Notes Ck'd by	Survey of	F.B. 3211 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		140TH ST. WEST 0096.42
5-6	Index	
7-28	C.L.	℄ survey fr. Ave. "A" to Ave. "D".
29-36	Cad. Tie	Cadastral Tie to U.S.G.S. Triangulation Sta. "LINT MIRAGE
		120th STREET WEST J.N. 0098.07
41-43	Index	
44-65	C.L.	Survey fr. Ave. A. to Ave. G.
67-76		Loc. of transmission Towers on 120th St. W. fr. Ave. A. to Ave. G.
		LANCASTER ROAD J.N. 0075.07
79-98	C.L.	survey from 140th St. W. to 150th St. W.
		HUNGRY VALLEY ROAD J.N. 0097.52
99-150	C.L.	Centerline from Interstate 5 to Ventura Co. line & parts of sections road goes through.
151-154		Zone 7 ties to Hungry Valley Road.

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403 Los Angeles County Engineering Bldg.

Microfilmed Feb. '85

Notes Ck'd by S. SHINODA	Survey of 140TH ST. W
Map No. B-2954	JN 0096.42 Tape 197 Std 87 °F
Office Work G. LUDWICKSON	Surveyed by J S COATES
Checked S. SHINODA	Notes JSC Date 3-5-65
Date AUG 20 '65	Indexed C. J. GALLI

F. B. 3211. PG. 5

J.N. 0096.42

140TH ST. W.

CENTER-LINE SURVEY
FROM
AVE. A TO AVE. D

COATES
VAN NESS
RITTER
BRASILE

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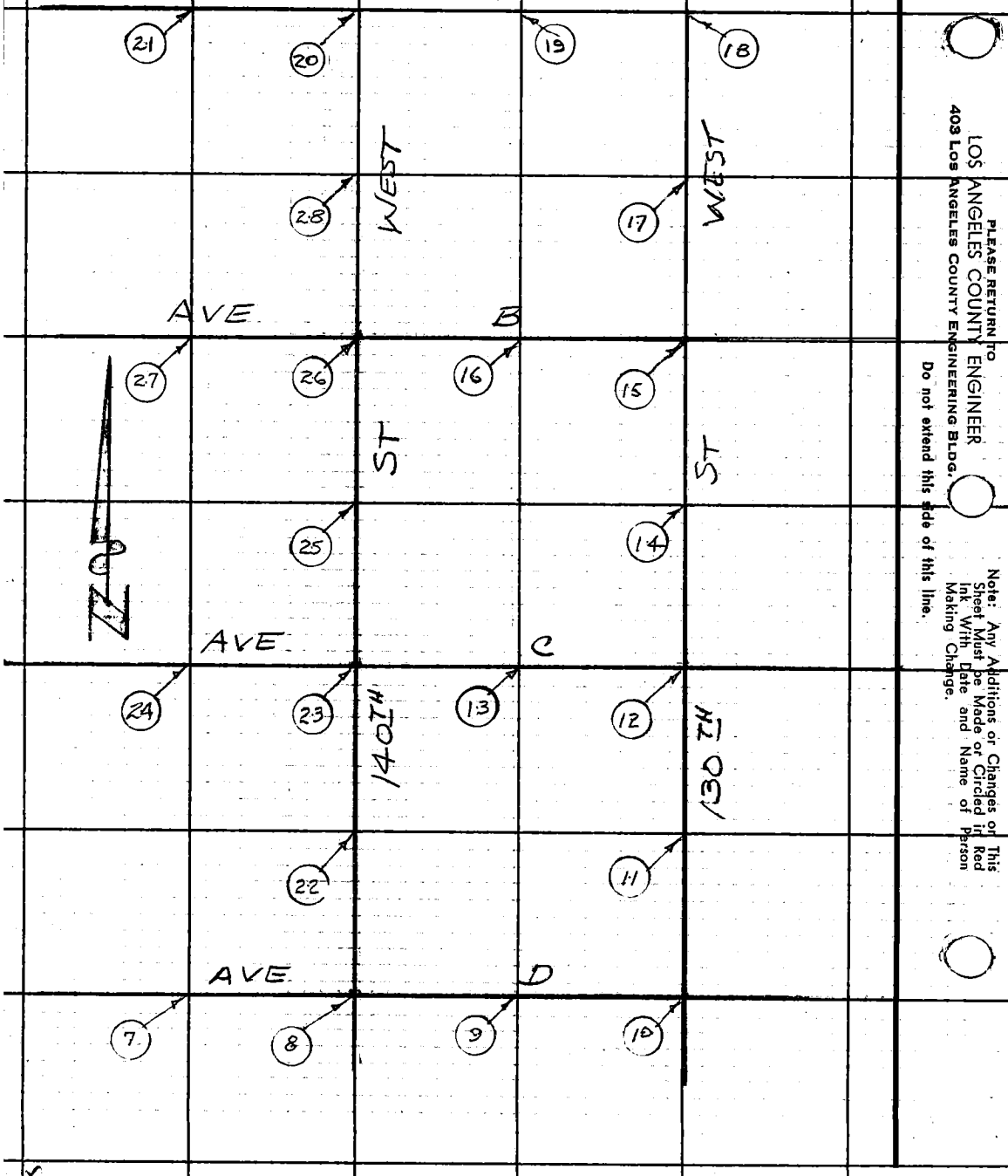
76F3095 CE # 310 1-61

F. B. 3211 PG 6

INDEX



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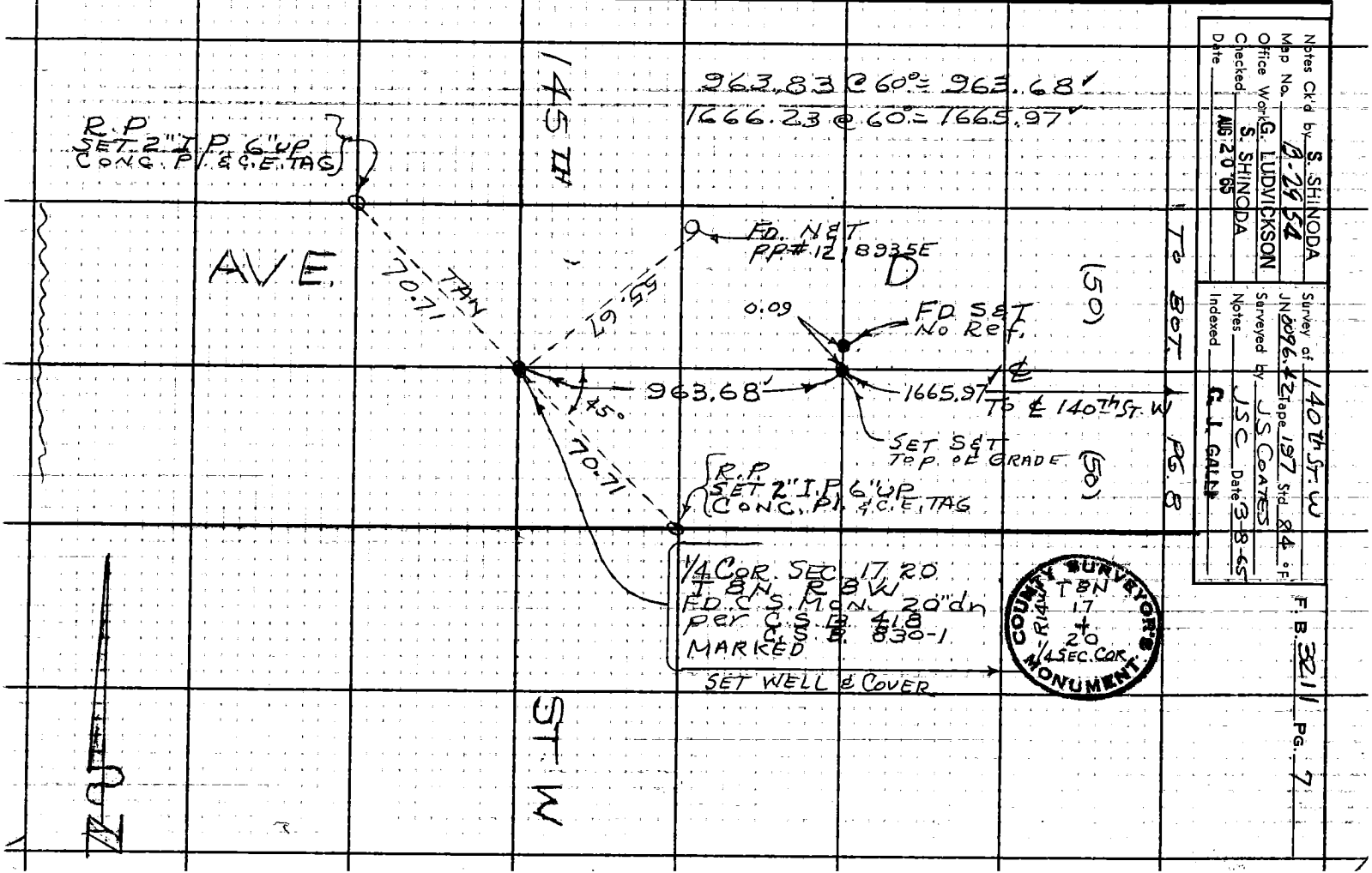
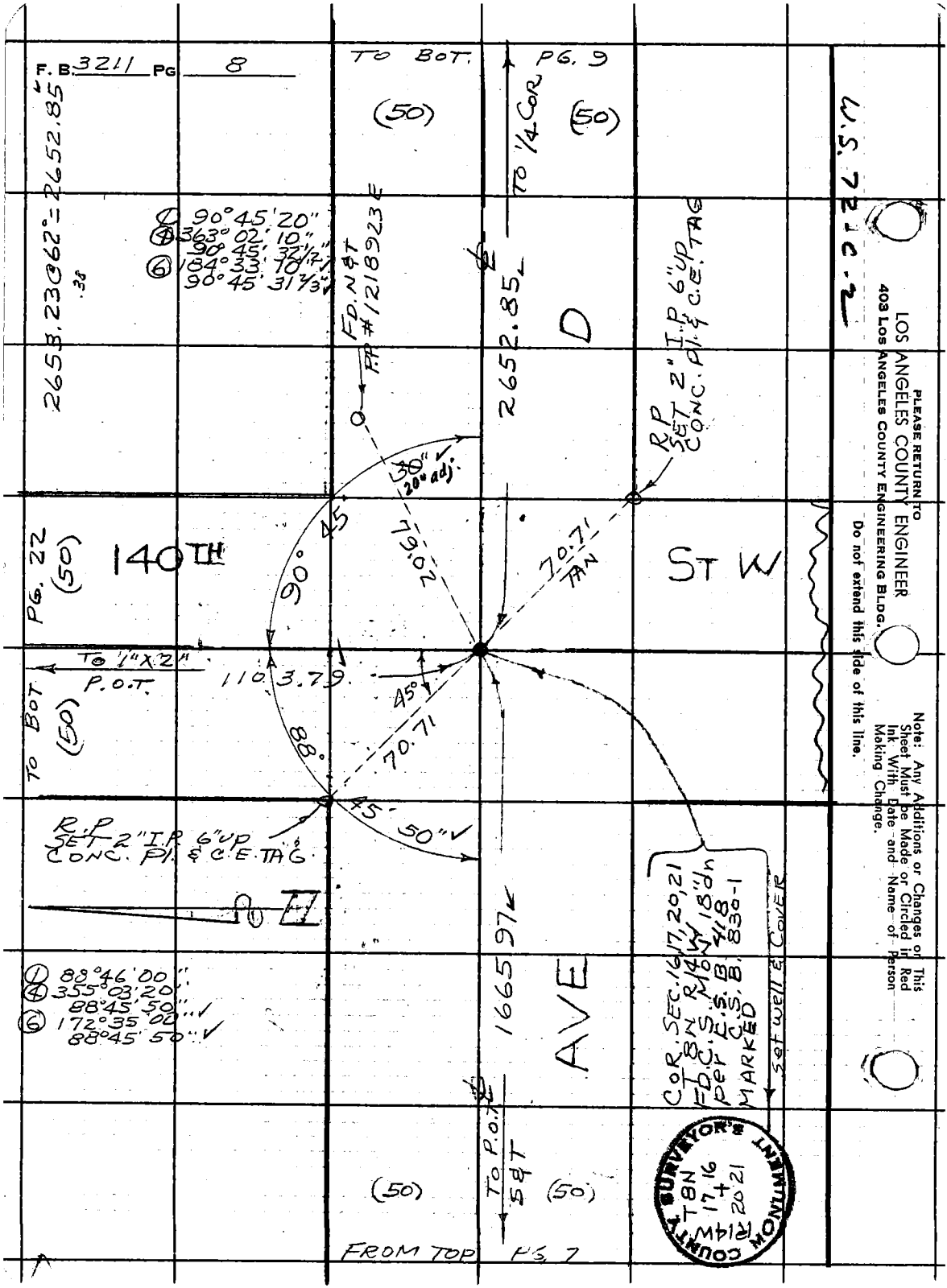
W.S. 72-C-2



Notes Ck'd by S. SHINODA
Map No. 8-29-54
Office Work G. LUDVICKSON
Checked S. SHINODA
Date AUG 20 '65

Survey of 140th St. W
JN 2096.42 Tape 197 Std. 84 °F
Surveyed by JSC COATES
Notes Date 3-8-65
Indexed G. J. GALEN

F.B. 3211 Pg. 7


F. B. 3211 PG 8
TO BOT. PG. 9
(50)
(50)
TO 1/4 COR
2653.23@62° = 2652.85
① 90°45'20"
④ 363°02'10"
90°45'32½"
⑥ 184°33'10"
90°45'31⅓"
FD. N&T P.P. #1218923E
2652.85
D
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
30" 20" adj.
90°45'
79.02
70.71 TAN
ST W
PG. 22
(50)
140TH
TO 1"X2" P.O.T.
110 3.79
45°
70.71
88°
TO BOT
(50)
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
45'
50"
① 88°46'00"
④ 355°03'20"
88°45'50"
⑥ 172°35'00"
88°45'50"
1665.97
AVE
COR. SEC. 16, 17, 20, 21 T8N R14W 18"dn FD. C.S. MON. per C.S.B. 418 MARKED C.S.B. 830-1
set well & cover
TO P.O.T. S&T
(50)
(50)
FROM TOP PG. 7
W.S. 72-C-2
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR'S MONUMENT
T8N R14W
17 16 20 21

(DPW 3095 CE # 310 8-61)

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W.S. 72-C-2

2653.42 @ 62° - 2653.04 TR TO BOT. PG. 13 # 3698

① 89° 12' 20"
④ 356° 48' 40"
89° 12' 10"
⑥ 175° 13' 00"
89° 12' 10"

⑦ 90° 47' 50"
④ 363° 11' 00"
90° 47' 45"
⑥ 184° 46' 10"
90° 47' 41 1/3"

FROM TOP PG 8

(50) AVE

(25) ℄ (25) 14TH ST. W

TO BOT. PG 10

(50) D

R.P.
FD. 1" "T" BAR WITH STATE OF CALIF. DIV. OF HWY TAG Flush

FD. NET R.P. # 1218 D10E
R.P.
FD. 1" "T" BAR WITH STATE OF CALIF. DIV. OF HWY TAG Fl.

88.21
64.26
42°44' 20"
90°
154.26
154.85
47°07' 10"
47°
15"
140.19

To ℄ 140th St. W
2652.85

2653.04
To ℄ 130th St. W

(50)
R.P.
FD. 1" "T" BAR WITH STATE OF CALIF. DIV. OF HWY. FL

41.26
45.50 TR

(50)
R.P.
FD. 1" "T" BAR WITH STATE OF CALIF. DIV. OF HWY. TAG Flush

N

1/4 COR. SEC. 16, 21
T 8N R 14W
FD. C.S. MON. 40" dn
per C.S.B. 418
C.S.B. 820-1.
MARKED sub point

SET C.E. MON.
OVER C.S. MON
WITH WELL & COVER
MARKED

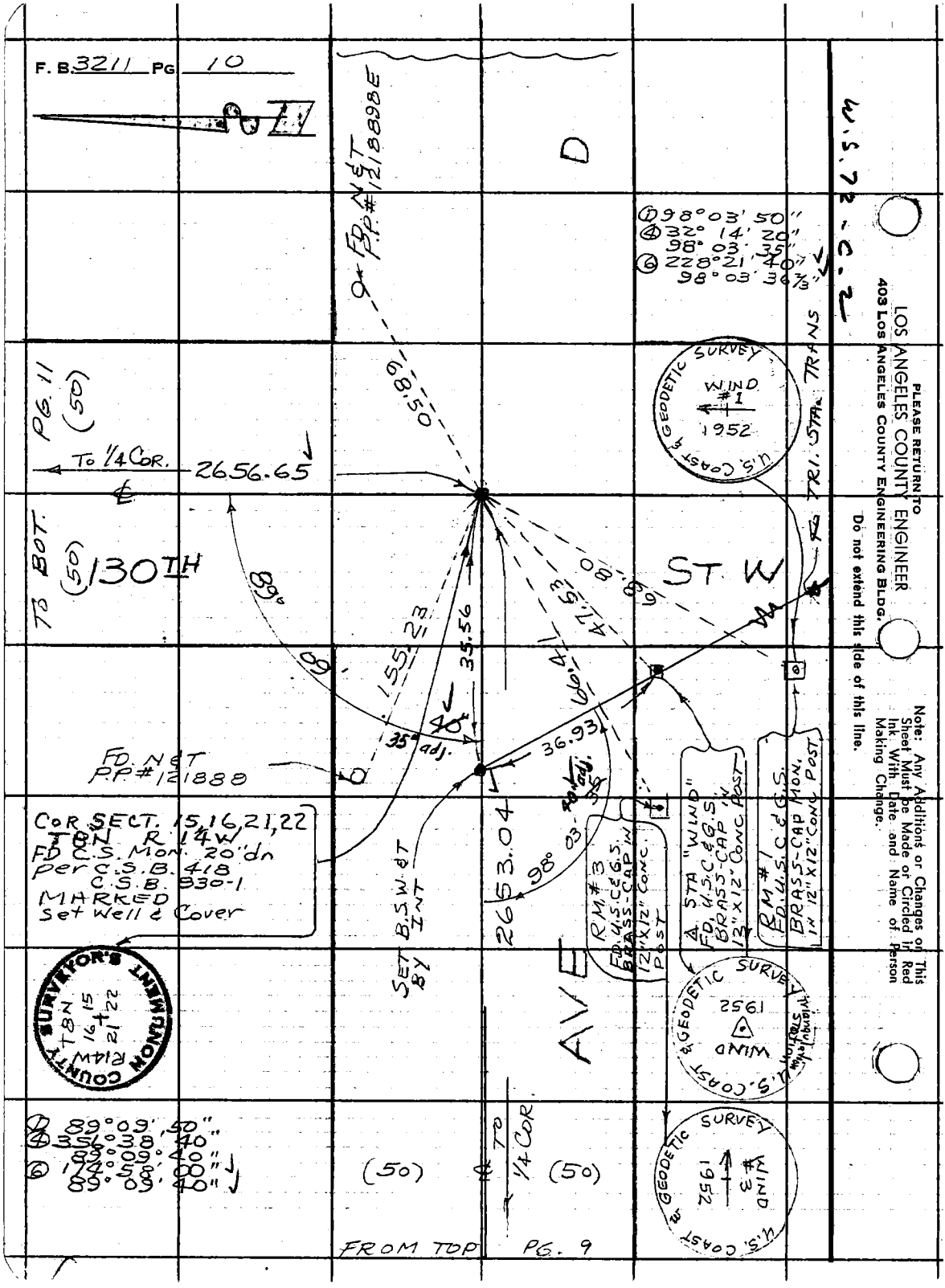
COUNTY SURVEYOR'S MONUMENT
T8N
R14W
16
21
1/4 SEC. COR.

COUNTY ENGINEER
T8N
R14W
16
21
1/4 COR.
R.E. 5869

Notes Ck'd by S. SHINODA
Map No. B-2454
Office Work G. LUDVICKSON
Checked S. SHINODA
Date AUG 20 '85

Survey of 140th ST. W
JN 0096.42 Tape 197 Std 84 °F
Surveyed by J.S.C. OATES
Notes
Indexed C. J. GALLI Date 3-8-85

F.B. 3211 Pg. 9


F. B. 3211 PG 10
W.S. 72-C-2
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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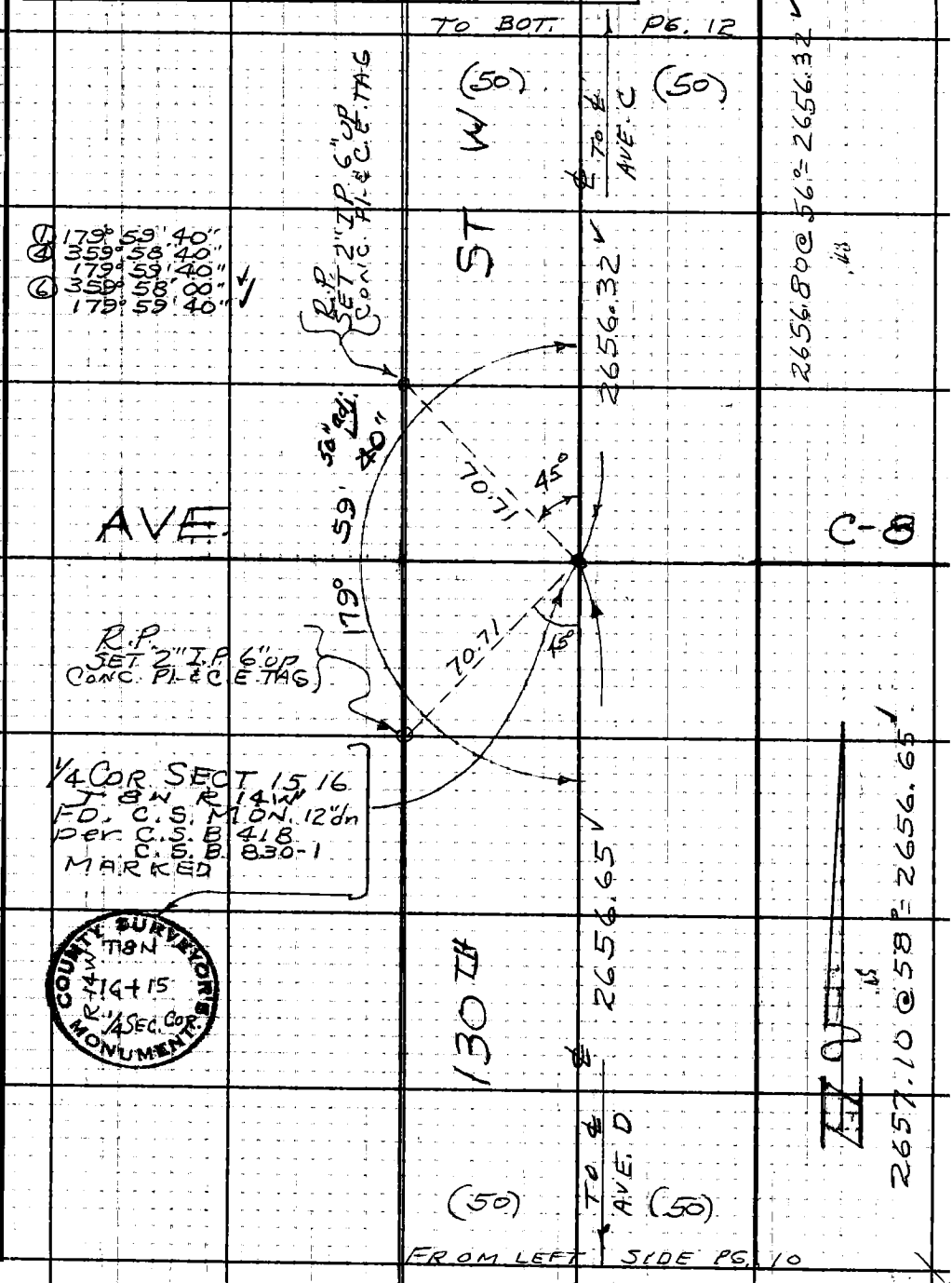
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
① 98°03' 50"
④ 32° 14' 20"
98° 03' 35"
⑥ 228°21' 40"
98° 03' 36⅔"
FD. N&T P.P.#121888E
D
68.50
PG. 11 (50)
To 1/4 Cor. 2656.65
TO BOT. (50)
130TH
ST W
TRI. STA. TRANS
U.S. COAST & GEODETIC SURVEY WIND #1 1952
89°
69
155.23
35.56
47.53
68.80
66.41
40°
35° adj.
36.93
FD. N&T P.P.#121888
Cor SECT. 15,16,21,22 T8N R14W FD C.S. Mon. 20"dn per C.S.B. 418 C.S.B. 830-1 MARKED Set Well & Cover
SET B.S.W. & T BY INT
2653.04
98° 03' 35"
40° adj.
RM #3 FD. U.S.C.&G.S. BRASS-CAP IN 12"X12" CONC. POST
Δ STA "WIND" FD. U.S.C.&G.S. BRASS-CAP IN 12"X12" CONC POST
RM #1 FD. U.S.C.&G.S. BRASS-CAP MON. IN 12"X12" CONC. POST
AVE
U.S. COAST & GEODETIC SURVEY WIND 1952
U.S. COAST & GEODETIC SURVEY WIND #3 1952
SURVEYOR'S MONUMENT COUNTY
T8N R14W 16 15 21 22
① 89°09' 50"
④ 356°38' 40"
89°09' 40"
⑥ 174°58' 00"
89°09' 40"
(50) ℄ TO 1/4 COR (50)
FROM TOP PG. 9

Notes Ck'd by S. SHINODA	Survey of 140th ST. W	F. B. 3211 PG. 11
Map No. B-2954	JN 0096.42 Tape 197 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by JS COATES	
Checked S. SHINODA	Notes JSC Date 3-8-65	
Date AUG 20 '65	Indexed G. J. GALLI	



W.S. 72-C-2

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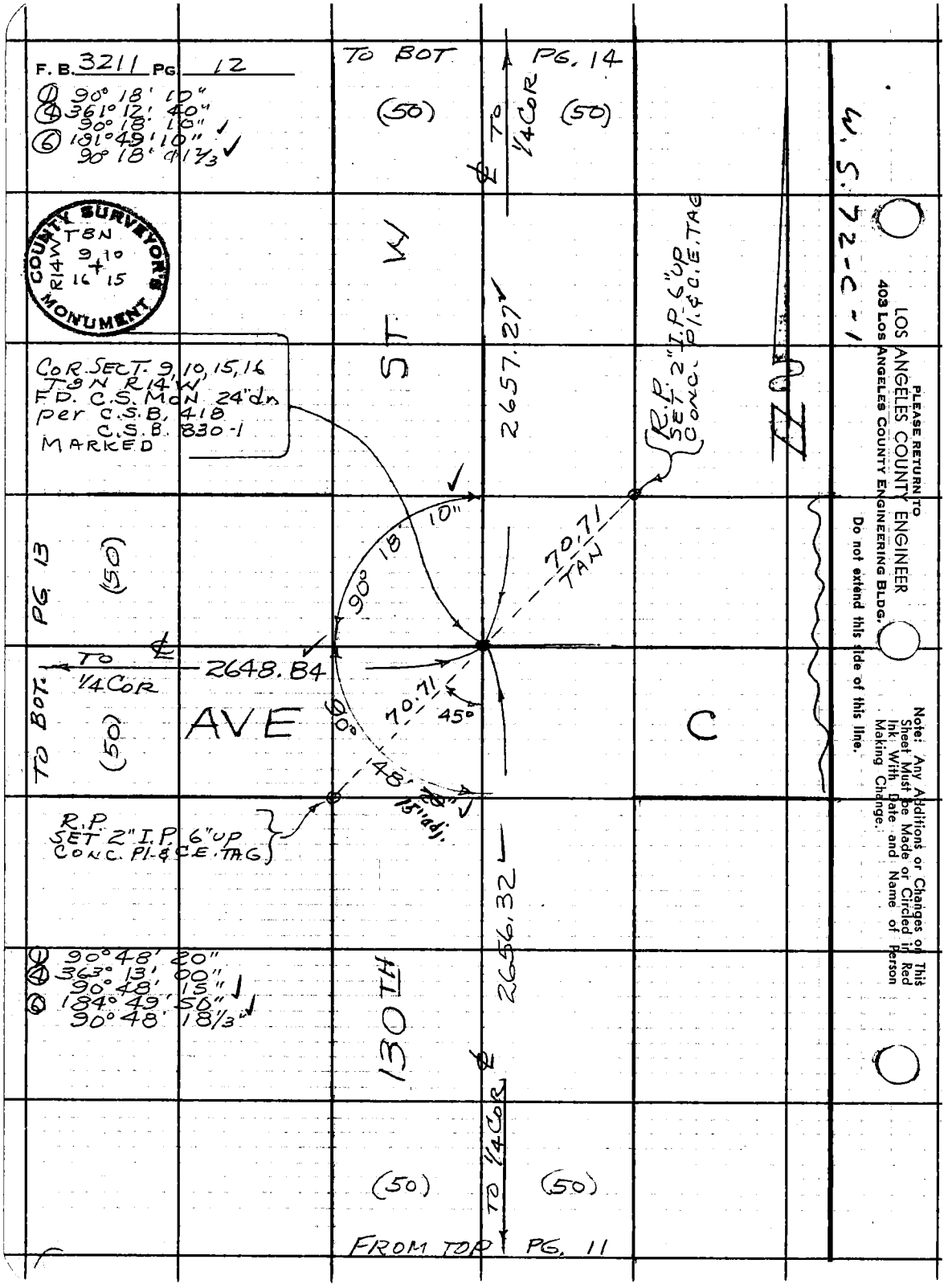
76F3098 CE # 310 3-61


F. B. 3211 PG. 12
① 90° 18' 10"
④ 361° 12' 40"
90° 18' 10"
⑥ 181° 49' 10"
90° 18' 11 2/3
TO BOT PG. 14
(50)
(50)
℄ TO 1/4 COR
COUNTY SURVEYOR'S MONUMENT
T8N
R14W
9 10
16 15
ST W
2657.27
R.P. SET 2" I.P. 6" UP CONC. PI & C.E. TAG
COR. SECT. 9, 10, 15, 16
T8N R14W
FD. C.S. MON 24" dn
per C.S.B. 418
C.S.B. 830-1
MARKED
90° 18' 10"
70.71 TAN
PG. 13
(50)
TO ℄ 1/4 COR
2648.84
TO BOT.
(50)
AVE
90°
70.71
45°
C
48' 20"
15" adj.
R.P. SET 2" I.P. 6" UP CONC. PI & C.E. TAG
2656.32
① 90° 48' 20"
④ 363° 13' 00"
90° 48' 15"
⑥ 184° 49' 50"
90° 48' 18 1/3"
130TH
℄ TO 1/4 COR
(50)
(50)
FROM TOP PG. 11
1-2-24 S.M.
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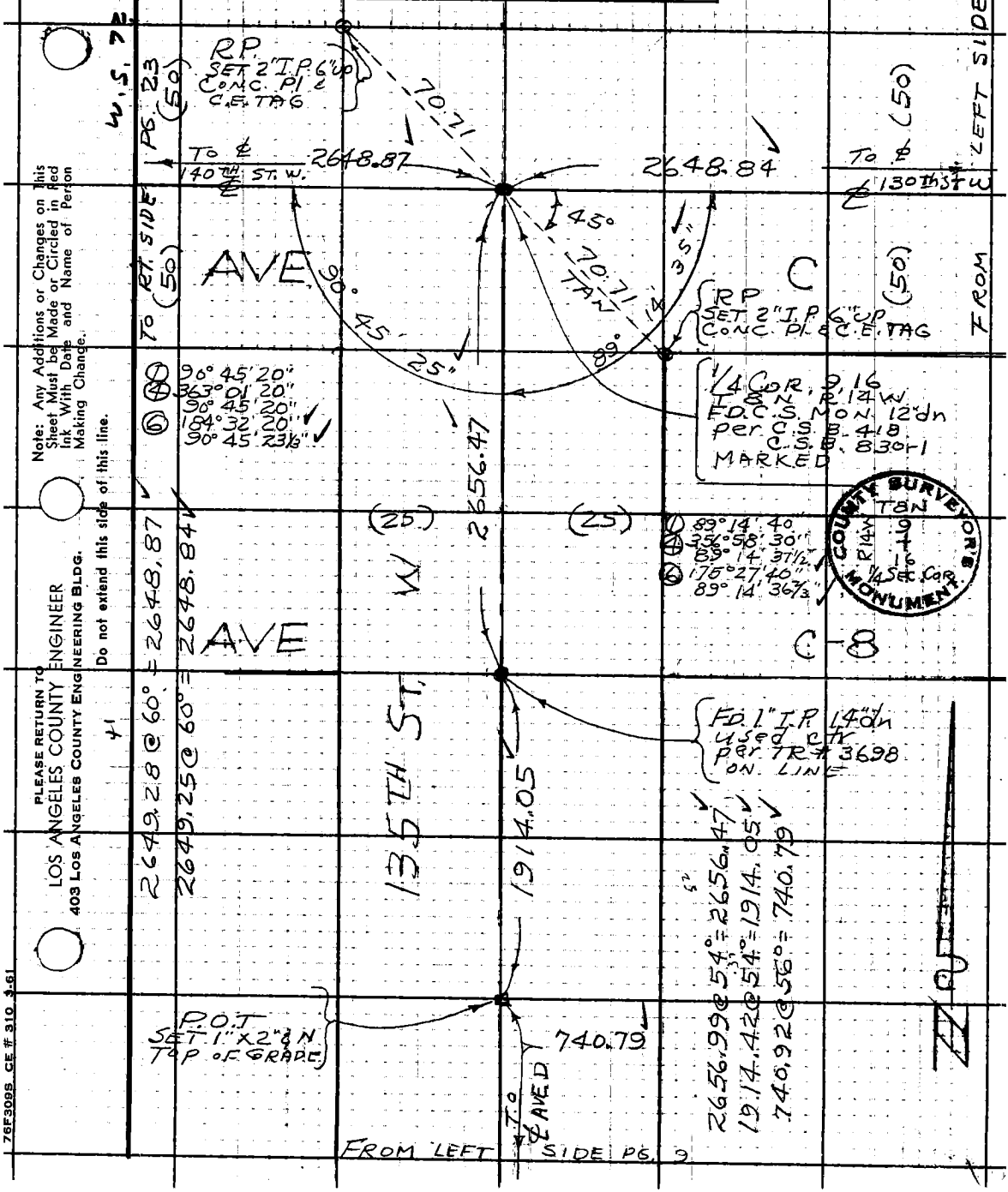
Notes Ck'd by S. SHINODA	Survey of 140TH ST. W	F. B. 3211 PG. 13
Map No. B-2954	JN 0096.42 Tape 1.97 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J S COATES	
Checked S. SHINODA	Notes JSC Date 3-10-65	
Date AUG 20 '65	Indexed G. J. GALLI	



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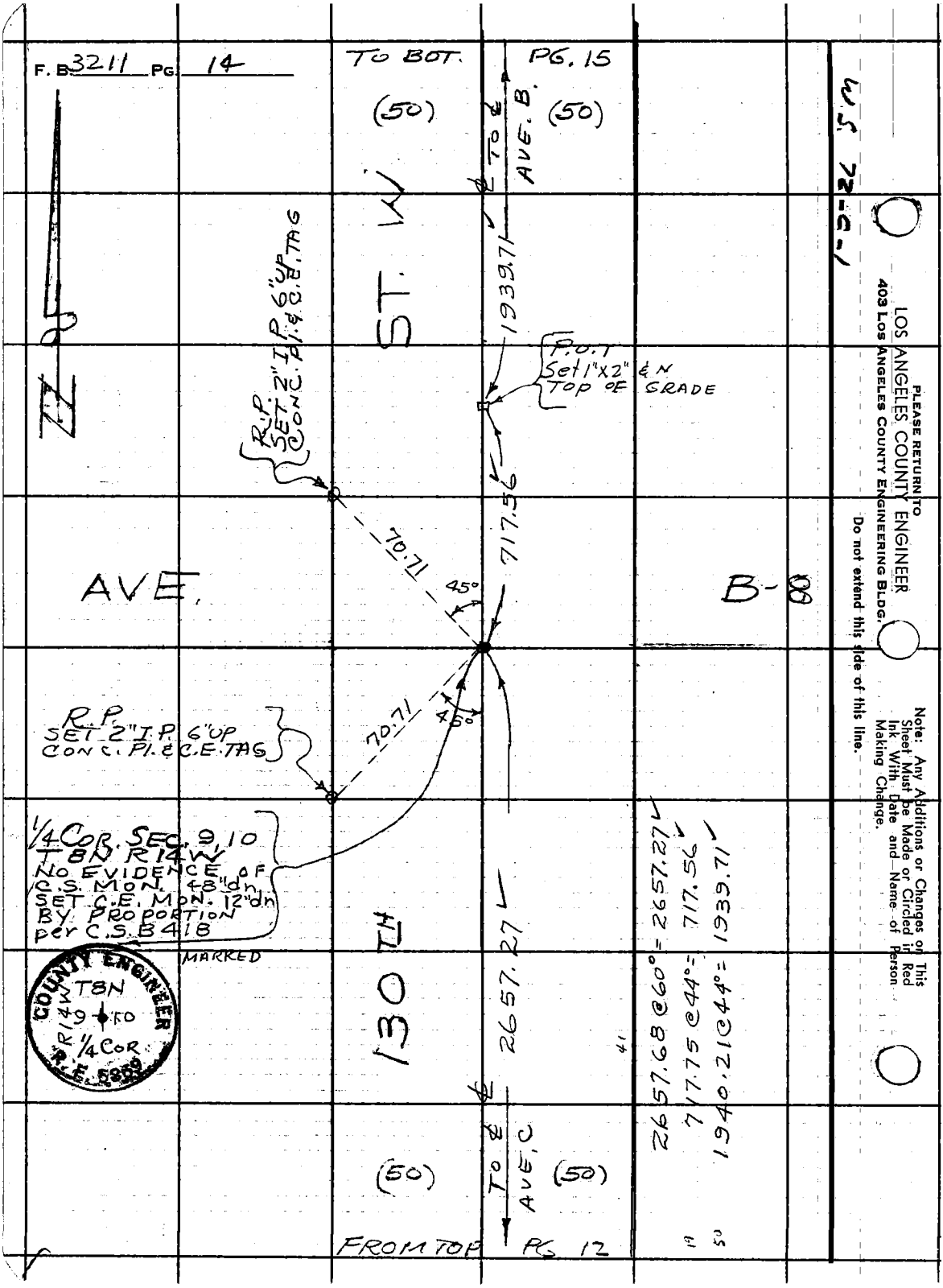
76F309S CE # 310 3-61


F. B. 3211 PG. 14
TO BOT. PG. 15
(50)
(50)
TO ℄ AVE. B.
ST. W
1939.71
P.O.T
Set 1"x2" & N
TOP OF GRADE
R.P.
SET 2" I.P. 6" UP
CONC. Pl. & C.E. TAG
717.56
70.71
45°
AVE.
B-8
R.P.
SET 2" I.P. 6" UP
CONC. Pl. & C.E. TAG
70.71
45°
1/4 COR. SEC. 9, 10
T8N R14W
NO EVIDENCE OF
C.S. MON. 48" dn
SET C.E. MON. 12" dn
BY PROPORTION
per C.S. B418
MARKED
COUNTY ENGINEER
T8N
R14W
9 10
1/4 COR
R.E. 5359
130TH
2657.27
2657.68 @ 60° = 2657.27
717.75 @ 44° = 717.56
1940.21 @ 44° = 1939.71
TO ℄ AVE. C
(50)
(50)
FROM TOP PG. 12
1-9-26 S.M.
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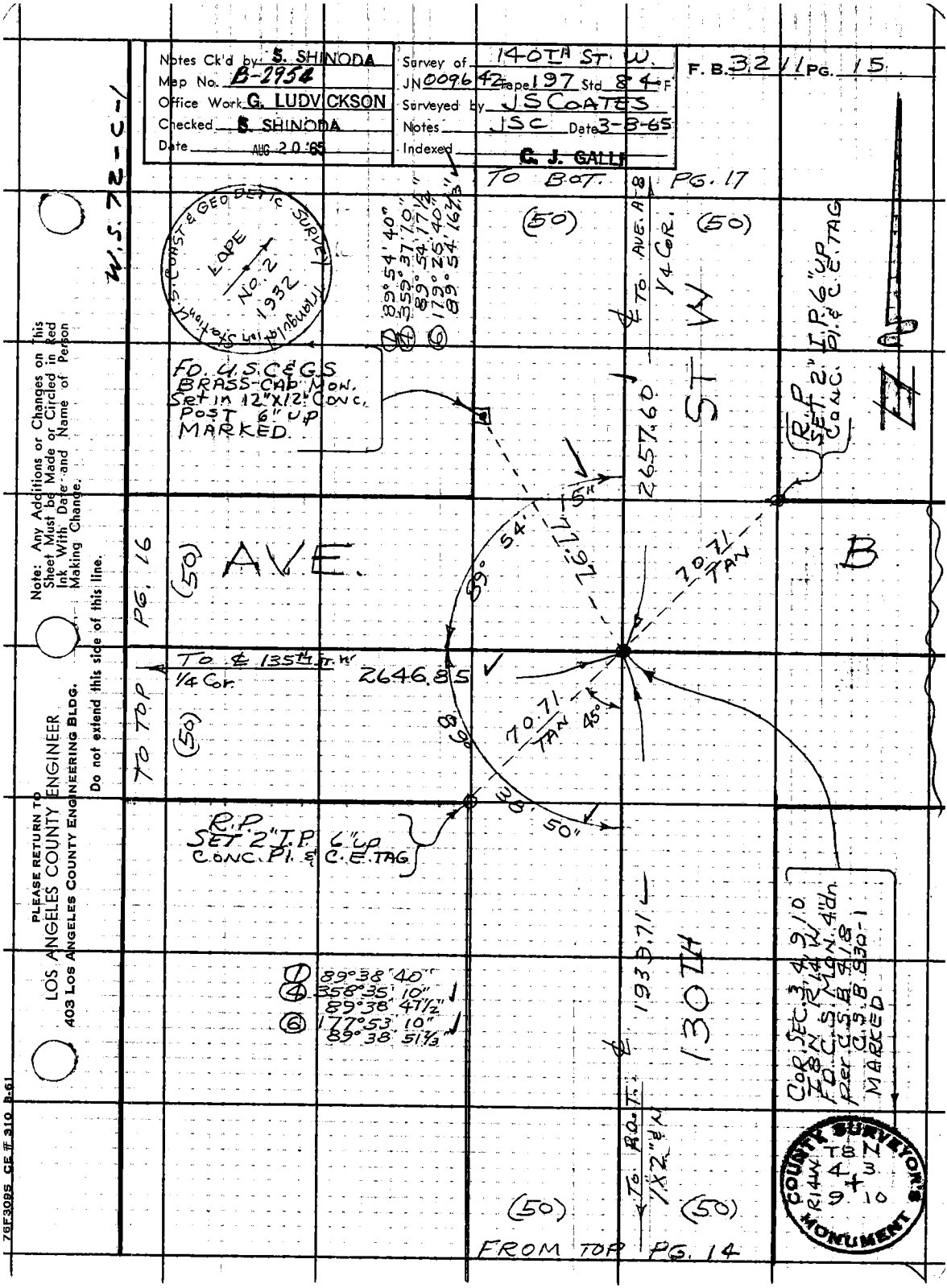

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Map No. B-2954
Office Work G. LUDVICKSON
Checked S. SHINODA
Date AUG 20 '65
Survey of 140TH ST. W.
JN 009642 Tape 197 Std 84 F
Surveyed by J S COATES
Notes JSC Date 3-8-65
Indexed C. J. GALLI
F. B. 3211 PG. 15
W.S. 72-C-1
TO BOT. PG. 17
(50)
(50)
U.S. COAST & GEODETIC SURVEY
LOPE
No. 2
1932
Triangulation Station
① 89°54'40"
④ 359°37'10"
89°54'17½"
⑥ 179°25'40"
89°54'16⅔"
℄ TO AVE. A-8
1/4 COR.
W
ST
FD. U.S.C&G.S
BRASS-CAP MON.
Set in 12"X12" CONC.
POST 6" UP
MARKED
2657.60
R.P.
SET 2" I.P. 6" UP
CONC. PI. & C.E. TAG
N
15"
89° 54'
77.67
70.71
TAN
AVE.
B
(50)
PG. 16
TO TOP
TO ℄ 135th ST. W
1/4 Cor.
2646.85
(50)
70.71
TAN
45°
89°
38'
50"
R.P.
SET 2" I.P. 6" UP
CONC. PI. & C.E. TAG
① 89°38'40"
④ 358°35'10"
89°38'47½"
⑥ 177°53'10"
89°38'51⅔"
℄ 1939.71
130TH
COR. SEC. 3, 4, 9, 10
T8N R14W
FD. C.S. MON. 4" dn.
Per C.S.B. 418
C.S.B. 830-1
MARKED
TO A.O.T.
1"X2" ℄
(50)
(50)
FROM TOP PG. 14
COUNTY SURVEYOR'S MONUMENT
T8N
R14W
4 3
9 10
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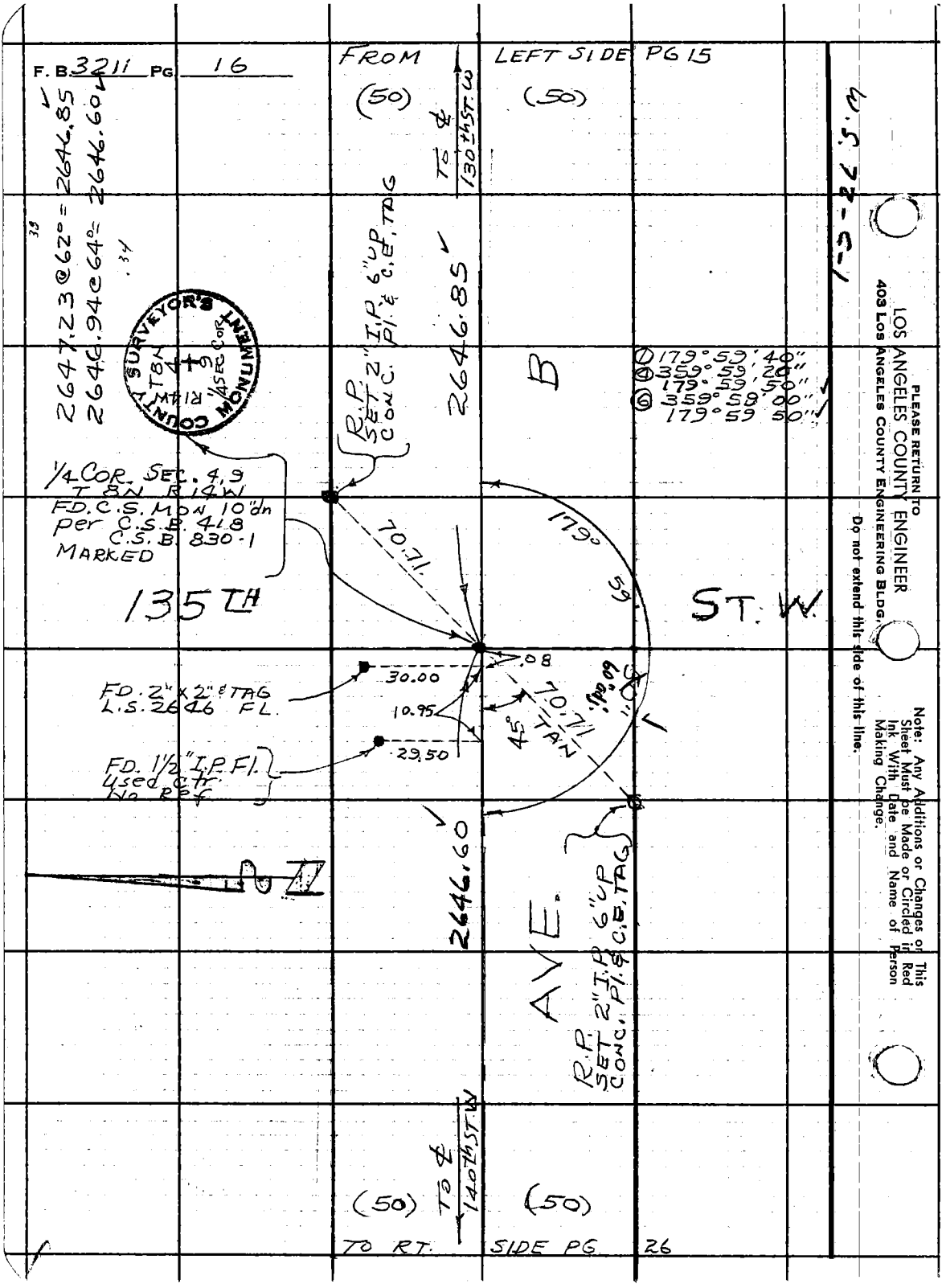
76F309S CE # 310 8-61


F. B. 3211 PG. 16
FROM
LEFT SIDE PG 15
(50)
(50)
TO ℄ 130th ST. W
2647.23 @ 62° = 2646.85
2646.94 @ 64° = 2646.60
COUNTY SURVEYOR'S MONUMENT
T8N 4 9 R14W 1/4 SEC COR
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
2646.85
B
① 179° 59' 40"
④ 359° 59' 20"
179° 59' 50"
⑥ 359° 58' 00"
179° 59' 50"
1/4 COR. SEC. 4, 9 T 8N R 14W
F.D. C.S. MON 10" dn per C.S.B. 418 C.S.B. 830-1 MARKED
70.71
179° 59'
135TH
ST. W.
.08
30.00
10.95
29.50
45°
70.71 TAN
60.00
FD. 2" x 2" & TAG L.S. 2646 FL.
FD. 1 1/2" I.P. Fl. Used Ctr. No Ref
2646.60
AVE.
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
TO ℄ 140th ST. W
(50)
(50)
TO RT. SIDE PG 26
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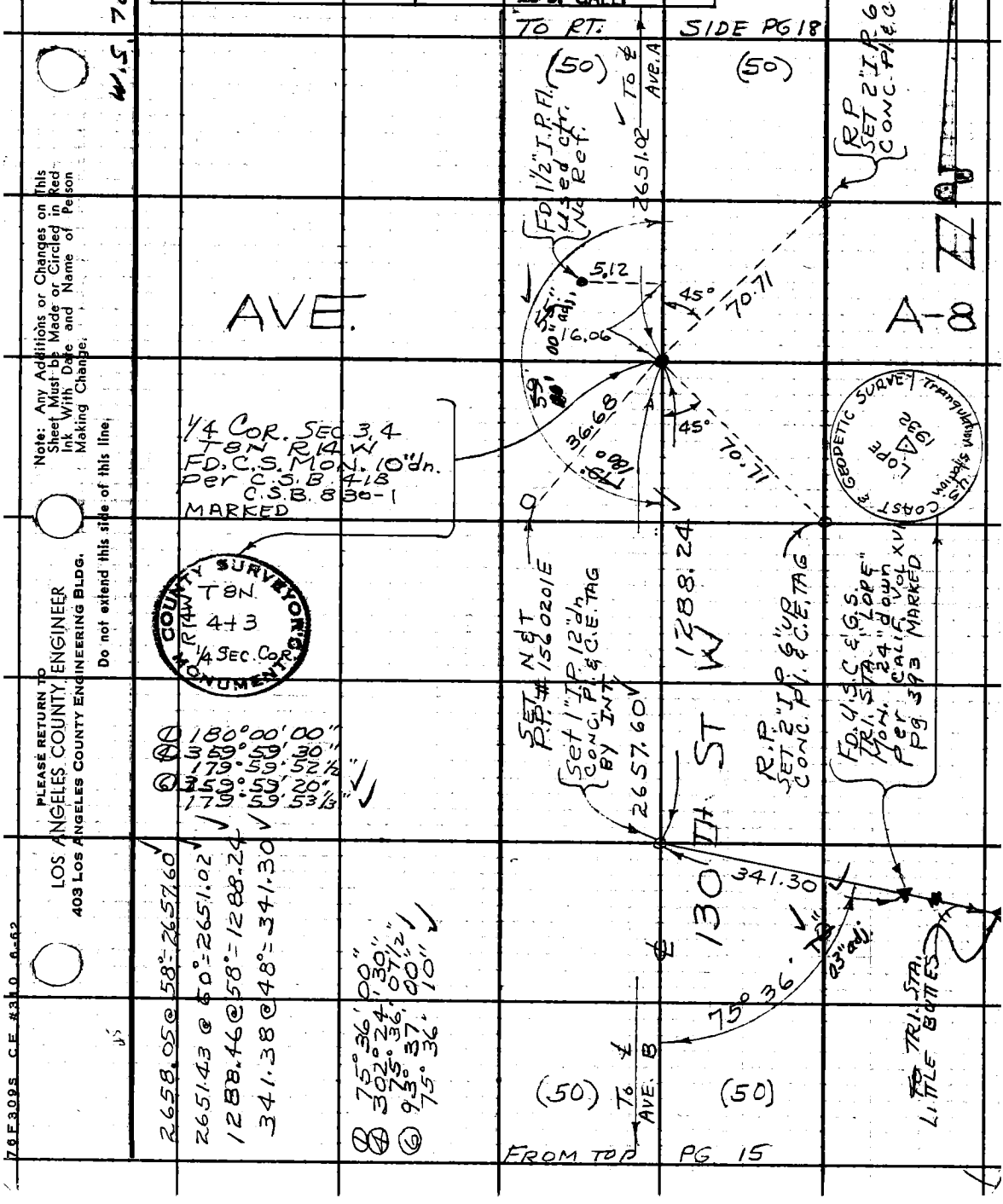
Notes Ck'd by S. SHINODA	Survey of 140th ST. W	F. B. 3211 PG. 17
Map No. B-2954	JN 0096-42 Tape 197 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by JS COATES	
Checked S. SHINODA	Notes JSC Date 3-11-65	
Date AUG 20 '65	Indexed C. J. GALLI	

W.S. 72-D-1



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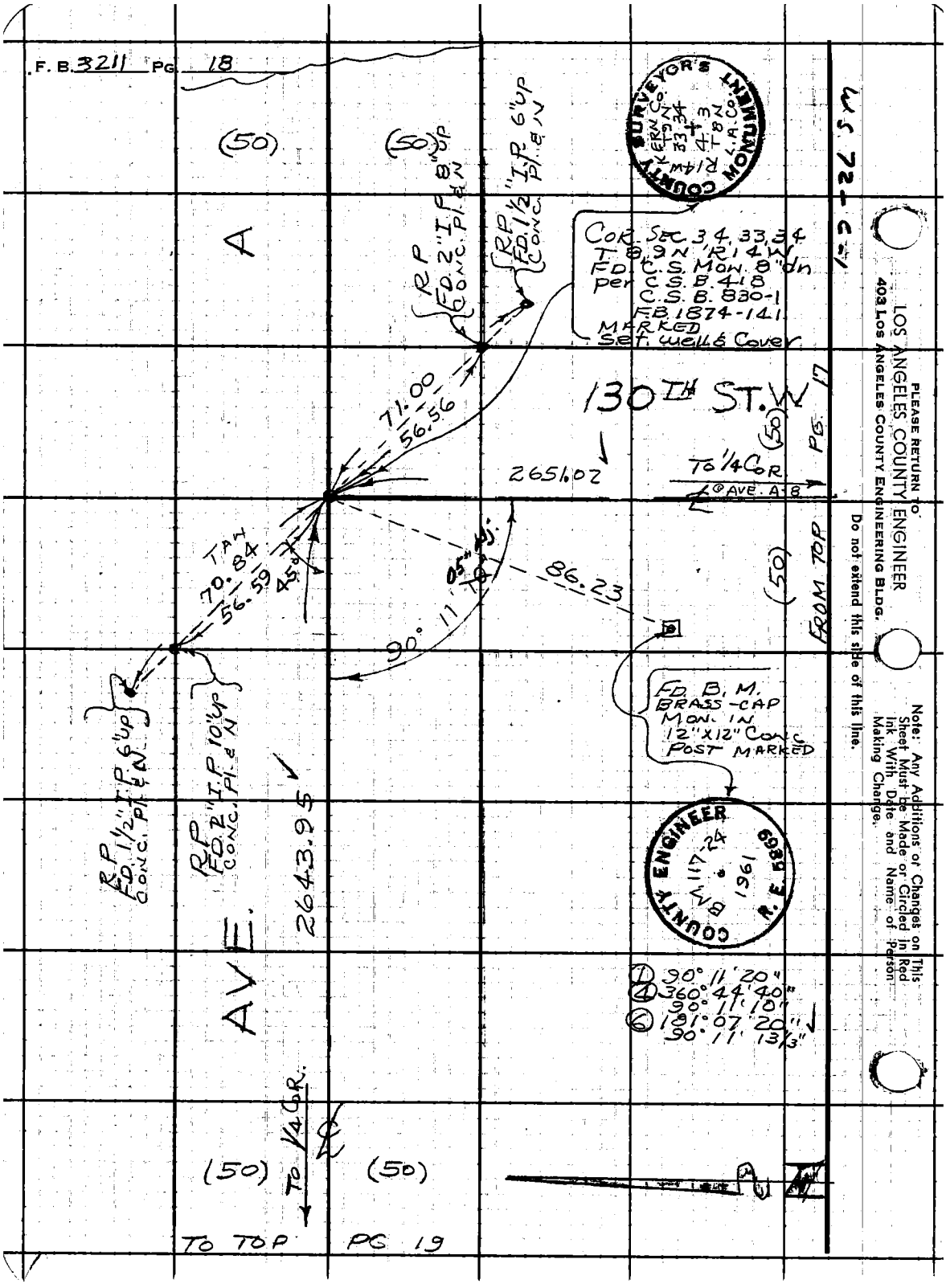
76F309S CE #310 6-62


F. B. 3211 PG. 18
(50)
(50)
A
RP FD. 2" I.P. 8" UP CONC. PL. & N
RP FD. 1½" I.P. 6" UP CONC. PL. & N
COR. SEC. 3, 4, 33, 34
T. 8, 9 N. R. 14 W.
FD. C.S. MON. 8" dn
per C.S.B. 418
C.S.B. 830-1
F.B. 1874-141
MARKED
Set. well & Cover
130TH ST. W
71.00
56.56
2651.02
TO ¼ COR.
AVE. A-8
(50)
PG. 17
FROM TOP
TAN
70.84
56.59
45°
05" Adj.
86.23
90° 11' 10"
FD. B. M.
BRASS-CAP
MON. IN
12"X12" CONC.
POST MARKED
RP FD. 1½" I.P. 6" UP CONC. PL. & N
RP FD. 2" I.P. 10" UP CONC. PL. & N
2643.95
AVE.
① 90° 11' 20"
④ 360° 44' 40"
90° 11' 10"
⑥ 181° 07' 20"
90° 11' 13⅓"
TO ¼ COR.
(50)
(50)
TO TOP
PG 19
COUNTY SURVEYOR'S MONUMENT
KERN CO.
T. 9 N.
33 34
R. 14 W.
4 3
T. 8 N.
L.A. CO.
COUNTY ENGINEER
BM 117-24
1961
R. E. 5689
W.S. 72-C-1
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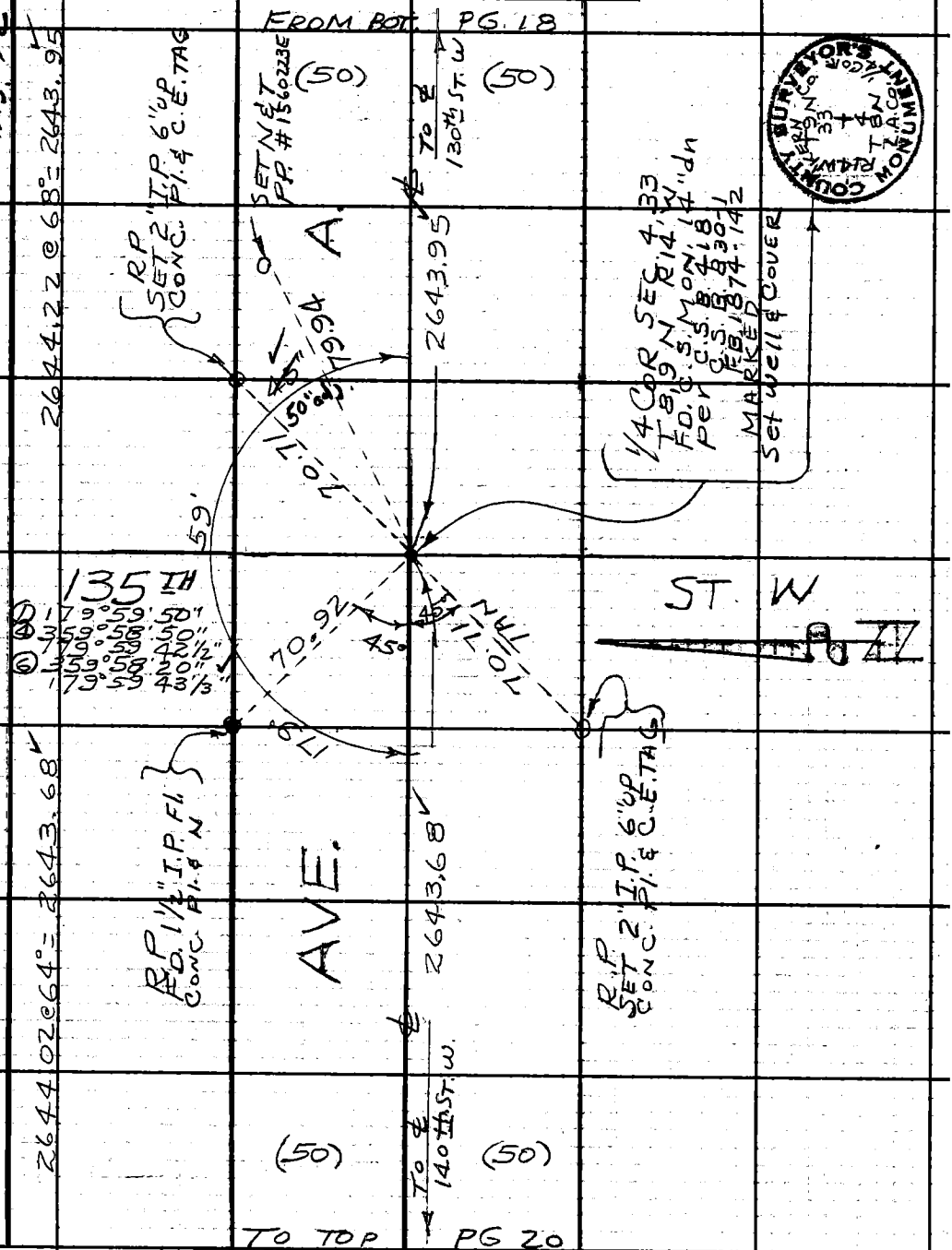
Notes Ck'd by S. SHINODA	Survey of 140th ST W	F. B. 3211 PG. 19
Map No. B-2954	JN 0096.42 Tape 197 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J S COATES	
Checked S. SHINODA	Notes JSC Date 3-11-65	
Date AUG 20 '65	Indexed C. J. GALLI	

