Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 3194 PG.

Page	Job	Description
		SIERRA MADRE AVE. 0096.27
5-8	Index	
9-112	C.L.	C.L. fr. Azusa Ave. E. to Valley Center Ave.
		BEN LOMOND AVE. 0074.05
115-116	Index	
117-199	C.L.	C.L. on Barranca (Ben Lomond) Ave. fr. Arrow Hwy. N. to Base Line Rd.
201-202	Index	
203-223	C.L.	C.L. on Barranca (Ben Lomond) Ave. fr. Bennett Ave. N. to Sierra Madre Ave.
225	C.L.	Add'l work @ Barranco (Ben Lomond) Ave. & Foothill Blvd.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Microfilmed Jan

76F3095 CE #310 8-65

Notes Ck'd by S. SHINODA	Survey of Sierra Madre AVE	F. B. 3194 PG. 5
Map No.	JN 0096.27 Tape Std °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date	
Date	Indexed C. J. GALLI JAN 1 [illegible]	

JN 0096.27
SIERRA MADRE AVE

INDEX

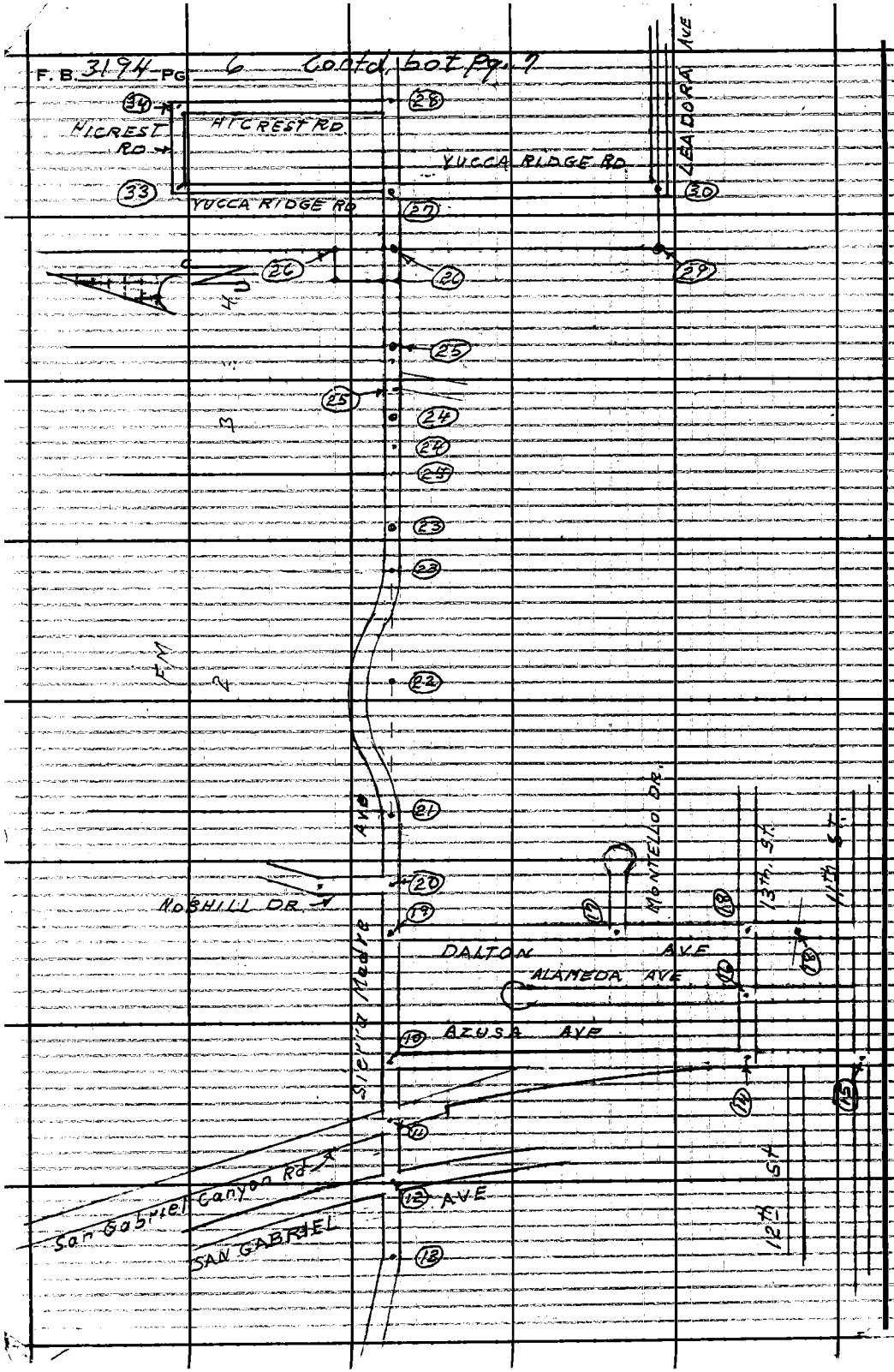
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE #310 6-63

F. B. 3194 PG 6 Contd. bot Pg. 7

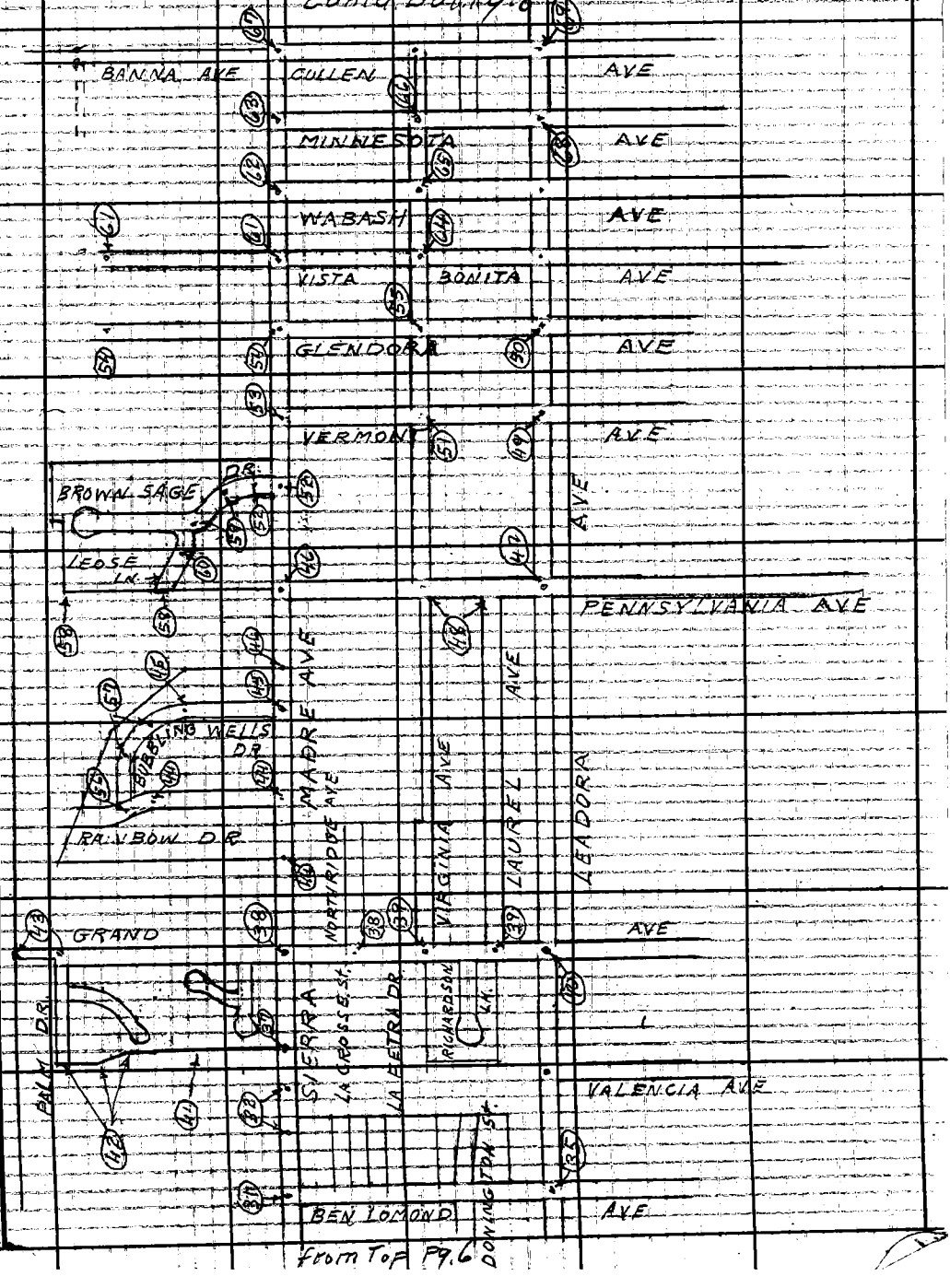


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 319 PG. 7
Map. No. B-2782	JN 009627 Tape Std °F	
Office Work M. HAMASU	Surveyed by D.E. Holmes	
Checked S. SHINODA	Notes Holmes Date 7-64	
Date MAR 28 '66	Indexed G. J. GALLI	

Contd bot Pg. 8



from Top Pg. 6

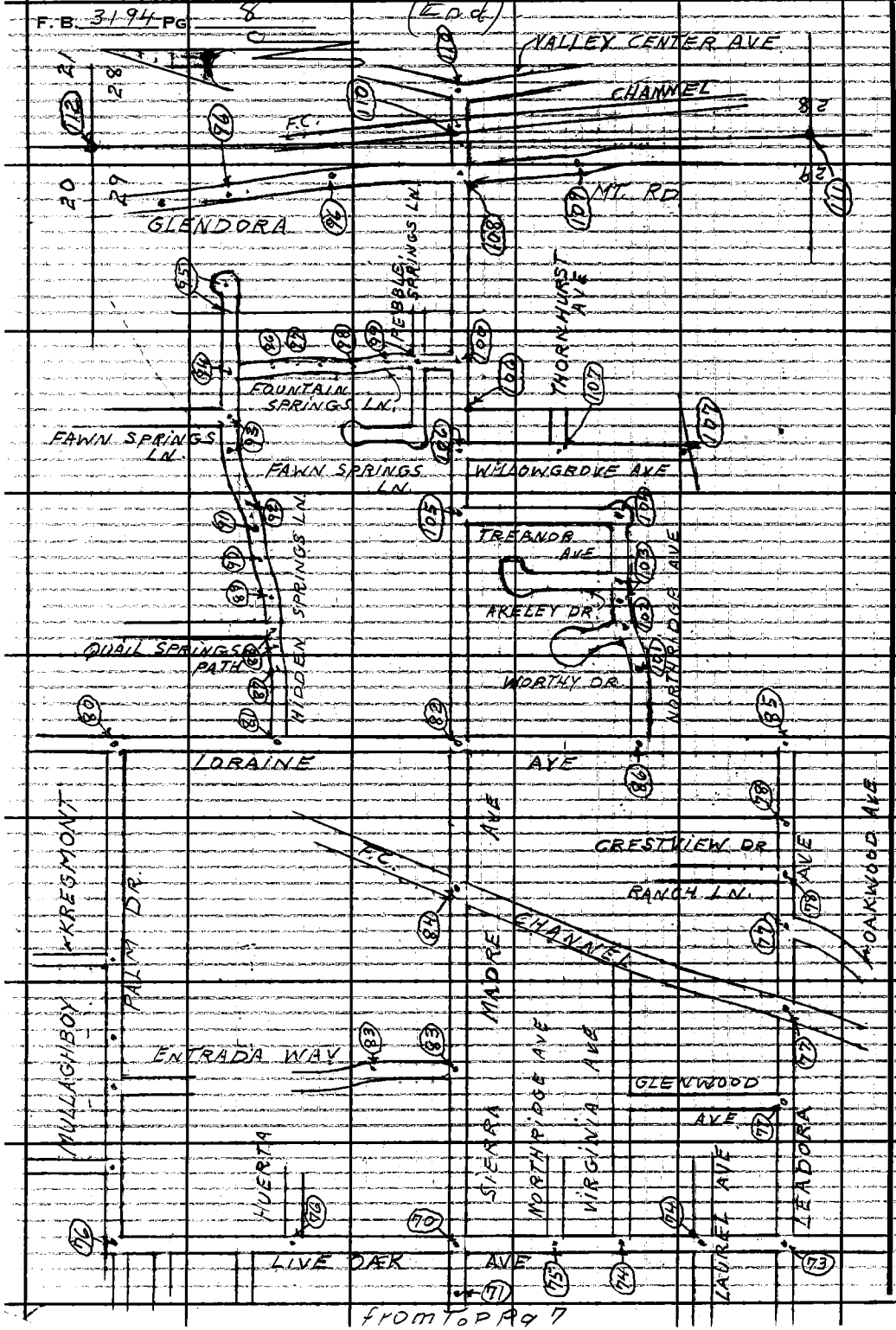
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3194 PG 8



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194 PG. 9	
Map No. B-2982	JN 009627 Tape 0211 Std 68 °F		
Office Work M. HAMASU	Surveyed by D.E. Holmes		
Checked S. SHINODA	Notes Holmes Date 7-24-64		
Date MAR 28 '66	Indexed C. J. GALLI		

JN 009627
SIERRA MADRE AVE
& SURVEY FROM AZUSA AVE
EAST TO
VALLEY CENTER AVE

Holmes
Walsh
Massey
Moya
Smith

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date, and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F. B. 3194 Pg 10

0.00 going E

Fd 2"x2"&Tck dn 3" - 0.02 N & 0.01 W of line per City of AZUSA FB Tie BK Pg 72 (removed) Searched for L&T in rock per FB 405-212 & fd nothing set C.E. mon. in well & cover. 1 dn 8" by calc. dist. from SPK&T in (57.24) & on line Prod from The East per TR# 26013. mon. mrked as shown (Note Ties per FB 1199-105 did not check very good. So did not use)

COUNTY ENGINEER R.E. 5869

W.S. 47-C-1

Fd. L&T. Top Conc. Wall C.F. 1736 FB 1199-105

Fd. L&T. in Conc. Wall per C.F. 1736 FB 1199-105 TR# 26013 used for ℄ Control

Set L&T. - LA Co. Engr. Tag in Conc. Driveway on line Prod.

Conc.

Fd. L&T.

Fd. L&T.

Ditch

SIERRA MADRE AVE

Center Line (Calc. 52.76)

229.85

52.66

57.24 meas

674.09

Transit Line

Contd. Rt. Pg. 11 (25)

Contd. Lt. Pg. 19 (25)

Set SPK&T in used for line To the East.

Fd. L&T.

Fd. (X)

Fd. L&T. Top Conc. Wall

Fd. (X) side of 4" I.P. fence post up.

T-88

229.82 @ 0-00 = 229.85

57.23 @ 0-00 T-86° = 57.24

52.65 @ 0-00 T-86° = 52.66

839.10 @ 0-00 T-88° = 839.21

673.98 @ 0-00 T-92° = 674.09

839.21

AZUSA AVE

1.	91-00-40
4.	364-03-00
6.	186-05-20
Av.	91-00-55

1.	88-50-40
4.	355-23-00
6.	173-04-30
Av.	88-50-45

1.	179-51-40
4.	359-27-00
6.	359-10-00
Av.	179-51-40

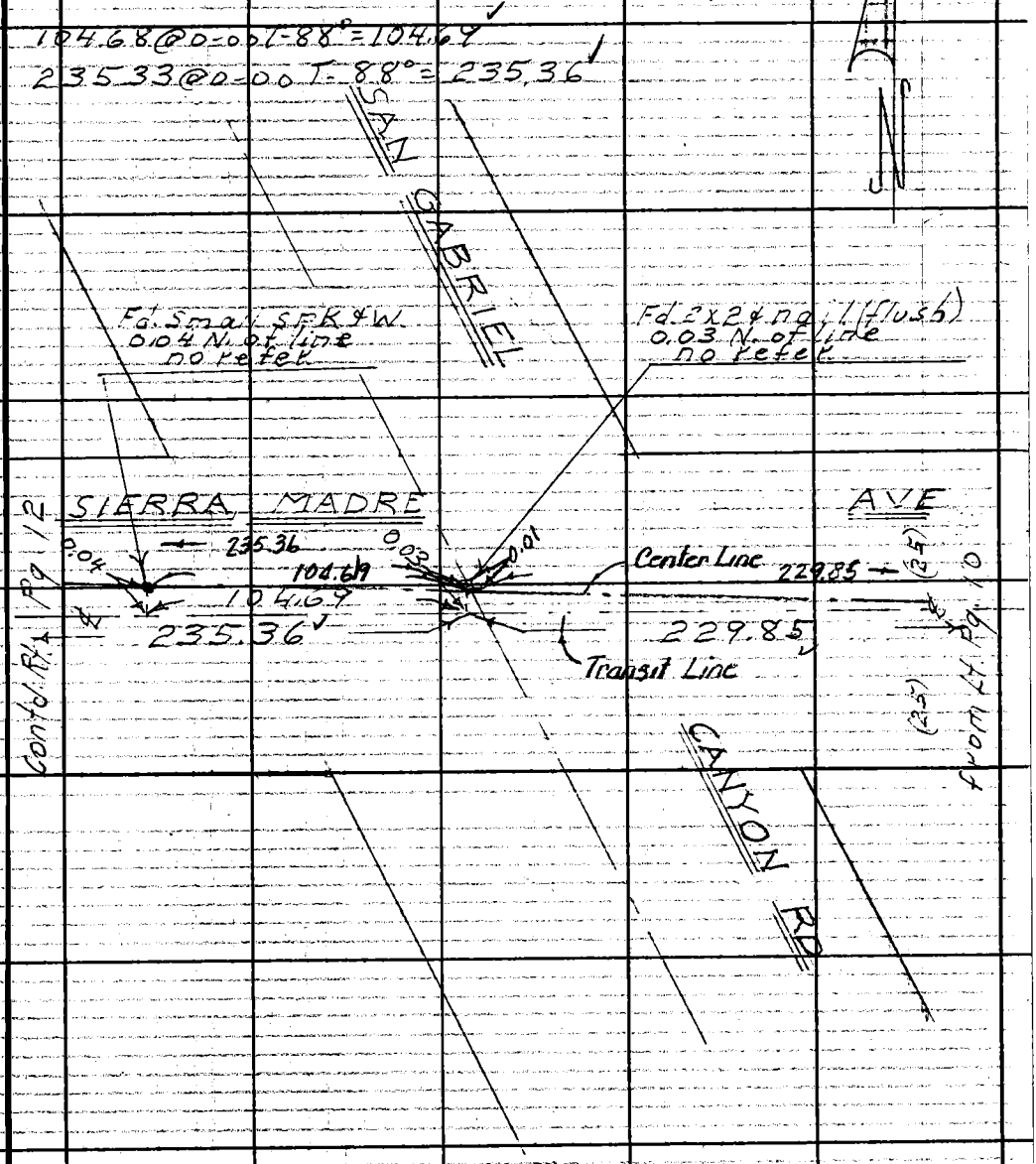
Contd Top Pg 14

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN009627 Tape 0211 Std 58 °F
Office Work M. HAMASU	Surveyed by D.E. Holmes
Checked S. SHINODA	Notes Holmes Date 7-24-64
Date MAR 28 '66	Indexed G. J. GALLI

F. B. 3194 PG. 11



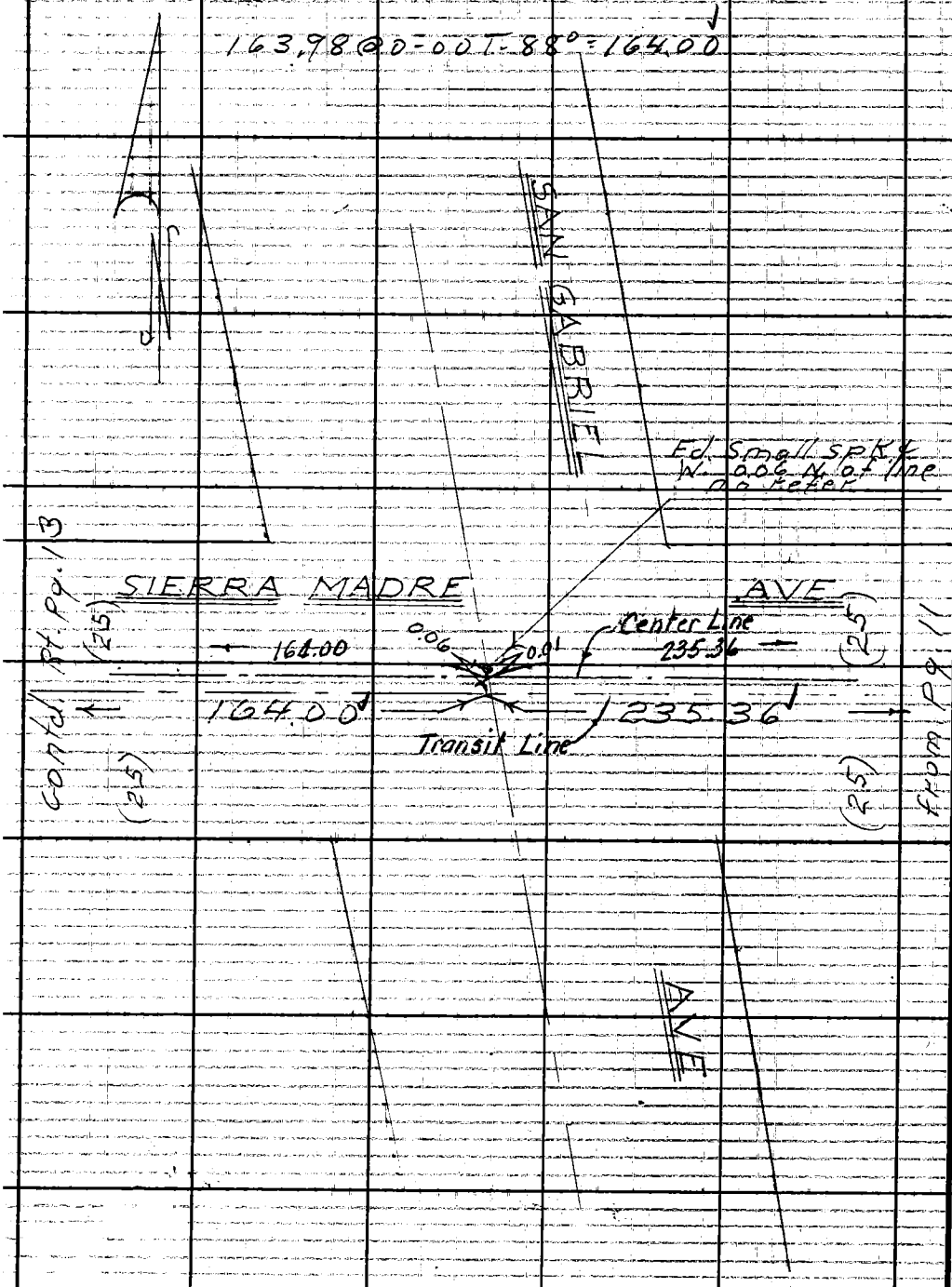
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3194 PG. 12



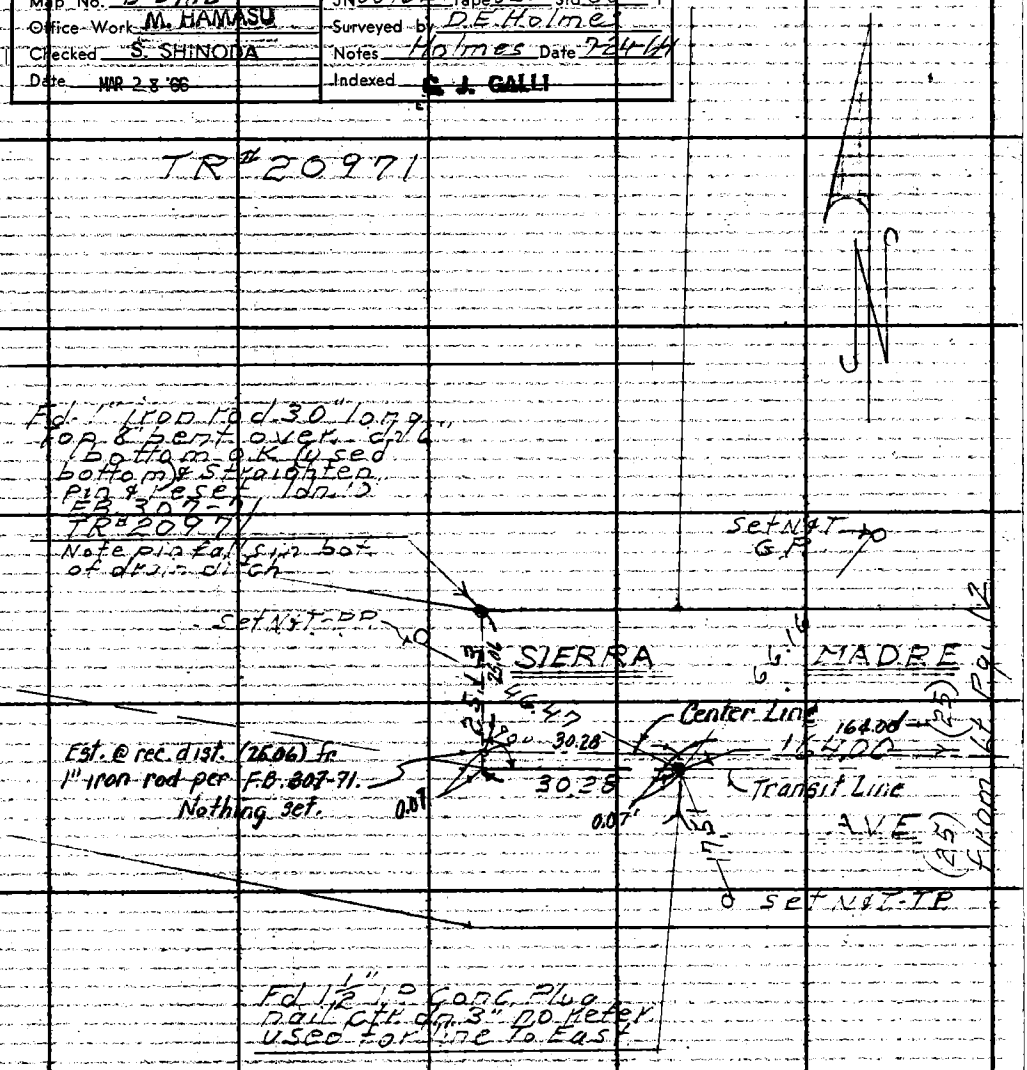
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN009627 Tape 0211 Std 68 °F
Office Work M. HAMASU	Surveyed by D.E. Holmes
Checked S. SHINODA	Notes Holmes Date 7-24-64
Date MAR 28 '66	Indexed G. J. GALLI

F.B. 3194 PG. 13



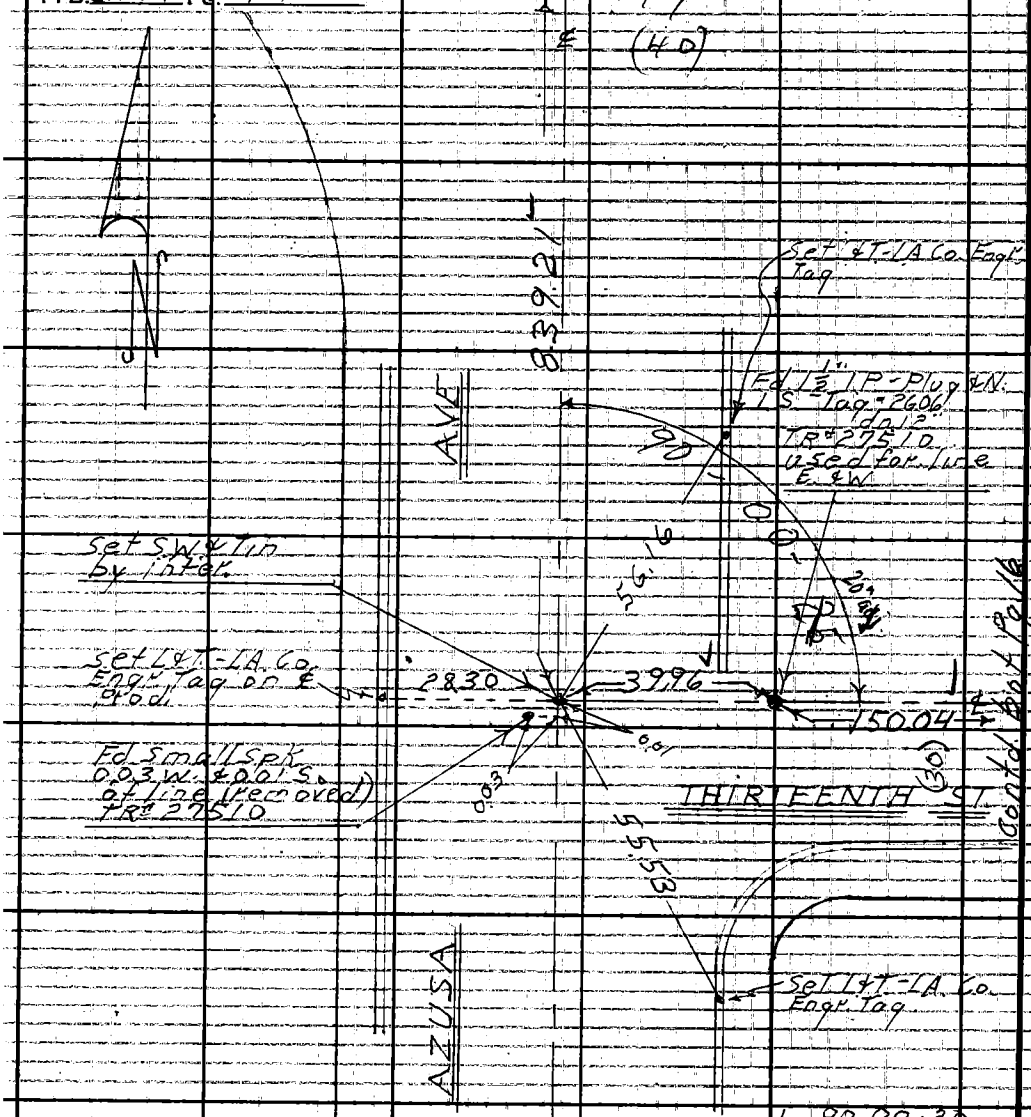
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3194 Pg. 14 from bot. pg. 10



Contd. Bot. Pg. 16

1. 90-00-20
4. 360-01-30
6. 180-02-20
Av. 90-00-25

39.95 @ 0-00 T-94° = 39.96
150.01 @ 0-00 T-94° = 150.04

(40) ℄ (40)

Contd. Top pg. 15

W.S. 47-C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA
Map No. B-2982
Office Work M. HAMASU
Checked S. SHINODA
Date MAR 2 8 '66

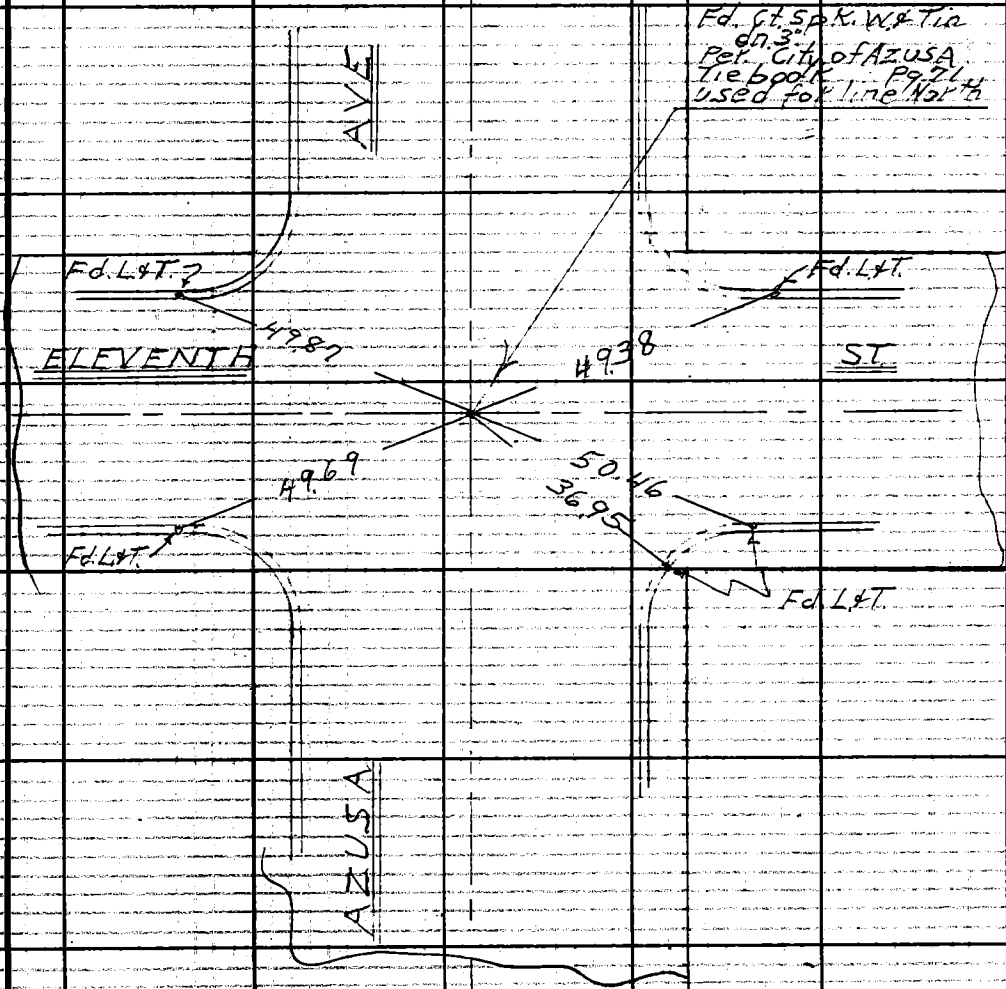
Survey of Sierra Madre Ave
JN 009627 Tape 0211 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 7-26-64
Indexed C. J. GALLI

F. B. 3194 PG. 15

W.S. 47-C-1

from bot Pg. 14

(40) (40)



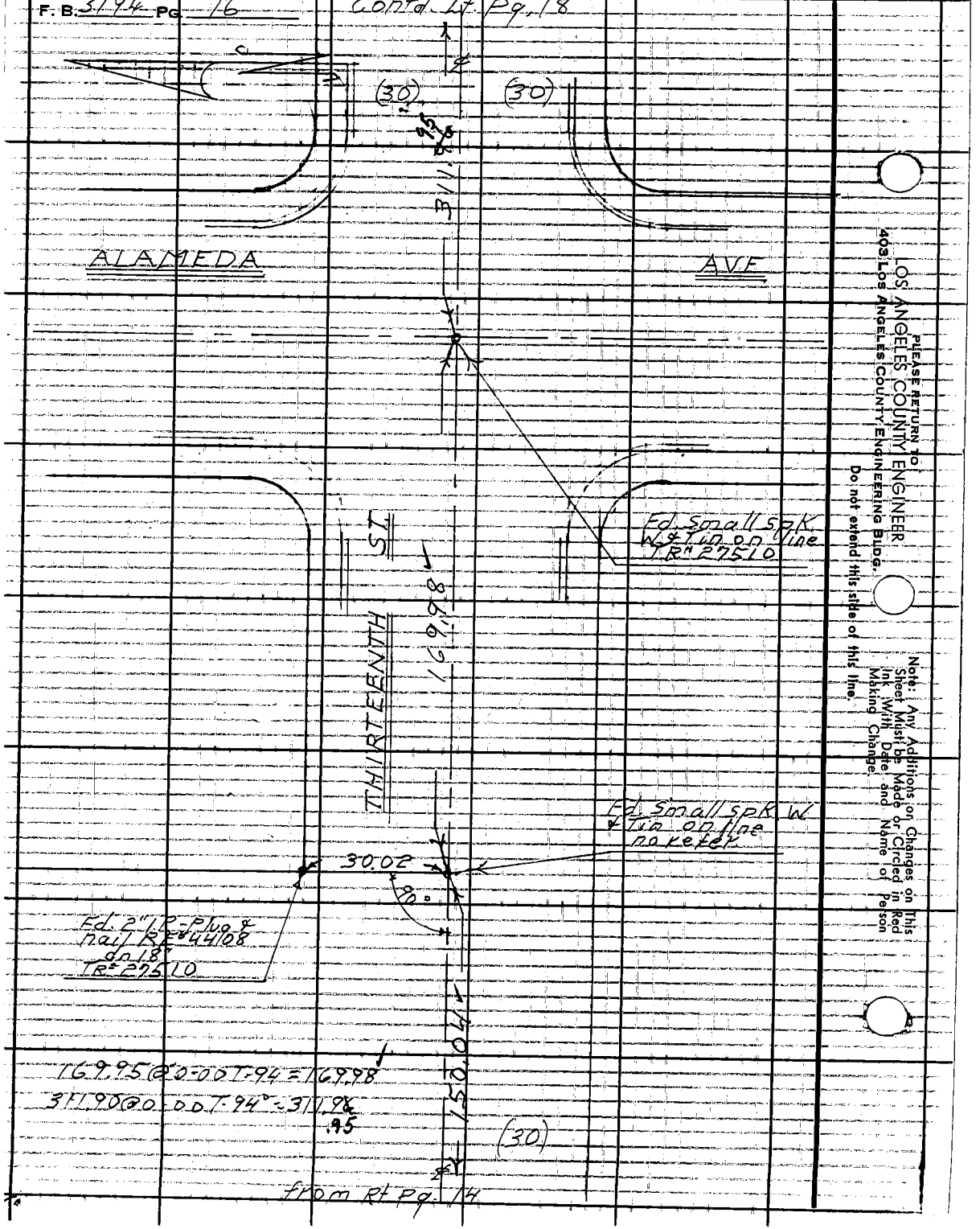
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE #310 6-63

F. B. 3194 PG. 16 Contd. Lt. Pg. 18



PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on Sheet Must Be Made or Circled in Red Int. With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194	Pg. 17
Map No. B-2982	JN 0696.27 Tape 0211 Std 68 °F		
Office Work M. HAMASU	Surveyed by D E Holmes		
Checked S. SHINODA	Notes Holmes Date 7-27-64		
Date MAR 28 '66	Indexed C. J. GALLI		

W.S. 47-6-1

from bot. Pg. 19

(30) ℄ (30)

Fd 2" T.P. per TR# 27510 & TR# 22538 Lying horizonal dn. 6"

AVE

315.17

Fd. L&T.

TR# 22538

27510

51.73

0.13

MONTELLO DR.

Fd. Nail & Tin TR# 22538 TR# 27510

51.43

50.47

Fd. L&T.

Fd. L&T.

TR#

DALTON

290.49 .50

290.46 @ 0.00 T-90° = 290.49 .50

(30) (30)

℄

Contd. Top pg. 18

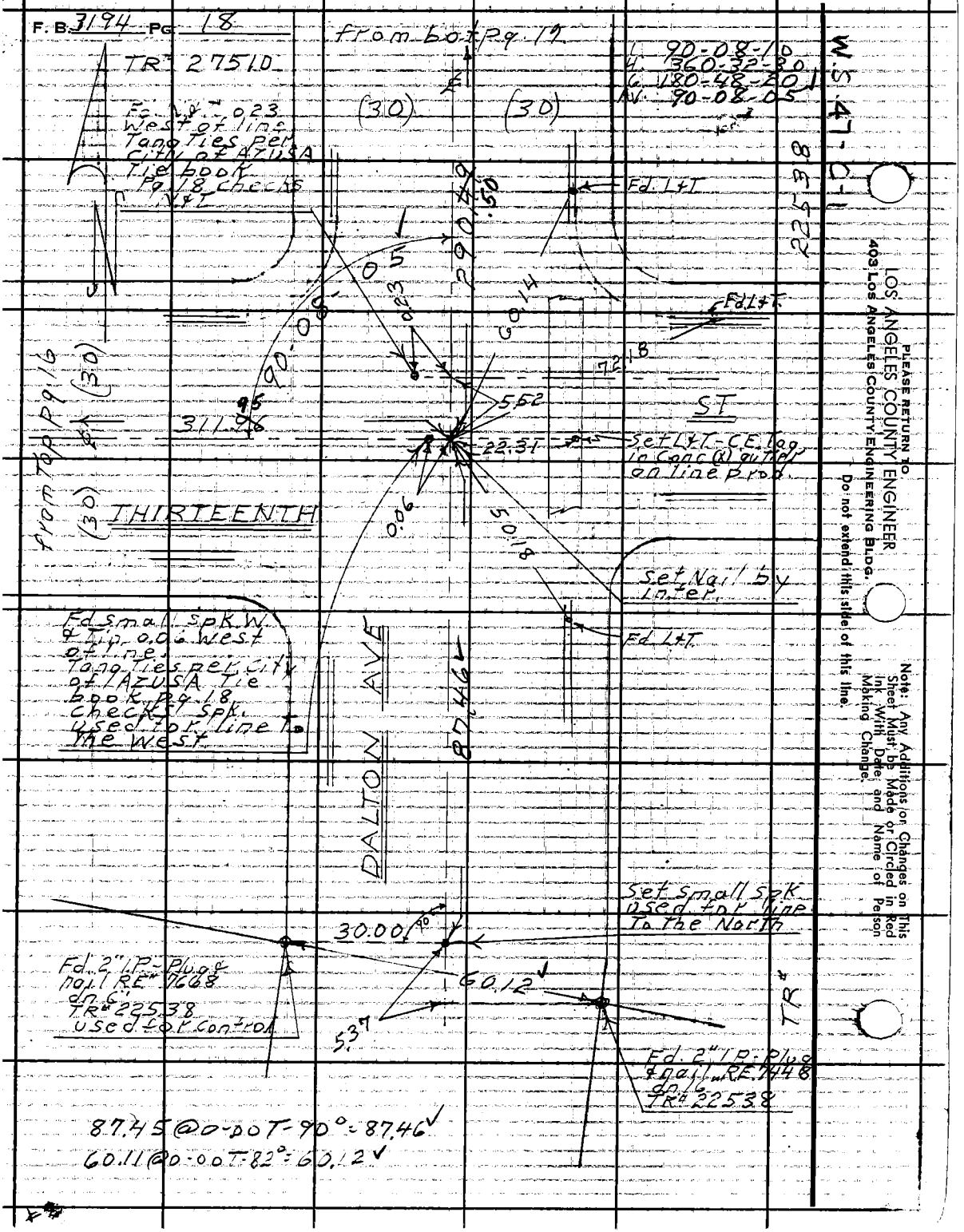
X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F.B. 3194 Pg 18
from bot pg 17
TR# 27510
1. 90-08-10
4. 360-32-30
6. 180-48-20
AV. 90-08-05
W.S. 47-C-1
225.38
Fd. N&T .023 West of line Tang Ties per City of AZUSA Tie book Pg 18 checks N&T
(30)
(30)
Fd. L&T
290.49
.50
90-08-05
0.23
60.14
Fd. L&T
72.18
ST
5.52
311.96
95
22.31
Set L&T-C.E. Tag in Conc (x) gutter on line prod.
from Top pg 16
(30)
(30)
THIRTEENTH
0.06
50.18
Set Nail by Inter.
Fd. L&T
Fd small spk W. & Tip 0.06 West of line. Tang Ties per City of AZUSA Tie book Pg 18 checks spk. used for line to the West
DALTON AVE
87.46
Set small spk used for line To the North
30.00
90
60.12
5.37
TR#
Fd. 2" I.P. Plug & nail RE# 7668 dn 6 TR# 225.38 used for control
Fd. 2" I.P. Plug & nail RE# 7448 dn 16 TR# 225.38
87.45 @ 0-00 T-90° = 87.46
60.11 @ 0-00 T-82° = 60.12
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 009627 Tape 0211 Std 68 °F
Office Work M. HAMASU	Surveyed by D.E. Holmes
Checked S. SHINODA	Notes Holmes Date 7-28-64
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 PG. 19

W.S. 47-C-1

1. 88-50-40
4. 355-23-00
6. 173-04-40
Av. 88-50-~~40~~ 45"

6+74.09
Fd N.&T. 0.01 So. ℄ dn. 2" Per. TR#27510 Used for line to the So. Set brass nail by inter.

Set L&T-LA Co. Engr. Tag Top conc wall on line prod.

conc. ditch

SIERRA MADRE AVE

20.44

from Rt. Pg. 10

674.09

230.07

30.17

0.04

55.92

17.22

56.96

Set L&T C.E. Tag

88-50-40 45"

40" adj.

Fd. Small spk 0.05 So. of line TR#27510

Set L&T & C.E. Tag

Set L&T-LA Co. Engr. Tag on line in conc (x) gutter

30.16 @ 0-00 T-98° = 30.17

245.58 @ 0-00 T-78° = 245.60

315.15 @ 0-00 T-78° = 315.17

230.02 @ 0-00 T-98° = 230.07

245.60

AVE

90°

Set small spk

29.99 .98

Fd. Nail & R.E. Tag 4408 in conc footing of fence post dn 101 TR#27510

315.17

DALTON

29.98 @ 0-00 T-88° = 29.99 .98

contd Top pg. 17

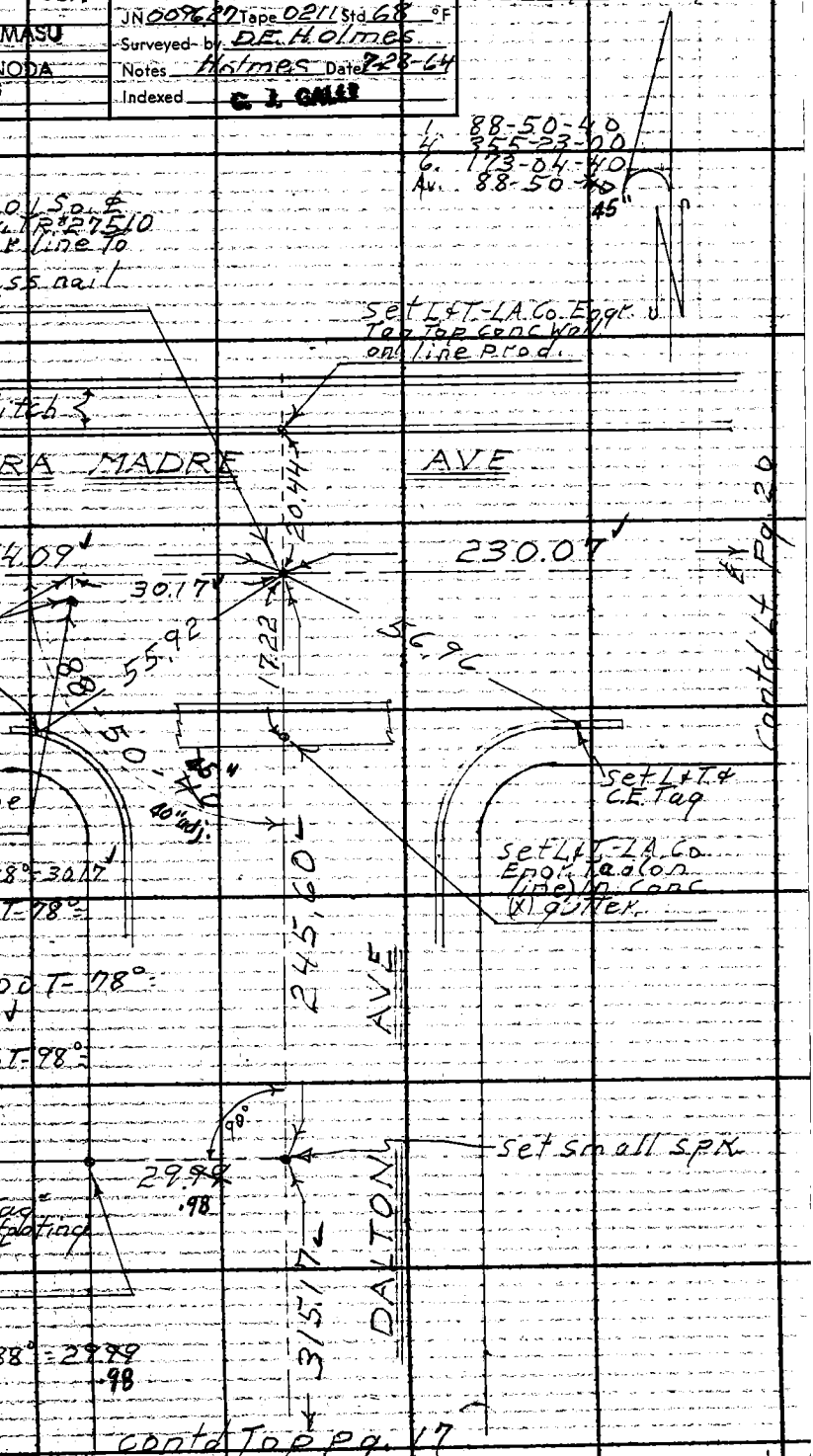
contd Lt Pg. 20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

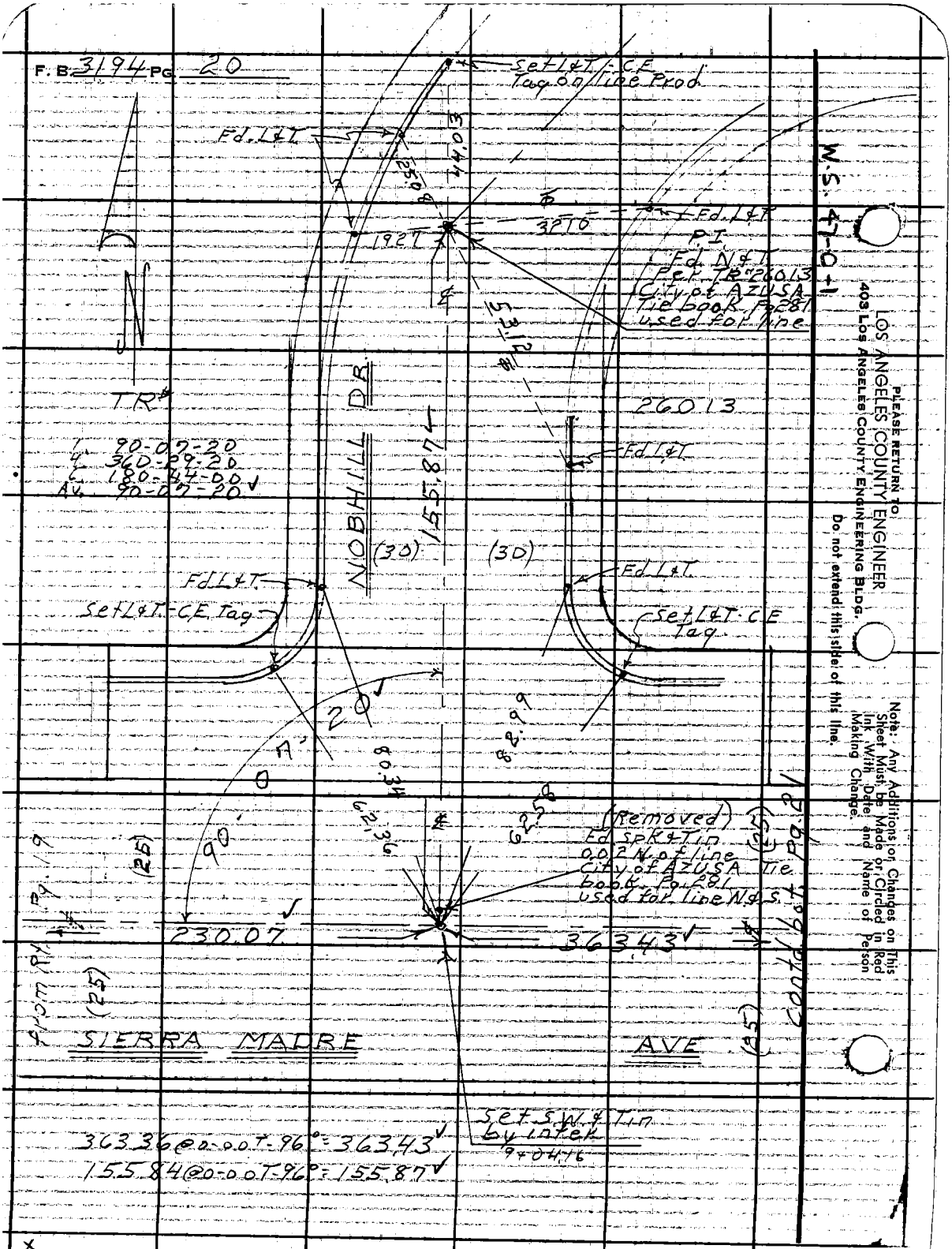
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E309S CE #310 6-63



F. B. 3194 PG. 20

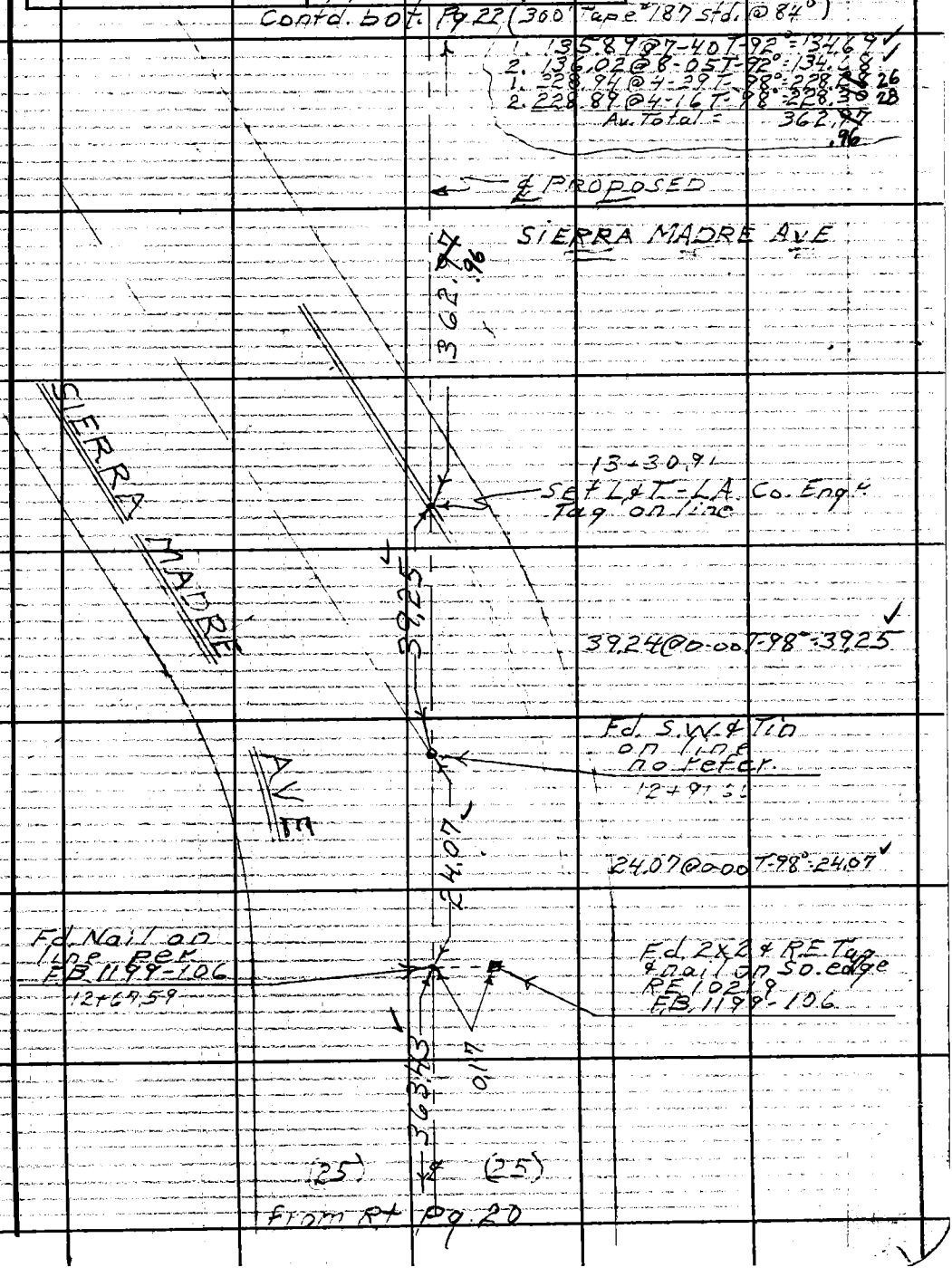


W.S. 47-0-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194 Pg. 21
Map No. B-2982	JN 009627 Tape 0211 Std 68 °F	
Office Work S. SHINODA	Surveyed by DE Holmes	
Checked	Notes Holmes Date 7-29	
Date MAR 28 '66	Indexed C. J. GALLI	

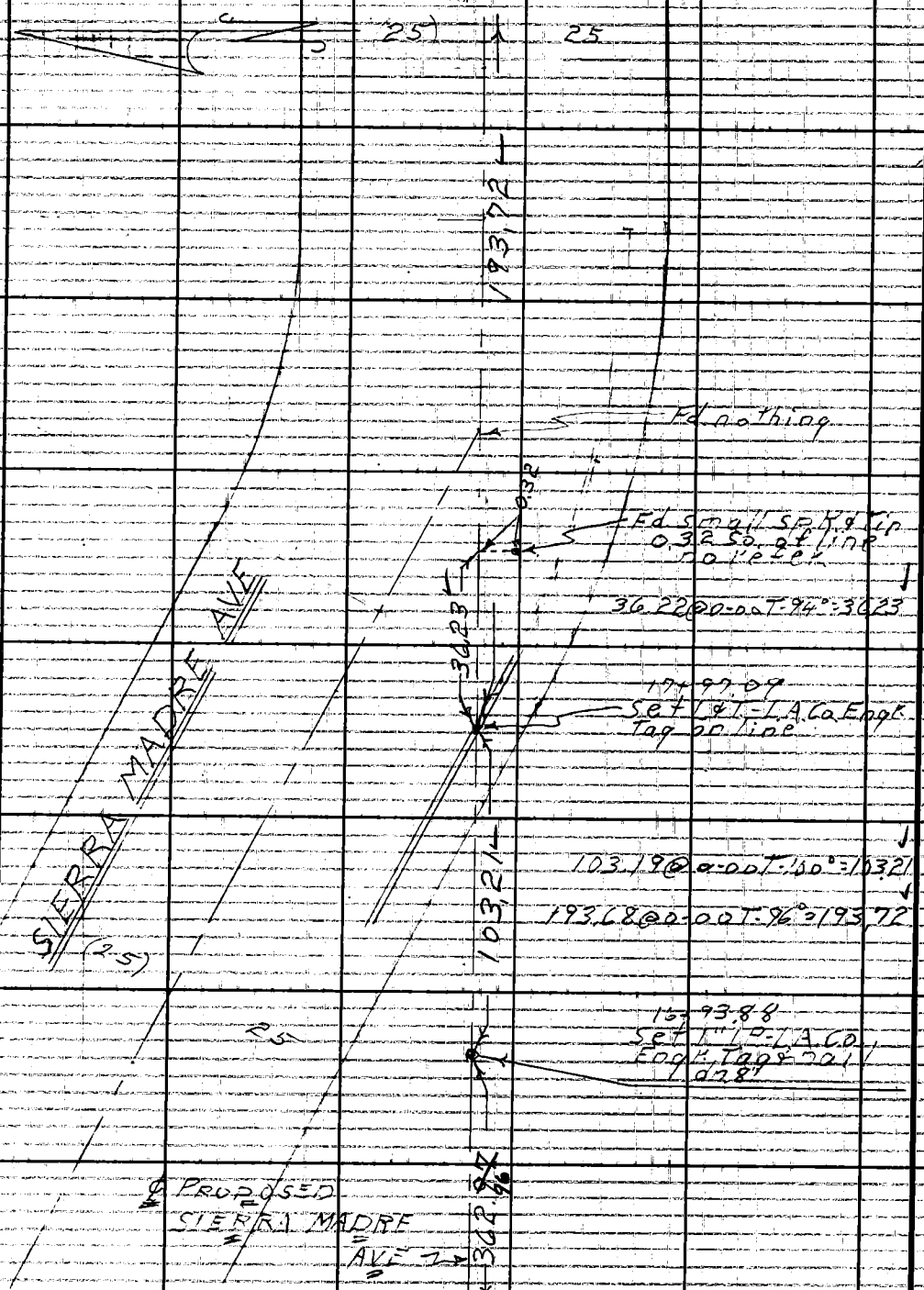


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3099 CE #310 6-63

F. B. 3194 PG. 22 Contd. ℄ bot Pg 23



from Top pg. 21

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F.B. 3194	Pg. 23
Map No. B-2982	JN 009627 Tape 0211 Std 68 °F		
Office Work M. HAMASU	Surveyed by D.E. Holmes		
Checked S. SHINODA	Notes Holmes Date 7-28-64		
Date MAR 28 '66	Indexed C. J. GALLI		

W.S. 47-C-1

Contd. bot Pg. 24

(25) (25)

22+73.45
Set C.S. mon. in wel. with cover. dn. 8" by transiting in between C.E. mon. @ AZUSA AVE Pg. 10 & C.S. mon. shown on Pg. 26

Set (X) side of base of large cast iron gate valve

AVE

316.05

mon. marked as shown. Set 2-3° SW & Tin ties

34.54

COUNTY ENGINEER R.E. 5869

282.59 @ 0-00 T-94° = 282.64 ✓

27.20

316.00 @ 0-00 T-94° = 316.05 ✓

Set L&T Top Conc. Cb's.

36.21

126.70

126.70 @ 0-00 T-70° = 126.70 ✓

Fd. 2" IP Tag & nail R.E. 1216 flush. EB 1199-106

24.89

282.64

MADRE

Fd. 2" IP Conc. Plug nail ctr. no refer flush

23.05

0.12

Fd. N&T 0.12 So. of line

6.08

6.47

19+90.81
Set small spk on line

SIERRA

193.72

(25) (25)

from ℄ Top Pg. 22

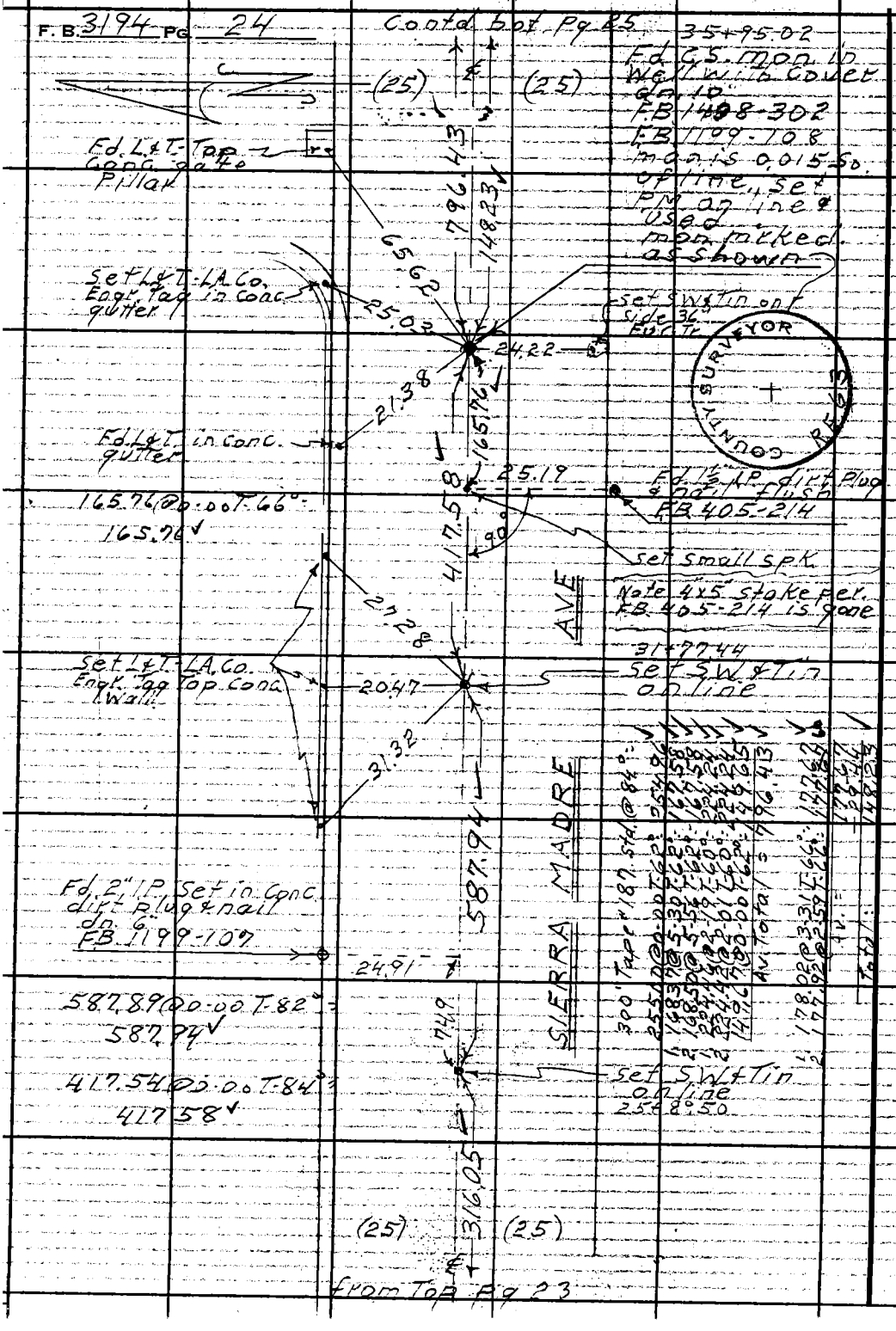
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

F. B. 3194 Pg. 24



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

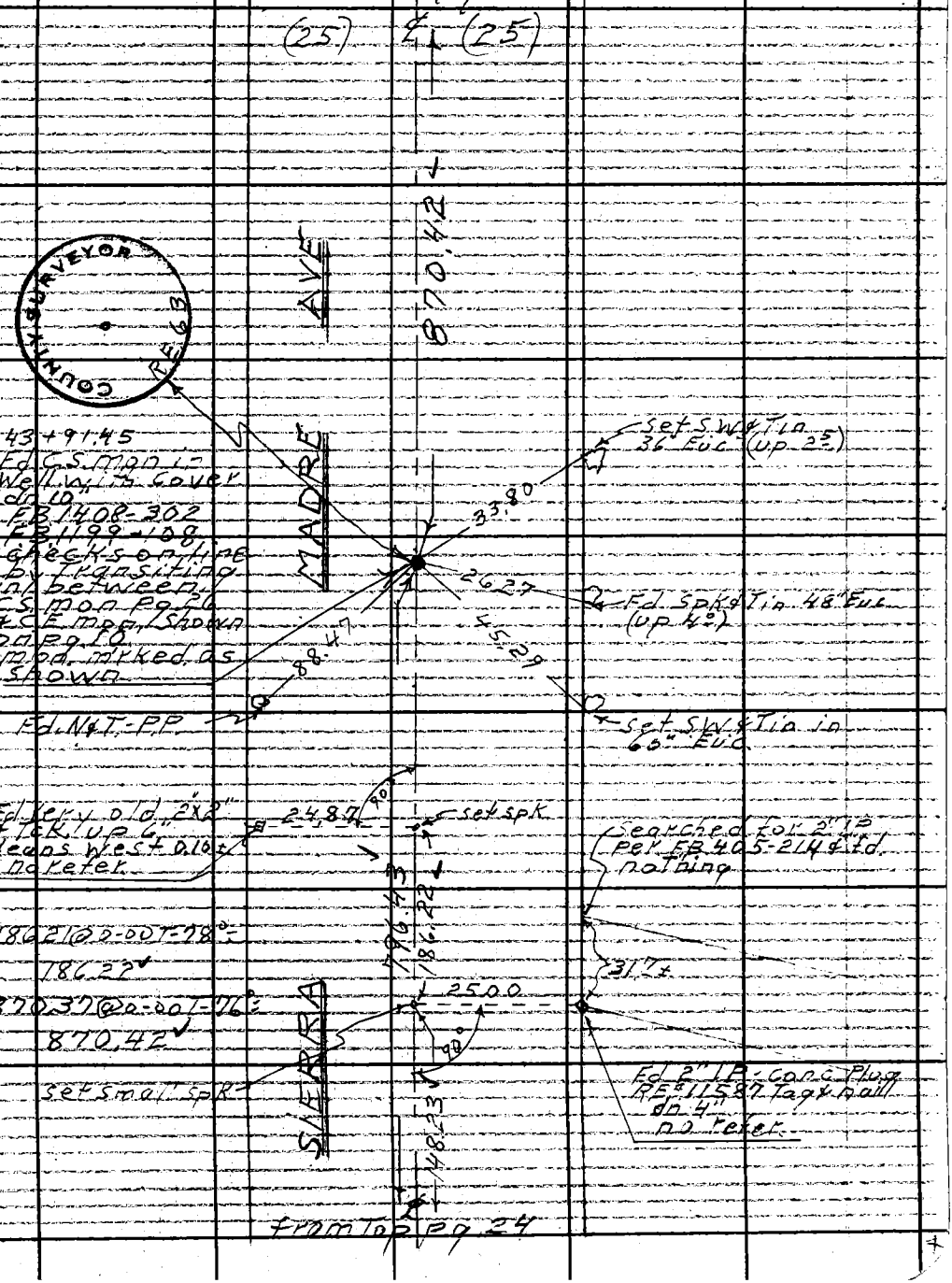
Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 009627 Tape 0211 Std 68 °F
Office Work M. HAMASU	Surveyed by D.E. Holmes
Checked S. SHINODA	Notes Holmes Date 9-14-64
Date MAR 28 '66	Indexed E. J. GALLI

F. B. 3194 Pg. 25

W S 47-C-1

contd. bot. Pg. 26

(25) ℄ (25)



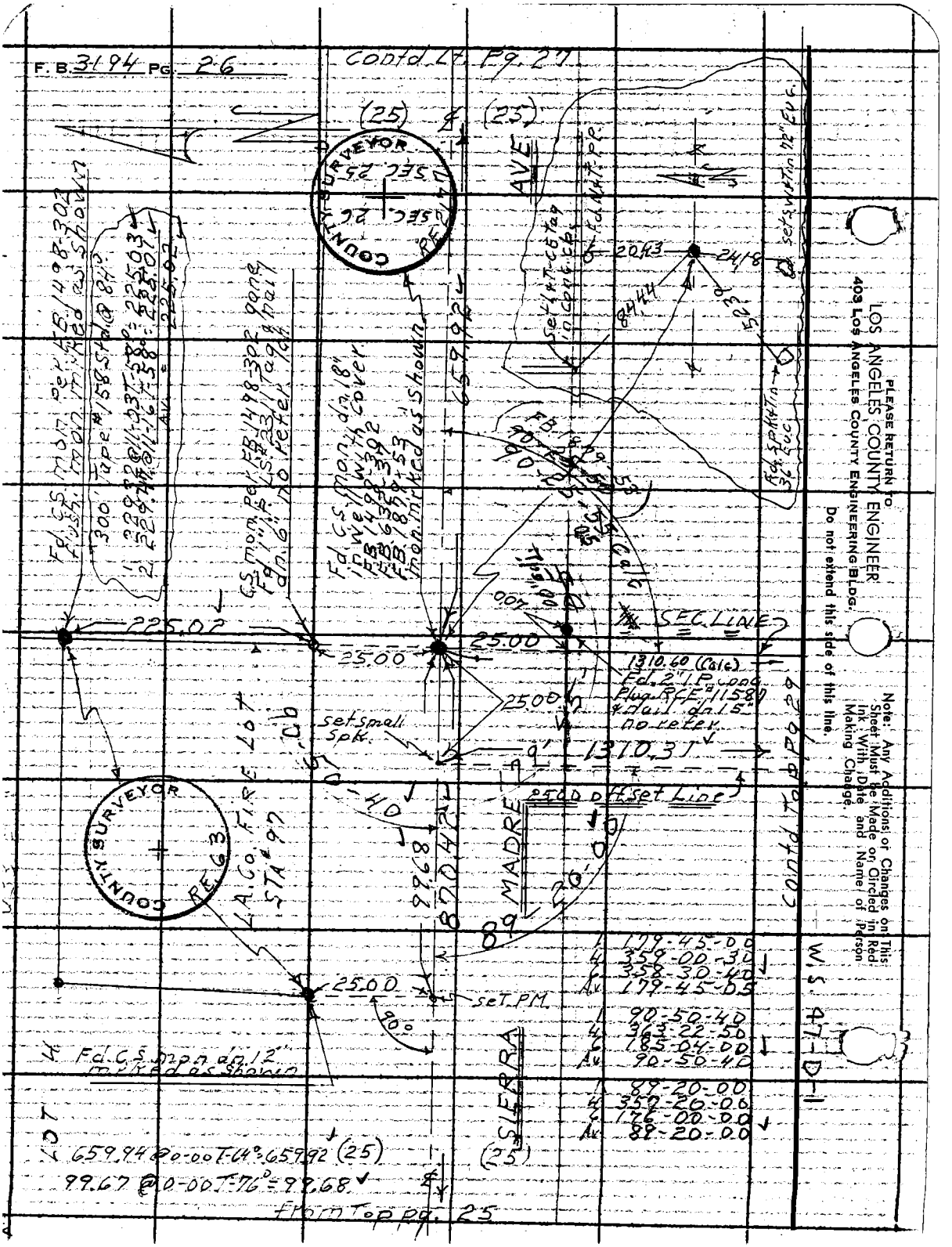
from Top Pg. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3194 Pg. 26
Contd. Lt. Pg. 27
(25)
(25)
COUNTY SURVEYOR
SEC. 25
SEC. 26
AVE
Fd. C.S. mon. per F.B. 1498-302 flush. mon. marked as shown
300' Tape #158 Std. @ 84°
225.02
25.00
25.00
25.00
25.00
SEC. LINE
1310.60 (Calc)
Fd. 2" I.P. conc. Plug RCE #11587 & nail dn. 15" no refer.
1310.31
Set small Spk.
25.00 Offset Line
Contd. Top Pg. 29
COUNTY SURVEYOR
RE 63
L.A. Co. Fire Lot STA #97
MADRE
SIERRA
Set PM.
90°
Fd. C.S. mon. dn. 12" marked as shown
659.94 @ 0-00 T-64° = 659.92 (25)
99.67 @ 0-00 T-76° = 99.68
From Top pg. 25
(25)
179-45-00
359-00-30
358-30-40
179-45-05
90-50-40
363-22-50
185-04-00
90-50-40
89-20-00
357-20-00
176-00-00
89-20-00
W.S. 47-D-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA
Map No. B-2982
Office Work M. HAMASU
Checked S. SHINODA
Date MAR 28 '66

Survey of Sierra Madre Ave
JN 009627 Tape 0211 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 12-2-64
Indexed C. J. GALLI

F. B. 3194 PG. 27

W.S. 47-D-1

899.22 @ 0-00 T-66° = 899.21

300' Tape #158 Std @ 84°

Contd. bot. Rt. Pg. 33

1. 300.76 @ 5-48 T-66° = 299.18
2. 300.87 @ 6-00 T-66° = 299.18
43.74 @ 0-00 T-66° = 43.73
Av. Total = 342.91

Set C.E. Tag & nail in conc. Cb

1. 89-38-00
4. 358-30-40
6. 177-46-00
Av. 89-37-40

Fd. N&T. - 14' OK. TP.

YUCCA RIDGE RD.

342.91

(20)

51.55

Fd. L&T

Fd. (X)

Set N&T - PP

SIERRA MADRE AVE

38.87

33.03

26.26

33.21

89-37-40

Set SPK.

(25)

from top Pg. 26

659.92

899.21

(25)

Contd. bot. Pg. 28

37.26

35.34

34.28

10.00

90-21-30

35' adj.

Set L&T - C.E. Tag Top Conc. Wall

Fd. (X) side 2" fence post up 4°

Fd. (X) Top 6" F. Hyd.

1. 90-21-30
4. 361-26-20
6. 182-09-10
Av. 90-21-30

Fd. C.S. mon. in Well with cover dn. 10" per. FB 1498-302 FB 632-38 FB 1879-54 mon. marked as shown. Checks on line E&W.

1312.48

YUCCA RIDGE RD (CITRUS AVE)

300' Tape #158 Std @ 84°

300.52 @ 6-29 T-60° = 298.55
300.43 @ 6-20 T-60° = 298.55
300.50 @ 4-08 T-60° = 299.66
300.56 @ 4-19 T-60° = 299.49
300.38 @ 4-17 T-60° = 299.48
300.25 @ 4-01 T-60° = 299.25
299.55 @ 3-31 T-62° = 299.84
215.86 @ 0-00 T-62° = 215.84
Av. Total = 1312.48

(20) (20)

Contd. Top Pg. 30

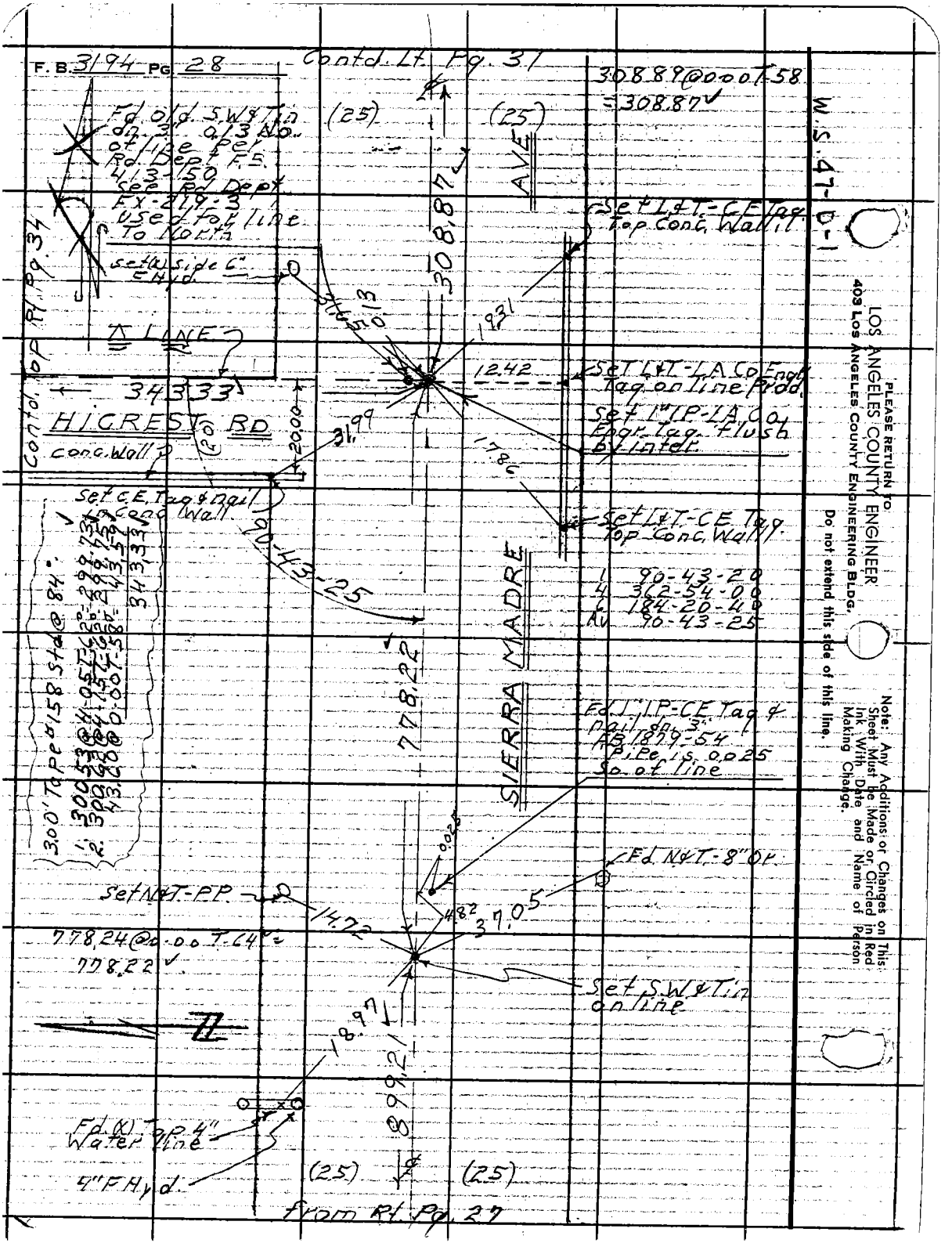
COUNTY SURVEYOR R.E. 63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

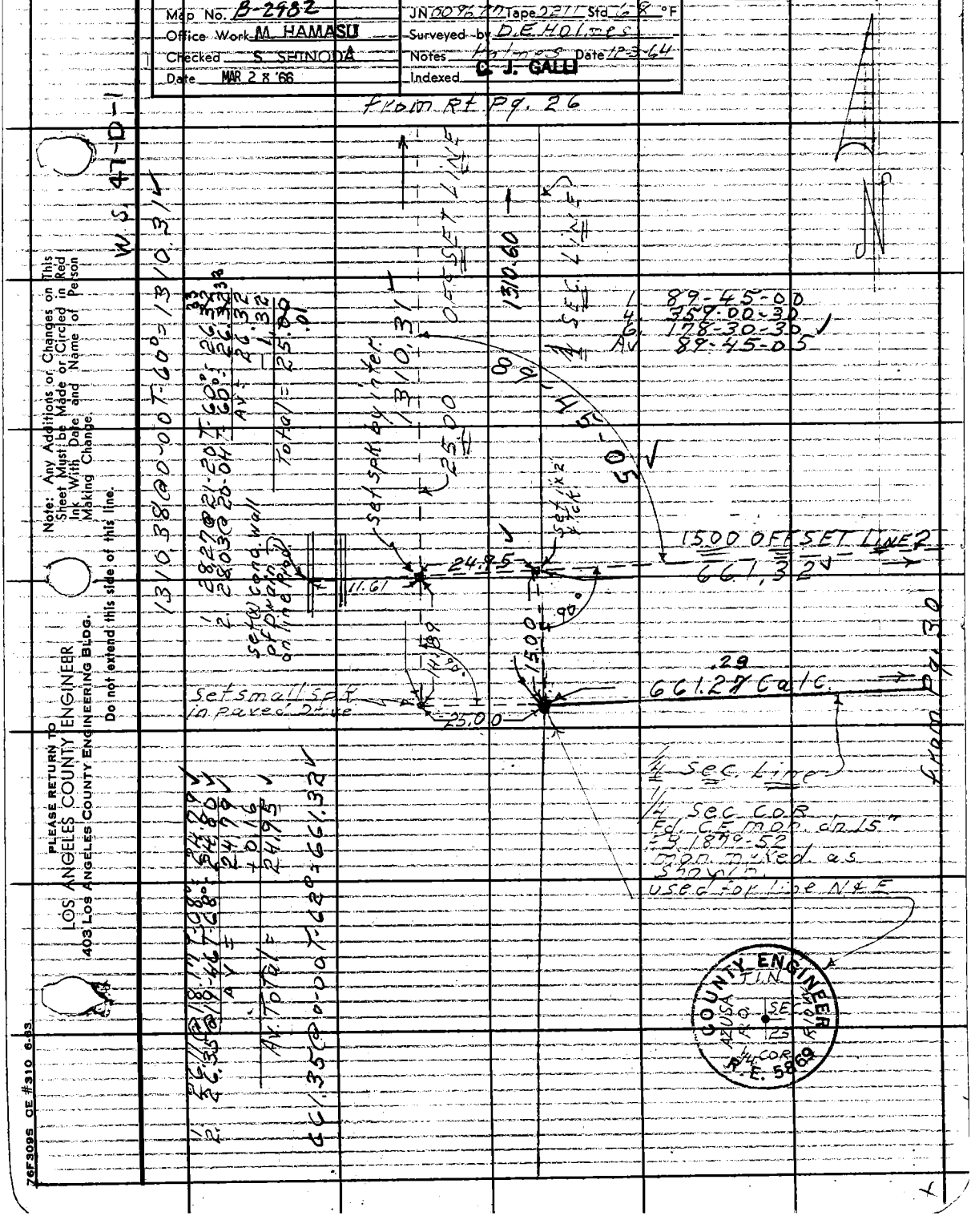


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 009677 Tape 2211 Std 68 °F
Office Work M. HAMASU	Surveyed by D.E. Holmes
Checked S. SHINODA	Notes Holmes Date 12-3-64
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 Pg. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

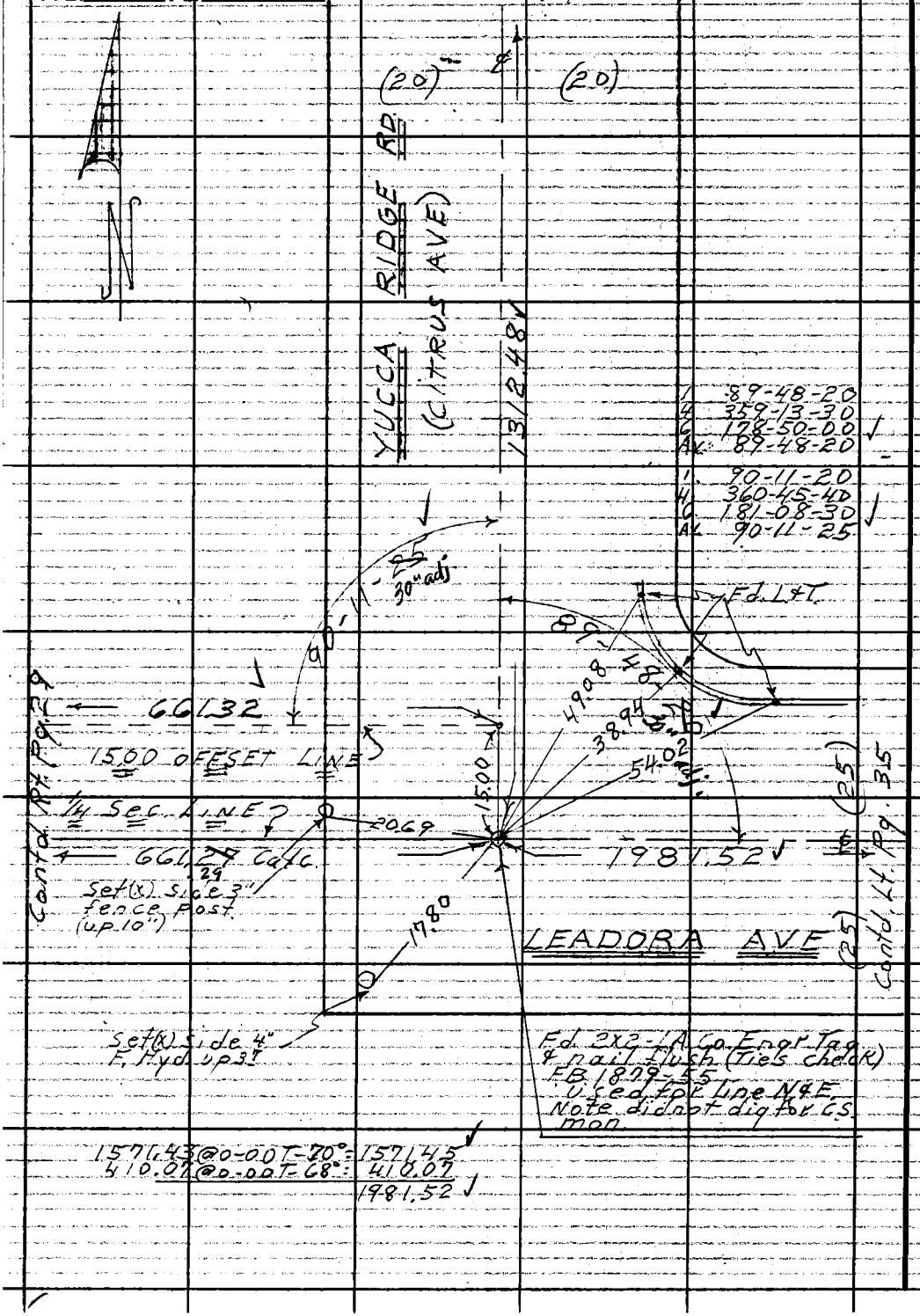
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F. B. 3194 PG. 30

from bot. Pg. 27



PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194	Pg. 31
Map No. B-2982	JN 009627 Tape 0211 Std 68 °F		
Office Work M. HAMASU	Surveyed by D E Holmes		
Checked S. SHINODA	Notes Holmes Date 12-7-64		
Date MAR 28 '66	Indexed G. J. GALLI		

COUNTY SURVEYOR
R.E. 2177

W.S. 47-D-1

Fd. C.S. Mon. dn. 18" in Well with Cover
F.B. 632-45
F.B. 1879-58
mon. mrked. as shown

Fd. N&T-P.P.

SIERRA MADRE AVE

(25) 30887 ✓ 69914 ✓ (25)

180°

243.13

89-26-00

38.16

64.96

60.74

Fd. L&T.

Set L&T-LA Co. Engr. Tag

TR# 24916
1. 89-26-00
4. 357-44-00
6. 176-36-00 ✓
Av. 89-26-00

LA CROSSE ST.

BEN LOMOND AVE

New Pvt. Fd. nothing

1318.31 ✓

1318.33 (20-00T-66°) 1318.31 ✓
699.14 (00-00T-68°) 699.14 ✓

from Top Pg. 28

(25) (25) (40) Cont Bot Pg. 32

(20) (30) TR# 25822

Contd Top pg. 35

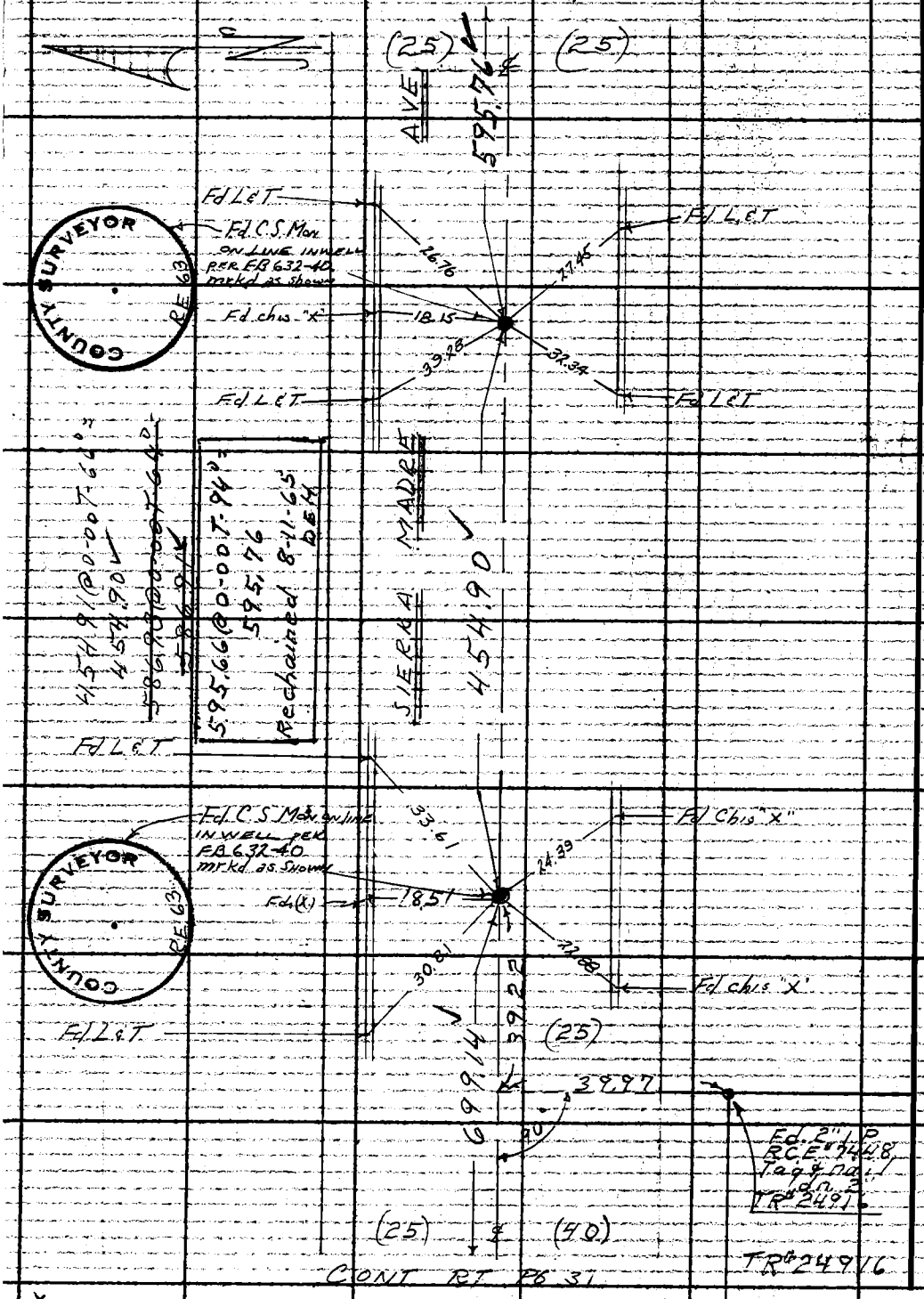
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

F.B. 3194 PG. 32

CONT. BOT. PG. 37



CONT. RT. PG. 37

W.S. 47-D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

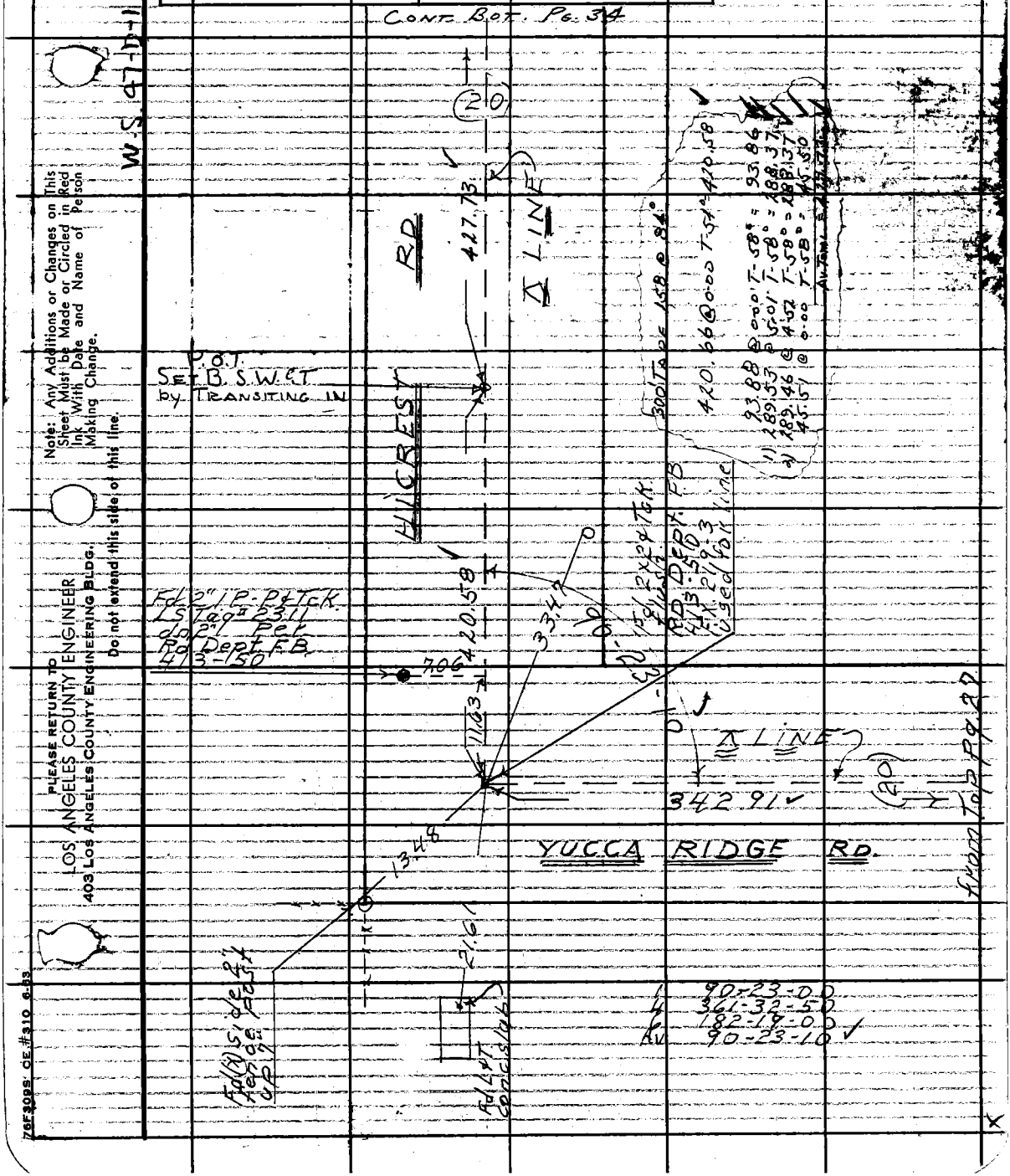
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 0096 Tape 0211 Std 68 °F
Office Work M. HAMASU	Surveyed by D.E. Holmes
Checked S. SHINODA	Notes Holmes Date 12-2-64
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 PG. 33

CONT. BOT. PG. 34



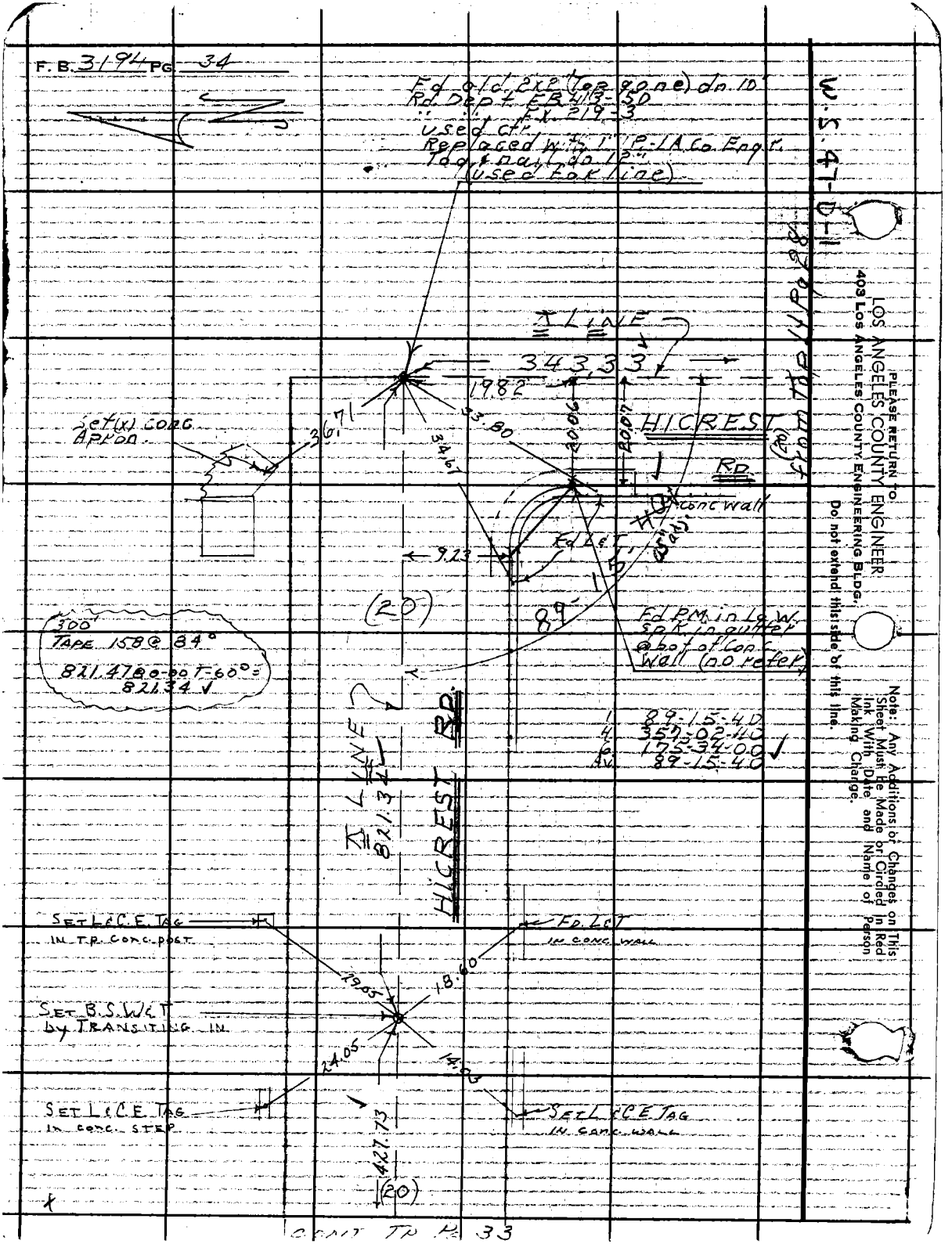
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3194 PG. 34



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT TO PG 33

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194	PG. 35
Map No. B-2982	JN 009627 Tape 0211 Std 66 °F		
Office Work M. HAMASU	Surveyed by D E Holmes		
Checked S. SHINODA	Notes Holmes Date 12-11-64		
Date MAR 28 '66	Indexed C. J. GALLI		

W.S. 47-D-1

from bot. Pg. 31

1	90-23-50
4	361-35-40
6	182-23-20 ✓
Av.	90-23-55

1	89-36-30
4	358-26-20
6	177-39-30 ✓
Av.	89-36-35

LAFETRA DR

TR 25822

TR# 25057

DONINGTON DR

BEN LOMOND AVE

1318.31 ✓

(20) (30) (30) (30) (30) (20) (20)

Fd. CS mon. in well with cover dn. 10" FB 632-44 FB 1879-57 mon. mrked as shown.

