Notes Ck'd by	Survey of	F.B. 3206 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		CITY OF ARTESIA - J.N. 3164.19
5-6	Index	
7-19	Bdry.	Bdry. survey @ Artesia Blvd. & Clarkdale Ave.
		ASSESSOR'S EAST AREA OFFICE South El Monte J.N. 0037.88
25-26	Index	
27-33	Bdry.	Bdry. Survey of Bldg. Site on Tyler Ave. between Slack Rd. & Central Ave.
39-40	C.L.	Add'l. boundary survey
41-42	B.M.	Bench levels vic. of Tyler Ave. & Central Ave. - S. El Monte.
		S.E. COMPREHENSIVE HEALTH CENTER 0018.44
45-46	Index	
47-57	Bdry.	Bdry. survey - Slauson Ave. betw. Main St. & Woodlawn Ave.
59-63	B.M.	Bench levels for the above
65-85		Profile & X-Sec's. for the above S.E. COMPREHENSIVE HEALTH CENTER 7476.03
87-92		Property line Survey to extend proposed site s'ly. (Parcel S-A)

Microfilmed Feb 85

OVER

3206
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F.B. 3206 Pg.

Page	Job	Description
		S.W. DIST. HEALTH CENTER 0018.48
101-112	Bdry.	Property line survey vic. Western AVe. & 38th Pl.
113-115	B.M.	Bench levels for the above
117-126	X-Sec.	X-Sec. for the above
127-131		S.E. COMPREHENSIVE HEALTH CENTER 7476.02
127-134		Stake location for pilings.
135-138		Construction bench circuit
139-142		Bench levels
143-164		Staking of pile hole centers
165-178		Grade stakes for foundation piles
179-182		Bench levels for Parking Lot construction
183-190		Grade Stakes for curbs & walks on Main St. & Woodlawn Avenue.
191-196		Grade Stakes on south side of Health Ctr. for Parking Lot.
		SOUTHWEST DISTRICT HEALTH CENTER
197-198		Boundary Survey J.N. 6604.66
		SOUTHEAST Comprehensive HEALTH CENTER J.N. 0018.44
199-201		Property corner monumentation of parking lot along Main Street.

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Checked	Notes W.A.R. Date 8-19-64
Date	Indexed R. J. GAIBI SEP 21 64

F. B. 3206 PG. 5

J. N. 3164.19

BOUNDARY SURVEYS

FOR

CITY OF ARTESIA

AT THE INTERSECTION OF ARTESIA BLVD. & CLARKDALE AVE.; AND THE NORTH END OF CLARKDALE AVE.

THIS SURVEY IS BASED UPON THE DESCRIPTION OF THE CITY OF DAIRY VALLEY BOUNDARY, REVISED 1-17-56 THE NORTH LINE OF THE SOUTH 30 ACRES OF THE S.W. 1/4 OF THE S.W. 1/4 OF SEC. 30 T. 3 S. R. 11 W. MADE PARALLEL WITH THE ℄ OF ARTESIA BLVD.

THE COMMON BOUNDARY LINE BETWEEN THE CITY OF ARTESIA & THE CITY OF DAIRY VALLEY FROM ARTESIA BLVD. TO THE NORTH MADE PARALLEL WITH THE ℄ OF PIONEER BLVD.

RICHARDS
OCHSNER
TURRILL
SIEMANN

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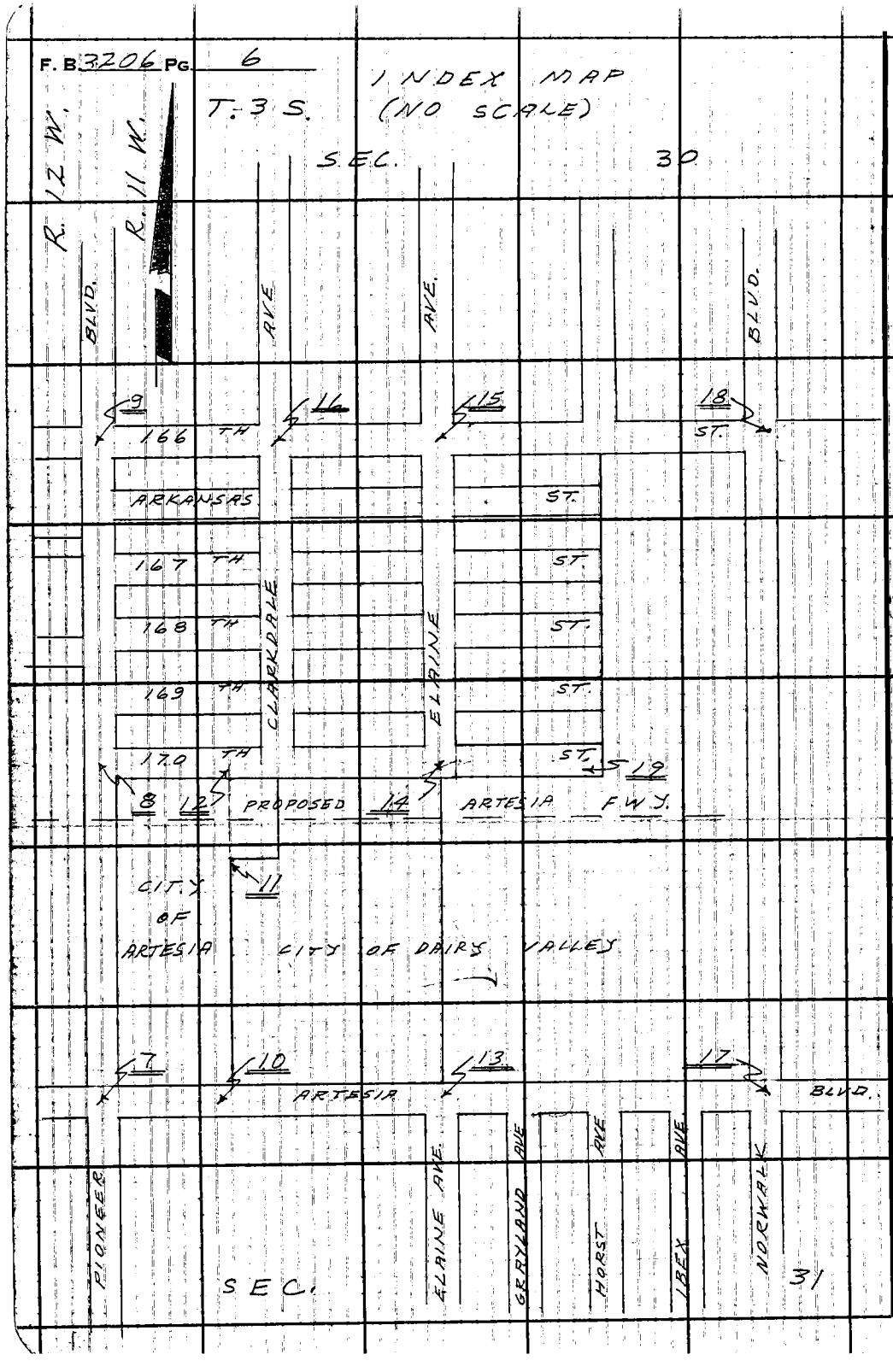
78F305 CE #310 4-62

F. B. 3206 PG. 6

INDEX MAP
(NO SCALE)



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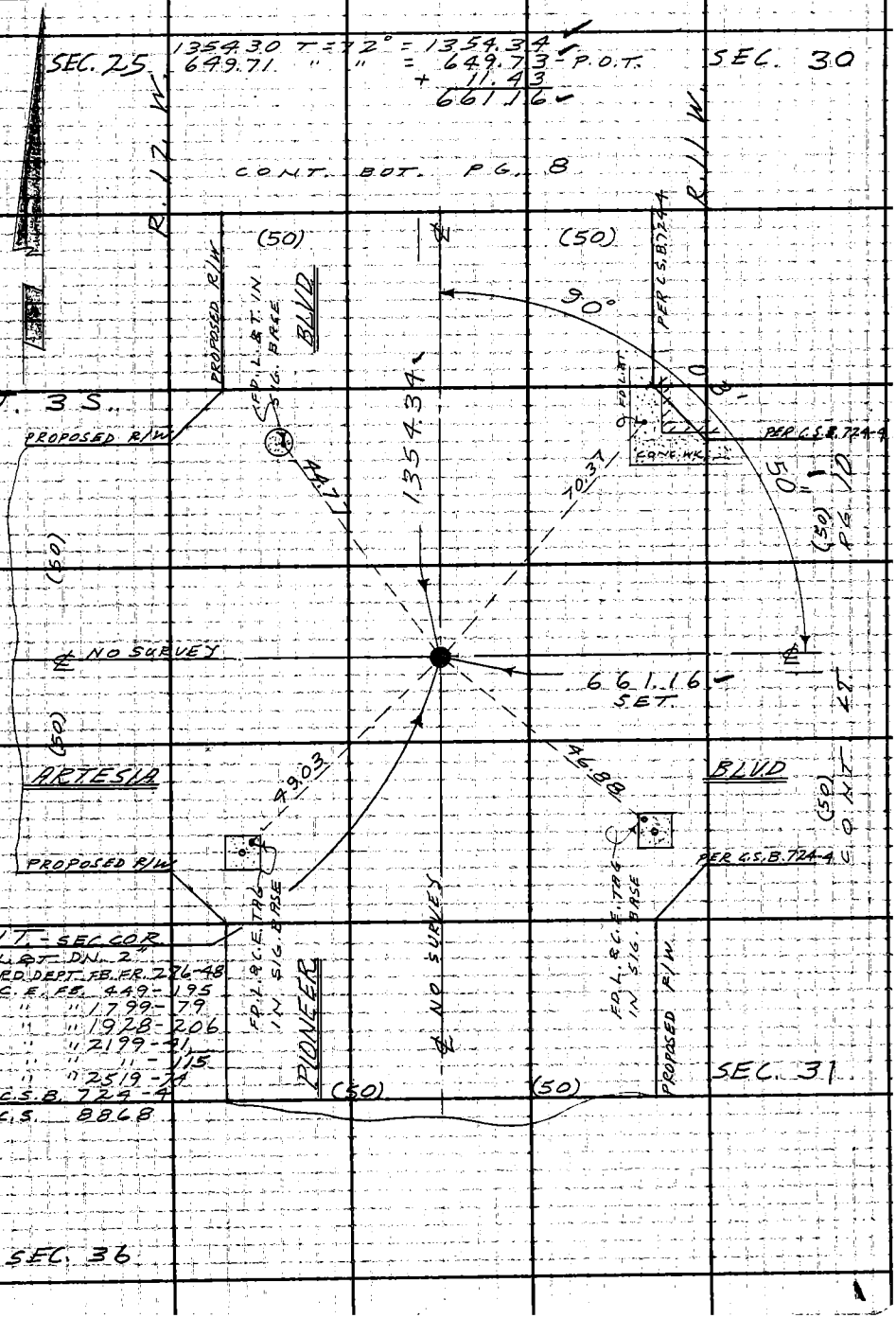
Date	Indexed E. J. GALSI

F. B. 3206 PG. 7

1. 90° 03' 50"
4. 360° 15' 20"
6. 180° 23' 00"
= 90° 03' 50"

W. S. 33, C-5



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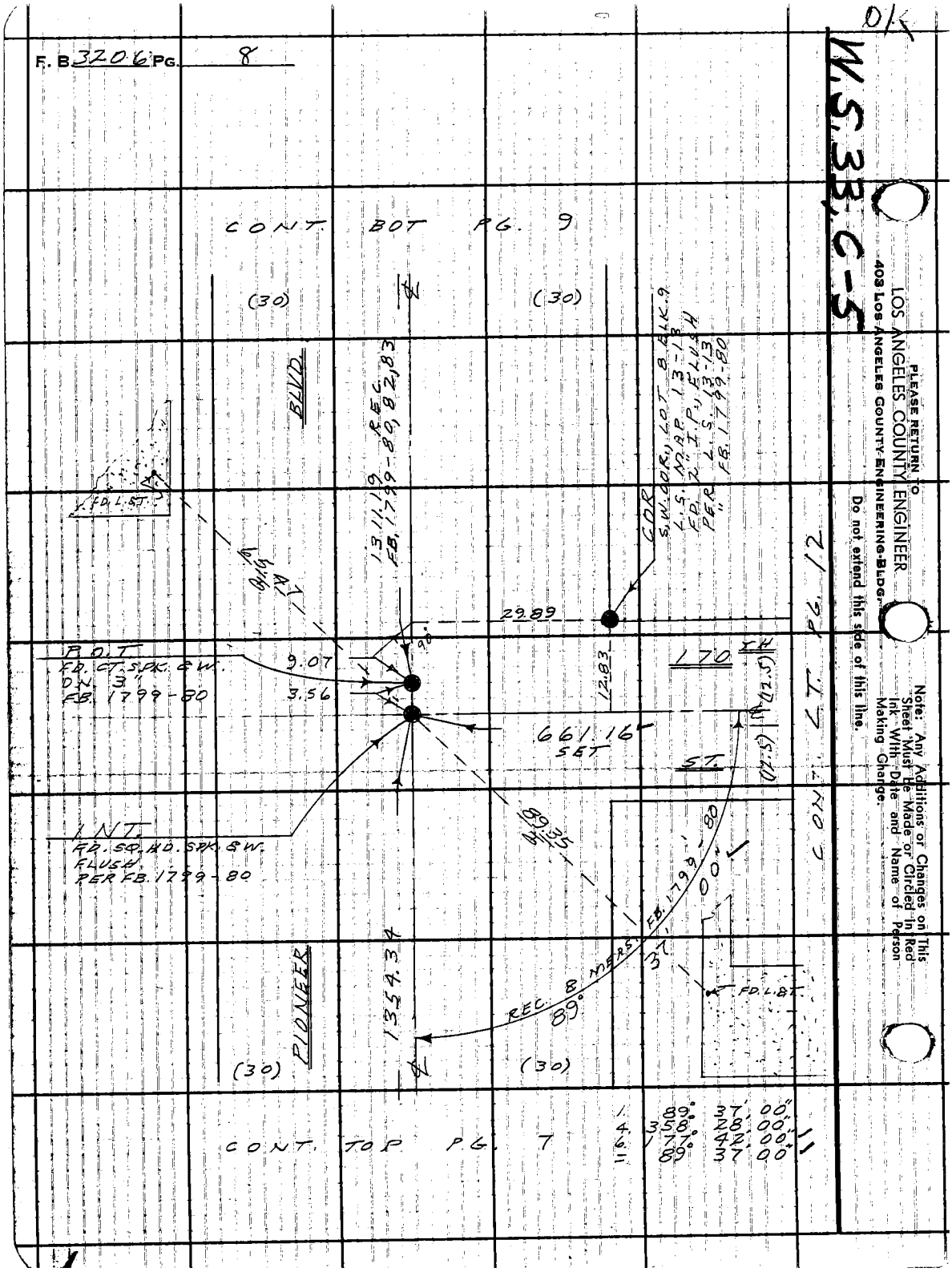
F. B 3206 PG. 8



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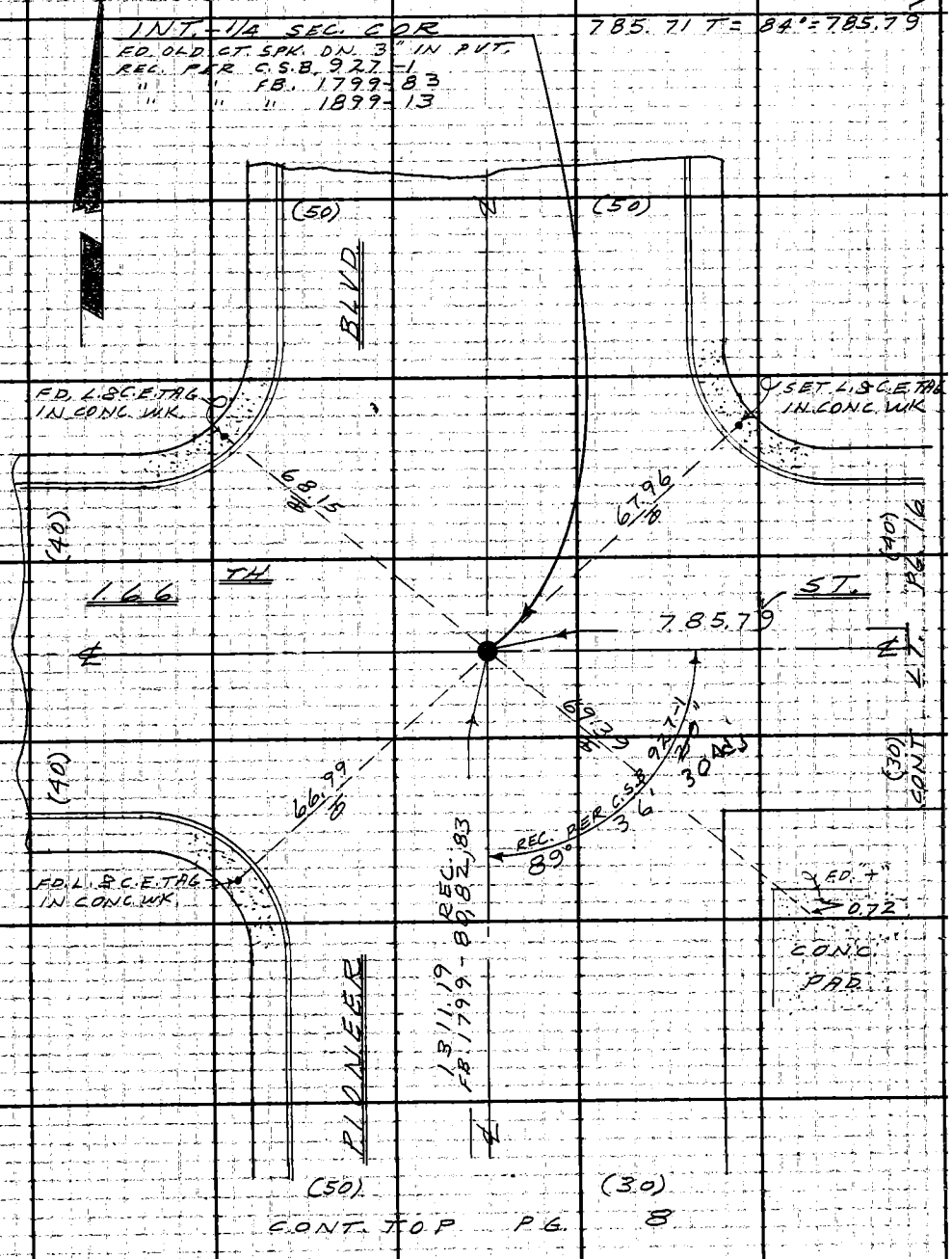
F. B. 3206 PG. 9



CONT. TOP PG. 8

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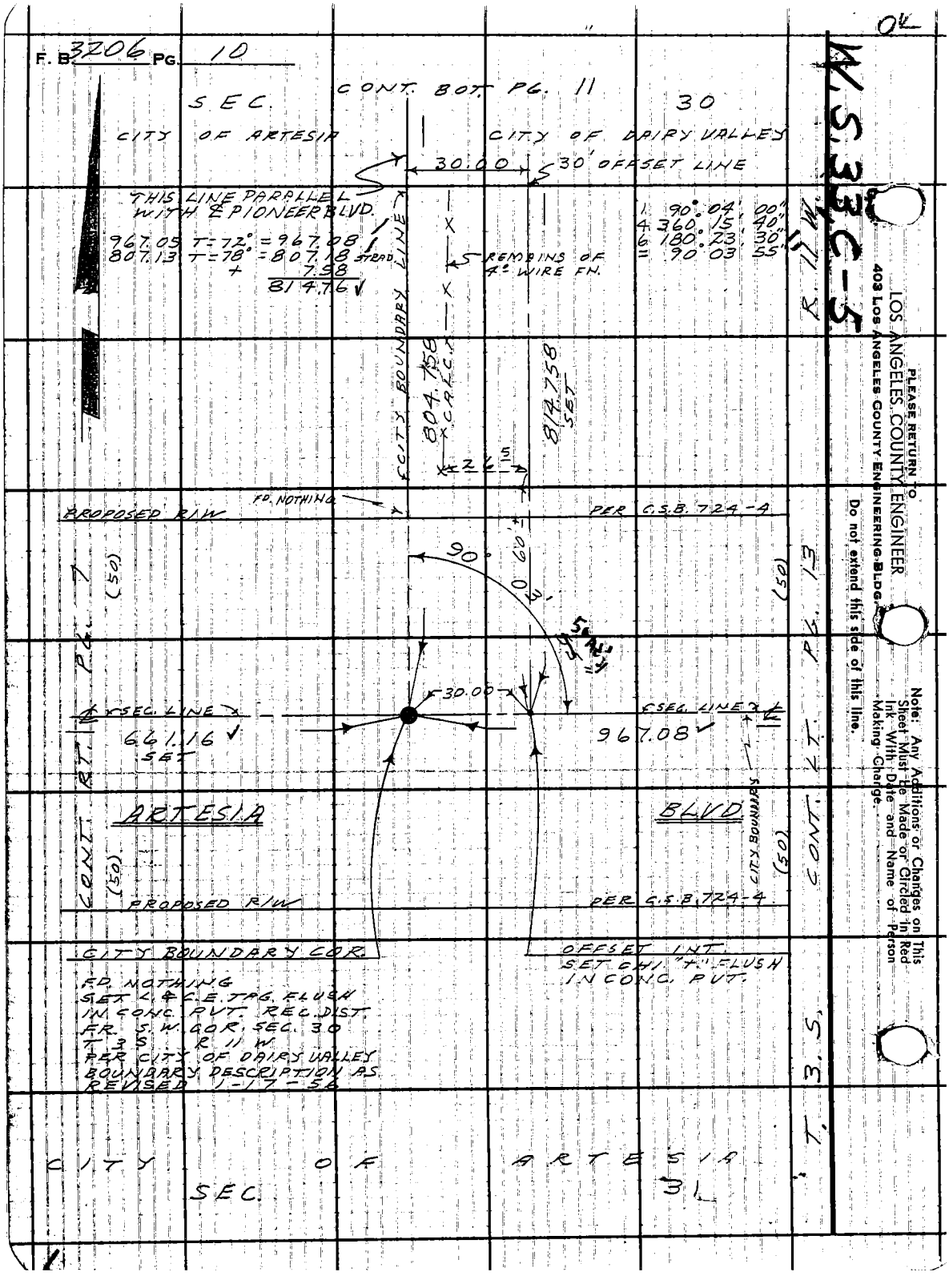
F. B. 3206 PG. 10
SEC.
CONT. BOT. PG. 11
30
CITY OF ARTESIA
CITY OF DAIRY VALLEY
30.00
30' OFFSET LINE
THIS LINE PARALLEL WITH ℄ PIONEER BLVD.
967.05 T=72° = 967.08
807.13 T=78° = 807.18 STRAD.
+ 7.58
814.76
1 90° 04' 00"
4 360° 15' 40"
6 180° 23' 30"
= 90° 03' 55"
REMAINS OF 4" WIRE FN.
℄ CITY BOUNDARY LINE
804.758 CALC.
814.758 SET
26.5
FD. NOTHING
PROPOSED R/W
PER C.S.B. 724-4
90°
60'
30.00
℄ SEC. LINE
661.16 SET
967.08
ARTESIA
BLVD.
CITY BOUNDARY
PROPOSED R/W
PER C.S.B. 724-4
CITY BOUNDARY COR.
OFFSET INT.
SET CHI. "T" FLUSH IN CONC. PVT.
FD. NOTHING
SET L & C.E. TAG. FLUSH IN CONC. PVT. REC. DIST.
FR. S.W. COR. SEC. 30
T 3 S R 11 W
PER CITY OF DAIRY VALLEY BOUNDARY DESCRIPTION AS REVISED 1-17-56
CONT. RT. PG. 7
(50)
CONT. LT. PG. 13
T. 3 S.
R. 11 W.
CITY OF ARTESIA
SEC. 31
W.S. 33C-5
OK
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Date	Indexed R. J. GALLI	

W.S. 33, C-5

SEC. 30

CONT. BOT. PG. 12

543.28 T=74°=543.30 STRAD.
7.58
535.72

BOUNDARY LINE PROD. OBSTRUCTED BY BLDG.

30.00

OFFSET LINE

535.89 CALC.

535.72

GRAIN MILL BLDG.

SET S.&T. IN 10" POLE

SET S.&T. IN 10" POLE

BOUNDARY LINE PARALLEL WITH ℄ OF ARTESIA BLVD.

SET 1X2, N. & C.E. TAG FL. CALC. DIST. FR. ℄ ARTESIA BLVD. PER DESC.

84.31

30.00

SET S.&T. IN P.P. #266384 E

THE NORTH LINE OF THE SOUTH 30 ACRES OF THE S.W. 1/4 OF THE S.W. 1/4 OF SEC. 30 "PARALLEL WITH ℄ OF ARTESIA BLVD."

R. 11 W.

10.00

FD. 2X2 & N DN. 12"

30.14

89° 56' 10" (REC.)

10.00

BOUNDARY COR.
SET 1" I.P. PL. & C.E. TAG DN. 12"
10.00 NORTH OF THE NORTH LINE OF THE SOUTH 30 ACRES OF THE S.W. 1/4 OF THE S.W. 1/4 OF SEC. 30 T. 3 S., R. 11 W. PER CITY OF DAIRY VALLEY BOUNDARY DESCRIPTION AS REVISED 1-17-56

133°

23.5

REMAINS OF 4" WIRE FN. LINE

804.758 CALC.

814.758 SET

30.00

OFFSET LINE

T. 3 S.

"CITY BOUNDARY LINE PARALLEL WITH ℄ OF PIONEER BLVD."

BOUNDARY LINE

CONT. TOP PG. 10

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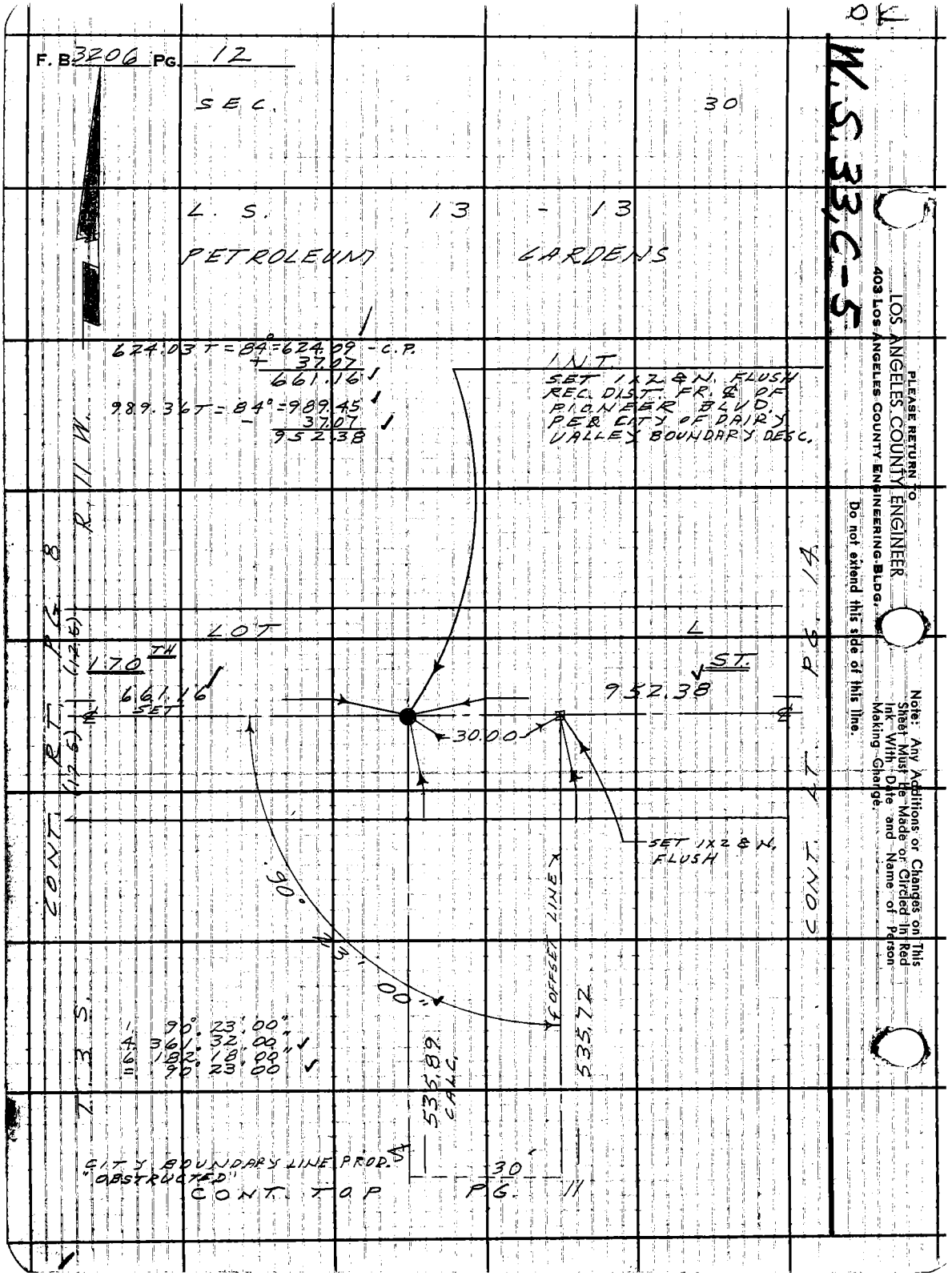
76F309S C.E. #310 6-62

F. B. 3206 PG. 12



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W.S. 33, D-5

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F. B. 3206 PG. 13

CONT. BOT. PG 14

1. 89° 18' 40"
4. 357° 14' 20"
6. 175° 51' 30"
= 89° 18' 35"

"WEST LINE OF THE S.E. 1/4, S.W. 1/4, SEC. 30 T.3S. R.11.W." PER FB. 2140-27

1345.29 T-82° = 1345.41
1320.72 T-72° = 1320.75

PROPOSED R/W 35" 1345.41 PER C.S.B. 724-4

18' 89°

(20) (20)

(30) (30)

CONT. RT. PG 10

CONT. LT. PG 17

F.D. L.&T. 0.03

℄ 967.08 1320.75 ℄

ARTESIA BLVD

(30) (100)

INT.

F.D. L.&T. FLUSH IN CONC. PVT. - 0.03 N.
SEE FB. 2140-27, 72
" " 506-21
" " 449-195
" C.S.B. 724-4
" TR. # 17393
" L.S. 13-13
" R.S. 29-33

SET P.M. BY INT.
NOTE: THIS PT. DESCRIBED AS "N.E. COR. N.W. 1/4, N.W. 1/4 SEC. 31 T.3S. R.11W." PER R.S. 29-33
"N.W. COR. OF THE W 1/2 OF N.E. 1/4 OF N.W. 1/4 OF SEC. 31" PER TR. # 17393

ELAINE AVE.

NO SURVEY

(30) (30)

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F. B 3206 PG. 14

CONT. BOT. PG. 15

L.S. 13-13

L.S. 13-17

ELY. LINE, L.S. 13-13
PER REC. MON'S AS
SHOWN IN FB. 2140-28, 29
" " " 506-21
REC. MON'S NOW OUT BY
CONST.

THIS LINE DESCRIBED AS
THE ELY. LINE OF L.S. 13-13,
& WLY. LINE OF L.S. 13-17
IN FB. 2140-28, 29
SEE FB. 506-21

ELAINE AVE.

1314.73 REC.
FB. 2140-28, 29

S.E. COR. LOT 62
REC. COR. PIPE OUT
BY CONST.
PER L.S. 13-13
" " 13-17
" FB. 1799-81
" " 2140-28, 73
FD. 2X2 & N. FLUSH
NO REC.

(40)

CONT. RT. PG. 12

(12.5)

952.38

0.43

12.50

655.71

(12.5)

170TH. ST.

CONT. LT. PG. 19

INT.
FD. NOTHING
SET 1" I.P., PL. & C.E. TAG
DN. 6" BY INT.
SEE FB. 2140-28, 73
" " 506-21
" L.S. 13-13
" " 13-17
" FB. 1799-81.

91°
00'
35"

1345.41

1. 91° 00' 40"
4. 04° 02' 20"
6. 186° 03' 30"
= 91° 00' 35"

655.69 T = 84° = 655.71

CONT. TOP PG. 13

W.S. 33, D-5

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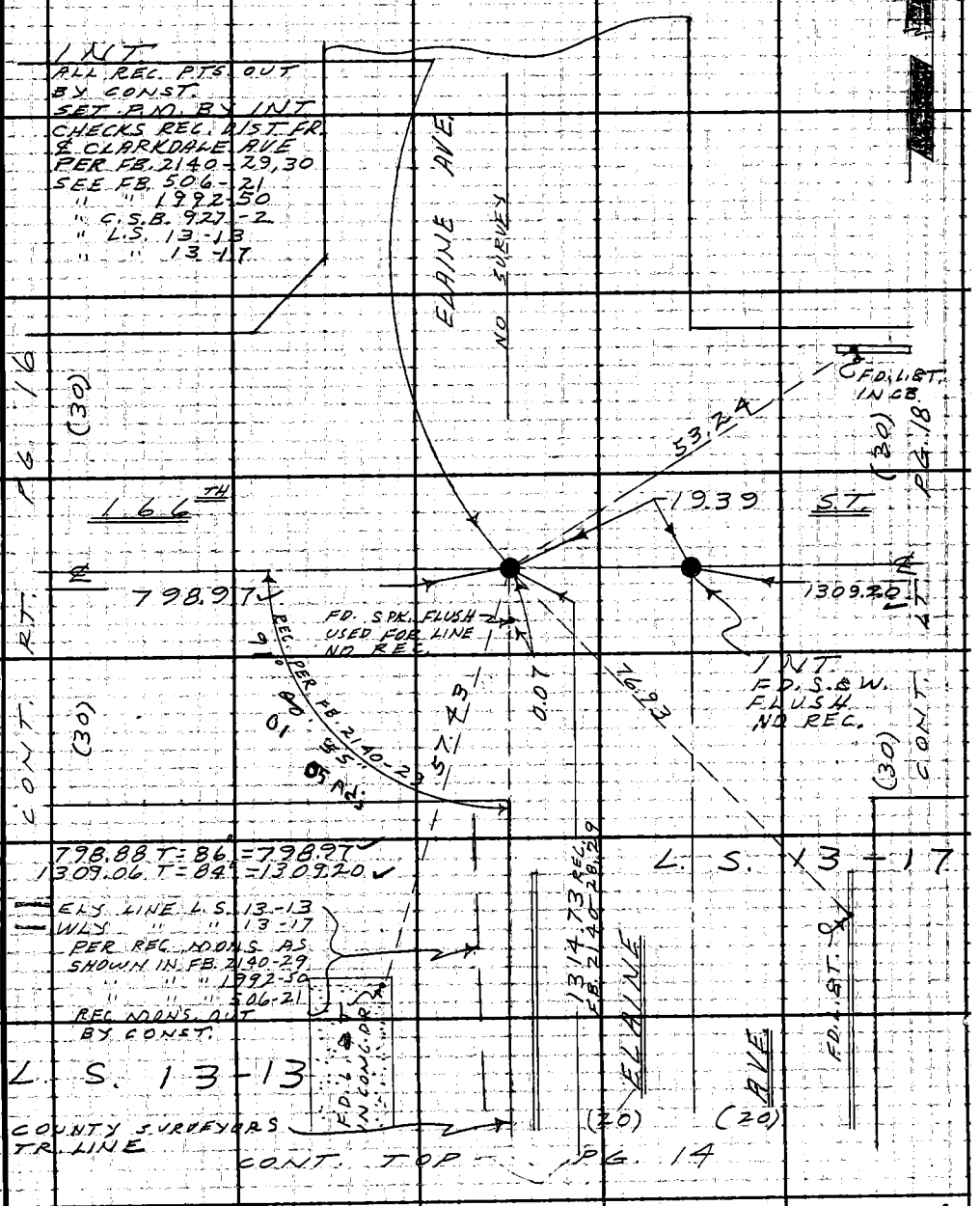
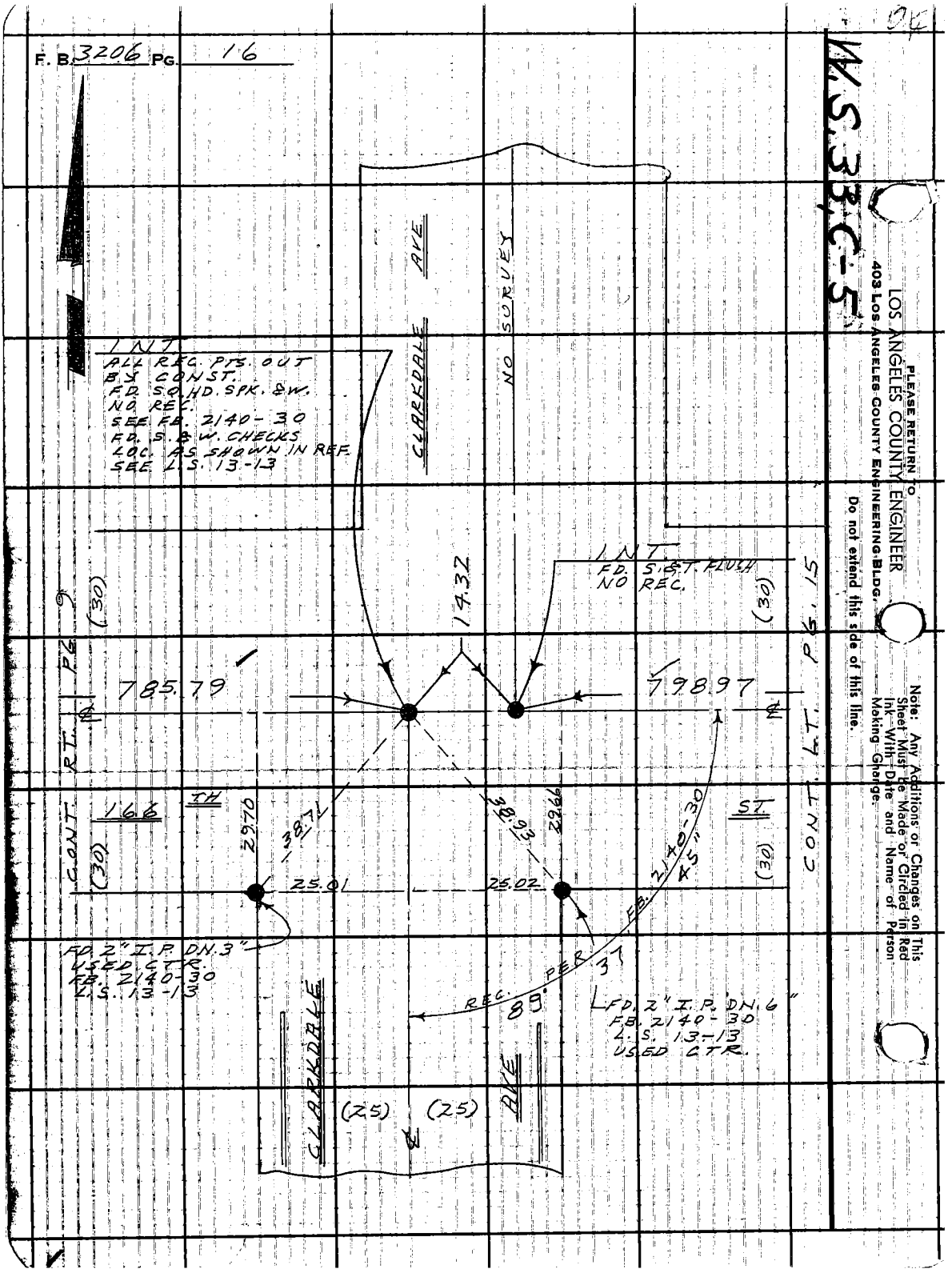


F. B. 3206 PG. 16



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INT.
ALL REC. PTS. OUT BY CONST.
FD. SQ. HD. SPK. & W.
NO REC.
SEE FB. 2140-30
FD. S. & W. CHECKS LOC. AS SHOWN IN REF.
SEE L.S. 13-13
CLARKDALE AVE
NO SURVEY
INT.
FD. S. & T. FLUSH
NO REC.
14.32
785.79
798.97
CONT. RT. PG. 9
CONT. LT. PG. 15
(30)
(30)
(30)
(30)
166 TH ST.
29.70
38.71
38.93
29.66
25.01
25.02
FB. 2140-30
45"
REC. PER 37
89°
FD. 2" I.P. DN. 3"
USED CTR.
FB. 2140-30
L.S. 13-13
FD. 2" I.P. DN. 6"
FB. 2140-30
L.S. 13-13
USED CTR.
CLARKDALE AVE
(25)
(25)

OK

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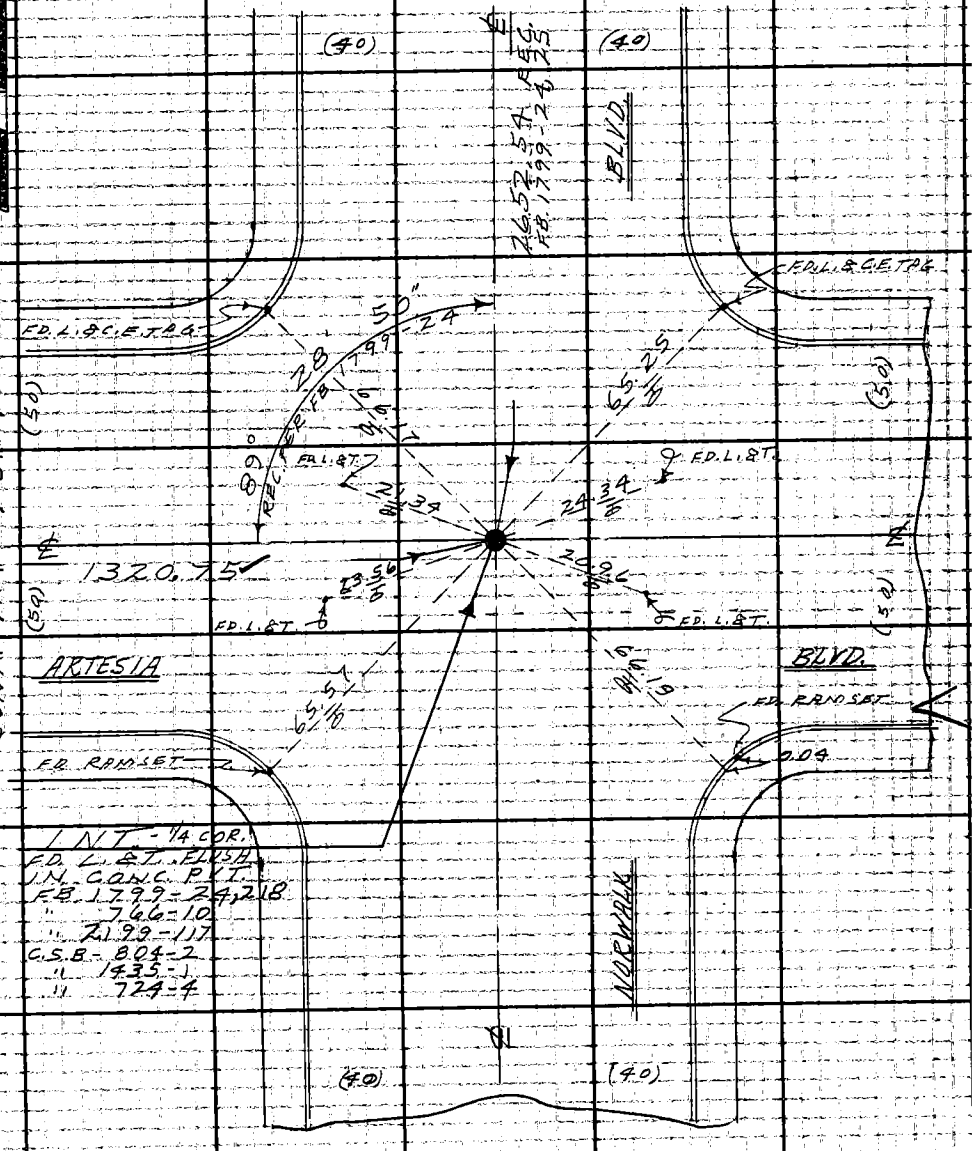
F. B. 3206 PG. 17

W.S. 33, D-5



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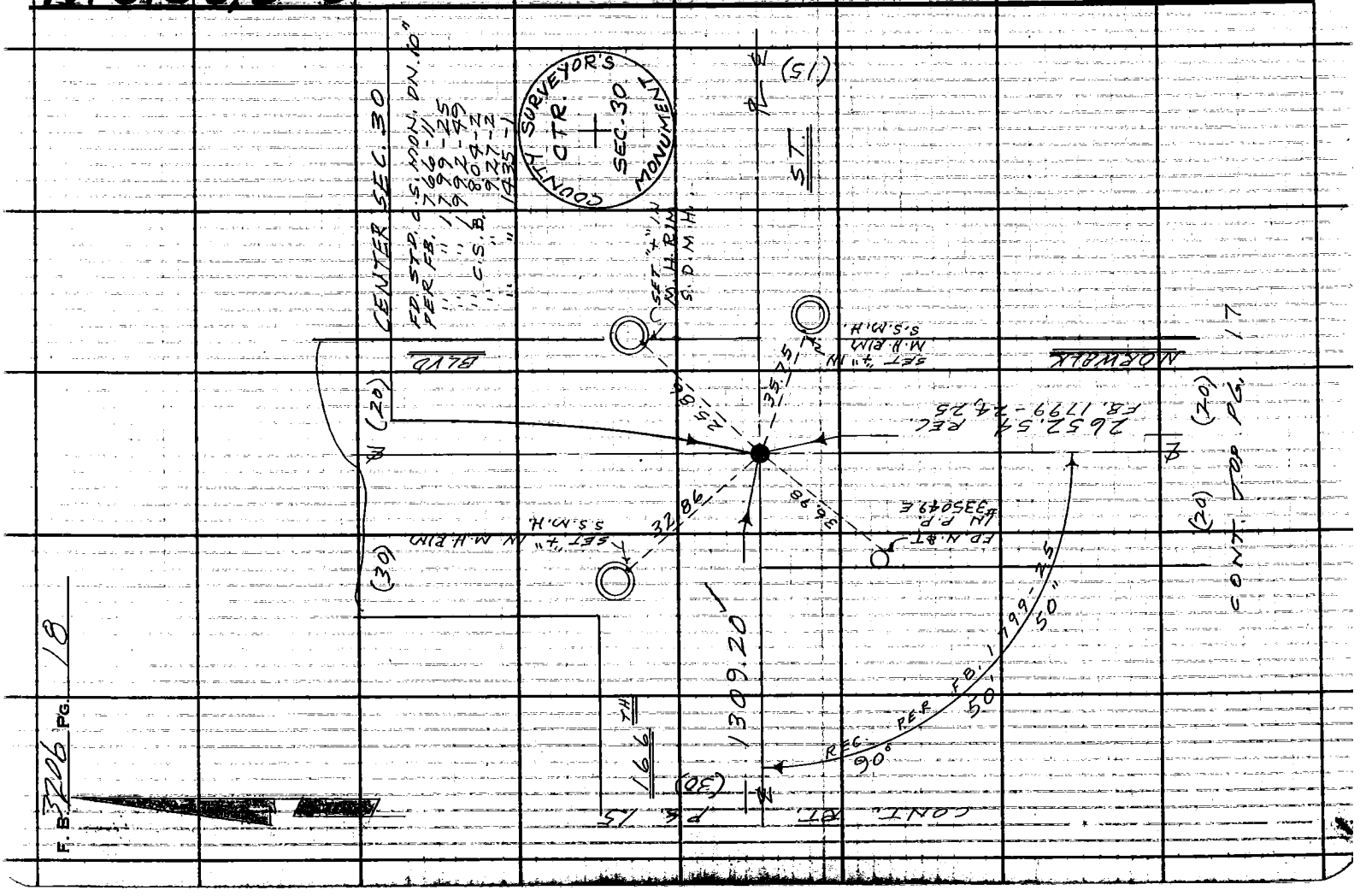

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W.S. 33, D-5

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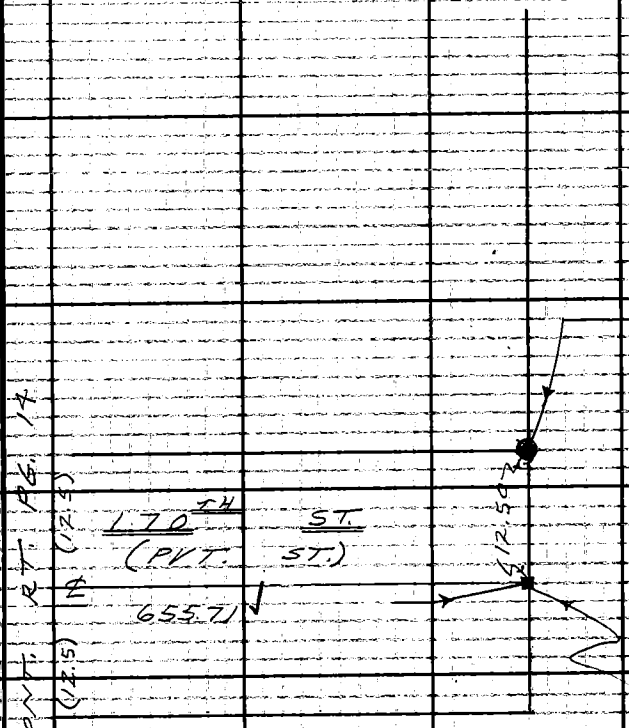
L. S. 13 - 17



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Map No.	JN 0037.88 Tape 0223 Std 68 °F
Office Work R. MANOR	Surveyed by K. MYERS
Checked	Notes K.M. Date 6/17/69
Date	Indexed D. LE GALLI JUN 30 '69

F. B. 3206 PG. 25

J.N. 0037.88

ASSESSOR'S EAST AREA OFFICE

SO. EL MONTE

JUNE 1969

BOUNDARY SURVEY

REF:
E.B. 1818
R.D.E.B. 1227
O.R. 5/224

PARTY:
K. MYERS
D. LE GAULT
B. NUNEZ
G. MERINO

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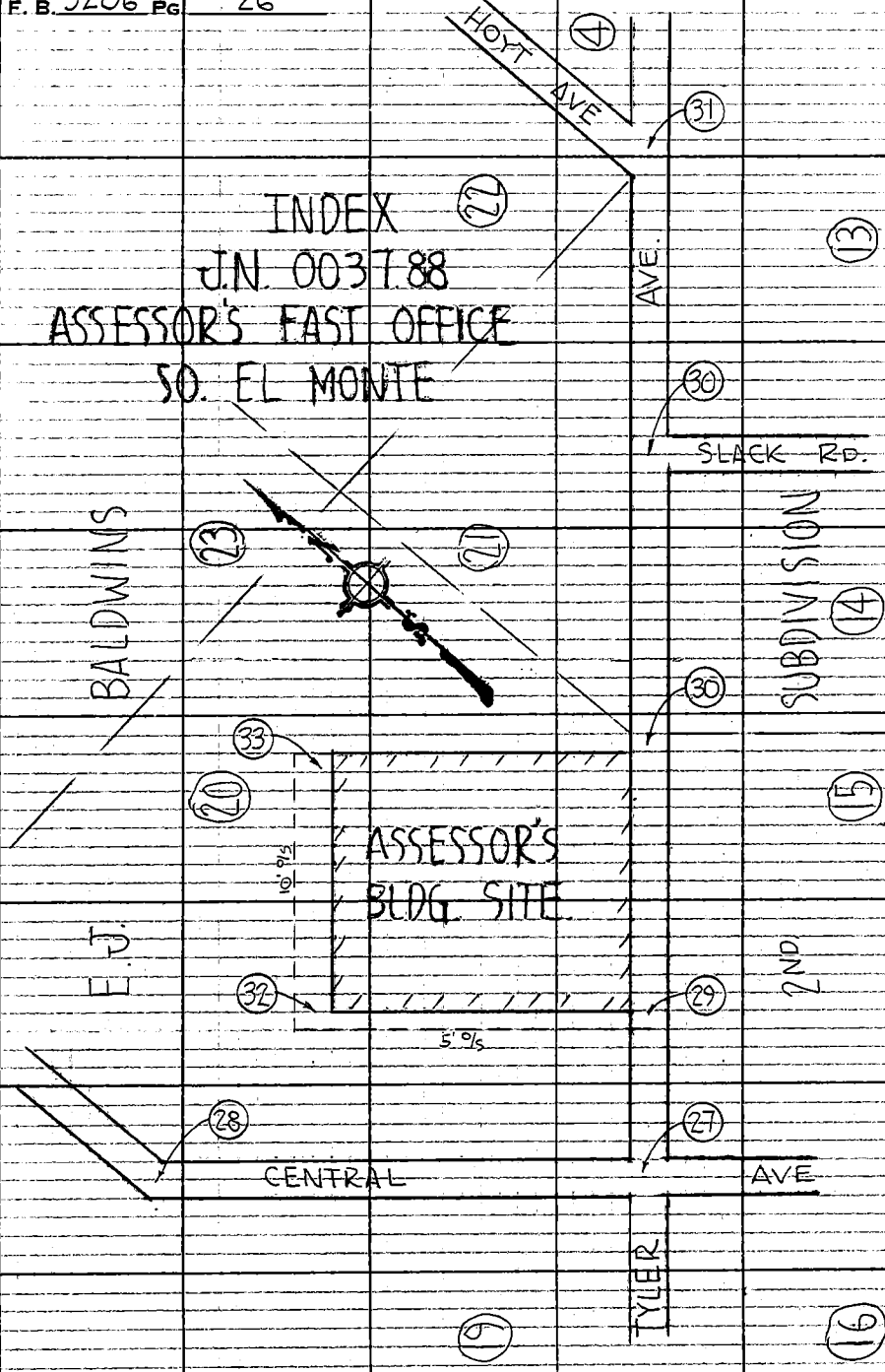
76F309S CE#310 3-68

