Notes Ck'd by		Survey of	F.B. 3210 Pg.
Map No.		JN Tape Std °F	
Office Work		Surveyed by	
Checked		Notes Date	
Date		Indexed	

EUGENE OBREGON PARK J.N. 0055.83

7-8	Index	
9-21	Bdry. Survey	Boundary of Obregon Park bounded by Michigan Ave. on the N., Mariann on the E., Sunol Dr. on the W., and First Street on the South.
23-24	B.M. Index	
25-32	B.M's.	Vertical control for P.T. H-82
33-34	Index	
35-43	Monum.	Monumenting of property lines on the Easterly portion of Obregon Park & Prelim. survey of W'ly portion.
45-60	Grade Staking	For recreation Bldg., "General Development", Curb. & grades, Parking Lot.
61-62	Index	
63-70	Bdry.	Survey of additional property for expansion of Park.
71-76	Const.	Horiz. & Vert. control for Swimming Pool & Dressing Rooms
77-81	B.M.	Datum correlation between Co. Engr. & Rd. Dept. B.M's.
83-84	B.M.	Construction B.M.'s/
85-86		Building location
87-88	B.M.	Construction B.M.'s
89-94		Monuments on new property line along First Street.

Microfilmed Feb. 85

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79P2095 CE #310 8-68

Notes Ck'd by H. E. AUSTIN	Survey of EUGENE OBREGON PK	F. B. 3210 PG. 7
Map No. CSB. 2942	JN 0055.83 Tape 145 Std. 84 °F	
Office Work	Surveyed by R.C. BOWERS	
Checked H. E. AUSTIN	Notes RCB Date 9/64	
Date 6-1965	Indexed C. J. GALLI OCT 21 '64	

EUGENE OBREGON PARK

BOUNDARY SURVEY

J.N. 0055.83

SEPT. 1964

REF.

Rd. Dept. FT. 7
" FQ 607
" LB 65
" FB 160
" FB 171
" FB 222
" FQ 684
HWY. DED. MAP H.40-9
C.S. 8859-1
T.M. 5329
HOME ACRE TR. MAP
CAD. MAP 126 B 233
" " 123 B 233

PARTY

BOWERS
MORRISON
DUERBECK
BARNETT

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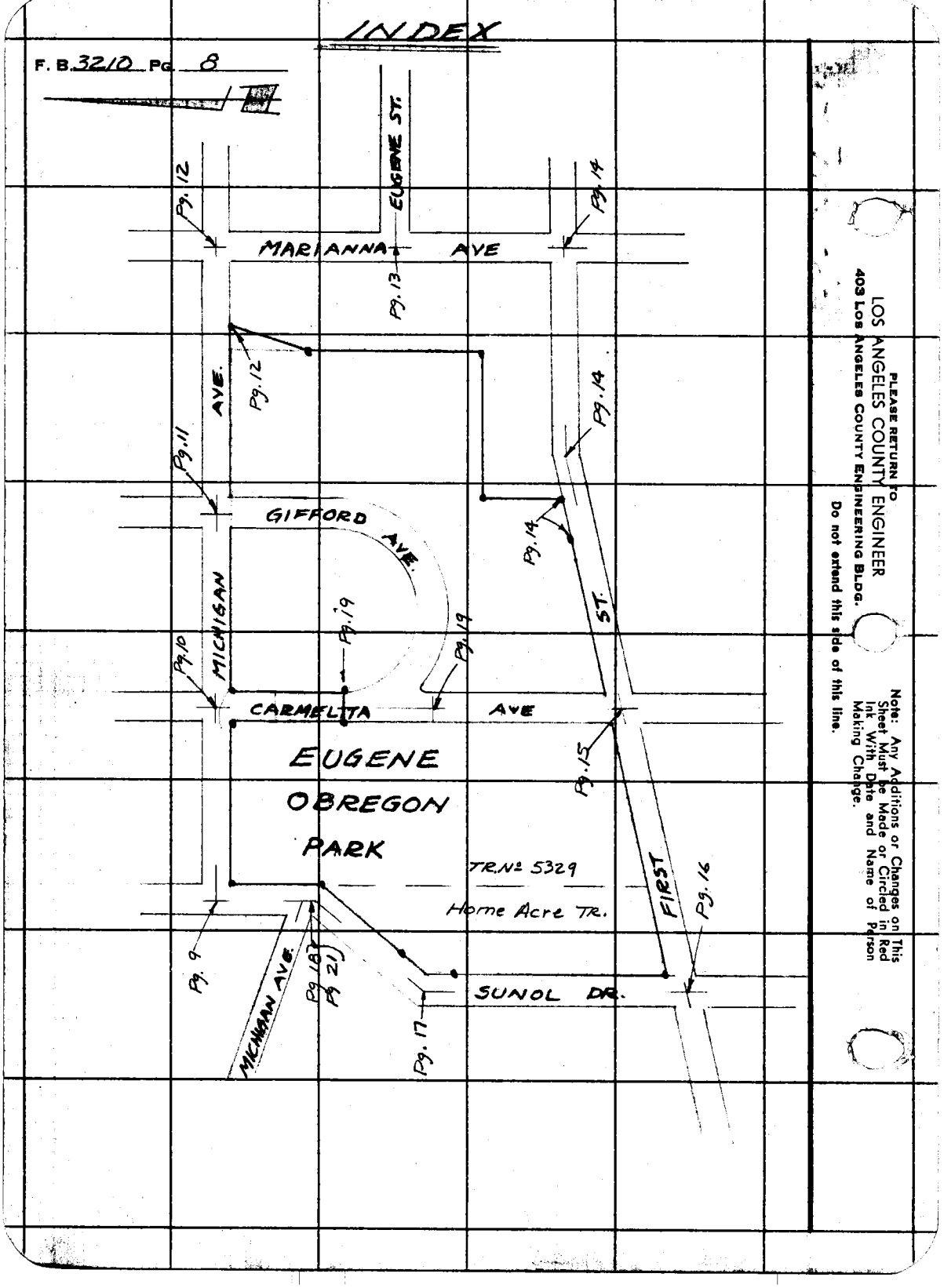
INDEX
F. B. 3210 Pg. 8
EUGENE ST.
MARIANNA AVE
Pg. 12
Pg. 13
Pg. 14
AVE.
Pg. 11
GIFFORD AVE.
MICHIGAN
Pg. 10
Pg. 19
CARMELITA AVE
ST.
Pg. 15
EUGENE
OBREGON
PARK
TR. No 5329
Home Acre TR.
FIRST
Pg. 16
Pg. 9
Pg. 18
Pg. 21
MICHIGAN AVE.
SUNOL DR.
Pg. 17
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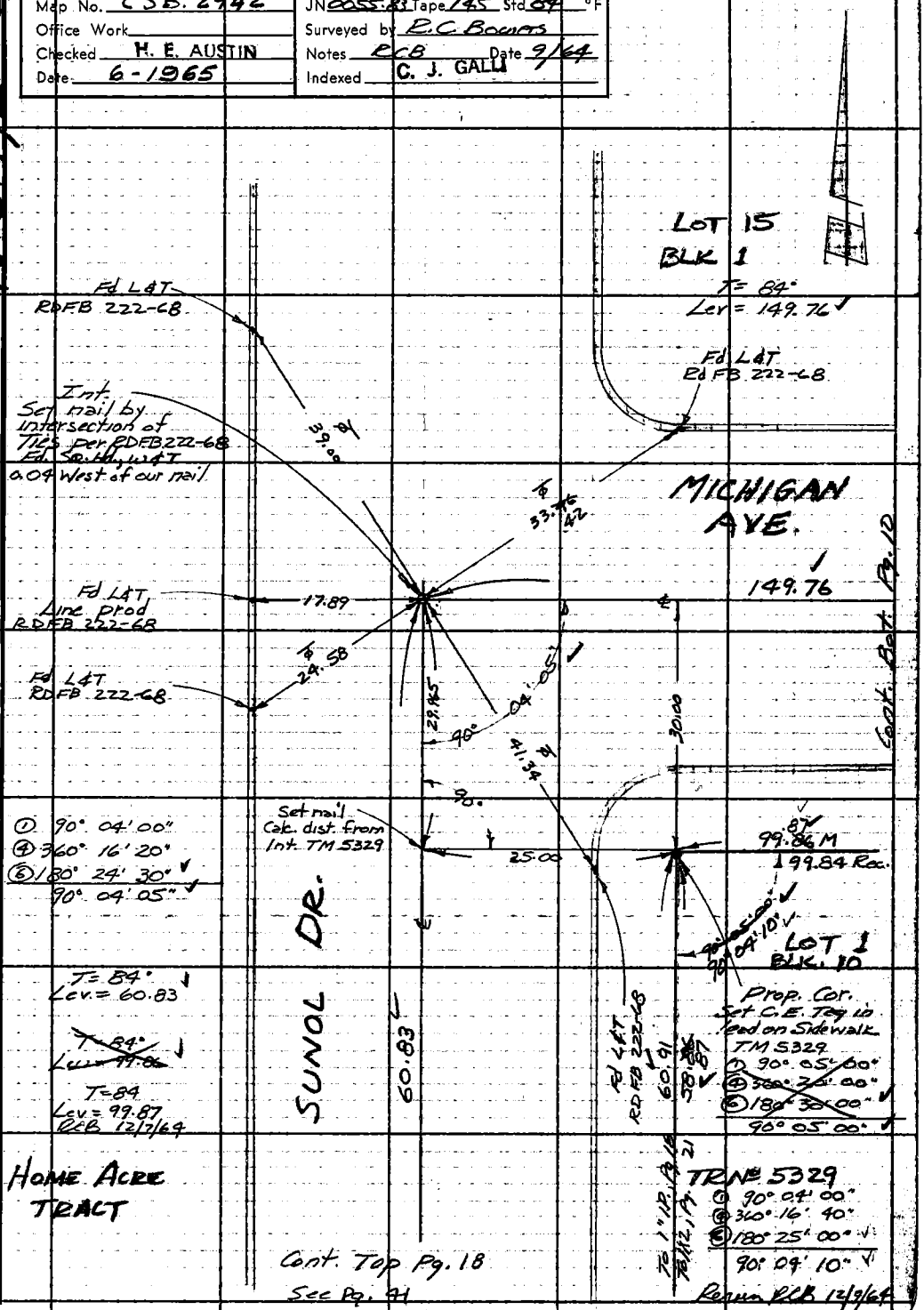
Notes Ck'd by H. E. AUSTIN	Survey of Eugene Obregon Park	F. B. 3210 PG. 9
Map No. CSB. 2942	JN 0055.83 Tape 145 Std 84 °F	
Office Work	Surveyed by R.C. Bowers	
Checked H. E. AUSTIN	Notes RCB Date 9/64	
Date 6-1965	Indexed C. J. GALLI	

W.S.7, E-2



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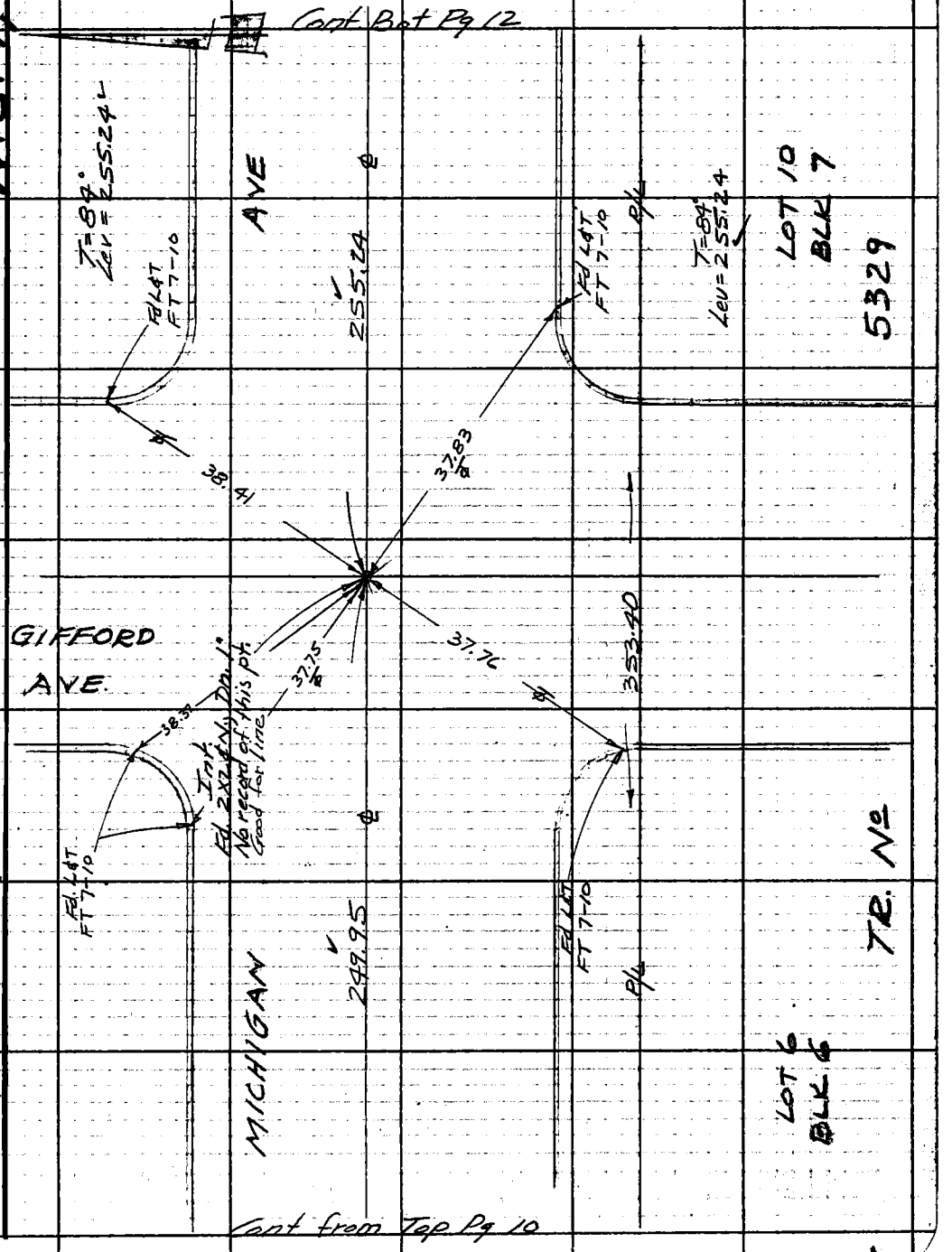
F. B. 3210 PG. 10

Cont. Bot. Pg. 11

Notes Ck'd by H. E. AUSTIN	Survey of Eugene Obregon Park	F. B. 3210 PG. 11
Map No. CSB. 2942	JN 0055.83 Tape 145 Std 84 °F	
Office Work	Surveyed by R. C. Bowers	
Checked H. E. AUSTIN	Notes RCB Date 9/64	
Date 6-1965	Indexed C. J. GALLI	

W.S.7 E-2



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F. B. 3210 PG. 12

W.S. 36 A-2
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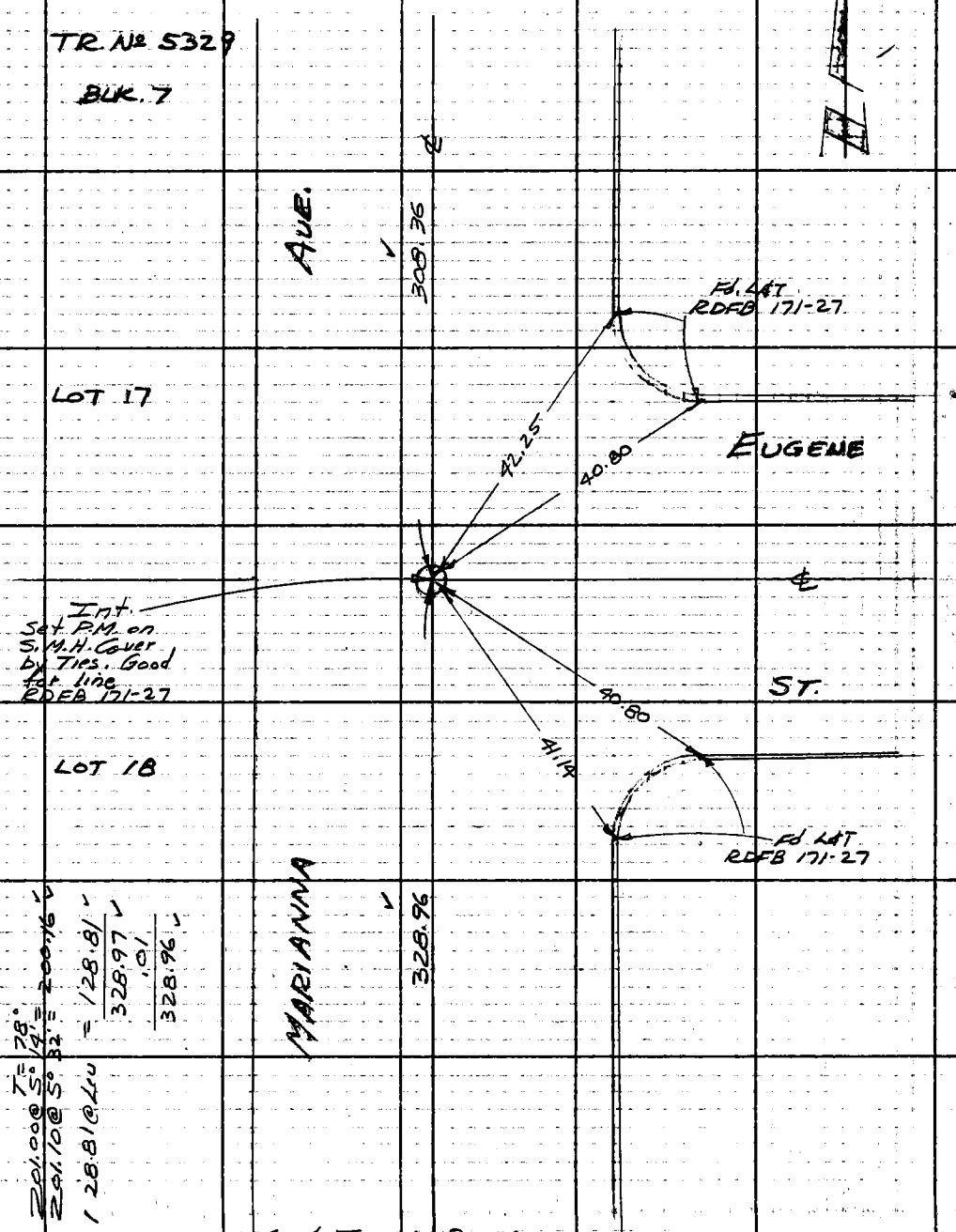
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
MARIANNA AVE.
MICHIGAN AVE.
Fd L&T RDFB 171-109
41.41
41.45
34.74
24.76
90° 00' 25"
308.36
Int.
Set P.M. on S.M.H. Cover by Int. of ties per R.D.F.B 171-109
① 90° 00' 20"
④ 360° 01' 30"
⑥ 180° 02' 30"
90° 00' 25"
T= 78°
Lev= 308.37
.01
308.36
Cont. Top Pg. 13
705.00 Calc.
105.10 by proportion & Meas.
T= 84°
Lev= 105.10
Set Nail proportional dist. from Int. to East & the Int. of Gifford Ave to the West
86.00 Rec.
PROP. COR.
Set L&T in Conc. Drive
Removed 2/3/65 R.B.
Set Pg. 95
unable to turn this angle
① 69° 51' 00"
④ 279° 23' 30"
⑥ 57° 05' 10"
69° 50' 52"
TR. No 5329
LOT 11
BLK 7
LOT 10
31.95
69° 51' 50" Calc.
10.65 Calc.
30.00
127.83 Rec.
4' chain Lk. Fence
Set nail
255.24
28.28
10.00
10.65
Set L&T & Int. by Int.
38.5
10' offset line
127.83 M.
69° 51' 53" Meas.
① 69° 51' 50"
④ 279° 27' 20"
⑥ 59° 11' 20"
69° 51' 53"
Cont. from Top Pg. 11
Cont. Top Pg. 20
353.80

W.S.36,A-2

Notes Ck'd by H. F. AUSTIN	Survey of Eugene Obregon Park	F. B. 3210 Pg. 13
Map No. CSB. 2942	JN 005593 Tape 145 Std 84 °F	
Office Work	Surveyed by R.C. Bowers	
Checked H. F. AUSTIN	Notes R.C.B. Date 9/64	
Date 6-1965	Indexed C. J. GALLI	

Cont from Rt. Pg. 12



T = 78°
201.00 @ S 14' = 200.16
201.10 @ S 32' = 128.81
128.81 @ Lru = 328.97
.01
328.96