Fd. L&T

Fd. chis X

90-23-55

89-36-35 ✓

34.89

23.81

42.41

LEADORA AVE

1319.88 ✓

1981.52 ✓

51.88

48.37

31.47

Fd. L&T conc. Wk.

Fd. NET in TP

Fd. chis X in FH

1320.02 @ 0-00 T-52° = 1319.88 ✓

from bot. Rt. Pg. 30

Contd. bot. Pg. 36

(25) (25) (25) (25)

COUNTY SURVEYOR BE 63

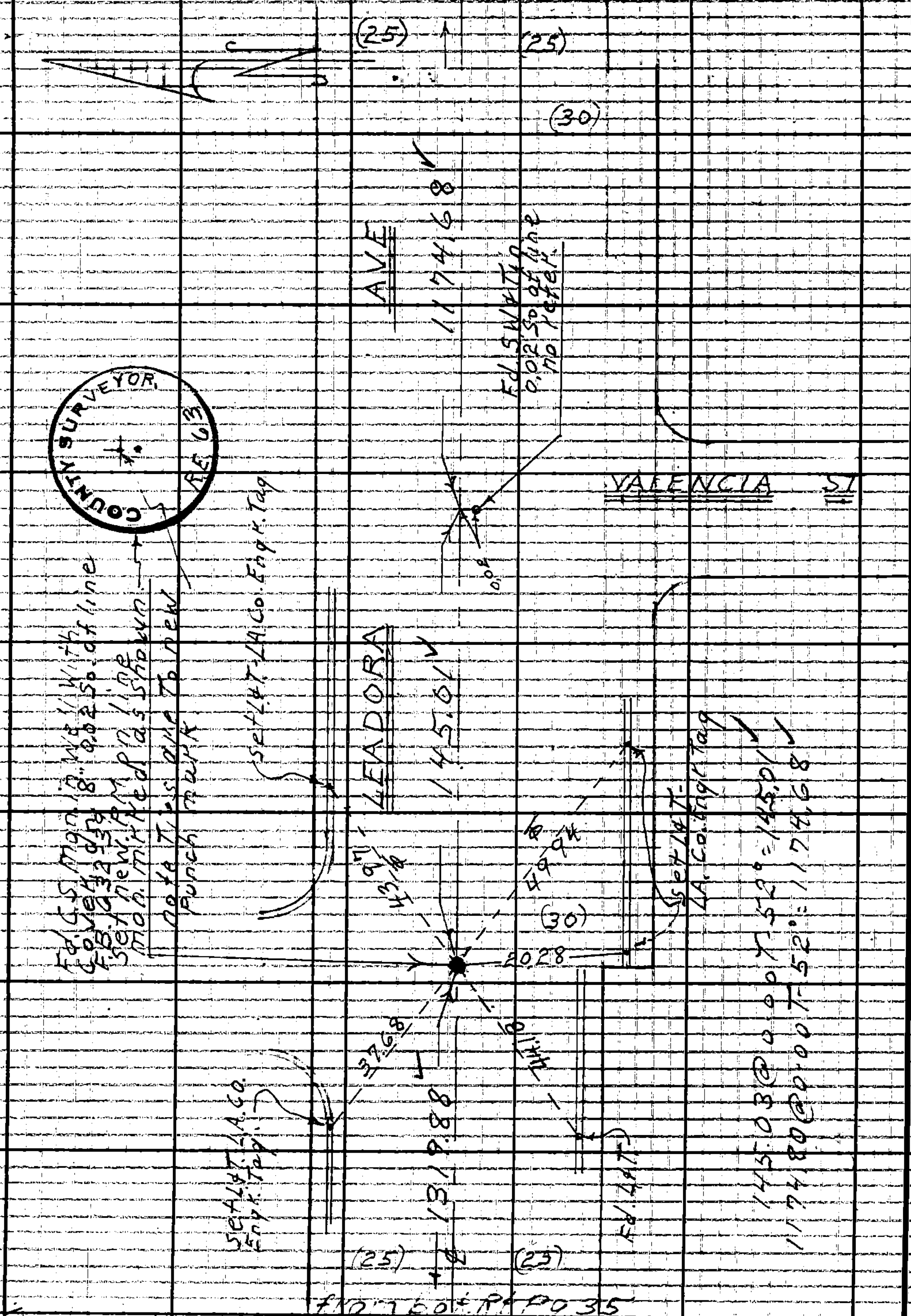
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

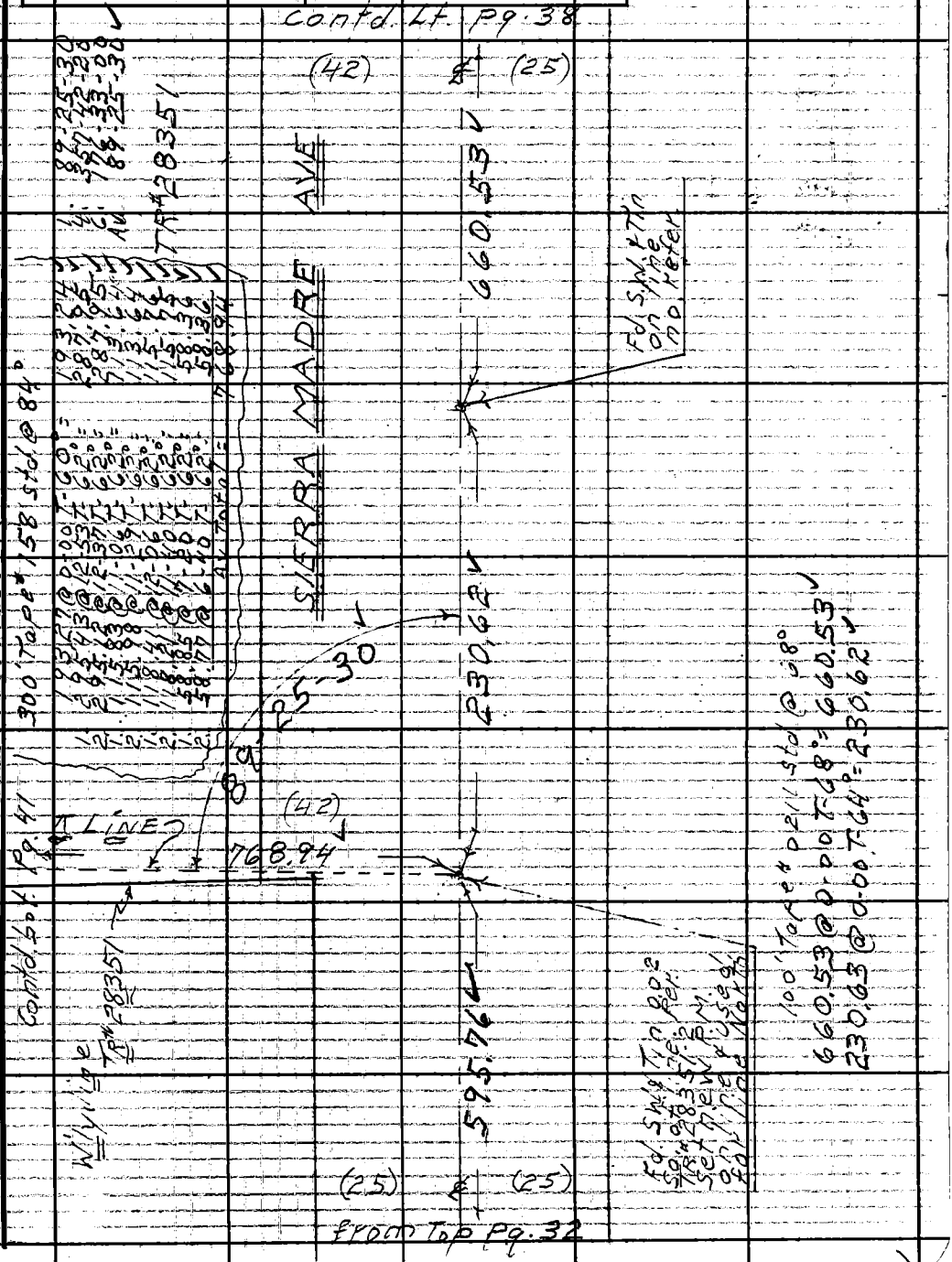
F. B. 3194 PG. 36 Contd. at Pg. 40



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 009629 Tape 0211 Std °F
Office Work M. HAMASU	Surveyed by D E Holmes
Checked S. SHINODA	Notes D E Holmes Date 12-11-6
Date MAR 28 '66	Indexed C. J. GALLI

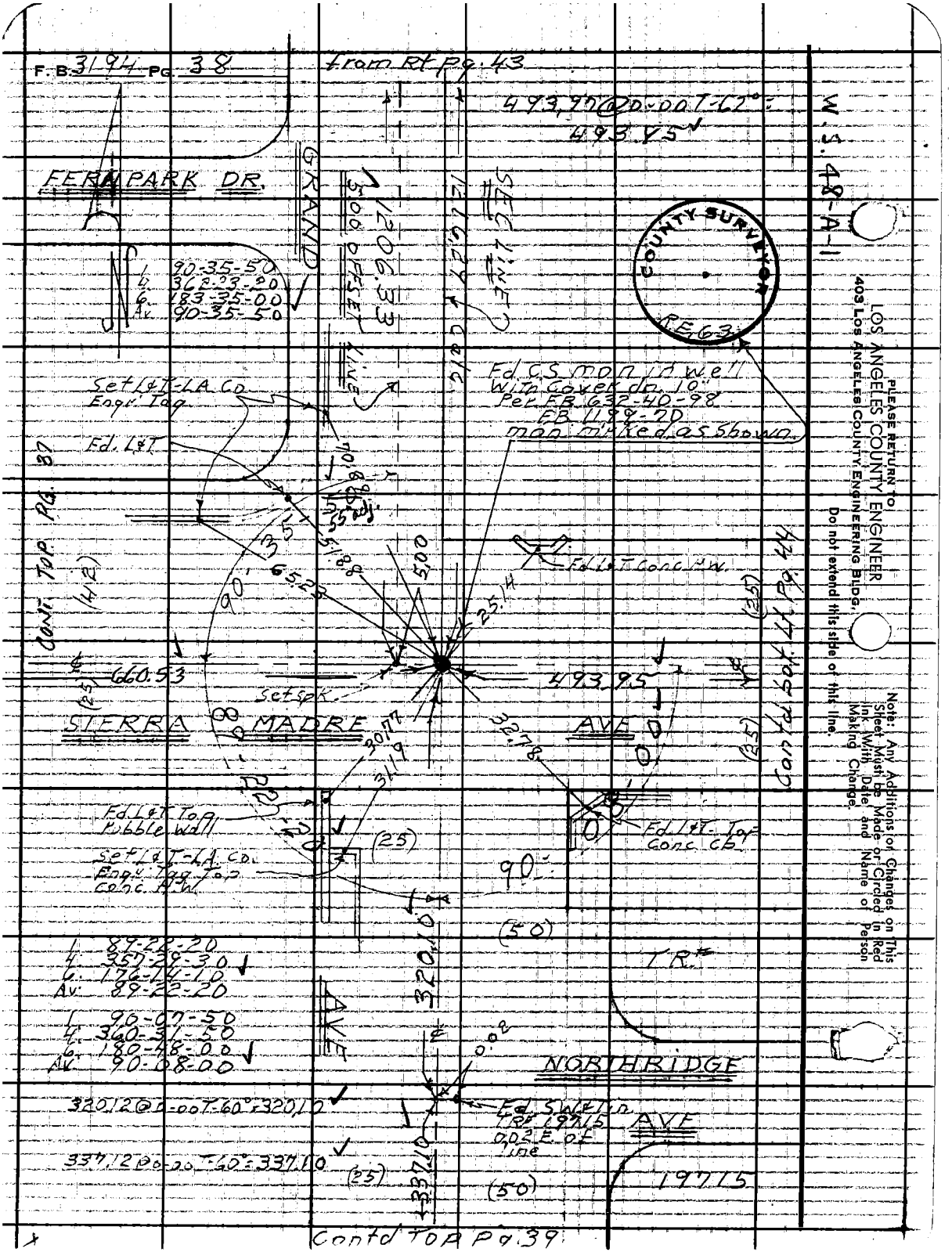
F. B. 3194 PG. 37



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

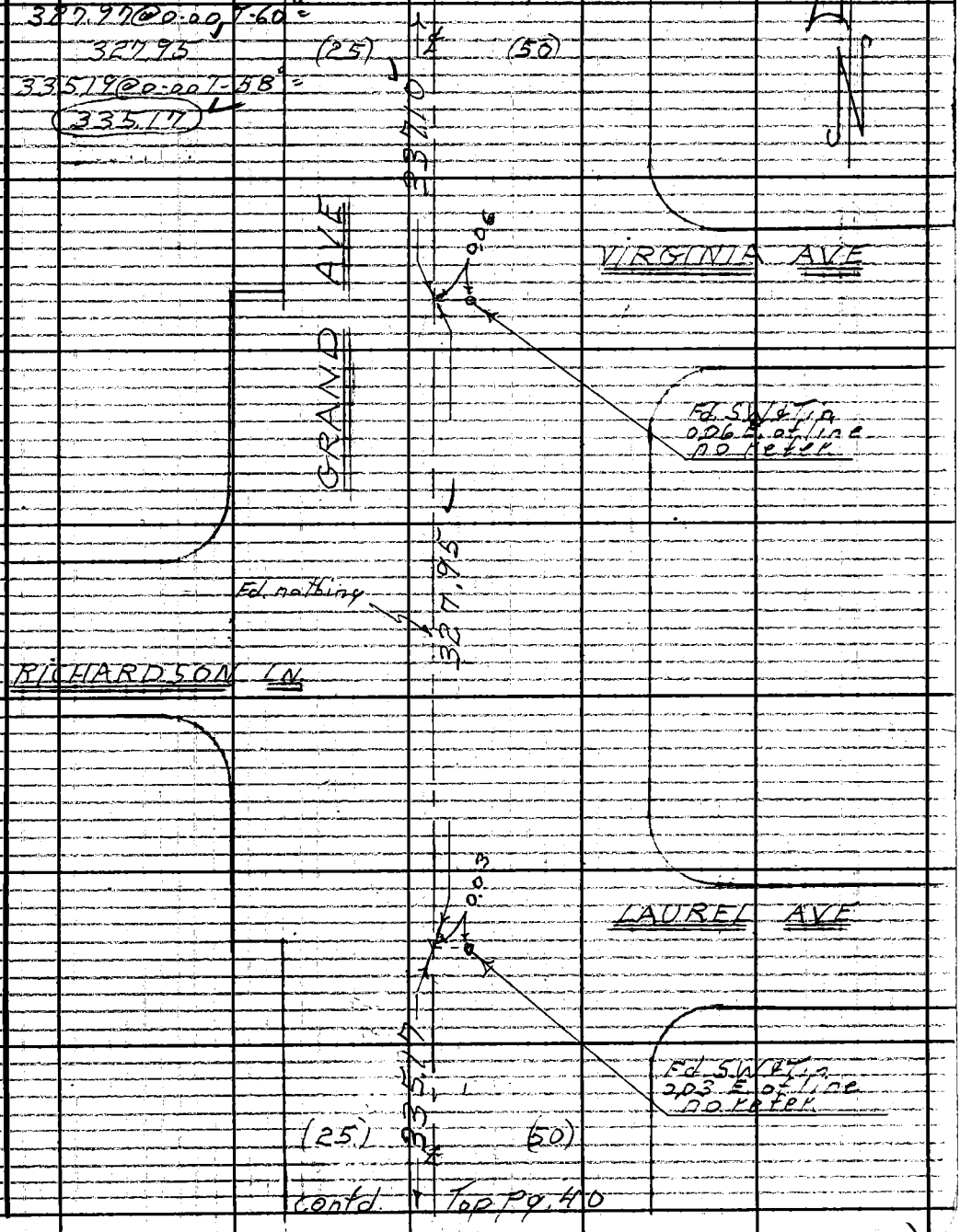
76F3099 CE #310 6-63


F.B. 3194 Pg. 38
from Rt Pg. 43
493.97 @ 0-00 T-62° = 493.95
W.S. 48-A-1
FERN PARK DR.
GRAND
5.00 OFFSET LINE
1206.33
SEC LINE
COUNTY SURVEYOR
RE 63
1 90-35-50
4 362-23-20
6 183-35-00
Av 90-35-50
Set L&T-LA Co. Engr. Tag
Fd. L&T
Fd. CS mon in well with Cover dn. 10" Per FB 632-40-98 FB 1199-70 mon marked as shown
Fd. L&T Conc. H.W.
CONT. TOP PG. 37
(42)
660.53
493.95
Set Spk.
STERRA MADRE AVE
Cont'd bot. Lt. Pg. 44
(25)
Fd. L&T Top Pebble Wall
Set L&T-LA Co. Engr. Tag Top Conc. H.W.
Fd. L&T Top Conc. Cb.
90°
(50)
TR.
1 89-22-20
4 357-29-30
6 176-14-10
Av 89-22-20
1 90-07-50
4 360-31-50
6 180-48-00
Av 90-08-00
320.10
AVE
NORTHRIDGE
320.12 @ 0-00 T-60° = 320.10
Fd. SW & Tin TR# 19715 0.02 E. of line
AVE
337.12 @ 0-00 T-60° = 337.10
(25)
337.10
(50)
19715
Contd TOP Pg. 39
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194	Pg. 39
Map No. B-2982	JN 009627 Tape 0211 Std 68 °F		
Office Work M. HAMASU	Surveyed by D.E. Holmes		
Checked S. SHINODA	Notes Holmes Date 12-16-64		
Date MAR 28 '66	Indexed C. J. GALLI		

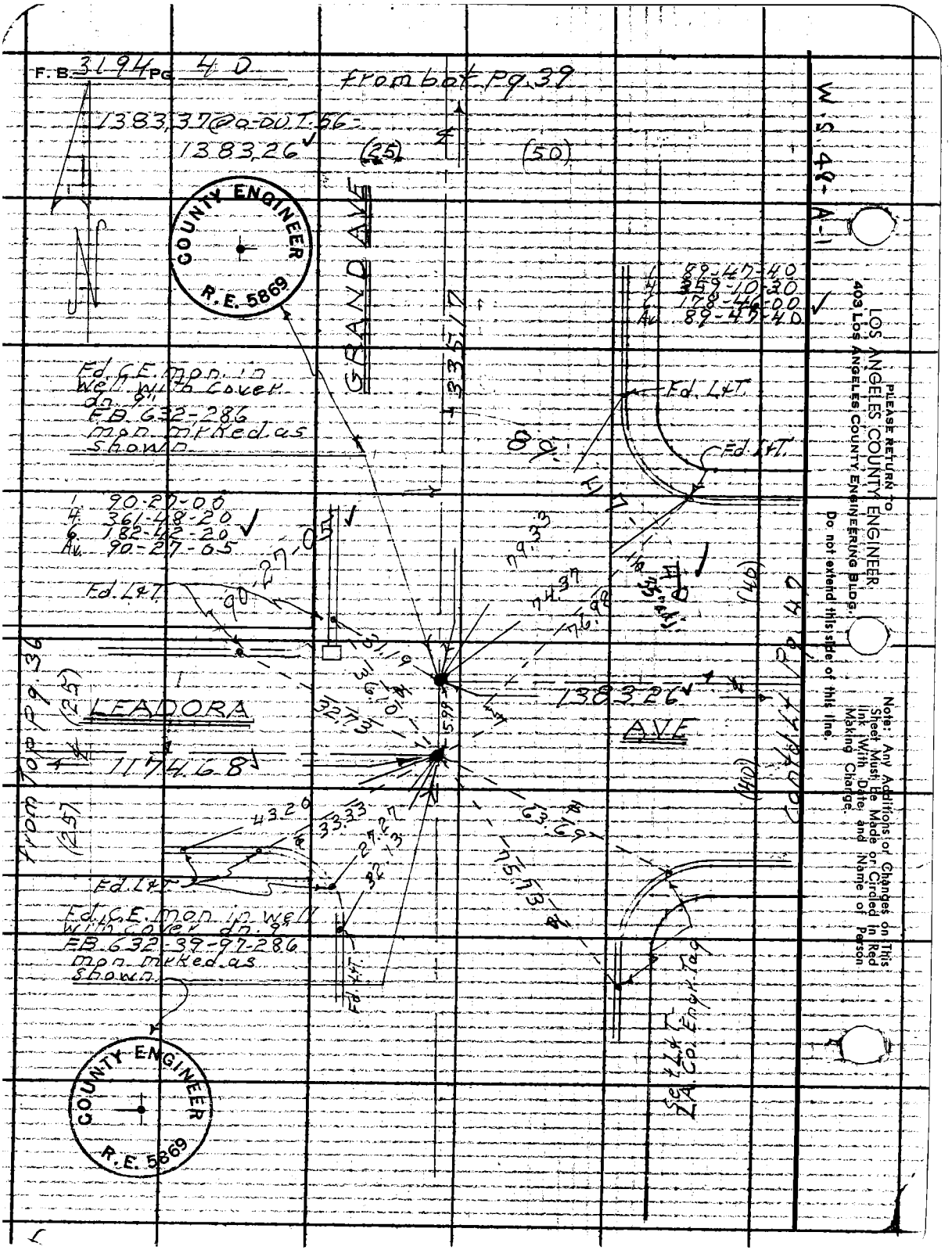
From bot. Pg. 38

327.97 @ 0.007-60° =
327.95
335.19 @ 0.007-58° =
335.17



Contd. Top Pg. 40

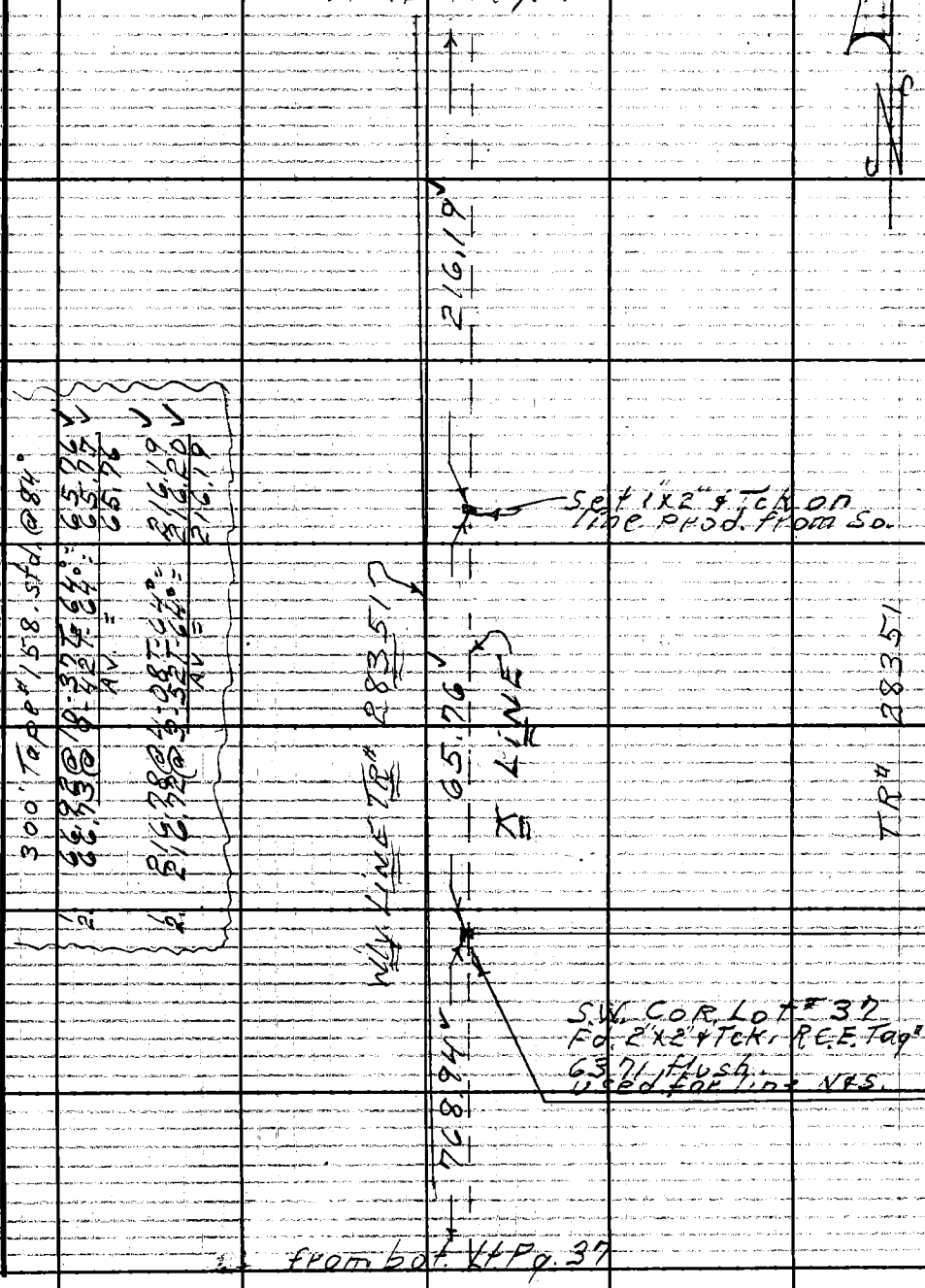
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 6-63


F.B. 3194 PG. 40
from bot. Pg. 39
1383.37 @ 0-00 T.56
1383.26
(25)
(50)
GRAND AVE
COUNTY ENGINEER
R.E. 5869
1 89-47-40
4 359-10-30
6 178-46-00
Av. 89-47-40
Fd. C.E. mon. in well with cover dn. 9"
FB 632-286
mon. mrked as shown
Fd. L&T
Fd. L&T
1 90-27-00
4 361-48-20
6 182-42-20
Av. 90-27-05
Fd. L&T
90-27-05
79.33
74.37
76.98
31.19
36.10
32.73
5.99
1383.26
LEADORA
AVE
1174.68
from Top Pg. 36
(25)
(25)
(40)
(40)
Contd. Lt. Pg. 47
43.20
33.33
27.27
32.13
63.69
75.73
Fd. L&T
Fd. C.E. mon. in well with cover dn. 9"
FB 632-39-97-286
mon. mrked as shown
Fd. L&T
Set L&T
L.A. Co. Engr. Tag
COUNTY ENGINEER
R.E. 5869
W.S. 48-A-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 009627 Tape 0211 Std 68 °F
Office Work M. HAMASU	Surveyed by D.E. Holmes
Checked S. SHINODA	Notes — Date
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 PG. 41

contd. bot. Pg. 42



from bot. Vt Pg. 37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

F. B. 3194 Pg. 42

Set 1x2" on line Prod from So.

Fd 2" I.P. Conc Plug & nail RCE Tag #6371 (dn 1.2') NWL COR. TR# 28351 (used for line N&S-E&W)

1. 90-14-50
4. 360-59-50
6. 181-29-30
Av. 90-14-55

90-14-55

Set SPK & Tin by inter

Set 1½" CE Tag

PALM DR.

5934

35110

10.00 OFFSET LINE

Set spk.

Set 1½" CE Tag Ex. Bent Tag

105.84

163.34

90°

1. 90-03-50
4. 360-15-20
6. 180-22-30
Av. 90-03-45

TR# 28351

Continued Pg 43

Set 1x2 & Tag on line Prod from So. flush

Fd 2" I.P. Conc Plug & nail RCE Tag #6371 dn 1.2' Ang. on W line TR# 28351 used for line N.

S.E. Cor. Lot 43

Fd 2" I.P. Conc Plug & nail RCE Tag #6371 Per TR# 28351-3 Falls in bot. steep Canyon. (Flush)

W'ly. LINE TR# 28351

from Top Pg 41

1	90°-03'-50"	90°-14'-50"	90°-14'-50"	90°-14'-50"	90°-14'-50"	90°-14'-50"	90°-14'-50"
4	360°-15'-20"	360°-59'-50"	360°-59'-50"	360°-59'-50"	360°-59'-50"	360°-59'-50"	360°-59'-50"
6	180°-22'-30"	181°-29'-30"	181°-29'-30"	181°-29'-30"	181°-29'-30"	181°-29'-30"	181°-29'-30"
Av.	90°-03'-45"	90°-14'-55"	90°-14'-55"	90°-14'-55"	90°-14'-55"	90°-14'-55"	90°-14'-55"
	105.84	105.84	105.84	105.84	105.84	105.84	105.84
	163.34	163.34	163.34	163.34	163.34	163.34	163.34
	59.35	59.35	59.35	59.35	59.35	59.35	59.35
	90.09	90.09	90.09	90.09	90.09	90.09	90.09
	216.19	216.19	216.19	216.19	216.19	216.19	216.19
	148.87	148.87	148.87	148.87	148.87	148.87	148.87
	95.116	95.116	95.116	95.116	95.116	95.116	95.116

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

300' Tape @ 158 Std. @ 84°

1	300.03	@8-36	T-68°	296.63	✓
2	300.11	@8-42	T-68°	296.63	✓
1	239.45	@3-58	T-56°	238.84	✓
2	239.53	@4-14	T-56°	238.84	✓
		Av. Total =		535.47	✓
1	108.03	@6-32	T-52°	108.00	✓
2	108.60	@6-13	T-52°	108.00	✓
		Av. =		108.00	✓
1	270.82	@7-09	T-56°	268.26	✓
2	270.84	@6-59	T-56°	268.26	✓
1	270.70	@5-20	T-56°	268.26	✓
2	270.77	@5-30	T-56°	268.26	✓
1	275.57	@6-20	T-56°	273.84	✓
2	275.50	@6-12	T-56°	273.84	✓
1	270.62	@4-36	T-56°	268.70	✓
2	270.70	@4-47	T-56°	268.70	✓
1	274.57	@0-00	T-56°	274.55	✓
		Av. Total =		1206.33	✓

Set 1x2 Tek.

SEC 24

SEC. 25

1. 89-54-40
4. 359-38-50
C. 179-27-50
Av. 89-54-40 ✓

Set spk

Witness Cor. Ed. Cast. Mon. Flush 19 marked as shown Flush. Used for line to So.

Bottle Tr.

SEC. 30

COUNTY SURVEYOR WIT. COR. 4.20 FT. So. TO. SEC. COR. RS 2177

500.00 OFFSET

SEC LINE

N.E. Cor Tr #283.51 Rd. Cl. P. Flush Flush Sta. Tr #283.51 Per. checks on line N. & So.

Set L.A.Co. Engr. Tag Top Conc. Wall

34.03

10.00

Set spk on line to So. Used for line to West

351.10

535.47

10.00 OFFSET

PALM DR

Set spk by transiting in

Set L.A.Co. Engr. Tag.

Set small spk. by inter.

GRAND AVE

1216.28 (C.L.)

1206.33

LINE

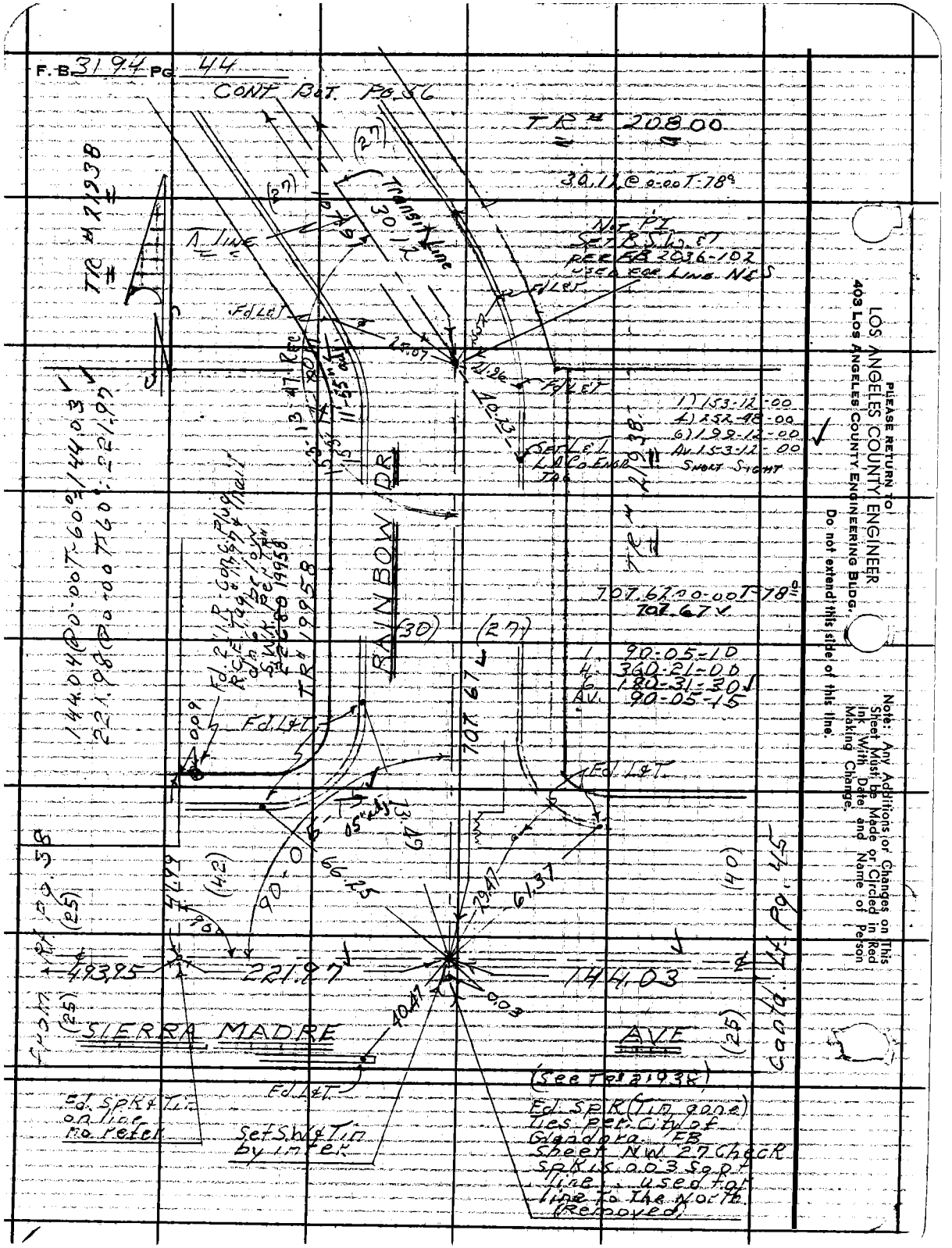
From top of Pg. 42

Contd. Top Pg. 38

Notes Ck'd by B. SHINODA
Map No. B-2982
Office-Work M. HAMASU
Checked S. SHINODA
Date MAR 28 '68

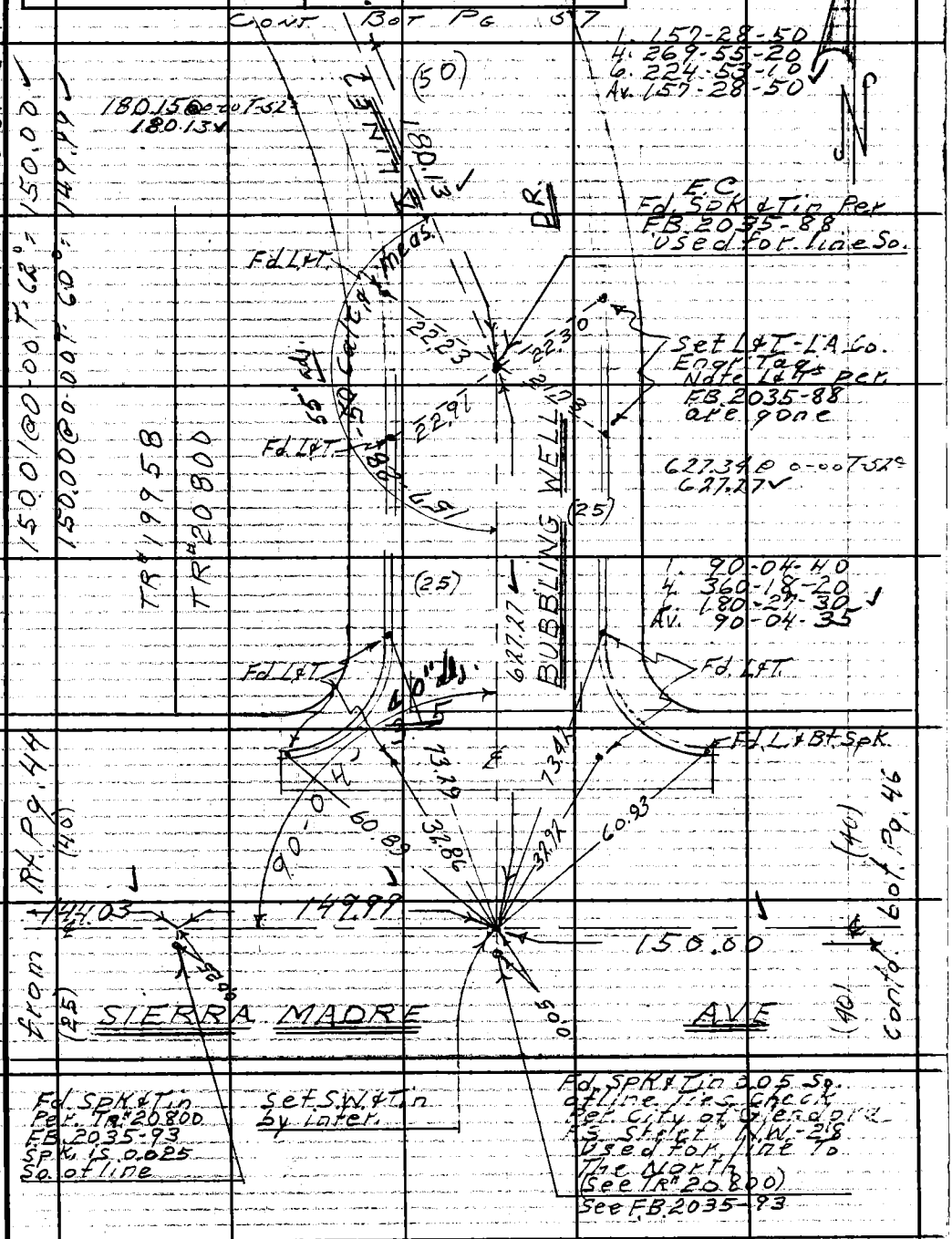
Survey of Sierra Madre Ave
JN 0096 Tape 0211 Std. 68 °F
Surveyed by D.E. Holmes
Notes Hammer
Indexed C. J. GALU

F.B. 3194 PG. 43


F.B. 3194 PG. 44
CONT. BOT. PG. 56
TR # 20800
30.12 @ 0-00 T-78°
Not PI
SET B.S.W. & T
PER FB 2036-102
USED FOR LINE N&S
Transit Line
30.12
A LINE
Fd L&T
25.07
21.96
40.23
SET L&L
LA Co ENGR
TAG
1) 153-12-00
4) 252-48-00
6) 199-12-00
AV. 153-12-00
SHORT SIGHT
TR # 21938
TR # 21938
707.67 @ 0-00 T-78°
707.67
1 90-05-10
4 360-21-00
6 180-31-30
AV. 90-05-15
RAINBOW DR
(30)
(27)
707.67
Fd. L&T
Fd. L&T
144.04 @ 0-00 T-60° 144.03
221.98 @ 0-00 T-60° 221.97
TR # 19958
Fd. 2" I.P. Conc. Plug
R.C.E. Tag
S.W.K. Per TR #
22680 19958
90-05
66.25
73.49
61.37
29.47
40.47
0.03
(42)
(40)
(25)
(25)
(25)
493.95
221.97
144.03
SIERRA MADRE
AVE
(See TR # 21938)
Fd. SPK & Tin on line no refer
Set S.W. & Tin by inter.
Fd. SPK (Tin gone) Ties per City of Glendora FB Sheet NW 27 Check SPK is 0.03 So of line used for line to the North (Removed)
Contd. Lt. Pg. 45
From Rt. Pg. 38
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 009627 Tape 0211 Std 68 °F
Office Work M. HAMASU	Surveyed by DE Holmes
Checked S. SHINODA	Notes Holmes Date 12-18-64
Date MAR 28 '66	Indexed C. J. GALLI

F.B. 3194 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

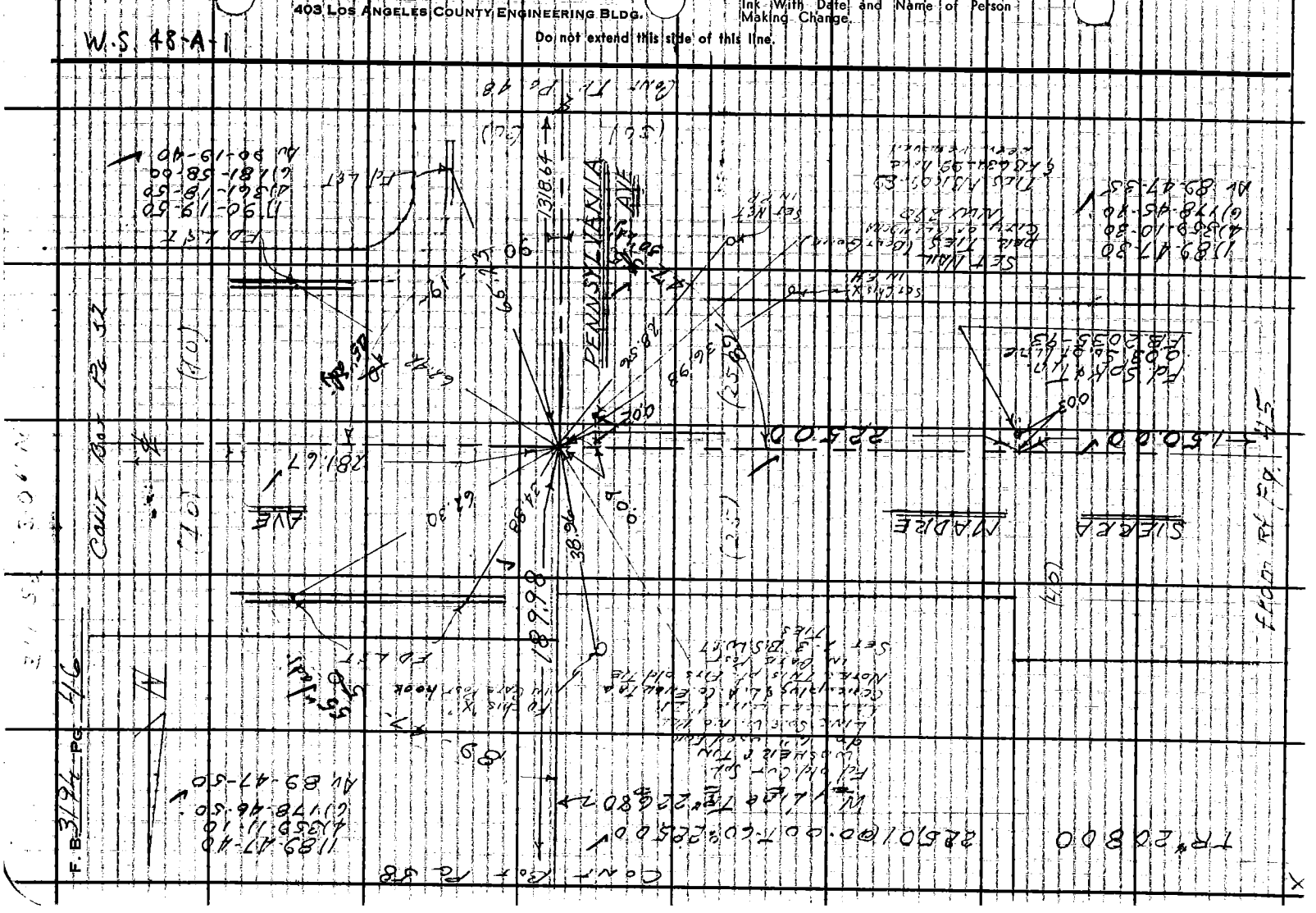
76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 48-A-1



Notes Ck'd by S. SHINODA
Map No. B-2982
Office Work M. HAMASU
Checked S. SHINODA
Date MAR 2 8 '66

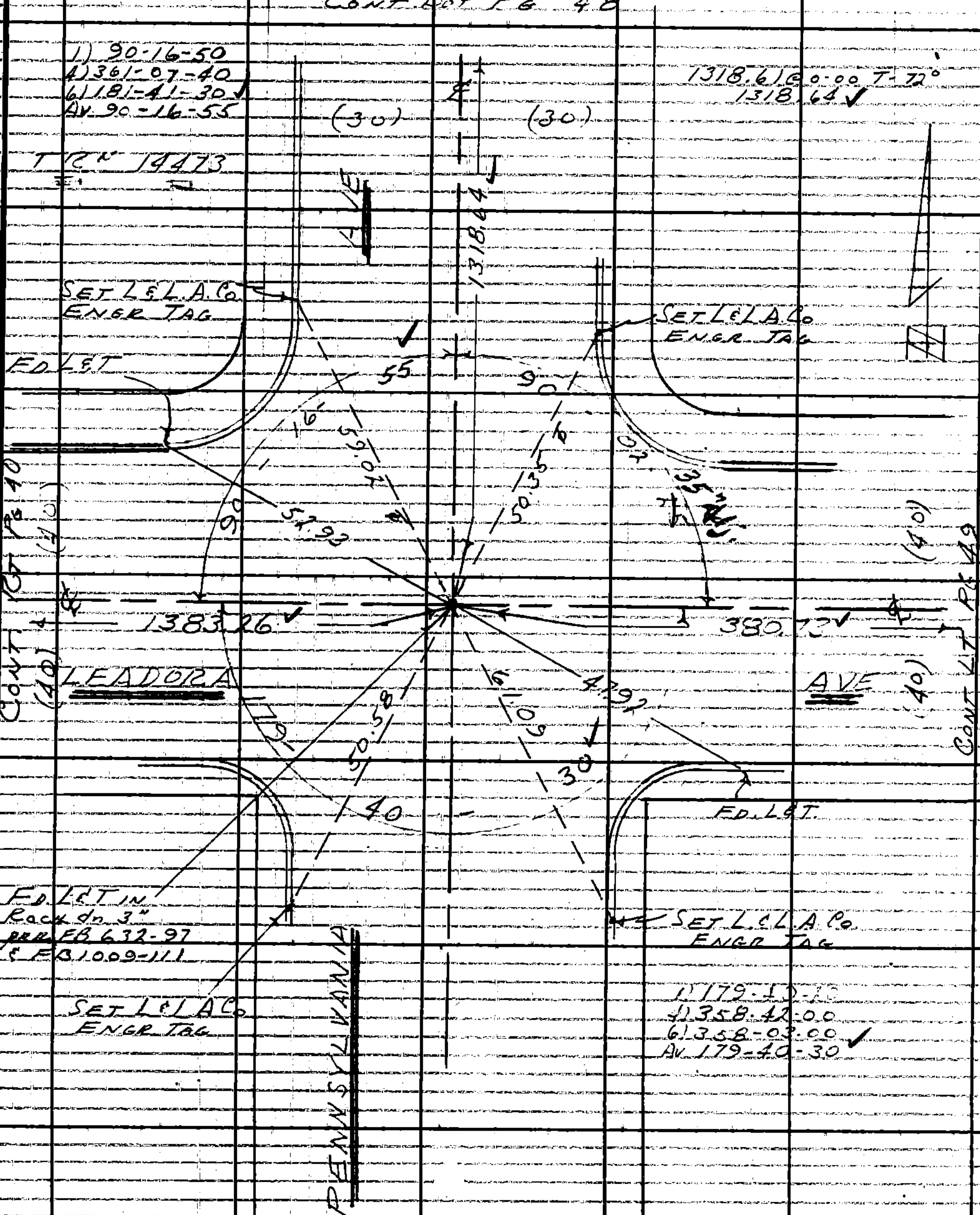
Survey of SIERRA MADRE AVE
JN 0096.27 Tape 0211 Std 68 °F
Surveyed by HOLMES
Notes WALSH Date 1-13-65
Indexed J. J. GALLI

F. B. 3194 PG. 47

1) 90-02-20
4) 360-09-30
6) 180-14-30
AV 90-02-25 ✓

CONT RT PG 48

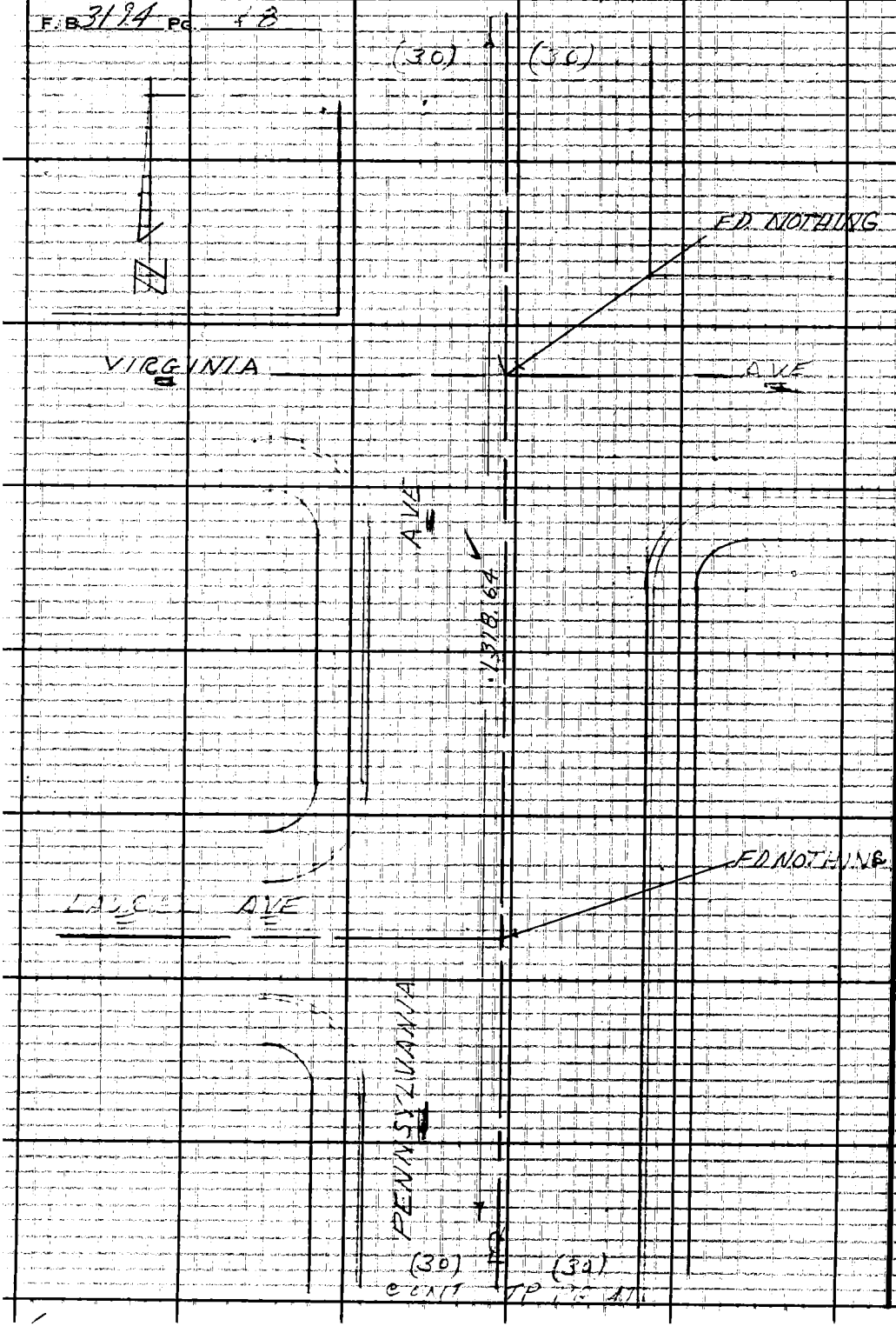
W.S. 48-A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-63

Cont Rt Pg 46

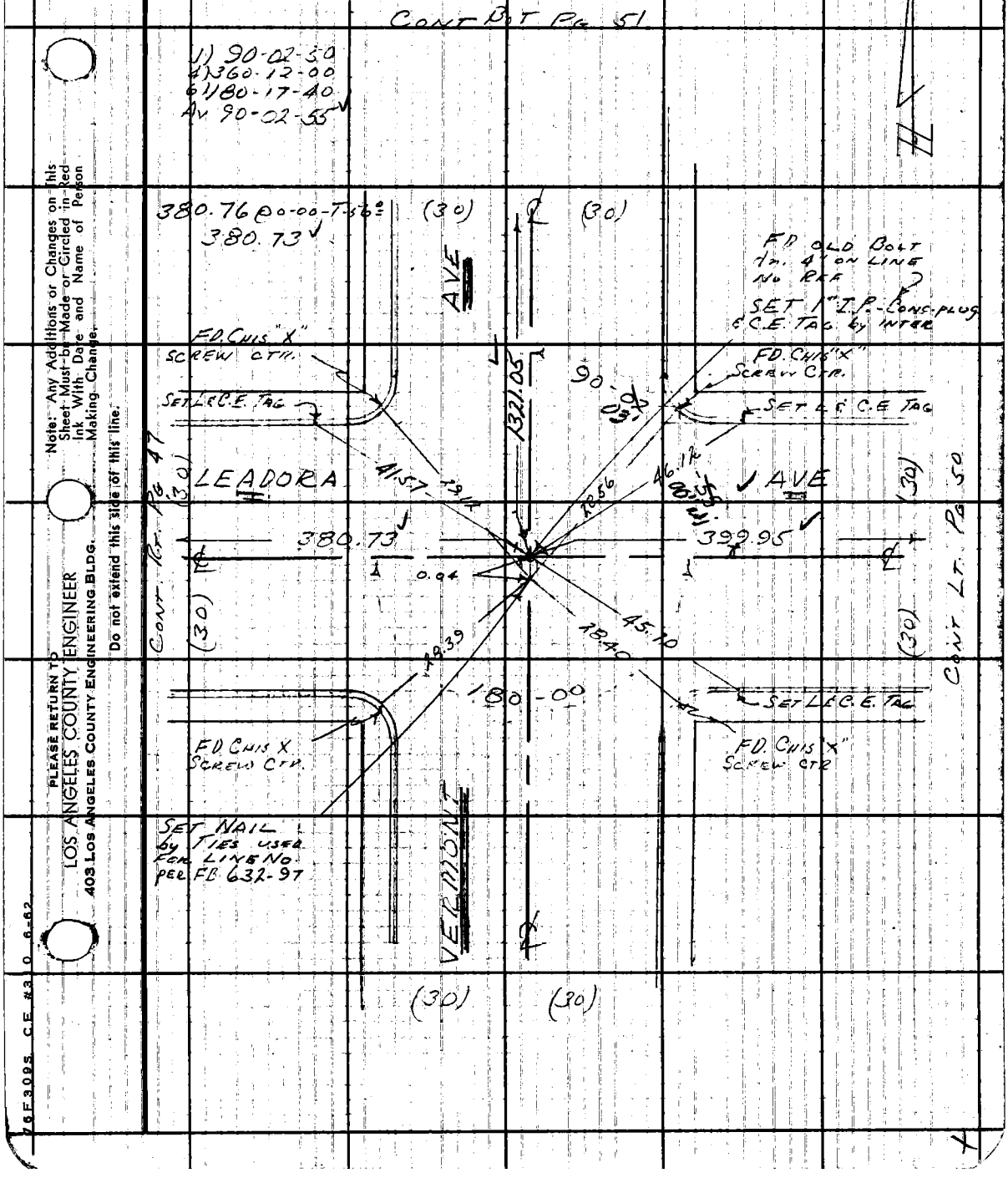
F.B. 3194 PG. 48



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE	F. B. 3194 PG. 49
Map No. B-2982	JN 0096.27 Tape 0211 Std 68 °F	
Office Work M. HAMASU	Surveyed by HOLMES	
Checked S. SHINODA	Notes WALSH Date 1-15-65	
Date MAR 28 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

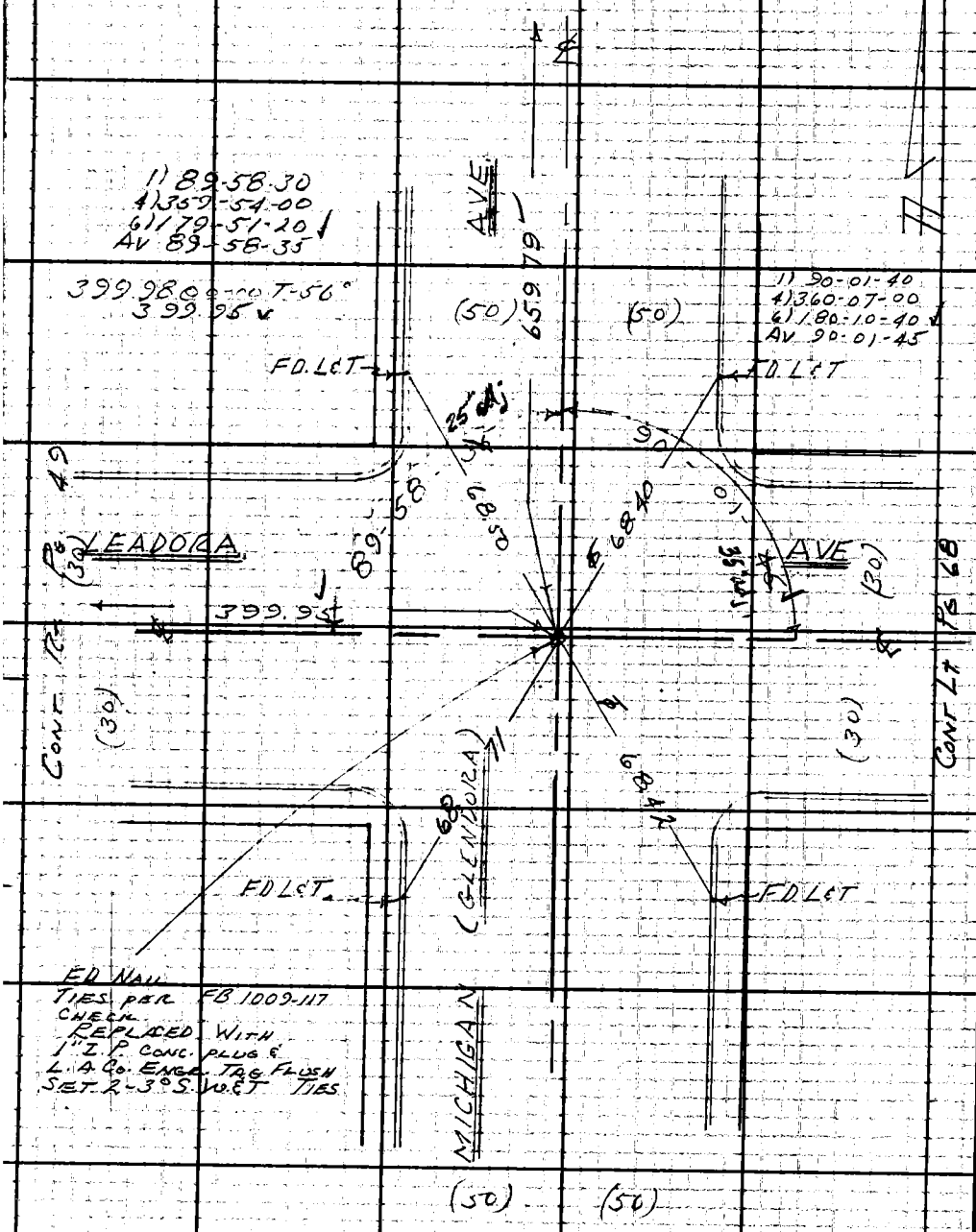
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #3 0 6-62

F. B. 3194 PG 50

CONT BOT PG 55

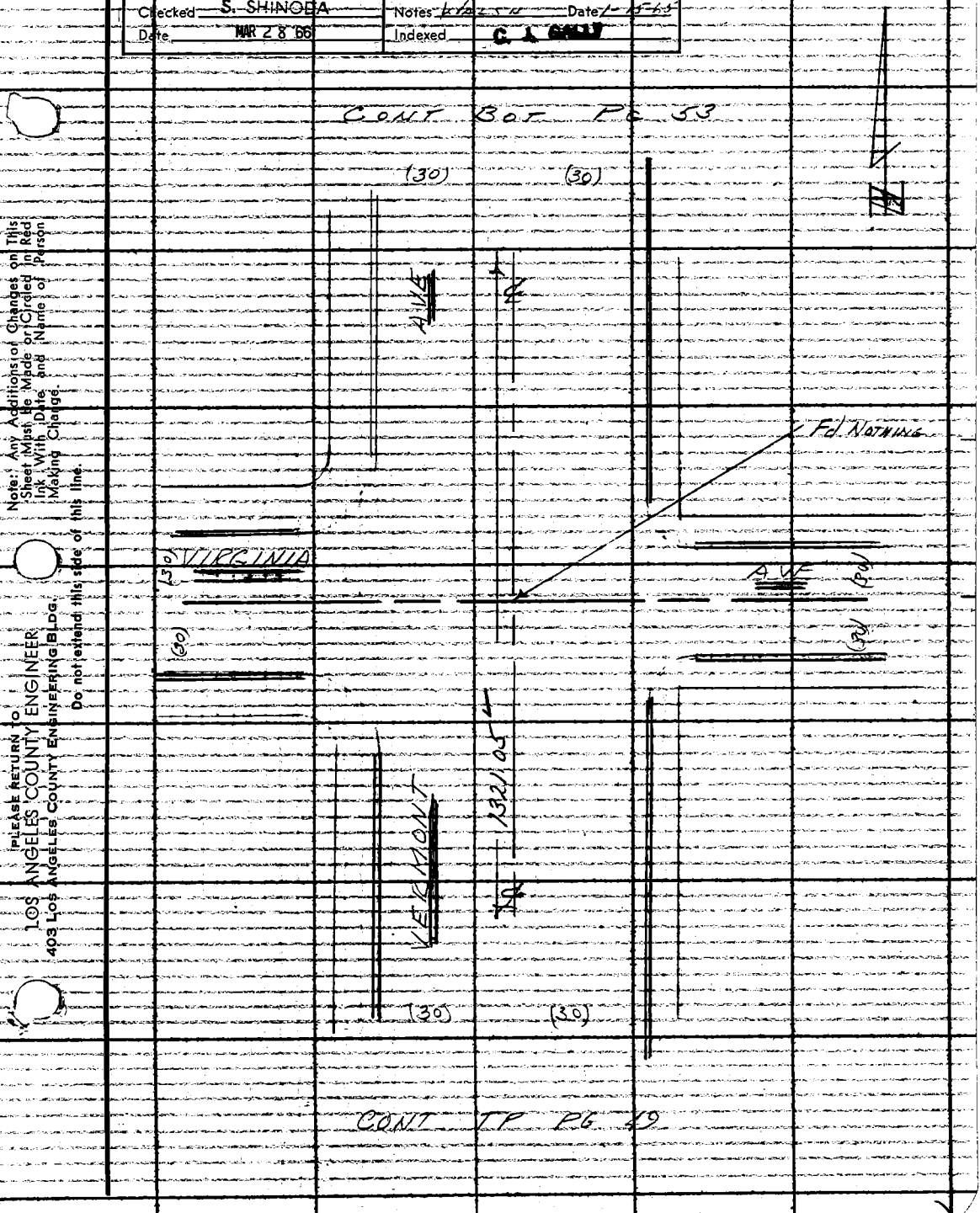


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE	F. B. 3194	PG. 51
Map No. B-2982	JN 0076.11 Tape 0011 Std 68 °F		
Office Work M. HAMASU	Surveyed by HOLMES		
Checked S. SHINODA	Notes [illegible] Date 1-15-65		
Date MAR 28 '66	Indexed C. J. [illegible]		



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

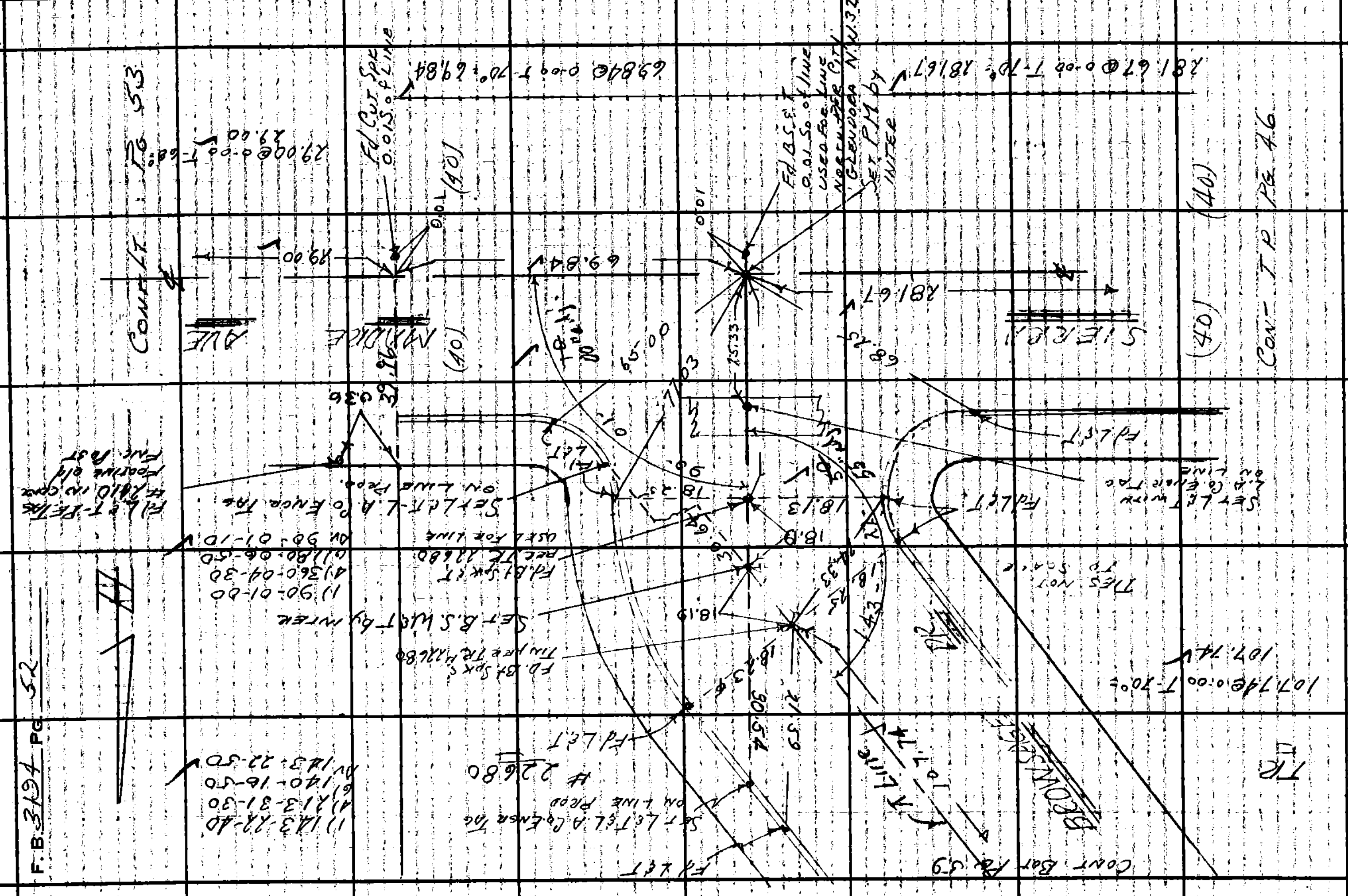
76F3098 GE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

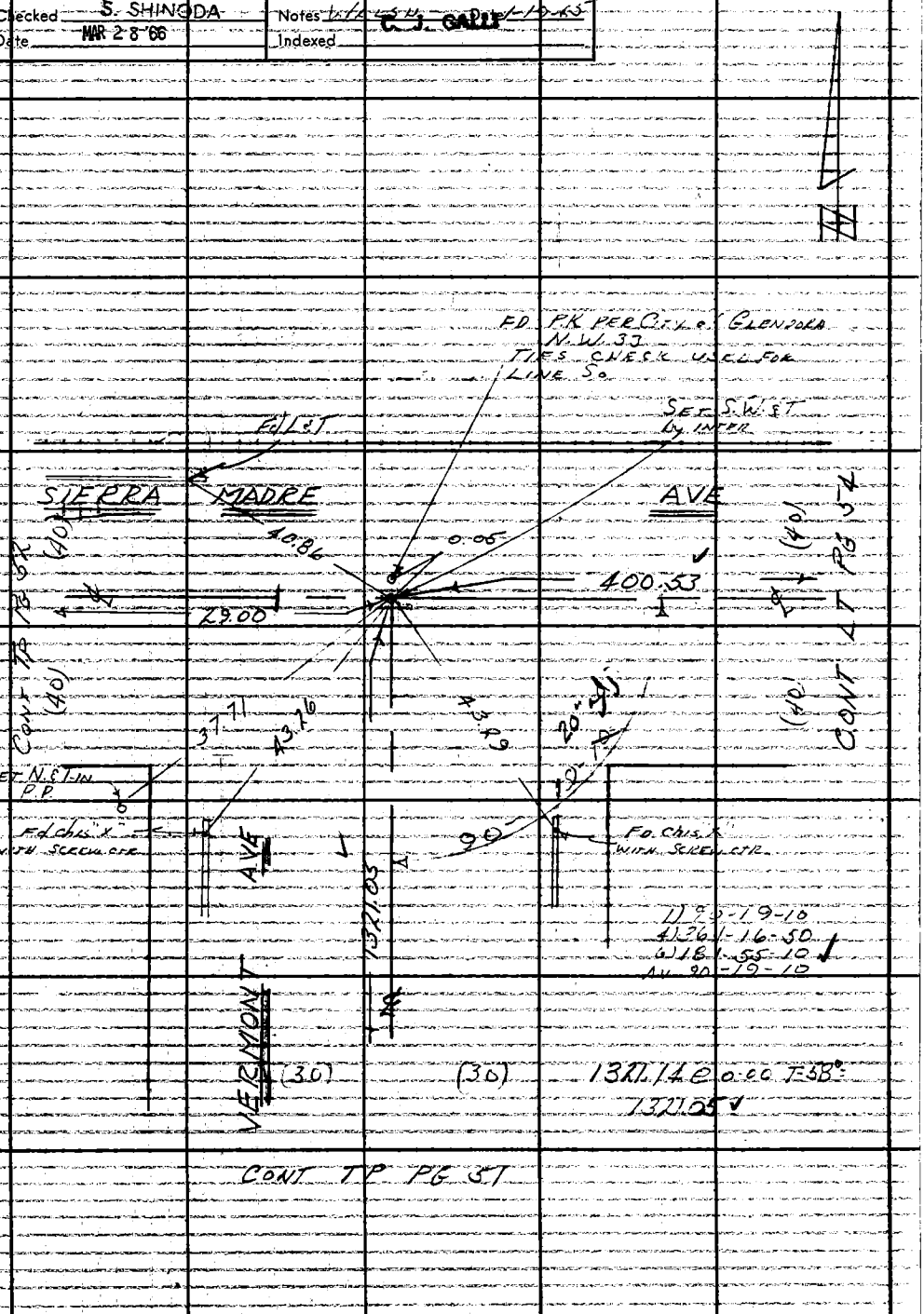
F.B. 3194 Pg 52



Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 5096-27 Tape 0.011" Std 68 °F
Office Work M. HAMASU	Surveyed by Holmes
Checked S. SHINODA	Notes [illegible] C. J. GALLI Date 1-19-65
Date MAR 28 '66	Indexed

F. B. 194 PG. 53

W.S. 48-A-1

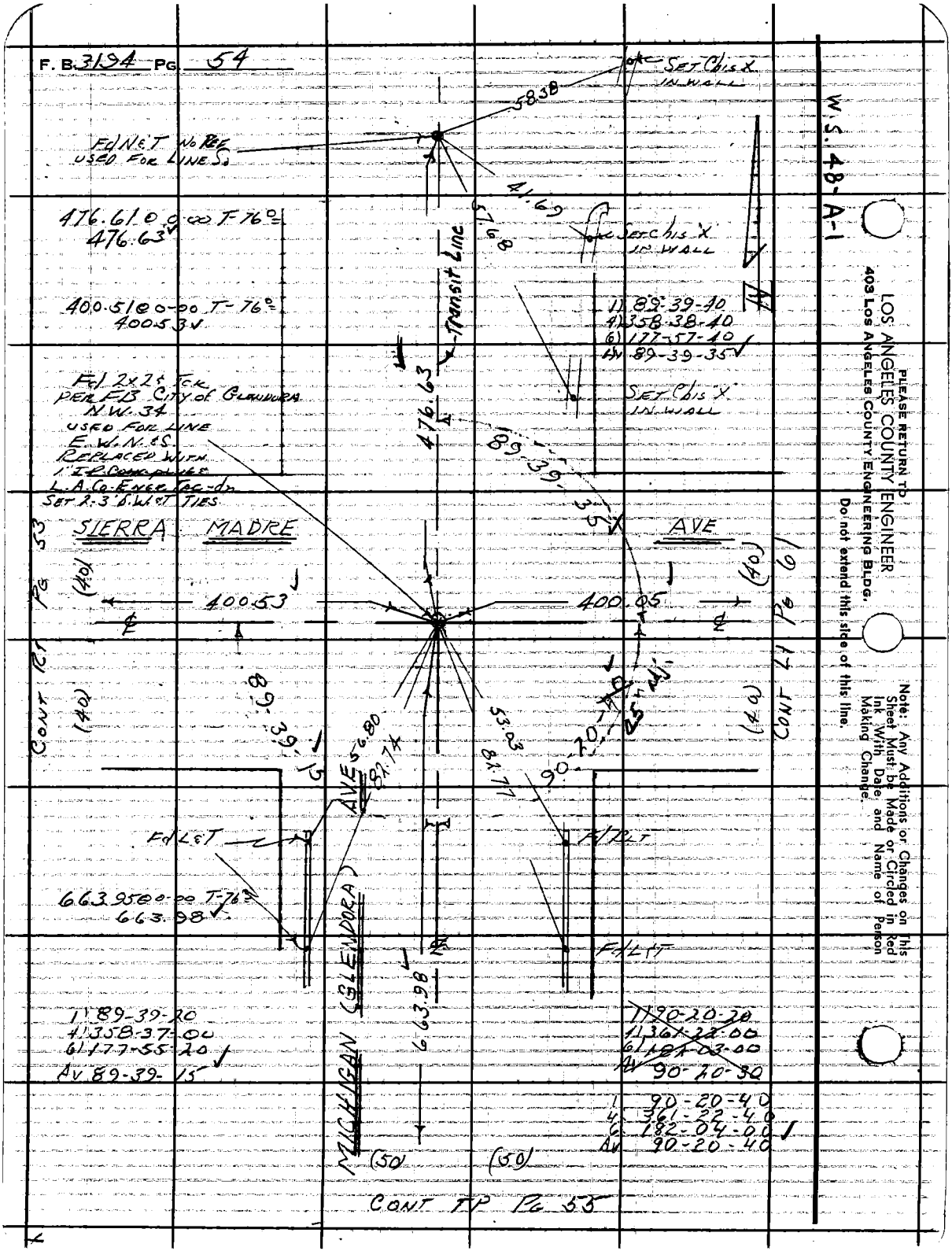


Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

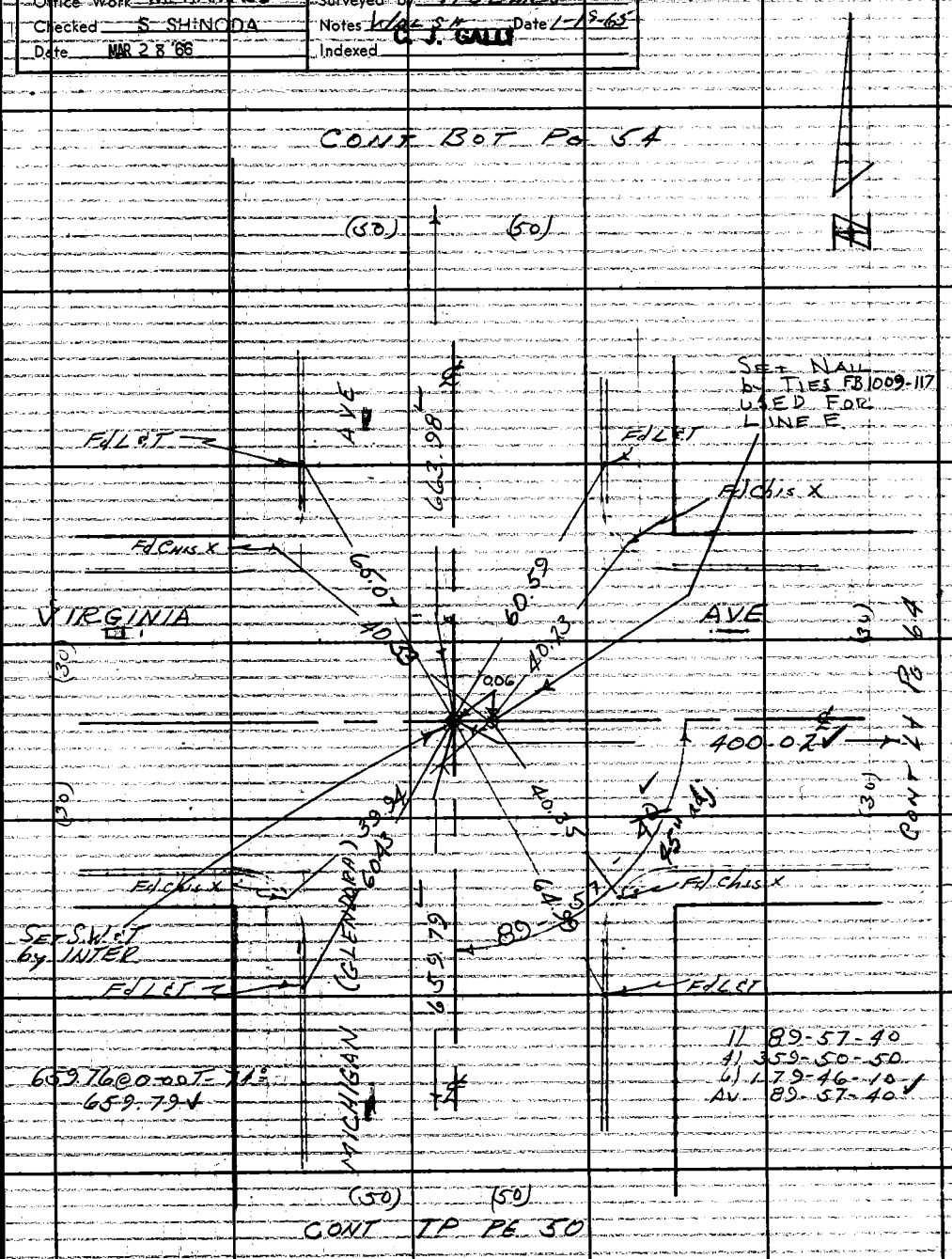
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3194 PG. 54
W.S. 48-A-1
SET Chis X IN WALL
58.38
Fd N&T No Ref USED FOR LINE S.
41.69
57.68
476.61 @ 0-00 T-76° = 476.63
Transit Line
SET Chis X IN WALL
400.51 @ 0-00 T-76° = 400.53
1) 89-39-40
4) 358-38-40
6) 177-57-40
Av 89-39-35
Fd 2x2 Tck PER FB CITY of GLENDORA N.W. 34 USED FOR LINE E.W.N.&S. REPLACED WITH 1" I.P. Conc. plugs L.A.Co. Engr. Tac-dn SET 2-3" B.W.&T. TIES
476.63
SET Chis X IN WALL
89-39-35
SIERRA MADRE AVE
(40)
400.53
400.05
CONT RT PG 53
CONT LT PG 61
89-39-15
56.80
82.74
53.03
82.77
90-20-40
25 adj.
Fd L&T
Fd PLT
663.95 @ 0-00 T-76° = 663.98
Fd LT
MICHIGAN (GLENDORA) AVE
663.98
1) 89-39-20
4) 358-37-00
6) 177-55-20
Av 89-39-15
1) 90-20-20
4) 361-22-00
6) 182-03-00
Av 90-20-30
1 90-20-40
4 361-22-40
6 182-04-00
Av 90-20-40
(50)
CONT TP PG 55
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE
Map No. B-2482	JN0096.27 Tape 0206 Std 68 °F
Office Work M. HAMASU	Surveyed by HOLMES
Checked S. SHINODA	Notes WALSH Date 1-19-65
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 PG. 55



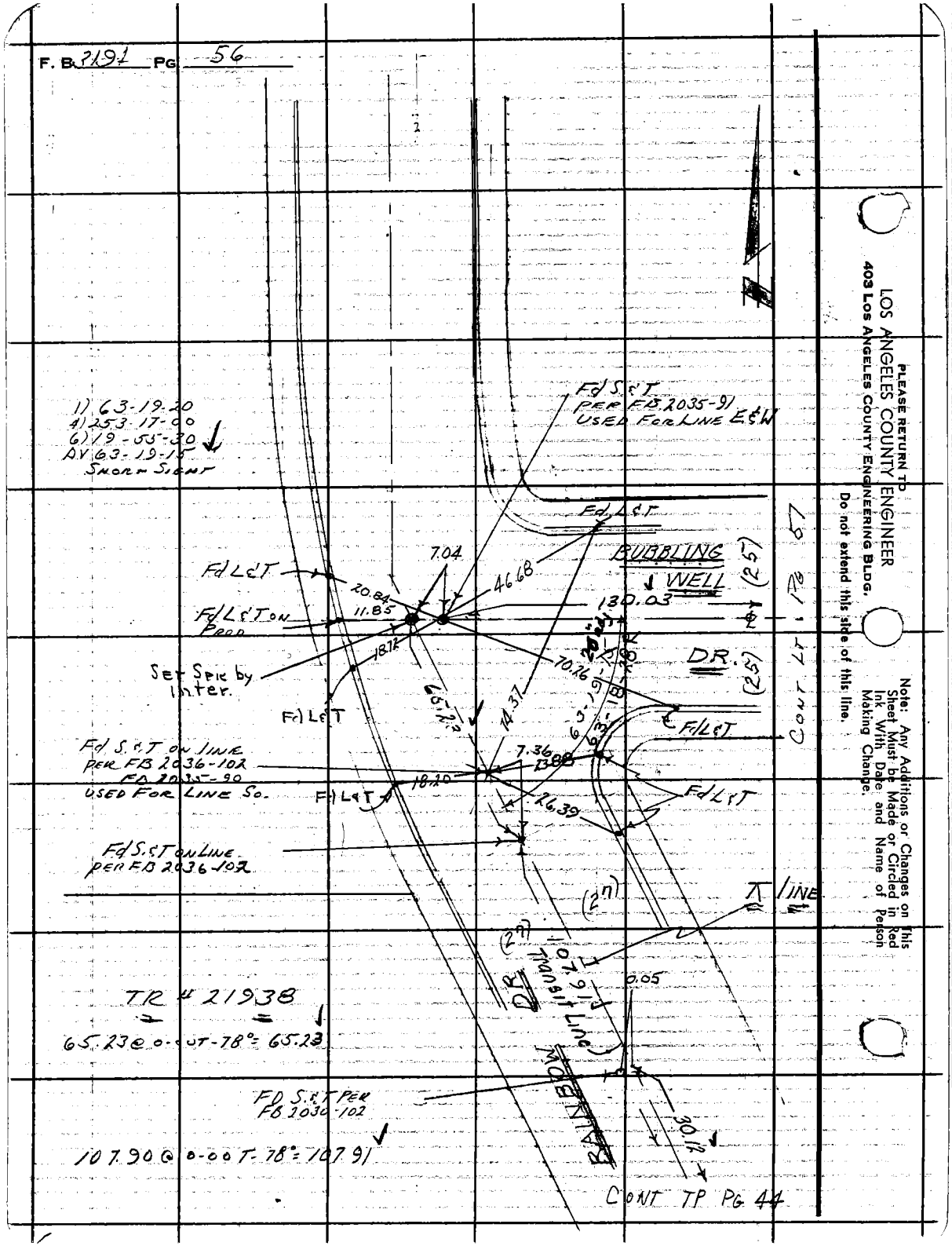
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-53

F. B. 3191 PG. 56

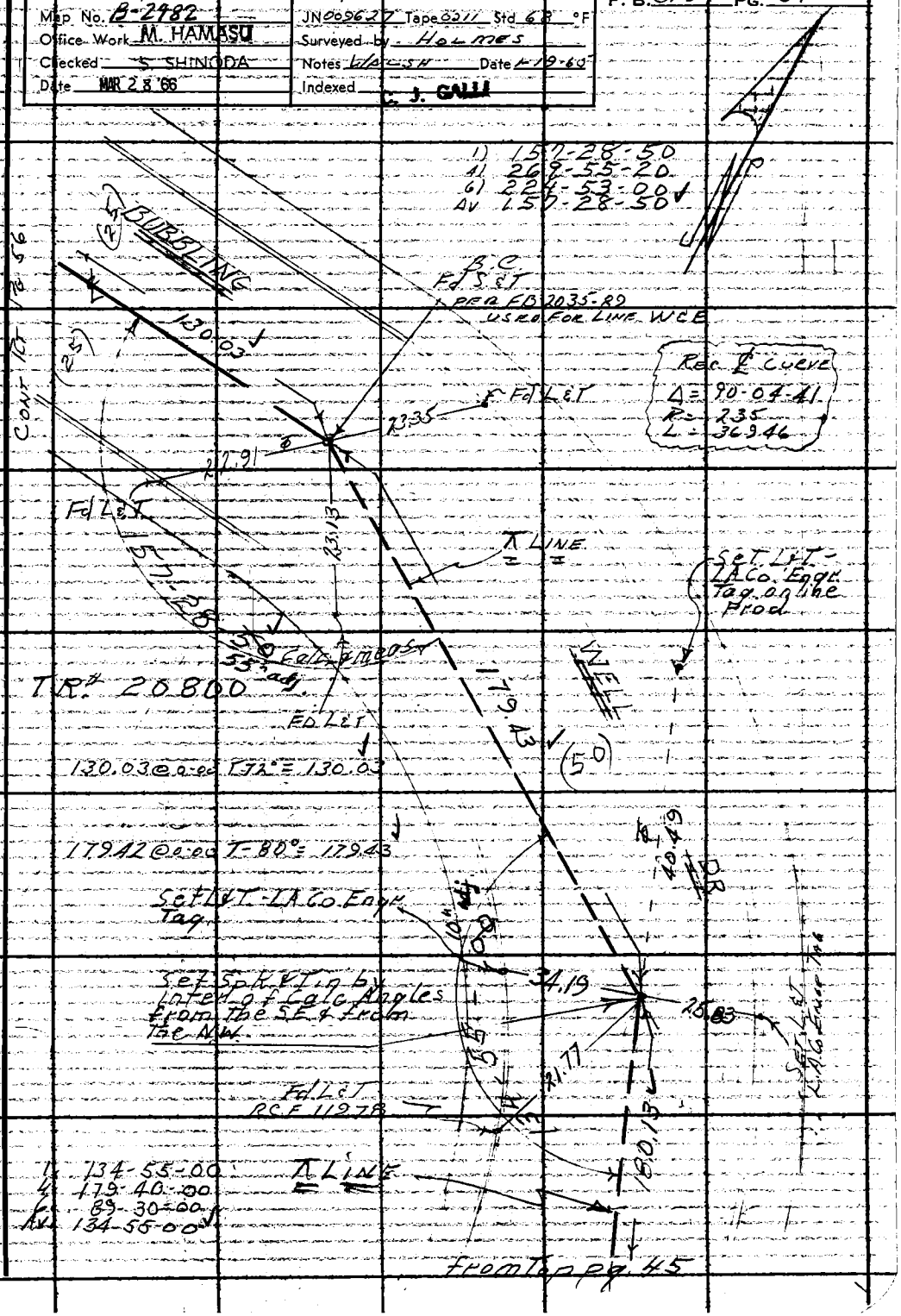


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE
Map No. B-2482	JN 009627 Tape 0211 Std 68 °F
Office Work M. HAMASU	Surveyed by HOLMES
Checked S. SHINODA	Notes WALSH Date 1-19-60
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 PG. 57



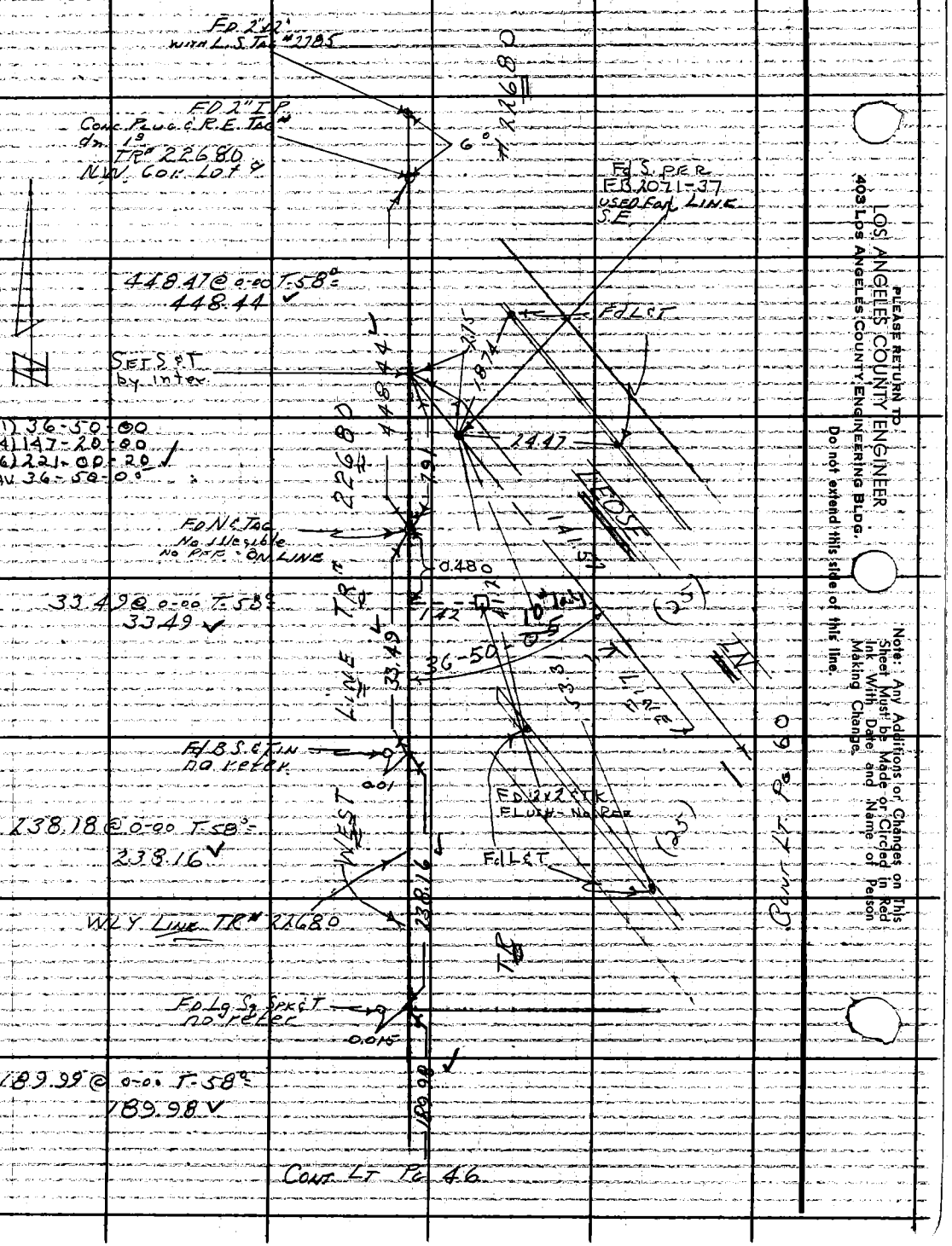
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

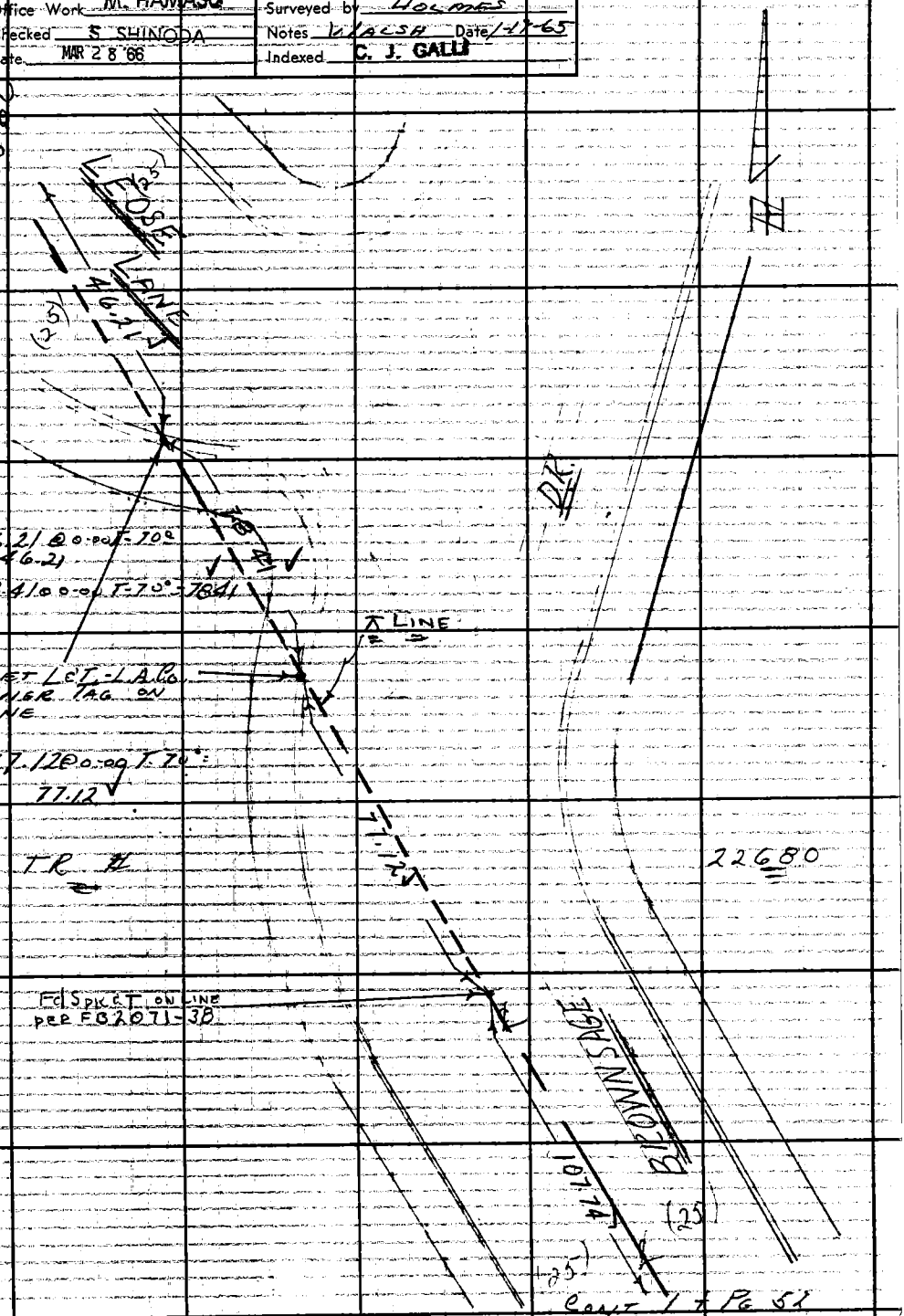
F. B. 3194 PG. 58



LOS ANGELES COUNTY ENGINEER
403 Lps ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE
Map No. B-2982	JN 0056.27 Tape 6311 Std 68 °F
Office Work M. HAMASU	Surveyed by HOLMES
Checked S SHINODA	Notes WALSH Date 1-17-65
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 PG. 5-9