F. B. 3206 PG 26



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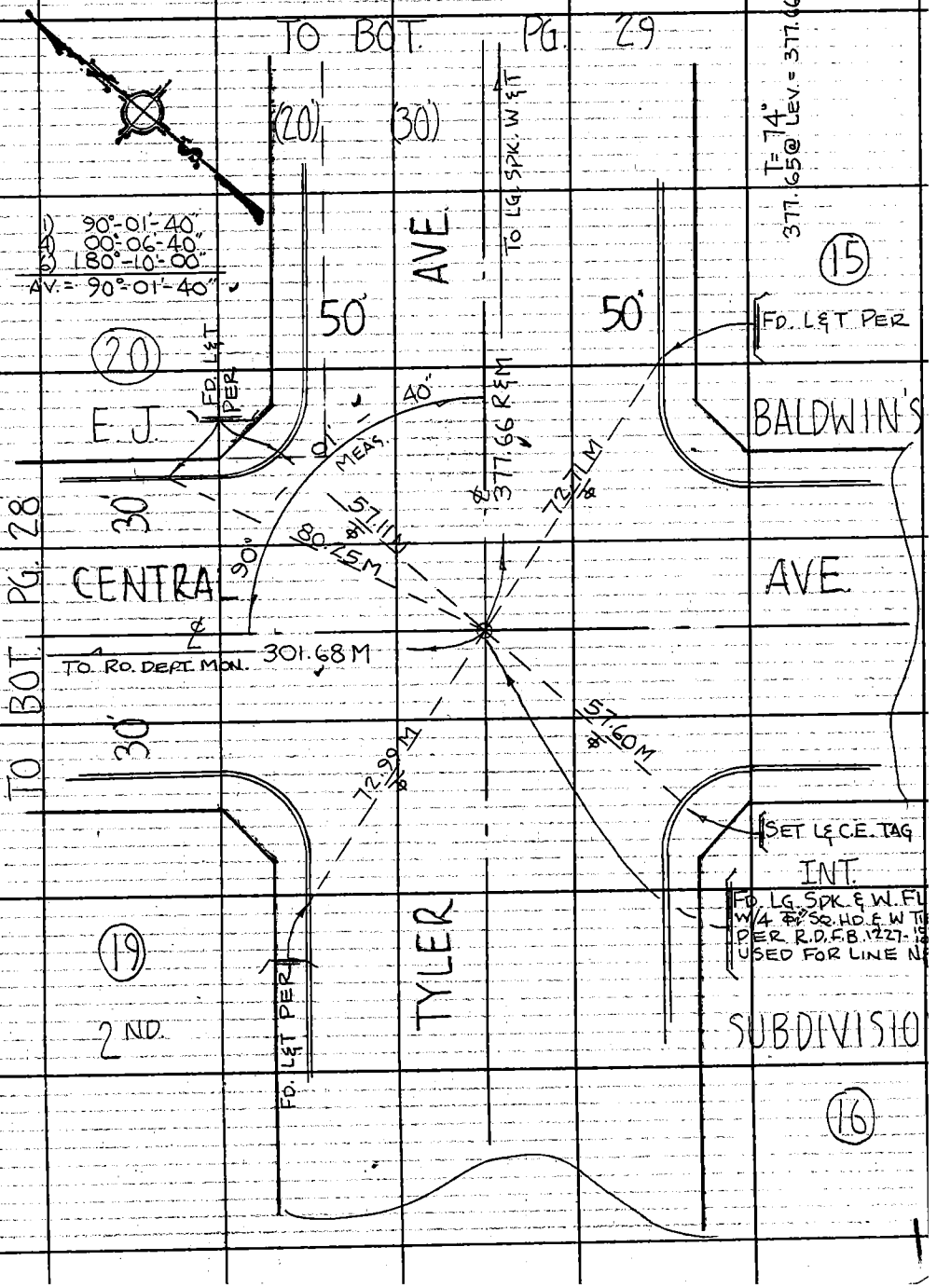
Office Work R. MANOR
Checked D. SAPPELL
Date

Survey of ASSESSOR'S OFFICE SO. EL MONTE
J.N. 0037.88 Tape 0223 Std 68 °F
Surveyed by K.MYERS
Notes K.M. Date 6/17/69
Indexed C.J. GALLI JUN 30 '89

F. B. 3206 PG. 27



W.S. 37 B-2

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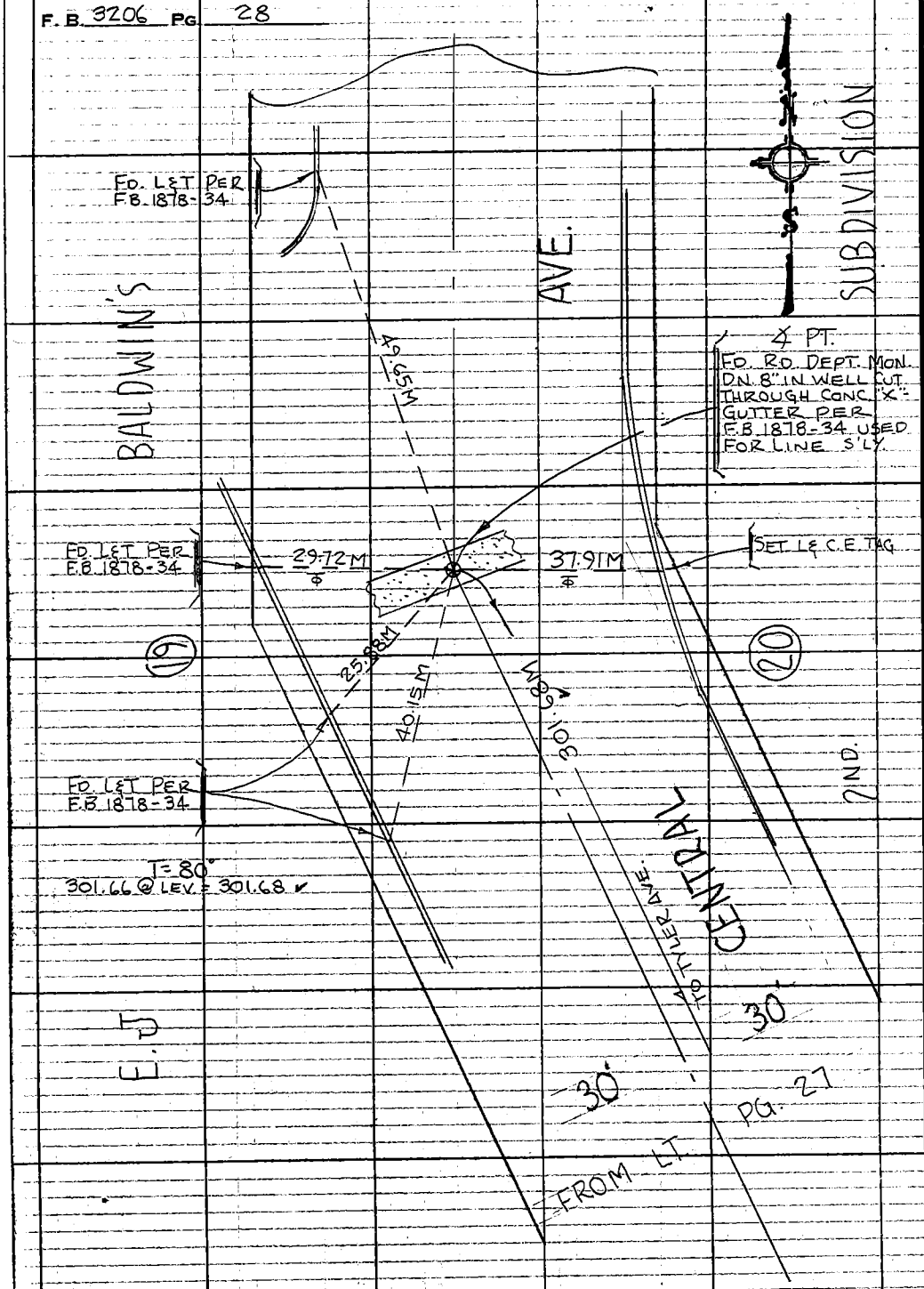
F. B. 3206 PG. 28



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LC.S.37 6-2

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Map No. C.S.B. 5067	JN 0037.88 Tape 0223 Std 68 °F
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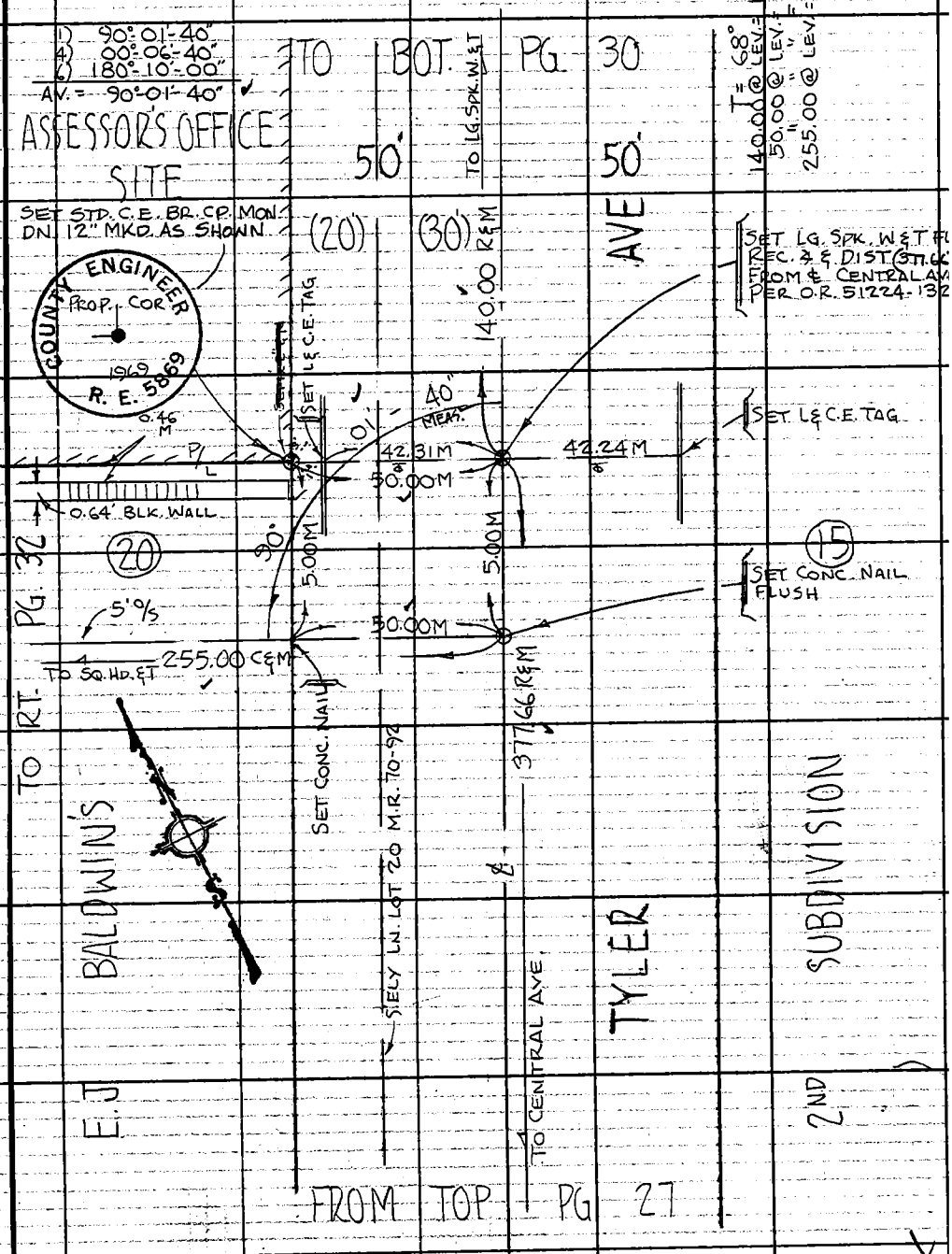
Checked D. SAPPELL	Notes K.M Date 6/17/69
Date	Indexed C. J. GALLI JUN 30 '69

F. B. 3206 PG. 29



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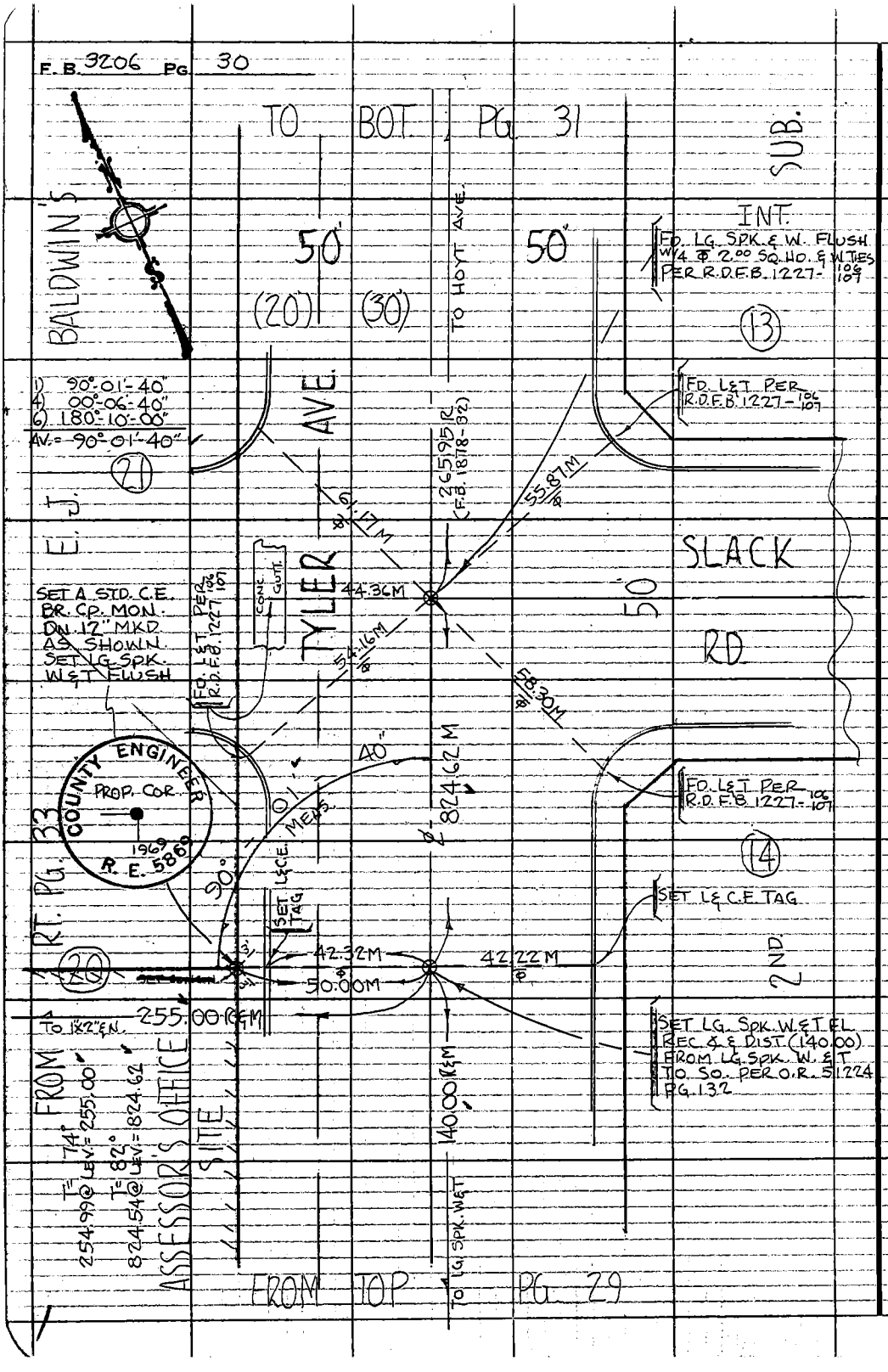
76F309S CE#310 3-68



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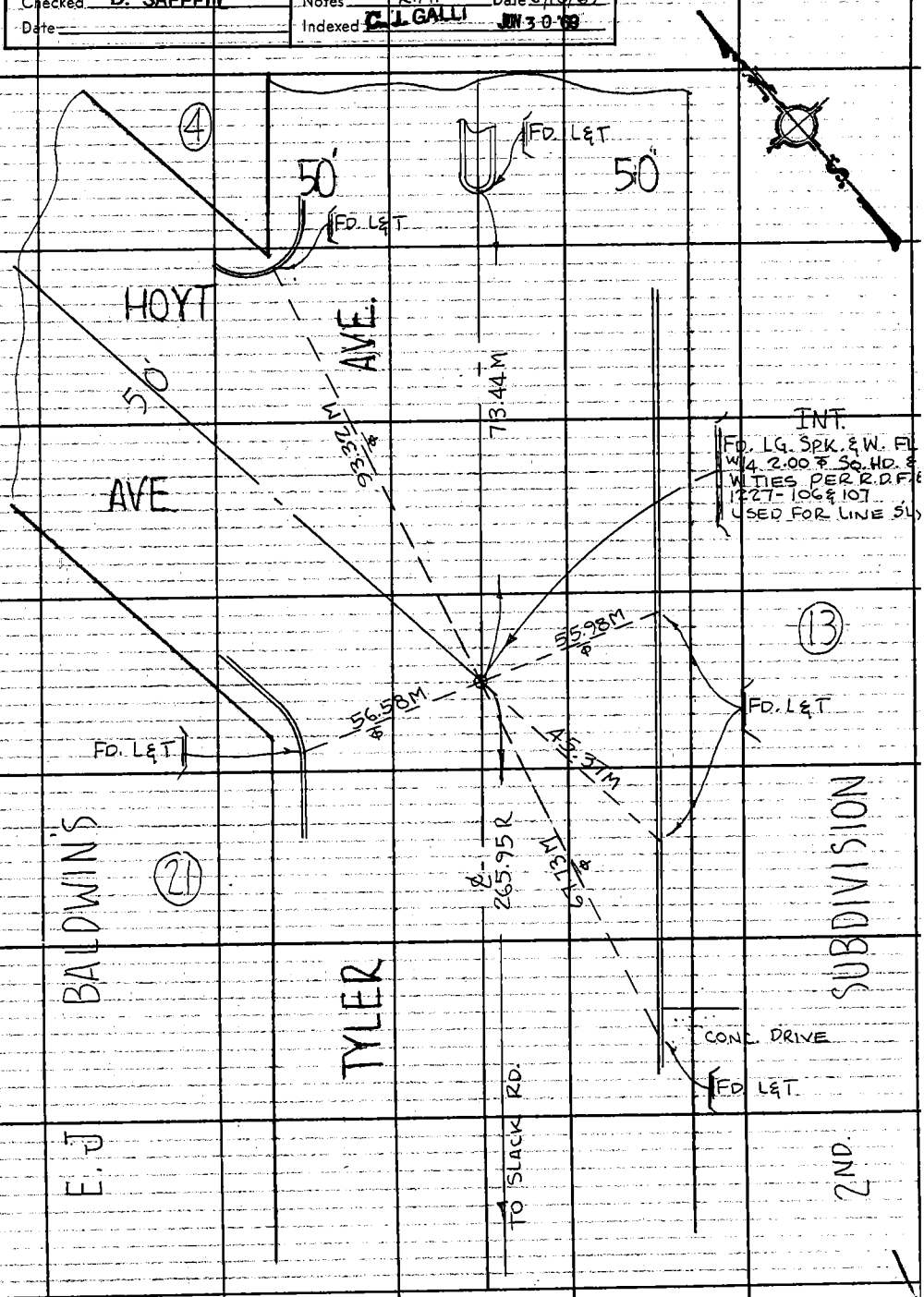
4.5.37 6-2

Notes Ck'd by D. SAPPELL	Survey of ASSESSOR'S OFFICE SO. EL MONTE	F. B. 3206	PG. 31
Map No. C.S.B. 5067	JN 0037.88 Tape 0223 Std 68 °F		
Office Work R. MANOR	Surveyed by K. MYERS		
Checked D. SAPPELL	Notes K.M. Date 6/18/69		
Date	Indexed C. J. GALLI JUN 30 '69		

W.S. 37 B-2



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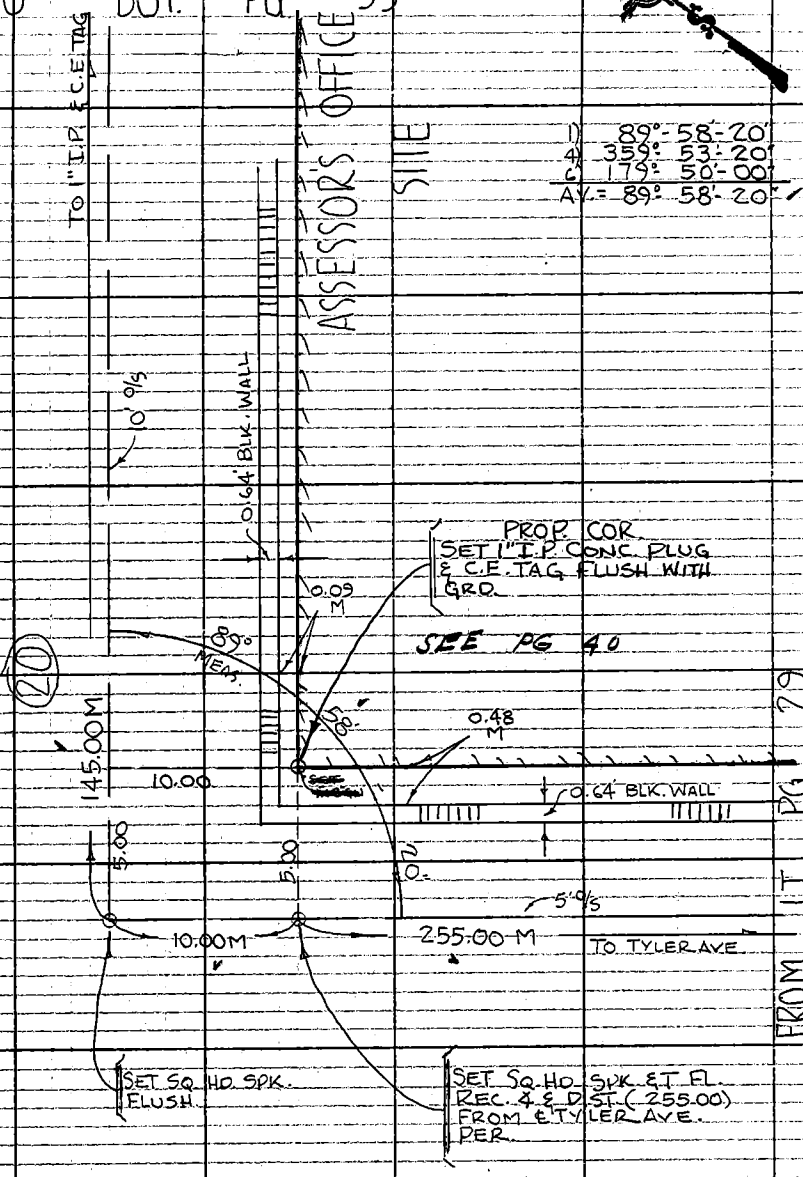
76F309S CE#310 3-68

OK

F. B. 3206 PG. 32

TO BOT. PG. 33



1) 89°-58'-20"
4) 359°-53'-20"
2) 179°-50'-00"
AV. = 89°-58'-20"

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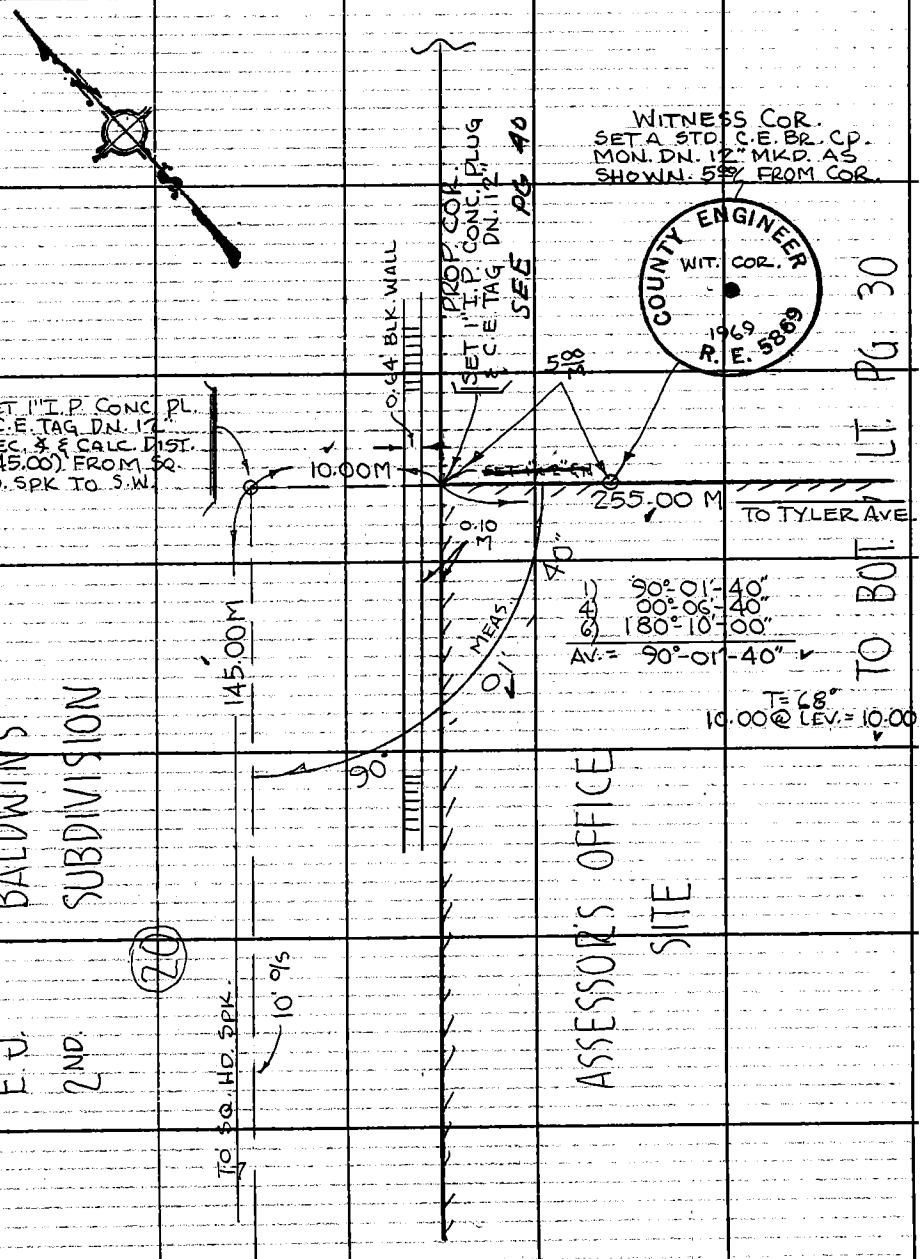
X

ok

Notes Ck'd by D. SAPPELL	Survey of ASSESSORS OFFICE SO. EL MONTE	F. B. 3206	PG. 33
Map. No. C.S.B. 5067	JN 0037.88 Tape 0223 Std 68 °F		
Office Work R. MANOR	Surveyed by K. MYERS		
Checked D. SAPPELL	Notes K.M. Date 6/13/69		
Date	Indexed G. J. GALLI JUN 30 '69		



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6F309S CE#310 3-68

Profile No.	Notes Red	Plotted	Job No. 005788	Division No. 11	F. B. 3206	PG. 35	
	Date	Date	Survey of ASSESSOR'S EAST AREA OFFICE				
X-Sec. No.	Notes Chkd. D. SAPPELL	Checked	Survey by K. MYERS	Notes D.L.	Date JUNE 1969		
	Date	Date	Map No.	Indexed D. J. GALLI	Date JUN 30 '69		

ASSESSOR'S EAST AREA OFFICE

SOUTH EL MONTE

J.N. 0037.88

LEVELS

FOR

B.M. E.M. #1

K MYERS
D LEGAULT
D NUNEZ
G MEDINO

JUNE 1969

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
By-6260				232.496	By-6260 EL = 232.496 FB 3206 - 36
	6044	238.540			L+T S. WLY COR APRON of STA ON N. WLY COR
T.P.			5450	233.090	FAWCETT AVE + TYLER AVE 110 FT NLY
	5278	238.368			50 FT WLY C/L INT.
T.P.			5213	233.155	
	5461	238.616			
T.P.			4874	233.742	
	5798	239.540			
T.P.			4854	234.686	
	6218	240.904			
T.P.			4930	235.974	
	5408	241.382			
By-6262			4928	236.414 ~~236.404~~	By-6262 EL = 236.414 FB 3206 - 36
	5772	242.226			STEEL BAR IN CONC. FLOOR TO BLdg. ON S ELY
T.P.			4675	237.551	COR TYLER AVE + CENTRAL AVE 80 FT SLY +
	5670	243.222			56 FT ELY C/L INT. 3 FT SLY of door ENT.
B.M. E.M. #1			4497	238.734 ~~238.725~~	B.M. E.M. #1 EL 238.699 FB 3206 - 36
	4642	243.76 ~~243.367~~		Adj 238.698	340± N WLY INT. TYLER AVE + CENTRAL AVE
T.P.			5843	237.533 ~~237.524~~	SCT BT SPK IN LD ON WEST CB. 35' S WLY of
	4666	242.199			S WLY PL. of ASSESSORS EAST
T.P.			5957	236.243 ~~236.233~~	AREA PROP

F.B. 3206 PG. 36 Job No. 0037.88 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of ASSESSOR'S EAST AREA OFFICE Date ____ Date ____ No. ____
Survey by K. MYERS Notes D.L. Notes Chkd. D. SAPPELL Checked ____ X-Sec. ____
Indexed C.J. GALLI Date ____ Date 7-1-69 Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.
				236 ~~233~~ 42
	4558	240 ~~791~~ 800		
T.P.			5920	234 ~~871~~ 80
	4730	239 ~~601~~ 10		
T.P.			5798	233 ~~803~~ 812
	5009	238 ~~812~~ 21		
T.P.			5713	233 ~~099~~ 108
	5770	238 ~~369~~ 78		
T.P.			5764	232 ~~605~~ 14
	5269	237 ~~874~~ 83		
BY-6260			5368	232 ~~506~~ 15
				232 496

BY-6260 EL=232.496

Profile Notes Red ____ Plotted ____ Job No. 003788 Division No. 11 F.B. 3206 Pg. 37
No. ____ Date ____ Date ____ Survey of ASSESSOR'S EAST AREA OFFICE
X-Sec. Notes Chk. SAPPELL Checked ____ Survey by K. MYERS Notes P.L. Date JUNE 1969
No. ____ Date 7-1-69 Date ____ Map No. ____ Indexed C. L. GALLI Date JUN 30 '69

Notes Ck'd by D. SAPPELL	Survey of ASSESS E. AREA OFFICE
Map. No.	JN 0037.88 Tape Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 12-10-70
Date	Indexed C. J. GALL DEC 16

F. B. 3206 PG. 39

ASSESSORS EAST AREA OFFICE

J.N. 0037.88

S. EL MONTE

ADD. BOUNDARY SURVEY

REF.:

F.B. 3206 - 25 - 33

DEC. 10TH, 1970
HOBSON
YASUI
BANKSON
CROWDER

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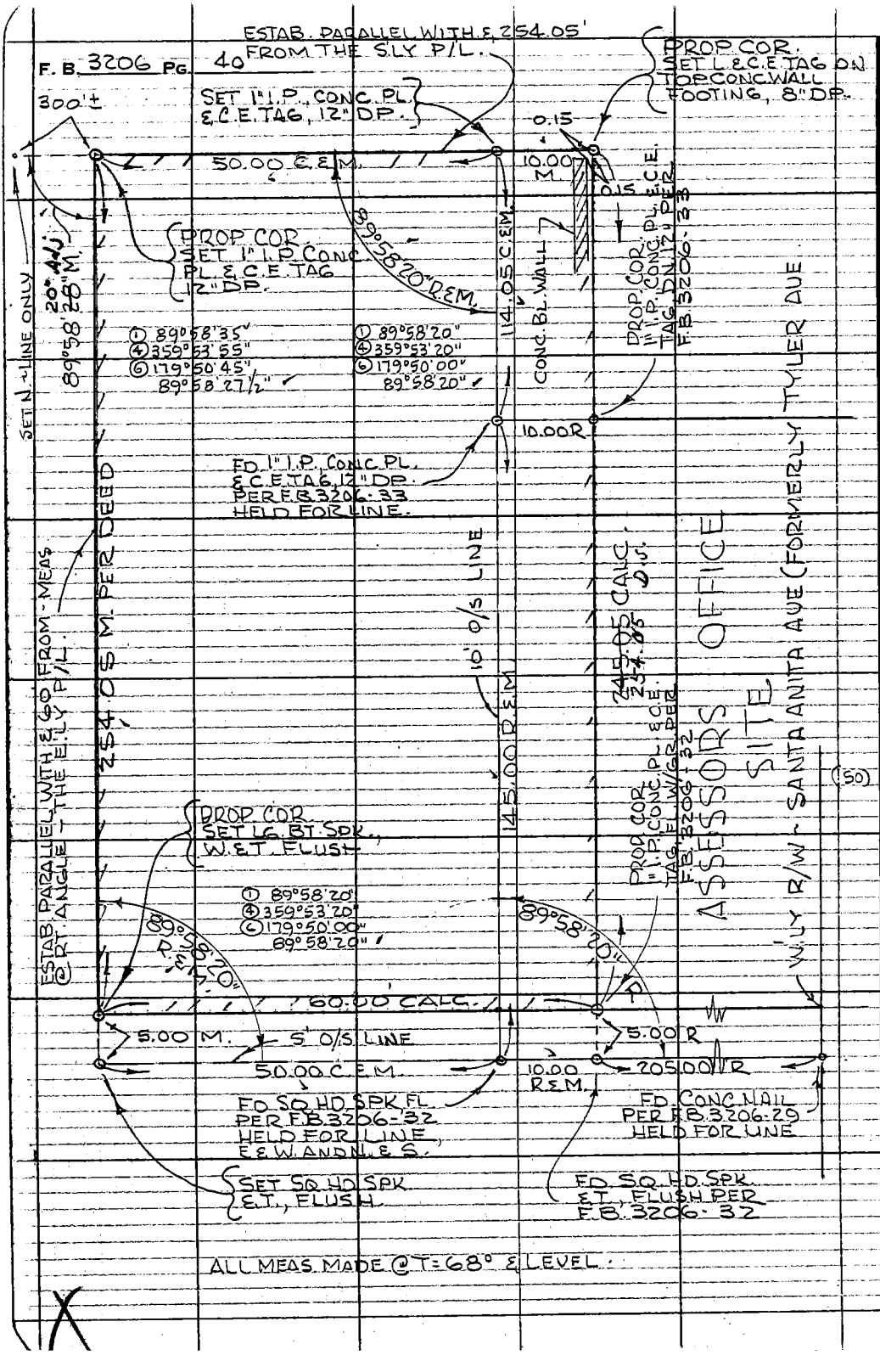
16F309S CE#310 3-68



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Profile No.	Notes Red	Plotted	Job No. 0037.88	Division No.	F.B. 3206	Pg. 41
	Date	Date	Survey of ASSESSORS EAST AREA OFFICE			
X-Sec. No.	Notes Chkd.	Checked	Survey by R.B.H	Notes R.B.H.	Date 12-10-70	
	Date	Date	Map No.	Indexed C.J. GALLI	Date DEC 16	

ASSESSORS EAST AREA OFFICE
SO. EL MONTE
J.N 0037.88

BENCH LEVELS FOR
B.M. EM. #2

SEE PG'S 35 THROUGH 37 FOR B.M. EM #1.

DEC. 10TH, 1970
HOBSON
YASUI
BANKSON
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV		
B.M. EM #1	4 620	243 319		238 699	B.M. EM #1 ELEV. = 238.699 340'± N'WLY INT. TYLER AVE + CENTRAL AVE. BT. SPK. IN LD. ON WEST CB., 35' S'WLY OF S'WLY P/L OF ASSESSOR EAST AREA PROP.	F.B. 3206-36
T.P.	5 185	242 766	5 738	237 581		
(SET) B.M. EM #2	4 443	242 819	4 390	238 376	B.M. EM #2 ELEV. = 397'± N'WLY OF INT. OF SANTA ANITA AVE (FORMERLY TYLER AVE.) & CENTRAL AVE. AND 355'± W. OF ℄ OF SANTA ANITA AVE. BT. SPK. IN MOST N'LY CB. OF CITY OF SO. ELMONTE PARKING AREA.	F.B. 3206-42
T.P.	6 039	244 173	4 685	238 134		
B.M. EM #1			5 471	238 702	B.M. EM #1 ELEV. = 238.699 (SEE ABOVE FOR DESCRIPTION)	F.B. 3206-36

F.B. 3206 Pg. 42 Job No. AD37.88 Division No. Notes Red Plotted Profile
Survey of ASSESSORS EAST AREA OFFICE Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. D.S. Checked No.
Indexed G.E. GALLI Date Date 12-29-76 Date

Notes Ck'd by G. D. BAILEY	Survey of S.E. Comp. H.C.
Map No. B-5129	JN 0018.44 Tape 0260 Std 68
Office Work B. TABATA	Surveyed by D. S. FOULGER
Checked G. D. BAILEY	Notes D. E. Date 10-26-70
Date MAR 5 '71	Indexed G. L. GALLO [illegible]

F.B. 3206 PG. 45

PROPERTY - LINE SURVEY

OF

SOUTH-EAST COMPREHENSIVE HEALTH CENTER

SITE

J.N. 0018.44

Oct. 26, 1970

References:

LACFB 14106-66
LACFB 15810-3 & 5
LACFB 15808-20 & 55
LACFB 18406-36
(M.B. 7+115 Main St. Slauson Ave Tract)
(M.B. 8+194 Metler Main St. So. Park Tract)
BK. D4684 Pg. 781 & 782

Party:

D. Foulger
A. Caro
G. Tollison
F. Derby

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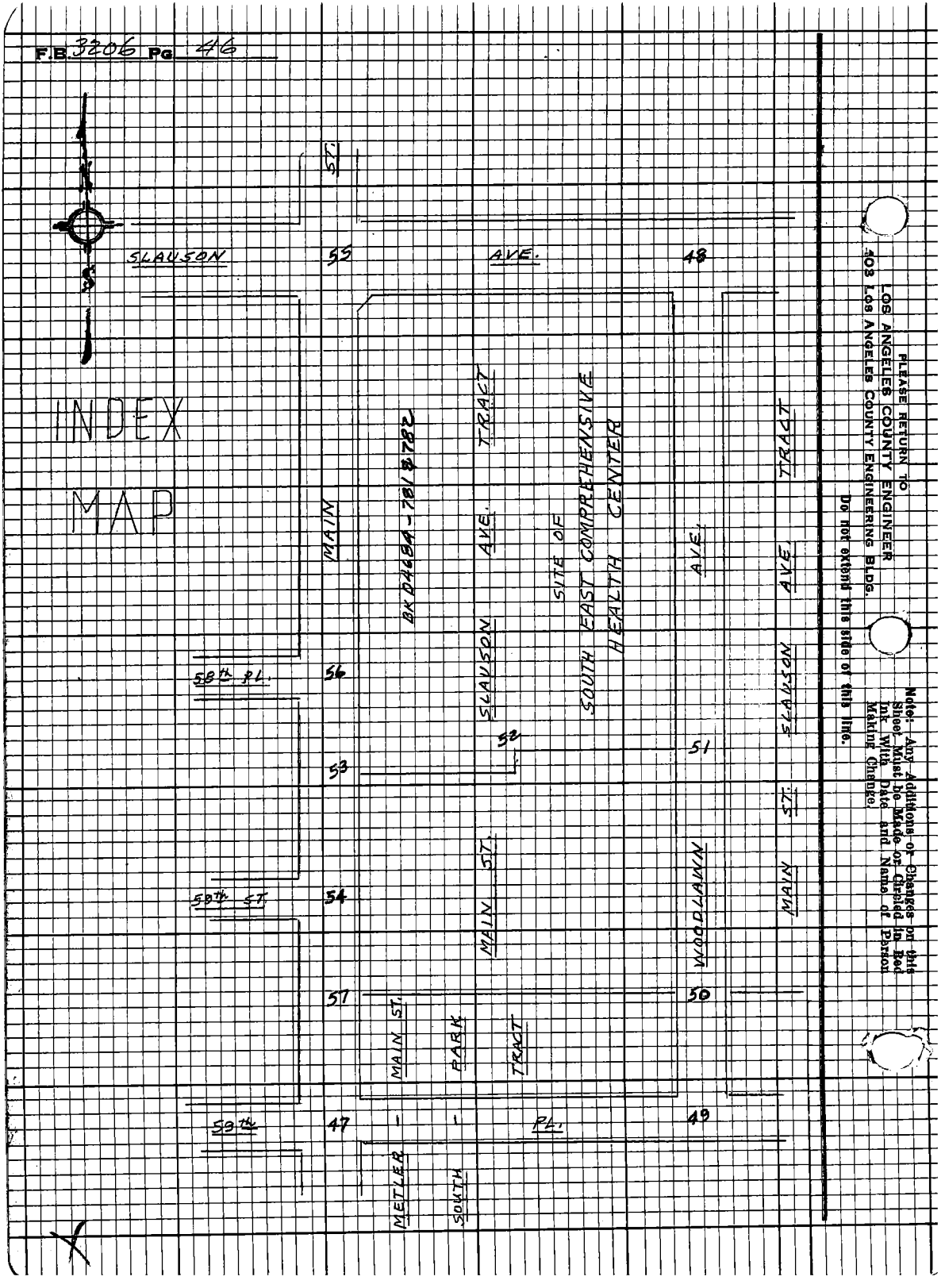
76F3098 CE#310 9-67

F.B. 3206 Pg. 46



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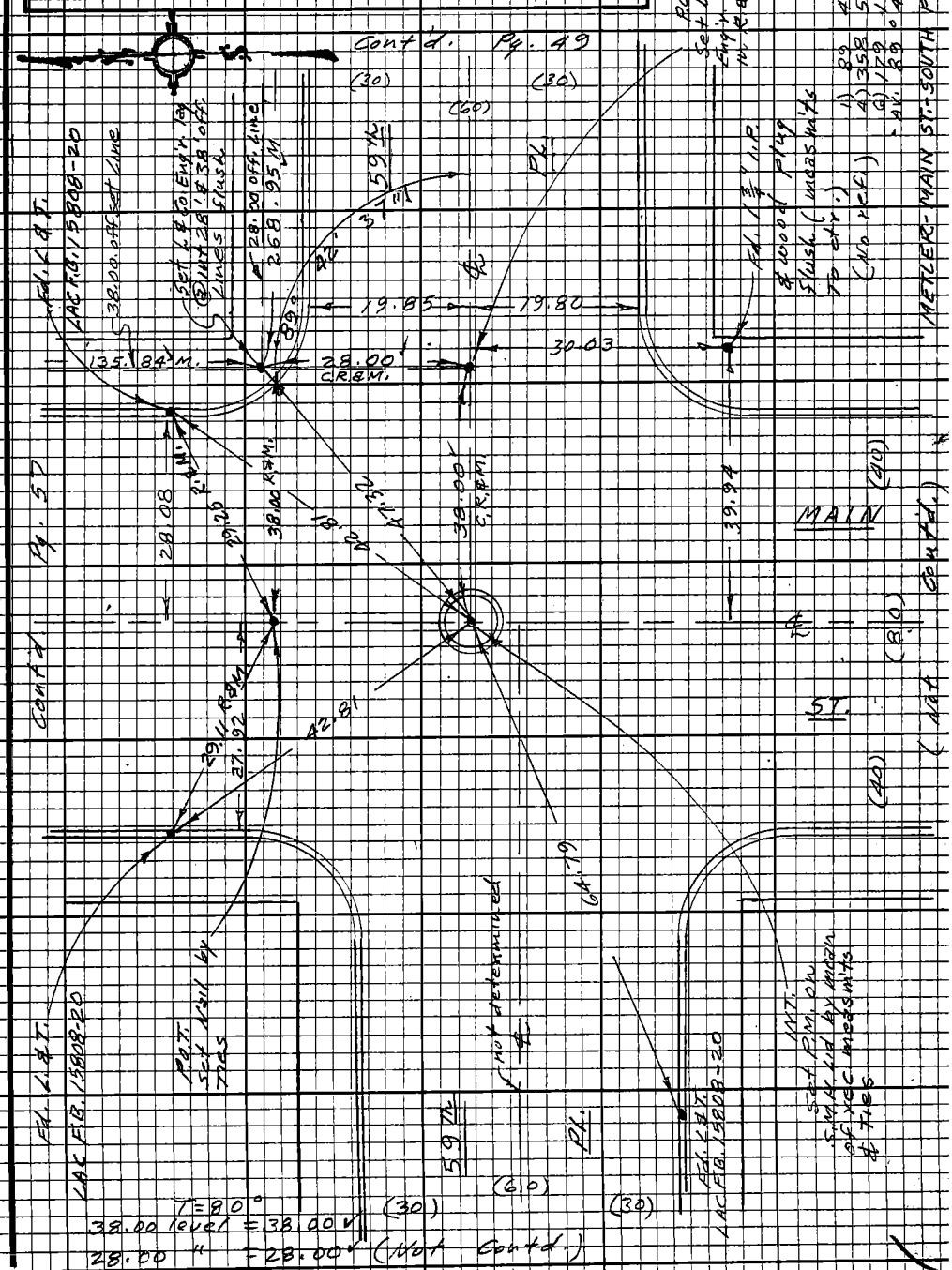
Notes Ck'd by G. D. BAILEY
Map No. B-5129
Office Work B. TABATA
Checked G. D. BAILEY
Date MAR 5 '71

Survey of S.E. Comp. H.C.
JN 0018.44 Tape 0260 Std 68 °F
Surveyed by D. S. FOULGER
Notes D. F. Date 10-26-70
Indexed [illegible]

F.B. 3206 Pg. 47



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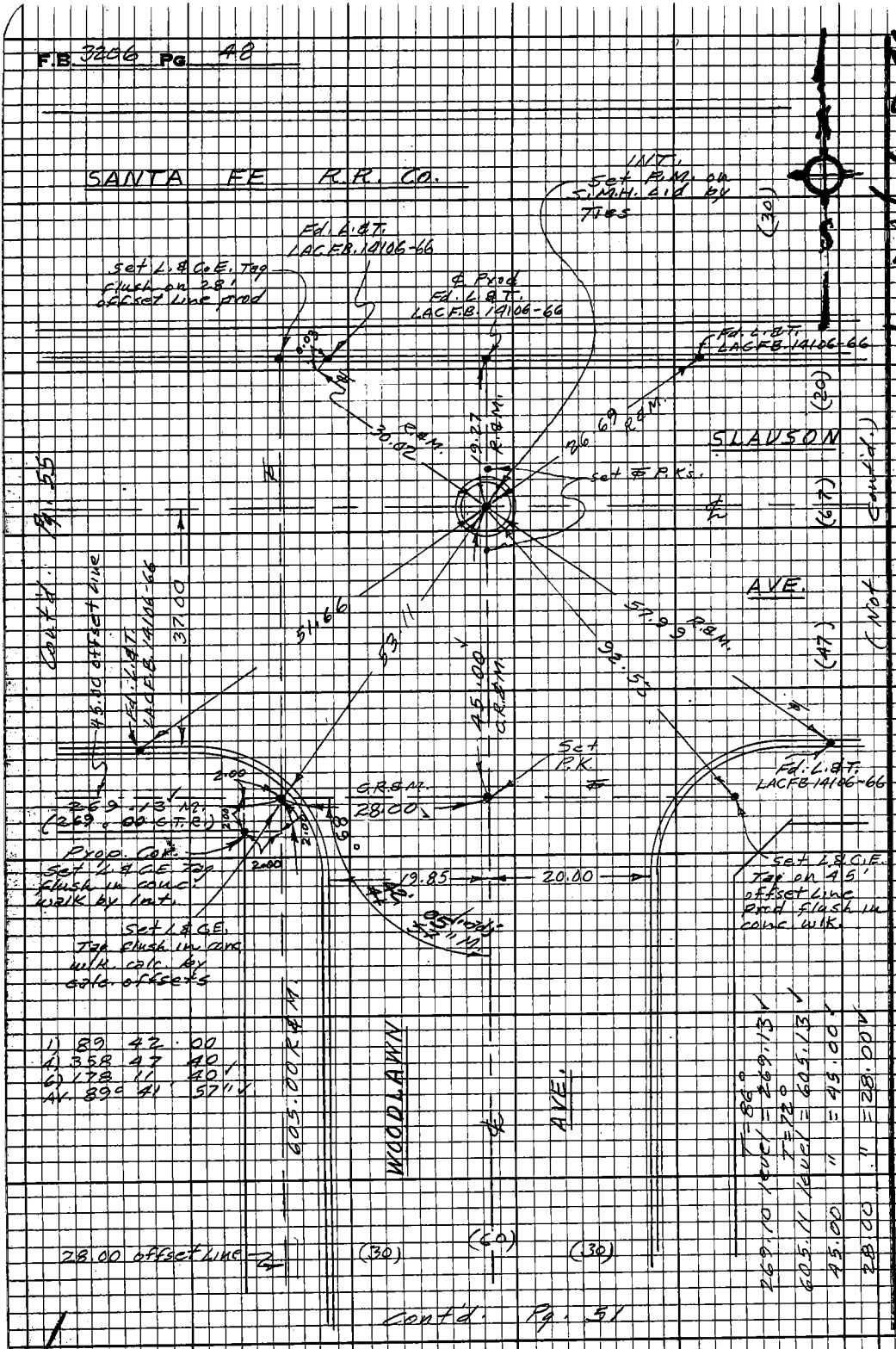
75F3098 CE#310 9-67

F.B. 3206 Pg. 48



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Notes Ck'd by G. D. BAILEY	Survey of S.E. Comp. H.C.	F.B. 3206	Pg. 49
Map No. B-5129	JN 0018.44 Tape 0260 Std 68 °F		
Office Work B. TABATA	Surveyed by D. S. FOULGER		
Checked G. D. BAILEY	Notes D.F. Date 10-30-70		
Date MAR 5 '71	Indexed G. D. BAILEY		

