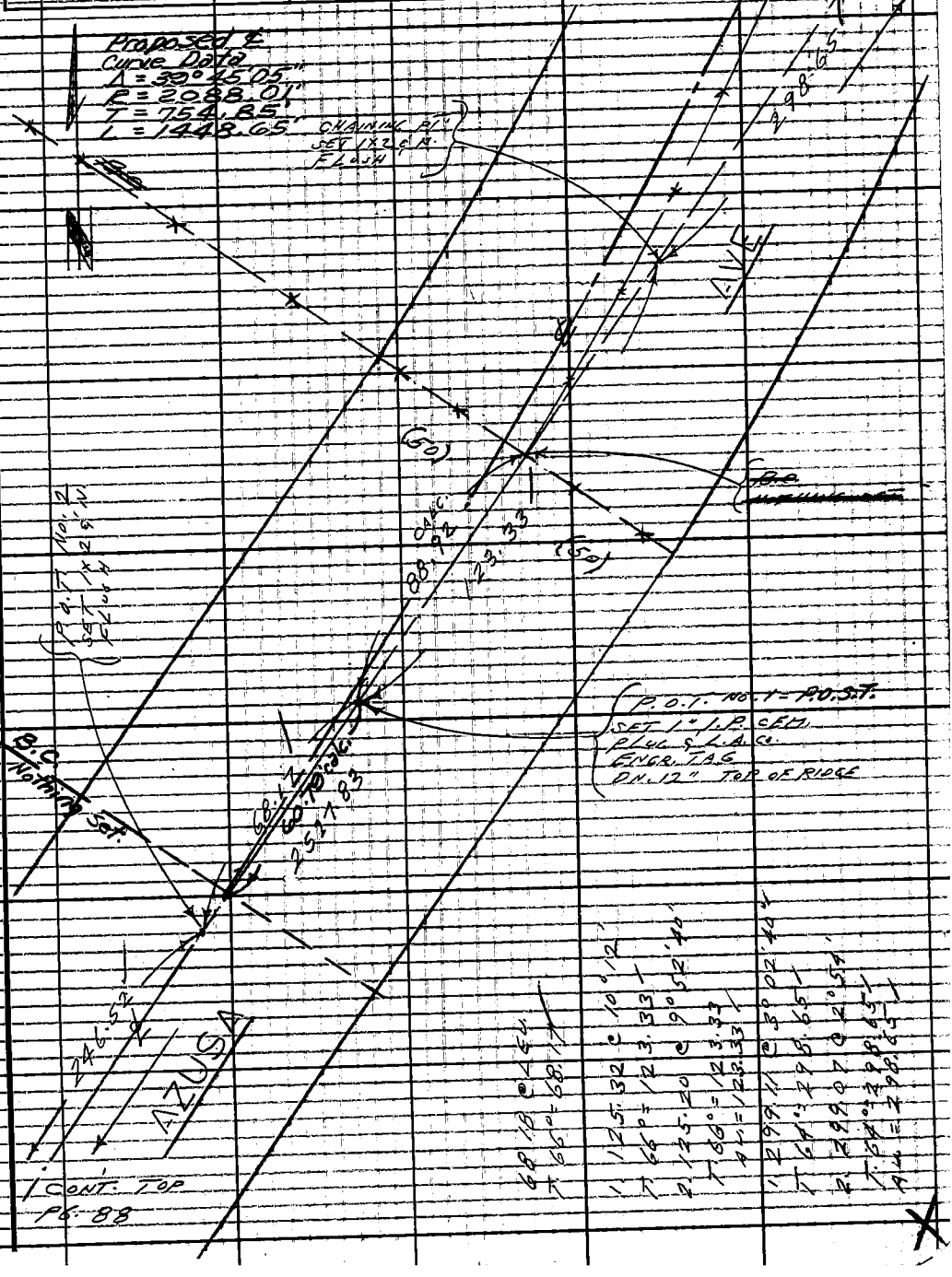
SET 2" GUARD PIPE

CONT. TOP PG. 87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by G. E. BARR | Survey of AZUSA AVE. | F.B. 3191 PG. 87 |
| Map No. B-2992-3 | JN 0075.67 Tape 215 Std. 84 °F | CONT. BOTTOM PG. 86 |
| Office Work T. ABE | Surveyed by L.L. BROWN | |
| Checked G. D. BAILEY | Notes L.L. BROWN Date 6-16-67 | |
| Date JAN 22-70 | Indexed C. J. GALLI | |



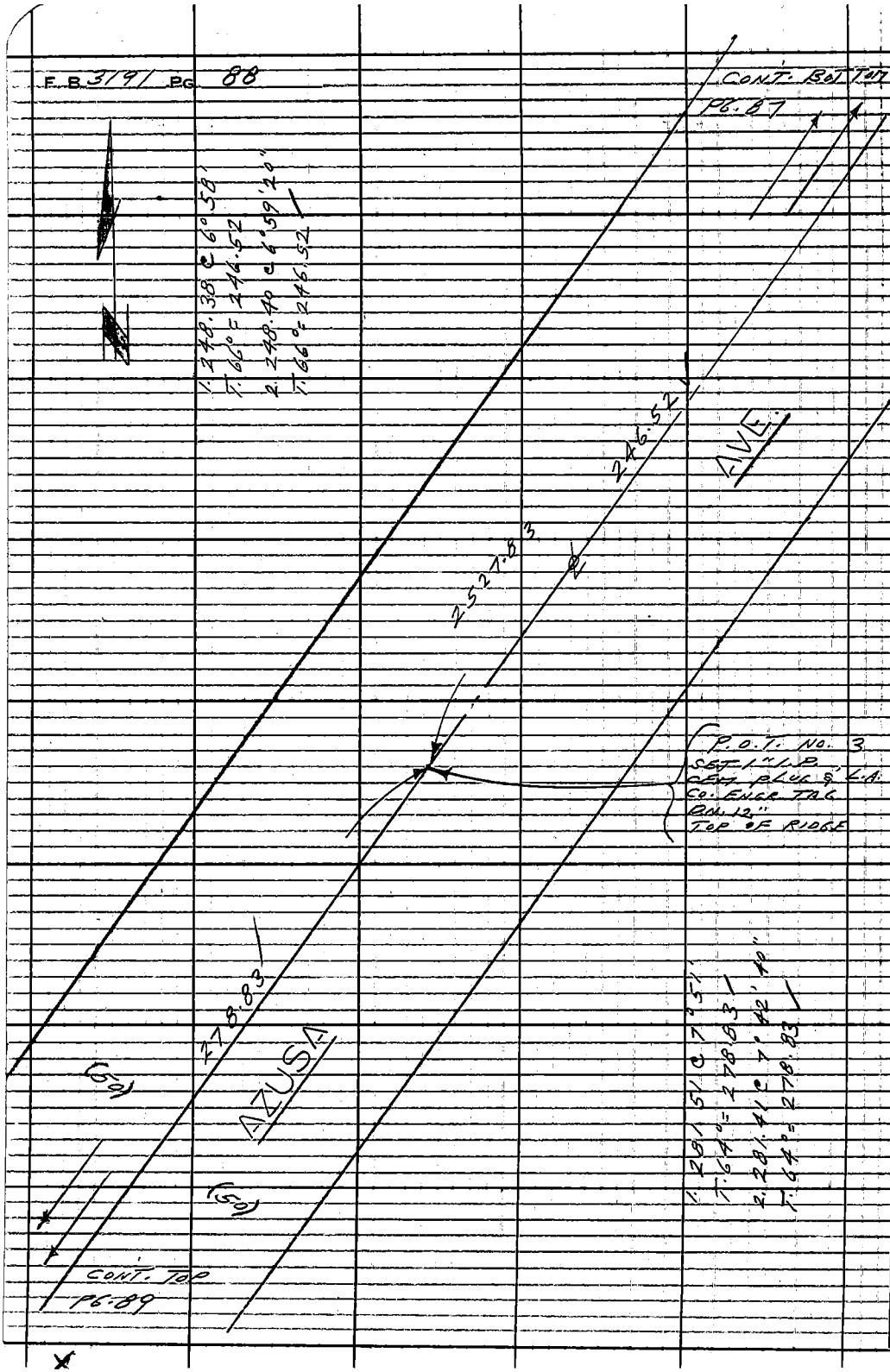

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3191 PG. 88



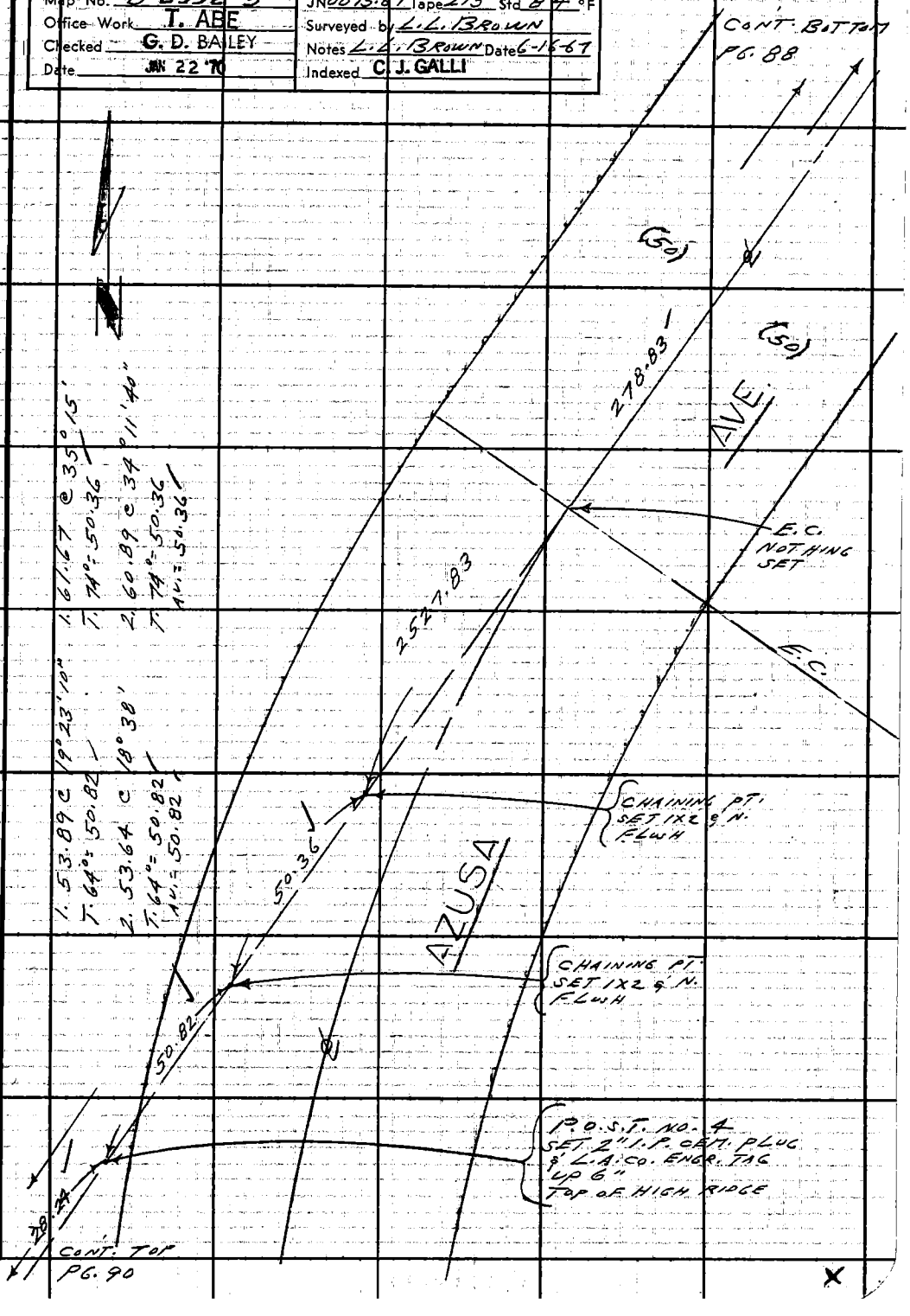

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by G. E. BARR | Survey of AZUSA AVE. |
| Map No. B-2992-3 | JN0075.67 Tape 215 Std 84 °F |
| Office Work T. ABE | Surveyed by L.L. BROWN |
| Checked G. D. BAILEY | Notes L.L. BROWN Date 6-16-67 |
| Date JAN 22 '70 | Indexed C. J. GALLI |

F. B. 3191 PG. 89

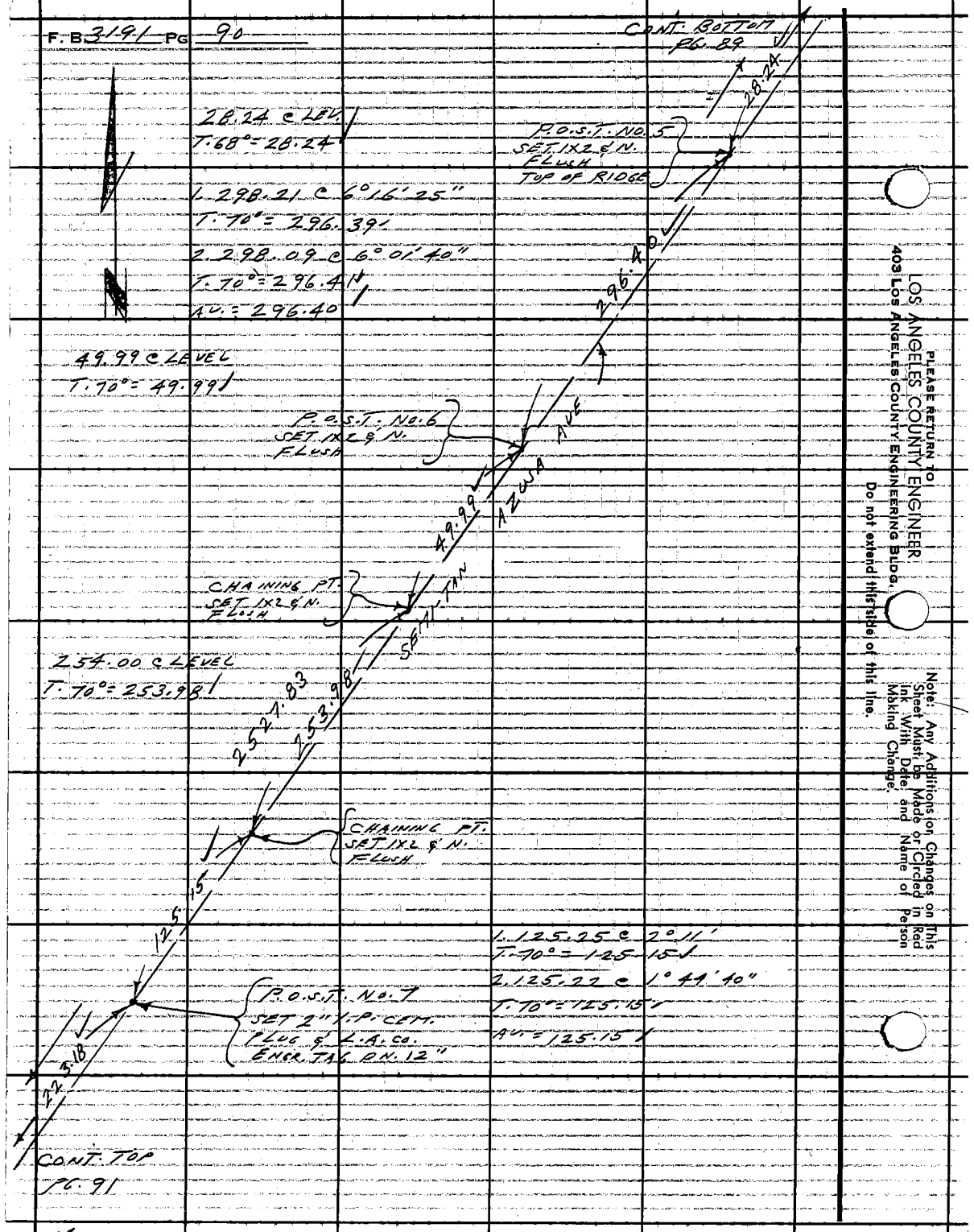



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

F.B. 3191 PG 90

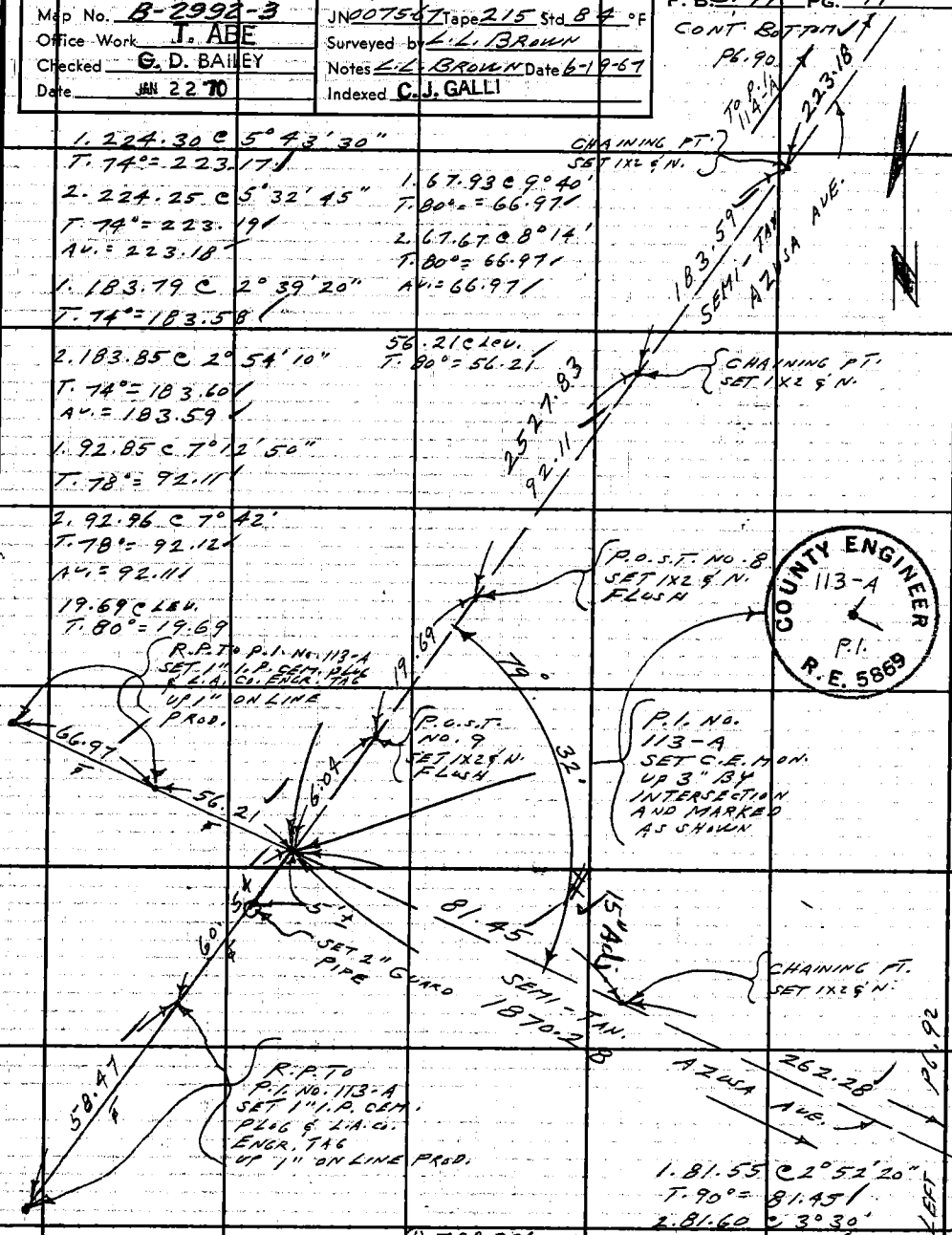



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this Title of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by G. E. BARR | Survey of AZUSA AVE. |
| Map No. B-2992-3 | JN 007567 Tape 215 Std 84 °F |
| Office Work T. ABE | Surveyed by L.L. BROWN |
| Checked G. D. BAILEY | Notes L.L. BROWN Date 6-19-67 |
| Date JAN 22 '70 | Indexed C.J. GALLI |

F. B. 3191 PG. 91




1. 224.30 @ 5° 43' 30"
T. 74° = 223.17
2. 224.25 @ 5° 32' 45"
T. 74° = 223.19
AV. = 223.18
1. 183.79 @ 2° 39' 20"
T. 74° = 183.58
2. 183.85 @ 2° 54' 10"
T. 74° = 183.60
AV. = 183.59
1. 92.85 @ 7° 12' 50"
T. 78° = 92.11
2. 92.96 @ 7° 42'
T. 78° = 92.12
AV. = 92.11
19.69 @ LEV.
T. 80° = 19.69

1. 67.93 @ 9° 40'
T. 80° = 66.97
2. 67.67 @ 8° 14'
T. 80° = 66.97
AV. = 66.97
56.21 @ LEV.
T. 80° = 56.21

1. 60.67 @ 3° 43'
T. 80° = 60.54
2. 60.63 @ 3° 08'
T. 80° = 60.54
AV. = 60.54
58.47 @ LEV.
T. 80° = 58.47

(1) 79° 32' 10"
(4) 318° 08' 38"
(6) 117° 13' 06"
AV. = 79° 32' 11

1. 81.55 @ 2° 52' 20"
T. 90° = 81.45
2. 81.60 @ 3° 30'
T. 90° = 81.45
AV. = 81.45

COUNTY ENGINEER 113-A P.I. R.E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3191 PG 92

℄ CURVE DATA

Δ = 100° 27' 45" ±

R = 1200

T = 1441.88 ±

L = 2104.08 ±

1. 262.71 C 3°16'50"

T. 88° = 262.29

2. 262.75 C 3°27'

T. 88° = 262.28

AV. = 262.28

1. 141.46 C 7°31'10"

T. 88° = 140.24

2. 141.57 C 7°50'10"

T. 88° = 140.25

AV. = 140.24

1. 135.92 C 6°07'10"

T. 88° = 135.15

2. 136.06 C 6°38'10"

T. 88° = 135.15

AV. = 135.15


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions on Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

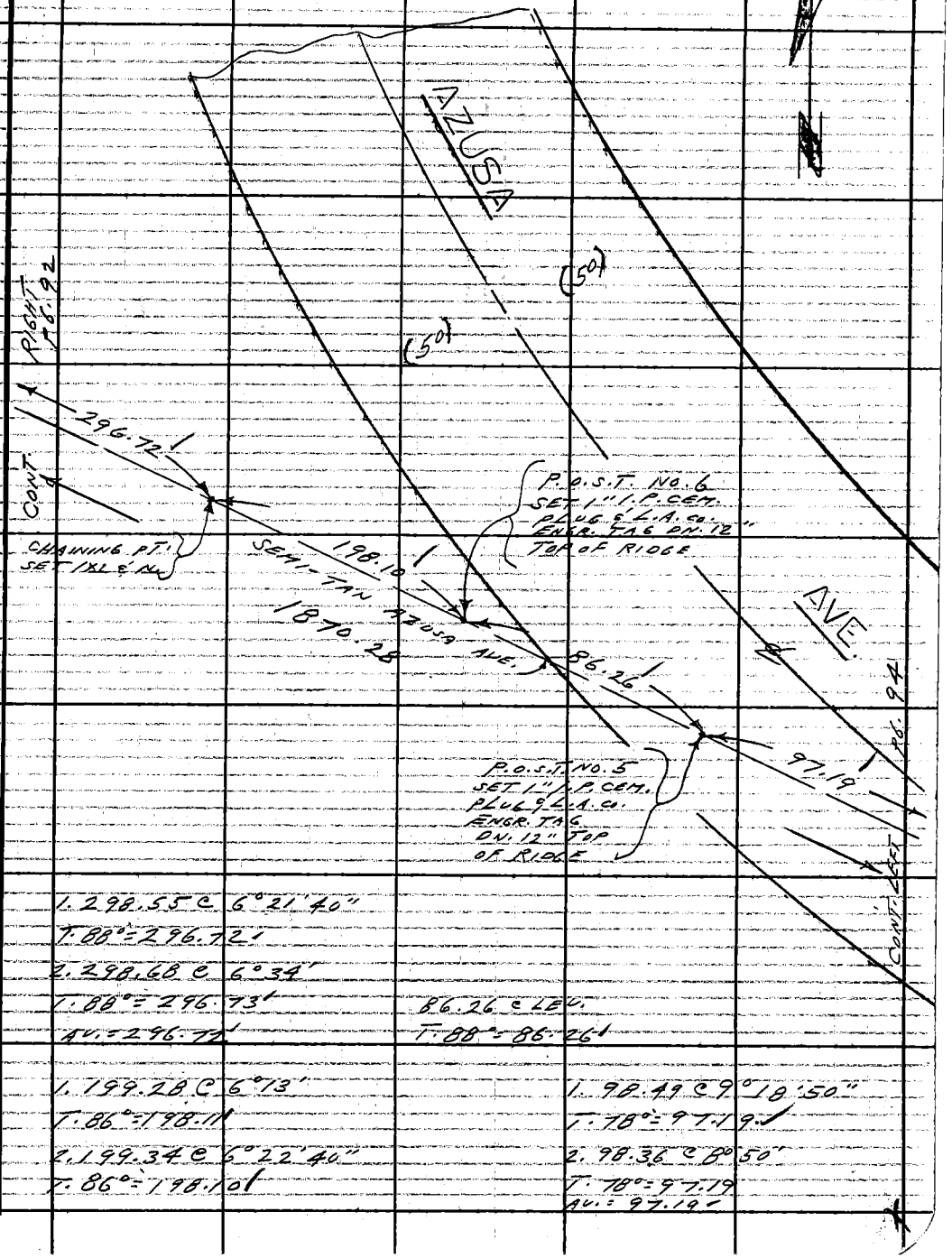
Notes Ck'd by G. E. BARR
Map No. B-2992-3
Office Work T. ABE
Checked G. D. BAILEY
Date JAN 22 '70

Survey of AZUSA AVE.
JN 00754-67 Tape 215 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-1967
Indexed C. J. GALLI

F. B. 3191 PG. 93

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change!

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.




1. 298.55 C 6°21'40"
T. 88° = 296.72'
2. 298.68 C 6°34'
T. 88° = 296.73'
AV. = 296.72'

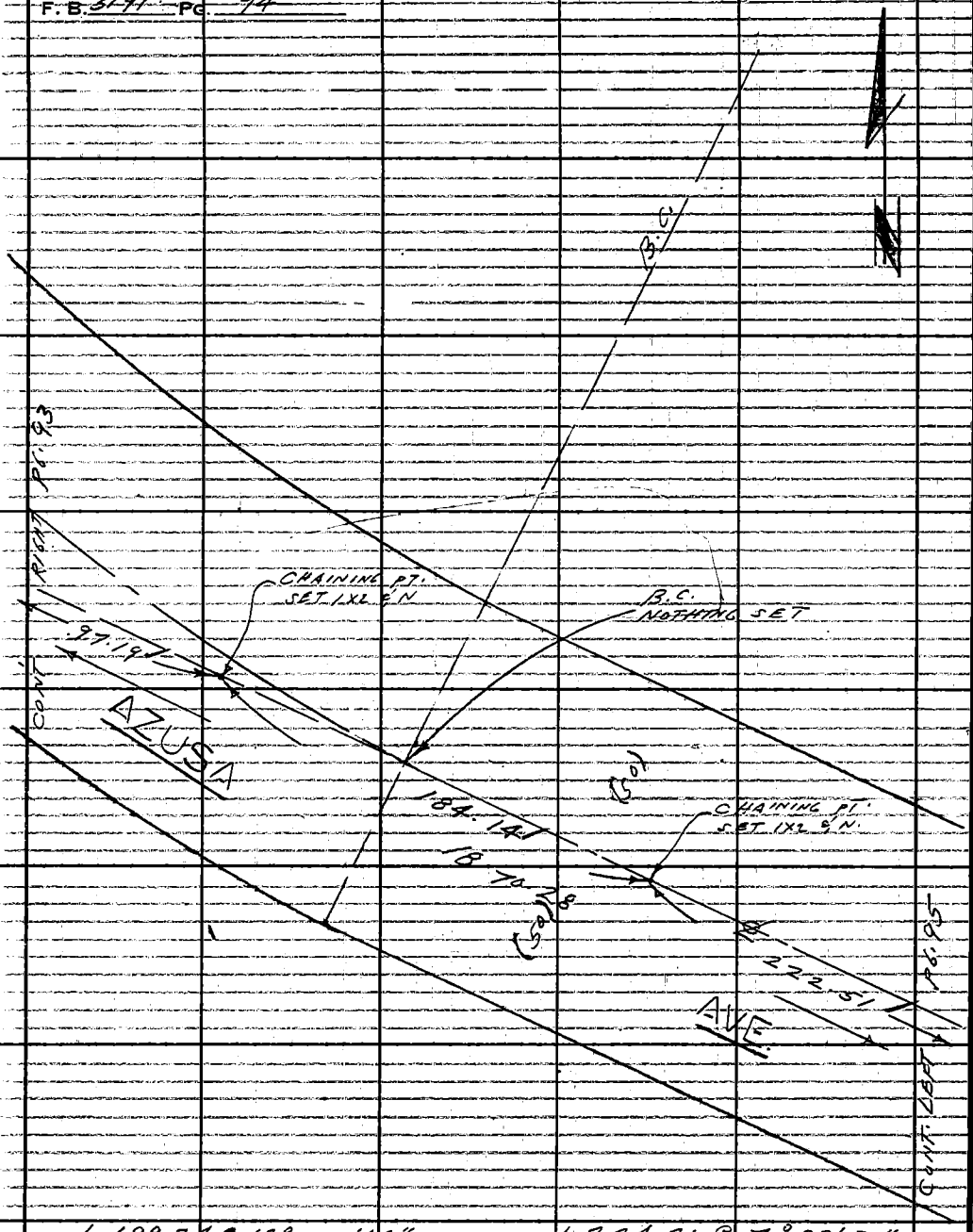
1. 199.28 C 6°13'
T. 86° = 198.11'
2. 199.34 C 6°22'40"
T. 86° = 198.10'

86.26' C LEV.
T. 88° = 86.26'

1. 98.49 C 9°18'50"
T. 78° = 97.19'
2. 98.36 C 8°50'
T. 78° = 97.19'
AV. = 97.19'

76F3095 CE #310 6-63

F. B. 3191 PG. 94




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

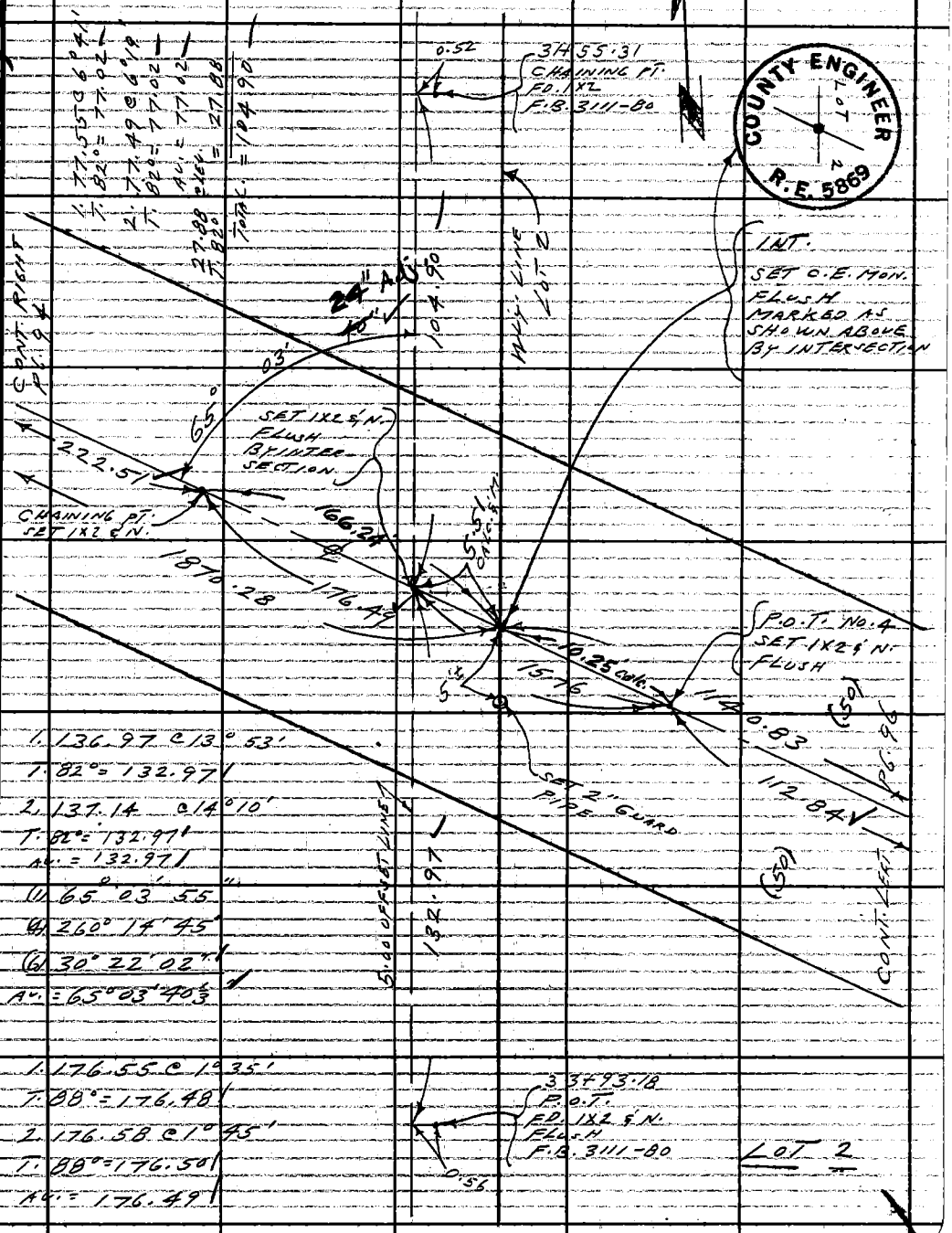
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by G. E. BARR | Survey of AZUSA AVE. |
| Map No. B-2992-3 | JN 0075-67 Tape 215 Std 84 °F |
| Office Work T. ABE | Surveyed by L. L. BROWN |
| Checked G. D. BAILEY | Notes L. L. BROWN Date 6-19-67 |
| Date JAN 22 '70 | Indexed C. J. GALLI |

F. B. 3191 PG. 95

W.S. 38, B-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

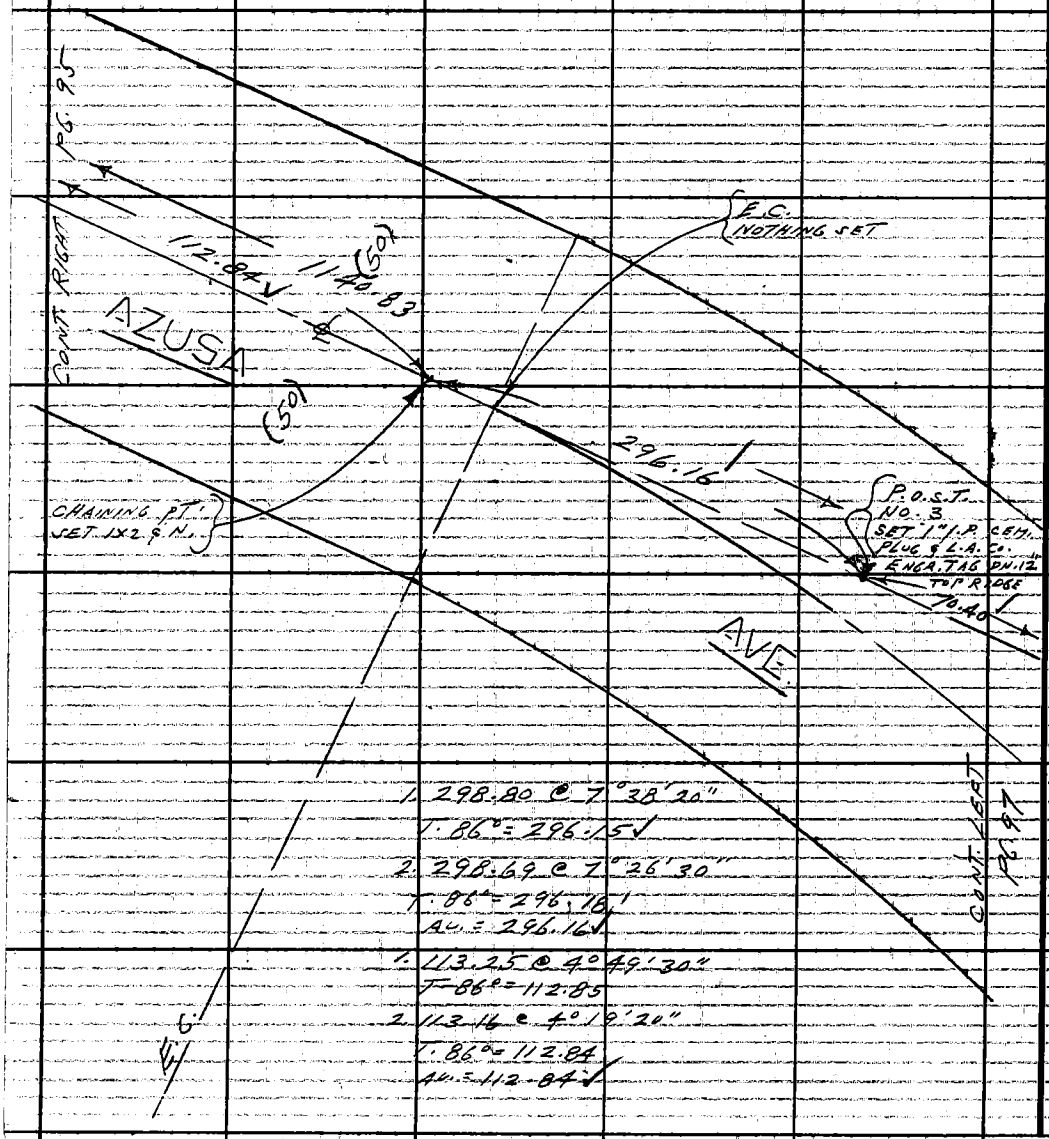
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3191 PG 96

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this slide of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

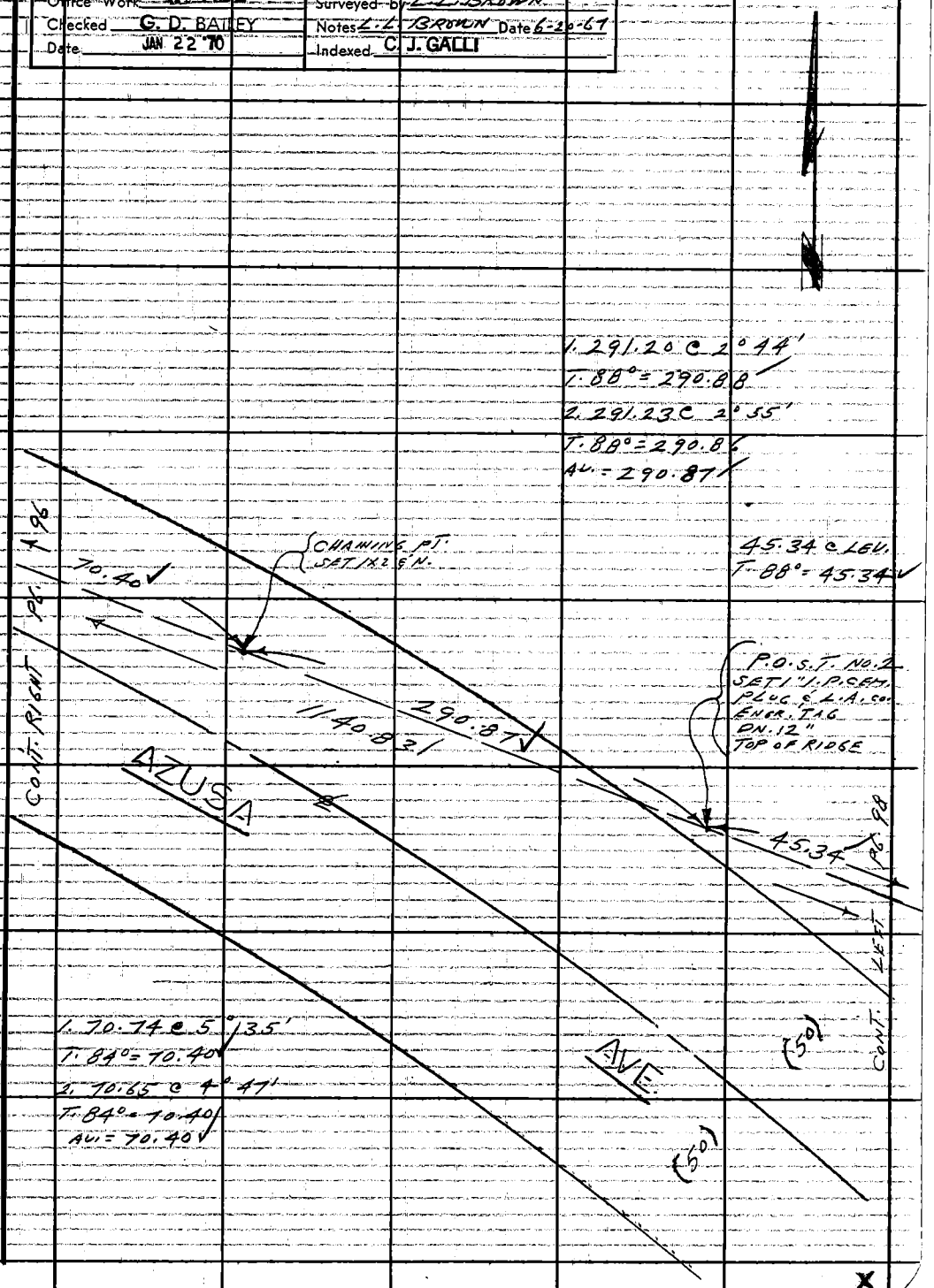



1. 298.80 @ 7°38'20"
T. 86° = 296.15 ✓
2. 298.69 @ 7°26'30"
T. 86° = 296.16 ✓
AV. = 296.16 ✓

1. 113.25 @ 4°49'30"
T = 86° = 112.85
2. 113.16 @ 4°19'20"
T. 86° = 112.84 ✓
AV. = 112.84 ✓

| | |
|---|---|
| Notes Ck'd by G. E. BARR | Survey of AZUSA AVE. |
| Map No. B-2992-3 | JN0075-67 Tape 215 Std 84 °F |
| Office Work IL ABE | Surveyed by L. L. BROWN |
| Checked G. D. BAILEY | Notes L. L. BROWN Date 6-20-67 |
| Date JAN 22 '70 | Indexed C. J. GALLI |

F. B. 3191 PG. 97



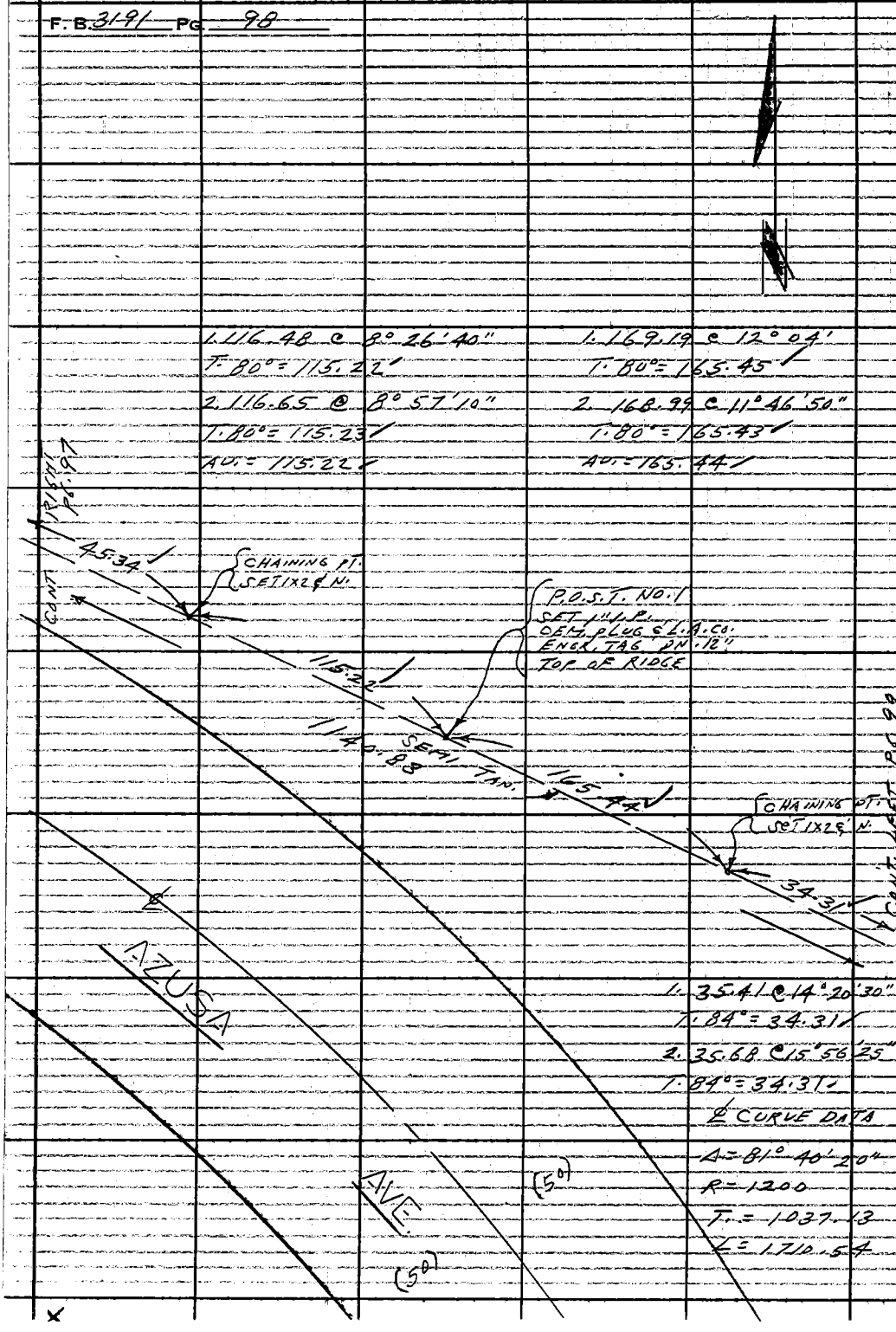

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3191 PG. 98




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by G. E. BARR | Survey of AZUSA AVE. |
| Map No. 8-2992-3 | JN 0075.67 Tape 215 Std 8' °F |
| Office Work L. ABE | Surveyed by L. L. BROWN |
| Checked G. D. BAILEY | Notes L. L. BROWN Date 6-20-67 |
| Date JAN 22 '70 | Indexed C. J. GALLI |

F. B. 3191 PG. 99

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

16F309S CE #310 6-63

SET 1½ E.N. FLUSH TOP OF RIDGE ON LINE PROD.

R.P. TO P.I. NO. 112-A SET 1" I.P. CEM. PLUG & L.A.CO. ENGR. TAG FLUSH ON LINE PROD.

SET 1" I.P. CEM. PLUG & L.A.CO. ENGR. TAG FLUSH ON LINE PROD. 98.0

NOTE: HELD TO REC. * PER STAKING SHEET TO ESTABLISH LINE

20" CALC.

81° 40 MEAS. VERT ANGLE TO SHOT SIGN

OLD P.I. NO. 112 F.D. 1" I.P. CEM. PLUG & L.A.Co. ENGR. TAG ON 18" F.B. 3191-44

RIGHT P.S. 98

11+70.83 J

37.31

38.63

SET 2" GUARD PIPE TOP OF BANK

5'±

40.47

CONT.

R.P. TO P.I. 112-A SET 1" I.P. CEM. PLUG & L.A.Co. ENGR. TAG FLUSH ON LINE PROD.

7.45

550'±

NEW P.I. NO. 112-A SET C.E. MON. FLUSH IN BOTTOM OF WASH REC. DIST. (38.63) S.L.F. FROM OLD P.I. NO. 112 AND MARKED AS SHOWN BELOW

COUNTY ENGINEER P.I. 112-A

REC. 1.9 / 3.1 / 3.8 / F.B. 3191

SET 1½ E.N. FLUSH TOP OF RIDGE

R.P.O.P. III-H F.D. 1" I.P. CEM. PLUG & L.A.Co. ENGR. TAG ON 12" F.B. 3191-44

(1) 98° 19' 30"
(A) 33° 18' 40"
(C) 229° 38' 00"
AV. = 98° 19' 40"

CURVE DATA

Δ = 81° 40' 20"
R = 1200
T = 1037.13
L = 1710.54

PARK

| | | |
|---|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN REG CO | F. B. 3191 PG. 101 |
| Map No. B 2839-1 | JN 005576 Tape 317 Std 84 °F | |
| Office Work | Surveyed by Guizado | |
| Checked | Notes ACG Date 3/72 | |
| Date | Indexed T. M. PALMERI APR 28 '72 | |

dOB NO 005576

OTTERBEIN REGIONAL
COUNTY PARK

EASTERLY BOUNDARY

REF
FB 3111
" 3191
" 440
CF 891
TR 3422
" 26889
MR 4-255
CSB 2839-1,2
BKD 3430 pg 672
" 03626 " 391
" 04614 " 73
" 04657 " 547

INST
Wild TIAE
300' tape # 217
100' " # 05

GUIZADO A.C.