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

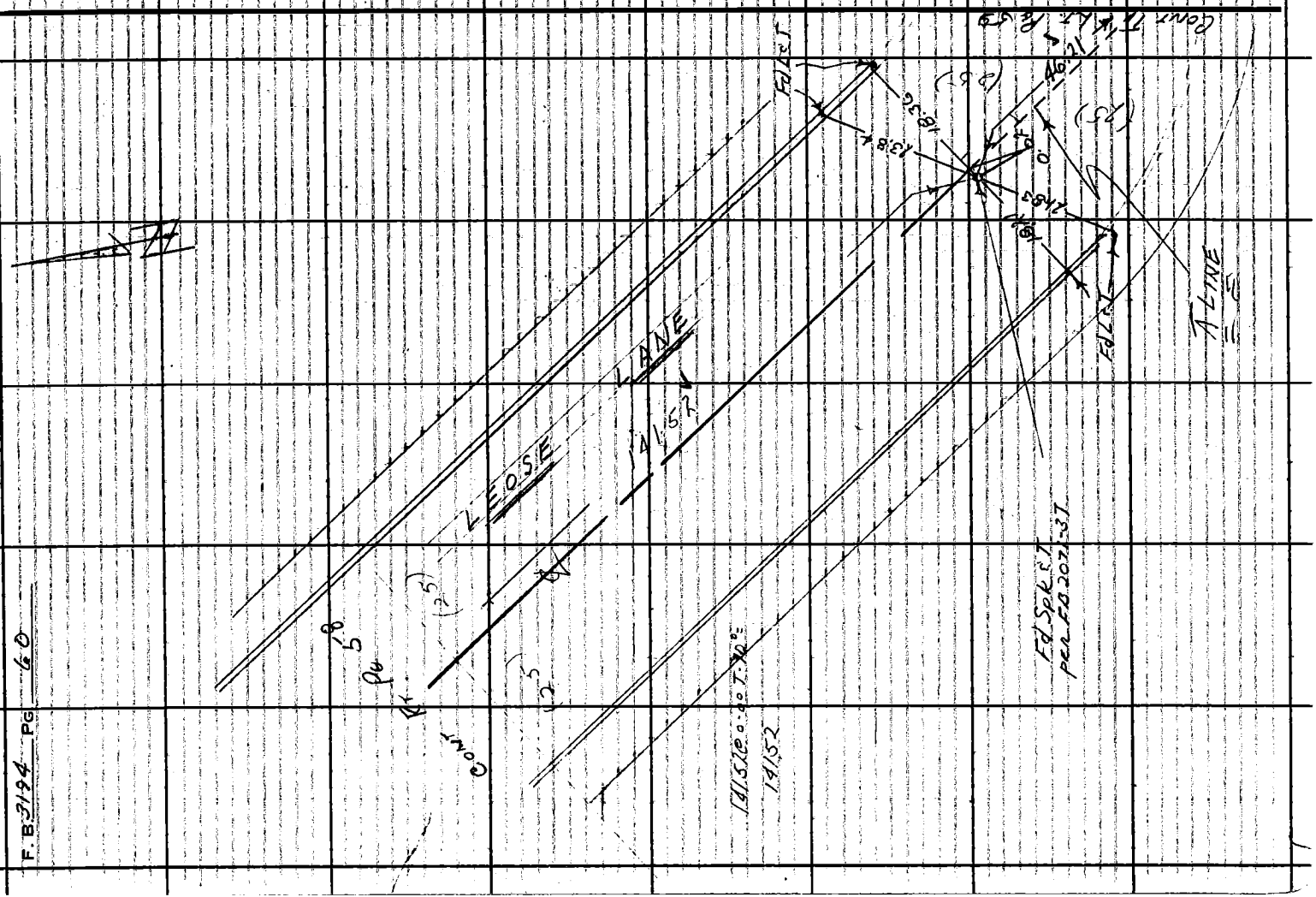
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-53

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

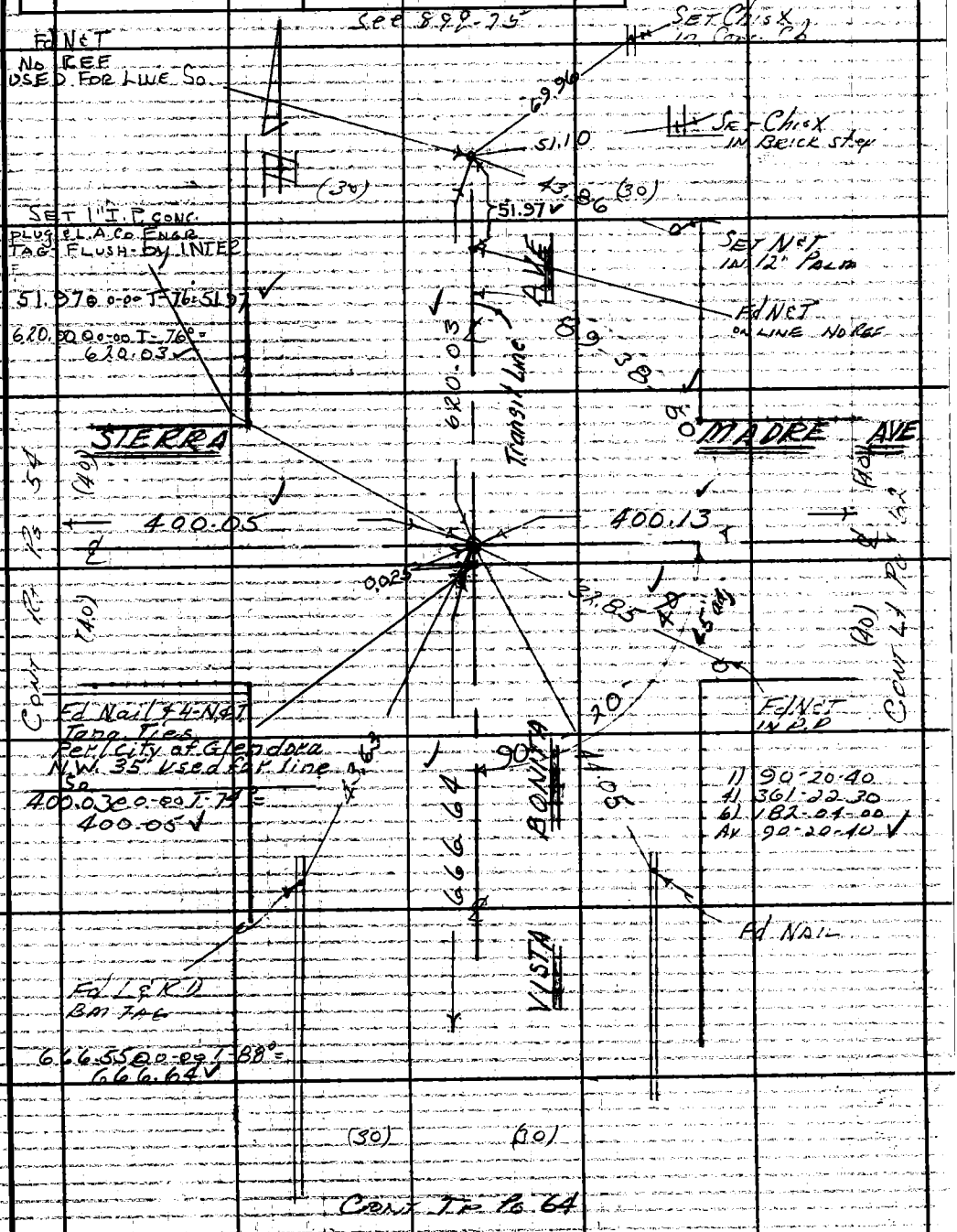


F.B. 3194 PG 60

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE
Map No. B-2982	JN 0096.27 Tape 0706 Std 68 °F
Office Work M. HAMASU	Surveyed by HOLMES
Checked S. SHINODA	Notes WALSH Date 4-7-65
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 PG. 61

1) 89-38-40
4) 358-35-20
6) 177-53-00
Av 89-38-50



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

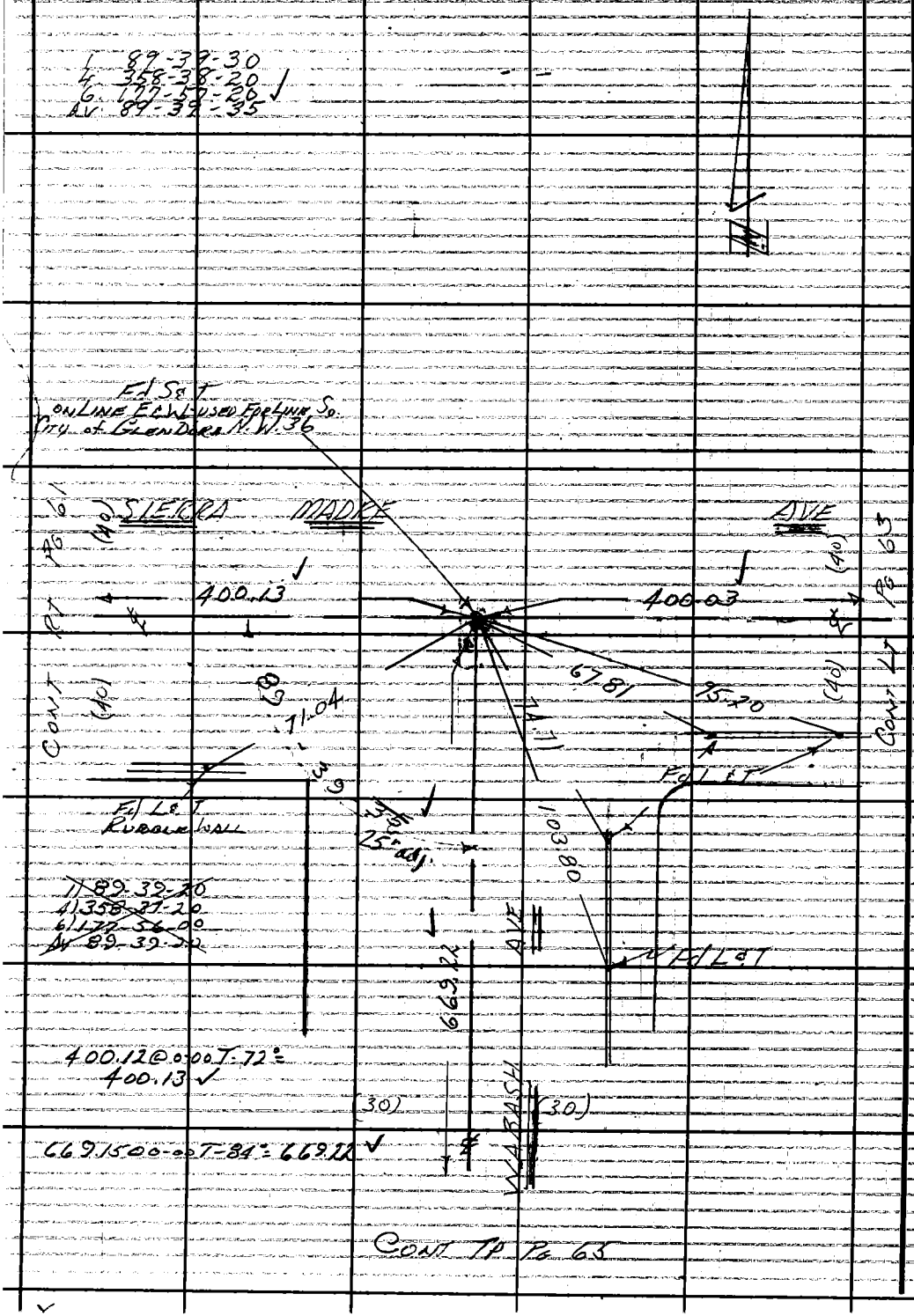
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3194 PG 62

1 89-39-30
4 358-38-20
6 177-57-20
AV 89-39-35



~~1) 89-39-20~~
~~4) 358-37-20~~
~~6) 177-56-00~~
~~AV 89-39-20~~

400.12 @ 0-00 T-72° = 400.13 ✓

669.15 @ 0-00 T-84° = 669.22 ✓

CONT TP PG 65

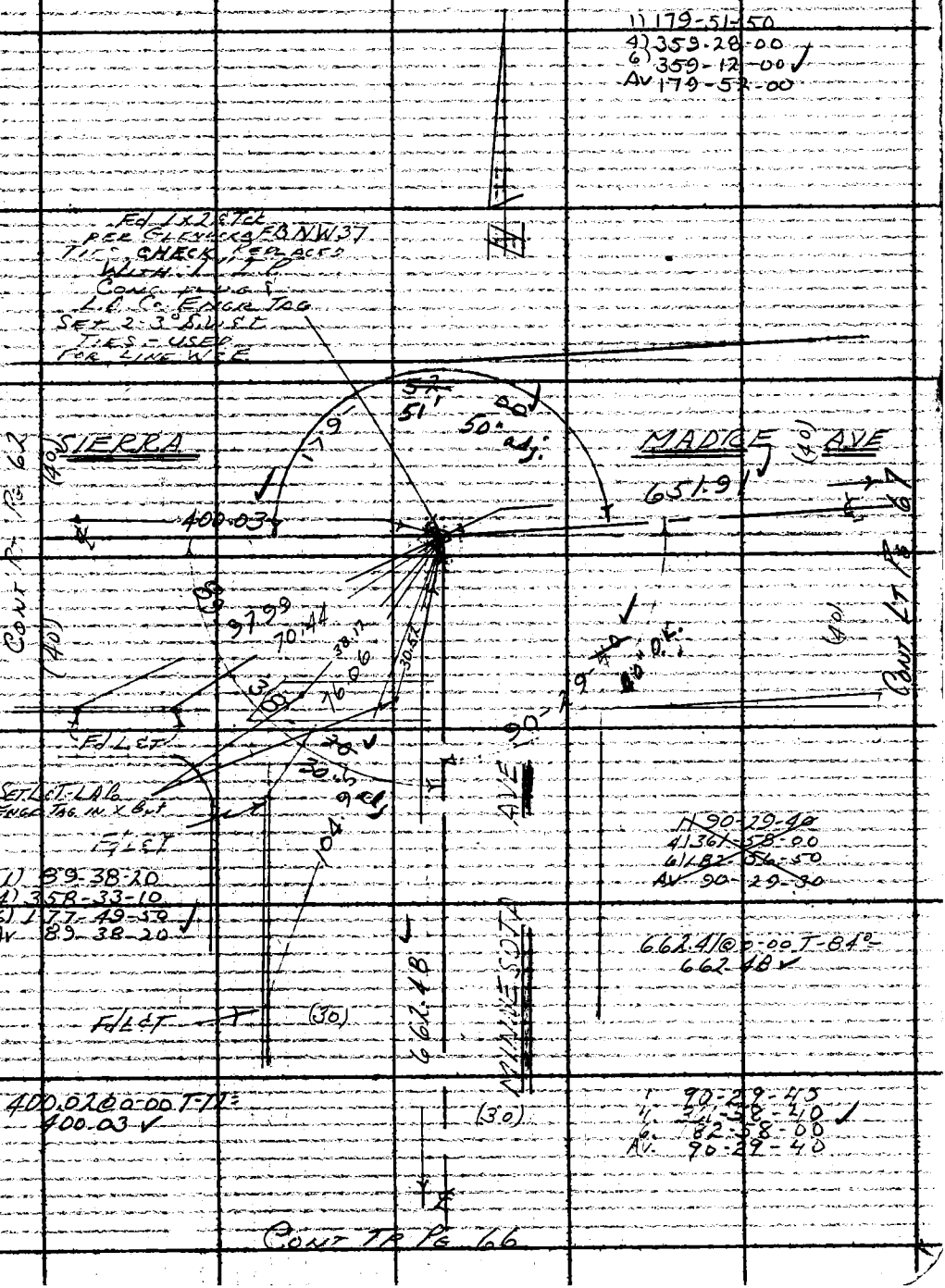
W.S. 48-A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE	F. B. 3194	PG. 63
Map No. B-2982	JN 0096-27 Tape 0206 Std 68 °F		
Office Work M. HAMASU	Surveyed by HOLMES		
Checked S. SHINODA	Notes WALSH Date 4-15-65		
Date MAR 28 '66	Indexed C. J. GALLI		

W.S. 48-A-1



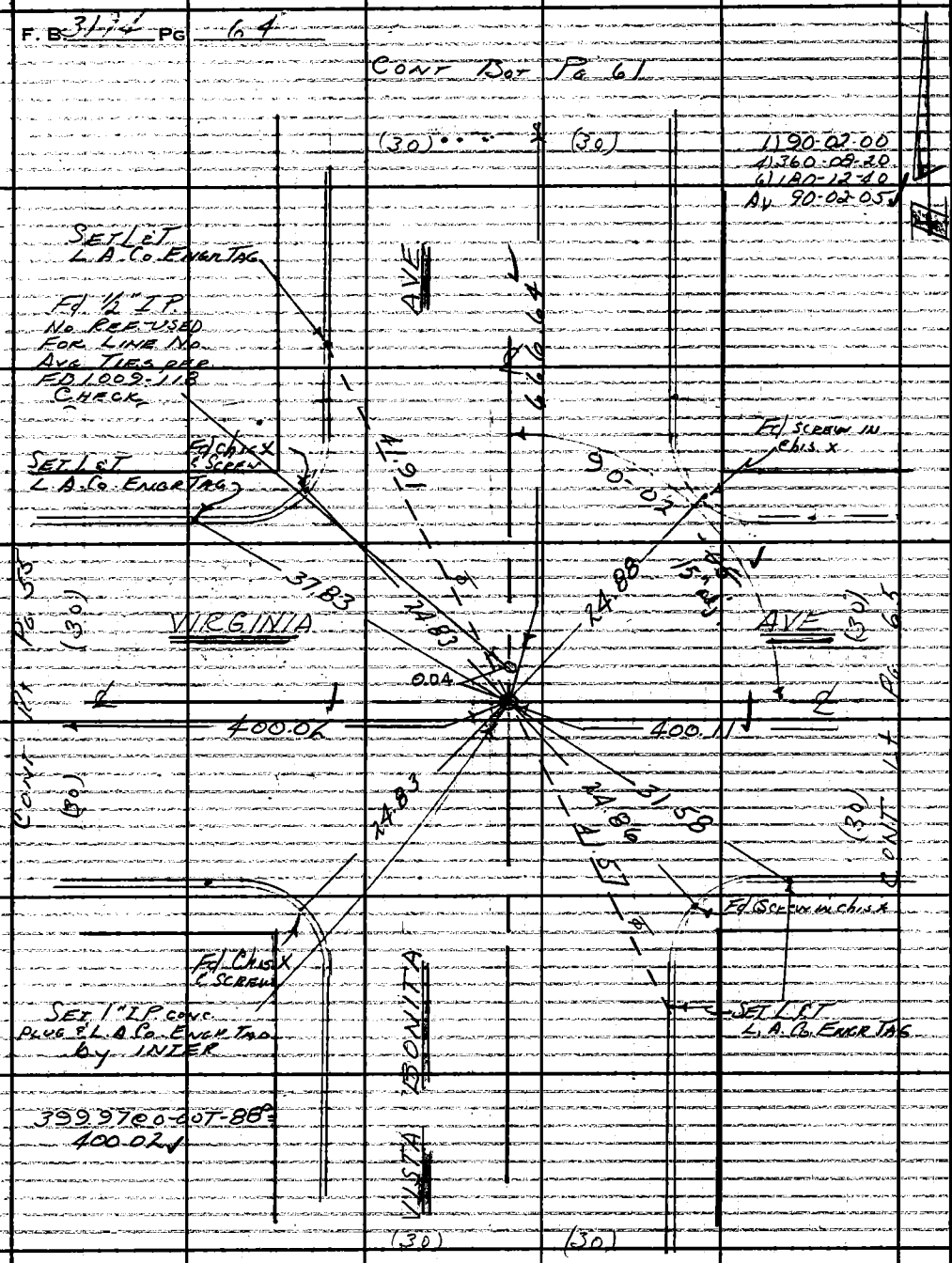
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3174 PG 64



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

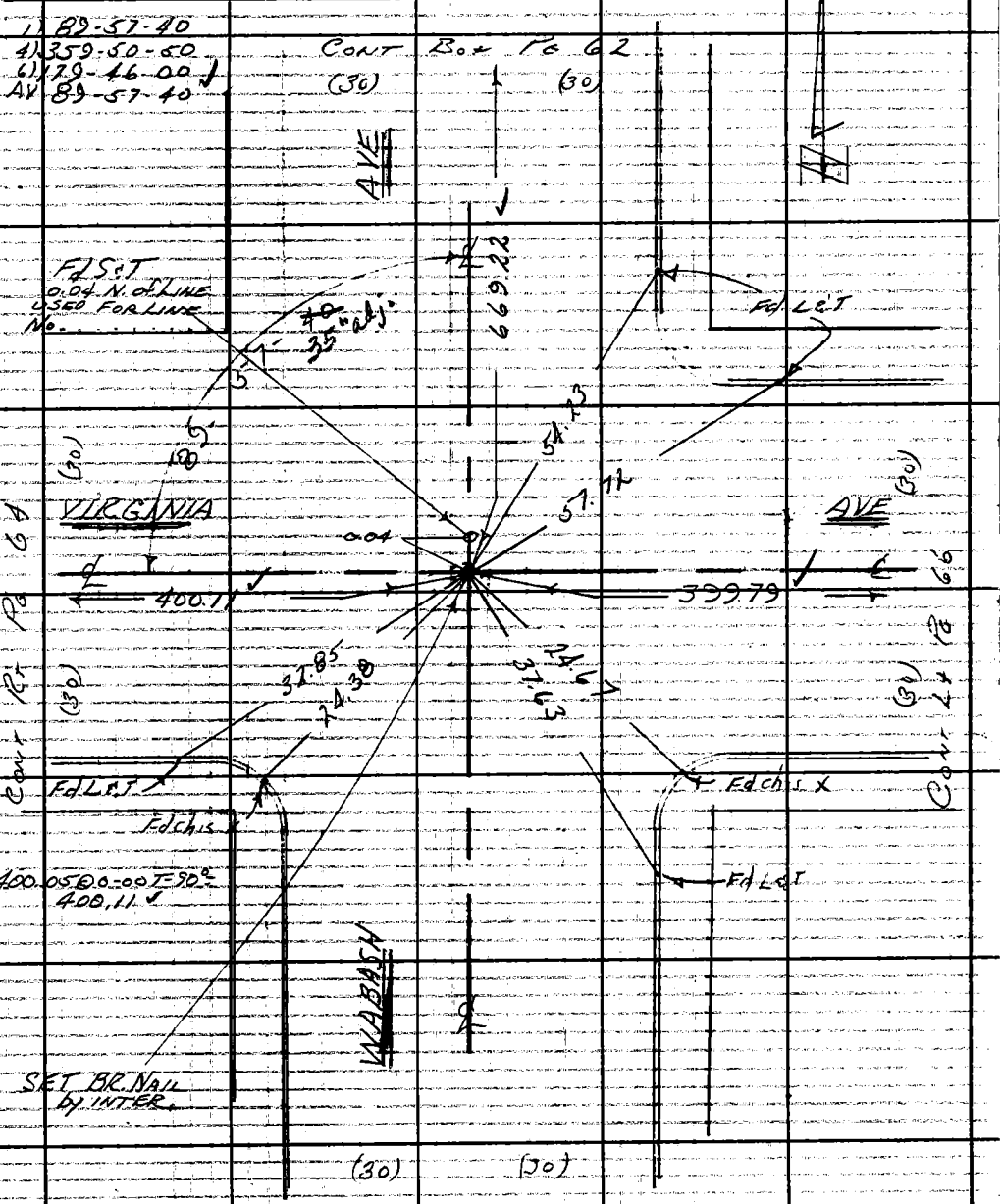
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE
Map. No. B-2982	JN 0096 27 Tape 0206 Std 68 °F
Office Work M. HAMASU	Surveyed by HOLMES
Checked S. SHINODA	Notes WALSH Date 4-16-65
Date MAR 28 '66	Indexed C. J. BALLI

F. B. 3194 PG. 65

W.S. 48-A-1

1) 89-57-40
4) 359-50-50
6) 179-46-00
AV 89-57-40



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

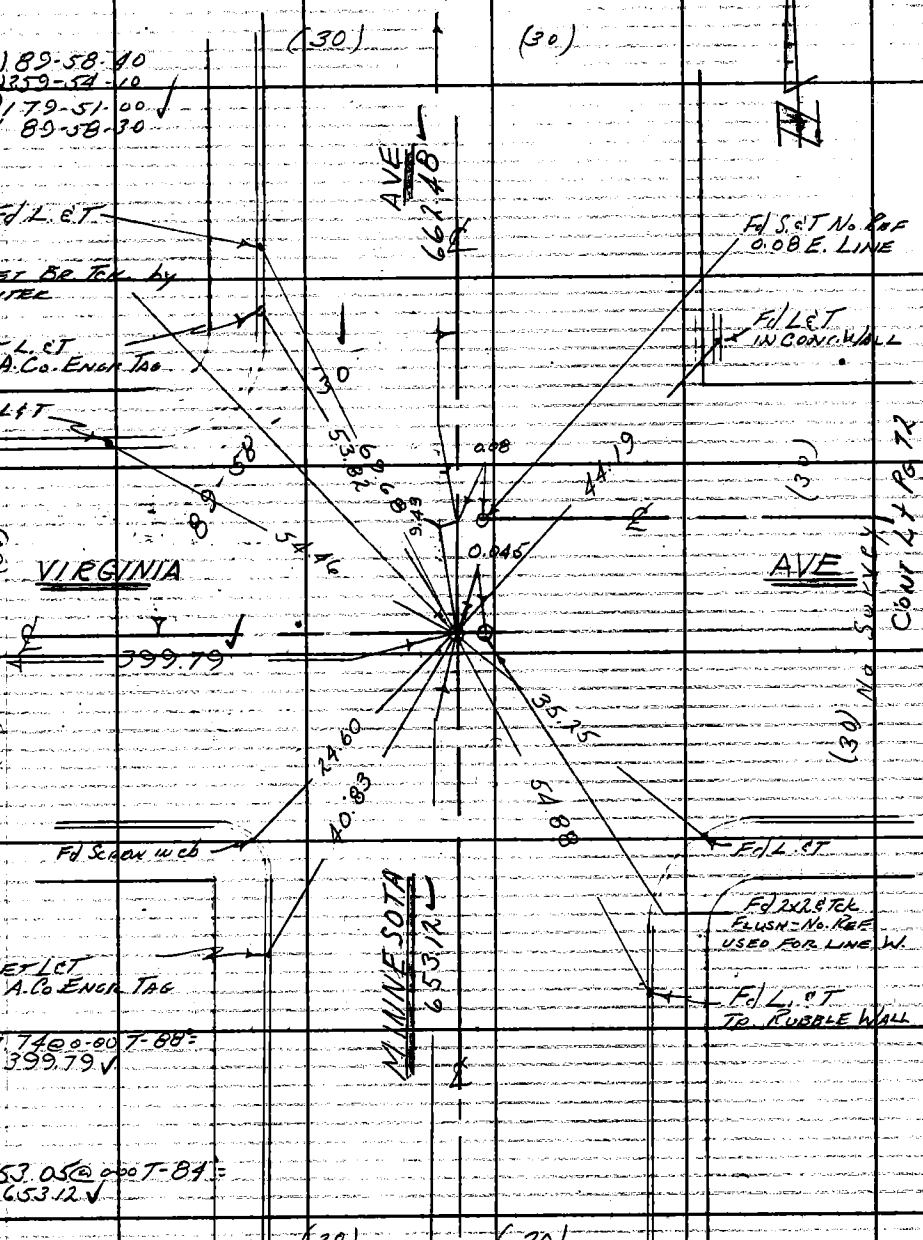
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3194 PG 66

CONT BOT PG 63



CONT TP PG 68

W.S. 48-A-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE
Map No. B-2982	JN 0096 Tape 0206 Std 68 °F
Office Work M. HAMASU	Surveyed by HOLMES
Checked S. SHINODA	Notes WALSH Date 4-16-65
Date MAR 28 '66	Indexed C. J. CALLE

F.B. 3194 PG. 67

W.S. 48-A-1

SET L.C.T. C.E. TAG

SET CHX IN F.H.

FD 2" I.P. CONC. PLUG & NAIL PER TR 2960 DN 12"

SET PK & TL A.C. ENGR TAG IN CONC. WALL

FD L.C.T. IN CONC. WALL

FD L.C.T. IN CONC. WALL

FD 1" I.P. CONC. PLUG & NAIL DN 8" PER TR 2960

SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG - DN 6" USED FOR LINE SO

1) 90-12-50
2) 361-31-00
3) 182-16-30
AV. 90-22-45

SIERRA MADRE AVE

BANNA AVE

Transit Line

CONT. TR. PG. 69

CONT. TR. PG. 71

SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG

65.189 @ 0.00 T-72°
65.189 ✓

1) 89-39-00
2) 358-36-00
3) 1-57-00
AV. 89-39-00

663.27 @ 0.00 T-84° = 663.34

TAPE #158 @ 84°
1) 200.52 @ 4°34' T-80° = 199.87
2) 200.43 @ 4°17' T-80° = 199.86
1) 200.63 @ 3°06' T-82° = 200.34
2) 200.75 @ 3°45' T-82° = 200.32
1) 250.89 @ 4°31' T-82° = 250.11
2) 250.85 @ 4°20' T-82° = 250.13
65.63 @ 0.00 T-80° = 65.63
81.51 @ 0.00 T-80° = 81.51
AV. TOTAL = 1974.5

CONT. TR. PG. 72

SET 1" I.P. PLUG & L.A. CO. ENGR. TAG - DN 12" FD IN L.C.T. PER CITY CALENDER NW 1.54 USED FOR LINE E & W, N.S.

1) 90-09-00
2) 360-35-10
3) 180-53-00
AV. 90-08-50

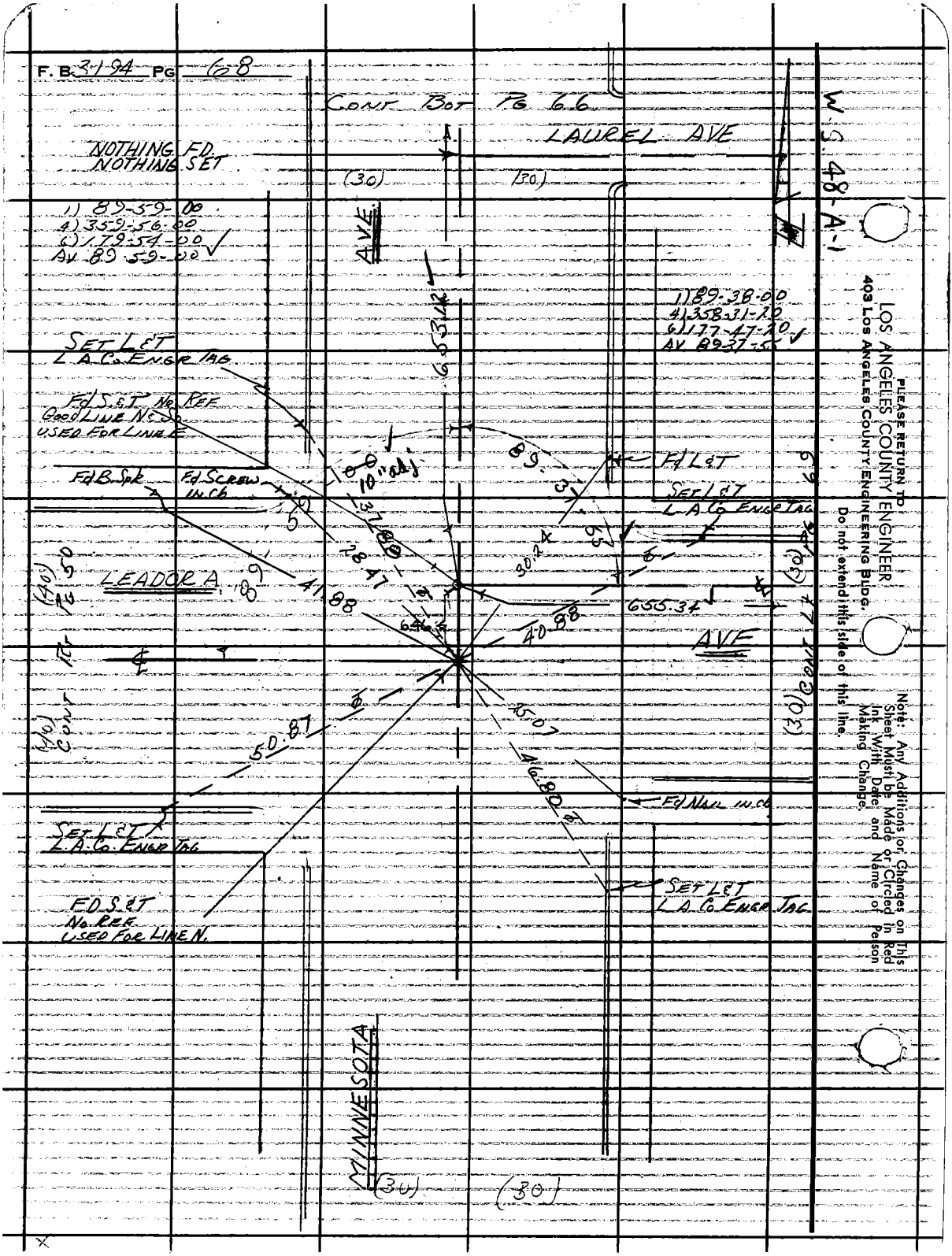
622.01 @ 0.00 T-86° = 622.08 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

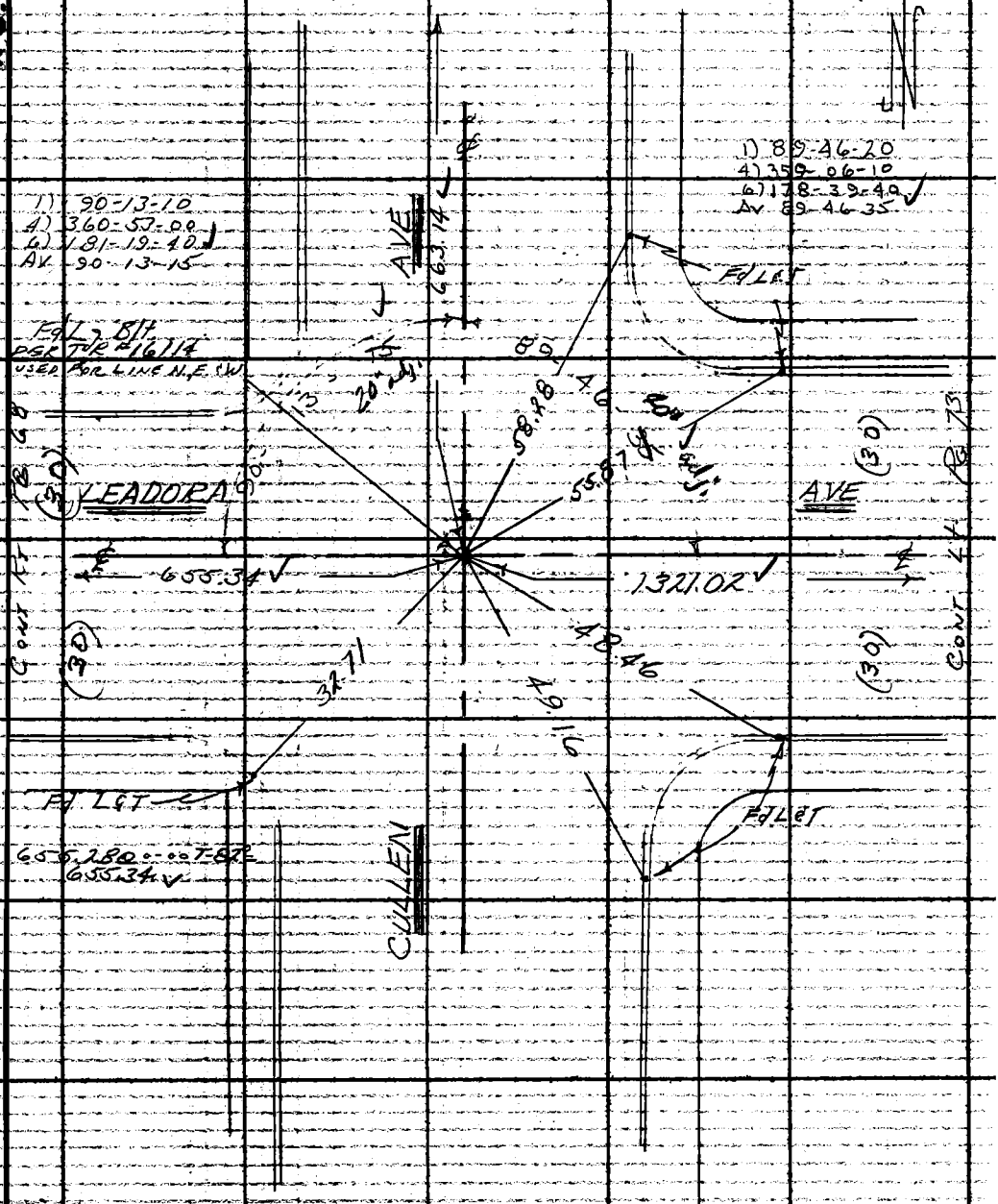
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE
Map No. B-2982	JN 0096.27 Tape 0206 Std 68 °F
Office Work M. HAMASU	Surveyed by HOLMES
Checked S. SHINODA	Notes WELSH Date 4-19-65
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 PG. 69

W.S. 48-A-1

CONT BOT PG 72



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

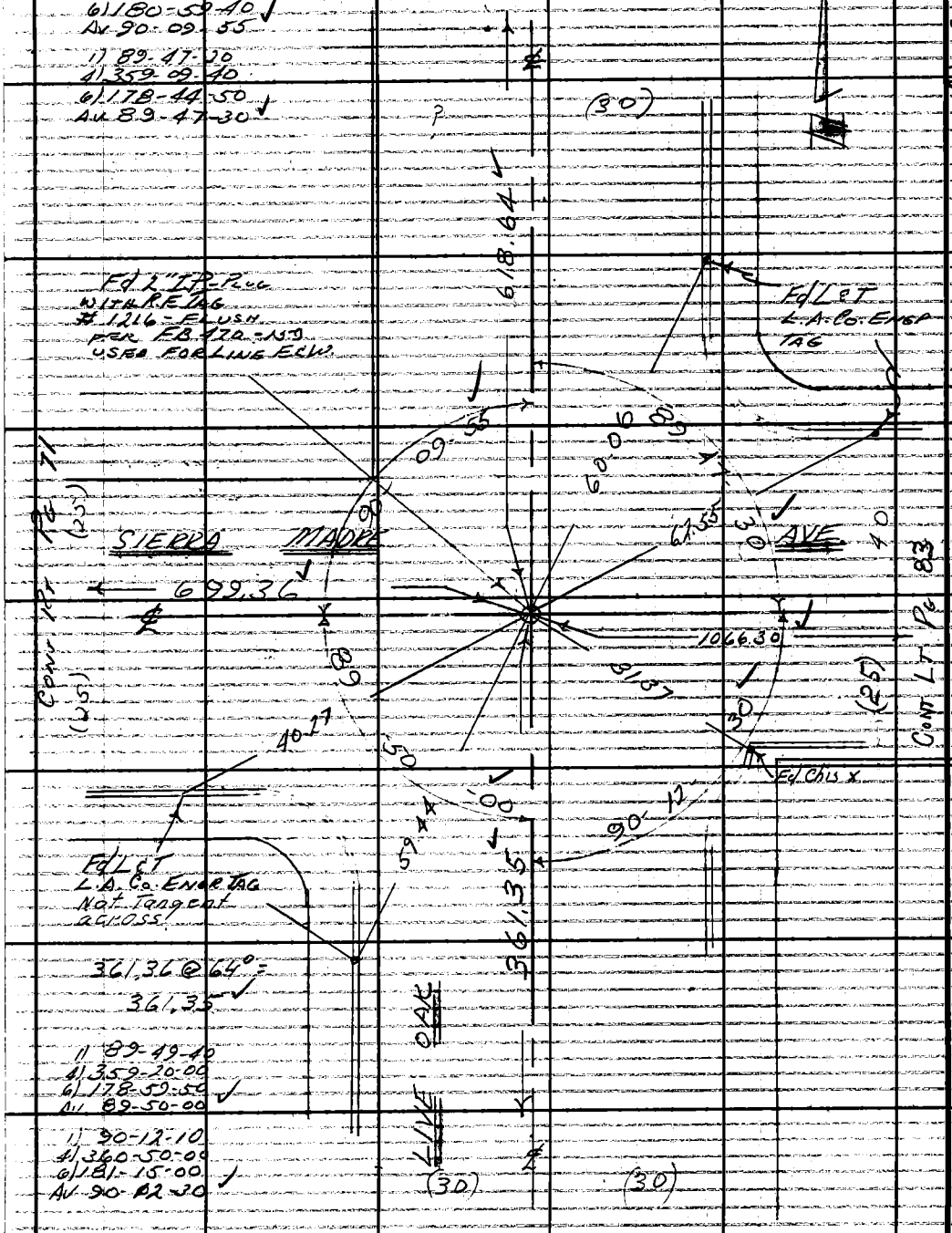
76F3095, CE #310, 6-63

F. B. 3194 PG 70

Cont Bot Pg 76

1) 90-09-40
4) 360-39-40
6) 180-59-40 ✓
Av 90-09-55

1) 89-47-20
4) 359-09-40
6) 178-44-50 ✓
Av 89-47-30 ✓



1) 89-49-40
4) 359-20-00
6) 178-59-50 ✓
Av 89-50-00

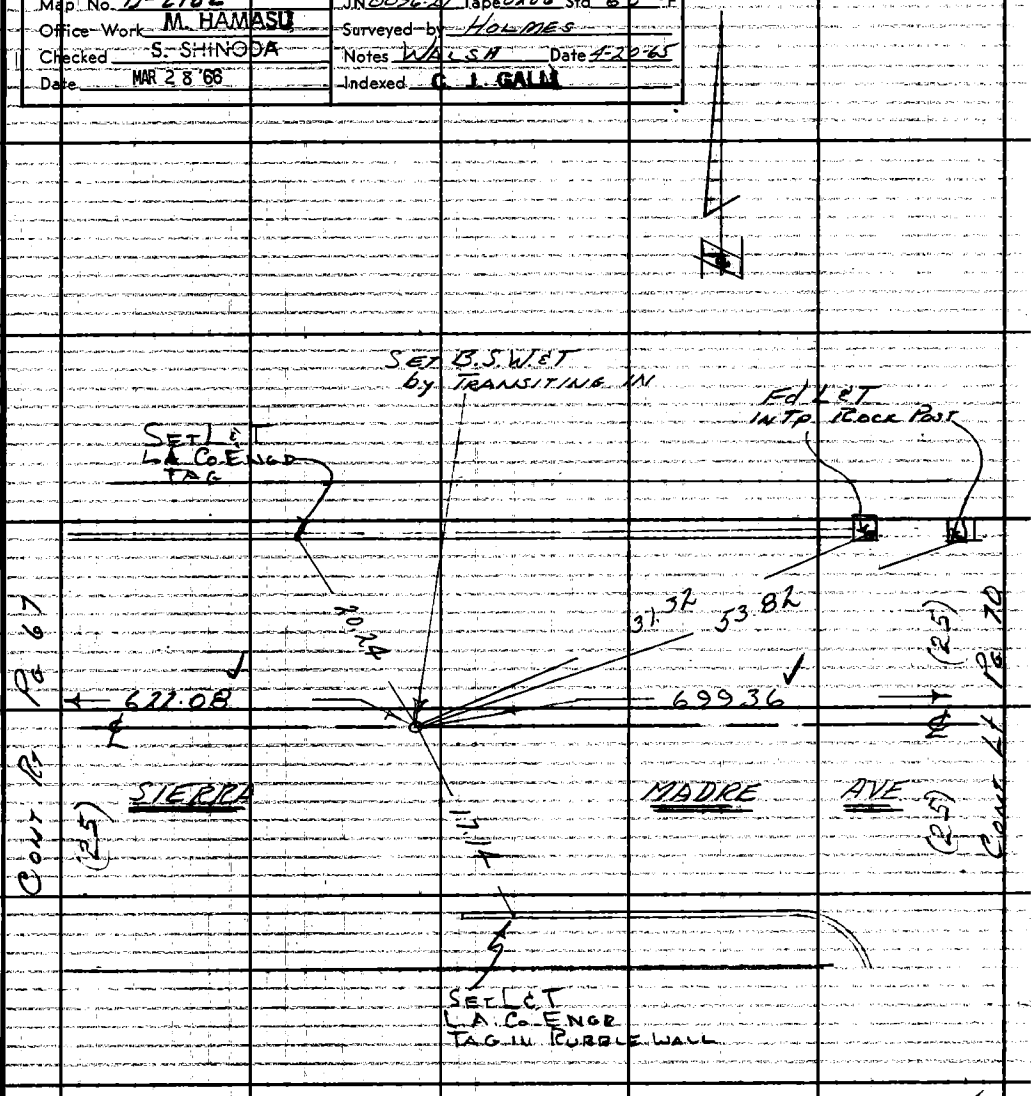
1) 90-12-10
4) 360-50-00
6) 181-15-00 ✓
Av 90-12-30

Contd. Top Pg. 75

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE	F. B. 3194	PG. 71
Map No. B-2982	JN 0096-27 Tape 0206 Std 68 °F		
Office Work M. HAMASU	Surveyed by HOLMES		
Checked S. SHINODA	Notes WALSH Date 4-20-65		
Date MAR 28 '66	Indexed C. J. GALM		



699.31 @ 0-00 T-80° = 699.36

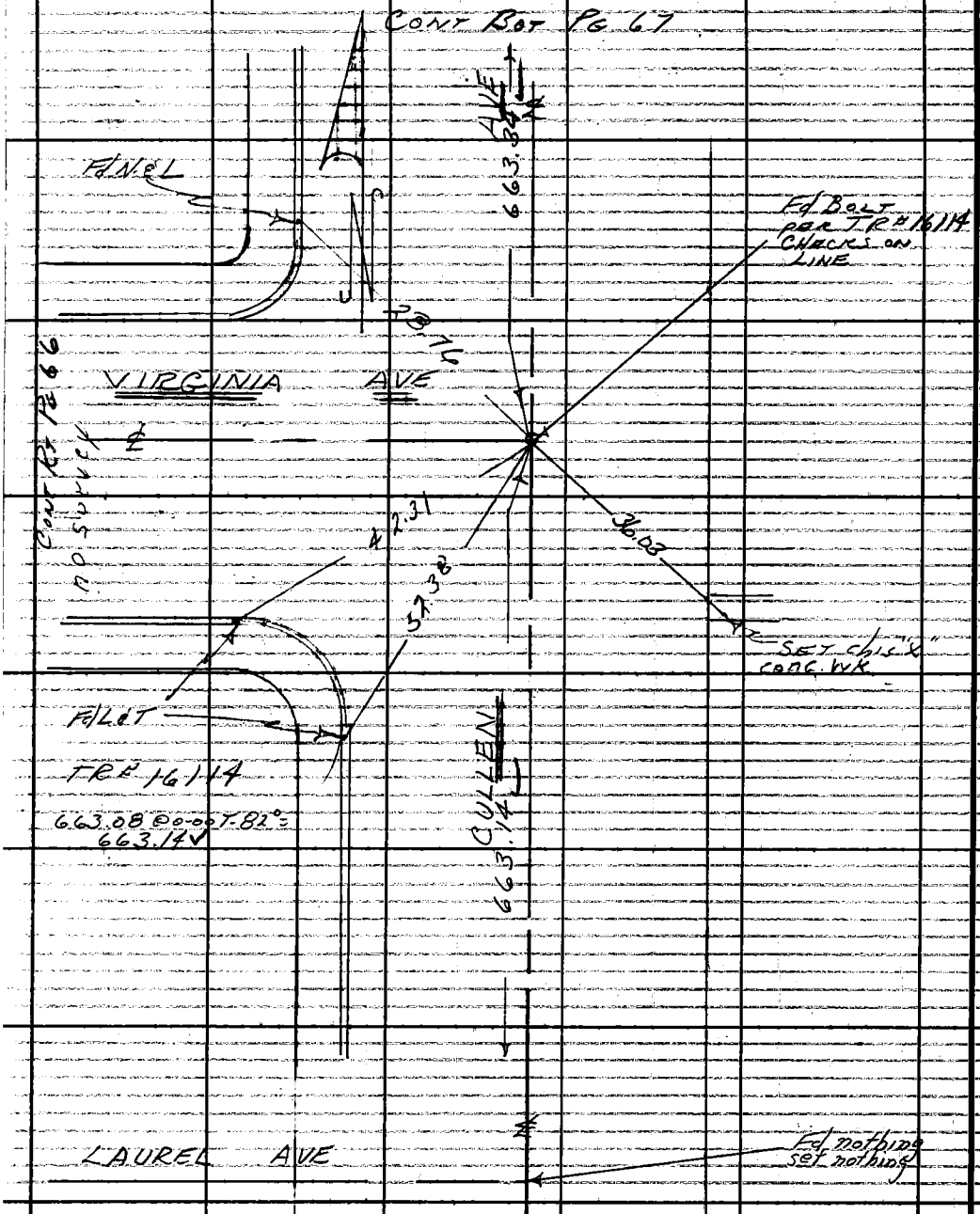
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F. B. 3194 PG 72



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

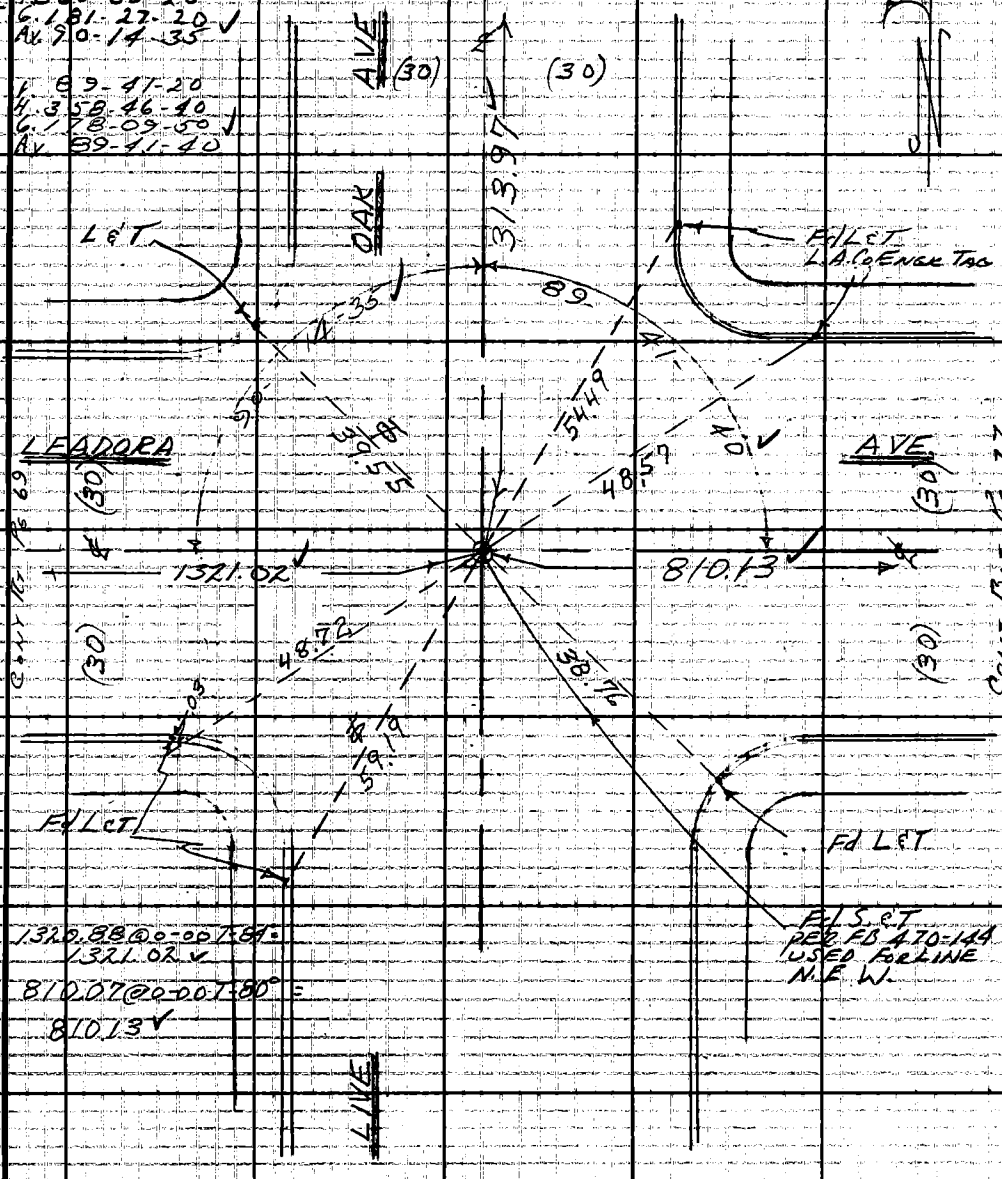
Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE	F. B. 3194 PG. 73
Map No. B-2982	JN 0096-27 Tape 0206 Std 68 °F	
Office Work M. HAMASU	Surveyed by HOLMES	
Checked S. SHINODA	Notes WALSH Date 4-21-65	
Date MAR 28 '66	Indexed G. J. GALLI	

W.S. 48-A-1

from bot. pg. 74

1. 90-14-20
4. 360-58-20
6. 181-27-20 ✓
Av. 90-14-35

1. 89-41-20
4. 358-46-40
6. 178-09-50 ✓
Av. 89-41-40



1320.88 @ 0-00 T-84 =
1321.02 ✓

810.07 @ 0-00 T-80° =
810.13 ✓

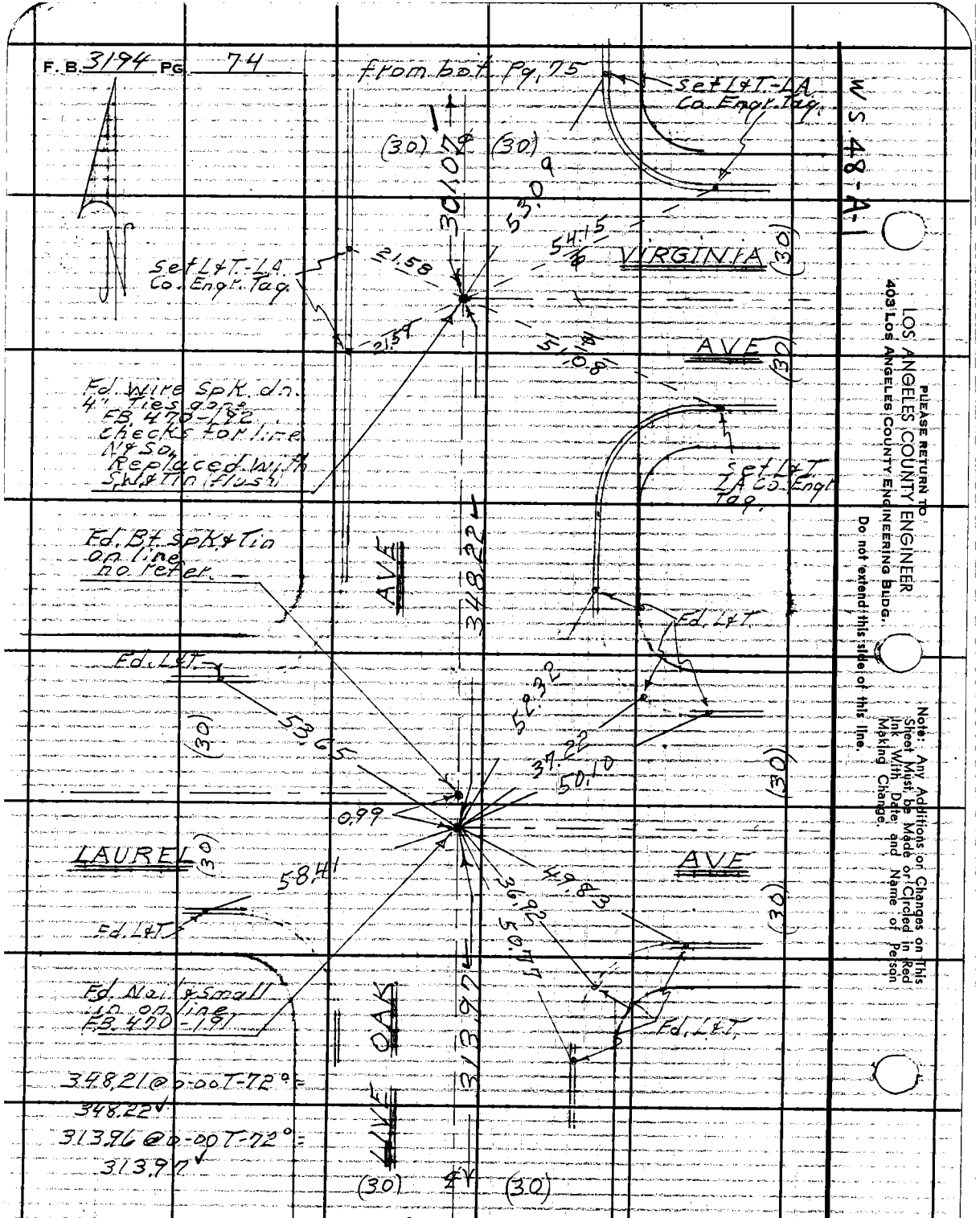
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3194 PG. 74



Contd. Top Pg. 73

W.S. 48-A.1

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

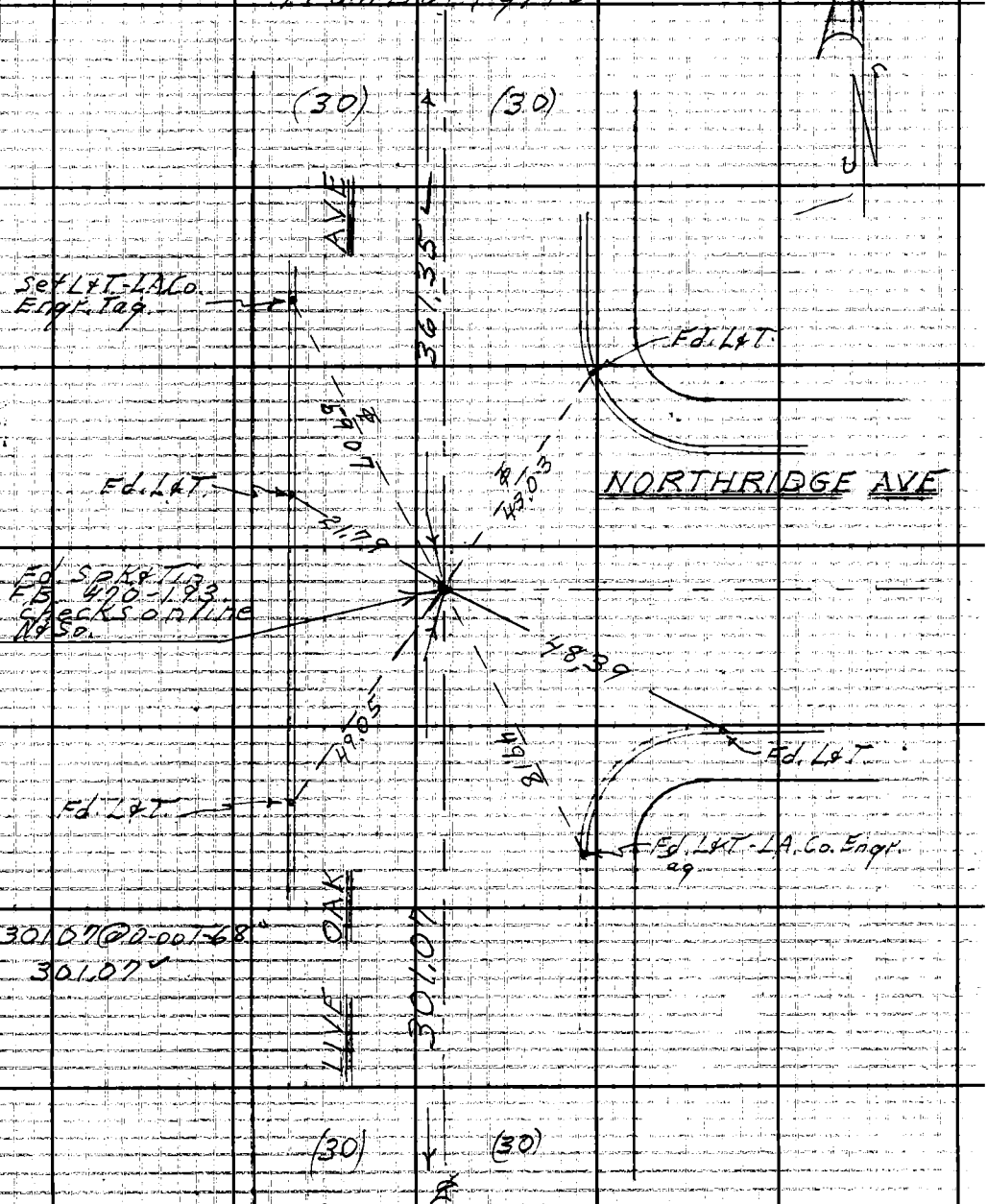
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194	PG. 75
Map No. B-2982	JN 009627 Tape 0206 Std 68 °F		
Office Work M. HAMASU	Surveyed by DE Holmes		
Checked S. SHINODA	Notes Holmes Date 4-30-65		
Date MAR 28 '66	Indexed C. J. GALLI		

W.S. 48-A-1

from bot Pg. 70



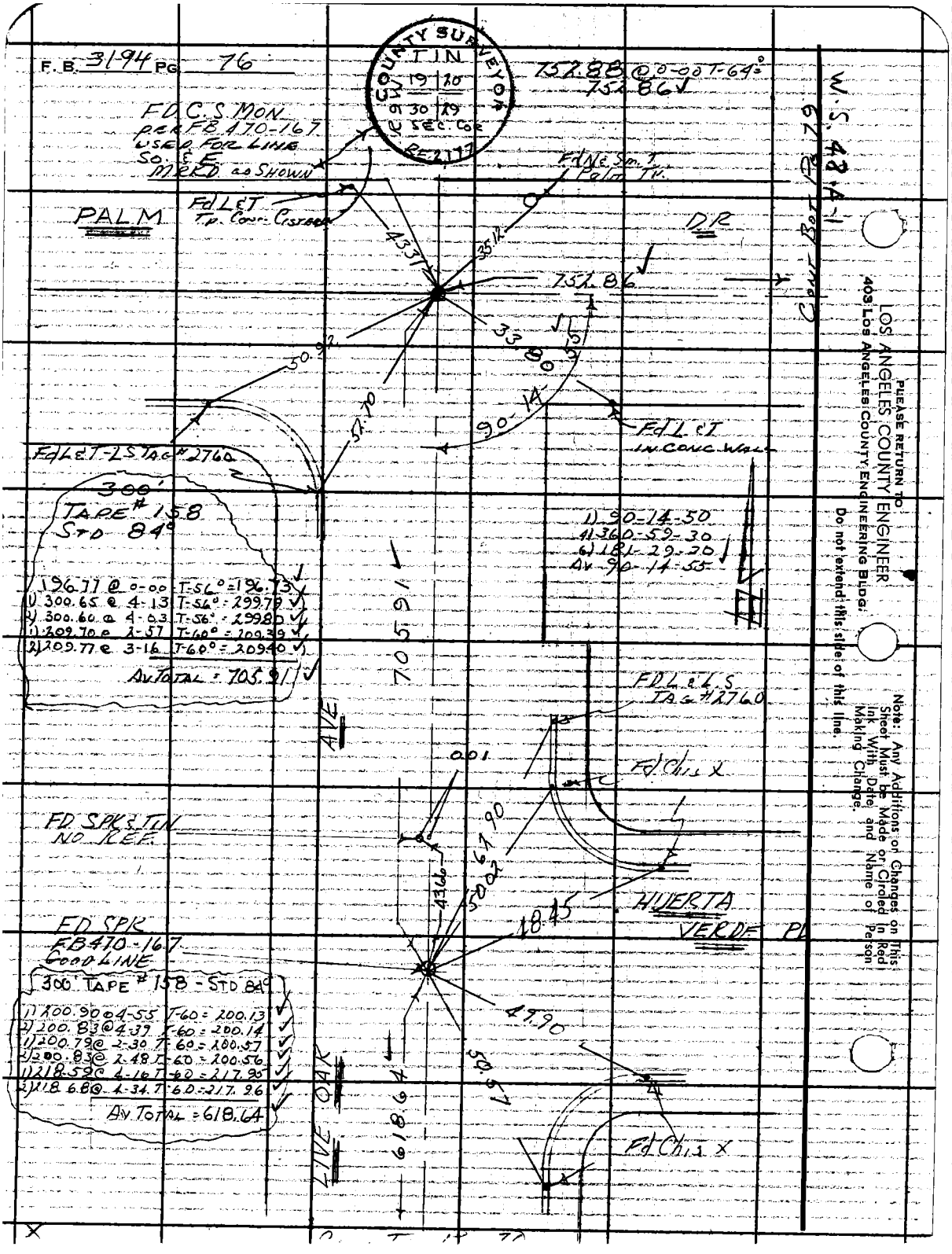
Contd. Top Pg. 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

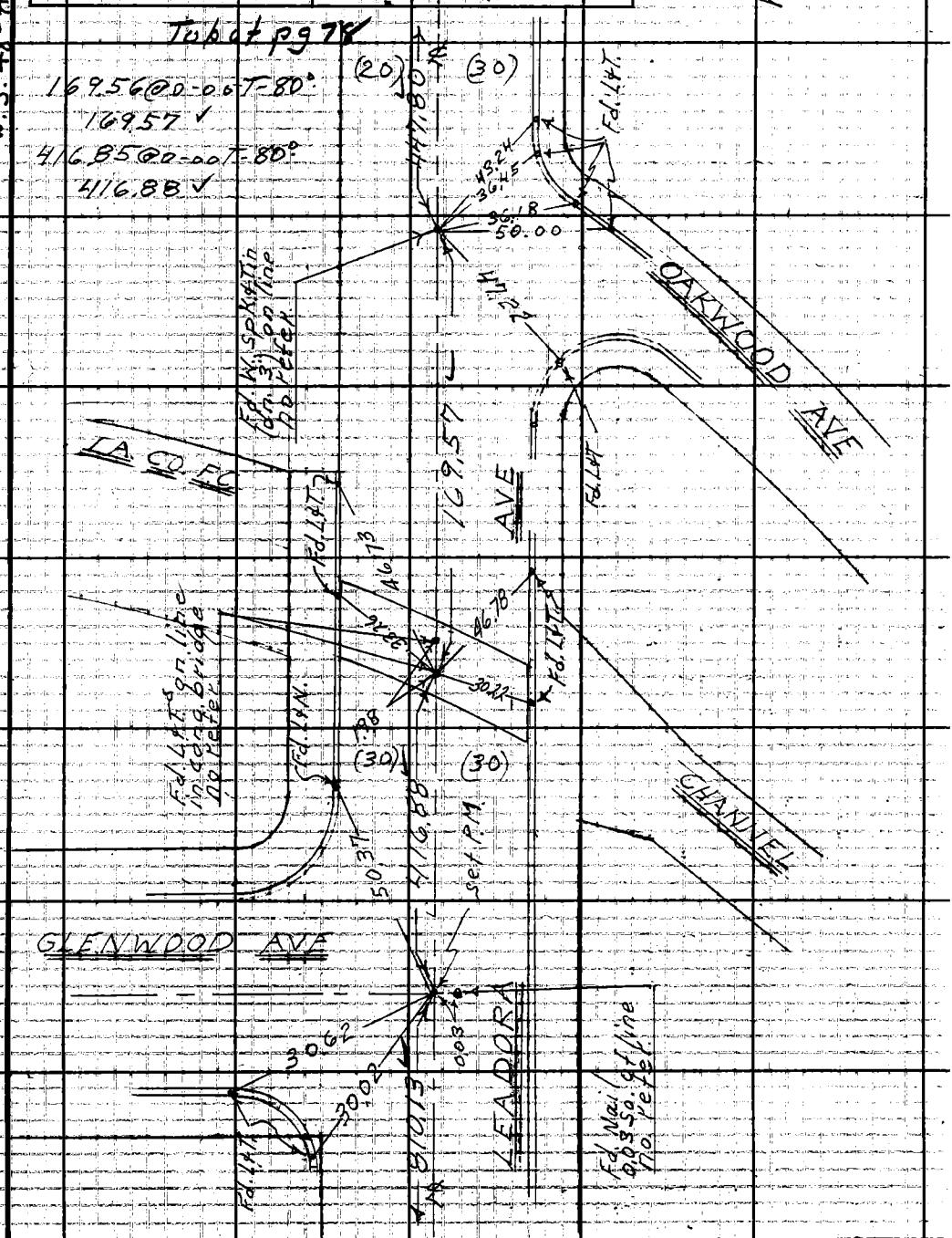
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-33


F.B. 3194 PG 76
COUNTY SURVEYOR
TIN
19 20
30 29
SEC. COR
RE 2177
752.88 @ 0-00 T-64°
752.86
FD C.S. MON
PER FB 470-167
USED FOR LINE
SO. & E.
MRKD as SHOWN
FD N & Sm. T.
Palm Tr.
PALM
FD L & T
Tp. Conc. Cistern
DR
43.37
35.12
752.86
33.80
50.92
57.70
90-14
FD L & T
IN CONC. WALL
FD L & T-LS TAG #2760
300'
TAPE # 158
STD 84°
1) 90-14-50
4) 360-59-30
6) 181-29-20
Av 90-14-55
196.77 @ 0-00 T-56° = 196.73
1) 300.65 @ 4-13 T-56° = 299.79
2) 300.60 @ 4-03 T-56° = 299.80
1) 209.70 @ 2-57 T-60° = 209.39
2) 209.77 @ 3-16 T-60° = 209.40
Av TOTAL = 705.91
705.91
AVE
FD L & L.S.
TAG #2760
0.01
Fd Chis X
FD SPK & TIN
NO REF.
67.90
43.66
50.02
HUERTA
VERDE PL
18.45
FD SPK
FB 470-167
GOOD LINE
300' TAPE # 158 - STD 84°
1) 200.90 @ 4-55 T-60 = 200.13
2) 200.83 @ 4-39 T-60 = 200.14
1) 200.79 @ 2-30 T-60 = 200.57
2) 200.83 @ 2-48 T-60 = 200.56
1) 218.59 @ 4-16 T-60 = 217.95
2) 218.68 @ 4-34 T-60 = 217.96
Av TOTAL = 618.64
49.90
50.57
618.64
LIVE OAK
Fd Chis X
W.S. 48 A-1
Cont Bot Pg 79
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE	F. B. 3194	PG. 77
Map No. B-2982	JN 0096.27 Tape 0206 Std 68 °F		
Office Work M. HAMASU	Surveyed by HOLMES		
Checked S. SHINODA	Notes HOLMES Date 4-30-65		
Date MAR 28 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

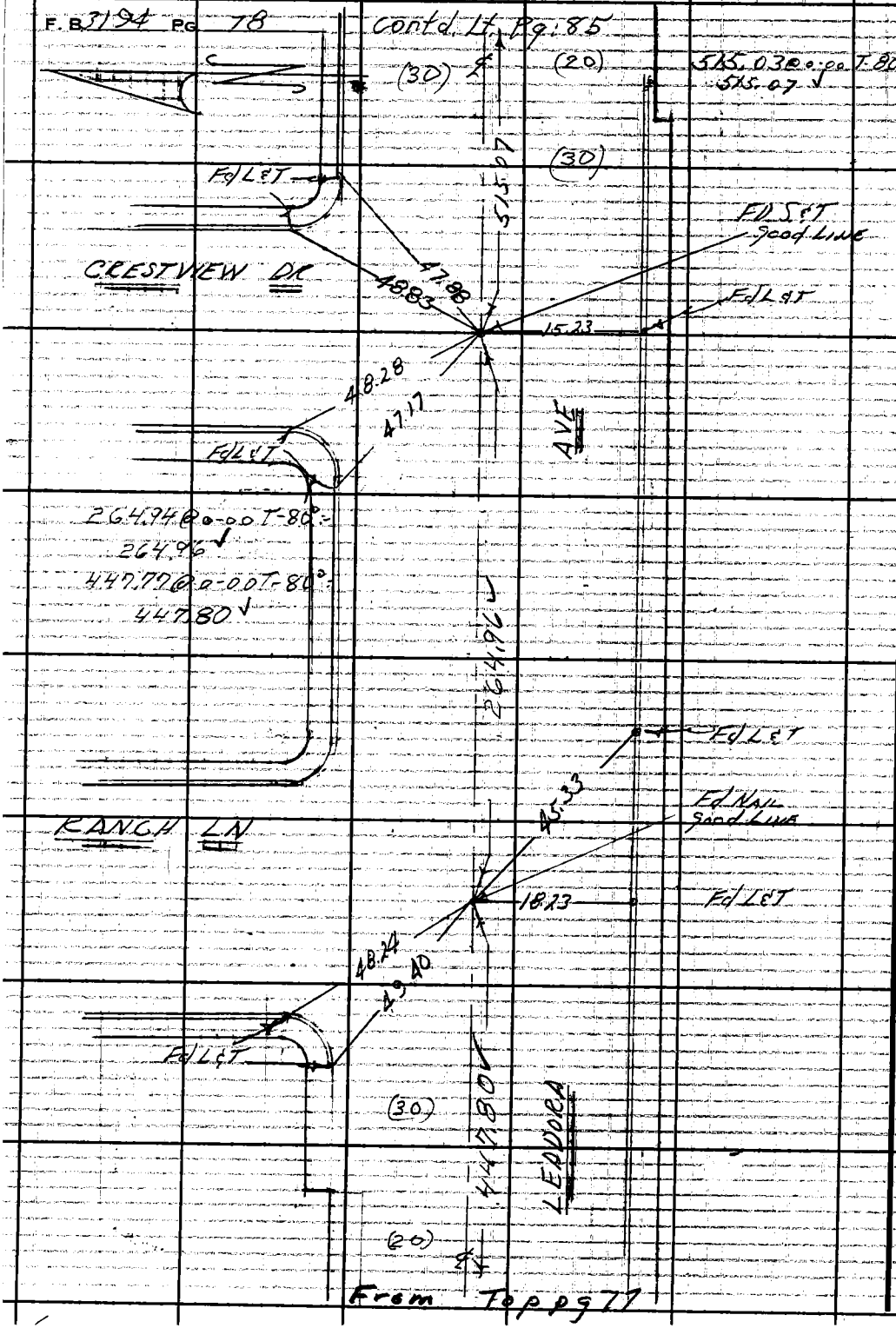
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-33

CONT RT PG 73

F. B. 3194 PG 78 Contd. Lt. Pg. 85



From Top pg 77

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

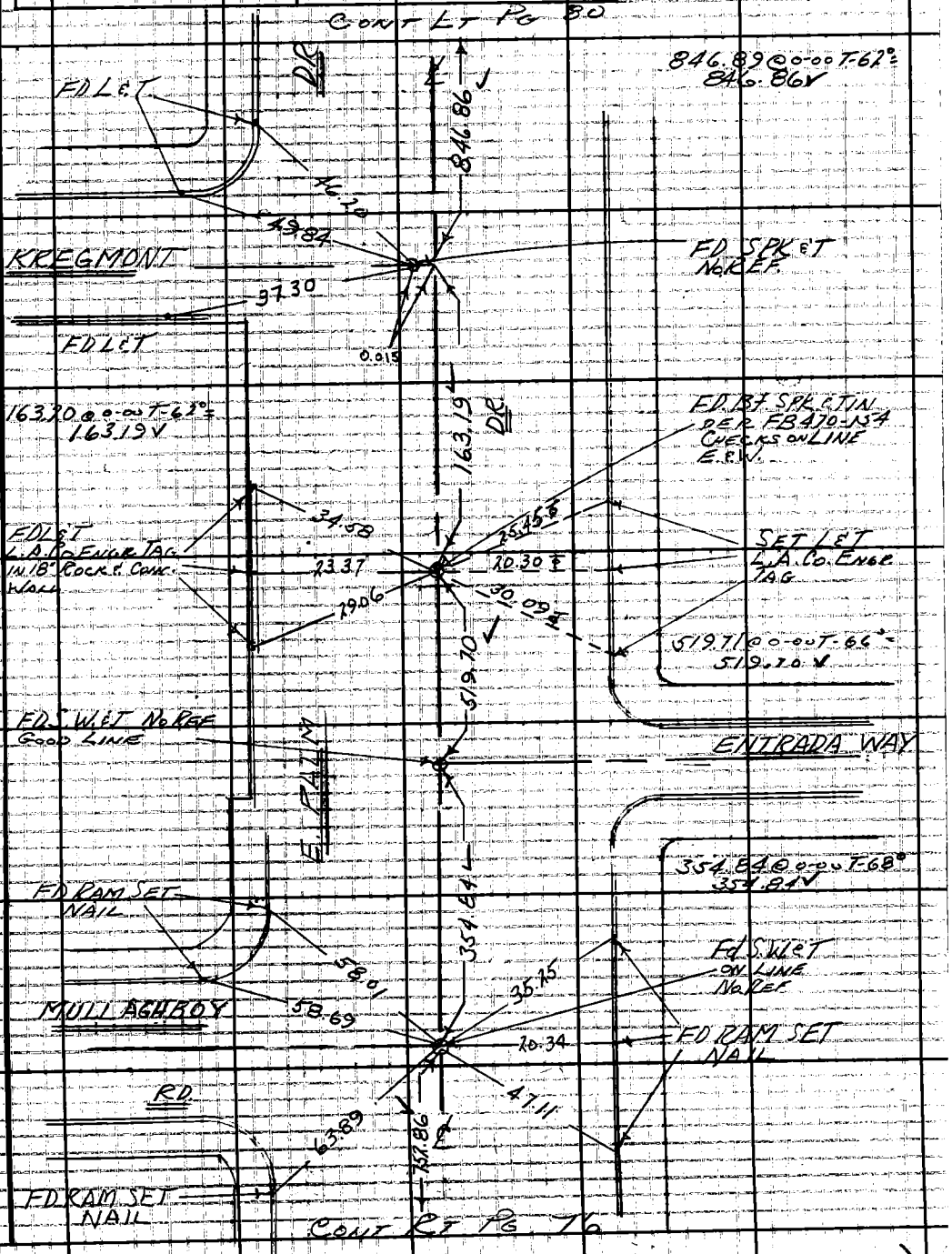
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA
Map No. B-2982
Office Work M. HAMASU
Checked S. SHINODA
Date MAR 28 '66

Survey of SIERRA MADRE AVE
JN0056.27 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes WALSH Date
Indexed C. J. GALLI

F. B. 3194 PG. 79

CONT LT PG 80



CONT LT PG 76

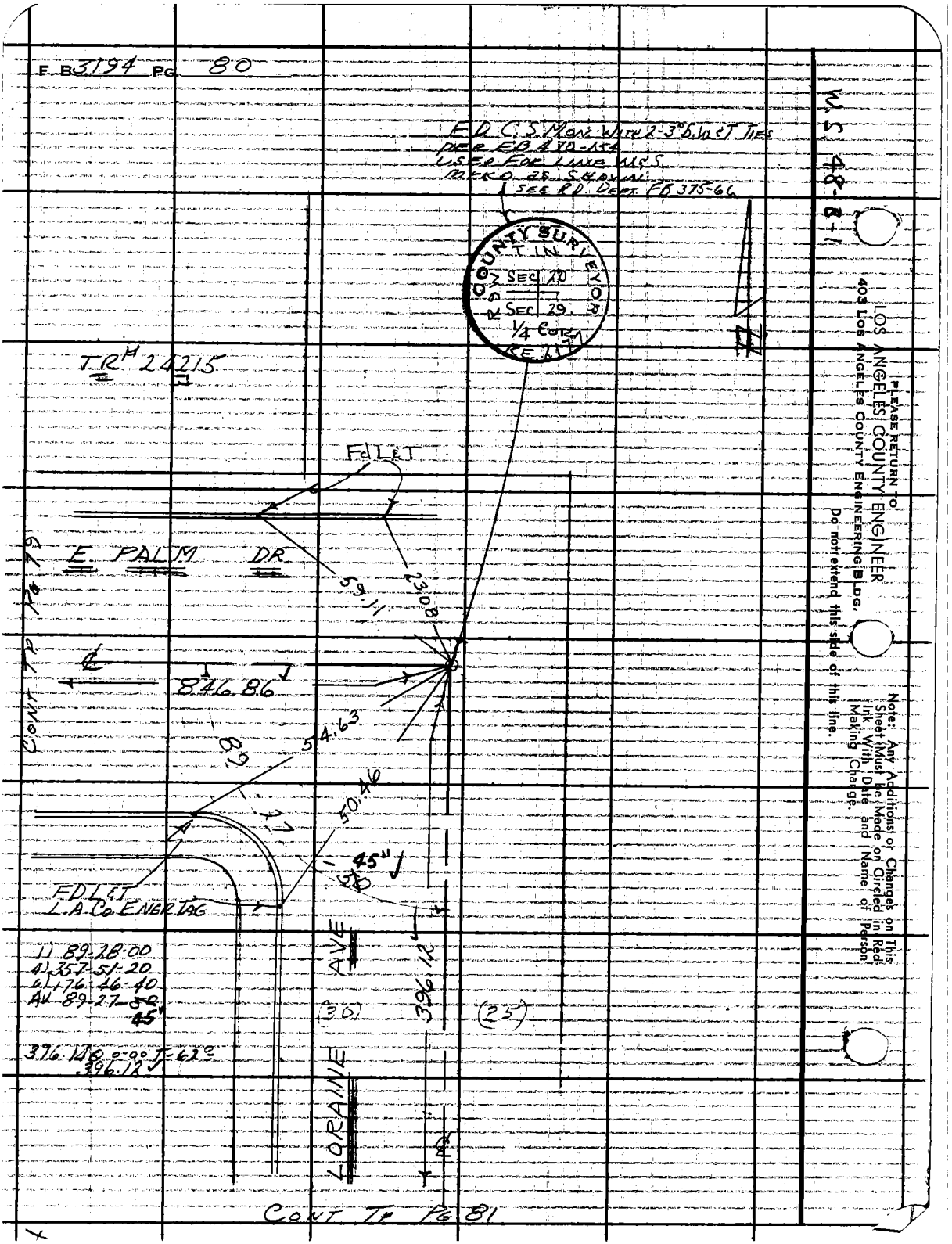
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-53

F.B. 3194 PG. 80



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

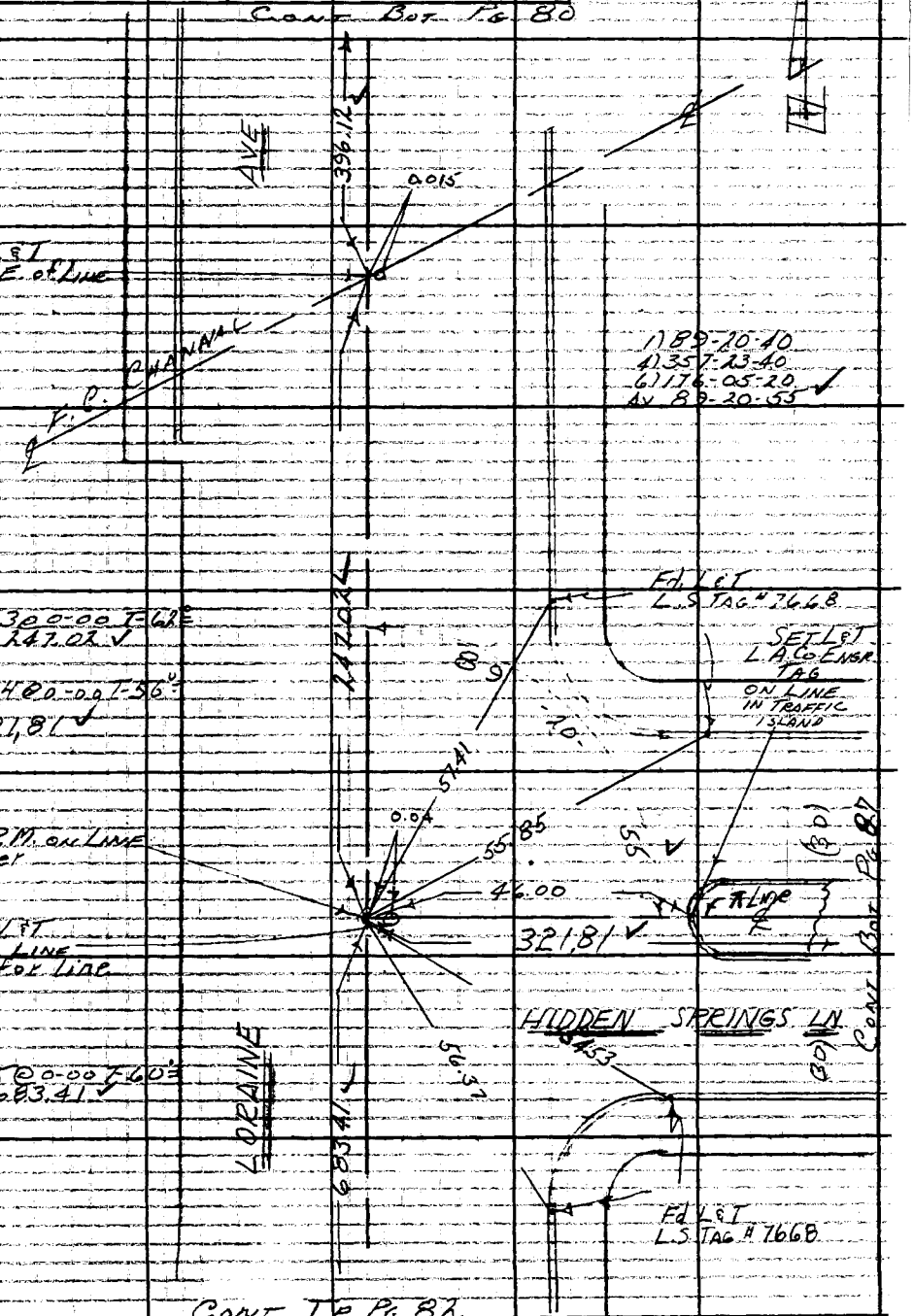
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE
Map No. B-2982	JN 0056.27 Tape 2206 Std 68 °F
Office Work M. HAMASU	Surveyed by HOLMES
Checked S. SHINODA	Notes WALSH Date 5-3-65
Date MAR 28 '66	Indexed C. J. GALLI

F. B. 3194 PG. 81

W.S. 48-B-1

CONT BOT PG 80



CONT TO PG 82

CONT BOT PG 87

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

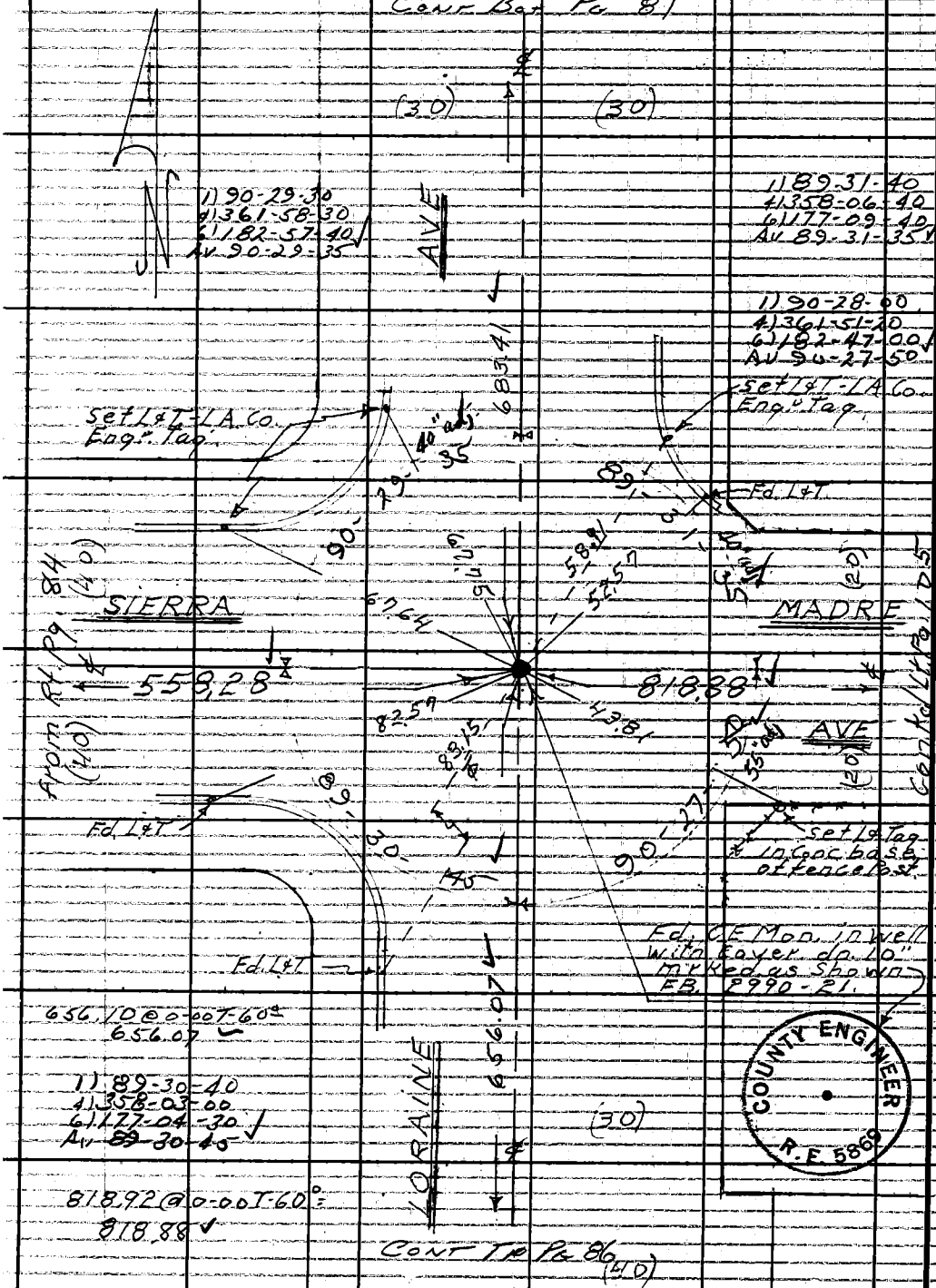
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3194 PG. 82

Cont Bot Pg 81



W.S. 48-B-1

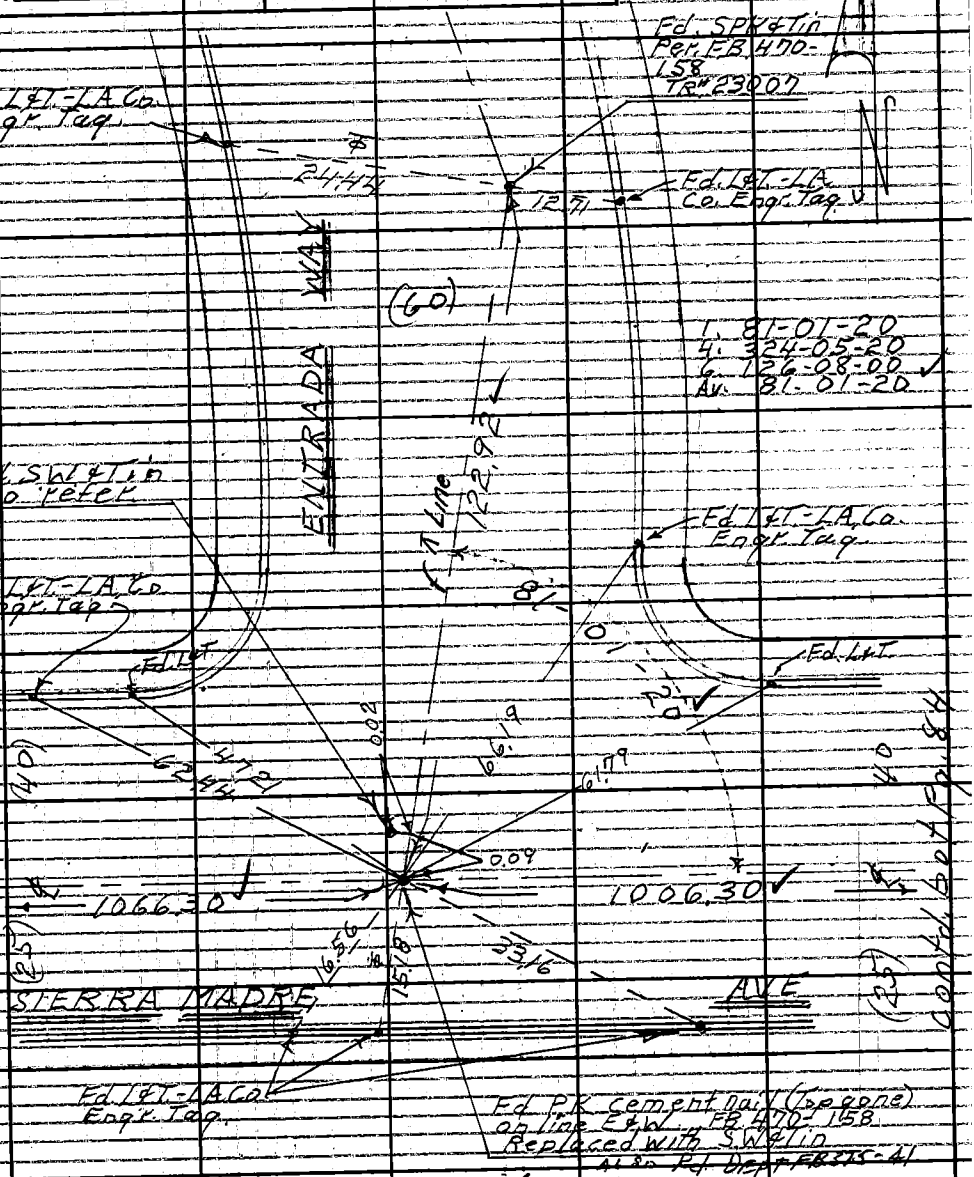
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER
R.E. 5869

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3-194 PG. 83
Map No. B-2982	JN 009627 Tape 0206 Std 68 °F	
Office Work M. HAMASU	Surveyed by DE Holmes	
Checked S. SHINODA	Notes Holmes Date 5-18-65	
Date MAR 28 '66	Indexed C. J. GALLI	

W S 48-A-1



1066.23 @ 0-00 T-78° = 1066.30

122.93 @ 0-00 T-60° = 122.92

1006.35 @ 0-00 60° = 1006.30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