W.S. 7A-4

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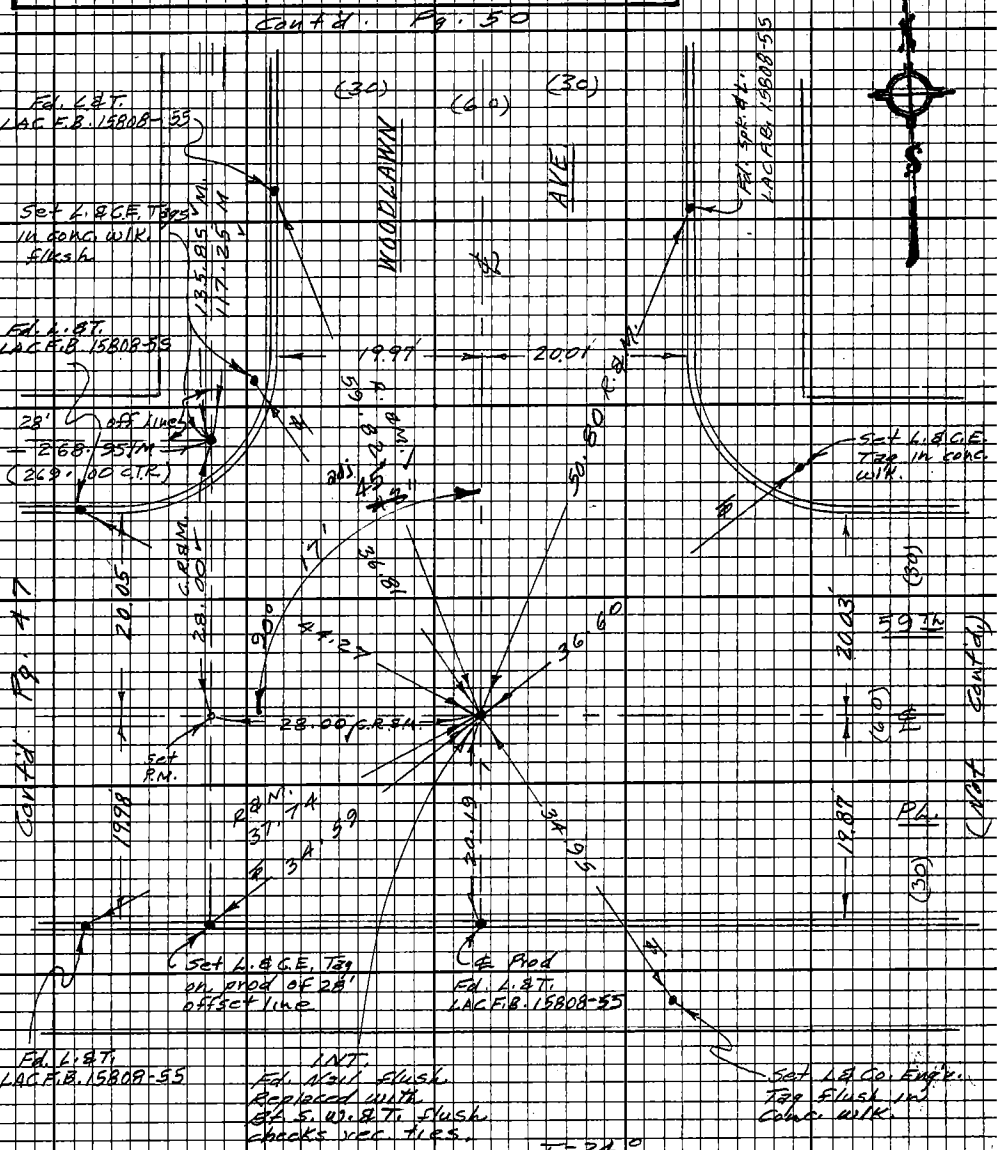


T = 74°

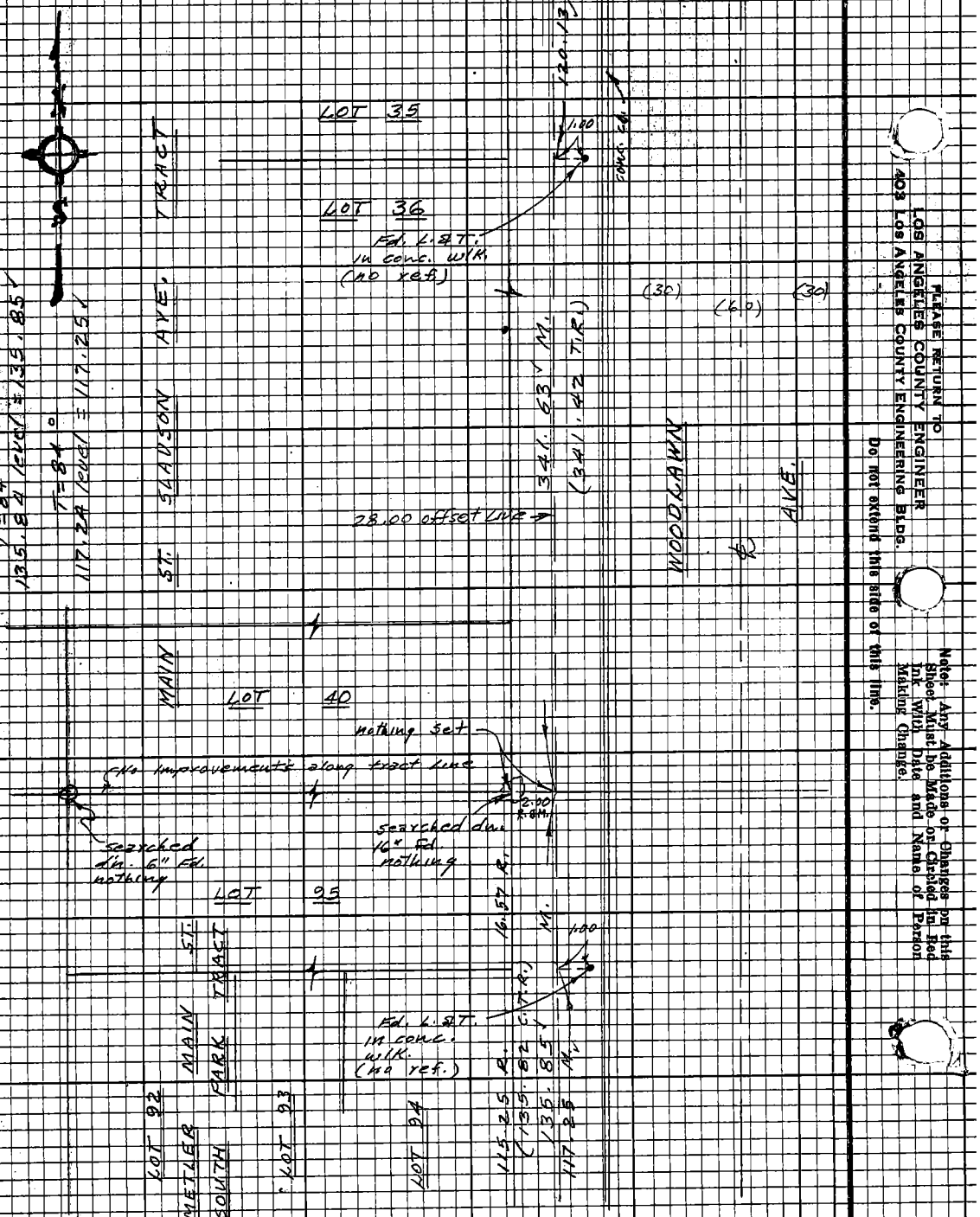
1)	90	17	40	268.94 level	= 268.95 ✓
4)	361	11	00 ✓	28.00 "	= 28.00 ✓
6)	181	46	10 ✓	28.00 "	= 28.00 ✓
4L	90°	17'	42" ✓		

METLER - MAIN ST. - SOUTH - PARK TRACT

76F3098 CE#310 9-67

F.B. 3206 Pg 50

Cont'd. Pg. 51



Cont'd. Pg. 49

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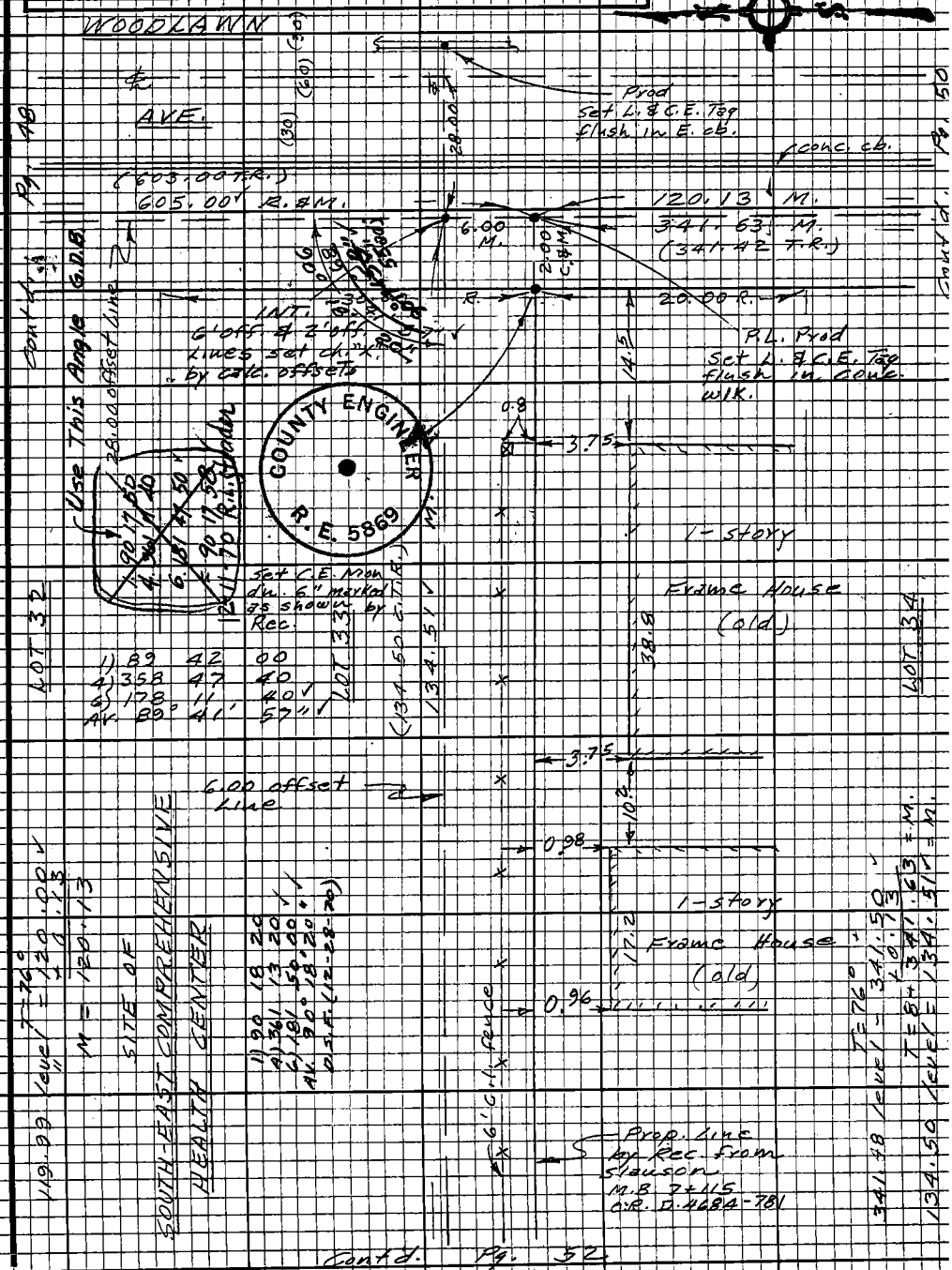
Notes Ck'd by G. D. BAILEY	Survey of S.E. Comp. H.C.
Map No. B-5129	JN 0018.44 Tape 0260 Std 68°F
Office Work B-TABATA	Surveyed by D. S. FOULGER
Checked G. D. BAILEY	Notes D. F. Date 10-30-70
Date MAR 5 '71	Indexed [illegible]

F.B. 3206 Pg. 51



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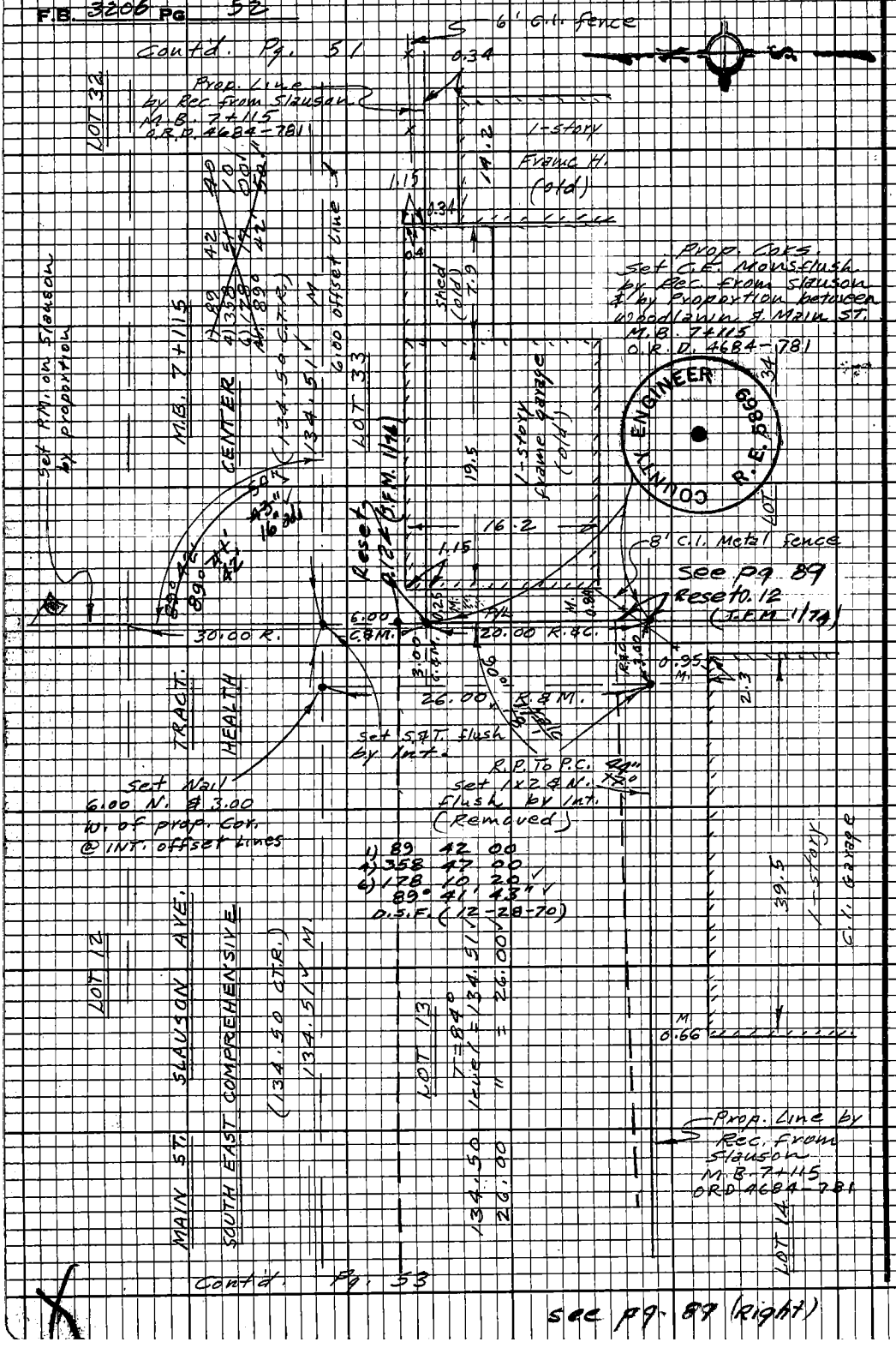
76F3098 CE#310 9-67

F.B. 3206 PG 52



see pg. 89 (Right)

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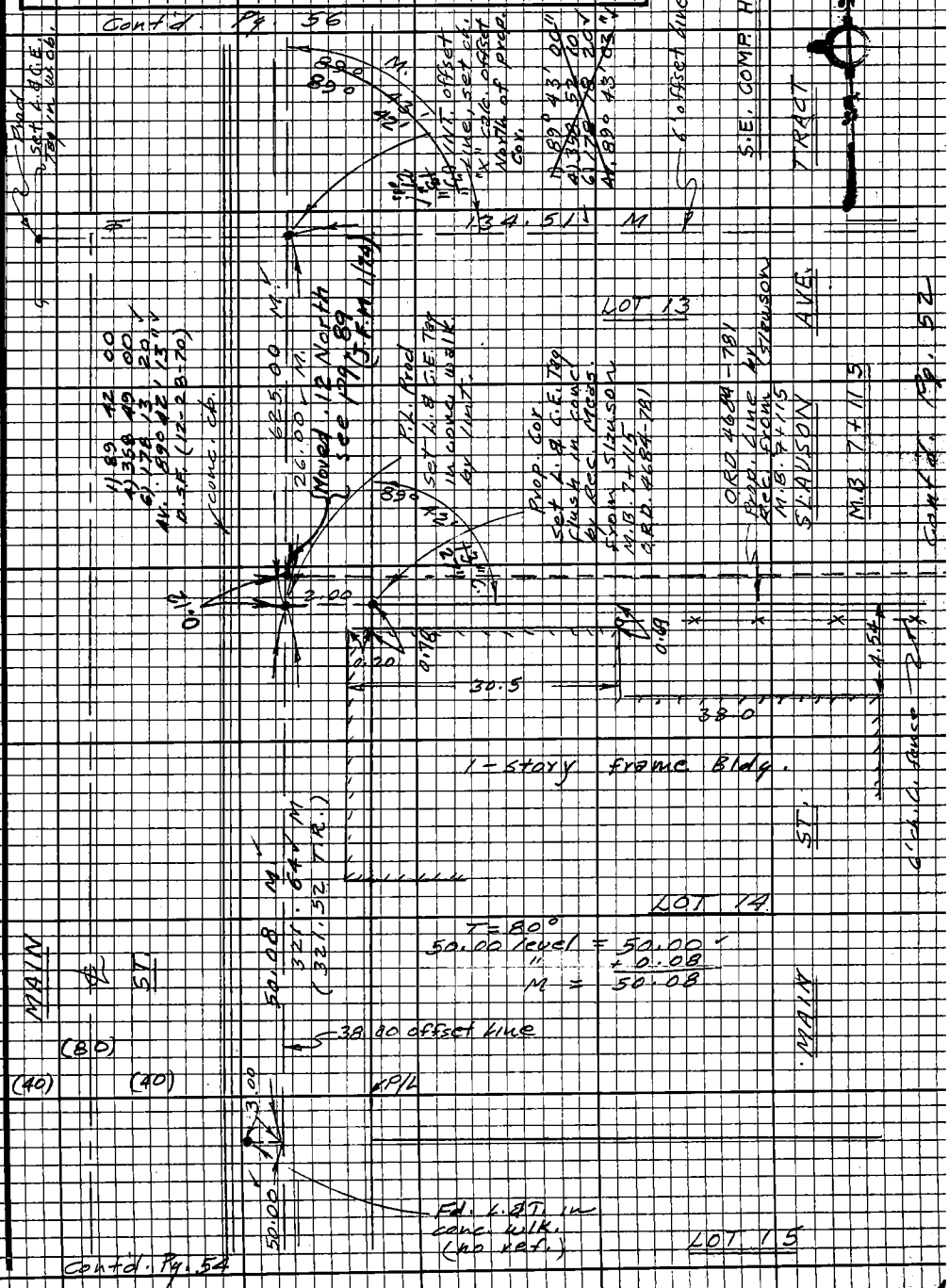
Notes Ck'd by G. D. BAILEY	Survey of S.E. Comp. H.C.
Map No. B-5129	JN 0018.44 Tape 0260 Std 68 °F
Office Work B. TABATA	Surveyed by D. S. FOULGER
Checked G. D. BAILEY	Notes D. F. Date 10-27-70
Date MAR 5 '71	Indexed [illegible] GALLI DEC 1 '70

F.B. 3206 Pg. 53



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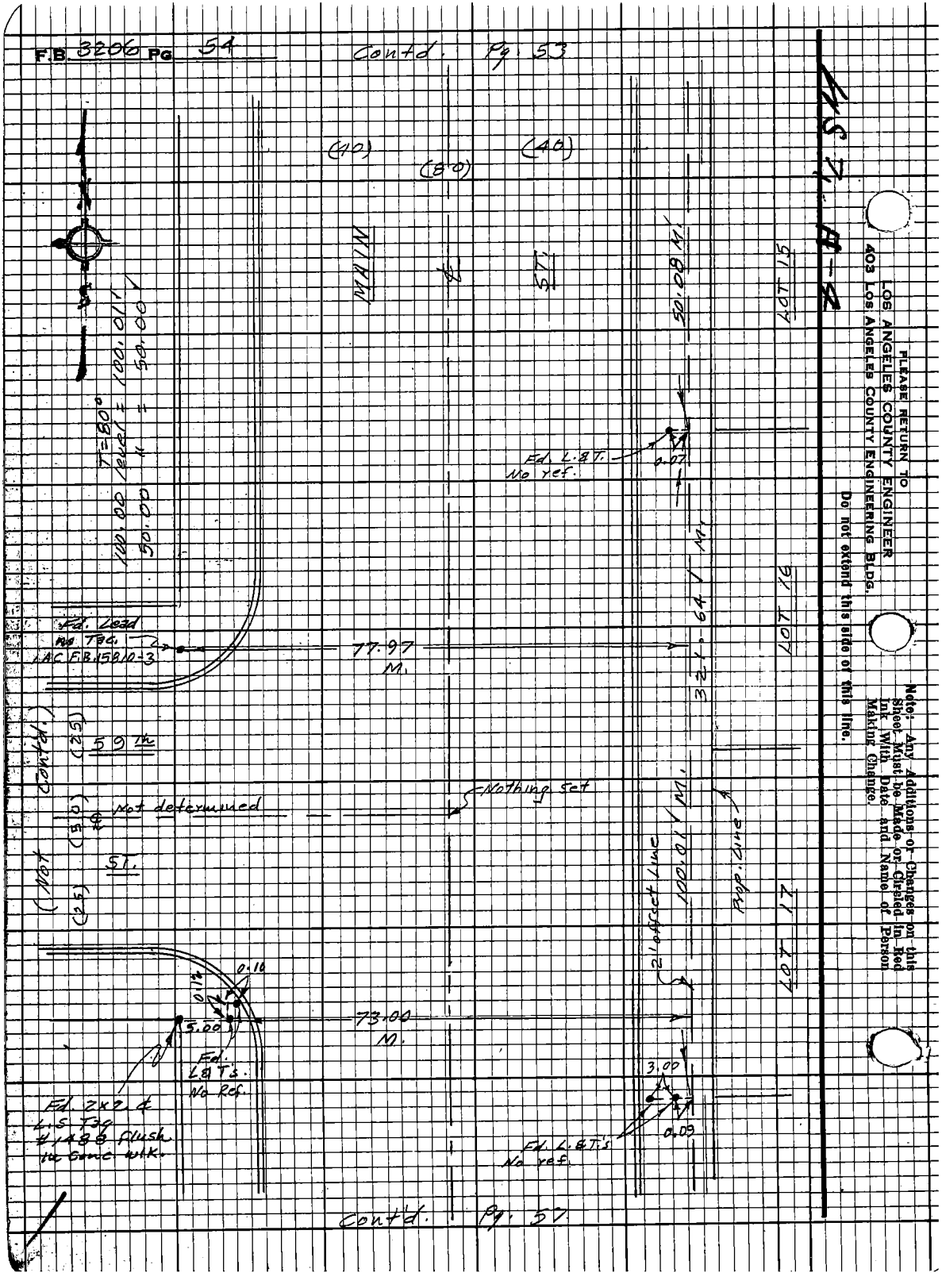
76E3098 CE #310 9-67

F.B. 3206 Pg 54

Cont'd. Pg. 53



Cont'd. Pg. 57

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Notes Ck'd by G. D. BAILEY		Survey of S.E. Comp. A.C.	F.B. 3206 Pg. 55
Map No. B-5129		JN 0018.44 Tape 0260 Std 68 °F	
Office Work B. TABATA		Surveyed by D. S. FOULGER	
Checked G. D. BAILEY		Notes R.E. Date 10-26-70	
Date MAR 5 '71		Indexed G. D. GAED MAR 1 '71	

W.S. 71, A-4

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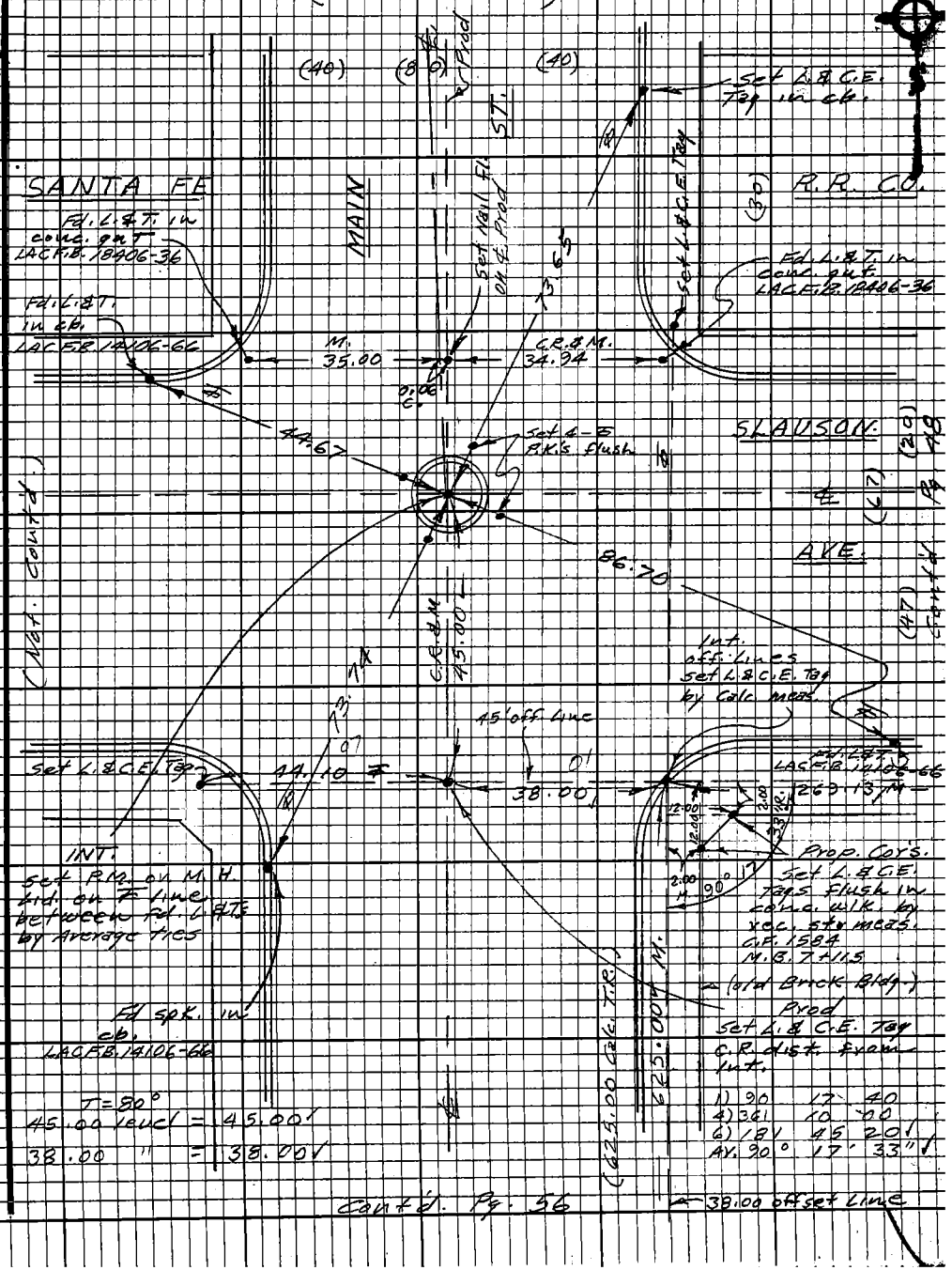
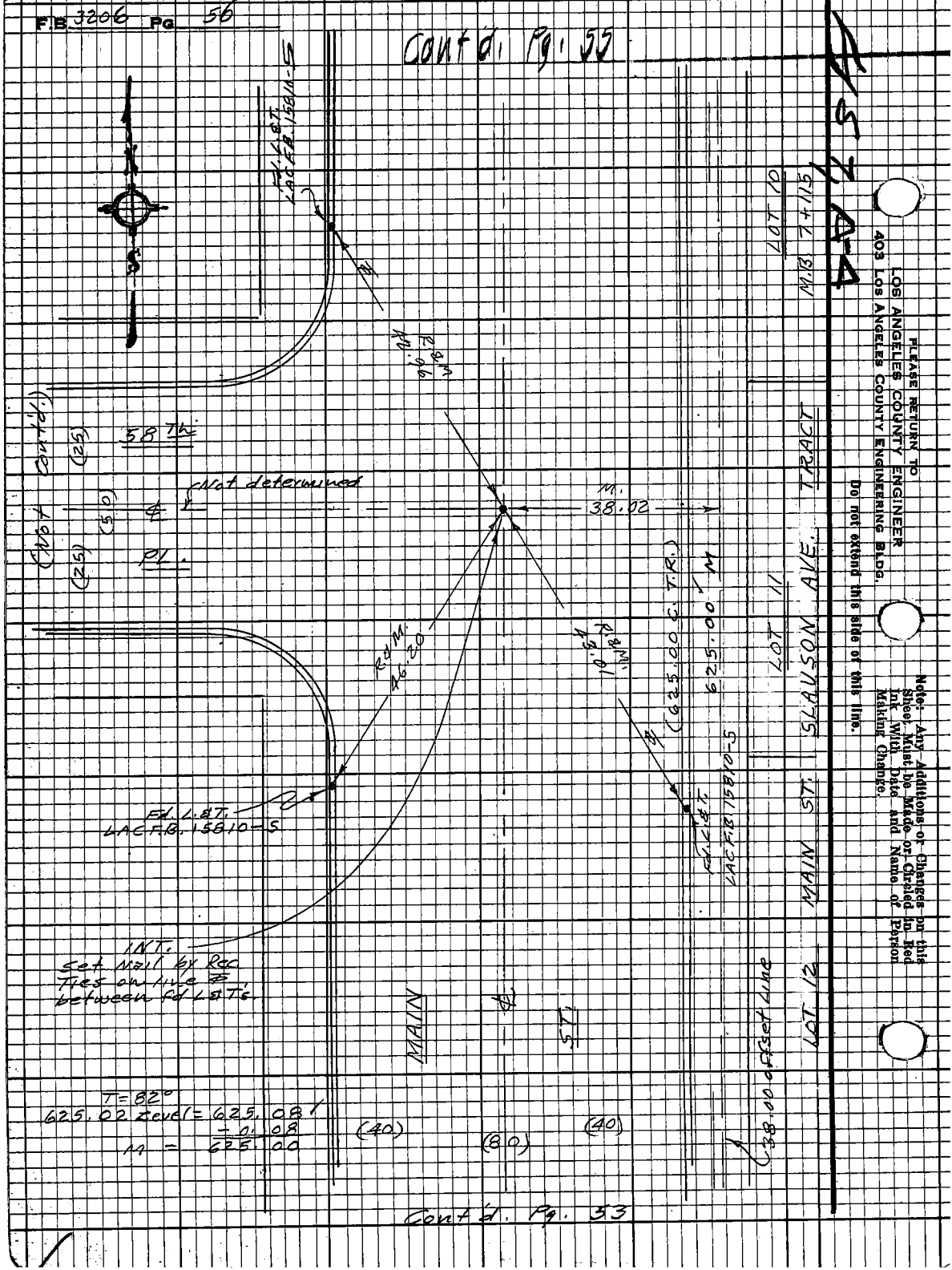


Cont'd. Pg. 56

7CE3008 CE#810 9/67

F.B. 3206 Pg. 56

Cont'd. Pg. 55



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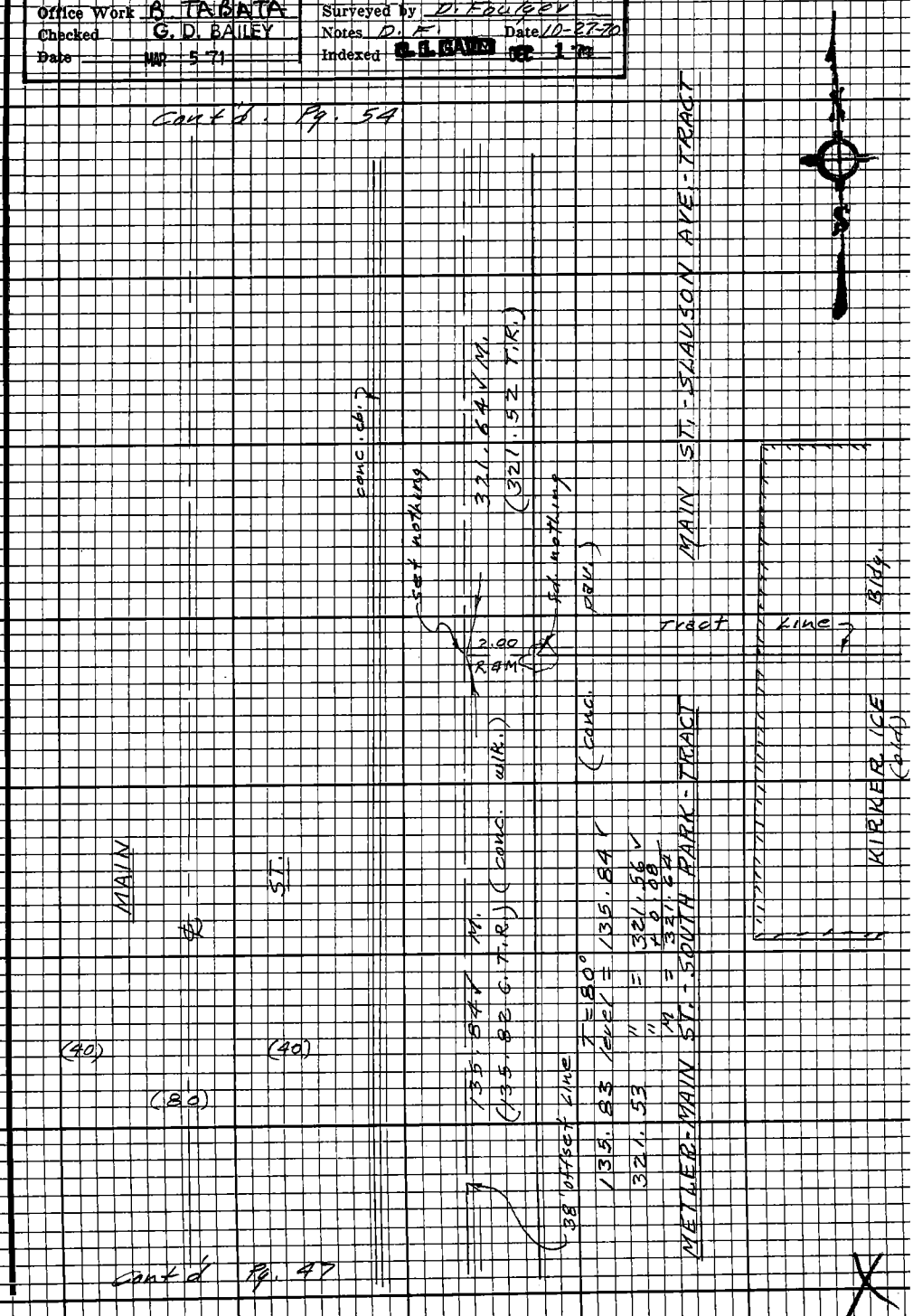
Cont'd. Pg. 53

Notes Ck'd by G. D. BAILEY	Survey of S.E. Comp. H.C.
Map No. B-5129	JN 0018.44 Tape 0260 Std 68°F
Office Work B. TABATA	Surveyed by D. Foulger
Checked G. D. BAILEY	Notes D. F. Date 10-27-70
Date MAR 5 '71	Indexed G. L. [illegible] DEC 1 '70

F.B. 3306 PG. 57



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76F3093 CE#310 9-67

NOTES RED _____ JOB NO 0018.44 SURVEY OF SE. Comp. H.C. | F. B. 3206 PG. 52

DATE _____ SURVEY BY D. S. FOULGER

NOTES CHKD. _____ NOTES BY D. S. FOULGER DATE 11-5-70

DATE _____ INDEXED [illegible] DATE DEC 1 [illegible]

DESCRIPTION

BENCH LEVELS

FOR

SOUTH EAST COMPREHENSIVE HEALTH CENTER

SITE

J.N. 0018.44

ADJ. ELEV.

Nov. 5, 1970

3RD RUN

2ND RUN

References:

PARTY:

DIFF.

F.B. 1354-14 & 15

D. Foulger

A. Caro

G. Tollison

F. Derby

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
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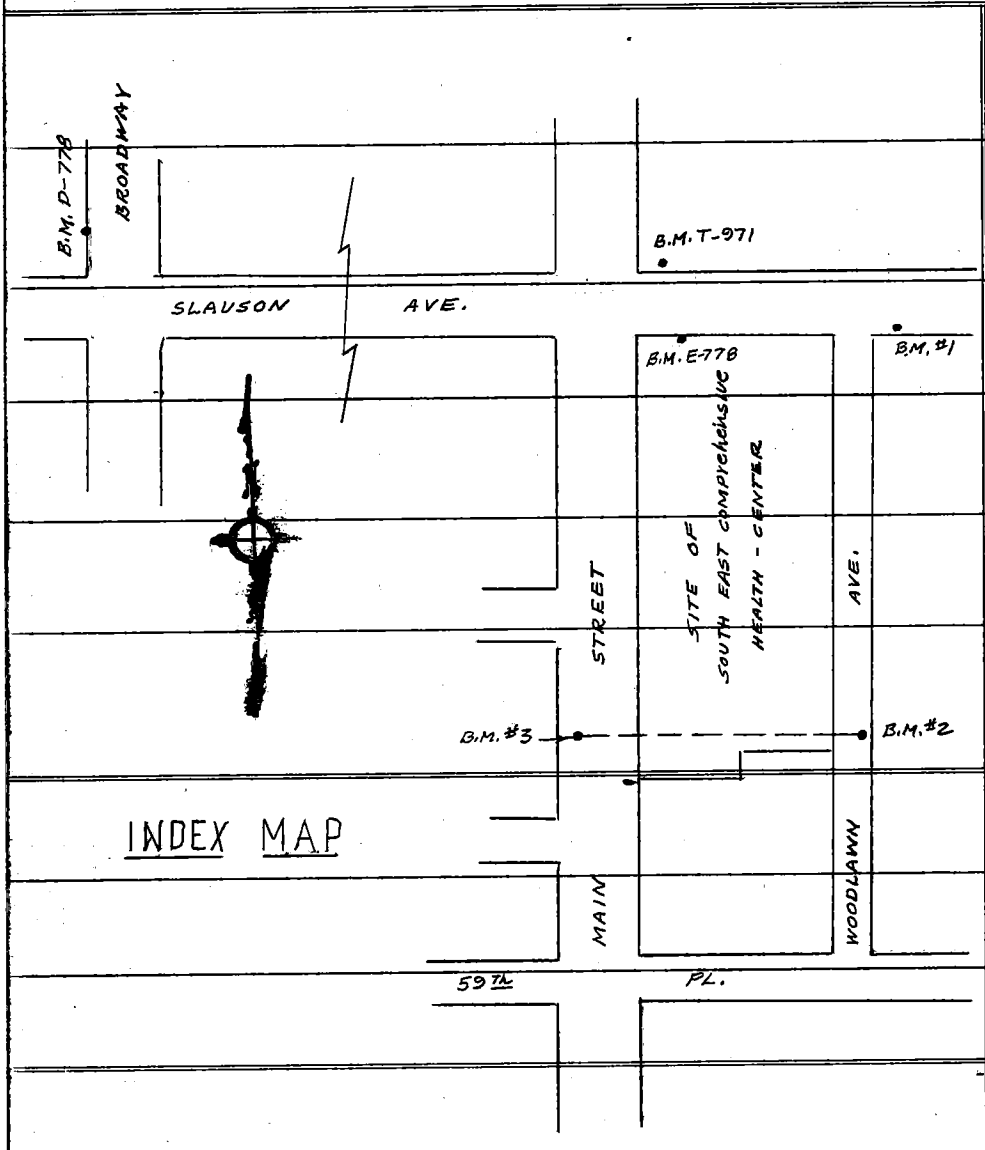
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

F. B. 3206 PG. 60

JOB NO. 0018.44 SURVEY OF S.E. Comp. H.C. NOTES RED. D.F.
SURVEY BY D. S. FOULGER DATE 11-5-70
NOTES BY D. S. FOULGER DATE 11-5-70 NOTES CHKD. G. D. BAIL
INDEXED G. D. BAIL DATE DATE DEC 8 '70



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED B-F JOB NO. 2018.44 SURVEY OF S.E. Comp. H.C.
DATE SURVEY BY D. S. FOULGER
NOTES CHKD. G. D. BAILEY NOTES BY D. S. FOULGER DATE 11-5-70
DATE DEC 8 70 INDEXED G. D. BAILEY DATE DEC 17

F. B. 3206 PG. 61

B.M. Ed.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U565 D778	158.702				158.702	B.M. D-778 (1945) EL. 158.702 (1965)
+	1.774		1.612			U.S.G.S. disc. F.B. 1354-14
⊼	160.476	-3.309	-3.306			Slauson & Broadway, A.T. & S.F. R.R.
−	5.083		4.918			R/W. 54.2' N. of N. cb. Slauson Ave.
						17' W. of W. cb. Broadway, vertical
						mark N. side of E. face of conc.
						office Bldg., 0.7' N. of S.E. cor., 3.8'
						above sidewalk.
T.P. #1	155.393					T.P. spk.
+	5.772		5.597			
⊼	161.165	+0.339	+0.340			
−	5.433		5.257			
T.P. #2	155.732					" "
+	6.012		5.889			
⊼	161.744	+0.373	+0.371			
−	5.639		5.518			
T.P. #3	156.105					" "
+	6.192		6.075			
⊼	162.297	+0.671	+0.671			
−	5.521		5.404			
T.P. #4	156.776					" "
+	5.977		5.858			
⊼	162.753	+0.841	+0.840			
−	5.136		5.018			
T.P. #5	157.617					" "
+	5.225		5.110			
⊼	162.842	-0.211	-0.209			
−	5.436		5.319			
T.P. #6	157.406					" "

765420 S & E-353 4-54

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JOB NO 0018.44 SURVEY OF S.E. Comp. H.C.
SURVEY BY D. S. FOULGER
NOTES BY D. S. FOULGER DATE 11-5-70
INDEXED G. D. BAILL DATE
NOTES RED DATE
NOTES CHKD. G. D. BAILL DATE DEC 8 70

F.B. 3206 PG. 62

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #6	157.406					T.P. spk.
+	5.096		4.958			
π	162.502	-0.156	-0.158			
	5.252		5.116			
Fd. B.M. USC&GS #T971	157.250				157.251	B.M. #T-971 (U.S.C.&G.S.) (1964) disc. EL. = 157.251 adj
+	5.293		5.101			
π	162.543	+0.884	+0.885			Slauson Ave & Main St., N.E. cor.,
−	4.409		4.216			fd. USC&GS br. disc. flush in N.W. cor. of catch basin, 22.6' North of ℄ Slauson Ave. & 48' E. of ℄ Main St.
Fd. B.M. #E778 (USC&GS)	158.134				158.135	B.M. #E778 (USC&GS.) EL. 158.135 (1965)
+	4.482		4.381			U.S.C.&G.S. B.M. disc. FB. 1354-15
π	162.616	-0.226	-0.227			Slauson Ave. & Main St., on the
−	4.708		4.608			North wall of a building at the South East corner, 50.3 feet East of the East curb of Main St., 12.5 feet South of the South curb of Slauson Ave. and 2.0 feet East of a doorway, set vertically about 0.5 ft. above sidewalk.
T.P.	157.908					T.P. bolt.
+	4.393		4.270			
π	162.301	-0.110	-0.110			
−	4.503		4.380			
set B.M. #1	157.798				157.799	B.M. #1
+	4.133		4.030			Slauson Ave & Woodlawn Ave., S.E.
π	161.931	-1.845	-1.846			cor. of Int., Fd. L&T. in cb. Pg. 48
−	5.978		5.876			5' E. of E. cb. return
T.P.	155.953					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	155.953					T.P. spk.
+	4.441		4.317			
π	160.394	-1.437	-1.439			
(set)	5.878		5.756			
B.M. #2	154.516				154.516	B.M. #2
+	5.732		5.837			Wood lawn Ave, 642' S. of ℄
π	160.248	+0.810	+0.808			Slauson Ave, Fd L. & C.E. Tag in
−	4.922		5.029			E. ck. on prod of 6' offset line
						Pg. 51
T.P.	155.326					T.P. spk.
+	4.161		4.008			
π	159.487	-1.711	-1.709			
(set)	5.872		5.717			
B.M. #3	153.615				153.615	B.M. #3
+	6.232		6.101			Main St., 101' S. of ℄ Int. 58th
π	159.847	+2.610	+2.606			Pl., Fd. L. & C.E. Tag in West curb on
−	3.622		3.495			prod of 6' offset line, Pg. 53
T.P.	156.225					T.P. spk.
+	6.185		6.039			
π	162.410	+1.764	+1.762			
−	4.421		4.277			
T.P.	157.989					T.P. "
+	5.038		4.872			
π	163.027	-0.078	-0.078			
−	5.116		4.950			
T.P.	157.911					T.P. "

NOTES RED ____ JOB NO. 001844 SURVEY OF S.E. Comp. H.C.
DATE ____ SURVEY BY D. S. FOULGER
NOTES CHKD. G. D. BAILEY NOTES BY D. S. FOULGER DATE 11-5-70
DATE DEC 8 70 INDEXED [redacted] GALLI DATE DEC 1 70

F. B3206 PG. 63

F. B. 3206 PG. 64

JOB NO. 0018.44 SURVEY OF S.E. Comp. H.C. NOTES RED.
SURVEY BY D. S. FOULGER DATE NOTES CHKD. G. D. BAILE
NOTES BY D. S. FOULGER DATE 11-5-70 DATE DEC 8 '70
INDEXED G. D. BAILEY DATE

765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	157.911					T.P.
+	4.802					Spk.
T	162.713	+0.227	4.462			
Fd. B.M.	4.575		+0.225			
USC&GS "E 778"	158.138		4.687		158.135	B.M. "E 778" (USC&GS.) El. 158.135 (1965)
						Fd. B.M. disc per. Pg. 62

Profile No.	Notes Red	Plotted	Job No. 0018.44	Division No. 11	F.B. 3206 PG. 65
	Date	Date	Survey of S.E. Comp. H.C.		
X-Sec. No.	Notes Chkd.	Checked	Survey by D. S. FOULGER	Notes D.F.	Date 11-6-70
	Date	Date	Map No.	Indexed C. L. GALLI	Date DEC 1

"CROSS SECTIONS"

SURVEY

OF

SOUTH EAST COMPREHENSIVE

HEALTH CENTER SITE

WOODLAWN AVE: Slauson S. To 8+80

SLAUSON AVE: Woodlawn To Main

MAIN ST. : Slauson S. To 8+90

J.N. 0018.44

Nov. 6, 1970

Party:

D. Foulger

A. Caro

G. Tollison

F. Derby

ELEV.	F.S.	H.I.	B.S.	STATION

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

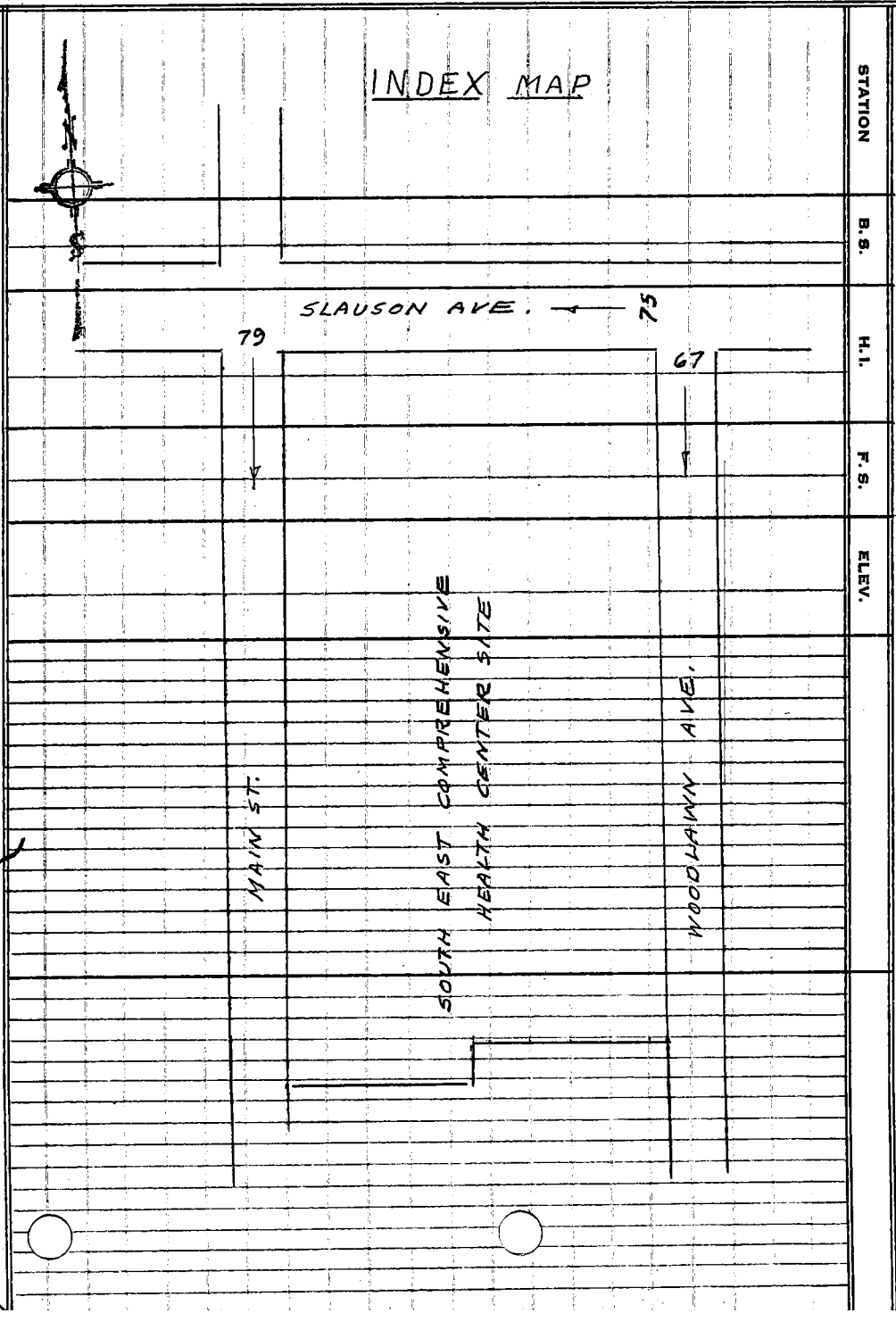
76-L-298 CE 307 2-63

F.B. 3206 PG. 66 | Job No. 0018.44 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of S.E. Comp. H.C. Date _____ Date _____ No. _____

Survey by D. Foulgor Notes D.F. Notes Chkd. _____ Checked _____ X-Sec.

Indexed G. L. GALLI Date _____ Date _____ Date _____ No. _____



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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & E.	℄ Woodlawn Rt. & W
South along Woodlawn Ave						
℄ Int. Woodlawn & Slauson = 1+00 South						
					Lt. & E.	Rt. & W.
B.M. #1				157 80	B.M. #1 El = 157.80' F.B. B.M. #1 Slauson Ave & Woodlawn Ave, S.E. Cor. of Int. Fd L&T. in cb. Pg. 62 5' E of E. cb. return	
1+00				158 02		℄ Inter. & S.M.H.
				143 94	invert 39" D. inlet E.	10.88 / 3.25 / 14.13 — R. 10.83 / D. 3.25 / M. 14.08
				143 89	" 39" D. outlet W.	
				145 55	" 8" D. inlet S.	11.80 / 0.67 / 12.47
1+80				157 26		℄
				157 05		10 W/4
				156 53		20 gut
				157 06		20 T. cb.
				157 30		30.5 b. Wlk
				157 51		30.5 T.C. foot
				158 16		32.5 T.C. slab
				157 16	10 W/4	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2018.44 Division No. 11 F.B. 3206 Pg. 67
X-Sec. No. ____ Date ____ Date ____ Survey of S.E. Comp. H.C.
Notes Chkd. ____ Checked ____ Survey by D. S. FOULGER Notes A.C. Date 11-5-70
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & E.	℄ Woodlawn Rt. & W.
				156 72	20 gut	
				156 76	20 T. cb. (Dk.)	
				157 36	30 b. wlk	
2+20				157 18		℄
				156 97		10 W/4
				156 31		20 gut
				156 93		20 T. cb.
				157 18		30 9 b. wlk
				157 78		31 3 T.c. foot
				158 20		32 5 T.c. slab
				157 07	10 W/4	
				156 50	20 gut.	
				157 03	20 T. cb.	
				157 17	30 b. wlk.	
2+60				157 02		℄
				156 79		10 W/4
				156 13		20 gut
				156 74		20 T. cb.
				158 04		28' offset
				156 87	W/4	
				156 22	gut.	

F.B. 3206 PG. 68

Job No. 0018.44 Division No. 11 Notes Red Plotted Profile

Survey of S.E. Comp. H.C. Date 11-6-70 Date No.

Survey by D. S. FOULGER Notes A.C. Notes Chkd. Checked X-Sec.