Cont. Top Lt. Pg. 14

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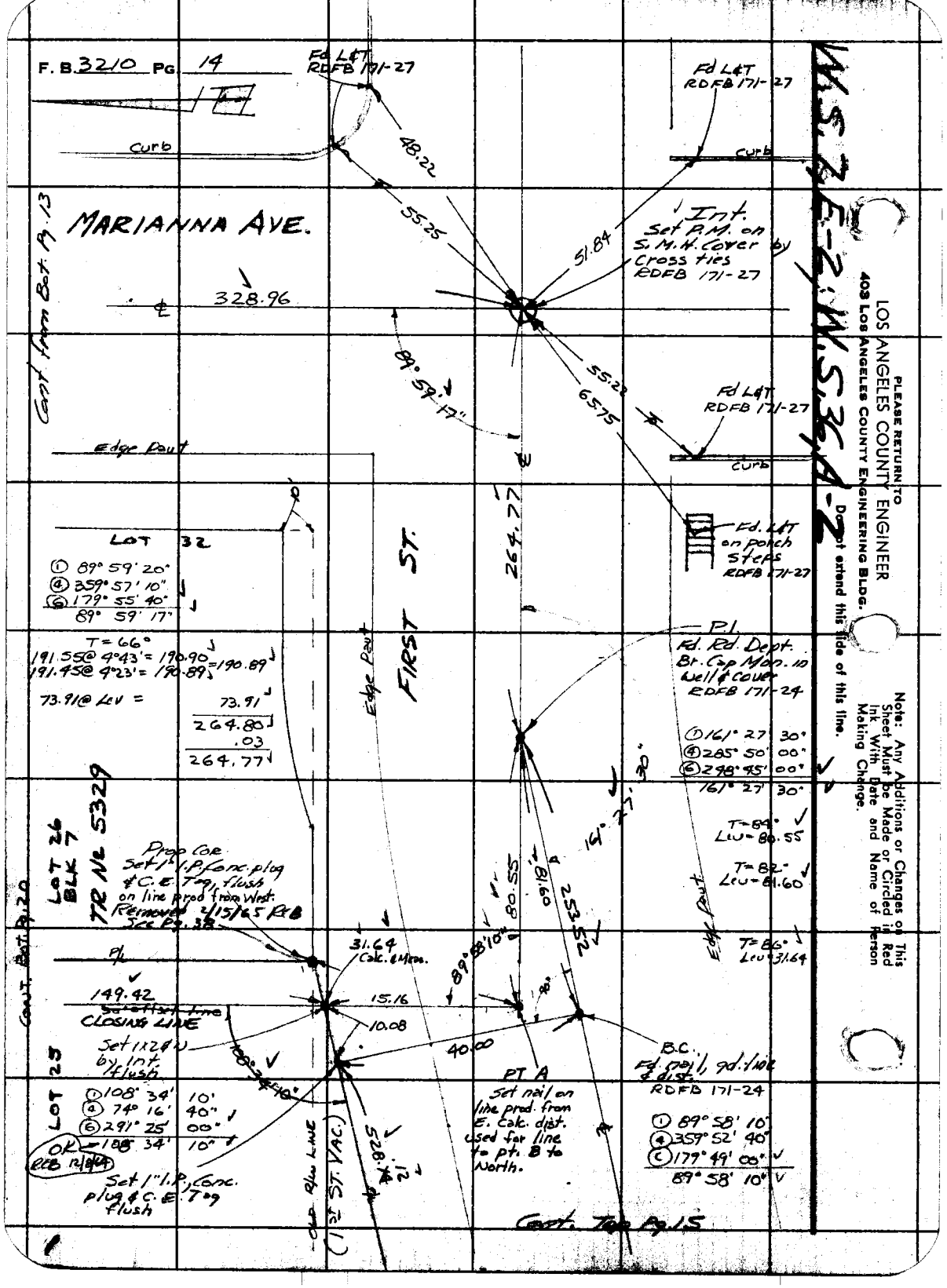
F. B. 3210 Pg. 14
Fd L&T RDFB 171-27
curb
48.22
55.25
MARIANNA AVE.
328.96
Cont. from Sht. No. 13
Int. Set P.K. on S.M.H. Cover by Cross ties RDFB 171-27
51.84
89° 59' 17"
55.23
65.75
Edge Pavt
LOT 32
① 89° 59' 20"
④ 359° 57' 10"
⑤ 179° 55' 40"
89° 59' 17"
T = 66.00
191.55 @ 9°43' = 190.90
191.45 @ 9°23' = 190.89
73.91 @ Lcv = 73.91
264.80
.03
264.77
FIRST ST.
264.77
P.I. Fd. Rd. Dept. Br. Cap Mon. in well & cover RDFB 171-24
① 161° 27' 30"
④ 285° 50' 00"
⑤ 298° 45' 00"
161° 27' 30"
T = 89.00
Lcv = 80.55
T = 82.00
Lcv = 81.60
T = 86.00
Lcv = 31.64
15° 27' 30"
80.55
81.60
253.52
89° 58' 10"
Edge Pavt
LOT 26 BLK 7 TR No 5329
Prop Cor Set 1" I.P. conc. plug & C.E. Tag, flush on line prod from West. Reference Mon. 2/15/65 RDB Sec Bk. 38
31.64 Calc. & Meas.
P/L
149.42
CLOSING LINE
15.16
10.08
40.00
Set 1x24" by Int. flush
LOT 25
① 108° 34' 10"
④ 71° 16' 40"
⑤ 291° 25' 00"
108° 34' 10"
OK RDB 11/8/74
Set 1" I.P., Conc. plug & C.E. Tag flush
PT A
Set nail on line prod. from E. Calc. dist. used for line to pt. B to North.
B.C. Fd. pail & dist. RDFB 171-24
① 89° 58' 10"
④ 359° 52' 40"
⑥ 179° 49' 08"
89° 58' 10"
Cont. on Sh. No. 15
528.21
(12" ST. VAC.)
Old Plan LINE
Cont. from Sh. No. 20
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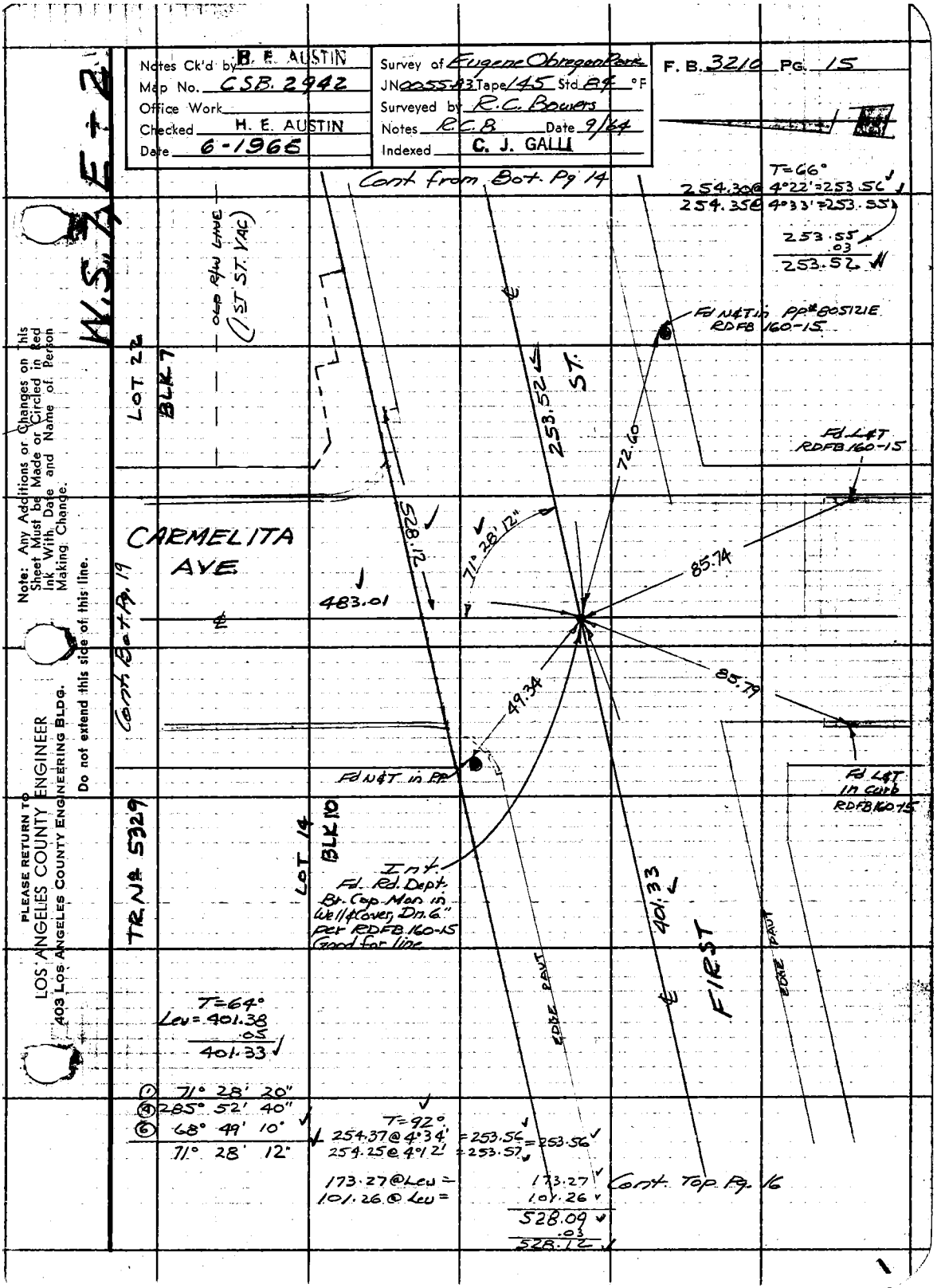
Map No. CSB. 2942
Office Work
Checked H. E. AUSTIN
Date 6-1966

Survey of Eugene Obregon Park
JN 0055-A3 Tape 145 Std 84 °F
Surveyed by R.C. Bowers
Notes R.C.B. Date 9/64
Indexed C. J. GALLI

F. B. 3210 PG. 15



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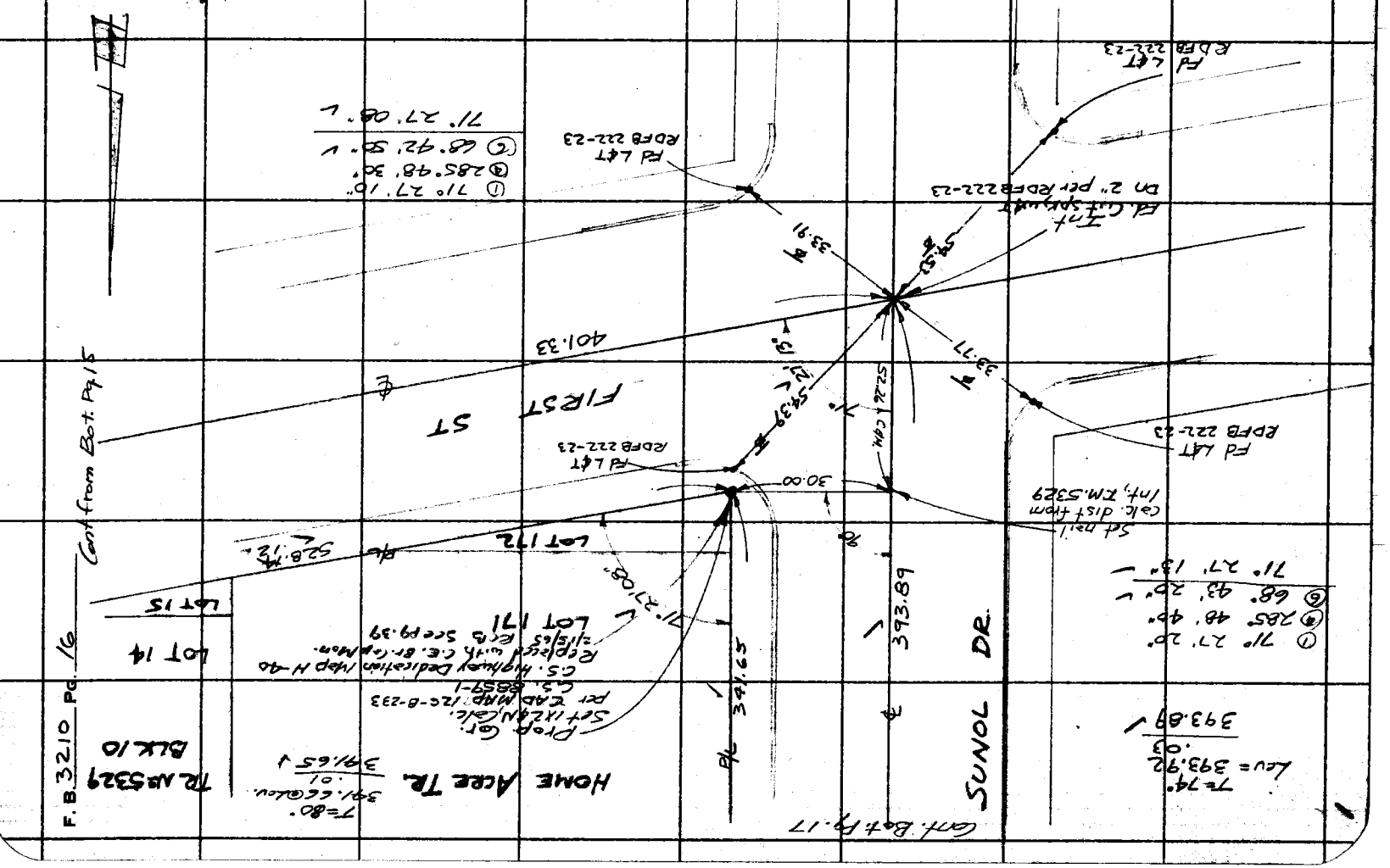
W.S. 7, E-2



F. B. 3210 PG. 16

Notes Ck'd by H. E. AUSTIN
Map No. C58.2942
Office Work
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Date 6-1965

Survey of Eugene Obregon Park
JN C06588 Tape 145 Std. 89 °F
Surveyed by R C Bowers
Notes R C B Date 9/64
Indexed C. J. GALLI

F. B. 3210 Pg. 17

W.S.T. E-12

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T=80°
Leu=382.77
.01
382.76 ✓

① 143° 00' 10"
④ 212° 00' 00" ✓
⑥ 138° 00' 00" ✓
143° 00' 00" ✓

① 161° 29' 30"
④ 285° 58' 00" ✓
⑥ 248° 57' 20" ✓
161° 29' 33" ✓

73.82 T=80°=73.82 ✓

P.I.
Fd Cutspk, w&T
Dn 2" per
RDFB 222-24, 67

T=74° ✓
Leu=73.82

① 161° 29' 50"
④ 285° 59' 30" ✓
⑥ 248° 59' 30" ✓
161° 29' 55" ✓

Fd L&T on Sidewalk per RDFB 222-24, 67 Line Prod.

B.C. Set N.a.l. Rec. dist. from P.I. per T.M. 5329 RDFB 222-24 & Home Acre Tr. Map

393.89
393.92 ✓

Cont. from Lt. Pg. 16

E.C. Set n.a.l. Rec. dist. from P.I. per RDFB 222-24 & Home Acre Tr. Map ✓

382.76 ✓

73.82 ✓

30.87

143° 58' 00" ✓

37.06

73.82 ✓

Box. Box. Pg. 18

Rec. 90° 40' W

90°

30.00

DR.

310.60 P/L To 1.12 W Pg. 21

LOT 164

P/L

P.C.

R=341.65

Δ=20° 49' 30" ✓

L=124.14 ✓

PROP. COR. Set 1" I.P. Conc. plug & C.E. Tag, flush per Home Acre Tr. Map Removed 2/15/65 R C B See Pg. 40

T=62.78
Leu=120.98 ✓

SUNOL

Fd L&T RDFB 222-24, 67

LOT 165
HOME ACRE TR.

120.98 ✓ CHORD

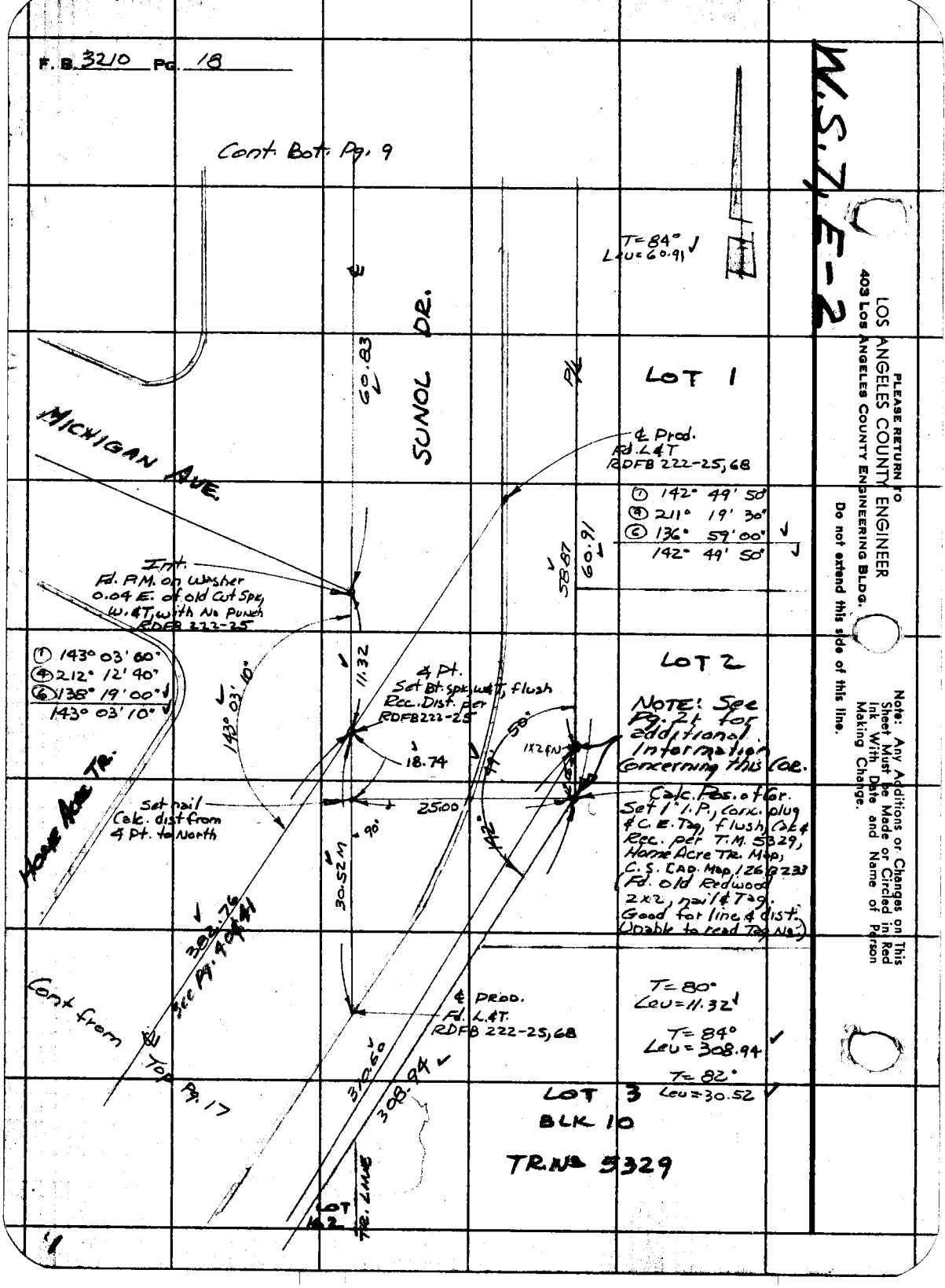
161° 29' 55" ✓

30.00

PROP COR. Set 1" I.P. Conc. plug & C.E. Tag, flush per Home Acre T.M. Removed 2/15/65 R C B See Pg. 40

LOT 166

1



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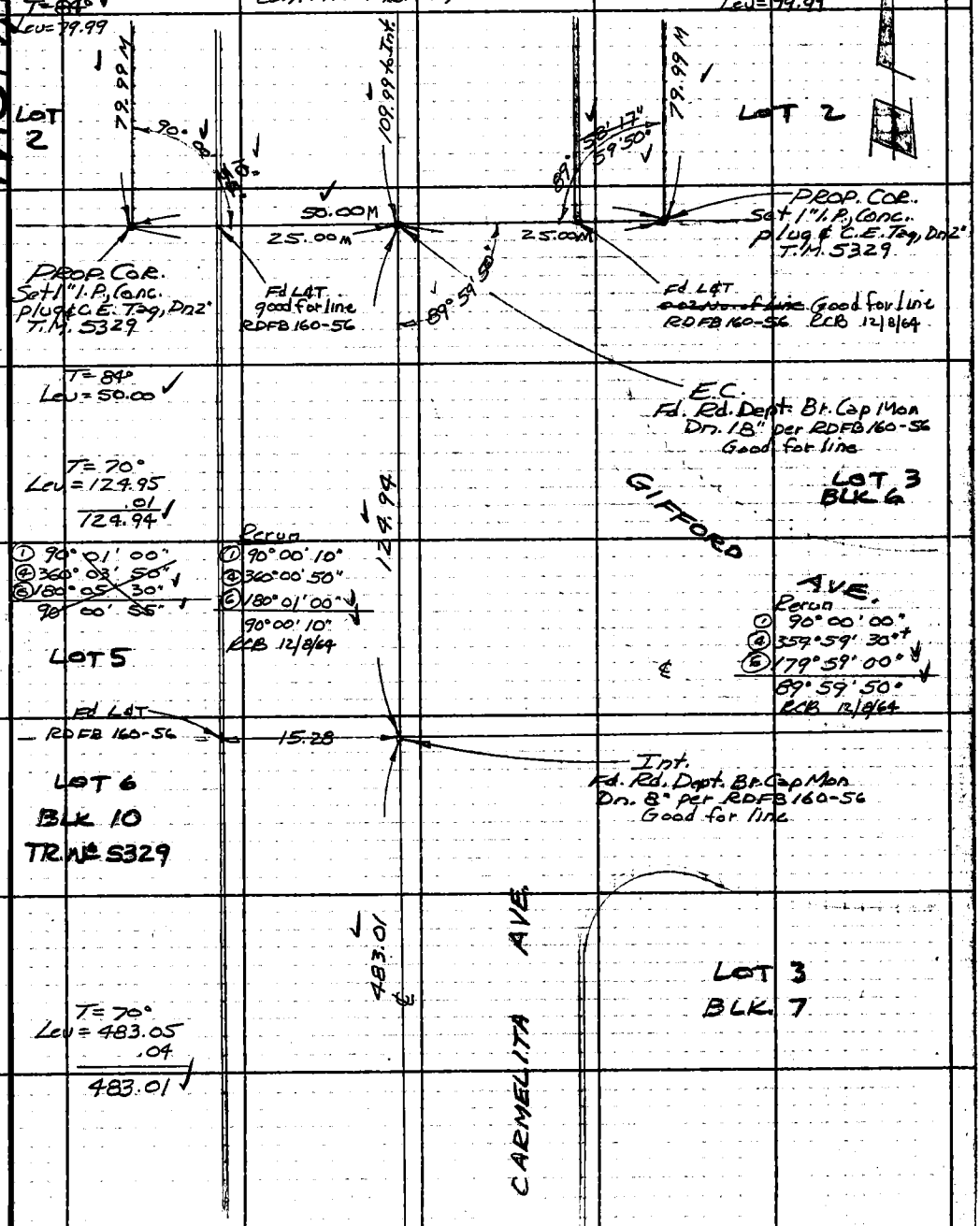
W.S.7 E-2

Notes Ck'd by H. E. AUSTIN	Survey of Eugene Obregon Park	F. B. 3210 Pg. 19
Map No. CSB.2942	JN 0055 83 Tape 145 Std 84 °F	① 89° 58' 20"
Office Work	Surveyed by RCBowers	④ 359° 53' 20"
Checked H. E. AUSTIN	Notes RCB Date 9/64	⑥ 179° 49' 40"
Date 6-1965	Indexed C. J. GALLI	89° 58' 17"