MASSEY RG
WEST DR
LYBRAND J
FISHER L.O

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

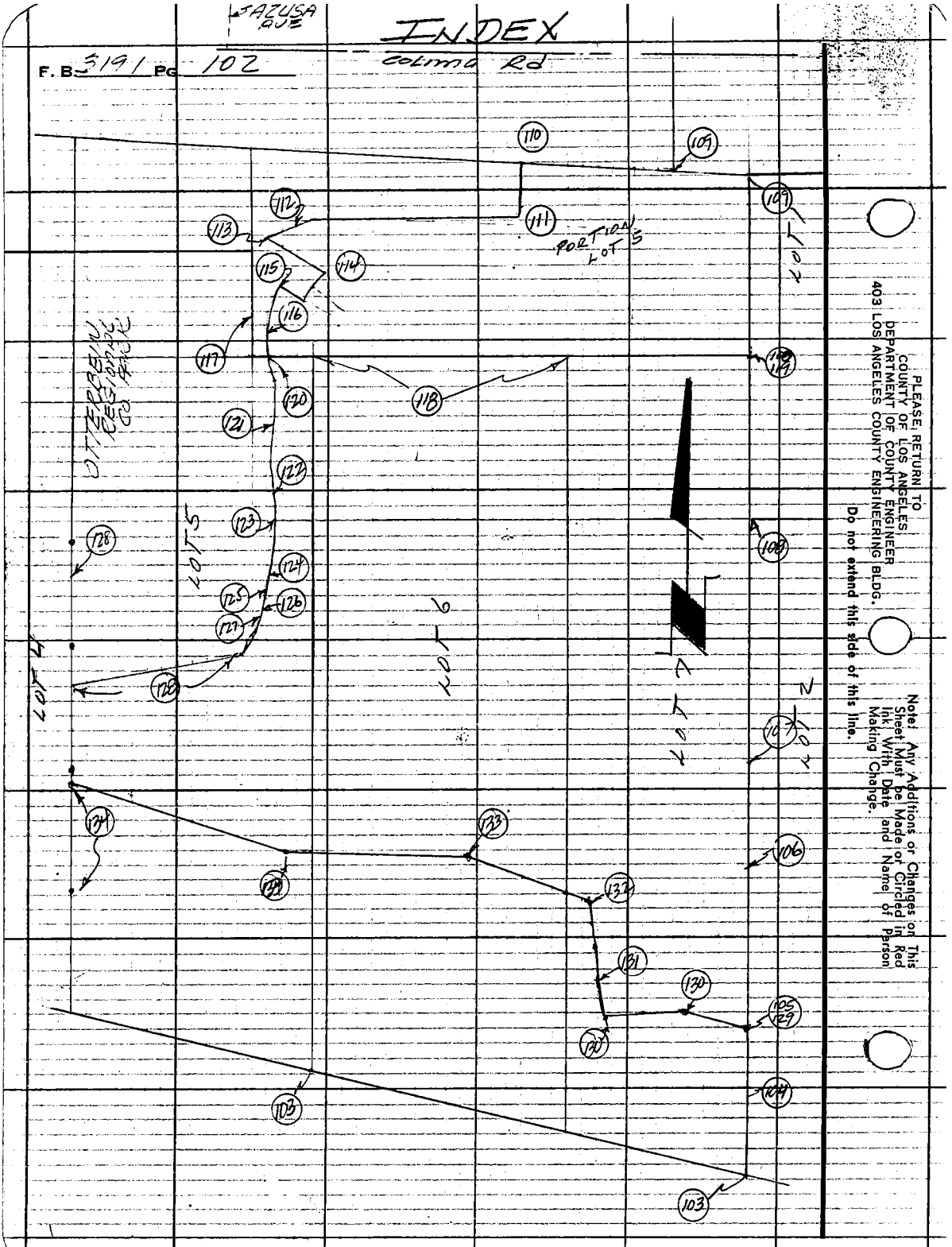
76F309S CE#310 3-68

AZUSA AVE

# INDEX

COLIMA RD

F. B. 5191 Pg. 102




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PARK

| | |
|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN REG CO |
| Map No. B2839-1 | JN0055.76 Tape 215 Std. 84 °F |
| Office Work | Surveyed by Guizado |
| Checked | Notes ACG Date 3/20/72 |
| Date | Indexed T. M. PALMERI APR 28 '72 |

F. B. 3191 PG. 103

W.S. 38, C-5

Cont

Btm pg 104

1) 81-00-20"
4) 324-01-50
6) 126-03-00
81°-00'-30"

105.94
69.09

5+46.61 OC
POT 7E-1
SET 1" IP cem plug & CE TAG
E'ly side of knoll dn 1"

LOT 5 LOT 6 LOT 7

LOT 2
TR 3422

MAP CF 891

546.61

81-00-30

0+00 N'ly
SECOR LOT 7
SUPERIOR COURT CASE
MAP # B-17742 CF891
FB 3191-61 CSB 2992-2
FB 3111-71 " 2839-1
Fd 2" IP FL
Dirt plug & Nail
Replaced w/cem
Plug & Brass Nail

0.10

921.31
FB3191-59,60,61

Fd 2" IP up 6"
Cem plug & LA
Co. ENGR TAG
FB3191-59
CSB 2839-1

T=66° (-0.05)
288.01 @ 4°07'
287.94 @ 5°54' = 287.27

129.93 @ 18°04'
129.71 @ 17°46'30" = 123.52

T=68° (-0.01)
69.29 @ 5°33'
69.43 @ 6°37' = 68.97

66.91 @ LEV = 66.91

546.67
- 0.06
546.61

T=58°
69.10 @ LEV = 69.09

T=62° (-0.02)
106.81 @ 7°14 = 105.94 cont
106.69 @ 6°42

500'+
SET 1x2 EN
Top Round
Knoll.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

con't Btm pg 105

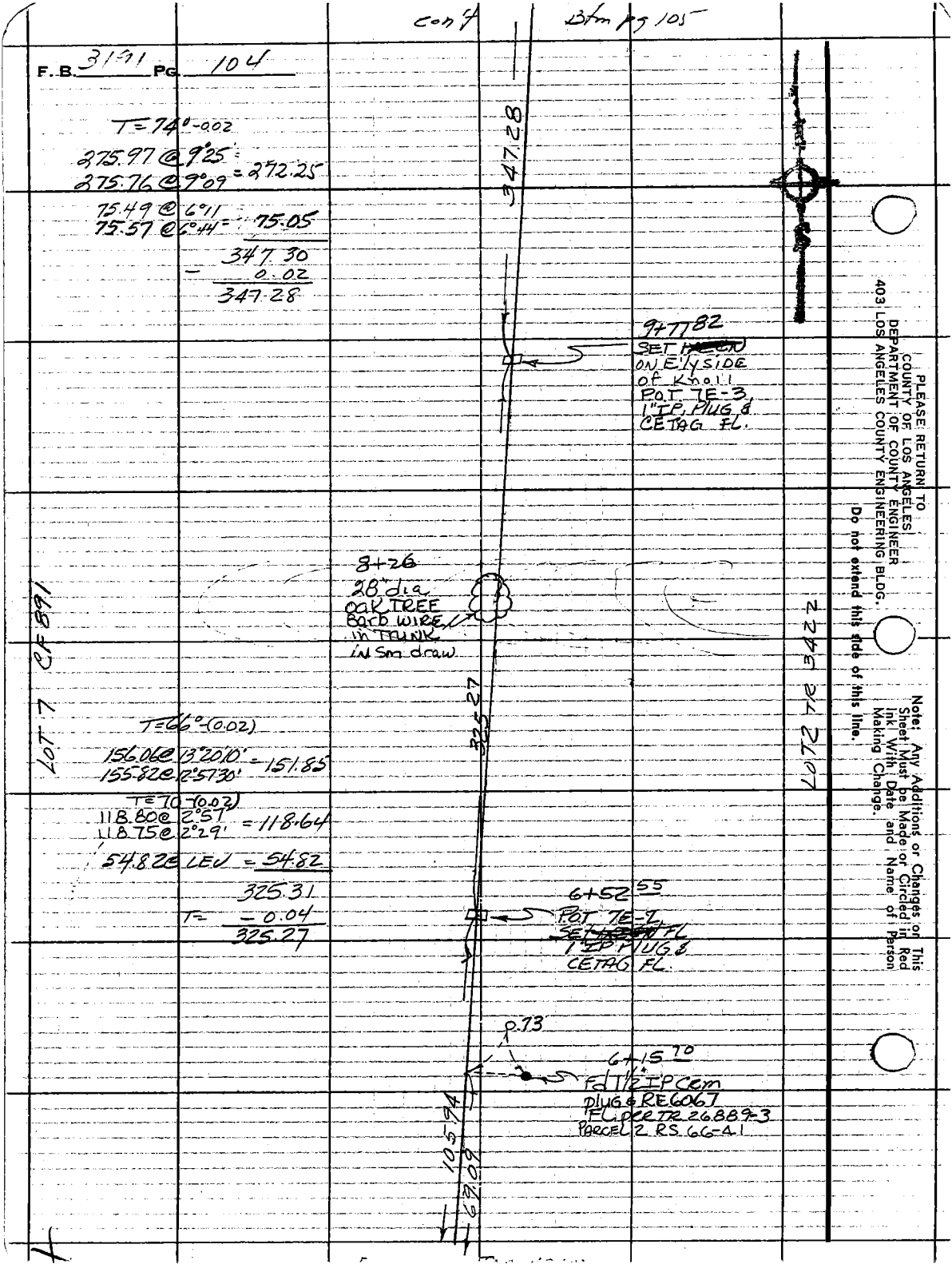
F.B. 3191 PG. 104

T=74°-0.02

275.97 @ 9°25'
275.76 @ 9°09' = 272.25

75.49 @ 6°11
75.57 @ 6°44' = 75.05

347.30
− 0.02
347.28




T=66°-(0.02)

156.06 @ 13°20'10'
155.82 @ 12°57'30' = 151.85

T=70-(0.02)

118.80 @ 2°57'
118.75 @ 2°29' = 118.64

54.82 @ LEV = 54.82

325.31
T= −0.04
325.27

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN REG CO PARK | F. B. 3191 | PG. 105 |
| Map No. B-2839-1 | JN 005576 Tape 215 Std 84 °F | | |
| Office Work | Surveyed by Guizado | | |
| Checked | Notes ACG Date 3/21/72 | | |
| Date | Indexed I. M. PALMERI APR 28 72 | | |

WS 38 C-5

Cont Btm pg 106

T = 74° -00'

103.42 @ 20° 42' 10"
103.06 @ 20° 13' 40" } 96.72 mean
103.24 @ 20° 28' 00"

T = 76° -00'

131.43 @ 18° 11' 40" = 124.86 AV
131.75 @ 18° 35' 45"

221.58

- 0.02

221.56

758.94

18+09 76
POT 7E-6
SET 1X2 N&T FL

PARCEL 1
RS 66-41

221.56

OF #37
SEE pg 129

15+88 20
POT 7E-5
SET 1X2 N&T FL

LOT 7 CF 891

34.23

15+53 97
Fd 1 1/2" IP up 3"
CRM plug & RE
6067 RS 66-41
TR 26889-3

0.60

LOT 2
TR 3422

263.10

PARCEL 2
RS 66-41

T = 72° -002

271.44 @ 14° 13' 15"
271.12 @ 13° 57' 10" = 263.12

- 0.02

263.10

13+25 10
POT 7E-4
SET ~~[illegible]~~ FL
E SIDE of slope
1" IP plug &
CE TAG. Flush

34.23 @ LEV = 34.23

347.28

From Top pg 104

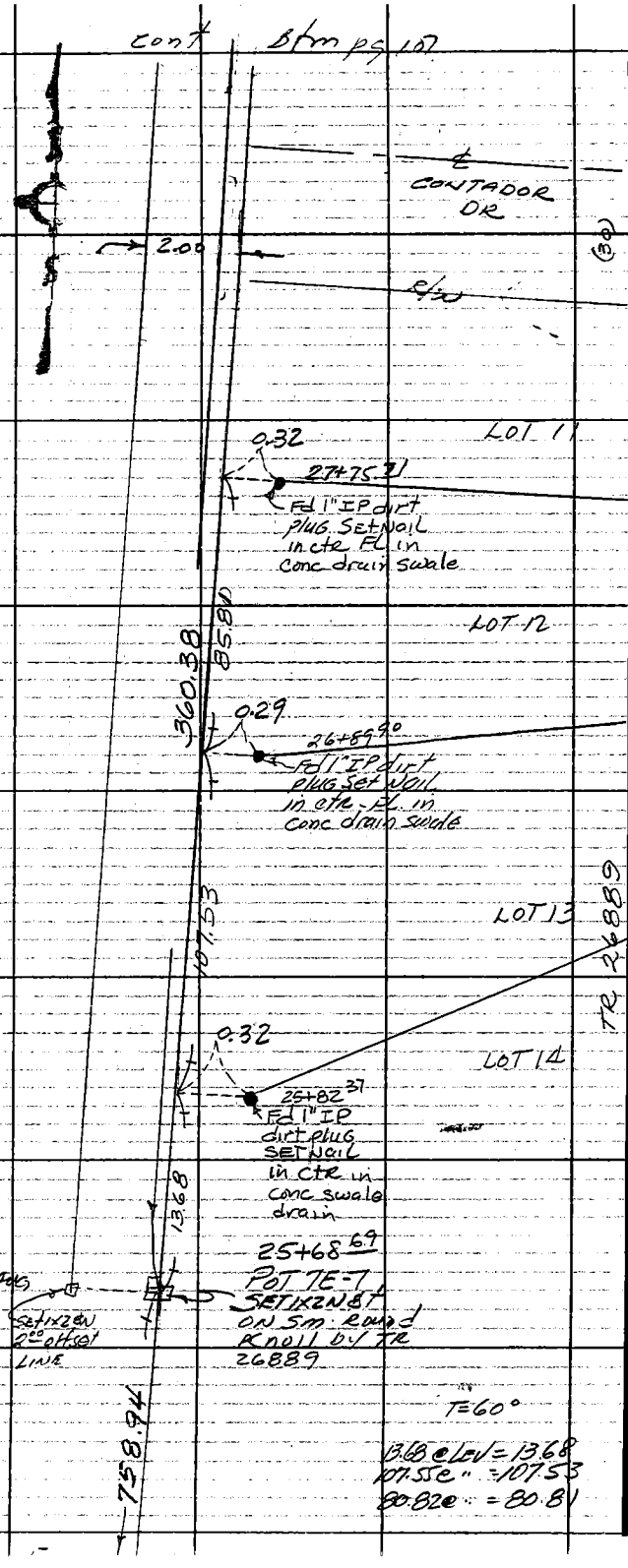
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3191 PG. 106




T = 64 (-0.05)

207.39 @ 3°16' = 207.05
207.32 @ 2°56'
153.83 @ 4°22'
153.87 @ 4°35'30" = 153.38

360.43
− 0.05
360.38

CF891

LOT 7

T = 74° (-0.05)

263.17 @ 10°32'
263.38 @ 10°47'30" = 258.73 Avg
134.49 @ Lev = 134.49
60.24 @ 1°55'
60.30 @ 3°05' = 60.21
165.56 @ Lev = 165.56
140.02 @ 1°02'
140.06 @ 1°37' = 140.00

758.99
− 0.05

T = 60°

13.68 @ Lev = 13.68
107.55 @ " = 107.53
80.82 @ " = 80.81

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. C. GUIZADO
Map No. B2839-1
Office Work
Checked
Date

Survey of OTTERBEIN REG CO PARK
JN 0055.76 Tape 215 Std 84 °F
Surveyed by A.C. Guizado
Notes ACG Date 3/23/72
Indexed T. M. PALMERI 2 8 72

F. B. 3191 PG. 107

Cont Btm pg 108

T= 68° (-0.07)

280.02 @ 3°48'
279.93 @ 3°31' = 279.40

118.00 @ 5°40
117.88 @ 4°58 = 117.44

299.34 @ 4°16'
299.24 @ 4°00 = 298.51

T=72 (-0.01)
101.86 @ 8°22'
101.73 @ 7°50' = 100.78

T=70 -0.01
150.63 @ 3°10'
150.68 @ 3°30' = 150.40

946.53
- 0.09
946.44
+ 0.11
946.55

946.55

2.00

Set 1x2 & N on 2.00 offset LINE

30+37 14
POT 7E-9
SET 1x2 N & T
FL

6.55

30+30 6
Fd 2" IP up 12"
Leaning Selly
split top - used
Ctr SEE
TR 26889-3

0

108.07

29+29 07
POT 7E-8
SET 1x2 N & T
FL

T= 68°

108.46 @ 4°48'
108.52 @ 5°11' = 108.07 corr

Fd nthg

R/W

CONTADOR DR

360.38

(30)

LOT 7

CF 891

From Top pg 106

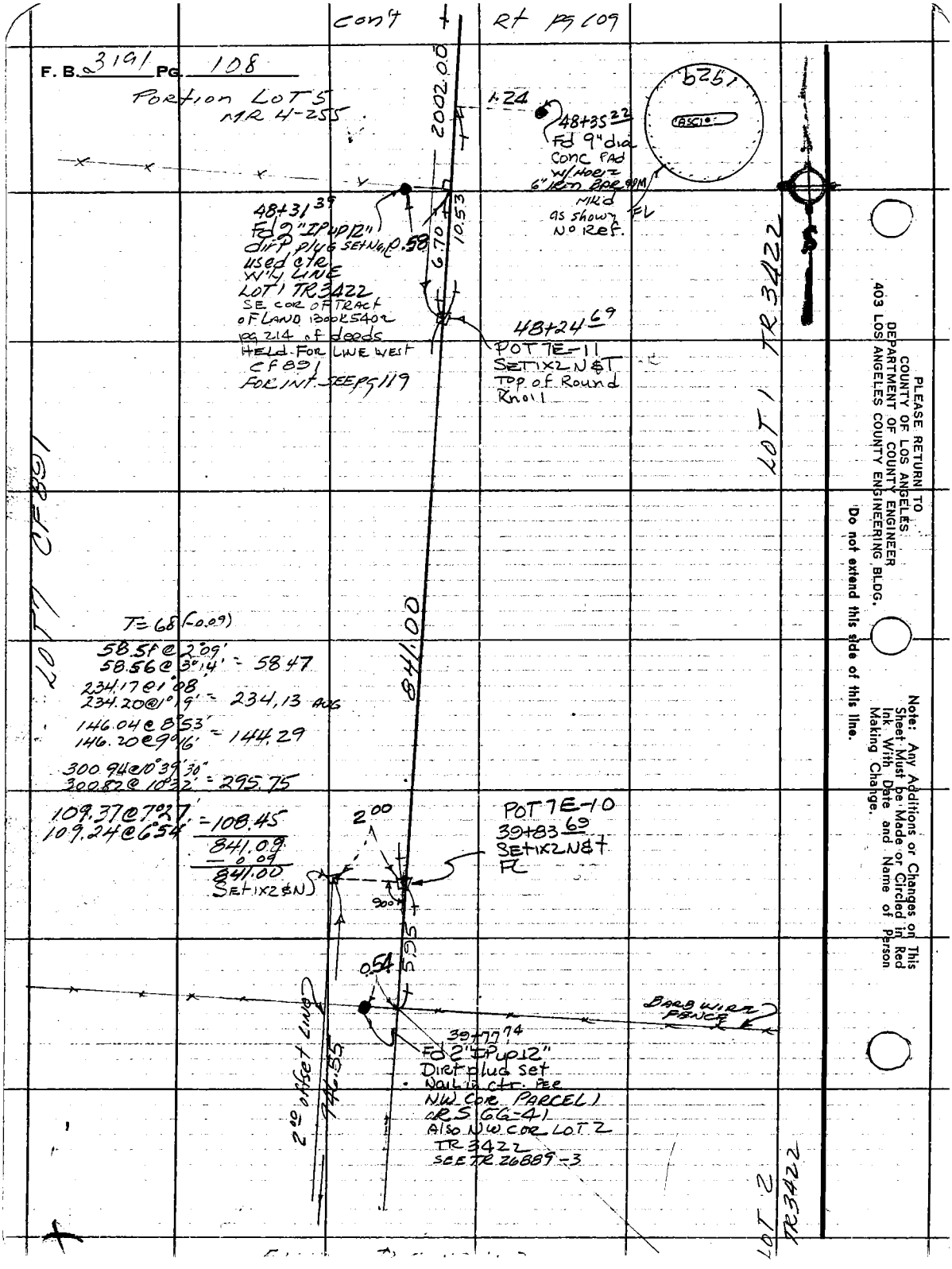
TR 26889

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN REG CO |
| Map No. B 2839-1 | JN 005576 Tape 315 Std 84 °F |
| Office Work | Surveyed by A.C. Guizado |
| Checked | Notes ACG Date 3/24/72 |
| Date | Indexed T. M. PALMERI APR 2 8 '72 |

F. B. 3191 PG. 109

LOT 1 TR 3422

T=72 158.40@11°47' / 158.21@11°27' = 155.06

T=72 274.92@16°18' / 274.74@16°10'10" = 263.87

T=72 269.34@13°49' / 269.01@13°31-20" = 261.55

T=74 267.86@10°40' / 267.65@10°26' = 263.23

T=78 289.75@3°15' / 289.77@3°19' = 289.28

T=80 166.33@3°41' / 166.27@3°20' = 165.99

T=80 297.56@4°55' / 297.48@4°45' = 296.46

T=84 214.25@LEV = 214.25

T=84 99.96@0°33' / 99.98@1°17' = 99.95

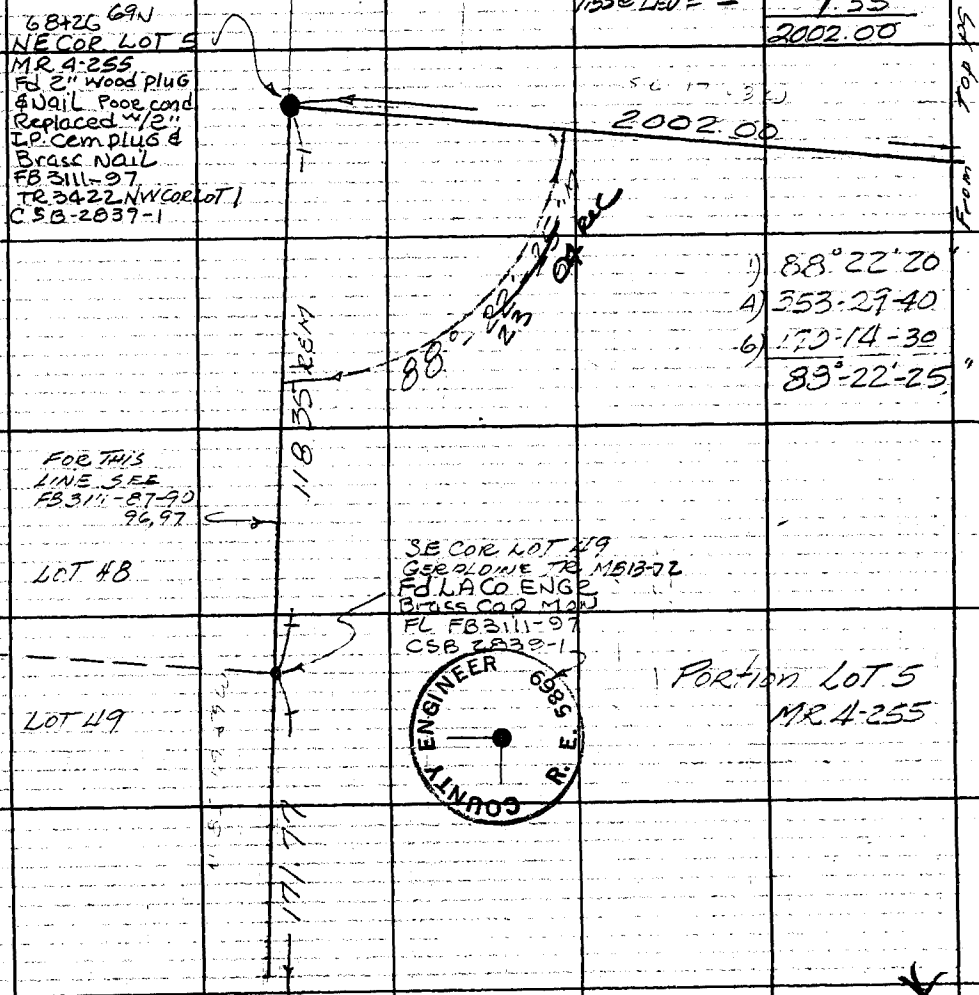
2009.64

T = - .09

2009.55

7.55@LEV = - 7.55

2002.00




1) 88°22'20"
4) 353-29-40
6) 170-14-30
89°-22'-25"

Cont Rt pg 110

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 3191 PG. 110

1) 91°37'-00
4) 6-27-40
6) 189-41-40
91-36-56"

GERALDINE

TRACT

LOT 49

91°36'-56" C&M

FOR THIS LINE
SEE FB 3111-87-90
96.97

N 85-19-56

O.P. #1 IP plug & Set ~~[illegible]~~ CETAG
dn 1" per
BKD 3626 pg 392

RESET w/ CEMON
MK'd as shown

171.77
REM

T=66°

110.40 @ 7°46'
110.33 @ 7°30' = 109.39

145.97 @ 2°52'
145.91 @ 2°20' = 145.79

2.77 @ LEV = 2.77
267.95
T = -0.03
257.92

LOT 5 MR 4-255

257.92

THIS LINE ∥ TO
E LINE LOT 1
TR 3422

T=64

97.35 @ LEV = 97.34

1) 7°03'54"
4) 28-15-40
6) 42-23-30
7°-03'-55"

O.P. #2
Set ~~[illegible]~~ 1" IP plug &
dn 1" per CETAG
BKD 3626 pg 392

97.34

7°03'54" C&M

COUNTY ENGINEER
R. E.

C-4

From Btm pg 105

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

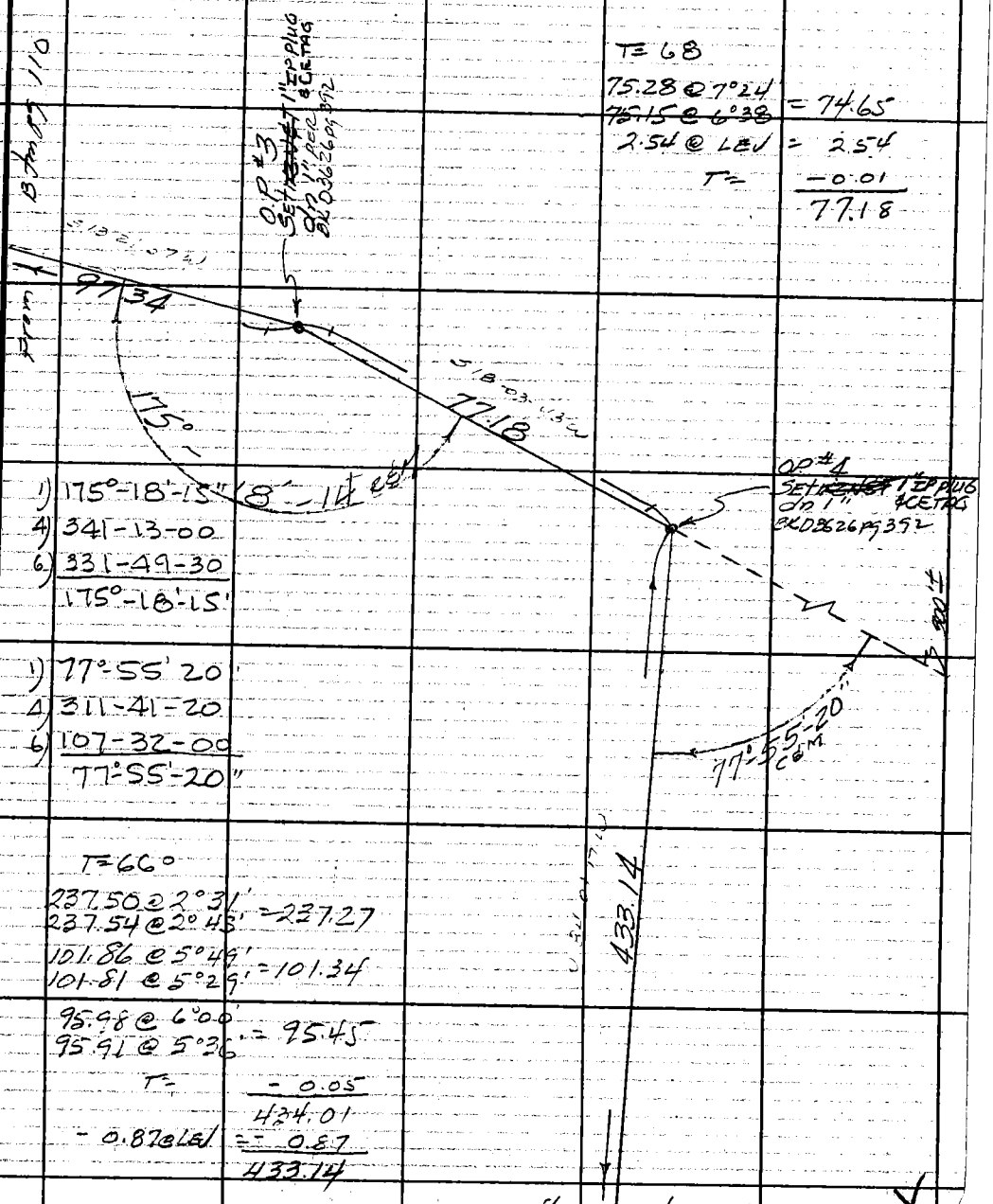
Notes Ck'd by A. C. GUIZADO
Map No. B 2839-1
Office Work
Checked
Date

Survey of OTTERBEIN REG CO PARK
JN 025576 Tape 17 Std 84 °F
Surveyed by Guizado
Notes ACG Date 3/28/72
Indexed T. M. PALMERI APR 23 '72

F. B. 3191 Pg. 111

PORTION OF LOT 5
MR 4-255

T= 68
75.28 @ 7°24
75.15 @ 6°38 = 74.65
2.54 @ LEV = 2.54
T= -0.01
77.18




1) 175°-18'-15"
4) 341-13-00
6) 331-49-30
175°-18'-15'

1) 77°-55'20"
4) 311-41-20
6) 107-32-00
77°-55'-20"

T=66°
237.50 @ 2°31'
237.54 @ 2°43' = 237.27
101.86 @ 5°49'
101.81 @ 5°29' = 101.34
95.98 @ 6°00'
95.91 @ 5°36' = 95.45
T= -0.05
434.01
-0.87 @ LEV = -0.87
433.14

cont rt pg 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

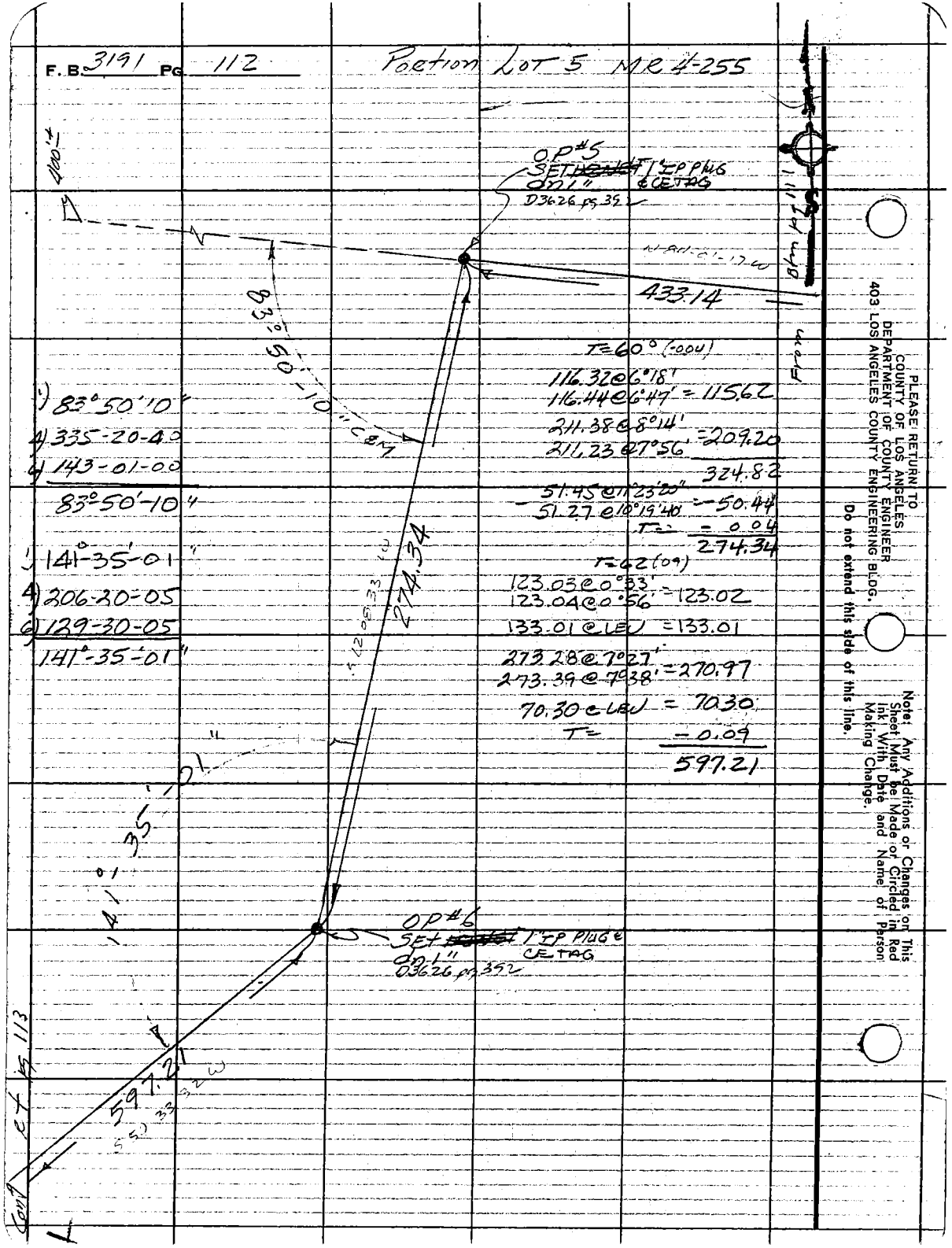
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 3191 Pg. 112

Portion Lot 5 MR 4-255




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

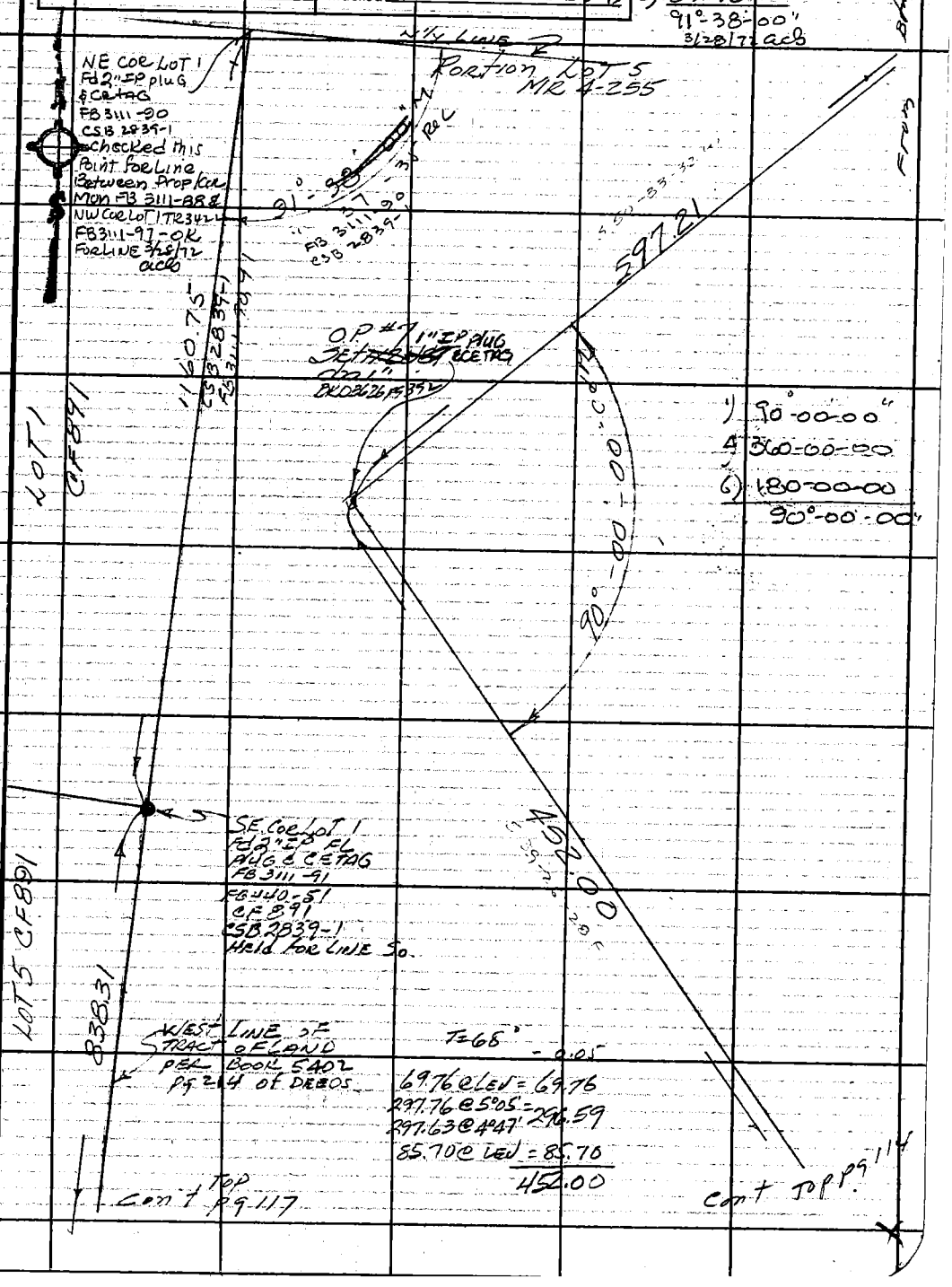
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. C. GUIZADO
Map No. B2839-1
Office Work
Checked
Date

Survey of OTTERBEIN REG CO PARK
JN 0055.76 Tape 17 Std 24 °F
Surveyed by Guizado
Notes ACG Date 3/29/72
Indexed T. M. PALMERI APR 23 '72

F. B. 3191 PG. 113

1) 91°-38-00"
4) 6-32-00
6) 189-48-00
91°-38-00"
3/28/72 acb

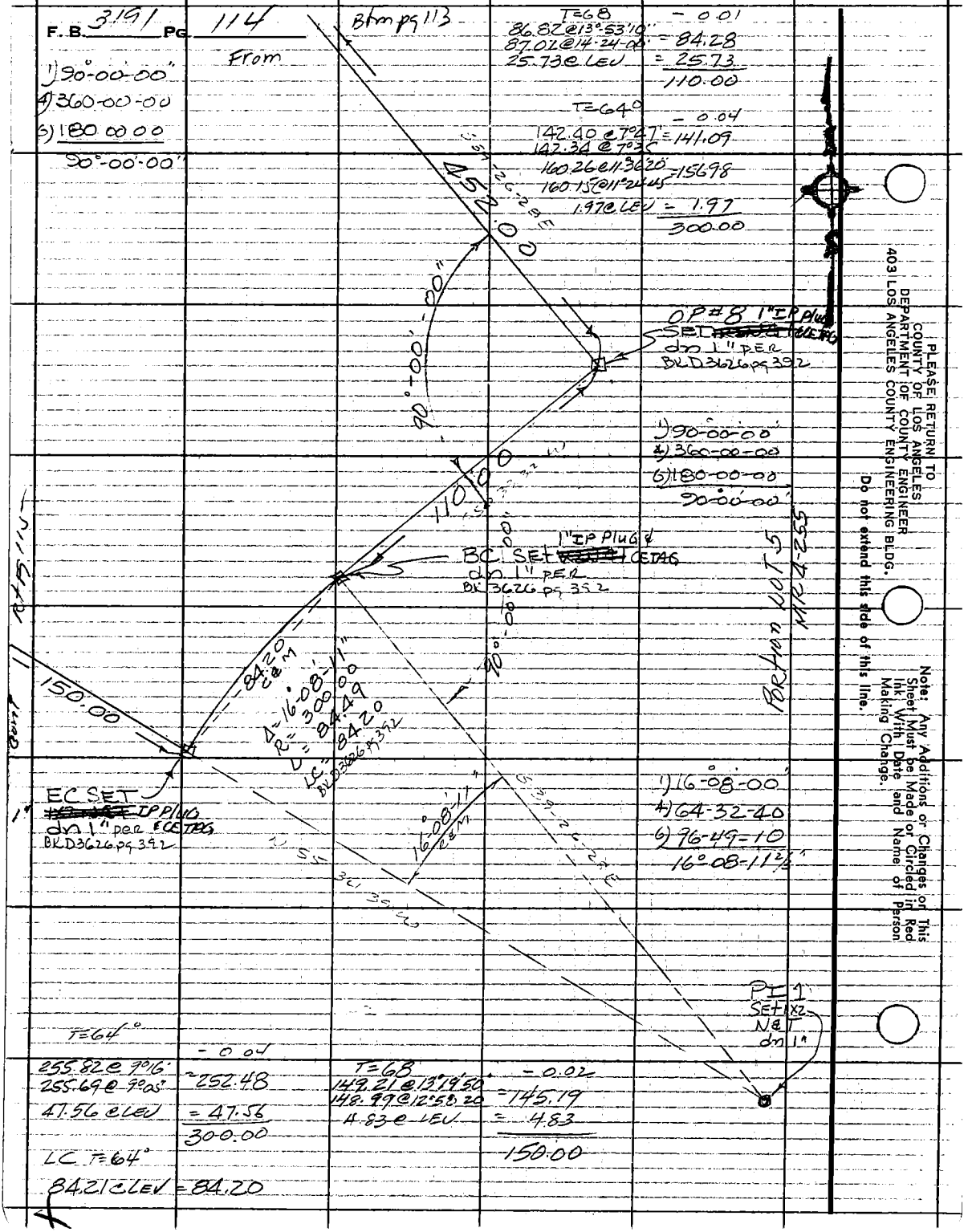



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68



F. B. 3191 PG. 114

From

Btm pg 113

1) 90°-00'-00"
4) 360-00-00
6) 180 00 00
90°-00'-00"

T=68 - 0.01
86.82 @ 13°-53'10" = 84.28
87.02 @ 14-24-00 = 25.73
25.73 @ LEV = 110.00

T=64° - 0.04
142.40 @ 7°47' = 141.09
142.34 @ 7°35'
160.26 @ 11°36'20" = 156.98
160.15 @ 11°24'45"
1.97 @ LEV = 1.97
300.00

452.00

OP #8 1" IP plug
SET ~~[illegible]~~ CETAG
dn 1" PER
BKD3626 pg 392

1) 90°-00'-00"
4) 360-00-00
6) 180-00-00
90°-00'-00"

110.00

BC SET 1" IP PLUG & ~~[illegible]~~ CETAG
dn 1" PER
BK 3626 pg 392

Portion Lot 5
MR 4-255

150.00

84.20 C&M
Δ = 16°-08'-11"
R = 300.00
L = 84.49
LC = 84.20
BKD3626 pg 392

EC SET
1" ~~[illegible]~~ IP PLUG
dn 1" per ECETAG
BKD3626 pg 392

16°-08'-11" C&M

1) 16°-08'-00"
4) 64-32-40
6) 96-49-10
16°-08-11 2/3"

PI 1
SET 1X2
N&T
dn 1"

T=64° - 0.04
255.82 @ 9°16' = 252.48
255.69 @ 9°05'
47.56 @ LEV = 47.56
300.00

LC T=64°
84.21 @ LEV = 84.20

T=68 - 0.02
149.21 @ 13°19'50" = 145.19
148.99 @ 12°58'20"
4.83 @ LEV = 4.83
150.00

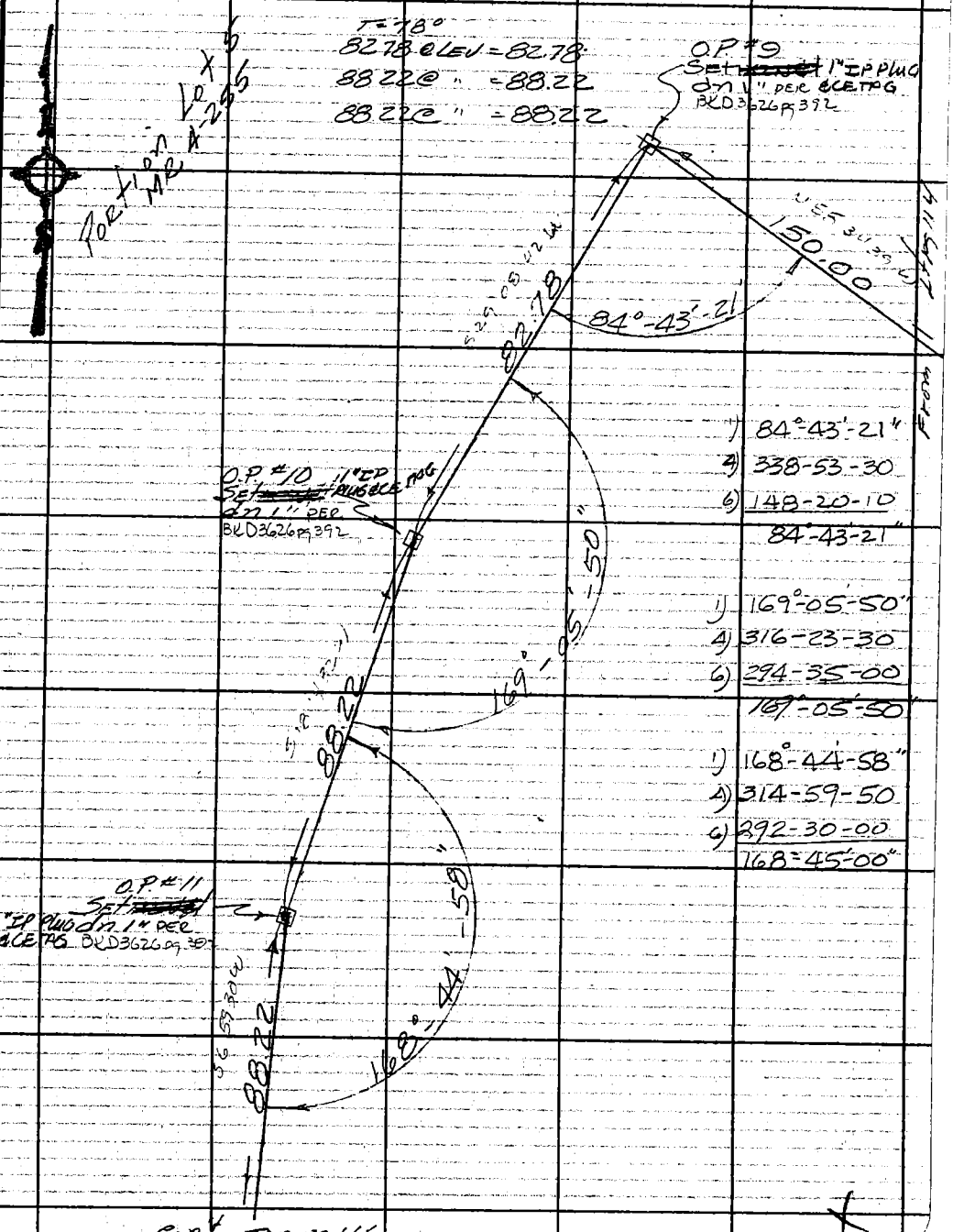
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN REG CO PARK |
| Map No. B2839-1 | JN 0055.76 Tape 215 Std 84 °F |
| Office Work | Surveyed by Guizado |
| Checked | Notes ACG Date 3/29/72 |
| Date | Indexed T. M. PALMERI APR 28 '72 |

F. B. 3191 PG. 115




1) 84°-43'-21"
4) 338-53-30
6) 148-20-10
84°-43'-21"