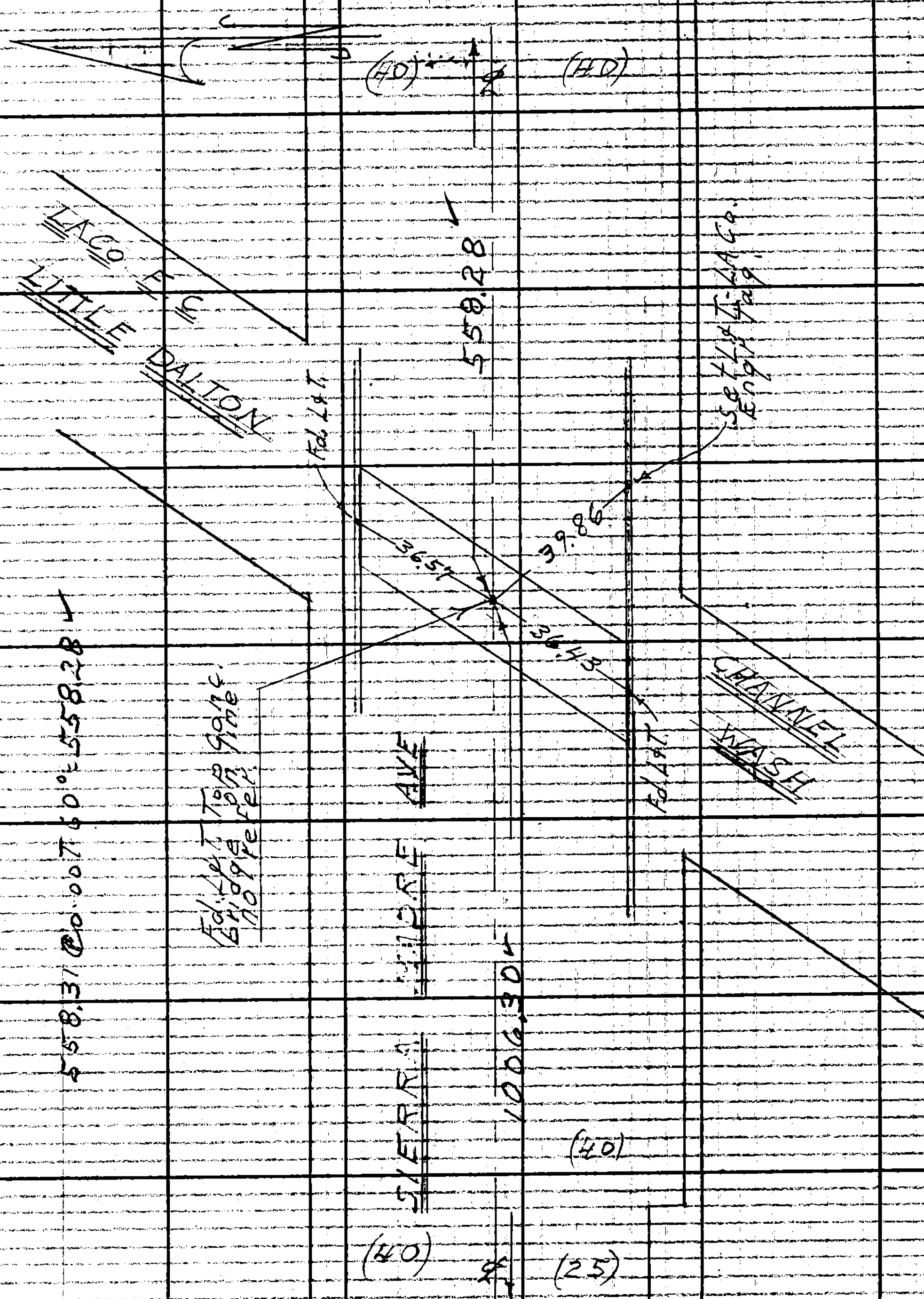
Do not extend this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3194 Pg 84

contd. Lt Pg. 82



from Rt Pg. 83

WS 48-B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

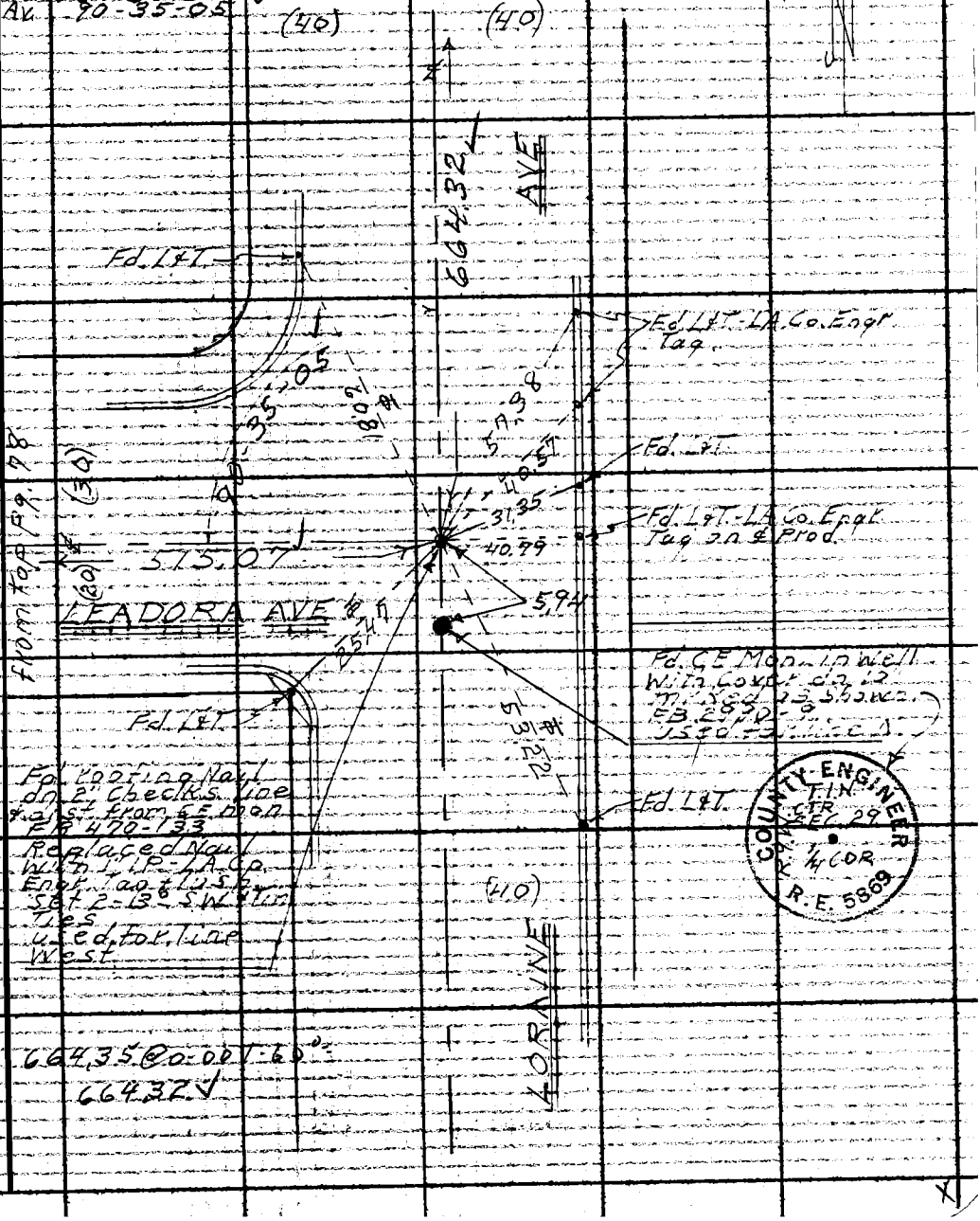
Note: Any Additions of Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194	Pg. 85
Map No. B-2982	JN 009627 Tape 0206 Std 68° °F		
Office Work M. HAMASU	Surveyed by D.E. Holmes		
Checked S. SHINODA	Notes Holmes Date 5-12-65		
Date MAR 2 8 '66	Indexed C. J. GALLI		

W S 48-B-1

contd. bot Pg. 86

1. 90-35-00
4. 362-20-30
6. 183-30-30
Av. 90-35-05



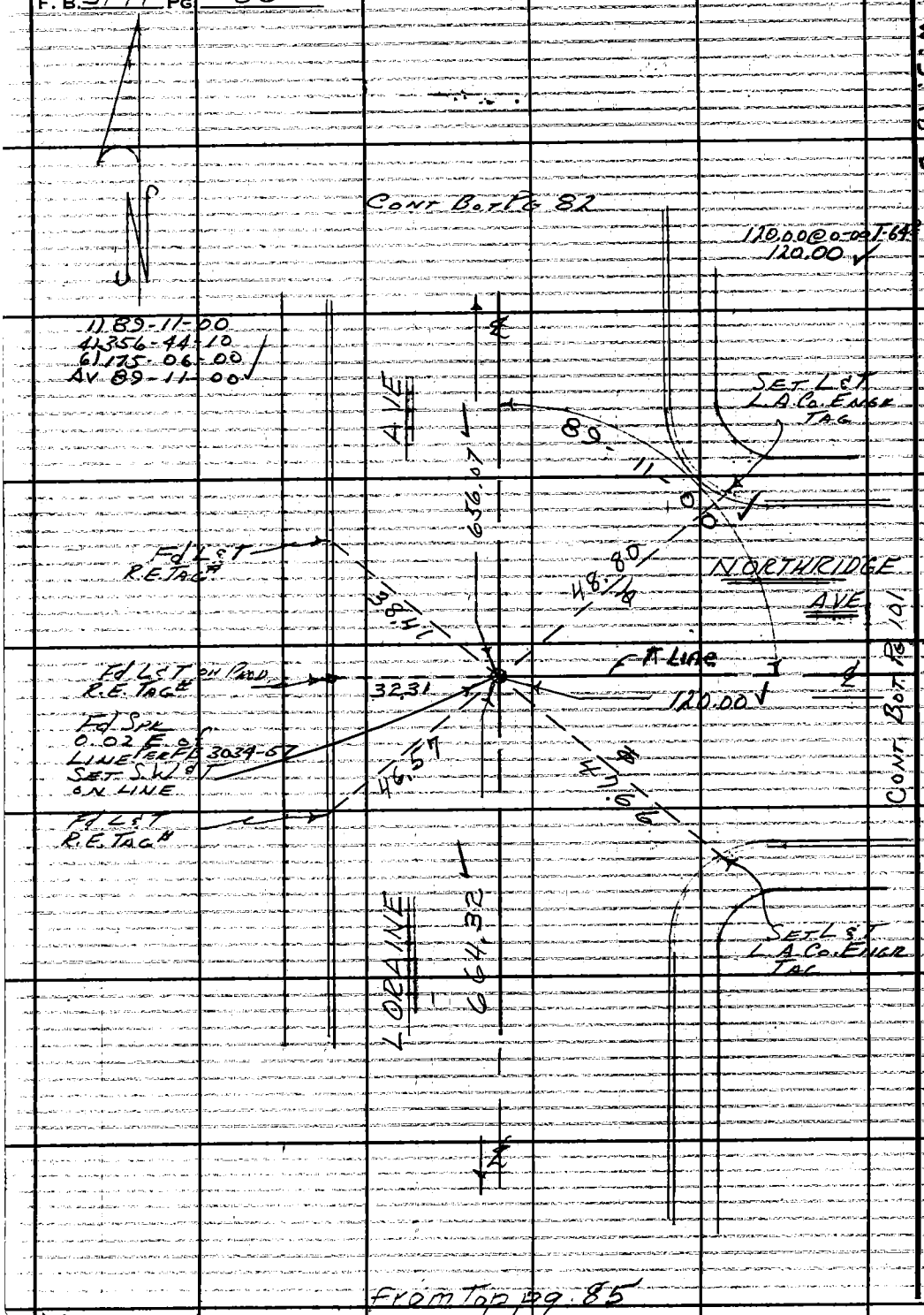
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3194 PG. 86



From Top pg. 85

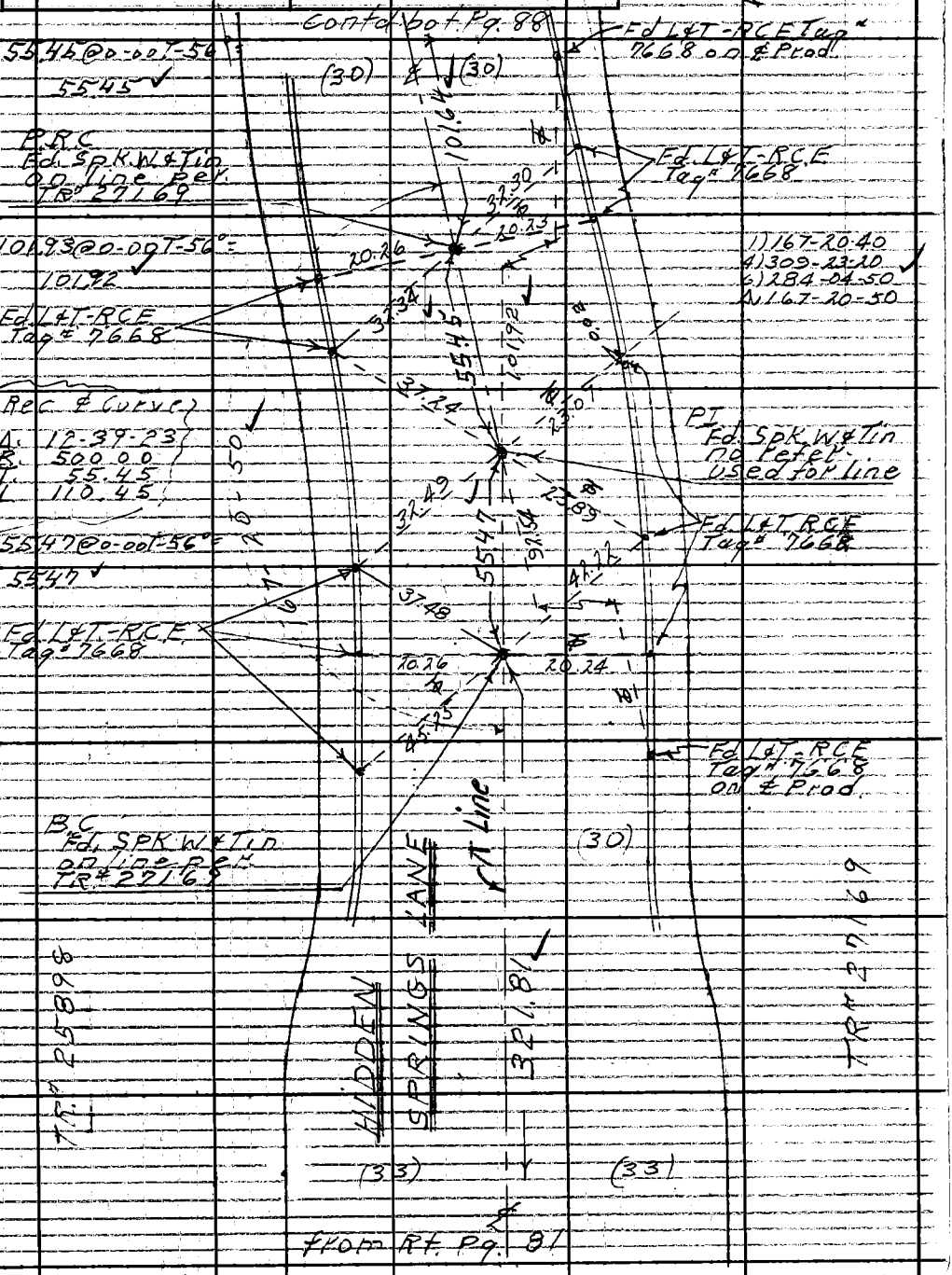
W.S. 48-B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194	PG. 87
Map No. B-2982	JN 009627 Tape 0206 Std 68 °F		
Office Work M. HAMASU	Surveyed by D.E. Holmes		
Checked S. SHINODA	Notes Holmes Date 5-14-65		
Date MAR 2-8-'66	Indexed C. J. GALLI		



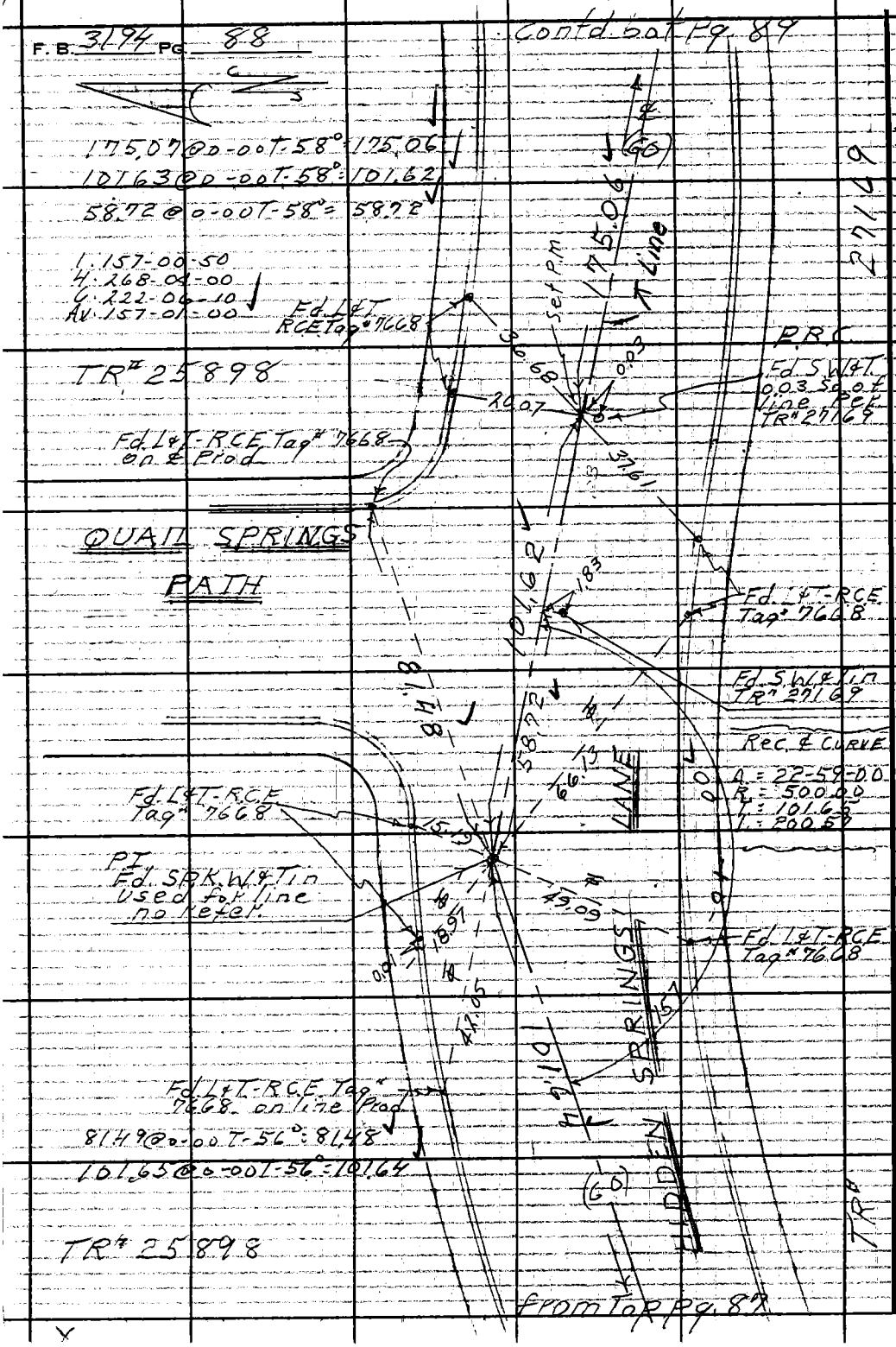
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 3194 PG. 88

Contd. bot Pg. 89



From Top Pg. 87

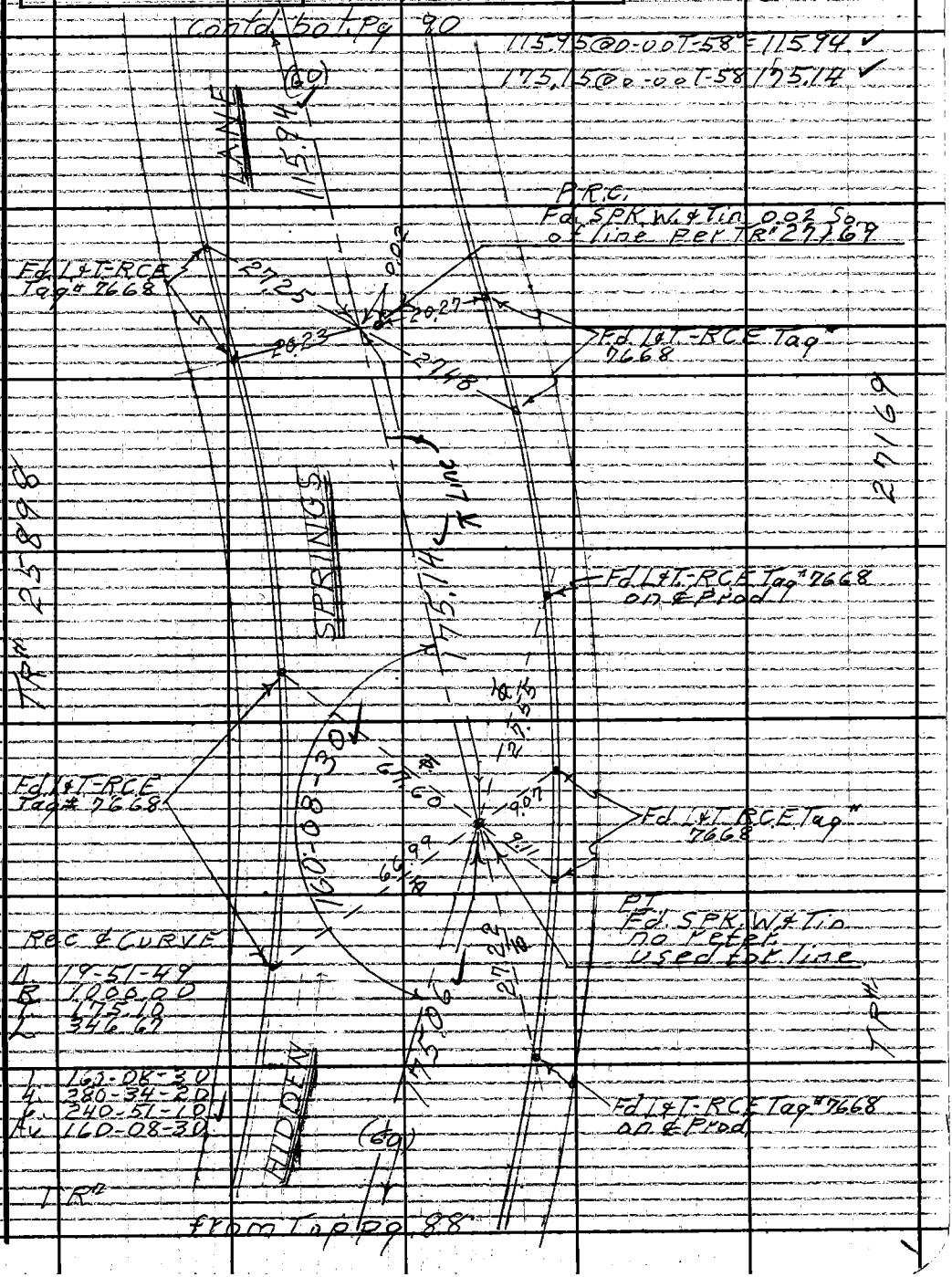
W.S. 48-B-1

27169

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194 PG. 89
Map No. B-2982	JN 009627 Tape 0206 Std 68 °F	
Office Work M. HAMASU	Surveyed by D.E. Holmes	
Checked S. SHINODA	Notes Holmes Date 5-14-65	
Date MAR 28 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

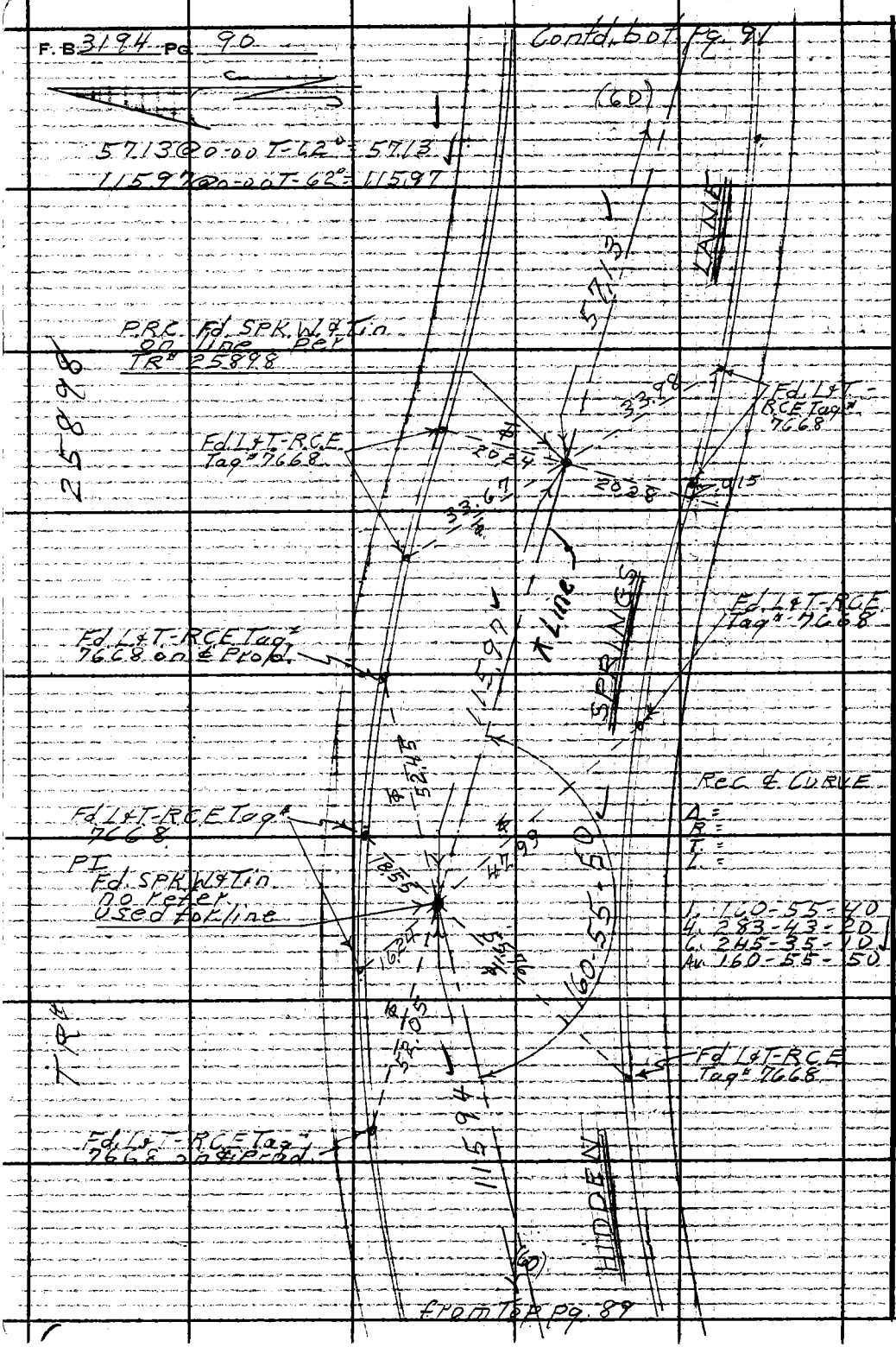
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3194 PG. 90

Contd. bot. pg. 91

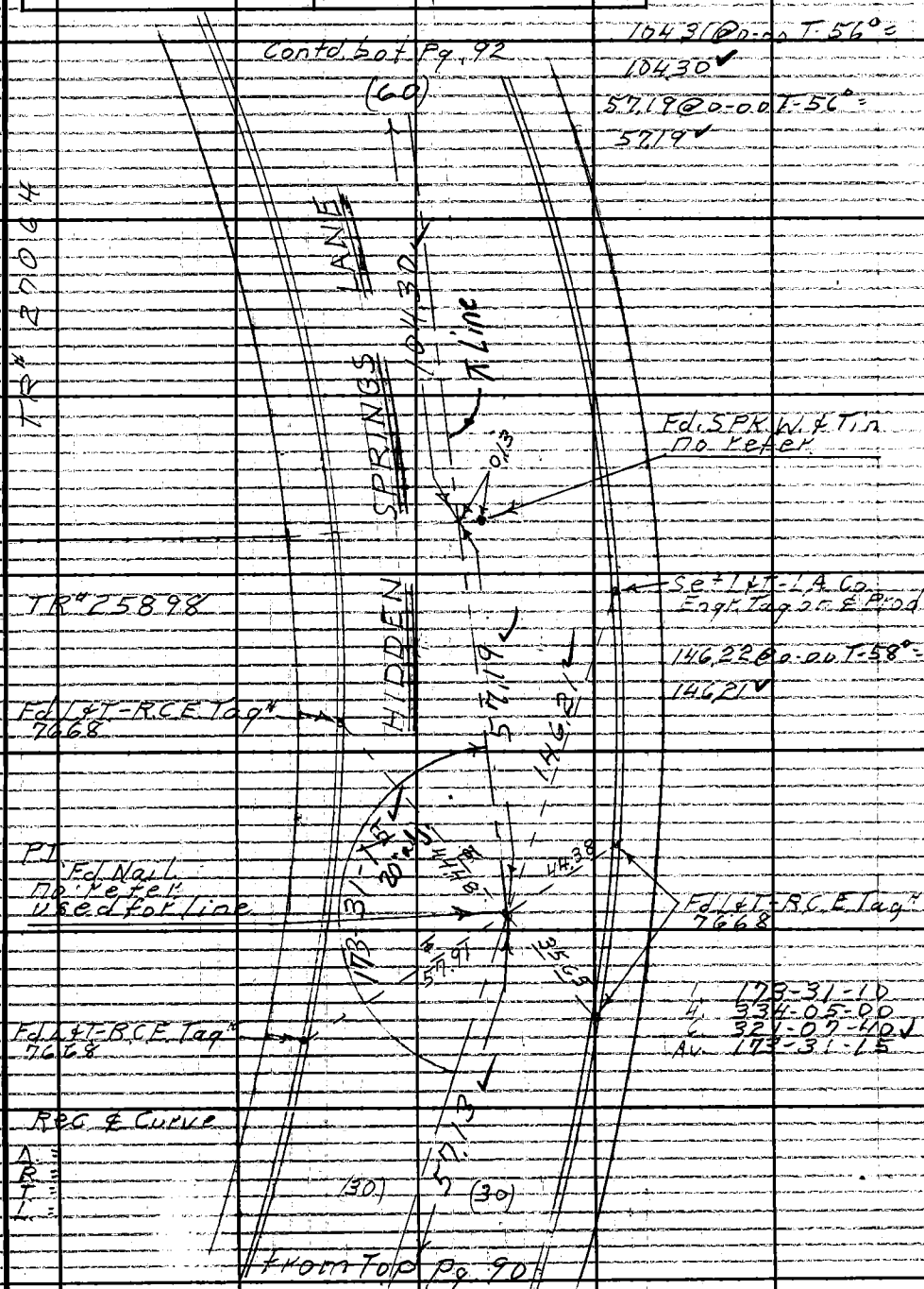


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 0096.27 Tape 0206 Std 68 °F
Office Work M. HAMASU	Surveyed by D.E. Holmes
Checked S. SHINODA	Notes Holmes Date 5-14-68
Date MAR. 28 '68	Indexed C. J. GALLI

F. B. 3194 PG. 91



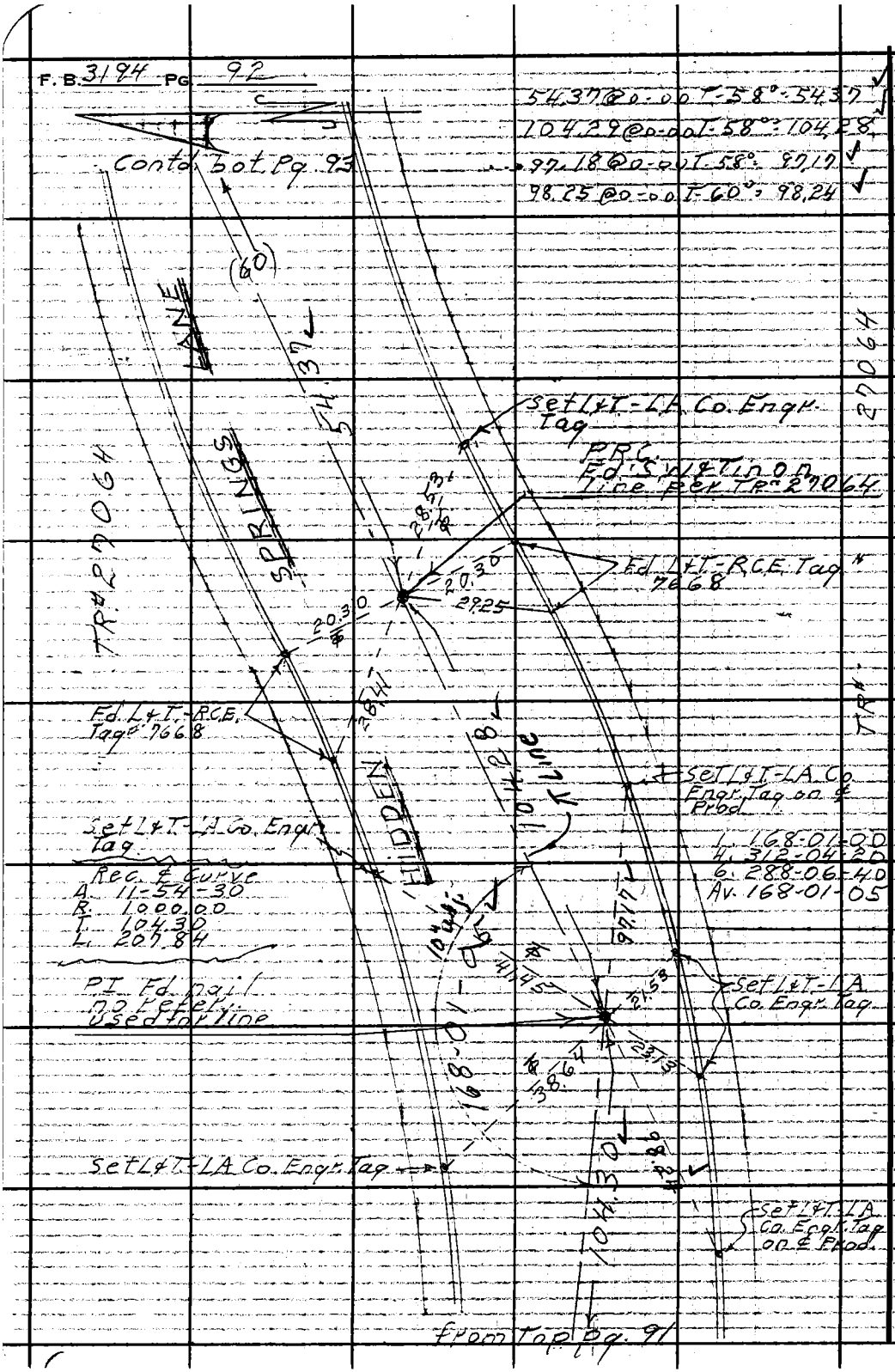
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red with Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

16F309S CE #310 6-63

F. B. 3194 PG. 92



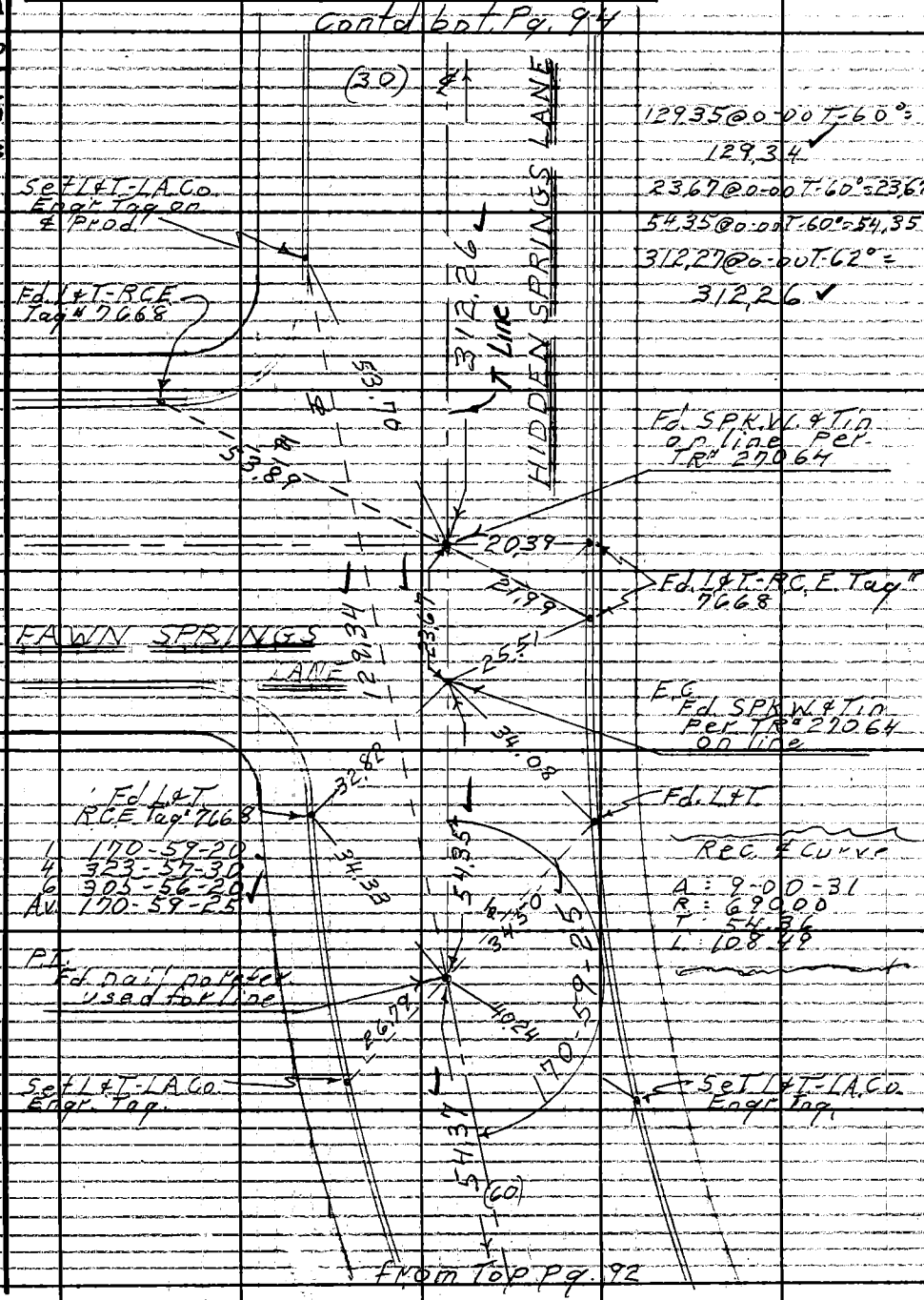
From Top Pg. 91

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194 PG. 93
Map No. B-2982	JN 009627 Tape 0206 Std 68 °F.	
Office Work M. HAMASU	Surveyed by D. E. Holmes	
Checked S. SHINODA	Notes Holmes Date 5-14-65	
Date MAR 28 '66	Indexed C. J. GALLI	

W.S. 48-B1

cont'd bot. Pg. 94



From Top Pg. 92

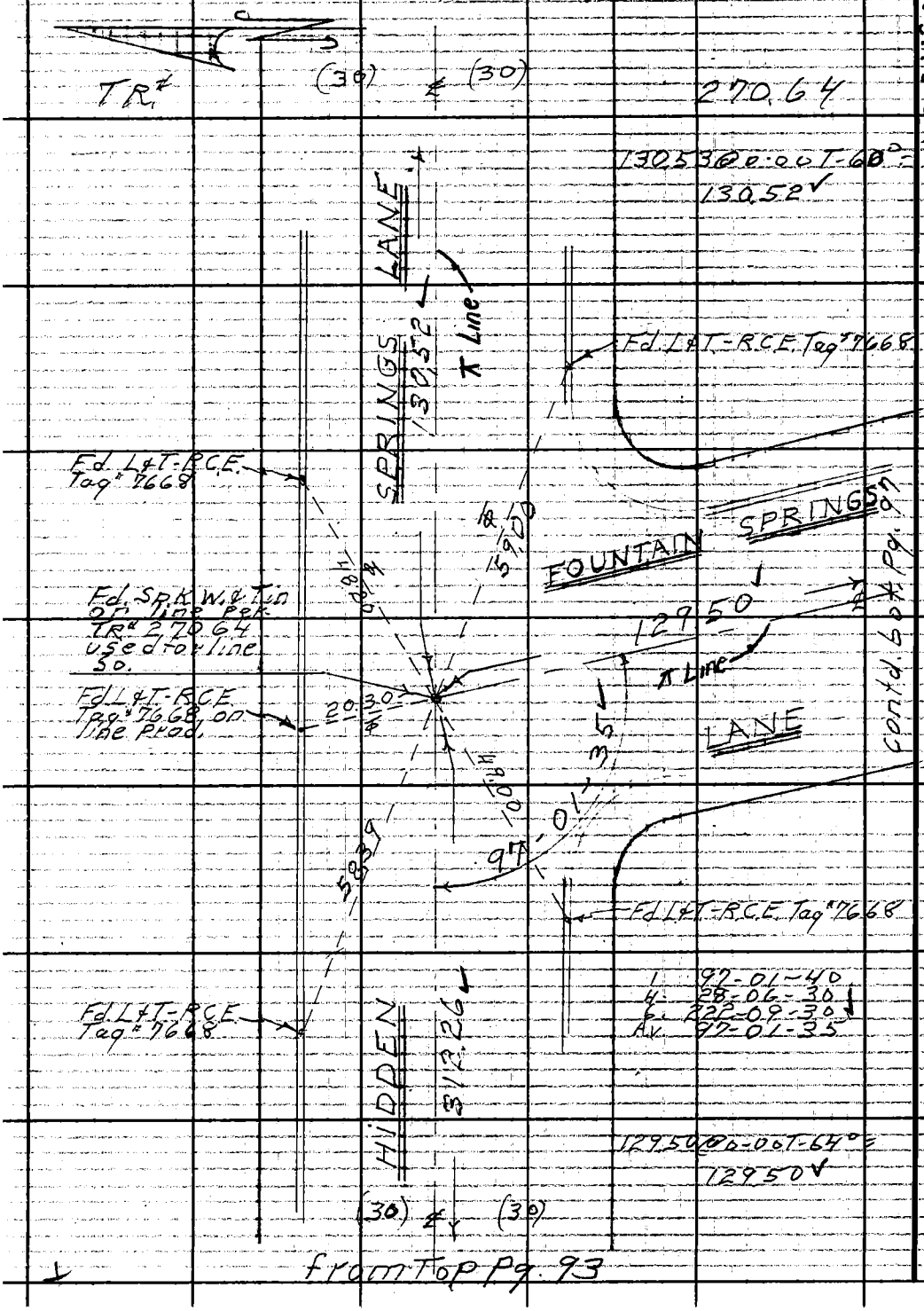
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

16F3095 CE #310 6-63

F. B. 3194 PG. 94 contd. bot. Pg. 95



W.S. 48-B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194 PG. 95
Map No. B-2782	JN 009627 Tape 0206 Std 68 °F	
Office Work M. HAMASU	Surveyed by D.E. Holmes	
Checked S. SHINODA	Notes Holmes Date 5-14-65	
Date MAR 28 '66	Indexed C. J. GALLI	

Contd. Lt. Pg. 96

Fd. L&T-RCE Tag# 7668 on ℄ Prod.

176.37 @ 0-00 T-62° = 176.36 ✓

153.37 @ 0-00 T-60° = 153.36 ✓

Fd. L&T-RCE Tag# 7668

Fd. SPK W&Tin no refer

35.04

15.00

20.30

31.97

27.32

Fd. SPK W&Tin no refer used for line

46.91

Fd. L&T-RCE Tag# 7668

153.36 Line

SPRINGS LANE

Fd. 2" IP-RCE Tag# 7668 dn 12" NE Cor Lot 1 TR# 27064

Fd. 2" IP-RCE Tag #7668 dn 6" S.E. Cor. Lot 31 TR# 27064

Fd. L&T-RCE Tag# 7668

Calc. 30.00

21.82

32.07

21.54

32.00

30.85

Fd. L&T-RCE Tag# 7668

29.98 Calc.

Fd. SPK W&Tin on line per TR# 27064

69-18-50 M.

130.52

HIDDEN

TR# 27064

(30) (30)

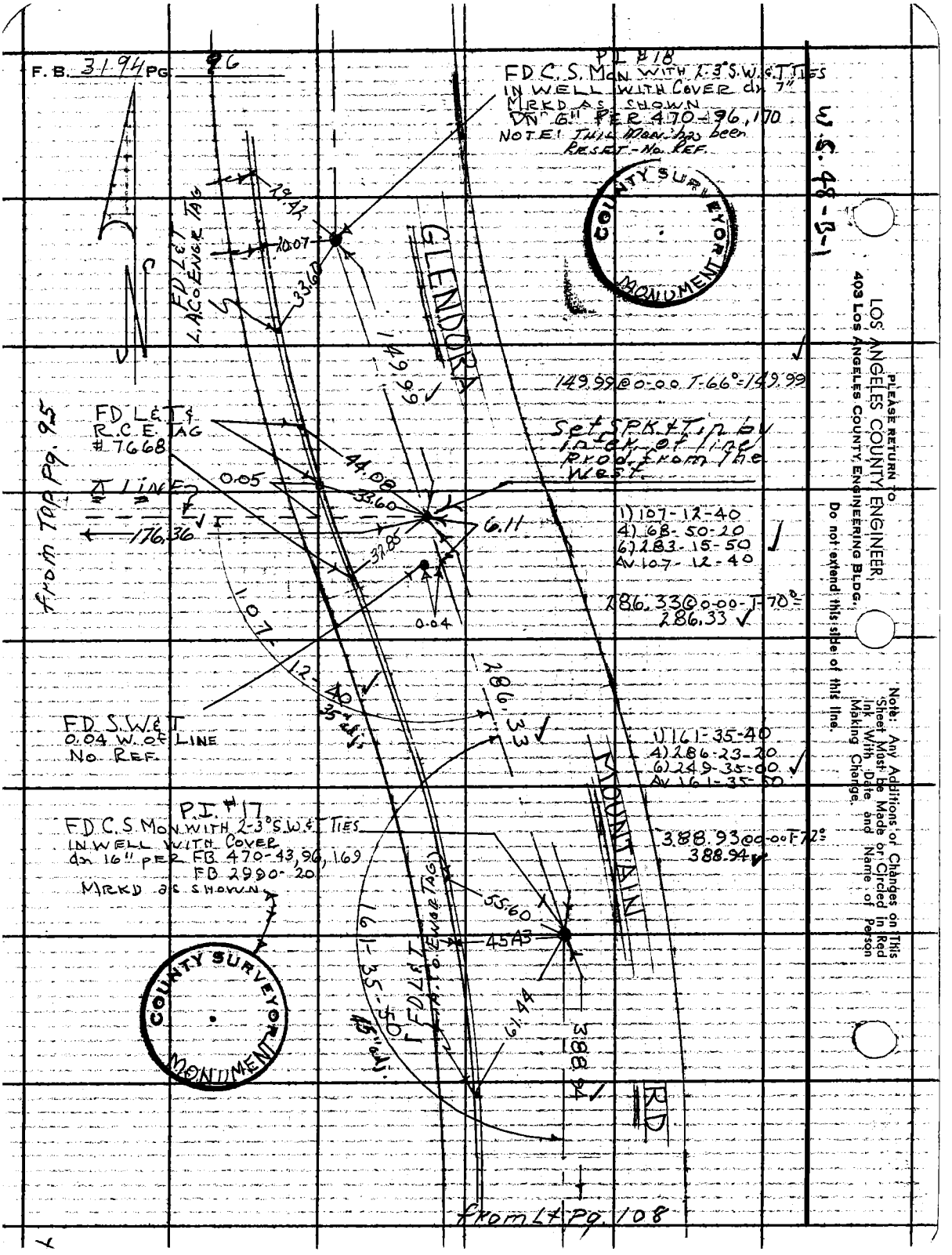
from Top Pg. 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

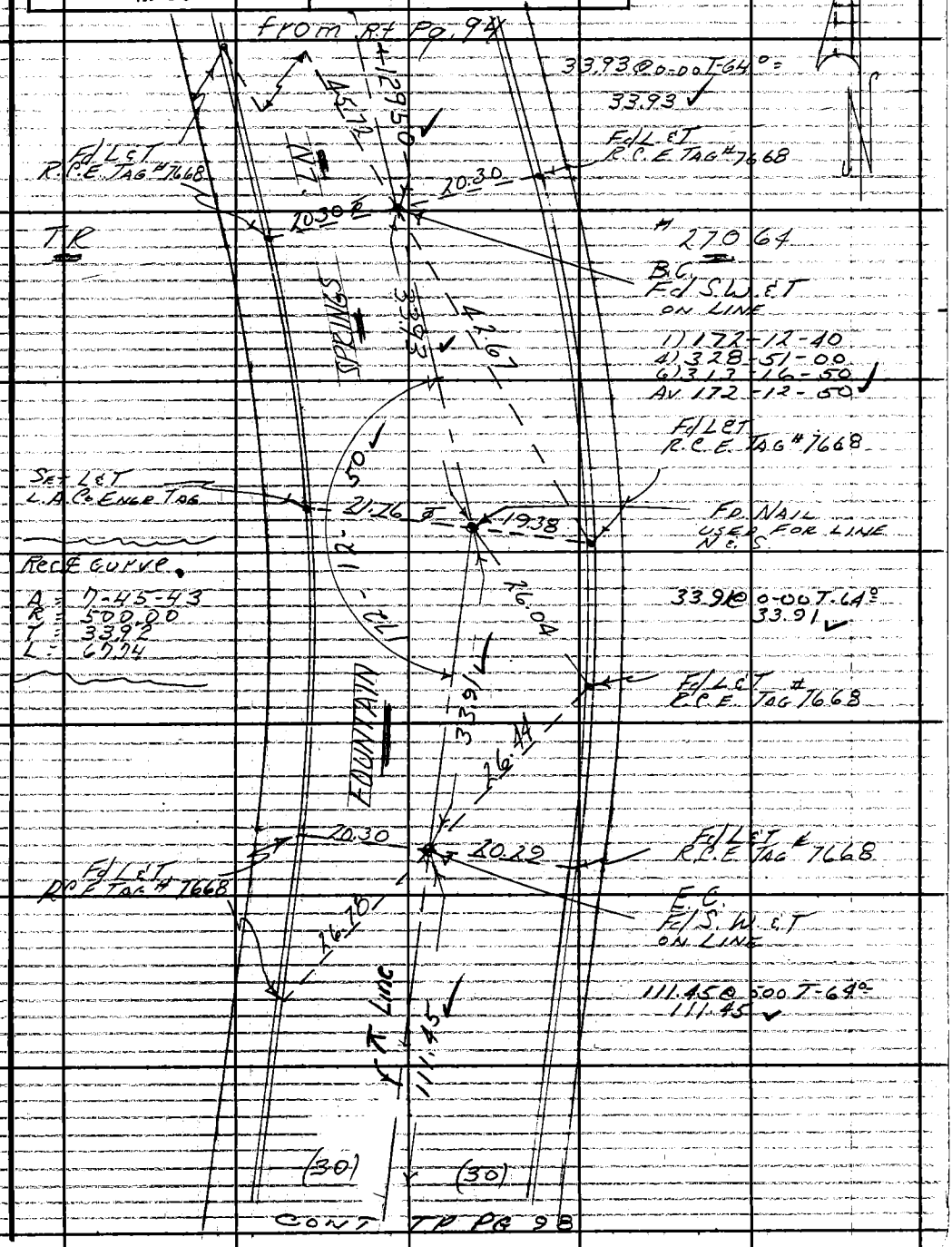
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F.B. 3194 PG 96
PI #18
FD C.S. MON WITH 2-3" S.W.&T TIES
IN WELL WITH COVER dn 7"
MRKD AS SHOWN
DN 6" PER 470-96,170
NOTE! THIS MON has been RESET - No REF.
W.S. 48-B-1
COUNTY SURVEYOR MONUMENT
FD L&T L.A.CO ENGR TAG
29.42
20.07
33.60
GLENDORA
149.99
149.99 @ 0-00 T-66° = 149.99
FD L&T & R.C.E. TAG #7668
Set SPK & Tin by inter. of line Prod. from the West.
from Top Pg. 95
0.05
44.08
33.60
6.11
176.36
32.85
1) 107-12-40
4) 68-50-20
6) 283-15-50
Av 107-12-40
286.33 @ 0-00 - T-70° = 286.33
0.04
107-12-40
35" adj.
286.33
FD S.W.&T 0.04 W. of LINE No REF.
1) 161-35-40
4) 286-23-20
6) 249-35-00
Av 161-35-50
MOUNTAIN
P.I. #17
FD C.S. MON WITH 2-3" S.W.&T TIES
IN WELL WITH COVER
dn 16" PER FB 470-43, 96, 169
FB 2990-20
MRKD as SHOWN
388.93 @ 0-00 T-72° = 388.94
55.60
45.43
161-35-50
45" adj.
FD L&T L.A.CO ENGR TAG
61.44
388.94
RD
from Lt Pg. 108
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER,
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave
Map No. B-2982	JN 009657 Tape 0206 Std 68 °F
Office Work M. HAMASU	Surveyed by D.E. Holmes
Checked S. SHINODA	Notes Holmes Date 5-14-65
Date MAR 2-8-'66	Indexed C. J. GALLI

F.B. 3194 PG. 97



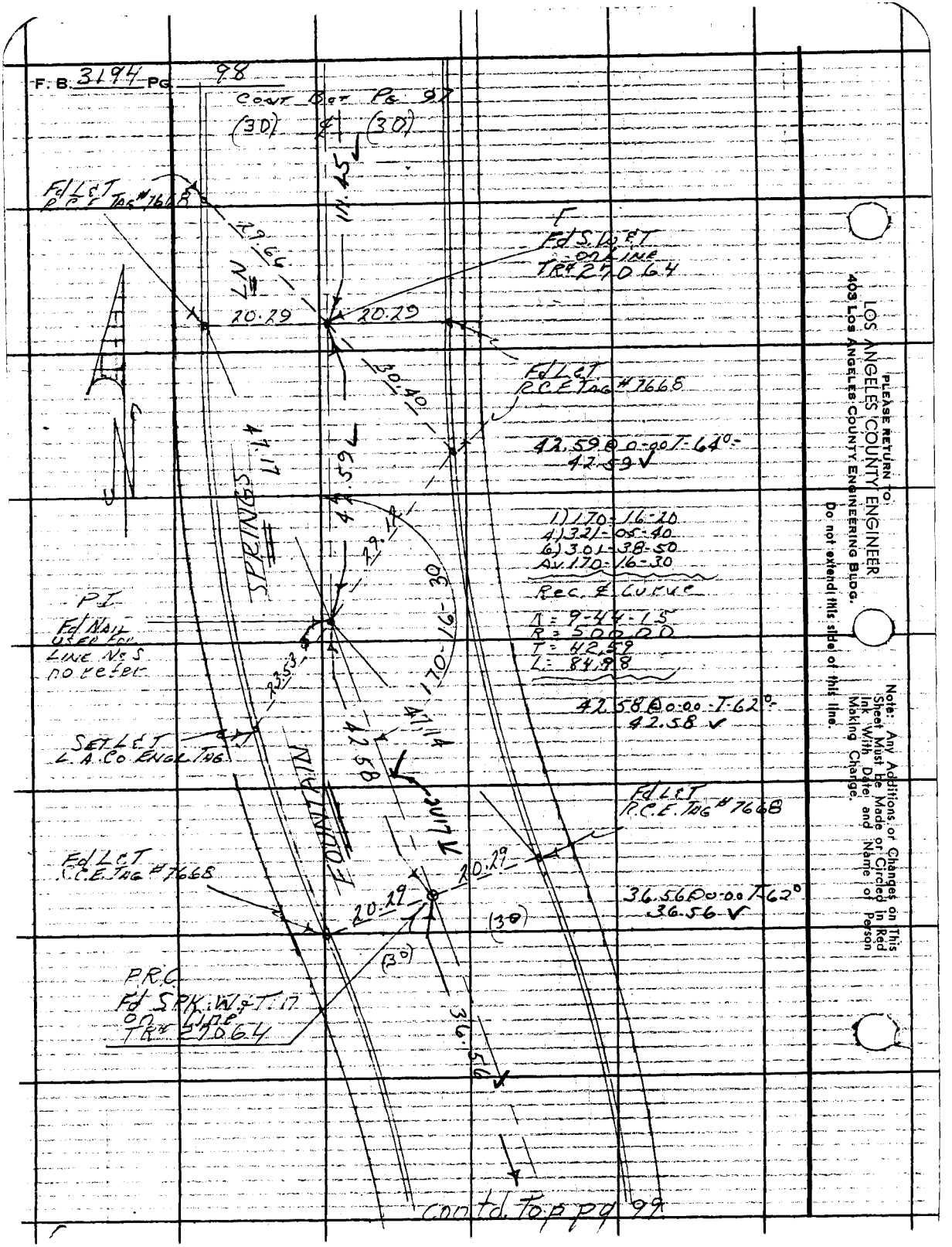
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE #310 6-63

F. B. 3194 Pg. 98

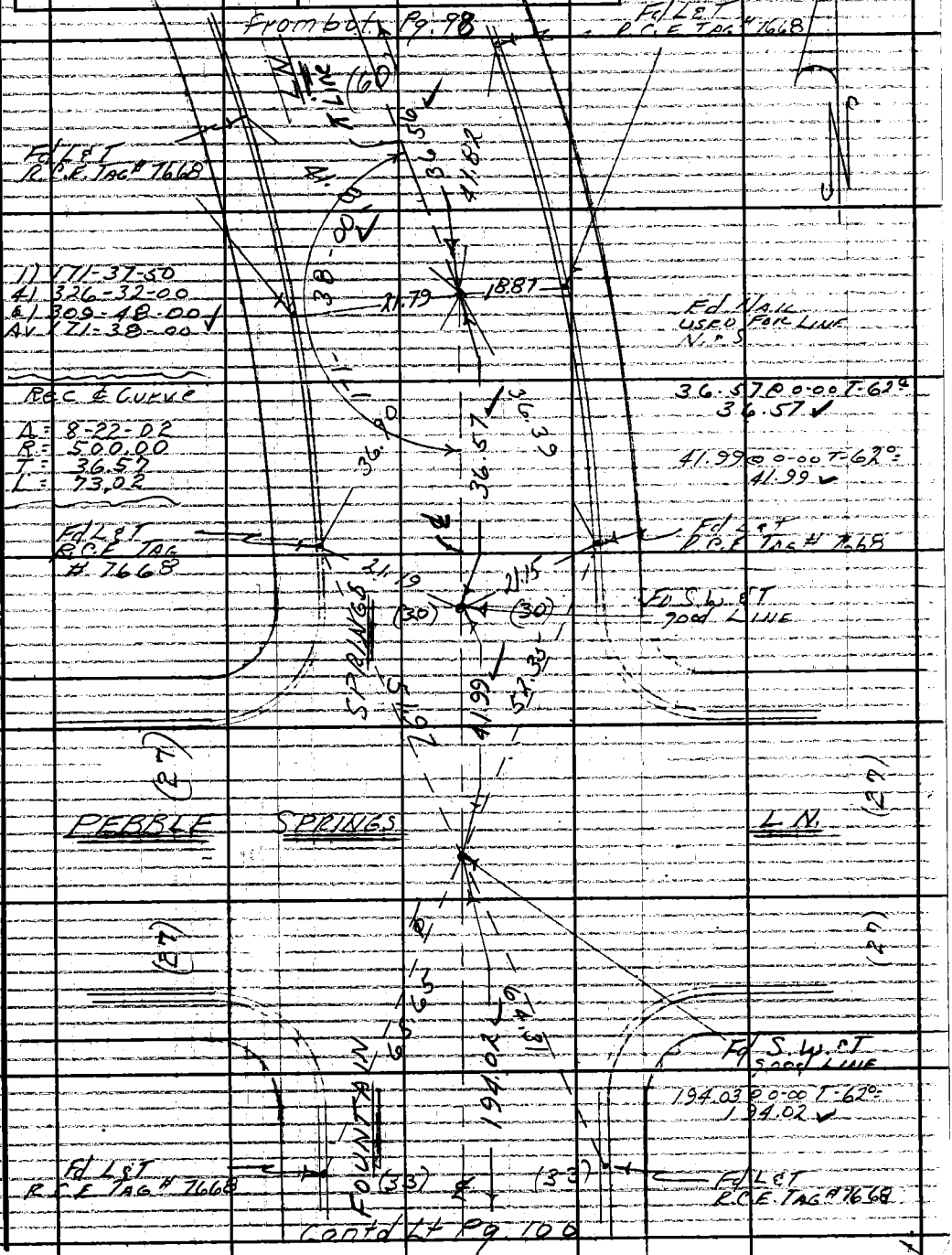


Contd. Top pg 99

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194 PG. 99
Map. No. B-2982	JN 009627 Tape 0206 Std 68 °F	
Office Work M. HAMASU	Surveyed by D.E. Holmes	
Checked S. SHINODA	Notes Holmes Date 5-19-65	
Date MAR 2-8-'66	Indexed C. J. GALLI	

W.S. 48-B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

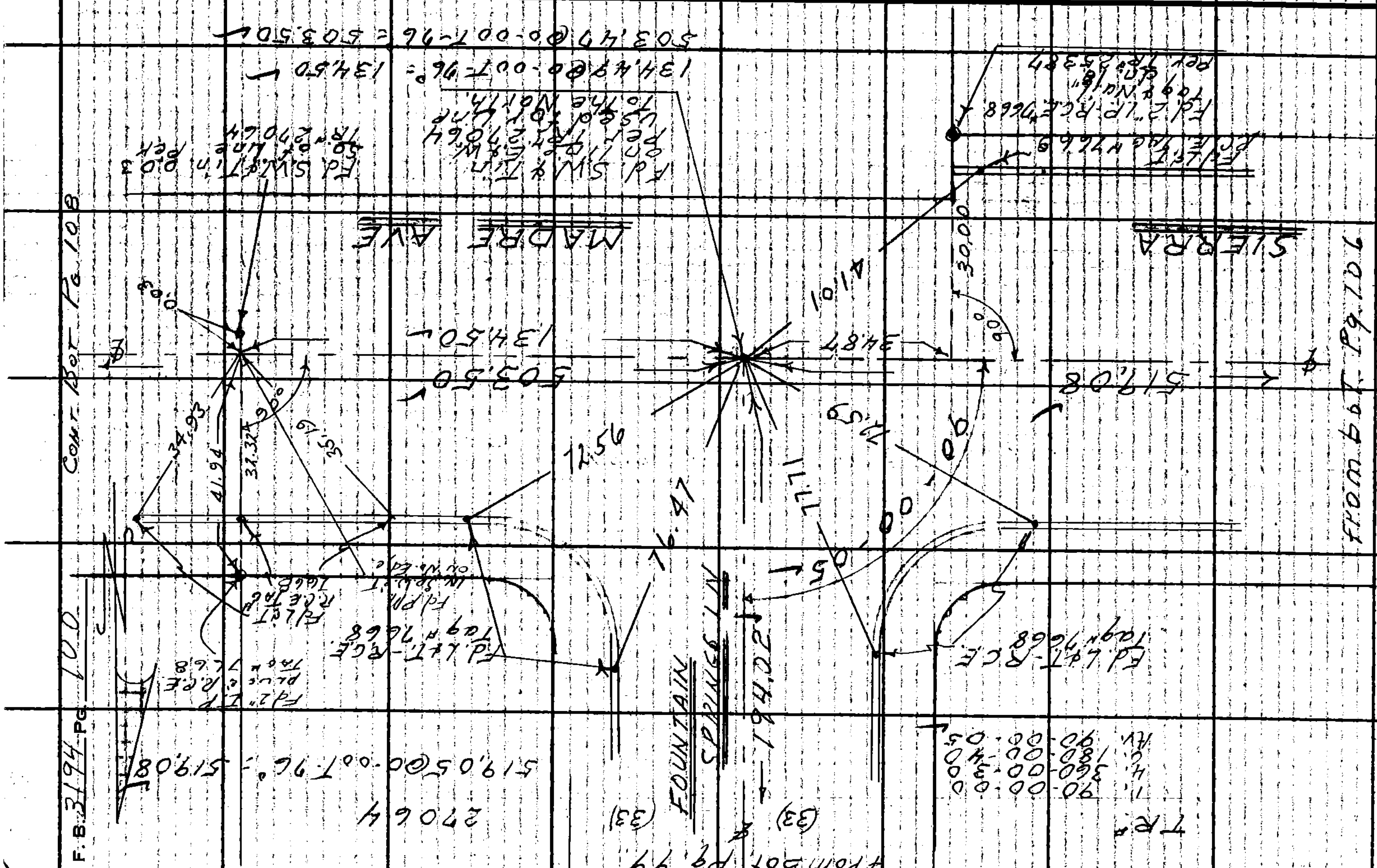
76F3099 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

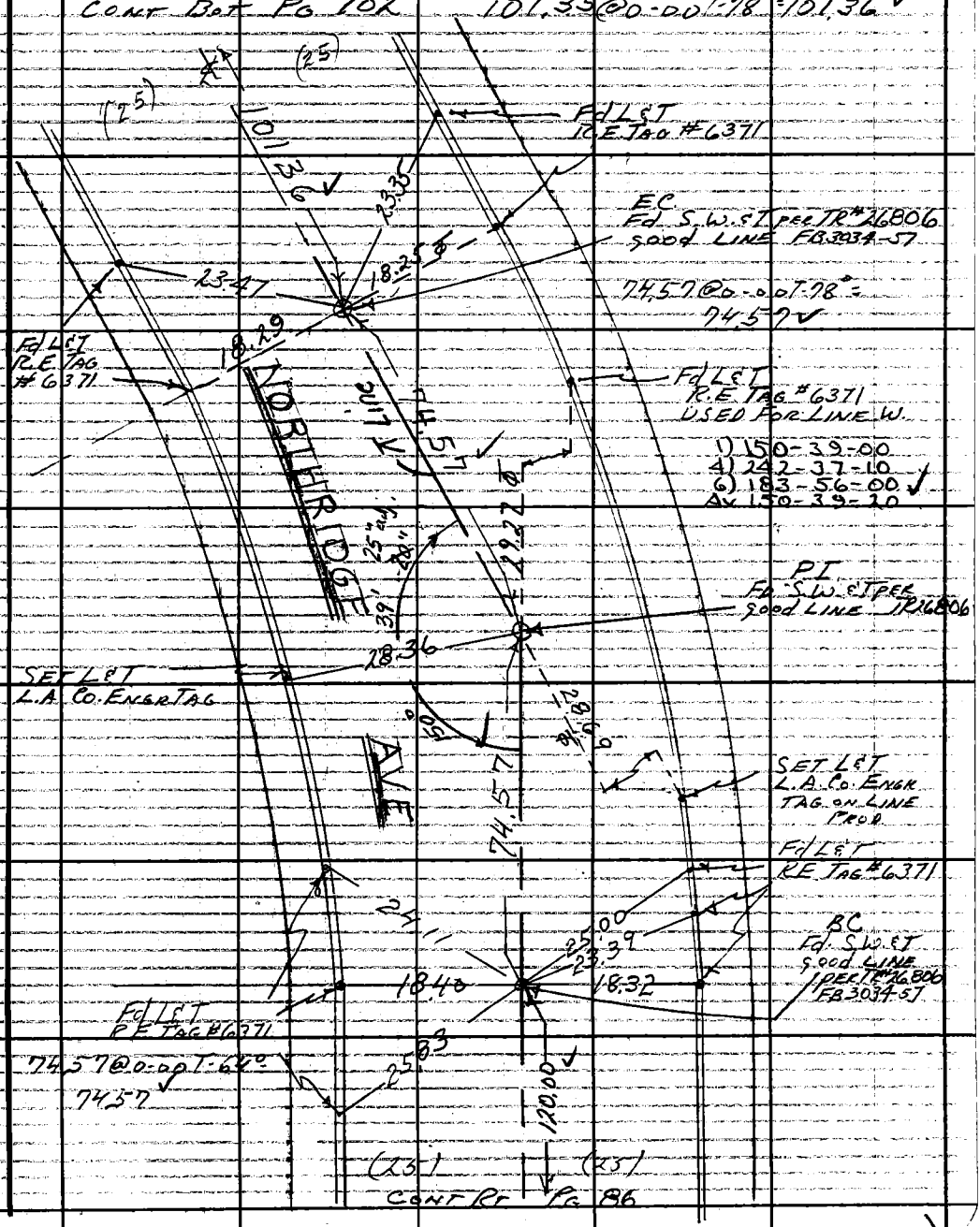
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 48-B-1



Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE	F. B. 3194	PG. 101
Map No. B-2982	JN 0076-07 Tape 0206 Std 68 °F		
Office Work M. HAMASU	Surveyed by HOLMES		
Checked S. SHINODA	Notes WALSH Date 5-19-65		
Date MAR. 2 8 '66	Indexed C. J. GALLI		



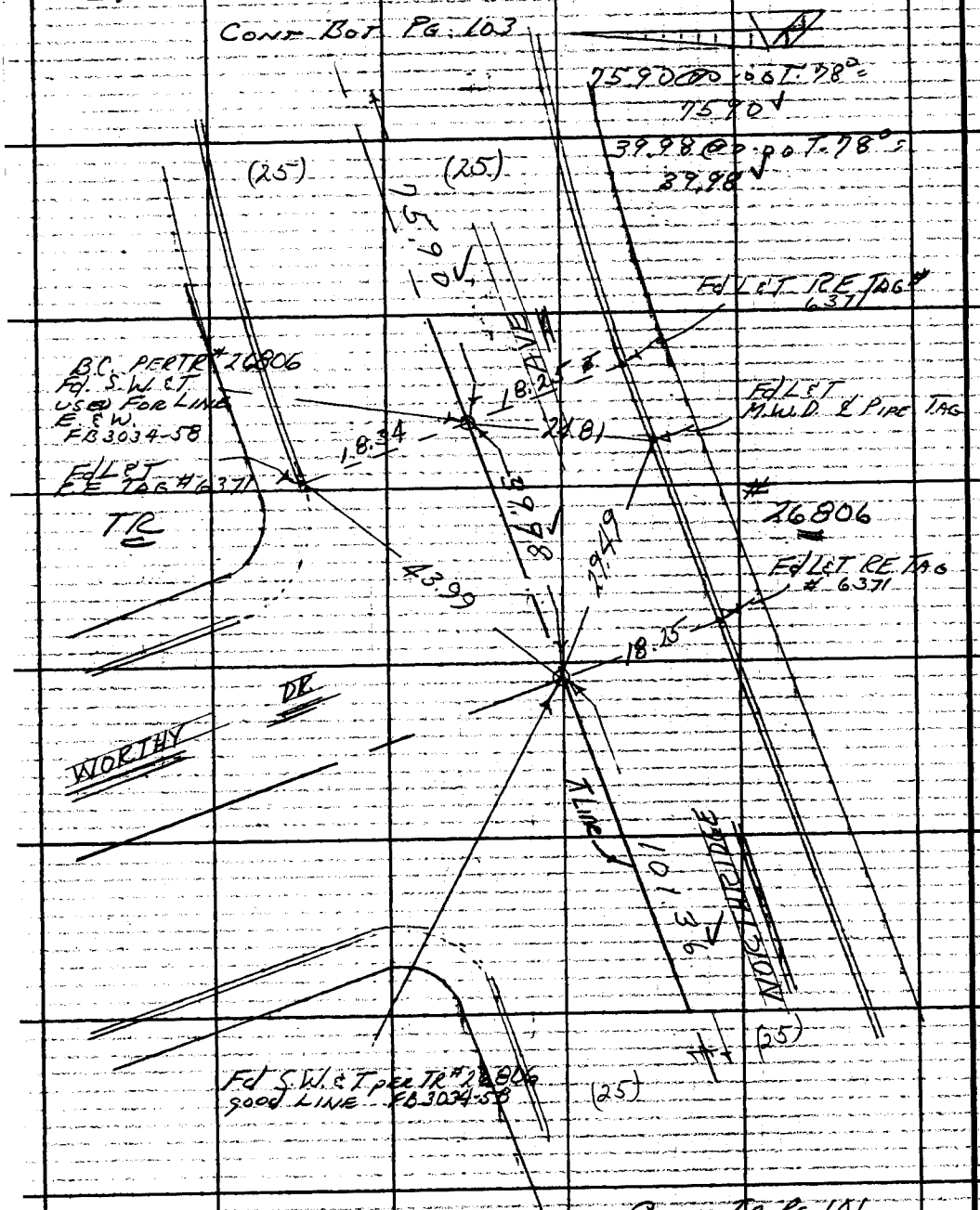
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

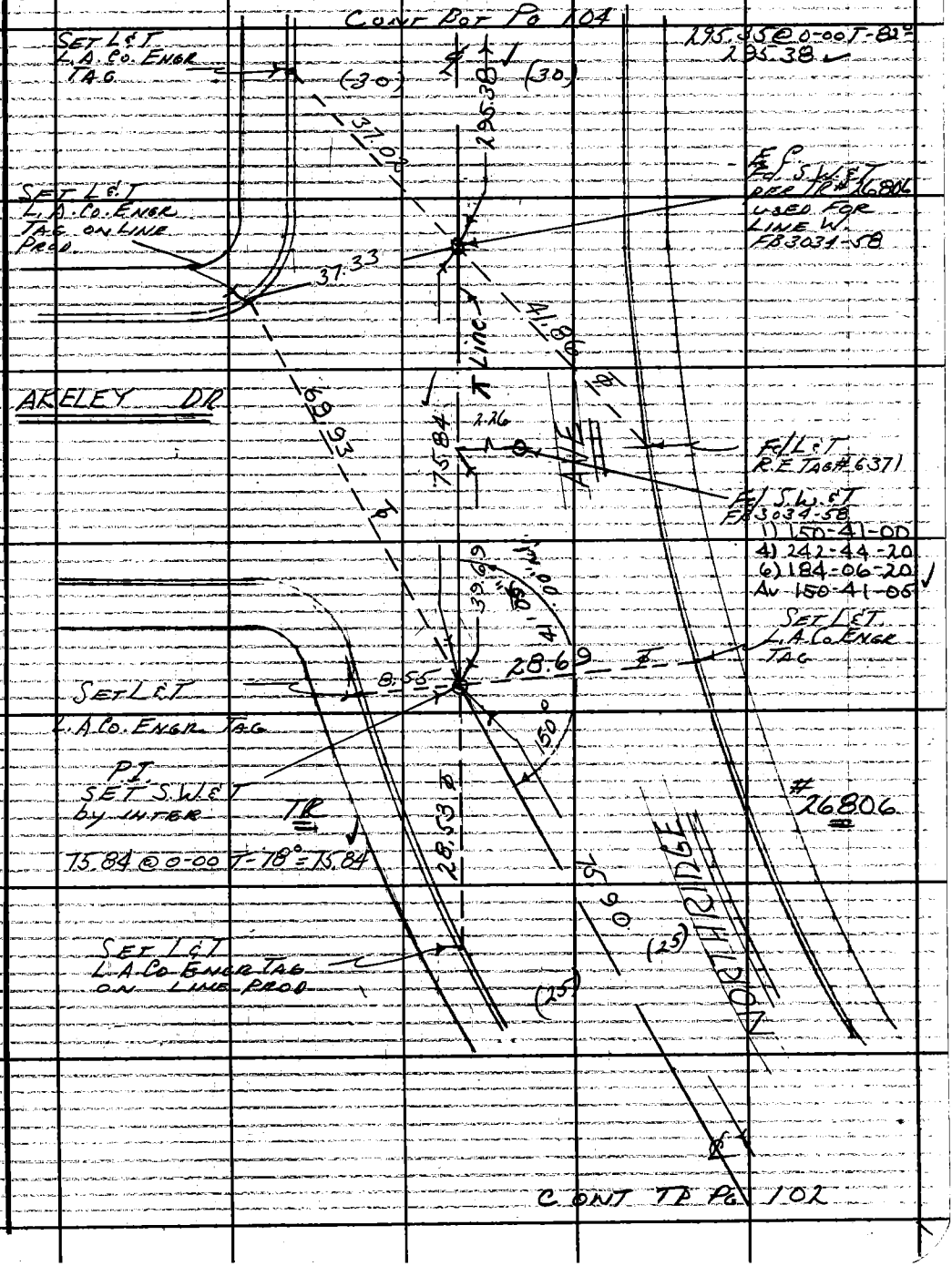
F. B. 3194 PG. 102



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE	F. B. 3194 PG. 103
Map. No. B-2982	JN 0096.27 Tape 0206 Std 68 °F	
Office Work M. HAMASU	Surveyed by Holmes	
Checked S. SHINODA	Notes WALSH Date 5-20-65	
Date MAR 2-8-'66	Indexed C. J. GALLI	



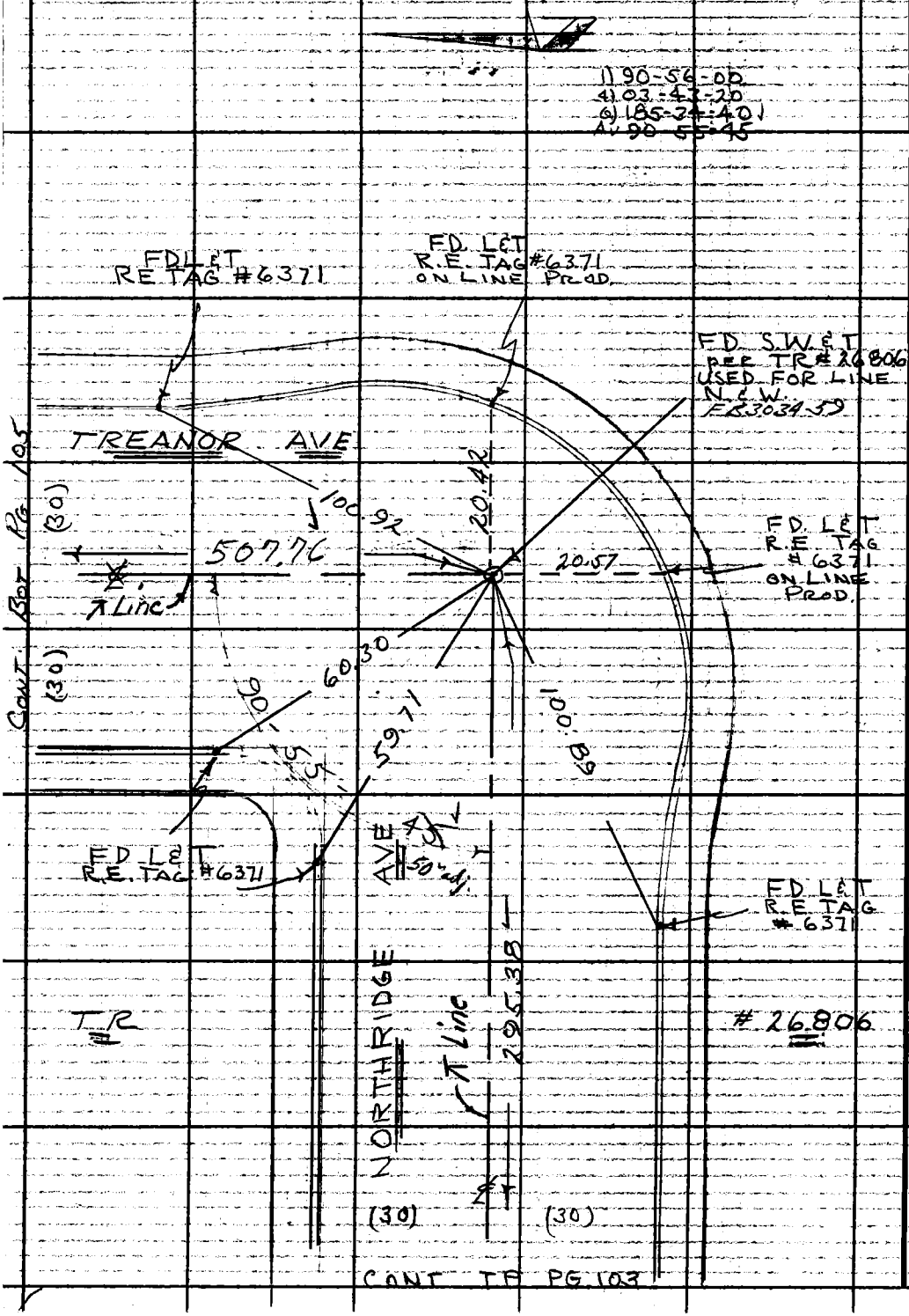
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 3194 PG 104



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

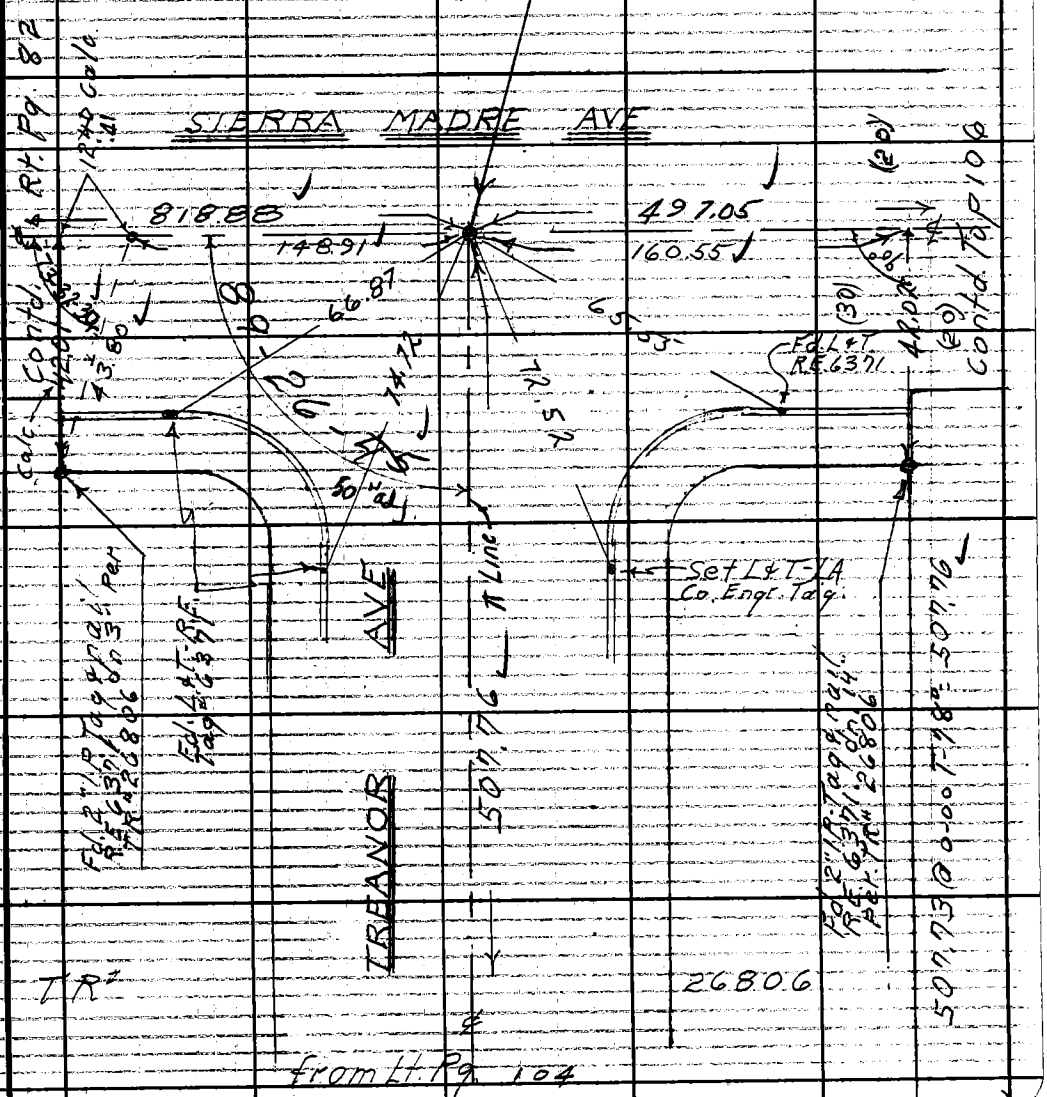
Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194 PG. 105
Map No. B-2982	JN 0096 27 Tape 0206 Std 68 °F	
Office Work M. HAMASU	Surveyed by D.E. Holmes	
Checked S. SHINODA	Notes WALSH Date 5-19-65	
Date MAR 28 '66	Indexed [illegible]	

148.92@0-00 T-60° = 148.91
43.80@0-00 T-60° = 43.80

FD. S.W.&T. SENT OVER PER CITY GLENDORA NE-11 REPLACED WITH S.W.&T. by Ties PER FB 3034-59 Checks on line E&W.

1) 73-32-30 1. 89-26-40
2) 147-05-00 4. 357-47-20
6. 176-40-40
Av. 89-26-45

497.08@0-00 T-60° 497.05
160.56@0-00 T-60° = 160.55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

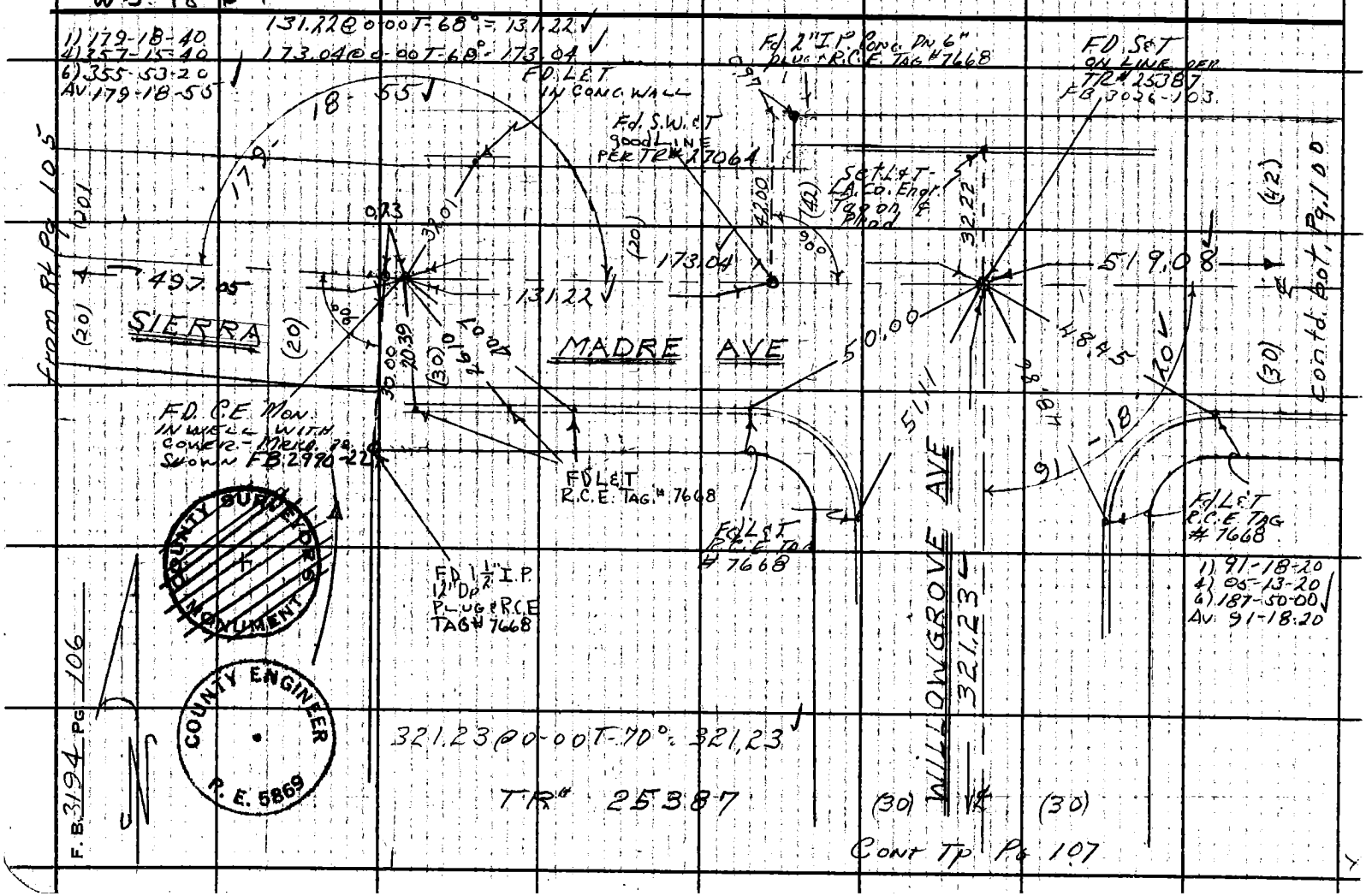
76F309S CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

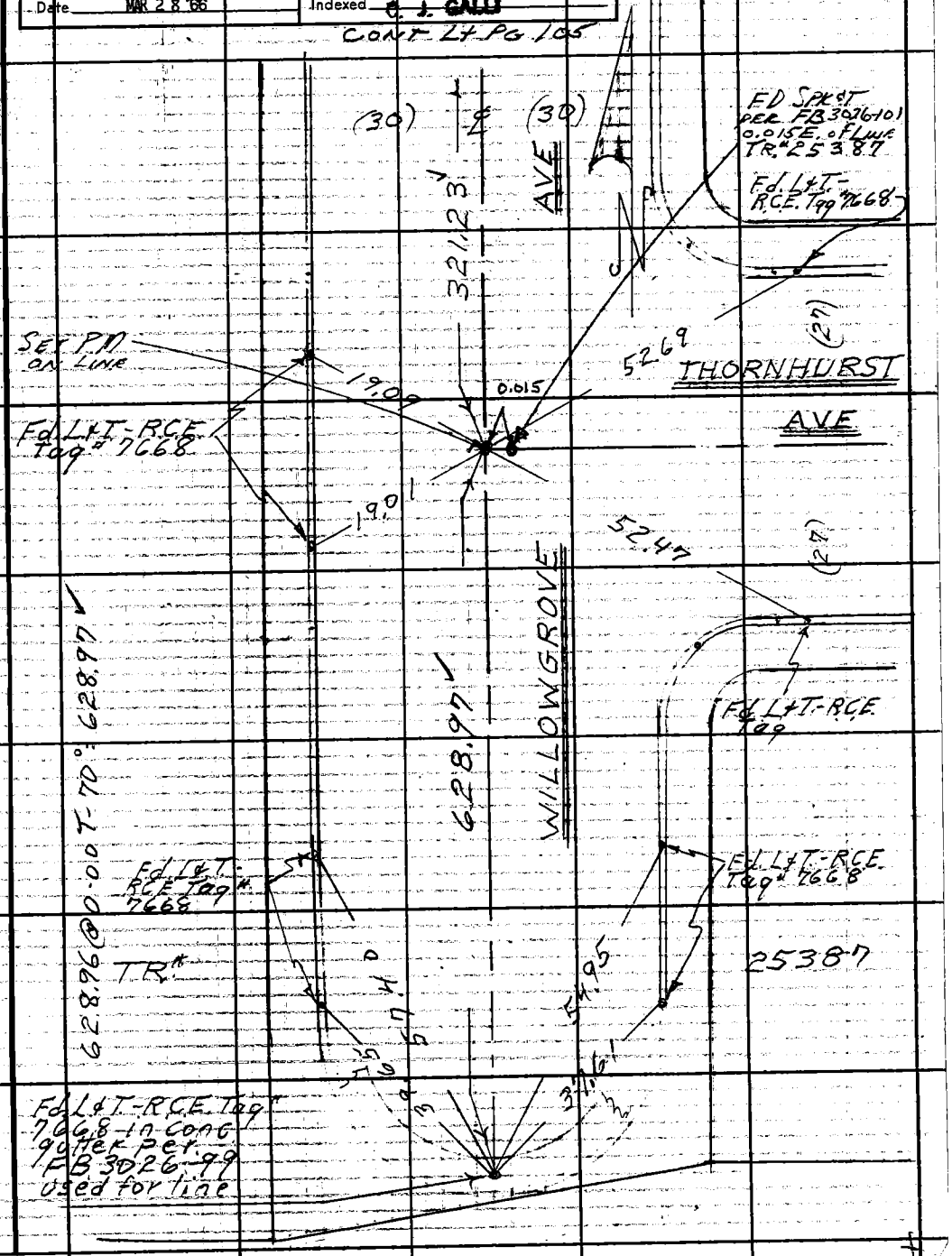
W.S. 48-B-1



Notes Ck'd by S. SHINODA	Survey of SIERRA MADRE AVE		F. B. 3194 PG. 107
Map No. B-2982	JN	Tape 0.06 Std 68 °F	
Office Work M. HAMASU	Surveyed by HOLMES		
Checked S. SHINODA	Notes WALSH	Date 5-21-65	
Date MAR 28 '66	Indexed C. J. GALLI		

CONT 24 PG 105

W.S. 48-B-1

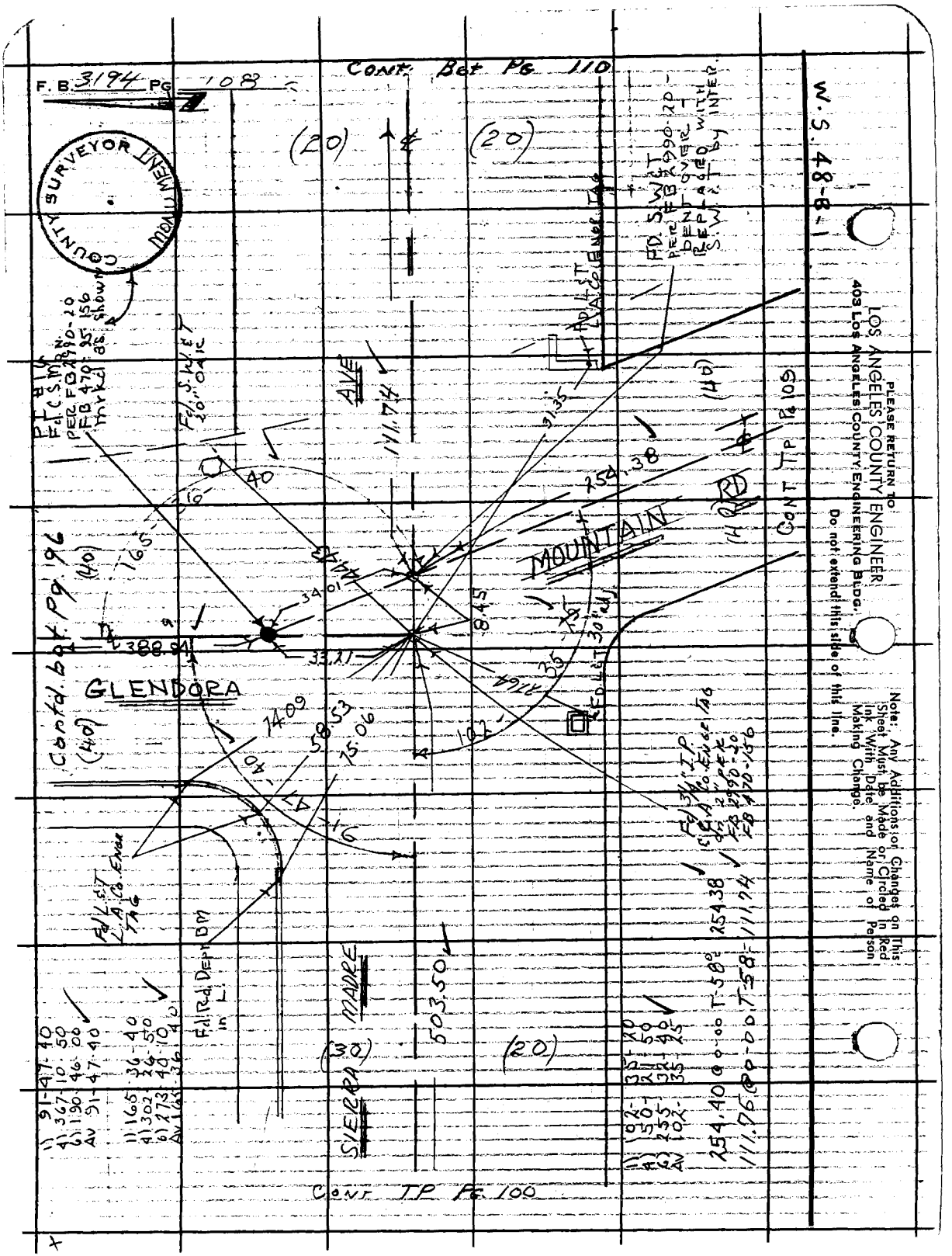


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

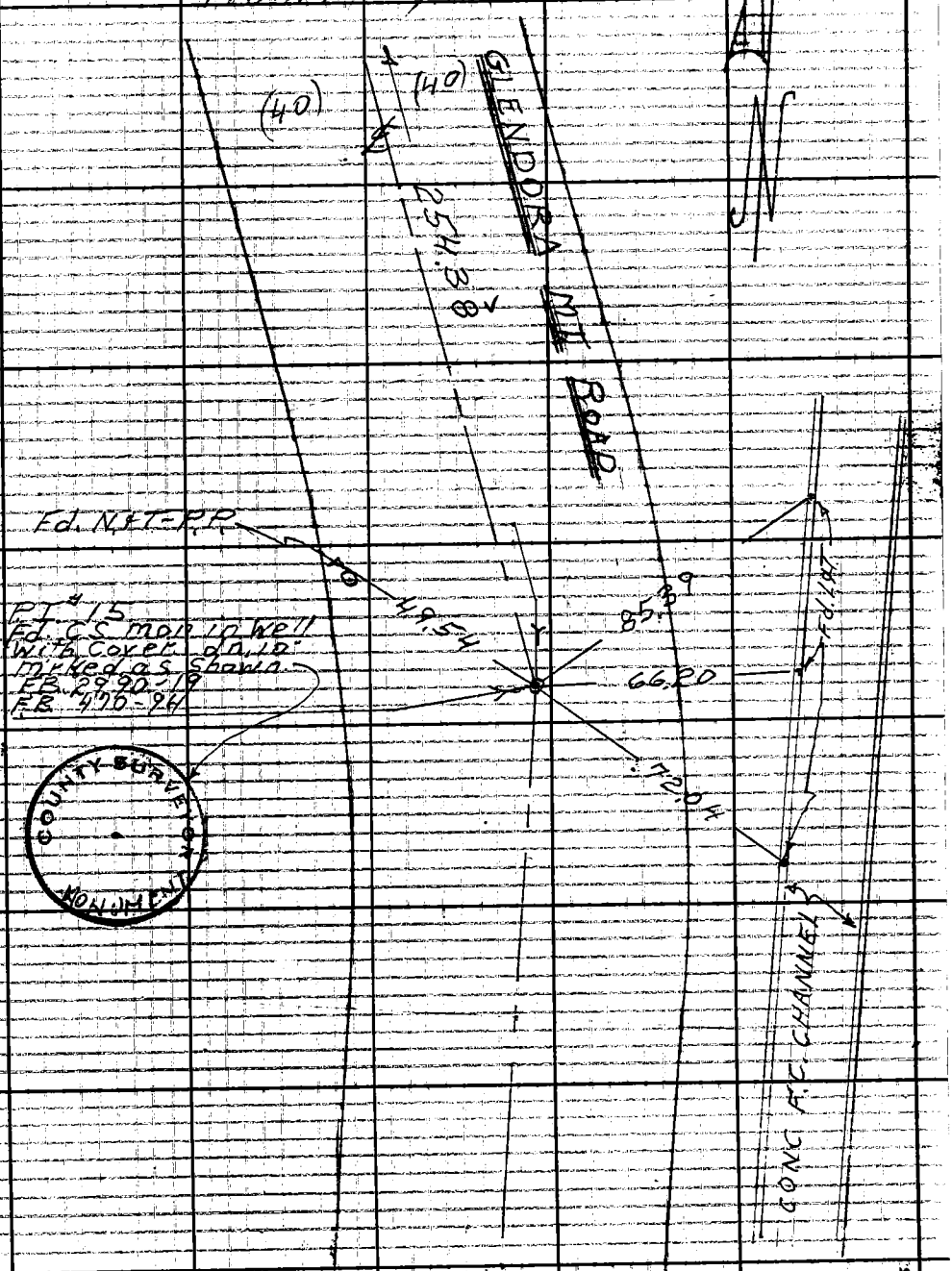
76F309S CE #310 6-63



F. B. 3194 Pg 108
Cont. Bot Pg 110
W.S. 48-B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR MONUMENT
Cont. Tp Pg 109
Cont. Tp Pg 100
Contd. bot. Pg 96
GLENDORA
MOUNTAIN
AVE
SIERRA MADRE
Fd. L&T L.A. Co. Engr Tag
Fd. Rd. Dept BM in L
Fd. S.W.&T. 20" OAK
Fd. S.W.&T. PER FB 2990-20 DENT OVER - REPLACED WITH S.W.&T. by INTER.
Fd. L&T 30" Ad
Fd. 3/4" I.P. C.G.A. Co. Engr Tag on 2" PER FB 2990-20 FB 470-156
Fd. L&T L.A. Co. Engr Tag
Fd. C.S.M. PER FB 2990-20 FB 470-95-156 Marked as shown
(20)
(20)
(40)
(40)
(40)
(30)
(20)
111.74
254.38
31.35
34.01
33.21
388.84
74.09
58.53
75.06
503.50
254.40 @ 0-00 T-58 = 254.38
111.76 @ 0-00 T-58 = 111.74

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194	Pg. 109
Map No. B-2982	JN ____ Tape ____ Std ____ °F		
Office Work M. HAMASU	Surveyed by ____		
Checked S. SHINODA	Notes ____ Date ____		
Date MAR 2-8-'66	Indexed C. J. GALLI		

From Rt Pg. 108

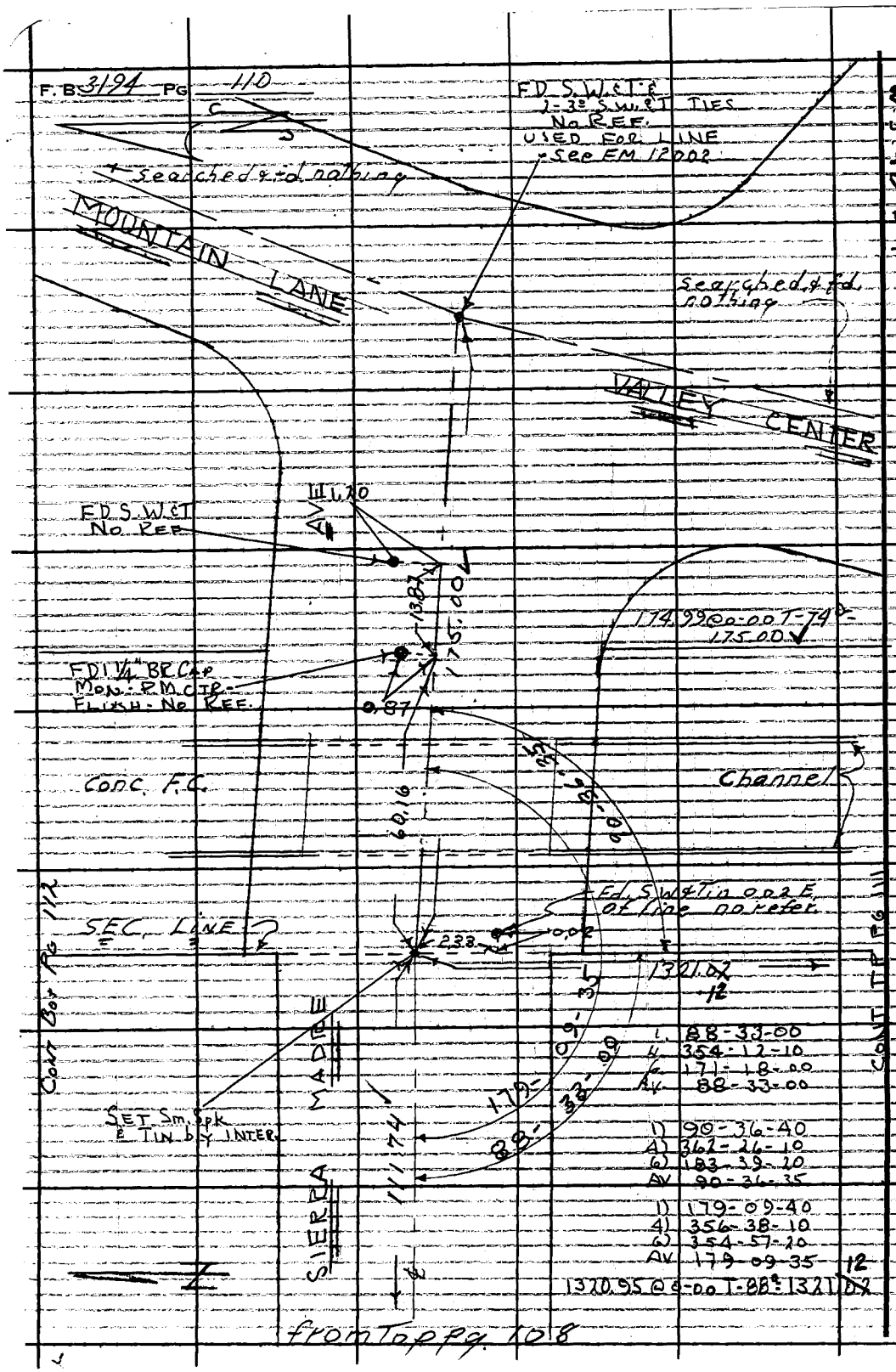


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

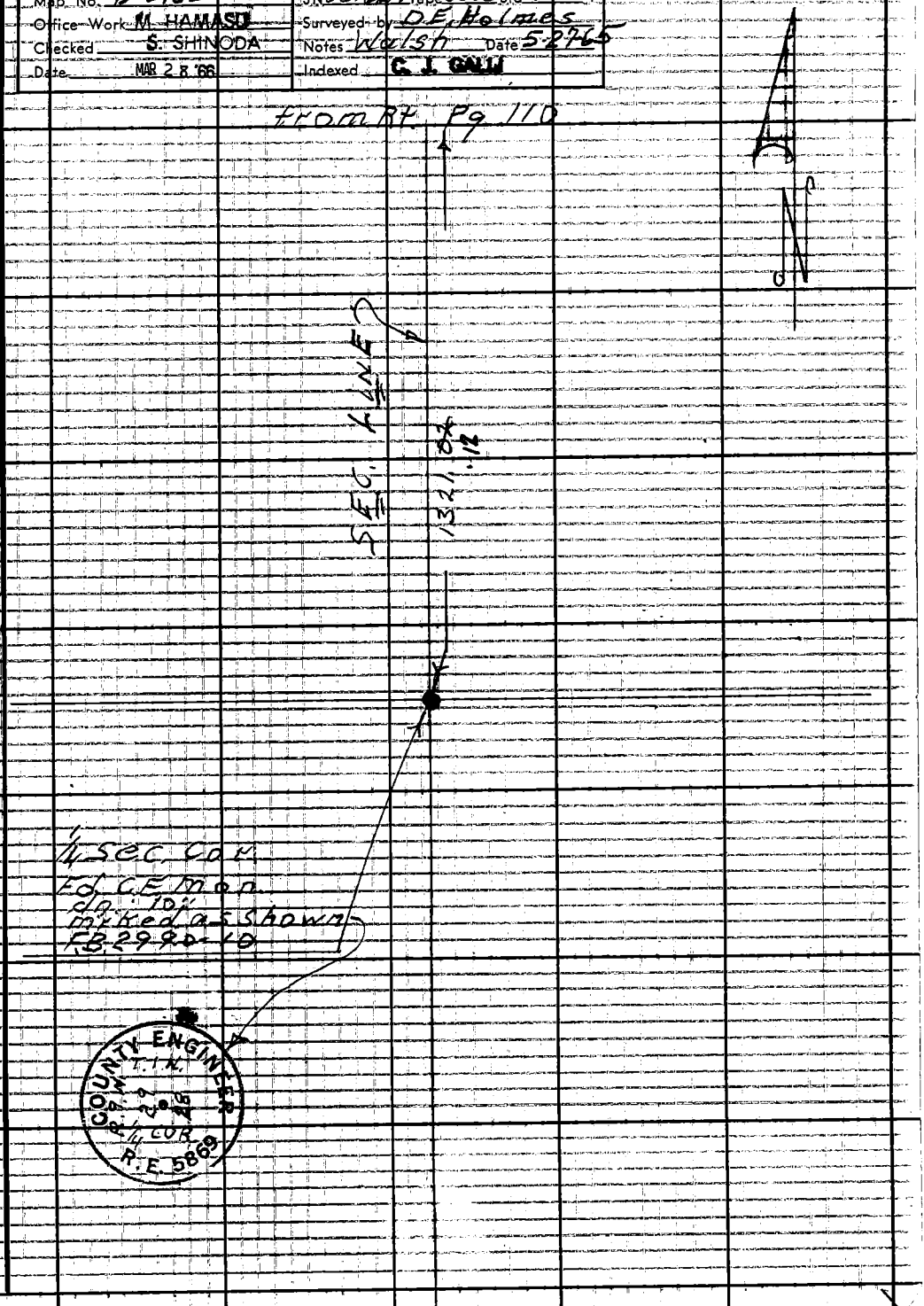


W.S. 4B-B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by S. SHINODA	Survey of Sierra Madre Ave	F. B. 3194	Pg. 111
Map No. B-2982	JN 009627 Tape 0206 Std 68 °F		
Office Work M. HAMASU	Surveyed by D.E. Holmes		
Checked S. SHINODA	Notes Walsh Date 5-27-65		
Date MAR 2 8 '66	Indexed C. J. GALLI		



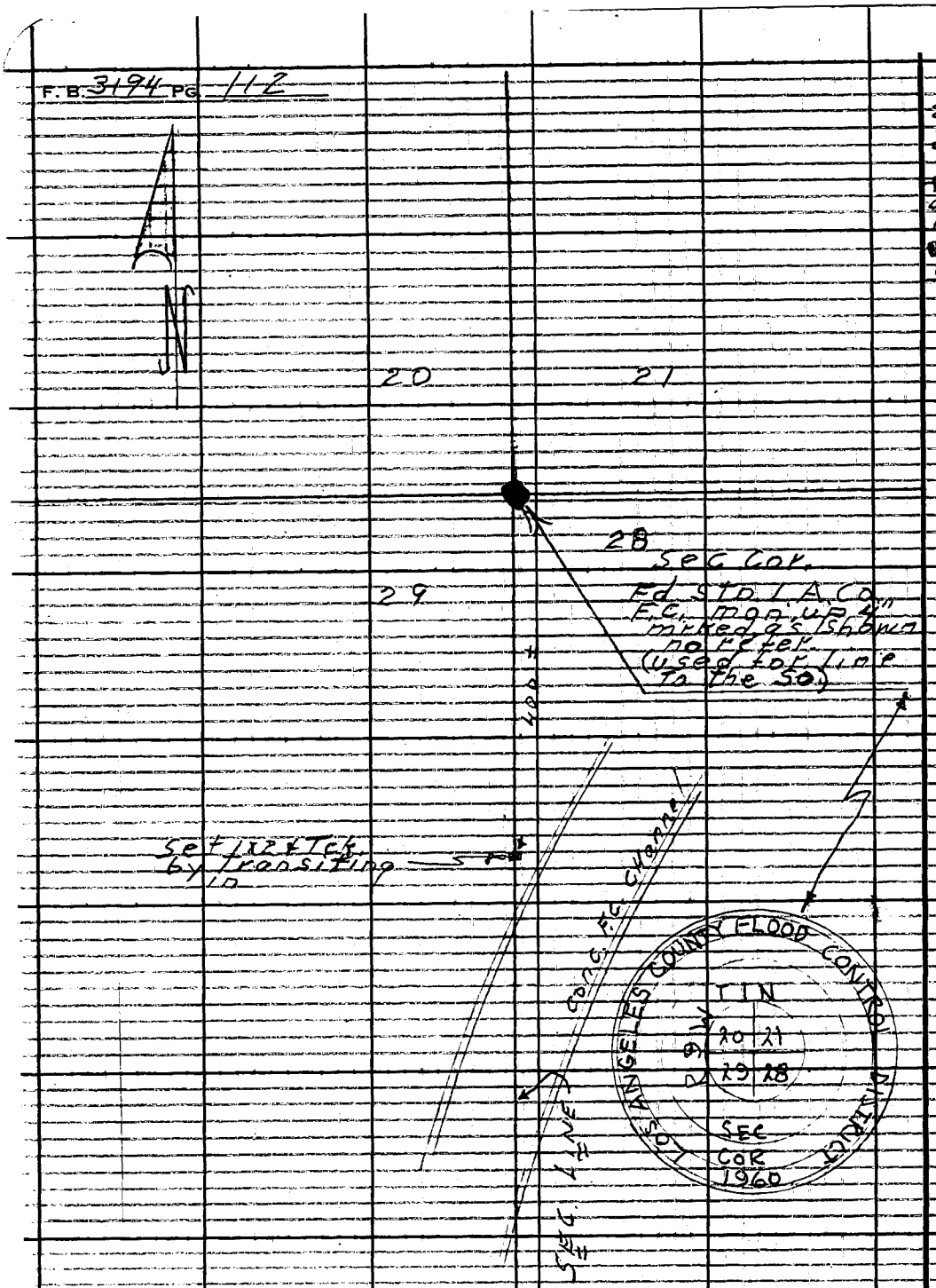
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 3194 PG. 112



W.S. 48-B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

from Lt. Pg. 110

Notes Ck'd W. EDMONDSON	Survey of BEN LOMOND AVE		F.B. 3194 Pg. 115
Map No.	JN 0074.05 Tape 0162 Std 68 °F		
Office Work	Surveyed by J.H. BROWN		
Checked	Notes J.H.B.	Date 3/68	
Date	Indexed C. L. GALLI		

JN 0074.05
CENTERLINE
BARRANCA (BEN LOMOND) AVE

from ARROW HWY north to BASELINE RD

MARCH 1968

J.H. Brown
W.A. Moodyman
C.G. VALDEZ
C.M. DOMINGUEZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 8-66

Notes Ck'd by: W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of: BEN LOMOND AVE
JN 0074.05 Tape 0199 Std 68 °F
Surveyed by: J.H. BROWN
Notes: 6.14.68 Date: 1 68
Indexed

F.B. 3194 Pg. 117

SEE PAGE 118 FOR ANGLES

1) 90 00 00.
2) 180 00 00.
Diff 90 00 00.

