Notes Ck'd by	Survey of	F.B. 3199 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		WILDLIFE SANCTUARY 0055.82
5-18	Bdry.	Bdry survey parcel #1
19-30	Bdry.	Bdry survey parcel #2

3199

Microfilmed Feb. '85

76P3096 CK #310 5-66

Notes Ck'd by M. OSHITA	Survey of WILDLIFE SANCTUARY
Map No. 2904	JN 0055.81 Tape 196 Std. 84 °F
Office Work M. HAMASU	Surveyed by J. C. PIERCE
Checked M. Oshita	Notes J.C.P. Date 9-18-64
Date 11-23-64	Indexed C. J. GALLI OCT 5 '64

F. B. 3199 PG. 5

J.N. 0055.81

WILDLIFE SANCTUARY

IN

SECTION 25 T.5N. R.10 W.

PARCEL # 1

PIERCE
VAN NESS
ALBRIGHT
TALBOT

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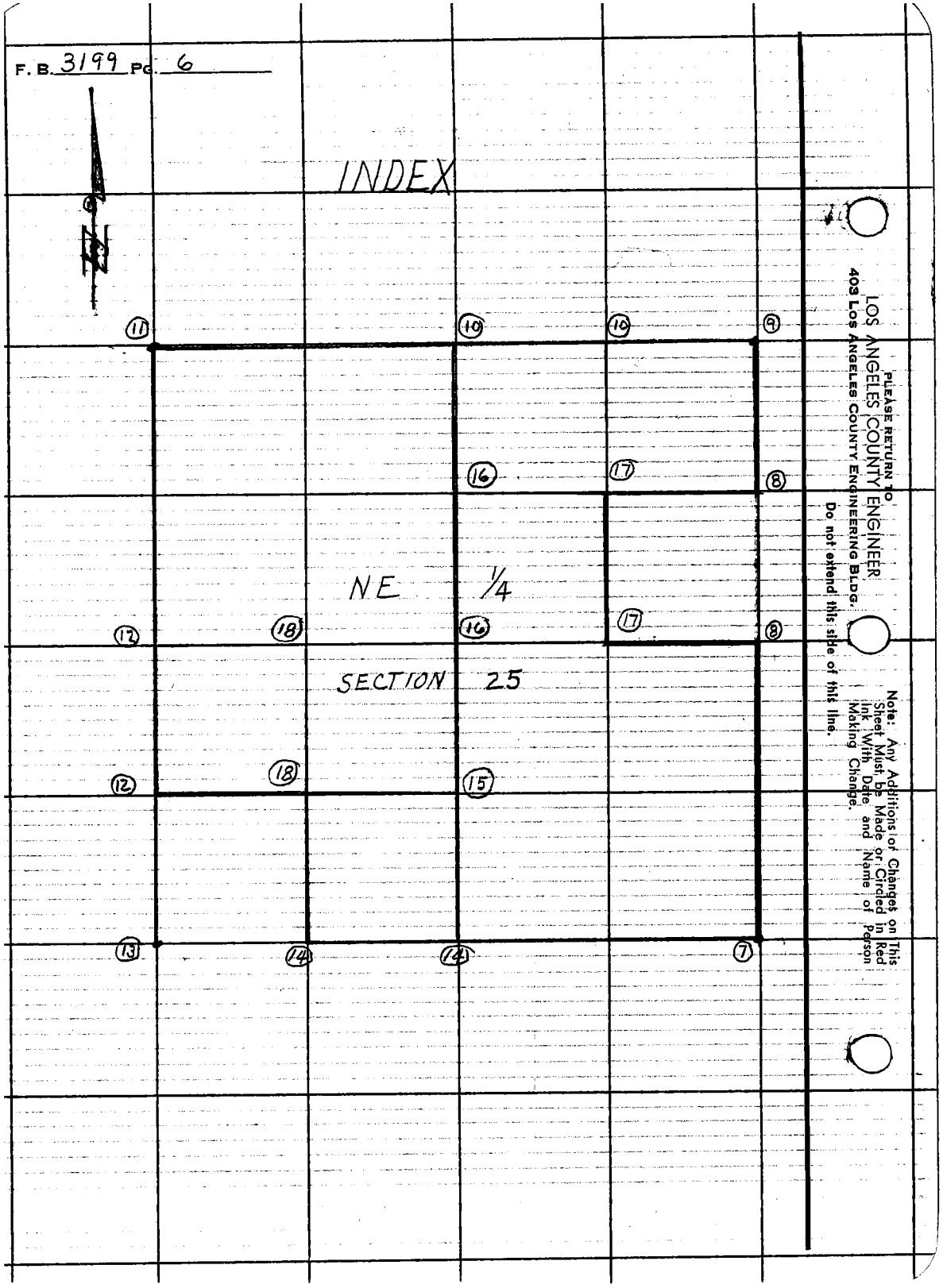
76F309S CE # 310 3-61

F. B. 3199 PG. 6



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M.S.66, D-5

Notes Ck'd by M. OSHITA
Map No. B-2904
Office Work M. HAMASU
Checked M. Oshita
Date 11-23-64

Survey of WILDLIFE SANCTUARY
JN D055.81 Tape 196 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 9-21-64
Indexed C. J. GALL

F. B. 3199 PG. 7

TO BOT. PG. 8

T. 1/16 COR.

SEC. LINE WILDLIFE SANCTUARY BOUNDARY

1323.23

1323.23 (T=84) = 1323.23
1248.55 (T=72) = 1248.45

SEC. 25
T. 5N. R. 10W.

89° 57' 05"

(FD. BT SPK. & W.
6" JOSHUA
F.B. 2238-135

61.85

70.12

(FD. B.S. & W.
6" JOSHUA
F.B. 2238-135

TO P.O.L.
1X2

PG. 14

1248.45

1/4 SEC. LINE WILDLIFE SANCTUARY BOUNDARY

TO TOP

SEC. 30
T. 5N. R. 9W.

148.14

1/4 COR. SEC. 25, 30 T.5N. R. 9W. R.10W.
FD STD. C.S. MON. FLUSH IN ROCK MOUND
PER F.B. 106-20
SEE F.B. 2238-135

1) 89-57-00
4) 359-48-10
89-57-02 1/3
6) 179-42-20
AVE) 89-57-03 1/3

FD. B.S. & W.
6" JOSHUA
F.B. 2238-135

COUNTY SURVEYOR
R.10W. T.5N. R.9W.
25+30
1/4 SEC. COR.
MONUMENT

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TO BOT. PG. 9

F. B. 3199 PG. 8

N.E. 1/4
SEC. 25
T. 5 N. R. 10 W.

TO SEC. COR
C.S. MON
661.62

WILDLIFE SANCTUARY BOUNDARY

TO 1/64 COR.
1" I.P.
657.37

SEC. 30
T. 5 N. R. 9 W.

WILDLIFE SANCTUARY BOUNDARY & 1/4 1/4 SEC. LINE

90° 00' 00"

1/64 SEC. COR.
SET 1" I.P. & C.E. TAG
FLUSH BY PROPORTION
4 PT. IN WILDLIFE
SANCTUARY

661.61

1323.23 @ (T = 84) = 1323.23
661.64 @ (T = 76) = 661.61
661.65 @ (T = 76) = 661.62
664.41 @ (T = 90) = 664.44
657.39 @ (T = 80) = 657.37

1) 90-00-00
2) 00-00-10 1/2
3) 90-00-00
4) 00-00-10 1/3
5) 180-00-00
6) 180-00-01 1/3
AVE

1) 90-00-30
2) 00-03-45
3) 90-00-45
4) 00-04-50
5) 180-00-48 1/3
6) 180-00-48 1/3
AVE

TO POL.
1X23 TK.
664.44

1/4 1/4 SEC. LINE
WILDLIFE SANCTUARY BOUNDARY

90° 00' 50"

1/16 SEC. COR
SET 1" I.P. & C.E. TAG
FLUSH BY PROPORTION
4 PT. IN WILDLIFE
SANCTUARY BOUNDARY

TO 1/4 COR
C.S. MON.
1323.23

SEC. LINE
WILDLIFE SANCTUARY
BOUNDARY

TO TOP PG. 7

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Notes Ck'd by M. OSHITA
Map No. B-2904
Office Work M. HAMASU
Checked M. Oshita
Date 11-23-64

Survey of WILDLIFE SANCTUARY
JN 0055.81 Tape 196 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 9-20-64
Indexed C. J. GALLI

F. B. 3199 PG. 9

W.S.66, D-5

SEC. 24

1) 89-59-00
4) 359-55-20
89-58-50
2) 179-52-40
AVE) 89-58-46 2/3

SEC. 19
T. 5 N. R. 9 W.

FD. C.S. & W. IN JOSHUA TREE F.B. 2292-86

FD. A 2" I.P. CEM. PL. & C.E. TAG UP 6" F.B. 2292-86

173.62

56.57 TAN.

TO P.O.L. 1X2 STK. & N.

660.57

SEC. LINE & WILDLIFE SANCT. BOUNDARY

89° 58' 45"

56.57 TAN.

73.31

FD. SPK. IN JOSHUA TREE F.B. 2292-86

FD. A 2" I.P. CEM. PL. & C.E. TAG UP 6" F.B. 2292-86

COR. SECS. 24, 25, 19, 30, T.5N. R.9 W. R.10 W. FD. STD. CO. ENG'R. B.C. MON. DN. 12" PER F.B. 2292-86 F.B. 1673-133 F.B. 58-42 MARKED

SEC. 25
T.5N. R.10 W.

660.59 @ T=80° = 660.57
661.65 @ T=76 = 661.62

661.62

SEC. LINE & WILDLIFE SANCTUARY BOUNDARY

COUNTY ENGINEER T.5N. R.10W. 24 19 25 30 R.9W. R. E. 5869

TO 1/4 COR 1" I.P.

SEC. 30

TO TOP PG. 8

TO TOP PG. 10

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76F309S CE # 310 3-61

F. B. 3199 PG. 10

TO LEFT PG. 9

SEC. 24

TO SEC. COR. C.S. MON.

660.57

90° 01' 20"

TO 1/4 COR. 1" I.P.

1/4 1/4 1/4 SEC. LINE

TO TOP PG. 17

1/64 COR. SEC. 25 T. 5 N. R. 10 W. SET 1" I.P. & C.E. TAG FL. BY PROPORTION

3.25

P.O.L. SET 1X2 STK. & NAIL FL.

660.59 (T=80) = 660.57
660.08 (T=80) = 660.06
1308.68 (T=80) = 1308.65
3.25 (T=80) = 3.25

5.99 (T=80) = 5.99

1) 90 - 01 - 20
2) 00 - 05 - 20
3) 90 - 01 - 20
4) 90 - 08 - 00
6) 180 - 00 - 01 - 20
AVE) 90

1) 90 - 01 - 50
2) 00 - 07 - 40
3) 90 - 01 - 55
4) 90 - 11 - 50
6) 180 - 01 - 58 1/2
AVE) 90

685.16 (T=80) = 685.16

660.06

SEC. LINE & WILDLIFE SANCTUARY BOUNDARY

SEC. 25 T. 5 N. R. 10 W.

90° 02' 00"

TO P.O.L. 1X2 STK.

685.16

1/4 1/4 SEC. LINE

TO TOP PG. 16

1/16 SEC. COR. SEC. 25 T. 5 N. R. 10 W. SET 1" I.P. & C.E. TAG FL. BY PROPORTION

5.99

P.O.L. SET 1X2 STK. & NAIL FLUSH

TO 1/4 COR. 2" I.P.

1308.65

TO RIGHT PG. 11

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Notes Ck'd by M. OSHITA	Survey of WILDLIFE SANCTUARY	F. B. 3199	Pg. 11
Map No. B. 2904	JN 0055.81 Tape 196 Std 84 °F		
Office Work M. HOWARD	Surveyed by J. C. PIERCE		
Checked M. OSHITA	Notes J. C. PIERCE Date 9-21-64		
Date 11-23-64	Indexed C. J. GALLI		

W.S. 66, C-5

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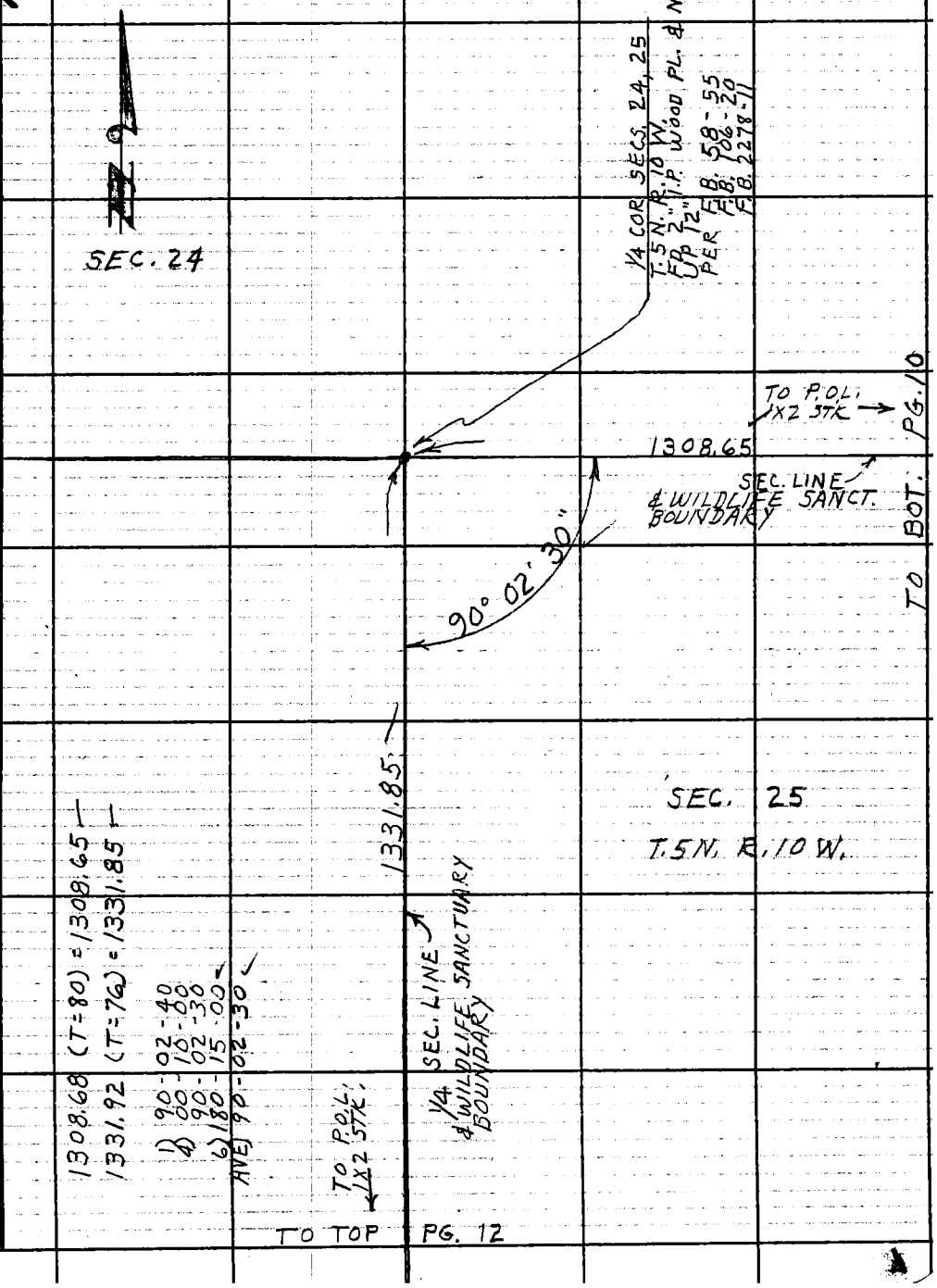
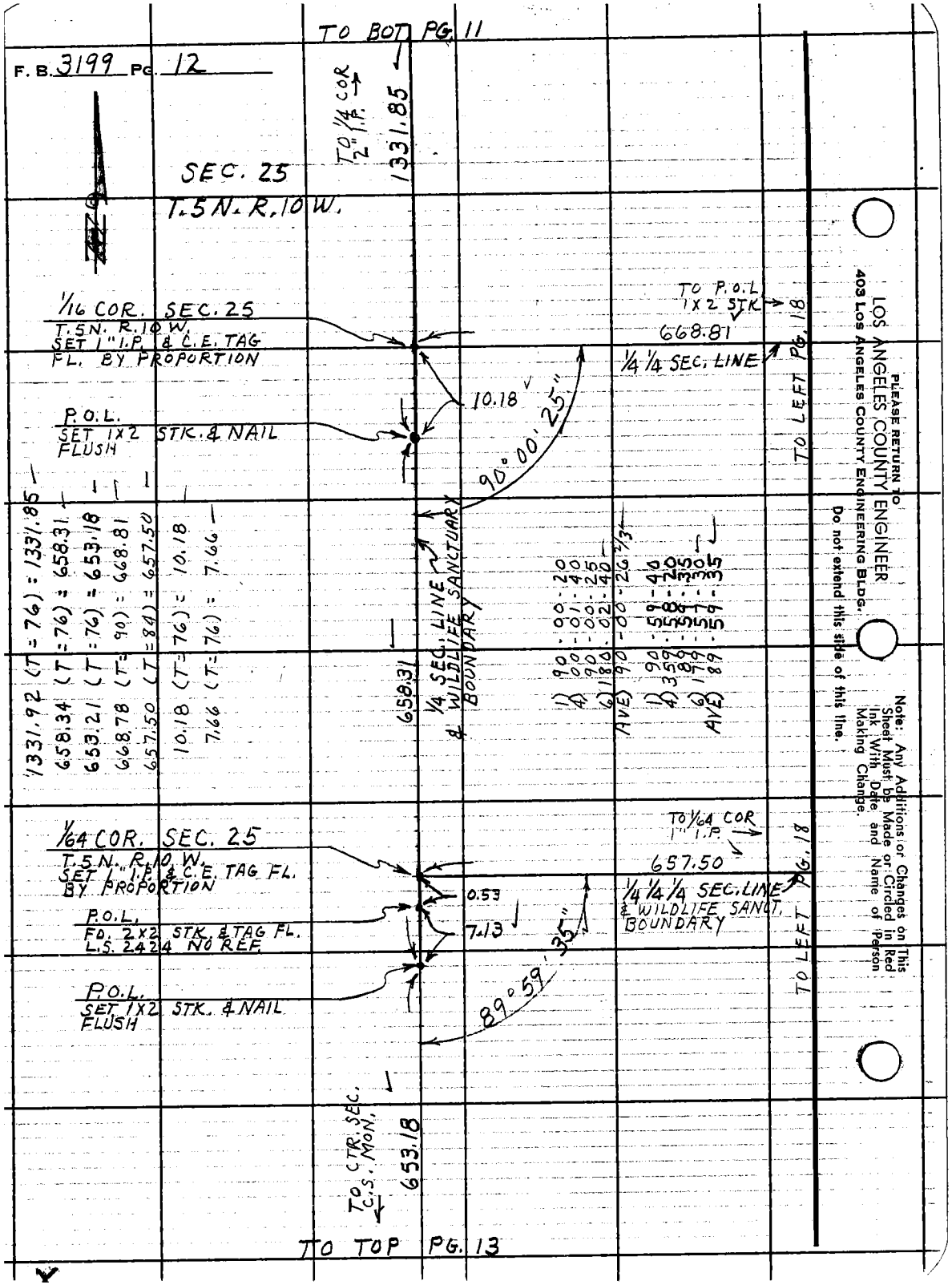
76F3095 CE # 310 3-61





F. B. 3199 Pg. 12
TO BOT PG. 11
TO 1/4 COR 2" I.P.
1331.85
SEC. 25
T.5N. R.10W.
1/16 COR. SEC. 25
T.5N. R.10W.
SET 1" I.P. & C.E. TAG
FL. BY PROPORTION
P.O.L.
SET 1X2 STK. & NAIL
FLUSH
10.18
90°00'25"
TO P.O.L 1X2 STK
668.81
1/4 1/4 SEC. LINE
TO LEFT PG. 18
1331.92 (T=76) = 1331.85
658.34 (T=76) = 658.31
653.21 (T=76) = 653.18
668.78 (T=90) = 668.81
657.50 (T=84) = 657.50
10.18 (T=76) = 10.18
7.66 (T=76) = 7.66
658.31
1/4 SEC. LINE & WILDLIFE SANCTUARY BOUNDARY
1) 90-00-20
4) 00-01-40
90-00-25
6) 180-02-40
AVE) 90-00-26 2/3
1) 90-59-40
4) 359-58-20
89-59-35
6) 179-57-30
AVE) 89-59-35
1/64 COR. SEC. 25
T.5N. R.10W.
SET 1" I.P. & C.E. TAG FL.
BY PROPORTION
P.O.L.
FD. 2X2 STK. & TAG FL.
L.S. 2424 NO REF.
P.O.L.
SET 1X2 STK. & NAIL
FLUSH
0.53
7.13
89°59'35"
TO 1/64 COR 1" I.P.
657.50
1/4 1/4 1/4 SEC. LINE & WILDLIFE SANCT. BOUNDARY
TO LEFT PG. 18
TO CTR. SEC. C.S. MON.
653.18
TO TOP PG. 13
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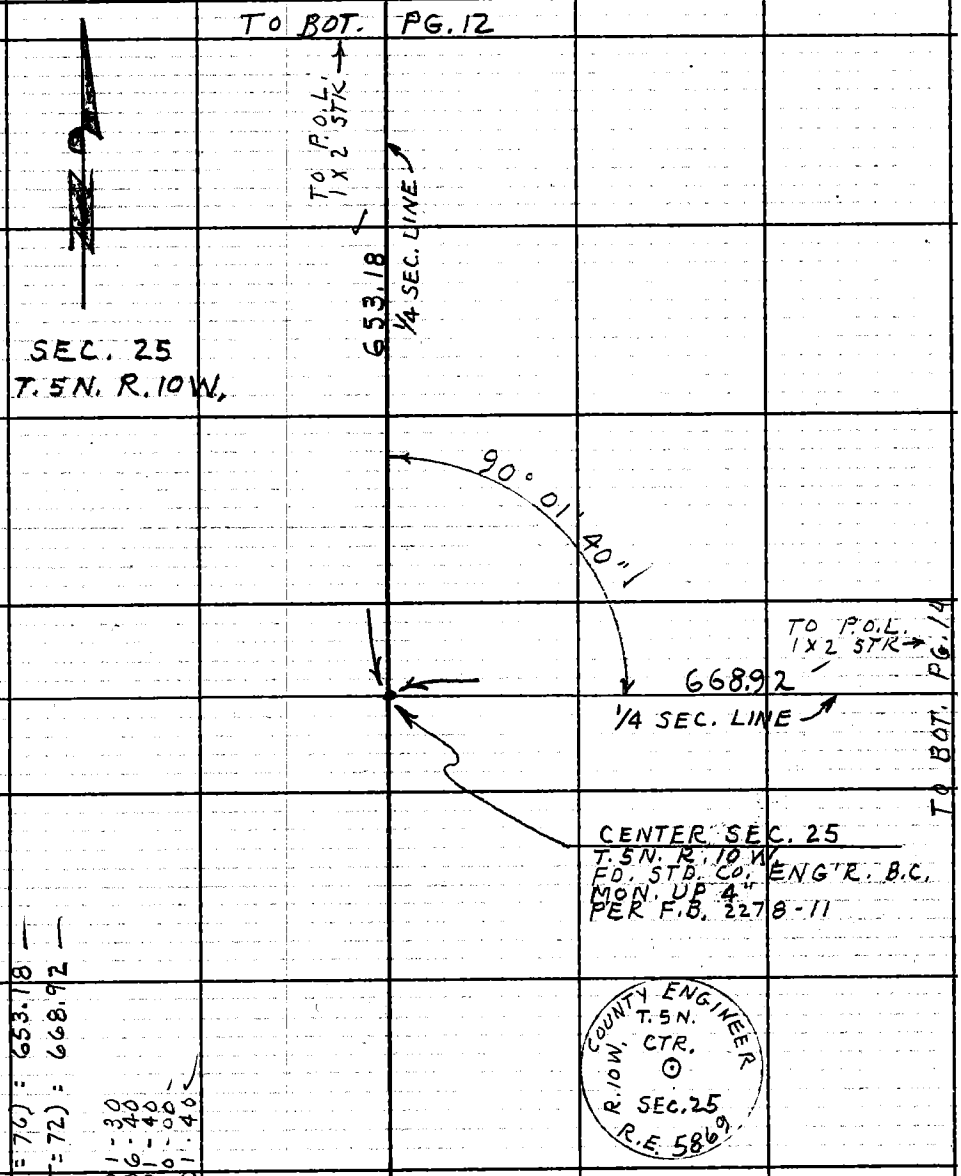
Notes Ck'd by M. OSHITA	Survey of WILDLIFE SANCTUARY
Map No. B-2904	JN 0055.81 Tape 196 Std 84 °F
Office Work M. Hamasu	Surveyed by J.C. PIERCE
Checked M. Oshita	Notes J.C.P. Date 9-24-64
Date 11-23-64	Indexed C. J. GALLI

F. B. 3199 PG. 13

W.S. 66, C-5



653.21 (T=76) = 653.18
668.97 (T=72) = 668.92

1) 90-01-30
4) 00-06-40
90-01-40
6) 180-10-00
AVE) 90-01-40

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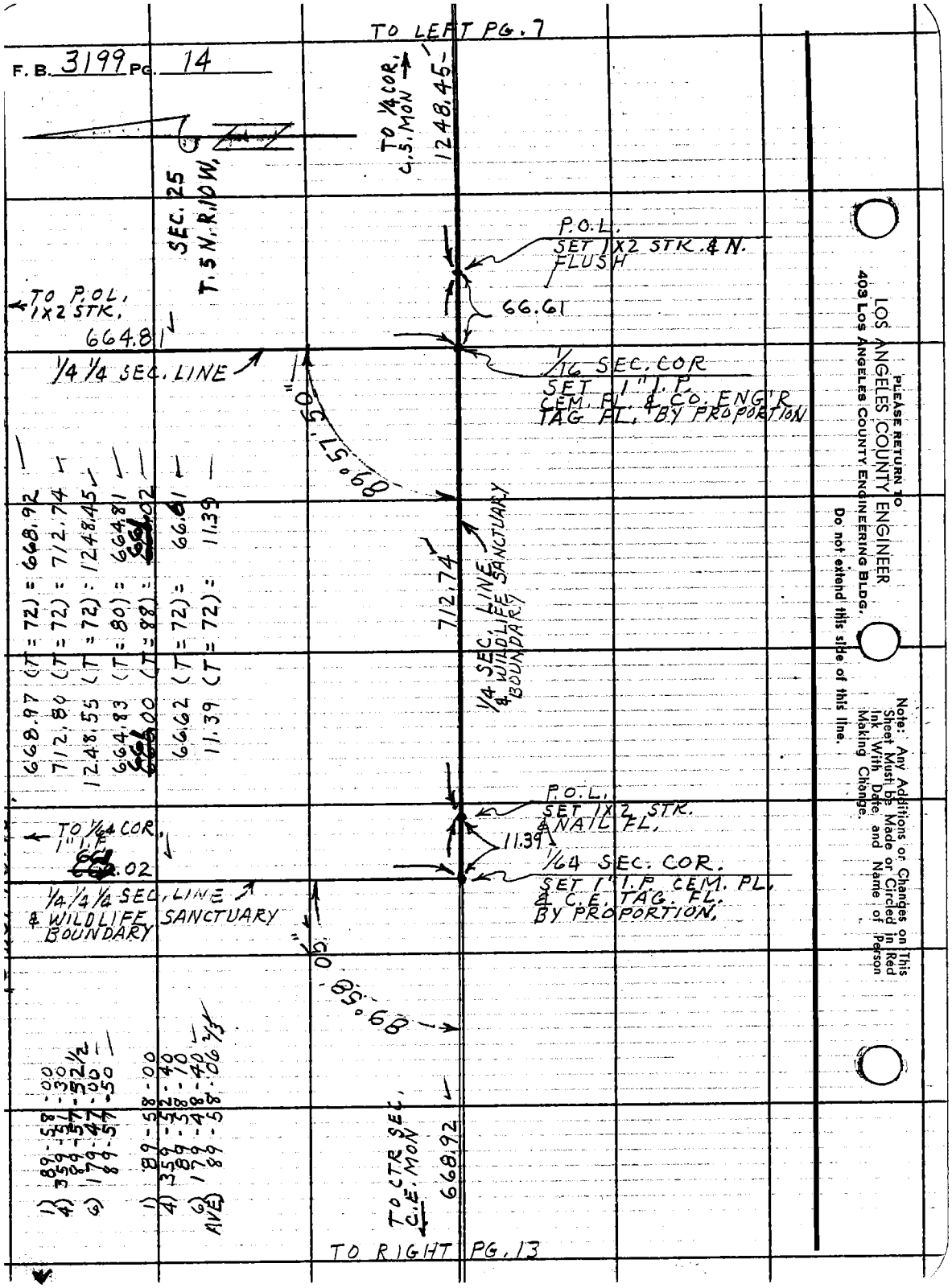
76F309S CE # 310 3-61



F. B. 3199 PG. 14
TO LEFT PG. 7
TO 1/4 COR. C.S. MON
1248.45
SEC. 25 T.5N. R.10W.
P.O.L. SET 1X2 STK. & N. FLUSH
66.61
TO P.O.L. 1X2 STK.
664.81
1/4 1/4 SEC. LINE
1/16 SEC. COR SET 1" I.P. CEM. PL. & CO. ENG'R TAG FL. BY PROPORTION
89°57'50"
712.74
1/4 SEC. LINE & WILDLIFE SANCTUARY BOUNDARY
668.97 (T=72) = 668.92
712.80 (T=72) = 712.74
1248.55 (T=72) = 1248.45
664.83 (T=80) = 664.81
66.62 (T=72) = 66.61
11.39 (T=72) = 11.39
P.O.L. SET 1X2 STK. & NAIL FL.
11.39
1/64 SEC. COR. SET 1" I.P. CEM. PL. & C.E. TAG. FL. BY PROPORTION.
TO 1/64 COR. 1" I.P.
1/4 1/4 1/4 SEC. LINE & WILDLIFE SANCTUARY BOUNDARY
89°58'05"
1) 89-58-00
4) 359-51-30
6) 179-47-00
89-57-50
1) 89-58-00
4) 359-52-40
6) 179-48-40
AVE) 89-58-06 2/3
TO CTR SEC. C.E. MON
668.92
TO RIGHT PG. 13
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Notes Ck'd by M. OSHITA
Map No. B-2904
Office Work M. HAMASU
Checked M. Oshita
Date 11-23-64

Survey of WILDLIFE SANCTUARY
JN 005581 Tape 196 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 9-25-64
Indexed C. J. GALLI

F. B. 3199 PG. 15

TO BOT PG. 16

TO 1/64 COR. 1" I.P.

657.72

SEC. 25

T. 5 N., R. 10 W.

89° 58' 40"

P.O.L.
SET 1X2 STK. & NAIL FLUSH

3.55

TO RIGHT PG. 18

TO 1/64 COR 1" I.P.

1/64 SEC. COR.
SET 1" I.P. CEM. PLUG & C.E. TAG FL. BY PROP.

664.81

1/4 1/4 SEC. LINE

664.83 @ (T=80) = 664.81
657.74 @ (T=80) = 657.72
3.55 @ (T=80) = 3.55

1) 89 - 58 - 40
4) 359 - 54 - 40
89 - 58 - 40
2) 179 - 52 - 10
AVE 89 - 58 - 41 2/3

TO 1/64 COR 1" I.P.

TO TOP LEFT PG. 14

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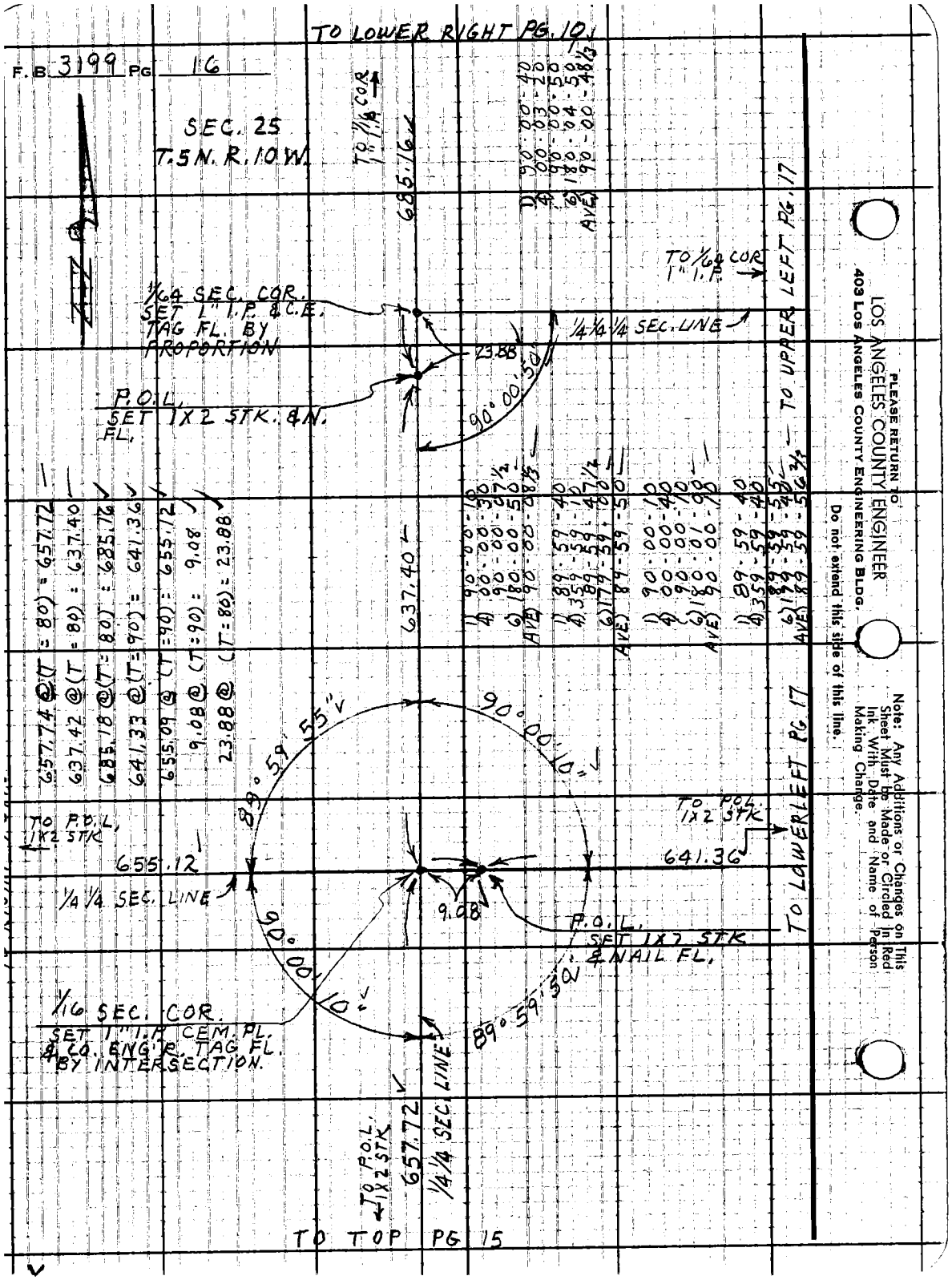
76F3095 CE #310 6-62



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Notes Ck'd by M. OSHITA	Survey of WILDLIFE SANCTUARY	F. B. 3199 PG. 17
Map No. B-2904	JN 0055.81 Tape 196 Std 84 °F	
Office Work M. HANASU	Surveyed by J.C. PIERCE	
Checked M. Oshita	Notes J.C. PIERCE Date 9-25-64	
Date 11-23-64	Indexed C. J. GALLI	

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TO UPPER RIGHT SIDE PG. 10

TO 1/64 COR. 1" I.P.

1) 90-00-10
4) 00-00-40
90-00-10
6) 180-01-20
AVE) 90-00-13 1/3

SEC. 25

T. 5 N. R. 10 W.

TO RT. PG. 16

TO 1/64 COR 1" I.P.

TO 1/64 COR. 1" I.P.

657.37

TO LEFT PG. 8

1/4 1/4 1/4 SEC. LINE & WILDLIFE SANCTUARY BOUNDARY

1/64 SEC. COR. SET 1" I.P. & C.E. TAG FLUSH BY INTERSECTION

90° 00' 15"

661.48

1/4 1/4 SEC. LINE & WILDLIFE SANCTUARY BOUNDARY

657.39 @ (T = 80) = 657.37
664.41 @ (T = 90) = 664.44
641.33 @ (T = 90) = 641.36
661.50 @ (T = 80) = 661.48
7.00 @ (T = 90) = 7.00

89° 59' 30"

TO RT. PG. 16

TO P.O.L. 1X2 STK.

641.36

TO 1/16 COR. 1" I.P.

664.44

TO LEFT PG. 8

1/4 1/4 SEC. LINE & WILDLIFE SANCTUARY BOUNDARY

7.00

P.O.L. SET 1X2 STK. & NAIL FL.

1/64 SEC. COR. SET 1" I.P. & C.E. TAG FL. BY PROPORTION

1) 89-58-20
4) 359-57-40
89-59-25
6) 179-56-50
89-59-28 1/3

76F3095 CE # 310 3-61

F.B. 3199 PG. 18

SEC. 25

T. 5 N. R. 10 W.

TO 1/16 COR
1" I.P.

668.81

1/4 1/4 SEC. LINE

1/64 SEC. COR.
SET 1" I.P. & C.E. TAG
FL. BY PROPORTION

1) 90-00-00
4) 00-00-16
90-00-02 1/2
6) 180-00-16
90-00-01 2/3

1) 90-01-00
4) 00-04-00
90-01-00
6) 180-05-46
90-00-56 2/3

TO 1/64 COR.
1" I.P.

657.50

1/4 1/4 1/4 SEC. LINE
& WILDLIFE SANCTUARY
BOUNDARY

1/64 SEC. COR.
SET 1" I.P. & C.E. TAG
FL. BY INTERSECTION

TO 1/64 COR.
1" I.P.

1/4 1/4 SEC. LINE
& WILDLIFE SANCTUARY
BOUNDARY

661.02

TO LEFT PG. 14

TO P.O.L.
1X2 STK

655.12

11.38

P.O.L.
SET 1X2 STK. & N.
FLUSH

90° 00' 00"

655.09 @ (T = 90) = 655.12
668.78 @ (T = 90) = 668.81
657.50 @ (T = 84) = 657.50
~~660.00 @ (T = 80) = 660.02~~
11.38 @ (T = 90) = 11.38
661.00 @ (T = 88) = 661.02

TO 1/64 COR
1" I.P.

90° 00' 55"

TO LEFT PG. 15

TO LEFT PG. 16

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Notes Ck'd by F. CESSOR	Survey of WILDLIFE SANCTUARY	F. B. 3199 PG. 19
Map No. CSB 2906	JN 0055.82 Tape 196 Std 84 °F	
Office Work HAMASU	Surveyed by J. C. PIERCE	
Checked FRANK CESSOR	Notes J. C. PIERCE Date 9-3-64	
Date 11-30-64	Index G. J. GALL OCT 5 '64	

J.N. 0055.82

WILDLIFE SANCTUARY

IN

N.E. ¼ SEC. 15 T.6N. R.10 W.

PARCEL # 2

PIERCE
ALBRIGHT
HILL

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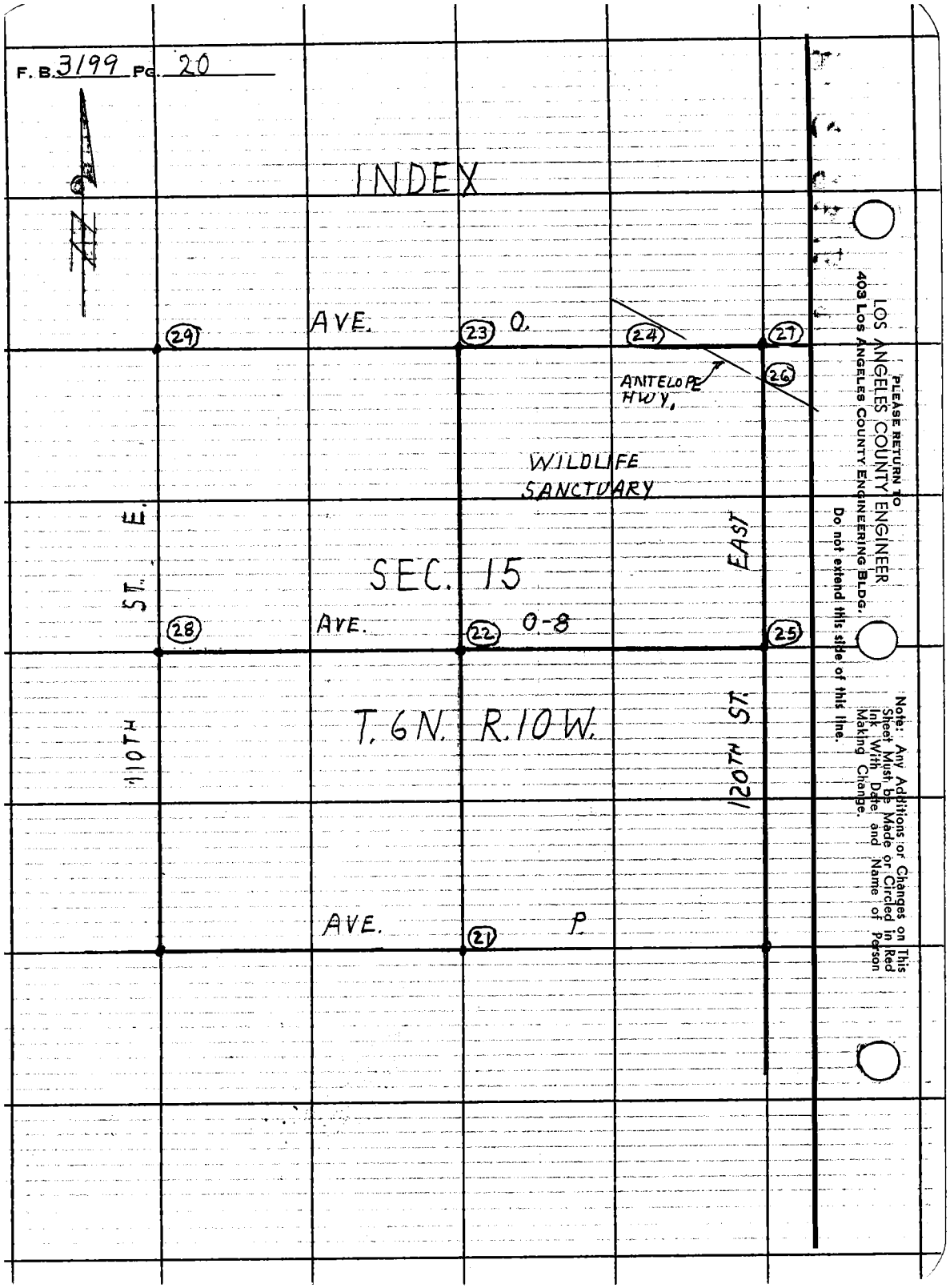
F. B. 3199 PG. 20



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Notes Ck'd by F. CESSOR	Survey of WILDLIFE SANCTUARY	F. B. 3199 PG. 21
Map No. CSB 2906	JN 0055.82 Tape 196 Std 84 °F	
Office Work HAMASU	Surveyed by J. C. PIERCE	
Checked FRANK CESSOR	Notes J.C. PIERCE Date 9-3-64	
Date 11-30-64	Indexed C. J. GALLI	

W.S.66, B-2

TO BOT. PG. 22

669.16

P.O.L.
FD. 2 x 2 STK. & TAG
L.S. 2646

115TH ST. EAST

1/4 SEC. LINE

669.37

P.O.L.
FD. 2 x 2 STK. & TAG
L.S. 2646

1338.79 (T=84) = 1338.79
669.37 (T=84) = 669.37
669.16 (T=84) = 669.16

R.P.
FD. 2" I.P. CEM. PL.
& C.E. TAG
UP 6"
F.B. 2609-87

1338.79

FD. B.S. & W.
24" JOSHUA
F.B. 2609-87

99.09

AVE. P.

90° 15' 15"

40.01

TO SEC. COR
C.S. MON.
@ 110TH ST. E.
F.B. 2609-86

SEC. LINE

1/4 COR. SEC. 15, 22
T. 6 N. R. 10 W.
FD. C.S. MON. DN. 12"
PER C.S. 8733
F.B. 2393-24
F.B. 2609-87

49.91

40.00

1) 90-15-10
4) 01-01-00
90-15-15
6) 181-31-20
AVE 90-15-13 1/3

FD. N.&T.
PF# 1103453
F.B. 2609-87

R.P.
FD. 2" I.P.
CEM. PL.
C.E. TAG
F.B. 2609-87

COUNTY SURVEYOR'S
T. 6 N.
R. 10 W.
15
22
1/4 SEC. COR.
1927
MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

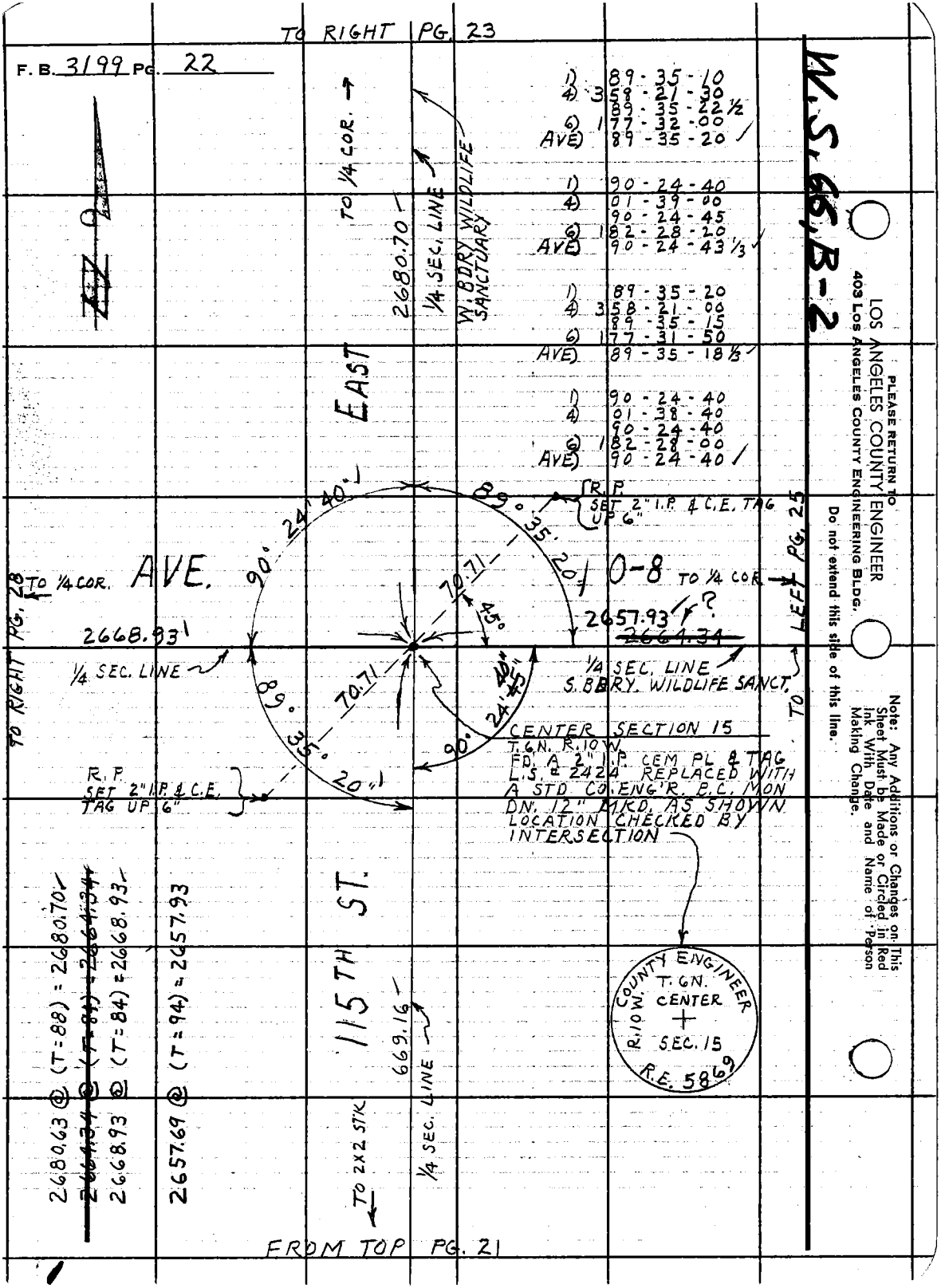
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

TO RIGHT PG. 23

F. B. 3199 PG. 22



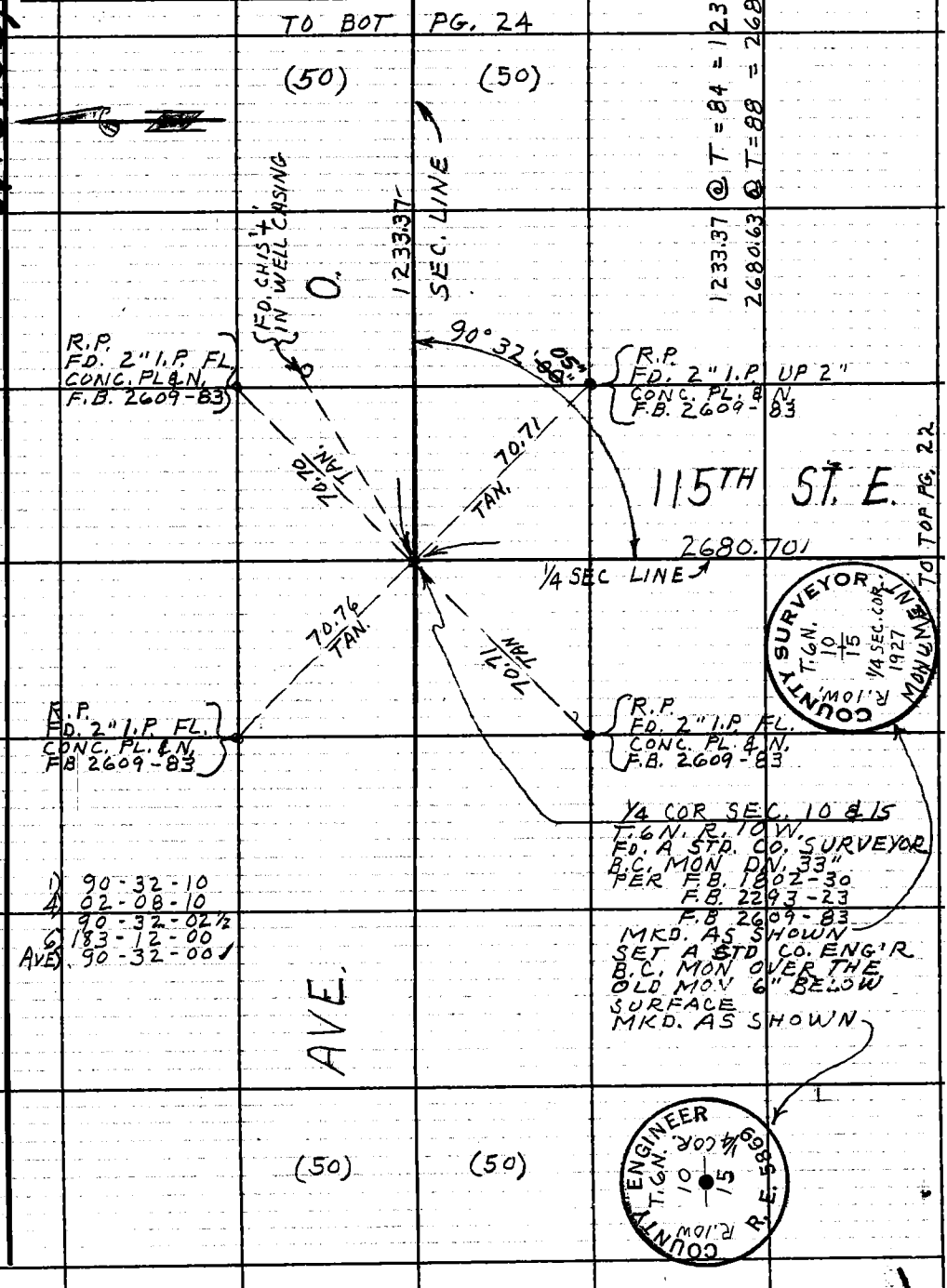
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by F. CESSOR	Survey of WILDLIFE SANCTUARY	F. B. 3199 PG. 23
Map No. CSB 2906	JN 0055.82 Tape 196 Std 84 °F	
Office Work HAMASU	Surveyed by J. C. PIERCE	
Checked FRANK CESSOR	Notes J. C. PIERCE Date 9-10-64	
Date 11-30-64	Indexed C. J. GALLI	

W.S. 66, B-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

TO LEFT PG. 27

F. B. 3199 PG. 24

(50) (50)

ANTELOPE HWY

1430.97

22° 39' 25"
F.B. 1802-51

R.P.
SET 2" I.P. & C.E.
TAG UP 6"

TO TL TAN.