1) 169°-05'-50"
4) 316-23-30
6) 294-35-00
169°-05'-50"

1) 168°-44'-58"
4) 314-59-50
6) 292-30-00
168°-45'-00"

Portion Lot 5 MR 4-255

From 1 of 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

Con't. Top pg 116

From Bkm 1 pg 115

F. B. 3191 Pg 116

T=78°

76.05 @ 4°51' 0.00
76.15 @ 5°36' 75.78
1.85 @ LEV = 1.85
77.63

OP #12 SET ~~[illegible]~~ 1" IP PLUG & dn 1" PER CETAG BKD3626 pg 392

1) 1°17'-24"
4) 5-09-40
6) 7-44-30
1°-17'-25"

T=78°

68.08 @ 7°17'
68.23 @ 8°12' = 67.53
2.47 @ LEV = 2.47
70.00

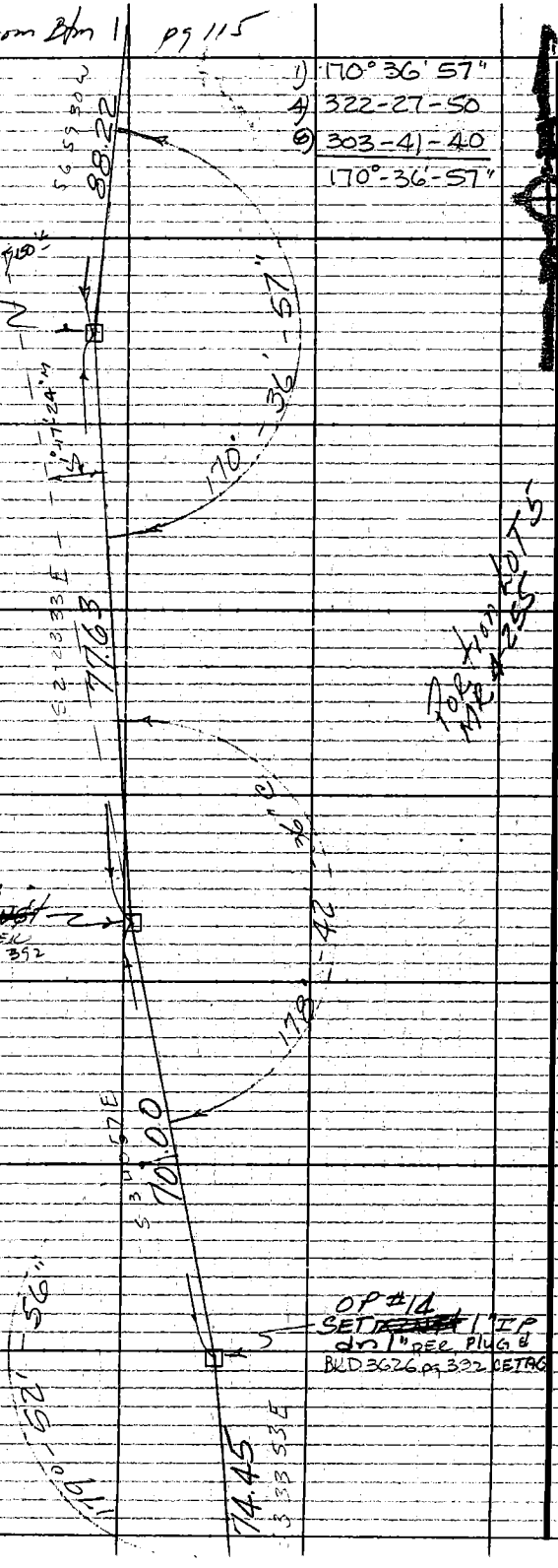
OP #13 SET ~~[illegible]~~ 1" IP PLUG & CETAG dn 1" PER BKD3626 pg 392

1) 179°52'56"
4) 359-31-50
6) 359-17-30
179°-52'-55"

T=78°

74.45 @ LEV = 74.45

1) 170°36'57"
4) 322-27-50
6) 303-41-40
170°-36'-57"




Portion of T5 MR #255

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. C. GUIZADO
Map No. B2839-1
Office Work
Checked
Date

Survey of OSTERBEIN REG CO PARK
JN 0055.76 Tape 217 Std 84 °F
Surveyed by A.C. Guizado
Notes A.C.G Date 3/30/72
Indexed T. M. PALMERI APR 28 '72

F. B. 3191 PG. 117

From Btm pg 113

T=74°
57.96 @ LEV = 0.05 / 57.96
291.74 @ 6°28' / 291.62 @ 6°15'30" = 289.88
84.63 @ LEV = 84.63
297.59 @ 3°55' / 297.66 @ 4°07' = 296.89
109.00 @ LEV = 109.00
838.31

Portion Lot 5 MR 4-255

WEST LINE OF TRACT LAND PER BOOK 5402 PG 214 OF DEEDS

838.31

1) 88°22'00"
4) 353-28-40
6) 170-13-00
88°22'10"

88°-22'

0.42

SW COR OF TRACT of LAND IN BOOK 5402 pg 214 of DEEDS Fd 2" IP up 4" OLD & TOP is split - Set dirt plug & NAIL in CTR

CF 891 HELD FOR LINE EAST

157.99 calc

4.00

SET 1X2 ENT dn 1" BY INT

164.14

FOR INT SEE pg 120

T=72°
164.89 @ 5°25' / 164.94 @ 5°36' = 164.14 CORR

LOT 5 CF 891

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

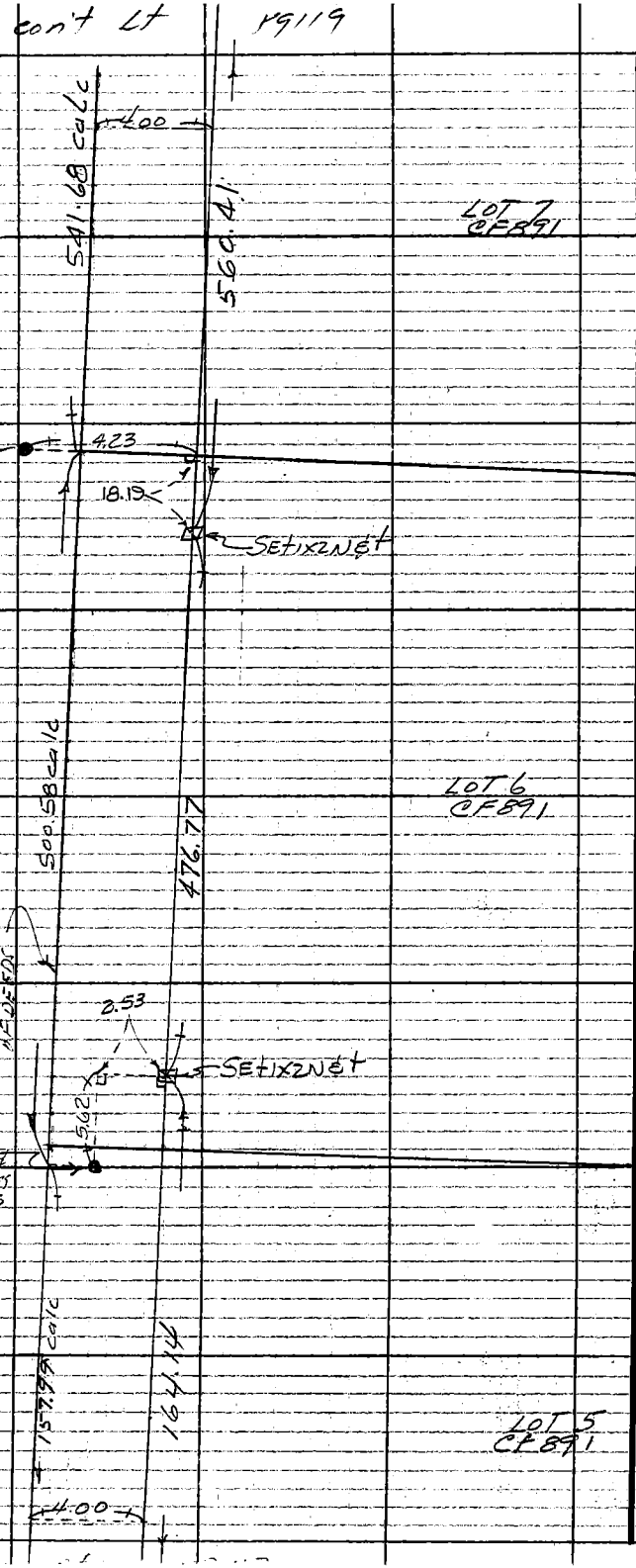
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

con't Lt  Pg 119

F.B. 3191 Pg. 118

T=66° - 0.07
102.38 @ LEV = 102.38
270.45 @ 4°13'
270.34 @ 3°53' = 269.72
84.18 @ 17°15'
83.90 @ 16°38' = 80.39
107.67 @ 3°38'
107.72 @ 4°01' = 107.45
0.54 @ LEV = 0.54
560.41




Portion Lot 5
MC 4-255

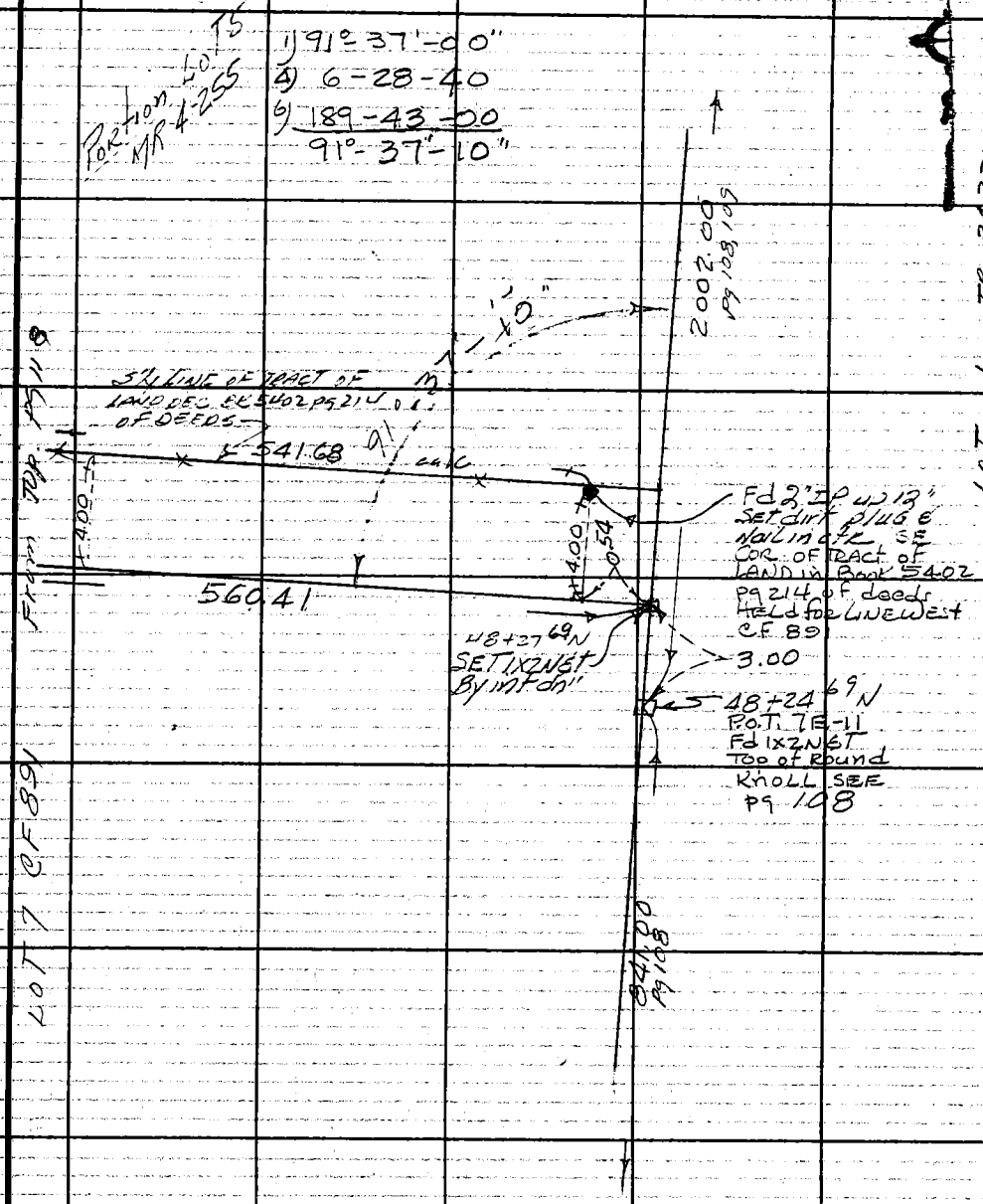
T=66° - 0.06
110.12 @ 9°07'
110.29 @ 9°39' = 108.73
272.94 @ 15°40'30"
272.70 @ 15°30'00" = 262.79
107.29 @ 11°02'
107.11 @ 10°31' = 105.31
476.77

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN REG. CO. PARK | F. B. 3191 | PG. 119 |
| Map No. B2839-1 | JN 005576 Tape 217 Std 84 °F | | |
| Office Work | Surveyed by Guizado | | |
| Checked | Notes ACG Date 4/3/72 | | |
| Date | Indexed T. M. PALMERI APR 28 '72 | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

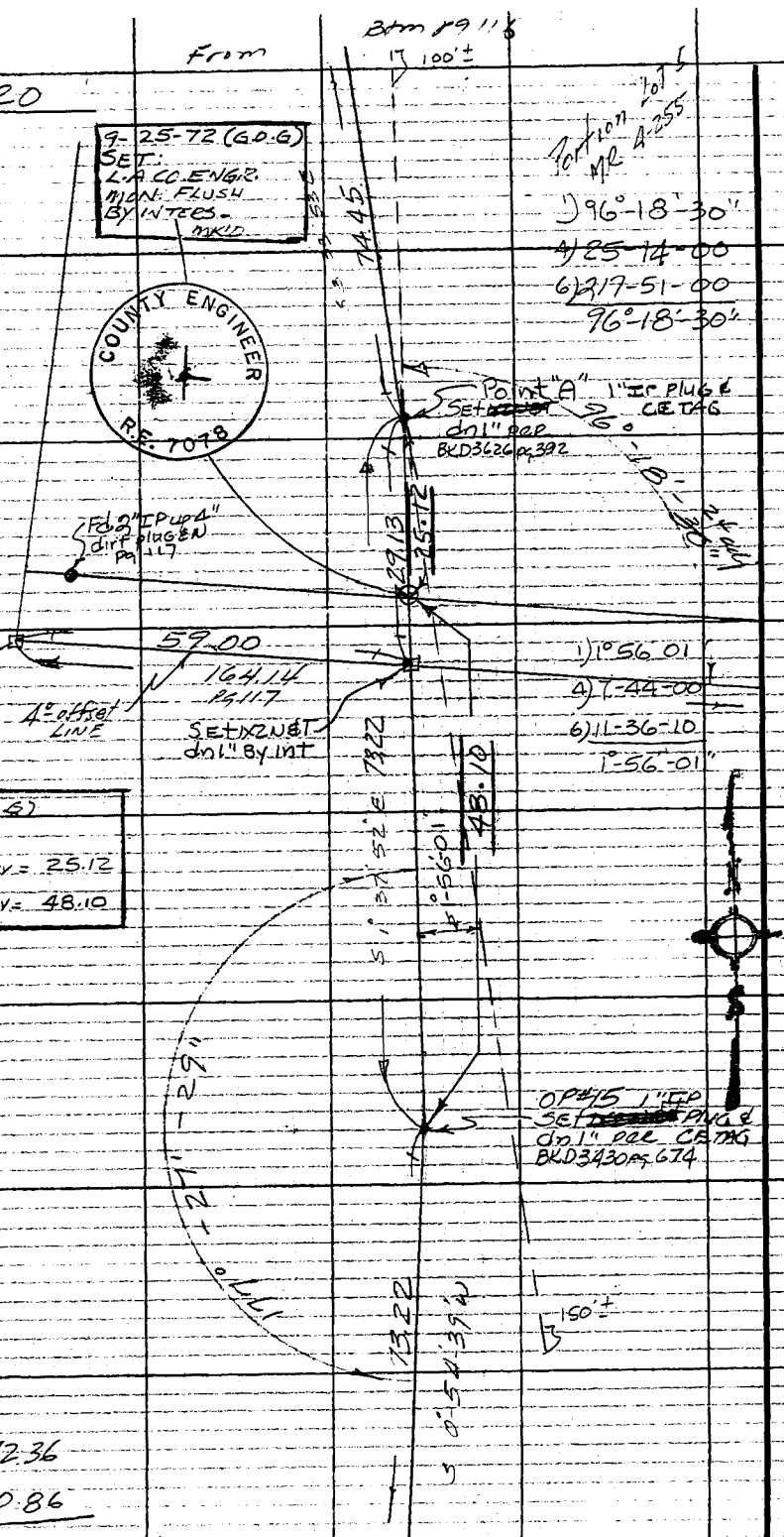
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 3191 PG. 120

T=78°
29.13@LEV = 29.13
59.00@ " = 59.00

72.40@1°58'
72.44@2°43' = 72.36
0.86@LEV = 0.86
73.22




1) 177°-27'-29"
4) 349-49-50
6) 344-44-50
177°-27'-29"

T 76
72.40@1°58' = 72.36
72.44@2°43'
0.86 @ LEV = 0.86
73.22

Con't Top pg 121

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN REG 6 PARK |
| Map No. B2839-1 | JN 0055.76 Tape 215 Std 84 °F |
| Office Work | Surveyed by Guizado |
| Checked | Notes ACG Date 4/3/72 |
| Date | Indexed T. M. PALMERI APR 28 '72 |

F. B. 3191 PG. 121

From Btm pg 120

LOT 5 of 891

1) 177°13'43"
4) 348-54-50
6) 343-22-20
177°-13'-43"

T=72°
86.34 @ LEV = 86.33

OP #16
SET ~~[illegible]~~ 1" IP PLUG & dn 1" per CE TAG
BKD 3430 pg 674

1) 177°-00'-10"
4) 348-00-40
6) 342-01-00
177°-00'-10"

T=76°
86.15 @ 17°30'50" = 82.16
86.49 @ 18°13'00"
4.17 @ LEV = 4.17
86.33

OP #17
SET ~~[illegible]~~ 1" IP PLUG & dn 1" per CE TAG
BKD 3430 pg 674
ON 5'1/4 SIDE of Sm draw

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

Con't Top pg 122

From + Btm pg 121

F. B. 3191 PG 122

LOT 5 CF 891

1) 177°-00'-06"
4) 348-00-20
6) 342-00-40
177°-00'-06"

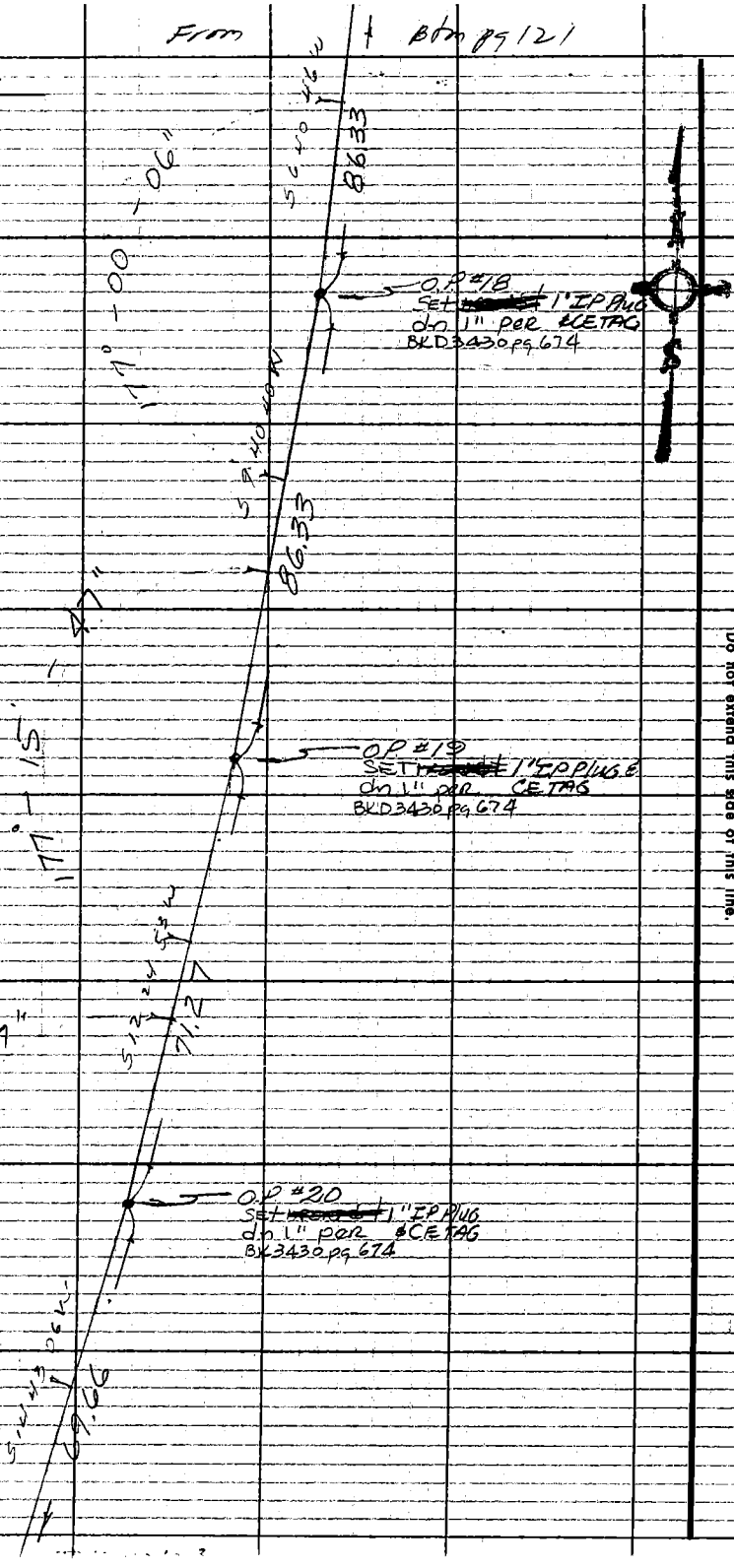
T=76°
86.33 @ 9°30'
86.59 @ 10°27' = 85.15
1.18 @ LEV = 1.18
86.33

1) 177°-15'-47"
4) 349-03-10
6) 343-34-50
177°-15'-48"

T=72°
70.09 @ 6°04' = 0.01
70.29 @ 7°26' = 69.70
1.58 @ LEV = 1.58
71.27

1) 177°41'47"
4) 350-47-10
6) 346-10-40
177°-41'-46⅔"

T=76°
69.03 @ 2°54'
69.06 @ 3°22' = 68.94
0.72 @ LEV = 0.72
69.66





PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. C. GUIZADO
Map No. B 2839-1
Office Work
Checked
Date

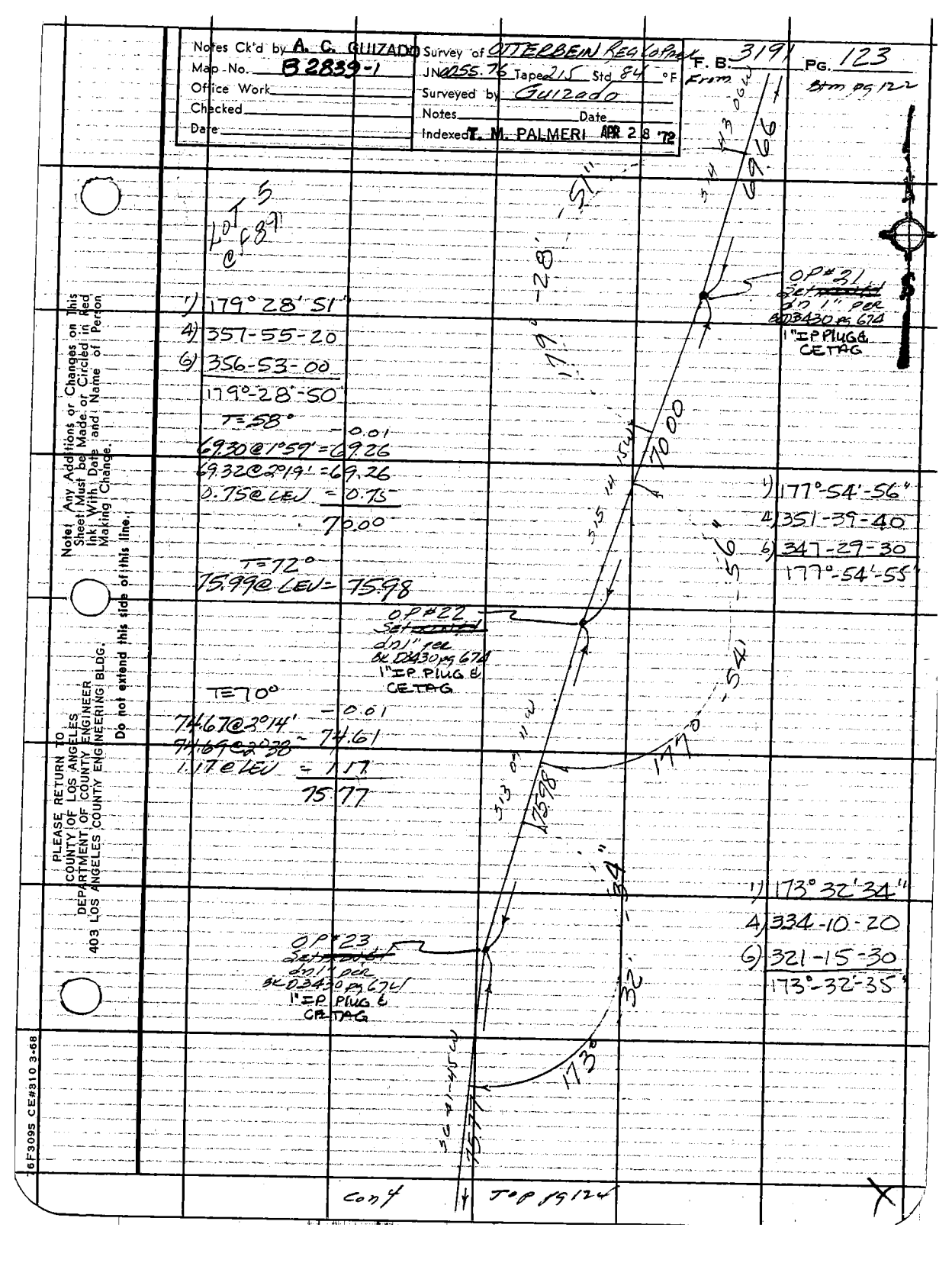
Survey of OTTERBEIN REGIONAL
JN 0255.76 Tape 215 Std 84 °F
Surveyed by Guizado
Notes Date
Indexed T. M. PALMERI APR 28 '72

F. B. 3191 PG. 123
From Btm pg 122

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

16F3095 CE#310 3-68



From Btm pg 123

F.B. 3191 PG. 124

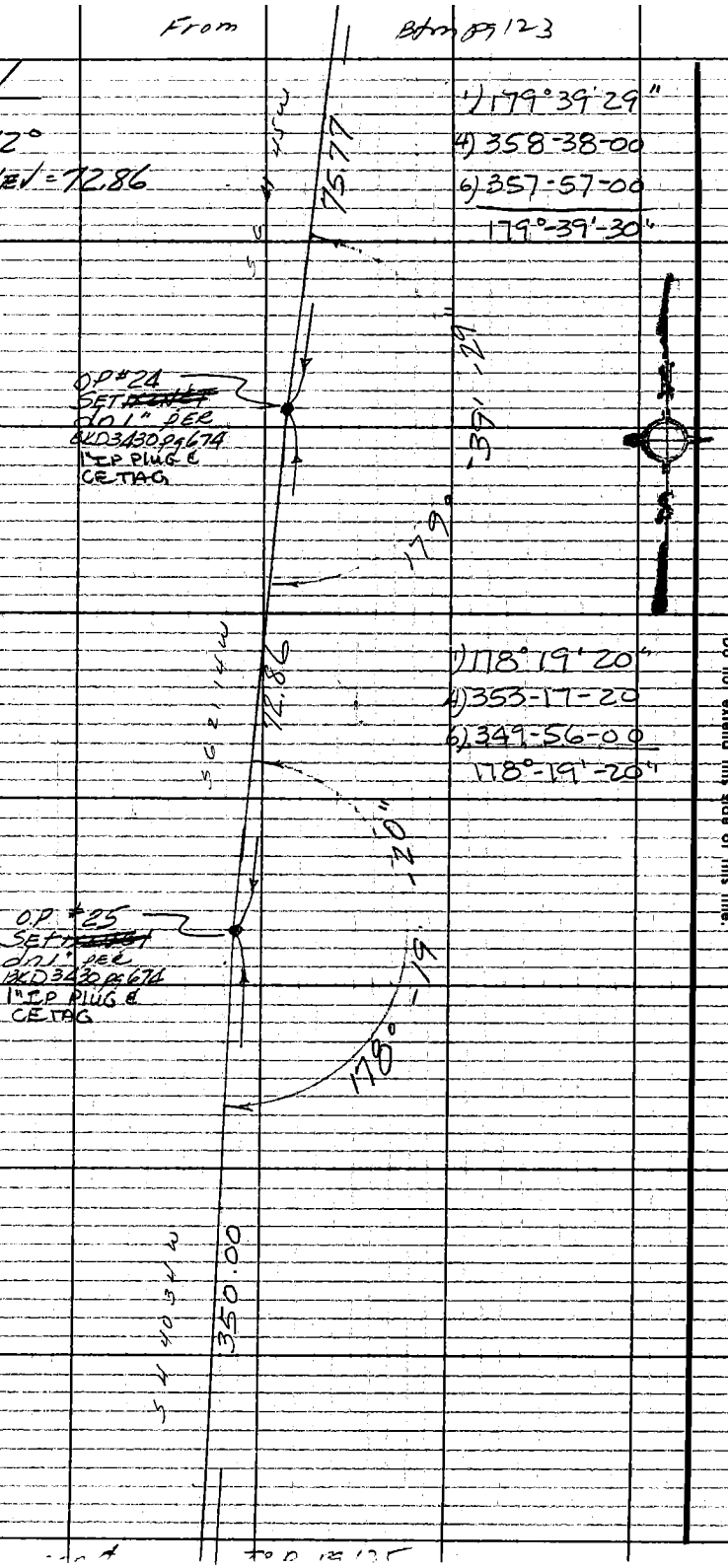
T=72°

72.87 @ LEV = 72.86

LOT 5
CF 891

T=68°

| | |
|---|---|
| | -0.04 |
| 134.61 @ 5°33' | =133.98 |
| 134.56 @ 5°19' | |
| 214.41 @ 8°40' | =211.96 |
| 214.30 @ 8°29' | |
| 4.10 @ LEV = | 4.10 |
| | 350.00 |




1) 179°39'29"
4) 358-38-00
6) 357-57-00
179°-39'-30"

1) 178°19'20"
4) 353-17-20
6) 349-56-00
178°-19'-20"

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN Reg Co Park |
| Map No. B2839-1 | JN 0055.76 Tape 215 Std 84 °F |
| Office Work | Surveyed by Guizado |
| Checked | Notes ACG Date 4/7/72 |
| Date | Indexed T. M. PALMERI APR 28 '72 |

F. B. 3191 PG. 125

From Btm pg 124

LOT 5
CF 891

T=72°

71.08 @ LEV = 71.07
73.83 @ " = 73.82

T=68°

72.57 @ 8°46' = 0.01
72.46 @ 8°11' = 71.72
2.15 @ LEV = 2.15
73.86

O.P. #26
Set ~~[illegible]~~
dn 1" per
BK D3430 pg 674
1" IP plug &
CE TAG

O.P. #27
Set ~~[illegible]~~
dn 1" per
BK D3430 pg 674
1" IP plug &
CE TAG

O.P. #28
Set ~~[illegible]~~
dn 1" per
BK D3430 pg 674
1" IP plug
& CE TAG

1) 179°56'06"
4) 359-44-30
6) 359-36-40
179°-56'-07"

1) 177°-52'-21"
4) 351-29-30
6) 347-14-10
177°-52'-21"

1) 179°-11'-37"
4) 356-46-40
6) 355-10-10
179°-11'-41"

350.00
71.07
73.82
73.86
179°
177°
179°

Cont Top pg 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3095 CE#310 3-68

From Btm pg 125

F.B. 3191 PG. 126

T = 66° 02

191.74 @ 10°45'30"
191.60 @ 10°32' = 188.35 corr

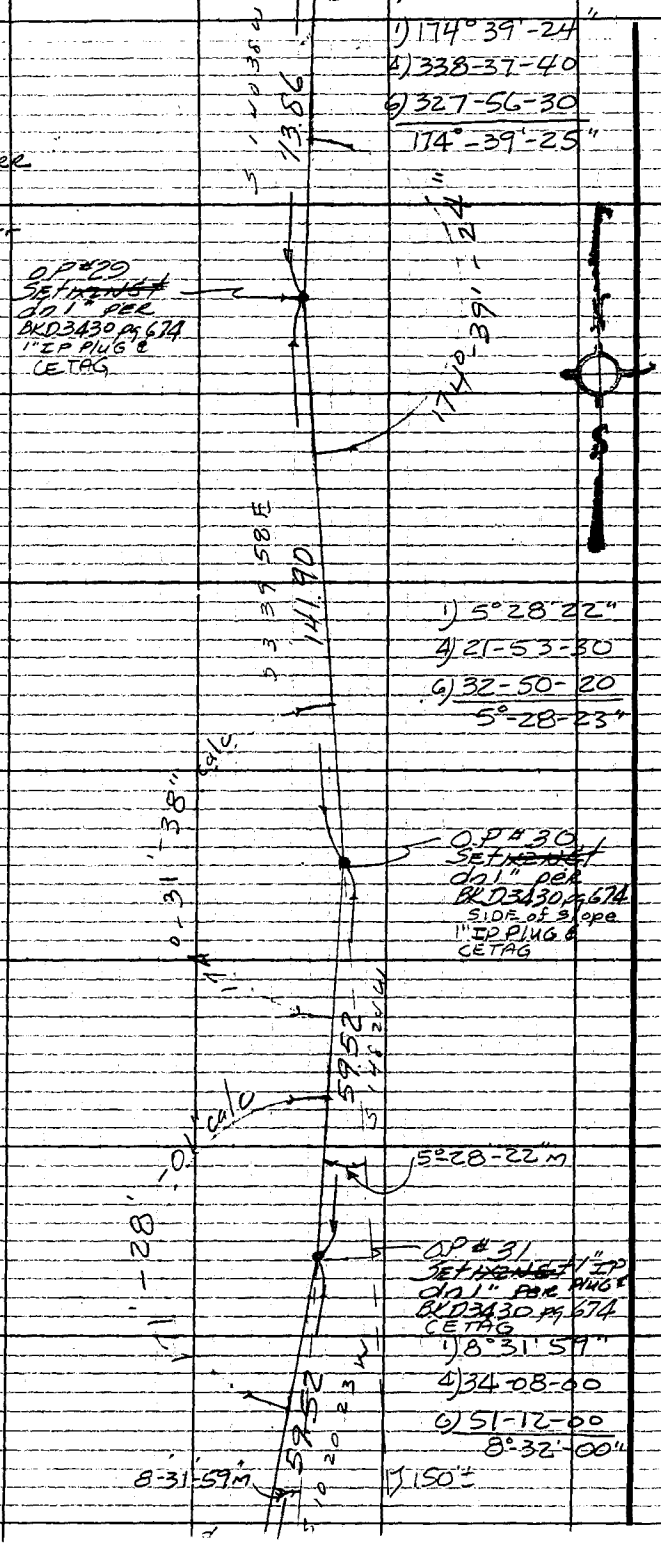
- 46.46 @ LEV = -46.45 corr

TOTAL 141.90

T = 66°

59.53 @ LEV = 59.52

59.53 @ " = 59.52




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. C. GUIZADO
Map No. B2839-1
Office Work
Checked
Date

Survey of OTTERBEIN REG Co PARK
JN 005576 Tape 215 Std 84 °F
Surveyed by Guizado
Notes ACG Date 4/10/72
Indexed T. M. PALMERI APR 28 '72

F. B. 3191 PG. 127
From Btm pg 126

1) 171°-27'-59"
4) 325-51-50
6) 308-47-50
171°-27'-58"

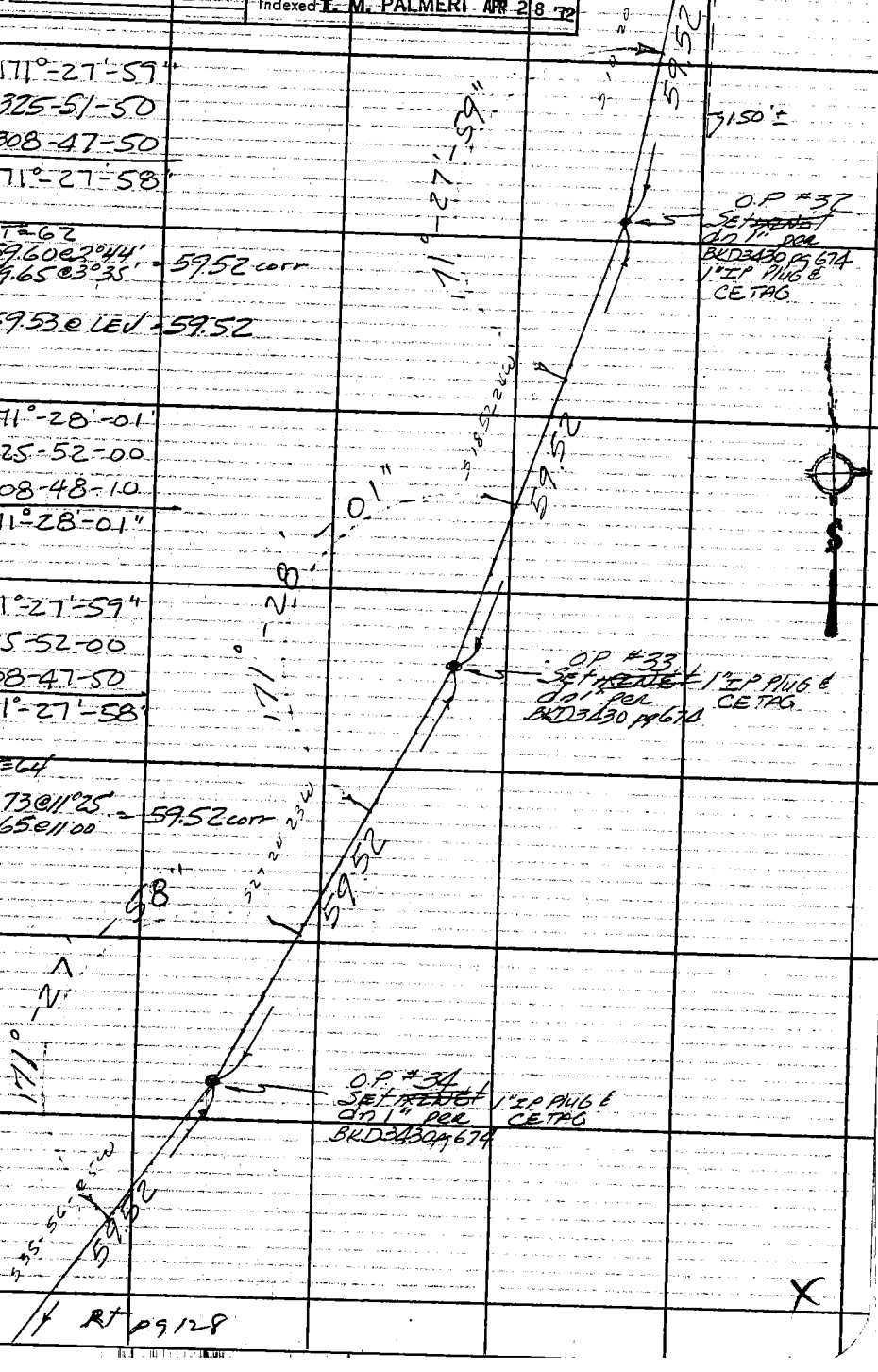
T=62
59.60@2°44' = 59.52 corr
59.65@3°35'

59.53@LEV = 59.52

1) 171°-28'-01"
4) 325-52-00
6) 308-48-10
171°-28'-01"

1) 171°-27'-59"
4) 325-52-00
6) 308-47-50
171°-27'-58"

T=64
60.73@11°25' = 59.52 corr
60.65@11°00'




cont Rt pg 128

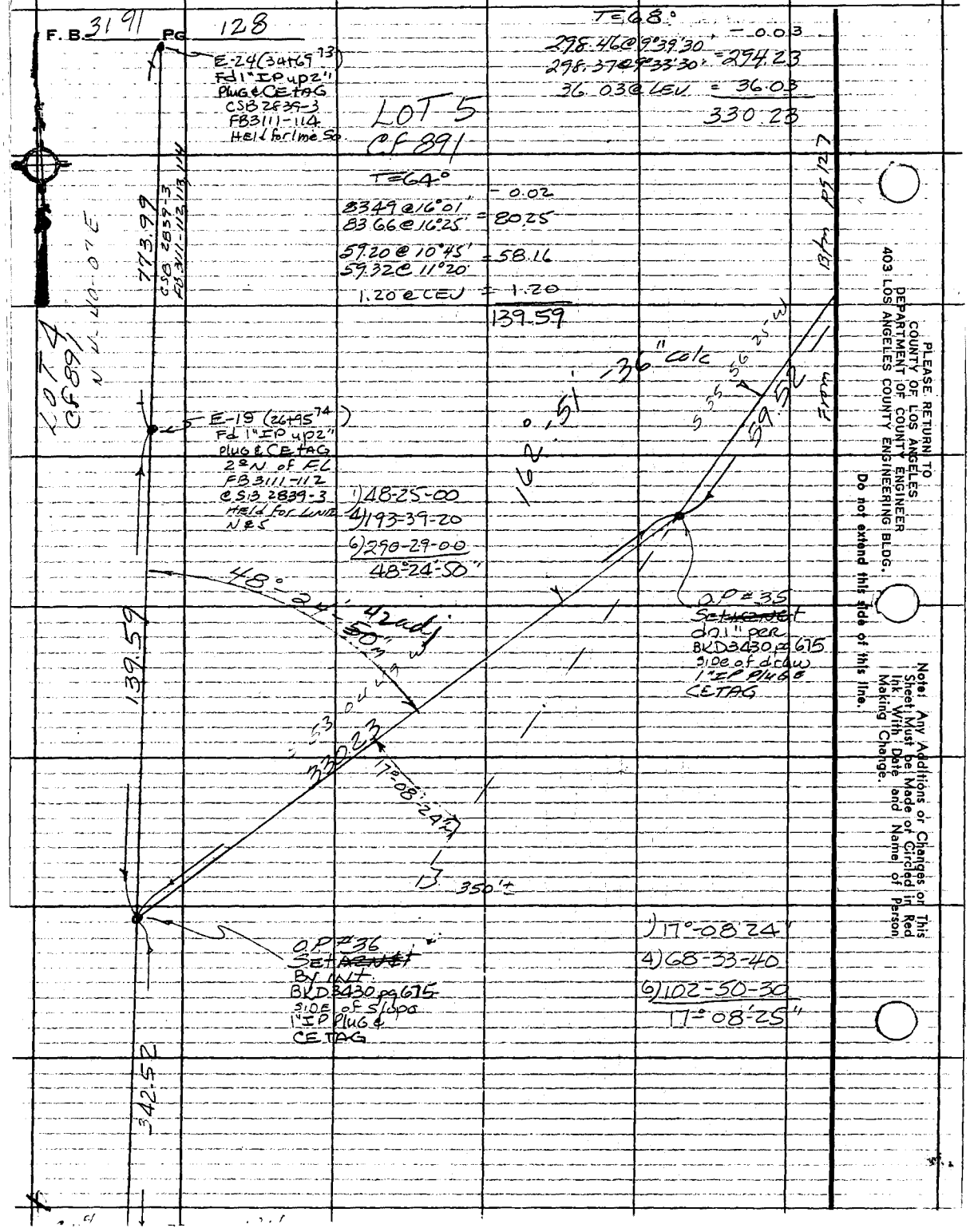
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F.B. 3191 Pg. 128




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note! Any Additions or Changes or This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN REG 6 PARK |
| Map No. B2839-1 | JN 0055.76 Tape 215 Std 84 °F |
| Office Work | Surveyed by Guizado |
| Checked | Notes ACG Date 4/11/72 |
| Date | Indexed T. M. PALMERI APR 28 72 |

F. B. 3191 PG. 129

WS 38, C-5

1) 68°-42'-54"
4) 274-51-40
6) 52-17-20
68°-42'-53"

SEE pg 105, 106

Top pg 130

con 4

91.35

N 62 25 W

SET 1X2 EN SIDE SLOPE

191.75

100.40

68°-42'-53"

15+91.83 OP#37 SET ~~FR~~ ~~NET~~ FL PER BK D3430 pg 671 1" IP PLUG E CETAG

LOT 2 TR 3422

T = 60°

100.41 @ LEV = 0.03 = 100.4'

90.59 @ 17°52'50" = 86.21

90.35 @ 17°25'00" = 86.21

5.16 @ LEV = 5.16

191.75

3.63

15+88.20 POT 7E-5 FD 1X2 NET FL pg 105

LOT 7 CF 891

1591.83 PER BKD 4614 pg 77

TO SE COR LOT 7 SEE pg 103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

46F309S CE#310 3-68

From Lf pg 129

F.B. 3191 Pg. 130

1) 27°-11'-43"
4) 108-46-50
6) 163-10-20
27°-11'-43"

1) 50-17-00
4) 201-09-10
6) 301-43-20
50°-17'-13"

N 62°25'11" W
191.75
91.35

OP#38
1" IP PLUG & CE TAG
Set ~~[illegible]~~ on 1" PER BKD 3430 pg 675 ON N'ly SIDE OF SLOPE

T=62°
92.16 @ 25°53'50 = 0.03
92.66 @ 26-32-20 = 82.90
108.43 @ 24-01-30 = 99.03
108.64 @ 24-16-30
181.90

181.90 M
.87 cok

58.04

27°-11'-43"

POT SET 1x2 LEV

111.49

LOT 7
CR 891

OP#40

T=68
58.05 @ LEV = 0.01 58.05
53.68 @ 27°33'10" = 47.59
54.01 @ 28-12-30 =
5.86 @ LEV = 5.86
111.49

400'± 24"

91°-55'

Bfm pg 131

N 1°32'18" W
140.00

OP#39
Set ~~[illegible]~~ ON E'ly SIDE OF SLOPE PER BKD 3430 pg 675 1" IP PLUG & CE TAG

Cont

T=68
140.14 @ 11°28'00" = 0.01 137.34
140.19 @ 11°33'45"
2.67 @ LEV = 2.67
140.00

1) 91°-55'24"
4) 7-41-40
6) 191-32-20
91°-55'-23"

600'±

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

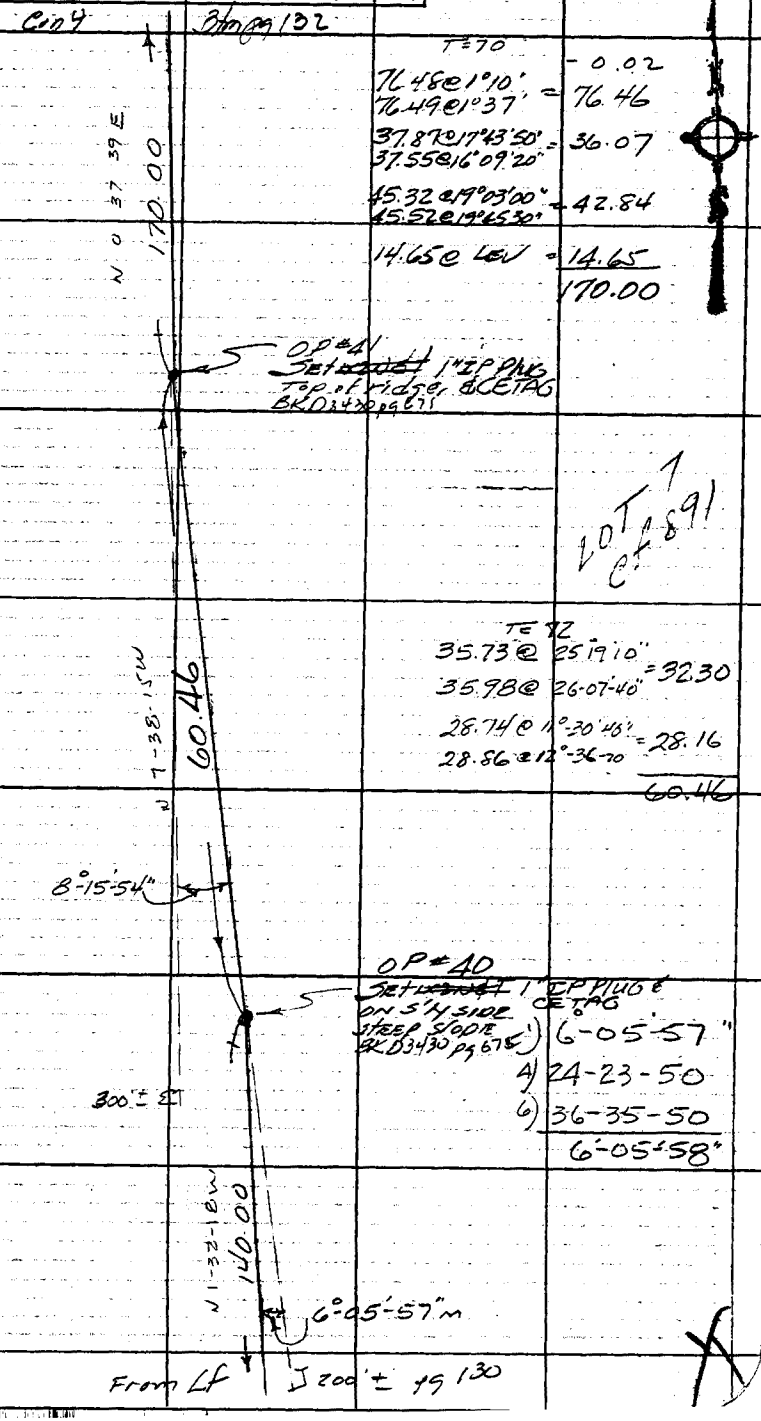
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. C. GUIZADO
Map No. B2839-1
Office Work
Checked
Date