Cont. from Rt Pg. 10



Cont. on Lt. Pg. 15

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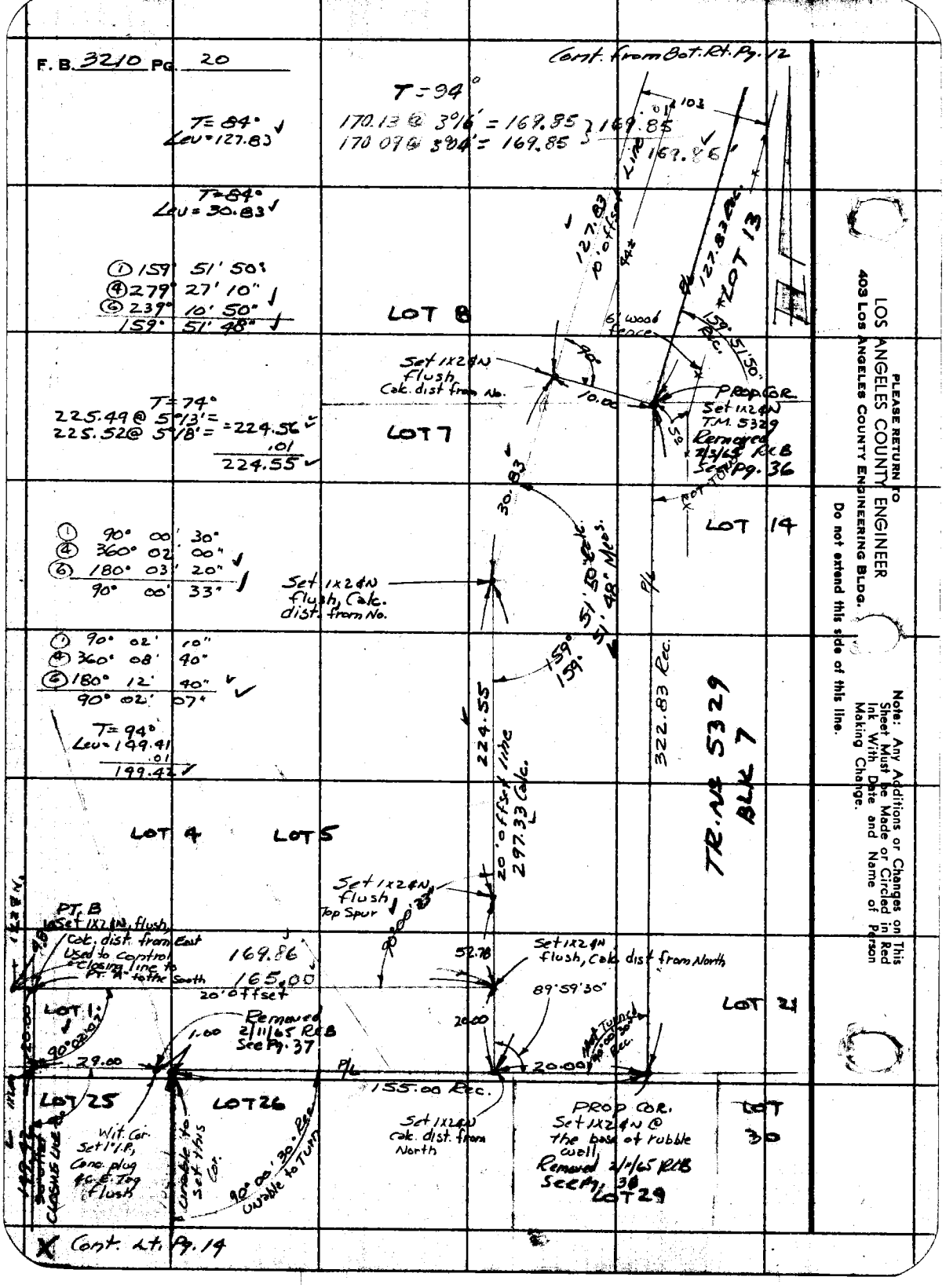
F. B. 3210 PG. 20
Cont. from Bot. Rt. Pg. 12
T = 94°
170.13 @ 3°16' = 169.85
170.07 @ 3°16' = 169.85
169.86
T = 84°
Lcu = 127.83
T = 84°
Lcu = 30.83
① 159° 51' 50"
④ 279° 27' 10"
⑥ 239° 10' 50"
159° 51' 48"
LOT 8
LOT 13
127.83 Rec.
10.0 offset
6' wood fence
Set 1x24N flush Calc. dist from No.
PROP COR. Set 1x24N T.M. 5329 Removed 2/1/65 RCB See Pg. 36
LOT 7
T = 74°
225.49 @ 5°13' = 224.56
225.52 @ 5°18' = .01
224.55
30.83
51° 50' East
51° 48' Meas.
LOT 14
① 90° 00' 30"
④ 360° 02' 00"
⑥ 180° 03' 20"
90° 00' 33"
Set 1x24N flush, Calc. dist. from No.
① 90° 02' 10"
④ 360° 08' 40"
⑥ 180° 12' 40"
90° 02' 07"
T = 94°
Lcu = 149.91
.01
199.42
159°
159.
224.55
20.0 offset line
29733 Calc.
322.83 Rec.
TR. NO. 5329
BLK 7
LOT 4
LOT 5
Set 1x24N flush Top Spur
PT. B
Set 1x24N, flush, Calc. dist. from East
Used to control closing line to Pt. A to the South
169.86
165.00
20.0 offset
52.78
Set 1x24N flush, Calc. dist from North
89° 59' 30"
LOT 1
LOT 21
90° 00' 30"
29.00
Removed 2/11/65 RCB See Pg. 37
1.00
20.00
20.00
155.00 Rec.
LOT 25
LOT 26
Wit. Cor. Set 1" I.P. Conc. plug to E. Tag Flush
Unable to set this Cor.
90° 00' 30" Rec. Unable to Turn
Set 1x24N Calc. dist. from North
PROP COR. Set 1x24N @ the base of rubble wall Removed 2/1/65 RCB See Pg. 36
LOT 29
LOT 30
Cont. Lt. Pg. 14
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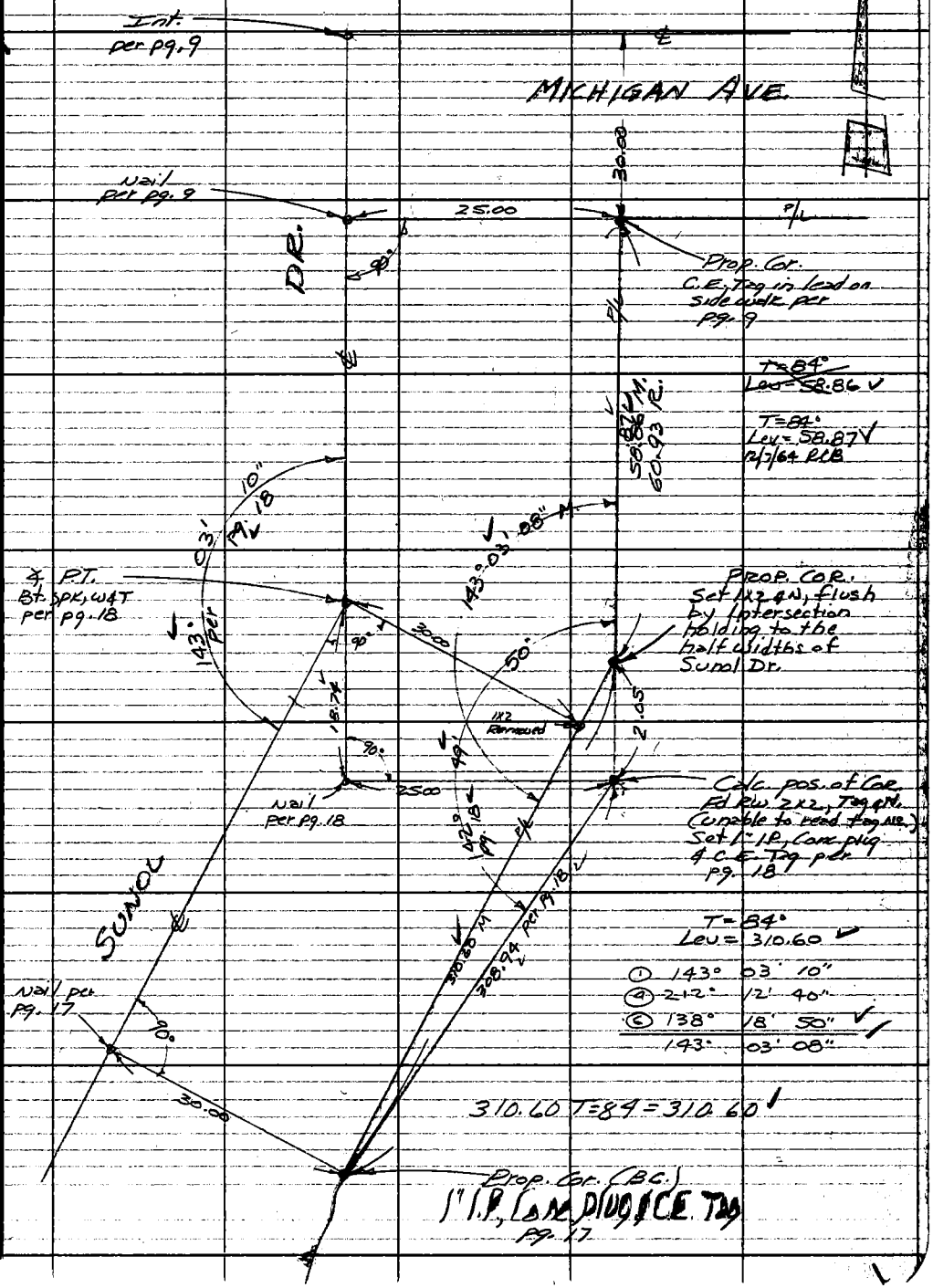
W.S. 7, E-2

Notes Ck'd by [illegible] AUSTIN	Survey of Eugene Obregon Park
Map No. CSB. 2942	JN 0055-83 Tape 145 Std 84 °F
Office Work	Surveyed by R.C. Bowers
Checked H. E. AUSTIN	Notes RCB Date 10/64
Date 6-1965	Indexed C. J. GALLI

F.B. 3210 PG. 21



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76 3095 CE #247 3-57

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F. B. 3240 Pg. 22

NOTES RED. JOB NO. 0055.83 SURVEY OF EUGENE OBREGON PARK F.B. 3210 PG. 23

DATE SURVEY BY K.MYERS

NOTES CHKD. M. OSHITA NOTES BY K.M. DATE 10-5-64

DATE INDEXED C. J. GALLI DATE

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DESCRIPTION

EUGENE OBREGON

PARK

J.N. 0055.83

NOV. 1964

ADJ. ELEV. VERTICAL CONTROL FOR P.T. SHEET H-82, RUN FROM B.M. 31-14 THROUGH PARK PROPERTY TO B.M. 31-10

3RD RUN

2ND RUN

REF: F.B. 3210
F.B. 2862 & 1397
CO. RD. DEPT. B.M. SHEET

PARTY: K. MYERS
E. LANDA
J. GOODWIN
B. NUNEZ

DIFF.

1ST RUN

B.M.

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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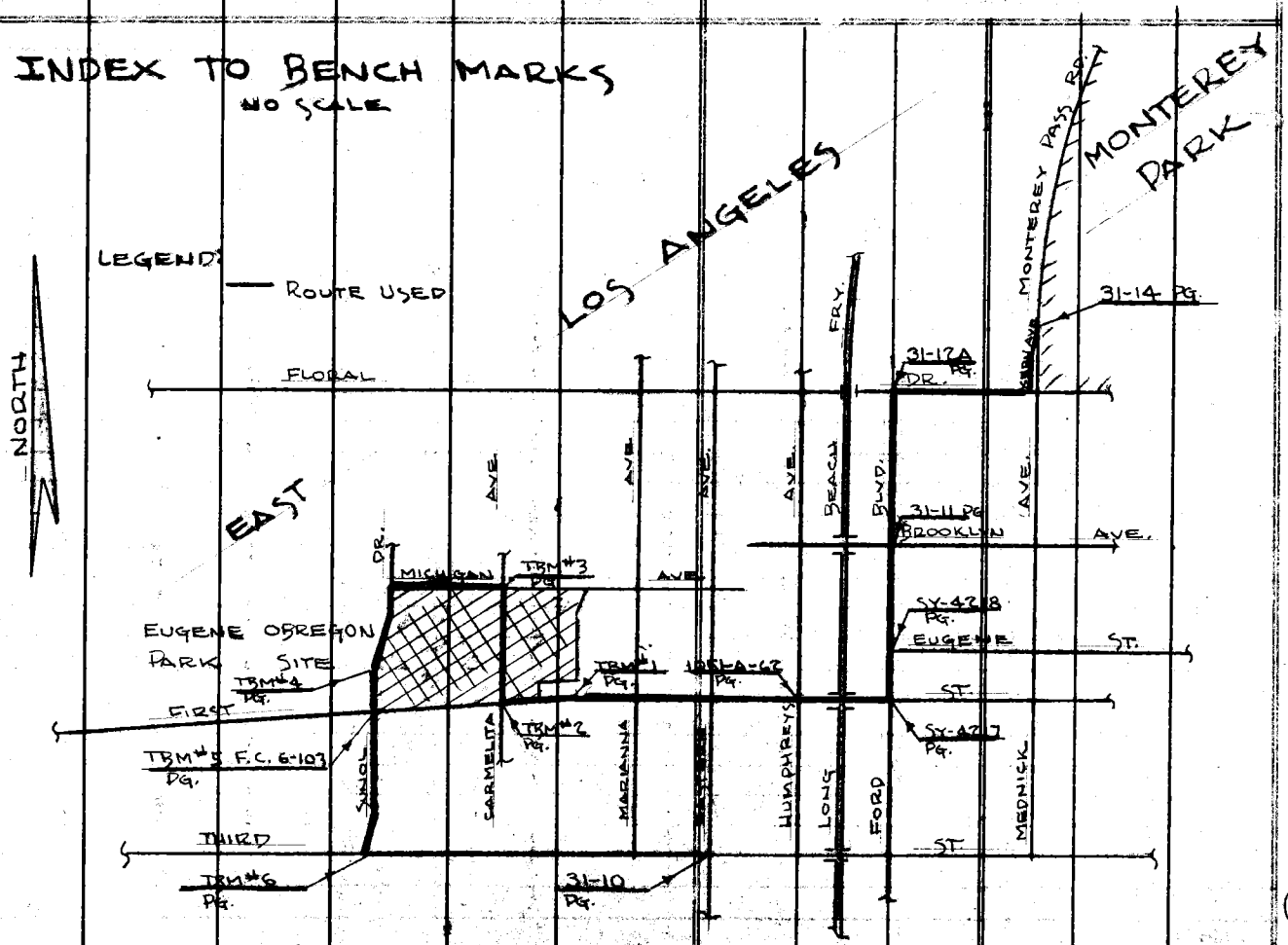
JOB NO. 9055.83 SURVEY OF EUGENE OREGON PRK NOTES RED DATE
SURVEY BY K.MYERS NOTES CHK'D M. OSHITA
NOTES BY K.M. DATE 10-5-64
INDEXED C. J. GALLI DATE

P.B. 10 PG. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

INDEX TO BENCH MARKS

NO SCALE



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780 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 0055.83, SURVEY OF EUGENE OBREGON PARK
DATE _____ SURVEY BY K. MYERS F.B. 3210 PG. 25
NOTES CHK'D M. OSHITA NOTES BY K.M. DATE 10-5-64
DATE _____ INDEXED G.J. GALL DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(F.D.)						B.M. 31-14, MONTEREY PASS RD., MEDNICK AVE. & KERN AVE., 20.8 FT. N.W. FROM C.L. INT., IN A WELL PROTECTED BY A CAST IRON COVER MKD. "COUNTY SURVEY MONUMENT" A STD. C.S. MON. STAMPED "B.M. 31-14 1953 R.E. GB". 1962 ADJ. ELEV = 330.398 PER. F.B. 1397-18
B.M. 31-14	330.398					
+	3.050		+3.128			
∧	333.448	-4.788	-4.789			
−	7.838		-7.917			
TP	325.610					
+	2.554		+2.632			
∧	328.164	-5.795	-5.794			
−	8.349		-8.426			
TP	319.815					
+	2.173		+2.234			
∧	321.988	-5.547	-5.547			
−	7.720		-7.781			
TP	314.268					
+	2.405		+2.511			
∧	316.673	-5.272	-5.271			
−	7.677		-7.782			
TP	308.996					
+	3.130		+3.185			
∧	312.126	-3.113	-3.113			
−	6.243		-6.298			
TP	305.883					
+	4.935		+4.974			
∧	310.818	+0.897	+0.898			
−	4.038		-4.076			
TP	306.780					
+	5.106		+5.153			
∧	311.886	+0.854	+0.858			
−	4.252		-4.295			
TP	307.634					

765420 R & E-353 9-55

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Do not extend notes this side of this line

JOB NO. 9055.83 SURVEY OF EUGENE OBREGON NOTES RED. PAGE
SURVEY BY K.MYERS DATE
NOTES BY K.M. DATE 10-5-64 NOTES CHKD M. OSHITA
INDEXED C.J. GALLI DATE
F.B. 3210 PG. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	307.634					
+	5.309		+5.337			
∧	312.943	+0.890	+0.888			
−	4.419		−4.449			
TP	308.524					
+	5.227		+5.309			
∧	313.751	+0.701	+0.699			
−	4.526		−4.610			
TP	309.225					
+	5.539		+5.642			
∧	314.764	+0.859	+0.858			
−	4.680		−4.784			
TP	310.084					
+	5.813		+5.875			
∧	315.897	+1.763	+1.764			
−	4.050		−4.111			
TP	311.847					
+	5.540		+5638			
∧	317.387	+1.330	+1.329			
−	4.210		−4.309			B.M. 31-12A, FORD BLVD. & FLORAL DR. N.W. COR., 70.5 FT. N. OF C.L. FLORAL DR., 32.5 FT. N'LY. OF GUY POLE #799469 E 17.5 FT. W. OF OF THE C.L. PRODUCED OF FORD BLVD, & 1.5 FT. W. OF THE WEST CB., A COUNTY ENGR. B.M. BRASS CAP MON. MKD. "B.M. 31-12A, R.E. 5869, 961". SET IN CONC & PROTECTED BY A CAST IRON COVER. 1962 ADJ. ELEV. = 312.~~859~~ .529 PER F.B. 1397-239
TP	313.177					
+	6.121		+6.200			
∧	319.298	−0.652	−0.650			
(FD)	6.773		−6.850			
B.M. 31-12A	312.525					
+	5.758		+5.641			
∧	318.283	+1.679	+1.678			
−	4.079		−3.963			
TP	314.204					

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NOTES RED _____ JOB NO. 0055.83 SURVEY OF EUGENE, OREGON PARK
DATE _____ SURVEY BY K. MYERS
NOTES CHKD M. OSH NOTES BY K.M DATE 10-5-64
DATE _____ INDEXED C. J. GALLI DATE _____

F.B. 3210 PG. 27

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	314.204					
+	5.520		+5.589			
⊼	319.724	+0.790	+0.791			
−	4.730		−4.798			
TP	314.994					
+	4.174		+4.265			
⊼	319.168	−0.199	−0.199			
−	4.373		−4.464			
TP	314.795					
+	5.494		+5.388			
⊼	320.289	+1.254	+1.254			
−	4.240		−4.134			
TP	316.049					
+	3.732		+3.859			
⊼	319.781	−1.569	−1.571			
−	5.301		−5.430			
TP	314.480					
+	4.844		+4.911			
⊼	319.324	−1.148	−1.149			
−	5.992		−6.060			
(FD) BM. 31-11	313.332					B.M. 31-11, FORD BLVD. & BROOKLYN AVE. S.W. COR., 30 FT. W. OF C.L. OF FORD BLVD & 38.3 FT. S. OF C.L. BROOKLYN AVE. 0.8' BACK OF WALK. SET IN A WELL PROTECTED BY A CAST IRON COVER MKD. "COUNTY SURVEYOR MONUMENT" A STD. C.S. MON. STAMPED "B.M. 31-11 R.E. 63", 1962 ADJ. ELEV. = 313.339 PER. F.B. 1397-16 (RD. DEPT. B.M. SY-4219 QUAD SHEET RIVERA (1960) RD. DEPT. ELEV. = 313.413 ON PG. 16
+	5.444		+5.525			
⊼	318.776	+0.109	+0.108			
−	5.335		−5.417			
TP	313.441					
+	4.687		+4.753			
⊼	318.128	−1.432	−1.431			
−	6.119		−6.184			
TP	312.009					

768420 S & E-353-9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	312.009					
+	6.055		+6.148			
⊼	318.064	+0.109	+0.111			
−	5.946		−6.037			
(FD.) SY-4218	312.118					RD. DEPT. B.M. SY-4218, QUAD SHEET
+	5.092		+5.187			RIVERA (1960). L&T W. CB. FORD BLVD.
⊼	317.210	−2.141	−2.141			1FT. S. CB. RET. @ SW. COR. E. EUGENE
−	7.233		−7.328			ST. & N. FORD. BLVD. (MKD. WITH B.M.
(FD) SY-4217	309.977					ARROW) ELEV = 312.223
+	5.770		+5.854			
⊼	315.747	+1.796	+1.796			
−	3.974		−4058			RD. DEPT. B.M. SY-4217, QUAD SHEET
TP	311.773					RIVERA (1960). L&T W. CB. FORD BLVD.
+	6.779		+6824			21FT. N. CB. RET. @ N.W. COR. N.
⊼	318.552	+4.500	+4.499			FORD BLVD. & E. 1ST. ST.
−	2.279		−2.325			ELEV. = 310.092
TP	316.273					
+	5.167		+5.275			
⊼	321.440	−0.233	−0.235			
−	5400		−5.510			
(FD.) 1051-A-62	316.040					BM. 1051-A-62 FD. L&N IN CONC. CB.
+	1.292		+1.237			MID. CURVE, N.W. COR. E. FIRST ST.
⊼	317.332	−5.797	−5.795			& N. HUMPHREYS AVE. ELEV. = 316.12
−	7.089		−7.032			NO REF. BELIEVE TO BE STATE OF
TP	310.243					CALIF.
+	7.081		+7.148			
⊼	317.324	+6.685	+6.685			
−	0.396		−0.463			
TP	316.928					

JOB NO. 0055.83 SURVEY OF EUGENE OBREGON PARK NOTES RED.
SURVEY BY K. MYERS DATE
NOTES BY K.M. DATE 10-6-64 NOTES CHKD. M. Os...
INDEXED C. J. GALLI DATE DATE

F.B. 3210 PG. 28

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	316.928					
+	8.024		+8.091			
⊼	324.952	+4.559	+4.556			
−	3.465		−3.535			
TP	321.487					
+	1.194		+1.125			
⊼	322.681	−10.055	−10.054			
−	11.249		−11.179			
TP	311.432					
+	0.421		+0.514			
⊼	311.853	−8.559	−8.558			
−	8.980		−9.072			
TP	302.873					
+	0.502		+0.587			
⊼	303.375	−11.225	−11.222			
−	11.727		−11.809			
TP	291.648					
+	0.352		+0.500			
⊼	292.000	−7.508	−7.508			
−	7.860		−8.008			
(FD) TBM. #1	284.140					TBM. #1, D.I., RD. DEPT. BRASS CAP MON. 264.8 FT WEST OF C.L. MARIANNA AVE. ON C.L. E. FIRST ST., IN A WELL PROTECTED BY A CAST IRON COVER MKD. "L.A. COUNTY ROAD DEPT" PER F.B. 3210-14, RD F.B. 171-24 (ON G")
+	1.135		+1.233			
⊼	285.275	−9.056	−9.057			
−	10.191		−10.290			
TP	275.084					
+	0.538		+0.650			
⊼	275.622	−9.983	−9.984			
−	10.521		−10.634			
TP	265.101					

NOTES RED _____ JOB NO. 0055.83 SURVEY OF EUGENE OREGON PARK
DATE _____ SURVEY BY K. MYERS
NOTES CHK'D M. OSHITA NOTES BY K. MYERS DATE 10-6-64
DATE _____ INDEXED C. J. GALLI DATE _____

F.B. 3210 PG. 27

7884?? R E-353 9-55

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JOB NO. 005583 SURVEY OF EUGENE OBREGON NOTES RED. DATE
SURVEY BY K.MYERS NOTES CHK'D. M. OSHITA
NOTES BY K.M. DATE 10-6-64
INDEXED G. J. GILLI DATE

F.B. 3210 Pg. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	265.101					
+	1.626		+1.711			
⊼	266.727	-2.939	-2.941			
−	4.565		-4.652			
(FD) TBM#2	262.162					T.B.M. #2 C.L. INT. E. FIRST ST. & N. CARMELITA AVE. A RD. DEPT. BRASS CAP MON IN A WELL & PROTECTED BY A CAST IRON COVER MKD "L.A. COUNTY ROAD DEPT" PER F.B. 3210-15 RDFB 160-15 (DN.6")
+	3.834		+3.778			
⊼	265.996	-4.164	-4.164			
−	7.998		-7.942			
TP	257.998					
+	3.909		+3.975			
⊼	261.907	-0.945	-0.946			
−	4.854		-4.921			
TP	257.053					
+	5.965		+6.019			
⊼	263.018	+3.374	+3.372			
−	2.591		-2.647			
(FD.) TBM#3	260.427					T.B.M. #3 A L&T IN TOP OF CONC. CATCH BASIN N.W. COR. E. MICHIGAN AVE & N. CARMILITA AVE
+	1.510		+1.542			
⊼	261.937	-4.906	-4.906			
−	6.416		-6.448			
TP	255.521					
+	3.978		+4.038			
⊼	259.499	-0.059	-0.061			
−	4.037		-4.099			
(FD) T.B.M.#4	255.462					T.B.M.#4 ON SUNOL AVE. 37.06 FT. S. OF THE SECOND P.I. SOUTH OF MICHIGAN AVE. A L&T IN A CONC. WALK IN FRONT OF HSE # 141 PER F.B. 3210-47, RDFB 222-24,67
+	4.366		+4.504			
⊼	259.828	-1.527	-1.527			
−	5.893		-6.031			
TP	253.935					

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NOTES RED _____ JOB NO 0055.83 SURVEY OF EUGENE OBREGON PARK
DATE _____ SURVEY BY K. MYERS
NOTES CHK'D M. OSHITA NOTES BY K.M. DATE 10-6-64
DATE _____ C. J. GALLI DATE _____
INDEXED _____ DATE _____

F.B. 5210 PG. 31

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	253.935					
+	5.104		+ 5.163			
∧	259.039	-0.060	- 0.059			
-	5.164		- 5.222			T.B.M. #5
(FD) G-103	253.875					B.M. G-103 S.E. COR E. FIRST ST. & SUNOL DR. FD FLOOD CONTROL
+	4.790		+ 4.849			BRASS TABLET IN CONC. CATCH
∧	258.665	- 1.576	- 1.577			BASIN. MKD. "LOS ANGELES COUNTY
-	6.366		- 6.426			FLOOD CONTROL DISTRICT BM G-103
TP	252.299					NO REF.
+	3.645		+ 3.590			
∧	255.944	- 2.977	- 2.977			
-	6.622		- 6.567			
TP	249.322					
+	4.530		+ 4.537			
∧	253.852	- 1.725	- 1.723			
-	6.255		- 6.260			
TP	247.597					
+	5.780		+ 5.819			
∧	253.377	+ 5.127	+ 5.128			
-	0.653		- 0.691			
TP	252.724					
+	8.873		+ 8.966			
∧	261.597	+ 8.112	+ 8.112			
-	0.761		- 0.854			
(FD) T.B.M. #6	260.836					TBM #6 N.E. COR. E. 3RD ST. & S. SUNOL
+	11.210		+ 11.108			DR. A L&T IN N. CURB 3RD ST. 1FT E
∧	272.046	+ 10.487	+ 10.488			OF E. END CB. RET. NO REF.
-	0.723		- 0.620			
TP	271.323					

768420 S & E-353-9-55

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JOB NO. 8055.83 SURVEY OF ELYSIAN PARK OBREGON NOTES RED.
SURVEY BY K.MYERS DATE
NOTES BY K.M. DATE 10-6-64 NOTES CHKD.
INDEXED G. J. GALLI DATE DATE M. OSHITA
F.B. 970 Pg. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	271.323					
+	11.168		+ 11.197			
A	282.491	+ 10.617	+ 10.617			
-	0.551		- 0.580			
TP	281.940					
+	9.564		+ 9.611			
A	291.504	+ 9.277	+ 9.277			
-	0.287		- 0.334			
TP	291.217					
+	10.115		+ 10.165			
A	301.332	+ 9.204	+ 9.202			
-	0.911		- 0.963			
TP	300.421					
+	10.077		+ 10.136			
A	310.498	+ 7.501	+ 7.499			
-	2.576		- 2637			
TP	307.922					
+	5.596		+ 5.531			
A	313.518	+ 0.966	+ 0.966			
-	4.630		- 4.565			
TP	308.888					
+	3.721		+ 3.781			
A	312.609	- 4.273	- 4.275			
-	7.994		- 8.056			
TP	304.615					
+	4.247		+ 4.177			
A	308.862	- 4.965	- 4.966			
(FD.)	9212		- 9.143			
31-10	299.650					

B.M. 31-10 EASTERN AVE & THIRD ST. S.E. COR. 2 FT. W OF PP. #1176369E (WITH TRAFFIC SIGNAL ATTACHED) 1.5 FT. S. OF CB. SET IN A WELL PROTECTED BY A CAST IRON COVER MKD. "COUNTY SURVEYOR MONUMENT." A STD. CO. SUR. MON. STAMPED "BM. 31-10 1953 RE 63" 1962 ADJ. ELEV. 299.672 PER FB. 1397 PG. 15, L.A. CO. RD. DEPT. BM. SY-M214 [illegible] ELEV. = 299774

Notes Ck'd by H. E. AUSTIN	Survey of Eugene Obregon Park	F. B. 3210 PG. 33
Map No. CSB.2942	JN 0055.83 Tape 145 Std 84 °F	
Office Work	Surveyed by R. C. Bowers	
Checked H. E. AUSTIN	Notes RCB Date 2/3/65	
Date 6-1965	Indexed C. J. GALLI FEB 23 '65	

EUGENE OBREGON PARK

The monumenting of the Property Lines on the easterly portion of Obregon Park and preliminary Survey on the westerly portion of Obregon park

J.N. 0055.83

FEB 1965

Ref.

