Notes Ck'd by	Survey of	F.B. 3217 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Pages	job	Description
		100th & 110th Sts. W. 0095.50 0095.49
5-8	Index	
9-93	C.L	C.L. survey btwn. Ave. A & Ave. L
95	Triang.	Triang. Scheme for work on pg. 73
		AVENUE H-8 J.N. 0097.42
101-103	Index	
104-147	C.L.	Centerline survey fr. Munz Ranch Rd. to 60th St. W.
		MUNZ RANCH ROAD J.N. 0097.34
149-162	C.L.	Centerline monumenting fr. Old Lancaster Rd. (H-8) S'ly. to proposed Avenue J.
		125th STREET WEST J.N. 0097.86
165-167	Index	
168-182	C.L.	Centerline survey between Avenue G. & Lancaster Road.
		AVENUE L-8 J.N. 0097.43
183-238	C.L.	Centerline survey of Ave. L-8 from Sierra Hwy. to 90th Street West.
		125th STREET WEST J.N. 0097.86
239-248	C.L.	Centerline ties & Sec. Line ties in Sec. 10 T.7N., R.14W.

Microfilmed March '85

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Notes Ck'd by		Survey of 100th ST. W.	F. B. 3217 Pg. 5
Map No.		JN 0095.50 Tape 164 Std. 84 °F	
Office Work		Surveyed by R. C. Bowers	
Checked		Notes RCB Date 10/65	
Date		Indexed C. J. GALLI JAN 10 '67	

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100 TH ST. WEST
AVE

110 TH ST. WEST

A center line Survey from Ave L to Ave A on 100th St. W. & 110th St. W.

J.N. 00 95 50

J.N. 00 95. 49

SEPT. 1965

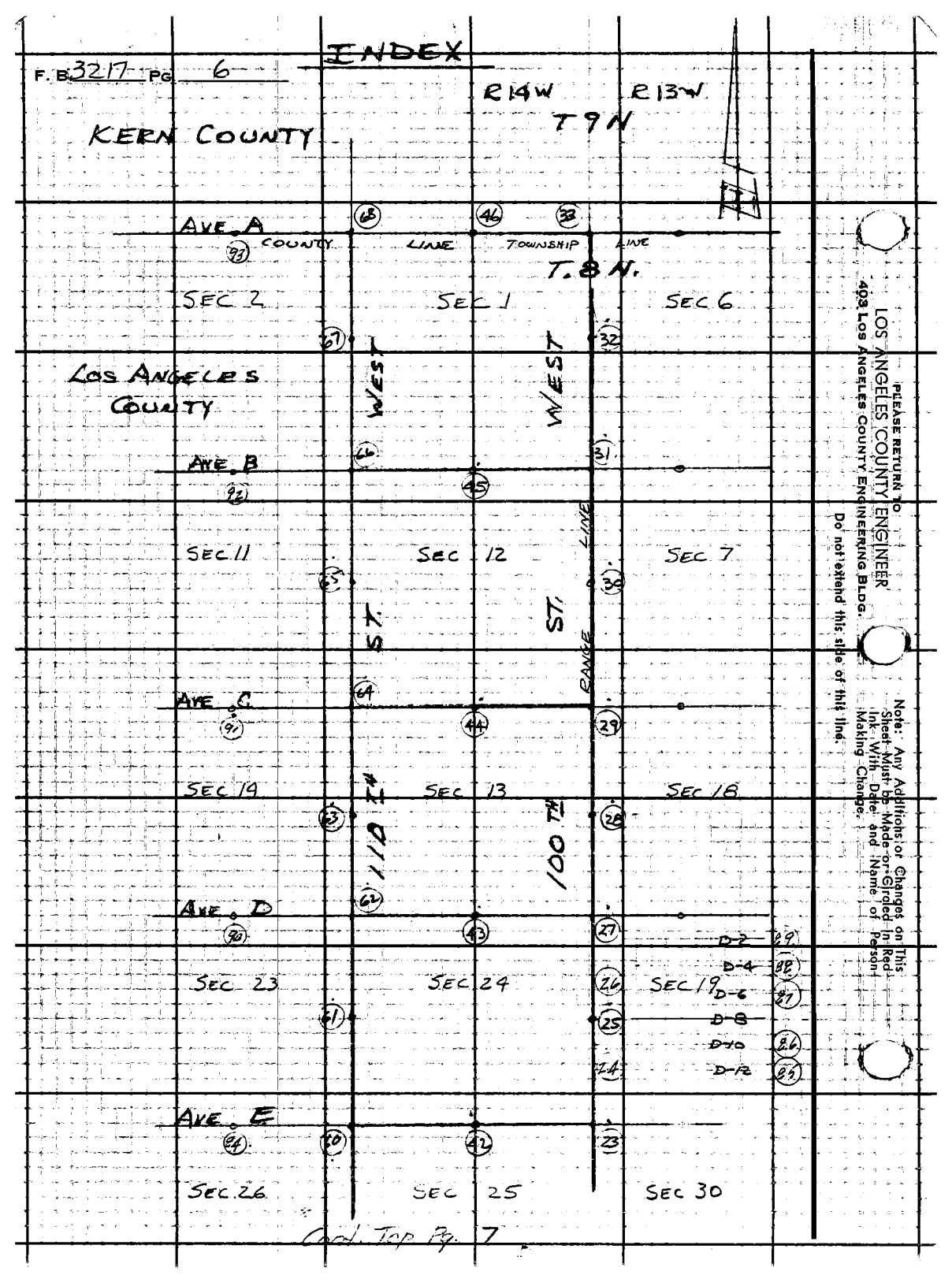
Ref.

Party
Bowers
McCall
Barnett
Huckaby
Peterson

76F3095 CE #310 8-62

INDEX

F. B. 3217 Pg. 6



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Map No.
Office Work
Checked
Date

Survey of 100th St. W.
JN 0095.50 Tape 164 Std 84 °F
Surveyed by K C Bowers
Notes KCB Date 10/65
Indexed C. J. GALLI

F. B. 3217 PG. 7

INDEX CONT

SEC 26 | SEC. 25 | SEC. 30

AVE F

SEC 35 | SEC 36 | SEC 31

WEST | WEST

J. 8 N.

AVE G

TOWNSHIP LINE

SEC 2 | SEC 1 | SEC 6

ST. LINE | ST. LINE

T. 7 N.

AVE H

SEC 11 | SEC 12 | SEC 7

SECTION LINE | RANGE LINE

110TH | 100TH

AVE I

R 14 W. | R 13 W.

SEC 14 | SEC 13 | SEC 18

AVE J

SEC 23 | SEC 29 | SEC 19

Cont. Top Pg. 8

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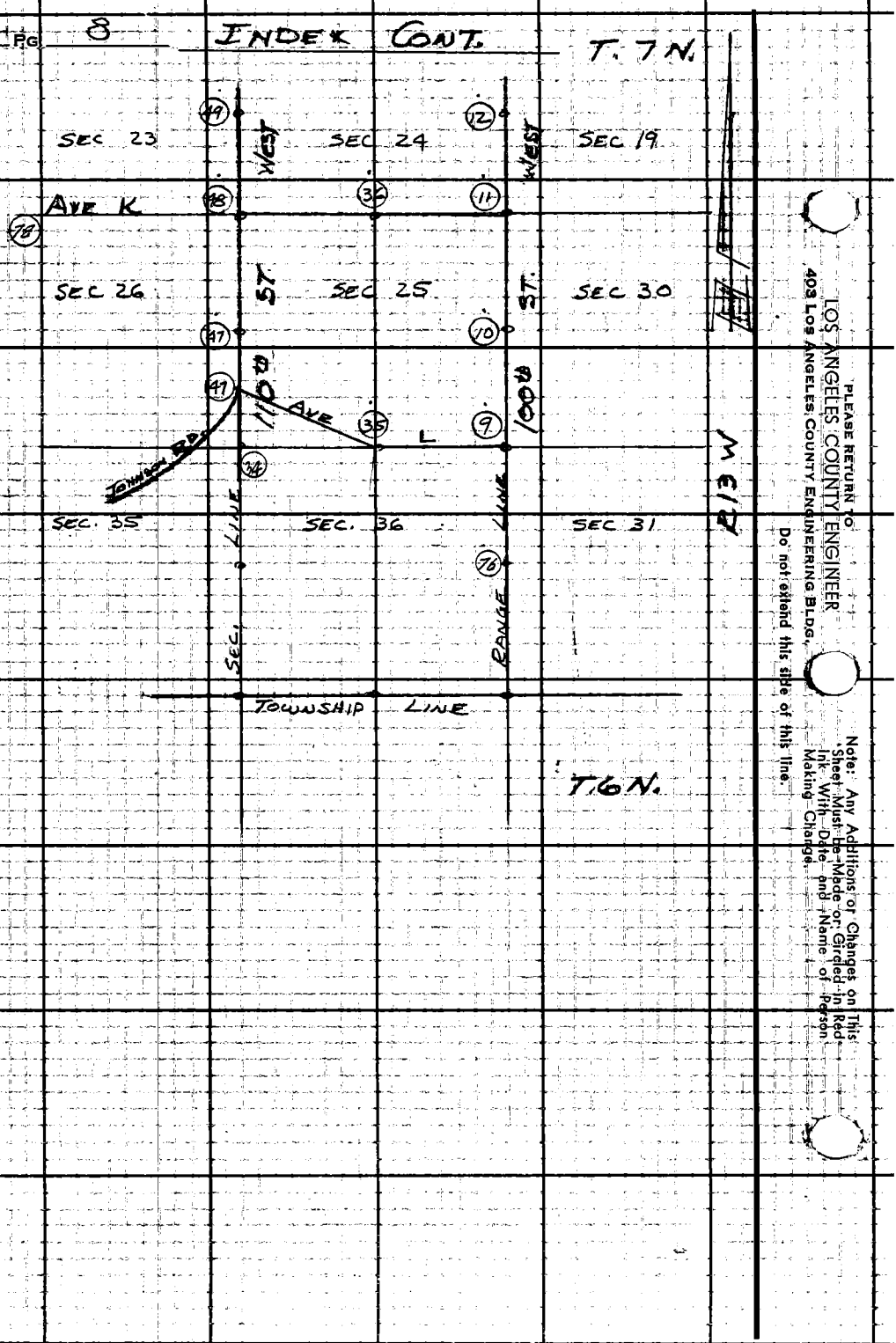
76F309S CE #310 6-62

F. B. 3217 Pg. 8

INDEX CONT.



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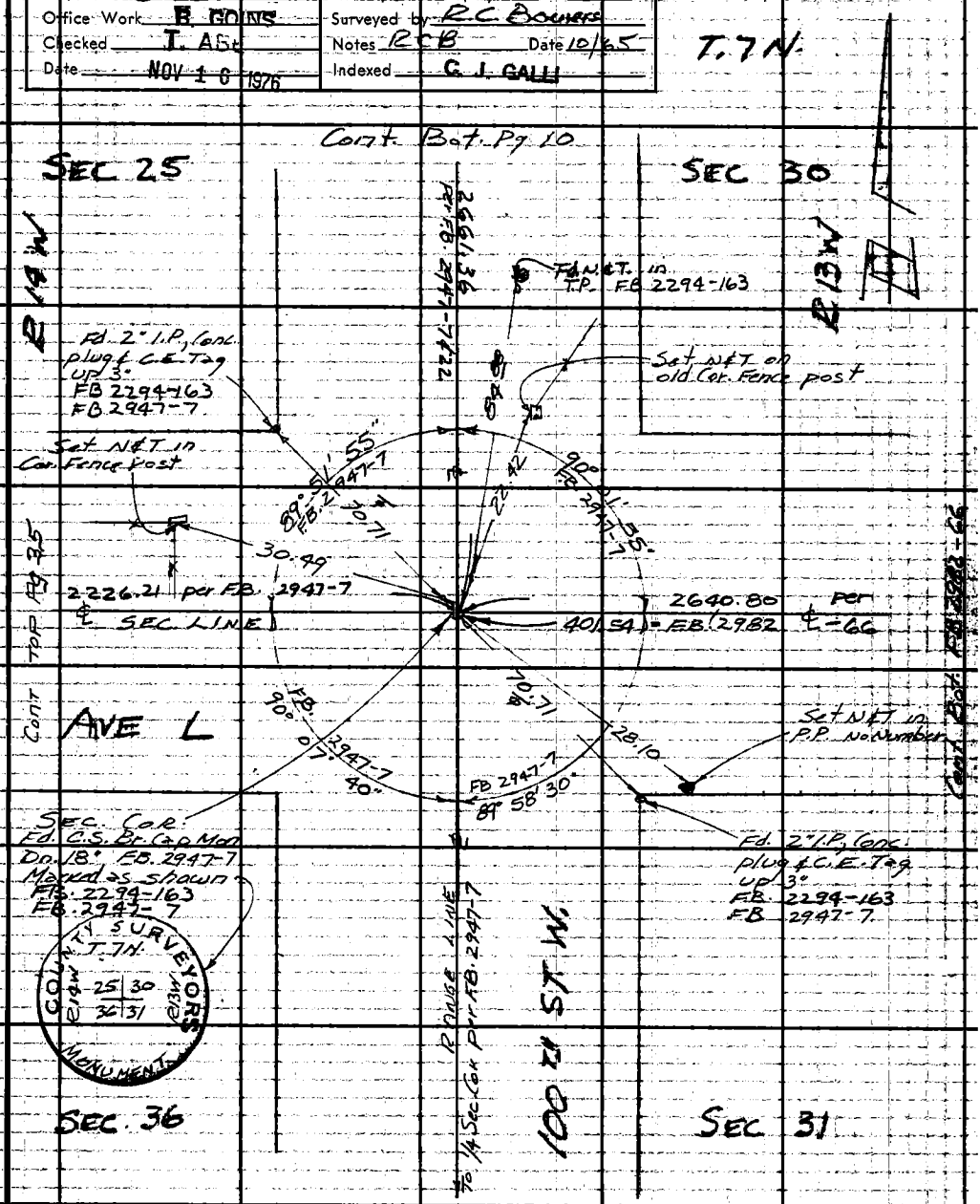
Notes Ck'd by M. ASHLEY	Survey of 100TH ST. W.	F. B. 3217 PG. 9
Map No. B-5276	JN 0095.50 Tape 164 Std 84 °F	
Office Work B. GOINS	Surveyed by R.C. Bowers	
Checked T. ABE	Notes RCB Date 10/65	
Date NOV 1 6 1976	Indexed C. J. GALLI	



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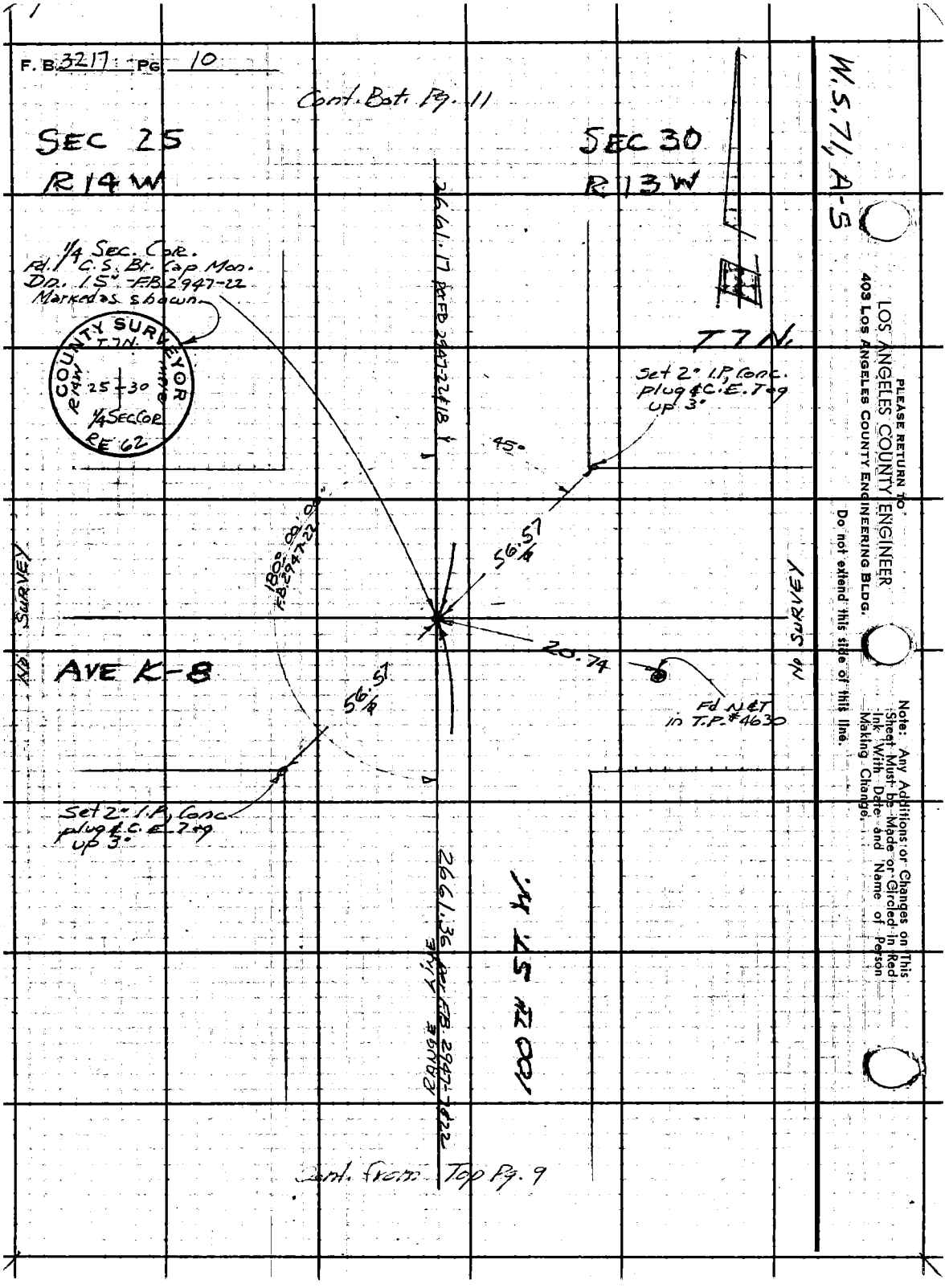
76F3095 CE #310 6-62

To Top Page 76


F. B. 3217 PG 10
Cont. Bot. Pg. 11
SEC 25
R14W
SEC 30
R13W
W.S. 71, A-5
1/4 Sec. Cor.
Fd. 1/4 C.S. Br. Cap Mon.
Dn. 15" - F.B. 2947-22
Marked as shown
COUNTY SURVEYOR
T7N.
R14W
25 30
1/4 SEC COR
RE 62
T7N.
Set 2" I.P. Conc.
plug & C.E. 7+9
up 3"
45°
180° 00' 00"
F.B. 2947-22
56.57
20.74
Fd N&T
in T.P. #4630
No SURVEY
No SURVEY
AVE K-8
56.57
Set 2" I.P. Conc.
plug & C.E. 7+9
up 3"
2661.36 per F.B. 2947-7 & 22
RANGE LINE
100TH ST. W.
Cont. from Top Pg. 9
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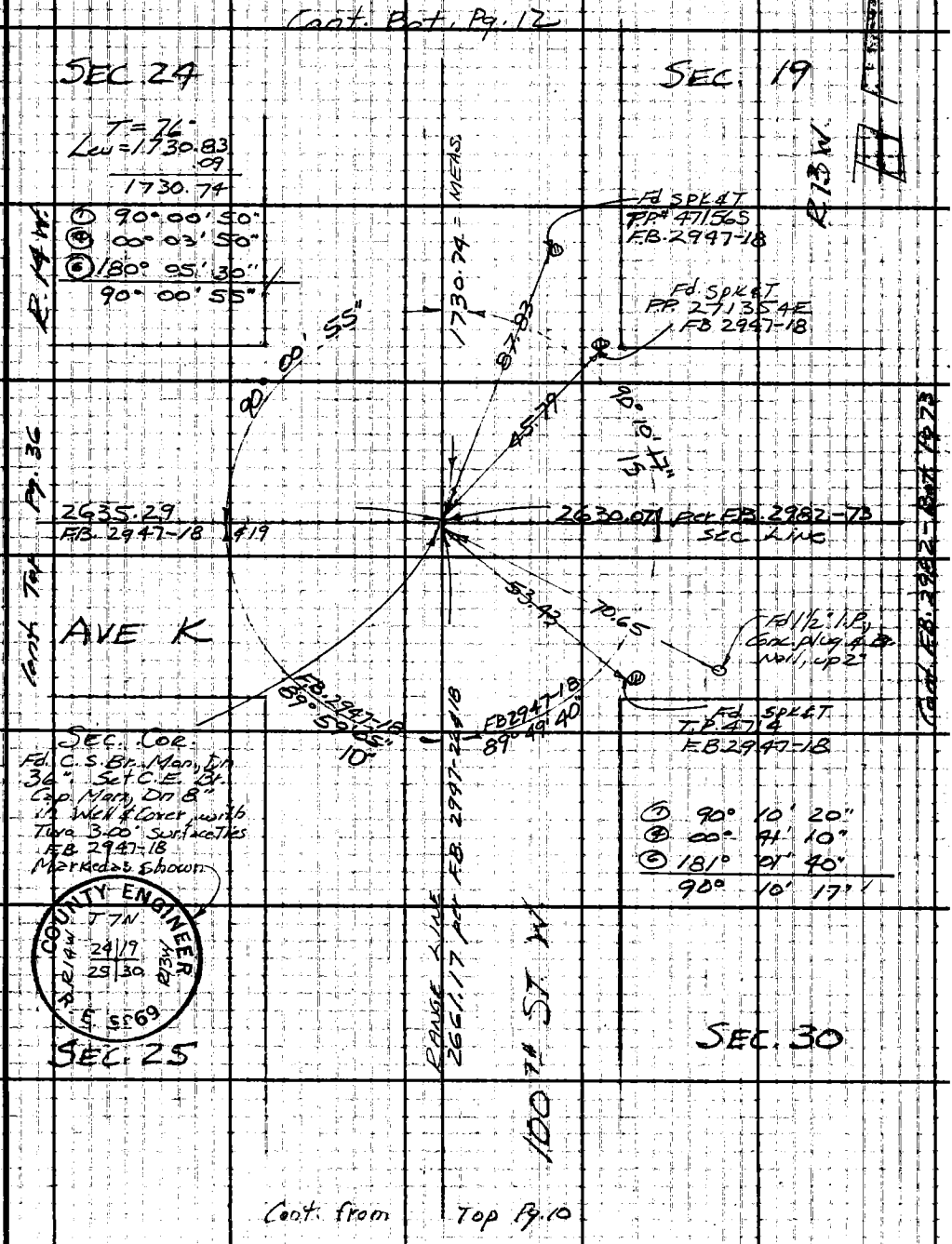
Map No. B-5276	JN 0095.50 Tape 164 Std 84 °F
Office Work B. GOINS	Surveyed by R C Bowers
Checked T. ABE	Notes 12 CB Date 10/65
Date NOV 1 6 1976	Indexed C. J. GALLI

F. B. 3217 PG. 11

T. 7 N.



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76 F 3095 C.E. #310 6-62

F. B. 3217 PG. 12

Cont. Bot. Pg. 13

T. 7N.

W.S. 71, A-5

SEC 24

SEC 19

R 13 W.

T = 78°
Lev = 2641.11
.10
2641.01

R 14 W.

Set 2" I.P. Conc. plug & C.E. Tag up 4°

2641.01 = M

Fd. Rd. Dept. B.M. Stamped "B.M. 1961" Dn. 6" in well & cover

45°

Set N & T in T.P. (No number)

56.57

38.26

32.81

NO SURVEY

NO SURVEY

AVE J-8

180°

56.57

45°

P.O.T.

Set 2" I.P. Conc. plug & C.E. Tag, up 4"

1/4 Sec. Cor. Fd. C.S. Mon. Laying horizontal on ground. Set C.E. Br. Cap Mon. Dn. 15" by proportion, on a straight line bet. the Sec. Cor's. to the North & South per CSB 830-1 CSB 831-2. Set 2" Marker pipe 5° South. Mon. marked as shown

2641.00 Meas. RANGE LINE

910.26 = M

100TH ST. W.

T = 78°
Lev = 910.29
.03
910.26

1730.74
910.26
2641.00

COUNTY ENGINEER
T. 7N.
R 14 W.
24 19
R 13 W.
1/4 COR.
R.E. 5869

Set 1X2 & N. flush

1730.74

Cont. from Top Pg. 11

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Notes Ck'd by M. ASHLEY
Map No. B-5276
Office Work B. GOINS
Checked T. ABL
Date NOV 1 6 1978

Survey of 100th St. W.
JN 2095.50 Tape 164 Std 84 °F
Surveyed by R.C. Bowers
Notes R.C.B. Date 10/65
Indexed G. J. GALLI

F. B. 3217 PG. 13

T. 7 N.

Cont. Bot. Pg. 14

① 89° 38' 40"
② 358° 34' 40"
③ 177° 52' 20"
89° 38' 40"

SEC 13

T = 70°
Lev = 2646.13
-.24
2645.89'

W.S. 71, A-5

R 14 W.

Set NAT in
P.P. # 709578E
F.B. 2222-65

Set 2" I.P. Conc.
Plug & C.E.T. Tag
up 2"

2645.89 = M

180° 47' 30"

88° 12' 30"

90° 38' 43"

2646.26 = M

Cont. Top Pg. 37

AVE J

SEC. COR.
Fd. C.S. Br. Cap Mon
Dn 12" in Hand Hole
F.B. 2222-65
C.S.B. 1073-1
Marked as Shown

COUNTY SURVEYORS MONUMENT
T. 7N.
R. 14W. | 13 | 18 | R. 13W.
24 | 19

SEC 18

① 90° 06' 20"
② 00° 25' 00"
③ 180° 37' 40"
90° 06' 17"

Set NAT in
P.P. # 709578E
F.B. 2222-65

R 13 W.

2620.66 per F.B. 2982-76
SEC. LINE

35° 25' 05"

88° 59' 55"

181° 34' 55"

45°

Set 2" I.P. Cont.
plug & C.E.T. Tag
up 2"

Fd. NAT in Power Pole
No Number

① 89° 54' 00"
② 359° 36' 10"
③ 179° 24' 20"
89° 54' 05"

Cont. Top Pg. 38

100 TH ST. W.

RANGE LINE
2641.01' M

SEC. 24

① 90° 21' 00"
② 01° 23' 20"
③ 182° 04' 40"
90° 20' 47"

Cont. from Top Pg. 12

SEC. 19

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78F3095 C.E. #310 6-62

F. B. 3217 PG 14

Cont. Bot. Pg. 15

T. 7N.

W.S. 71, A-4

SEC 13

T=76°
Lev= 2646.21
.14
2646.07'

SEC 18

R. 14 W.

R. 13 W.

2646.07 = MEAS

Fd. 2" I.P., wd. plug & Nail - up 6" FB. 2222-65

Fence

56.57 0.6

Cor. Fence Post

Fence

24.5

NO SURVEY

NO SURVEY

AVE I-8

179° 59' 55" M

180° adj

56.57

45°

1/4 Sec. Cor. Fd. C.S. Br. Cap Mon., Dn. 6" FB. 2222-65 Marked as shown Set 2" Marker pipe 5° East

Fd. 2" I.P., wd. plug & Nail up 12" (plug Dn 2" in pipe) FB 2222-65

COUNTY SURVEYORS T. 7N. R. 14 W. R. 13 W. 13-18 1/4 Sec Cor. MONUMENT

RANGE LINE MEAS = 2645.89

100 TH ST. W.

① 179° 59' 50"
④ 359° 59' 40"
⑥ 359° 59' 30"
179° 59' 55"

Cont. From Top Pg. 13

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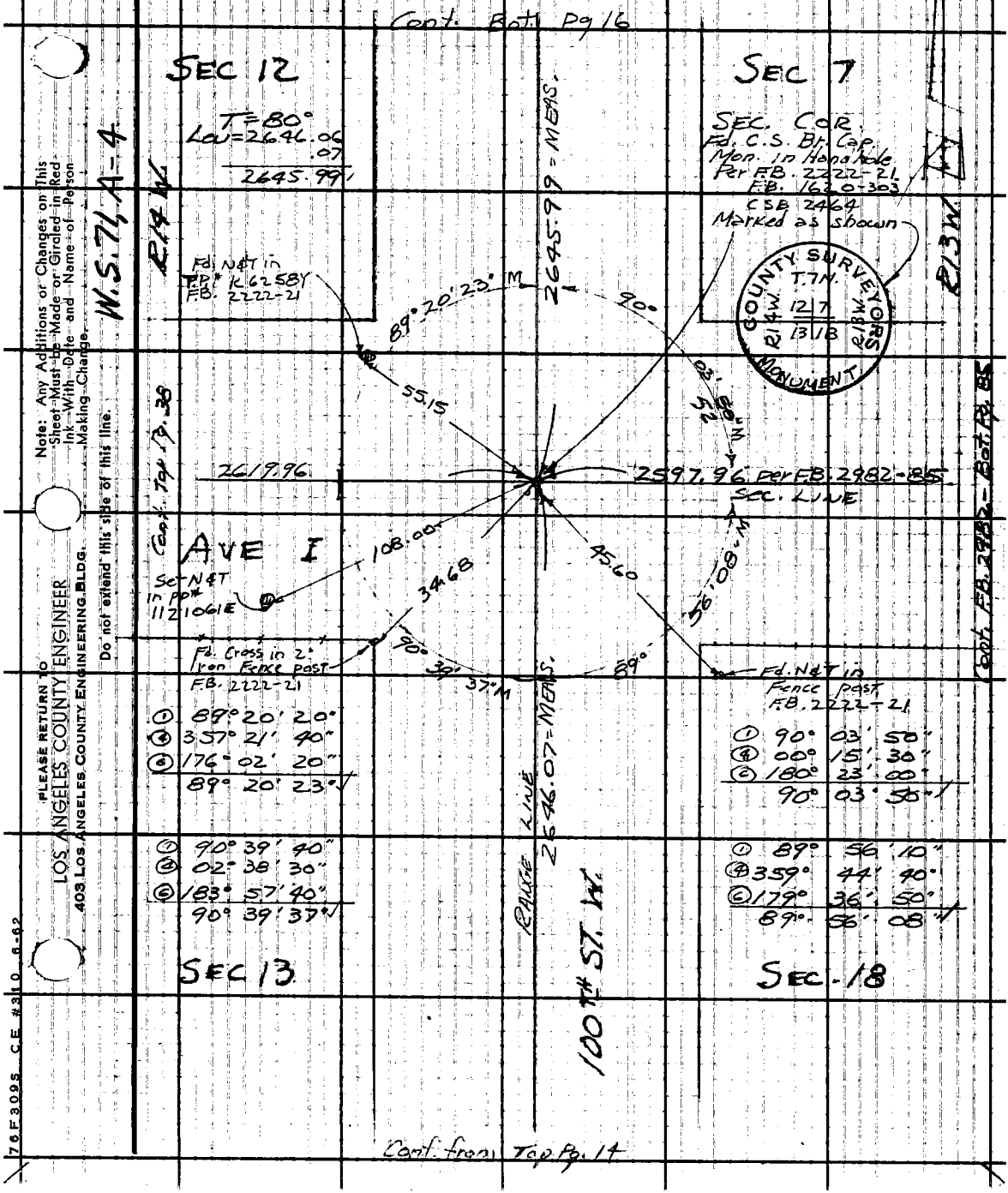
Notes Ck'd by M. ASHLEY	Survey of 100th St. W.	F.B. 3217 PG. 15
Map No. B-5276	JN 0095.50 Tape 164 Std 84 °F	
Office Work B. GOINS	Surveyed by R.C. Bowers	T. 7 N.
Checked I. ABE	Notes R.C.B. Date 10/65	
Date NOV 1 1 1973	Indexed C. J. GALLI	



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76F3095 CE #310 6-62

F. B. 3217 PG. 16

Cont. Bot. Pg. 17

T. 7 N.

W.S. 71, A-4

SEC. 12

SEC. 7

T = 74°
Lev = 2646.78
.18
2646.60

R14W

R13W

① 180° 00' 17"
④ 00° 01' 10"
⑥ 00° 01' 40"
180° 00' 17"

26 46.60 MEAS

Set Sq. Hd & T in 10" Cypress Tree

Set Cross up 24" on Conc. Stand pipe

180° 00' 17" M

39.69

36.16

45.27

NO SURVEY

NO SURVEY

AVE H-8

Set Sq. Hd. T. on 10" Cypress Tree

1/4 Sec. Cor.
Fd. C.S. Br. Cap
Mon., Dn. 15"
FB. 2222-70
CSB 1073-1
Marked as shown

COUNTY SURVEYORS MONUMENT
T. 7 N.
R14W. R13W.
12 7
1/4 Sec. Cor.

RANGE LINE
2645.99

100 TH ST. W.

Cont. from Top Pg. 15

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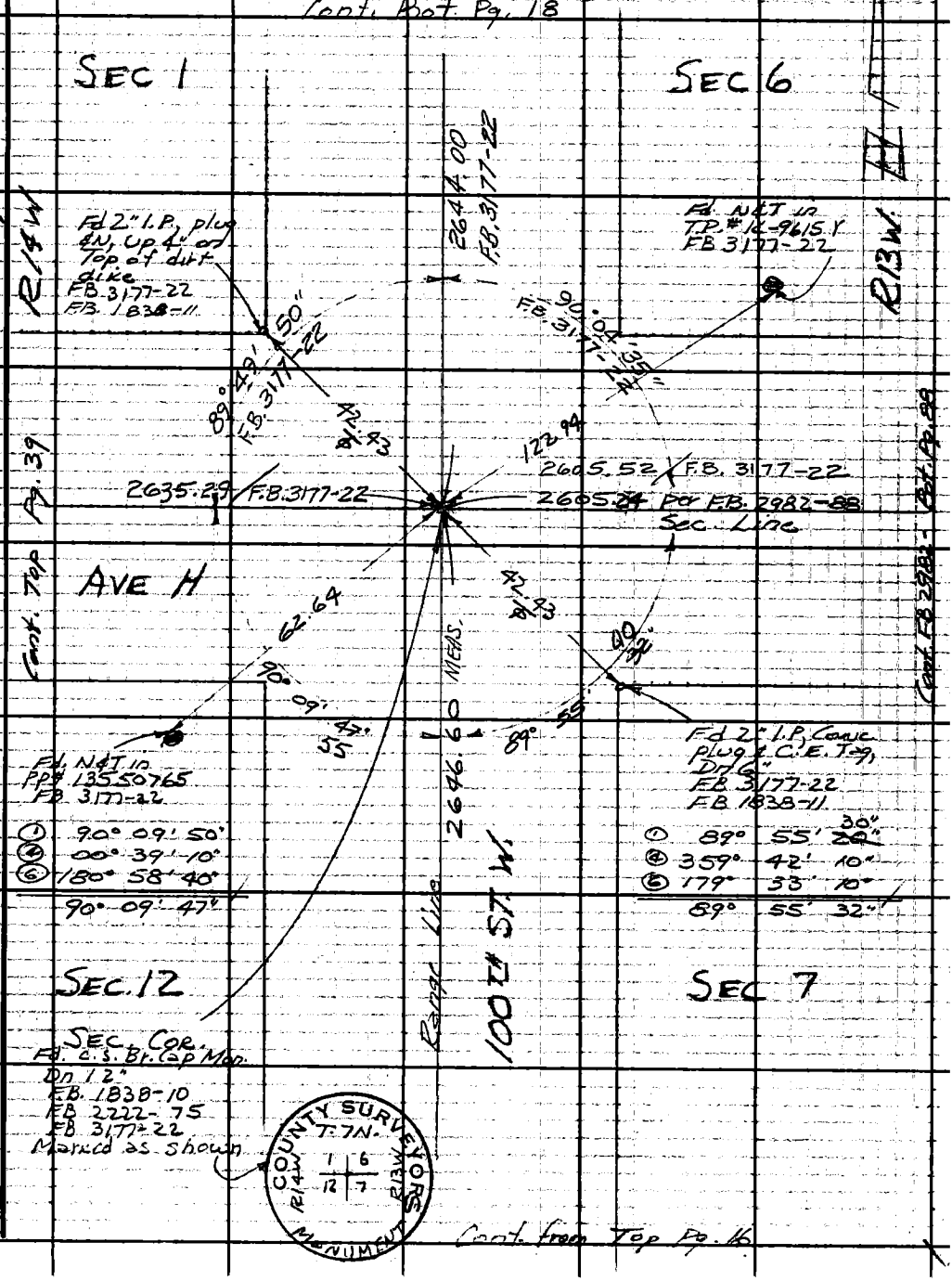
Notes Ck'd by M. ASHLEY	Survey of 100th st. W.	F. B. 3217 PG. 17
Map No. B-5276	JN 0095.50 Tape 164 Std 84 °F	
Office Work B. GOINS	Surveyed by R. C. Bowers	T. 7 N.
Checked T. ABE	Notes RCB Date 10/65	
Date NOV 1 6 1976	Indexed G. J. GALLI	

Cont. Bot. Pg. 18



Cont. from Top Pg. 16

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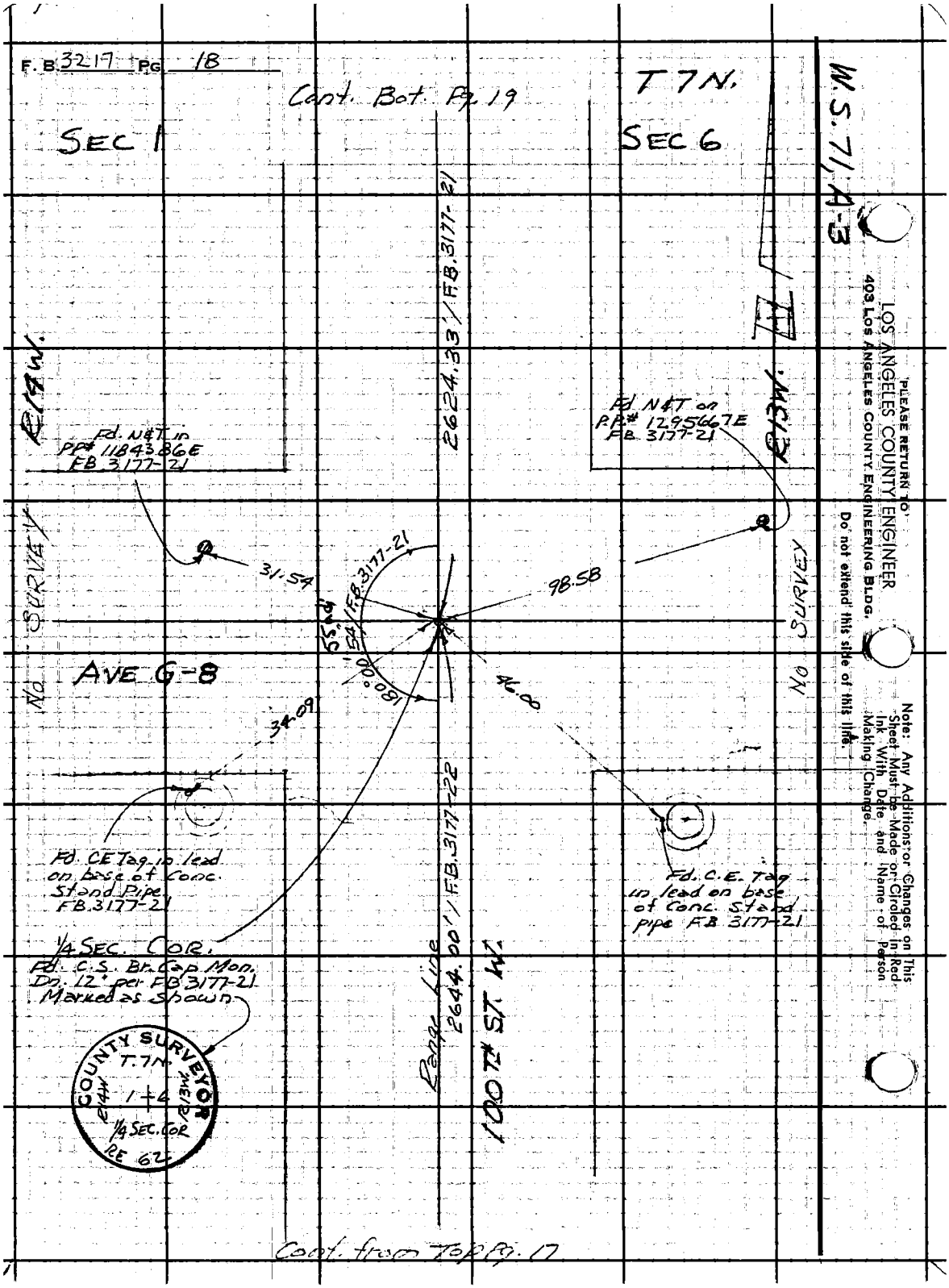
76F309S CE #310 6-62


F.B. 3217 PG 18
Cont. Bot. Pg. 19
T 7N.
SEC 1
SEC 6
W.S. 71, A-3
2624.33' / F.B. 3177-21
R14W.
R13W.
Fd. N&T in PP# 1184386E FB 3177-21
Fd. N&T on P.P.# 1295667E FB 3177-21
31.54
98.58
55.04
54 / F.B. 3177-21
180°00'
46.00
34.09
AVE G-8
NO SURVEY
NO SURVEY
Fd. CE Tag in lead on base of Conc. Stand Pipe FB 3177-21
Fd. C.E. Tag in lead on base of Conc. Stand pipe FB 3177-21
1/4 SEC. COR.
Fd. C.S. Br. Cap Mon. Dn. 12' per FB 3177-21 Marked as shown
Range Line
2644.00' / F.B. 3177-22
100TH ST. W.
COUNTY SURVEYOR
T.7N.
R14W
R13W
1/4 SEC. COR
RE 62
Cont. from Top Pg. 17
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Map No. B-5276	JN 0095.50 Tape 164 Std 84 °F
Office Work B. GOINS	Surveyed by R.C. Bowers
Checked T. ABE	Notes RCB Date 10/65
Date NOV 1 6 1976	Indexed G. J. GALLI

F. B. 3217 PG. 19

T. 8 N.

Cont. Bot. Pg. 20

SEC 36

T = 78°
Lev. = 2647.49
.10
2647.39

SEC. 31

① 90° 38' 40"
④ 02° 34' 40"
⑥ 183° 52' 00"
90° 38' 40"

W.S. 71, A-3

R 14 W.

R 13 W.

Meas = 2647.39

Fd N&T in PP# 67388E F.B. 1824-197

14 adj

89° 59' 13" M

90° 38' 40" M

Fd 2" I.P., plug & N, up 14" F.B. 1824-197

37.01

49.97

F.B. 3177-20
2624.77'

2481.13 F.B. 3177-20
2480.89 Meas

Township Line

Cont. Top Pg. 40

AVE G

89° 22' 28" F.B. 3177-20

49.97

Township Cor.
Fd C.S. Br. Cap Mon.
Dn 36" per F.B. 1824-197
CSB 831-1
CSB 830-2
Marked as shown

Fd 2" I.P., plug & N, up 10" F.B. 1824-197

① 89° 59' 10"
④ 359° 57' 00"
⑥ 179° 55' 20"
89° 59' 13"

89° 59' 30" F.B. 3177-20

35 adj

COUNTY SURVEYOR
T. 8 N.
R. 14 W. 36 31 R. 13 W.
1 6
T. 7 N.
MONUMENT

Set C.E. Br. Cap Mon in Well & Cover, Dn. Marked as shown over existing C.S. Mon.

RANGE LINE
2624.33'
F.B. 3177-20

100TH ST. W.

COUNTY ENGINEER
T. 8 N.
R. 14 W. 36 31 R. 13 W.
1 6
T. 7 N.
R.E. 5869

SEC. 1

SEC. 6

T. 7 N.

Cont. from Top Pg. 18

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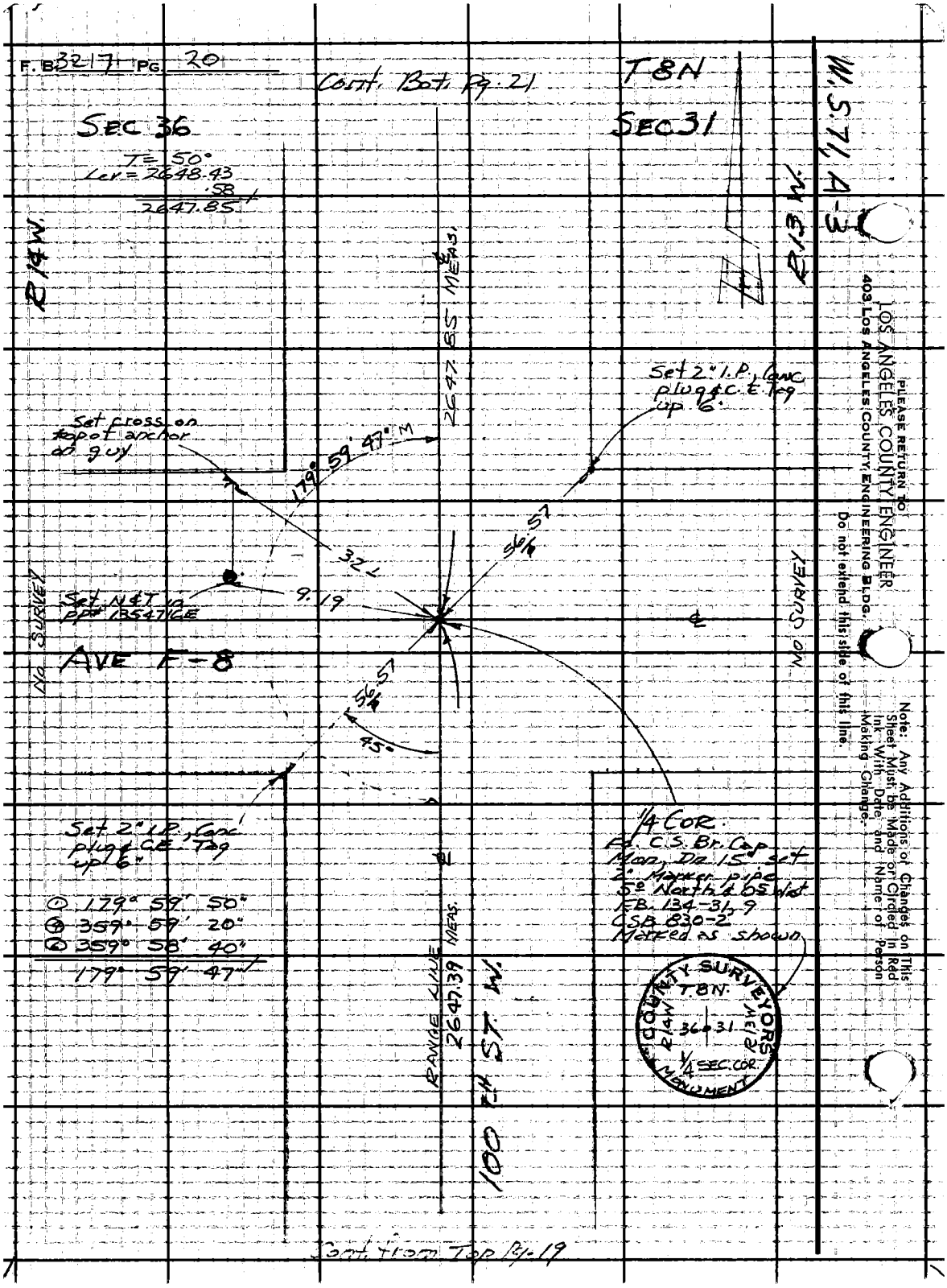
76F309S CE #310 6-62


F. B. 3217 PG. 20
Cont. Bot. Pg. 21
T8N
SEC 36
SEC 31
T = 50°
Lev = 2648.43
.58
2647.85
R14W.
R13W.
W.S.71, A-3
2647.85 MEAS.
Set 2" I.P., Conc plug & C.E. Tag up 6"
Set cross on top of anchor on guy
179° 59' 47" M
32
56.57
9.19
Set N&T in PP# 135471GE
NO SURVEY
AVE F-8
56.57
45°
Set 2" I.P., Conc plug & C.E. Tag up 6"
① 179° 59' 50"
② 359° 59' 20"
③ 359° 58' 40"
179° 59' 47"
1/4 COR.
Fd. C.S. Br. Cap Mon. Dn 15" set 2" Marker pipe 5° North & 05 West
F.B. 134-31, 9
CSB 830-2
Marked as shown
COUNTY SURVEYORS
T8N.
R14W
R13W
36 31
1/4 SEC. COR.
MONUMENT
RANGE LINE
2647.39 MEAS.
100TH ST. W.
Cont. from Top Pg. 19
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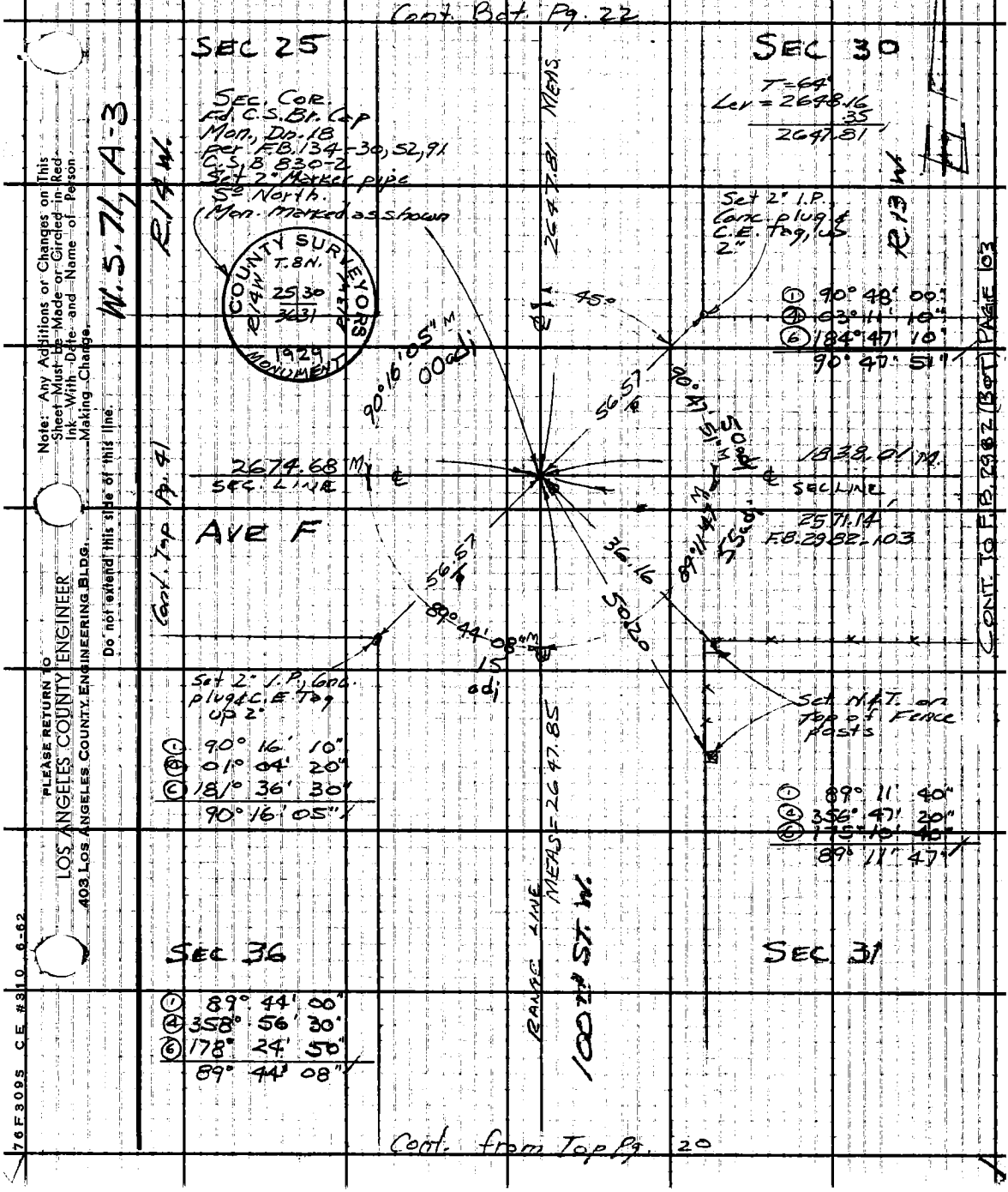
Notes Ck'd by M. ASHLEY	Survey of 100th St. W.	F. B. 3217 Pg. 21	
Map No. B-5276	JN 0095.50 Tape 16.4 Std 8.4 °F		
Office Work B. GOINS	Surveyed by R.C. Bowers	T.8N.	
Checked J. ABE	Notes ECB Date 11/65		
Date NOV 1 6 1976	Indexed G. J. GALLI		



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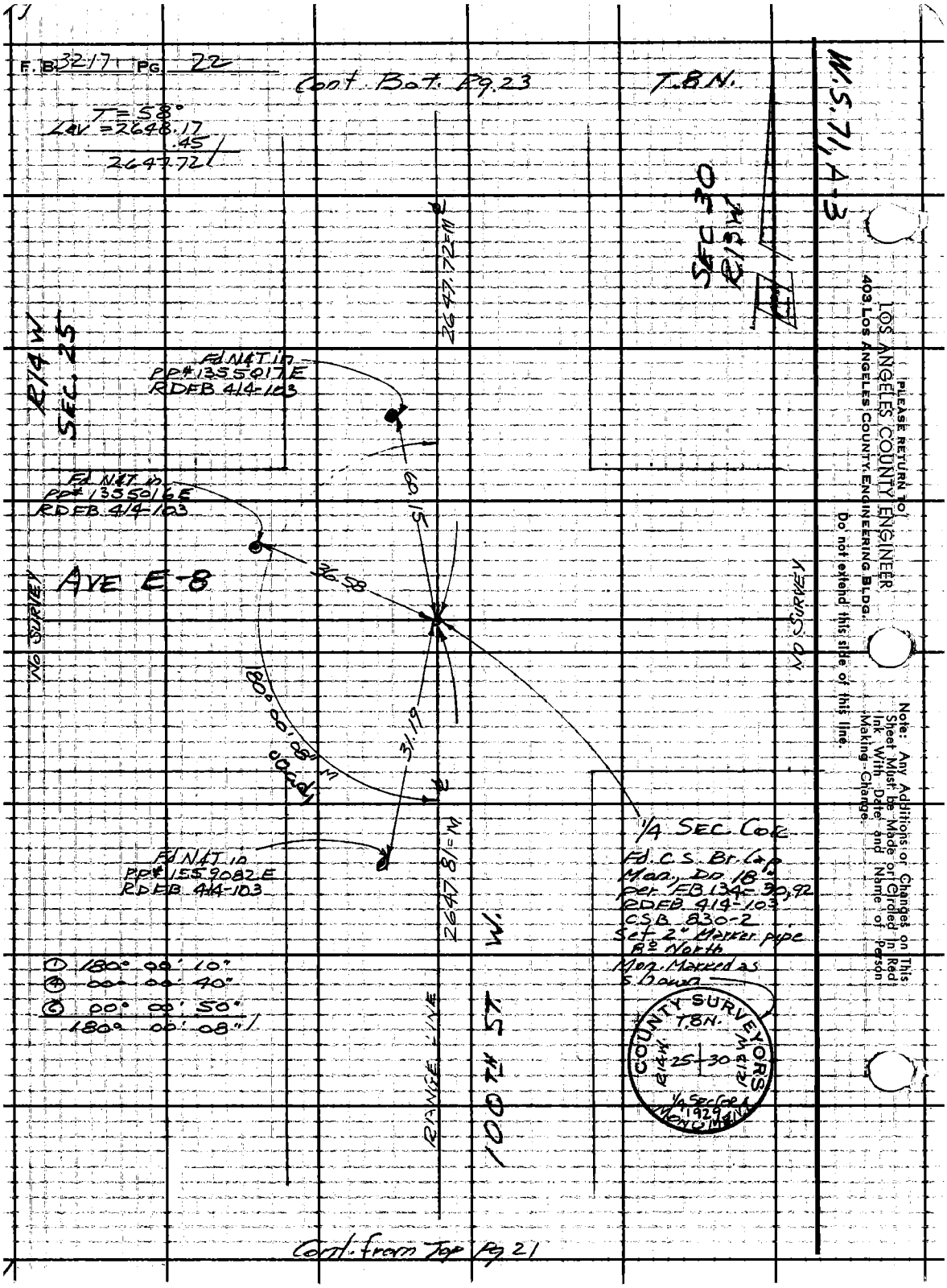
76F3095 CE #310 6-62


F. B. 3217 PG. 22
Cont. Bot. Pg. 23
T.8N.
W.S. 71, A-3
T = 58°
Lev = 2648.17
.45
2647.72
SEC 30
R13W
2647.72=M
R14W
SEC. 25
Fd N&T in
PP# 1355017 E
RDFB 414-103
Fd N&T in
PP# 1355016 E
RDFB 414-103
60.15
36.58
AVE E-8
NO SURVEY
NO SURVEY
80° 00' 08" M
31.19
Fd N&T in
PP# 1559082 E
RDFB 414-103
2647.81=M
1/4 SEC. COR.
Fd. C.S. Br. Cap
Mon., Dn 18"
per FB 134-30, 92
RDFB 414-103
CSB 830-2
Set 2" Marker pipe
8° North
Mon. Marked as
shown
① 180° 00' 10"
④ 00° 00' 40"
⑥ 00° 00' 50"
180° 00' 08"
RANGE LINE
100TH ST. W.
COUNTY SURVEYORS
T.8N.
R14W
R13W
25
30
1/4 Sec Cor
1929
MONUMENT
Cont. from Top Pg 21
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Notes Ck'd by M. ASHLEY	Survey of 100TH ST. W.	F. B. 3217	PG. 23
Map No. B-5276	JN 0095.50 Tape 164 Std 84 °F		
Office Work B. GOINS	Surveyed by RC Bowers		
Checked T. ABE	Notes RGB Date 11/65		
Date NOV 16 1976	Indexed G. J. GALLI		

T. 8 N.

Cont. Bot. Pg. 24

SEC 24

T = 60°
Lev = 1323.50
.20
1323.30

① 90° 32' 20"
④ 02° 09' 20"
⑥ 183° 14' 00"
90° 32' 20"

SEC. 19

① 90° 56' 30"
④ 03° 46' 10"
⑥ 185° 39' 20"
90° 56' 33"

SET 2" IRON PIPE CEM PLUG & CO. ENGR TAG DN 15"

R14W

R13W

W. S. 71, A-2

1323.30 M

90° 32' 20" M

90° 56' 33" M

45°

70.71

41 adj.

AVE E

2684.01 M
SEC. LINE

2651.83 / F.B. 2982-113
Sec Line

Cont. Pg. 42

CONT TO (BOT.) PAGE F.B. 2982-113

① 89° 03' 10"
④ 356° 12' 00"
⑥ 174° 18' 20"
89° 03' 03"

89° 27' 55" M

89° 03' 03" M

02 adj.

2647.72 M

SET 2" IRON PIPE CEMENT PLUG AND L.A. COUNTY ENGR TAG DN 15"

① 89° 28' 00"
④ 357° 51' 40"
⑥ 176° 47' 30"
89° 27' 55"

SEC COR
Fd. C.S. Br. Cap
Mon., Dn. 15"
Set 2" Marker pipe
5° South
F.B. 134-29, 47, 92
CSB 830-2
Marked as shown

COUNTY SURVEYORS
T8N
R14W 24 19 R13W
25 30
1929
MONUMENT

RANGE LINE

100TH ST. W.

SEC. 25

SEC. 30

Cont from Top Pg. 22

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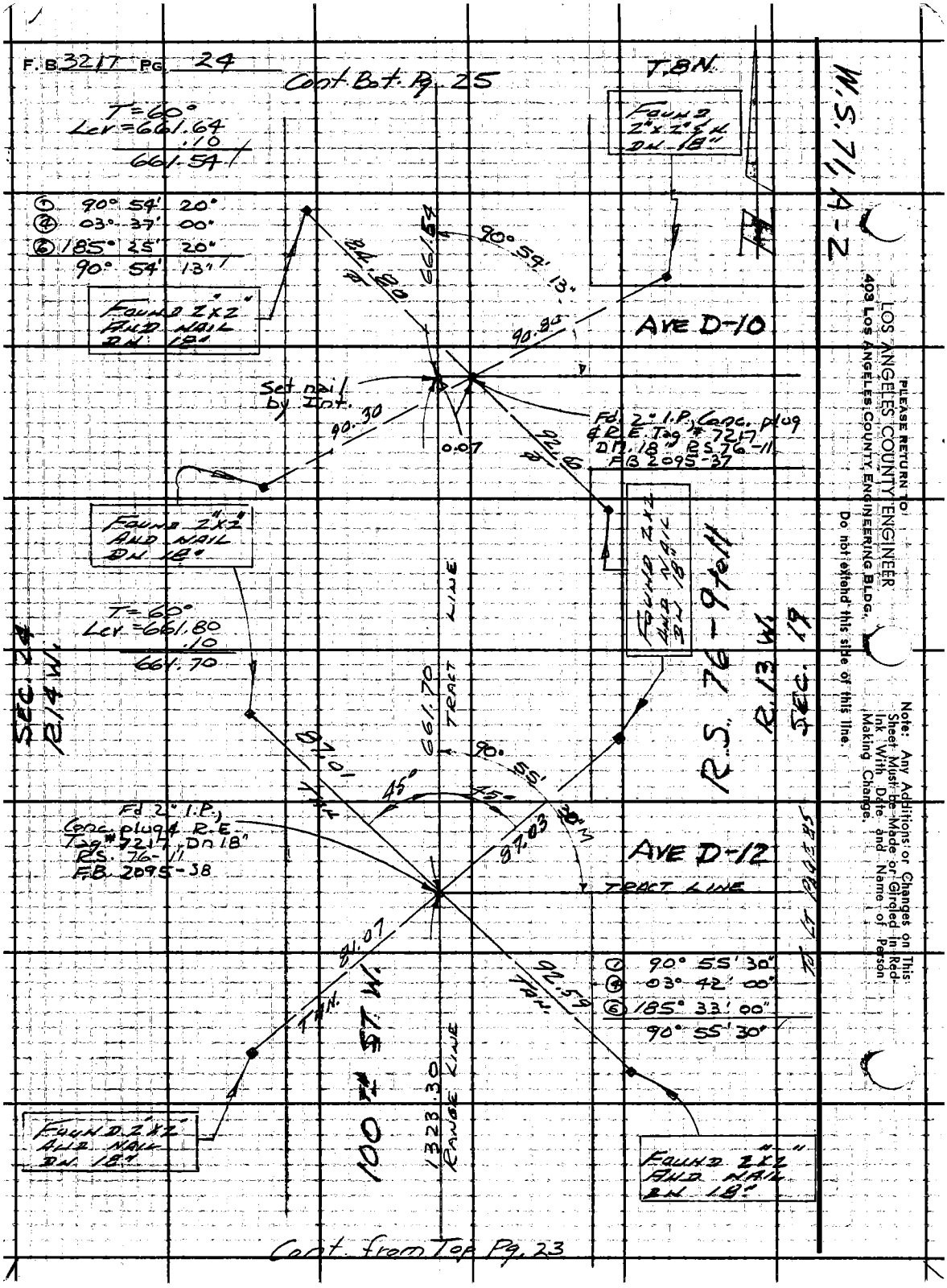
76F309S CE #310 6-62


F.B. 3217 PG. 24
Cont. Bot. Pg. 25
T=60°
Lcr=661.64
.10
661.54
① 90° 54' 20"
④ 03° 37' 00"
⑥ 185° 25' 20"
90° 54' 13"
T.8N.
Found 2"x2" & N DN 18"
W.S. 71, A-2
Found 2"x2" and nail DN 18"
84.80
661.54
90° 54' 13"
90.80
AVE D-10
Set nail by Int.
90.30
0.07
92.60
Fd. 2" I.P., Conc. plug & R.E. Tag # 7217 DN 18" RS 76-11 FB 2095-37
Found 2"x2" and nail DN 18"
Found 2"x2" and nail DN 18"
R.S. 76-9 to 11
R.13 W.
SEC. 19
T=60°
Lcr=661.80
.10
661.70
SEC. 24
R.14 W.
661.70
TRACT LINE
87.01
90° 55'
45°
45°
Fd 2" I.P., Conc. plug & R.E. Tag # 7217, Dn 18" RS. 76-11 F.B. 2095-38
87.03
AVE D-12
TRACT LINE
81.07
92.59
① 90° 55' 30"
④ 03° 42' 00"
⑥ 185° 33' 00"
90° 55' 30"
100th ST. W.
1323.30
RANGE LINE
Found 2"x2" and nail DN 18"
Found 2"x2" and nail DN 18"
Cont. from Top Pg. 23
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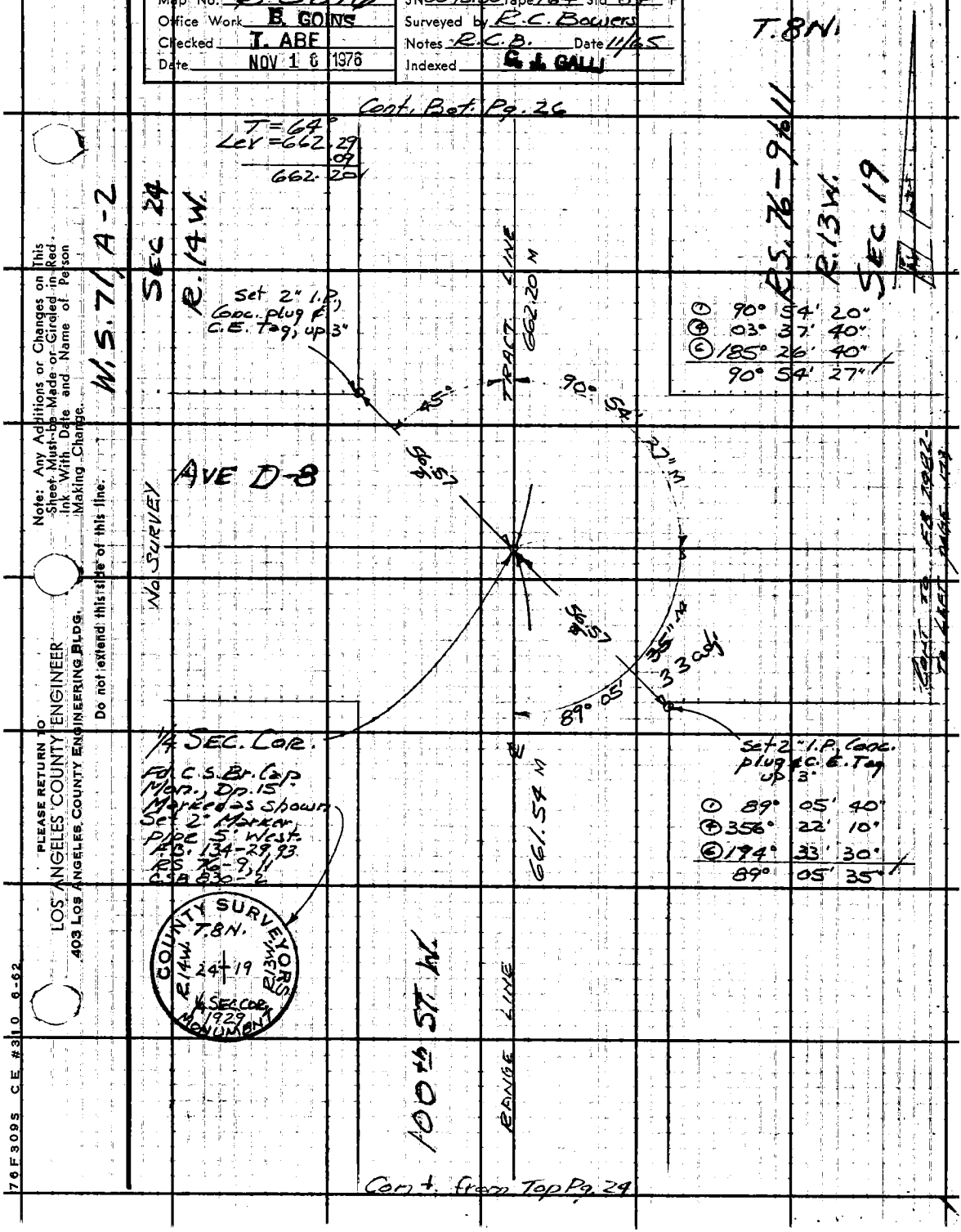
Notes Ck'd by M. ASHLEY	Survey of 100th ST. W.
Map No. B-5276	JN0095.50 Tape 164 Std 84 °F
Office Work B. GOINS	Surveyed by R.C. Bowers
Checked T. ABE	Notes R.C.B. Date 11/65
Date NOV 1 6 1976	Indexed C. J. GALLI

F. B. 3217 PG. 25



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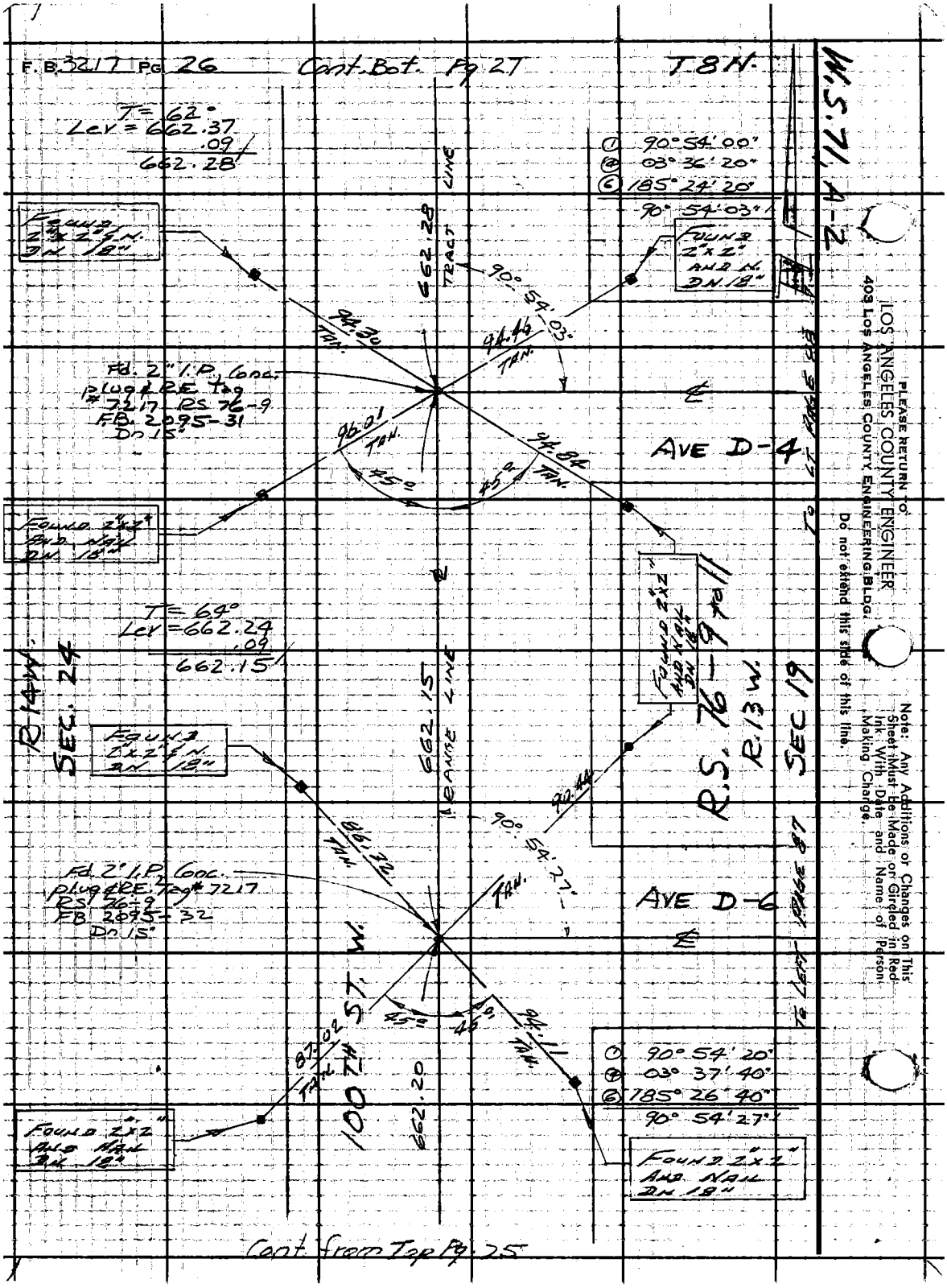

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Notes Ck'd by M. ASHLEY
Map No. B-5276
Office Work B. GOINS
Checked T. ABE
Date NOV 16 1976

Survey of 100th St. W.
JN 0095 50 Tape 164 Std 87 °F
Surveyed by R. C. Bowens
Notes RCB Date 11/65
Indexed R. L. GALLI

F. B. 3217 Pg. 27

T. 8 N.

Cont. Bot. Pg. 28

SEC 13 R 14 W

SEC 18 R 13 W

W. S. 71, A-2

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76 F 3095 CE #310 8-62

T = 56°
Lev = 2493.31
.45
2492.86

T = 56°
Lev = 2647.93
.49
2647.44

2647.44
2492.86
LENGTH LINE.

① 90° 53' 40"
④ 03° 34' 40"
⑥ 85° 22' 00"
90° 53' 40"

AVE D

PP
Fd. 3/4" I.P. Conc. plug
4N. Dn. 10'
FB RLNG-28

90° 37' 15"
84.90
90° 53' 40"
37.00 Rad.

2666.39
℄ SEC LINE

2655.49
SEC LINE ℄

69.15
84.08
89° 22' 55"
37.00 Rad.

Fd. N&T. on PP # 869672E

SEC. COR.
Fd. C. S. Br. Cap
Mon., Dn 15". Set
well Cover.
Marked as shown.
FB 1113-160
FB 3505-10
RDFB RLNG-21

COUNTY SURVEYORS
T. 8 N.
R 14 W | 13 | 18
24 | 19
R 13 W
1929 MONUMENT

① 90° 37' 15"
④ 02° 29' 10"
⑥ 183° 43' 30"
90° 37' 15"

Fd. N&T. on T.P. # K7961

662.19
℄ TRACT LINE

① 89° 06' 20"
④ 356° 24' 50"
⑥ 174° 37' 20"
89° 06' 13"

R.S. 76-9&11

SEC 24

SEC 19

100th ST. W.

Fd. 1" I.P. Conc. Plug in Mon. Box 10' N. FB RLNG-21

20° 54' 02"

AVE D-2

Fd. 2" I.P. Conc. Plug & E.B. Tag # 7217; Dn 15" R.S. 76-9, FB 2095-30

① 89° 22' 50"
④ 357° 31' 20"
⑥ 176° 17' 30"
89° 22' 55"

T = 62°
Lev = 662.28
.09
662.19

662.28

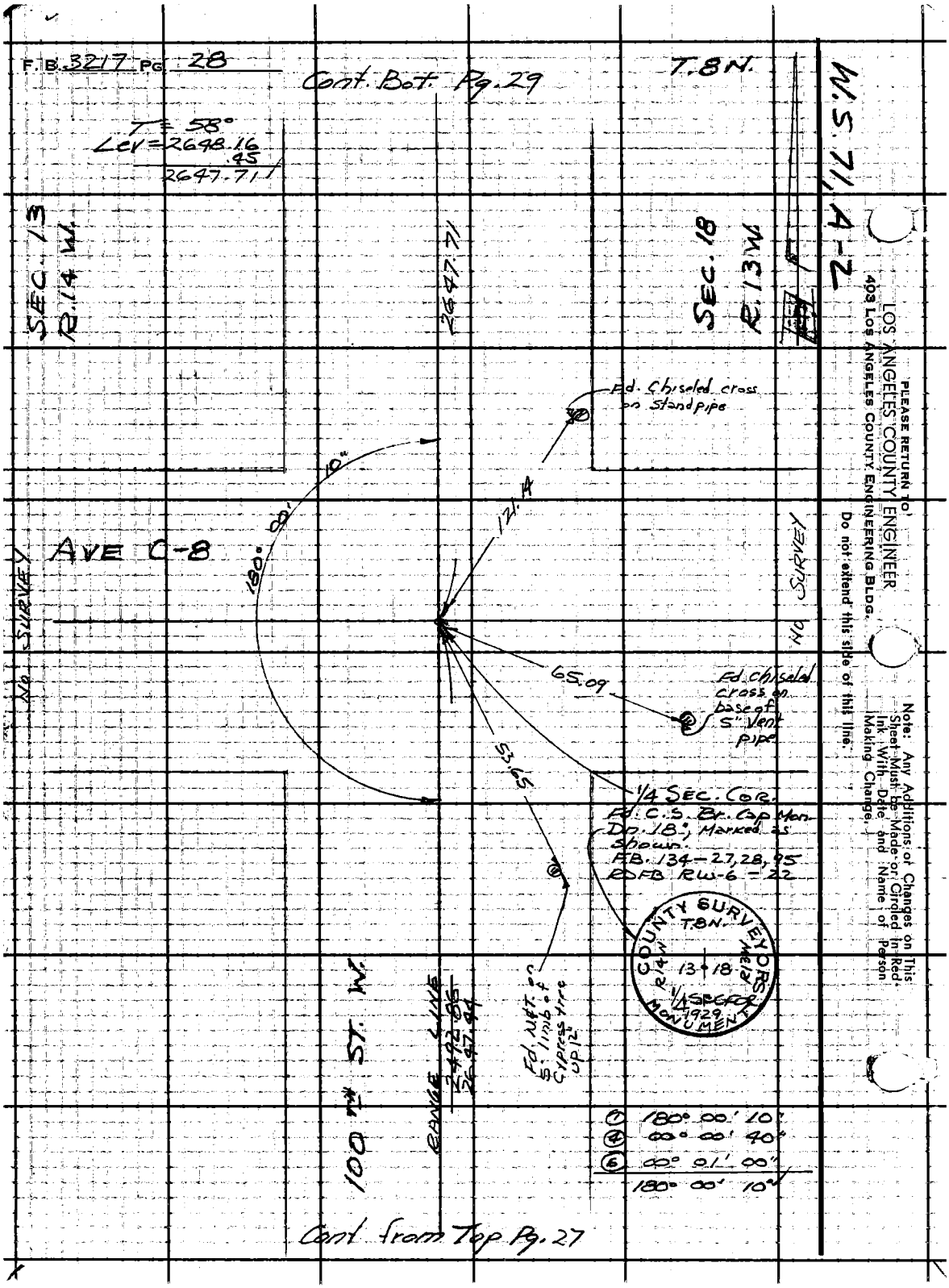
45°

① 90° 54' 00"
④ 03° 36' 10"
⑥ 185° 24' 10"
90° 54' 02"

SET 2" I.P. Lev. Plug and L.A. Co. Engr. Tag 2N. 15"

SET 2" Iron Pipe at ℄ Mon. Box & L.A. Co. Engr. Tag Dn. 19"

Cont. From Top Pg. 26


F.B. 3217 PG. 28
Cont. Bot. Pg. 29
T. 8 N.
T = 58°
Lev = 2648.16
.45
2647.71
SEC. 13
R. 14 W.
2647.71
SEC. 18
R. 13 W.
W.S. 71, A-2
Fd. Chiseled cross on standpipe
121.14
180° 00' 10"
AVE C-8
NO SURVEY
NO SURVEY
65.09
Fd. chiseled cross on base of 5" vent pipe
53.65
1/4 SEC. COR.
Fd. C.S. Br. Cap Mon. Dn. 18"; Marked as shown.
F.B. 134-27, 28, 95
RDFB RW-6-22
COUNTY SURVEYORS
T. 8 N.
R. 14 W.
R. 13 W.
13 18
1/4 SEC. FOR 1929
MONUMENT
100TH ST. W.
RANGE LINE
2492.85
2647.44
Fd. N&T. on 5" limb of Cypress tree up 12"
① 180° 00' 10"
④ 00° 00' 40"
⑥ 00° 01' 00"
180° 00' 10"
Cont from Top Pg. 27
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Map No. B-5276
Office Work B. GOINS
Checked T. ABE
Date NOV 16 1976

Survey of 100TH ST. W.
JN 0095 50 Tape 164 Std 84 °F.
Surveyed by E.C. Bowers
Notes CB Date 12/6.5
Indexed G. J. GALLI

F. B. 3217 PG. 29

T. 8N.

Cont. Bot. Pg. 30

T = 68°
Lcu = 2647.82
.28
2647.54'

① 90° 40' 50"
④ 02° 43' 30"
⑥ 184° 05' 10"
90° 40' 52"

Set N&T on 6" Cottonwood Tree, UP 30°

SEC. 12 T. 8N. R. 14 W.

W. S. 71, A-1

Little Buttes Wash

SEC. 7 T. 8N. R. 13 W.

① 90° 50' 30"
④ 03° 22' 10"
⑥ 185° 03' 20"
90° 50' 33"

FB&G-1168

2647.54

55.84

49.09

40°

90°

50.33

AVE C

2684.52
SEC. LINE

2703.44
SEC. LINE

Cont. Top Pg. 44

89° 18' 45"

89° 09' 43"

89°

89.07

79.51

SEC. COR.
Fd. C.S. Br. Cap
Mon., Dn. 14"
Marked as shown
F.B. 536-110
F.B. 134-27, 33, 95
RD.F.B. RW 6-24

Fd. N&T. on P.P. #95/48 E.
RD.F.B. RW 6-24

Fd. N&T. on P.P. #95/48 SE.
RD.F.B. RW 6-24

COUNTY SURVEYORS MONUMENT

Fd. N&T. on Utility Pole per RD.F.B. RW 6-24

SEC 13

100TH ST. W.

RANGE LINE

2647.71

SEC 18

① 89° 09' 40"
④ 356° 38' 50"
⑥ 174° 58' 20"
89° 09' 43"

89°
① 89° 18' 40"
④ 357° 15' 00"
⑥ 175° 52' 30"
89° 18' 45"

Cont. from Top Pg. 28

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76F3095 C.E. #3 10 8-62

F. B. 3217 PG 30

Cont. Bot. Pg. 31

T. 8N.

W.S.71, A-1

T = 68°
Lev = 2647.44
.28
2647.16

SEC. 12
R. 14 W.

SEC. 7
R. 13 W.

2647.16 M

Set 2" I.P., Conc. plug & C.E. Tag, up 3°

90°

45°

12' 27½"
F.B. G-1168-22

AVE B-8

180°

56.57 ¼

NO SURVEY

0.27

℄ To Little Buttes Pg. 75
U.S.G.S.

Cont. Pg 75

Fd. remains of old C.S. Mon. with Br. Cap gone and leaning South. Dn 1". Removed this point.

Searched for 3x3" Tiles E. & W. per FB 134-96, Nothing Fd.

56.57 ¼

Set 2" I.P., Conc. plug & C.E. Tag up 3°

100th ST. W.

RANGE LINE
2647.54 M

POT
1/4 Sec. Cor.
Set C.E. Br. Cap Mon., Dn. 12" Marked as shown. Mon. set by prop. Bet. Sec. Cors. To North & South on St. Line
F.B. 134-27496
C.S. 8736
C.S.B 418
C.S.B 830-1
Set 2" marker pipe 5' West of Mon.

COUNTY ENGINEER
T. 8N.
R. 14 W.
R. 13 W.
12 7
1/4 Sec Cor.
R.E. 5869

Cont. from Top Pg. 29

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Notes Ck'd by M. ASHLEY	Survey of 100th ST. W.
Map No. B-5276	JN0095.50 Tape 16 4 Std 84 °F
Office Work B. GOINS	Surveyed by R C Bowers
Checked T. ABE	Notes RCB Date 12/65
Date NOV 1 6 1976	Indexed C. J. GALLI

F. B. 3217 PG. 31

T.8N.

Cont. Bot. Pg 32

T = 62°
Lev = 2647.73
.38
2647.35

SEC 1
R 14 W.

SEC. 6
R 13 W

W. S. 71, A-1

Set N&T on 16" Cottonwood Tree - up 2'

2647.35 M

Fd. N&T on PP (No number) up 1'

40 adj
35°
22'
FB 2914-73
90°
FB 2914-73
46'
44.24
90°
35"
41.63

AVE B

2648.96 per SEC. LINE

FB 2914-77

2775.51

Cont Top Pg. 45

Fd. N&T on Top of R.R. Tie Fence POST. FB. 2914-73

89°
47.60
37'
31.81
43'
45 adj
89° 13'
00"
85.76

Fd. L&T on Conc. base of breather pipe FB. 2914-73

SEC. COR.
Fd. C.S. Br. Cap
Mon., Dn. 10"
Set well & Cover
Marked as shown
FB 134-26, 96
FB 208-106
RDFB RW 6-25

FB-G-1168-23
25°-11'-48"

Set N&T on 10" Cottonwood Tree - up 2'

COUNTY SURVEYORS
T.8N.
R14W. R13W.
1 6
12 7
MONUMENT

SEC. 12

100th ST. W.