FD. 2" I.P. CEM. PL.
& TACK NO REF.

50.02

INT. - P.O.L.
SEARCHED - FD. NO
EVID. OF 1" I.P.
PER F.B. 1802-51
F.B. 2609-83
SET 2" I.P. & C.E. TAG
D.N. 12" ON LINE BETWEEN
ADJACENT SEC. CORS &
AT REC. DIST. FROM
2" I.P. TO SW.

90.04

45°

TO TL TAN.

50.01

R.P.
FD. 2" I.P. &
C.E. TAG FL.
PER F.B. 2609
PG. 83

1233.37 (T=84) = 1233.37
1430.97 (T=84) = 1430.97

AVE.

1233.37

(50) (50)

TO TOP PG. 23

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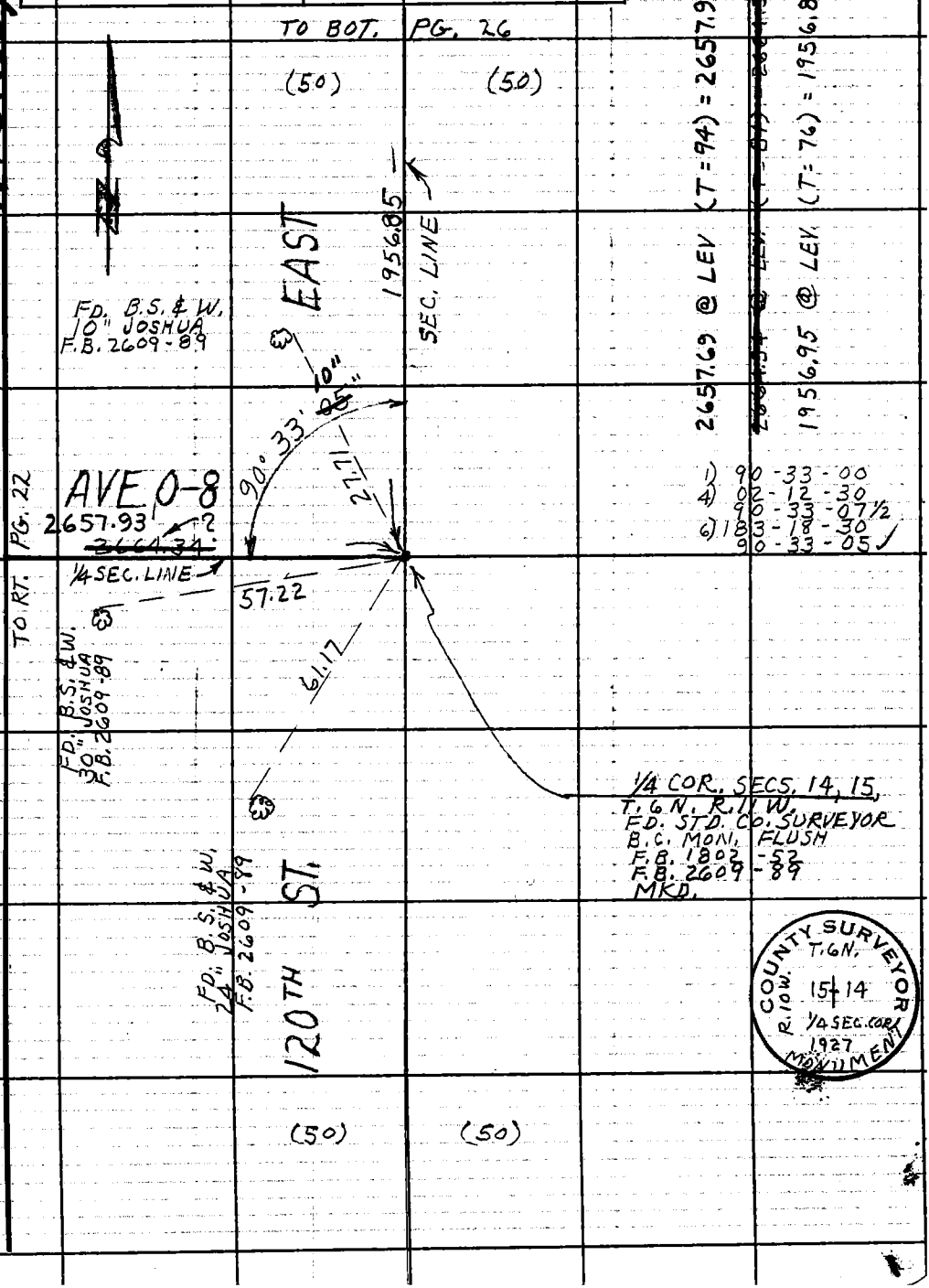
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by F. CESSOR	Survey of WILDLIFE SANCTUARY	F. B. 3199 PG. 25
Map No. CSB 2906	JN 0055.82 Tape 196 Std 84 °F	
Office Work HAMASU	Surveyed by J.C. PIERCE	
Checked FRANK CESSOR	Notes J.C. PIERCE Date 9-10-64	
Date 11-30-64	Indexed C. J. GALLE	

W.S.66, B-2

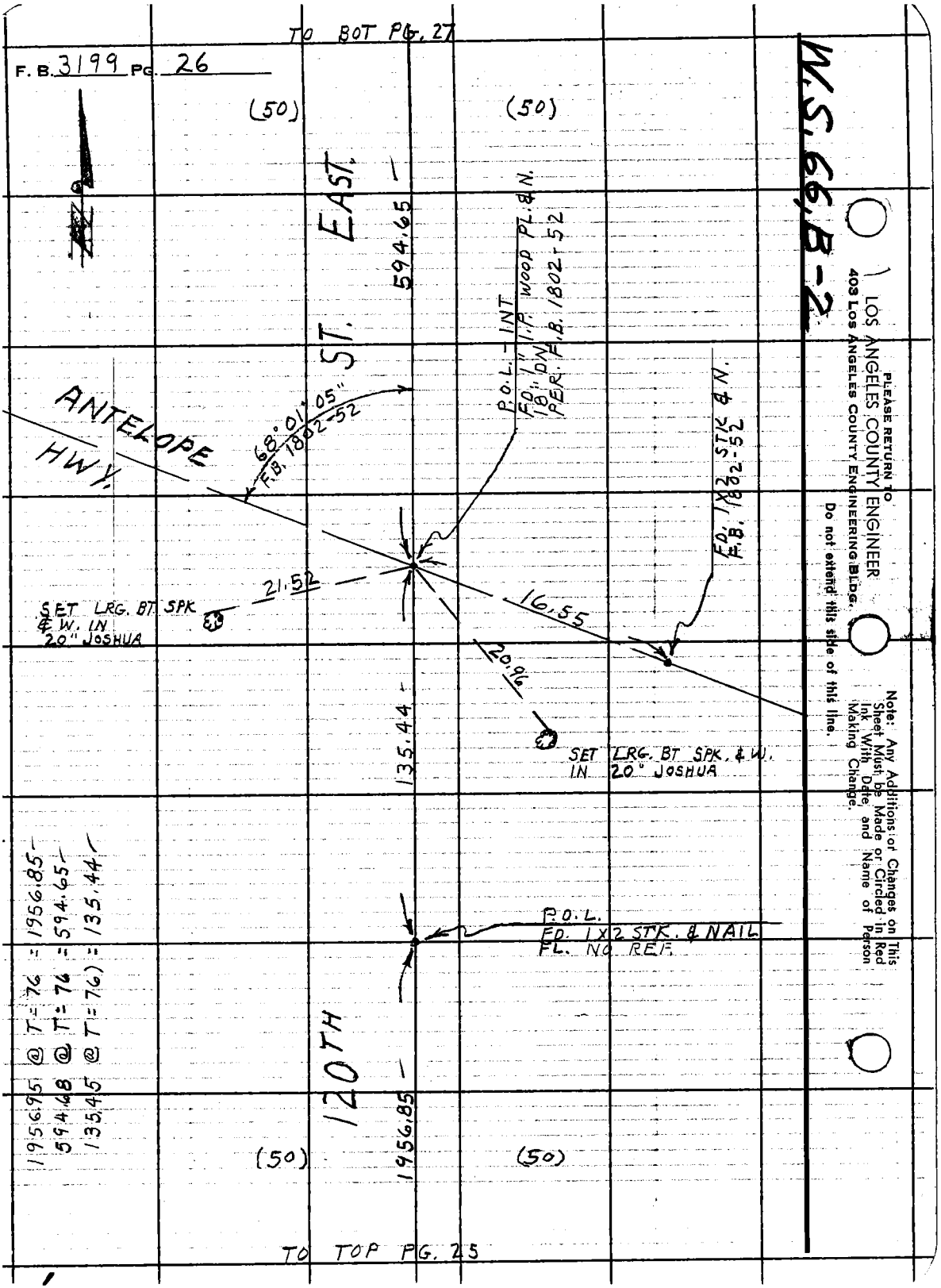


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

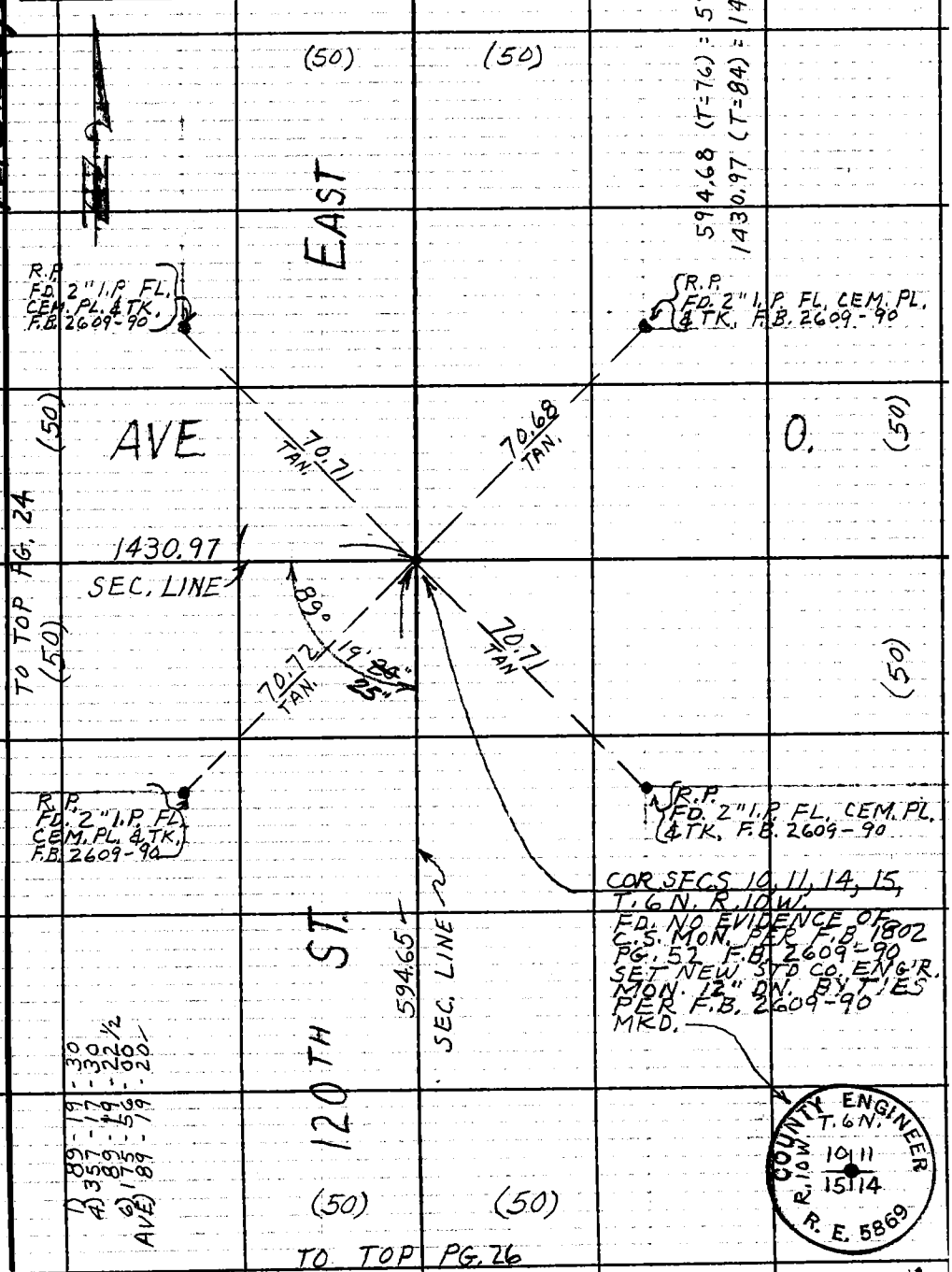
76F3095 CE # 310 3-61



TO BOT PG. 27
F. B. 3199 PG. 26
(50)
(50)
ST. EAST
594.65
P.O.L. - INT
FD. 1" I.P. WOOD PL. & N.
18" DN.
PER. F.B. 1802-52
ANTELOPE
HWY.
68°01'05"
F.B. 1802-52
FD. 1X2 STK & N.
F.B. 1802-52
21.52
16.55
20.96
SET LRG. BT SPK
& W. IN
20" JOSHUA
SET LRG. BT SPK. & W.
IN 20" JOSHUA
135.44
P.O.L.
FD. 1X2 STK. & NAIL
FL. NO REF.
120TH
1956.85
(50)
(50)
1956.95 @ T=76 = 1956.85
594.68 @ T=76 = 594.65
135.45 @ T=76) = 135.44
TO TOP PG. 25
W.S. 66, B-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by F. CESSOR	Survey of WILDLIFE SANCTUARY	F. B. 3199 PG. 27
Map No. CSB 2906	JN 0055.82 Tape 196 Std 84 °F	
Office Work HAMASU	Surveyed by J. C. PIERCE	
Checked FRANK CESSOR	Notes J. C. PIERCE Date 10-10-64	
Date 11-30-64	Indexed C. J. GALLI	

W.S.66.B-2

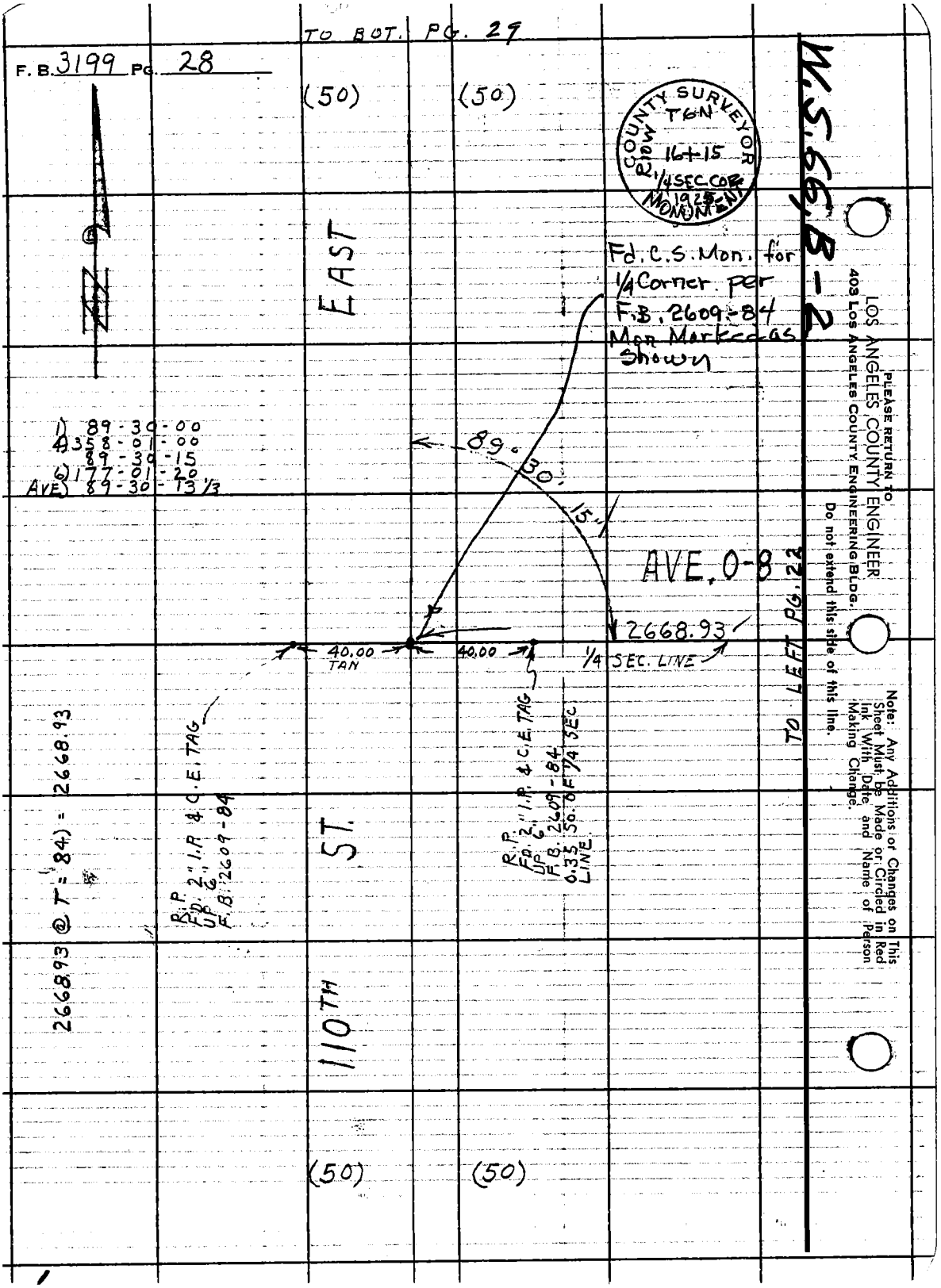


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

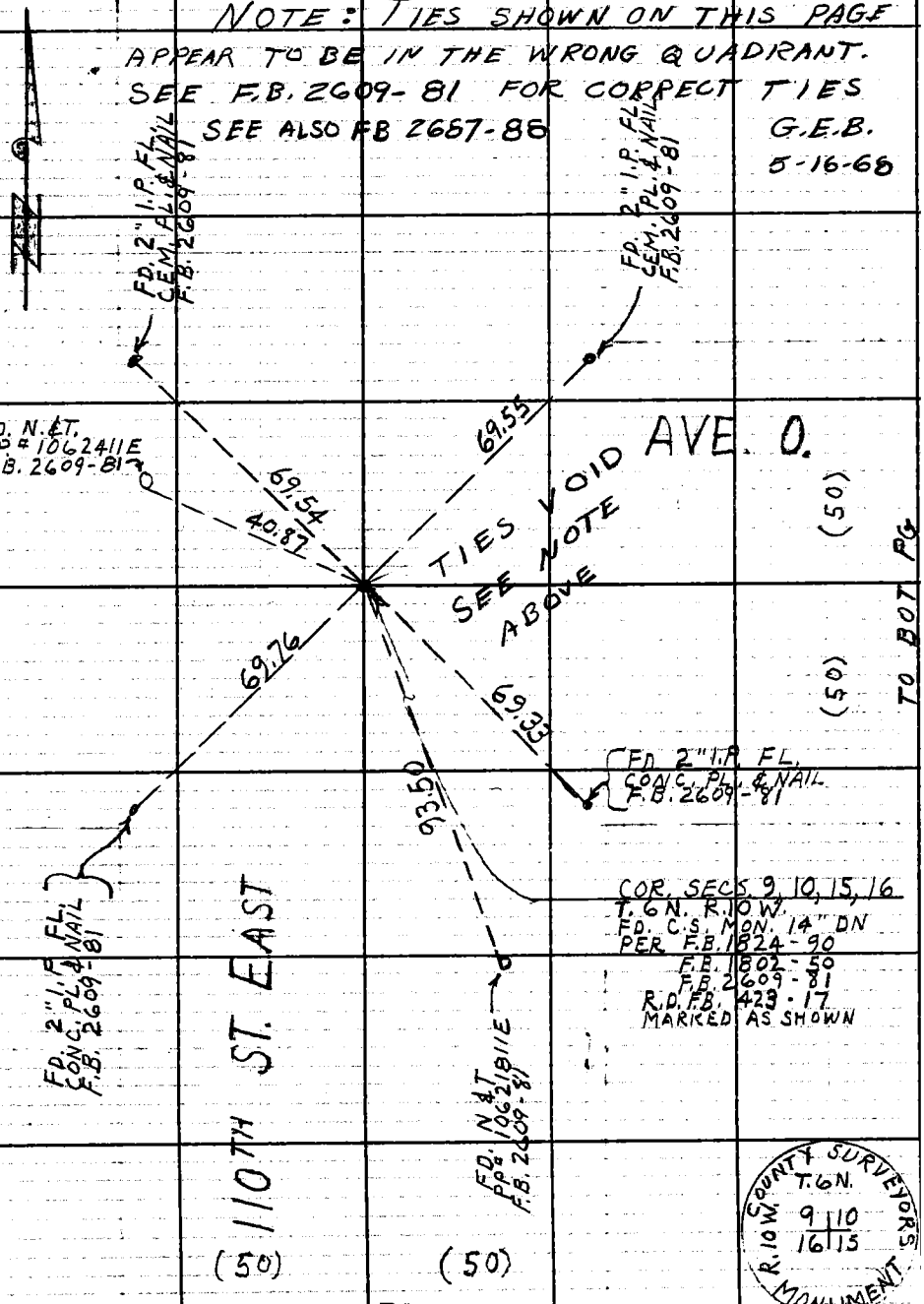

TO BOT. PG. 29
F. B. 3199 PG. 28
(50)
(50)
COUNTY SURVEYOR
T6N
16+15
1/4 SEC COR
1925
MONUMENT
W.S. 66, B-2
EAST
Fd. C.S. Mon. for
1/4 Corner per
F.B. 2609-84
Mon Marked as
Shown
1) 89-30-00
4) 358-01-00
89-30-15
6) 177-01-20
AVE) 89-30-13 1/3
89° 30' 15"
AVE. 0-8
2668.93
40.00
TAN
40.00
1/4 SEC. LINE
TO LEFT PG. 22
R.P.
FD. 2" I.P. & C.E. TAG
UP 6"
F.B. 2609-84
R.P.
FD. 2" I.P. & C.E. TAG
UP 6"
F.B. 2609-84
0.35 SO. OF 1/4 SEC
LINE
2668.93 @ T = 84) = 2668.93
ST.
110TH
(50)
(50)
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by F. CESSOR	Survey of WILDLIFE SANCTUARY	F. B. 3199 PG. 29
Map No. USB 2006	JN D055.82 Tape 196 Std 84 °F	
Office Work HIDMASU	Surveyed by J.C. PIERCE	
Checked FRANK CESSOR	Notes J.C. PIERCE Date 9-14-64	
Date 11-30-66	Indexed C. J. GALLI	

W.S.66,B-2

NOTE: TIES SHOWN ON THIS PAGE APPEAR TO BE IN THE WRONG QUADRANT. SEE F.B. 2609-81 FOR CORRECT TIES SEE ALSO FB 2657-86

G.E.B. 5-16-68



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVER @ CITY RANCH RD. F. B. 3199 PG. 101
JN 0075.35 Tape 1.95 Std 84 °F
Surveyed by G. L. VANNESS
Notes Date 8-8-74
Indexed T. M. PALMER SEP 18 1974

J. N. 0075.35

AVE R @ CITY RANCH RD.

INTERSECTION OF

SEC. LINE 29 & 30 T6N R12W

WITH

CALIF. AQUEDUCT & CITY RANCH RD.

VAN NESS
ECSTROM
HILL

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F.B. 3199 PG. 102

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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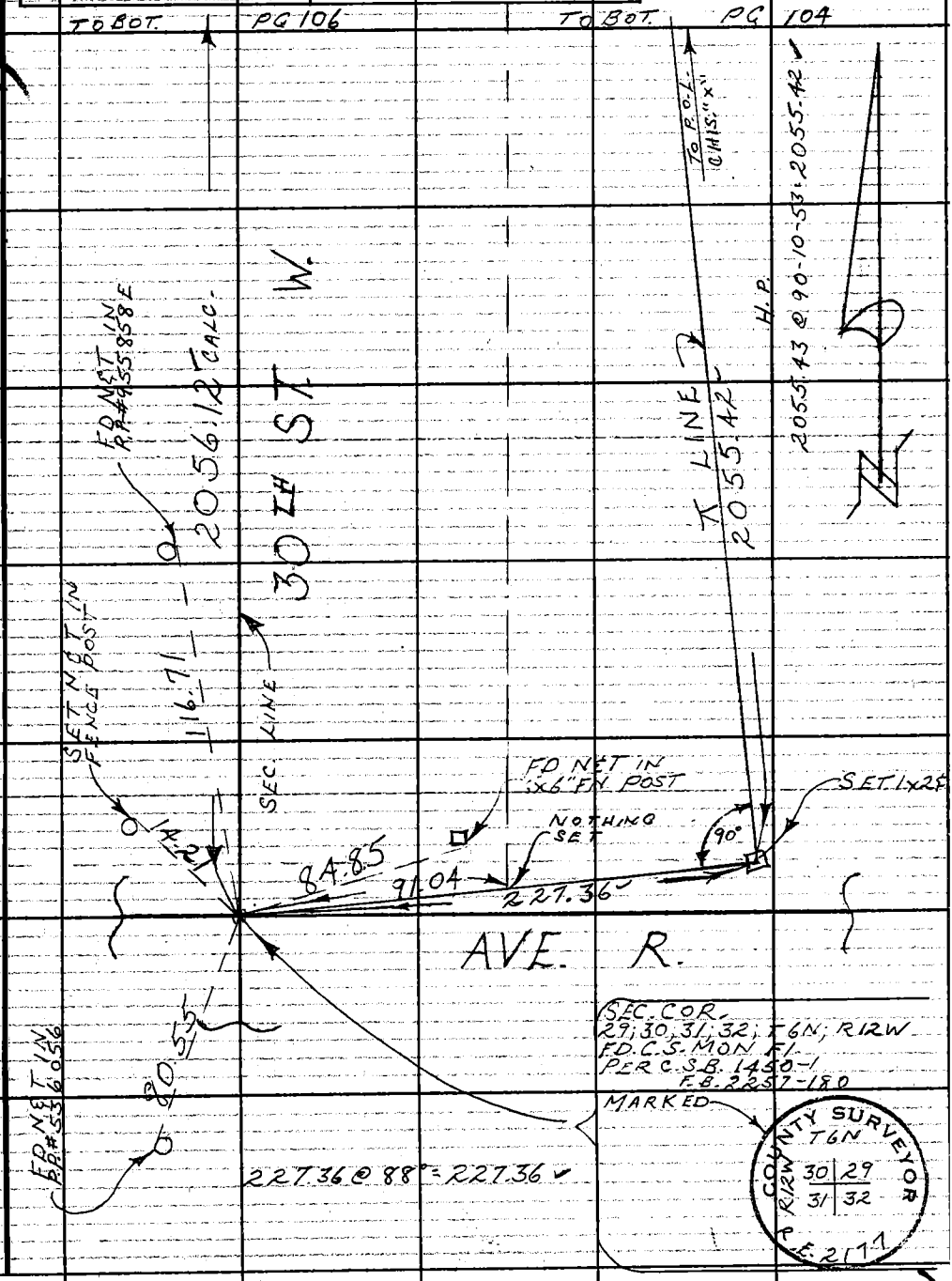
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by Voge	Survey of AVER @ CITY RANCH RD.
Map No.	JN 0075-35 Tape 195 Std 84 °F
Office Work	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 8-8-74
Date	Indexed T. M. PALMER SEP 18 1974

F. B. 3199 PG. 103

WS 64, D-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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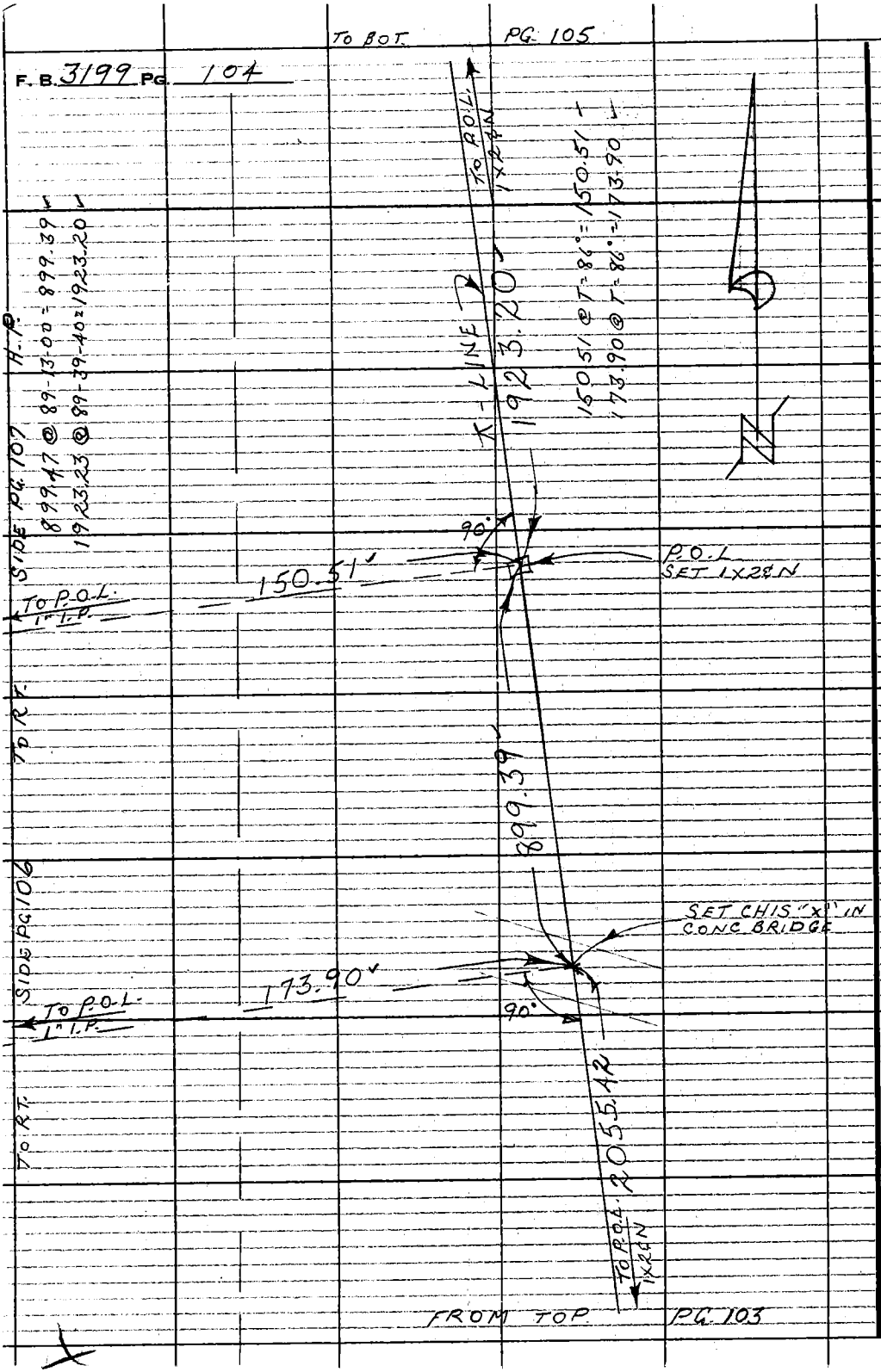
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3199 PG. 104



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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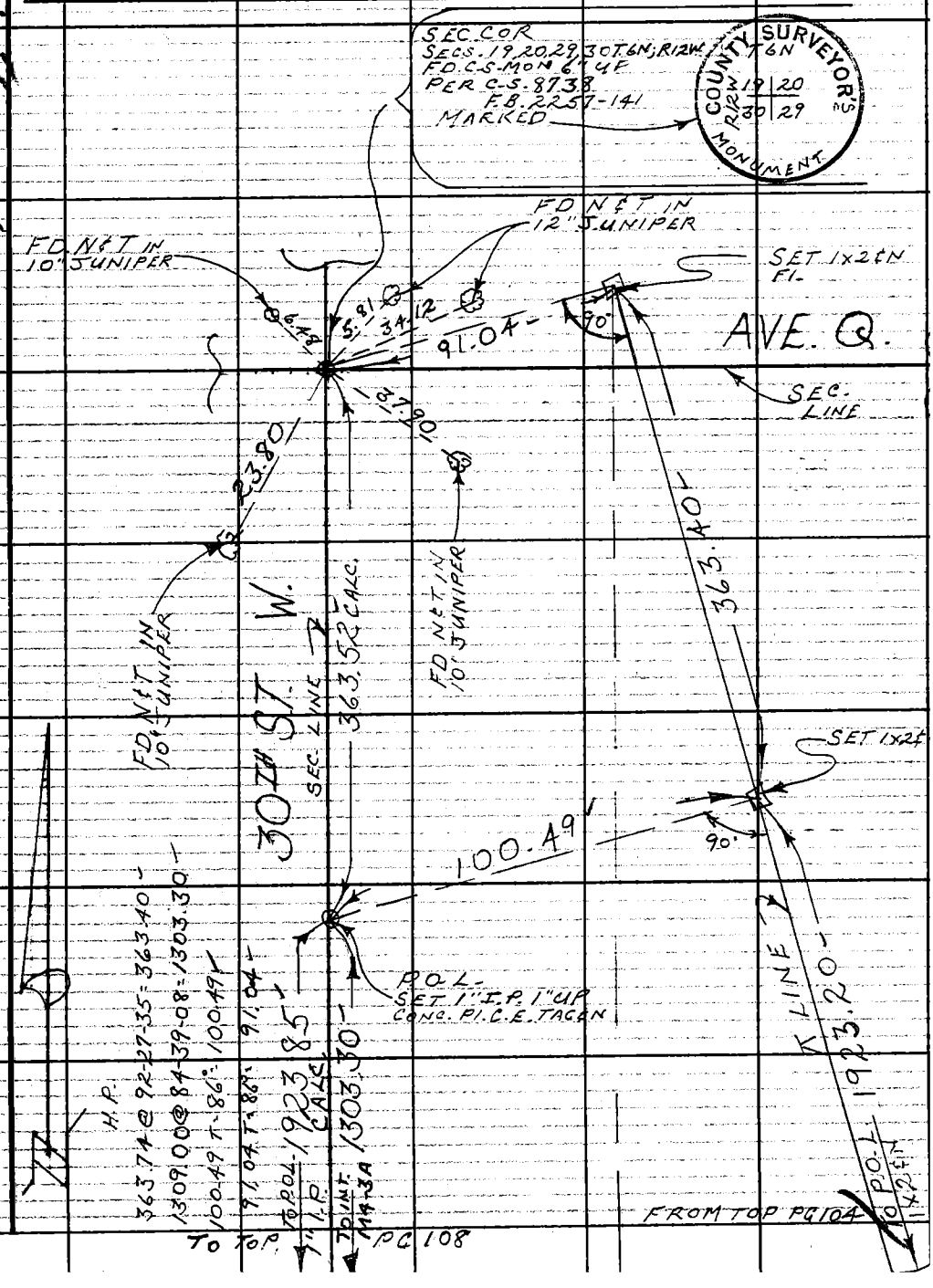
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Voge	Survey of AVE R@CITY RANCH RD
Map No.	JN 007535 Tape 195 Std 84 °F
Office Work	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 8-8-74
Date	Indexed T. M. PALMERI SEP 18 1974

F. B. 3199 PG. 105



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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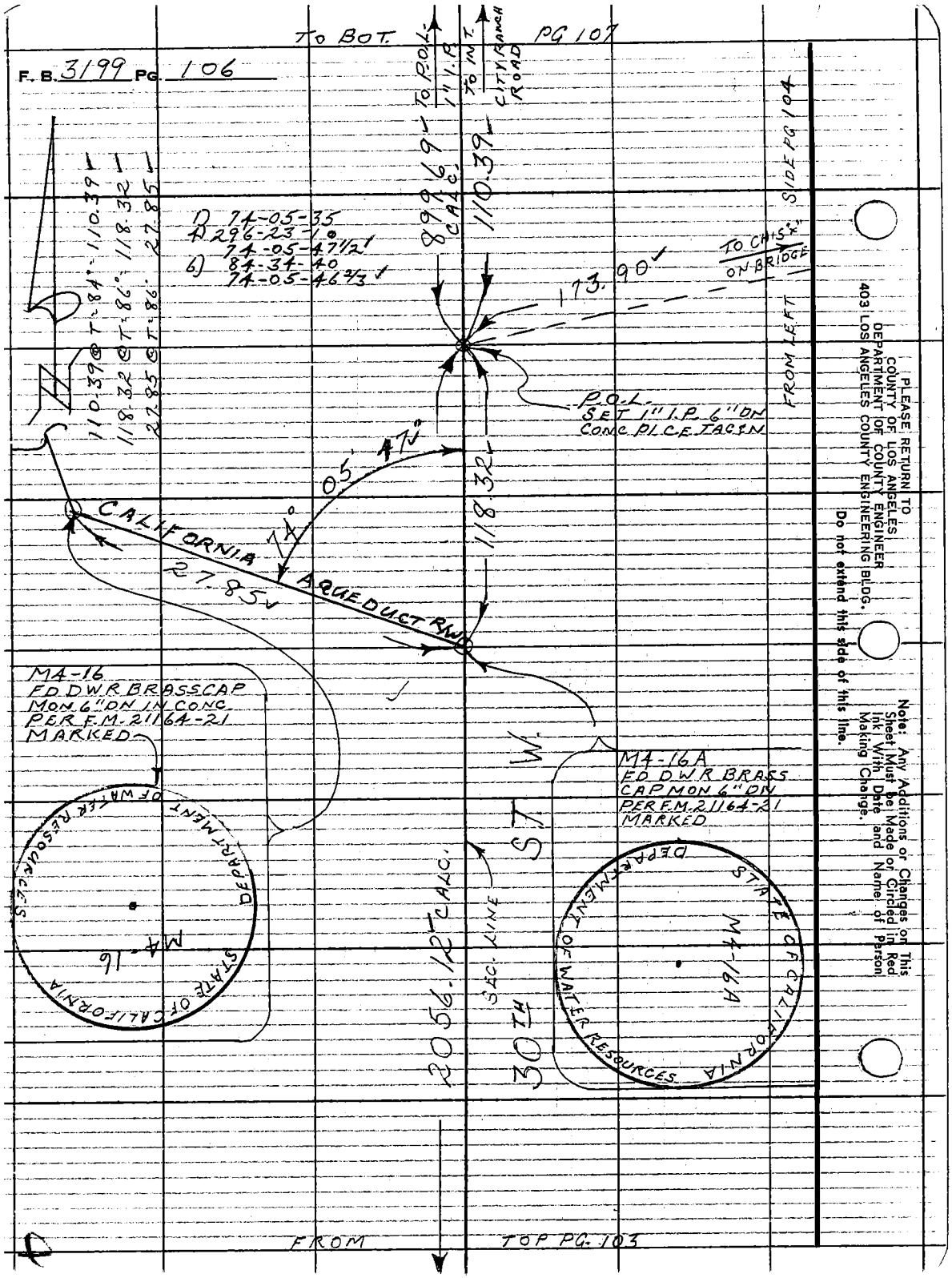
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

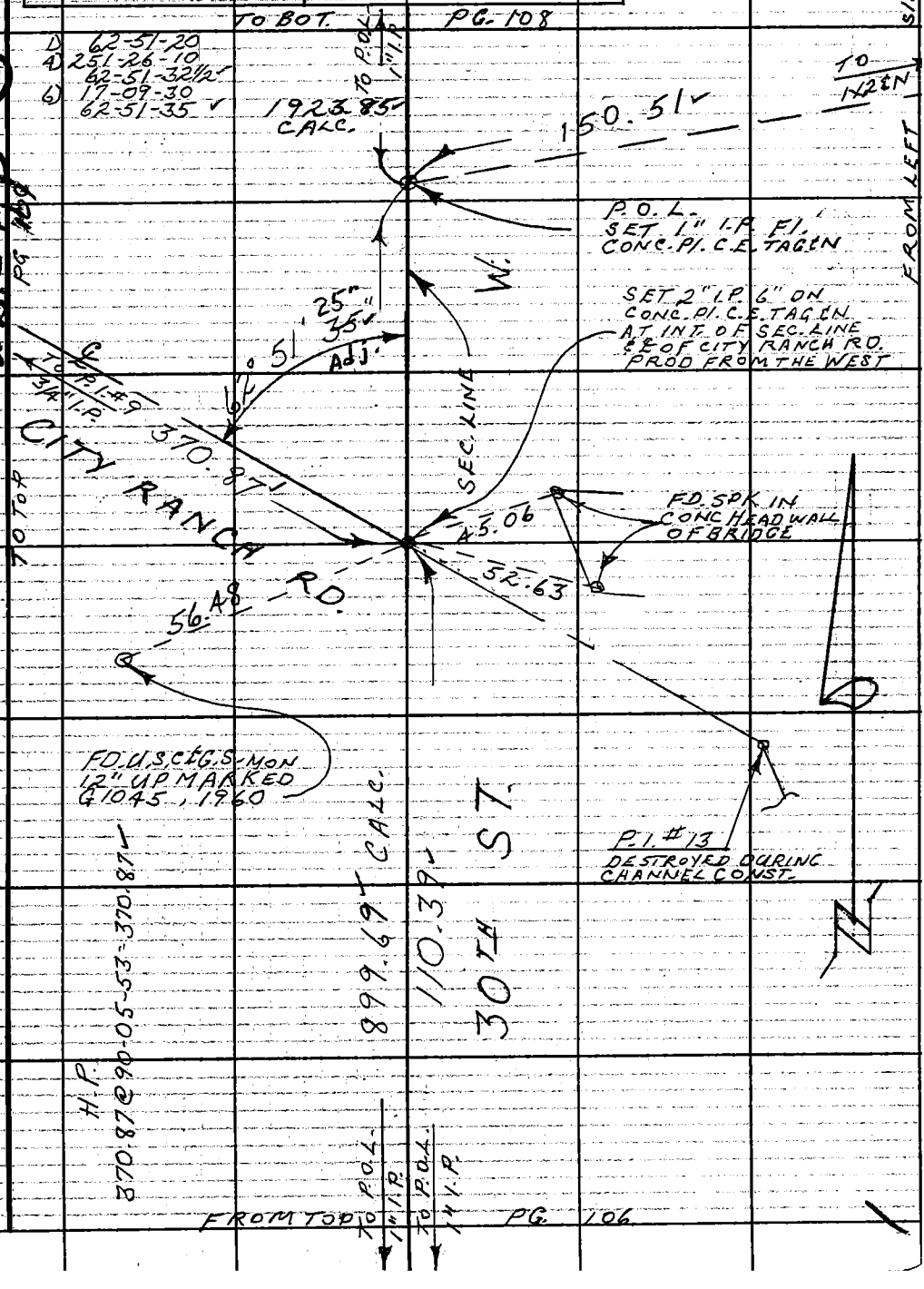
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Voge
Map No.
Office Work
Checked
Date

Survey of AVE R @ CITY RANCH RD.
JN 0075.35 Tape 195 Std 84 °F
Surveyed by G.L. VAN NESS
Notes VAN NESS Date 8-27-74
Indexed T. M. PALMER SEP 18 1974

F. B. 3199 PG. 107



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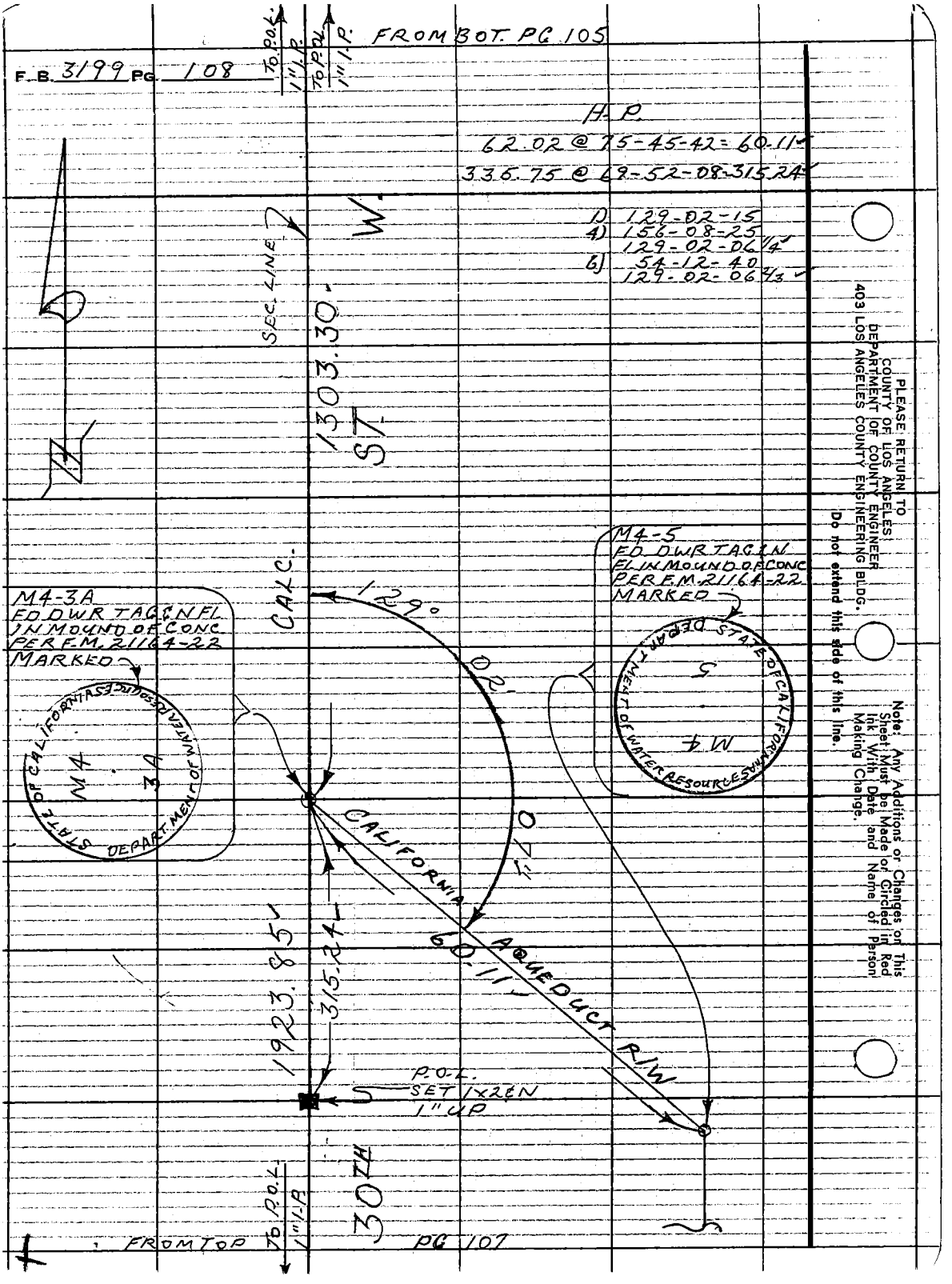
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 3199 PG. 108



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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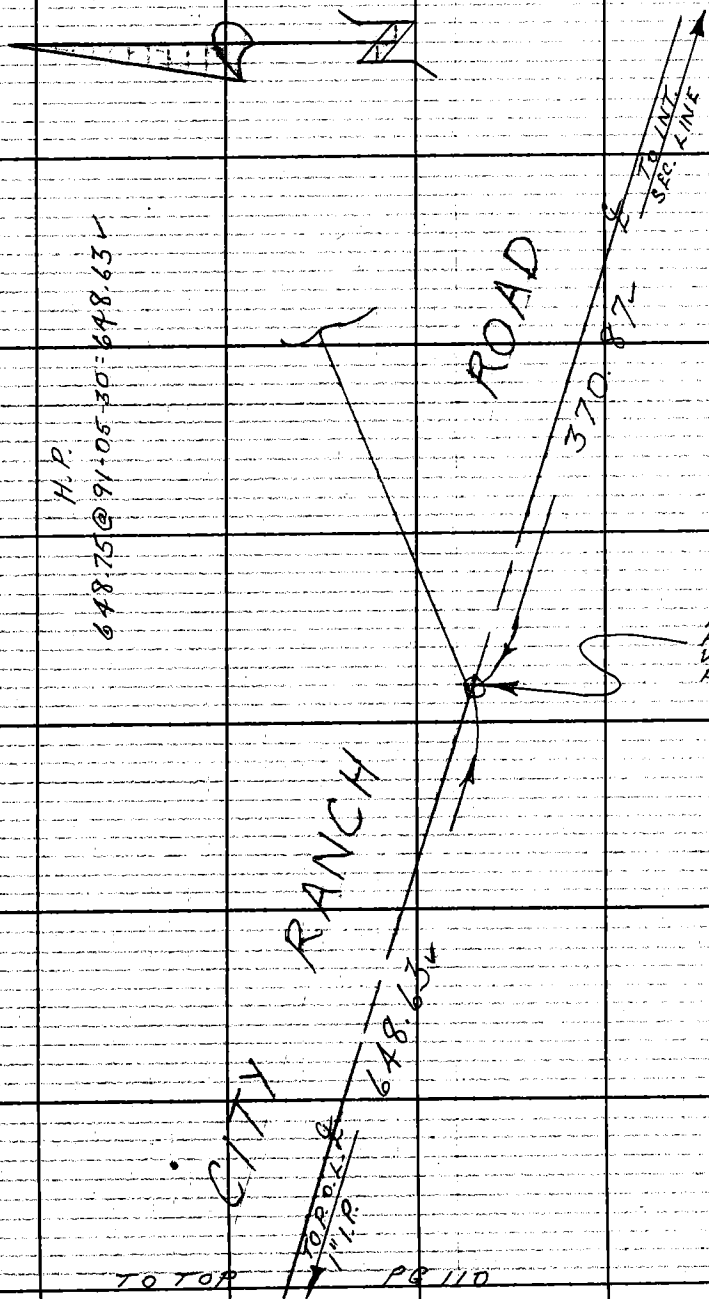
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Voge
Map No.
Office Work
Checked
Date

Survey of AVE. R @ CITY RANCH RD
JN 0075-35 Tape 195 Std 84 °F
Surveyed by G.L. VANNESS
Notes VANNESS Date 8-20-74
Indexed J. M. PALMER SEP 18 1974