Survey of Otterbein Reg Co Park
JN 005576 Tape 315 Std 84 °F
Surveyed by Guizado
Notes ACG Date 4/18/72
Indexed T. M. PALMERI APR 28 '72

F. B. 3191 PG. 131

Con't Btm pg 132




T=70

| | |
|---|---|
| | -0.02 |
| 76.48@1°10' / 76.49@1°37' | = 76.46 |
| 37.87@17°43'50" / 37.55@16°09'20" | = 36.07 |
| 45.32@19°03'00" / 45.52@19°45'30" | = 42.84 |
| 14.65@ LEV | = 14.65 |
| | 170.00 |

LOT 7 cf 891

T=72

| | |
|---|---|
| 35.73@ 25°19'10" / 35.98@ 26-07-40" | = 32.30 |
| 28.74@ 11°-30'40" / 28.86@ 12°-36-70 | = 28.16 |
| | 60.46 |

1) 8°15'-54"
4) 33-03-40
6) 49-35-20
8°-15'-53"

1) 6°-05'-57"
4) 24-23-50
6) 36-35-50
6°-05'-58"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3191 PG. 132

1) 115°16'46"
4) 101-07-00
6) 331-40-40
115°-16'-46"

1) 0°54'53"
4) 3°39-30"
6) 5°29-20
0°-54°-53"

T=66°
-0.01
113.00 @ 21°20'00
112.73 @ 20°58'30" = 105.26
7.95 @ LEV = 7.95
113.20

T=70°
-0.03
76.01 @ 5°45'
75.94 @ 5°12' = 75.63
154.02 @ 1°28
154.00 @ 1°08 = 153.97
93.54 @ 7°34' = 92.73
93.44 @ 7°05'
9.89 @ LEV = 9.89
332.19

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

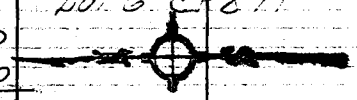
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by A. C. GUIZADO | Survey of OTTERBEIN REG CO PARK | F. B. 3192 PG. 133 |
| Map No. B2839-1 | JN0055.76 Tape 215 Std 84 °F | From Lf pg 132 |
| Office Work | Surveyed by A.C. Guizado | |
| Checked | Notes ACG Date 4/14/72 | |
| Date | Indexed T. M. PALMERI APR 28 72 | |

1) 26°36'07"
4) 106-24-30
6) 159-36-40
26°-36'-07"

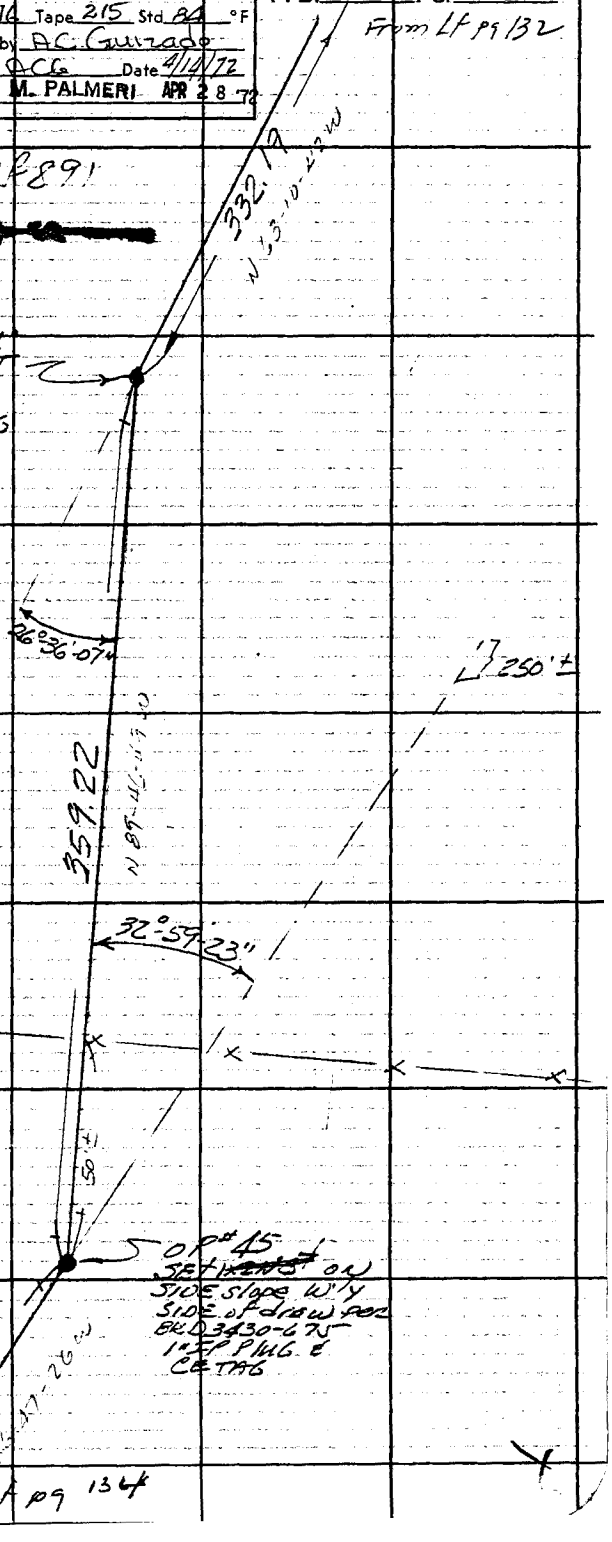
LOT 6 CF 891



OP# 44
Set ~~[illegible]~~ BKD3430-675
1" IP Plug & CE TAG

T=68°
-0.04
73.99@4°12' = 73.79
73.91@3°13'

82.66@9°03" = 81.63
82.52@8°26'30"
136.19@8°33' = 134.68
136.35@8°58'
69.16@LEV = 69.16
359.22




4" Barb wire fence

T=58° (-0.08)
-0.08
57.13@19°52'45" = 53.73
57.47@20°47'00
24.69@11°30' = 24.19
24.90@13°44'
128.75@LEV = 128.75
103.12@15°02'00" = 99.60
103.39@15°33'40"
147.95@7°47'40" = 146.58
148.02@7°59'30"
452.77
-6.74@LEV = -6.74
446.03

OP# 45
Set ~~[illegible]~~ on side slope W'ly side of draw per BKD3430-675
1" IP Plug & CE TAG

LOT 5
CF 891

Cont

Ref pg 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3095 CE#310 3-68

F.B. 3191 PG. 134

From Btm pg 128

T=62°

261.05 @ 12°01' = 0.05

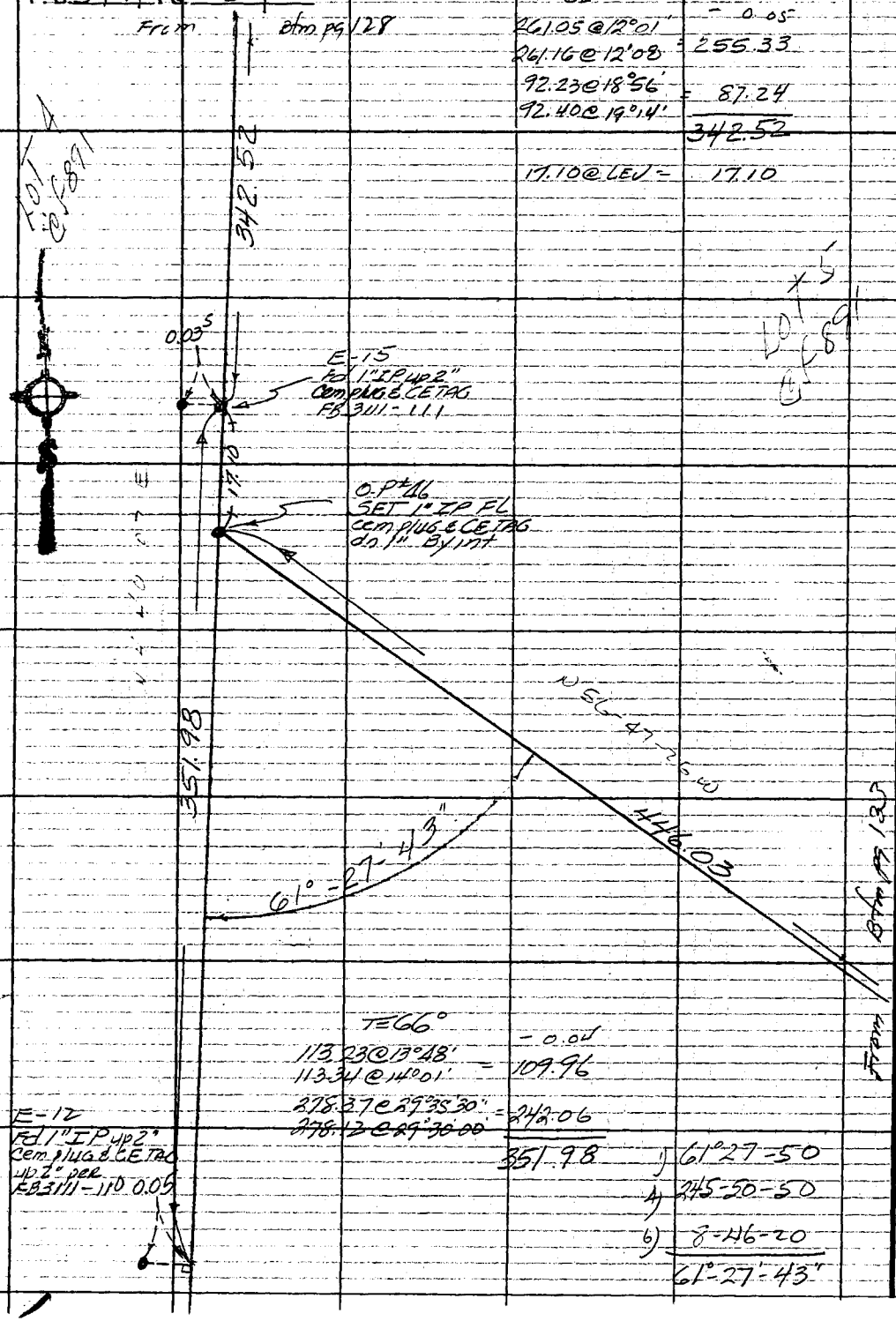
261.16 @ 12°08' = 255.33

92.23 @ 18°56' = 87.24

92.40 @ 19°14'

342.52

17.10 @ LEV = 17.10




T=66°

113.23 @ 13°48' = 0.04

113.34 @ 14°01' = 109.96

278.37 @ 29°35'30" = 242.06

278.12 @ 29°30'00"

351.98

1) 61°27-50

4) 245-50-50

6) 8-46-20

61°-27'-43"

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red Date | Plotted Date | Job No. 0055.76 | Division No. | F. B. 3141 PG. 135 |
| | | | Survey of OTTERBEIN Reg. Park | | |
| X-Sec. No. | Notes Chk'd. Date | Checked Date | Survey by M. Sotto | Notes J.F Date 4-26-72 | |
| | | | Map No. Indexed C. J. GALLI | Date MAY 5 '72 | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | J.N. 0055.76<br>OTTERBEIN REGIONAL PARK<br>VERTICAL CONTROL FOR<br>TOPOGRAPHY SHEET J-53 |
| | | | | | DATUM:<br>L.A.Co. Eng'r Precise Level Net #44 BM 44-B 1971 ADJ.<br>FB 1364-115<br>LEVEL NET Runs Southerly Along Easterly Boundary of OTTERBEIN Reg. Co. Park<br>Zeiss Level<br>Rb. 1 Rod<br>M. SOTTO<br>J. FARLEY<br>J. HENDERSON<br>D. BOXETH<br>R. MASSEY |

-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FR-6
583.1

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM. | | | | 453 33 | BM 44-13 FB 1366-115 1971 ADJ 453.328 |
| 44-13 | 8 83 | 462 16 | | | Colima Rd. South Side 0.5 mi East of Azusa Ave 3° |
| | | | | | W of Culv HD wall L.A.Co. Surveyor Button |
| | | | | | Brass Cap mon. MK'D BM. 44-13 1955 RE 63 |
| T.P. | | | 0 30 | 461 86 | |
| | 10 52 | 472 38 | | | |
| T.P | | | 0 92 | 471 46 | |
| | 11 68 | 483 14 | | | |
| TBM. #1 | | | 0 00 | 483 14 | Brass Cap mon. Prop. cor. |
| | 11 48 | 494 62 | | | |
| TP. | | | 0 15 | 494 47 | |
| | 11 62 | 506 09 | | | |
| T.P. | | | 0 88 | 505 21 | |
| | 10 17 | 515 38 | | | |
| TBM. | | | 2 55 | 512 83 | O.P. #1 1" I.P. L.A.Co. Eng'R TAG ∡ Pt |
| | | | | | Park Boundry |
| | 10 46 | 523 29 | | | |
| T.P. | | | 0 90 | 522 39 | |
| | 7 89 | 530 28 | | | |
| TBM. | | | 11 32 | 518 96 | O.P. #2 1" I.P. (1+29.69) |
| | | | | | ∡ Pt Park Boundry |

F.B. 3191 PG. 136
Job No. 0056.76 Division No. Notes Red Plotted Profile
Survey of OTTERBEIN Regional Park Date No.
Survey by M. Sotro Notes J. Falsey Notes Chk'd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| TBM. | | | | 518 96 | O.P. #2 |
| | 7 60 | 526 56 | | | |
| T.B.M. | | | 5 72 | 520 84 | O.P. #3 1" I.P. 5127 03 |
| | 2 14 | 522 98 | | | ∡ Pt Park Boundry |
| T.B.M. | | | 9 98 | 513 00 | O.P. #4 1" I.P. |
| | 11 61 | 524 61 | | | ∡ Pt Park Boundry. |
| T.P | | | 2 89 | 521 72 | |
| | 11 51 | 533 23 | | | |
| T.P | | | 1 23 | 532 00 | |
| | 6 37 | 538 37 | | | |
| T.P. | | | 7 47 | 530 90 | |
| | 3 08 | 533 98 | | | |
| TBM | | | 8 73 | 525 25 | O.P. #5 1" I.P. |
| | 10 73 | 535 98 | | | ∡ Pt Park Boundry |
| T.P. | | | 0 55 | 535 43 | |
| | 10 68 | 546 11 | | | |
| T.P. | | | 1 59 | 544 52 | |
| | 10 65 | 555 17 | | | |
| T.P | | | 1 16 | 554 01 | |
| | 8 59 | 562 60 | | | |
| TBM | | | 1 99 | 560 61 | O.P. #6 1" I.P. 13+11 69 ∡ Pt Park Boundry. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0055.72 Division No. ____
Date ____ Date ____ Survey of OTTERBEIN Reg. Park
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by M. Sotelo Notes JF Date 4-26-72
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date MAY 5 72

T.B. 3171 PG. 137

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | 560 61 | O.P. #6 |
| | 9 80 | 570 41 | | | |
| T.P. | | | 3 26 | 567 15 | |
| | 9 07 | 576 22 | | | |
| T.P. | | | 1 69 | 574 53 | |
| | 9 24 | 583 77 | | | |
| T.P. | | | 0 99 | 582 78 | |
| | 10 18 | 592 96 | | | |
| T.P. | | | 0 88 | 592 08 | |
| | 11 33 | 603 41 | | | |
| TBm | | | 2 11 | 601 30 | O.P. #7 1" I.P. 19+08 90 |
| | 2 60 | 603 90 | | | ∡ Pt Park Boundry. |
| T.P. | | | 5 83 | 598 07 | |
| | 0 98 | 599 05 | | | |
| T.P | | | 7 82 | 591 23 | |
| | 0 53 | 591 76 | | | |
| TBm. | | | 8 52 | 583 24 | FR #6 Fd 1" I.P conc Plug LACoEng'R TAG. |
| | | | | | Photo. Controll Pt. Elev 583.1 |
| | | | | | FB 2352-93 |

F. B. 3191 PG. 138

Job No. 005576 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of OTTERBEIN Reg PARK Date ____ Date ____ No. ____

Survey by N. Sotro Notes J Falsey Notes Chk'd ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| TION | B. S. | | H. I. | | F. S. | | ELEV. | | |
|---|---|---|---|---|---|---|---|---|---|
| B.M. | | | | | | | 583 | 24 | KR 46 |
| | 2 | 17 | 585 | 41 | | | | | |
| P. | | | | | 11 | 12 | 574 | 29 | |
| | 0 | 78 | 575 | 07 | | | | | |
| P. | | | | | 11 | 07 | 564 | 00 | |
| | 0 | 14 | 564 | 14 | | | | | |
| P | | | | | 10 | 48 | 553 | 66 | |
| | 0 | 26 | 553 | 92 | | | | | |
| T.P. | | | | | 11 | 09 | 542 | 83 | |
| | 0 | 74 | 543 | 57 | | | | | |
| T.P. | | | | | 9 | 60 | 533 | 97 | |
| | 0 | 16 | 534 | 13 | | | | | |
| T.P. | | | | | 11 | 39 | 522 | 74 | |
| | 1 | 00 | 523 | 74 | | | | | |
| P. | | | | | 10 | 16 | 513 | 58 | |
| | 0 | 55 | 514 | 13 | | | | | |
| P | | | | | 11 | 28 | 502 | 85 | |
| | 0 | 96 | 503 | 81 | | | | | |
| P. | | | | | 11 | 22 | 492 | 59 | |
| | 0 | 66 | 493 | 25 | | | | | |
| T.P. | | | | | 10 | 99 | 482 | 26 | |

Profile Notes Red ____ Plotted ____ Job No. 00556 Division No. ____ F. B. 3191 Pg. 139
No. ____ Date ____ Date ____ Survey of OTTERBEIN Reg. Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. Sofro Notes J.F. Date 5-2-72
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date MAY 5 '72

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| T.P. | | | | 482 26 | |
| | 2 33 | 484 59 | | | |
| T.P. | | | 6 97 | 477 62 | |
| | 3 95 | 481 57 | | | |
| FR#1 TBM | | | 5 57 | 476 00 | |
| | 2 09 | 478 09 | | | |
| T.P. | | | 6 91 | 471 18 | |
| | 2 59 | 473 77 | | | |
| T.P. | | | 7 46 | 466 31 | |
| | 2 64 | 468 95 | | | |
| T.P. | | | 7 19 | 461 76 | |
| | 5 04 | 466 80 | | | |
| BM 44-14A | | | 7 84 | 458 96 | BM 44-14A FB 3718-41 1971 AOI 458.917 Anaheim-Puente Rd., Azusa Ave & Colima Rd, on the South Side of Anaheim-Puente Rd. about 327 East of the ℄ of Azusa Ave. 73.5' westerly of Tel Pole No 1623906E & 59.8' S'ly of ℄ of Anaheim-Puente Rd. Fd. LA Co ENG'R Disc Set in N.W. Cor of Conc Headwall of Conc box Storm Drain. |

F. B. 3191 PG. 140

Job No. 005576 Division No. Notes Red Plotted Profile

Survey of MERBEIN Reg Co PARK Date Date No.

Survey by M Sotro Notes J. FALSEY Notes Chk'd Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by R. BARTHOLOMEW | Survey of OTTERBEIN REG G PARK | F. B. 3191 | PG. 149

Map No. | JN 8807.02 | Tape | Std | °F

Office Work | Surveyed by F.E.Brooks

Checked | Notes F.E.B | Date 10-4-74

Date | Indexed T. M. PALMER OCT 21 1974

JN 8807.02

OTTERBEIN REGIONAL COUNTY PARK

A LINE

FOR

LOCATION OF TREES, CONCRETE AND DEBRIS

Brooks
Smith
Greason
Kuhn

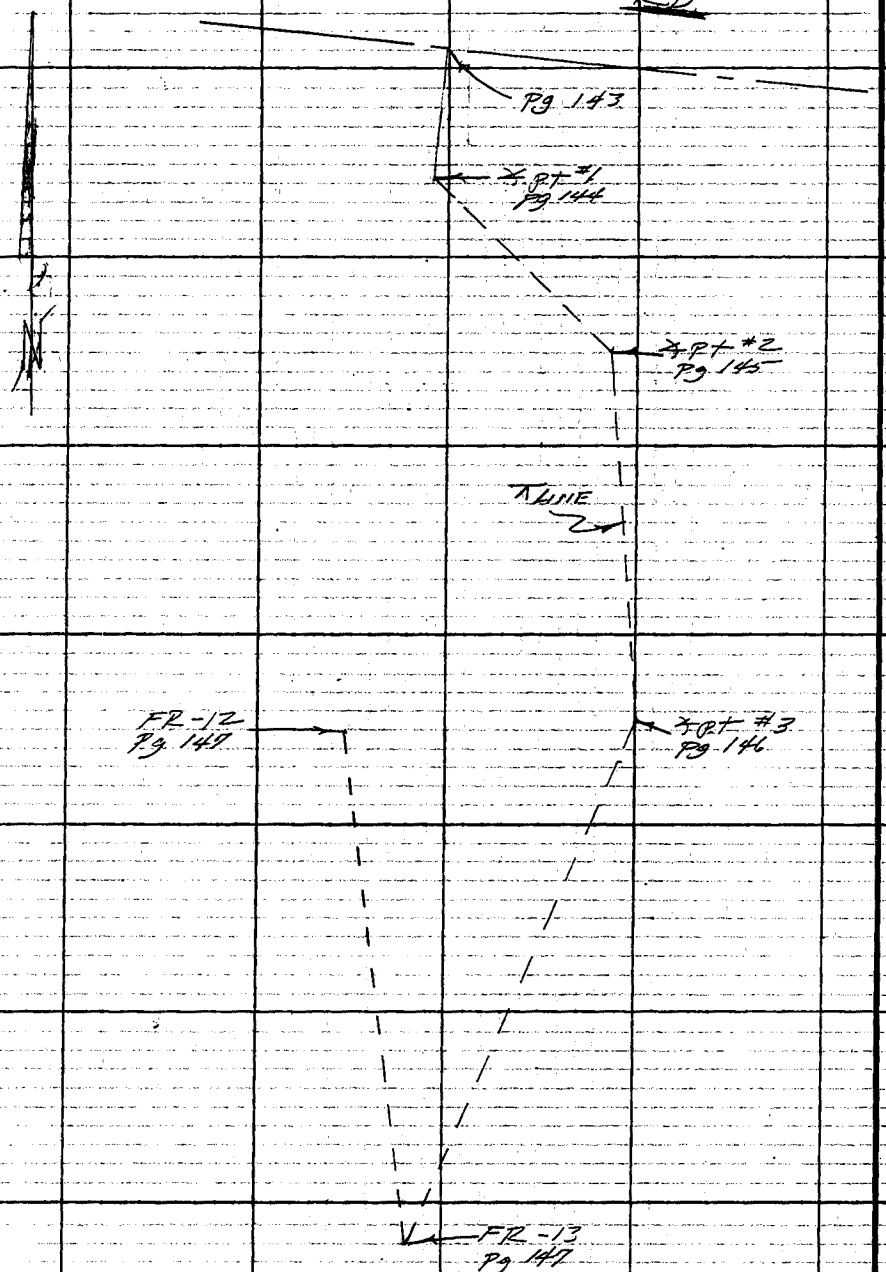
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 3-69

F. B. 3191 PG 142




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

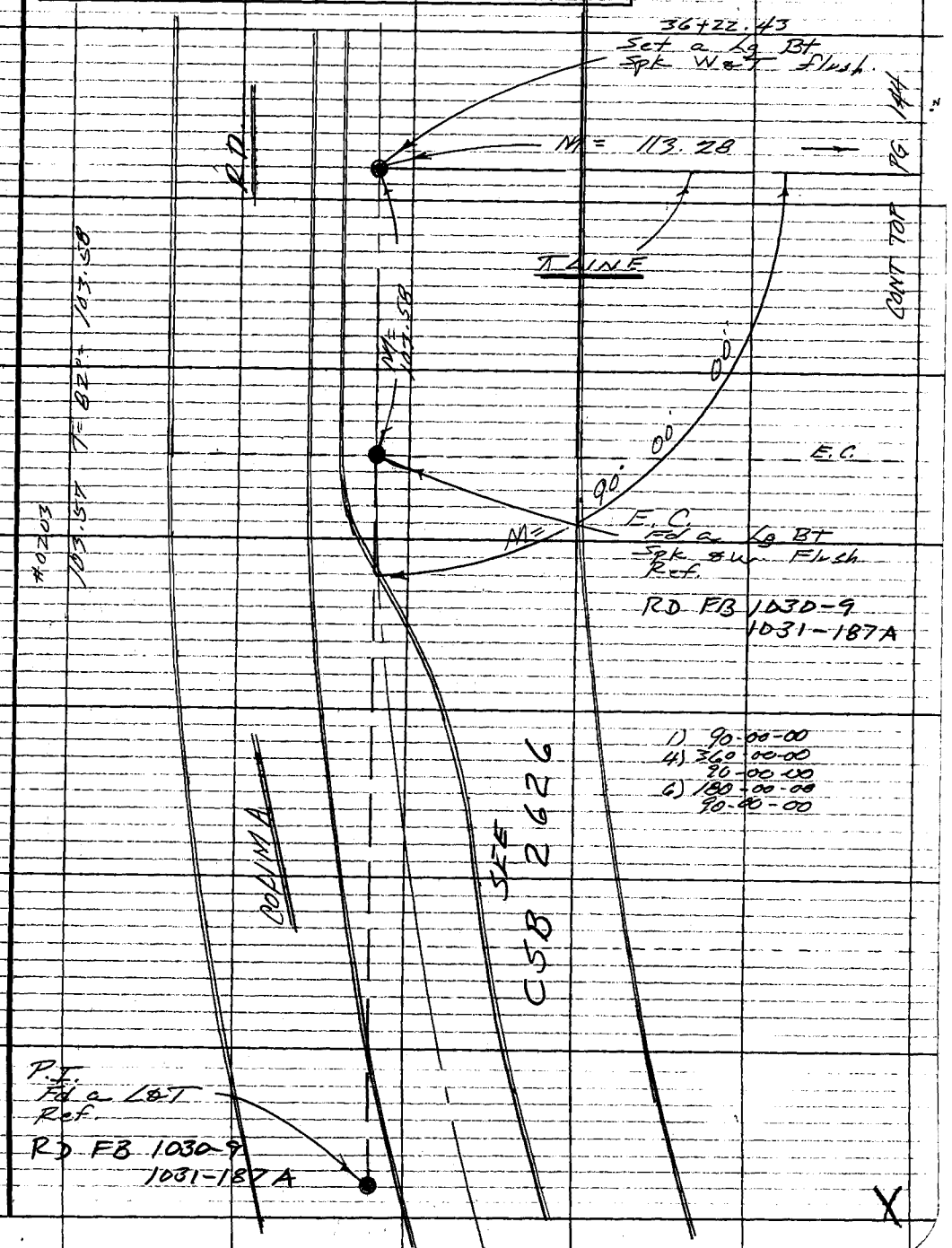
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Charge.

Notes Ck'd by R. BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of OTTERBEIN REG CO PARK
JN 8807.02 Tape 02 03 Std CE °F
Surveyed by FE Brooks
Notes FEB Date 20 Oct 74
Indexed T. M. PALMER OCT 21 1974

F. B. 3191 Pg. 143




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Nature of Person Making Change.

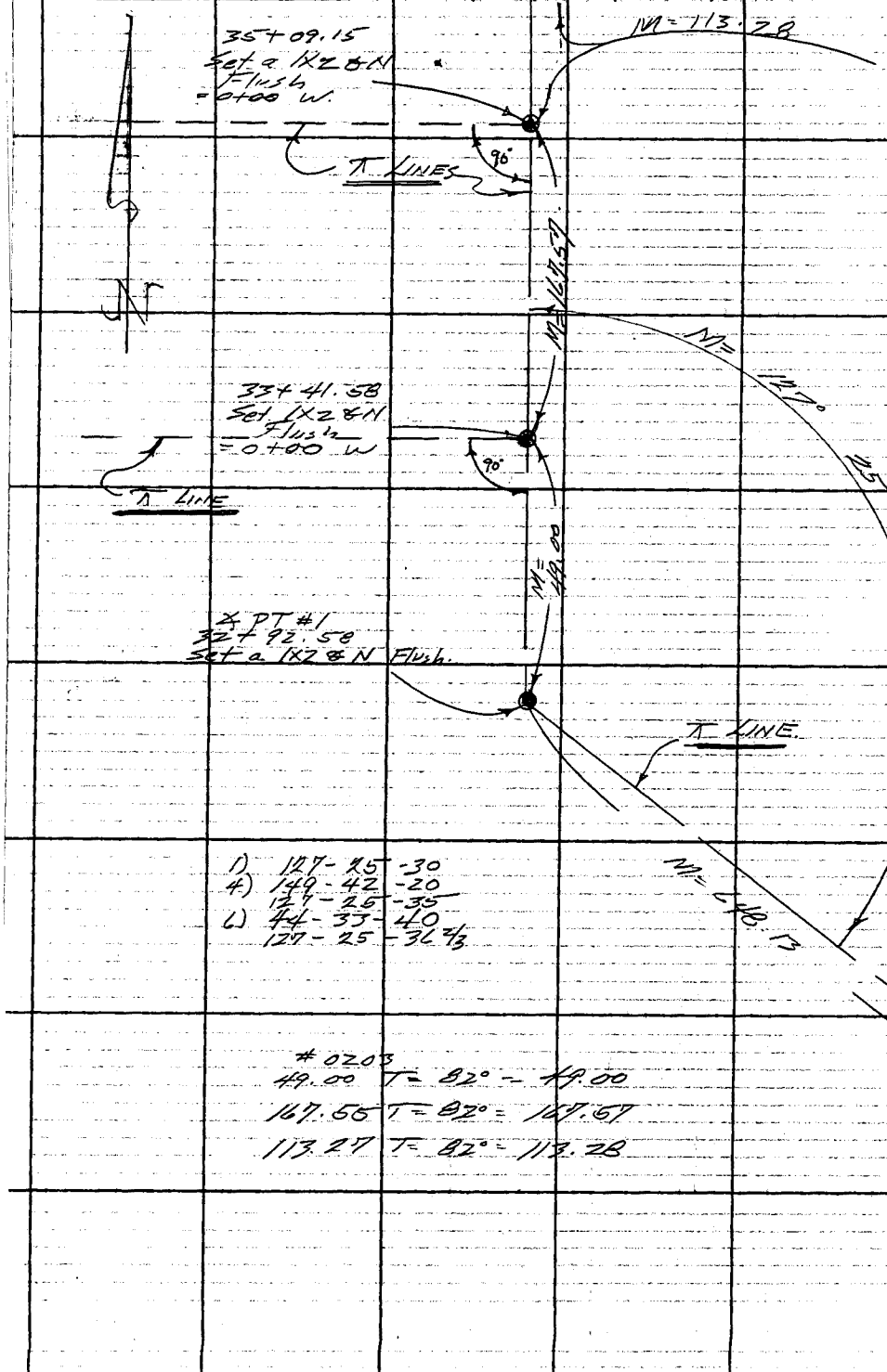
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3191 PG 144

CONT RT PG. 143

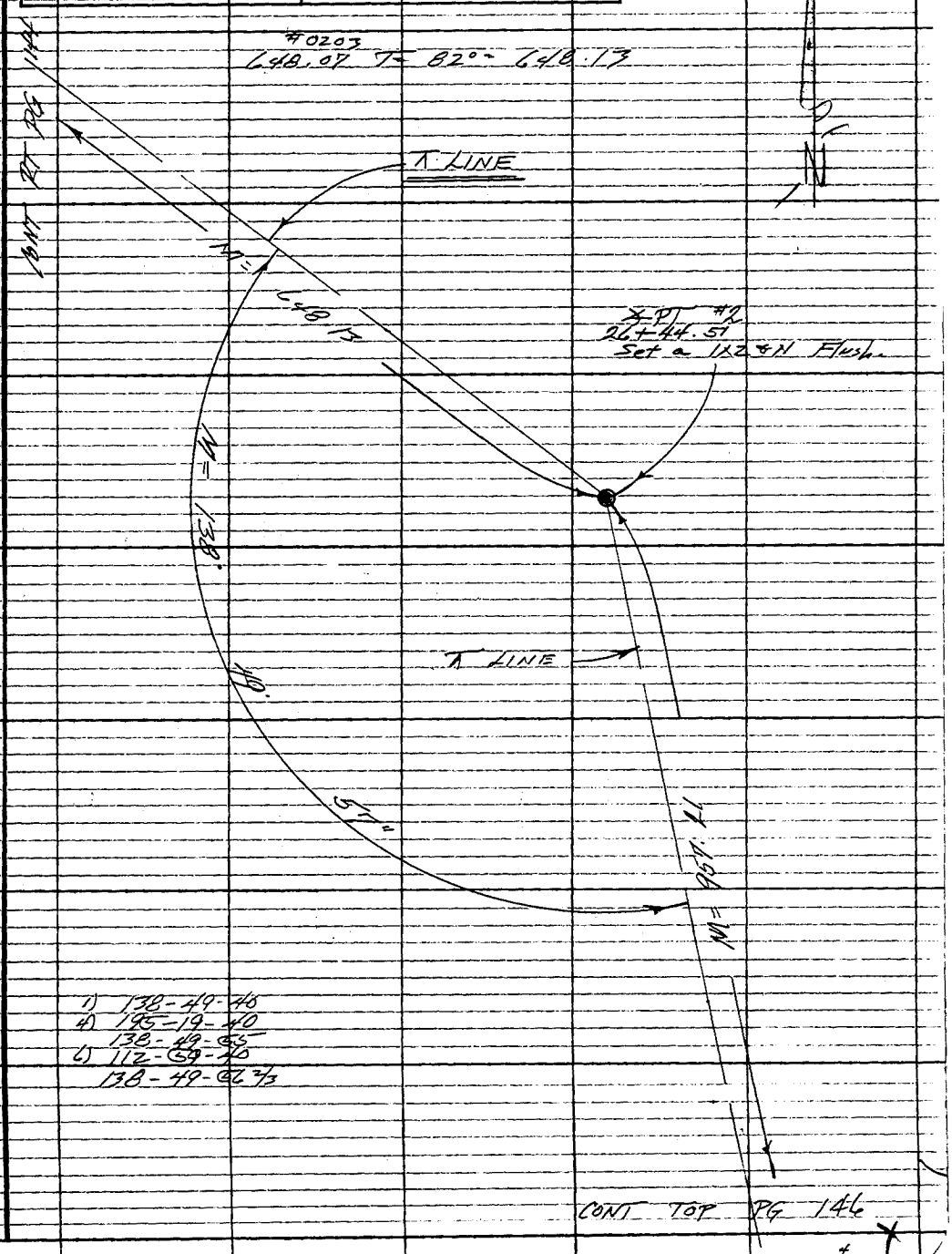



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. BARTHOLOMEW | Survey of Otterbein Reg Co. Park |
| Map No. | JN 8807.02 Tape 0203 Std 68 °F |
| Office Work | Surveyed by F E Brooks |
| Checked | Notes F E Br Date 3 Oct 74 |
| Date | Indexed T. M. PALMER OCT 21 1974 |

F. B. 3191 PG. 145




1) 138-49-40
4) 195-19-40
138-49-55
6) 112-59-40
138-49-56 2/3

CONT TOP PG 146

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

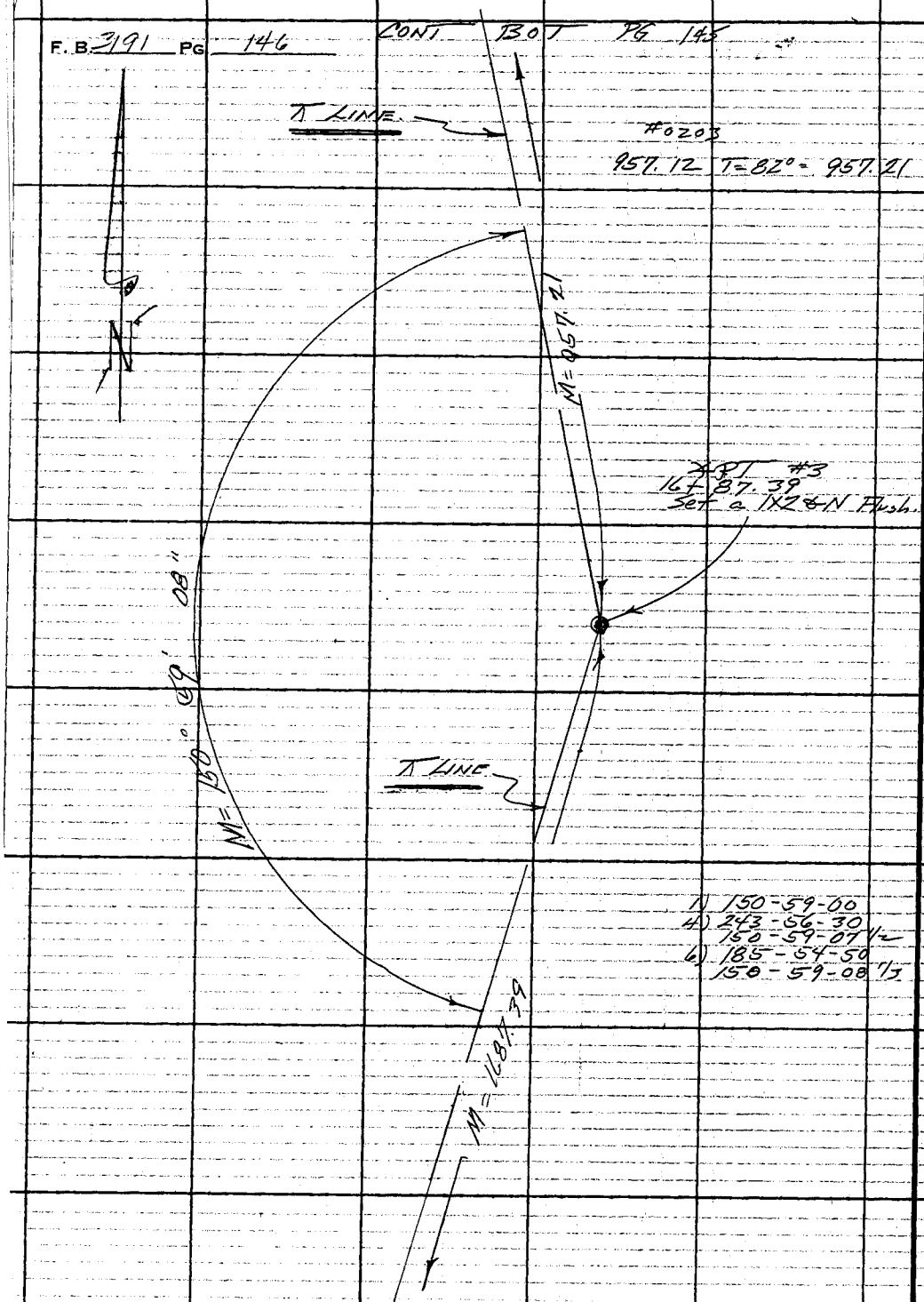
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3191 PG 146

CONT BOT PG 145




CONT TOP PG 147

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

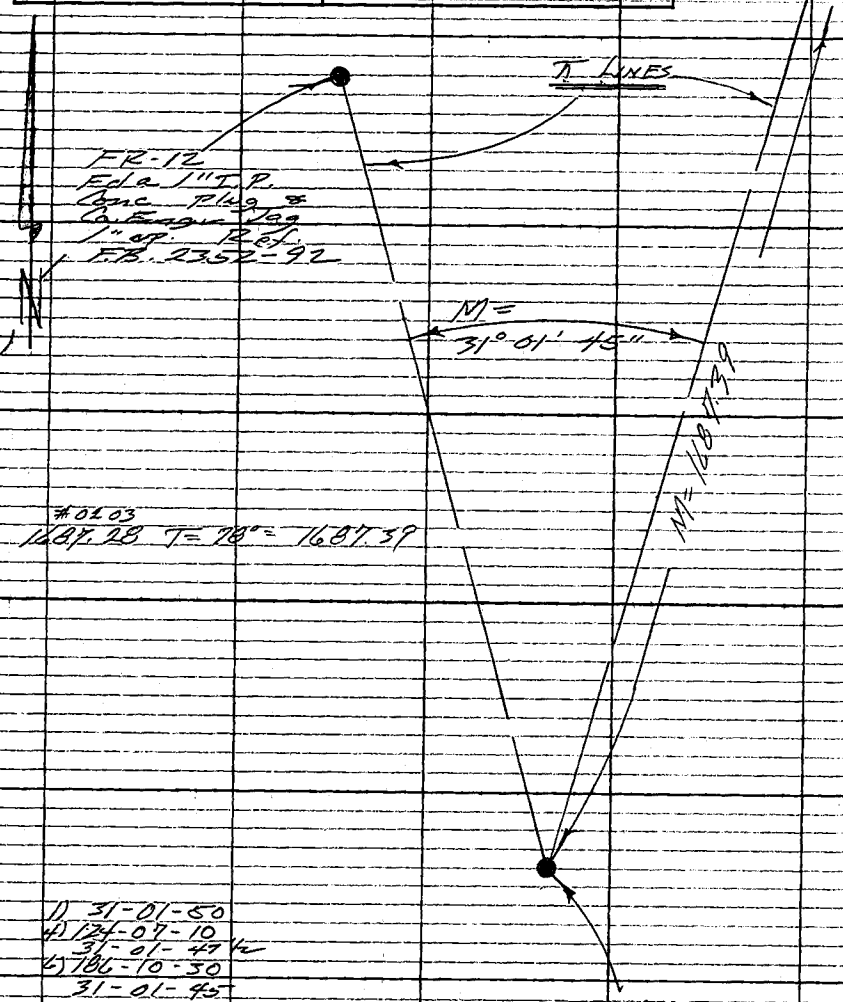
5

| | |
|---|---|
| Notes Grid Dyn. R. BAR[illegible]IOLOMEW | Survey of Otterbein Reg. Co. Park |
| Map No. | JN 8807.02 Tape 0203 Std. 68 °F |
| Office Work | Surveyed by F E Brooks |
| Checked | Notes FEB Date 30 Oct 74 |
| Date | Indexed T. M. PALMERI OCT 21 1974 |

F. B. 3191 PG. 147

4

CONT BOT PG 146




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

| | |
|---|---|
| Notes Ck'd by R. BARTHOLOMEW | Survey of Otterbein Reg. C. Park |
| Map No. | JN 8807.02 Tape Std °F |
| Office Work | Surveyed by FE Brooks |
| Checked | Notes RDS - FEB Date 15 Oct 74 |
| Date | Indexed T. M. PALMER OCT 21 1974 |

F. B. 3191 Pg. 149

J.N. 8807.02

OTTERBEIN REGIONAL COUNTY PARK

LOCATION OF

TREES, CONCRETE, AND DEBRIS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

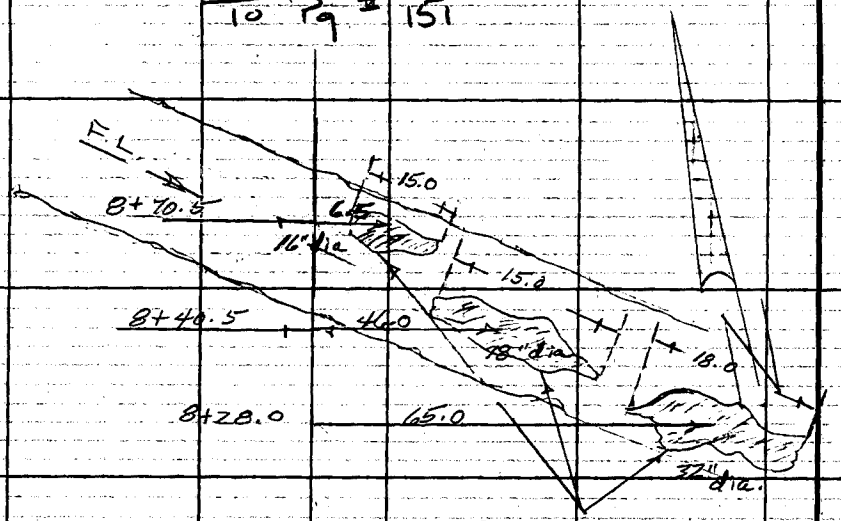
Do not extend this side of this line.

Brooks
Smith
Crocson
Krohn

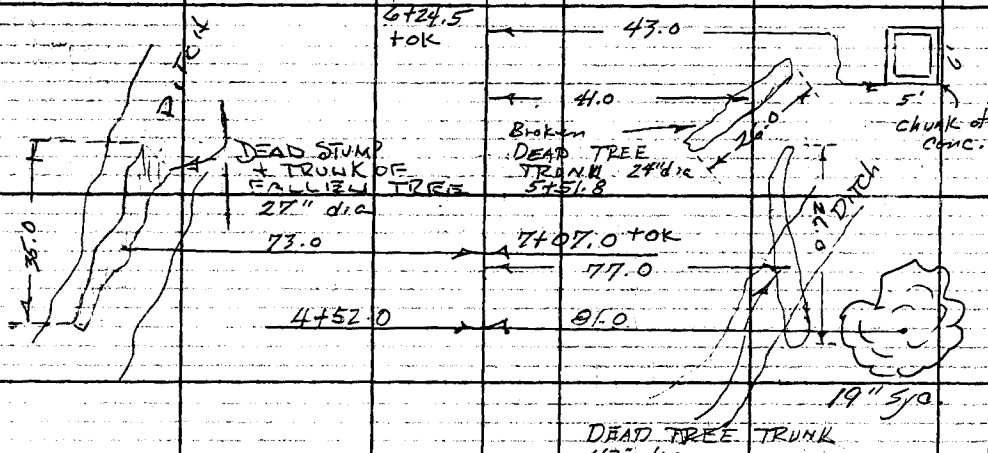
16F309s CE#310 3-69

F. B 3191 PG. 150

To Pg # 151




SEGMENT OF FALLEN TREE (BURNED + BROKEN) AVERAGE DIA. AND LENGTH OF EACH SEGMENT. THEY ARE IN F.L. OF DRY CREEK.




FD. F.R. # 13 3/4" I.P.

CO ENGR TAC.

PAGE # 147 THIS F.B.