RANGE LINE 2647.16

SEC. 7

① 89° 37' 50"
④ 358° 31' 00"
⑥ 177° 46' 20"
89° 37' 43"

① 89° 13' 00"
④ 356° 52' 00"
⑥ 175° 18' 00"
89° 13' 00"

Cont from Top 30

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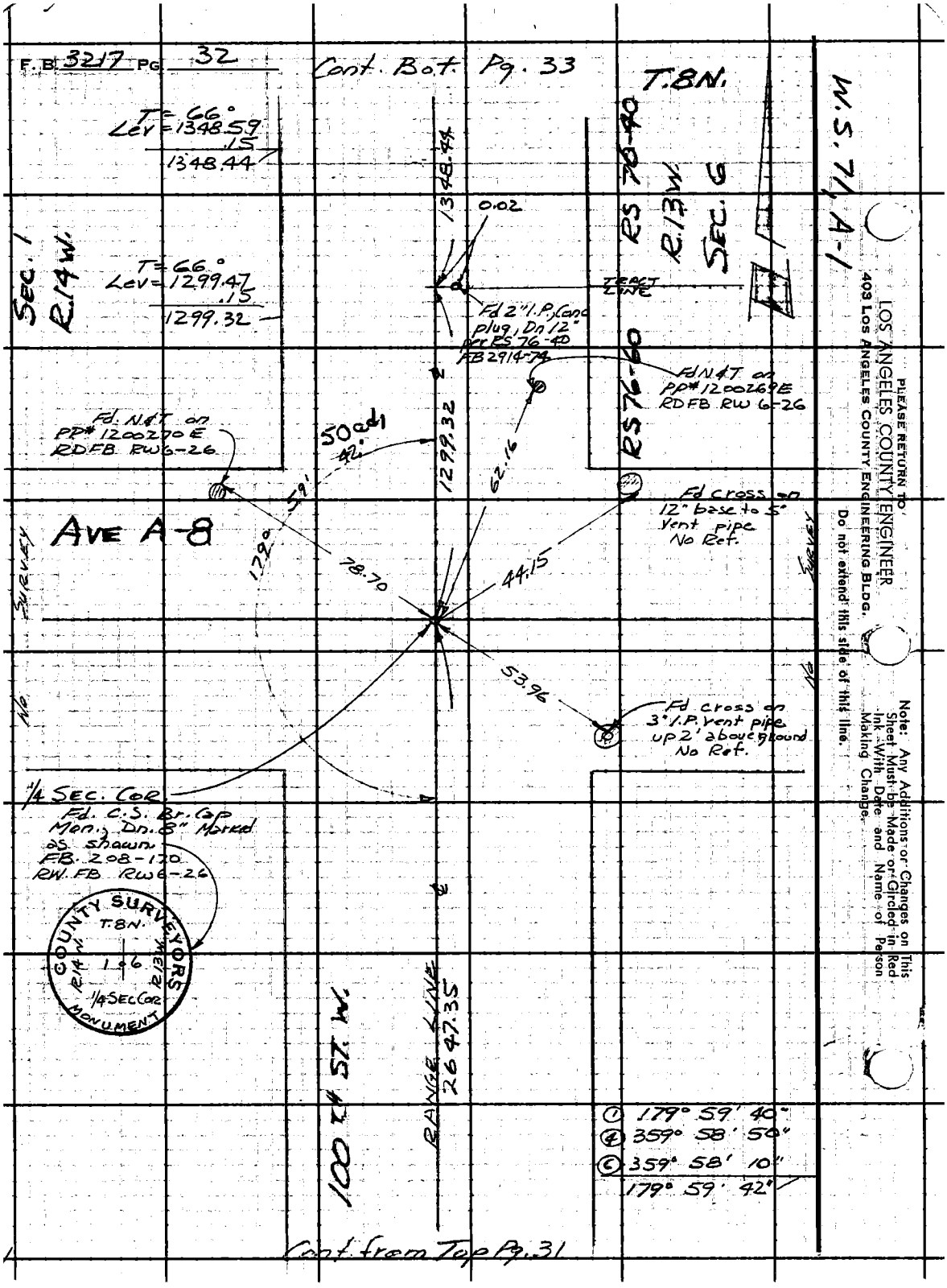
F.B. 3217 PG. 32
Cont. Bot. Pg. 33
T.8N.
W.S. 71, A-1
T = 66°
Lev = 1348.59
.15
1348.44
1348.44
0.02
RS 76-40
R.13W.
SEC. 6
SEC. 1
R.14W.
T = 66°
Lev = 1299.47
.15
1299.32
TRACT LINE
Fd 2" I.P. Conc plug, Dn 12" per RS 76-40 FB 2914-74
Fd N&T on PP# 1200269E RDFB RW 6-26
RS 76-60
Fd. N&T on PP# 1200270E RDFB RW 6-26
50 adj
42'
59'
1299.32
62.16
Fd cross on 12" base to 5" Vent pipe No Ref.
AVE A-8
179°
78.70
44.15
SURVEY
No
53.96
Fd cross on 3" I.P. vent pipe up 2' above ground No Ref.
1/4 SEC. COR.
Fd. C.S. Br. Cap Mon., Dn. 8" Marked as shown. FB. 208-170 RW. FB RW 6-26
COUNTY SURVEYORS
T.8N.
R.14W.
R.13W.
1/4 SEC COR
MONUMENT
100 TH ST. W.
RANGE LINE
2647.35
① 179° 59' 40"
④ 359° 58' 50"
⑥ 359° 58' 10"
179° 59' 42"
Cont. from Top Pg. 31
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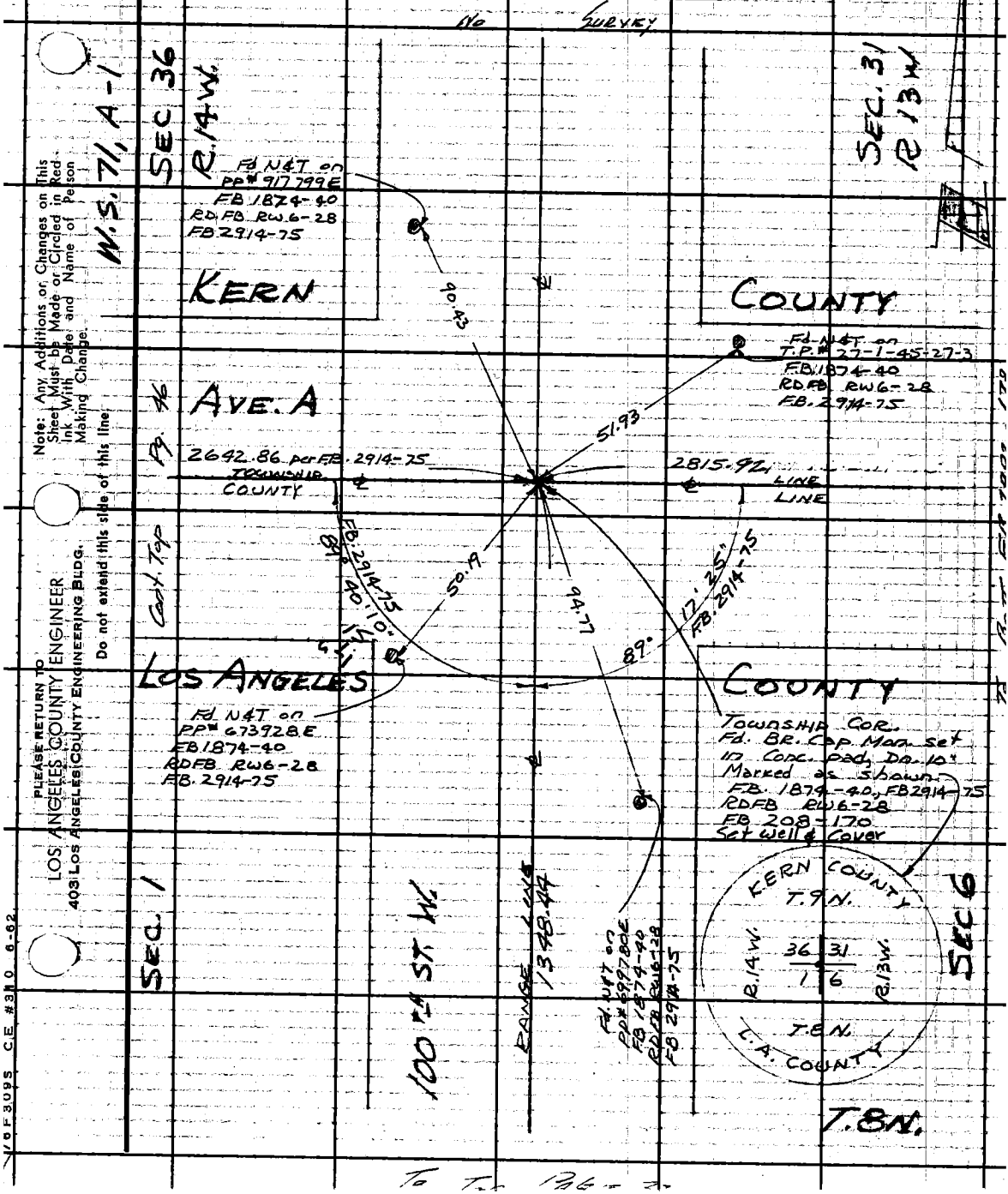
Notes Ck'd by M. ASHLEY	Survey of 100th St. W.	F.B. 3217 Pg. 33
Map No. B-5276	JN 0095 SO Tape 164 Std 84 °F	
Office Work B. GOINS	Surveyed by RC Bowers	T 9 N
Checked T. ABE	Notes RCB Date 12/65	
Date NOV 1 8 1976	Indexed C. J. GALLI	



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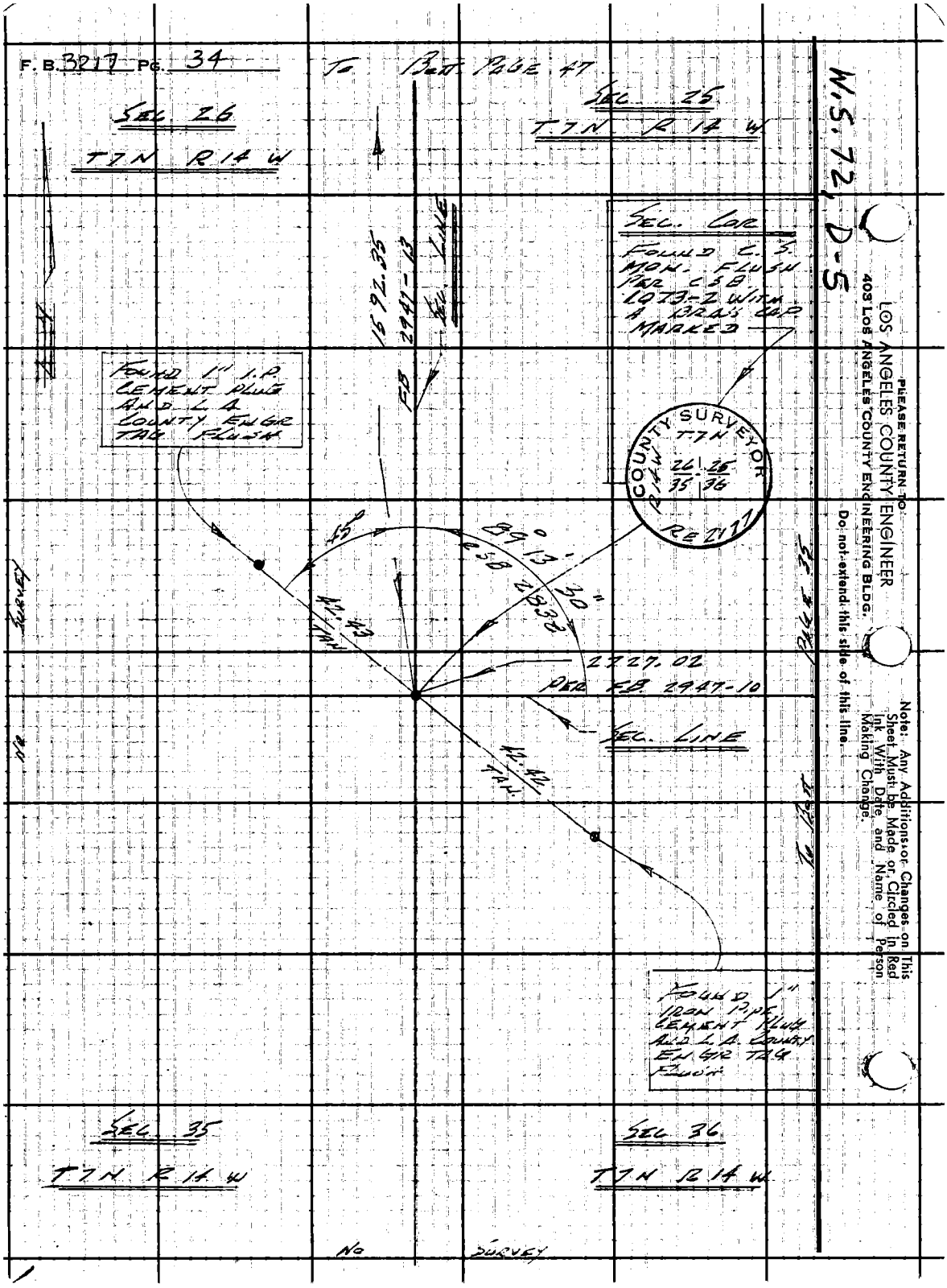
To Top Page


F. B. 3217 PG. 34
To Bott Page 47
SEC. 26
T7N R14W
SEC. 25
T7N R14W
W.S. 72, D-5
SEC. COR
FOUND C.S. MON. FLUSH PER CSB 1073-2 WITH A BRASS CAP MARKED
1592.35
FB 2947-13
SEC. LINE
FOUND 1" I.P. CEMENT PLUG AND L.A. COUNTY ENGR TAG FLUSH
COUNTY SURVEYOR
T7N
R14W
26 25
35 36
RE 2177
45°
89° 13' 30"
CSB 2838
42.43 TAN
2727.02
PER FB 2947-10
SEC. LINE
42.42 TAN
FOUND 1" IRON PIPE CEMENT PLUG AND L.A. COUNTY ENGR TAG FLUSH
SEC. 35
T7N R14W
SEC. 36
T7N R14W
NO SURVEY
NO SURVEY
To Bott Page 35
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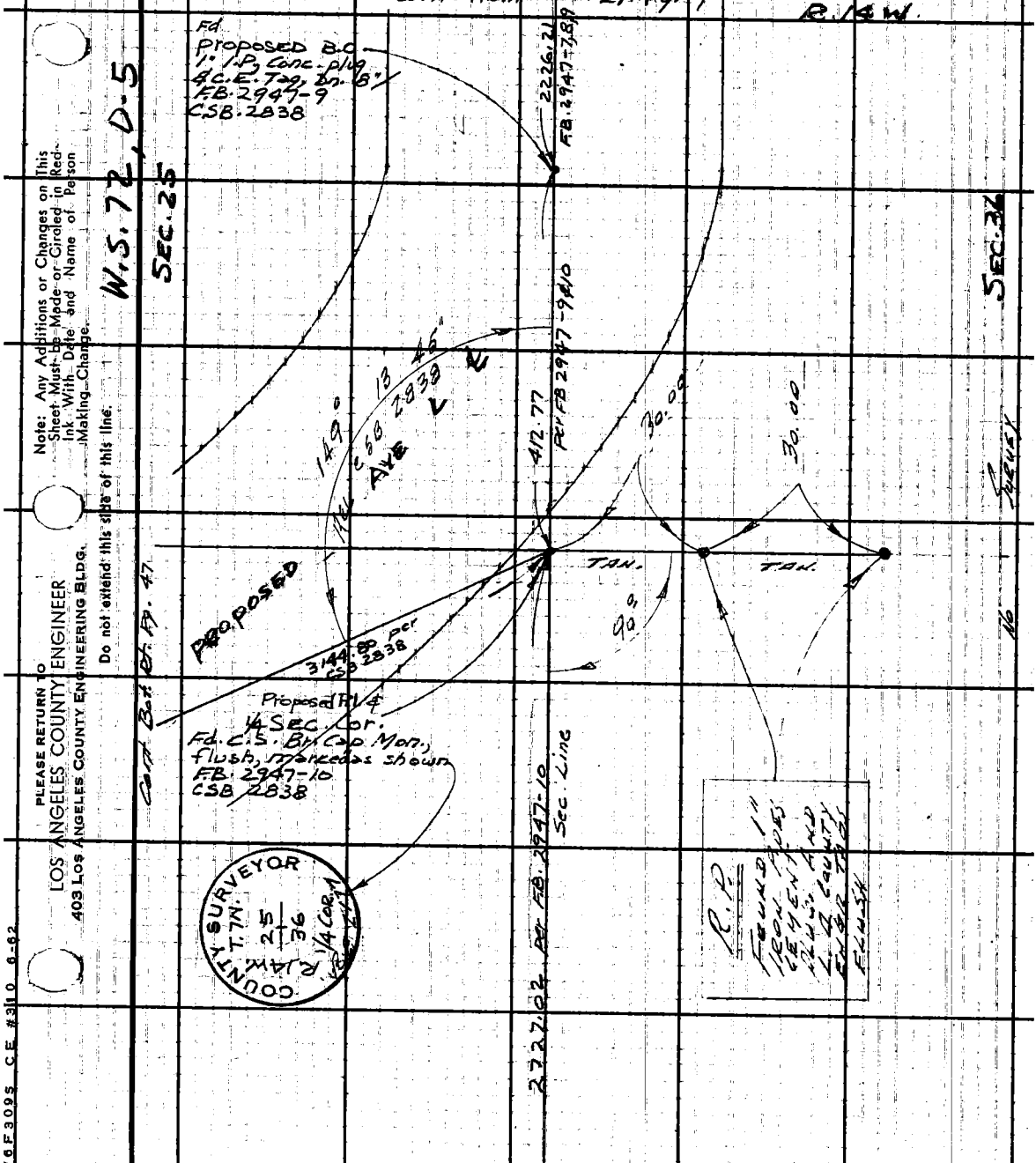
Notes Ck'd by M. ASHLEY	Survey of 100th St. W.
Map No. B-5276	JNo 095.50 Tape 164 Std 84 °F
Office Work B. GOINS	Surveyed by R.C. Bowers
Checked J. ABE	Notes RCB Date 12/65
Date NOV 1 6 1976	Indexed C. J. GALLI

F. B. 3217 PG. 35

T. 7 N.
R. 14 W.

Cont. from Lt. Pg. 9



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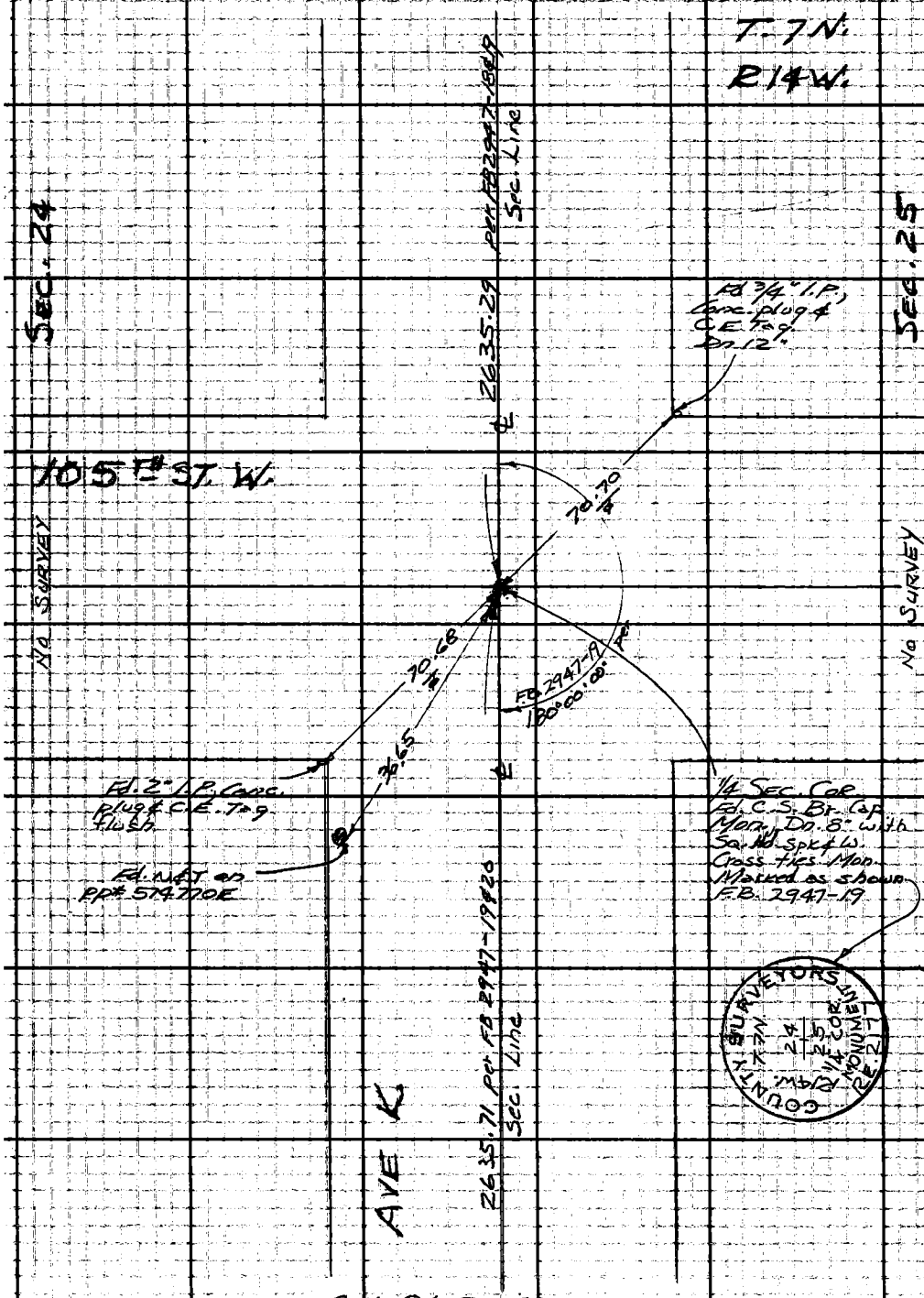
76F309S CE #310 6-62

To Rt Page 34

F.B. 3217 PG. 36

Cont. from Lt. Pg. 11



Cont. Rt. Pg. 48

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Notes Ck'd by M. ASHLEY	Survey of 100th St. W.	F.B. 3217 PG. 37
Map No. B-5276	JN 0095.50 Tape 86 Std 84 °F	
Office Work B. GOINS	Surveyed by R.C. Bowers	
Checked I. ABF	Notes RCB Date 12/28/65	
Date NOV 1 6 1976	Indexed G. J. GALLI	

T. 7N
R. 14 W.

Cont. from Lt. Pg. 13

T = 48°
Lev = 2646.88
.62
2646.26

1/4 SEC. COR.
Fd. C.S. Br. Cap Mon
Dn. 15" in well & Cover
per F.B. 2222-66
Marked as shown

COUNTY SURVEYORS
T. 7N
R. 14 W.
13
24
RE 2-77
1/4 COR.
MONUMENT

2646.26 = M.
℄ Sec. Line

179°

105TH ST. W.

90°00'00"

45' 18"

NO SURVEY

40.00

40.00

29.98

Fd 2" I.P., Conc. plug & N, up 6" F.B. 2222-66

Searched for 4X4 per FB 2222-66 Nothing Fd.

Set 2" I.P., Conc. plug & C.E. Tag, up 6" (old 2" I.P. gone per F.B. 2222-66)

47.38

Set N&T in T.P.# K 8088Y

61.11

Set N&T in T.P.# 4831 L 12

2623.63 = M
℄ Sec. Line

T = 52°
Lev = 2624.18
.55
2623.63

① 179° 45' 20"
④ 359° 01' 00"
⑥ 358° 31' 50"
179° 45' 18"

SEC 13

AVE. J

SEC 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 72, D-4

Do not extend this side of this line

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76F3095 CE #310 6-62

Cont. Rt. Pg. 50

F. B. 3217 PG 38 Cont. from Lt. Pg 15

W.S. 72, D-4

T. 7 N.
R. 14 W.

1/4 SEC. COR.
Fd. C.S. Br. Cap Mon.
in Well & Cover, Dn 15'
marked as shown.
F.B. 2222-22
F.B. 1620-302
CSB 2464
CSB 1073-1

COUNTY SURVEYOR'S MONUMENT
T. 7 N.
R. 14 W.
12
13
PE 2177
1/4 COR.

T = 40°
Lev = 2620.71
.75
2619.96

2619.96 = M
SEC. LINE

105TH ST. W.

No SURVEY

19.99 30.01 50.00

Fd 2" I.P. Conc.
plug & N, up 4"
F.B. 2222-22

Fd 2" I.P. Conc.
plug & N, up 5"
F.B. 2222-22

Fd remains
of old 4" x 4"
& N, up 3"
F.B. 2222-22

180° 00' 07"
00
00

① 180° 00' 10"
④ 00° 00' 20"
⑥ 00° 00' 40"
180° 00' 07"

SEC. 12

SEC. 13

T = 44°
Lev = 2641.57
.69
2640.88

2640.88 = M
SEC. LINE

AVE I

Cont. Rt. Pg. 52

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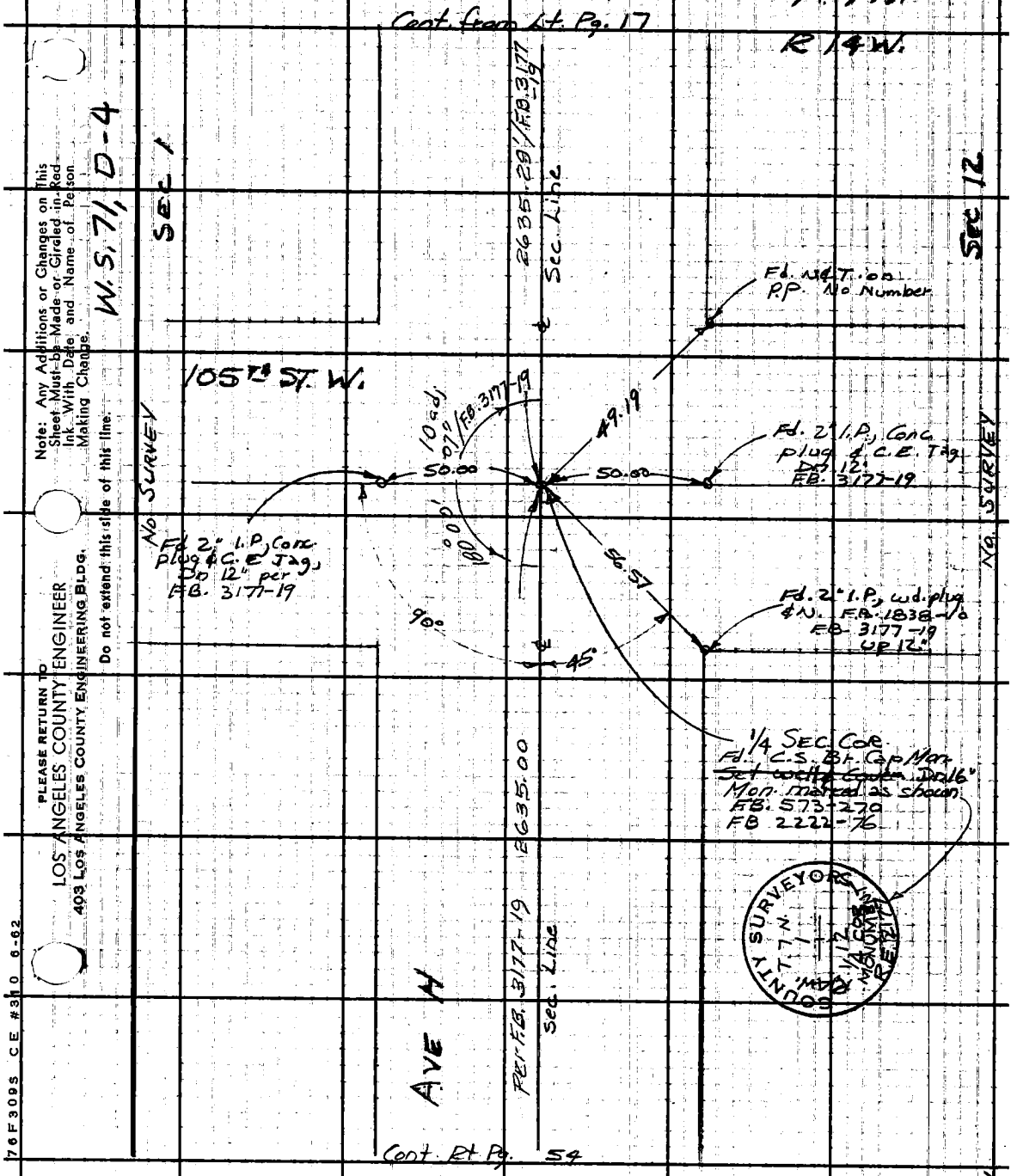
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 100th St. W.
Map No. B-5276	JN 0095 SO Tape 86 Std 84 °F
Office Work B. GOINS	Surveyed by R.C. Bowers
Checked T. ABE	Notes RCB Date 1/3/66
Date NOV 1 6 1976	Indexed C. J. GALLI

F. B. 3217 Pg. 39



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76F309S CE #310 6-62

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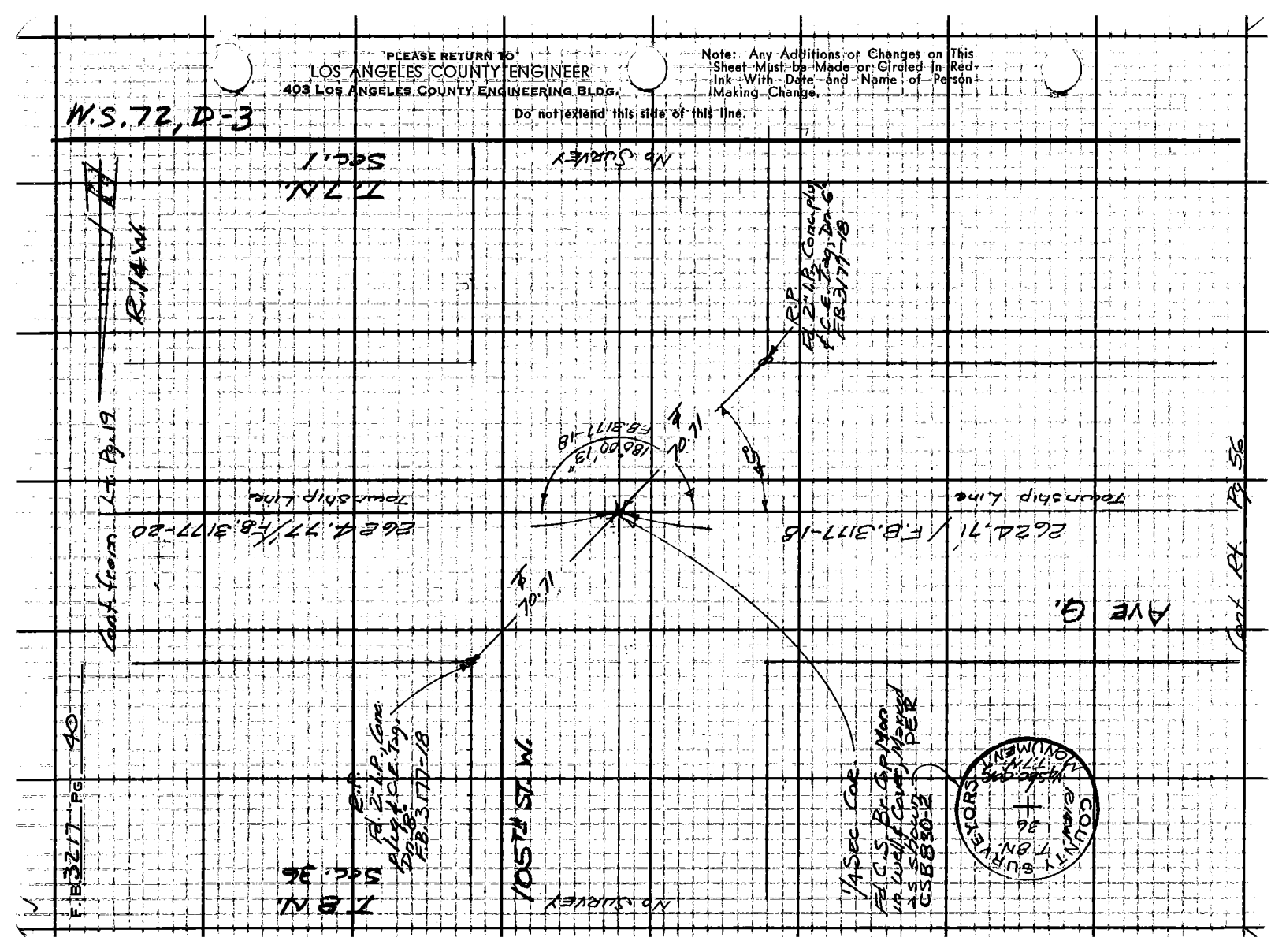
W.S. 72, D-3



Notes Ck'd by M. ASHLEY	Survey of 100th St. W.
Map No. B-5276	JN 0095.50 Tape 86 Std 84 °F
Office Work B. GOINS	Surveyed by R.C. Bowers
Checked T. ABE	Notes RCB Date 1/3/66
Date NOV 1 6 1976	Indexed C. J. GALLI

F. B 3217 PG. 41

Cont. from Lt. Pg. 21

T. 8 N.
R. 14 W.

T = 44°
Lev = 2675.38
.70
2674.68

SEC. 25

W.S. 72, D-3

2674.68 MEAS. ℄ Sec. Line

179°

SEC. 36

105TH ST. W.

59'
33"
40 adj.

NO SURVEY

Φ 30.00

Φ 30.00

90°

R.P.
Set 2" I.P. Conc. plug & C.E. tag, up 2"

R.P.
Set 2" I.P. Conc. plug & C.E. tag, up 2"

NO SURVEY

1/4 Sec. Cor.
Fd. C.S. Br. Cap Mon. Dn. 15".
Set a 2" marker pipe, 5' North & 1/2 W.
C.S.B. 830-2
Marked as Shown

COUNTY SURVEYORS
T. 8 N.
R. 14 W.
25
36
1/4 Sec. Cor.
1929
MONUMENT

2674.74 MEAS. ℄ Sec. Line

AVE. F

T = 40°
Lev = 2675.51
.77
2674.74

①	179°	59' 40"
④	359°	58' 20"
⑥	359°	57' 20"
	179°	59' 33"

Cont. Rt. Pg. 58

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76F309S CE #310 6-62

F.B. 3217 PG. 42

Cont. from Lt. Pg. 23

T = 56°
Lev = 2684.50
.49
2684.01

T. 8 N.
R 14 W.

W.S. 72, D-2

① 179° 59' 20"
④ 359° 57' 20"
⑥ 359° 56' 10"
179° 59' 22"

SEC. 24

SEC. 25

Sec. Line ℄

2684.01 = M

Fd. Chiseled Cross on side of 12" Stand pipe - up 6" No Ref.

Fd N&T in PP# 423863E - up 3' No Ref.

179°

59'

105TH ST. W.

71.89

32.76

22" 20" M

NO SURVEY

NO SURVEY

79.71

1319.55 M

2684.55

Fd N&T in PP# 674066E up 18" No Ref

1/4 Sec. Cor.
Fd. C.S. Br. Cap Mon, flush, marked as shown.
F.B. 134-47
C.S.B. 830-2
C.S.B. 418

COUNTY SURVEYORS
1/4 SEC COR
MONUMENT
T8N
R14W
24
25

Fd 2" L.P., wd plug & Tag # RCE 10533 up 3' No Ref.

T = 58°
Lev = 1319.77
.22
1319.55

Note: Mon. is facing West as shown.

AVE E

1365.00 M

Sec. Line ℄

T = 58°
Lev = 1365.23
.23
1365.00

Cont. Rt. Pg. 60

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Notes Ck'd by M. ASHLEY	Survey of 100th St. W.
Map No. B-5276	JN 0095.50 Tape 86 Std 84 °F
Office Work B. GOINS	Surveyed by R.C. Bowers
Checked T. ABE	Notes RCB Date 1/4/66
Date NOV 1 6 1976	Indexed C. J. GALLI

F. B 3217 Pg. 43

T. 8 N.
R. 14 W.

Cont. from Lt. Pg. 27

T = 52°
Lev = 2666.89
.55
2666.34

W.S. 72, D-2

SEC 13

SEC. 24

2666.34 M
Sec. Line

105TH ST. W.

No SURVEY

36.78

55.69

0.03

90°

00' 00"

180°

Fd. 2" I.P., Conc. plug & N, Dn. 6" per FB 3505-10

Fd. 2" I.P., Conc. plug & N, Dn. 3" per FB 3505-10

1/4 Sec. Cor.
Fd. C.S. Br. Cap Mon., Dn. 12" per C.S.B. B30-21
Marked as shown

COUNTY SURVEYORS
T.8N.
13
24
1/4 Sec. Cor.
MONUMENT

2666.65 M
Sec. Line

AVE D

T = 54°
Lev = 2667.17
.52
2666.65

① 180° 00' 00"
④ 360° 00' 00"
⑥ 360° 00' 00"
180° 00' 00"

Cont. Rt. Pg. 62

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76F3095 CE #310 6-62

F.B. 3217 PG. 44

Cont. from Lt. Pg. 29

T. 8 N.
R. 14 W.

T = 44°
Lev = 2685.22
.70
2684.52

W.S. 72, D. 1

SEC 12

SEC 13

Sec. Line ℄

2684.52

Set N&T in PP# 864665 E

Set N&T in Cor. 6"x6" Post UP 18"

105TH ST. W.

32.88

39.71

29.46

Set N&T in Side of 6"x6" POST - UP 10"

NO SURVEY

NO SURVEY

40.80

59' 43" 40 adj

179°

1/4 SEC. COR.
Fd. 3 C.S. Br. Cap
Mon., Dn. 15" per
C.S.B. 830-1
Marked as Shown

Set chiseled cross & P.M. in 2" water pipe UP 8"

2684.39

Sec. Line ℄

COUNTY SURVEYORS
T.8N.
R.14W.
12
13
1/4 Sec. Cor.
MONUMENT

① 179° 59' 40"
④ 359° 59' 00"
⑥ 359° 58' 20"
179° 59' 43"

AVE C

T = 44°
Lev = 2685.09
.70
2684.39

Cont. Rt. Pg. 64

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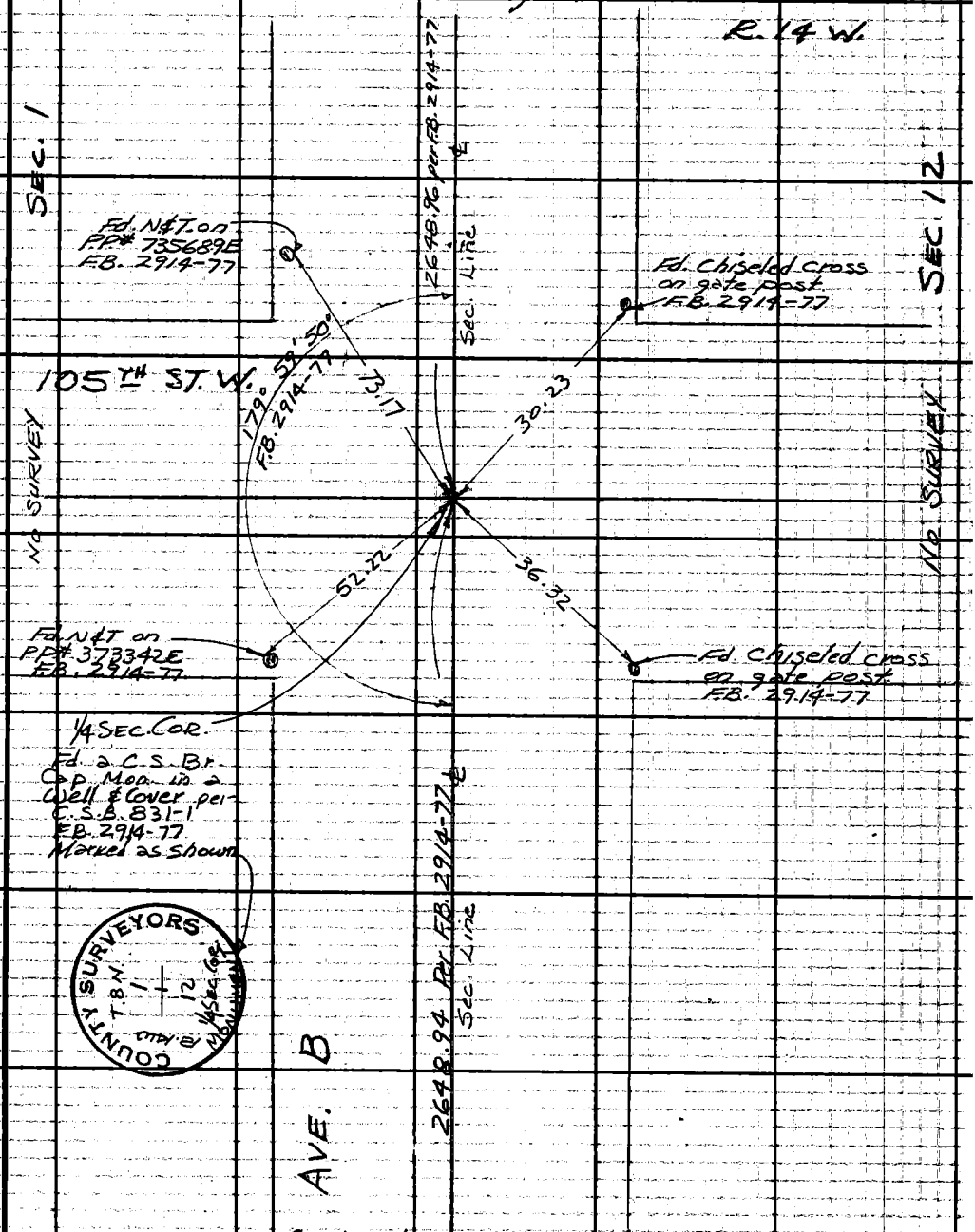
Notes Ck'd by M. ASHLEY	Survey of 100th St. W.	F. B. 3217 Pg. 45
Map No. B-5276	JN0095.50 Tape 86 Std 84 °F	
Office Work B. GOINS	Surveyed by R.C. Bower	
Checked T. ABE	Notes RCB Date 1/6/66	
Date NOV 1 6 1976	Indexed C. J. GALLI	

Cont. from Lt. Pg. 31

T. 8 N.
R. 14 W.



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76F309S CE #310 6-62

Cont. Rt. Pg. 66

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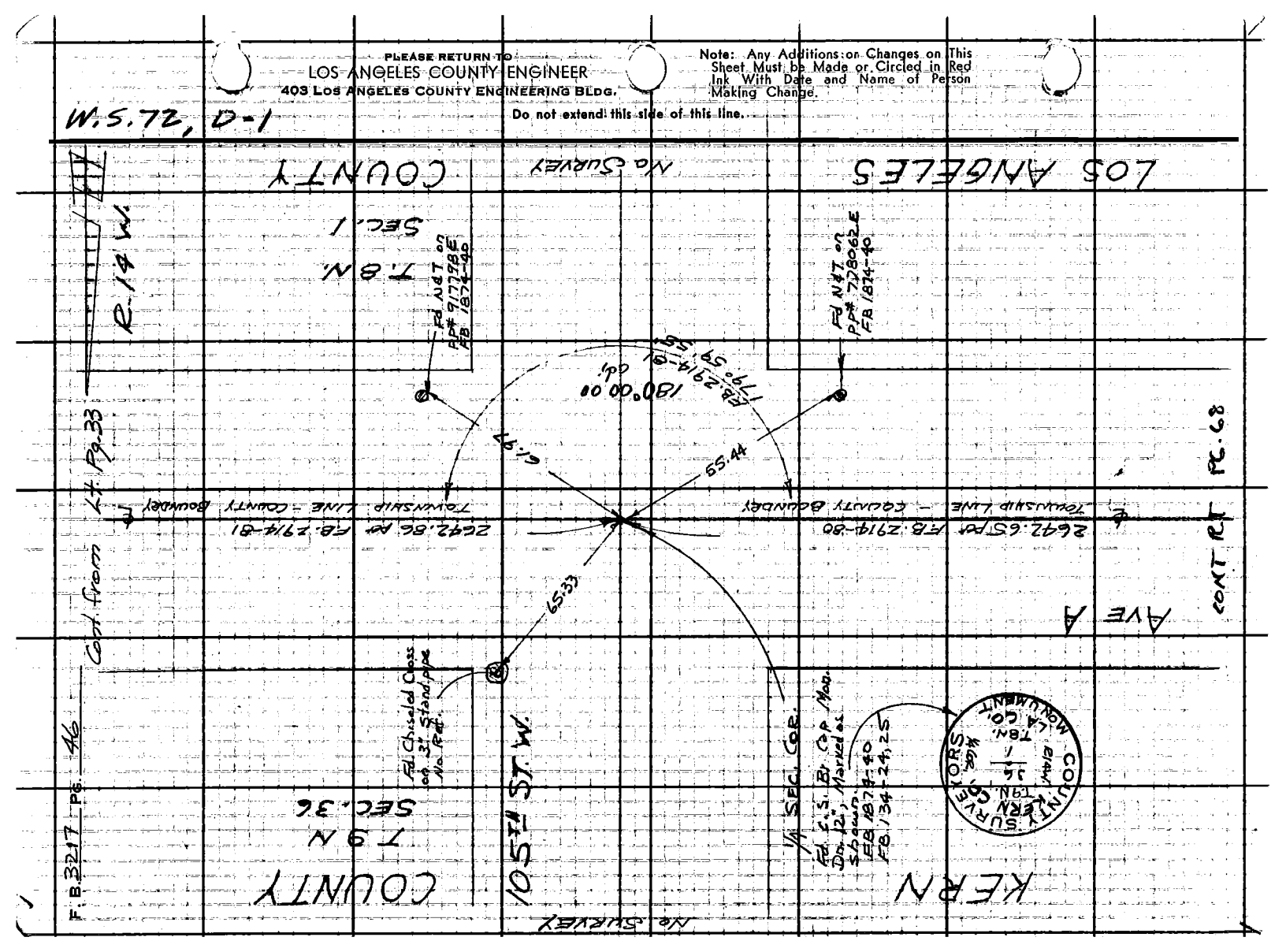
W.S. 72, D-1

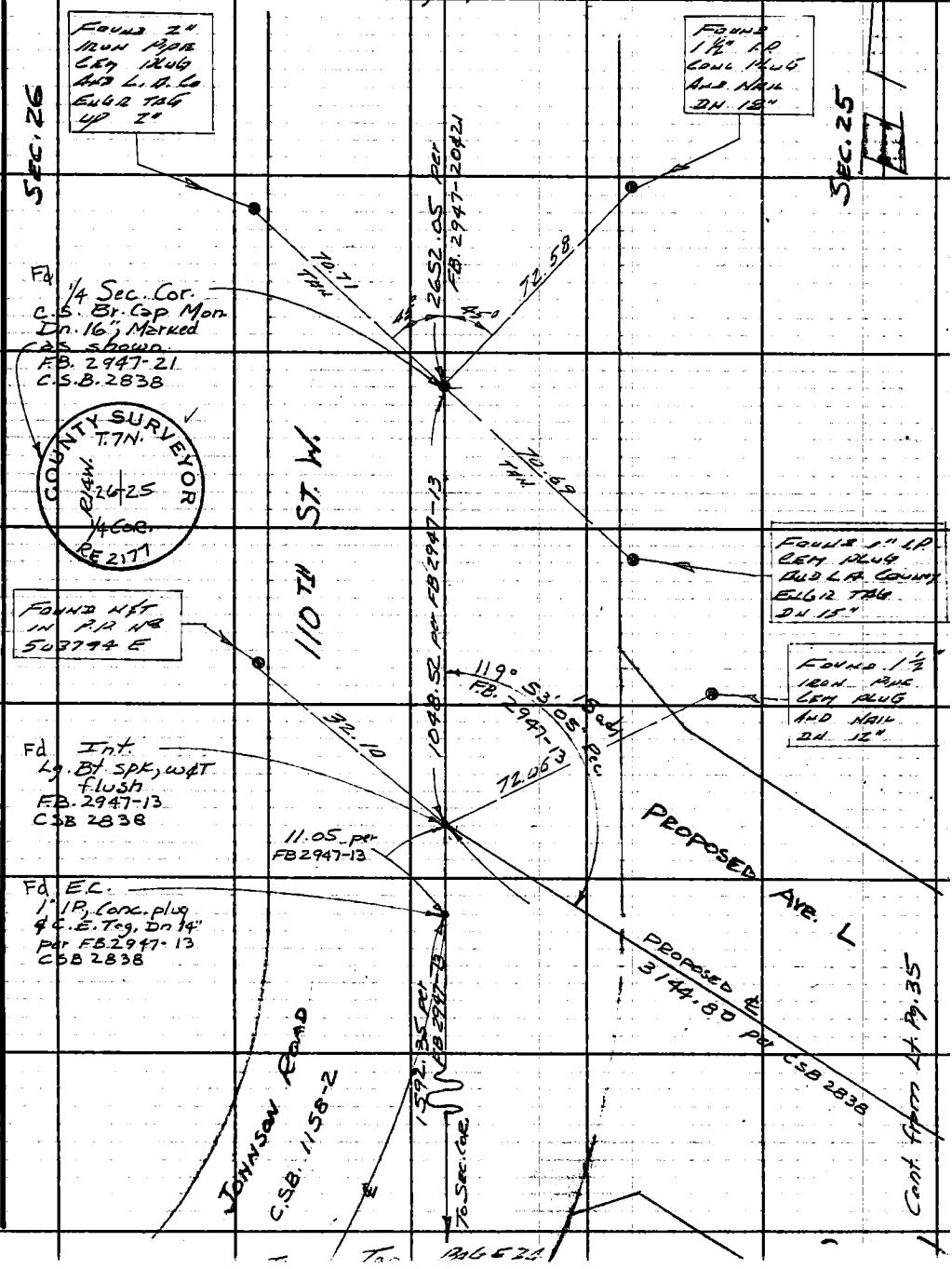


Notes Ck'd by M. ASHLEY	Survey of 110th St. W.
Map No. B-5295	JN 0095.49 Tape 164 Std 84 °F
Office Work B. GOINS	Surveyed by R.C. Bowers
Checked T. ABE	Notes RCB Date 1/66
Date MAR 1 8 1966	Indexed C. J. GALLI

F. B. 3217 PG. 47

T. 7 N.
R. 14 W.

Cont. Bot. Pg. 48



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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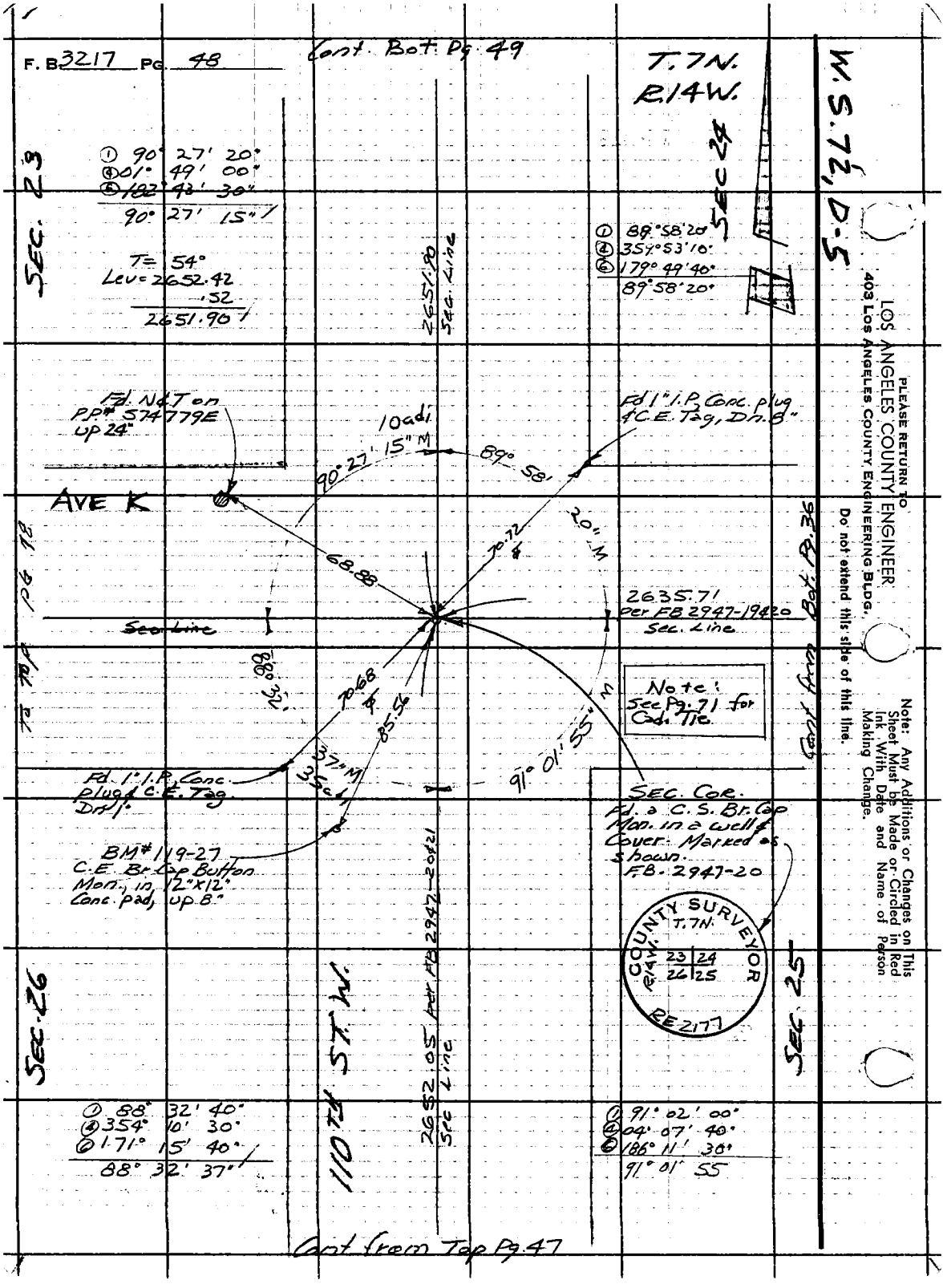
503794 E

76F3095 CE # 310 3-61


F. B. 3217 Pg. 48
Cont. Bot. Pg. 49
T. 7N.
R. 14W.
W. S. 72, D-5
SEC. 23
SEC 24
SEC. 26
SEC 25
① 90° 27' 20"
④ 01° 49' 00"
⑥ 182° 43' 30"
90° 27' 15"
T = 54°
Lev = 2652.42
.52
2651.90
2651.90 Sec. Line
① 89° 58' 20"
④ 354° 53' 10"
⑥ 179° 49' 40"
89° 58' 20"
Fd. N&T on PP# 574779E up 24"
10 adi
90° 27' 15" M
89° 58'
Fd 1" I.P. Conc. plug & C.E. Tag, Dn. 8"
AVE K
20" M
70.72
68.88
2635.71 per FB 2947-19&20 Sec. Line
Sec. Line
Cont from Bot. Pg. 36
To Top Pg 78
88° 32'
70.68
85.56
Note: See Pg. 71 for Cad. Tie.
37" M
35 adi
91° 01' 55" M
Fd. 1" I.P. Conc. plug & C.E. Tag Dn 1"
SEC. COR.
Fd. a C.S. Br. Cap Mon. in a well & Cover. Marked as shown. F.B. 2947-20
BM# 119-27
C.E. Br. Cap Button Mon., in 12"x12" Conc. pad, up 8"
COUNTY SURVEYOR
T. 7N.
R. 14W.
23 24
26 25
RE 2177
110th ST. W.
2652.05 per FB 2947-20&21 Sec. Line
① 88° 32' 40"
④ 354° 10' 30"
⑥ 171° 15' 40"
88° 32' 37"
① 91° 02' 00"
④ 04° 07' 40"
⑥ 186° 11' 30"
91° 01' 55
Cont from Top Pg. 47
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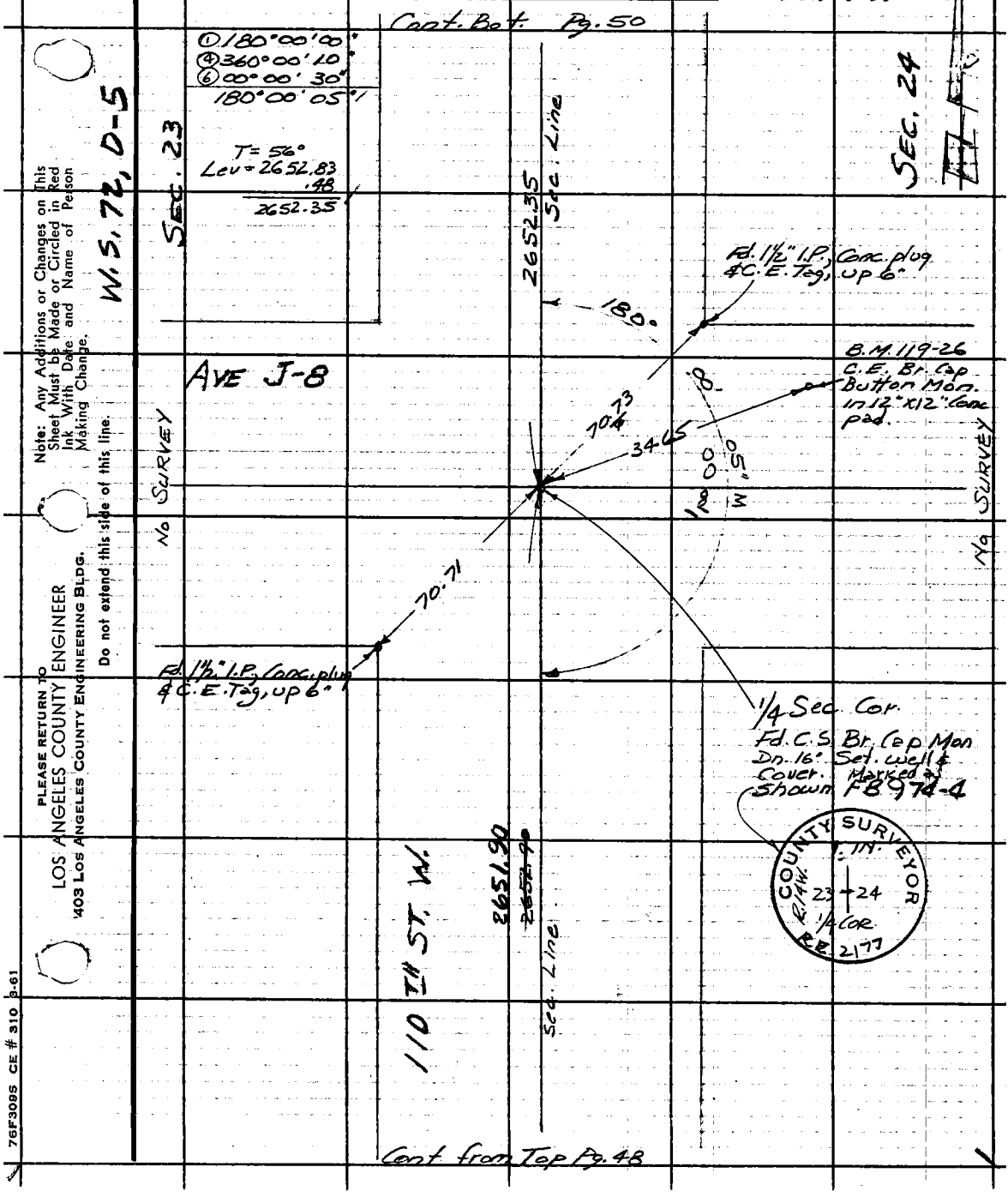
Notes Ck'd by M. ASHLEY	Survey of 110TH ST. W.	F. B. 3217 PG. 49
Map No. B-5295	JN 0095.49 Tape 175 Std 84 °F	
Office Work B. GOINS	Surveyed by R.C. Bowers	T. 7 N.
Checked J. ABE	Notes RCB Date 2/66	R. 14 W.
Date MAR 11 6 1977	Indexed G. L. GALLI	



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76F3095 CE # 310 3-61

F. B. 3217 PG. 50

Cont. Bot. Pg. 51

T. 7N.
R. 14W.

W.S. 72, D-4

FD USC&GS. Br. disk set in Conc. pad per F.B. 2222-67 Marked as Shown

USC&GS GEODETIC SURVEY STATION WHICH IS IN LINE OF SIGHT TO THE DISTURBER MARK 1932 NO. 3 SUR

Δ = 48°
LAV = 2668.29
.62
2667.67

SEC. 14

SEC. 13

2667.67 Sec. Line

SEC. COR. Fd. C.S. Br. Cap Mon. set in Conc. in well & Cover, Dp 12" Marked as shown F.B. 2222-67

COUNTY SURVEYOR T. 7N. R. 14 | 13 R. 23 | 24 RE 2177

AVE J

90°
51.53
90°
15"
20.00'
00' 12"
2623.63
Sec. Line

Note: For Cad. Tie, See Pg 69

58.84
40.07
20"
90° 04' 47"
89° 54' 40"

SUR
Fd. U.S.C. & G.S. Br. disc Set in 12"x12" Conc. pad. Marked as shown F.B. 2222-67
See Pg 69 for Cad. Tie.

Fd. U.S.C. & G.S. Br. Cap Mon. set in 12"x12" Conc. pad Marked as shown F.B. 2222-67

REFERENCE MARK 1932 NO. 1 SUR

U.S. FOREST SERVICE GEODETIC SURVEY STATION WHICH IS IN LINE OF SIGHT TO THE DISTURBER MARK 1932 SUR

SEC. 23

①	90°	00'	20"
②	00°	01'	10"
③	180°	01'	30"
	90°	00'	15"

①	90°	04'	50"
②	00°	19'	00"
③	180°	28'	40"
	90°	04'	47"

110 IN ST. W.

2652.35 Sec. Line

①	90°	00'	20"
②	00°	01'	00"
③	180°	01'	40"
	90°	00'	17"

①	89°	54'	40"
②	359°	38'	40"
③	179°	28'	00"
	89°	54'	40"

SEC. 24

Cont from Top Pg. 49

Cont. Top Pg. 37

To AT 1455' ±

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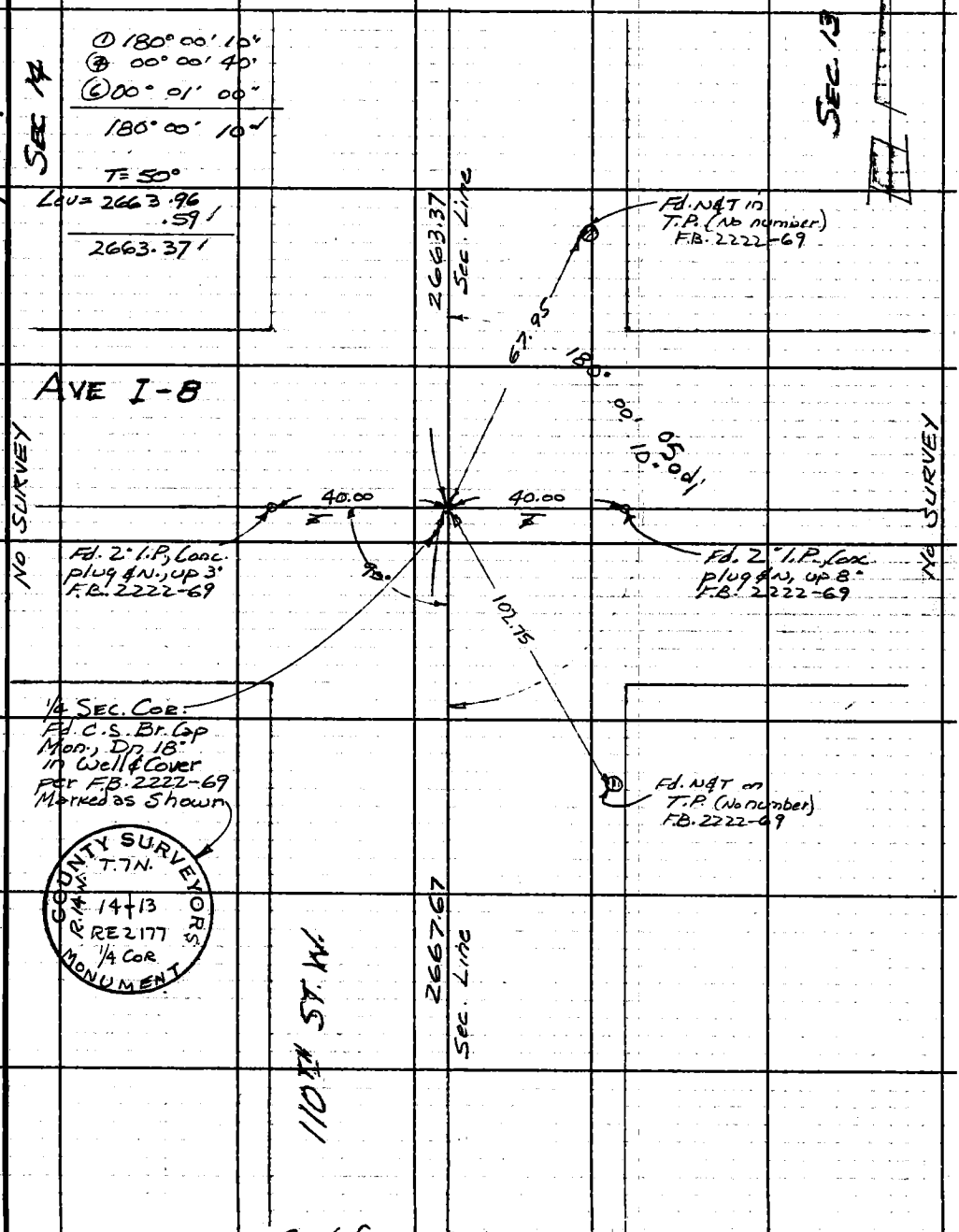
Notes Ck'd by M. ASHLEY	Survey of 110th ST. W.
Map No. B-5295	JN0095.49 Tape 175 Std 84 °F
Office Work B. GOINS	Surveyed by R. C. Bowers
Checked T. ABE	Notes RCB Date 2/66
Date MAR 1 6 1978	Indexed C. J. GALLI

F. B. 3217 PG. 51

T. 7N.
R. 14W.

Cont. Bot. Pg 52



Cont. from Top Pg. 50

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76F3095 CE # 310 3-61

F. B. 3217 PG. 52

Cont. Bot. Pg. 53

T.7N.
R.14W.

W.S. 72, D-4

T = 54°
Lev = 2624.12
.51
2623.61

Sec. Cor.
Fd. C.S. Br. Cap Mon
Dn. 16" in well &
Cover, marked as
shown.
F.B. 2222-23

COUNTY SURVEYORS
T.7N.
R.14W.
11 12
14 13
MONUMENT
RE 2177

Sec. 11

Sec. 12

Set N.&T. on
P.P.# 1025403E

Fd. 4"x4" R.W.
Post, &N., up 4"

Fd. N.&T. on
P.P.# K6281Y
F.B. 2222-23

2623.61
Sec. Line

44.37

90°

00 adj
42' 03"

AVE I

90°

42.38

45'

50.87

40"

45 adj

2640.88

Sec. Line

Sec. Line

Cont. from Bot. Pg. 38

70.81

89°

05' 45"

42 adj

89° 26' 33"

125.69

Fd. 2" I.P., Conc. plug
&N., flush
F.B. 2222-23

Fd. N.&T. on
P.P.# 768345E
F.B. 2222-23

110TH ST. W.

2663.37
Sec. Line

Sec. 14

① 90° 42' 10"
④ 02° 48' 20"
⑥ 184° 12' 20"
90° 42' 03"

① 89° 05' 50"
④ 356° 22' 50"
⑥ 174° 34' 30"
89° 05' 45"

Sec. 13

① 90° 45' 40"
④ 03° 02' 30"
⑥ 184° 34' 00"
90° 45' 40"

① 89° 26' 30"
④ 357° 46' 10"
⑥ 176° 39' 20"
89° 26' 33"

Cont. from Top Pg. 51

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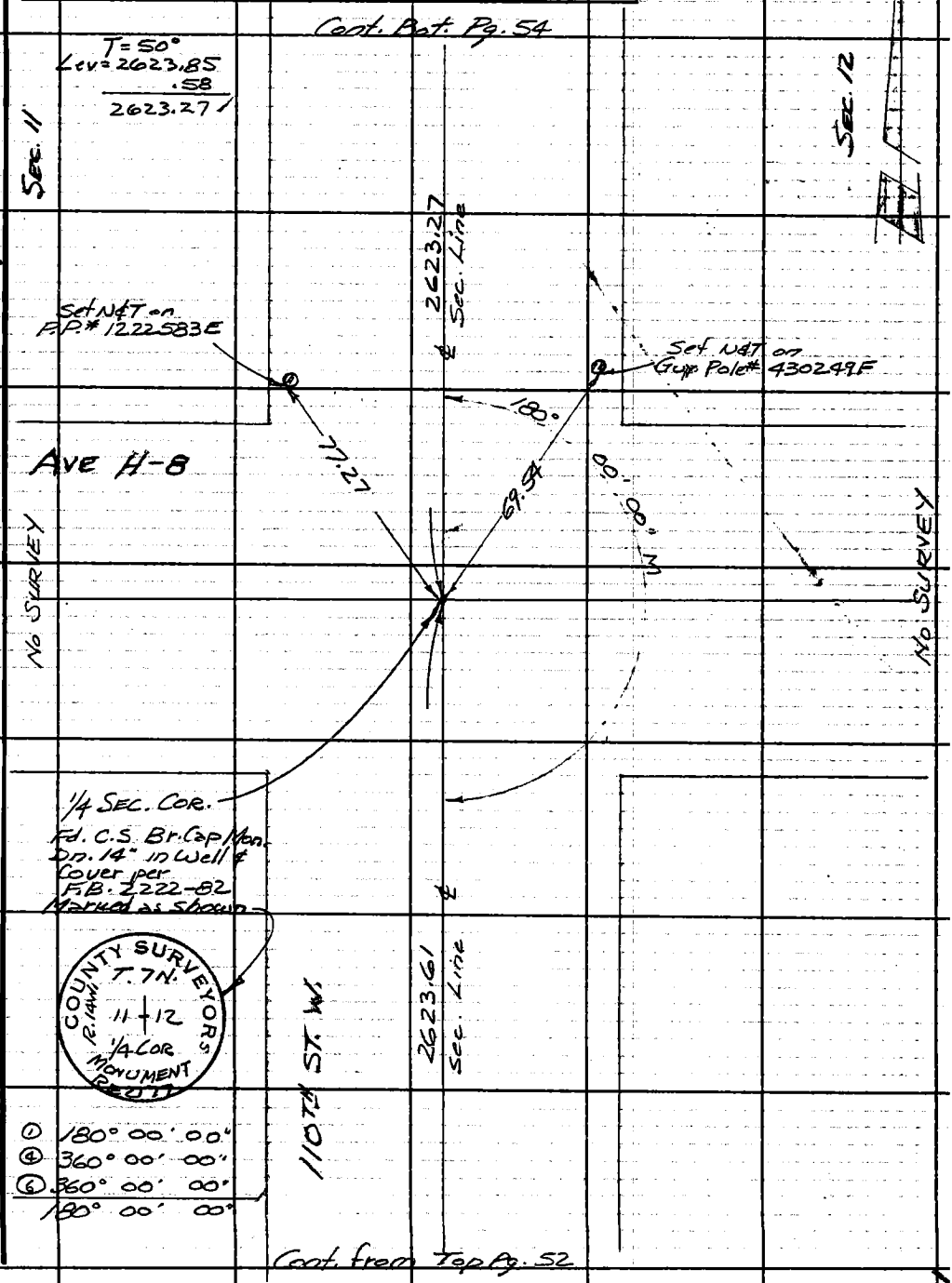
Notes Ck'd by M. ASHLEY	Survey of 110th ST. W.	F. B. 3217 Pg. 53
Map No. B-5295	JN 0095.49 Tape 175 Std 84 °F	
Office Work B. GUINS	Surveyed by R. C. Bowers	T. 7 N.
Checked T. ABE	Notes R. C. B. Date 2/66	R. 14 W.
Date MAR 1 6 1977	Indexed C. J. GALLI	



W.S. 72, D-4

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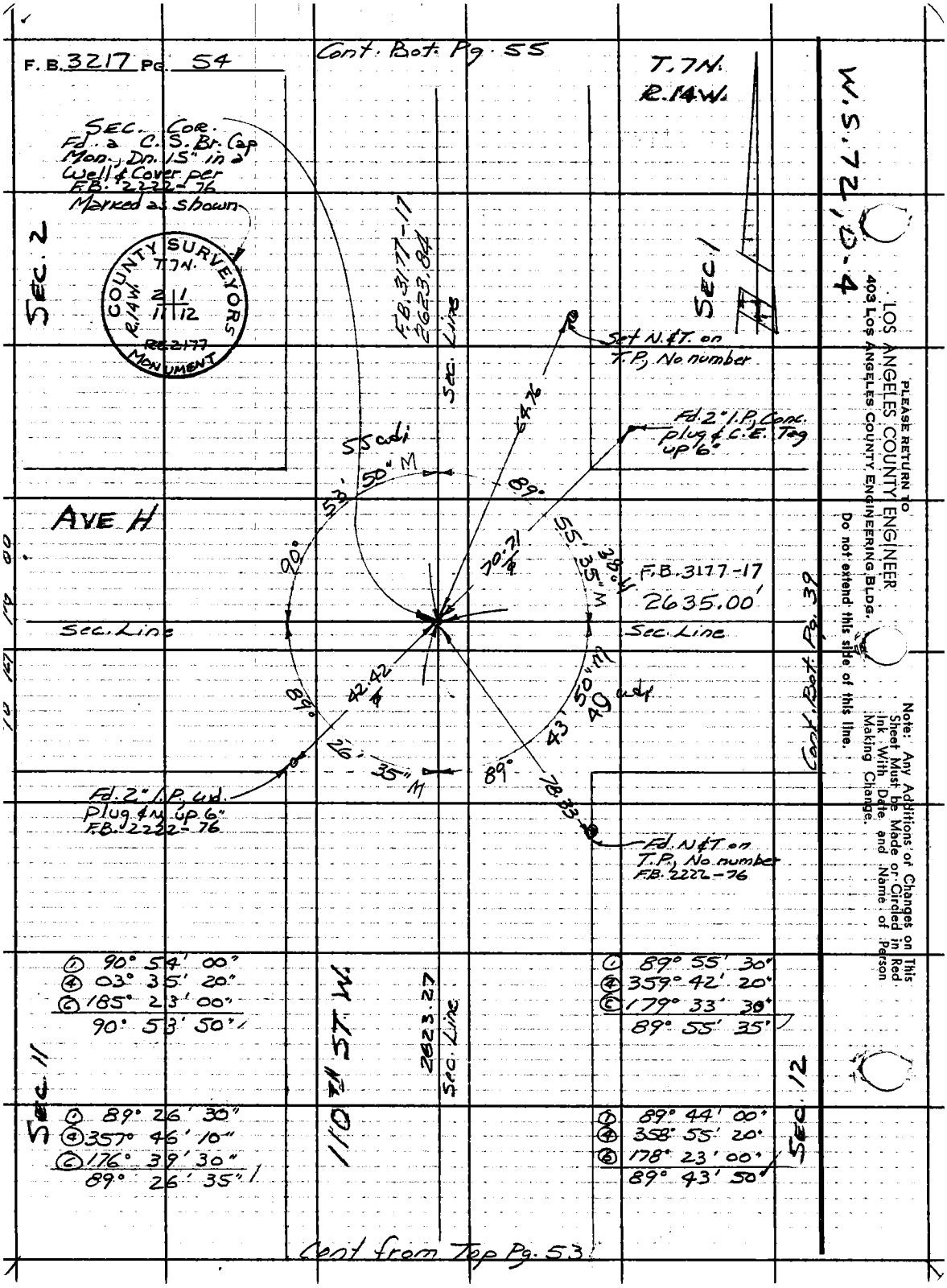
76F3096 CE # 310 3-61

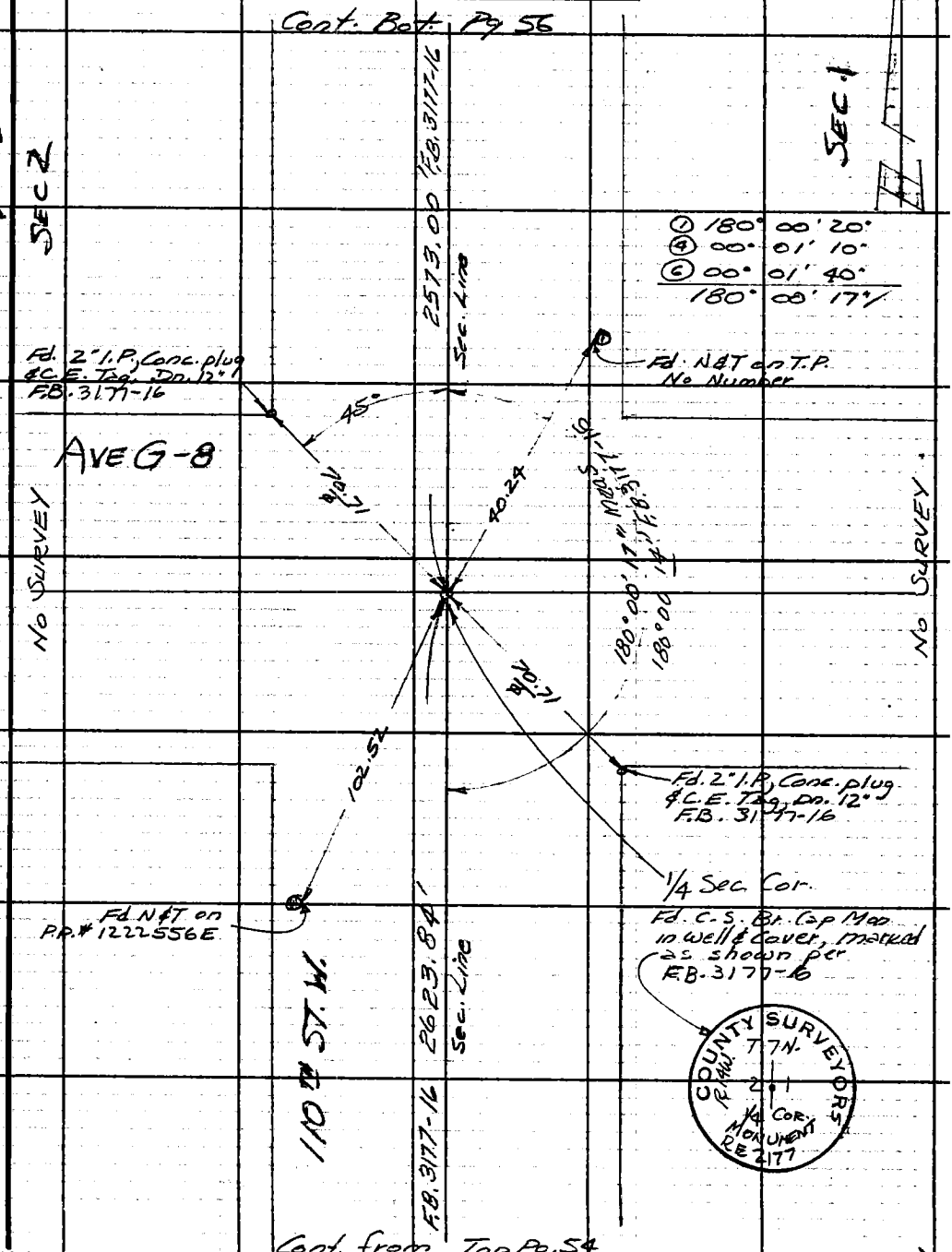

F.B. 3217 Pg. 54
Cont. Bot. Pg. 55
T.7N.
R.14W.
W.S. 72, D-4
Sec. Cor.
Fd. a C.S. Br. Cap
Mon., Dn. 15" in a
Well & Cover per
F.B. 2222-76
Marked as shown
COUNTY SURVEYORS
T.7N.
R.14W.
2 1
11 12
RE 2177
MONUMENT
Sec. 2
Sec. 1
F.B. 3177-17
2623.84
Sec. Line
Set N.&T. on
T.P., No number
Fd. 2" I.P., Conc.
plug & C.E. Tag
up 6"
55 adj
53' 50" M
89°
64.76
AVE H
90°
70.71
55' 35" M
38.41
F.B. 3177-17
2635.00'
Sec. Line
Sec. Line
Cont. Bot. Pg. 39
89°
42.42
43' 50" M
49 adj
26' 35" M
89°
78.33
Fd. 2" I.P., ud.
Plug & N. up 6"
F.B. 2222-76
Fd. N&T on
T.P., No number
F.B. 2222-76
① 90° 54' 00"
④ 03° 35' 20"
⑥ 185° 23' 00"
90° 53' 50"
① 89° 55' 30"
④ 359° 42' 20"
⑥ 179° 33' 30"
89° 55' 35"
110th ST. W.
2623.27
Sec. Line
Sec. 11
Sec. 12
① 89° 26' 30"
④ 357° 46' 10"
⑥ 176° 39' 30"
89° 26' 35"
① 89° 44' 00"
④ 358° 55' 20"
⑥ 178° 23' 00"
89° 43' 50"
Cont from Top Pg. 53
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M. ASHLEY

Notes Ck'd by	Survey of 110Th ST. W.
Map No. B-5295	JN0095.49 Tape 175 Std 84 °F
Office Work B. GOINS	Surveyed by R. C. Bowers
Checked T. ABE	Notes RCB Date 2/66
Date MAR 1 6 1973	Indexed C. J. GALLI

F. B. 3217 PG. 55

T. 7N.
R14W

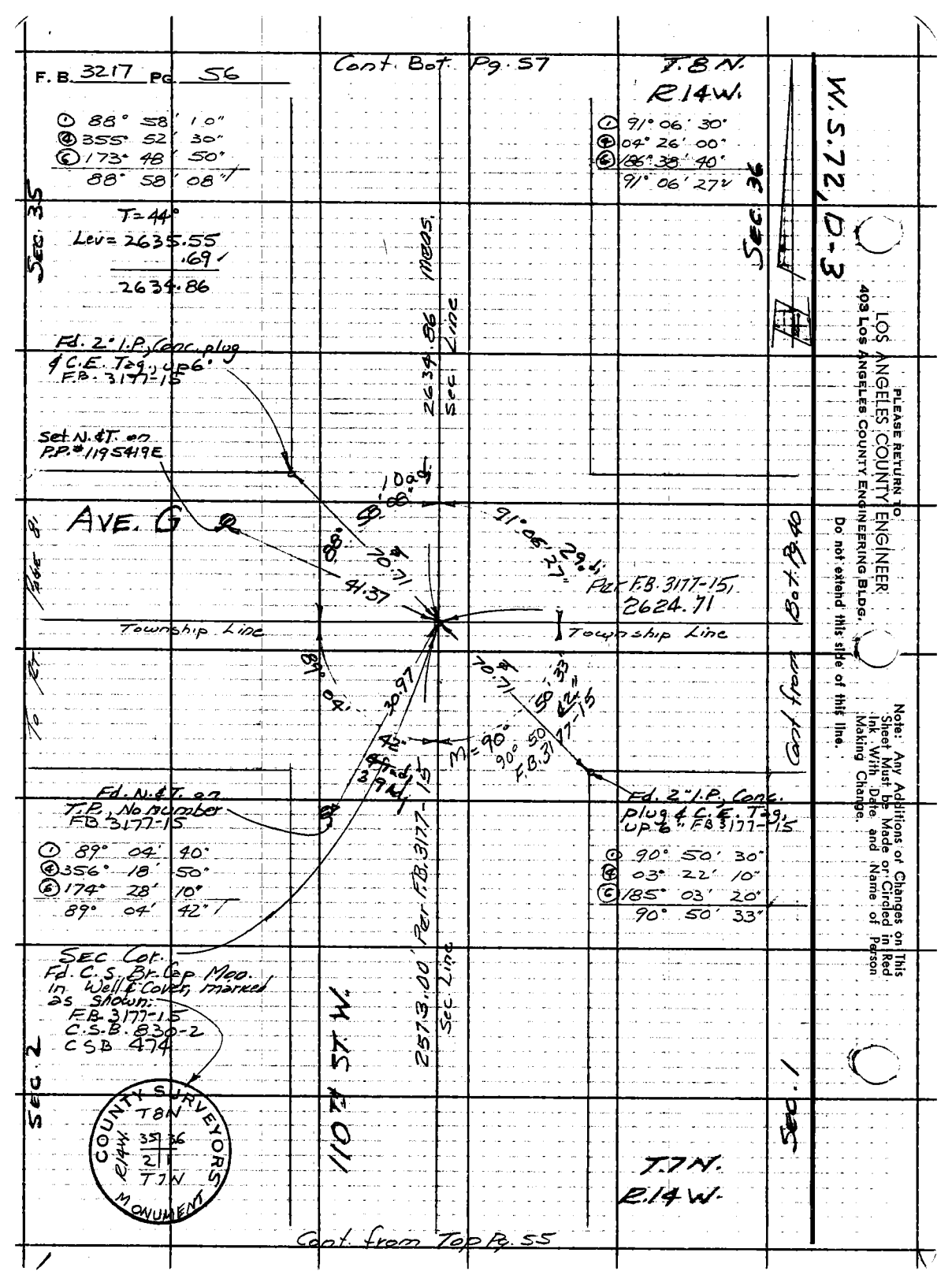


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 3217 Pg. 56
Cont. Bot. Pg. 57
T. 8 N.
R 14 W.
① 88° 58' 10"
④ 355° 52' 30"
⑥ 173° 48' 50"
88° 58' 08"
① 91° 06' 30"
④ 04° 26' 00"
⑥ 186° 38' 40"
91° 06' 27"
W.S. 72, D-3
Sec. 35
Sec. 36
T = 44°
Lev = 2635.55
.69
2634.86
2634.86 Meas.
Sec. Line
Fd. 2" I.P., Conc. plug & C.E. Tag, up 6" F.B. 3177-15
Set N. & T. on P.P. # 1195419E
AVE. G
10 adj.
91° 06' 27"
Per F.B. 3177-15, 2624.71
Township Line
Township Line
Page 81
To Rt.
Cont. from Bot. Pg. 40
89° 04'
30.97
42"
M = 90°
90° 50' 33"
F.B. 3177-15
Fd. N. & T. on T.P., No number F.B. 3177-15
① 89° 04' 40"
④ 356° 18' 50"
⑥ 174° 28' 10"
89° 04' 42"
Fd. 2" I.P., Conc. plug & C.E. Tag, up 6" F.B. 3177-15
① 90° 50' 30"
④ 03° 22' 10"
⑥ 185° 03' 20"
90° 50' 33"
Sec. Cor.
Fd. C.S. Br. Cap Mon. in Well & Cover, marked as shown:
F.B. 3177-15
C.S.B. 830-2
CSB 474
2573.00' Per F.B. 3177-15
Sec. Line
110th St. W.
Sec. 2
Sec. 1
COUNTY SURVEYORS MONUMENT
T8N
R14W
35 36
2 1
T7N
T. 7 N.
R. 14 W.
Cont. from Top Pg. 55
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No. B-5295
Office Work B. GOINS
Checked T. ARE
Date MAR 1 5 1976

Survey of 107TH ST. W.
JN0095 49 Tape 175 Std 84 °F
Surveyed by R.C. BOWERS
Notes R.C.B. Date 2/66
Indexed C. J. GALLI

F. B. 3217 PG. 57

T.8N.
R14W.

Cont. Bot. Pg. 58

T= 46°
Lcv = 2635.50
.65
2634.85

SEC. 35

SEC. 36

① 180° 00' 00"
② 360° 00' 00"
③ 360° 00' 00"
180° 00' 00"

2634.85 MEAS. Sec. Line

Set N.&T. on P.P.# 122.2583E

Set N.&T. on Guy Pole # 430249F

180°

77.27

69.54

90° 00' 00"

AVE F-8

NO SURVEY

NO SURVEY

1/4 Sec. Cor. Fd. C.S. Br. Cap Mon. Dn. 10". Set well & Cover. Mon. marked as shown.

1/4 Sec. Cor. Fd. 2 C.S. Br. Cap Mon. Set well & Cover C.S.B. 474 C.S.B. 830-2 Marked as shown

COUNTY SURVEYORS MONUMENT T8N. R14W. 35 36 1/4 SEC COR.

2634.86 MEAS. Sec. Line

107TH ST. W.