W.S. 72-C-1



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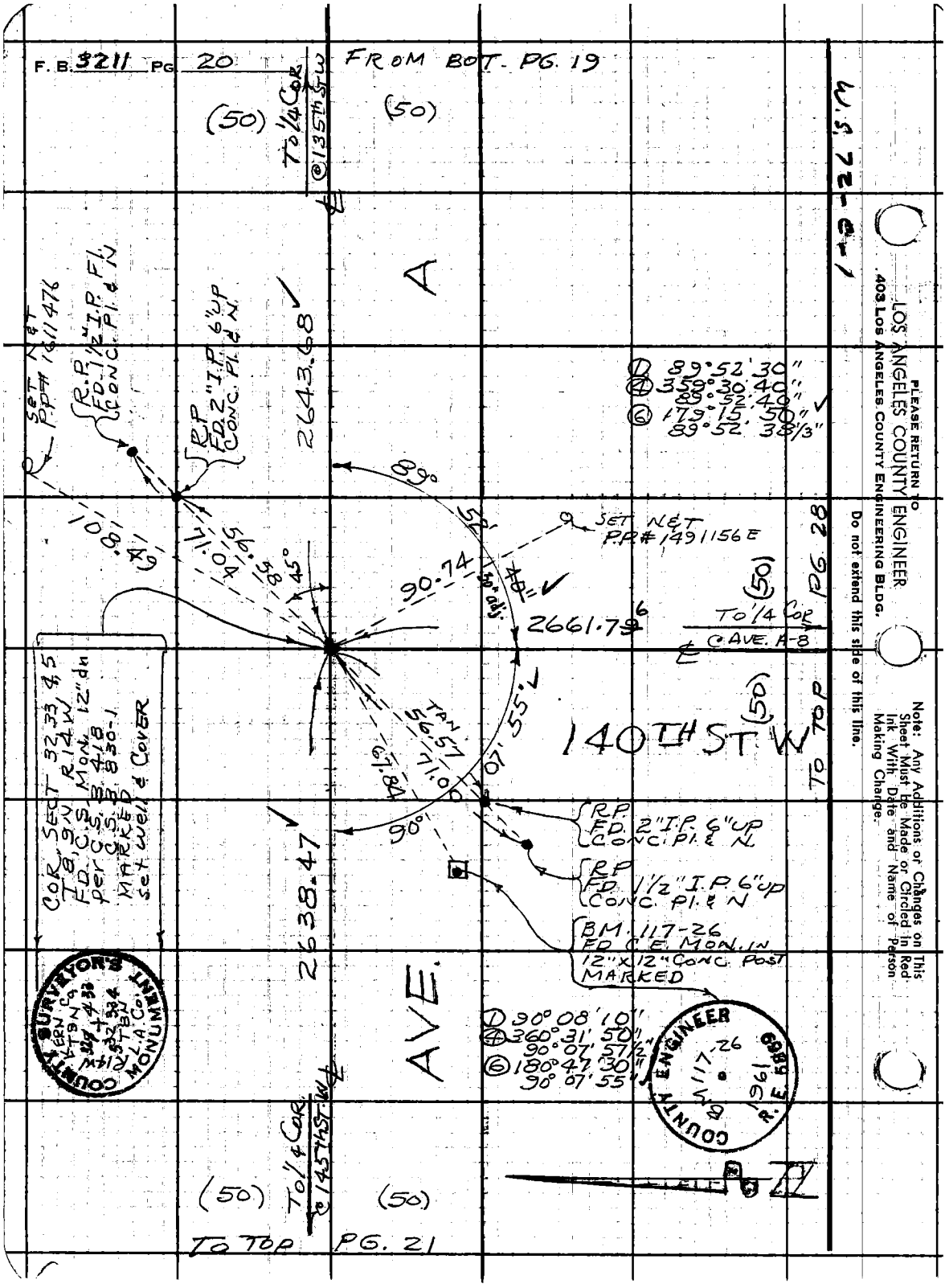
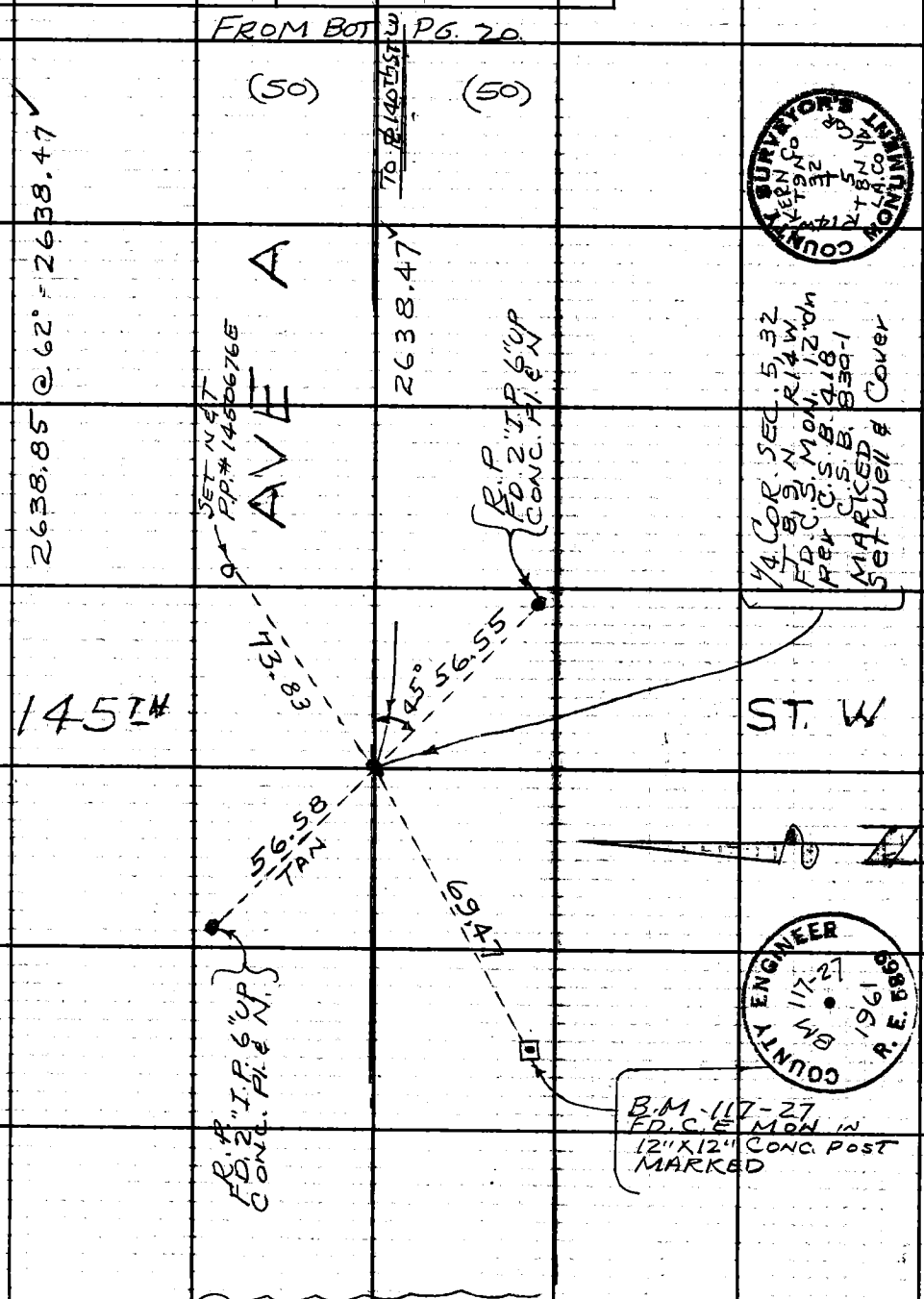
76F3095 CE #310 6-62


F. B. 3211 PG 20
FROM BOT. PG. 19
(50)
(50)
To 1/4 Cor @ 135th St W
A
SET N&T P.P.# 1611476
R.P. FD. 1 1/2" I.P. Fl. CONC. Pl. & N
R.P. FD. 2" I.P. 6" UP CONC. Pl. & N
2643.68
89°
52'
108.49
71.04
56.58
45°
90.74
SET N&T P.P.# 1491156E
2661.79
To 1/4 Cor @ AVE. A-8
(50)
PG. 28
TO TOP
140TH ST W
(50)
TAN 56.57
71.00
67.84
07' 55"
90°
R.P. FD. 2" I.P. 6" UP CONC. Pl. & N
R.P. FD. 1 1/2" I.P. 6" UP CONC. Pl. & N
BM. 117-26 FD. C.E. MON. IN 12" X 12" CONC. POST MARKED
COR. SECT 32, 33, 4, 5 T 8, 9 N R 14 W FD. C.S. MON. 12" dn per C.S. 3 418 C.S. 3 830-1 MARKED set well & COVER
2638.47
AVE.
① 90° 08' 10"
④ 360° 31' 50"
90° 07' 57 1/2"
⑥ 180° 47' 30"
90° 07' 55"
To 1/4 Cor @ 145th St W
(50)
(50)
TO TOP PG. 21
W.S. 72-C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR'S MONUMENT
COUNTY ENGINEER
BM 117-26
1961
R.E. 5869

Notes Ck'd by S. SHINODA	Survey of 140TH ST. W	F. B. 3211 PG. 21
Map No. B-2954	JN 0096.42 Tape 197 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J.S. COATES	
Checked S. SHINODA	Notes JSC Date 3-18-65	
Date AUG 20 '65	Indexed C. J. GALLI	

W.S. 72-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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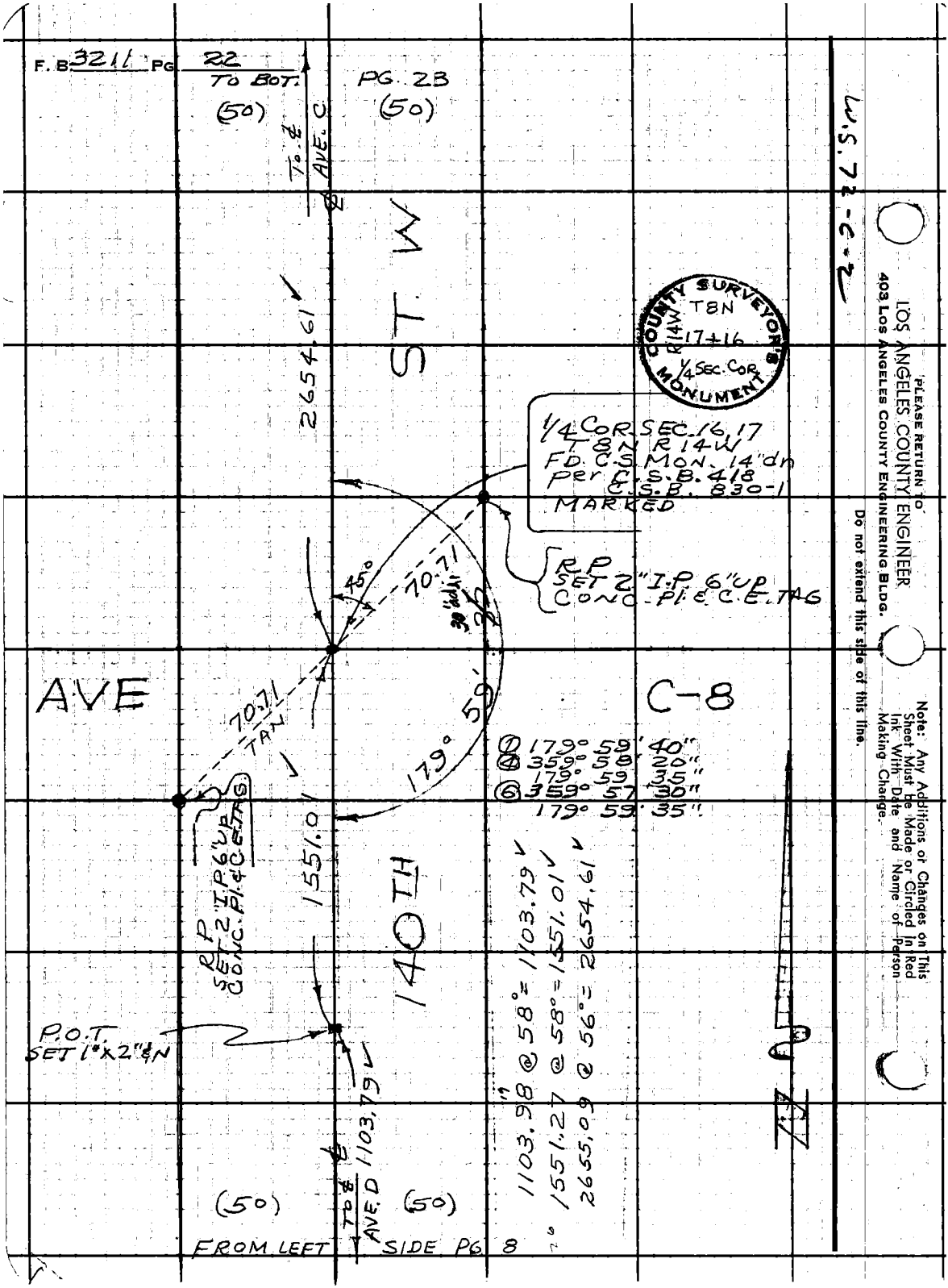
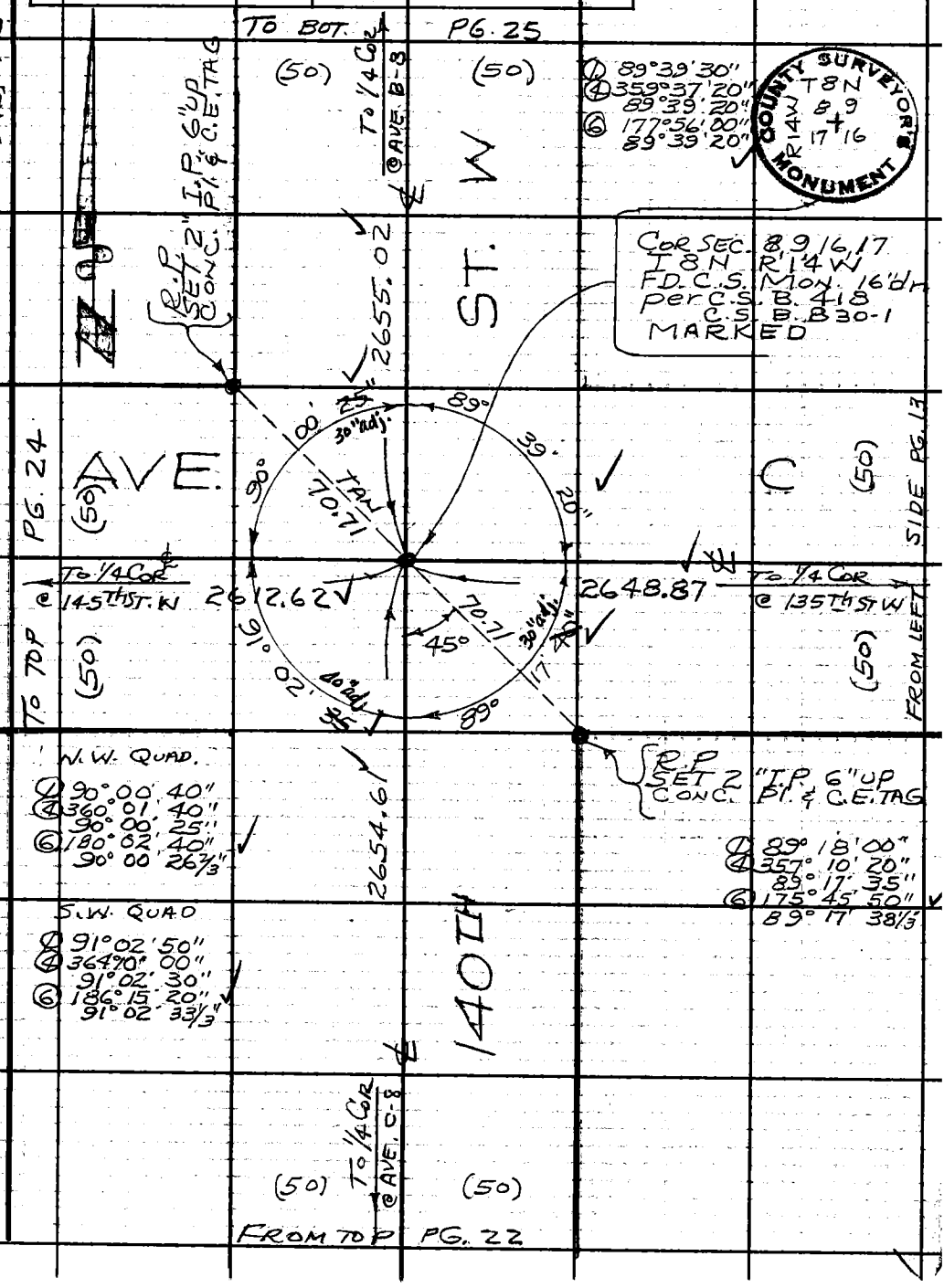
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F. B 3211 PG 22
TO BOT.
(50)
PG. 23
(50)
To ℄ AVE. C
℄
ST. W
2654.61
COUNTY SURVEYOR'S MONUMENT
T8N
R14W
17+16
1/4 SEC. COR.
1/4 COR. SEC. 16, 17
T8N R14W
FD. C.S. MON. 14" dn
per C.S.B. 418
C.S.B. 830-1
MARKED
R.P.
SET 2" I.P. 6" UP
CONC. PI. & C.E. TAG
45°
70.71
30" ADJ.
AVE
C-8
70.71
TAN
179° 59'
① 179° 59' 40"
④ 359° 58' 20"
179° 59' 35"
⑥ 359° 57' 30"
179° 59' 35"
R.P.
SET 2" I.P. 6" UP
CONC. PI. & C.E. TAG
1551.01
140TH
1103.98 @ 58° = 1103.79
1551.27 @ 58° = 1551.01
2655.09 @ 56° = 2654.61
P.O.T.
SET 1" x 2" & N
1103.79
To ℄ AVE. D
(50)
(50)
FROM LEFT SIDE PG 8
W.S. 72-C-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of 140th ST. W	F. B. 3211 Pg. 23
Map No. B-2954	JN 0096.42 Tape 197 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by JS COATES	
Checked S. SHINODA	Notes JSC Date 3-19-65	
Date AUG 20 '65	Indexed C. J. GALLI	

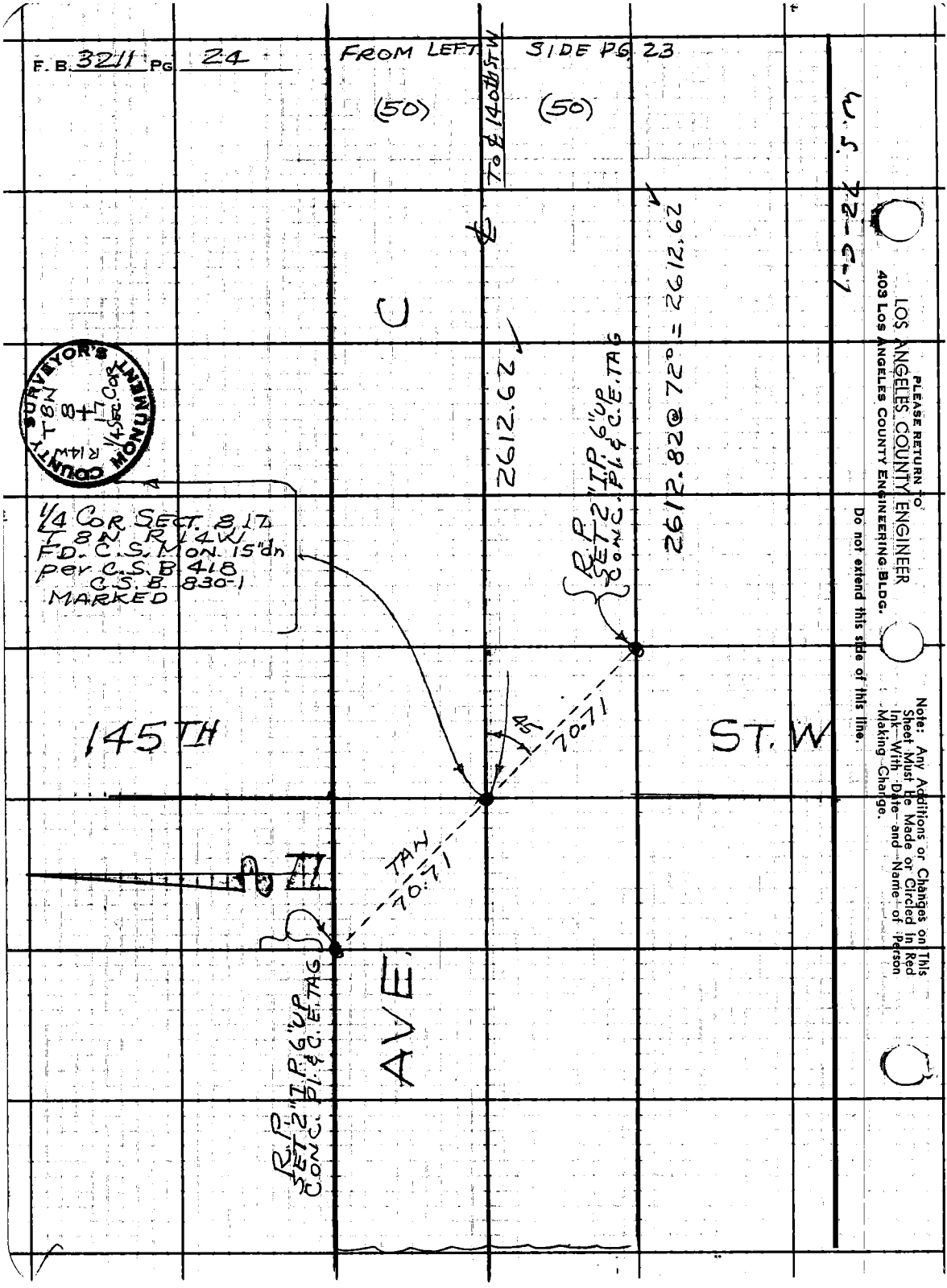


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

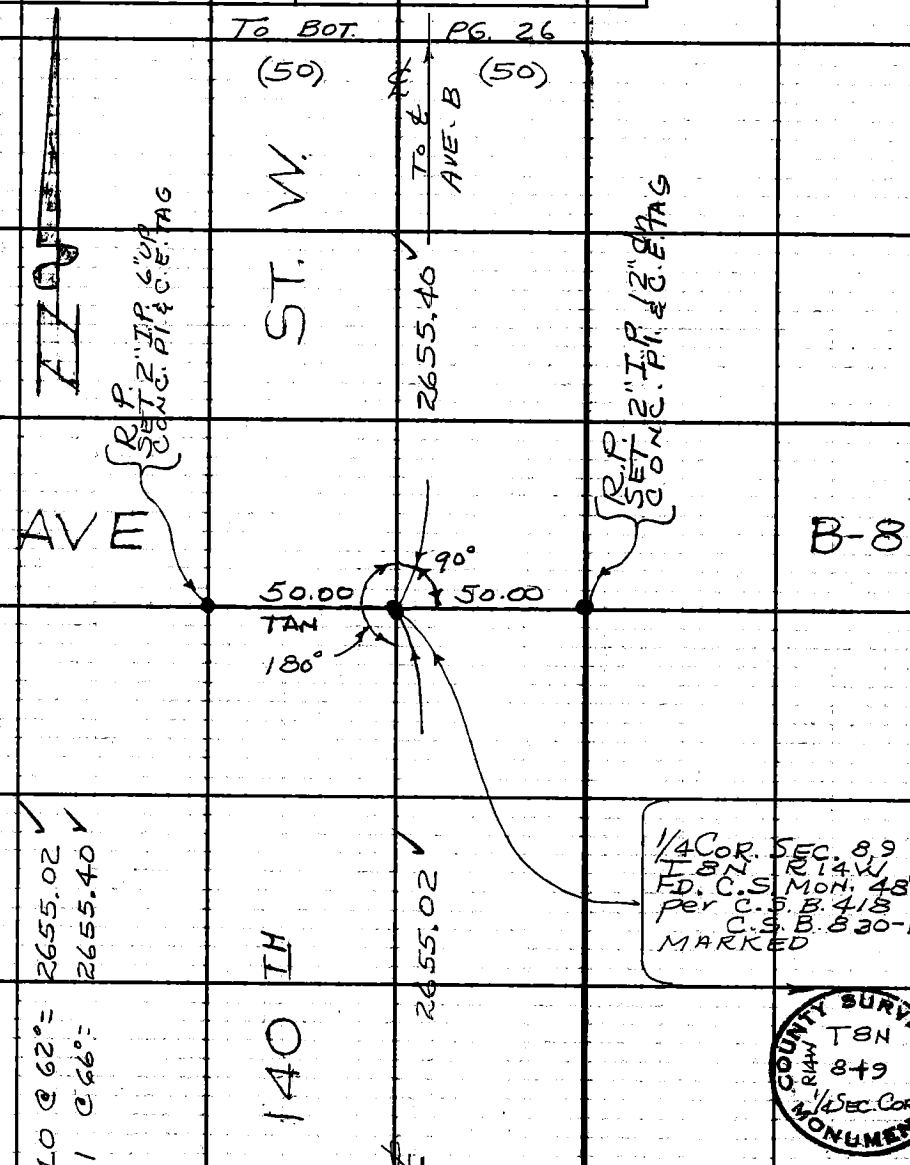

F. B. 3211 PG 24
FROM LEFT SIDE PG 23
(50)
(50)
To ℄ 140th ST W
℄
C
2612.62
2612.82 @ 72° = 2612.62
R.P. SET 2" I.P. 6" UP CONC. PI. & C.E. TAG
1/4 COR SECT. 8 17 T 8 N R 14 W FD. C.S. MON. 15" dn per C.S. B 418 C.S. B 830-1 MARKED
145TH
ST. W
45
70.71
TAN 70.71
AVE.
R.P. SET 2" I.P. 6" UP CONC. PI. & C.E. TAG
COUNTY SURVEYOR'S MONUMENT
T8N
R14W
8
17
1/4 SEC. COR
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA
Map No. B-2754
Office Work G. LUDVICKSON
Checked S. SHINODA
Date AUG 20 '65

Survey of 140TH ST. W
JN 009642 Tape 197 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 3-19-65
Indexed C. J. GALL

F. B. 3211 PG. 25

W.S. 72-C-7

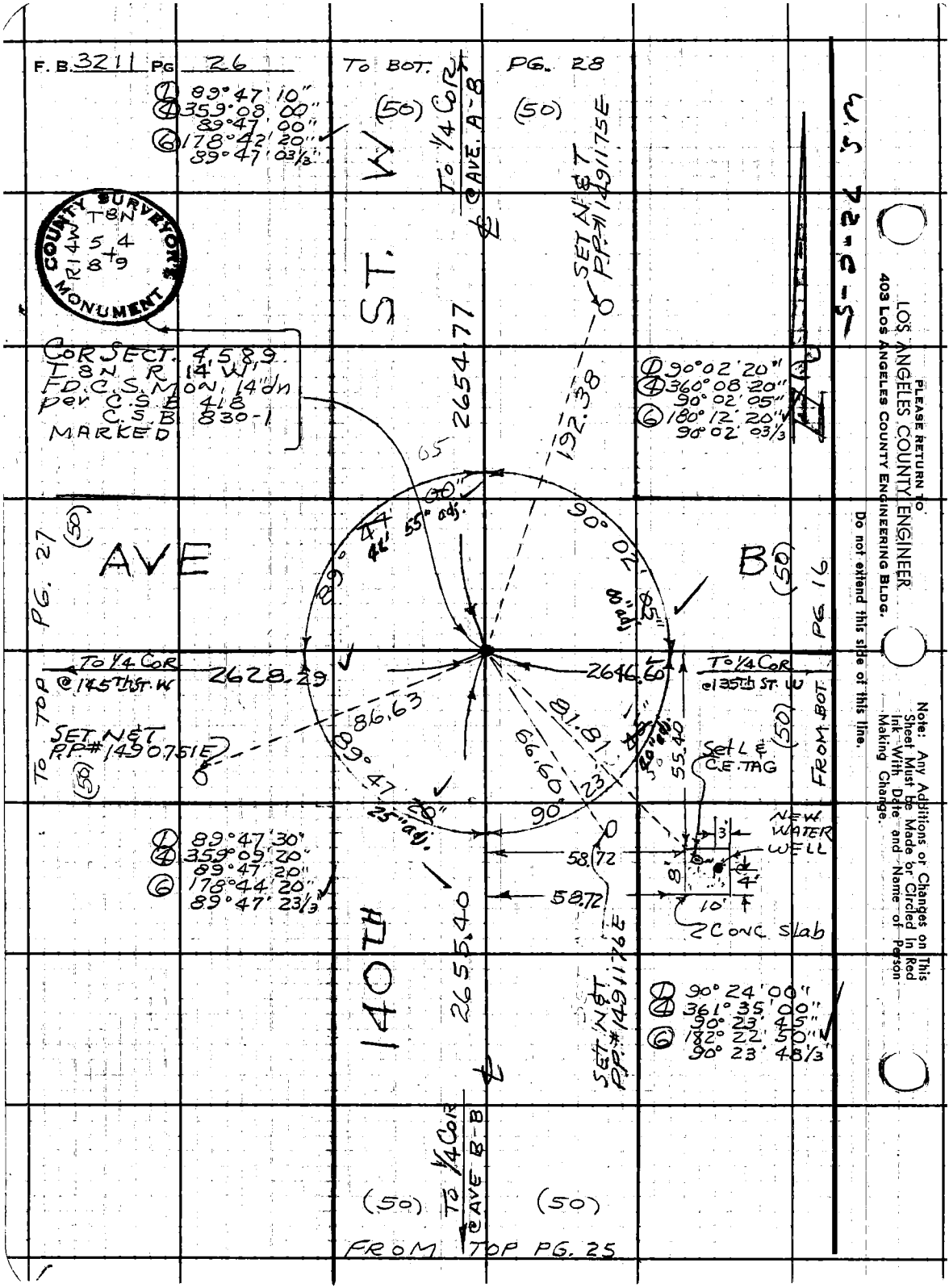


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

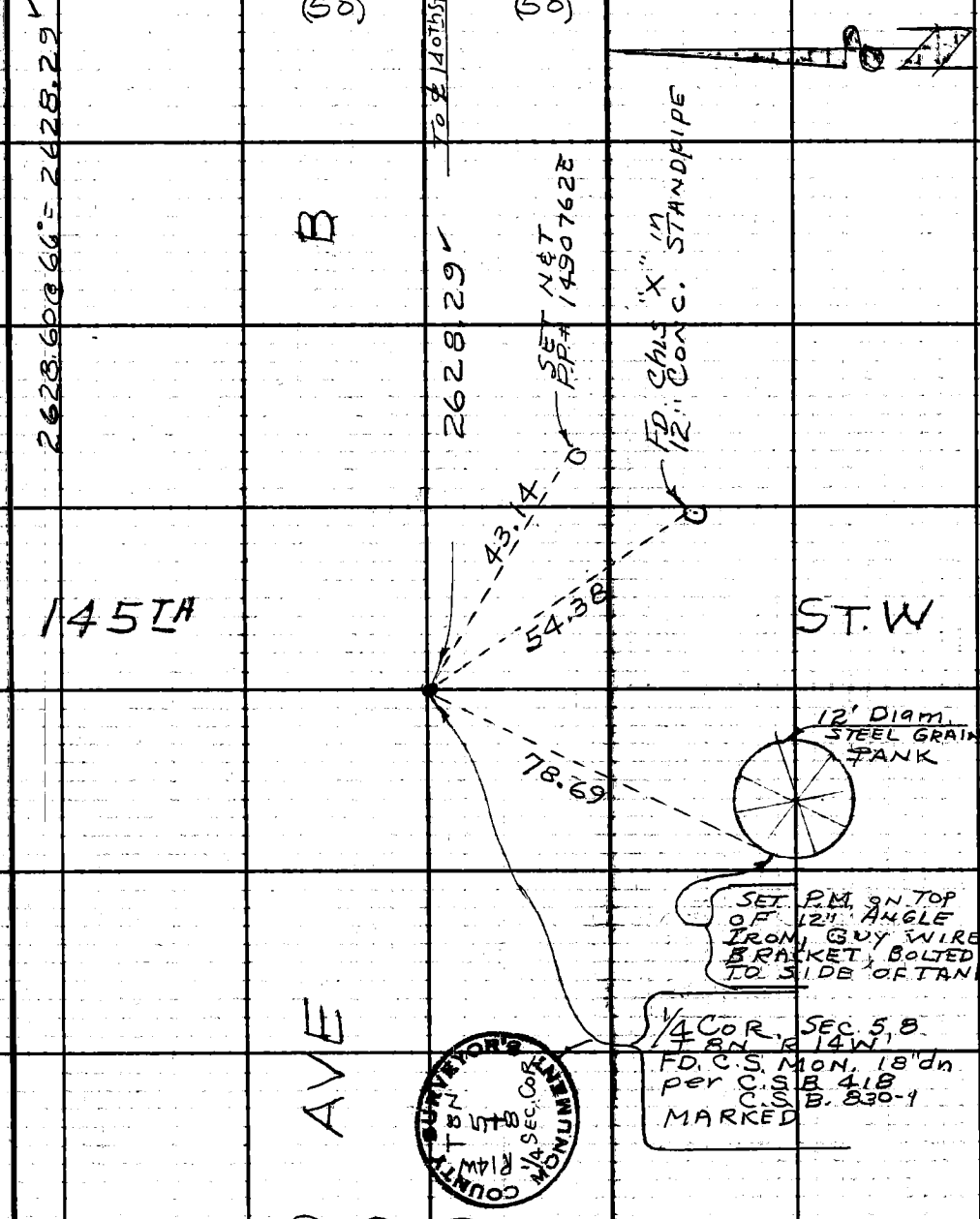
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE 4310 6-62


F. B. 3211 PG 26
TO BOT. PG. 28
(50)
(50)
① 89°47'10"
④ 359°08'00"
89°47'00"
⑥ 178°42'20"
89°47'03 1/3"
COUNTY SURVEYOR'S MONUMENT
T8N
R14W
5 4
8 9
ST. W
TO 1/4 COR @ AVE. A-B
SET N&T P.P.#1491175E
COR SECT. 4,5,8,9
T8N R14W
FD. C.S. MON. 14" dn
per C.S.B. 418
C.S.B. 830-1
MARKED
2654.77
192.38
① 90°02'20"
④ 360°08'20"
90°02'05"
⑥ 180°12'20"
90°02'03 1/3
AVE
B
PG. 27
PG. 16
(50)
(50)
TO 1/4 COR @ 145th ST. W
2628.29
2646.60
TO 1/4 COR @ 135th ST. W
TO TOP
FROM BOT.
SET N&T P.P.#1490751E
86.63
81.81
66.60
89°47'20"
90°
55.40
Set L & C.E. TAG
NEW WATER WELL
① 89°47'30"
④ 359°09'20"
89°47'20"
⑥ 178°44'20"
89°47'23 1/3"
58.72
58.72
10'
4'
3'
CONC. Slab
140TH
2655.40
SET N&T P.P.#1491176E
① 90°24'00"
④ 361°35'00"
90°23'45"
⑥ 182°22'50"
90°23'48 1/3"
TO 1/4 COR @ AVE B-B
(50)
(50)
FROM TOP PG. 25
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of 140TH ST W	F. B. 3211	PG. 27
Map No. B-2954	JN 009642 Tape 197 Std 84 °F		
Office Work G. LUDVICKSON	Surveyed by J S COATES		
Checked S. SHINODA	Notes J.S.C. Date 3-22-65		
Date AUG 20 '65	Indexed C. J. GALLE		

FROM LEFT SIDE PG. 26



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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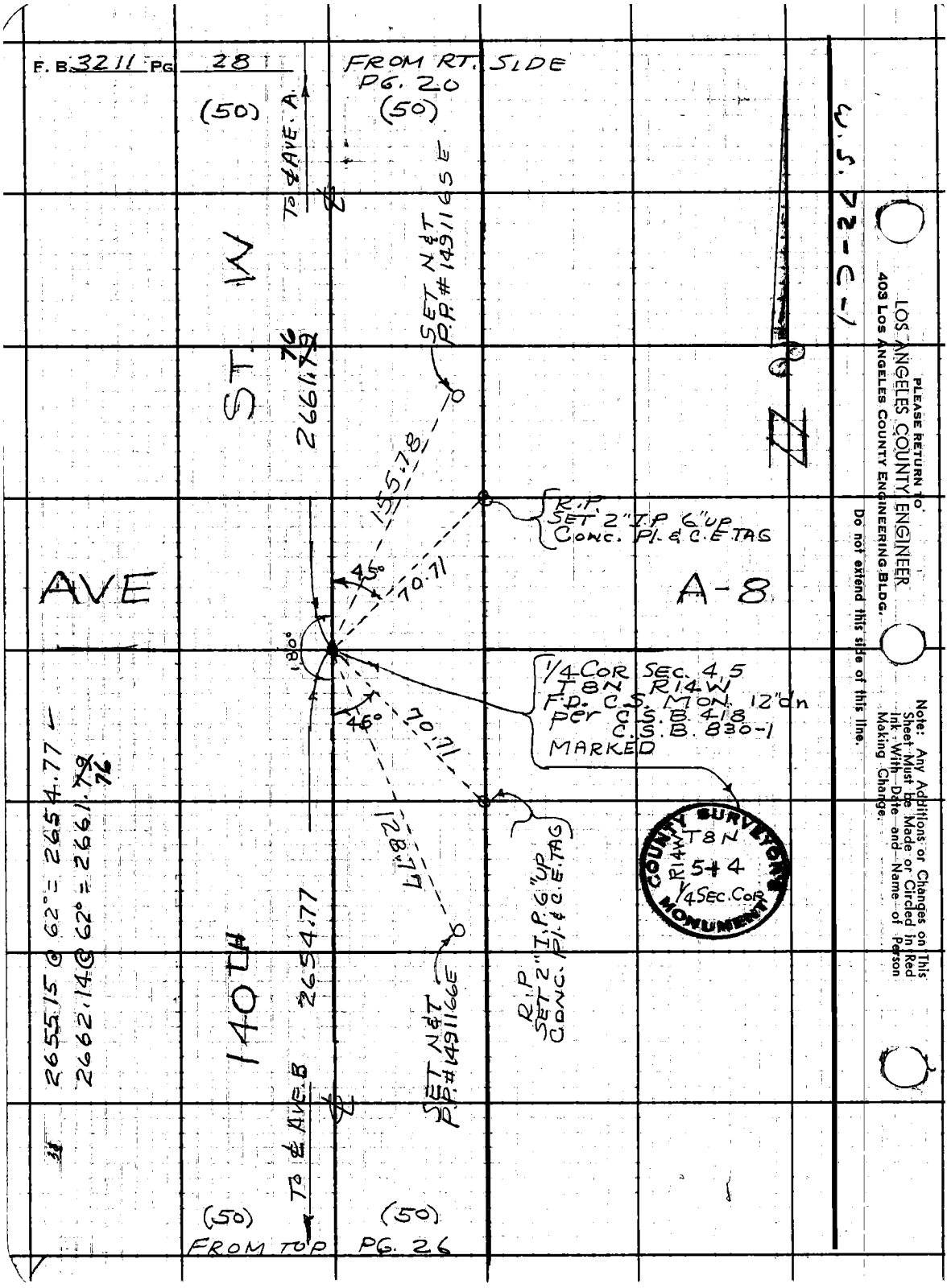
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 8-62


F. B. 3211 PG 28
FROM RT. SIDE PG. 20
(50)
(50)
TO ℄ AVE. A
ST. W
SET N&T P.P. #14911 65 E
2661.79 76
155.78
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
45°
70.71
AVE
A-8
180°
1/4 COR SEC. 4,5 T8N R14W F.D. C.S. MON. 12" dn per C.S.B. 418 C.S.B. 830-1 MARKED
46°
70.71
128.77
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
COUNTY SURVEYORS MONUMENT
T8N R14W 5+4 1/4 SEC. COR
2655.15 @ 62° = 2654.77
2662.14 @ 62° = 2661.79 76
140TH
2654.77
SET N&T P.P. #14911 66 E
TO ℄ AVE. B
(50)
(50)
FROM TOP PG. 26
W.S. 72-C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Geodetic Control	F.B. 3211 Pg. 29
Map No.	JN 0301.00 Tape 074 Std 68 °F	
Office Work	Surveyed by R.C. Bowers	
Checked	Notes R.C.B. Date 10/24/67	
Date	Indexed C.J. GALL NOV 3 '67	

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

GEODETIC CONTROL

CADASTRAL TIE
TO
U.S.G.S.
TRIANGULATION STATION
"LINT MIRAGE"

J.N. 0301.00

OCT. 1967

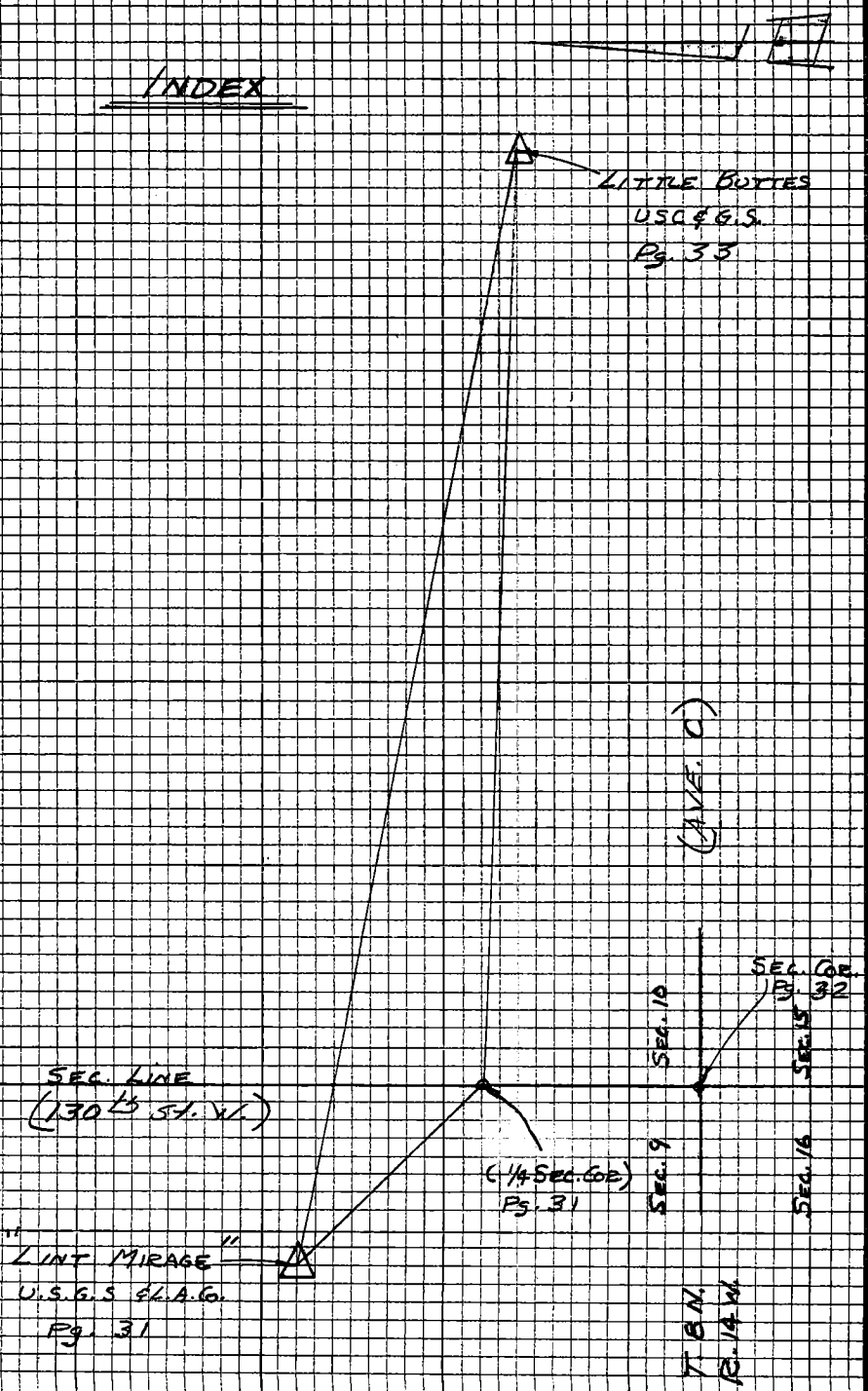
REF.

PARTY
Bowers
Maldonado
Donlevy
Fisher
Boxeth

76P3098 CE #310 8-66

F.B. 3211 PG. 30

INDEX



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
DO NOT EXTEND THIS SIDE OF THIS LINE.

Note: Any Additions or Changes on this Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Geodetic Control
IN 0301.00 Tape 074 Std 68 °F
Surveyed by R.C. Bowers
Notes R.C.B. Date 10/24/62
Indexed L.J. GALLI

F.B. 3211 Pg. 31

Indexed on Key Index Card
Map U.S.G.S. Quad. Sheet
Ma Sur. Div. W.S.E.
Sketch on Key Index Card

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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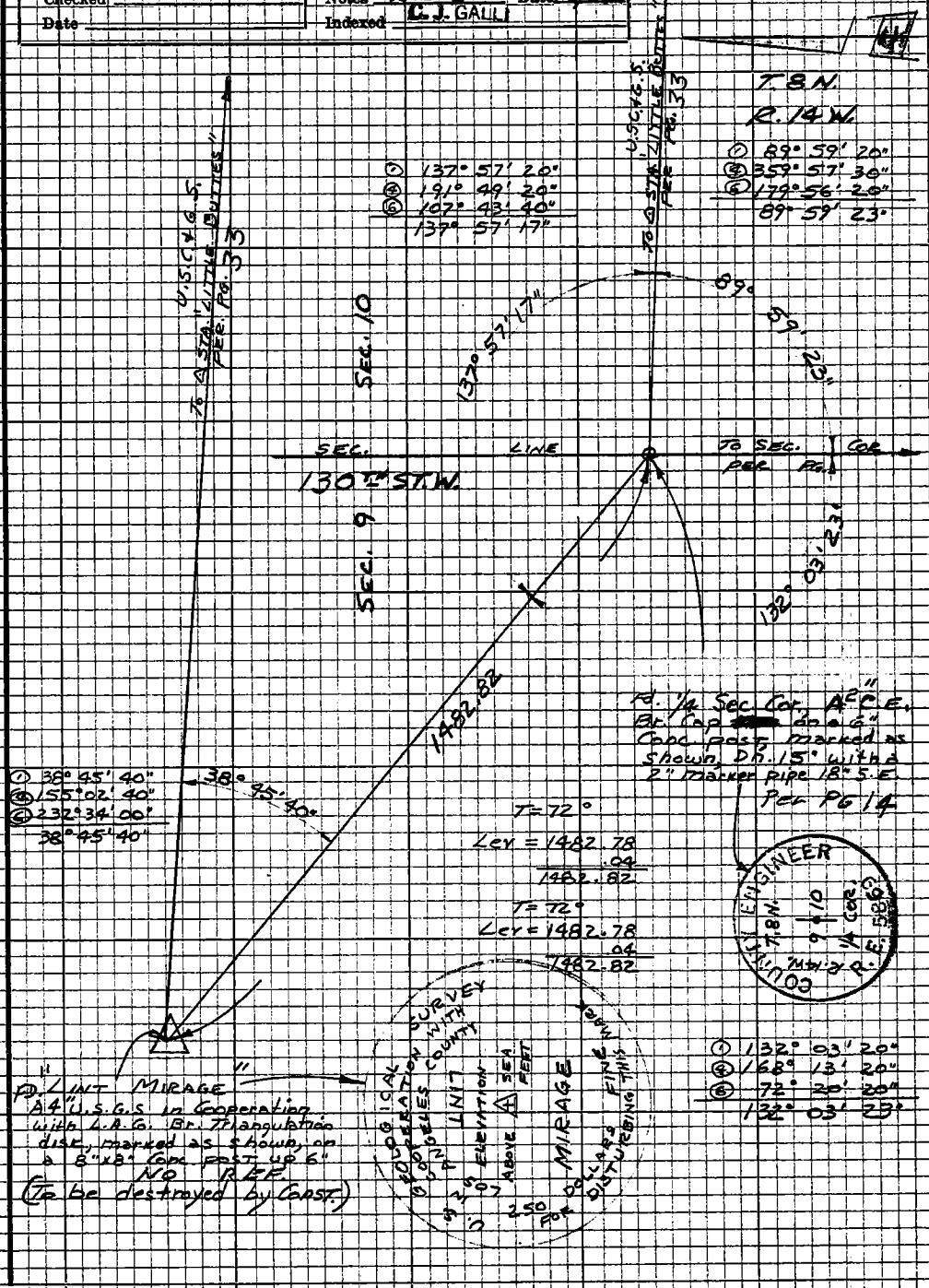
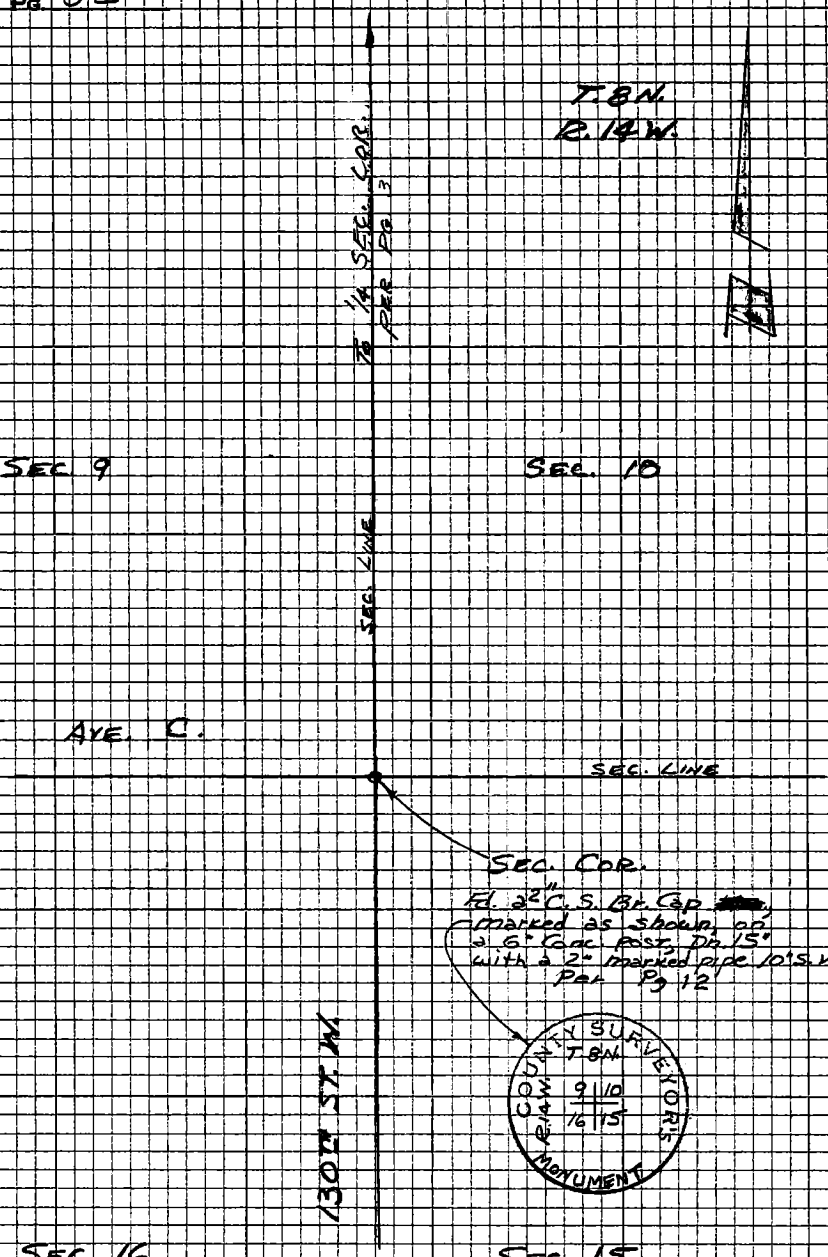
403 Los Angeles County Engineering Bldg.



76-3098 CK #310 8-66

F.B. 3211 Pg. 32



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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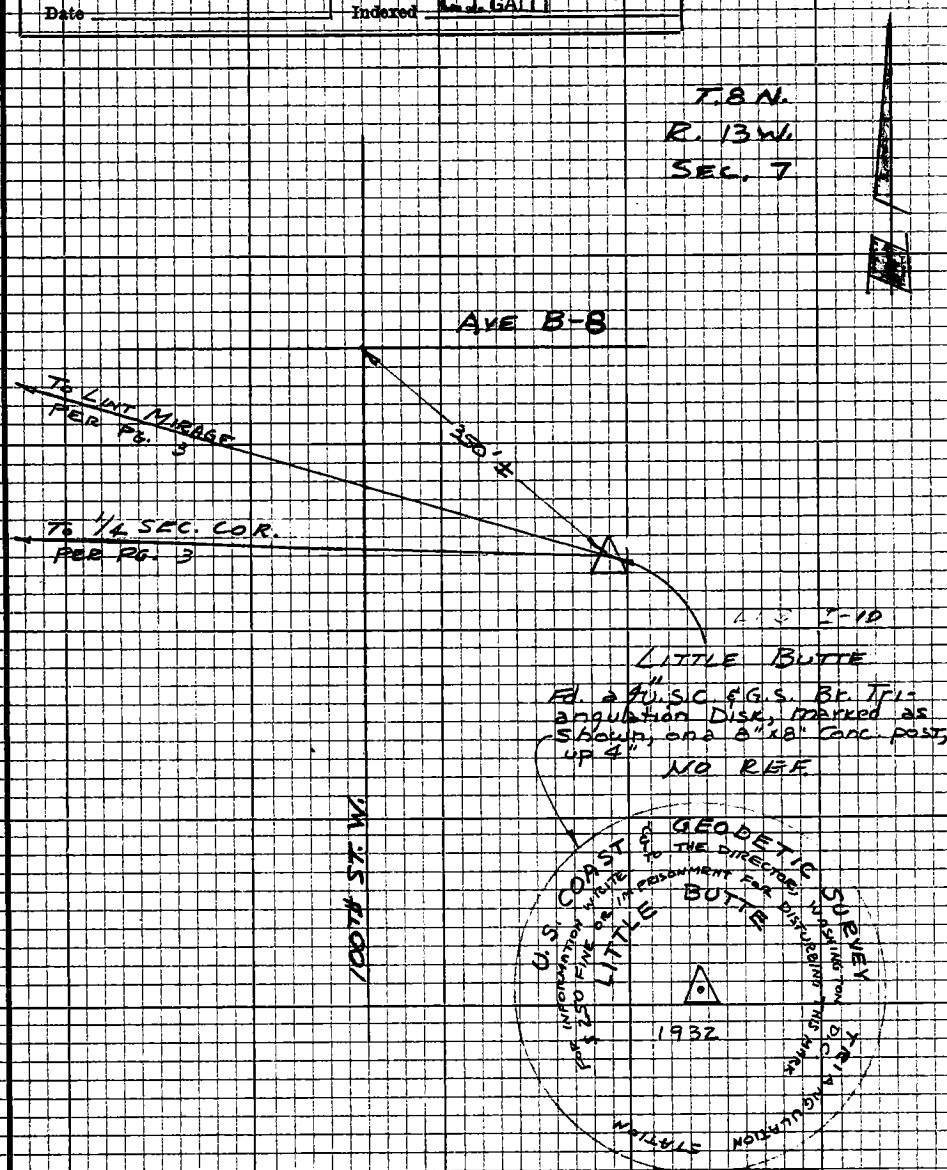
Note:- Any Additions or Changes on this Sheet Must be Made or Groged in Red Ink. With Date and Name of Person Making Change

Notes Ck'd by	Survey of Geodetic Control	F.B. 32N Pg. 33
Map No.	JN 0301.00 Tape 074 Std 68 °F	
Office Work	Surveyed by R.C. Bowers	
Checked	Notes RCB Date 10/24/67	
Date	Indexed Co. of GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

76P526 CE # 308 3-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Do not extend notes this side of this line.