CONT BOT PAGE 119

W.S. 47 E

R/W widths
Per Rd. F.B. 286-3
G 286-3

Fd. L&tk
RD FB 632-64

Fd. L&tk
RD FB 619-66

Fd. L&tk
No. Ref

Fd. L&tk
No. Ref

PAGE 117

ARROW

Sec Rd. F.B. 619-66

Sec. line

674.16

Fd. L&tk
FB 632-64

88.49

70.16

Fd. L&tk
RD FB 619-66

(USED FOR LINE) V.A. SEC. COR.
Fd. C.E. MON. MARKED AS SHOWN AT LEFT FB 632-64 REMOVED BY SHOW CONSTRUCTION 1/12/68 AFTER I set sq spikes & tins ant E'ly N.W. NE. SW. & SE.
Set ca. engr. mon. marked as shown at right (cap spk & tt. tins. Dig'd in N.W. used original C.S. cover)

COUNTY ENGINEER R.E. 5869

COUNTY ENGINEER T. 1 S. SEC. 1 SEC. 12 R. 14 COR. R.E. 5869

CONT TOP

BARRANCA AVE (BEN LOMOND AVE)

(40) (20) (20)

Sec line

Sec 118 Dia

Fd. L&tk RD FB 619-66

Fd. L&tk RD FB 632-64

Fd. L&tk RD FB 619-66

Fd. capped TKR Rd. FB 619-66

Fd. L&tk RD FB 632-64

ABANDONED GAS PUMP ISLANDS

CONT PG 118

0.07 set com n.o.l. @ 90° to line North

Scan. 6.00

Fd. L.S. Bf spk. & W. EL. Fd. sq. spks & w. out 2.00 NE & SE

Fd. L&tk RD FB 619-66

69.27 | 69.63
33.18 | 32.82
102.45 | 102.45
+.01 | +.01
102.46 | 102.46

Fd. L&tk FB 632-64

BARRANCA AVE

(80) Sec. dg 118

31.96

30.01

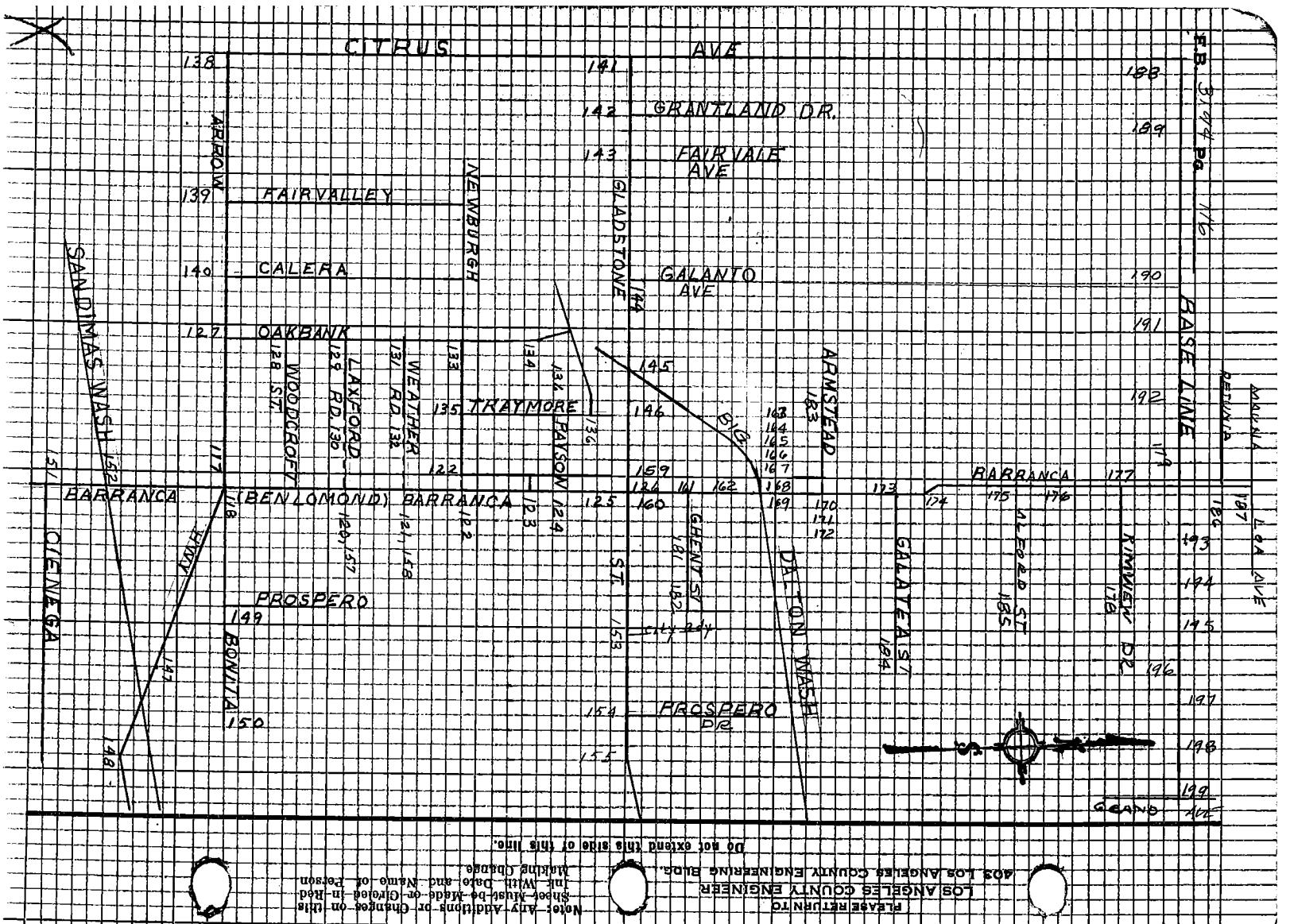
CONT TOP PAGE 152

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78P208 CE #310 8-66



FLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3194	Pg. 119
Map No.	IN0079.05 Tape 0199 Std 68°F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes J.H.B. Date 1/ 68		
Date	Indexed O. J. GALLI		

CONT BOT PAGE 120

Tape #140 Std 89°F

159.06 lev @ 70° 100.16
-.01 T.C. 53.90
159.05 Avg = 159.05 254.06
-.01
159.05

~~247.12 lev @ 74°~~
~~-.02 T.C.~~
~~247.10~~

Tape #0199 Std 68°F
(T=60)
132.03 lev @ 74° 72.91
-.01 T.C. 59.12
132.02 132.03
-.01
132.02
Avg = 132.02

Set ch. cross in top of conc. water ~~Bee~~ flume
Tape #0199 Std 68°F (T=60)
100.33 100.65
100.19 100.20
46.62 46.29
247.14 247.14
-.01 -.01
247.13 247.13
Avg = 247.13

GONE 3/68
Fd. I & L.S. Tag/Ige nail in top of conc. water ~~Bee~~ flume
L.S. # not legible
RD FB 619-66
Calls for L.S. 2542

GONE 3/68
Fd. I & L.S. Tag 12 42 Ige nail in top of conc. water ~~Bee~~ flume
RD FB 619-66

154.05
247.13
132.02
273.22
806.42

CONT TO R PAGE 117 & 118

BEN LOMOND AVE

BEN BARRANCA AVE

154.05 R 10 W

20.03
39.95
0.18
90°00'
247.13
0.05
132.02
0.02
SECTION LINE
WEST EDGE OF ROCK FOIL PAVT
CONC. CENTER LINE
CONC. CL

(40) (40)
273.22 (20) (20)

ALL POINTS HAVE BEEN PROVED

652.31 of ⊄ Bonita

Fd. Ige bit spk. FL FB 632-26 calls for n & T. 652.17 north of ⊄ Bonita and

Removed by construction
Fd 1/2" O.D.I.P. FL with top of ch. set nail in center in chkt Plug (FB 632-27 calls for 2" I.P. 651.97 north of ⊄ of Bonita)

~~Fd 2" Pipe Stag FB 632~~
Removed by sewer construction before we could tie it to our line

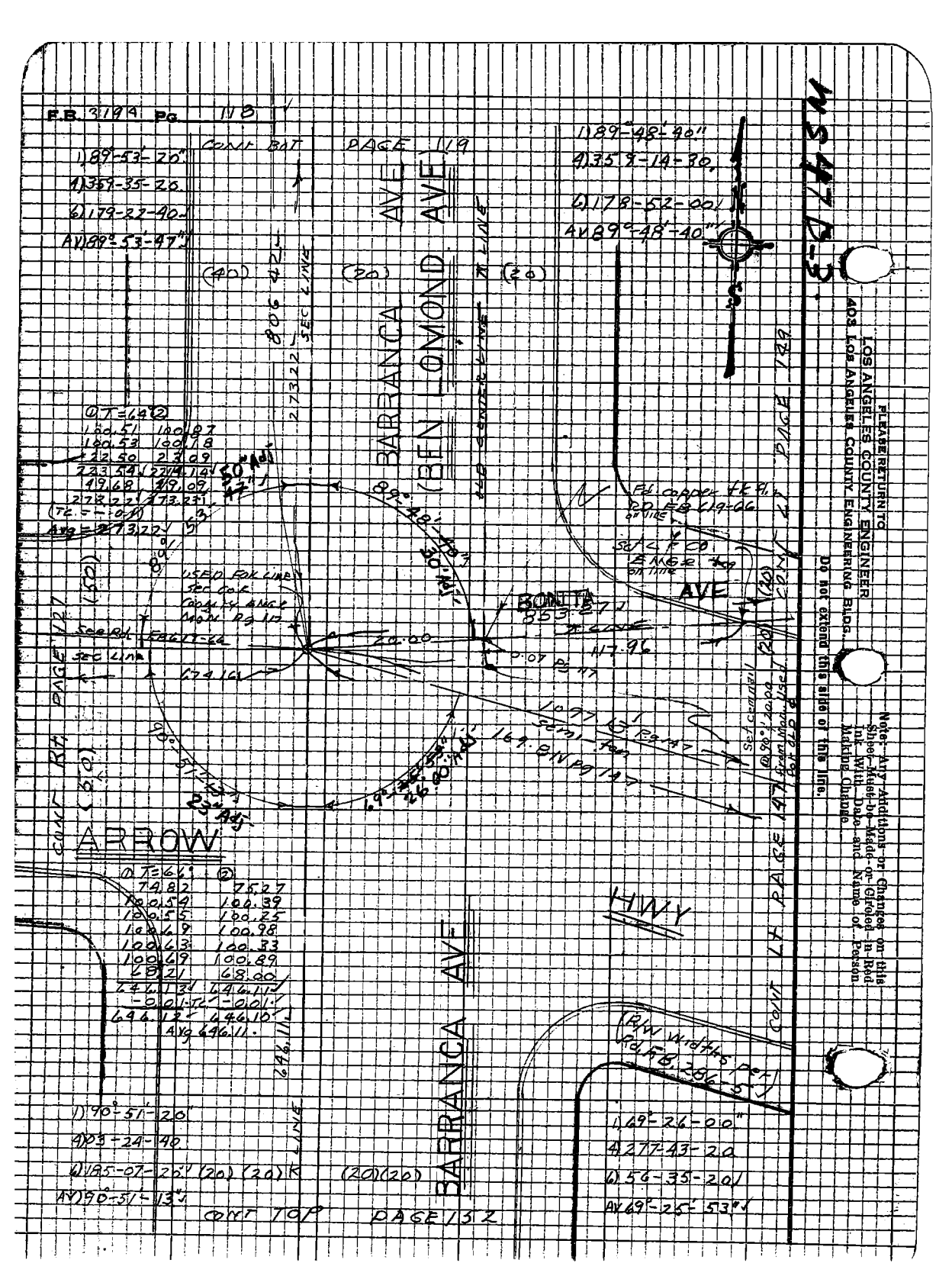
1) 90 00 00
2) 180 00 00
Avg) 90 00 00.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66


F.B. 3194 Pg. 118
CONT BOT PAGE 119
1) 89°-53'-20"
4) 359-35-20
6) 179-22-40
AV) 89°-53'-47"
1) 89°-48'-40"
4) 359-14-30
6) 178-52-00
AV 89°-48'-40"
BARRANCA AVE
(BEN LOMOND AVE)
(40)
(20)
(20)
806.42
273.22 SEC LINE
SEC LINE
① T=64 ②
100.51 100.87
100.53 100.18
222.50 223.09
223.54 224.14
49.68 49.09
273.22 273.23
(TC = -0.01)
Avg = 273.22
50" Adj
89°-48'-40"
30" Adj
Fd copper tk fl.
RD FB 619-66
on line
Set L F CO
ENGR tag
on line
AVE
BONITA
853.27
117.96
0.07 Pg 117
USED FOR LINE
SEC COR
COUNTY ENGR
MON Pg 117
See Rd. FB 619-66
SEC LINE
674.16
20.00
1097.13 Pg 147
169.81 Pg 147
Set cement
@ 90°-20.00
from Mon. Used
for OLD
90°-51'-13"
23" Adj
69°-26'-00" Adj
CONT RT. PAGE 127
(50)
(50)
ARROW
① T=66 ②
74.82 75.27
100.54 100.39
100.55 100.25
100.69 100.98
100.63 100.33
100.69 100.89
68.21 68.00
646.13 646.11
-0.01 TC -0.01
646.12 646.10
Avg 646.11
646.11
HWY
BARRANCA AVE
CONT LT PAGE 147
CONT LT PAGE 149
(R/W Widths per Rd. FB 286-5)
1) 90°-51'-20"
4) 03-24-40
6) 185-07-20 (20) (20)
AV) 90°-51'-13"
(20)(20)
1) 69°-26'-00"
4) 277-43-20
6) 56-35-20
AV 69°-25'-53"
CONT TOP PAGE 152
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3194	Pg 121
Map No.	JN 0079.05 Tape 0199 Std 68°F		
Office Work	Surveyed by J. H. BROWN		
Checked	Notes J.H.B. Date 1-68		
Date	Indexed C.J. GALLI		

CONT BOT PAGE 122

1) 89°-56'-20"
4) 359-44-40
6) 179-37-00
AV) 89°-56'-10"

40.00 lev @ 68°F = 40.00.

40.00 lev @ 68°F = 40.00.

① (T = 64)	②
100.42	100.75
100.43	100.49
78.33	77.95
279.18	279.19
-.01	-.01
279.17	279.18

Avg = 279.18.

279.18

89°-56'-10"

AVE

PUMP OLD CENTER LINE PER C.S. B 29.33

(AVE)

LOMOND

π LINE

CONT RT 132

WEATHER RD (PROD)

π LINE

40.00

40.00

380.01

274.07

Set 1" I.P. cem plug & Co. ENGR tag DN 24" below ground on π LINE

Destroyed by const 2/26/68 see pg. 158

INTS.

Set L & Co ENGR tag IN CONC WATER PIPE by INTS.

① (T = 66)	②
100.46	100.78
100.48	100.53
73.13	72.76
274.07	274.07

Avg = 274.07

CENTER LINE SEC 1 T 1 S R 10 W

BARRANCA

WEST EDGE OF PUMP

(BEN

Set 1" I.P. cem plug & Co. ENGR tag DN 29" below top of curb & below pump. Set on ℄ Prod of weather ST UNDER CONC walk 2/27/68 see pg 158

Rock fail

CONC Ck

(40)

(40)

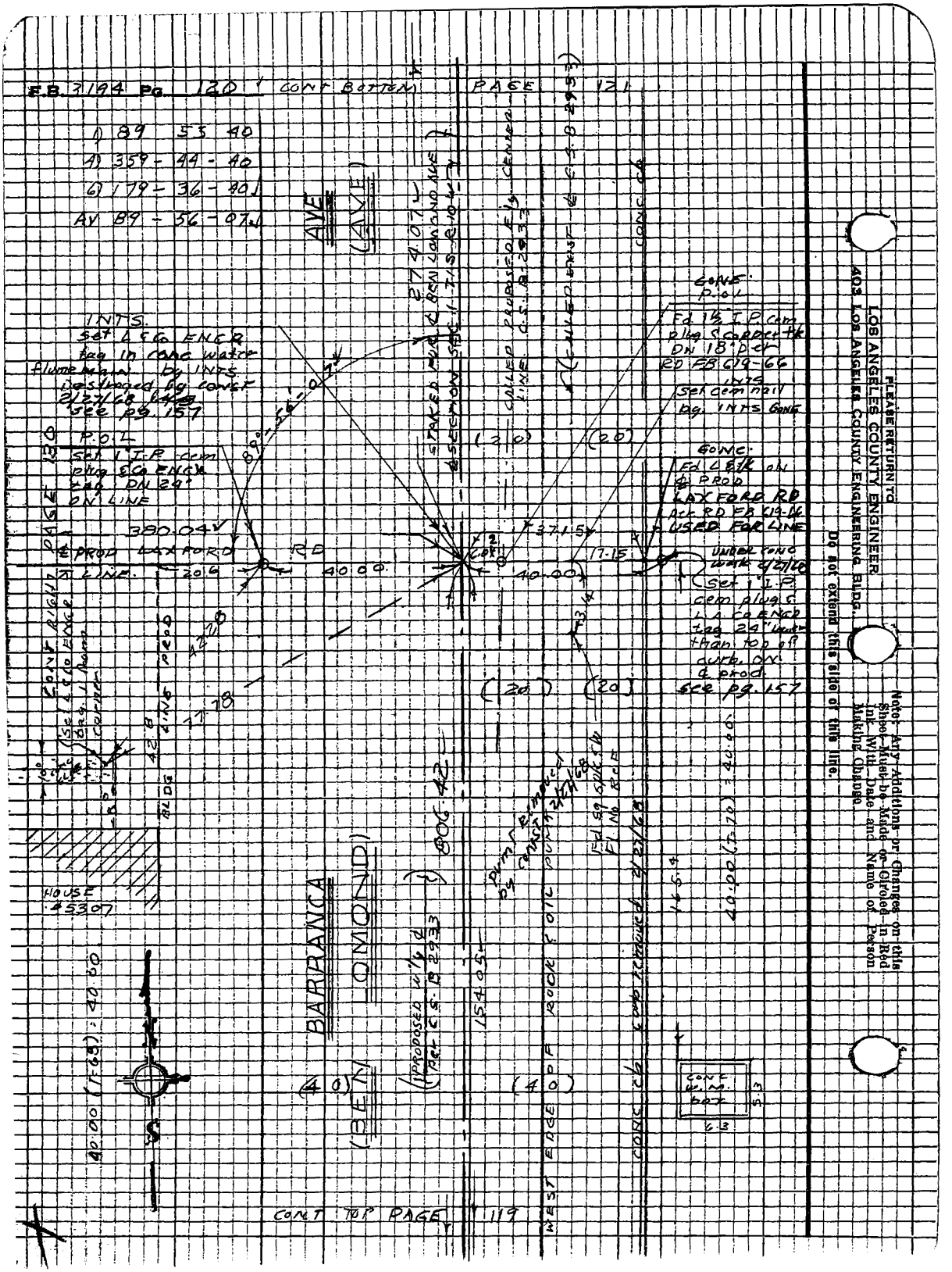
CONT TOP PAGE 120

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

#310 5-66


F.B. 3194 Pg. 120 CONT BOTTOM PAGE 121
1) 89 53 40
4) 359 - 44 - 40
6) 179 - 36 - 40
AV 89 - 56 - 07
AVE
(AVE)
INTS.
Set L & Co ENGR tag in conc water flume main by INTS. Destroyed by const 2/27/68 see pg. 157
P.O.L.
Set 1" I.P. cem plug & Co ENGR tag DN 24" ON LINE
380.04
℄ PROD LAXFORD RD
LINE
20.6
40.00
89°-56'-07"
274.07
STAKED PUR. & BEN LOMOND AVE
℄ SECTION SEC 1 T1S R10W
CALLED PROPOSED E'ly CENTER LINE C.S.B. 2933
(CALLED EXIST ℄ C.S.B. 2933)
CONC CB
GONE
P.O.L.
Fd 1½ I.P. cem plug & copper tk DN 18" per RD FB 619-66
INTS
Set cem nail by INTS GONE
GONE
Fd L & tk ON ℄ PROD LAXFORD RD per RD FB 619-66 USED FOR LINE
UNDER CONC work 2/27/68
Set 1" I.P. cem plug & L.A. Co ENGR tag 24" lower than top of curb. ON ℄ prod
see pg. 157
(20)
(20)
(20)
(20)
37.15
17.15
40.00
42.28
77.78
42.8
BLDG LINE PROD
CONT RIGHT PAGE 130
Set L & Co ENGR tag 1 from corner
HOUSE 45307
40.00 (T-65) = 40.00
BARRANCA
(BEN LOMOND)
(PROPOSED W'ly ℄ per C.S.B. 2933)
806.42
154.05
(40)
(40)
WEST EDGE OF ROCK & OIL PUMP
PUMP REMOVED by CONST 2/27/68
Fd Sq Spk & Fl No RCF
CONC CB COMP REMOVED 2/27/68
165.4
40.00 (T-70) = 40.00
CONC W.M. box
5.3
6.3
CONT TOP PAGE 119
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
IN 0024 05 Tape 0199 Std 68 °F
Surveyed by J. H. Brown
Notes J. H. B. Date 1 68
Indexed G. J. GALLI

F.B. 3194 PG 123

CONT BOTTOM PAGE 124

(C) (T = 58)	(B)
100.46	100.95
100.65	100.17
100.54	100.94
100.51	100.10
100.37	100.67
65.85	65.54
568.38	568.37
- .04	- .04
568.34	568.33
AVG = 568.34	
SHOWN DOS 124 & 125	

RD

3395 N
FB 1140-28 & 33

dep. cb

14.07 14.05

EDGE COR FENCE

EDGE COR FENCE

EDGE COR FENCE

EDGE COR FENCE

EDGE COR FENCE

ENTRANCE

405.85

CONC. GUTTER

WATER PIPE

EDGE OF ROCK FOLD

OLD E.

AVE (AVE)

COMFERT

SERVICE LINE

Fd. Sq. spk. & T
FB 2760-28

TR 19735

Fd. L & tk
No REF
FB 1819-132

66.35 (T 62)
63.03 (T 63)

63.03
X LINE

14.38 14.05

Set cem nail on d SERVICE RD & 90° to 1X2 & nail

P.O.L.
Set 1X2 & nail EL
N. @ 90° to
Fd. B+ Spk.

FB 1819-132
No REF
Fd Lg B+ spk
W. GT
(USED FOR END OF LINE)

Fd. Lg B+ spk
W. GT. Fl.
No REF

Fd. L & tk
No REF FB 1819-132

(C) (T = 60) (B)

100.33	100.64
100.49	100.43
52.09	51.84
252.91	252.91
- .01	- .01
252.90	252.90
AVG = 252.90	

CONC. WATER PIPE

SERVICE

1190.00 D.D.
5180.00 D.D.
4360.00 45
AVG. 1780.00 TX

(26) (63) (20)

CONT TOP PAGE 122

BARRANCA
(BEN LOMOND)

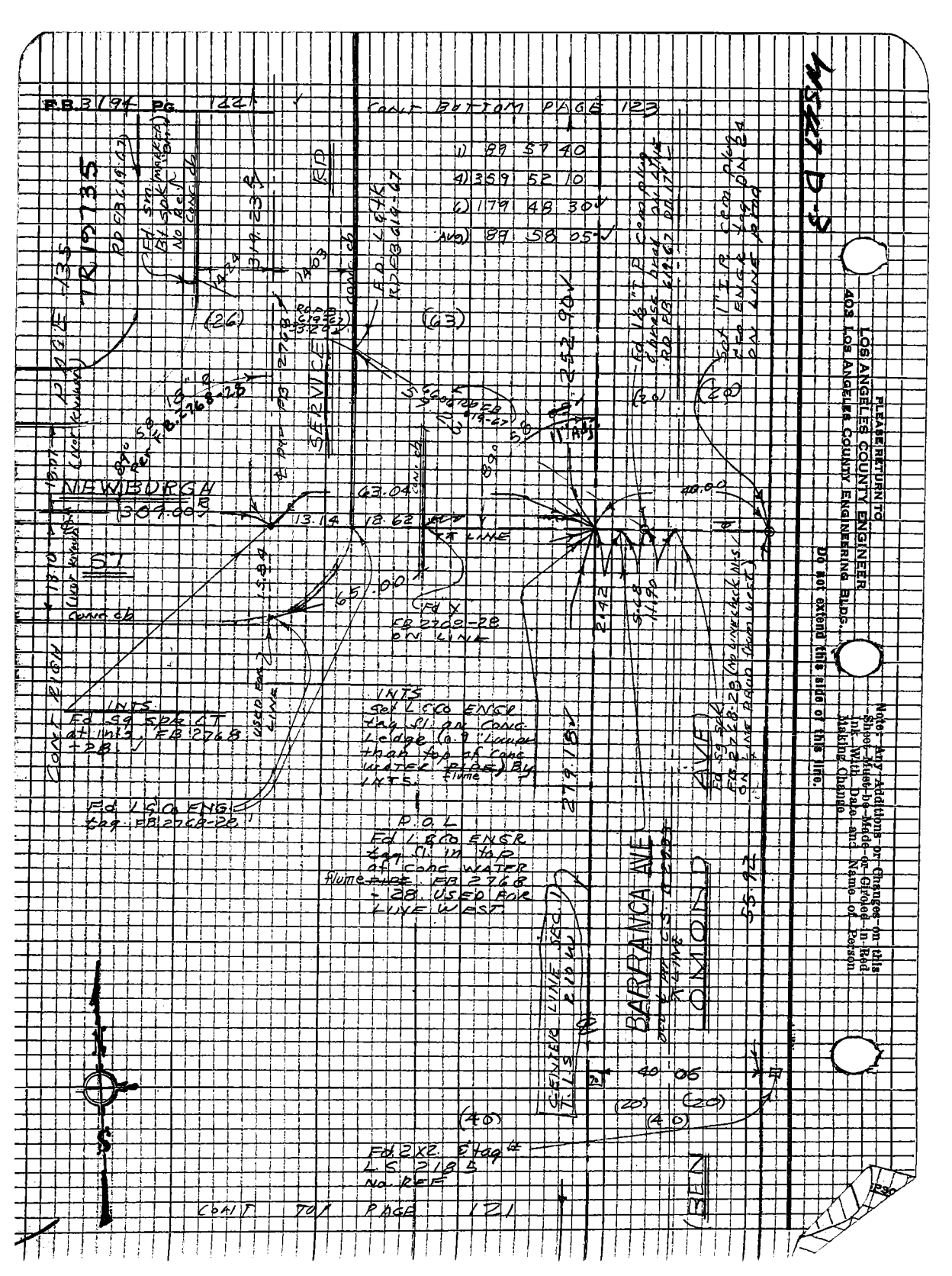
WATER CO.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7673095 CE #310 5-66


F.B. 3194 PG. 122
CONT BOTTOM PAGE 123
1) 89 57 40
4) 359 52 10
6) 179 48 30
AVG) 89 58 05
TR 19735
PAGE 135
NEWBURGH
ST
SERVICE RD
BARRANCA AVE
OMOND AVE
CONT RIGHT
INTS
Fd SQ SPK CT at Int'g FB 2768 +28
Fd L&Co ENG tag FB 2768-28
INTS
Set L&Co ENGR tag Sl. on Conc Ledge (0.9' Lower than top of Conc water flume) By INTS.
P.O.L
Fd L&Co ENGR tag Sl. in top of Conc water flume FB 2768 +28. USED FOR LINE WEST
Fd 2X2 Etag # LS 2185 No. REF
CENTER LINE SEC. 1 T.1S R10W
Fd 1/2" I.P. Cem plug Chrase brad on line RD FB 619-67 DN 17
Set 1" I.P. Cem plug Eco ENGR tag DN 24 ON LINE PROD
Fd X FB 2768-28 ON LINE
Fd SQ SPK FB 2768-28 (No line check N-S) ON LINE PROD from west
CONT TOP PAGE 121
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Groled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
JN 007405 Tape 0.999 0.162 Std 68 °F
Surveyed by D.H. BROWN
Notes C.L. 11/8 Date 3-68
Indexed C. J. GALLI

F.B. 3194 Pg. 125

SEE PAGE 159

Fd L.E.Co. Encr. Tag PB 159

Fd bl. spk marked "BM"

Fd L.E.Co. Encr. Tag FB 2768-39 conc. lip

COUNTY SURVEYOR T.1.S. R.10.W. CENTER SEC. 1 & 2

FdCS / MONUMENT MARKED AS SHOWN LEFT AND PER FB 632-27 USED FOR CENTER LINE BARRANCA (BEN LOMOND) AVE SOUTH (PM No 3 pg 137)

GLENDORA

1956

FB 632-27 Fd LA COUNTY CONTROL SYSTEM TRAVERSE STATION. STAMPED AS SHOWN LEFT DN. 8" IN HAND HOLE. THE PAD OVER THIS MON. IS BROKEN AND RESTING ON MON. HOLE IS USUALLY FILLED WITH WATER. SEE MAPS pgs. 126, 137, 161 USED FOR ℄ GLADSTONE & FOR OLD ℄ BEN LOMOND

GLADSTONE

FB 2769-34 309.05

(To CO) No T.C. 62.94

Fd 59 spk ST FL FB 2768-39 61 set cem nail by INTS

20.03

ST

1) 90 00 00
4) 360 00 00
6) 180 00 00
Avg 90 00 00

Fd L.E.Co. Encr. Tag FB 2768-39

BARRANCA (BEN LOMOND) AVE

Set 1 1/2 I.P. 126 & 160

88.20 (To 68) = 88.20

(To 60) No T.C. 62.94

Set cem nail @ 90 40 ND ℄ INTS Service Road

Set L.E.Co. Encr. Tag top of flume

Set cem nail on old ℄ 88.20 south of GLADSTONE ST.

See pg. 126 for dist south

1) 90 00 30
4) 360 01 20
6) 180 02 10
Avg 90 00 22

℄ SERVICE RD per FB 2768-39

NEW ℄ ALSO ℄ SEC 1

Set 1" I.P. L.A. Co. Encr. Tag DN 28" by INTS.

SERVICE ROAD

Rd Dept Plans to Wave Curb & Curb Ends

(40) (100) (63) (20) (20) (13)

CONT TO PAGE 124

W.C. 97

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

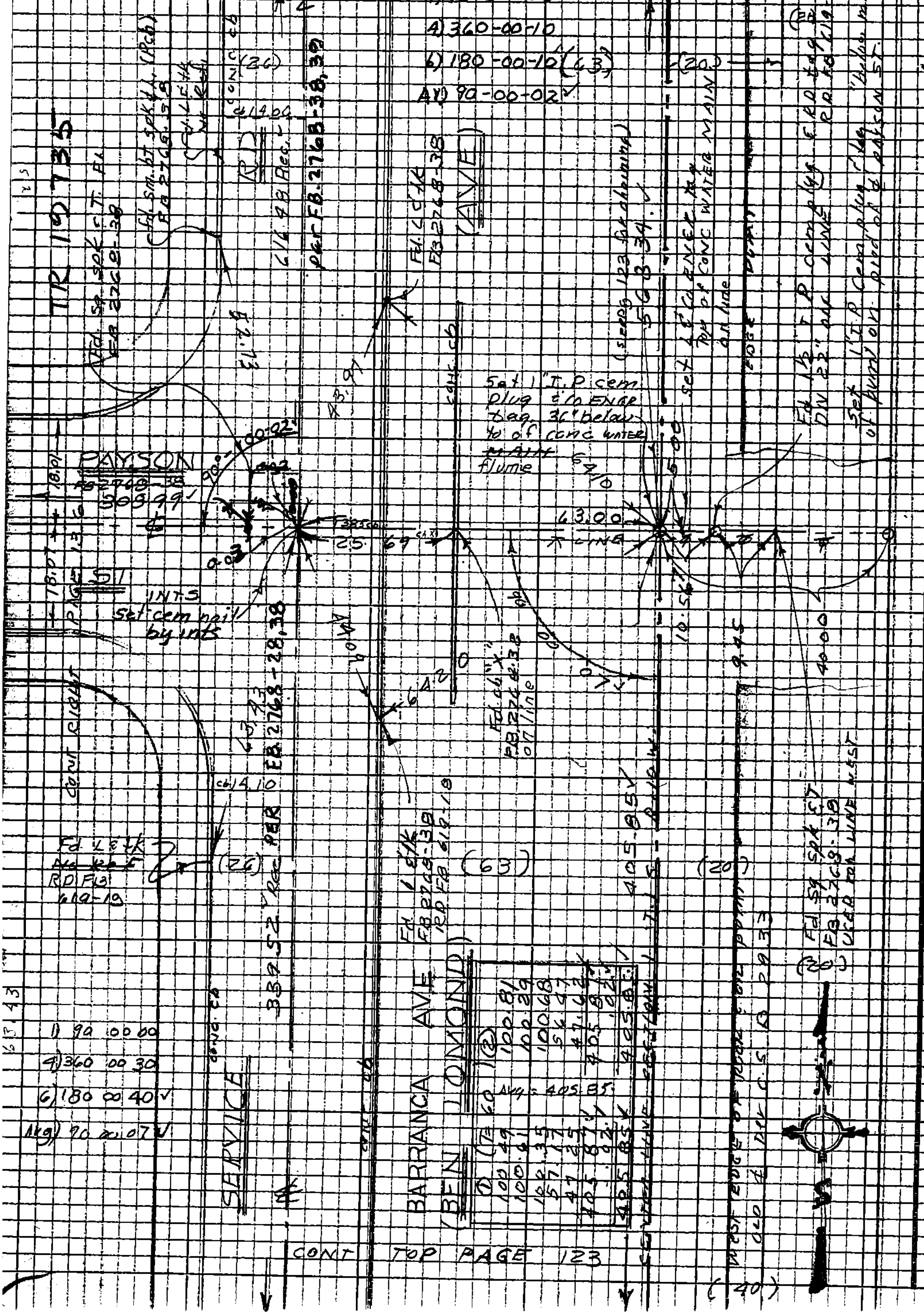
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

762308 CE #310 5-66

F.B. 3197 PG. 124

CONT BOTTOM PAGES 125 & 126

1) 90-00-00
4) 360-00-10
6) 180-00-10 (63)
AV) 90-00-02



CONT TOP PAGE 123

45477-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave	F.B. 3194	Pg. 127
Map No.	JN 607405 Tape 0199 Std 68°F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes J.H.B. Date 1-68		
Date	Indexed C. J. GALLI		

TRANSIT GURLEY 550487
Least count = 30"
1) 20°-49'-15"
2) 41°-38-15"
Avg 20° 49' 08"

CONT BOT Pg 128
(30) (10)

Fd L&tk
FB 286-4A

conc cb

SERVICE RD

Fd L&tk
FB 289-4A

conc cb

TRAFFIC SEPARATOR

conc cb

OAKBANK DR

Fd L&tk
RD FB 286-4A

1) 90 05 30
4) 360 23 00
6) 180 34 30
Avg) 90 05 45

RIGHT PAGE 140

(2) 53.05
98.57
100.96
100.20
100.94
100.23
58.21
62.05
674.21
-.04
674.17
Avg = 674.16

(92)

(OLD d) SECTION LINE

ARROW HWY

CONT (T=60)

(1) 51.12
100.49
100.61
100.55
100.60
100.56
57.83
62.43
674.19
-.04
674.15

(50)

conc cb

dirt

Fd L&tk
RD FB 286-4A

Fd RD DEPT
MON. DN. 8
RD FB 286-4A
MARKED AS
SHOWN.
IN H.H
USED FOR LINE

(1) T=58	(2)
51.26	51.67
100.20	100.12
100.72	100.39
100.23	100.55
100.46	100.14
74.22	76.97
2.75	
529.84	529.84
-.03	-.03
529.81	529.81

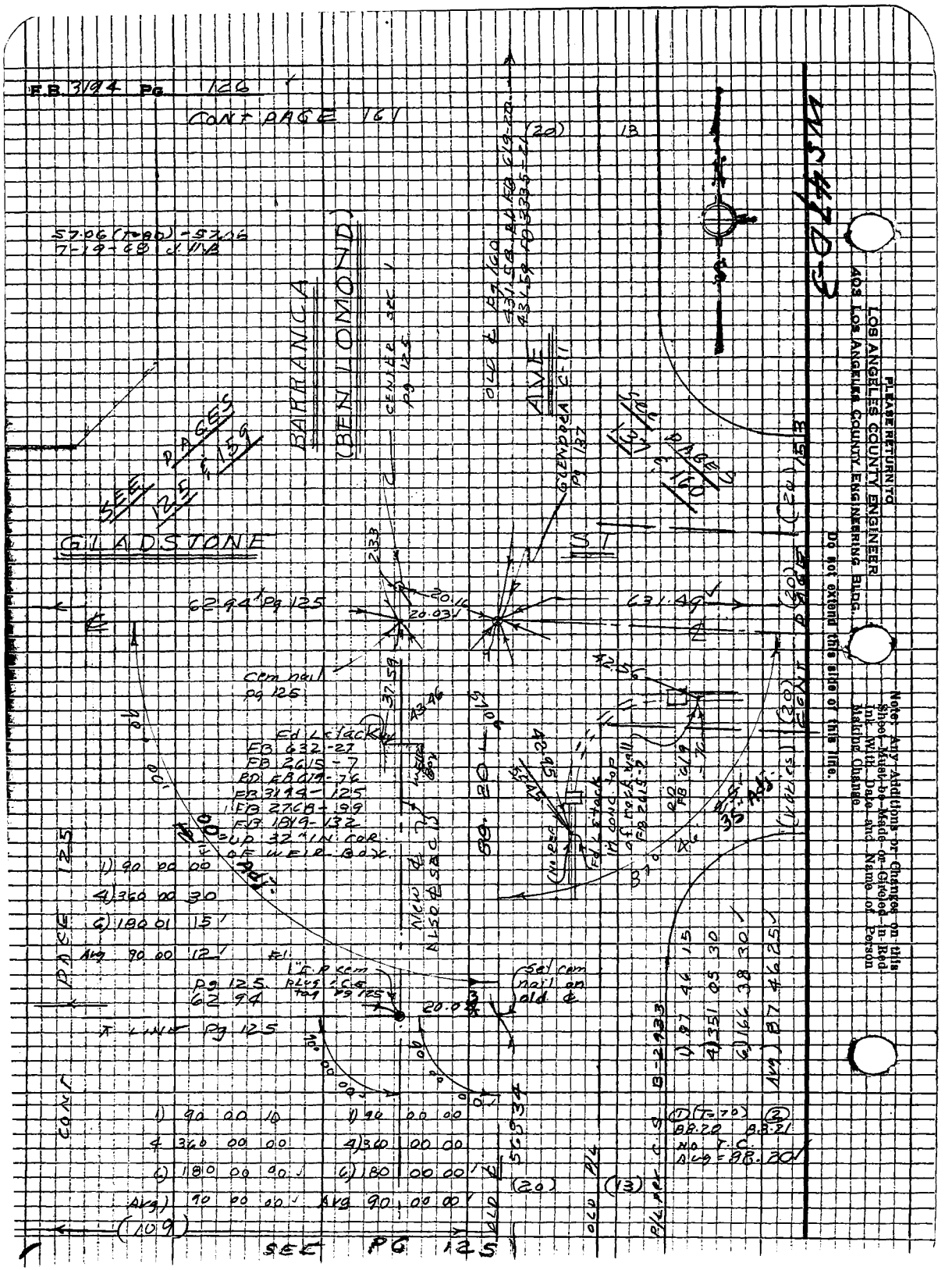
Avg = 529.81

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

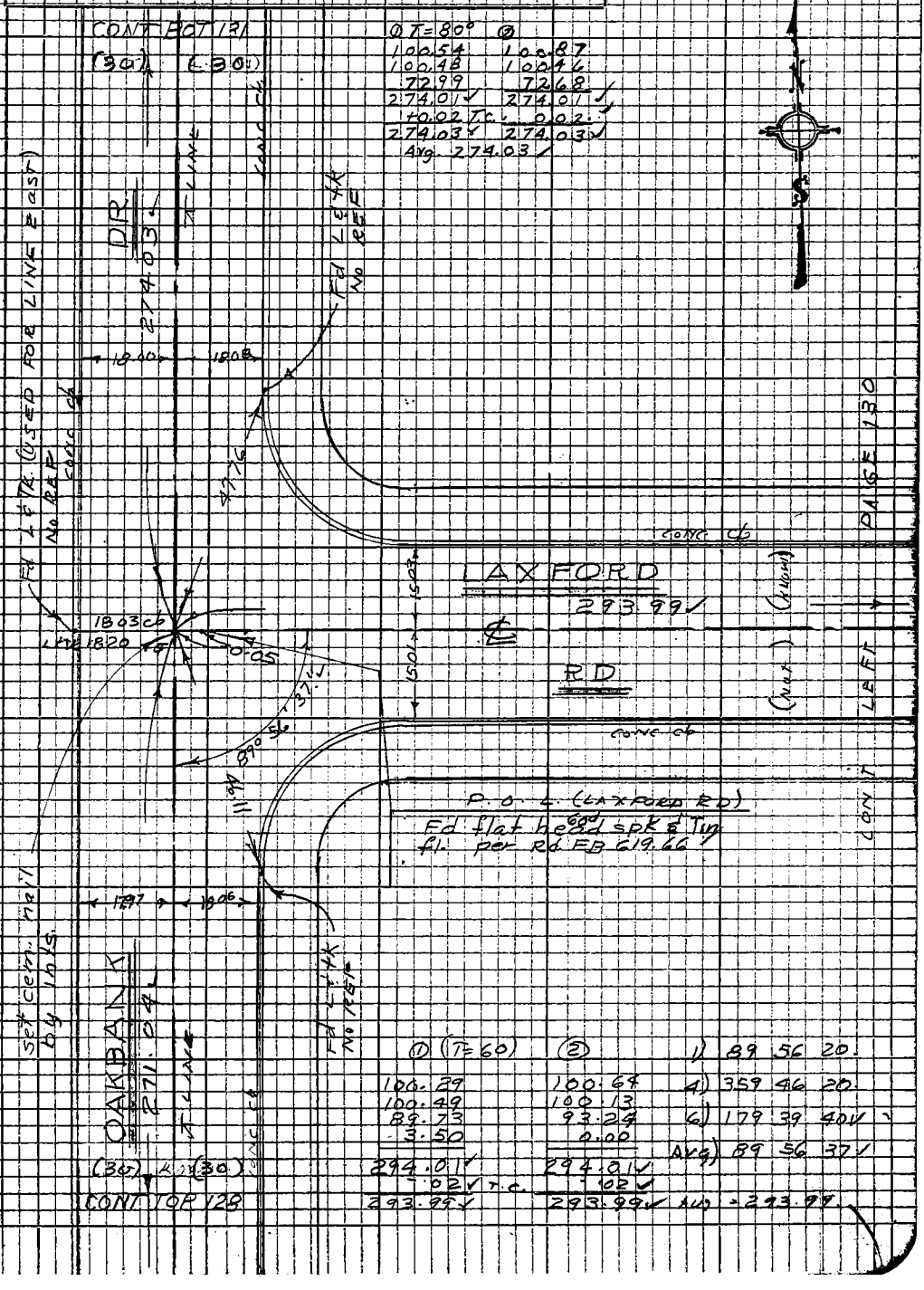
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3099 CE #310 5-66


F.B. 3194 Pg. 126
CONT PAGE 161
57.06 (T=80) = 57.06
7-19-68 J.H.B.
BARRANCA
(BEN LOMOND)
CENTER SEC. 1 Pg 125
OLD ℄ Pg 160
431.58 RD FB 619-20
431.59 FB 3335-21
AVE
GLENDORA C-11
Pg 137
SEE PAGES 137 & 160
SEE PAGES 125 & 159
GLADSTONE
ST
62.94' Pg 125
631.49'
Cem nail Pg 125
Ed Letack
FB 632-27
FB 2615-7
RD FB 619-76
FB 3194-125
FB 2768-199
FB 1819-132
SUP 32" IN COR. OF WEIR BOX
1) 90 00 00
4) 360 00 30
6) 180 01 15
Avg 90 00 12
Pg 125
62.94
Set cem nail on old ℄
20.04
℄ LINE Pg 125
CONT
1) 90 00 10
4) 360 00 00
6) 180 00 00
Avg) 90 00 00
1) 90 00 00
4) 360 00 00
6) 180 00 00
Avg 90 00 00
(109)
SEE PG 125
OLD ℄
OLD P/L
(20)
(13)
(20)
(20)
(20)
(20)
(13)
(1) (T=70) (2)
88.20 88.21
No T.C.
Avg = 88.20
1) 87 46 15
4) 351 05 30
6) 166 38 30
Avg) 87 46 25
B-2933
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Groled in Red Ink With Date and Name of Person Making Change
D-47 MSM

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3194	Pg. 129
Map No.	JN0074.05 Tape 0199 Std 60 °F		
Office Work	Surveyed by J. H. BROWN		
Checked	Notes J.H.B. Date 1 68		
Date	Indexed C. J. GALLI		

M5.47, D.3



① T=80°	②
100.54	100.87
100.48	100.46
72.99	72.68
274.01	274.01
+0.02 T.C.	0.02
274.03	274.03
Avg. 274.03	

① (T=60)	②
100.29	100.64
100.49	100.13
89.73	93.24
3.50	0.00
294.01	294.01
-.02 T.C.	-.02
293.99	293.99

1) 89 56 20
4) 359 46 20
6) 179 39 40
Avg) 89 56 37
Avg = 293.99

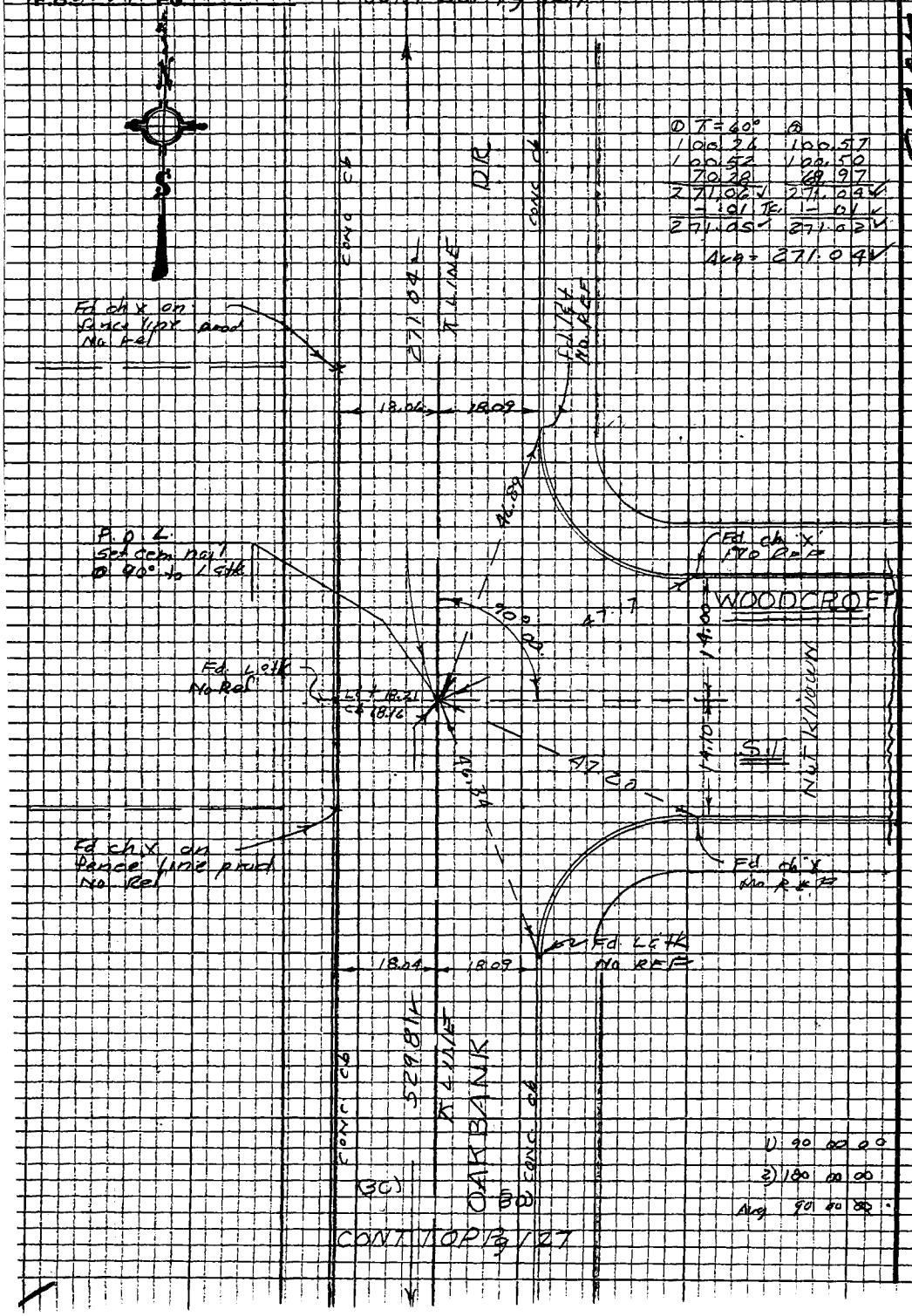
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P309S CE #310 5-66

F.B. 3194 Pg 128 CONT BOT Pg 129



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

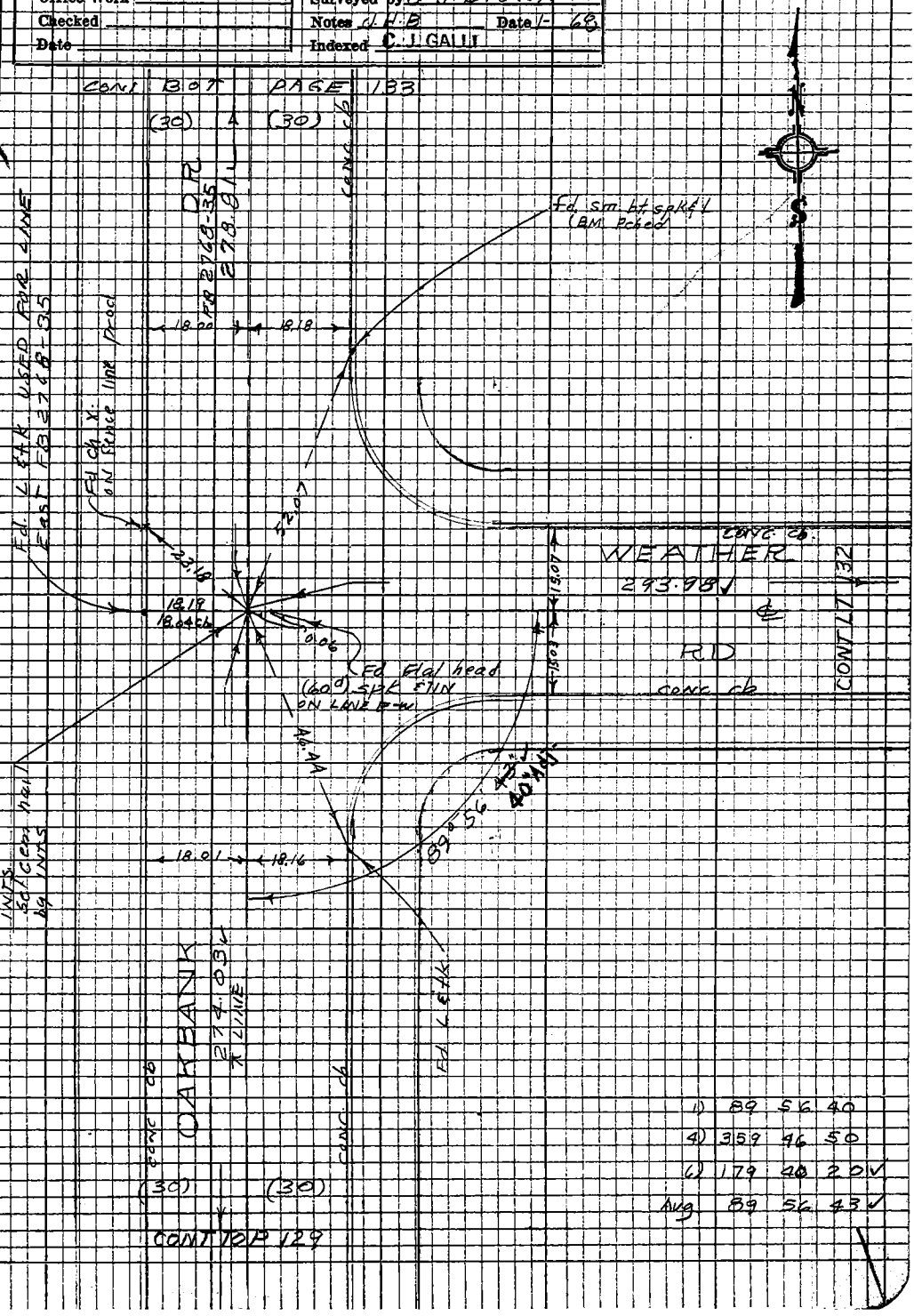
Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond AVE	F.B. 3199	Pg 131
Map No.	JN 6074.05 Tape 0199 Std 68 °F		
Office Work	Surveyed by J. H. Brown		
Checked	Notes J.H.B. Date 1-68		
Date	Indexed C. J. GALLI		

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

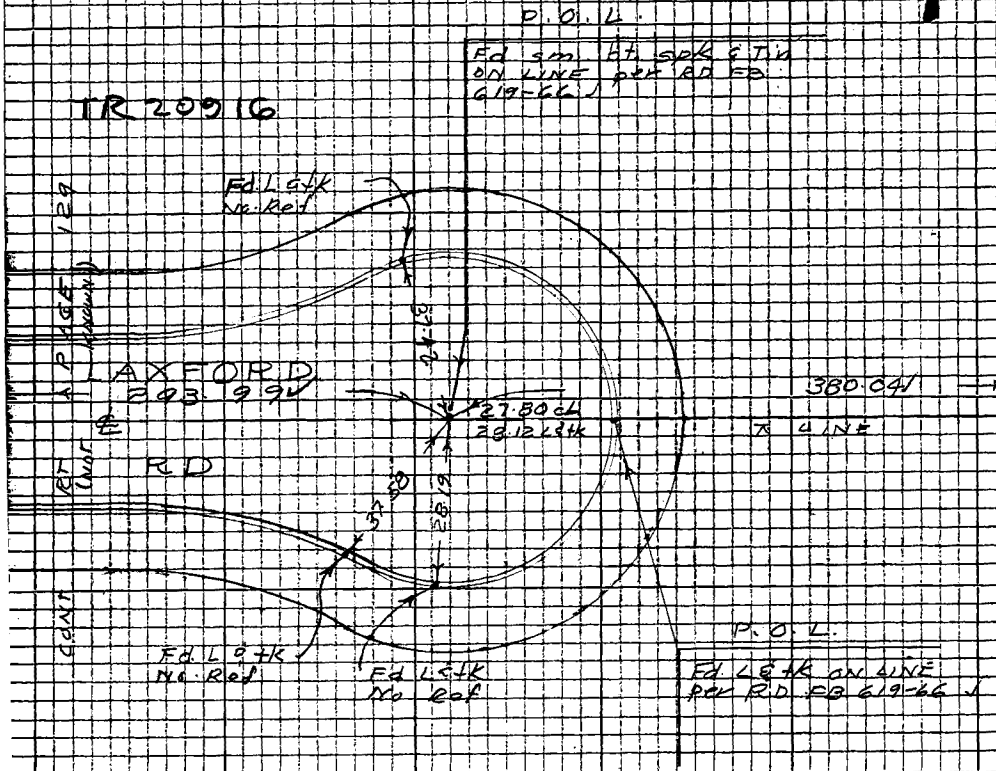
WS 470-3



1)	89	56	40
4)	359	46	50
6)	179	40	20
Avg	89	56	43

76P305S CE #810 1-65

F.B. 3194 Pg. 130



① T=62°		②
28.12		28.48
100.30		99.93
100.21		100.39
79.63		79.84
31.80		31.42
40.00		2.20
0.00		37.79
380.06		380.05

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

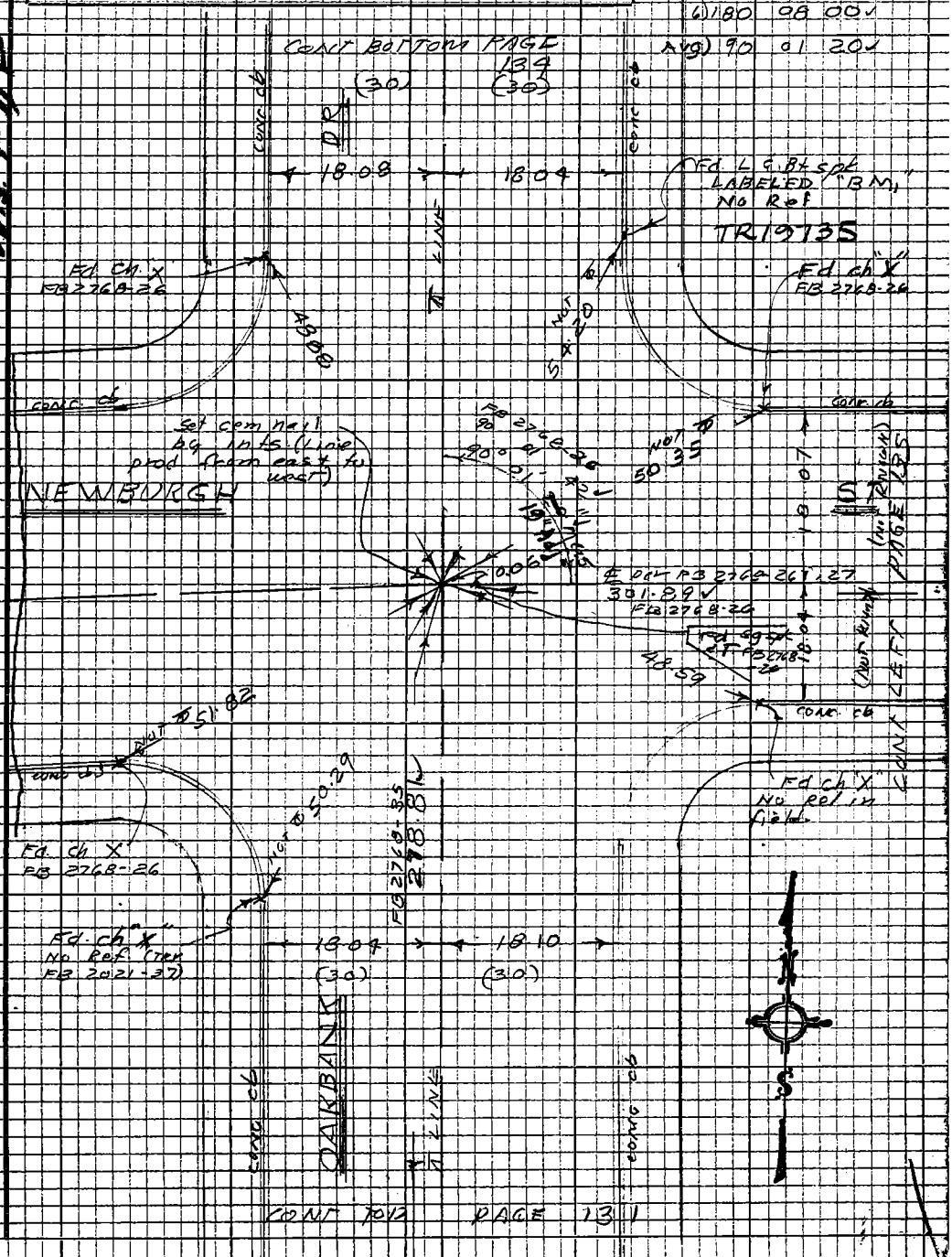
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE
Map No.	JN007405 Tape Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes T.H.B. Date 1-68
Date	Indexed C. I. CALLI

F.B. 3194 PG. 133

1) 90° 01' 20"
4) 360 05 20
6) 180 08 00
Avg) 90 01 20



W.S. 4-7 D-3

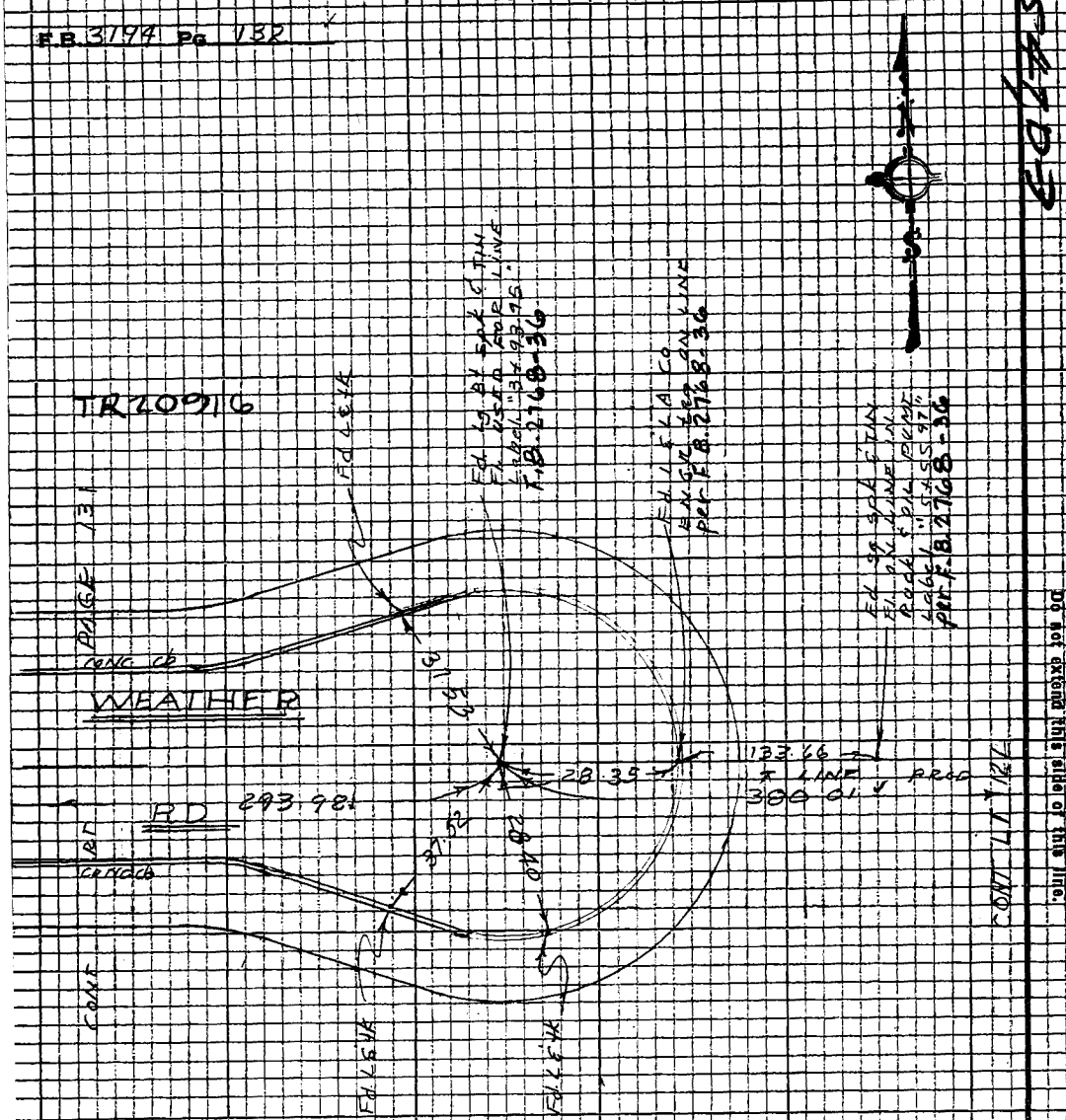
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3194 Pg 132



①	②
100.56	100.86
100.54	100.58
92.88	92.55
293.98	293.99

No temp corr

Avg = 293.98

(F = 68)

①	②
37.91	40.00
2.09	100.61
100.37	77.39
77.64	100.73
100.52	61.27
61.49	
380.02	380.00

No temp corr

Avg = 380.01

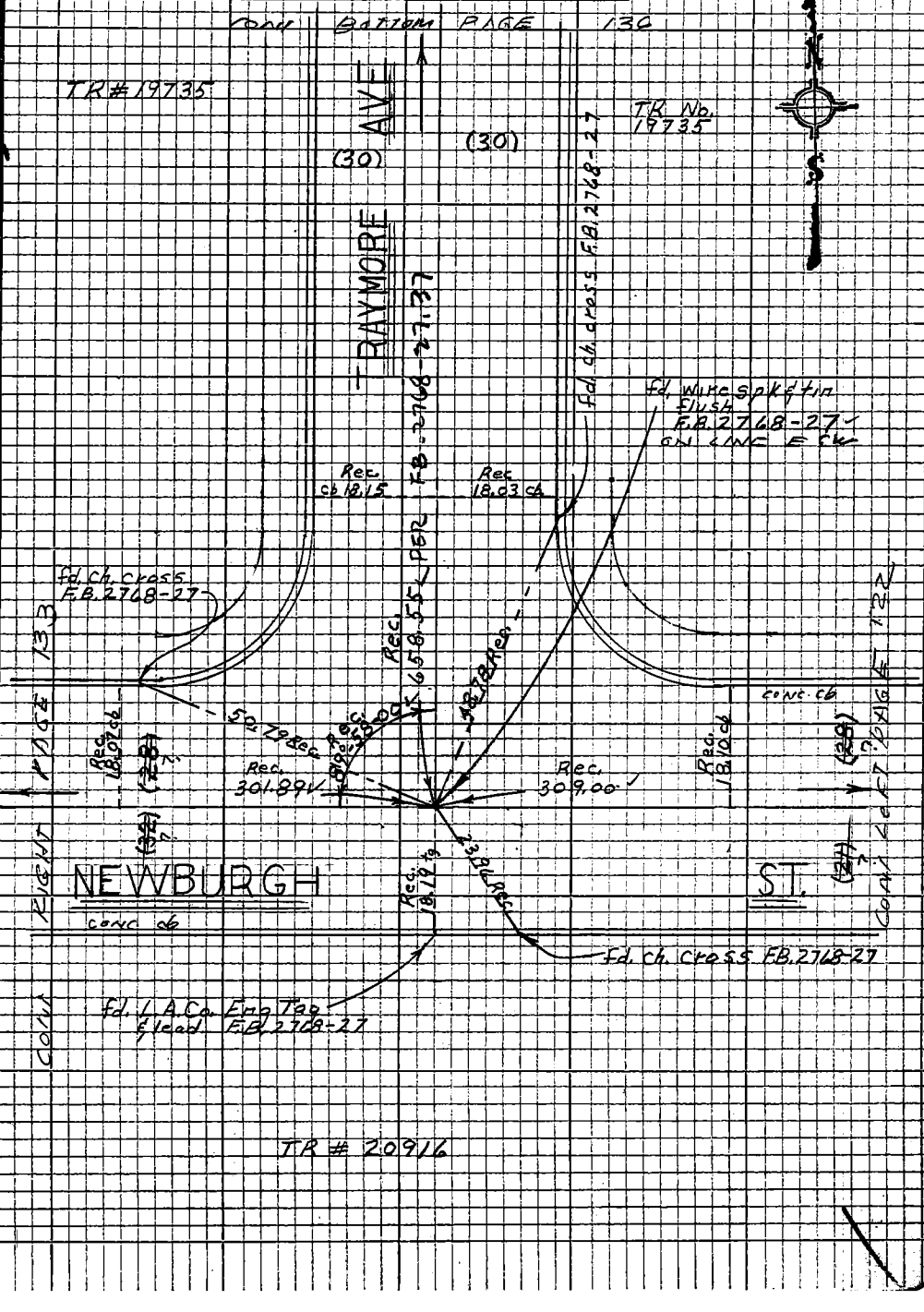
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Groled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave	F.B. 3194 Pg. 135
Map No.	JN 007405 Tape 0199 Std 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked	Notes W.A.M. Date 1-68	
Date	Indexed C. J. GALLI	

W547D-3



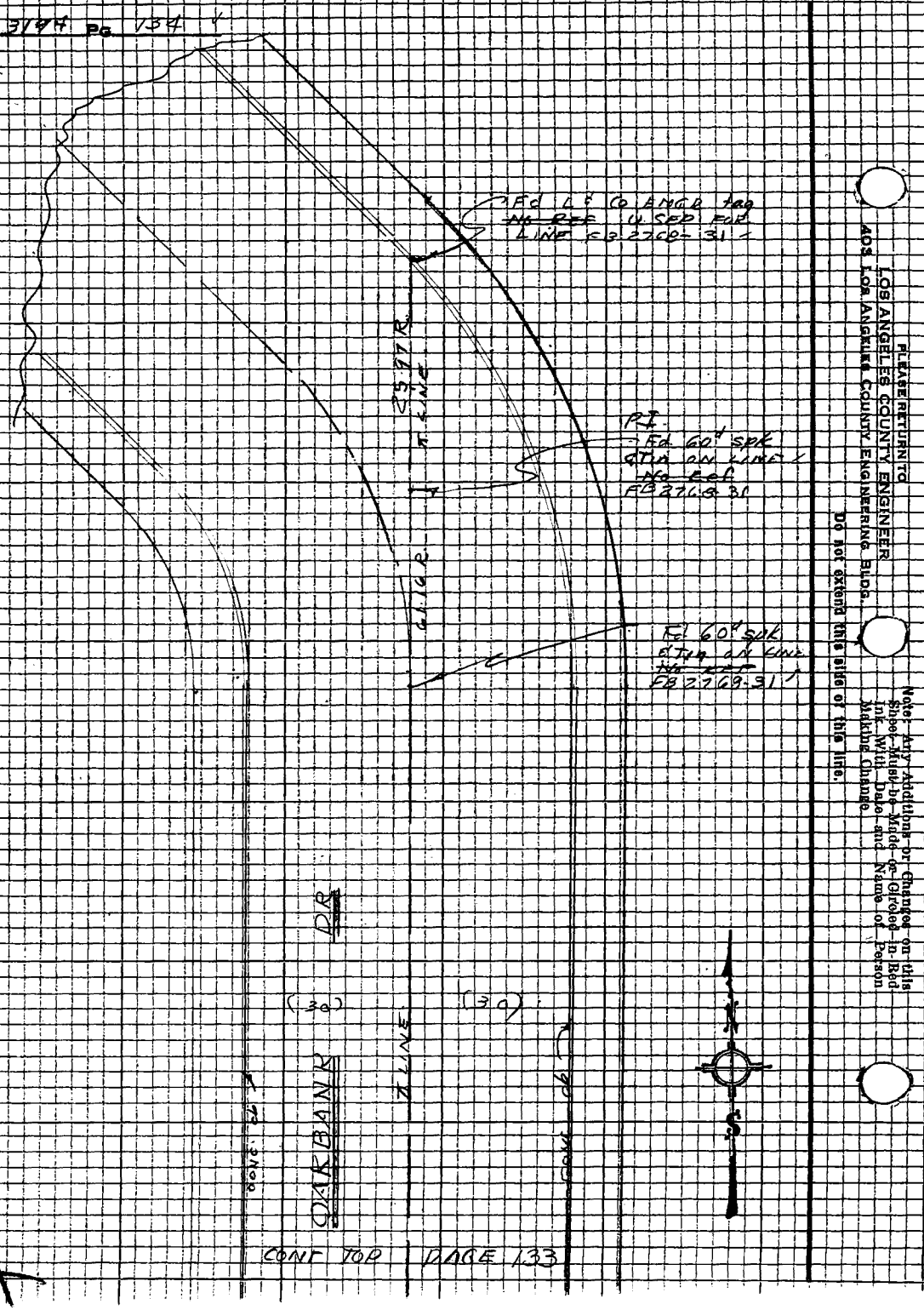
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

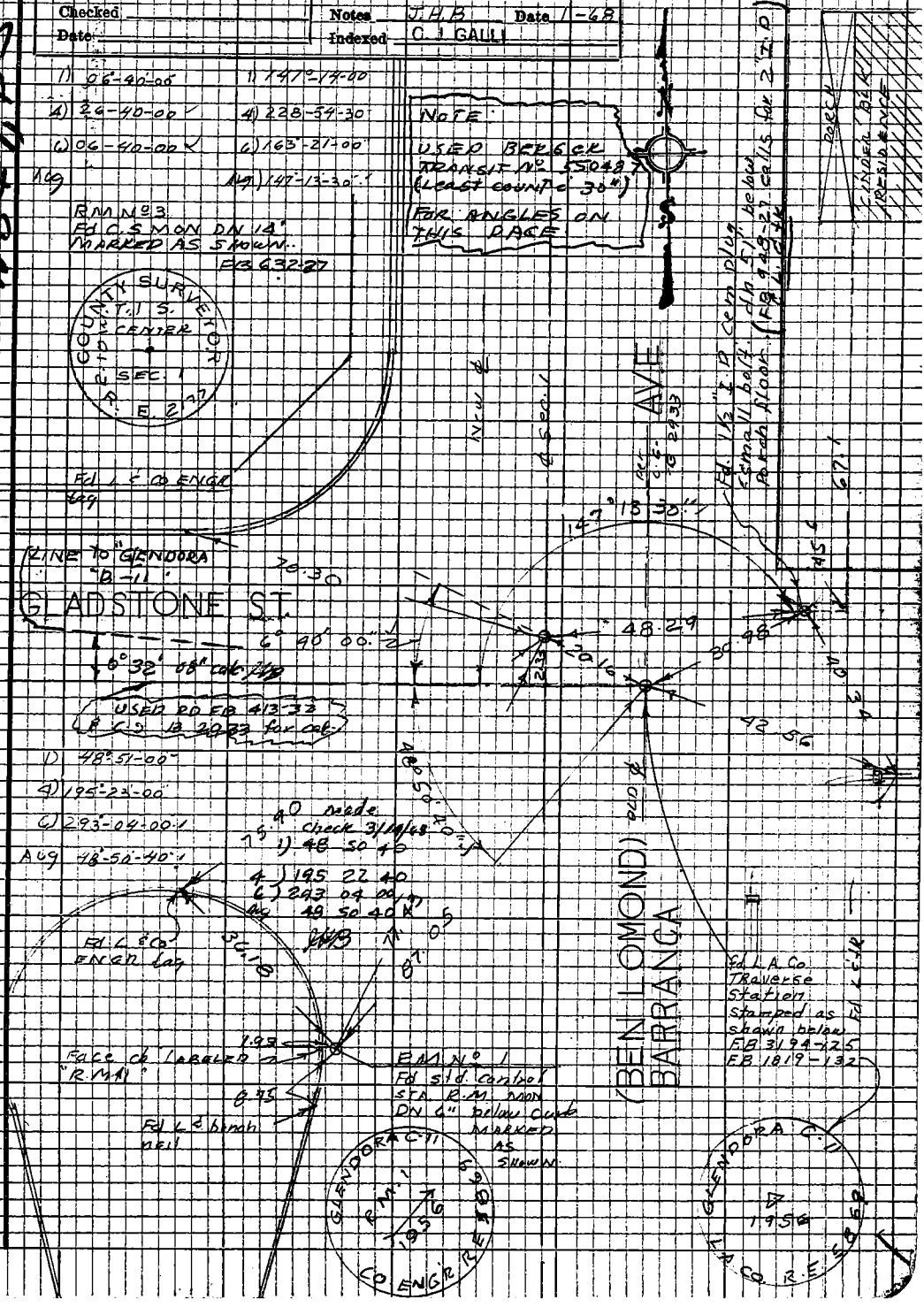
F.B. 3194 Pg. 134



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Grooved-in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3194	Pg. 137
Map No.	JN 007405 Tape 0199 Std 68°F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes J.H.B. Date 1-68		
Date	Indexed C. J. GALLI		

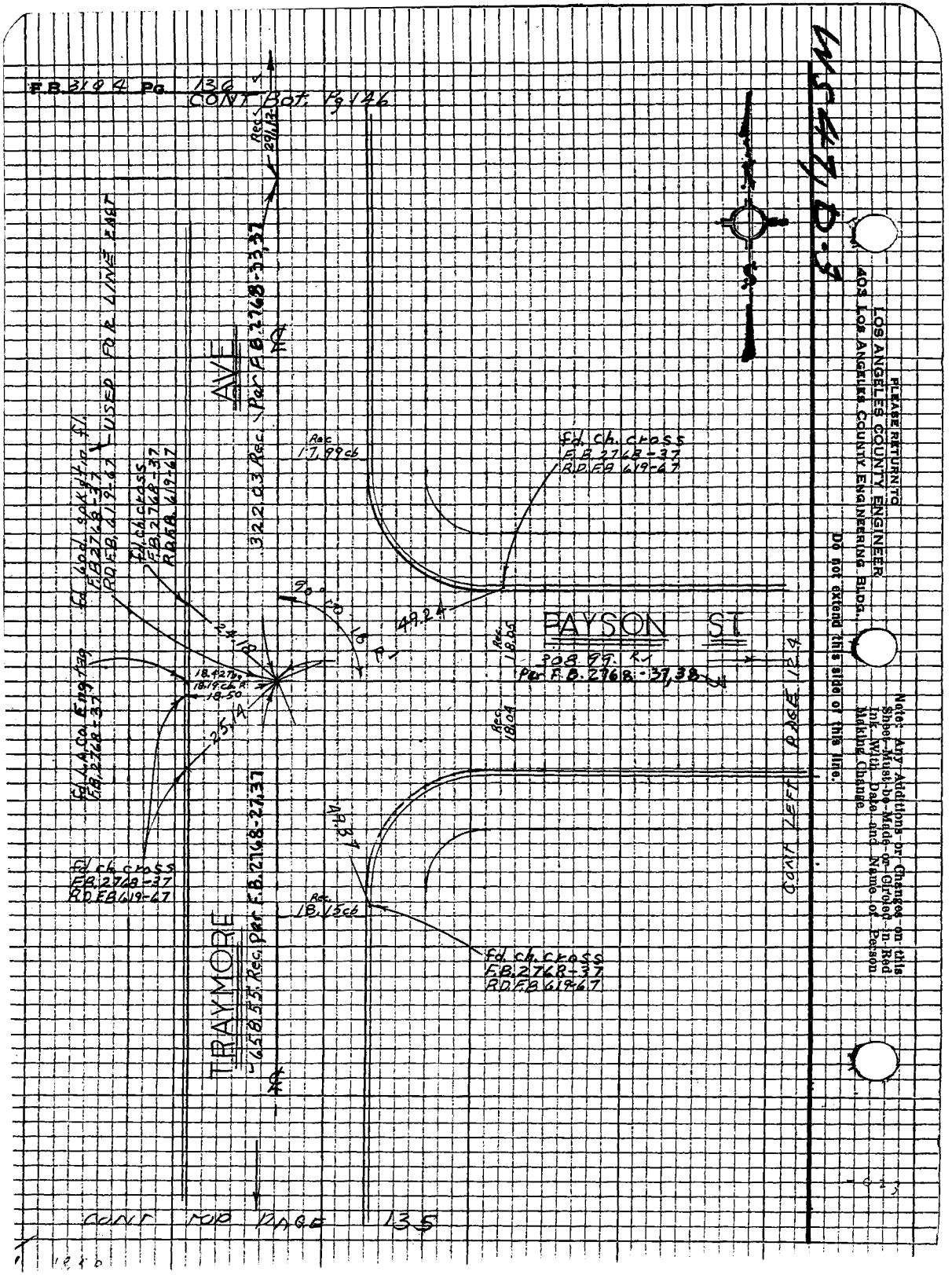


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

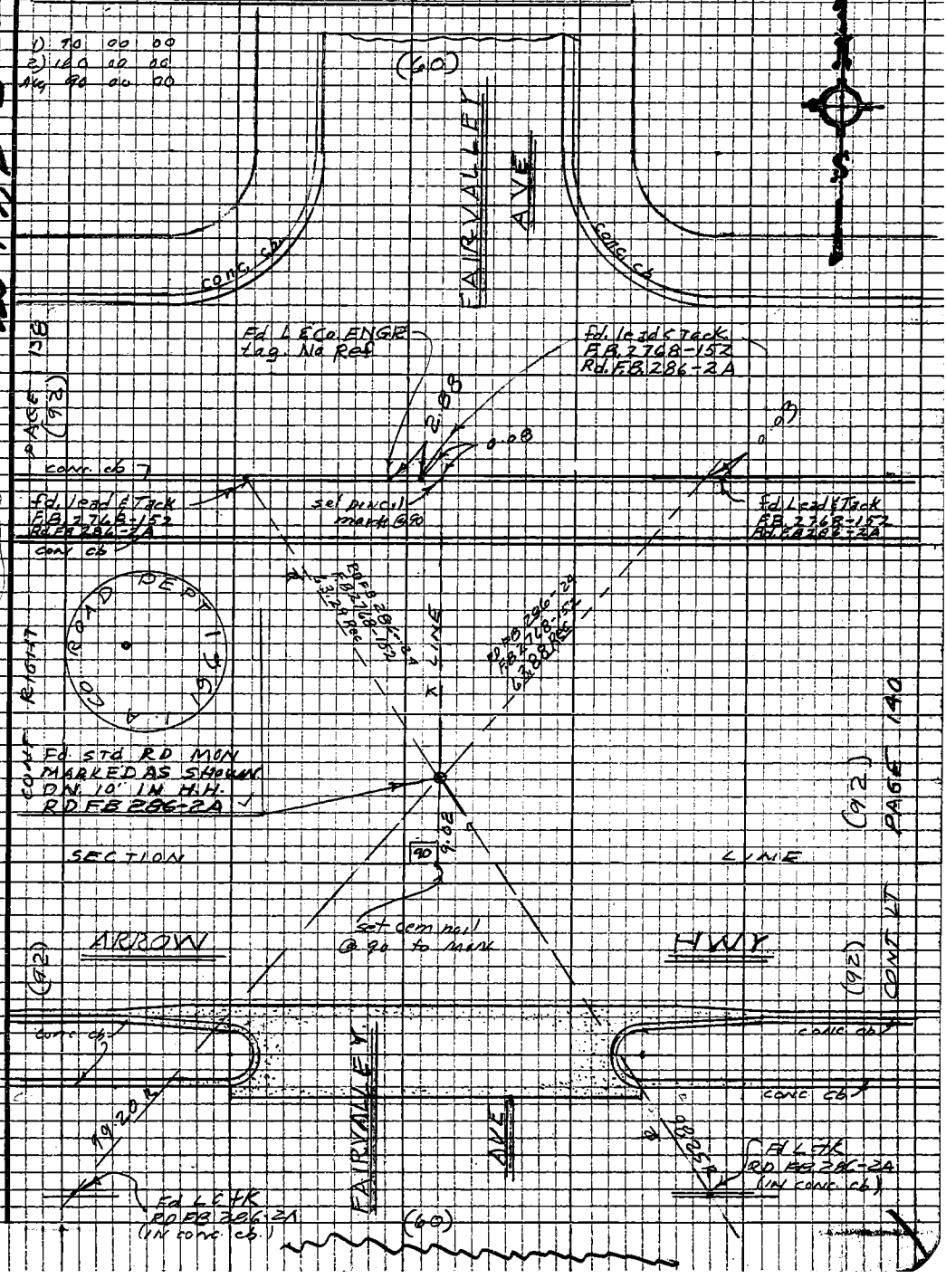
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66