F.B. 3210
Office staking sketch

Party

BOWERS
MORRISON
DUERBECK
BARNETT
ALMANZAN

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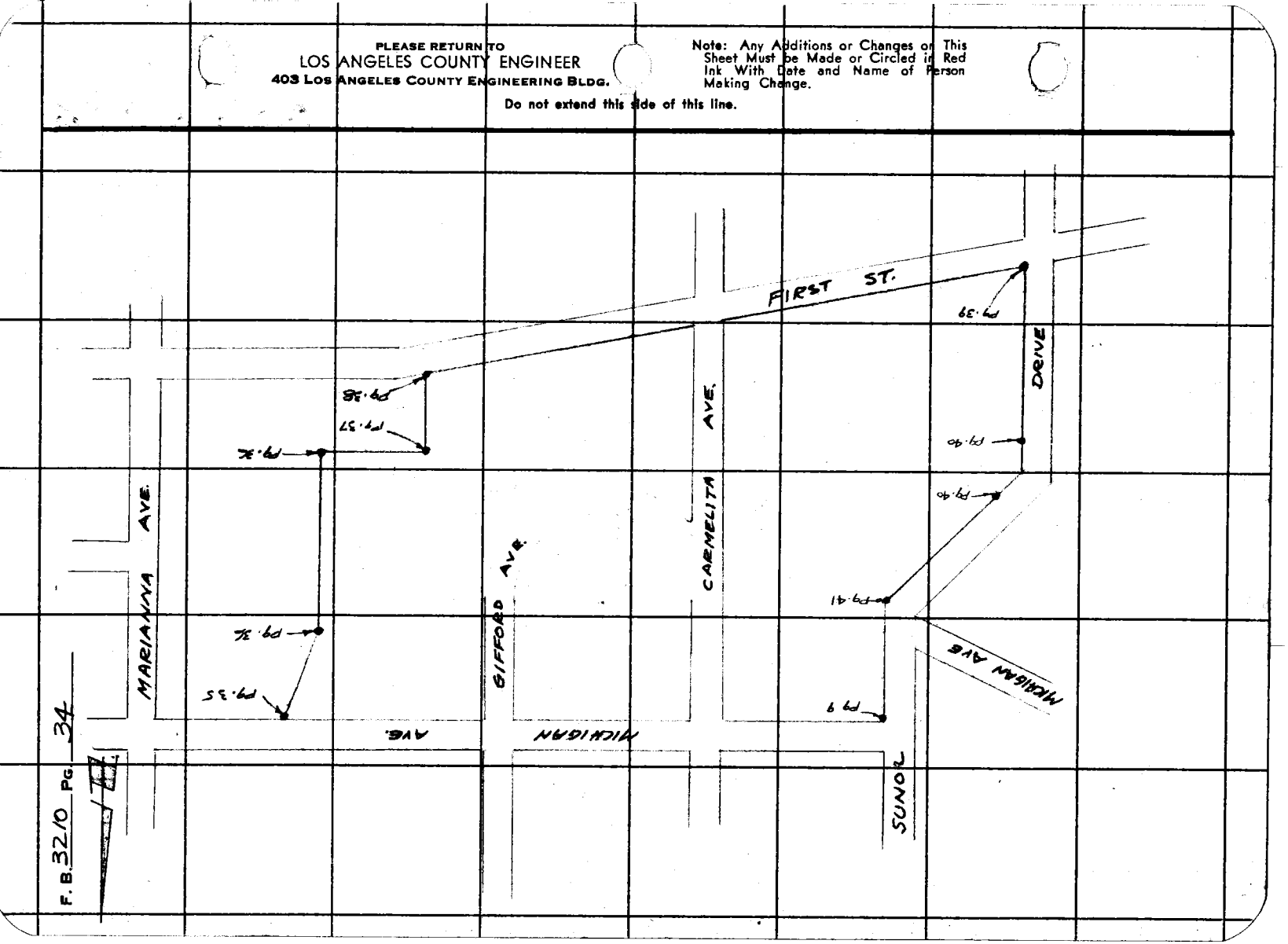

F.B. 3210 PG. 34

Notes Ck'd by H. E. AUSTIN	Survey of Eugene Obregon Park	F. B. 3210 PG. 35
Map No. CSB. 2942	JN 0055.83 Tape 074 Std 68 °F	
Office Work	Surveyed by R.C. Bowers	
Checked H. E. AUSTIN	Notes RCB Date 2/3/65	
Date 6-1965	Indexed C. J. GALLI	

W.S. 36, A-2

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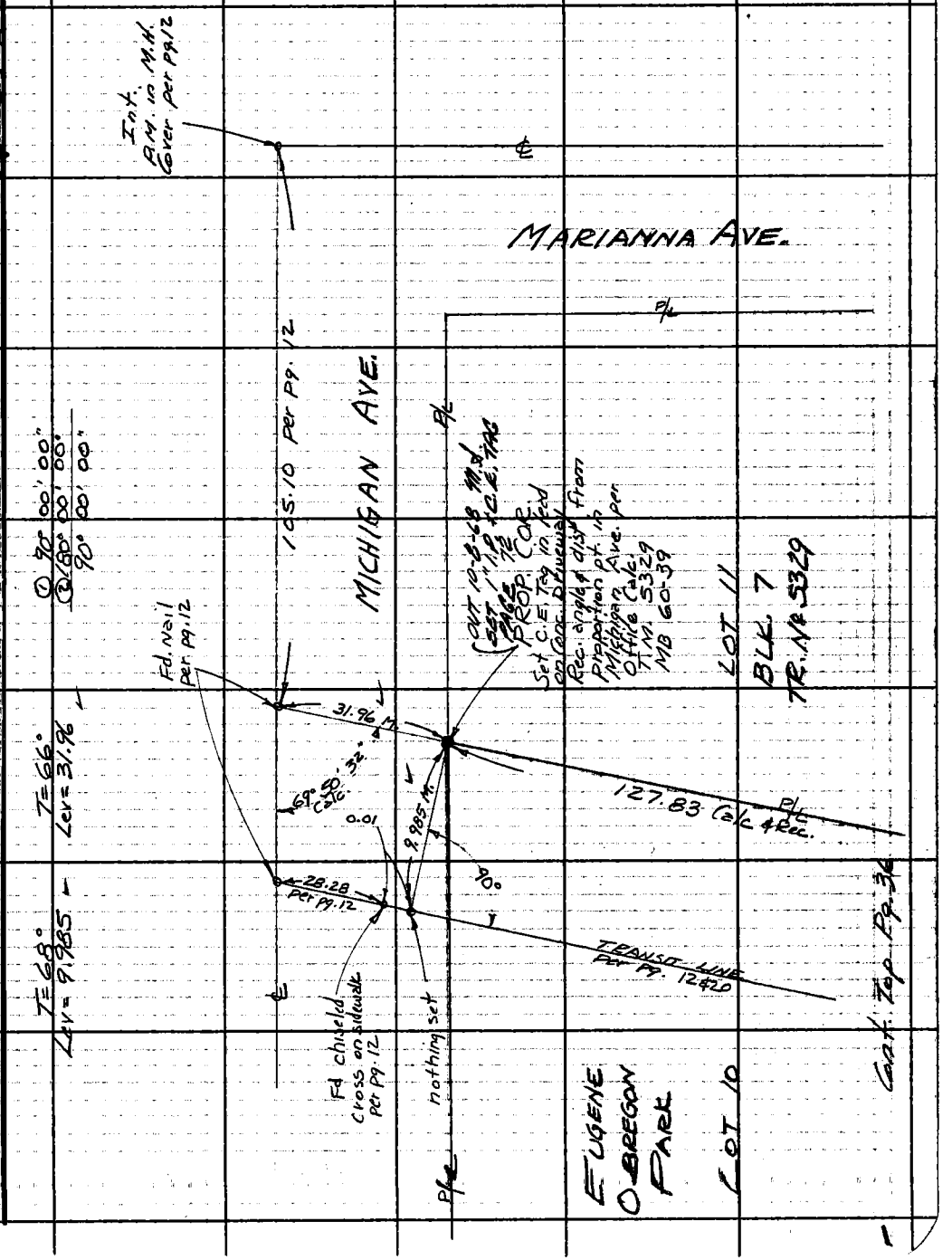

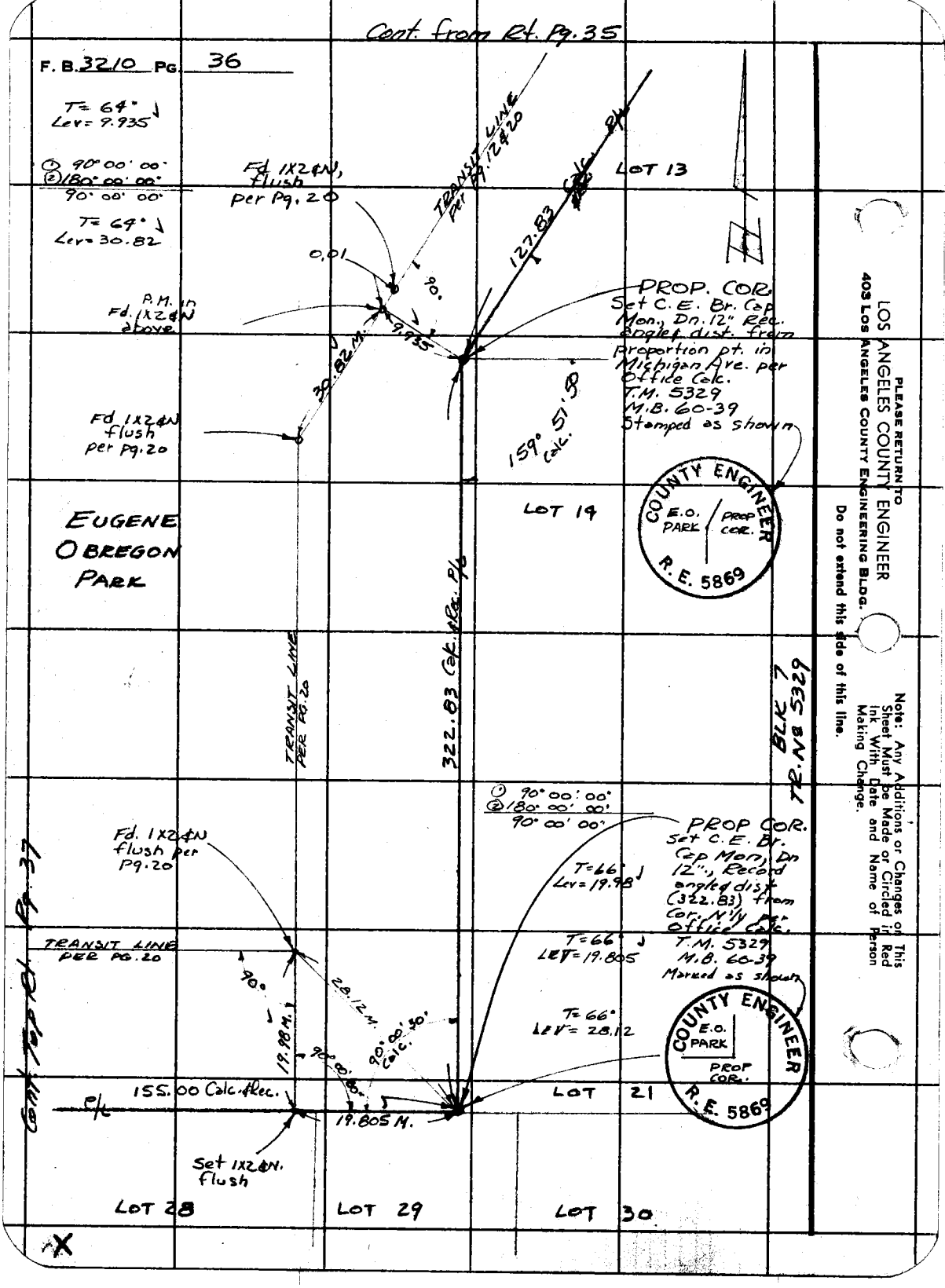

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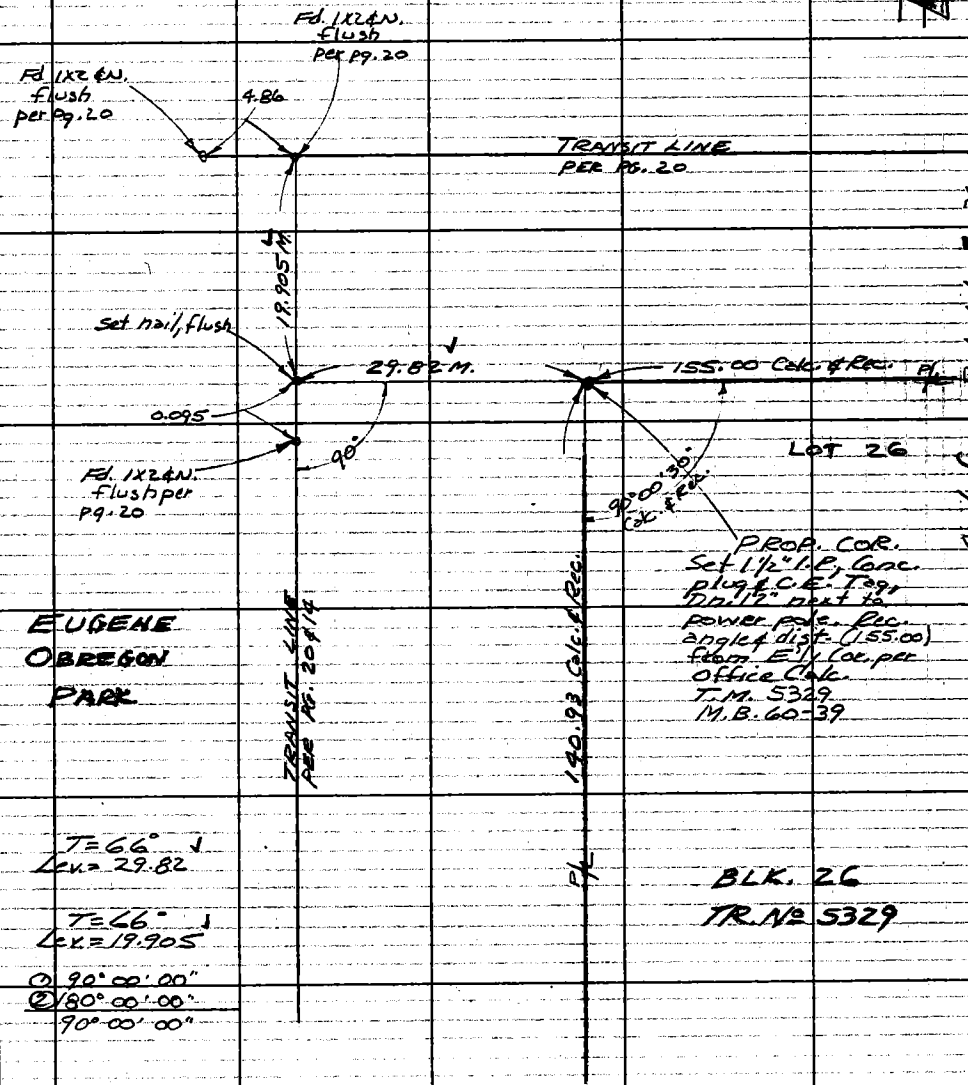
Map No. CSB.2942	JN 0055.83 Tape 074 Std 68 °F
Office Work	Surveyed by R.C. Bowers
Checked H. E. AUSTIN	Notes R.C.B. Date 2/11/65
Date 6-1965	Indexed C. J. GALLI

F. B. 3210 PG. 37



Cont. Top Pg. 38

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763095 CE #247—7-53

F. B. 3210 Pg. 38

T=68
Lev= ~~8.58~~ 8.42

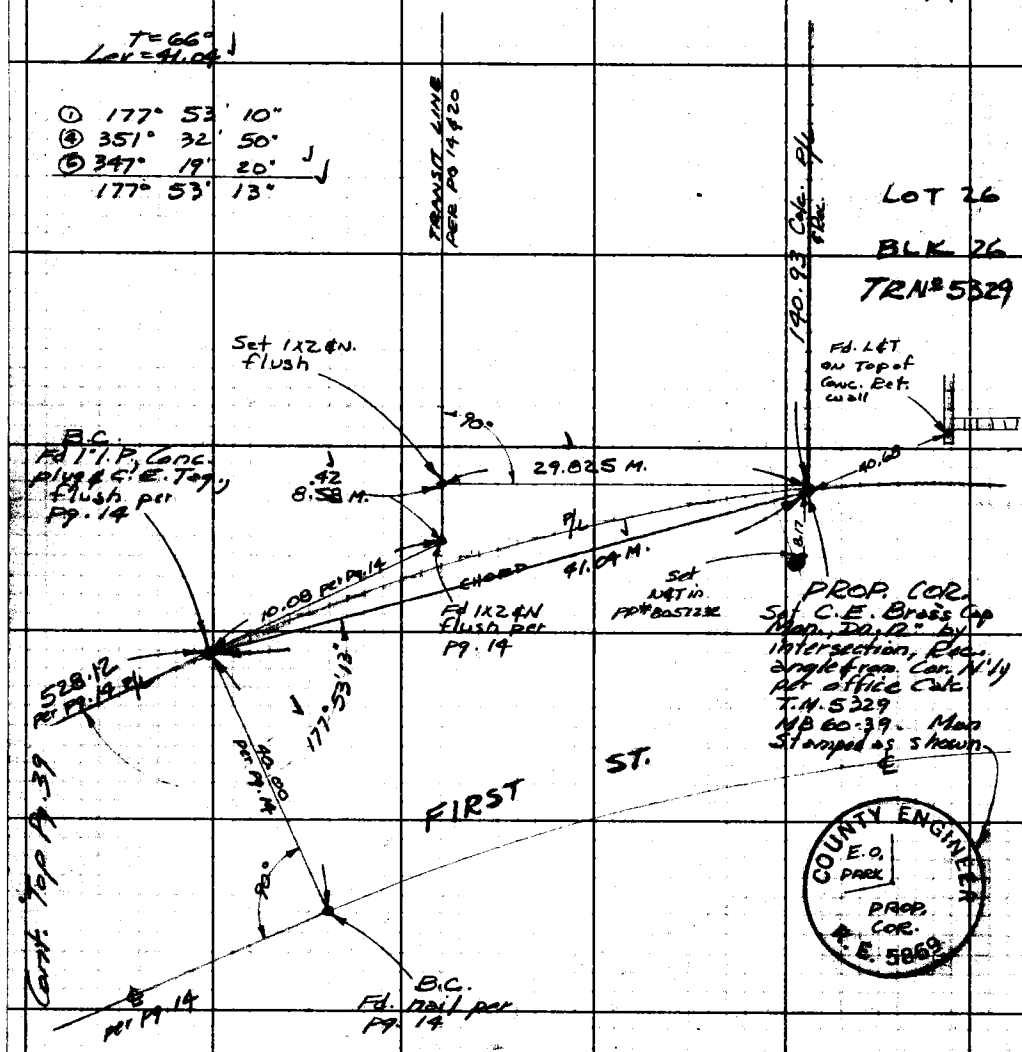
T=68°
Lev= 29.825

① 90° 00' 00"
② 180° 00' 00"
90° 00' 00"

T=66°
Lev=41.04

① 177° 53' 10"
④ 351° 32' 50"
⑤ 347° 19' 20"
177° 53' 13"

Cont. from Bot. Pg. 37



W.S.7, E-2

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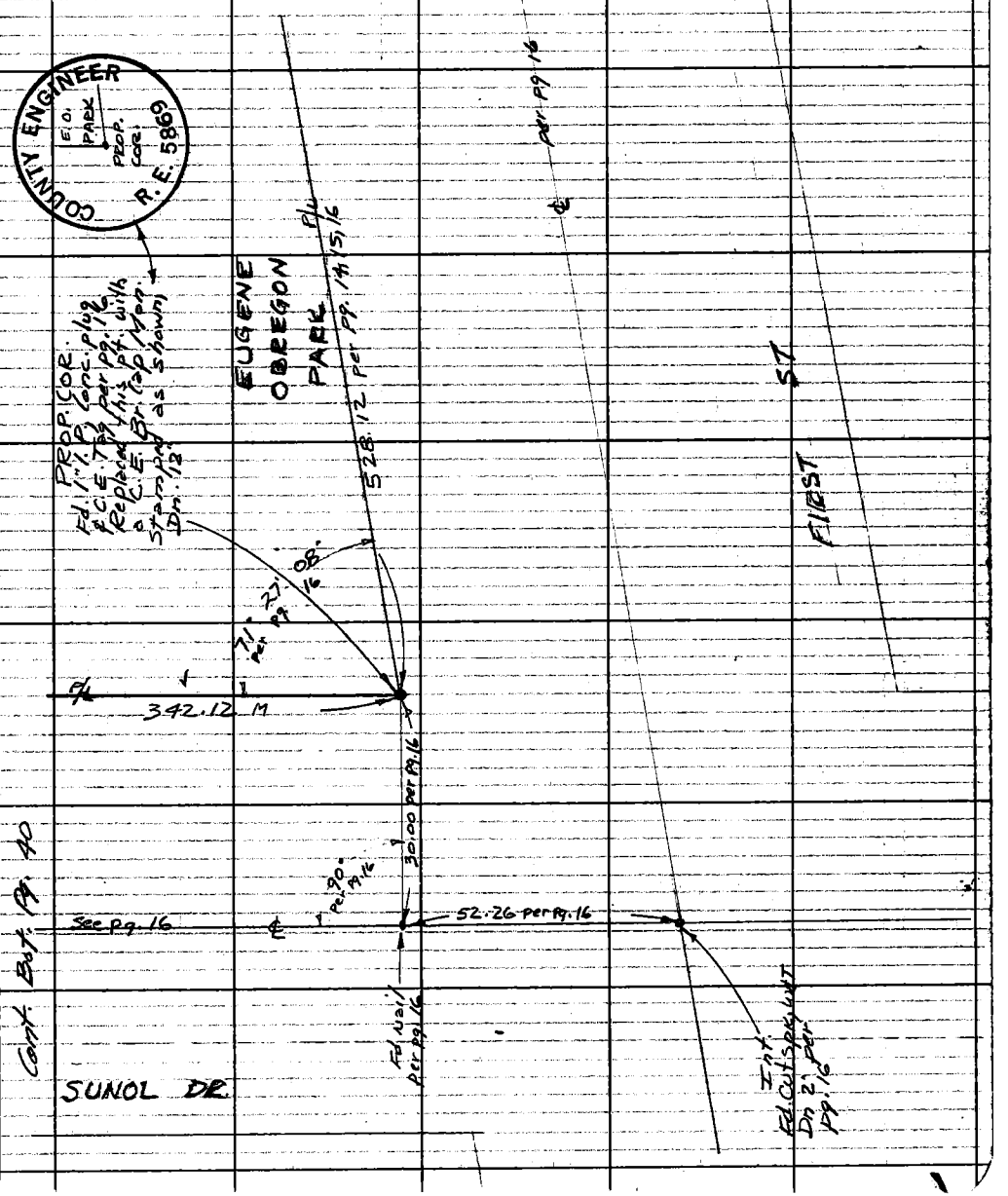
Notes Ck'd by H. E. AUSTIN	Survey of Eugene Obregon Park	F.B. 3210 PG. 39
Map No. CSB. 2942	JN 0055.88 Tape 145 Std 84 °F	
Office Work	Surveyed by R. C. Bowers	
Checked H. E. AUSTIN	Notes RCB Date 2/16/65	
Date 6-1965	Indexed C. J. GALLI	