STATION	BACKSIGHT RIGHT	BACKSIGHT MIC.	BACKSIGHT LEFT.		BACKSIGHT STADIA		FORESIGHT RIGHT	FORESIGHT MIC.	FORESIGHT LEFT.		FORESIGHT STADIA		DESCRIPTION AND REMARKS
Lint Mirage													FROM Lint Mirage TO [redacted]
1	35	233	336	5	56 14	42	183	838	484	5	202 164	38	LINT MIRAGE U.S.G.S. WITH COOP. WITH L.A. COUNTY. 132 ST W & B-6 AVE. F.B. 3211-31
2	188	883	489	5	228 148	80 122	236	869	537	5	276 196	80 118	
3	70	393	371	5	104 36	68 190	246	132	547	5	280 212	68 186	
4	156	909	457	5	176 136	40 230	140	883	441	5	160 120	40 226	
5				5								230	
	451	418					807	722				456 MTRS.	⊼ - MALDONADO
							451	418					
						—	356	304					
[redacted]													~~LINT MIRAGE AUX #1~~ ¼ SEC. COR. AT 130 ST. W. & B-8 AVE. (T.8N., R.14 W, Sec. 9 & 10) F.B. 3211-31

JOB NO. 0301.02 SURVEY OF L.A. CO. ~~PRECISE LEVEL NET~~ Geodetic Control

SURVEY BY R.C. BOWERS

NOTES BY D. BOXETH DATE 10-24-67 WEATHER Sunny & Clear INST. NO 75234

INDEXED L. GALLI DATE TIME 1:25 ROD NO 95 & 96

NOTES CHKD DATE

F.B. 3211 PG. 35

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	BACKSIGHT RIGHT	BACKSIGHT MIC.	BACKSIGHT LEFT.		BACKSIGHT STADIA		FORESIGHT RIGHT	FORESIGHT MIC.	FORESIGHT LEFT.		FORESIGHT STADIA		DESCRIPTION AND REMARKS
[redacted]													FROM [redacted] TO LINT Mirage
													¼ SEC. COR. AT 130th ST. W. & AVE.
													B-8 (T.8N., R.14W., Sec. 9 & 10)
													F.B. 3211-31
1	179	554	480	5	198 160	38	30	908	331	5	50 10	40	
2	233	836	534	5	273 193	80 118	185	832	486	5	225 145	80 120	
3	242	290	543	5	276 208	68 186	66	429	367	5	100 32	68 188	
4	135	523	436	5	155 115	40 226	151	550	452	5	171 131	40 228	
	791	203					434	719				226	
	434	719										454 MTRS.	
+	356	484											⊼ - MALDONADO
Lint Mirage													LINT MIRAGE U.S.G.S. MON. WITH COOP. OF L.A. CO. 132ND ST. W. & AV. B-6 F.B. 3211-31

WEATHER Sunny & CLEAR INST. NO 75234

TIME 1:45 ROD NO 95/96

NOTES CHKD DATE

F.B. 3211 PG 38 JOB NO 0301.00

SURVEY OF Geodetic Control

SURVEY BY R.C. Bowers NOTES D. Boxeth 10-24-67

INDEXED C.L. GALLI DATE NOV 3 '67

Notes Ck'd by R. MANOR	Survey of 120TH ST. W.		F.B. 3211 Pg. 41
Map No.	JN	Tape 186 Std 84°F	
Office Work	Surveyed by J. C. PIERCE		
Checked	Notes J. C. P.	Date 12-5-69	
Date	Indexed C. J. GALLI JAN 8 '70		

J.N. 0098.07

120TH ST. WEST

CENTERLINE SURVEY

FROM: AVE. A

TO: AVE. G

PIERCE
KING
TALBOT
MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3211 PG. 42

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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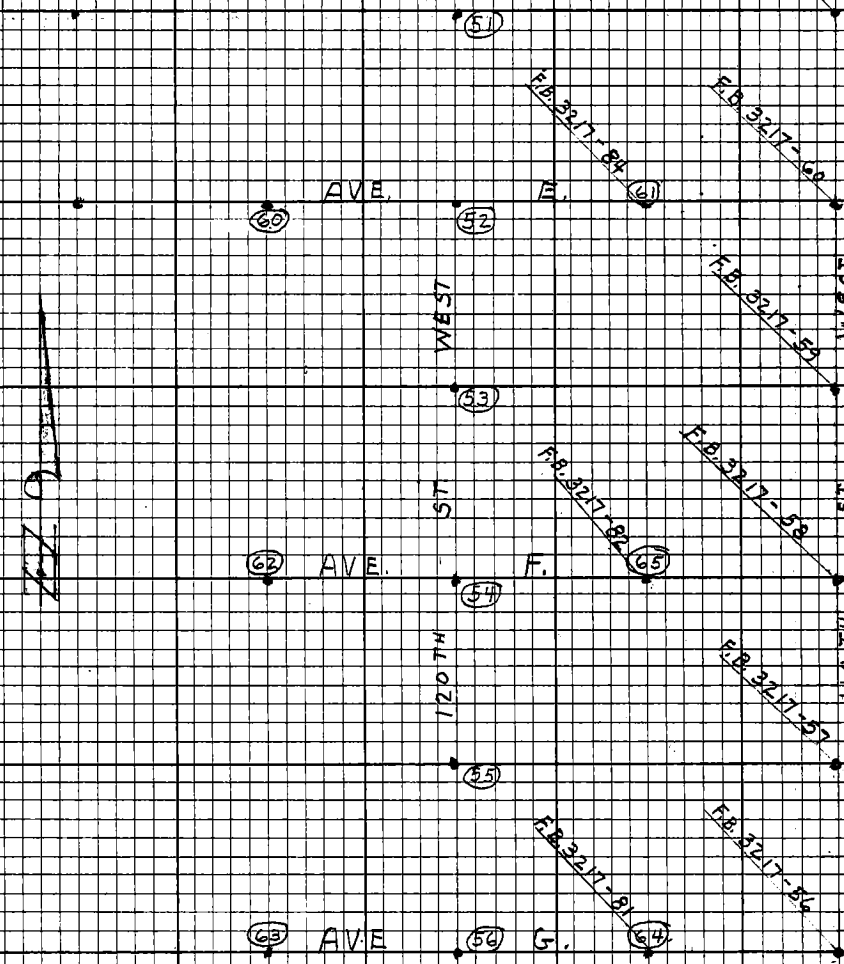
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 089807 Tape 186 Sta 84 "F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 12-69
Date	Indexed C.J. GALL JAN 3 70

F.B. 3211 PG. 43

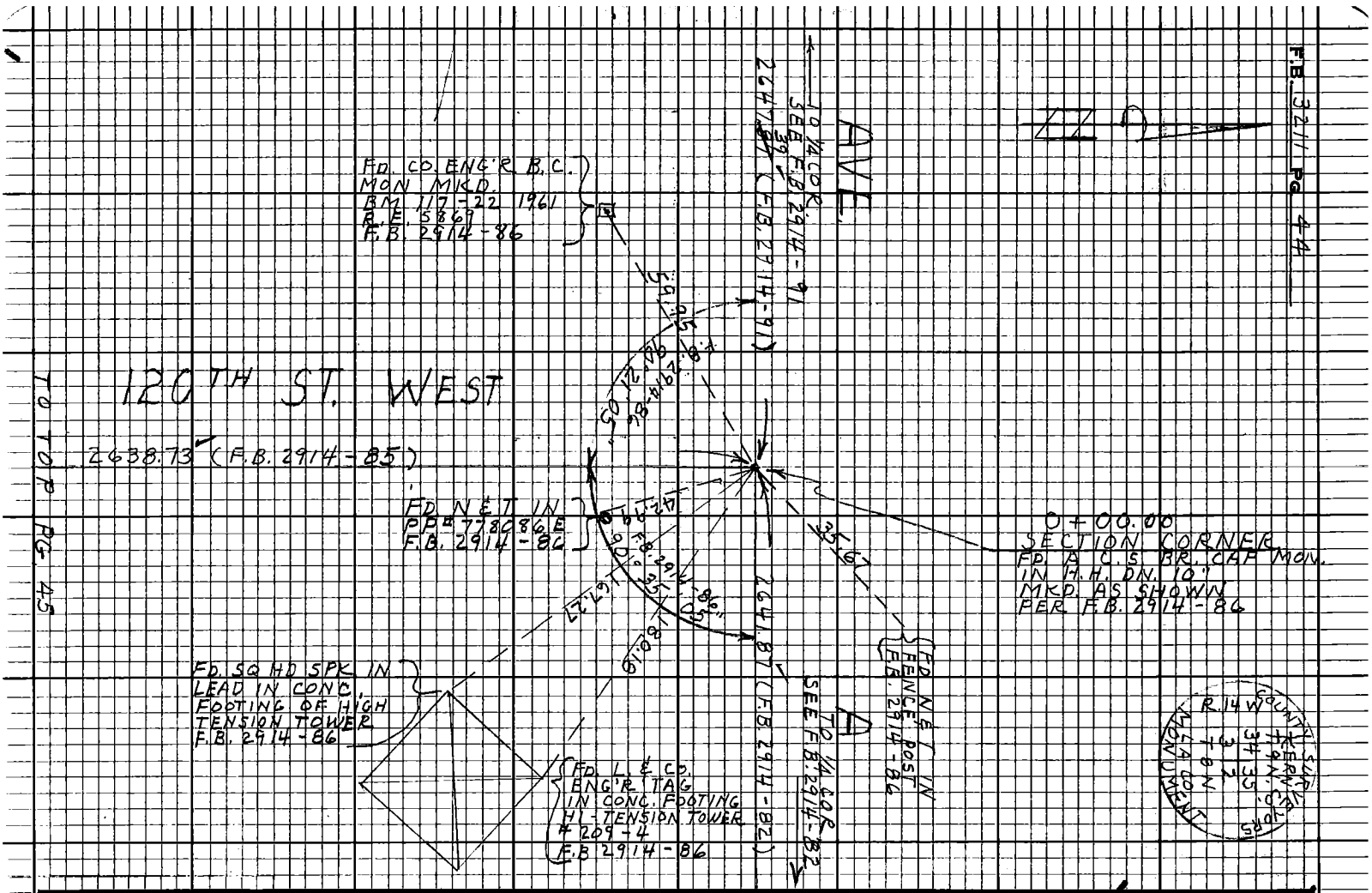


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76FG098 CE#310 9.67



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

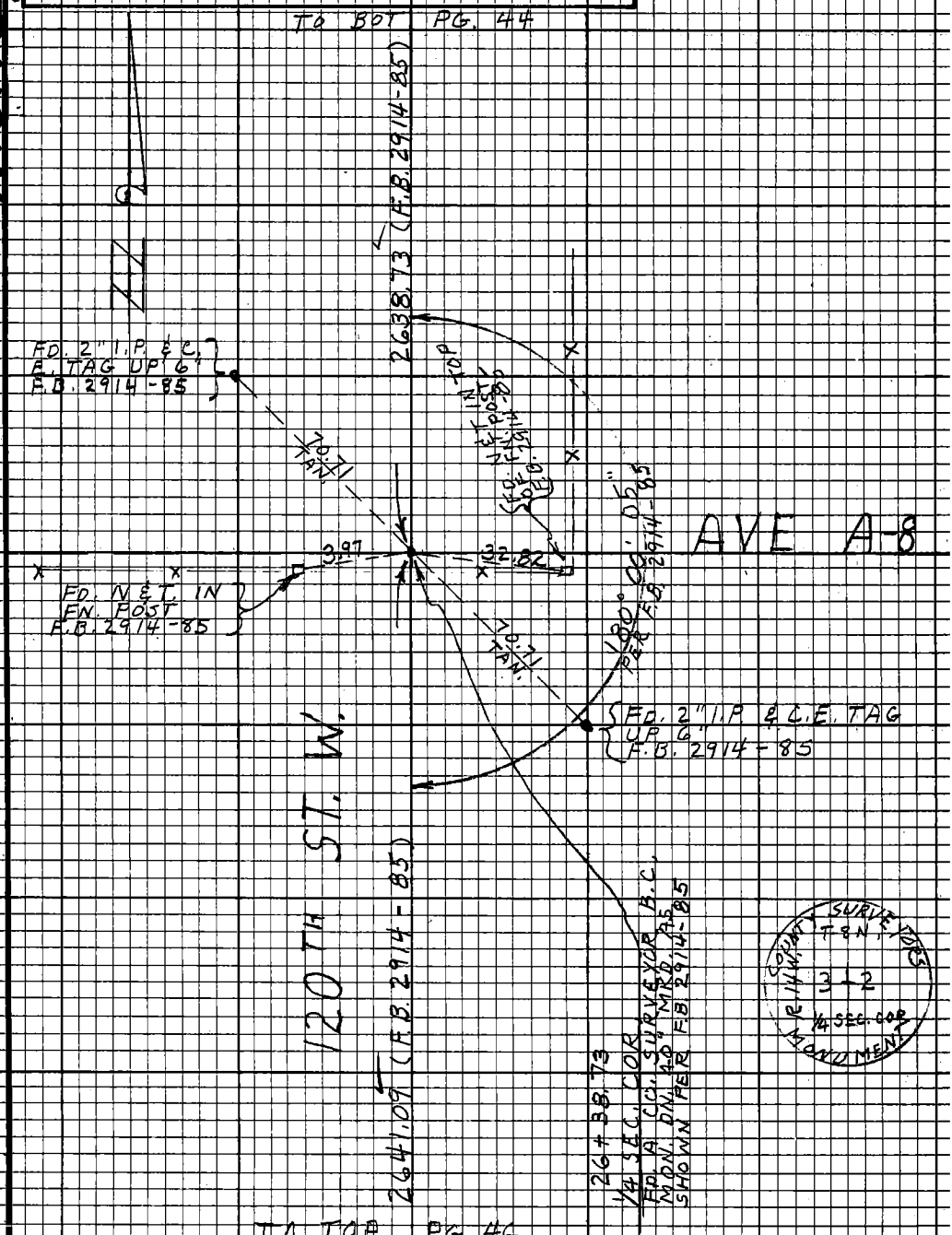
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by R. MANOR	Survey of 120TH ST. W.
Map No.	JN 009807 Tape 186 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 12-69
Date	Indexed [redacted] GALLI [redacted] 8 [redacted]

F.B. 3211 PG. 45

W.S. 72, D-1

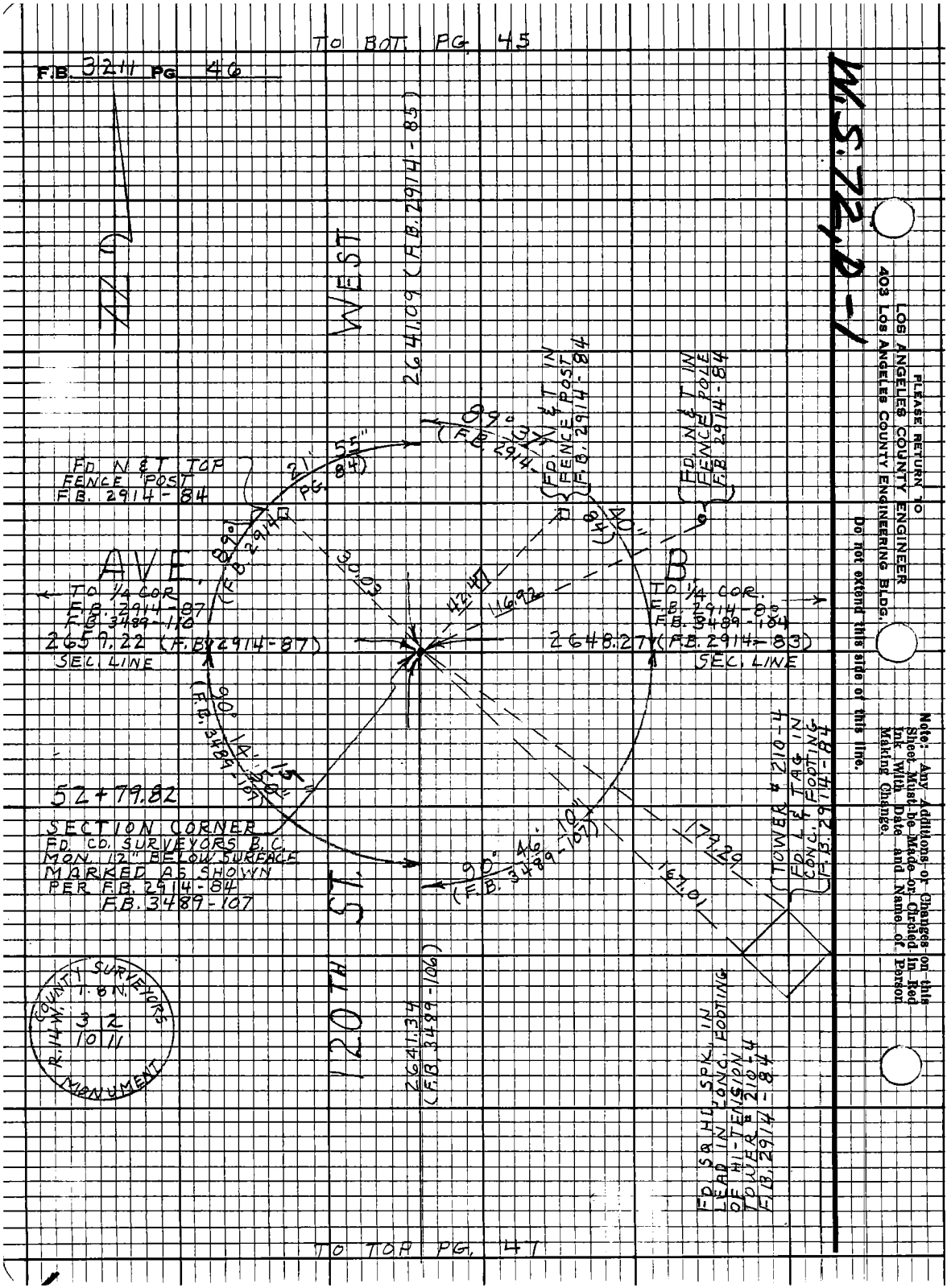


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

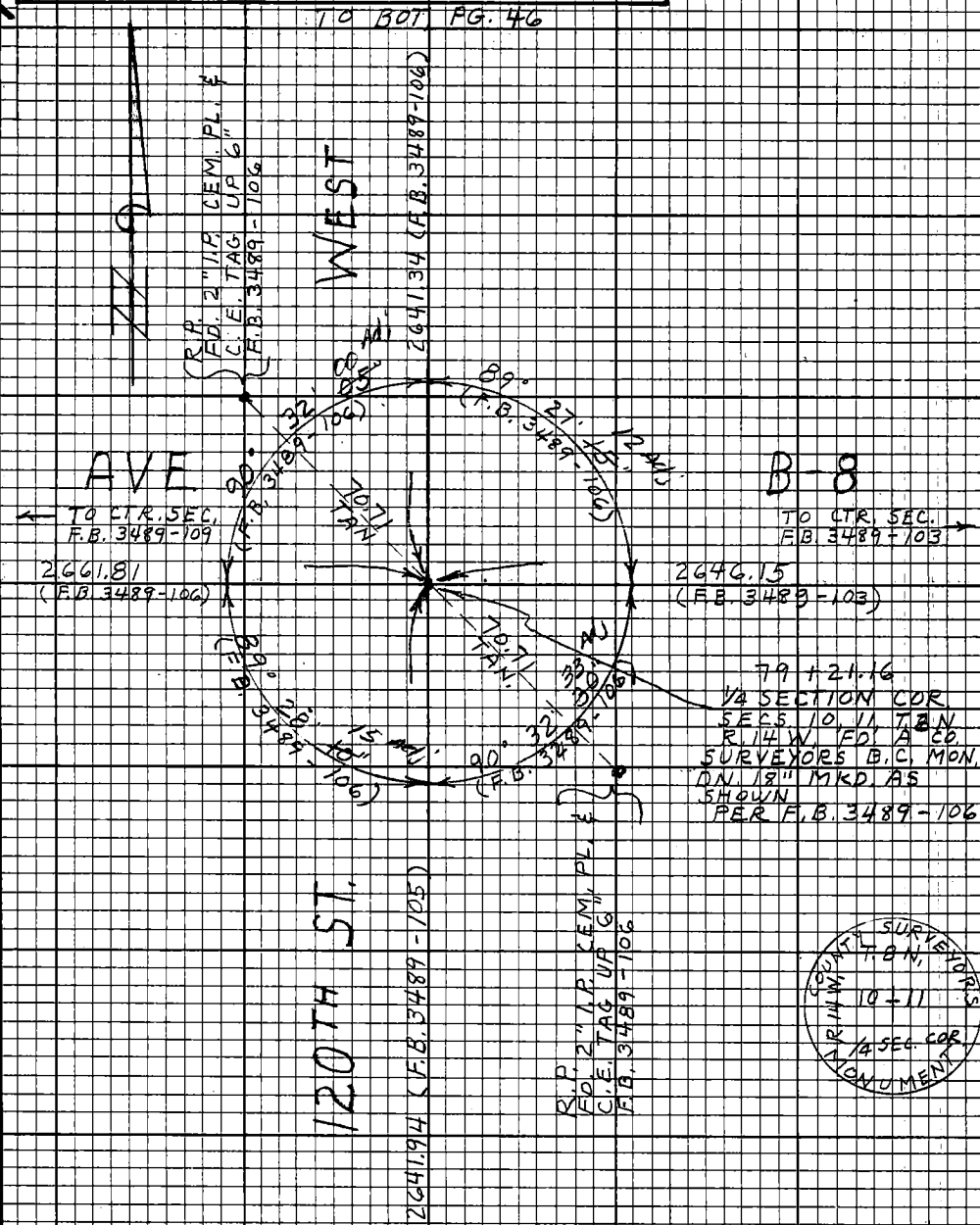


TO BOT. PG. 45
F.B. 3211 PG. 46
W.S. 72, D-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WEST
2641.09 (F.B. 2914-85)
89° 37' (F.B. 2914-84)
FD. N & T IN FENCE POST F.B. 2914-84
FD. N & T IN FENCE POLE F.B. 2914-84
FD. N & T TOP FENCE POST F.B. 2914-84
21' 55" PG. 84)
89° (F.B. 2914)
40" 84)
AVE.
B
30.03
42.47
116.92
TO 1/4 COR. F.B. 2914-87 F.B. 3489-110
TO 1/4 COR. F.B. 2914-83 F.B. 3489-104
2659.22 (F.B. 2914-87)
SEC. LINE
2648.27 (F.B. 2914-83)
SEC. LINE
90° 14' 50" (F.B. 3489-109)
15"
52+79.82
SECTION CORNER
FD. CO. SURVEYORS B.C. MON. 12" BELOW SURFACE MARKED AS SHOWN PER F.B. 2914-84 F.B. 3489-107
90° 46' 10" (F.B. 3489-107)
179.29
167.01
TOWER # 210-4 FD. L & TAG IN CONC. FOOTING F.B. 2914-84
120TH ST.
2641.34 (F.B. 3489-106)
FD. SQ. HD. SPK. IN LEAD IN CONC. FOOTING OF HI-TENSION TOWER # 210-4 F.B. 2914-84
COUNTY SURVEYORS MONUMENT
R. 14 W. T. 8 N.
3 2
10 11
TO TOP PG. 47

Notes Ck'd by R. MANOR	Survey of 120TH ST. W.
Map No.	JN 0098.07 Tape Std 84°F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 12-69
Date	Indexed C.J. GALLI 8 70

F.B. 3211 PG 47

W.S. 72, D-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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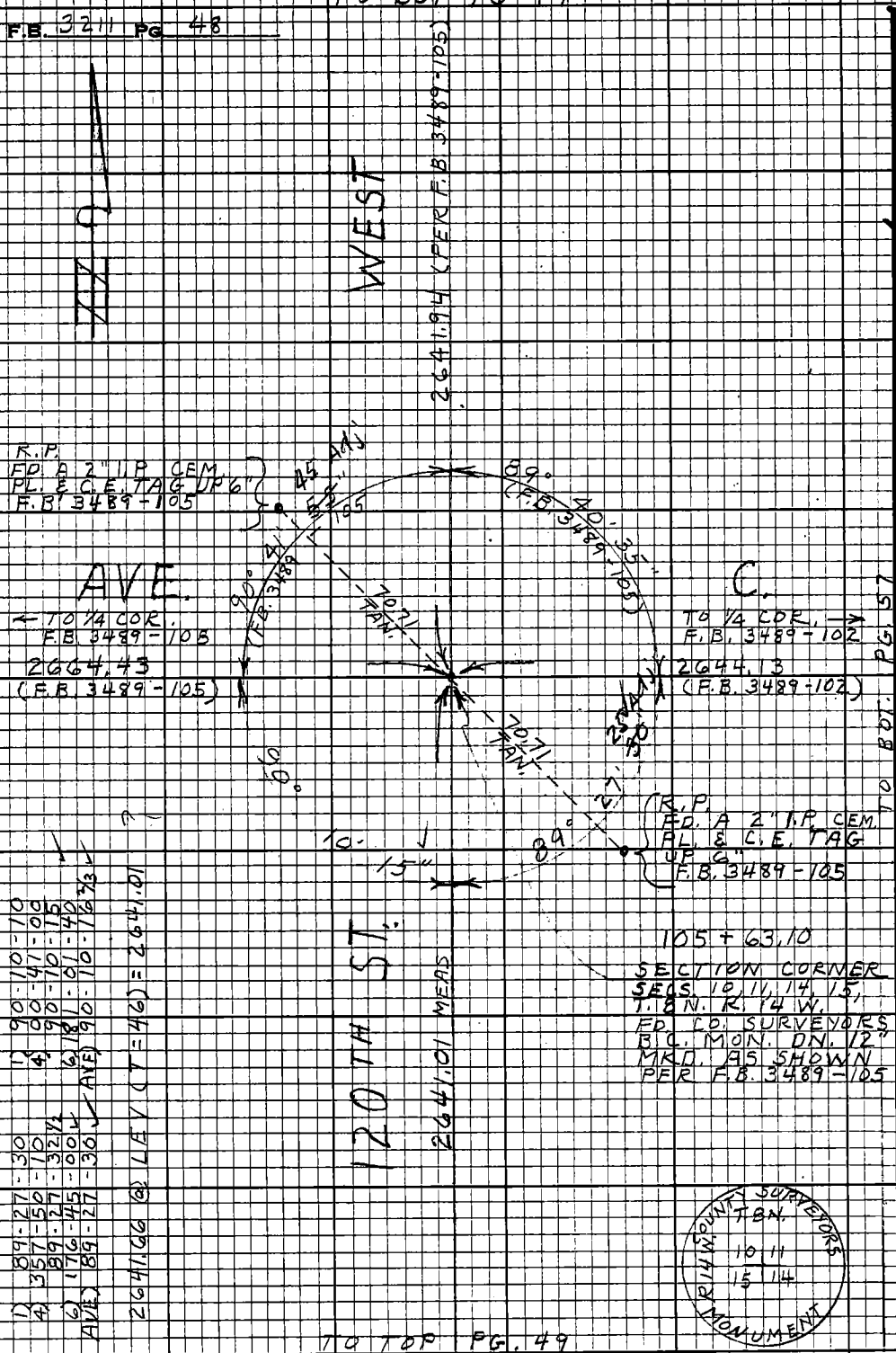
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

TO BOT PG 47

F.B. 3211 PG 48



1) 89-27-30
4) 357-50-10
89-27-32½
6) 176-45-00
AVE) 89-27-30

1) 90-10-10
4) 00-41-00
90-10-15
6) 181-01-40
AVE) 90-10-16⅔

2641.66 @ LEV (T=46) = 2641.01

TO TOP PG. 49

W.S. 72, D-1

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Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 12-69
Date	Indexed G. L. GALLI JN 8-70

F.B. 3211 PG. 49

W.S. 72, D-2

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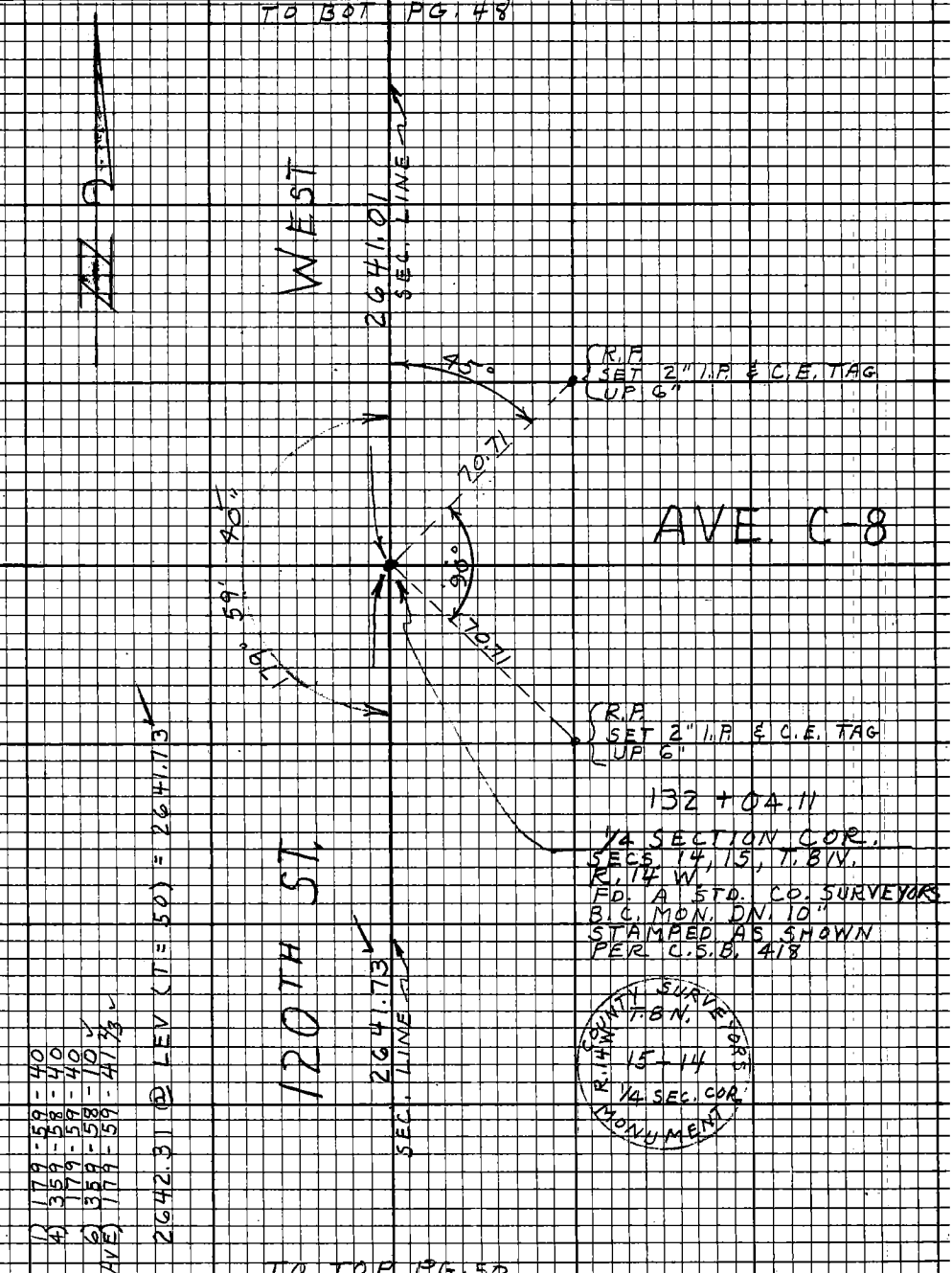
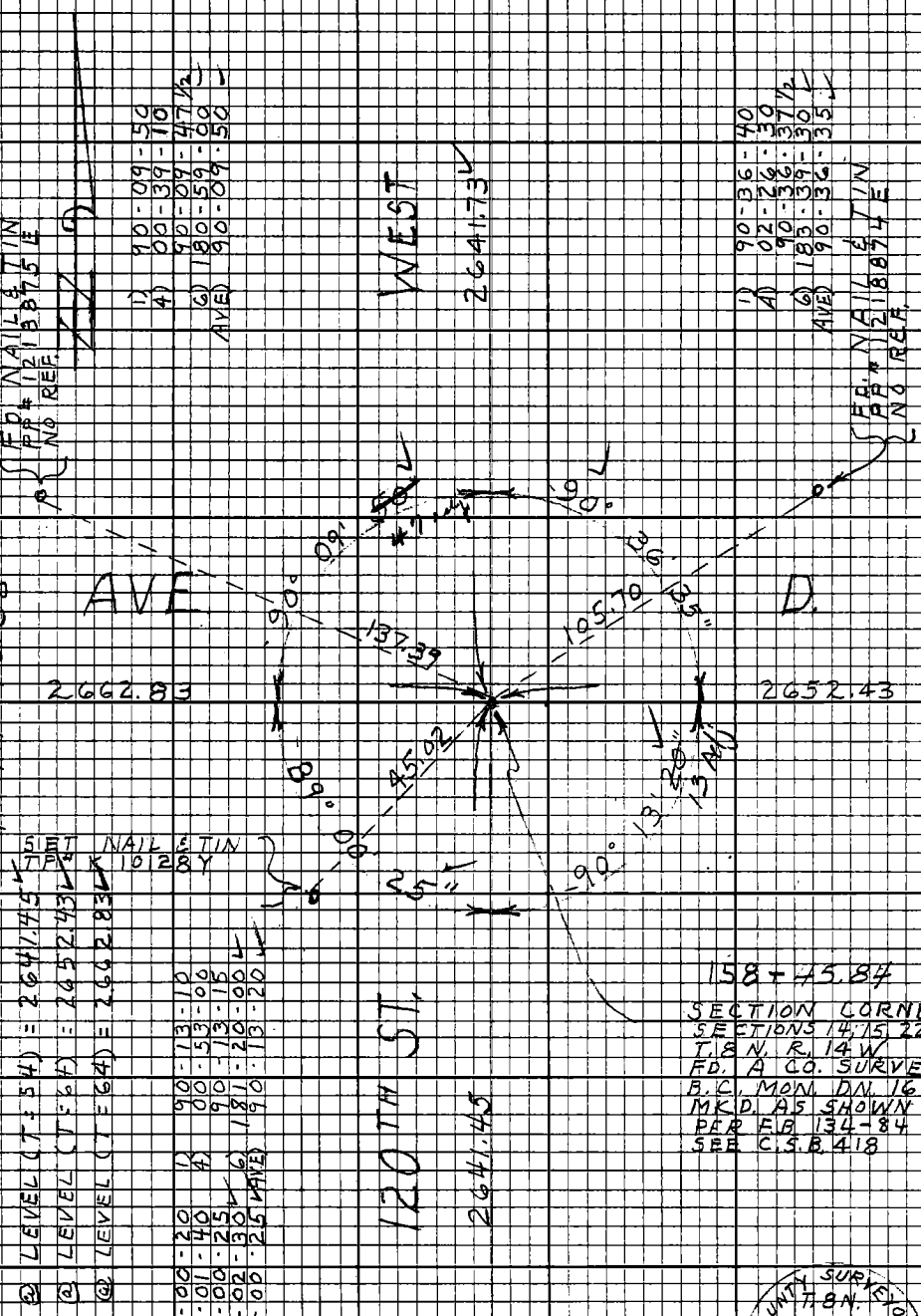


76F3098 CE#310 9-67

TO BOT. PG. 49

F.B. 3211 PG. 50

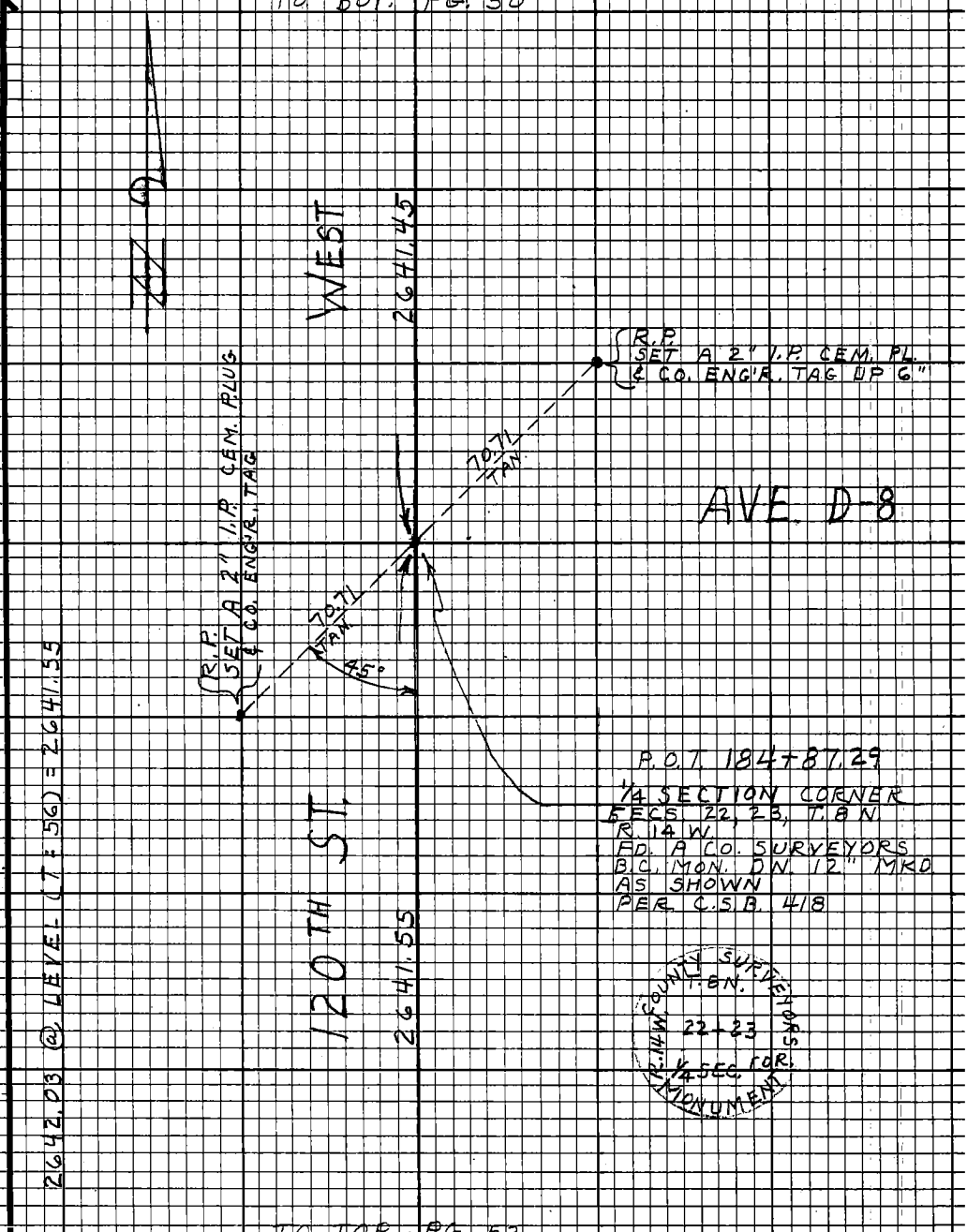


Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 009B.07 Tape 186 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 12-69
Date	Indexed C. J. GALLI JAN 8-70

F.B. 3211 PG. 51

W.S. 72, D-2

TO BOT. PG. 50



TO TOP PG. 52

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76F3098 CE#310 9-67

F.B. 3211 PG. 52

TO TOP PG. 60

2647.75 @ LEV (T=58) = 2647.30
2684.48 @ LEV (T=54) = 2683.96
2664.47 @ LEV (T=50) = 2663.88

1) 90-28-30
4) 01-54-10
90-28-32½
6) 182-51-00
AVE) 90-28-30

1) 90-31-50
4) 02-07-10
90-31-47½
6) 183-10-30
AVE) 90-31-45

R.P.
SET A 2" I.P. CEM PLUG
& C.E. TAG UP 8"

2683.96

AVE.

90°31'45"

120TH ST.

2647.30

WEST

2641.55

TO TOP PG. 53

TO BOT PG. 51

211 + 28.84
SECTION CORNER
SECTIONS 22, 23, 26, 27,
T.8N. R.14W. F.B. & C.D.
SURVEYORS B.C. MON.
15" BELOW SURFACE MKD.
AS SHOWN
PER C.S.B. 418

R.P.
SET A 2" I.P. CEM. PLUG
& C.E. TAG UP 8"

08"44"

1) 89-09-20
4) 356-37-30
89-09-22½
6) 174-56-10
AVE) 89-09-21½

2663.88

1) 89-50-40
4) 359-22-10
89-50-32½
6) 179-03-00
AVE) 89-50-30

INDIAN R14W. COUNTY T.8N. SURVEYORS
22 23
27 26
MONUMENT

TO BOT PG. 61

W.S. 72.B-2

Do not extend this side of this line.

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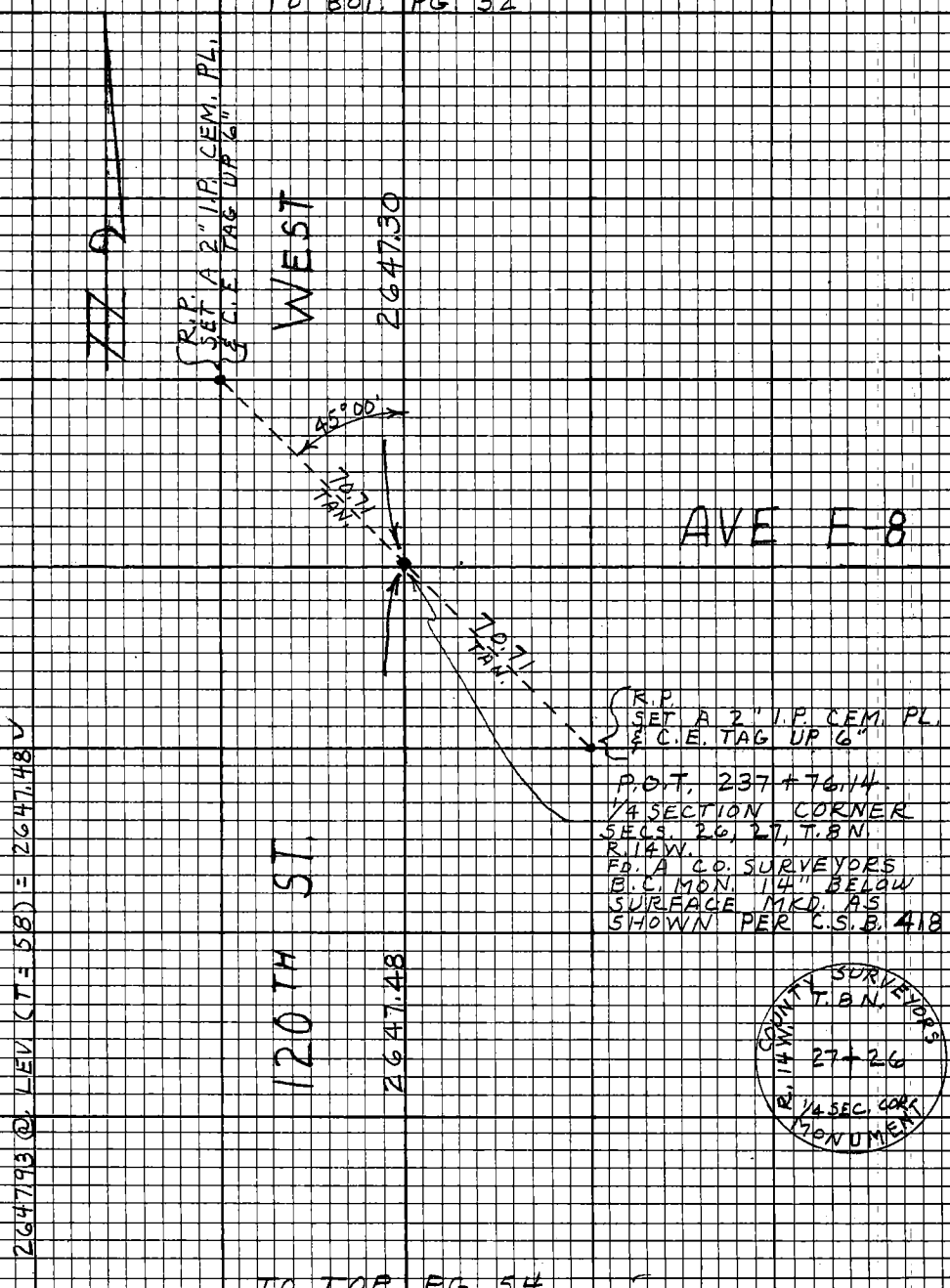
W.S. 72, D-3

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape 186 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 12-69
Date	Indexed G.J. GALLI 8 70

F.B. 3211 PG 53

TO BOT. PG. 52



TO TOP PG. 54

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76F3098 CE#310 9-67

TO BOT PG. 53

F.B. 3211 PG 54

W.S. 72, D-3

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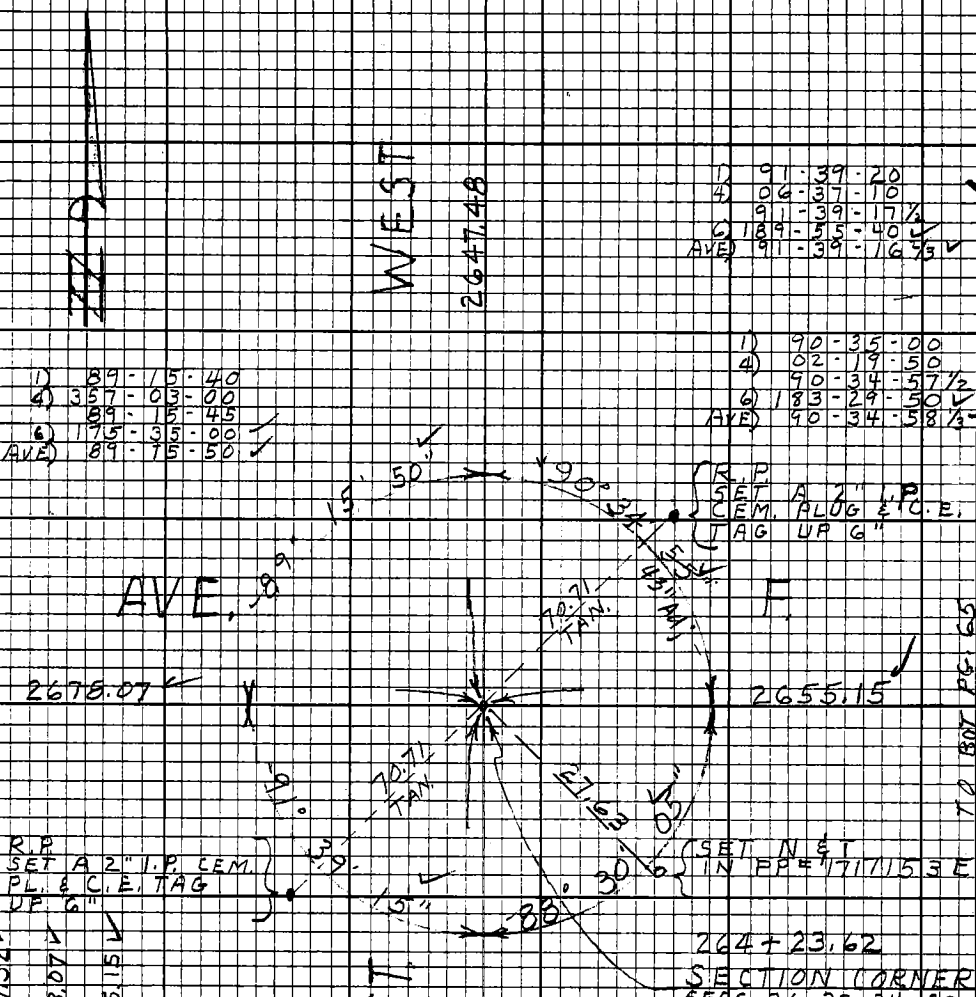
TO POP PG. 62

TO BOT PG. 65



264 + 23.62
SECTION CORNER
SECS. 26, 27, 34, 35
T. 8 N. R. 14 W.
FD. A CO. SURVEYORS
B.C. MON. DN. 15"
MKD. AS SHOWN
PER C.S.B. 418

COUNTY SURVEYORS
T. 8 N.
R. 14 W.
27 26
34 35
MONUMENT

1) 89 - 15 - 40
4) 357 - 03 - 00
89 - 15 - 45
6) 175 - 35 - 00
AVE) 89 - 15 - 50

1) 91 - 39 - 20
4) 06 - 37 - 10
91 - 39 - 17½
6) 189 - 55 - 40
AVE) 91 - 39 - 16⅔

1) 90 - 35 - 00
4) 02 - 19 - 50
90 - 34 - 57½
6) 183 - 29 - 50
AVE) 90 - 34 - 58⅓

1) 88 30 10
4) 354 00 20
88 30 05
6) 171 00 40
AVE) 88 30 06⅔

2647.73 @ LEV (T = 60) = 2647.32
2678.42 @ LEV (T = 64) = 2678.07
2655.50 @ LEV (T = 64) = 2655.15

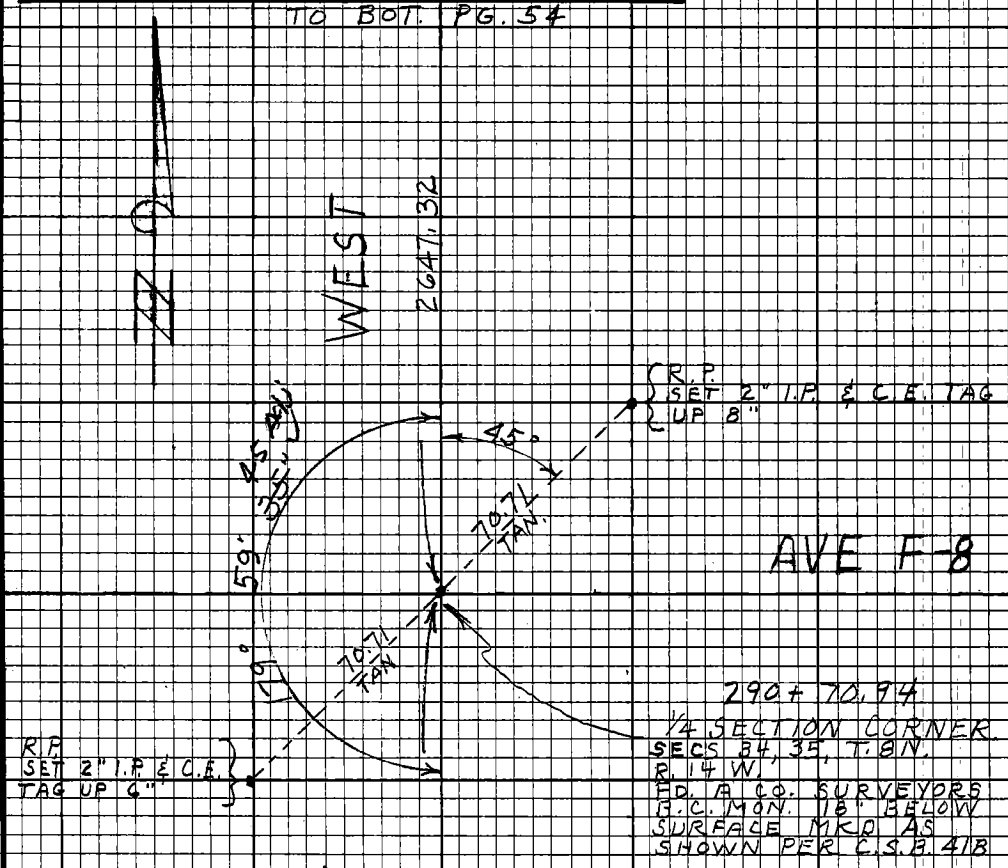
TO TOP PG. 55

W.S. 72, D-3

Notes Ck'd by R. MANOR	Survey of 120TH ST. W.
Map No.	JN 0098.07 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 12-69
Date	Indexed C.J. GALLI 5 10

F.B. 3211 PG. 53

TO BOT. PG. 54



1) 179-59-40
4) 359-58-10
179-59-32 1/3
6) 359-57-40
AVE 179-59-36 2/3

2647.07 @ LEV (T=68) = 2646.79

TO TOP PG. 56

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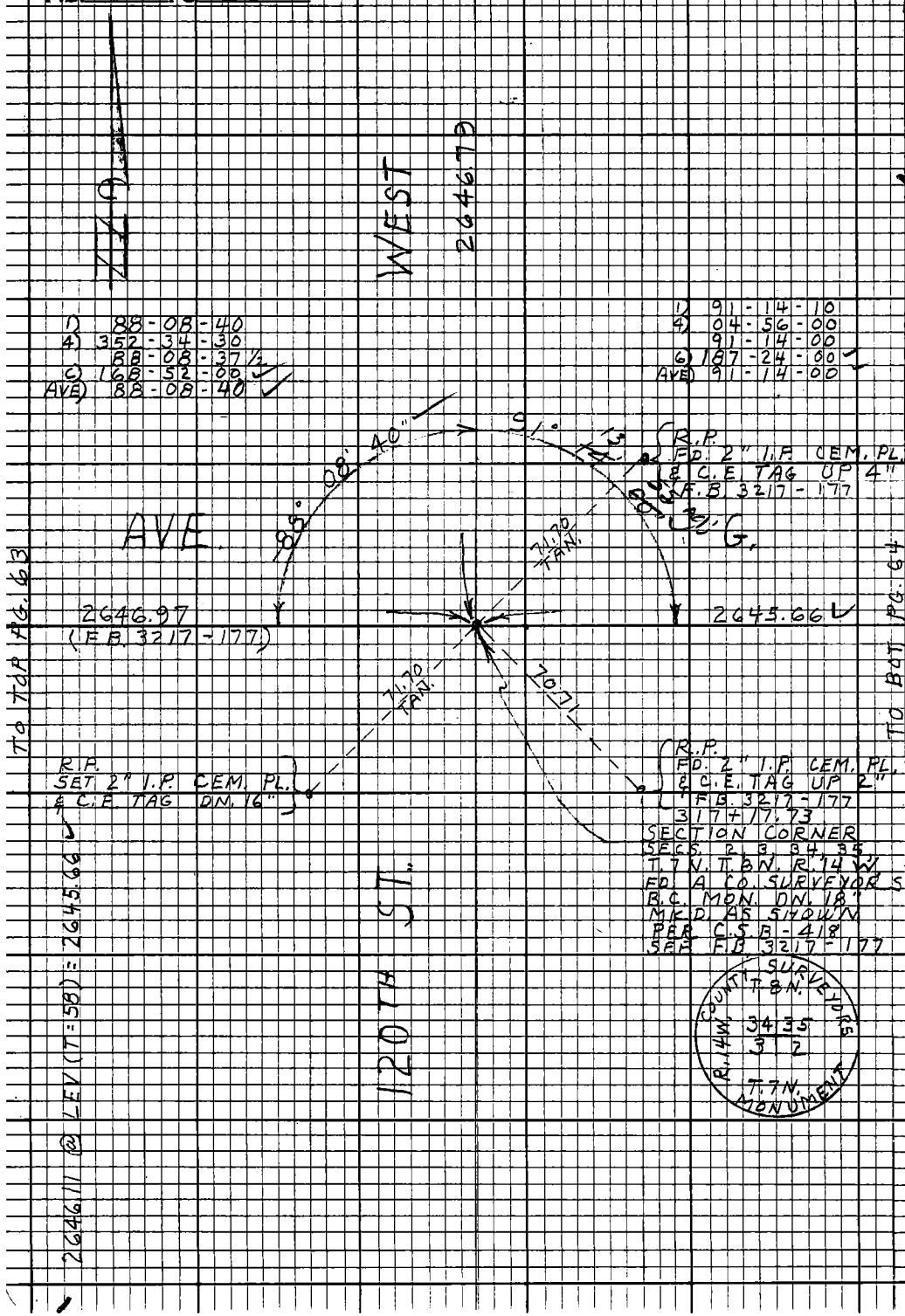
76F3098 CE#310 9-67

TO BOT PG. 55

F.B. 3211 PG 56



W.S. 72, D-3

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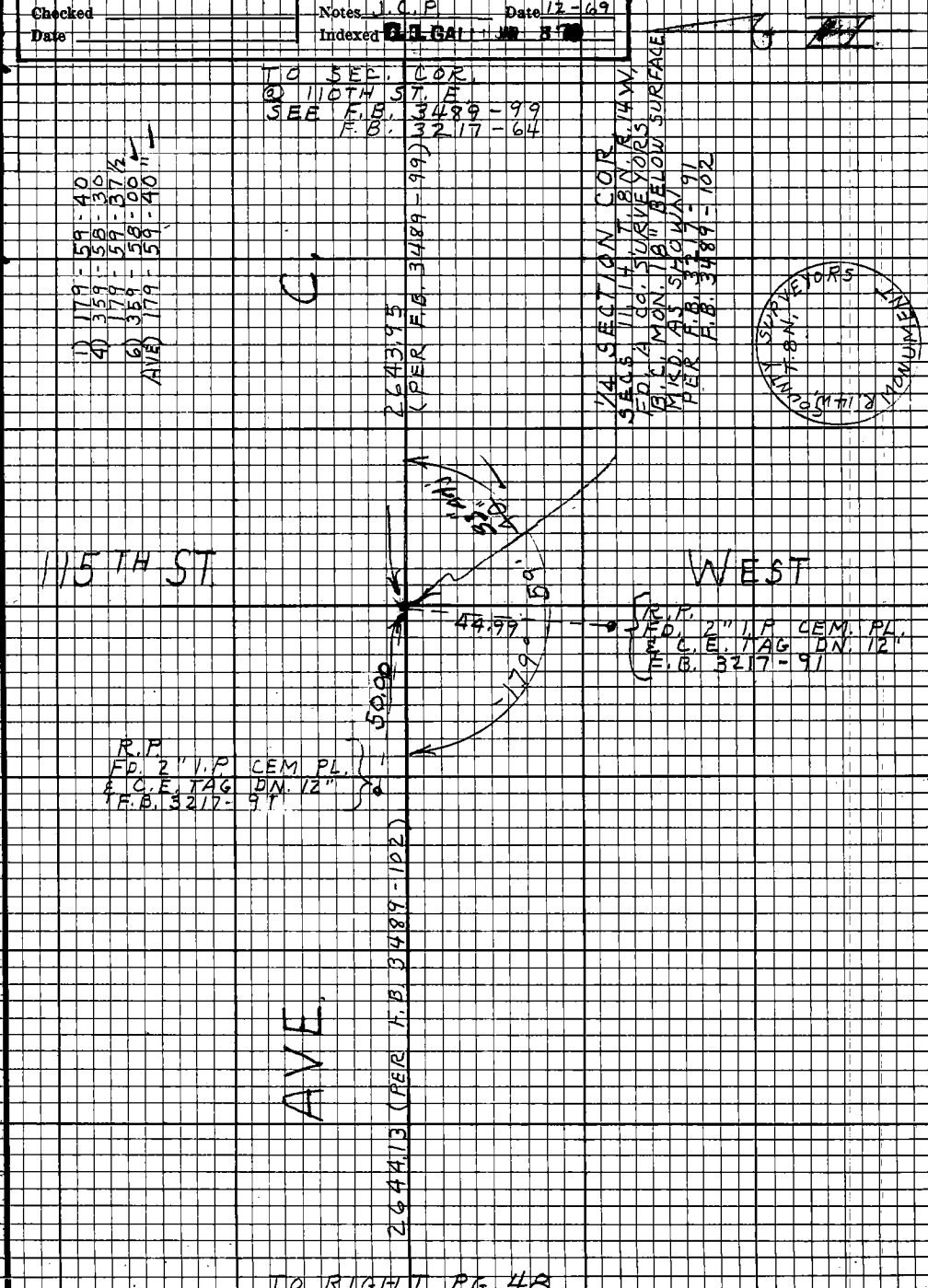
Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 009807 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P Date 12-69
Date	Indexed [illegible]

F.B. 3211 PG. 57

W.S. 72, D-1



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76F3C98 CE#310 9-67

TO LEFT PG. 50

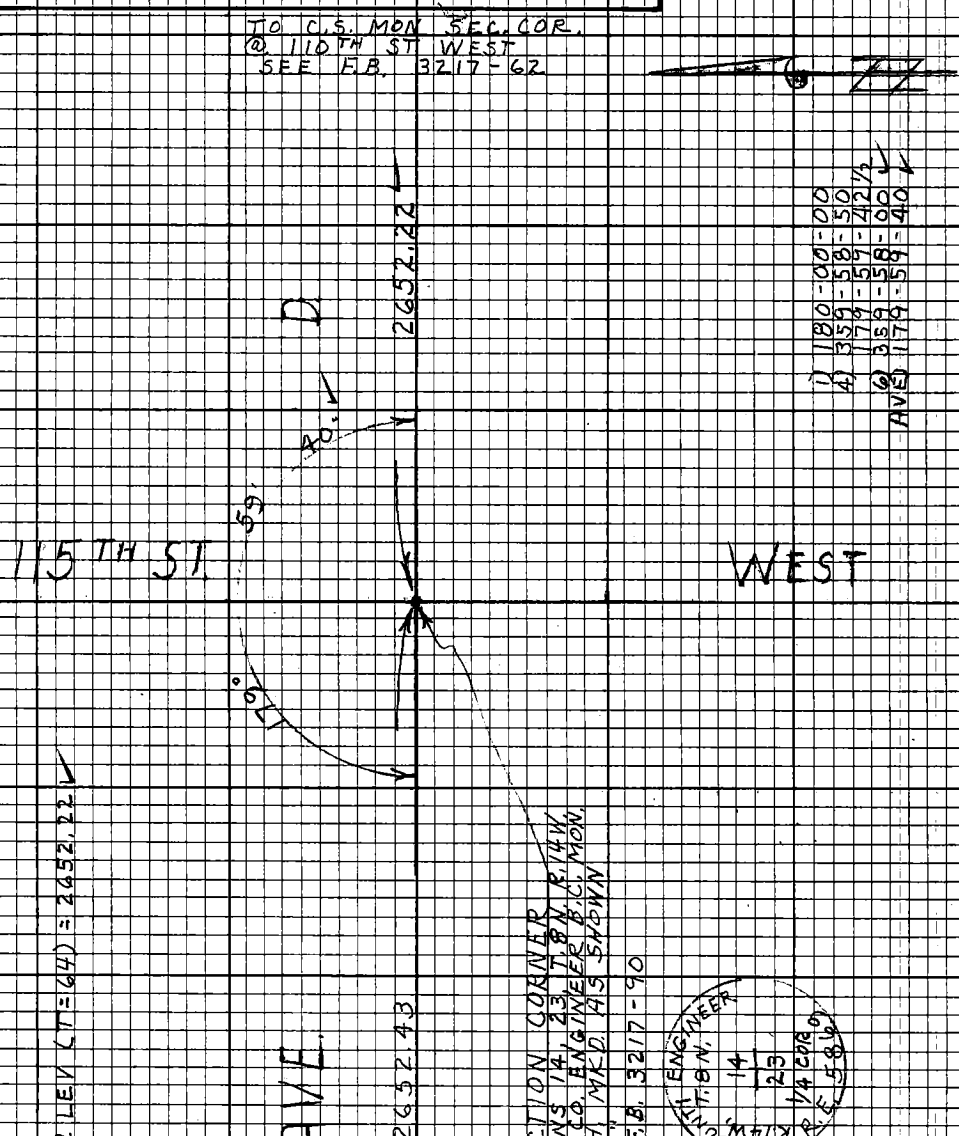
F.B. 3211 PG 58

W.S. 72.D-2

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-69
Date	Indexed C. J. GALLI JAN 8 '70

F.B. 3211 PG. 59

TO C.S. MON SEC. COR.
@ 110TH ST WEST
SEE F.B. 3217-62



1) 180-00-00
4) 359-58-50
179-59-42½
6) 359-58-00
AVE 179-59-40

TO RIGHT PG. 50

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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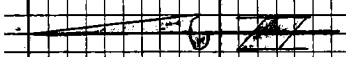
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

TO LEFT PG. 52

F.B. 3211 PG 60



AVE E.

2683.96

R.P.
SET 2" I.P. CEM. PL.
& C.E. TAG UP 6"

45°00'

125TH ST.