F.B. 3194 Pg. 136
CONT Bot. Pg 146
AVE
322.03 Rec. Per F.B. 2768-33,37
Rec. 291.13
Rec. 17.99 cb
Fd. Ch. cross F.B. 2768-37 R.D.F.B. 619-67
Fd. Ch. cross F.B. 2768-37 R.D.F.B. 619-67
Fd. Ch. cross F.B. 2768-37 R.D.F.B. 619-67
Fd. Ch. cross F.B. 2768-37 R.D.F.B. 619-67
Fd. L.A. Co. Eng. Tag F.B. 2768-37
Fd. Ch. cross F.B. 2768-37 R.D.F.B. 619-67
Fd. Ch. cross F.B. 2768-37 R.D.F.B. 619-67
90° to 18 R
49.24
24.18
18.42 Tag
18.19 cb R
18.50
25.14
PAYSON ST
308.99 R
Per F.B. 2768-37,38
Rec. 18.05
Rec. 18.04
49.37
Rec. 18.15 cb
TRAYMORE
658.55 Rec. Per F.B. 2768-27,37
CONT LEFT PAGE 124
CONT TOP PAGE 135
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3194	Pg. 139
Map No.	IN 0079.05 Tape 0199 Std 68 °F		
Office Work	Surveyed by J. H. Brown		
Checked	Notes J. H. B. Date 1-68		
Date	Indexed C. J. GALLI		



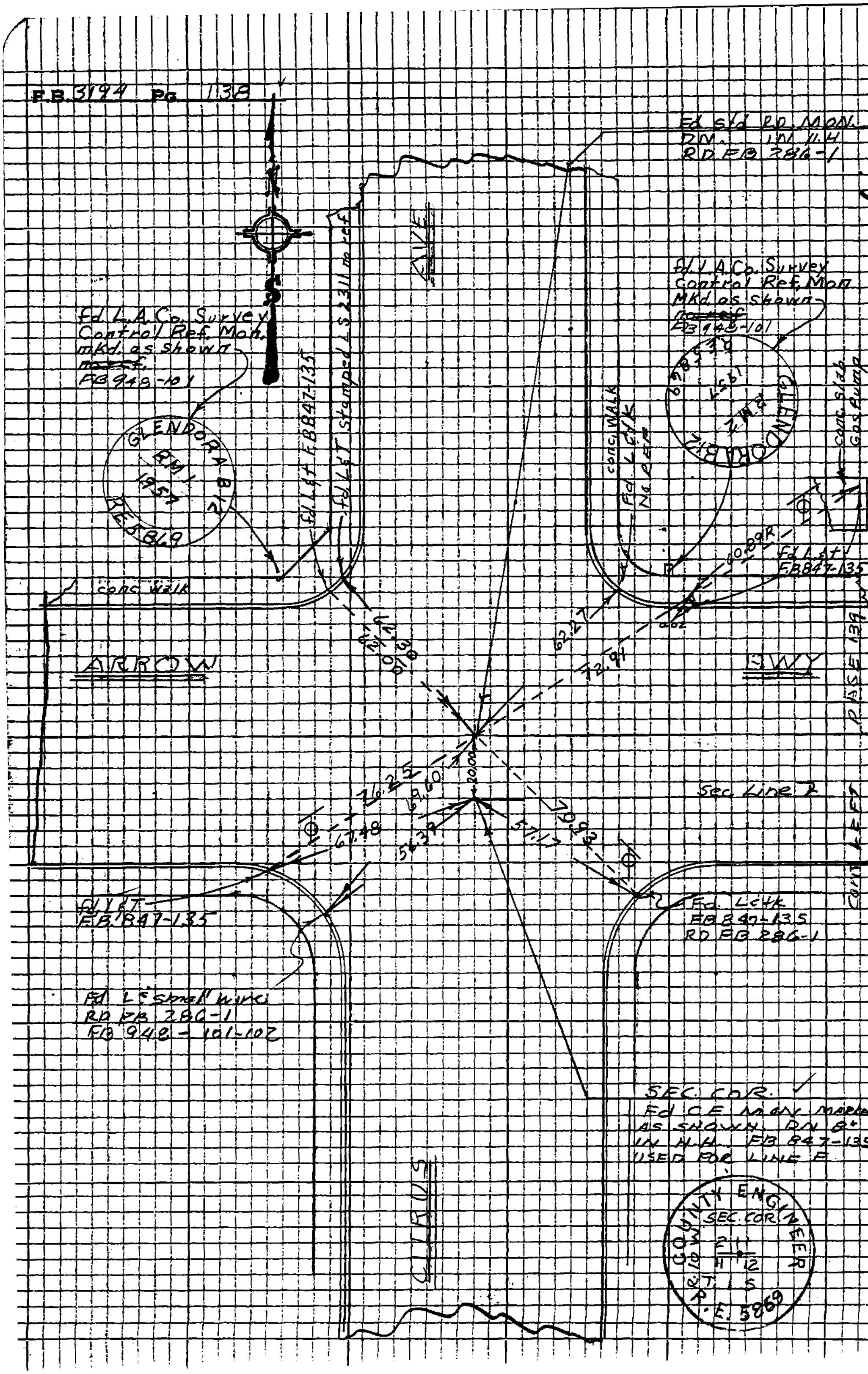
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

F.B. 3194 Pg. 138



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

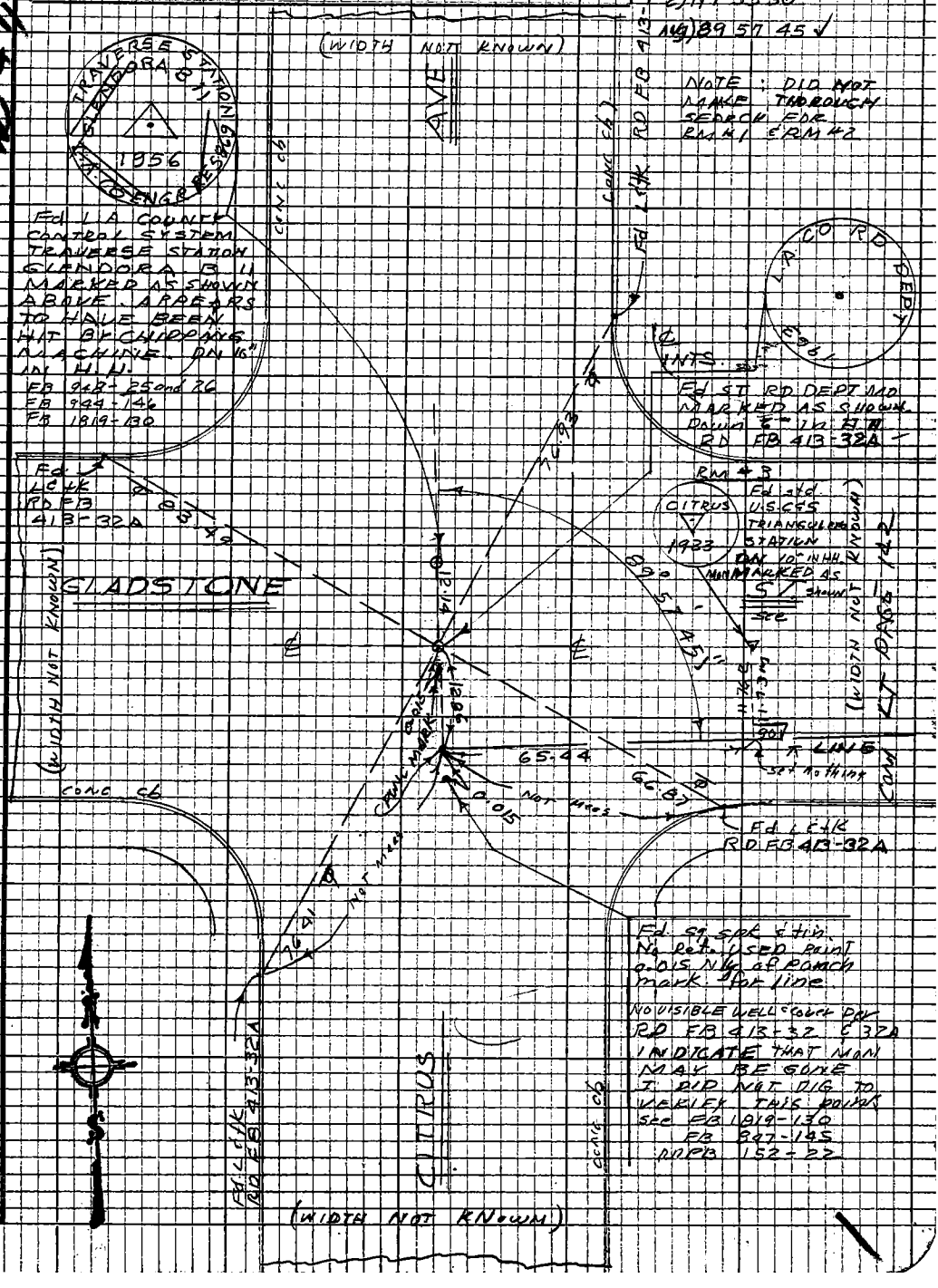
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE
Map No.	JN0074.05 Tape 0199 Std 68 °F
Office Work	Surveyed by J.H. BROWN
Checked	Notes J.H.B. Date 1-68
Date	Indexed C. J. GALLI

F.B. 3194 PG. 141

1) 89 58 00
2) 179 55 30'
Avg) 89 57 45 ✓

NOTE: DID NOT MAKE THOROUGH SEARCH FOR RM #1 & RM #2



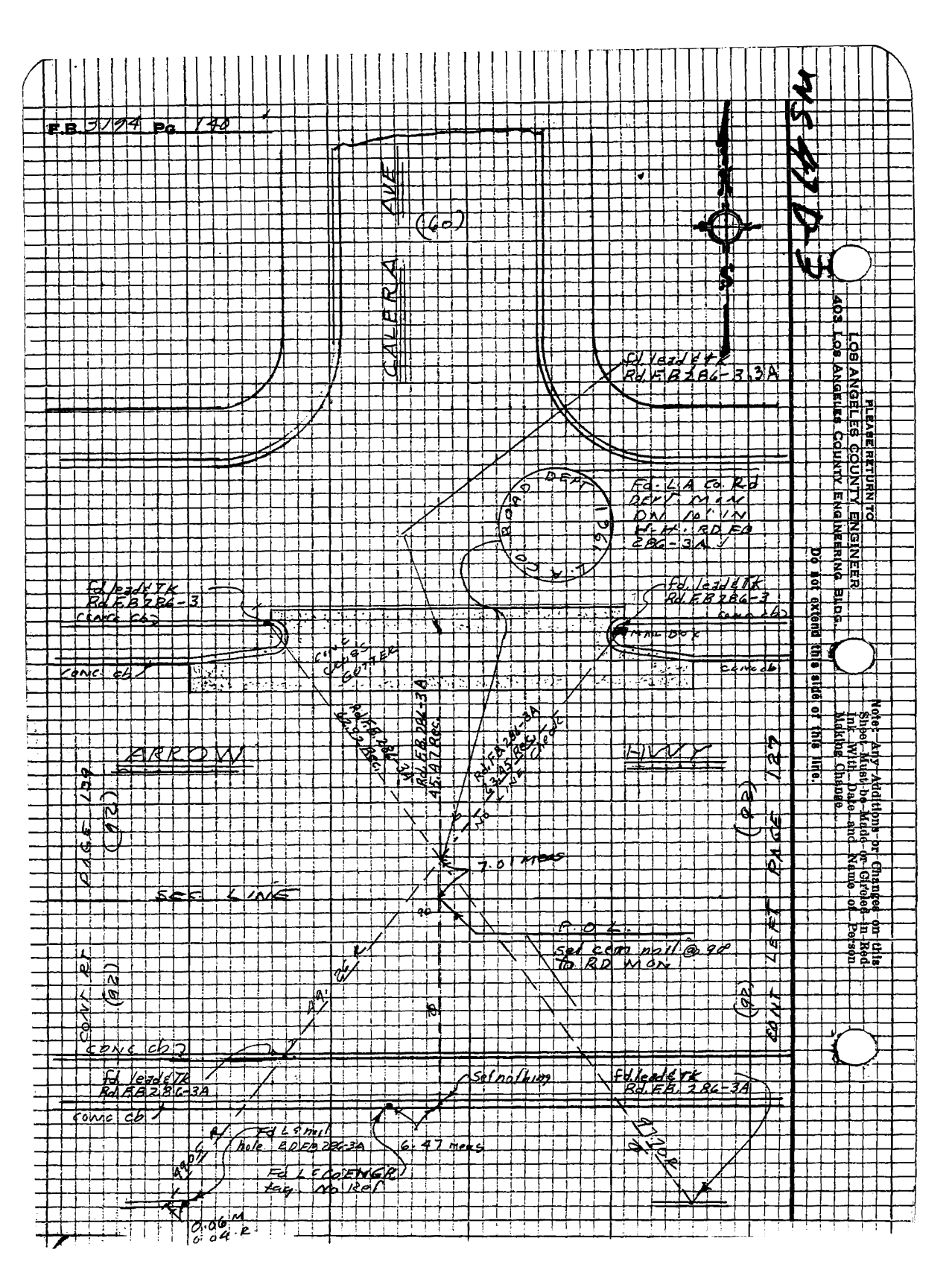
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3194 Pg 140



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

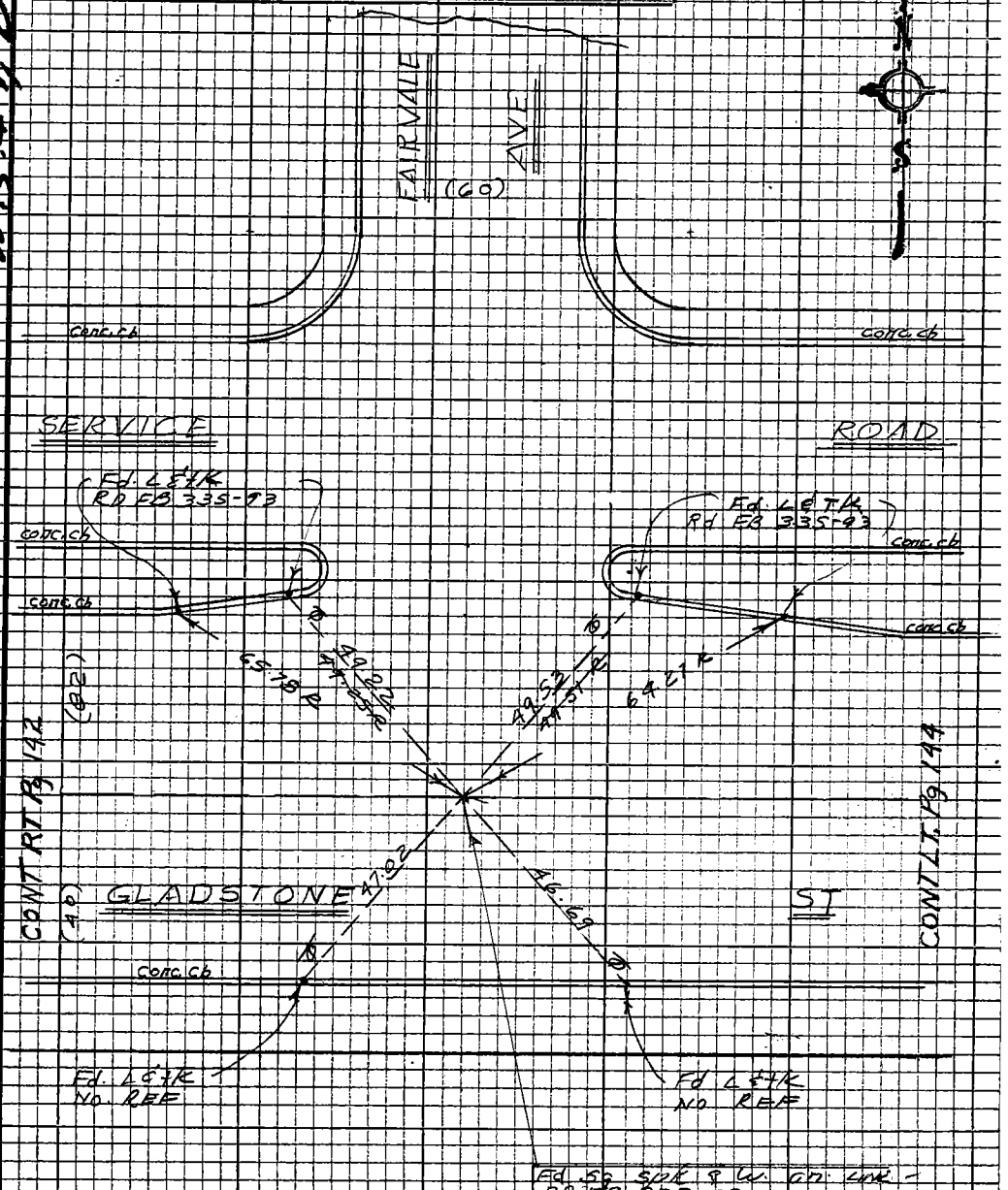
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Cr'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
JN0074.05 Tape 0199 Std 68 °F
Surveyed by H. H. BROWN
Notes J. H. B. Date 1-68
Indexed C. I. GALLI

F.B. 3194 Pg. 143



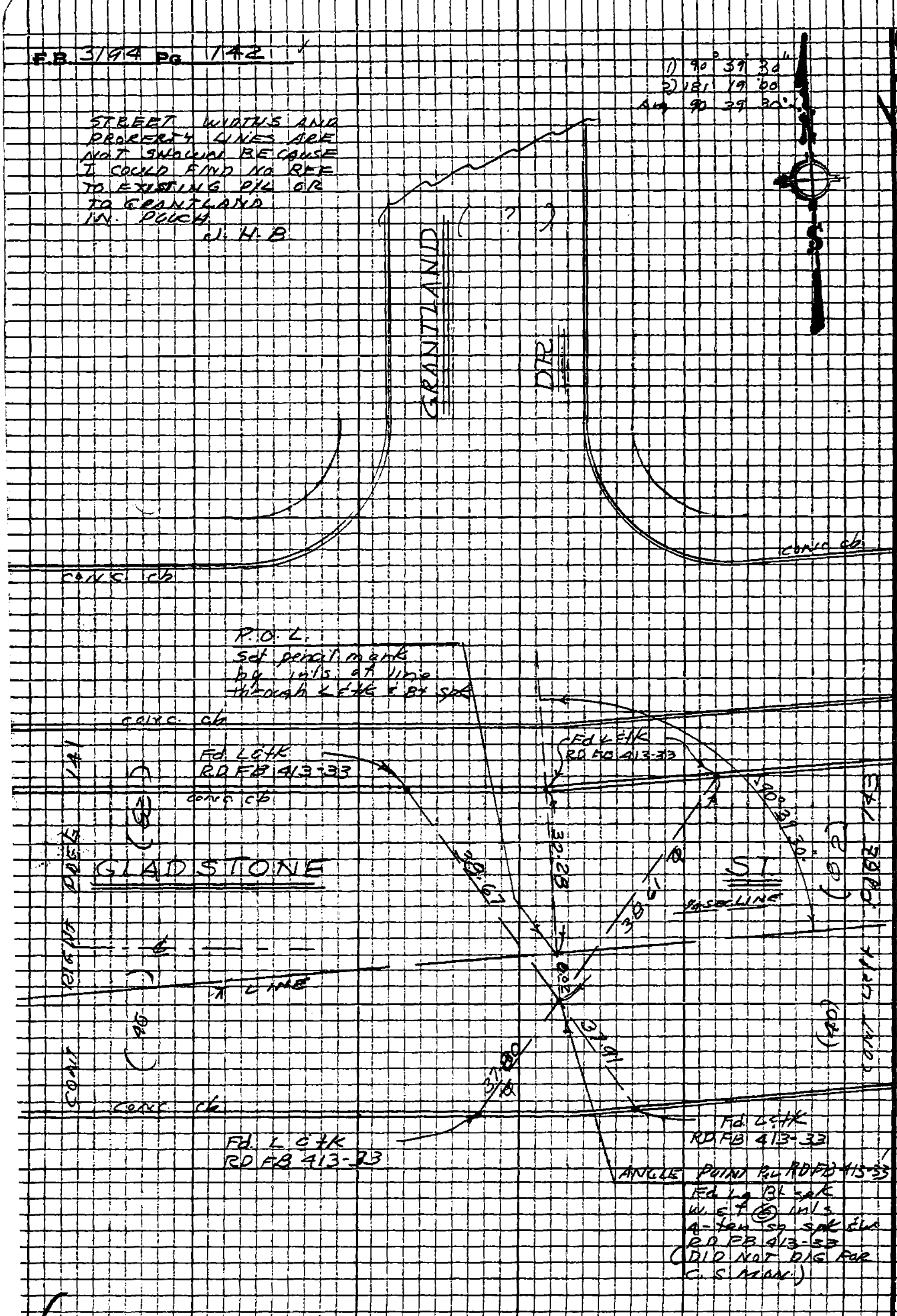
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

762058 CE #310 5-66

F.B. 3194 PG. 142

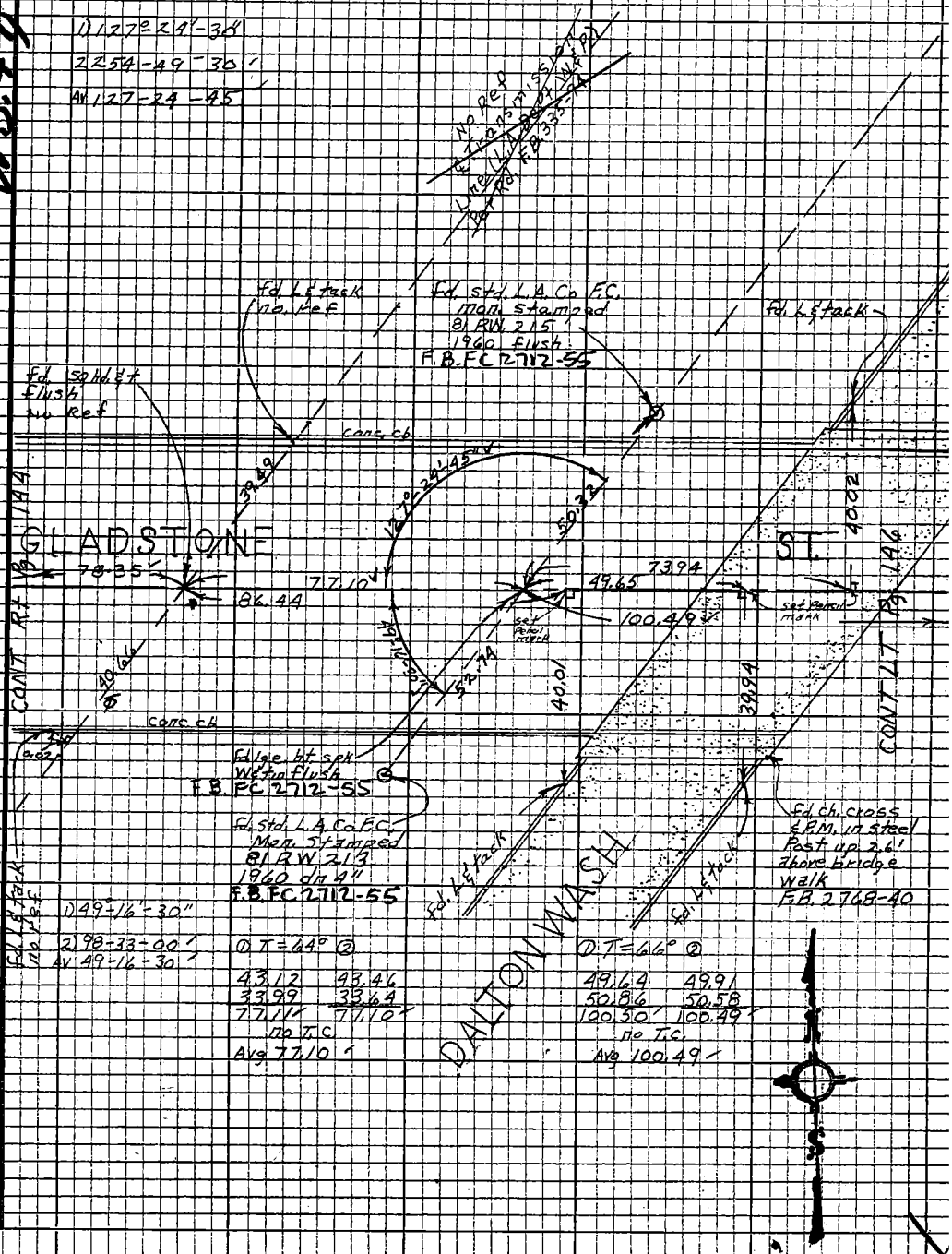


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave	F.B. 3194 Pg. 145
Map No.	JN 007405 Tape 0199 Std 68 °F	
Office Work	Surveyed by J.H. Brown	
Checked	Notes W.A.M. Date 1-68	
Date	Indexed C.J. GALLI	

W.S. 47/03

1) 127°-24'-30"
2) 254-49-30
Av 127-24-45



1) 49°-16'-30"
2) 98-33-00
Av 49-16-30

① T = 64° ②

43.12	43.46
33.99	33.64
77.11	77.10

no T.C.
Avg 77.10

① T = 66° ②

49.64	49.91
50.86	50.58
100.50	100.49

no T.C.
Avg 100.49

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

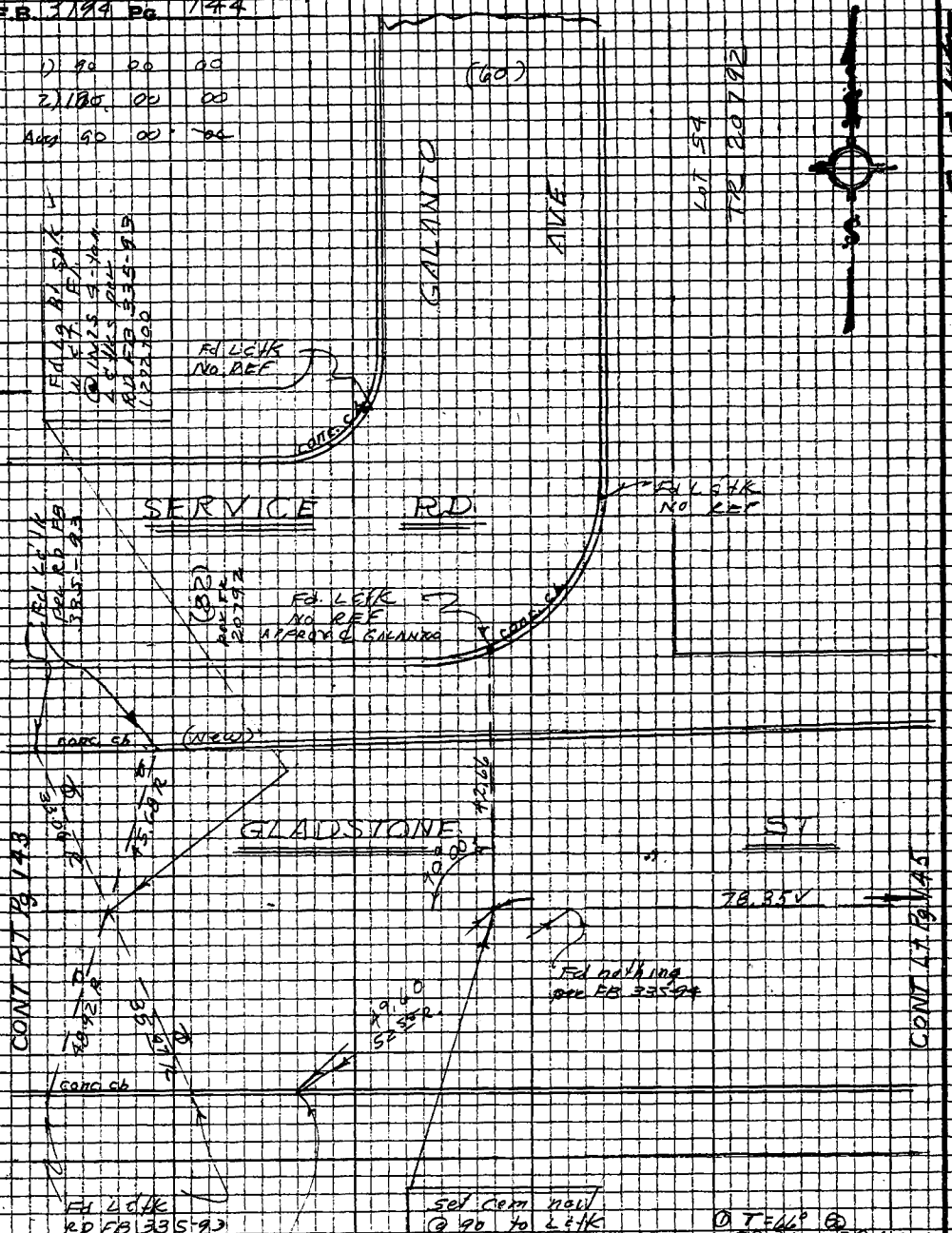
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3099 CE #310 5-66

F.B. 3194 Pg. 144

1) 90 00 00
2) 180 00 00
Avg 90 00 00

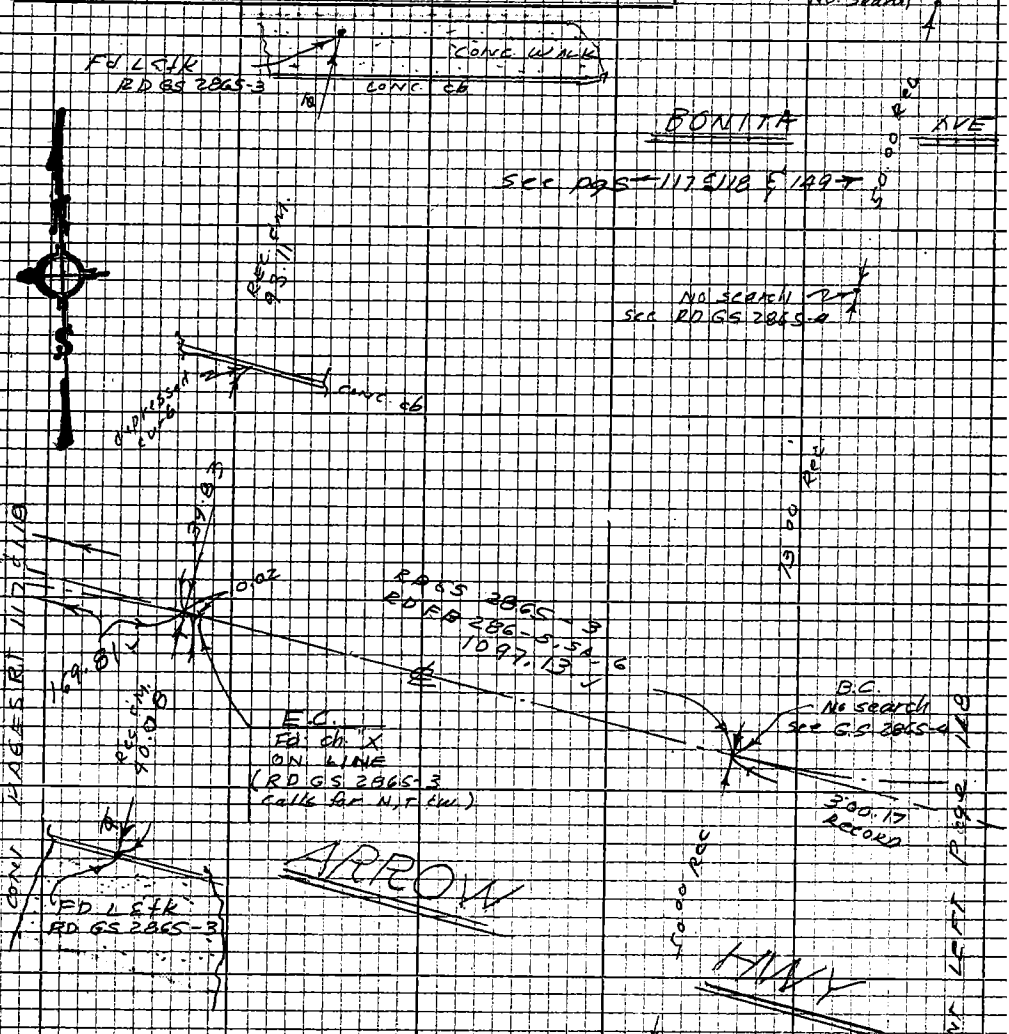


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of San Dimas Ave		F.B. 3194 Pg. 147
Map No.	JN 0074 05 Tape 0199 Std 68 °F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes J.H.B.	Date 1-6-8	
Date	Indexed C. I. GALLI		



① T=60	②
90.10	92.32
79.72	77.50
169.82	169.82
-.01	-.01
169.81	169.81
Avg = 169.81	

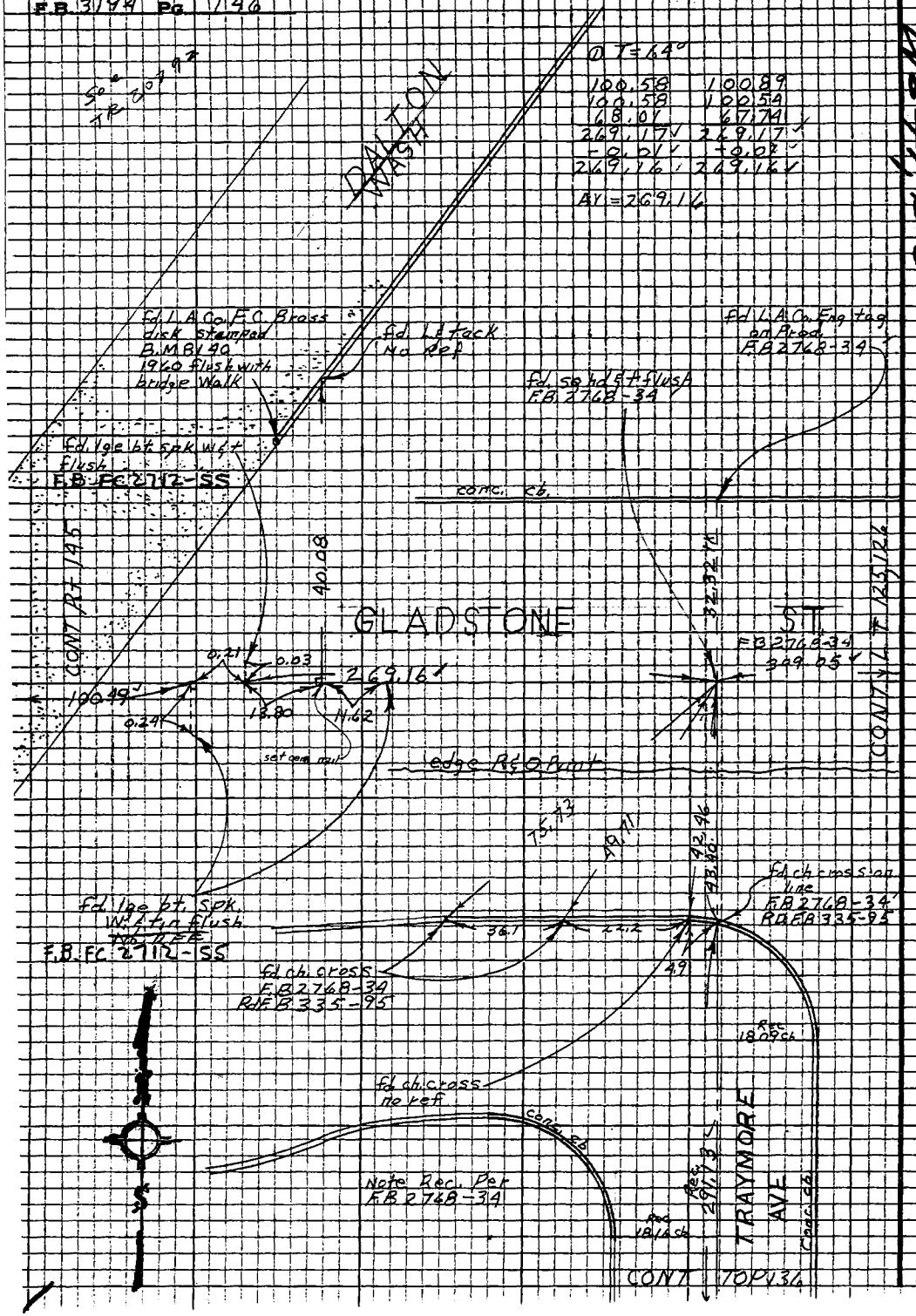
Note: Any Additions or Changes on this Sheet must be Made or Circled in Red Ink with Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P309S CE #310 5-66

F.B. 3194 Pg. 146



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

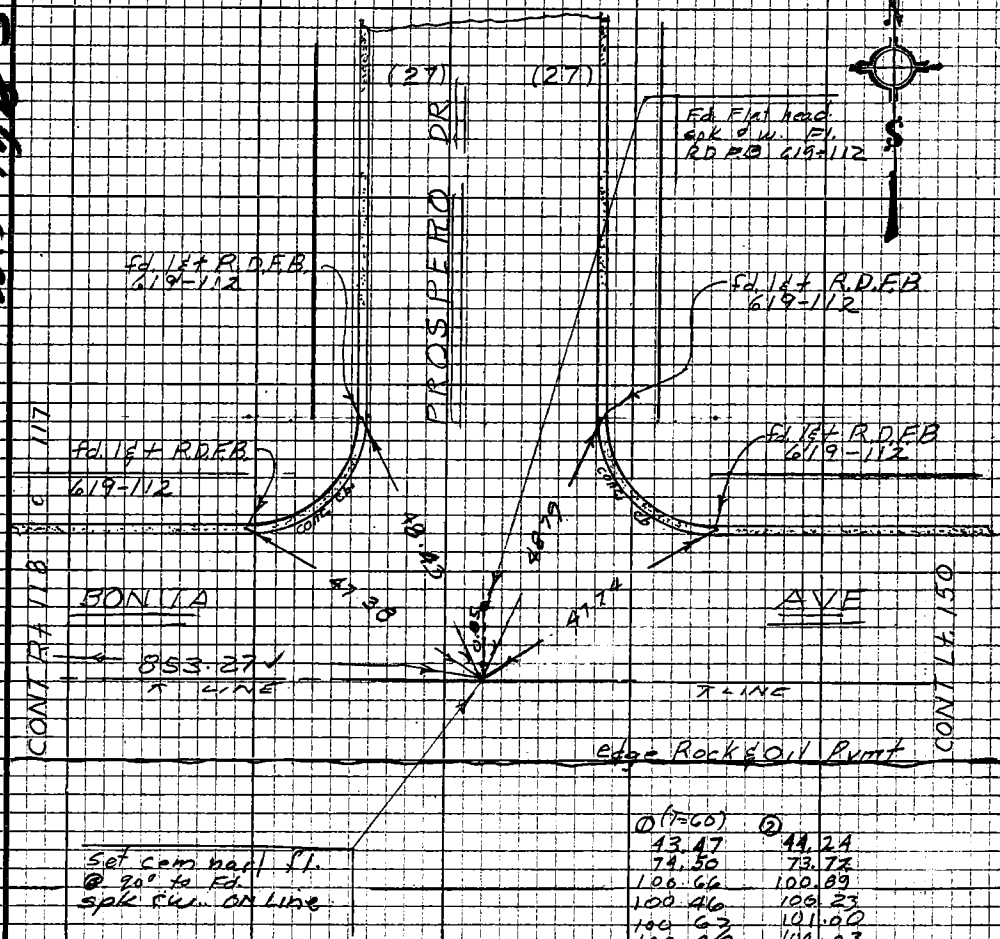
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Groed in Red Ink With Date and Name of Person Making Change

36
22
63

Notes Ck'd by W. EDMONDSON	Survey of BENTLEMOND AVE	F.B. 3194	Pg. 149
Map No.	JN 02405 Tape 2199 Std 68 °F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes J.H. Brown Date 1-68		
Date	Indexed C. J. GAULT		

W.S. 47, B-3



① (T=60)	②
43.47	44.24
74.50	73.72
100.66	100.89
100.46	100.23
100.67	101.00
100.40	100.03
100.90	100.99
99.32	99.04
90.33	90.83
42.84	42.34
853.31	853.31
-.04	-.04
853.27	853.27

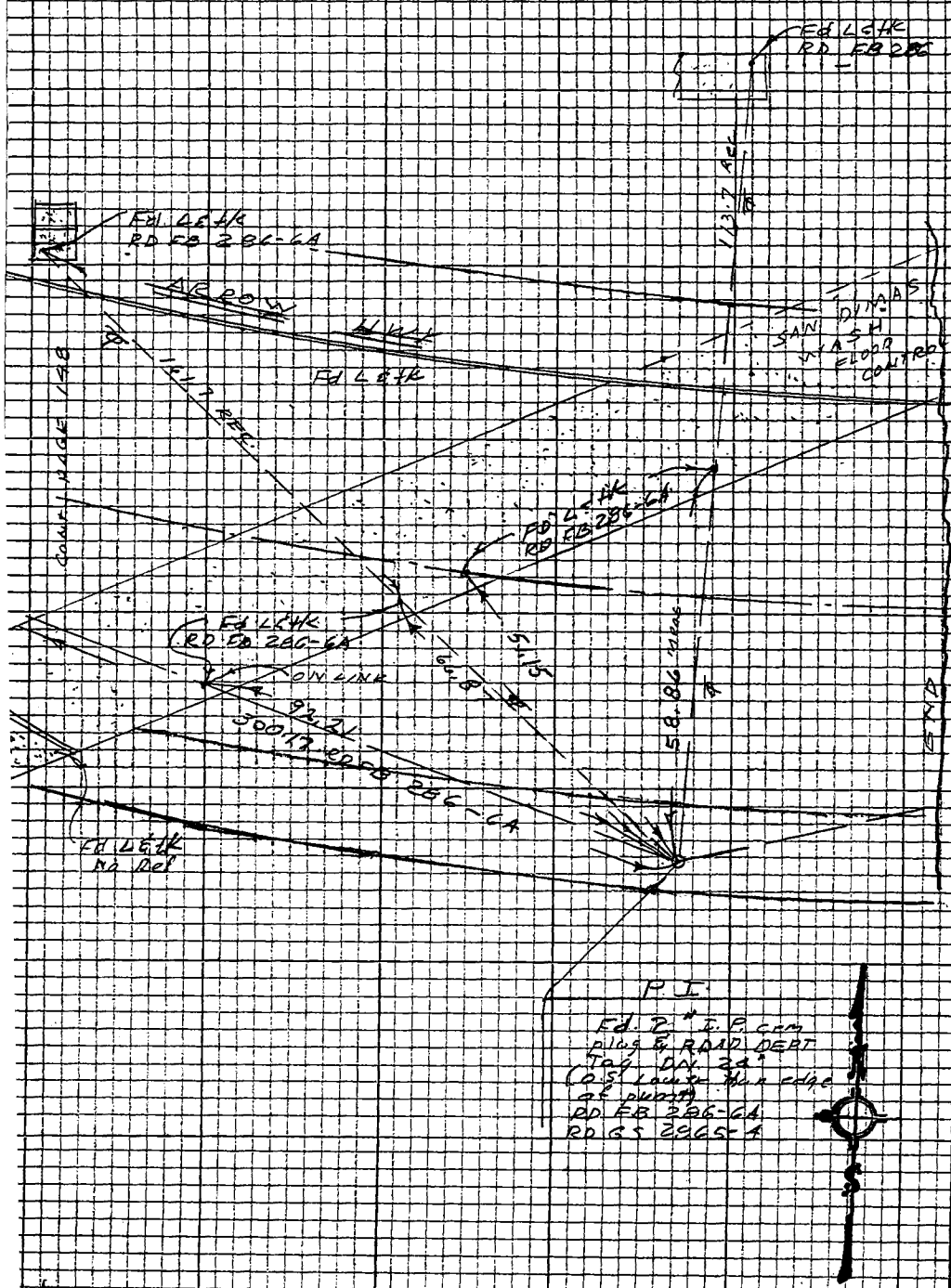
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3194 Pg. 148



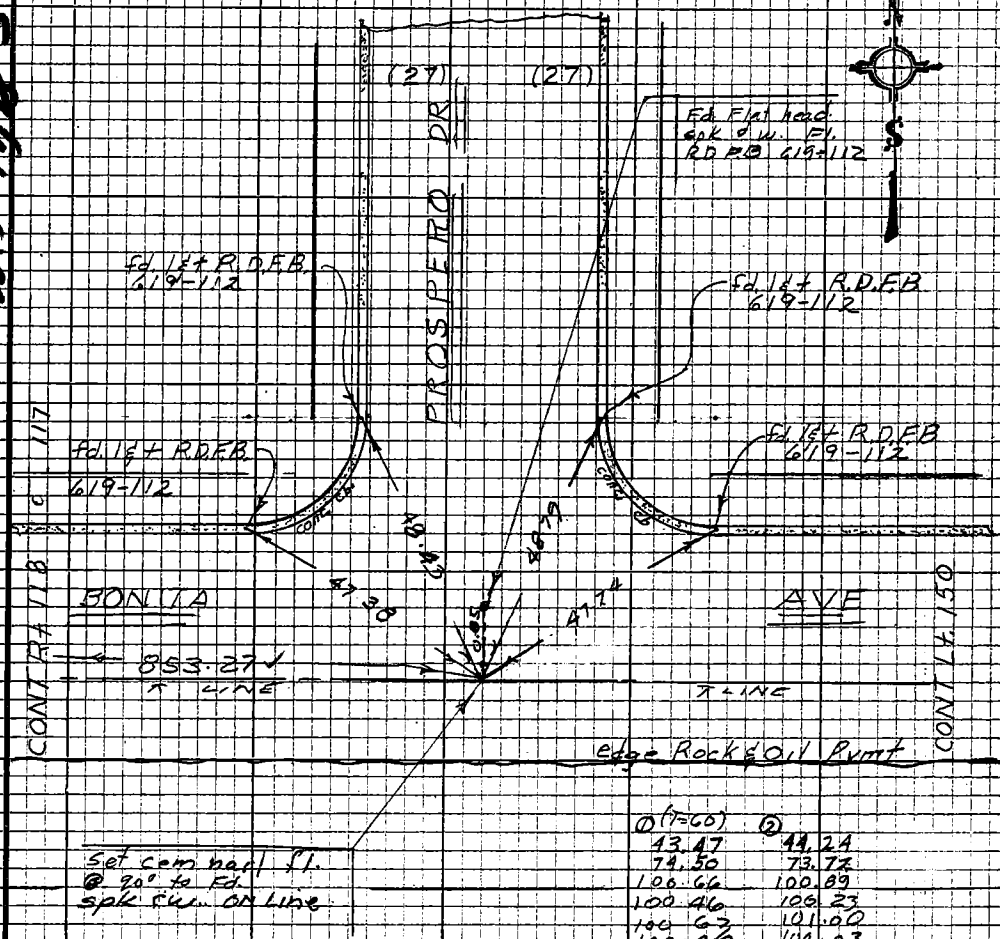
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled-in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BENTLEMOND AVE	F.B. 3194	Pg. 149
Map No.	JN 02405 Tape 2199 Std 68 °F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes J.H. Brown Date 1-68		
Date	Indexed C. J. GAULT		

W.S. 47, B-3



① (T=60)	②
43.47	44.24
74.50	73.72
100.66	100.89
100.46	100.23
100.67	101.00
100.40	100.03
100.90	100.99
99.32	99.04
90.33	90.83
42.84	42.34
853.31	853.31
-.04	-.04
853.27	853.27

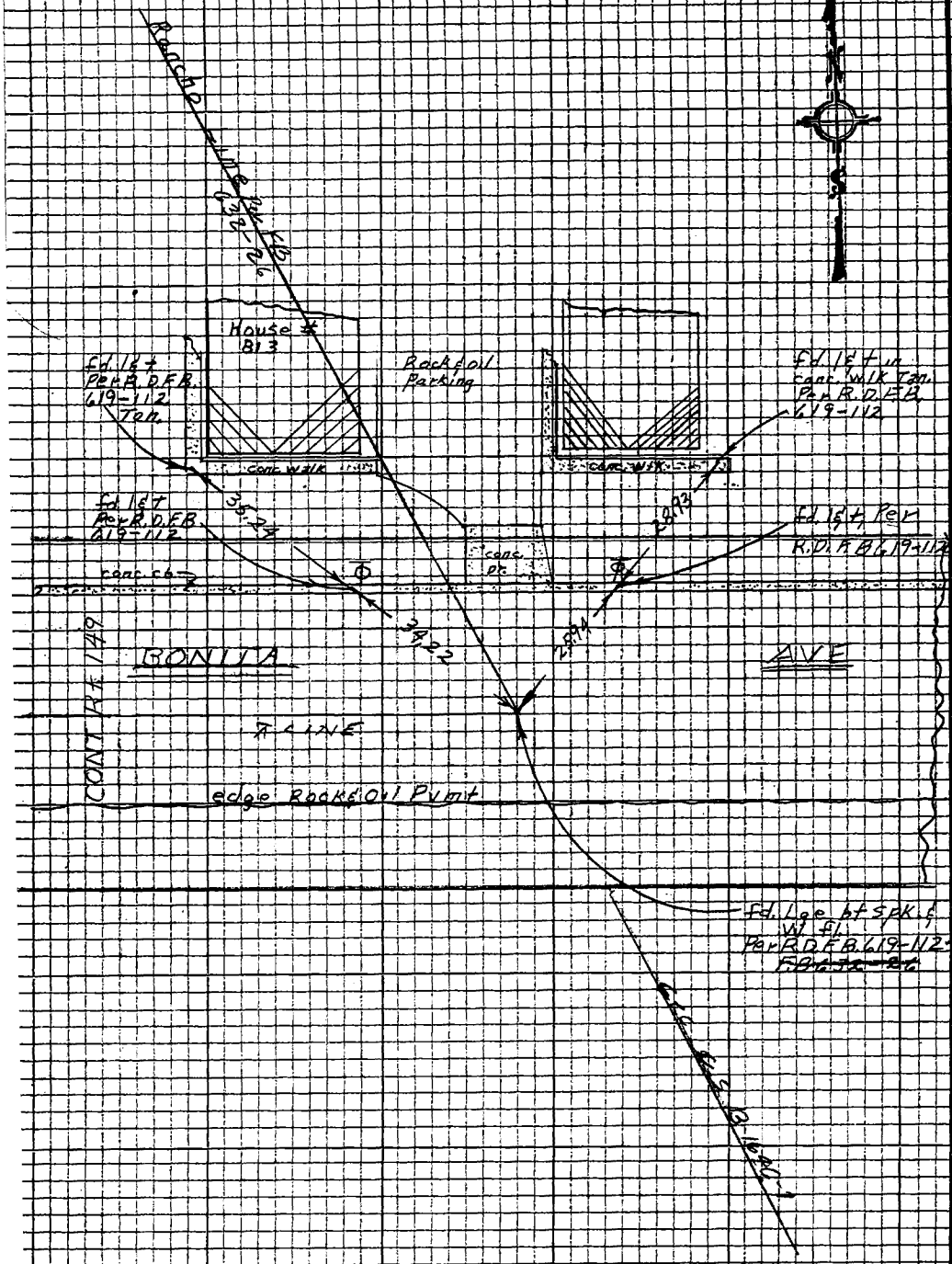
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3194 Pg. 150



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not exceed this size of this line.

Notes Ck'd by EDMONDSON	Survey of BEN LOMOND AVE
Map No.	JN0074.05 Tape 0199 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes JHB Date 1-68
Date	Indexed C. J. GALLI

F.B. 3194 Pg 151

20.12

W547 D-3

① T=68 ②

100.19	100.61
100.30	100.24
15.69	15.34
216.18	216.19

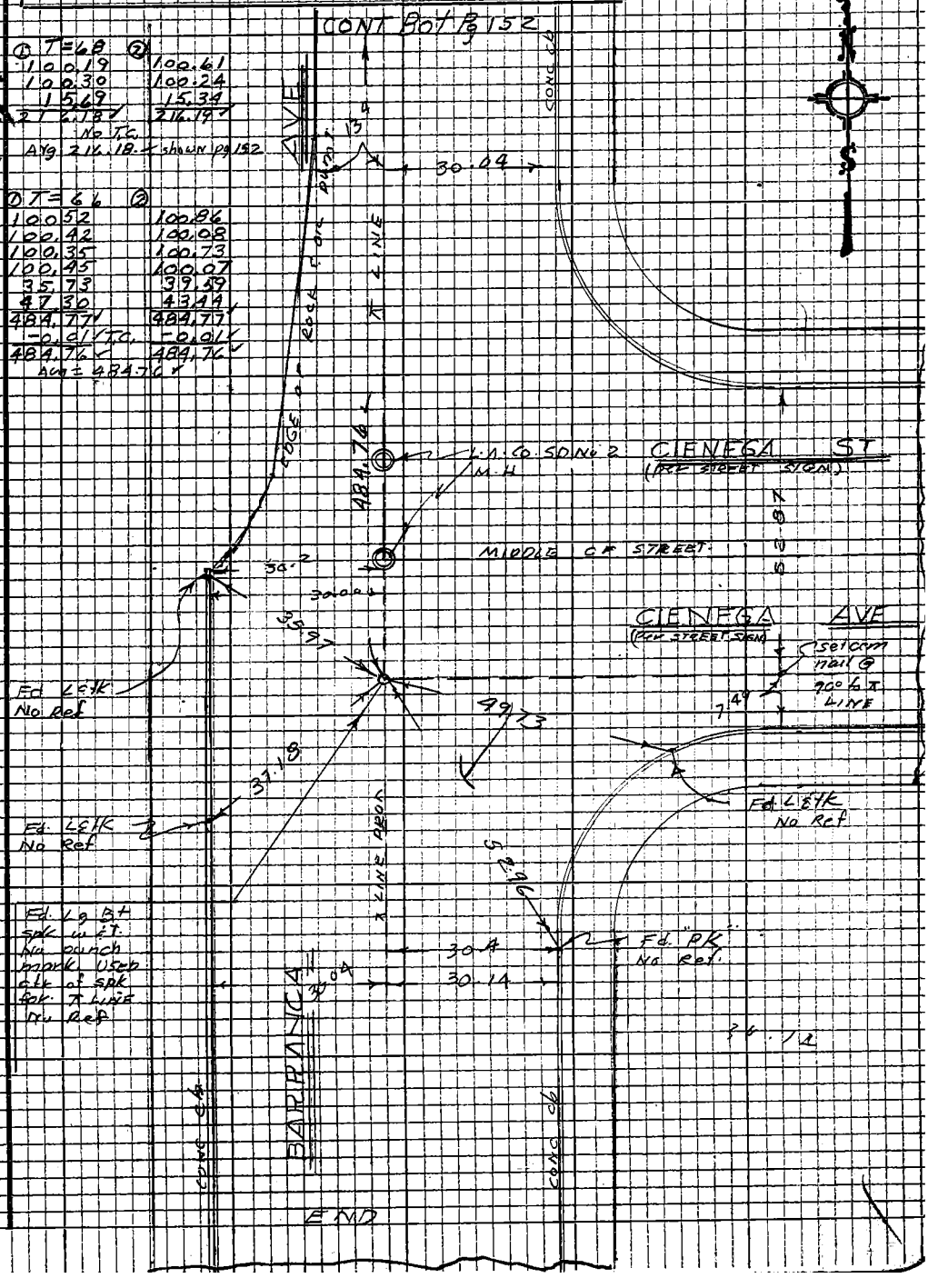
No T.C.

Avg 216.18 shown pg 152

① T=66 ②

100.52	100.86
100.42	100.08
100.35	100.73
100.45	100.07
35.73	39.59
47.30	43.44
484.77	484.77
-0.01 T.C.	-0.01
484.76	484.76

Avg = 484.76



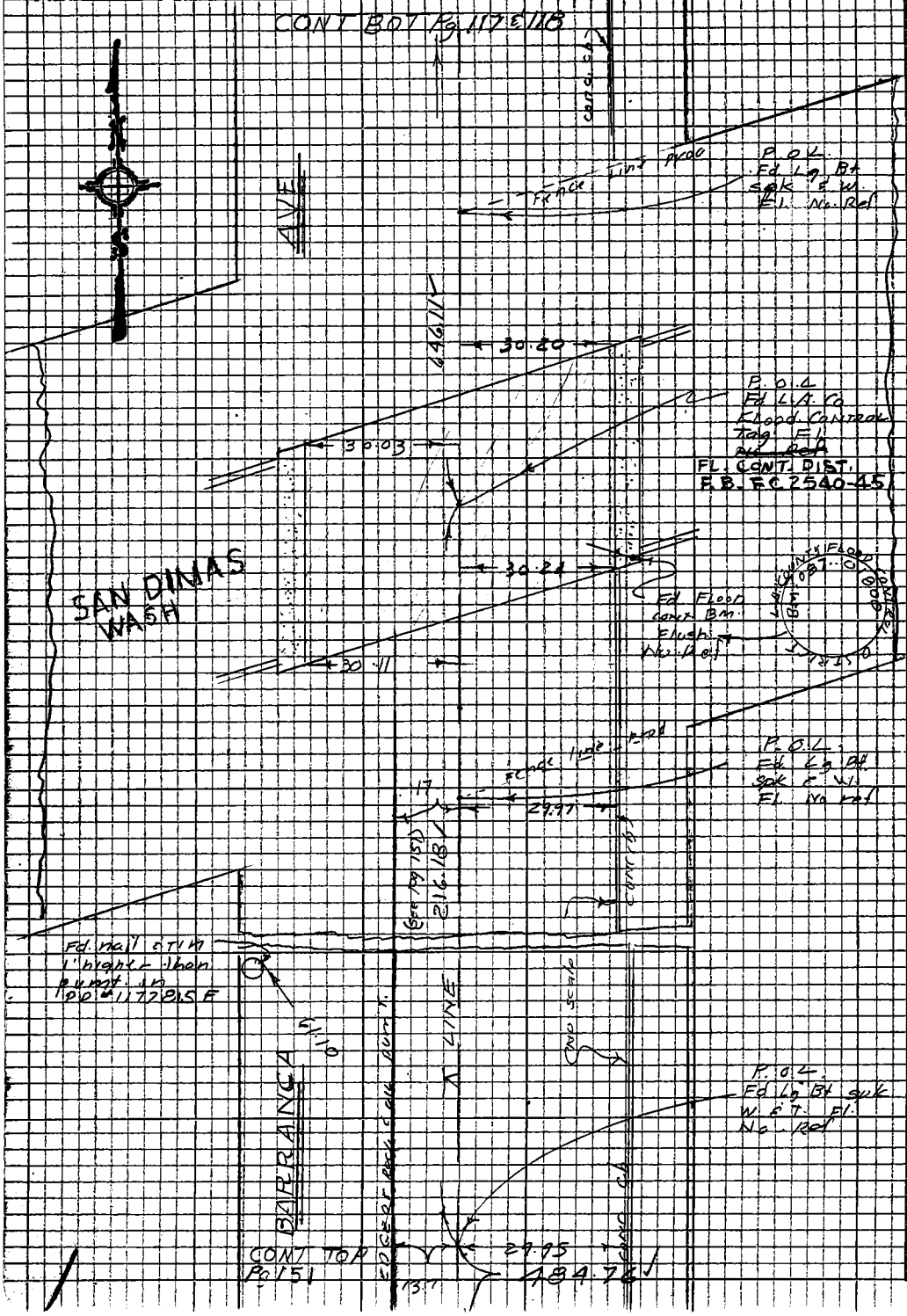
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3194 Pg. 152



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

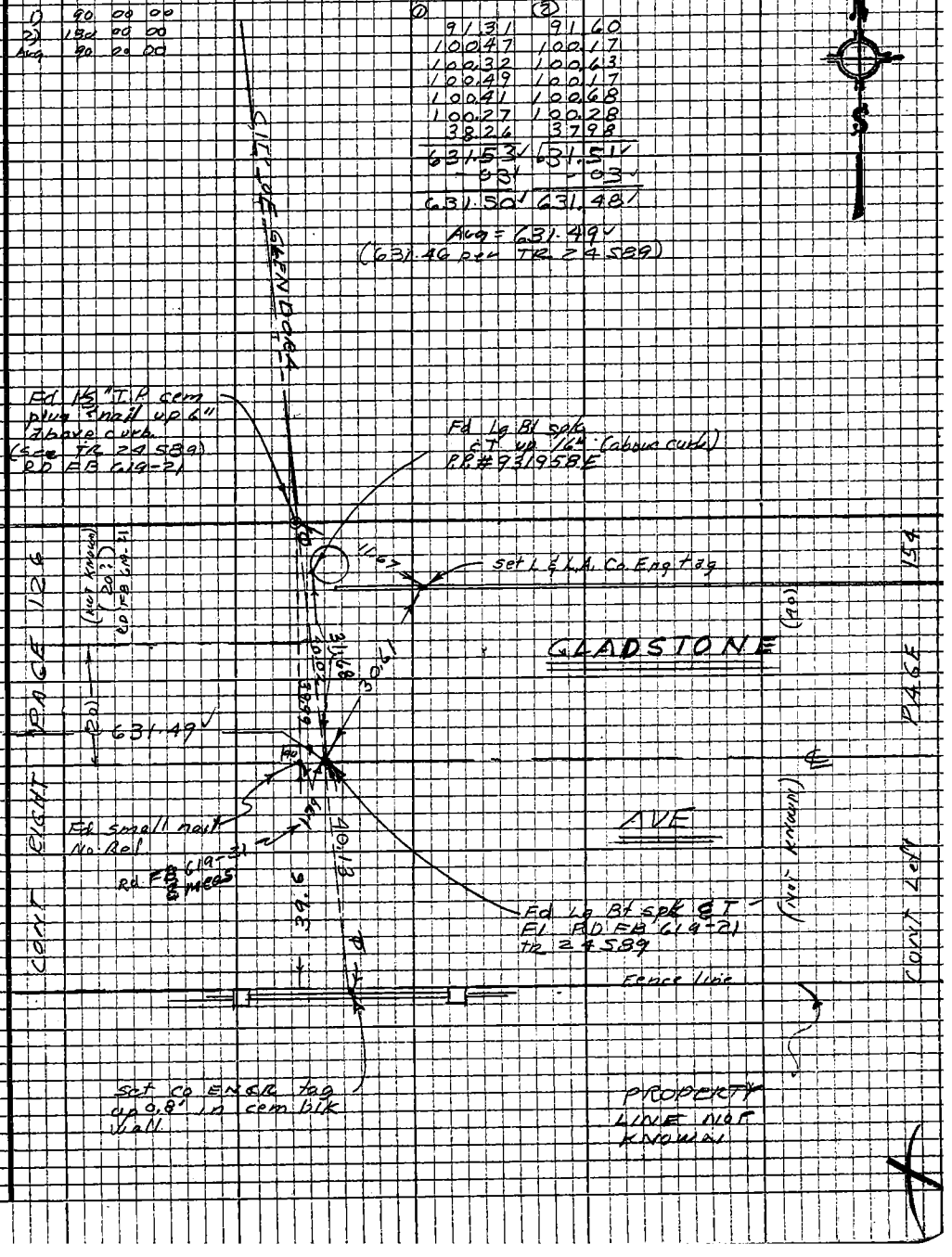
Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3194	Pg. 153
Map No.	JN 0070.05 Tape 0199 Std 68 °F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes J.H.B. Date 2/68		
Date	Indexed C. J. GALLI		

1) 90 00 00
2) 180 00 00
Avg 90 00 00

T = 60°

①	②
91.31	91.60
100.47	100.17
100.32	100.63
100.49	100.17
100.41	100.68
100.27	100.28
38.26	37.98
631.53	631.51
-.03	-.03
631.50	631.48

Avg = 631.49
(631.46 per TR 24589)



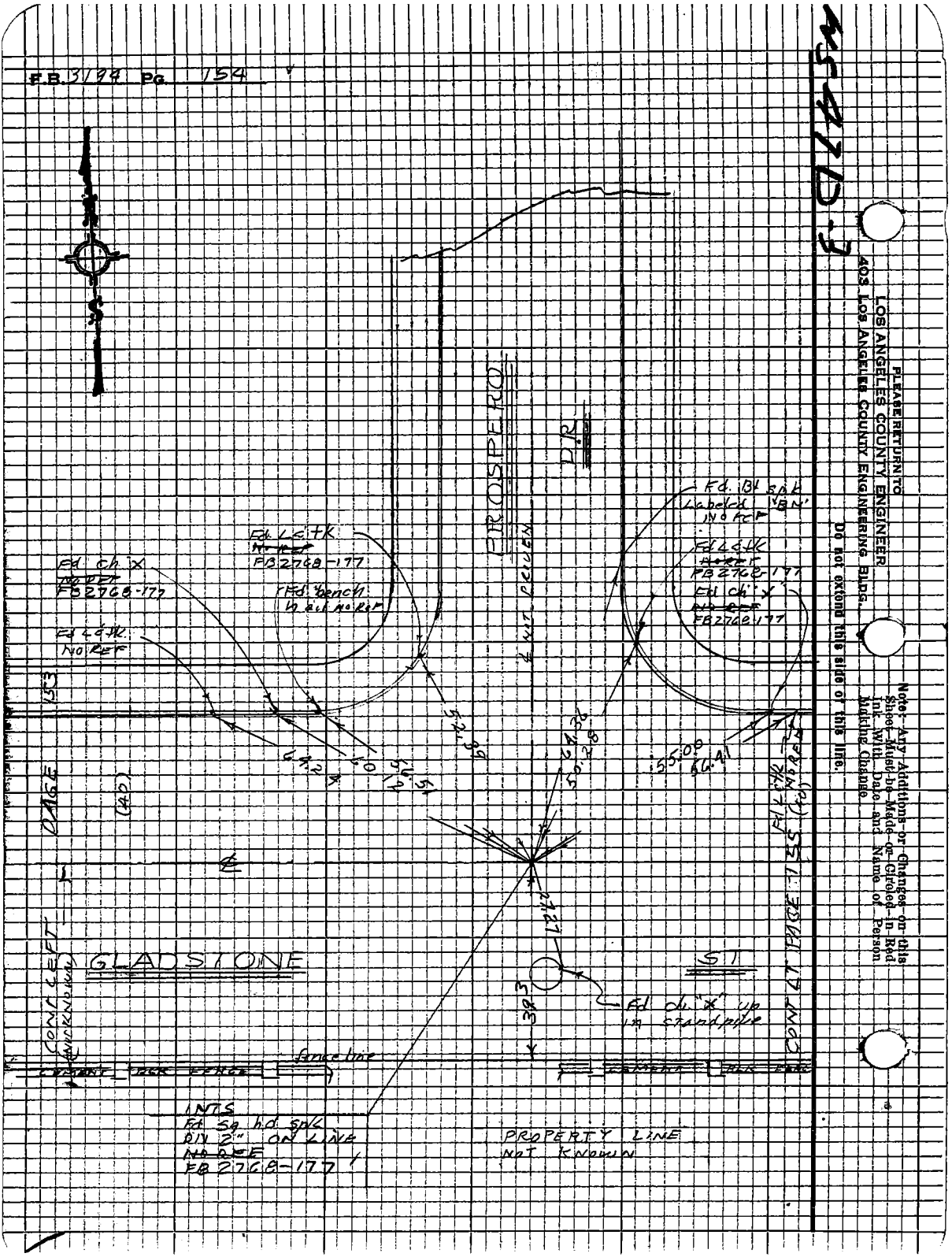
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

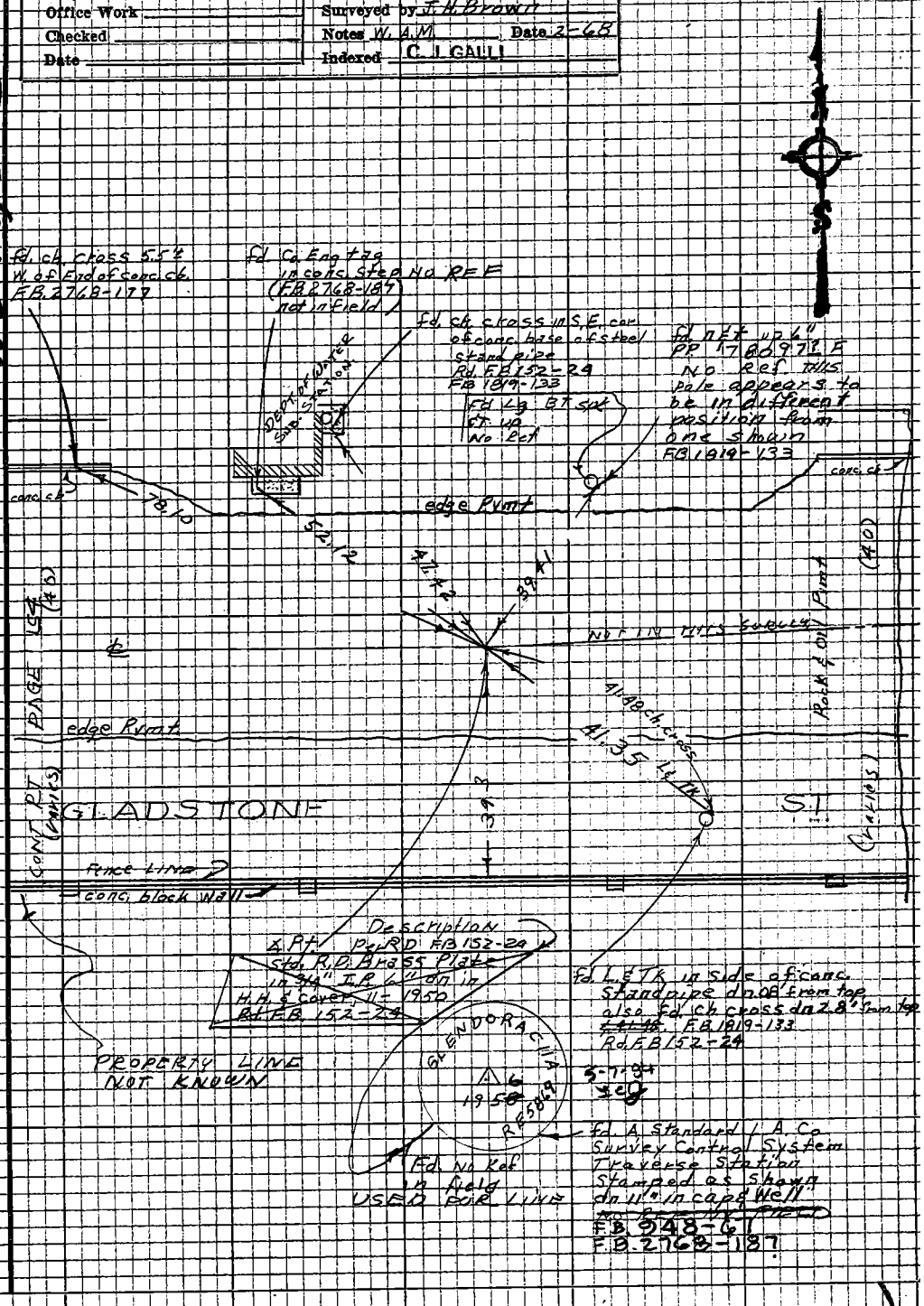
76P3095 CE #310 5-66

F.B. 3199 PG. 154



Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave	F.B. 3194	Pg. 155
Map No.	JN 00.74 05 Tape 0199 Std 68 °F		
Office Work	Surveyed by J. H. Brown		
Checked	Notes W. A. M. Date 2-68		
Date	Indexed C. J. GALLI		

W 547 D-3



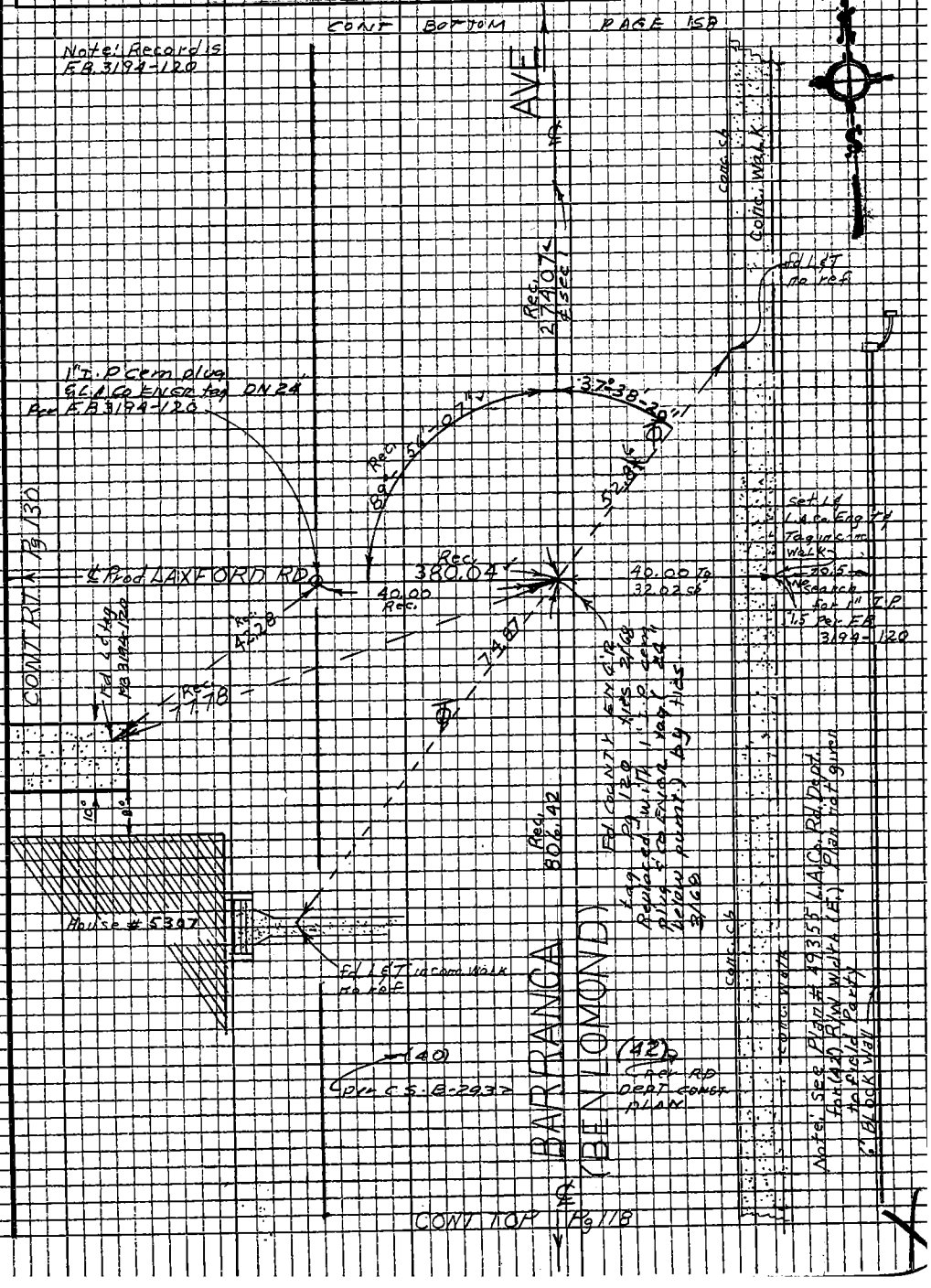
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave	F.B. 3194	Pg. 157
Map No.	JN 0074.05 Tape 0162 Std 68 °F	1) 37°-38-20	
Office Work	Surveyed by J.H. Brown	2) 75-16-40	
Checked	Notes W.A.M. & JHB Date 2-68	AV 37°-38-20	
Date	Indexed C. J. GALLI		

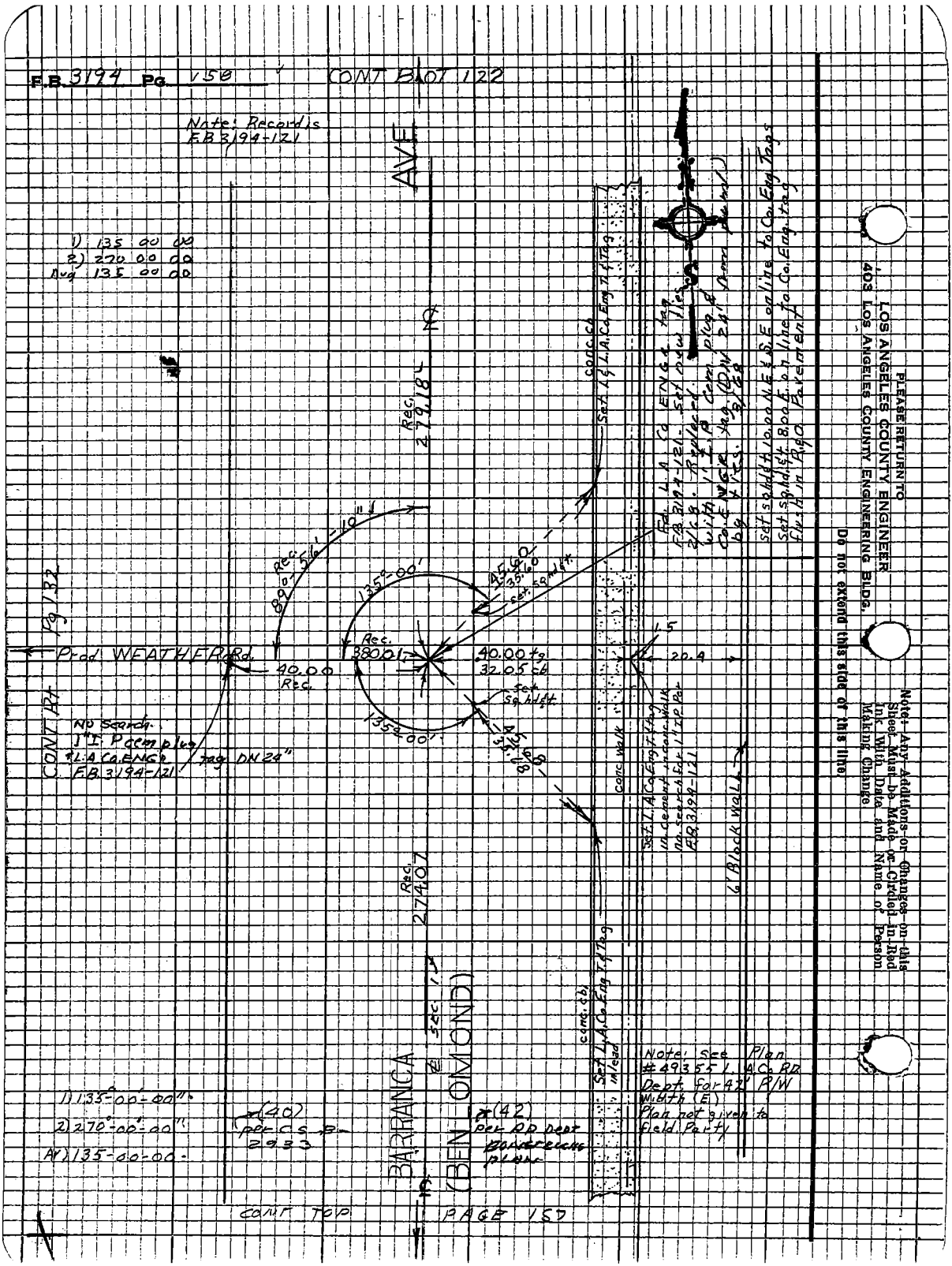


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 8-66


F.B. 3194 Pg. 158
CONT BLOT 122
Note: Record is F.B. 3194-121
AVE
1) 135 00 00
2) 270 00 00
Avg 135 00 00
Rec. 279.18
Rec. 89°-56'-10"
135°-00'
45.60
35.60
set sq hd ft
Rec. 380.01
40.00 tg
32.05 cb
Prod WEATHER Rd.
40.00 Rec.
Pg 132
CONT Rt
No Search. 1" I.P. cem plug & L.A. Co. ENGR tag DN 24" F.B. 3194-121
135°-00'
45.68
35.68
Rec. 274.07
BARRANCA
(BENTOMOND)
Sec. 1
1) 135°-00'-00"
2) 270°-00'-00"
Av) 135-00-00
(40) per C.S.B. 2933
(42) per RD Dept Bonnefeuille plan
conc. cb
Set L.A. Co. Eng T & Tag
Fd. L.A. Co. ENGR tag F.B. 3194-121. Set new ties 2/68. Replaced with 1" I.P. Cem. plug & Co. ENGR tag (DN 24" Dom plug) by ties. 3/68
set sq hd ft 10.00 N.E. & S.E. on line to Co. Eng. Tags
set sq hd ft 8.00 E. on line to Co. Eng. tag
flush in R.O. Pavement
1.5
20.4
conc walk
Set L.A. Co. Eng T & Tag in cement in conc. walk no search for 1" I.P. Per F.B. 3194-121
6' Block Wall
Note: See Plan #49355 L.A. Co. RD Dept. for 42' R/W Width (E) Plan not given to Field Party
CONT TOP
PAGE 157
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

76P3098 CE #910 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 47, D-3

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
JN 6264 05 Tape 1117 Std 0.9 °F
Surveyed by H. L. Brown
Notes H 11 13
Date 3 1/28
Indexed C. I. GALLI

F.B. 3194 Pg. 159

CONT RT PAGE 146

CONC WALK TO CHURCH

Set L&CO ENGR tag
1) 22° 44' 40"
2) 45 29 00
Avg = 22° 44' 30"

Set L&CO ENGR tag

Fd L&CO ENGR tag
FB 2768-39
FB 3194-125

Set L&CO ENGR tag

GLADSTONE

THIS PAGE AND ADDITION IS AN EXTENSION TO PAGE 125

(40)

FB 2768-39

306.05

22° 44' 30"

32.03

40.06 Pg 125

33.60

62.94 Pg 125

Fd Lg Bt spk
W.E.F.
& CONSTRUCTION
Per RD FB 619-76

Set Lg Bt spk
W.E.F. Flush
USED FOR New ℄ OLD ℄
See FB 3194-125

15.98

7.00

23.B

20.03

SEE PAGE 126

CAM nail set @ INTS CTR. LINE (SEC. 1, T.1S. R.10W.) & GLADSTONE ST. See Pg. 125 & 126

GLENDORA C-11
Pg 125 & 126

BARRANCA (BEN LOMOND) AVE

CENTER SEC. 1 Pg 125

~~Cam nail Pg 125~~

SEE PAGE 160

CONT BOTTOM PAGE 161 (NOT KNOWN)

℄ CONSTRUCTION
Ref FB 619-76 & 77

431.36

℄ New

Set L&CO ENGR tag

Fd L&CO ENGR tag

Set tag

Pg 159

| | | |

F.B. 3194 PG. 160

1) 91 43 20.
4) 6 54 40.
6) 190 22 10.
AVG 91 43 42.

CONT. BOT PAGE 161

1) 179 59 50.
4) 359 59 50.
6) 360 00 00.
AVG 180 00 00

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN GHENT
JN 007405 Tape 2162 Std 6 2°T
Surveyed by W. H. BROWN
Notes J. H. B. Date 3/68
Indexed C. J. CALL

F.B. 3194 PG 161

(T = 70) No Tens corr.
69.24 69.54 CONT
57.99 57.68
127.23 127.22
Avg = 127.22

PAGE 162

(VARIES)

(33)

Ed Con Struction
RD FB 619-206

INTS
Set 1" P Con
plug & Cut Cross
Leg in 24" C
30" below grade
by intersection
GHENT ST & NW
& BARRANCA AVE

127.22
127.04

Ed Stke/Pin
FB 3005-27
Lot 1 TR 24389

Ed Stke/Pin
FB 3005-27

Ed Stke/Pin
FB 3005-27
RD FB 619-206
FB 3335-21

Ed Stke/Pin
FB 3005-27
RD FB 619-206
FB 3335-21

(30)
161
RANGE

65.37
174.67
174.72

32.23

29.70
15.14

Set L & C on Range
Leg in

Ed Log
BT Spk
WGT. RD
FB 619-206

Ed Log
BT Spk
WGT. RD
FB 619-206

GHENT ST

Ed Log R.R. Spk
Ct. El. 0.02
℄ of line USED.
℄ of OLD CENTER
LINE. USE SPK
FOR CENTER LINE
GHENT ST.
FB 3005-27

(20)
CONT
LEFT

Ed L & C Change
Leg. FB 3335-21

Ed Stke/Pin
FB 3005-27

Ed of Spk WGT
No REF.

Ed Log BT Spk WGT
El FB 3005-27
RD FB 619-20

(?)

New Const. ℄

℄ Construction
Pat RD Dept
FB 619-206

BARRANCA

℄ LINE
431.58 El FB 619-20
431.64 FB 3335-21
OLD ℄

(33)

(VARIES)

ANGLE TURNED IN SEQUENCE									
1)	90°	23'	40"	1)	90	02	20	1) 92	07 40
4)	361	35	40	4)	360	10	20	4) 8	30 40
6)	182	23	20	6)	180	15	20	6) 192	46 40
Avg	90	23	53	Avg	90	02	33	Avg 92	07 40
Suppl	89	36	07	Suppl	89	57	27		
					180	00	00		

CONT TOP PAGES 159 & 160

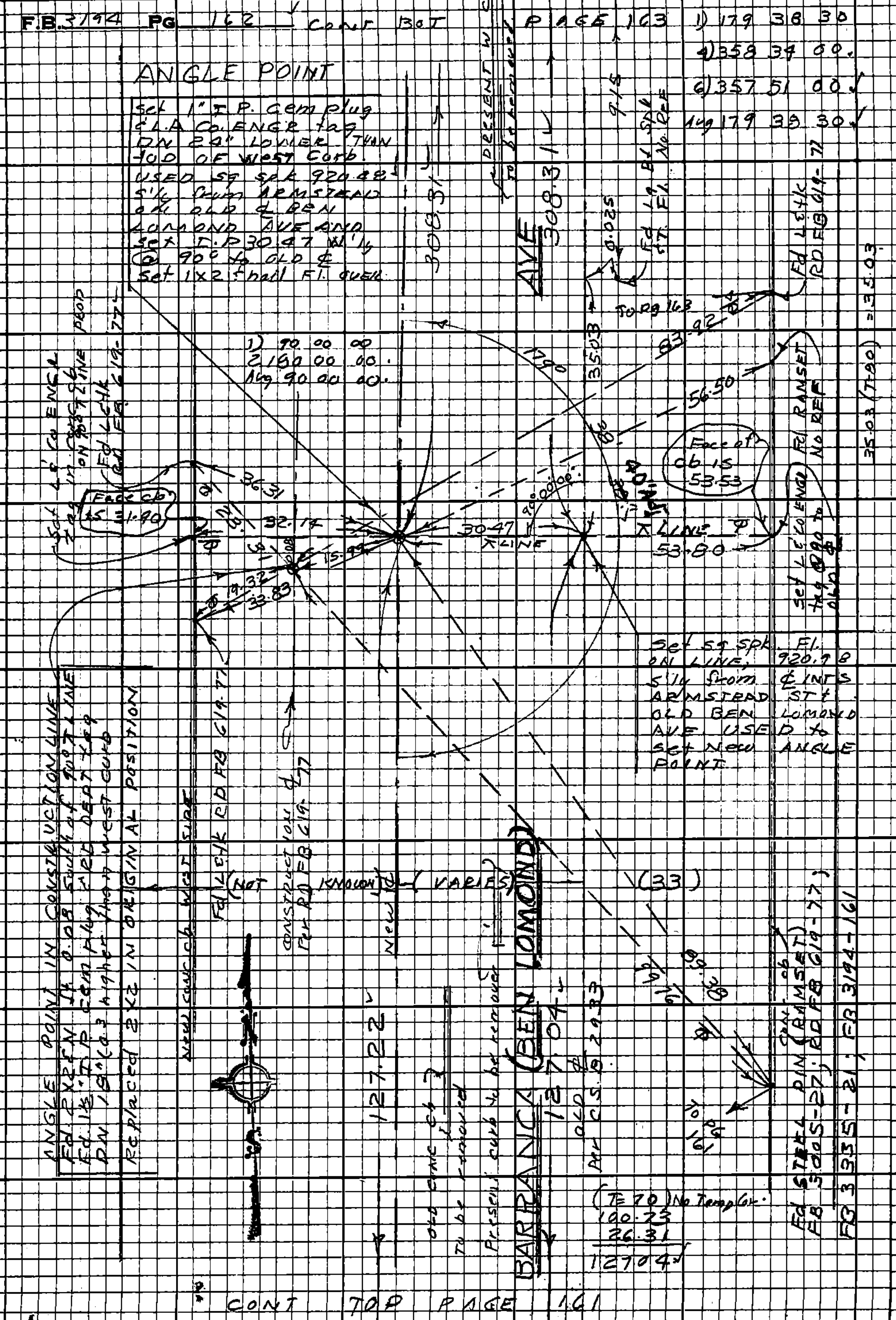
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76R3098 CE#310 9-67

F.B. 3194 PG 162



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3194	Pg 163
Map No.	JN 0074.05 Tape 0162 Std 68 °F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes J.H.B. Date 2-68		
Date	Indexed C. J. GALLI		

W.S. 47 D-3

Cont bot Pg 164

1) 128 05 30
2) 256 11 20
Avg 128 05 40

T=68 chaining from
100.48 ℄ PL Page 162
29.41 To PL Pg 166
100.32
78.10
308.31

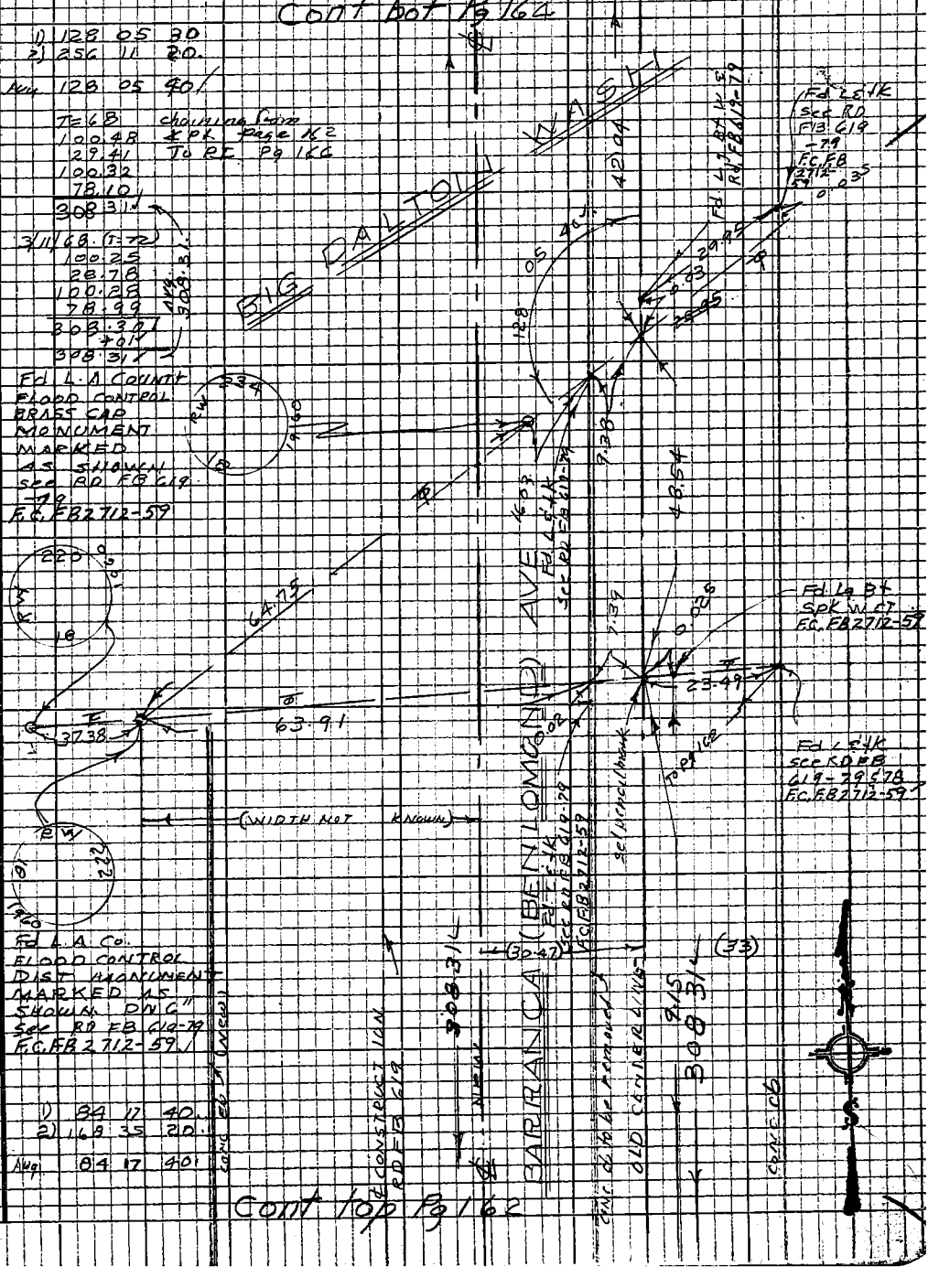
3/11/68 (T=72)
100.25
28.78
100.28
78.99
308.30
+01
308.31

Avg 308.31

Fd L.A. COUNTY FLOOD CONTROL BRASS CAP MONUMENT MARKED AS SHOWN
See RD FB 619-79
F.C. FB 2712-59

Fd L.A. Co. FLOOD CONTROL DIST MONUMENT MARKED AS SHOWN DNG
See RD FB 619-79
F.C. FB 2712-59

1) 84 17 40
2) 168 35 20
Avg 84 17 40



Cont top Pg 162

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

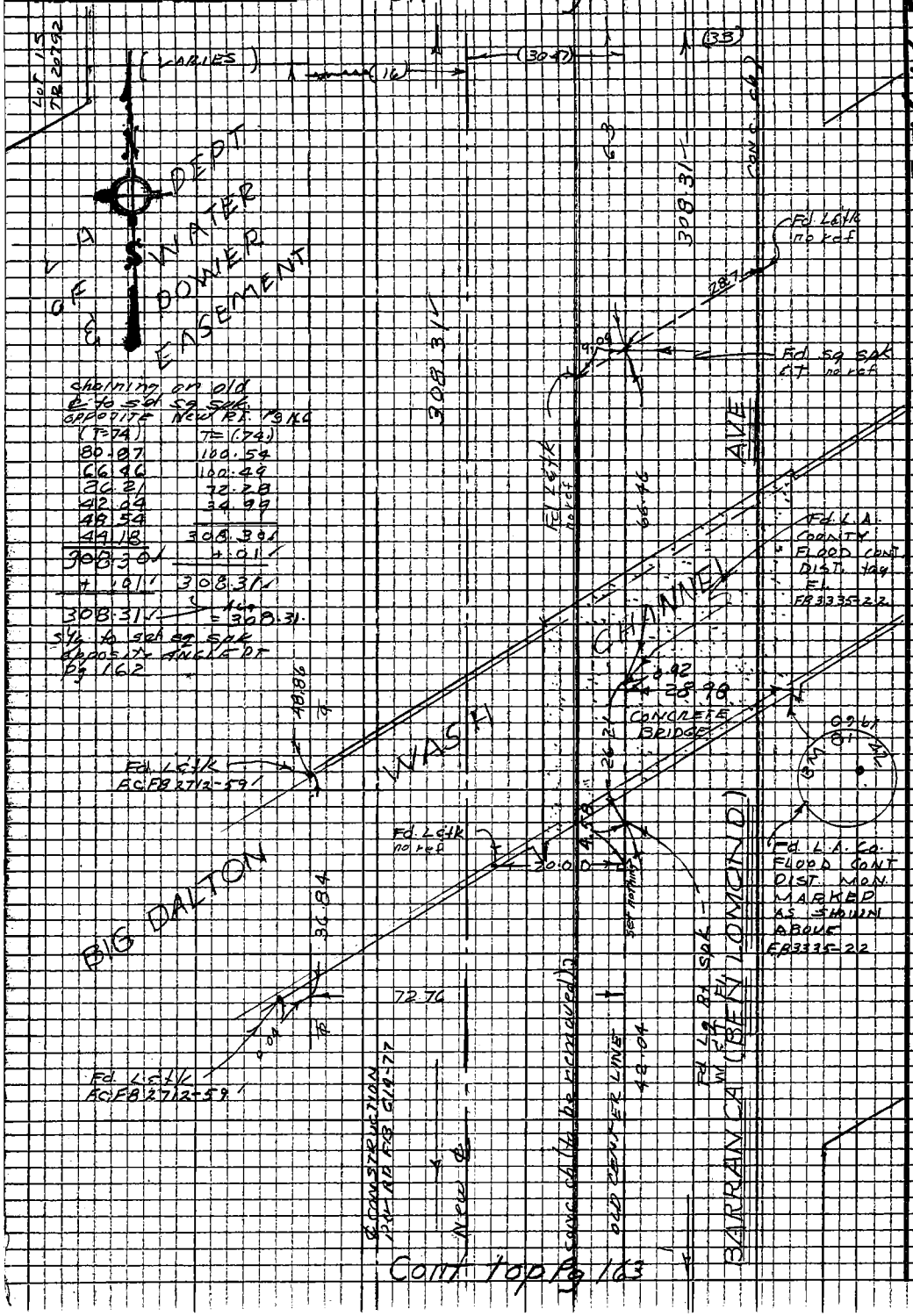
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3194 Pg. 164

Cont bot Pg 165



chaining on old ℄ to set sq spk
OPPOSITE New Rt. Pg 166

(T=74)	T=(74)
80.87	100.54
66.46	100.49
26.21	72.28
42.04	34.99
48.54	
44.18	308.30
308.30	+.01
+.01	308.31
308.31	Ave = 308.31

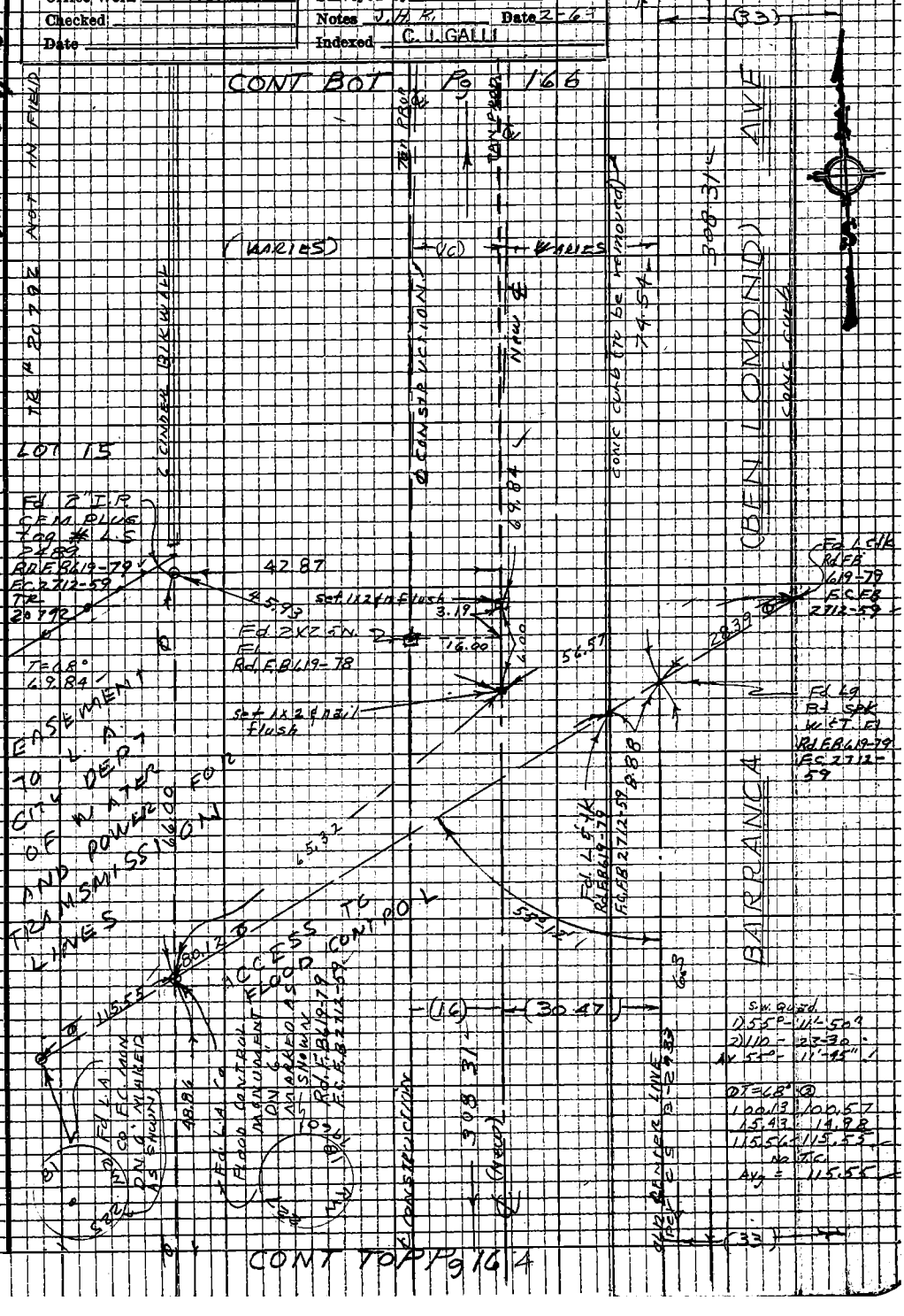
sly to set sq spk opposite ANGLE PT Pg 162

Cont top Pg 163

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave	F.B. 3194	Pg. 165
Map No.	JN 0074.05 Tape 0162 Std 68 °F		
Office Work	Surveyed by J. H. Brown		
Checked	Notes J. H. K. Date 2-6-7		
Date	Indexed C. J. GALLI		

W.S. #7 D-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3194 PG. 166

CONT BOT 164

3/68
1) 177 12 00
4) 348 47 20
6) 343 11 00
Avg - 177 11 50

Re-turned
1) 177-12-00
4) 348-48-40
6) 343-12-40
At 177°-12'-07"
3/68

CONT TOP 165

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3194	Pg. 167
Map No.	JN 0074.05 Tape 0162 Std 68 °F		
Office Work	Surveyed by J.H. BROWN		
Checked	Notes J.H.B. Date 2/68		
Date	Indexed C. J. GALLI		

CONT BOT 168

LOT 8
ORMISTON TR

① T = 64 ②
70.55 70.80
70.91 76.64
76.76 70.76
218.22 218.20
-.01 -.01
218.21 218.19
Avg = 218.20

87.16 (T=68) = 87.16

① T = 64° ②
69.84 75.84
79.76 74.14
71.75 71.36
221.35 221.34
-.01 -.01
221.34 221.33
Avg = 221.33 see below
(VARIES)

218.20
221.32
439.52

Fd 2x2 flush
Rd F.B. 619-78
(check DIST - 218.20 + 221.33)

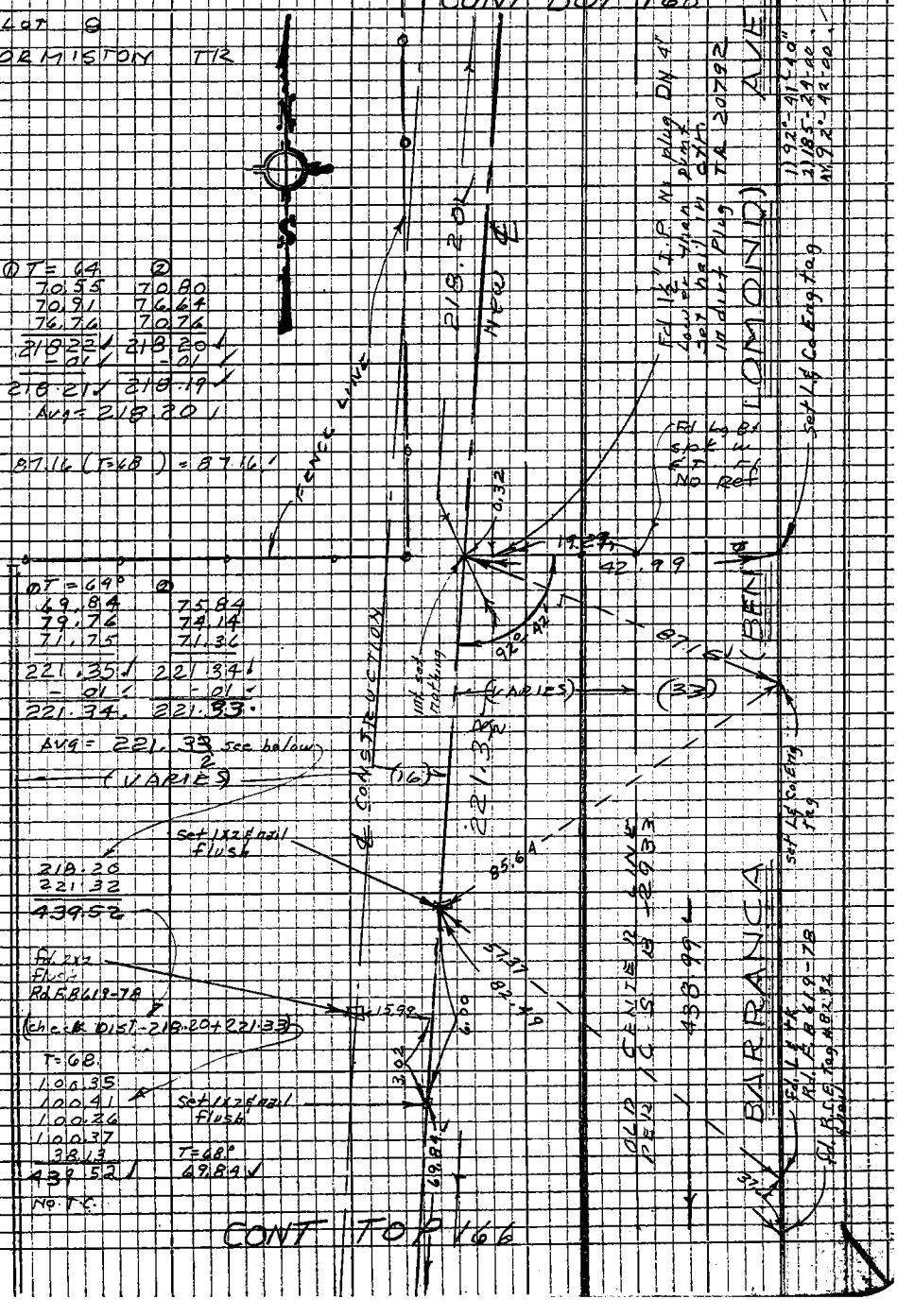
T = 68
100.35
100.41
100.26
100.37
38.13
439.52
No T.C.