W.5.7, E-2

Cont. from Bot. Lt. Pg. 38



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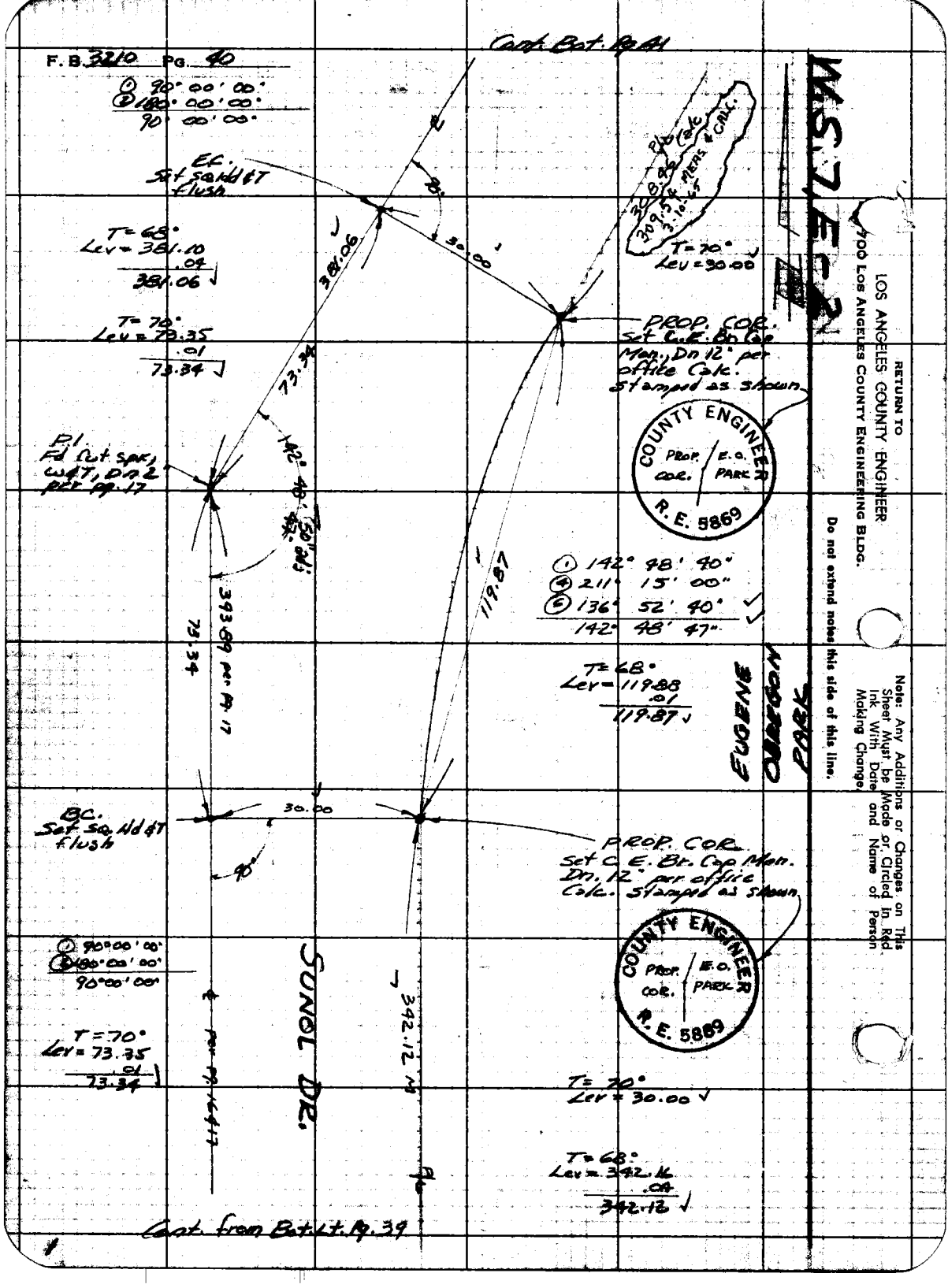
763095 CE #247 7-53

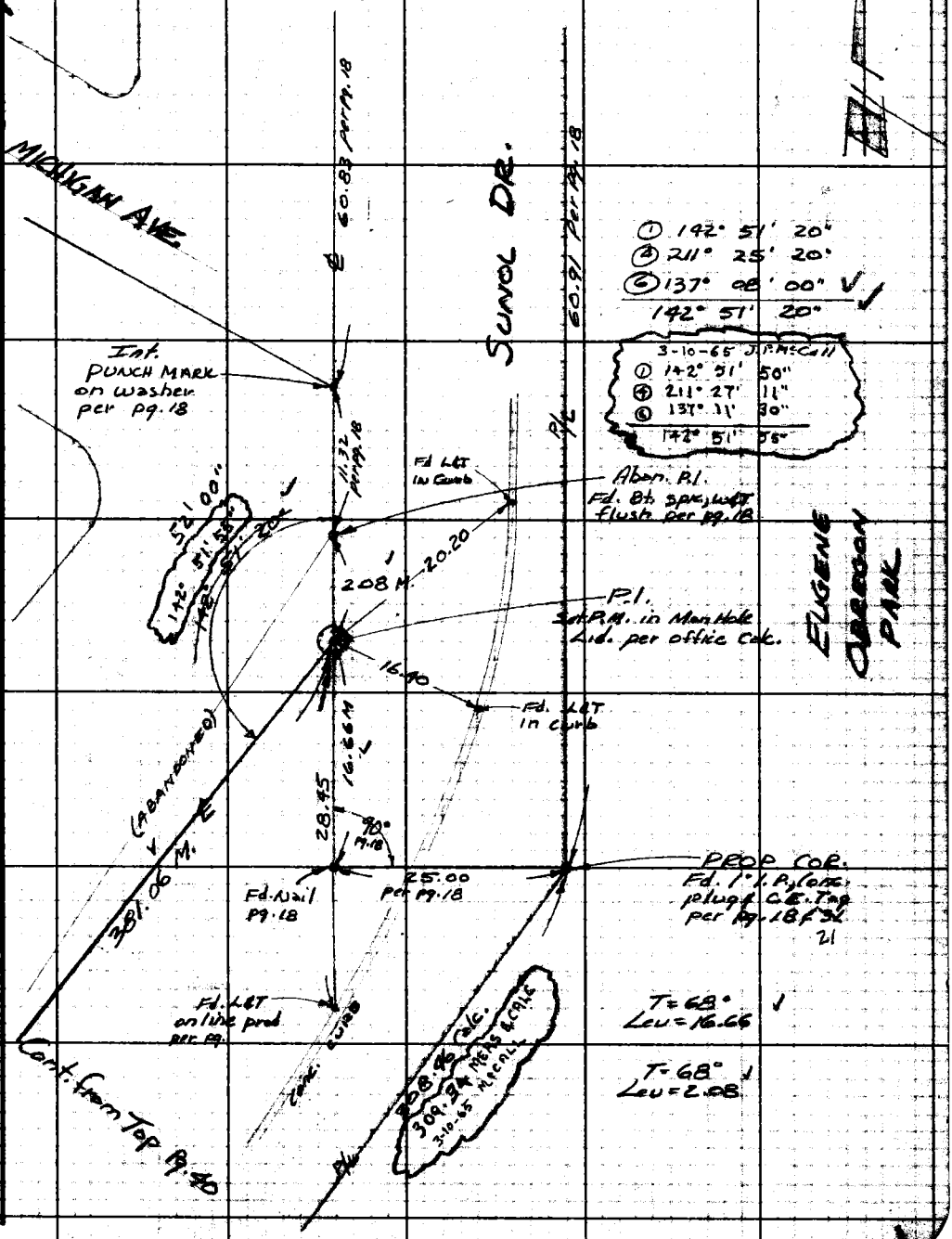

F.B. 3210 PG. 40
① 90° 00' 00"
② 180° 00' 00"
90° 00' 00"
Cont. Bot. Pg. 41
EC. Set Sq. Hd & T flush
T = 68°
Lev = 381.10
.04
381.06
T = 70°
Lev = 73.35
.01
73.34
381.06
30.00
73.34
P.I. Fd Cut spk, w&T, Dn 2 per pg. 17
142° 48' 50" 2d's
343.89 per pg. 17
73.34
119.87
PROP. COR. Set C.E. Br. Cap Mon., Dn 12" per office Calc. stamped as shown
COUNTY ENGINEER PROP. COR. E.O. PARK R.E. 5869
① 142° 48' 40"
④ 211° 15' 00"
⑤ 136° 52' 40"
142° 48' 47"
T = 68°
Lev = 119.88
.01
119.87
EUGENE OREGON PARK
BC. Set Sq. Hd & T flush
30.00
90°
PROP. COR. Set C.E. Br. Cap Mon. Dn. 12" per office Calc. stamped as shown
COUNTY ENGINEER PROP. COR. E.O. PARK R.E. 5869
① 90° 00' 00"
② 180° 00' 00"
90° 00' 00"
T = 70°
Lev = 73.35
.01
73.34
SUNOL DR.
342.12 M
T = 70°
Lev = 30.00
T = 68°
Lev = 342.16
.04
342.12
Cont. from Bot. Lt. Pg. 39
M.S. 7 E.C. 2
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of Eugene Obregon Park
Map No. CSB. 2942	JN 0055-88 Tape 145 Std 84 °F
Office Work	Surveyed by R. C. Bowers
Checked H. E. AUSTIN	Notes RCB Date 2/16/65
Date 6-1965	Indexed C. J. GALLI

F. B. 3210 Pg. 41

W.S.7, E-2

Cont. Bot. Pg. 9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

768098 CE #247—7-53

Notes Ck'd by H. E. AUSTIN
Map No. CSB.2942
Office Work
Checked H. E. AUSTIN
Date 6-1965

Survey of EUGENE OREGON PARK
JN 5588 Tape Std OF
Surveyed by R.C.BOWERS
Notes CHM Date 2-16-64
Indexed C. J. GALLI

F. B. 3210 Pg. 43

RETURN TO
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769098 CE #247—7-55

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. A. O. PARK
JN 998302 Tape 0231 Std 60 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 1-8-68
Indexed C. J. GALLI FEB 1 6 '68

F. B. 3210 PG. 95

J.N. 998302

EUGENE A. OBREGON PARK GEN. DEV.

STAKING SKETCH
FOR
RECREATION AND ACTIVITIES BUILDING

SPEC'S NO. 2546-RI OF 1969
SURVEY INDEX # 4360-A

RICHARDS
OCHSNER
TURRILL
SIEMANN

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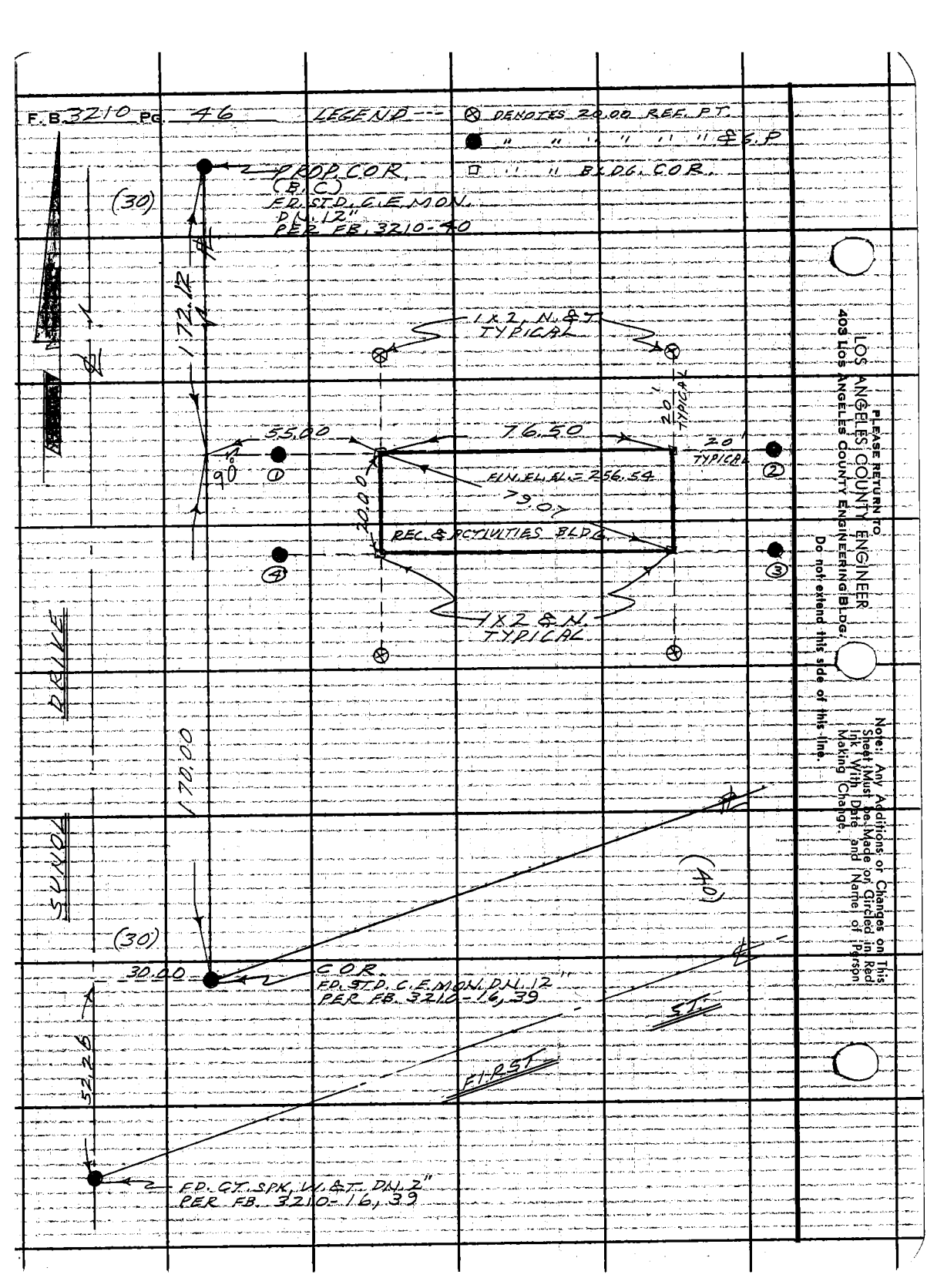
403 Los Angeles County Engineering Bldg.

F.B. 3210 PG. 46

LEGEND --- ⊗ DENOTES 20.00 REF. P.T.

" " " " " " ℄ S.P.

□ " " BLDG. COR.



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403 Los Angeles County Engineering Bldg.

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 9983.02 Division No. 11 | F.B. 3210 PG. 47

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of OBREGON PARK

Survey by RICHARDS Notes N.A.R. Date 11-8-65

Map No. ____ Indexed C. J. GALLI Date FEB 1 8 '66

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 9983.02

EUGENA A. OBREGON PARK

GENERAL DEVELOPMENT

GRADE STAKES

FOR

RECREATION & ACTIVITIES BLDG.

STAKING SKETCH PER PG. 46

SPECS, NO. 2546-R1 OF 1964

SURVEY INDEX # 4360-A

RICHARDS
OCHSNER
TURRILL
SIEMANN

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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Do not extend notes this side of this line.

F.B. 3210 Pg. 48 | Job No. 9983.02 Division No. 11 Notes Red Plotted Profile
Survey of E. A. OBREGON PARK Date Date No.
Survey by RICHARD S. Notes W.A.K. & J.T.O. Notes Chkd. Checked X-Sec.
Indexed L. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	OBREGON PARK GEN. DEV.		
B.M. G-103				253.88	B.M. G-103 EL. = 253.875 FB. 3210-31 FIRST ST. & SUNOL DR., S.E. COR. F.C. BRASS TABLET IN CONC. CATCH BASIN		
					GRADE	C/F.	
NO. 1				256 14	256.54	F-0.40	
NO. 2				256 53	256.54	F-0.01	
NO. 3				256 28	256.54	F-0.26	
NO. 4				256 14	256.54	F-0 40	
T.B.M. # 4				255 44	T.B.M. # 4 EL. = 255.462 FB. 3210-31 SUNOL DR., W. SIDE, L. ST. IN CONC. WK IN FRONT OF HO. # 141		

Notes Ck'd by	Survey of E.A.O. PARK	F. B. 3210 PG. 49
Map No.	JN 998302 Tape — Std — °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W.A.R. Date 12-6-65	
Date	Indexed C. J. GALL	

J.N. 998302

EUGENE A. OBREGON PARK

GENERAL DEVELOPEMENT

STAKING SKETCH

FOR

C.M.U. WALL, HARDCOURT, CHILDRENS PLAY AREA, & WALKS

SPECS. NO. 2546-R1 OF 1964

SURVEY INDEX # 4360-A

RICHARDS

OCHSNER

TURRILL

SIEMANN

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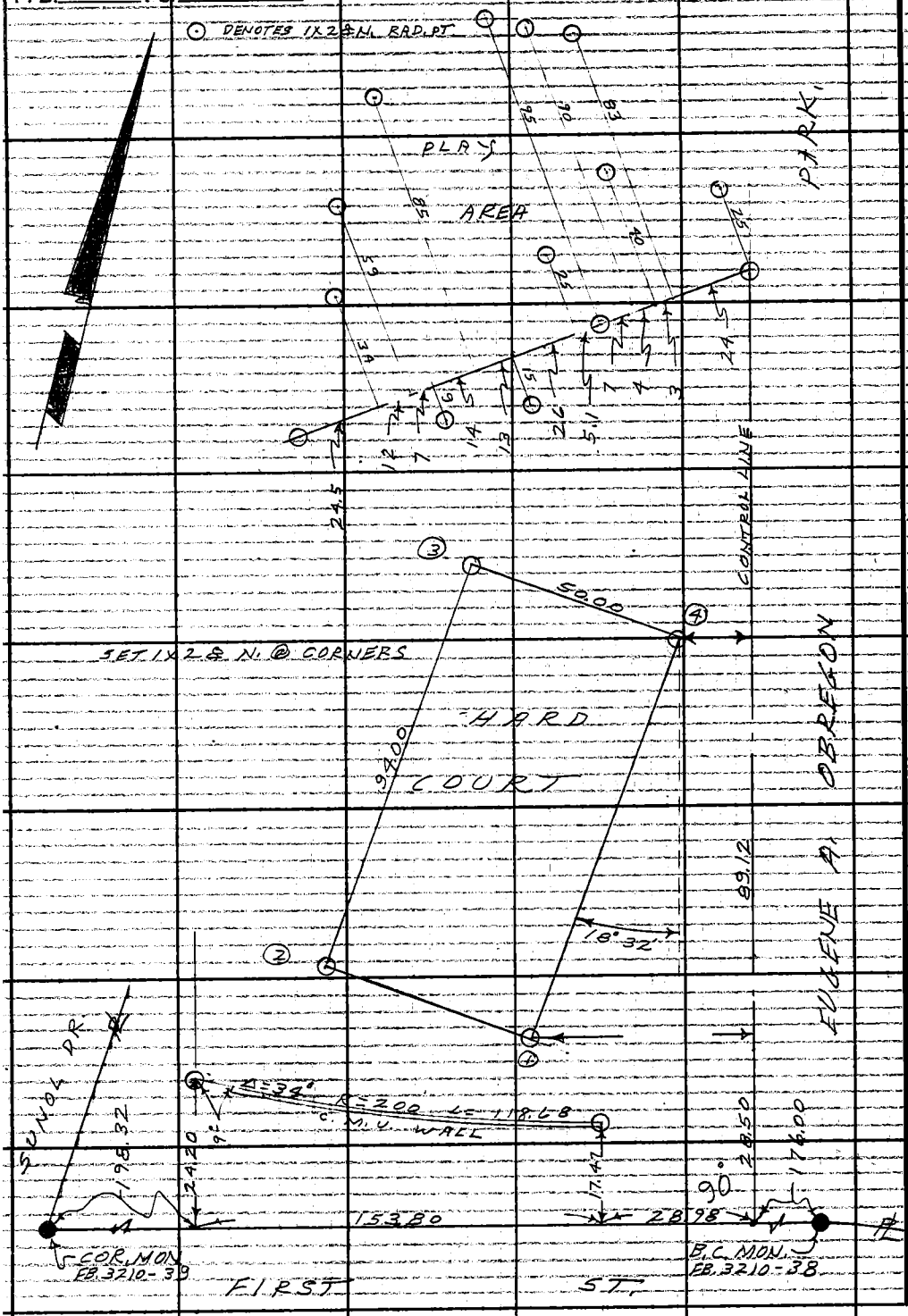
Do not extend this side of this line.

F. B. 3210 PG. 50



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-I-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					"GENERAL DEVELOPEMENT"
					HARDCOURT GRADES
					SPECS. NO. 2546-R1 OF 1964
					SURVEY INDEX NO. 4360 A
					STAKING SKETCH PER PG. 50
					RICHARDS OCHSNER TURRILL SIEMANN

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3210 Pg. 52 | Job No. 9983.02 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of E.A.O. PARK Date No. X-Sec. No.
Survey by RICHARDS Notes W.A.R. & T.O. Notes Chkd Date Checked Date
Indexed C. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.	HARD COURT GRADES
T.B.M. #5				253.88	T.B.M. #5 (B.M. 6-103) EL. = 253.875 FB. 3210-31 FIRST ST. & SUNOL DR., S.E. COR. A.C. BRASS TABLET IN CONC. CATCH BASIN
					GRADE C/F.
NO. 1				257.05	257.37 C - 1.68 F.G.
NO. 2				257.86	257.12 C - 0.74 F.G.
NO. 3				257.25	257.12 C - 0.13 F.G.
NO. 4				257.94	257.37 C - 0.57 F.G.
T.B.M. #5				253.88	T.B.M. #5 ELEV. = 253.875 17 LINES C P

9983.02

F.B. 3210 PG. 53

Profile No. | Notes Red | Plotted | Job No. | Division No. 11
Date | Date | Survey of E. A. O. PARK
X-Sec. No. | Notes Chkd. | Checked | Survey by RICHARDS Notes W. A. R. Date 12-7-65
Date | Date | Map No. | Indexed C. J. GALL Date FEB 18 '66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION | B.S. | H.I. | F.S. | ELEV.

J.H. 9983.02

EUGENE A. OBREGON PARK

"GENERAL DEVELOPEMENT"

CURB GRADES
FOR
PARKING LOT

SPECS. NO. 2546-RI OF 1964
SURVEY INDEX NO. 4360 A
STAKING SKETCH PG. 58
GRADES REFER TO TOP OF CURB.