WEST

R.P.
SET 2" I.P. CEM.
PL. & C.E. TAG UP 6"

1/4 SECTION CORNER
SECS. 22 & 27 T.8N. R.14W.
FD. A CO. SURVEYORS B.C.
MON 12" BELOW SURFACE
MKD AS SHOWN
PER C.S.B. 418

COUNTY SURVEYORS
T.8N.
R.14W.
22
27
1/4 SEC. CORN
MONUMENT

W.S. 72, C-2

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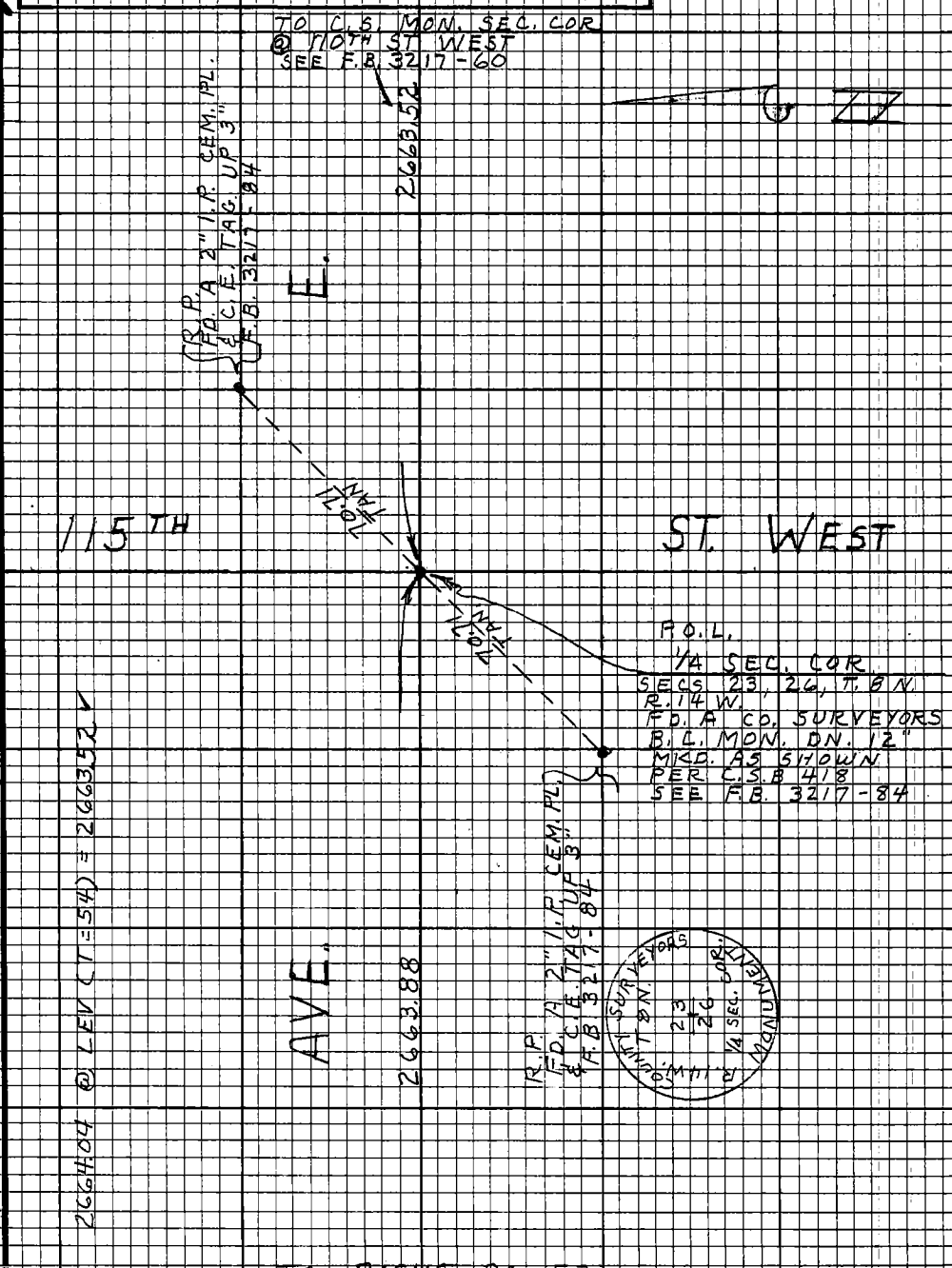
W.S. 72, D-2

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 12-69
Date	Indexed C. J. GALLI JAN 8 70

F.B. 3211 PG. 61



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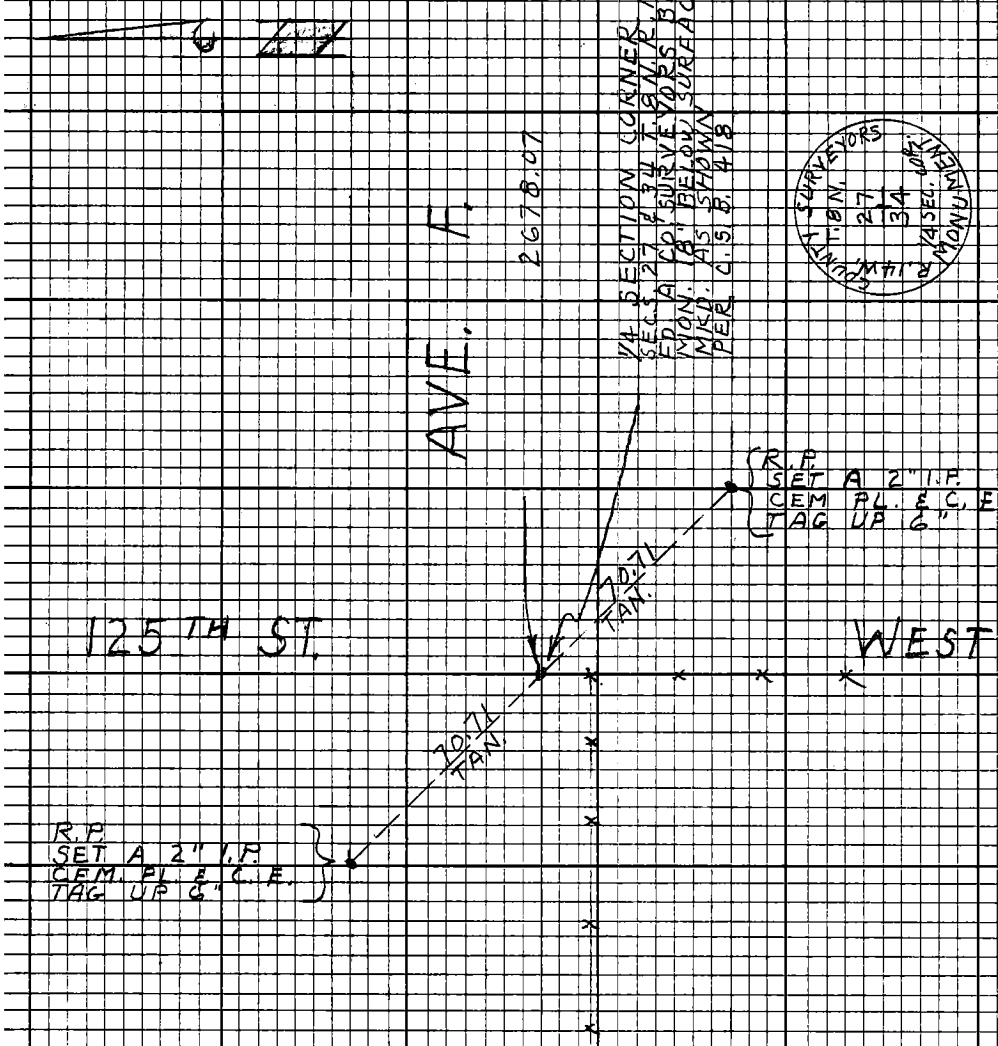
76F3098 CE#310 9-67

TO LEFT PG. 54

F.B. 3211 PG 62



M.S. 72, C-3

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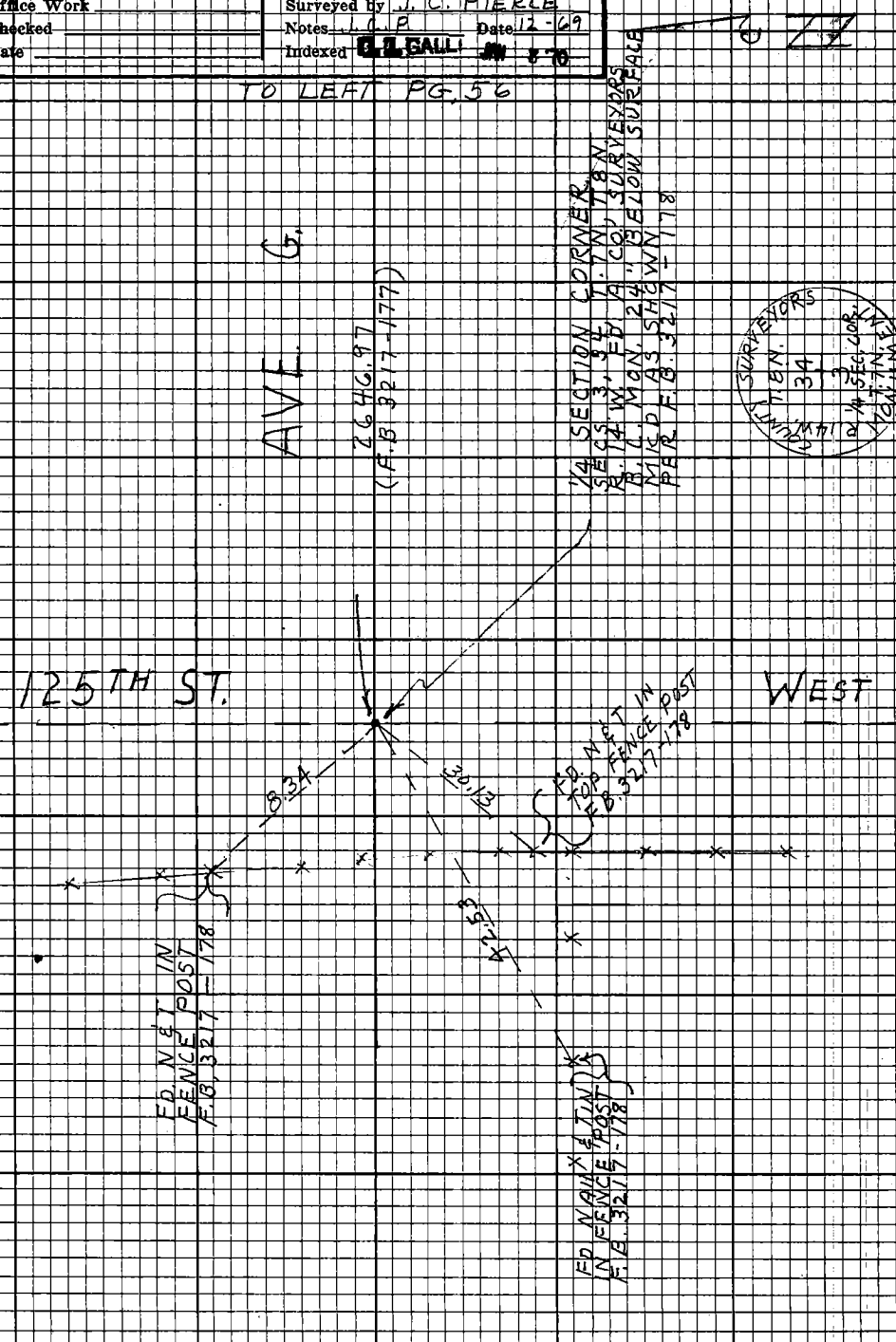
Notes Ck'd by R. MANOR	Survey of 120TH ST. W.	F.B. 3211	PG. 63
Map No.	JN 0098.07 Tape 186 Std 84 °F		
Office Work	Surveyed by J. C. PIERCE		
Checked	Notes J. C. P. Date 12-69		
Date	Indexed G. L. GALLI JAN 8 '70		

TO LEFT PG. 56



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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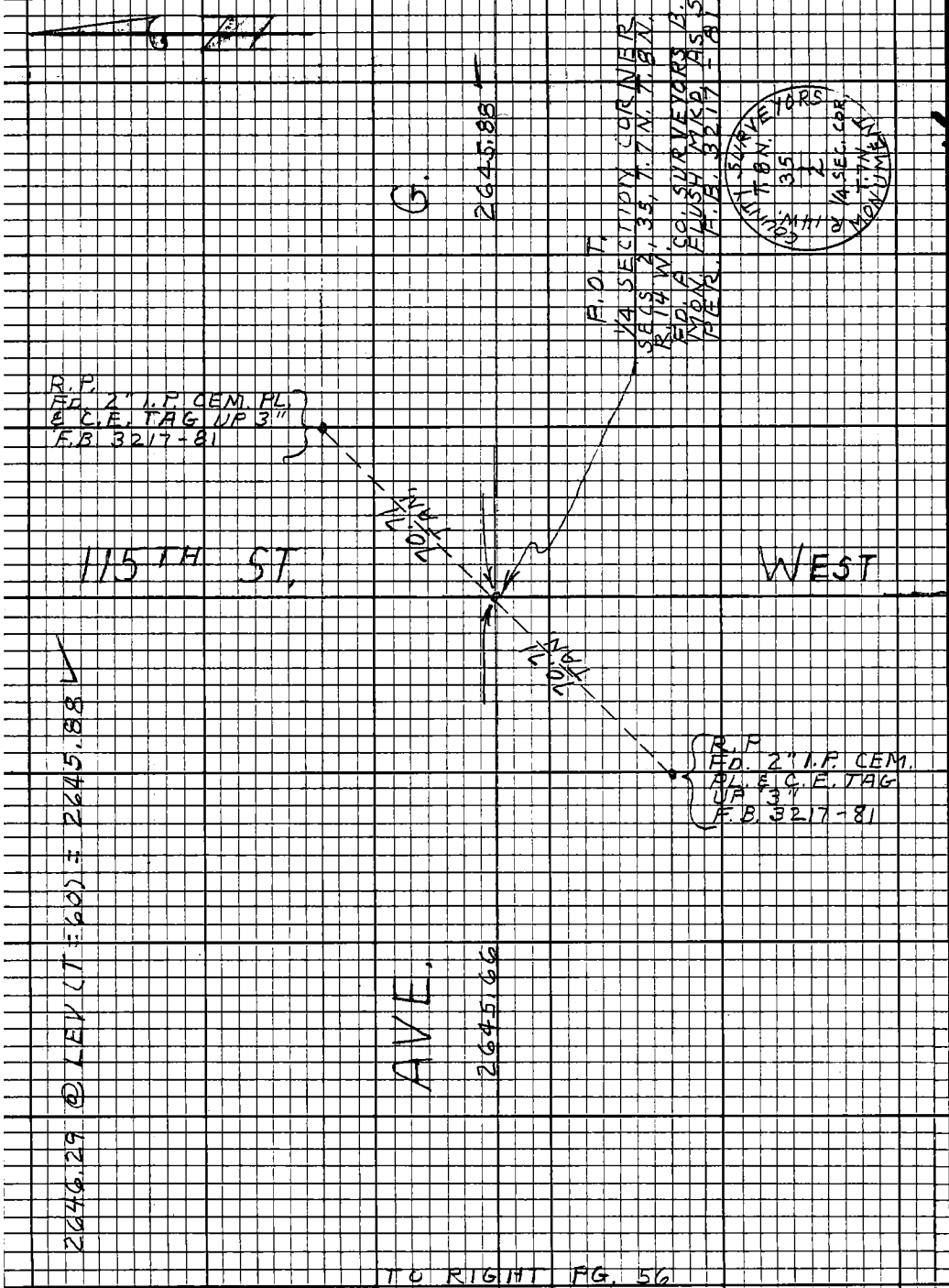
76F3098 CE#310 9-67

F.B. 3217 PG 64

TO SEC. COR. C.S. MON.
@ 110TH ST. WEST
SEE F.B. 3217-56



TO RIGHT PG. 56

W.S. 72, D-3

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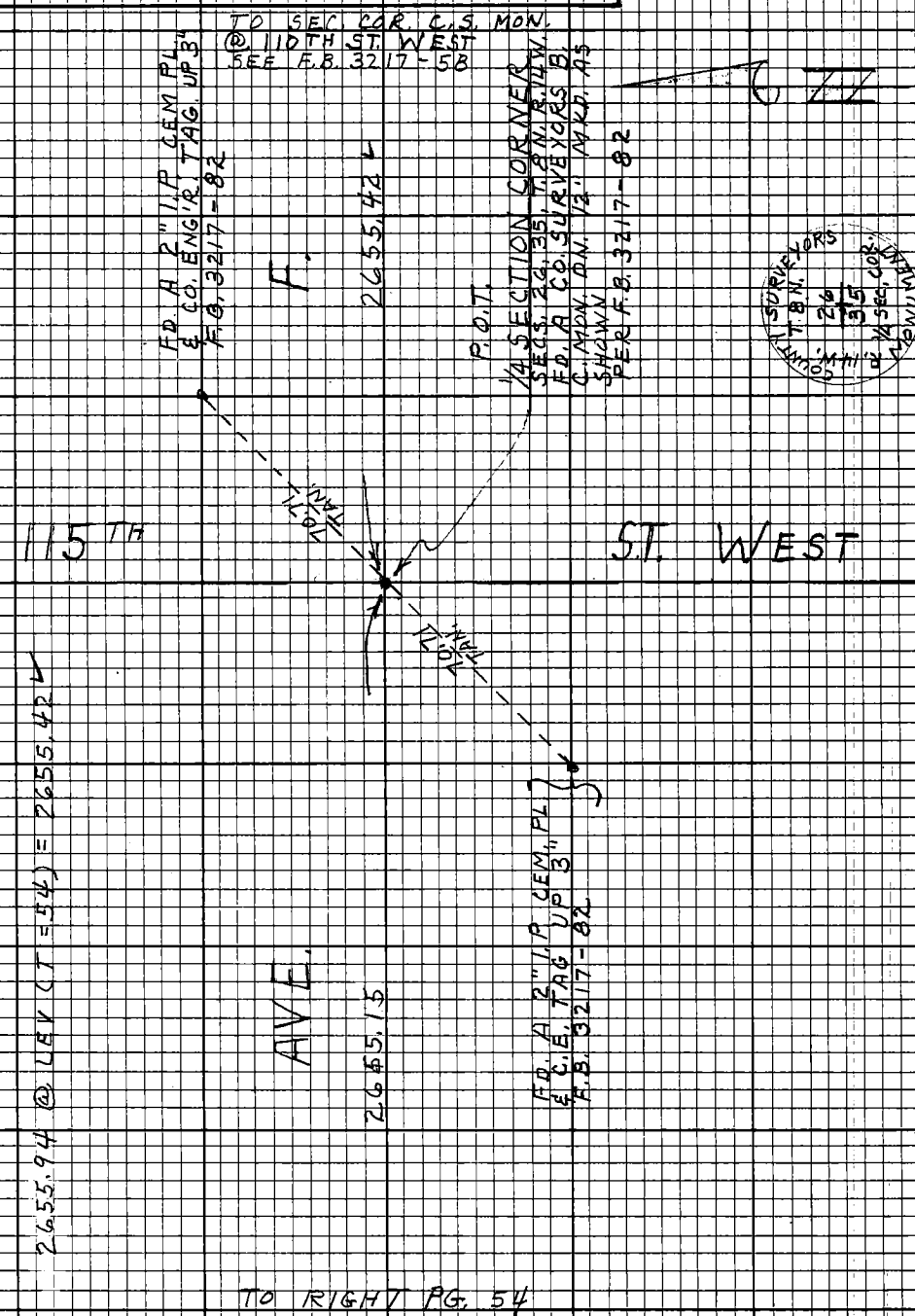
Notes Ck'd by R. MANOR	Survey of 120 TH ST W
Map No.	JN 0098.07 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-69
Date	Indexed C. L. GALLI JAN 8 70

F.B. 3211 PG. 65

W.S. 72.D-3



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76F3098 CE#310 9-67

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 12-69
Date	Indexed C. L. GALLI JAN 8 '70

F.B. 3211 PG. 67

J.N. 0098.07

120TH ST. WEST

LOCATION OF SPECIFIED TRANSMISSION TOWERS ON 120TH STREET WEST

FROM: AVE. A

TO: AVE. G.

PIERCE
KING
TALBOT
MITCHELL

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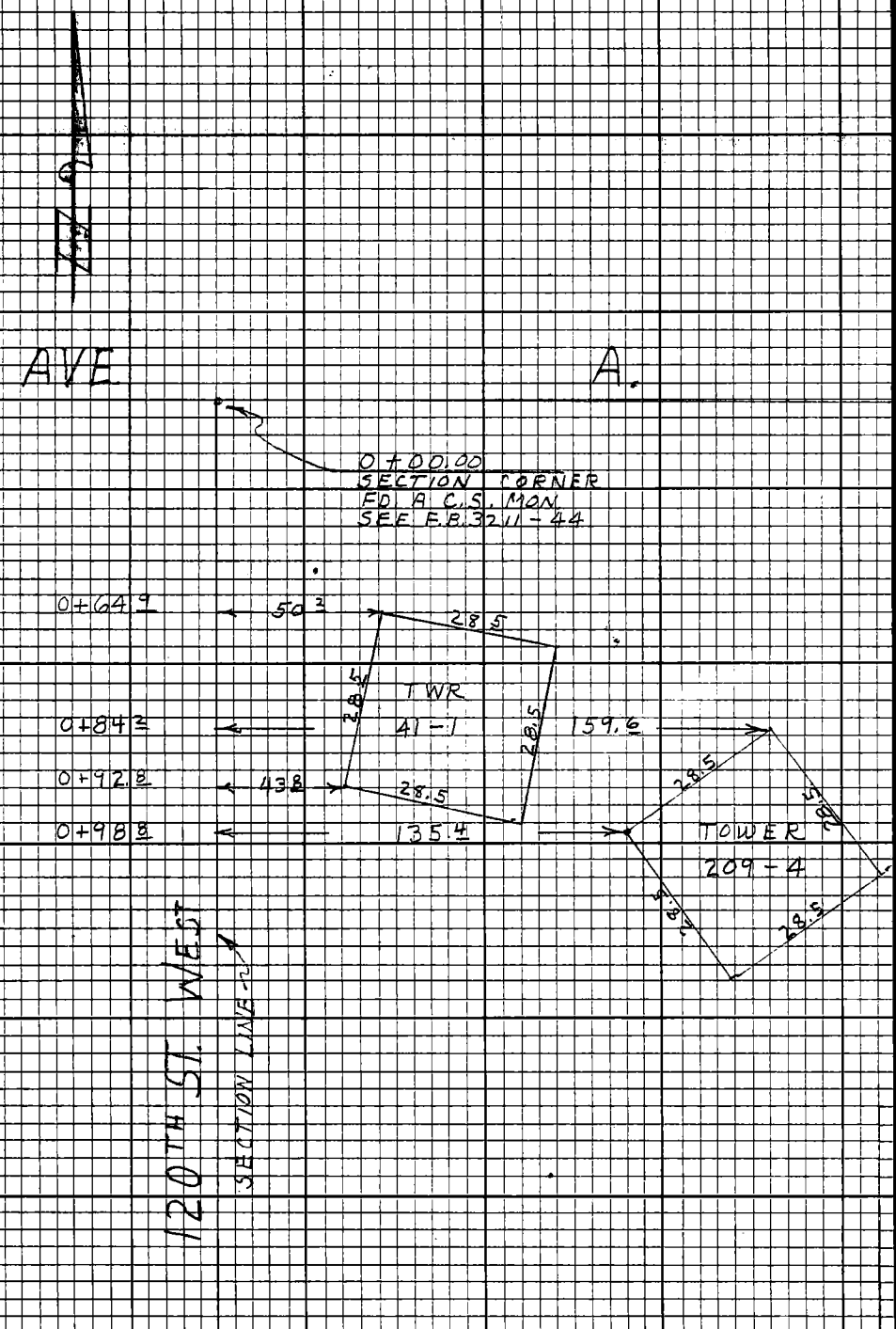
75F3098 CE#310 9-67

F.B. 3217 PG 68



TO TOP PG. 69

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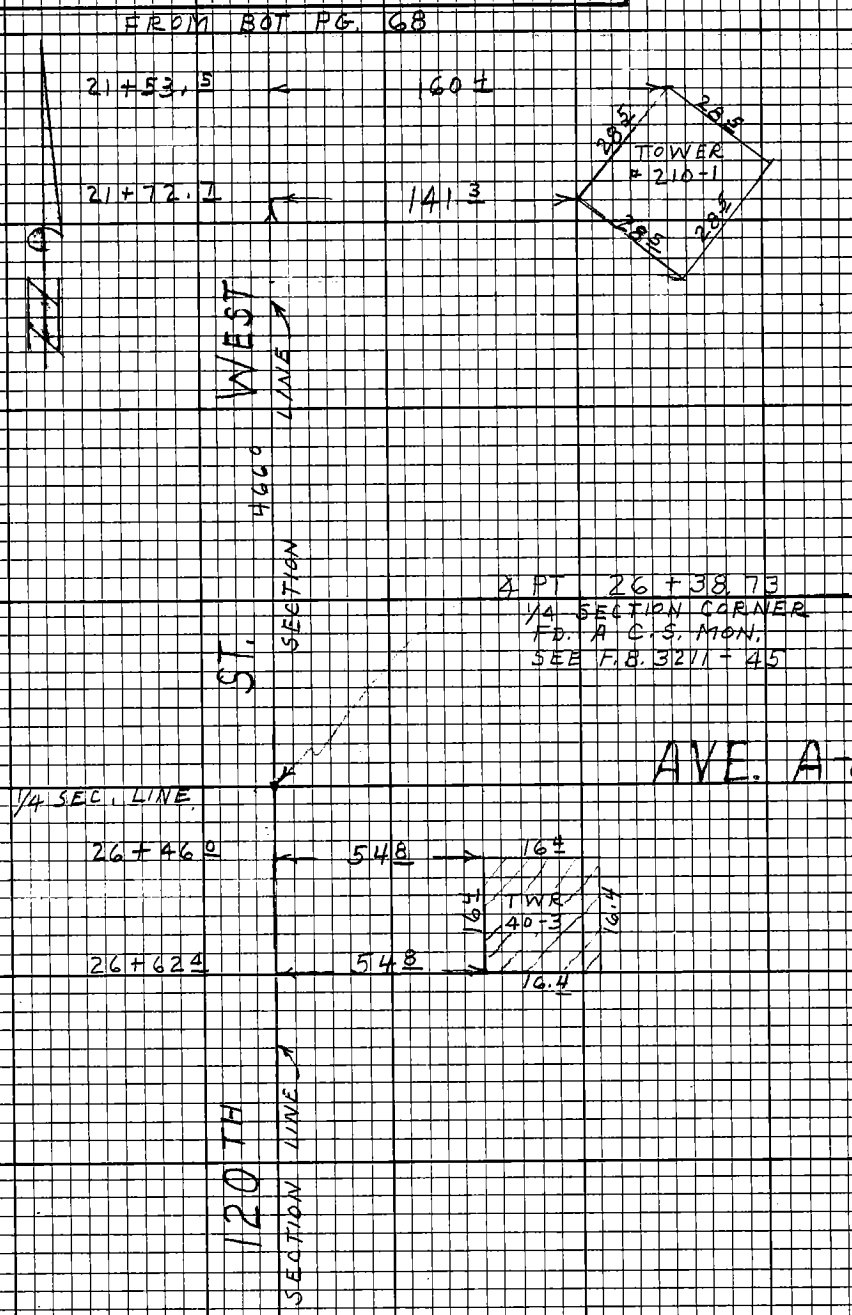
Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST	F.B. 3211	PG. 69
Map No.	JN 009807 Tape Std 24 °F		
Office Work	Surveyed by J. C. PIERCE		
Checked	Notes J. C. P. Date 12-69		
Date	Indexed D. J. GALLI JAN 8 '70		



TO TOP PG. 70

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PLEASE RETURN TO
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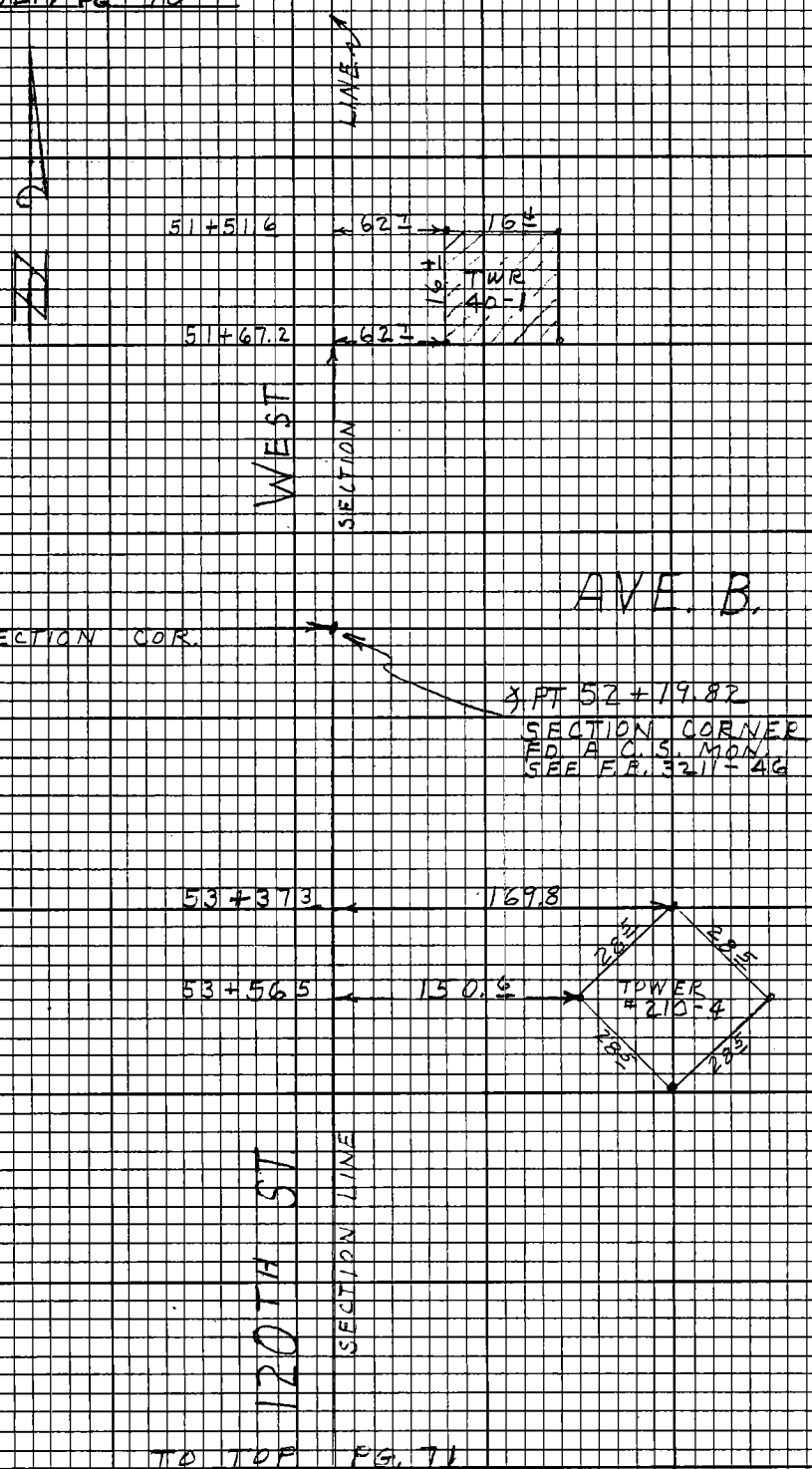
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

FROM BOT PG. 69

F.B. 3211 PG. 70



TO TOP PG. 71

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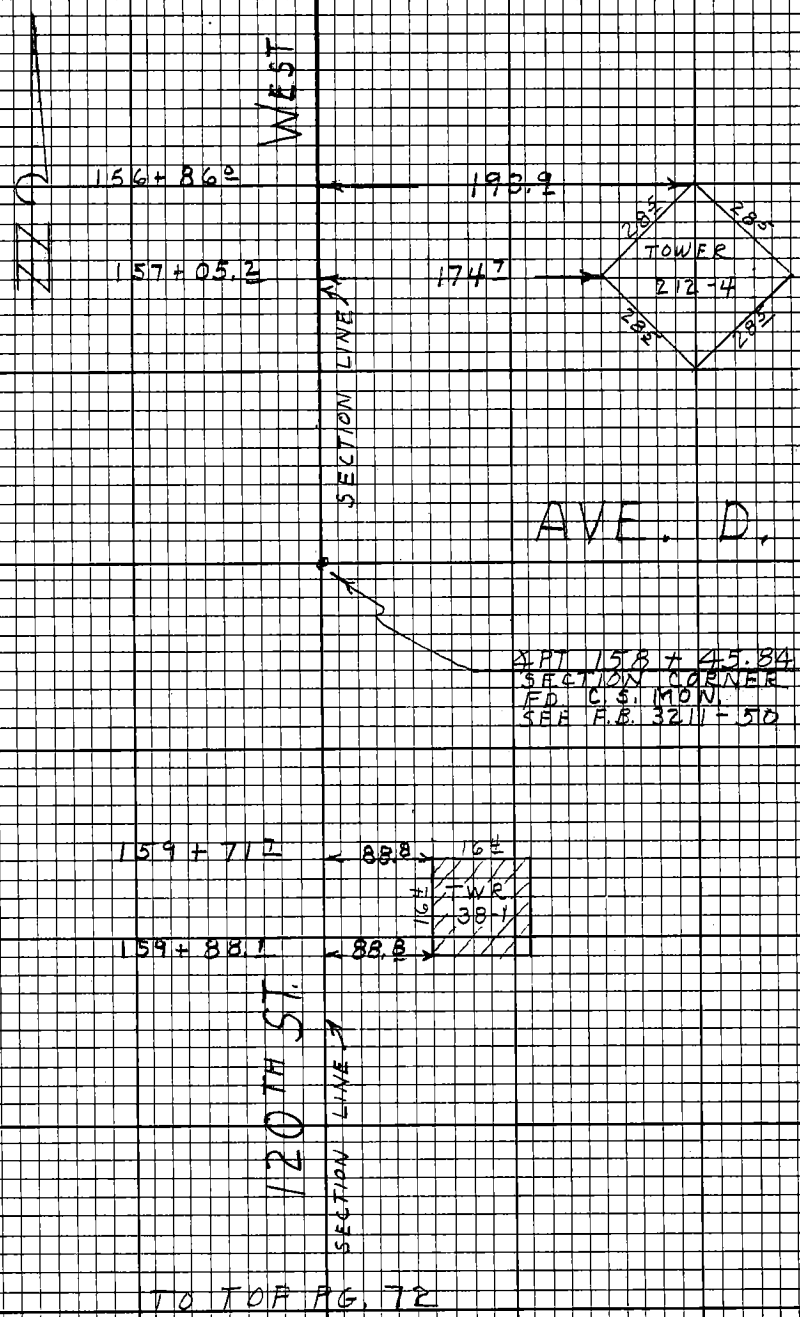
Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. W.
JN 0098.07 Tape 186 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 12-69
Indexed [redacted] 8-70

F.B. 3211 Pg. 71

FROM BOT PG. 70



TO TOP PG. 72

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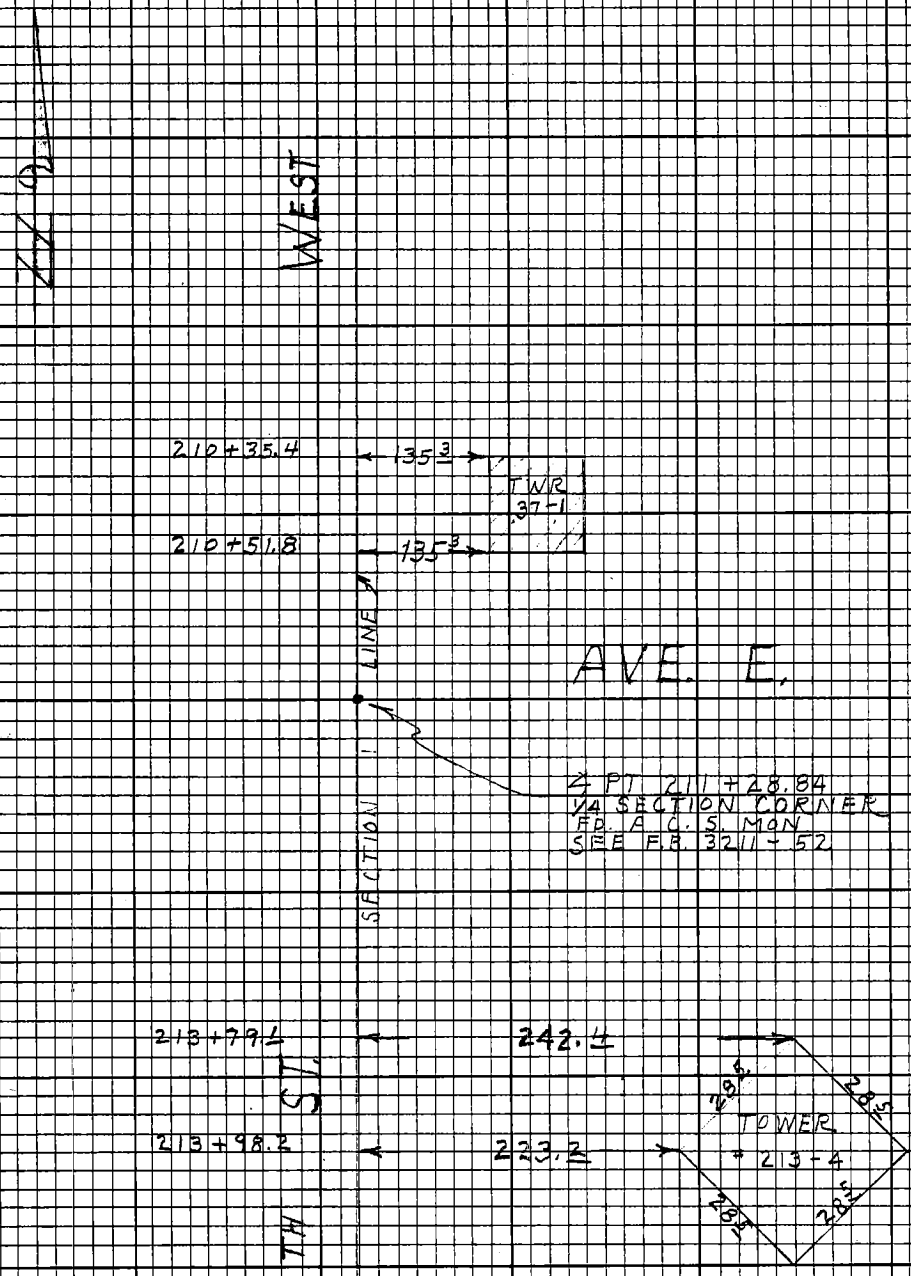
76F3098 CE#310 9-67

FROM BOT PG. 71

F.B. 3211 PG 72



TO TOP PG. 73

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403 Los Angeles County Engineering Bldg.

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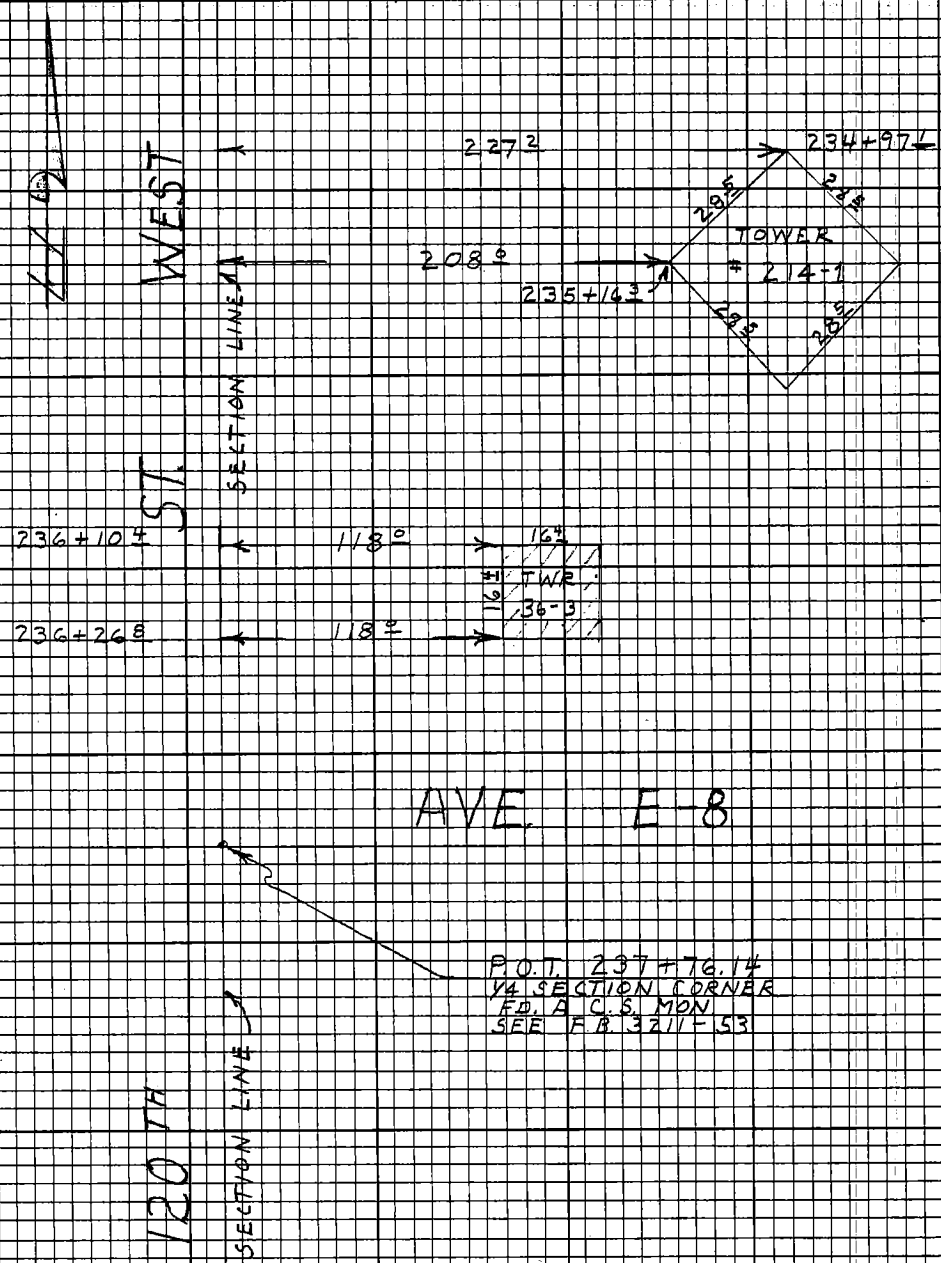
Notes Ck'd by R. MANOR	Survey of 120TH ST. W.
Map No.	JN 0098.07 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 12-69
Date	Indexed D. J. GALLI JAN 8 70

F.B. 3211 PG. 73

FROM BOT. PG. 72



TO TOP PG. 74

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

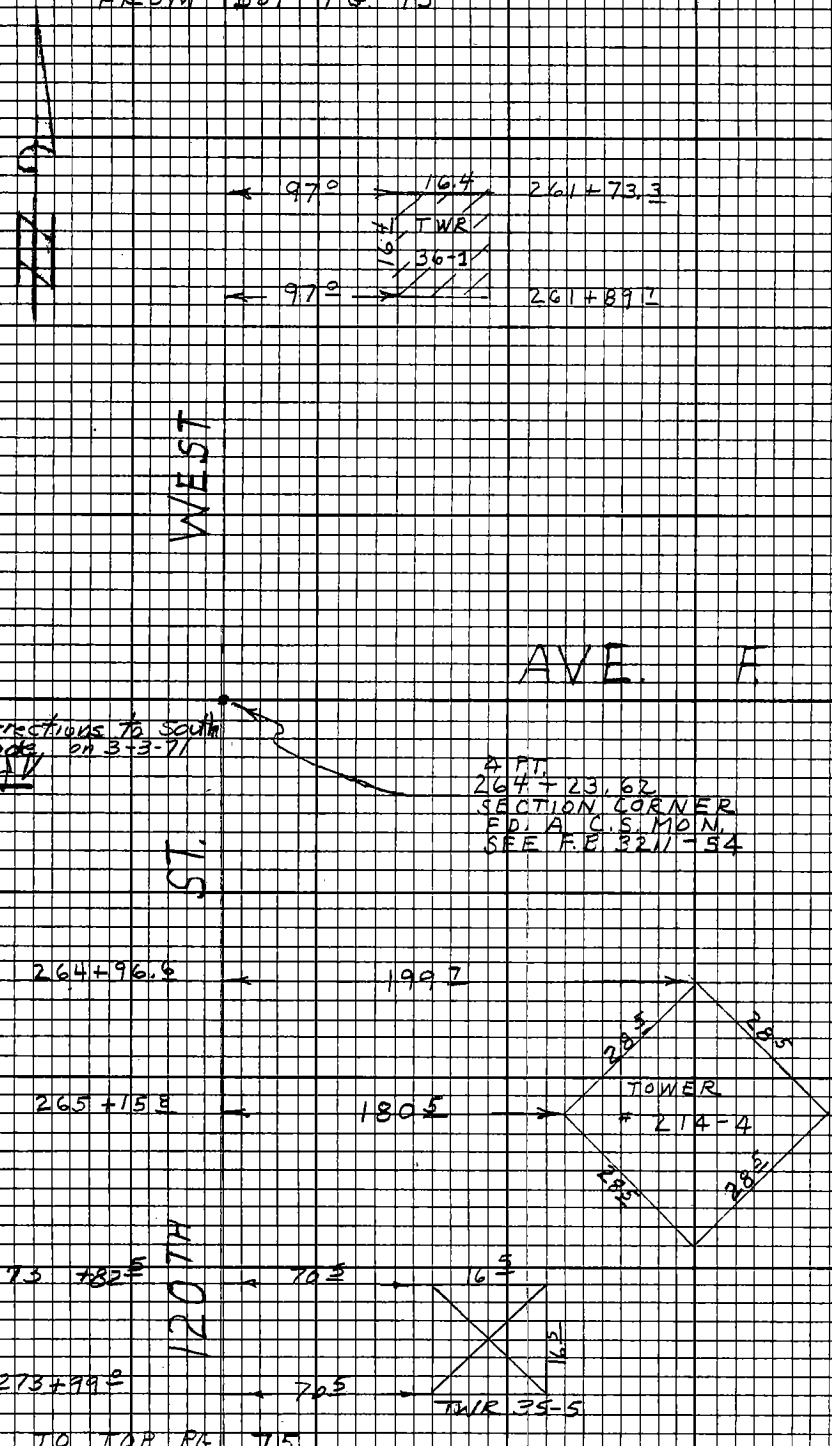
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3211 PG. 74

FROM BOT PG. 73



TO TOP PG. 75

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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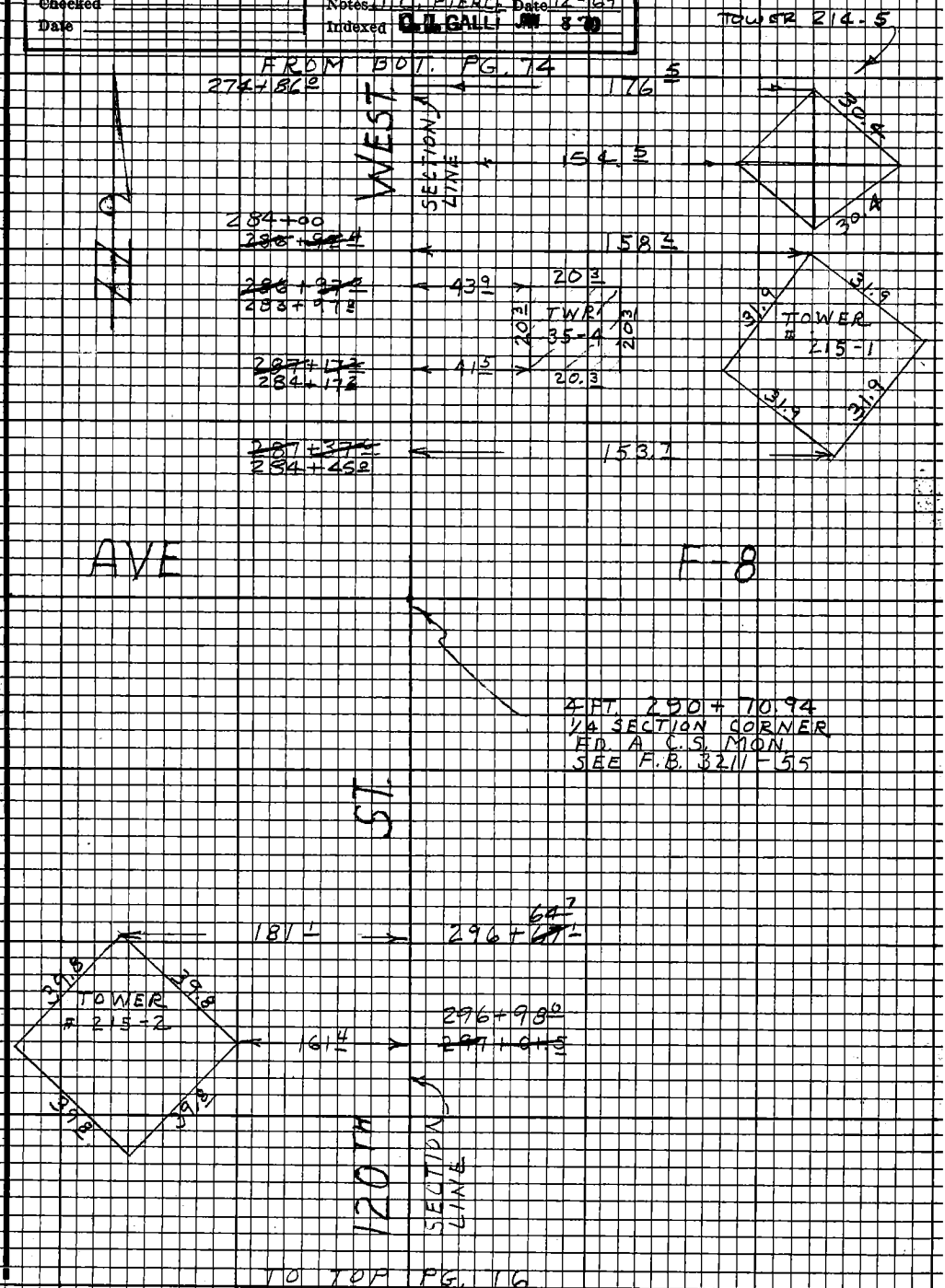
Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-69
Date	Indexed C. J. GALLI JAN 8 '70

F.B. 3211 PG. 75



TO TOP PG. 16

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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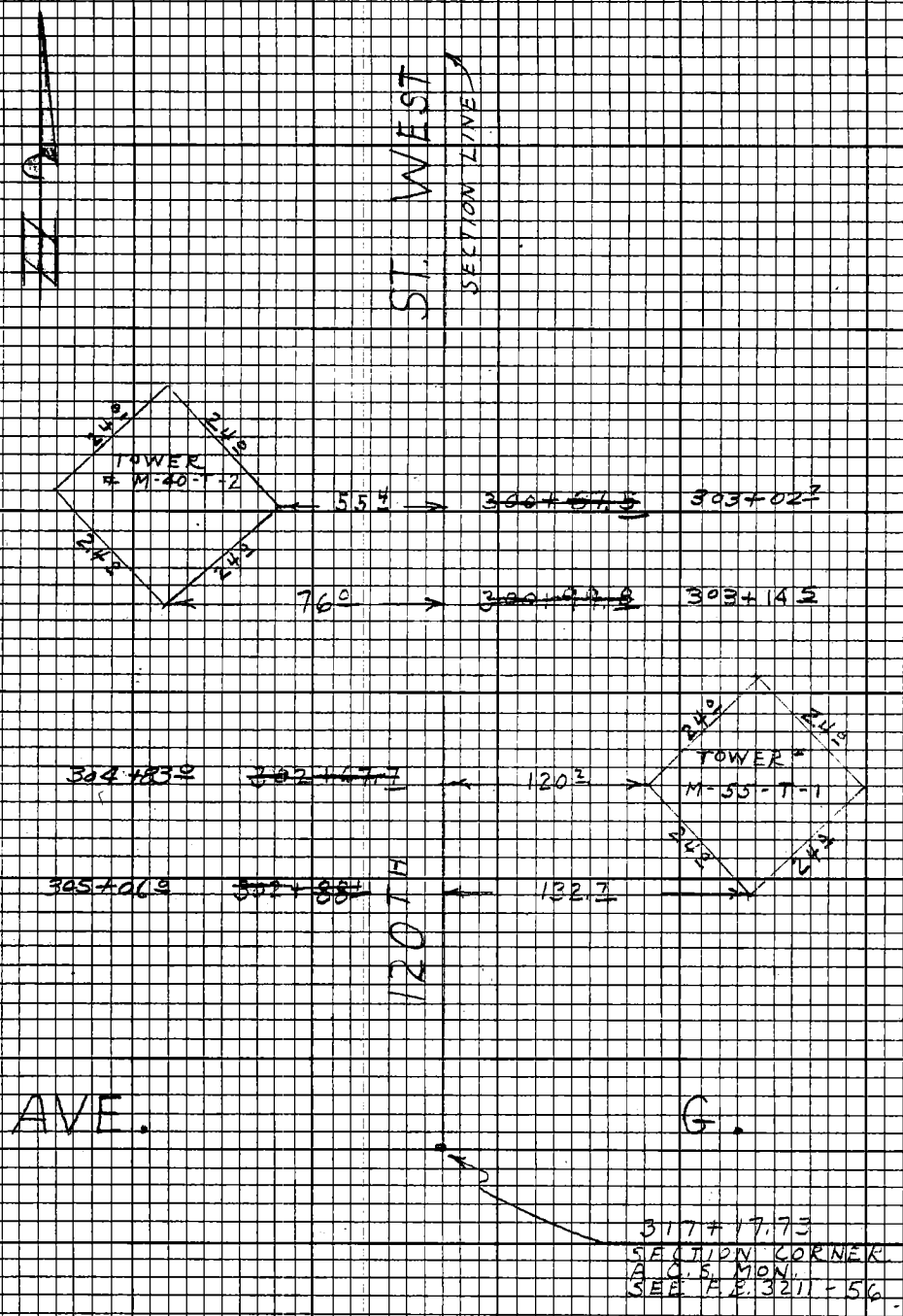
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

FROM BOT PG 75

F.B. 3211 PG 76



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note:- Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of 120th St. W.
Map No.	JN 009807 Tape 10 Std 84 °F
Office Work	Surveyed by JSC
Checked	Notes HCH Date 7-71
Date	Indexed

F.B. 3211 PG. 77

JN 009807

LOCATION OF TOWER

ON

120TH ST. WEST

BETWEEN AVE D-8 & AVE E

Hubbard
ADAMS
BITTEL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F3095 CE#310 3-68

F. B. 3211 PG. 78

1/4 SEC COR
Fd C.S. MON.
12" DN. PER
FB. 3211-51
MARKED →

COUNTY SURVEYORS
T8N
R14W
22 23
1/4 SEC COR
MONUMENT

AVE

1/4 SEC LINE

"D-8"

42.6

43.0

43.0

114.0

16.5

16.5

16.5

16.5

114.1

TOWER #37-3
ON OWENS GORGE
LINE

120TH ST. W.

SEC LINE

AVE

"E"

SEC COR
Fd C.S. MON
12" dN PER
FB. 3211-52
MARKED →

COUNTY SURVEYORS
T8N
R14W
22 23
27 28
MONUMENT

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of LANCASTER ROAD
Map No. B-1451-1-2	JN 0075.07 Tape 195 Std. 84 °F
Office Work J. MERRILL	Surveyed by G.L. VAN NESS
Checked	Notes VAN NESS Date 8-28-74
Date	Indexed G. D. BAILEY NOV 18 1974

F. B. 3211 PG. 79

J. N. 0075.07
LANCASTER ROAD

PRECISE ALIGNMENT
140TH ST. WEST
TO
150TH ST. WEST

VAN NESS
HILL
EGSTROM

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3211 Pg. 80

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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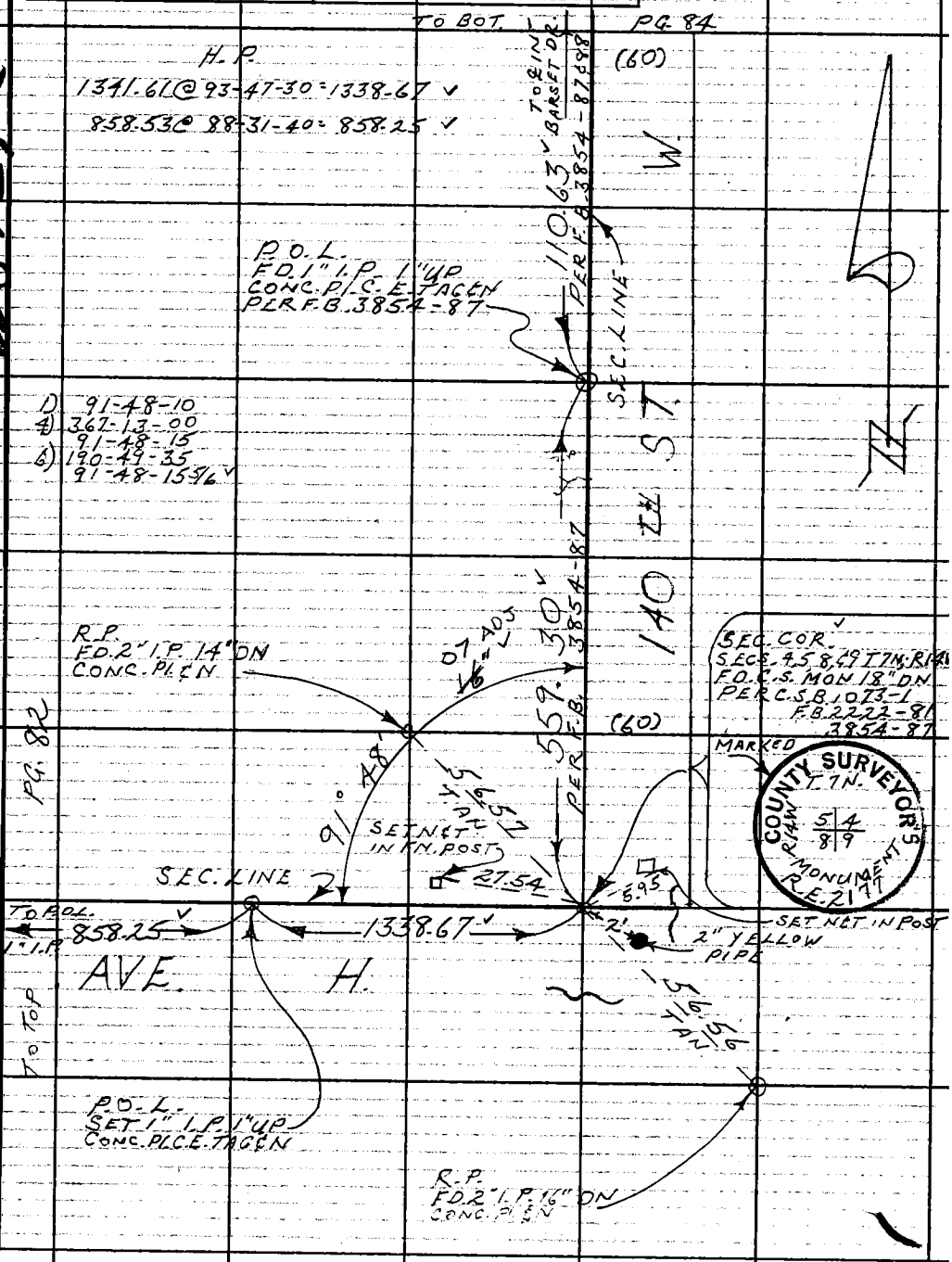
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of LANCASTER ROAD
Map No. B-1451-1-2	JN 0075.07 Tape 195 Std 84 °F
Office Work J. MERRILL	Surveyed by G.L. VAN NESS
Checked J. F. MUNOZ	Notes VAN NESS Date 8-29-74
Date	Indexed G. D. BAILEY NOV 18 1974

F. B. 3211 PG. 81

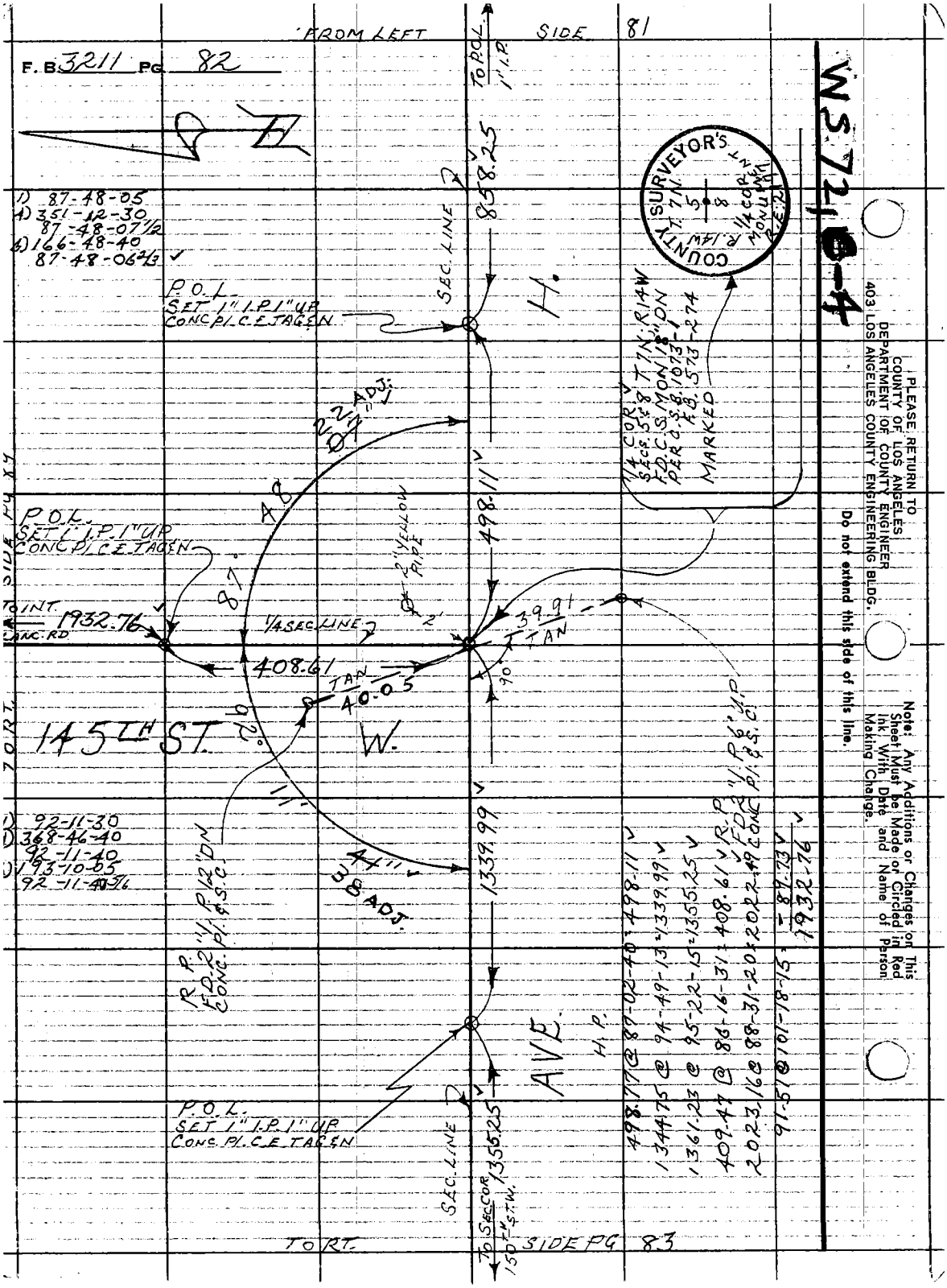


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



FROM LEFT SIDE 81
F.B. 3211 PG. 82
TO P.O.L. 1" I.P.
858.25
SEC. LINE
H.
1) 87-48-05
4) 351-12-30
87-48-07 1/2
6) 166-48-40
87-48-06 2/3
P.O.L.
SET 1" I.P. 1" UP
CONC. PL. C.E. TAG EN
22 ADJ.
07"
87°
48
498.11
2" YELLOW PIPE
2'
P.O.L.
SET 1" I.P. 1" UP
CONC. PL. C.E. TAG EN
TO INT.
1932.76
CONC. RD.
1/4 SEC. LINE
408.61
TAN
40.05
39.91
TAN
90°
145TH ST.
W.
92°
11'
1) 92-11-30
1) 368-46-40
92-11-40
1) 193-10-05
92-11-40 5/6
R.P.
FD. 2" I.P. 12" DN
CONC. PL. & S.C.
41"
38 ADJ.
1339.99
AVE.
H.P.
498.77 @ 87-02-40 = 498.11
1344.75 @ 94-49-13 = 1339.99
1361.23 @ 95-22-15 = 1355.25
409.47 @ 86-16-31 = 408.61
2023.16 @ 88-31-20 = 2022.49
91-51 @ 101-18-15 = -89.73
1932.76
R.P.
FD. 2" I.P. 6" UP
CONC. PL. & S.C.
P.O.L.
SET 1" I.P. 1" UP
CONC. PL. C.E. TAG EN
SEC. LINE
1355.25
TO SEC. COR. 150TH ST. W.
TO RT. SIDE PG. 83
COUNTY SURVEYOR'S
T. 7 N.
R. 14 W.
1/4 COR. MONUMENT
R.E. 2
1/4 COR. SECS. 5 & 8 T. 7 N. R. 14 W.
F.D. C.S. MON. 18" DN
PER C.S.B. 1073-1
F.B. 573-274
MARKED
WS 72 B-4
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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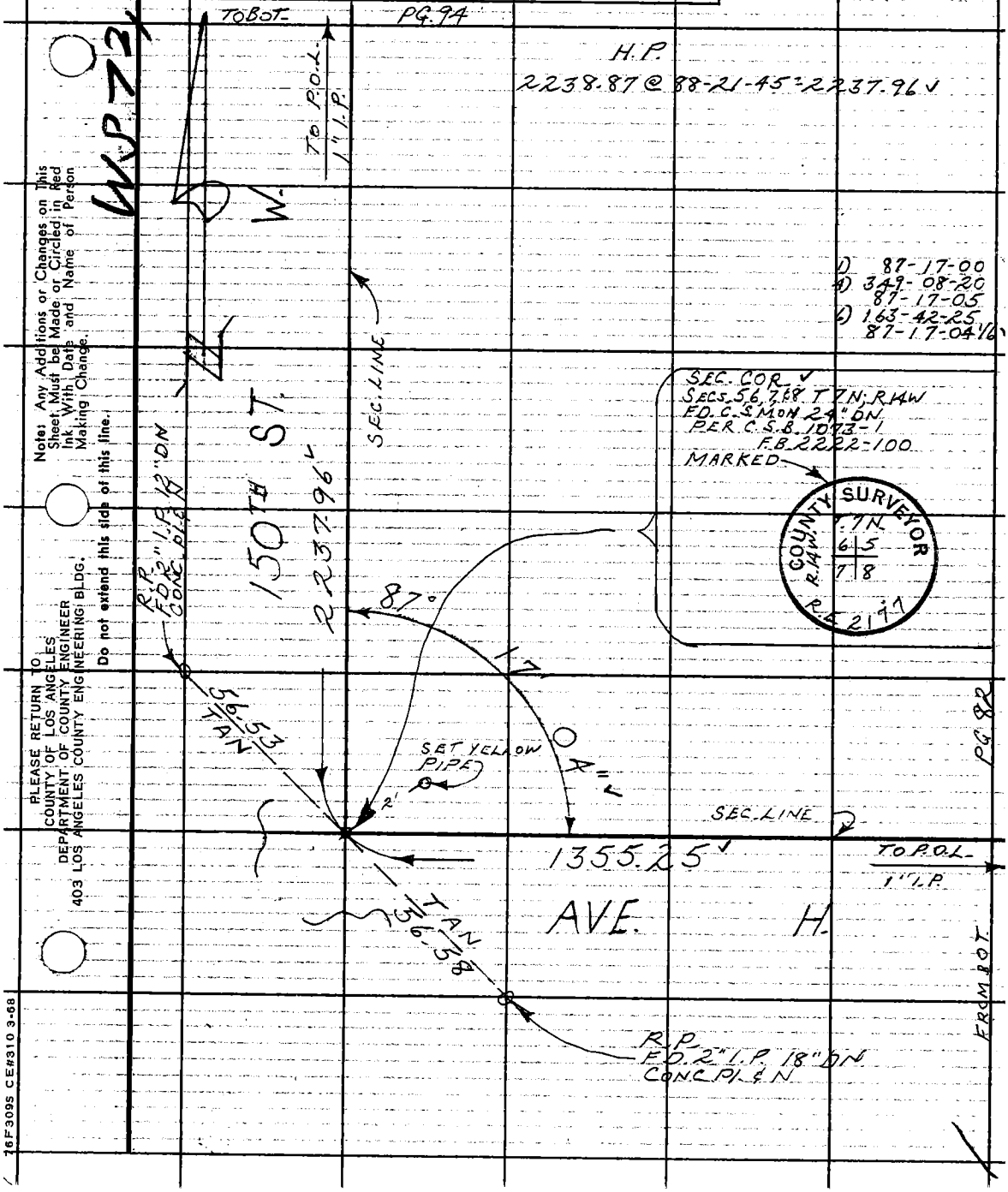
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of LANCASTER ROAD
Map No. B-1451-1-2	JN0075.07 Tape 195 Std 84 °F
Office Work J. MERRILL	Surveyed by G.L. VAN NESS
Checked J. F. MUNOZ	Notes VAN NESS Date 8-29-74
Date	Indexed G. D. BAILEY NOV 18 1974