Set 1x2 & nail flush

T = 68°
69.84

Set 1x2 & nail flush

CONT TOP 166



TR 20792 LOT 11

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

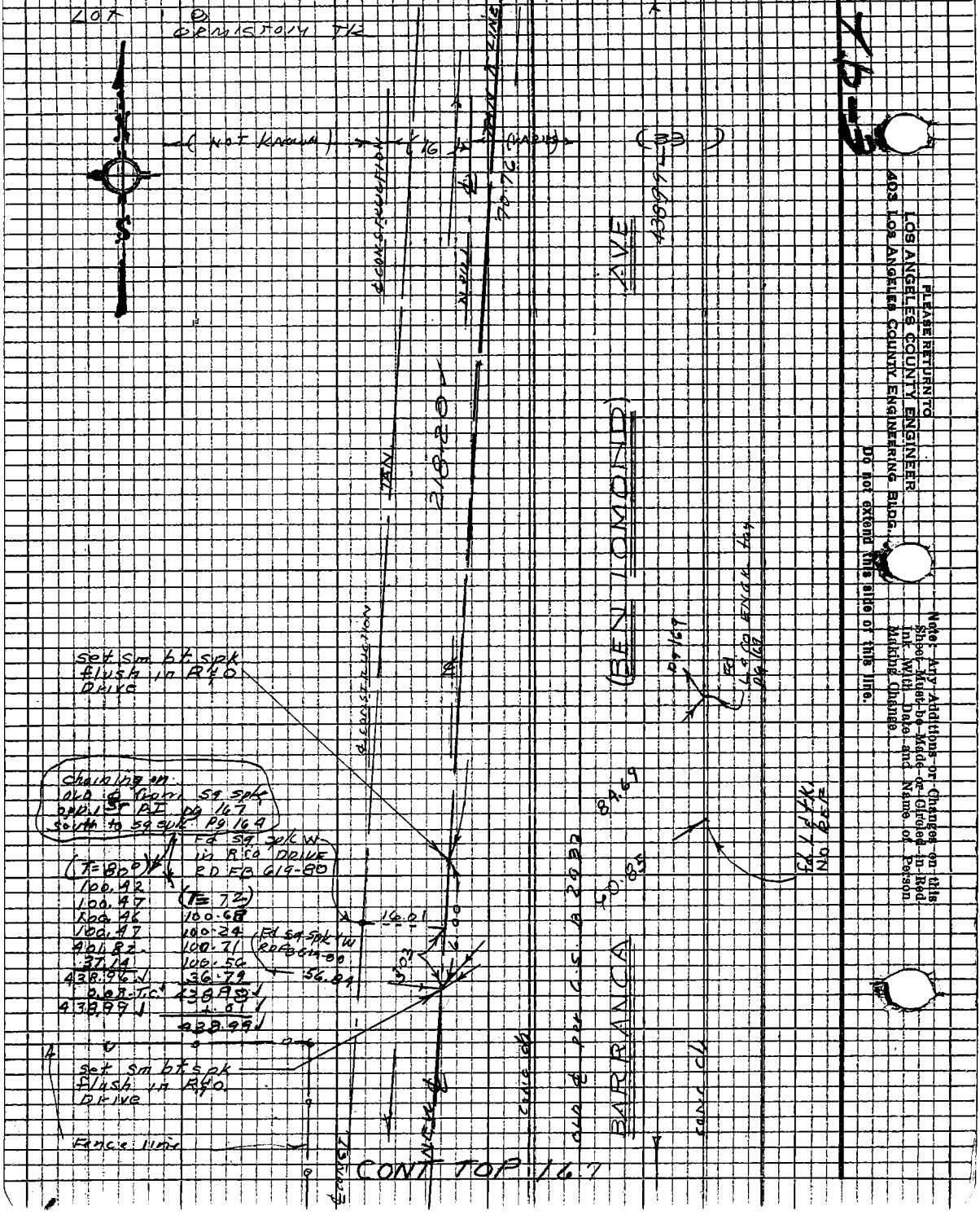
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3194 Pg. 168

CONT BOT 169

LOT 1 ORMISTON TR



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

43 4 Z D-3

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of Ben Lomond Ave
JN 0074 65 Tape 0162 Std 68 °F
Surveyed by J.H. Brown
Notes J H B Date 3-68
Indexed C. J. GALLI

F.B. 3194 Pg 169

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

CONT BOT 170

Ch. S. From Armstead
T=68°

100.36	96.93
73.33	76.76
173.69 ✓	173.69

No T.C., Av 173.69

1)	177	12	00
4)	348	47	20
6)	343	11	20
Avg	177	11	53 1/0

1)	90	00	00
2)	180	00	00
Avg	90	00	00

RE-TURN FOR Check

1)	177	12	00
4)	348	47	20
6)	343	11	00
Avg	177	11	50

LOT 86
TR 16833

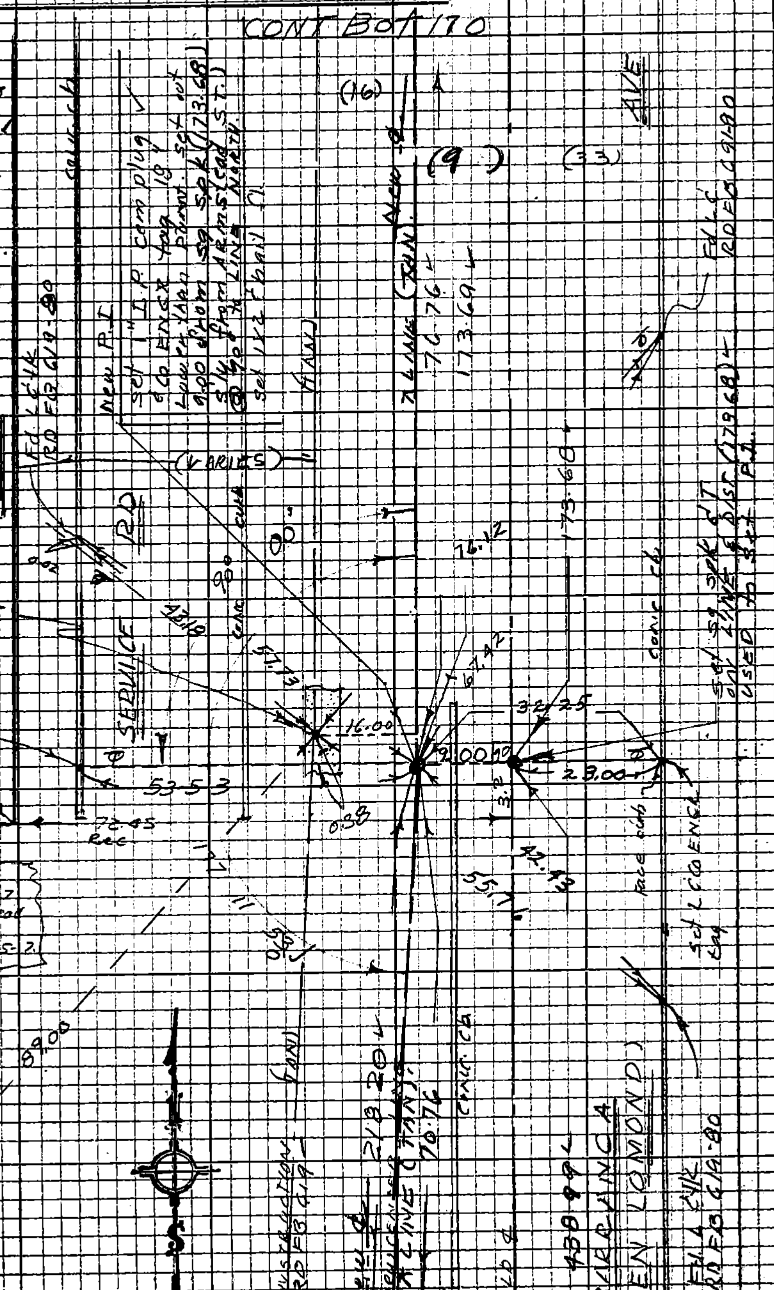
Fd L C Co RD DEPT tag in top of CONC FLUME RD FB 619-80

set L C Co ENGR tag

Fd NOTHING
RN 2'
See FB 2615-7

Note Fd nothing in flume 774.77 S'ly from Armstead & 80.00 off old ℄. See FB 2615-7.

Fd SQ SPK IN A.C. DRIVE RD FB 619-80



Cont Top 168

F.B. 7194 PG. 170 CONT P.O.T. 171

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

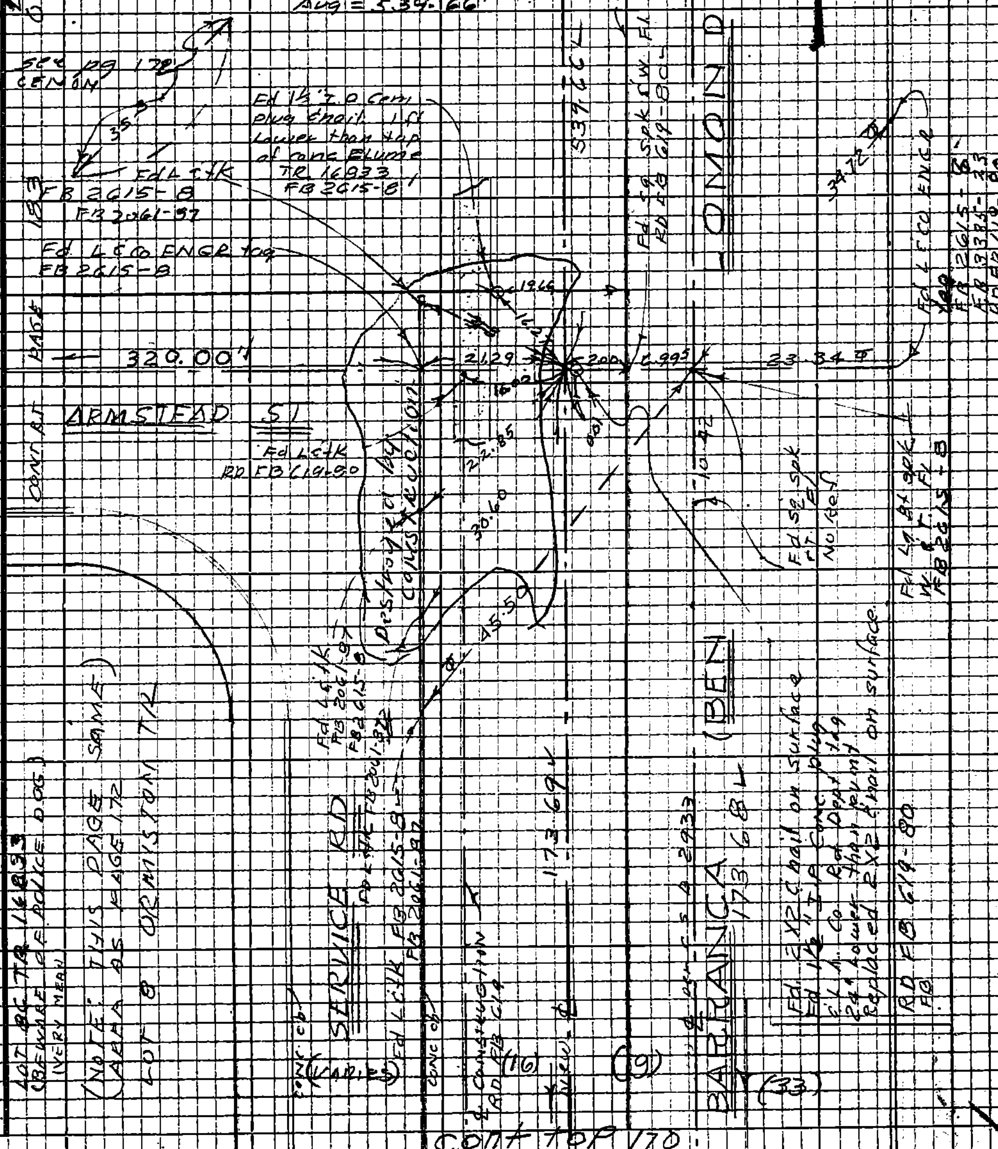
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON | Survey of Ben Lomond Ave | F.B. 3194 Pg. 171
Map No. | JN 007405 Tape 0162 Std 68°F
Office Work | Surveyed by J. H. Brown
Checked | Notes J H B Date 3-68
Date | Indexed C. J. GALLI

CONT BOT PAGE 173

WS 47P-3

T = 68°	① T=64°	②
76.68	100.64	100.93
99.97	100.62	100.32
99.98	100.51	100.81
43.37	100.41	100.45
320.00	84.40	84.40
No T.C.	53.10	52.76
Avg 320.00	539.68	539.67
	-.01	-.01
	539.67	539.66
	Avg = 539.66	



CONT TOP 170

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend line of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

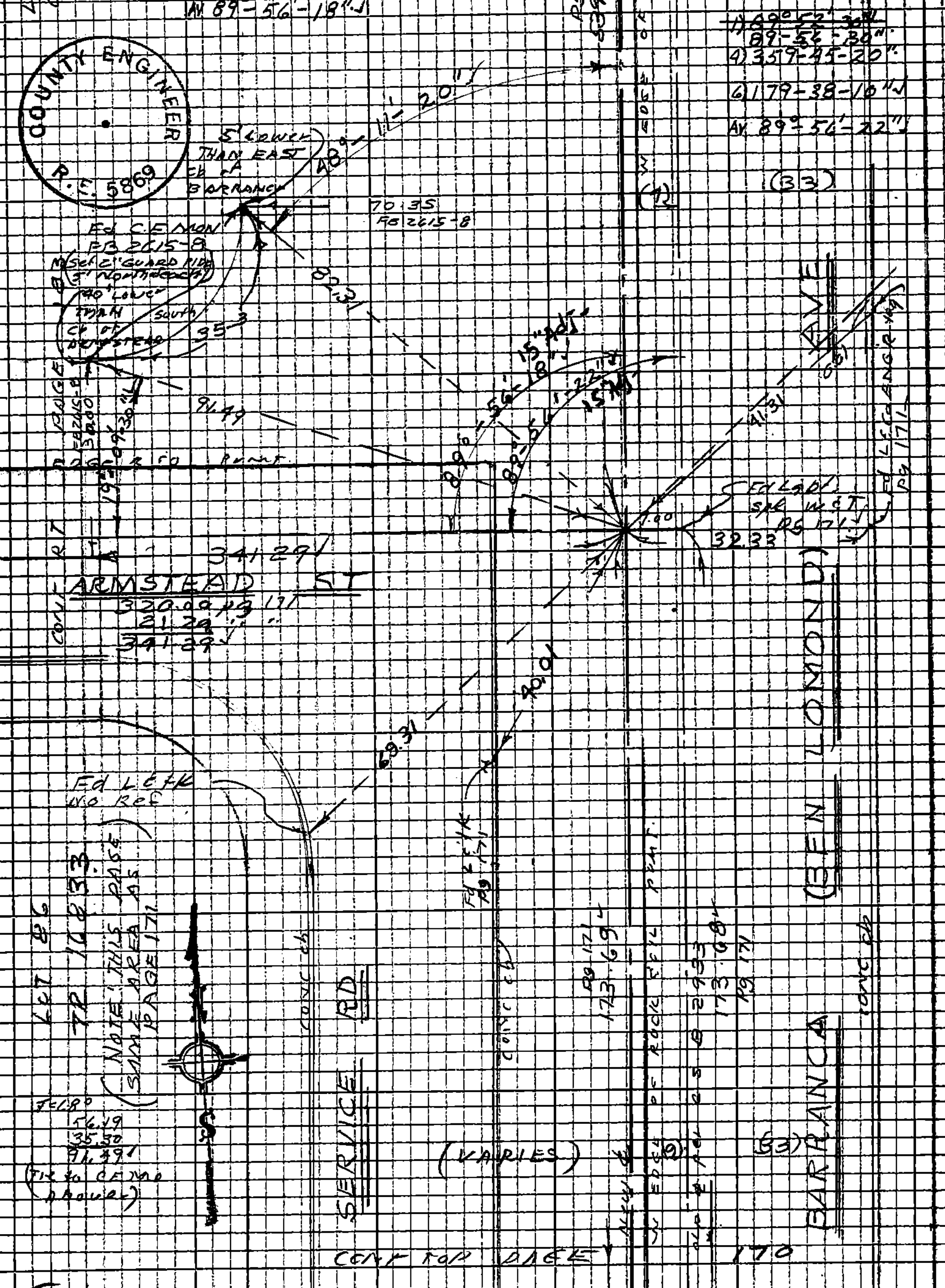
76PS09S CE #310 5-66

F.B. 3194 PG. 172

CONT BOTTOM PAGE 173

4S 4-71-3

1) ~~93°-34'-20"~~ 1) 89°-55'-50"	1) 48°-11'-20"	1) 19°-09'-20"
4) 359°-45'-20"	2) 96-22-40	2) 38-19-00
4) 179°-37-50"	AV 48°-11'-20"	AV 19-09-30
AV 89°-56'-18"		1) ~~89°-52'-30"~~ 89-56-30"
		4) 359-45-20"
		6) 179-38-10"
		AV 89°-56'-22"



CONT TOP PAGE 170

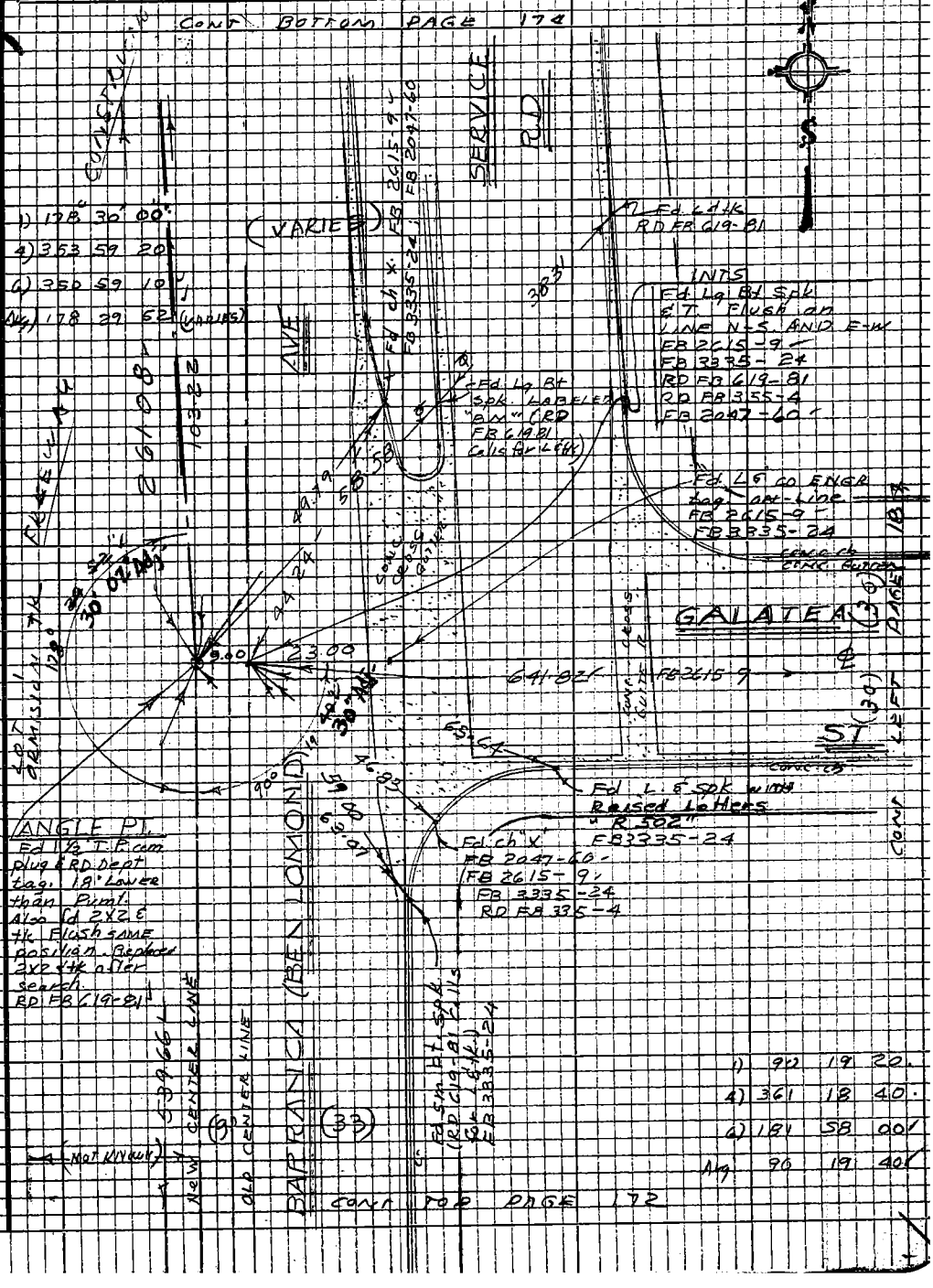
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3194	PG 173
Map No.	JN 0074.05 Tape 0162 Std 68 °F		
Office Work	Surveyed by H.H. BROWN		
Checked	Notes J.H.B. Date 3/68		
Date	Indexed C. J. GALLI		

WS47D3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623095 CE #310 5-66

F.B. 3124 PG. 172

CONT BOTTOM PAGE 173

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by: W. EDMONDSON	Survey of: Ben Lomond Ave
Map No.	JN 6074.05 Tape 0162 Std 68 °F
Office Work	Surveyed by: J. H. Brown
Checked	Notes: J.H.B. Date: 3-68
Date	Indexed: C. J. GALLI

F.B. 3194 Pg 175

W.S. 47 P3

CONT ROT PAGE 176

(BEN LOMOND) AVE

(VARIES)

SERVICE ROAD

BARRANCA

ALTORA

STREET

DETAIL

COUNTY ENGINEER

Fd 2½" Cyp HK No ID (Lappe 1149.27) Replaced Same Position

Fd 2½" Copper TK El. Fd on 1149.27 BA 3.34 USE 2.02 LINE EDGE ED FB 615-11 ← 20.50

Fd Lg Bl Spk & Tin Ind. Per C.S.B. 2933

Fd Lg Bl Spk FB 2615-11

Fd Lg & Co Eng tag FB 3335-27

Fd chiseled cross FB 2047-59 FB 2615-11 (0.03' South)

Fd Lg Co Eng tag FB 2615-11

Fd Large Bl Spk West Flush FB 2615-11

Fd L.D.Co Engr MON ON 6" FB 2615-11

Fd Lg Co Eng tag FB 2615-11

Fd Lg Co Eng tag FB 3335-27

Fd Bl Spk E.W. Ward Rd (T.B.)

Set L.C.Co Engr Tag on Line

Fd "PK" in A.C. Berm. FB 2047-59

New ¢ Fd Large Blk Spk ¢ T. FB 2615-11

Fd chiseled cross on rim of S.S.M.H. FB 2047-59

S.S.M.H.

Fd Lg Co Eng tag FB 3335-27

Fd ck cross 0.015 South

				1)	88	48	00"
1)	81	41	20"		413.55	14	00"
2)	163	23	40"	2)	172	50	40"
No 2)	81	41	50"	Avg	88	48	27"

CONT TOP PAGE 174

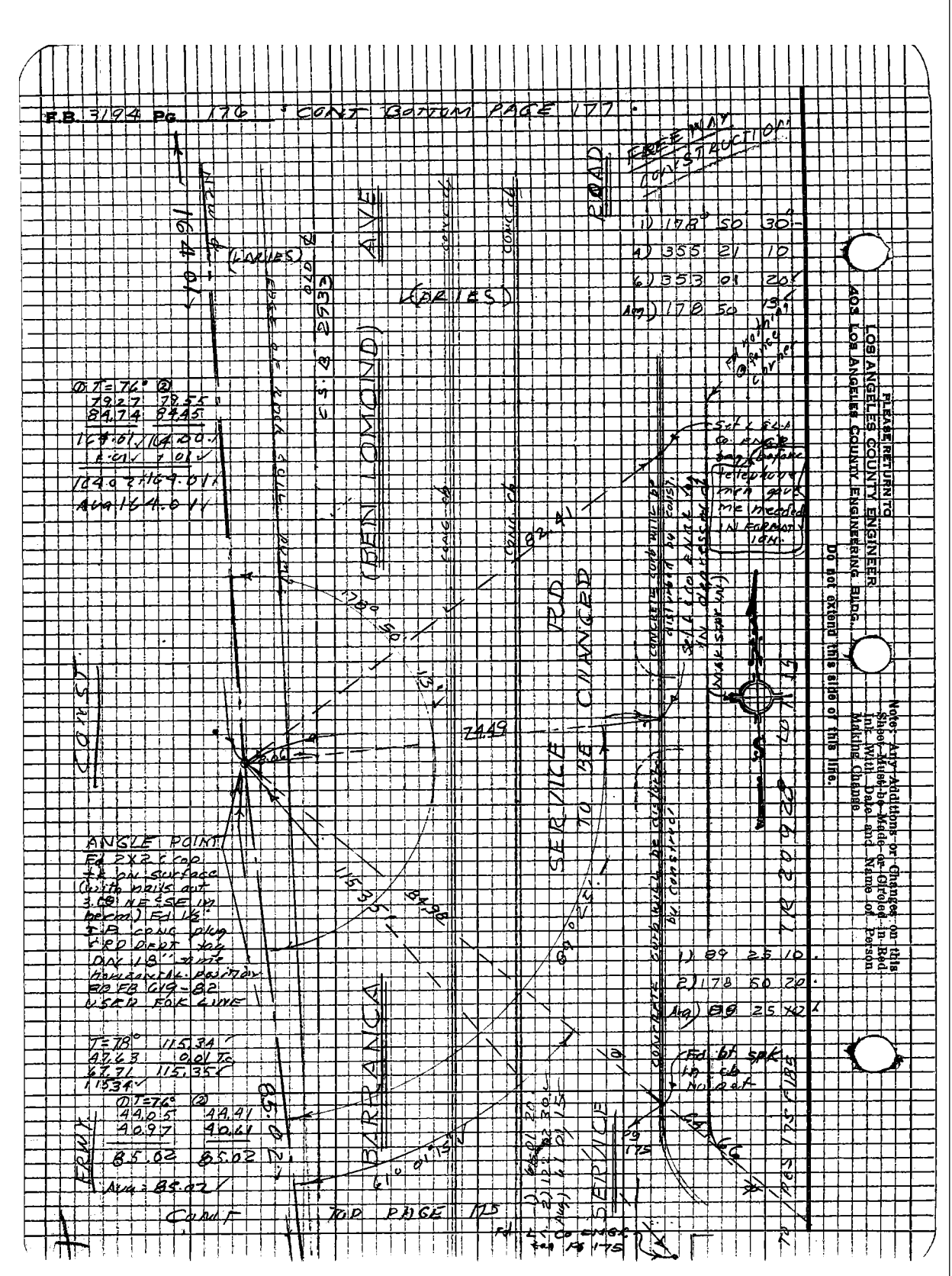
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7B2305 CK #310 B-65

F.B. 3194 PG. 176 : CONT BOTTOM PAGE 177 :



Notes Ck'd by: W. EDMONDSON	Survey of: BEN LOMOND AVE	F.B. 3194	Pg. 177
Map No.	JN 0074-05 Tape 0162 Std. 68°F	(TS 64)	
Office Work	Surveyed by: J. H. BROWN		
Checked	Notes: J. H. B. Date 3/65		
Date	Indexed: C. J. GALLI		

cont from page 179

1) 90	00	30	
4) 360	01	40	
6) 180	03	00	
Avg 1) 90	00	30	

88.87 89.27
74.16 73.71
163.03 163.04
NP T.C.
Avg = 163.03

Fd sq shank of spk with punch mark. ASSD FOR LINE FB 3335-29

Fd nothing on 1

Fd ch x FB 3335-29 FB 2047-58

RIMVIEW

N LINE DR.

NTS
Set sq spk & tin on N LINE Dead Sunset East to West at INTS WITH CENTER LINE

Fd ch x FB 3335-29

Fd sq spk & tin LABELED "90 S.T." NO REF

Fd sq spk & tin LABELED "90 S.T." FB 3335-29 FB 2047-58

Fd lg B1 spk & T. Fd. on LINE No Ref. (See DIST 90.63 on FB 2092)

Fd nothing @ fence corner DN 1

Fd nothing @ fence corner DN 1

⊙ T = 74°
98.23
42.41
90.64

⊙ T = 76°
100.52
100.56
11.26
212.34
+ 21.01
212.35

⊙ T = 76°
78.22
No T.C.
Avg = 78.22
shown pg 178

BALANCE (BEN LOMOND) AVE

CONSTRUCT - TO BE DESTROYED

AREA

SERVICE ROAD (TO BE DESTROYED)

Fd sm sq spk FW: 5.8 ft. left 22 Doc. 11 "5 7 7 8 1 2 2" BE FWR

CONC. CB

CONC. CB to be destroyed

(VARIES)

(VARIES)

REFER TO

cont top page 176

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

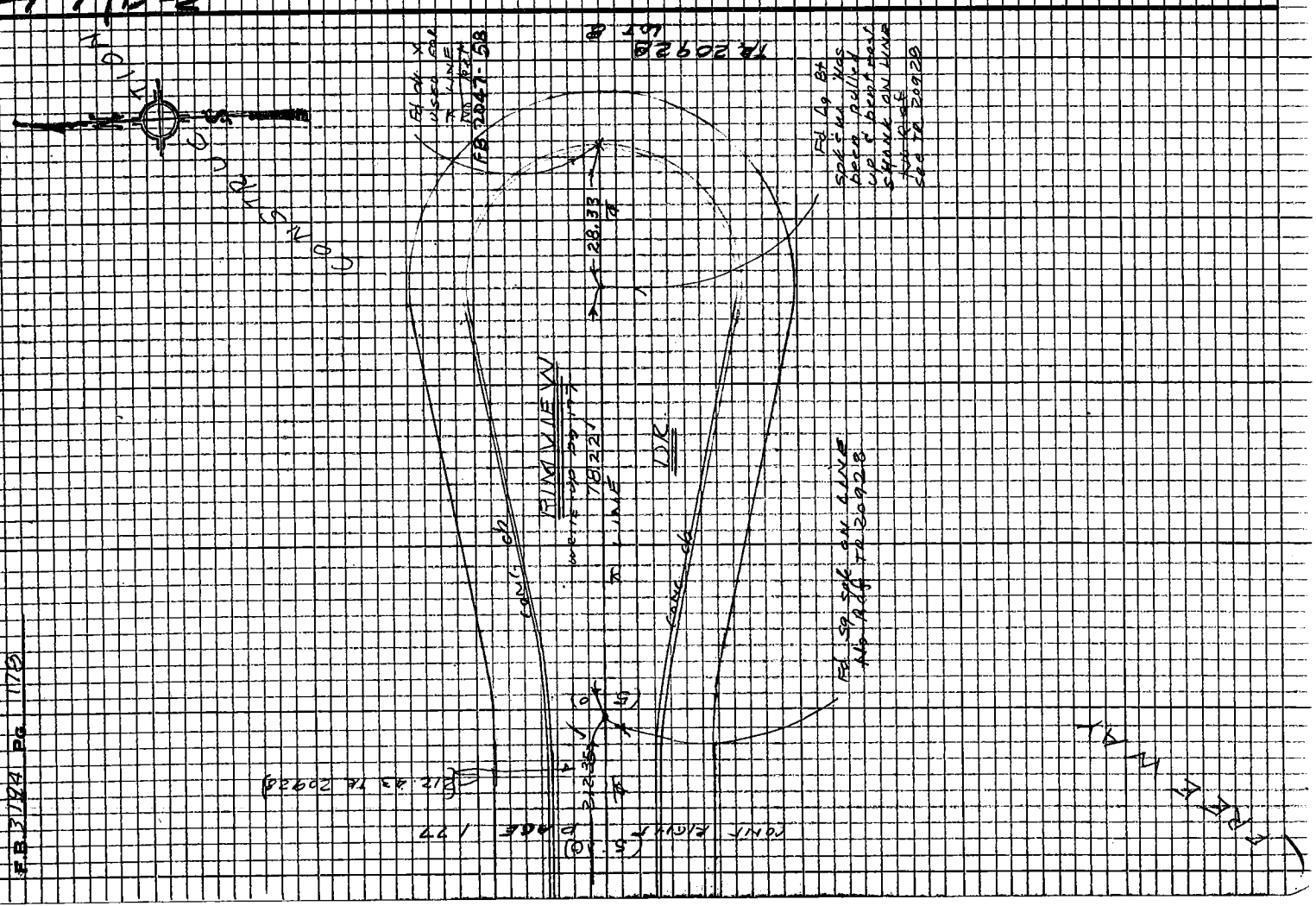
762-3095 CE #310 R-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

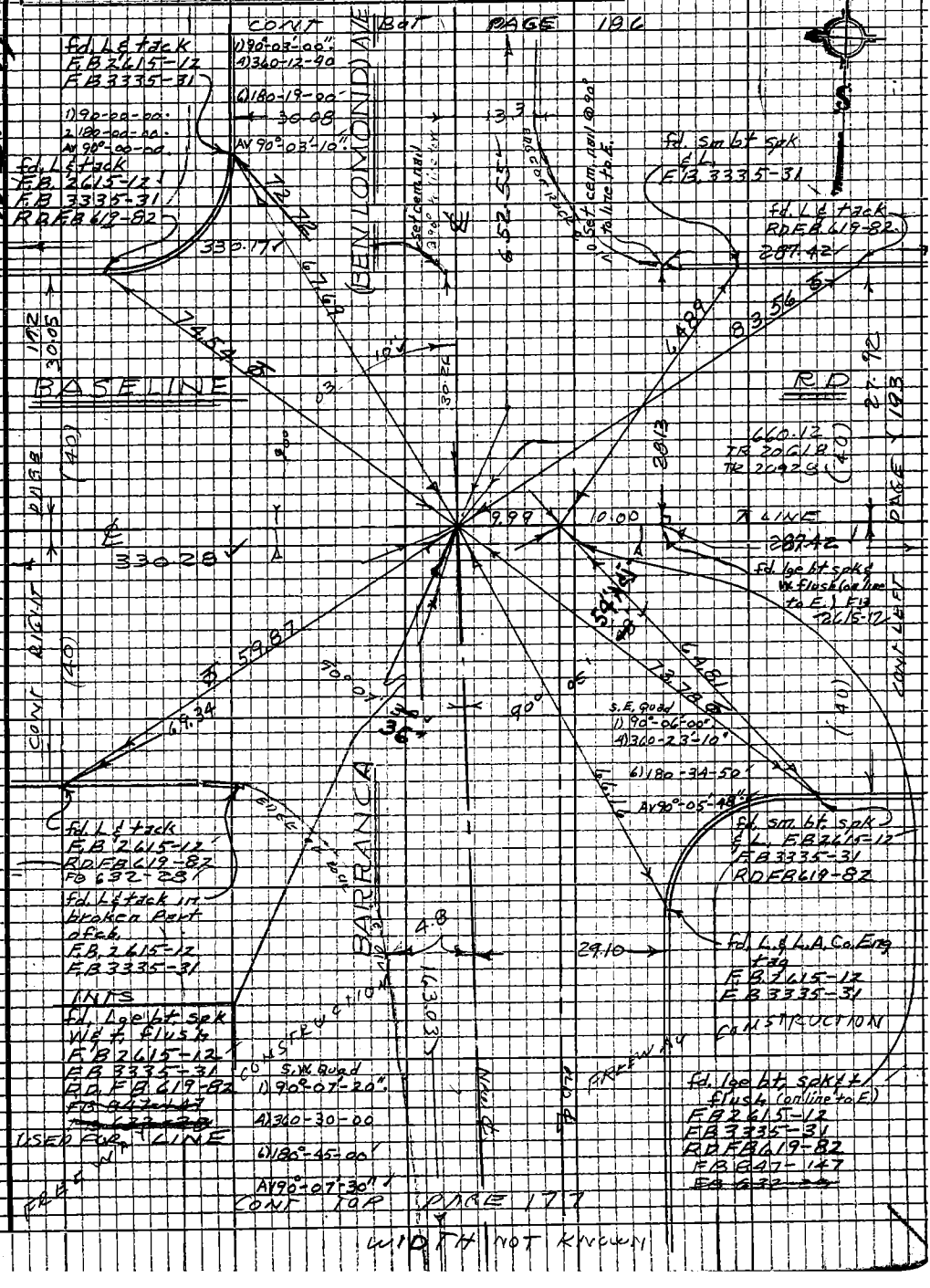
Do not extend this side of this line.

WS 47,D-2



Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE	F.B. 3144	PG. 679
Map No.	JN 0074.05 Tape Std 68 °F	1) 90-00-00.	
Office Work	Surveyed by H.H. BROWN	2) 180-00-00.	
Checked	Notes J.H.B. Date 3/ /68	TO NAIL	
Date	Indexed C. J. GALLI	AVG.: 90°00'00".	

W.S. 47, D-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

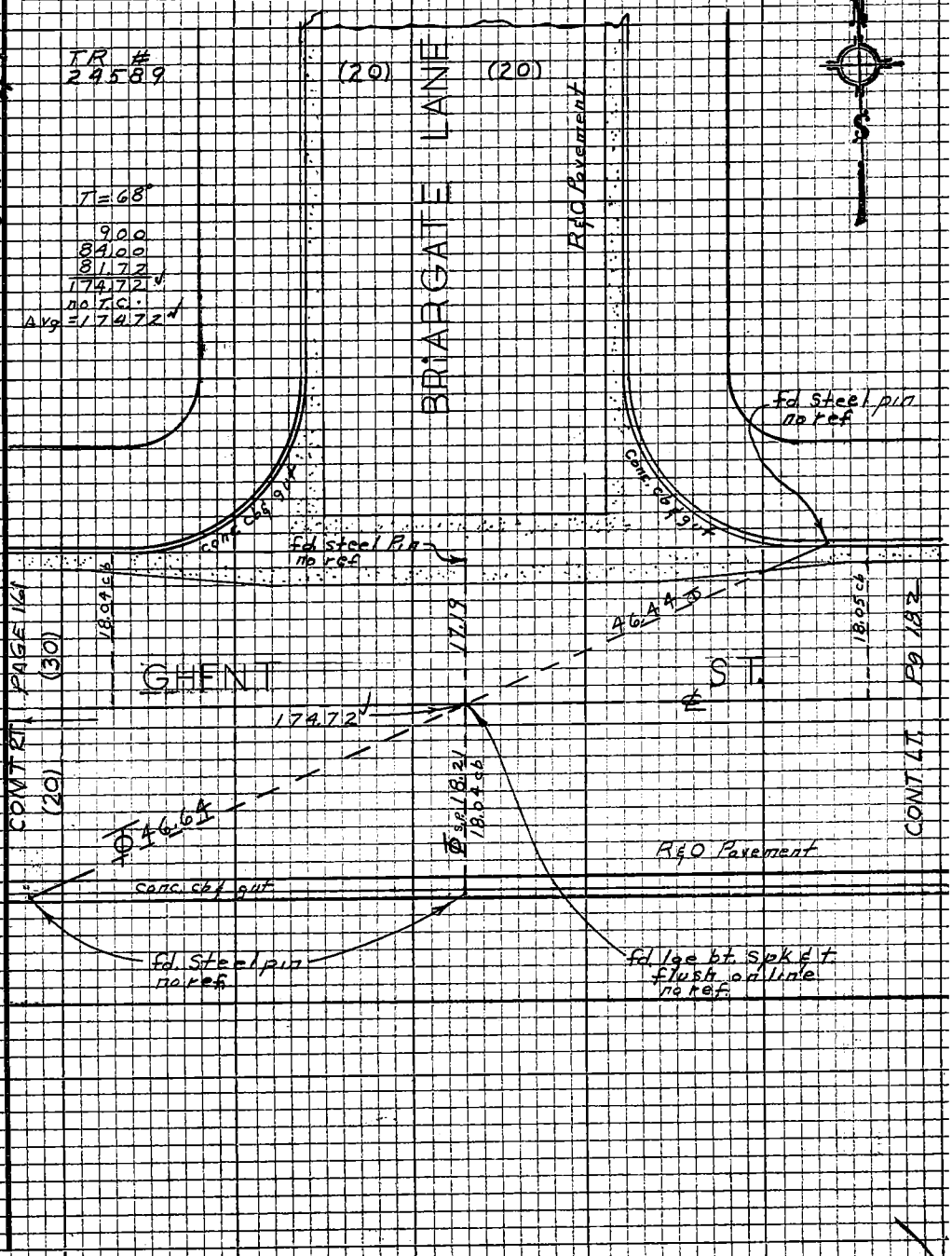
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave	F.B. 3194	Pg. 181
Map No.	JN0074.05 Tape 00162 Std 68 °F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes WAM Date 3-68		
Date	Indexed C.J. GALLI		

W.S. 47 D 3



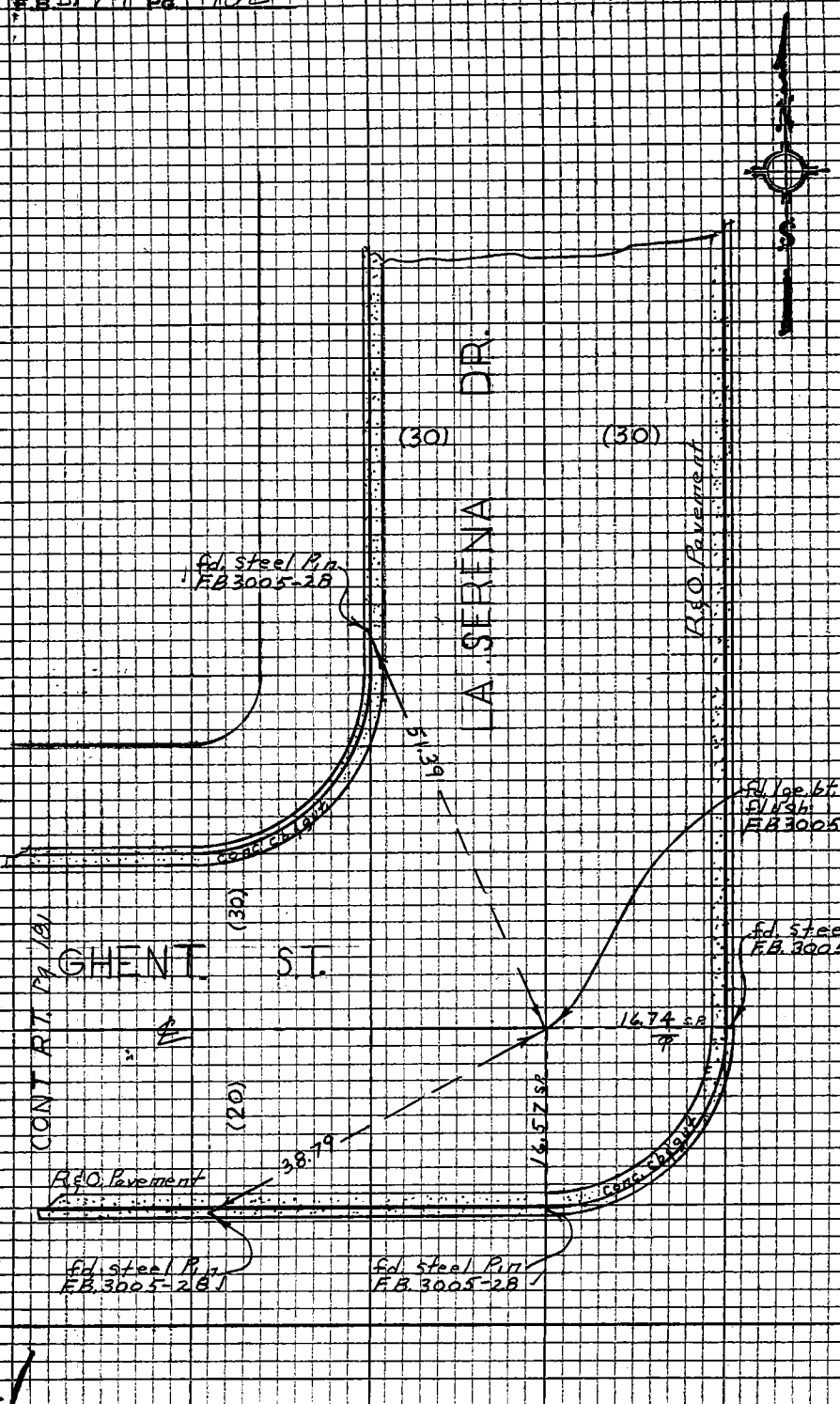
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3194 PG. 182



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave		F.B. 3194 Pg 183
Map No.	JN 007405 Tape 01162 Std 68 °F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes W. A.M. & J.H.B. Date 2-68		
Date	Indexed C. I. GALLI		

COUNTY ENGINEER R.E. 5869

Fd. Co. Eng. Mon. dn. 3" o/a 4" brass cap in Nor. th co. rb. F.B. 2615-14

Fd. L & T.K. F.B. 2061-86 F.B. 2615-14 Rd. F.B. 3355-9

Fd. L & T.K. F.B. 2061-86 F.B. 2615-14 Rd. F.B. 3355-9

Fd. Lge bt. spk. W. & T. flush also Fd. Punch mark in W. 0.04 N. of Punch in S.P.K. F.B. 2061-86 F.B. 2615-14 Rd. F.B. 3355-9

Fd. 2" I.P. R.E. Tag 9883 conc. plug dn. 10" TR. 16833

ARMSTEAD ST.

(30) TK 19.42

26.40

21.15

30.00

12.00

320.00

0.04

29.95

℄ prop.

END

(30) 18.26 TK.

R.O.W. Pump.

25.69

21.70

18.18 TK.

Conc. ch.

Fd. L & T.K. F.B. 2061-86 F.B. 2615-14 Rd. F.B. 3355-9

Fd. lge bt. spk W. & T. flush F.B. 2061-86 F.B. 2615-14 USED FOR LINE

Fd. L & T.K. F.B. 2061-86 F.B. 2615-14 Rd. F.B. 3355-9

Fd. L & Co. Eng. tag tan. F.B. 2615-14

N 89°56'40" W 341.29' (PLATS) 172.7' (PLATS)

CONT. LEFT DIKES

1) 90-03-00	1) 89-56-20
2) 180-06-30	2) 179-53-20
4) 90-03-15"	4) 89-56-40

WS 47 D-3

Notice: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

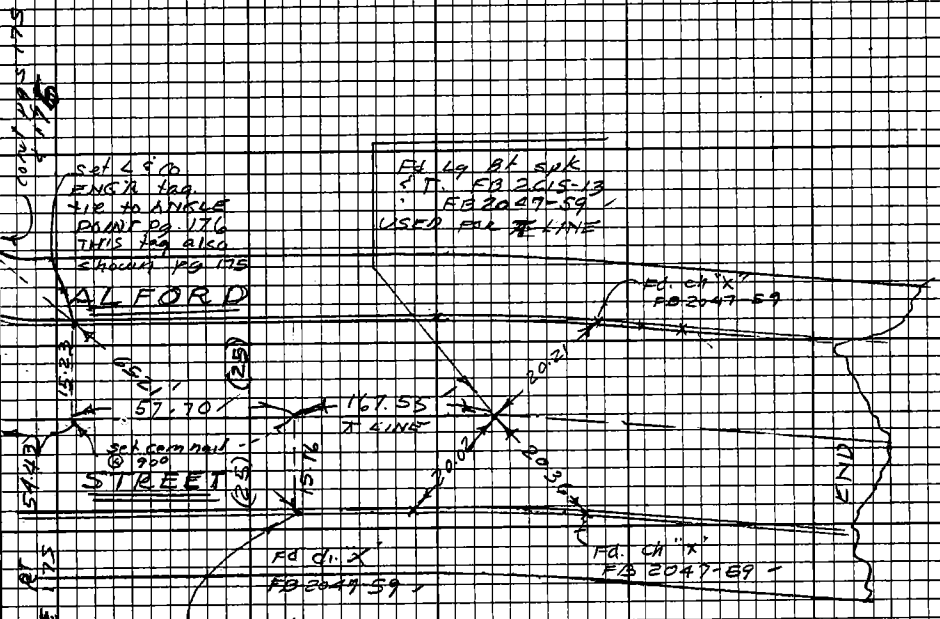
F.B. 3194 Pg. 184

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMAND AVE
JN 2047-03 Tape 6162 Std 68 °F
Surveyed by L. H. BROWN
Notes L. H. B. Date 3/ 68
C. J. GALLI
Indexed

F.B. 3199 PG 185

(T=66) 65.21
(T=66) 54.43
(T=64) 57.70
(T=64) 100.52
67.03
167.55
no T.C.



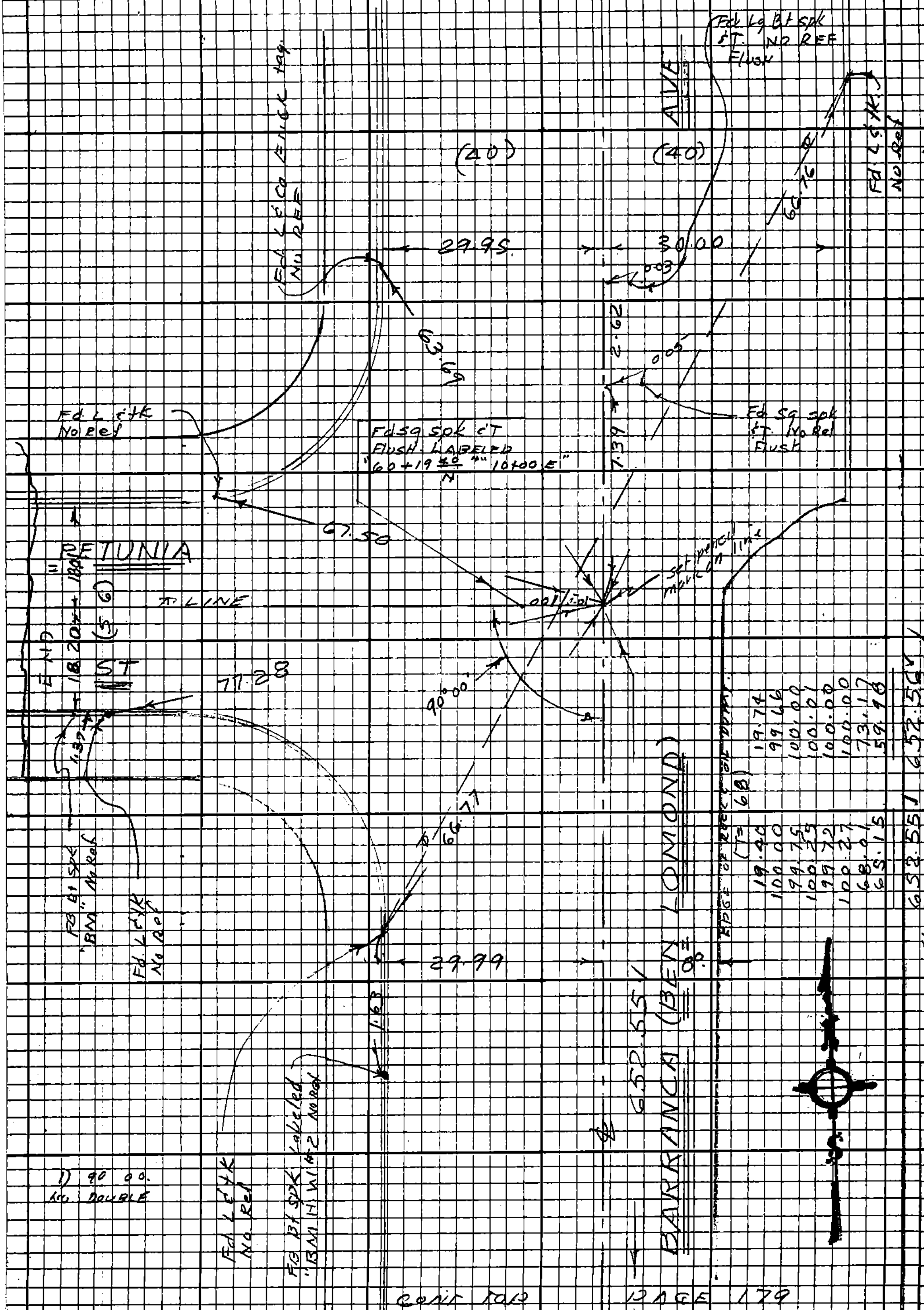
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 8-67

F.B. 3194 PG 186 — Cont RT PAGE 187



WS 47 D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
JN 001905 Tape
Std 68 °F
Surveyed by J.H. Brown
Notes J.A.B. Date 2/68
C.J. GALLI
Indexed

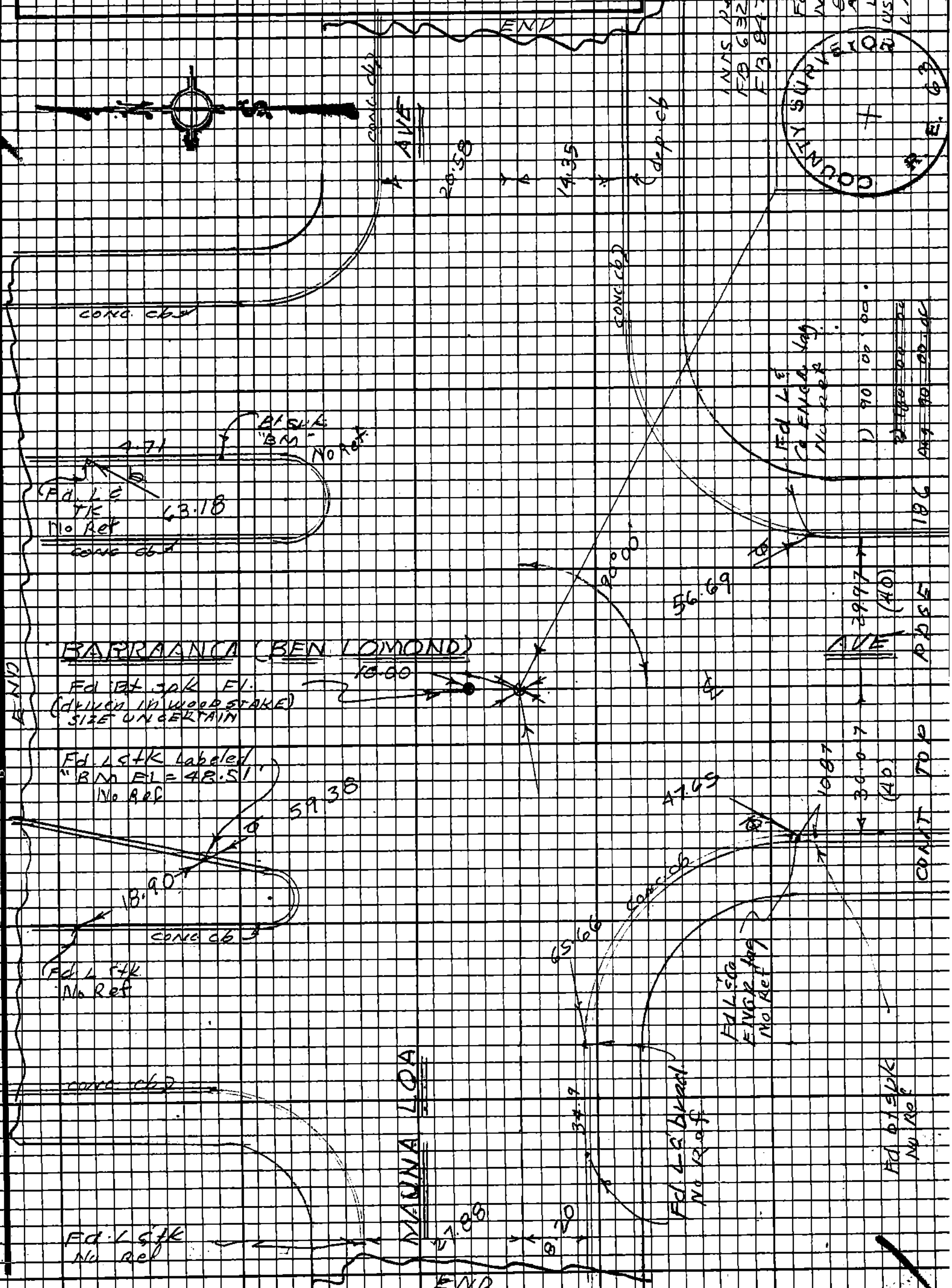
F.B 3194 Pg 187

WS 47 D-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67

F.B. 3194 Pg 188

FLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

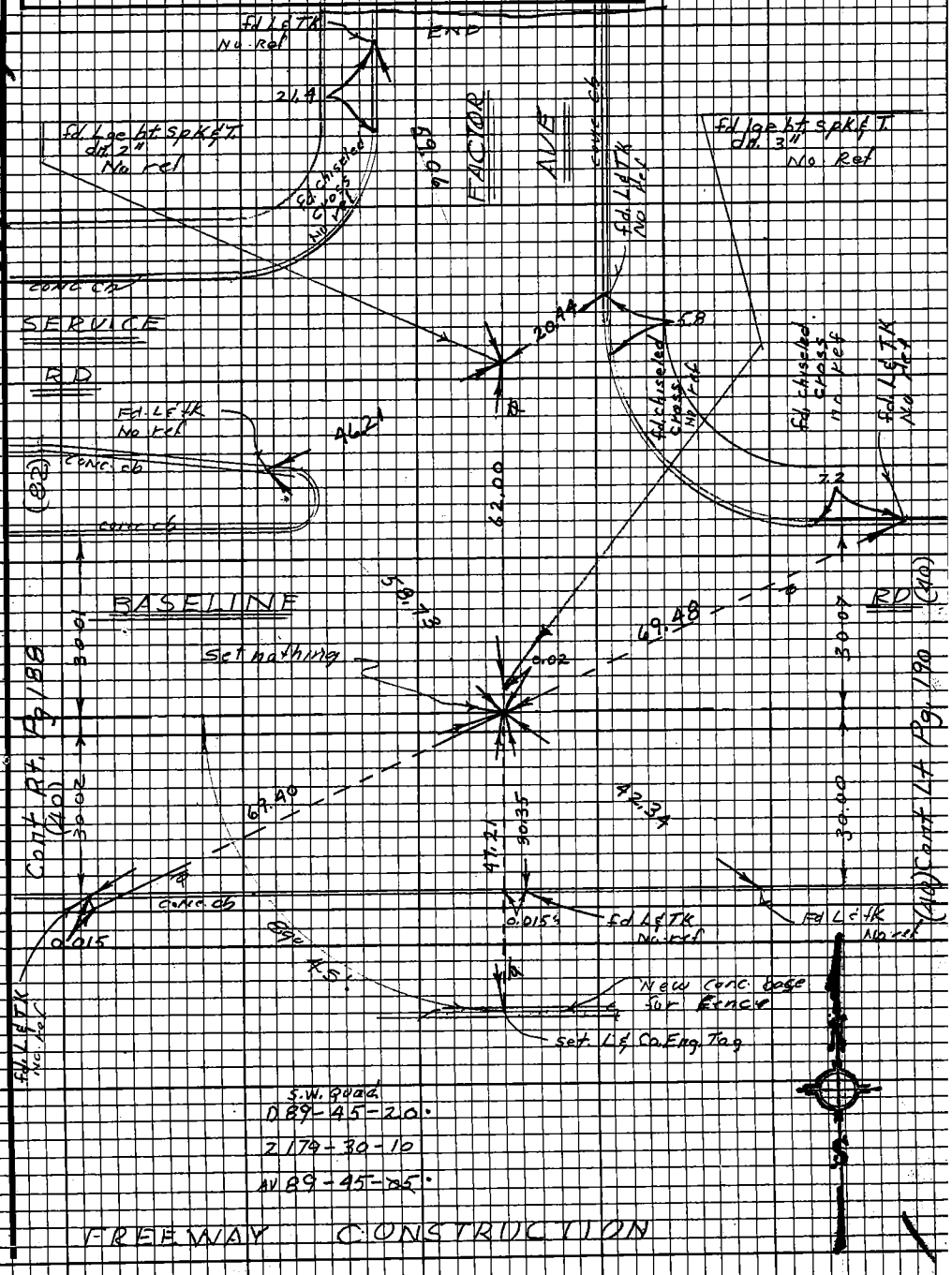
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By: W. EDMONDSON		Survey of BEN LOMOND AVE	F.B. 3194 Pg. 189
Map No.		JN 007405 Tape 0162 Std 68 °F	
Office Work		Surveyed by J.H. Brown	
Checked		Notes J.H.B. Date 3/68	
Date		Indexed C. T. GALL	

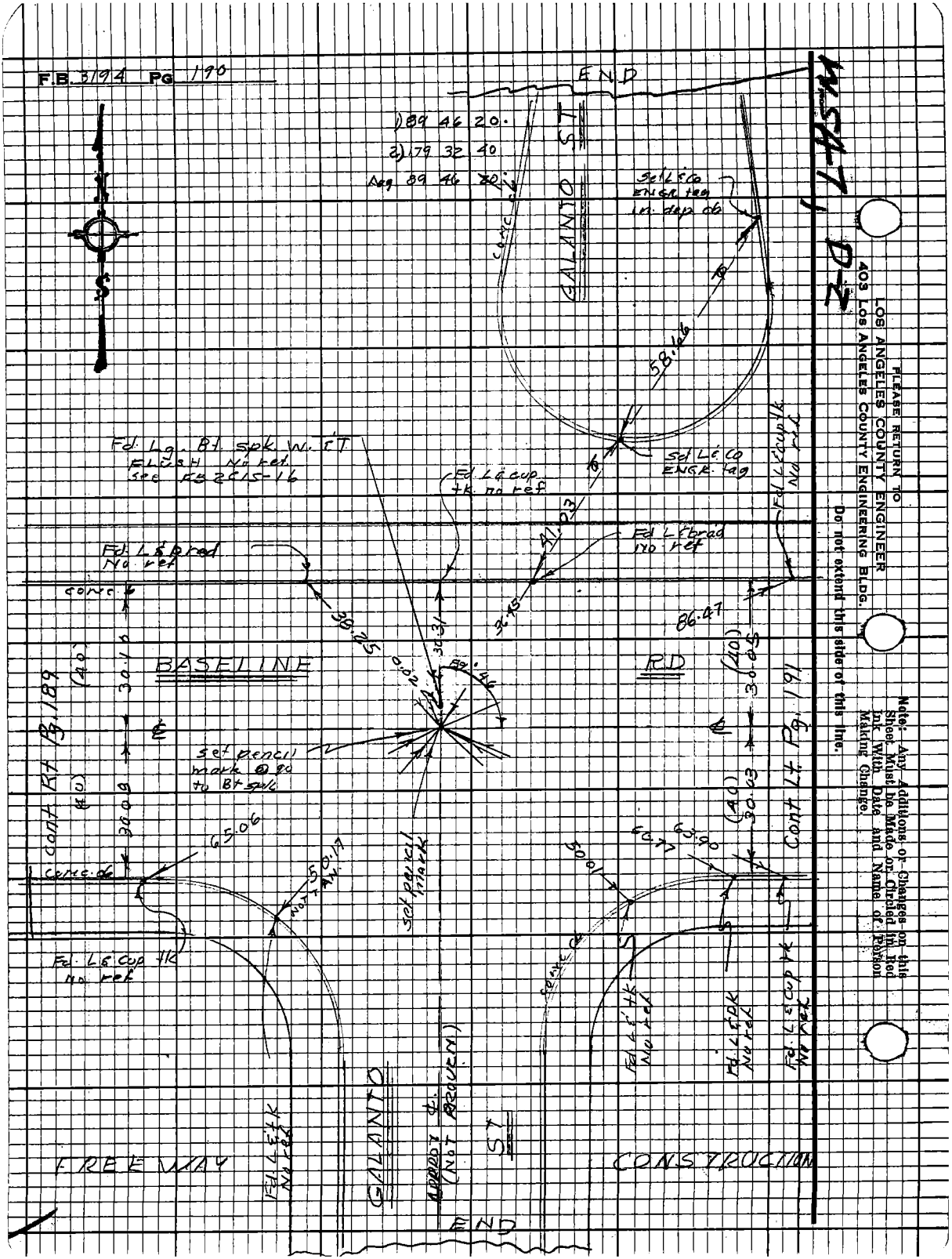
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



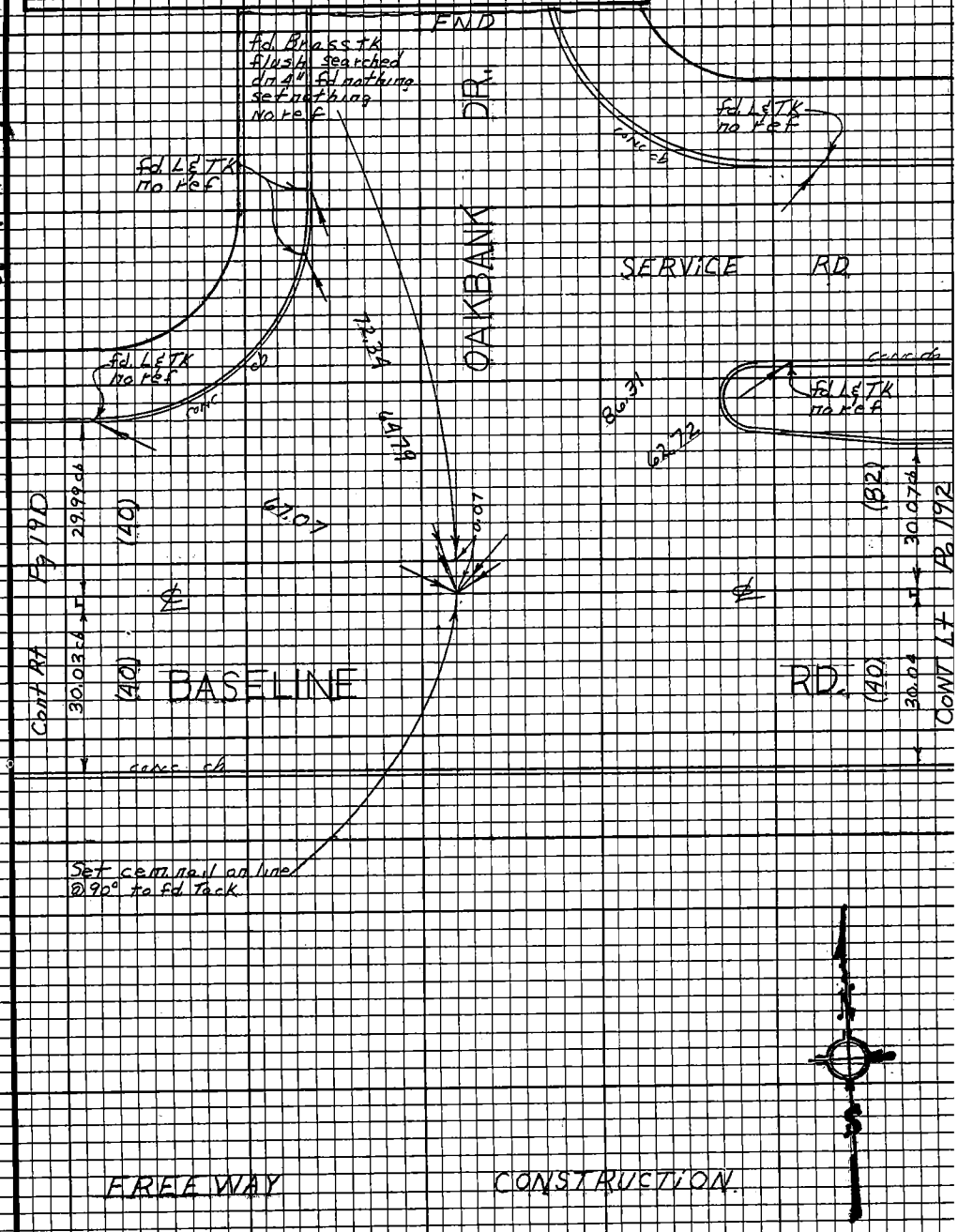
76F3093 CE#310 9-67


F.B. 3194 PG 190
END
1) 89 46 20.
2) 179 32 40
Avg 89 46 20
GALANTO ST
Set L&Co ENGR tag in dep ob
58.66
Set L&Co ENGR tag
Fd. Lg. Bt. spk. W. & T. FLUSH No ref. see FB 2615-16
Fd. L&cup tk. no ref
Fd. L&brad No ref
Fd. L&brad No ref
41.03
38.25
30.31
86.47
BASELINE
RD
Cont Rt Pg. 189
Cont Lt Pg. 191
set pencil mark @ 90 to Bt spk
65.06
50.17
NOT TAN.
set pencil mark
Fd. L&cup tk no ref
Fd. L&tk No ref
Fd. L&pk No ref
Fd. L&cup tk No ref
FREEWAY
GALANTO
ST
CONSTRUCTION
END
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of Ben Lomond Ave
JN 0074.05 Tape 0122 Std 68 °F
Surveyed by J.H. Brown
Notes W.A.M. & T.H.B. Date 3-68
Indexed C.J. GALLI

F.B. 3194 PG. 191



W.S. 47, D-2

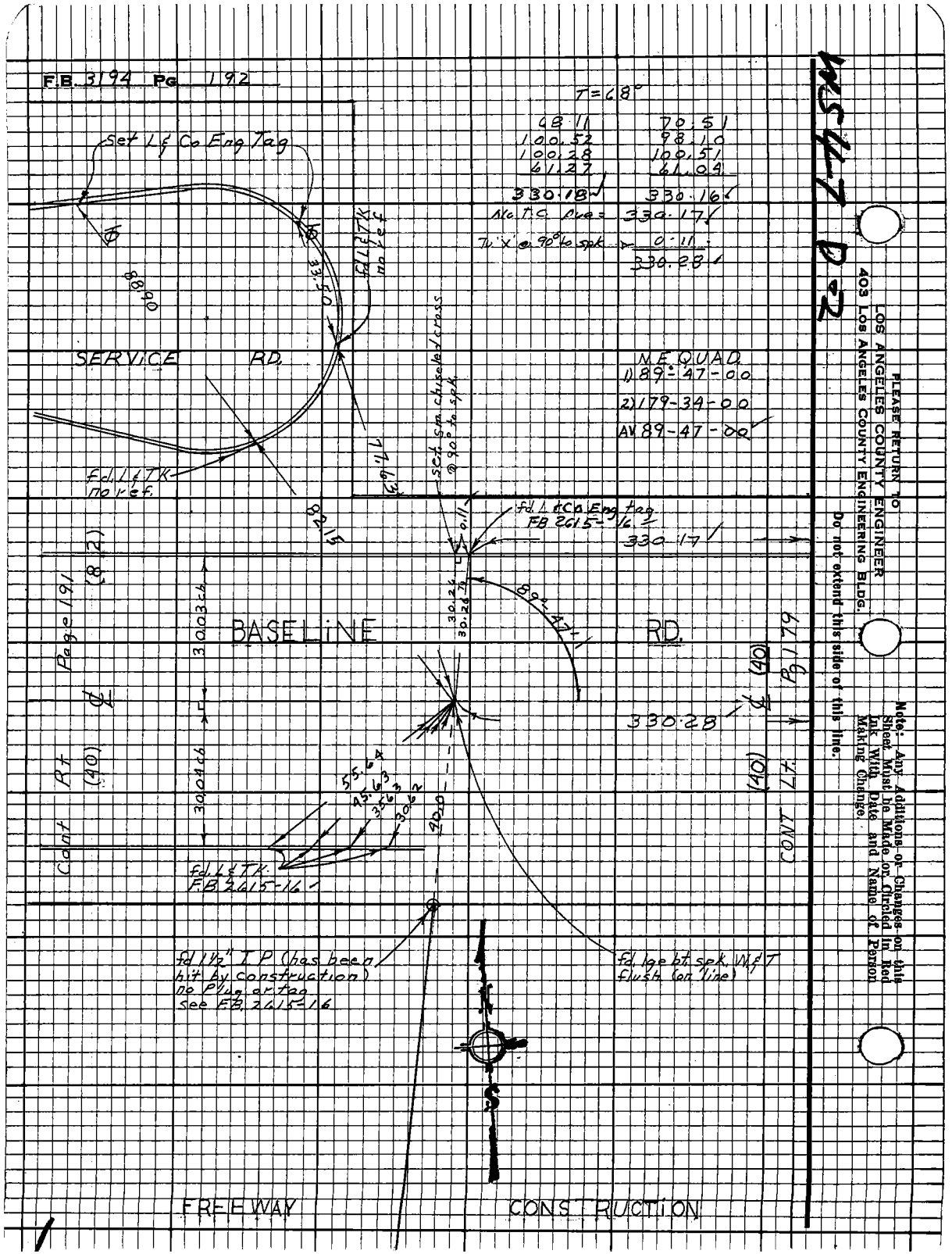
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3194 Pg. 192



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

W547, D-2

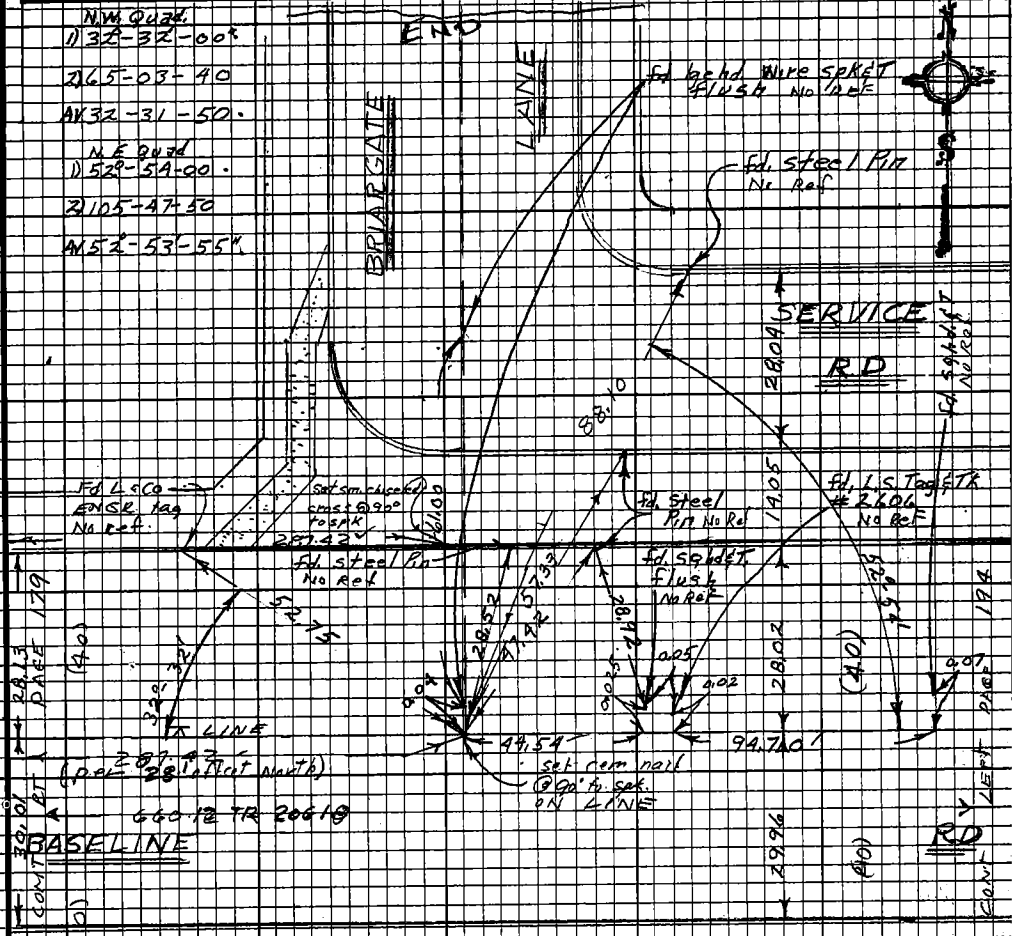
Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
JN 007405 Tape 0162 Std 62 °F
Surveyed by J.H. Brown
Notes J.H. Brown Date 3 68
Indexed C. J. GALLI

F.B. 3194 PG 193

N.W. Quad.
1) 32°-32'-00"
2) 65-03-40
AV 32-31-50.

N.E. Quad
1) 52°-54-00.
2) 105-47-50
AV 52°-53'-55"



T = 66

100.55	100.81
100.23	100.15
86.64	86.46
287.42	287.42

No T.C. Avg = 287.42.
Above chaining done using face of North ck as 28' offset line.

T = 62°
44.54

T = 62°
94.70

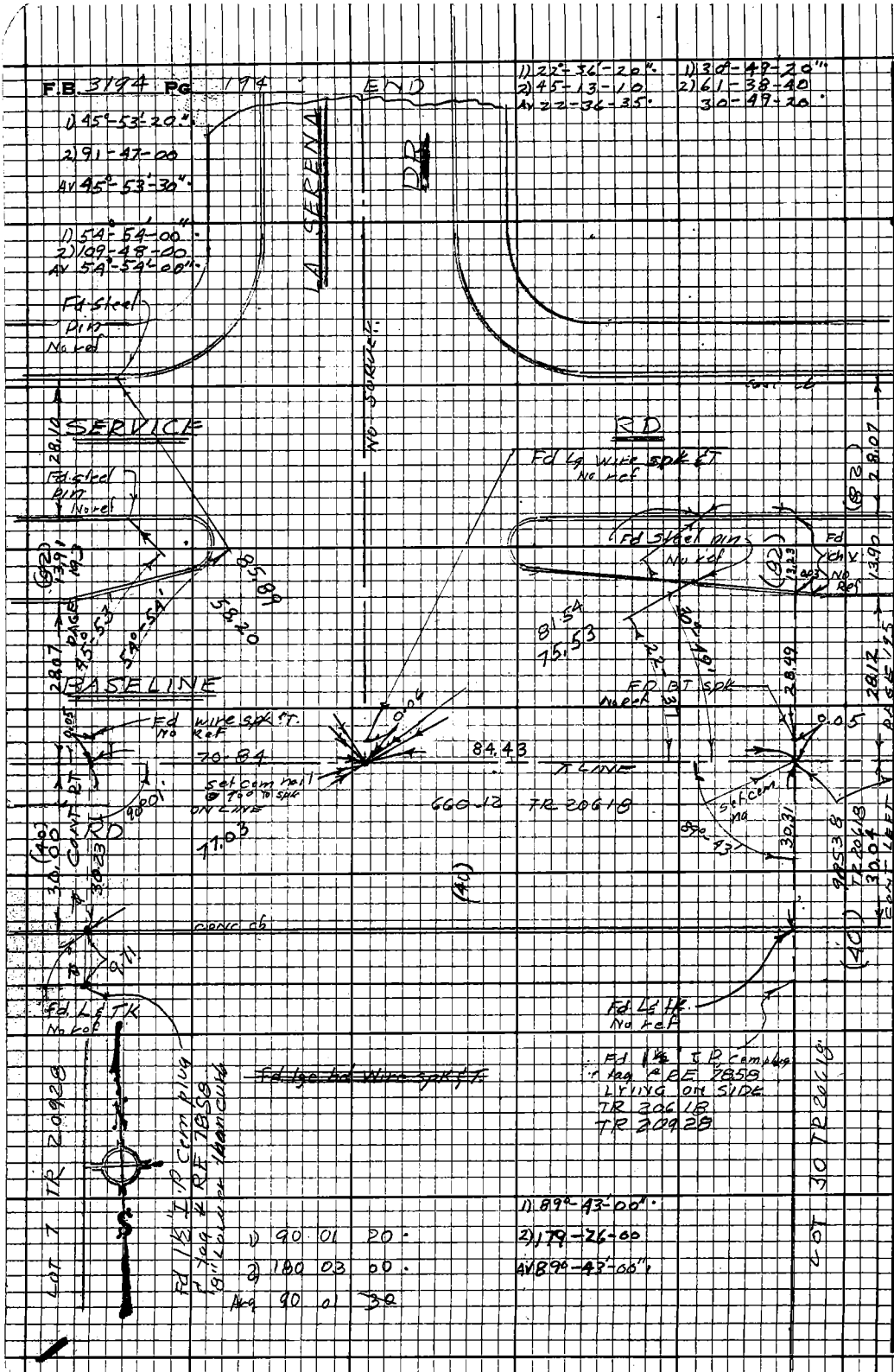
FREEWAY CONSTRUCTION

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



MS 47, D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 47 D-2

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

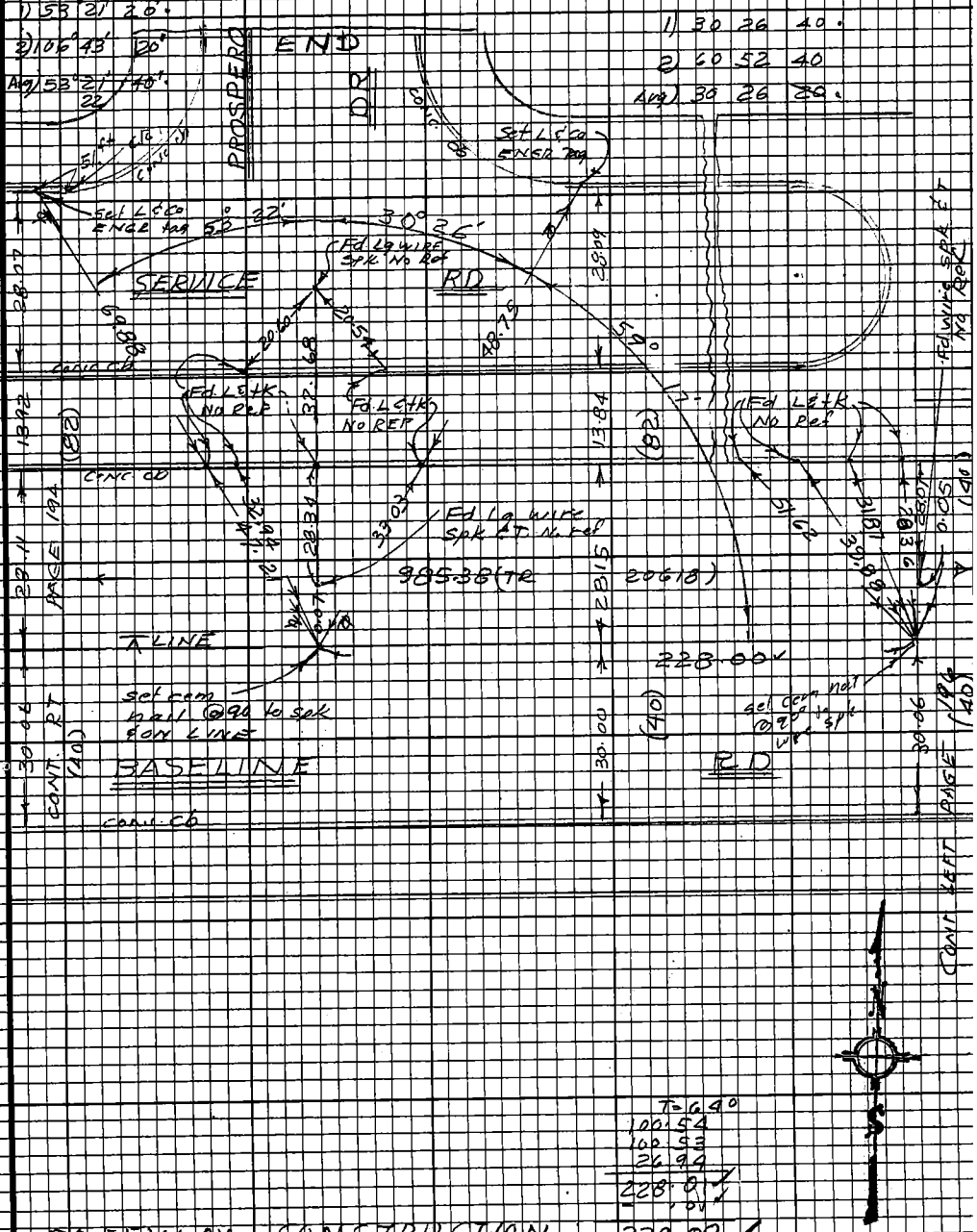
Survey of BEN LOMOND AVE
JN 0074-05 Tape 2162 Std 68 °F
Surveyed by U.H. BROWN
Notes U.H.B. Date 3/68
Indexed C. J. GALLI

F.B. 3194 Pg 125

1) 59 17 20
2) 118 34 40
Avg) 59 17 20

1) 30 26 40
2) 60 52 40
Avg) 30 26 20

1) 53 21 20
2) 106 43 40
Avg) 53 21 20

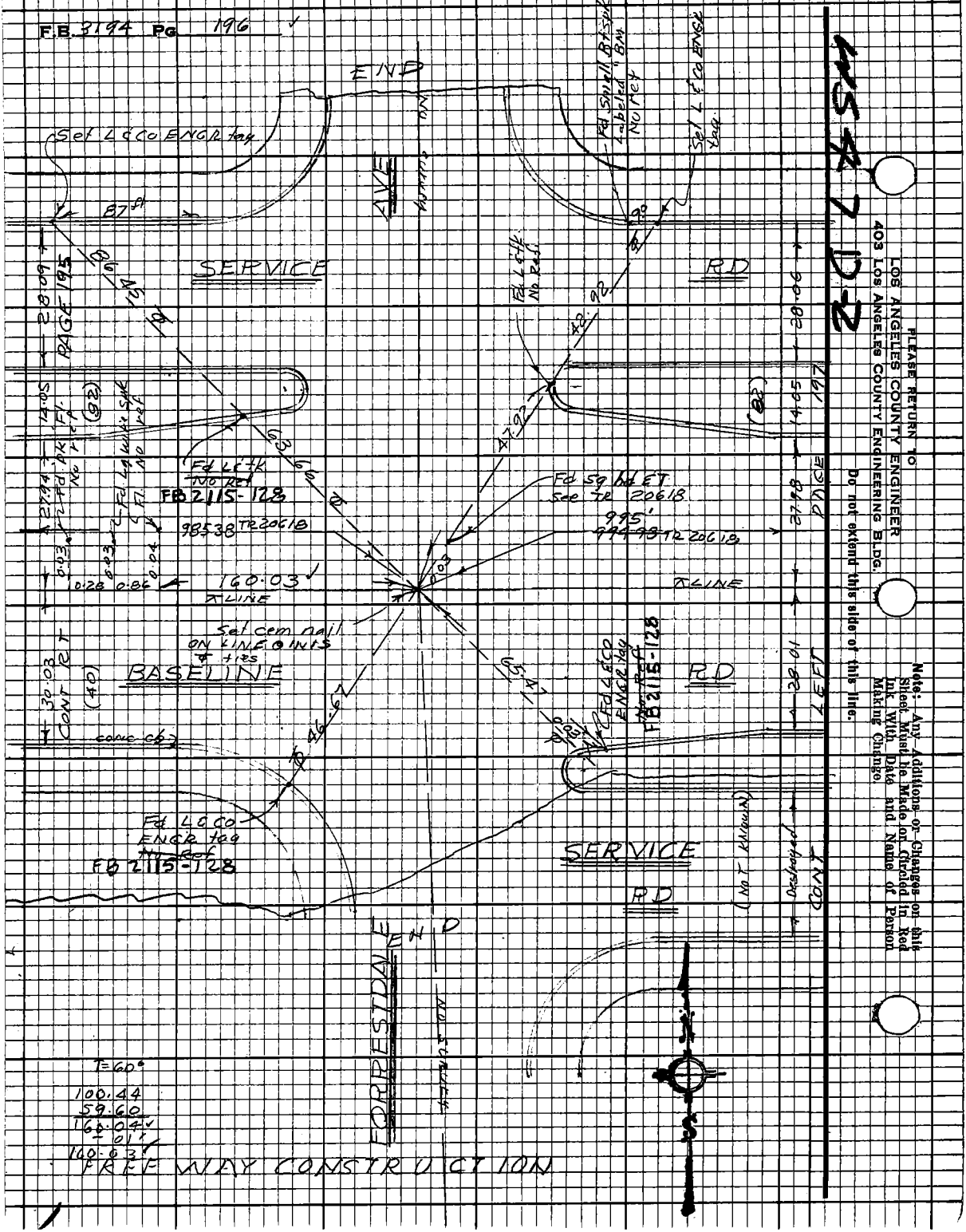


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Data and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7613098 CE#310 9-67

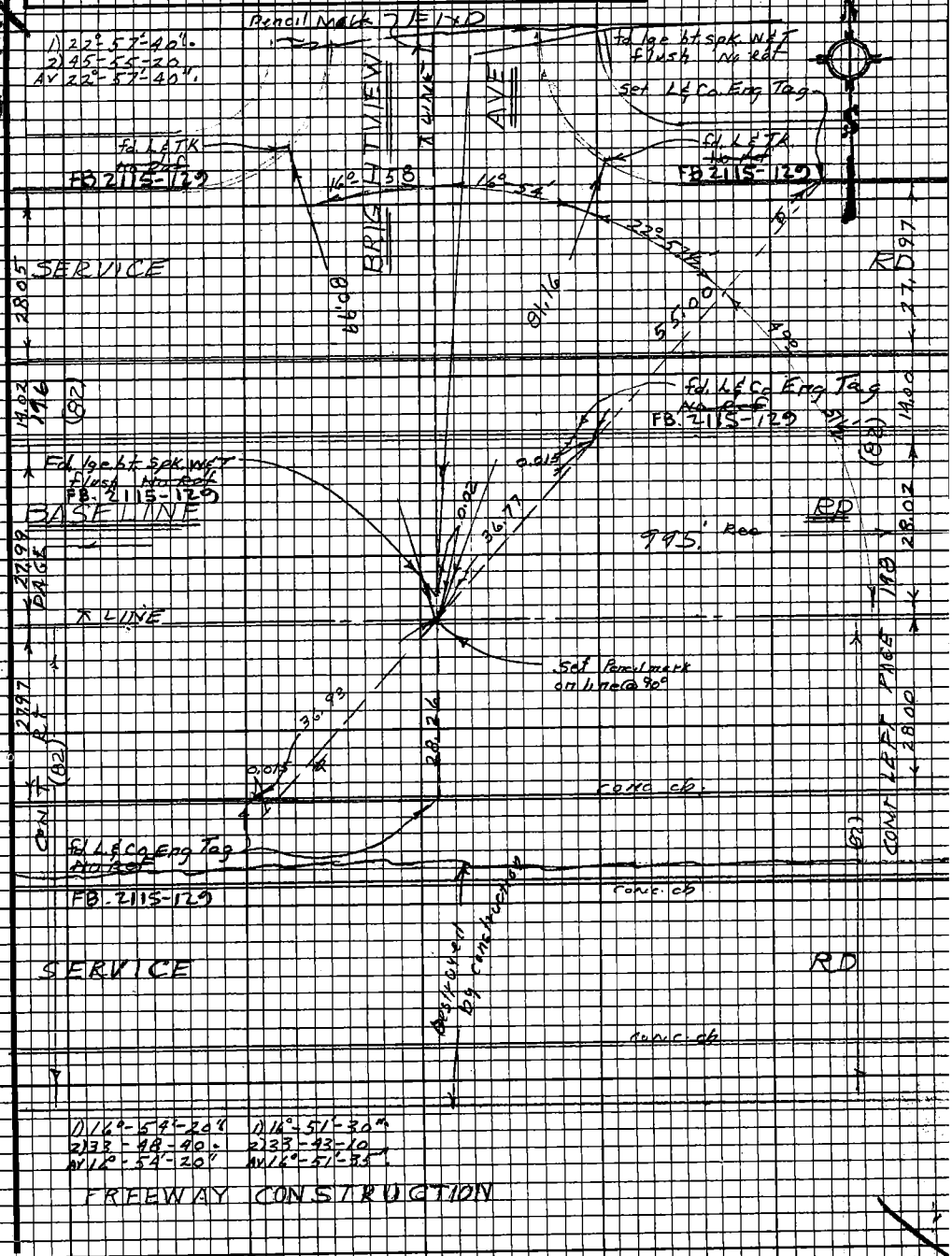

F.B. 3194 PG 196
END
Set L & Co ENGR tag
87 ft
AVE
SERVICE
RD
Fd Small Bt Spk Labeled "BM" No Ref
Set L & Co ENGR tag
Fd L & Tk No Ref
42.92
28.09
PAGE 195
14.05
(82)
Fd Lg Wire Spk
Fd Pk Fl. No Ref
27.94
Fd L & Tk No Ref
FB 2115-128
98538 TR 20618
63.66
47.92
Fd Sq Hd & T See TR 20618
995'
994.93 TR 20618
28.06
14.05
(82)
197
27.98
PAGE
0.03
0.03
0.04
0.28
0.86
160.03
LINE
LINE
Set cem nail ON LINE @ INTS & ties
BASELINE
RD
30.03
CONT RT
(40)
CONC CB
46.67
65.47
Fd L & Co ENGR tag
FB 2115-128
28.01
LEFT
Fd L & Co ENGR tag
FB 2115-128
SERVICE
RD
(NOT KNOWN)
Destroyed
CONT
END
FORRESTDALE
T=60°
100.44
59.60
160.04
-.01
160.03
FREE WAY CONSTRUCTION
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
JN 001405 Tape 0162 Std 68°F
Surveyed by J.H. Brown
Notes J.H.B. Date 3/68
Indexed C.J. GALLI

F.B. 3194 PG 197

1) 49°-52'-00".
2) 99-43-10
AV 49°-51'-35".