RICHARDS
OCHSNER
TURRILL
SIEMANN

76-1-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 3210 Pg. 54 | Job No. 998302 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of E.A.O. PARK Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.A.R. & J.O. Notes Ckd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	PARKING LOT CURB GRADES	
T.B.M. # 4				255.46	T.B.M. # 4 EL. = 255.462 SUNOL DR. W. SIDE, IN FRONT OF HO. # 141	F.B. 3210-30 L.S.T. IN CONC. WK.
					GRADE C/F	
# 1	(JOH)			254.56	255.26 F 0.70 T.C.	
2				254.73	255.76 F 1.03 "	
3				254.82	255.92 F 1.10 "	
4				255.18	256.08 F 0.90 "	
5				255.86	256.08 F 0.22 "	
6				256.06	256.40 F 0.34 "	
7	B.C.			256.28	256.73 F 0.45 "	
8	M.C.	(BREAK)		256.66	257.22 F 0.56 "	
9	E.C.			256.55	257.00 F 0.45 "	
10				256.50	256.85 F 0.35 "	
11				256.24	256.72 F 0.48 "	
12				256.26	256.59 F 0.33 "	
13				255.79	256.59 F 0.80 "	
14				255.46	256.44 F 0.98 "	
15				255.35	256.27 F 0.92 "	

76-1 -298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PARKING LOT CURB GRADES		
					GRADE	C/F	
16	(JOIN)			255 00	255.69	F 0.69	T. C.
17	(JOIN)			255 49	255.50	GRADE	"
18				255 35	256.39	F - 1.04	"
19				255 20	256.39	F - 1.19	"
20				255 56	256.52	F - 0.96	"
21	E. C.			255 75	256.66	F - 0.91	"
22	1/4 Δ			256 30	256.79	F - 0.49	"
23	N. C.	(BREAK)		255 98	256.92	F - 0.94	"
24	1/4 Δ			255 87	256.64	F - 0.77	"
25	B. C.			256 06	256.37	F - 0.31	"
26				254 85	255.99	F - 1.14	"
27				254 91	255.99	F - 1.08	"
28	(JOIN)			255 00	255.33	F 0.33	
T.B.M. #4				255 46	T.B.M. # 4 EL. = 255.462 FB. 3210-30 SUNOL DR., W. SIDE, L. & T. IN CONC. WK. TO HO. # 141		

Profile Notes Red ____ Plotted ____ Job No. 998302 Division No. 11 F.B. 3210 Pg. 55
No. ____ Date ____ Date ____ Survey of E. A. O. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J. O. Date 12-7-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

Notes Ck'd by	Survey of E.A.O. PARK	F.B. 3210 PG. 57
Map No.	JN 998302 Tape Std °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W.A.R. Date 12-7-65	
Date	Indexed C. J. GALLI FEB 1 8 '66	

J.H. 9983.02

EUGENE A. OBREGON PARK

"GENERAL DEVELOPEMENT"

STAKING SKETCH
FOR
PARKING LOT CURBS

SPECS. NO. 2546-R1 OE 1964
SURVEY INDEX NO. 4360-A
FOR GRADES SEE PG.S 53-56

RICHARDS
OCHSNER
TURRILL
SIEMANN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

VSF 3095 CE 7310 6-63

F. B. 3210 PG 58

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Notes Ck'd by	Survey of EUGENE A. OBREGON PK
Map No.	JN 998302 Tape — Std — °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 1-17-66
Date	Indexed C. J. GALLI FEB 18 '66

F. B. 3210 PG. 59

EUGENE A. OBREGON PARK

J.N. 998302

"GENERAL DEVELOPMENT"

STAKING SKETCH
FOR
CONC WALK AND HARDBALL FOUL LINES

SPEC'S No 2546-R1 OF 1964
SURVEY INDEX # 4360-A

JAN. 17TH 1966
HOBSON
LEGAULT
NUNEZ
McCOY

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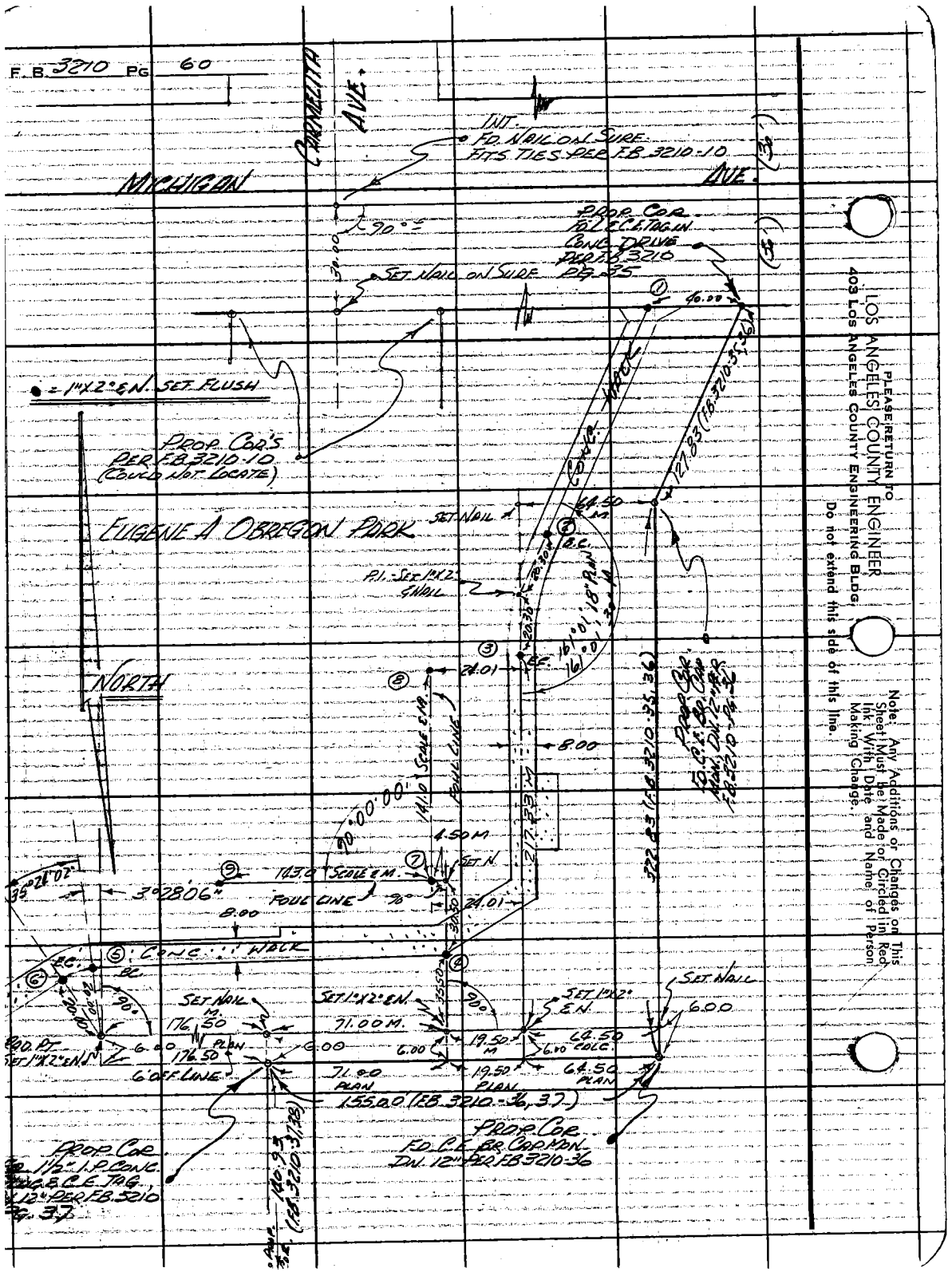
76F309S CE#310 1-65

F.B. 3210 PG 60



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Notes Ck'd by A. E. DART	Survey of EUGENE OBREGON PARK
Map No: B 2941	J.N. 0055.83 Tape 0223 Std 68 °F
Office Work R. MANOR	Surveyed by K. MYERS
Checked A. E. DART	Notes K.M. Date 2-7-68
Date FEB 2 7 '68	Indexed D. L. GAULT FEB 8

F. B. 3210 PG. 61

EUGENE OBREGON PARK

J.N. 0055.83

SURVEY TO SET ADDITIONAL PROPERTY CORNERS FOR EXPANSION OF PARK. ALSO LOT LINE COMMON TO LOTS 16 & 17 TRACT 5329 FOR LOCATION OF CONC. WALL.

REF:
F.B. 3210
F.B. 3295
R.O.F.B. 685
C.S.B. 294 2
TR. NO. 5329

PARTY:
K. MYERS
D. LE GAULT
B. NUNEZ
J. GOODWIN

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

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F. B. 3210 Pg 62

INDEX
J.N. 0055.83

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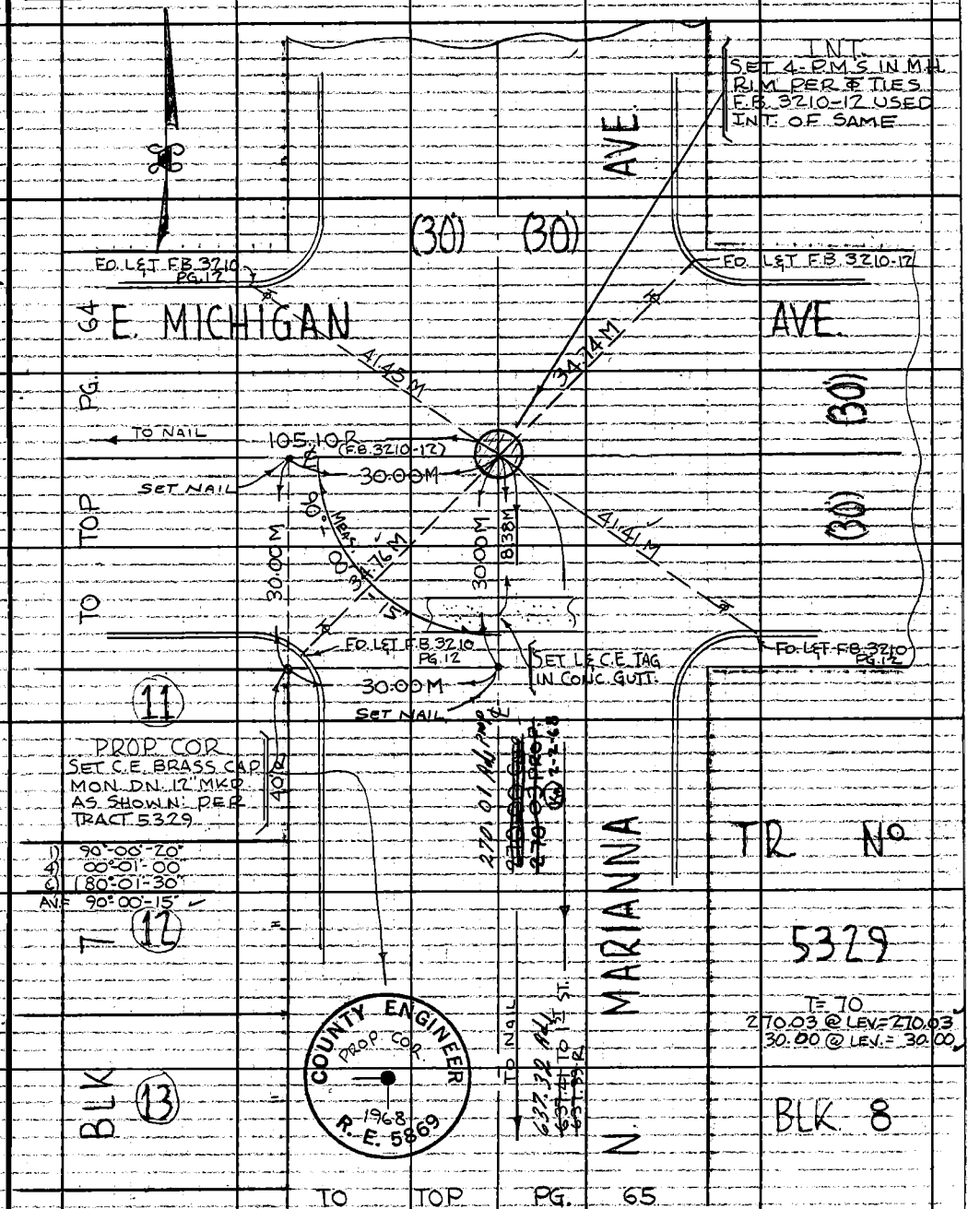
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART	Survey of EUGENE OBREGON PARK
Map No. B 2942	JN 0055.83 Tape 0223 Std 68 °F
Office Work R. MANOR	Surveyed by K. MYERS
Checked A. E. DART	Notes K.M. Date 2-1-68
Date FEB 2 7 '68	Indexed C. J. GALLI

F. B. 3210 PG. 63



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W. S. 36, A-2

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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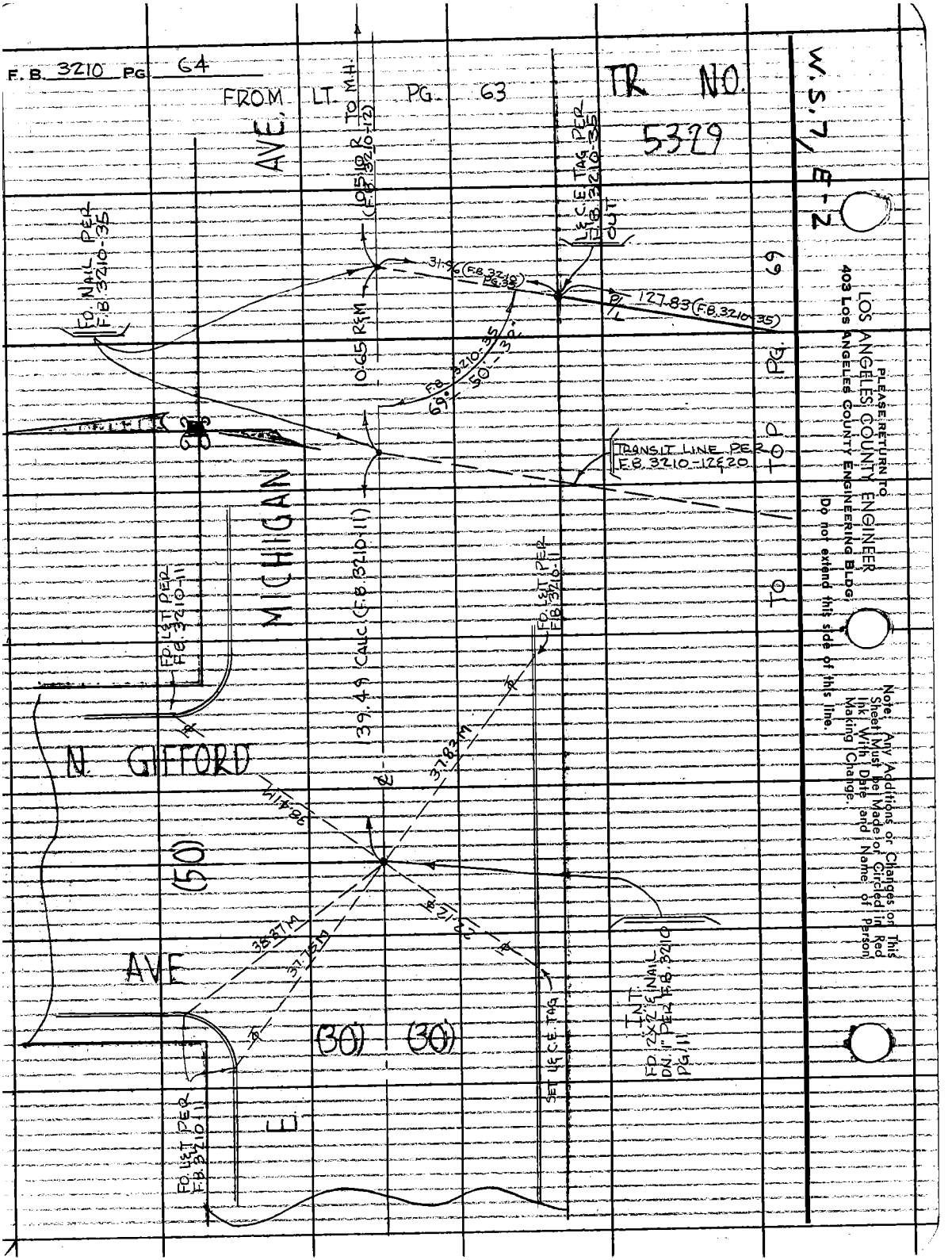

PLEASE RETURN TO
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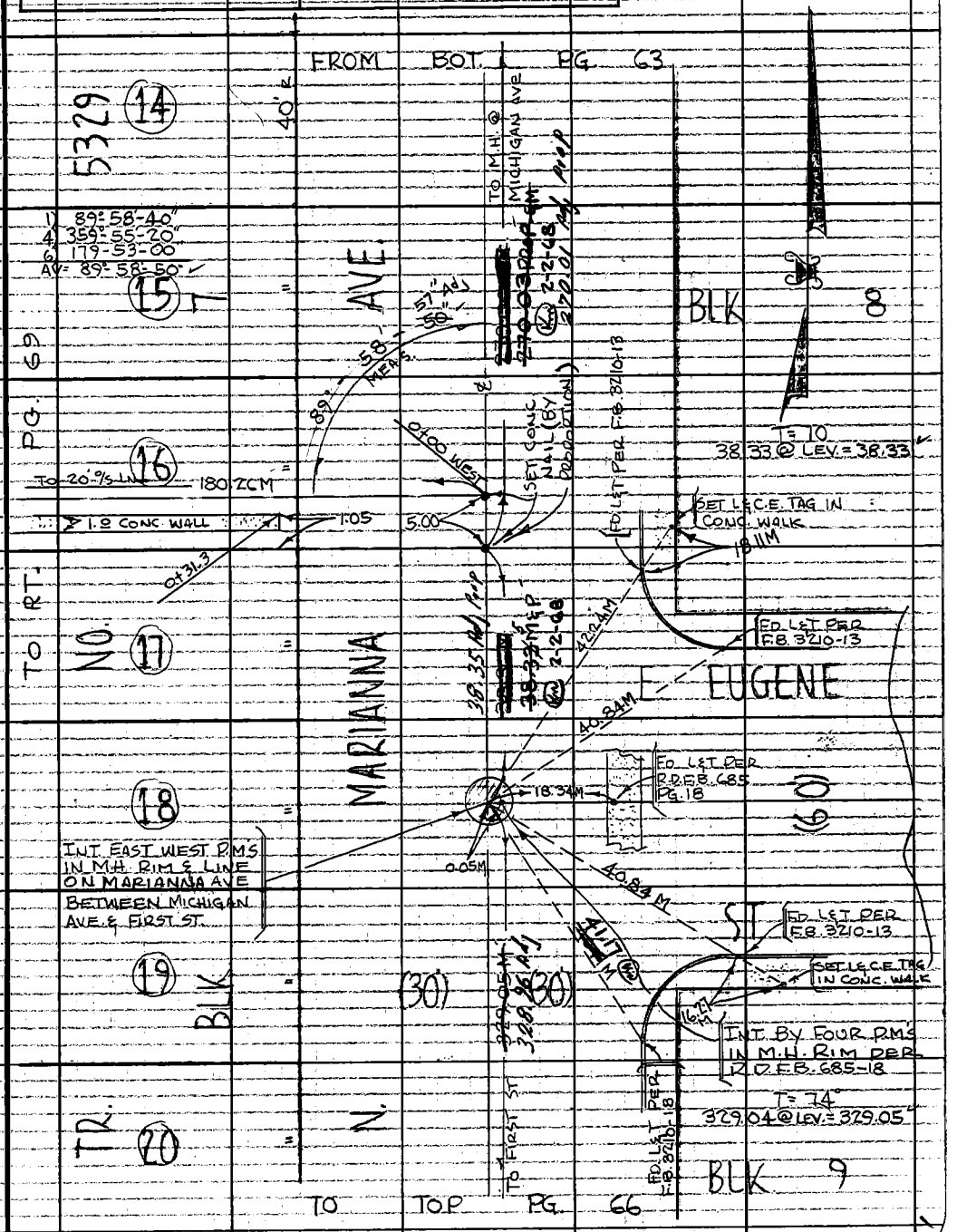
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART	Survey of EUGENE OBREGON PARK
Map No. B 2442	JN 0055.83 Tape 0223 Std 68 °F
Office Work R. MANOR	Surveyed by K. MYERS
Checked A. E. DART	Notes K.M. Date 2-1-68
Date FEB 2 7 '68	Indexed C. J. GALLI

F. B. 3210 PG. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 36, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

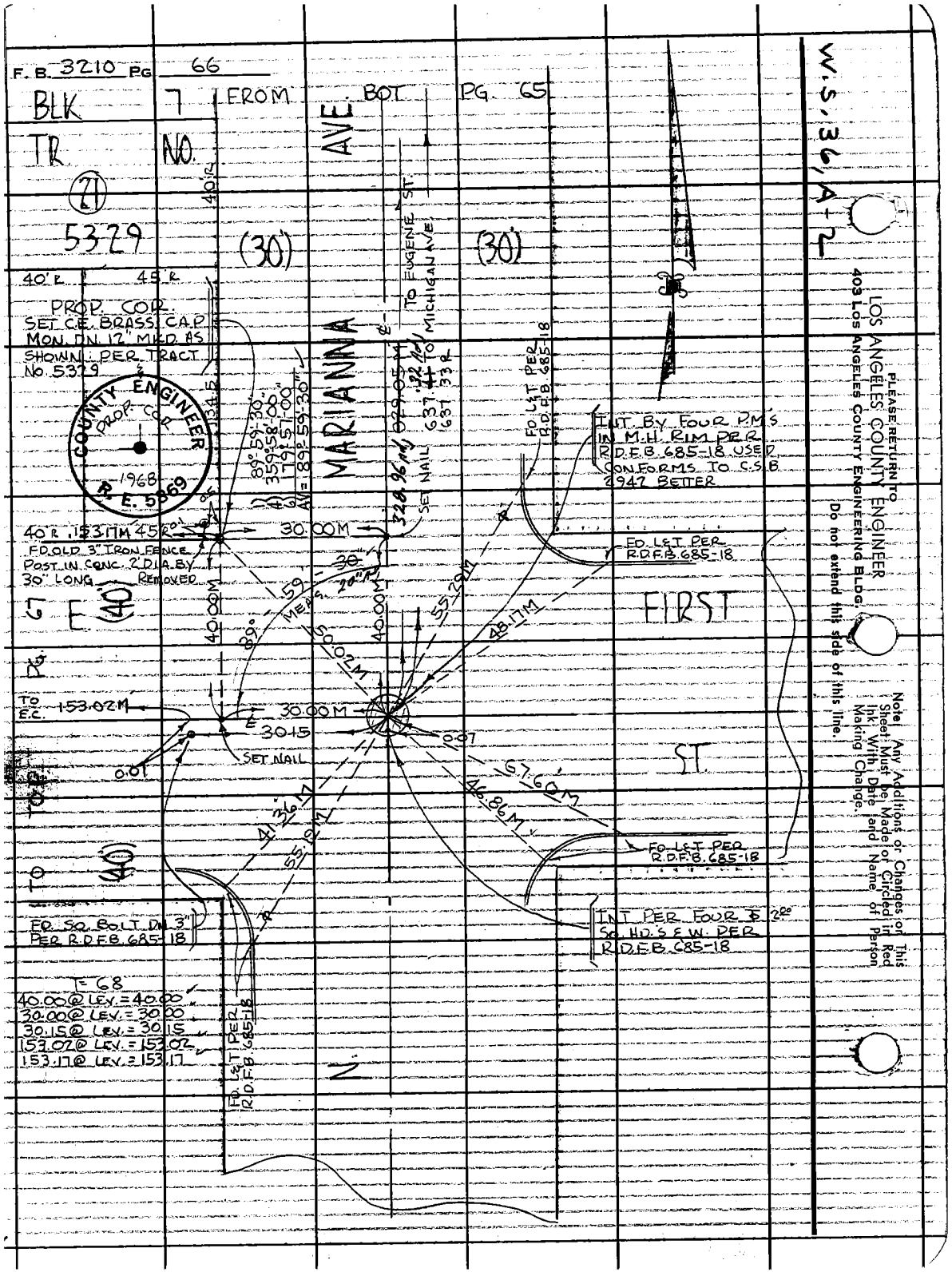
F. B. 3210 PG 66

BLK 7 FROM BOT PG. 65

TR NO.

(21)

5329



W.S. 36, A-2

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. F. DART	Survey of EUGENE OBREGON PARK
Map No. B-2942	J.N. 0055-83 Tape 0223 Std 68 °F
Office Work R. MANOR	Surveyed by K. MYERS
Checked A. F. DART	Notes K.M. Date 2-2-68
Date FEB 2-7 '68	Indexed G. J. GALLI

F.B. 3210 PG. 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 7, E-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

F.C. PROP.
SET C.E. BRASS CAP MON. DN. 12" REC Ø DIST. FROM P.I. PER C.S.B. 2942 MARKED AS SHOWN.