F. B. 3211 PG. 83

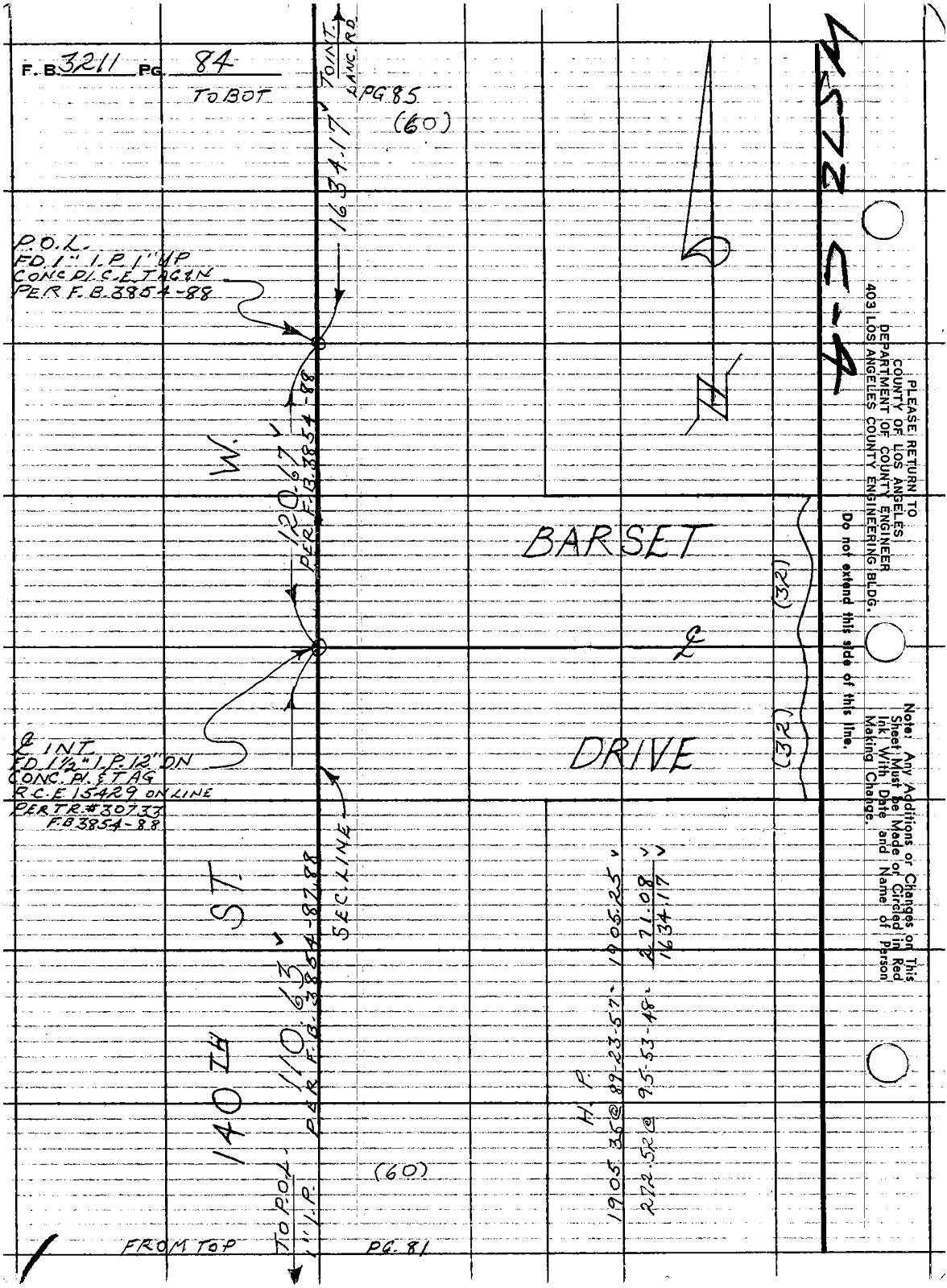


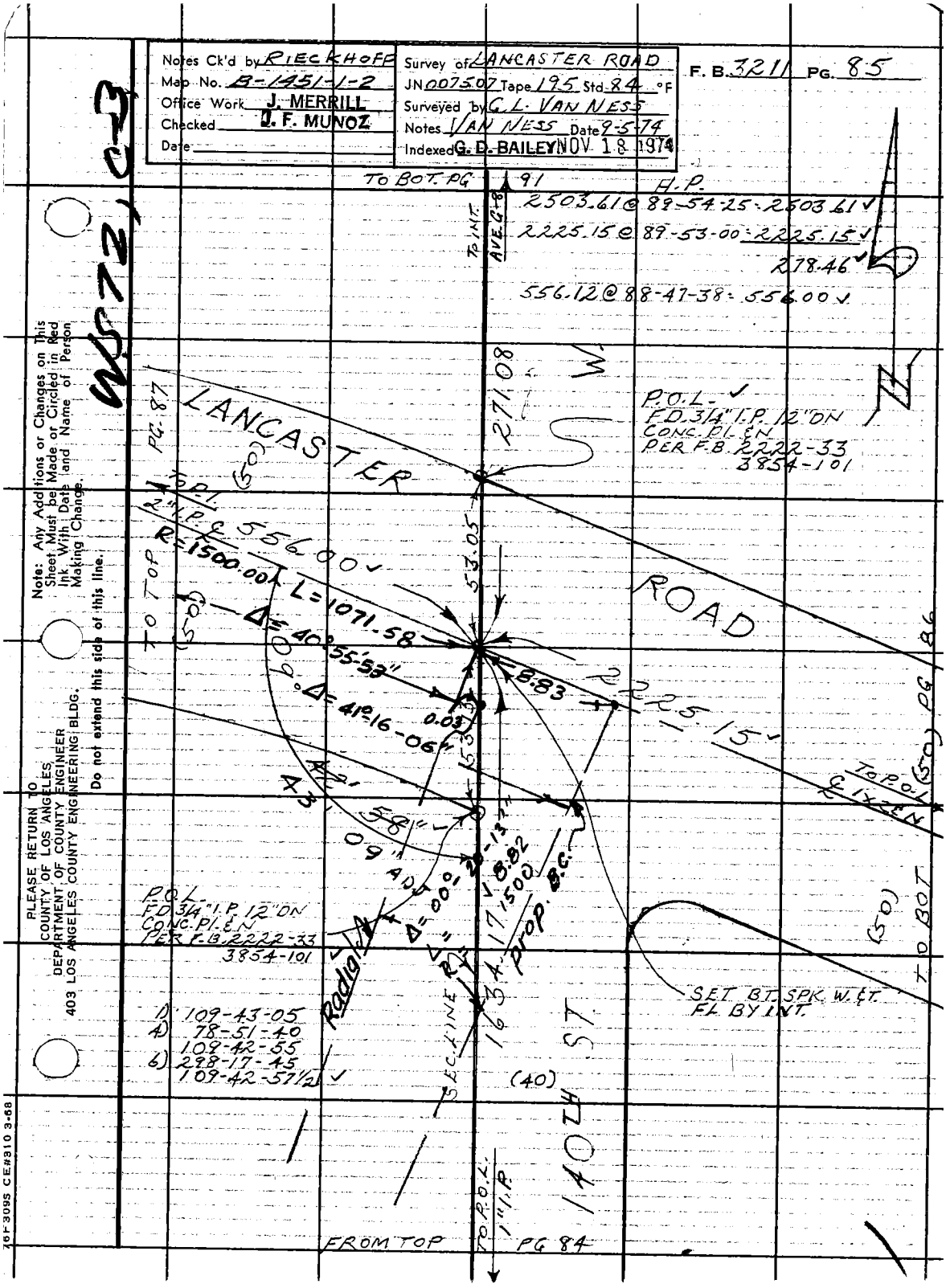
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

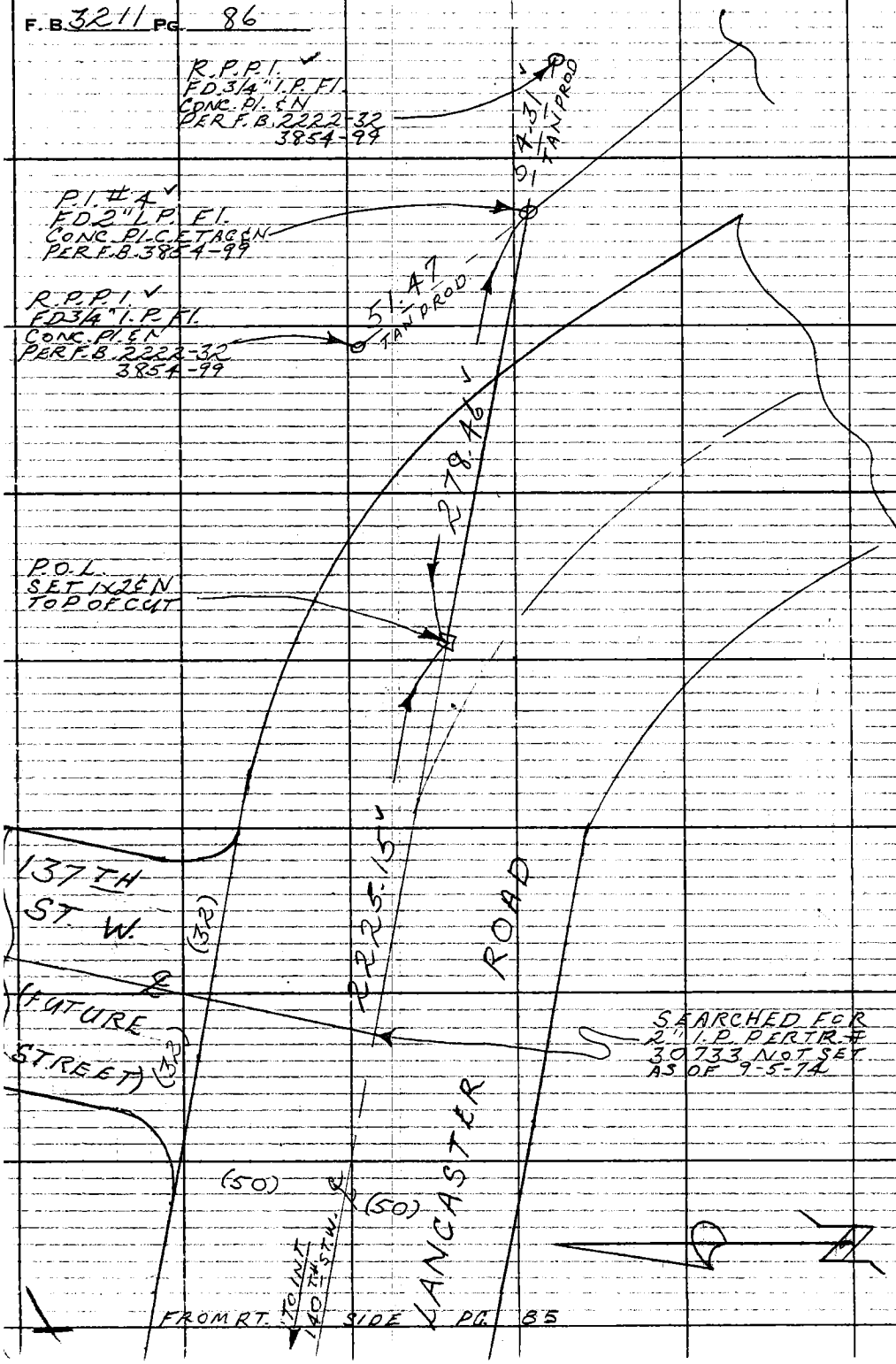
76F309S CE#310 3-68


F.B. 3211 PG. 84
TO BOT
PG 85
(60)
TO INT. LANC. RD.
1634.17
P.O.L.
FD. 1" I.P. 1" UP
CONC. PL. C.E. TAG & N
PER F.B. 3854-88
120.67
PER F.B. 3854-88
W.
BARSET
DRIVE
(32)
(32)
℄ INT.
FD. 1½" I.P. 12" DN
CONC. PL. & TAG
R.C.E. 15429 ON LINE
PER TR. #30733
F.B. 3854-88
140TH ST.
110.63
PER F.B. 3854-87.88
SEC. LINE
TO P.O.L.
1" I.P.
(60)
H.P.
1905.35 @ 89-23-57 - 1905.25
272.52 @ 95-53-48 - 271.08
1634.17
FROM TOP
PG. 81
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by RIECKHOFF
Map No. B-1451-1-2
Office Work J. MERRILL
Checked J. F. MUNOZ
Date
Survey of LANCASTER ROAD
JN 007507 Tape 195 Std 84 °F
Surveyed by G. L. VAN NESS
Notes VAN NESS Date 9-5-74
Indexed G. D. BAILEY NOV 18 1974
F. B. 3211 PG. 85
WS72, C-3
TO BOT. PG 91
H.P.
2503.61 @ 89-54-25 = 2503.61
2225.15 @ 89-53-00 = 2225.15
278.46
556.12 @ 88-47-38 = 556.00
TO INT. AVE. G-8
LANCASTER ROAD
271.08
P.O.L.
F.D. 3/4" I.P. 12" DN
CONC. PL. & N
PER F.B. 2222-33
3854-101
PG. 87
TO P.O.L.
2" I.P. ℄
556.00
R=1500.00
L=1071.58
Δ=40°55'53"
Δ=41°16'06"
53.05
8.83
0.03
2225.15
TO P.O.L. ℄ 1x2 & N
(50) PG 86
TO BOT.
P.O.L.
F.D. 3/4" I.P. 12" DN
CONC. PL. & N
PER F.B. 2222-33
3854-101
Radial
Δ=00°20'13"
8.82
1500
prop. B.C.
1634.17
SEC. LINE
SET BT. SPK. W. & T.
FL. BY INT.
1) 109-43-05
4) 78-51-40
109-42-55
6) 298-17-45
109-42-57½
(40)
140TH ST.
TO P.O.L. 1" I.P.
FROM TOP PG 84
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 3-68

F.B. 3211 PG. 86



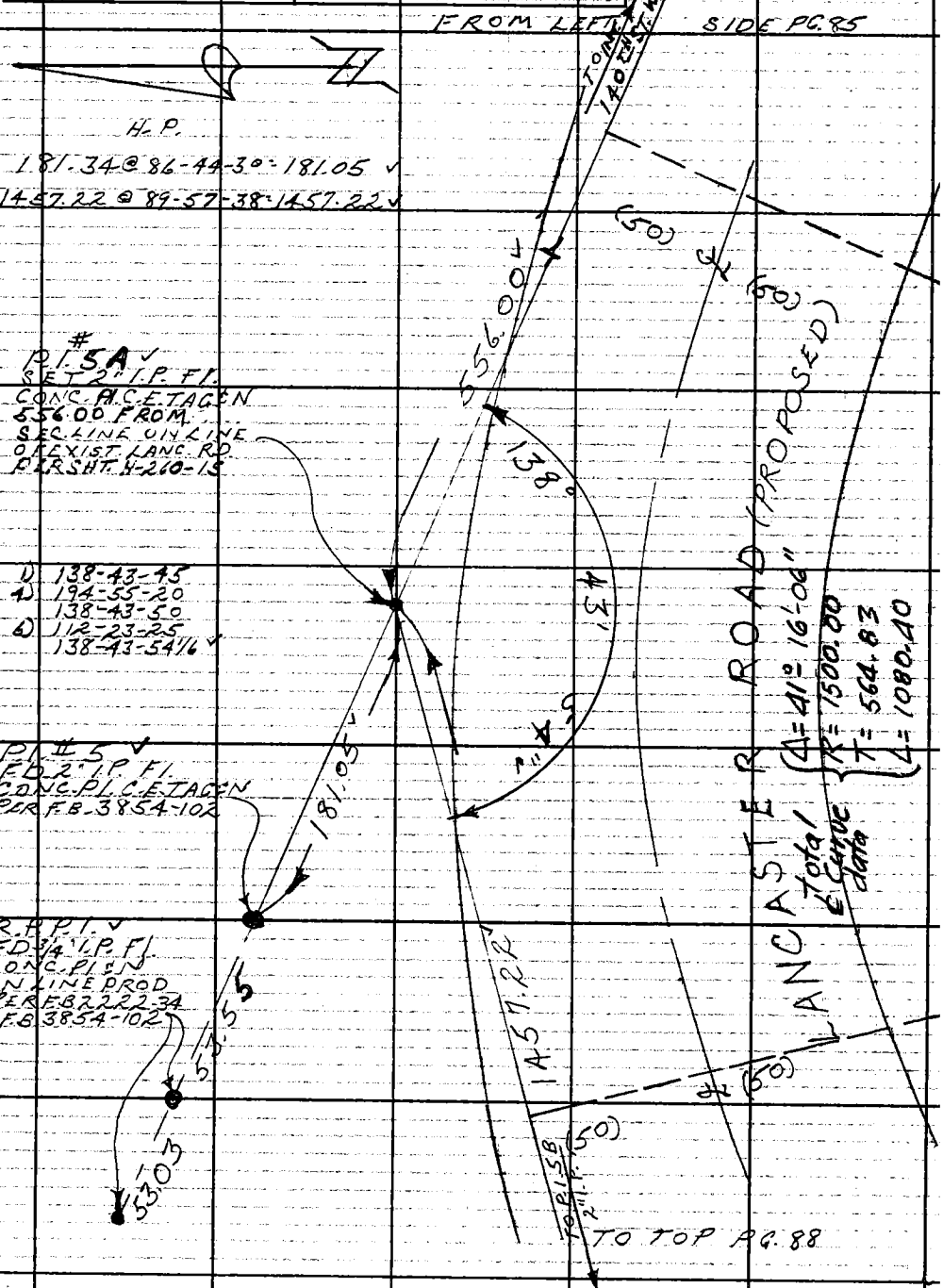
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of LANCASTER ROAD
Map No. B-1451-1-2	JN 0075.07 Tape 195 Std 84 °F
Office Work J. MERRILL	Surveyed by G.L. VAN NESS
Checked J. F. MUNOZ	Notes VAN NESS Date 9-5-74
Date	Indexed G. D. BAILEY NOV 18 1974

F. B. 3211 PG. 87



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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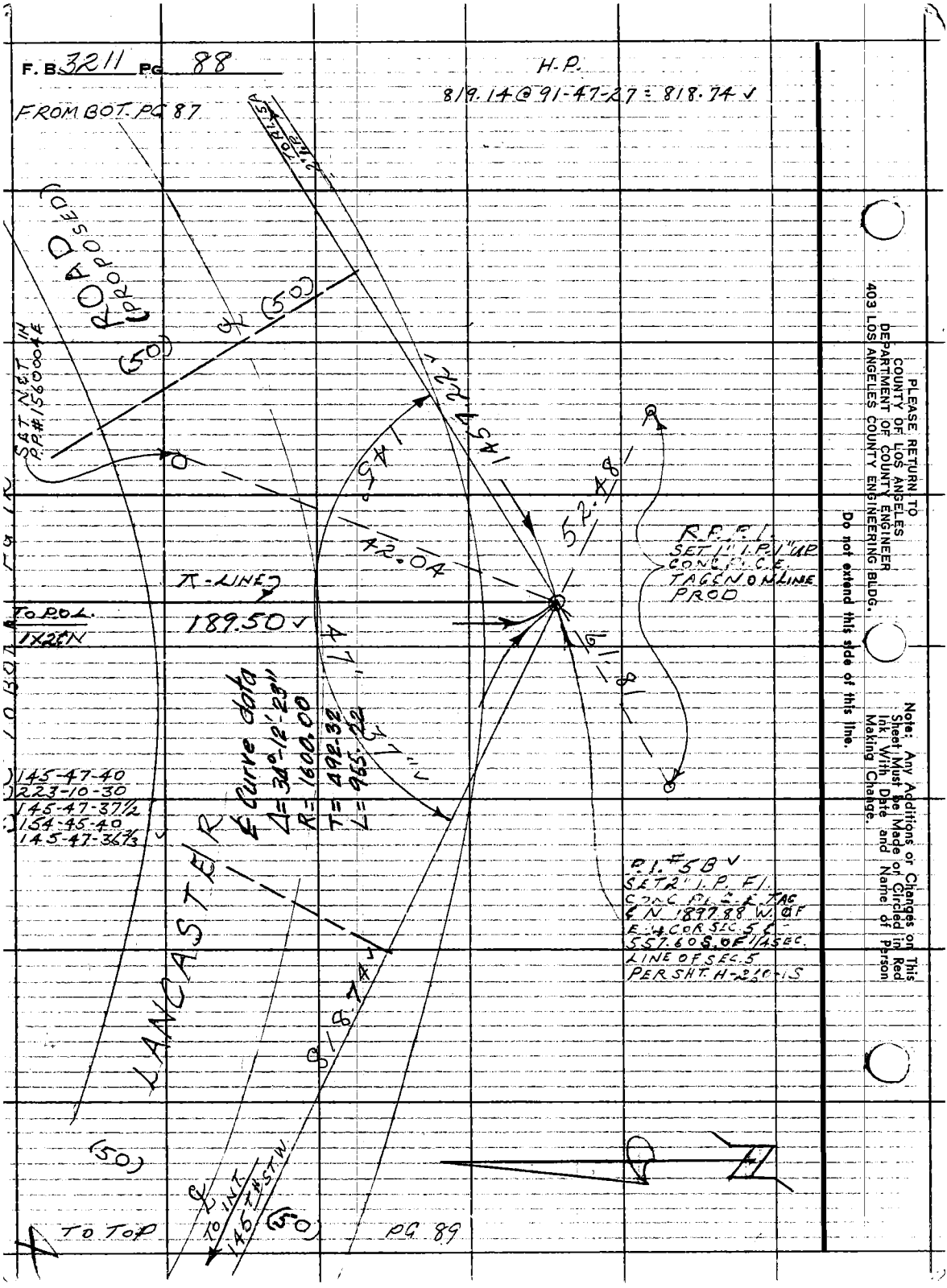
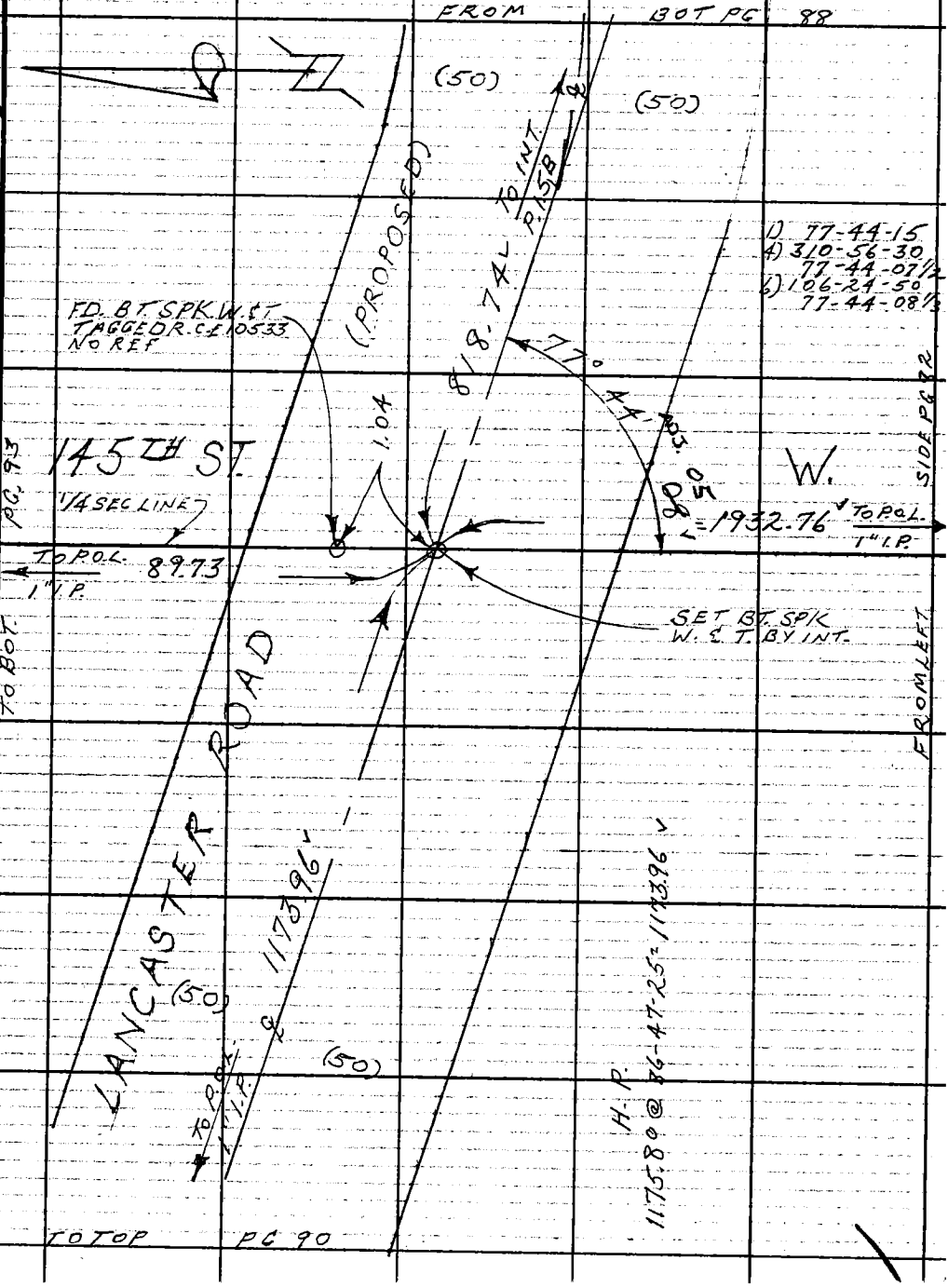
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F.B. 3211 PG. 88
FROM BOT. PG 87
H.P.
819.14 @ 91-47-27 = 818.74
ROAD (PROPOSED)
(50)
SET NET IN P.P. #1560004E
145.22
145°
42.04
52.48
R.P.P.I.
SET 1" I.P. 1" UP
CONC. P.C.E.
TAG ON LINE
PROD
π-LINE
189.50
TO P.O.L.
1X2 ℄ N
47'
47'
61.81
Curve data
Δ = 34°-12'-23"
R = 1600.00
T = 492.32
L = 965.22
145-47-40
223-10-30
145-47-37½
154-45-40
145-47-36⅔
LANCASTER
818.74
P.I. #5B
SET 2" I.P. F.I.
CONC. P.C.E. TAG
℄ N 1897.88 W. OF
E ¼ COR SEC. 5 ℄
557.60 S. OF 1/4 SEC.
LINE OF SEC. 5
PER SHT. H-250-1S
(50)
TO INT. 145 TH ST W.
TO TOP
PG. 89
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of LANCASTER ROAD	F. B. 3211 PG. 89
Map No. B-1451-1-2	JN 0075.07 Tape 195 Std 84 °F	
Office Work J. MERRILL	Surveyed by G. L. VAN NESS	
Checked J. F. MUNOZ	Notes VAN NESS Date 9-11-74	
Date	Indexed G. D. BAILEY NOV 18 1974	

WS72, C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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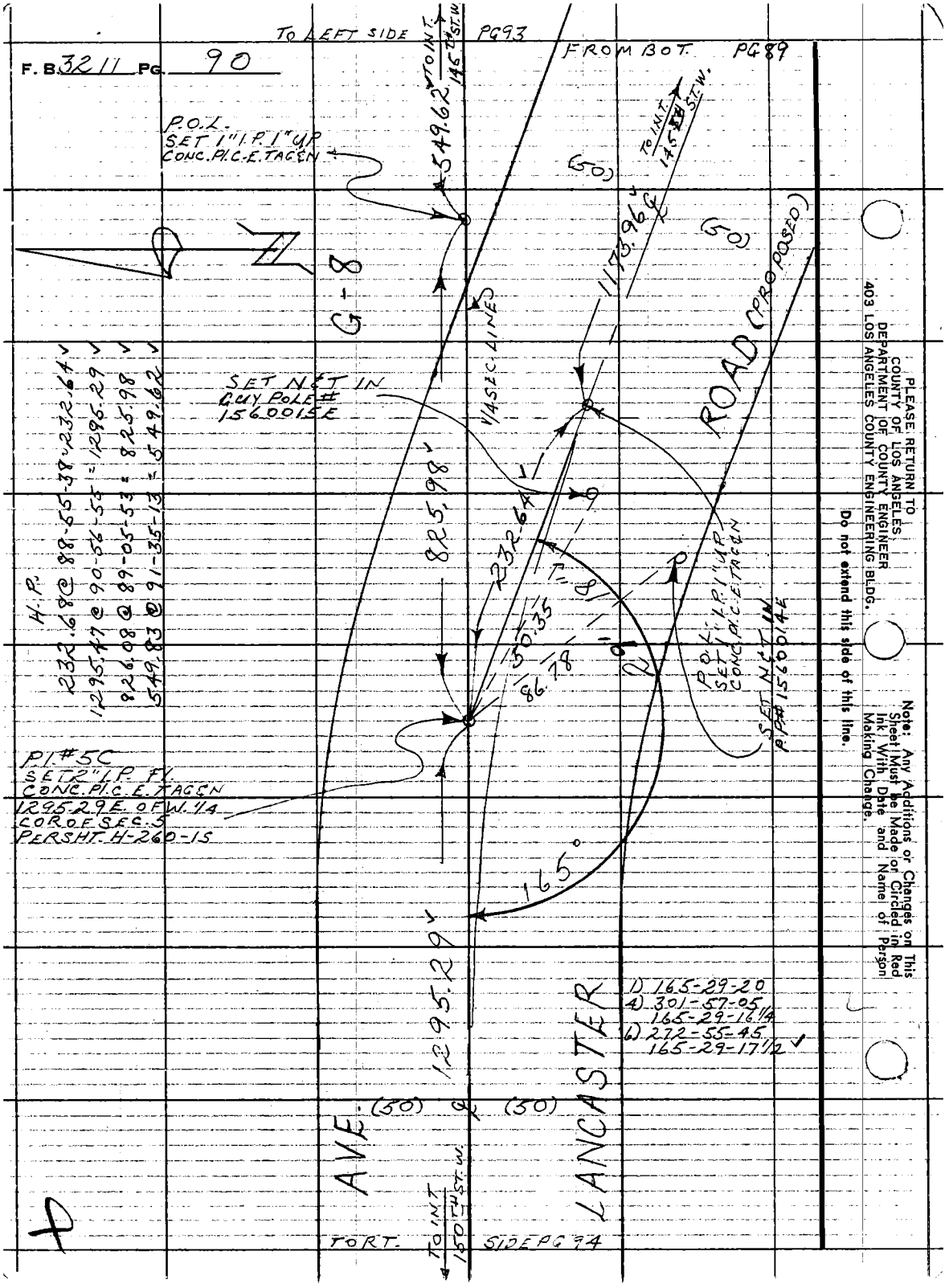
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(6F 3095 CE#310 3-68



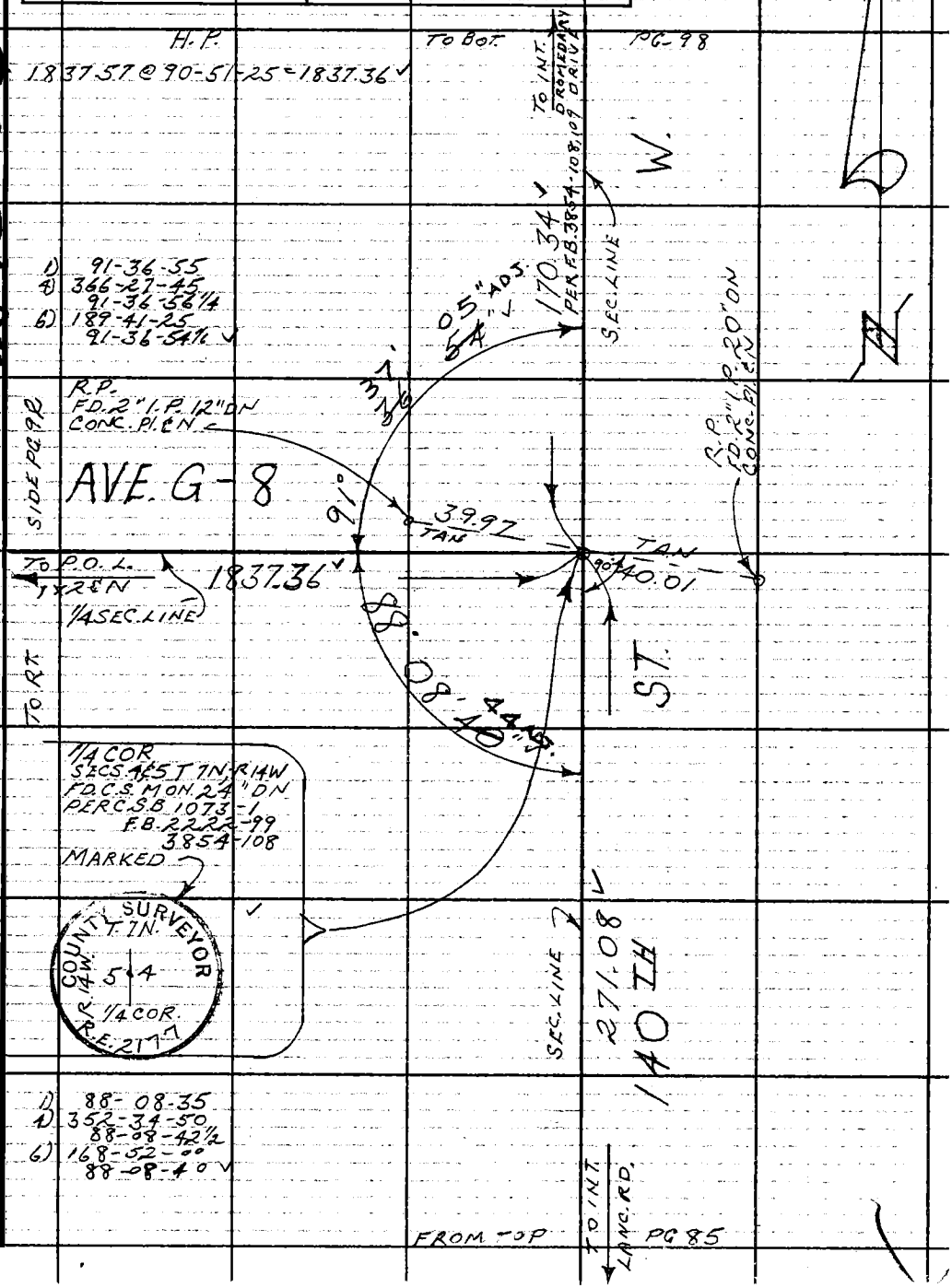
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of LANCASTER ROAD
Map No. B-1451-1-2	JN 0075.07 Tape 195 Std 84 °F
Office Work J. MERRILL	Surveyed by G.L. VAN NESS
Checked J. F. MUNOZ	Notes VAN NESS Date 9-11-74
Date	Indexed G. D. BAILEY NOV 18 1974

F. B. 3211 PG. 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS72 C-3

AF 3095 CE#310 3-68

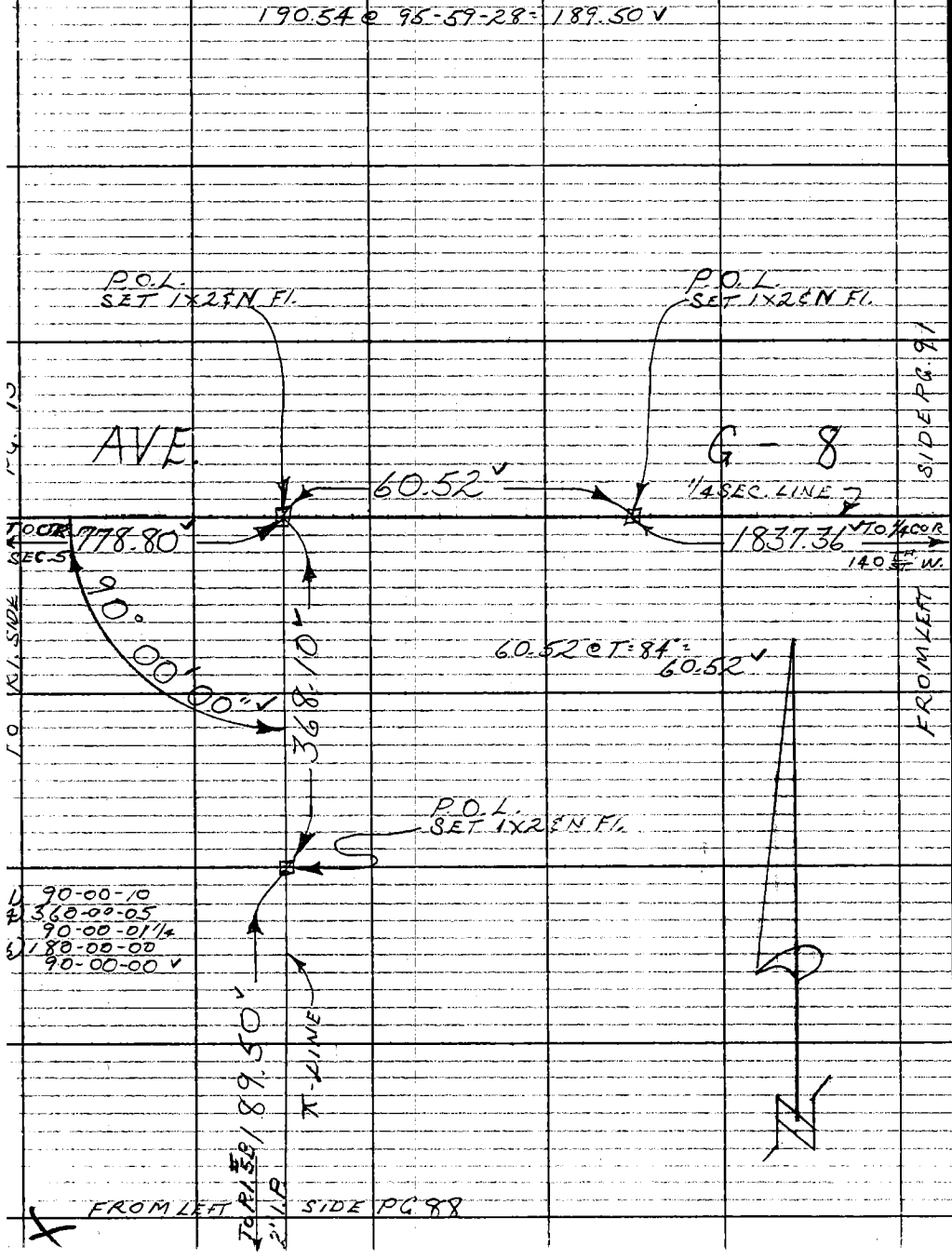
F. B. 3211 PG. 92

H.P.

779.27 @ 88-00-30 = 778.80 ✓

368.23 @ 91-31-40 = 368.10 ✓

190.54 @ 95-59-28 = 189.50 ✓



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

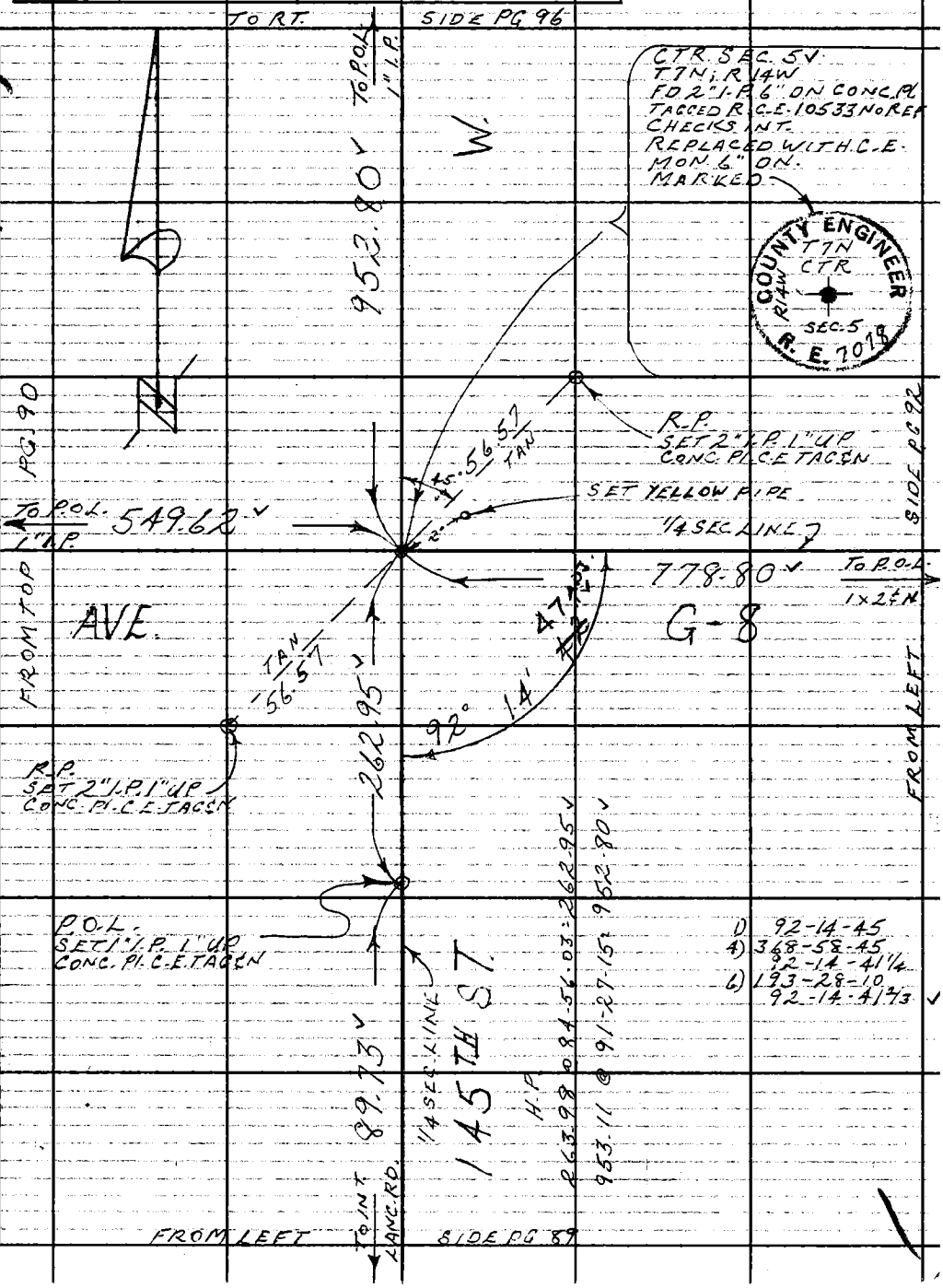
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of LANCASTER ROAD
Map No. B-1451-1-2	JN 0075.07 Tape 195 Std. 84 °F
Office Work J. MERRILL	Surveyed by G. L. VAN NESS
Checked J. F. MUNOZ	Notes VAN NESS Date 9-11-74
Date	Indexed G. D. BAILEY NOV 18 1974

F. B. 3211 PG. 93

W572, C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 3211 PG. 94

TO SEC. COR. AVE. G

TO BOT. PG. 95

H.P.

2591.98 @ 88-51-10 = 2591.46 ✓

454.87 @ 89-44-52 = 454.87 ✓

1) 87-14-00
4) 348-55-35
87-13-53 3/4
6) 163-23-40
87-13-56 2/3 ✓

WS 72 B-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1/4 COR. ✓
SEC. 5 & 6 T7N R14W
FD. C.E. MON. IN H.H.
PER F.B. 2222-36
3222-225
MARKED

COUNTY ENGINEER
T7N
R14W
6 5
1/4 COR.
R.E. 5869

2591.46 ✓

SEC. LINE

W.

R.P.
FD. 2" I.P. 12" DN
CONC. PI. & N

FD. N & T IN
P.P. #1560017E

87°

13 - LANCASTER ROAD
(PROPOSED)

1295.29 ✓ TO P.I. 5C

2" I.P.

1/4 SEC. LINE

(50)

(50)

PG 90

FROM BOT

49.99

34.37

20.00

30.04

31.79

454.87 ✓

46

95.45

92°

AVE. G-8

R.P.
FD. 2" I.P. 12" DN
CONC. PI. & N

FD. N & T IN
P.P. #1560022E

R.P.
WITNESS COR. ✓
FD. C.S. MON. FL.
PER F.B. 2222-36
MARKED

FD. U.S.G.S. BRASS CAP
DISC IN 6" x 6" CONC. POST
4" UP MARKED R39 1929

P.O.L.
SET 1" I.P. 1" UP
CONC. PI. C.E. TAG & N

COUNTY SURVEYOR
W.C.
R.E. 2177

2237.96 ✓

SEC. LINE

150TH ST.

1) 92-46-10
4) 11-04-40
92-46-10
6) 196-36-45
92-46-07 1/2 ✓

TO SEC. COR. AVE. H.

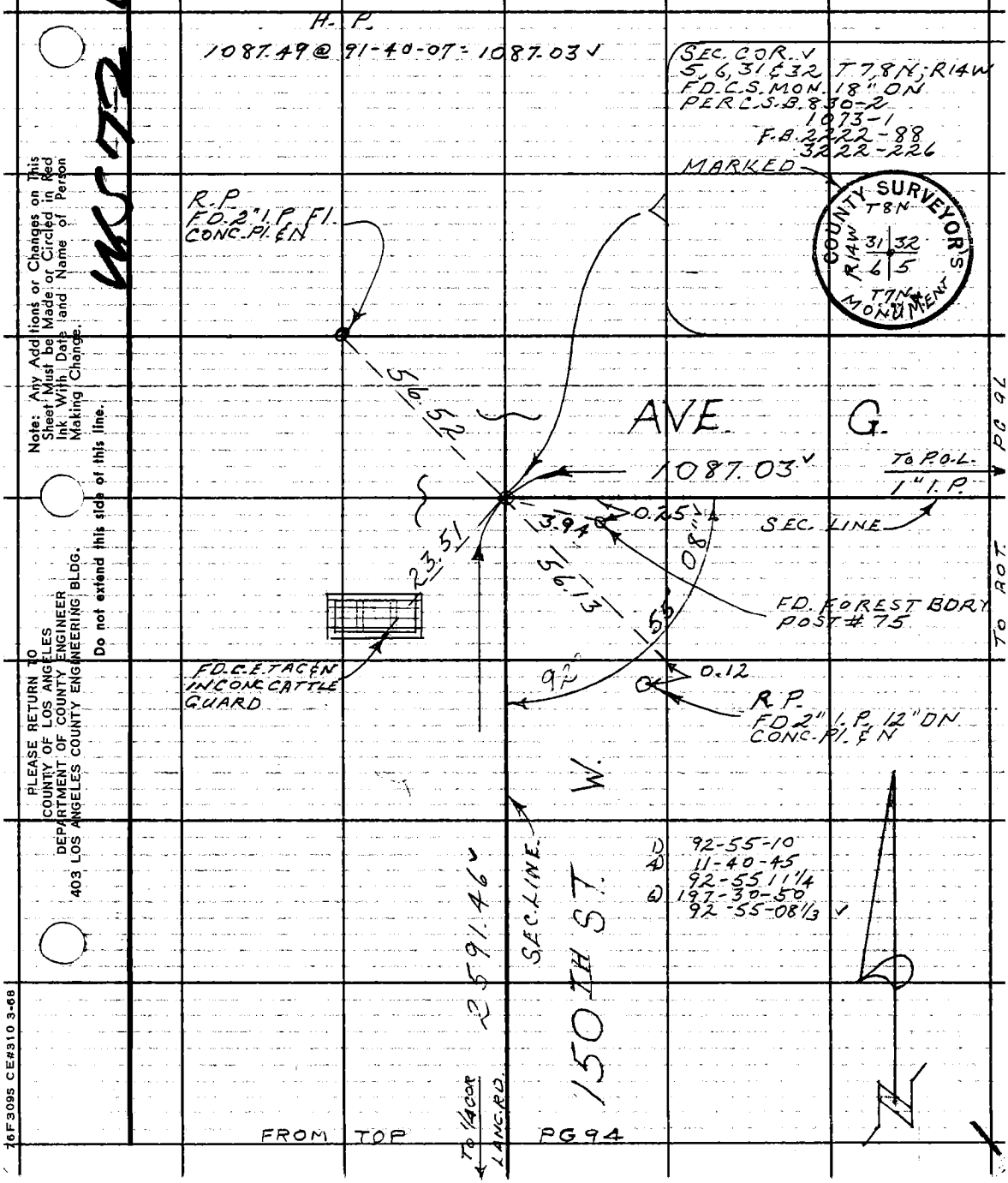
FROM TOP

PG. 83

Notes Ck'd by RIECKHOFF	Survey of LANCASTER ROAD
Map No. B-1451-1-2	JN 0075.07 Tape 195 Std 84 °F
Office Work J. MERRILL	Surveyed by C.L. VAN NESS
Checked J. F. MUNOZ	Notes VAN NESS Date 9-13-74
Date	Indexed G. D. BAILEY NOV 18 1974

F. B. 3211 PG. 95

WS 72 B-3



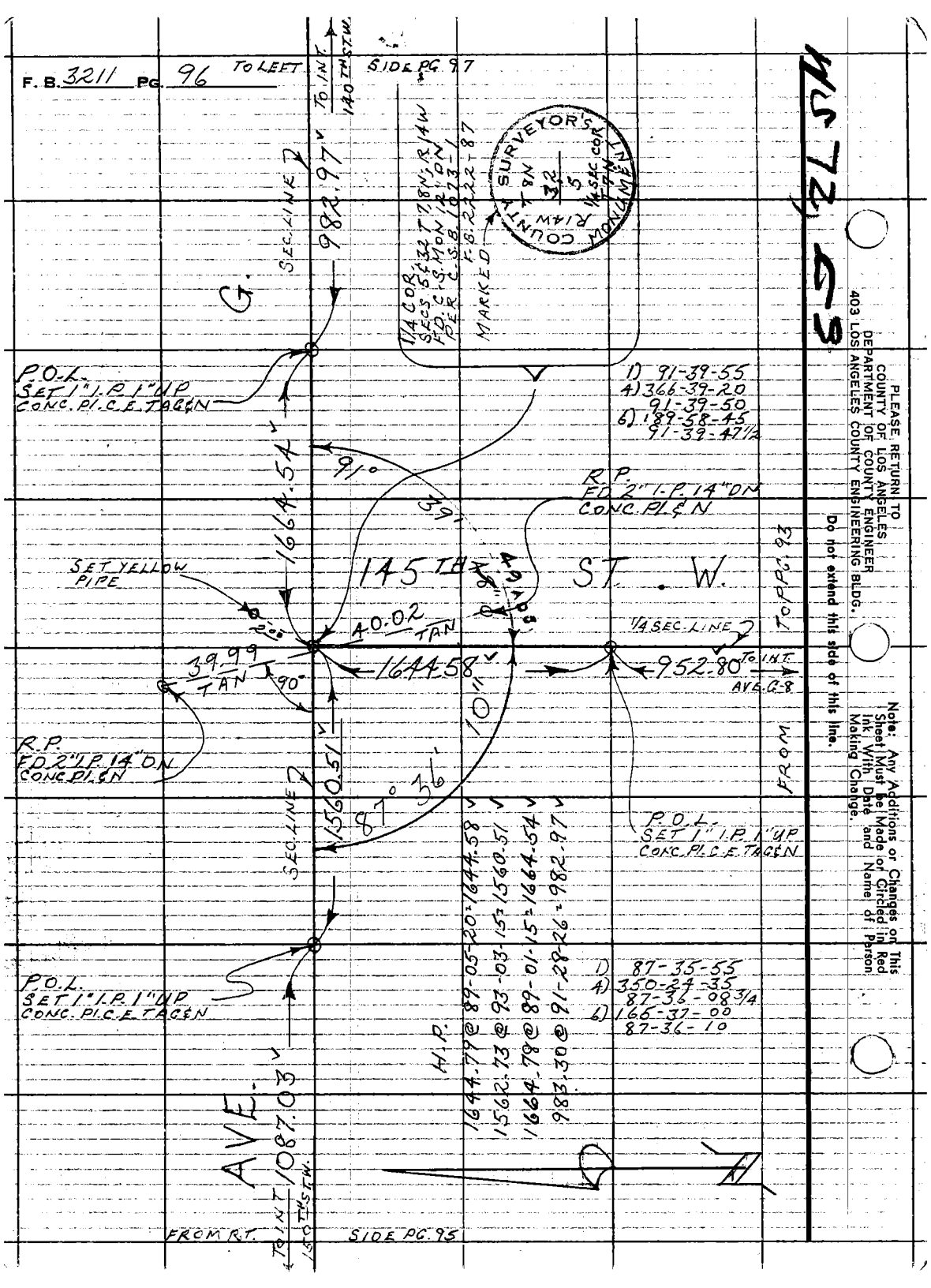
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3211 PG. 96 TO LEFT SIDE PG. 97



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by RIECKHOFF	Survey of LANCASTER ROAD
Map No. C.S.B-1451-1-2	JN 0075.07 Tape 195 Std 84 °F
Office Work J. MERRILL	Surveyed by G.L. VAN NESS
Checked J. F. MUNOZ	Notes VAN NESS Date 9-17-74
Date	Indexed G. D. BAILEY NOV 18 1974

F. B. 3211 PG. 97

WS 22 C-3

Note: Any Additions or Changes on This Sheet Must Be Made, or Circled in Red Ink With Date and Name of Person Making Change.

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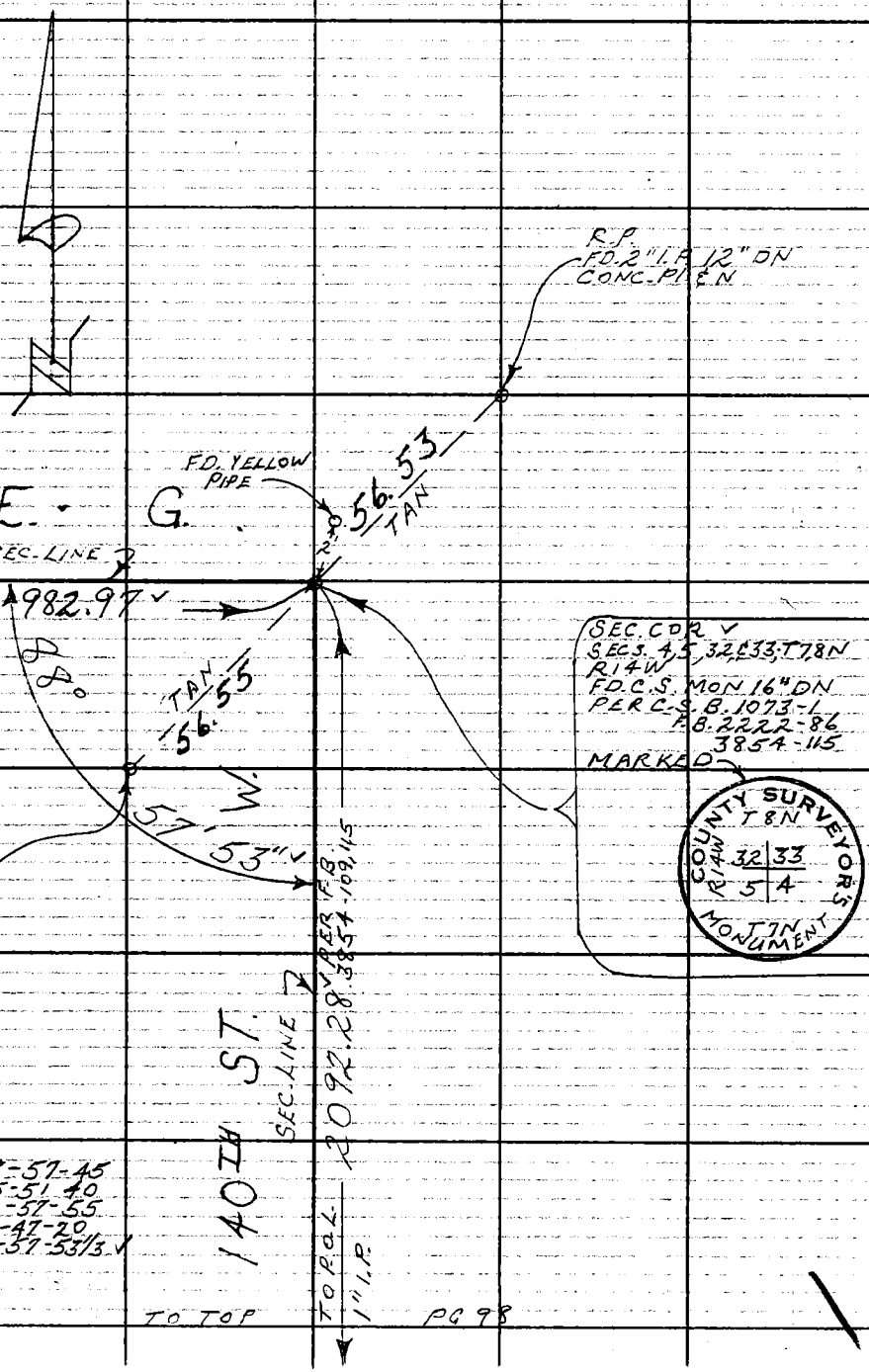
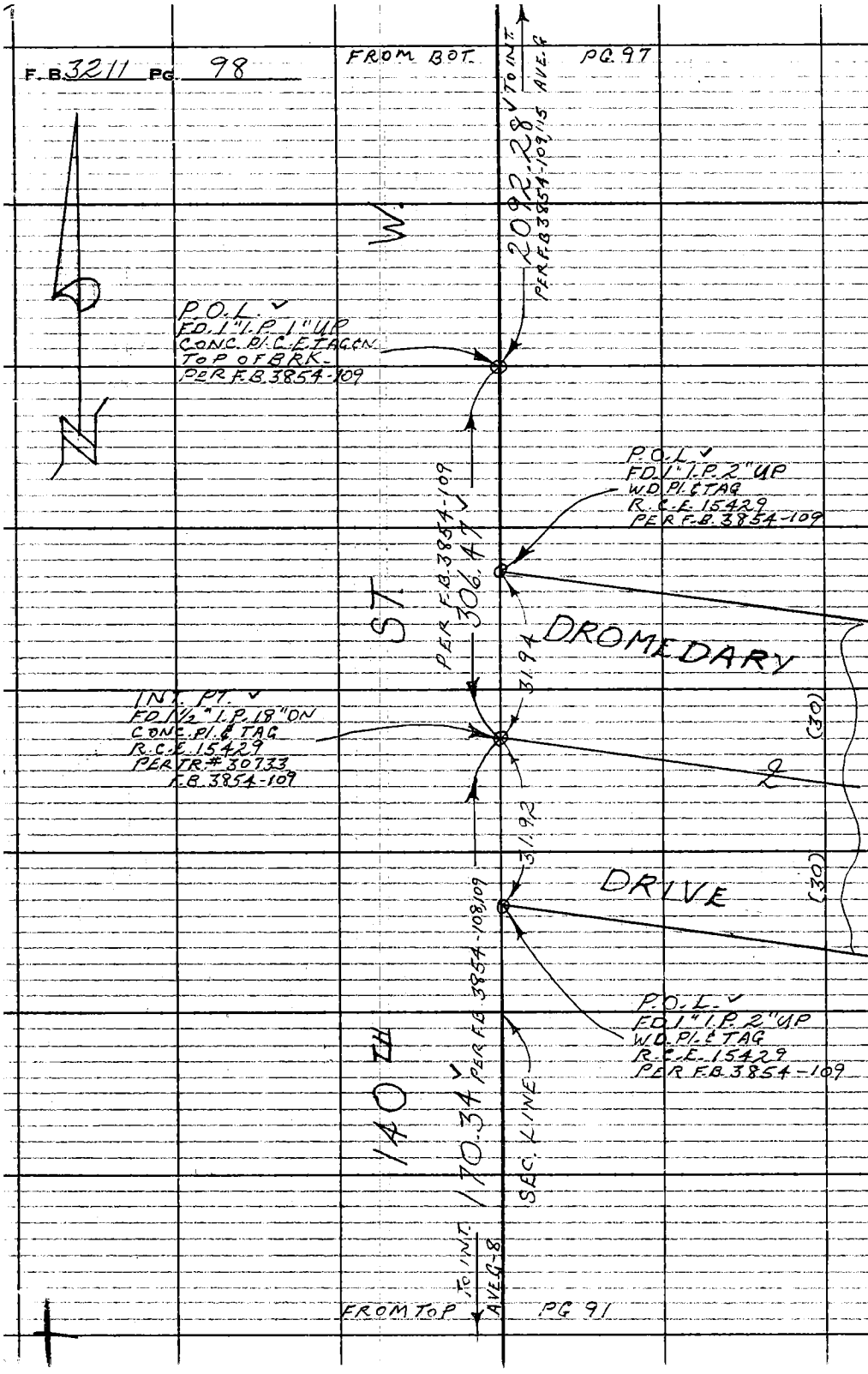


1) 88-57-45
4) 355-51-40
88-57-55
6) 173-47-20
88-57-53/3

76F309S CE#310 3-68

F.B. 3211 PG. 98



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HUNGRY VALLEY RD.
Map No.	JN0097.52 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 11-74
Date	Indexed B. M. PALMERI AUG 2 1976

F. B. 3211 PG. 99

JN 0097.52

HUNGRY VALLEY RD.