F. B. 3199 PG. 109

FROM LEFT SIDE PG 107



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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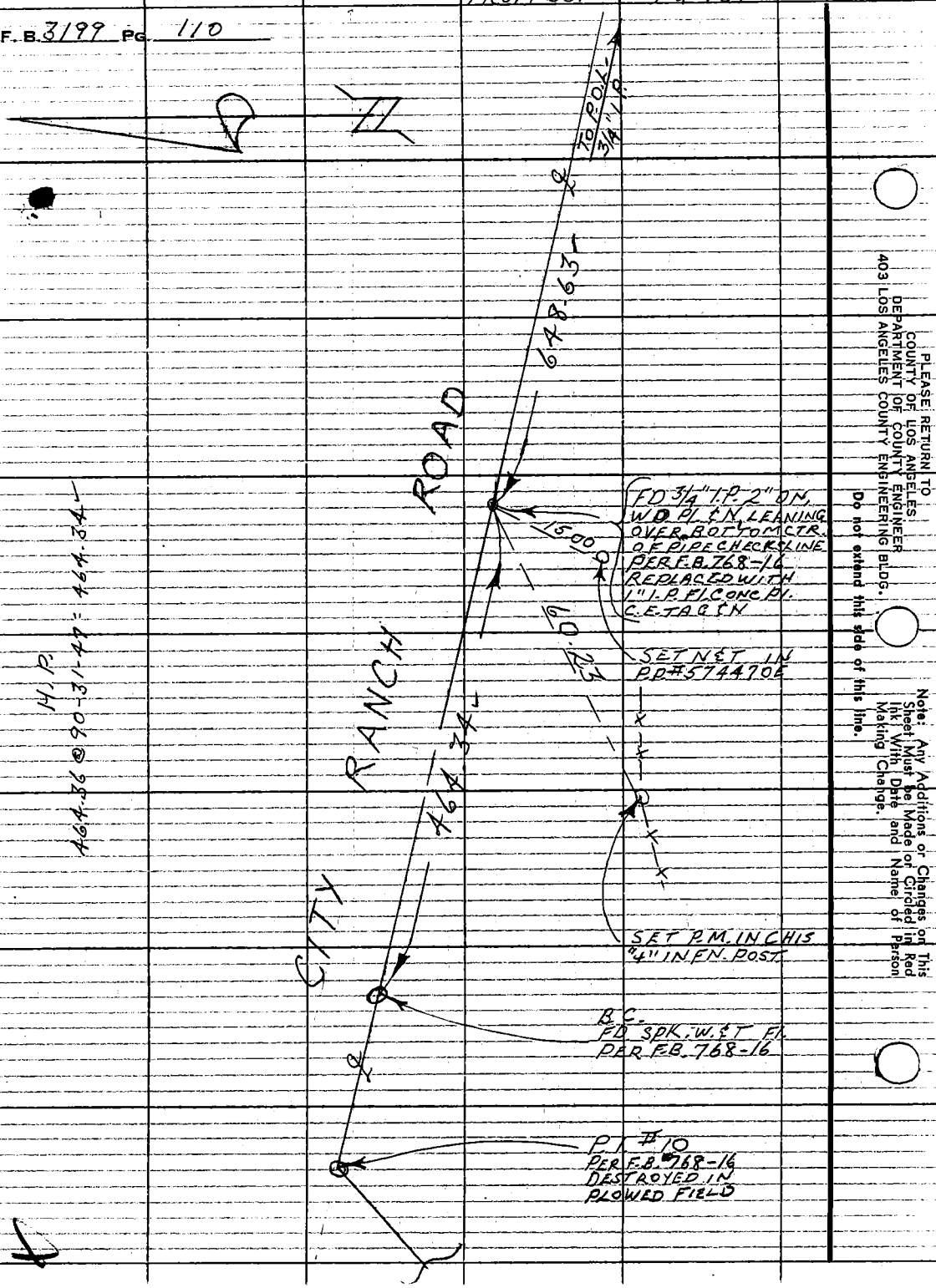
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

18F3095 CE#310 3-68

F.B. 3199 PG. 110

FROM BOT PG 109



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by W.J. Voge	Survey of SEC.29; T5N; R12W
Map No. C.S.B-5352	JN 0302.01 Tape 195 Std 84 °F
Office Work A. MITCHELL	Surveyed by G.L. VAN NESS
Checked	Notes VAN NESS Date 7-17-74
Date	Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 111

JN 0302.01

SEC. 29; T5N; R12W

ALSO

R.S. 75-4 & R.S. 62-43

VAN NESS
EGSTROM
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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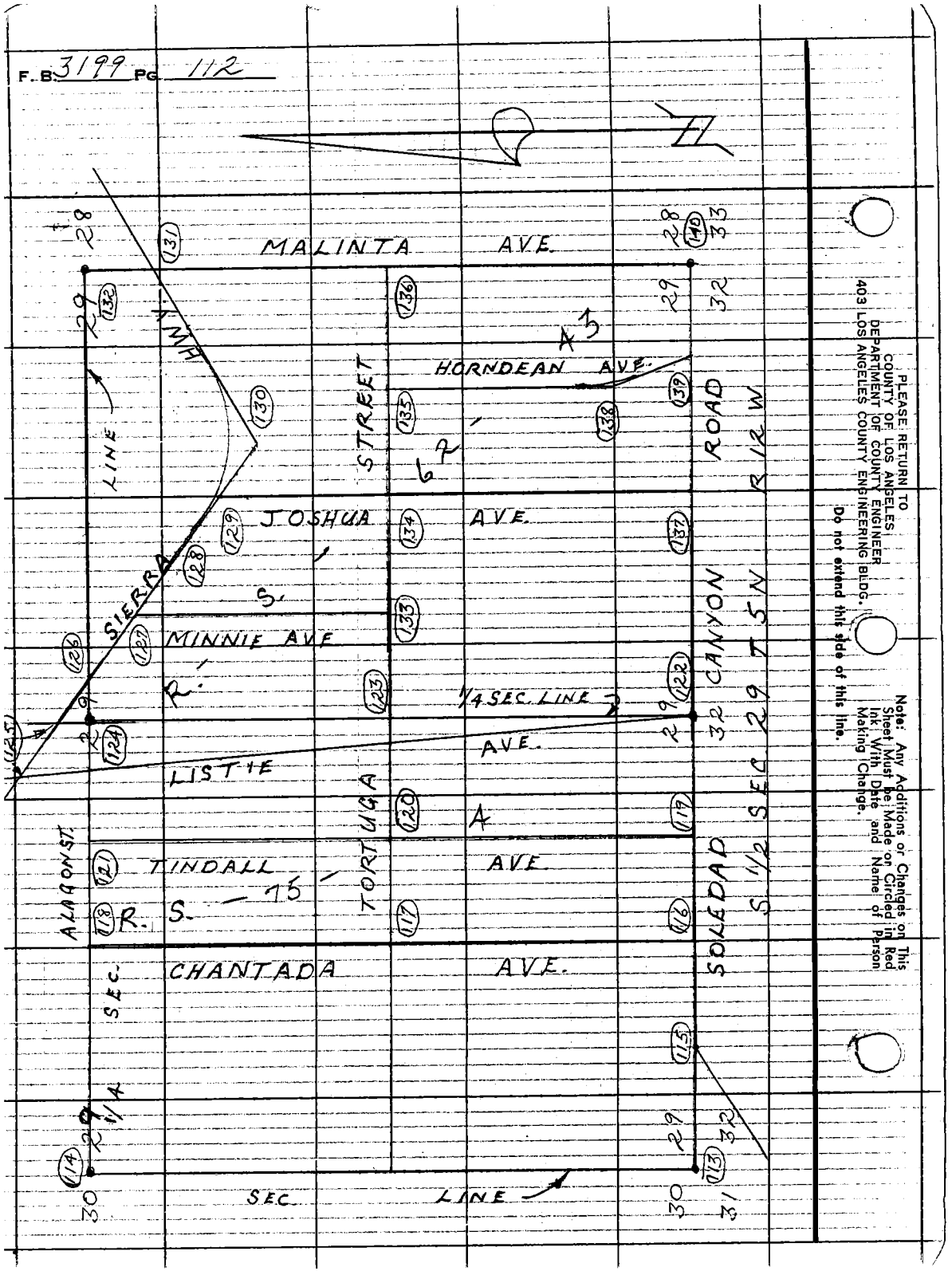
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3199 PG. 112



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

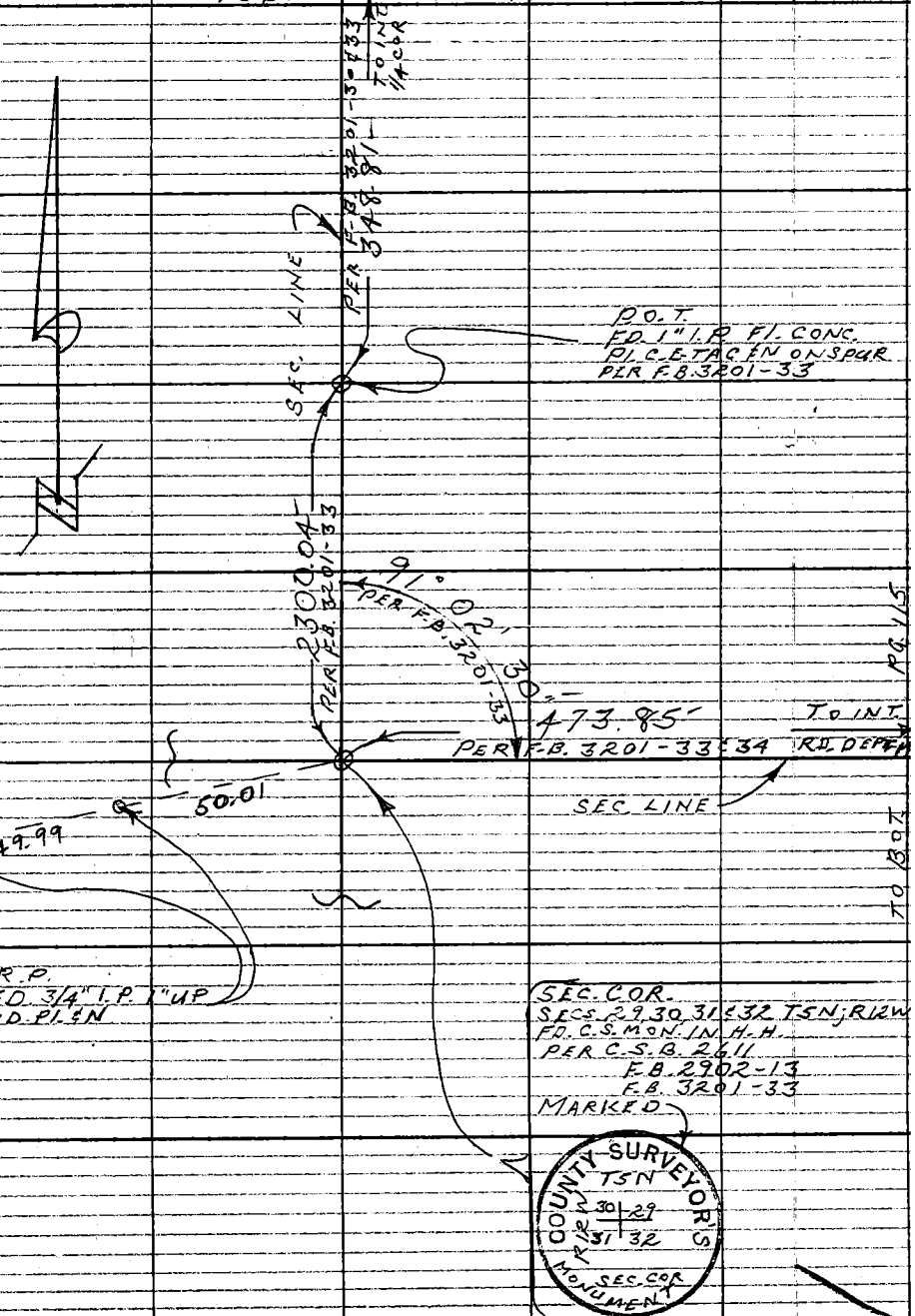
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W.J. Voge	Survey of SEC. 29; T5N; R12W
Map No. C.S.B-5352	JN 03201 Tape 195 Std 84 °F
Office Work A. MITCHELL	Surveyed by G.L. VAN NESS
Checked	Notes VAN NESS Date 7-17-74
Date	Indexed G. D. BAILEY JAN 27

F. B. 3199 PG. 113

TO BOT. PG. 114



W.S. 64, D-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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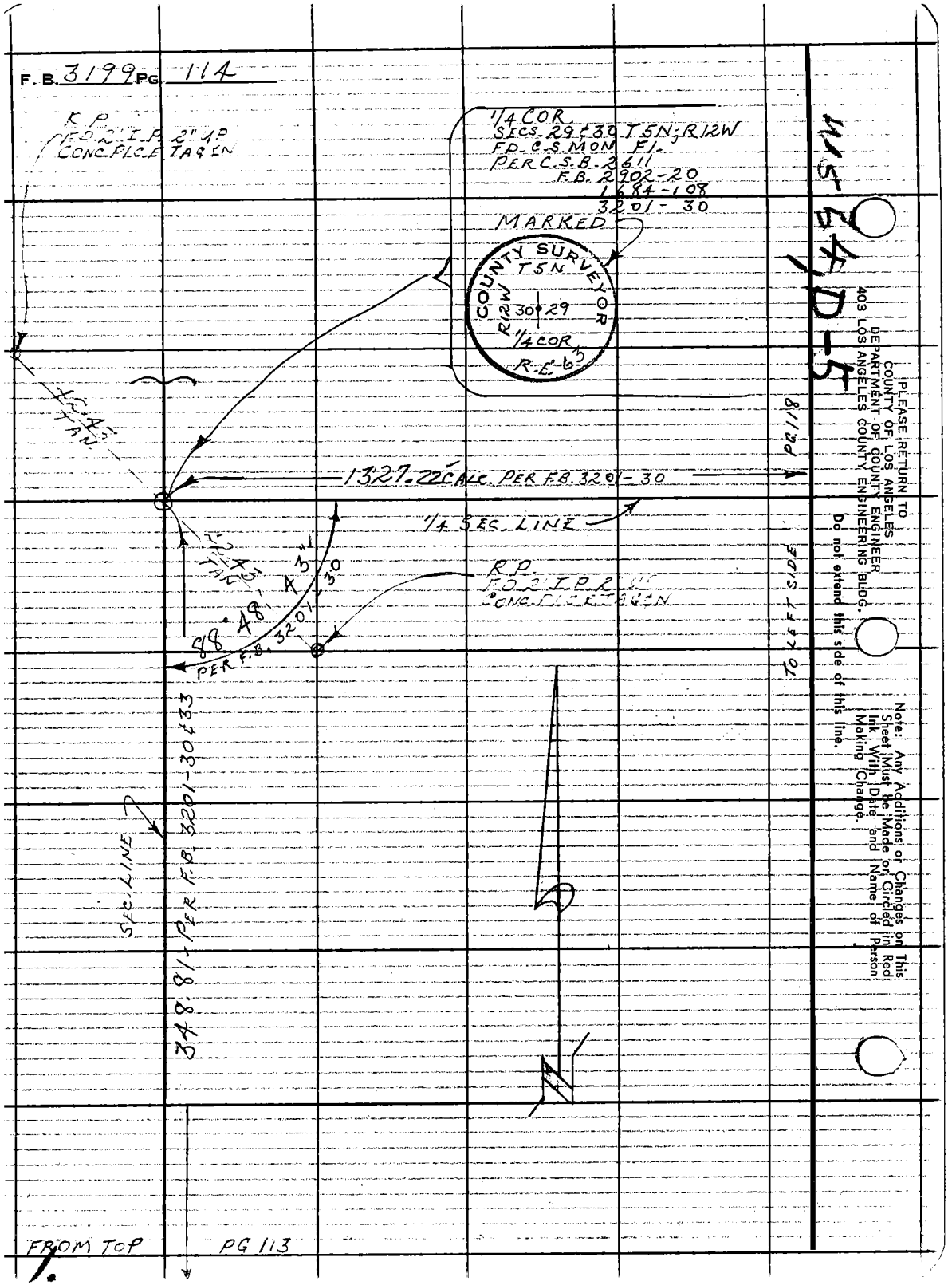
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CEN310 3-69

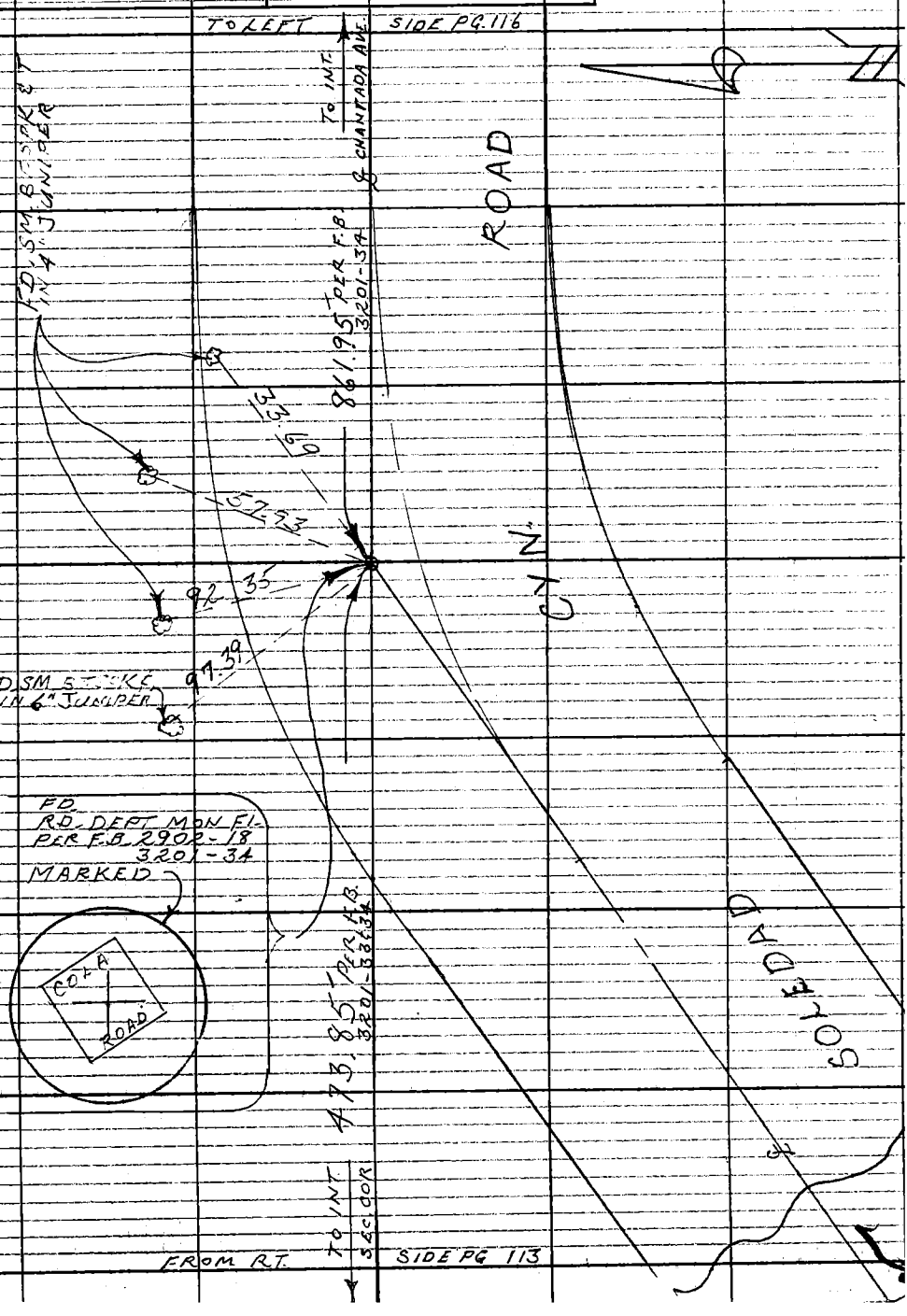
F. B. 3199 PG. 114



Notes Ck'd by W. J. Voge	Survey of SEC. 29; T5N; R12W
Map No. C.S.B-5352	JN 0302.01 Tape 195 Std 84 °F
Office Work A. MITCHELL	Surveyed by G. L. VANNESS
Checked	Notes VANNESS Date 7-17-74
Date	Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 115

W567, D-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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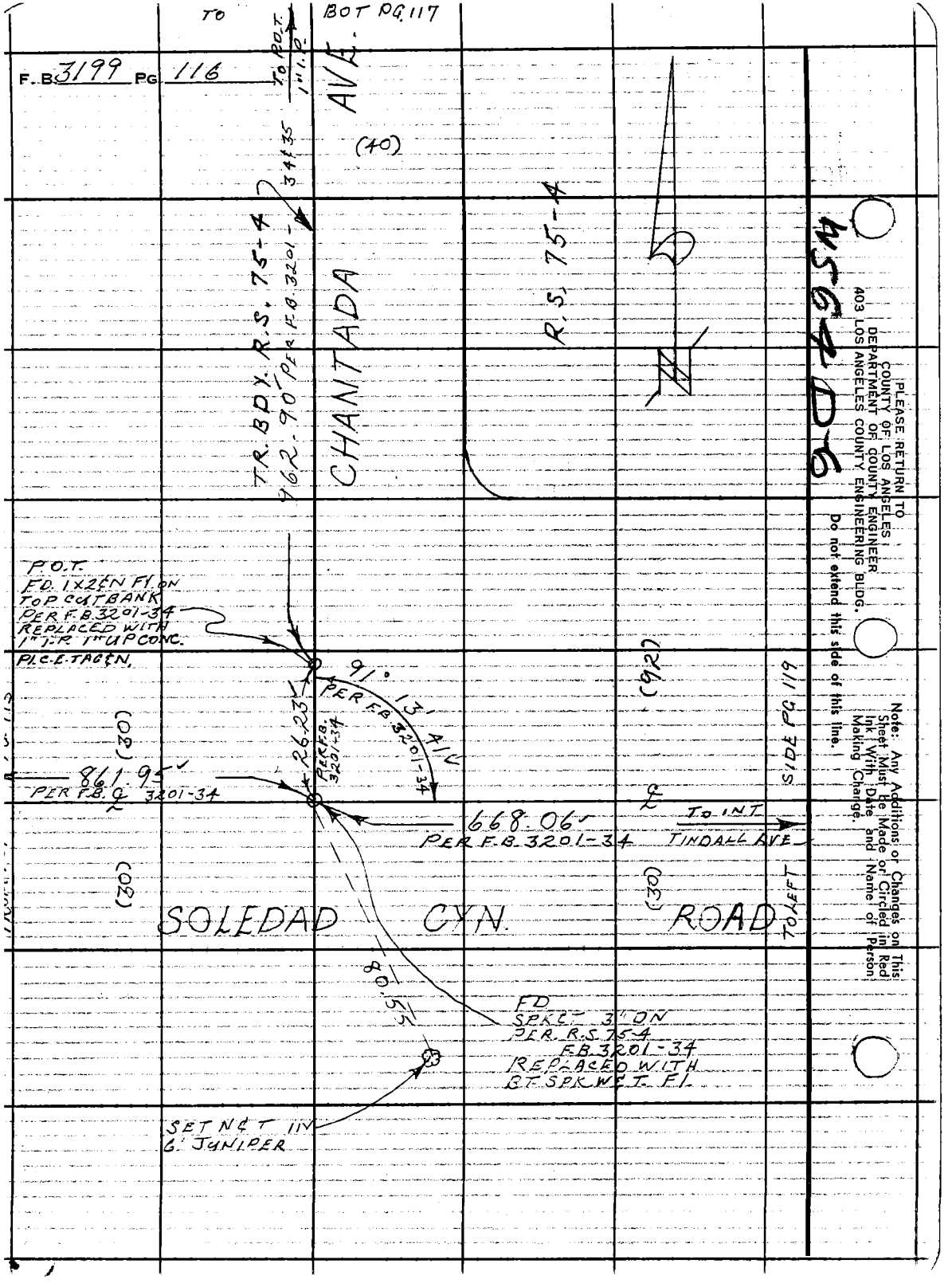
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

4564 D6

Notes Ck'd by W. J. Voge
Map No. CS.B-5352
Office Work A. MITCHELL
Checked
Date

Survey of SEC. 29; T5N; R12W
JN 0302-91 Tape 195 Std 84 °F
Surveyed by G.L. VANNESS
Notes VANNESS Date 7-17-74
Indexed G. D. BAILEY JAN 2 '75

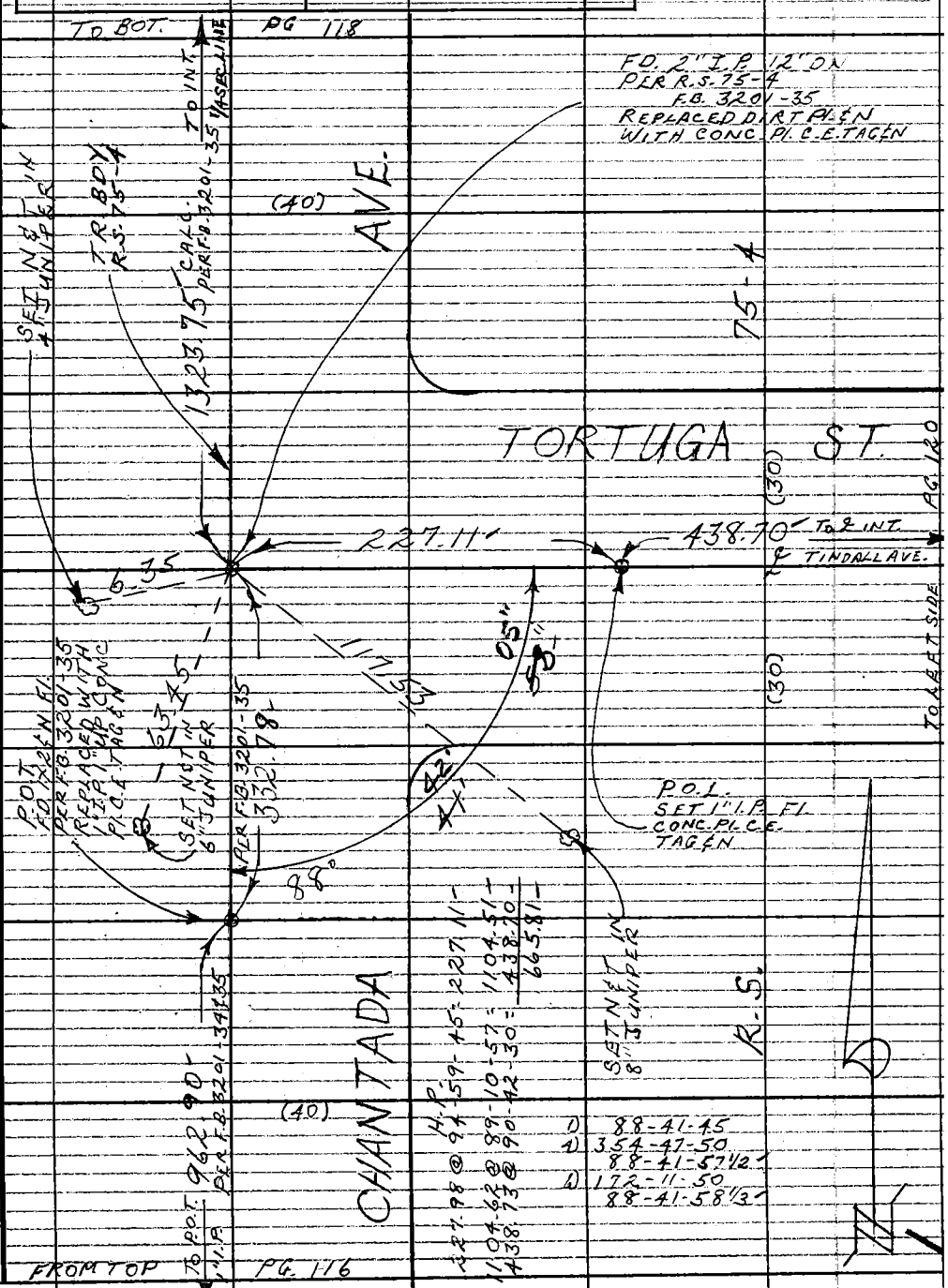
F.B. 3199 PG. 117

WS 64 D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

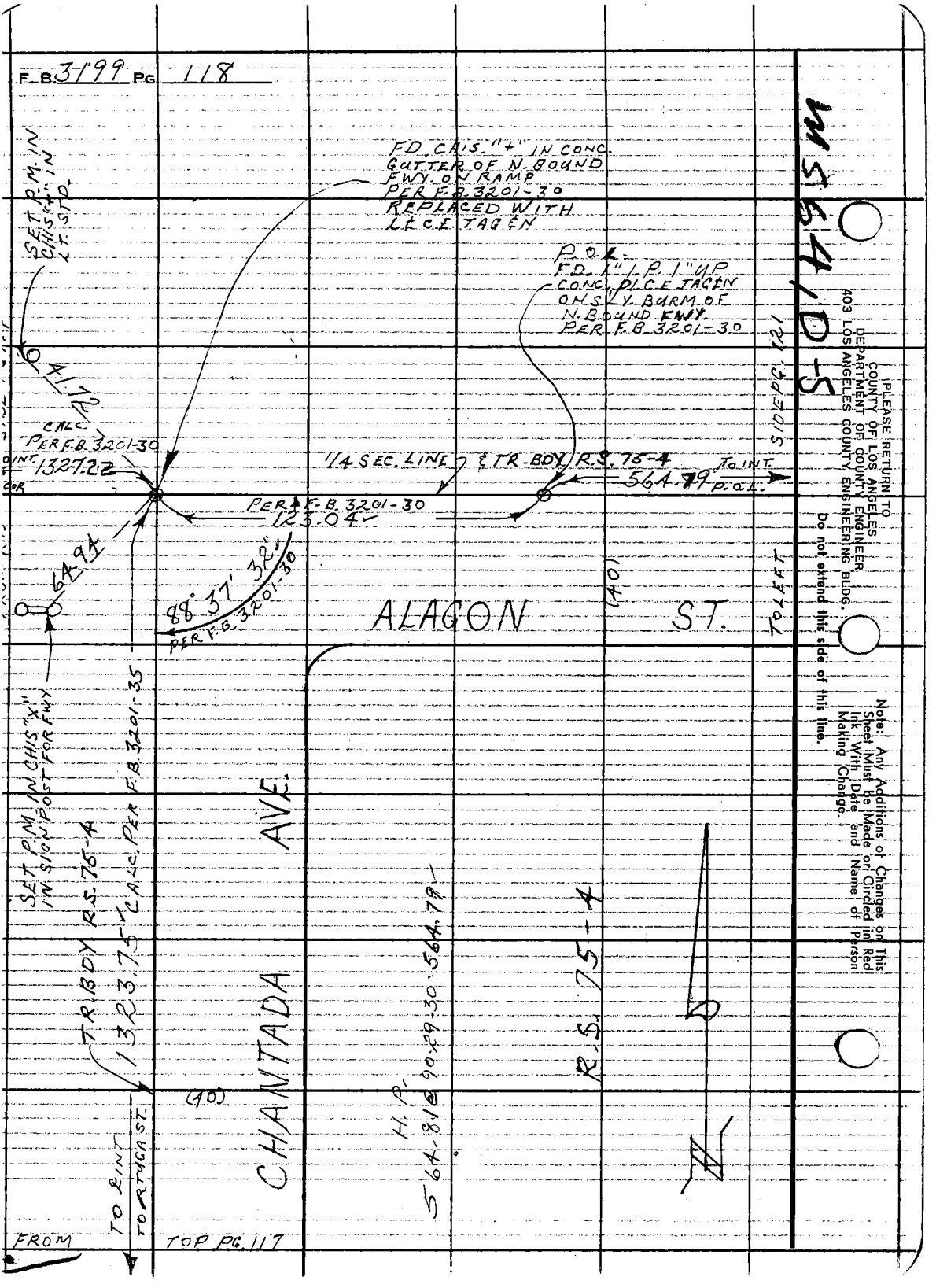
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



GF309S CE#310 3-69

F.B. 3199 PG 118



M5 64/D-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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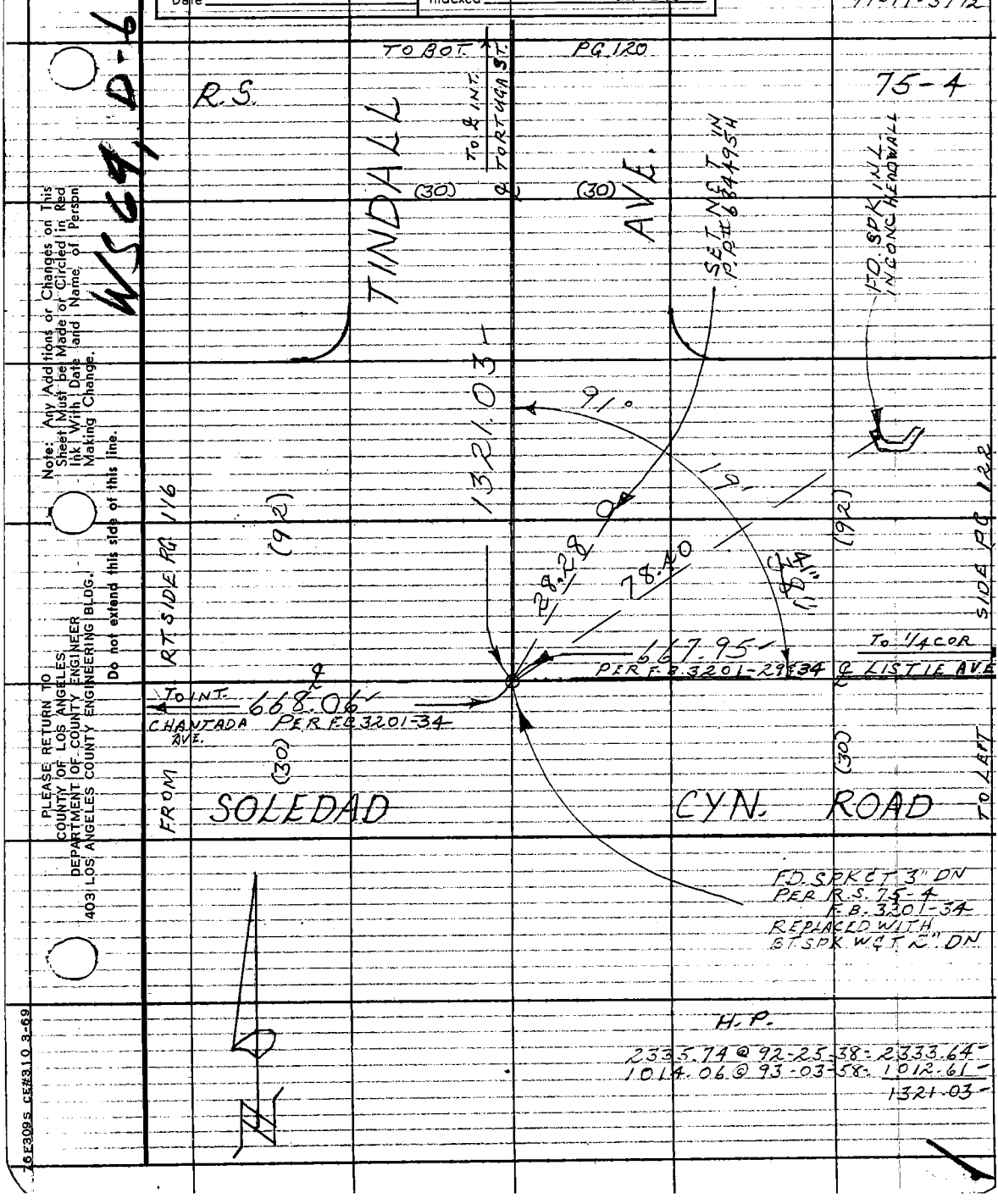
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. Voge
Map No. CS.B-5352
Office Work A. MITCHELL
Checked
Date

Survey of SEC. 29; T5N; R12W
JN 0302-01 Tape 195 Std 84 °F
Surveyed by G. L. VANNESS
Notes VANNESS Date 7-18-74
Indexed G. D. BAILEY JAN 2 '75

F.B. 3199 PG. 119

D) 91-19-40
4) 5-18-20
91-19-35
6) 187-57-45
91-19-37 1/2

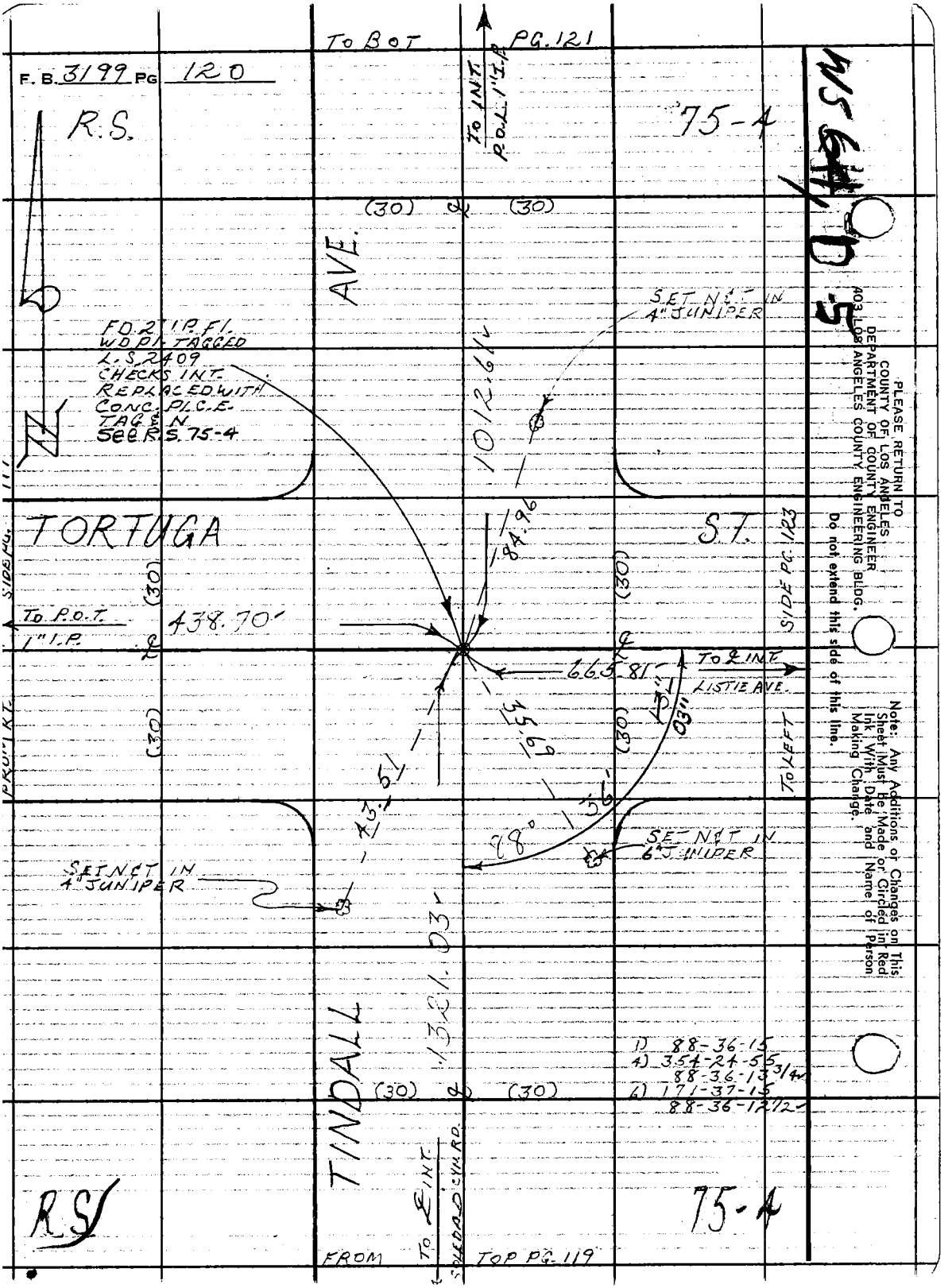


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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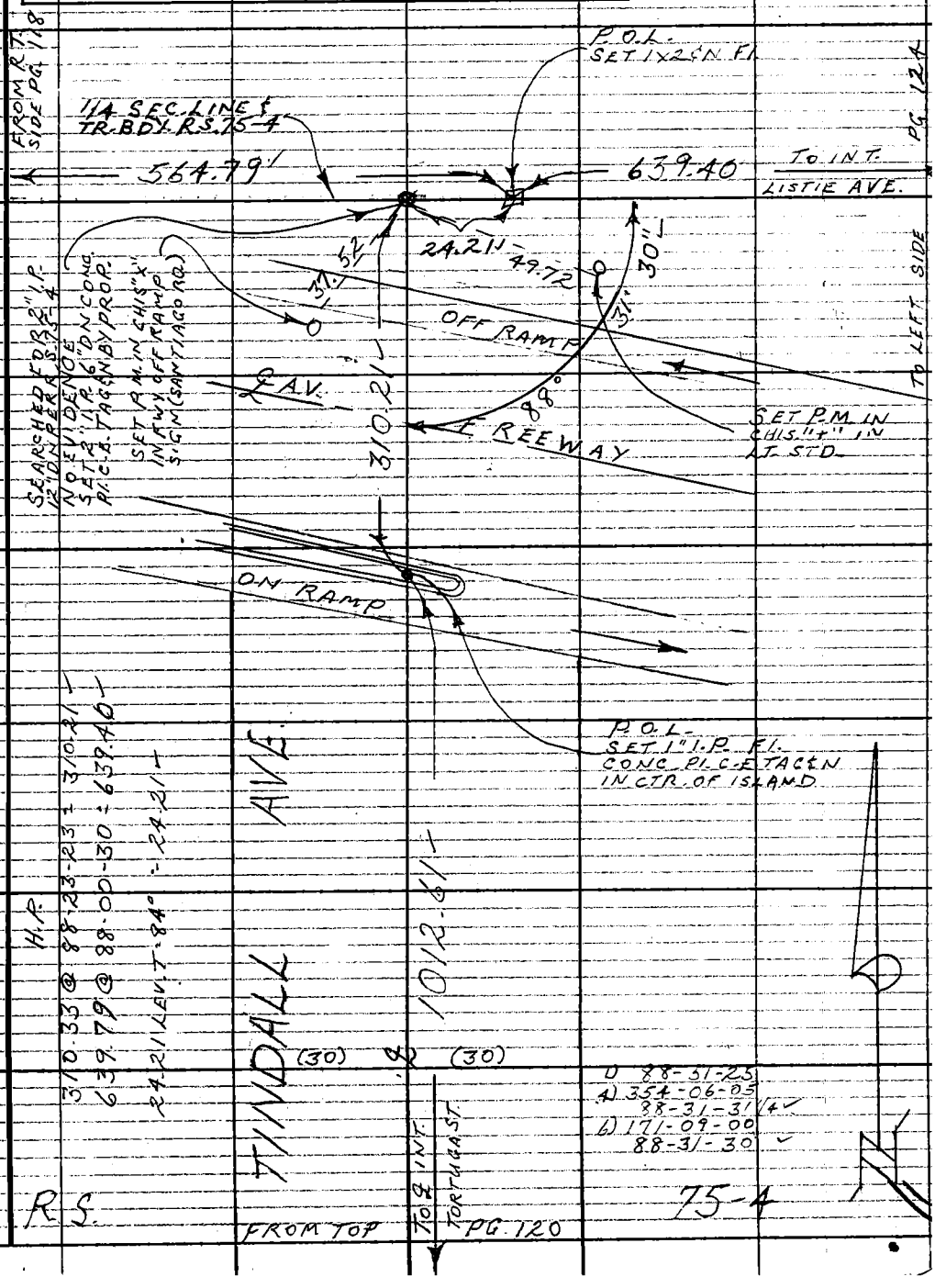
Notes Ck'd by W.J. Voge
Map No. C.S.B-5352
Office Work A. MITCHELL
Checked
Date

Survey of SEC 29; T5N; R12W
JN 0302.01 Tape 195 Std. 84 °F
Surveyed by G. L. VAN NESS
Notes VAN NESS Date 7-19-74
Indexed G. D. BAILEY JAN 2 '75

F.B. 3199 PG. 121



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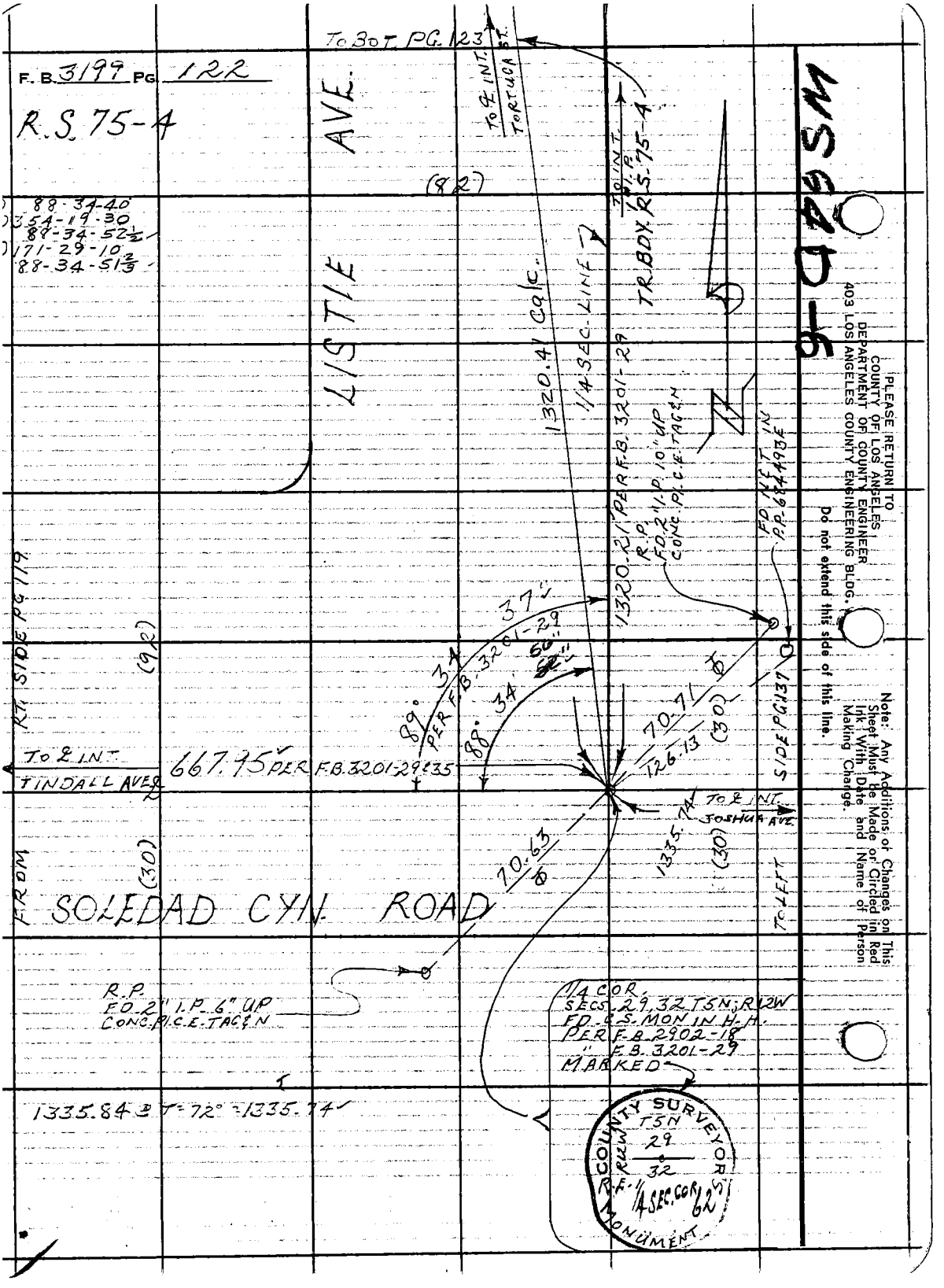
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W 564 D-3

16E309S CE#310 3-69


F. B. 3199 PG. 122
R.S. 75-4
TO BOT. PG. 123
TO ℄ INT. TORTUGA ST.
LISTIE AVE.
(82)
88-34-40
354-19-30
88-34-52½
171-29-10
88-34-51⅔
1320.41 Calc.
1/4 SEC. LINE
TR. BDY. R.S. 75-4
1320.21 PER F.B. 3201-29
R.P. FD. 2" I.P. 10" UP CONC. PI. C.E. TAG & N
FD. NET IN P.P. 684493E
RT. SIDE PG. 119
(92)
37"
89° 34' PER F.B. 3201-29
88° 34'
56"
70.71
126.13
(30)
TO ℄ INT. TINDALL AVE.
667.95 PER F.B. 3201-29 & 35
TO ℄ INT. JOSHUA AVE.
1335.74
(30)
70.63
FROM
(30)
SOLEDAD CYN. ROAD
TO LEFT
R.P. FD. 2" I.P. 6" UP CONC. PI. C.E. TAG & N
1/4 COR. SECS. 29, 32 T5N; R12W FD. C.S. MON IN H.H. PER F.B. 2902-18 " F.B. 3201-29 MARKED
1335.84 @ T = 72° = 1335.74
COUNTY SURVEYOR
T5N
29
32
R12W
R.F. 1/4 SEC. COR.
62
MONUMENT
MS 64 D-6
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
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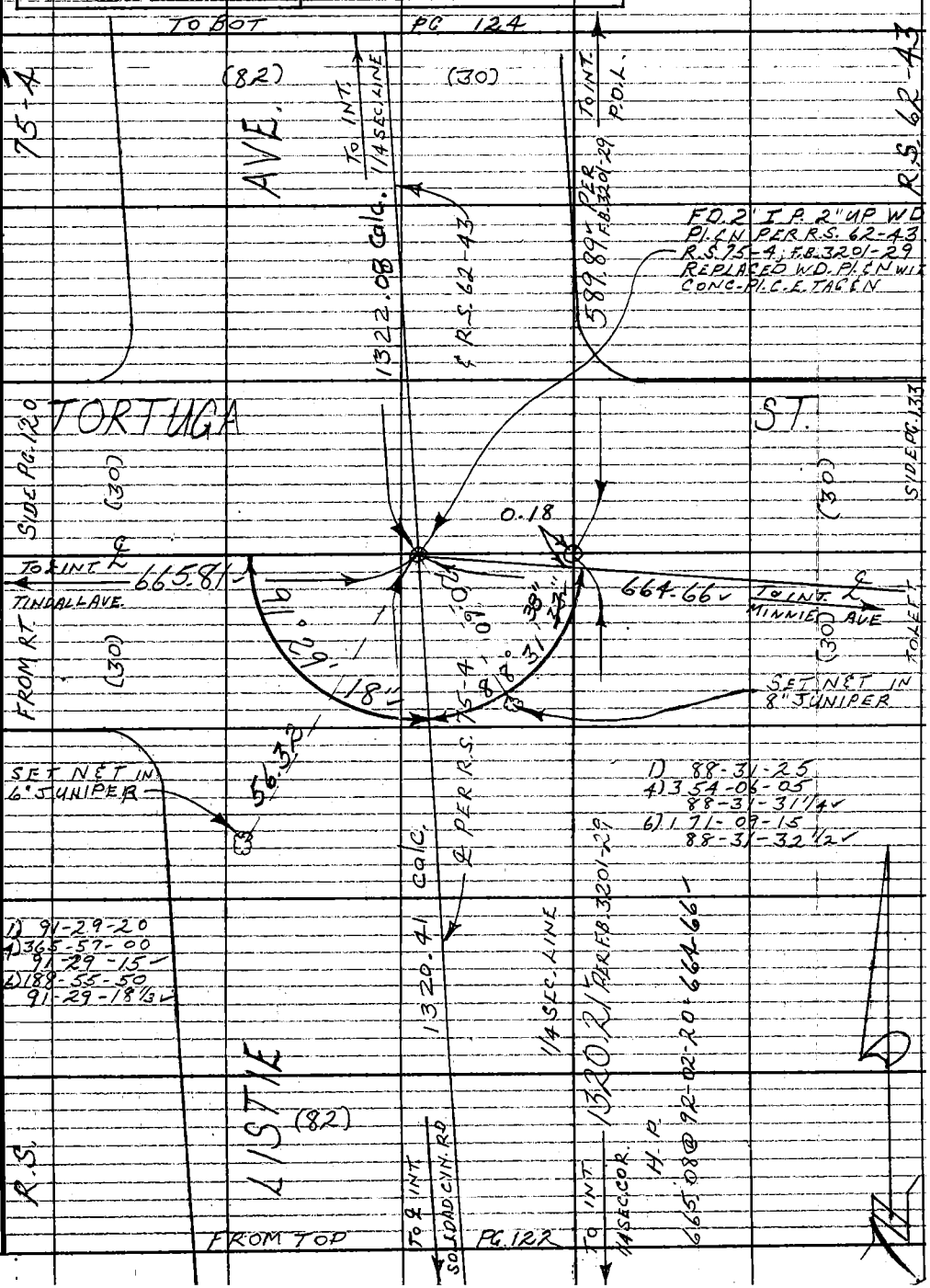
Notes Ck'd by W. J. Yoge
Map No. C.S.B-5352
Office Work A. MITCHELL
Checked
Date