Indexed G. L. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & E.	℄ Woodlawn Rt & W.
2+60				156 72	20 T. cb.	
				156 91	30 b. Wlk.	
3+00				156 80		℄
				155 95		gut
				156 50		T. cb.
				156 67		28' offset
				155 94	gut.	
				156 52	T. cb.	
				156 69	b. wlk.	
3+40				156 59		℄
				155 71		gut
				156 34		T. cb.
				156 51		28' off
				155 72	gut	
				156 30	T. cb.	
				156 42	b. Wlk.	
T.P. 3+59 6				156 51		℄ S.M.H. Rim
				146 51	Invert 8" D. Inlet S.	R. = 9.33 D. = 0.67 M = 10.00
				146 41	" 8" D. outlet N.	9.43 0.67 10.10
3+80				156 39		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0018.44 Division No. 11 F.B. 3206 Pg. 69
X-Sec. No. ____ Date ____ Date ____ Survey of S.E. Comp. H.C.
Notes Chkd. ____ Checked ____ Survey by D. S. FOULGER Notes A.C. Date 11-5-70
Date ____ Date ____ Map No. ____ Indexed G. J. GATTI Date DEC 1 70

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & E	℄ Woodlawn Rt. & W.
3+80				155 54		gut
				156 07		T. cb
				156 31		28'
				155 50	gut	
				156 15	T. cb	
				156 22	b. Wlk	
4+20				156 18		℄
				155 32		gut
				155 87		T. Cb.
				156 13		28'
				155 31	gut	
				155 93	T. cb.	
				156 08	b. Wlk.	
4+60				155 96		℄
				155 12		gut
				155 72		T. cb.
				155 95		28'
				155 17	gut	
				155 68	T. cb	
				155 80	b. Wlk.	
5+00				155 73		℄

F.B. 3206 PG. 70 Job No. 0018.44 Division No. 11 Notes Red Date 11-6-70 Plotted Date Profile No. X-Sec. No.
Survey of S.E. Comp. U.C. Notes Chkd. Checked Date
Survey by D. S. FOULGER Notes A.C. Date
Indexed C. J. GALLY Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & E.	℄ Woodlawn	Rt. & W.
5+00				154 92			gut
				155 49			T. cb.
				155 68			28'
				154 99	gut		
				155 49	T. cb.		
				155 61	b. Wlk		
5+40				155 55		℄	
				154 65			gut
				155 27			T. cb
				155 48			28'
				154 84	gut		
				155 32	T. cb.		
				155 42	b. Wlk		
5+80				155 38		℄	
				154 50			gut
				155 08			T. cb.
				155 22			28'
				154 64	gut		
				155 12	T. cb.		
				155 22	b. Wlk.		

Profile Notes Red ____ Plotted ____ Job No. 00184a Division No. 11 F.B. 3206 PG. 71
No. ____ Date ____ Date ____ Survey of S.E. Comp. H.C.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D. S. FOULGER Notes A.C. Date 11-6-70
No. ____ Date ____ Date ____ Map No. ____ Indexed G. L. SALLI Date DEC 1 70

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & E.	℄ Woodlawn Rt. & W.
(+OK) 6+28²				155 23		℄ S.M.H. Rim
				147 38	invert 8" D. inlet S.	R. = 7.18
				147 28	" 8" D. outlet N.	D. = 0.67
						M = 7.85
						7.28
						0.67
						7.95
6+20				155 22		℄
				154 32		gut
				154 79		T.cb.
				155 01		28'
				154 47	gut	
				154 85	T.cb.	
				155 06	b. Wlk.	
6+60				155 01		℄
				154 23		gut
				154 70		T.cb.
				154 81		28'
				154 30	gut	
				154 71	T.cb.	
				154 85	b. Wlk.	
7+00				154 83		℄
				154 11		gut
				154 65		T.cb.
				154 68		28'

F.B. 3206 Pg. 72 Job No. 0018.44 Division No. 11 Notes Red Date 11-6-70 Plotted Date Profile No. X-Sec. No.

Survey of S.E. Comp. H.C.

Survey by D. S. FOULGER Notes A.C. Notes Chkd. Checked Date Date

Indexed C. J. GALVIN Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & E.	℄ Woodlawn Rt. & W.
7+00				154 10	gut	
				154 56	T. cb.	
				154 71	b. wlk.	
7+40				154 66		℄
				153 90		gut
				153 96		T. cb. (Drive)
				154 63		28'
				154 03	gut	
				154 50	T. cb.	
				154 74	b. Wlk.	
7+80				154 55		℄
				153 88		gut
				154 47		T. cb.
				154 60		28'
				153 79	gut	
				154 32	T. cb	
				154 47	b. wlk.	
8+20				154 45		℄
				153 72		gut
				154 37		T. cb
				154 42		28'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 00 18.44 Division No. 11 F.B. 3206 Pg. 73
Date ____ Date ____ Survey of S. E. Comp. H.C.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by D. S. FOULGER Notes A.C. Date 11-6-70
Date ____ Date ____ Map No. ____ Indexed C. L. GALLE Date DEC 1 [illegible]

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & E	℄ Woodlawn Rt. & W.
8+20				153 69	gut.	
				154 35	T. cb.	
				154 36	b. wlk.	
8+60				154 31		℄
				153 64		gut.
				154 16		T. cb.
				154 18		28'
				153 59	gut	
				154 26	T. cb.	
				154 28	b. Wlk.	
8+80				154 29		℄ S.M.H.
				148 19	invert 8" D outlet N.	R = 5.43 D = 0.67 M = 6.10
					B.M. #2 EL. = 154.52' F.B. B.M. #2 Woodlawn Ave S. of Slauson	
B.M. #2				154 52	Ave, Fd. L.&C.E. Tag in E. cb on prod. of 6' offset line Pg. 63	

End of "X" Sec's. South along Woodlawn Ave.

F.B. 3206 PG. 74

Job No. Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by D. S. FOULGER Notes D. S. FOULGER & A.C. Notes Chkd. Checked X-Sec.
Indexed C.H. GALLY Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #1				157 80	B.M. #1 EL = 157.80' F.B. 3206-62 Slauson Ave & Woodlawn Ave, S.E. Cor of Int., Fd. L.&T in cb. Pg 62 5' E. of E. cb. return	
West along Slauson Ave.						
℄ Int. Slauson & Woodlawn Ave = 1+00 West						
					Lt & S.	℄ Slauson Rt. & N.
0+13				158 34		℄
				158 30	"Top" "Crown" 9.'	
				157 90	W/4 23'	
				157 55	"Edge" "Gutter" 30.'	
				157 21	"Flow" "Line" 37.'	
				157 29	"Top" "Curb" 37.'	
				158 17	BK. WK 47'	
0+53				158 29		℄ @ ctr. C. ba. (T.C.)
				158 25	T. Cr. 9.'	
				157 92	W/4 23'	
				157 54	E. G. 30.'	
				156 98	F. L. 37.'	
0+53 catch basin				157 77	T. Cb. @ ca. basin	
				154 47	Inv. 12" D. outlet	-3.30
				157 99	BK. WK 47'	
1+00				158 02		℄ S.M.H. Rim

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0018.44 Division No. 11 F.B. 3206 Pg. 73

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of S. E. Comp. H. C. Survey by D. S. FOULGER Notes Tollison Date 11-9-70

Map No. ____ Indexed G. J. GALLY Date DEC 1 '70

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LT. & S.	℄ SLAUSON	RT. & N.
1+00 S.M.H.				143 89	Inv. 39" D. outlet W.	Rod = 10.88	11.80
				145 55	Inv. 8" D. inlet S.	D = 3.25	0.67
				143 94	Inv. 39" D. inlet E.	Inv. = 14.13	12.49
1+40				157 97		℄ 10.83 / 3.25 / 14.08	
				157 91	T. Cr. 9'		
				157 51	W/4 23'		
				157 20	E.G. 30'		
				156 88	F.L. 37'		
				157 38	T. Cb. 37'		
				157 51	Bk. wlk. 47'		
1+80				157 92		℄	
				158 06	T. Cr. 9'		
				157 49	W/4 23'		
				157 15	E.G. 30'		
				156 79	F.L. 37'		
				157 35	T. Cb. 37'		
				157 57	Bk. wlk. 47'		
2+16.4				157 68		℄ S.M.H. Rim	
(S.M.H.)				143 81	Inv. 39" D. in. E.	Rod = 10.62	10.65
				143 78	Inv. 39" D. out. W.	D. = 3.25	3.25
						Inv. = 13.87	13.90
2+16.4				157 23	Rim S.M.H. 27' (Wier #1)		

F.B. 3206 Pg. 76 Job No. 0018.44 Division No. 11 Notes Red Plotted Profile
Survey of S.E. Comp. H.C. Date 11-9-70 Date No. X-Sec.
Survey by D. S. FOULGER Notes D. S. FOULGER & G.T. Notes Chkd. Checked No.
Indexed G. L. GALLO Date Date Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LT. & S.		℄ SLAUSON	RT. & N
2+20				157 74			℄	
				157 78	T. CR.	9'		
				157 41	W/4	23'		
				157 11	E. G.	30'		
				156 72	F. L.	37'		
				157 35	T. Cb.	37'		
				157 57	Bck Wlk.	47'		
2+60				157 70			℄	
				157 70	T. CR.	9'		
				157 34	W/4	23'		
				157 05	E. G.	30'		
				156 66	F. L.	37'		
				157 34	T. Cb.	37'		
				157 60	Bck Wlk	47'		
3+00				157 64			℄	
				157 66	T. CR	9'		
				157 29	W/4	23'		
				156 95	E. G.	30'		
				156 60	F. L.	37'		
				157 22	T. Cb.	37'		

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0018.44 Division No. 11 Survey of S.E. Comp. H.C.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by D. S. FOULGER Notes G.T. Date 11-9-76 Map No. ____ Indexed C. J. GALLI Date OCT. 1 76

F.B. 3206 Pg. 77

76-L-298 CE 307 2-63

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F.B. 3206 Pg. 78 | Job No. 0018.44 | Division No. 0018.44 | Notes Red | Plotted | Profile No.
Survey of S.E. Comp. H.C. | Date 11-9-70 | Date | X-Sec. No.
Survey by D. S. FOULGER | Notes D. S. FOULGER & G.T. | Notes Chkd. | Checked
Indexed D. T. GAINS | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	LT. ℄ S.	℄ SLAUSON RT. ℄ N.
3+00				157 50	T 4 4 5.	
3+40				157 54		℄
				157 59	T CR. 9'	
				157 20	W/4 23'	
				156 87	E. G. 30'	
				156 55	F. L. 37'	
				157 21	T. C. G. 37'	
				157 54	C. WLK. 47'	
3+72				157 47		℄
				157 20		19' T. ch. @ cb. basin
CATCH BASIN				154 00	T-3.20	19' INV. 12" D. OUTLET
				157 52	T. CR.	
				157 24	W/4	
				156 88	E. G. 30'	
				156 41	F. L. 37'	
				157 22	T. C. G. 37'	
				157 55	C. WLK. 47'	
4+35.13				157 34	℄ INT. SLAUSON AVE & MAIN ST.	
					(1964) B.M. T-971 EL. 157.250 pg. 62	
B.M. # T-971				157.250	SLAUSON AVE. & MAIN ST. N.E. COR. Fd. U.S.C.&G.S.	
					BR. DISC. FLUSH IN N.W. COR. OF CATCH BASIN,	
					22.6' N. OF ℄ SLAUSON AVE. & 48' E. OF ℄ MAIN ST.	

End of "X" sec's. West along Slauson Ave.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
				157 25	B.M. # T971 (U.S.C. & G.S.) Disc. El. = 157.25 Pg. 62	
					Slauson Ave. & Main St., N.E. Cor., Fd. U.S.C. & G.S. br. disc flush in N.W. Cor. of catch basin, 22.6' North of ℄ Slauson Ave. & 48' E. of ℄ Main St.	
South along Main St.						
℄ Int. Main & Slauson = 1+00 South						
					Lt. & E.	℄ Main / Rt. & W.
1+00				157 34		℄ Int. & S.M.H. Rim
				143 49	Inv. 39" D. Inlet E.	10.60 / 3.25 / 13.85 — R. 10.75 / D. 3.25 / M. 14.00
				143 34	Inv. 39" D. Outlet W.	
1+26.7				157 05		26.8 M.H. Rim (L.A.C. B.P.&L.)
1+40				156 91		℄
				156 69	14 W/4	
				156 14	26° edge gut	
				155 99	28° fl. line	
				156 57	28° T. cb.	
				157 22	40° b. Wlk.	
1+80				156 84		℄
				156 59	14° W/4	
				155 99	26° ed. gut	
				155 91	28° fl. line	
				156 48	28° T. cb.	
				157 11	40° b. Wlk.	

Profile No. X-Sec. Notes Red Date Notes Chkd. Plotted Date Checked Job No. 0018.44 Division No. 11 Survey of S.E. Comp. H.C. Survey by D. S. FOULGER Notes A.C. Date 11-10-70 Map No. Indexed C. L. GALLY Date 1-70 F.B. 3206 Pg. 79

76-L-298 CE 307 2-63

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F.B. 3206 Pg. 80 | Job No. 0018.44 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of S.E. Comp. H.C. | Date 11-10-70 | Date | X-Sec. No.
Survey by D. S. FOULGER | Notes D. S. FOULGER & A.C. | Notes Chkd. | Checked | Date | No.
Indexed G. J. GAINS | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & E.	℄ Main	Rt. & W.
2+080				156 75		℄ Flush S.M.H. Rim	
				148 81	invert 8" D. outlet S.		R. 7.27
							D. 0.67
							M. 7.94
2+20				156 71		℄	
				156 41	14' W/4		
				155 80	26' ed. gut.		
				155 70	28' A. line		
				156 33	28' T. cb.		
				156 74	40' b. wlk.		
2+60				156 43		℄	
				156 18	14' W/4		
				155 58	26' ed. gut		
				155 43	28' A. line		
				156 02	28' T. cb.		
				156 52	40' b. wlk.		
3+00				156 17		℄	
				155 95	14' W/4		

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & E.	℄ Main St.	Rt. & W.
3+00				15535	26° ed. gut		
				15521	28° F.L.		
				15485	28° T. cb.		
				15627	40° b. wlk.		
3+40				15598		℄	
				15573	14° W/4		
				15515	26° ed gut.		
				15502	28° fl. line		
				15566	28° T. cb.		
				15597	40° b. wlk.		
3+80				15573		℄	
				15552	14° W/4		
				15492	26° ed gut		
				15478	28° fl. line		
				15485	28° T. cb. (dep)		
				15573	40° b. wlk.		
4+20				15547		℄	
				15529	W/4		
				15470	ed. gut		
				15458	fl. line		

Profile Notes Red ____ Plotted ____ Job No. 0018.44 Division No. 11 F.B. 3206 Pg. 81
No. ____ Date ____ Date ____ Survey of S.E. Comp. H.C. Date 4-18-70
X-Sec. Notes Chkd. ____ Checked ____ Survey by D. S. FOULGER Notes A.C. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. T. GALES Date ____

76-L-298 CE 307 2-63

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F.B. 3206 PG. 82 | Job No. 0018.44 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of S.E. Comp. H.C. | Date 11-10-70 | Date | X-Sec. No.
Survey by D. S. FOULGER | Notes D. S. FOULGER | Notes Chkd. | Checked
Indexed C. T. GAMA | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. ℄ E.	℄ Main	Rt. ℄ W.
4+20				155.19	T. cb.		
				155.39	b. wlk.		
4+60				155.24		℄	
				155.00	W/4		
				154.44	ed. gut		
				154.30	fl. line		
				154.88	T. cb.		
				155.22	b. wlk.		
5+00				154.99		℄	
				154.77	W/4		
				154.20	ed. gut		
				154.07	fl. line		
				154.27	T. cb. (dep)		
				154.83	b. wlk.		
5+26				154.88		℄	5 M.H. Rim
				147.49	Invert 8" D. Inlet N.		R. 6.72 / D. 0.67 / M. 7.39
				147.41	" 8" D. outlet S.		6.80 / 0.67 / 7.47
5+40				154.76		℄	
				154.49	W/4		
				153.95	ed. gut.		

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ E.	℄ Main St. Rt. ℄ W.
5+40				153.80	fl. line	
				154.39	T. cb.	
				154.56	b. wlk.	
5+80				154.50		℄
				154.23	w/4	
				153.69	ed. gut.	
				153.57	fl. line	
				154.18	T. cb.	
				154.39	b. wlk	
6+09				154.08		13⅝ S.D. M.H. Rim (Not opened)
6+20				154.24		℄
				153.95	w/4	
				153.34	e. gut.	
				153.19	g. ut.	
				153.20	T. cb. (dep.)	
				154.01	b. wlk.	
6+60				154.10		℄
				153.86	w/4	
				153.14	e. gut.	

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 0018.44 Division No. 11
Survey of S.E. Comp. H.C.
Survey by D. S. FOULGER Notes A.C. Date 11-10-70
Map No. Indexed J. GALE Date
F.B. 3206 Pg. 83

76-L-298 CE 307 2-63

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F.B. 3206 Pg. 84 | Job No. 0018.44 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of S.I.E. Comp. H.C. | Date 11-10-70 | Date | X-Sec. No.
Survey by D. S. FOULGER | Notes D. S. FOULGER & A.C. | Notes Chkd. | Checked
Indexed [redacted] | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. ℄ E.	℄ Main Rt. ℄ W.
6+60				152.90	gut.	
				152.96	T. cb. (dep.)	
				153.97	b. wlk.	
6+62 ?				153.69	T. cb. @ catch basin	153.69
				149.14	invert 12" D. outlet	-4.55
						℄ 149.14
7+00				154.00		
				153.67	w/4	
				152.99	e. gut.	
				152.86	gut	
				153.57	T. cb.	
				153.77	b. wlk.	
7+40				153.88		℄
				153.55	w/4	
				152.85	e. gut	
				152.73	gut	
				152.76	T. cb. (dep.)	
				153.72	b. wlk.	
7+80				153.73		℄
				153.42	w/4	
				152.72	e. gut	
				152.60	gut.	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & E.	℄ Main Rt. & W.
7+80				153 28	T. cb.	
				153 47	b. wlk.	
8+20				153 60		℄
				153 26	W/4	
				152 59	e. gut.	
				152 45	gut.	
				152 49	T. cb.	
				153 37	b. wlk.	
8+90				153 27		℄ S.M.H. Rim
				145 79	Invert 8" D. Inlet N.	R. 6.81 / D. 0.67 / M. 7.48
				145 71	" 8" D. outlet S.	6.89 / 0.67 / 7.56
B.M. #3				153 61	B.M. #3 EL. 153.615 Pg. 63 Main St., 101' S. of ℄ Int. 58th Pl., Fd. L. & C.E. Tag in West curb on prod of 6' offset line Pg. 53	

End. of "X" Sec's. along Main St.

Profile No. ___ Date ___ Notes Red ___ Plotted ___ Date ___ Job No. 0018.44 Division No. 11 Survey of S.E. Comp. H.C. Survey by D. Foulger Notes A.C. Date 11-10-70 Map No. ___ Indexed C. J. GALLY Date DEC 1 70

X-Sec. No. ___ Date ___ Notes Chkd. ___ Date ___ Checked ___ Date ___

F.B. 3206 Pg. 85

Notes Ck'd by	Survey of S.E. Comprehensive H.C.
Map No.	JN 7476.03 Tape 0142 Std 68°F
Office Work	Surveyed by R.L. Strader
Checked	Notes R.L.S. Date 1-15-74
Date	Indexed G.D. BAILEY JAN 21 1974

F.B. 3206 PG. 87

SOUTHEAST COMPREHENSIVE HEALTH CENTER

J.N. 7476.03

PROPERTY LINE SURVEY TO EXTEND PROPOSED SITE SOUTHERLY TO THE SOUTHWEST COR. OF LOT 18 AND TO THE SOUTHEAST COR. OF LOT 39 PER THE MAIN STREET - SLAUSON AVENUE TRACT - M.B. 7-115.

REFERENCES

F.B. 3206
MAIN ST. - SLAUSON AVE. TRACT
METLER MAIN ST. - SO. PARK TRACT

SURVEY PARTY

R. STRADER
R. DOVER
H. MITCHELL
G. RODGERS

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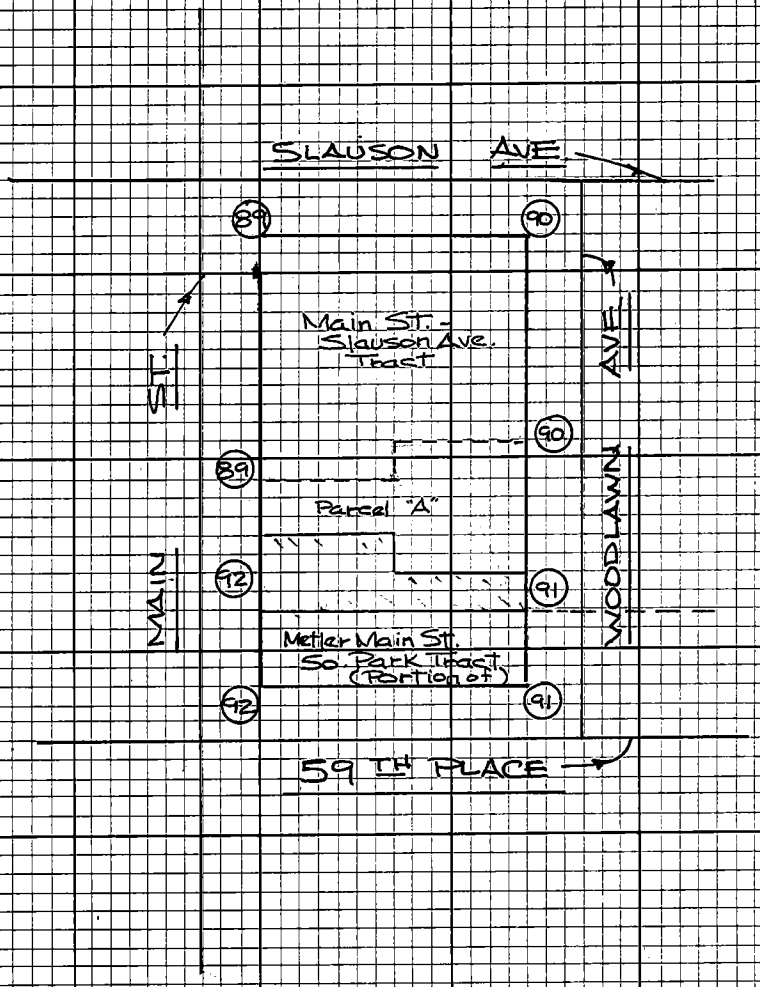
76F3098 CE#310 9-67

F.B. 3206 PG 88

INDEX MAP



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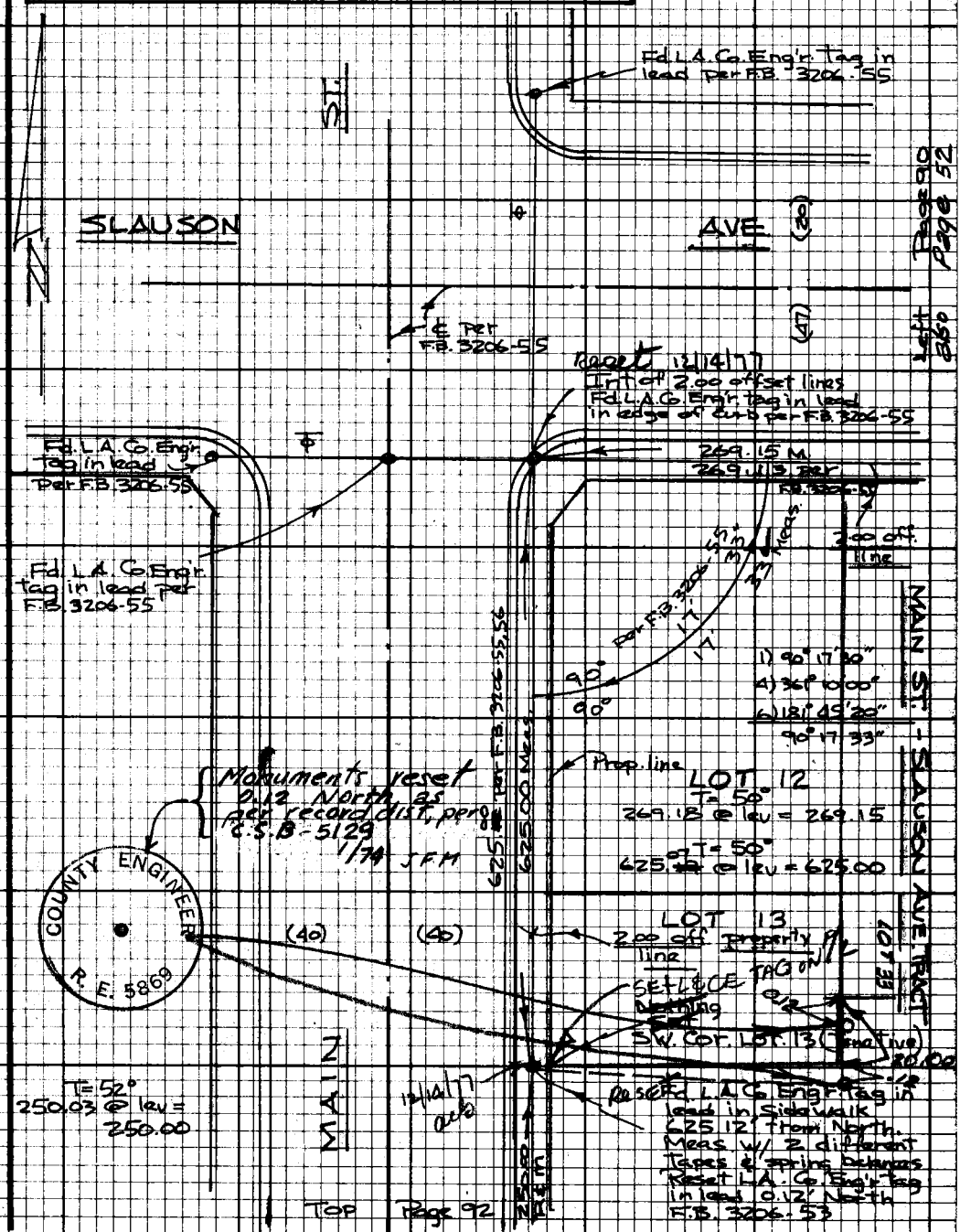
Notes Ck'd by	Survey of S.E. Comprehensive H.C.
Map No.	JN 747603 Tape 0142 Std 68°F
Office Work	Surveyed by R.L. Shrader
Checked	Notes R.L.S. Date 1-10-74
Date	Indexed G.D. BAILEY JAN 21 1974

F.B. 3206 Pg 89



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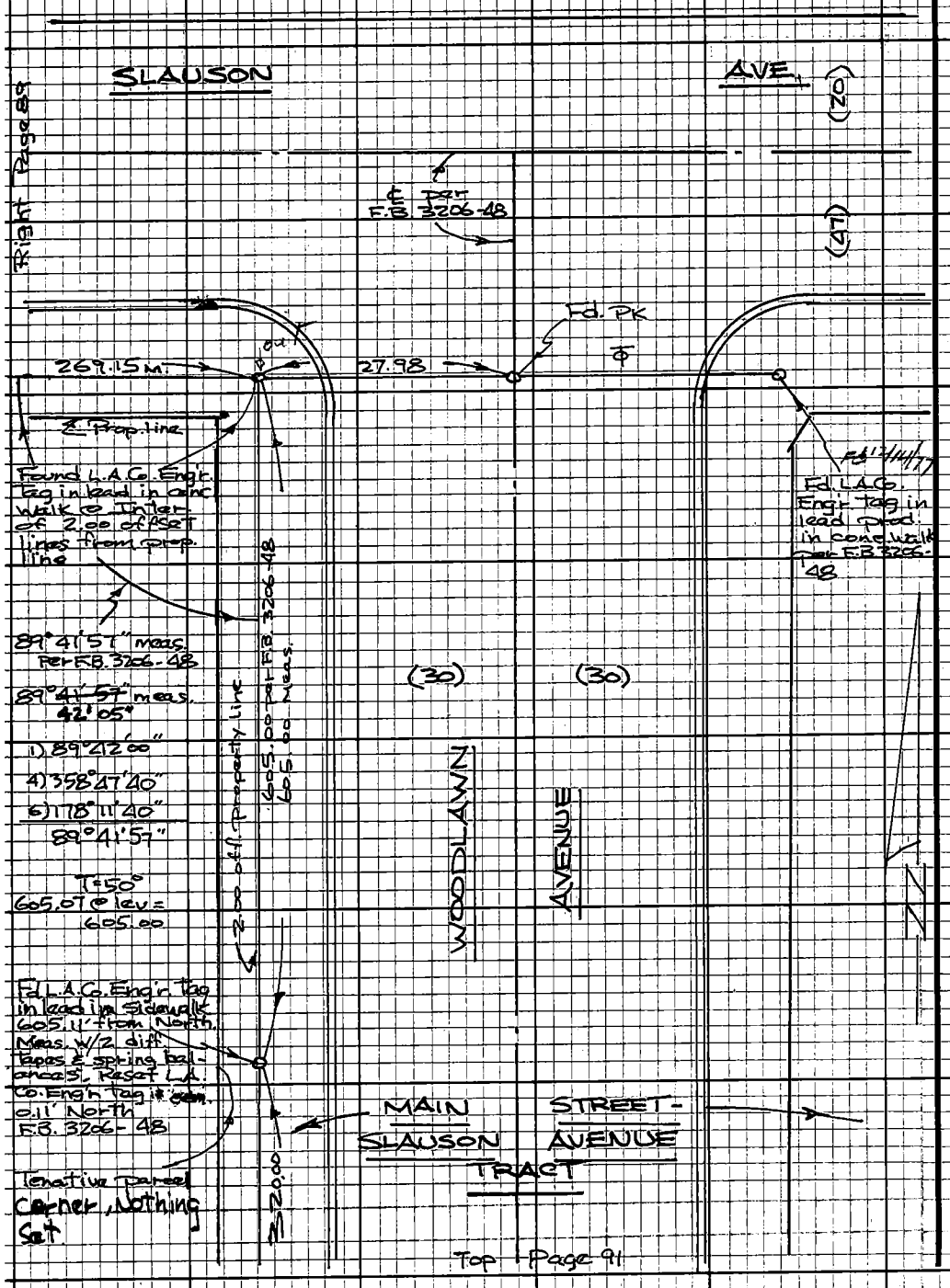
75F3098 CE#310 9-67

F.B. 3206 PG 90



Top Page 91

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Notes Ck'd by	Survey of S.E. Comprehensive H.C. F.B 3206 PG 91
Map No.	JN 7476.03 Tape 142 Std 68 °F
Office Work	Surveyed by R.L. Strader
Checked	Notes R.S. Date 1-11-74
Date	Indexed G. D. BAILEY JAN 21 1974

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403 Los Angeles County Engineering Bldg.

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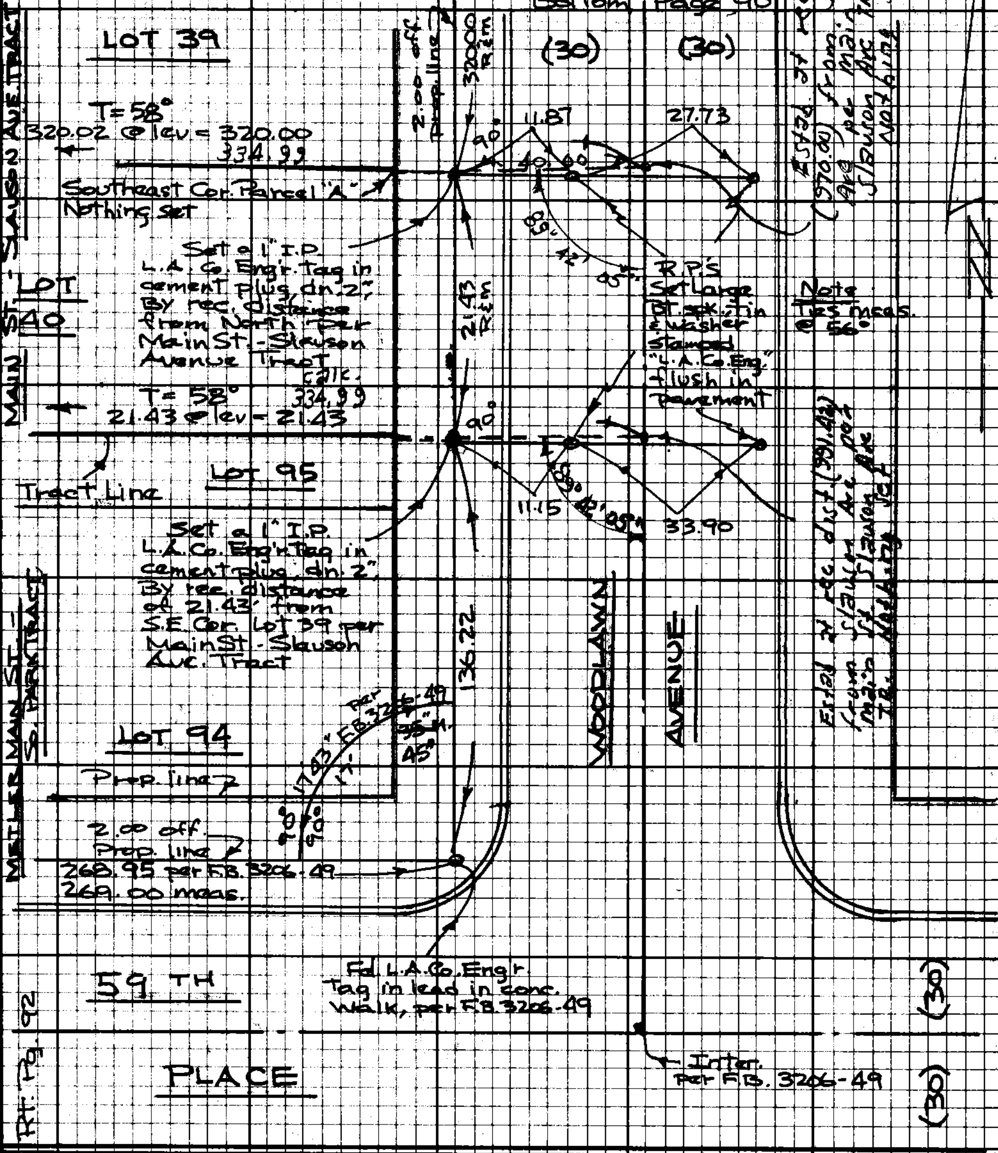
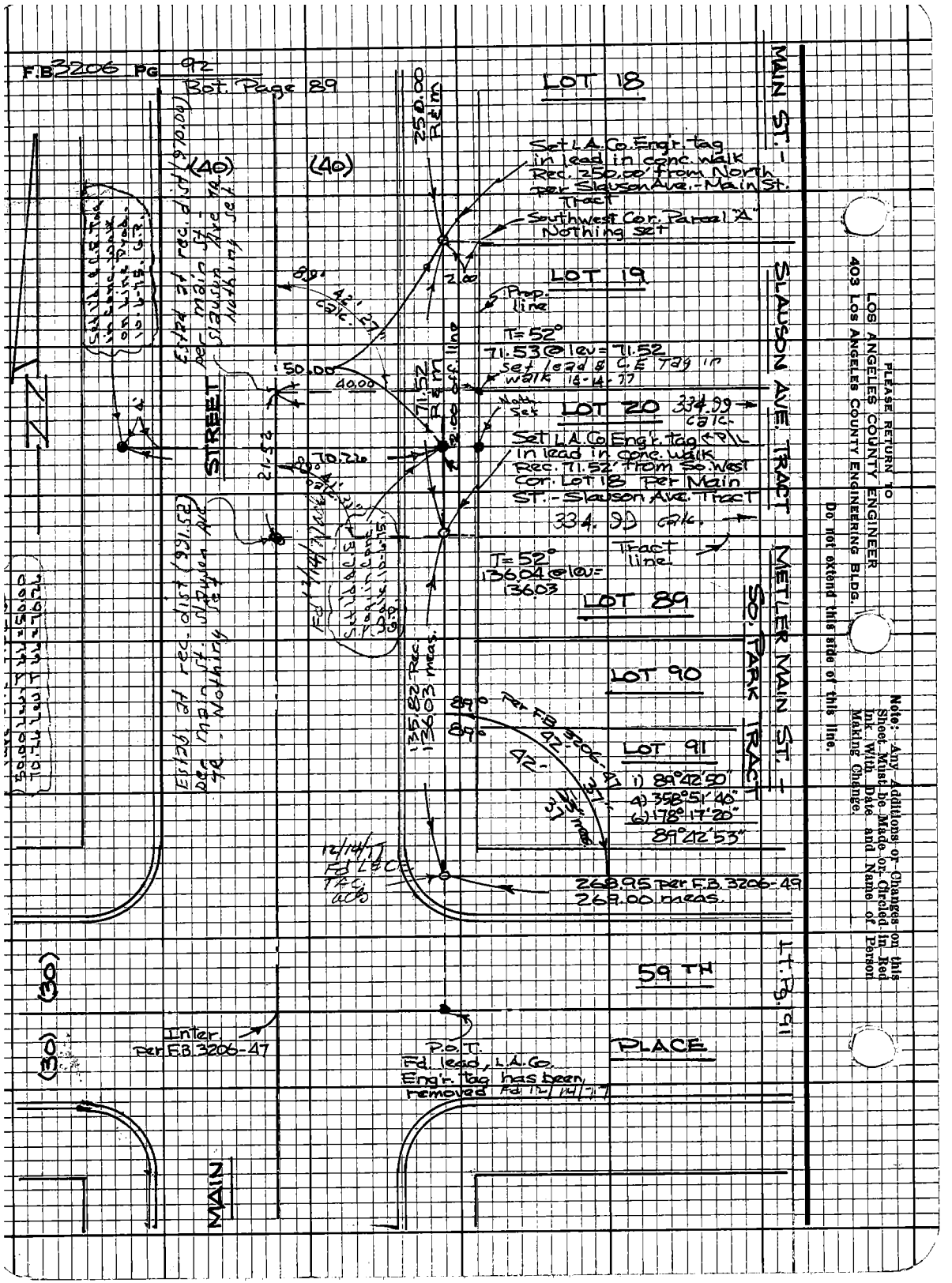


T=50°
269.03 @ lev = 269.00

T=56°
136.23 @ lev = 136.22

1) 90°17'30"
4) 361°10'20"
6) 181°45'30"
90°17'35"

76F3098 CE#810 9-67


F.B. 3206 PG 92
Bot. Page 89
LOT 18
MAIN ST.
Set L.A. Co. Eng'r. tag in lead in conc. walk Rec. 250.00' from North per Slauson Ave. - Main St. Tract
Southwest Cor. Parcel "A" Nothing set
250.00 R&M
(40)
(40)
LOT 19
SLAUSON AVE. TRACT
Prop. line
T=52°
71.53 @ lev = 71.52
Set lead & C.E. Tag in walk 12-14-77
Nothing set
LOT 20
334.99 calc.
Set L.A. Co. Eng'r. tag in lead in conc. walk Rec. 71.52' from So. West Cor. Lot 18 Per Main St. - Slauson Ave. Tract
334.99 calc.
Tract line
T=52°
136.04 @ lev = 136.03
LOT 89
METLER MAIN ST.
SO. PARK TRACT
LOT 90
LOT 91
1) 89°42'50"
4) 358°51'40"
6) 178°17'20"
89°42'53"
89°
89°
Per F.B. 3206-47
42'
37'
37'
135.82 Rec.
136.03 meas.
12/14/77 Fd L&C TAC acb
268.95 Per F.B. 3206-49
269.00 meas.
59TH
PLACE
(30)
(30)
Inter. Per F.B. 3206-47
P.O.T. Fd. lead, L.A. Co. Eng'r. tag has been removed Fd 12/14/77
MAIN
STREET
Estd at rec. dist (970.00) per Main St. - Slauson Ave. Tr. Nothing set
Estd at rec. dist (991.52) per Main St. Slauson Ave. Tr. Nothing set
50.00
40.00
21.52
70.26
89°
42'
2.00
71.52 R&M
2.00 off line
Fd 12/14/77 Nadel
Set L.A. Co. Tag in conc. walk 10-6-75
Set L.A. Co. Eng'r. tag in conc. walk on line 10-6-75 G.P.
Set L.A. Co. Eng'r. tag in conc. walk on line 10-6-75 G.P.
Lt. Pg. 91
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Profile No.	Notes Red	Plotted	Job No. 7476.03	Division No.	F.B. 3206 PG. 93
	Date	Date	Survey of S.E. Comprehensive Health Center		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Strader	Notes R.L.S.	Date 1-15-74
	Date	Date	Map No.	Indexed D. BAILEY	Date JAN 21 1974

SOUTHEAST COMPREHENSIVE
HEALTH CENTER
J.N. 7476.03

BENCH LEVELS FOR TOPOG CONTROL

JAN. 15, 1974

ELEV.	F.S.	H.I.	B.S.	STATION

REFERENCE
F.B. 3206

SURVEY PARTY
R. STRADER
R. DOVER
H. MITCHELL
G. RODGERS

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76-198 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. #3	5 21	158 83		153 62	B.M. #3 Elev. = 153.615 F.B. 3206-63 Main St., 101' S. of ℄ Int. of 58th Place, Fd. L.A. Co. Eng'r. tag in lead in West curb on prod of 6' off. line per F.B. 3206-53
B.M. #2	4 16	158 67	4 32	154 51	B.M. #2 Elev. = 154.516 F.B. 3206-63 Woodlawn Ave., 642' S. of ℄ of Slauson Ave., Fd. L.A. Co. Eng'r. tag in lead in E. curb on prod of 6' off. line per F.B. 3206-51
T.C. #1	4 44	157 98	5 13	153 54	T.C. #1 Elev. = Woodlawn Ave., 28° W. of ℄ of Woodlawn Ave., 186° N. of ℄ of 59th Place – S.E. Cor. Parcel "A" (2.00 offset) per F.B. 3206-91 – Fd. 1" I.P. cem. pl. & L.A. Co. Eng'r. tag
T.C. #2	4 96	158 43	4 51	153 47	T.C. #2 Elev. = Woodlawn Ave., 28° W. of ℄ of Woodlawn Ave., 164° N. of ℄ of 59th Place – S.E. Cor. Lot 40 (2.00 offset) – On calc. tract line, Fd. 1" I.P. cem. pl. & L.A. Co. Eng'r. tag
T.C. #3	3 99	157 30	5 12	153 31	T.C. #3 Elev. = Woodlawn Ave. & 59th Place, N.W. Cor., S.E. Cor. Lot 94 (2.00 offset.) – Fd. L.A. Co. Eng'r. tag in lead per F.B. 3206-49, 91
T.C. #4	4 96	157 15	5 11	152 19	T.C. #4 Elev. = Main St. & 59th Place, N.E. Cor., S.W. Cor. Lot 91 (2.00 offset) – Fd. L.A. Co. Eng'r tag in lead per F.B. 3206-47, 92
T.C. #5	5 16	157 74	4 57	152 58	T.C. #5 Elev. = Main St., 38° E. of ℄ of Main St., 164° N. of ℄ 59th Place – S.W. Cor. Lot 20 (2.00 offset) – On calc. Tract line, Fd. L.A. Co. Eng'r. tag in lead per F.B. 3206-92
T.C. #6			4 89	152 85	T.C. #6 Elev. = Main St., 38° E. of ℄ of Main St., 235°± N. of ℄ 59th Place – S.W. Cor. Lot 18 (2.00 offset) & S.W. Cor. of Parcel "A" per F.B. 3206-92, Fd. L.A. Co. Eng'r. tag in lead
B.M. #3			4 12	153 62	B.M. #3 Elev. = 153.615 See description above

F.B. 3206 Pg. 94

Job No. 747603 Division No. Notes Red Plotted Profile

Survey of S.E. Comprehensive Health Center Date Date No. X-Sec.

Survey by R.L. Strader Notes R.L.S. Notes Chkd. Checked

Indexed G. D. BAILEY Date JAN 21 1974 Date Date No.

Notes Ck'd by R. HILARIO	Survey of S.W. Dist. H.C.
Map No. B-5138	JN 0018.48 Tape 0260 Std. 68 °F
Office Work T. ABE	Surveyed by D. S. FOULGER
Checked R. HILARIO	Notes D. F. Date 1-13-71
Date 5-18-71	Indexed O.L. GALT FEB 1 '71

F. B. 3206 PG. 101

SOUTH-WEST DISTRICT

HEALTH CENTER

J.N. 0018.48

PROPERTY LINE SURVEY

Jan. 13, 1971

References:

M.B. 8-188

O.R.D. 2806-266

O.R.D. 3661-929

LACFB 17808-40, 43, 49, 50

LACFB 14010-10

Party:

D. Foulger

A. Caro

G. Tollison

G. Masuda

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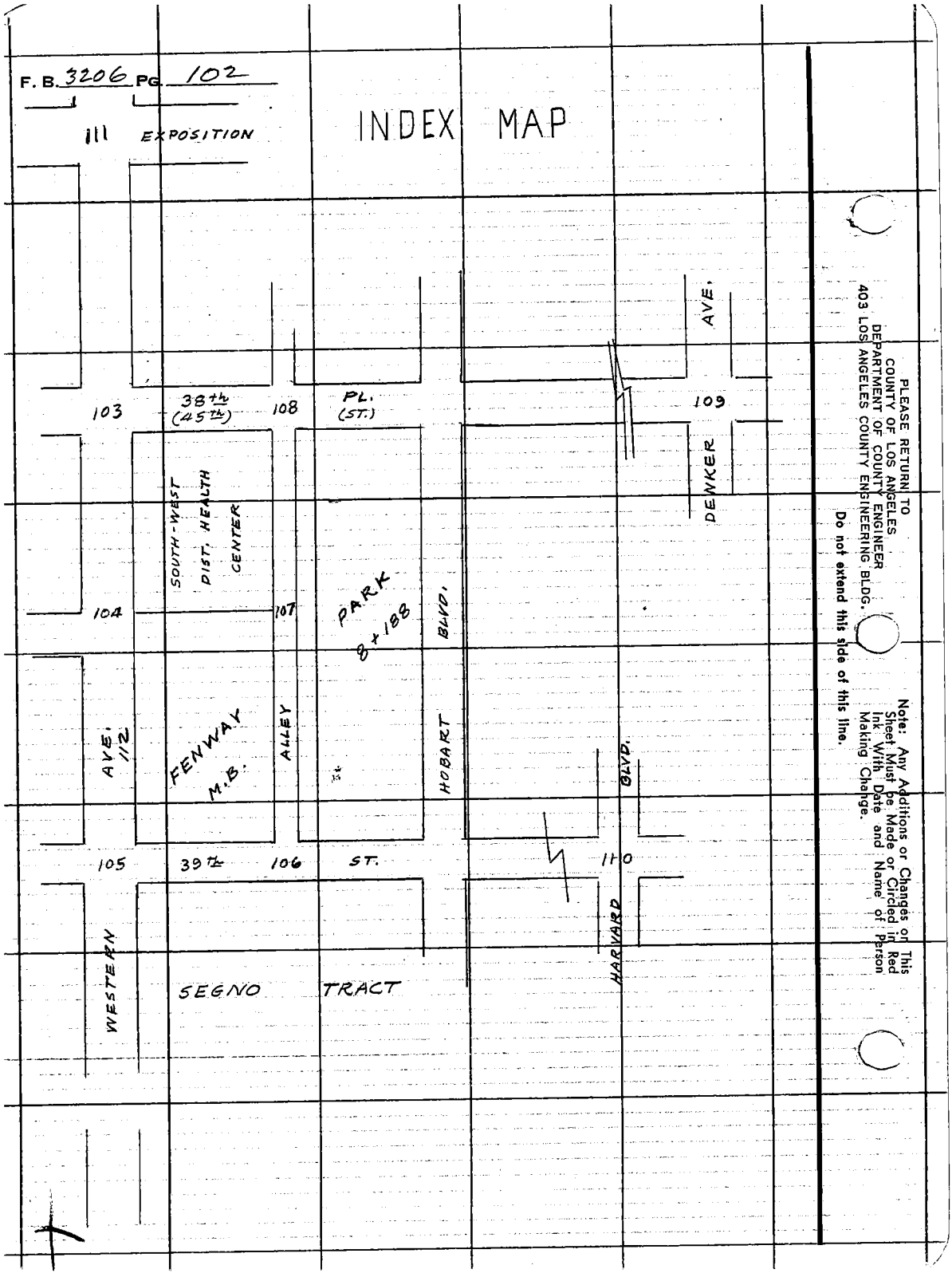
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3206 PG. 102

INDEX MAP



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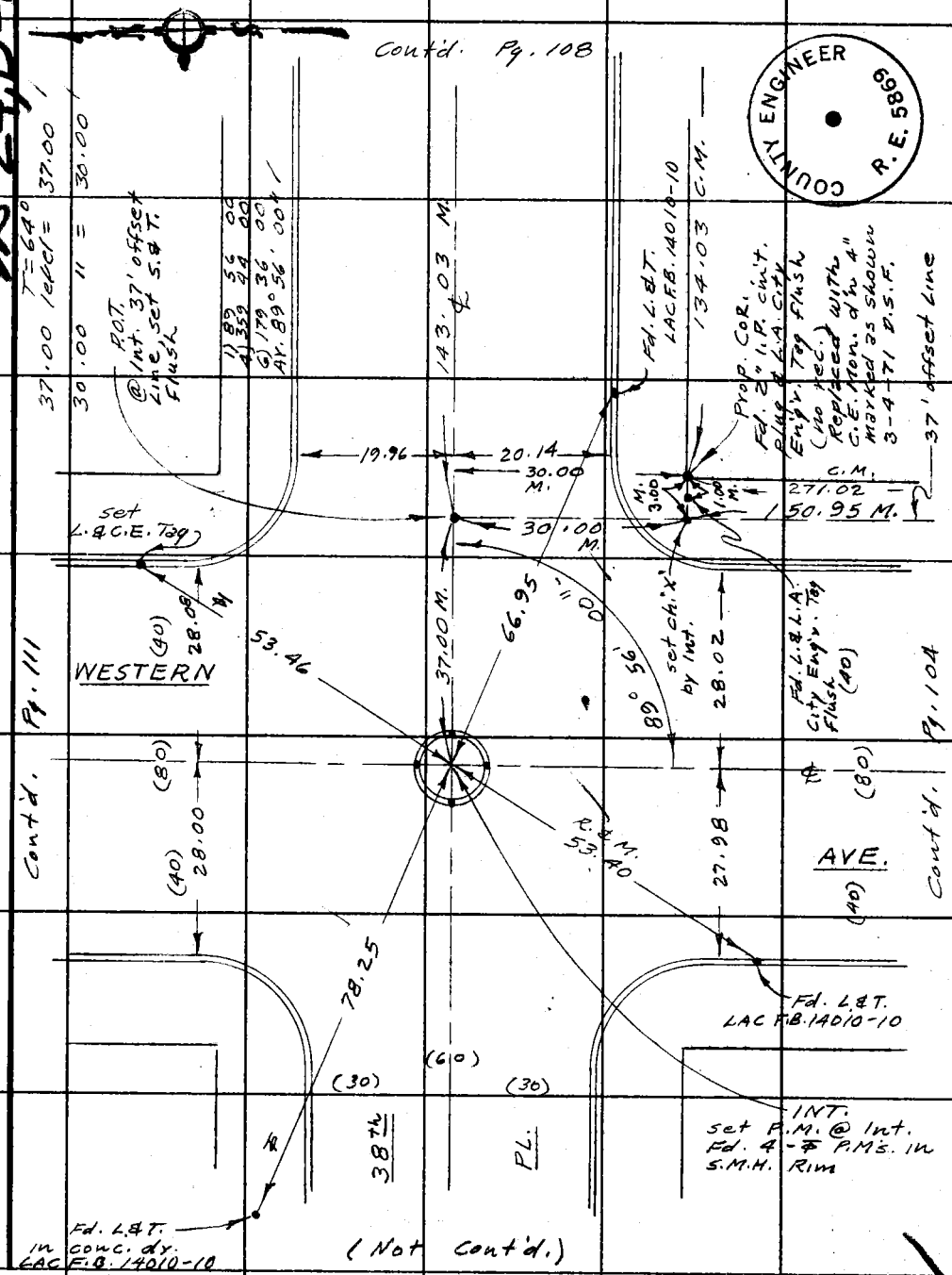
Notes Ck'd by R. HILARIO	Survey of S.W. Dist. H.C.	F. B. 3206 PG. 103
Map No. B-5138	JN 0018.48 Tape 0260 Std 68 °F	
Office Work J. ABE	Surveyed by D. S. FOULGER	
Checked R. HILARIO	Notes D.F. Date 1-13-71	
Date 5-18-71	Indexed G.L. GAELI FEB 1 71	