&

PARTS of SEC. 7, 8, 9, 16, 17, 18

T7N R18W

&

VENTURA CO. LINE

PARTY
KING
TALBOT
ADAMS

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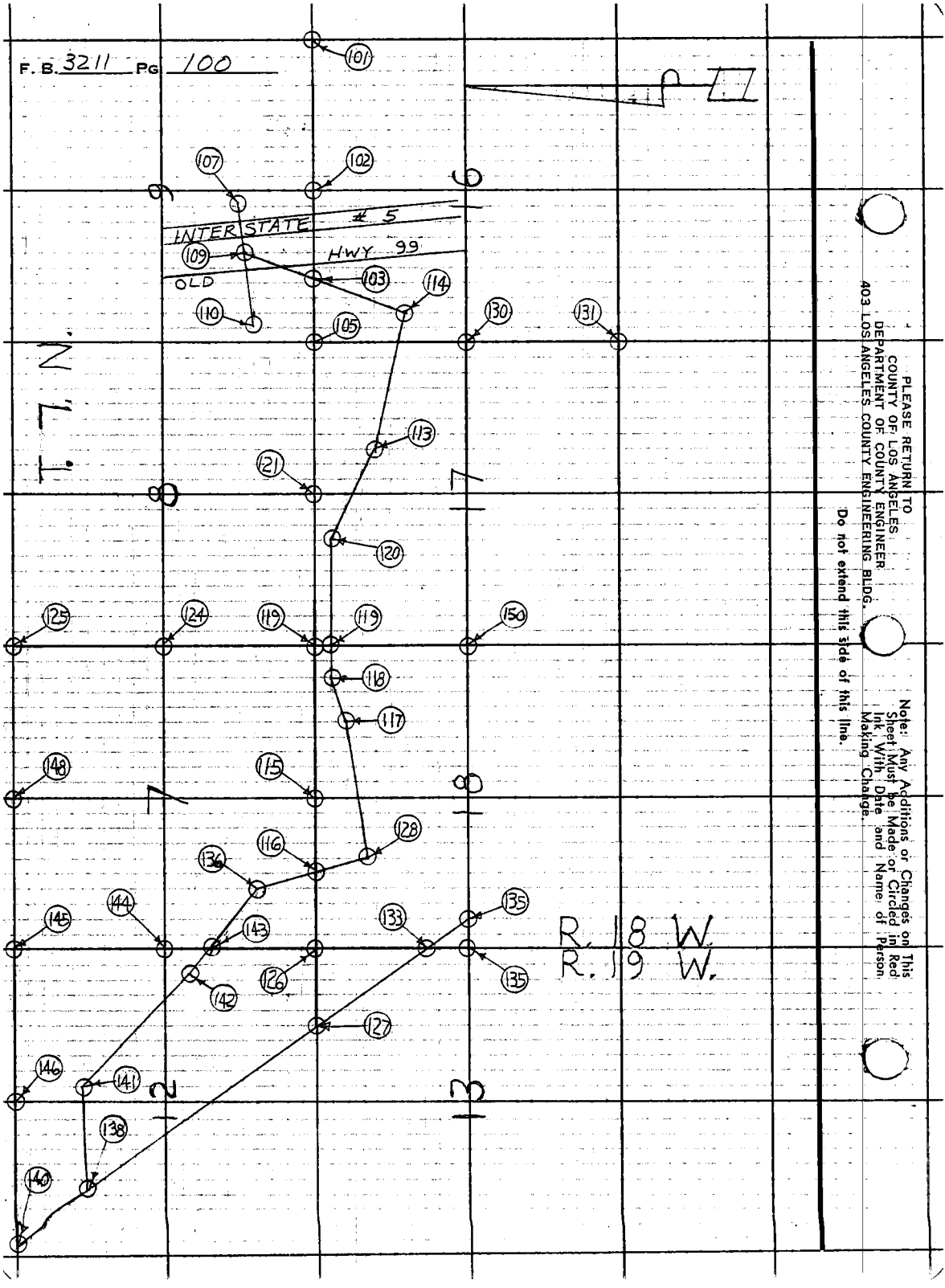
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3211 PG 100



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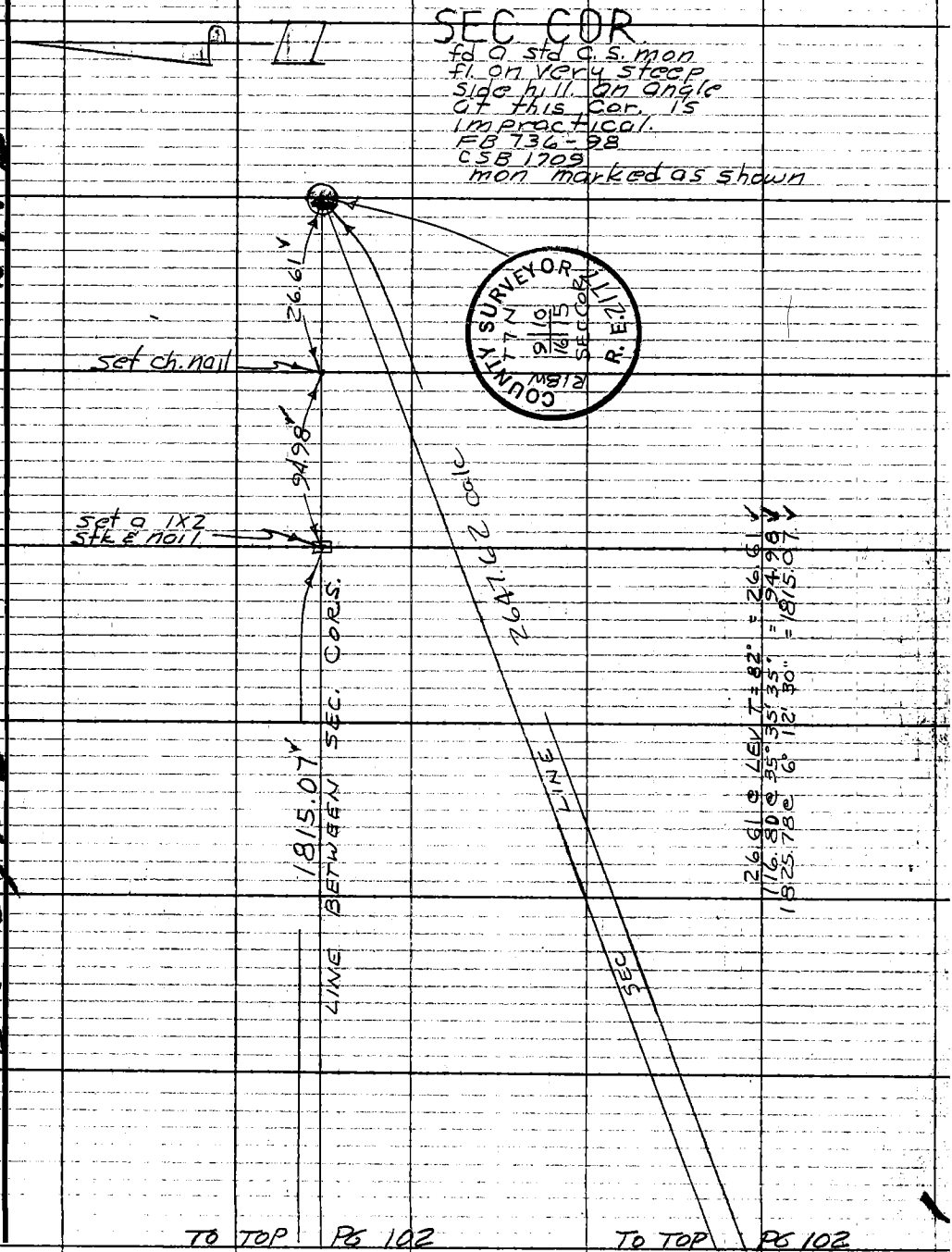
R.C.R.

Notes Ck'd by PIERCE	Survey of HUNGRY VALLEY RD.
Map No.	JN0097.52 Tape H.P. Std — °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 9-74
Date	Indexed Z. M. PALMERI AUG 2 1976

F. B. 3211 PG. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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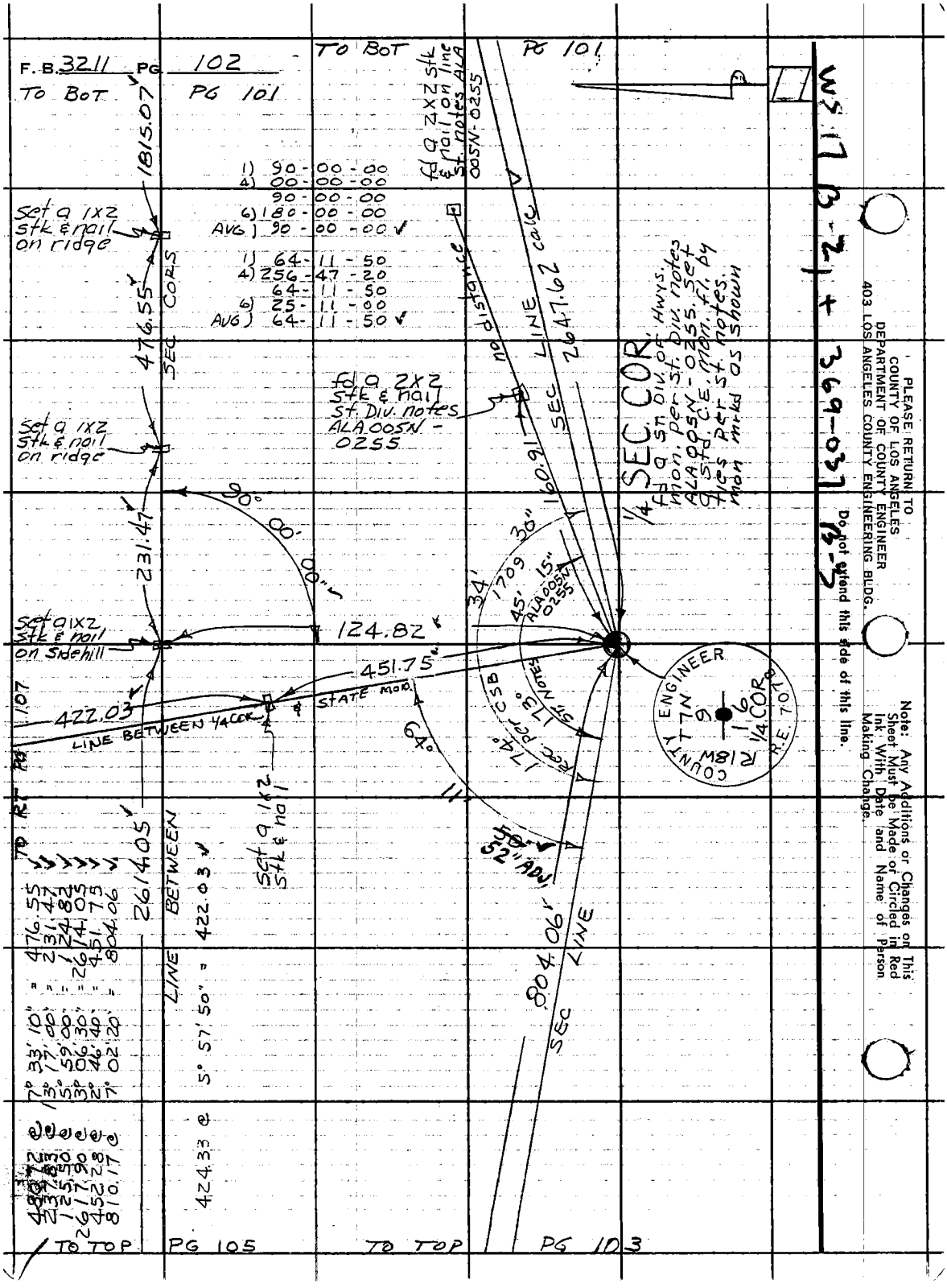
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

369-037 B-3

WN 17 B-2

76F309S CE#310 3-69


F.B. 3211 PG 102
TO BOT PG 101
TO BOT PG 101
1815.07
1) 90-00-00
4) 00-00-00
90-00-00
6) 180-00-00
AVG) 90-00-00
1) 64-11-50
4) 256-47-20
64-11-50
6) 25-11-00
AVG) 64-11-50
fd a 2x2 stk & nail on line St. notes ALA 005N-0255
set a 1x2 stk & nail on ridge
476.55
SEC CORS
no distance
SEC LINE
2647.62 calc
fd a 2x2 stk & nail St. Div. notes ALA 005N-0255
set a 1x2 stk & nail on ridge
231.47
90° 00' 00"
160.91
1/4 SEC. COR.
fd a St. Div. of Hwys. mon. per St. Div. notes ALA 005N-0255. Set a Std. C.E. mon. fl. by ties per St. notes. mon mrkd as shown
30"
34'
1709
15"
45'
ALA 005N 0255
set a 1x2 stk & nail on Sidehill
124.82
451.75
422.03
LINE BETWEEN 1/4 COR & STATE MON.
64°
11'
174° Rec. per CSB
173° St. NOTES
COUNTY ENGINEER
R18W T7N 9 16 1/4 COR R.E. 7078
TO RT PG 107
2614.05
set a 1x2 stk & nail
LINE BETWEEN
422.03
5° 57' 50" =
424.33
52" ADJ.
804.06
SEC LINE
TO TOP PG 105
TO TOP PG 103
WS 17 B-2 + 369-037 B-2
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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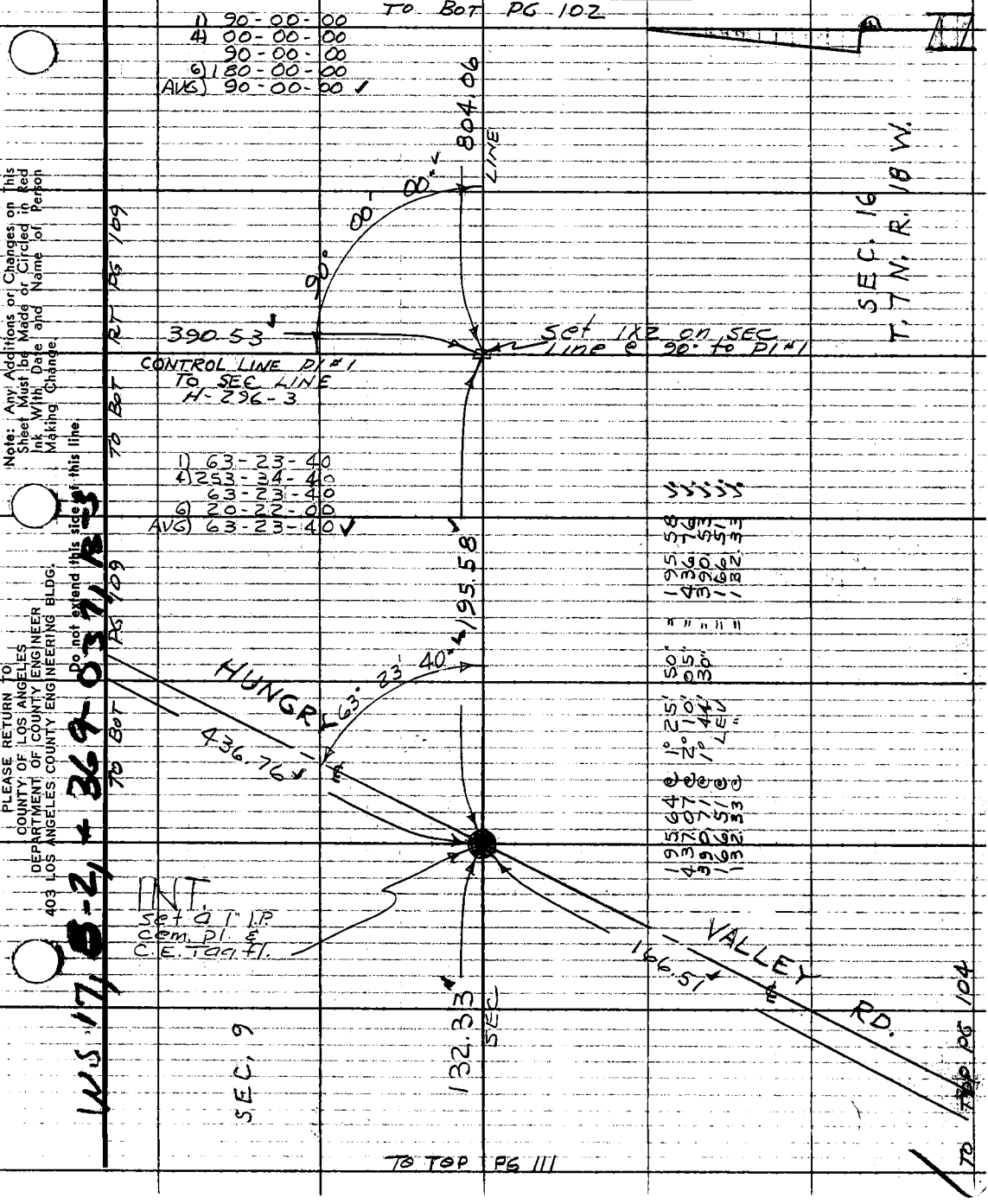
RCR

Notes Ck'd by PIERCE	Survey of HUNGRY VALLEY RD	F. B. 3211 PG. 103
Map No.	JN 0097.52 Tape HP Std ___ °F	
Office Work	Surveyed by K. KING	
Checked	Notes K.K Date 9-74	
Date	Indexed L. M. PALMERI AUG 2 1976	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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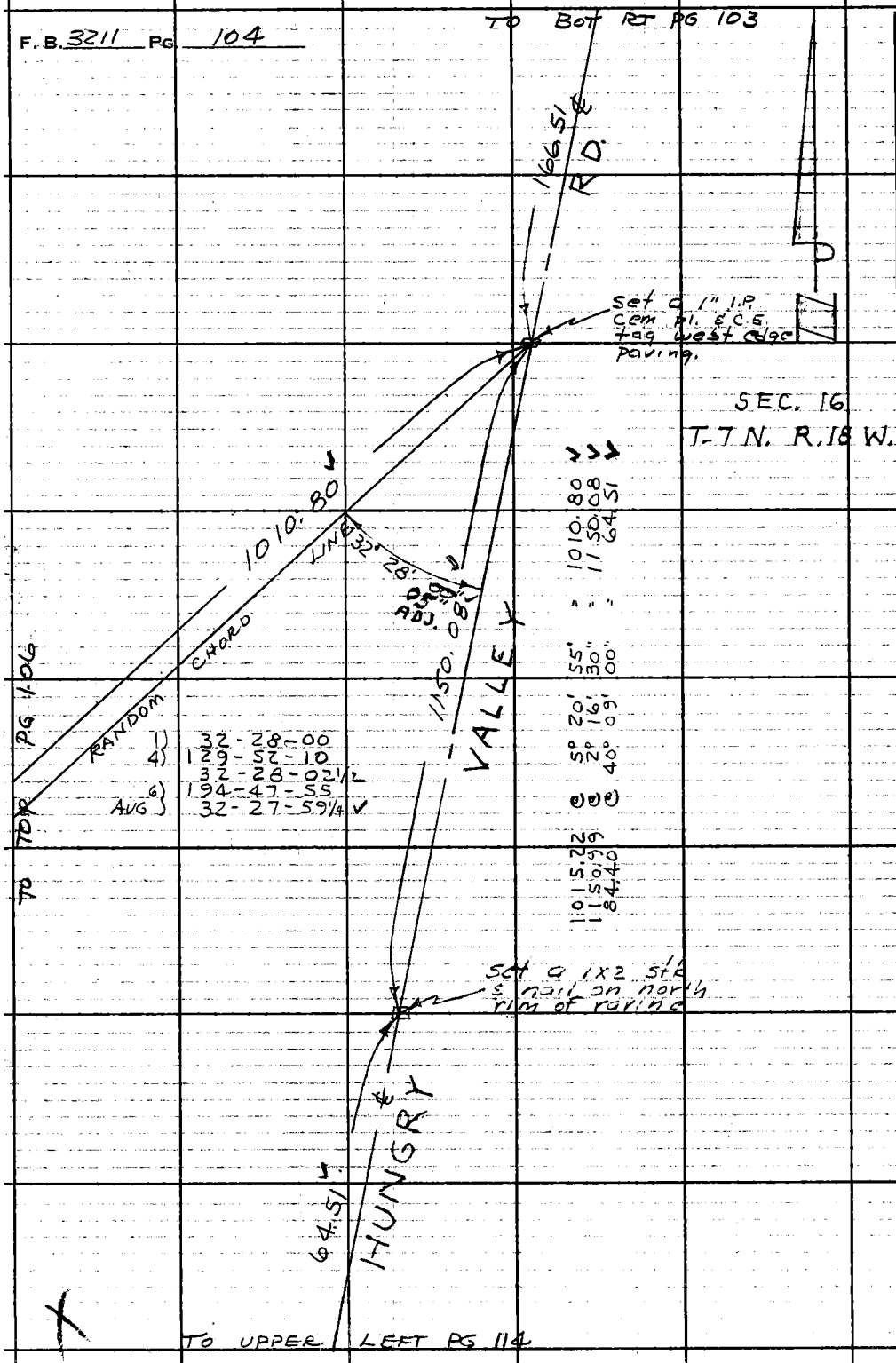
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3211 PG. 104



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RCR

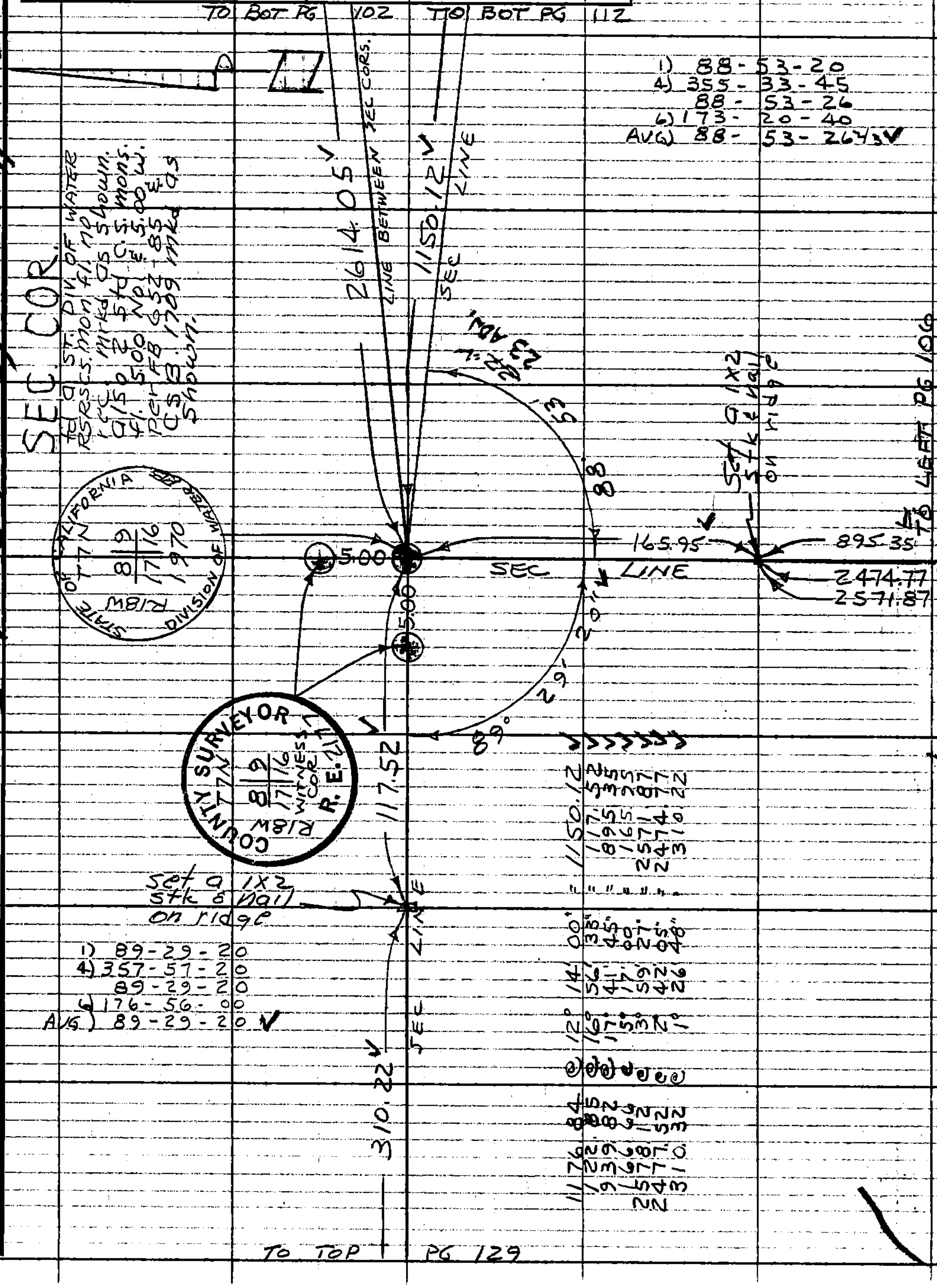
Notes Ck'd by PIERCE	Survey of HUNGRY VALLEY RD.	F. B. 3211	PG. 105
Map No.	JN 009752 Tape HP Std — °F		
Office Work	Surveyed by K. KING		
Checked	Notes KK Date 9-74		
Date	Indexed E. B. PALMER AUG 2 1976		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

369-037 B-3, W-1/7, B2

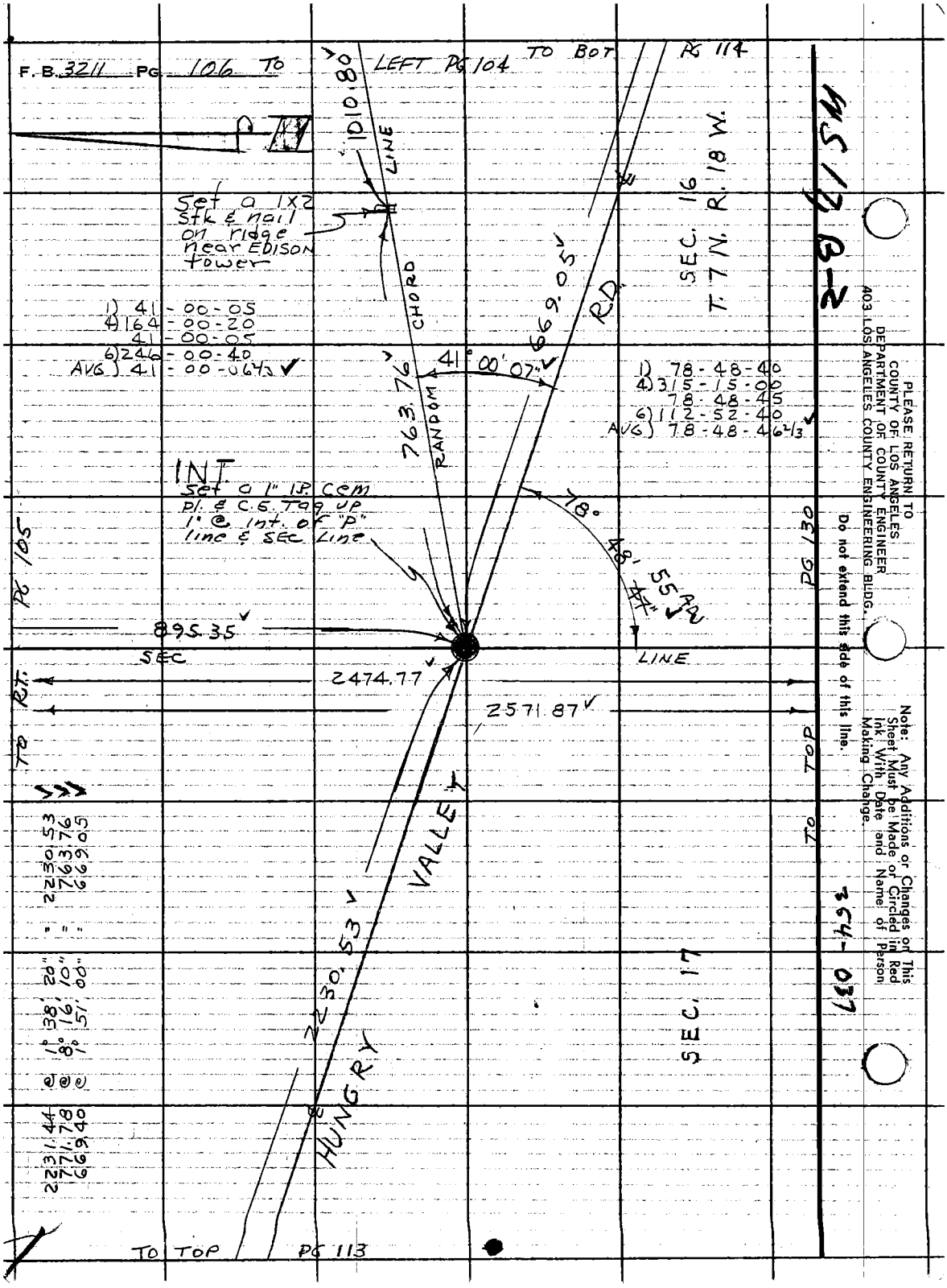
1) 88-53-20
4) 355-33-45
88-53-26
6) 173-20-40
AVG) 88-53-26⅔ ✓



1) 89-29-20
4) 357-57-20
89-29-20
6) 176-56-00
AVG) 89-29-20 ✓

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 3211 PG 106 TO LEFT PG 104
TO BOT PG 114
1010.80
LINE
Set a 1x2 stk & nail on ridge near EDISON tower
CHORD
669.05
RD.
SEC. 16
T. 7 N. R. 18 W.
1) 41-00-05
4) 164-00-20
41-00-05
6) 246-00-40
AVG) 41-00-06 2/3
41° 00' 07"
763.76
RANDOM
1) 78-48-40
4) 315-15-00
78-48-45
6) 112-52-40
AVG) 78-48-46 2/3
INT.
Set a 1" I.P. Cem Pl. & C.S. Tag up 1" @ int. of "P" line & SEC Line
78° 48' 55" AW
PG 105
PG 130
895.35
SEC
LINE
2474.77
2571.87
TO RT.
TO TOP
VALLEY
2230.53
HUNGRY
SEC. 17
2231.44 @ 1° 38' 20" = 2230.53
1771.78 @ 8° 16' 10" = 763.76
669.40 @ 1° 51' 00" = 669.05
TO TOP PG 113
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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MS 17 B-2
354-037

RCR

Notes Ck'd by J.C. PIERCE	Survey of HUNGRY VALLEY RD.	F.B. 3211 PG. 107
Map No.	JN0097.52 Tape H.P Std — °F	
Office Work	Surveyed by K. KING	SEC. 9
Checked	Notes KK Date 9-74	T. 7 N. R. 18 W.
Date	Index L. M. PALMERI AUG 2 1976	

369-037 B-3

1) 72-43-50
4) 290-55-20
72-43-50
6) 76-23-00
AVG) 72-43-50 ✓

41.90 @ LEV T=92° = 41.90
114.21 @ " " = 114.22
64.11 @ " " = 64.11
90.87 @ " " = 90.87
424.33 @ 5° 57' 50" = 422.03

fd a state hwy. mon. dn. 8" in well. Marked "STATE OF CALIFORNIA DIVISION OF HIGHWAYS" Used as ℄ of COPCO RD. NEW HUNGRY VALLEY RD.

422.03 ✓

LINE BETWEEN 1/4 COR & STATE MON.

72° 43' 50"

41.90 ✓

fd a railroad spike set flush in pavement on line

114.22 ✓

fd sq. hd. spk & washer & tin in pavement on line @ offramp from South.

64.11 ✓

fd a l & tack in curb. On line.

5.00

set a cem. nail 5.00 off. ℄ HUNGRY VA. RD.

90°

90°

VALLEY RD.

GOLDEN STATE

HUNGRY (PAVED) (MEDIAN)

36" Conc. pillars

Conc. Curb

5' OFFSET LINE

90.87 ✓

Conc. Curb

FRWY NORTH

TO TOP PG 108

TO LEFT PG 102

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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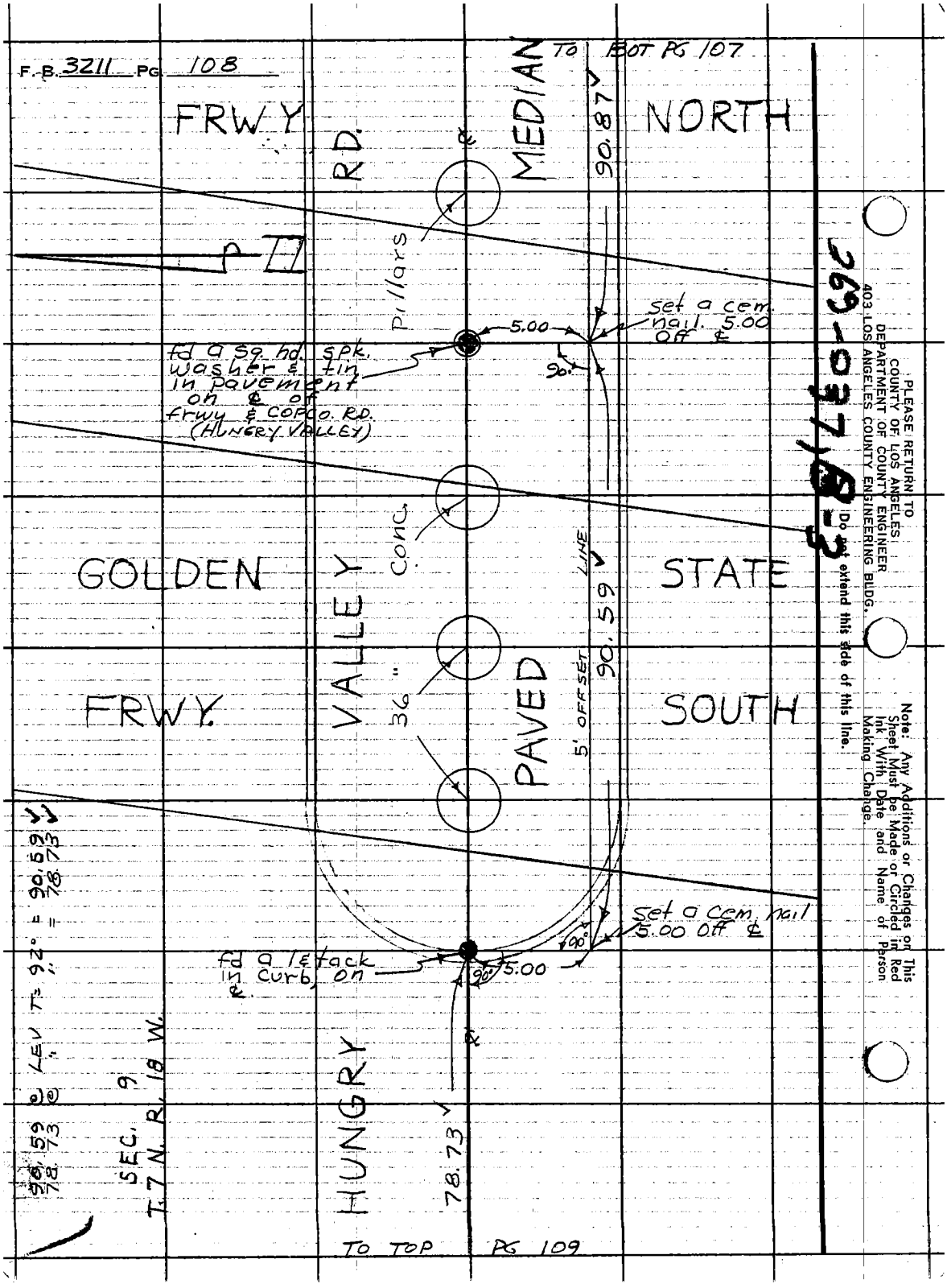
76F309S CE#310 3-69


F.B. 3211 PG 108
TO BOT PG 107
FRWY
RD.
MEDIAN
NORTH
90.87
Pillars
set a cem. nail. 5.00 off ℄
5.00
90°
fd a sq. hd. spk. washer & tin in pavement on ℄ of frwy & COFCO. RD. (HUNGRY VALLEY)
GOLDEN
VALLEY
conc.
STATE
LINE
90.59
5' OFFSET
36"
FRWY.
PAVED
SOUTH
set a cem. nail 5.00 off ℄
90°
fd a l&tack in curb, on ℄
5.00
90°
HUNGRY
78.73
90.59 @ LEV T= 92° = 90.59
78.73 @ " " = 78.73
SEC. 9
T.7 N. R. 18 W.
TO TOP PG 109
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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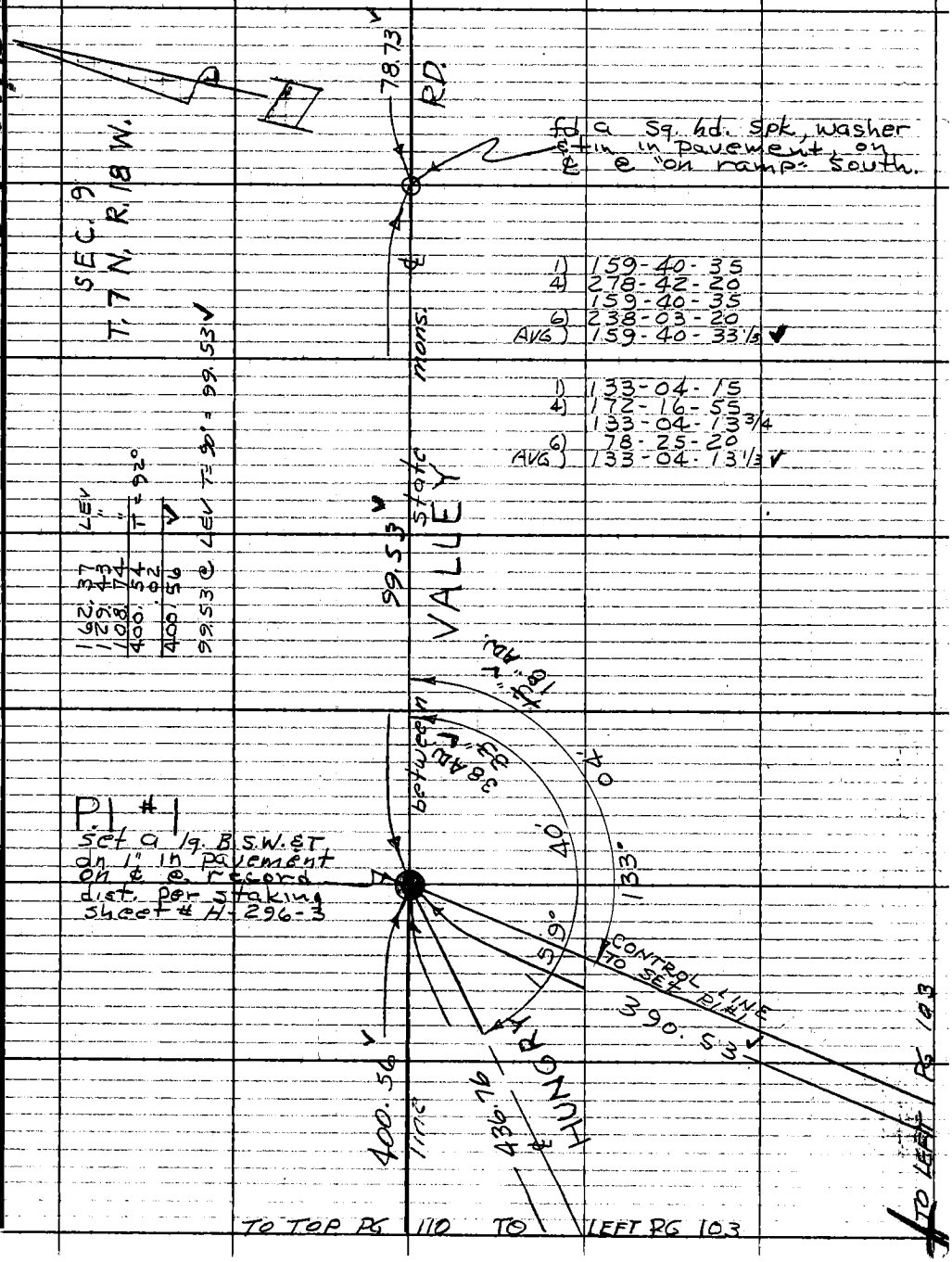
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
269-037,8-3

Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD.	F. B. 3211 PG. 109
Map No.	JN 0097.52 Tape HP Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 9-74	
Date	Indexed L. M. PALMERI AUG 2 1976	

369.037, B-3

TO BOT PG 108



TO TOP PG 110 TO LEFT PG 103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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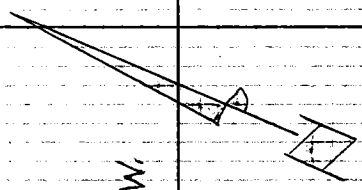
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3211 PG. 110

TO BOT PG 109



SEC. 9
T. 7 N., R. 18 W.

400.56

LINE BETWEEN STATE MONS.

fd. a state hwy. mon
dn. 8" in well marked
"STATE OF CALIFORNIA
DIVISION OF HIGHWAYS"
Used O.S. & COPCO RD.
(HUNGRY VALLEY RD.)

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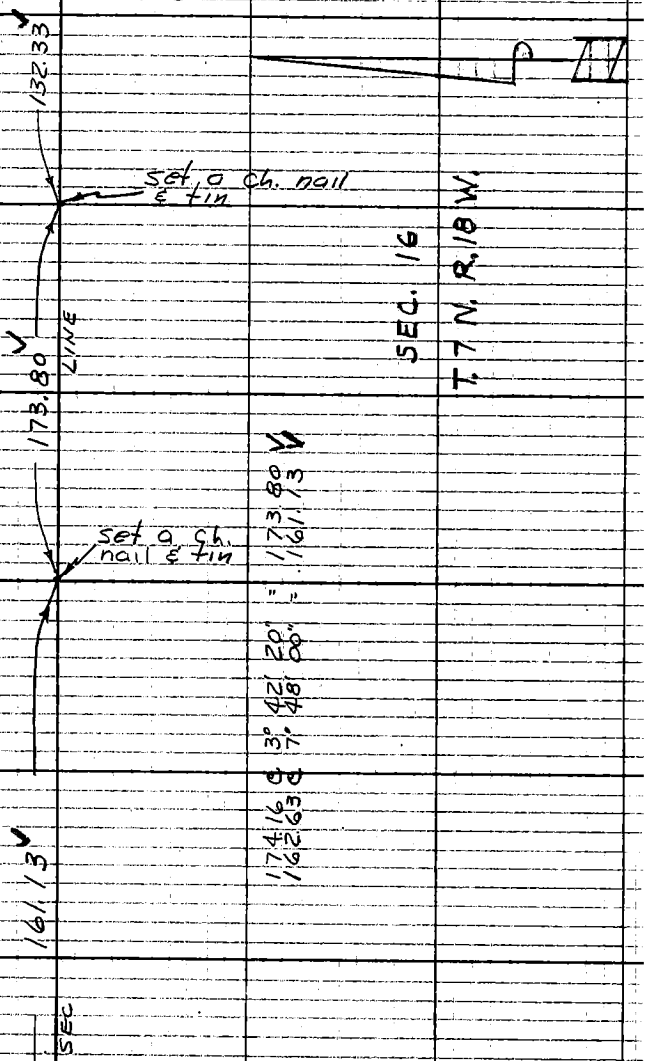
RCR

Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD.
Map No.	JN 0097.52 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 9-74
Date	Indexed E. M. PALMERI AUG 2 1976

F. B. 3211 PG. 111

TO BOT PG 103



TOP PG 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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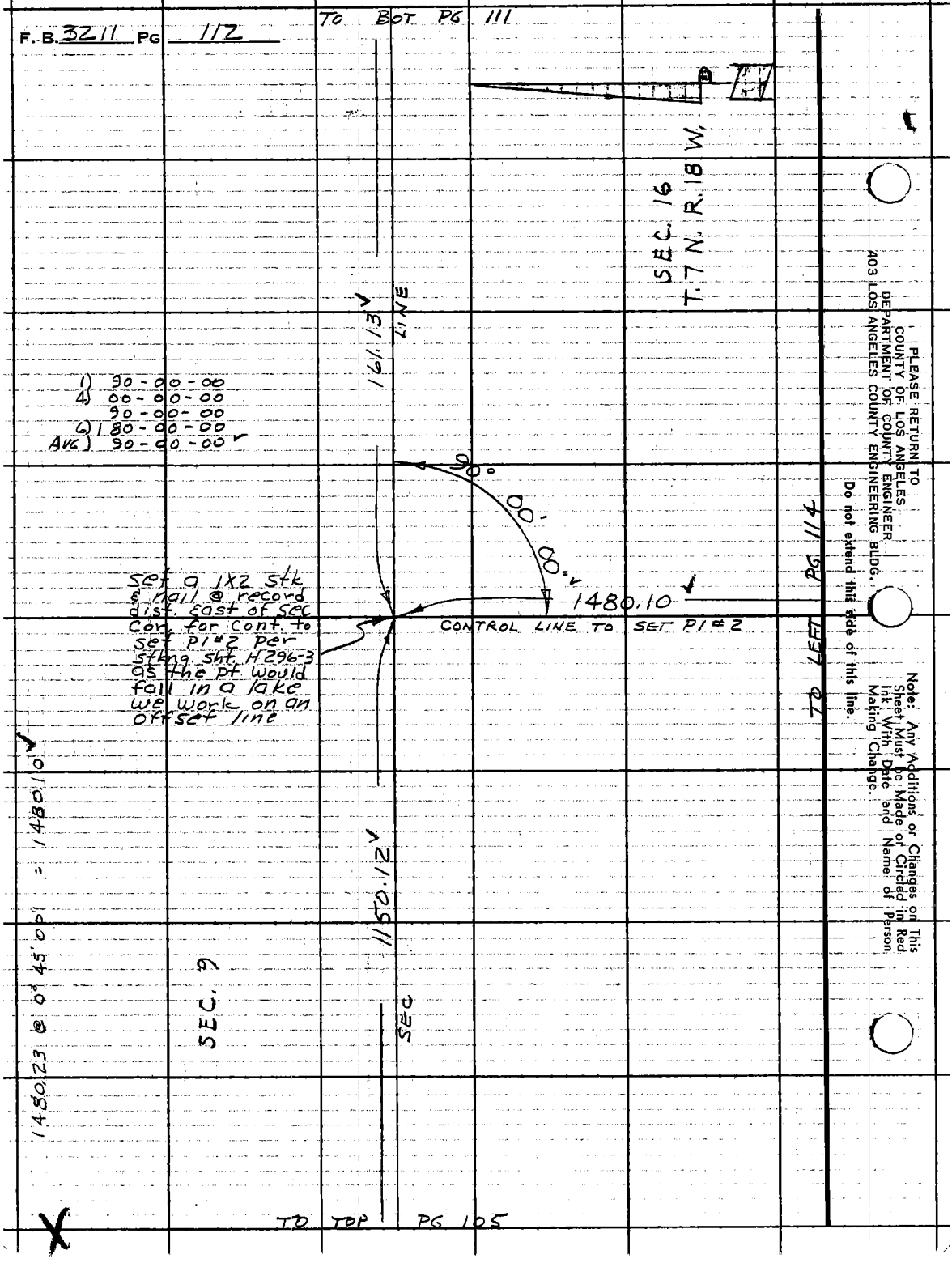
V6F309S CE#310 3-69

F.B. 3211 PG 112

TO BOT PG 111



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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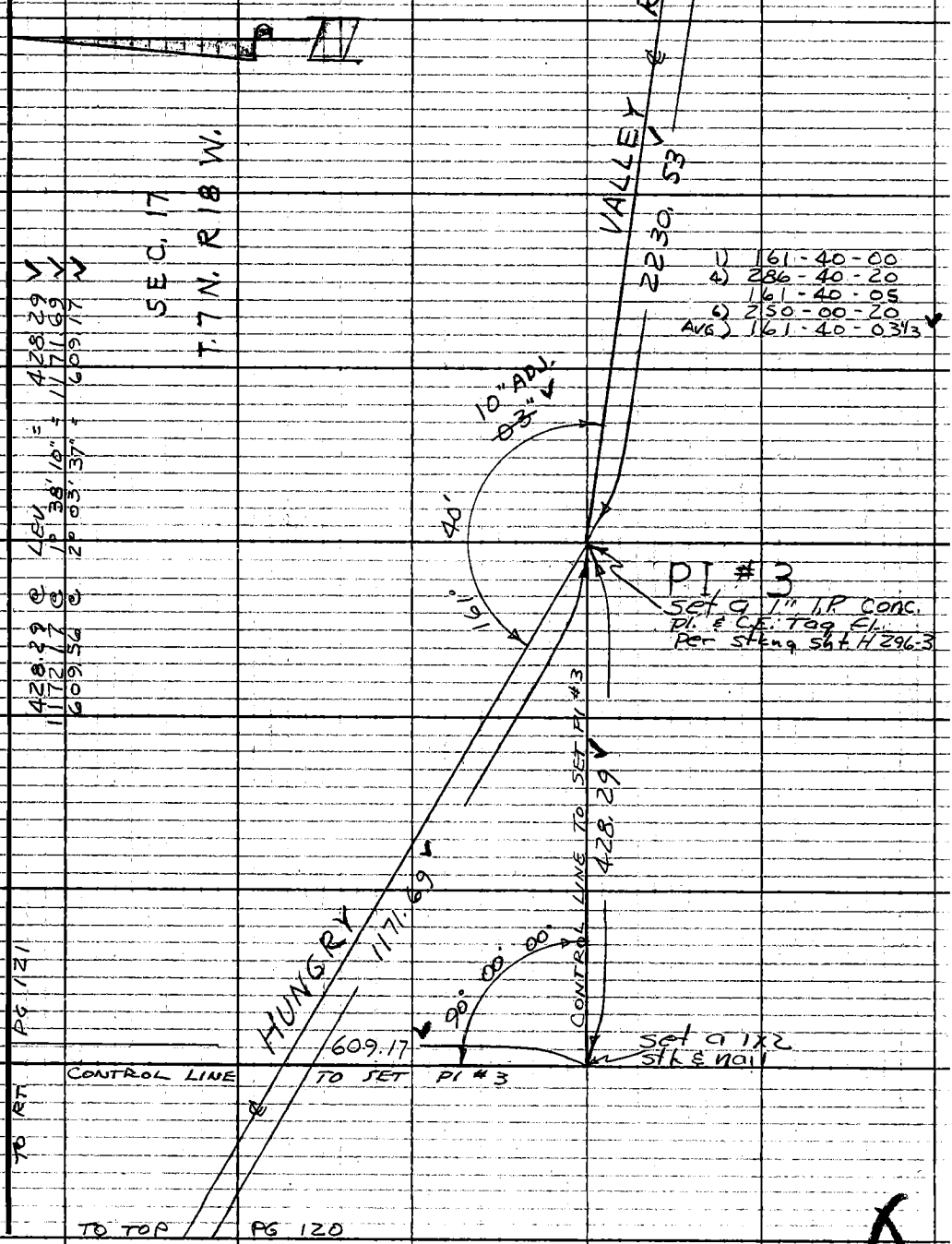
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RCR

Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD	F. B. 3211 PG. 113
Map No.	JN 0097.52 Tape HP Std — °F	TO BOT PG 106
Office Work	Surveyed by K. KING	
Checked	Notes K. K Date 9-74	
Date	Indexed I. M. PALMERI AUG 2 1976	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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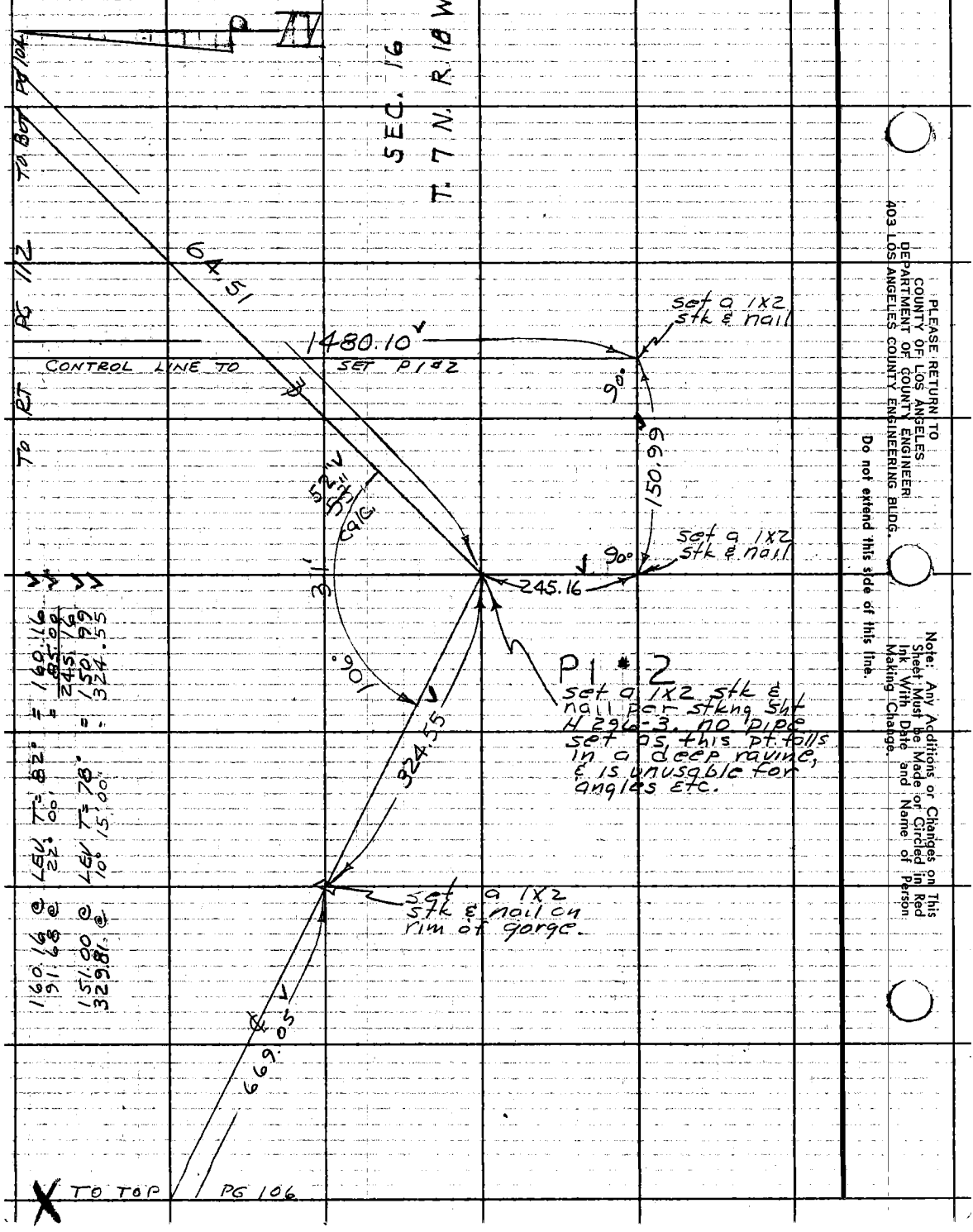
76F309S CE#310 3-69

F.B. 3211 PG. 114



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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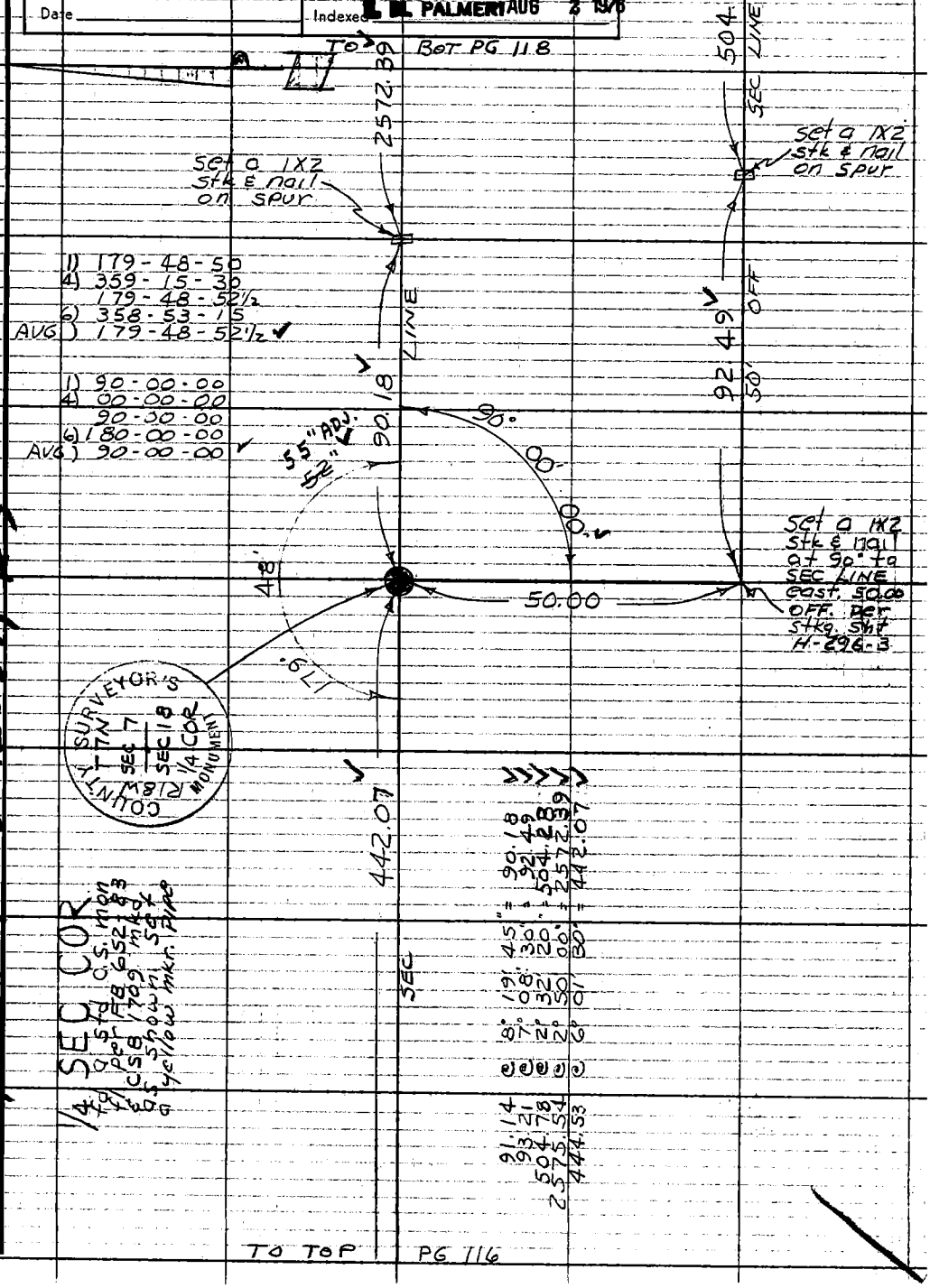
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RCR

Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD.
Map No.	JN 0097.52 Tape H.P. Std — °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 9-74
Date	Indexed L. M. PALMERI AUG 2 1976

F. B. 3211 PG. 115
TO BOT PG 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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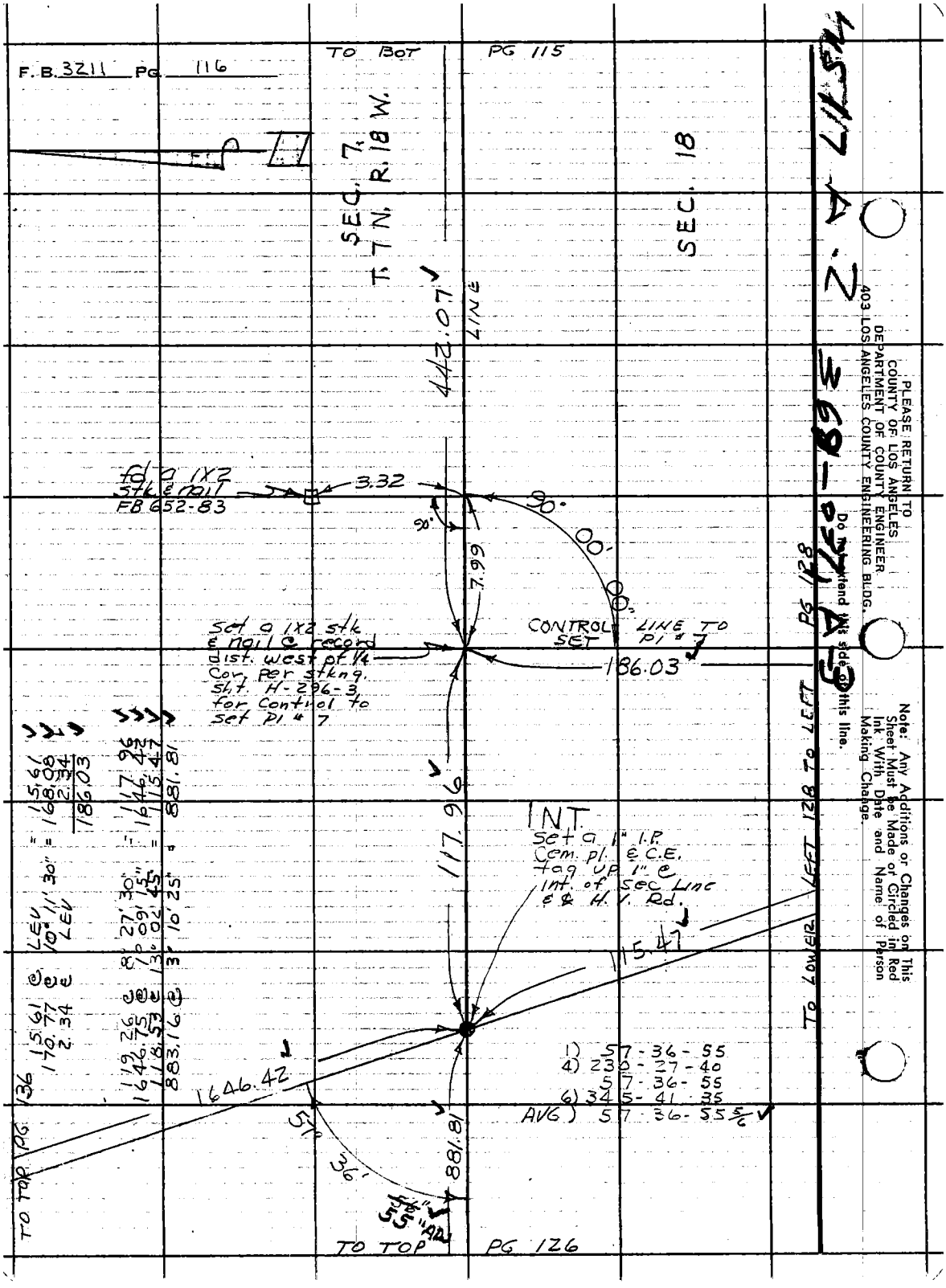
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 17, A-2 & WSC 369-037, A-3