COUNTY ENGINEER R.E. 5869 PROP F.C. 1968

P.I.
FD. RD. DEPT. BR. CAP MON. IN WELL W/ COVER PER F.B. 3210-14

FD. LET IN TOP OF 6" CONC. WALL

PROP. COR.
FD. C.E. BRASS CAP MON. DN. 8" PER F.B. 3210-38 MKD. AS SHOWN.

COUNTY ENGINEER R.E. 5869 PROP COR E.O. PARK

FROM ST. LT. (40)

PG. 66 (40)

153.17M

153.02 ℄ BOLT

SET C.E. NAIL

40.00M

60°

FIRST

81.60M

35.11M

40°

CURVE DATA
℄ (C.S.B. 2942)
Δ = 18°32'20"
R = 500.000
L = 161.768

1) 16°27'30"
2) 285°50'20"
3) 248°45'40"
BW = 161°47'32½"

E.C.

FD. LET IN TOP OF 10" CONC. WALL

68.76M

MEAS. (2)

161°

40.59M

S 59°47' W

59.93 M

90°

38.47M

B.C.

B.C. FD. 3/4" I.P. PER R.O.R.B. 6985-17

N 10°13' W 41.10M

NOT SEARCHED FOR

S 11°13' W 111.83M

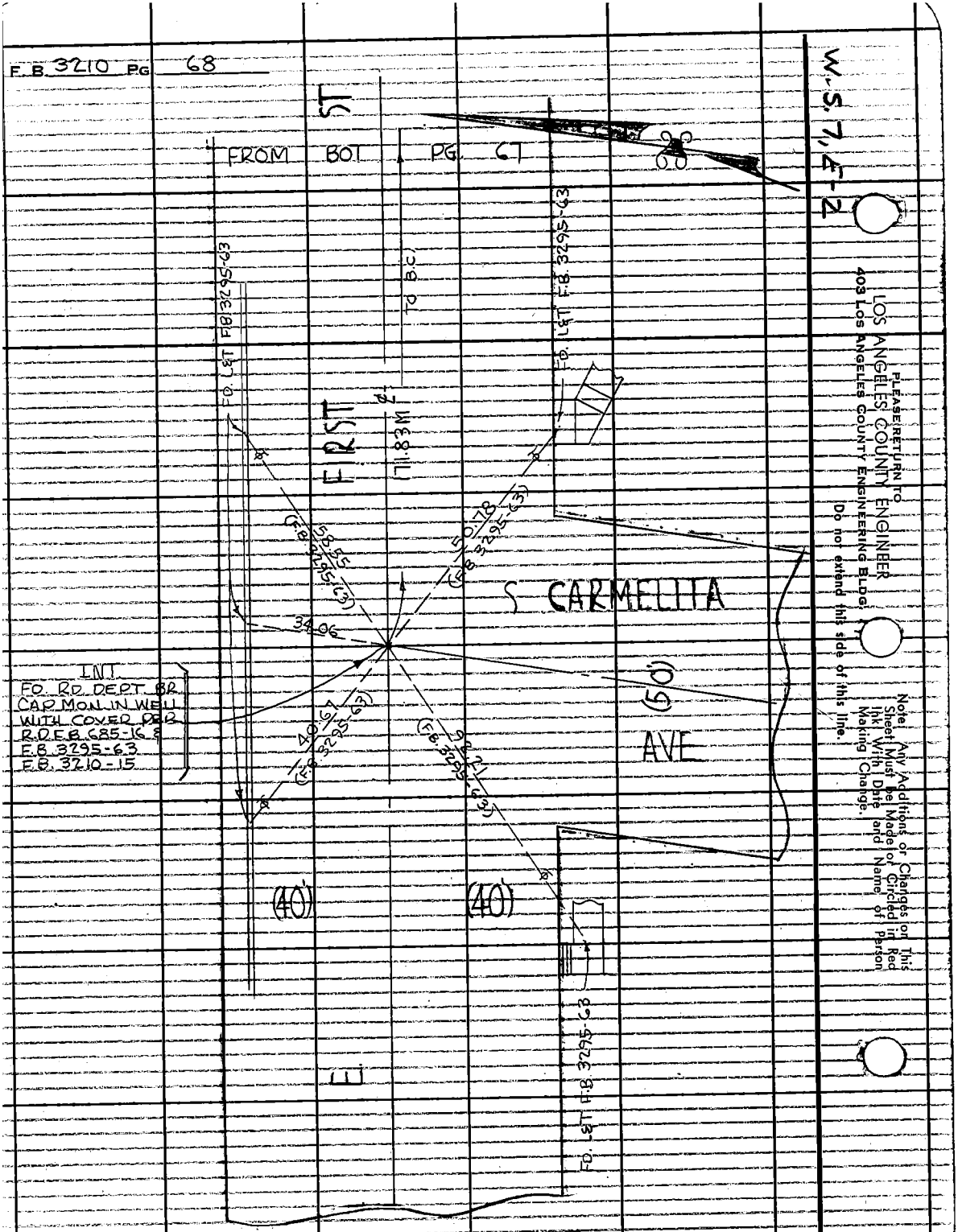
TO TOP OF PAVEMENT

PG. 68

T = 68°
81.60 @ LEV. = 81.60
40.59 @ LEV. = 40.59
41.10 @ LEV. = 41.10
111.83 @ LEV. = 111.83
38.47 @ LEV. = 38.47

FOR SURV. USE ONLY 1-69

F.B. 3210 PG 68



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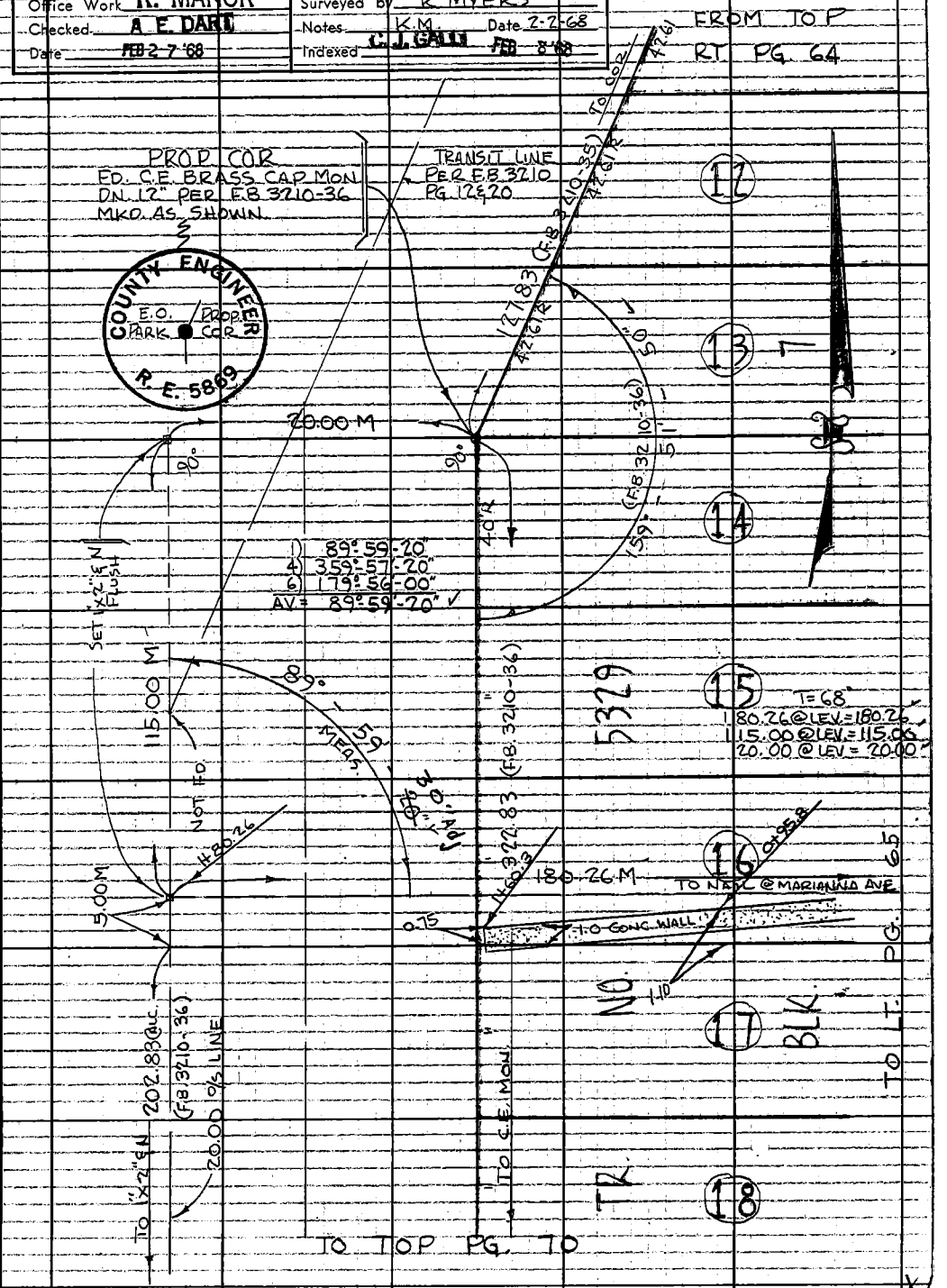
Notes Ck'd by A. E. DART	Survey of EUGENE OBREGON PARK
Map No. B 2942	JN 0055.83 Tape 0223 Std 68 °F
Office Work R. MANOR	Surveyed by K MYERS
Checked A. E. DART	Notes K.M. Date 2-2-68
Date FEB 2 7 '68	Indexed C. J. GALLI FEB 8 '68

F.B. 3210 PG. 69



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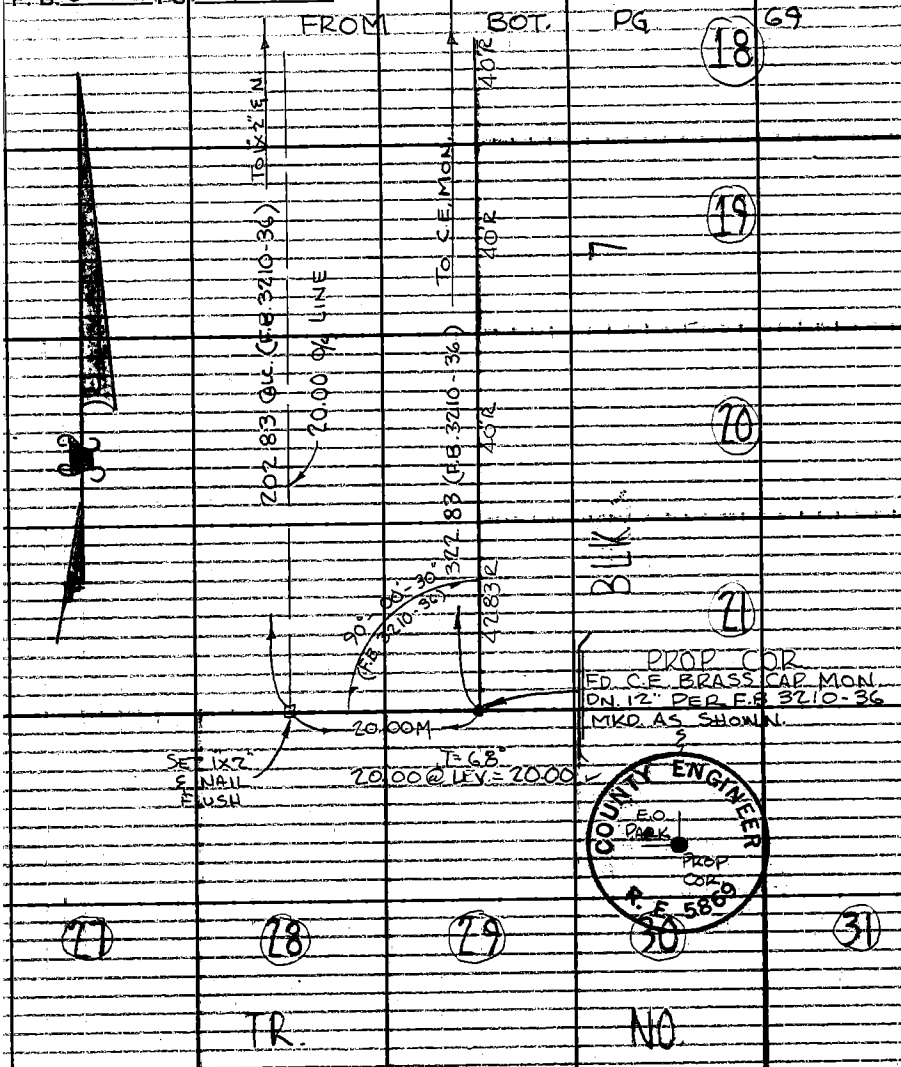
F. B. 3210 PG 70

FROM BOT. PG 69



5329

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Notes Ck'd by	Survey of EUGENE A. OBREGON F.B. 3210 Pg. 11
Map No.	JN 9983.05 Tape 200' Std 68 °F
Office Work	Surveyed by M.S. SOTRO
Checked	Notes M.S. Date 11-8-68
Date	Indexed D. J. GALLI on 11-68

9983.05

EUGENE A. OBREGON

PARK

SWIMMING POOL

AND

DRESSING ROOMS

HORIZONTAL CONTROL

FOR

CONSTRUCTION

REF: F.B. 3210

SPEC. NO. 2737

SHEET 2 OF 9

SOTRO

GOBLE

NOYA

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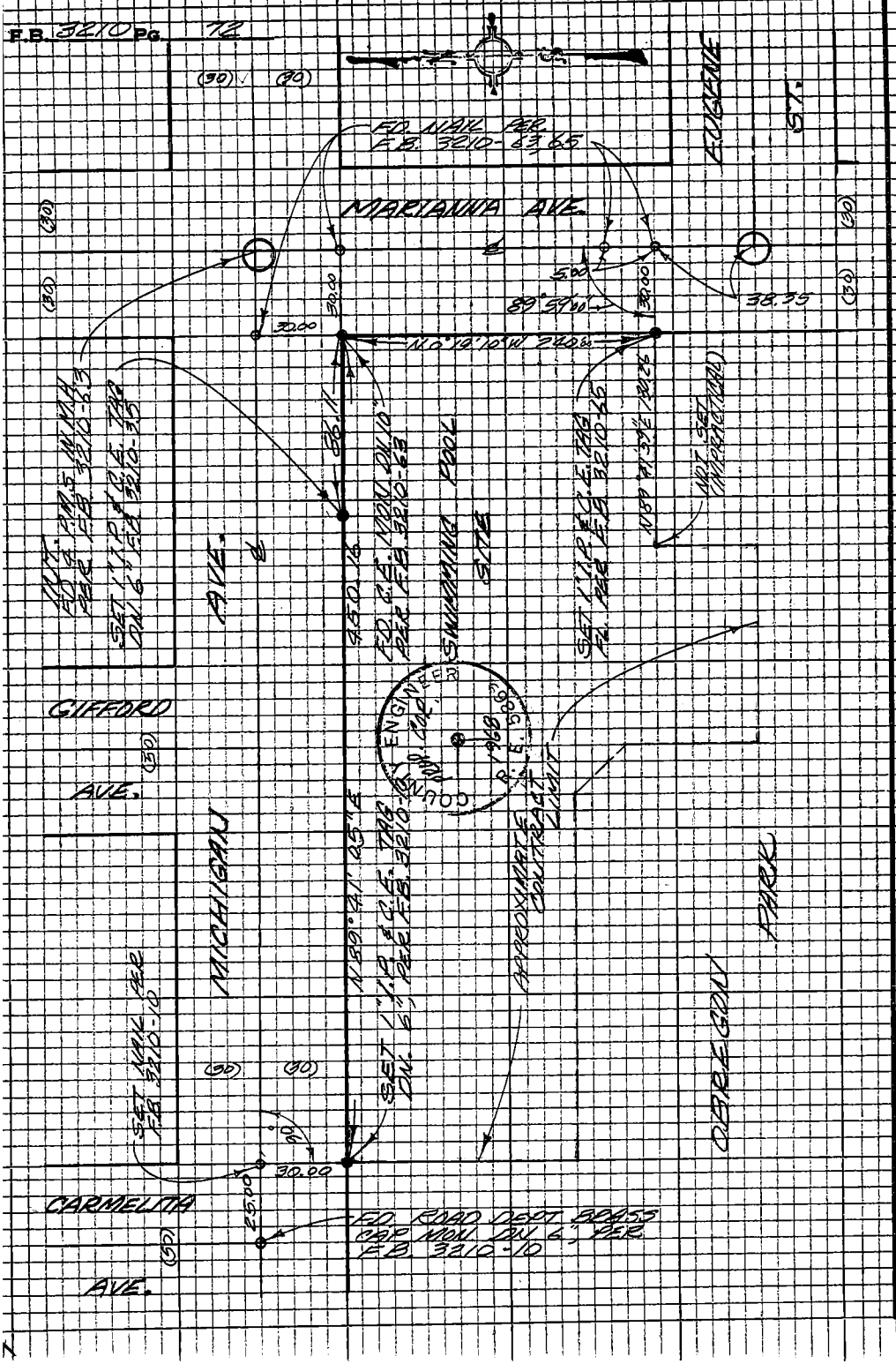
76P3093 ICE #310 5-65

F.B. 3210 PG. 72



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F. B. 3210 Pg. 73

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chk'd. MA Date 10-11-68 | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 9983.05 Division No. 11 | Survey of EUGENE OBREGON PARK | Survey by M. SOTRO Notes M.S. Date 10-8-68 | Map No. ____ Indexed C. J. GALLI Date OCT 11 '68

9983.05

EUGENE A. OBREGON
PARK
SWIMMING POOL AND DRESSING ROOMS

10-8-68

VERTICAL CONTROL
FOR
CONSTRUCTION

STATION	B. S.	H. I.	F. S.	ELEV.
		SOTRO GOBLE MOYA		

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #4 (FD.)				255 462	T.B.M. #4 ON SUNOL AVE. 37.06' S. OF THE SECOND P.I. S. OF MICHIGAN AVE A L.&T. IN A CONC WALK IN FRONT OF HSE. #141. F.B. 3210-30
	4 812	260 274			
T.P.			4 810	255 464	SPK
	6 102	261 566			
T.P.			2 805	258 761	SPK
	4 730	263 491			
T.B.M. #3 (FD.)			3 055	260 436	T.B.M. #3, A L.&T. IN TOP OF CONC. CATCH BASIN, N.W. COR. E. MICHIGAN AVE. & N. CARMELITA AVE
	4 17	264 60		260 43	ELEV. 260.427 F.B. 3210-30.
T.B.M. (SET)			5 38	259 22	A 1" I.P. & C.E. TAG DN.6", AT E. MICHIGAN AVE. & N. CARMELITA AVE. 25' E & 30' S. OF ℄ INT. F.B. 3210-72
	6 72	265 94			
T.P.			4 24	261 70	SPK.
	5 63	267 33			
T.B.M (SET)			3 96	263 37	A C.E. MON. DN.10", AT E. MICHIGAN AVE. & N. MARIANA AVE. 30' W. & 30' S OF ℄ INT. PROP. COR.
	3 64	267 01			F.B. 3210-72

F. B. 3210 Pg. 74 Job No. 9983.05 Division No. 11 Notes Red Plotted Profile
Survey of EUGENE OBREGON PARK Date Date No.
Survey by M. SOTRO Notes M. S. Notes Chk'd. HJA Checked X-Sec.
Indexed C. J. GALLI Date Date 10-11-68 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		267 01	5 31	261 70	NAIL
	4 50	266 20			
T.P.			6 09	260 11	SPK.
	4 80	264 91			
T.B.M. #3 (F.D.)			4 48	260 43	T.B.M. #3, ELEV. 260.427, SEE PAGE 74 FOR DESCRIPTION.
T.B.M. A (F.D.)				263 37	A C.E. MON. 10", AT E. MICHIGAN AVE. & N. MARIANNA AVE. 30' W. & 30' S. OF ℄ INT. PROP. COR. PER PAGE 74. ELEV. 263.37
	4 33	267 70			
T.B.M. (SET)			5 90	261 80	A 1" I.P. & C.E. TAG DN. 6", 86.11' W. OF ABOVE C.E. MON. ON PROP. LINE.
	8 11	269 91			
T.P.			0 28	269 63	F.B. 3210-72.
	9 47	279 10			
T.B.M. (SET)			1 38	277 72	A 1" I.P. & C.E. TAG, AT MARIANNA AVE. & EUGENE ST., 30' W. & 38.35
	1 06	278 78			
T.P.			11 31	267 47	N. OF ℄ INT. PROP. COR. F.B. 3210-72
	2 97	270 44			

Profile Notes Red ____ Plotted ____ Job No. 9983.05 Division No. 11 F.B. 3210 Pg. 75
No. ____ Date ____ Date ____ Survey of EUGENE OBREGON PARK
X-Sec. Notes Chk'd. [illegible] Checked ____ Survey by M. SOTRO Notes M.S. Date 10-8-68
No. ____ Date 10-11-68 Date ____ Map No. ____ Indexed [illegible] Date ____

76-L-298 CE 307 5-66

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chk'd. MJA Date 10-11-62

Division No. ____ Job No. ____

Survey of ____ Notes ____ Date ____

Survey by ____

Indexed C. I. GAITT

F. B. 3210 Pg. 76

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. (F.D.)		270 44	107	263 37	A G.E. MON. DW. 12" SEE PAGE 75 FOR DESCRIPTION

NOTES RED. JOB NO. 00 55.83 SURVEY OF EUGENE OBREGON PARK F. B. 3210 PG. 77

DATE SURVEY BY L.L. BROWN

NOTES CHKD. AMBERG NOTES BY L.L. BROWN DATE 6-27-69

DATE JL 3 '69 INDEXED G.H. GALLI DATE JL 2'69

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EUGENE OBREGON PARK

J.N.00 55.83

DATUM CORRELATION

DESCRIPTION: DATUM CORRELATION BETWEEN THE DATUM USED FOR TOPOGRAPHY SHOWN IN F.B. 3210-23-32 AND ROAD DEPT. BENCH MARKS B.M. U & B.M. X

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.
		PARTY			
		BROWN, L.L.			
		MOODYMAN, W.			
		GUIZADO, G.			
		DOMINGUEZ, C.			