WS 24, D-1

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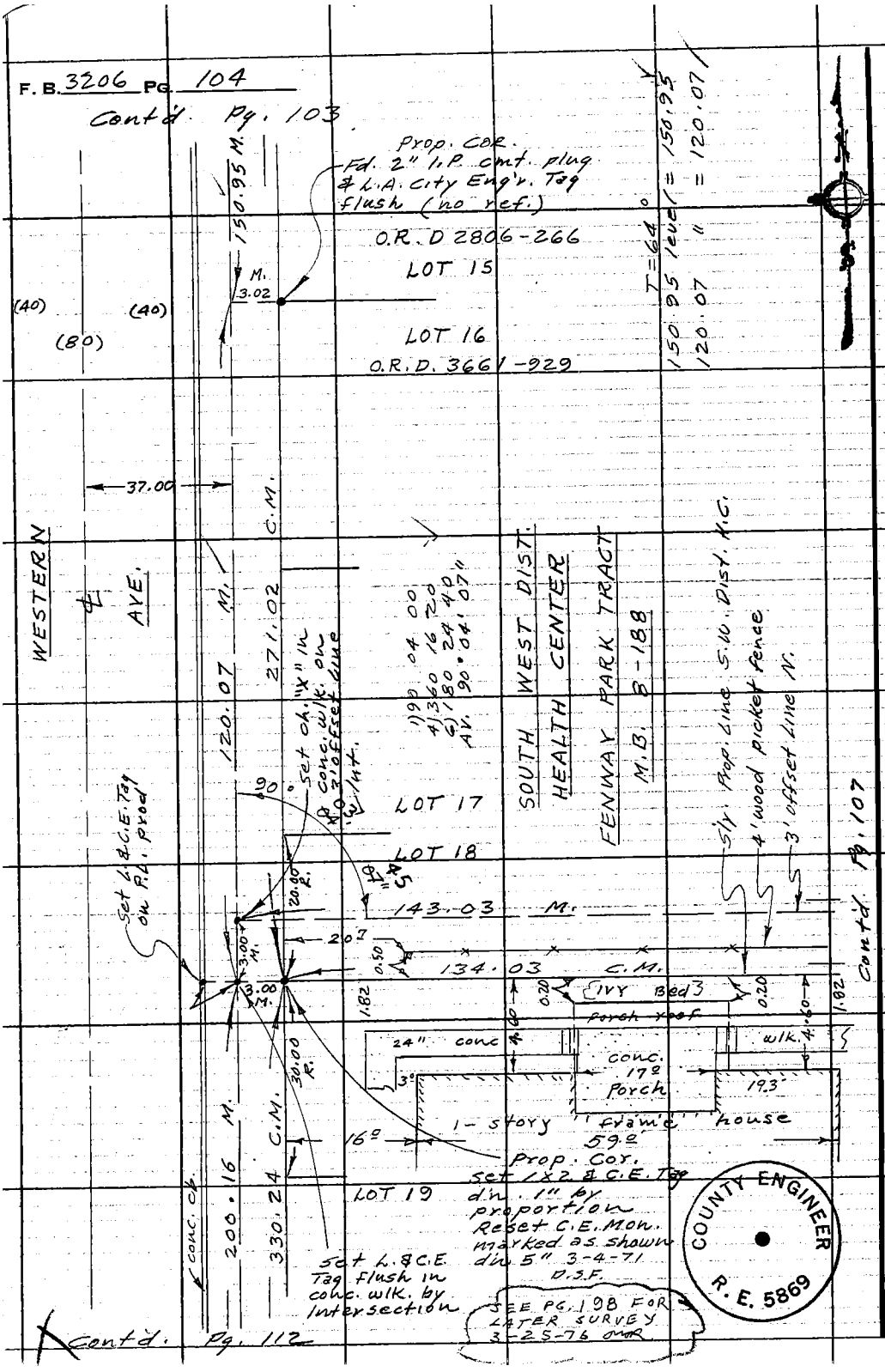
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3206 PG. 104

Cont'd. Pg. 103



Cont'd. Pg. 112

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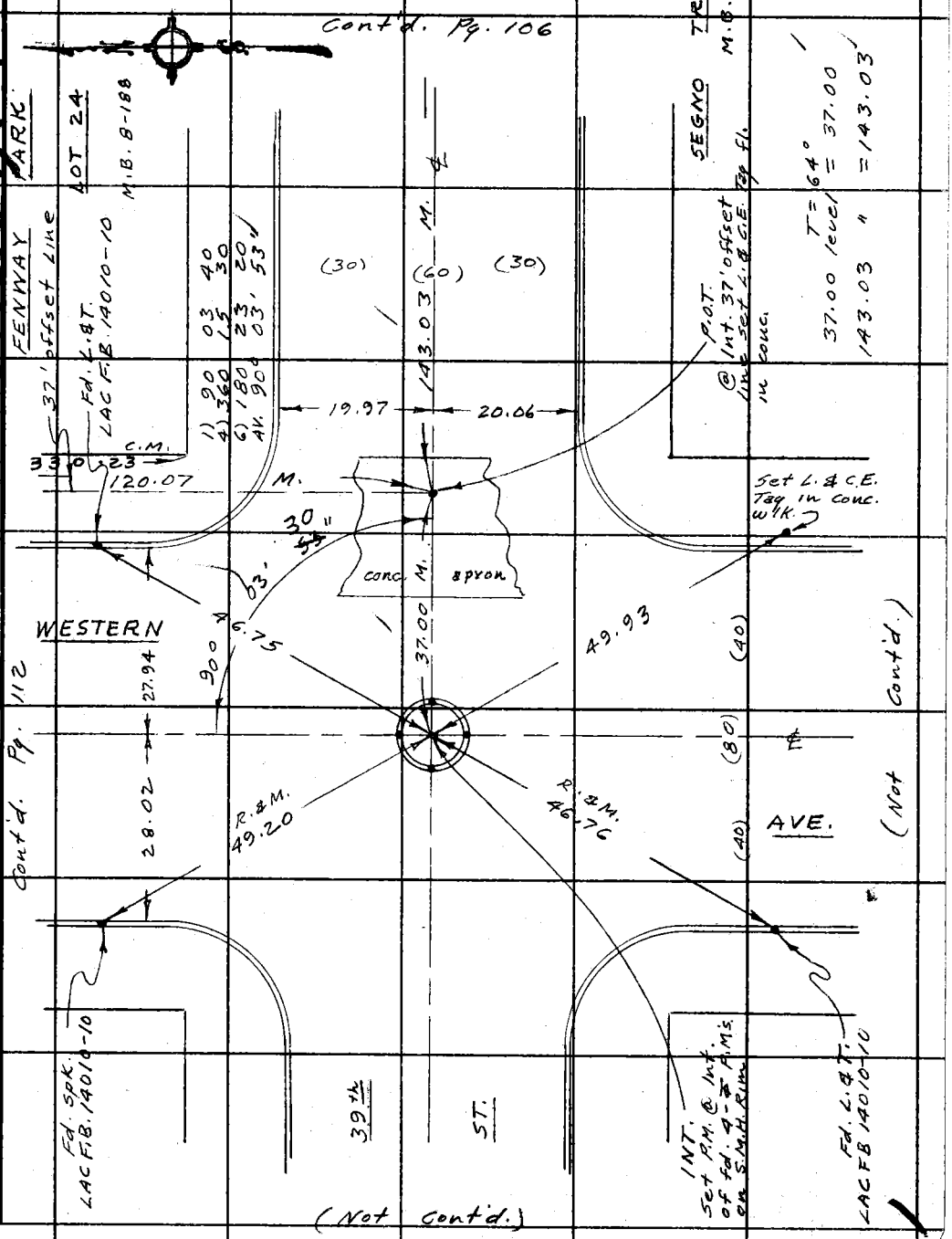
COUNTY ENGINEER
R. E. 5869

Notes Ck'd by R. HILARIO	Survey of S.W. Dist. H.C.	F. B. 3206 PG. 105
Map No. B-5138	JN 0018.48 Tape 0260 Std 68 °F	
Office Work T. ABE	Surveyed by D. S. FOULGER	
Checked R. HILARIO	Notes D.F. Date 1-14-71	
Date 5-18-71	Indexed G. L. GALLI FEB 1 '71	



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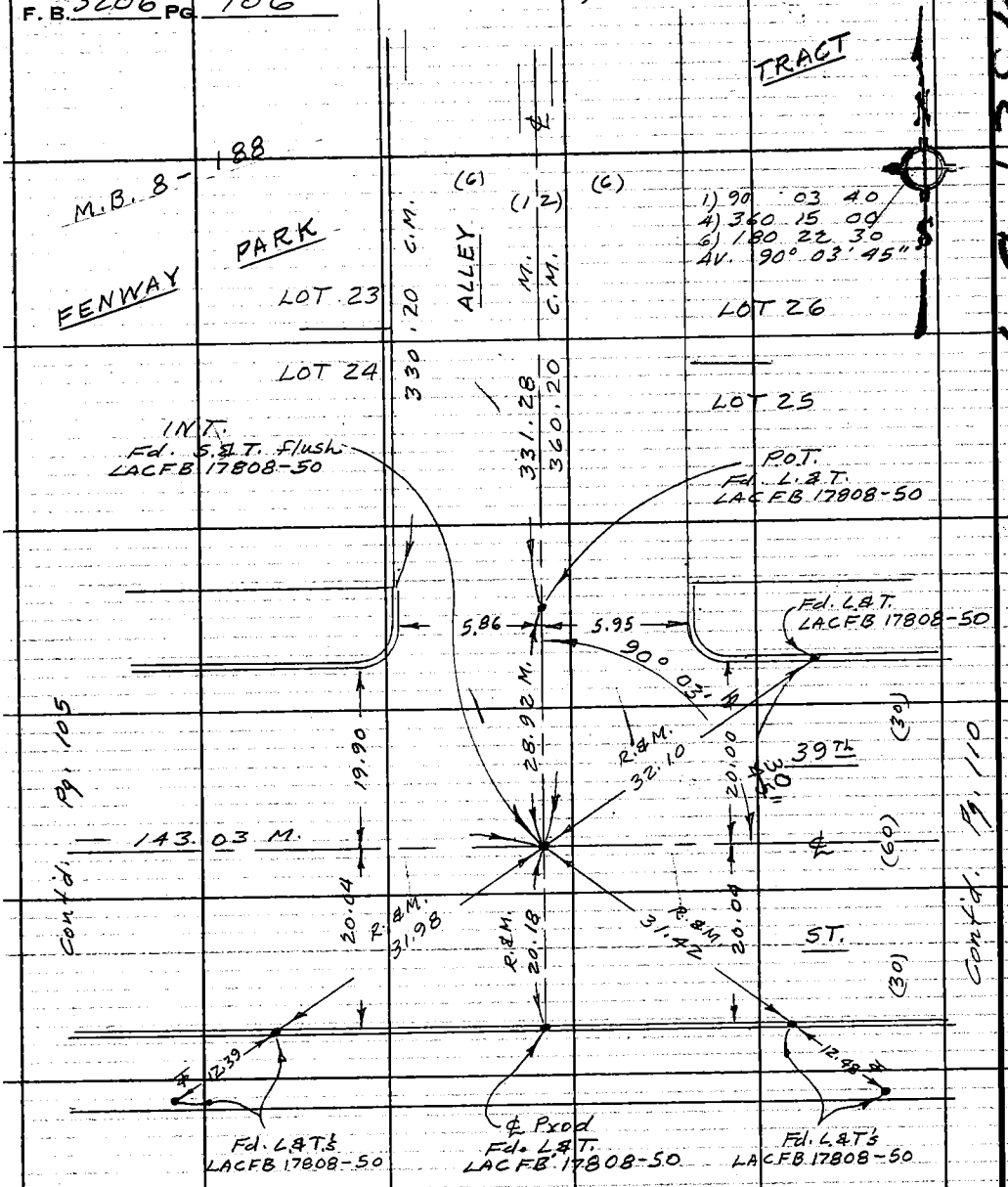
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3206 PG. 106

Contd. Pg. 107



Contd. Pg. 105

Contd. Pg. 110

T = 60°

28.92 level = 28.92

331.28 " = 331.28

SEGNO TRACT

M.B. 7-28

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WS24-D-1

Notes Ck'd by R. HILARIO
Map No. B-5138
Office Work T. ABE
Checked R. HILARIO
Date 5-18-71

Survey of S.W. Dist. H.C.
JN 0018.48 Tape 0260 Std 68 °F
Surveyed by D. S. FOULGER
Notes D. F. Date 1-19-71
Indexed G. GALLI FEB 1 71

F. B. 3206 PG. 107

Cont'd. Pg. 108

Prop. Cor.
Fd. 2" I.P. cm't.
plug & L.A. city
Eng'r. Tag up 2"
(no ref.)

O.R.D. 2806-266

LOT 15

5.98

LOT 16

O.R.D. 3661-929

150.93 M.

120.07 M.

120.08 Level T = 60° = 120.07

143.03 level T = 70° = 143.03

SOUTH WEST DIST.
HEALTH CENTER

FENWAY PARK TRACT
M.B. 8-188

Mon. Shown
#-71 D.S.F.

Reset C.E. Mon.
marked as
dn # 3-

1) 89 56 00
4) 359 44 00
6) 179 36 00
Av. 89° 56'

C.M.

ALLEY

271.00 (6)

(12)

(6)

COUNTY ENGINEER
R.E. 5869

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3' offset line

Prop. Cor.
Set 1"x2" & C.E. Tag
dn. 3" off
proportion
(searched dn. 18")
not found

LOT 17

LOT 18

89°
20.00

56 08
15

Set S.B.T. Fl.
on 3' off. Line

143.03 M.

134.03 C.M.

0.16
2°
0.50
0.40
5.5
48
42

0.80
0.40

6.00 M.

3.00 M.

23 2
OLD
1-STORY
FRAME SHED

2° conc. walk

brick
fireplace

4' wood Picket fence

Property Line
by proportion

30.00 R.

330.20 C.M.

331.28 M.
360.20 C.M.

Set St. S. W. & T.
by intersection
Flag

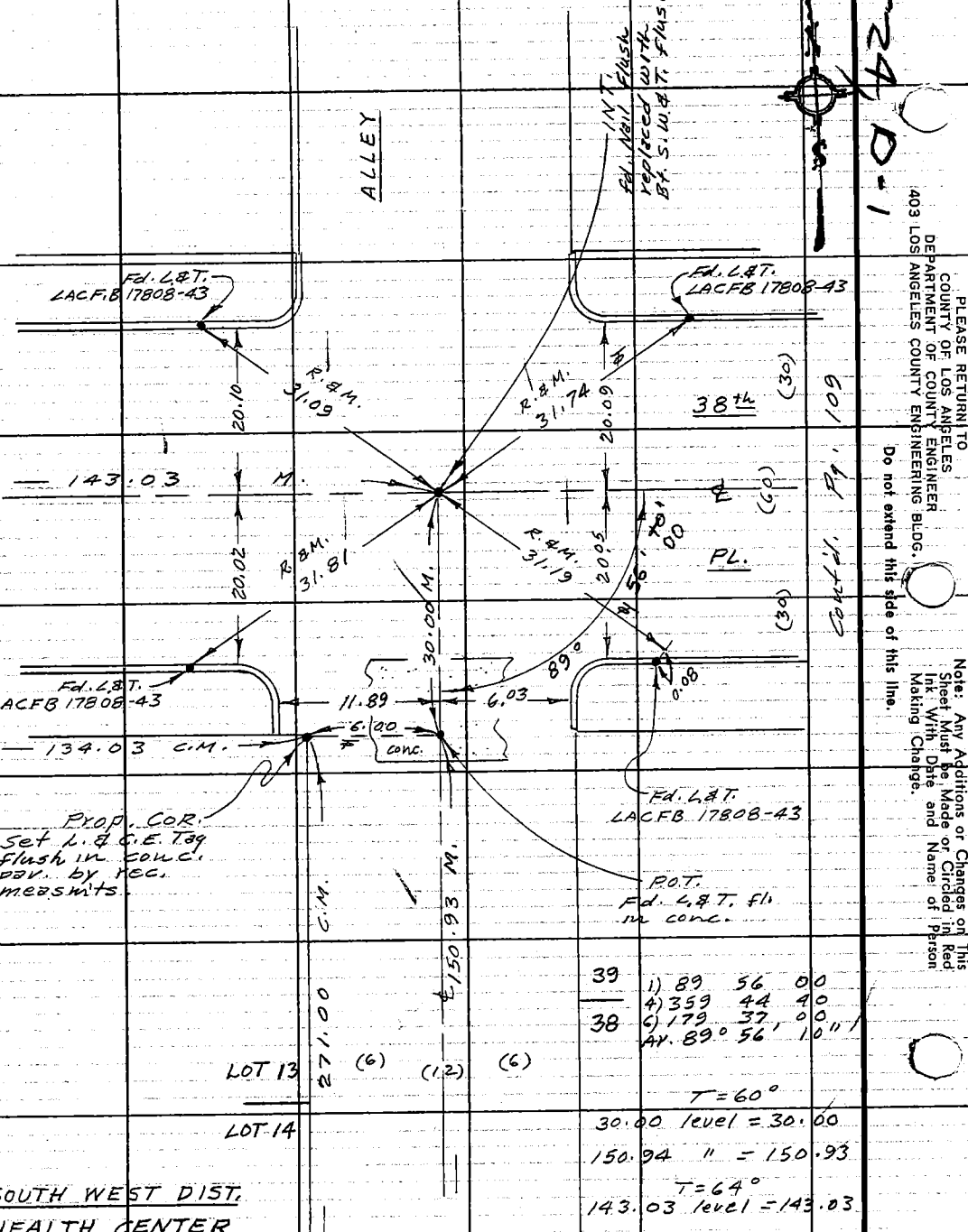
LOT 19

SEE PG. 198 FOR
LATER SURVEY
3-25-76

Cont'd. Pg. 106

Cont'd. Pg. 104

F. B. 3206 PG. 108 (Not cont'd.)



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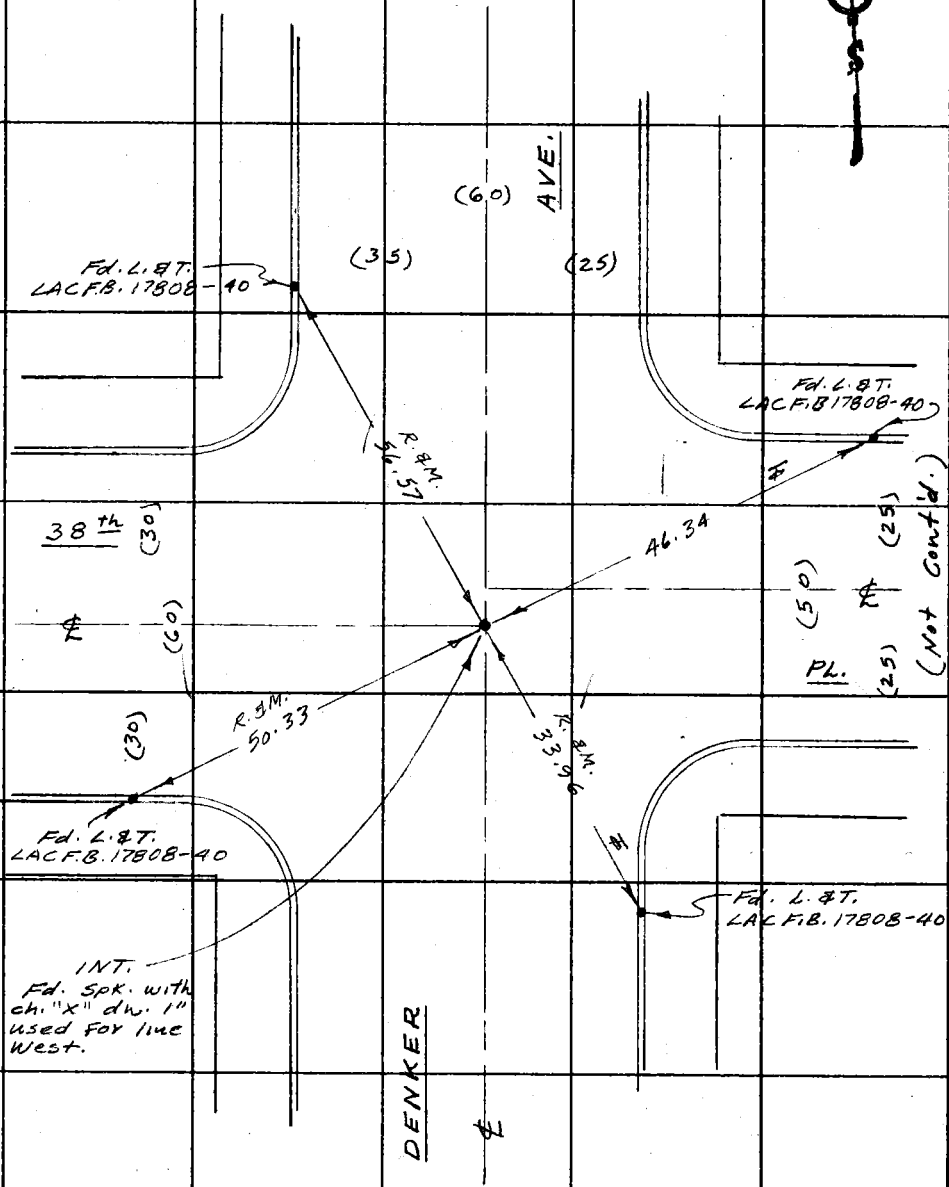
Notes Ck'd by R. HILARIO	Survey of S.W. DIST. H.C.
Map No. B-5138	JN 0018.48 Tape 0260 Std 68 °F
Office Work T. ABE	Surveyed by D. S. FOULGER
Checked R. HILARIO	Notes D.F. Date 1-15-71
Date 5-18-71	Indexed G. C. GALLI FEB 1 '71

F. B. 3206 PG. 109

MS 24 D-1

(Not Cont'd.)



Cont'd. Pg. 108

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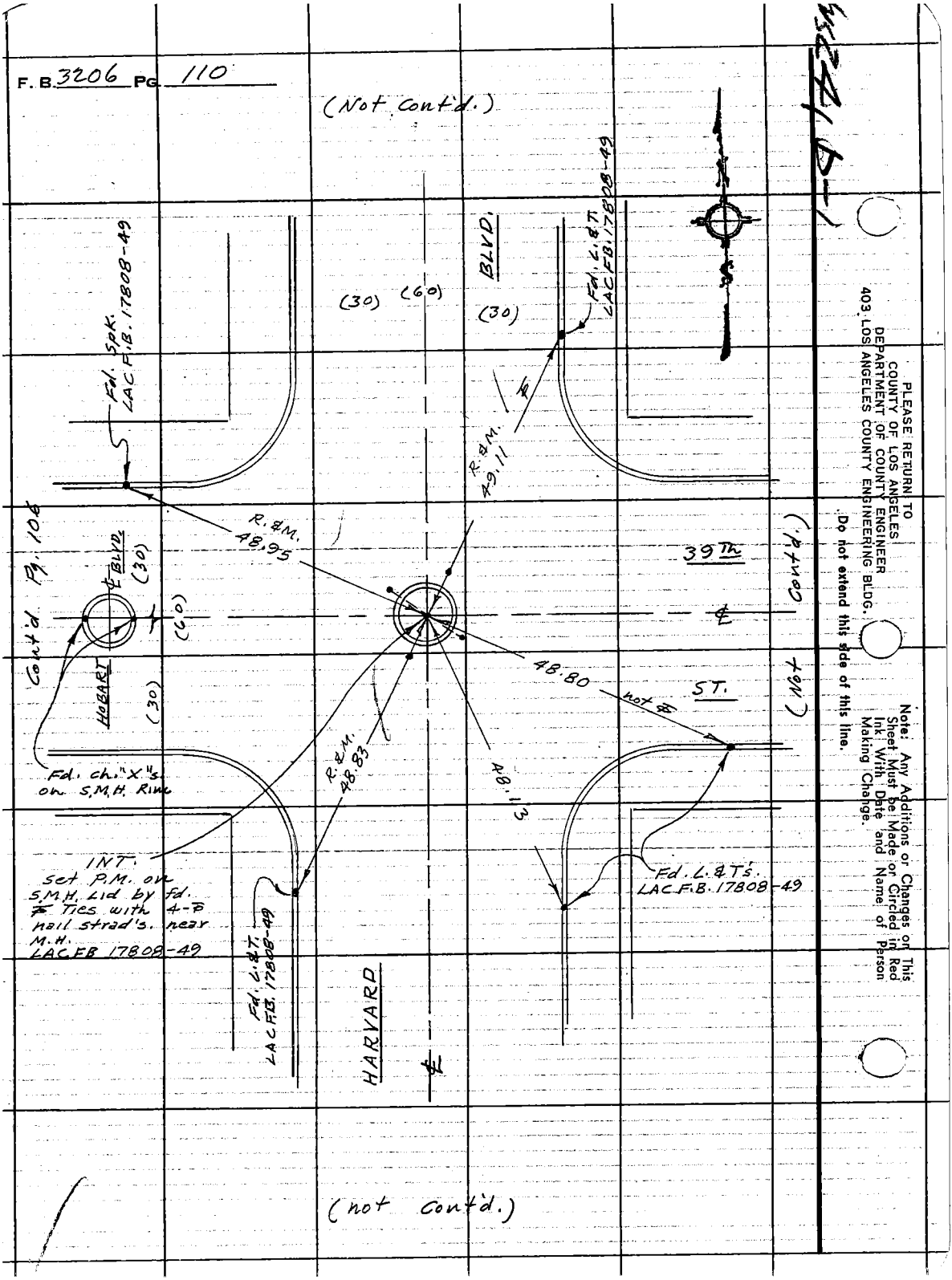
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(Not Cont'd.)

6F3095 CE#310 3-68

F. B. 3206 PG. 110



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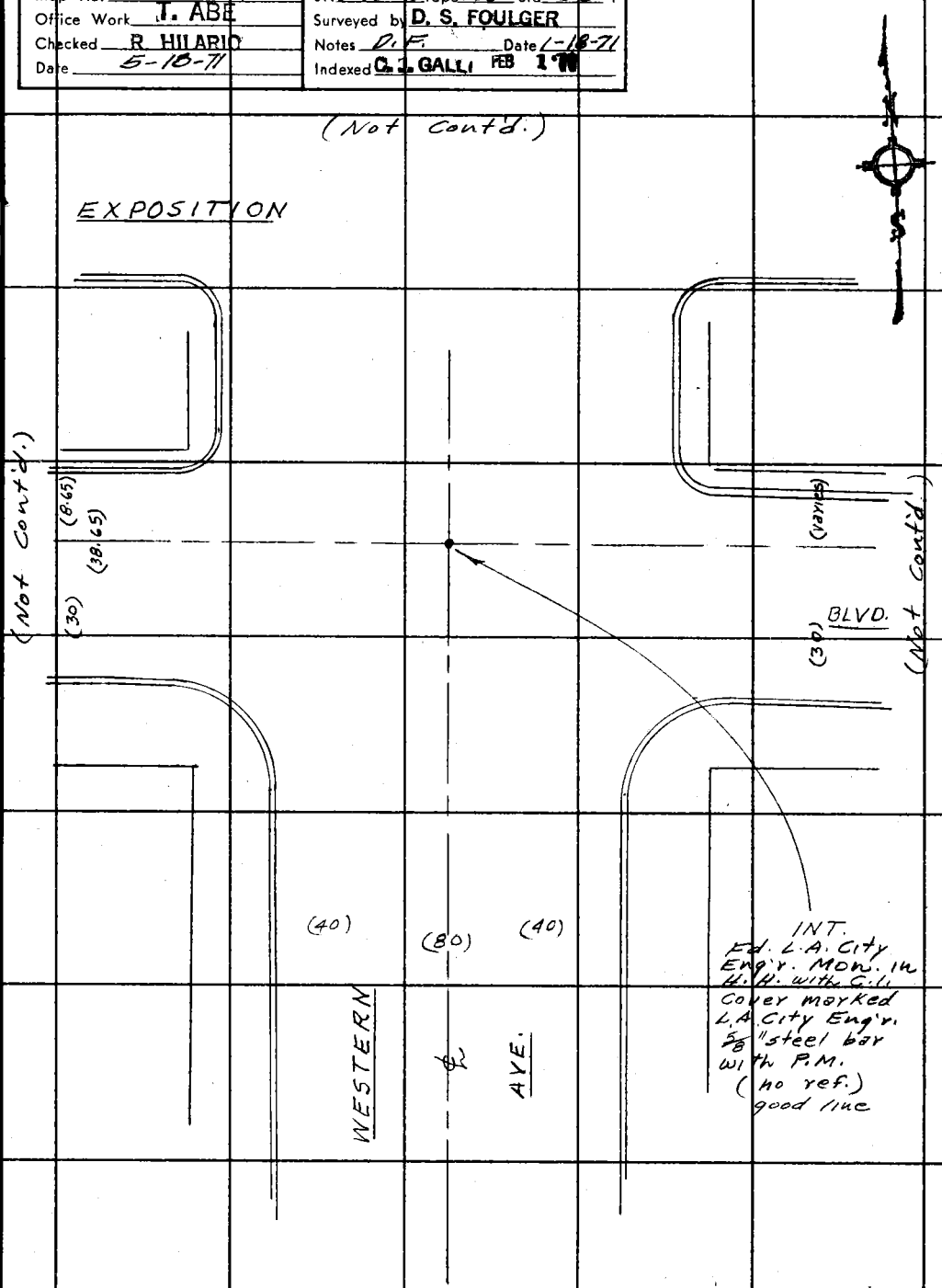
Notes Ck'd by R. HILARIO	Survey of S.W. Dist. H.C.
Map No. B-5138	JN 0018.48 Tape 0260 Std 68 °F
Office Work T. ABE	Surveyed by D. S. FOULGER
Checked R. HILARIO	Notes D.F. Date 1-18-71
Date 5-18-71	Indexed C. J. GALLI FEB 1 '71

F. B. 3206 PG. 111

W.S 24 P-1



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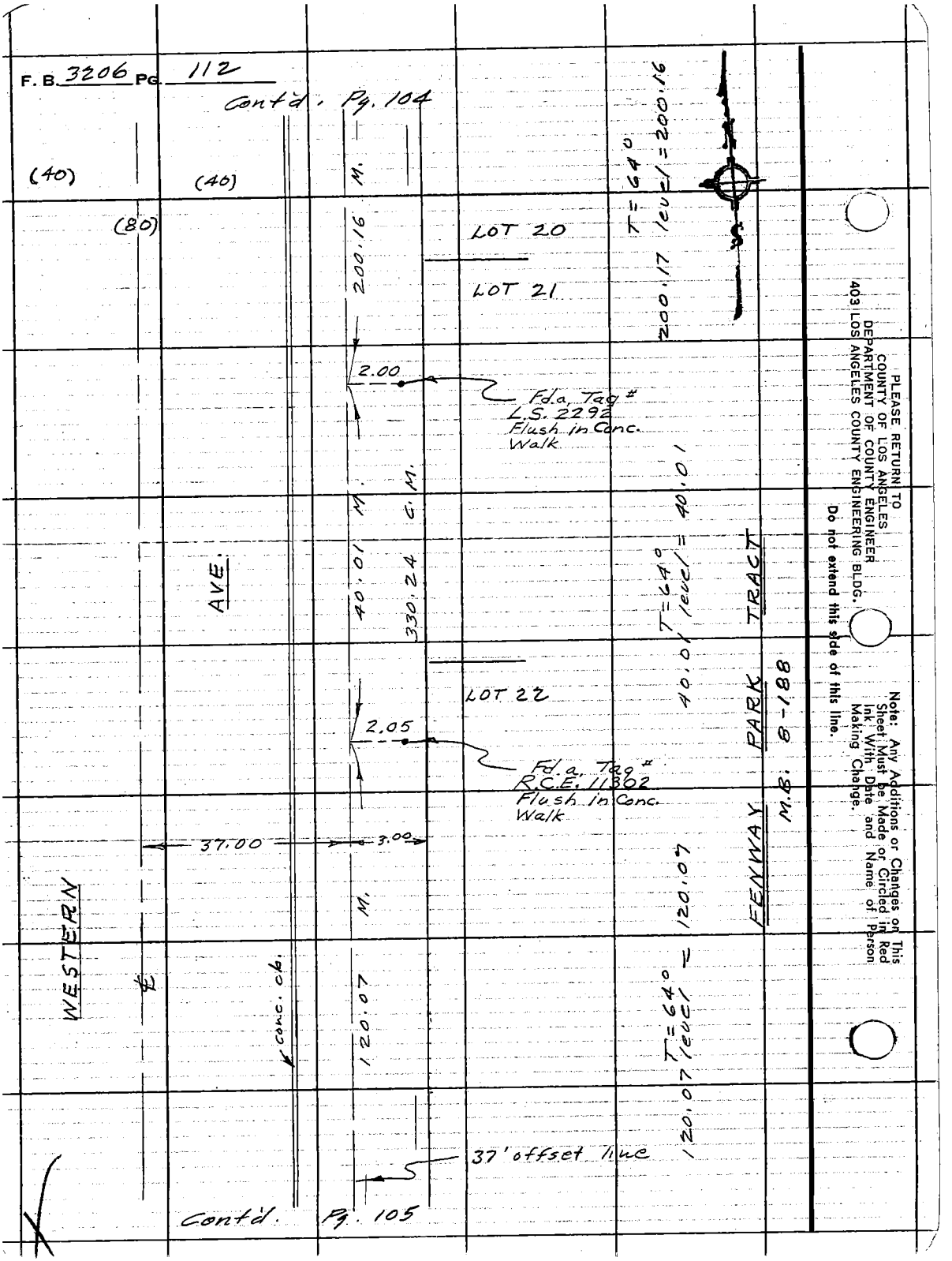
Cont'd. Pg. 103

76F309S CE#310 3-68

F. B. 3206 PG. 112

Cont'd. Pg. 104



Cont'd. Pg. 105

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NOTES RED. JOB NO. 0018.48 SURVEY OF S.W. Dist. Health CTR

DATE SURVEY BY Foulger

NOTES CHKD. NOTES BY Foulger DATE JAN. 18, 71

DATE INDEXED C. L. GALLO DATE FEB 1 '71

F. B. 3206 PG. 113

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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DESCRIPTION	SOUTH WEST DIST. HEALTH CENTER BENCH LEVELS J.N. 0018.48
ADJ. ELEV.	Jan. 18, 1971
3RD RUN	
2ND RUN	References: Party:
DIFF.	D. Foulger
	A. Caro
1ST RUN	G. Tollison
	G. Masuda
B.M.	

7S5420 S & E-353 4-54

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M. 12 10000	148.928					B.M. 12 10000 EL. 148.928 (1960 adj.)
+	4.778		4.598			Wire spk. in E. curb, Western Ave.
π	153.706	-0.556	-0.555			7 ft. N/O BC Ret. N/O 37th ST.,
−	5.334		5.153			N. end cb.
T.P.	148.372					T.P. spk.
+	4.298		4.171			
π	152.670	-1.780	-1.777			
−	6.078		5.948			
Fd. B.M. 12 09990	146.592					B.M. 12 09990 EL. 146.591 (1960 adj.)
+	4.684		4.927			S.S.M. HWD K-10, on base Line, 95.7
π	151.276	+0.011	+0.014			ft. N. of ℄ 37th Dr. 3 ft. E. of
−	4.673		4.913			center Line Western Ave.
T.P.	146.603					T.P. spk.
+	4.118		3.992			
π	150.721	-1.895	-1.896			
−	6.013		5.888			
T.P.	144.708					T.P. spk.
+	5.871		5.749			
π	150.579	+0.153	+0.151			
−	5.718		5.598			
T.P.	144.861					T.P. spk.
+	5.580		5.345			
π	150.441	+0.161	+0.159			
−	5.419		5.186			
Fd. B.M. 12 09930	145.022					B.M. 12 09930 EL. 145.024 (1960 adj.)
						cut spike at S.E. Cor. C.B. 3.5 ft. E.
						of E. curb Western Ave. 8 ft. N. of 38th Pl.

JOB NO. 0018.48 SURVEY OF S.W. DIST. HEALTH CTR. NOTES RED: _____
SURVEY BY Foulger DATE _____
NOTES BY Foulger DATE JAN. 18 71 NOTES CHKD. _____
INDEXED G. LGALLI DATE _____

F.B. 3246 PG. 114

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 1209930	145.022					B.M. 1209930 EL. 145.022 (1960 adj)
+	5.800		5.582			See pg.
⊼	150.822	+ 1.477	+ 1.479			
−	4.323		4.103			
T.P.	146.499					T.P. (spk.)
+	4.532		4.263			
⊼	151.031	− 0.856	− 0.858			
−(set)	5.388		5.121			
B.M. #1	145.643					BM. #1 EL.
						Bt. S. & Lead in N.W. COR.
+	4.688		4.544			of conc. Dr., 1ST Alley E. of
⊼	150.331	− 1.005	1.003			Western Ave, 274 ft. S. of
−	5.693		5.547			℄ 38th PL. & 7 ft. E. of ℄ Alley
T.P.	144.638					T.P.
+	5.036		4.893			
⊼	149.674	− 0.487	− 0.488			
−(set)	5.523		5.381			
B.M. #2	144.151					B.M. #2 EL.
+	5.555		5.405			Fd. L.& C.E. Tag in W. curb of
⊼	149.706	+ 0.550	+ 0.550			Western Ave. 301 ft. S. of ℄
−	5.005		4.855			38th PL.
T.P.	144.701					
+	5.414		5.198			
⊼	150.115	+ 0.320	+ 0.320			
(Fd.) −	5.094		4.878			
B.M. 1209930	145.021					B.M. 1209930 EL. 145.024 (1960 adj.)
						Cut spike at S.E. Cor. C.B. 3.5 ft. E. of E. curb Western Ave, 8 ft. N. of 38th PL

NOTES RED ____ JOB NO 001848 SURVEY OF S.W. Dist. Health Ctr.
DATE ____ SURVEY BY Foulger
NOTES CHKD ____ NOTES BY Foulger DATE JAN 18, 21
DATE ____ INDEXED O.L. GALLO DATE FEB 17

F.B. 3206 Pg. 115

Profile No.	Notes Red	Plotted	Job No. 001248	Division No. 11	F.B. 3206 Pg. 117
	Date	Date	Survey of S.W. DIST HEALTH CENTER		
X-Sec. No.	Notes Chkd.	Checked	Survey by Foulger	Notes Foulger	Date JAN 19, 71
	Date	Date	Map No.	Indexed C. J. GALLI	Date MAR 21 '71

STATION	B.S.	H.I.	F.S.	ELEV.

SOUTH WEST DIST.

HEALTH CENTER

CROSS SECTIONS

J.N. 0018.48

Jan. 19, 1971

Party:

D. Foulger

A. Cayo

G. Tollison

G. Masuda

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

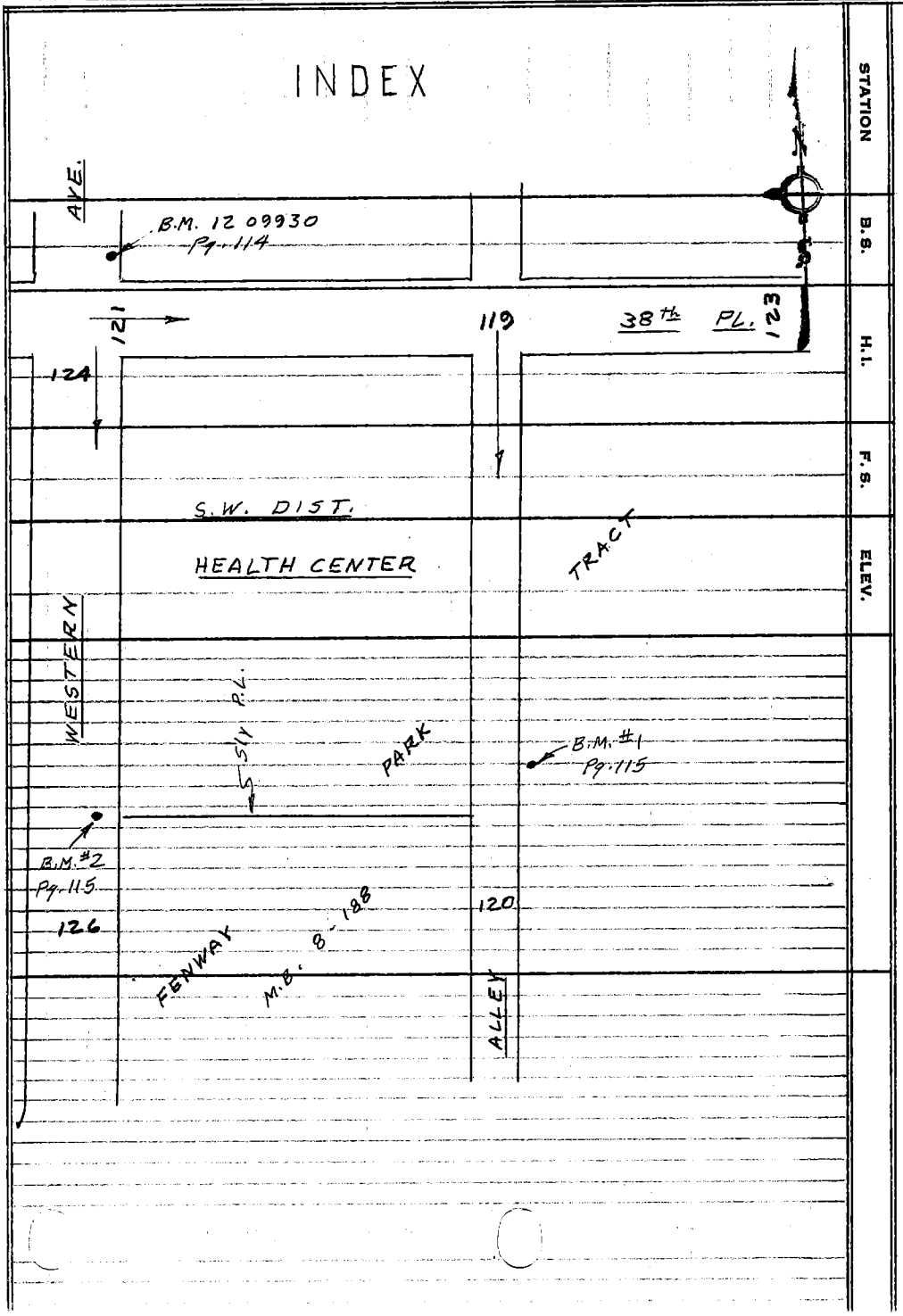
76-L-298 CE 307 2-63

F.B. 3206 PG. 118 | Job No. 001848 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of S.W. DIST HEALTH CENTER Date ____ Date ____ No. ____

Survey by Foulger Notes Foulger Notes Chkd. ____ Checked ____ X-Sec.

Indexed L. L. GALEN Date JAN. 19, 71 Date ____ Date ____ No. ____



76-L.298 CE 307 2-63

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76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M. 12 09930				145 02	B.M. 12 09930 EL.	145.022 (1960 adj.)
					cut spike at S.E. Cor. C.B., 3 ft. E. of E. curb Western Ave 8 ft. N. of 38th PL.	
					Lt. & E.	℄ Alley Rt. & W.
	1+00 = ℄ Int. Alley & 68th PL. Pg. 108					
	going S. along 1st Alley E. of Western Ave.					
1+00				145 68		℄ Int.
1+20°				144 72		℄
1+30°				145 45		℄
				145 40		6' Edge Conc. P/L
				145 52	6' Edge Conc. P/L	
1+36 3				145 65		℄
1+50°				146 38		℄
1+57°				146 67		℄
				146 42		6' P/L
				146 64	6' P/L	
2+00				146 51		℄
				146 58		6' P/L
				146 62	6' P/L	
2+50				146 05		℄

Profile No. ___ Notes Red ___ Plotted ___ Job No. 0018.48 Division No. 11 F.B. 3206 Pg. 119
Date ___ Date ___ Survey of South West Dist. Health Center
X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by Foulger Notes D.F. Date 1-19-71
Date ___ Date ___ Map No. ___ Indexed B. J. GALLI Date MAR 21 71

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & E.	℄ ALLEY	Rt & W
				146 02			6' P/L
				146 03	6' P/L		
T.P. 3+00				145 98		℄	
				145 88			6' P/L
				145 87	6' P/L		
3+50				145 60		℄	
				145 57			6' P/L
				145 54	6' P/L		
4+00				145 51		℄	
				145 48			6' P/L
				145 34	6' P/L		
4+50				145 43		℄	
				145 37			6' P/L
				145 30	6' P/L		
B.M. #1				145 64	B.M. #1 EL.		F.B. 3206-1-5

Bt Spk. & Lead in N.W. Cor. of Conc. Dr., 1st Alley E. of Western Ave 274 ft. S. of ℄ 38th Pl. & 7 ft. E. of ℄ Alley.

F.B. 3206 PG. 120
Job No. 0018.48 Division No. Notes Red Plotted Profile
Survey of South West Dist. Health Center Date 1-19-71 Date No. X-Sec.
Survey by Faulkey Notes D.F. Notes Chkd. Checked No.
Indexed C.J. GALL Date Date Date

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Begin "X" Sec's.			E. along 38th PL.		
	1+00 = ℄ Int.			Western Ave. & 38th PL.		
					Lt. & N.	℄ 38th PL. Rt. & S.
Fd. B.M. 1209930				145 02	B.M. 1209930 El=145.02	Pg.
1+00				—		℄ Int. Western Ave
				—		
				—		
				—		
1+47.8				144 74		T.C. @ C. basin 144.74
				142 24	Inv. 12" D. outlet N.	- 2.50
1+50				144 79		℄ 142.24
				144 56		10' W/4
				144 20		18' Ed. Gut.
				143 98		20 Fl. Ln.
				144 75		20 T.C.
				145 00		Bk. Wlk.
				144 56	10 W/4	
				144 31	19 Ed. Gut.	
				144 29	20 Fl. Ln.	
				—	20 T.C. (Dr Way)	
				145 05	Bk. Wlk.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0018.48 Division No. ____ F.B. 3206 Pg. 121
Date ____ Date ____ Survey of South West Dist. Health Center
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Foulger Notes H.C. Date 1-19-70
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & N.	℄ 38th Pl.	Rt. & S.
1+84°				144 93	T.C. @ C. basin		144.93
~~2+00~~				142 77	Inv. 12" D. outlet W.		− 2.16
2+00				145 04		℄	142.77
				144 77			10 W/4
				144 48			20 Fl. Ln.
				145 00			20 T.C.
				145 21			Bk. Wlk.
				144 74	10 W/4		
				144 47	20 Fl. Ln.		
				145 00	20 T.C.		
				145 19	Bk. Wlk		
2+50				145 37		℄	
				145 09			10 W/4
				144 55			20 Fl. Ln.
				145 24			20 T.C.
				145 46			Bk. Wlk.
				145 02	10 W/4		
				144 73	20 Fl. Ln.		
				145 32	20 T.C.		
				145 58	Bk. Wlk.		
2+80 03				145 68		℄ Int & Alley	

F.B. 3206 Pg. 122

Job No. 0018.48 Division No. Notes Red Plotted Profile

Survey of South West Dist. Health Center Date 1-19-71 Date No. X-Sec.

Survey by Foulger Notes A.C. Notes Chkd. Checked No.

Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & N.	℄ 39th Pl. Rt. S.
3+00				145 72		℄
				145 34		10 W/4
				144 85		20 Fl. Ln.
				145 50		20 T.C.
				145 71		Bk. Wlk.
				145 39	10 W/4	
				145 00	20 Fl. Ln.	
				—	20 T.C. (Dr. Way)	
				145 87	Bk. Wlk.	
3+50				145 90		℄
				145 63		10 W/4
				145 12		20 Fl. Ln.
				145 75		20 T.C.
				145 94		Bk. Wlk.
				145 70	10 W/4	
				145 25	20 Fl. Ln.	
				145 85	20 T.C.	
				146 10	Bk. Wlk.	
				—		
				—		
				—		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0018.48 Division No. ____ F.B. 3206 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of South West Dist. Health Center
Notes Chkd. ____ Checked ____ Survey by Fouper Notes A.C. Date 1-19-71
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L-298 CE 307 2-63

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cb. 28'
9' R.

Do not extend notes this side of this line.

F.B. 3206 PG. 124 | Job No. 00018.48 | Division No. South West Dist. Health Center | Notes Red | Plotted | Profile No.
Survey of Foulger Notes D.F. | Date 1-19-71 | Date | X-Sec. No.
Survey by | Notes Chkd. | Checked | Date | No.
Indexed C. J. GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
					End of "X" sec's. E. along 38th Pl.	
B.M. 1209930				145.02	B.M. 1209930 El. = 145.022 Pg. 115	
					Begin "X" sec's. S. along Western Ave.	
					1+00 = Int. 37 ft. offset line & ℄ 38th Pl. Pg. 103	
B.M. 1209930				145.02	B.M. 1209930 EL. 145.022 Pg. 115	
					Lt. & E.	37' off. line Rt. & W.
1+00				144.70		" Int.
1+50				144.97		37' off. Line
				144.62		9' T.C.
				144.10		9' Fl. Ln.
				144.34		16° Ed. Gut.
				144.45		23° W/A
				144.54		37° ℄ Western Blvd
				145.09	Bk. W/k.	
1+53°				144.53		37' S.M. Rim (End)
				137.38	Inv. 8" D. outlet 5.15	R. 6.48 D. 0.67 R = 7.15
2+00				144.84	2.6	37' off. Line
				144.58		9' T.C.
				143.93		9' Fl. Ln.

76-L-298 CE 307 2-63

14 4.53

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Do not extend notes this side of this line. S. along Western

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & E.	37' off. Rt. & W.
				14 4 05		16° Ed. Gut.
				14 4 33		23° W/4
				14 4 46		37° & Western Blvd.
				14 4 89	Bk. Wlk.	
2+50				14 4 70		37' off. Line
				14 4 42		9' T.C.
				14 3 80		9 Fl. Ln.
				14 3 98		16° Ed. Gut.
				14 4 27		23° W/4
				14 4 36		37° & Western Blvd.
				14 4 75	Bk. Wlk.	
3+00				14 4 62		37' off. Line
				14 4 33		9' T.C.
				14 3 72		9' Fl. Ln.
				14 3 86		16° Ed. Gut.
				14 4 12		23° W/4
				14 4 26		37 & Western Blvd
				14 4 67	Bk. Wlk.	
3+50				14 4 53		37' off. Line
				14 3 72		9' T.C. (Dr. Wax)
				14 3 63		9' Fl. Ln.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0018.48 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of South West Dist. Health Center
Notes Chkd. ____ Checked ____ Survey by Faulper Notes R.E. Date 1-19-71
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3206 Pg. 125

76-L-298 CE 307 2-63

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F.B. 3206 PG. 126 | Job No. 0018.48 | Division No. | Notes Red | Plotted | Profile No.
Survey of South West Dist Health Center | Date 1-19-71 | Date | X-Sec. No.
Survey by Foulger Notes D.E. | Notes Chkd | Checked
Indexed G. L. GALLI | Date MAR 21 '71 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & E.	37' off. Rt. & W.
				143 77		16° Ed. Gut.
				144 06		23° W/4
				144 21		37° ℄ Western Blvd.
				144 57	Bk. Wlk.	
4+00				144 40		37' off. Line
				144 13		9' T.C.
				143 52		9' A. Ln.
				143 66		16' Ed. Gut.
				143 96		23 W/4
				144 09		37 ℄ Western Blvd
				144 50	Bk. Wlk.	
4+50				144 37		37' off. Line
				144 08		9' T.C.
				143 43		9' A. Ln.
				143 55		16' Ed. Gut.
				143 82		23' W/4
				143 90		37' ℄ Western Blvd.
				144 40	bk. wlk.	
4+69±				143 85		37' S.M.H. Rim
				136 31	Inv. 8" A. Inlet N.	Rod 6.87
						D 0.67
BM #2				144 15	BM. #2 EL.	M. 7.54
		End of "X" Sec's. S. along Western Ave.				