Cont. from Top Pg. 56

W.S. 72, D-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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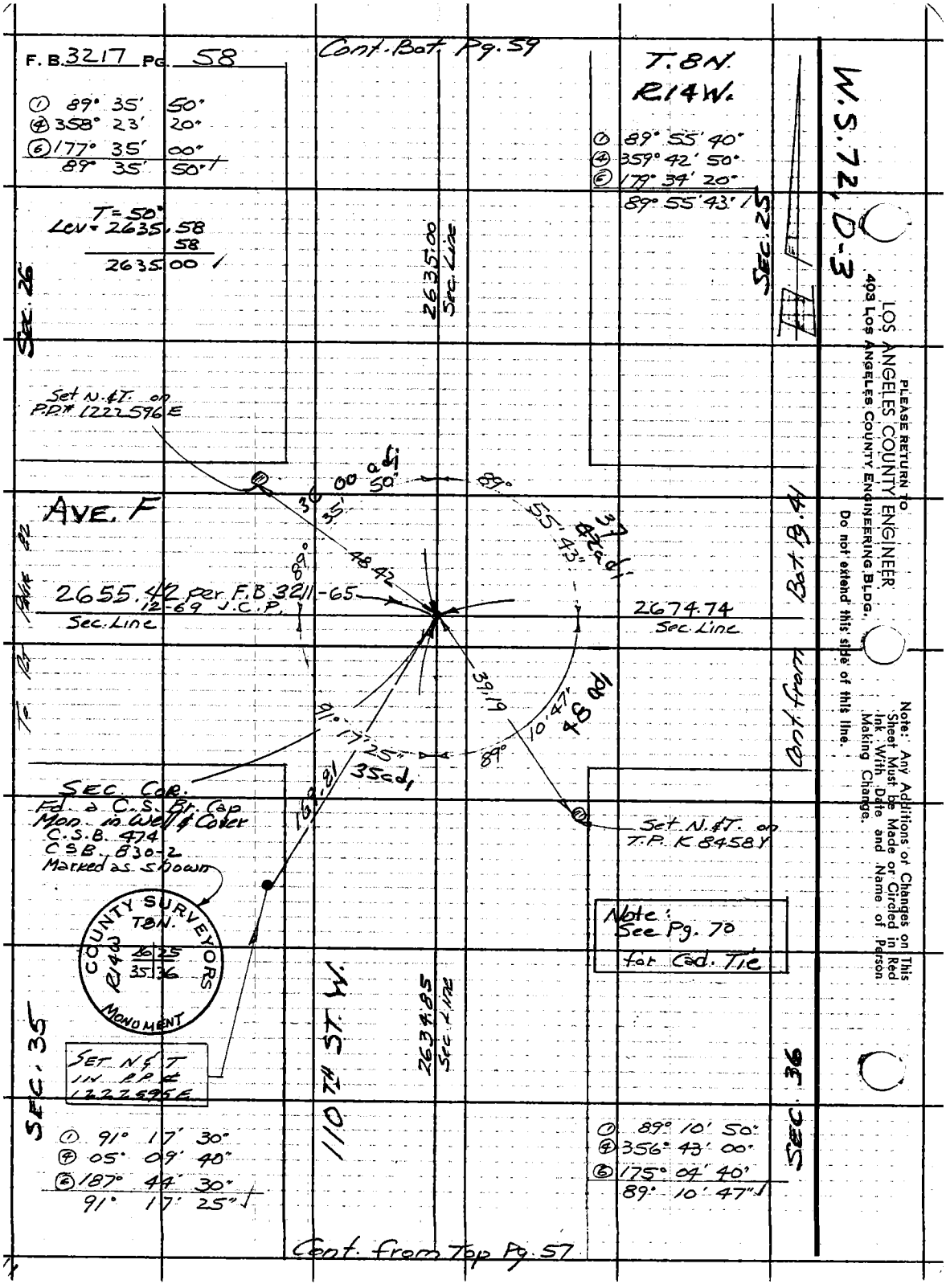
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61


F. B. 3217 Pg. 58
Cont. Bot. Pg. 59
T. 8 N.
R. 14 W.
W.S. 72, D-3
① 89° 35' 50"
④ 358° 23' 20"
⑥ 177° 35' 00"
89° 35' 50"
① 89° 55' 40"
④ 359° 42' 50"
⑥ 179° 34' 20"
89° 55' 43"
T = 50°
Lev = 2635.58
58
2635.00
2635.00 Sec. Line
Sec. 26
Sec. 25
Set N. & T. on P.P.# 1222596E
Ave. F
36 00 adj
50'
35'
89°
55' 43"
37 42 adj
48.42
89°
2655.42 per F.B. 3211-65
12-69 J.C.P.
Sec. Line
2674.74
Sec. Line
39.19
91° 17' 25"
35 adj
10' 47"
48 adj
89°
169.81
Cont. from Bot. Pg. 41
Sec. Cor.
Fd. a C.S. Br. Cap
Mon. in Well & Cover
C.S.B. 474
C.S.B. 830-2
Marked as shown
Set N. & T. on T.P. K 8458Y
County Surveyors
T8N.
R14W
26 25
35 36
Monument
Note: See Pg. 70 for Cad. Tie
Set N & T in P.P.# 1222595E
110th St. W.
2634.85 Sec. Line
Sec. 35
Sec. 36
① 91° 17' 30"
④ 05° 09' 40"
⑥ 187° 44' 30"
91° 17' 25"
① 89° 10' 50"
④ 356° 43' 00"
⑥ 175° 04' 40"
89° 10' 47"
Cont. from Top Pg. 57
Please return to
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 110th ST. W.
Map No. B-5295	JN0095.49 Tape 175 Std 84 °F
Office Work B. GOINS	Surveyed by R.C. Bowers
Checked T. ABF	Notes RCB Date 2/66
Date MAR 1 8 1977	Indexed C. J. GALLI

F. B. 3217 PG. 59

T.8N.
R14W.

Cont. Bot. Pg. 60

1. 89° 27' 40"
4. 357 51 40
6. 176 47 50
Av = 89° 27' 58"

T = 52°
Lev = 2635.69
.55
2635.14

① 180° 00' 00"
④ 360° 00' 00"
⑥ 360° 00' 00"
180° 00' 00"

SEC. 25

SEC. 26

W.S. 72, D-3

2635.14 Sec. Line

Set N.&T. on 10" Cedar Tree

89° 27' 58"

180° 00' 00"

48.00

AVE E-8

TO RT. PAGE 83

1/4 SEC LINE

22.52

34.87

44.66

Set N.&T. on P.P.# 1222609E

Set N.&T. on T.P.# R8470Y

1/4 Sec. Cor.
Fd. C.S. Br. Cap
Mon., Dn. 14"
marked as shown.
Set well & Cover.
CSB 474
CSB 830-2

Set N.&T. on 14" Cedar tree

COUNTY SURVEYORS
T.8N.
R14W
26 | 25
1/4 SEC. COR.
MONUMENT

110TH ST. W.

2635.00 Sec. Line

Cont. from Top Pg. 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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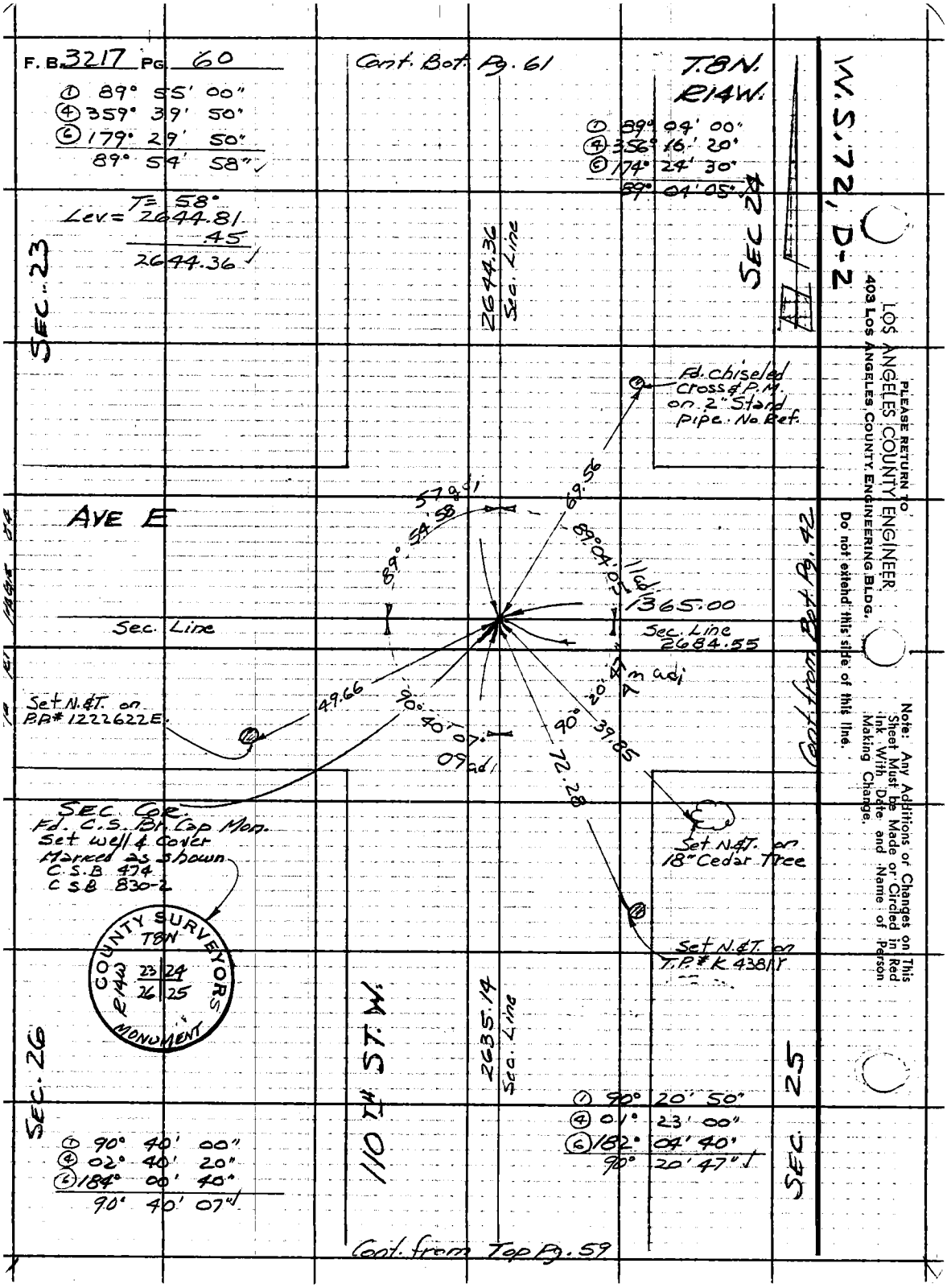
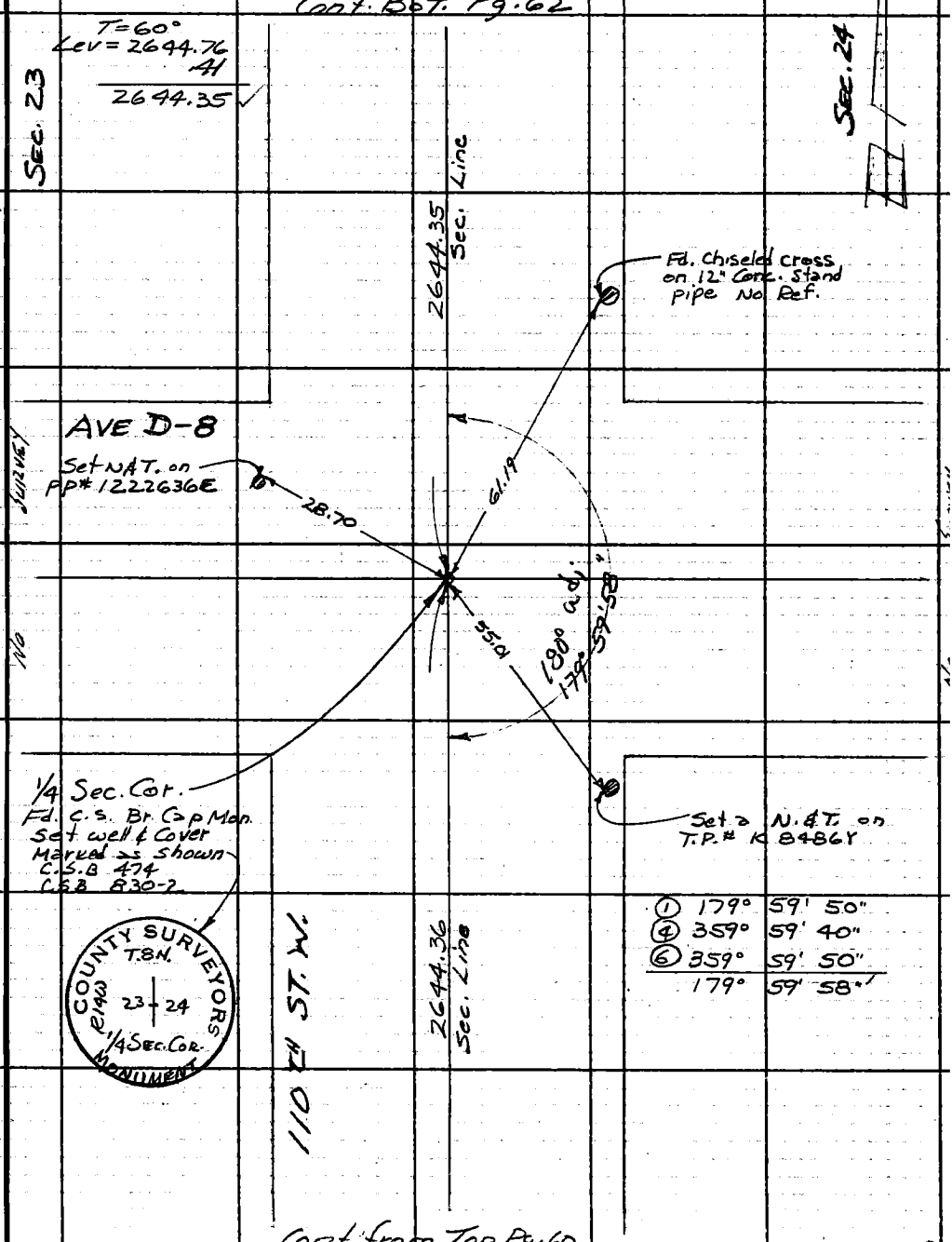
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 3217 PG. 60
Cont. Bot. Pg. 61
T.8N.
R14W.
W.S. 72, D-2
① 89° 55' 00"
④ 359° 39' 50"
⑥ 179° 29' 50"
89° 54' 58"
① 89° 04' 00"
④ 356° 16' 20"
⑥ 174° 24' 30"
89° 04' 05"
T= 58°
Lev= 2644.81
.45
2644.36
SEC. 23
2644.36 Sec. Line
SEC 24
Fd. chiseled Cross & P.M. on 2" Stand pipe. No Ref.
AVE E
57 adi
89° 54' 58"
69.56
89° 04' 05"
11 adi
1365.00
Sec. Line
Sec. Line 2684.55
Cont. from Bot. Pg. 42
Set N.&T. on P.P.# 1222622E.
49.66
90° 40' 07"
09 adi
90°
20' 47"
4 m adi
39.85
72.28
SEC. COR.
Fd. C.S. Br. Cap Mon.
Set well & Cover
Marked as shown
C.S.B 474
C.S.B 830-2
Set N.&T. on 18" Cedar Tree
COUNTY SURVEYORS
T8N
R14W
23 24
26 25
MONUMENT
Set N.&T. on T.P.# K 4381Y
SEC. 26
110TH ST. W.
2635.14 Sec. Line
SEC. 25
① 90° 40' 00"
④ 02° 40' 20"
⑥ 184° 00' 40"
90° 40' 07"
① 90° 20' 50"
④ 01° 23' 00"
⑥ 182° 04' 40"
90° 20' 47"
Cont. from Top Pg. 59
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 110th ST. W.	F. B. 3217 Pg. 61
Map No. B-5295	JN 0095.49 Tape 175 Std 84 °F	T. 8 N.
Office Work B. GOINS	Surveyed by R. C. Bowers	R. 14 W.
Checked T. ABE	Notes R. C. B. Date 2/66	
Date MAR 1 0 1977	Indexed C. J. GALLI	

Cont. Bot. Pg. 62



①	179°	59' 50"
④	359°	59' 40"
⑥	359°	59' 50"
	179°	59' 58"

Cont from Top Pg. 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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403 Los Angeles County Engineering Bldg.
76F3095 CE # 310 3-61

F. B. 3217 Pg. 62 — Cont. Bot. Pg. 63

T.8N. R.14W.

W.S. 72, P. 2

Sec. 14

Sec. 13

Sec. 23

Sec. 24

AVE. D.

120th St. W.

Ave. 140th St. W.

Ave. 142nd St. W.

Ave. 143rd St. W.

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Ave. 1191st St. W.

Ave. 1192nd St. W.

Ave. 1193rd St. W.

Ave. 1194th St. W.

Ave. 1195th St. W.

Ave. 1196th St. W.

Ave. 1197th St. W.

Ave. 1198th St. W.

Ave. 1199th St. W.

Ave. 1200th St. W.

Ave. 1201st St. W.

Ave. 1202nd St. W.

Ave. 1203rd St. W.

Ave. 1204th St. W.

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Ave. 1288th St. W.

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Ave. 1292nd St. W.

Ave. 1293rd St. W.

Ave. 1294th St. W.

Ave. 1295th St. W.

Ave. 1296th St. W.

Ave. 1297th St. W.

Ave. 1298th St. W.

Ave. 1299th St. W.

Ave. 1300th St. W.

Ave. 1301st St. W.

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Ave. 1303rd St. W.

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Ave. 1329th St. W.

Ave. 1330th St. W.

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Ave. 1340th St. W.

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Ave. 1348th St. W.

Ave. 1349th St. W.

Ave. 1350th St. W.

Ave. 1351st St. W.

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Ave. 1356th St. W.

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Ave. 1359th St. W.

Ave. 1360th St. W.

Ave. 1361st St. W.

Ave. 1362nd St. W.

Ave. 1363rd St. W.

Ave. 1364th St. W.

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Ave. 1371st St. W.

Ave. 1372nd St. W.

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Ave. 1379th St. W.

Ave. 1380th St. W.

Ave. 1381st St. W.

Ave. 1382nd St. W.

Ave. 1383rd St. W.

Ave. 1384th St. W.

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Ave. 1388th St. W.

Ave. 1389th St. W.

Ave. 1390th St. W.

Ave. 1391st St. W.

Ave. 1392nd St. W.

Ave. 1393rd St. W.

Ave. 1394th St. W.

Ave. 1395th St. W.

Ave. 1396th St. W.

Ave. 1397th St. W.

Ave. 1398th St. W.

Ave. 1399th St. W.

Ave. 1400th St. W.

Ave. 1401st St. W.

Ave. 1402nd St. W.

Ave. 1403rd St. W.

Ave. 1404th St. W.

Ave. 1405th St. W.

Ave. 1406th St. W.

Ave. 1407th St. W.

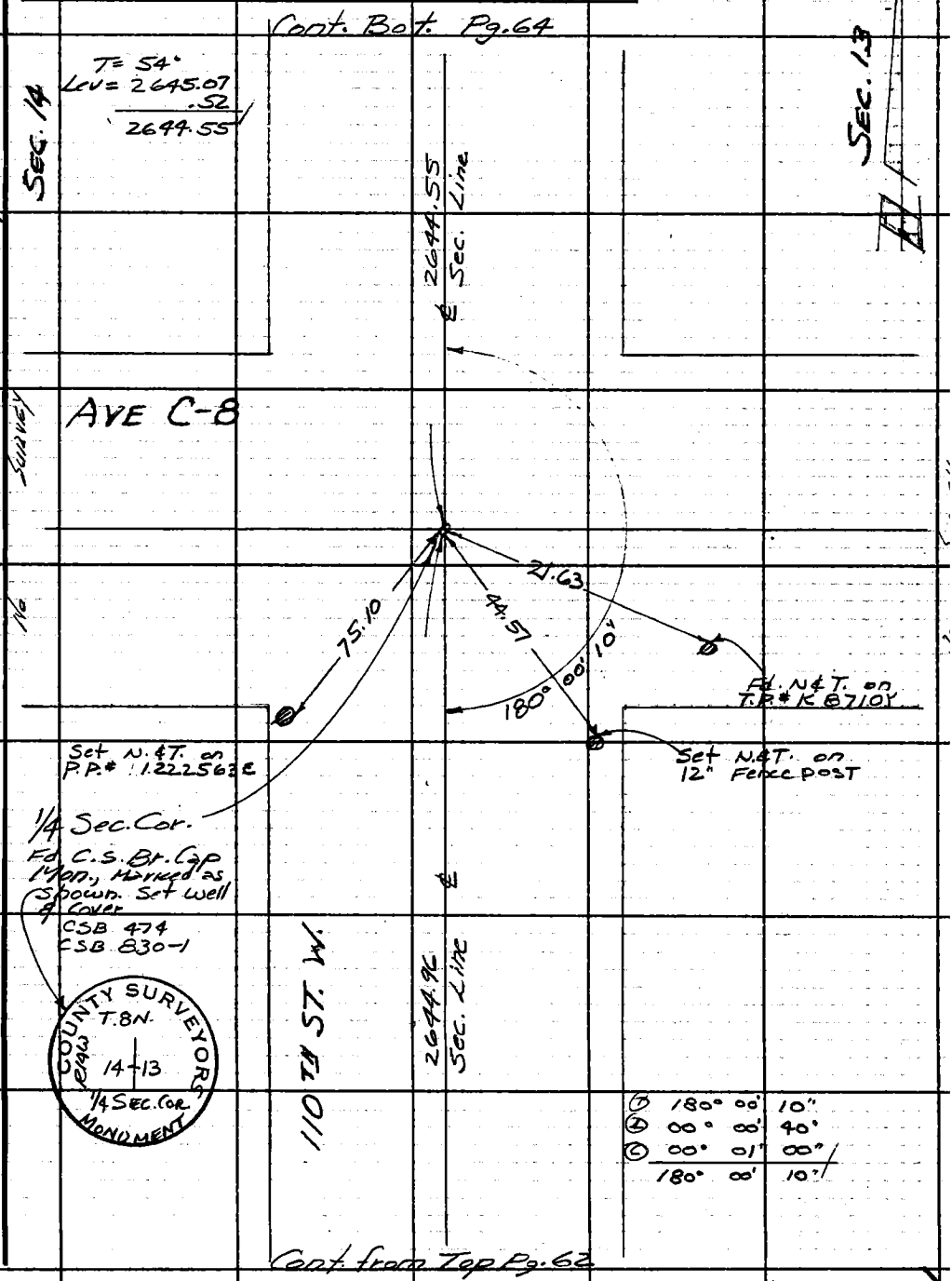
Ave. 1408th St. W.

Ave. 1409th St. W.

Ave. 1410th St. W.

Ave. 1411th St. W

Notes Ck'd by M. ASHLEY	Survey of 110TH ST. W.	F. B. 3217 Pg. 63
Map No. B-5205	JN 0095.49 Tape 175 Std 84 °F	
Office Work B. GOINS	Surveyed by R.C. Bowers	
Checked T. ABE	Notes R.C.B. Date 2/66	
Date MAR 1 3 1977	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

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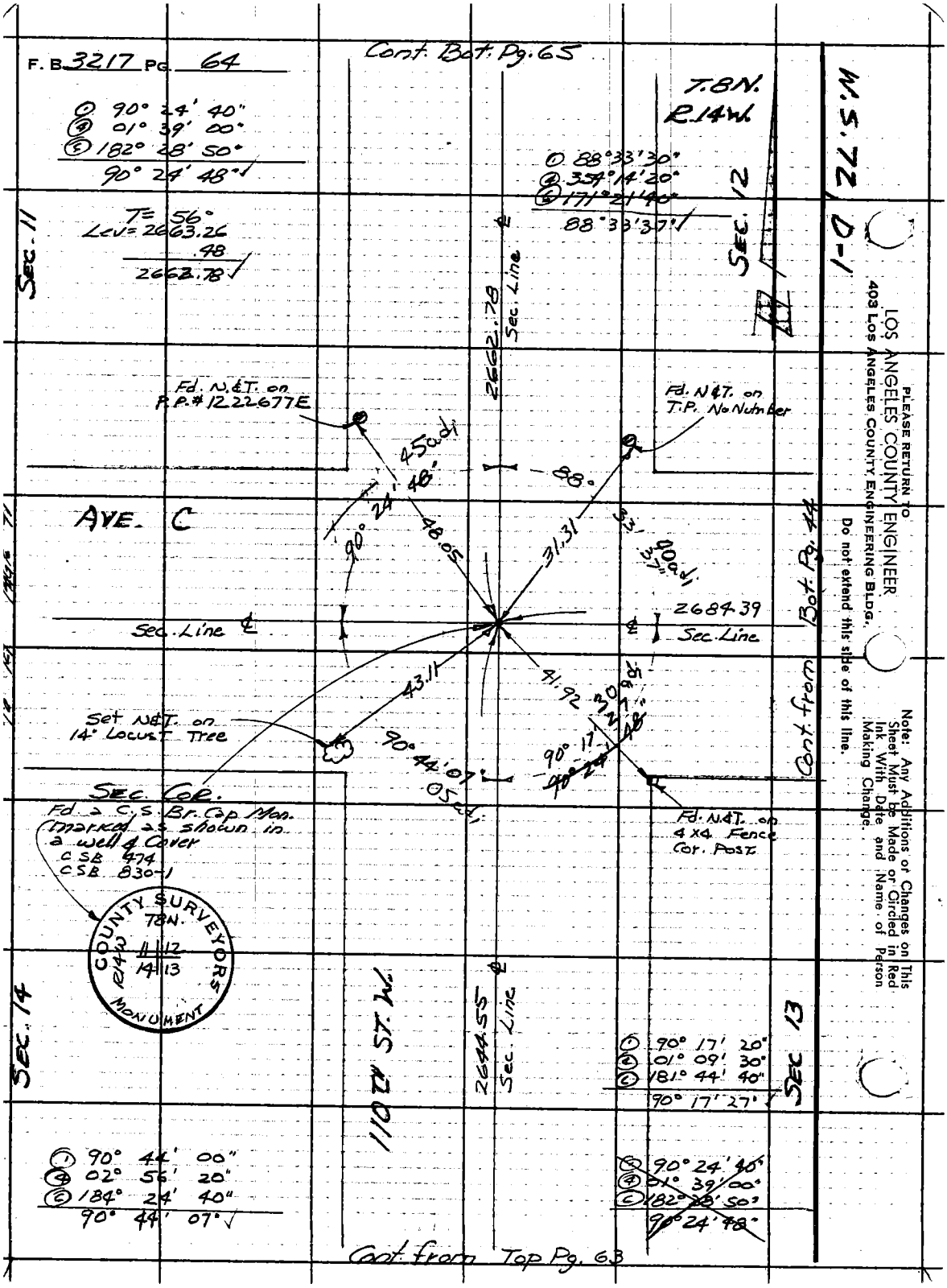
76F309S CE # 310 3-61


F. B. 3217 Pg. 64
Cont. Bot. Pg. 65
T.8N.
R.14W.
W.S. 72 D-1
① 90° 24' 40"
④ 01° 39' 00"
⑤ 182° 28' 50"
90° 24' 48"
① 88°33'30"
④ 354°14'20"
⑤ 171°21'40"
88°33'37"
T= 56°
Lev= 2663.26
.48
2662.78
Sec. 11
Sec. 12
2662.78 Sec. Line
Fd. N.&T. on P.P.# 1222677E
Fd. N&T. on T.P. No Number
45 adj
90° 24' 48"
88°
AVE. C
48.05
31.31
33' 37"
40 adj
2684.39
Sec. Line
Sec. Line
Bot. Pg. 44
43.11
41.92
30 adj
Set N&T. on 14" Locust Tree
90° 44' 07"
05 adj
90° 17' 27"
90° 24' 48"
Cont. from
Sec. Cor.
Fd. a C.S. Br. Cap Mon. marked as shown in a well & Cover
CSB 474
CSB 830-1
Fd. N&T. on 4x4 Fence Cor. Post
COUNTY SURVEYORS
78N.
R14W
11 12
14 13
MONUMENT
Sec. 14
110th ST. W.
2644.55 Sec. Line
Sec. 13
① 90° 17' 20"
② 01° 09' 30"
⑥ 181° 44' 40"
90° 17' 27"
① 90° 44' 00"
④ 02° 56' 20"
⑥ 184° 24' 40"
90° 44' 07"
① 90° 24' 40"
④ 01° 39' 00"
⑥ 182° 28' 50"
90° 24' 48"
Cont. from Top Pg. 63
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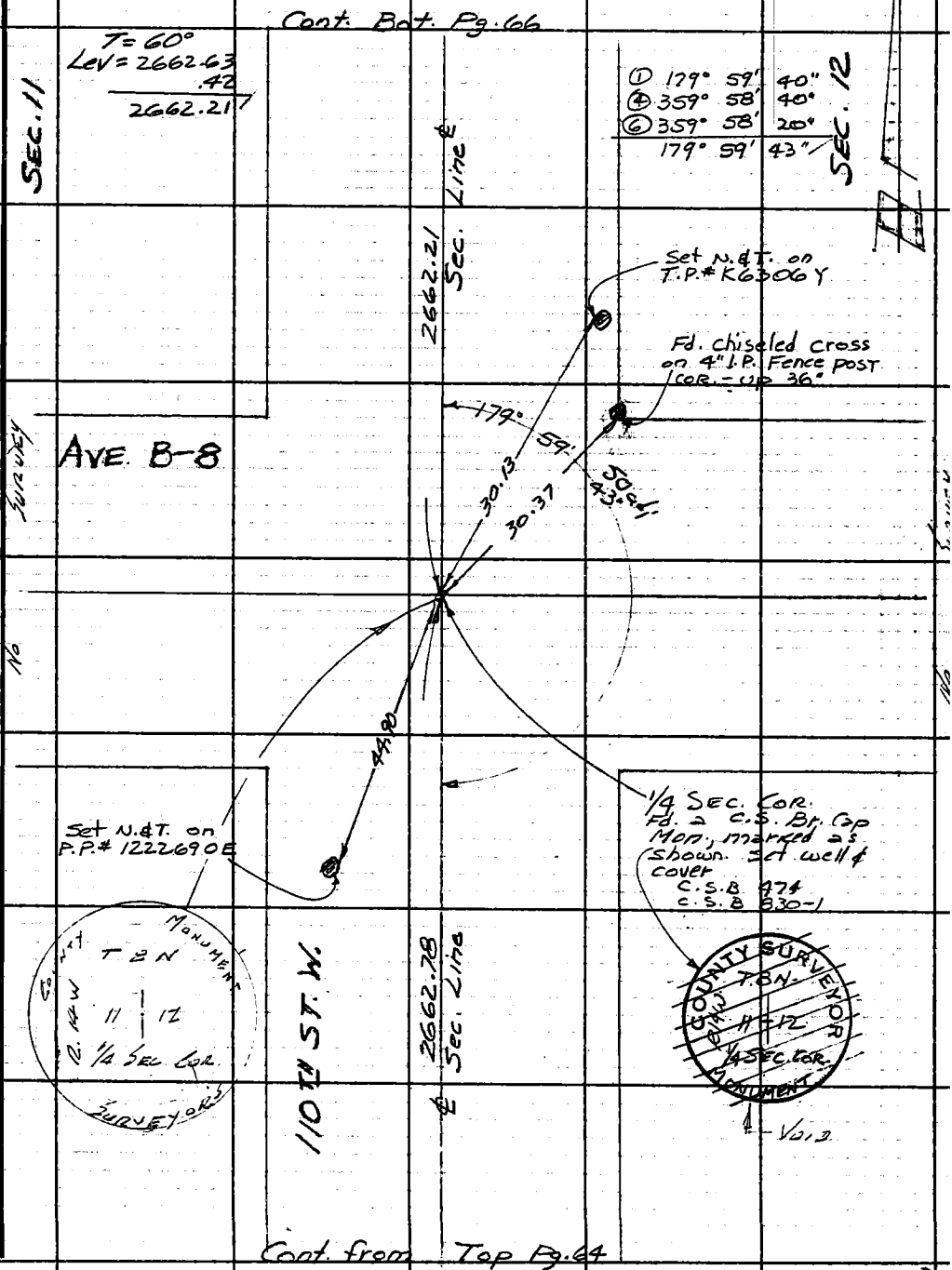
Notes Ck'd by M. ASHLEY	Survey of 110TH St. W.	F. B 3217 Pg. 65
Map No. B-5295	JN 0095.49 Tape 175 Std 84 °F	
Office Work B. GOINS	Surveyed by R.C. Bowers	T.8N.
Checked T. ABE	Notes R.C.B. Date 2/66	R.14W.
Date MAR 1 8 1977	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 72, D-1

Do not extend this side of this line.

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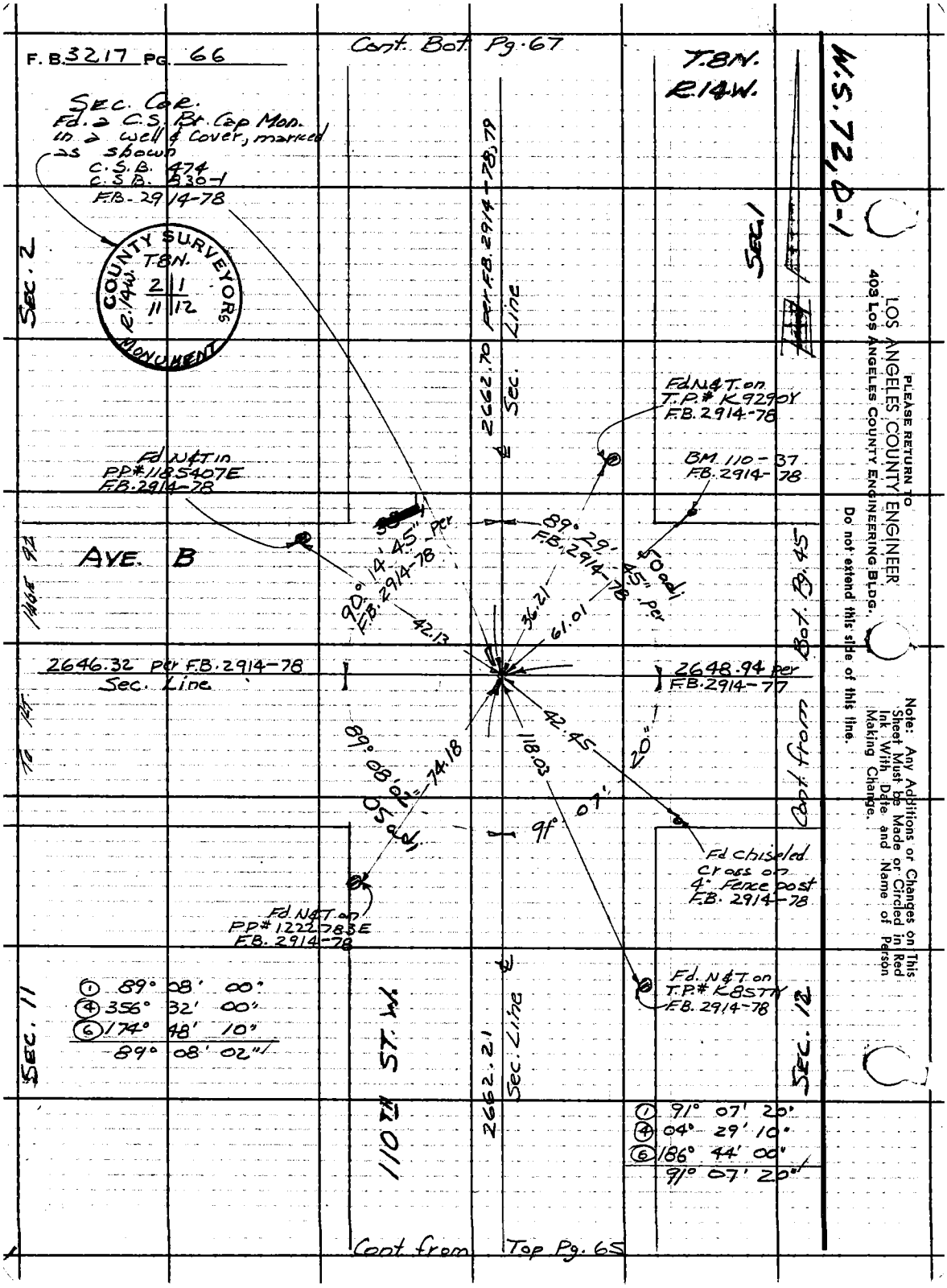
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 3217 PG. 66
Cont. Bot. Pg. 67
T.8N.
R.14W.
W.S. 72, D-1
Sec. Cor.
Fd. a C.S. Br. Cap Mon. in a well & Cover, marked as shown
C.S.B. 474
C.S.B. 830-1
F.B. 2914-78
COUNTY SURVEYORS
T.8N.
R.14W.
2 1
11 12
MONUMENT
Sec. 2
Sec. 1
2662.70 per F.B. 2914-78, 79
Sec. Line
Fd. N&T. on T.P.# K9290Y F.B. 2914-78
BM. 110-37 F.B. 2914-78
Fd. N&T in PP# 1185407E F.B. 2914-78
AVE. B
90° 14' 45" per F.B. 2914-78
89° 29' 45" per F.B. 2914-78
50 adj.
42.13
36.21
61.01
2646.32 per F.B. 2914-78
Sec. Line
2648.94 per F.B. 2914-77
Cont. from Bot. Pg. 45
89° 08' 02" 74.18
42.45
118.03
20"
91° 07'
Fd. chiseled cross on 4" Fence post F.B. 2914-78
Fd. N&T. on PP# 1222783E F.B. 2914-78
Fd. N&T. on T.P.# K8577Y F.B. 2914-78
Sec. 11
Sec. 12
110TH ST. W.
2662.21
Sec. Line
① 89° 08' 00"
④ 356° 32' 00"
⑥ 174° 48' 10"
89° 08' 02"
① 91° 07' 20"
④ 04° 29' 10"
⑥ 186° 44' 00"
91° 07' 20"
Cont. from Top Pg. 65
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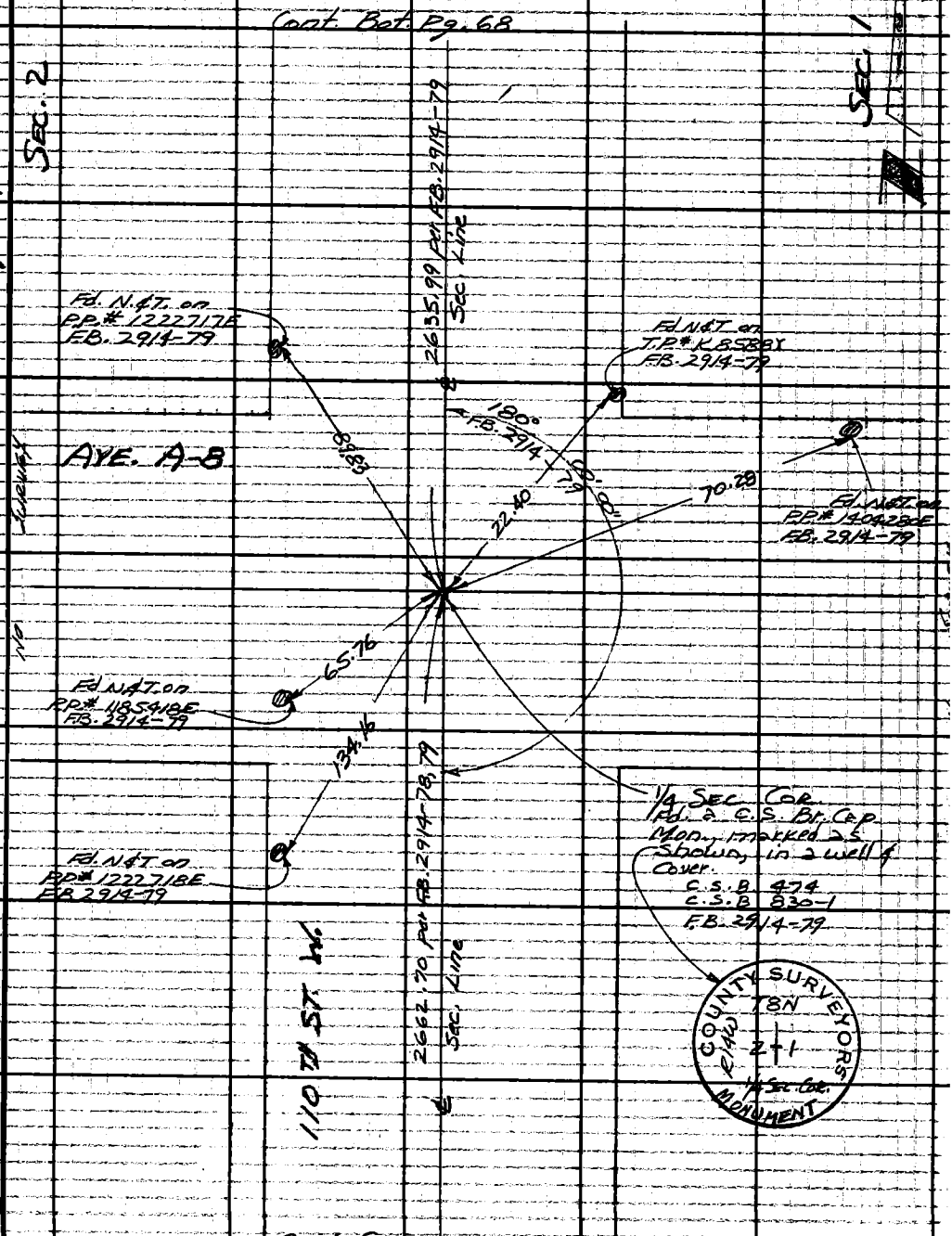
Notes Ck'd by M. ASHLEY	Survey of 110TH St. W.	F.B. 3217 PG. 67
Map No. B-5295	JN 0095.49 Tape 175 Std 84 °F	
Office Work B. COINS	Surveyed by R.C. Bowers	T.8N.
Checked T. ABE	Notes RCB Date 2/66	R.14W.
Date MAR 16 1977	Indexed C. J. GALLI	



Cont. from Top Pg. 66

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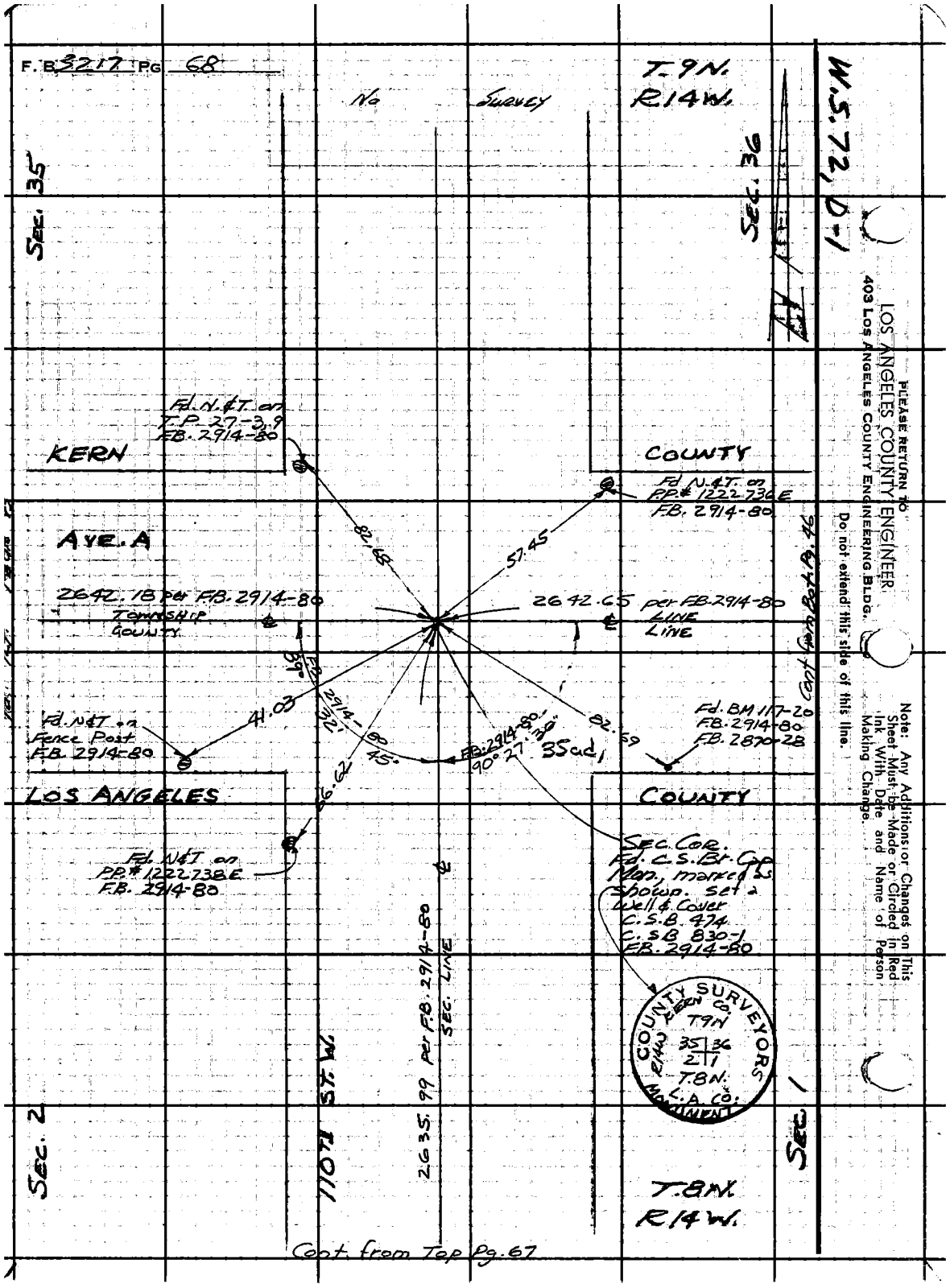
76 F 3095 CE #310 6-62



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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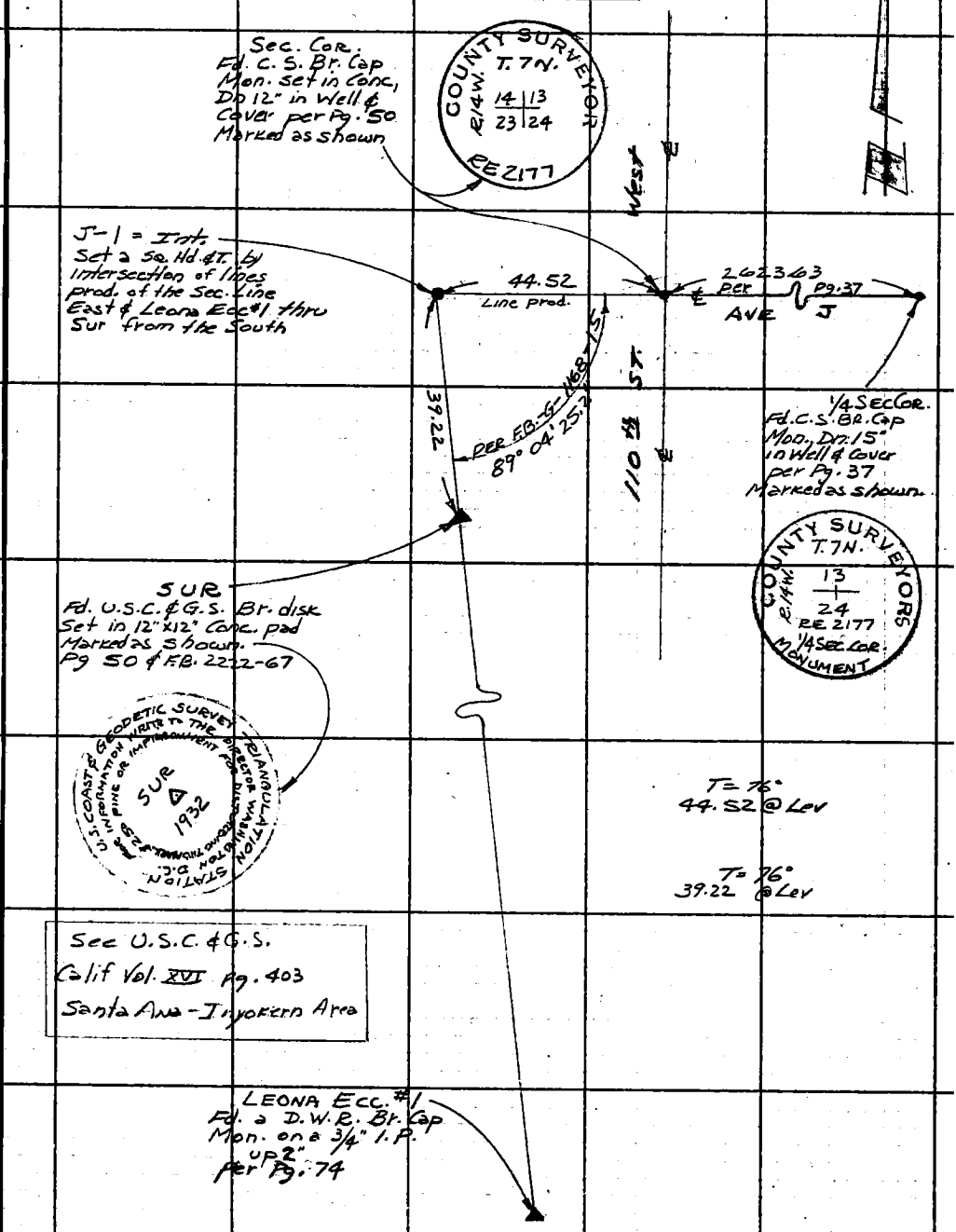
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 110th St. W.
Map No. B-5295	JN 009549 Tape 175 Std 84 °F
Office Work B. GOINS	Surveyed by R. C. Bowers
Checked T. ABE	Notes RCB Date 4/28/66
Date MAR 1 8 1977	Indexed C. J. GALLI

F. B. 3217 PG. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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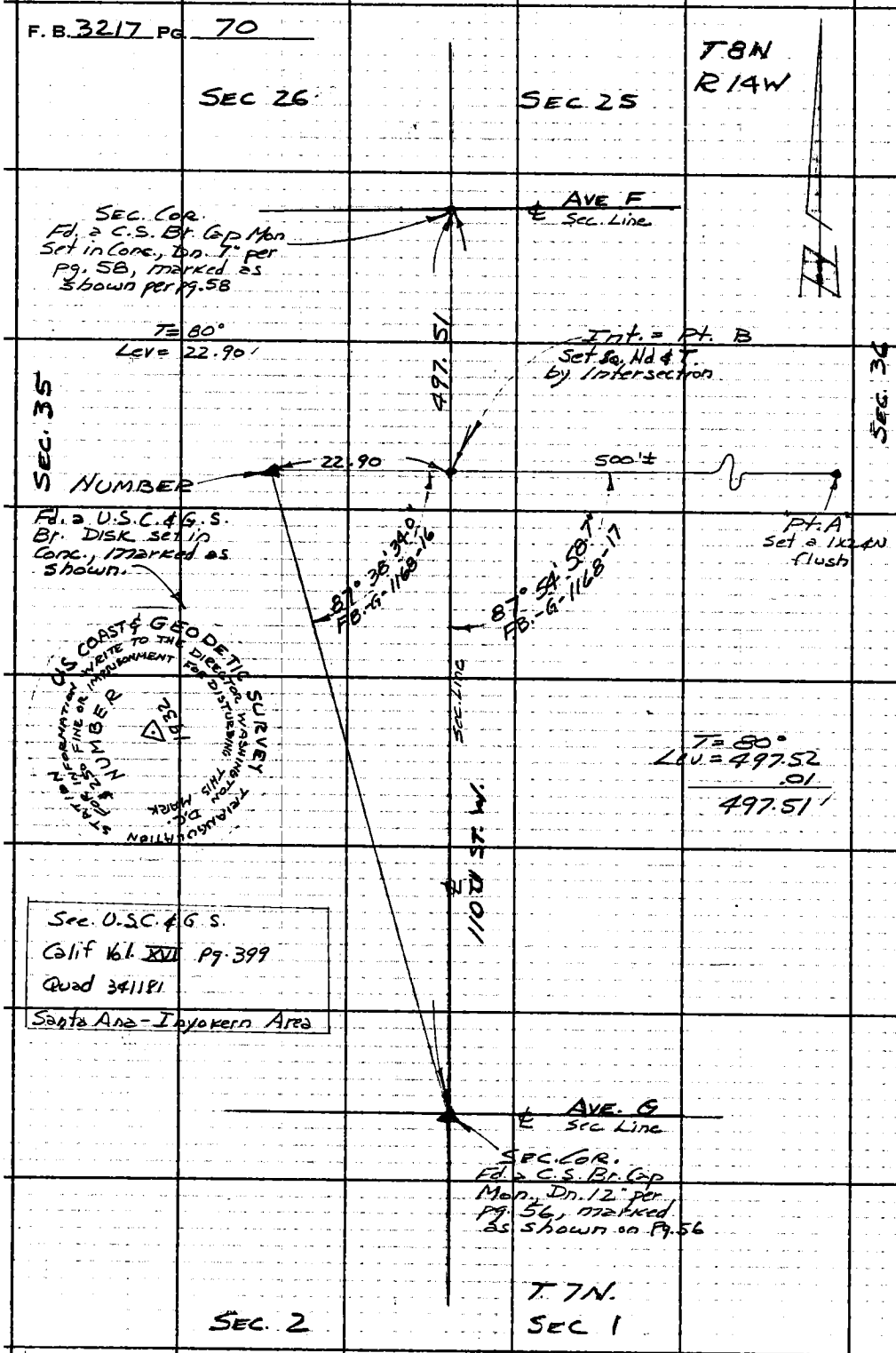
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 3217 PG. 70



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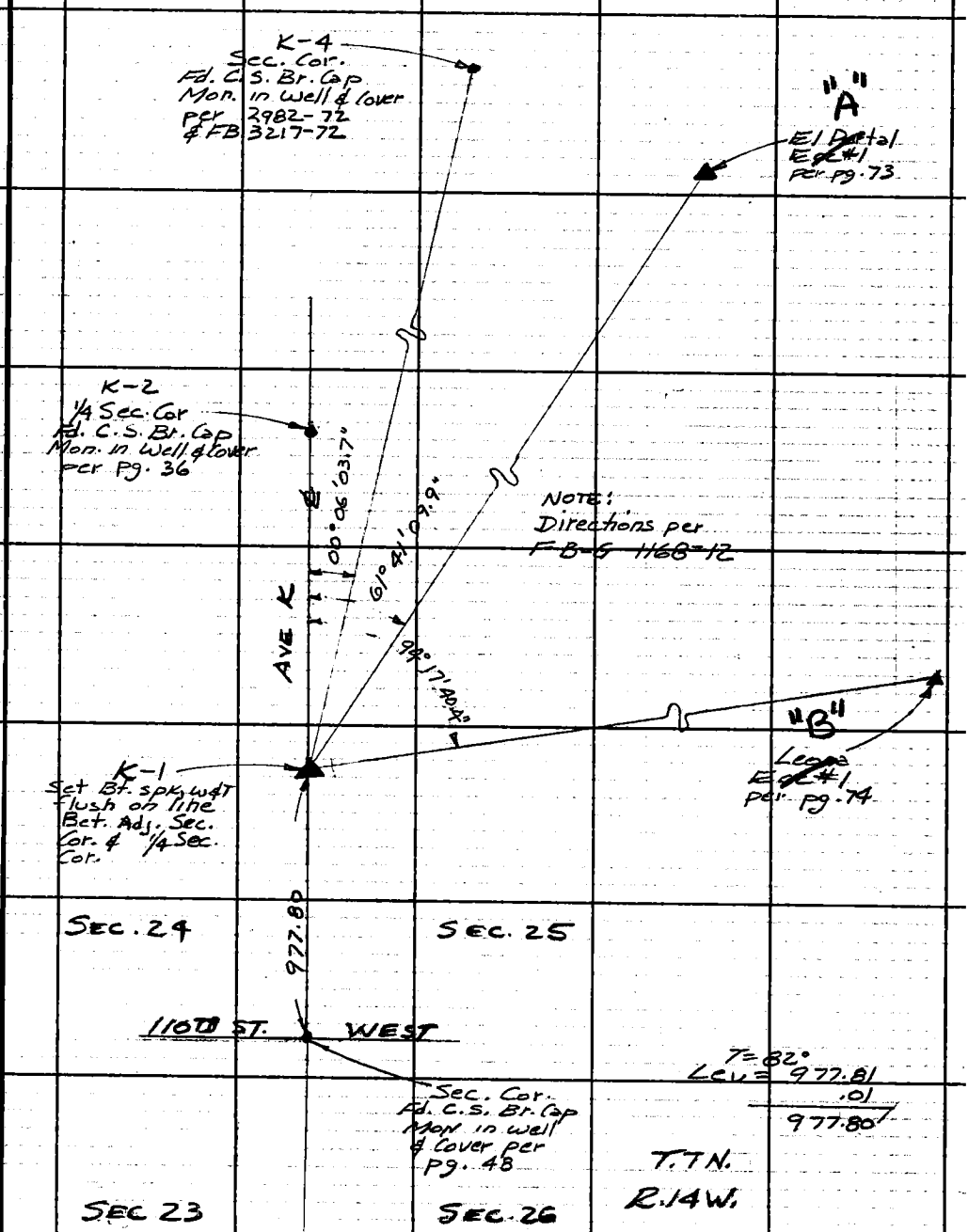
Notes Ck'd by M. ASHLEY	Survey of 110th st. w.	F. B. 3217 Pg. 71
Map No. B-5295	JN 009549 Tape 175 Std 84 °F	
Office Work B. GOINS	Surveyed by R.C. Bowers	
Checked T. ADE	Notes RCB Date 4/66	
Date MAR 16 1977	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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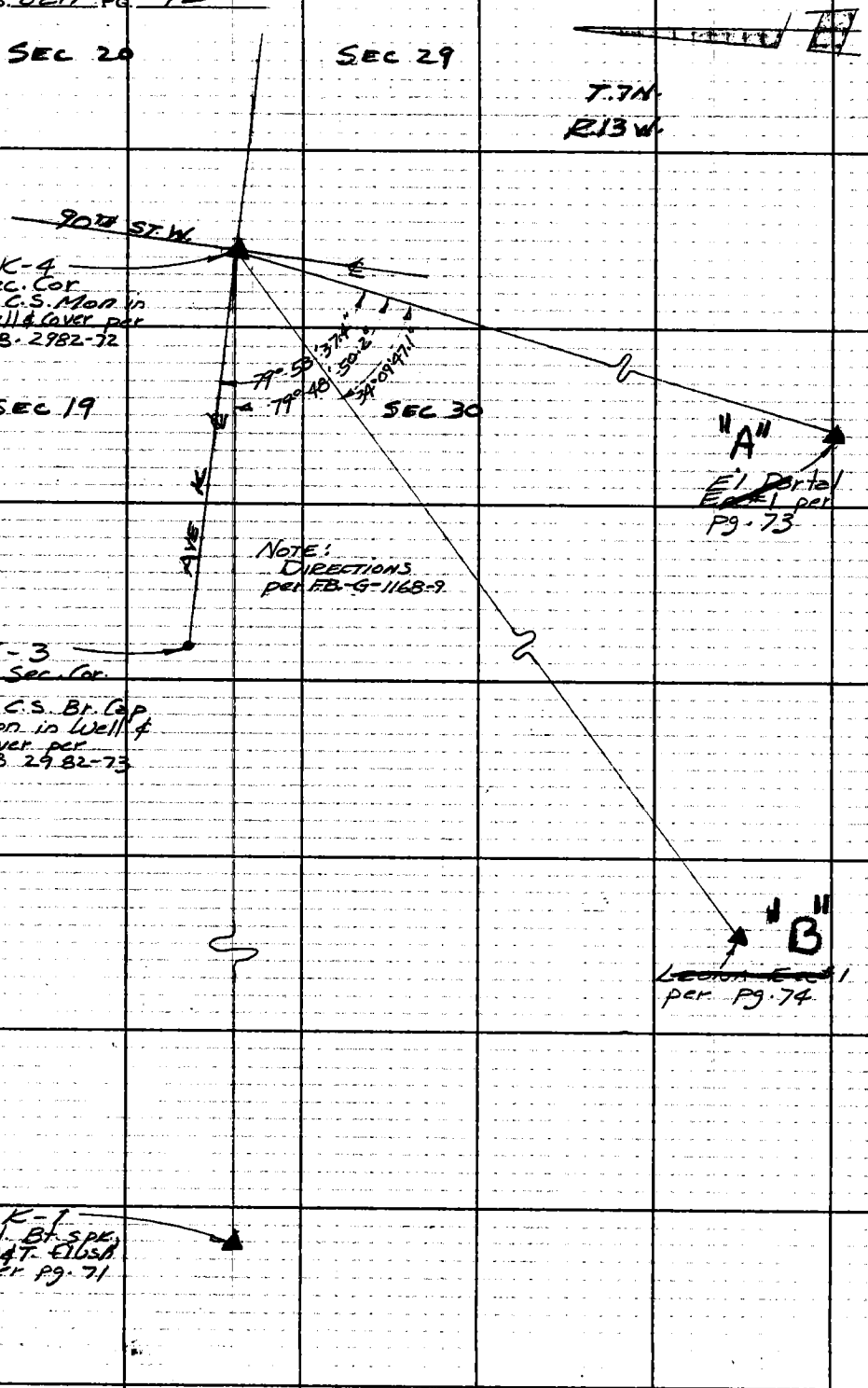
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3217 Pg. 72



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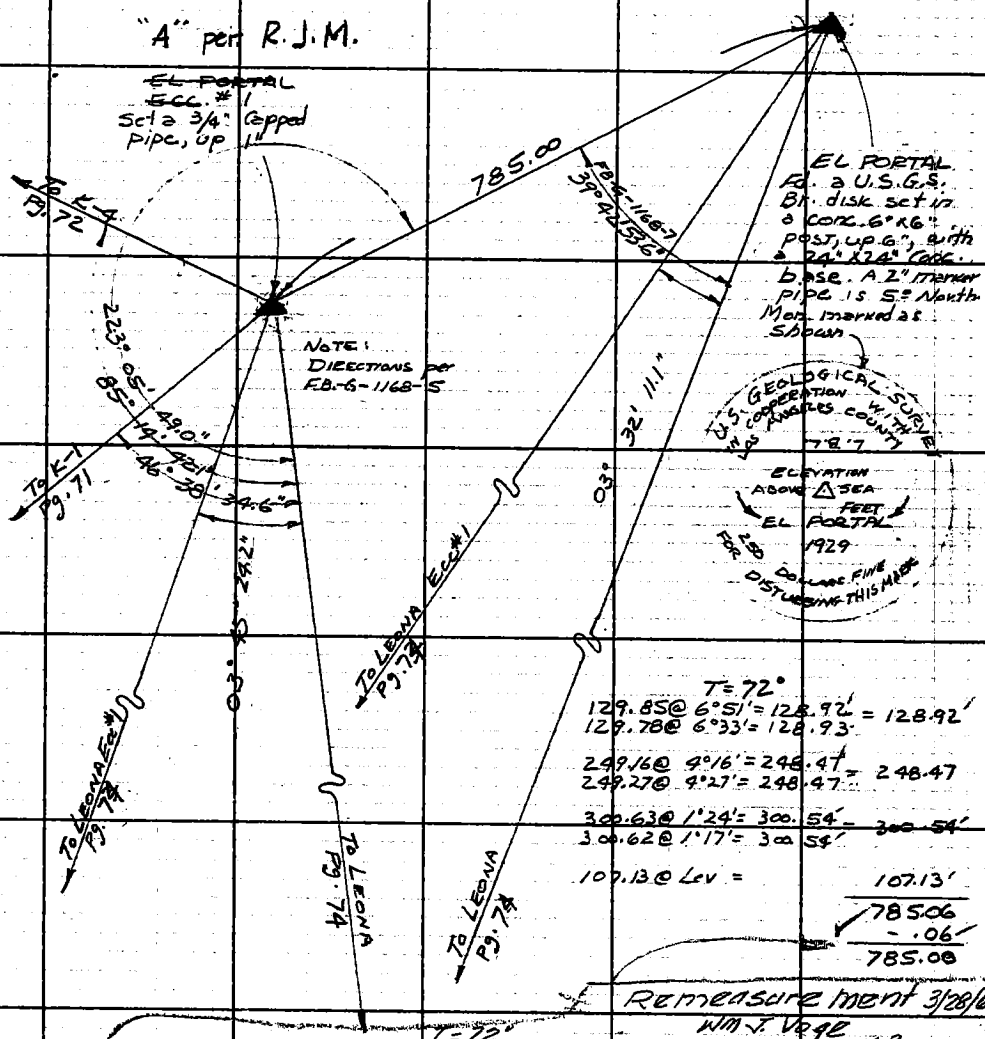
Notes Ck'd by M. ASHLEY	Survey of 110th St. W.	F. B. 3217 Pg. 73
Map No. B-5295	JN 0095.49 Tape 175 Std 84 °F	
Office Work B. GOINS	Surveyed by R.C. Bowers	
Checked T. ABE	Notes RCB Date 4/66	
Date MAR 1 6 1977	Indexed C. J. GALLI	



T = 72°

129.85 @ 6°51' = 128.92' = 128.92'
129.78 @ 6°33' = 128.93

249.16 @ 4°16' = 248.47' = 248.47
249.27 @ 4°27' = 248.47

300.63 @ 1°24' = 300.54' = 300.54'
300.62 @ 1°17' = 300.54'

107.13 @ Lev = 107.13'

785.06
- .06'
785.00

Remeasurement 3/28/67
Wm J. Vogt

128.95
248.45
300.48
107.11
784.99
against 785.00

T = 72°
300.55 @ 1°09' = 300.49
300.59 @ 1°21' = 300.51 } 300.48
107.12 lev. T = 72° = 107.11

T = 72°
129.83 @ 6°39' = 128.96'
129.87 @ 6°48' = 128.96 } 128.95
T = 72°
249.29 @ 4°38' = 248.47
249.35 @ 4°48' = 248.47 } 248.4

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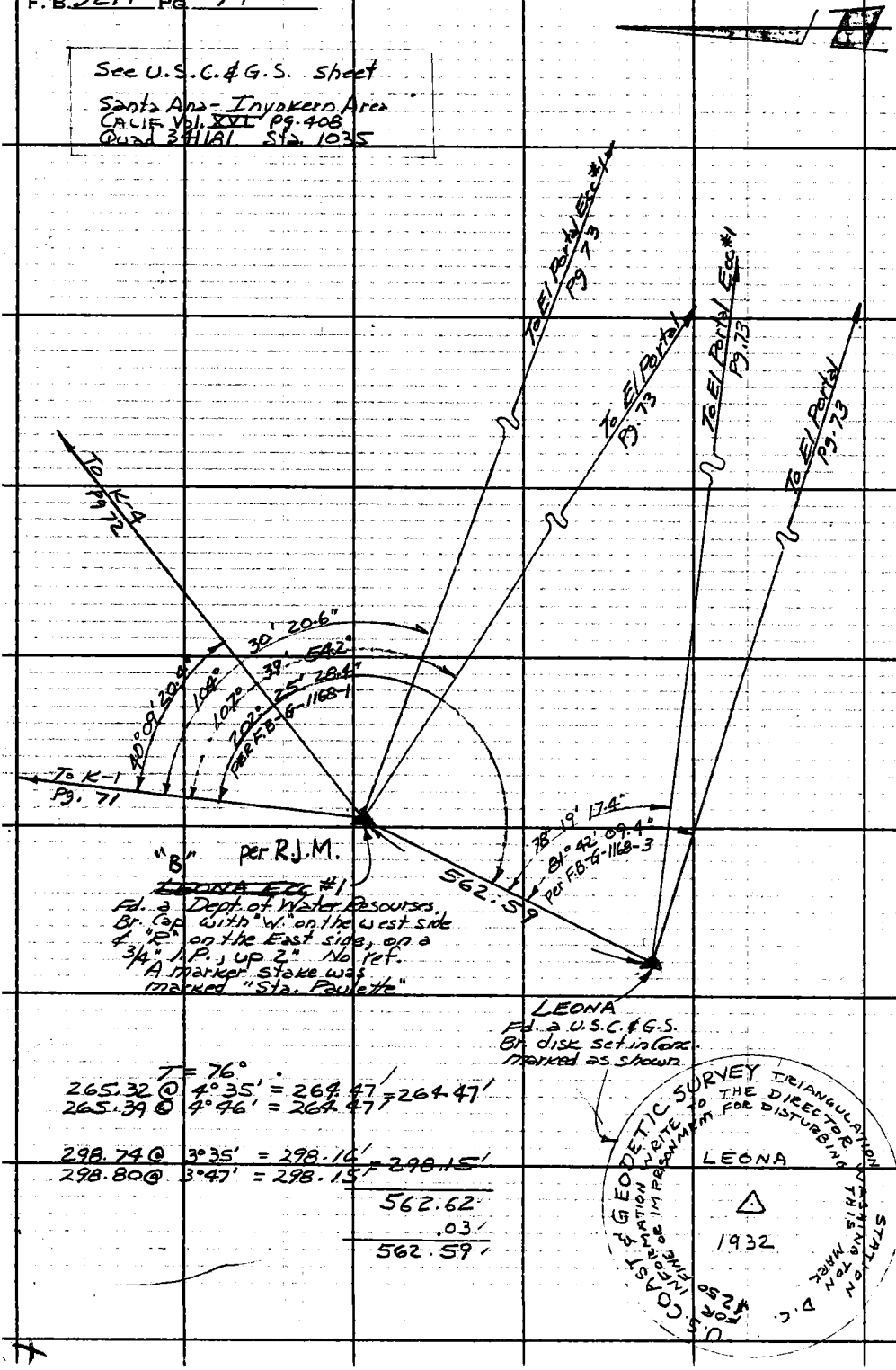
76F309S CE # 310 3-61

F. B. 3217 Pg. 74

See U.S.C.&G.S. Sheet
Santa Ana - Inyokern Area
Calif. Vol. XVI Pg. 408
Quad 3 HIA1 Sta. 1035



T = 76°

265.32 @ 4°35' = 264.47' = 264.47'
265.39 @ 4°46' = 264.47'

298.74 @ 3°35' = 298.16'
298.80 @ 3°47' = 298.15' = 298.15'

562.62
.03'
562.59'

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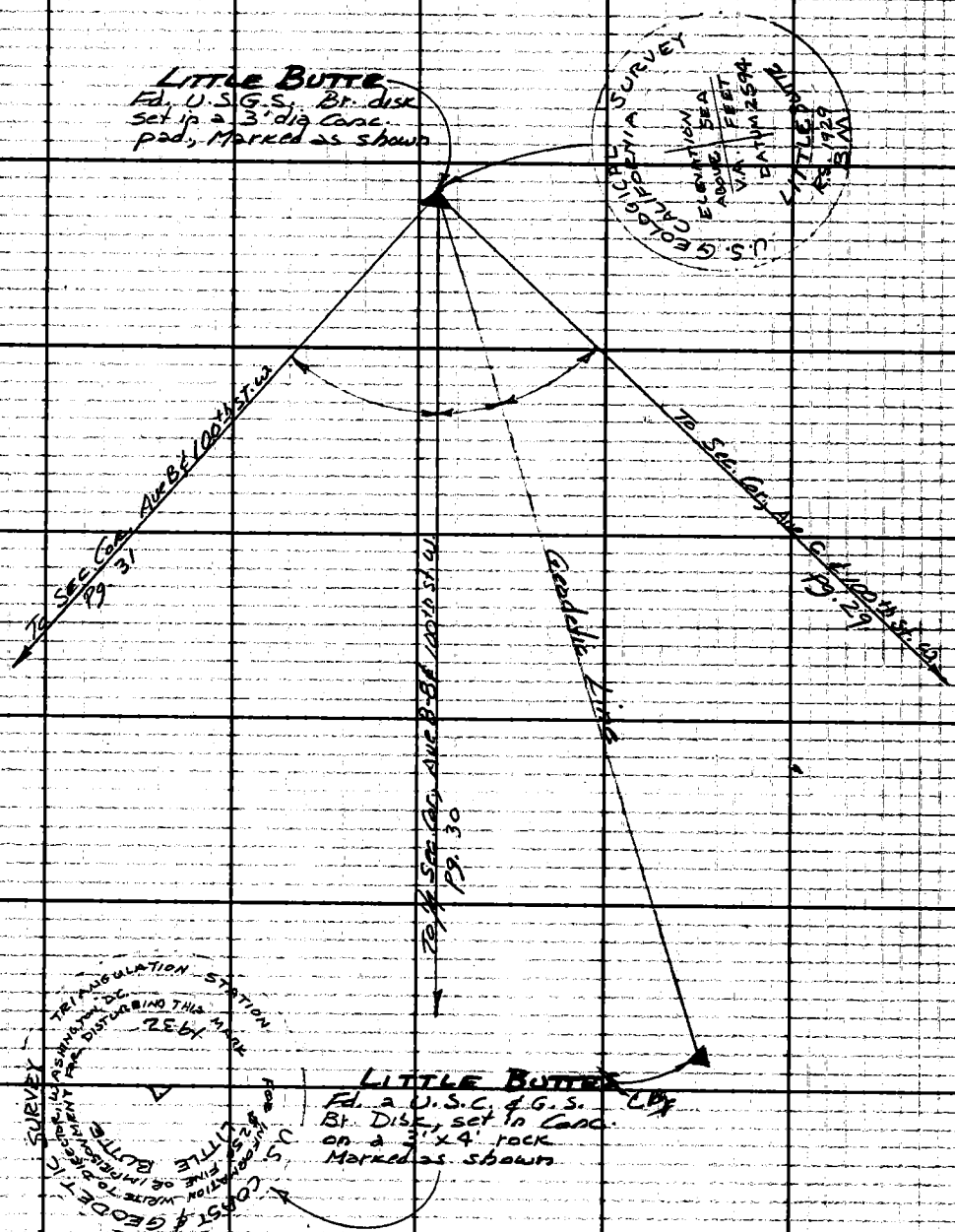
Notes Ck'd by M. ASHLEY	Survey of 100th St. W.	F. B 3217 PG. 75
Map No. B-5776	JN0095.50 Tape 175 Std 50 °F	
Office Work E. GOINS	Surveyed by R.C. Bowers	
Checked T. ABE	Notes RCB Date 6/23/66	
Date MAR 1 6 1977	Indexed C. J. GALLI	

T. 8 N.
R. 14 W.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-62

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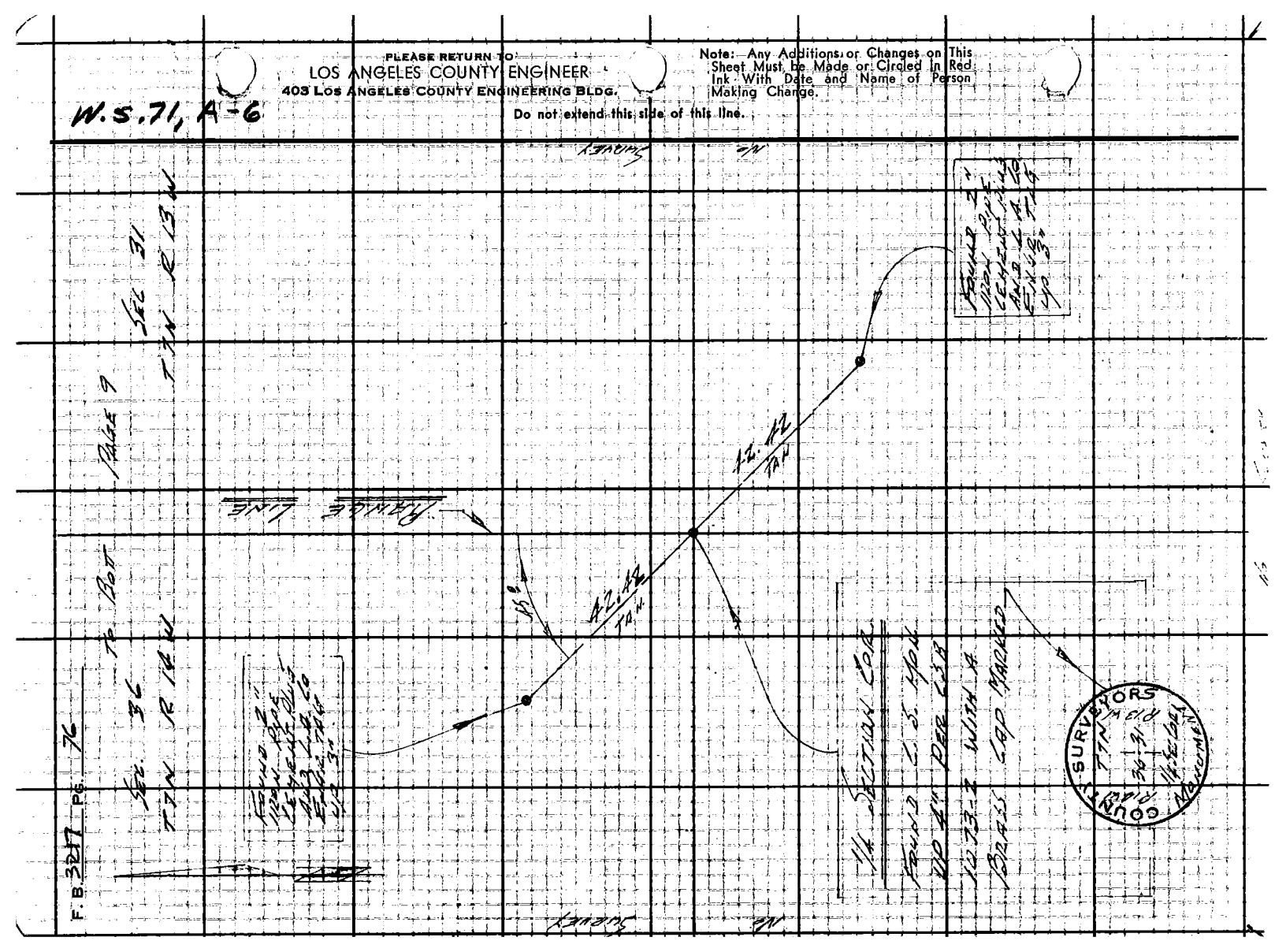
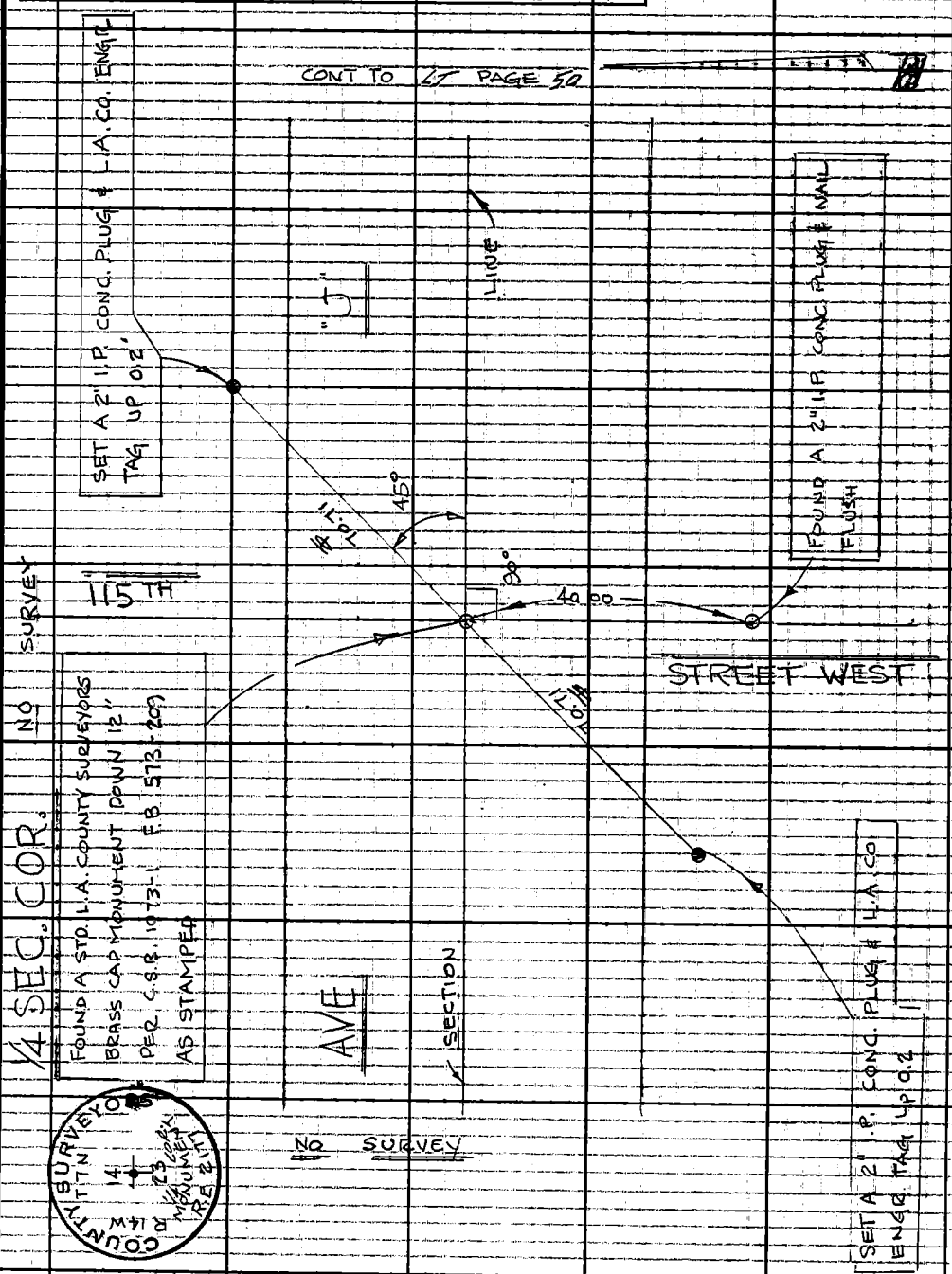
W.S. 71, A-6



Notes Ck'd by M. ASHLEY	Survey of 110TH STREET WEST	F.B. 3217	PG. 77
Map No.	JN 0095.49 Tape 184 Std 84 °F		
Office Work	Surveyed by C.K. LIND		
Checked T. ABE	Notes R. DOVER Date 12-7-66		
Date MAR 16 1977	Indexed C. J. GALLI		



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W.S. 72, D-4

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76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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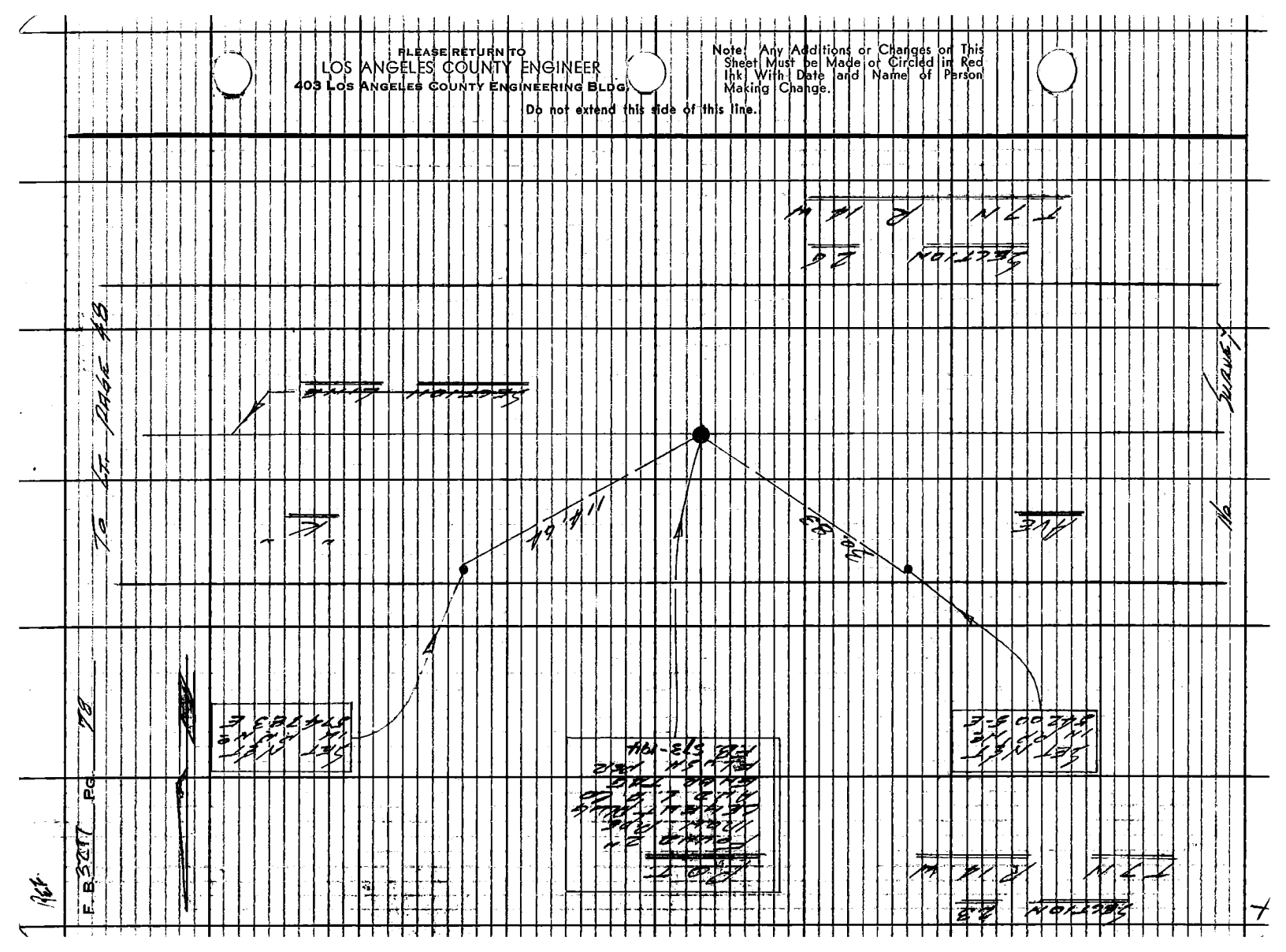
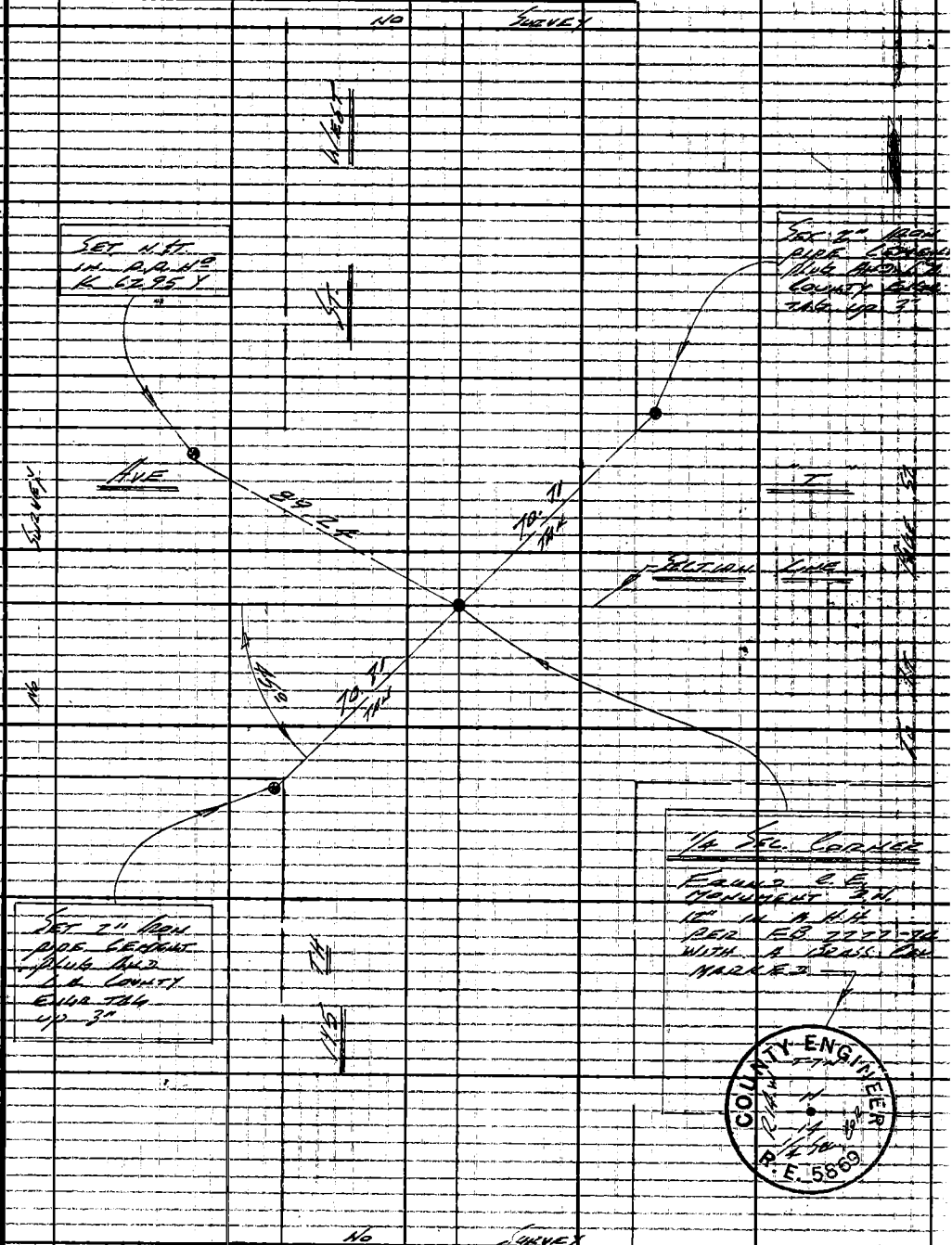


Notes Ck'd by M. ASHLEY	Survey of 110 TH ST. WEST	F.B. 3217 PG. 79
Map No.	JN 009549 Tape 184 Std. 84 °F	
Office Work	Surveyed by LIND	
Checked T. ABE	Notes LIND Date 12-13-66	
Date MAR 1 3 1977	Indexed C. J. GALLI	



W.S. 72, D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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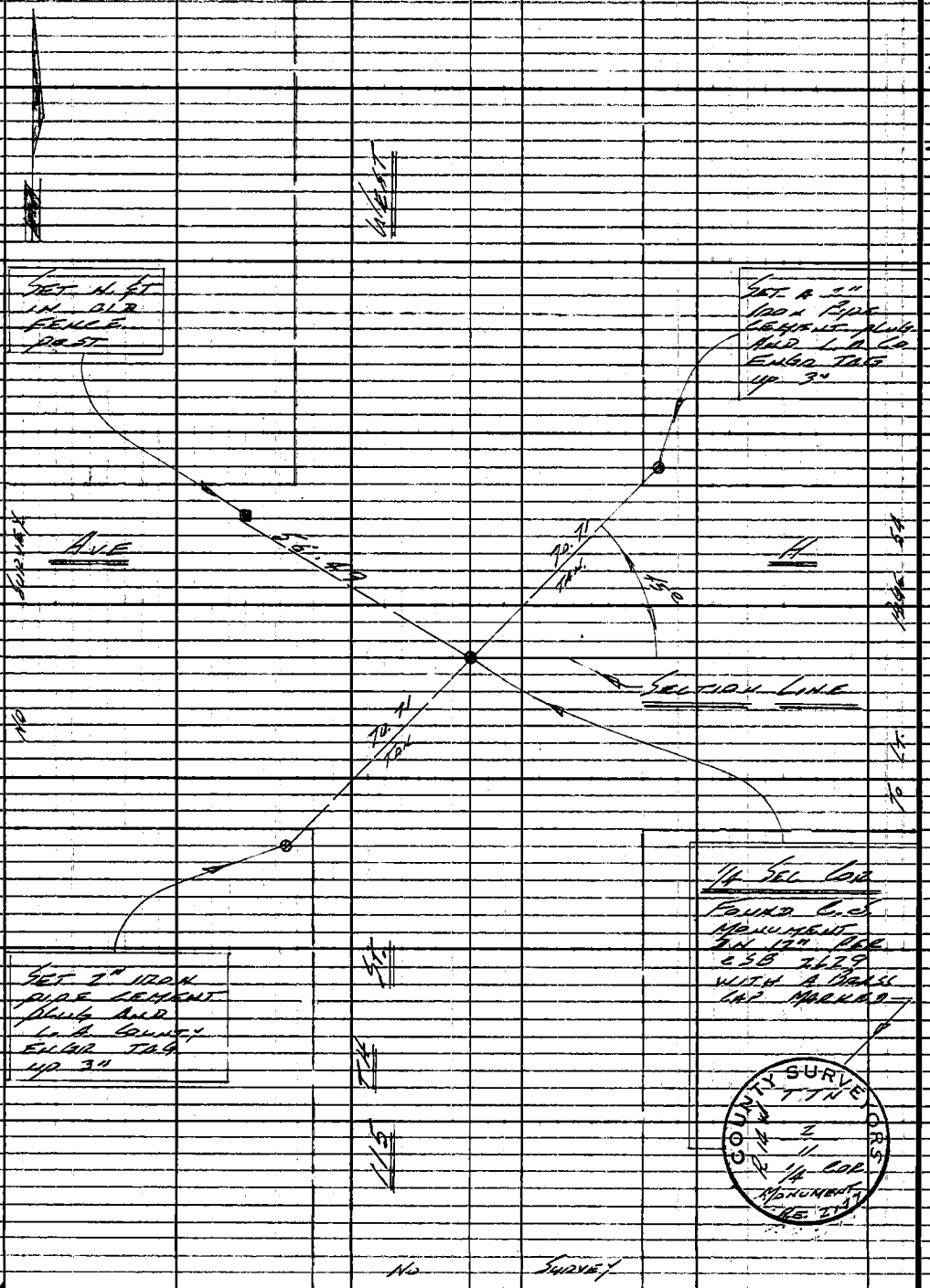
76F309S CE#310 1-65

F.B. 3217 PG. 80



W.S. 72, D-4

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Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked T. ABE
Date MAR 16 1977

Survey of 110 TH ST. WEST
JN 0095.44 Tape 114 Std 84 °F
Surveyed by LMD
Notes LMD Date 12-13-66
Indexed C. J. GALLI

F. B. 3217 PG. 81

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 72, D-3

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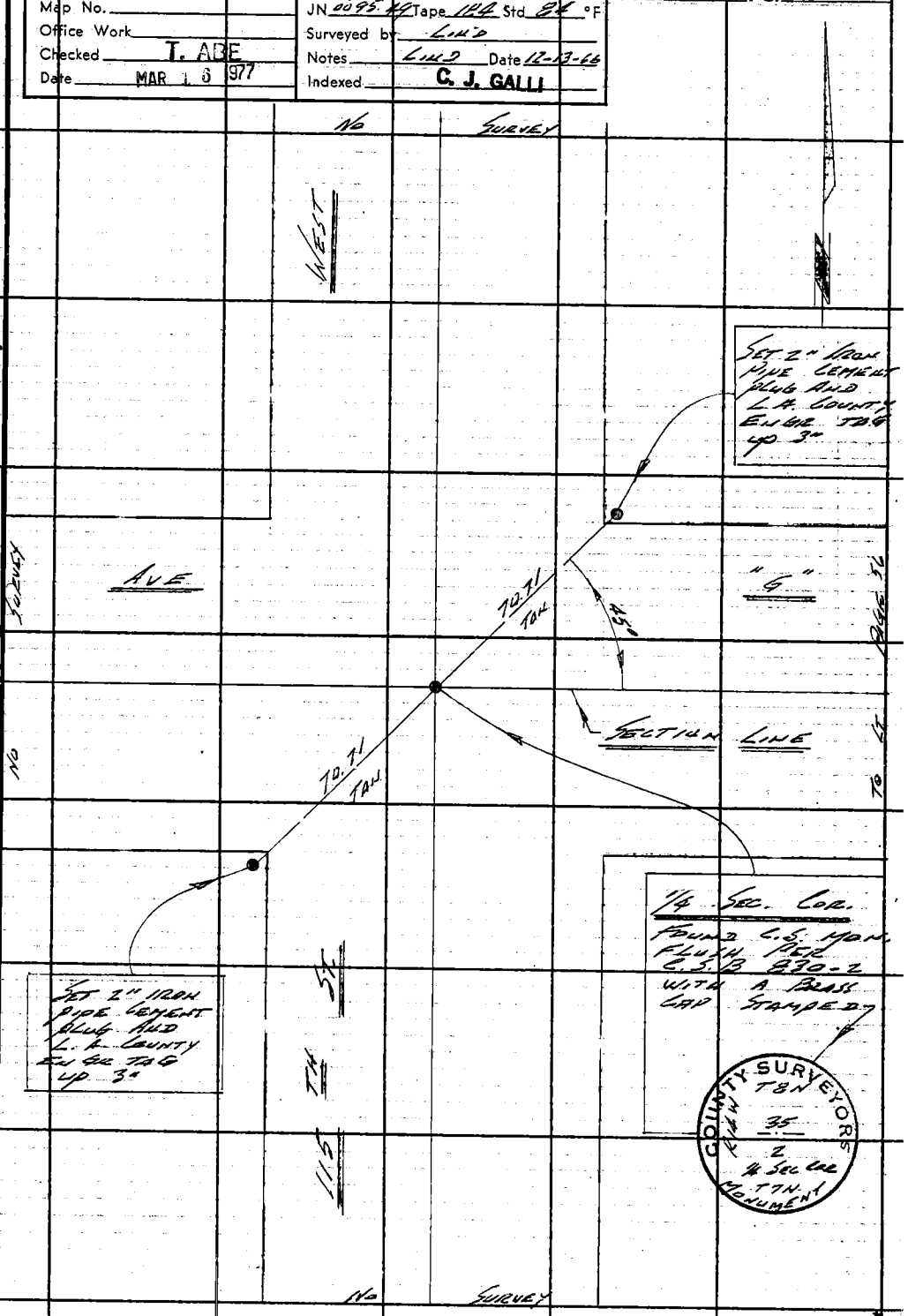
403 Los Angeles County Engineering Bldg.