Survey of SEC. 29; T5N; R12W
JN 030201 Tape 195 Std 84 °F
Surveyed by G. L. VANNESS
Notes VANNESS Date 7-23-74
Indexed G. D. BAILEY JAN 2 '75

F.B. 3199 Pg. 123

W.S. 64, D-5



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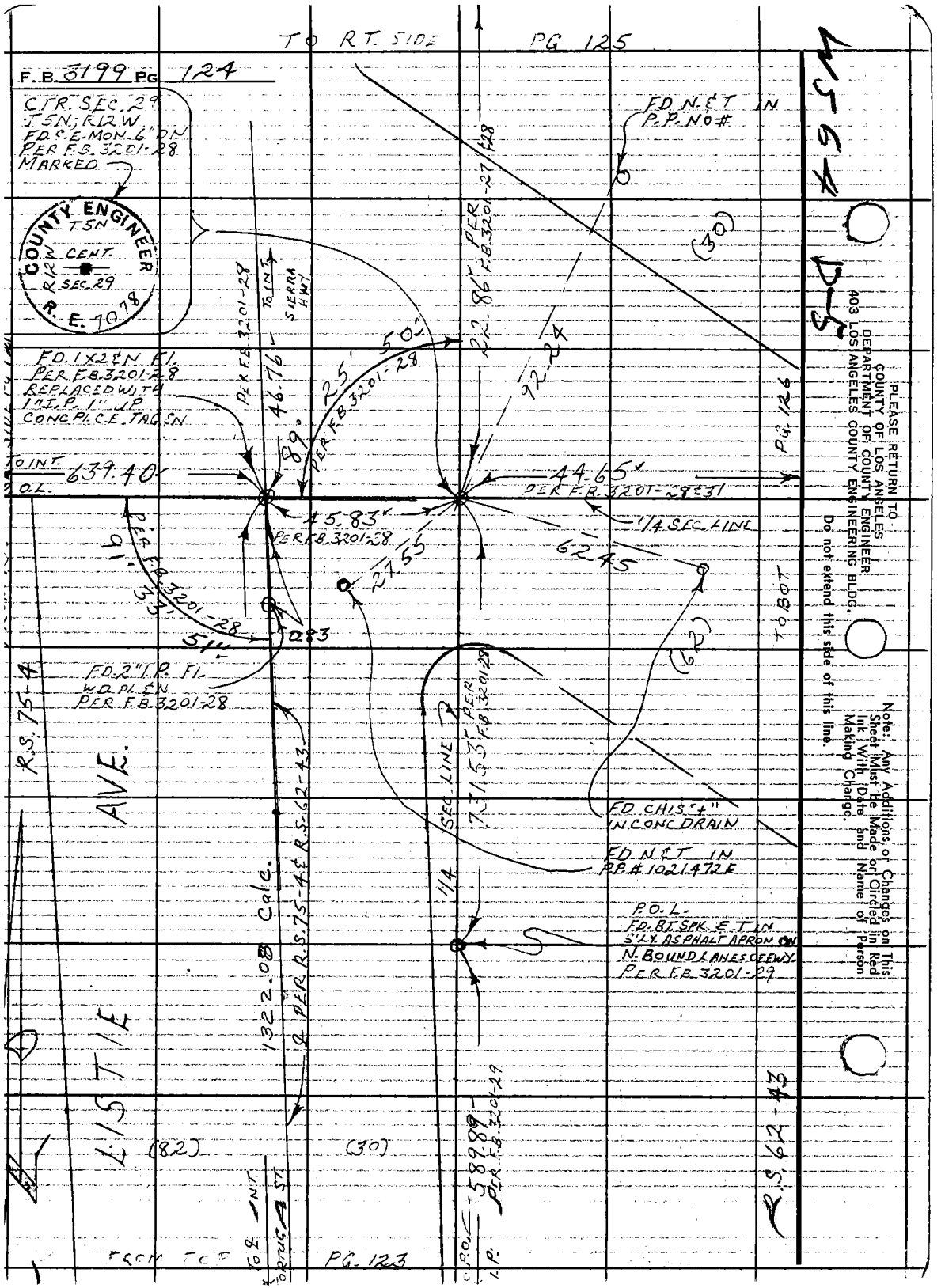
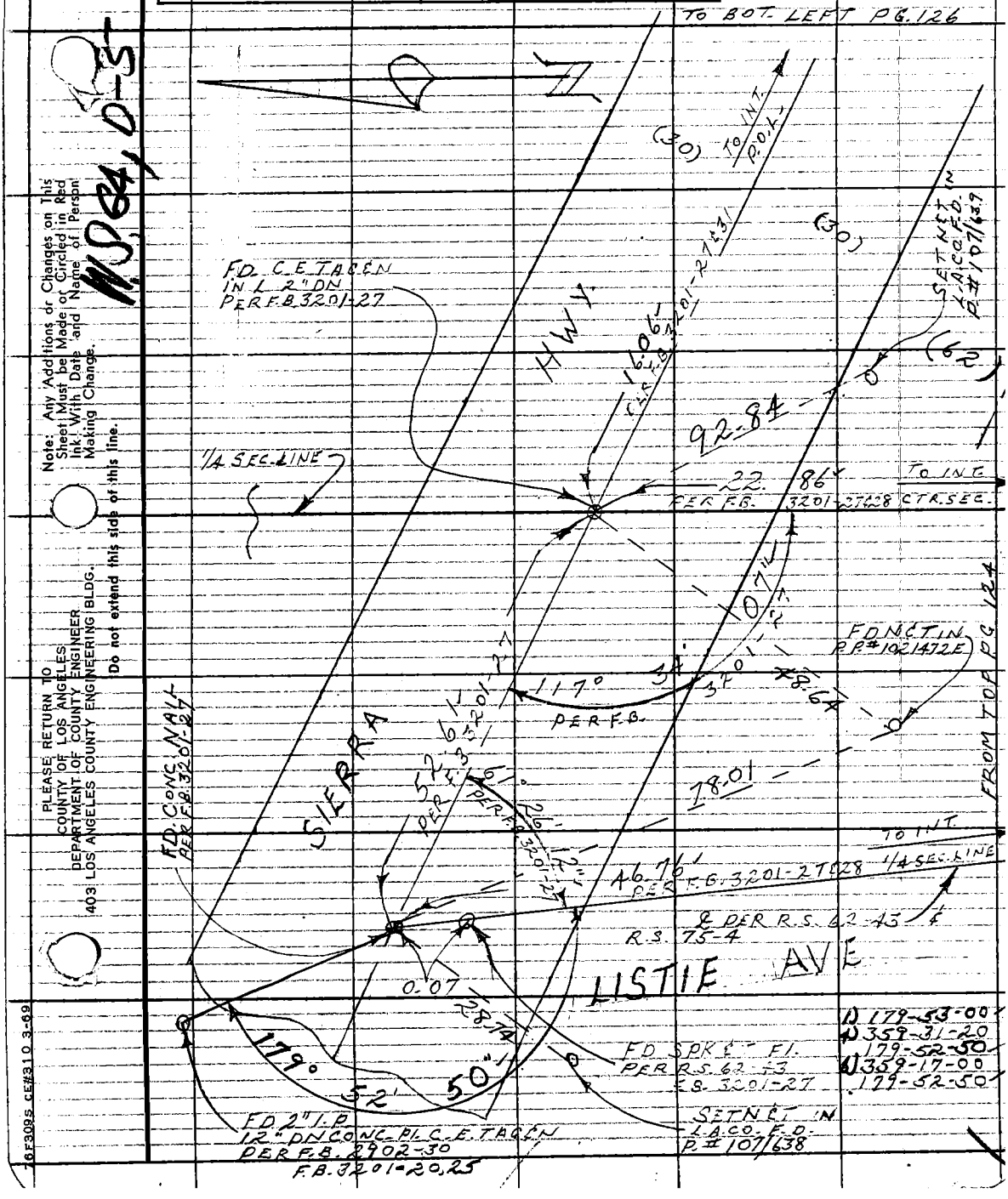
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


TO RT. SIDE PG 125
F.B. 3199 PG 124
CTR. SEC. 29
T5N; R12W
FD. C.E. MON. 6" DN
PER F.B. 3201-28
MARKED
COUNTY ENGINEER
T5N
R12W CENT.
SEC. 29
R. E. 7078
FD. N.&T. IN
P.P. NO#
(30)
PER F.B. 3201-27 & 28
22.86'
92.24
FD. 1X2&N FL.
PER F.B. 3201-28
REPLACED WITH
1" I.P. 1" UP
CONC. PL. C.E. TAG &N
PER F.B. 3201-28
46.76'
TO INT. SIERRA HWY
89°
25'
50'
PER F.B. 3201-28
TO INT.
639.40'
O.L.
44.65'
PER F.B. 3201-28 & 31
PG. 126
45.83'
PER F.B. 3201-28
1/4 SEC. LINE
62.45
27.55
PER F.B. 3201-28
91'
33'
51'
0.83
TO BOT
(62)
FD. 2" I.P. FL.
W.D. PL. &N
PER F.B. 3201-28
R.S. 75-4
AVE.
SEC. LINE
731.53'
PER F.B. 3201-28
FD. CHIS. "+"
IN CONC. DRAIN
FD. N.&T. IN
P.P. # 1021472E
1/4
P.O.L.
FD. BT. SPK. & T. IN
S'LY. ASPHALT APRON ON
N. BOUND LANES OF FWY.
PER F.B. 3201-29
1322.08 Calc.
& PER R.S. 75-4 & R.S. 62-43
LISTIE
(82)
(30)
589.89'
PER F.B. 3201-29
R.S. 62-43
TO ℄ INT.
FORTUNA ST.
FROM TOP
PG. 123
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W.J. Voge	Survey of SEC. 29; T5N; R12W
Map No. C.S.B-5352	JN 0302-01 Tape 195 Std 84 °F
Office Work A. MITCHELL	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 7-24-74
Date	Indexed G. D. BAILEY JAN 2 75

F. B. 3199 PG. 125



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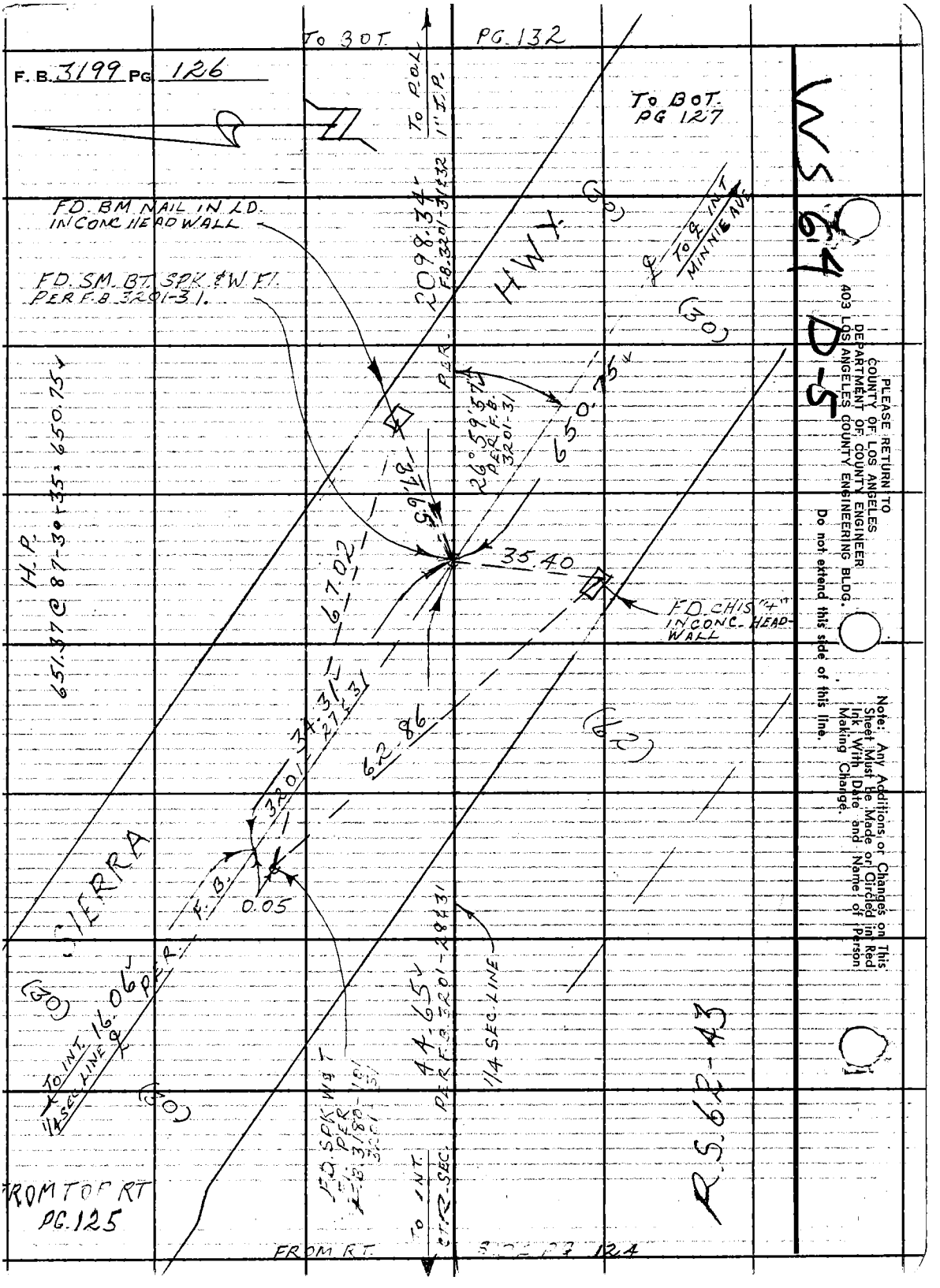
Do not extend this side of this line.

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 3199 PG 126
TO BOT. PG 132
TO BOT. PG 127
TO P.O.L. 1" I.P.
FD. BM NAIL IN LD. IN CONC HEADWALL
FD. SM. BT. SPK. & W. FL. PER F.B. 3201-31.
2098.34' F.B. 3201-31 & 32
HWY.
TO ℄ INT MINNIE AVE.
(30)
650.75'
26°59'57" PER F.B. 3201-31
37.65'
35.40
67.02
FD. CHIS "4" IN CONC. HEAD-WALL
H.P. 651.37 @ 87-30+35 = 650.75'
34.31' 27 & 31
3201
62.86
(62)
SIERRA
F.B.
0.05
TO INT. 16.06' PER 1/4 SEC. LINE ℄
(03)
44.65' PER F.B. 3201-28 & 31
1/4 SEC. LINE
FD. SPK W & T PER F.B. 3180-101 3201-31
TO INT. CTR. SEC.
R.S. 62-43
FROM TOP RT PG. 125
FROM RT. SIDE PG 124
WS 64 D-5
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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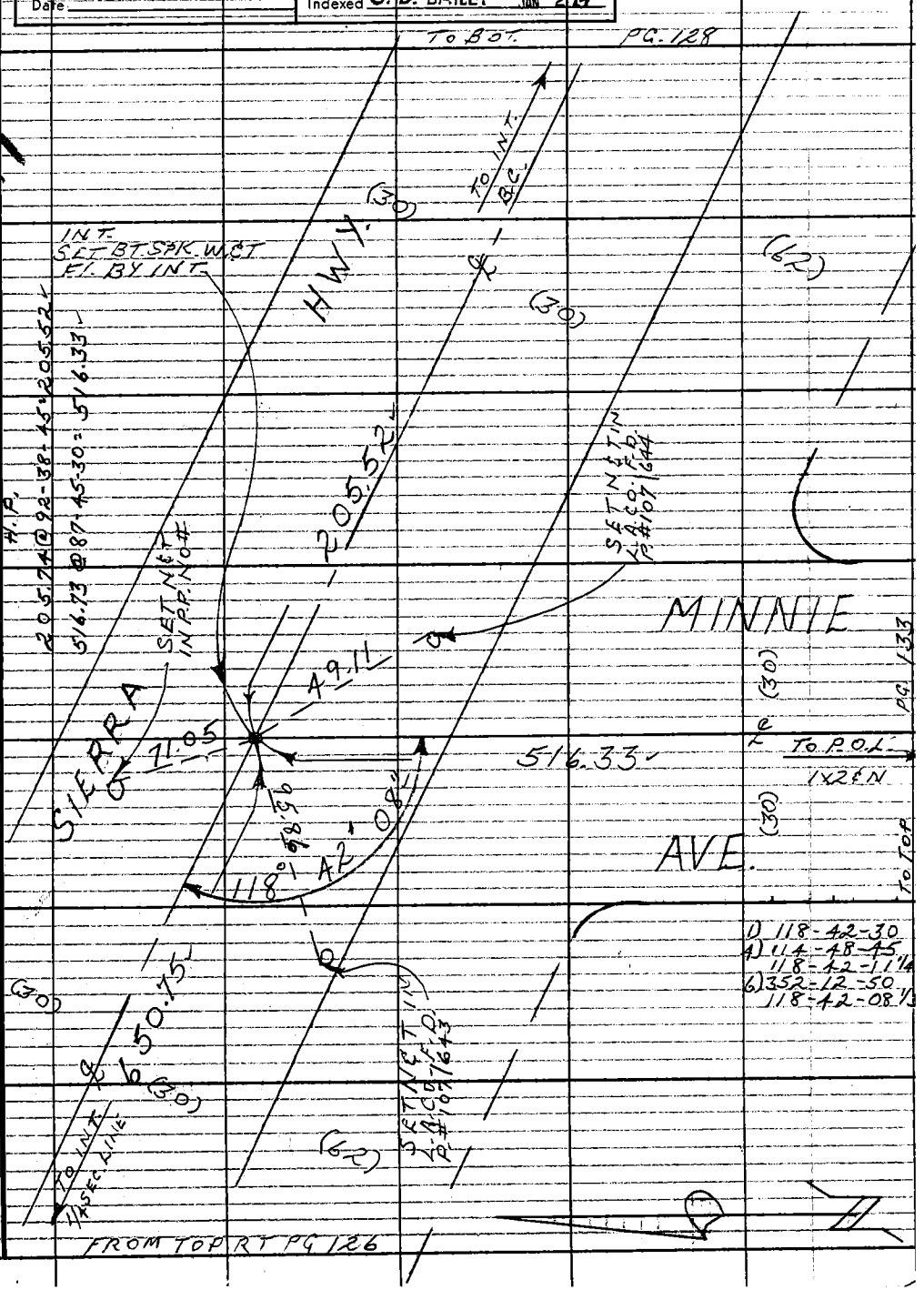
Notes Ck'd by W.J. Voge
Map No. CS.B-5352
Office Work A. MITCHELL
Checked
Date

Survey of SEC 29; T5N; R12W
JN 0302P Tape 195 Std 84 °F
Surveyed by G.L. VAN NESS
Notes VAN NESS Date 7-24-74
Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 127



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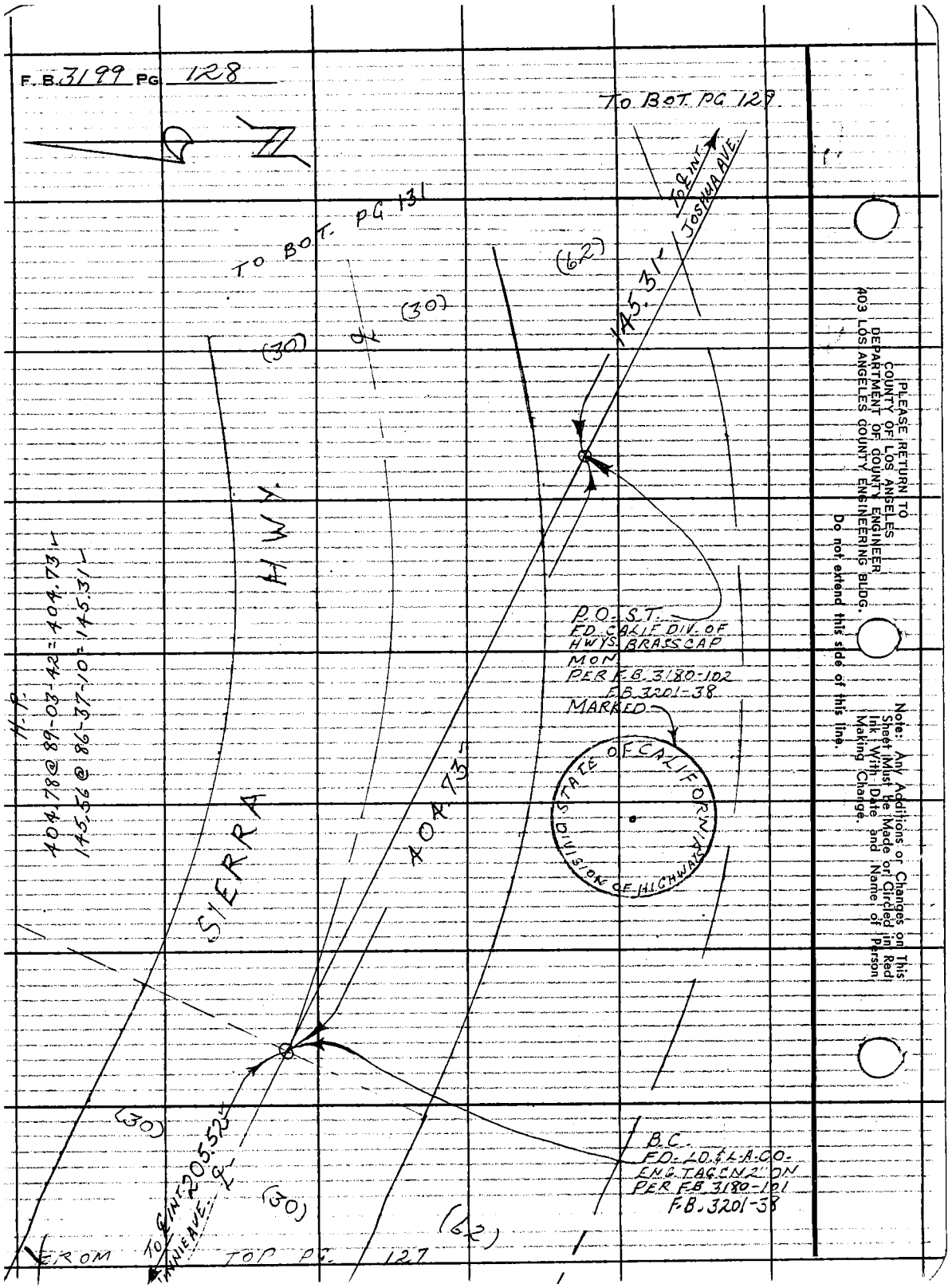
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F.B. 3199 PG. 128



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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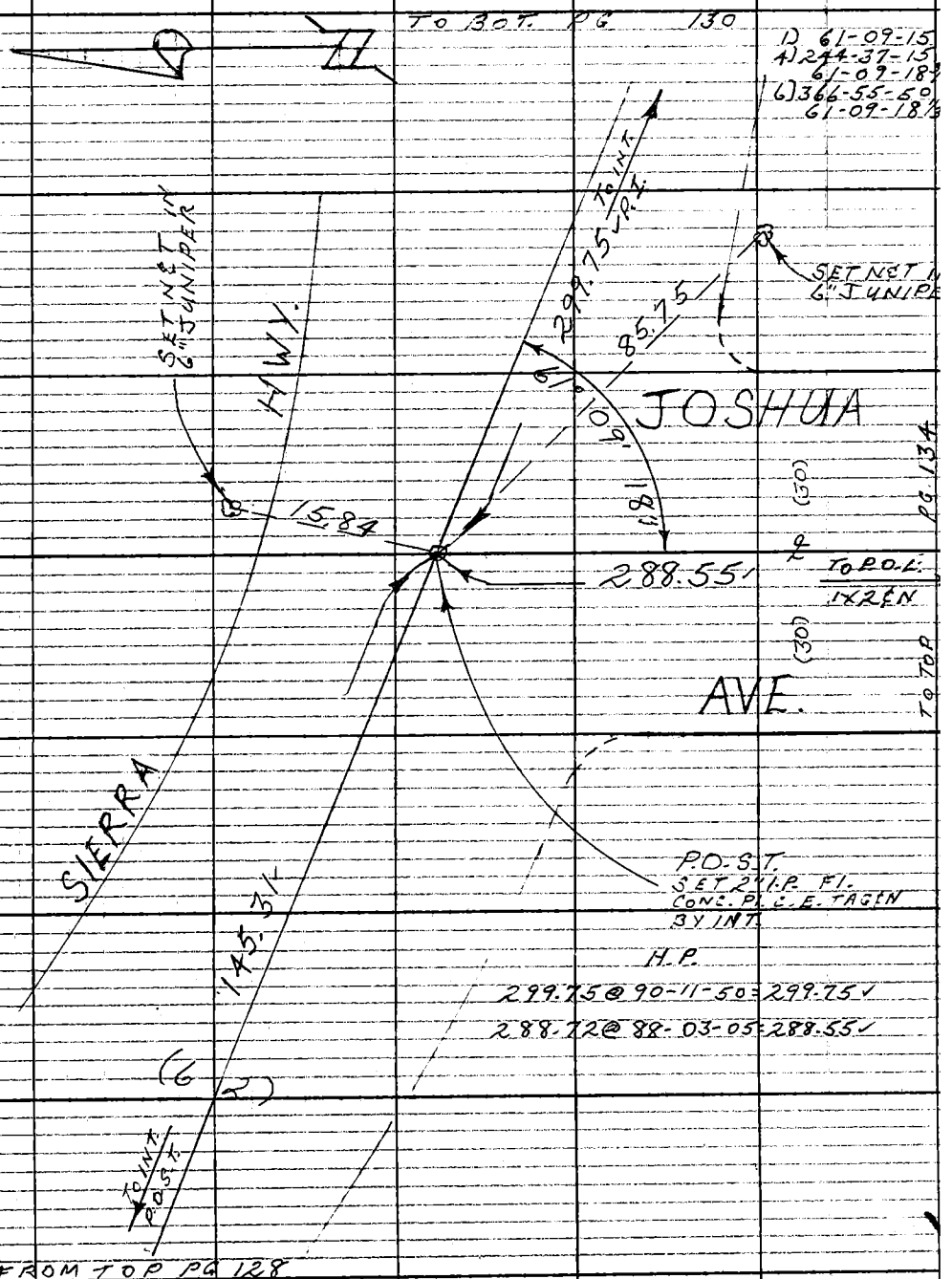
Notes Ck'd by W.J. Voge
Map No. C.S.B-5352
Office Work A. MITCHELL
Checked
Date

Survey of SEC. 29 · T5N; R12W
JN 0702-01 Tape 195 Std 84 °F
Surveyed by G.L. VAN NESS
Notes VAN NESS Date 7-25-74
Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 129



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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-69

F. B. 3199 PG 130

TO BOT RT. PG. 131

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

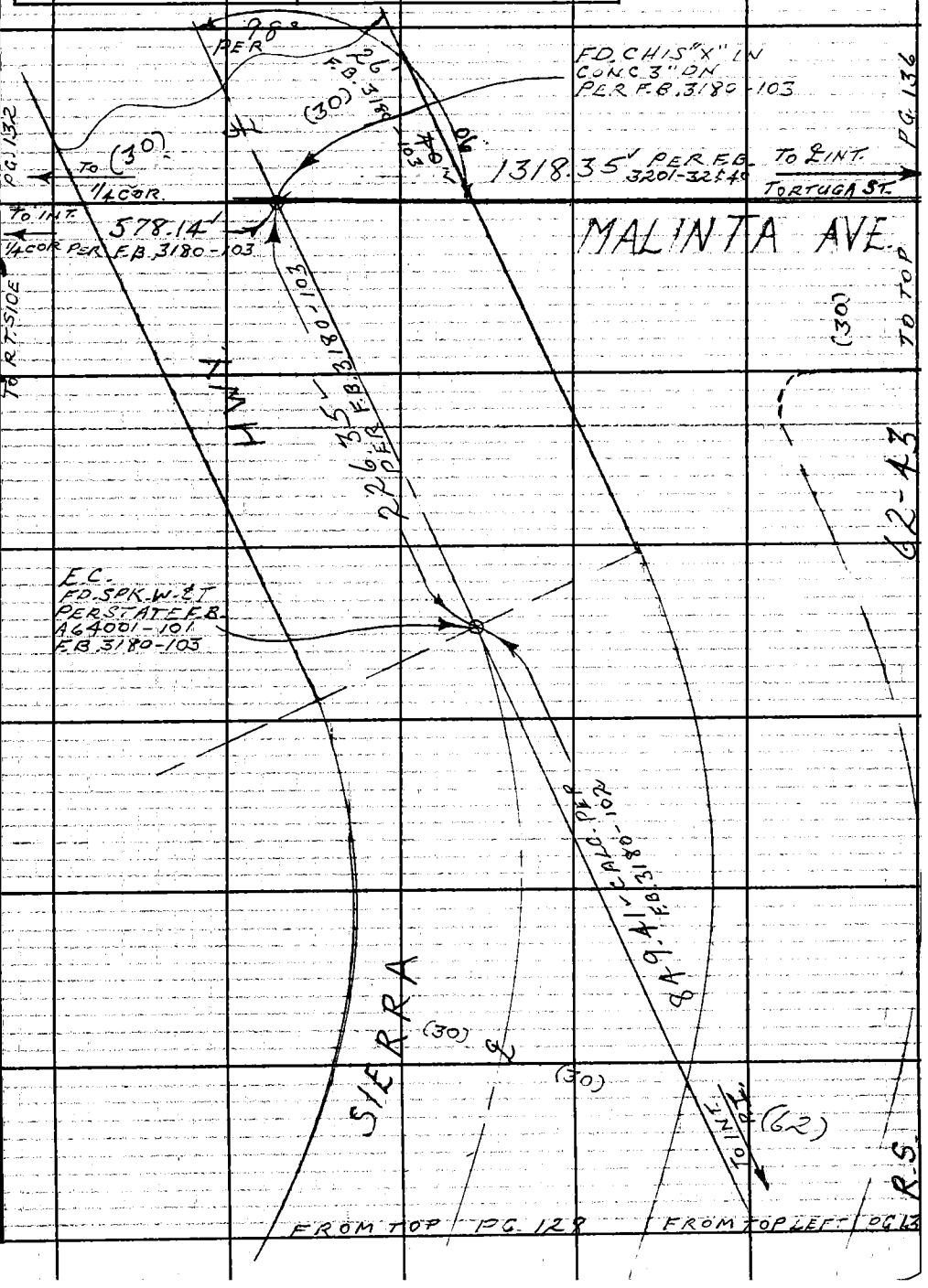
X FROM TOP

TO 129

Notes Ck'd by W. J. Voge
Map No. C.S. B-5352
Office Work A. MITCHELL
Checked
Date

Survey of SEC. 29; T5N; R12W
JN 0302-01 Tape 195 Std 84 °F
Surveyed by G. L. VAN NESS
Notes VAN NESS Date 7-25-74
Indexed G. D. BAILEY JAN 2 75

F. B. 3199 PG. 131



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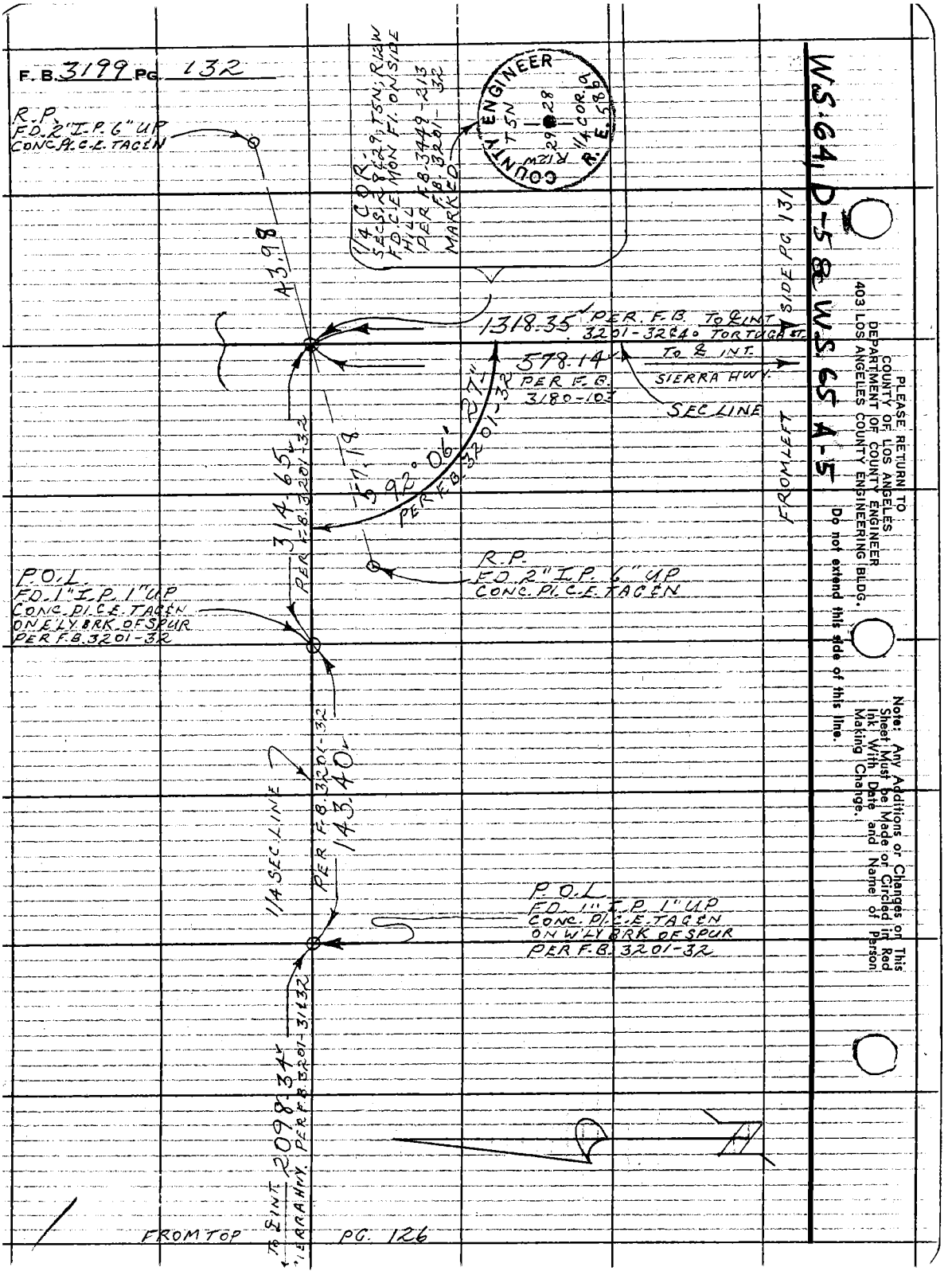
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F.B. 3199 PG. 132
R.P.
FD. 2" I.P. 6" UP
CONC. PL. C.E. TAG & N
1/4 COR.
SEC. S. 28 & 29, T5N; R12W
FD. C.E. MON. FL. ON SIDE
HILL
PER F.B. 3449-213
F.B. 3201-32
MARKED
COUNTY ENGINEER
T5N
R12W
29
28
1/4 COR.
R.E. 5869
43.98
1318.35
PER F.B. 3201-32 & 40
TO ℄ INT. TORTUGA ST.
578.14
TO ℄ INT. SIERRA HWY.
PER F.B. 3180-103
SEC LINE
FROM LEFT SIDE PG 131
57.18
92° 06' 27"
PER F.B. 3201-32
314.65
PER F.B. 3201-32
R.P.
FD. 2" I.P. 6" UP
CONC. PL. C.E. TAG & N
P.O.L.
FD. 1" I.P. 1" UP
CONC. PL. C.E. TAG & N
ON E'LY BRK. OF SPUR
PER F.B. 3201-32
1/4 SEC LINE
PER F.B. 3201-32
143.40
P.O.L.
FD. 1" I.P. 1" UP
CONC. PL. C.E. TAG & N
ON W'LY BRK. OF SPUR
PER F.B. 3201-32
TO ℄ INT. SIERRA HWY.
2098.34
PER F.B. 3201-31 & 32
FROM TOP PG. 126
WS 64, D-5 & WS 65 A-5
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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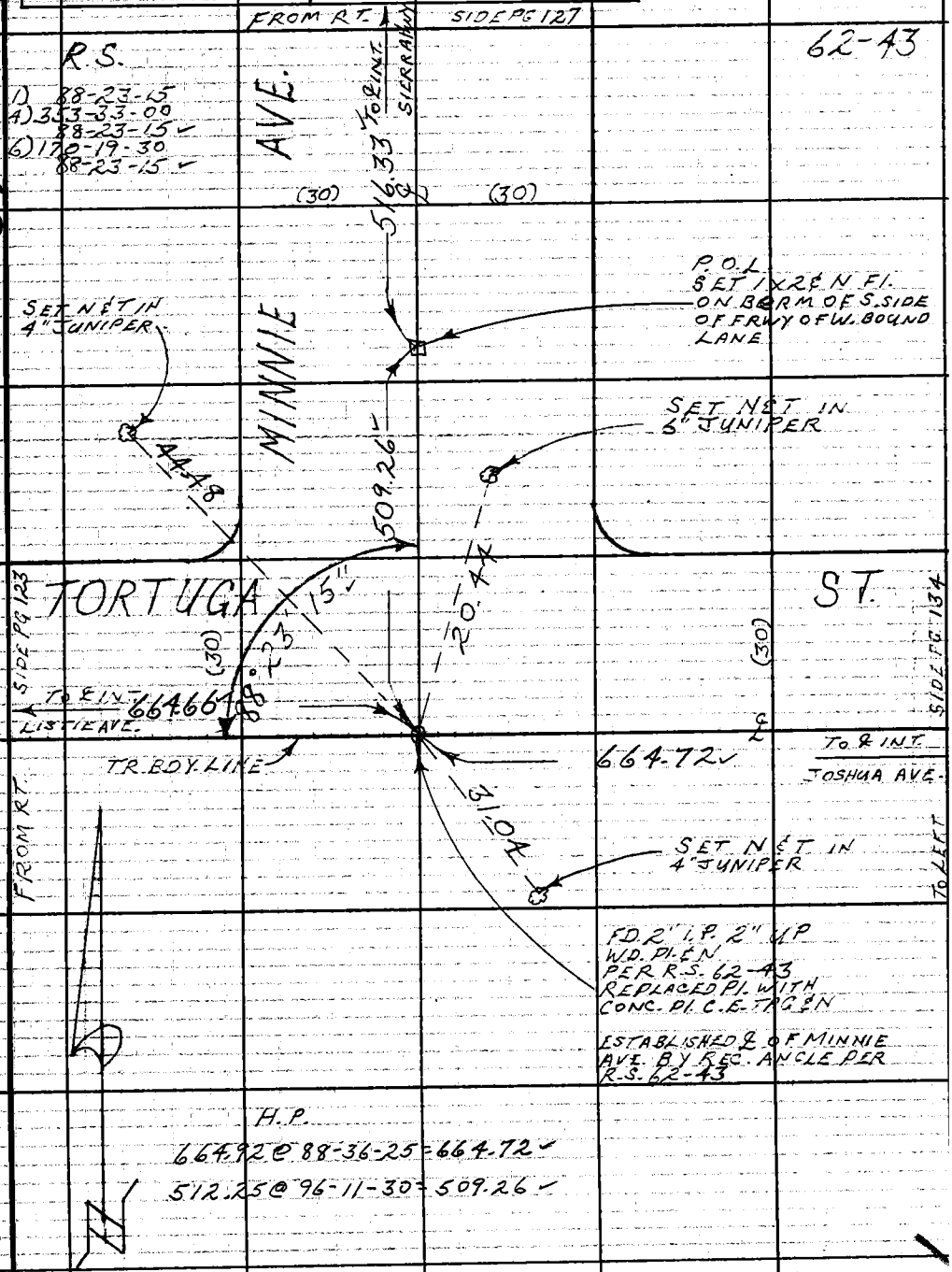
Notes Ck'd by W.J. Voge
Map No. C.S.B-5352
Office Work A. MITCHELL
Checked
Date

Survey of SEC. 29 T5N:R12W
JN 0302.01 Tape 195 Std 84 °F
Surveyed by G.L. VAN NESS
Notes VAN NESS Date 7-25-74
Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 133



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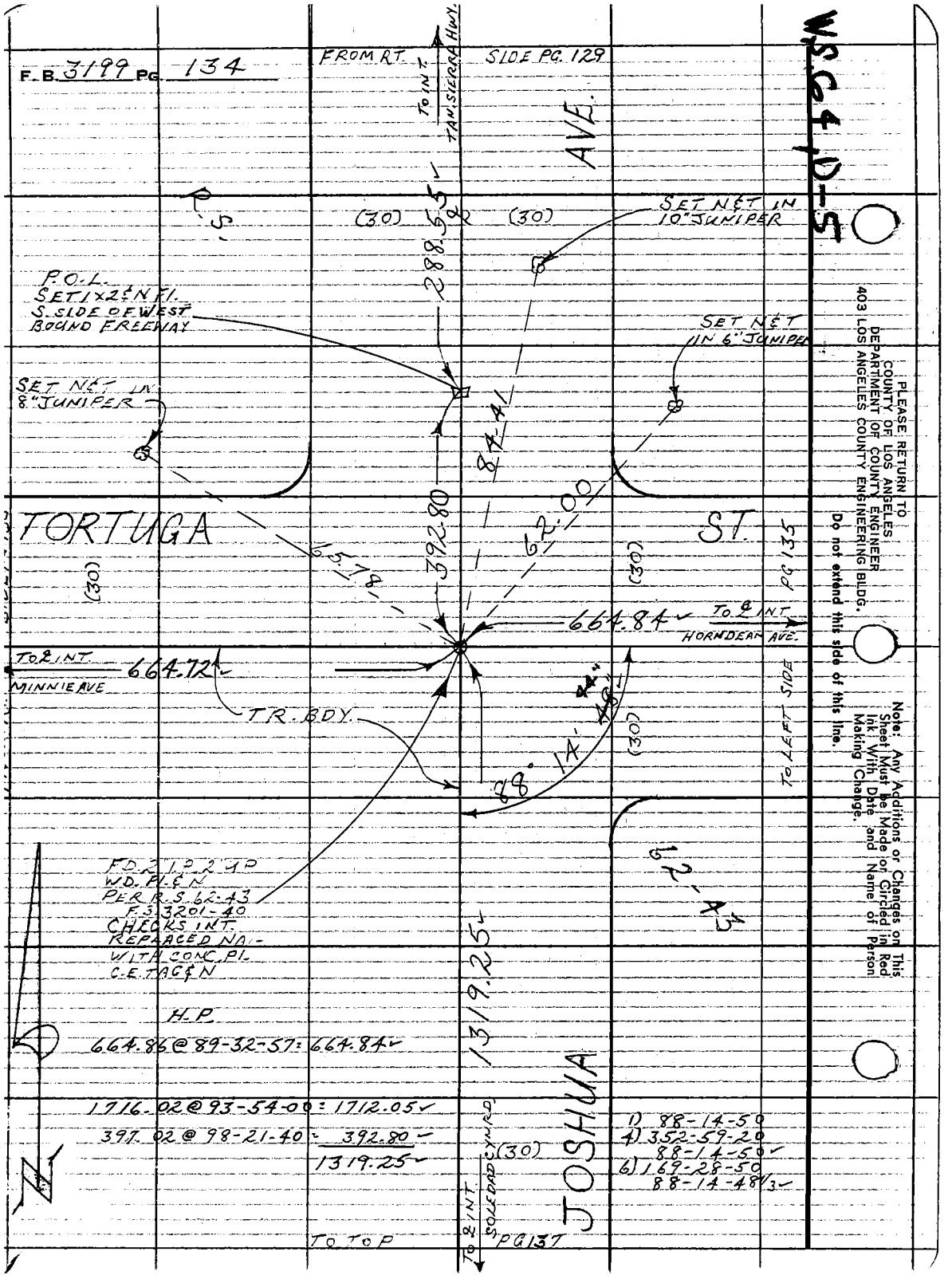
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


F.B. 3199 PG. 134
FROM RT. SIDE PG. 129
TO INT. TAN. SIERRA HWY.
AVE.
R.S.
(30)
(30)
288.55
SET N&T IN 10" JUNIPER
P.O.L. SET 1X2 & N FL. S. SIDE OF WEST BOUND FREEWAY
SET N&T IN 6" JUNIPER
SET N&T IN 8" JUNIPER
84.41
392.80
62.00
TORTUGA
ST.
(30)
(30)
65.78
664.84
TO ℄ INT. HORNDEAN AVE.
PG 135
TO ℄ INT. MINNIE AVE
664.72
TR. BDY.
88° 14' 48"
(30)
TO LEFT SIDE
62-43
FD. 2 1/2 2 1/2 P WD. PL. & N PER R.S. 62-43 F.S. 3201-40 CHECKS INT. REPLACED NAIL WITH CONC. PL. C.E. TAG & N
1319.25
H.P.
664.86 @ 89-32-57 = 664.84
1716.02 @ 93-54-00 = 1712.05
397.02 @ 98-21-40 = 392.80
1319.25
(30)
JOSHUA
1) 88-14-50
4) 352-59-20
88-14-50
6) 169-28-50
88-14-48 1/3
TO ℄ INT. SOLEDAD CYN. RD.
TO TOP
PG 137
WS 64 D-5
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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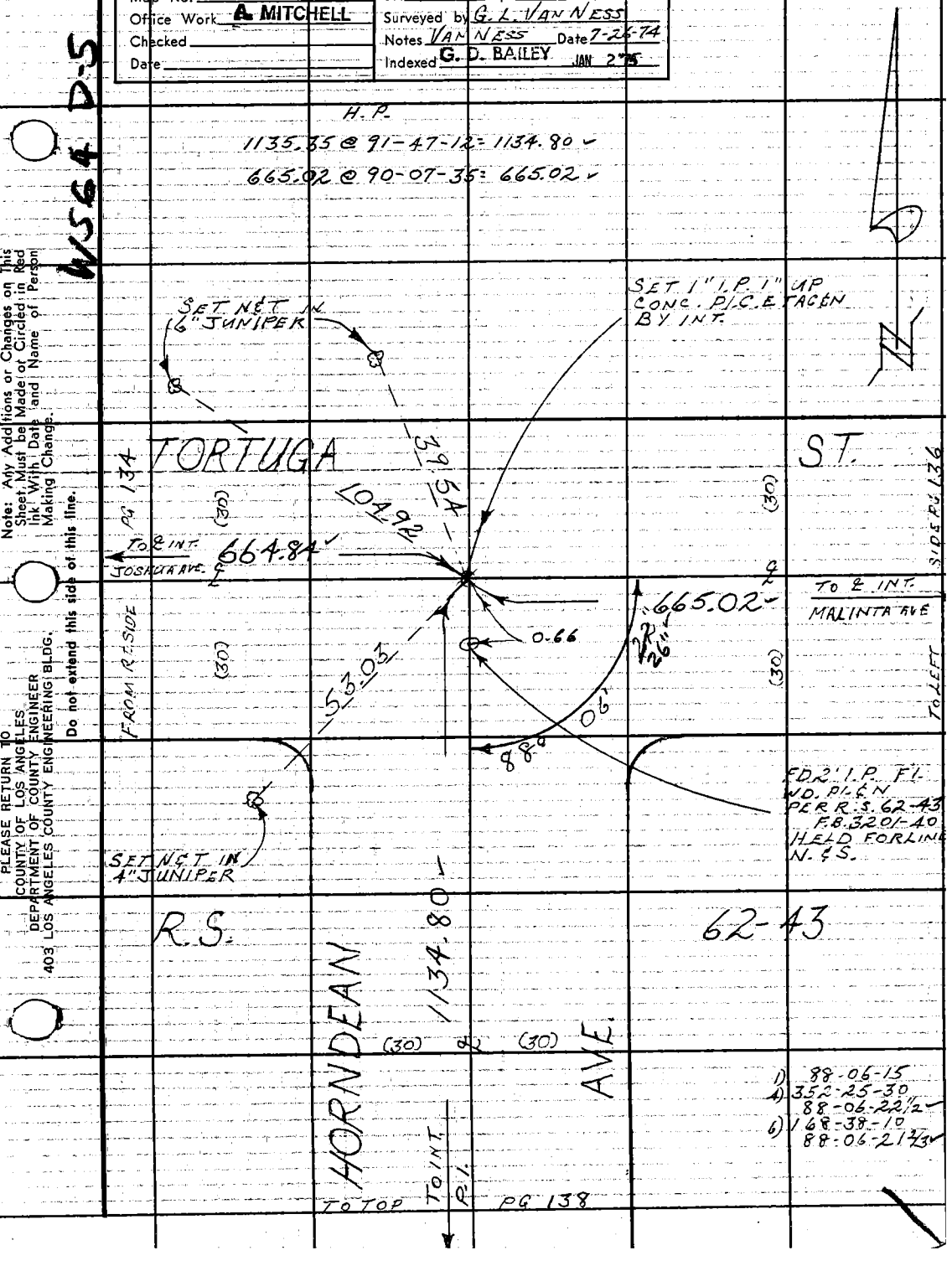
Notes Ck'd by W. J. Voge
Map No. C.S.B-5352
Office Work A. MITCHELL
Checked
Date

Survey of SEC. 29-T5N-R12W
JN 0302.01 Tape 195 Std 84 °F
Surveyed by G. L. VAN NESS
Notes VAN NESS Date 7-26-74
Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 135

W564 D-5

H.P.
1135.35 @ 91-47-12 = 1134.80
665.02 @ 90-07-35 = 665.02



1) 88-06-15
4) 352-25-30
88-06-22½
6) 168-38-10
88-06-21⅔

Note: Any Additions or Changes on This Sheet Must be Made at Circled in Red Ink With Date and Name of Person Making Change.