76F309S CE#310 3-69


F.B. 3211 PG. 116
TO BOT PG 115
SEC. 7. T. 7 N. R. 18 W.
SEC. 18
442.07
LINE
fd a 1X2 stk & nail FB 652-83
3.32
90°
90°
00'
00"
7.99
Set a 1X2 stk & nail @ record dist. west of 1/4 Cor. per stkng. Sht. H-296-3 for Control to set PI # 7
CONTROL LINE TO SET PI # 7
186.03
117.96
INT.
Set a 1" I.P. Cem. pl. & C.E. tag up 1" @ int. of sec Line & ℄ H. V. Rd.
115.47
1646.42
881.81
57°
36'
55" AD
1) 57-36-55
4) 230-27-40
57-36-55
6) 345-41-35
AVG) 57-36-55 5/6
TO TOP PG 136
TO TOP PG 126
TO LOWER LEFT 128 TO LEFT PG 128
15.61 @ LEV
170.77 @ 10° 11' 30" = 168.08
2.34 @ LEV = 2.34
186.03
119.26 @ 8° 27' 30" = 117.96
1646.75 @ 10° 09' 15" = 1646.42
118.53 @ 13° 02' 45" = 115.47
883.16 @ 3° 10' 25" = 881.81
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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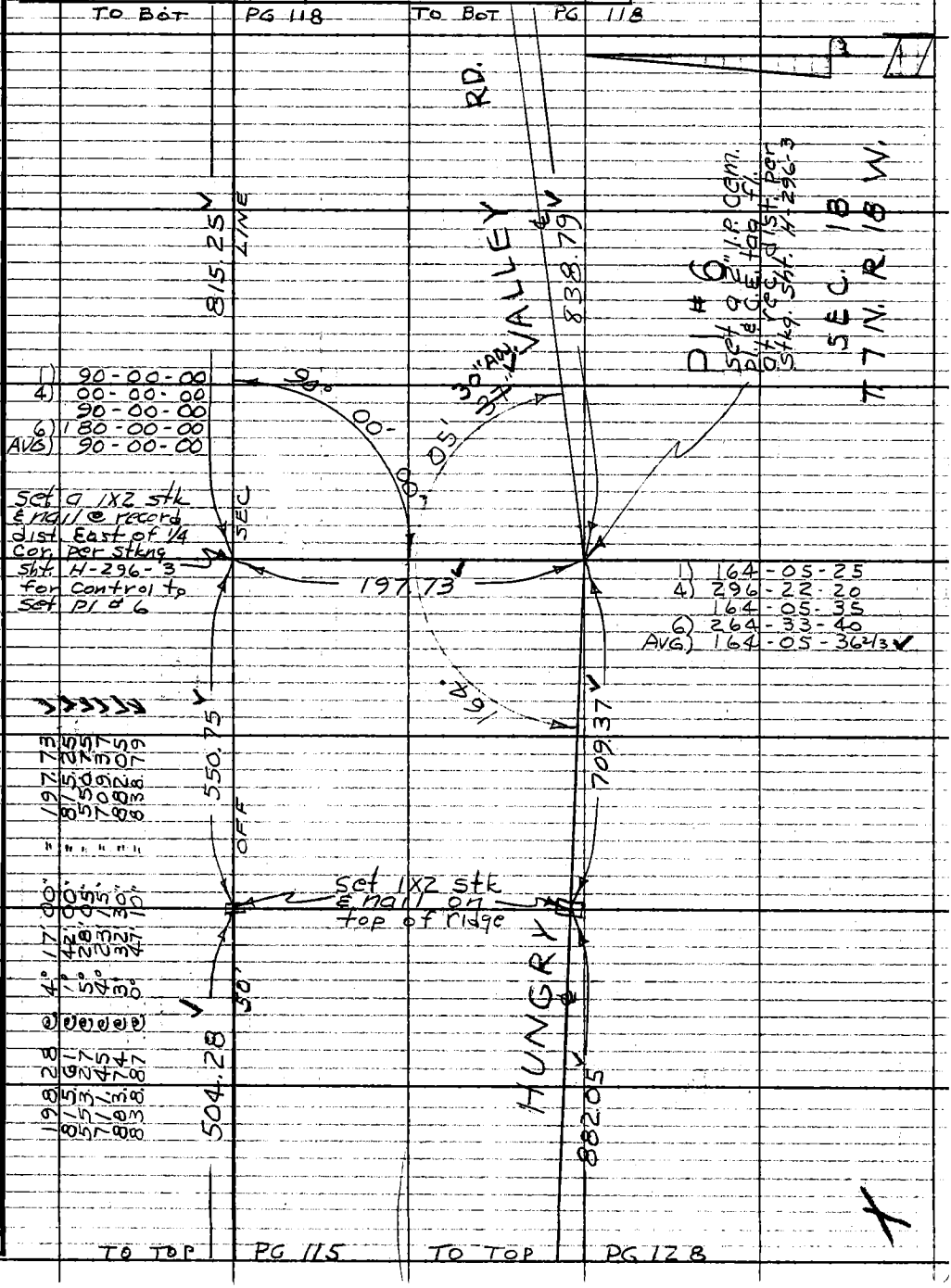
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
E-A-2 3-68-097 A-3
LIL SM

RCR

Notes Ck'd by J.C. PIERCE	Survey of HUNGRY VALLEY RD.	F. B. 3211 PG. 117
Map No.	JN 0097.52 Tape H.P. Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes K.K. Date 10-74	
Date	Indexed J. M. PALMERI AUG 2 1976	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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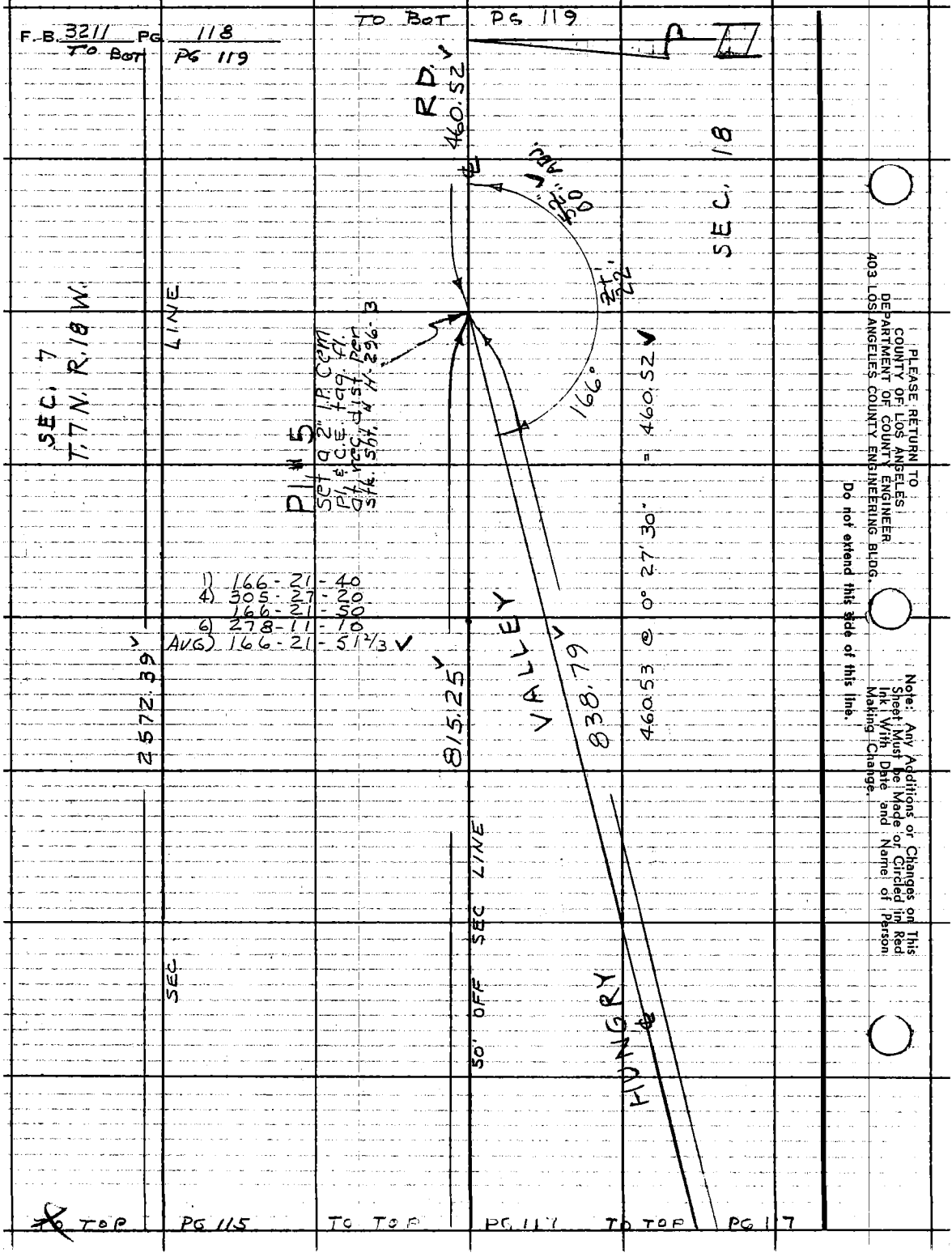
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 3211 PG 118
TO BOT PG 119



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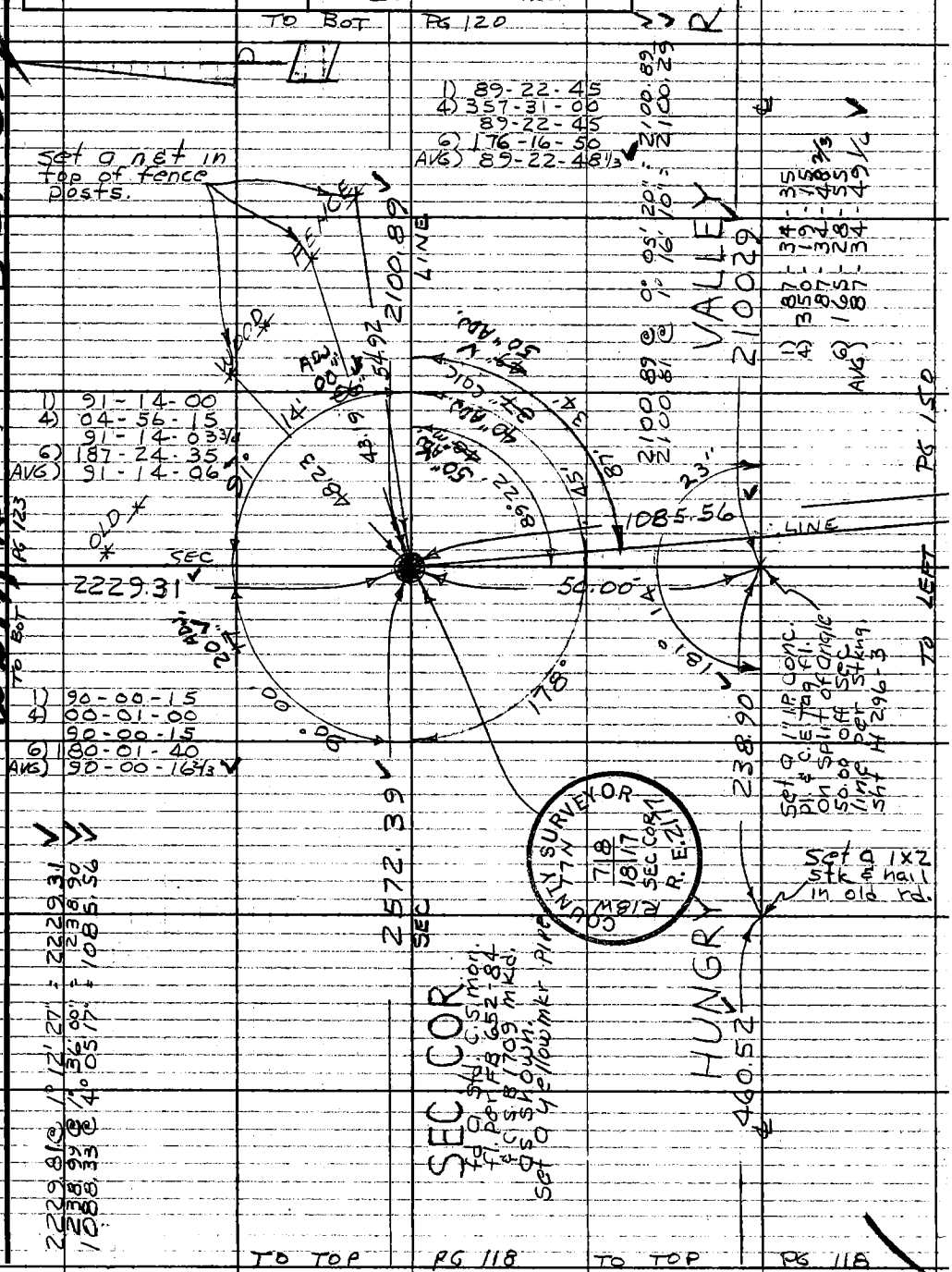
Notes Ck'd by J.C. PIERCE	Survey of HUNGRY VALLEY RD.	F. B. 3211 PG. 119
Map No.	JN 0097.52 Tape H.P. Std — °F	TO BOT PG 120
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 10-74	
Date	Indexed L. M. PALMERI AUG 2 1976	



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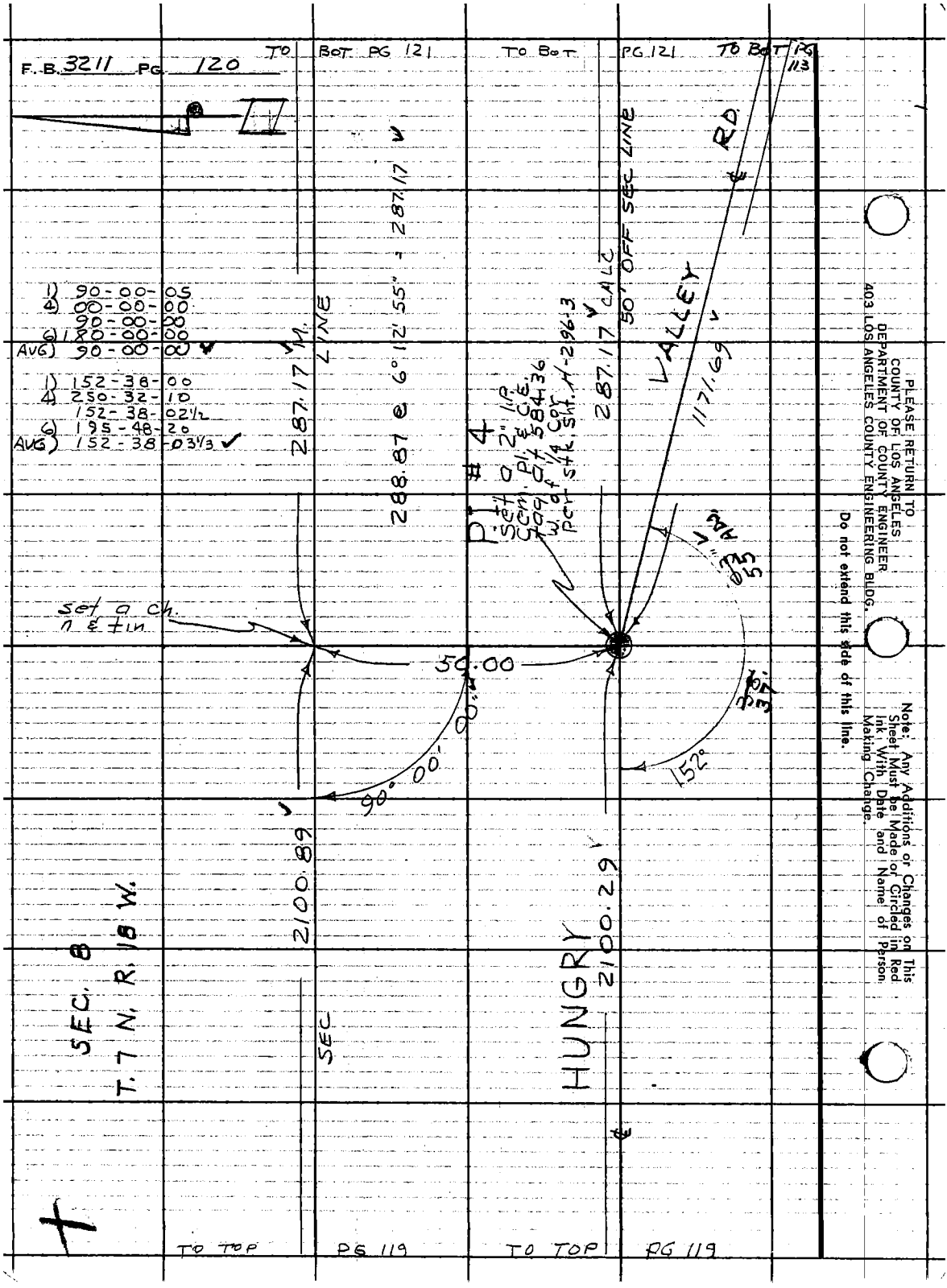
WS171 A-2

369-037 A-2

76F309S CE#310 3-69



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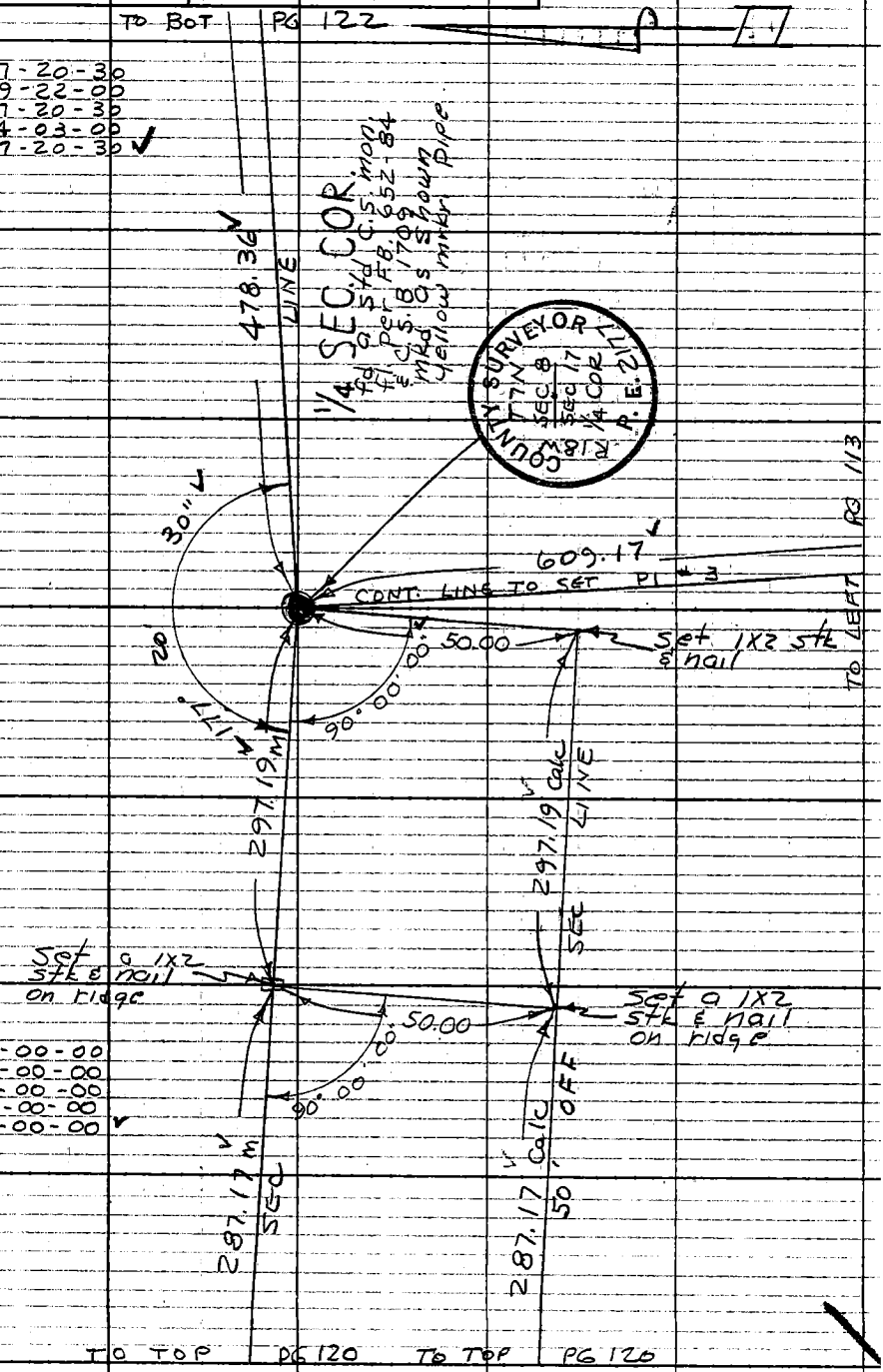
RCR

Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD.	F. B. 3211 PG. 121
Map No.	JN 0097.52 Tape HP Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 10-74	
Date	Indexed L. M. PALMERI AUG 2 1976	

TO BOT PG 122

1) 177-20-30
4) 349-22-00
177-20-30
6) 344-03-00
AVG) 177-20-30 ✓



1) 90-00-00
4) 00-00-00
90-00-00
6) 180-00-00
AVG) 90-00-00 ✓

300.38 @ 8° 21' 40" = 297.19 ✓
489.08 @ 12° 01' 10" = 478.36 ✓
50.00 @ LEV = 50.00 ✓

W.S. 17, A-2, 369-037, A-33

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76F309S CE#310.3-69

TO TOP PG 120 TO TOP PG 120

F.B. 3211 PG. 122

TO BOT PG 129

SEC. 8
T. 7 N. R. 18 W.

653.47 V

LINE

SEC. 17

set a 1X2
stk & nail
on ridge

655.16 @ 4° 06' 40" = 653.47 V

478.36 V

SEC

TO TOP PG 121

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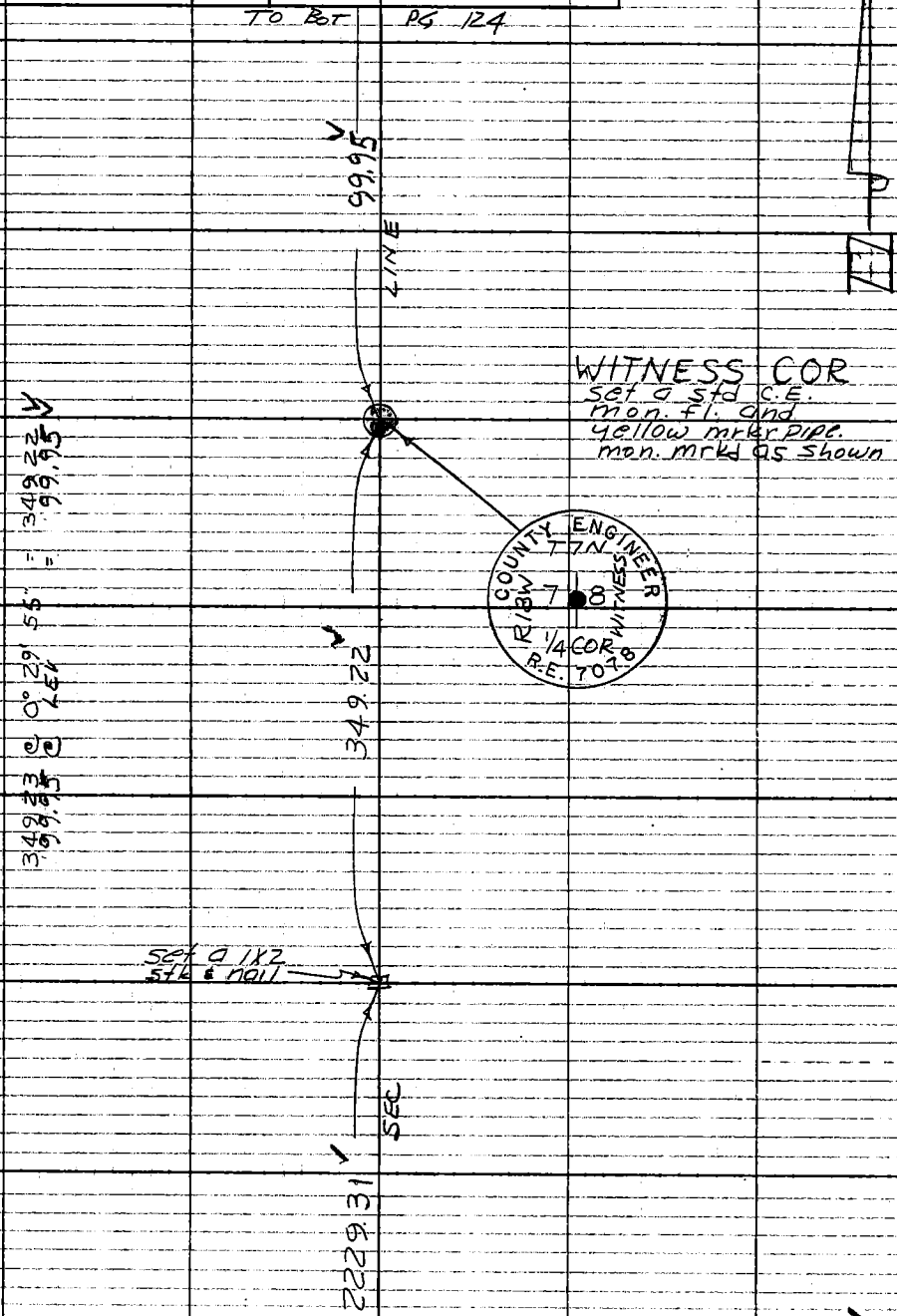
Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD	F. B. 3211 PG. 123
Map No.	JN 009752 Tape HP Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 10-74	
Date	Indexed T. M. PALMERT AUG 2 1978	

RCR

W.S17, A-2 TW5369-037, A-2

TO BOT PG 124



TO LEFT PG 119

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76F309S CE#310 3-69

F.B. 3211 PG. 124

TO BOT PG 125

WS. 17, A-2, WS. 396-037, A-2

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620.96

WITNESS COR
set a std. C.E. mon fl. and yellow mrkr. Pipe. mon is mrkd.

COUNTY ENGINEER
T7N
R18W
7 8
WITNESS
1/4 COR
R.E. 7078

200.20 @ LEV = 200.20
624.47 @ 6° 04' 50" = 620.96

LINE

200.20

1/4 SEC. COR.
set a std C.E. mon fl. by prop. on line between sec cors. after a diligent search for witness cor. set in F.B. 652-93. mon. falls in edge of wash. set 2 witness cors. this mon is mrkd.

SEC

COUNTY ENGINEER
T7N
R18W
7 8
1/4 COR
R.E. 7078

99.95

TO TOP PG 123

Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD	F. B. 3211 PG. 125
Map No.	JN 0097.52 Tape HP Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 10-74	
Date	Indexed T. M. PALMERI AUG 2 1976	

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769-037 A-2 VS17 A-2

TO TOP PG 148

SEC. COR.
fd a std. C.S.
mon. fl. per
F.B. 652-91 &
CSB 1709
mon is mrkd

COUNTY SURVEYOR
R 18 W
T 7 N
6 5
7 8
SEC COR
R. E. 2177

SEC LINE
51.49

89°
28'
55"

55.94

set a 1X2
stk & nail
on ridge

1) 89-28-50
4) 357-55-40
89-28-55
6) 176-53-30
AVG) 89-28-55

1801.39

SEC LINE

1802.93 @ 2° 22' 18" = 1801.39
56.39 @ 7° 15' 15" = 55.94
52.86 @ 13° 03' 30" = 51.49

set a 1X2
stk & nail
on ridge

620.96

TO TOP PG 124

76F309S CE#3103-69

F. B. 3211 PG. 126

TO BOT PG 116

1) 90-00-00
4) 00-00-00
90-00-00
6) 180-00-00
AVG 90-00-00 ✓

881.81

PG 136

set a 1X2 stk & nail

711.51 ✓ 678.80 ✓

set a 1X2 stk & nail at record dist East of sec. cor. per stkng. sht H-296-3 for control to P1#

control line to set P1 # 8

TO RT

1) 89-49-30
4) 359-18-20
89-49-35
6) 178-57-40
AVG) 89-49-36 2/3 ✓

90° 00' 00"

1203.31

LINE

1) 90-10-00
4) 00-41-00
90-10-15
6) 181-01-20
AVG) 90-10-13 1/3 ✓

10" ADJ.

SEC. COR.
fd a std C.S. mon per F.B. 652-83 & CSB 1709 mrkd.

PG 143

410.20 ✓ 320.28 ✓

SEC LINE

TO BOT

COUNTY SURVEYOR'S MONUMENT
T7N R18W
R19W
12 7
13 18
SEC COR

TO TOP PG 133

1) 89-34-50
4) 358-19-40
89-34-55
6) 177-29-20
AVG) 89-34-53 1/3 ✓

600.48

SEC

1) 90-25-20
4) 01-40-40
90-25-10
6) 182-31-10
AVG) 90-25-11 2/3 ✓

1203.31 = 1203.31
678.80 = 678.80
711.51 = 711.51
600.48 = 600.48
410.20 = 410.20

1 @ 7° 41' 35"
2 @ 3° 18' 50"
3 @ 4° 01' 55"
4 @ 13° 10' 50"
5 @ 4° 21' 00"

1 @ 1424
2 @ 679.94
3 @ 713.28
4 @ 616.73
5 @ 411.39

TO TOP PG 127

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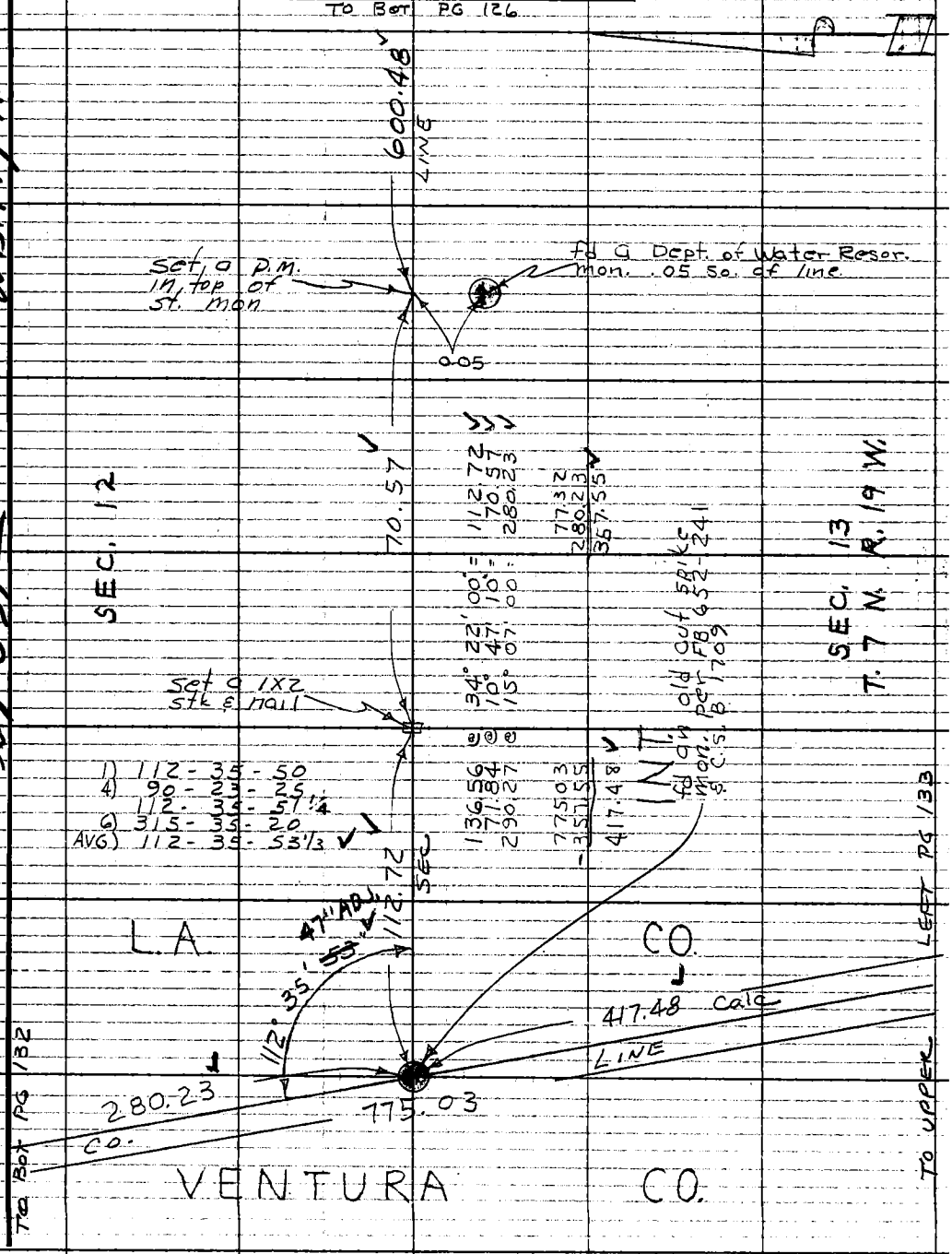
RCR

Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD.
Map No.	JN0097.52 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 10-74
Date	Indexed L. M. PALMERI AUG 2 1976

F. B. 3211 PG. 127



W.S. 17, A-2

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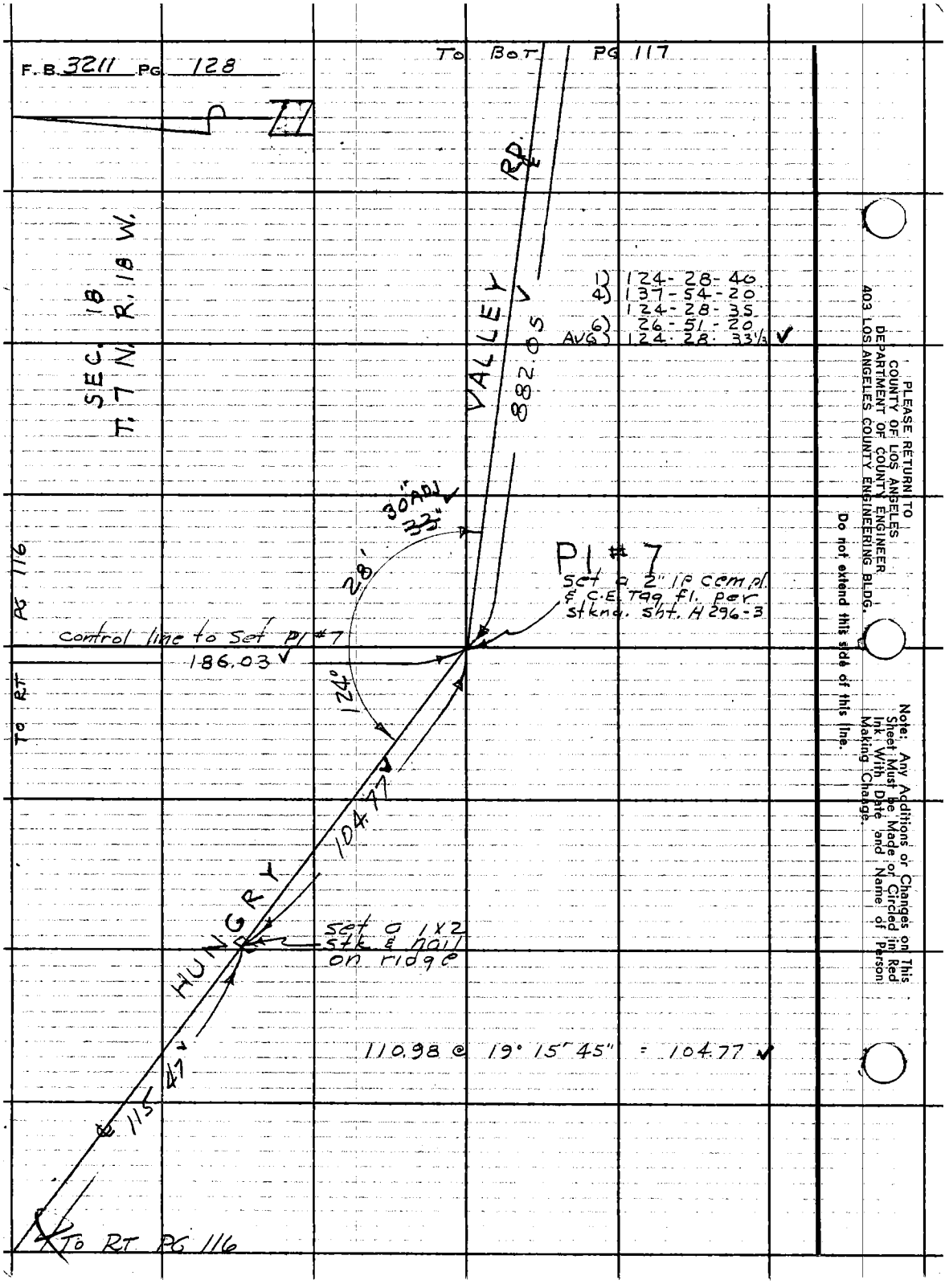
-369-039

76F309S CE#310 3-69


F.B. 3211 PG 128
To Bot PG 117
SEC. 18
T. 7 N. R. 18 W.
VALLEY RD.
882.05
1) 124-28-40
4) 137-54-20
124-28-35
6) 26-51-20
AVG) 124-28-33 1/3
30" ADJ
33"
28'
PI #7
set a 2" IP cem pl. & C.E. Tag fl. per stkng. sht. H296-3
control line to set PI #7
186.03
124°
104.77
HUNGRY
set a 1x2 stk & nail on ridge
110.98 @ 19° 15' 45" = 104.77
115.47
To RT PG 116
To RT PG 116
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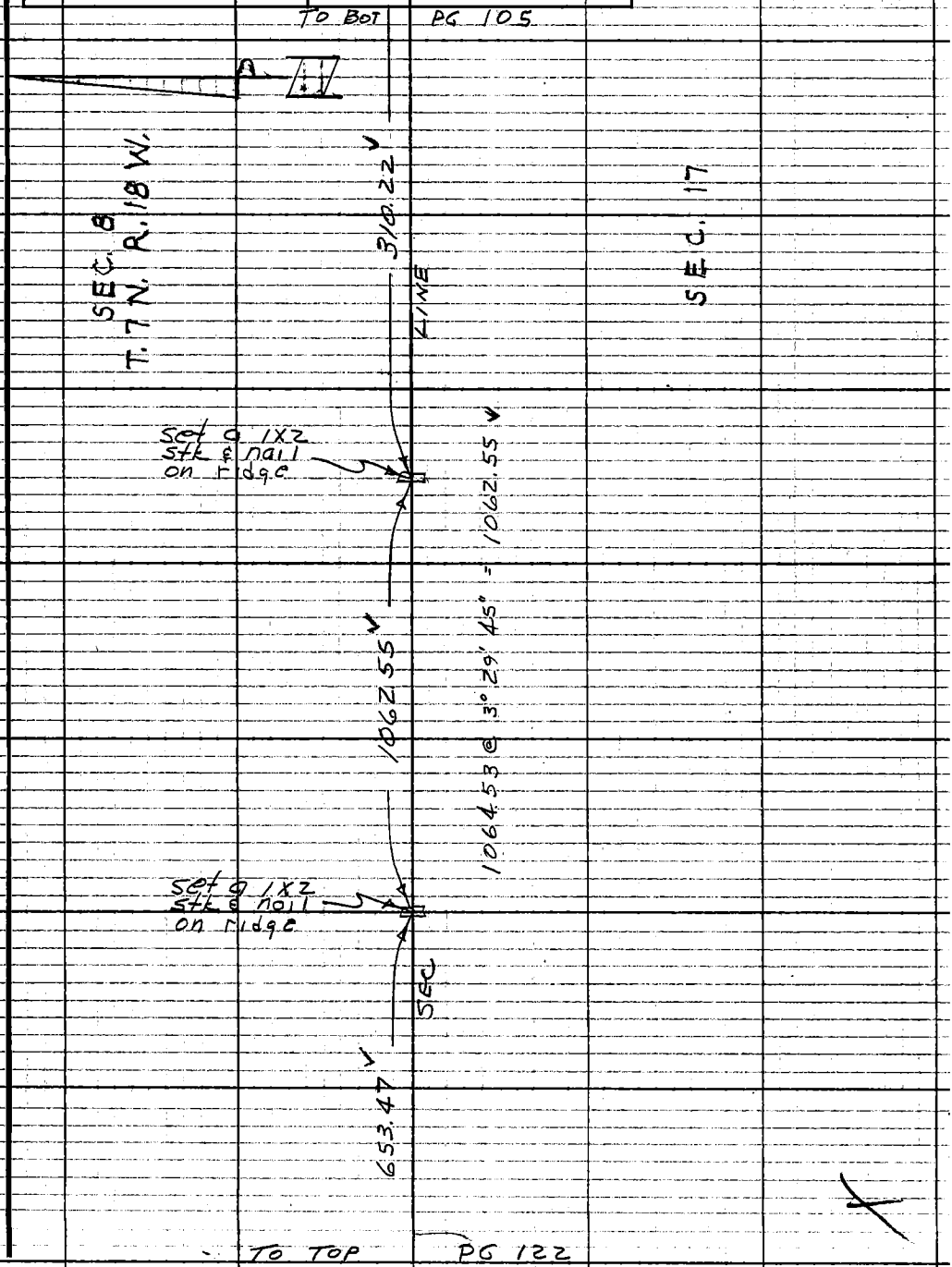
Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD	F. B. 3211 PG. 129
Map No.	JN 0097.52 Tape HP Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 10-74	
Date	Indexed E. M. PALMERY AUG 2 1976	



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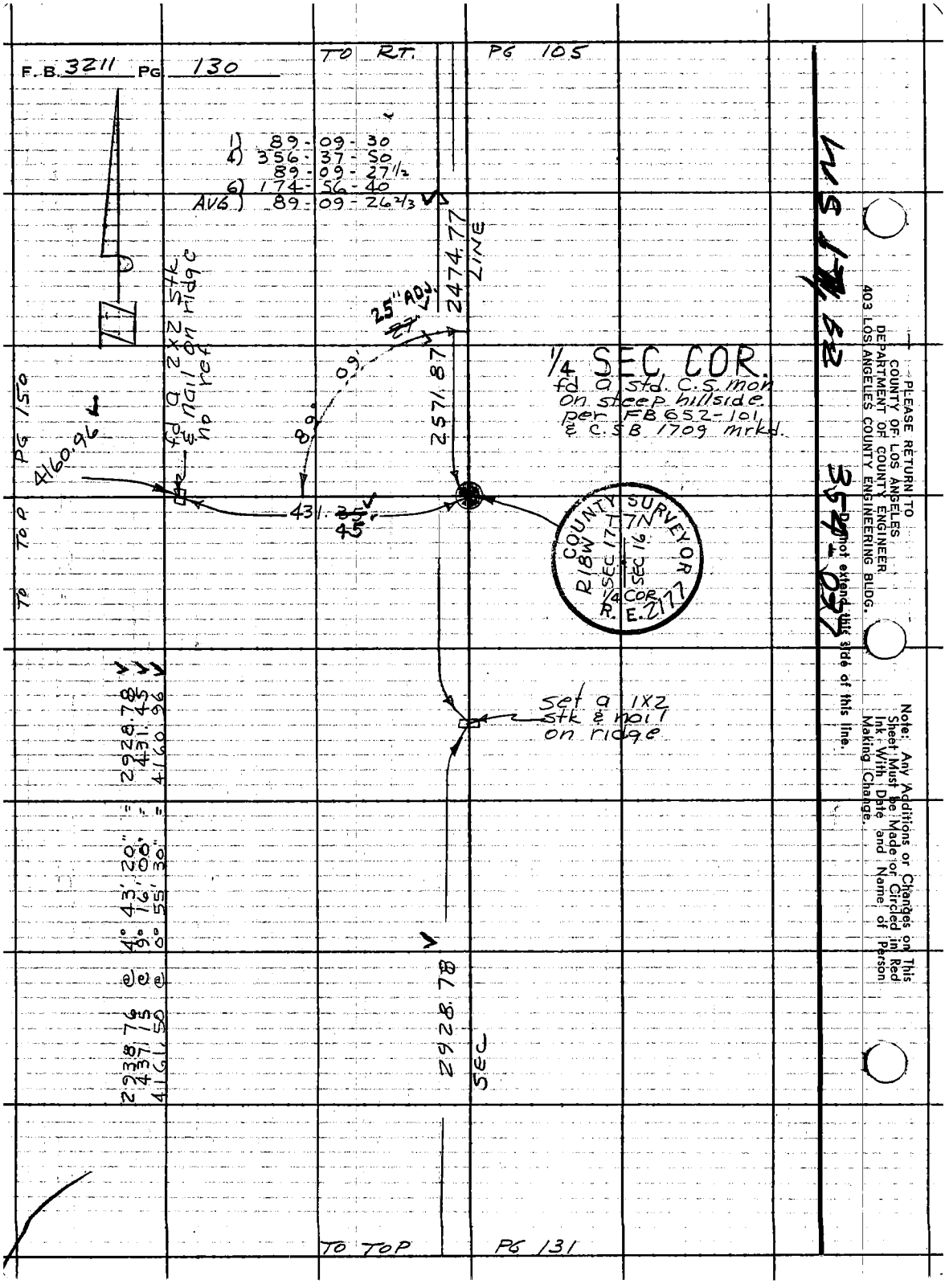
76F309S CE#310-3-69


F.B. 3211 PG 130
TO RT. PG 105
1) 89-09-30
4) 356-37-50
89-09-27 1/2
6) 174-56-40
AVG) 89-09-26 2/3
2474.77
LINE
25" ADJ.
27
89°
09'
2571.87
1/4 SEC. COR.
fd a std. C.S. mon
on steep hillside
per FB 652-101
& C.S.B. 1709 mrkd.
fd a 2x2 stk
& nail on ridge
no ref
4160.96
431.45
45
COUNTY SURVEYOR
R18W
SEC 17
SEC 16
1/4 COR.
R.E. 2177
TO TOP PG 150
set a 1x2
stk & nail
on ridge
2928.78
SEC
2938.76 @ 4° 43' 20" = 2928.78
437.15 @ 9° 16' 08" = 431.45
4161.50 @ 0° 55' 30" = 4160.96
TO TOP PG 131
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Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD	F. B. 3211 PG. 131
Map No.	JN 0097.52 Tape HP Std. — °F	
Office Work	Surveyed by K. KING	
Checked	Notes K.K. Date 10-74	
Date	Indexed T. M. PALMERI AUG 2 1976	

TO BOT. PG. 130

39307 @ 11° 30' 45" = 385.16 V

2928.78 V

LINE

SEC

SEC. COR.
fd a std C.S. mon
fl. per FB
& C.S.B. 1209
mrkd.

COUNTY SURVEYOR
T7N
R18W 17 16
20 21
SEC COR
R. E. 217

385.16 V

set a 1X2
stk & nail
on ridge
on sec line
Prod.

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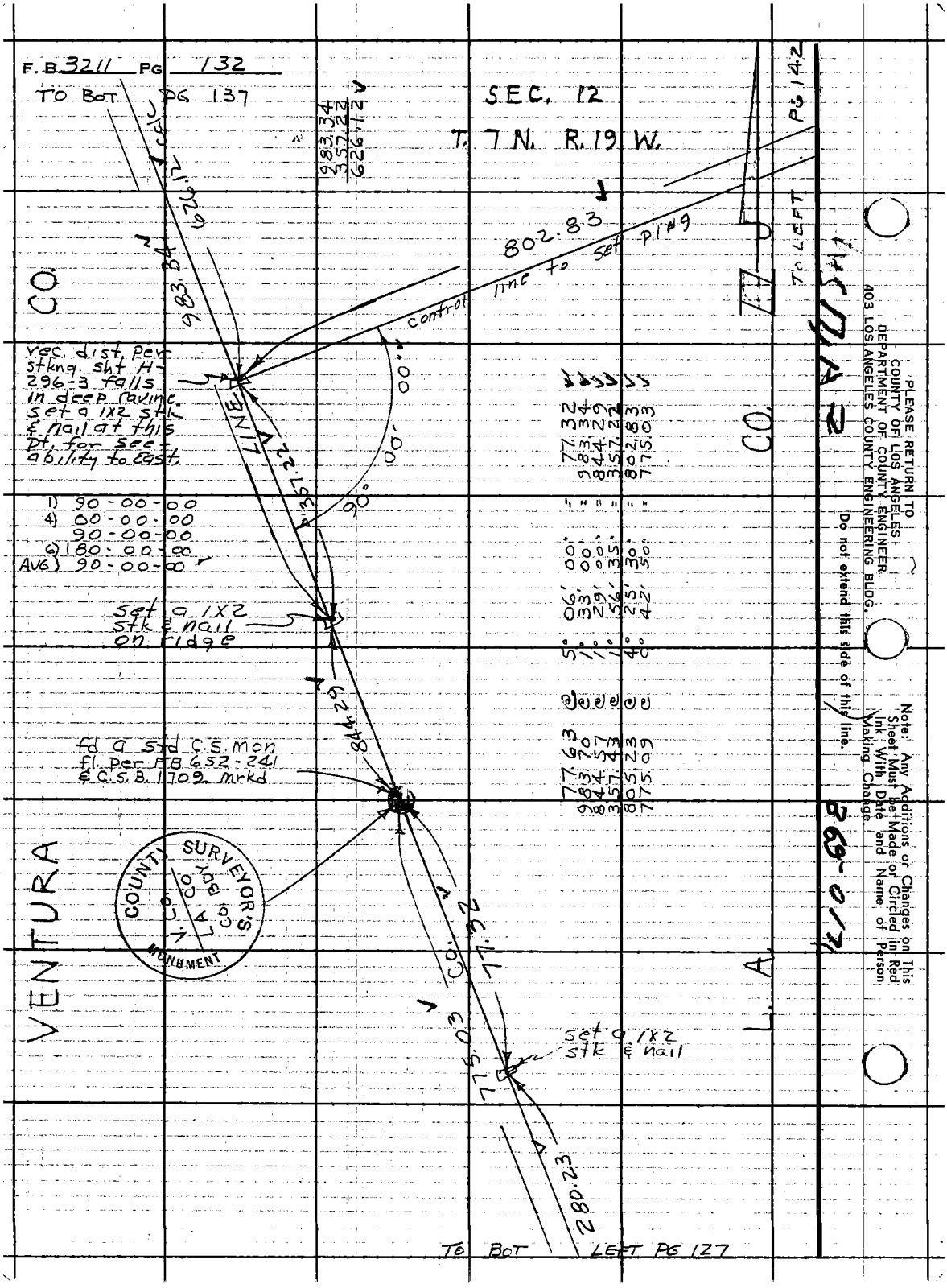
354-037

WS 17 B

76F309S CE#310 3-69


F.B. 3211 PG 132
TO BOT PG 137
SEC. 12
T. 7 N. R. 19 W.
983.34
357.22
626.12
626.12 calc
983.34
802.83
control line to set pl#9
TO LEFT PG 142
CO.
rec. dist. per stkng. sht H-296-3 falls in deep ravine. set a 1x2 stk & nail at this pt. for see-ability to east.
LINE
357.22
90°
00'
00"
1) 90-00-00
4) 00-00-00
90-00-00
6) 180-00-00
AVG) 90-00-00
set a 1x2 stk & nail on ridge
844.29
fd a std C.S. mon fl. per FB 652-241 & C.S.B. 1709 mrkd
COUNTY SURVEYOR'S MONUMENT
V. CO.
LA CO
CO BDY
VENTURA
CO.
77.32
775.03
set a 1x2 stk & nail
280.23
TO BOT LEFT PG 127
L. A.
CO.
77.32
983.34
844.29
357.22
802.83
775.03
5° 06' 00"
1° 33' 00"
1° 29' 00"
1° 56' 35"
4° 25' 30"
0° 42' 50"
77.63
983.70
844.57
357.43
805.23
775.09
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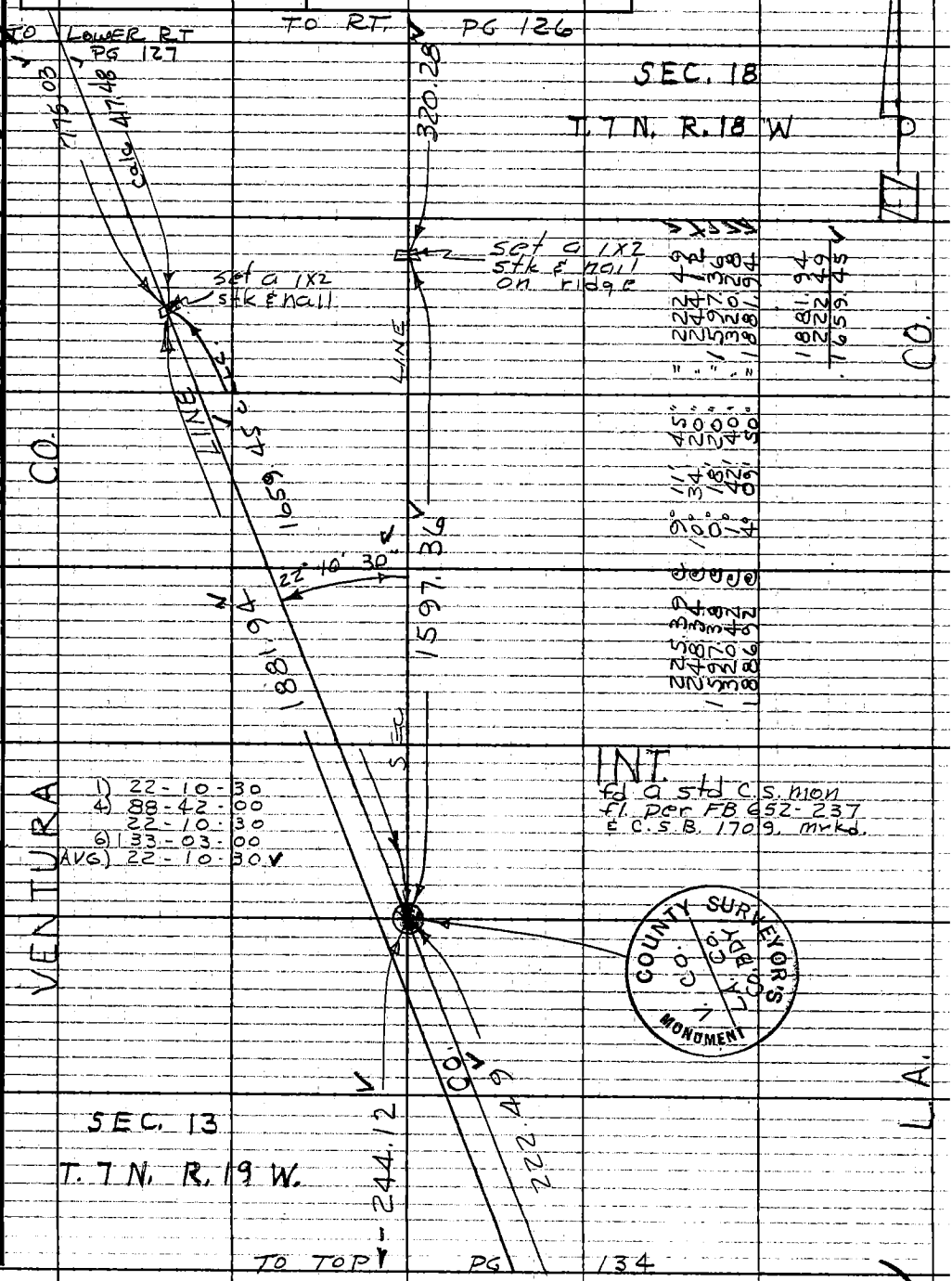
369-0121

Notes Ck'd by J.C. PIERCE	Survey of HUNGRY VALLEY RD.	F.B. 3211 PG. 133
Map No.	JN 0097.52 Tape H.P. Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 11-74	
Date	Indexed L. M. PALMERI AUG 2 1976	



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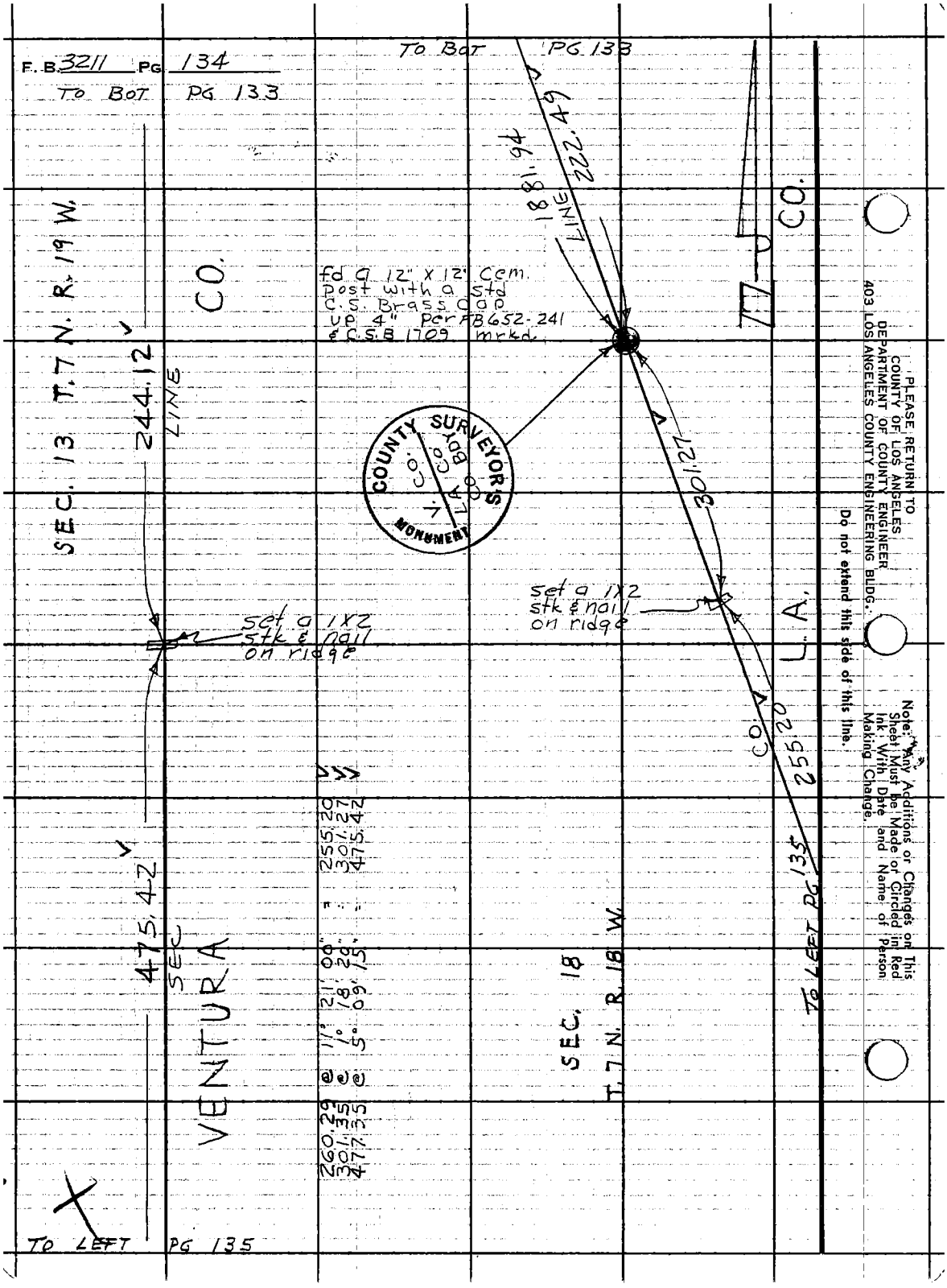
76F309S CE#310 3-69