0+00 NORTHERLY

NO SURVEY

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

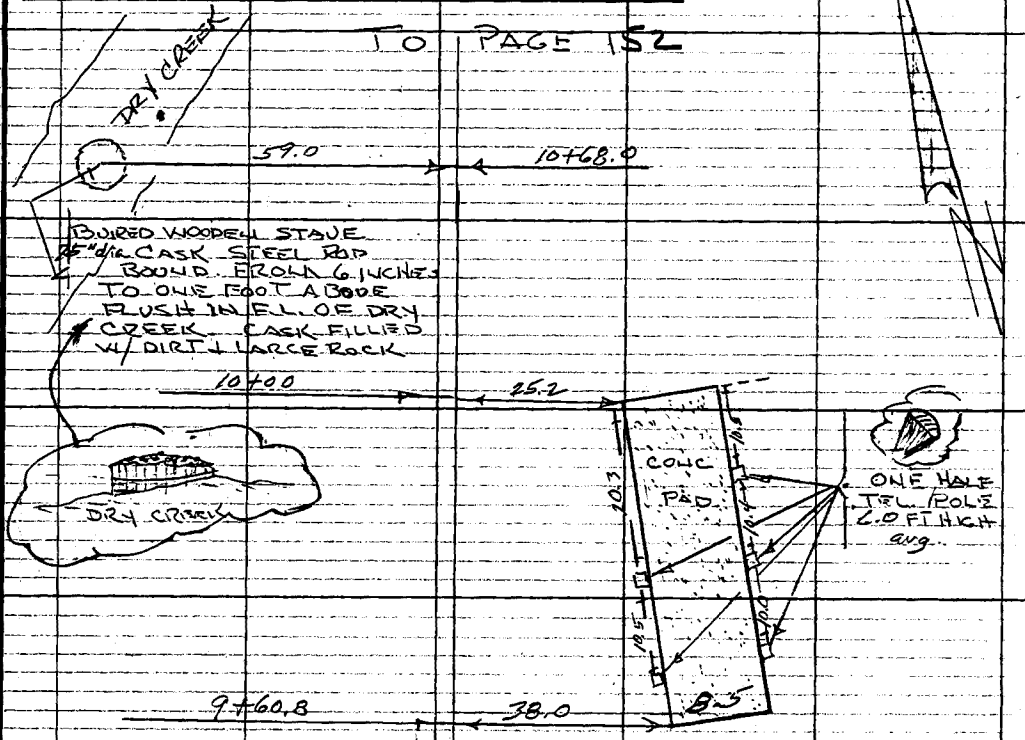
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. BA...CUMEW | Survey of Otterbein Reg. Co. Park |
| Map No. | JN 8807.02 Tape Std °F |
| Office Work | Surveyed by FE Brooks |
| Checked | Notes RDJ Date 15 OCT 74 |
| Date | Indexed T. M. PALMERI OCT 21 1974 |

F.B. 3191 Pg. 151

TO PAGE 152




TO PAGE 150

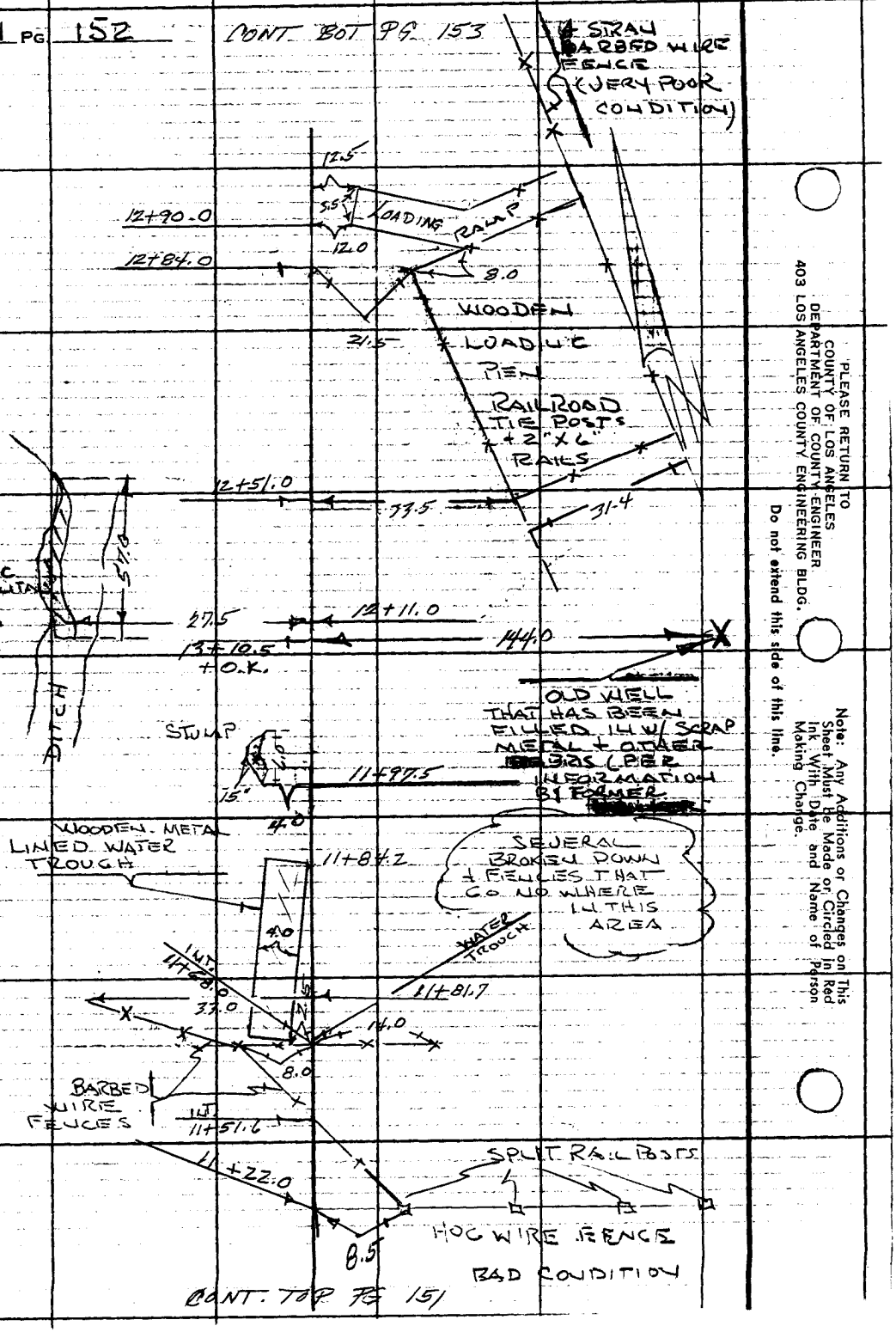
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3191 PG 152 CONT BOT PG 153




CONT. TOP PG 151

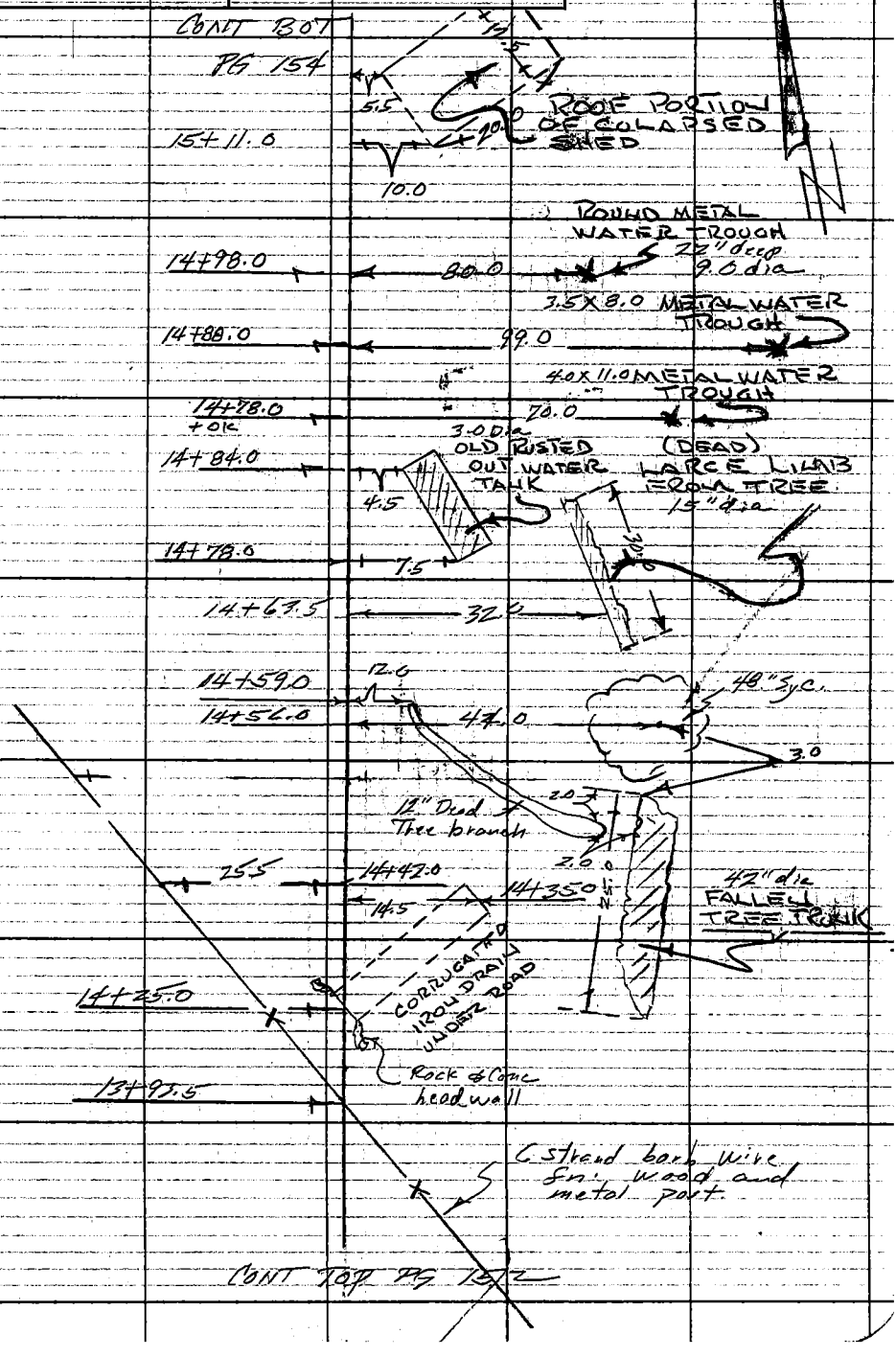
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. B[illegible]OLOMEW | Survey of OTTERBIEN PARK |
| Map No. | JN 88 07 02 Tape Std °F |
| Office Work | Surveyed by F.E. BROOKS |
| Checked | Notes R SMITH Date 15 Oct 74 |
| Date | Indexed T. M. PALMERI OCT 21 1974 |

F.B. 3191 PG. 153




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

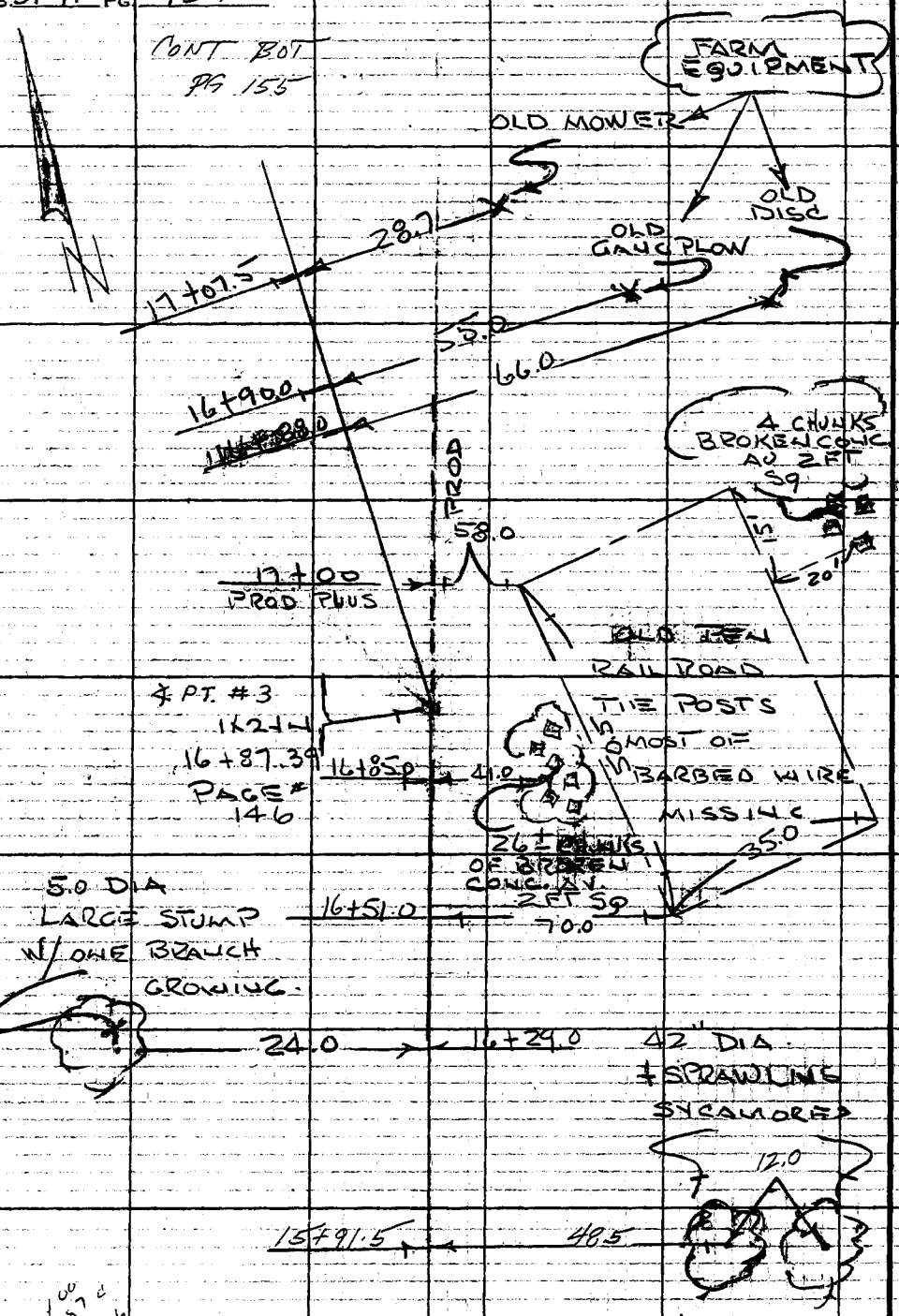
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3791 PG. 154

CONT BOT PG 155




CONT TOP PG 153

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

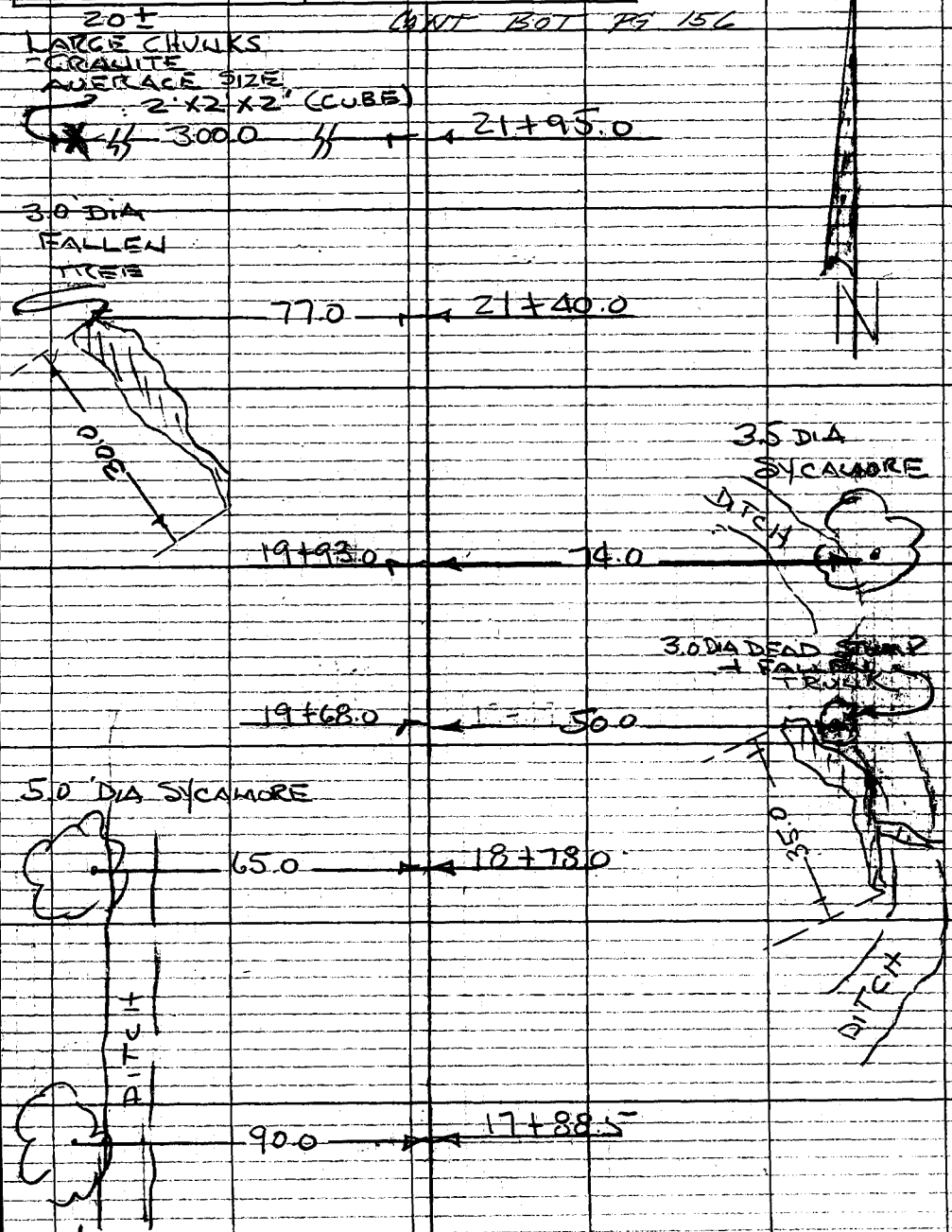
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. BARTHOLOMEW | Survey of OTTERBIEN PARK |
| Map No. | JN 880702 Tape Std. °F |
| Office Work | Surveyed by F.F. BROOKS |
| Checked | Notes R. SMITH Date 15 Oct 74 |
| Date | Indexed T. M. PALMERI OCT 21 1974 |

F.B. 3191 PG. 155

CONT BOT PG 156




CONT TOP PG 154

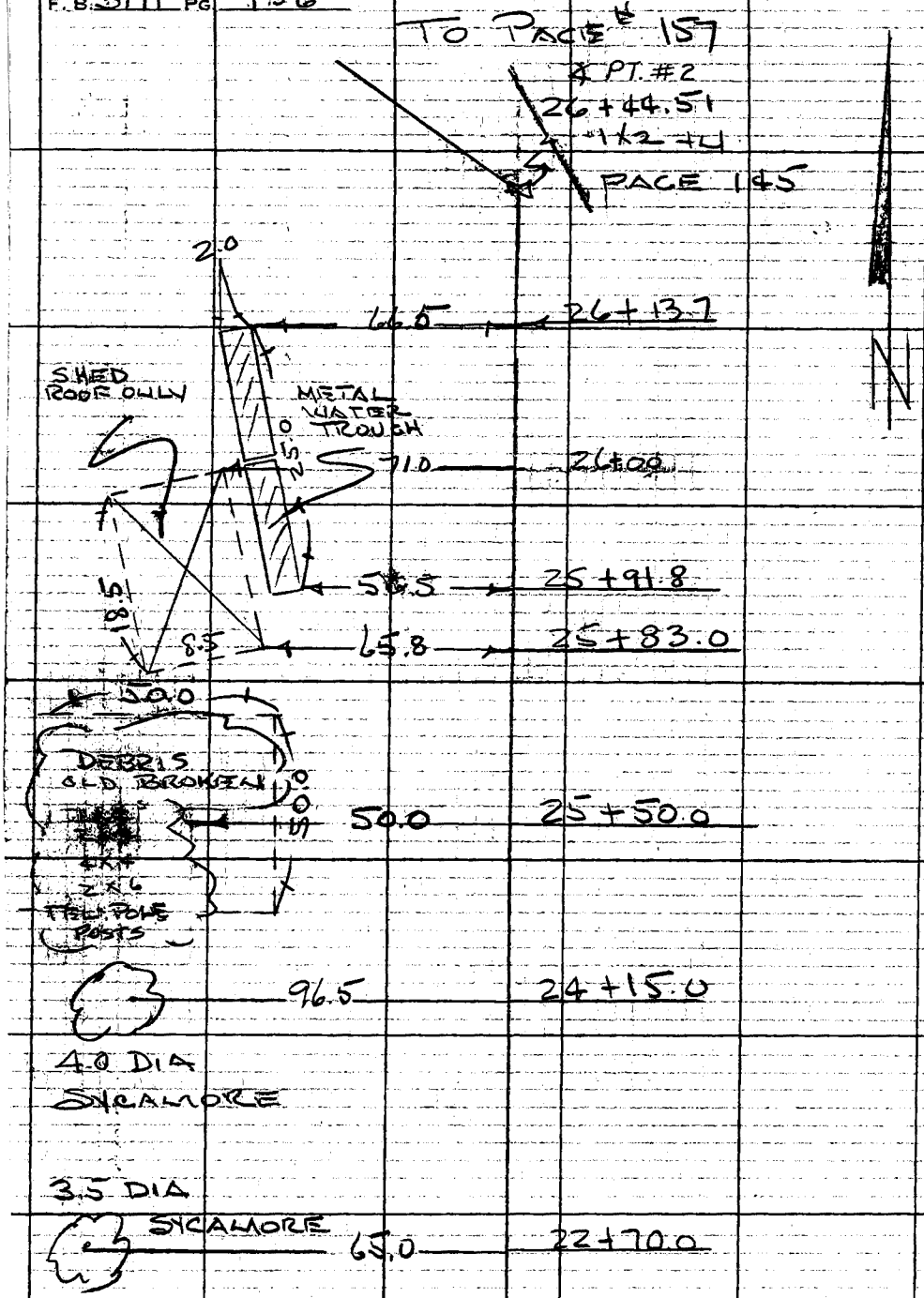
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3191 PG 156




CONT TOP PG 155

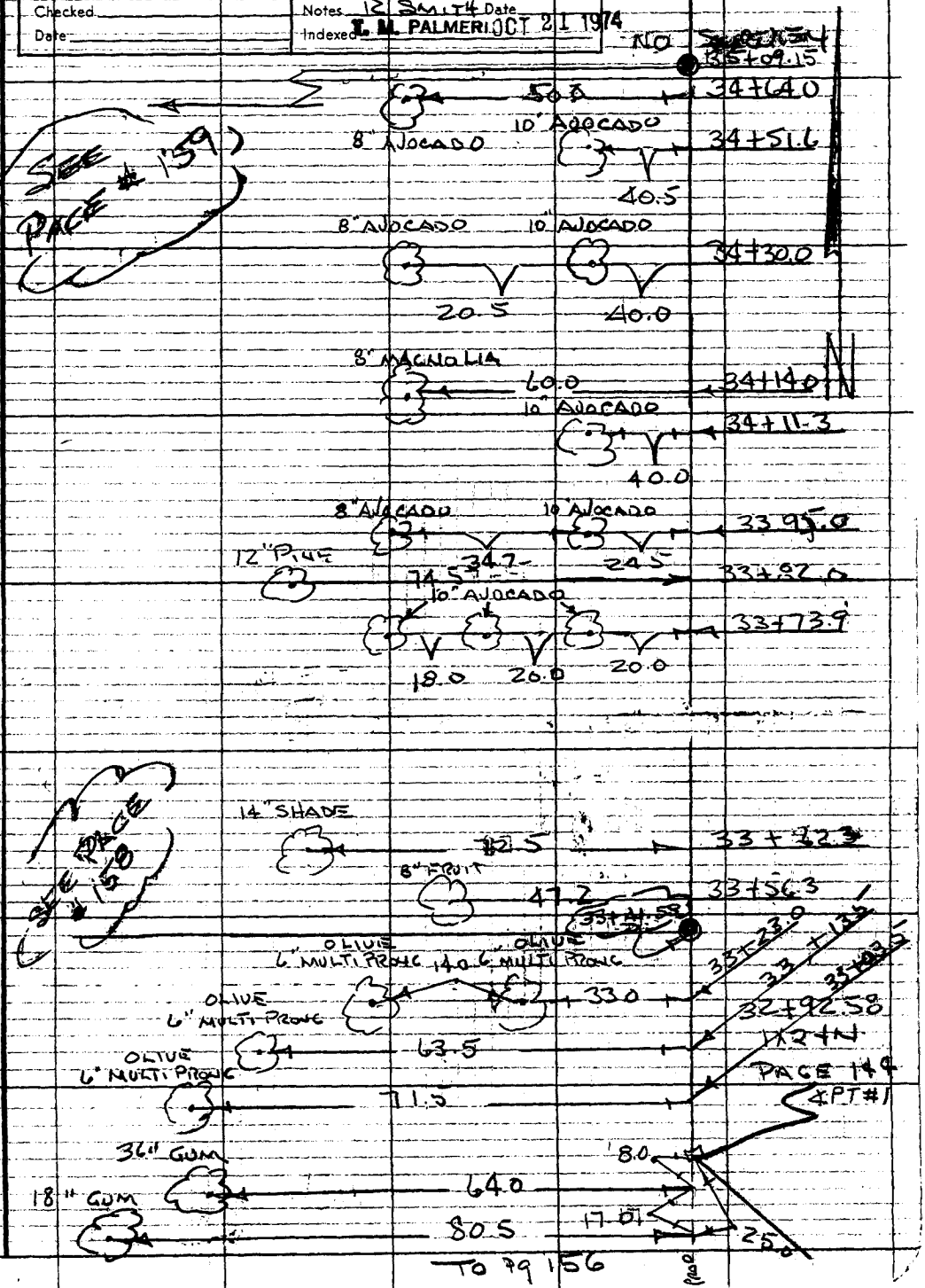
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck. R. BARTHOLOMEW | Survey of OTTERBEY PARK |
| Map No. | JN 8809.02 Tape Std °F |
| Office Work | Surveyed by F.E. BROOKS |
| Checked | Notes R. SMITH Date |
| Date | Indexed T. M. PALMERI OCT 21 1974 |

F.B. 3191 PG. 157



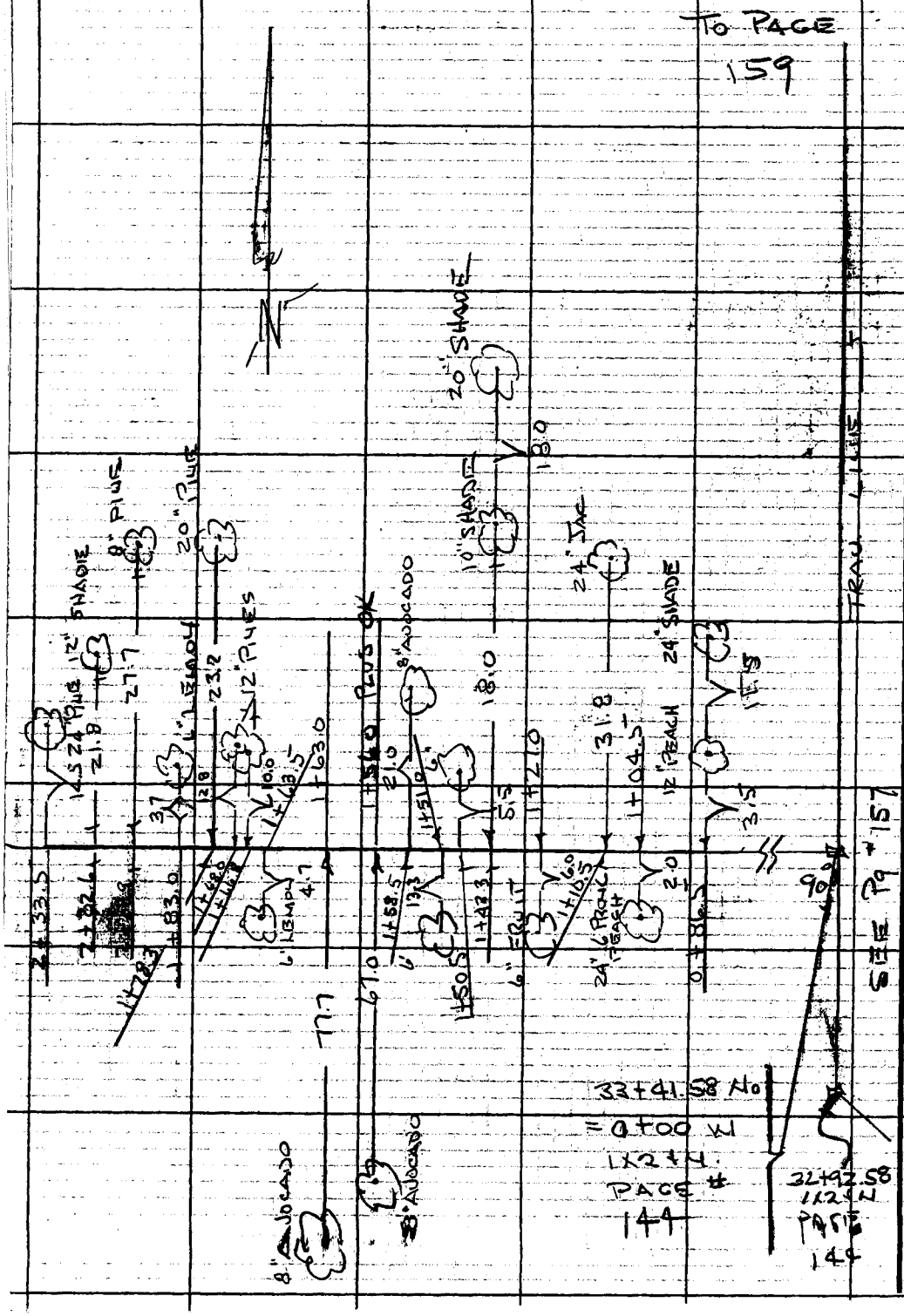

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3191 PG 158



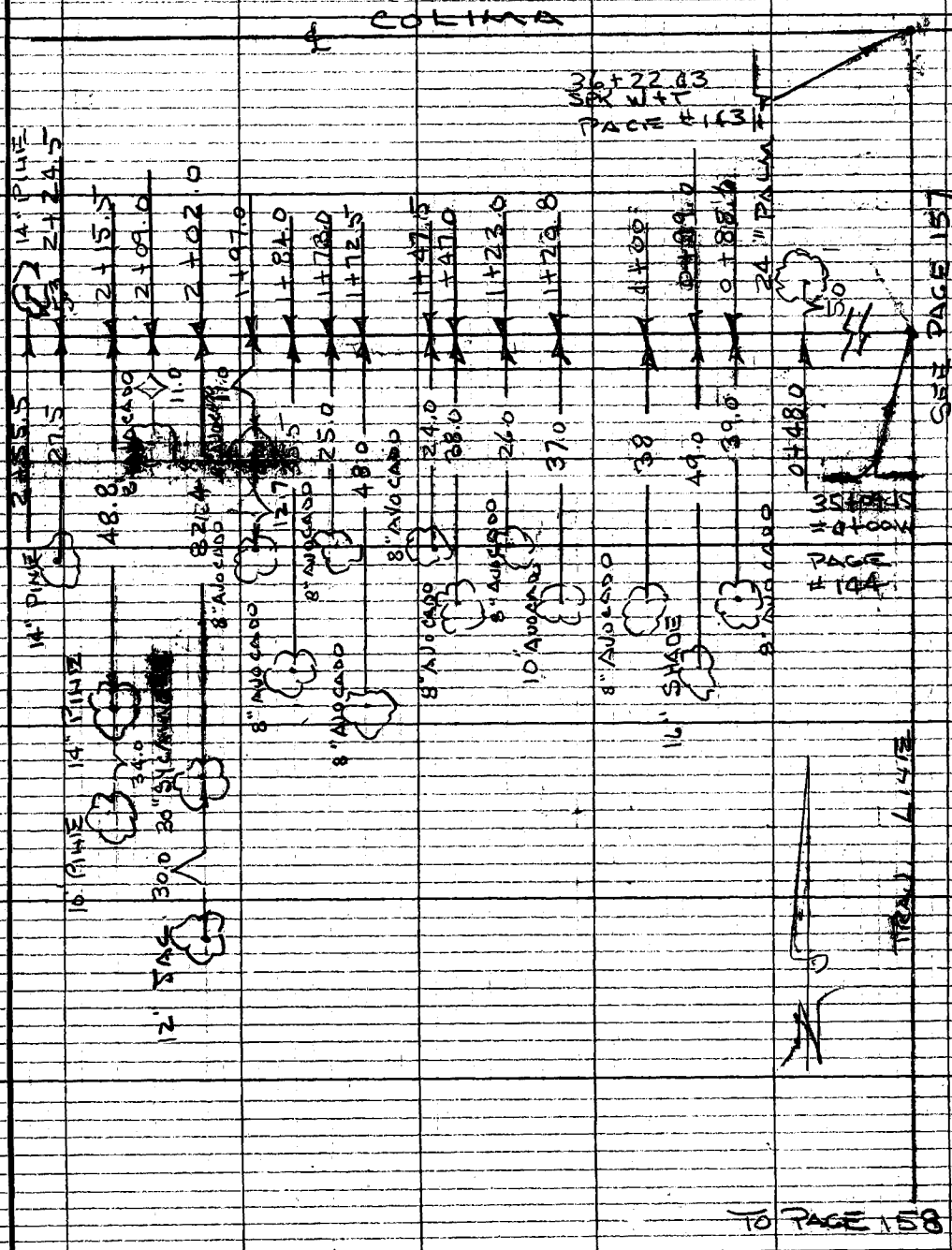

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd R. BARTHOLOMEW | Survey of OTTERBIEN PARK |
| Map No. | JN 8807.02 Tape Std. °F |
| Office Work | Surveyed by F.E. BROOKS |
| Checked | Notes R. SMITH Date 16 Oct 74 |
| Date | Indexed T. M. PALMERI OCT 21 1974 |

F.B. 3191 Pg. 159




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3191 PG. 160

Notes Ck'd by R. BARTHOLOMEW | Survey of Otterbein Reg. G. Park | F. B. 3191 Pg. 161

Map No. | JN 0807.02 Tape Std °F

Office Work | Surveyed by FE Brooks

Checked | Notes FEB Date 4 Feb 75

Date | Indexed G. D. BAILEY FEB 6 1975

S.N. 0807.02

OTTERBEIN REGIONAL COUNTY PARK

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

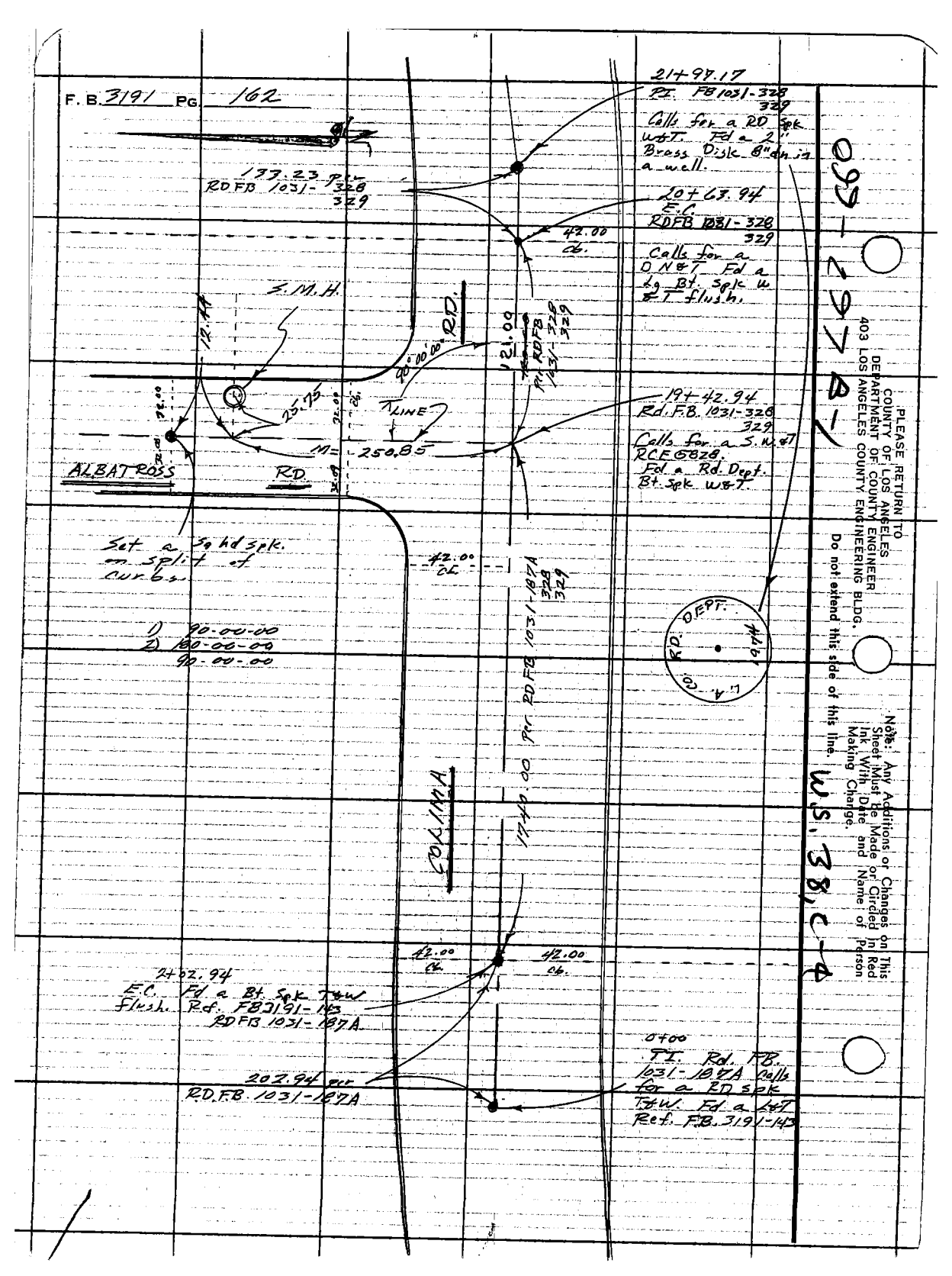
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Brooks
Smith
Pearson
Krahn

16F309S CE#310 3-69

F. B. 3191 PG. 162




099-197 B-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

W.S. 38, C-4

| | | | |
|---|---|---|---|
| Notes Ck'd By R. BARTHOLOMEW | Survey of Otterbein Reg. C. Park | F. B. 3191 | PG. 167 |
| Map No. | JN 8807.02 Tape ___ Std ___ °F | | |
| Office Work | Surveyed by F E Brooks | | |
| Checked | Notes F E B. Date 4 Feb 75 | | |
| Date | Indexed G. D. BAILEY FEB 6 1975 | | |

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE#310 3-69

F. B. 3191 PG 164

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Charge.

NOTES RED. _____ JOB NO. 9007 02 SURVEY OF Otterbein Reg. Co. Park | F.B. 3141 PG. 165

DATE _____ SURVEY BY F E Brooks

NOTES CHKD. RDB NOTES BY FEB DATE 6 Feb 75

DATE 2-7-75 INDEXED G. D. BAILEY DATE FEB 6 1975

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| S.N. 8807.42 | | | | | | |
| OTTERBEIN REGIONAL COUNTY PARK | | | | | | |
| BENCH MARK ON COLIMA RD. | | | | | | |

Brooks
Smith
Creasman
Knutson

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

769420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM 44-14A | 458.917 | | | | | BM 44-14A Elev. 458.917 1971 adj. F.B. 3718-41 |
| + | 7.104 | | | | | Colima Rd. 327'± E. of ℄ of Azusa Ave. |
| π | 466.021 | | | | | 60'± S of ℄ of Colima Rd. A. L.A.C. Engr. |
| − | 3.880 | | | | | 2½" Brass Disk set in the N.W. Corner |
| TP 1 | 462.141 | | | | | of a Conc. headwall of Storm drain. |
| + | 5.134 | | | | | |
| π | 467.275 | | | | | |
| − | 4.018 | | | | | |
| TP 2 | 463.257 | | | | | |
| + | 5.019 | | | | | |
| π | 468.276 | | | | | |
| − | 4.265 | | | | | |
| BM | 464.011 | | | | 464.008 | B.M. (City of Industry BM CO-1) |
| + | 5.160 | | | | | Colima Rd. S. curb. at entrance to |
| π | 469.171 | | | | | Robinson's. A 1½" Brass Disk in ob. |
| − | 4.258 | | | | | |
| TP 3 | 464.913 | | | | | |
| + | 4.099 | | | | | |
| π | 469.012 | | | | | |
| − | 5.118 | | | | | |
| TP 4 | 463.894 | | | | | |
| + | 3.648 | | | | | |
| π | 467.542 | | | | | |
| − | 5.662 | | | | | |
| TP 5 | 461.880 | | | | | |
| + | 3.542 | | | | | |
| π | 465.422 | | | | | |
| − | 5.350 | | | | | |
| TP 6 | 460.072 | | | | | |

JOB NO. 8807.02 SURVEY OF Otterbein Reg. Co. Park NOTES RED. ____
SURVEY BY F.E. Brooks DATE ____
NOTES BY F.E.B. DATE 5 Feb 75 NOTES CHKD. ____
INDEXED G.D. BAILEY DATE FEB 6 1975 DATE ____

F.B. 3191 PG. 166

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 6 | 460.072 | | | | | |
| + | 4.002 | | | | | |
| π | 464.074 | | | | | |
| - | 5.975 | | | | | |
| TP 7 | 458.099 | | | | | |
| + | 4.641 | | | | | |
| π | 462.740 | | | | | |
| - | 5.541 | | | | | |
| TP 8 | 457.199 | | | | | |
| + | 4.672 | | | | | |
| π | 461.871 | | | | | |
| - | 5.507 | | | | | |
| TP 9 | 456.364 | | | | | |
| + | 4.688 | | | | | |
| π | 461.052 | | | | | |
| - | 4.947 | | | | | |
| BM | 456.105 | | | | 456.005 | BM (City of Industry BM CO-2) |
| + | 4.344 | | | | | Colima Rd and Albatross St. S. side. |
| π | 460.449 | | | | | S.E. Cor. of S.D. Catch Basin a |
| - | 5.460 | | | | | 1½" Brass Disk. |
| TP 10 | 454.989 | | | | | |
| + | 4.928 | | | | | |
| π | 459.917 | | | | | |
| - | 5.473 | | | | | |
| TP 11 | 454.444 | | | | | |
| + | 4.995 | | | | | |
| π | 459.439 | | | | | |
| - | 5.496 | | | | | |
| TP 12 | 453.943 | | | | | |

NOTES RED. _____ JOB NO. 0007.02 SURVEY OF Otterbein Reg. C. Park
DATE _____ SURVEY BY FE Brooks
NOTES CHKD. RDB NOTES BY FEB DATE 5 Feb 75
DATE 2-7-75 INDEXED G. D. BAILEY DATE FEB 6 1975

F.B. 3191 PG. 164

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 8807.02 SURVEY OF Otterbein Rg. Co. Park. NOTES RED.
SURVEY BY FE Book) DATE
NOTES BY FEB DATE 5-26-75 NOTES CHKD.
INDEXED G.D. BAILEY DATE FEB 6 1975 DATE

F.B. 3191 PG. 168

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 12 | 453.943 | | | | | |
| + | 4.910 | | | | | |
| π | 458.853 | | | | | |
| - | 5.400 | | | | | |
| TP. 13 | 453.453 | | | | | |
| + | 4.995 | | | | | |
| π | 458.448 | | | | | |
| - | 5.436 | | | | | |
| TP 14 | 453.012 | | | | | |
| + | 5.035 | | | | | |
| π | 458.047 | | | | | |
| - | 4.888 | | | | | |
| TP. 15 | 453.159 | | | | 453.143 | City of Industry BM Co-3 1½" Brass Disk in S.D. Catch Basin. |
| + | 4.375 | | | | | |
| π | 457.534 | | | | | |
| - | 4.897 | | | | | |
| TP 16 | 452.637 | | | | | Note: BM 044-13 apparently destroyed by construction. |
| + | 4.346 | | | | | |
| π | 456.983 | | | | | |
| - | 5.410 | | | | | |
| TP 17 | 451.573 | | | | | |
| + | 4.974 | | | | | |
| π | 456.547 | | | | | |
| - | 5.484 | | | | | |
| TP 18 | 451.063 | | | | | |
| + | 4.949 | | | | | |
| π | 456.012 | | | | | |
| - | 5.468 | | | | | |
| TP. 19 | 450.544 | | | | | |

NOTES RED. JOB NO 8807.02 SURVEY OF Otterbein Reg. Co. Park.

DATE SURVEY BY FE Brooks

NOTES CHKD. RDB NOTES BY FEB DATE 5 Feb 1975

DATE 2-7-75 INDEXED G. D. BAILEY DATE FEB 6 1975

F. B. 3191 PG. 169

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

76S420 S & E-353 4-54

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 19 | 450.544 | | | | | |
| + | 4.761 | | | | | |
| π | 455.305 | | | | | |
| - | 5.260 | | | | | |
| TP 20 | 450.045 | | | | | |
| + | 4.941 | | | | | |
| π | 454.986 | | | | | |
| - | 5.533 | | | | | |
| TP 21 | 449.453 | | | | | |
| + | 4.950 | | | | | |
| π | 454.403 | | | | | |
| - | 5.384 | | | | | |
| TP 22 | 449.019 | | | | | |
| + | 4.860 | | | | | |
| π | 453.879 | | | | | |
| - | 5.432 | | | | | |
| TP 23 | 448.447 | | | | | |
| + | 4.922 | | | | | |
| π | 453.369 | | | | | |
| - | 4.521 | | | | | |
| TP 24 | 448.848 | | | | | |
| + | 4.696 | | | | | |
| π | 453.544 | | | | | |
| - | 5.055 | | | | | |
| TP 25 | 448.489 | | | | | |
| + | 5.323 | | | | | |
| π | 453.812 | | | | | |
| - | 5.040 | | | | | |
| TP 26 | 448.772 | | | | | |

768420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 26 | 448.772 | | | | | |
| + | 5.384 | | | | | |
| π | 454.156 | | | | | |
| - | 5.100 | | | | | |
| TP 27 | 449.056 | | | | | |
| + | 5.276 | | | | | |
| π | 454.332 | | | | | |
| - | 5.118 | | | | | |
| TP 28 | 449.214 | | | | | |
| + | 5.043 | | | | | |
| π | 454.257 | | | | | |
| - | 5.313 | | | | | |
| TP 29 | 448.944 | | | | | |
| + | 4.994 | | | | | |
| π | 453.938 | | | | | |
| - | 4.767 | | | | | |
| TP 30 | 449.171 | | | | 449.141 | City of Industry BM Co-5 |
| + | 4.914 | | | | | |
| π | 454.085 | | | | | |
| - | 4.898 | | | | | |
| TP 31 | 449.187 | | | | | |
| + | 5.410 | | | | | |
| π | 454.597 | | | | | |
| - | 4.857 | | | | | |
| TP 32 | 449.740 | | | | | |
| + | 5.390 | | | | | |
| π | 455.130 | | | | | |
| - | 4.860 | | | | | |
| TP 33 | 450.270 | | | | | |

JOB NO. 8807.02 SURVEY OF Otterbein Reg. Co. Park NOTES RED
SURVEY BY FE Brooks DATE
NOTES BY FEB DATE 5 Feb. 75 NOTES CHKD.
INDEXED G. D. BAILEY DATE FEB 6 1975 DATE

F. B. 3191 PG. 170

769420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 8807.02 SURVEY OF Atherton Reg. Co. Park
DATE _____ SURVEY BY FE Brooks
NOTES CHKD RDB NOTES BY FEB DATE 5 Feb 75
DATE 2-7-75 INDEXED G. D. BAILEY DATE FEB 6 1975

F. B. 3181 PG. 171

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 33 | 450.270 | | | | | |
| + | 5.443 | | | | | |
| = | 455.713 | | | | | |
| - | 4.890 | | | | | |
| TP 34 | 450.823 | | | | | |
| + | 5.470 | | | | | |
| = | 456.293 | | | | | |
| - | 4.904 | | | | | |
| TP 35 | 451.389 | | | | | |
| + | 5.504 | | | | | |
| = | 456.893 | | | | | |
| - | 4.962 | | | | | |
| TP 36 | 451.931 | | | | | |
| + | 5.490 | | | | | |
| = | 457.421 | | | | | |
| - | 4.830 | | | | | |
| TP 37 | 452.591 | | | | | |
| + | 5.798 | | | | | |
| = | 458.389 | | | | | |
| - | 4.132 | | | | | |
| TP 38 | 454.257 | | | | | |
| + | 6.688 | | | | | |
| = | 460.945 | | | | | |
| - | 3.055 | | | | | |
| TP 39 | 457.890 | | | | | |
| + | 6.715 | | | | | |
| = | 464.605 | | | | | |
| - | 3.540 | | | | | |
| TP 40 | 461.065 | | | | | |

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 40 | 461.065 | | | | | |
| + | 6.836 | | | | | |
| π | 467.901 | | | | | |
| - | 2.952 | | | | | |
| TP 41 | 464.949 | | | | 464.912 | City of Industry BM CO-6 |
| + | 7.878 | | | | | |
| π | 472.827 | | | | | |
| - | 2.382 | | | | | |
| TP 42 | 470.445 | | | | | |
| + | 7.984 | | | | | |
| π | 478.429 | | | | | |
| - | 2.425 | | | | | |
| TP 43 | 476.004 | | | | | |
| + | 7.898 | | | | | |
| π | 483.902 | | | | | |
| - | 2.387 | | | | | |
| TP 44 | 481.515 | | | | | |
| + | 7.770 | | | | | |
| π | 489.285 | | | | | |
| - | 3.392 | | | | | |
| BM 44-12A | 485.893 | | | | 485.852 | BM 44-12A Elev. 485.852 (1971 adj.) FB 3718 Pg 37 Colima Rd and Larkvane Rd. S.E. Cor. A 2 3/4" Co. Engr Brass disk in a 12" sq conc. post flush with walk. |

JOB NO 8807.02 SURVEY OF Otterbein Reg Co. Park NOTES RED
SURVEY BY FE Brooks DATE
NOTES BY F.E.B. DATE 5 Feb 75 NOTES CHKD
INDEXED G.D. BAILEY DATE FEB 6 1975 DATE

F. B. 3191 PG. 172

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8807.02 Division No. 11 | 3191 | PG. 173

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of Otterbein Reg Co. Park

Survey by FEB Notes FEB Date 5 Feb 75

Map No. ____ Indexed G. D. BAILEY Date FEB 6 1975

SN 8807.02

OTTERBEIN REGIONAL COUNTY PARK.