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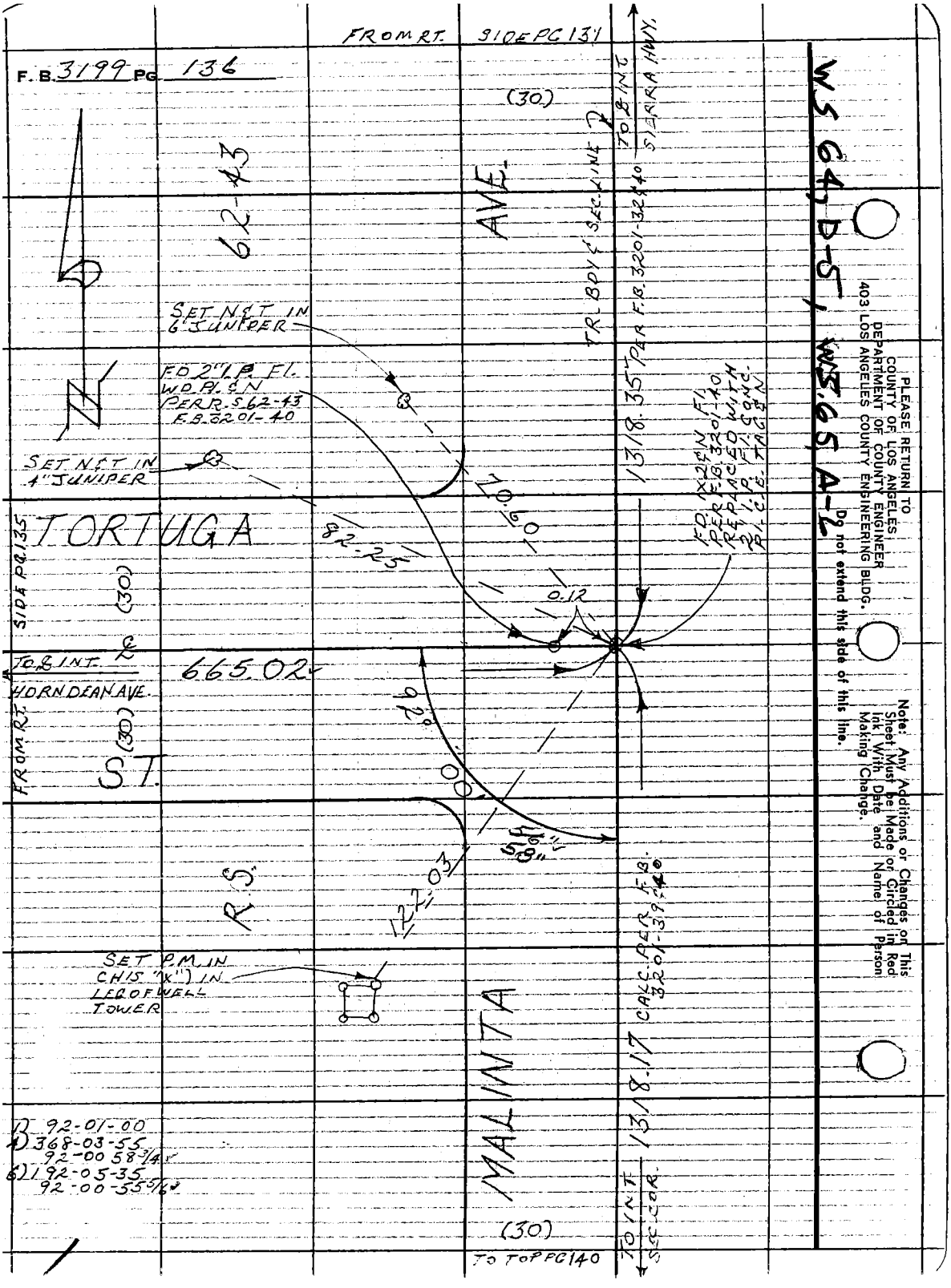
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68



F.B. 3199 PG 136
FROM RT. SIDE PG 131
(30)
62-43
AVE.
TR. BDY & SEC. LINE
TO ℄ INT. SIERRA HWY.
1318.35 PER F.B. 3201-32 & 40
SET N & T IN 6" JUNIPER
FD 2" I.P. FL. WD. PL. & N PER R.S. 62-43 F.B. 3201-40
SET N & T IN 4" JUNIPER
TORTUGA
SIDE PG 135
(30)
82-25
70.60
0.12
FD. 1X2 & N FL. PER F.B. 3201-40 REPLACED WITH 2" I.P. FL. CONC. PL. C.E. TAG & N
TO ℄ INT. HORN DEAN AVE.
665.02
FROM RT.
(30)
ST.
92°
00'
56"
58"
122.03
R.S.
SET P.M. IN CHIS "X") IN LEG OF WELL TOWER
MALINTA
1318.17 CALC. PER F.B. 3201-39 & 40
TO INT. SEC. COR.
(30)
TO TOP PG 140
1) 92-01-00
4) 368-03-55
92-00 58 3/4
6) 192-05-35
92-00-55 5/6
WS 64, D-5, WS 65, A-2
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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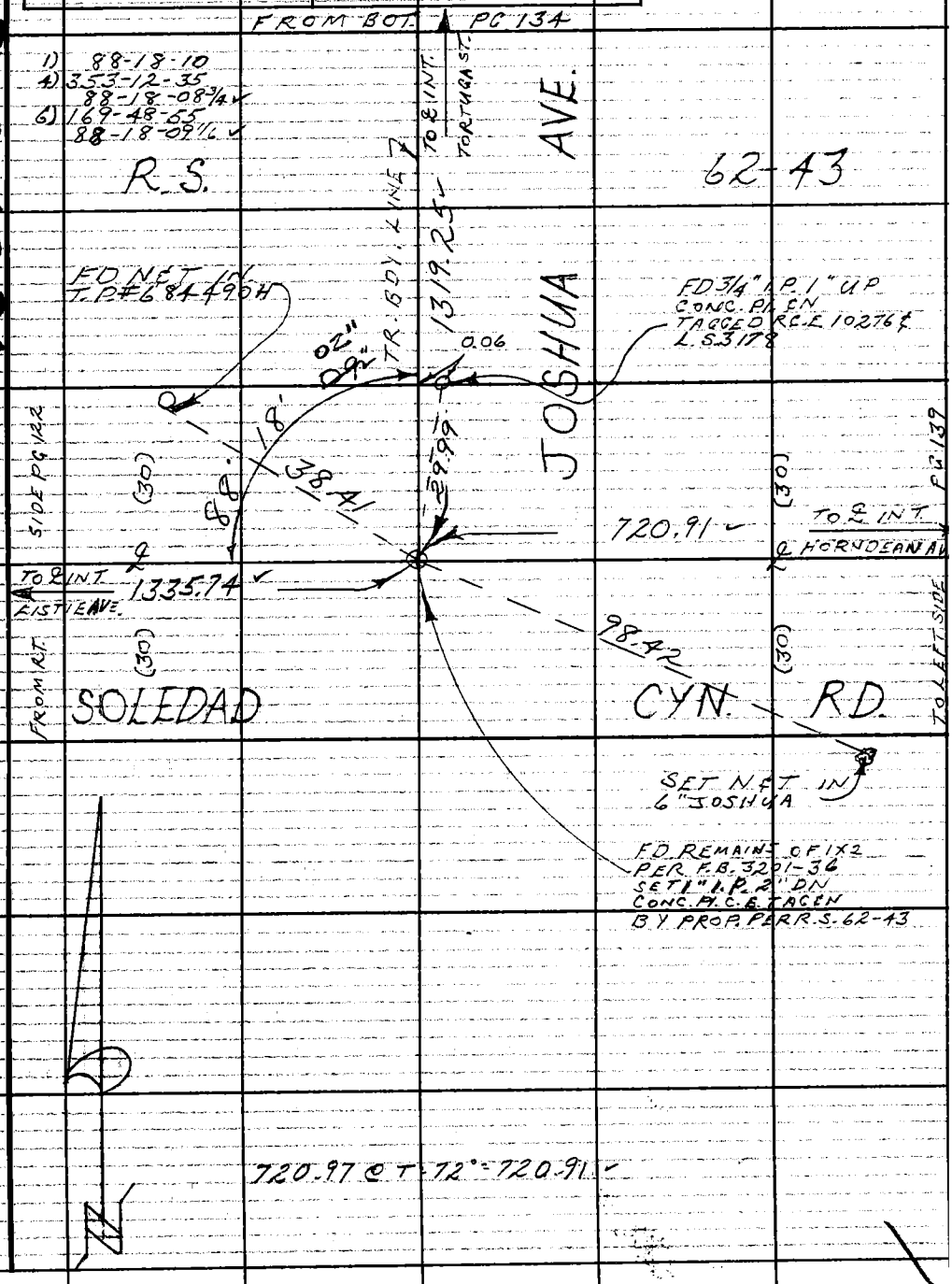
Notes Ck'd by W.J. Voge	Survey of SEC 29; T5N; R12W
Map No. C.S.B-5352	JN 0302-01 Tape 195 Std 84 °F
Office Work A. MITCHELL	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 8-6-74
Date	Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 137

W564 D-6



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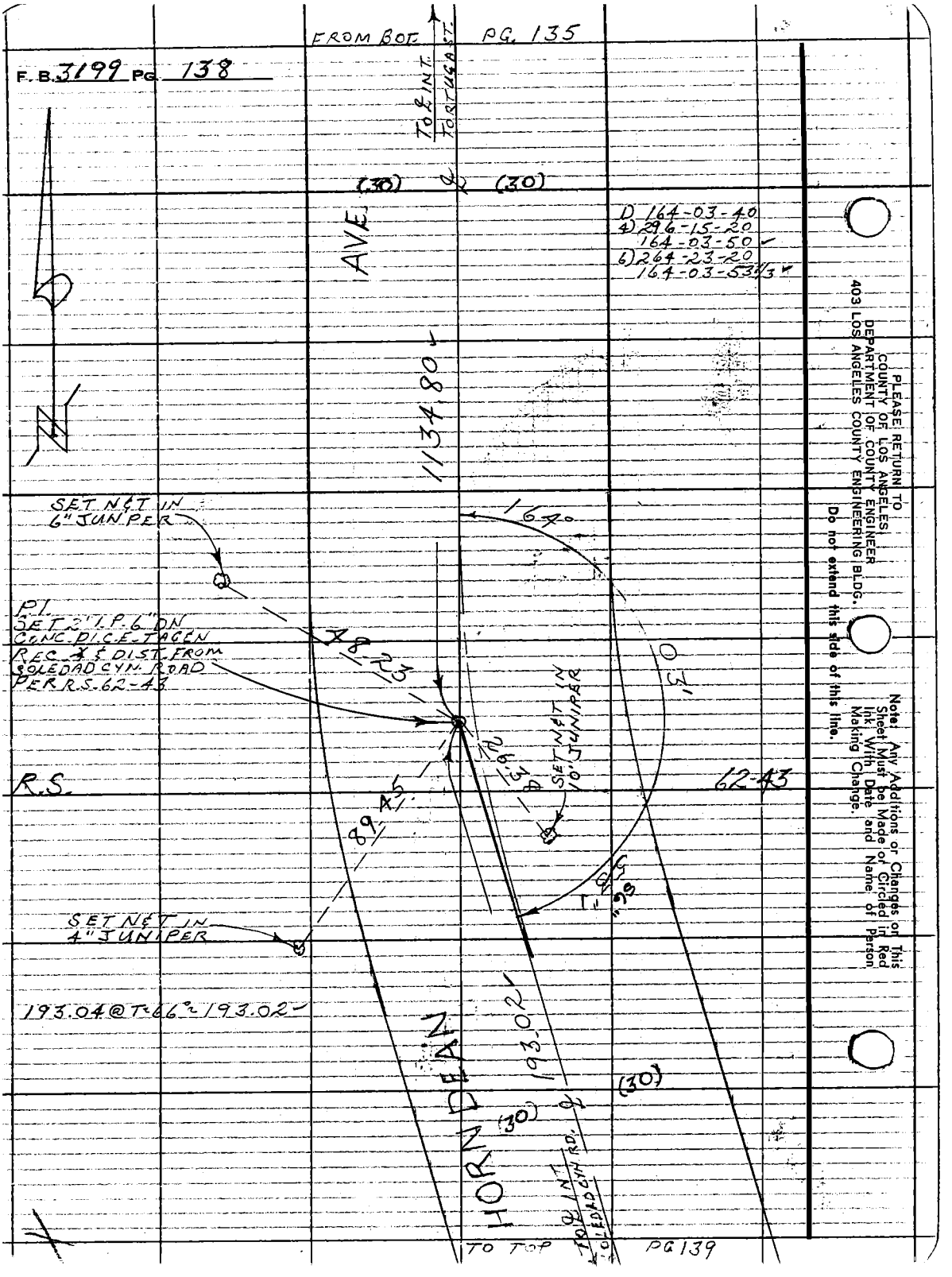
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



FROM BOT. PG. 135
F.B. 3199 PG. 138
TO ℄ INT. TORTUGA ST.
(30) ℄ (30)
AVE.
1) 164-03-40
4) 296-15-20
164-03-50
6) 264-23-20
164-03-53 1/3
1134.80
SET N℄T IN 6" JUNIPER
164°
P.I.
SET 2" I.P. 6" DN
CONC. DI.C.E. TAGEN
REC. ¾ & DIST. FROM
SOLEDAD CYN. ROAD
PER R.S. 62-43
48.23
0.3'
SET N℄T IN 10' JUNIPER
26.38
R.S.
62-43
89.45
SET N℄T IN 4" JUNIPER
193.04 @ T=66° = 193.02
193.02
HORN DEAN
(30)
(30)
TO ℄ INT. SOLEDAD CYN. RD.
TO TOP PG 139
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W.J. Voge	Survey of SEC. 29; T5N; R12W
Map No. C.S.B-5352	JN 0302.01 Tape 195 Std 84 °F
Office Work A. MITCHELL	Surveyed by G.L. VANNESS
Checked	Notes VANNESS Date 8-6-74
Date	Indexed G.D. BAILEY JAN 2 '75

F. B. 3199 PG. 139

WS 64 D-6

1) 72-13-40
4) 288-54-45
72-13-41 1/4
6) 73-22-00
72-13-40

FROM BOT PG. 138

R.S. 62-43

HORNDEAN AVE.

TO INT. P.I.

(30)

193.02

FD N&T IN T.P. #684488H

137

SIDE PG.

(30)

72° 13' 40"

50.08

TO ℄ INT. JOSHUA AVE. ℄

720.91

614.83

TO INT. SEC. COR.

SIDE PG. 140

TO LEFT

FROM RT

(30)

43.49

68.62

SOLEDAD CYN. RD.

SET N&T IN 8" JUNIPER

SET N&T IN 6" JUNIPER

SEARCHED FOR 2" I.P. PER R.S. 62-43 FD. NOTHING SET 2" I.P. 12" DN CONC. PI. C.E. TAG & N BY PROP PER R.S. 62-4

SET BT. SPK. W. & T.

614.88 @ T 72° = 614.83

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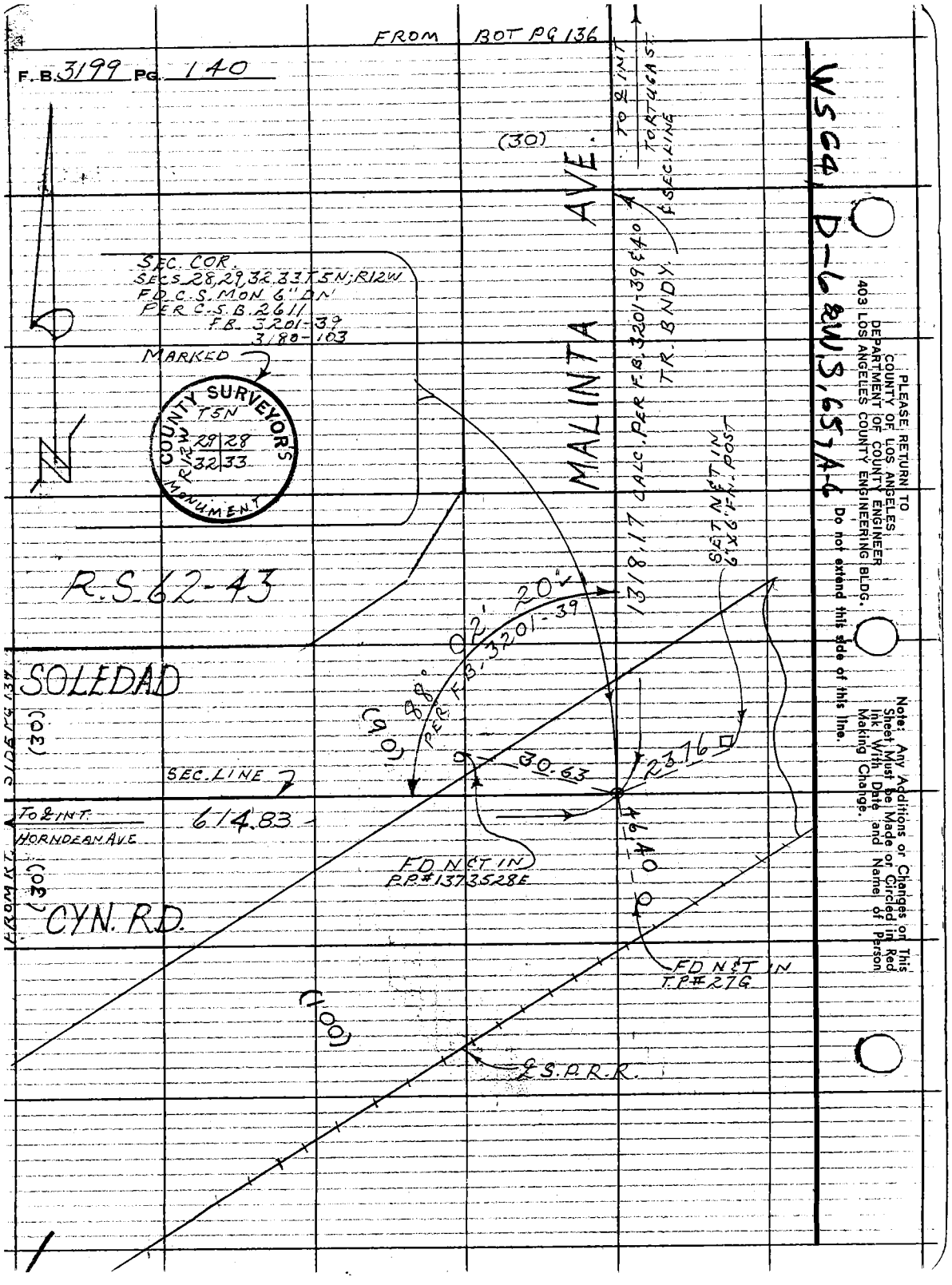
76F309S CE#310 3-68


FROM BOT PG 136
F.B. 3199 PG. 140
(30)
MALINTA AVE.
TO ℄ INT
TO RT 4 GAST
℄ SEC. LINE
SEC. COR.
SECS 28, 29, 32, 33 T5N; R12W
FD C.S. MON 6" DN
PER C.S.B. 2611
F.B. 3201-39
3180-103
MARKED
COUNTY SURVEYOR'S MONUMENT
T5N
R12W
29 28
32 33
R.S. 62-43
1318.17 CALC. PER F.B. 3201-39 & 40
TR. BNDY.
SET N&T IN 6"X6" FN. POST
20"
02'
88°
PER F.B. 3201-39
(9.0)
SOLEDAD
(30)
SIDE PG 134
SEC. LINE
30.63
23.76
TO ℄ INT.
HORNDEAN AVE
614.83
FD N&T IN
P.P.#1373528E
46.40
FROM RT.
(30)
CYN. RD.
FD N&T IN
T.P.#27G
(1.00)
℄ S.P.R.R.
WS 64, D-6 & W.S. 65, A-6
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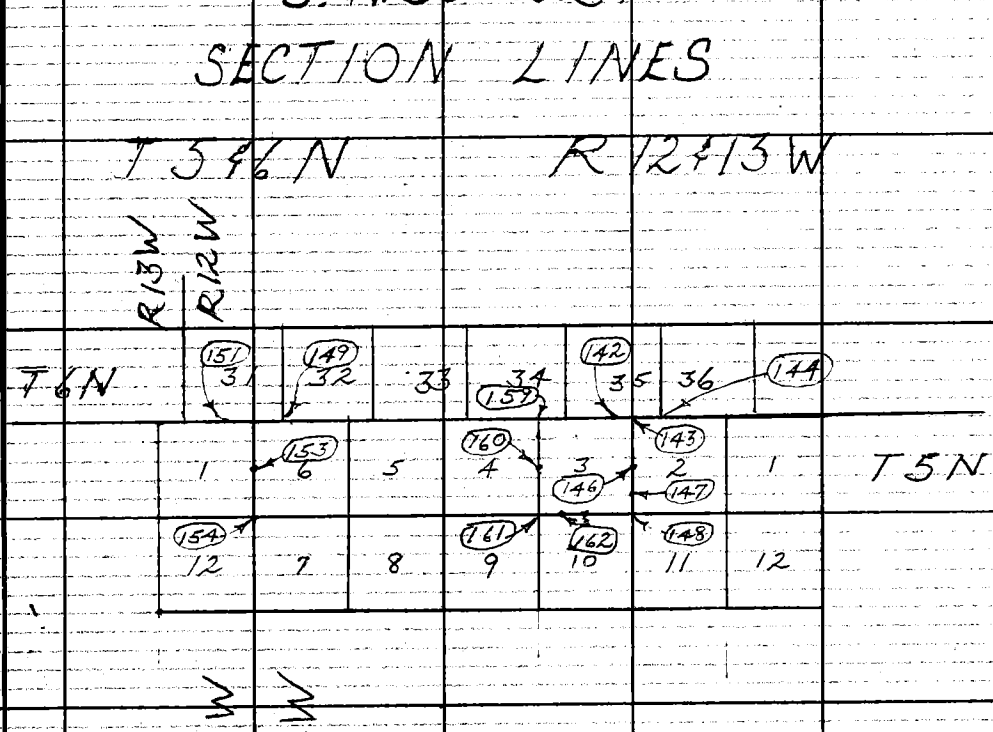
Notes Ck'd by W. J. Voge
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 195 Std X4 °F
Surveyed by G. L. VAN NESS
Notes VAN NESS Date 10-10-74
Indexed G. D. BAILEY JAN 2 75

F. B. 3198 PG. 141

J.N. 0302.01
SECTION LINES

T 5 & 6 N R 12 & 13 W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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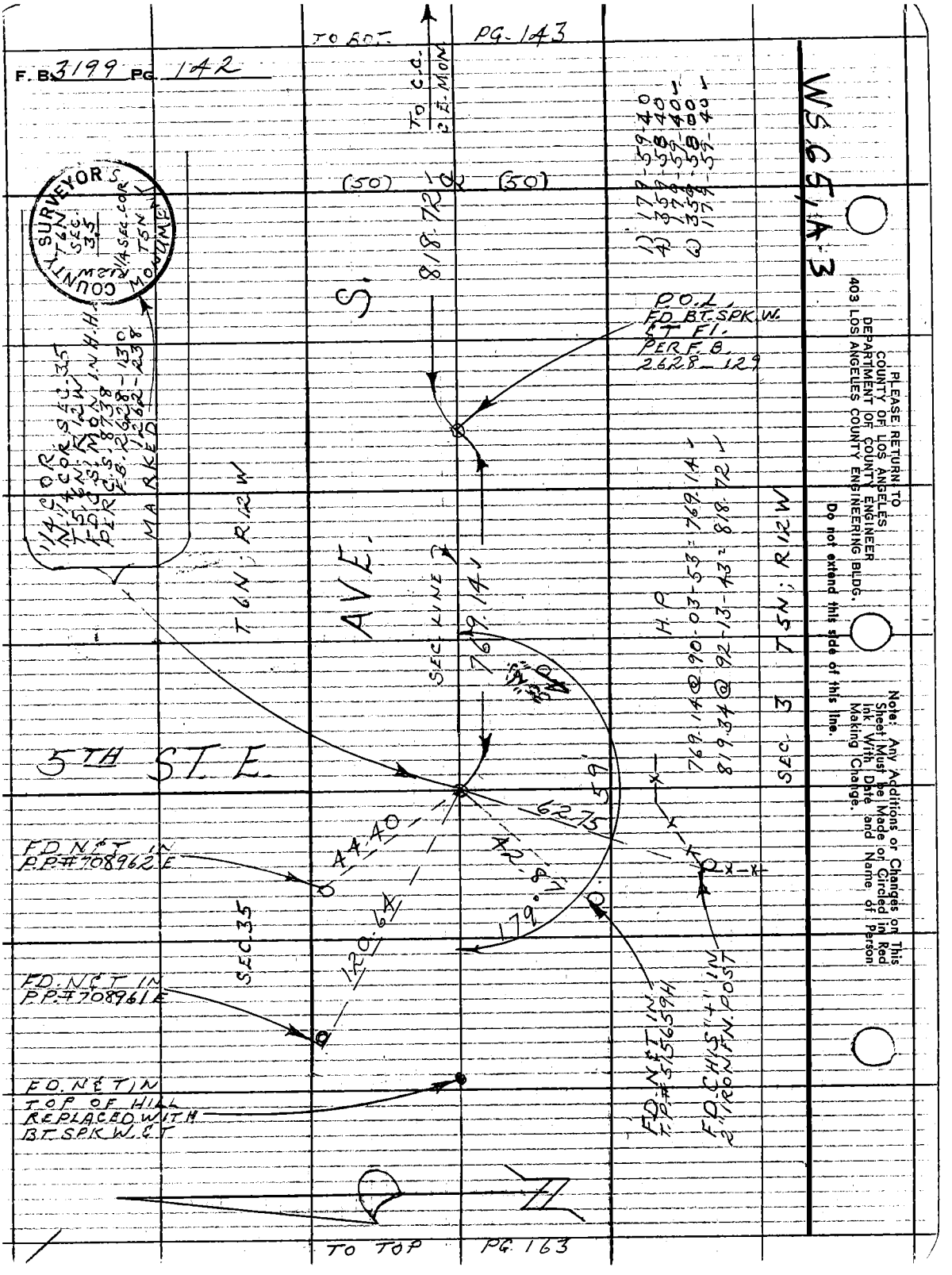
PLEASE RETURN TO:
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



F. B. 3199 PG. 142
TO BOT. PG. 143
TO C.C. & E. MON.
(50) (50)
818.72
S.
AVE.
SEC. LINE
769.14
5TH ST. E.
T6N; R12W
T5N; R12W
SEC. 3
SEC. 35
P.O.L. FD. BT. SPK. W. & T. FL. PER F.B. 2628-129
H.P.
769.14 @ 90-03-53 = 769.14
819.34 @ 92-13-43 = 818.72
FD. N & T IN P.P. #708962 E
FD. N & T IN P.P. #708961 E
FD. N & T IN TOP OF HILL REPLACED WITH BT. SPK. W. & T.
FD. N & T IN T.P. #515659 H
FD. CHIS. "+" IN 2" IRON FN. POST
44.40
62.75
42.87
120.64
179°
59'
1) 179-59-40
4) 359-58-40
179-59-40
6) 359-58-00
179-59-40
WS 65, A-3
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
T6N SEC. 35
R12W
1/4 SEC. COR.
T5N
MONUMENT
1/4 COR. SEC. 35
N 1/4 COR. SEC. 35
T5N; R12W
T5N; R12W
FD. C.S. MON. IN H.H.
PER C.S. 8738
F.B. 2628-130
1262-238
MARKED
TO TOP PG. 163

Notes Ck'd by W.J. Vogt
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 0702.91 Tape 19.5 Std 84 °F
Surveyed by VAN NESS
Notes VAN NESS Date 10-17-74
Indexed G. D. BAILEY JAN - 2 75

F. B. 3199 PG. 143

W.S.65A-3

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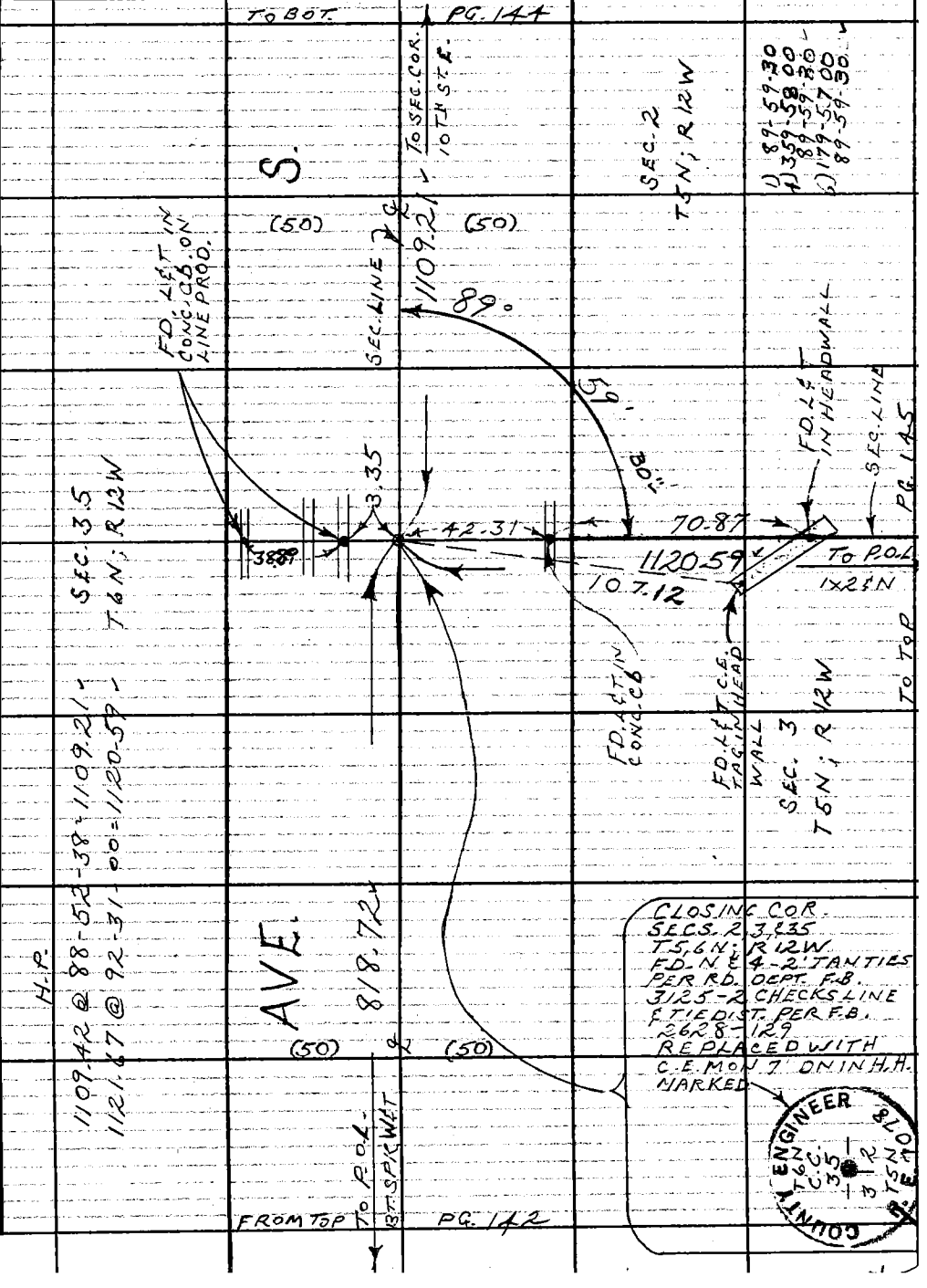
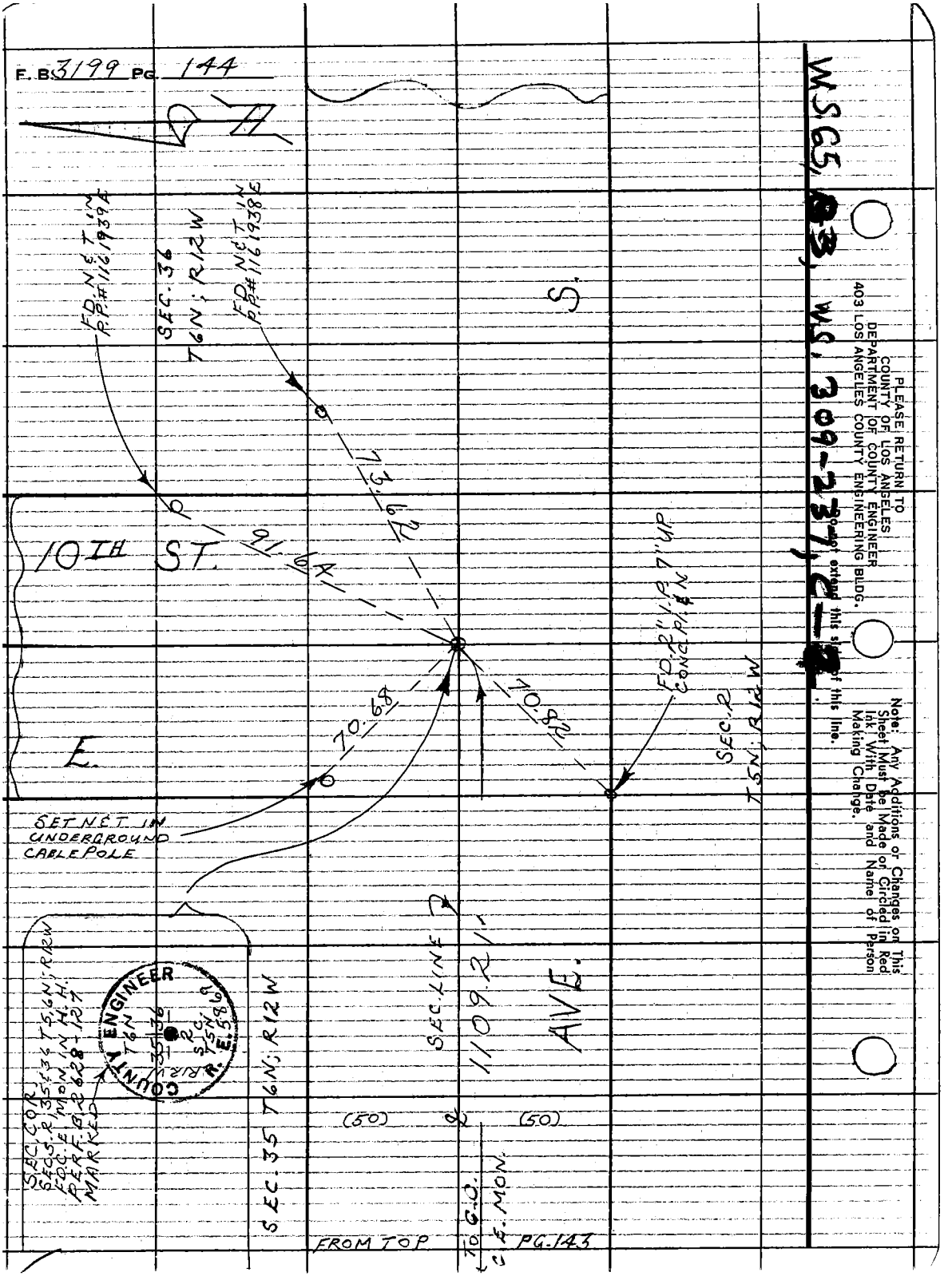
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



16F3095 CE#310 3-68

F.B. 3199 PG. 144



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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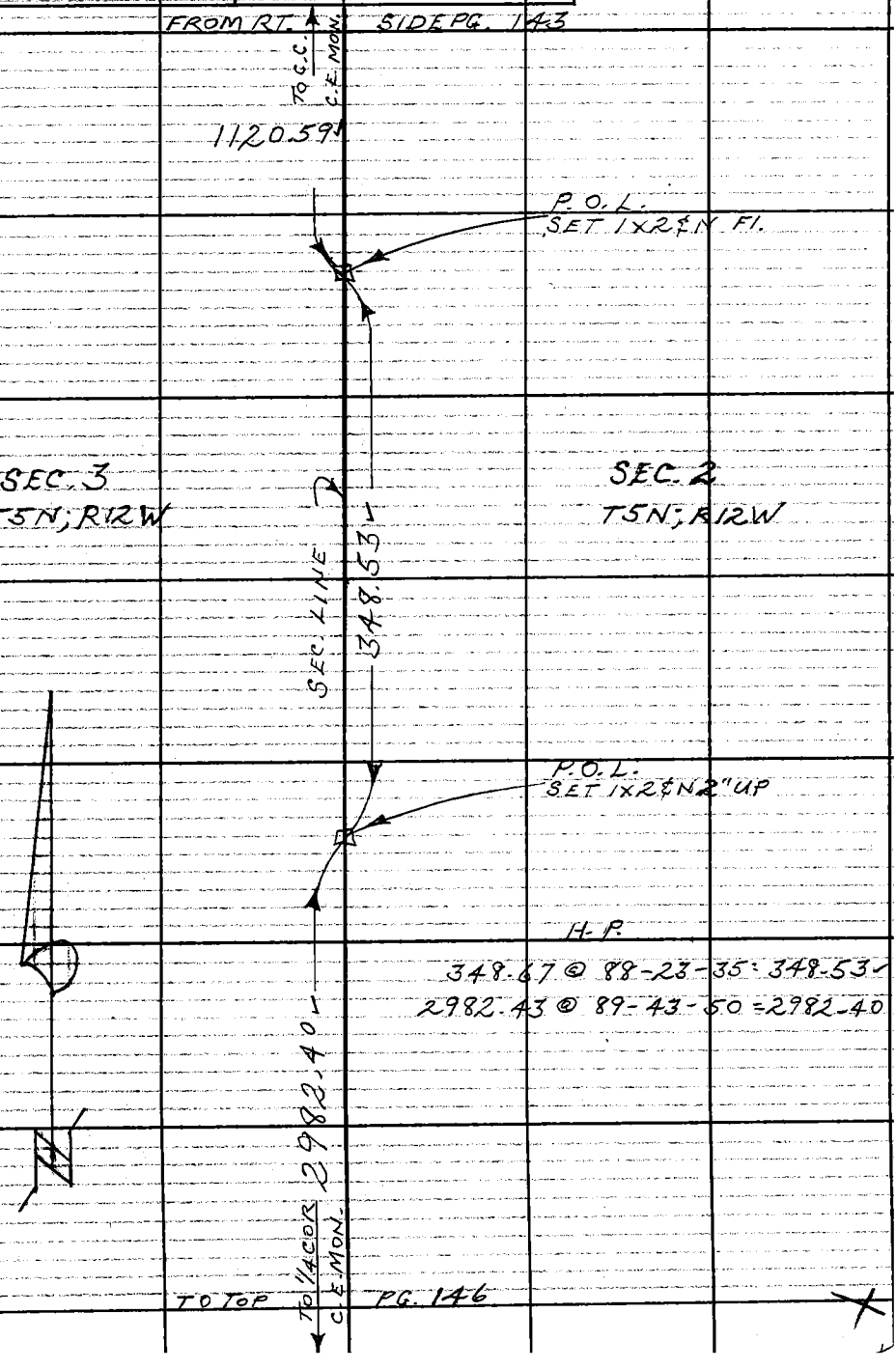
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65, 83, W.S. 309-237, 2-2

Notes Ck'd by W. J. Voge	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 195 Std 84 °F
Office Work	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 10-17-74
Date	Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 145



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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
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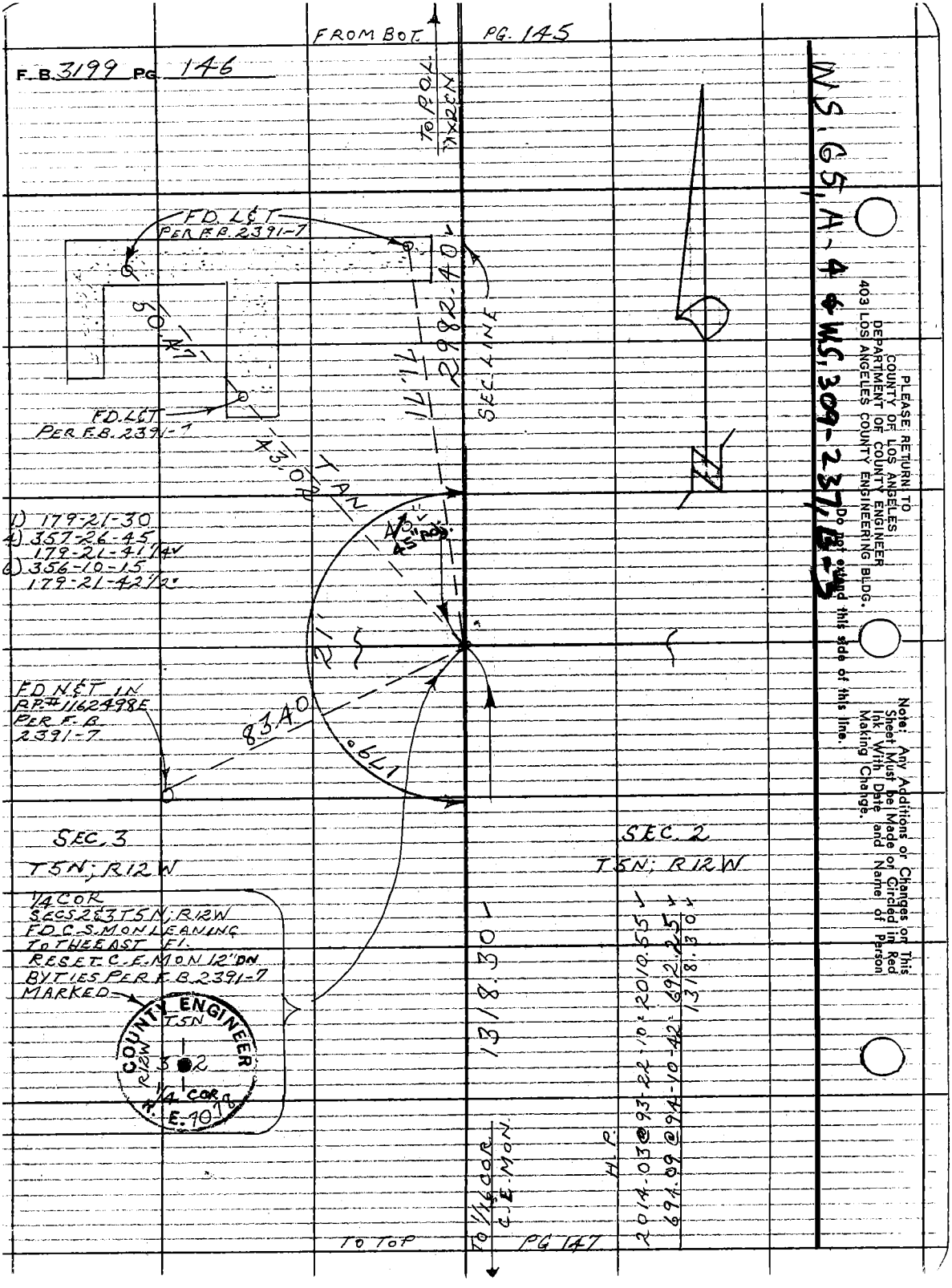
76F309S CE#310 3-68

F.B. 3199 PG. 146

FROM BOT. PG. 145

TO POL. 1/4 X 2CN



WS. G5, A-4 & WS. 309-237, B-3

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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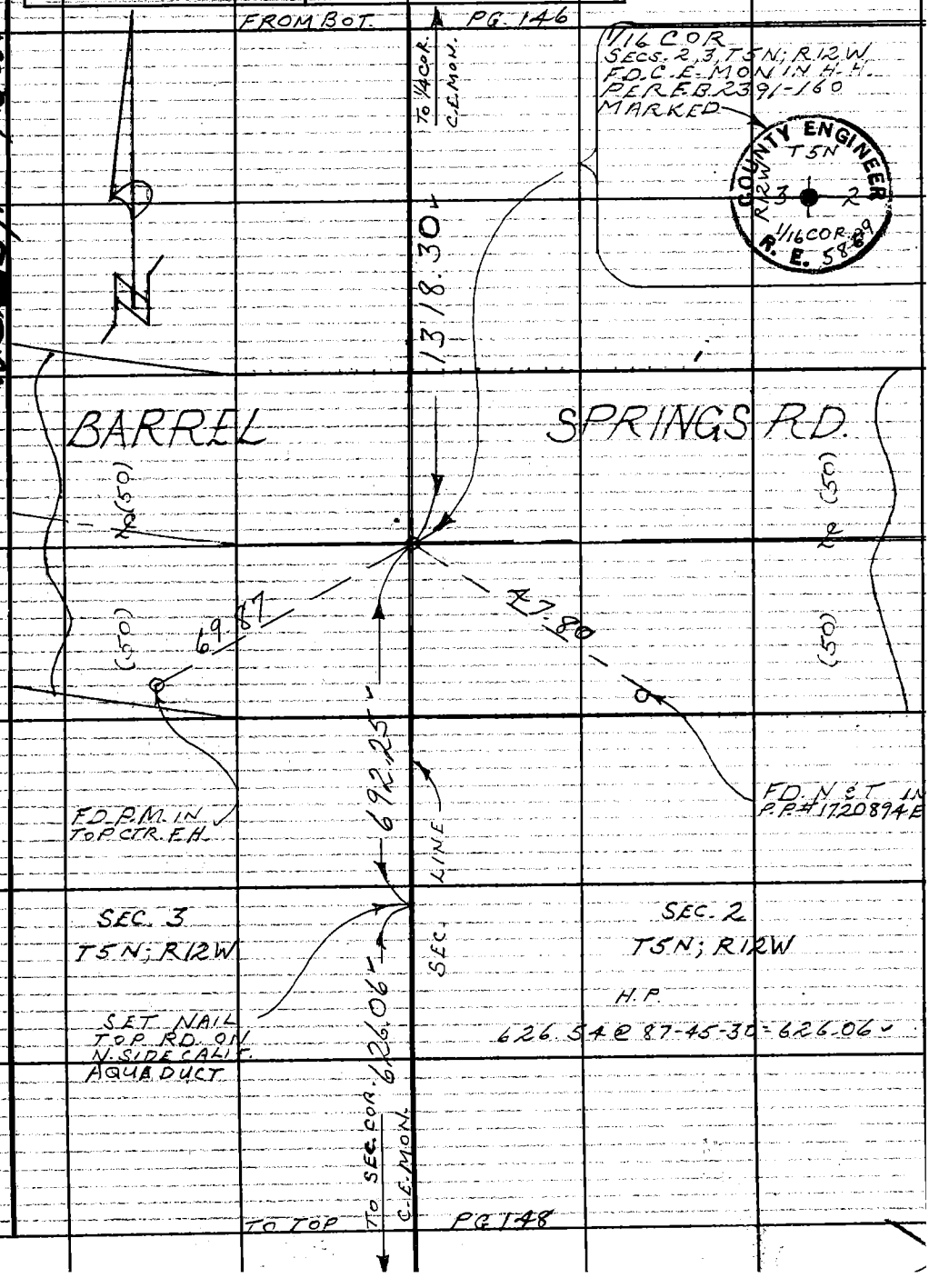
Notes Ck'd by W J Voge	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 195 Std. 84 °F
Office Work	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 10-22-74
Date	Indexed G. D. BAILEY JAN 2 75

F. B. 3199 PG. 147



W.S. 65, A-4 & 309-237, B-3

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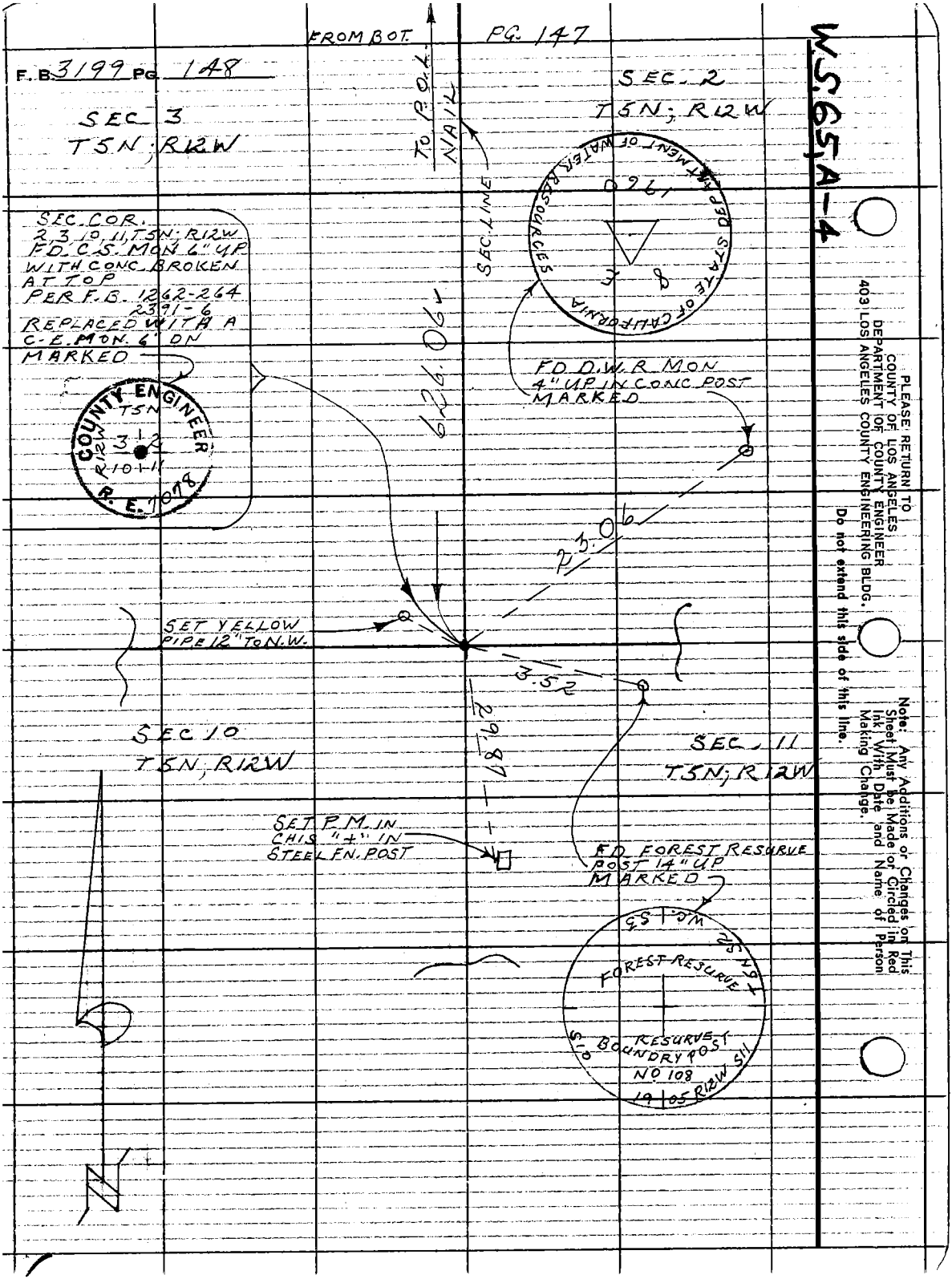
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by WJ Voge	Survey of SEC. LINES
Map No.	JN 0302-01 Tape 195 Std 84 °F
Office Work	Surveyed by G.L. VAN NESS
Checked	Notes VAN NESS Date 10-23-74
Date	Indexed G.D. BAILEY JAN 2 75