F. B. 3217 PG. 82

W.S. 72, D-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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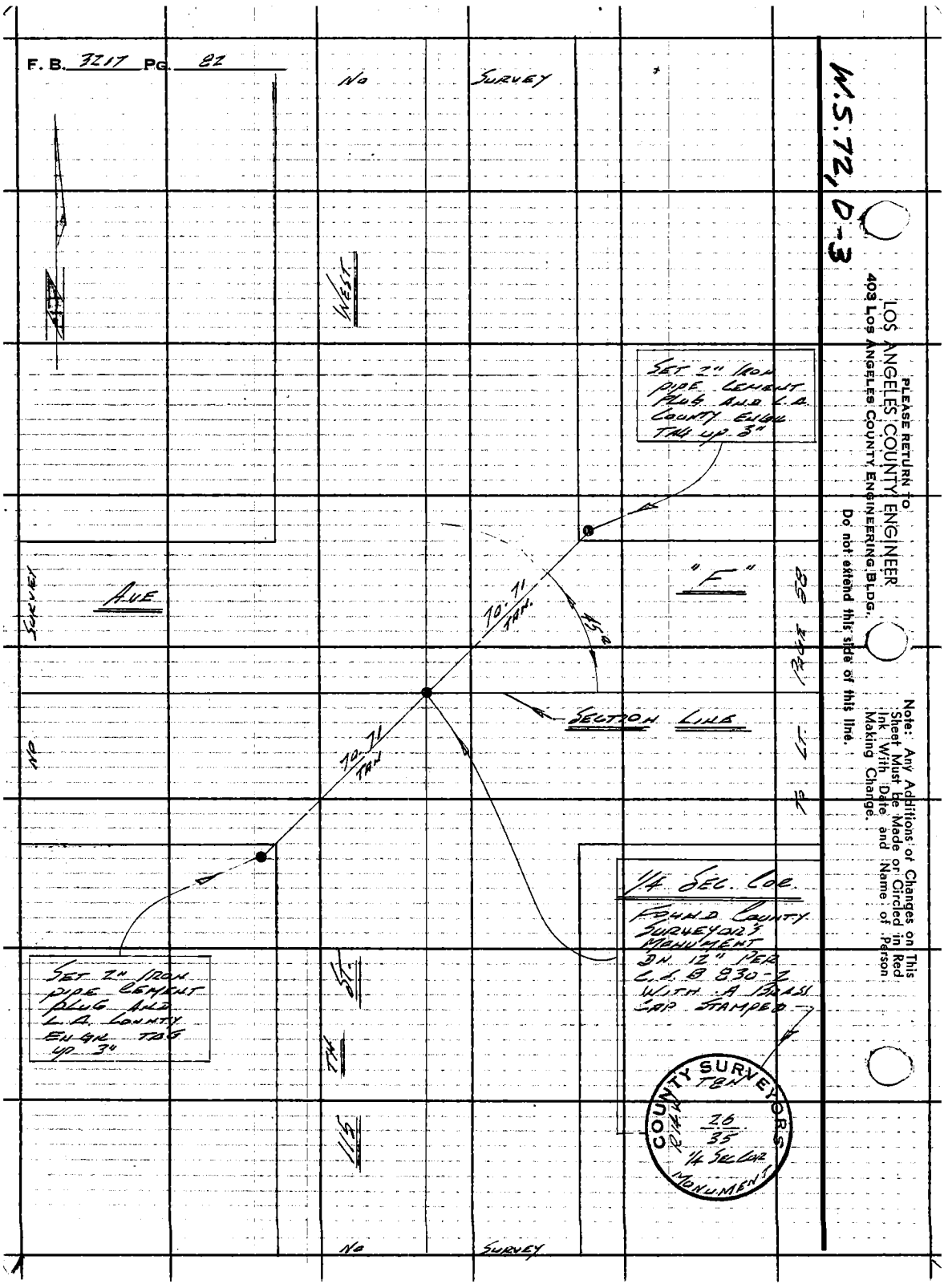
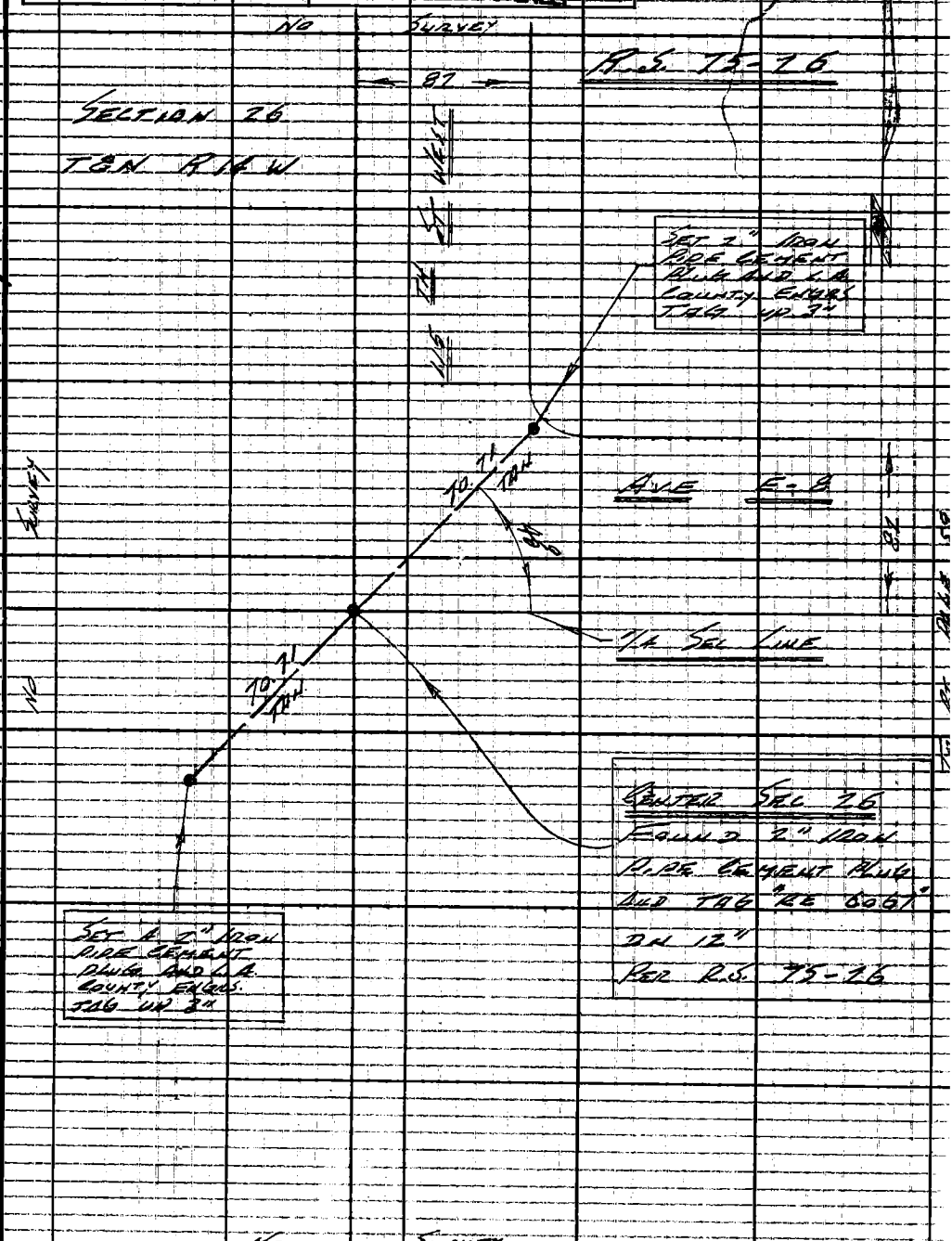


Notes Ck'd by M. ASHLEY	Survey of 110 TH ST WEST
Map No.	JN 0095.49 Tape 184 Std 84 °F
Office Work	Surveyed by LIND
Checked T. ABE	Notes LIND Date 12-28-66
Date MAR 3 1977	Indexed C. J. GALLI

F. B. 3217 Pg. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 72, D-3

Do not extend this side of this line.

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76F309S CE#310 1-65

F.B. 3217 PG. 84

NO SURVEY

W.S. 72, D-2

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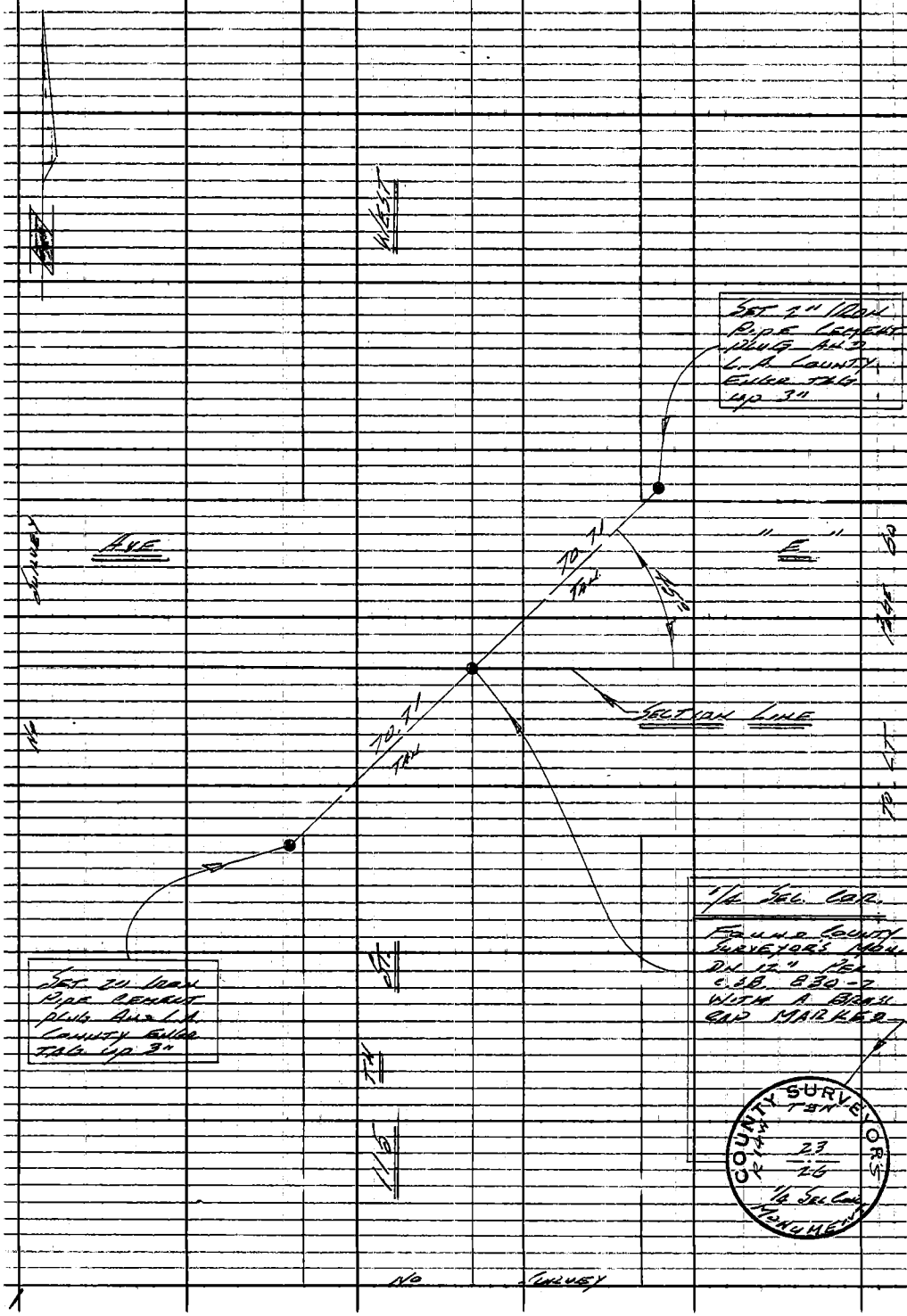
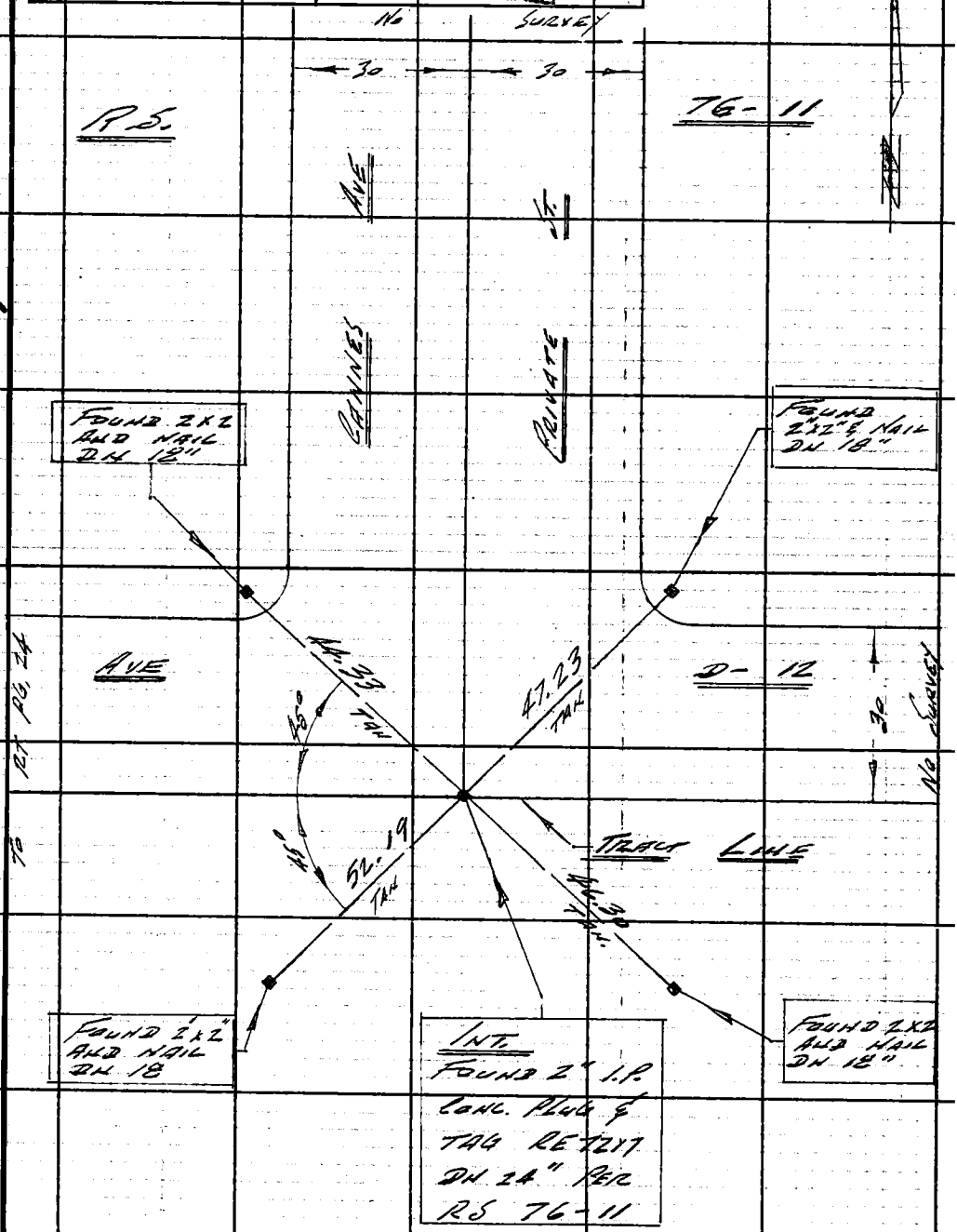
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by M. ASHLEY	Survey of 100TH ST. WEST
Map No.	JN 4095.50 Tape 124 Std 84 °F
Office Work	Surveyed by LIND
Checked T. ABE	Notes LIND Date 12-21-66
Date MAR 1 [illegible] 1977	Indexed C. J. GALLI

F. B. 3217 PG. 85



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, A-2

Do not extend this side of this line.

PLEASE RETURN TO
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76F309S CE # 310 3-61

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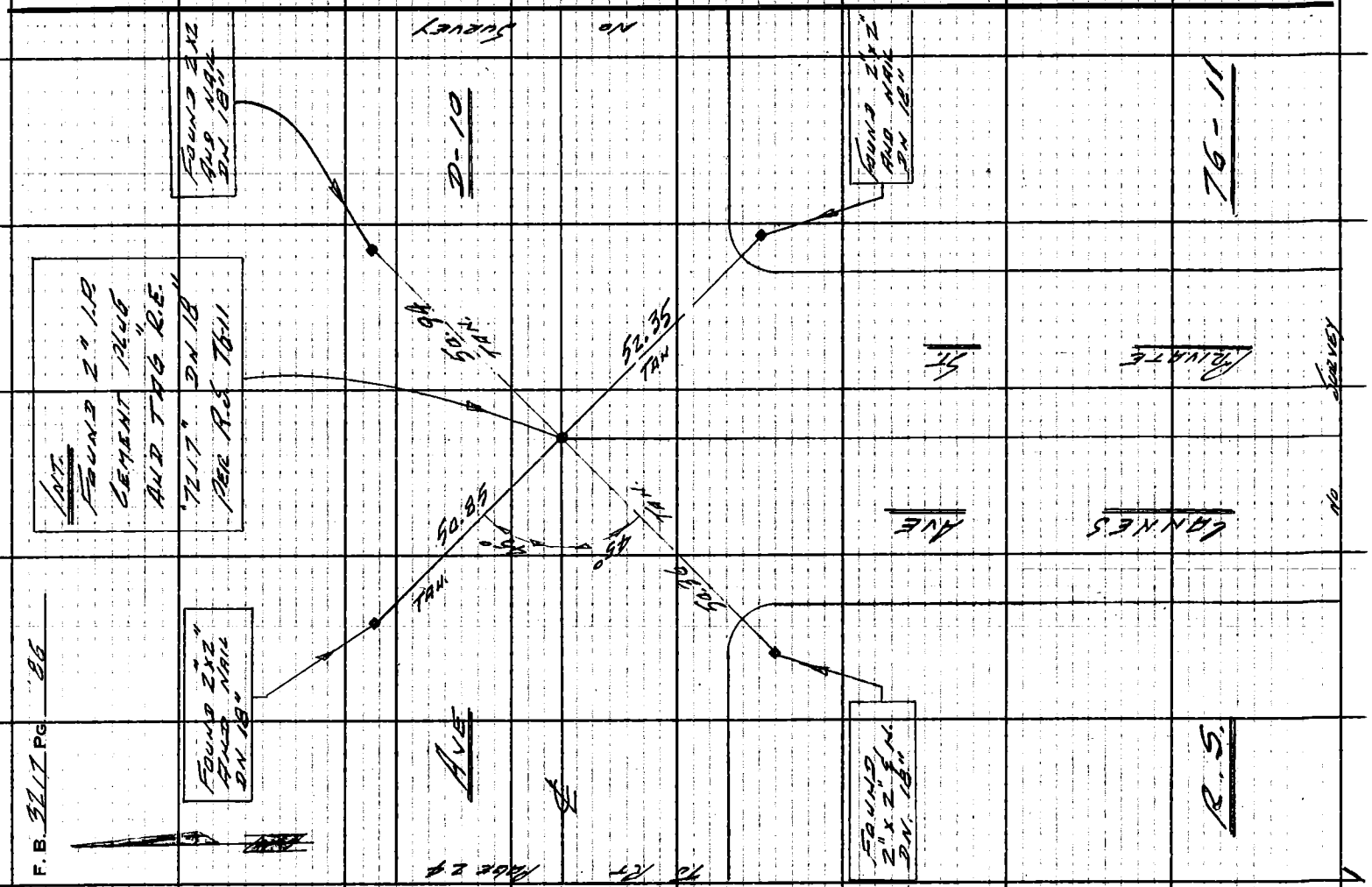
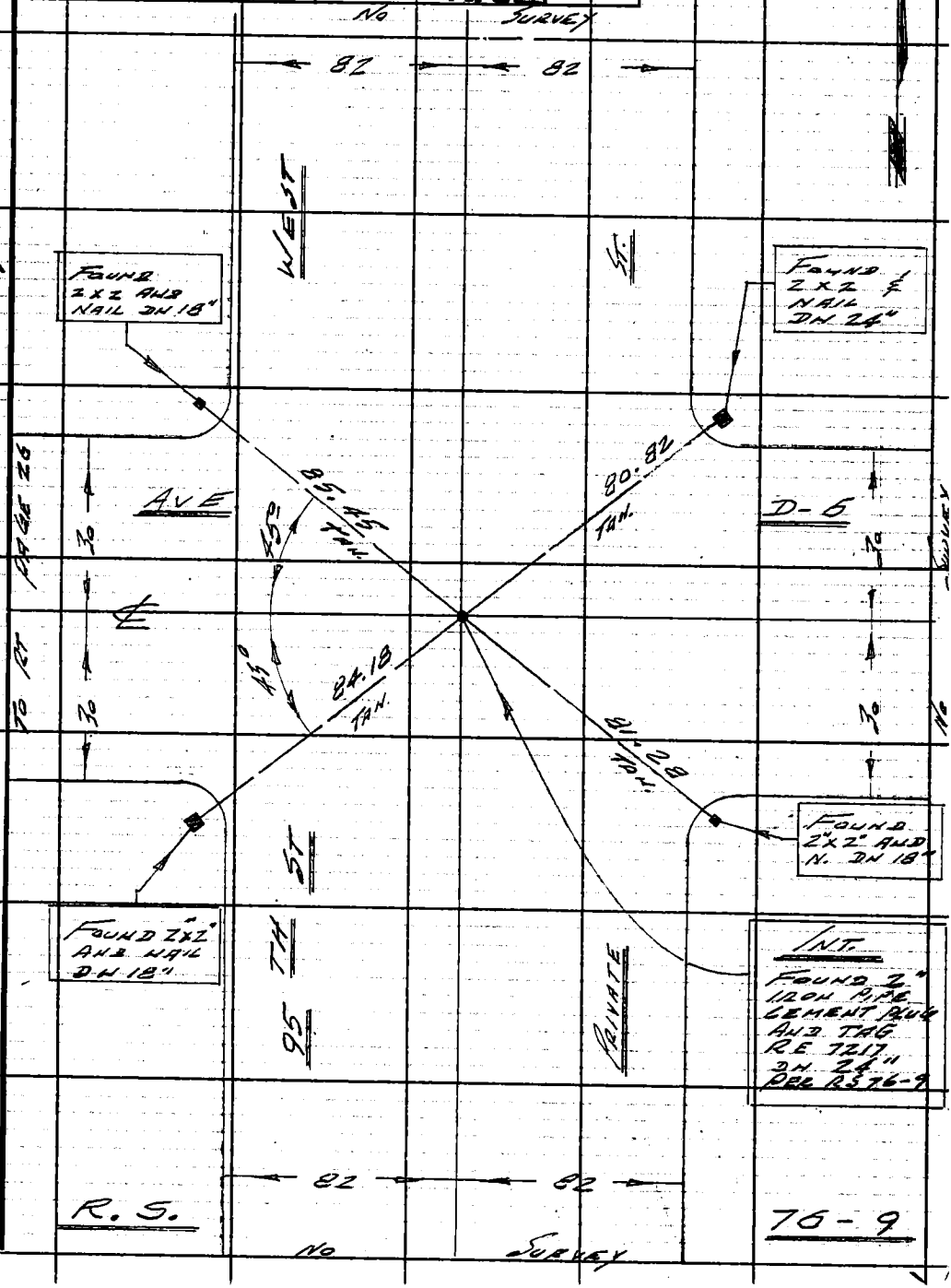
W.S. 71, A-2



Notes Ck'd by M. ASHLEY	Survey of 100 TH ST WEST
Map No.	JN 0095 Tape 184 Std 84 °F
Office Work	Surveyed by LIND
Checked T. ABE	Notes LIND Date 12-22-66
Date MAR	Indexed G. J. GALLI

F. B. 3217 PG. 87



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, A-2

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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7 OF 3095 CE # 310 8-61

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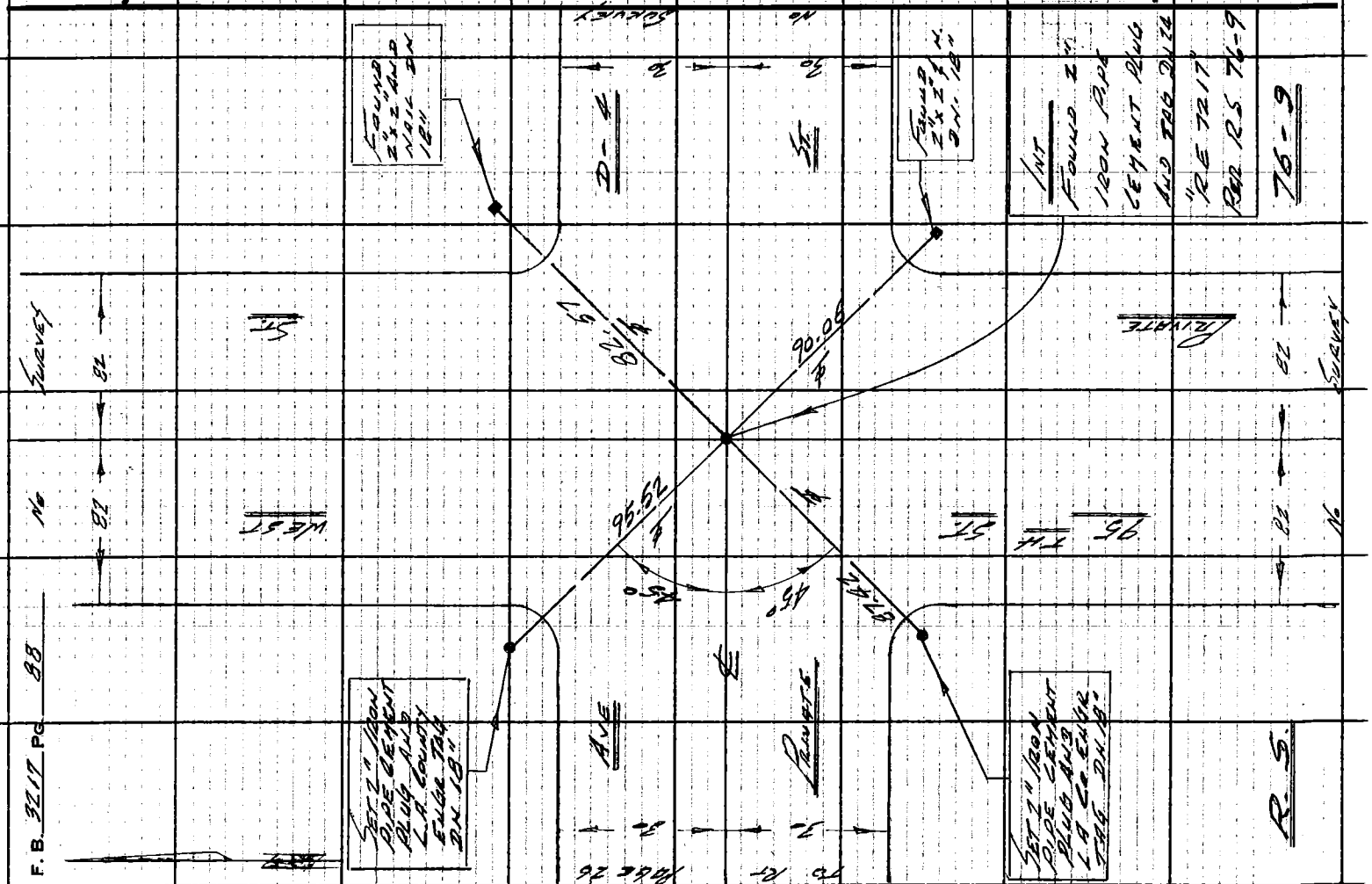
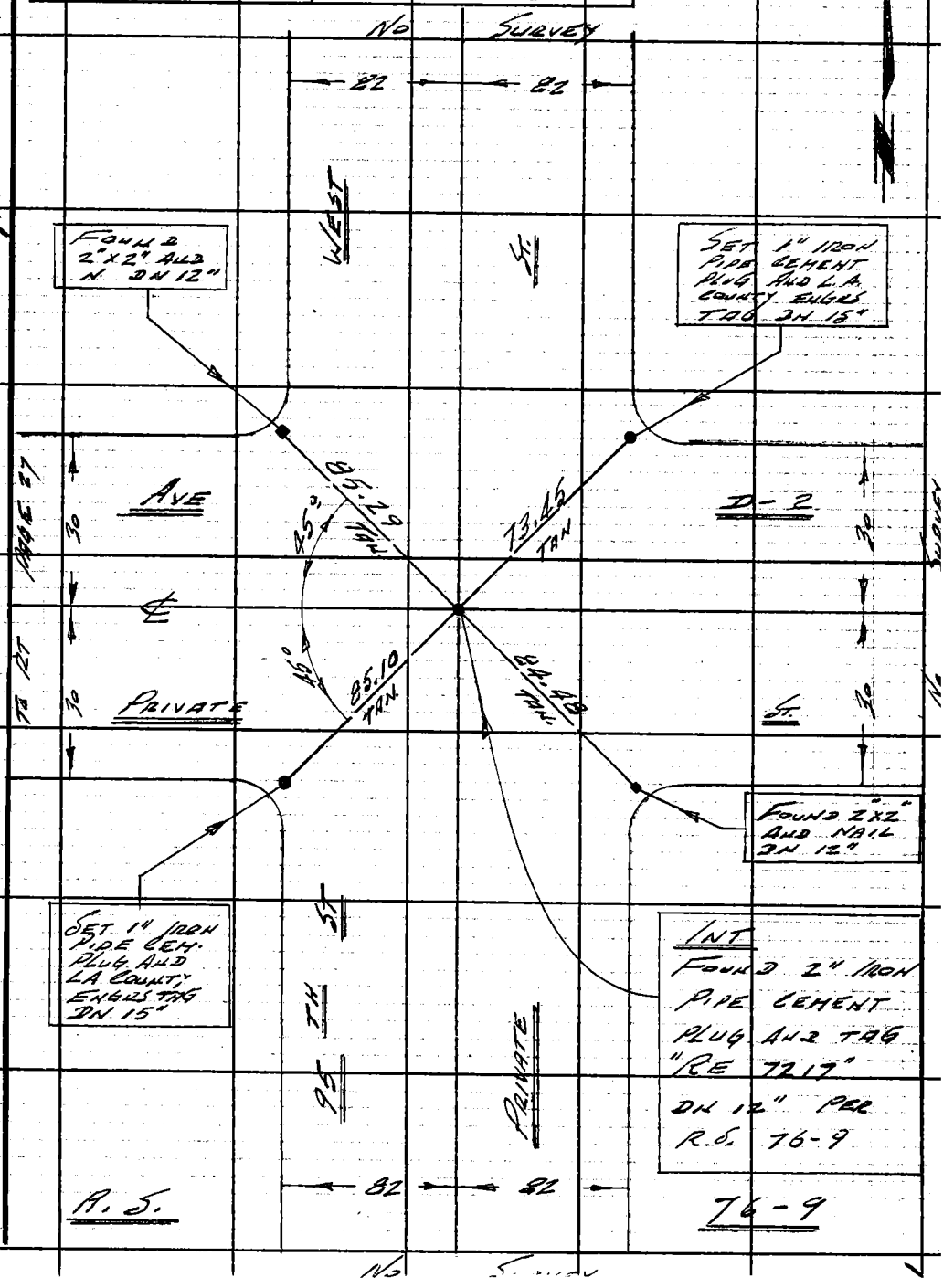
W.S.71, A-2



F.B. 3217 Pg. 88

Notes Ck'd by M. ASHLEY	Survey of 100 TH ST. WEST	F. B. 3217	PG. 89
Map No.	JN 0045.50 Tape 184 Std 84 °F		
Office Work	Surveyed by LIND		
Checked T. ABE	Notes LIND Date 12-22-66		
Date MAR 1977	Indexed C. J. GALLI		



W.S. 71, A-2

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PLEASE RETURN TO
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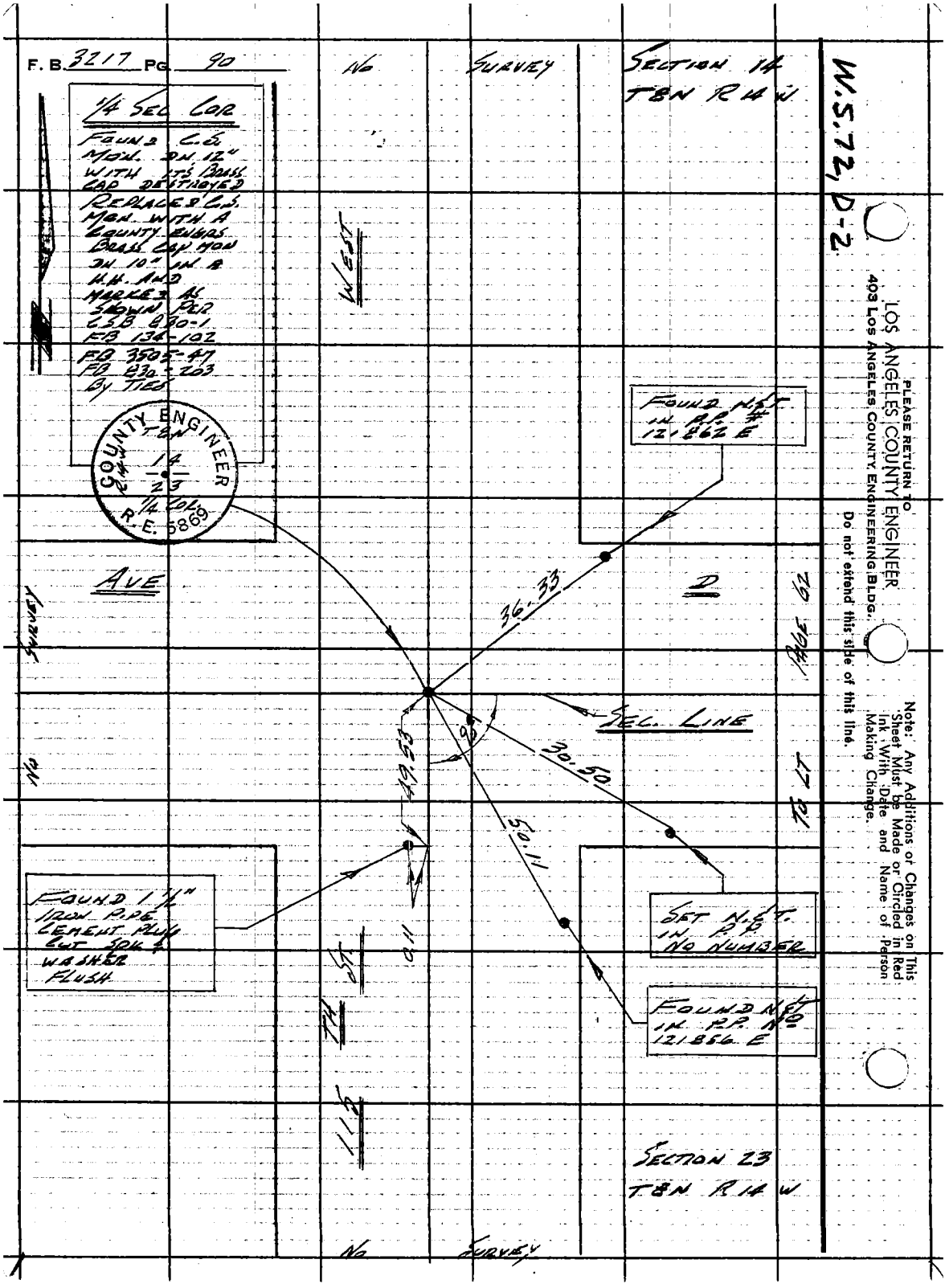
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



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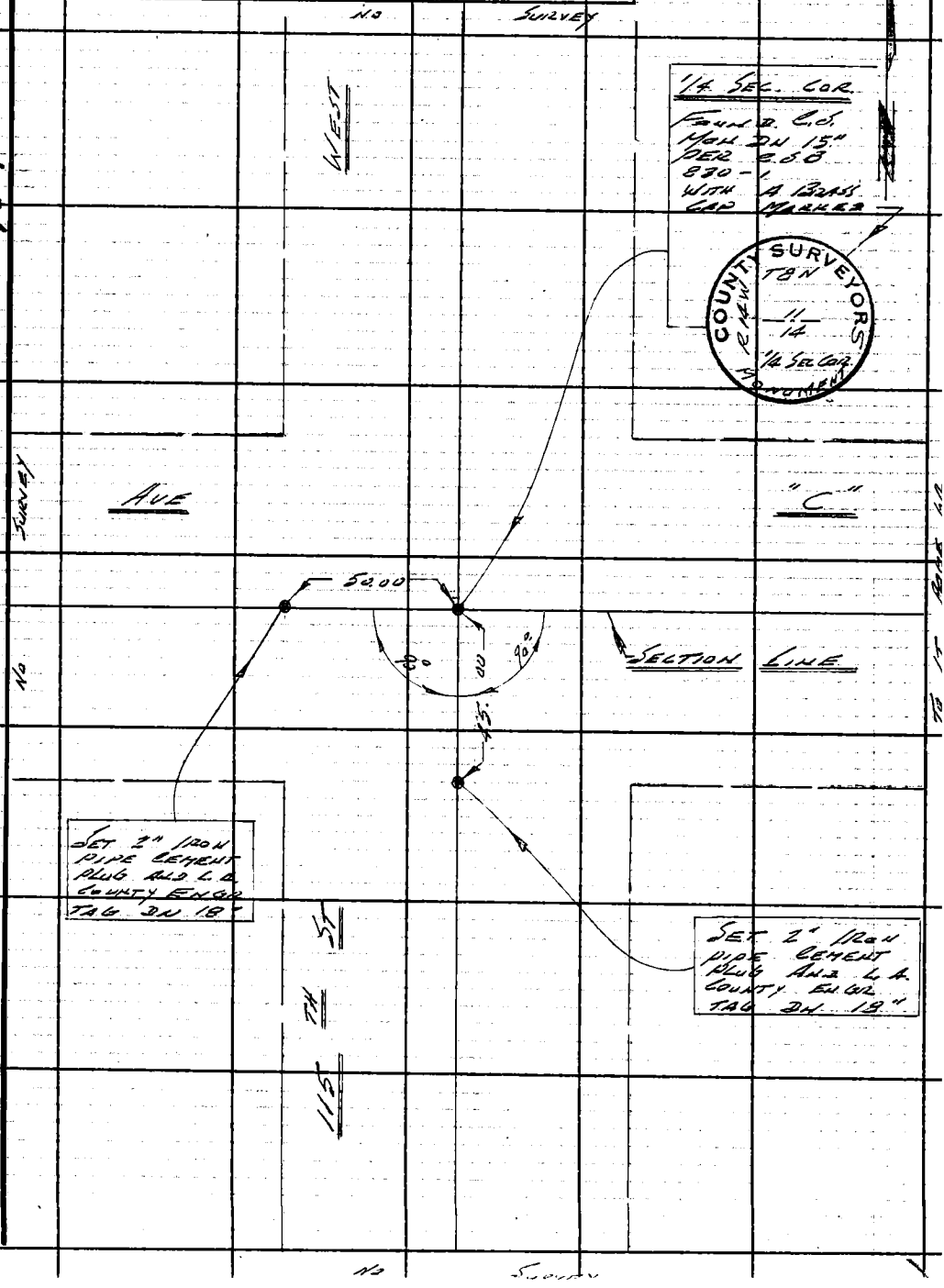
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 110 TH ST. WEST	F. B. 3217 PG. 91
Map No.	JN 0095.49 Tape 184 Std 84 °F	
Office Work	Surveyed by LIND	
Checked T. ABE	Notes LIND Date 12-13-66	
Date MAR 1977	Indexed G. J. GALLI	



W.S. 72, D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

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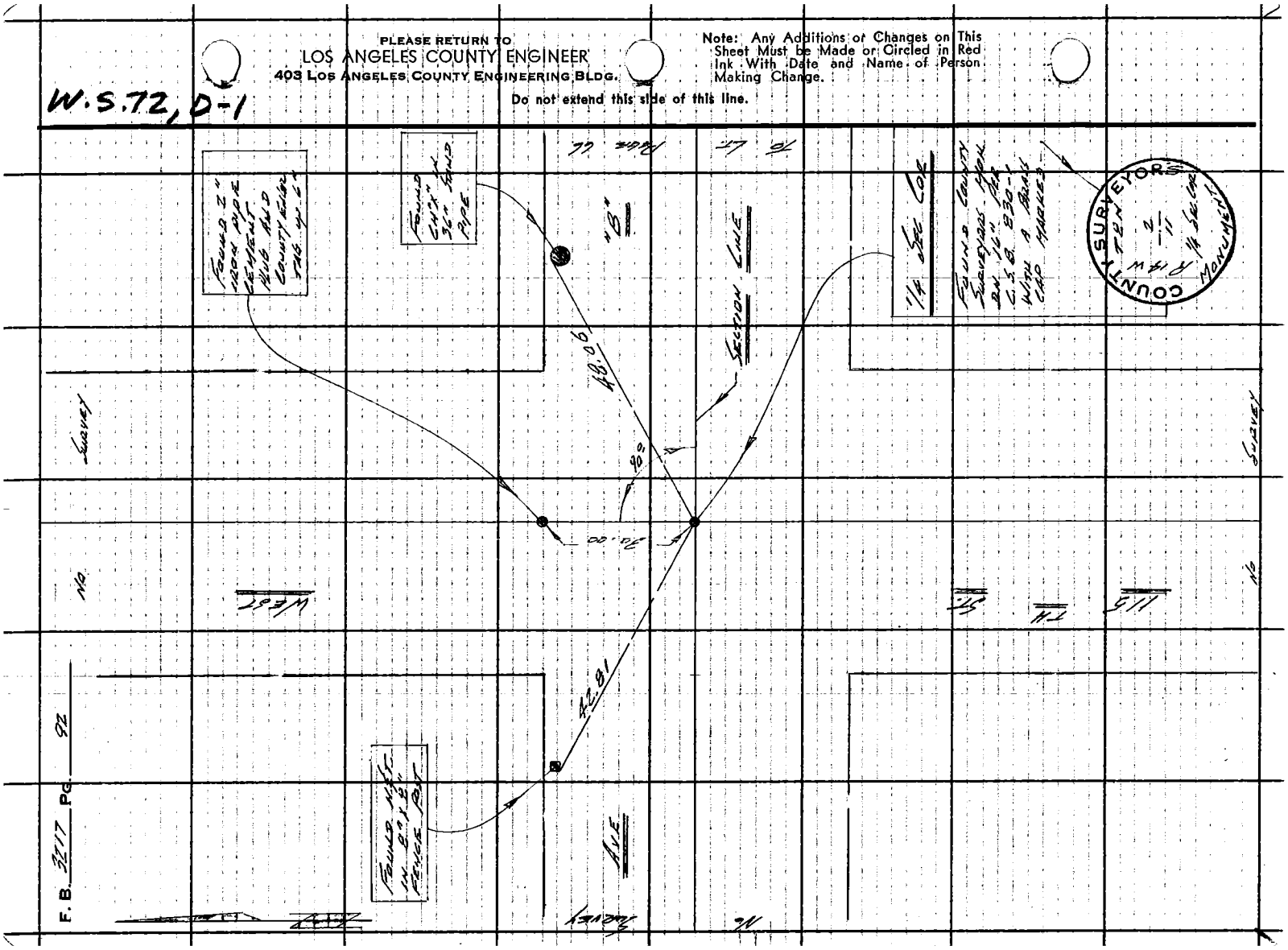
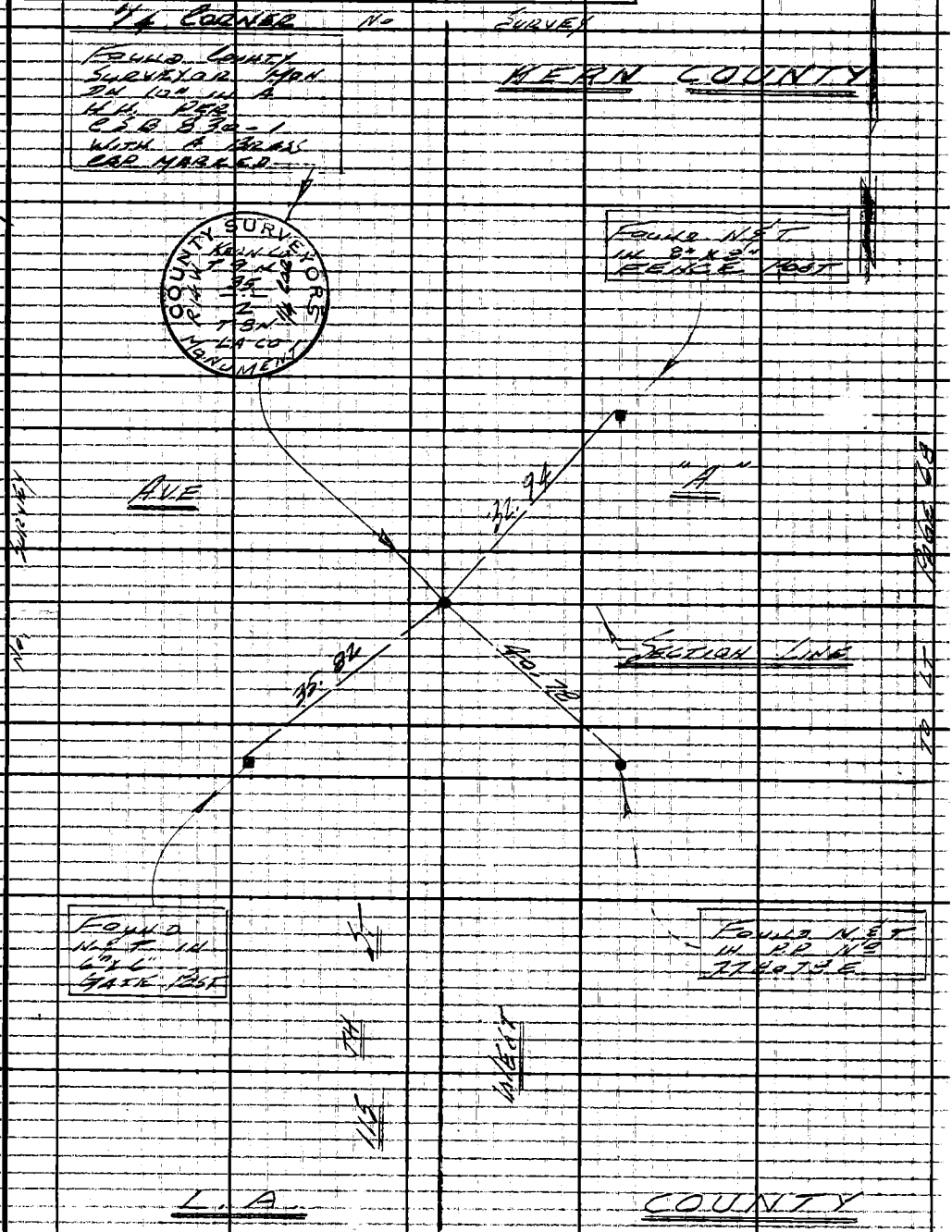
W.S.72, D-1



Notes Ck'd by M. ASHLEY	Survey of 110 TH ST. WEST	F.B. 3217	PG. 93
Map No.	JN 0055 19 Tape 134 Std 84 °F		
Office Work	Surveyed by LIND		
Checked T. ABE	Notes LIND Date 12-16-66		
Date MAR 1 8 1977	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 72, D-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 1-65

76F309S CE # 310 3-61

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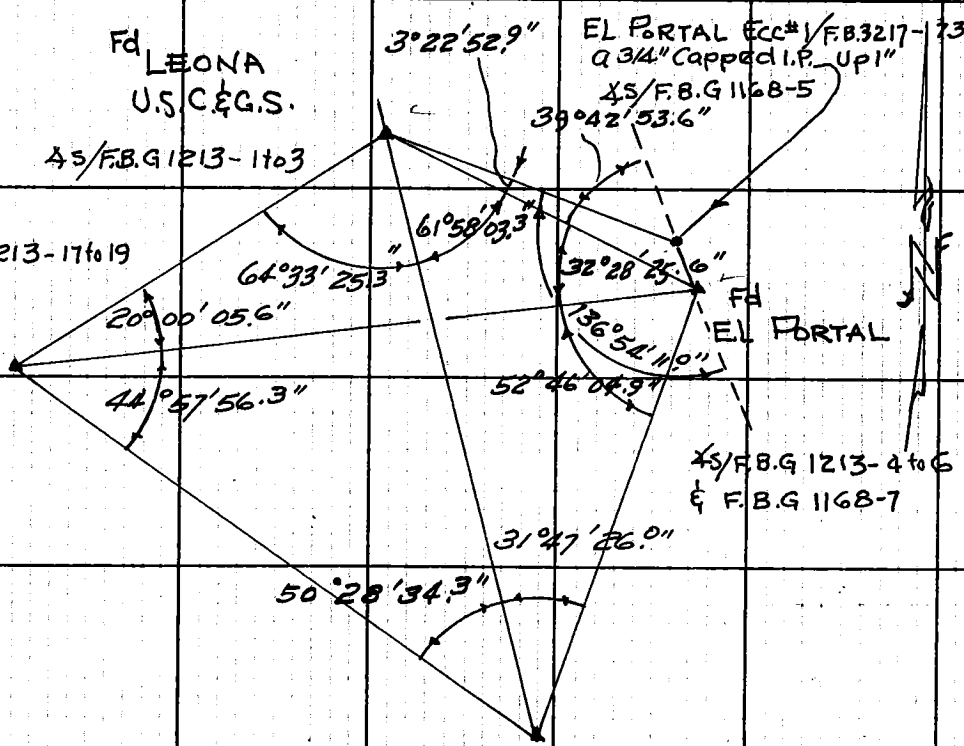

Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date

Survey of 9th St West
JN 0096.67 Tape 122 Std. 84 °F
Surveyed by Wm. J. Vogt
Notes Stock Date 3-28-67
Indexed C. J. GALLI APR 3 '67

F. B. 3217 PG. 95

Notes Ck'd by R. BARTHOLOMEW	Survey of AVE H-8		F.B. 3217 Pg. 101
Map No. B-5185	JN 009742 Tape 210 Std 84°F		
Office Work	Surveyed by JS COATES		
Checked R. BARTHOLOMEW	Notes JSC Date 12/4/68		
Date	Indexed C. J. GALLI JAN 23 '69		

J.N. 009742

AVE H-8

CENTER-LINE SURVEY
FROM
MUNZ RANCH RD. TO 60TH ST. W

Indexed in A.V.R.O

COATES
VAN NESS
ADAMS
SIDWELL

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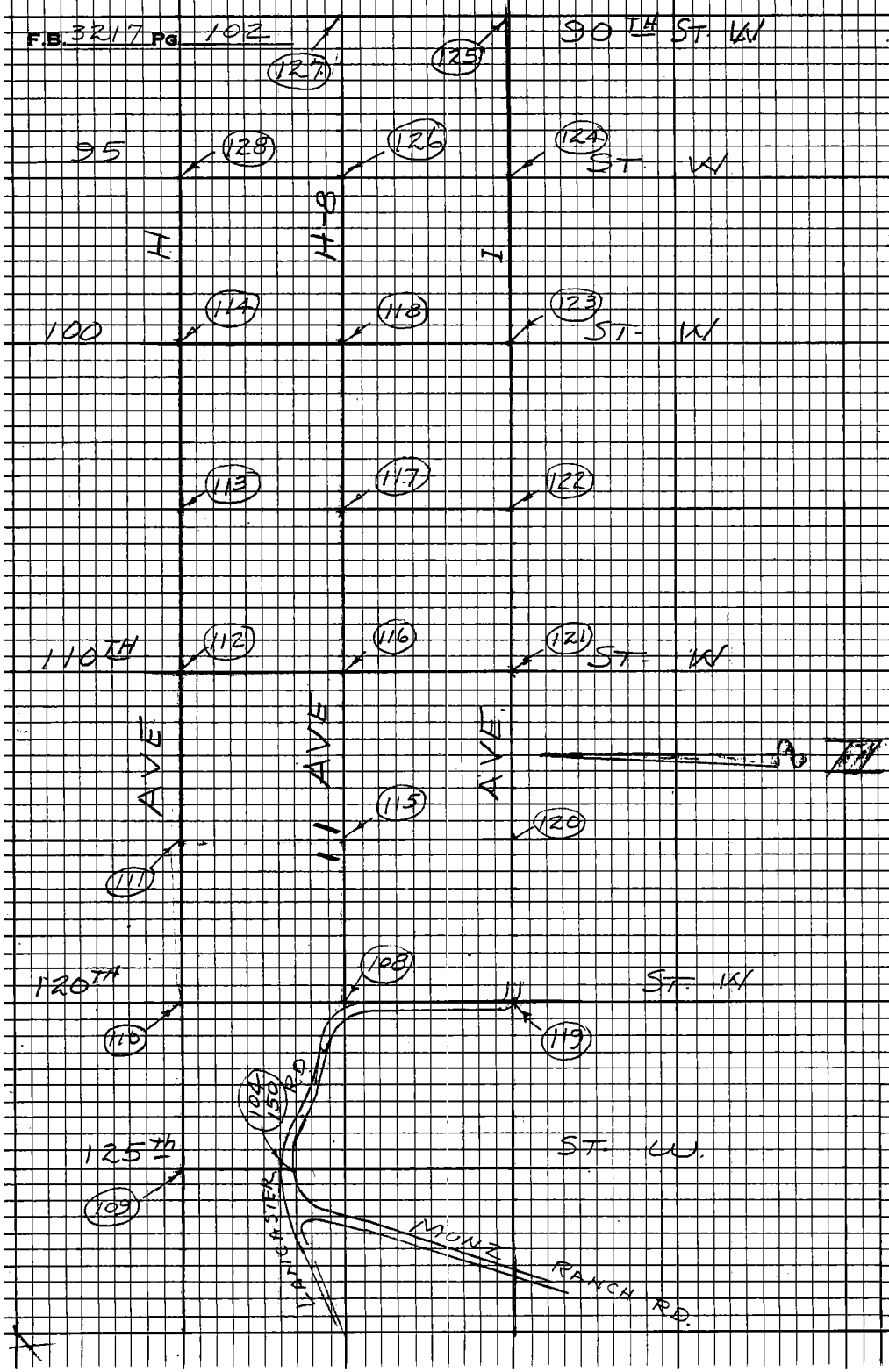
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9167

F.B. 3217 PG 102



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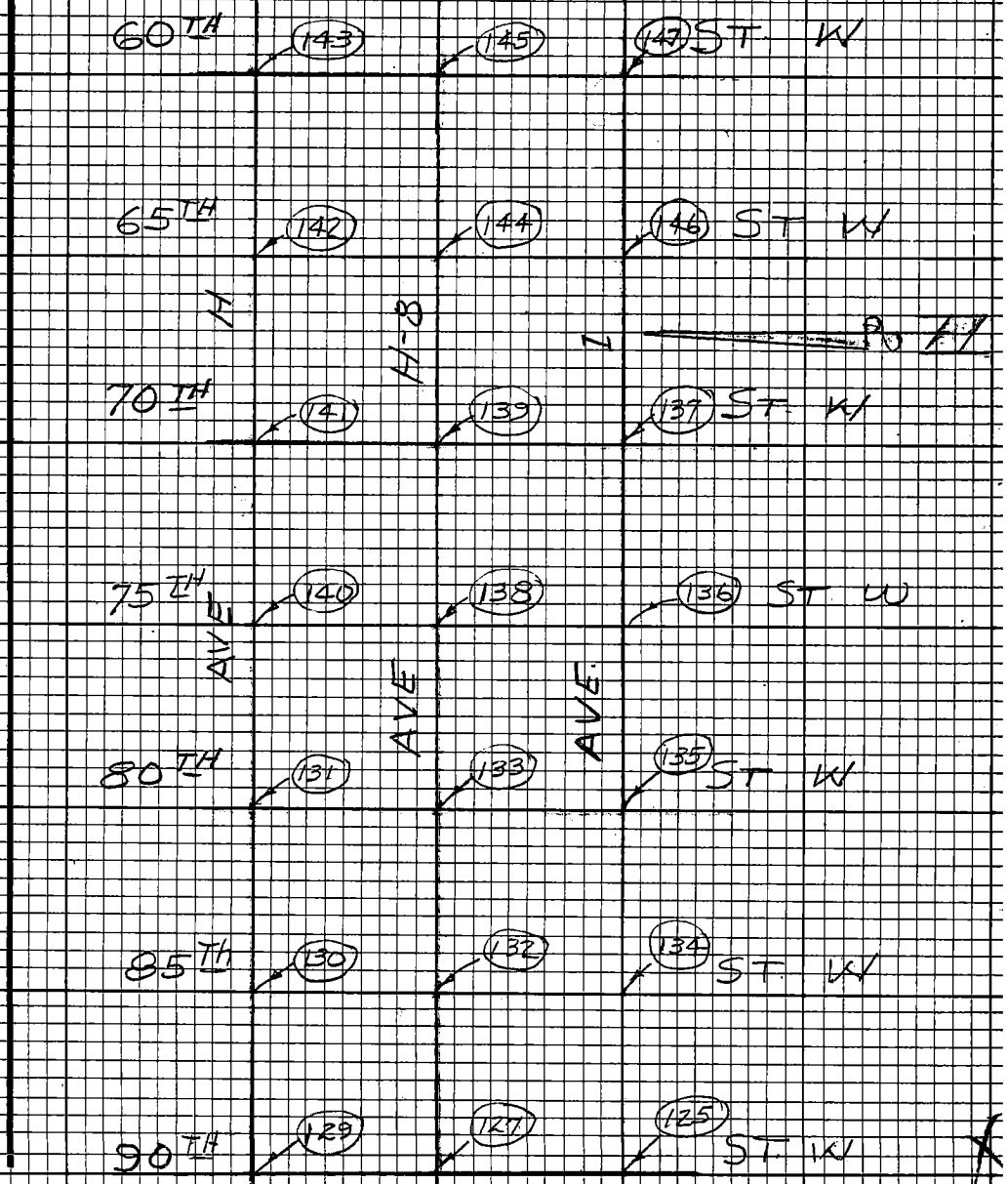
Notes Ckd. by B. BARTHOLOMEW
Map No. B-5185
Office Work
Checked
Date

Survey of AVE H-8
JN 9997.42 Tape 210 Std. 84°F
Surveyed by JS COATES
Notes 155 Date 12/4/68
Indexed C. J. GALLI JAN 23 '69

F.B. 3217 Pg. 103



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 CE#310 9/67

F.B. 3217 PG 104

VS 72 C-4

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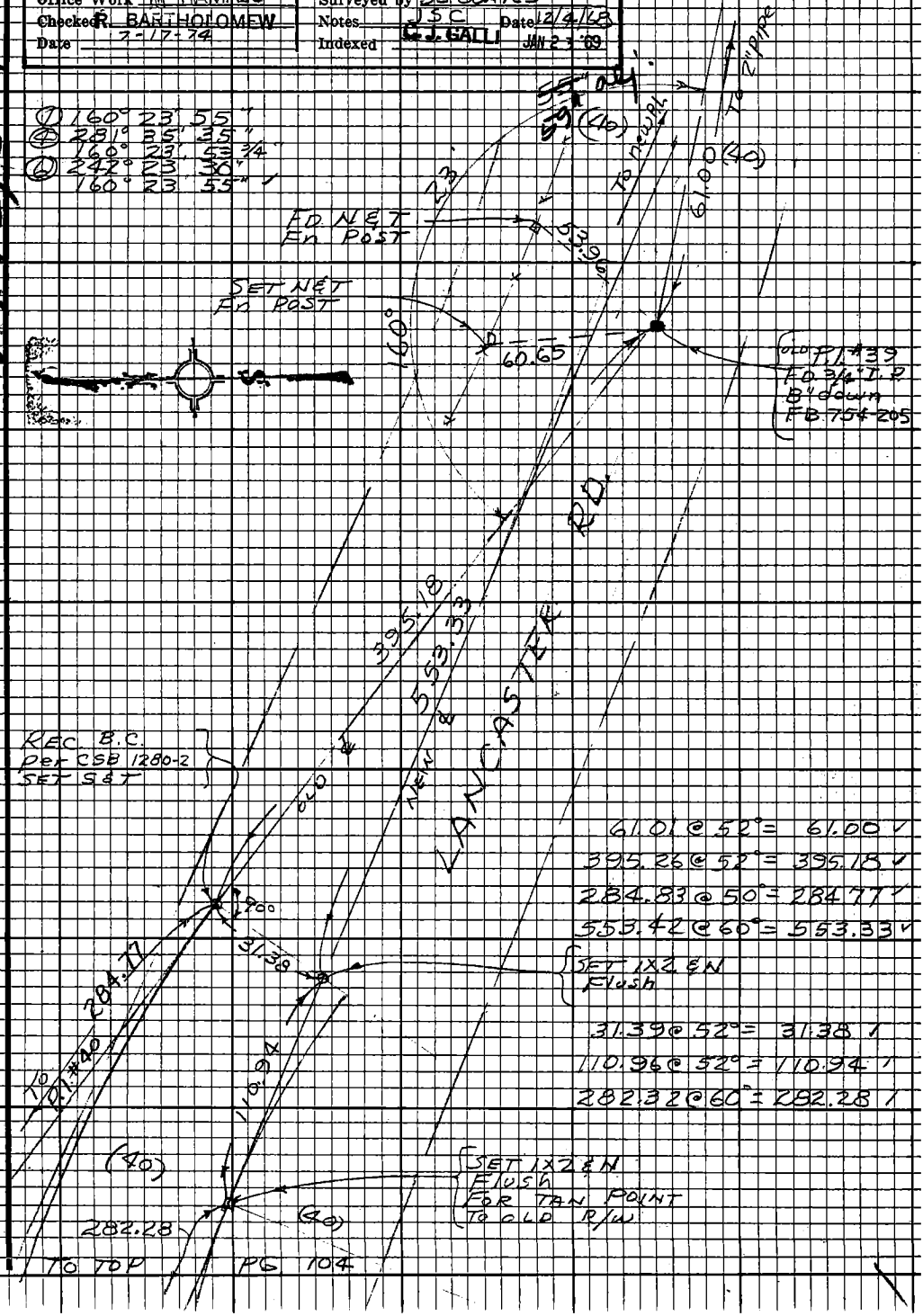
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AVE H-8
Map No. B-5185	JN 0097.42 Tape 210 Std 84°F
Office Work M. HAMASU	Surveyed by JS COATES
Checked R. BARTHOLOMEW	Notes JSC Date 12/4/68
Date 7-17-74	Indexed C.J. GALLI JAN 23 '69

F.B. 3217 PG 105

TO BOT PG 106



61.01 @ 52° = 61.00 ✓
395.26 @ 52° = 395.18 ✓
284.83 @ 50° = 284.77 ✓
553.42 @ 60° = 553.33 ✓

SET 1X2 & N
Flush

31.39 @ 52° = 31.38 ✓
110.96 @ 52° = 110.94 ✓
282.32 @ 60° = 282.28 ✓

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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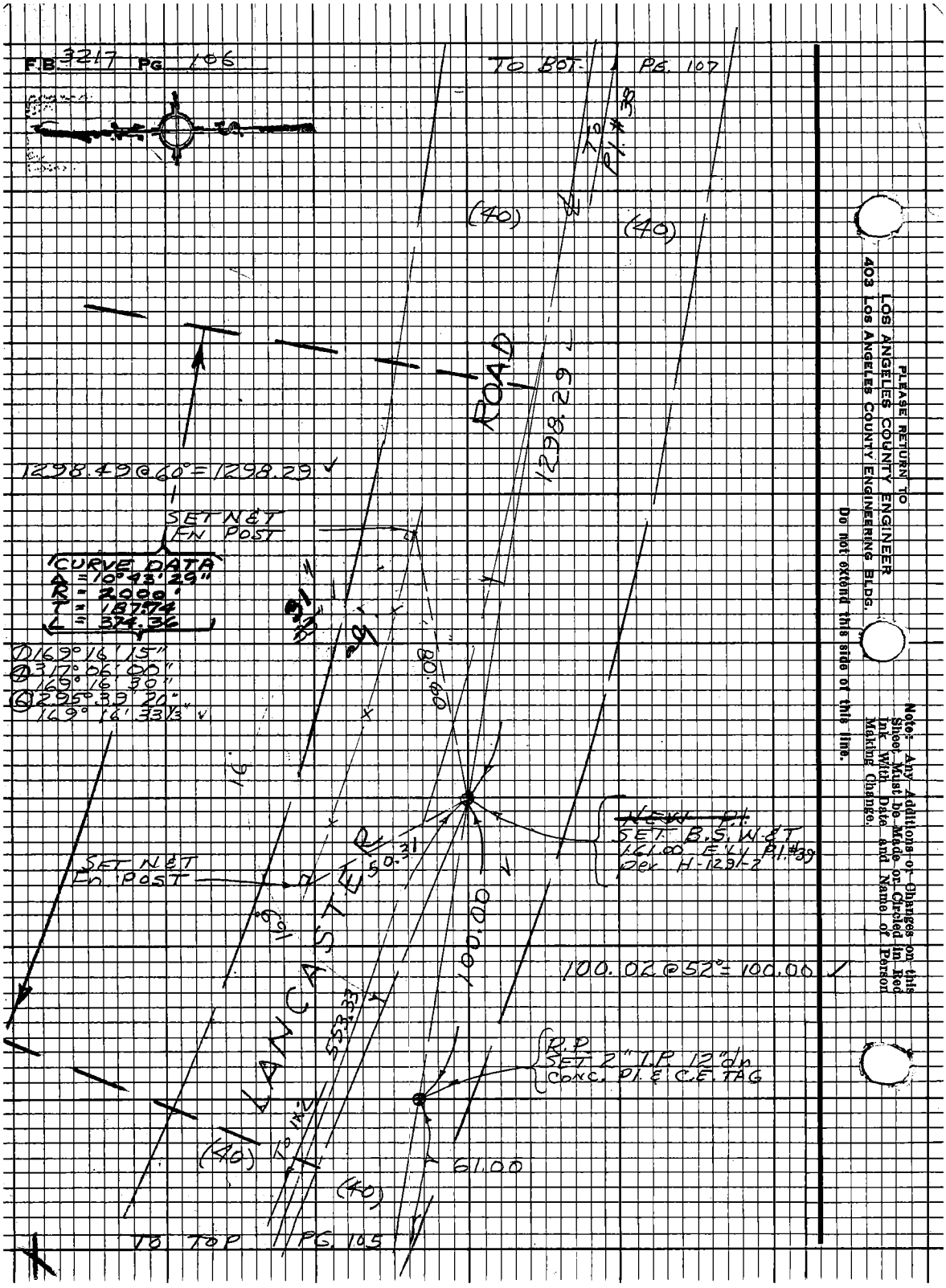
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67


F.B. 3217 PG. 106
TO BOT. PG. 107
TO P.I. #38
(40)
(40)
ROAD
1298.29
1298.49 @ 60° = 1298.29
SET N&T FN POST
CURVE DATA
Δ = 10°43'29"
R = 2000'
T = 187.74
L = 374.36
① 169°16'15"
② 317°06'00"
169°16'30"
③ 295°39'20"
169°16'33⅓"
80.00
16
SET N&T FN POST
50.31
LANCASTER
NEW P.I.
SET B.S. W&T
161.00 E'LY P.I. #39
per H-1291-2
100.00
100.02 @ 52° = 100.00
553.33
R.P.
SET 2" I.P. 12" dn
CONC. P.I. & C.E. TAG
(40)
(40)
61.00
TO TOP PG. 105
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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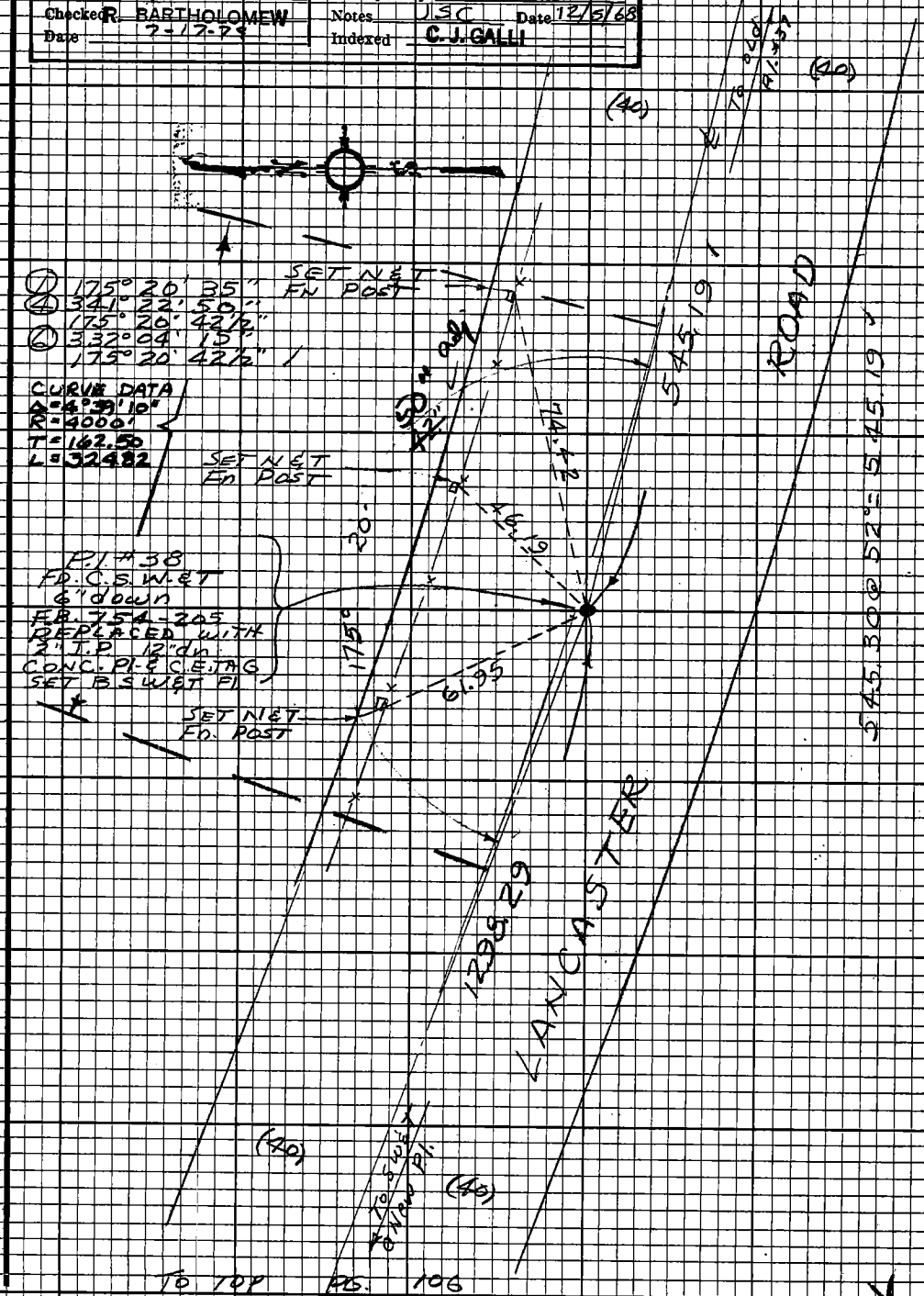
Notes Ck'd by R. HILARIO	Survey of AVE. H-8
Map No. 8-5185	JN 4097.42 Tape 216 Std 84°F
Office Work M. HAMASU	Surveyed by J S COATES
Checked R. BARTHOLOMEW	Notes JSC Date 12/5/68
Date 7-17-73	Indexed C. J. GALLI

F.B. 3217 PG. 107

TO BOT. PG. 108



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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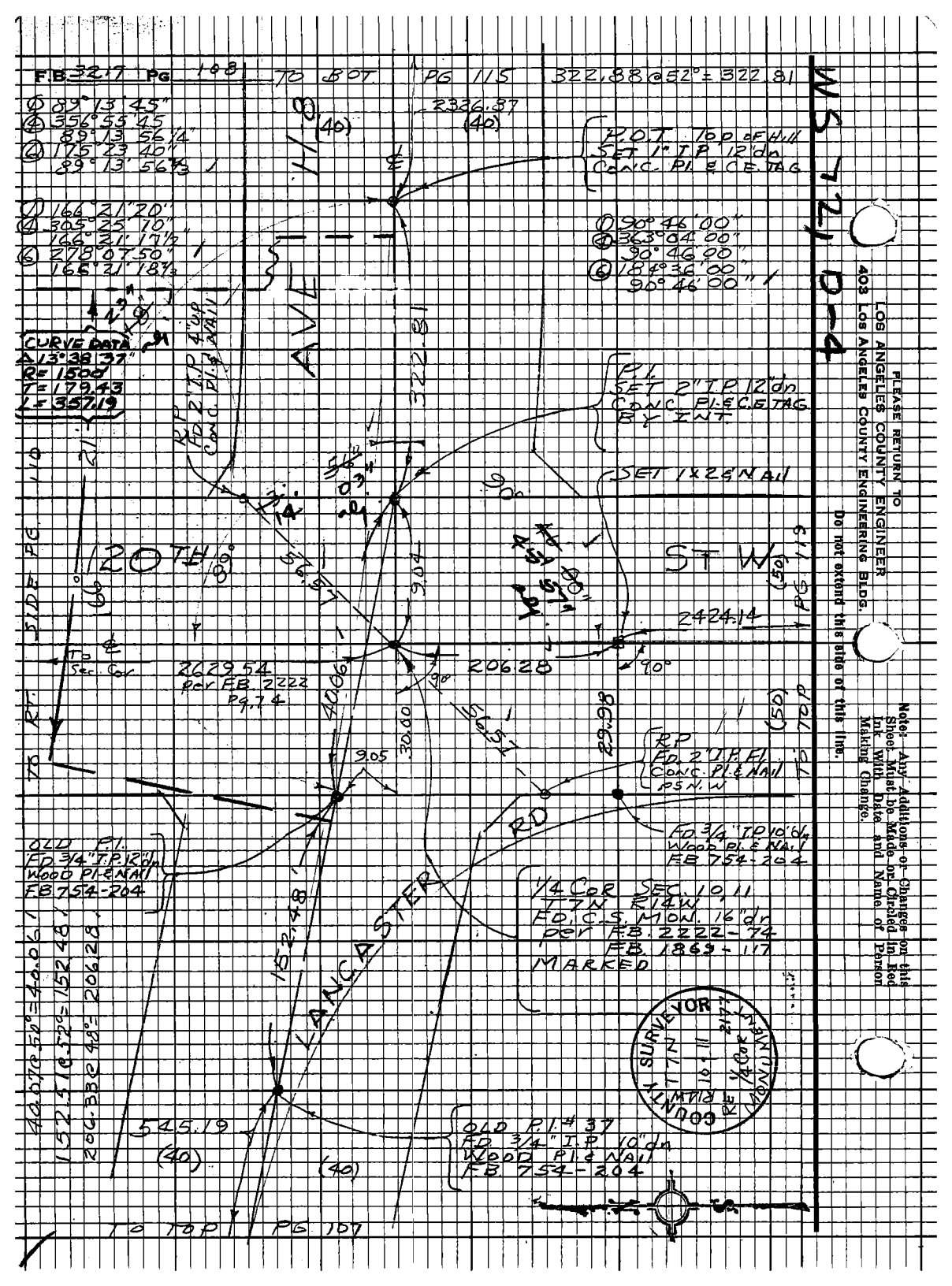
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 322.1 PG 108
TO BOT. PG 115
322.88@S2°=322.81
WS 7-21-74
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
P.O.T. Top of Hill
Set 1" I.P. 12" dn
Conc. Pl. C.E. Tag
Set 2" I.P. 12" dn
Conc. Pl. C.E. Tag
By Int.
Set 1x2 Nail
R.P.
Fd. 2" I.P. Fl.
Conc. Pl. & Nail
P.S.N.W.
Old P.I.
Fd. 3/4" I.P. 12" dn
Wood Pl. & Nail
F.B. 754-204
1/4 Cor. Sec. 10, 11
T1N, R14W
Fd. C.S. Mon. 16" dn
per F.B. 2222-74
F.B. 1869-117
Marked
Old P.I. #37
Fd. 3/4" I.P. 10" dn
Wood Pl. & Nail
F.B. 754-204
SURVEYOR
No. 2172
COUNTY OF LOS ANGELES
CALIFORNIA
CURVE DATA
Δ 13°38'37"
R=1500
T=179.43
L=357.19
120TH ST
SIDE RD
RANCHO SISTER AVE
To Sec. Cor.
To Top
Pg 107
To Bot.
Pg 110
Pg 114
Pg 115
2424.14
2029.54
per F.B. 2222 Pg. 74
2062.28
2006.
30.00
9.05
9.04
9.03
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7.82
7.81
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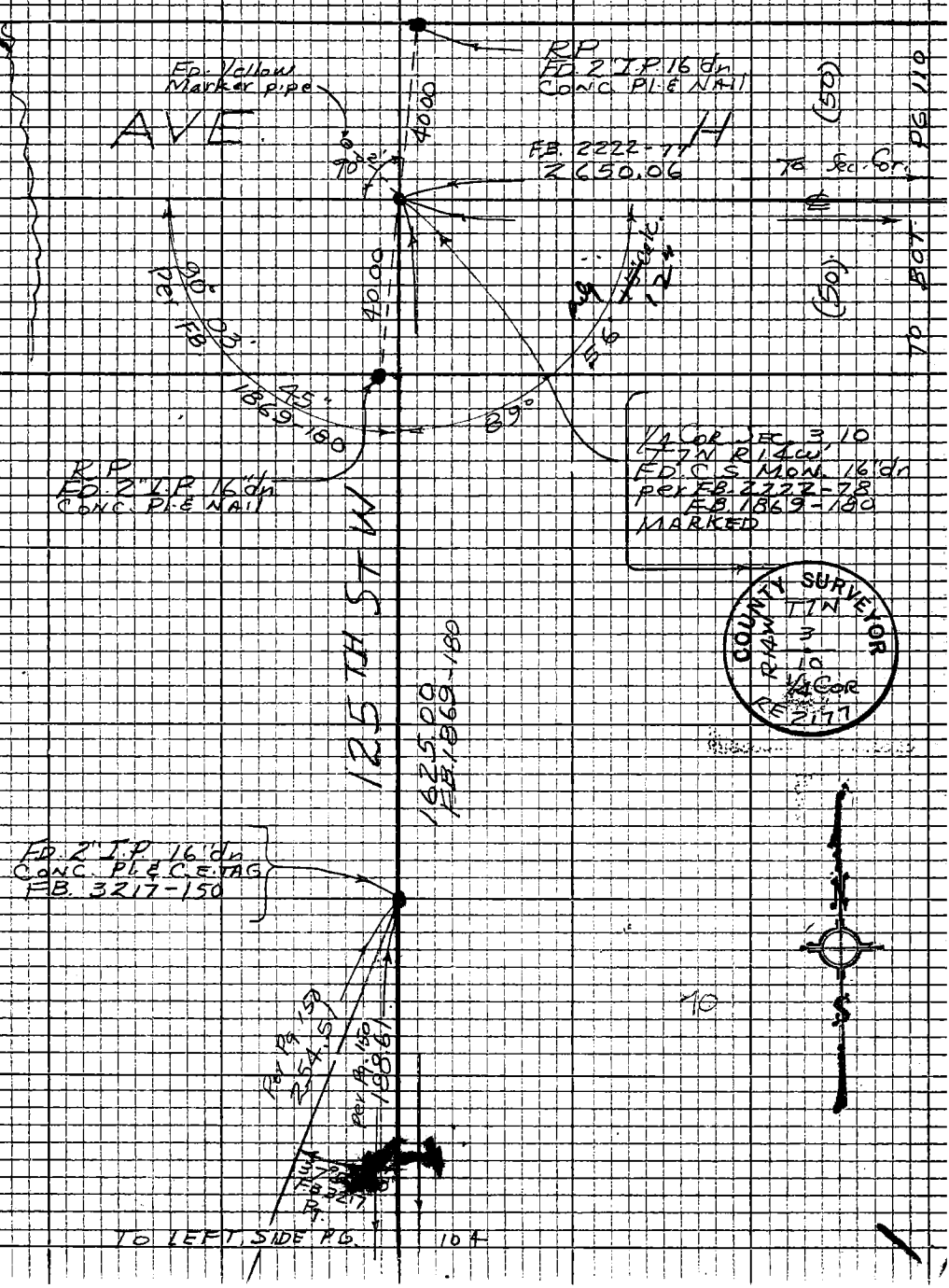
Notes Ck'd by R. HILARIO	Survey of Ave H-8	F.B. 3217 Pg. 109
Map No. B-5185	JN 009742 Tape 210 Std 84 °F	
Office Work M. HAMASU	Surveyed by J. S. COATES	
Checked R. BARTHOLOMEW	Notes J. S. C. Date 12-5-68	
Date 7-17-74	Indexed C. I. GALLI	



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Do not extend this side of this line.