CROSS SECTIONS

OF

COLIMA RD. AT

PROPOSED ENTRANCE

TO PARK

LENKER ROD

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Brooks
Smith
Creason
Krohn.

TP

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM 44-14A | | | | 458 92 | BM 44-14A Elev. 458.917 19.71 adj. FB 3718-41 | |
| | | | | | Colima Rd. 327'± E. of ℄ of Acusa Ave. | |
| | | | | | 60'± S of ℄ of Colima Rd. A. L.A. Co. Engr. 2½" | |
| T.P. | | | | 462 37 | Brass Disk set in the N.W. Corner of a | |
| | | | | | conc. headwall of storm drain. | |
| | | | | | E. on COLIMA RD | |
| | | | | | Lt. or N. ℄ Rt. or S. | |
| 3+58.7 | S-1 | | | 463 29 | ℄ | |
| | | | | 462 94 | | 21.0 Rt. Prmt |
| | | | | 462 68 | | 40.0 Rt gut out. |
| | | | | 462 56 | | 41.8 Rt gut in |
| | | | | 463 19 | | 42.0 Rt. Top cb. |
| | | | | 463 5 | | 50.0 Rt. ground |
| | | | | 466 1 | | 56.0 Rt. ground |
| | | | | 466 8 | | 66.0 Rt. ground. |
| | | | | 463 32 | 3.0 Lt gut in Island. | |
| | | | | 463 84 | 3.0 Lt. Top cb. " | |
| | | | | 463 68 | 6.9 Lt Top cb. " | |
| | | | | 463 16 | 6.9 Lt. gut in " | |

F. B. 3191 PG. 174
Job No. 8807.02 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Otterbein Reg Co. Park Date ____ Date ____ No. ____
Survey by FE Brooks Notes FEB Notes Chk'd. ____ Checked ____ X-Sec.
Indexed G.D. BAILEY Date FEB 6 1975 Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLD'G.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | E. on COLIMA RD. Lt. or N. | ℄ Rt. or S. |
|---|---|---|---|---|---|---|
| 4+08.7 | S-2 | | | 46354 | | ℄ |
| | | | | 46317 | | 21.0 Rt prmt. |
| | | | | 46289 | | 40.0 Rt. gut out |
| | | | | 46278 | | 41.8 " gut in |
| | | | | 46344 | | 42.0 " Top cb. |
| | | | | 4638 | | 50.0 " ground |
| | | | | 4667 | | 56.0 " ground |
| | | | | 4674 | | 66.0 " ground |
| | | | | 46360 | 3.0 Lt. gut in island | |
| | | | | 46411 | 3.0 " Top cb. " | |
| | | | | 46394 | 6.9 " Top cb. " | |
| | | | | 46341 | 6.9 " gut in " | |
| 4+58.7 | S-3 | | | 46383 | | ℄ |
| | | | | 46352 | | 21.0 Rt prmt |
| | | | | 46317 | | 40.0 " gut out |
| | | | | 46306 | | 41.8 " gut in |
| | | | | 46371 | | 42.0 " Top cb. |
| | | | | 4640 | | 50.0 " ground |
| | | | | 4667 | | 56.0 " ground |

Profile Notes Red ____ Plotted ____ Job No. 8804.02 Division No. 11 T.B. 3191 PG. 175
No. ____ Date ____ Date ____ Survey of Otterbein Reg. Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by FEB Notes FEB Date 5 Feb 75
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date FEB 6 1975

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | E. on COLIMA RD. | |
|---|---|---|---|---|---|---|
| | | | | | Lt. or N | ℄ Rt. or S. |
| 4+58.7 | S-3 | | | 4673 | | 66.0 Rt. ground |
| | | | | 46389 | 3.0 Lt. gut in Island | |
| | | | | 46443 | 3.0 " Top ch. " | |
| | | | | 46421 | 6.9 " Top ch. " | |
| | | | | 46371 | 6.9 " Gut in " | |
| 5+08.7 | S-4 | | | 46405 | | ℄ |
| | | | | 46386 | | 21.0 Rt. prmt. |
| | | | | 46342 | | 40.0 " gut out |
| | | | | 46332 | | 41.8 " gut in |
| | | | | 46397 | | 42.0 " Top ch. |
| | | | | 4641 | | 50.0 " ground |
| | | | | 4669 | | 56.0 " ground |
| | | | | 4673 | | 66.0 " ground. |
| T.P. | | | | 46400 | | |
| 5+58.7 | S-5 | | | 46428 | | ℄ |
| | | | | 46430 | | 3.0 Rt. gut in island |
| | | | | 46484 | | 3.0 " Top ch. " |
| | | | | 46477 | | 7.0 " Top ch. " |
| | | | | 46427 | | 7.0 " Gut in " |

F. B. 3191 PG. 176
Job No. 8807.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Otterbein Reg. Co. Park Date ____ Date ____ No. ____
Survey by FEB Notes FEB Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed G. D. BAILEY Date FEB 6 1975 Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | E. on COLIMA RD. Lt. or N | ℄ Rt. or S. |
|---|---|---|---|---|---|---|
| 5+58.7 | S-5 | | | 464 07 | | 21.0 Rt prmt |
| | | | | 463 75 | | 40.0 " gut out |
| | | | | 463 60 | | 41.8 " gut in |
| | | | | 464 25 | | 42.0 " Top ch. |
| | | | | 464 5 | | 50.0 " ground |
| | | | | 467 2 | | 56.0 " ground |
| | | | | 467 8 | | 66 " ground. |
| 6+08.7 | S-6 | | | 464 55 | | ℄ |
| | | | | 464 55 | | 3.0 Rt gut in Island |
| | | | | 465 03 | | 3.0 " Top ch " |
| | | | | 465 06 | | 7.0 " Top ch " |
| | | | | 464 53 | | 7.0 " gut in " |
| | | | | 464 31 | | 21.0 " Prmt. |
| | | | | 463 96 | | 40.0 " gut out |
| | | | | 463 85 | | 41.8 " gutter in |
| | | | | 464 52 | | 42.0 " Top ch. |
| | | | | 464 9 | | 50.0 " ground |
| | | | | 467 6 | | 56.0 " ground |
| | | | | 468 0 | | 66.0 " ground. |

Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 11 3191 177
No. ____ Date ____ Date ____ Survey of Otterbein Reg. Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by FEB Notes FEB Date 5 Feb 75
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date FEB 6 1975

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | E. on COLIMA RD. Lt. or N. | ℄ Rt. or S. |
|---|---|---|---|---|---|---|
| 6+58.7 | S-7 | | | 464 75 | | ℄ |
| | | | | 464 77 | | 3.0 Rt gutter in island |
| | | | | 465 24 | | 3.0 " Top cb " |
| | | | | 465 22 | | 7.0 " Top cb " |
| | | | | 464 73 | | 7.0 " gutter in " |
| | | | | 464 44 | | 21.0 " pvmt |
| | | | | 464 17 | | 40.0 " gutter out |
| | | | | 464 09 | | 41.8 " gutter in |
| | | | | 464 73 | | 42.0 " Top cb. |
| | | | | 465 1 | | 50.0 " ground |
| | | | | 467 3 | | 56.0 " ground |
| | | | | 468 0 | | 66.0 " ground. |
| BM | | | | 464 01 | BM (City of Industry BM CU-1) Elev. 464.011 FB 3191 Pg 166 Colima Rd. S. curb. at entrance to Robinson's A 1½" Brass Disk in curb. | |

F. B. 3191 PG. 178 Job No. 8807.02 Division No. 11 Notes Red Plotted Profile
Survey of Otterbein Reg. Co. Park Date Date No.
Survey by FEB Notes FEB Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date FEB 6 1975 Date Date No.

Profile No. | Notes Red | Plotted | Job No. 8807.02 | Division No. 11 | R.B. 3191 | PG. 179

X-Sec. No. | Notes Chk'd. | Checked | Survey of Otterbein Reg. Co. Park

Date | Date | Survey by FEB | Notes FEB | Date 5 Feb 75

Date | Date | Map No. | Indexed G. D. BAILEY | Date FEB 6 1975

SN 8807.02

OTTERBEIN REGIONAL COUNTY PARK

INVERT ELEVATIONS

ON S.M.H.

Located in Albatross Rd. 250.85 feet North of ℄ of Colima Rd. as shown on page 162.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Brooks
Smith
Cyrolon
Krohn.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| BM | | | | 456 11 | BM (City of Industry BM CO-2) Elev. 456.105 | | FB 3191 Pg 167 |
| | | | | | Colima Rd and Albatross St. S. side S.E. Cor | | |
| | | | | | of S.D. Catch Basin a 1½" Brass Disk. | | |
| | S.M.H. | | 250.85 ft. | | N. of ℄ of Colima Rd. | | |
| | | | 25.75 ft. | | E. of ⊼ line of Albatross St. | | |
| | | | | per | pg 162. | | |
| | | N. rim 452.16 | | | | | |
| | | S. rim 452.20 | | | 15" Inlet S | 15" Outlet N. | |
| | | | | | Rim 452.18 | 452.18 | |
| | | | | | meas 11.39 | 11.36 | |
| Invert 15" Inlet S. | | | | 439 54 | Top pipe 440.79 | 440.82 | |
| Invert 15" Outlet N. | | | | 439 57 | dia 1.25 | 1.25 | |
| | | | | | invert 439.54 | 439.57 | |
| Note the meas. distances of | | | | | | | |
| 11.39 and 11.36 were rechecked. | | | | | | | |
| TP. | | | | 454 71 | | | |
| BM | | | | 456 11 | BM (City of Industry BM CO-2) Elev. 456.105 | | FB 3191 Pg 167 |

F. B. 3191 PG. 180
Job No. 8807.02 Division No. 11 Notes Red Plotted Profile
Survey of Otterbein Reg Co. Park Date Date No.
Survey by FEB Notes F.E.B. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date FEB 6 1975 Date Date No.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Otterbein Reg Co. Park | F. B. 3191 PG. 181 |
| Map No. | JN 8807.02 Tape Std °F | |
| Office Work | Surveyed by FE Brooks | |
| Checked | Notes FEB Date 3 Apr 75 | |
| Date | Indexed | |

SN 8807.02

OTTERBEIN REGIONAL COUNTY PARK

S. P/L of COLIMA RD.

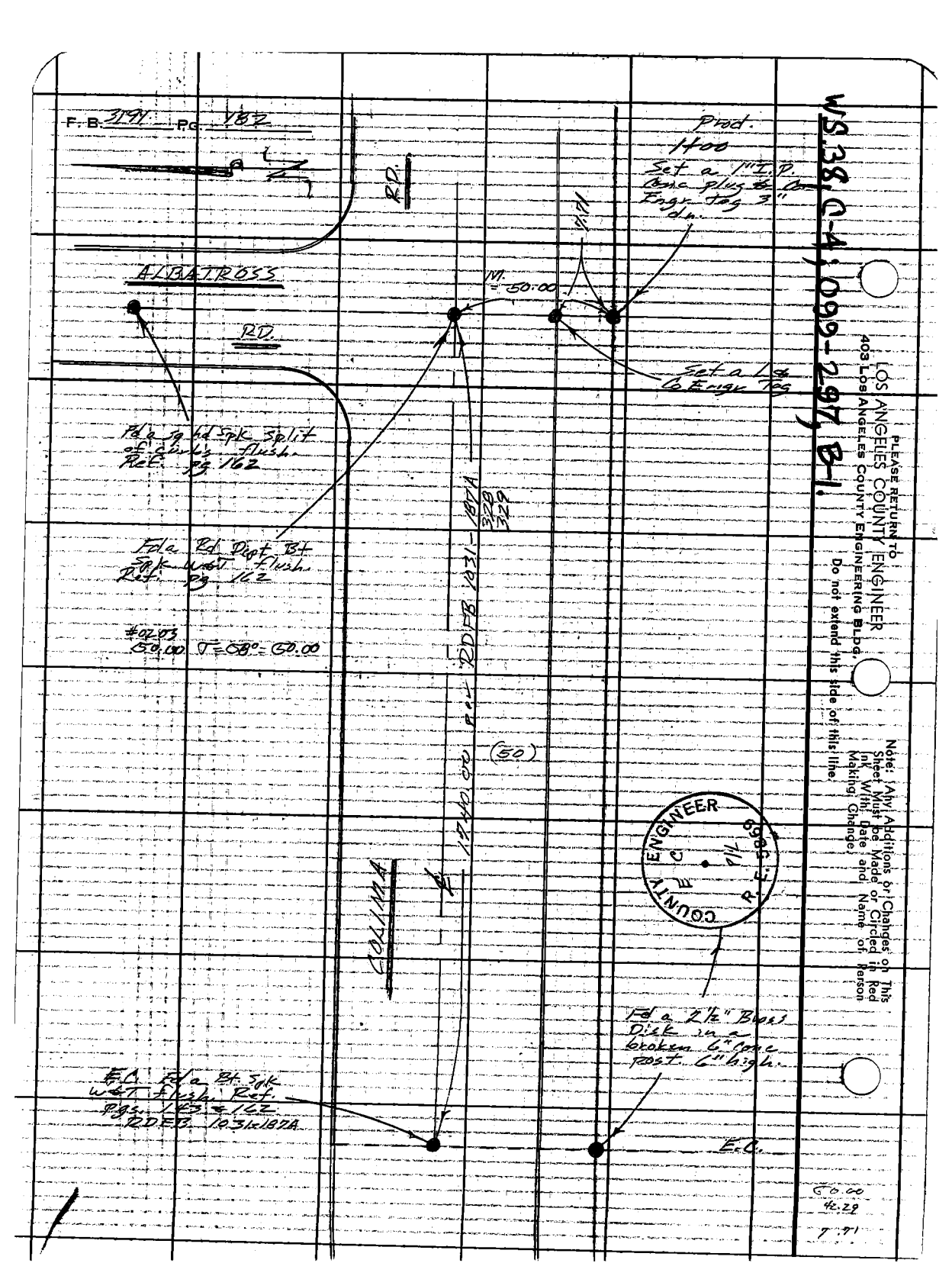
Brooks
Smith
Creason
Krohn

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65


F. B. 3191 Pg. 182
Prod.
1400
Set a 1" I.P. Conc plug & Co Engr Tag 3" dn.
RD.
ALBATROSS
RD.
M. = 50.00
Set a L & Co Engr Tag
Fd a sq hd Spk split of curb's flush. Ref. pg 162
Fd a Rd Dept Bt Spk W&T flush. Ref. pg 162
#0203
50.00 T = 58° = 50.00
1740.00 per RDFB 1031-187A
328
329
(50)
COLIMA
Fd a 2½" Brass Disk in a broken 6" conc post. 6" high.
E.C. Fd a Bt Spk W&T flush. Ref. pgs. 143 & 162 RDFB 1031x187A
E.C.
50.00
42.29
7.71
WS 38, C-4; 099-297, B-1.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY ENGINEER
R.E. 5869

Profile No. | Notes Red | Plotted | Job No. 8804.02 | Division No. | F. B. 3191 | Pg. 183
X-Sec. No. | Notes Chk'd. | Checked | Survey of Otterbein Reg. C. Park
Date | Date | Date | Survey by FEB | Notes FEB | Date 3 Apr. 75
Date | Date | Map No. | Index G. D. BAILEY | Date

S.N. 8804.02

OTTERBEIN REGIONAL COUNTY PARK

PROFILES OF

THE SOUTH P/L OF COLIMA RD.

A Line 10' S. of the S. P/L of COLIMA RD

A Line 25' S. of the S. P/L of COLIMA R.D.

Note

The P/L lies partially on a cut bank.

THEREFORE

Additional shots were made on the top of the curb. The toe of slope and the break at the top of the cut bank.

Brooks
Smith
Creason
Krohn

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM | | | | 456 01 | BM (City of Industry BM CO-2) Elev. 456.00 F.B. 3191-16 Colima Rd. and Albatross St. S. Side. S.E. Cor. of S.D. Catch Basin a 1½" Brass Disk. | |
| | | | | | Lt. or South. | P/L Rt. or North |
| 0+75 | | | | 4567 | | P/L |
| | | | | 4564 | | 1 Toe slope |
| | | | | 4558 9 | | 8 Top ch. |
| | | | | 4581 | 3.5 break | |
| | | | | 4587 | 10' | |
| | | | | 4587 | 25' | |
| 1+00 | | | | 4568 | | P/L |
| | | | | 4564 | | 1.5 Toe slope |
| | | | | 4560 8 | | 8 Top ch. |
| | | | | 4583 | 4 break | |
| | | | | 4587 | 10 | |
| | | | | 4590 | 25 | |
| 1+50 | | | | 4576 | | P/L |
| | | | | 4566 | | 2 Toe slope |
| | | | | 4564 1 | | 8 Top ch. |
| | | | | 4592 | 4 break | |
| | | | | 4594 | 10 | |
| | | | | 4594 | 25 | |

F. B. 3191 PG. 184 Job No. 8807.02 Division No. Notes Red Plotted Profile
Survey of Otterbein Reg. Co. Park Date Date No.
Survey by F.E. Brooks Notes F.E.B. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date [illegible] Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt or South | P/L | Rt or North |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 4575 | | P/L | |
| | | | | 4568 | | 1 | Toe slope |
| | | | | 45677 | | 8 | Top ch. |
| | | | | 4597 | 4 break | | |
| | | | | 4597 | 10 | | |
| | | | | 4599 | 25 | | |
| 2+50 | | 7.06 | | 4574 | | P/L | same |
| | | | | ~~45~~ | | | Toe slope |
| | | | | 45709 | | 8 | Top ch |
| | | | | 4600 | 5 break | | |
| | | | | 4603 | 10 | | |
| | | | | 4605 | 25 | | |
| 3+00 | | | | 4582 | | P/L | |
| | | | | 4577 | | 1 | Toe slope |
| | | | | 45736 | | 8 | Top ch. |
| | | | | 4605 | 5 break | | |
| | | | | 4607 | 10 | | |
| | | | | 4610 | 20 | | |
| 3+50 | | | | 4590 | | P/L | |
| | | | | 4580 | | 1 | Toe slope |
| | | | | 45768 | | 8 | Top ch |
| | | | | 4605 | 3.5 break | | |
| | | | | 4611 | 10 | | |
| | | | | 4615 | 25 | | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ No. ____ Date ____ Date ____ Survey of Otterbein Reg. Pk. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by FEB Notes FEB Date 3 April 75
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date [illegible]

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt or south | P/L | Rt or North |
|---|---|---|---|---|---|---|---|
| 4+00 | | | | 4589 | | P/L | |
| | | | | 4582 | | 1 | Toe slope |
| | | | | 45803 | | 8 | Top ch. |
| | | | | 4611 | 6 break | | |
| | | | | 4615 | 10 | | |
| | | | | 4618 | 25 | | |
| 4+25 | | | | 4593 | | P/L | |
| | | | | 4587 | | 1 | Toe slope |
| | | | | 45831 | | 8 | Top ch. |
| | | | | 4613 | 4.5 break | | |
| | | | | 4616 | 10 | | |
| | | | | 4620 | 25 | | |
| 5+00 | | | | 4594 | | P/L | |
| | | | | 4588 | | 1 | Toe slope |
| | | | | 45866 | | 8 | Top ch. |
| | | | | 4611 | 4.5 break | | |
| | | | | 4615 | 10 | | |
| | | 8.66 | | 4616 | 25 | | |

F. B. 3191 PG. 186

Job No. 8807.02 Division No. Notes Red Plotted Profile

Survey of Otterbein Rog Co Park Date Date No.

Survey by FEB Notes FEB Notes Chk'd. Checked X-Sec.

Indexed G. D. BAILEY Date AM 4-75 Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt or South | P/L | Rt or North |
|---|---|---|---|---|---|---|---|
| 5+50 | | | | 4596 | | P/L | |
| | | | | 4592 | | 1 | Toe slope |
| | | | | 45894 | | 8 | Top ch. |
| | | | | 4613 | 4 break | | |
| | | | | 4617 | 10 | | |
| | | | | 4617 | 25 | | |
| 6+00 | | | | 4601 | | P/L | |
| | | | | 4697 | | 0.5 | Toe slope |
| | | | | 45934 | | 8 | Top ch. |
| | | | | 4614 | 3 break | | |
| | | | | 4618 | 10 | | |
| | | | | 4621 | 25 | | |
| 6+50 | | | | 4601 | | P/L | same |
| | | | | ~~4~~ | | | Toe slope |
| | | | | 45964 | | 8 | Top ch. |
| | | | | 4619 | 5 break | | |
| | | | | 4625 | 10 | | |
| | | | | 4628 | 25 | | |

Profile Notes Red ____ Plotted ____ Job No. 00[illegible] Division No. ____ P.B. 3191 PG. 187
No. ____ Date ____ Date ____ Survey of Otterbein Reg Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by FEB Notes FEB Date 3 April 75
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt or South | P/L | Rt or North |
|---|---|---|---|---|---|---|---|
| 7+00 | | | | 4605 | | P/L | same |
| | | | | | | | Toe slope |
| | | | | 45996 | | 8 | Top ch. |
| | | | | 4633 | 6 break | | |
| | | | | 4636 | 10 | | |
| | | | | 4639 | 25 | | |
| 7+50 | | | | 4615 | | P/L | |
| | | | | 4605 | | 1 | Toe slope |
| | | .049 | | 46028 | | 8 | Top ch. |
| | | | | 4640 | 5 break | | |
| | | | | 4645 | 10 | | |
| | | | | 4649 | 25 | | |
| 8+00 | | | | 4617 | | P/L | |
| | | | | 4610 | | 1 | Toe slope |
| | | | | 46077 | | 8 | Top ch. |
| | | | | 4648 | 6 break | | |
| | | | | 4652 | 10 | | |
| | | | | 4654 | 25 | | |

F. B. 3191 PG. 188
Job No. 880702 Division No. Notes Red Plotted Profile
Survey of Otterbein Reg Co. Park Date Date No.
Survey by FEB Notes FEB Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date [illegible] Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt or South | P/L | Rt. or North |
|---|---|---|---|---|---|---|---|
| 8+50 | | | | 4625 | | P/L | |
| | | | | 4617 | | 1 | Toe slope |
| | | | | 46127 | | 8 | Top ch |
| | | | | 4657 | 5.5 break | | |
| | | | | 4660 | 10 | | |
| | | | | 4662 | 25 | | |
| 9+00 | | | | 4630 | | P/L | |
| | | | | 4621 | | 1.5 | Toe slope |
| | | | | 46183 | | 8 | Top ch. |
| | | | | 4662 | 6 break | | |
| | | | | 4665 | 10 | | |
| | | | | 4669 | 25 | | |
| 9+50 | | | | 4633 | | P/L | |
| | | | | 4628 | | 1.5 | Toe slope |
| | | | | 46221 | | 8 | Top ch. |
| | | | | 4669 | 6 break | | |
| | | | | 4673 | 10 | | |
| | | | | 4676 | 25 | | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of Otterbein Reg. Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by FEB Notes FEB Date 3 April 93
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date [illegible]

3191 Pg. 189

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. or South | P/L | Rt. or North |
|---|---|---|---|---|---|---|---|
| 10+00 | | | | 4637 | | P/L | |
| | | | | 4630 | | | 0.5 Toe slope |
| | | +64 | | 46264 | | | 8 Top ch. |
| | | | | 4670 | 6.5 break | | |
| | | | | 4673 | 10 | | |
| | | | | 4677 | 25 | | |
| 10+50 | | | | 4644 | | P/L | |
| | | | | 4634 | | | 1.5 Toe slope |
| | | | | 46310 | | | 8 Top ch. |
| | | | | 4672 | 5.5 break | | |
| | | | | 4675 | 10 | | |
| | | | | 4677 | 25 | | |
| 11+00 | | | | 4646 | | P/L | |
| | | | | 4637 | | | 1.5 Toe slope |
| | | | | 46357 | | | 8 Top ch. |
| | | | | 4673 | 5.5 Break | | |
| | | | | 4676 | 10 | | |
| | | | | 4678 | 25 | | |

F. B. 3191 PG. 190

Job No. 8807.02 Division No. Notes Red Plotted Profile

Survey of Otterbein Reg Co. Park Date Date No.

Survey by FEB Notes FEB Notes Chk'd. Checked X-Sec.

Indexed G. D. BAILEY Date [illegible] Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt or South | P/L Rt. or North |
|---|---|---|---|---|---|---|
| 11+50 | | | | 4650 | | P/L |
| | | | | 4644 | | 1 Toe slope |
| | | | | 46397 | 5 | 8 Top cb |
| | | | | 4672 | 5 break | |
| | | | | 4675 | 10 | |
| | | | | 4677 | 25 | |
| 12+00 | | | | 4647 | | P/L same |
| | | | | | | Toe slope |
| | | | | 46435 | | 8 Top cb. |
| | | | | 4671 | 5 break | |
| | | | | 4674 | 10 | |
| | | | | 4677 | 25 | |
| 12+50 | | | | 4650 | | P/L same |
| | | | | ~~46~~ | | Toe slope |
| | | | | 46450 | | 8 Top cb |
| | | | | 4674 | 4 break | |
| | | | | 4679 | 10 | |
| | | | | 4683 | 25 | |

Profile Notes Red ____ Plotted ____ Job No. Bowling Division No. ____ F.B. 3191 PG. 191
No. ____ Date ____ Date ____ Survey of Otterbein Reg. Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by FEB Notes FEB Date 3 April 75
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date 4 75

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt or South | P/L Rt. or North |
|---|---|---|---|---|---|---|
| 13+00 | | | | 4650 | | P/L same |
| | | | | | | Toe slope |
| | | | | 46470 | | 8 Top ch. |
| | | | | 4675 | 5.5 break | |
| | | | | 4681 | 10 | |
| | | | | 4685 | 25 | |
| 13+50 | | | | 4657 | | P/4 |
| | | | | 4650 | | 1.5 Toe slope |
| TP. | | | | 46482 | | 8 Top ch |
| | | | | 4675 | 2.5 break | |
| | | | | 4681 | 10 | |
| | | | | 4686 | 25 | |
| 14+00 | | | | 4566 | | P/4 |
| | | | | 4650 | | 2 Toe slope |
| | | | | 46465 | | 8 Top ch |
| | | | | 4675 | 4.5 break | |
| | | | | 4680 | 10 | |
| | | | | 4684 | 25 | |

F. B. 3191 PG. 192
Job No. 8807.02 Division No. Notes Red Plotted Profile
Survey of Otterbein Reg. Pk. Park Date Date No.
Survey by FEB Notes FEB Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date APR 4 75 Date Date No.

98 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| ION | B. S. | H. I. | F. S. | ELEV. | Lt or South | P/L | Rt. or North |
|---|---|---|---|---|---|---|---|
| 50 | | | | 465 6 | | P/L | |
| | | | | 464 5 | | | 2 Toe slope |
| | | | | 464 45 | | | 8 Top cb. |
| | | | | 467 6 | 5 break | | |
| | | | | 468 0 | 10 | | |
| | | | | 468 1 | 25 | | |
| | | | | | | | |
| 00 | | | | 464 8 | | P/L | |
| | | | | 464 3 | | | 1.5 Toe slope |
| | | | | 464 18 | | | 8 Top cb. |
| | | | | 467 3 | 8 break | | |
| | | | | 467 6 | 10 | | |
| | | | | 467 6 | 25 | | |
| | | | | | | | |
| 50 | | | | 464 6 | | P/L | |
| | | | | 464 2 | | | 2 Toe slope |
| | | | | 463 93 | | | 8 Top cb |
| | | | | 466 9 | 6 break | | |
| | | | | 467 2 | 10 | | |
| | | | | 467 3 | 25 | | |

Profile Notes Red ____ Plotted ____ Job No. 8807.02 Division No. ____ P.B. 3191 PG. 193
No. ____ Date ____ Date ____ Survey of Otterbein Rog Rd Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by FEB Notes FEB Date 5 April 75
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date 4 [illegible]

F. B. 3191 PG. 194

Job No. 8807.02 Division No. Notes Red Plotted Profile

Survey of Otterbein Reg. Co. Park Date Date No.

Survey by FEB Notes FEB Notes Chk'd. Checked X-Sec.

Indexed G. D. BAILEY Date [illegible] 4 '75 Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO

**LOS ANGELES COUNTY ENGINEER**

403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM | | | | 464 01 | BM (City of Industry BM 10-1) Elev. 464.00 FB 3191-166 Colima Rd. S. Curb. at entrance to Robinson's A 1½" Brass Disk in ch. |

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OTTERBEIN PK
JN 0055 76 Tape Std °F
Surveyed by A.C. Guizado
Notes ACG Date 11-76
Indexed M PALMER DEC 13 1976

F. B. 3191 PG. 195

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 C.E.#310 3-68

JOB NO 0055.76

OTTERBEIIN REGIONAL
COUNTY PARK

PROPERTY CORNER
MONUMENTS
PER
BK D 3972 PG 295 & 296

HP 3800A
DISTANCE METER
WILD T-1A
100' tape FOTBL

REF
CSB 2839-1
FB 3111
FB 3191

Guizado
West
FISHER
MOYA

F.B. 3191 PG 196

H.P Measurements

HP @ Btspk (pg 199) 277+13 BZE

① To Int @ Azusa (LET) pg 197
Prod 2EE 5828

1255.992 @ -0°-27'-40" = 1255.951

② To PI (LETR) pg 198

866.430 @ -0°16'00 = 866.421

③ To Btspk T&W pg 198
"LACO ENGR"

212.250 @ -0°01'10" = 212.25

10.98 @ LEV = 10.98

223.23

H.P @ 2" IP (set) pg 200

① To CEMON (NW COR LOT 1) pg 200

2103.390 @ -1°01'50" = 2103.050

② To 1" IP (NOW CEMON) pg 200

627.308 @ +0°-43'-35" = 627.258

③ To 2" IP (NE COR LOT 1) pg 200

285.046 @ -5°54'-20" = 283.533

④ To INT (CEMON) (SET) pg 200

1321.432 @ -01°-11'-55" = 1321.143

HP @ CEMON INT (Set) pg 200

① To Btspk T&W pg 198
LACO ENGR

436.616 @ -1°27'50" = 436.473

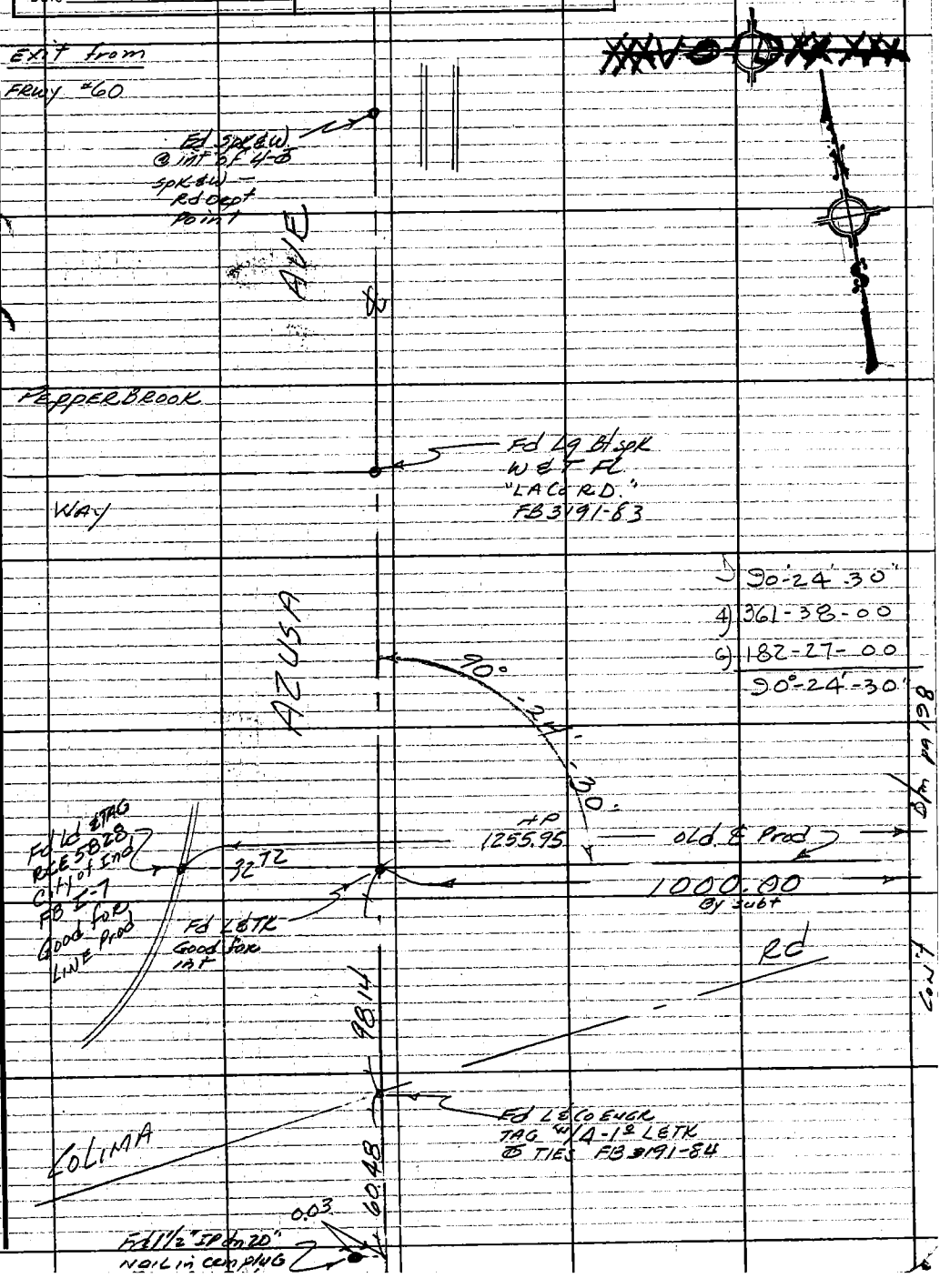
X

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. BARTHOLOMEW | Survey of OTTERBEIN PARK | F. B. 3191 PG. 197 |
| Map No. | JN 005576 Tape 0182 Std 68 °F | |
| Office Work | Surveyed by Guizado | HP = Electronic Meas. w/HP |
| Checked | Notes ACG Date 11/76 | |
| Date | Indexed T. M. PALMER DEC 13 1976 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3191 PG 198

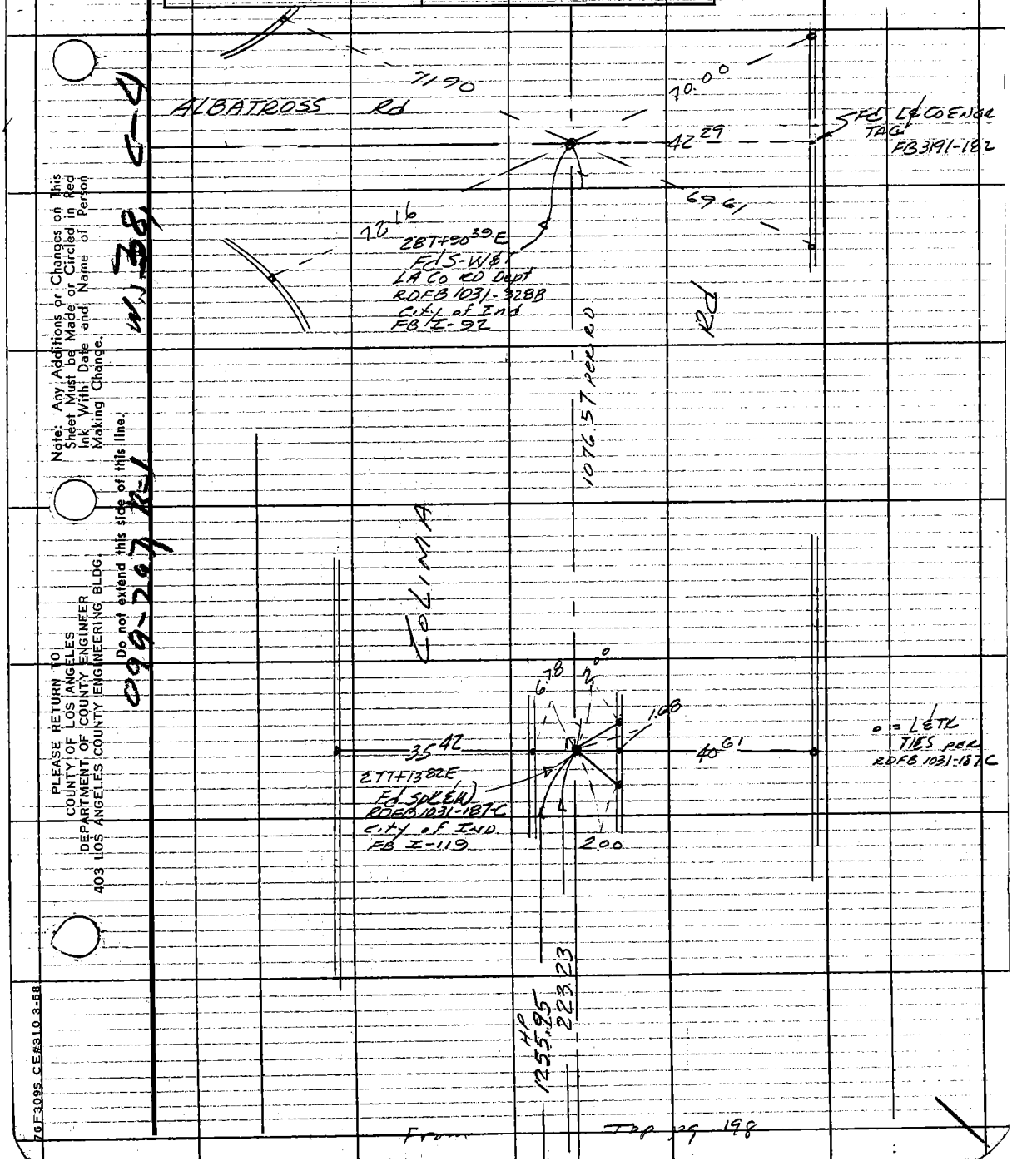
Cont 4     Btm pg 199

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. BARTHOLOMEW | Survey of OTTERBEIN PARK | F. B. 3191 PG. 199 |
| Map. No. | JN 005576 Tape 0182 Std 68 °F | |
| Office Work | Surveyed by Guizado | |
| Checked | Notes ACG Date 11/76 | |
| Date | Indexed T. M. PALMER DEC 13 1976 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

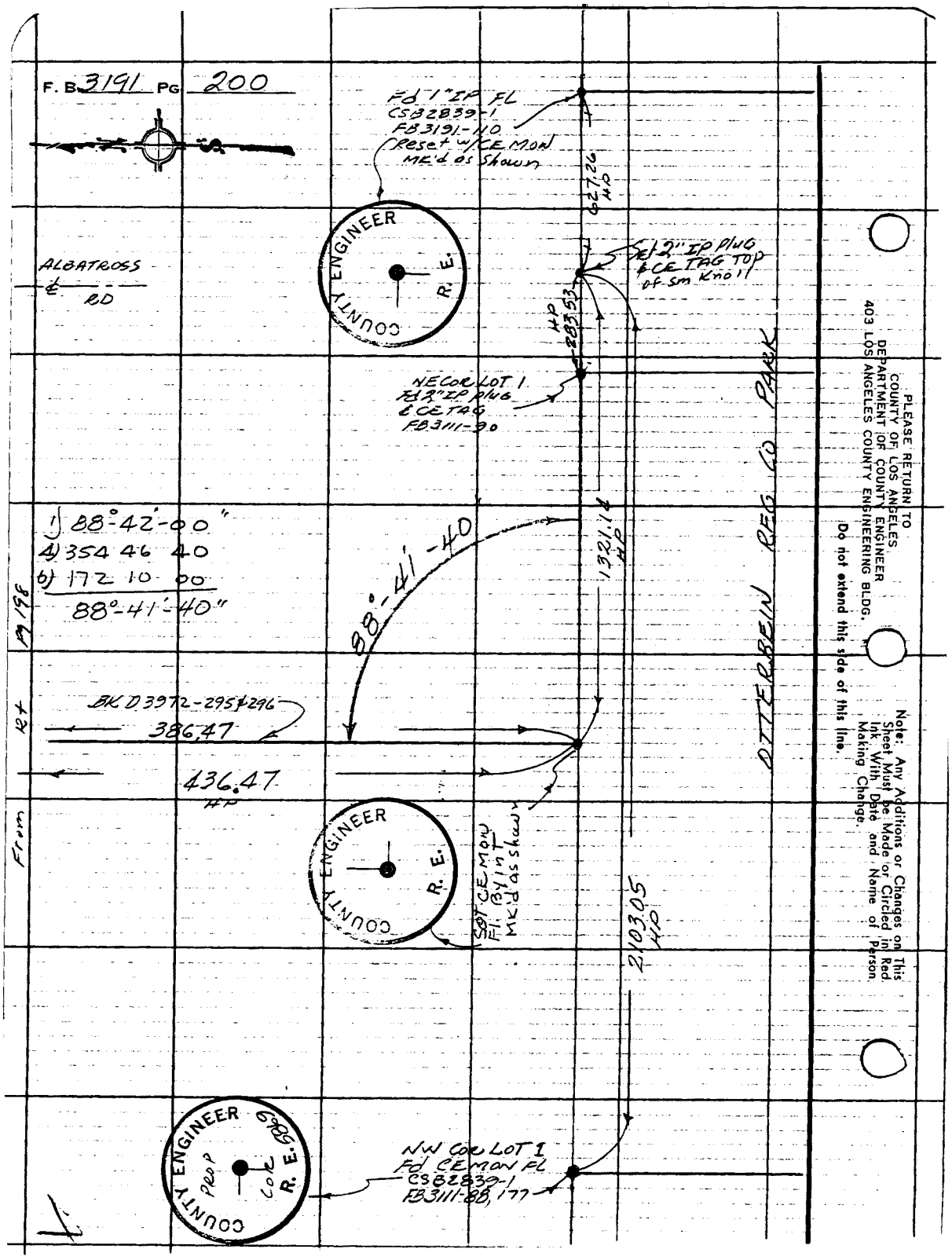
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

099-207 R-1

W 38 C-4

76F3095 CE#310 3-68




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

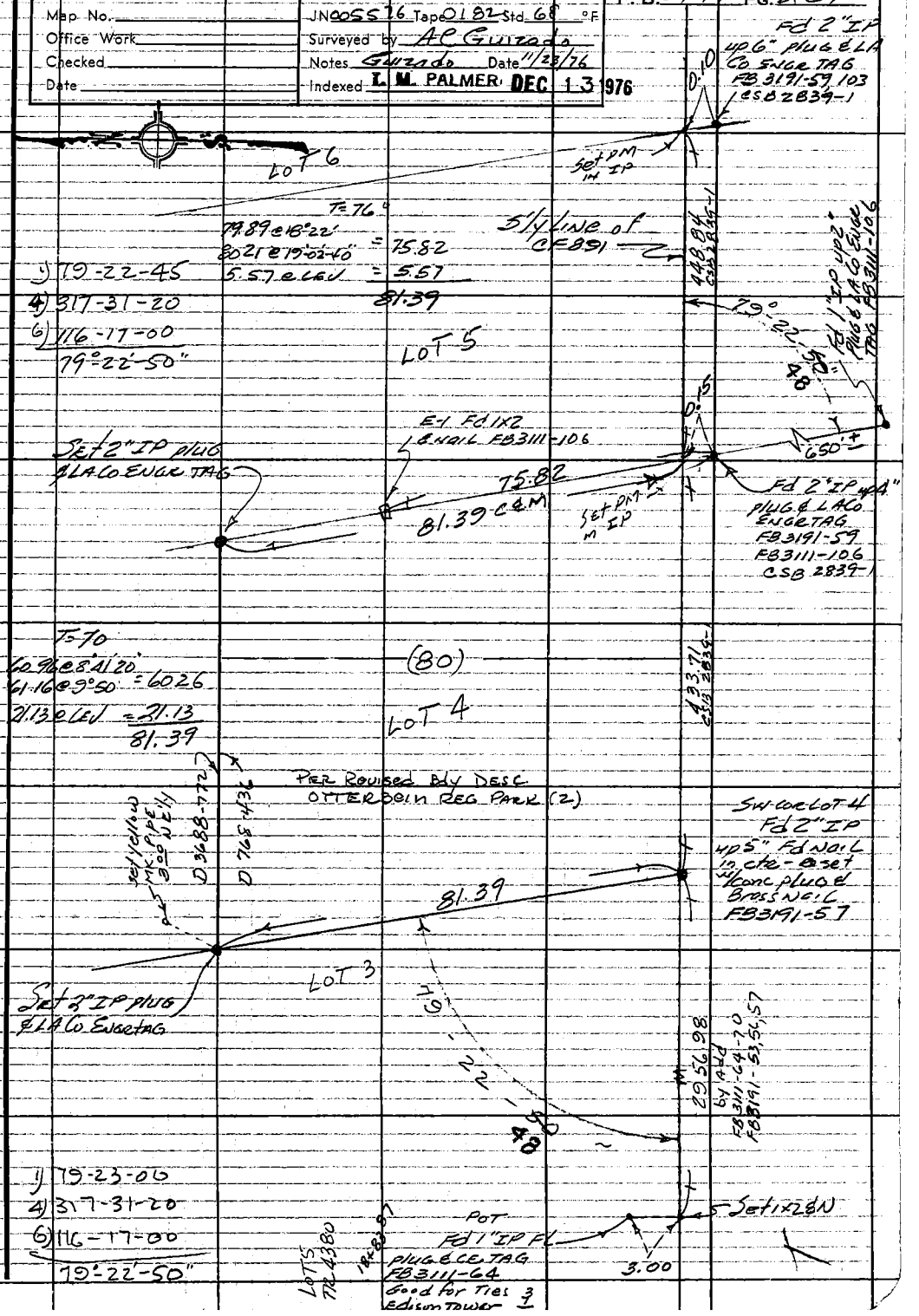
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

R. BARTHOLOMEW

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OTTERBEIN PARK
JN 00557 6 Tape 0182 Std. 68 °F.
Surveyed by AC Guzzado
Notes Guzzado Date 11/23/76
Indexed L. M. PALMER DEC 13 1976