F. B. 3199 PG. 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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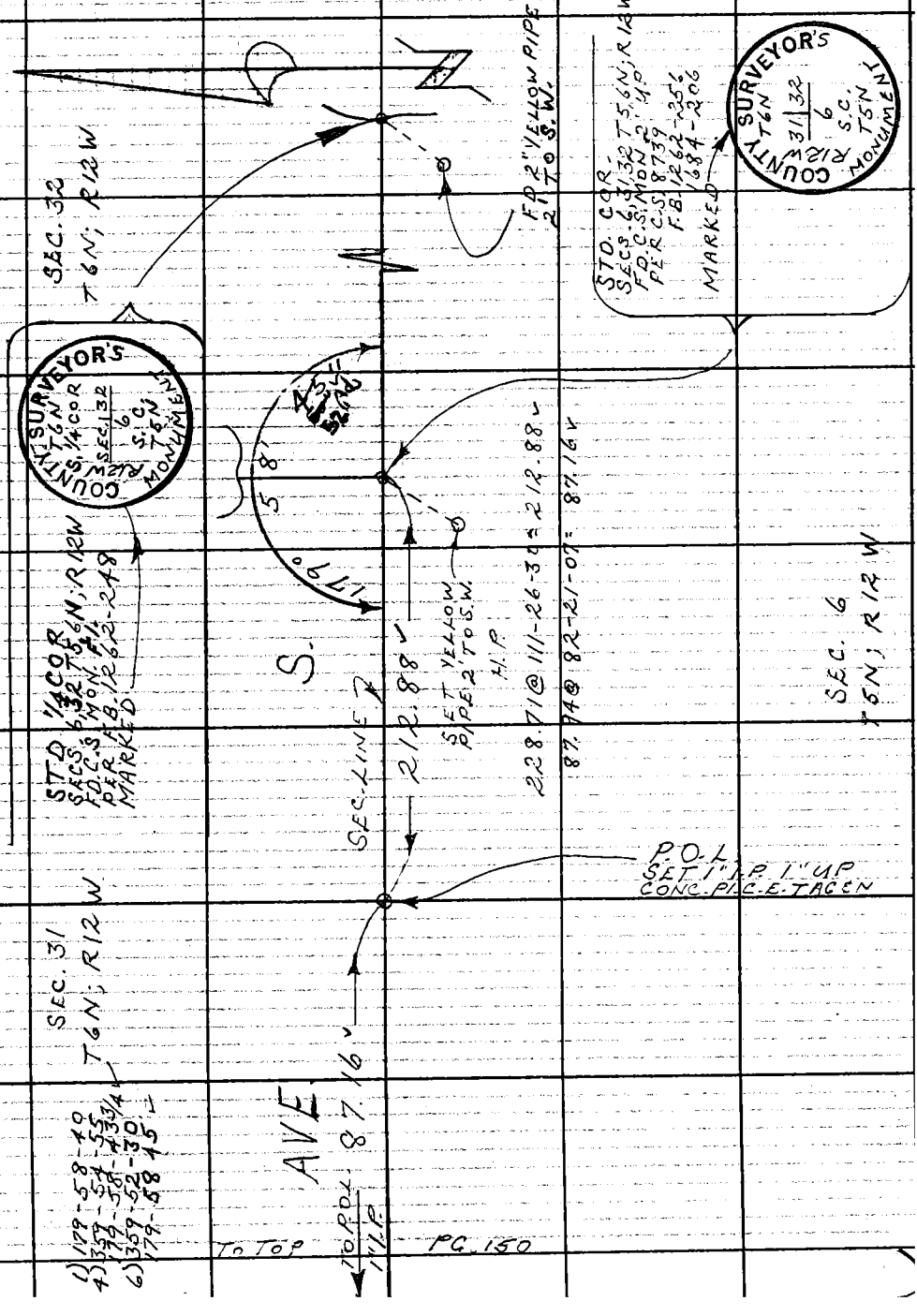
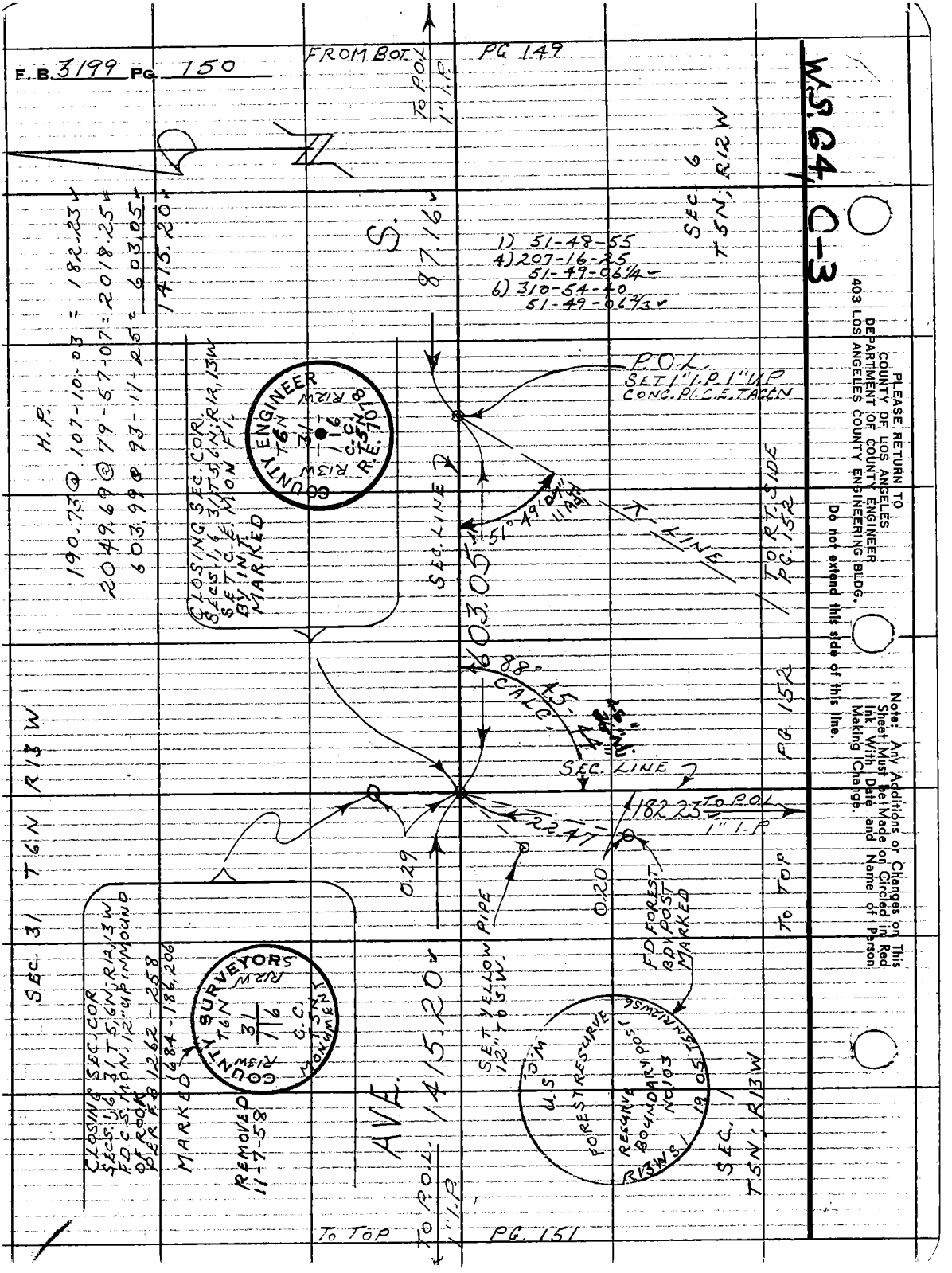
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS, 64, D-3



76F309S CE#310 3-68


F.B. 3199 PG. 150
FROM BOT.
PG 149
TO P.O.L. 1" I.P.
W.S. 64, C-3
SEC. 6 T5N; R12W
1) 51-48-55
4) 207-16-25
51-49-06¼
6) 310-54-40
51-49-06⅔
S.
87.16
H.P.
190.73 @ 107-10-03 = 182.23
2049.69 @ 79-57-07 = 2018.25
603.99 @ 93-11-25 = 603.05
1415.20
P.O.L.
SET 1" I.P. 1" UP
CONC. PL. C.E. TAGGN
COUNTY ENGINEER
T6N
R13W
31
1/16
C.C.
R.E. 7078
R12W
CLOSING SEC. COR.
SECS. 1, 6, 31 T5, 6N; R12, 13W
SET C.E. MON. FI.
BY INT.
MARKED
SEC. LINE
51° 49' 04"
11 AC
X-LINE
TO RT. SIDE PG. 152
603.05
88° 45' 44"
CALC.
SEC. LINE
PG. 152
182.23 TO P.O.L. 1" I.P.
22.47
0.29
0.20
SEC. 31 T6N R13W
TO TOP
SET YELLOW PIPE 12" TO S.W.
FD FOREST BDY POST MARKED
COUNTY SURVEYORS
T6N
R13W
31
1/16
C.C.
T5N
MONUMENT
R12W
CLOSING SEC. COR.
SECS. 1, 6, 31 T5, 6N; R12, 13W
FD C.S. MON. 12" UP IN MOUND
OF ROCK
PER F.B. 1262-258
1684-186, 206
MARKED
REMOVED 11-7-58
AVE.
1415.20
TO P.O.L. 1" I.P.
U.S. FOREST RESURVE
RESURVE BOUNDARY POST NO. 103
R13W S1
19 05
T5N R12W S6
SEC. 1 T5N; R13W
TO TOP
PG. 151
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 3-68

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Do not extend this side of this line.

W.S. 64 C-3

SEC. 31 T6N R13W

H.P.
321.11 @ 93-38-20 = 320.46

AVE.

SET YELLOW PIPE 2' TO N.E.

S.

SEC. LINE

1415.20 To P.O.L. 1" I.P.

320.46

FROM BOT. PG. 150

1/4 COR.
S. 1/4 COR SEC. 31
T5N, R12, 13W
F.D.C.S. MON 4" UP
PER C.S. 8739
MARKED

COUNTY SURVEYOR'S
T6N
S. 1/4 COR
SEC. 31
S.C.
T.5N
MONUMENT

P.O.L.
F.D. 1" I.P. UP
CONC. PIPE TAGGED

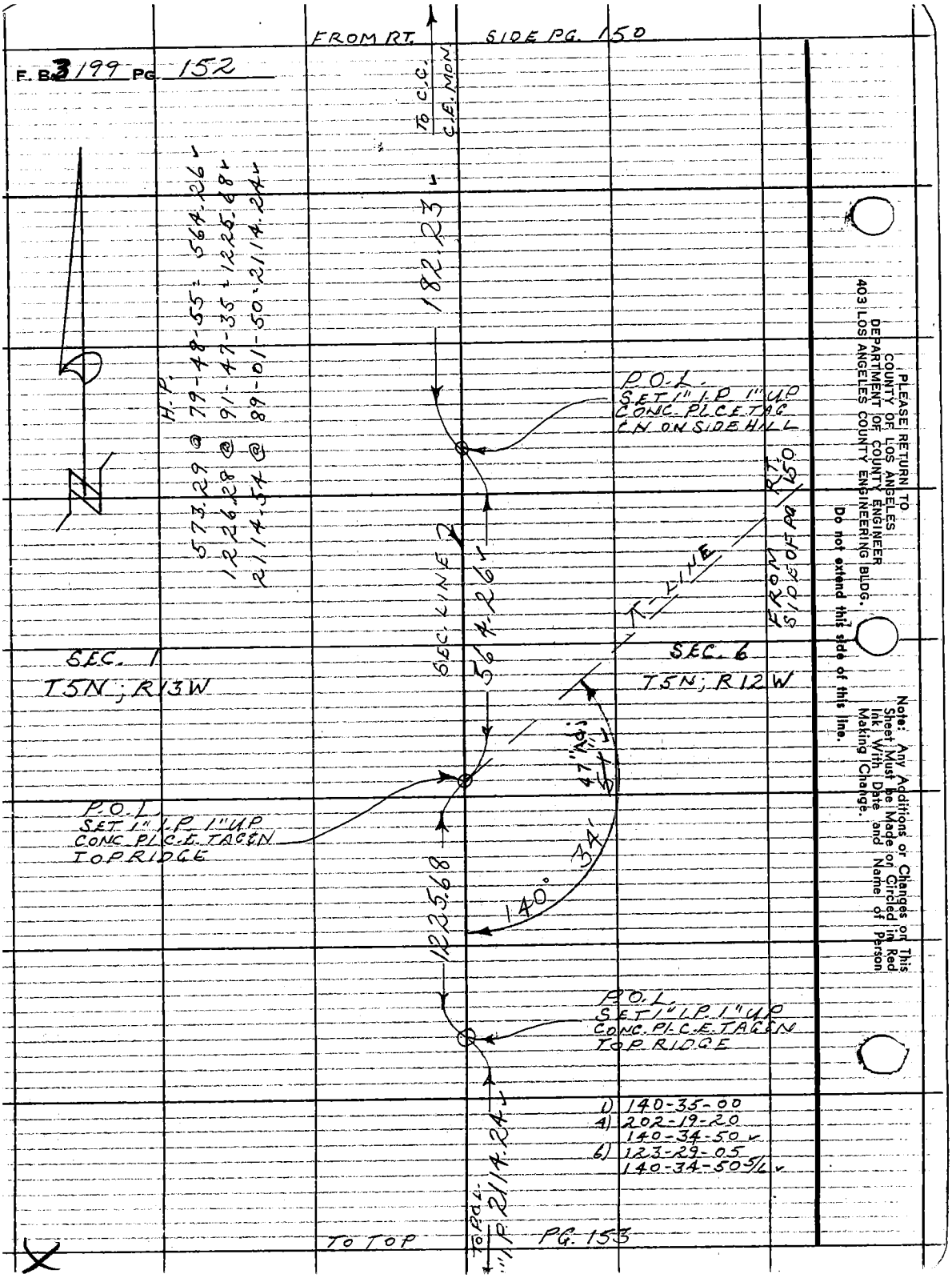
SEC. 1 T5N R13W

Notes Ck'd by W.J. Voss
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 0302-01 Tape 195 Std. 84 °F
Surveyed by G.H. VAN NESS
Notes VAN NESS Date 10-23-74
Indexed G. D. BAILEY JAN 2 '75

F.B. 3199 PG. 151

F. B. 3199 PG. 152



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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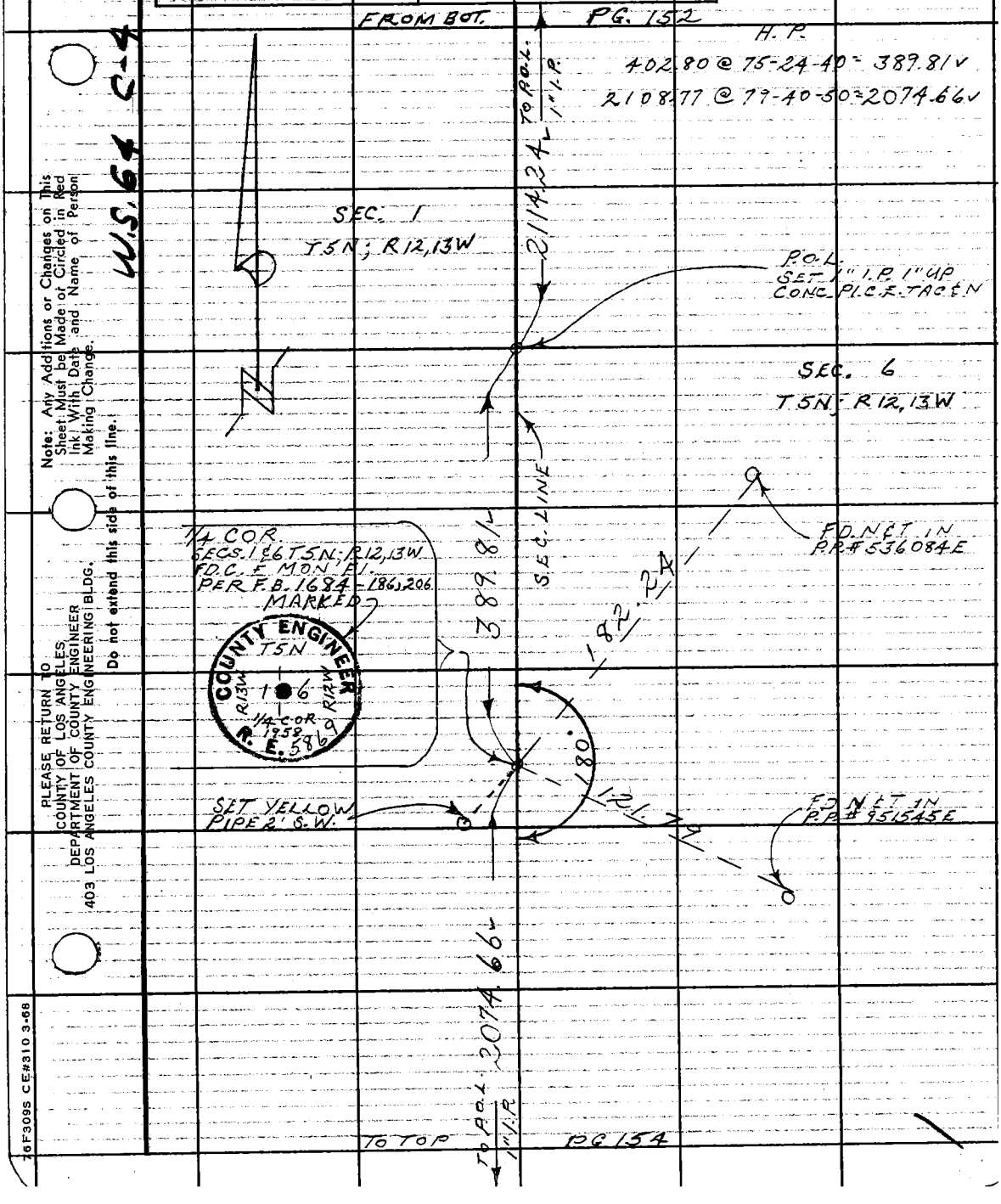
Notes Ck'd by WJ Voge	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 195 Std 84 °F
Office Work	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 10-24-73
Date	Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 153



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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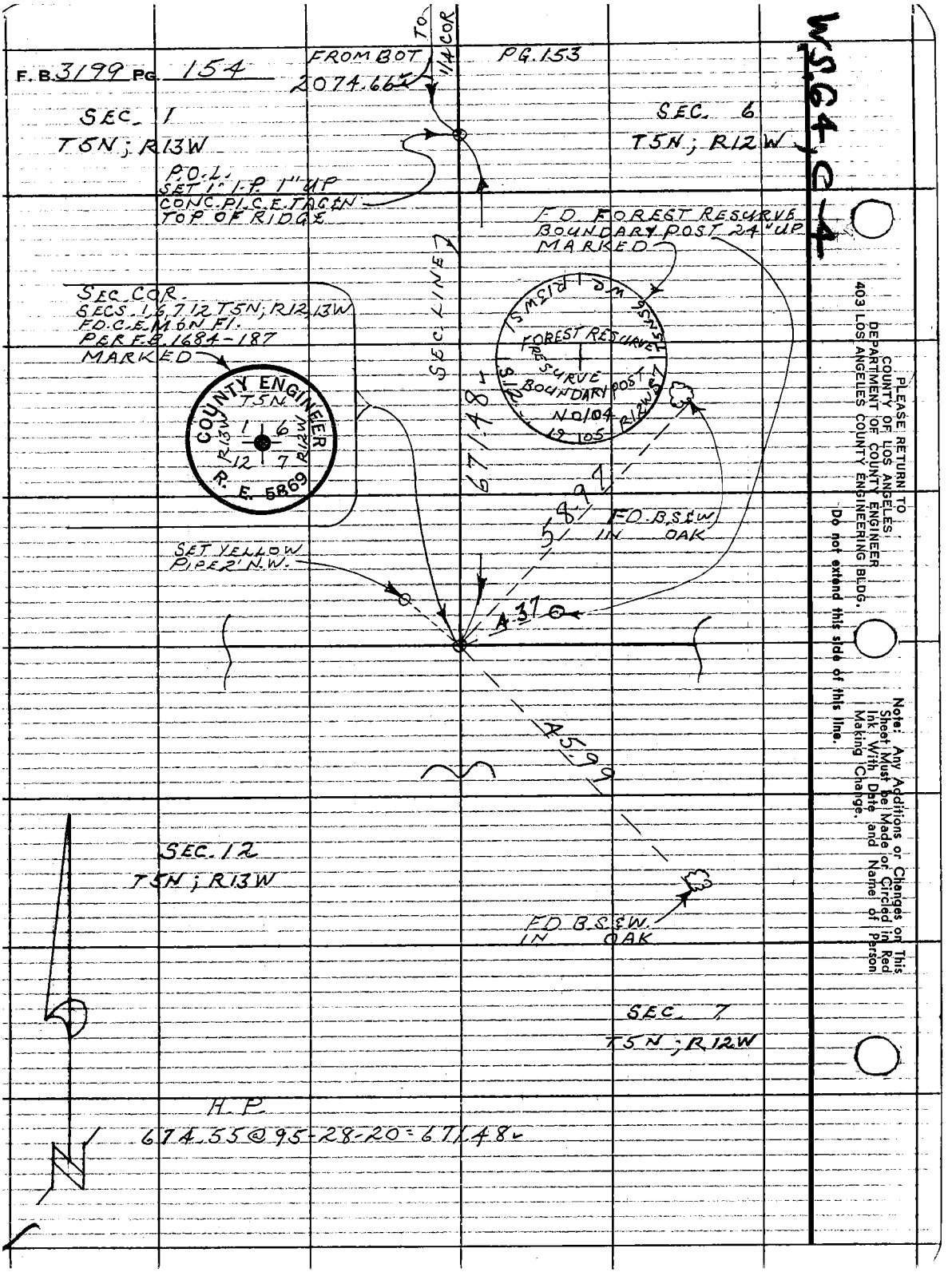
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F.B. 3199 PG. 154
FROM BOT 2074.66 TO 1/4 COR
PG. 153
SEC. 1
T5N; R13W
SEC. 6
T5N; R12W
P.O.L.
SET 1" I.P. 1" UP
CONC. PI. C.E. TAG & N
TOP OF RIDGE
F.D. FOREST RESURVE
BOUNDARY POST 24" UP
MARKED
SEC. COR.
SECS. 1, 6, 7, 12 T5N; R12, 13W
F.D. C.E. M. ON FI.
PER F.B. 1684-187
MARKED
COUNTY ENGINEER
T5N
R13W
R12W
1
6
12
7
R. E. 5869
SEC. LINE
671.48
FOREST RESURVE
RESURVE
BOUNDARY POST
NO 104
19 105
R13W
R12W
5897
F.D. B.S.&W.
IN OAK
SET YELLOW
PIPE 2' N.W.
A37
45.99
SEC. 12
T5N; R13W
F.D. B.S.&W.
IN OAK
SEC. 7
T5N; R12W
H.P.
674.55 @ 95-28-20 = 671.48
N
W.S. 64, C-4
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by WJ Voge	Survey of SEC-LINES
Map No.	JN 0302.01 Tape 195 Std 84 °F
Office Work	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 11-26-74
Date	Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 155

W.S.65, A-4

TO BOT PG. 156

TO 1/4 COR

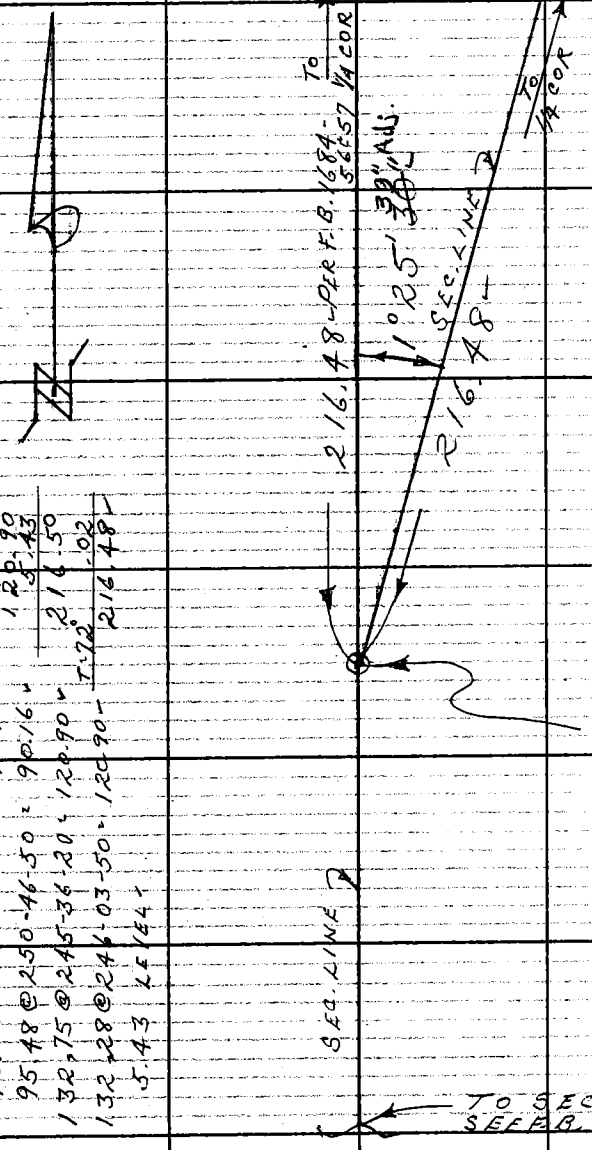
TO 1/4 COR

216.48 PER F.B. 1684-56 & 57

1°25' 30" Adj.

SEC. LINE

216.48



1) 1-25-30
4) 5-42-00
1-25-30
6) 8-33-00
1-25-30

W.C.
SECS 8 & 9 T5N; R12W
FD. C.S. MON. FI.
PER F.B. 1684-56
MARKED

COUNTY SURVEYOR
T5N
W.C.
8 9
1/4 COR
W.C.
R.E. 63

96.04 @ 110-07-30 = 90.18
95.48 @ 250-46-50 = 90.16
132.75 @ 245-36-20 = 120.90
132.28 @ 246-03-50 = 120.90
5.43 LEVEL

90.17
120.90
5.43
216.50
T.72 .02
216.48

SEC. LINE

TO SEC. COR
SEE F.B. 1684-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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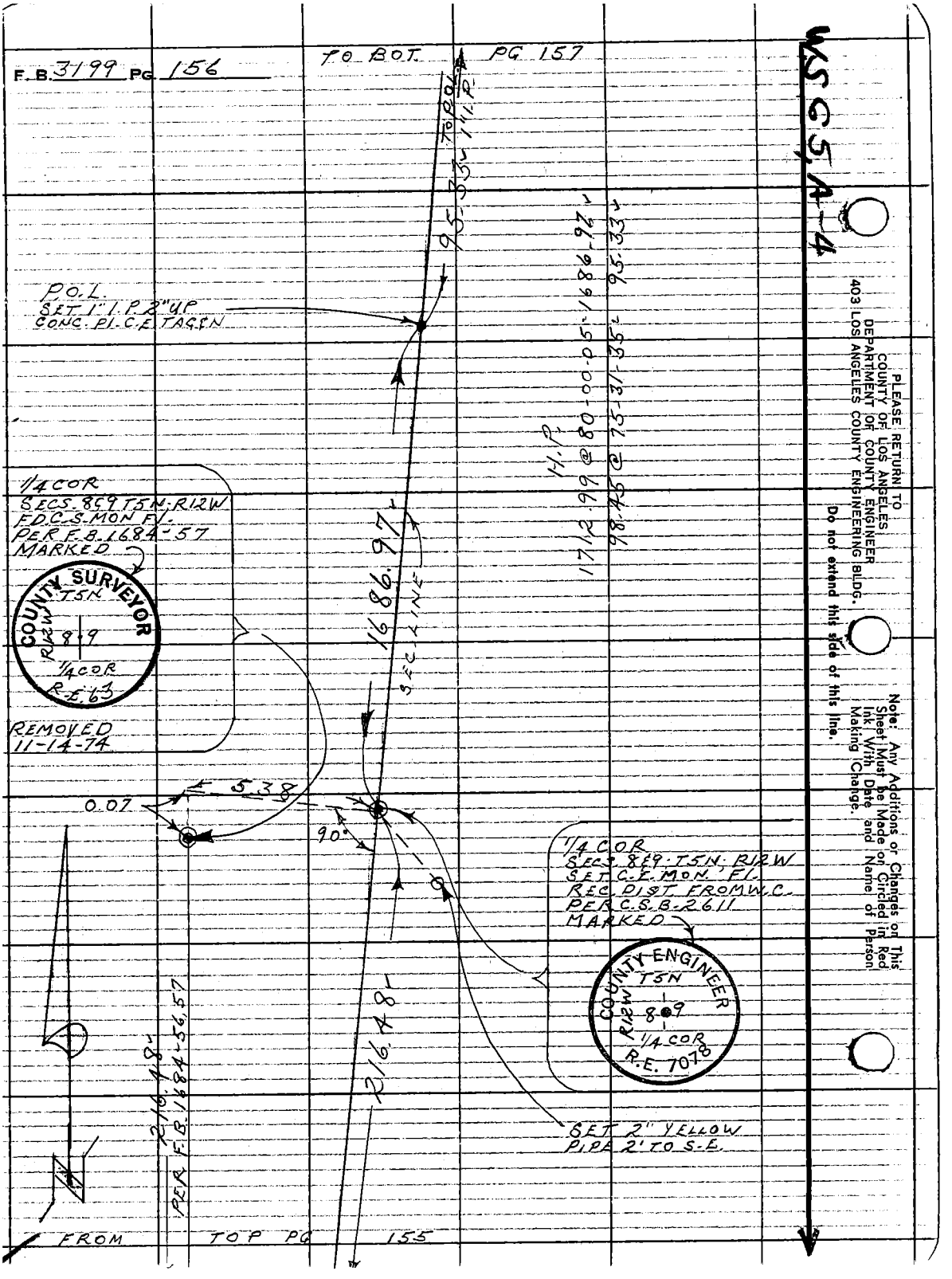
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F.B. 3199 PG. 156
TO BOT. PG 157
WSG5,A-4
TO P.O.L. 1" I.P.
95.33
P.O.L.
SET 1" I.P. 2" UP
CONC. PI. C.E. TAG & N
H.P.
1712.99 @ 80-00-05 - 1686.97
98.45 @ 75-31-35 - 95.33
1/4 COR
SECS. 8 & 9 T5N; R12W
F.D.C.S. MON. FI.
PER F.B. 1684-57
MARKED
COUNTY SURVEYOR
T5N
R12W
8 9
1/4 COR
R.E. 63
REMOVED
11-14-74
1686.97
SEC. LINE
0.07
5.38
90°
1/4 COR
SECS. 8 & 9 T5N; R12W
SET C.E. MON. FI.
REC. DIST. FROM W.C.
PER C.S.B. 2611
MARKED
COUNTY ENGINEER
T5N
R12W
8 9
1/4 COR
R.E. 7078
216.48
PER F.B. 1684-56,57
216.48
SET 2" YELLOW
PIPE 2' TO S.E.
FROM TOP PG 155
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by WJ Voge	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 195 Std 84 °F
Office Work	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 11-26-74
Date	Indexed G. D. BAILEY JAN 2 '75

F. B. 3199 PG. 157

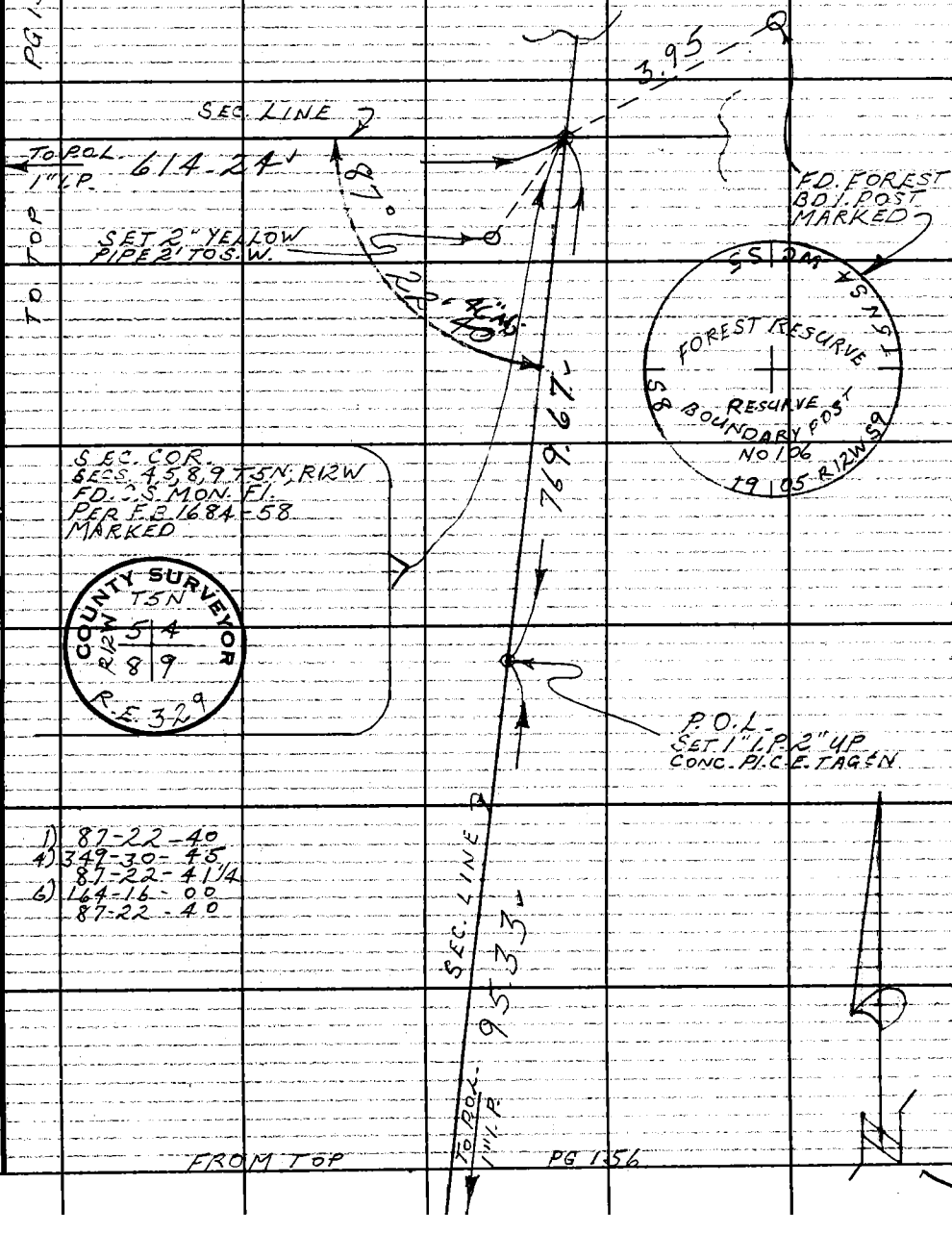
W.S.65, A-4

H. P.

871.72 @ 118-00-05 = 769.67 ✓

614.24 @ 89-56-15 = 614.24 ✓

PG 158



1) 87-22-40
4) 349-30-45
87-22-41 1/4
6) 164-16-00
87-22-40

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 3199 PG. 158 FROM LEFT SIDE PG. 157

WS 64, P 4

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DEPARTMENT OF COUNTY ENGINEER
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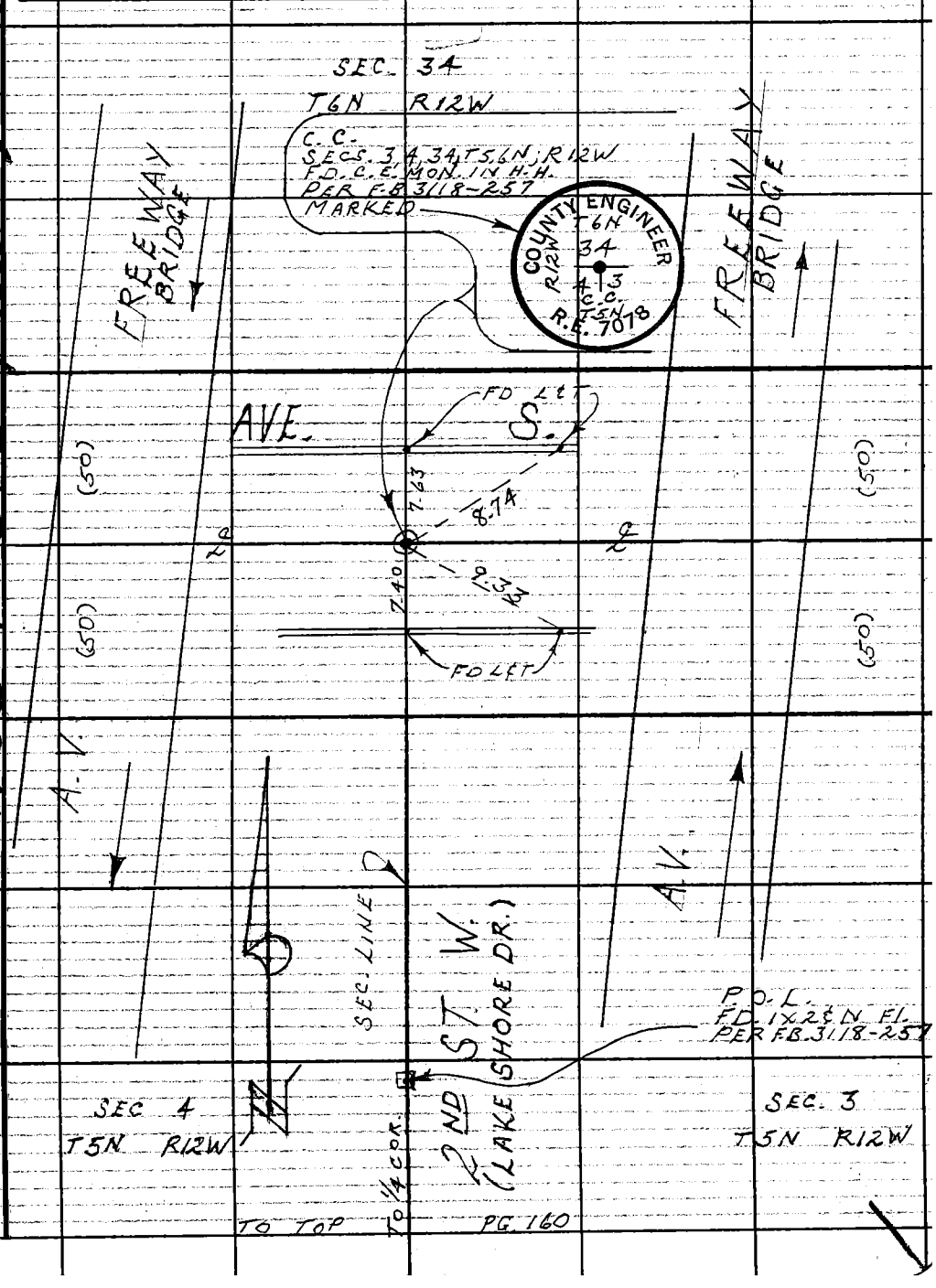
Notes Ck'd by WJ Voge	Survey of SEC-LINES	F. B. 3199 PG. 159
Map No.	JN 0302-01 Tape 195 Std 84 °F	
Office Work	Surveyed by G. L. VAN NESS	
Checked	Notes VAN NESS Date 12-6-74	
Date	Indexed G. D. BAILEY JAN 2 '75	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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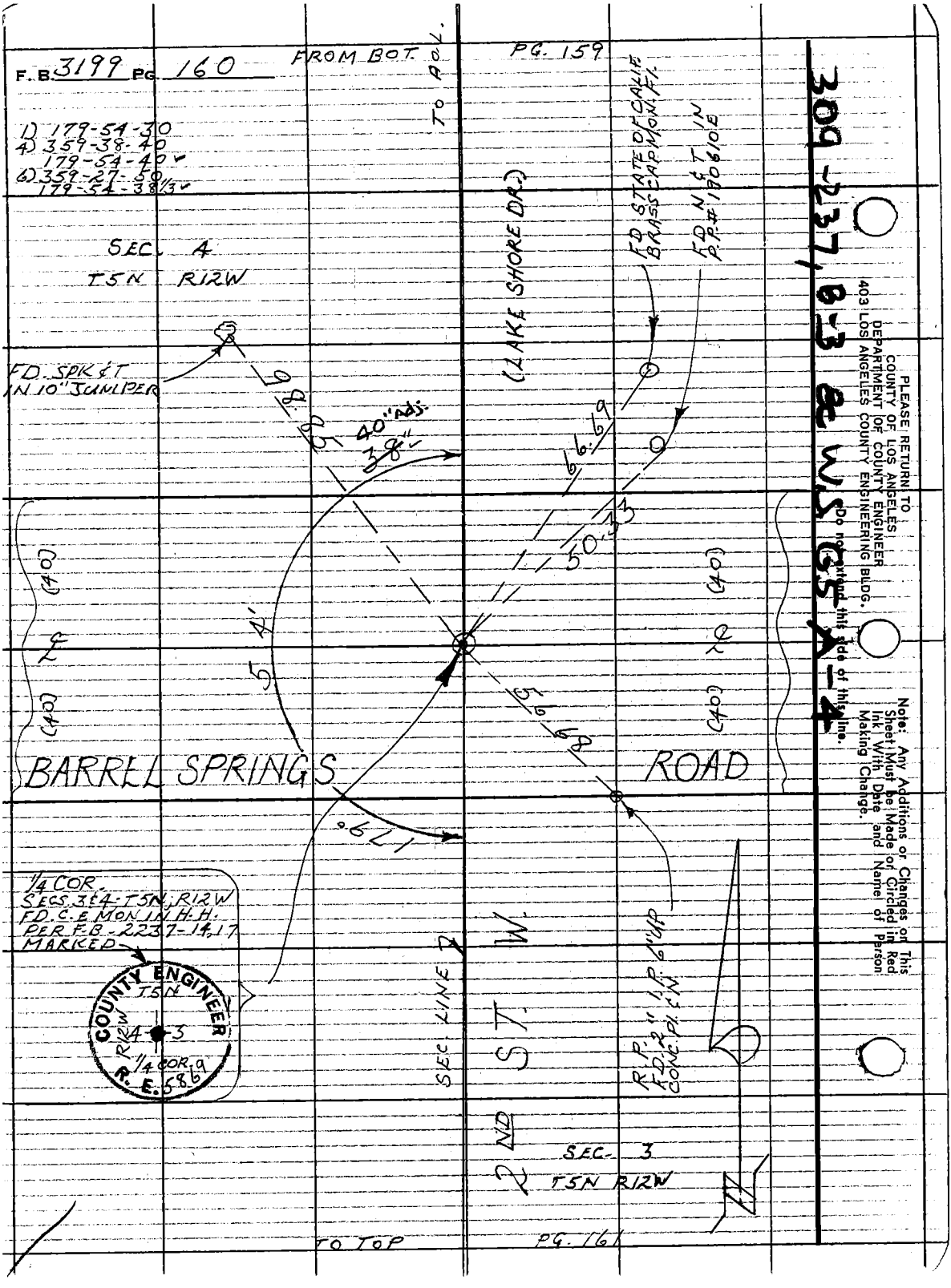
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 309-237 B-2, + W.S. 65, 4-3

76F309S CE#310 3-68


F.B. 3199 PG. 160
FROM BOT.
TO A.O.L.
PG. 159
1) 179-54-30
4) 359-38-40
179-54-40
6) 359-27-50
179-54-38 1/3
SEC. 4
T5N R12W
FD. SPK & T IN 10" JUNIPER
(LAKE SHORE DR.)
FD STATE OF CALIF. BRASS CAP MON. FL.
FD N & T IN P.P. # 190610E
98.85
40" Adj.
38"
66.69
50.33
56.68
179.
5.4'
(40)
(40)
(40)
(40)
BARREL SPRINGS ROAD
1/4 COR. SECS. 3 & 4 - T5N, R12W FD. C.E. MON. IN H.H. PER F.B. 2237-14,17 MARKED
COUNTY ENGINEER
T5N
R12W
4
3
1/4 COR.
R.E. 5869
SEC. LINE
2ND ST. W.
R.P. FD. 2" I.P. 6" UP CONC. PL. & N
SEC. 3
T5N R12W
TO TOP
PG. 161
309-237, B-3 & W.S. G5 A-4
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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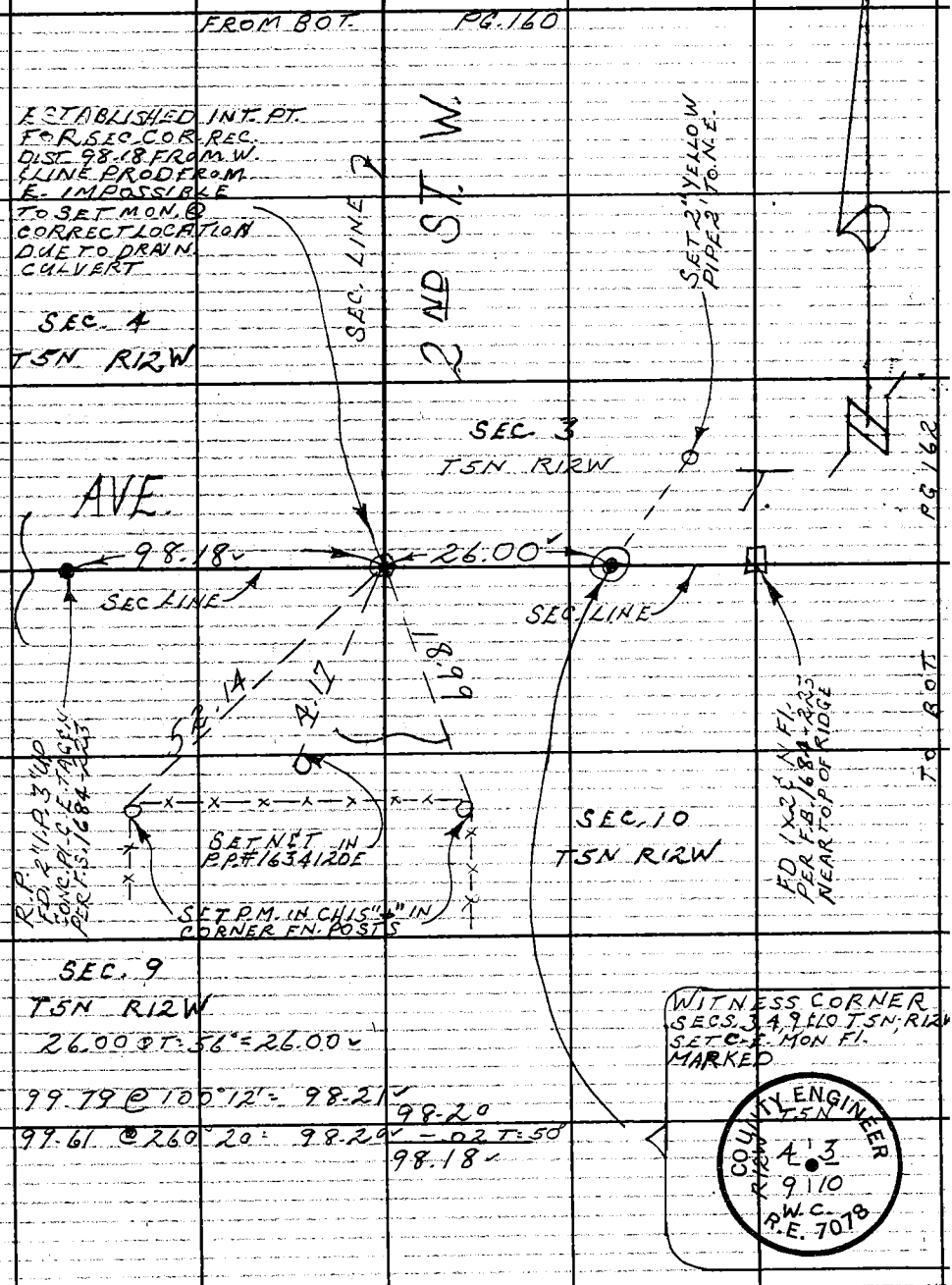
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by WJ Vege	Survey of SEC. LINES
Map No.	JN 0302-01 Tape 195 Std 84 °F
Office Work	Surveyed by G. L. VAN NESS
Checked	Notes VAN NESS Date 12-6-74
Date	Indexed G. D. BAILEY JAN 2'75

F. B. 3199 PG. 161

WS 65 A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3199 PG. 162

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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FROM RT. SIDE PG 161

76F309S CE#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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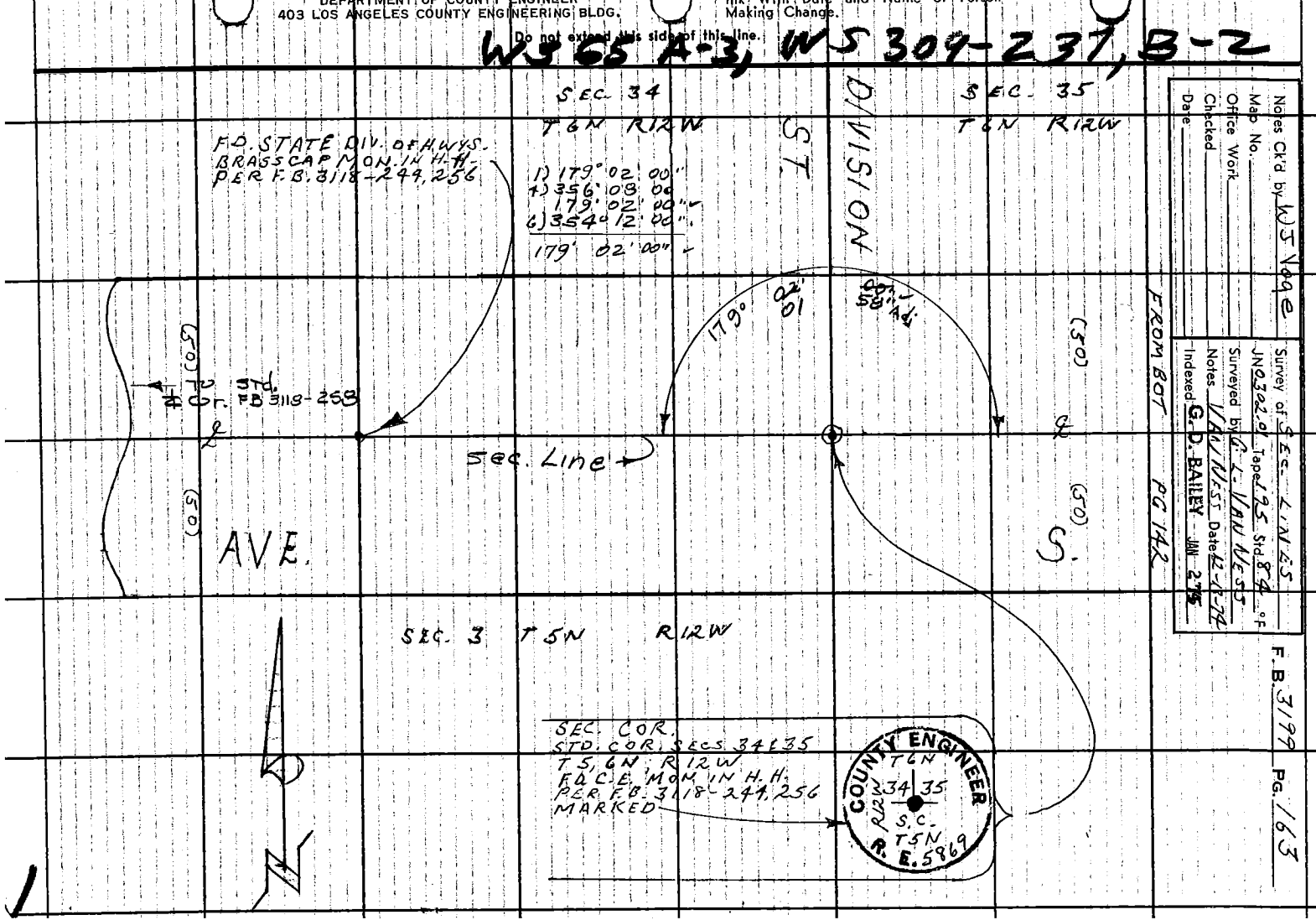
WS 65 A-3, WS 309-237, B-2



Notes Ck'd by WJ Voge
Map No. ____
Office Work
Checked ____
Date ____

Survey of Sec. LINES
JN 0302.01 Taped 195 Std. 84 °F
Surveyed by R. L. VAN WESS
Notes VAN WESS Date 2-15-74
Indexed G. D. BAILEY JAN 2 75