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76P3098 CE #310 5-66

F.B. 3217 Pg. 110

W.S. 77, D-4

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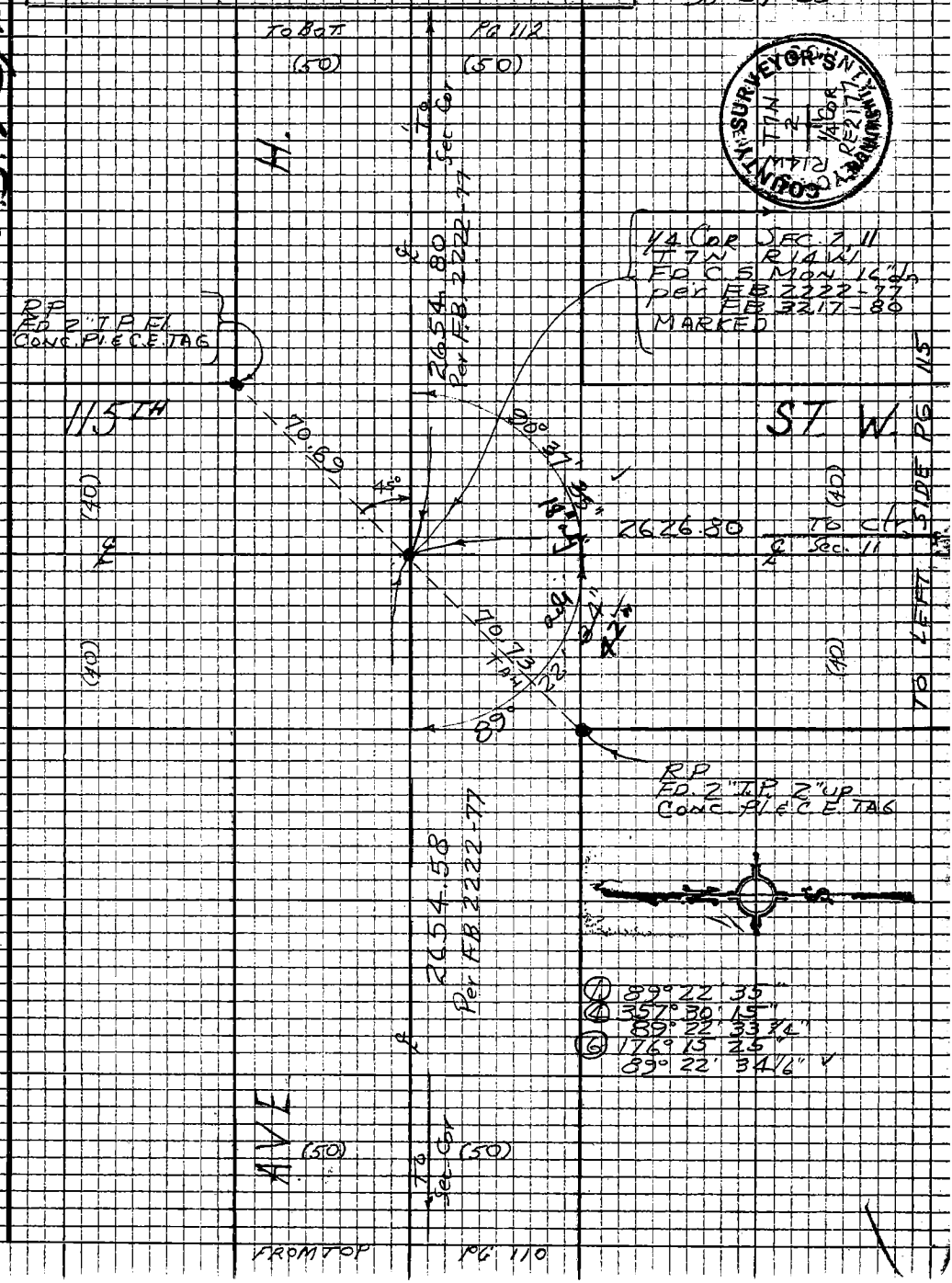
Notes Ck'd by R. HILARIO	Survey of AVE H-8	F.B. 3217 Pg. 111
Map No. B-5185	JN 0097-42 Tape 210 Std 84 °F	① 90° 37' 40"
Office Work M. HAMASU	Surveyed by J. S. COATES	④ 362° 30' 25"
Checked R. BARTHOLOMEW	Notes J. S. C. Date 12-6-68	90° 37' 36 1/4"
Date 7-17-74	Indexed C. J. GALLI	⑥ 183° 45' 30"
		90° 37' 35" ✓

W.S. 72, D-4



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F.B. 3217 Pg. 112

W.S. 72-D-4

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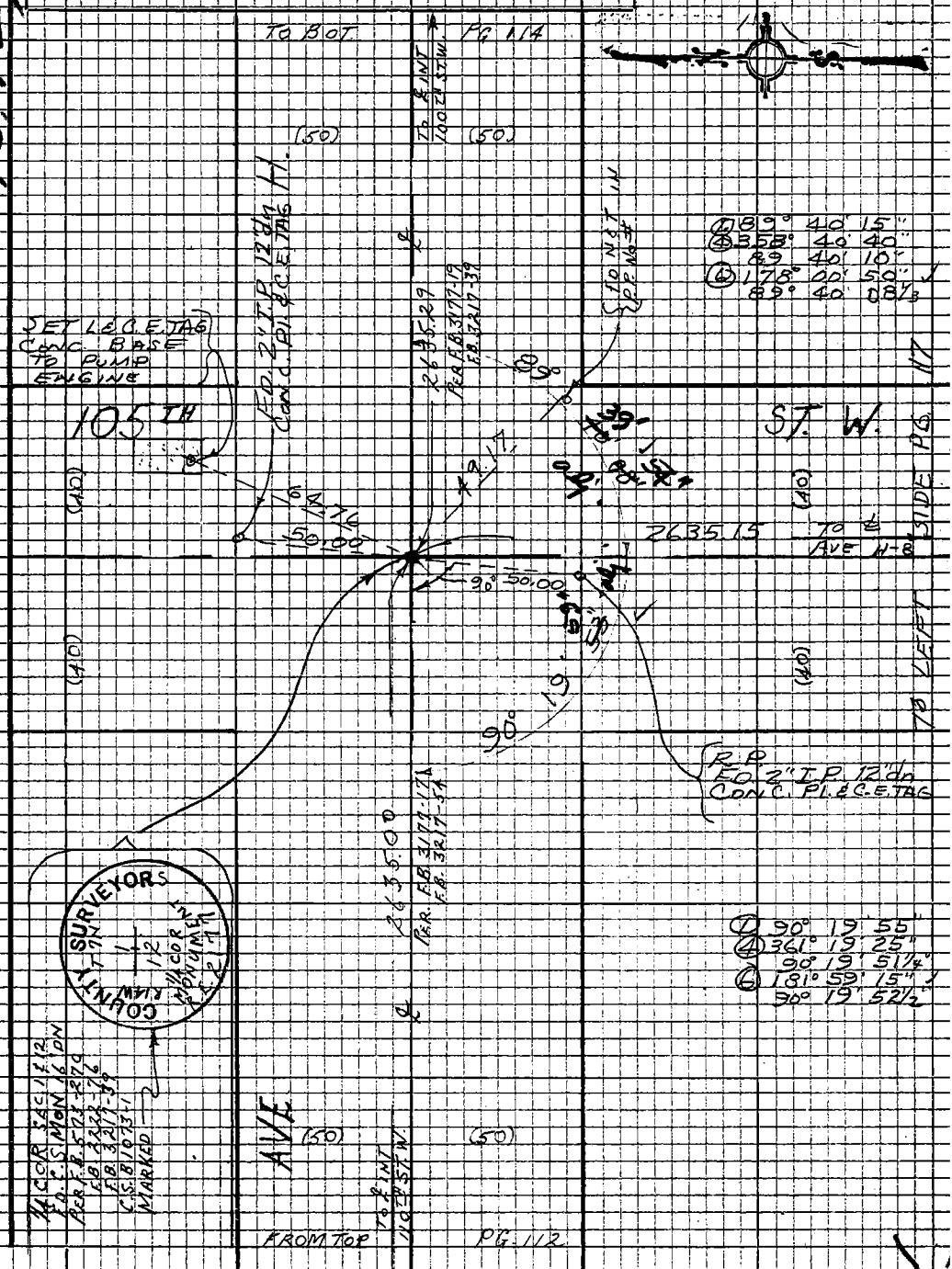
Notes Ck'd by R. HILARIO	Survey of AVE H-8	F.B. 3217	Pg 113
Map No. B-5185	JN 0097-42 Tape 210 Std 84 °F		
Office Work M. HAMASU	Surveyed by J. S. COATES		
Checked R. BARTHOLOMEW	Notes J.S.C. Date 12-6-68		
Date 7-17-74	Indexed C. J. GALLI		

W.S. 72 D-4



① 89° 40' 15"
④ 358° 40' 40"
89° 40' 10"
⑥ 178° 00' 50"
89° 40' 08 1/3

① 90° 19' 55"
④ 361° 19' 25"
90° 19' 51 1/4"
⑥ 181° 59' 15"
90° 19' 52 1/2

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76P309S CE #310 5-66

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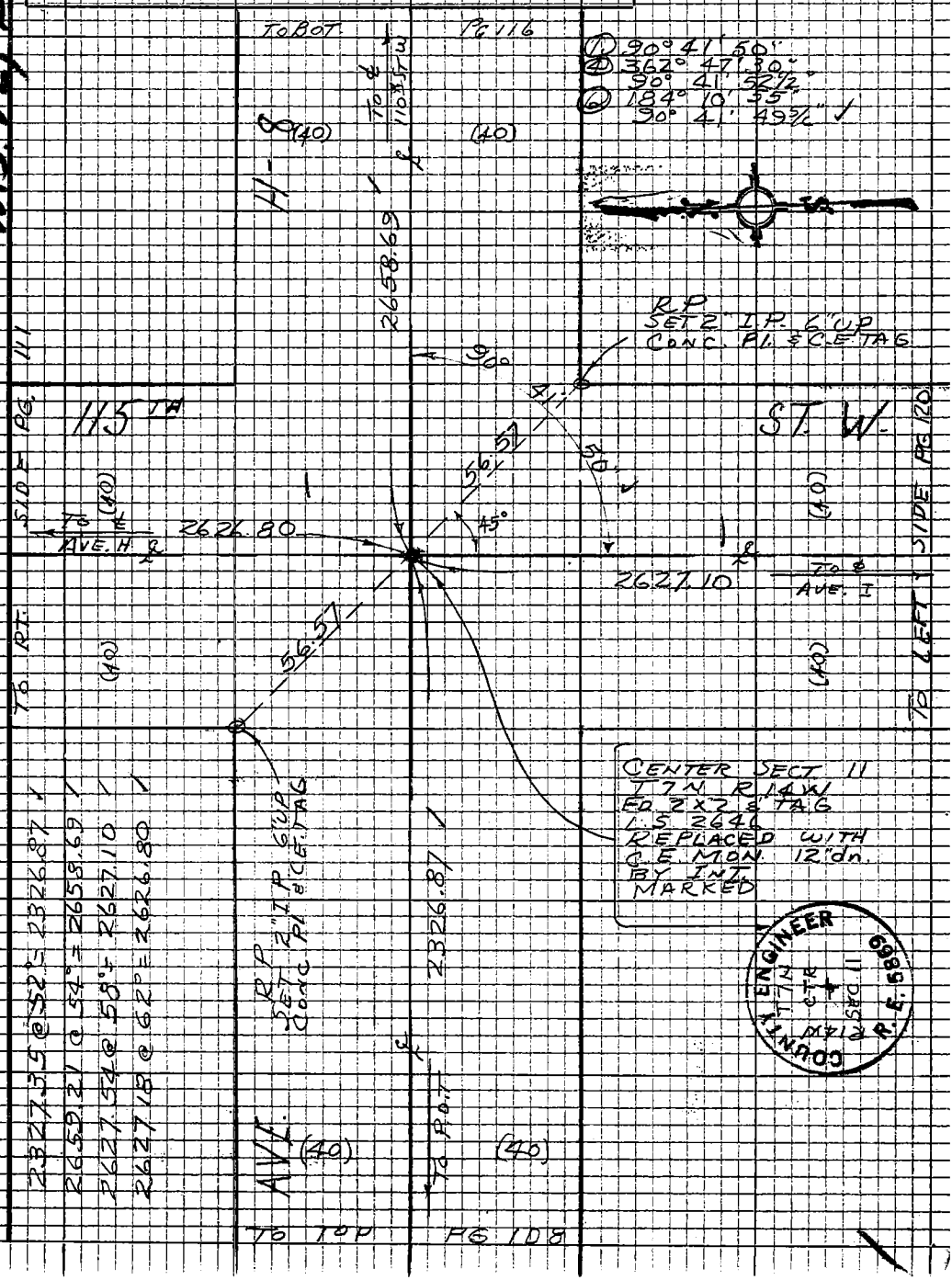
W.S. 71, A-4.

Notes Ck'd by	HILARIO	Survey of	AVE. H-8
Map No.	B-5185	JN0097.42 Tape	210 Std 84 °F
Office Work	M. HAMASU	Surveyed by	J. S. COATES
Checked	R. BARTHOLOMEW	Notes	J. S. C. Date 12-6-68
Date	7-17-74	Indexed	C. J. GALLI

F.B. 3217 Pg. 115

W.S. 72, P-4



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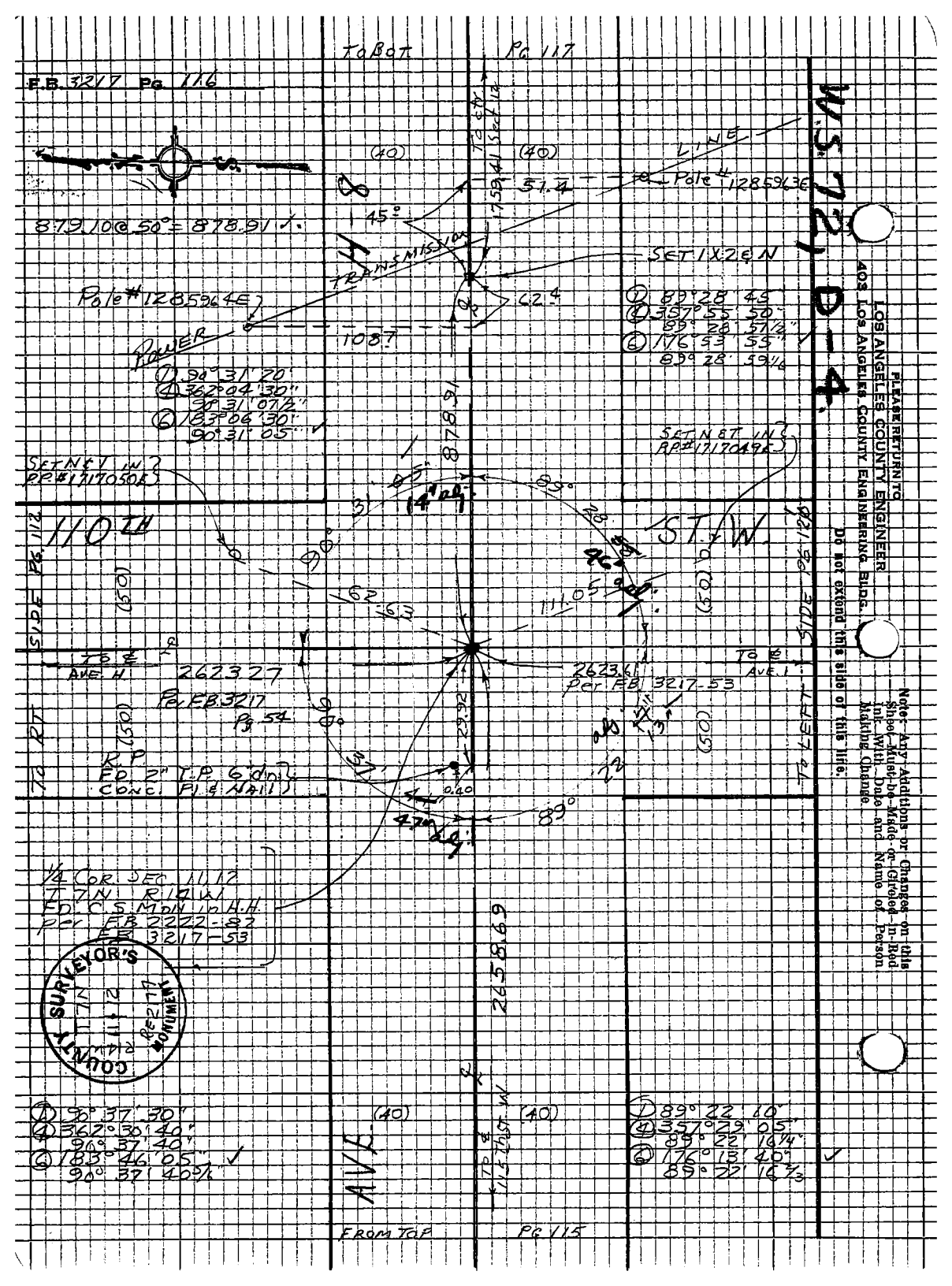
76P3098 CE #310 5-66



F.B. 3217 Pg. 116
TO BOT
Pg 117
879.10 @ 50° = 878.91
(40)
(40)
H 8
TRANSMISSION
LINE
Pole # 1285963E
51.4
45°
SET 1X2 & N
Pole # 1285964E
62.4
108.7
POWER
① 89° 28' 45"
④ 357° 55' 50"
89° 28' 57½"
⑥ 176° 53' 55"
89° 28' 59½"
① 90° 31' 20"
④ 362° 04' 30"
90° 31' 07½"
⑥ 183° 06' 30"
90° 31' 05"
878.91
SET N & T IN
RP # 1717050E
SET N & T IN
RP # 1717049E
110TH
ST. W.
(50)
(50)
(50)
(50)
TO RT SIDE Pg. 112
TO LEFT SIDE Pg. 120
TO ℄ AVE. H
TO ℄ AVE. I
2623.27
Per F.B. 3217
Pg. 54
2623.61
Per F.B. 3217-53
R.P.
FD. 2" I.P. 6" dn
CONC. Pl & Nail
0.40
89°
1/4 COR. SEC. 11, 12
T 7N R 14 W
FD. C.S. MON in H.H.
Per F.B. 2222-82
F.B. 3217-53
2658.69
COUNTY SURVEYOR'S MONUMENT
T 7N
R 14 W
11 12
RE 2177
① 90° 37' 30"
④ 362° 30' 40"
90° 37' 40"
⑥ 183° 46' 05"
90° 37' 40⅝"
(40)
(40)
AVE.
TO ℄ 115 Th ST. W
① 89° 22' 10"
④ 357° 29' 05"
89° 22' 16¼"
⑥ 176° 13' 40"
89° 22' 16⅔"
FROM TOP
Pg 115
W.S. 72, D-4.
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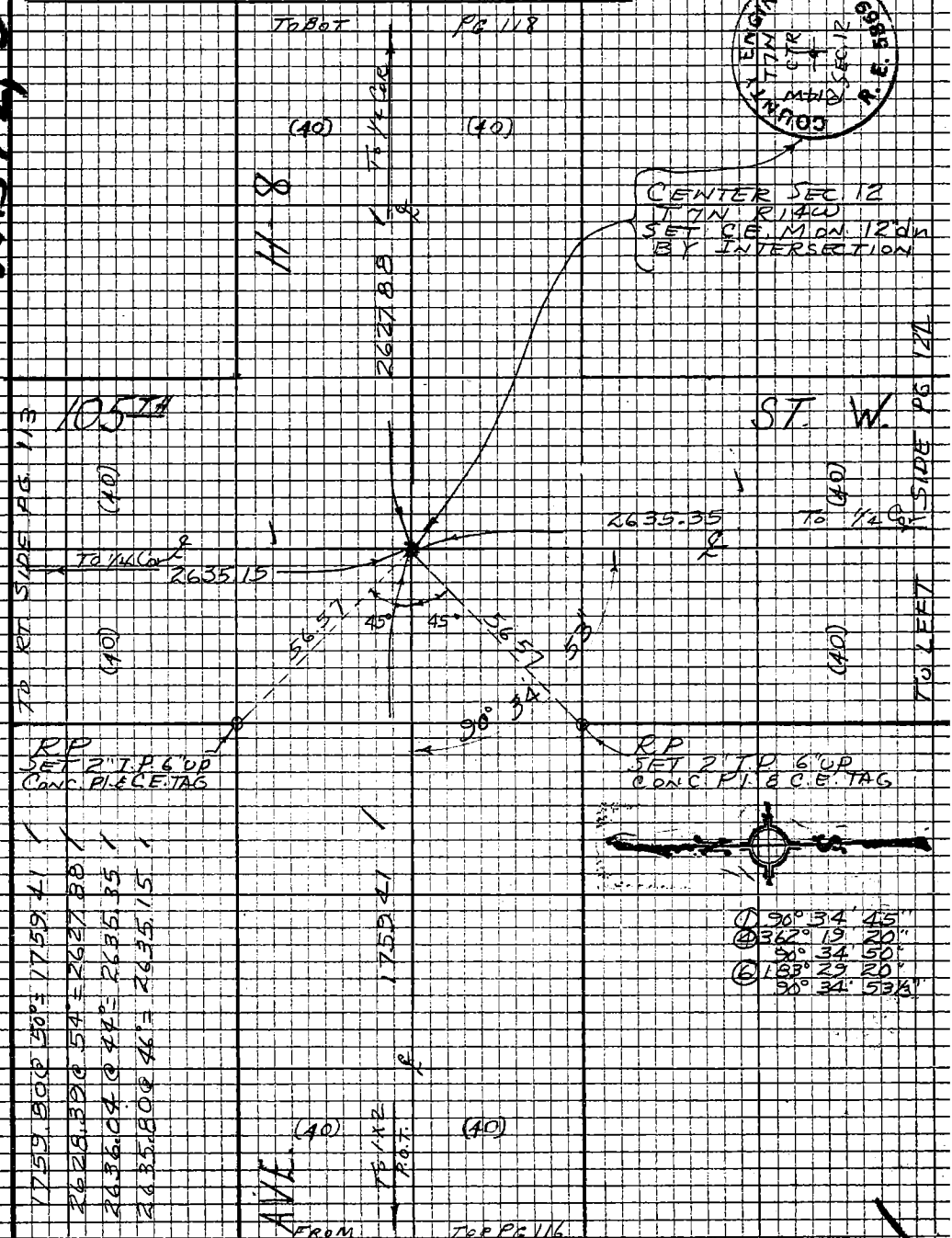
Notes Ck'd by R. HILARIO	Survey of AVE H-8		F.B. 5217 Pg. 117
Map No. B-5185	JN 009942	Tape 210	Std 84 °F
Office Work M. HAMASU	Surveyed by J. S. COATES		
Checked R. BARTHOLOMEW	Notes J.S.C.	Date 12-6-68	
Date 7-17-74	Indexed C. J. GALLI		

W.S72, D-4



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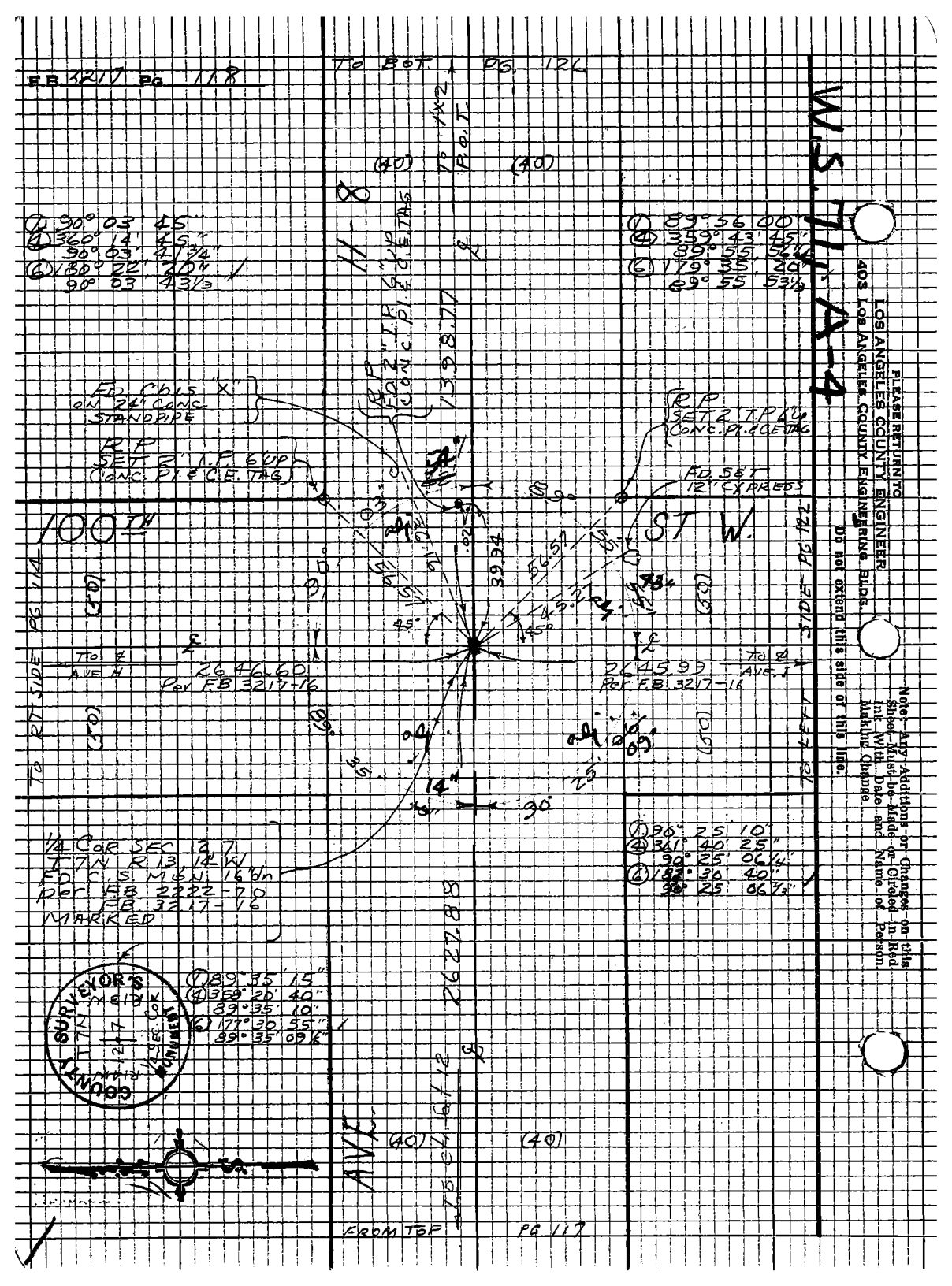
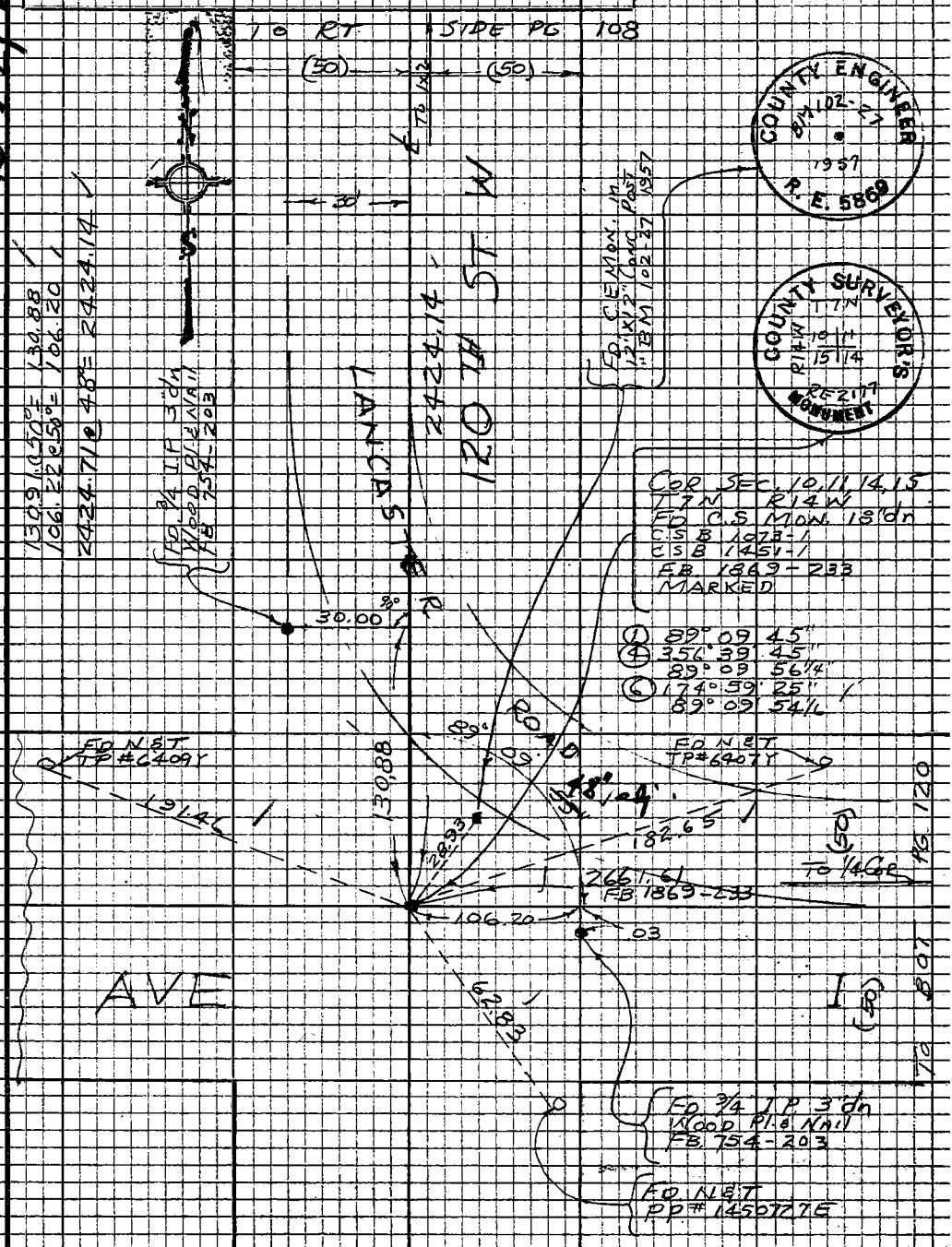
F.B. 3217 Pg 118



Notes Ck'd by R. HILARIO	Survey of AVE H-8	F.B. 3217	Pg. 119
Map No. B-5185	JN 0097.42 Tape 210 Std 84 °F		
Office Work M. HAMASU	Surveyed by T.S. COATES		
Checked R. BARTHOLOMEW	Notes J.S.C. Date 12-9-68		
Date 7-17-74	Indexed C. J. GALLI		

W.S. 72, D-4



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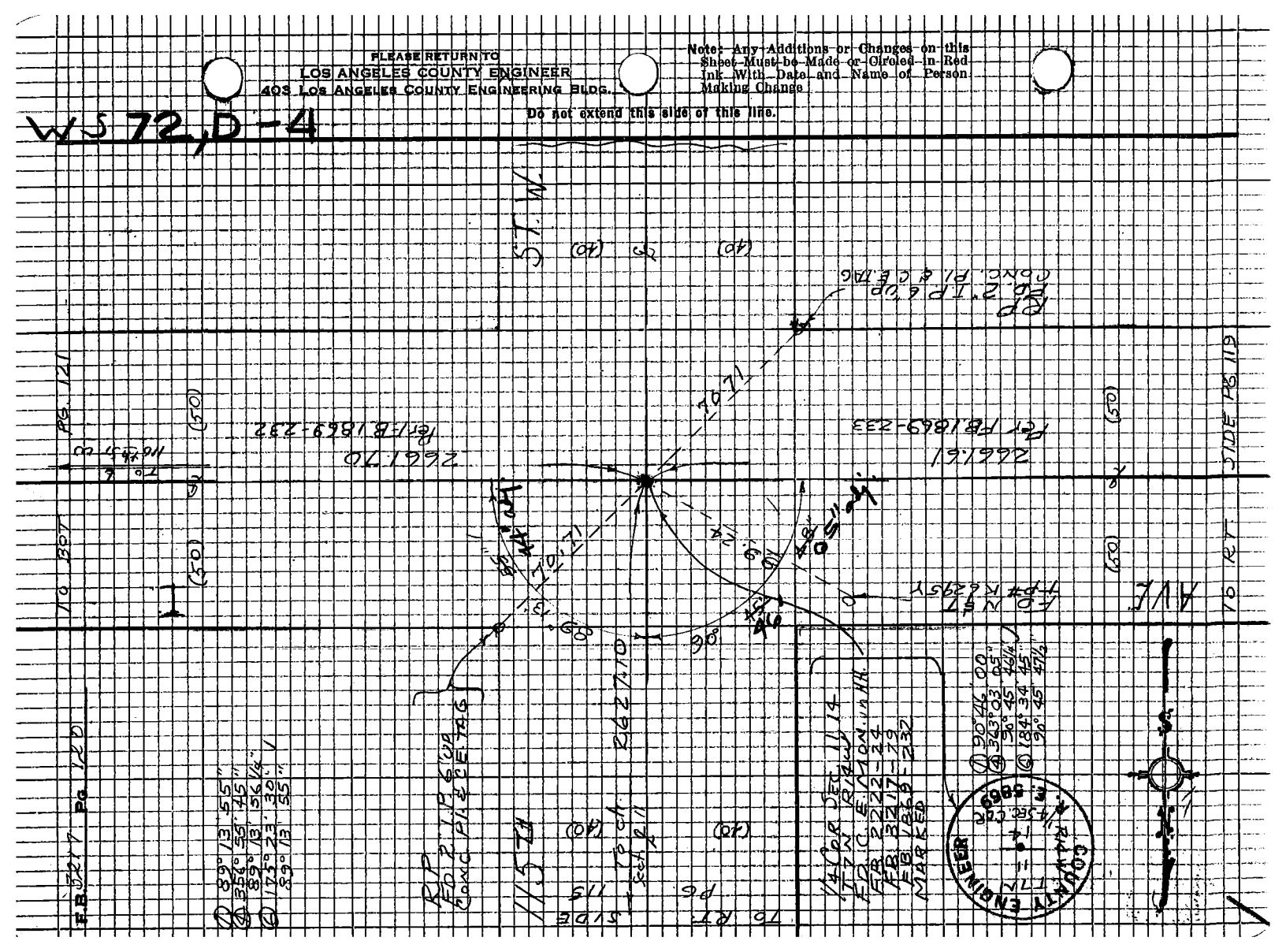
WS 72,D-4



Notes Ck'd by R. HILARIO	Survey of AVE H-8
Map No. B-5185	JN 007712 Tape 210 Std 84 °F
Office Work M. HAMASU	Surveyed by T.S. GRATES
Checked R. BARTHOLOMEW	Notes T.S.G. Date 12-9-68
Date 7-17-74	Indexed C. J. GALLI

F.B. 3217 Pg. 121

WS72, D-4

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F.B. 3217 Pg. 122

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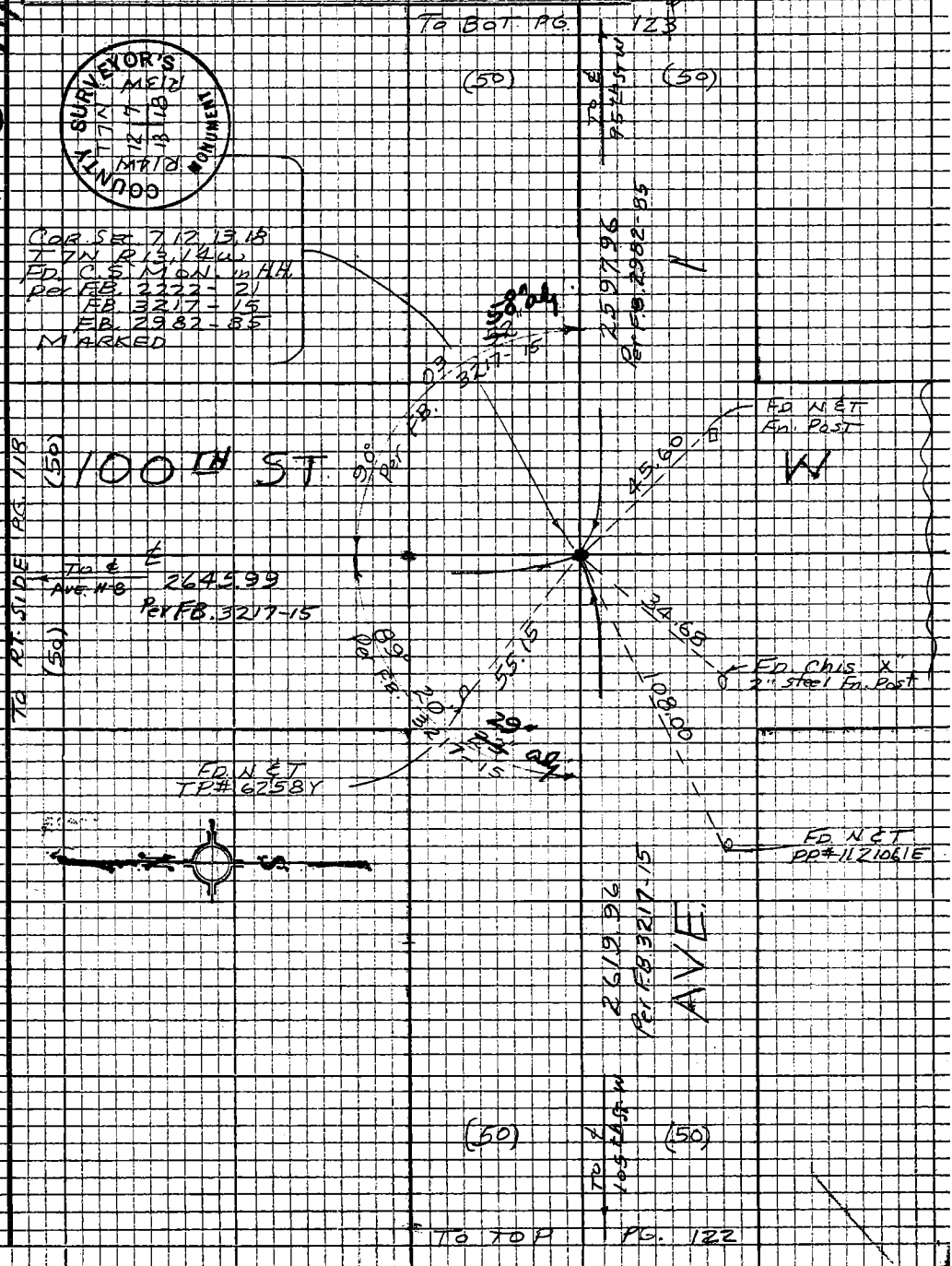
Notes Ck'd by HILARIO	Survey of		F.B. 3217 Pg. 123
Map No. B-5185	JN 0097.42	Tape 210 Std 84 °F	
Office Work M. HAMASU	Surveyed by J.S. COATES		
Checked R. BARTHOLOMEW	Notes JSC	Date 12/11/68	
Date 7-17-94	Indexed C. J. GALLI		

W 571, A-4



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76P3098 CE #310 5-66

F.B. 3217 PG. 124

① 89°59'00"
④ 359°56'15"
89°59'03¾"
⑥ 179°54'15"
89°59'02½" ✓

① 90°01'15"
④ 360°04'10"
90°01'02½"
⑥ 180°06'15"
90°01'02½" ✓

W.S. 71A-4

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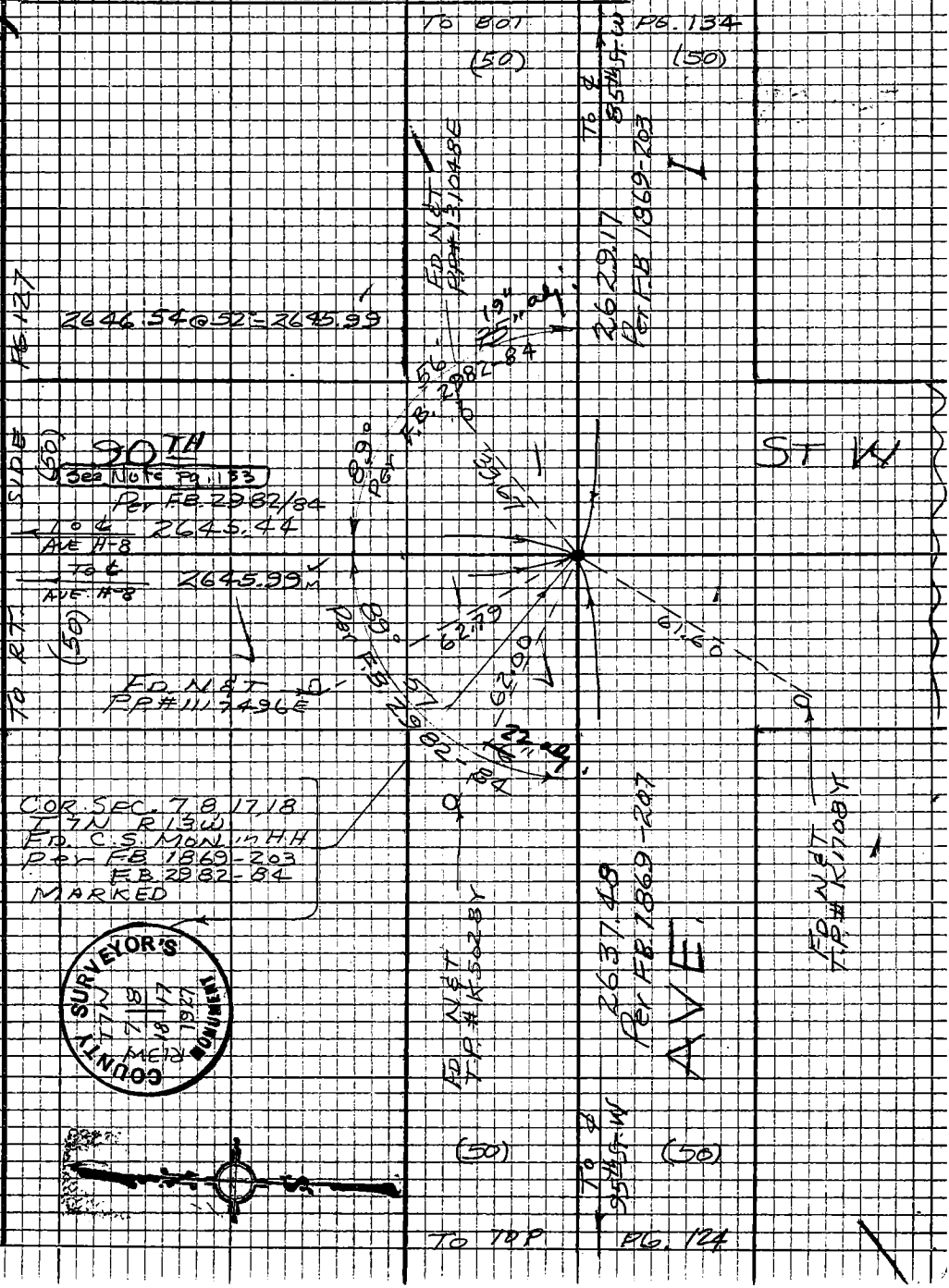
Notes Ck'd by HILARIO	Survey of AVE. H-8	F.B. 3217	Pg. 125
Map No. B-5185	JN 0097.42 Tape 210 Std 84 °F		
Office Work M. HAMASU	Surveyed by J.S. COATES		
Checked R. BARTHOLOMEW	Notes J.S.C. Date 3/16/68		
Date 7-17-74	Indexed C.J. GALLI		

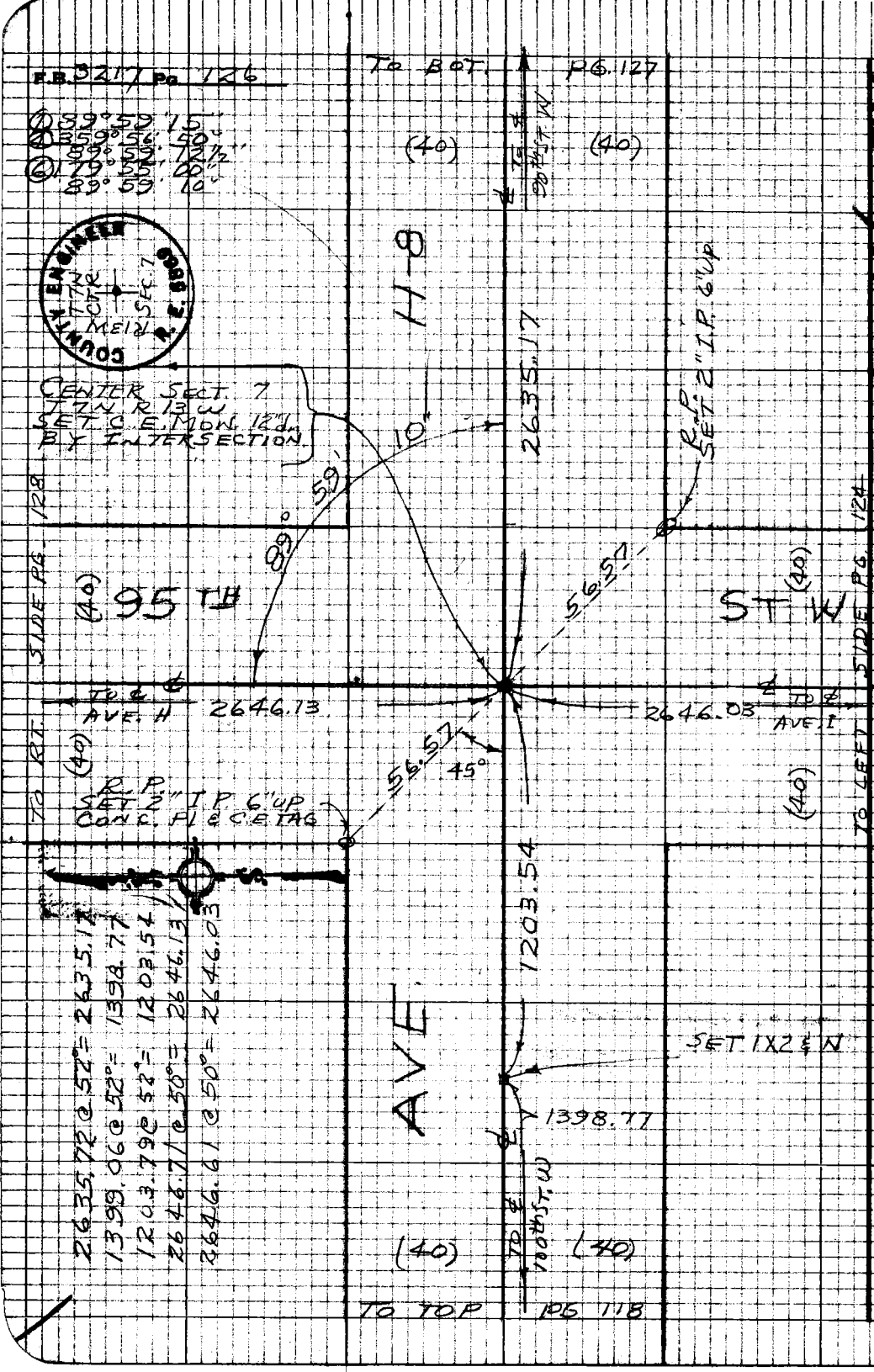


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66



W.S. 71, A-4

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by HILARIO
Map No. B-5183
Office Work M. HAMASU
Checked R. BARTHOLOMEW
Date 7-17-74

Survey of AVE H-8
JN 009742 Tape 210 Std 84°F
Surveyed by J S COATES
Notes JSC Date 12/16/68
Indexed C. J. GALL

F.B. 3217 Pg 127

WS 71/A-4

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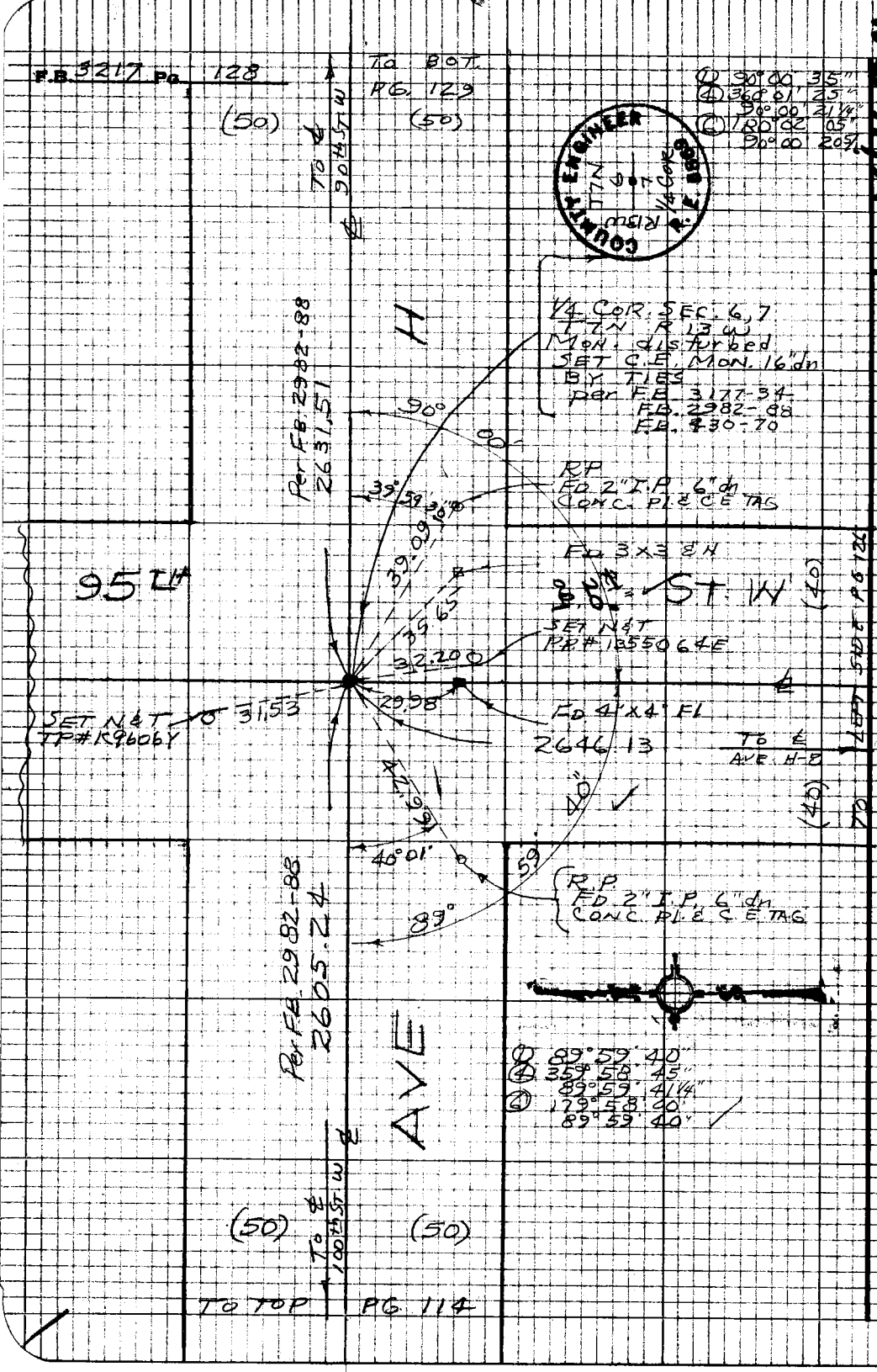
76P309S CE #310 5-66



WS 71, A-4

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by HILARIO	Survey of AVE H 8
Map No. B-5185	JN009742 Tape 210 Std 84 °F
Office Work M. HAMASU	Surveyed by J. S. COATES
Checked R. BARTHOLOMEW	Notes J.S.C. Date 12-15-68
Date 7-17-74	Indexed C.J. GALLI

F.B 3217 Pg 129

N.S. 71 A-4

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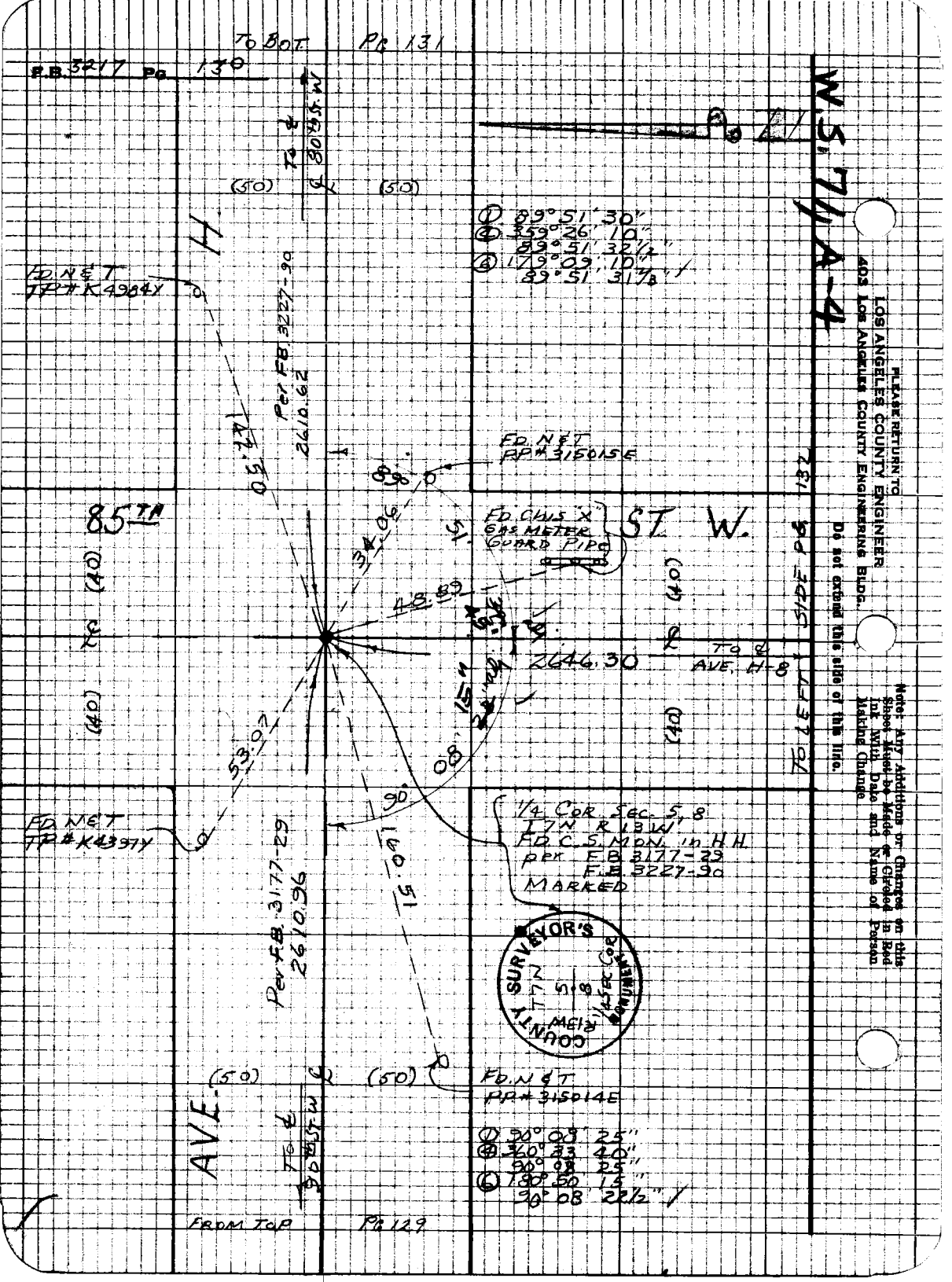
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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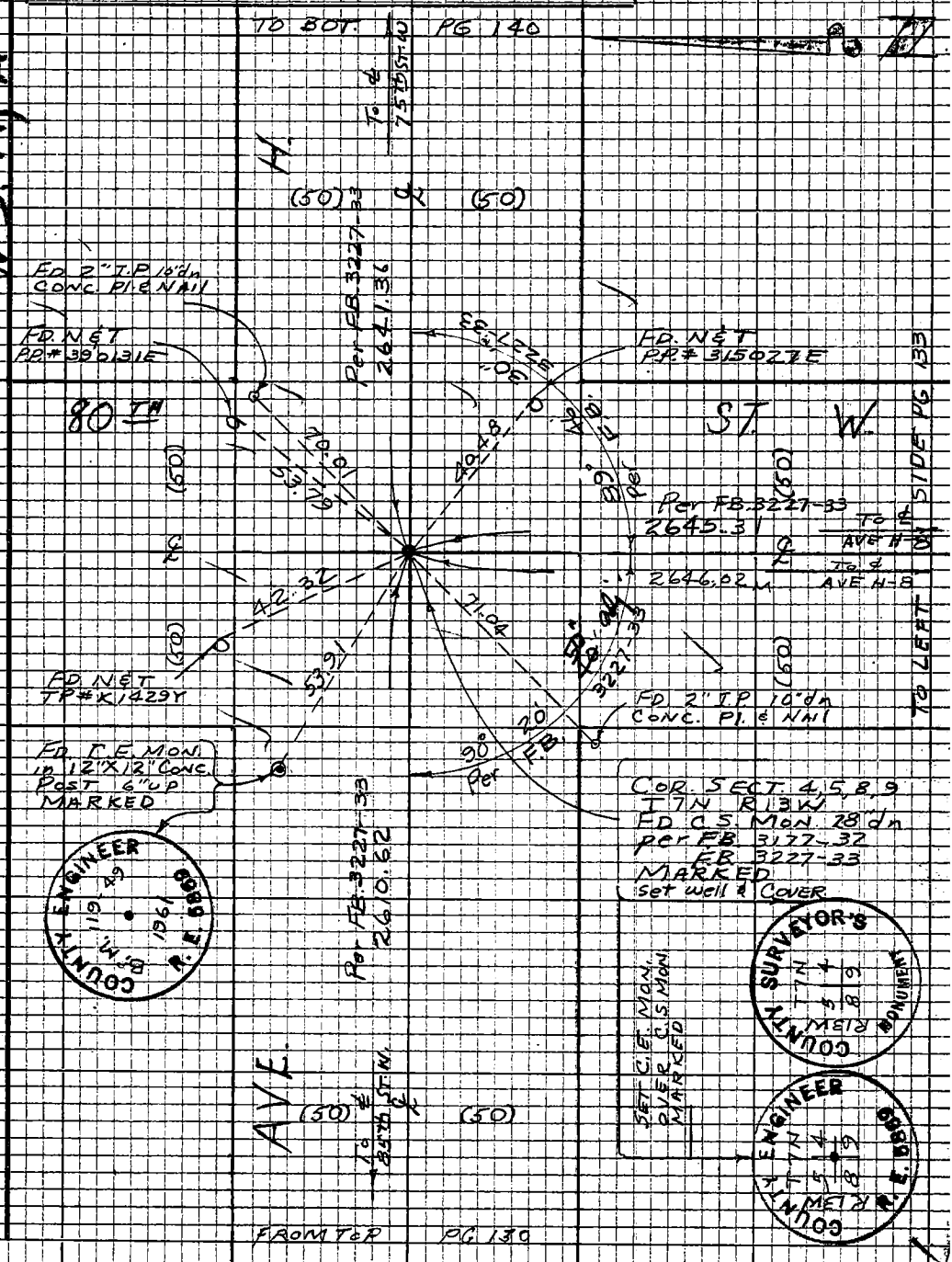
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by HILARIO	Survey of AVE. H-8	F.B. 3217	Pg. 131
Map No. B-5185	JN0097.42 Tape 210 Std 84 °F		
Office Work M. HAMASU	Surveyed by J. S. COATES		
Checked R. BARTHOLOMEW	Notes J. S. C. Date 12-15-67		
Date 7-17-74	Indexed C. J. GALLI		

W 5.71, A-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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76P3098 CE #310 5-66

F.B. 3217 PG 132

W.S. 71 A-4

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Notes Ck'd by: HILARIO
Map No. B-5185
Office Work M. HAMASU
Checked R. BARTHOLOMEW
Date 7-12-74

Survey of AVE. H-8
IN 0097AR Tape 210 Std 84 °F
Surveyed by T. S. COATES
Notes T. S. C. Date 12-15-68
Indexed C. J. GALLI

F.B. 3217 Pg. 133

W.S. 71, A-4

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76P3098 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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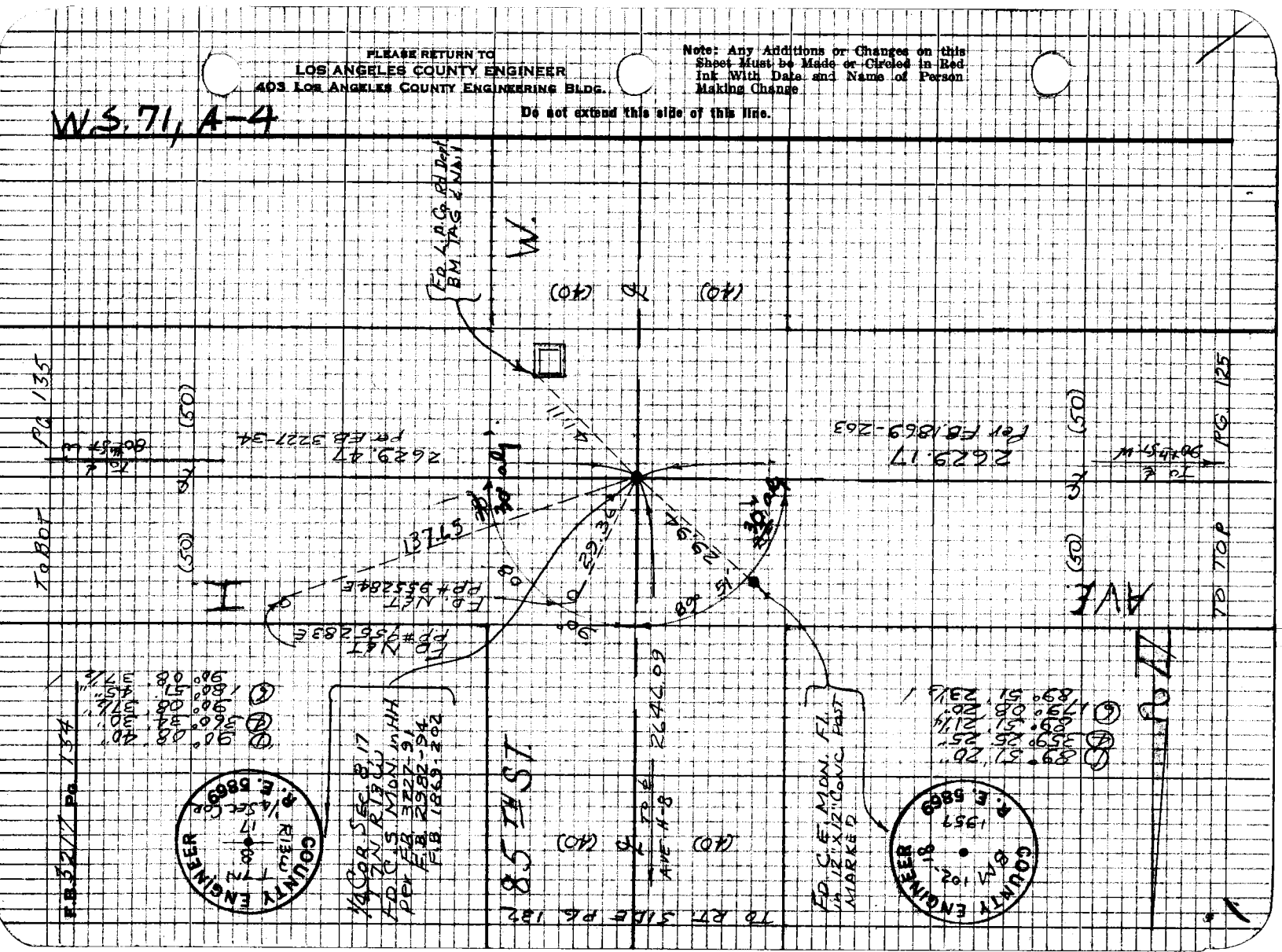
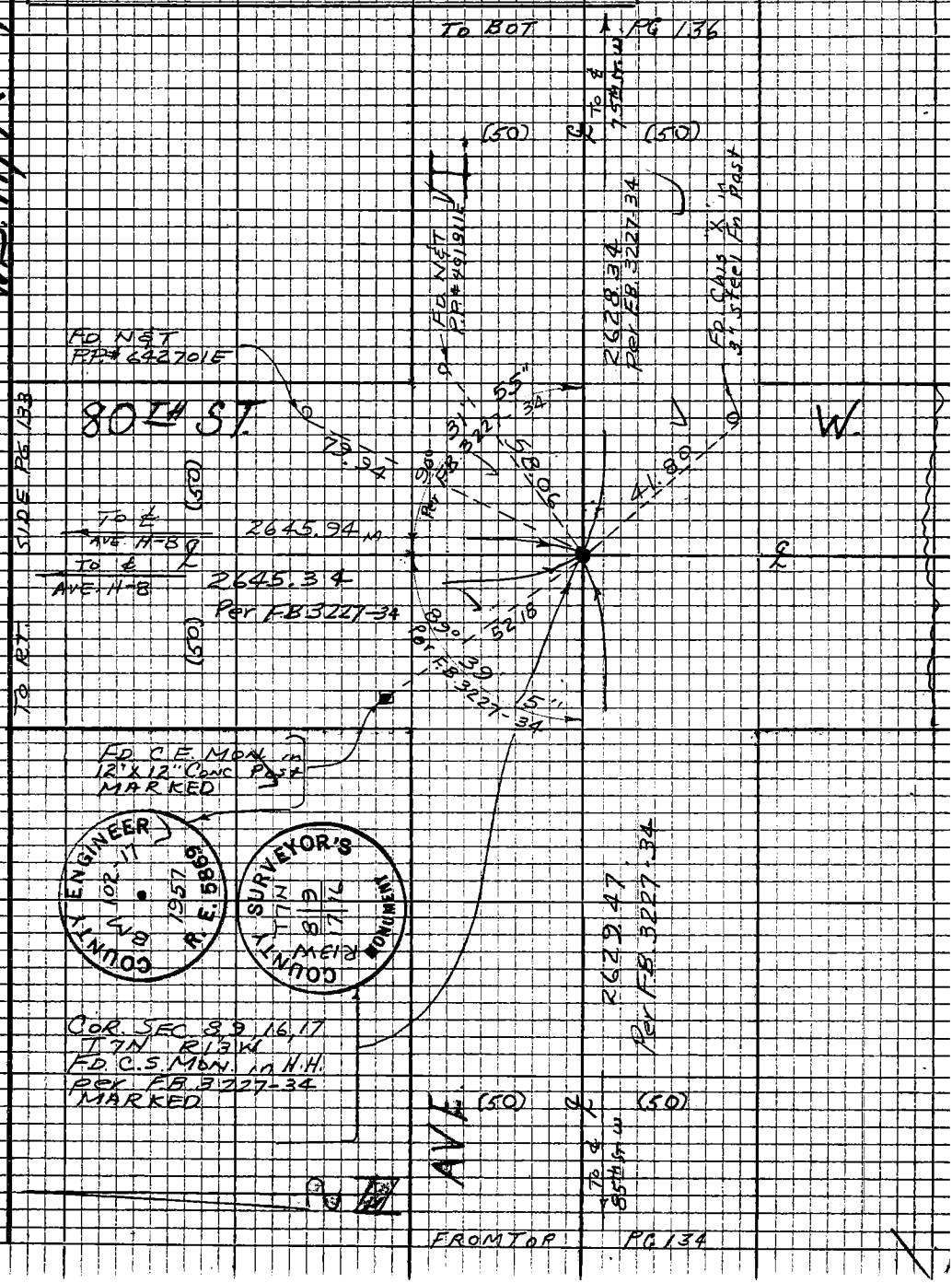
W.S. 71, A-4



Notes Ck'd by HILARIO	Survey of AVE - H - 8
Map No. B-5185	IN009742 Tape 210 Std 84 °F
Office Work M. HAMASU	Surveyed by J. S. COATES
Checked R. BARTHOLOMEW	Notes [illegible] Date 2-15-68
Date 7-17-74	Indexed C. J. GALLI

F.B. 3217 Pg 135



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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W.S. 71, B-4

Notes Ck'd by HILARIO	Survey of AVE H-8	F.B. 3217	Pg. 137
Map No. B-5185	JN 0097.42 Tape 210 Std 84 °F		
Office Work M. HAMASU	Surveyed by J.S. COATES		
Checked R. BARTHOLOMEW	Notes J.S.C. Date 12-18-68		
Date 7-17-74	Indexed C.J. GALLI		

W.S. 71, B-4

① 90° 08' 20"
④ 360° 34' 00"
90° 08' 30"
⑥ 180° 51' 00"
90° 08' 30"

TO BOT. PG 146

FD N&T PP #955769E

TO ℄ 65 T 1ST W.

(50) (50)

2662.96

2663.17 Calc

FD S&T F.B. 3227-58

FD N&T PP #526740E

70TH ST.

W.

SIDE PG. 139

(50) (50)

TO ℄ AVE. H-8

2659.37 Per F.B. 3227 Pg. 58

TO RT.

(50) (50)

105.69

31.48

65.71

FD N&T TP #K86774

COR. SECT. 9, 10, 15, 16 T 7N R 13W FD C.S. MON. in H.H. F.B. 1874-152 F.B. 3227-58

SURVEYOR'S COUNTY MONUMENT T7N R13W 9 10 16 15

FD N&T PP #1310045E

15' OFFSET LINE

2628.29 Per F.B. 3227-58

FD N&T TP #K86767

AVE.

(50) (50)

TO ℄ 75 T 6ST W

TO TOP PG. 136

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PLEASE RETURN TO
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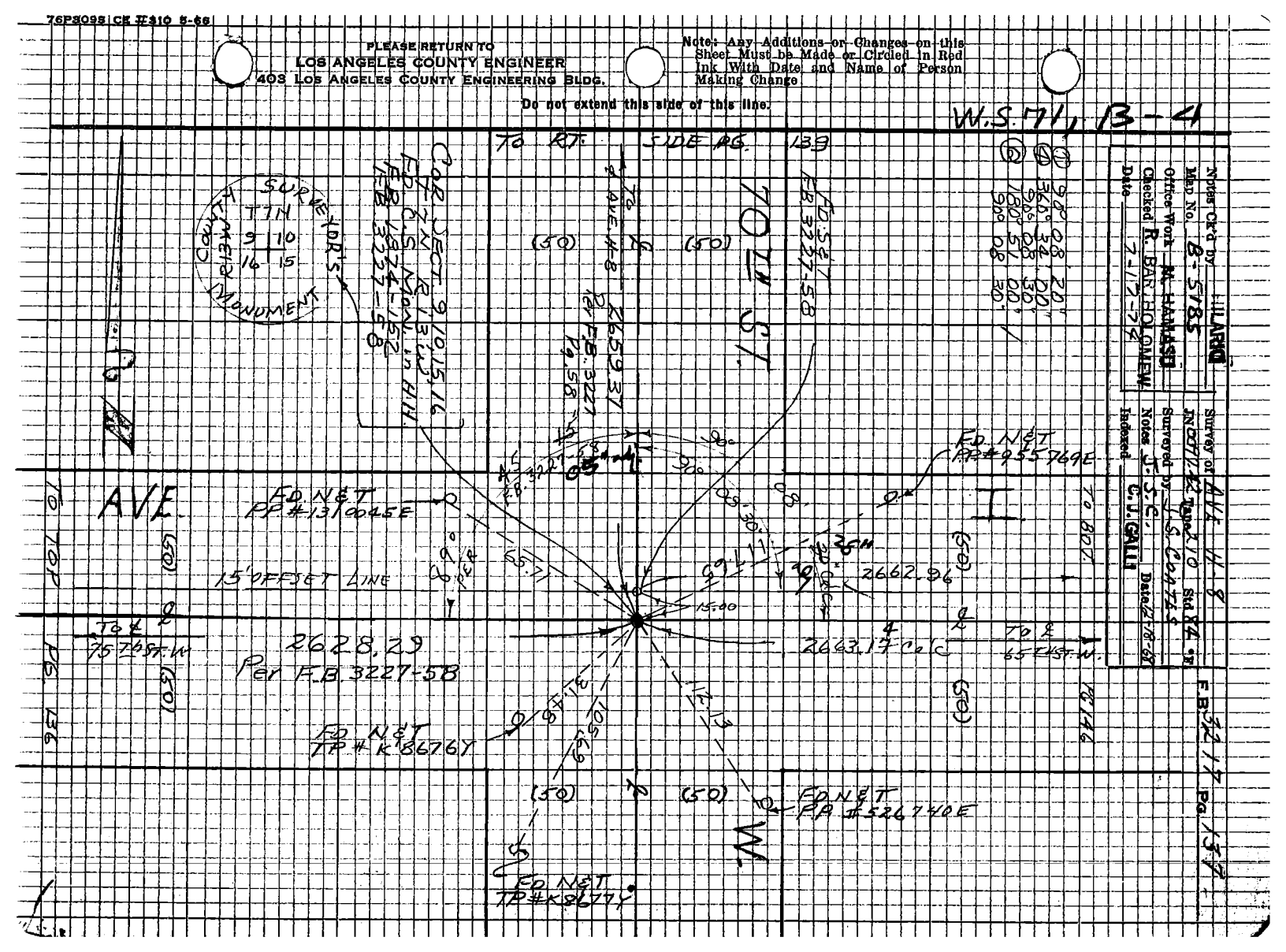
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66



F.B. 3217 Pg. 138
W.S. 71, B-4.
To Bot. Pg. 133
(40) (40)
H-8
75 TH ST.
W.
AVE.
R.P. SET 2" I.P. 6" up CONC. Pl. & C.E. TAG
SET B.S. & W. 18" Elm
SET 1X2 dn BY INT.
2653.38
2652.68
To ℄ AVE. H
To ℄ AVE. I
14.50
45°
0.76
CENTER SEC. 9 T1N R13W
Fd. 1" Iron Pin 6" dn checks Int.
SET C.E. MON. 12" dn BY INTERSECTION MARKED
R.P. SET 2" I.P. 6" up Conc. Pl. & C.E. TAG
Fd. 2" I.P. 6" dn Wood Pl & TAG L.S. 1148 No Ref.
SIDE PG. 140
To RT.
SIDE PG. 136
To LEFT
COUNTY ENGINEER R.E. 5809
CTR SEC. 9 T1N R13W
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by HILARIO	Survey of AVE H-8
Map No. B-5185	JN 0097.A2 Tape 2/10 Std 84 °F
Office Work M. HAMASU	Surveyed by J.S. COATES
Checked R. BARTHOLOMEW	Notes J.S.C. Date 12-19-68
Date 7-17-74	Indexed C.J. GALLI

F.B 3217 Pg 139

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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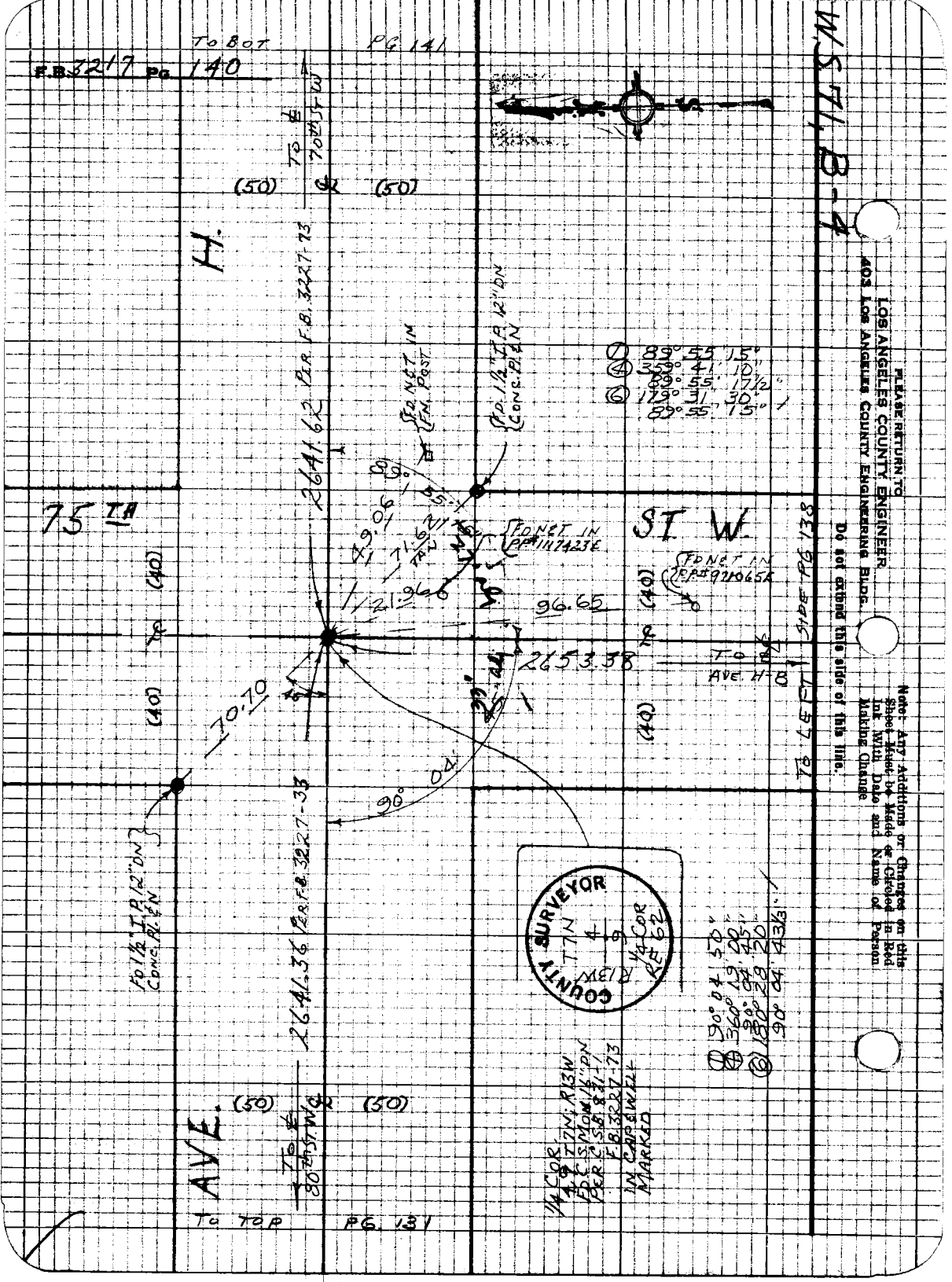
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3058 CE #310 5-66



F.B. 3217 Pg. 140
TO BOT PG 141
W.S. 71, B-4
H.
75 TH
ST. W.
AVE.
TO TOP PG. 131
TO LEFT SIDE PG 138
TO ℄ 70th ST W
TO ℄ 80th ST W
TO ℄ AVE. H-8
(50)
(40)
2641.62 PER F.B. 3227-73
2641.36 PER F.B. 3227-33
2653.38
96.65
70.70
90° 04'
89° 55' 15"
359° 41' 10"
89° 55' 17½"
179° 31' 30"
89° 55' 15"
90° 04' 50"
360° 19' 00"
90° 04' 45"
180° 28' 20"
90° 04' 43⅓"
FD NET IN PP#1117423E
FD NET IN PP#971065E
FD NET IN EN. POST
FD 1½" I.P. 12" DN CONC. PL. & N
FD 1½" I.P. 12" DN CONC. PL. & N
1/4 COR. 4 9 T7N R13W FD C.S. MON. 16" DN PER C.S.B. 831-1 F.B. 3227-73 IN CAPSWELL MARKED
COUNTY SURVEYOR
T7N
R13W
4
9
1/4 COR RE 62
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 71 B-4

Notes Ck'd by HILARIO	Survey of AVE. H-8	F.B. 3217 Pg. 141
Map No. B-5185	JN 6097.42 Tape 210 Std 84 °F	
Office Work M. HAMASE	Surveyed by JSCOATES	
Checked R. BARTHOLOMEW	Notes JSC Date	
Date 7-17-74	Indexed C. J. GALLI	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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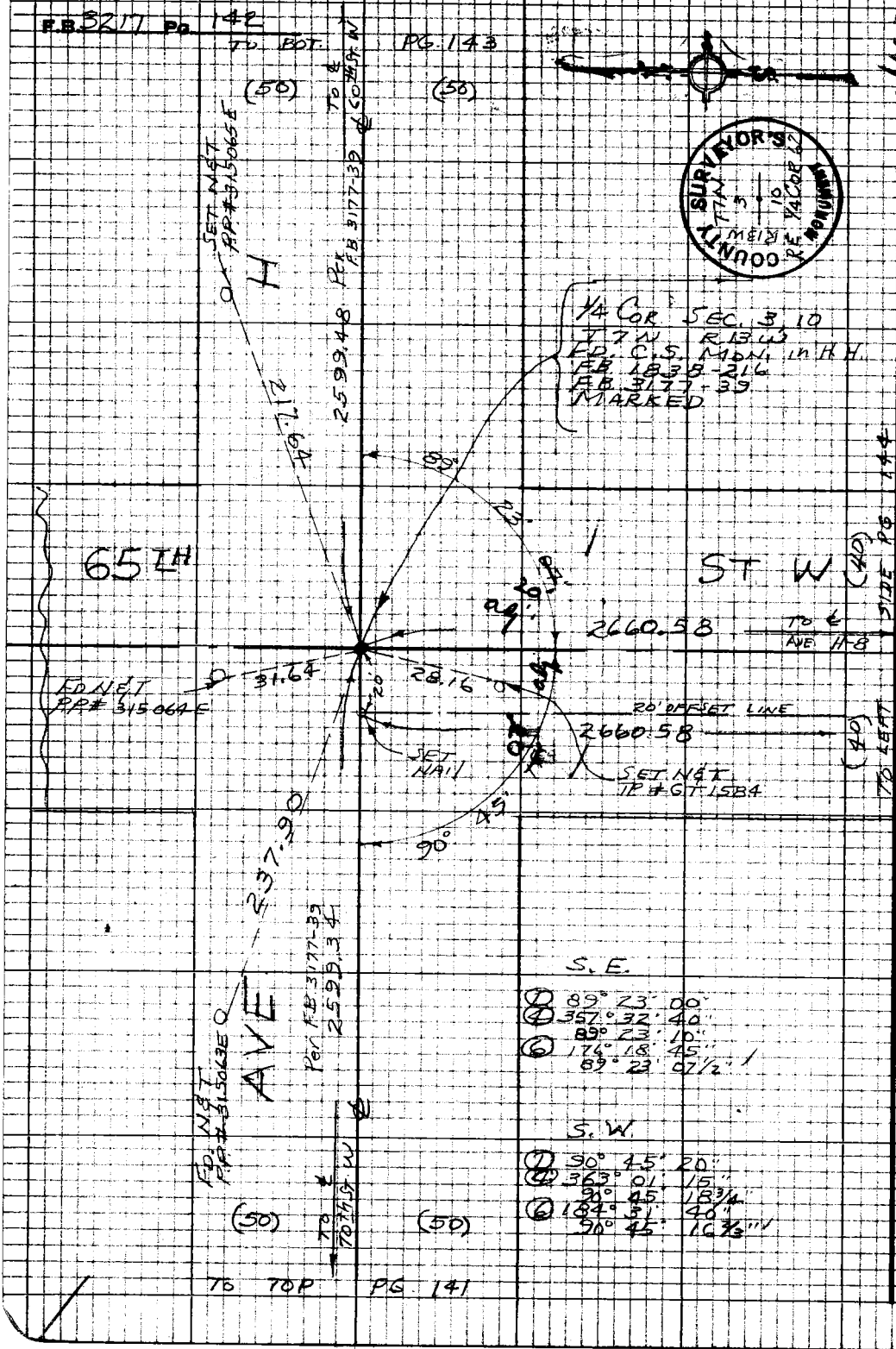
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3217 Pg. 142