F. B. 319 PG. 201




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE 8310 3-68

Notes C/d by [redacted]
Map No.
Office Work
Checked JIM BOWLES
Date 4/7/77

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 3191 Pg. 203

JOB NO 6606.50

OTTERBEIN COUNTY PARK — OFF SITE SEWER DESIGN

TRANSIT LINE

MAR 23, 1977

FD 3191
" 3111
RD FB 1030

LETTER # 6805-A

GUIZADO AC
WEST JR
Guizado GO
FISHER LO

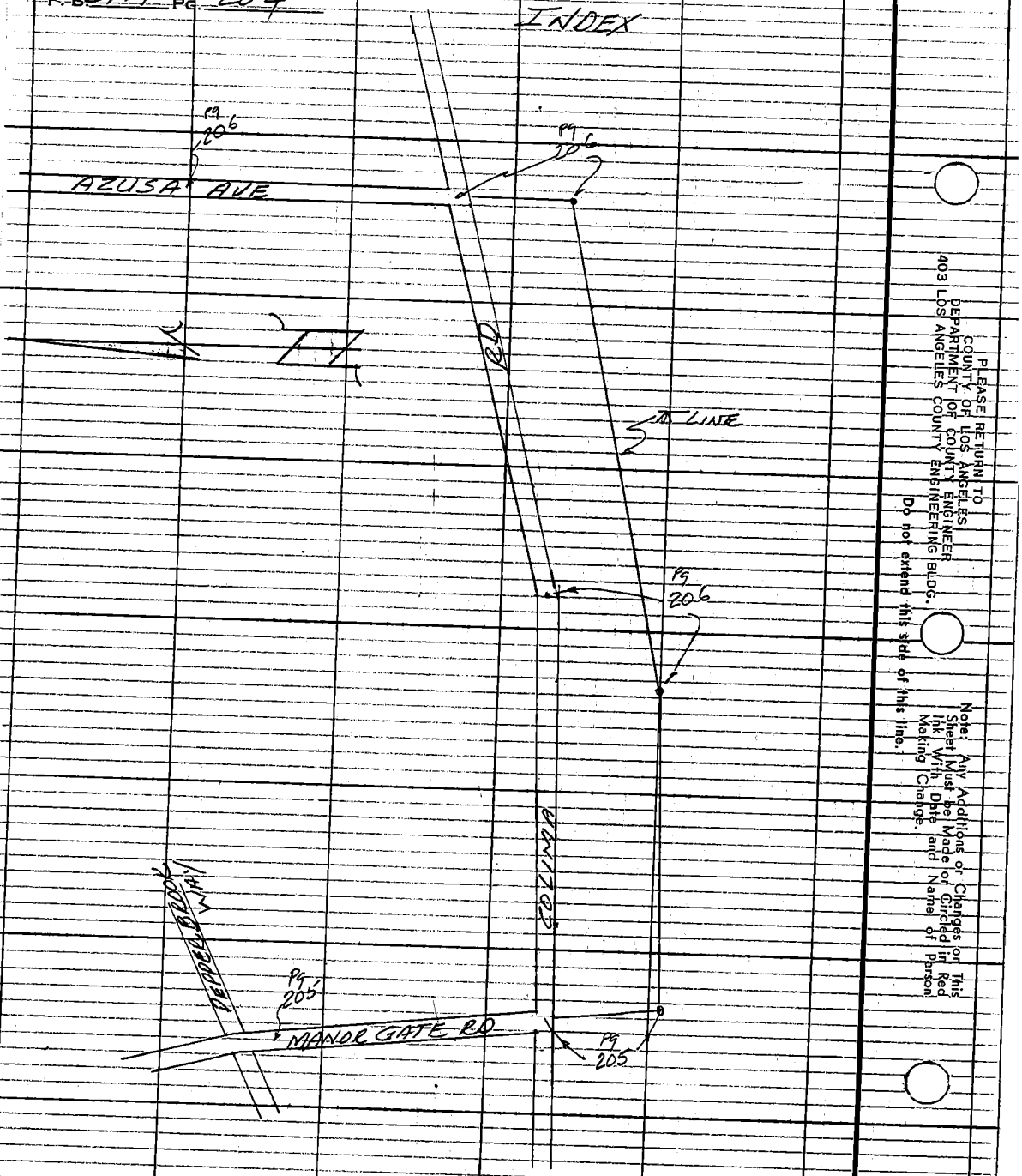
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

6F309s CE#310 3-69

F. B. 3119 PG. 204

INDEX




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

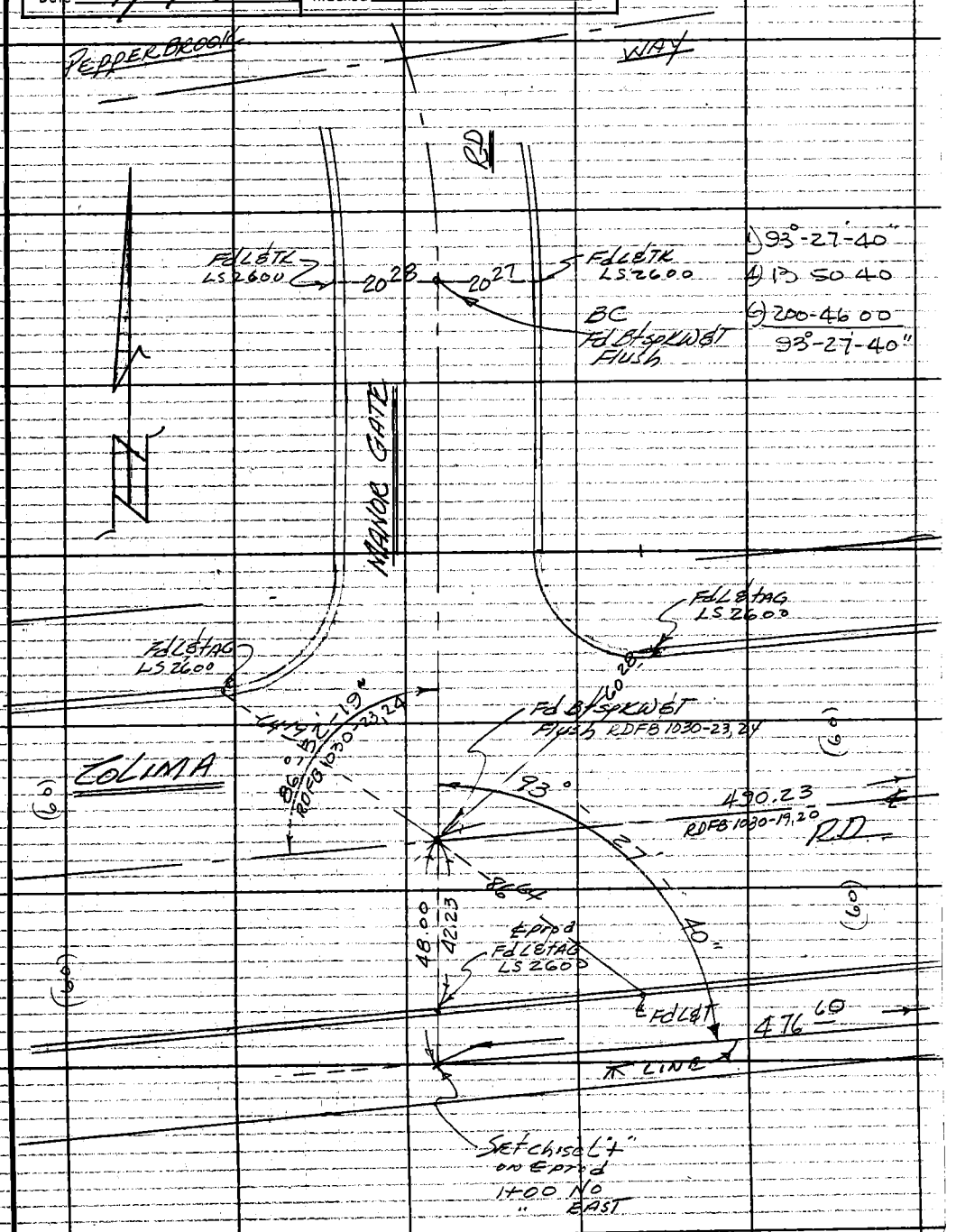
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

OFF SITE SEWER

Notes C'k'd by
Map No.
Office Work
Checked JIM BOWLES
Date 4/7/77

Survey of OTTERBEIN CO PARK
JN 660650 Tape Std 68 °F
Surveyed by AC Guitado
Notes Date 3/23/77
Indexed

F. B. 3191 PG. 205




Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

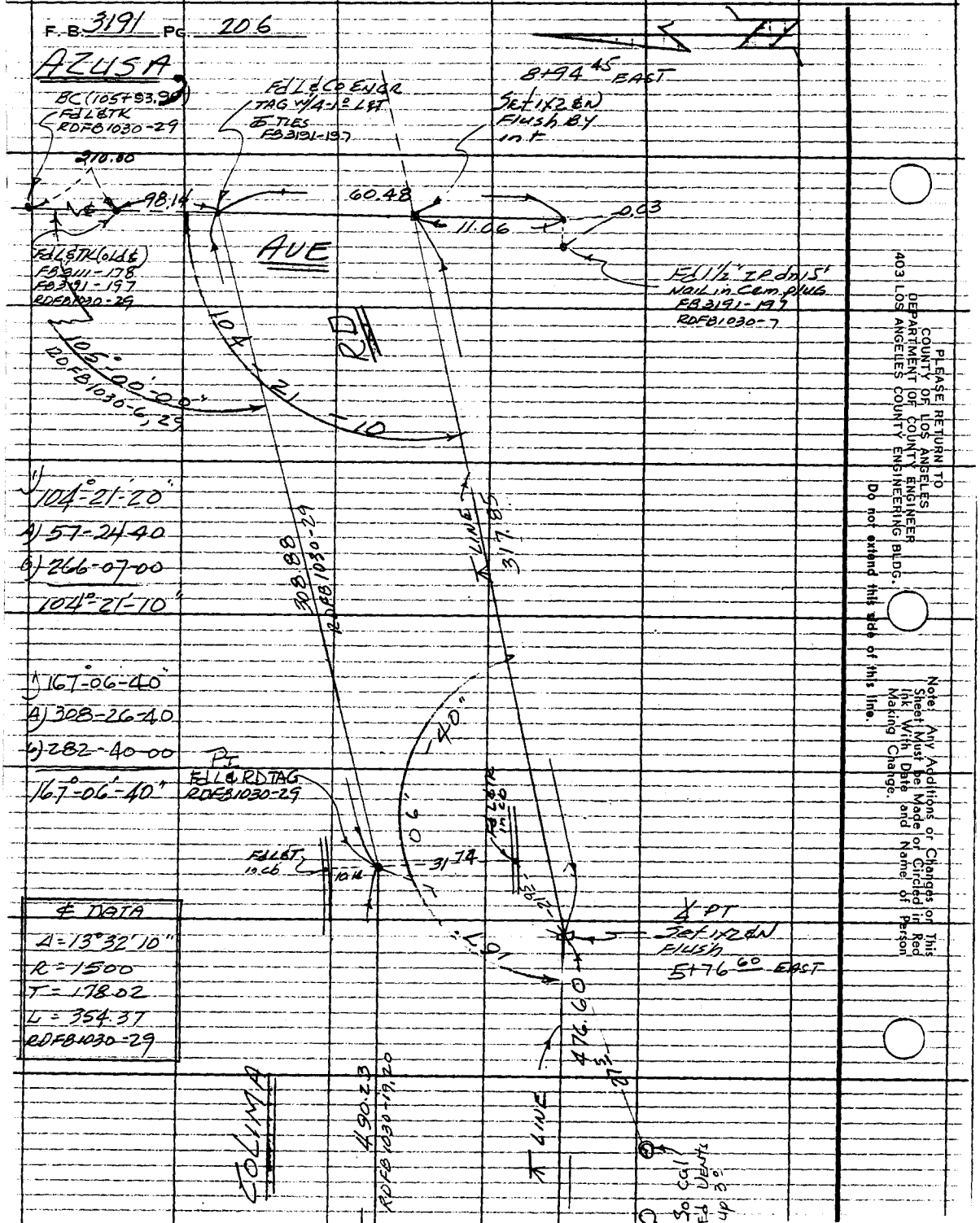
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F.B. 3191 Pg. 206

# AZUSA




| ℄ DATA |
|---|
| Δ = 13°32'10" |
| R = 1500 |
| T = 178.02 |
| L = 354.37 |
| RDFB1030-29 |

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note. Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

JOB NO. SURVEY OF F. B. PG. 20

DATE SURVEY BY

NOTES CHKD. JIM ROWLES BY DATE MAR 24 1975

DATE 4/7/77 INDEXED DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | C/O B No 6606.50 |
| | | | | | | OTTERBEIN County |
| | | | | | | PARK — OFFSITE SEWER DESIGN |
| | | | | | | BENCH LEVELS |
| | | | | | | |
| | | | | | LOVAR Rod | |
| | | | | | Zeiss LEVEL | |
| | | | | | | Guizado |
| | | | | | | WEST |
| | | | | | | Guizado GO |
| | | | | | | FISHER |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN. | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| CG 4038 | 455.857 | | | | 455.857 | RD BM TAG 6 ft S/o BCR @ NW COR |
| + | 6.443 | | 6320 | | | AZUSA AVE & Colima Rd 88'N & 42' W/o ℄ int |
| ⊼ | 462.300 | +0521 | +0.520 | | | ELEV = 455.857 (OTTERBEIN 1975) |
| − | 5922 | | 5.800 | | | |
| CG 4039 | 456.378 | | | | 456.385 | RD BM TAG 4 ft N/o BCR @ NE COR AZUSA AVE & |
| + | 7.739 | | 7.600 | | | Colima Rd 109'N & 60' E/o ℄ int |
| ⊼ | 464.117 | +2633 | +2634 | | | ELEV - 456.385 (OTTERBEIN 1975) |
| − | 5.106 | | 4966 | | | |
| 44-14A | 459.011 | | | | 459.011 | BM 44-14A ELEV = 458.917 (1971 Adj) |
| + | 4.817 | | 4.870 | | | AZUSA AVE & Colima Rd - 327 E/o ℄ |
| ⊼ | 463.828 | -2134 | -2135 | | | AZUSA AVE & 60° S/o Colima Rd in NW |
| − | 6.951 | | 7005 | | | COR of conc Hdwall to conc Box Storm Drain |
| RD BM TAG | 456.877 | | | | 456.877 | RD BM TAG 7° W/o END CURB SO SIDE Colima |
| + | 3289 | | 3.200 | | | Rd 42' So & 30' W/o ℄ INT AZUSA AVE & |
| ⊼ | 460.166 | -3.357 | -3.358 | | | Colima Rd |
| − | 6646 | | 6.558 | | | |
| set TBM "A" | 453.520 | | | | | TBM "A" L&T SO SIDE Colima Rd |
| + | 3.770 | | 3734 | | | 388' W/o ℄ AZUSA AVE & 32' S/o PI |
| ⊼ | 457.290 | -2152 | -2155 | | | Colima Rd, in So cb. |
| − | 5922 | | 5889 | | | |
| TP | 451.368 | | | | | |
| + | 6.315 | | 6.422 | | | |
| ⊼ | 457.683 | +0.977 | +0.977 | | | |
| − | 5.338 | | 5445 | | | |
| rd TBM #8 | 452.345 | | | | | TBM #8 ELEV 452.24 FB 3111-214 |
| + | 5.045 | | 5.099 | | | Colima & MANOR GATE Rd So cb |
| ⊼ | 457.390 | -2113 | -2.112 | | | L&TK 2.5 W of ℄ prod L&TAG LS 2600 |
| − | 7158 | | 7.211 | | | |
| TP | 450.232 | | | | | |

F. B. 3191 PG. 208

JOB NO 6606 SD SURVEY OF OTTERBEIN Co PARK NOTES RED
SURVEY BY AC Guizado DATE
NOTES BY ACG DATE NOTES CHK JIM BOWLES
INDEXED DATE DATE 4/7/77

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 450.232 | | | | | |
| + | 5.536 | | 5643 | | | |
| ⊼ | 455768 | +1.004 | +1.001 | | | |
| — | 4532 | | 4642 | | | |
| TP | 451.236 | | | | | |
| + | 7832 | | 7931 | | | |
| ⊼ | 459068 | +4.622 | +4620 | | | |
| — | 3210 | | 3311 | | | |
| CG4038 | 455.858 | | | | 455.857 | RDBM TAG 6 ft S/o BCR @ NW Cor Azusa Ave & Colima Rd 88' N & 42' W/o ℄ int ELEV = 455.857 (OTTERBEIN 1975) |

NOTES RED. JOB NO. 660650 SURVEY OF OFFSITE SEWER
DATE SURVEY BY GUIZADO AC
NOTES CHKD. DM BOWLES BY [illegible] DATE MAR 24 1977
DATE 4/7/77 INDEXED DATE

F. B. 311 PG. 207

| Notes Ck'd by | Survey of OTTERBEIN Co. PARK | F.B. 3191 | PG. 211 |
|---|---|---|---|
| Map No. | J.N. 6606.50 Tape Std °F | | |
| Office Work | Surveyed by A. C. GUIZADO | | |
| Checked | Notes G.G. Date 3/22/77 | | |
| Date | Indexed | | |

U.O.B. No. 6606.50

OTTERBEIN County

PARK — OFFSITE

SEWER DESIGN

LOCATION OF

IMPROVEMENTS

GUIZADO

WEST

GUIZADO GEO

FISHER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

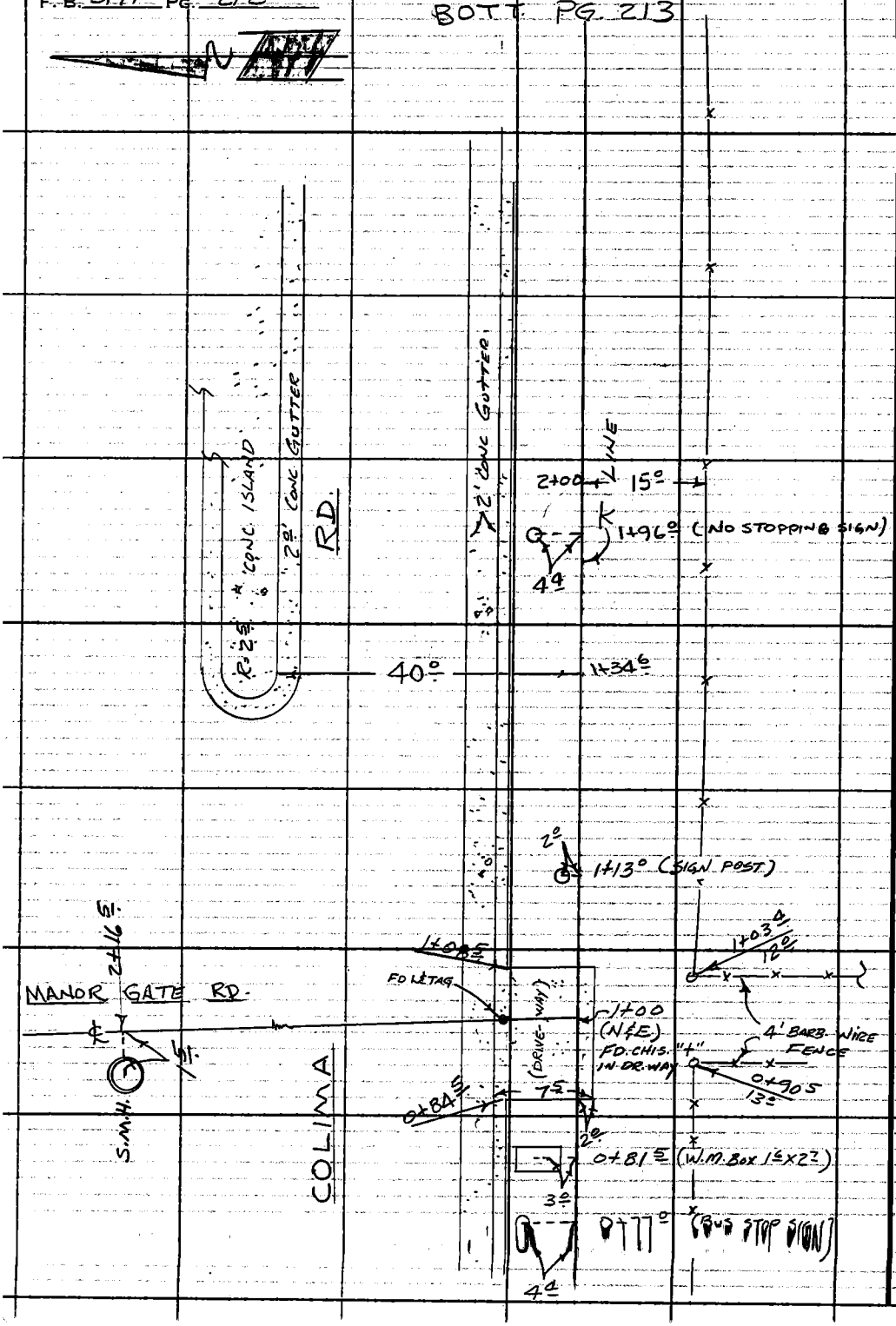
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CEN310 3-69

F.B. 3191 PG. 212

BOTT. PG. 213




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

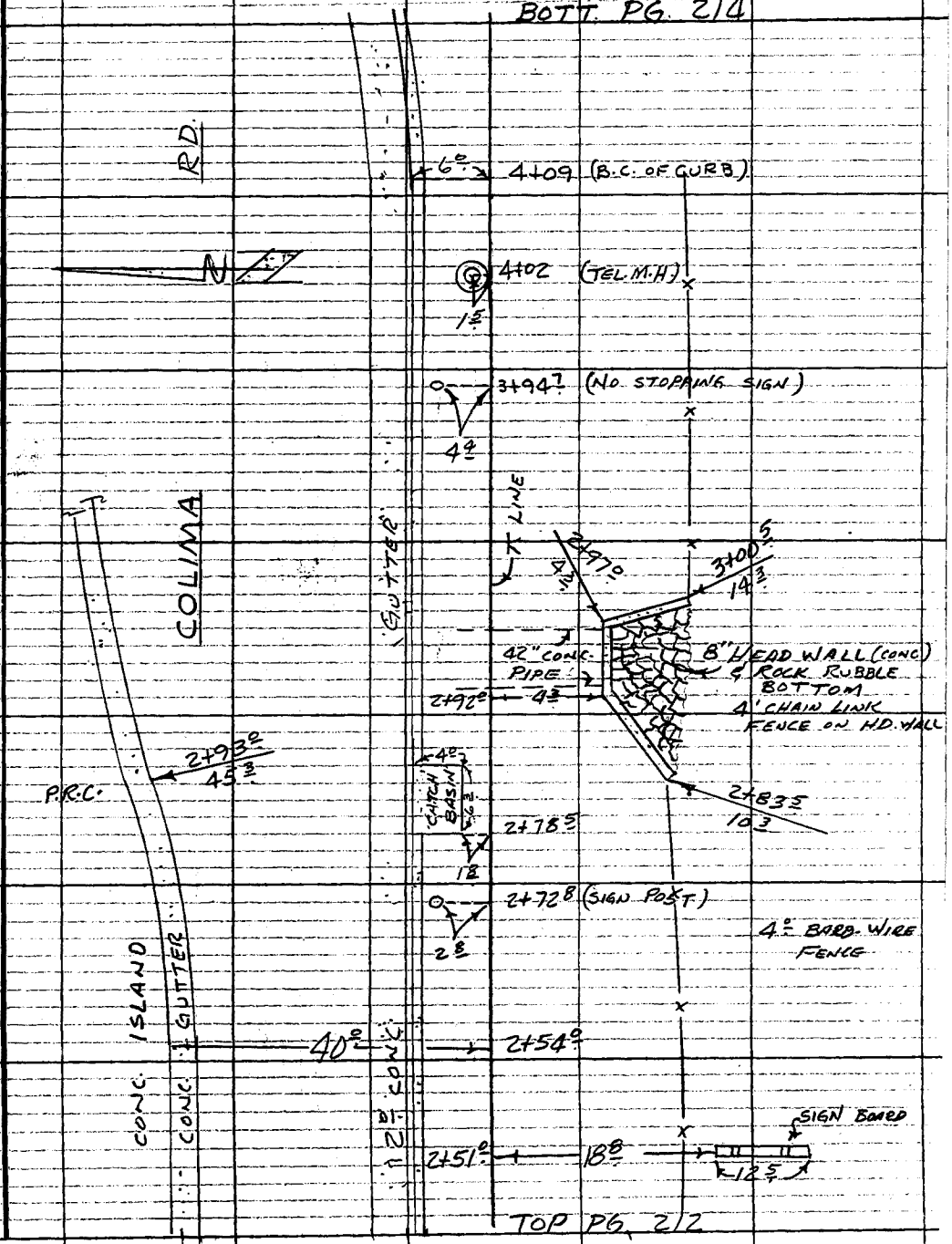
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of OTTERBEIN CO. PARK |
| Map No. | JN 6606.50 Tape Std °F |
| Office Work | Surveyed by A.C. GUIZADO |
| Checked | Notes G.S. Date 3/22/77 |
| Date | Indexed |

F. B. 3191 PG. 213

BOTT. PG. 214




TOP PG. 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

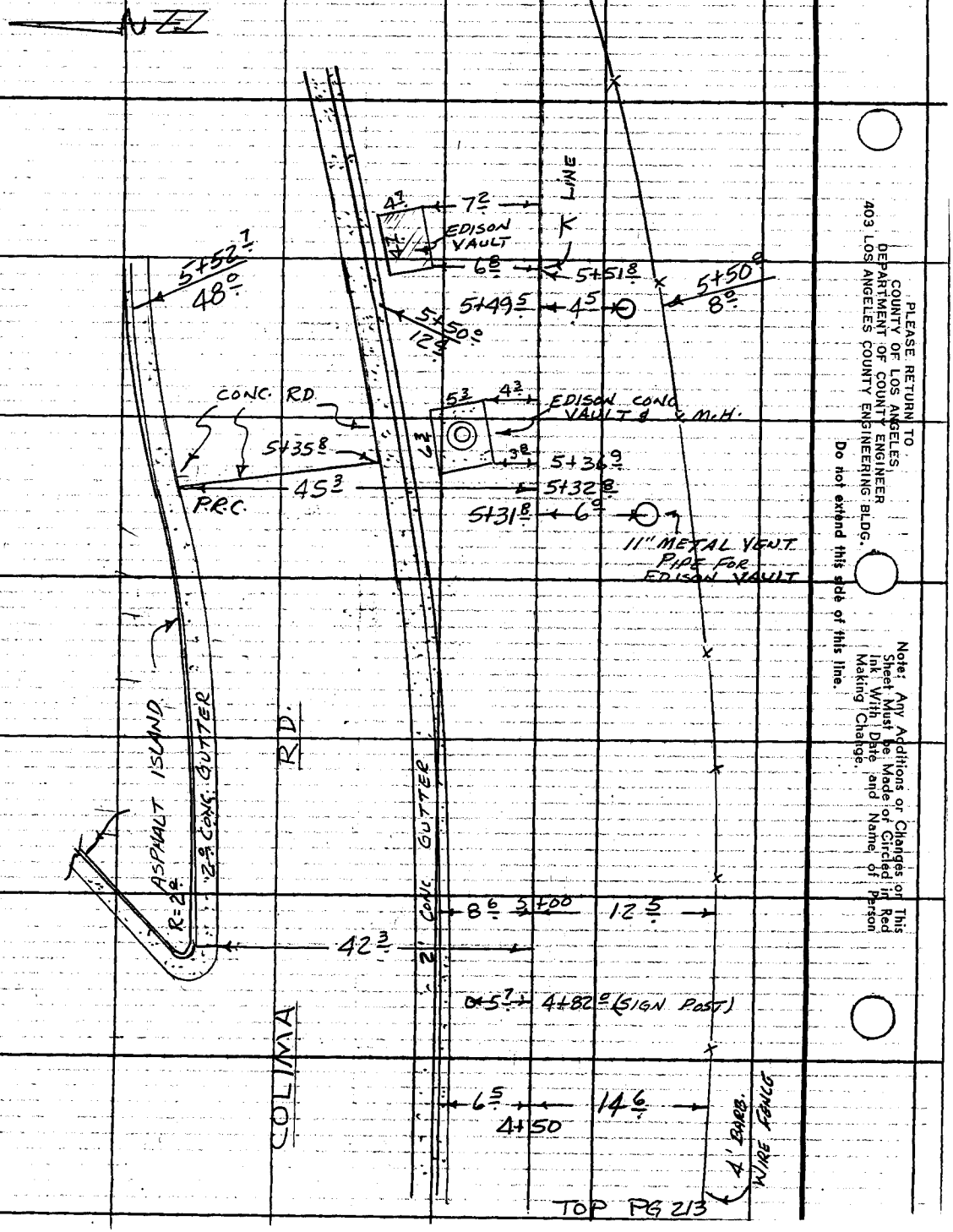
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-69

F.B. 3191 PG. 214

BOTT. PG. 215




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of OTTERBEIN Co. PARK

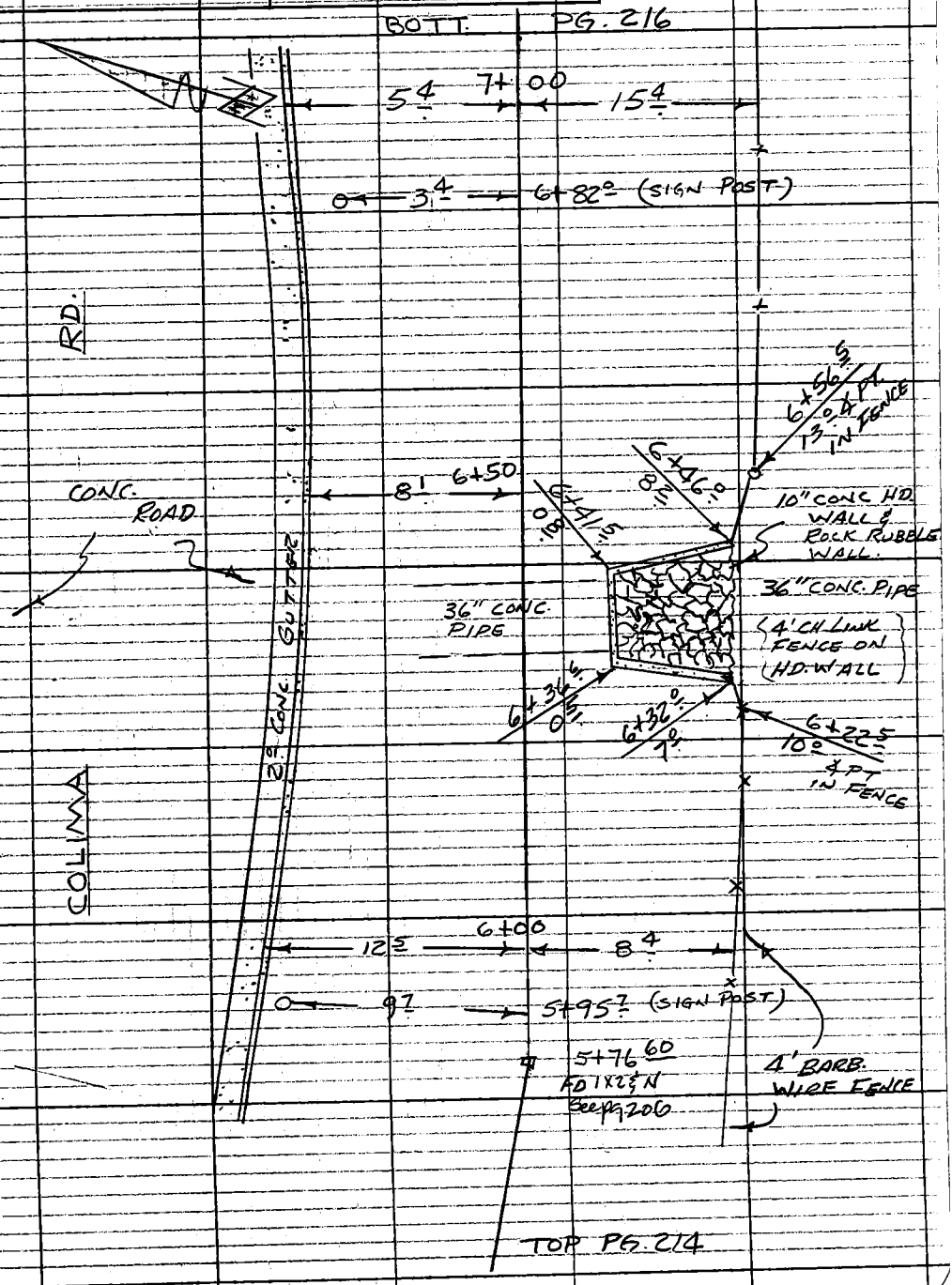
JN 6606.50 Tape Std °F

Surveyed by A.C. GUIZADO

Notes G.G. Date 3/22/77

Indexed

F.B. 3191 PG. 215




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

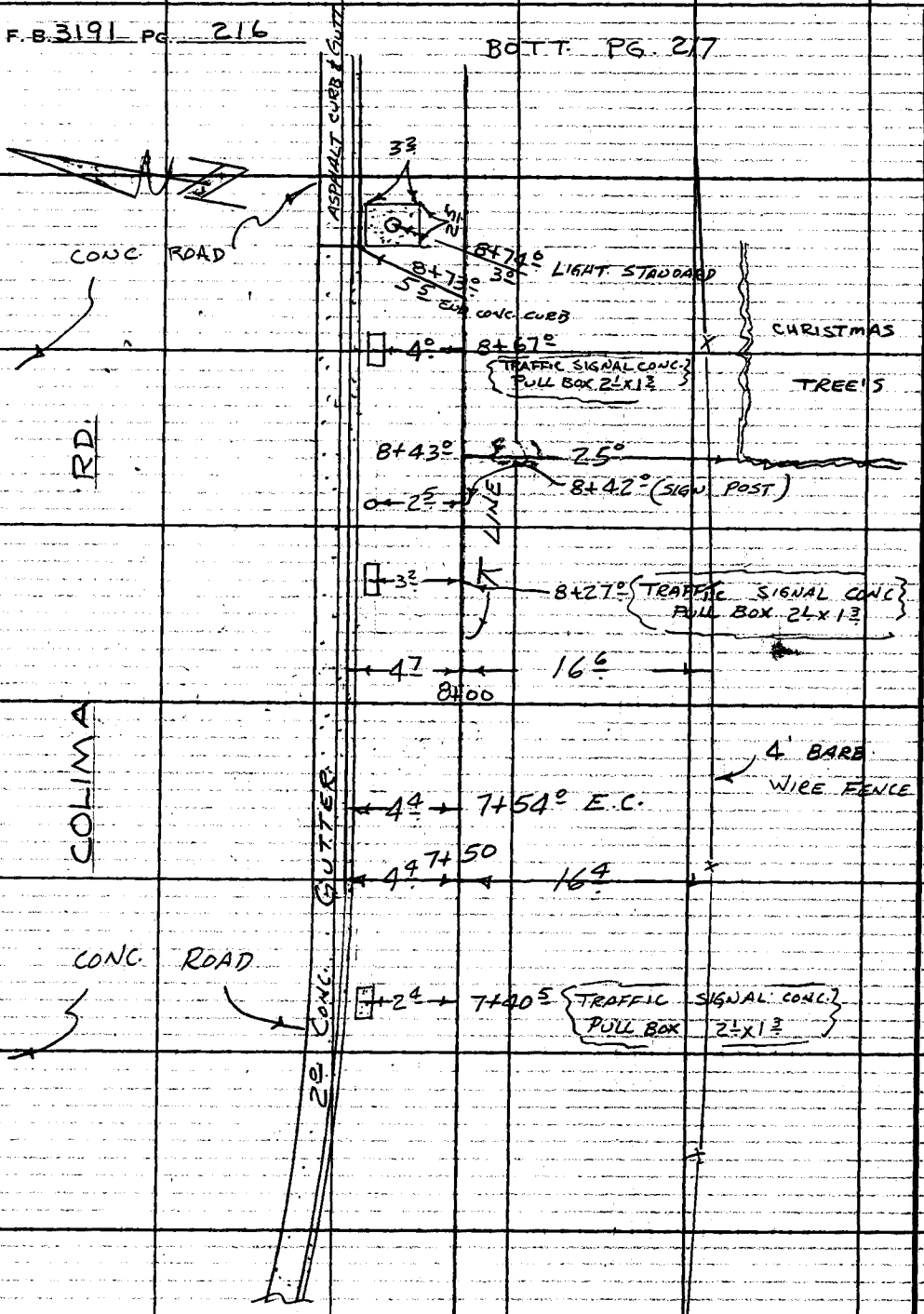
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 3191 PG. 216

BOTT. PG. 217




TOP PG. 215

PLEASE RETURN TO
COUNTY OF LOS ANGELES.
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

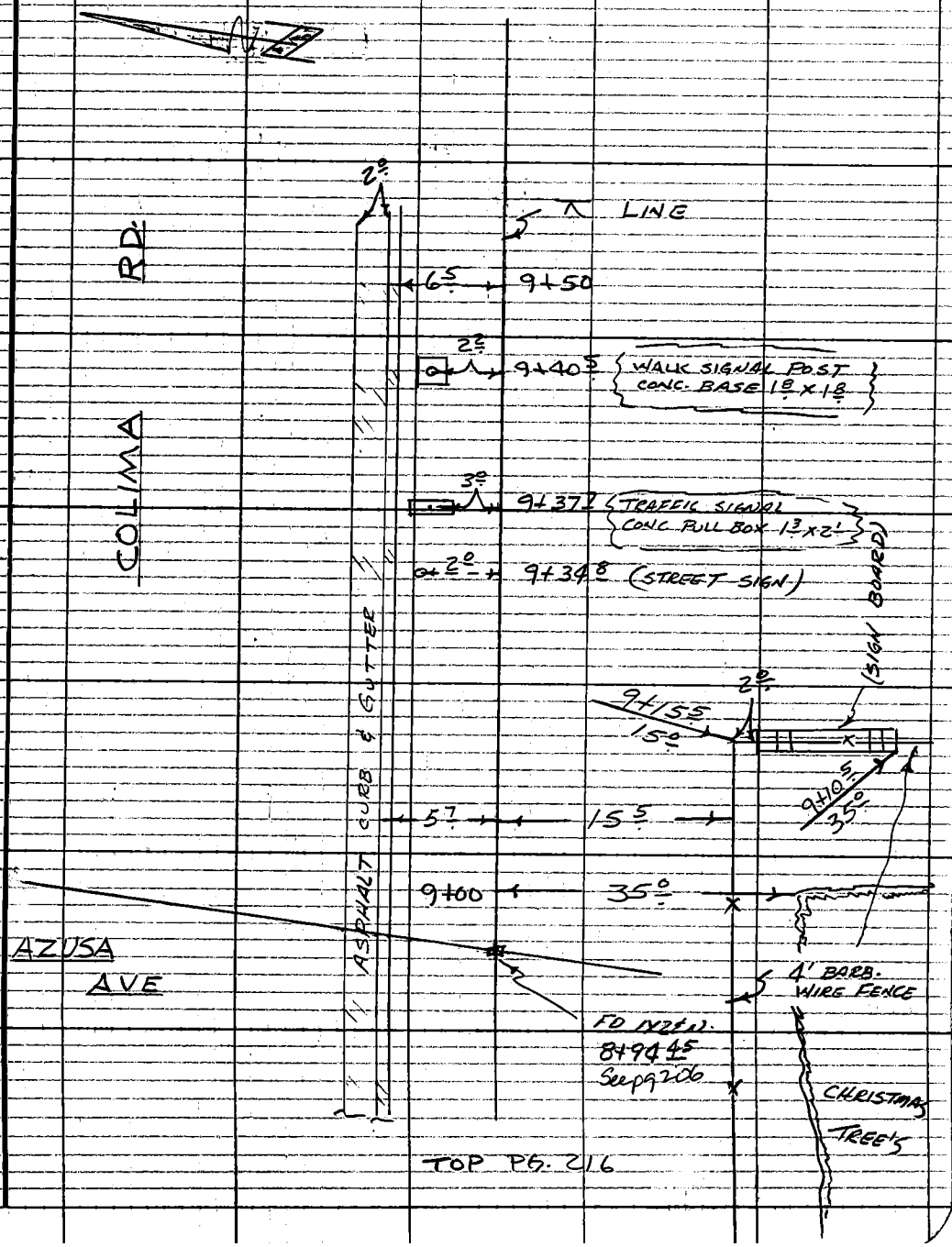
| | |
|---|---|
| Notes Ck'd by | Survey of OTTERBEIN Co. PARK |
| Map No. | J.N. 6606.50 Tape Std °F |
| Office Work | Surveyed by A. C. GUIZADO |
| Checked | Notes G.B. Date 3/23/77 |
| Date | Indexed |

F.B. 3191 PG. 217

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.




76F309S CE#310 3-69

F. B. 3191 PG. 219

Profile No. | Notes Red Date | Plotted Date | Job No. 6606.50 | Division No.
Survey of OTTERBEIN Co. PARK
X-Sec. No. | Notes Chk'd. Date | Checked Date | Survey by A.C. GUIZADO | Notes G.G. | Date 3/23/77
Map No. | Indexed G. D. BAILEY | Date APR 1 1977

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

JOB NO 6606.50

OTTERBEIN COUNTY PARK — OFFSITE SEWER DESIGN

CROSS SECTIONS & PROFILE

GUIZADO WEST GUIZADO GEO.

FISHER L.O

| ELEV. | F. S. | H. I. | B. S. | ON |
|---|---|---|---|---|
| LENKER ROD | ZEISS LEVEL | | | |

CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| T.BM. #8 | | | | 452 34 | T.BM #8 EL. 452.34 FB. 3191-208 COLIMA & MANOR GATE RD. SO CURB. L&T-~~#~~ 2E W. OF L'D & TAG & PROD WEST |
| | | | | | LEFT ℄ RIGHT |
| | | PROFILE | | | PROFILE ON MANOR GATE RD |
| 1+00 NORTH | | | | 452 90 | |
| 1+06 | | | | 452 30 | T. Ch. |
| 1+06 | | | | 452 22 | FL. |
| 1+08 | | | | 452 34 | ED. GUTT |
| 1+26 | | | | 452 70 | PAV. |
| 1+48 | | | | 452 97 | ℄ INTER |
| 1+70 | | | | 452 79 | PAV. |
| 1+90 | | | | 452 36 | PAV. |
| 2+16.5 | | | | 452 04 | PAV ℄ ELEV. 452.05 |
| 2+16.5 | | | | 452 05 | 1.5 LT. Top M.H. - 11.81 |
| " | | | | 440 24 | INLET 12" V.C.P FL. 440.24 |
| " | | | | 439 90 | OUTLET 12" V.C.P ELEV. 452.05 |
| | | | | | 12.15 |
| | | | | | FL. 439.90 |

F. B. 3191 Pg. 220 Job No. 660650 Division No. Notes Red Plotted Profile
Survey of OTTERBEIN Co. PARK Date 3/23/77 Date No.
Survey by A.C. GUIZADO Notes G.G. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date APR 1 1977 Date No.

76-L-298 CE 307 8-70

452.34

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 0+50 E | | | | 453 52 | COLIMA | ROAD |
| " | | | | 455 2 | | P/L |
| " | | | | 456 3 | | 20' S. P/L |
| " | | | | 453 34 | 6' N. T. CB | |
| " | | | | 452 69 | 6' N. FL | |
| " | | | | 452 83 | 8' N ED. GUTTER | |
| " | | | | 453 23 | 1/4 PAV | |
| " | | | | 453 63 | ℄ PAV | |
| | | | | | | |
| 1+00 E | | | | 452 91 | | |
| " | | | | 453 02 | | 1.5 S. ED. DRIVEWAY |
| " | | | | 454 0 | | P/L |
| " | | | | 455 3 | | 20' S of P/L |
| 1+50 E | | | | 452 5 | | |
| " | | | | 455 5 | | P/L |
| " | | | | 456 5 | | 20' S of P/L |
| " | | | | 452 30 | 6' N T. CB | |
| " | | | | 451 69 | 6' N FL | |
| " | | | | 451 89 | 8' N ED GUTTER | |
| " | | | | 452 22 | 1/4 PAV | |
| " | | | | 452 47 | 38' N ED GUTT. | |

Profile Notes Red Plotted Job No 6606.50 Division No. Park
No. Date Date Survey of OTTERLEIN Co.
X-Sec. Notes Chk'd. Checked Survey by A. C. GUTZEIT Notes S.S. Date 3/24/77
No. Date Date Map No. Index O. D. BAILEY Date APR 1 1977

F. B. 3191 PG. 221

F.B. 3191 Pg. 222 | Job No. 666.59 Division No. | Notes Red | Plotted | Profile

Survey of OTTERBEIN & C. PARK | Date 3/24/22 | Date | No.

Survey by A.C. GUZZARDO Notes GG. | Notes Chk'd. | Checked | X-Sec.

Indexed L.D. BAILEY | Date APR 1 1917 | Date | Date | No.