Notes Ck'd by	Survey of Southeast Comprehensive Health Center
Map No.	JN 7476.02 Tape 0412 Std 68°F
Office Work	Surveyed by R.L. Strader
Checked	Notes R.L.S. Date 2-21-74
Date	Indexed H. M. PALMER DEC 3 1974

F.B. 3206 Pg. 127

SOUTHEAST COMPREHENSIVE HEALTH CENTER

J.N. 7476.02

Determination of Grid Intersection A-1 as calculated from Sheet A-1

Reference points for horizontal control

Stakes set for piling location (number of pilings determined by contractor)

FEB. 1974

REFERENCE

F.B. 3206

SURVEY PARTY

R. STRADER
R. DOVER
H. MITCHELL
G. RODGERS

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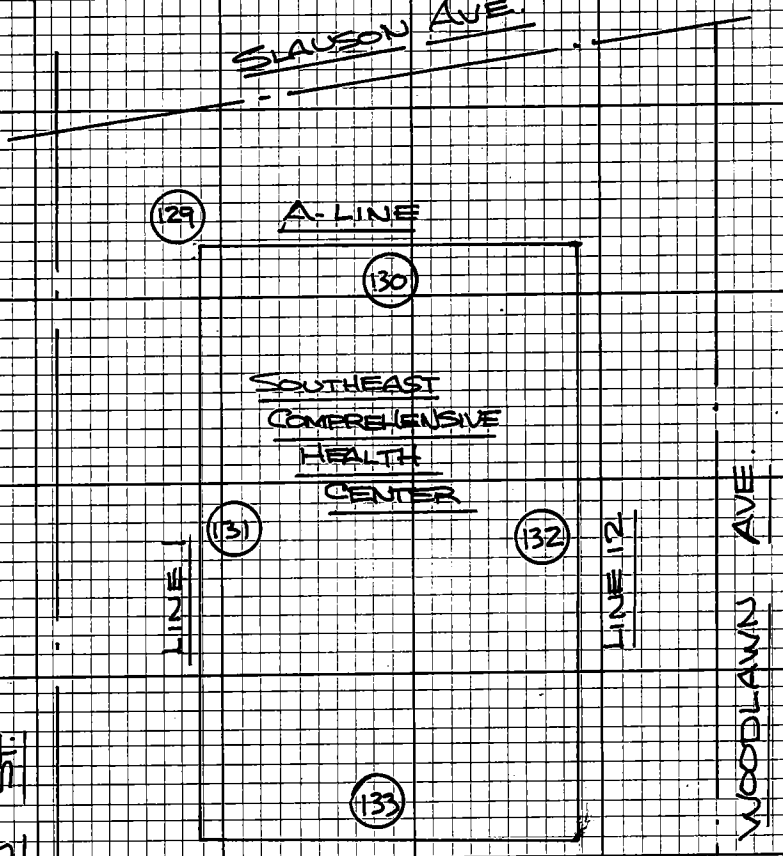
7KFS098 CE#310 R-67

F.B. 3206 PG. 128

INDEX MAP



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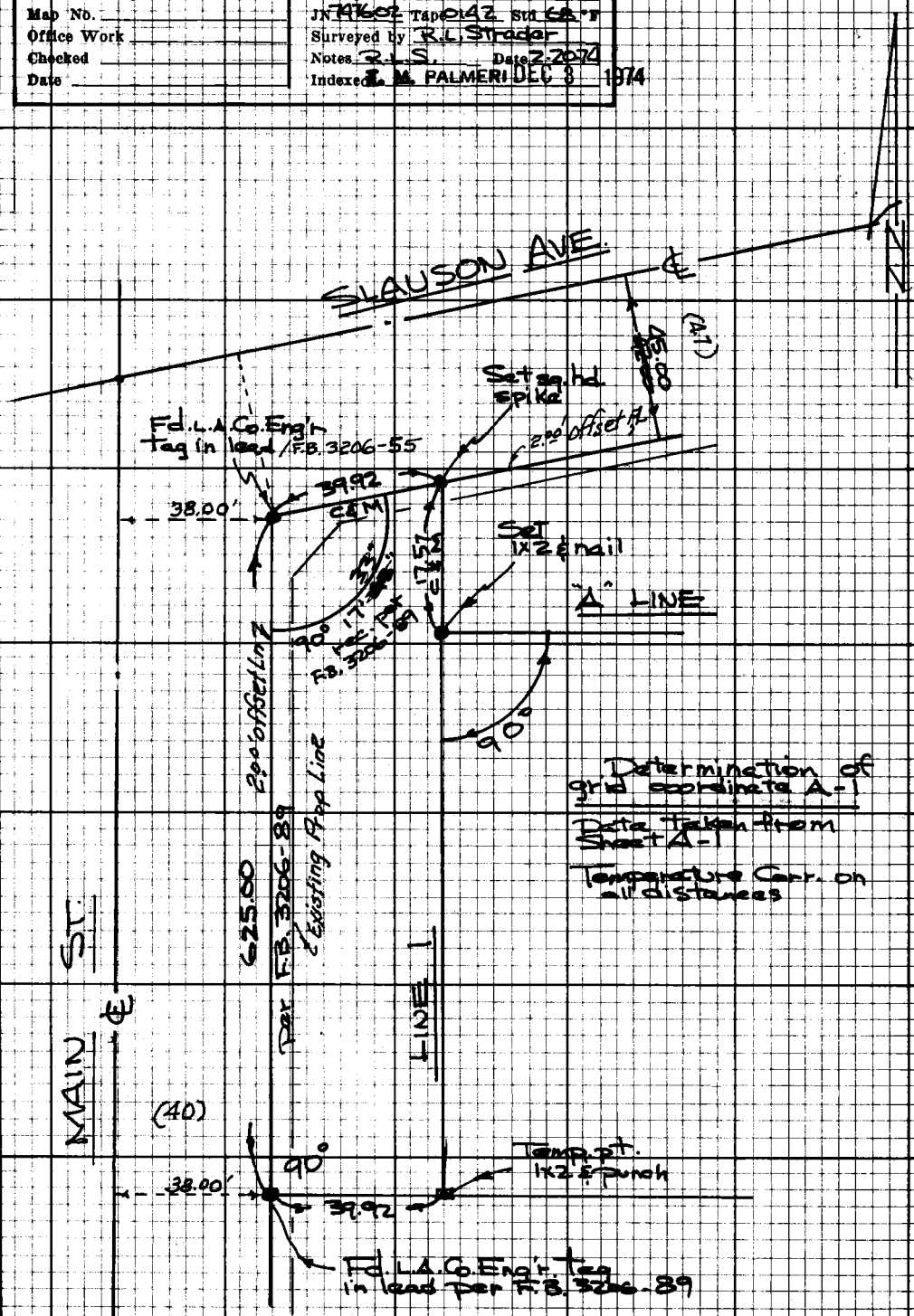
Notes Ck'd by	Survey of Southeast Comprehensive Health Center
Map No.	JN 747602 Tape 0142 Std 68 °F
Office Work	Surveyed by R.L. Strader
Checked	Notes R.L.S. Date 2-20-74
Date	Indexed E. M. PALMERI DEC 8 1974

F.B. 3206 Pg. 129



Determination of grid coordinate A-1

Data taken from Sheet A-1

Temperature Corr. on all distances

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75F3098 CE#310 9-67

F.B. 3206 PG 130

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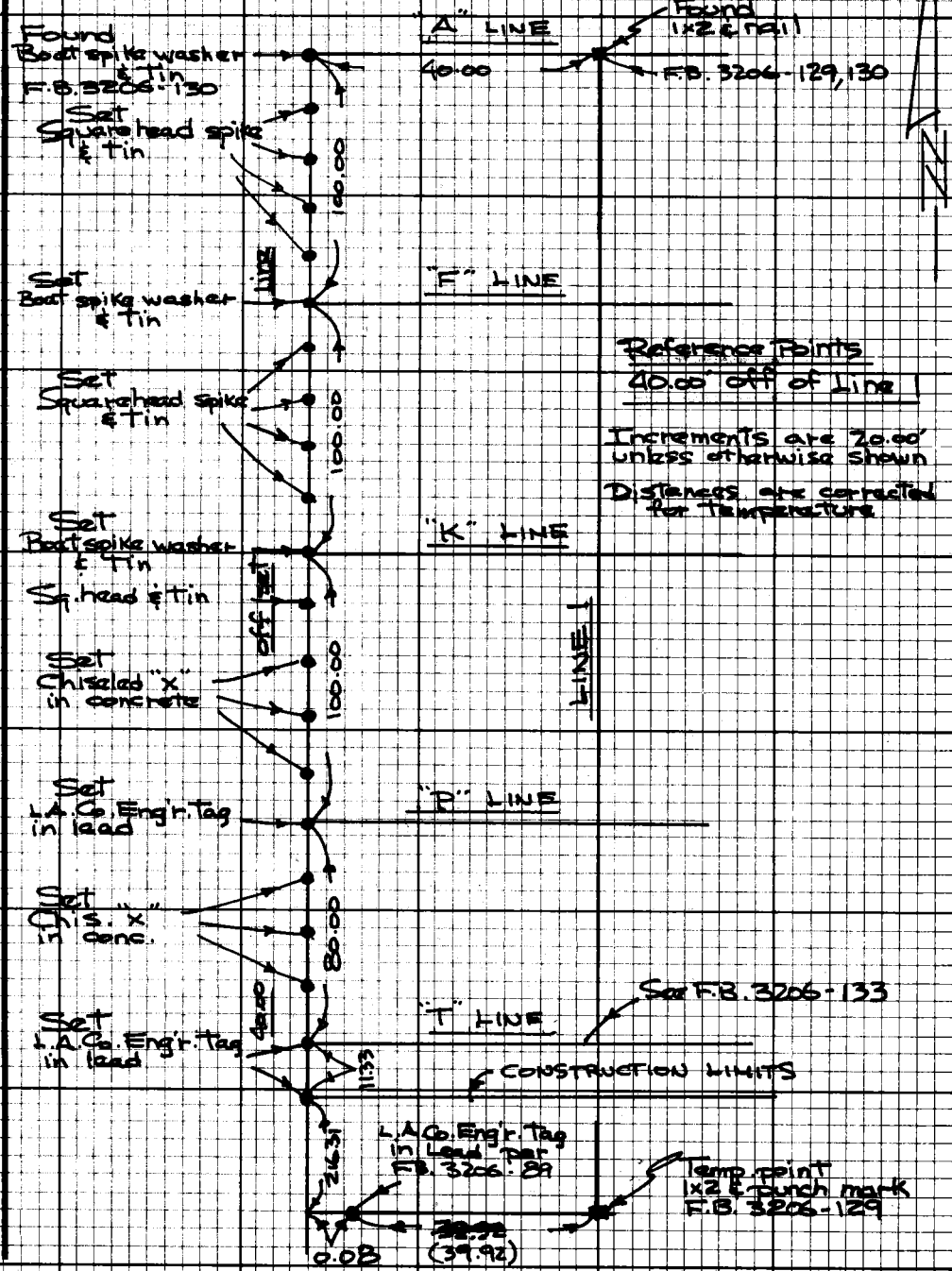
Map No.	JN 7476.02 Tape 0142 Std 68°F
Office Work	Surveyed by R.L. Strader
Checked	Notes R.L.S. Date 2-13-74
Date	Indexed L. M. PALMERI DEC 3 1974

F.B. 3206 Pg. 131



Reference Points
40.00' off of Line 1

Increments are 20.00' unless otherwise shown

Distances are corrected for temperature

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75F3098 CE# 310 9-67

F.B. 3206 PG 132

"A" LINE

7.00

Found
L.A. Co. Eng'r. tag in lead
per F.B. 3206-130

Set
1x2 & nail

Set
Chiseled "x" in concrete

"F" LINE

Set
L.A. Co. Eng'r. tag in lead

Reference Points
are 7.00' East
of Line 12

Increments are 20.00'

Distances are temp. corr.

Set
Chis. "x" in conc.

"K" LINE

Set
L.A. Co. Eng'r. tag in lead

Set
Chis. "x" in conc.

"P" LINE

Set
L.A. Co. Eng'r. tag in lead

Set
Chis. "x" in conc.

"T" LINE

7.00

Set
L.A. Co. Eng'r. tag in lead

Set
1x2 &
Nail

See F.B. 3206-133

Set 2" I.P. cem. plug
& L.A. Co. Eng'r. tag, down 5"

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75F3098 CE# 810 9-67

Notes Ck'd by	Survey of Southeast Comprehensive Health Center
Map No.	JN 717602 Tape 0142 Std 68 °F
Office Work	Surveyed by R.L. Strader
Checked	Notes R.L.S. Date 2-21-74
Date	Indexed E. M. PALMERI DEC 3 1974

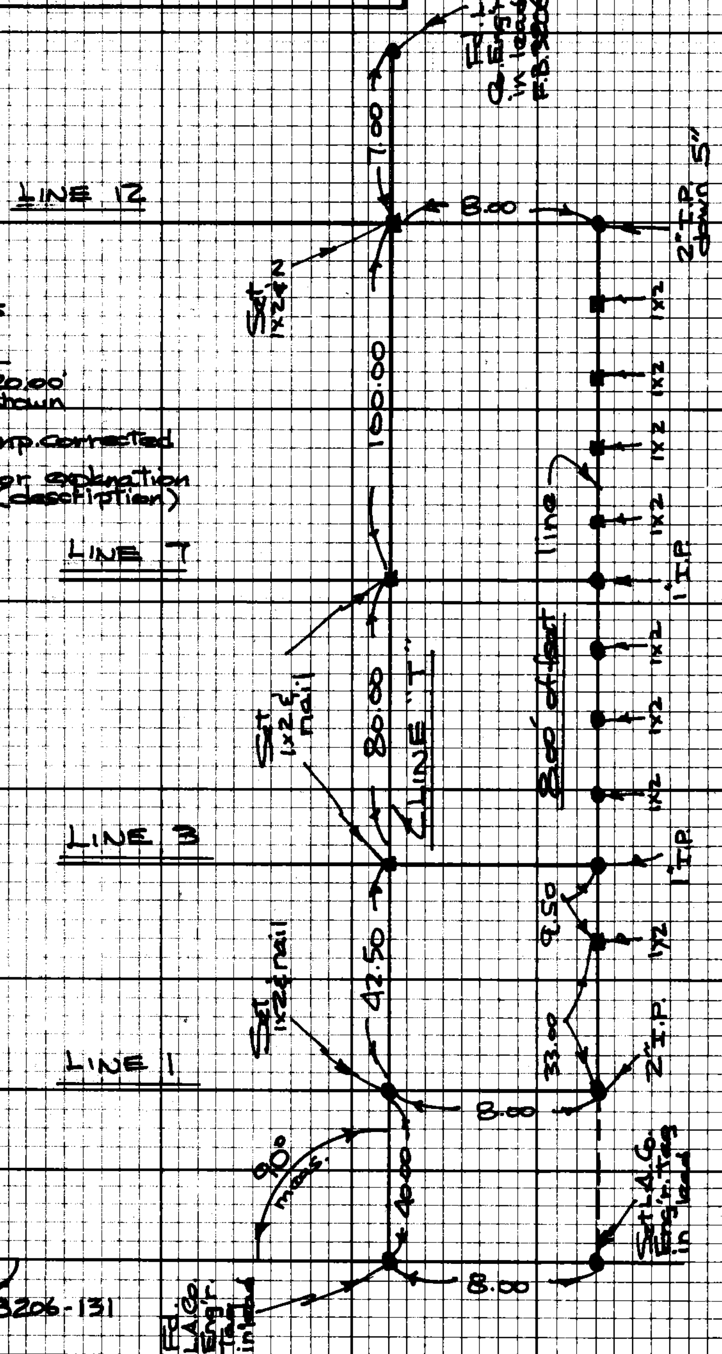
F.B. 3206 PG. 133

Reference Points are 8.00' South of LINE "T"

Increments are 20.00' unless otherwise shown

Distances are Temp. corrected

See F.B. 3206-130 for explanation of points set (description)



Per F.B. 3206-131

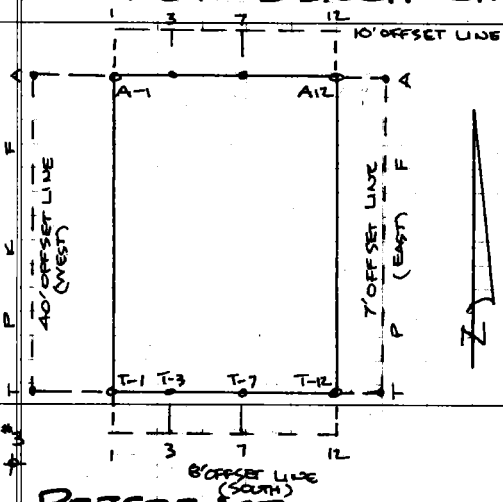
Profile No.	Notes Red	Plotted	Job No. 7476.03	Division No. 11	F. B. 3206	PG. 135
	Date	Date	Survey of SO. EAST COMP. HEALTH BLDG			
X-Sec. No.	Notes Chk'd.	Checked	Survey by STRADER	Notes DOVER	Date 2-13-74	
	Date	Date	Map No.	Indexed T. M. PALMERI	Date DEC 3 1974	

J.N. 7476.03

SOUTHEAST COMPREHENSIVE HEALTH CENTER

T-97

CONST. BENCH CIRCUIT



FEB 13 1974

BM #3

ELEV.

REFERENCE

F.B. 3206

SURVEY PARTY

L.V. SMITH R.L. STRADER

B. JACKSON R. DOVER

Y. HUCKABY G. RODGERS

W. PIETZ

F. S.

H. I.

B. S.

STATION

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 3206 PG. 136 | Job No. 7476.03 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____

Survey of SO. EAST. COMP. HEALTH BLDG. | Date ____ | No. ____

Survey by STRADER | Notes ____ | Notes Chk'd. ____ | Checked ____ | X-Sec. ____

Indexed L. M. PALMERI | Date DEC 3 1971 | Date ____ | Date ____ | No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #3	5.37	158.99		153.62	B.M. #3 ELEV. = 153.615 F.B. 3206-63 MAIN ST 101' S OF ℄ INTER OF 58TH PLACE FOUND L.A. CO. ENGR. TAG IN LEAD IN WEST CURB ON PROD OF 6' OFF LINE PER F.B. 3206-53
"T" 40' OFF (WEST) T-1	5.82	160.36	4.45	154.54	"T" ELEV. = 154.54 PER F.B. 3206- A L & TAG IN CONC. WALK
"P" 40' OFF (WEST) P-1	5.24	160.39	5.21	155.15	"P" ELEV. = 155.15 PER 3206- A LEAD & TAG IN CONC WALK
"K" 40' OFF (WEST) K-1	5.25	161.06	4.58	155.81	"K" ELEV. = 155.81 PER 3206- A BT SPK W & TIN IN MACK WALK
"F" 40' OFF (WEST) F-1	5.26	161.70	4.62	156.44	"F" ELEV. = 156.44 PER 3206- A BT SPK W & TIN IN MACK WALK
"A" 40' OFF (WEST) A-1	5.03	162.07	4.66	157.04	"A" ELEV. = 157.04 PER F.B. 3206- A BT SPK W & TIN IN MACK WALK
N°1 10' OFF (NORTH) A-1	4.66	162.16	4.57	157.50*	N°1 ELEV. = 157.50 PER F.B. 3206- A 2" I.P. CEM CTR ℄ L.A. CO. ENGR'S TAG. (OUR ADJ.)
BM "T"-97			4.89	157.27	BM T97 (U.S.C. & G.S.) 1964 EL = 157.251 F.B. 3206-62 SLAWSON & MAIN ST., N.E. COR. FD A USC&GS. BRASS DISK FLUSH IN N.W. COR. OF CATCH BASIN 22.6' NORTH OF ℄ SLAWSON AVE & 48' EAST OF ℄ MAIN ST.

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Nº1 A-1 10'OFF (NORTH)	4.91	162.41		*157.50	Nº1 10'OFF EL=157.50	F.B. 3206-136
					A 2" I.P. CEM. CTR. L.A. CO ENGR'S TAG FLUSH	
Nº3 A-3 10'OFF (NORTH)	5.04	162.45	5.00	157.41	Nº3 10'OFF EL=157.41	
					A 1" I.P. CEM CTR L.A. CO ENGR'S TAG.	
Nº7 A-7 10'OFF (NORTH)	5.24	162.56	5.13	157.32	Nº7 10'OFF EL=157.32	
					A 1" I.P.	
Nº12 A-12 10'OFF (NORTH)	5.14	162.59	5.11	157.45	Nº12 10'OFF EL=157.45	
					A 2" I.P. CEM. CTR. L.A. CO. ENGR'S	
A-12 7'OFF (EAST)	5.14	162.48	5.25	157.34	A-12 7'OFF EL=157.34	
					A L & TAG FLUSH IN CONC. WK.	
F-12 7'OFF (EAST)	4.75	161.60	5.63	156.85	F-12 7'OFF EL=156.85	
					A L & TAG FLUSH IN CONC. WK.	
K-12 7'OFF (EAST)	4.78	161.20	5.18	156.42	K-12 7'OFF EL=156.42	
	(.76) R.D.				A L & TAG FLUSH IN CONC. WK.	
P-12 7'OFF (EAST)	4.7[illegible]	160.72	5.24	155.96	P-12 7'OFF EL=155.96	
					A L & TAG FLUSH IN CONC. WK.	
T-12 7'OFF (EAST)	5.06 ~~5.12~~	160.53 ~~160.59~~	5.25	155.47	T-12 7'OFF EL=155.47	
					A L & TAG FLUSH IN CONC. WK.	
* 12 8'OFF (SOUTH)	5.43 ~~4.90~~	160.55 ~~160.40~~	5.41 ~~5.09~~	155.12 ~~155.50~~	Nº12 8'OFF EL=155.50	
					A 2" I.P. CEM. CTR. L.A. CO ENGR'S TAG	
Nº7 T-7 8'OFF (SOUTH)	4.94	159.95	5.54 ~~5.39~~	155.01	Nº7 8'OFF EL=155.01	
					A 1" I.P. CEM CTR L.A. CO ENGR'S TAG	

Profile Notes Red ____ Plotted ____ Job No. 7476.02 Division No. 11
No. ____ Date ____ Date ____ Survey of 30. EAST COMP. HEALTH BLDG.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. STRADER Notes R. DOWE Date 7-22-74
No. ____ Date ____ Date ____ Map No. ____ Index M. PALMERI Date DEC 3 1974

F.B. 3206 Pg. 137

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
(CONT)		159.95				
T-3 No 3 8' OFF (SOUTH)	4.96	159.65	5.26	154.69	No 3 8' OFF EL = 154.69 A 1" I.P. CEM CTR. L.A.CO. ENGR'S TAG	
T-1 No 1 8' OFF (SOUTH)	5.11	159.85	4.91	154.74	No 1 8' OFF EL 154.74 2" I.P. CEM CTR	
"T" 40' OFF (SOUTH)			5.33	154.52	"T" 40' OFF EL = 154.54 A L & TAG IN CONC. WK. 40' OFF T-1 AT S.W. COR. OF CONST. AREA	F.B. 3206-136

F.B. 3206 PG. 138 Job No. 747602 Division No. ~~747602~~ 11 Notes Red ____ Plotted ____ Profile ____
Survey of SO EAST COMP. HEALTH BLDG Date ____ Date ____ No. ____
Survey by STRADER Notes R. DOVER Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed L. M. PALMERI Date DEC 3 1974 Date ____ Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 7476.02	Division No. 11	F.B. 3206	Pg. 139
	Date	Date	Survey of SO. EAST COMP. HEALTH CENTER			
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. STRADER	Notes R. DOVER	Date 3-1-74	
	Date	Date	Map No.	Index T. M. PALMERI	Date DEC 3 1974	

J.N. 7476.02

SOUTHEAST COMPREHENSIVE HEALTH CENTER

BENCH MARKS FOR 2ND FLOOR LEVEL AS REQUESTED BY CONTRACTOR

MARCH 1, 1974

REFERENCE	PARTY	
F.B. 3206	R.C. DALE	R.L. STRADER
	M. WACKER	R. DOVER
	T. OHASHI	H.L. MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L 298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
BM#3	5.749	159.364		153.615	BM#3 ELEV. = 153.615 MAIN ST. 101' SO. OF ℄ INTER. OF 58TH PLACE FOUND L.A. CO. ENGR'S TAG IN LEAD IN WEST CURB ON PROD OF 6' OFF LINE PER F.B. 3206-53	F.B. 3206-63
T.B.M. 1	2.800	160.740	1.424	157.940	TBM 1 ELEV = 157.940 A BT. SPK & WASHER SET IN PP# 18683M 3' UP POLE ON EAST SIDE. WASHER STAMPED L.A. CO. ENG.	
T.B.M. 2	2.173	161.018	1.895	158.845	TBM 2 ELEV = 158.845 A BT SPK & WASHER IN P.P.# 18684M 3' UP POLE ON EAST SIDE WASHER STAMPED L.A. CO. ENG.	
T.P.	5.822	161.727	5.113	155.905		
T.P.	5.756	162.665	4.818	156.909		
			5.413	157.252	T-97 ELEV. = 157.251	F.B. 3206-62
T.B.M. 3	2.460	162.946	2.129	160.486	TBM. 3 ELEV 160.486 A BT SPK & WASHER IN PP# 320345M 3' UP POLE ON SOUTH SIDE WASHER STAMPED L.A. CO. ENG.	
T.P.	4.860	162.120	5.686	157.260		
T.P.	5.117	161.222	6.015	156.105		
T.B.M. 4	2.040	160.853	2.409	158.813	TBM. 4 ELEV. = 158.813 A BT. SPK & WASHER IN T.P. (NO NUMBER) 3' UP. IN WEST SIDE OF POLE BTW "P" & "Q" @ FENCE	

F.B. 3206 Pg. 140 Job No. 7476.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SO. EAST COMP HEALTH CENTER Date ____ Notes Chkd. ____ Checked ____ No. ____ X-Sec. ____
Survey by R.L. STRADER Notes R. DOWER Date DEC 3 1971 Date ____ Date ____ No. ____
Indexed R. M. PALMER

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
"T-12	4,640	160 853 160,800 160.100	5393	155.460	T-12 (7' OFF) ELEV = 155.47 F.B. 3206-137 FOUND A. L.A. CO. ENGR'S TAG IN LEAD IN CONC. SIDE WALK 7' OFF T-12 EAST. (CONST. B.M. ELEV OF 155.47)	
B.M. #2			5596	154.504	BM #2 ELEV = 154.516 F.B. 3206-63 (FOUND A. L.A. CO. ENGR'S TAG) WOODLAWN AVE. 642' S OF ℄ SLAUSON AVE FOUND A L.A. CO. ENGR'S TAG IN LEAD IN E CURB ON PROD OF 6' OFF LINE PER F.B. 3206-51	

Profile Notes Red ____ Plotted ____ Job No. 7476.02 Division No. 11 F.B. 3206 Pg. 141
No. ____ Date ____ Date ____ Survey of SO. EAST COMP. HEALTH CENTER
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. STRADER Notes R. DAVIS Date 3-1-74
No. ____ Date ____ Date ____ Map No. ____ Indexed J. M. PALMERI Date DEC 3 1974

Notes Ck'd by	Survey of SO EAST COMP HEALTH F.B. 3206 Pg. 143
Map No.	JN 7476.02 Tape Std 68 °F
Office Work	Surveyed by R.L. STRADER
Checked	Notes R. DOVER Date 2-74
Date	Indexed L. M. PALMERI DEC 8 1974

JN 7476.02

SOUTHEAST COMPREHENSIVE HEALTH CENTER

STAKING OF PILE HOLE CTR.
R.P. STAKE'S SET 5.00 NORTH
5.00 WEST
OF CTR PILE HOLE PER
SHEET S-1 & S-2

REFERENCE
3206

PARTY

R.L. STRADER
R. DOVER
H.B. MITCHELL
G. ROGERS

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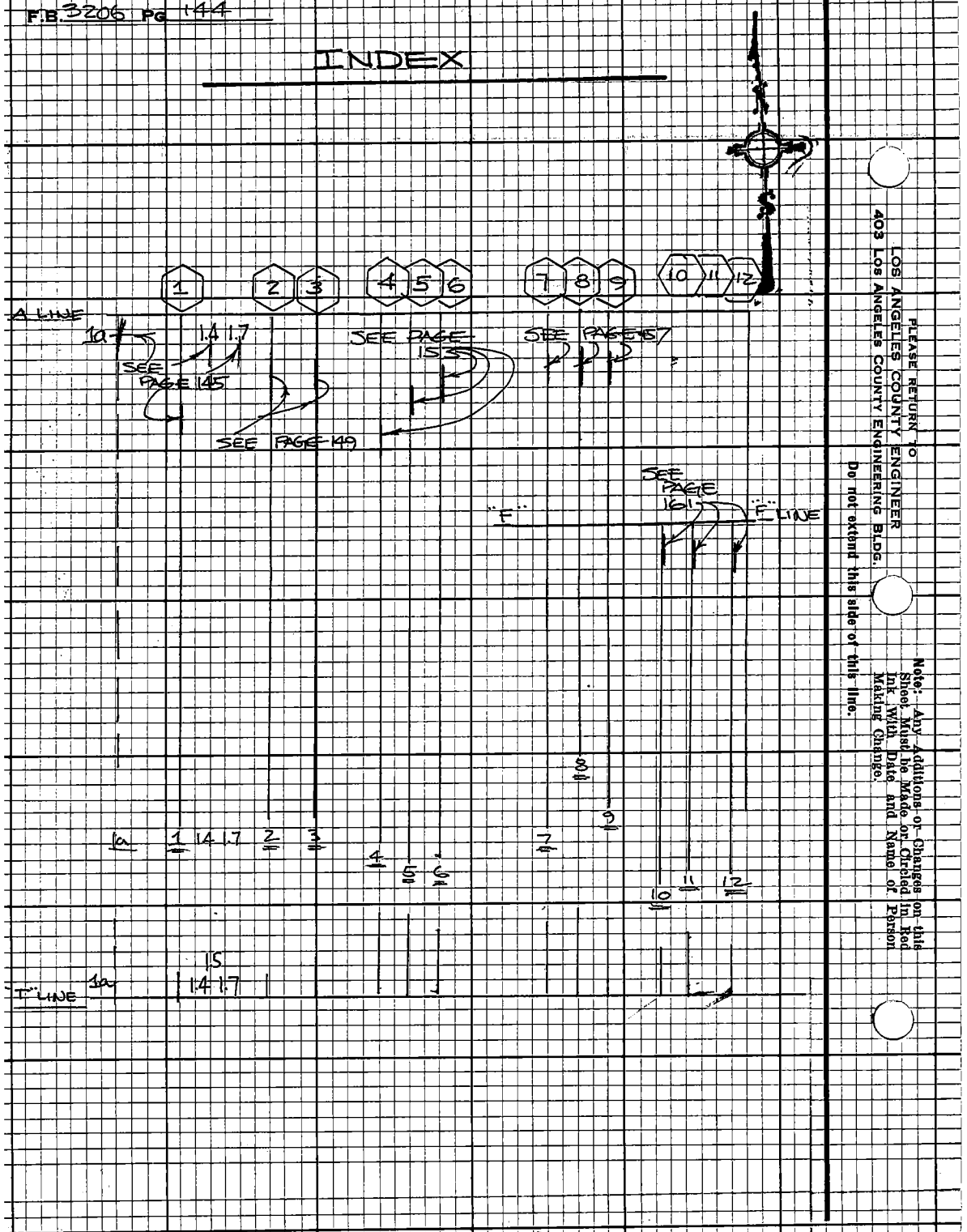
75F3098 CE#310 9-67

F.B. 3206 PG 144

INDEX



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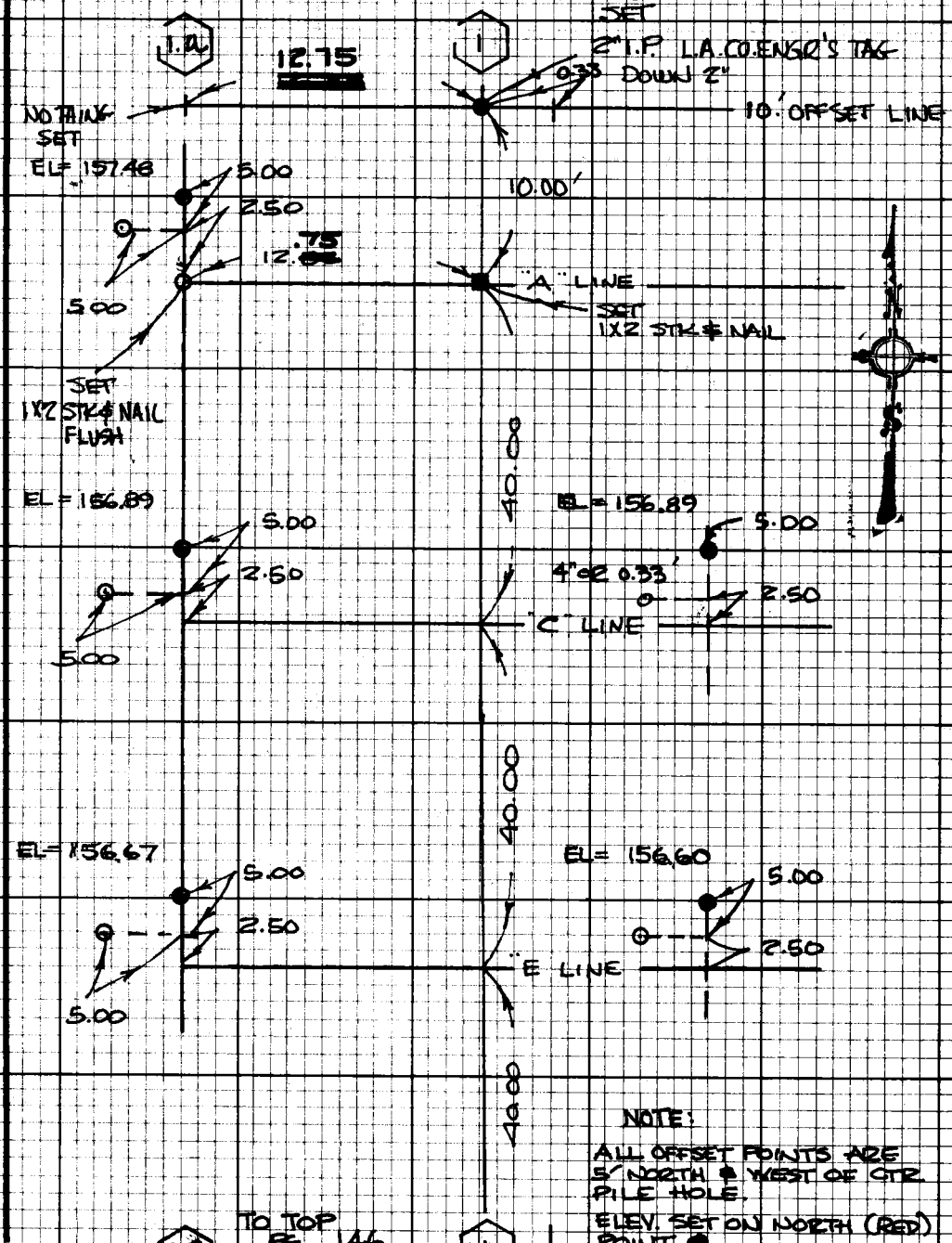
Notes Ck'd by	Survey of SO. EAST COMP. HEALTH
Map No.	JN 7476.02 Tape Std 68 °F
Office Work	Surveyed by R STRADER
Checked	Notes R DOVER Date 2-21-74
Date	Index M. PALMERI DEC 3 1974

F.B. 3206 PG. 145



NOTE:

ALL OFFSET POINTS ARE 5' NORTH & WEST OF CTR. PILE HOLE.

ELEV. SET ON NORTH (RED) POINT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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75FS098 CE #310 9-67

TO BOT. PG. 145

F.B. 3206 PG 146

NOTE:
OFFSET POINTS SET 5' NORTH & 5' WEST OF CTR. PILE HOLE.

ELEV. SET ON 5' NO (RED) POINT

1.0

4" OFF I LINE

(0.33')

EL= 156.33

5.00

2.50

5.00

12.75

EL= 156.34

4" OFF I LINE (0.33)

5.00

2.50

G LINE

5.00

EL= 156.14

5.00

2.50

5.00

EL= 156.11

5.00

5.00

2.50

I LINE

NOT SET

5.00

2.50

5.00

NOT SET

5.00

5.00

2.50

J LINE

EL= 155.84

5.00

2.50

5.00

EL= 155.92

5.00

5.00

2.50

K LINE

4" OFF I LINE

0.33

1.0

TO TOP PG. 147

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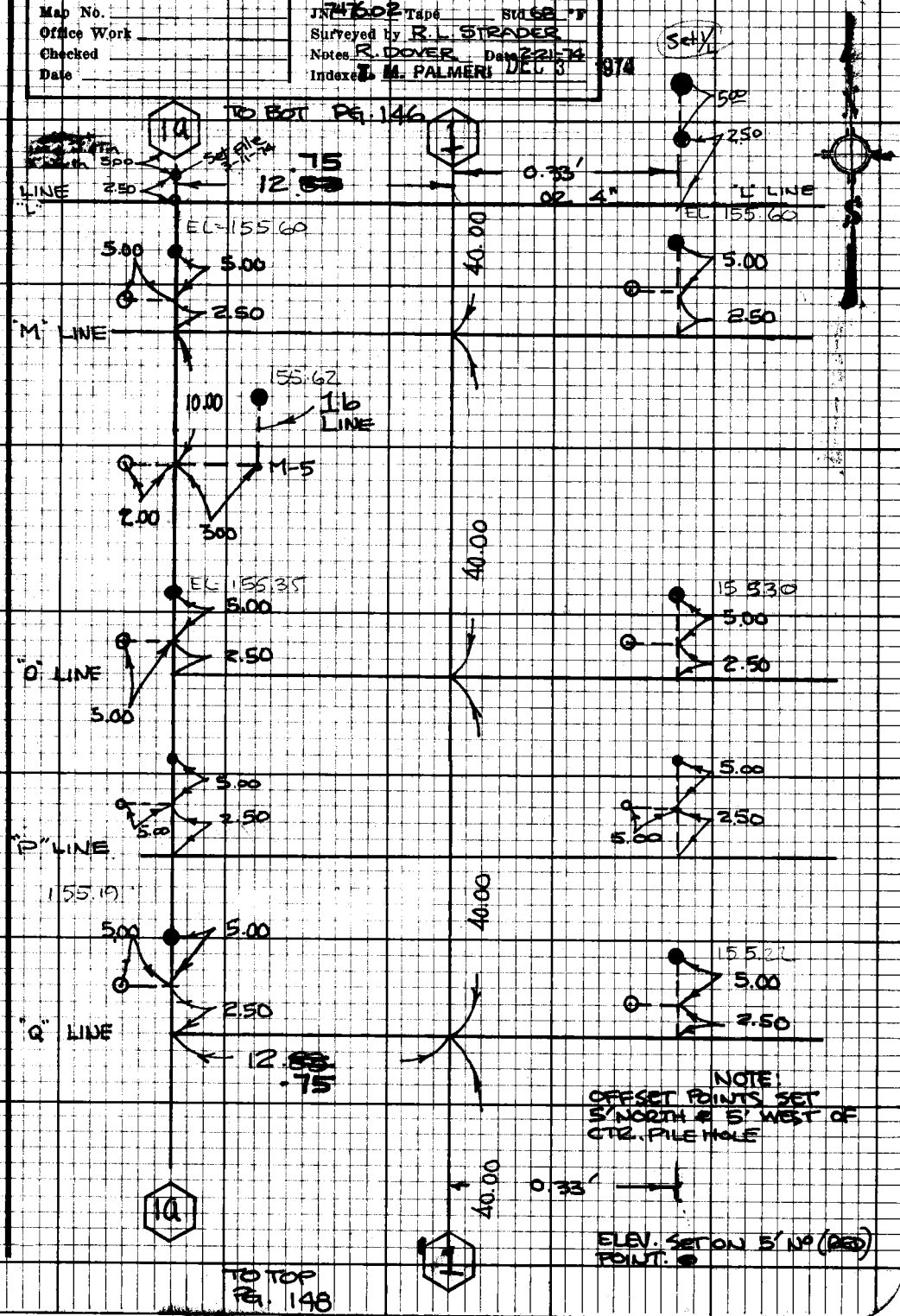
Notes Ck'd by	Survey of SO. EAST COMP HEALTH
Map No.	JN 7476.02 Tape Std 68 °F
Office Work	Surveyed by R. L. STRADER
Checked	Notes R. DOVER Date 2-21-74
Date	Indexed T. M. PALMERI DEC 3 1974

F.B. 3206 Pg. 147



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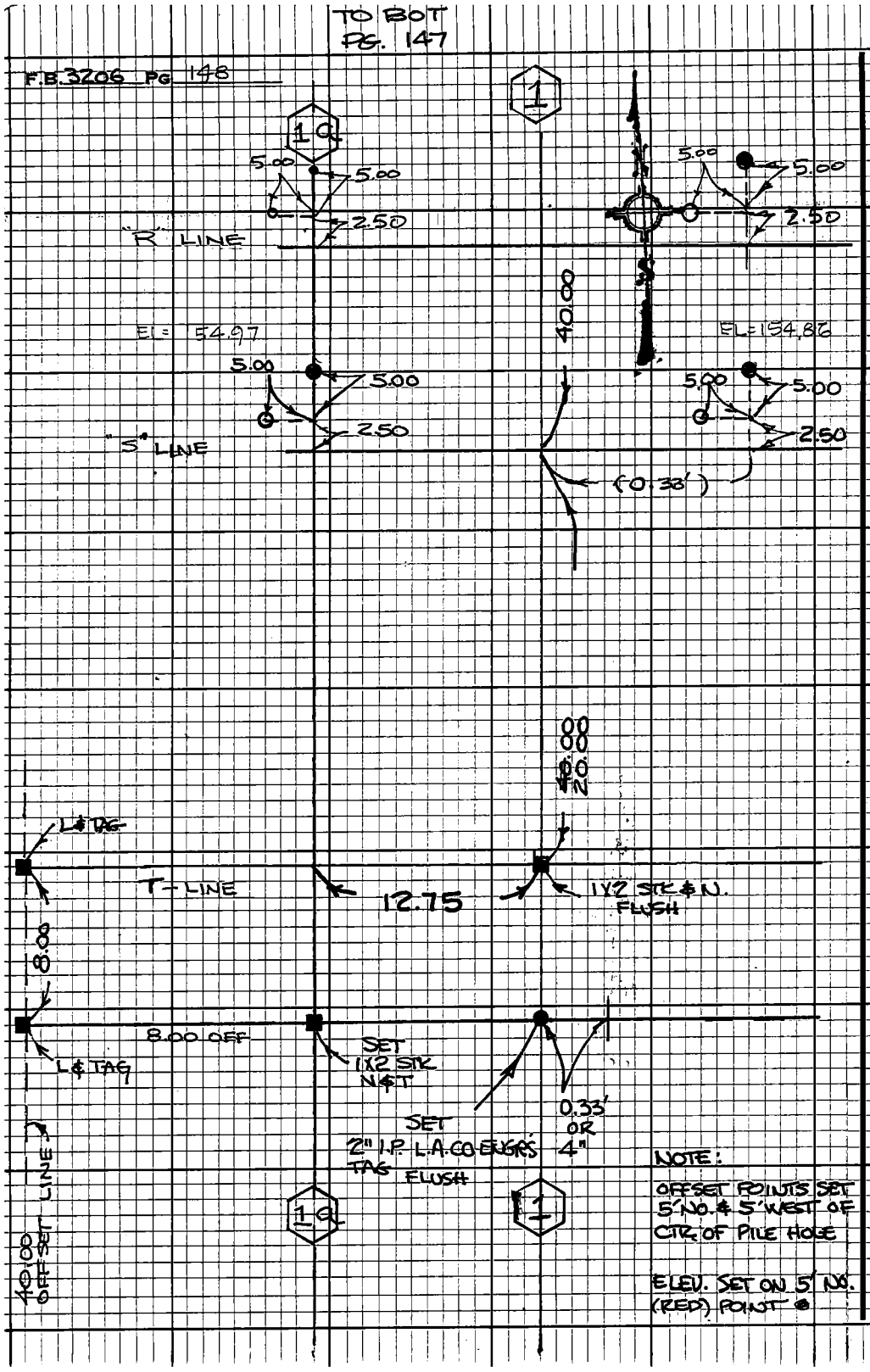
75F3098 CE#310 9-67

TO BOT
PG. 147

F.B. 3206 PG. 148



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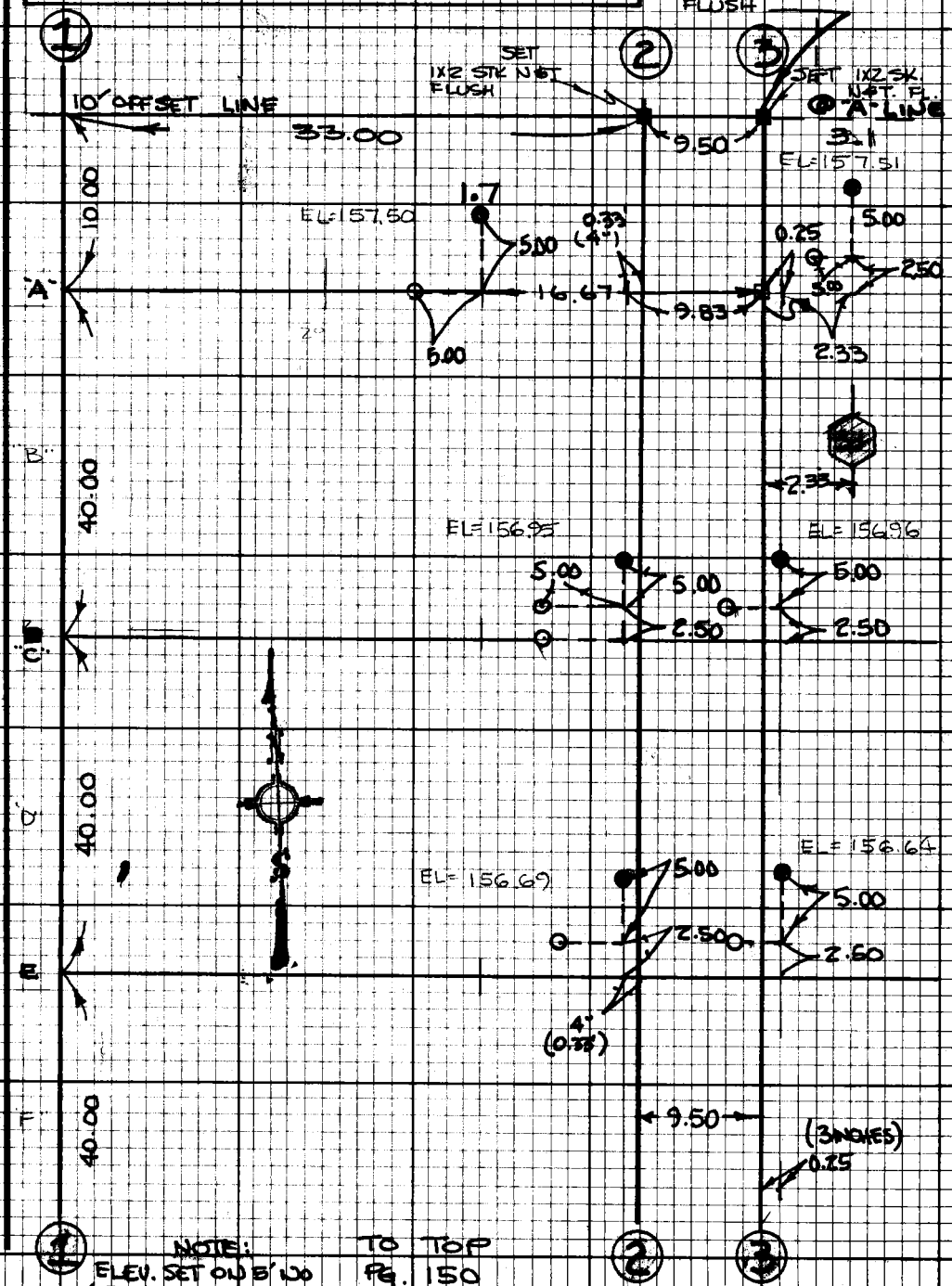
Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of SO. EAST COMP HEALTH
JN 7476.02 Tape _____ Std 68 °F
Surveyed by R.L. STRAPER
Notes R. DOVER Date 2-21-74
Indexed L. M. PALMERI DEC 8 1974

F.B. 3206 Pg. 149



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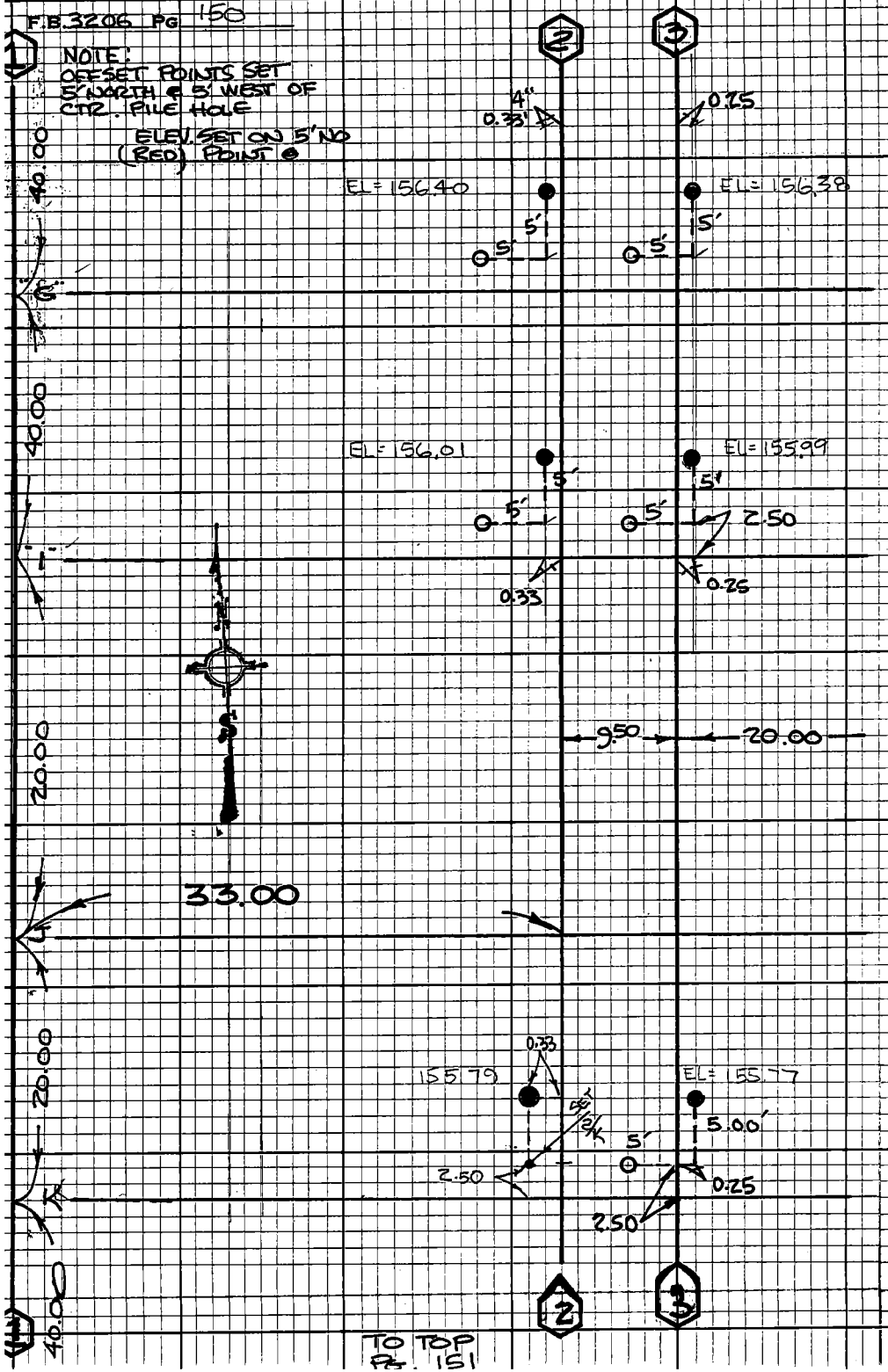
TO BOT
PG. 149

F.B. 3206 PG 150

NOTE:
OFFSET POINTS SET
5' NORTH & 5' WEST OF
CTR. PILE HOLE

ELEV. SET ON 5' NO
(RED) POINT ●



TO TOP
PG. 151

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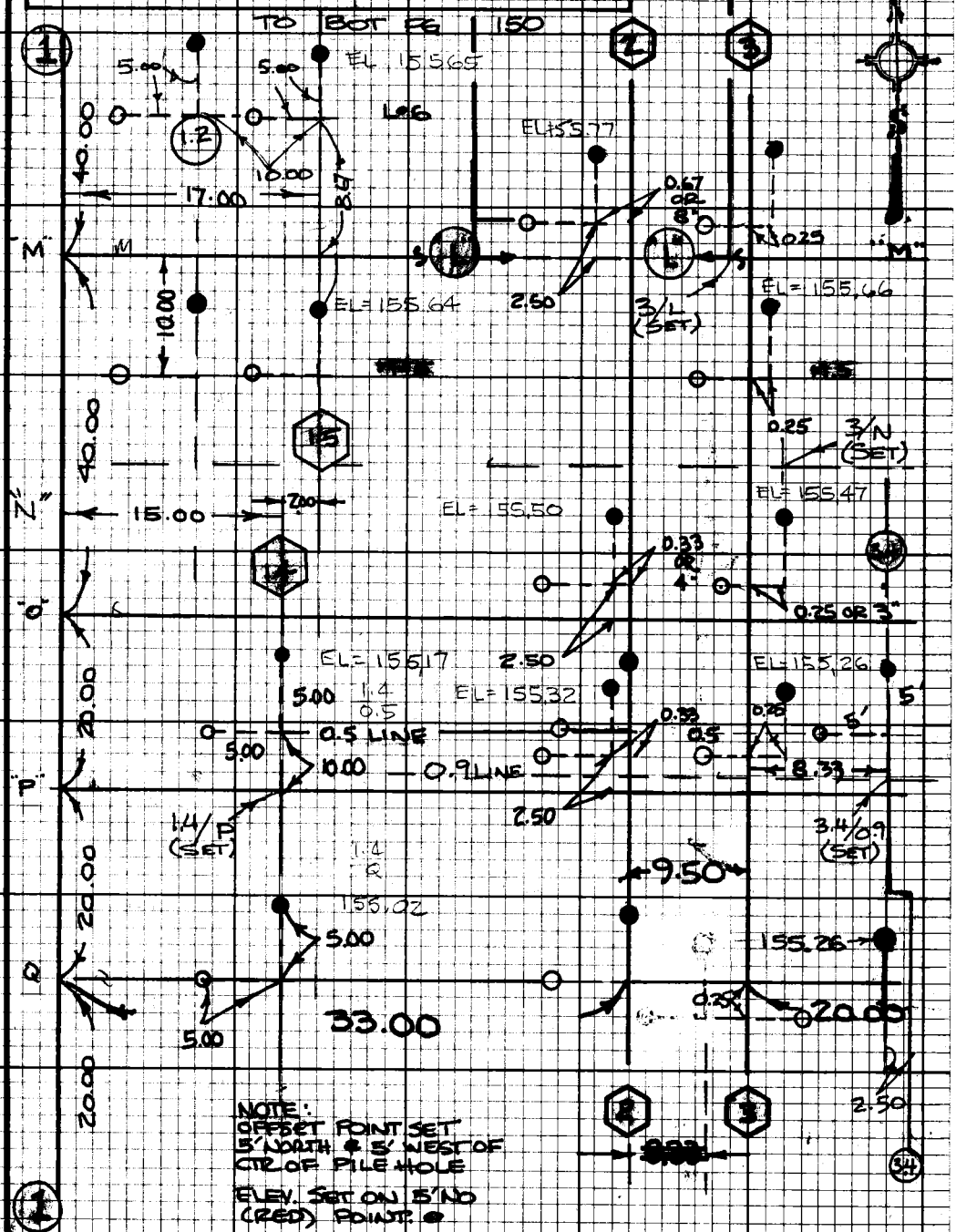
Office Work _____
Checked _____
Date _____