S. E.

① 89° 23' 00"
④ 357° 32' 40"
89° 23' 10"
⑥ 176° 18' 45"
89° 23' 07½"

S. W.

⑦ 90° 45' 20"
④ 363° 01' 15"
90° 45' 18¾"
⑥ 184° 31' 40"
90° 45' 16⅔"

W.S.T.1, B-4

COUNTY SURVEYOR'S MONUMENT
T7N R13W
3
10
RE 1/4 COR 62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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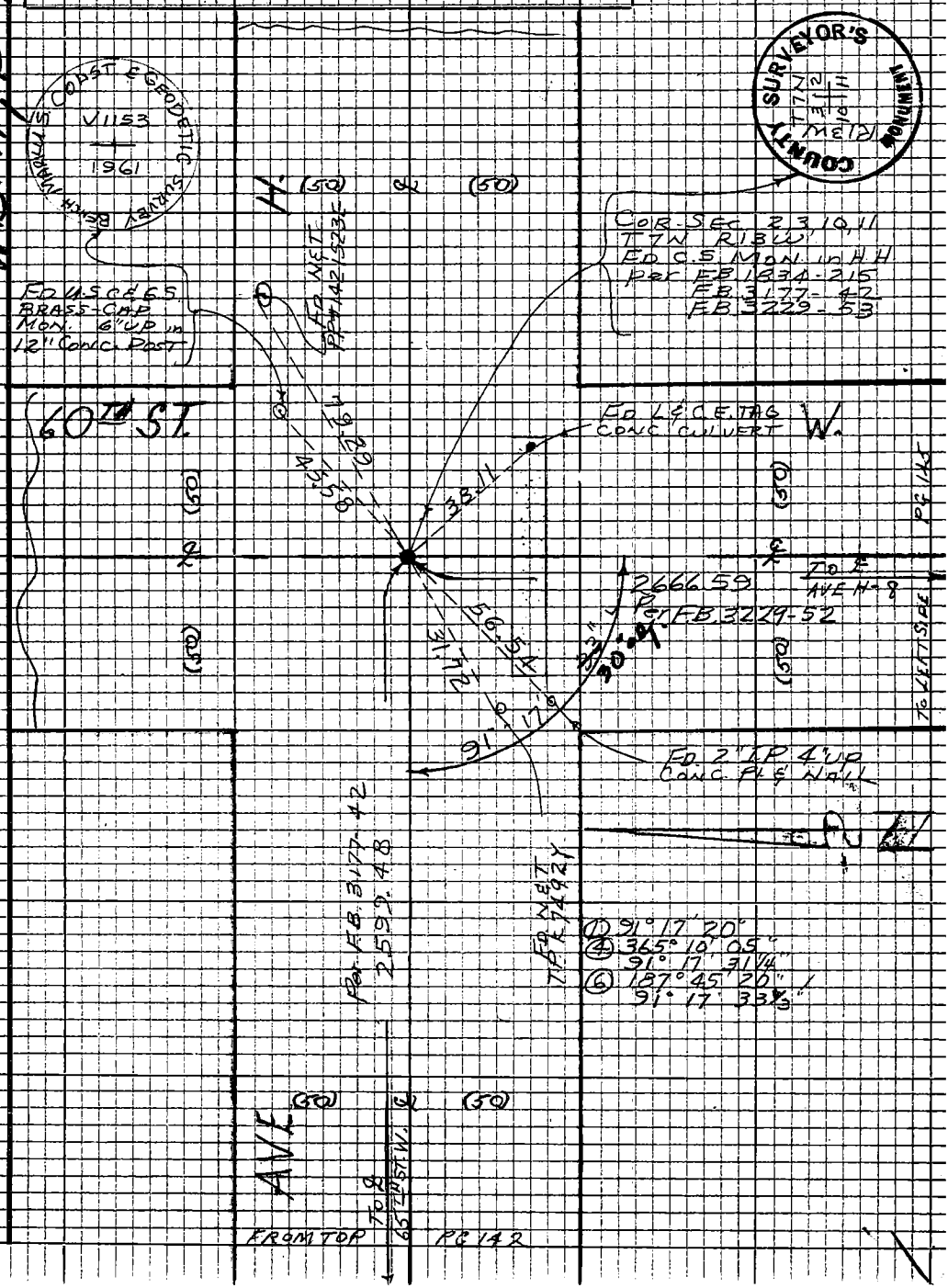
Notes Ck'd by HILARIO	Survey of AVE. H-8	F.B. 3217	Pg 143
Map No. B-5185	JN 009242 Tape 210 Std 84 °F		
Office Work M. HAMASU	Surveyed by J. S. COATES		
Checked R. BARTHOLOMEW	Notes J. S. C. Date 12-20-68		
Date 7-17-74	Indexed C. J. GALLI		

W.S. 71, B-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3217 Pg 144

W.5.76.B-4

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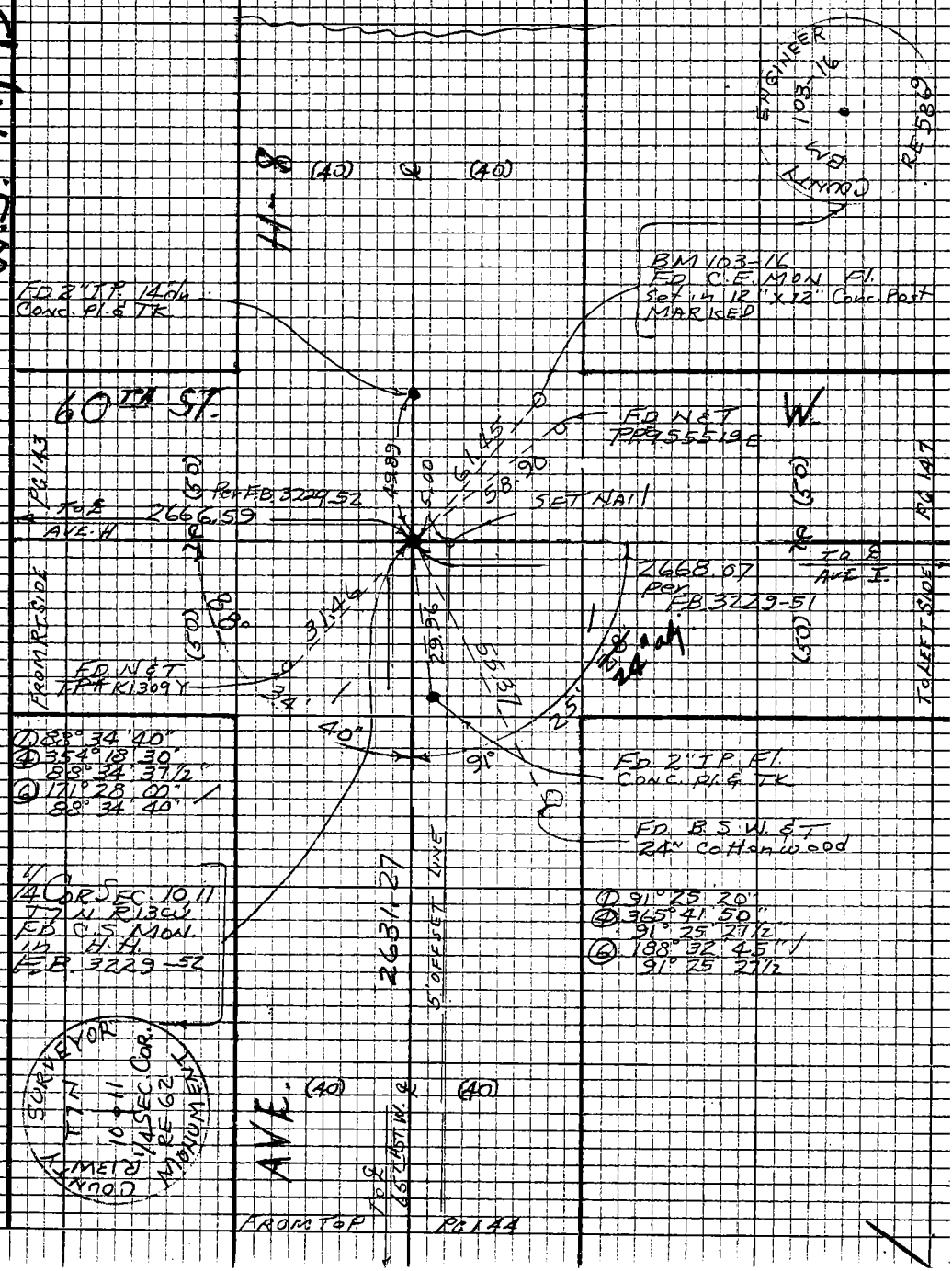
Notes Ck'd by HILARIO	Survey of AVE H-8	F.B. 3217	Pg 145
Map No. B-5185	JN0097.42 Tape 210 Std 84 °F		
Office Work M. HAMASH	Surveyed by J.S. COATES		
Checked R. BARTHOLOMEW	Notes J.S.C. Date 12-20-68		
Date 7-17-74	Indexed C.J. GALLI		

W.S. 71, B-4

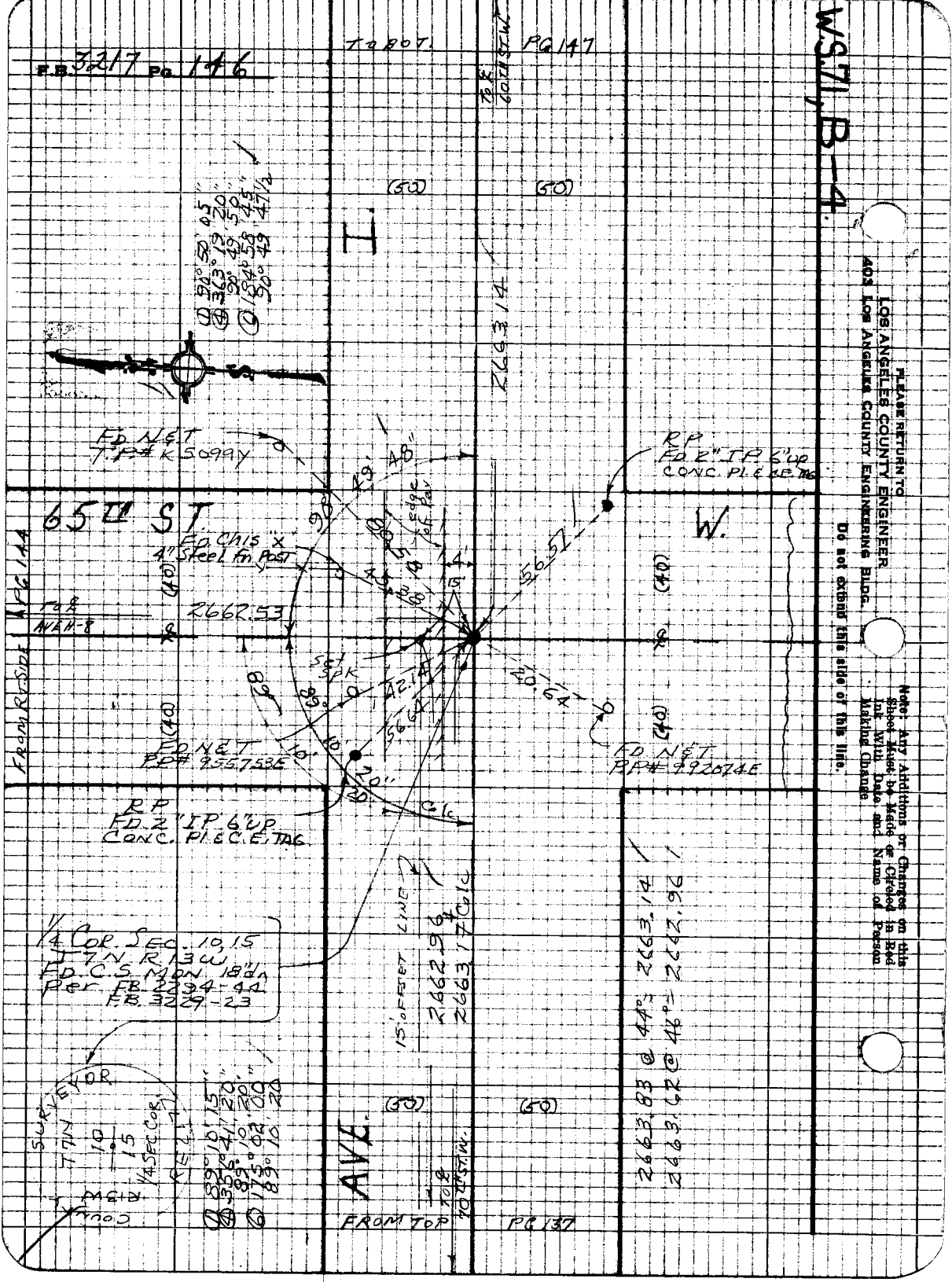


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66


F.B. 3217 Pg. 146
W.S. 71, B-4
TO BOT.
PG 147
TO ℄ 60th ST. W.
(50)
(50)
I
2663.14
① 90° 50' 05"
④ 363° 19' 20"
90° 49' 50"
⑥ 184° 58' 45"
90° 49' 47½"
FD N&T
T.P.# K 5099Y
RP
FD 2" IP 6" UP
CONC. PL & C.E. TAG
65th ST
W.
FD Chis "X"
4" Steel Fn Post
2662.53
FROM RT. SIDE
PG 144
FD N&T
P.P.# 955753E
FD N&T
P.P.# 992074E
RP
FD 2" IP 6" UP
CONC. PL & C.E. TAG
1/4 COR. SEC. 10, 15
T7N R13W
FD C.S. MON. 18" dn
Per F.B. 2294-44
F.B. 3229-23
15' OFFSET LINE
2662.96
2663.17 Calc
2663.83 @ 44° = 2663.14
2663.62 @ 46° = 2662.96
SURVEYOR
T7N
10
15
1/4 SEC. COR.
R13W
COUN
① 89° 10' 15"
④ 356° 41' 20"
89° 10' 20"
⑥ 175° 02' 00"
89° 10' 20"
AVE.
TO ℄ 70th ST. W.
FROM TOP
PG 137
PLEASE RETURN TO
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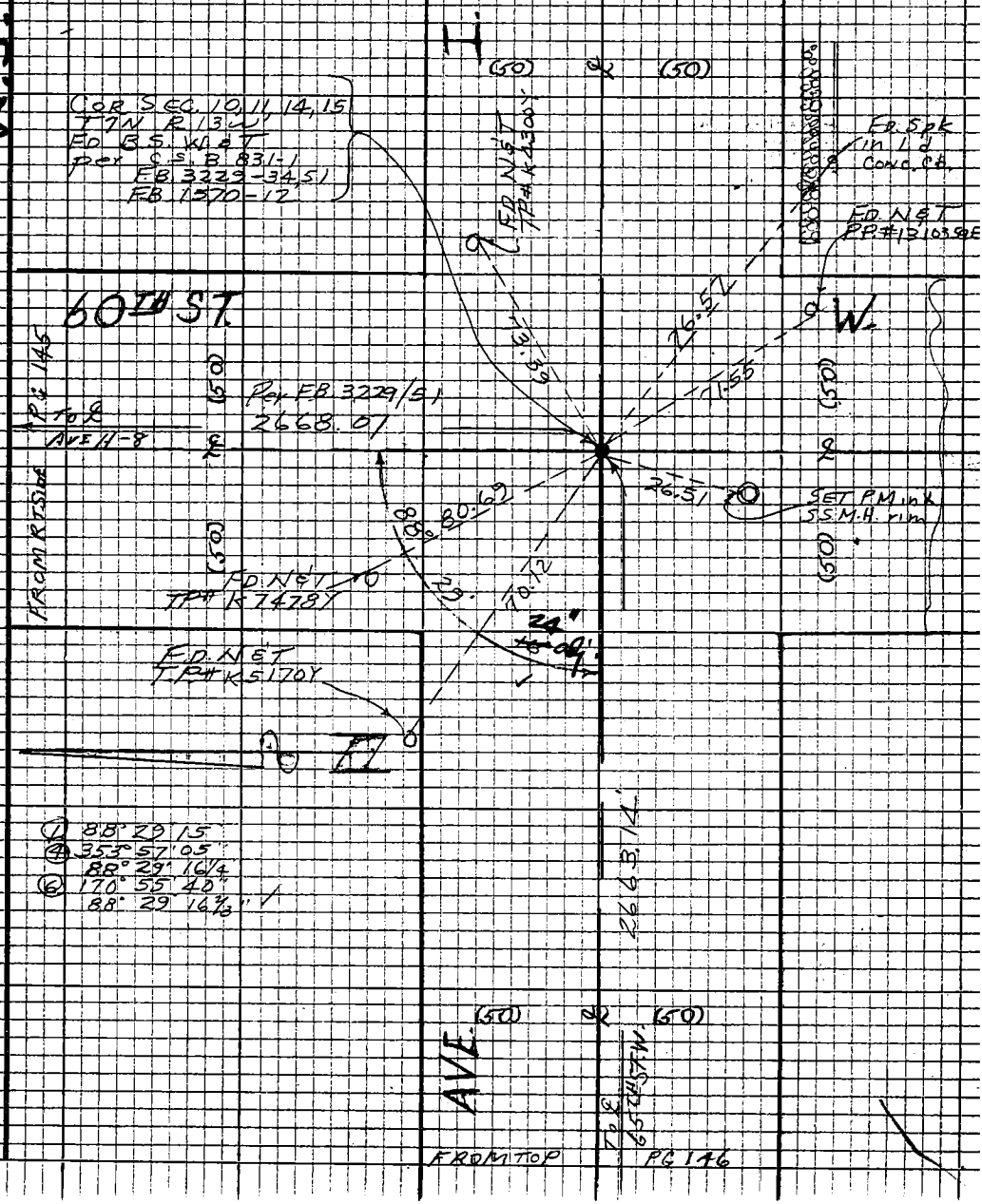
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by HILARIO	Survey of AVE. H-8	F.B. 3217	Pg. 147
Map No. B-5185	JN 009242 Tape 210 Std 84 °F		
Office Work M. HAMASU	Surveyed by J.S. COATES		
Checked R. BARTHOLOMEW	Notes J.S.C. Date 12-20-68		
Date 7-17-74	Indexed C.J. GALLI		

W.S. 71.B-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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76P3098 CE #310 5-66

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FB 3214 Pg. 1148

Notes Ck'd by J. Church	Survey of MUNZ RANCH RD	F.B. 3217	Pg. 149
Map No. B-5154	JN 009734 Tape 210 Std 84 °F		
Office Work T. ABE	Surveyed by JS COATES		
Checked H. HOLMAN	Notes JSC Date 11/21/68		
Date JUN 2 '72	Indexed C.J. GALLI JAN 23 '69		

J.N. 009734
MUNZ RANCH ROAD

NEW CENTER-LINE
PER
OFFICE STAKING SHEET
FROM
OLD LANCASTER RD (AVE H-8)
TO
SOUTH LINE SECTION 20

COATES
VAN NESS
SIDWELL
ADAMS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623095 CE #310 5-66

FB 3217 Pg 150

WS 772, C-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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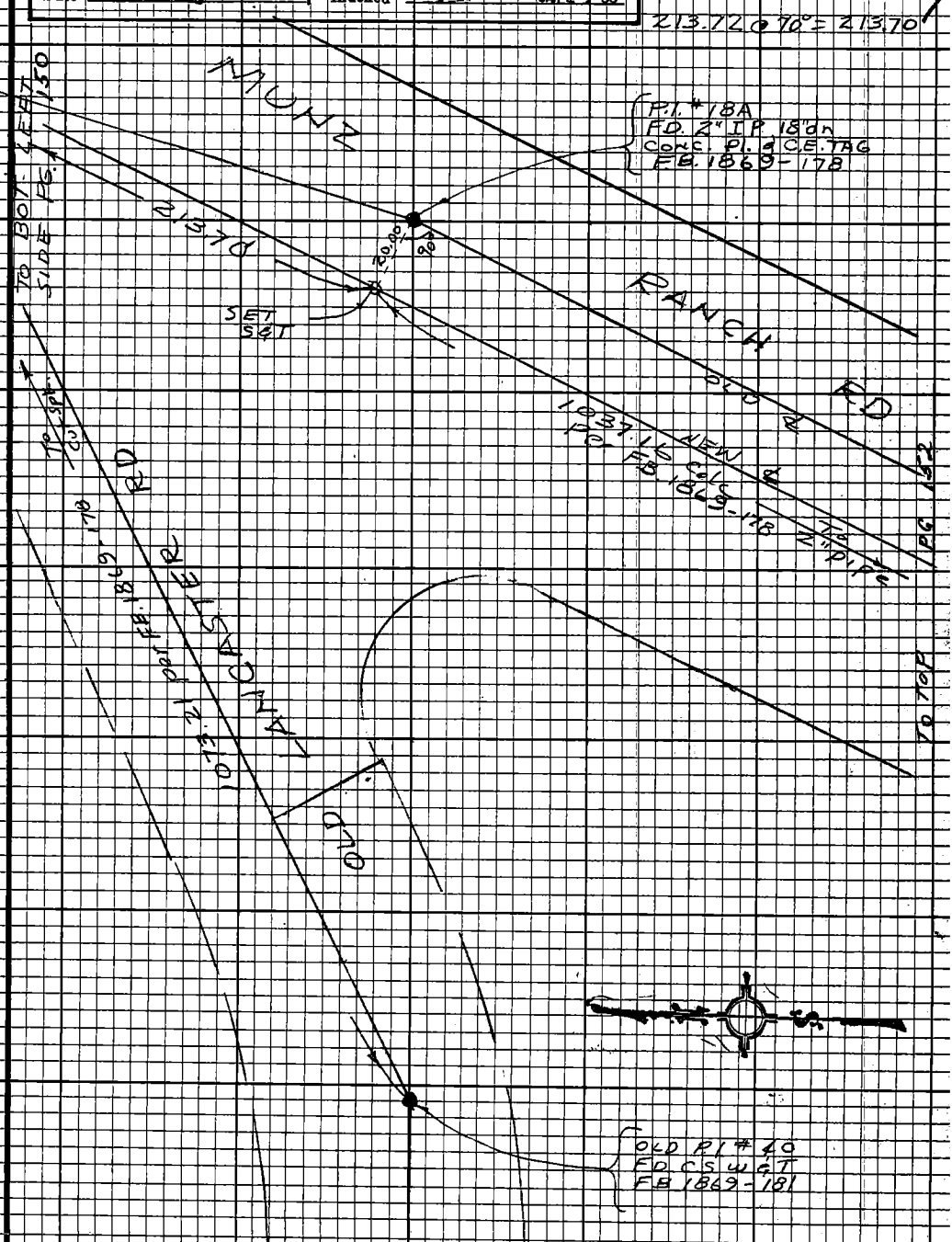
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by J. Church	Survey of MUNZ RANCH RD
Map No. B-5154	JN 0097.34 Tape 210 Std 84 °F
Office Work T. ABE	Surveyed by J S COATES
Checked H. HOLMAN	Notes JSC Date 11/21/68
Date JUN 2 '72	Indexed C. J. GALLI JAN 2 3 '89

F.B. 3217 PG 151



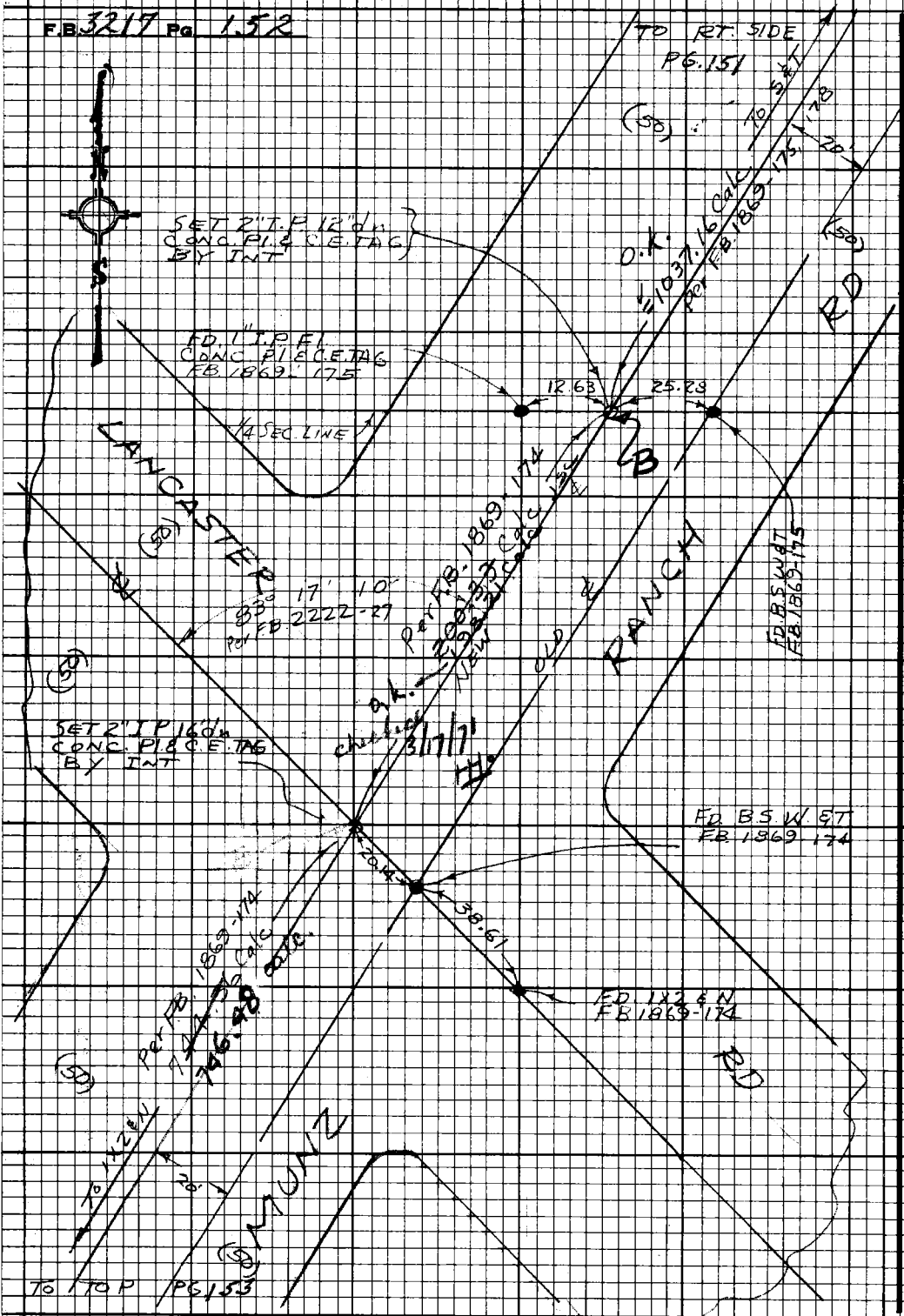
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9167

F.B. 3217 Pg. 152



W.S72, C-4

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Church
Map No. B-5154
Office Work T. ABE
Checked H. HOLMAN
Date JUN 2 72

Survey of MUNZ RANCH RD
JN 00097.34 Tape 210 Std 84 F
Surveyed by JS COATES
Notes JSC Date 11/21/68
Indexed C. J. GALLI

F.B. 3217 PG. 153
TO BOT. PG. 152

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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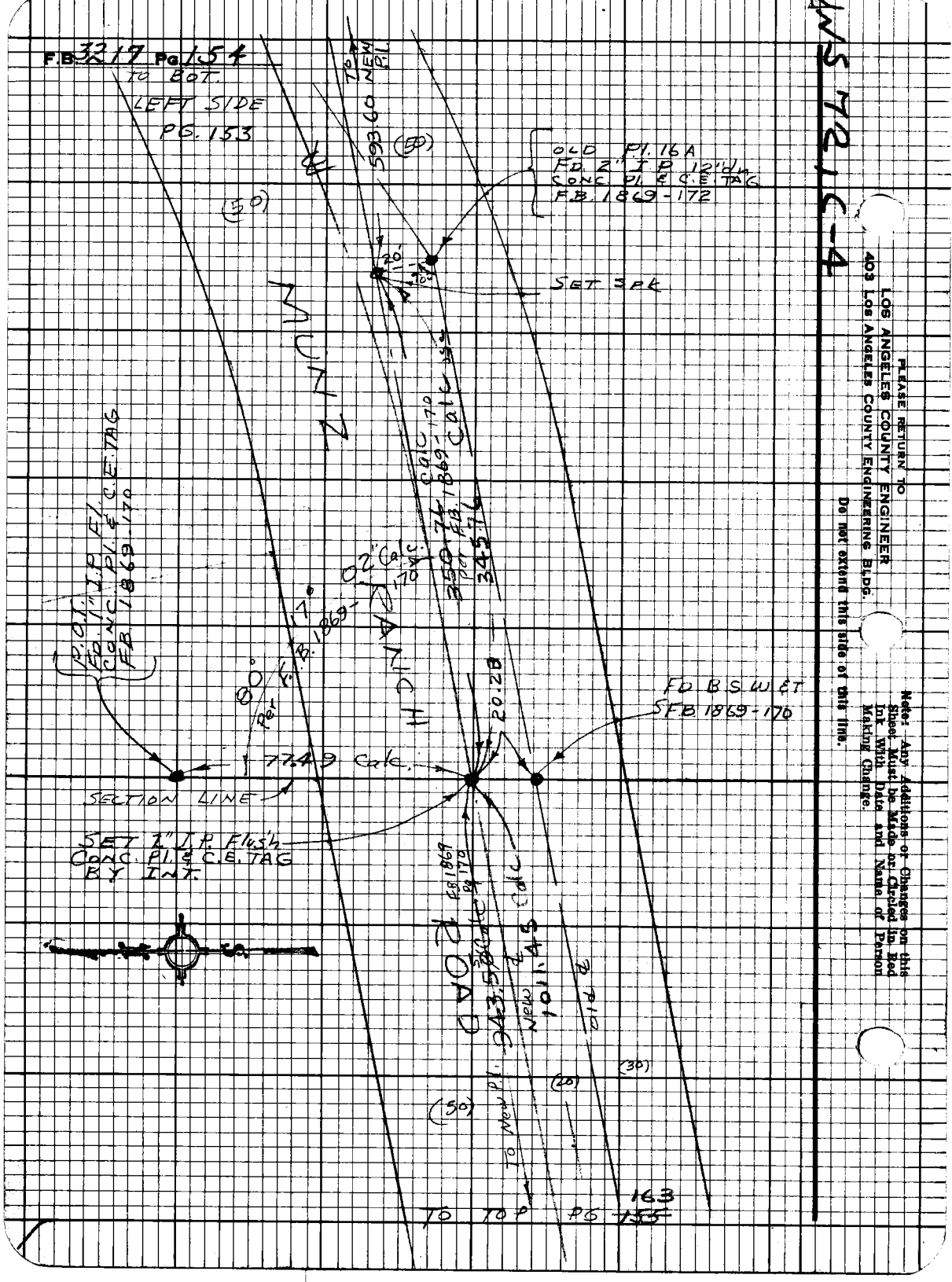
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9/67

F.B. 3217 Pg 154

TO BOT. LEFT SIDE PG. 153

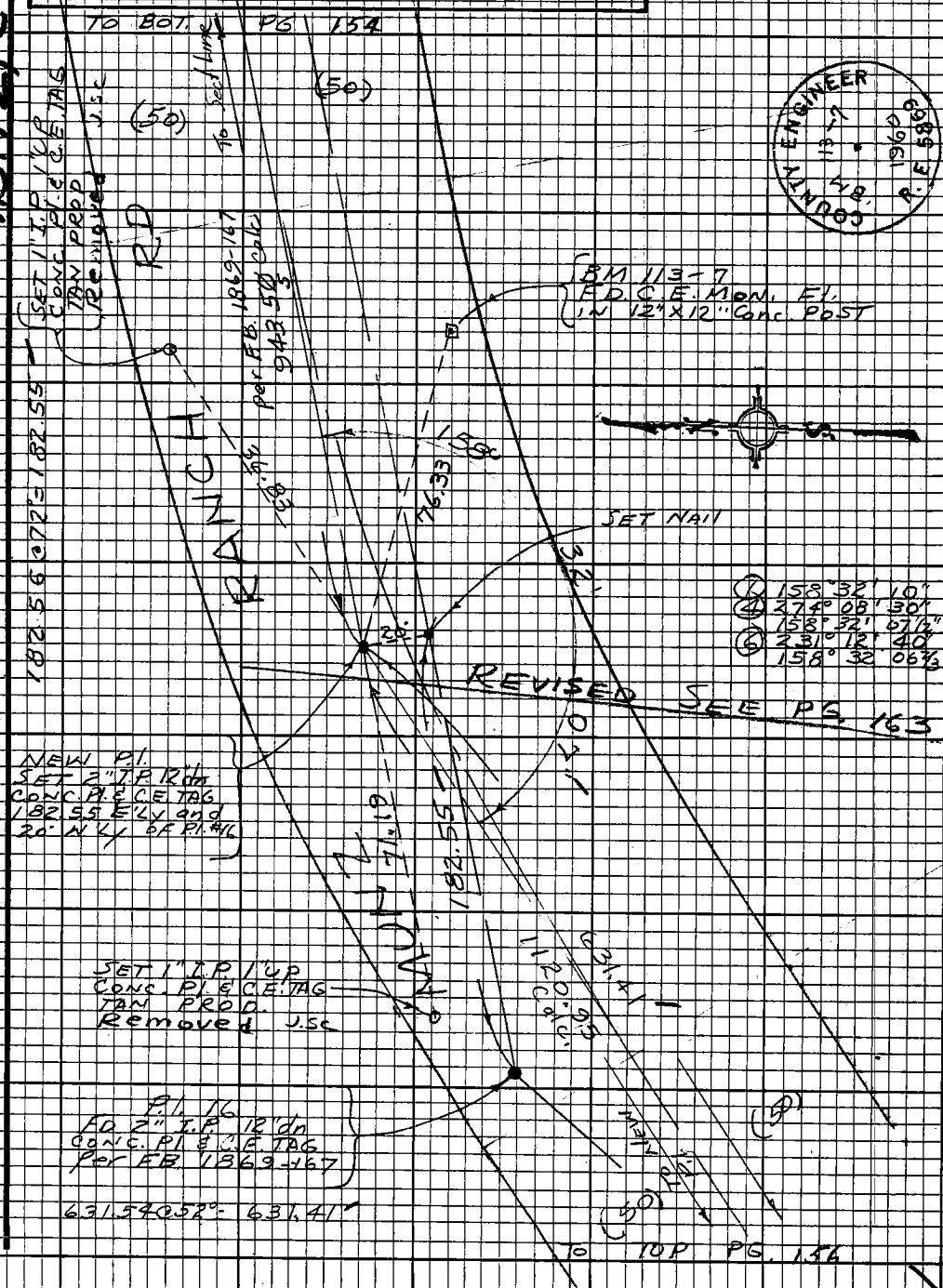


Notes Ck'd by J. Church
Map No. B-5154
Office Work T.A.B.E.
Checked H. HOLMAN
Date JAN 2 72

Survey of MUNZ RANCH RD
JN 0097.34 Tape 210 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 11/25/68
Indexed C. J. GALLI

F.B. 3217 PG 155

W.S. 72, C-4



① 158° 32' 10"
④ 274° 08' 30"
158° 32' 07½"
⑥ 231° 12' 40"
158° 32' 06⅔"

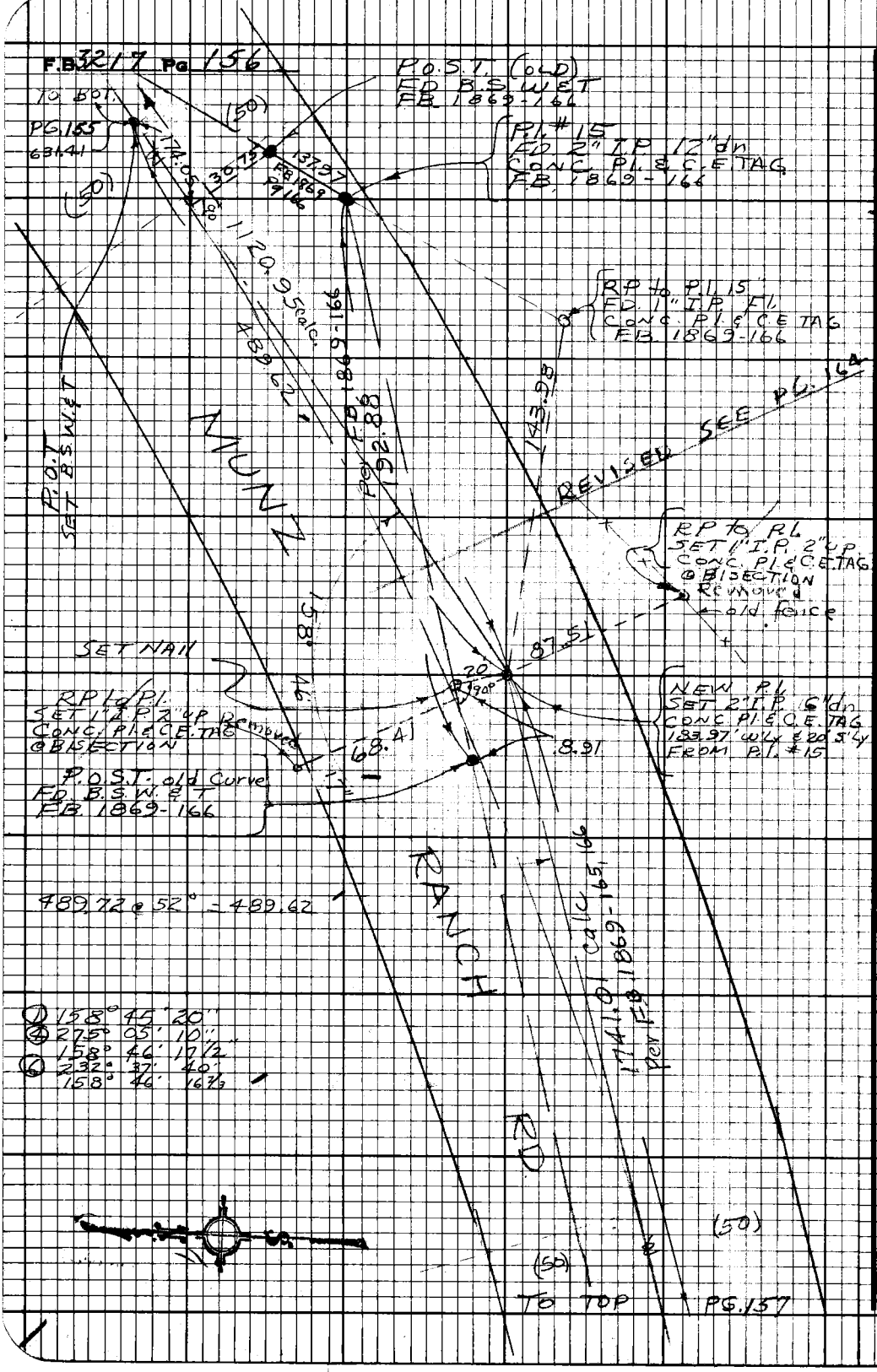
COUNTY ENGINEER
BM 113-7
1960
R.E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7653098 CE-310 19167



W.S. 72, C-4

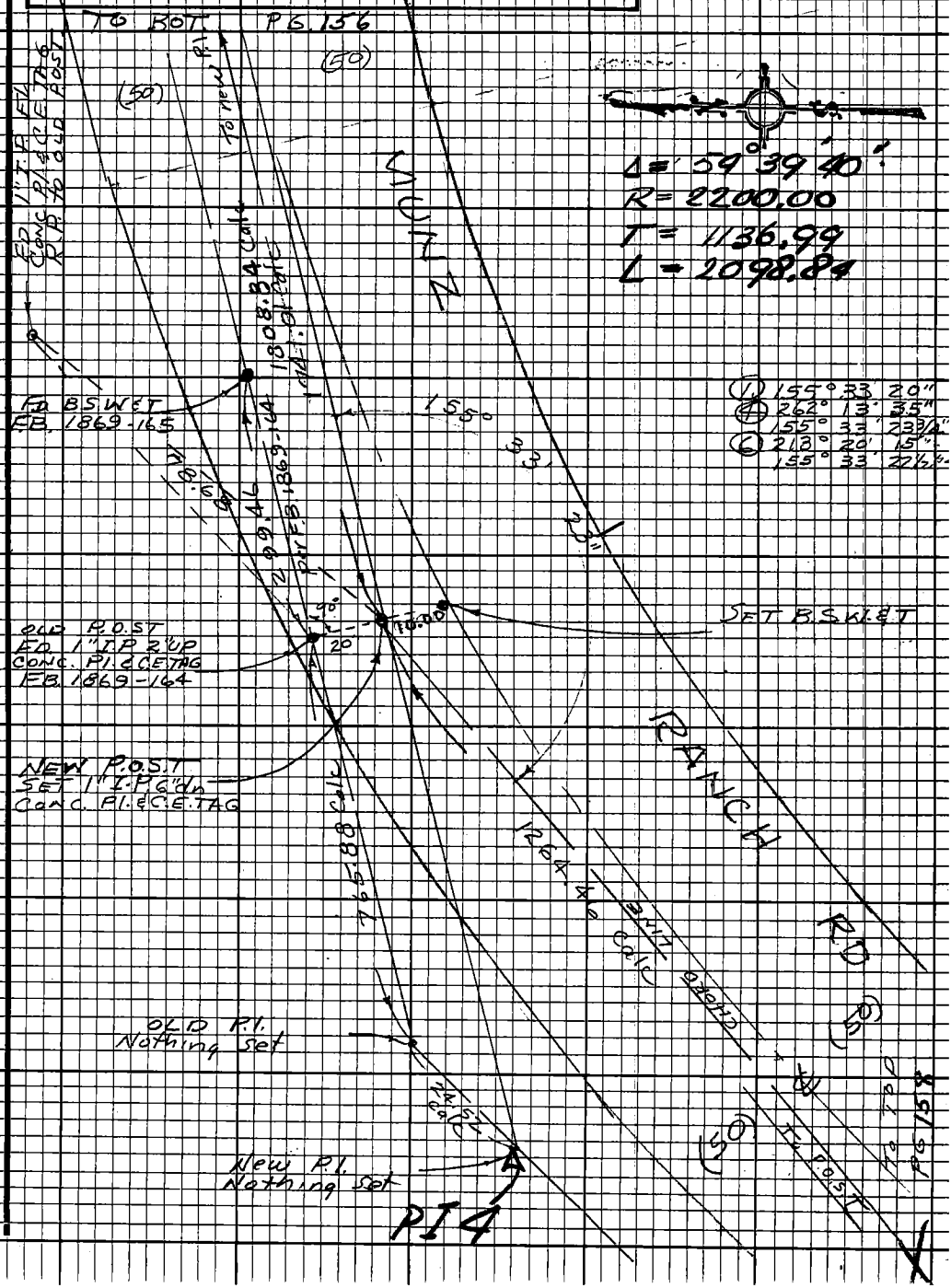
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of MUNZ RANCH RD
Map No. B-5154	JN 009734 Tape 210 Std 84 F
Office Work T. ABE	Surveyed by JS COATES
Checked H. HOLMAN	Notes JSC Date 11-25-68
Date JUN 2 '72	Indexed C. J. GALLI

F.B. 3217 PG 157



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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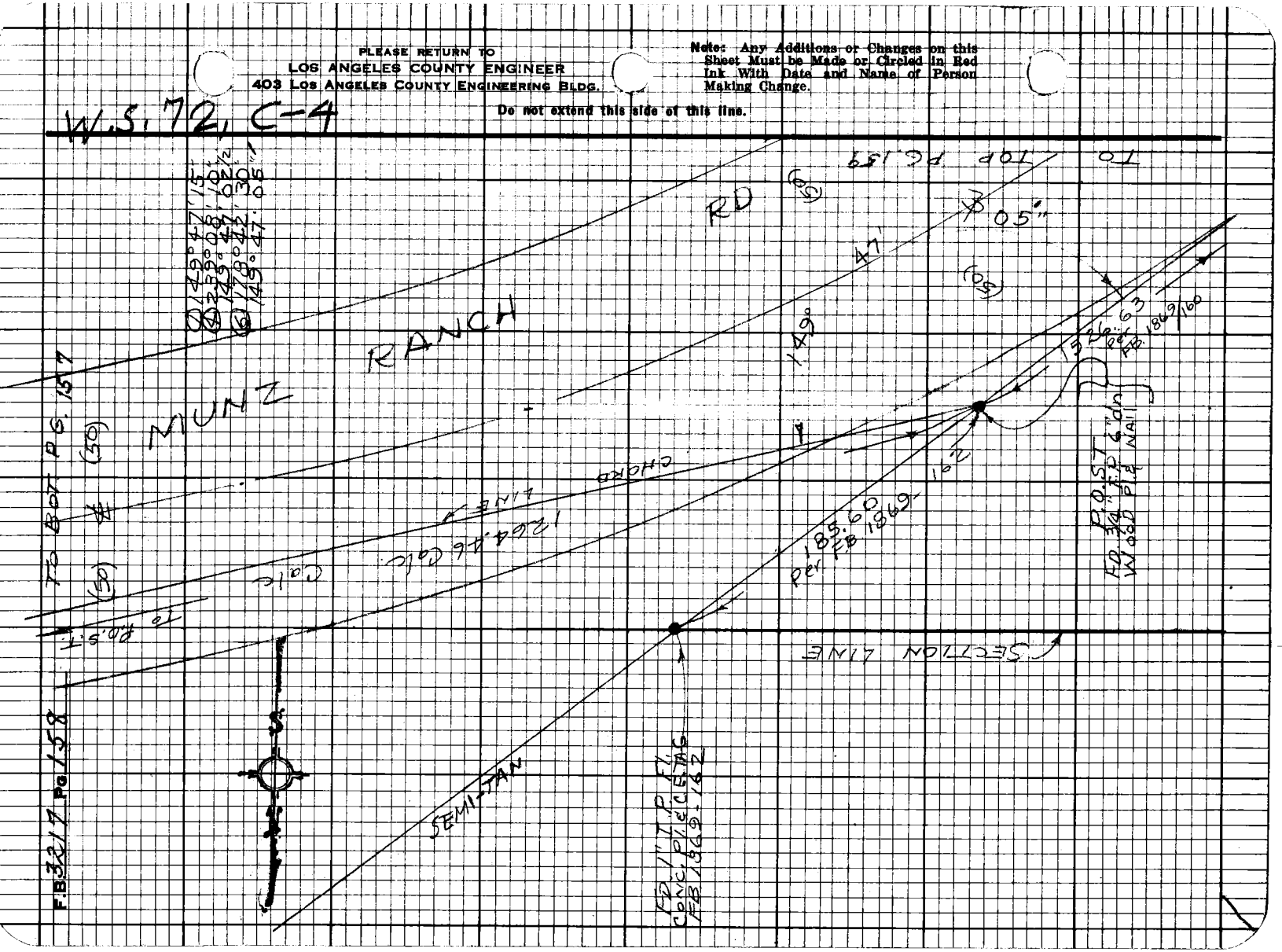
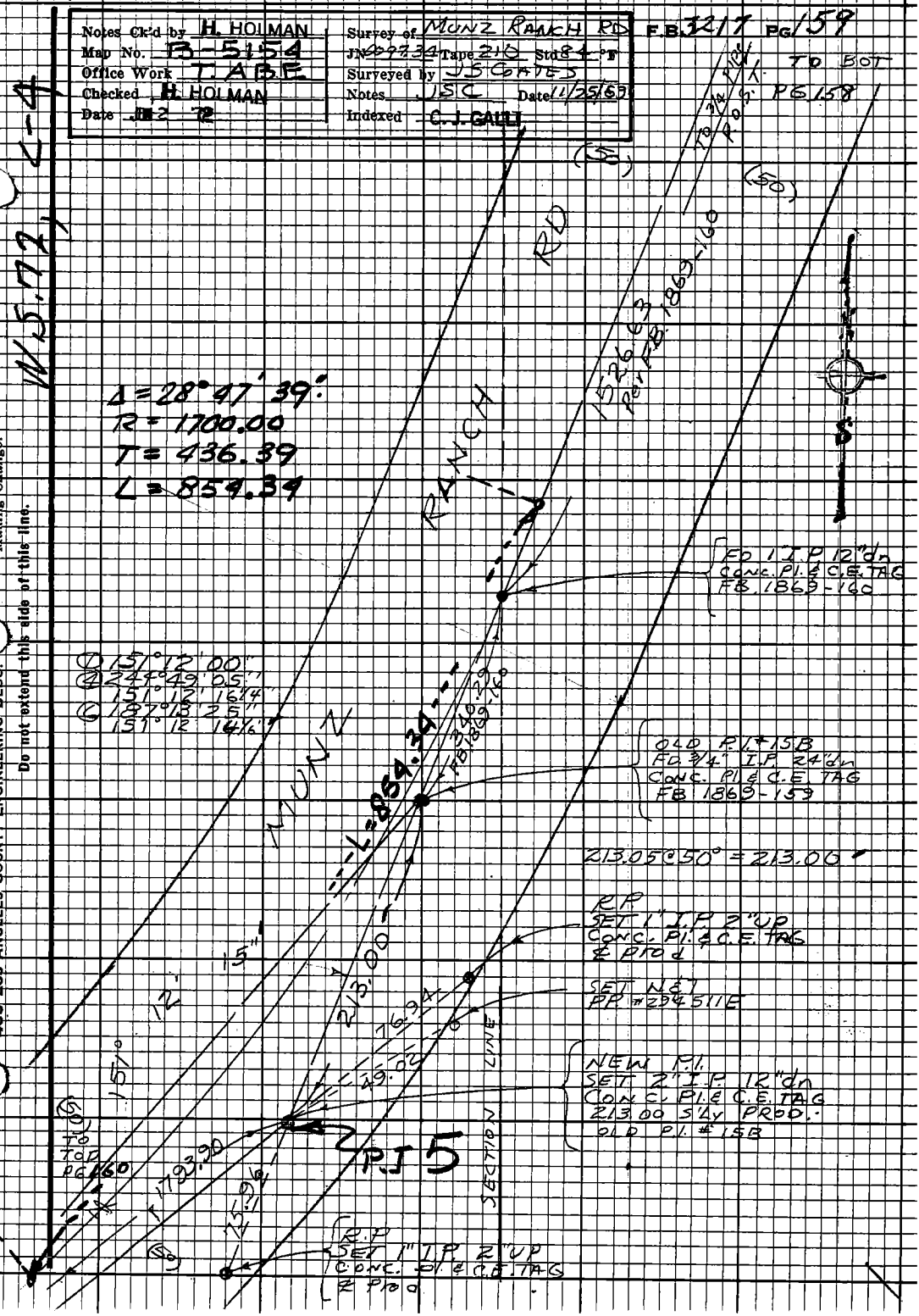
W.S. 72, C-4



Notes Ck'd by H. HOLMAN	Survey of MUNZ RANCH RD
Map No. B-5154	JN 0097.34 Tape 210 Std 84 °F
Office Work T. ABE	Surveyed by JS COATES
Checked H. HOLMAN	Notes JSC Date 11/25/69
Date JAN 2 72	Indexed C. J. GALLI

F.B. 3217 PG 159

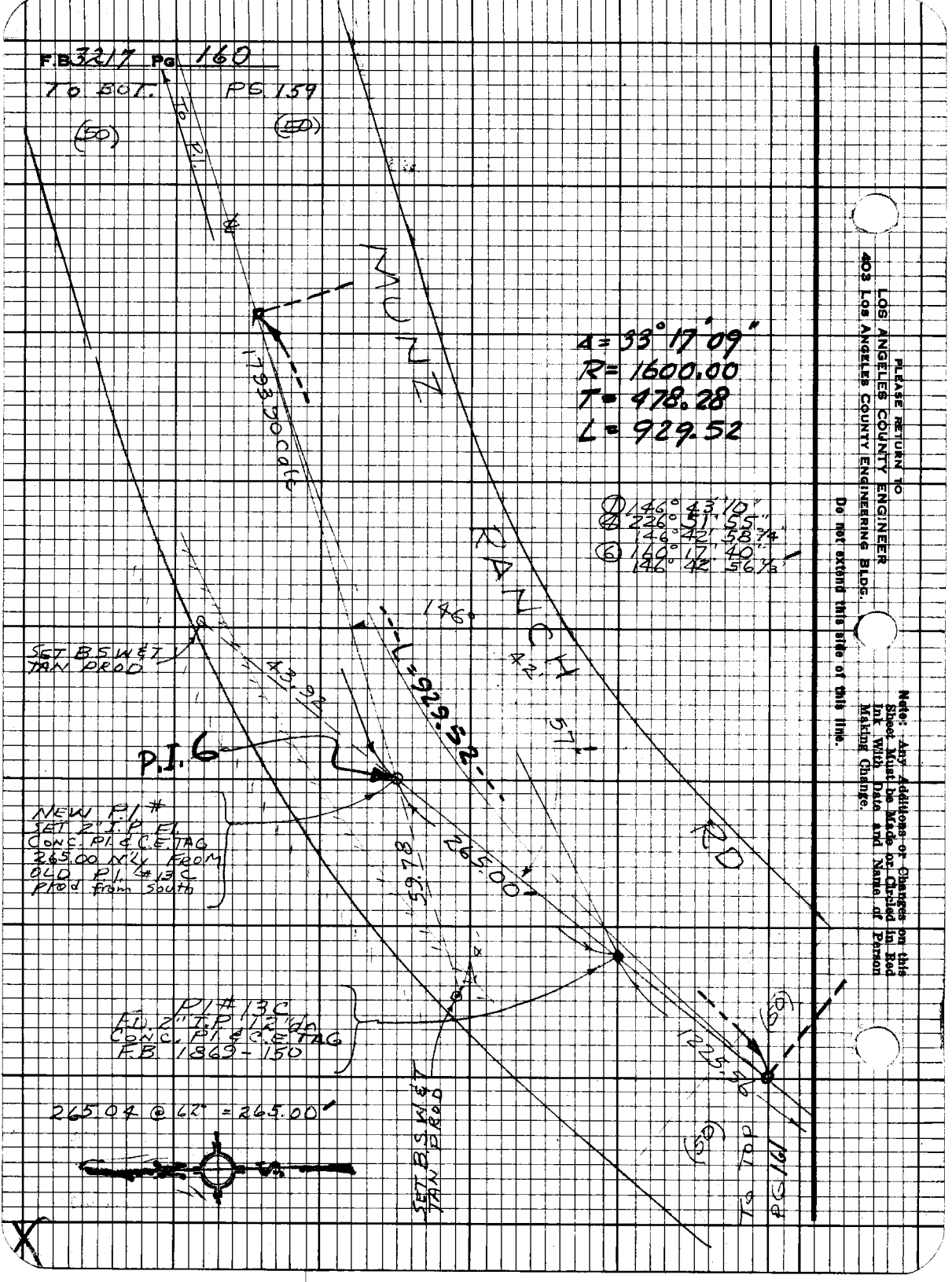


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

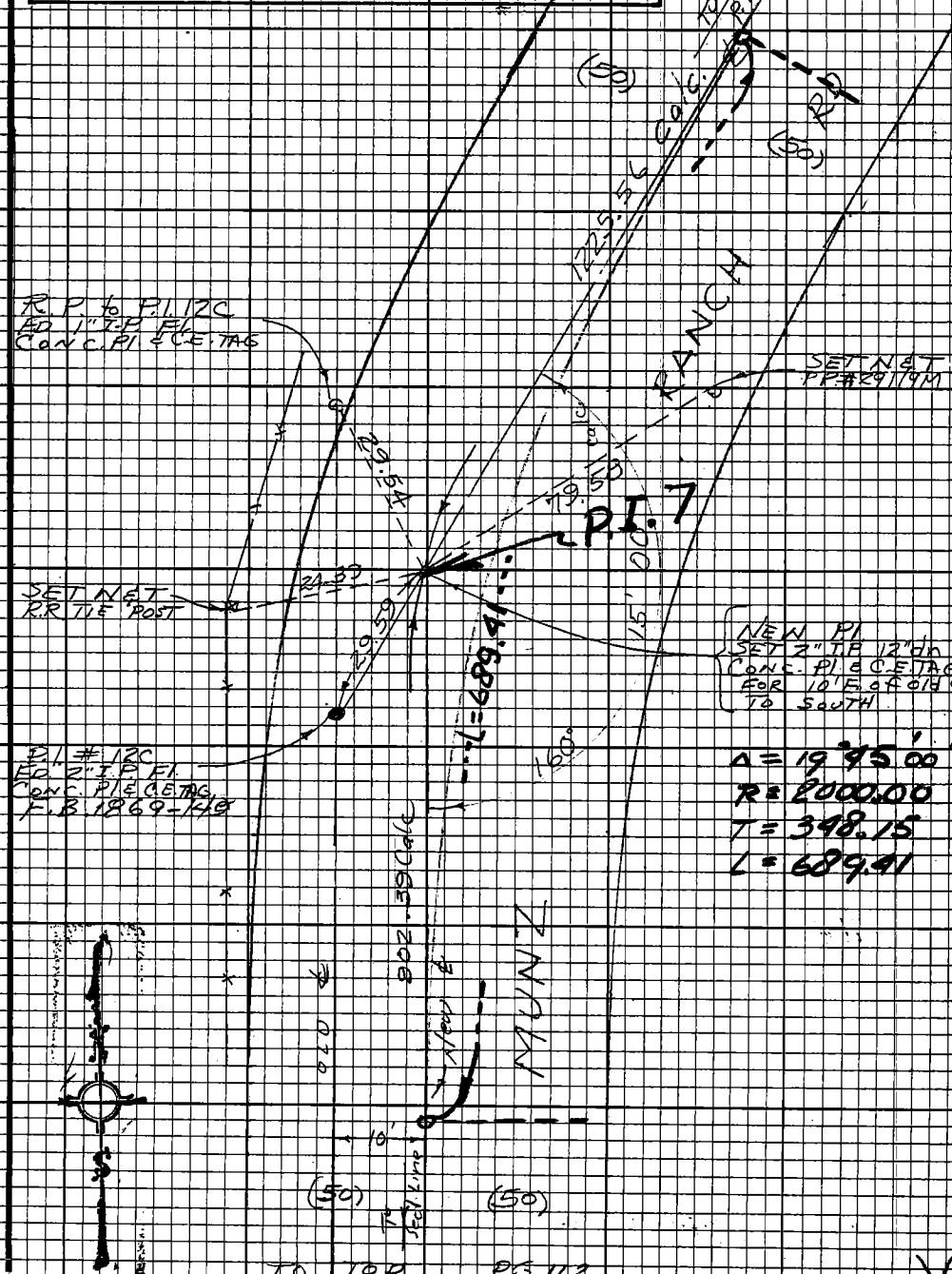
76F3098 CE#310 9-67


F.B. 3217 Pg 160
To BOT. PG 159
(50)
(50)
To P.I.
MUNZ RANCH RD
Δ = 33° 17' 09"
R = 1600.00
T = 478.28
L = 929.52
① 146° 43' 10"
④ 226° 51' 55"
146° 42' 58 3/4"
⑥ 160° 17' 40"
146° 42' 56 1/3"
146°
42'
57'
L = 929.52
SET B.S.W.&T. TAN PROD
43.92
P.I. 6
NEW P.I. #
SET 2" I.P. FL
CONC. PI & C.E. TAG
265.00 N'LY FROM
OLD P.I. #13C
Prod from South
59.78
265.00
P.I. #13C
F.D. 2" I.P. 12" dn
CONC. PI & C.E. TAG
F.B. 1869-150
1225.56
(50)
(50)
SET B.S.W.&T. TAN PROD
265.04 @ 62° = 265.00'
To TOP PG 161
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of MUNZ RANCH RD
Map No. B-5154	JN 0097.34 Tape 211 Std 84 °F
Office Work T. ABE	Surveyed by JS COATES
Checked H. HOLMAN	Notes JSC Date 12/2/68
Date JUN 2 72	Indexed G. J. GALLI

F.B. 3217 PG. 161

TO BOT. PG. 160



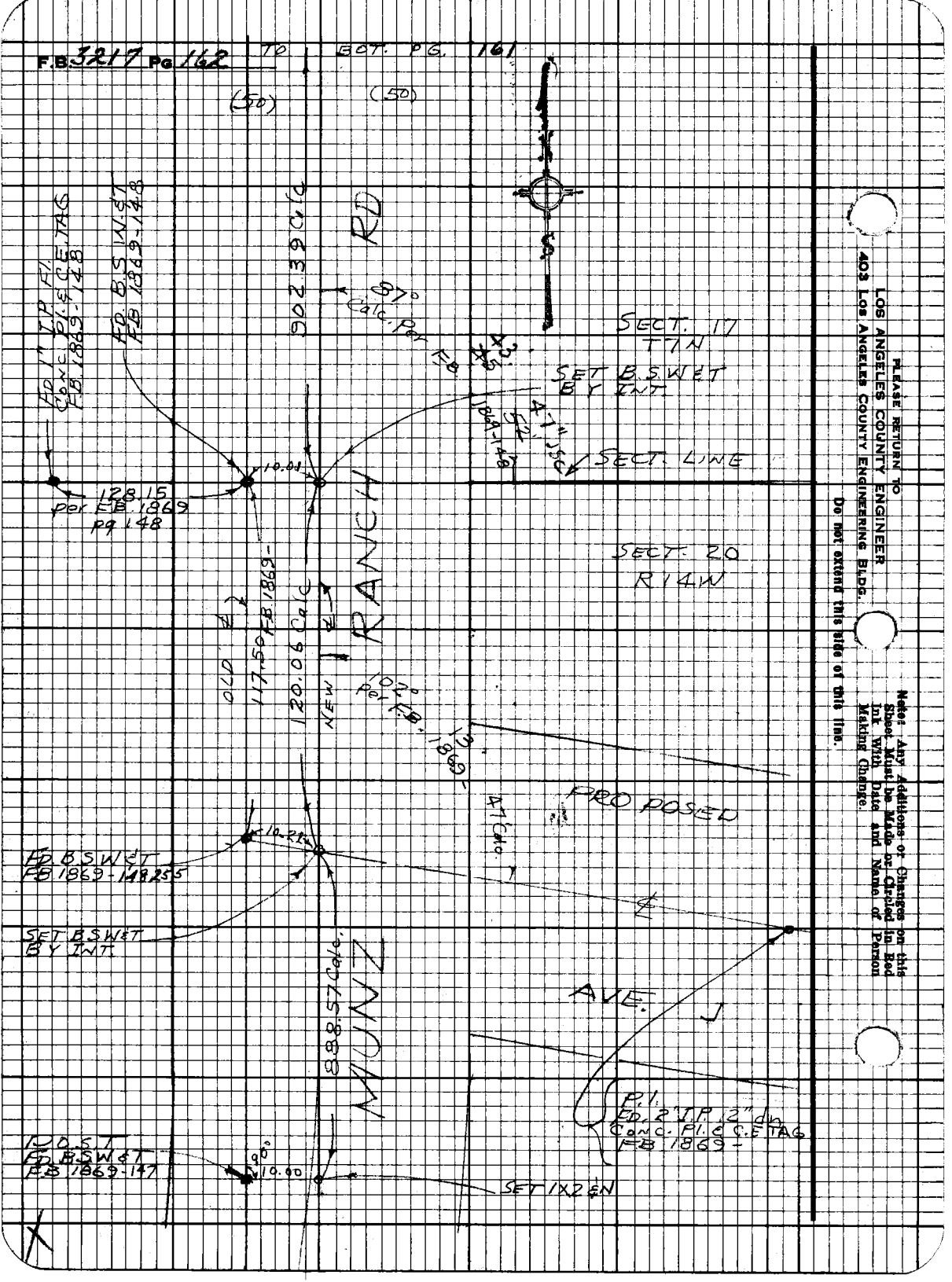
TO TOP PG 112

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

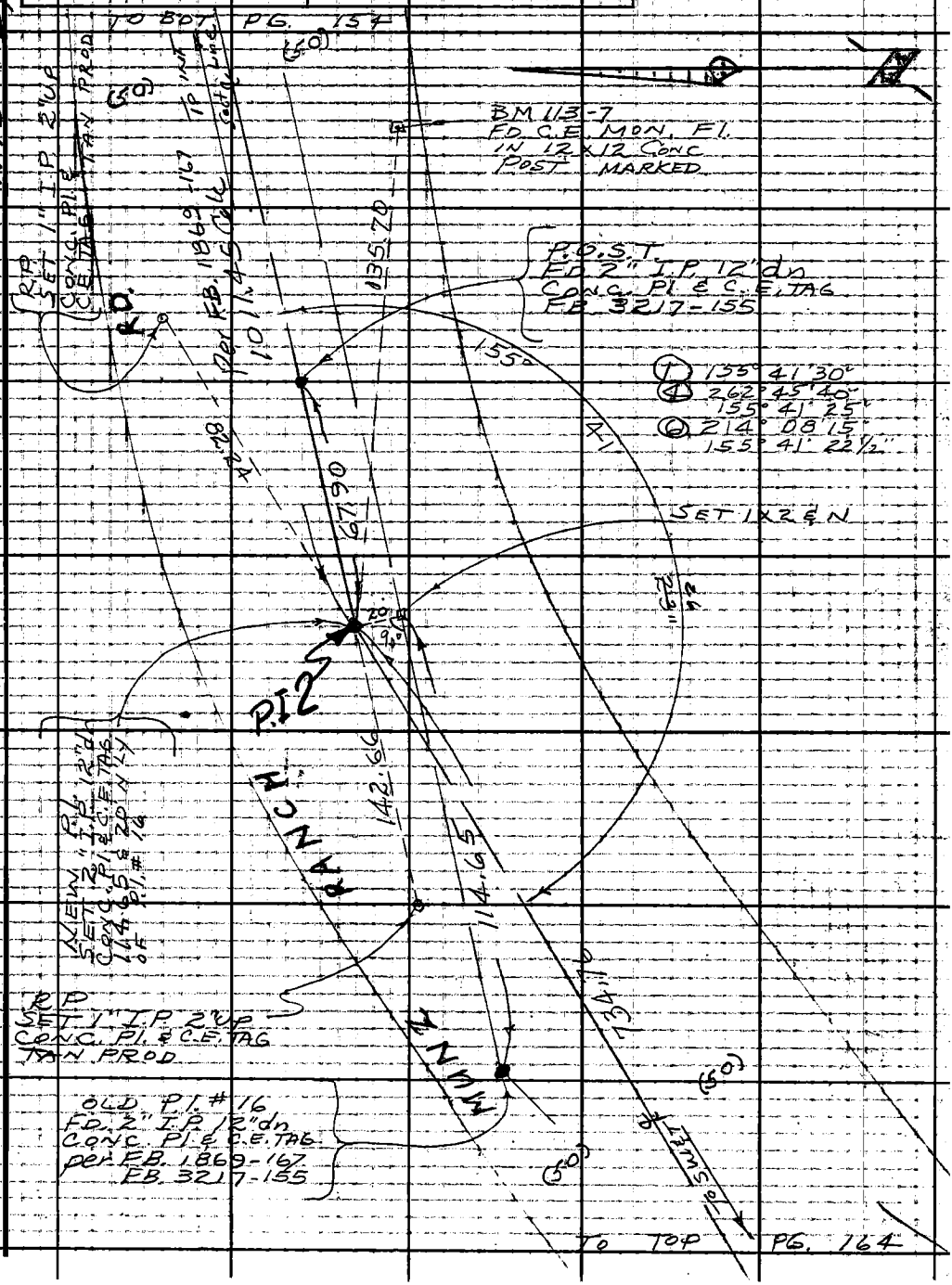
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9467


F.B. 3217 Pg 162
TO BOT. PG. 161
(50)
(50)
RD
902.39 Calc
87° Calc. Per F.B.
SECT. 17
T7N
SET B.S.W.&T BY INT.
47" JSC
SECT. LINE
FD 1" I.P. Fl. Conc. Pl. & C.E. TAG F.B. 1869-148
FD. B.S.W.&T F.B. 1869-148
10.01
128.15 per F.B. 1869 pg 148
RANCH
SECT. 20
R14W
OLD ℄
117.50 F.B. 1869-
120.06 Calc
NEW ℄
102° Per F.B. 1869-
PROPOSED
47 Calc.
10.21
FD. B.S.W.&T F.B. 1869-148.255
SET B.S.W.&T BY INT.
888.57 Calc.
MUNZ
AVE.
P.I. FD. 2" I.P. 2" dn Conc. Pl. & C.E. TAG F.B. 1869-
P.O.S.T. FD. B.S.W.&T F.B. 1869-147
90°
10.00
SET 1X2 & N
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Church	Survey of MUNZ RANCH RD.		F.B. 3217 PG. 163
Map No. B-5154	JN 0097-34	Tape 210 Std 84 °F	
Office Work T. ABE.	Surveyed by J.S. COATES		
Checked H. HOLMAN	Notes J.S.C.	Date 2-25-69	
Date JUN 2 72	Indexed		

W.S. 72, C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

75F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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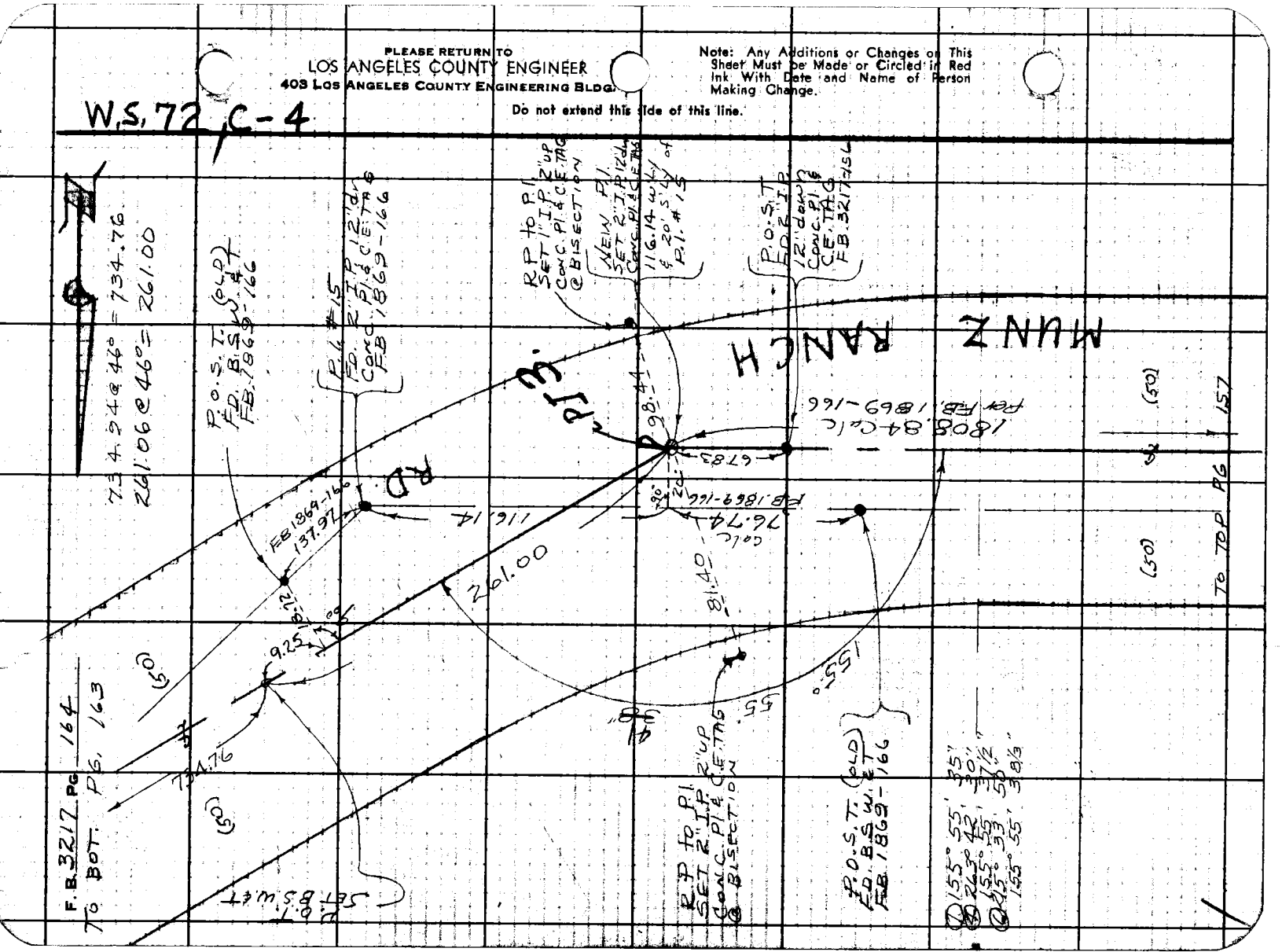
W.S. 72, C-4



Notes Ck'd by U. Cavafaig	Survey of 125TH ST. W.	F. B. 3217 Pg. 165
Map No.	JN 0097.86 Tape Std °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes HCH Date 6-23-69	
Date	Indexed D.T. GALLI 6-[illegible]	

J.N. 0097.86.

125 TH. ST. W.

BETWEEN AVE "G" & LANCASTER RD.

PARTY
HALISCKY
HUBBARD
HILL
VAN HORN
BITTEL

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403 Los Angeles County Engineering Bldg.

F. B. 3217 PG. 166

ST. W.

ST. W.

ST. W.

AVE

"G"

179

178

177

AVE

G-8

180

181

176

AVE

"H"

173

174

175

182

172

168

170

171

167

PROPOSED RD

LANCASTER RD

AVE

H-8

169

1869

MUNZ RANCH

LANCASTER RD

SEE A.B.

AVE

"I"

130 TH

125 TH

120 TH

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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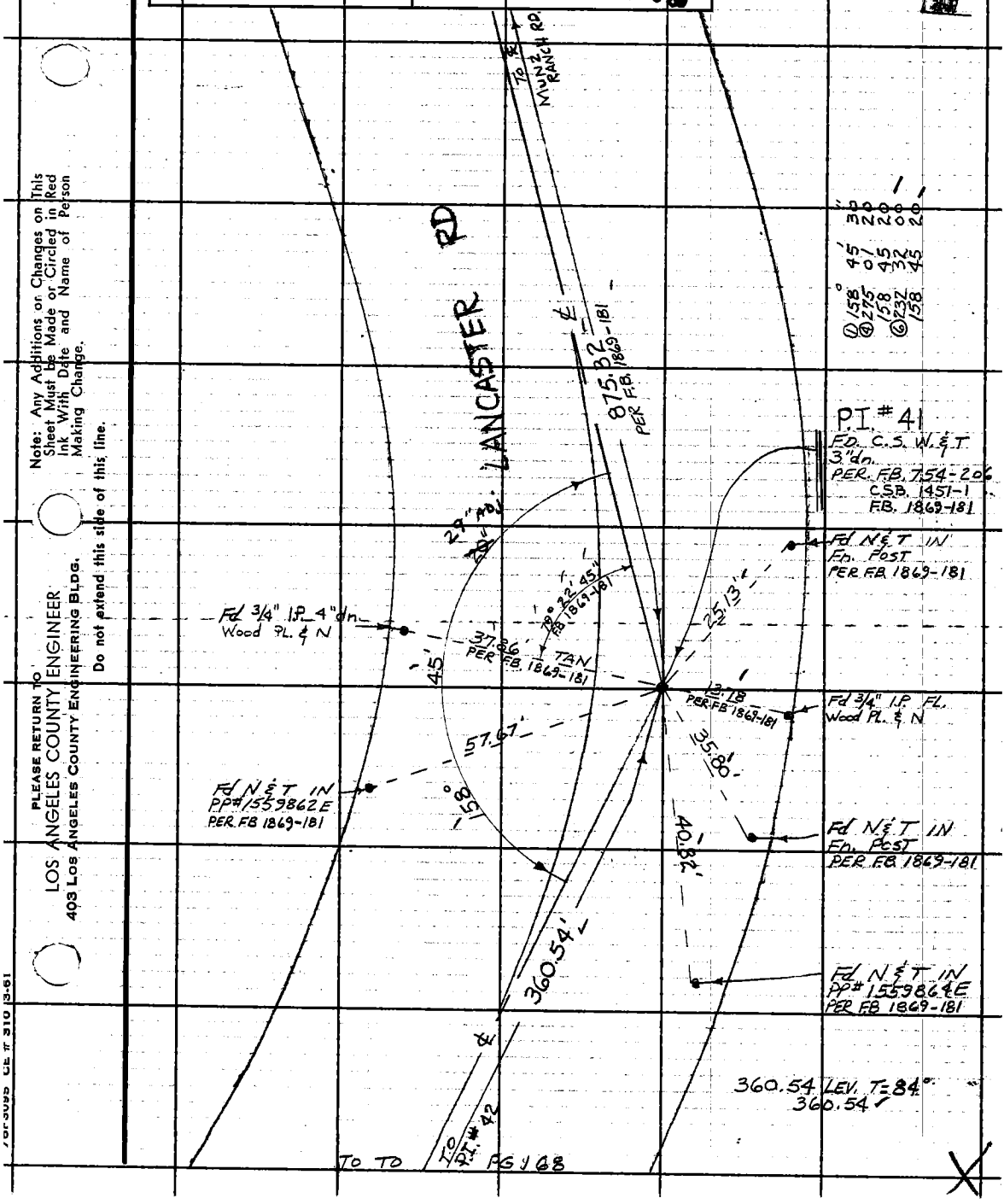
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by O. Cavataio	Survey of 125TH ST. W.	F. B. 3217 PG. 167
Map No.	JN 0097.86 Tape 167 Std 84° °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes H. C. H. Date 6-21-69	
Date	Indexed C. J. GALLI JUN 6 69	



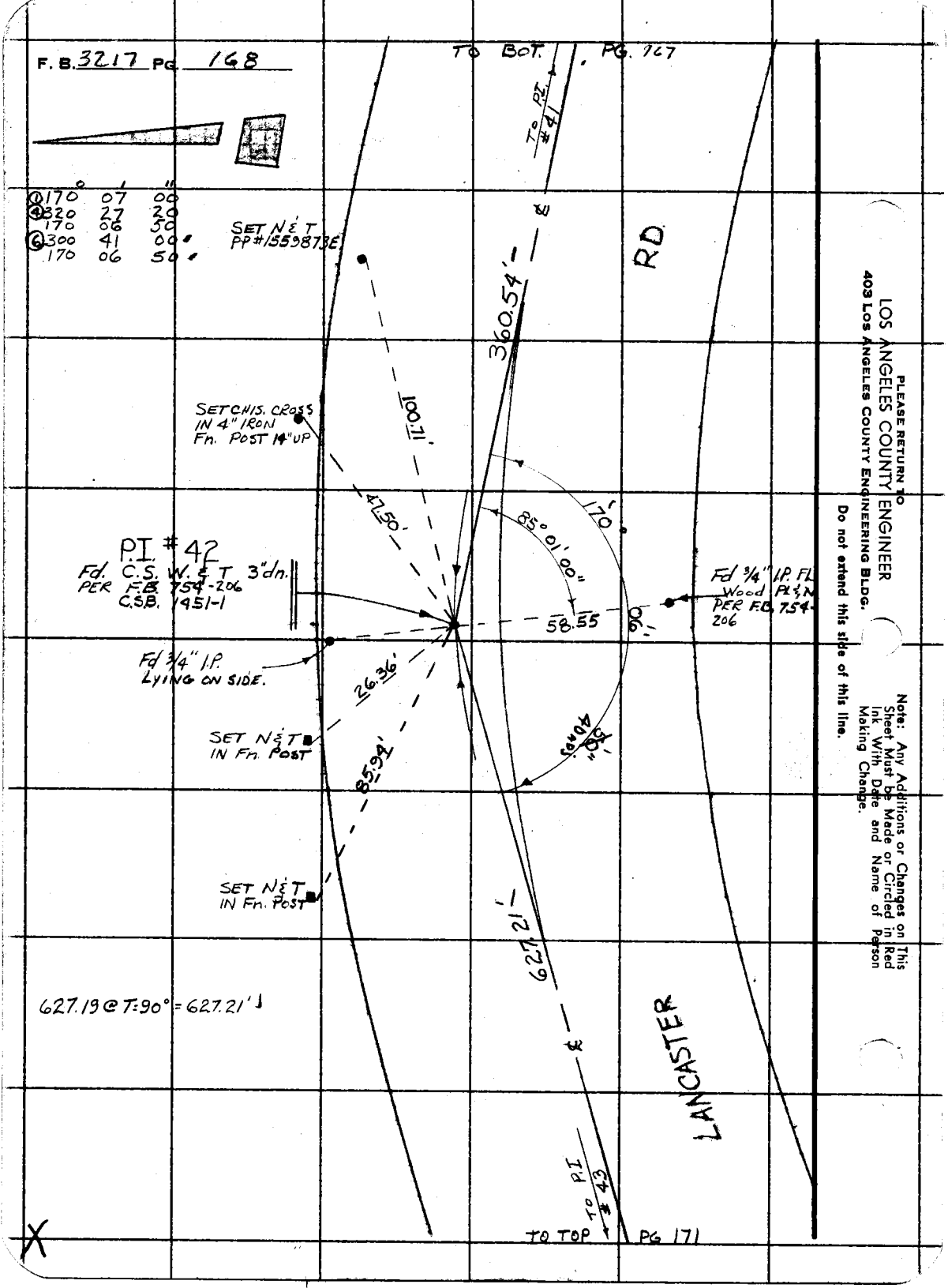
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7 OF 3095 CE # 310 3-61

F. B. 3217 PG. 168



	°	'	"
①	170	07	00
④	320	27	20
	170	06	50
⑥	300	41	00
	170	06	50

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Cavataio	Survey of 125TH ST. W.	F. B. 3217 PG. 169
Map No.	JN 0097.86 Tape 167 Std 84° °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes H.C.H. Date 6-22-69	
Date	Indexed C. J. GALLI 6 '69	

W.S. 72, C-4

TO BOT PG 170

to 1"1

1422.45

SEC. LINE

90° 01' 35" 32.33

CTR. SEC LINE

1/4 SEC. COR.
FD. B.C. MON. 21" DN.
PER CSB 1451-1
F.B. 1869-171
MKED AS SHOWN

"FOR TIES SEE F.B. 1869-171"

COUNTY SURVEYORS MONUMENT
T7N
R14W
9 10
1/4 COR 2177

①	90°	01'	40"
④	360	06	20
	90	01	35
⑥	180	09	10
	90	01	31⅔

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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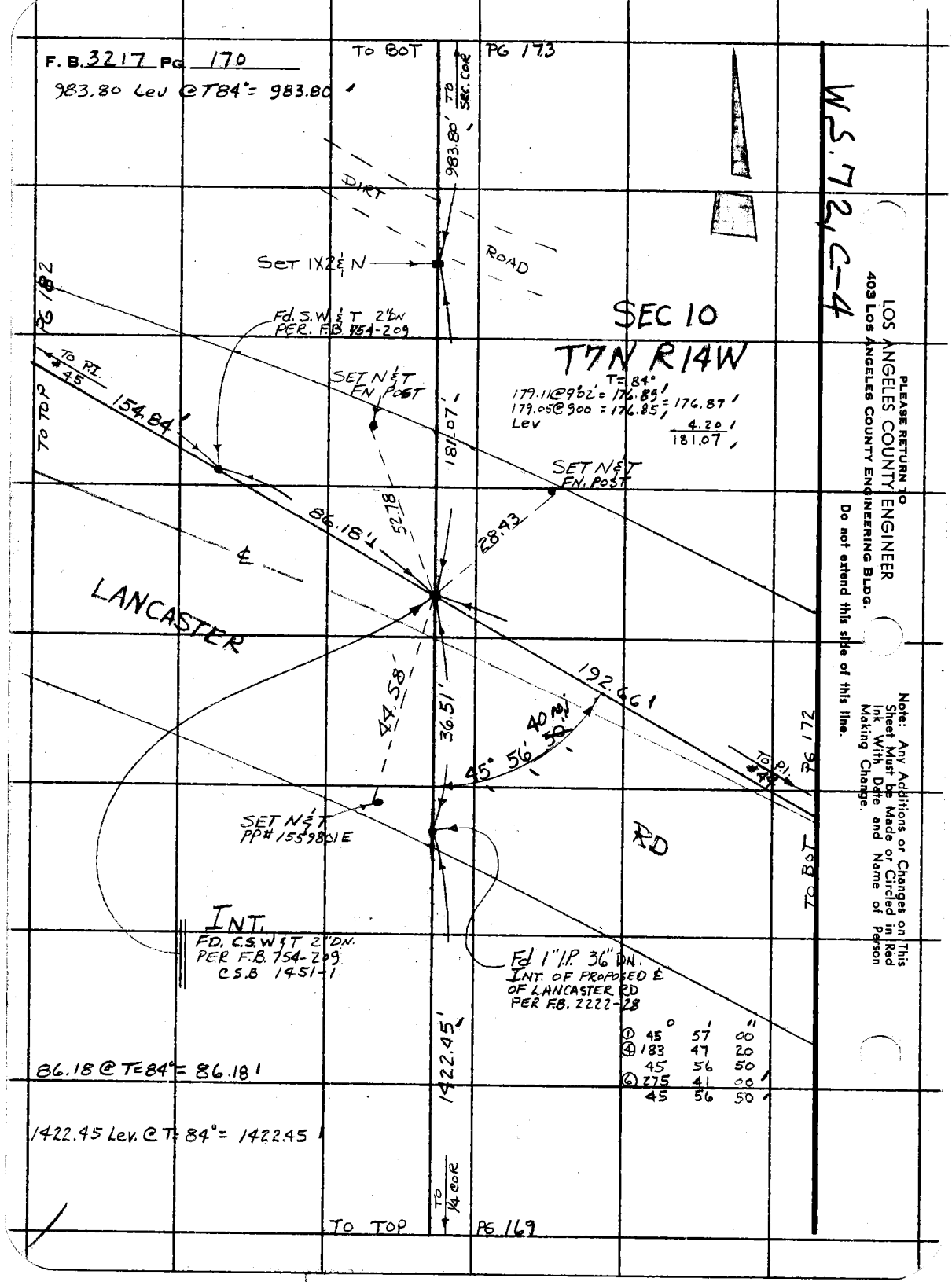
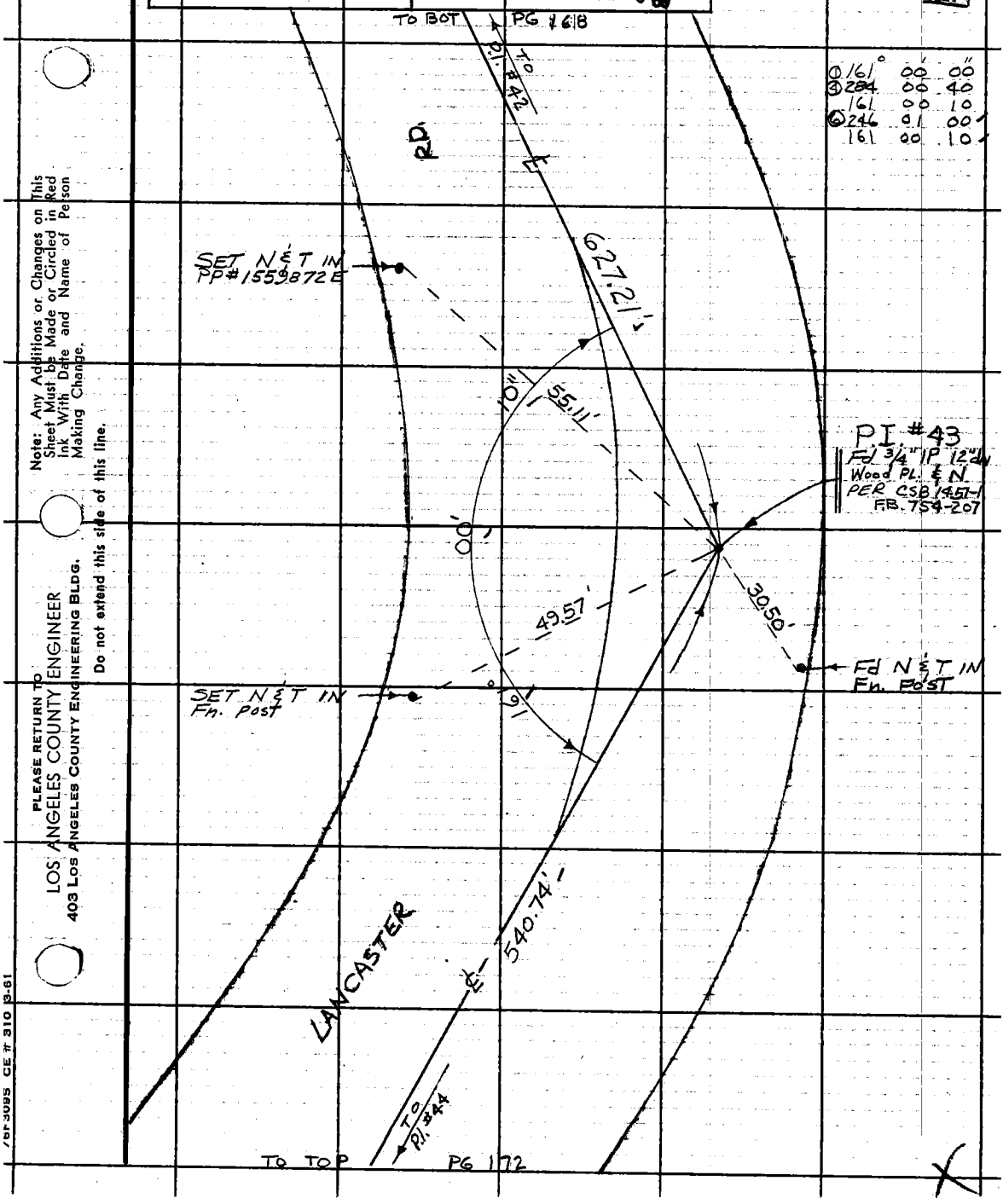
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7 OF 3095 CE # 310 3-61