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | ℄ | RIGHT |
|---|---|---|---|---|---|---|---|
| 1+50E | | COLIMA RD. | | 452.49 | 40' N. F.L. | | |
| " | | | | 452.97 | 40' N T. Cb. ISLAND | | |
| " | | | | 453.19 | 45' N T. Cb. ISLAND | | |
| " | | | | 452.68 | 45' N F.L. | | |
| " | | | | 452.59 | 47' N ED. GUT | | |
| " | | | | 452.59 | 48' N ℄ | | |
| 2+00E | | | | 451.9 | | ℄ | |
| " | | | | 454.3 | | | 15'S P/L GRD. |
| " | | | | 455.2 | | | 35'S GRD |
| " | | | | 451.76 | 6' N. T. Cb. | | |
| " | | | | 451.14 | 6' N F.L. | | |
| " | | | | 451.25 | 8' N ED. GUT. | | |
| " | | | | 451.63 | 1/4 PAV. | | |
| " | | | | 451.87 | 38' N. ED. GUT. | | |
| " | | | | 451.90 | 40' N. F.L. | | |
| " | | | | 452.43 | 40' N T. Cb. ISLAND | | |
| " | | | | 452.60 | 45' N T. Cb " | | |
| " | | | | 452.12 | 45' N F.L. | | |
| " | | | | 452.06 | 47' N. ED. GUTTER | | |
| " | | | | 452.04 | 48' N ℄ | | |

8 CE 307 8-70

3.42
1.44

D

45234

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile Notes Red. Plotted Job No. 6606-SD Division No.
No. Date Date Survey of OTTERBEIN Co. PARK
X-Sec. Notes Chk'd. Checked Survey by A.C. GUZMAN Notes G.S. Date 3/24/77
No. Date Date Map No. Indexed D. BAILEY Date APR 1 1977

F. B. 3191 PG. 223

| ON | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| E | COLIMA RD. | | | 451 3 | | |
| | | | | 451 8 | | 5'S BREAK |
| | | | | 453 8 | | 15'S " |
| | | | | 454 4 | | 35'S GRD |
| | | | | 451 42 | 6'N T. CB | |
| | | | | 450 79 | 6'N FL | |
| | | | | 450 87 | 8'N ED. GUT | |
| | | | | 451 22 | 14 PAV | |
| ) | | | | 451 37 | 38'N ED GUT | |
| | | | | 451 41 | 40'N FL. | |
| | | | | 451 94 | 40'N T. CB ISLAND | |
| | | | | 452 09 | 45'N T. CB ISLAND | |
| | | | | 451 63 | 45'N E. L. | |
| | | | | 451 57 | 47'N ED. GUT | |
| | | | | 451 57 | 48'N ℄ | |
| 15 | | | | 448 02 | 38'N BOTT. CATCH BASIN | |
| D. | | | | 450 90 | | |
| 15. | | | | 451 60 | | 4.3 S TOP HD WALL |
| | | | | 445 35 | | " " INVERT OF 42" CMP PIPE |
| 76 | | | | 452 7 | | 11'S GRD. |
| ) | | | | 453 2 | | 32'S TOP BANK |

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

452 34

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 3191 PG. 224 | Job No 66606.50 Division No. | Notes Red. | Plotted | Profile
Survey of OTTED REN Co. PARK | Date 3/24/77 | Date | No. | X-Sec.
Survey by A.C. GUIZADO Notes G.G. | Notes Chk'd. | Checked | No.
Indexed G.D. BAILEY Date APR 1 197 | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 2+88 | COLIMA RD. | | | 451 59 | | 8 5/8 S. Top HD. W/ALL |
| " | | | | 448 65 | | 8 5/8 S. BOTT. ROCK RUBB |
| " | | | | 447 65 | | 15 @ S. Top " " |
| " | | | | 448 1 | | 35 @ S. BOTT BANK |
| 2+97 | | | | 446 58 | | S BOTT. ROCK RU |
| " | | | | 447 65 | | 15 @ S. ED. ROCK RUBB |
| " | | | | 453 8 | | 35 @ S. Top BANK |
| 3+00 | | | | 451 36 | 6' N. T. CB | |
| " | | | | 450 72 | 6' N FL. | |
| " | | | | 450 89 | 8' N ED. GUTTER | |
| " | | | | 450 95 | 1/4 PAV | |
| " | | | | 450 98 | 44 7/8 N. ED. GUTTER | |
| " | | | | 450 96 | 46 7/8 N. FL. | |
| " | | | | 451 47 | 46 7/8 N T. CB | |
| " | | | | 451 50 | 48 @ N & Top ISLAND | |
| " | | | | 451 4 | | |
| 3+50 E | | | | 451 7 | | |
| " | | | | 453 2 | | P/L |
| " | | | | 453 8 | | 20 S OF P/L |
| " | | | | 451 50 | 6' N T. CB | |
| " | | | | 450 85 | 6' N FL | |

76-L-298 CE 307 8-70

T.P. 451.68

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 3+50 E | COLIMA RD | | | 450 98 | 8' N ED. GUTT. | |
| " | | | | 450 84 | 1/4 PAV. | |
| " | | | | 450 56 | 48' N ℄ | |
| 4+09 E | | | | 451 5 | | ↑ P/L |
| " | | | | 452 9 | | |
| " | | | | 453 7 | | 20' S of P/L |
| " | | | | 451 66 | 6' N/ Top Curb | |
| " | | | | 451 05 | 6' N/ F.L. | |
| " | | | | 451 13 | 8' N. ED. GUTTER | |
| " | | | | 450 79 | 1/4 PAV | |
| " | | | | 450 43 | 48' N ℄ | |
| 4+50 E | | | | 451 8 | | ↑ |
| " | | | | 452 9 | | 12.5 S GRD. |
| " | | | | 453 5 | | 32.5 S GRD. |
| " | | | | 457 83 | 6.5 N Top Curb | |
| " | | | | 451 19 | 6.5 N F.L. | |
| " | | | | 451 32 | 8.5 N ED. GUTT. | |
| " | | | | 451 01 | 1/4 PAV | |
| " | | | | 450 60 | 48 N ℄ | |
| " | | | | | | |
| " | | | | | | |

Profile Notes Red____ Plotted____ Job No 6606.5 Division No.____
No.____ Date____ Date____ Survey of 07722 BEN Lo Park
X-Sec. Notes Chk'd.____ Checked____ Survey by A.C. Guzzo Notes G.G. Date 3/24/77
No.____ Date____ Date____ Map No.____ Indexed C.D. BAILEY Date APR 1 1977

F. B. 3191 PG. 225

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4 53 52

**Do not extend notes this side of this line.**

Profile Notes Red No.____ Date____
X-Sec. Notes Chk'd.____ Date____
No.____ Date____

Plotted____ Date____
Checked____ Date____

Job No. 6666.50 Division No.____
Survey of OTTERBEIN Co. PARK
Survey by A.C. GUNNELL Notes G.G. Date 3/24/77
Map No.____ Indexed R.D. BAILEY Date APR. 1 77

F.B. 3191 Pg. 227

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 5+50 E | COLIMA RD | | | 452 26 | 53' N PAV. T. ISLAND | |
| 5+76.65 | | | | 453 54 | | ⊼ |
| 6+00 E | | | | 453 9 | | ⊼ |
| " | | | | 453 9 | | 8½ S GRD |
| " | | | | 454 1 | | 28½ S " |
| " | | | | 453 58 | 12½ N. T.C. | |
| " | | | | 452 99 | 12½ N. FL | |
| " | | | | 453 09 | 19½ N. ED. GUT | |
| " | | | | 452 75 | 1/4 CONC RD | |
| " | | | | 452 44 | 48' N. ℄ | |
| 6+32 E | | | | 454 11 | | 7° S T. HD. WALL |
| " | | | | 451 3 | | 7° S BOTT. @ WALL |
| " | | | | 453 7 | | 15° S T. BANK |
| 6+38 E | | | | 454 13 | | 0½ S Top HD. WALL |
| " | | | | 448 53 | | 0½ S FL @ 36" R.C.P. |
| " | | | | 449 8 | | 8° S ED. RIP RAP |
| " | | | | 454 0 | | 20° S Top BANK |
| 6+46 E | | | | 454 15 | | 8½ S T. HD. WALL |
| " | | | | 451 5 | | 8½ S BOTT. |
| " | | | | 451 5 | | 12° S BOTT BANK |
| " | | | | 453 9 | | 12½ S T. BANK |

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 3191 PG. 228 | Job No. 4606-50 | Division No. | Notes Red. | Plotted | Profile
Survey of STERBEN CO. PARK | Date 3/24/77 | Date | No. | No. | X-Sec.
Survey by A.C. GUTIERREZ Notes G.G. | Notes Chk'd. | Checked
Indexed G.D. BAILEY | Date APR 1 1977 | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 6+50 E | COLIMA RD. | | | 4541 | | |
| " | | | | 45423 | 8± N T.C. | |
| " | | | | 45361 | 8± N FL | |
| " | | | | 45375 | 10± N ED. GUT. | |
| " | | | | 45340 | 1/4 CONC RD | |
| " | | | | 45303 | 48' N ℄ | |
| 7+00 E | | | | 4550 | | |
| " | | | | 4542 | | 15± S FENCE LINE |
| " | | | | 4545 | | 35± S GRD |
| " | | | | 45488 | 5± N T.C | |
| " | | | | 45427 | 5± N FL | |
| " | | | | 45437 | 7± N ED. GUTT. | |
| " | | | | 45411 | 1/4 CONC RD. | |
| " | | | | 45379 | 48± N. Approx. ℄ | |
| 7+50 E | | | | 4555 | | |
| " | | | | 4558 | | 16± S GRD. |
| " | | | | 4553 | | 36± S " |
| " | | | | 45545 | 4± N T.C. | |
| " | | | | 45483 | 4± N FL. | |
| " | | | | 45500 | 6± N. ED. GUT | |
| " | | | | 45475 | 1/4 CONC. RD | |

76-L-298 CE 307 8-70

452

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | ↑ RIGHT |
|---|---|---|---|---|---|---|
| 7+50 E | COLIMA RD. | | | 454 48 | 48° N APPROX ℄ | |
| 8+00 E | | | | 456 1 | | ↑ |
| " | | | | 456 4 | | 16° S FEN. LINE GRD |
| " | | | | 456 0 | | 36° S. GRD |
| " | | | | 456 12 | 4.7 N T.C. | |
| " | | | | 455 48 | 4.7 N. FL. | |
| " | | | | 455 61 | 6.7 N ED GUT | |
| " | | | | 455 40 | 1/4 CONC. RD. | |
| " | | | | 455 15 | APPROX. ℄ | |
| 8+50 E | | | | 456 8 | | ↑ |
| " | | | | 457 1 | | 16° S FEN. LINE GRD. |
| " | | | | 456 6 | | 36° S GRD |
| " | | | | 456 70 | 5.2 N T.C. | |
| " | | | | 456 10 | 5.2 N FL. | |
| " | | | | 456 22 | 7.2 N ED GUT. | |
| " | | | | 456 02 | 1/4 CONC RD. | |
| " | | | | 455 84 | APPROX. ℄ | |
| 8+73 E | | | | 456 96 | 5.5 N T.C. | |
| " | | | | 456 31 | 5.5 N FL. | |
| " | | | | 456 47 | 7.5 N ED GUT. | |
| " | | | | | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6606.50 Division No. ____
Date ____ Date ____ Survey of OTTERBEIN CO. PARK
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by A.C. GUIZAR Notes G.G. Date 3/24/77
Date ____ Date ____ Map No. ____ Index G. D. BAILEY Date APR 1 1977

F.B. 3191 PG. 229

OFFSITE SEWER DESIGN

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OTTERBEIN Co PARK | F. B. 3191 PG. 231 |
| Map No. | JN 6606.50 Tape Std °F | |
| Office Work | Surveyed by Guizado | |
| Checked | Notes DW Date Apr 28 '77 | |
| Date | Indexed G. D. BAILEY MAY 6 1977 | |

Job No 6606.50
OTTERBEIN COUNTY PARK
OFFSITE SEWER DESIGN

Additional Location of improvements along proposed S.S. Line Between SMH 11+35.50 and SMH 12+65.78

Apr. 28, 1977

Inst Wild T-1AE

Guizado
WEST
FISHER
KROHN

Ref FB 3191 - (198, 206 TP)

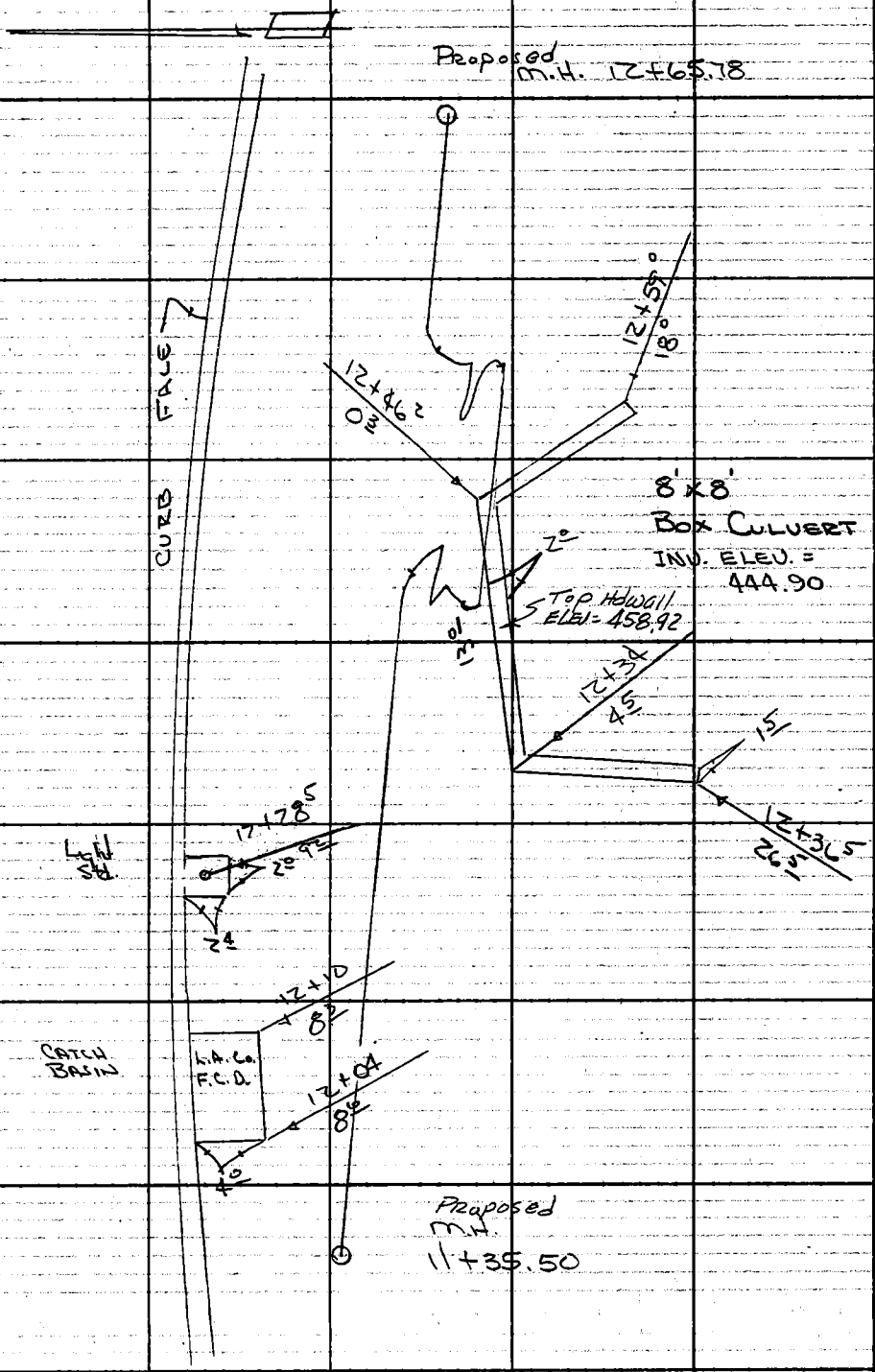
Note Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 3191 PG. 232 USed S.S STATIONING




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

458.92
12
414.92

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OTTERBEIN Reg Co Park F. B. 3191 PG. 133
JN 00557G Tape Std °F
Surveyed by A.C. Guizado
Notes A.C. Guizado Date Mar 72
Indexed T.M. PALMERI AUG 2 1978

# JOB NO. 00557G

# OTTERBEIN REGIONAL

# COUNTY PARK

# AERIAL CONTROL

Guizodo
MASSEY
WEST
LYBRAND
FISHER

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

16F309S CE#310 3-68

F. B. 3191 Pg 234




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

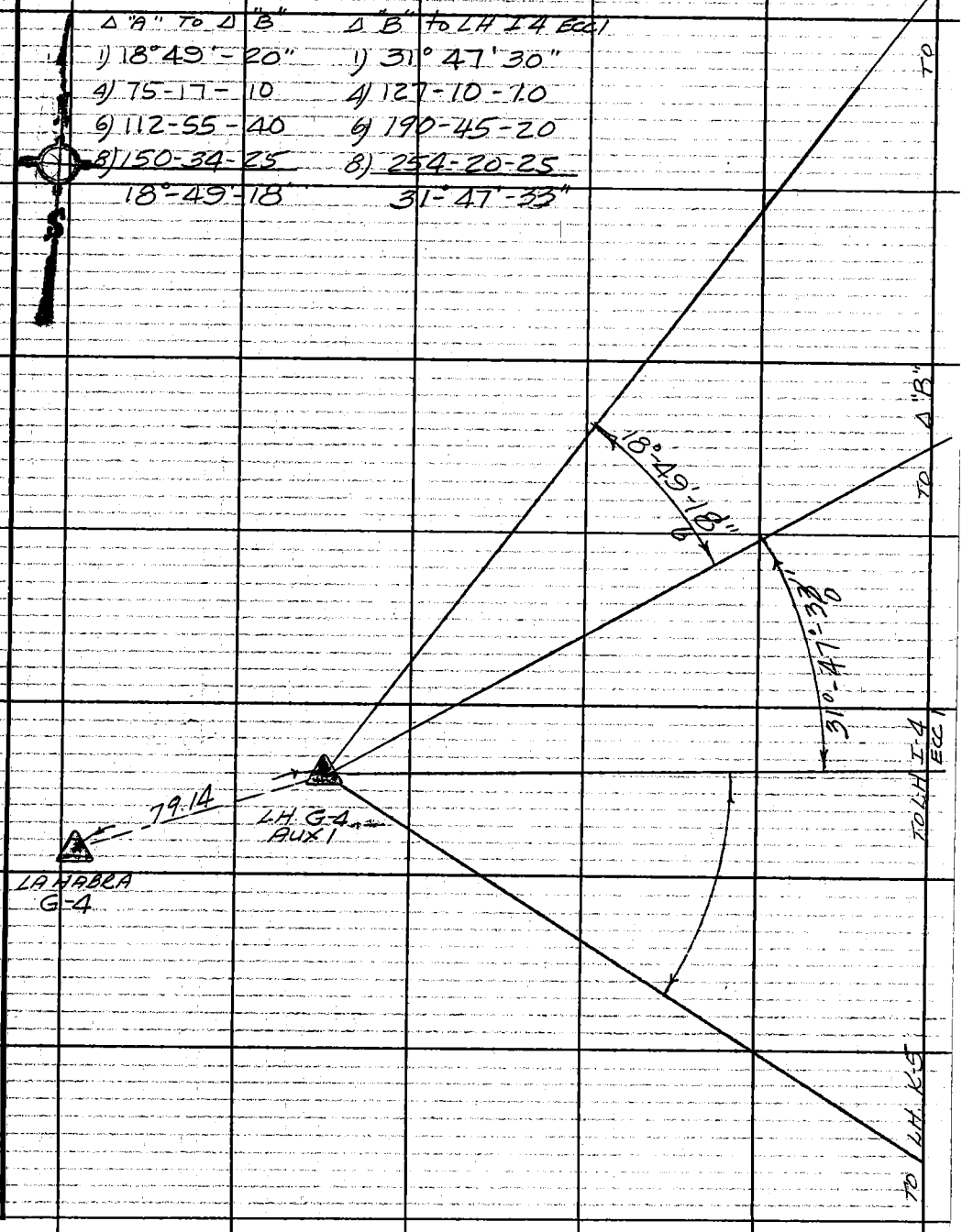
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of OTTERBEIN REG CO PARK |
| Map No. | JN 0055.76 Tape Std °F |
| Office Work | Surveyed by Guizadu |
| Checked | Notes ACG Date 3/10/72 |
| Date | Indexed T.M. PALMERI AUG 2 2 1978 |

F. B. 3191 PG. 235

| Δ "A" TO Δ "B" | Δ "B" to LH I 4 Ecc 1 |
|---|---|
| 1) 18°49'-20" | 1) 31°47'30" |
| 4) 75-17-10 | 4) 127-10-10 |
| 6) 112-55-40 | 6) 190-45-20 |
| 8) 150-34-25 | 8) 254-20-25 |
| 18°-49'-18" | 31°-47'-33" |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

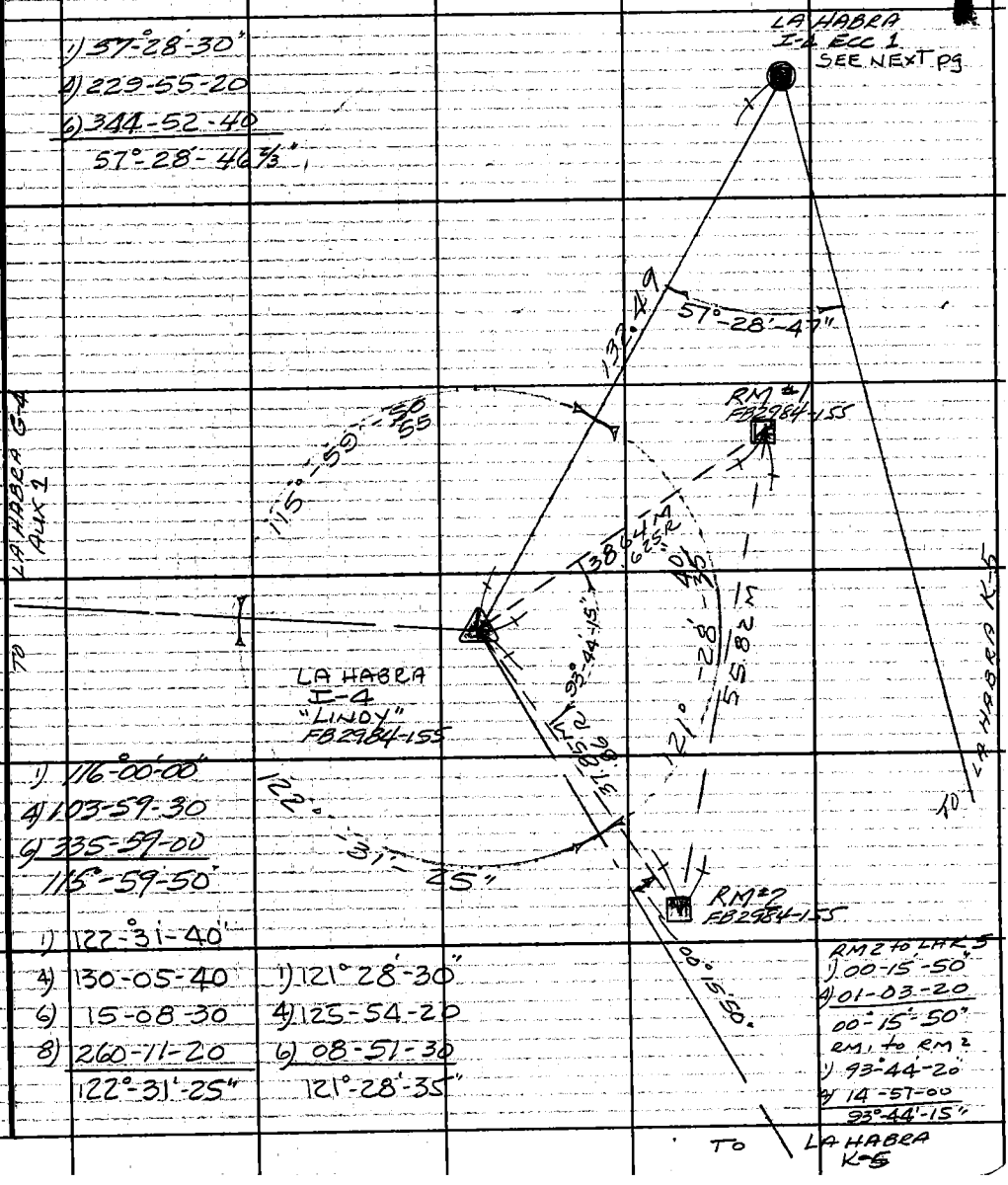
PARK

| | |
|---|---|
| Notes Ck'd by | Survey of OTTERBEIN REG. Co |
| Map No. | JN 0055.76 Tape 25 Std 68 °F |
| Office Work | Surveyed by Guizado |
| Checked | Notes ACG Date 3/8/72 |
| Date | Indexed T.M. PALMERI AUG 2 2 1978 |

F. B. 3191 Pg. 237

T=70
100' TAPE
132.49 @ LEV = 132.49
300' TAPE
132.49 @ LEV = 132.48

1) 57°-28'-30"
4) 229-55-20
6) 344-52-40
57°-28'-46⅔"




1) 116°-00'-00"
4) 103-59-30
6) 335-59-00
115°-59-50"

1) 122°-31'-40"
4) 130-05-40
6) 15-08-30
8) 260-11-20
122°-31'-25"

1) 121°28'-30"
4) 125-54-20
6) 08-51-30
121°-28'-35"

RM 2 to LAK 5
1) 00-15'-50"
4) 01-03-20
00°-15'-50"
RM 1 to RM 2
1) 93°-44'-20"
4) 14-57-00
93°-44'-15"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

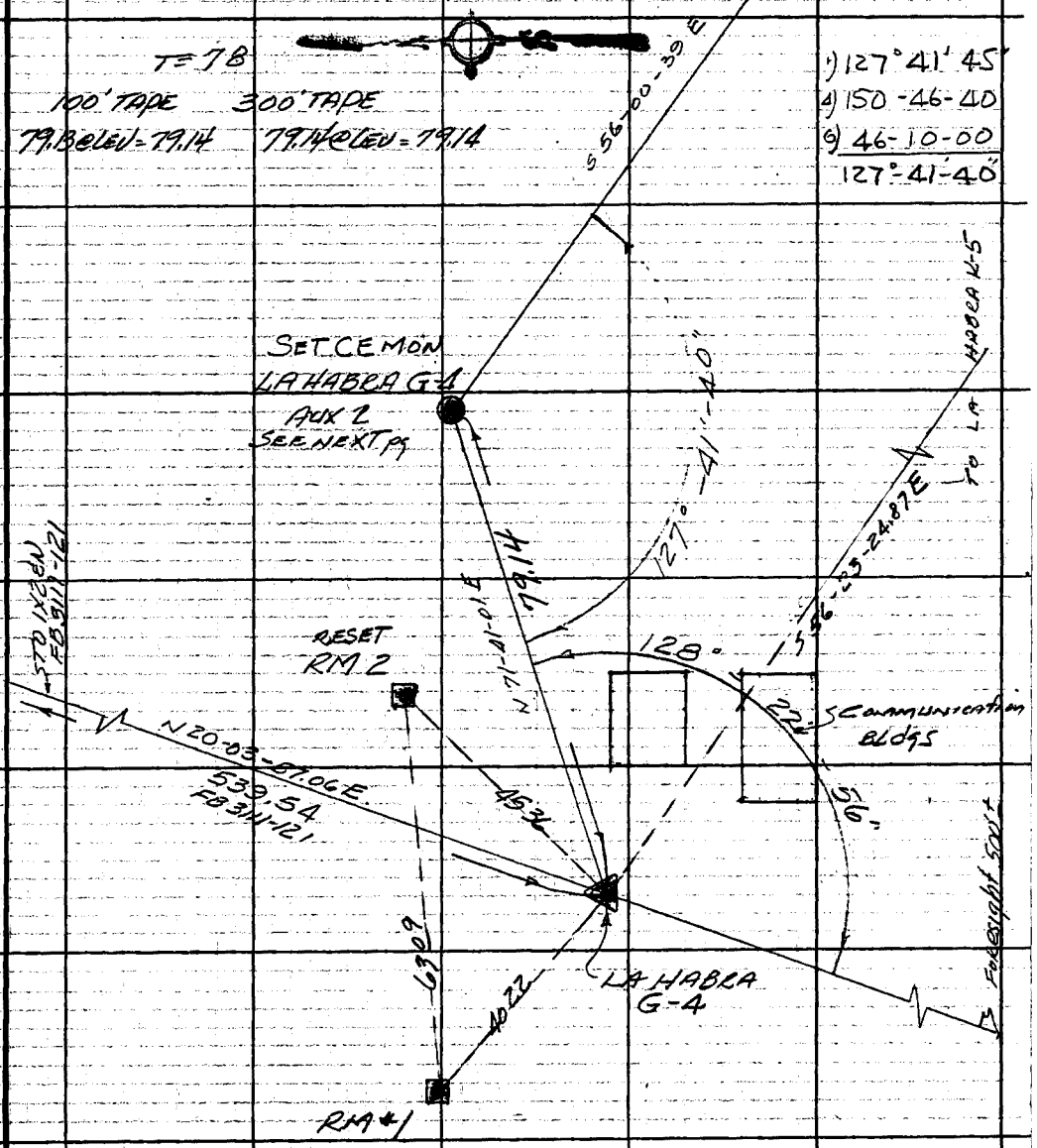
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

| | |
|---|---|
| Notes Ck'd by | Survey of OTTERBEIN REG Co |
| Map No. | JN 005526 Tape 05 215 Std. 68 84 °F |
| Office Work | Surveyed by GUIZADO |
| Checked | Notes ACG Date 3/2/72 |
| Date | Indexed T.M. PALMERI |

F. B. 3191 PG. 239

TO LA HABRA K-5




1) 127° 41' 45"
4) 150-46-40
6) 46-10-00
127°-41'-40"

1) 128-22-40
4) 153-31-40
6) 50-17-40
128°-22'-56 2/3"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

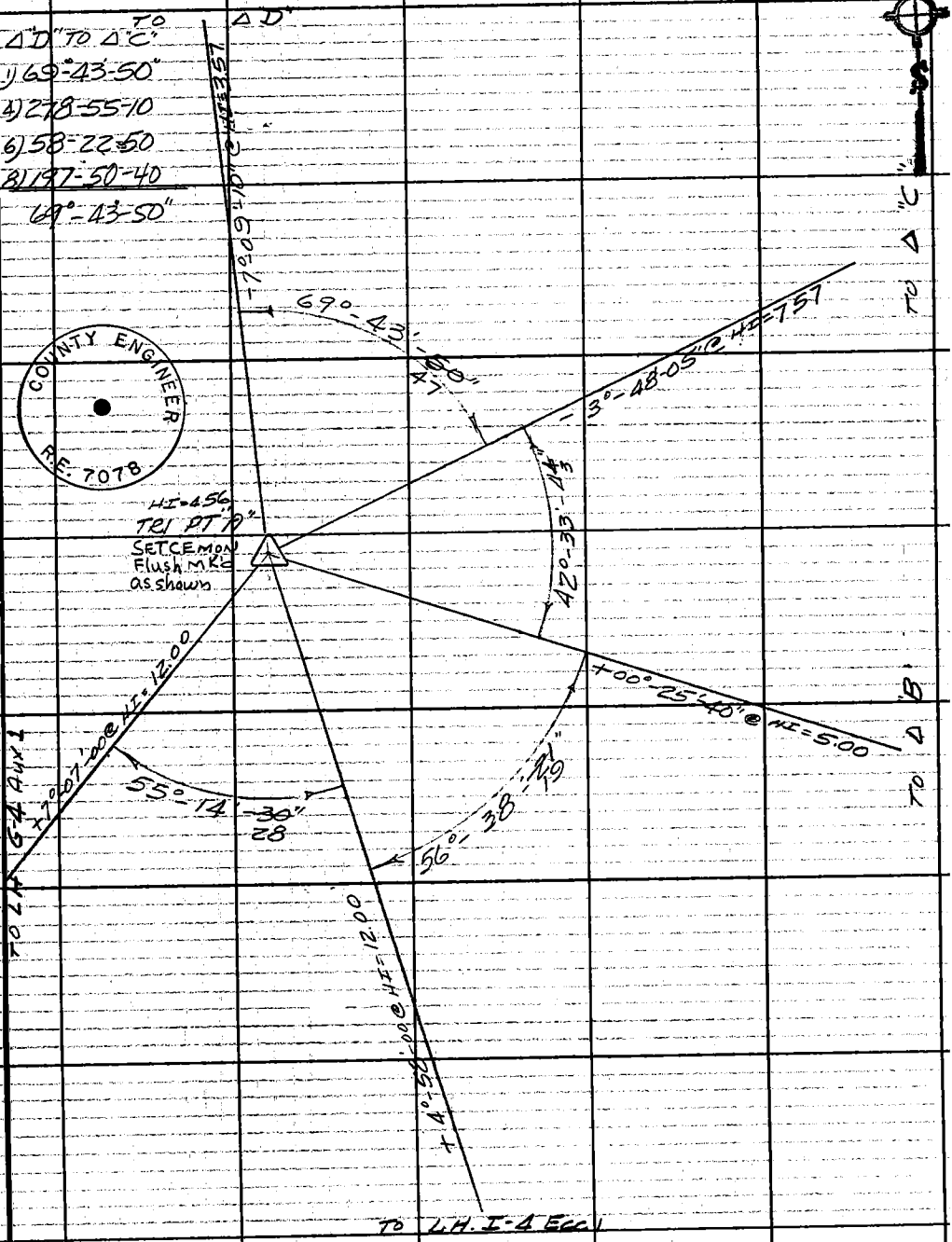
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OTTERBEIN REG Co
JN0055.76 Tape Std °F
Surveyed by Guizado
Notes ACG Date 3/10/72
Indexed T.M. PALMERI AUG 2 2 1978

F. B. 3191 PG. 241




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

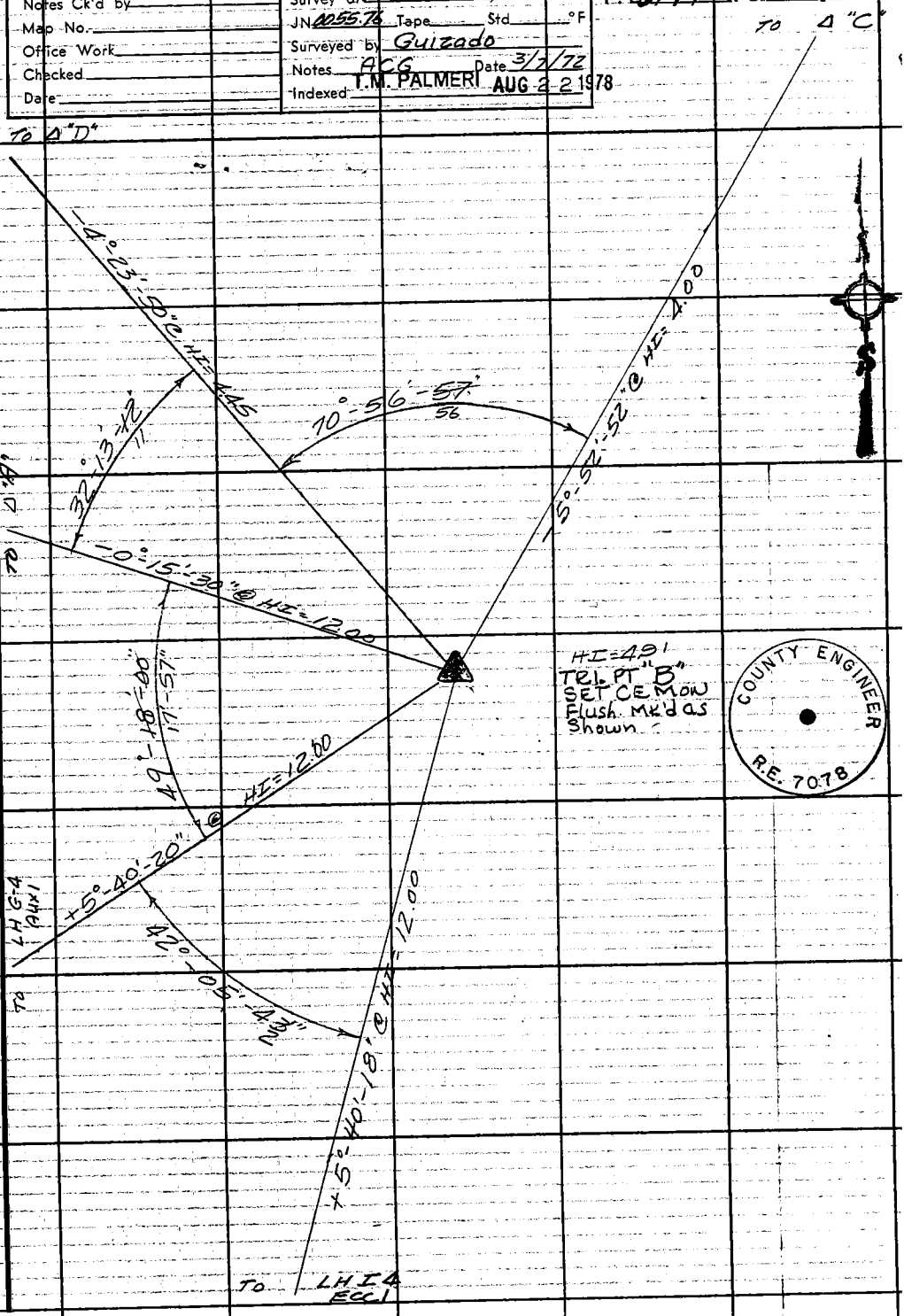
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

| | |
|---|---|
| Notes Ck'd by | Survey of OTTERBEIN REG CO |
| Map No. | JN 0055.76 Tape Std °F |
| Office Work | Surveyed by Guizado |
| Checked | Notes ACG Date 3/7/72 |
| Date | Indexed T.M. PALMERI AUG 2 2 1978 |

F. B. 3191 PG. 243




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

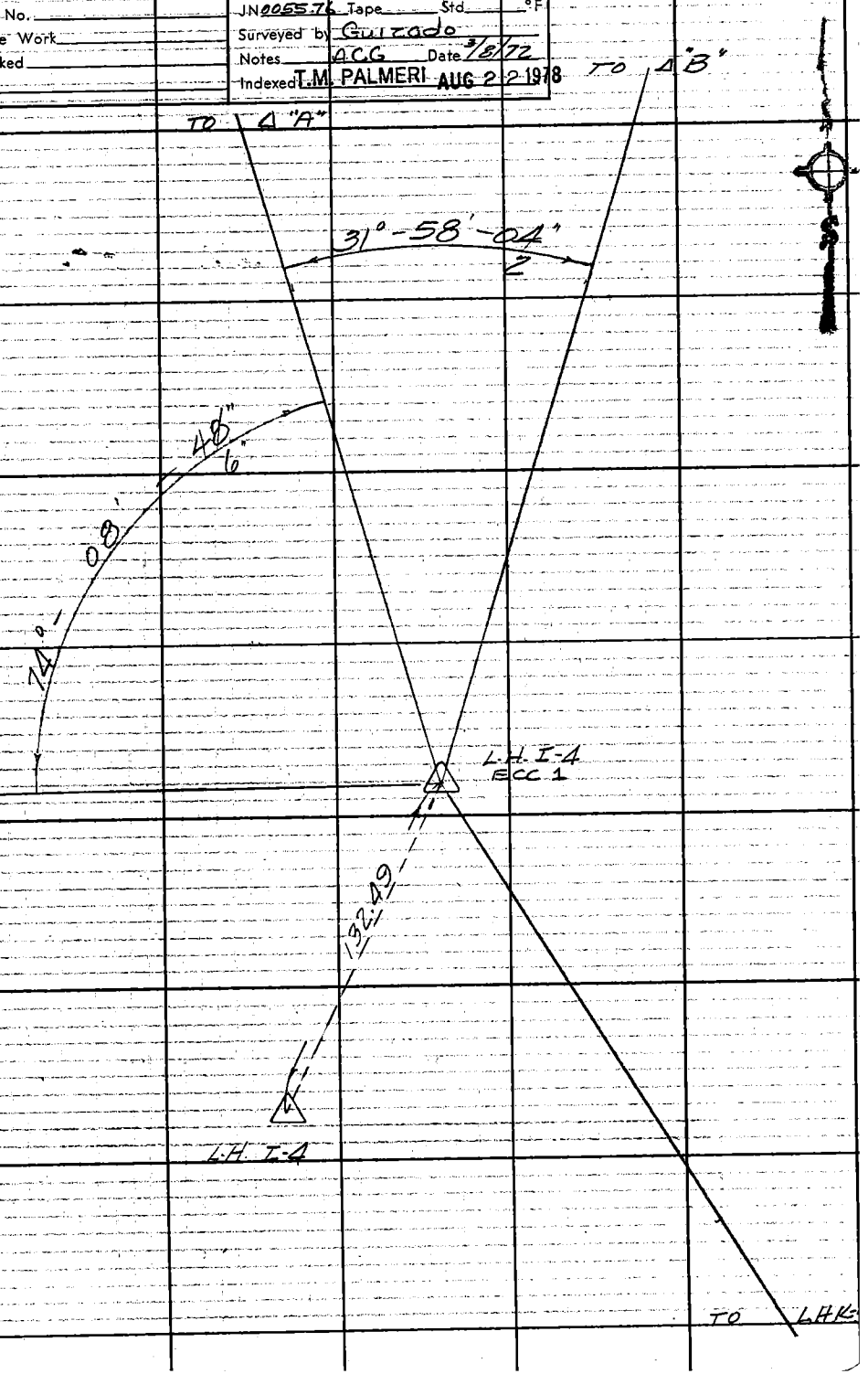
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OTTERBEIN REG CO PARK
JN 0055.76 Tape Std °F
Surveyed by GUITADO
Notes ACG Date 3/8/72
Indexed T.M. PALMERI AUG 2 2 1978

F. B. 391 Pg. 295




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 391 PG. 226

| LH G4 AUX1 to Δ "A" | Δ "A" to Δ "B" |
|---|---|
| 1) 74° -08'-40" | 1) 31°-58'-00" |
| 4) 296-35-15 | 4) 127-52-10 |
| 6) 84-52-50 | 6) 191-48-30 |
| 8) 233-10-30 | 8) 255-44-30 |
| 74°-08'-48" | 31°-58'-04" |

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

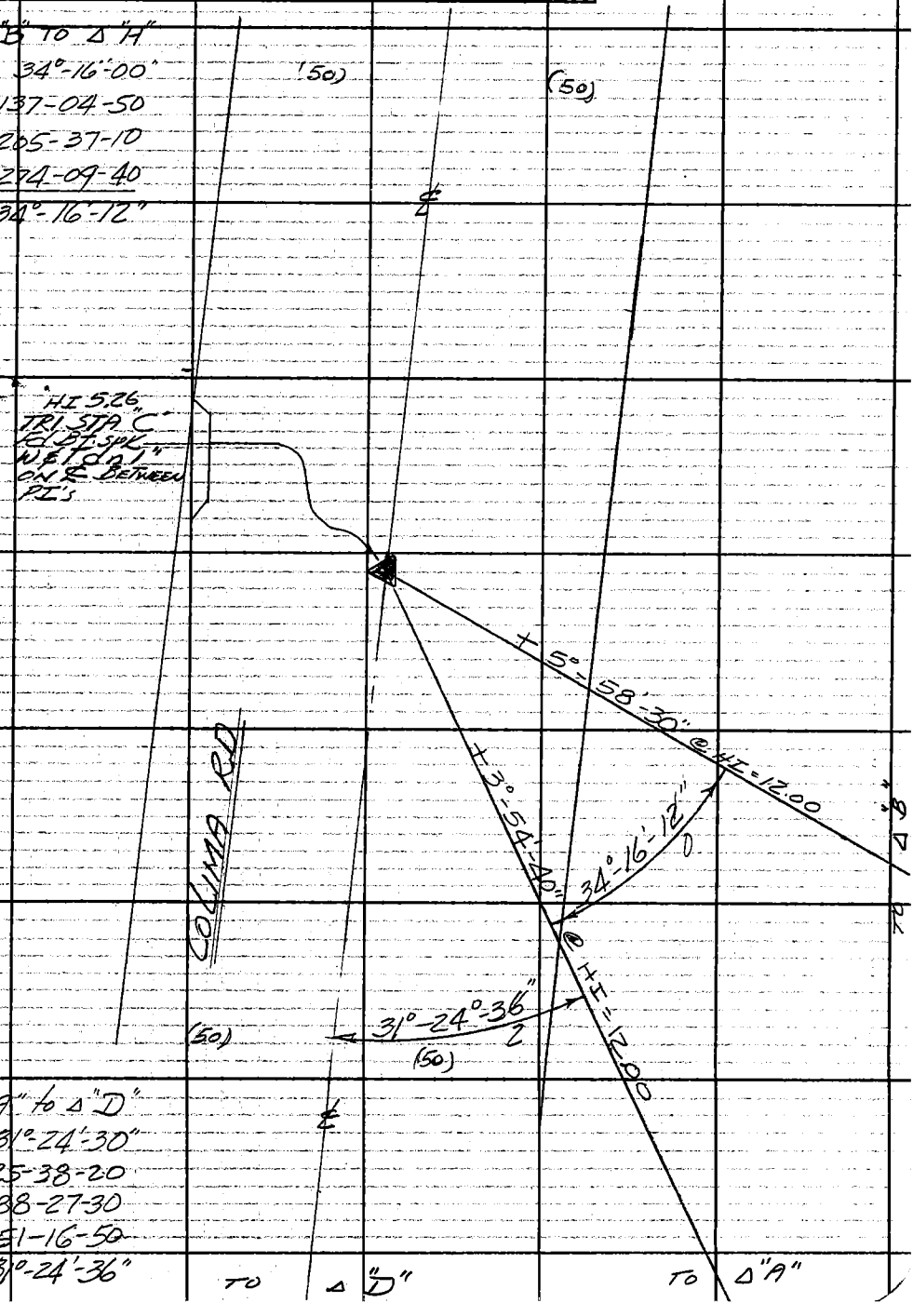
Note: Any Additions or Changes on This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OTTERBEIN REG Co
JN 0055.76 Tape Std °F
Surveyed by Guizado
Notes ACG Date 3/9/72
Indexed T.M. PALMERI AUG 2 2 1978

F. B. 3191 PG. 247

Δ"B" TO Δ"H"
1) 34°-16'-00"
4) 137-04-50
6) 205-37-10
8) 274-09-40
34°-16'-12"




Δ"A" to Δ"D"
1) 31°-24'-30"
4) 125-38-20
6) 188-27-30
8) 251-16-50
31°-24'-36"

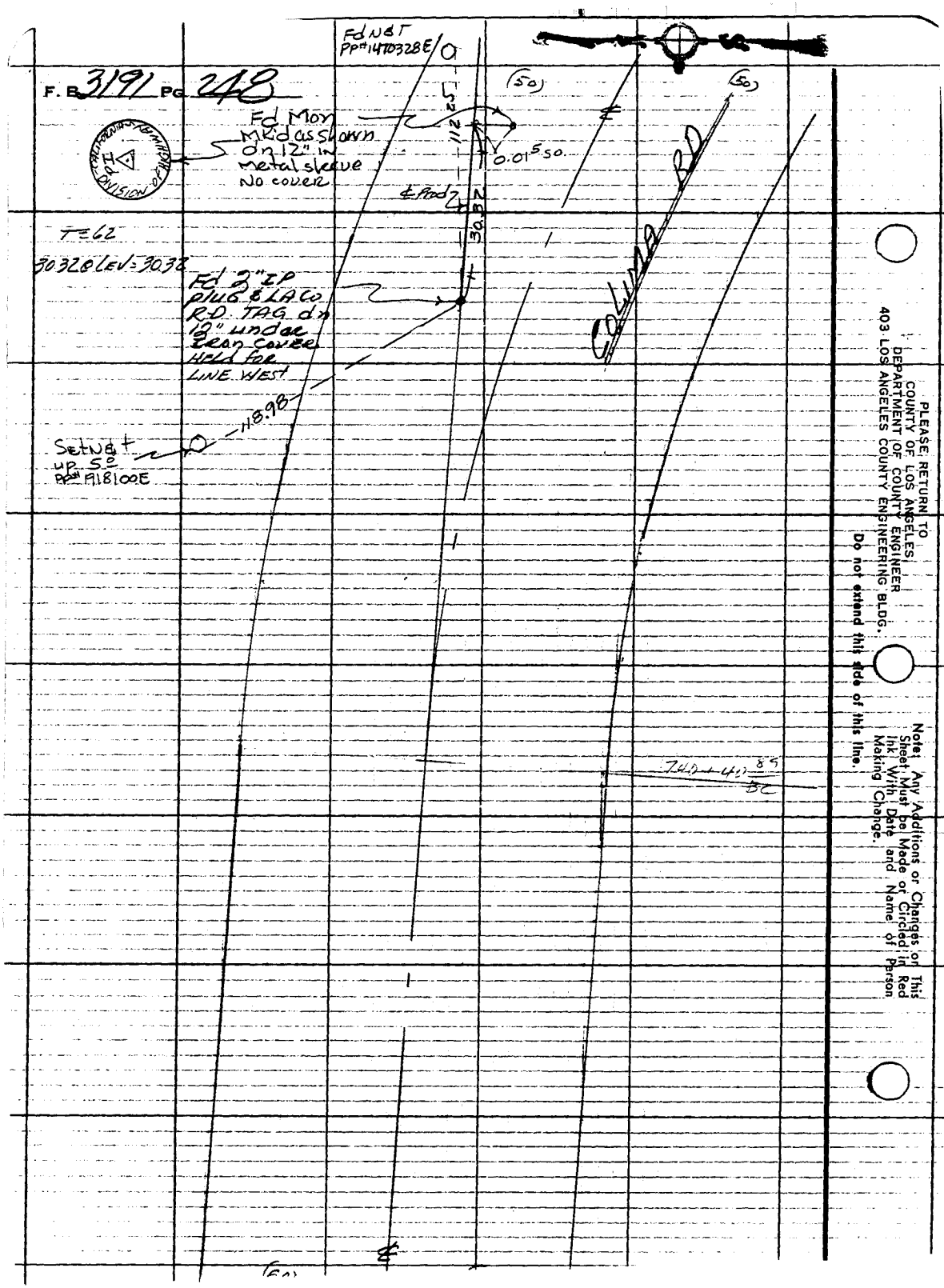
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3191 PG. 248



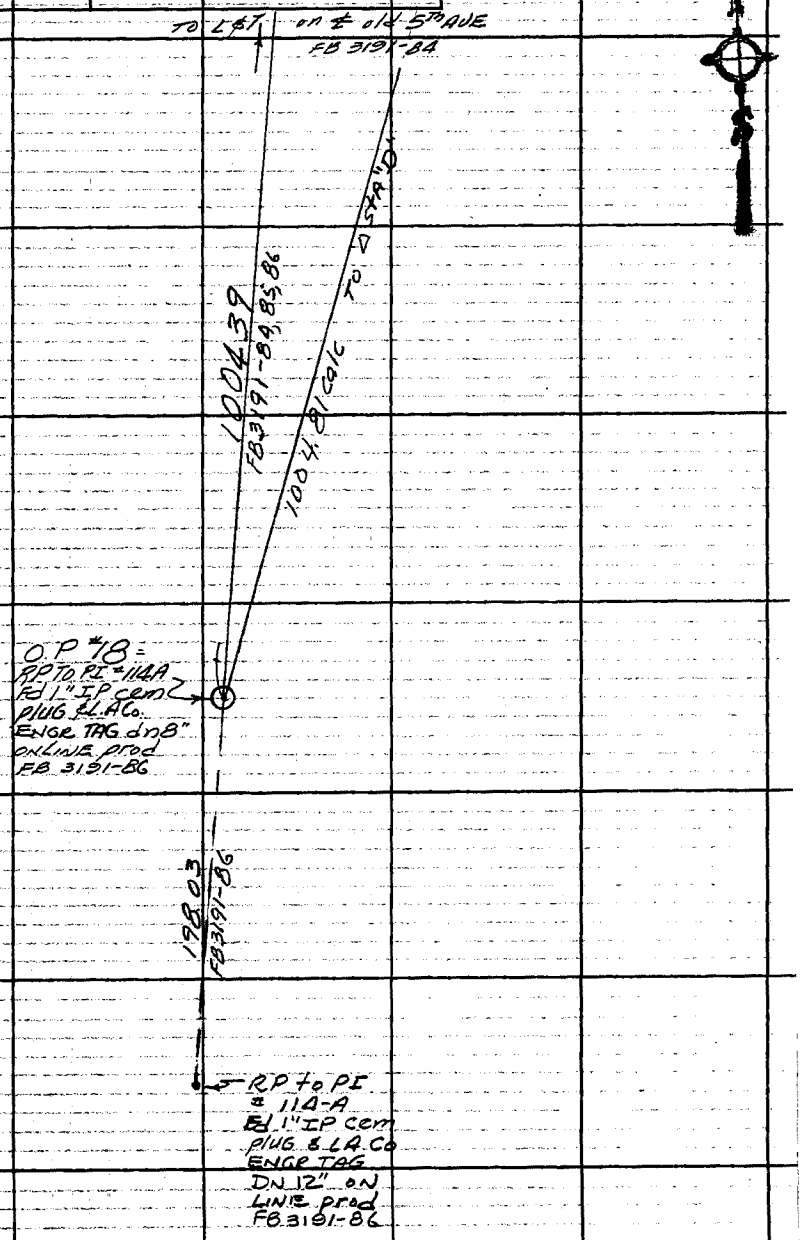

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of OTTERBEIN REG CO PARK |
| Map No. | JN 0055.76 Tape Std °F |
| Office Work | Surveyed by Guizado |
| Checked | Notes ACG Date 3/14/72 |
| Date | Indexed T.M. PALMERI AUG 22 1978 |

F. B. 3191 PG. 249




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68