F. B. 3211 PG 134
TO BOT PG 133
TO BOT PG 133
SEC. 13 T. 7 N. R. 19 W.
244.12
LINE
CO.
fd a 12" x 12" Cem. post with a std C.S. Brass Cap up 4" per FB 652-241 & C.S.B 1709 mrkd.
1881.94
LINE
222.49
COUNTY SURVEYOR'S MONUMENT
V. CO.
LA CO BDY
301.27
set a 1x2 stk & nail on ridge
set a 1x2 stk & nail on ridge
L. A.
CO.
255.20
475.42
SEC
VENTURA
260.29 @ 11° 21' 00" = 255.20
301.35 @ 1° 18' 20" = 301.27
477.35 @ 5° 09' 15" = 475.42
SEC. 18
T. 7 N. R. 18 W.
TO LEFT PG 135
TO LEFT PG 135
PLEASE RETURN TO
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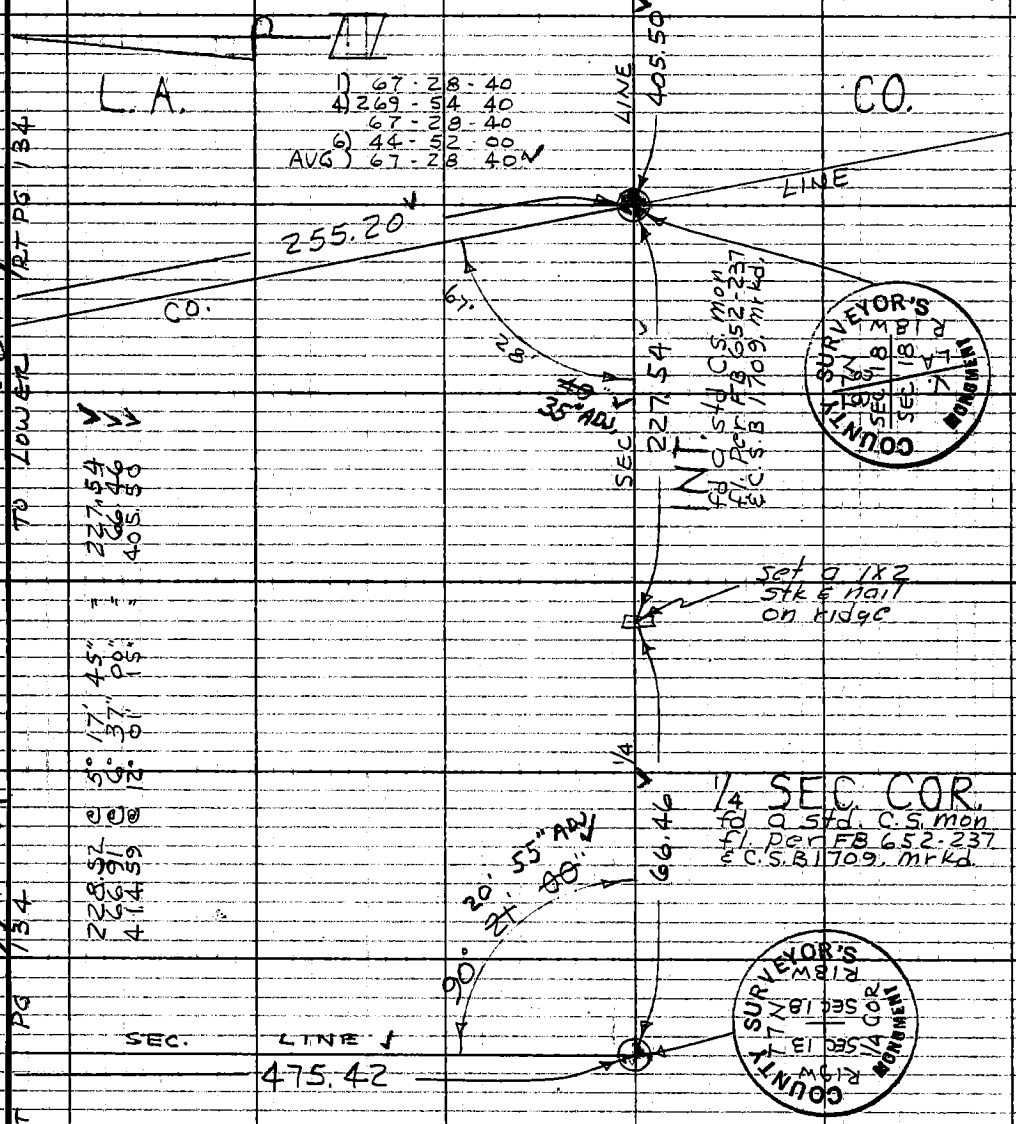
RCE

Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD.
Map No.	JN0097.52 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes K. K. Date 11-74
Date	Indexed L. M. PALMER AUG 2 1976

F. B. 3211 PG. 135

TO BOT PG 143



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W.S. 17 A2

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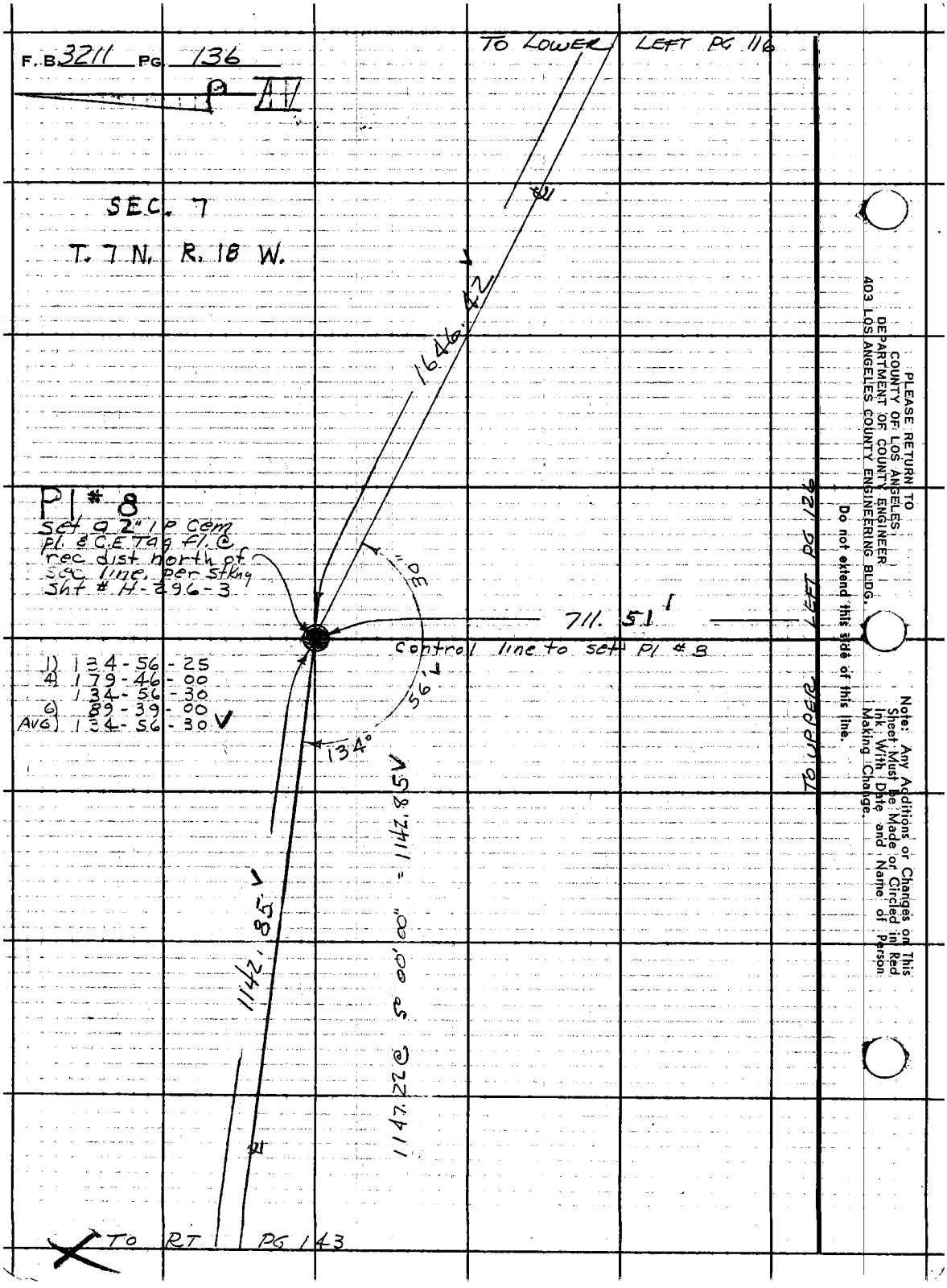
2541-037

76F309S CE#310 3-69


F.B. 3211 PG. 136
P AV
TO LOWER LEFT PG 116
SEC. 7
T. 7 N. R. 18 W.
1646.42
PI # 8
set a 2" I P cem
pl. & C.E. Tag fl. @
rec dist north of
sec line, per stkng
sht # H-296-3
30"
711.51'
control line to set PI # 8
56'
134°
1) 134-56-25
4) 179-46-00
134-56-30
6) 89-39-00
AVG) 134-56-30 V
1142.85 V
1147.22 @ 5° 00' 00" = 1142.85 V
TO UPPER LEFT PG 126
TO RT PG 143
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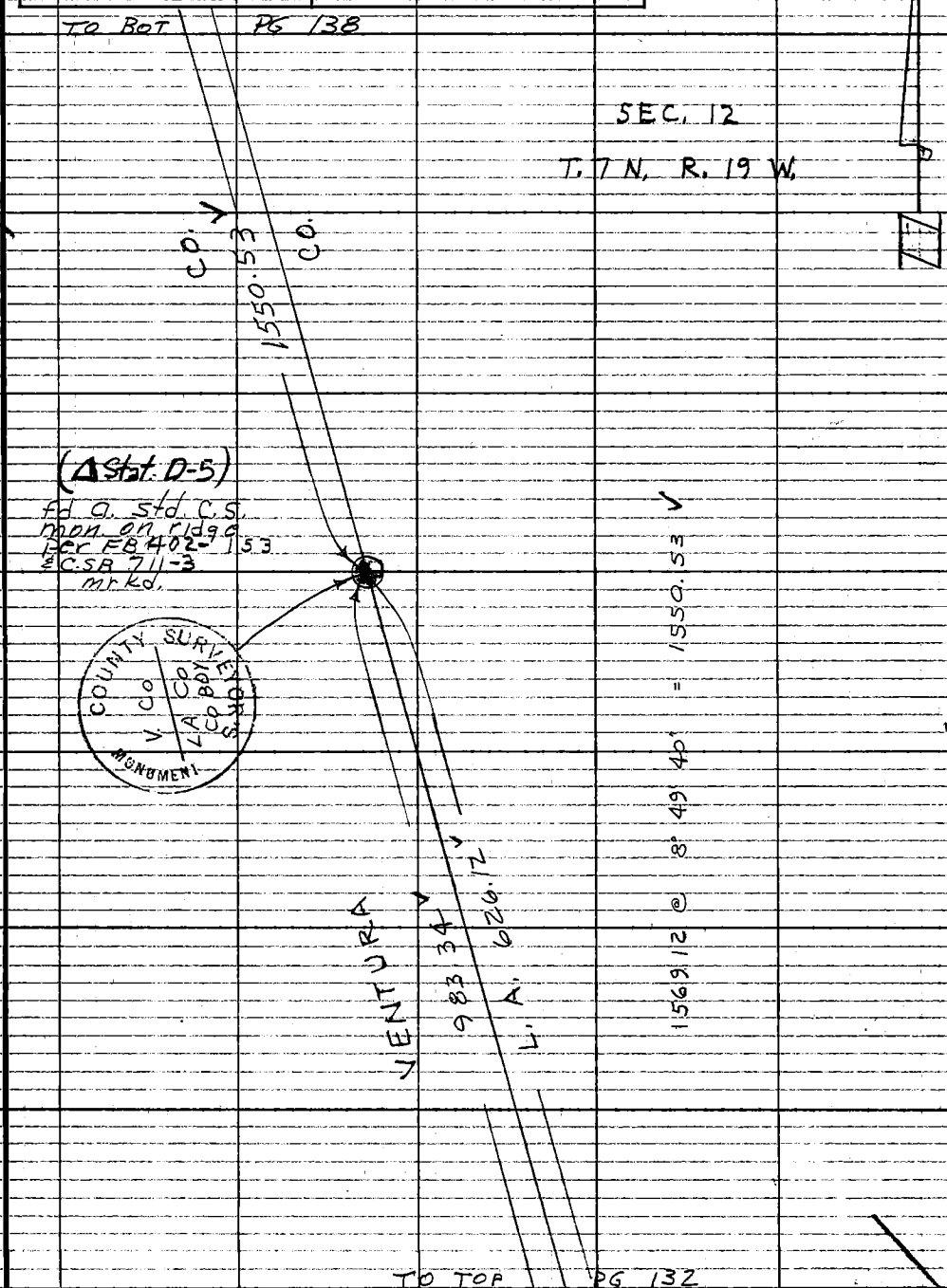
RCR

Notes Ck'd by J. C. PIERCE	Survey of HUNGRY VALLEY RD
Map No.	JN 0097.52 Tape HP Std. — °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 11-74
Date	Indexed T. M. PALMER AUG 2 1976

F. B. 3211 PG. 137



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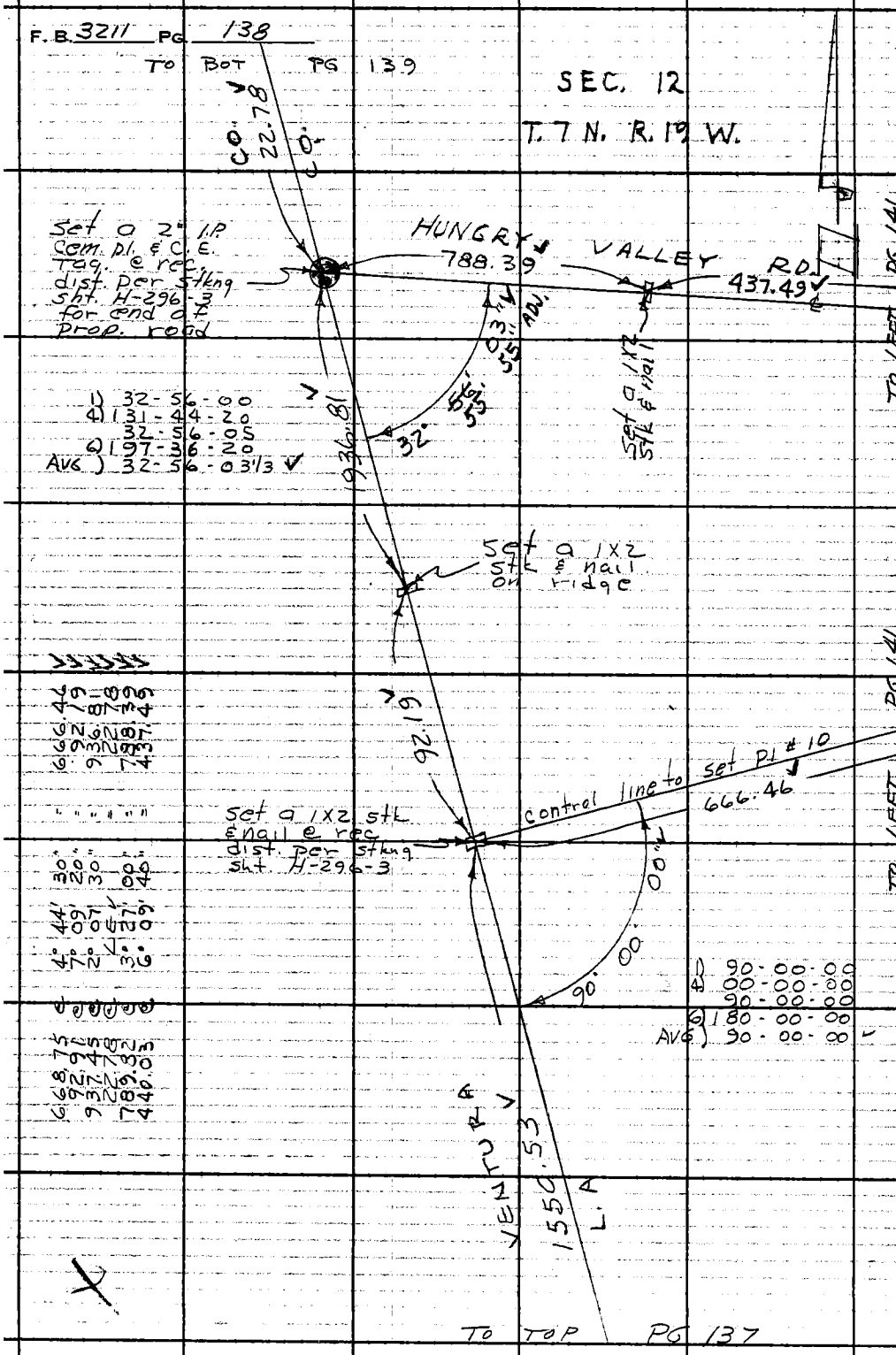
76F309S CE#310 3-69

F.B. 3211 PG 138

TO BOT PG 139

SEC. 12

T. 7 N. R. 19 W.



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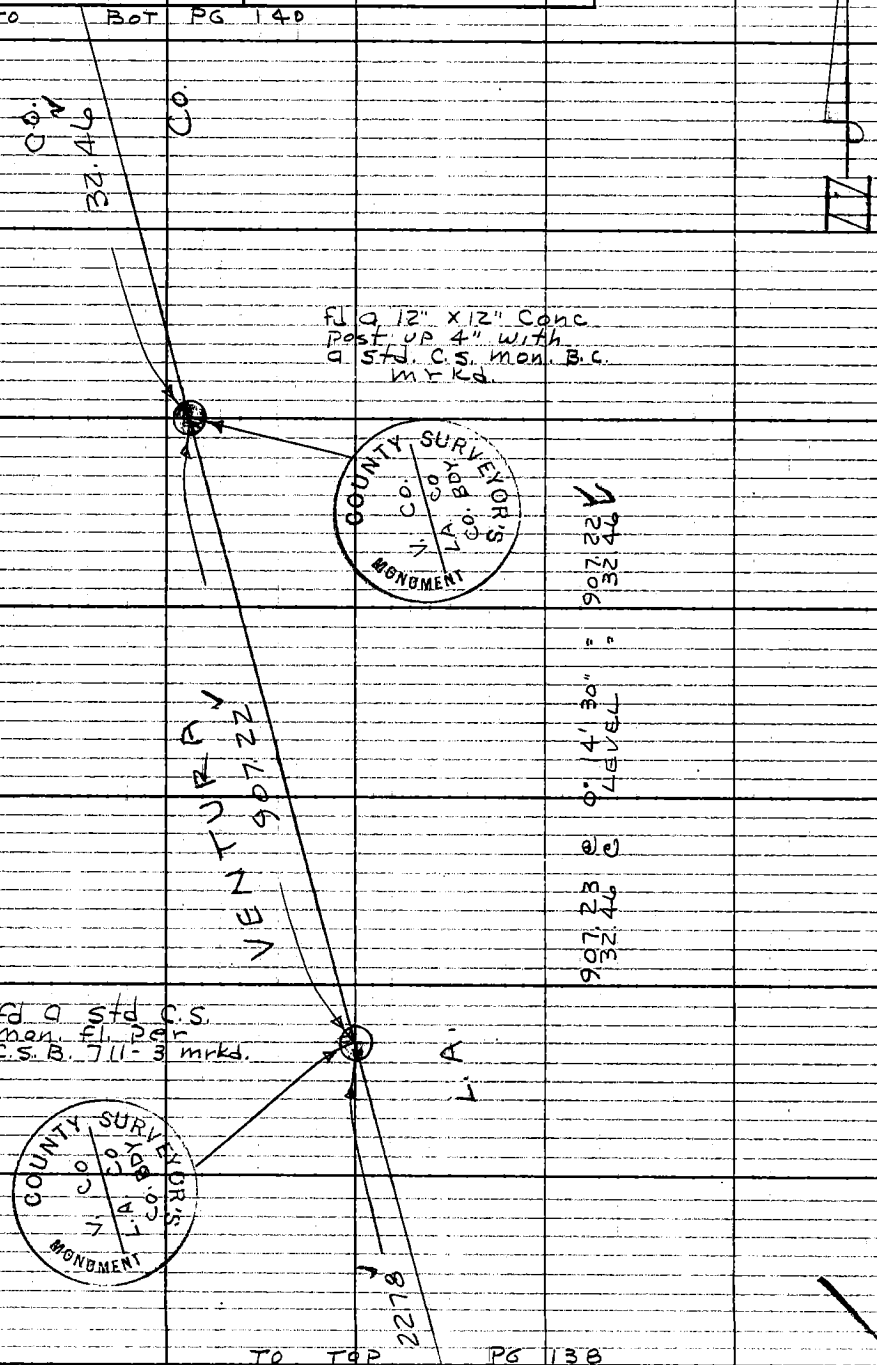
RCR

Notes Ck'd by J.C. PIERCE	Survey of HUNGRY VALLEY RD.
Map No.	JN 0097.52 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 11-74
Date	Indexed L. M. PALMERI AUG 2 1976

F. B. 3211 PG. 139

TO BOT PG 140



TO TOP PG 138

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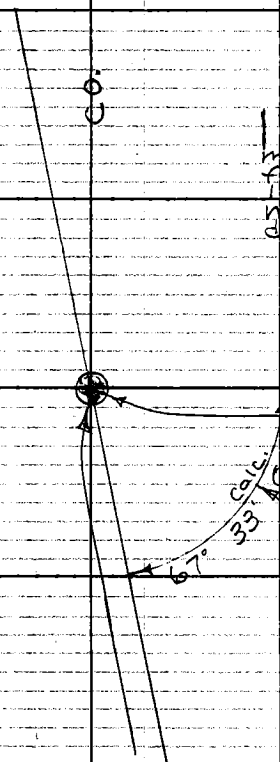
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3211 PG 140



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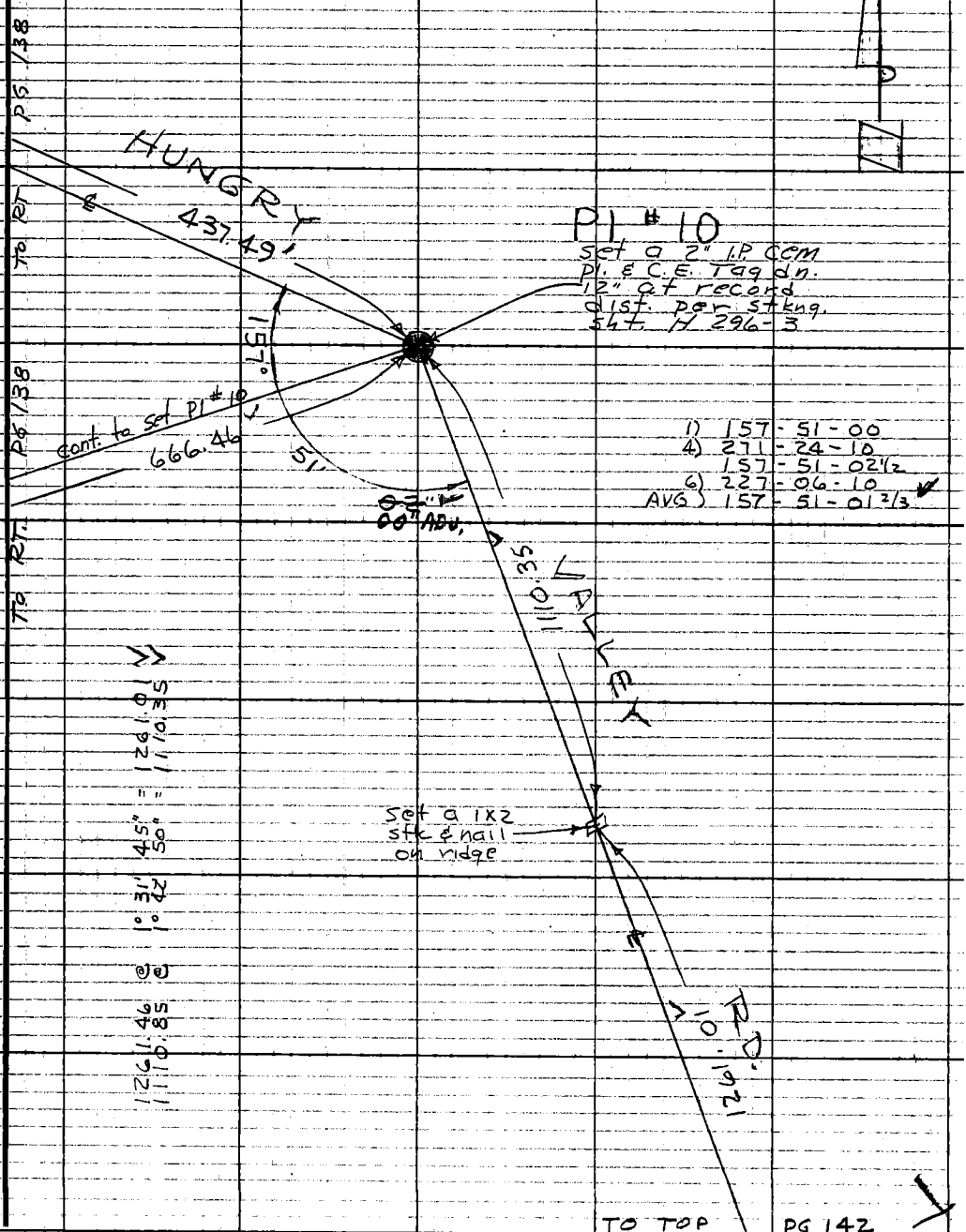
TO BOT PG 146

4/6/88

ECR

Notes Ck'd by J.C. PIERCE	Survey of HUNGRY VALLEY RD.
Map No.	JN 0097.52 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes K.K Date 11-74
Date	Indexed [illegible] PALMERI AUG 2 1976

F. B. 3211 PG. 141



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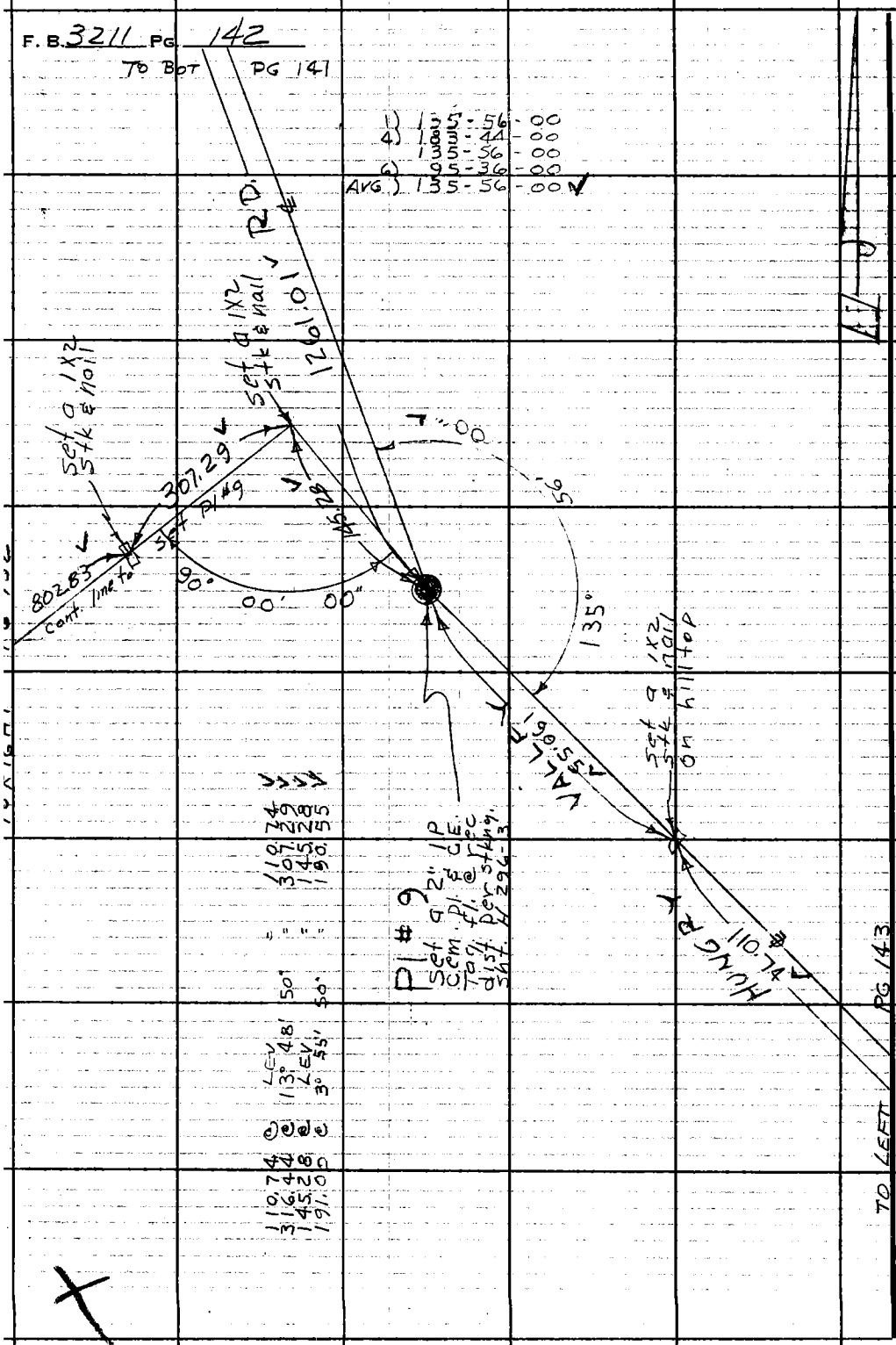
76F309S CE#310 3-69

F. B. 3211 PG. 142

TO BOT PG 141



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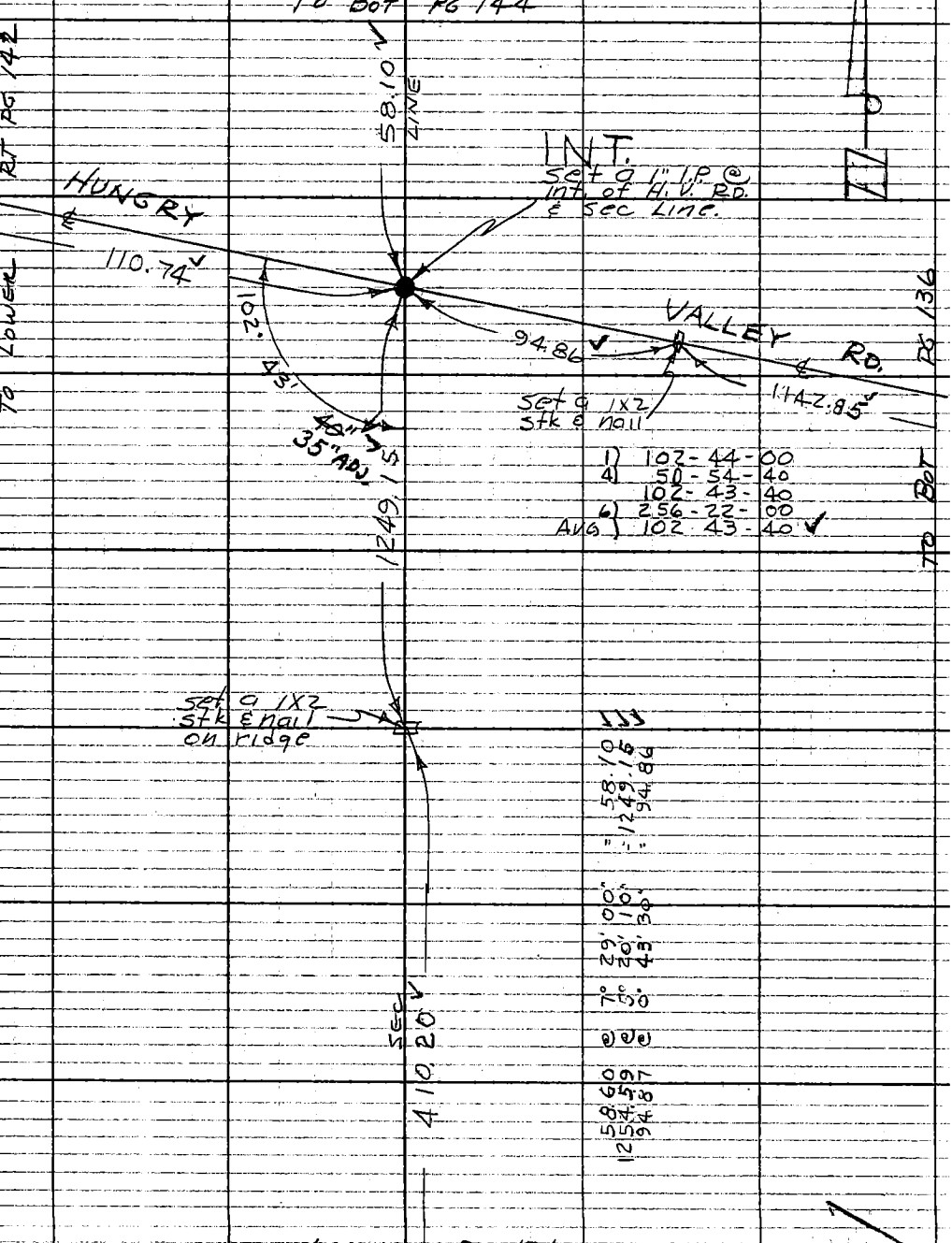
RCR

Notes Ck'd by J.C. PIERCE	Survey of HUNGRY VALLEY RD	F. B. 3211 PG. 143
Map No.	JN0097.52 Tape HP Std. — °F.	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 12-74	
Date	Index B. M. PALMERI AUG 2 1976	

TO BOT PG 144



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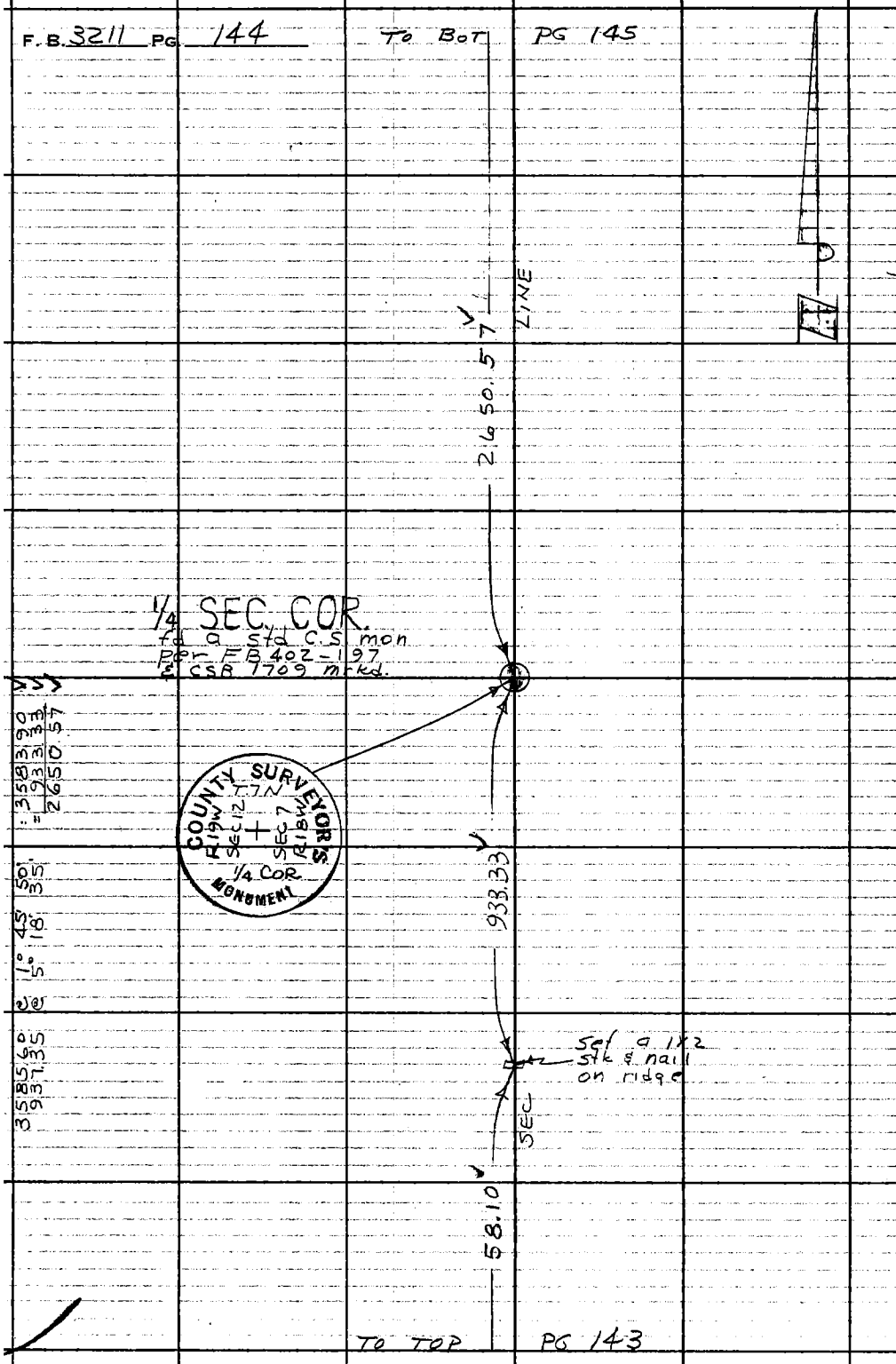
16F309s CE#310 3-69

F.B. 3211 PG. 144

TO BOT PG 145



TO TOP PG 143

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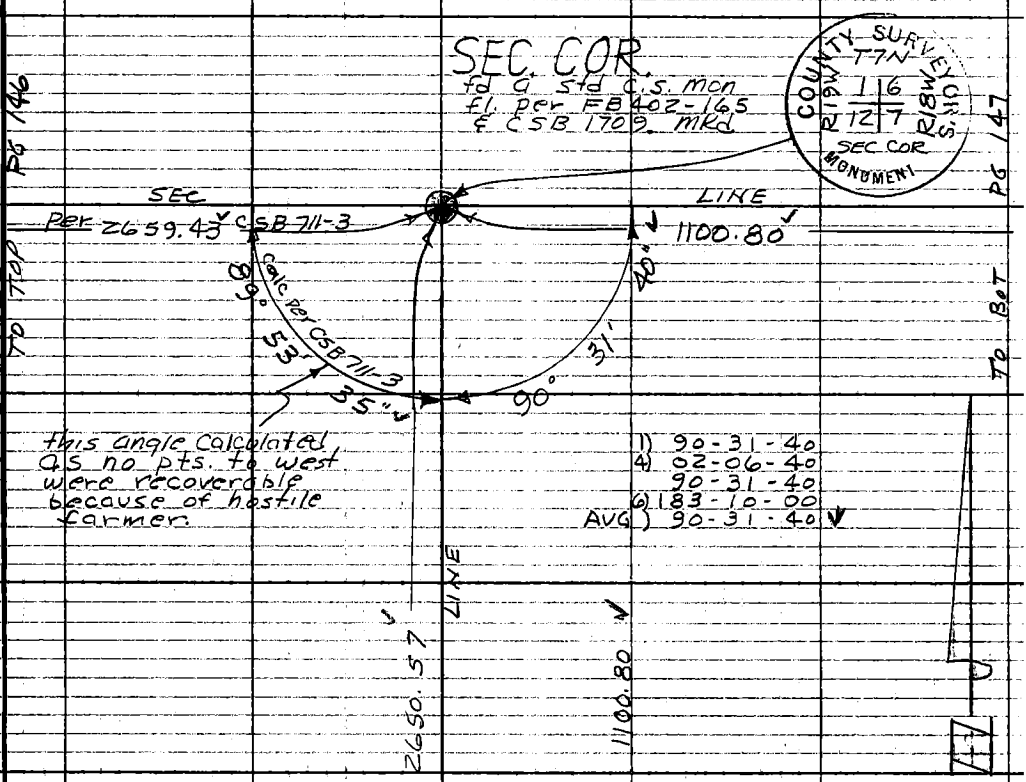
WS 17, A-2 369-017

RCR

Notes Ck'd by J.C. PIERCE	Survey of HUNGRY VALLEY RD	F.B. 3211 PG. 145
Map No.	JN 0097.52 Tape HP Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes K.K Date 12-74	
Date	Index T. M. PALMER AUG 2 1976	

W.S. 17 A-2

TO TOP PG 146



TO BOT PG 147

TO TOP PG 144

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369-077

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76F309S CE#310 3-69

F. B. 3211 PG. 146 TO LEFT PG 145

LINE 2659.43 per CSB 711-3

1/4 SEC. COR. no search made for this corner as it falls in drive at hostile farmer. CSB 711-3 calls for a C.S. mon. here.

52' 179° calc. per CSB 711-3

40" ✓

SEC. 308.77 per CSB 711-3

TO RT PG 140

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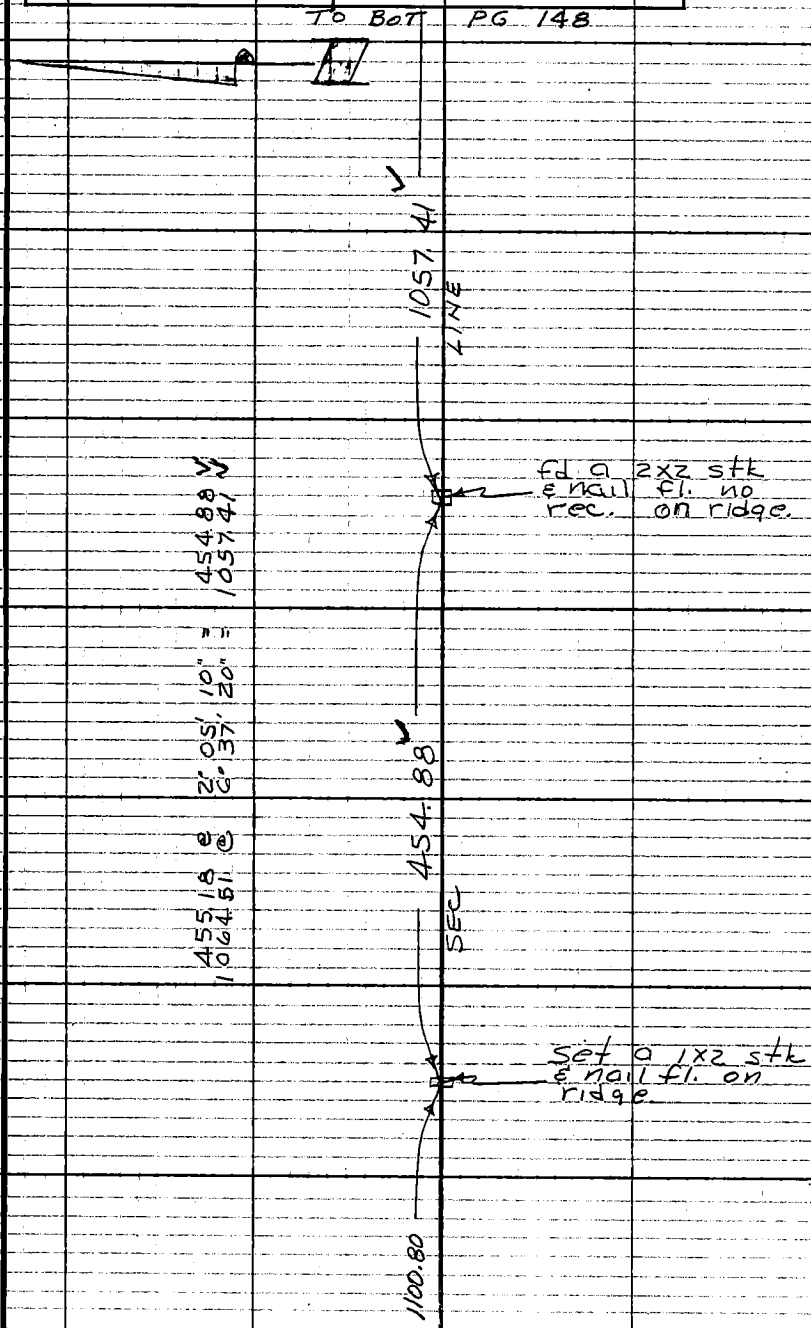
Map No.	JN 0097.52 Tape HP Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 1-8-74	
Date	Indexed T. M. PALMERI AUG 2 1976	



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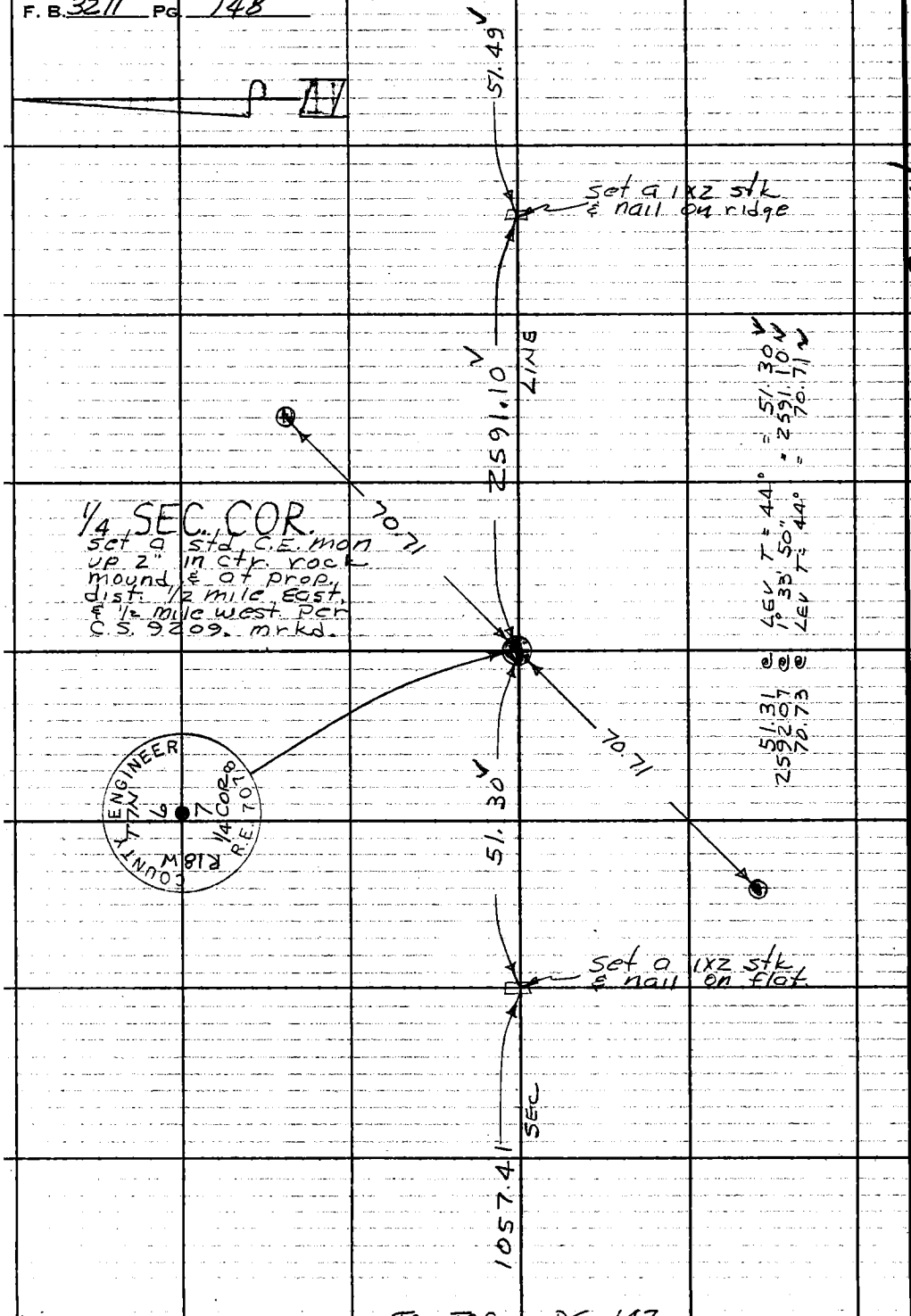
76F309S CE#310 3-69

F. B. 3211 PG. 148

TO LEFT PG 125



TO TOP PG 147

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WS17/A-2

RCR

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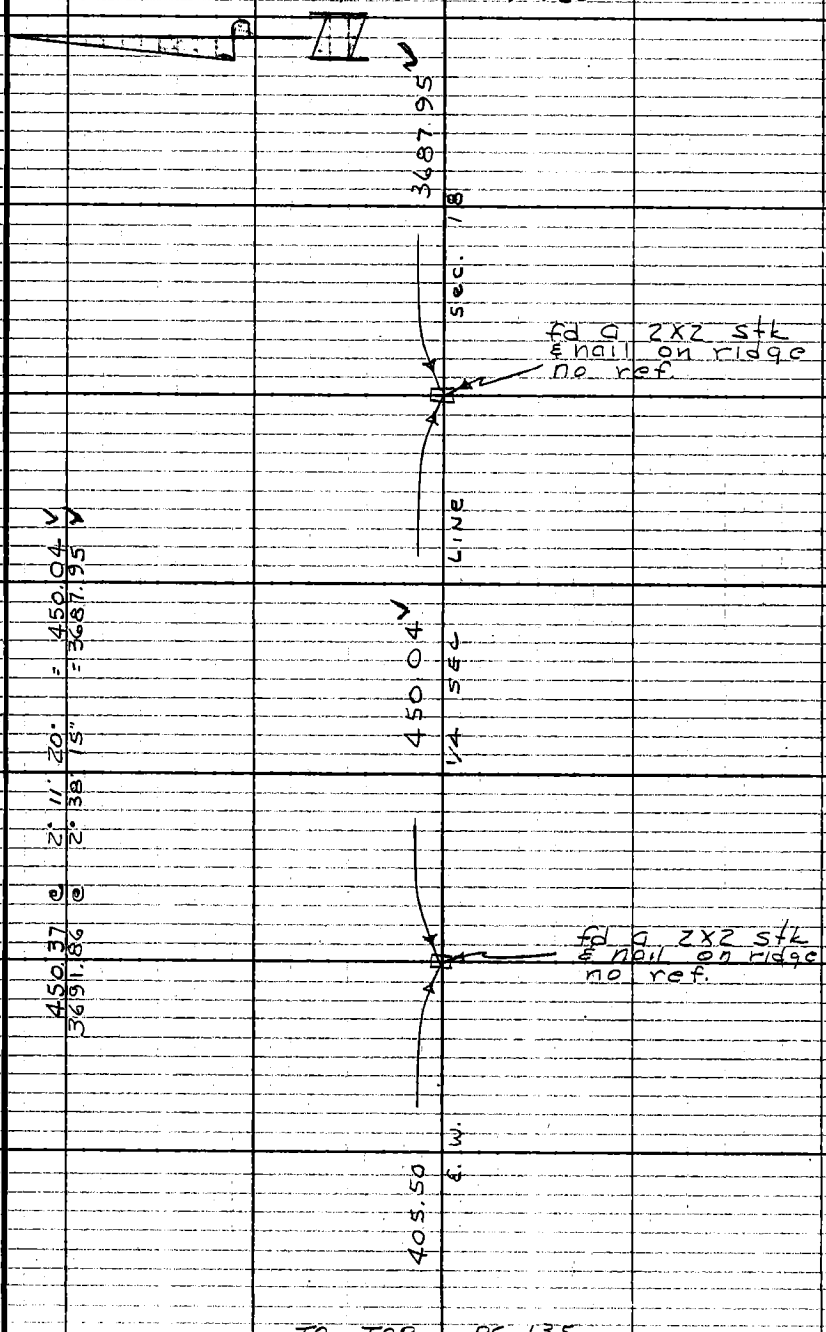
Map No.	JN 0097.52 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 1-75
Date	Indexed T. M. PALMER AUG 2 1978

F. B. 3211 PG. 149

TO BOT PG 150



450.37 @ 2° 11' 20" = 450.04
3691.86 @ 2° 38' 15" = 3687.95

TO TOP PG 135

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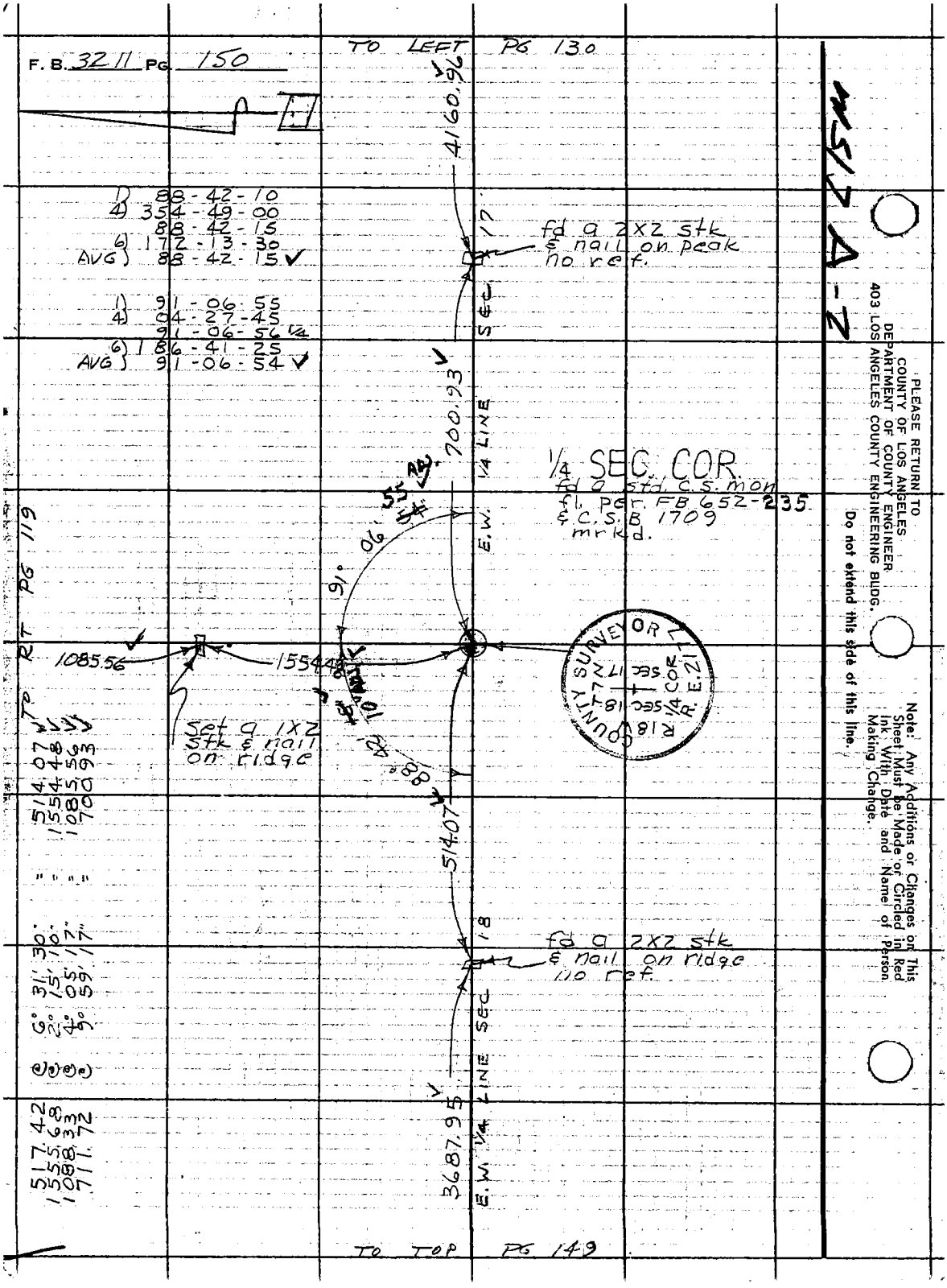
76F309S CE#310 3-68

F. B. 3211 PG. 150

TO LEFT PG 130



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M517 A-2

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Date

Survey of HUNGRY VALLEY RD
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Surveyed by K. KING
Notes KK Date 6-24-76
Indexed L. M. PALMER AUG 2 1976

F. B. 3211 PG. 151

ZONE 7 TIES
TO
HUNGRY VALLEY RD.

PARTY
KING
JERNIGAN
WIMBLEY

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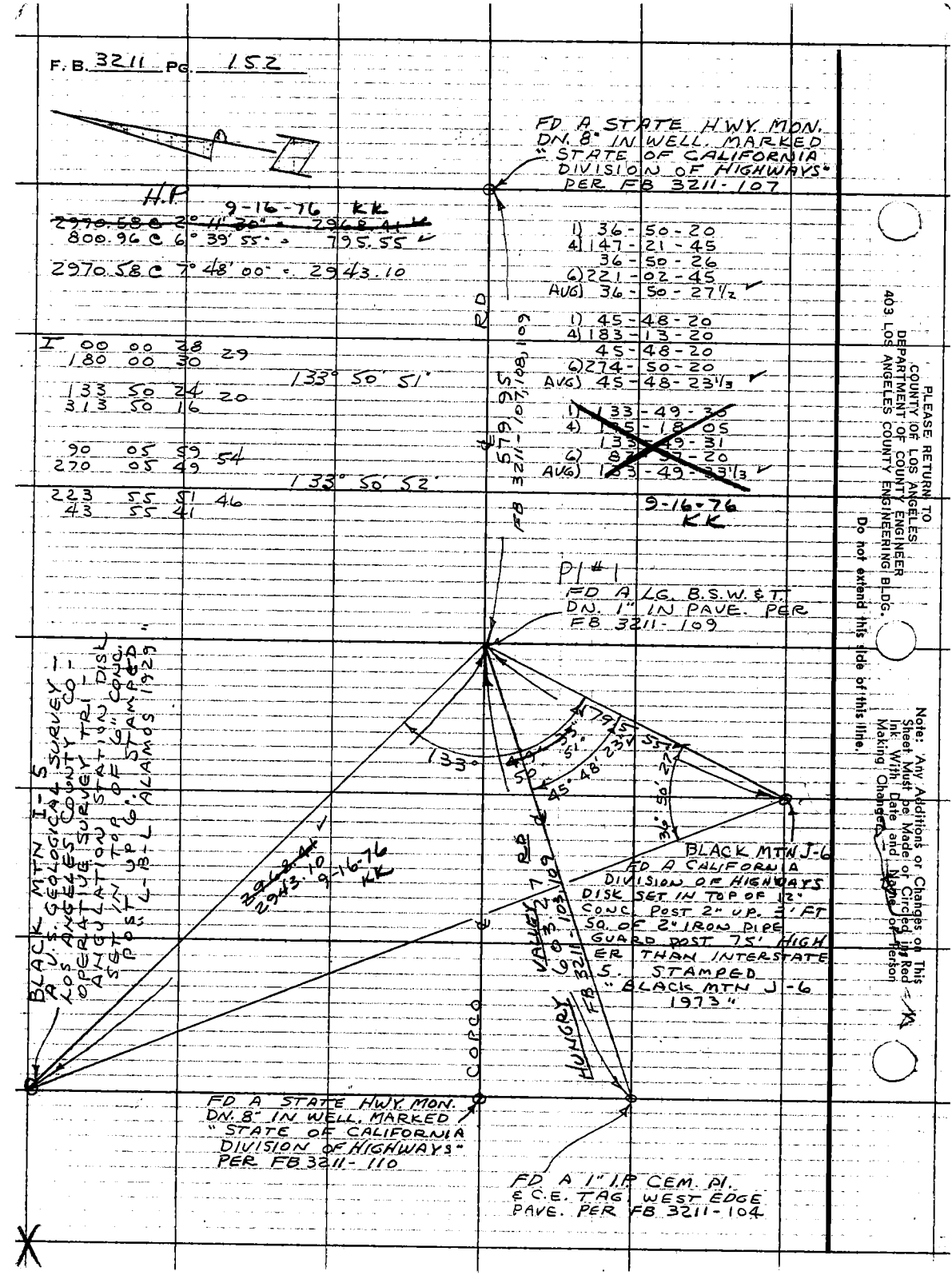
76F309S CE#310 3-69

F. B. 3211 PG. 152



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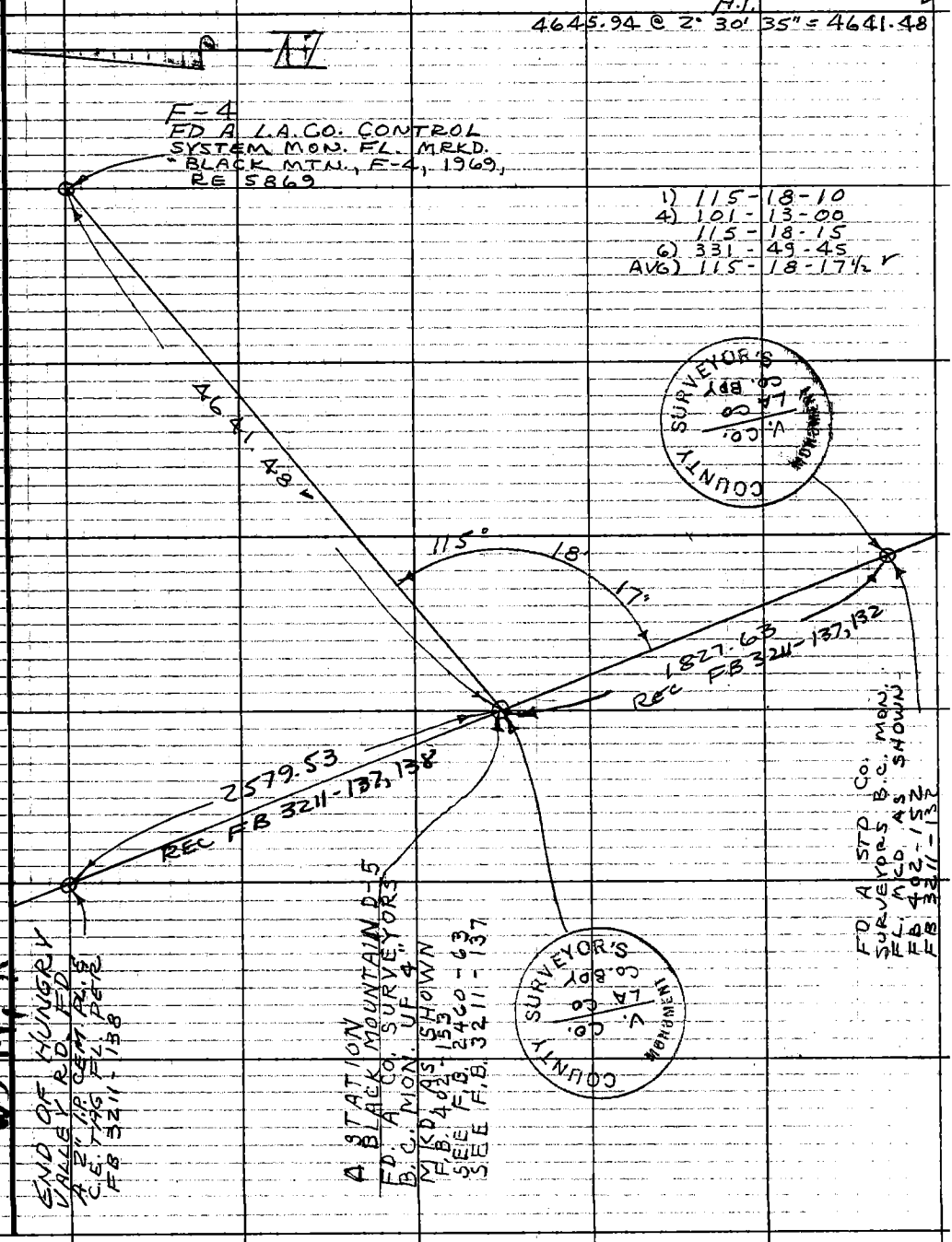
Map No.	JN 0097.52 Tape HP Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 6-24-76	
Date	Indexed R. M. PALMER AUG 2 1976	



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