	°	'	"
①	45	57	00
④	183	47	20
	45	56	50
⑥	275	41	00
	45	56	50

Notes Ck'd by J. Cavataio	Survey of 125TH ST. W.	F. B. 3217 PG. 171
Map No.	JN 0097.86 Tape 167 Std °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes H. C. H. Date 6-21-69	
Date	Indexed C. J. GALLI JUN 6-69	

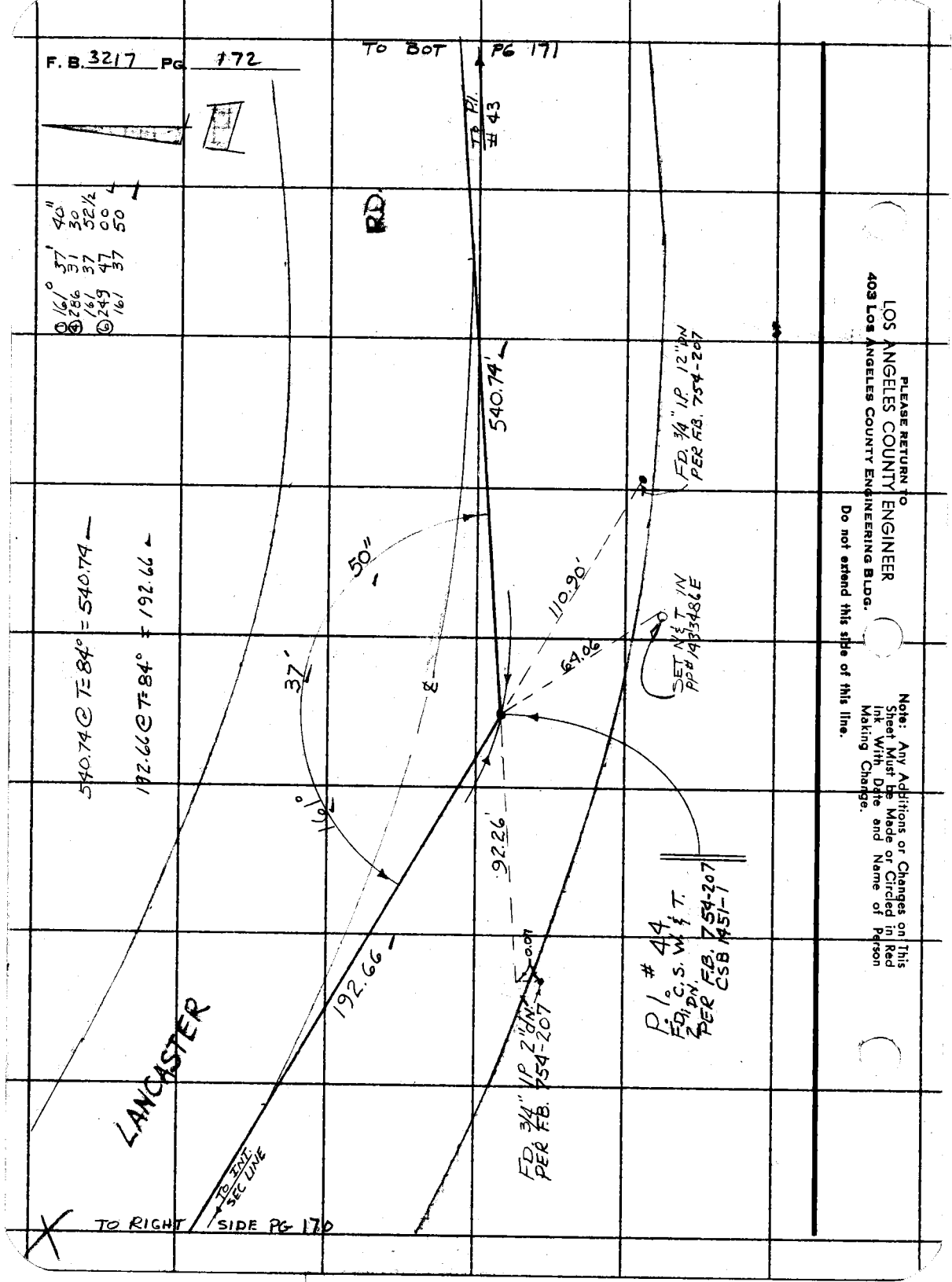


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

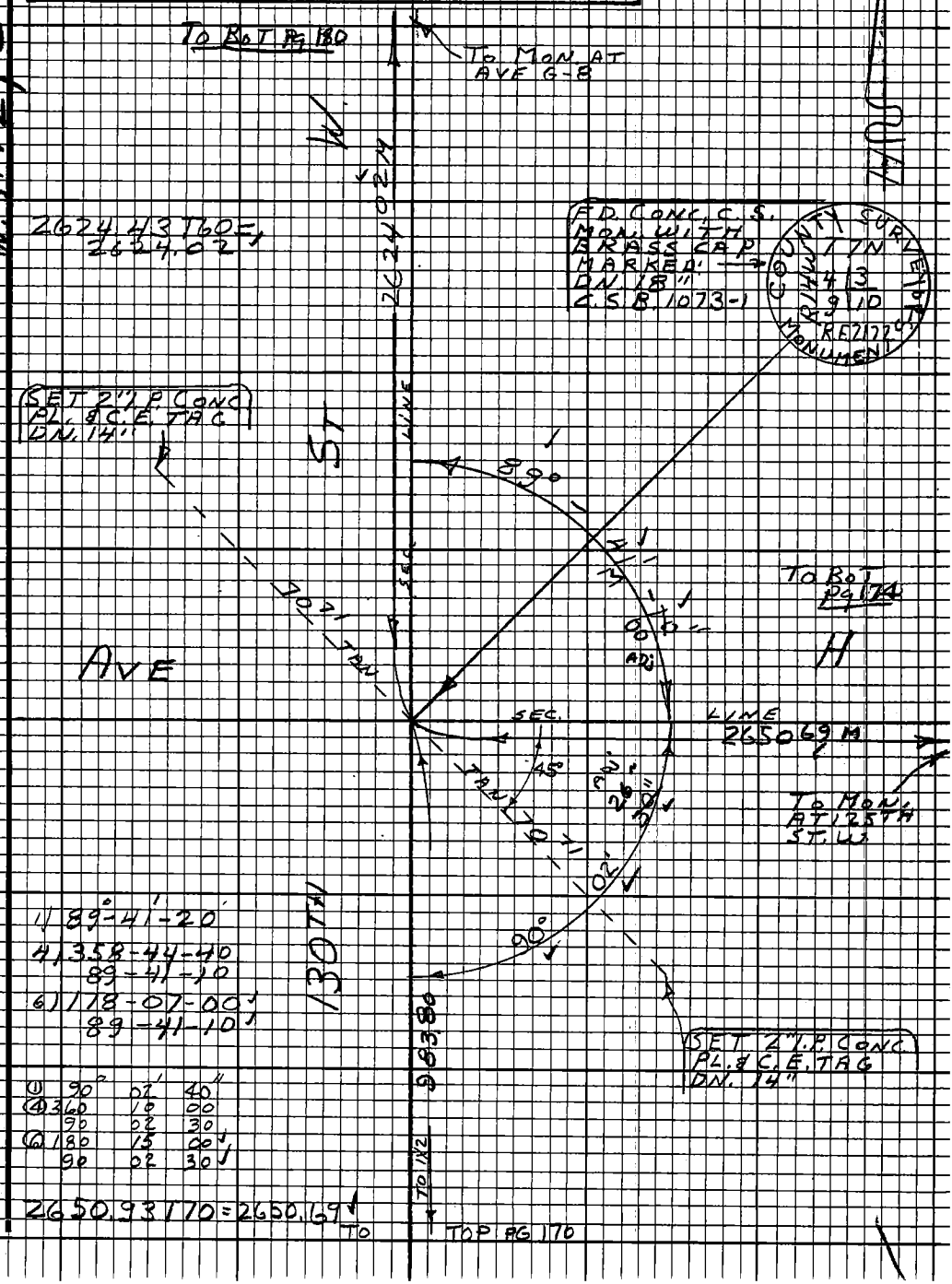
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7 6F 3095 CE # 310 3-61


F. B. 3217 PG 172
TO BOT PG 171
TO P.I. # 43
RD
① 161° 37' 40"
④ 286 31 30
161 37 52½
⑥ 249 47 00
161 37 50
540.74'
FD. 3/4" I.P. 12" DN PER F.B. 754-207
50"
110.90'
64.06
SET N & T IN PP# 143 3486 E
37'
℄
540.74 @ T=84° = 540.74
192.66 @ T=84° = 192.66
161°
92.26'
192.66
0.01
P.I. # 44
FD. C.S. W. & T. 2" DN. PER F.B. 754-207 CSB 1451-1
FD. 3/4" I.P. 2" DN. PER F.B. 754-207
LANCASTER
TO INT. SEC LINE
TO RIGHT SIDE PG 170
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Cavalaio	Survey of 125th ST. W
Map No.	JN009786 Tape 167 Std 84°F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 1-7-69
Date	Indexed C.J. GALI JUN 6 '69

F.B. 3217 PG. 173



1) 89°-41'-20"
4) 358-44-40
89-41-10
6) 178-07-00
89-41-10

①	90°	02'	40"
④	360	10	00
	90	02	30
⑥	180	15	00
	90	02	30

2650.93 T70 = 2650.69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9167

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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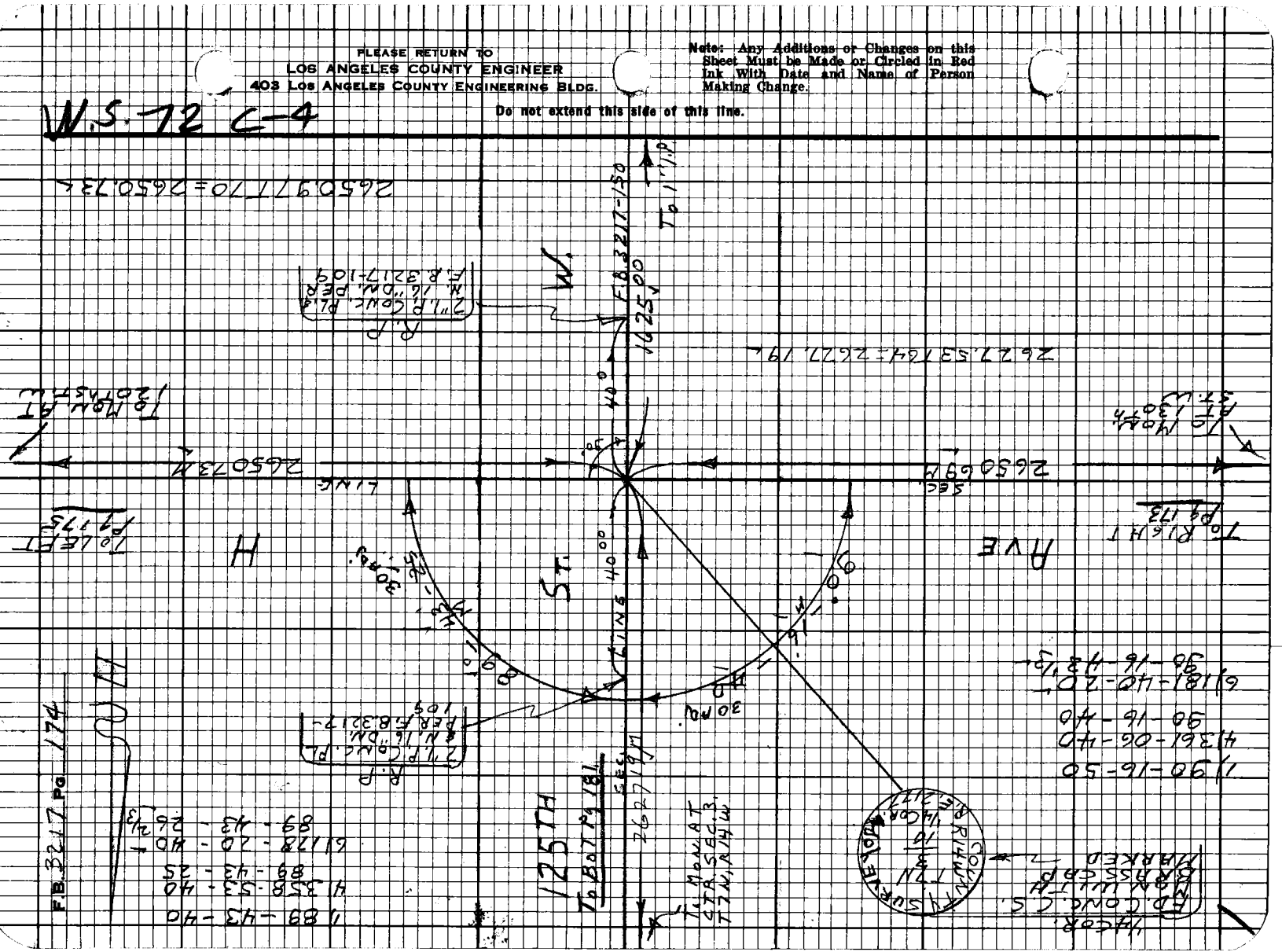
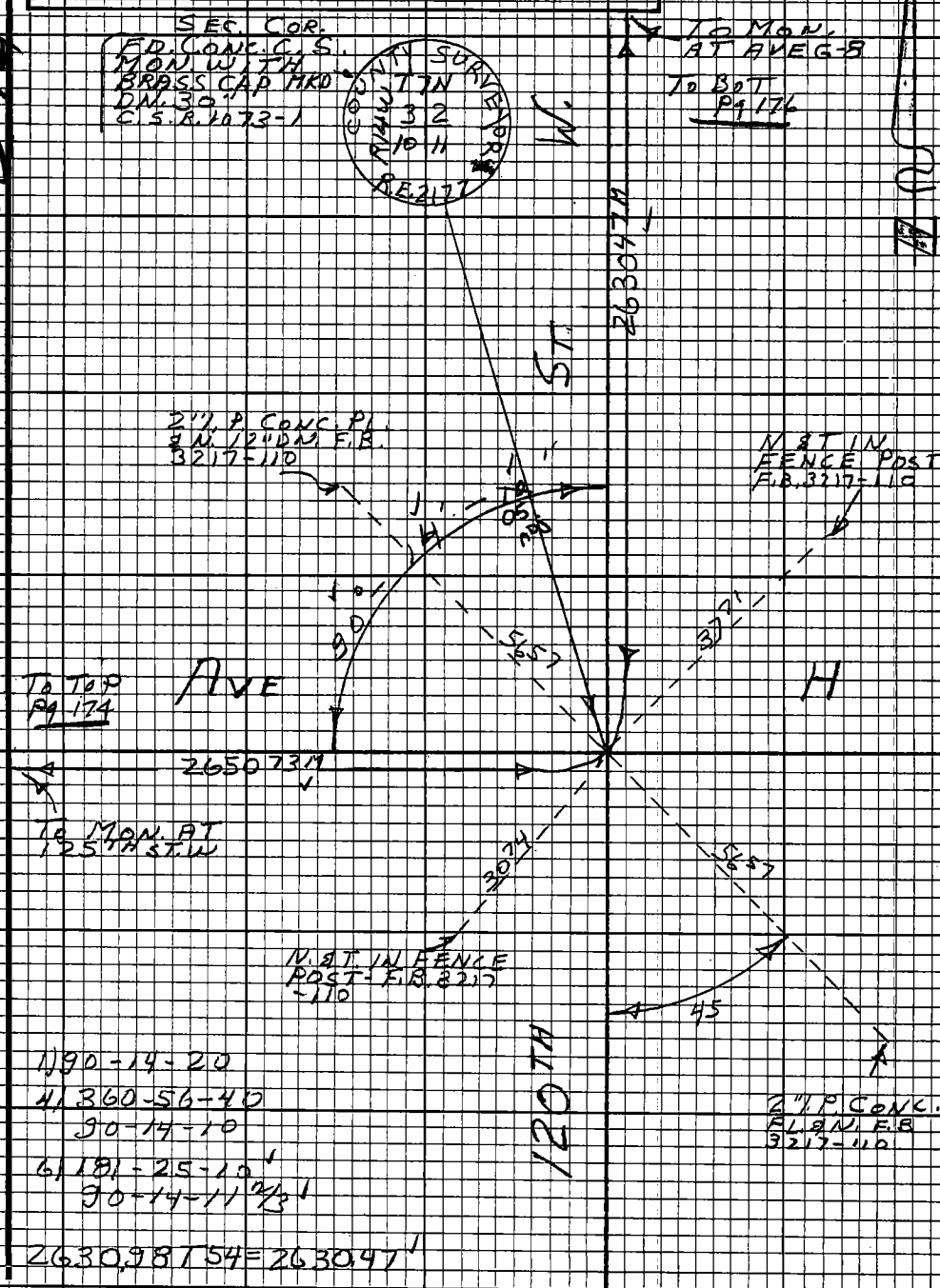
W.S. 72 C-4



Notes Ck'd by J. Cavataio	Survey of 125TH ST. W
Map No.	JN009786 Tape 167 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 1-7-68
Date	Indexed D.J. GALLI JUN 6-68

F.B. 3217 PG. 175



1) 90-14-20
4) 360-56-40
90-14-10
6) 181-25-10
90-14-11 2/3

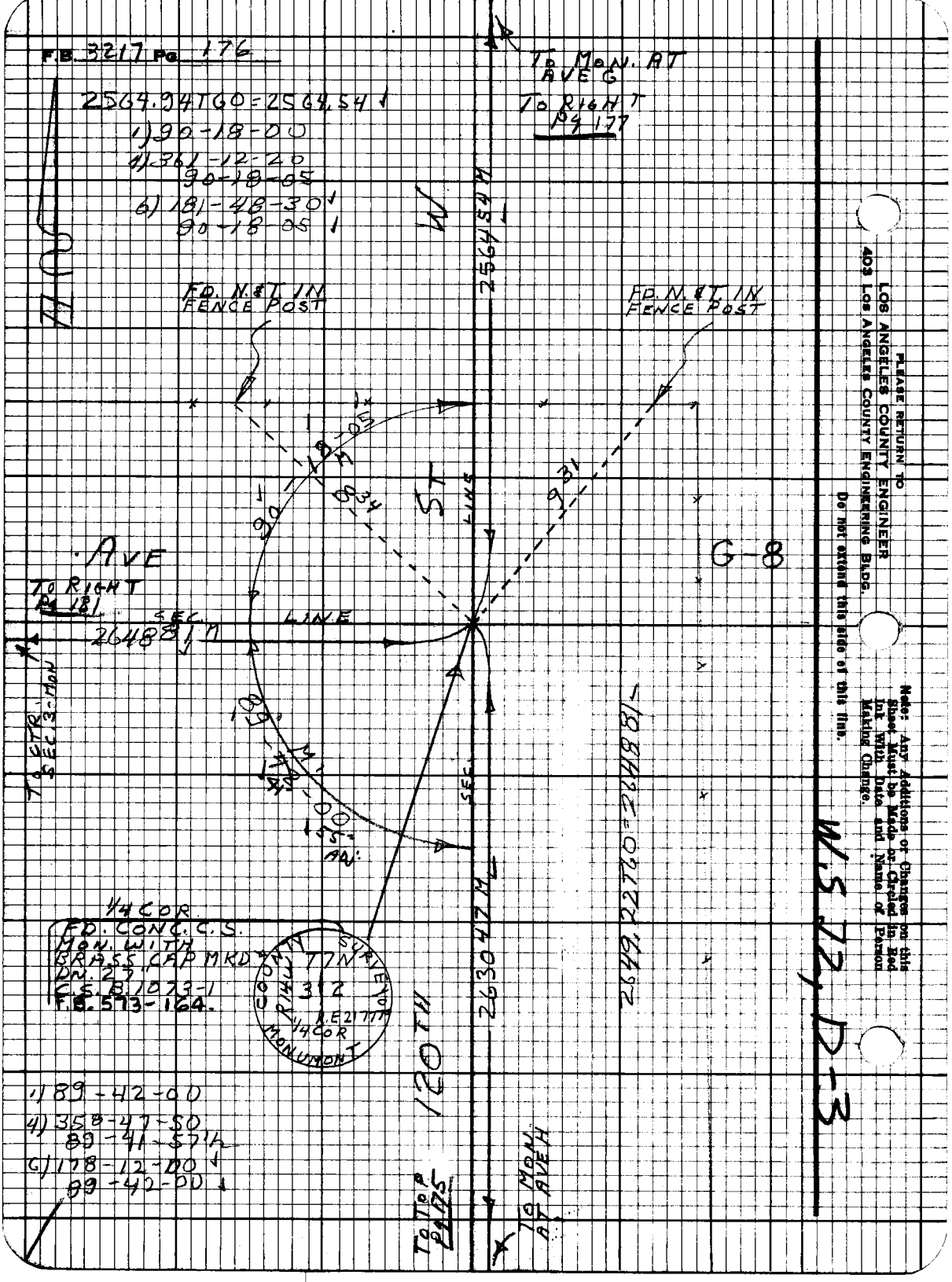
2630.98 T 54 = 2630.47

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9167


F.B. 3217 Pg 176
2564.94TGO=2564.54
1) 90-18-00
4) 361-12-20
90-18-05
6) 181-48-30
90-18-05
TO MON. AT AVE G
TO RIGHT Pg 177
W
2564.54 M
FD. N.&T. IN FENCE POST
FD. N.&T. IN FENCE POST
90-18-05
8.34
9.31
ST
LINE
AVE
G-8
TO RIGHT Pg 181
SEC. LINE
2648.81 M
TO CTR. SEC. 3-MON
89-42-00
55 ADJ.
SEC.
2649.22TGO=2648.81
1/4 COR.
FD. CONC. C.S. MON. WITH BRASS CAP MKD DN. 27
C.S. B 1073-1
F.B. 573-164.
COUNTY SURVEYOR
R14W
77N
312
R.E. 21777
1/4 COR
MONUMENT
120TH
2630.47 M
1) 89-42-00
4) 358-47-50
89-41-57½
6) 178-12-00
89-42-00
TO TOP Pg 175
TO MON. AT AVE H
W.S. 72, D-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by O. Cavalaio	Survey of 175TH ST. W.
Map No.	JN 009786 Tape 167 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 1-7-69
Date	Indexed C.J. GALLI 6-[illegible]

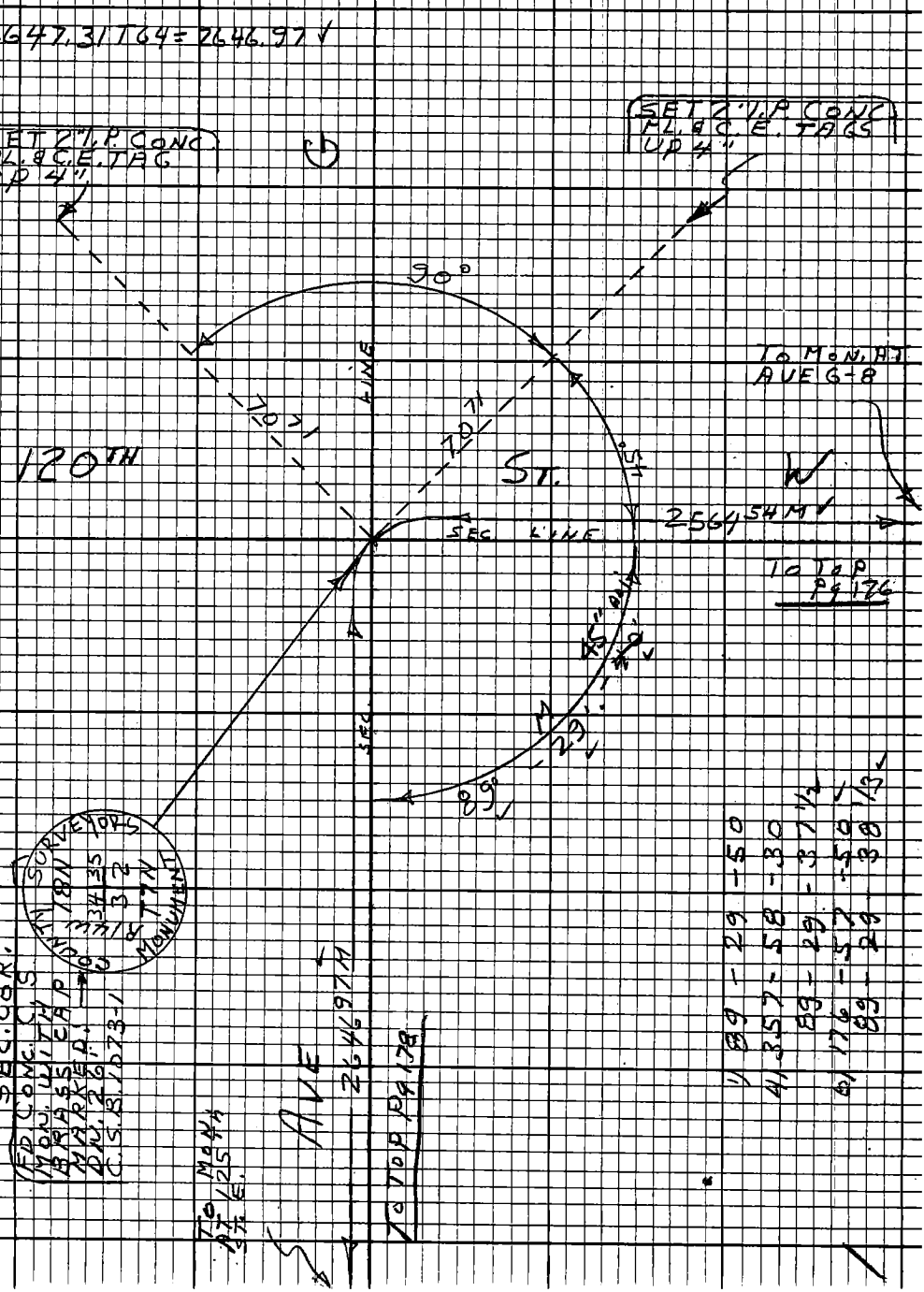
F.B. 3217 PG. 177

W 572, D-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE# 310 9467

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

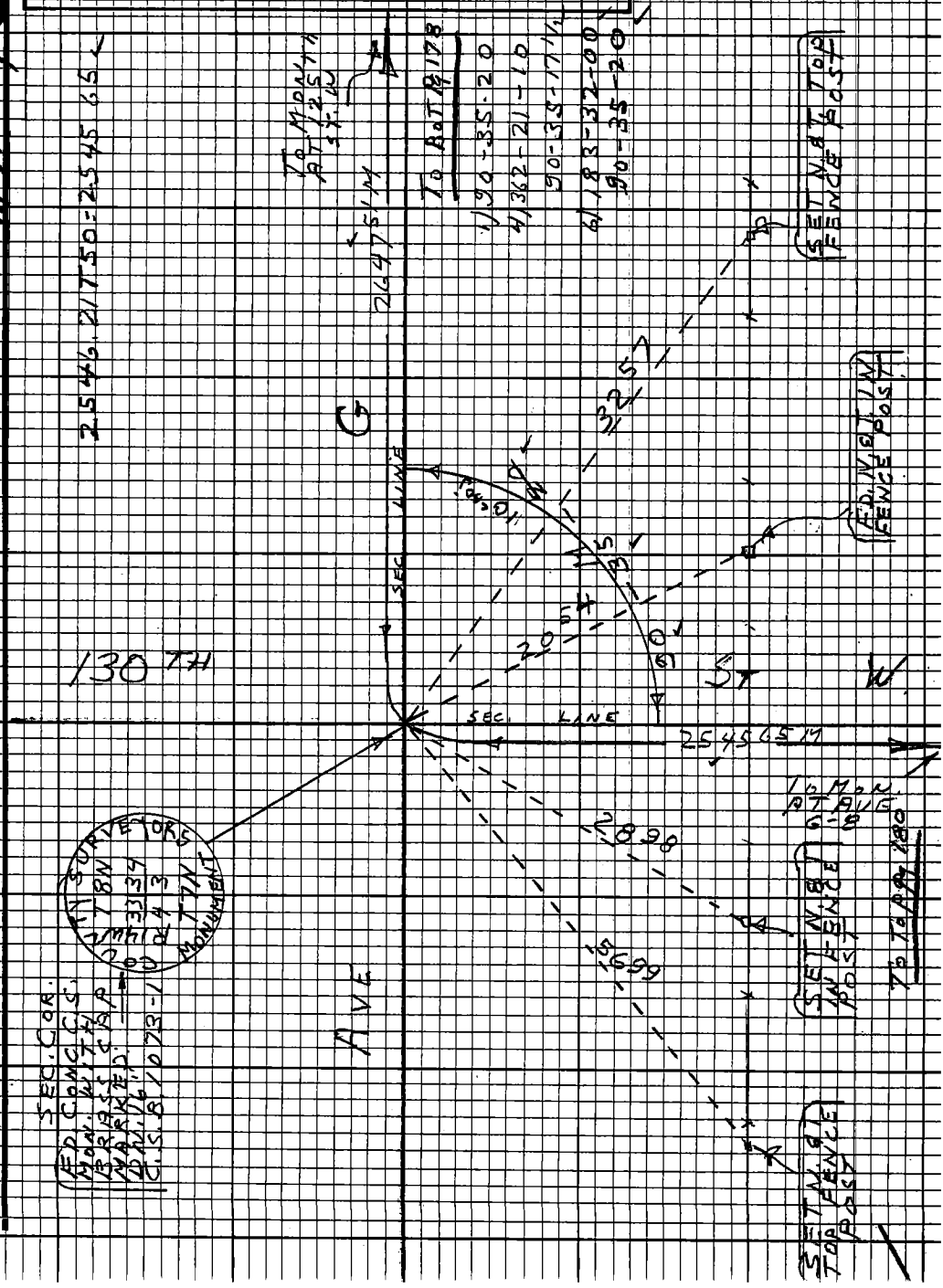
N.S. 72, C-3

Do not extend this side of this line.

Notes Ck'd by J. Cavataio
Map No.
Office Work
Checked
Date

Survey of 125 TH ST W
JN 009786 Tape 167 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 1-9-69
Indexed D.J. GALLI JAN 6 '69

F.B 3217 PG 179



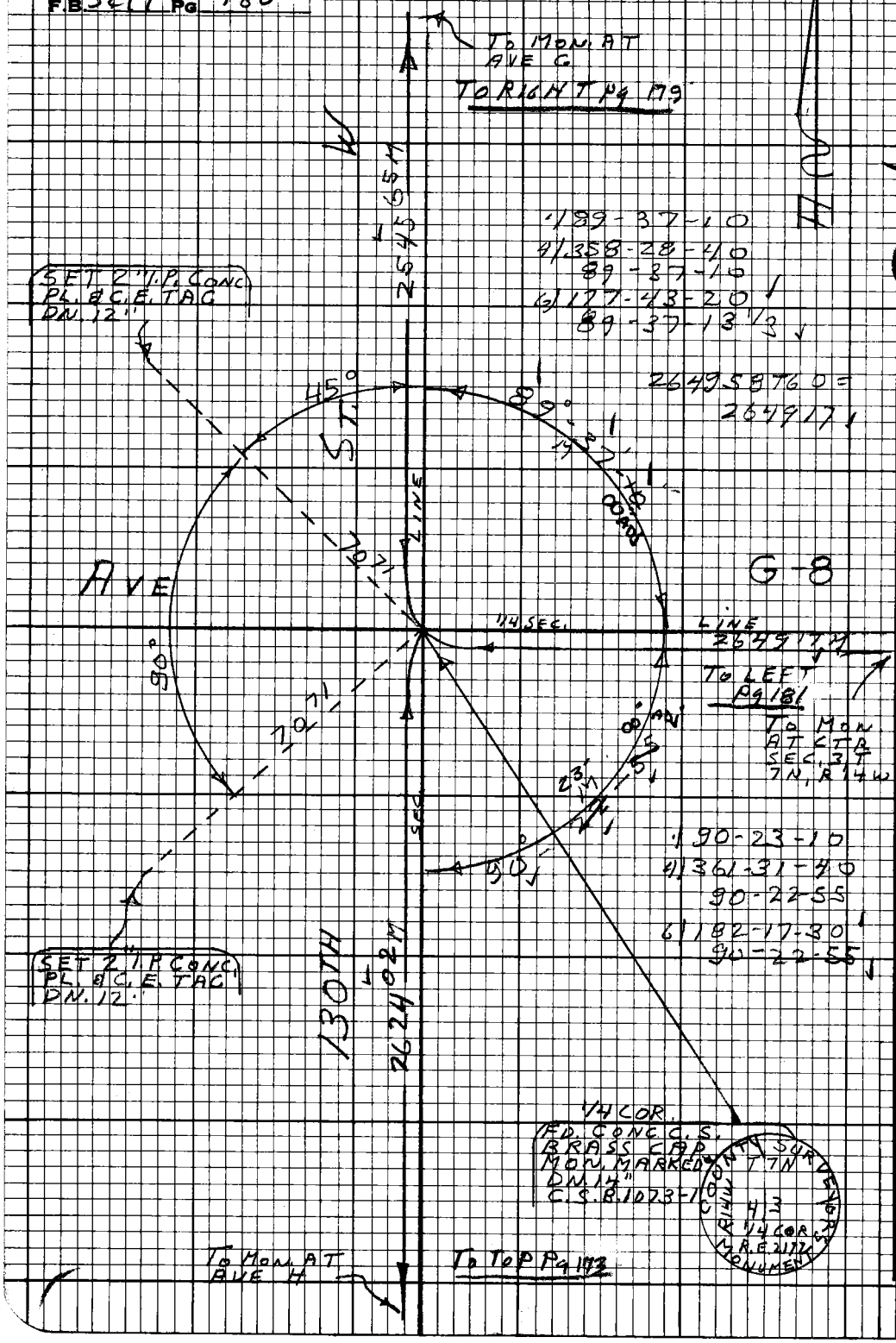
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE 310 9-67

F.B. 3217 Pg 180



W.S. 72, C-3

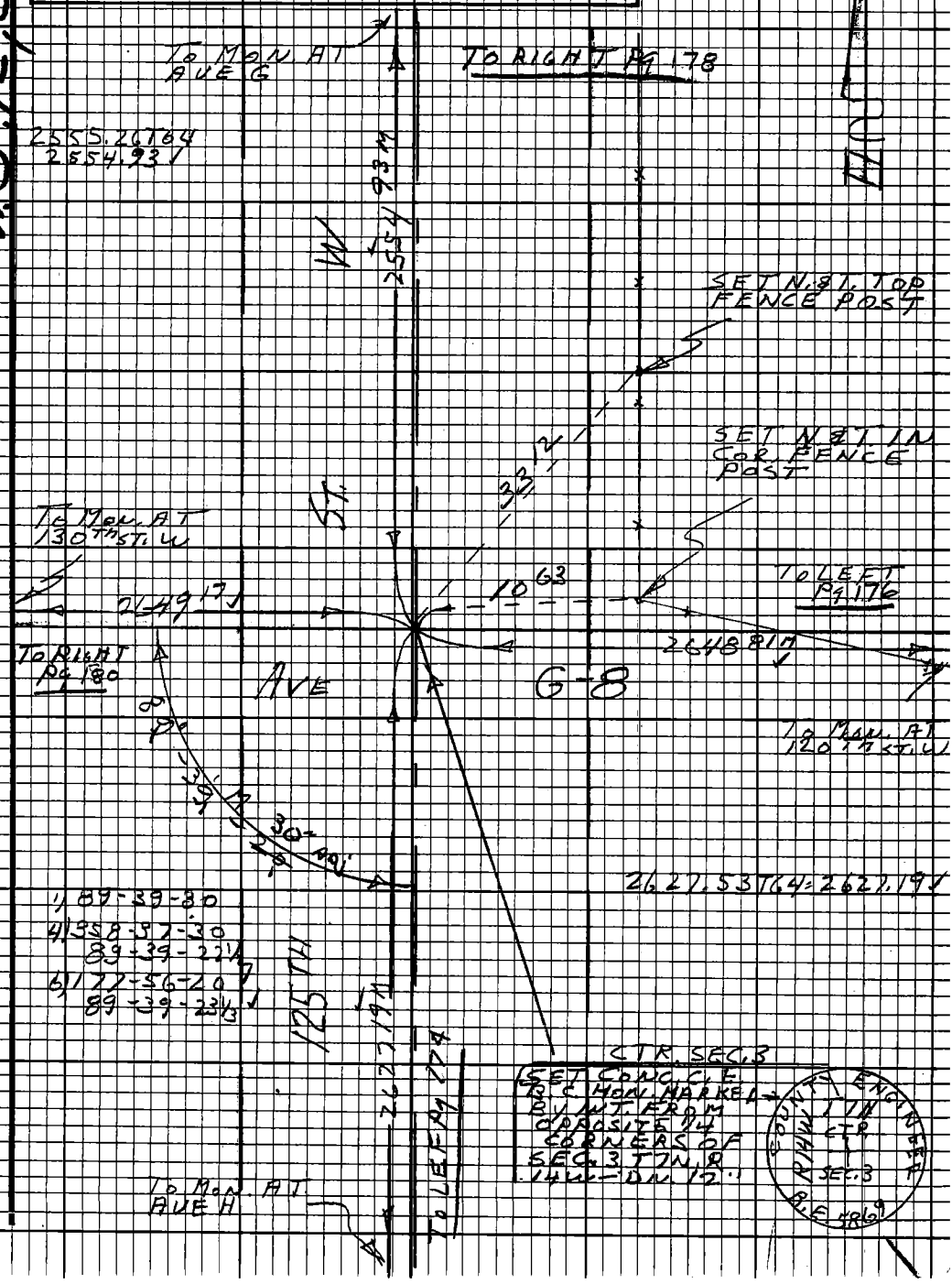
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Cavataio	Survey of 125TH ST. W
Map No.	JN009786 Tape 167 Std 84°F
Office Work	Surveyed by S. HALISCKY
Checked	Notes H. HALISCKY Date 1-9-69
Date	Indexed C. J. GALLI JUN 6 [illegible]

F.B. 3217 PG. 181



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 CE# 310 9167

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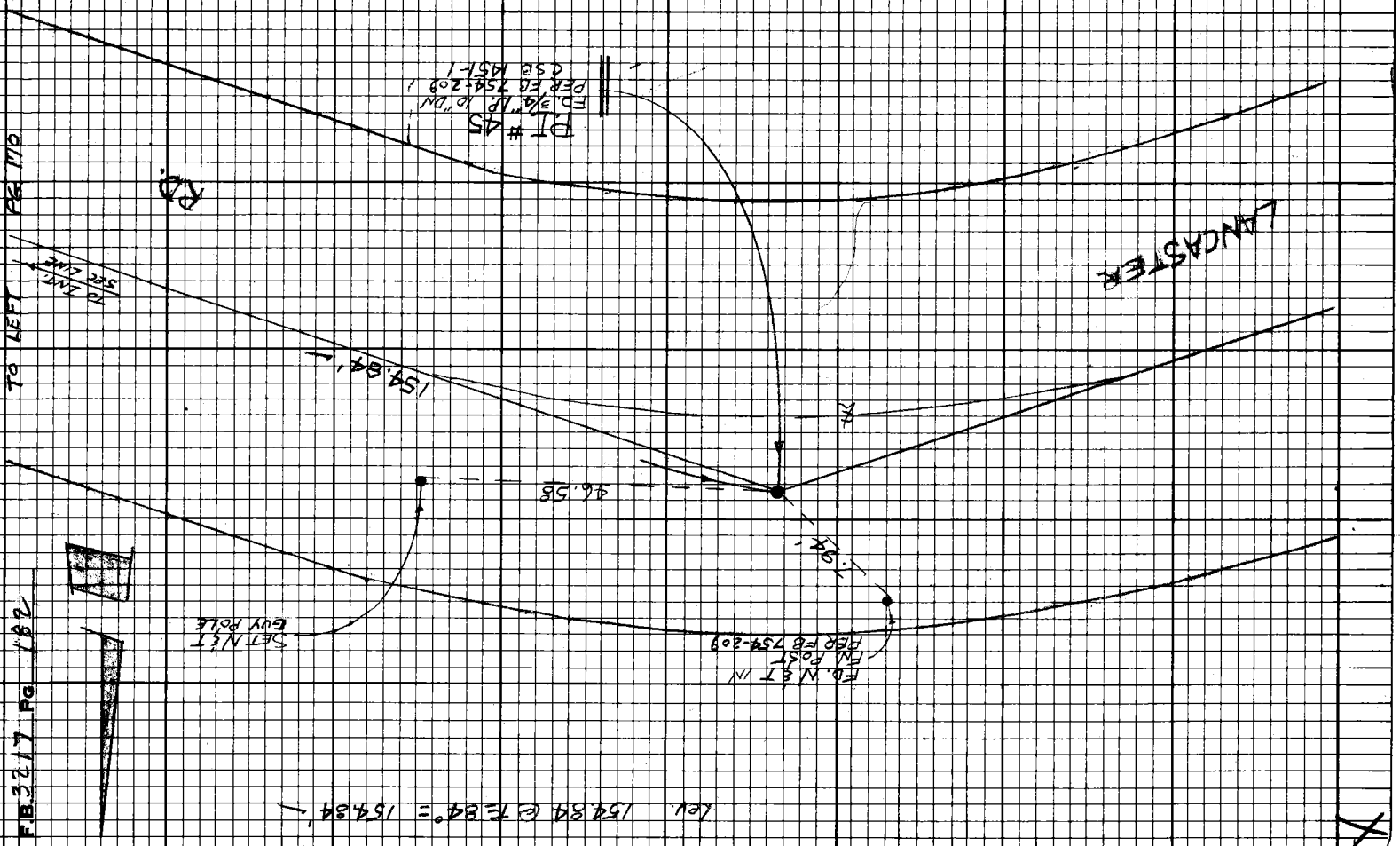

Notes Ck'd W. EDMONDSON	Survey of AVE - L-8	F. B. 3217 Pg. 183
Map No. B-5192	JN 0097-43 Tape ____ Std 84° F	
Office Work ____	Surveyed by JC PIERCE	
Checked ____	Notes JCP Date 12-67	
Date ____	Indexed C. L. GALLI	
	M - 9 '69	

0097.43

CENTERLINE SURVEY

OF

AVE. L-8

FROM: SIERRA HWY

TO: 90 ST WEST

PARTY

PIERCE
KING
TALBOT
McDONOUGH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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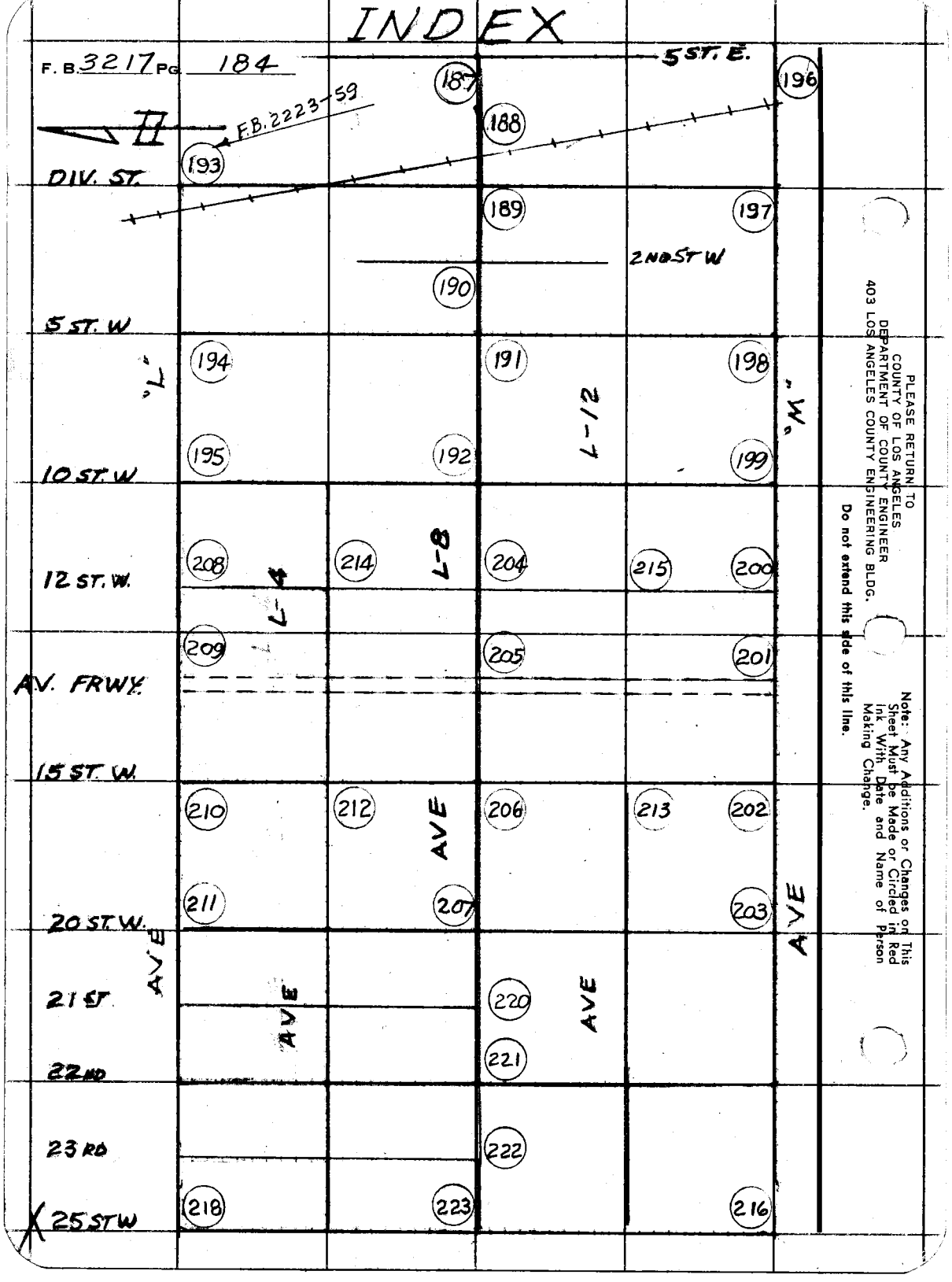
INDEX



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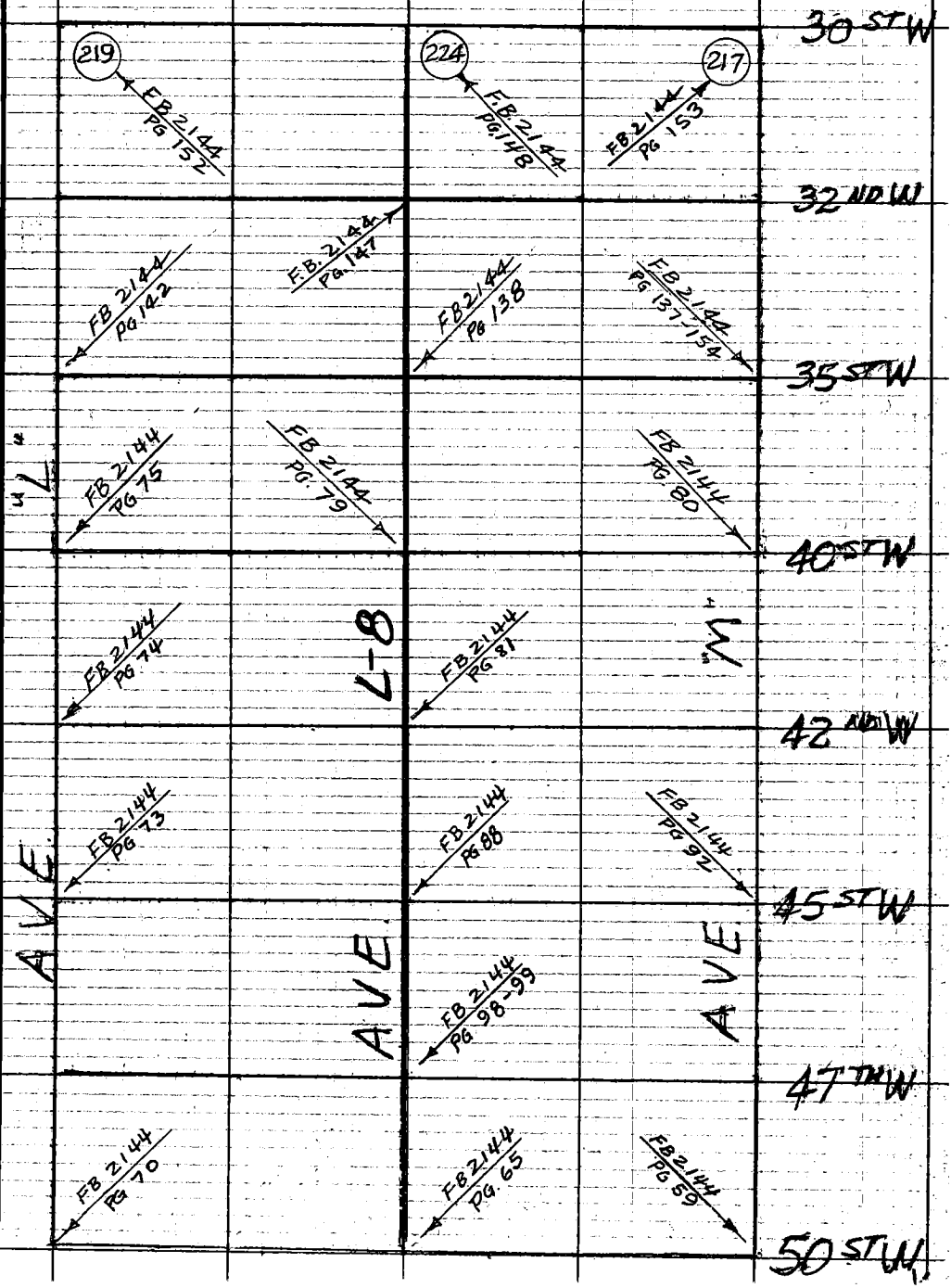
Notes Ck'd by W. EDMONDSON	Survey of AVE L-8	F. B. 3217 PG. 185
Map No. B-5192	JN 0097.43 Tape Std 84 °F	
Office Work	Surveyed by JC PIERCE	
Checked	Notes JCP Date 12-67	
Date	Indexed D. J. GALLI JR - 9[illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

F. B. 3217 Pg. 186

52ND W

55 ST W

60 ST W

65 ST W

70 ST W

75 ST W

80 ST W

85 ST W

90 ST W

"A"

"L"

"M"

AVE.

AVE.

AVE

L-8

2144-34

2144-30

FB 2144-39

2144-18

2144-14
3221-64
3229-16

2144-13
3229-28

2144-12
3229-28

3221-64
3229-16

3229-14

3229-11

3221-63
3221-61
3229-16

3229-27
3227-62

3229-27
3227-63

3221-69
3227-105

3227-106

3227-78

3260-114
3221-70
3227-38

3260-117
3227-38
3221-72

3227-39

3227-94
3221-73
3260-108

3260-107

3227-76
3260-104

3260-113

3260-115

225

226

227

228

229

230

231

232

233

234

235

236

237

238

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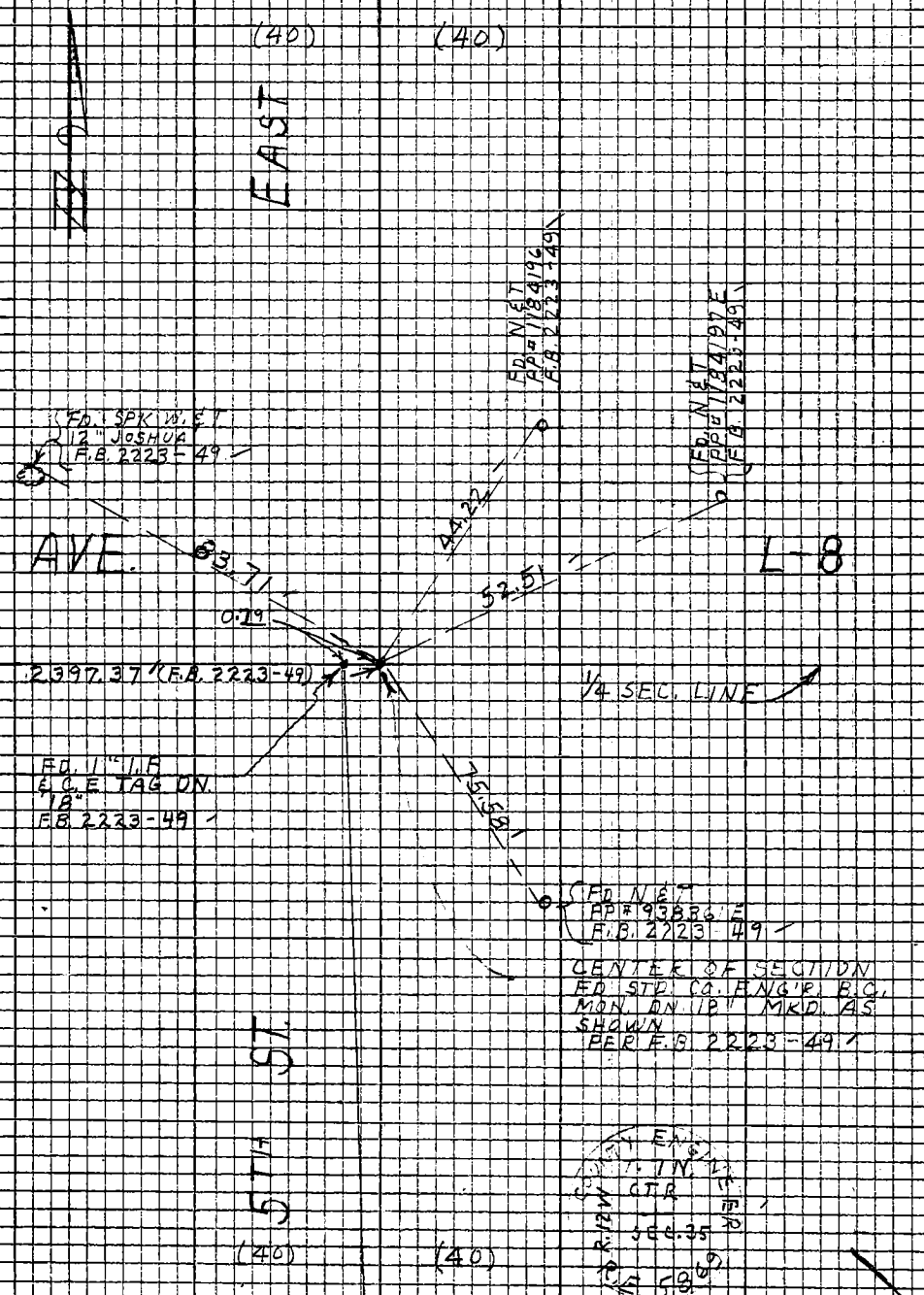
Notes Ck'd by W. EDMONDSON	Survey of AVE L 8		F.B. 3217 Pg. 187
Map No. B-5192	JN 0097.43 Tape	Std 84 °F	
Office Work	Surveyed by J. C. PIERCE		
Checked	Notes J. C. PIERCE	Date 12-20-67	
Date	Indexed C. J. GALLI	JU - 9 '68	

WS 70, A-6



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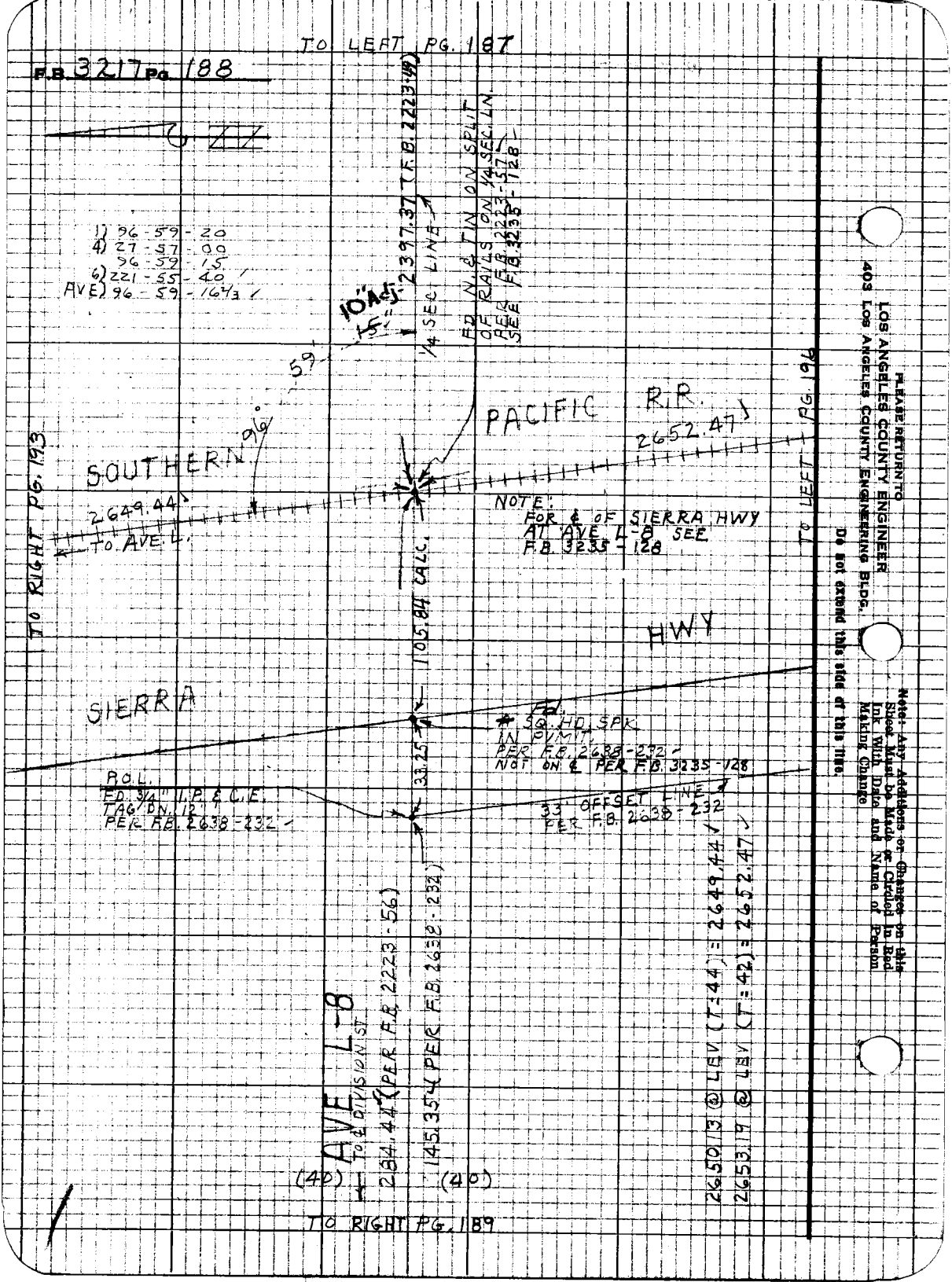
7623098 CE #310 F-66



TO LEFT PG. 187
F.B. 3217 Pg. 188
1) 96-59-20
4) 27-57-00
96-59-15
6) 221-55-40
AVE) 96-59-16 2/3
10" Adj.
15"
59
2397.37 (F.B. 2223-49)
1/4 SEC LINE
FD. N. & T. IN ON SPLIT OF RAILS ON 1/4 SEC. LN. PER F.B. 2223-57 SEE F.B. 3235-128
PACIFIC R.R.
2652.47
96°
SOUTHERN
2649.44
TO AVE. L.
TO RIGHT PG. 193
TO LEFT PG. 196
NOTE: FOR ℄ OF SIERRA HWY AT AVE. L-8 SEE F.B. 3235-128
105.84 CALC.
HWY
SIERRA
Fd. SQ. HD. SPK IN PVMT. PER F.B. 2638-232 NOT ON ℄ PER F.B. 3235-128
33.25
P.O.L. FD. 3/4" I.P. & C.E. TAG DN. 12' PER F.B. 2638-232
33' OFFSET LINE PER F.B. 2638-232
AVE L-8
TO ℄ DIVISION ST
284.44 (PER F.B. 2223-56)
145.35 (PER F.B. 2638-232)
(40)
(40)
2650.13 @ LEV (T=44) = 2649.44
2653.19 @ LEV (T=42) = 2652.47
TO RIGHT PG. 189
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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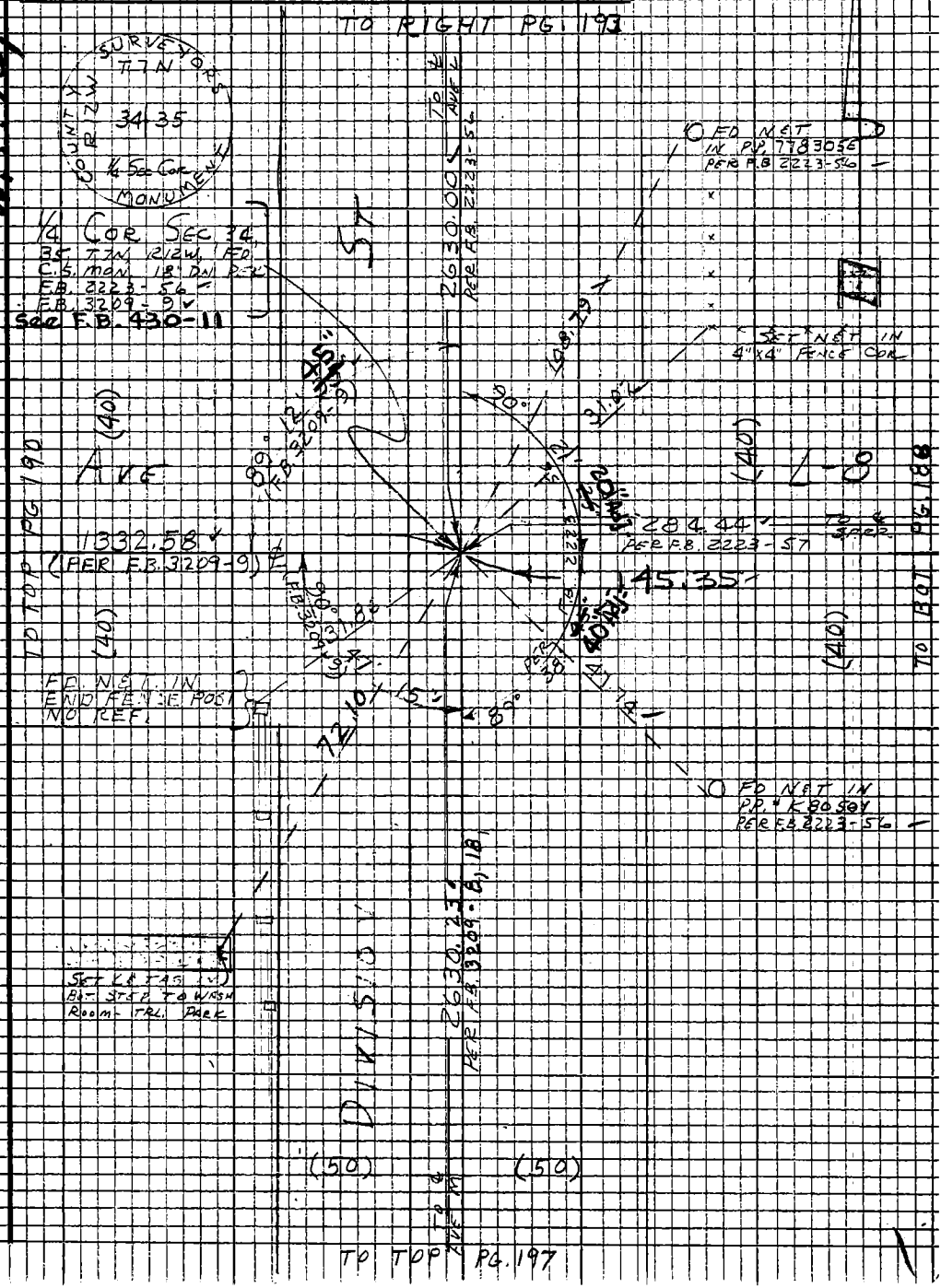
Notes Ck'd by W. EDMONDSON		Survey of AVE L-8	
Map No. B-5192		JN 009743 Tape Std °F	
Office Work		Surveyed by J.C. PIERCE	
Checked		Notes KING Date 12-20-67	
Date		Indexed [illegible]	

F.B. 3217 Pg. 189

W.S. 70, A-6



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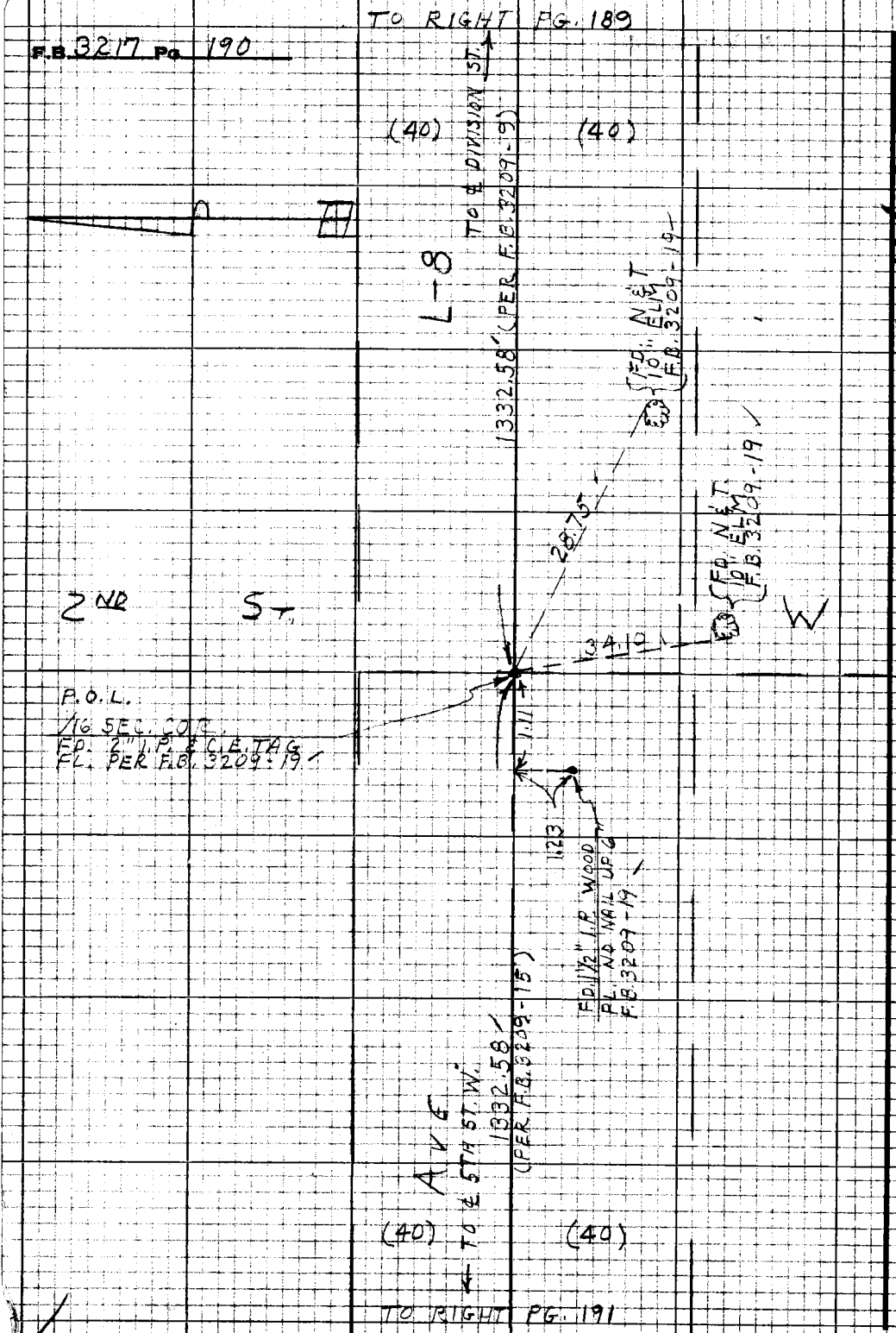
76P3095 CE #310 5-66

F.B. 3217 Pg. 190



W.S. 70, A-6

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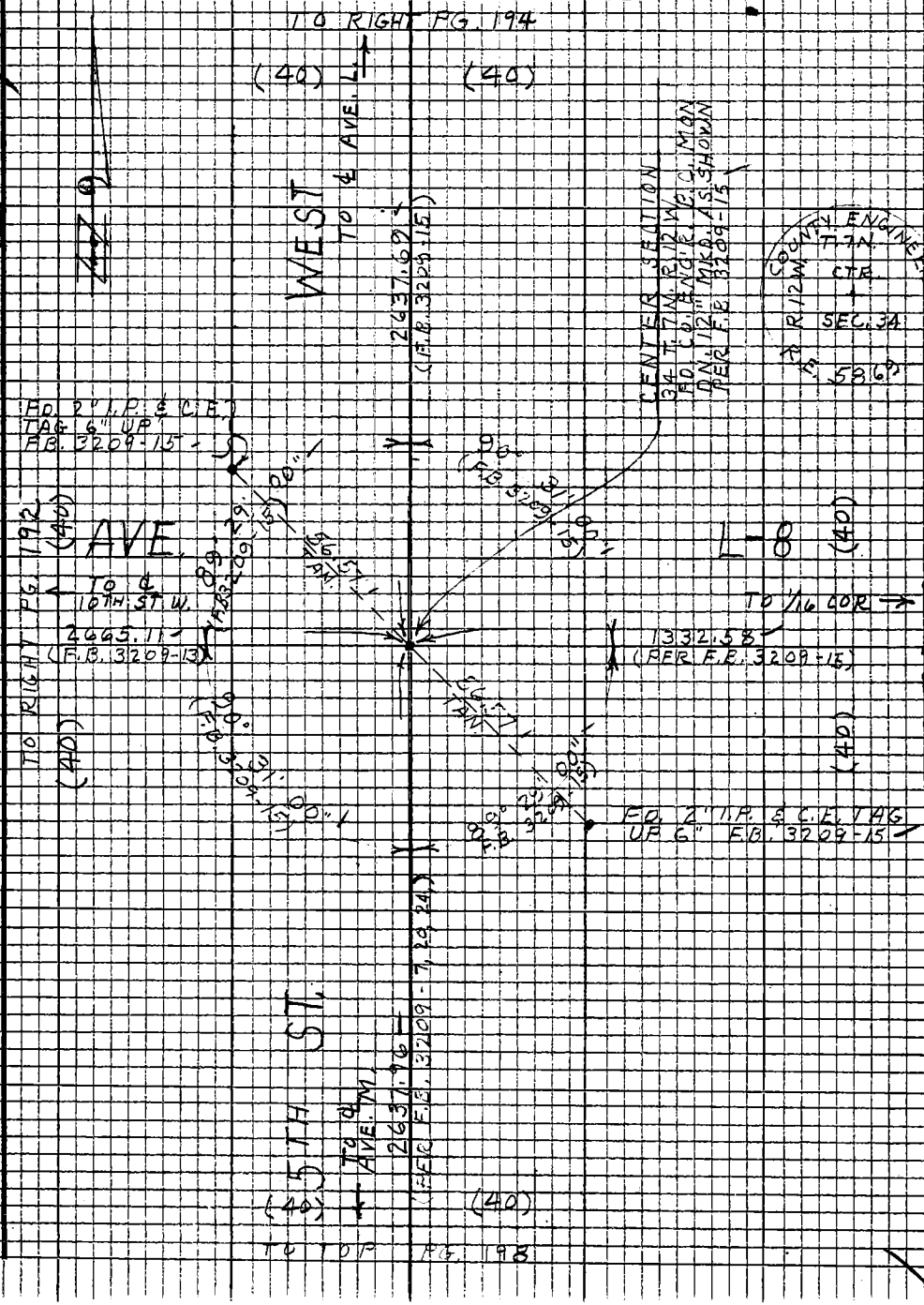
Notes Ck'd by W. EDMONDSON		Survey of AVE. L-8	F.B. 3217 Pg. 191
Map No. B-5192		JN 0097.43 Tape Std 84 °F	
Office Work		Surveyed by J. C. PIERCE	
Checked		Notes J. C. PIERCE Date 12-20-67	
Date		Indexed D. L. GALLI JR. - 9-70	

W.S 70, A-6



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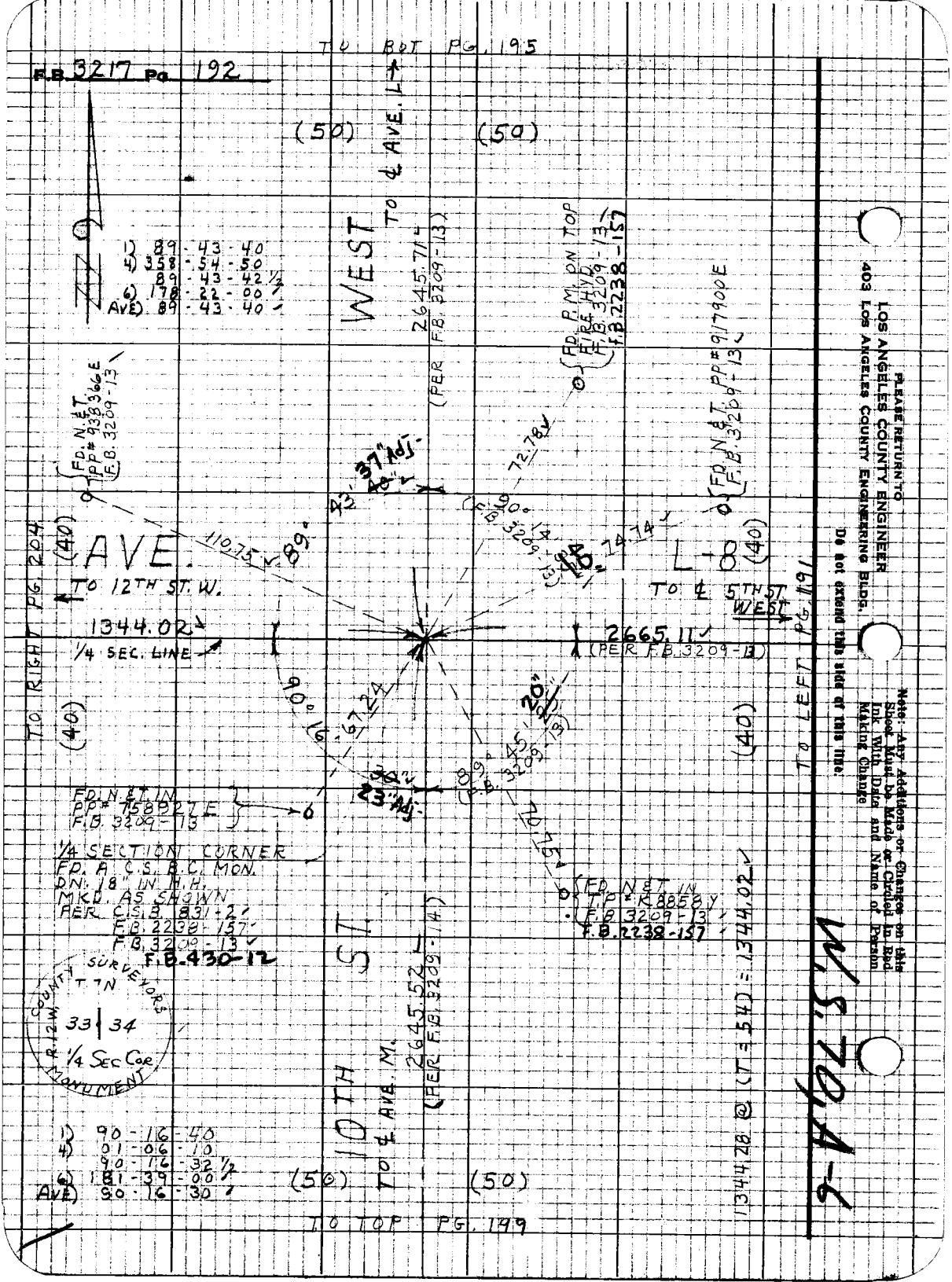
76P3098 CK #310 5-66



F.B. 3217 Pg. 192
TO BOT PG. 195
(50)
(50)
WEST
TO ℄ AVE. L
2645.71
(PER F.B. 3209-13)
1) 89-43-40
4) 358-54-50
89-43-42 1/2
6) 178-22-00
AVE) 89-43-40
FD. P.M. ON TOP FIRE HYD. F.B. 3209-13 F.B. 2238-157
FD. N.&T. PP# 917900E F.B. 3209-13
FD. N.&T. PP# 938366E F.B. 3209-13
72.78
37" Adj.
43
40
90°
(F.B. 3209-13)
74.74
AVE.
L-8
(40)
(40)
110.75
89°
TO 12TH ST. W.
TO ℄ 5TH ST. WEST
1344.02
1/4 SEC. LINE
2665.11
(PER F.B. 3209-13)
TO RIGHT PG. 204
TO LEFT PG. 191
(40)
(40)
90°
16
67.24
20"
45
89°
(F.B. 3209-13)
30"
23" Adj.
FD. N.&T. IN PP# 758927E F.B. 3209-13
1/4 SECTION CORNER
FD. A.C.S. B.C. MON. DN. 18" IN H.H. MKD. AS SHOWN PER C.S.B. 831-2 F.B. 2238-157 F.B. 3209-13 F.B. 430-12
FD. N.&T. IN TP# K8858Y F.B. 3209-13 F.B. 2238-157
COUNTY SURVEYORS
T. 7N
R. 12W.
33 | 34
1/4 SEC COR
MONUMENT
10TH ST.
TO ℄ AVE. M.
2645.52
(PER F.B. 3209-14)
1344.28 @ (T=54) = 1344.02
1) 90-16-40
4) 01-06-10
90-16-32 1/2
6) 181-39-00
AVE) 90-16-30
(50)
(50)
TO TOP PG. 199
W.S. 70, A-6
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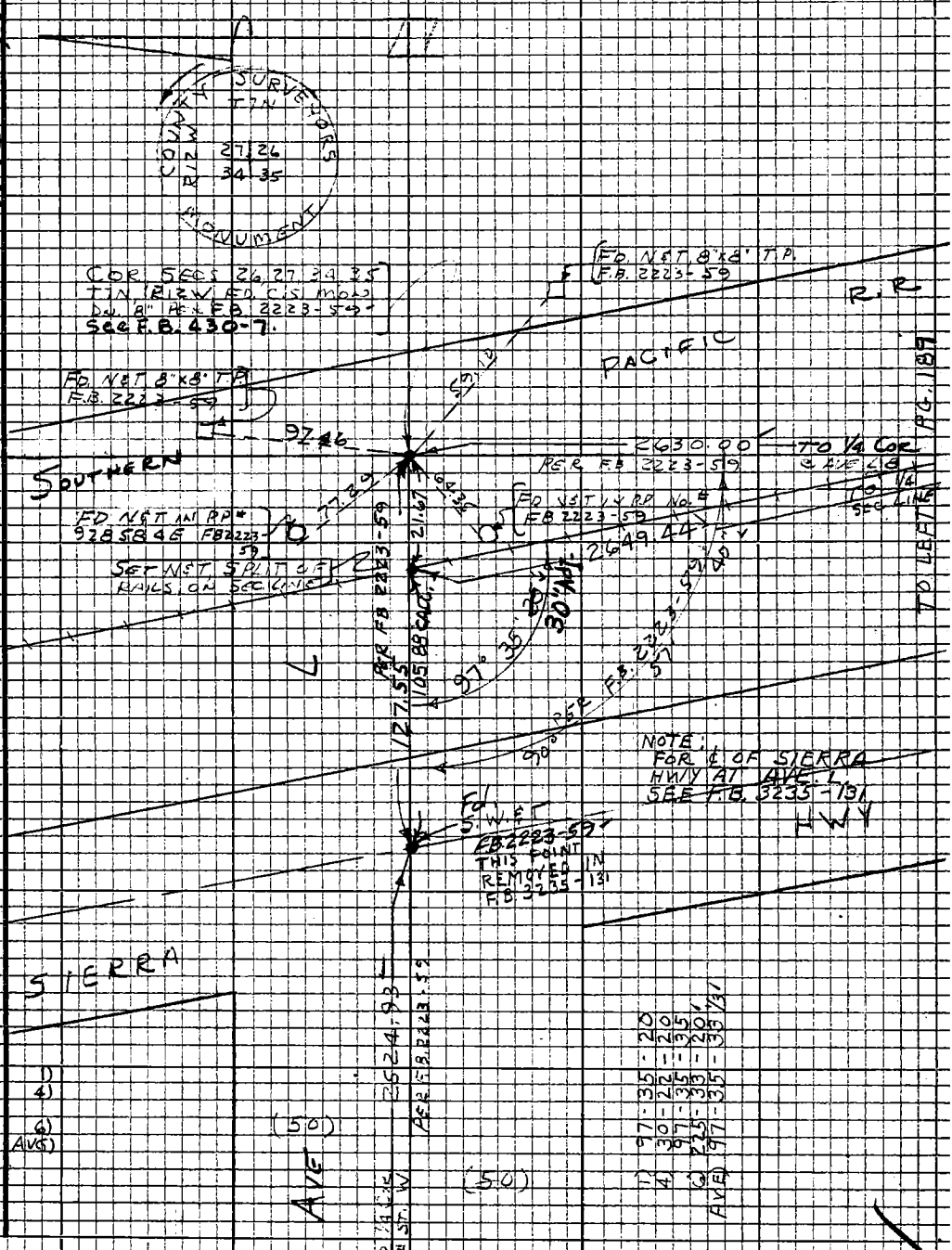
Notes Ck'd by W. EDMONDSON	Survey of AVE L 8		F.B. 3217 Pg. 193
Map No. 8-5192	JN 0097.43 Tape	Std 84 °F	
Office Work	Surveyed by J.C. PIERCE		
Checked	Notes RING	Date 12-67	
Date	Indexed C.J. GALLI		