F.B. 3199 PG. 163

Notes Ck'd by Moodyman	Survey of SEC. LINES
Map No. B 5349	JN0302.01 Tape 2d Std 64 °F
Office Work A. MITCHELL	Surveyed by Hubbard
Checked	Notes HCN Date 1-26-76
Date	Indexed B.D. BAILEY APR 1 1976

F. B. 3199 Pg. 167

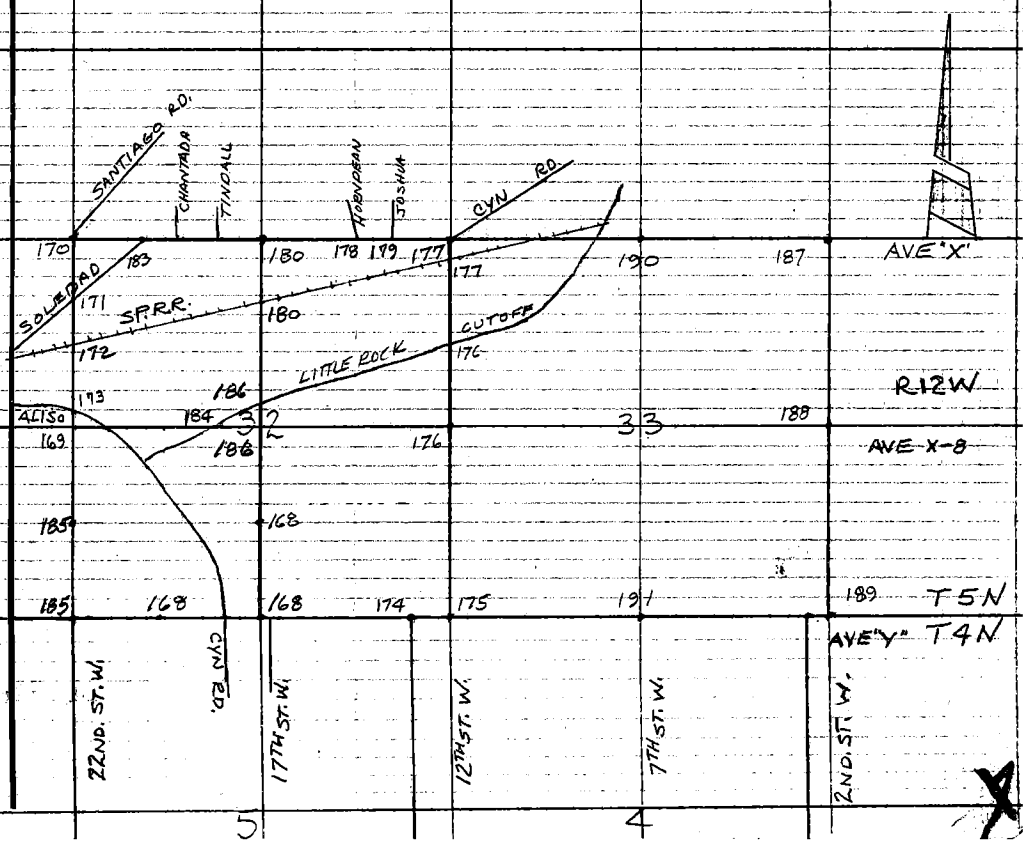
J.N. 0302.01

SECTION LINES

SEC. 32 & 33 T5N R12W

PARTY:

Hubbard
Albright
Talbot



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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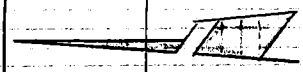
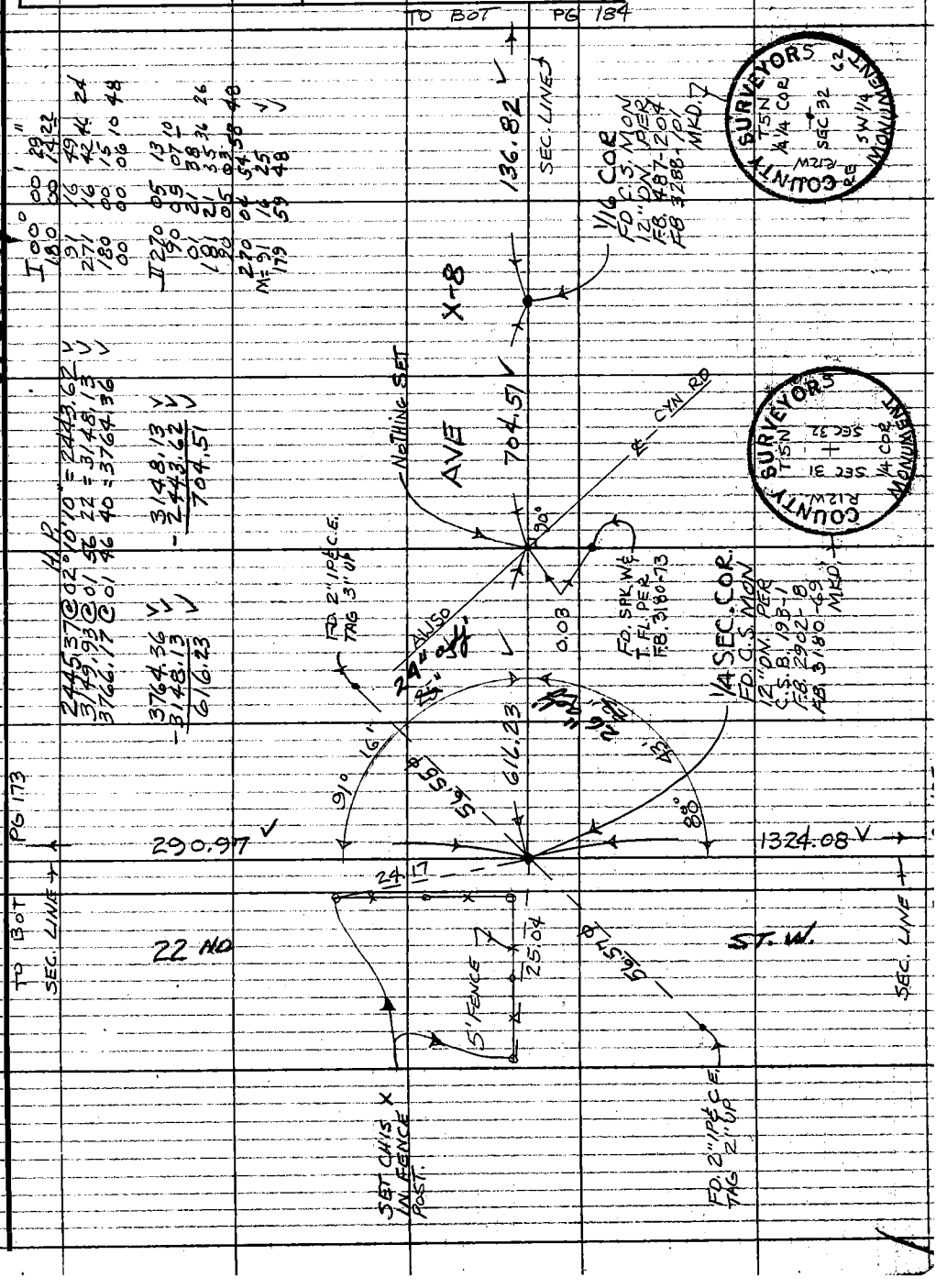
76F309S CE#310 3-69

Notes Ck'd by Moodyman	Survey of SEC. LINES
Map No. B 5349	JN 0302.01 Tape 24 Std 84 °F
Office Work A. MITCHELL	Surveyed by HCH
Checked	Notes HCH Date 1-76
Date	Indexed G. D. BAILEY APR 2 1976

F. B. 3199 PG. 169





W.S. 64, D-6

I 00° 00' 29"
180 00 14 22

H.P.
2445.37 @ 02° 10' 10" = 2443.62
3149.93 @ 01 56 22 = 3148.13
3766.17 @ 01 46 40 = 3764.36

3764.36
- 3148.13
616.23

II 270 05 13
90 05 07 10
01 21 38 36
181 21 33 26
270 06 03 58 48
M = 91 14 25
179 59 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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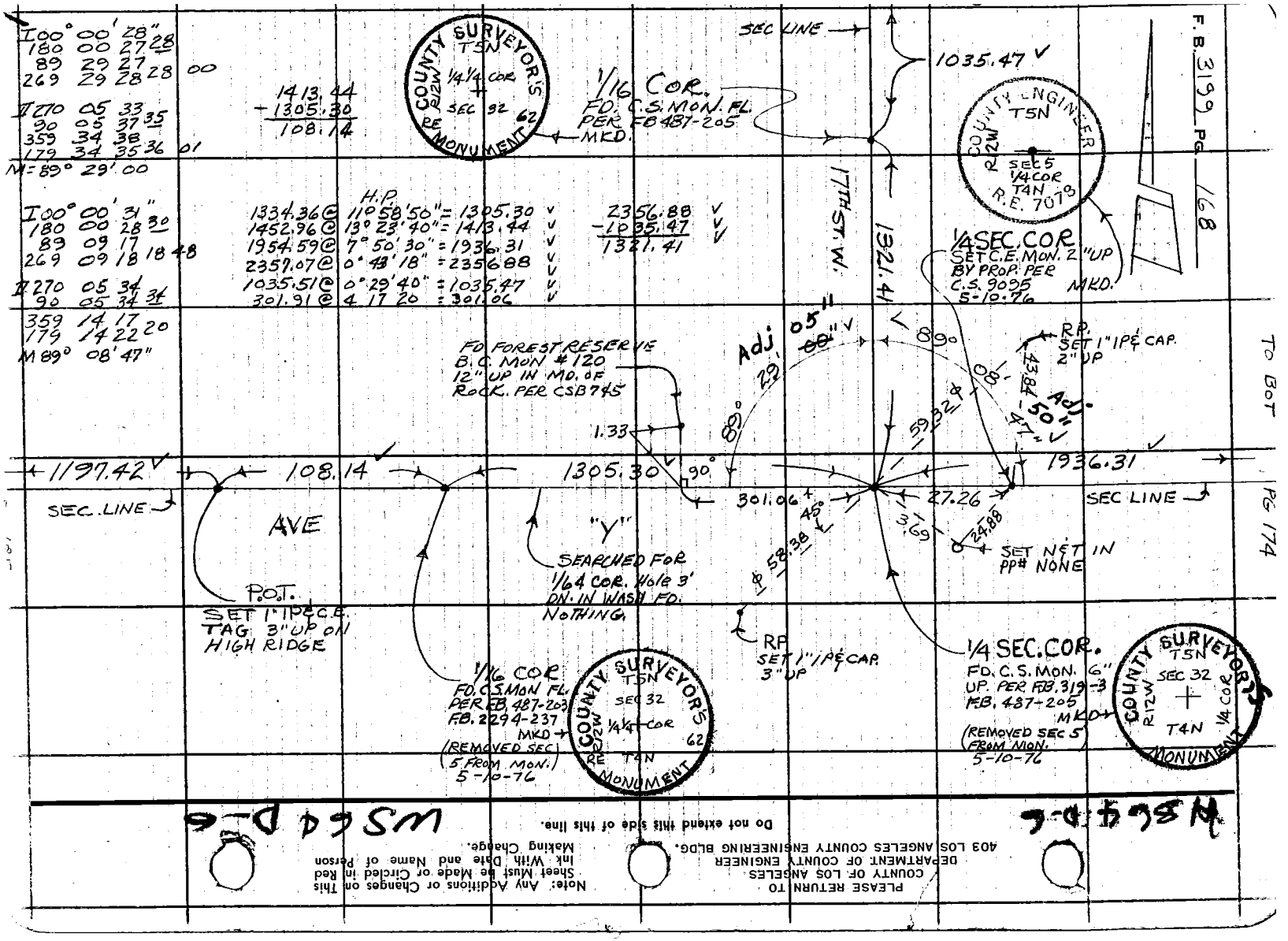
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



PLEASE RETURN TO
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Notes Ck'd by Moodyman
Map No. B5349
Office Work A. MITCHELL
Checked
Date

Survey of SEC. COR
JN030201 Tape 24 Std 84 °F
Surveyed by Hubbard
Notes NCN Date 1-76
Indexed G. D. BAILEY APR 2 1976

F. B. 3199 PG. 171

TO BOT PG. 170

W5G4, D-6

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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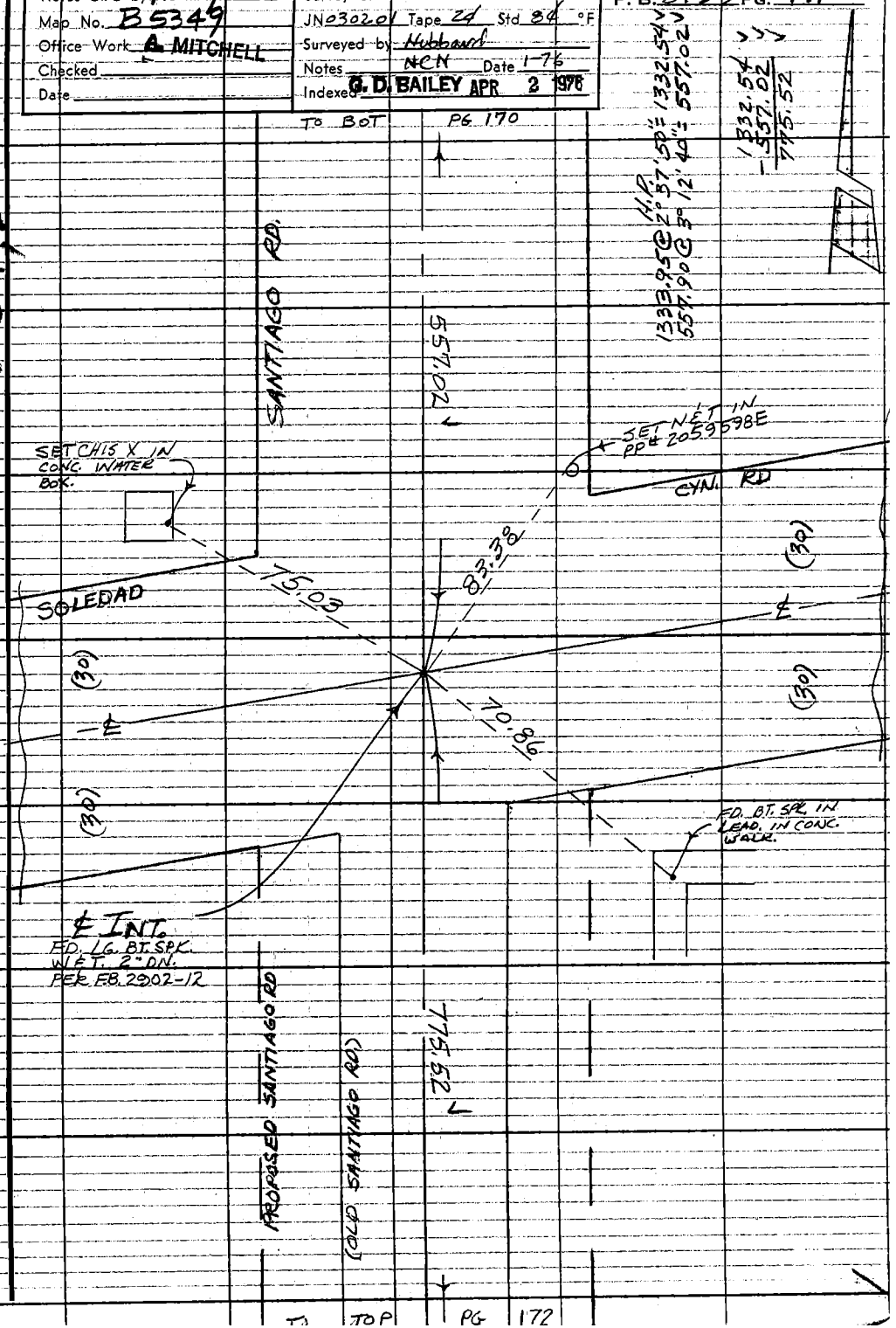


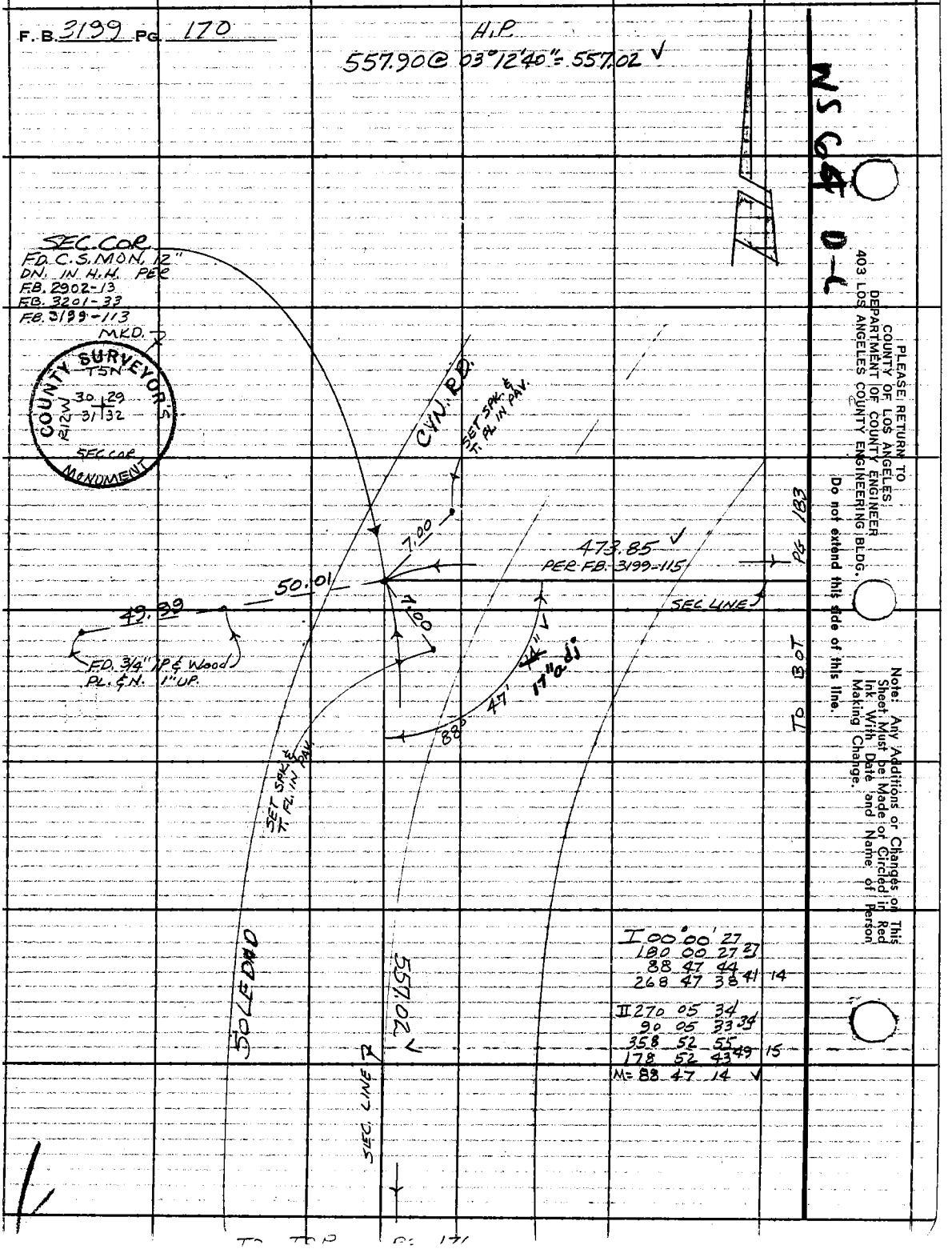
TO TOP PG 172

76F309S CE#310 3-69

F.B. 3199 PG. 170

H.P.

557.90 @ 03°12'40" = 557.02 ✓



NS 64 D-L

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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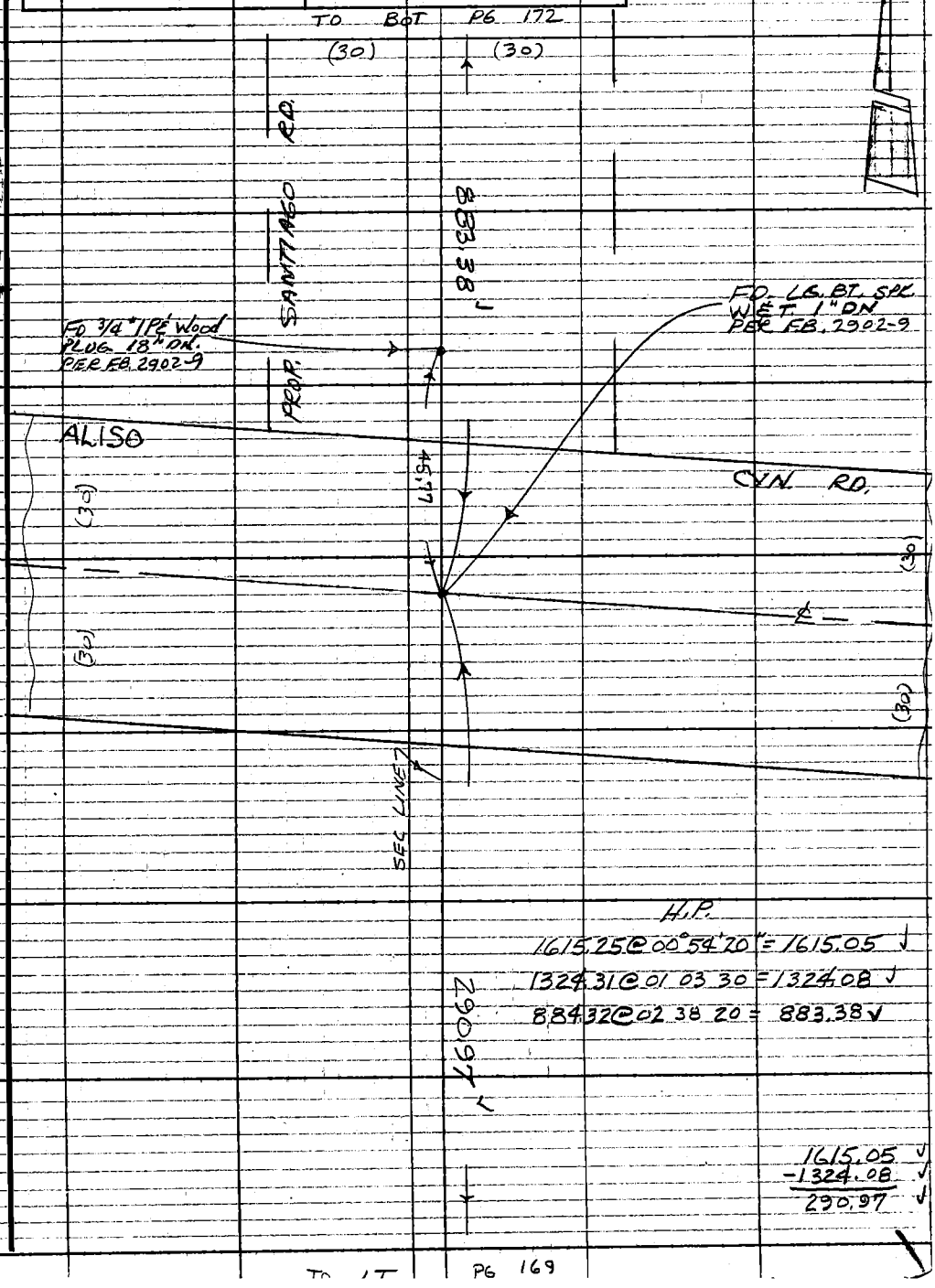
Notes Ck'd by Moodyman	Survey of SEC. LINES	F. B. 3199 PG. 173
Map No. B 5349	JN 0302.01 Tape 24 Std 84 °F	
Office Work A. MITCHELL	Surveyed by Hubbard	
Checked	Notes HCH Date 1-76	
Date	Indexed G. D. BAILEY APR 2 1976	



H.P.

1615.25 @ 00°54'20" = 1615.05 ✓

1324.31 @ 01 03 30 = 1324.08 ✓

884.32 @ 02 38 20 = 883.38 ✓

1615.05 ✓
-1324.08 ✓
290.97 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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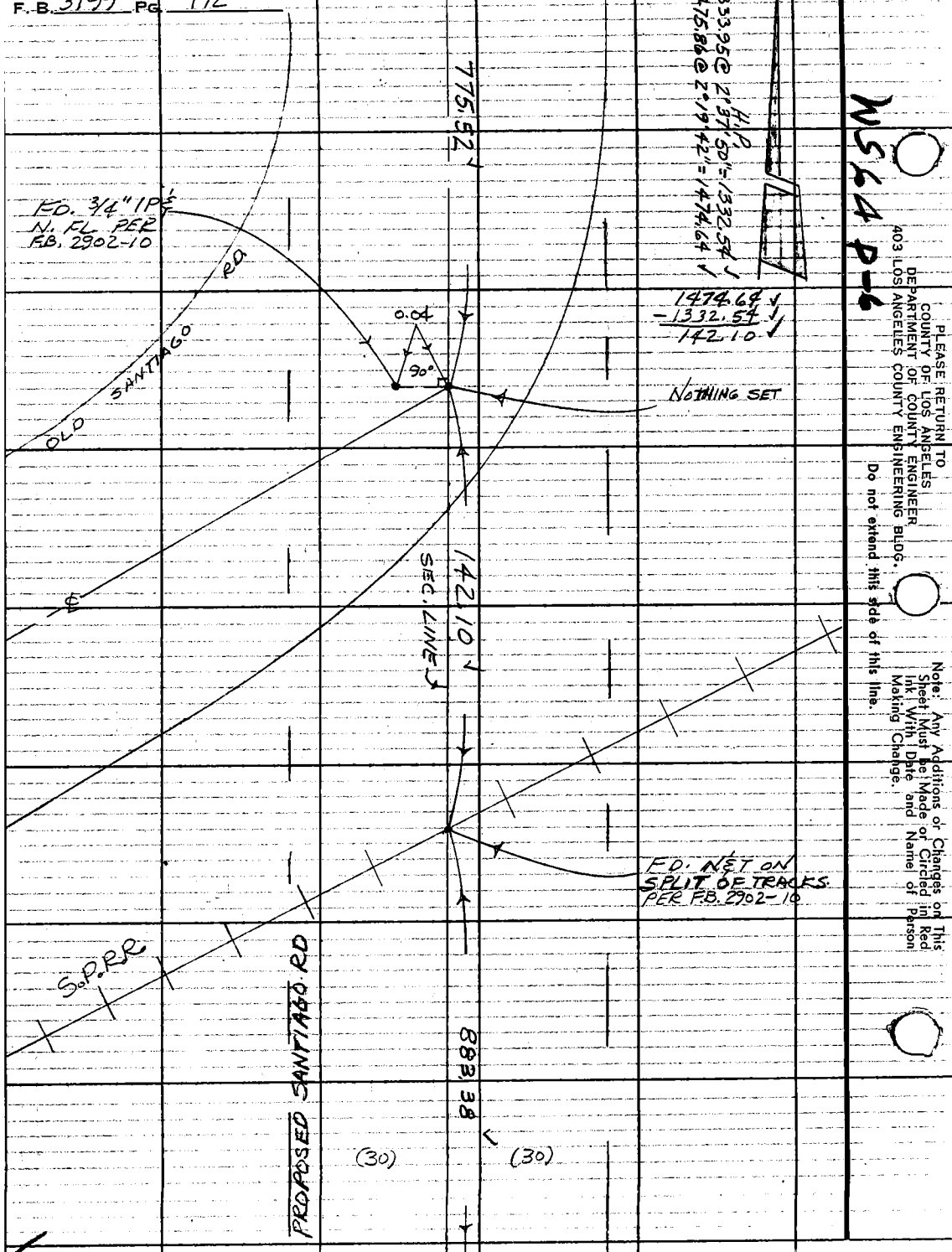
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

TO BOT PG 171

F.B. 3199 PG. 172



W564 P-6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-69

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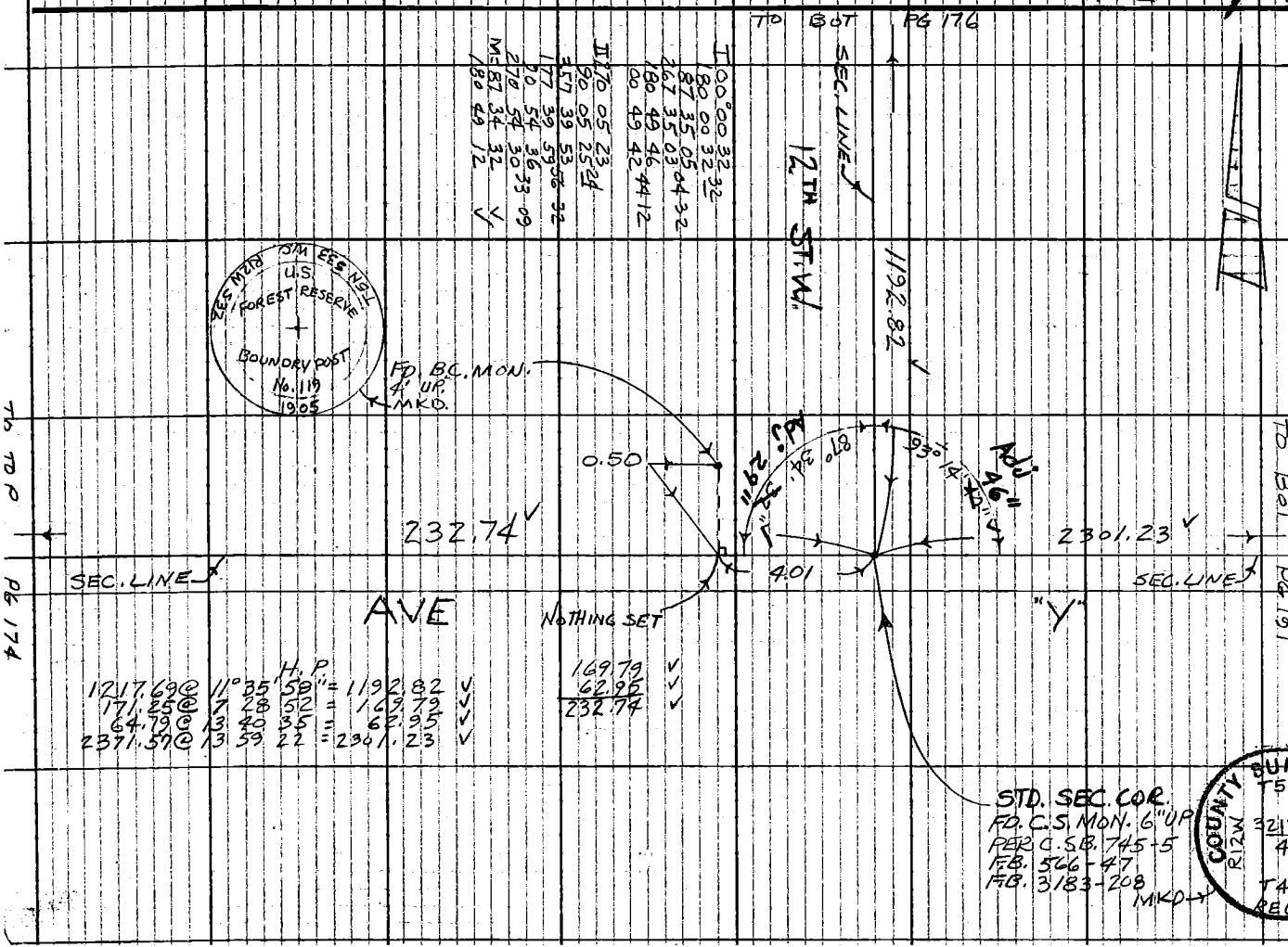
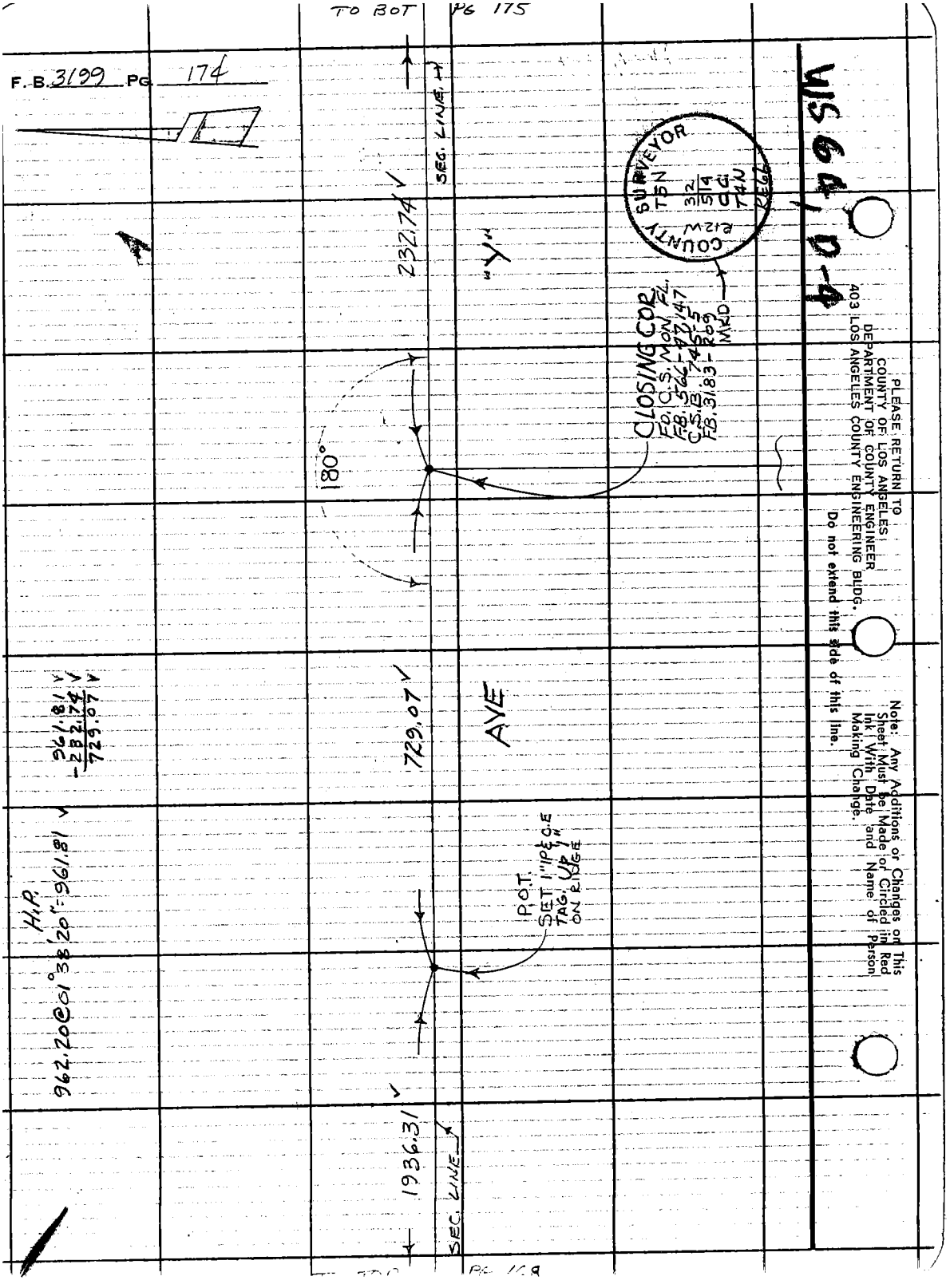
W.S. 65, A-6



Notes Ck'd by Moodyman
Map No. B 5349
Office Work A MITCHELL
Checked
Date

Survey of SEC. LINES
JN0302.01 Tape 24 Std 84 °F
Surveyed by Hubbard
Notes HCH Date 1-76
Index R. D. BAILEY APR 2 1976

F.B. 3199 PG. 175


TO BOT PG 175
F.B. 3199 PG 174
SEC. LINE
232.74
"Y"
180°
CLOSING COR
FO. C.S. MON. FL.
F.B. 566-47,147
C.S.B. 745-5
F.B. 3183-R09
MKD
COUNTY SURVEYOR
T5N
R12W
32
5/4
C.G.
T4N
RE66
WS 64, D-4
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
729.07
AVE
961.81
-232.74
729.07
H.P.
962.20@01°38'20"=961.81
P.O.T.
SET 1" IP & C.E
TAG. UP 1"
ON RIDGE
1936.31
SEC. LINE

Notes Ck'd by Moodyman	Survey of SEC. LINES	F.B. 3199 PG. 177
Map No. B5349	JN 0302.01 Tape 24 Std 84 °F	
Office Work A. MITCHELL	Surveyed by Hubbard	
Checked	Notes HCA Date 1-76	
Date	Indexed G. D. BAILEY APR 2 1976	

W.S.C.S. A-C

I 00° 00' 33"
180 00 50 42
92 15 53
272 15 50 52 10

II 270 05 30
90 05 28 29
2 20 42
182 20 39 40 11
M= 92 15 10 ✓

I 00° 00' 31"
180 00 50 40
87 58 00
267 58 00 00 20

II 270 05 31
90 05 20 26
358 02 50
178 02 38 44 18
M= 87 57 19 ✓

SOLEDAD CYN. RD.

FD. N&T IN PP# 1373528E

PG 178

FD N&T FN. POST

23.76

30.63

614.83 ✓

PER F.B. 3199-139

2118.90

PER F.B. 3288-103

TO TOP

SEC. LINE

AVE

92° 15' 10" ✓

22" Adj

46.40

19" 14" Adj

57'

87°

"X"

SEC COR.
FD. C.S. MON.
6" DN. PER
F.B. 3199-140
F.B. 3201-39

FD. N&T IN TP# 27G

94.69

H.P.
2656.52 @ 0° 43' 45" = 2656.30 ✓
2561.93 @ 0 54 38 = 2561.61 ✓

2656.30 ✓
− 2561.61 ✓
94.69 ✓

12TH ST. W.

S.P.R.R.

SET N&T ON SPLIT OF TRACKS

930.85

COUNTY SURVEYOR
T5N
R12W
29 28
32 33
MONUMENT

TO TOP PG 176

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 3199 PG. 176

RP
FD. 1" IPE C.E.
TAG 2" UP PER
FB. 3288-38.89 Tan
49.59

LITTLE ROCK COTOFF
℄

930.85

PROPOSED
℄
163.18

ST. W.

INT.
FD. 1" IPE
C.E. TAG 2" UP
PER F.B. 2288-89

FD 1¼" IPE
TACK IN CONC.
PLUG. ¼" UP.
No Ref.

1630.76

FD. NETIN
10" JUNIPER

I 00° 00' 38" 22
180 00 05
93 53 59 58 38
273 53 56
181 34 02 02 40
91 34 01

II 270 05 39
90 05 50 44
3 59 22 22 38
183 59 23
91 40 14 21 38
271 40 18
M: 93 53 38 ✓
181 34 38 ✓

Adj
A0-57"
A0 90°
87°

AVE "X-8"

1122.91 ✓ 1627.70 ✓

SEC. LINE

P.O.T.
SET 1X2½ N
FL.

93° 53'
35" Adj.

46.73

FD. NETIN
8" JUNIPER

H.P.
1629.23 @ 2°28'50" = 1627.70 ✓
1125.28 @ 3°43'20" = 1122.91 ✓
1632.80 @ 2 51 40 = 1630.76 ✓
2561.93 @ 0 54 38 = 2561.61 ✓
1450.58 @ 17 49 08 = 1381.77 ✓

2561.61 ✓
1630.76 ✓
930.85 ✓

1381.77 ✓

T = 46°
163.22 Lev. = 163.18 ✓
49.60 Lev. = 49.59 ✓

1/4 SEC. COR.
FD. C.S. MON.
6" UP PER
F.B. 487-205
MKD.

COUNTY SURVEYOR
TSN
R12W
SE 4.32
SEC. 33
1/4 COR.
MONUMENT

12TH

P.O.T.
SET 1" I.P. ℄
C.E. TAG UP 1"
ON TOP OF HIGH
RIDGE.

1192.82

SEC LINE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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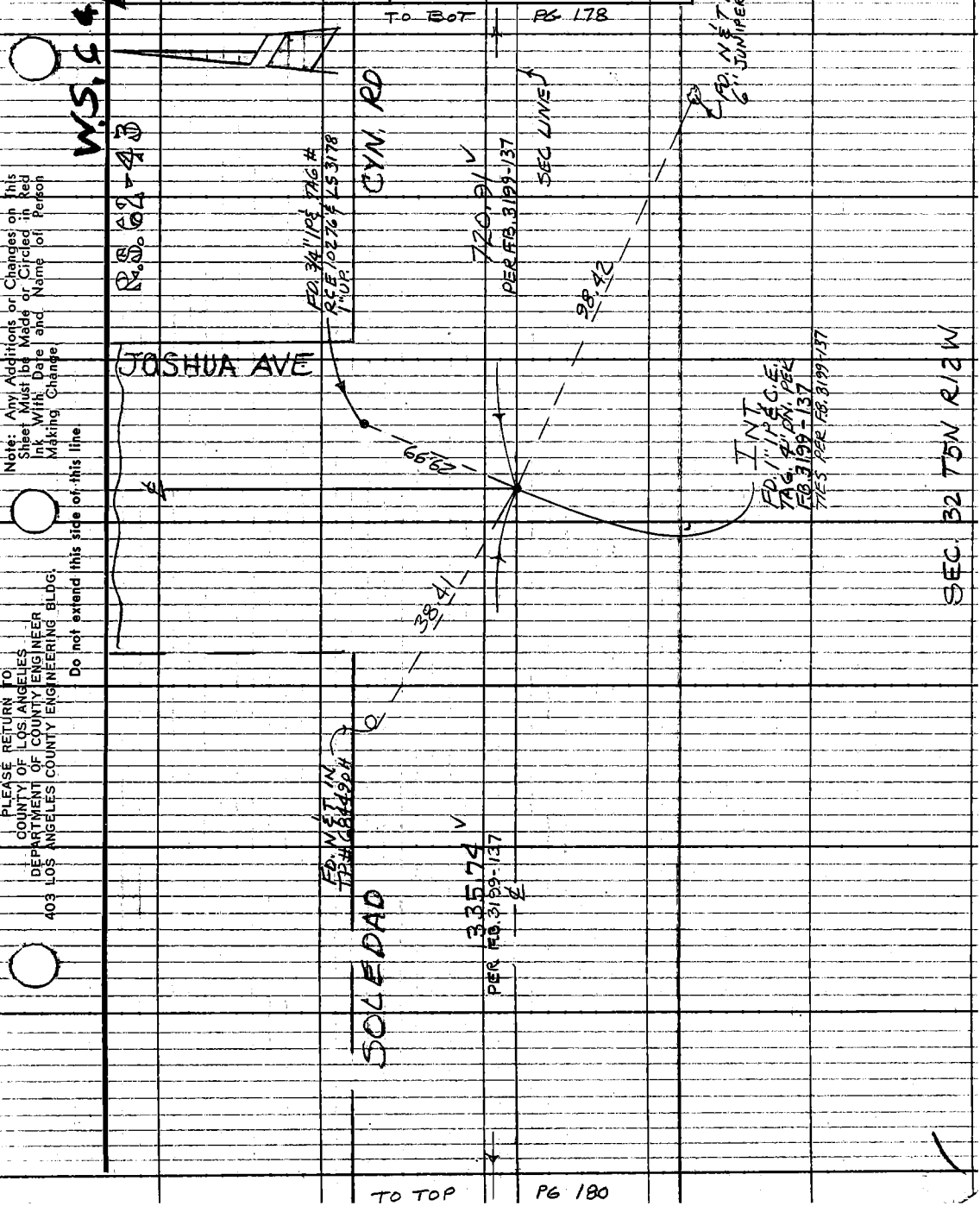
Notes Ck'd by Moodyman
Map No. B 5349
Office Work A. MITCHELL
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 24 Std 84 °F
Surveyed by Hubbard
Notes NCN Date 1-76
Indexed G. D. BAILEY APR 2 1976

F. B. 3199 PG. 179



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310.3-69

TO LT PG 177

F.B. 3199 PG. 178

N564.0-6

SEC 32 T5N R12W

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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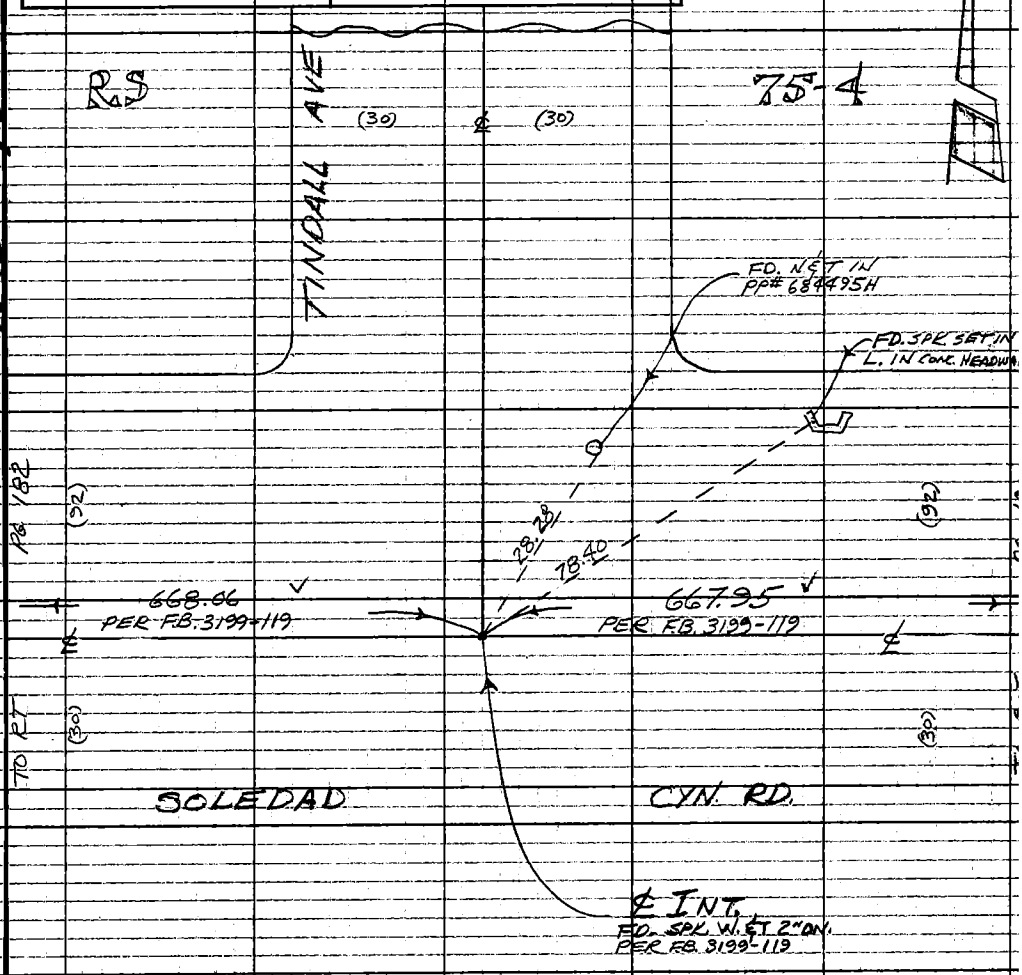
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Moodyman
Map No. B 5349
Office Work A. MITCHELL
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 2d Std 8d °F
Surveyed by Hubbard
Notes HCH Date 2-76
Indexed G.D. BAILEY APR 2 1976

F.B. 3199 Pg. 181



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PLEASE RETURN TO
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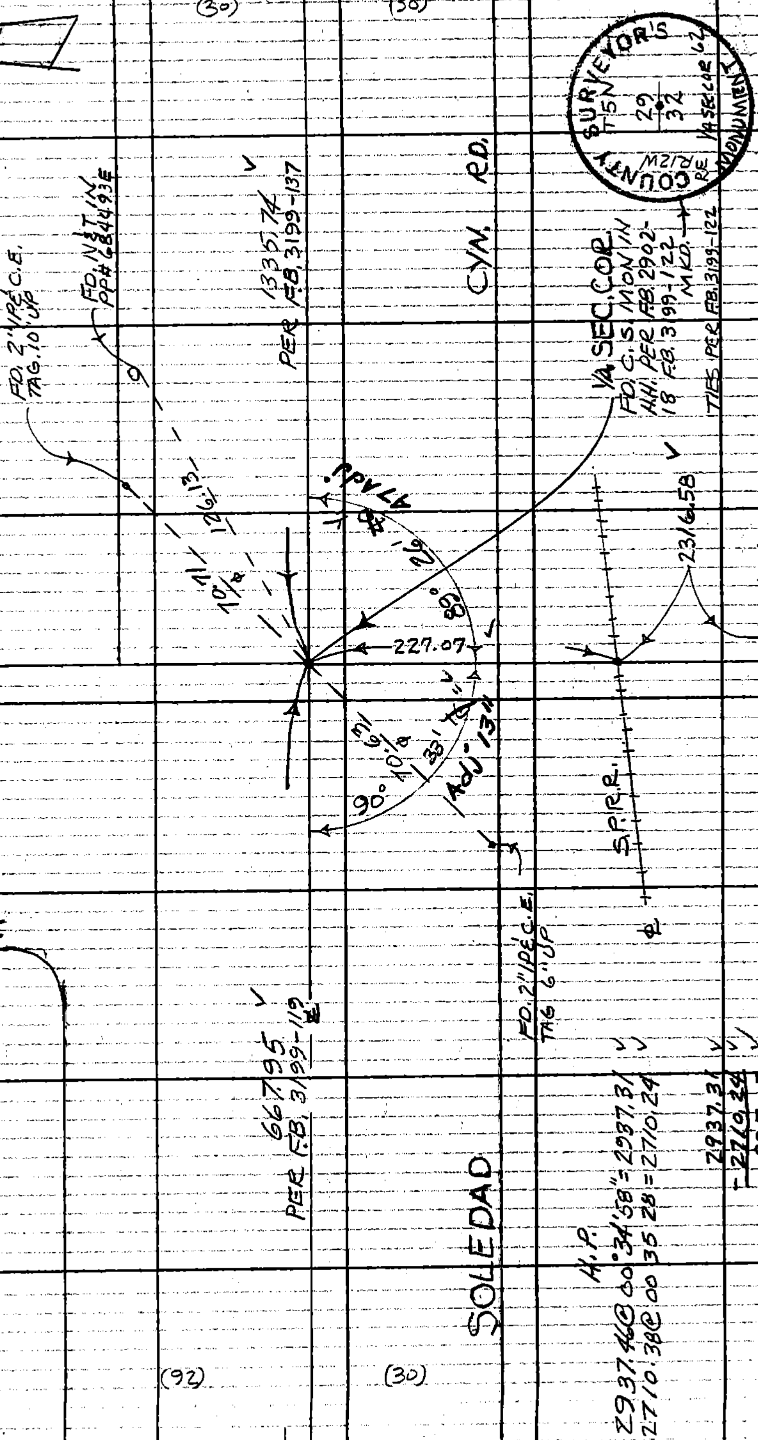
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

TO BOT PG 179

F. B. 3199 PG 180

(30) (30)



LISTIE AVE

I 00 00 30
180 00 37 34
89 27 16
269 27 17 16 42
180 00 34 32 58
00 00 31

II 270 05 23 23
90 05 23
359 31 57
179 32 02 00 37
90 05 18
270 05 16 17 54
89 26 40
179 59 56

(82)

(92) (30)