768420 S & E-353 4-54

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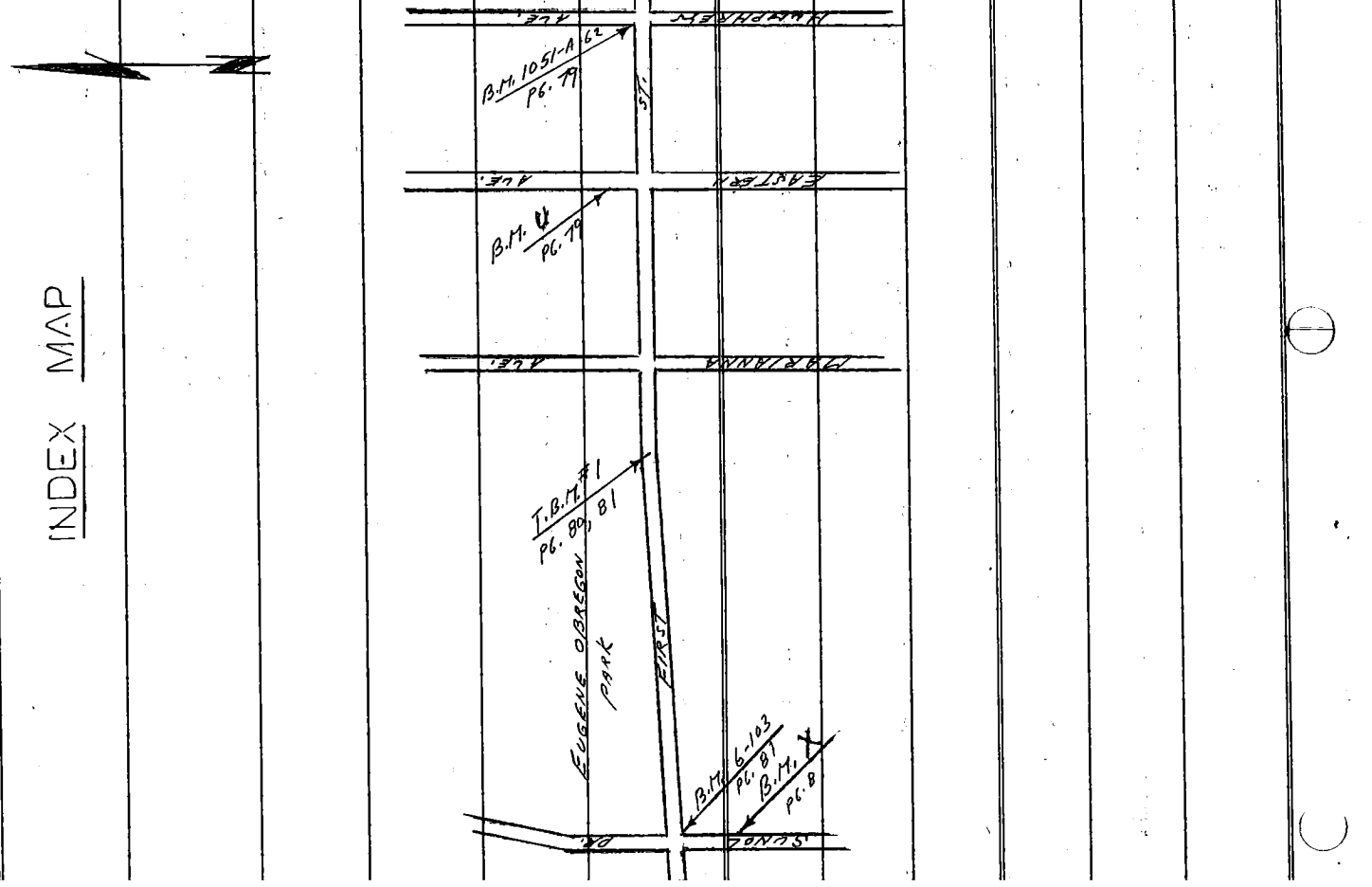
B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

JOB NO. 00 55.83 SURVEY OF EUGENE OBREGON PARK NOTES RED
SURVEY BY L. L. BROWN DATE
NOTES BY L. L. BROWN DATE 6-27-59 NOTES CHKD
INDEXED E.L. GALLI DATE DATE

F. B. 3210 PG. 78

INDEX MAP



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B.M. (FD.)	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
1051-A-62	316 040					B.M. 1051-A-62 EL. 316.040 F.B. 3210-28
+	3 055		3 097			FD. L.&N. IN CONC. CB. MID CURVE, N.W. COR. E. FIRST
⊼	319 095	-5 195	-5 192			ST. & N. HUMPHREYS AVE.
−	8 250		8 289			
T.P.	310 845					T.P. SPK.
+	4 725		4 783			
⊼	315 570	+1 837	+1 838			
−	2 888		2 945			
T.P.	312 682					T.P. SPK.
+	9 988		9 798			
⊼	322 670	+6 883	+6 885			
(FD.) −	3 105		2 913			
B.M. U	319 565					B.M. U ELEV. 319.51 R.D.L.B. 685-10
+	5 394		5 532			(RIVERA 1965) L.& BN. IN W. CB. N. EASTERN AVE.
⊼	324 959	+0 704	+0 704			100' N. & 30' W. ℄ INT. E. FIRST ST. MKD. R.D.
−	4 690		4 828			B.M.
T.P.	320 269					T.P. SPK.
+	6 151		6 321			
⊼	326 420	-0 303	-0 303			
−	6 454		6 624			
T.P.	319 966					T.P. SPK.
+	1 222		1 289			
⊼	321 188	-8 010	-8 008			
−	9 232		9 297			
T.P.	311 956					T.P. SPK.
+	0 205		0 270			
⊼	312 161	-9 433	-9 432			
−	9 638		9 702			
T.P.	302 523					T.P. SPK.

NOTES RED. _____ JOB NO. 0055.83 SURVEY OF EUGENE OBREGON PK.
DATE _____ SURVEY BY L.L. BROWN
NOTES CHKD. H.J. AMBERS NOTES BY L.L. BROWN DATE 6-27-69
DATE JUL 3 '69 INDEXED C.L. GALLI DATE JUL 2 '69

F.B. 3210 PG. 79

76S420 S & E-353 4-54

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JOB NO 00555-83 SURVEY OF Eugene Oregon Park NOTES RED
SURVEY BY L. L. Brown DATE
NOTES BY L. L. Brown DATE 6-27-69 NOTES CHKD M. 3 '69
INDEXED C. L. GALLI DATE B. J. AMBERS DATE

F. B. 3210 PG. 80

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	302 523					T.P. SPK.
+	0 260		0 350			
=	302 783	-11 1111	-11 112			
-	11 371		11 462			
T.P.	291 412					T.P. SPK.
+	1 466		1 547			
=	292 878	-7 259	-7 260			
(FD) -	8 725		8 807			
T.B.M. #1	284 153					T.B.M. #1 ELEV. 284.140 F.B. 3210-29 P.I. RD. DEPT. BRASS CAP HON. 264.8 FT. WEST OF ℄ MARIANNA AVE. ON ℄ E. FIRST ST. IN A WELL PROTECTED BY A CAST IRON COVER MKD. "L.A. COUNTY ROAD DEPT." PER F.B. 3210-14, R.D.F.B. 171-24 (DN. 6")

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B.M. (FD.)	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 6-103	253 875					B.M. 6-103 EL. 253.875 F.B. 3210-31
+	5 438		5 520			S.E. COR. E. FIRST ST. & SUNOL DR. FD. F.C.
⊼	259 313	-0 636	-0 635			BRASS TABLET IN CONC. C.B. MKD. L.A. CO.
(FD.) -	6 074		6 155			FLOOD CONTROL DISTRICT B.M. 6-103
B.M. X	253 239					B.M. X EL. 253.21 R.D. L.B. 685-12
+	6 250		6 282			(RIVERA 1965) L. & B.M. IN E. CB. S. SUNOL DR.
⊼	259 489	+0 568	+0 569			150' S. & 17' E. ℄ INT. E. FIRST ST. MKD.
-	5 682		5 713			R.D. B.M.
T.P.	253 807					T.P. SPK.
+	6 920		7 009			
⊼	260 727	+3 281	+3 281			
-	3 639		3 728			
T.P.	257 088					T.P. SPK.
+	10 943		11 120			
⊼	268 031	+10 478	+10 478			
-	0 465		0 642			
T.P.	267 566					T.P. SPK.
+	11 938		11 990			
⊼	279 504	+11 749	+11 748			
-	0 189		0 242			
T.P.	279 315					T.P. SPK.
+	7 912		8 041			
⊼	287 227	+4 817	+4 816			
(FD) -	3 095		3 225			
T.B.M. #1	284 132					T.B.M. #1 EL. 284.140 F.B. 3210-29 P.I. RD. DEPT. BRASS CAP MON. 264.8 FT. WEST OF ℄ MARIANNA AVE. ON ℄ E. FIRST ST. IN A WELL PROTECTED BY A CAST IRON COVER MKD. L.A. CO. RD. DEPT. PER F.B. 3210-14, RD. F.B. 171-24 (DN. 6")

NOTES RED _____ JOB NO. 0055.83 SURVEY OF EUGENE OBREGON PARK
DATE _____ SURVEY BY L.L. BROWN
NOTES CHKD. H.J. AMBERS NOTES BY L.L. BROWN DATE 6-27-69
DATE 3 '69 INDEXED C.J. GALLI DATE 3 '69

F.B. 3210 PG. 81

F. B. 3210 PG. 83

Profile Notes Red____ Plotted____ Job No. 9983.08 Division No.____

No.____ Date____ Date____ Survey of E.A. OBREGON CO. PARK - E.L.A.

X-Sec. Notes Chk'd.____ Checked____ Survey by HHSpriggs Notes HHS Date 4-25-72

No.____ Date____ Date____ Map No.____ Indexed J. H. PALMER Date APR 11 1978

JN 9983.08

E.A. OBREGON CO. PARK - E.L.A. AREA

CONST. B.M. ELEVATIONS @ SITE

OF

NEW MULTI PURPOSE RECREATION BLDG.

Pg. 83-84

SPEC S # 2863

H.H. Spriggs

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 8-70

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F.B. 3210 Pg. 84 | Job No. 998308 | Division No. | Notes Red | Plotted | Profile
Survey of OBREGON CO. PARK. | Date | Date | No.
Survey by SPENCER Notes W.L.S. | Notes Chk'd. | Checked | X-Sec.
Indexed by M. PALMERI Date APR 11 1978 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
Fd. BM 6-103				253 87	BM 6-103 ELEV. 253.87 FB 3210-31,81, SE COR. FIRST ST. & SUNOL DR. A FLOOD CONTROL BRASS TABLET IN CONC. C.B. MKD. " LA Co F.C. DIST BM 6-103
Fd. BM X					BM X ELEV. 253.239 FB 3210-81 (RIVERA 1965) LA BM IN E. CURB OF S. SUNOL DR. 150'S & 1' E. OF INT. @ E. FIRST ST. - MKD. RD. BM
COMPARISON ELEV. - PLAN				256 45	N.E. COR SLAB OF Conc. SHELTER AREA. 256.47 PLAN
COMPARISON ELEV. - PLAN				256 39	N.E. COR. OF OFFICE on Conc. SLAB. 256.41 PLAN
Set C.B.M.				256 TO	S.E. Cor. CHIS. LINE on STEEL COLUMN OF OFFICE BLDG. (X) MKd. 256.TO
Set C.B.M.				256 TO	MOST S.Ely. STEEL I-BEAM COLUMN OF SHELTER AREA - A CHIS. LINE (X) MKd 256.TO
BM L-103				253 87	SEE ABOVE

Notes Ck'd by	Survey of Obregon Park Gym	F. B. 3210	Pg. 85
Map No.	JN 9983.13 Tape Std °F.		
Office Work	Surveyed by FEBrooks		
Checked	Notes FEB Date 6 May 74		
Date	Indexed M. PALMER APR 11 1978		

JN 9983.13

OBREGON PARK GYM

LOCATION OF BLDG &.

Brooks
Smith
Creason
Krohn

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F. B. 3216 PG. 86

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NOTES RED. JOB NO. 9987.13 SURVEY OF Obregon Park

DATE SURVEY BY FE Brooks

NOTES CHKD. NOTES BY DD Smith DATE 6 May 74

DATE INDEXED I M PALIERI DATE APR 1 1976

F. B 3210 PG. 87

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DESCRIPTION	
	SN 9983.13
	OBREGON PARK GYM
	CONST. B.M.

ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

Brooks
Smith
Creason
Krohn

76S420 S & E-353-9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD TBM #5	253.875					TBM #5 Elev. 253.875 FB 3210-31. 1st ST and Sunol Dr. S.E. Cor. A.L.A.Co. F.C. BM Disk #6-103 set in a catch basin.
+	5.051					
⊼	258.926					
−	4.081					
T.P	254.845					
+	5.504					
⊼	260.349					
−	4.919					
FD TBM #4	255.430					TBM #4 Elev. 255.462 FB 3210-30 Sunol Ave W. Side. 37.06 ft. S. of 2nd P.I. S. of Michigan Ave. a L&T in a conc walk in front of house #141
+	5.073					
⊼	260.503					
−	4.486					
T.P	256.017					
+	5.281					
⊼	261.298					
−	4.762					
SET CONST BM	256.536					Const. B.M. Park lite. 15.5± ft E. and 25± ft N. of N.E. Cor. of Park office a P.K. SPK in lead in conc base.
+	5.393					
⊼	261.929					
−	5.831					
T.P	256.098					
+	4.080					
⊼	260.178					
−	6.311					
FD TBM #5	253.867					TBM #5 ELEV. 253.875 F.B 3210-88

(SEE ABOVE THIS PAGE)

JOB NO. 9983.13 SURVEY OF Oregon Park NOTES RED.
SURVEY BY F.E. Brooks DATE
NOTES BY RD Smith DATE 6 Mar 74 NOTES CHKD.
INDEXED [illegible] PALMERI DATE APR 11 19[illegible] DATE

F.B. 3210 PG. 88

Notes Ck'd by E. Duvernay
Map No.
Office Work
Checked
Date 5/24/78

Survey of Obregon Park
JN 6608.07 Tape 0229 Std. 68 °F
Surveyed by Petri
Notes G.P. Date 3-31-78
Indexed L. M. PALMER APR 11 1978

F. B. 3214 PG. 89

J.N. 6608.07

3-31-78

Obregon Park

Monumenting of New Property

Line Along First Street.

Petri
Moody
Dominguez

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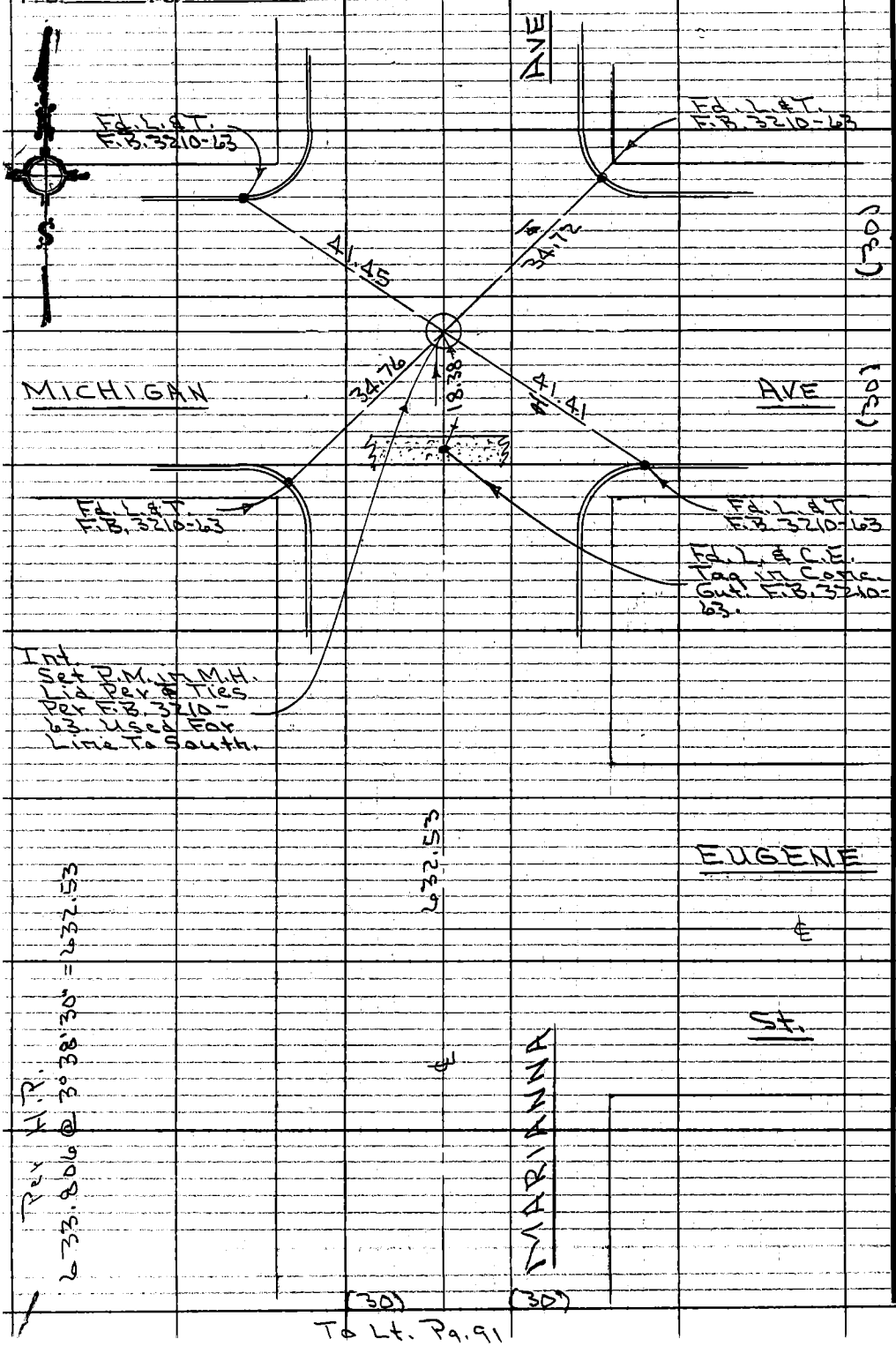
76F309S CE#310 3-69

F.B. 3210 PG. 90



To Lt. Pg. 91

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Notes Ck'd by E. Duvernay	Survey of Obregon Park	F. B. 3210 PG. 91
Map No.	JN 660807 Tape 0229 Std 68 °F	
Office Work	Surveyed by Petri	
Checked	Notes G.P. Date 3-31-78	
Date 5/24/78	Indexed M. PALMERI APR 11 1978	

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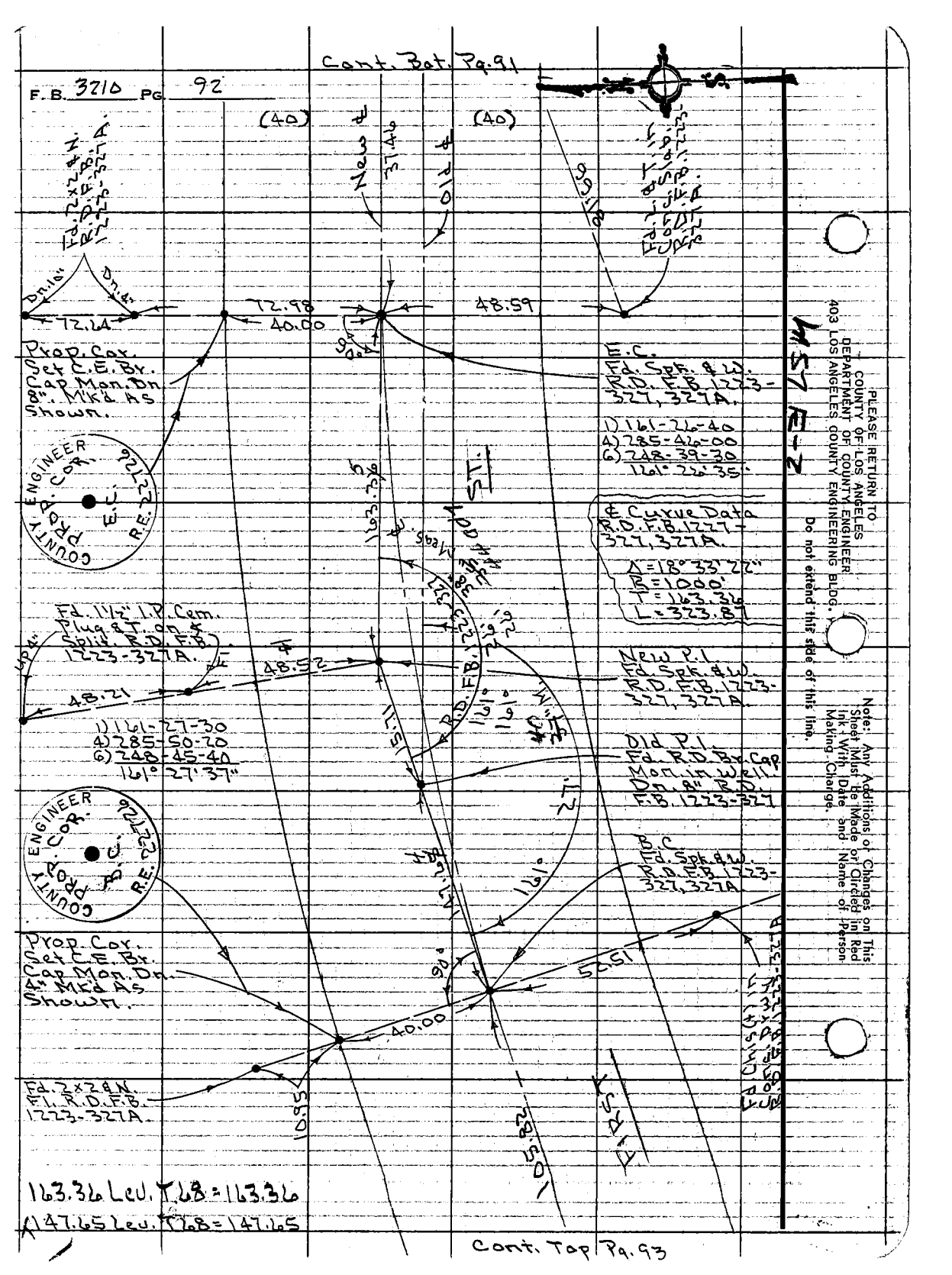
Cont. To Pg 92

Cont. Bot. Pg. 91

F.B. 3210 PG. 92



Cont. Top Pg. 93

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Notes Ck'd by E. Duvernay	Survey of Obregon Park	F. B. 3210 Pg. 93
Map No.	JN 6608.07 Tape 0229 Std 68 °F	
Office Work	Surveyed by Petri	
Checked	Notes G.P. Date 3-31-78	
Date 5/24/78	Indexed K. M. PALMERI APR 11 1978	

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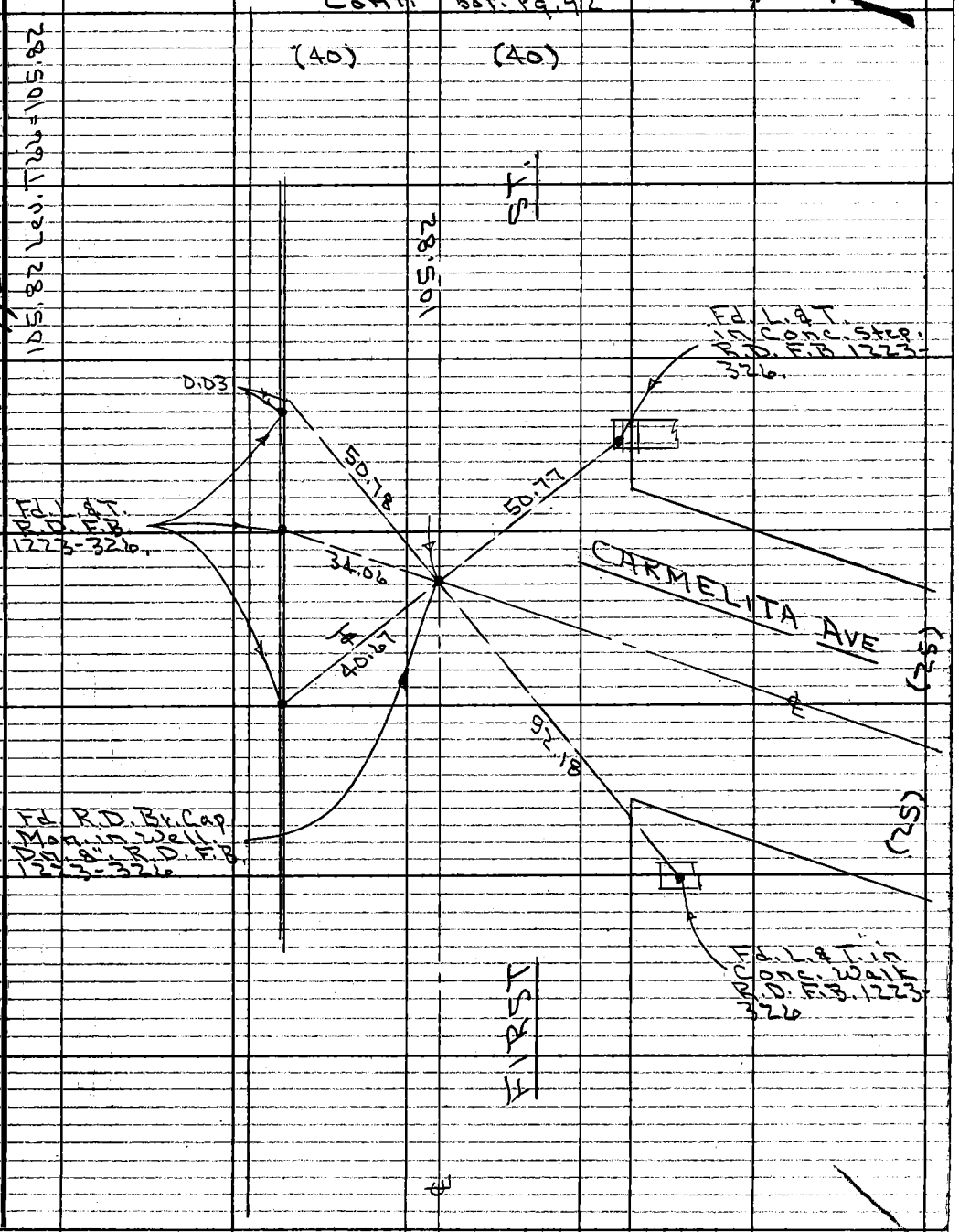

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