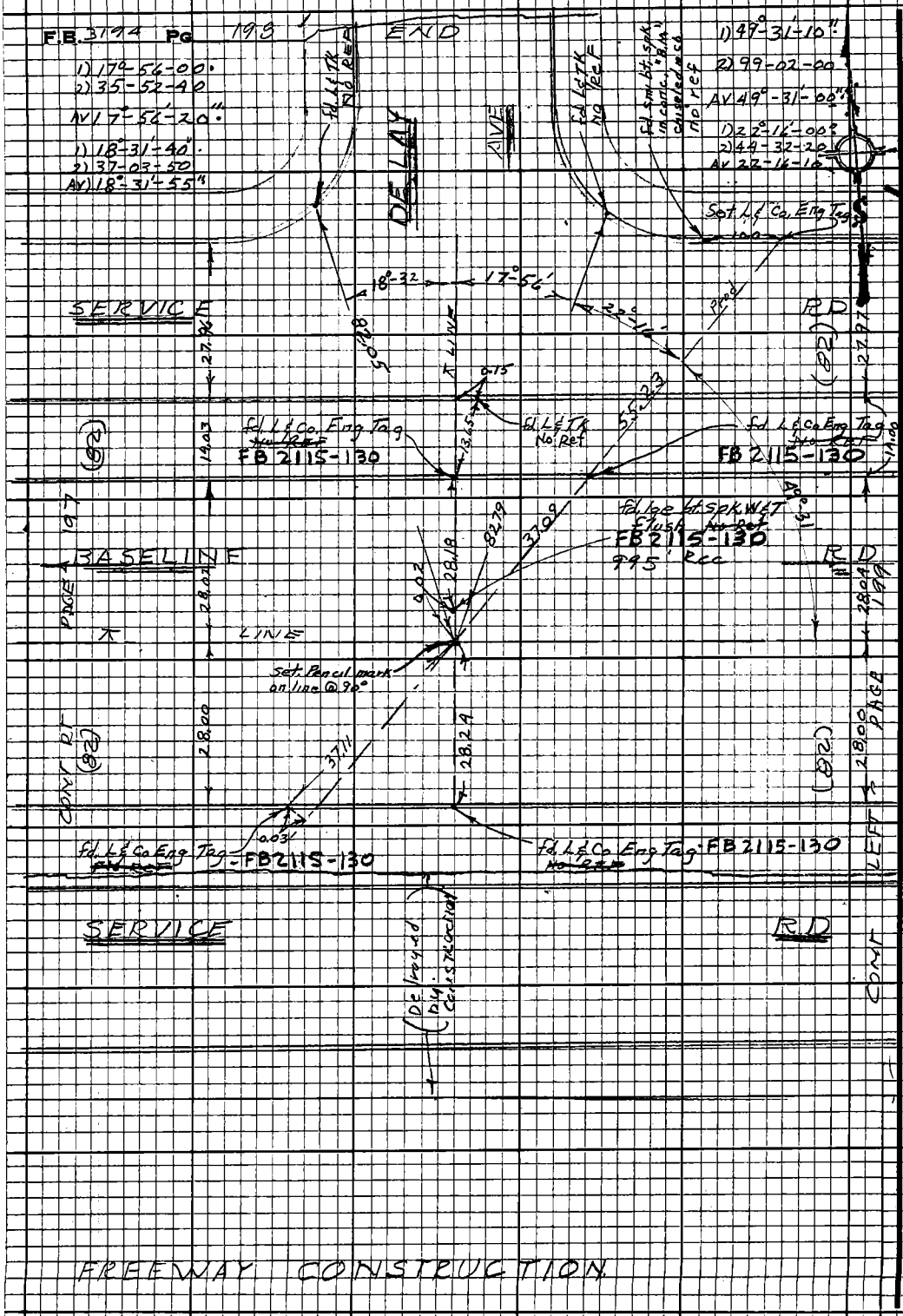
INS 47 P-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

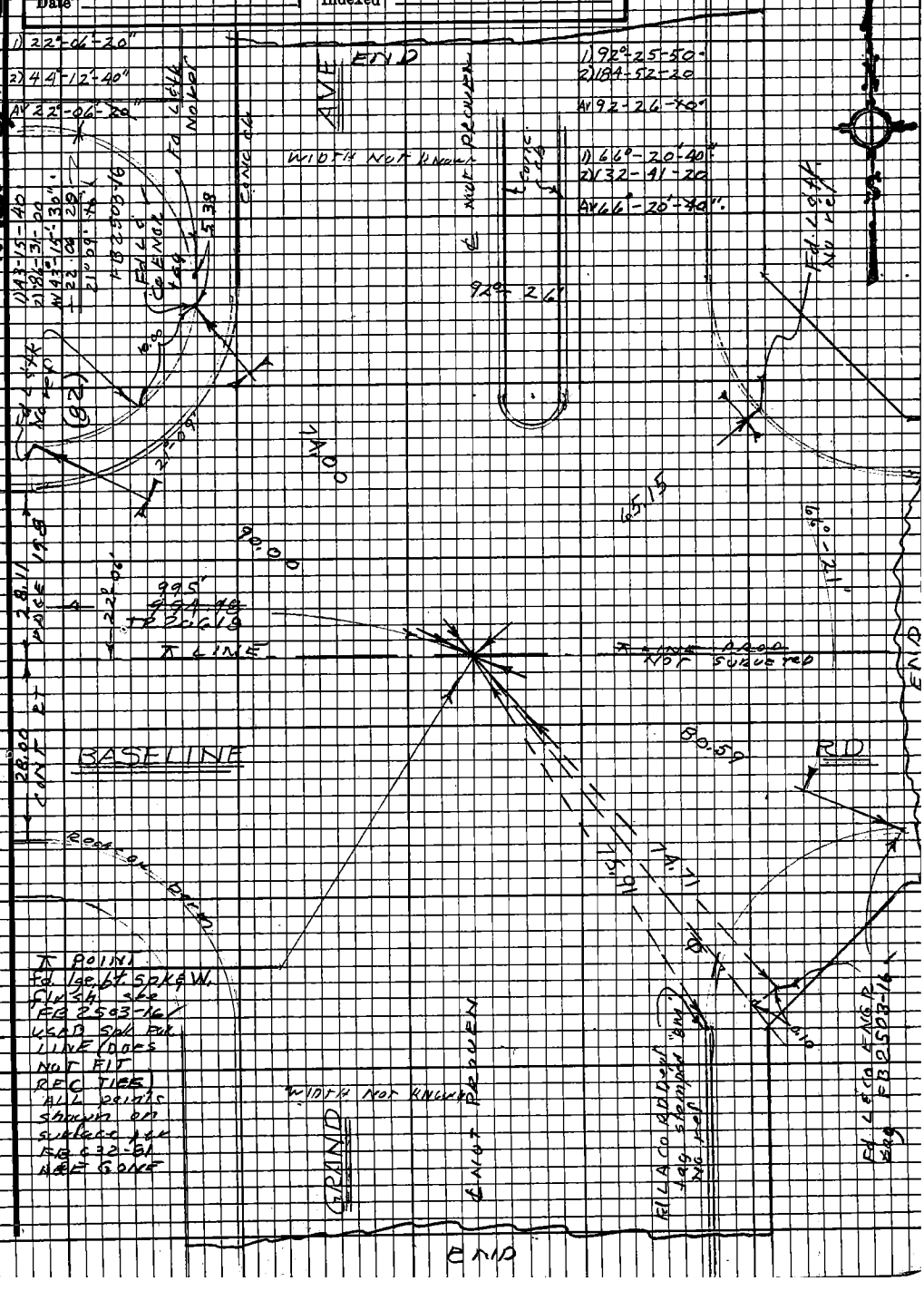
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
JN 0074 05 Tape 0162 Std 68°F
Surveyed by J.H. Brown
Notes J.H. BEWAM Date 3 68
Indexed C.J. GALLI

F.B. 3194 PG. 199



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave
Map No.	JN 0074.05 Tape 0162 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes Date
Date	Indexed C. I. GALLI Mar 22 68

F.B. 3194 PG. 201

J. N. 0074.05

BEN LOMOND AVE

CENTERLINE

ON BARRANCA (BEN LOMOND) AVE. FROM BENNETT AVE NORTH TO SIERRA MADRE AVE.

APRIL 1968

J.H. BROWN - CHIEF
W.A. MOODYMAN - INST.
C. VALDEZ - H.CH
C. DOMINGUEZ - R.CH.

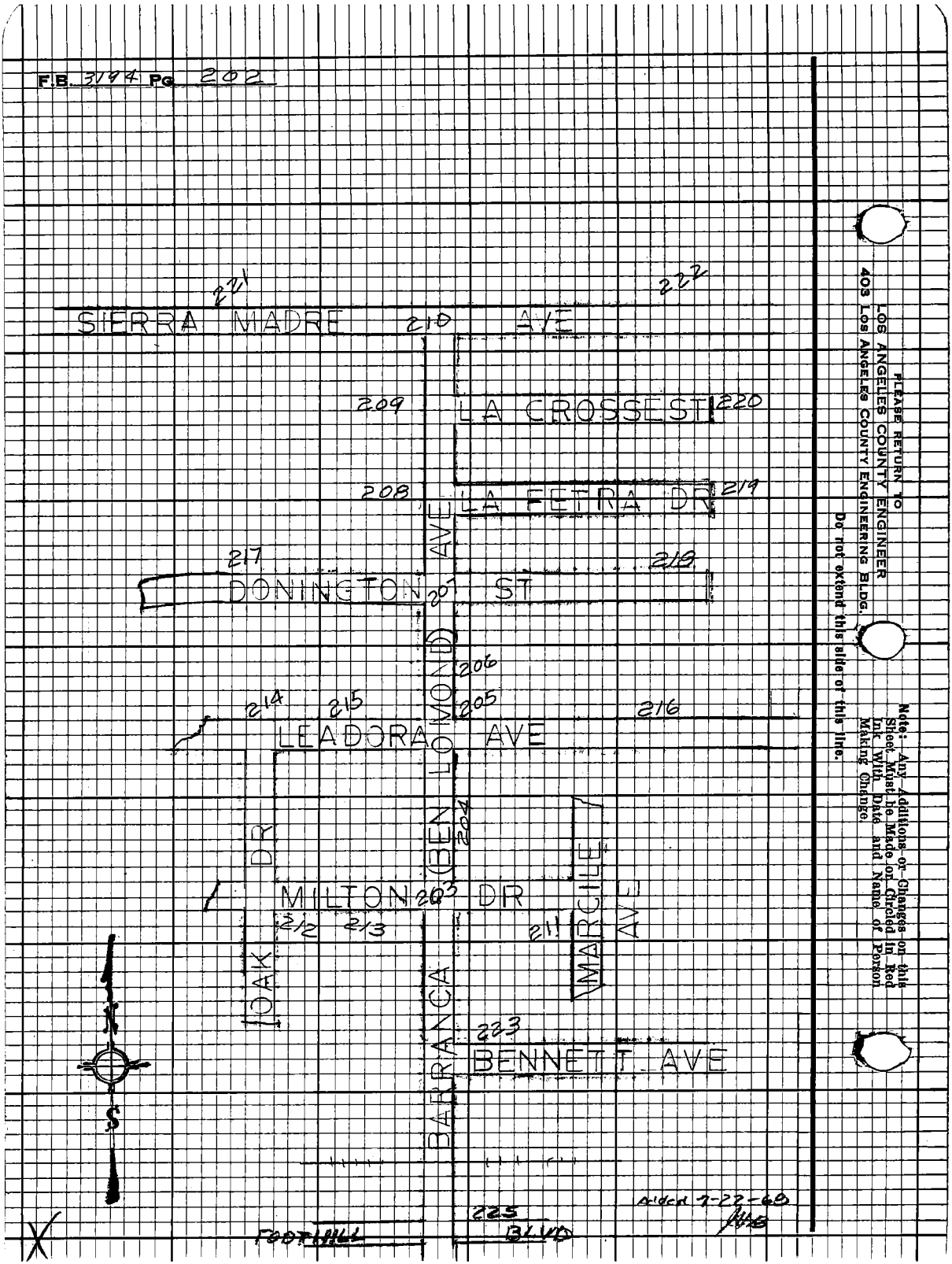
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3194 PG 202



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Notes Ck'd by W. EDMONDSON	Survey of GEN LOMOND AVE
Map No.	JN 007405 Tape 0162 Std 68°F
Office Work	Surveyed by J.H. BROWN
Checked	Notes 1/4/68 Date 4/ /68
Date	Indexed C. I. GALLI

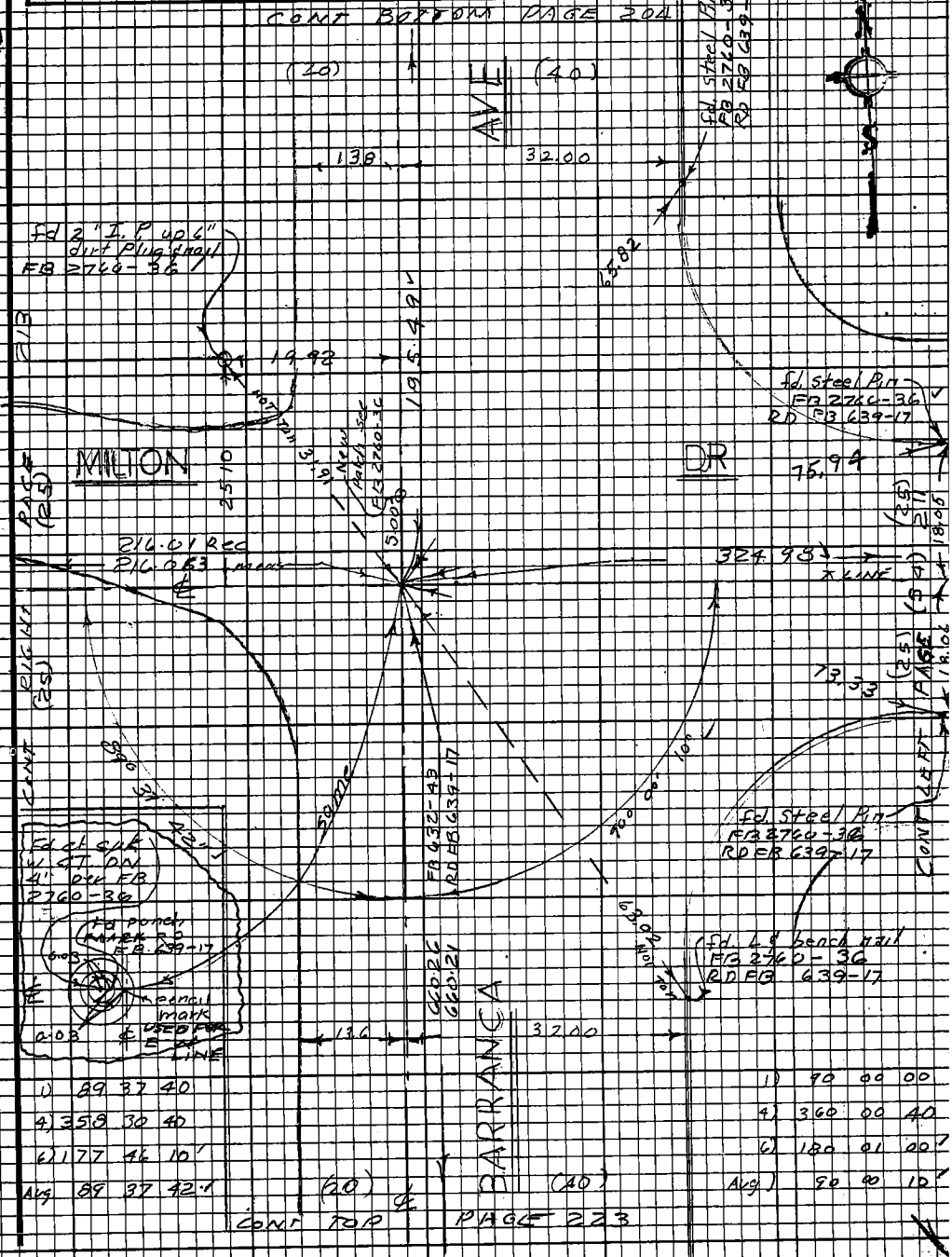
F.B. 3194 PG. 203

W.S. 47D-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



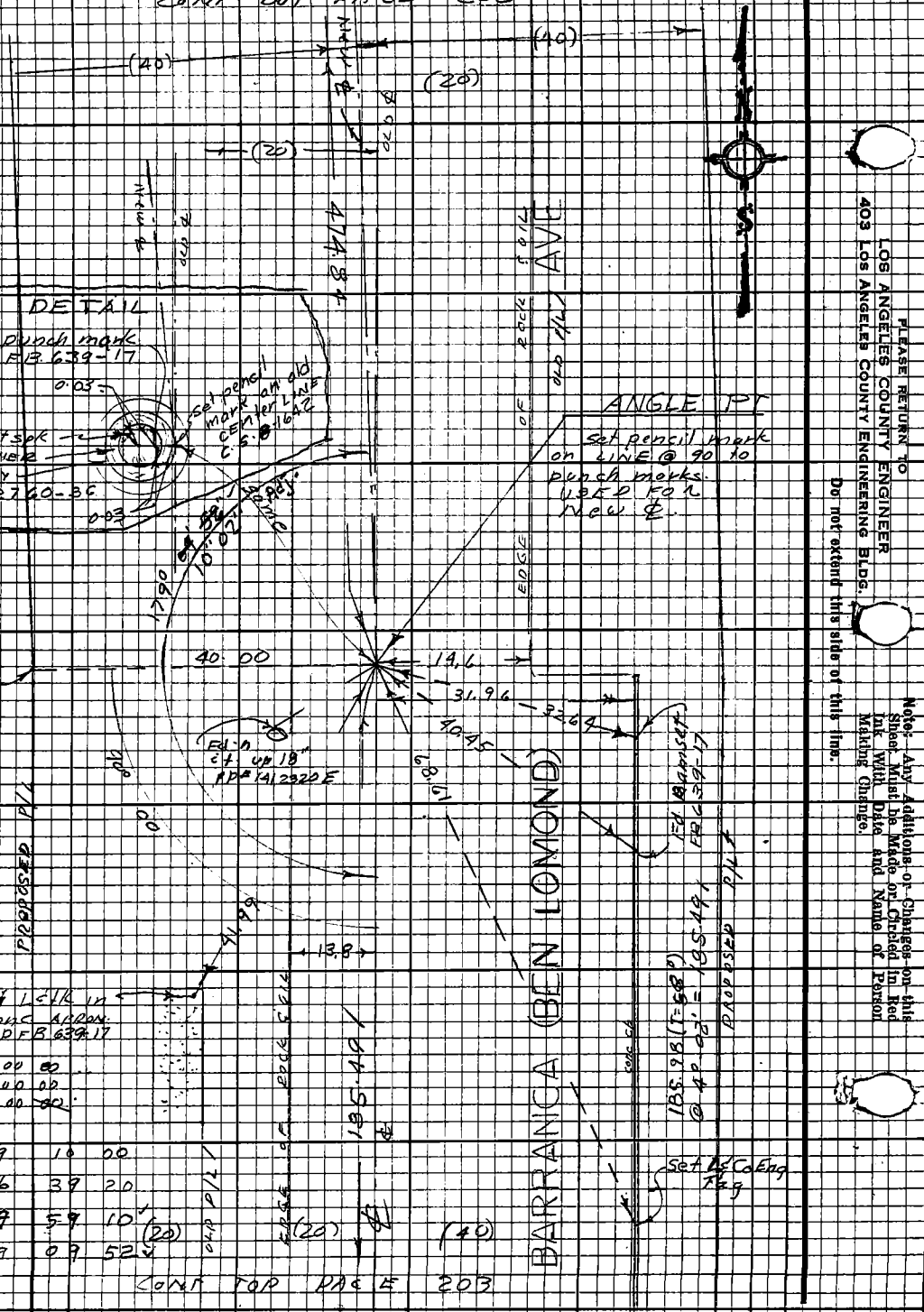
1)	89	37	40
4)	359	30	40
6)	177	46	10
Avg	89	37	42

1)	90	00	00
4)	360	00	40
6)	180	01	00
Avg	90	00	10

76F3098 CE#310 9-67

F.B. 3194 PG 204

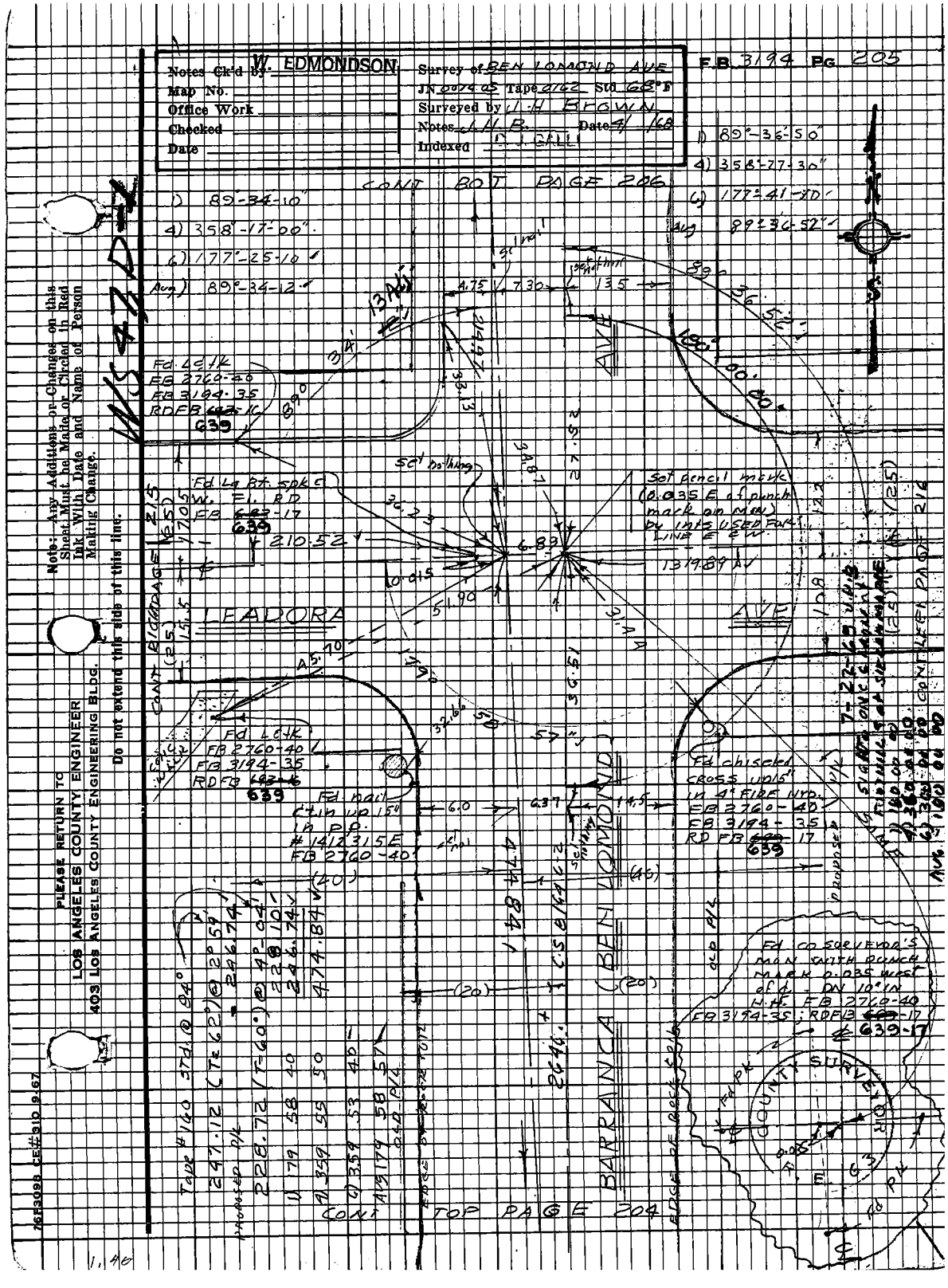
CONT BOT PAGE 203



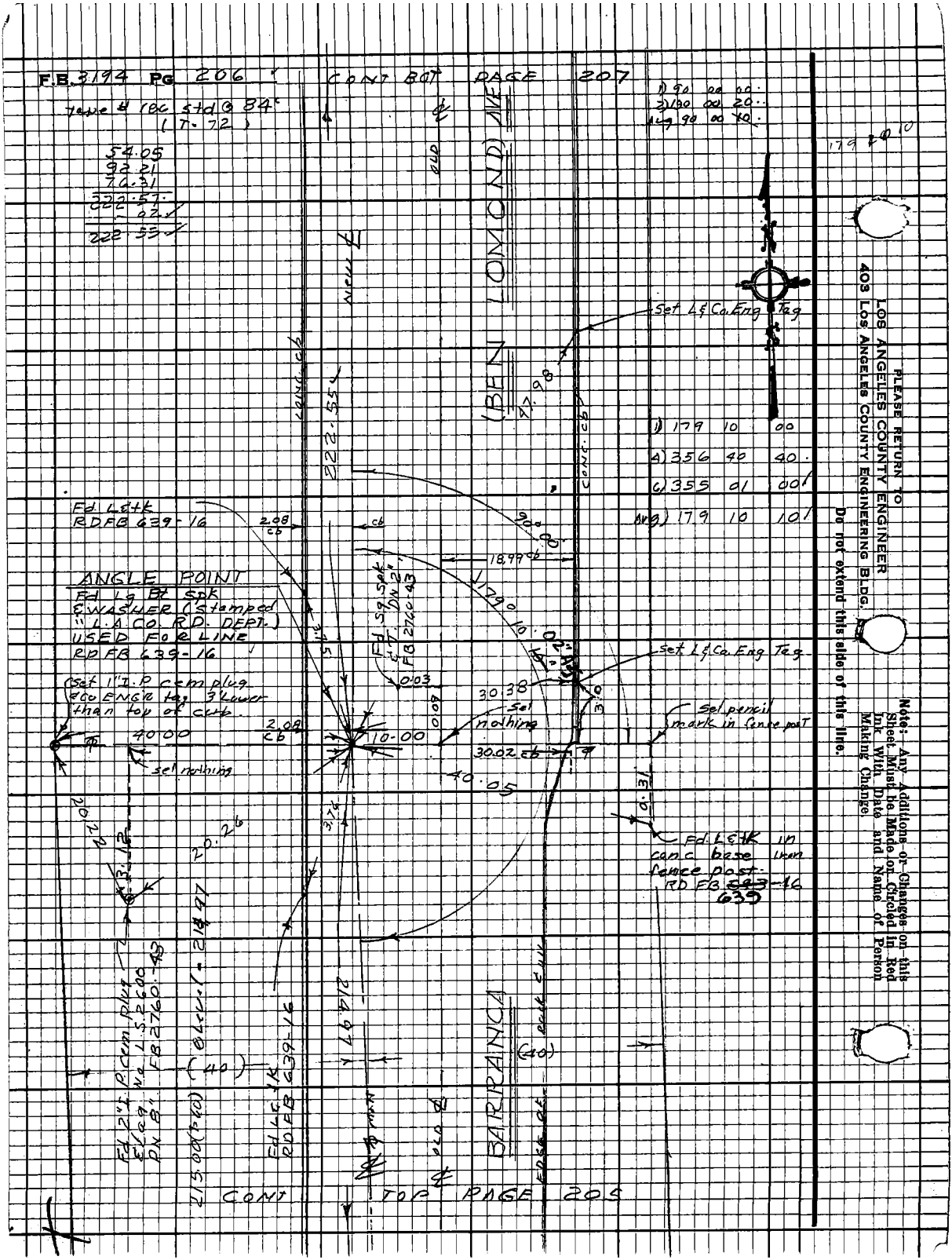
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Notes: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by: W. EDMONDSON
Map No.
Office Work
Checked
Date
Survey of BEN LOMOND AVE
JN 0074.05 Tape 2162 Std 68°F
Surveyed by J.H. BROWN
Notes J.H.B. Date 4/ /68
Indexed D.J. GALLI
F.B. 3194 PG 205
CONT BOT PAGE 206
1) 89°-34-10"
4) 358°-17-00"
6) 177°-25-10"
Avg) 89°-34-12"
1) 89°-36-50"
4) 358°-27-30"
6) 177°-41-30"
Avg 89°-36-52"
Fd. Lt/k
FB 2760-40
FB 3194-35
RD FB 639-16
Fd. La Bt. spk c
W. Fl. RD
FB 639-17
Set pencil mark (0.035 E of punch mark on MON) by ints USED FOR LINE E & W
LEADORA AVE
BARRANCA (BEN LOMOND)
Fd. nail ctin up 15" in P.P. #1412315E
FB 2760-40
Fd. chiseled cross up 15" in 4" FIRE HYD.
FB 2760-40
FB 3194-35
RD FB 639-17
Fd. CO SURVEYOR'S MON SMITH PUNCH MARK 0.035 West of ℄ DN 10" IN H.H. FB 2760-40
FB 3194-35; RD FB 639-17
COUNTY SURVEYOR
Tape #160 Std. @ 84°
247.12 (T=62°) @ 2°59'
228.72 (T=60°) @ 4°-04'
1) 79 58 40
4) 359 55 50
6) 359 53 40
Avg 179 58 57
CONT TOP PAGE 204
CONT RIGHT PAGE 215
CONT LEFT PAGE 216
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 CE#310 9-67


F.B. 3194 PG 206
CONT BOT PAGE 207
Tape # 186 Std @ 84°
(T-72)
54.05
92.21
76.31
222.57
-.02
222.55
1) 90 00 00
2) 190 00 20
Avg 90 00 10
179 10 10
(BEN LOMOND) AVE
Set L&Co Eng Tag
1) 179 10 00
4) 356 40 40
6) 355 01 00
Avg) 179 10 10
Fd L&tk
RD FB 639-16
2.08 cb
90° 00'
18.99 cb
ANGLE POINT
Fd Lg Bt Spk
& WASHER (Stamped
"L.A. CO. RD. DEPT.)
USED FOR LINE
RD FB 639-16
Fd Sq Spk
& T. DN 2"
FB 2760-43
179° 10' 02"
Set L&Co Eng Tag
Set 1" I.P. cem plug
& Co ENG'R tag 3' Lower
than top of curb.
0.03
30.38
Sel
nothing
Sel pencil
mark in fence post
40.00
2.08 cb
10.00
30.02 cb
sel nothing
40.05
20.22
20.26
3.12
Fd L&tk in
conc base iron
fence post
RD FB 639-16
Fd 2" I.P. cem plug
& Lag No L.S. 2600
DN 8" FB 2760-43
215.00 (T-60)
Fd L&tk
RD FB 639-16
BARRANCA
(40)
CONT TOP PAGE 205
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
JN 007403 Tape 0162 Std 68 °F
Surveyed by J.H. Brown
Notes 1418 E Date 4/ /68
Indexed C. J. GALLI

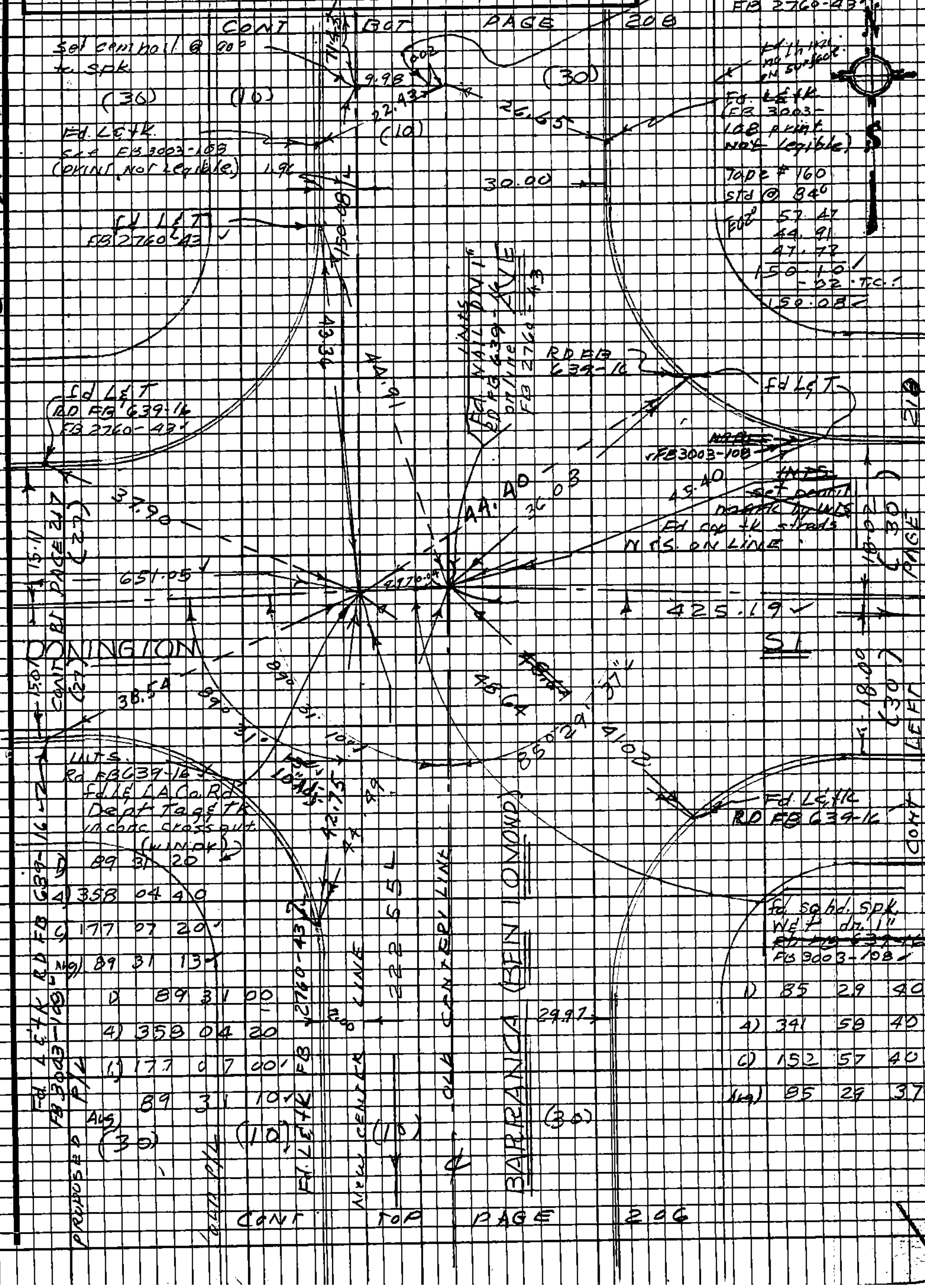
F.B. 3194 Pg 207

W.S. 47 D-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76E3098 CE#310 9.67

F.B. 3194 PG 208

CONT BOT PAGE 209

(30) (10) (10) (30)

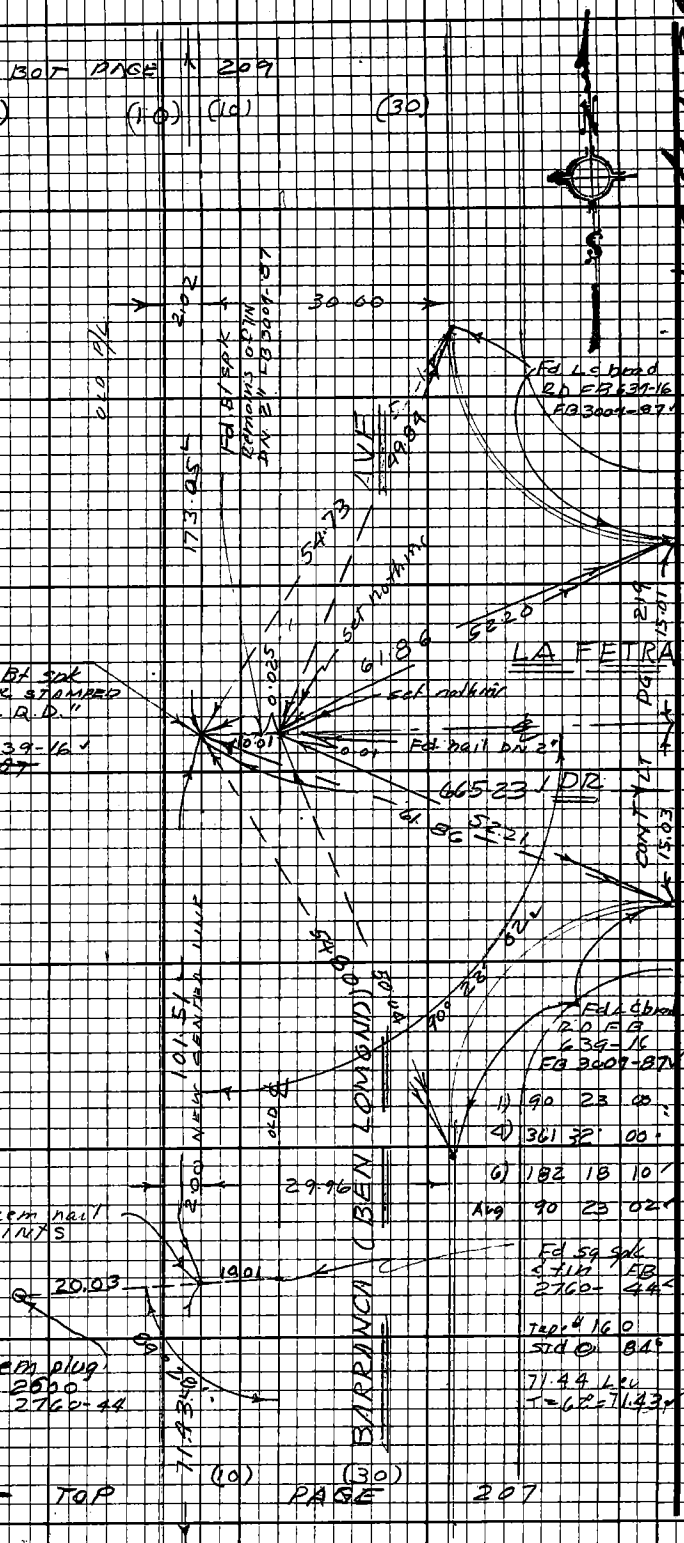
Tape # 160
ST @ 84°

T-68

68.89
77.38
26.80
173.07
-.02 T.C.
173.05

Tape # 160
Std @ 84°

T= 70
49.86
51.66
101.52
-.01 T.C.
101.51



1) 89 28 20
2) 178 55 20
Avg 89 ~~27~~ ~~40~~ 28

(30) (10) (30)

CONT TOP PAGE 207

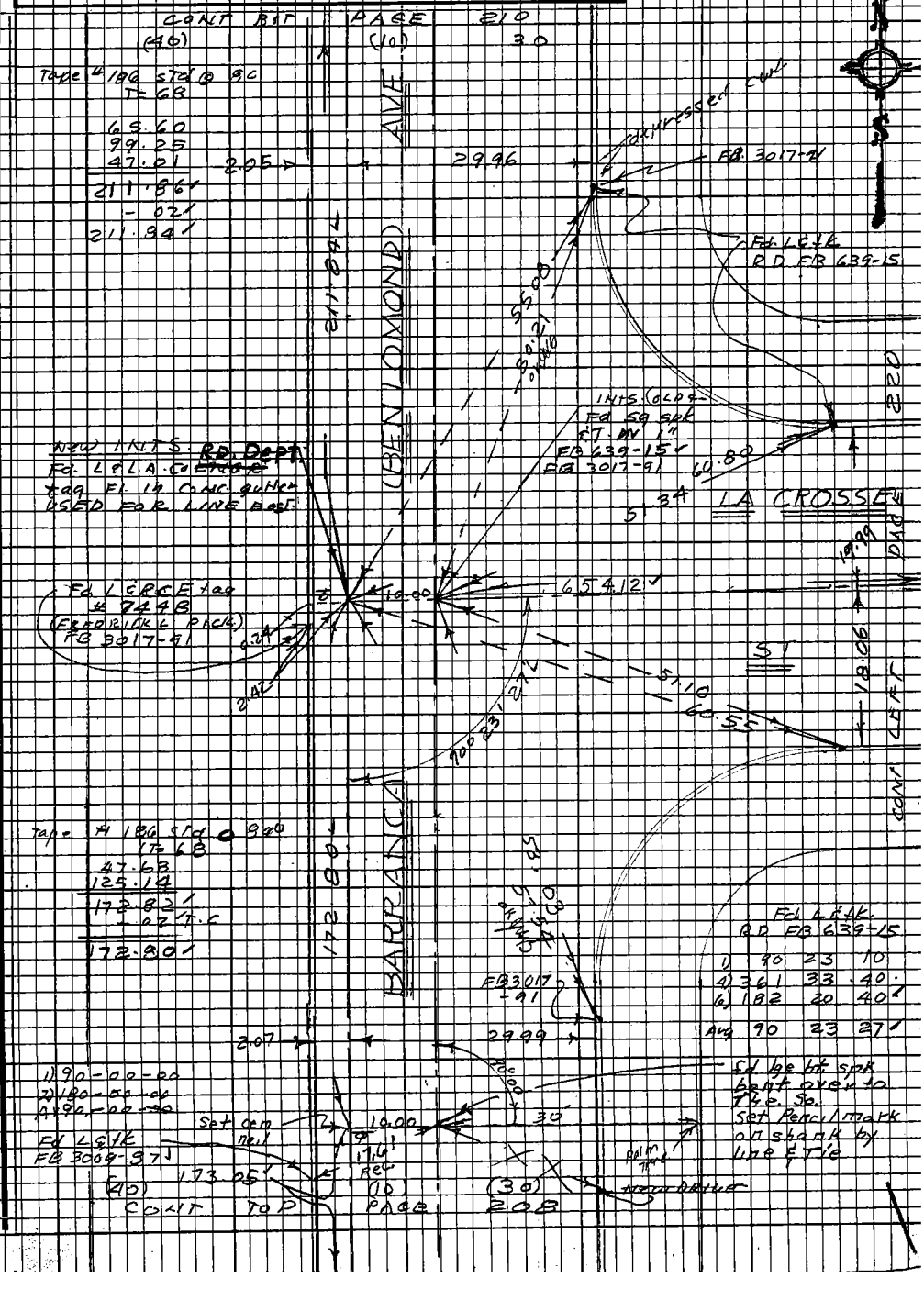
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE
Map No.	JN 0074-05 Tape 0162 Std 68°F
Office Work	Surveyed by J. N. Brown
Checked	Notes J.N.B. & WAM Date 4-8-68
Date	Indexed C. J. CALLI

F.B. 3194 PG. 209



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

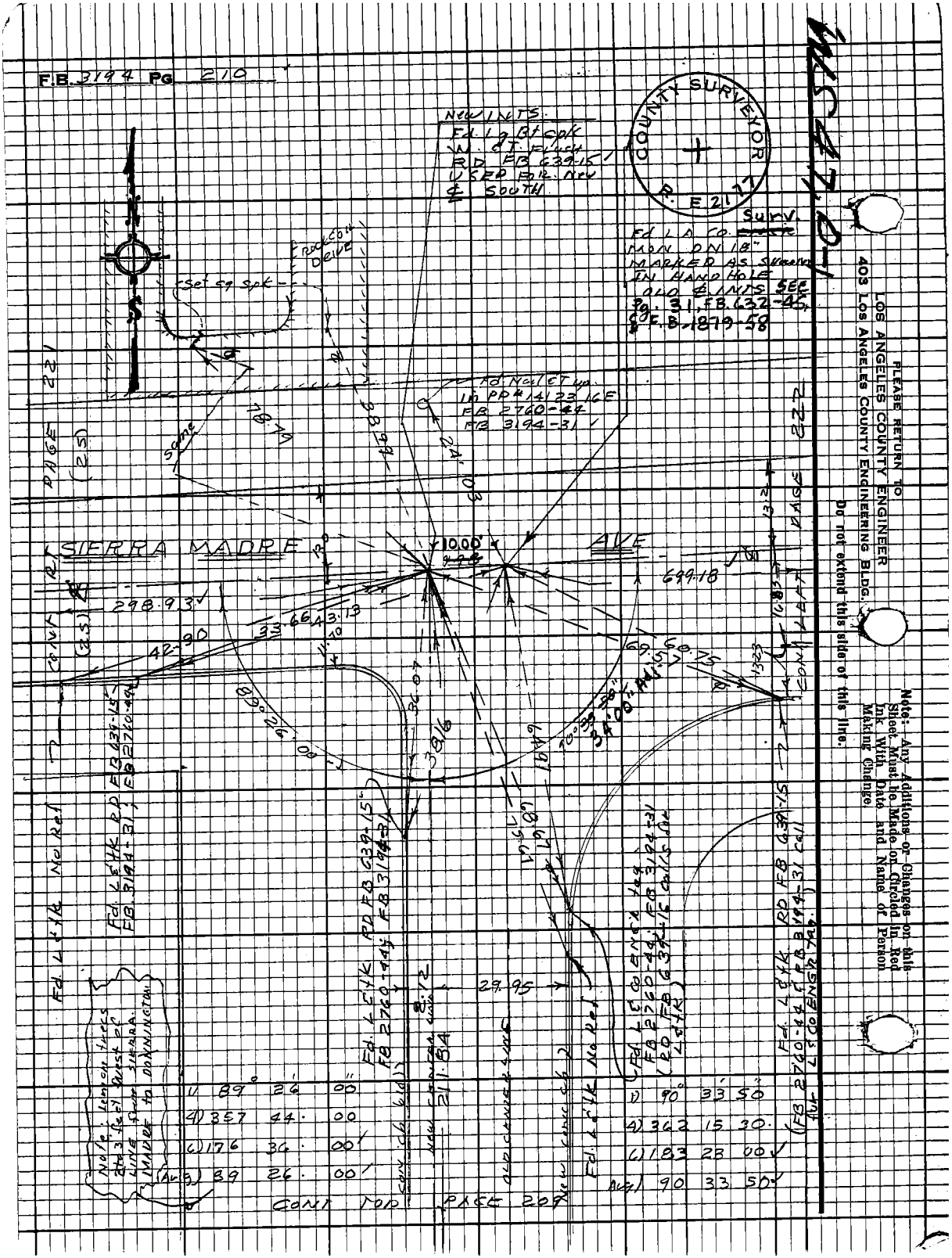
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S.47-D-1

76F3093 CE#310 9-67

F.B. 3194 Pg 210



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

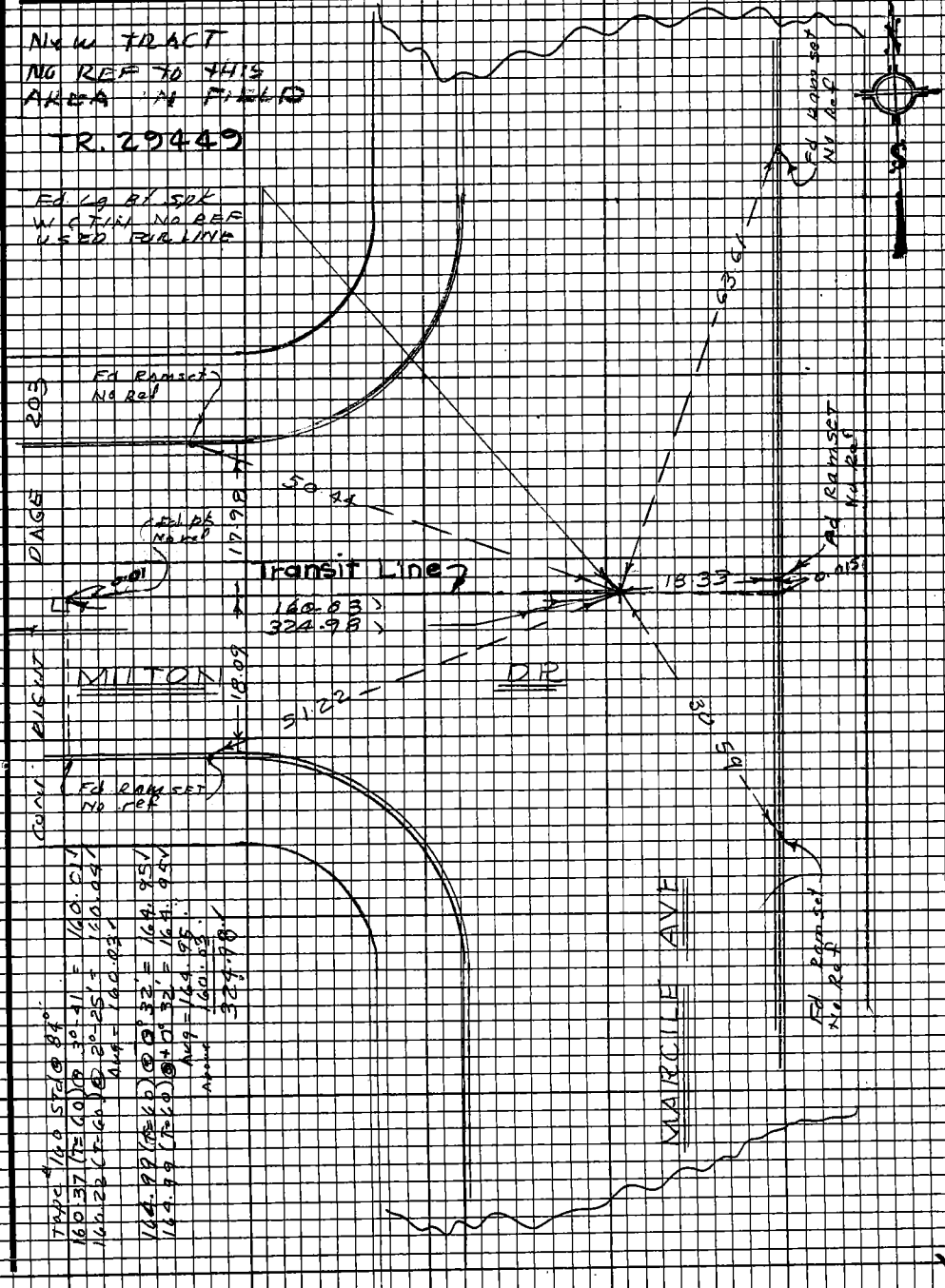
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. EDMONDSON

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BEN LOMOND AVE
JN 0074-05 Tape 0162 Std 68 °F
Surveyed by J.H. Brown
Notes J.H.B. Date 4/16/68
Indexed C. J. CALLI

F.B. 3194 PG. 211



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE#310 9-67

F.B. 5194 PG 212

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

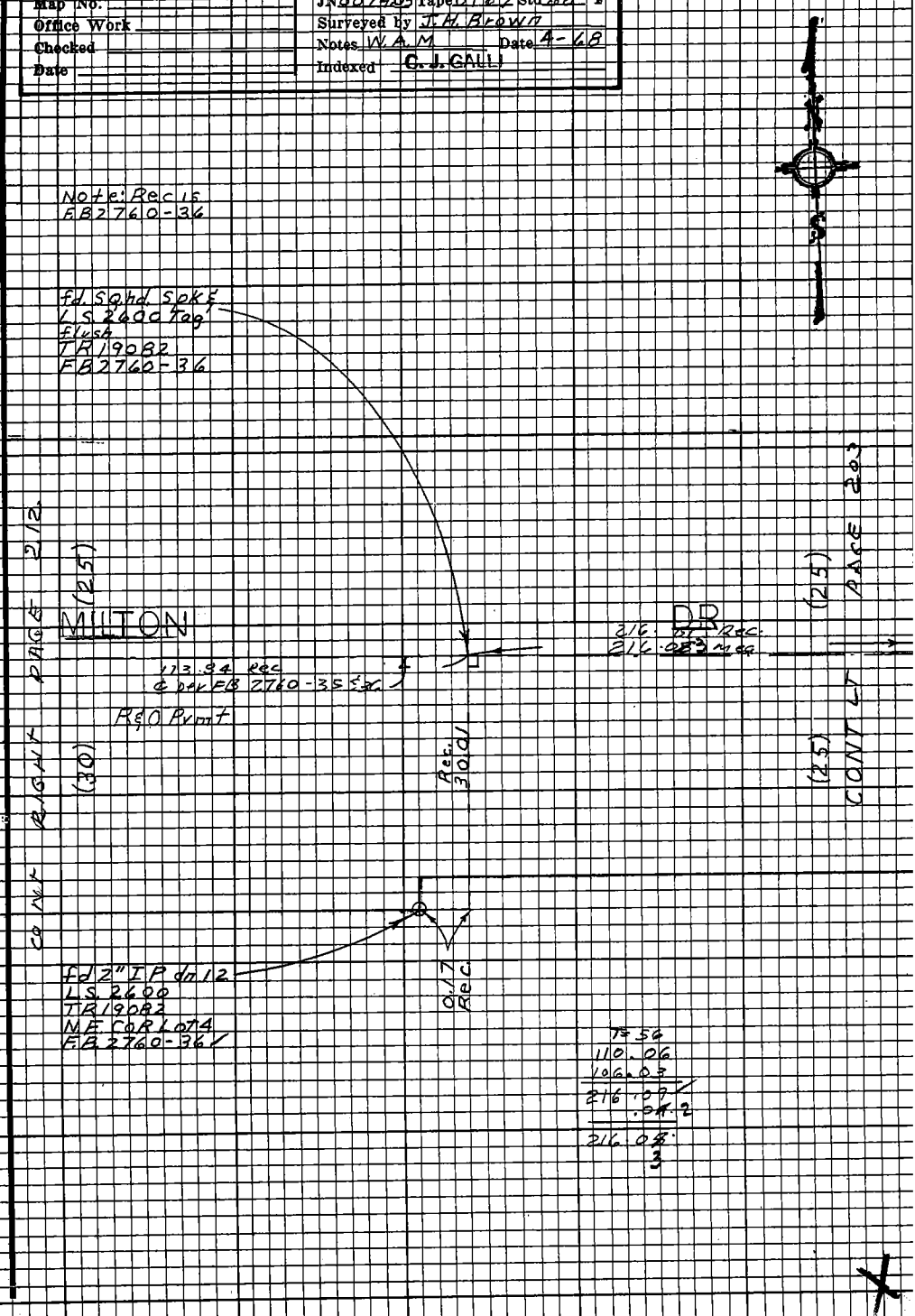
Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave
Map No.	JN 007405 Tape 0162 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes W. A. M. Date 4-68
Date	Indexed C. J. GALLI

F.B. 3194 PG. 213

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

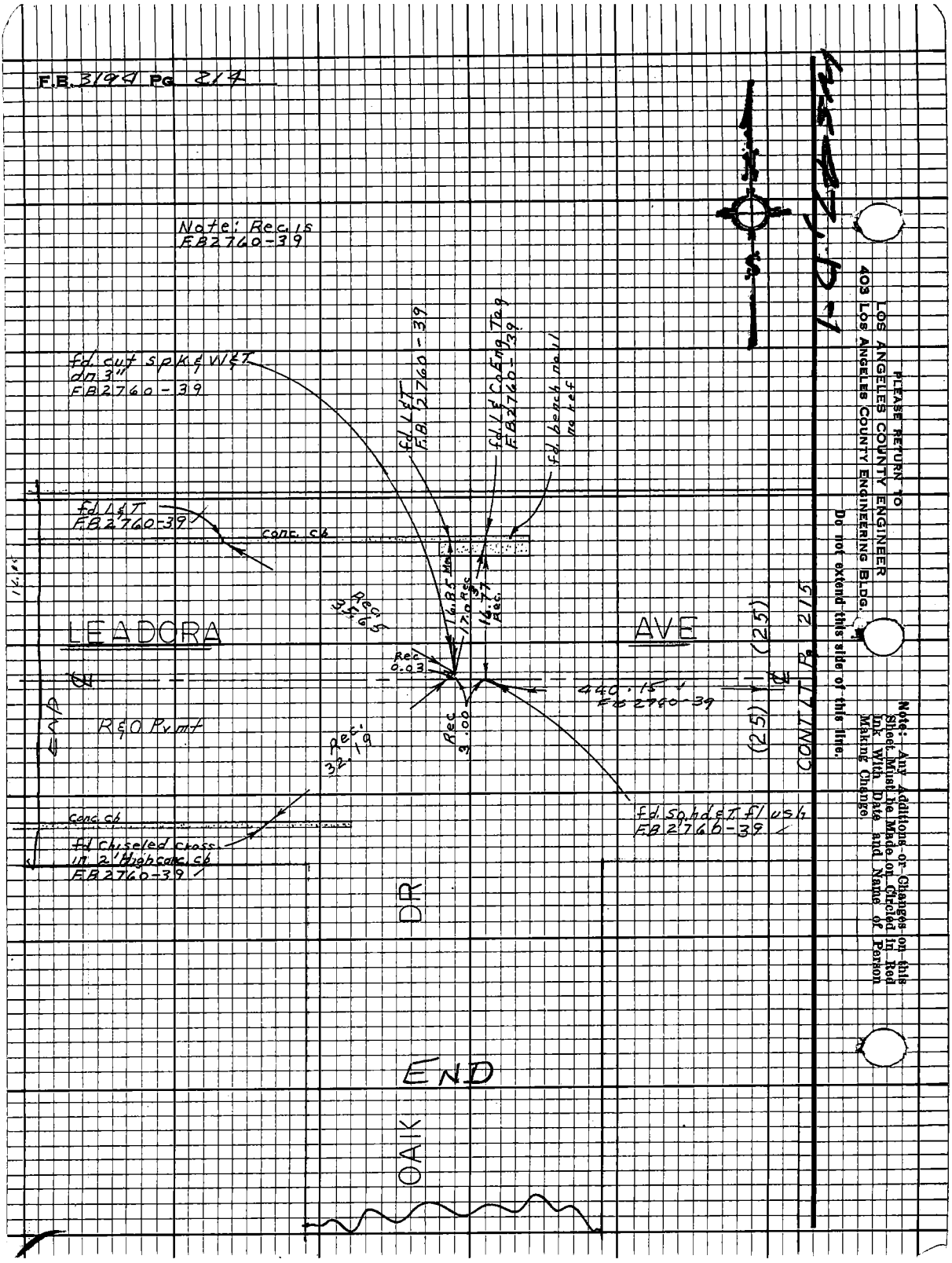
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3093 CE#310 9-67

F.B. 3194 PG 214

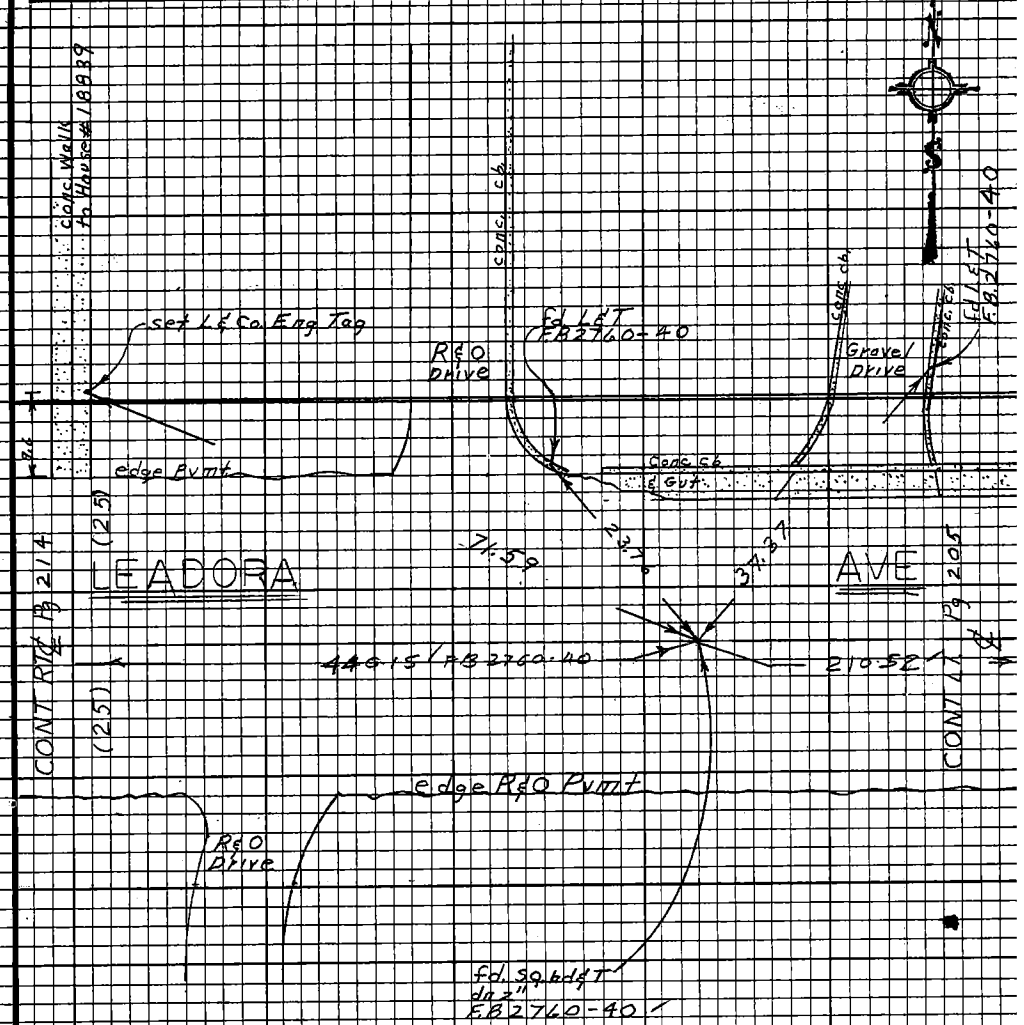


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of Ben Lomond Ave	F.B. 3194	PG 215
Map No.	JN 0074.05 Tape 1162 Std 68°F		
Office Work	Surveyed by J. H. Brown		
Checked	Notes W. A. M. Date 4-68		
Date	Indexed C. J. GALLI		



Tape #160 std @ 34°
210.55 (T=64°) Lev = 210.52

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

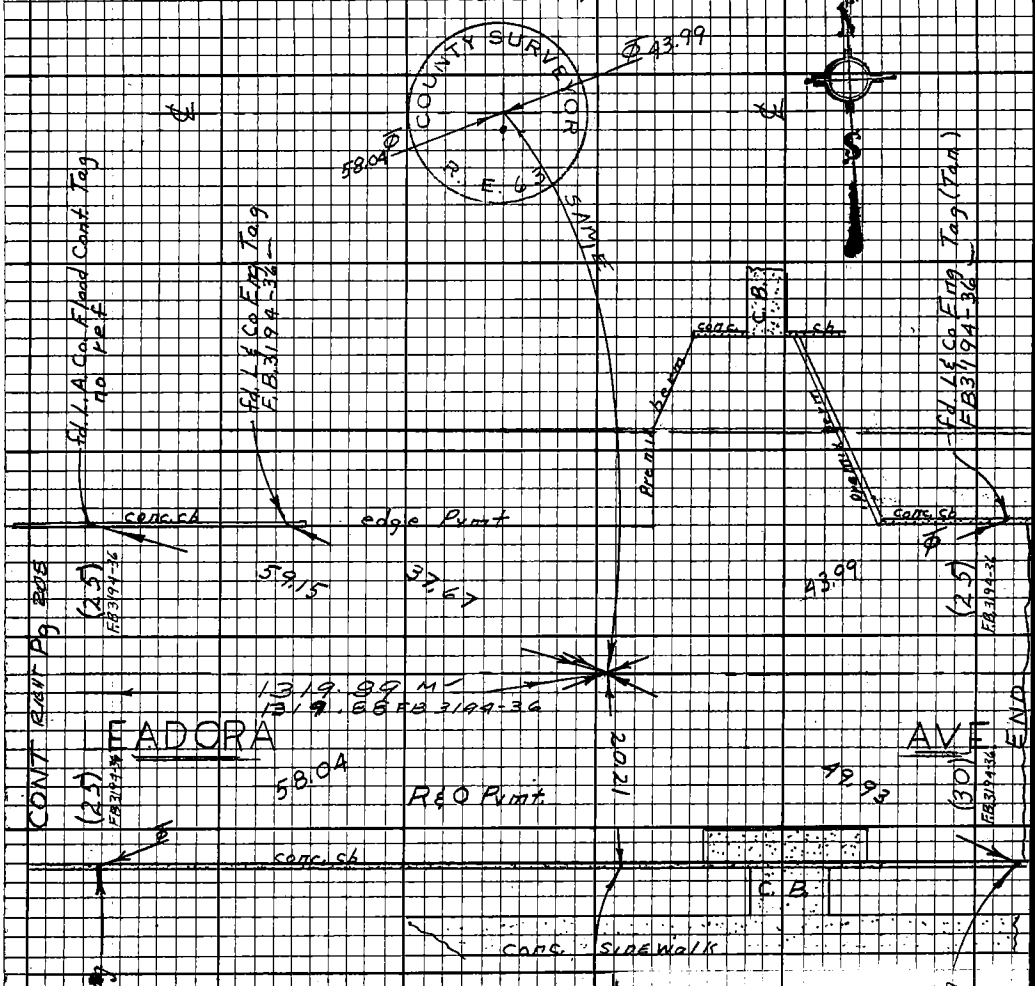
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76R3098 CE#310 9-67

F.B. 3194 Pg 216

fd. County Surveyor Mon
in H.H. (no sleeve) dm 8"
Marked as shown
F.B. 3194-36
F.B. 632-39



Tape # 186 Std @ 84°
(T = 64°)

37.52
205.64
261.18
192.82
200.95
204.73
204.77
12.45
1320.06
-.17 T.C.
1319.89

fd. L.A. Co. Flood Cont. Tag
no ref

fd. L & Co Eng Tag
F.B. 3194-36

fd. L & Co Eng Tag
F.B. 3194-36

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. EDMONDSON

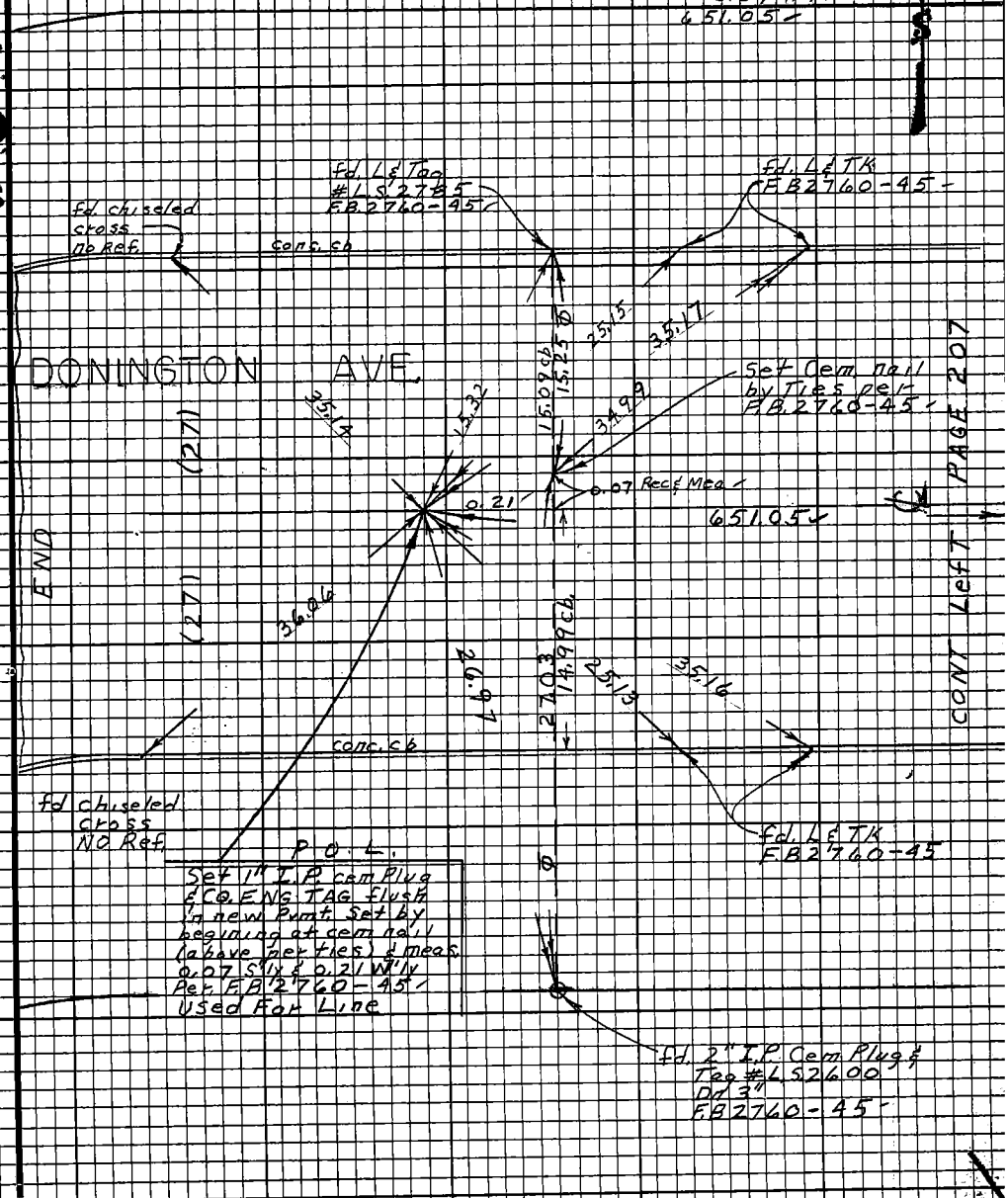
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ben Lomond Ave
JN 0074.05 Tape 0162 Std 68 °F
Surveyed by J.H. Brown
Notes W.A.M. & J.H.B. Date 4-68
Indexed C. J. CALL

F.B. 3194 PG. 217

Tape #186 @ 84° F
T=68°

71.34
81.37
99.91
170.57
137.42
90.51
651.12
-0.07 T.C.
651.05



W.S. 47 D-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

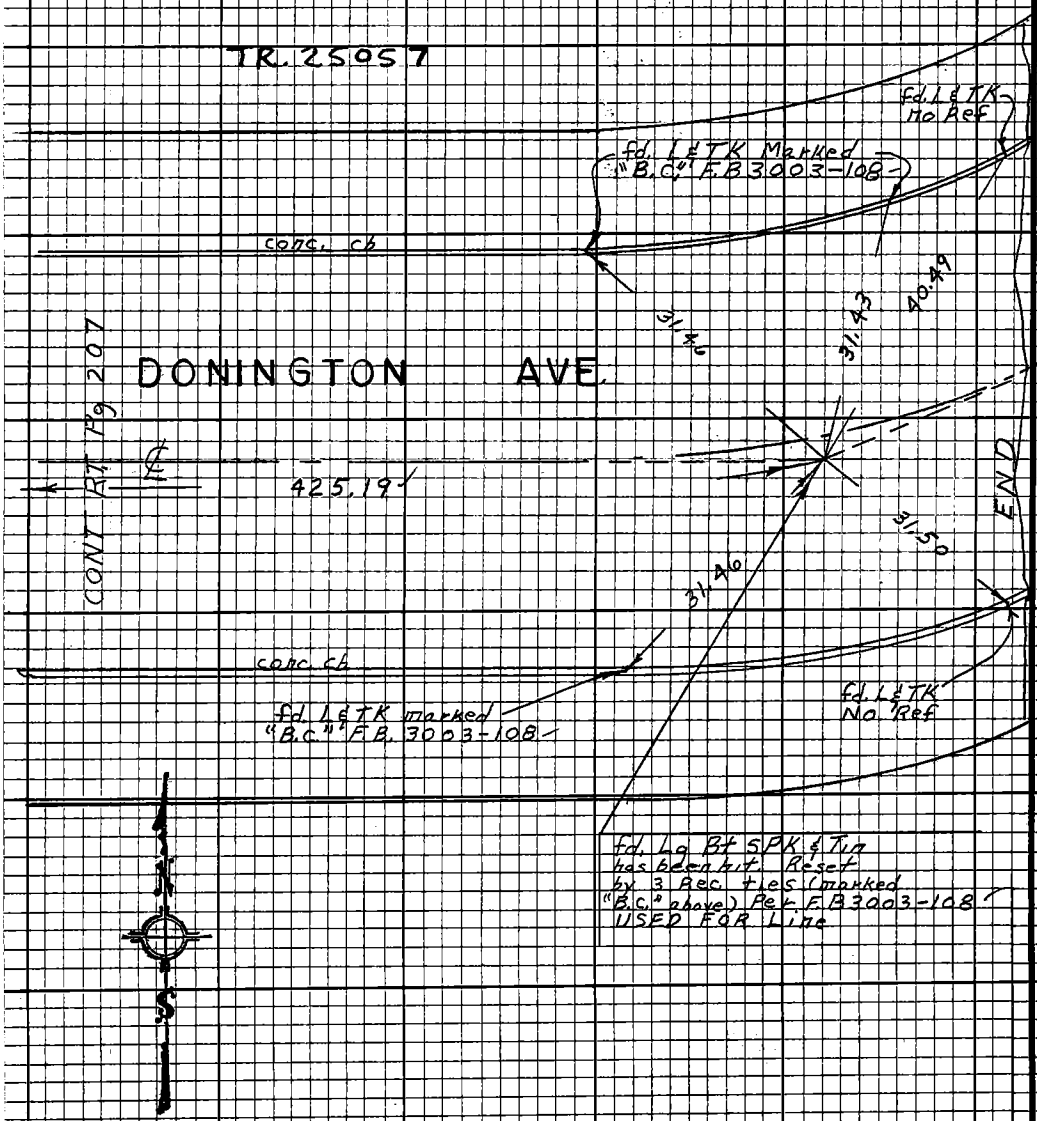
76F3098 CE#310 9-67

F.B. 3194 PG 218

Tape #186 @ 84°F

T = 70°
162.74
181.30
81.19
425.23
-0.04 T.C.
425.19

TR. 25057



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

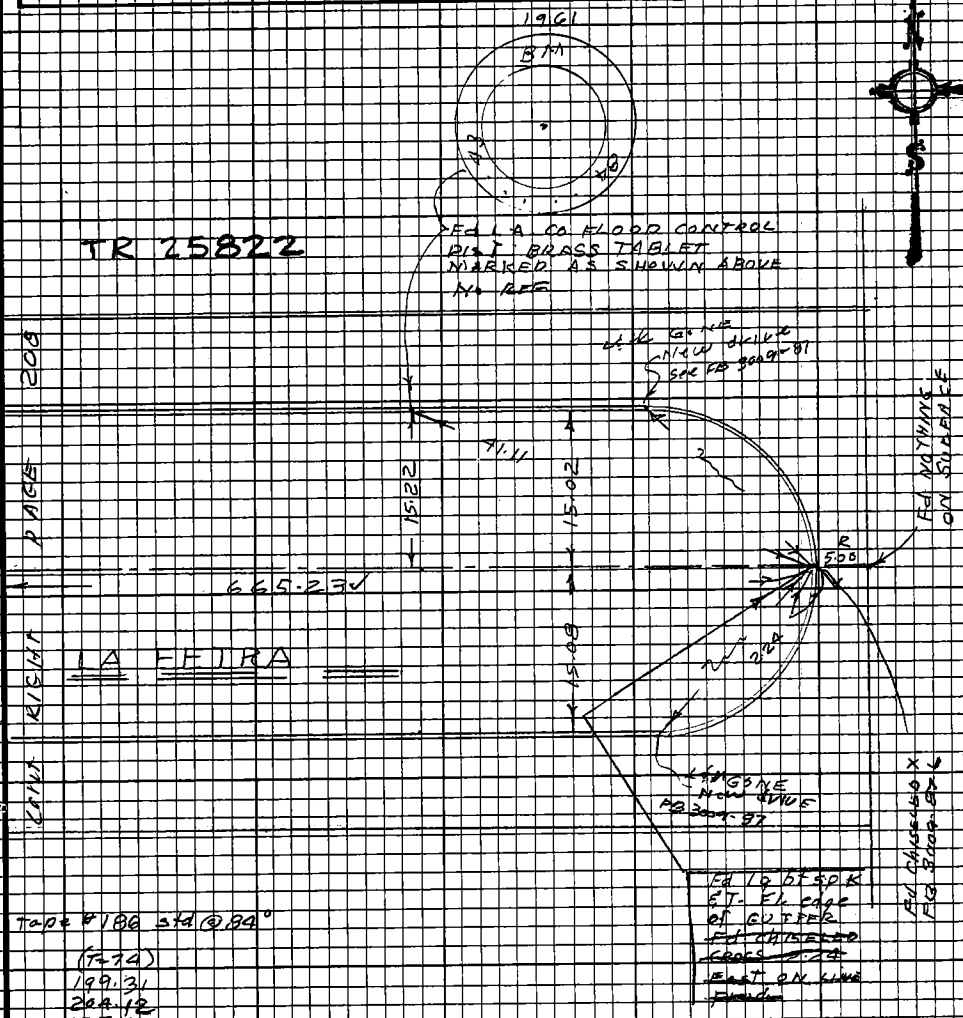
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE
Map No.	JN 0024-05 Tape 0102 Std 68 °F
Office Work	Surveyed by J.H. BROWN
Checked	Notes 1.11.B. Date 4/19/68
Date	Indexed C.I.CA.II

F.B. 3194 PG. 219

W547D-1



Tape #186 std @ 84°

(T-74)
199.31
204.12
195.60
66.24
665.27
− 04 T.C.
665.23

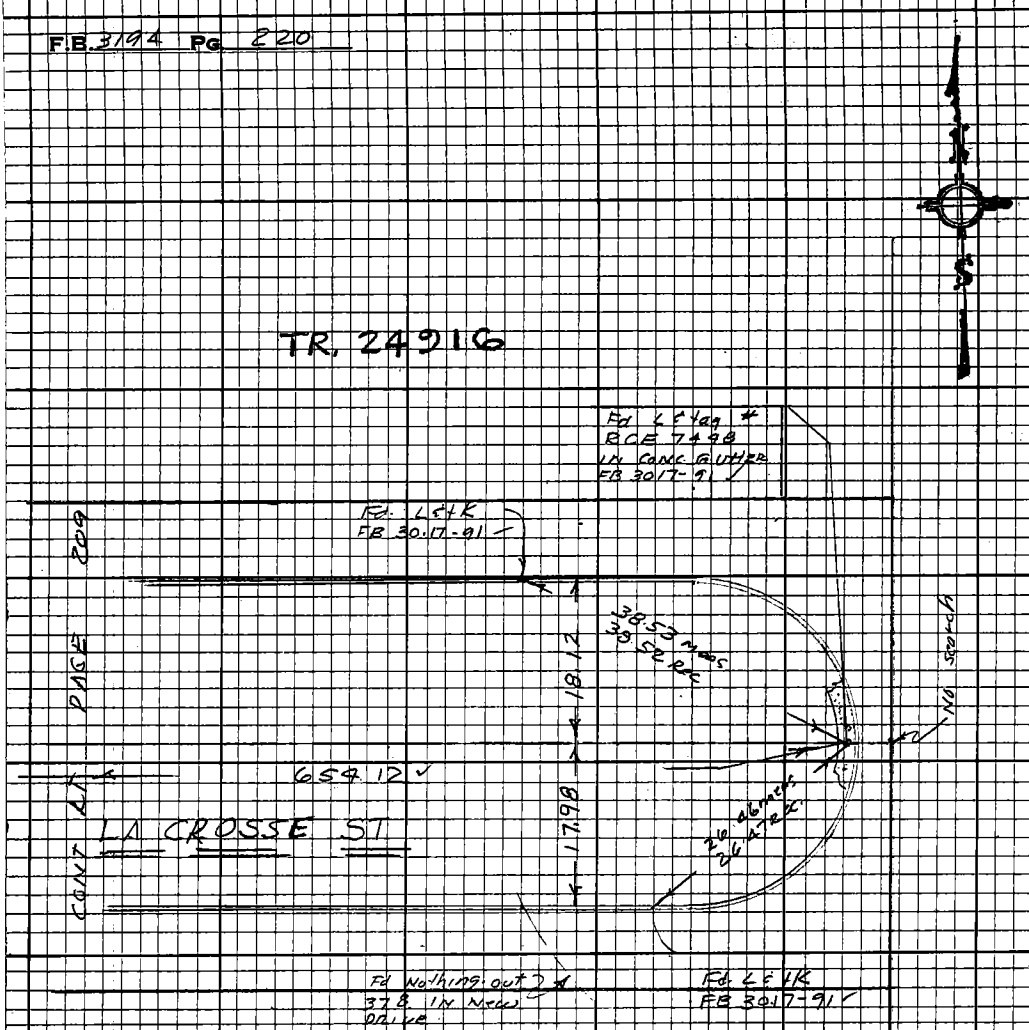
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3194 PG. 220



Tape # 186 std @ 84°
(T = 58)

196.93
153.53
127.15
107.67
68.95
654.23
-.11 T.C.
654.12

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

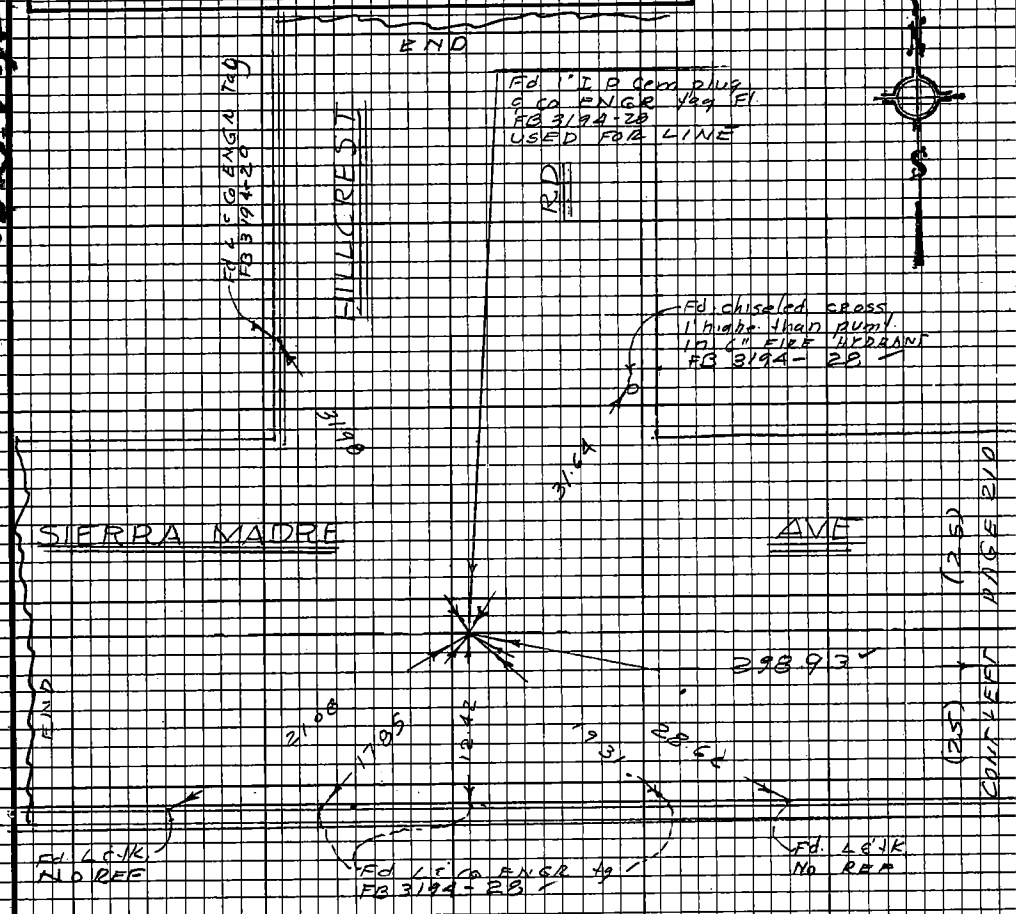
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of BEN LOMOND AVE
Map No.	JN 007405 Tape 0162 Std 68 °F
Office Work	Surveyed by J.H. BROWN
Checked	Notes J.H.B. Date 4/16/68
Date	Indexed C. J. GALLI

F.B. 3194 PG. 221

W.S. 47D-1



Tape # 186 Std @ 84°
(T= 64)

99.07
199.90
298.97
-.04
298.93

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

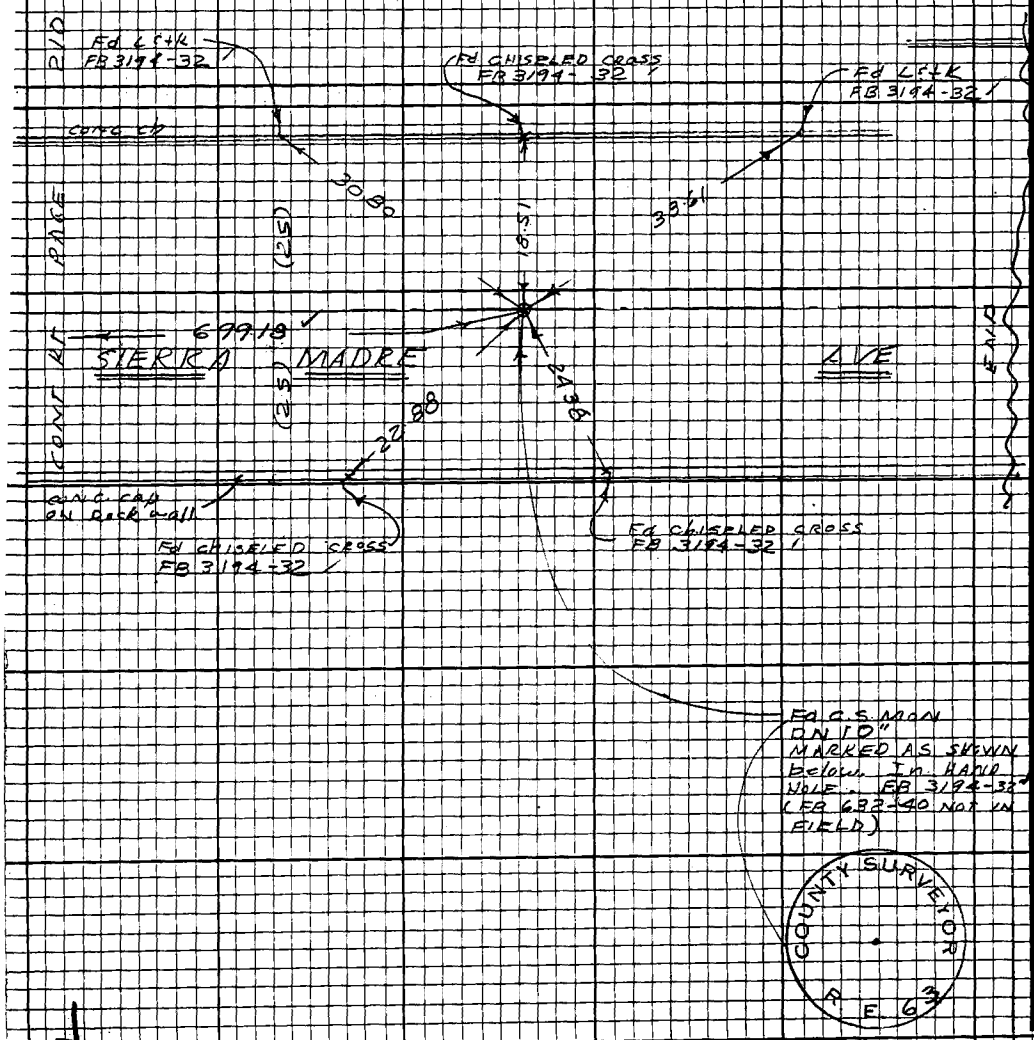
76F3093 CE#310 9-67

F.B. 3194 PG 222

Tape #186 STD ⊙
T=62

156.81
107.12
106.64
87.85
99.99
99.95
40.92

699.28
− 10
699.18



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

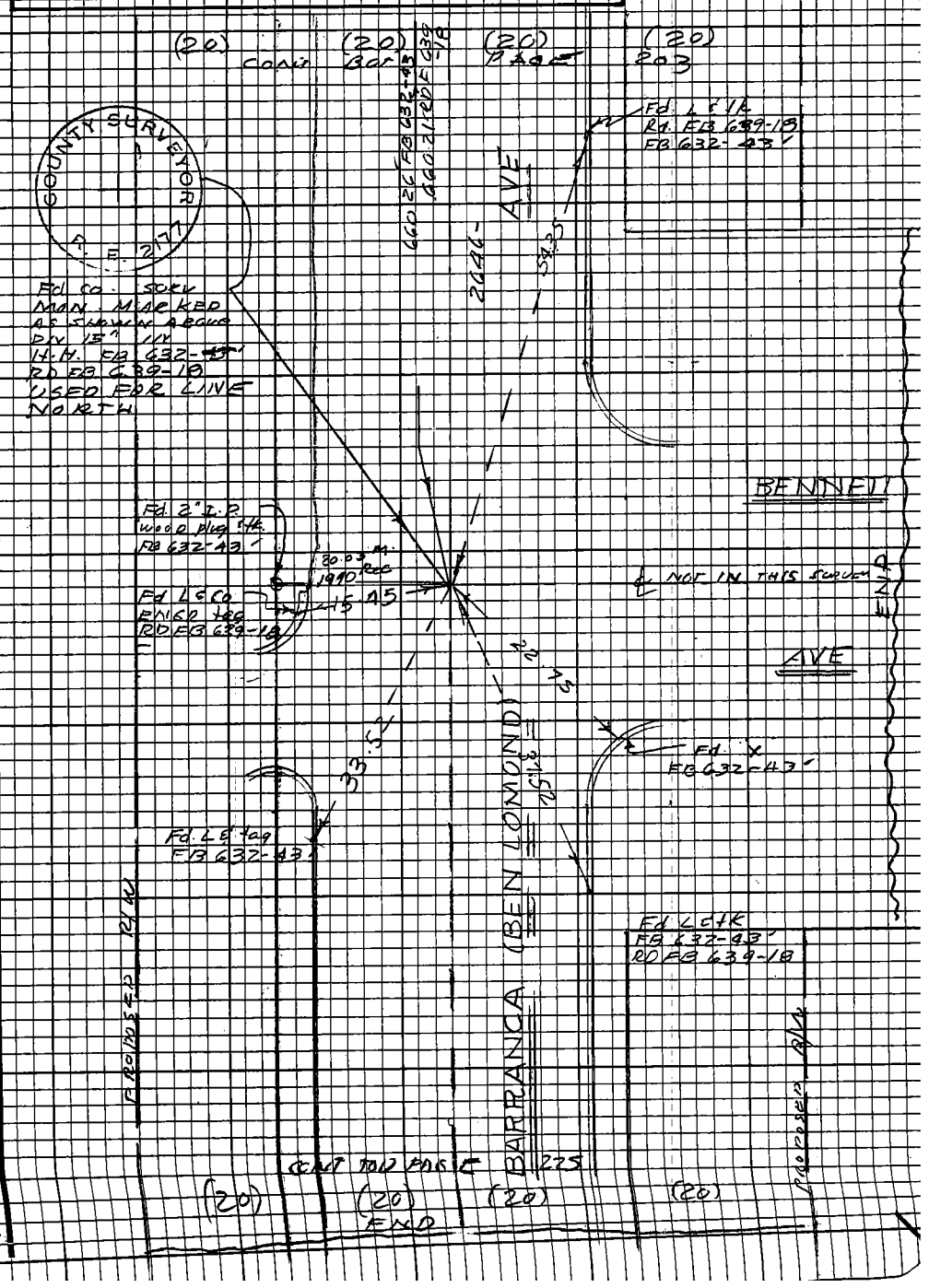
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BEN LOMOND AVE
Map No.	JN 0074.05 Tape 0162 Std 68°F
Office Work	Surveyed by J. H. B. Brown
Checked	Notes J. H. B. Date 4 . 68
Date	Indexed C. J. GALLI 2 2 68

F.B. 3194 PG 223

W.S. 47 D-2



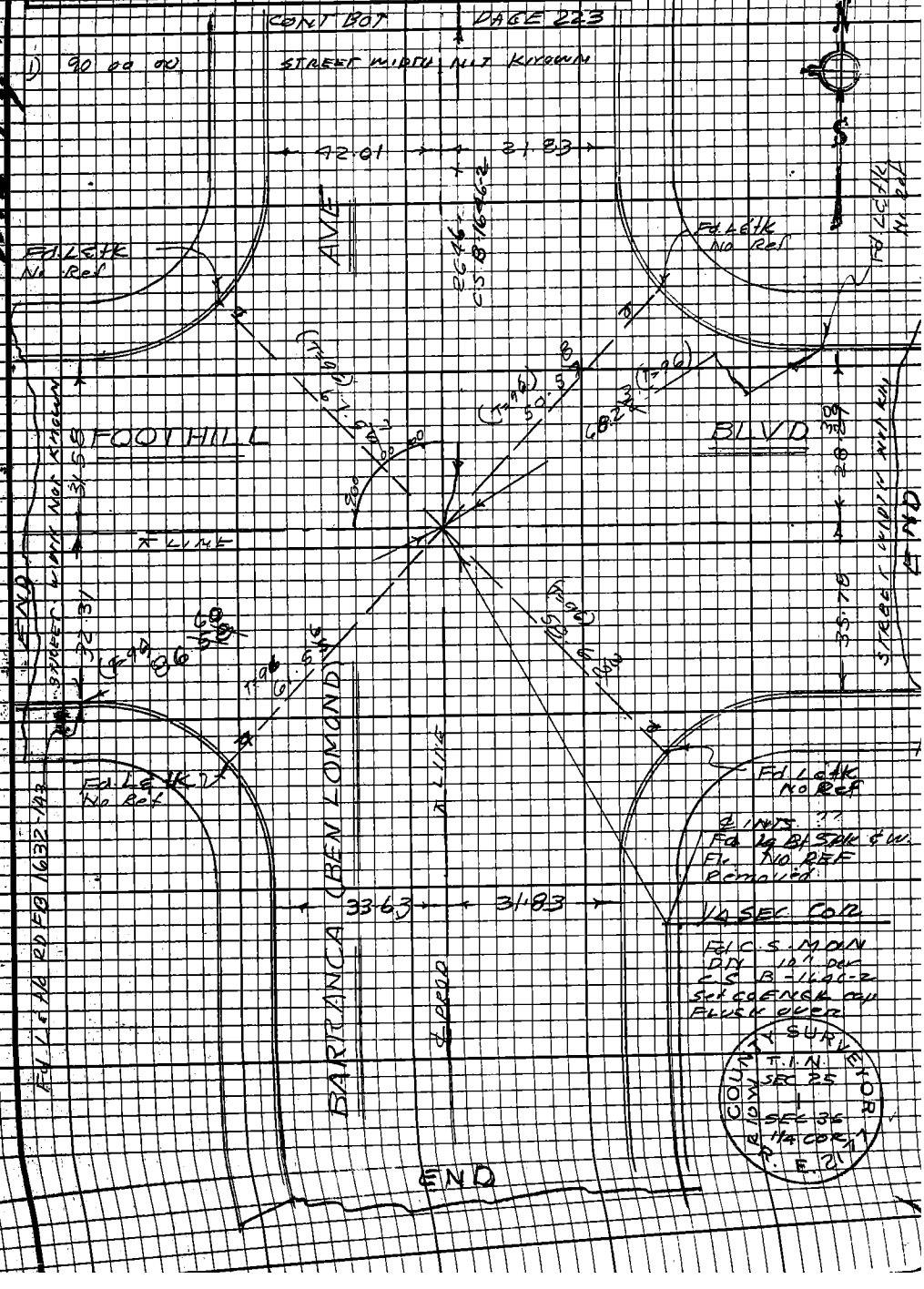
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE#310 9-67

Notes Ck'd by W. EDMONDSON		Survey of BENLOMOND AVE	F.B. 3194 PG. 225
Map No.		JN 0074 42 Tape 0162 Std 6.89 F	
Office Work		Surveyed by J.H. BROWN	
Checked		Notes J.H.B. Date 7-22-68	
Date		Indexed	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CE #310 9-67