W3G 4 D-6

COUNTY SURVEYOR'S MONUMENT
T5N R15W
29 32
1/4 SEC. COR. 62
RE

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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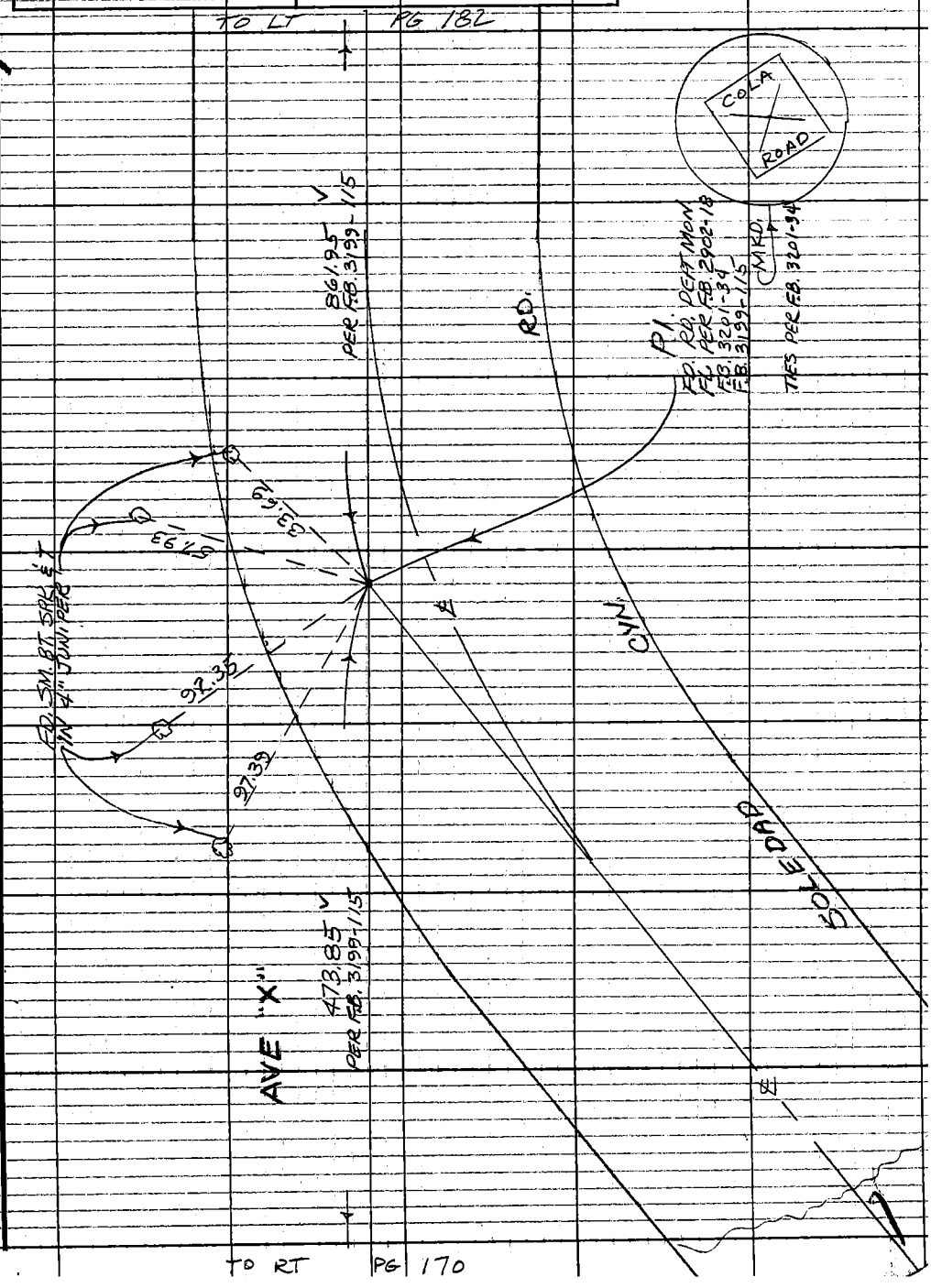
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PG 186

Notes Ck'd by Moodyman	Survey of SEC LINES
Map No. B 5349	JN 0302.01 Tape 24 Std 84 °F
Office Work A. MITCHELL	Surveyed by Hubbard
Checked	Notes HCH Date 2-76
Date	Indexed G. D. BAILEY APR 2 1978

F. B. 3199 PG. 183

WS 64, D-L



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

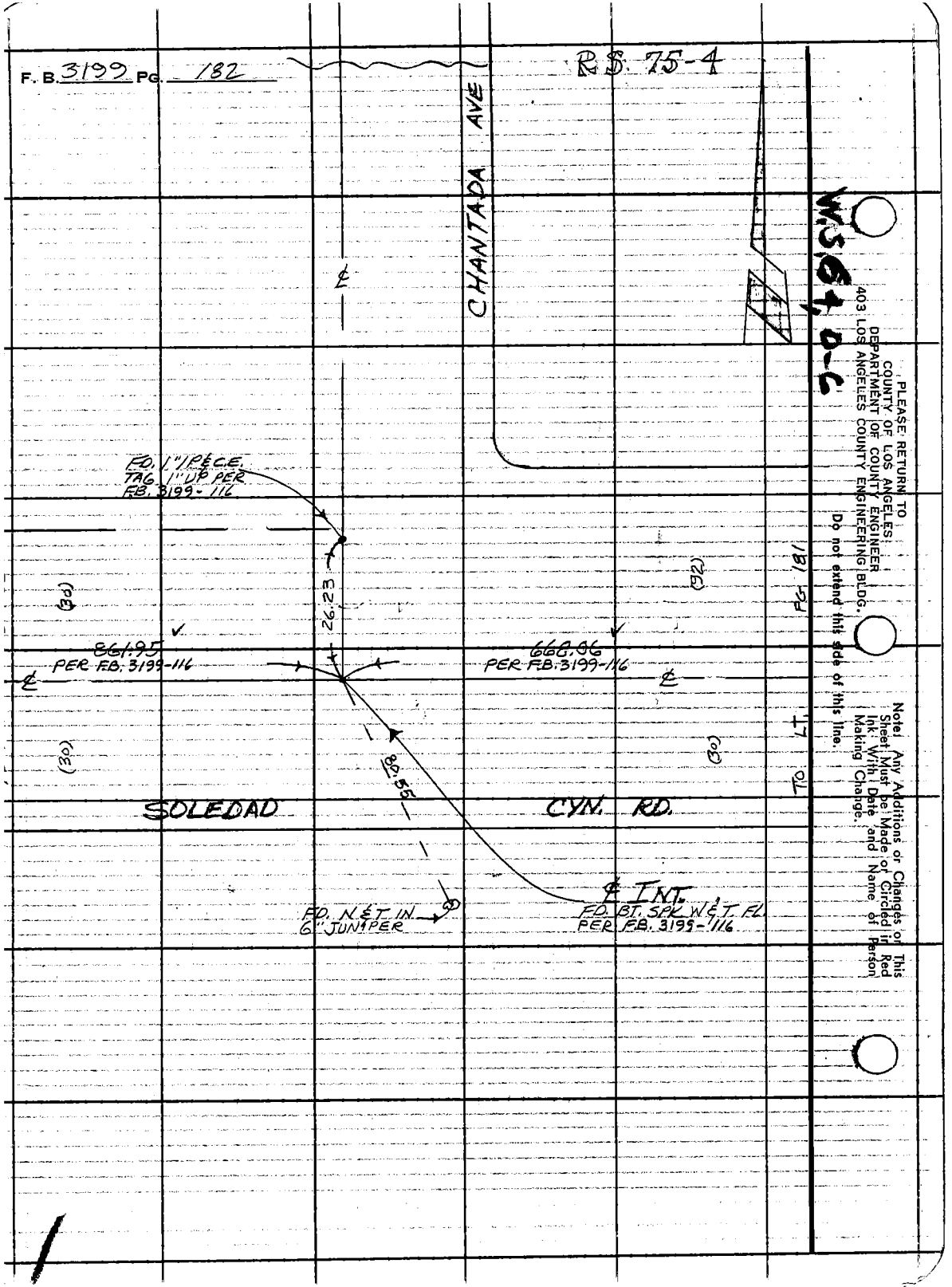
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3199 PG. 182

R.S. 75-4



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note! Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd by Moodyman
Map No. B 5349
Office Work A. MITCHELL
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 24 Std 84 °F
Surveyed by Hubbard
Notes HCH Date 1-76
Indexed R. D. BAILEY APR 2 1976

F. B. 3199 PG. 185

TO RT. PG 169

SEC. LINE

H.P.
1253.02 @ 17°07'58" = 1197.42 ✓
1101.63 @ 1°05'05" = 1101.43 ✓
222.87 @ 2°57'50" = 222.57 ✓
1324.31 @ 1°03'30" = 1324.08 ✓

1324.08

ST. W.

COUNTY SURVEYORS T5N R12W 1/4 1/4 COR 31 32 RE 62 MONUMENT

1/16 COR.
FD. C.S. MON
FL. PER
F.B. 487-203
MKD.

Nothing SET

0.02

222.57 ✓

SET 1X3 & N FL.

U.S. FOREST RESERVE BOUNDRY POST No. 121 1935 R12W 55 T4N 5-6 T5N 5-32 WC

22ND

1101.43

I 00° 00' 22"
180 00 18 20
91 10 47
271 10 57 52 32

II 270 05 26
90 05 20 23
01 15 56
181 15 46 51 28
M=91 10 30 ✓

0.36

FD. 2" I P & C.E. TAG FL.

91°

10'

35"

30"

FD. 4" I P & B.C. MON. 12" UP MKD.

71.08 ⌀

AVE "Y"

1197.42 ✓

4.12

SEC. LINE

79.96

53.56

70.65 ⌀

SEC. COR.
FD. C.S. MON 2" UP
PER F.B. 319-2,3
F.B. 487-203
F.B. 2294-237
C.S.B. 193-1

FD. 2" I P & C.E. TAG 4" UP

MKD

COUNTY SURVEYORS T5N R12W 31 32 6 5 T4N MONUMENT

FD. N & T IN IN PP# 1201112E

FD. N & T IN IN PP# 1201111E

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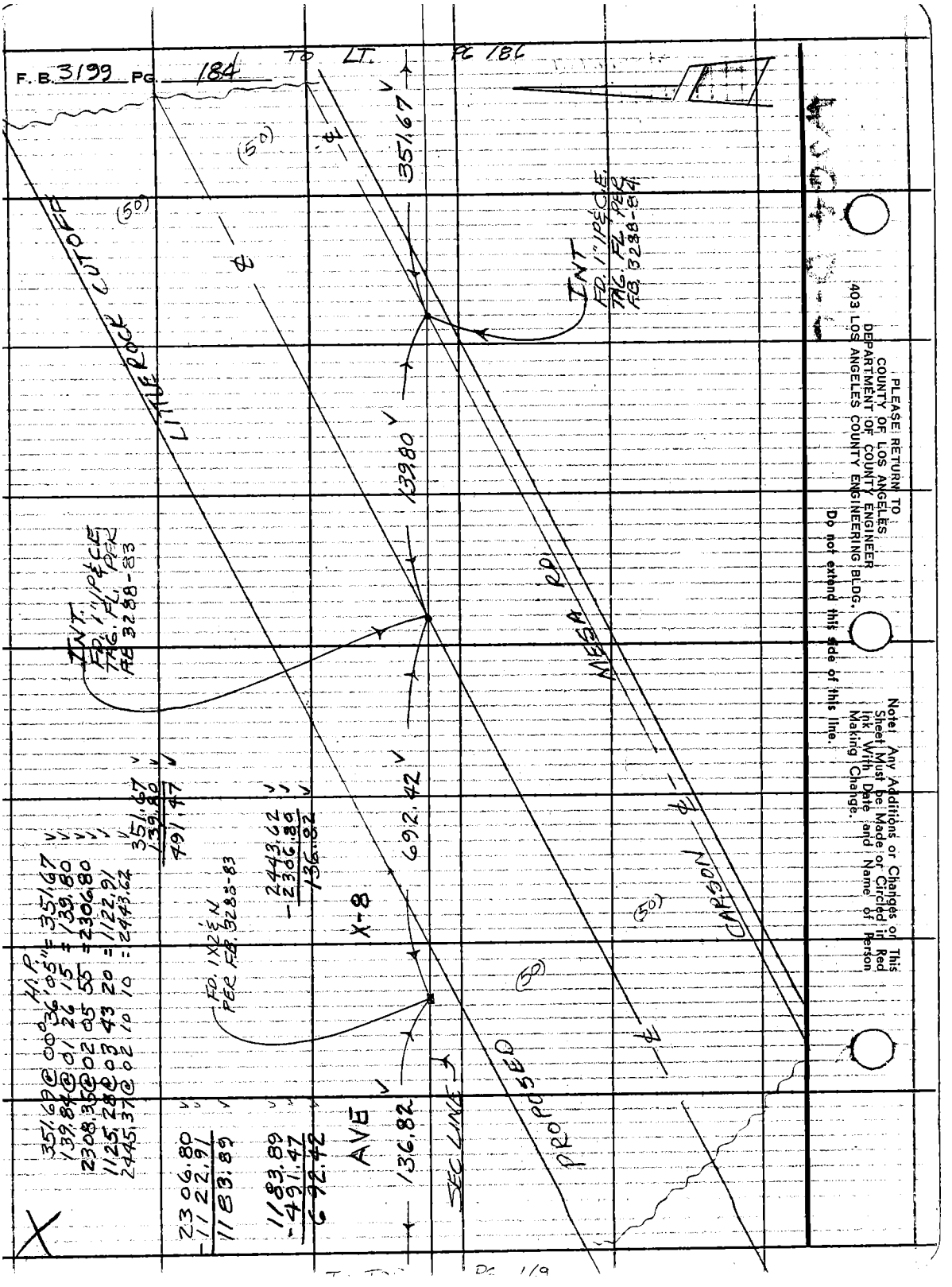
W3 64 D-6

76F309S CE#310 3-69


F. B. 3199 PG. 184
TO LT. PG 186
LITTLE ROCK CUTOFF
MESA RD
CARSON
PROPOSED
SEC LINE
AVE
X-8
351.67
139.80
692.42
136.82
(50)
INT FD. 1" IP & C.E. TAG. FL. PER F.B. 3288-84
INT FD. 1" IP & C.E. TAG. FL. PER F.B. 3288-83
FD. 1X2 & N PER F.B. 3288-83
H.P.
351.69 @ 00°36'05" = 351.67
139.84 @ 01 26 15 = 139.80
2308.35 @ 02 05 55 = 2306.80
1125.28 @ 03 43 20 = 1122.91
2445.37 @ 02 10 10 = 2443.62
351.67
139.80
491.47
2443.62
-2306.80
136.82
2306.80
-1122.91
1183.89
1183.89
-491.47
692.42
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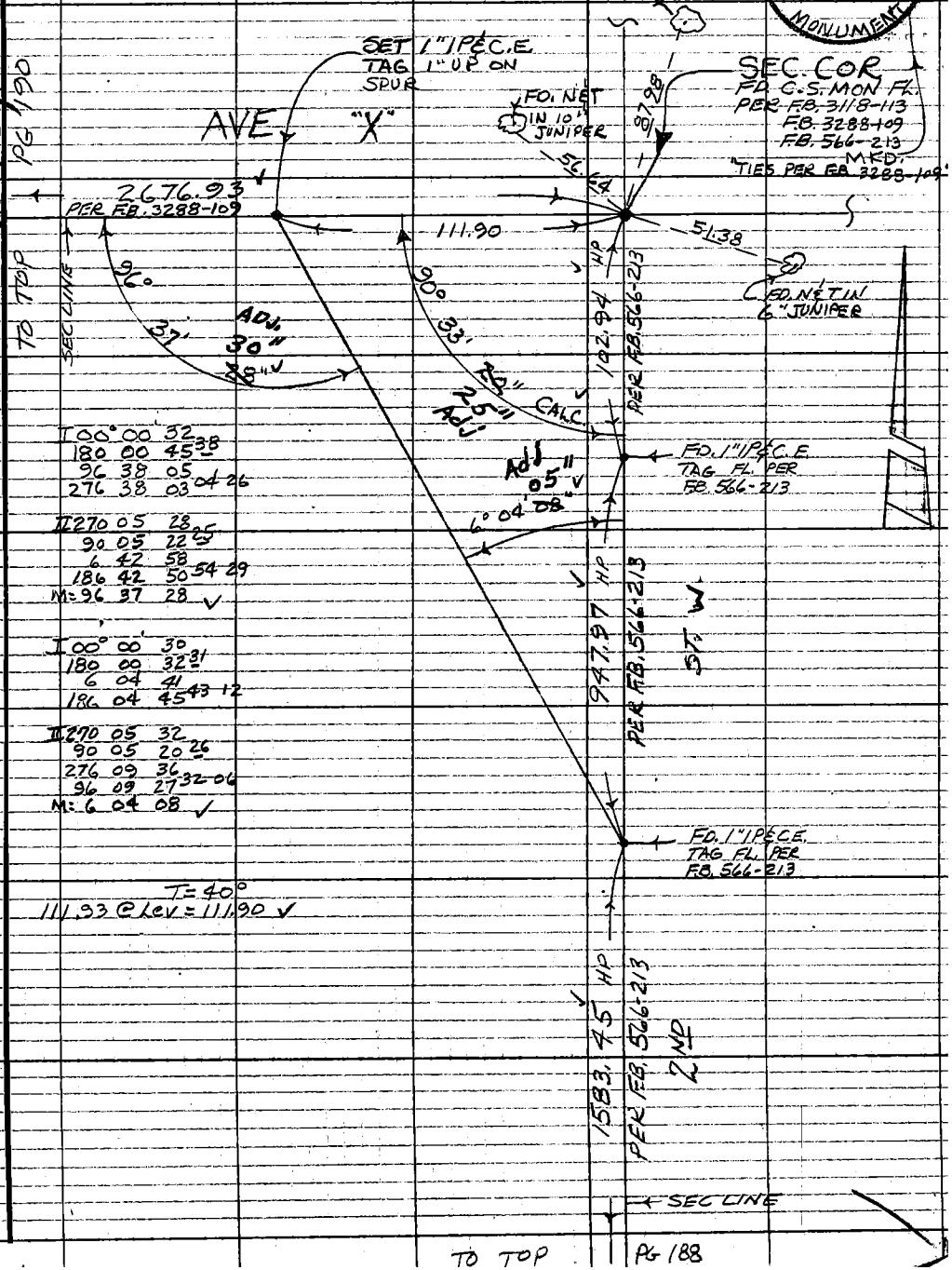
Notes Ck'd by Moodyman	Survey of SEC LINE
Map No. B 5349	JN 0302.01 Tape 24 Std 84 °F
Office Work A. MITCHELL	Surveyed by Hubbard
Checked	Notes HCH Date 2-76
Date	Indexed B. D. BAILEY APR 2 1976

F. B. 3199 PG. 187

COUNTY SURVEYOR'S MONUMENT T5N R12W 28 27 33 34



I 00° 00' 32
180 00 45 38
96 38 05
276 38 03 04 26

II 270 05 28
90 05 22 25
6 42 58
186 42 50 54 29
M: 96 37 28 ✓

I 00° 00' 30
180 00 32 31
6 04 41
186 04 45 43 12

II 270 05 32
90 05 20 26
276 09 36
96 09 27 32 06
M: 6 04 08 ✓

T = 40°
111.93 @ Lev = 111.90 ✓

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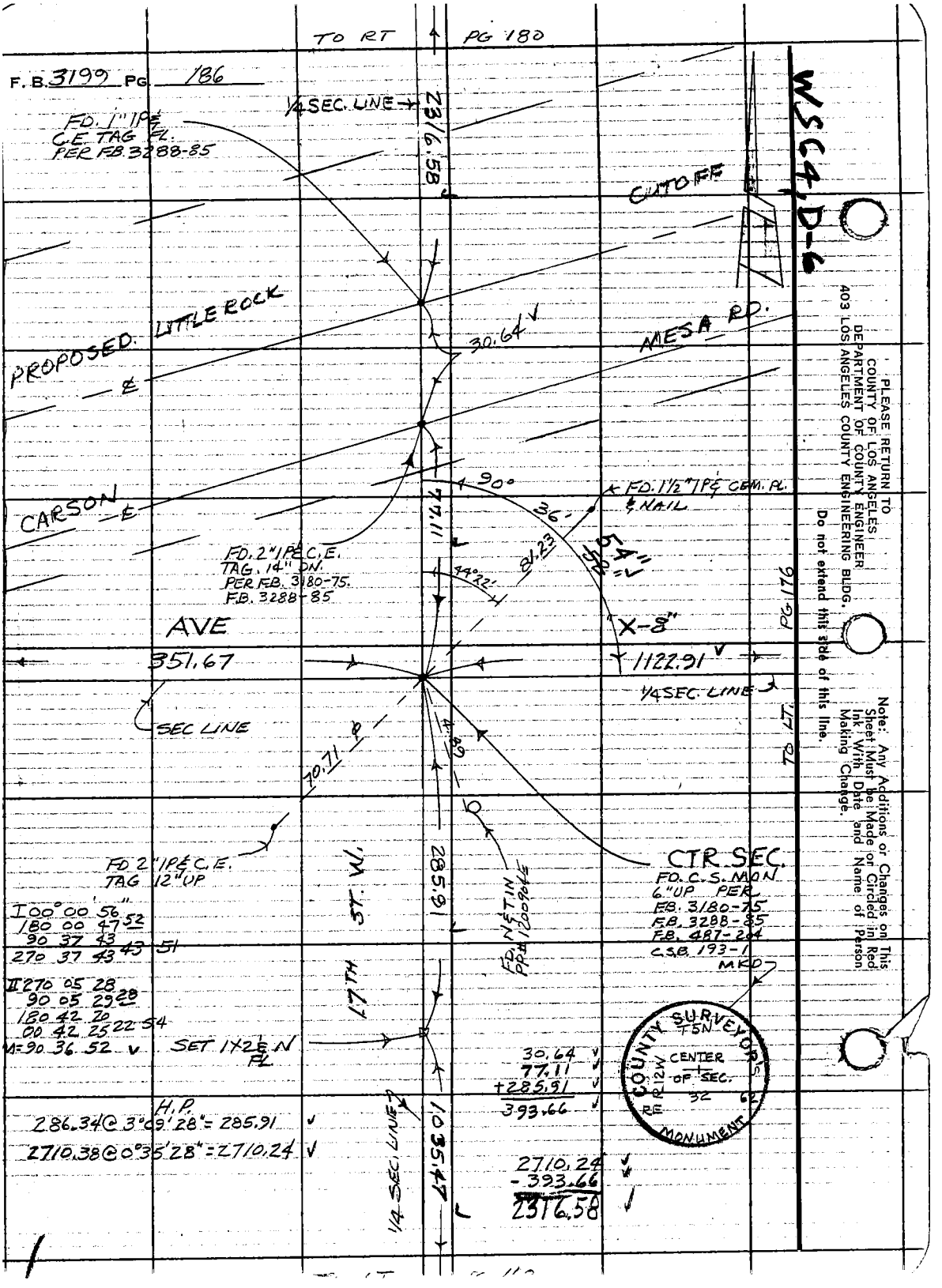
76F309S CE#310 3-69



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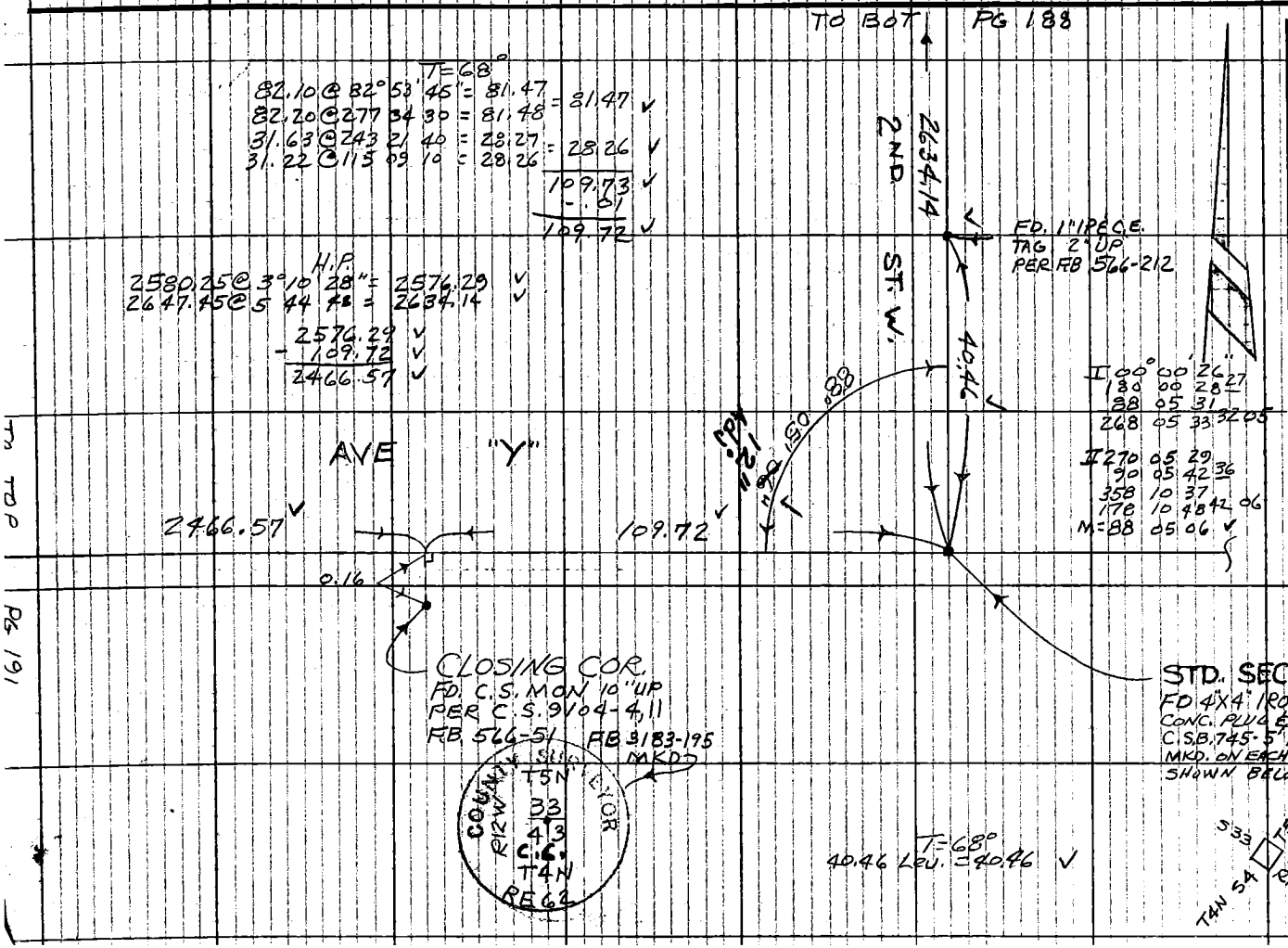
WS G5A-6



Notes Ck'd by Moodyman
Map No. B 5349
Office Work
Checked
Date

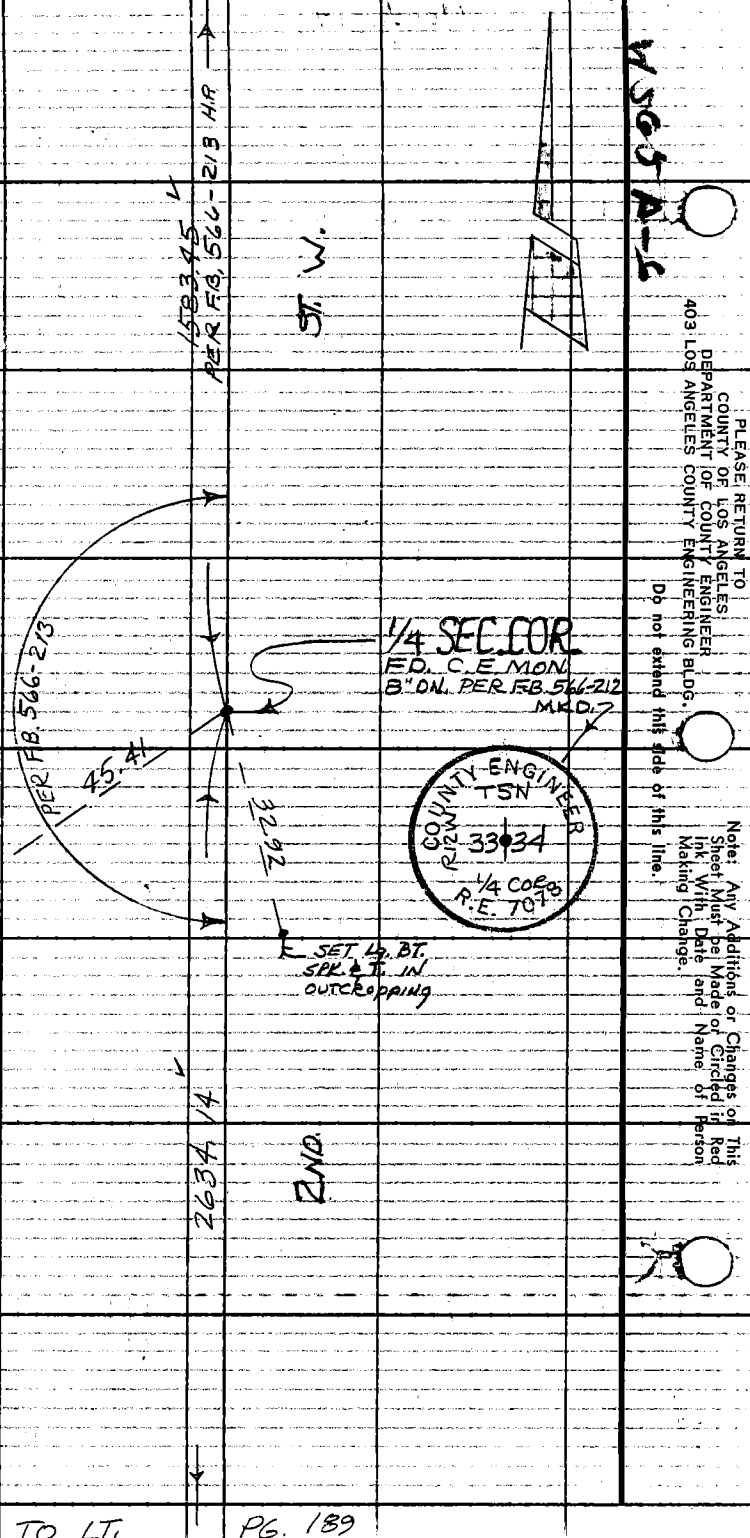
Survey of SEC. LINES
JN 0302.01 Tape 24 Std 84 °F
Surveyed by HUBBARD
Notes HCH Date 2-76
Indexed G. D. BAILEY APR 2 1976

F.B. 3199 PG. 189

TO TOP

PG 191

F.B. 3199 PG. 188



76F309S CE#310 3-69

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WS 65, A-6

T = 58°

134.73 @ 97° 45' 20" = 133.50
134.65 @ 262 29 15 = 133.49 = 133.49 ✓

138.31 @ 81 57 55 = 136.95
138.40 @ 278 20 50 = 136.98 = 136.94 ✓

270.43 ✓
− .05
270.38 ✓

I 00° 00' 35"
180 00 31 33
181 44 44
91 44 41 42 09

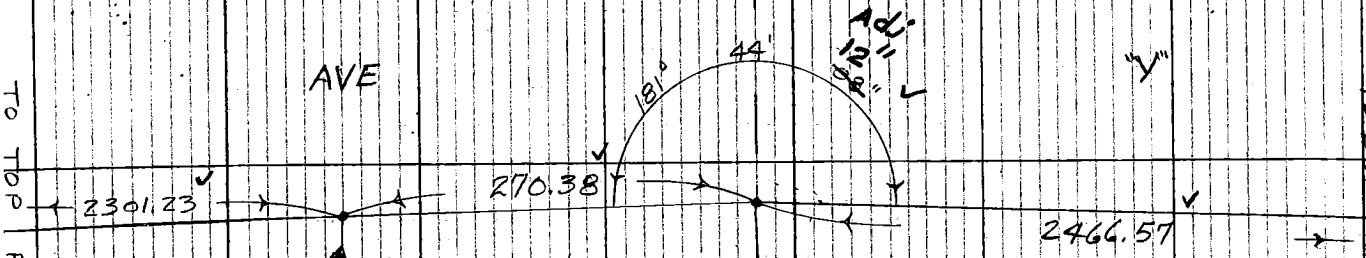
II 270 05 35
90 05 31 33
91 49 45
271 49 36 40 07

M: 181 44 08 ✓

7TH ST. W.

AVE

"Y"



P.O.T.
SET 1" PE.C.E.
TAG ON TOP
OF RIDGE, 2" UP

1/4 SEC COR
FD. C.S. MON. 6" UP
PER C.S. 9339-4
F.B. 566-212 MKD

"STAMPING OK"

COUNTY SURVEYOR
T5N
33
R12W
1/4 COR
T4N
RE62

Notes Ck'd by Moody/mm
Map No. B 5349
Office Work A. MITCHELL
Checked
Date

Survey of SEC LINES
JN 0302 01 Tape 24 Std. 84 °F
Surveyed by HCH Date 3-76
Notes
Indexed J. D. BAILEY APR 2 1976

F. B. 3199 Pg. 191

TO LT PG 187

F. B. 3199 PG 190

TO TOP PG 192

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MSDSM

Notes Ck'd by	Survey of 5TH STE & AVE F
Map No.	JN 0302.01 Tape 195 Std 34 °F
Office Work	Surveyed by Voge
Checked	Notes Voge Date 5/28/76
Date	Indexed

F. B. 3199 PG. 201

TIES ON 1/4 COR 26/35

T8N, R12W,

5TH STE & AVE F

JN 0302.01

PARTY: VOGE
BITTEL

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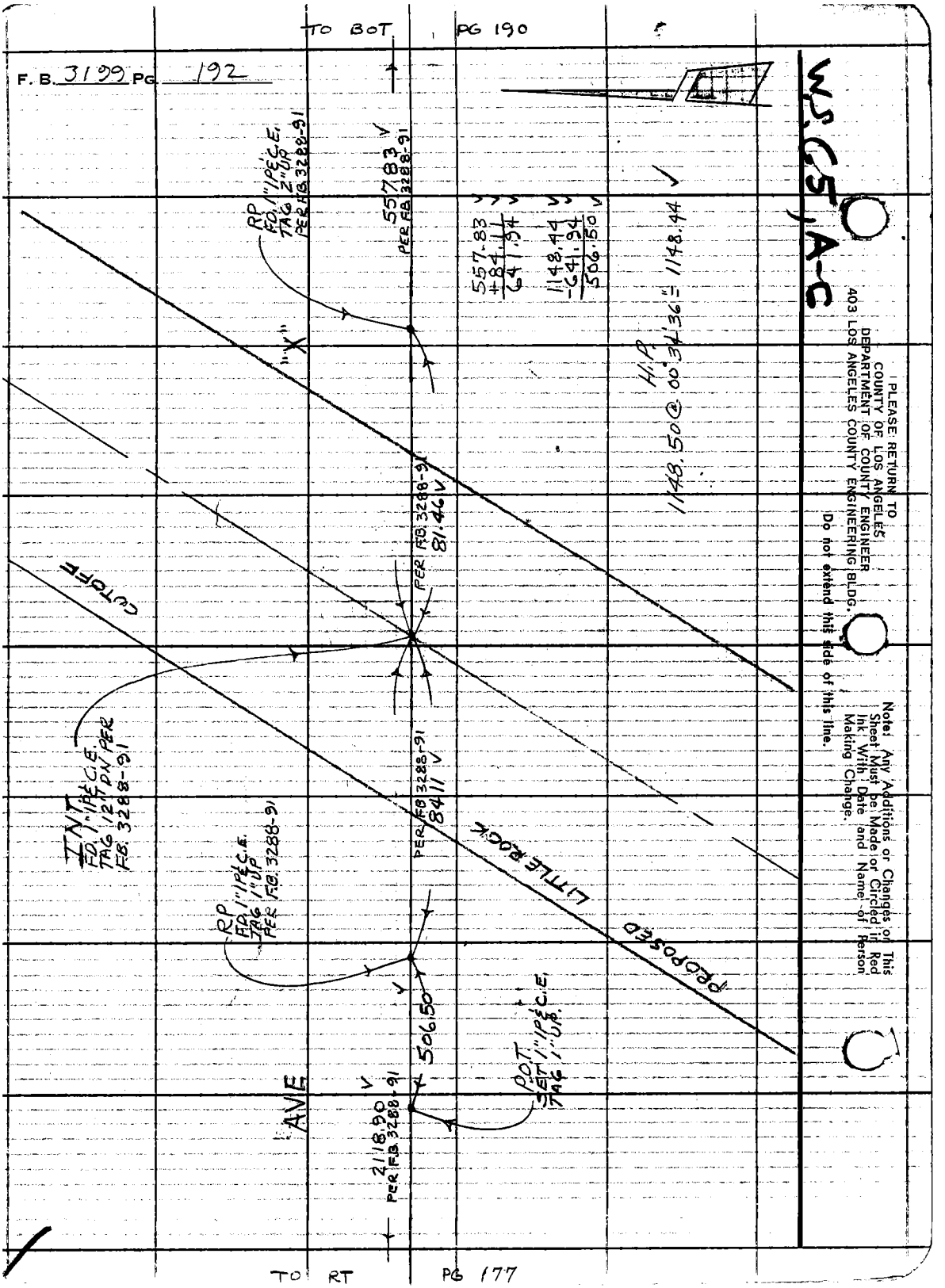
76F309S CE#310.3-69


TO BOT PG 190
F. B. 3199 PG 192
W.S. 65, A-C
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
RP FD. 1" I P & C.E. TAG 2" UP PER FB 3288-91
557.83 V PER FB 3288-91
557.83 V
+84.11 V
641.94 V
1148.44 V
-641.94 V
506.50 V
H.P. 1148.50 @ 00°34'36" = 1148.44 V
"X"
PER FB 3288-91 81.46 V
CUTOFF
INT. FD. 1" I P & C.E. TAG 12" DN PER FB. 3288-91
PER FB 3288-91 84.11 V
PROPOSED LITTLE ROCK
RP FD. 1" I P & C.E. TAG 1" UP PER FB. 3288-91
506.50 V
POT. SET 1" I P & C.E. TAG 1" UP.
AVE
2118.90 V PER FB 3288-91
TO RT PG 177

Notes Ck'd by	Survey of 10th ST E & AVE F
Map No.	JN 0302.01 Tape 195 Std 84 °F
Office Work	Surveyed by Voge
Checked	Notes Voge Date 5/28/76
Date	Indexed

F. B. 3199 Pg. 203

TIES ON SEC COR 26|25 35|36

T8N R12W

10th ST E & AVE F

JN 0302.01

PARTY: VOGE
BITTEL

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76F309S CE#310 3-69

Notes Ck'd by	Survey of 140TH ST. W. & AVED
Map No.	JN 03.02.01 Tape 195 Std 84 °F
Office Work	Surveyed by VOGE
Checked	Notes BITTEL Date 6/76
Date	Indexed

F. B. 3199 Pg. 205

TIES ON SEC. COR. 17/16 20/21

T8N R14W

140TH ST. W. & AVE. D

J.N. 0302.01

PARTY: BITTEL
EGSTROM
KING
JERNIGAN

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76F3095 CE#310 3-68

Notes Ck'd by	Survey of 5TH STE & AVE F
Map No.	JN 0302.01 Tape 195 Std 34 °F
Office Work	Surveyed by Voge
Checked	Notes Voge Date 5/28/76
Date	Indexed

F. B. 3199 PG. 201

TIES ON 1/4 COR 26/35

T8N, R12W,

5TH STE & AVE F

JN 0302.01

PARTY: VOGE
BITTEL

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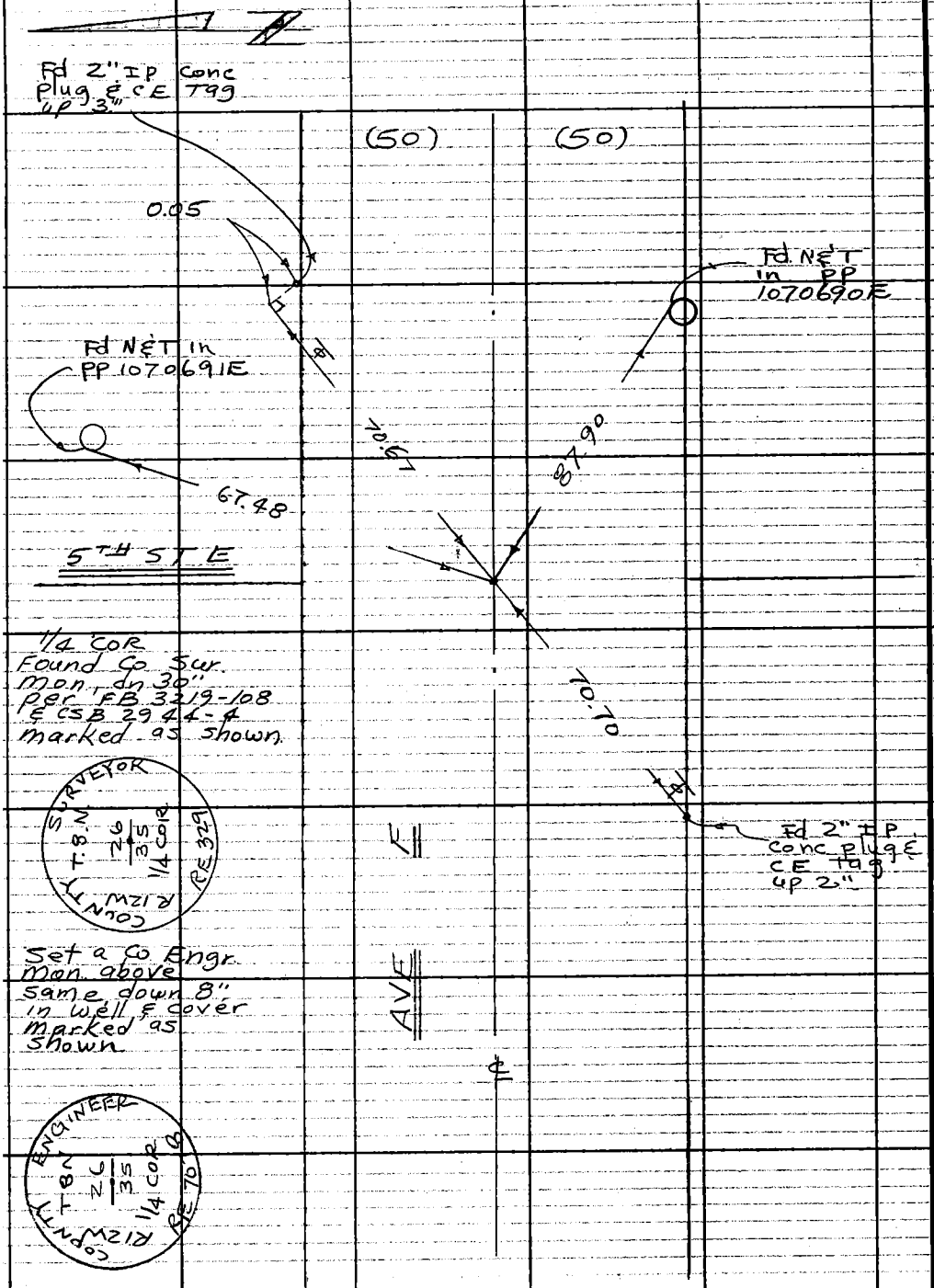
76F309S CE#310.3-69

F. B. 3199 PG. 202



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Notes Ck'd by	Survey of 10th ST E & AVE F
Map No.	JN 0302.01 Tape 195 Std 84 °F
Office Work	Surveyed by Voge
Checked	Notes Voge Date 5/28/76
Date	Indexed

F. B. 3199 Pg. 203

TIES ON SEC COR 26|25 35|36

T8N R12W

10th ST E & AVE F

JN 0302.01

PARTY: VOGE
BITTEL

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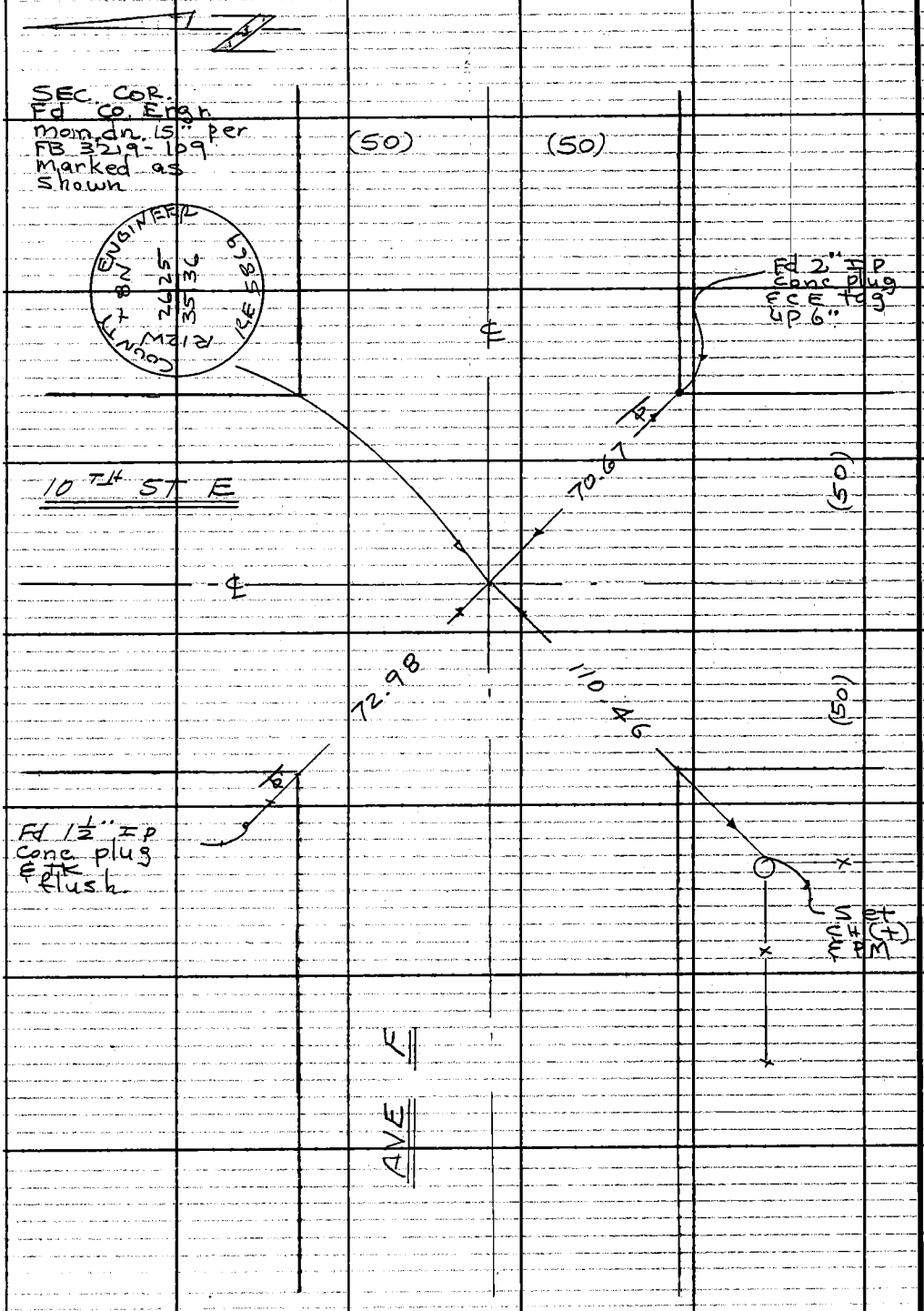
76F309S CE#310 3-69

F.B. 3199 PG. 204



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Notes Ck'd by	Survey of 140TH ST. W. & AVED
Map No.	JN 03.02.01 Tape 195 Std 84 °F
Office Work	Surveyed by VOGE
Checked	Notes BITTEL Date 6/76
Date	Indexed

F. B. 3199 Pg. 205

TIES ON SEC. COR. 17/16 20/21

T8N R14W

140TH ST. W. & AVE. D

J.N. 0302.01

PARTY: BITTEL
EGSTROM
KING
JERNIGAN

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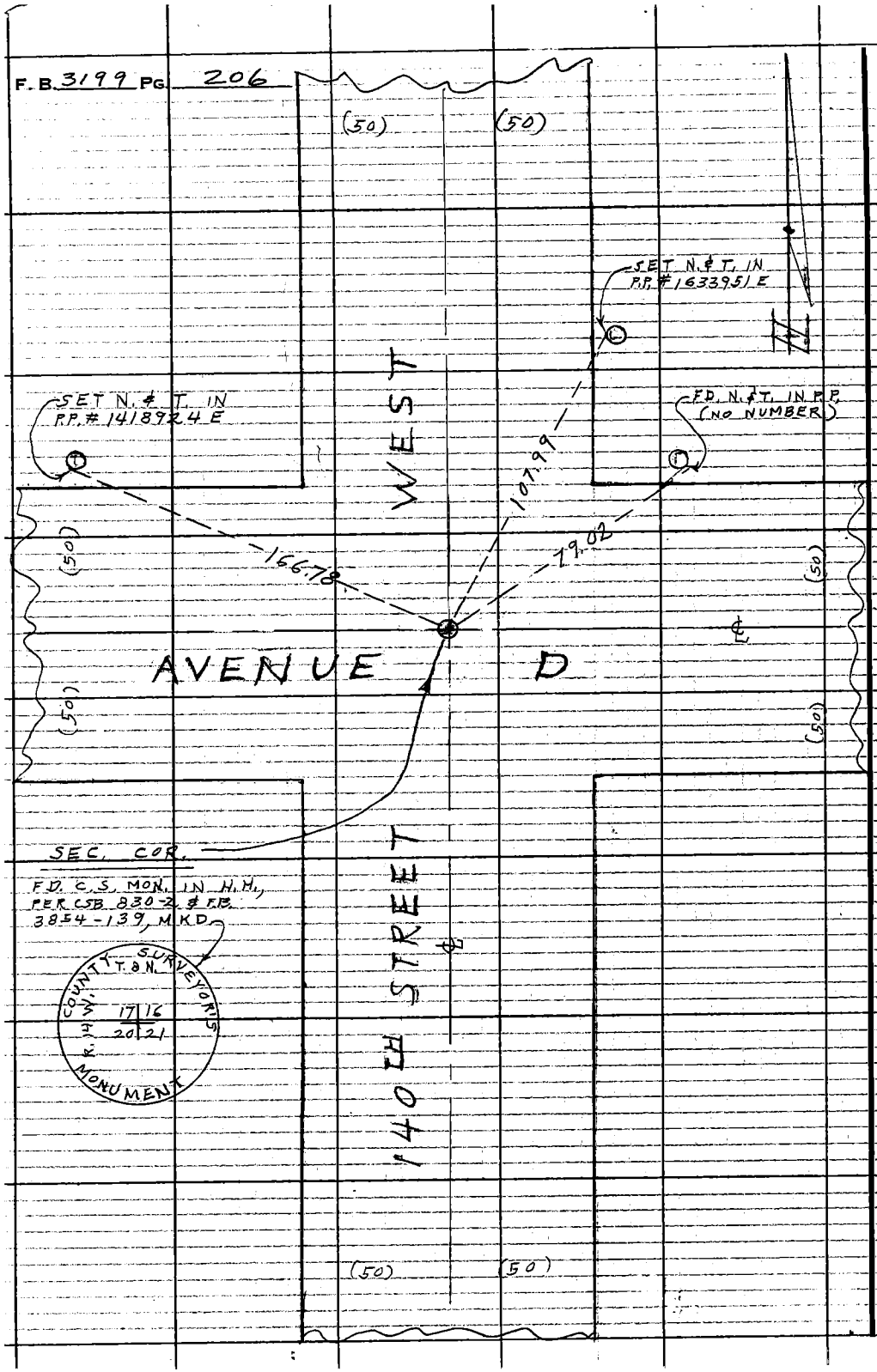
76F3095 CE#310 3-68

F. B. 3199 PG. 206



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