Survey of SO. EAST COMP HEALTH
JN 796.02 Tape _____ Std 68 °F
Surveyed by R. L. STRADER
Notes R. DOVER Date 2-21-74
Index M. PALMER DEC 3 1974

F.B. 3206 Pg 151



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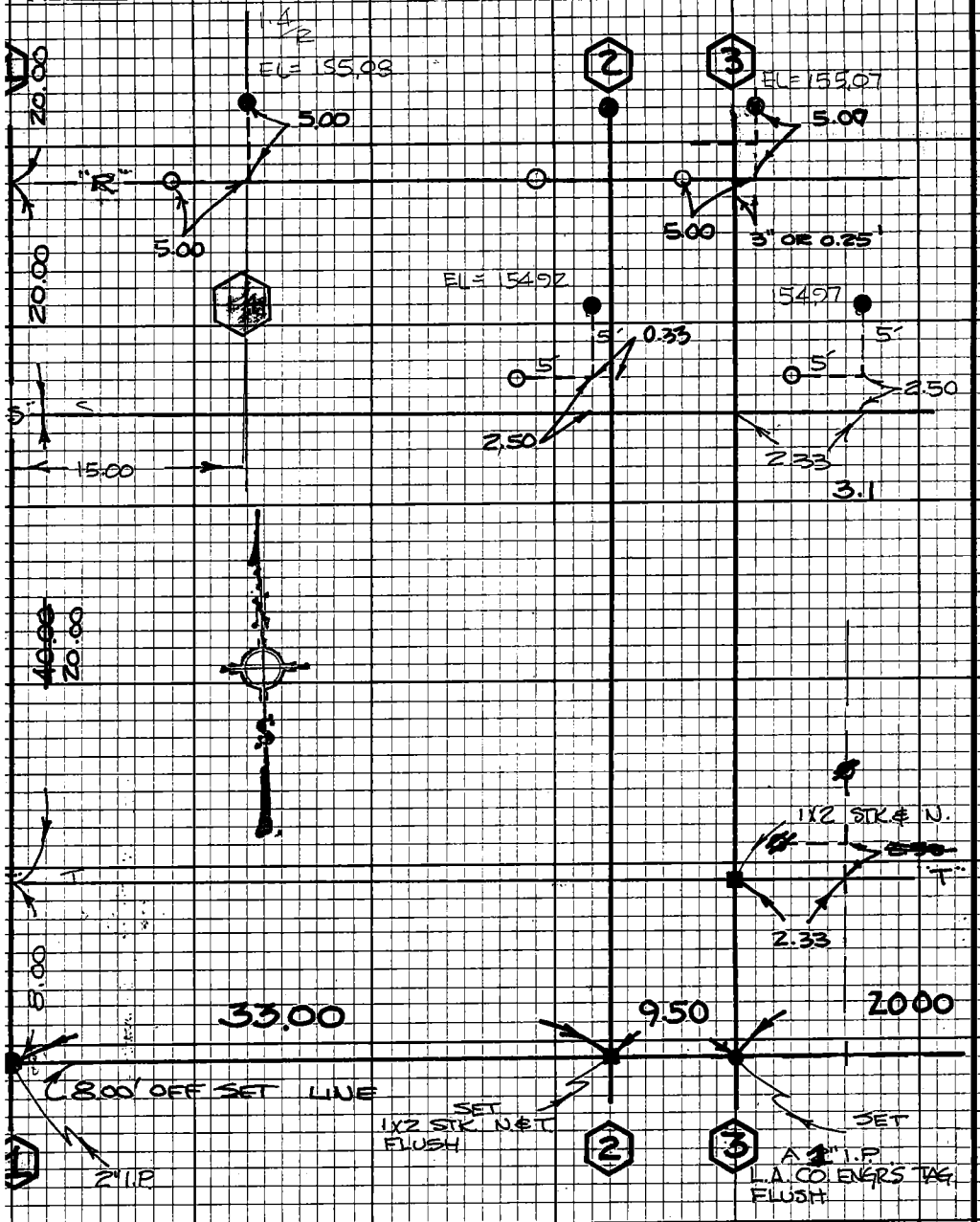
F.B. 3206 PG 152 TO BOT PG. 151



NOTE:
OFFSET POINTS SET
5' NORTH & 5' WEST OF
CTR. PILE HOLE

ELEV. SET ON 5' NO
(RED.) POINT

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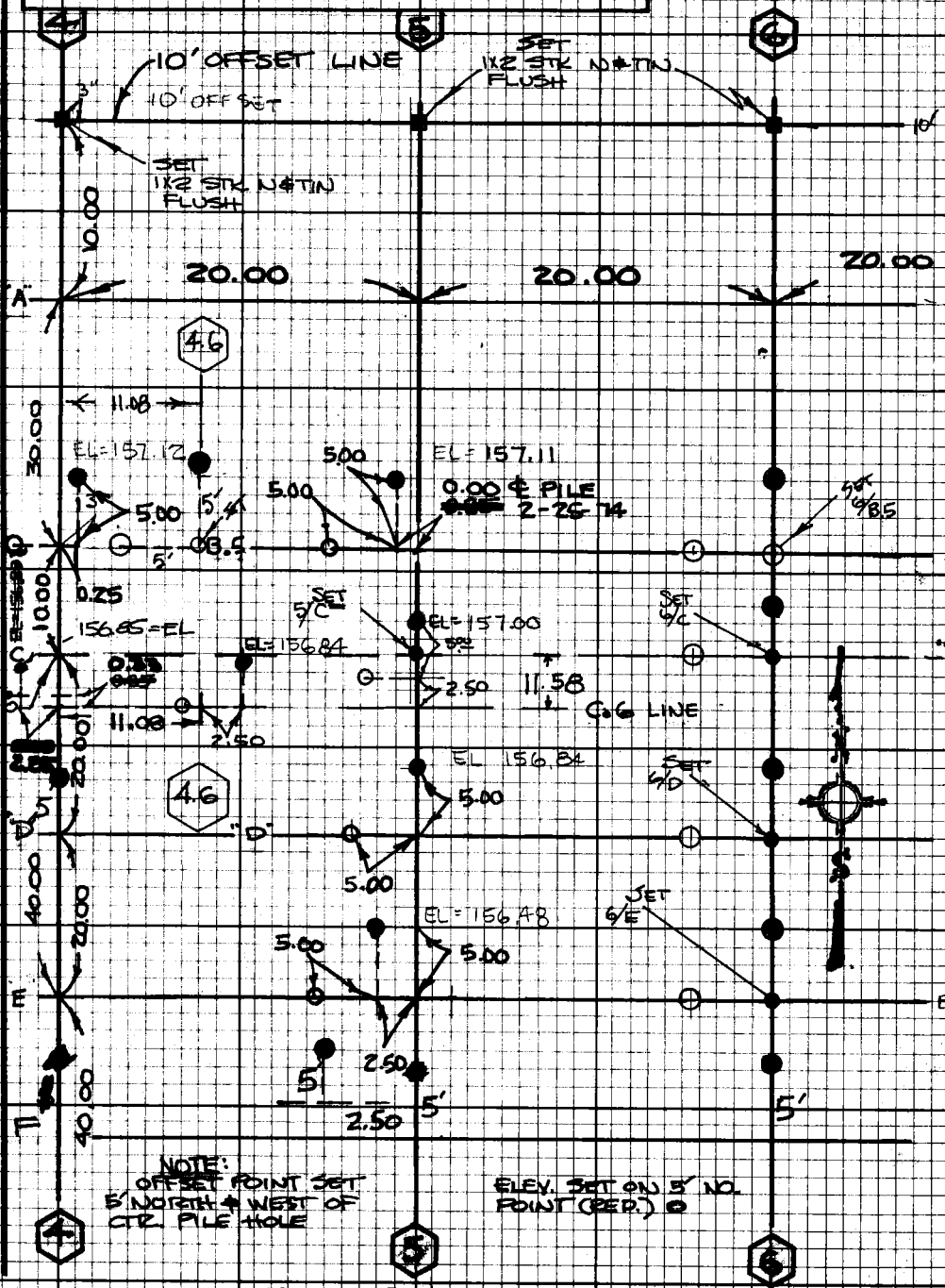
Notes Ck'd by	Survey of SO. EAST COMP. HEALTH
Map No.	JN 7476.02 Tape 042 Std 68 °F
Office Work	Surveyed by R.L. STRADER
Checked	Notes R. DOVER Date 2-74
Date	Indexed T. M. PALMERI DEC 3 1974

F.B. 3206 PG 153



NOTE:
OFFSET POINT SET 5' NORTH & WEST OF CTR. PILE HOLE

ELEV. SET ON 5' NO. POINT (REP.) ⊙

TO TOP PG. 154

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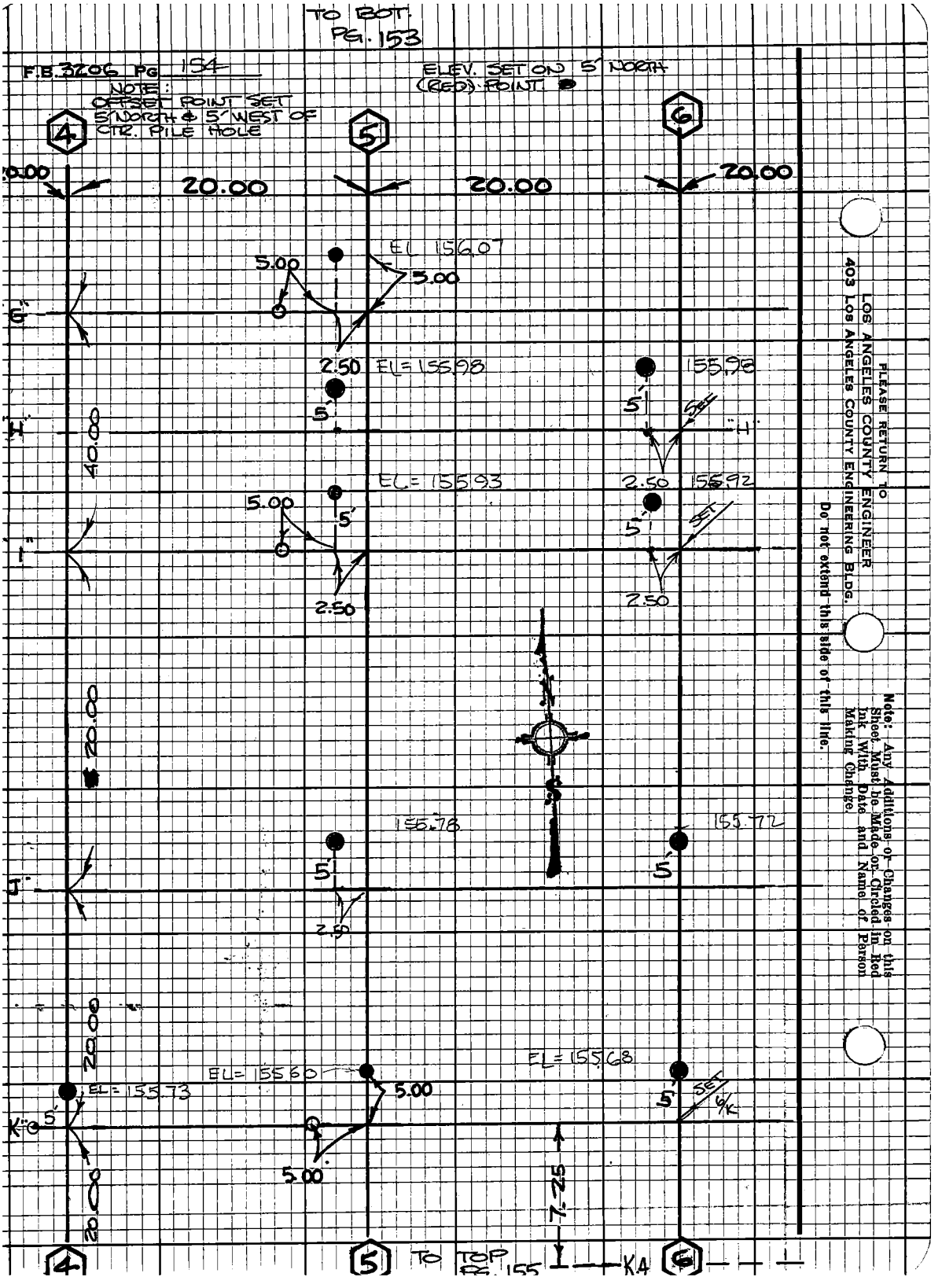
TO BOT. PG. 153
F.B. 3206 PG 154
NOTE: OFFSET POINT SET 5' NORTH & 5' WEST OF CTR. PILE HOLE
ELEV. SET ON 5' NORTH (RED) POINT
4
5
6
20.00
20.00
20.00
20.00
EL 156.07
5.00
5.00
G
2.50
EL = 155.98
155.98
5'
5'
SET
H
40.00
EL = 155.93
2.50
155.92
5.00
5'
5'
SET
I
2.50
2.50
20.00
155.78
155.72
5'
5'
J
2.50
20.00
EL = 155.60
EL = 155.68
EL = 155.73
5.00
5'
SET
6/K
K
5'
5.00
7.25
20.00
TO TOP PG. 155
KA
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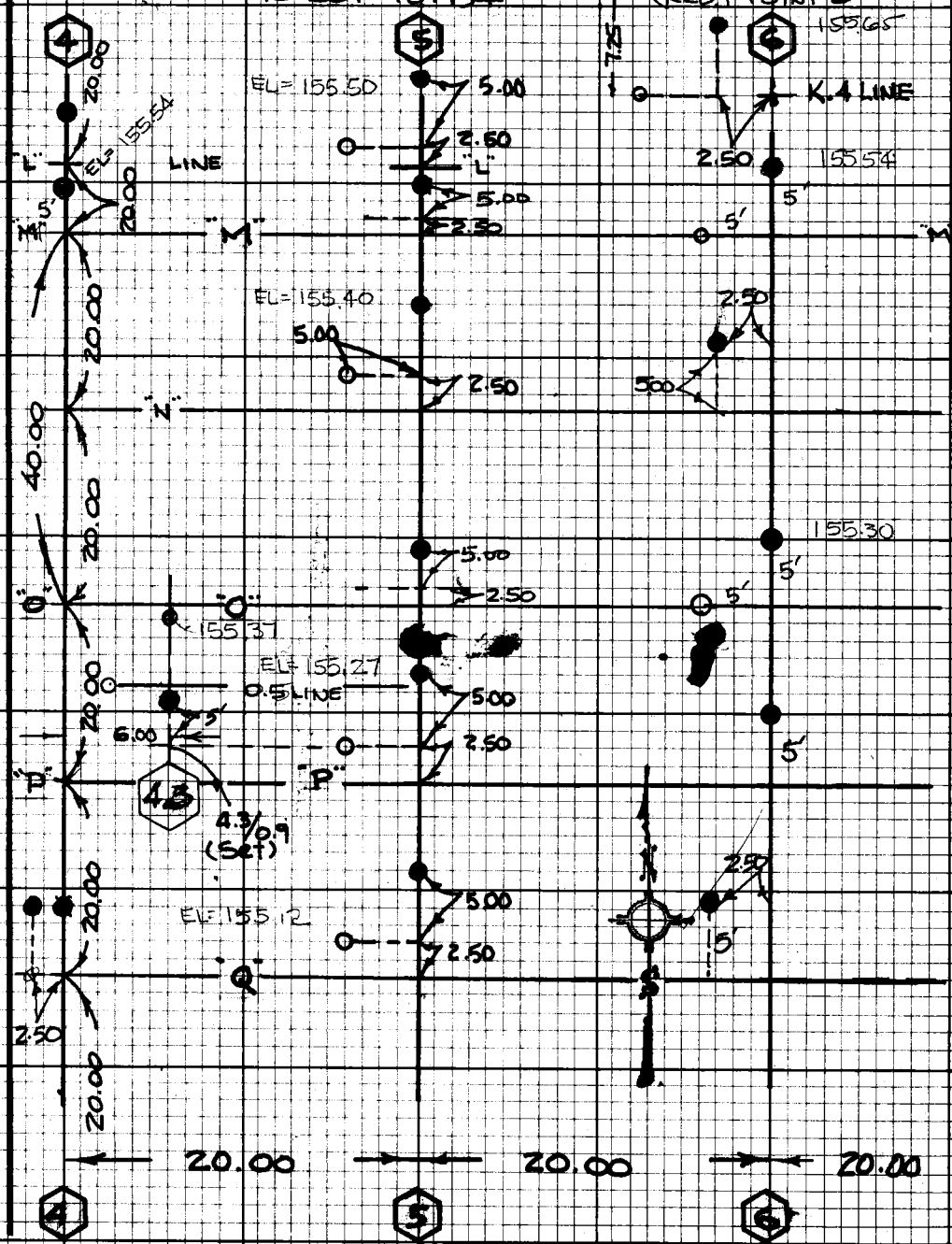
Notes Ck'd by	Survey of SO EAST COMP HEALTH
Map No.	JN 747602 Tape 042 Std 68 °F
Office Work	Surveyed by R. L. STRADER
Checked	Notes R DOVER Date 2- -74
Date	Index E. M. PALMER DEC 3 1974

F.B. 3206 Pg. 155

NOTE:
OFF SET POINTS SET 5' NORTH & 5' WEST OF CTR. PILE HOLE
ELEV. SET ON 5' NORTH (RED) POINT

TO BOT Pg. 154



TO TOP Pg. 156

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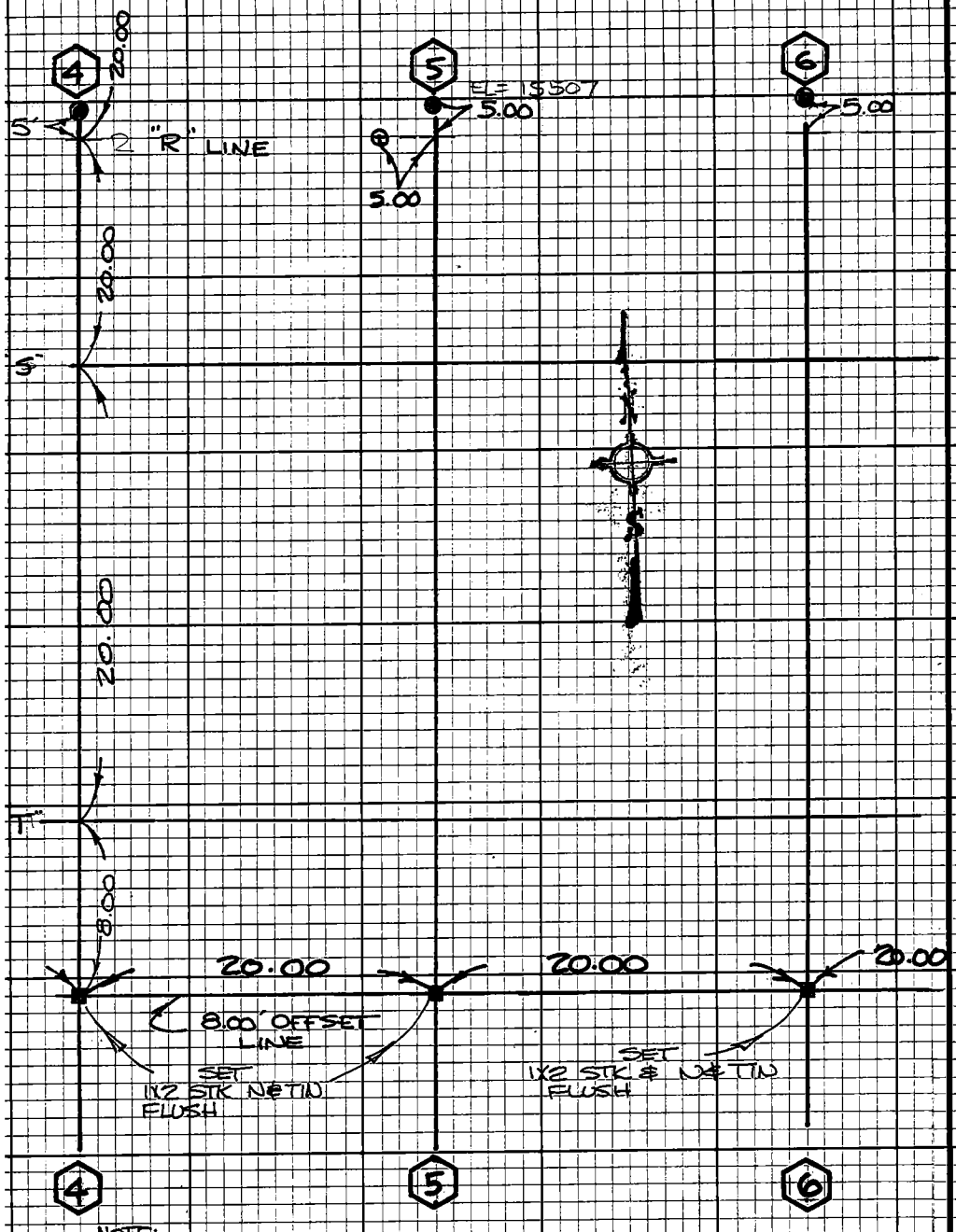
75F3098 CE#310 9-67

TO BOT
PG. 155

F.B. 3206 PG 156



NOTE:
OFFSET POINTS SET
5' NORTH & 5' WEST OF
CTR. PILE HOLE

ELEV. = SET ON 5.00' NAIL (REF) POINT ●

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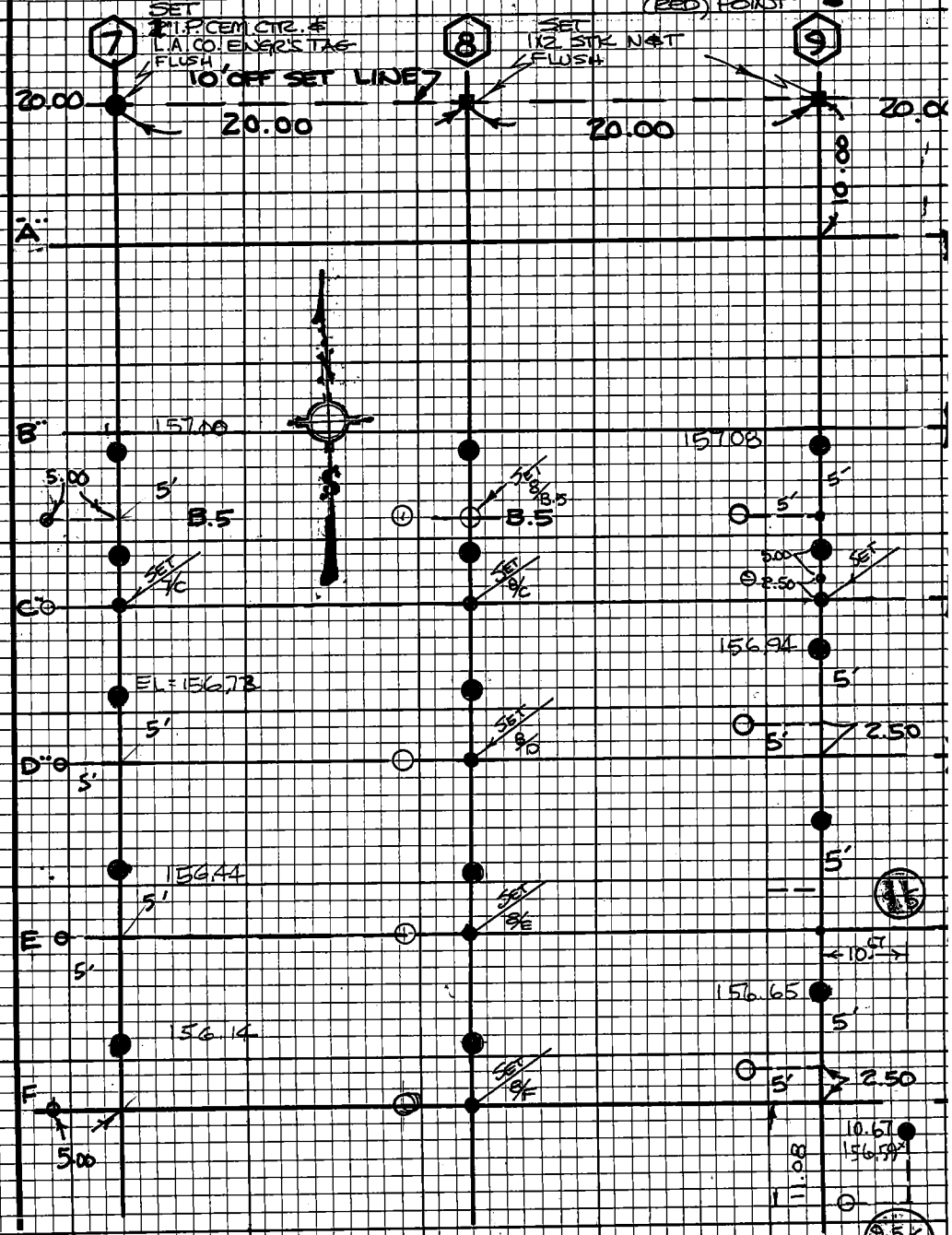
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SO. EAST. COMP. HEALTH
JN 7476.03 Tape Std 68 °F
Surveyed by R.L. STRADER
Notes R. DOVER Date 2-26-74
Indexed T. M. PALMERI DEC 3 1974

F.B. 3206 PG 157

NOTE:
OFFSET POINTS SET 5' NORTH & 5' WEST OF CTR. PILE HOLE
ELEV SET ON 5' NORTH (RED) POINT



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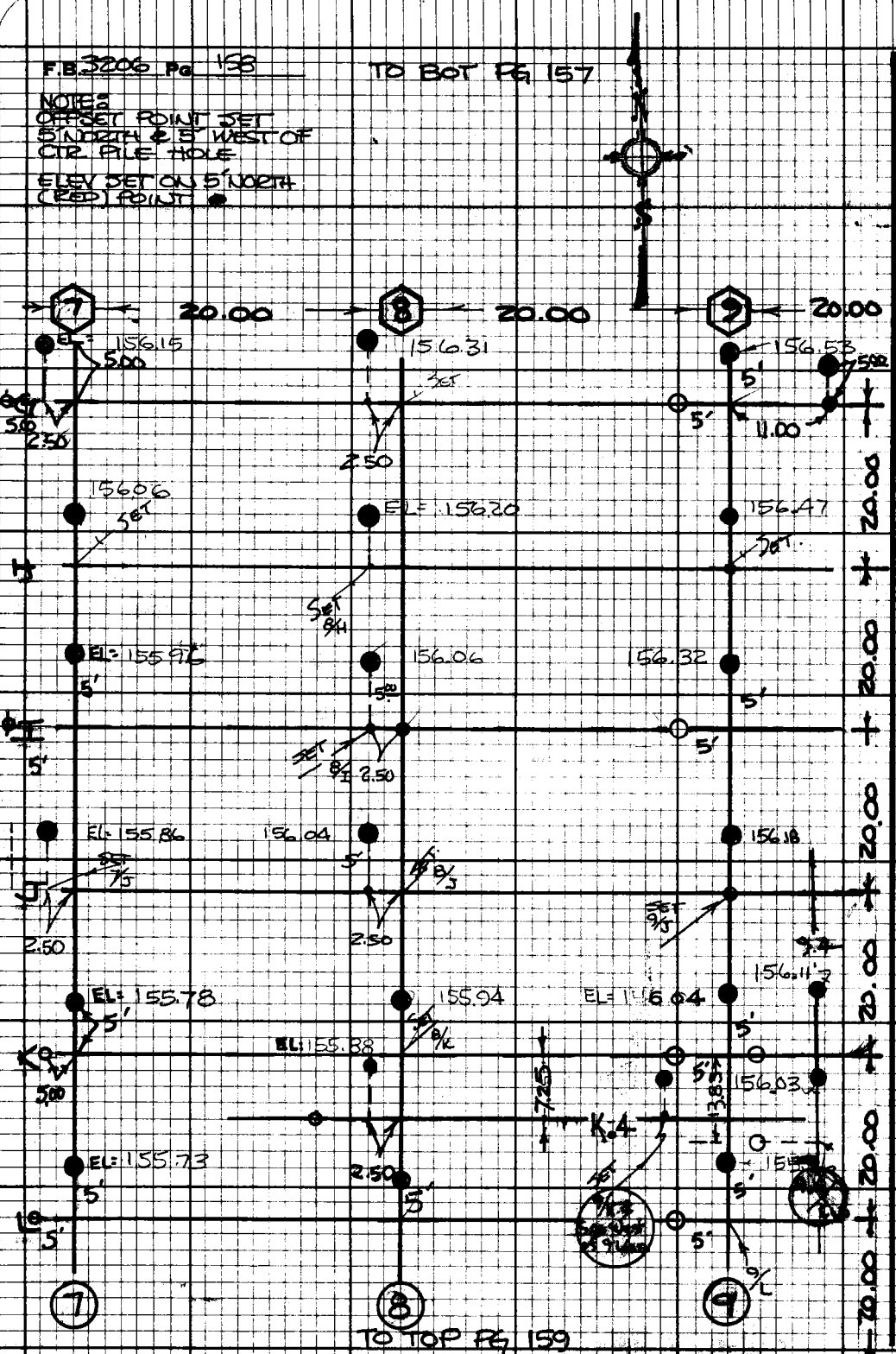
76F3098 CE #310 9-67

F.B. 3206 Pg 158

TO BOT PG 157

NOTE:
OFFSET POINT SET
5' NORTH & 5' WEST OF
CTR. PILE HOLE

ELEV SET ON 5' NORTH
(RED) POINT



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

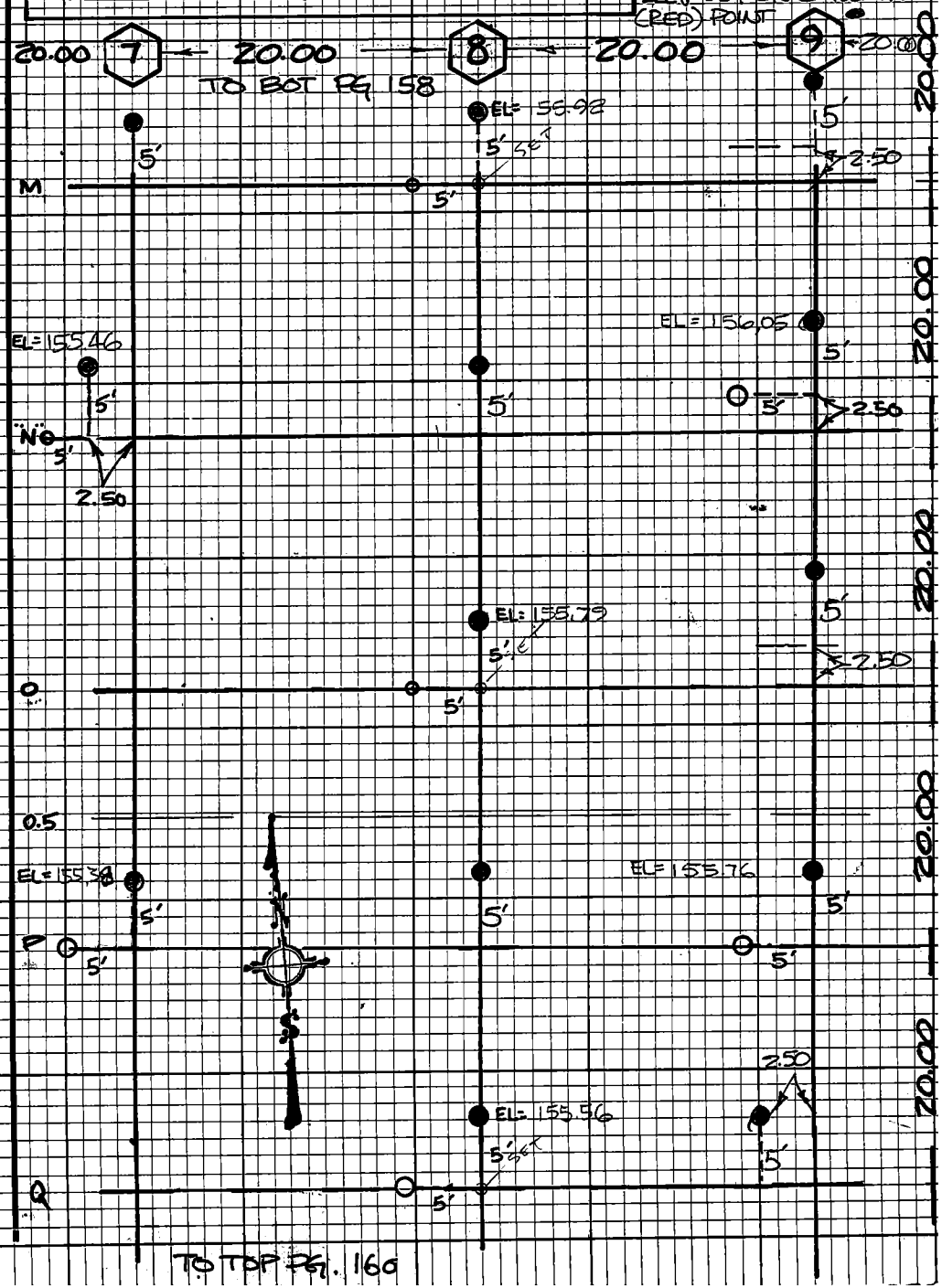
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SO. EAST COMP HEALTH
JN 74602 Tape Std 66 °F
Surveyed by R.L. STRADER
Notes R. DOVER Date 2-26-74
Indexed M. PALMERI DEC 3 1974

F.B. 3206 PG. 159

NOTE: OFFSET POINT SET 5' NORTH & WEST OF CTR. PILE HOLE
REV BETON 5' NORTH (RED) POINT



TO TOP PG. 160

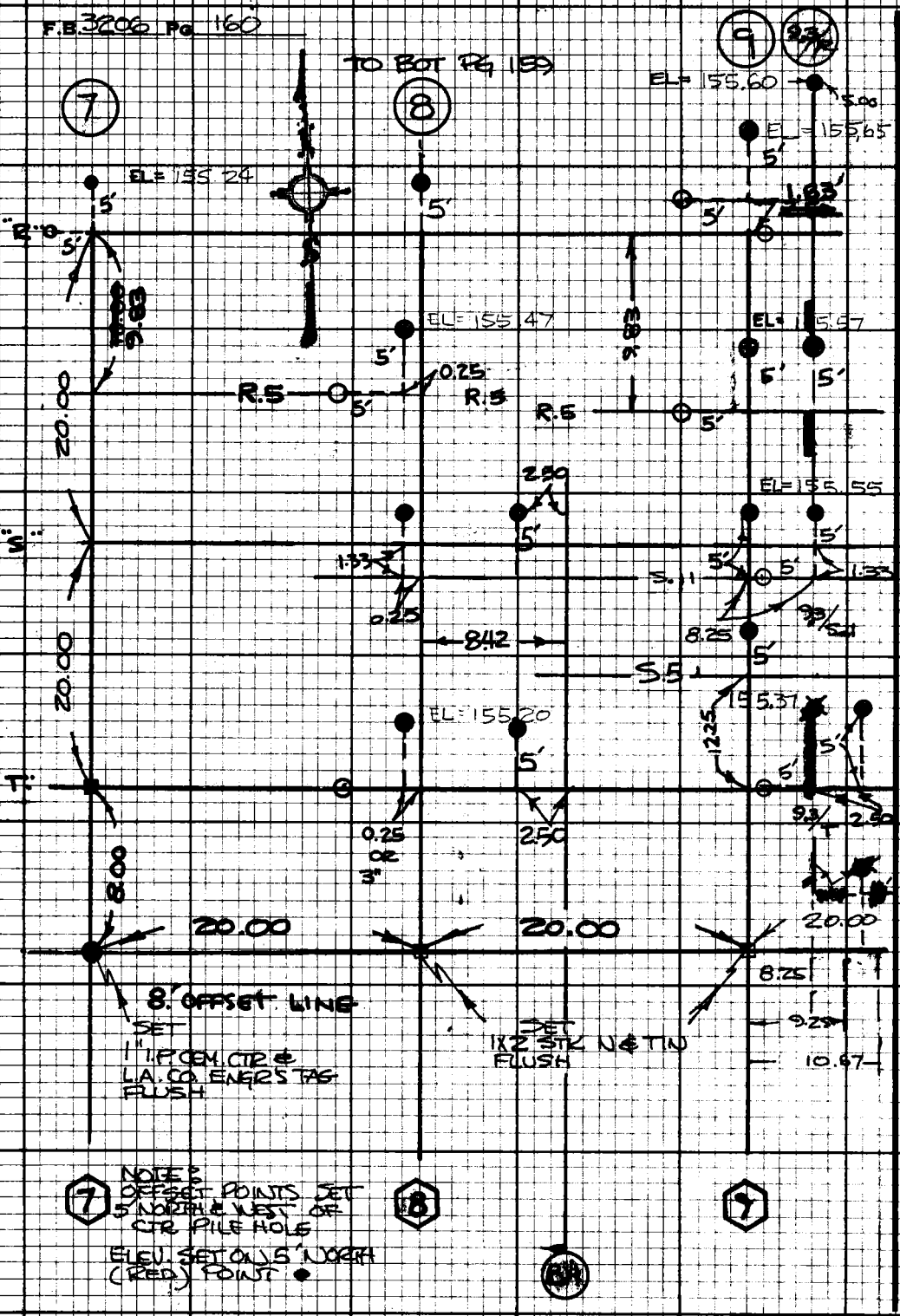
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F9C98 CE#310 9-67

F.B. 3206 Pg 160



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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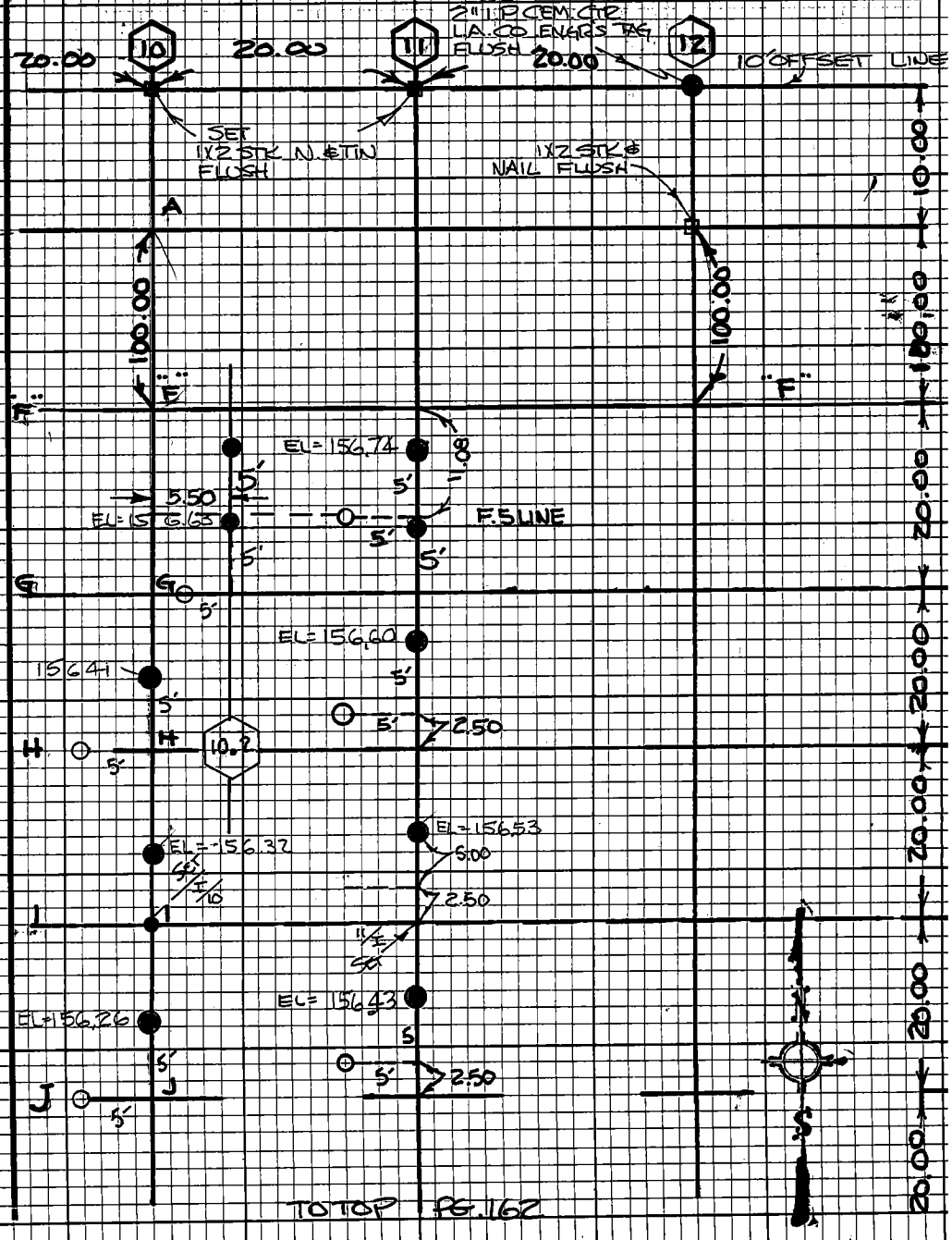
Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SO EAST COMP. HEALTH
JN 7476.02 Tape Std 68 °F
Surveyed by E.L. STRADER
Notes R. DOVER Date 2-28-74
Indexed L. M. PALMER DEC 9 1974

F.B. 3206 PG. 61

NOTE:
OFFSET POINTS SET 5' NORTH & WEST (5') OF CTR. PILE HOLE
ELEV SET ON 5' NORTH (RED) POINT ●



TO TOP PG. 162

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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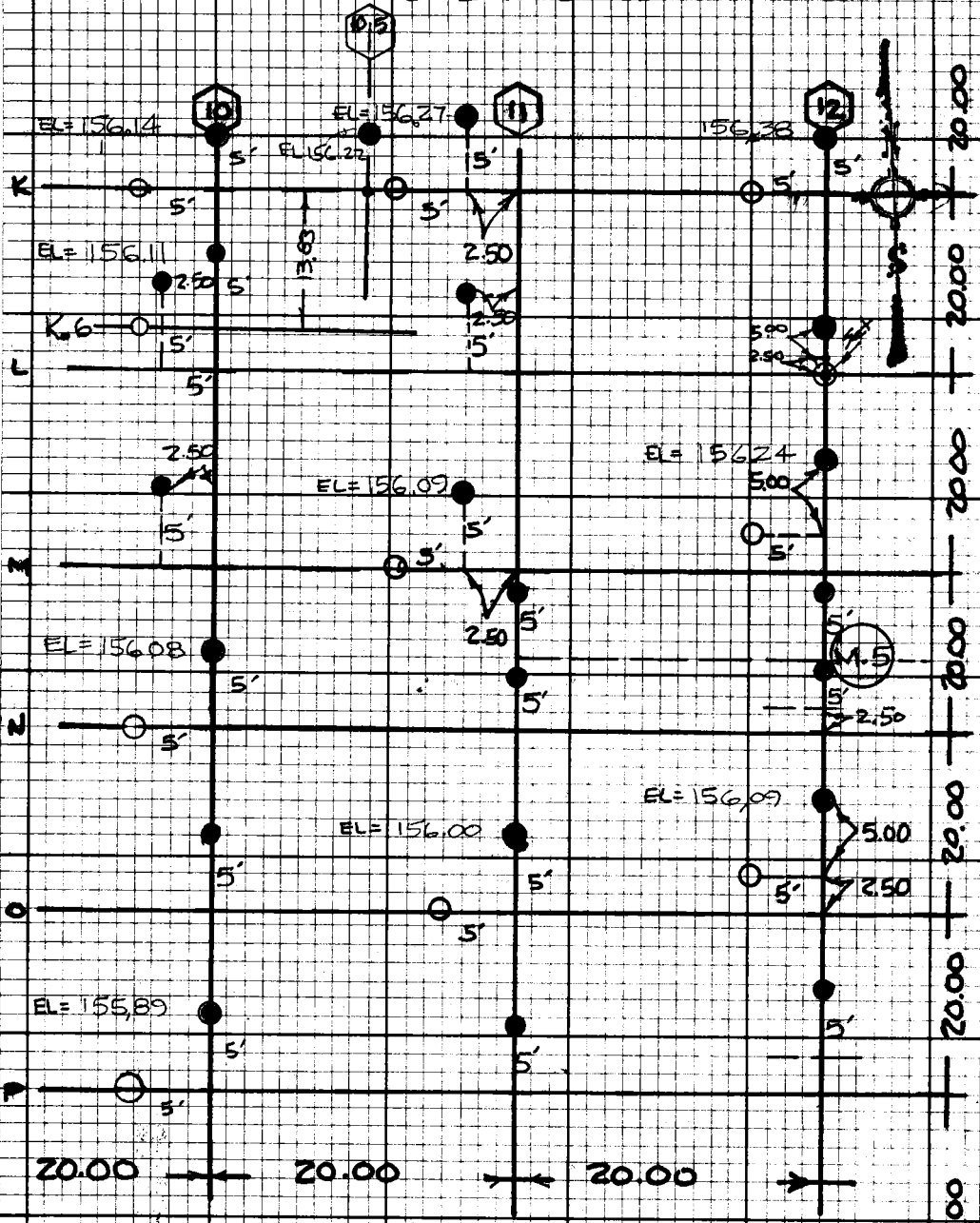
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3206 Pg 162

TO BOT PG. 161



NOTE:
OFFSET POINTS SET
E/NORTH & 5' WEST OF
CTR PILE HOLE

ELEV SET ON 5' NORTH
(RED) POINT

TO TOP PG. 163

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

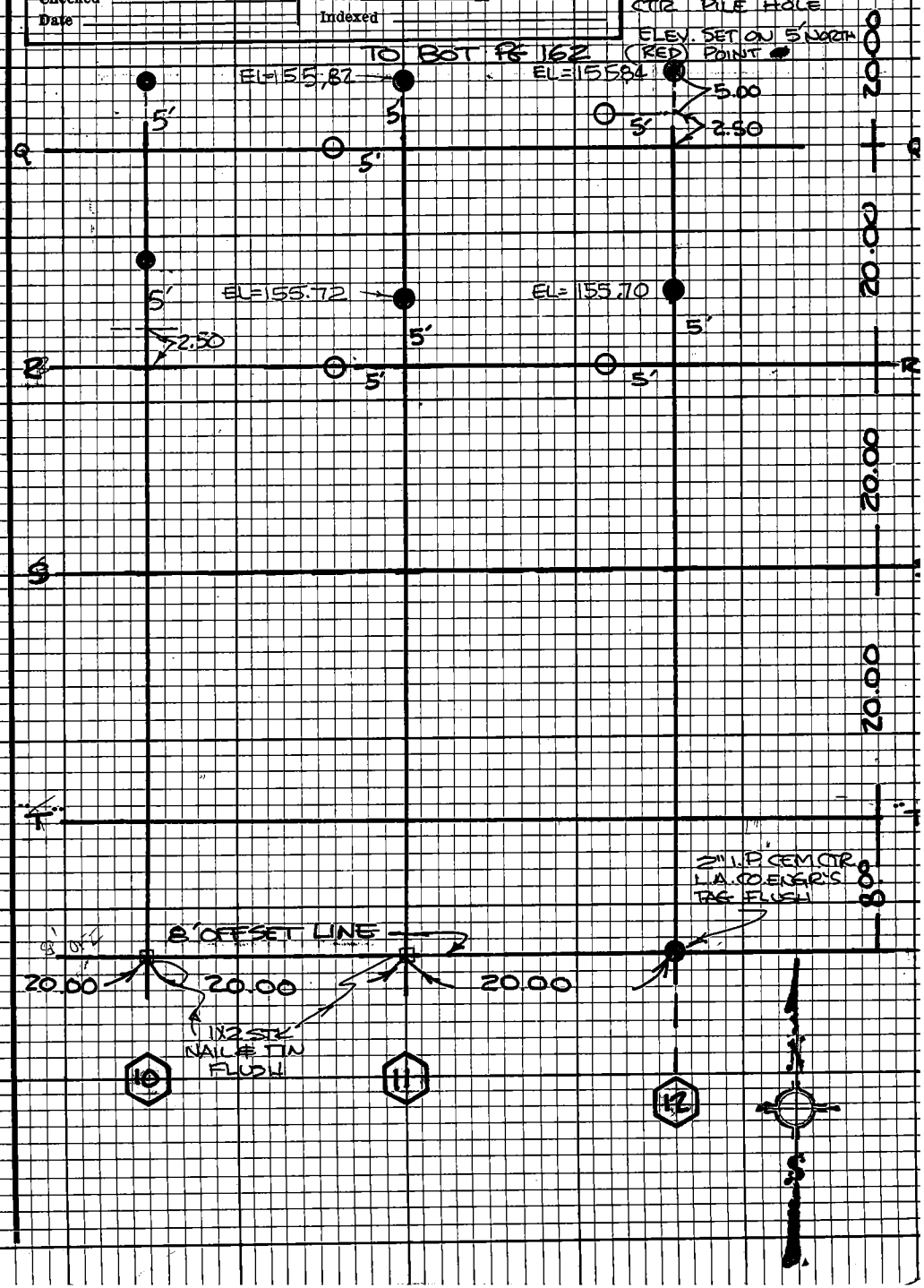
Survey of SO. EAST COMP HEALTH
JN 747602 Tape _____ Std 68 °F
Surveyed by R. L. STRADER
Notes R. DOYER Date 2-28-74
Indexed _____

F.B. 3206 PG 163

NOTE:
OFFSET POINTS SET
5' NORTH & 5' WEST
CTR. PILE HOLE

ELEV. SET ON 5' NORTH
(RED) POINT

TO BOT PG 162



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76FG098 CE#310 9-67

F.B. 3206 Pg. 164

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3206 PG. 165

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7476.02 Division No. ____
Survey of S.E. COMPREHENSIVE HEALTH CTR
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by RCD Notes RCD Date ____
Map No. ____ Indexed I. M. PALMERI Date DEC 3 1974

SOUTH EAST COMPREHENSIVE
HEALTH CENTER

JN 7476.02

FEB 1974

GRADE STAKES FOR SETTING
FOUNDATION PILES

STAKES SET 5' NORTH & 5' SOUTH OF
PILES. ELEVATIONS & CUTS GIVEN ON
NORTH R.P. ONLY.

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT		
1A-A				157.48	116.17	C-41.31		
1A-C				156.89	114.17	C-42.72		
1A-E				156.67	114.17	C-42.50		
1A-G				156.33	114.17	C-42.16		
1A-I				156.14	114.17	C-41.97		
1A-K				155.84	114.17	C-41.67		
1A-M				155.60	114.17	C-41.43		
1B-M.5				155.62	125.42	C-30.20		
1A-O				155.35	112.17	C-43.18		
1A-Q				155.19	111.84	C-43.35		
1A-S				154.97	110.50	C-44.47		
1-C				156.89	110.17	C-46.72		
1-E				156.60	110.17	C-46.43		
1-G				156.34	110.17	C-46.17		
1-I				156.11	110.17	C-45.94		
1-K				155.92	110.17	C-45.75		
1-M				155.60	110.17	C-45.43		
1-O				155.30	108.17	C-47.13		
1-Q				155.22	107.84	C-47.38		
1-S				154.86	106.50	C-48.36		

LENTER ROD USED

F. B. 3206 Pg. 166 Job No. 74-L-23 Division No. 74-L-23 Notes Red. ____ Plotted ____ Profile ____
Survey of C.E. COMPREHENSIVE HEALTH CTR Date ____ Date ____ No. ____
Survey by R.C.D. Notes R.C.D. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed L. M. PALMERI Date DEC 3 1974 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT
1.4-0.5				155.13	114.92	C 41.21
1.4-Q				155.02	117.75	C-37.27
1.4-R				155.08	106.17	C 48.91
1.5-L.6				155.65	106.17	C-49.48
1.5-M.5				155.64	108.17	C 47.47
1.7-A				157.50	113.50	C-44.00
2-C				156.95	114.17	C-42.78
2-E				156.69	114.17	C-42.52
2-G				156.40	114.17	C-42.23
2-I				156.01	114.17	C-41.84
2-L				155.77	114.17	C-41.60
2-O				155.50	114.17	C-41.33
2-P				155.32	118.17	C-37.15
2-S				154.92	106.17	C-48.75
3.1-A				157.51	116.17	C-41.34
3-C				156.96	115.17	C 41.79
3-E				156.64	109.17	C 47.47
3-G				156.38	108.17	C 48.21
3-I				155.99	108.17	C 47.82
3-K				155.77	112.17	C 46.60
3-M.5				155.66	112.17	C 43.49

LENKER ROD USED

Profile Notes Red ____ Plotted ____ Job No. 2476.02 Division No. ____
No. ____ Date ____ Date ____ Survey of S.E. COMPREHENSIVE HEALTH CTR
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RCD Notes RCD Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMERI Date DEC 3 1974

F. B. 3206 PG. 167

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT		
3 - O				153.47	114.17	C-41.30		
3 - R				155.07	103.17	C 51.90		
3.1 - S				154.97	109.17	C-45.80		
3.4 - 0.5				155.26	99.67	C-55.59		
3.4 - Q				155.26	112.17	C-43.09		
4 - B.5				157.12	110.17	C-46.95		
4 - C.6				156.85	112.17	C 44.68	—	
4 - K				155.73	114.50	C-41.23		
4 - M				155.54	113.50	C 42.04		
4.3 - 0.5				155.37	109.67	C-45.70		
4.6 - C.6				156.84	115.17	C 41.67	—	
5 - B.5				157.11	111.17	C-45.94		
5 - C.6				157.00	115.07	C-41.93	—	
5 - D				156.84	113.50	C-43.34		
5 - E				156.48	119.17	C-37.31		
5 - G				156.07	118.17	C-37.90		
5 - I				155.93	118.17	C-37.76		
5 - K				155.60	118.50	C-37.10		
5 - L				155.50	124.17	C-31.33		
5 - N				155.40	120.17	C-35.23		
5 - P				155.27	120.17	C-35.10		

CENTER ROD USED

Division No. 7476.02 Job No. 7476.02 Notes Red ____ Plotted ____ Profile ____
Survey of THE COMPREHENSIVE HEALTH CTR. Date ____ Date ____ No. ____
Survey by R.C.D. Notes R DEC 3 1974 Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed L. M. PALMERI Date ____ Date ____ No. ____

F. B. 3206 Pg. 168

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT
5 - Q				155.12	115.17	C-39.95
5 - R				155.07	118.50	C-36.57
6 - K.4				155.65	120.17	C-35.48
6 - m				155.54	123.50	C-32.04
6 - O				155.30	116.50	C-38.80
7 - B.5				157.10	120.50	C-36.60
7 - D			*	156.73	116.50	C-40.23
7 - E				156.44	116.50	C-39.94
7 - F				156.14	116.50	C-39.64
7 - G				156.15	124.17	C-31.98
7 - I				155.96	123.50	C-32.46
7 - K				155.78	122.50	C-33.28
7 - L				155.73	126.50	C-29.23
7 - m				155.46	122.17	C-33.29
7 - P				155.38	116.50	C-38.88
7 - R				155.24	106.50	C-48.74
8 - K.4				155.88	120.17	C-35.71
8 - m				155.92	121.50	C-34.42
8 - O				155.79	116.50	C-39.29
8 - Q				155.56	112.50	C-43.06
8 - R.5				155.41	103.67	C-51.74

LENTER ROD USED

Profile Notes Red ____ Plotted ____ Job No. 7476.02 Division No. ____
No. ____ Date ____ Date ____ Survey of S.E. COMPREHENSIVE HEALTH CTR
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RCD Notes RCD Date 2-27-74
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date DEC 3 1974

F. B. 3206 PG. 169

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT		
8 - T				155.20	101.17	C-54.03		
9 - B.5				157.08	123.17	C33.91		
9 - D			*	156.94	122.17	C34.77		
9 - F			*	156.65	120.17	C36.48		
9 - G				156.53	116.50	C-40.03		
9 - I				156.32	116.50	C-39.82		
9 - K				156.04	123.50	C-32.54		
9 - L				155.96	115.50	C-40.46		
9 - N				156.05	121.17	C-34.88		
9 - P				155.76	116.50	C-39.26		
9 - R				155.65	124.17	C-31.48		
9 - R.5				155.57	110.17	C-45.40		
9.3 - R				155.60	122.17	C-33.43		
9.3 - S.1				155.55	123.50	C-32.05		
9.3 - T				155.37	113.17	C-42.20		
9.4 - K				156.11	105.67	C-50.44		
9.4 - K.6				156.03	109.67	C-46.36		
9.5 - F.5				156.59	110.00	C-46.59		
10 - H				156.41	116.50	C-39.91		
10 - J				156.26	116.50	C-39.76		
10 - K				156.14	103.00	C-53.14		

LENKER ROD USED

F. B. 3206 Pg. 170
Survey of S.E. COMPREHENSIVE HEALTH CTR. Job No. 476.02 Division No. Notes Red Plotted Profile
Survey by R.C.D. Notes R.C.D. Date Date No.
Indexed L. M. PALMERI Date DEC 3 1974 Notes Chk'd. Checked X-Sec.
Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT
10 - K.6				156.11	111.00	C-45.11
10 - N				156.08	116.50	C-39.58
10 - P				155.89	115.50	C-40.39
10.2 - G				156.63	119.50	C-37.13
11 - F.5				156.74	108.67	C-48.07
11 - H				156.60	108.67	C-47.93
11 - J				156.43	107.67	C-48.76
11 - K				156.27	115.67	C-40.60
11 - M				156.09	119.17	C-36.92
11 - O				156.00	113.50	C-42.50
11 - Q				155.82	115.50	C-40.32
11 - R				155.72	113.83	C-41.89
12 - K				156.38	116.00	C-40.38
12 - M				156.24	121.34	C-34.90
12 - O				156.09	126.00	C-30.09
12 - Q				155.84	125.67	C-30.17
12 - R				155.70	101.83	C-53.87
ADDITIONAL POINTS SET						
5 - B.5				157.15	111.17	C-45.98
6 - B.5				157.13	120.50	C-36.63
7 - B.5				157.71	120.50	C-37.2

LENKER ROD USED

NOTE: REFERENCE POINTS SET 5.00' NORTH ONLY W/ELEVATION

Profile Notes Red ____ Plotted ____ Job No. 7476.02 Division No. ____
No. ____ Date ____ Date ____ Survey of S.E. COMPREHENSIVE HEALTH CTR.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RCD Notes RCD Date 2-28-74
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date DEC 3 1974

F. B. 3206 PG. 171

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT		
8 - B.5				156.96	120.50	C-36.46		
9 - B.5				157.12	123.17	C-33.95		
4.6 - B.5				157.07	106.17	C-50.90		
4 - C				157.04	124.50	C-32.54		
5 - C				157.04	124.50	C-32.54		
6 - C				157.01	120.50	C-36.51		
7 - C				157.00	120.50	C-36.50		
8 - C				156.91	120.50	C-36.41		
9 - C				157.15	124.17	C-32.98		
4 - D				156.75	113.50	C-43.25		
6 - D				156.71	116.50	C-40.21		
7 - D				156.83	116.50	C-40.33		
8 - D				156.75	116.50	C-40.25		
5 - E				156.49	117.17	C-39.32		
6 - E				156.46	116.50	C-39.96		
7 - E				156.51	116.50	C-40.01		
8 - E				156.52	116.50	C-40.02		
9 - E				156.73	122.17	C-34.56		
5 - F				156.24	118.17	C-38.07		
6 - F				156.19	116.50	C-39.69		
7 - F				156.25	116.50	C-39.75		

F. B. 3206 Pg. 172
Job No. 3476.02 Division No. Notes Red Plotted Profile
Survey of S.E. COMPREHENSIVE HEALTH CTR Date Date No.
Survey by R.C.D. Notes R.C.D. Notes Chk'd. Checked X-Sec.
Indexed L. M. PALMER Date DEC 3 1974 Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT		
8-F				156.37	116.50	C-39.87		
9-F				156.69	120.17	C-36.52		
6-G								
8-G				156.31	125.17	C-31.14		
5-H				155.98	114.17	C-41.81		
6-H				155.98	124.17	C-31.81		
7-H				156.06	123.50	C-32.56		
8-H				156.20	124.17	C-32.03		
9-H				156.47	116.50	C-39.97		
9.5-G				156.55	114.17	C-42.38		
6-I				155.92	124.17	C-31.75		
8-I				156.06	124.17	C-31.89		
~~9.5-I~~								
10-I				156.32	116.50	C-39.82		
11-I				156.53	108.67	C-47.86		
5-J				155.78	118.17	C-37.61		
6-J				155.72	116.50	C-39.22		
7-J				155.86	124.17	C-31.69		
8-J				156.04	125.17	C-30.87		
9-J				156.18	116.50	C-39.68		

LENKER ROD USED

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2476.02 Division No. ____ Survey of S.E. COMPREHENSIVE HEALTH CTR.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R.C.D. Notes RCD Date ____ Map No. ____ Indexed J. M. PALMERI Date DEC 3 1974

F.B. 3206 Pg. 173

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3206 Pg. 174 | Job No. 7-7-02 | Division No. HEALTH CTR | Notes Red | Plotted | Profile
Survey of S.E. COMPREHENSIVE | Date | Date | No.
Survey by R.C.D. | Notes R.C.D. | Notes Chkd. | Checked | X-Sec.
Indexed L. M. PALMERT | Date DEC. 3 1974 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT		
2-K		LEVITER ROD USED		155.79	114.17	C-41.62		
6-K				155.68	122.50	C-33.18		
8-K				155.94	122.50	C-33.44		
10.5-K				156.20	115.50	C-40.70		
9-K.4				155.92	125.17	C-30.75		
1a-L				155.74	114.17	C-41.57		
1-L				155.78	110.17	C-45.61		
3-L				155.69	114.17	C-41.52		
4-L				155.68	116.50	C-39.18		
6-L				155.60	126.50	C-29.10		
8-L				155.85	121.50	C-34.35		
10-L				156.04	116.17	C-39.87		
11-L				156.17	119.17	C-37.00		
12-L				156.30	121.50	C-34.80		
10.2-F.5				156.68	125.17	C-31.51		
11-G				156.71	110.50	C-46.21		
2-M				155.64	114.17	C-41.47		
3-M				155.70	114.17	C-41.53		
5-M				155.48	120.17	C-35.31		
7-M				155.54	123.50	C-32.04		
9-M				156.03	119.17	C-36.86		

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT/FILL		
10-M		LENKER ROD USED		156.10	119.17	C-36.93		
11-M.5				156.10	108.17	C-47.93		
12-M.5				156.18	105.25	C-50.93		
1.2-M.5				155.44	108.17	C-47.27		
1.5-M.5				155.63	108.17	C-47.46		
1-M.5				155.55	126.92	C-28.63		
1.2-L.6				155.63	106.17	C-49.46		
1.5-L.6				155.63	106.17	C-49.46		
3-N				155.58	115.17	C-40.41		
6-N				155.37	122.17	C-33.20		
8-N				155.87	111.50	C-44.37		
11-N				156.06	113.50	C-42.56		
12-N				156.17	124.17	C-32.00		
5-O				155.34	118.17	C-37.17		
7-O				155.37	116.50	C-38.87		
9-O				155.91	121.17	C-34.74		
10-O				155.99	115.50	C-40.49		
3.4-O.9				155.30	104.67	C-50.63		
4.3-O.9				155.33	106.00	C-49.33		
1a-P				155.17	112.00	C-43.17		
1-P				155.15	108.00	C-47.15		

Profile Notes Red ____ Plotted ____ Job No. 7476.02 Division No. ____ F.B. 3206 PG. 175
No. ____ Date ____ Date ____ Survey of S.E. COMPREHENSIVE HEALTH CENTER
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. STRADER Notes R.L.S. Date 3-13-74
No. ____ Date ____ Date ____ Map No. ____ Indexed J. M. PALMER Date DEC 3 1974

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CUT/FILL		
1.4-P				155.04	119.08	C-35.96		
3-P				155.32	109.17	C-46.15		
3.9-P				155.34	119.17	C-36.17		
6-P				155.22	116.50	C-38.72		
8-P				155.65	116.50	C-39.15		
11-P				155.93	115.50	C-40.43		
12-P				155.99	125.84	C-30.15		
2-Q				155.12	110.50	C-44.62		
4-Q				155.16	109.17	C-45.99		
6-Q				155.16	118.17	C-36.99		
7-Q				155.24	118.17	C-37.07		
9-Q				155.63	111.17	C-44.46		
10-Q				155.75	115.50	C-40.25		
2-0.5				155.34	125.50	C-29.84		
1a-R				155.19	111.67	C-43.52		
1-R				155.07	107.67	C-47.40		
2-R				155.01	108.17	C-46.84		
4-R				155.09	116.50	C-38.59		
6-R				155.01	107.50	C-47.51		
8-R				155.45	115.17	C-40.28		
10-R				155.66	120.17	C-35.49		

LENKER ROD USED

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. 74-16-02 HEALTH CENTER

Job No. 74-16-02 Notes RLS DEC 3 1974

Survey of SE COMPREHENSIVE

Survey by R. STRADER

Indexed L. M. PALMERI

F.B. 3206 Pg. 176

F.B. 3206 PG. 177

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 747602 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of S.E. COMPREHENSIVE HEALTH CENTER

Survey by R. STRADER Notes RLS Date 3-19-74

Map No. ____ Indexed T. M. PALMERI Date DEC 3 1974

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CUT/FILL
8-R.5				155.41	103.67	C-51.74
9-R.5				155.57	109.17	C-45.40
9.3-R.5				155.55	123.50	C-32.05
8-S.1				155.39	103.42	C-51.97
8.4-S.1				155.41	112.17	C-43.24
9-S.1				155.48	121.17	C-34.31
9-S.5				155.41	115.17	C-40.24
8.4-T				155.21	109.17	C-46.04

LEUKER ROD USED

F.B. 3206 Pg. 178

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S.	ELEV.	

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Profile No.	Notes Red	Plotted	Job No. 6600.64	Division No.	F. B. 3206 PG. 179
	Date	Date	Survey of S.E. Comp. H.C.		
X-Sec. No.	Notes Chk'd.	Checked	Survey by G. PETRI	Notes G.G.	Date 10/2/75
	Date	Date	Map No.	Indexed G. D. BAILEY	Date MAR 2 9 1976

J.N. 6600.64

BENCH LEVELS

FOR

PARKING LOT CONSTRUCTION

SOUTH EAST COMPREHENSIVE HEALTH CENTER

OCT. 2, 1975

G. PETRI
G. GUIZADO
C. DOMINGUEZ
T. OHASHI

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
FD. B.M. #3	5422	159 037		153 615	B.M. #3 EL. 153.615. FB. 3206-63
T.P.			4621	154 416	MAIN ST., 101' S. OF ℄ INT. 58th PL,
	5599	160 015			FD. L & C.E. TAG IN WEST CURB ON PROD OF 6' OFFSET
T.P.			4921	155 094	LINE PER PG. 53
	5402	160496			
T.P.			5600	154 896	
	4889	159 785			
FD. B.M. #2			5267	154 518	B.M. #2 EL. = 154.516 F.B. 3206-63
	4389	158 907			WOODLAWN AVE, 642' S. OF ℄ SLAUSON AVE,
T.P.			4868	154 039	FD. L. & C.E. TAG IN E. Cb. ON PROD OF 6' OFFSET
	5071	159 110			LINE - FB 3206-51
(N'LY) FD T.C. #1			5558	153 552	T.C. #1 EL = 153.54 FB. 3206-94. FD 1" I.P. &
					C.E. TAG PER FB. 3206-91
	5232	158 784			
(S'LY) FD. T.C. #2			5305	153 479	T.C. #2 EL. = 153.47 FB. 3206-94
					FD 1" I.P. & C.E. TAG PER FB. 3206-91
	4720	158 199			
SET B.M. #4			4645	153 554	B.M. #4 EL. = FB. 3206-180 WOODLAWN AVE.
					EAST curb. 200 ft. N. of ℄ 59th PLACE,
	4548	158 102			SET BT. SPK. IN CURB.
T.P.			5002	153 100	

F. B. 3206 Pg. 180
Job No. 660064 Division No. Notes Red Plotted Profile
Survey of S.E. COMPRE H.C. Date 10/2/75 Date No.
Survey by G. PETRI Notes G.G. Notes Chk'd. RDB Checked X-Sec.
Indexed G. D. BAILEY Date MAR 29 1976 Date 3-31-76 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				153 100	
	4804	157 904			
T.P.			5678	152 226	
	5257	157 483			
T.P.			5113	152 370	
	5429	157 799			
SET B.M. #5			5424	152 375	B.M. #5 ELEV.: 152.375 FB 3206-181 MAIN STREET WEST CURB. 166 ft. N. OF ℄ 59th PLACE. - SET BT. SPK. IN CURB.
	5790	158 165			
T.P.			5269	152 896	
	5058	157 954			
B.M. # 3			4339	153 615	B.M. #3 ELEV.: 153.615 FB 3206-63 SEE PG. 180 FOR DESCRIPTION

Profile Notes Red ____ Plotted ____ Job No. 6600.64 Division No. ____
No. ____ Date ____ Date ____ Survey of SOUTHEAST COMPREHENSIVE HEALTH CENTER
X-Sec. Notes Chk'd. RDB Checked ____ Survey by G. PETRI Notes G. G. Date 10/7/75
No. ____ Date 3-31-76 Date ____ Map No. ____ Indexed G. D. BAILEY Date MAR 2 0 1976

F. B. 3206 PG. 181

F. B. 3206 PG. 182

Job No. 6600.64 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of S.E. COMPREHENSIVE HEALTH CENTER Date 10/7/75 Date _____ No. _____

Survey by G. PETRI Notes G G Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

Profile No.	Notes Red	Plotted	Job No. 747602	Division No. 11	F. B. 3206 Pg. 183
	Date	Date	Survey of S.E. COMPREHENSIVE HEALTH CTR.		
X-Sec. No.	Notes Chk'd.	Checked	Survey by M.E.W.	Notes M.E.W.	Date OCT. 1975
	Date	Date	Map No.	Indexed D. BAILEY	Date MAR 2 8 1976

J.N. 747602

SO. E. COMPREHENSIVE

HEALTH CENTER

GRADES FOR CURBS + WALKS ON

MAIN ST AND WOODLAWN AVE

ELEV.

F. S.

NOTE: SET P.K's + TINS 5' EI OFF BACK OF CURB ON MAIN ST. + WOODLAWN AVE.

H. I.

PARTY
WACKER
FALSEY
MOODY

REF.

B. S.

F.B. 3206

STATION

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 3206 PG. 184 | Job No. 7476.02 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of So. E. COMPREHENSIVE HEALTH CTR. | Date OCT. 75 | Date ____ | No. ____
Survey by M. E. WACKER | Notes ____ | Notes Chk'd RDB | Checked ____ | X-Sec. ____
Indexed E. D. BAILEY | Date MAR 29 1976 | Date 3-31-76 | Date ____ | No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	SET P.K. + TIN 5' RT & WEST
MAIN ST. GOING SOUTH FROM SLAUSON AVE							
0+00		LENKER ROD		156.27	156.54	F-0.27	S.E. CB. RETURN = 0+00 SET P.K. + TIN 5' WEST BK OF CURB
+25				156.13	156.41	F-0.28	" " " " " " " "
+50				155.98	156.26	F-0.28	" " " " " " " "
+75				155.83	156.11	F-0.28	" " " " " " " "
1+00				155.69	155.98	F-0.29	" " " " " " " "
+25				155.54	155.83	F-0.29	" " " " " " " "
+50				155.39	155.68	F-0.29	" " " " " " " "
+75				155.30	155.54	F-0.24	" " " " " " " "
2+00				155.18	155.40	F-0.22	" " " " " " " "
+25				155.04	155.26	F-0.22	" " " " " "
+50				154.90	155.12	F-0.22	" " " " " "
+75				154.67	154.98	F-0.31	" " " " " "
3+00				154.55	154.84	F-0.29	" " " " " "
+25				154.39	154.70	F-0.31	" " " " " "
+50				154.20	154.55	F-0.35	" " " " " "
+75				154.07	154.40	F-0.33	" " " " " "
3+87				154.01	154.30	F-0.29	" " " " " "

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT FILL	SET P.K. + TIN 5° LT + EAST
WOODLAWN AVE GOING SOUTH FROM SLAUSON AVE							
0+00		LINKER ROD		156.87	157.20	F-0.33	SW. C.B. RETURN = 0+00 SET PK + TIN 5° EAST BK. OF CURB
+25				156.75	157.10	F-0.35	" " " " " "
+50				156.71	156.99	F-0.28	" " " " " "
+75				156.60	156.88	F-0.28	" " " " " "
0+90.8 CTR. OF DRIVE				156.54	156.82	F-0.28	" " " " " "
1+09.8				156.43			" " " " " "
1+28.8				156.37	156.68	F-0.31	" " " " " "
+50				156.25	156.55	F-0.30	" " " " " "
+75				156.11	156.42	F-0.31	" " " " " "
2+00				155.97	156.29	F-0.32	" " " " " "
+25				155.85	156.16	F-0.31	" " " " " "
+50				155.74	156.03	F-0.29	" " " " " "
+75				155.59	155.90	F-0.31	" " " " " "
3+00				155.47	155.77	F-0.30	" " " " " "
+25				155.36	155.65	F-0.29	" " " " " "
3+51.3 CTR. OF DRIVE				155.20	155.53	F-0.33	" " " " " "
3+75.3				155.07			" " " " " "
3+99.3				154.96	155.25	F-0.29	" " " " " "

Profile Notes Red ____ Plotted ____ Job No. 7476.02 Division No. 11 F. B. 3206 PG. 185
No. ____ Date ____ Date ____ Survey of So. E. COMPREHENSIVE HEALTH CTR.
X-Sec. Notes Chk'd. RDB Checked ____ Survey by M.E.W. Notes M.E.W. Date OCT-75
No. ____ Date 3-31-76 Date ____ Map No. ____ Index G. D. BAILEY Date MAR 29 1976

F. B. 3206 Pg. 186 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 8-70

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F. B. 3206 PG. 187

Profile No. | Notes Red | Plotted | Job No. 7476.02 | Division No. 11
Date | Date | Survey of So. E. Comp. HEALTH CTR.
X-Sec. No. | Notes Chk'd. | Checked | Survey by M.E.W. | Notes M.E.W. | Date OCT. 75
Date | Date | Map No. | Index G. D. BAILEY | Date MAR 29 1976

J.N. 7476.02

BENCH LEVELS

SOUTH EAST COMPREHENSIVE

HEALTH CENTER

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
WACKER
FALSEY
MOODY

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F.B. 3206 Pg. 188 | Job No. 7476.02 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of S.E. COMPREHENSIVE HEALTH CTR. Date ____ | Notes Chk'd. RDB | Checked ____ | No. ____ | X-Sec. ____
Survey by MACKIE Notes MOODY | Date 3-31-76 | Date ____ | No. ____
Indexed J. D. BAILEY | Date MAR 29 1978

STATION	B. S.	H. I.	F. S.	ELEV.	
Fd BM #2				154.516	BM #2 EL=154.516 FB 3206-63 WOODLAWN AVE 642'S. OF ℄ SLAWSON AVE Fd L&C CE TAG IN E. CB. ON PROD. OF 6' OFFSET LINE FB 3206-51
T.P.				154.96	@ STA 3+99 WOODLAWN
T.P.				156.87	@ STA. 0+00 WOODLAWN
Fd BM "T-97"				157.25	BM T-97 (U.S.C&G.S. 1964) EL=157.251 FB3206-136 SLAWSON & MAIN ST., N.E. COR, Fd. A (USC&GS) BRASS DISK FLUSH W/ N.W. COR. OF CATCH BASIN, 22.6' NORTH OF ℄ SLAWSON AVE & 48' EAST OF ℄ MAIN ST.
T.P.				155.18	@ STA 2+00 MAIN ST.
Fd BM. #3				153.62	BM #3 EL=153.615 FB3206-180, MAIN ST. 101'S. OF ℄ INT. 58th PL., Fd. L&C CE TAG IN W. CB. ON PROP. OF 6'O/S LINE PER PG 53

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
TP				154 90	1"x2"
SET TBM BUD				155 12	TBM BUD EL: 155.12 FB 3206-189 SET SMALL 3/4" BT SPK IN CONC WALK 1° NO. & 1° EAST OF MOST S.W. COLUMN OF HEALTH BLDG
SET TBM JIM				160 48	TBM JIM EL = 160.48 FB 3206-189 SLAVSON AVE & MAIN ST. S.E. COR. SET SM 3/4" BT SPK & L IN TOP OF RETAINING WALL FOR PLANTER OF N.W. COR. OF S.E COMPREHENIVE HEALTH CENTER
TP				157 30	1"x2"
Fd TBM #4				158 81	TBM #4 EL = 158.813 FB 3206-140, Fd BT. SPK & W. IN T.P. NO NUMBER UP 3' IN WEST SIDE OF POLE BTW P & Q @ FENCE
T.P.				155 80	1"x2"

Profile Notes Red ____ Plotted ____ Job No. 7476.02 Division No. 11 | F.B. 3206 | Pg. 189

No. ____ Date ____ Date ____ Survey of S.E. COMPREHENIVE HEALTH CTR.

X-Sec. Notes Chkd. RDB Checked ____ Survey by WACKER Notes MOODY Date OCT 75

No. ____ Date 3-31-76 Date ____ Map No. ____ Indexed S. D. BAILEY Date MAR 29 1976

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. Bm. #2				154 51	Bm #2 El. 154.516 FB 3206-141	
					Fd. LA. CO. ENGR. TAG, WOODLAWN AVE.	
					642' S. OF ℄ SLAYSON AVE, IN E. CURB	
					ON PROD. OF 6' O/S LN. FB 3206-51	

F.B. 3206 Pg. 190 Job No. 7476.02 Division No. 11 Notes Red. Plotted Profile
Survey of S.E. COMPREHENSIVE HEALTH CTR. Date Date No. X-Sec.
Survey by WAGNER Notes MOODY Notes Chkd. RDB Checked
Indexed G. D. BAILEY Date MAR 29 1976 Date 3-31-76 Date No.

Notes Ck'd By R. BARTHOLOMEW	Survey of SO. E. COMPREHENSIVE	F. B. 3206 PG. 191
Map No.	JN 7476.02 Tape 2 Std 84 °F	
Office Work	Surveyed by M. E. WACKER	
Checked	Notes M. E. W. Date OCT. 75	
Date	Indexed G. D. BAILEY MAR 29 1976	

J.N. 7476.02

SO. E. COMPREHENSIVE

HEALTH CENTER

ELEV FOR GRATES ON
SOUTH SIDE HEALTH CTR.
AND TREE WELLS OFF 'T' LN.

GRADES FOR CONTRACT LIMIT
LINE ON SOUTH SIDE OF
COMP. H. CTR. SHEET A-1, C-1

PARTY
WACKER
FALSEY
MOODY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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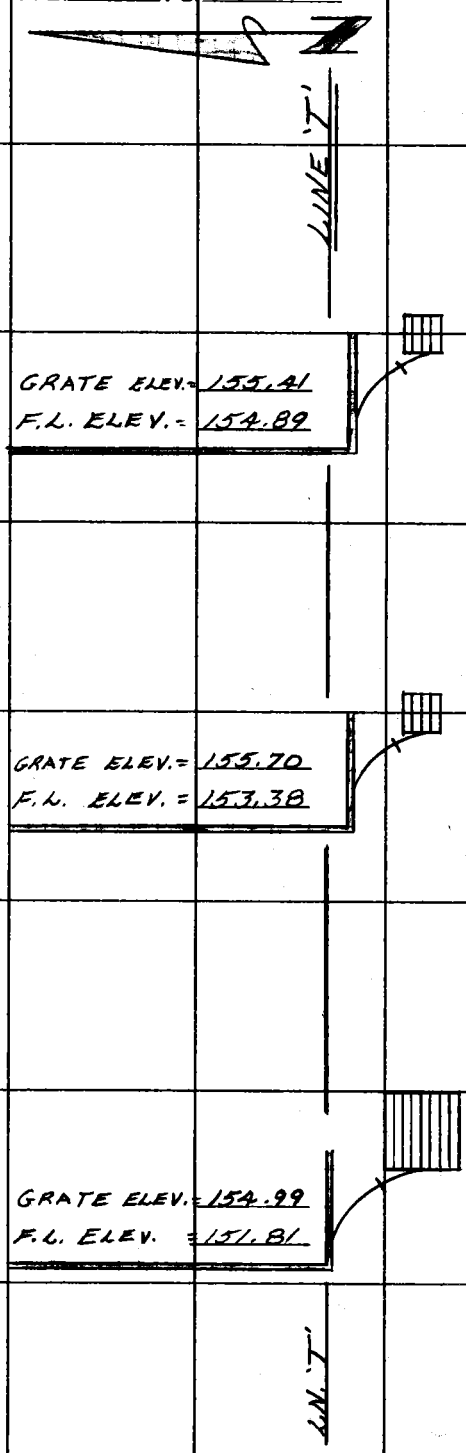
76F309S CE#310 3-68

F. B. 3206 PG 192



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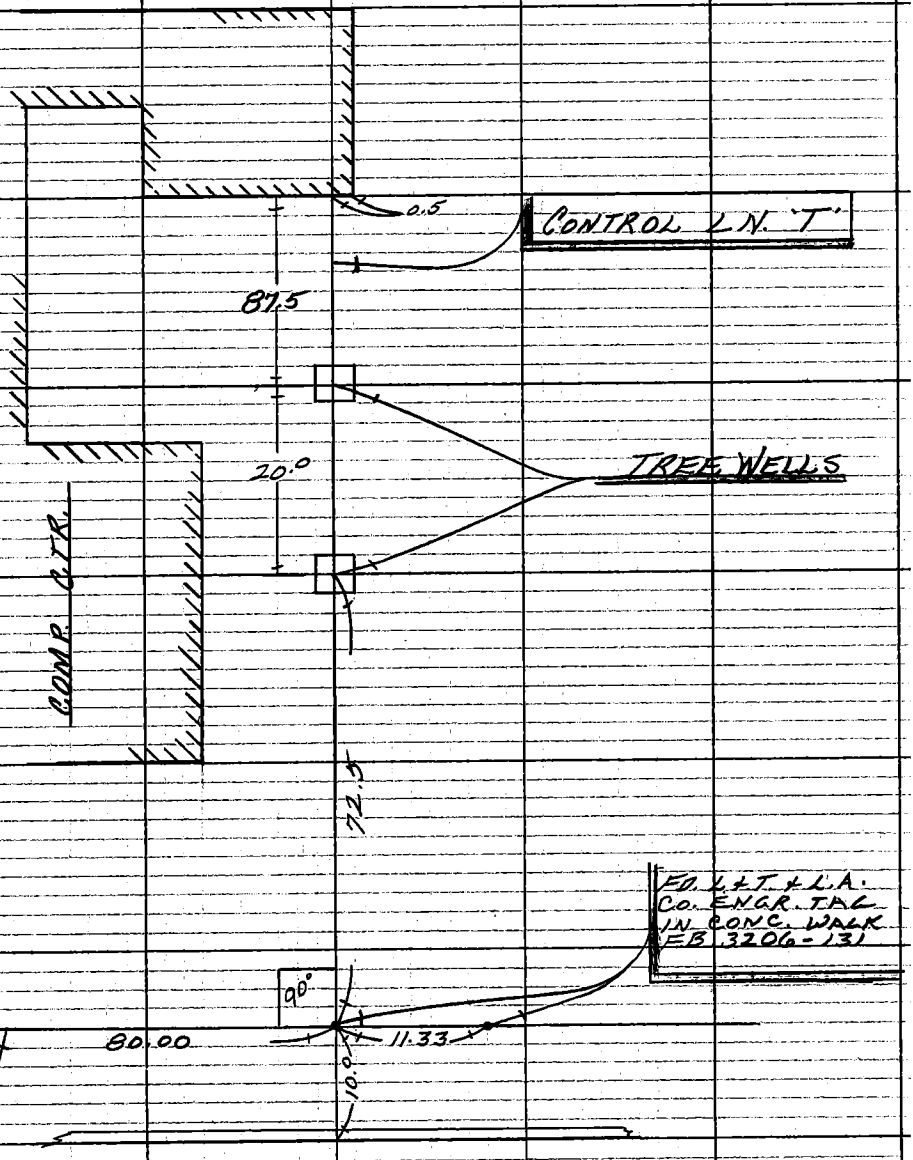
Notes Ck'd B. BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of SO. E. COMP. 14 CTR.
JN 7476.02 Tape 2 Std 64 °F
Surveyed by M. E. WACKER
Notes M. E. W. Date OCT. 75
Indexed B. D. BAILEY MAR 2 9 1978

F. B. 3206 PG. 193



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76F3095 CE#310 3-68

F. B. 3206 PG. 19A

CONTRACT LIMIT LINE

EL=155.72 G=155.60
2+73 C-0.12

1+2

EL=155.74 G=155.85
2+47 F-0.11

1+2

EL=155.78 G=156.10
2+22 F-0.32

1+2

EL=155.54 G=156.35
1+97 F-0.81

1+2

EL=155.54 G=156.05
1+76 F-0.51

1+2

EL=155.53 G=155.75
1+56 F-0.22

1+2

EL=155.53 G=155.38
1+35 C-0.15

1+2

EL=155.42 G=155.00
1+14 C-0.42

1+2

EL=155.08 G=155.00
0+89 C-0.08

1+2

EL=154.80 G=155.00
0+65 F-0.20

1+2

EL=155.28 G=154.90
0+44 C-0.38

1+2

EL=154.86 G=154.80
0+22 C-0.06

1+2

NOTE:
ELEV. BASED
ON T.B.M. BUD
F.B. 3206-189
EL = 155.12

90-00-00

2 FT OFF SET LINE

0+10
SET NAIL

216.31

10.0

0+00
FACE
OF CB

MAIN ST.

F.D. L.A.Co.
ENGR. TAC
F.B. 3206
131, 89

F.D. L.A.Co.
ENGR. TAC
F.B. 3206-
89

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Notes Ck'd By BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of So. E. Comp. H. Ctr.
JN 6602 AB Tape Std °F
Surveyed by M. E. WACKER
Notes M. E. W Date Nov. 75
Indexed D. D. BAILEY MAR 2 0 1978

F. B. 3206 PG. 195

J. N. 6602. 48

SO. E. COMPREHENSIVE

HEALTH CENTER

COR. SLAUSON & WOODLAWN

GRADES FOR PARKING LOT

NO. EAST COR. OF H. CTR.

NOTE. ELEV. BASED ON T.B.M. # 4
EL. = 158.81 F.B. 3206-189

REF.
G-1
A-1

PARTY

WACKER
FALSEY
MOODY
RODRIGUEZ

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6F309S CE#310 3-68

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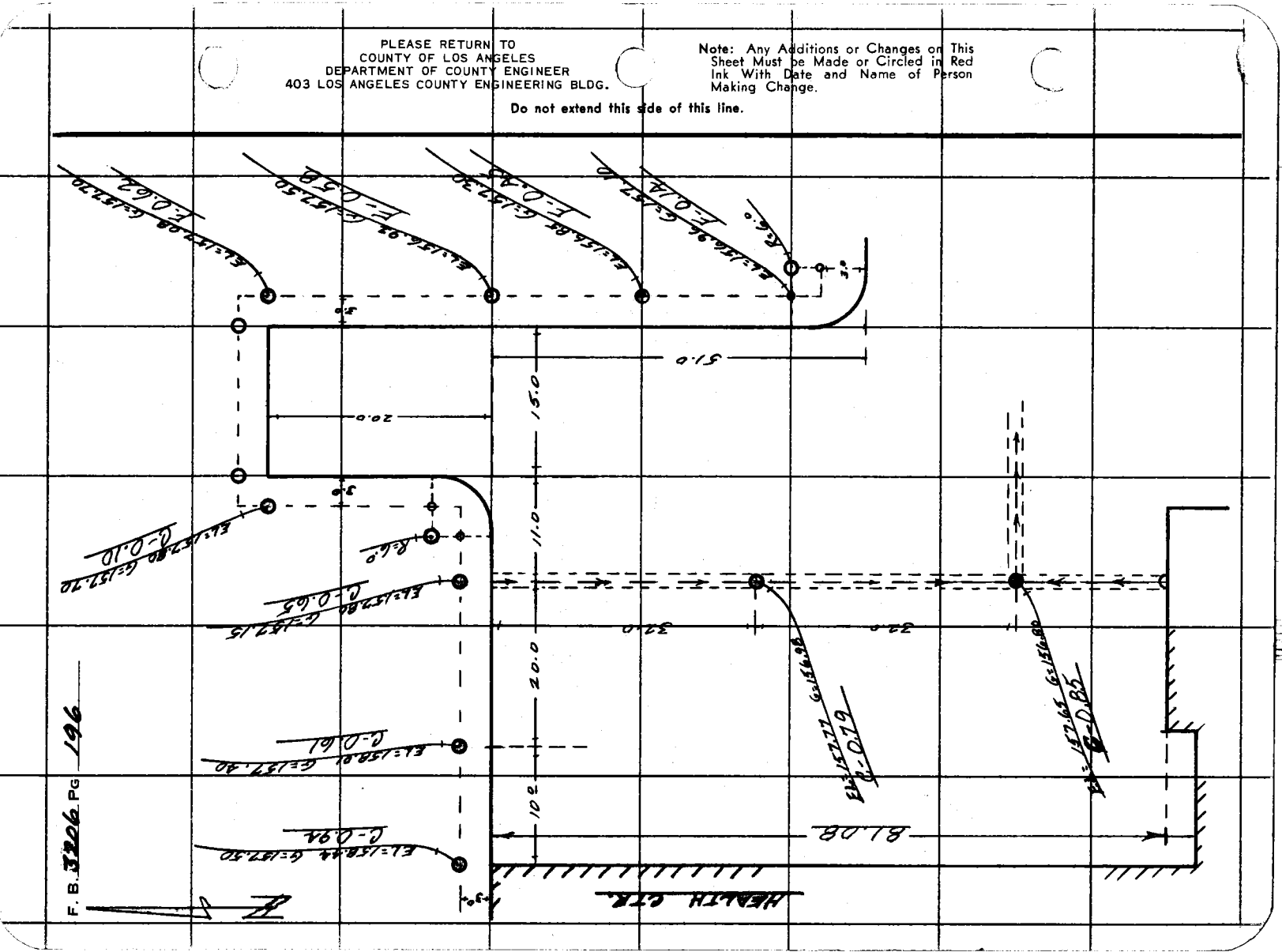

F. B. 3206 PG 196

Notes Ck'd R. BARTHOLOMEW	S.W. DIST. HEALTH CTR. Survey of
Map No. B-5138	JN 0018.48 Tape — Std. 68 °F
Office Work B. GOINS	Surveyed by W.A. RICHARDS
Checked R. BARTHOLOMEW	Notes W.A.R. Date 3-24-76
Date 5-13-76	Indexed R. D. BAILEY MAR 2 9 1978

F. B. 3206 PG. 197

J.N. 0018.48

SOUTHWEST DISTRICT HEALTH CENTER

BOUNDARY SURVEYS

ADDITION OF THE SLY. 30' OF LOT 18, AND LOT 19, OF FENWAY PARK TRACT

SLY. 30' OF LOT 18 - D6891 PG 910

LOT 19 - DEED NOT AVAILABLE AT THIS TIME

REF: C.S.B. 5138

" FB. 3206 PG. 101-112, INC.

" FENWAY PARK TRACT

RICHARDS

NUNEZ

TURRILL

BUSTRUM

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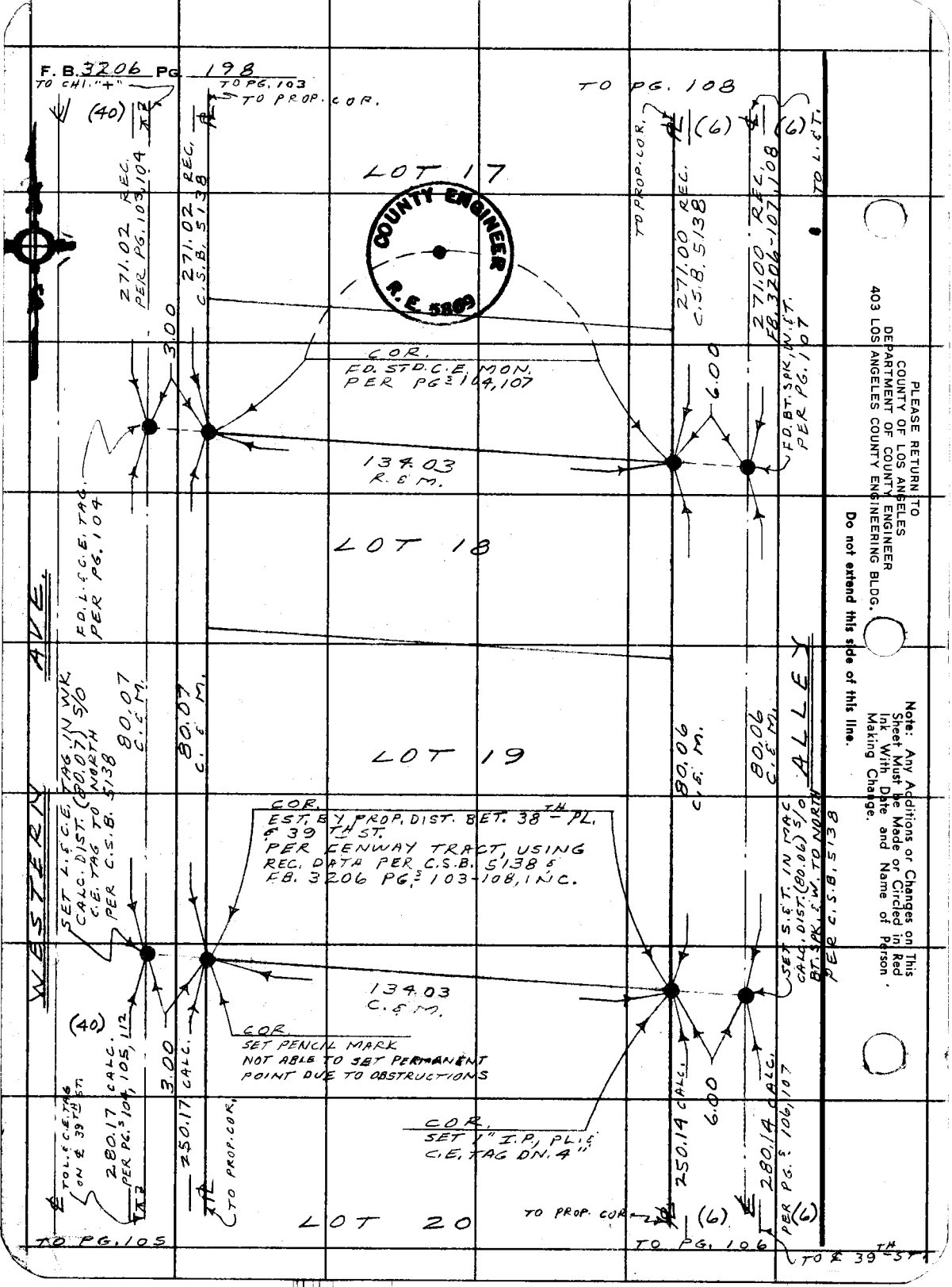
76F3095 CE#310 3-68



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Notes Ck'd by	Survey of S.E. COMPRE H.C.
Map No.	J.N. 0018.44 Tape 021 Std. LS °F
Office Work	Surveyed by E. LAND
Checked	Notes E. LANDA Date 5-78
Date	Indexed L. M. PALMER MAY 24 1978

F. B. 3206 PG. 199

S.E. COMPR. HEALTH CENT.

J.N. 0018.44

MONUMENTING PROP. COR'S
OF
PARKING LOT ALONG MAIN ST.

Ply:
E. LANDA
K. KARP
V. LIEBER
R. CLIFFORD

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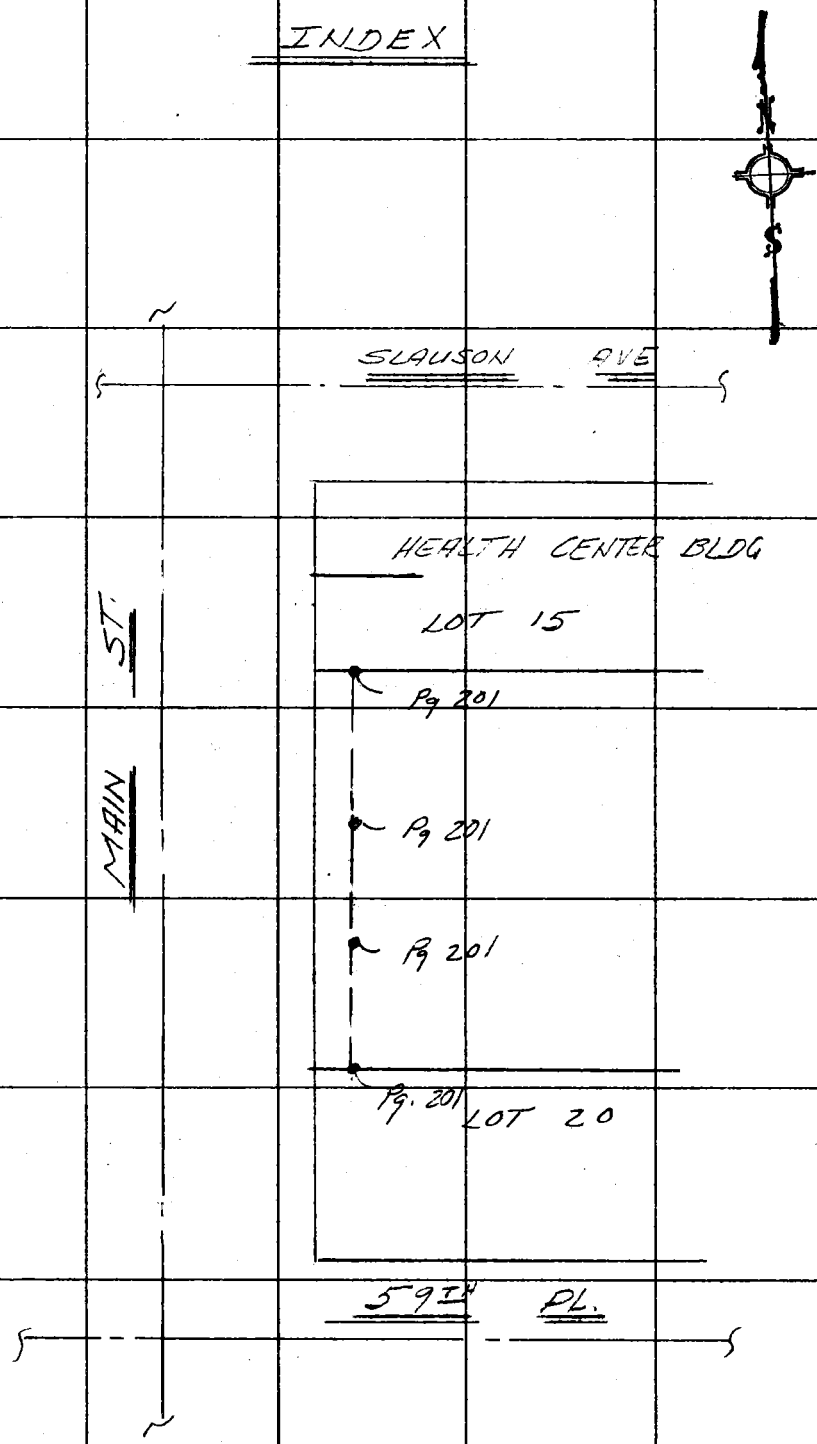
76F309SI CE#3 10-3-69

F. B. 3206 PG. 200

INDEX



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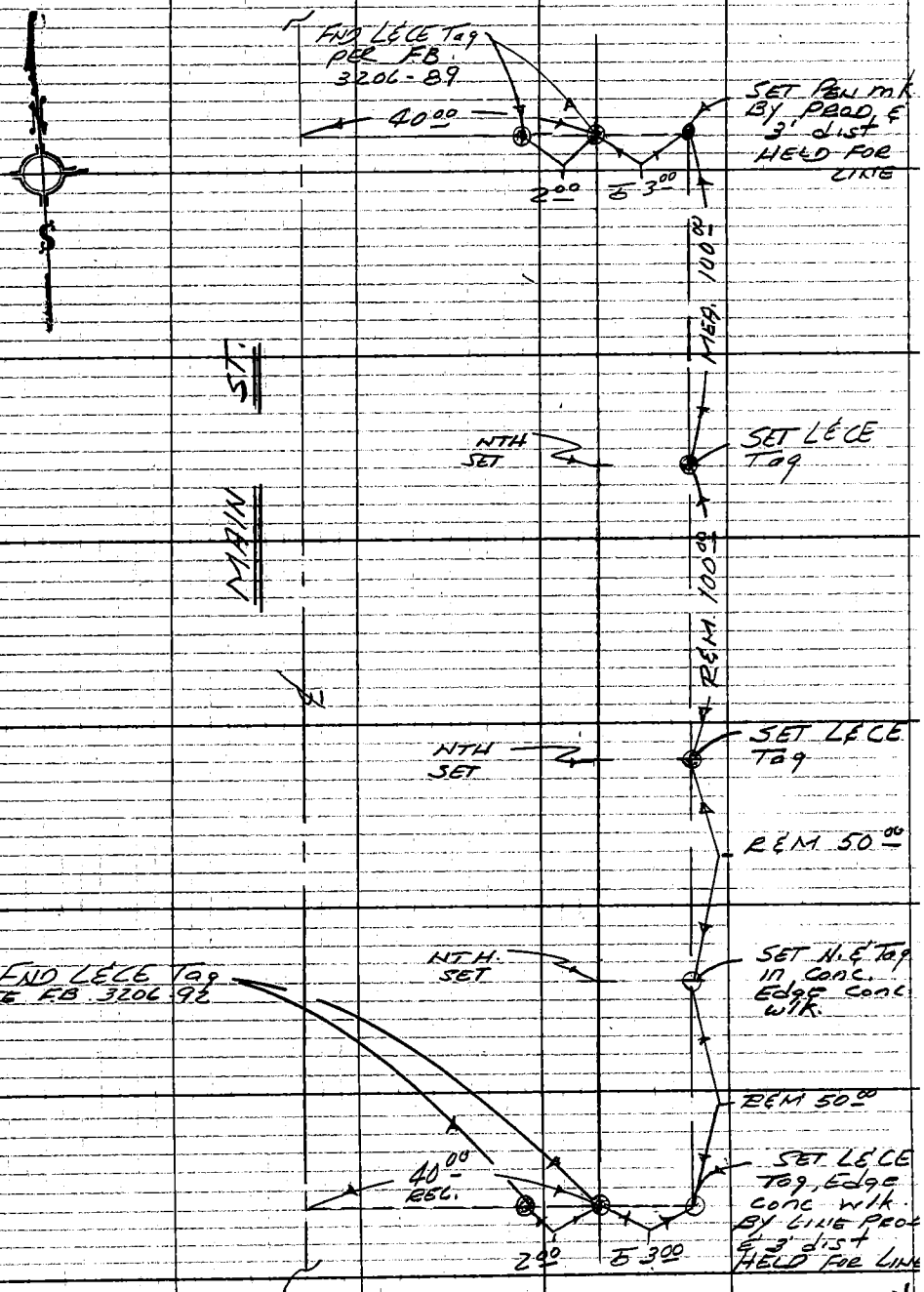
Notes Ck'd by	Survey of S.E. COMPRE H.C.
Map No.	J.N. 0018.44 Tape 021 Std. 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 5-78
Date	Indexed I. M. PALMERI MAY 24 1978

F. B. 3206 PG. 201



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16F309S CE#310 3-69