W.S. 70, A-5



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76P3098 CE #310 5-66

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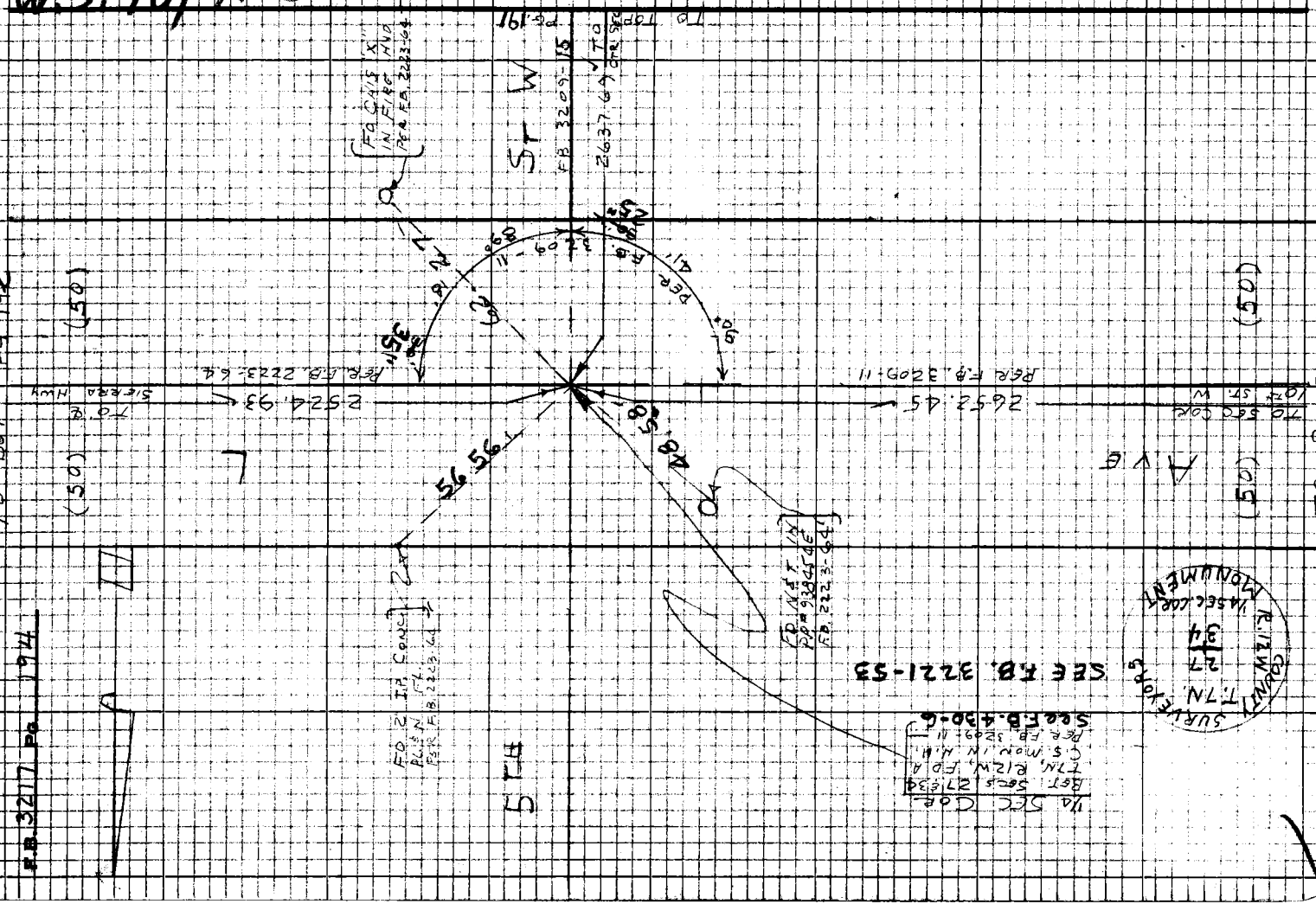
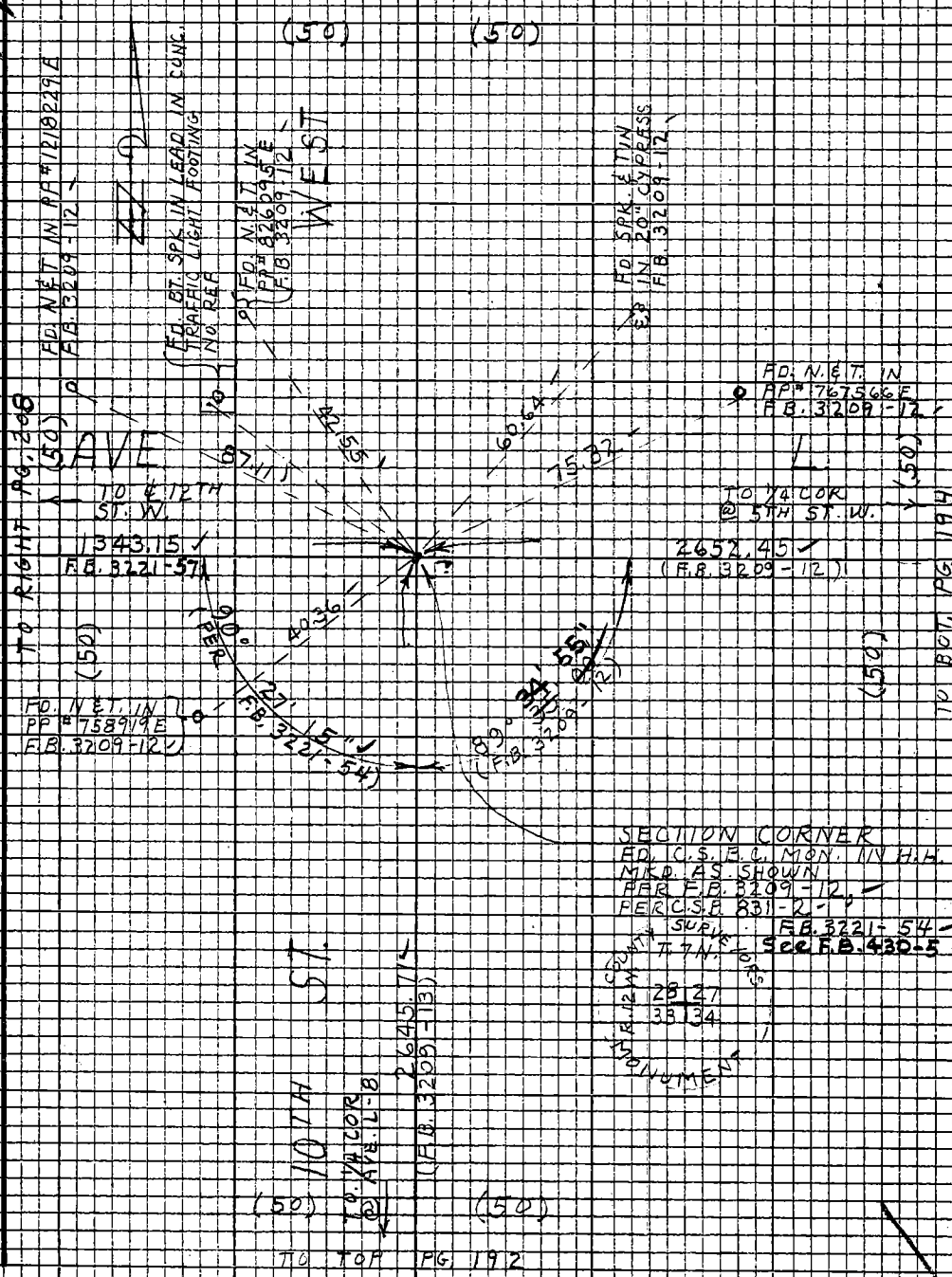
W.S. 70, A-5.1



Notes Ck'd W. EDMONDSON	Survey of AVE. L-8		F.B. 3217 Pg. 195
Map No. B-5192	JN 0097.43 Tape	Std 84 °F	
Office Work	Surveyed by J. C. PIERCE		
Checked	Notes J. C. PIERCE	Date 12-20-67	
Date	Indexed [illegible]		

W.S. 70 A-5



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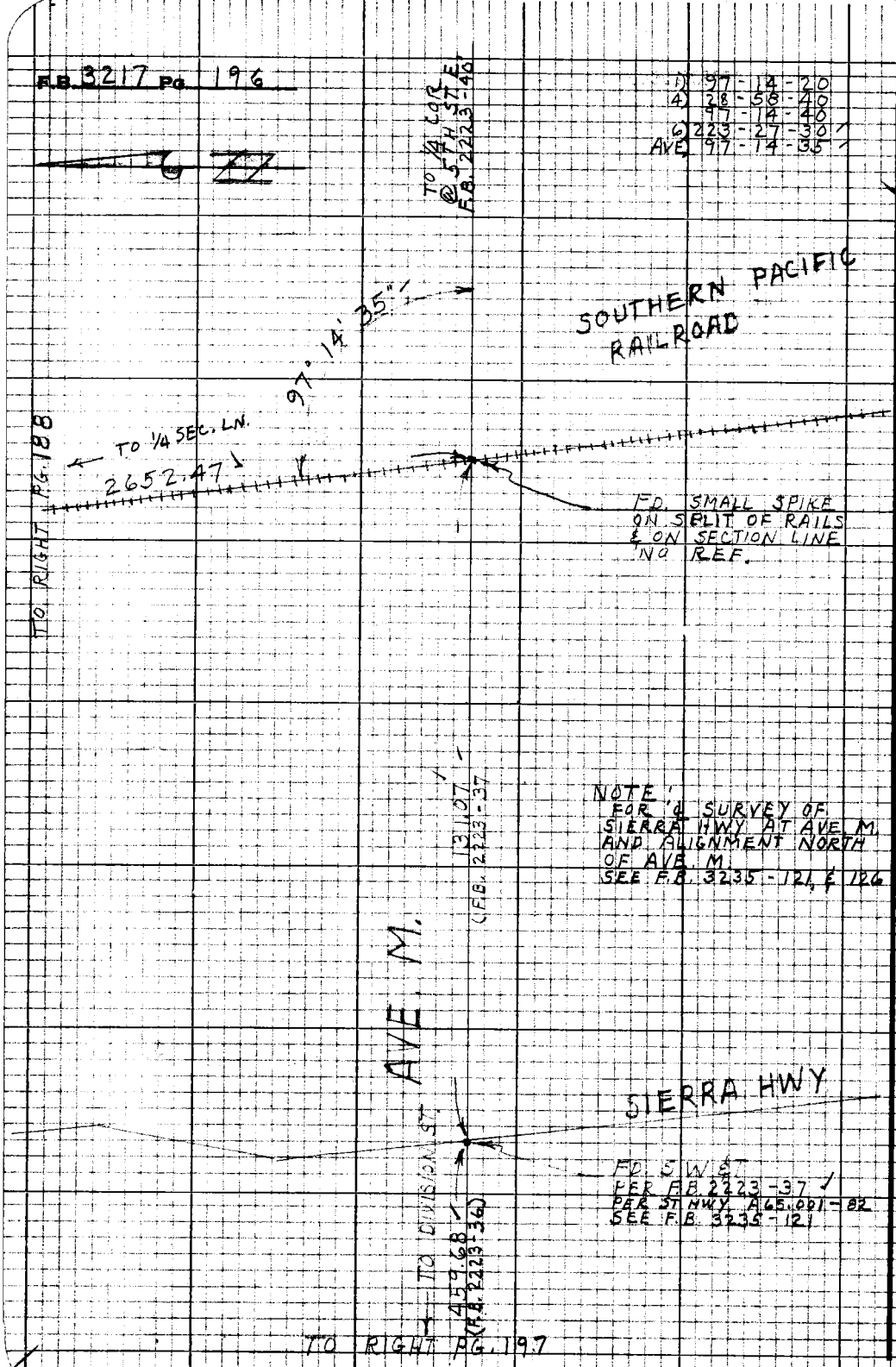
76P3093 CE #310 5-66

F.B. 3217 Pg. 196



W-570, A-6

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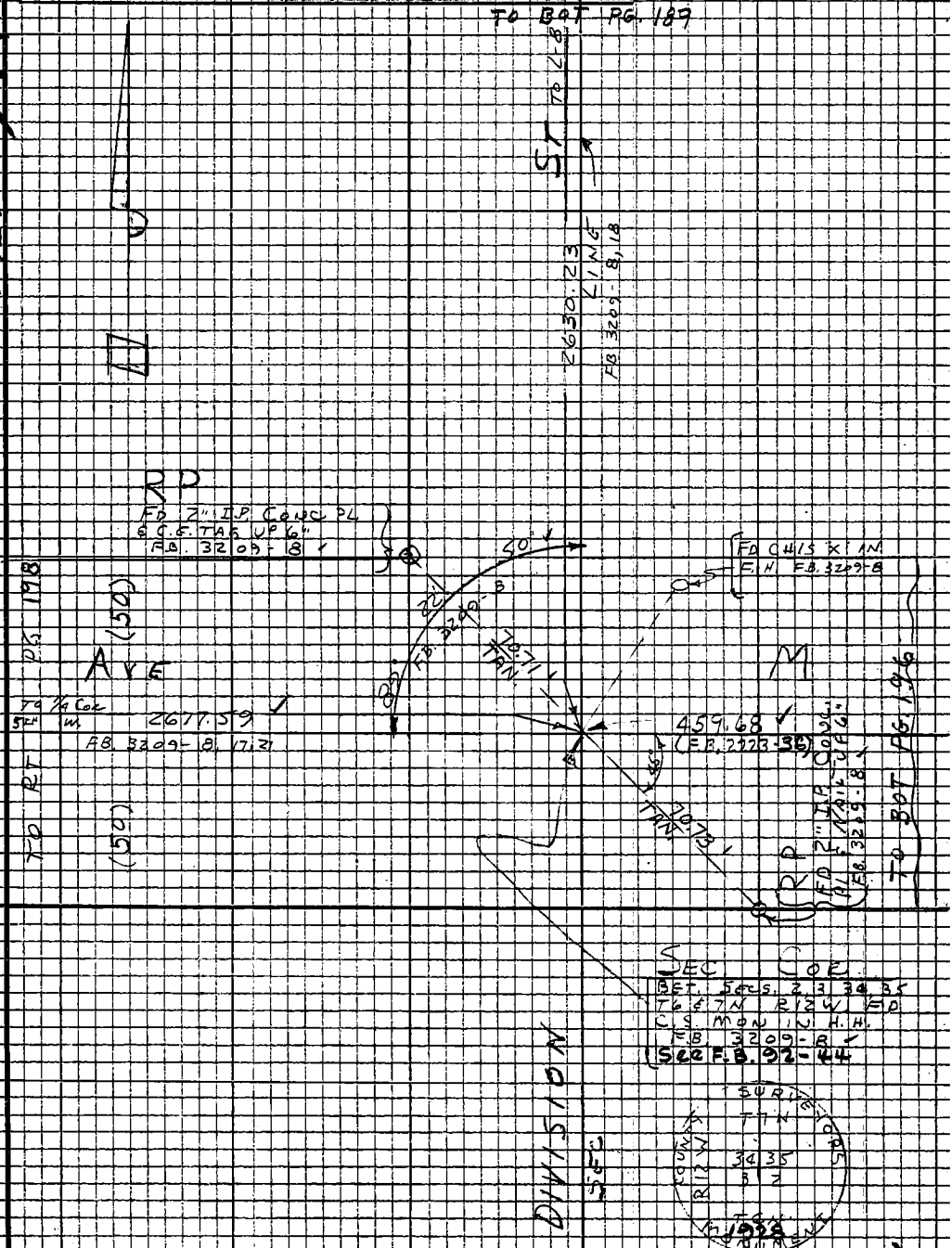
Notes Ck'd. W. EDMONDSON	Survey of AVE L-8		F.B. 3217 Pg. 197
Map No. B-5192	JN 0097.43 Tape Std °F		
Office Work	Surveyed by J.C. PIERCE		
Checked	Notes KING	Date 12-67	
Date	Indexed C.J. GALLI		



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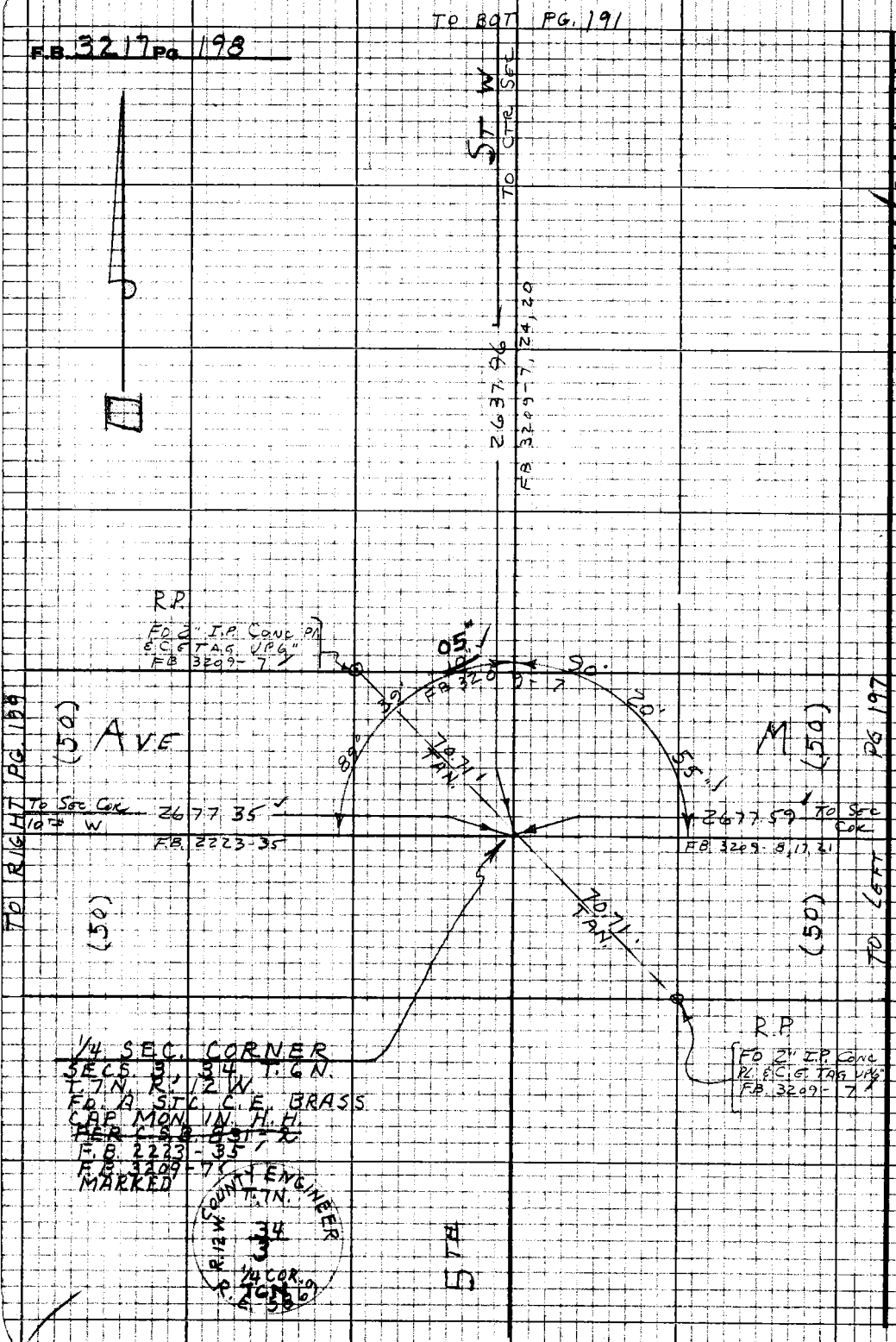
76P3093 CE #310 F-66

F.B. 3217 Pg. 198



W.S. 70, A-6

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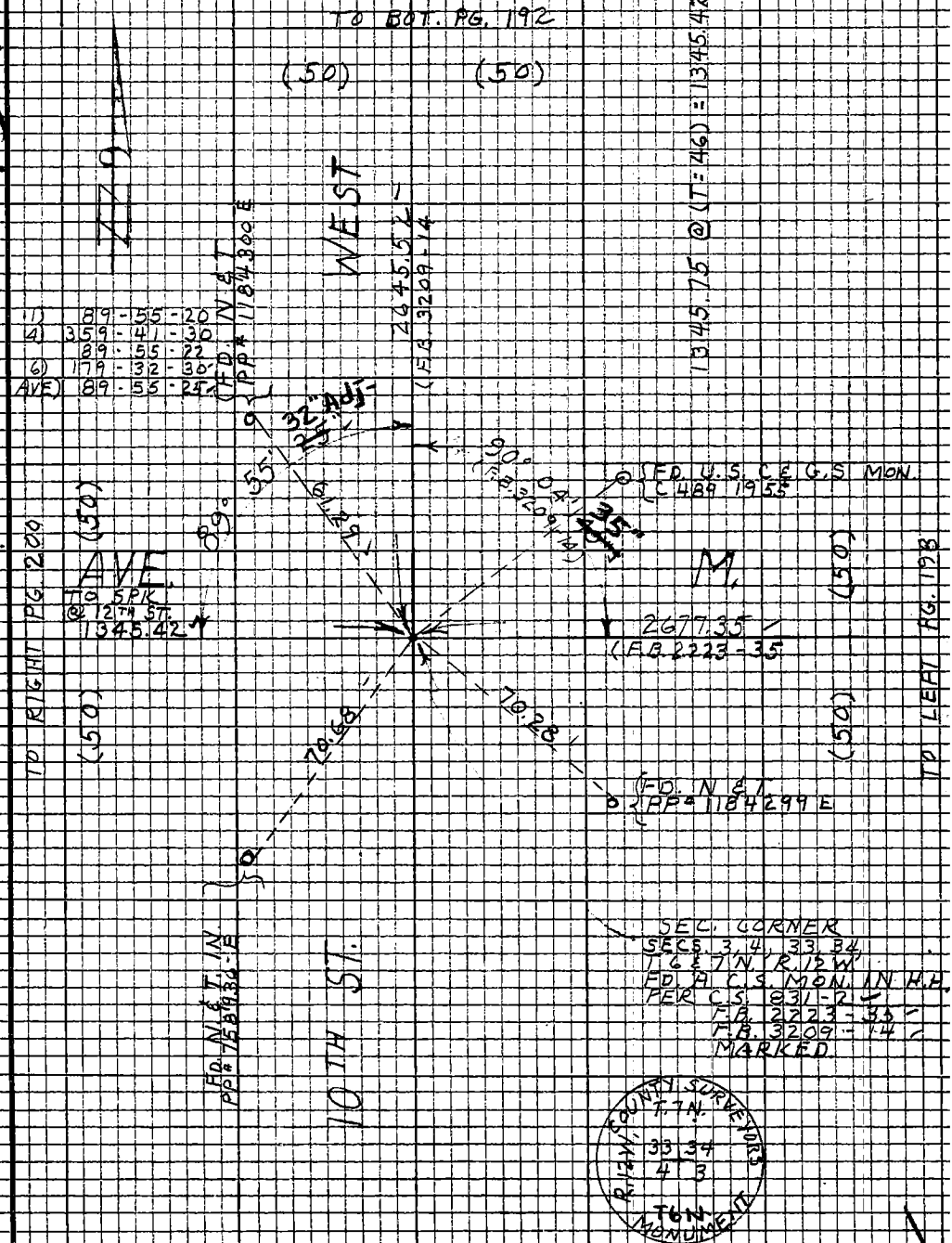
Notes Ck'd by W. EDMONDSON	Survey of AVE L-8
Map No. B-5192	JN 0097.43 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 4-21-68
Date	Indexed E.L. GALLI JN 9 79

F.B. 3217 Pg 199



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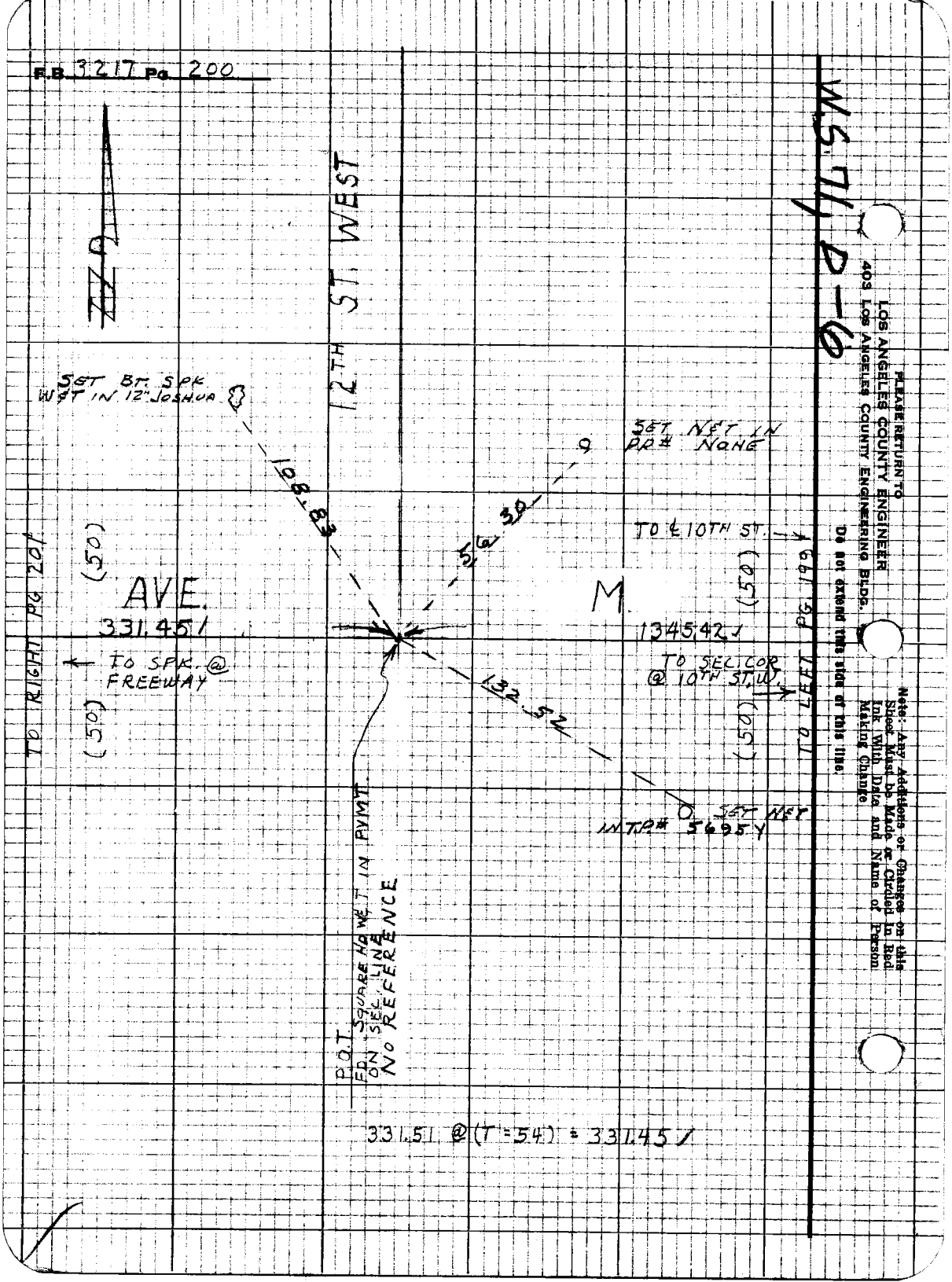
76P3098 CE #310 E-66

F.B. 3217 Pg. 200



Notes Ck'd by W. EDMONDSON	Survey of AVE. L-8		F.B. 3217 Pg. 201
Map No. B-5192	JN 0097.43 Tape 14	Std 84 °F	
Office Work	Surveyed by J.C. PIERCE		
Checked	Notes J.C.P.	Date 4-21-68	
Date	Indexed C.L. GALLI	JN - 9	

TO BOT PG. 205

W.S. 71, D

ANTELOPE VALLEY FREEWAY

101432 (T=54) = 1014.12

89° 54' 04" Adj

AVE M.

(50)

1014.12'

331.45'

SEC. LINE

TO ¼ COR 15TH ST. W.

TO ℄ 12TH ST

TO RIGHT PG. 202

TO LEFT PG. 200

(50)

(50)

(50)

P.O.T.
FD. LRG. SPK. W. & T
IN PVMT. FL.
MKD. "POT ℄ FREEWAY"
SEE F.B. 3245-113

1) 89-54-20
4) 359-37-00
89-54-15
6) 179-25-10
AVE) 89-54-11 2/3

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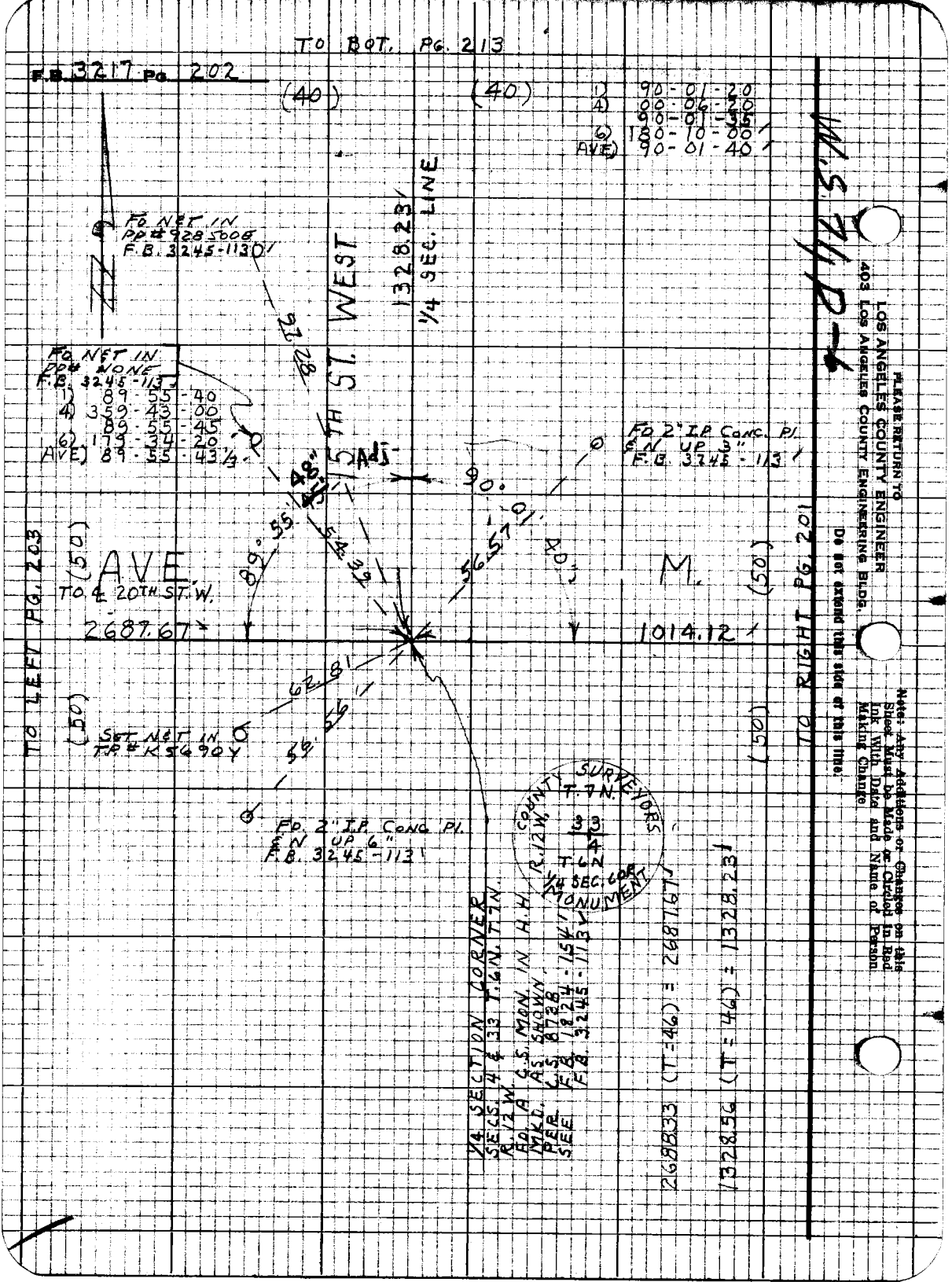
76P3098 CE #310 5-66



TO BOT. PG. 213
F.B. 3217 PG. 202
(40)
(40)
1) 90-01-20
4) 00-06-20
90-01-35
6) 180-10-00
AVE) 90-01-40
W.S. 74 R-6
FO NET IN
PP# 928500E
F.B. 3245-113
1328.23
1/4 SEC. LINE
15TH ST. WEST
FO NET IN
PP# NONE
F.B. 3245-113
1) 89-55-40
4) 359-43-00
89-55-45
6) 179-34-20
AVE) 89-55-43 1/3
FO 2" I.P. CONC. PL.
E.N. UP 3"
F.B. 3245-113
90°
89°55'
56°57'
40"
AVE.
M.
(50)
(50)
TO ℄ 20TH ST. W.
2687.67
1014.12
TO LEFT PG. 203
TO RIGHT PG. 201
62.81
56.56
(50)
(50)
SET NET IN
TP# K5690Y
FO. 2" I.P. CONC. PL.
E.N. UP 6"
F.B. 3245-113
COUNTY SURVEYORS
T. 7 N.
R. 12 W.
33
4
T. 6 N.
1/4 SEC. COR.
MONUMENT
1/4 SECTION CORNER
SECS. 4 & 33 T. 6 N. T. 7 N.
R. 12 W.
FO. A C.S. MON. IN H.H.
MKD. AS SHOWN
PER C.S. 8728
SEE F.B. 1824-154
F.B. 3245-113
2688.33 (T=46) = 2687.67
1328.56 (T=46) = 1328.23
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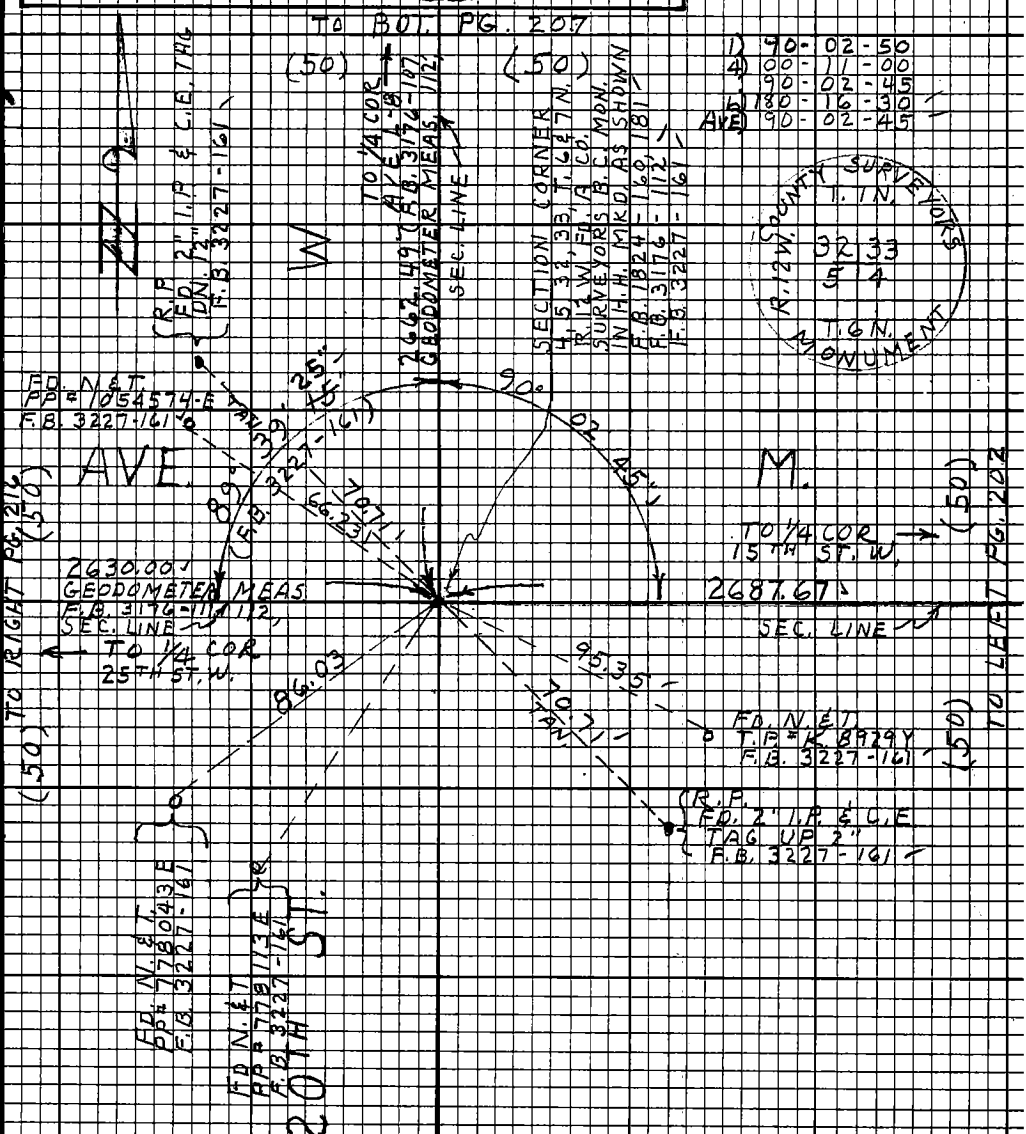
Notes Ck'd by W. EDMONDSON	Survey of AVE L-8
Map No. B-5192	JN 0097.43 Tape 181 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 1-15-69
Date	Indexed C.J. GALLI 11-9

F.B. 3217 PG. 203

W.S. 71, D-6



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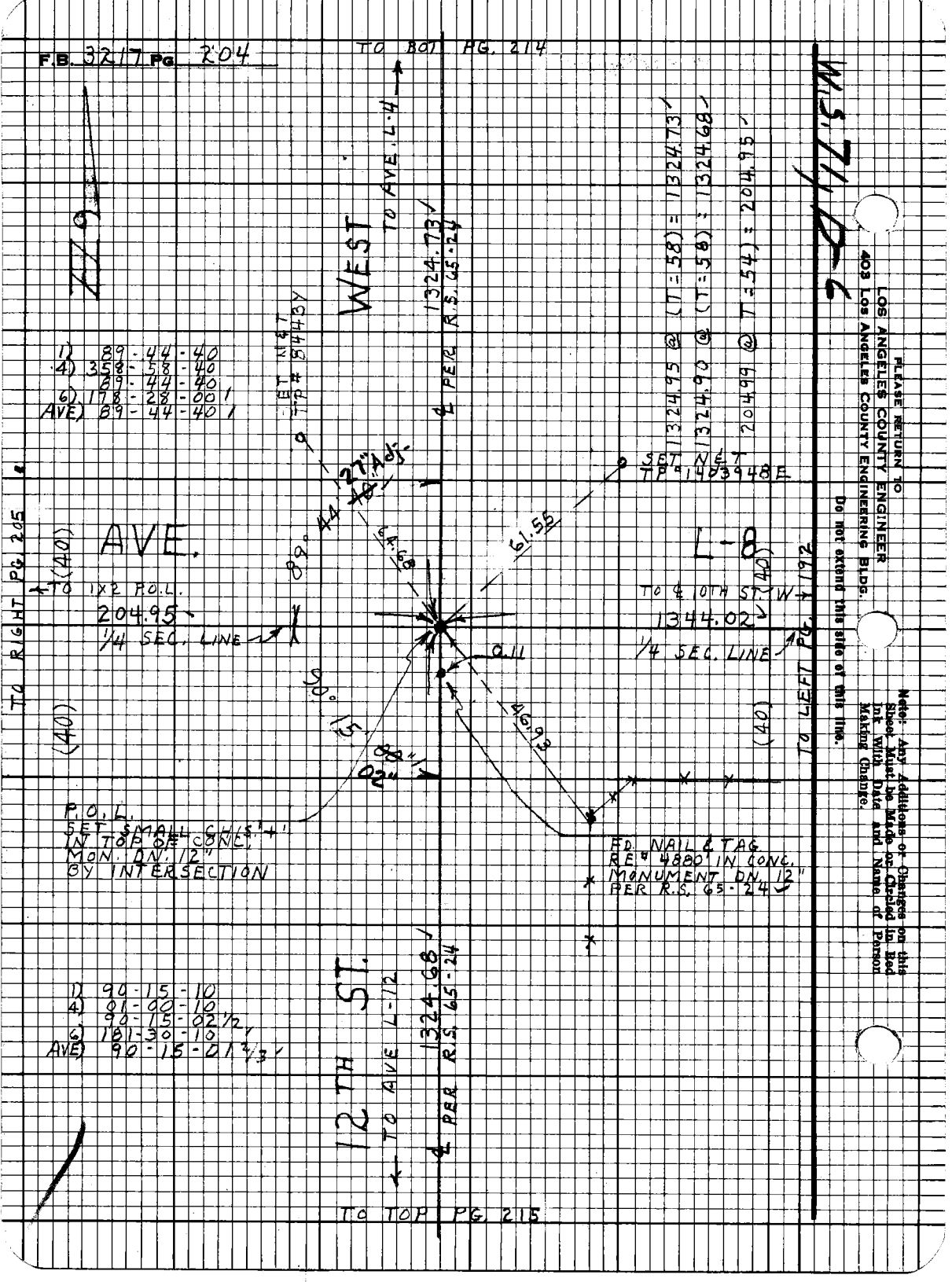
403 LOS ANGELES COUNTY ENGINEERING BLDG.

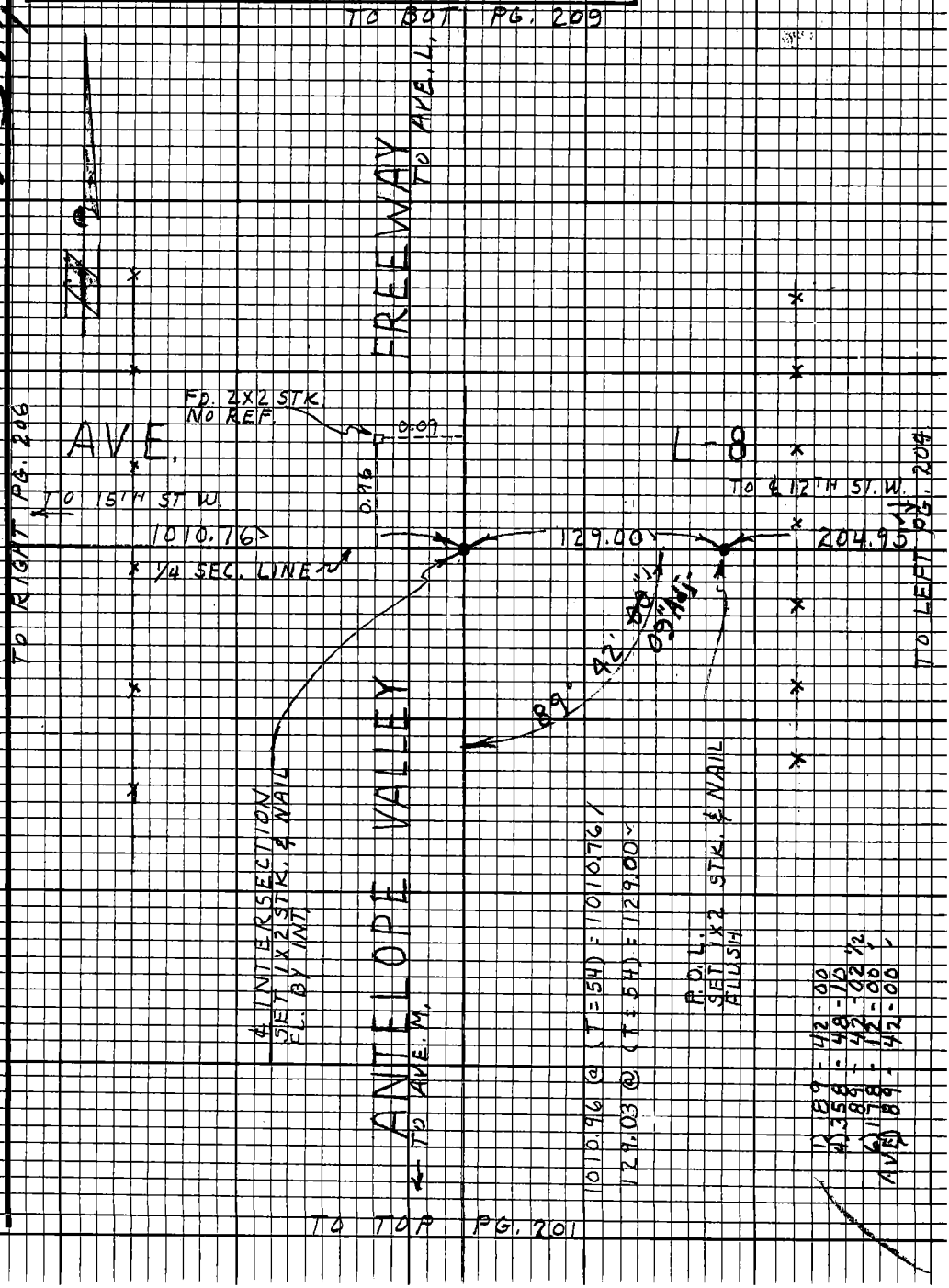
76F3098 CE#310 9-67

F.B. 3217 Pg. 204



Notes Ck'd by W. EDMONDSON	Survey of AVE. L-8
Map No. B-5192	JN 0097.43 Tape 181 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 1-15-69
Date	Indexed C. L. GALLI JR-9

F.B. 3217 PG. 205



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

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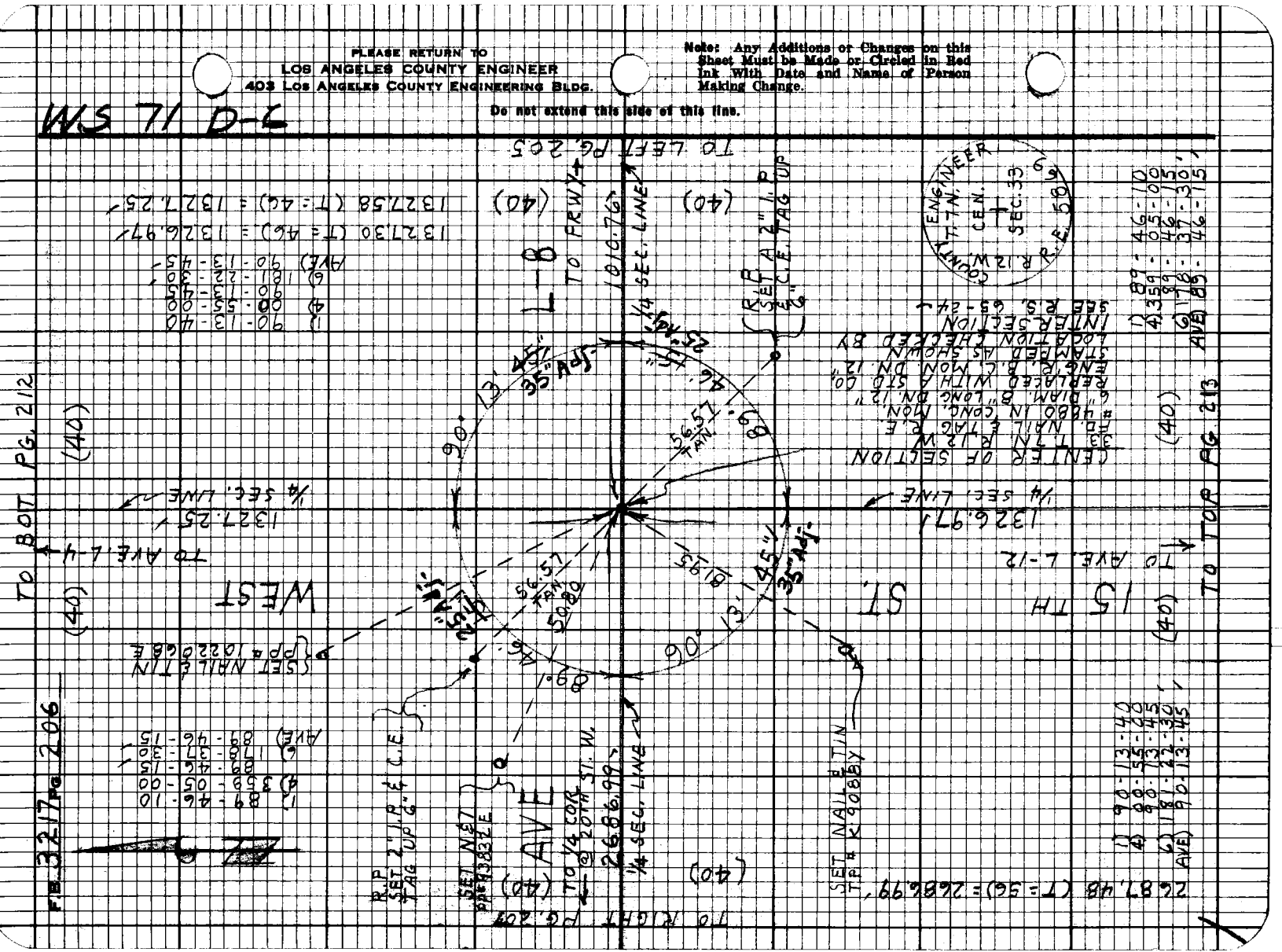
WS 71 D-7



76F3098 CE#310 9/67

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W.S. 71 D-6

Notes Cmpd. by W. EDMONDSON
Map No. 5-5192
Office Work Checked
Date

Survey of AVE. L-8
J.N. 0-9713 Tape 18 Sta 84+F
Surveyed by J. C. PIERCE Date 11-14-69
Notes in C.B.
Indexed C.B. CALL J.N. 9-98

F.B. 3217 PG. 203

TO RIGHT PG. 220

664.02 (T=48) = 663.86'

(40)

R.R. FD. 2" I.P. S.C.E. TAG UP 6" F.B. 3221-61

FD. N & T. T.P.* K 6-82 Y F.B. 3221-61

20TH ST.

TO SEC. COR. @ AVE. M. 2662.49' (F.B. 3176-107, 112) GEODOMETER MEAS.

TO TOP PG. 203

(50)

663.86'

AVE. L

FD. N & T. PP# 759725 E F.B. 3221-61

FD. N & T. BP# 734640 E F.B. 3221-61

WEST

TO SEC. COR. @ AVE. L. 2662.48' (F.B. 3176-104, 107) GEODOMETER MEAS.

TO BOT. PG. 209

1/4 SEC. CORNER SECS. 32, 33 T. 7N. R. 12W. FD. A. CO. SURVEYOR B.C. MON. IN H.H. MKD. AS SHOWN PER C.S.B. 831-2 F.B. 2294-65 F.B. 3221-61 F.B. 3227-160

Sec F.B. 4 30'

(R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3221-61)

FD. N & T. BP# 911018 E F.B. 3221-61

TO 15TH ST. W. @ 2686.99'

1/4 SEC. LINE

(40)

TO LEFT PG. 206

R. 12 W. 32-33 T. 7N. T. 6N. 1/4 SEC. COR. MONUMENT

COUNTY HWY

AVE. L

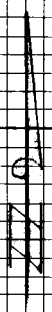
AVE. L-8

89°-47'-40" 359.10 89°-47'-50" 42 1/3 N 89°-46'-30" W 45.00'

AVE. L

90°-17'-00" 90°-49'-10" 90°-12'-17 1/2" 90°-13'-49" 90°-12'-13 3/4"

F.B. 3217 Pg. 208



335.98 (T = 50) = 335.91 ✓

℄ INTERSECTION
FD. PK NAIL & TACK
IN PVMT. AS THIS PT. CHECKS
TIE, DISTANCES TO POLES ℄ & ℄
TAN. TIES 1 ACCEPT IT AS BEING
ABOVE THE 2" I.P. & C.E. TAG
DN. 1/2 PER F.B. 3221-57 ✓

WEST 195

FD. N. & T.
PP# 878827 E ✓
F.B. 3221-57 ✓

AVE.

TO SPK
@ ℄ A.V. FREEWAY
335.91 ✓

TO SEC. COR.
@ 10TH ST. W.
1343.15 ✓
(F.B. 3221-57)

L.

TO LEFT Pg. 195

TO RIGHT Pg. 209

2.43

FD. P.M. IN
IRON "T" ROD
FLUSH
F.B. 3221-57 ✓

FD. N. & T.
T.P. # K 22291 Y
F.B. 3221-57 ✓

FD. N. & T. IN
PP# 1001484 E
F.B. 3221-57 ✓

12TH ST. WEST

1325.02 ✓
(F.B. 3221-57)

℄ INTERSECTION IN
FD. SPK & WASHER
PAINTED ℄ FREEWAY

TO TOP Pg. 214

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Notes Ck'd by W. EDMONDSON	Survey of AVE. L-8
Map No. B-5192	JN 0097.43 Tape ____ Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 1-16-69
Date	Indexed C. J. GALLI JL 9-'69

F.B. 3217 PG. 209

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PLEASE RETURN TO
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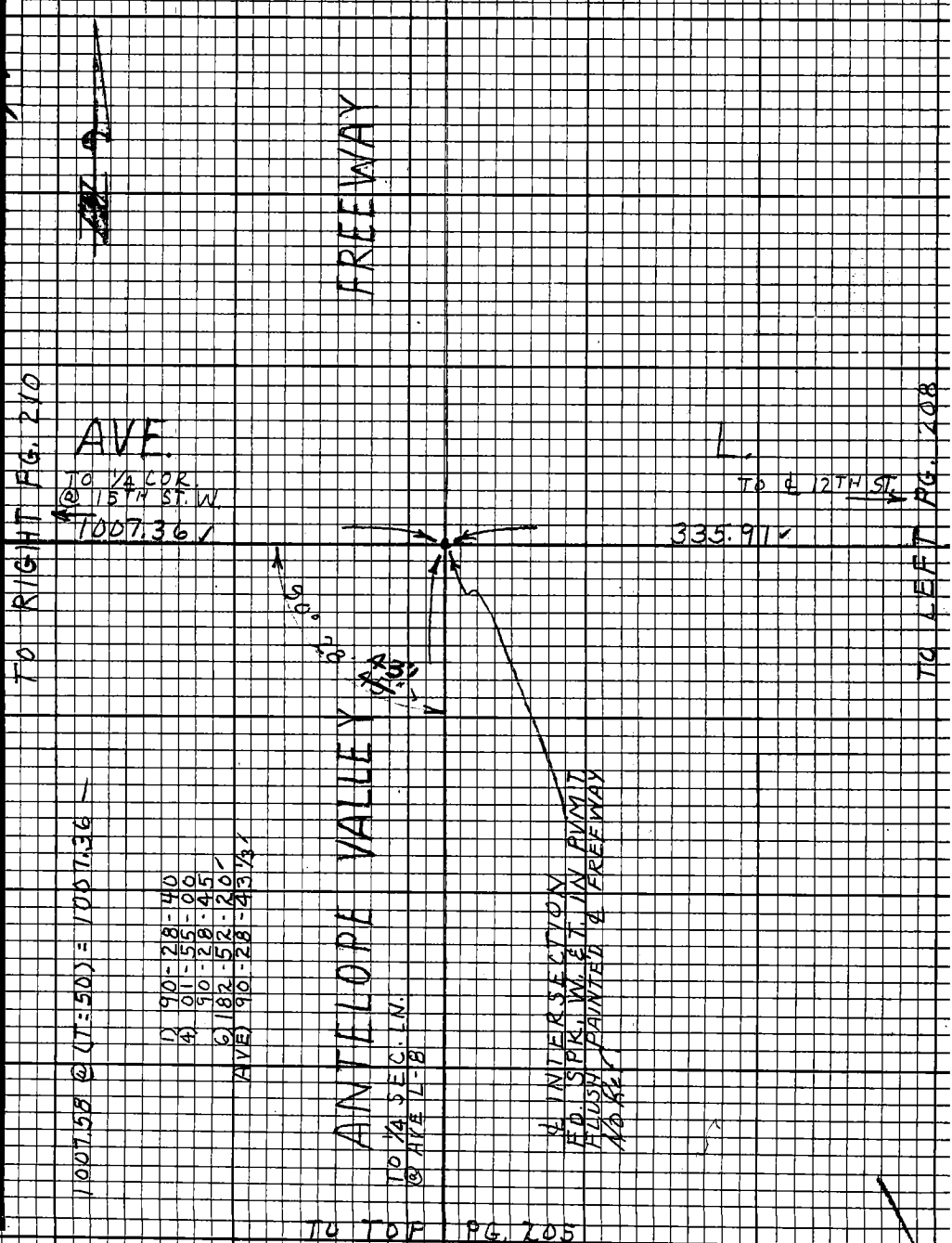
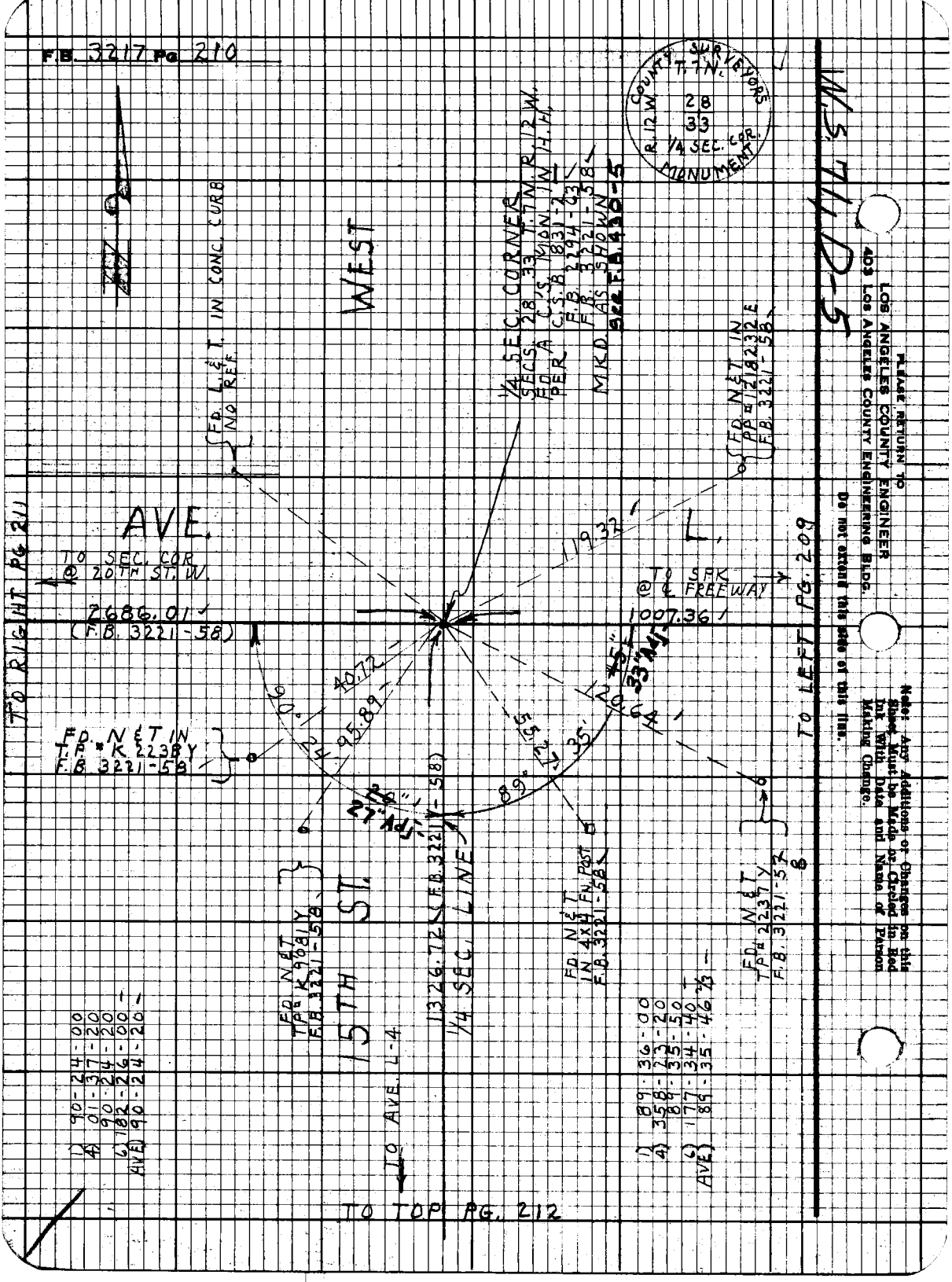
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67


F.B. 3217 Pg. 210
COUNTY SURVEYORS
T. 7 N.
R. 12 W.
28
33
1/4 SEC. COR.
MONUMENT
W.S. 71/D-5
WEST
AVE.
L.
15TH ST.
TO RIGHT PG. 211
TO LEFT PG. 209
TO TOP PG. 212
TO AVE. L-4
1/4 SEC. CORNER
SECS. 28, 33 T. 7 N. R. 12 W.
FD. A C.S. MON. IN H.H.
PER C.S.B. 831-2
F.B. 2294-63
F.B. 3221-58
MKD. AS SHOWN
SEE F.B. 430-5
FD. L. & T. IN CONC. CURB
NO REF.
FD. N & T. IN
PP. # 1218232 E
F.B. 3221-58
TO SEC. COR.
@ 20TH ST. W.
2686.01
(F.B. 3221-58)
TO SPK
@ ℄ FREEWAY
1007.36
119.32
40.72
95.89
90°
24'
55.27
35'
89°
120.64
33" A45
FD. N & T. IN
T.P. # K 2238 Y
F.B. 3221-58
FD. N & T.
TP. # K 9081 Y
F.B. 3221-58
1326.72 (F.B. 3221-58)
1/4 SEC. LINE
FD. N & T.
IN 4X4 FN. POST
F.B. 3221-58
FD. N & T.
TP. # 2237 Y
F.B. 3221-58
1) 90-24-00
4) 01-37-20
90-24-20
6) 182-26-00
AVE) 90-24-20
1) 89-36-00
4) 358-23-20
89-35-50
6) 177-34-40
AVE) 89-35-46 2/3
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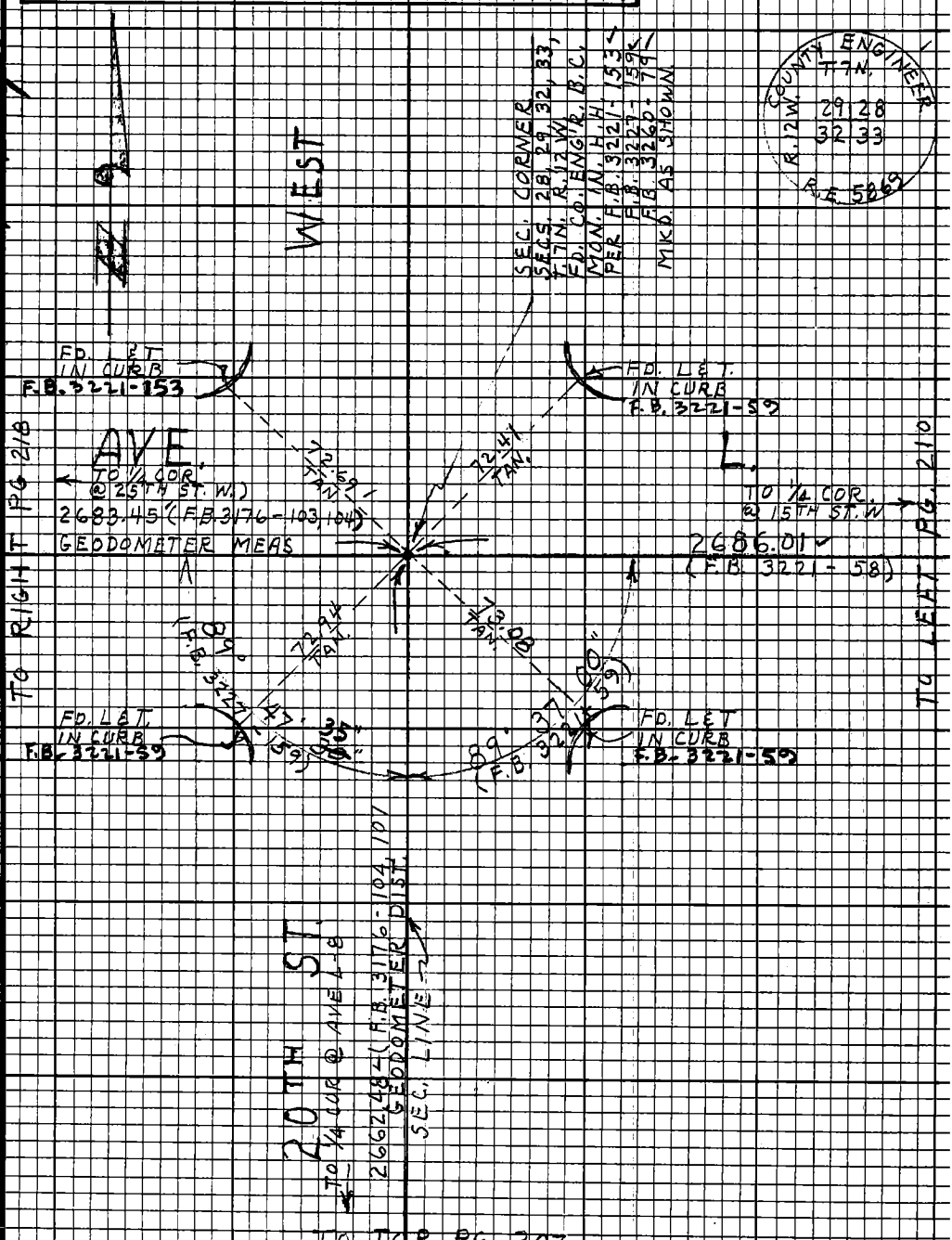
Notes Ck'd by W. EDMONDSON	Survey of AVE L-8
Map No. B-5192	JN 0097.43 Tape 181 Std 84°F
Office Work	Surveyed by J. C. PIERLE
Checked	Notes J. C. P. Date 1-16-69
Date	Indexed C. J. GALLI JR. 9-68

F.B. 3217 PG 211



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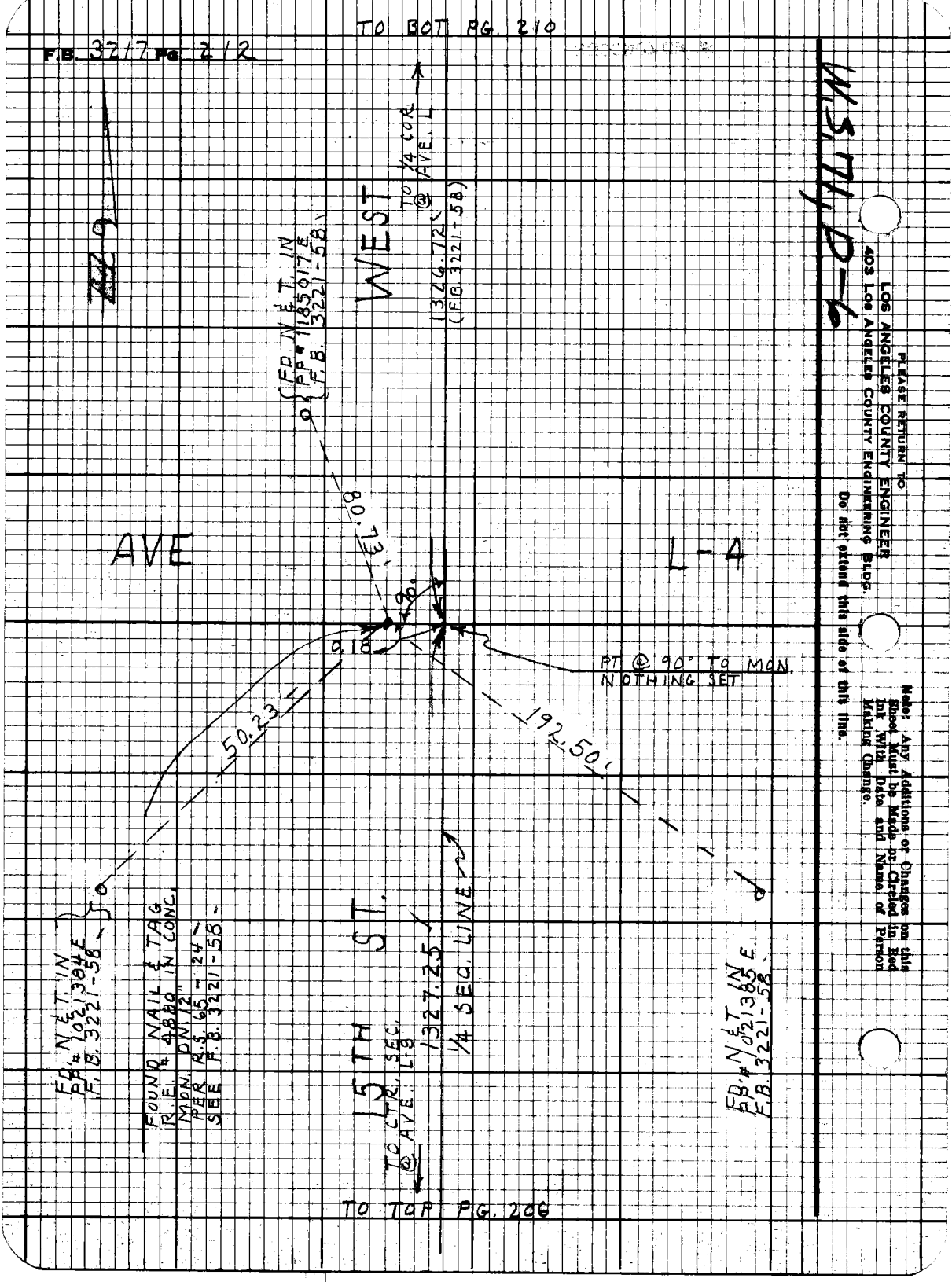
76E3098 CE#310 9-67



TO BOT PG. 210
F.B. 3217 Pg. 212
W.S. 71, D-6
PLEASE RETURN TO
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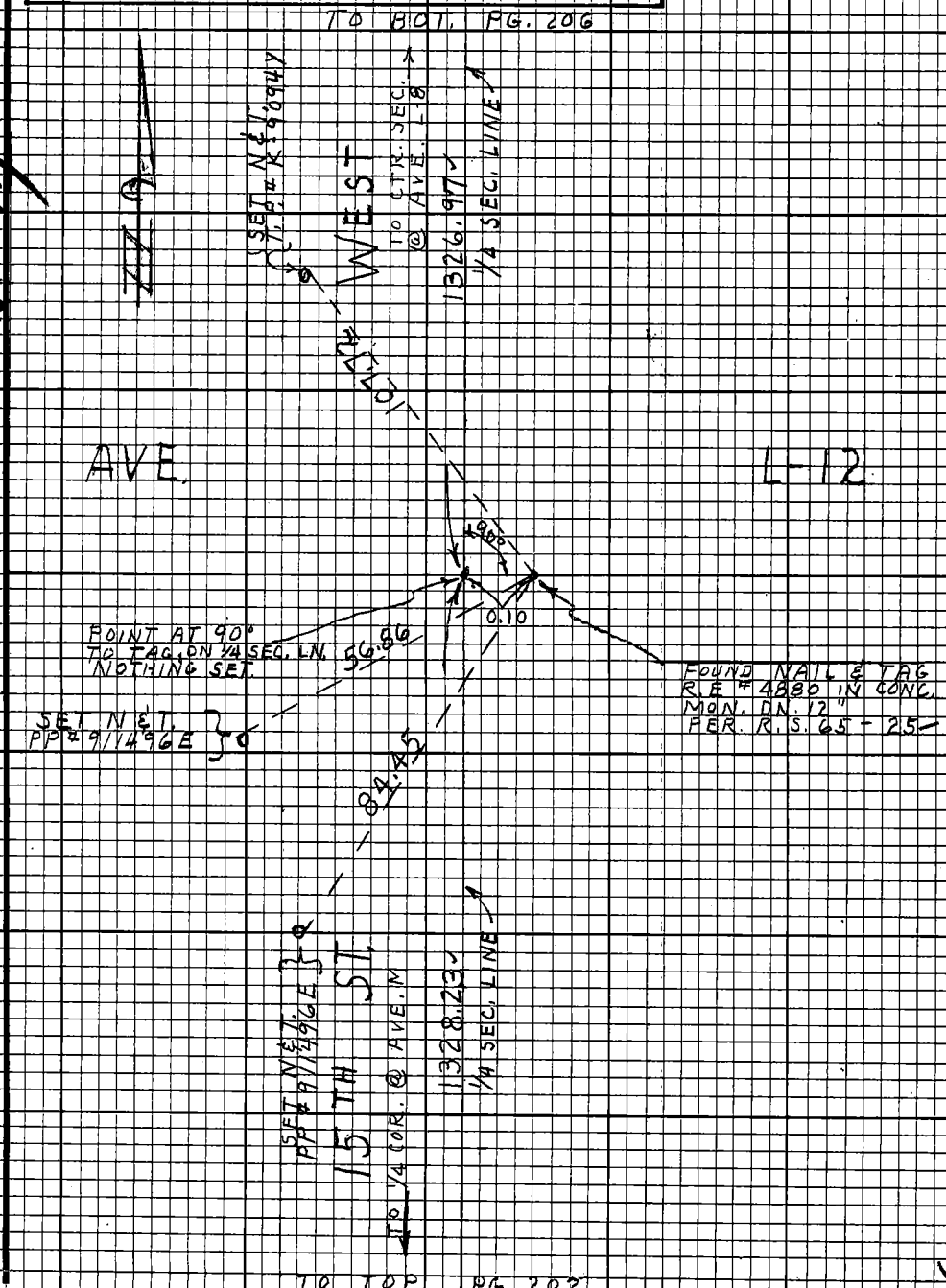
WEST
TO 1/4 COR. @ AVE. L
1326.72
(F.B. 3221-58)
FD. N & T. IN PP# 1185017 E F.B. 3221-58
80.73'
AVE
L-4
90°
0.18
PT @ 90° TO MON. NOTHING SET
50.23
192.50'
FD. N & T. IN PP# 1021384 E F.B. 3221-58
FOUND NAIL & TAG R.E. # 4880 IN CONC. MON. DN. 12" PER R.S. 65-24 SEE F.B. 3221-58
15TH ST.
1327.25
1/4 SEC. LINE
TO CTR. SEC. @ AVE. L-8
FD. N & T. IN PP# 1021385 E F.B. 3221-58
TO TOP PG. 206

Notes Ck'd by W. EDMONDSON	Survey of AVE. L-8
Map No. B-5192	JN 0097.43 Tape ____ Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 1-16-69
Date	Indexed C.J. GALLI JK - 9-69

F.B. 3217 PG. 213

W.S. 71, D-6



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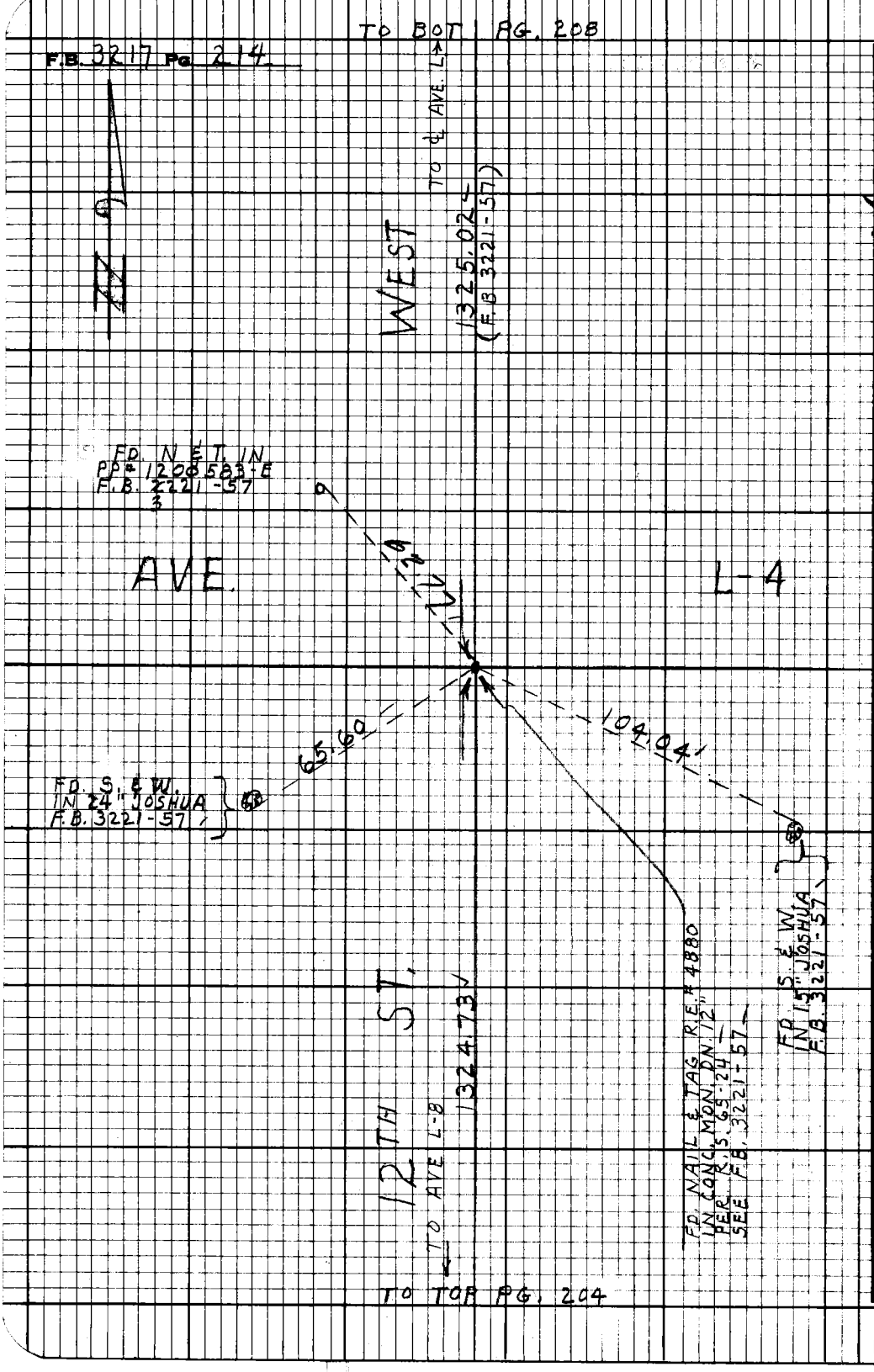
76F3098 CE 310 9167

F.B. 3217 Pg. 214



W.S. 74 D-6

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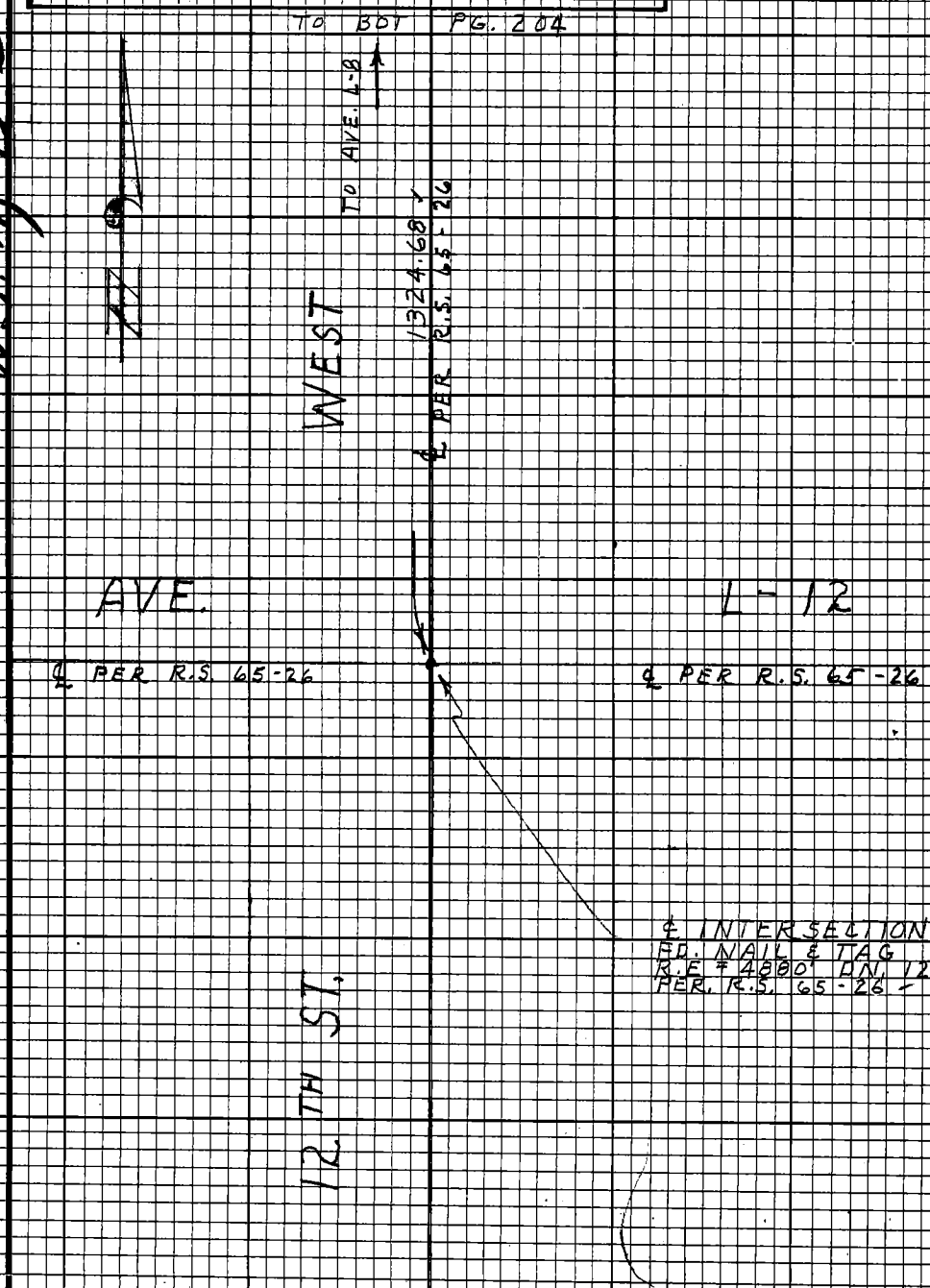
Notes Ck'd by W. EDMONDSON	Survey of AVE L-8
Map No. B-5192	JN 0097.43 Tape 181 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-21-68
Date	Indexed C. J. GALLI JR. 2-68

F.B. 3217 PG. 215



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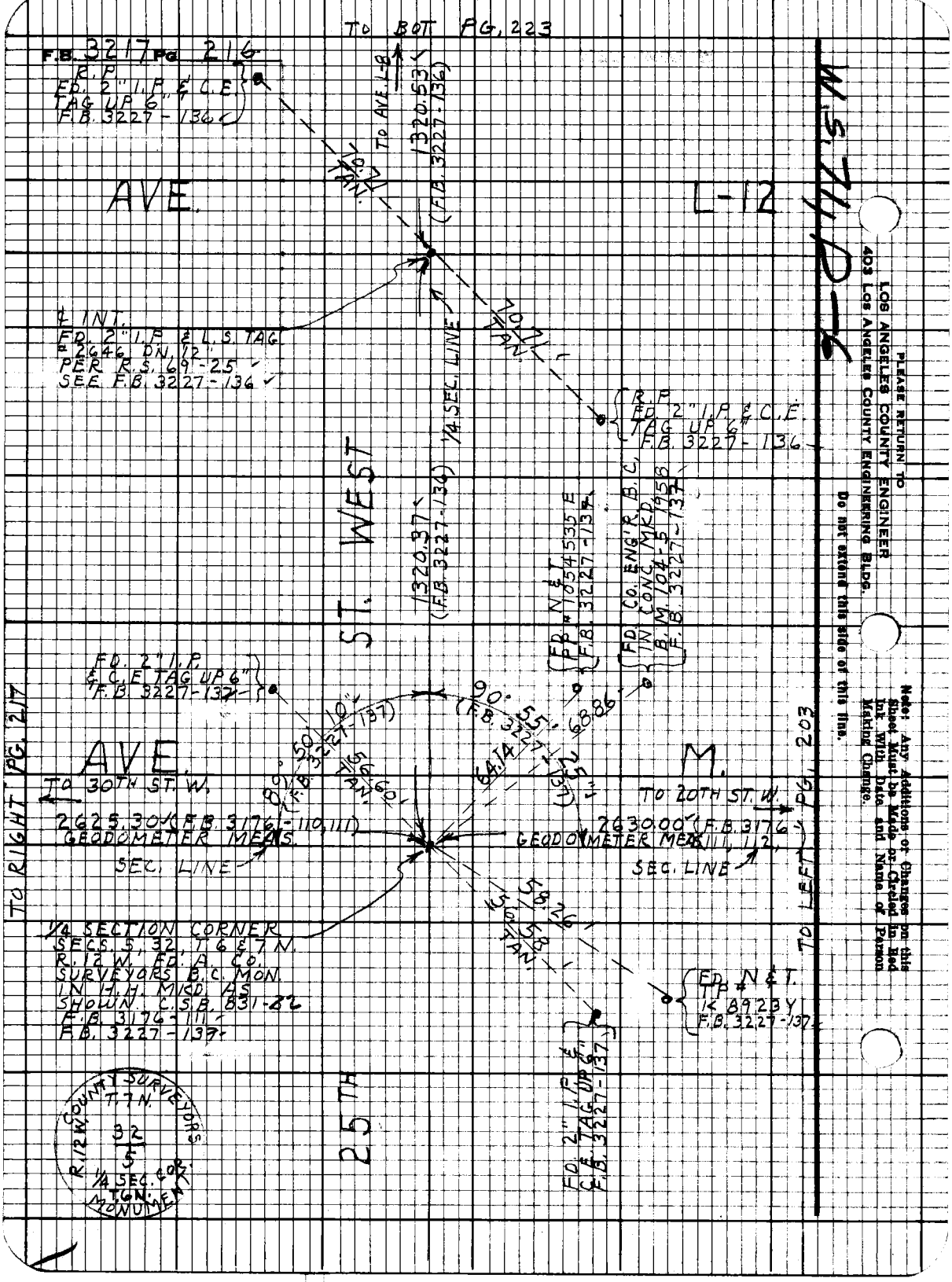
76F3098 CE#310 9-67



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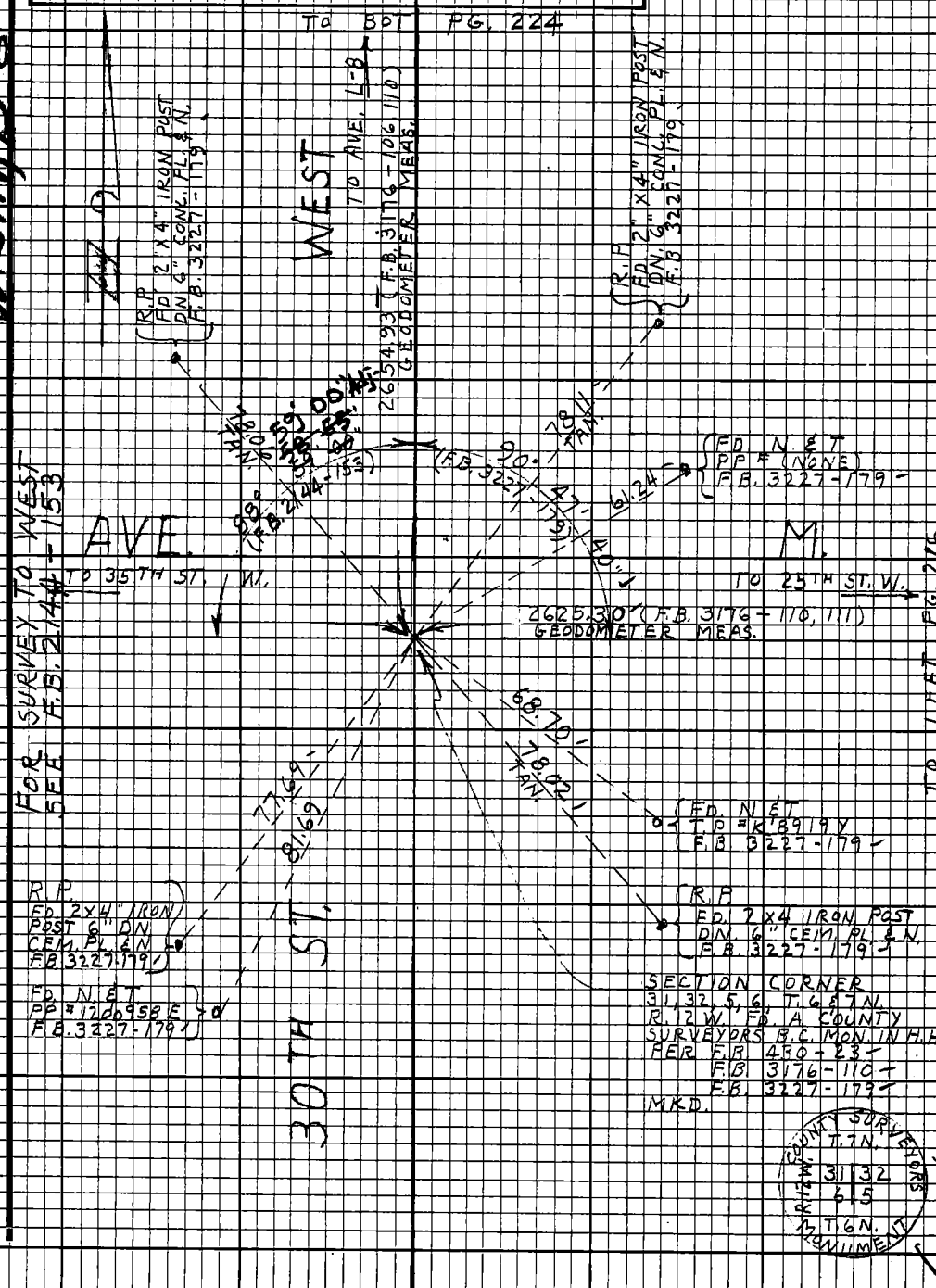
Notes Ck'd by W. EDMONDSON	Survey of AVE. 1-8
Map No. B-5192	JN 0097.43 Tape 181 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-22-69
Date	Indexed C. L. GALLI JUL - 9 '69

F.B. 3217 PG. 217



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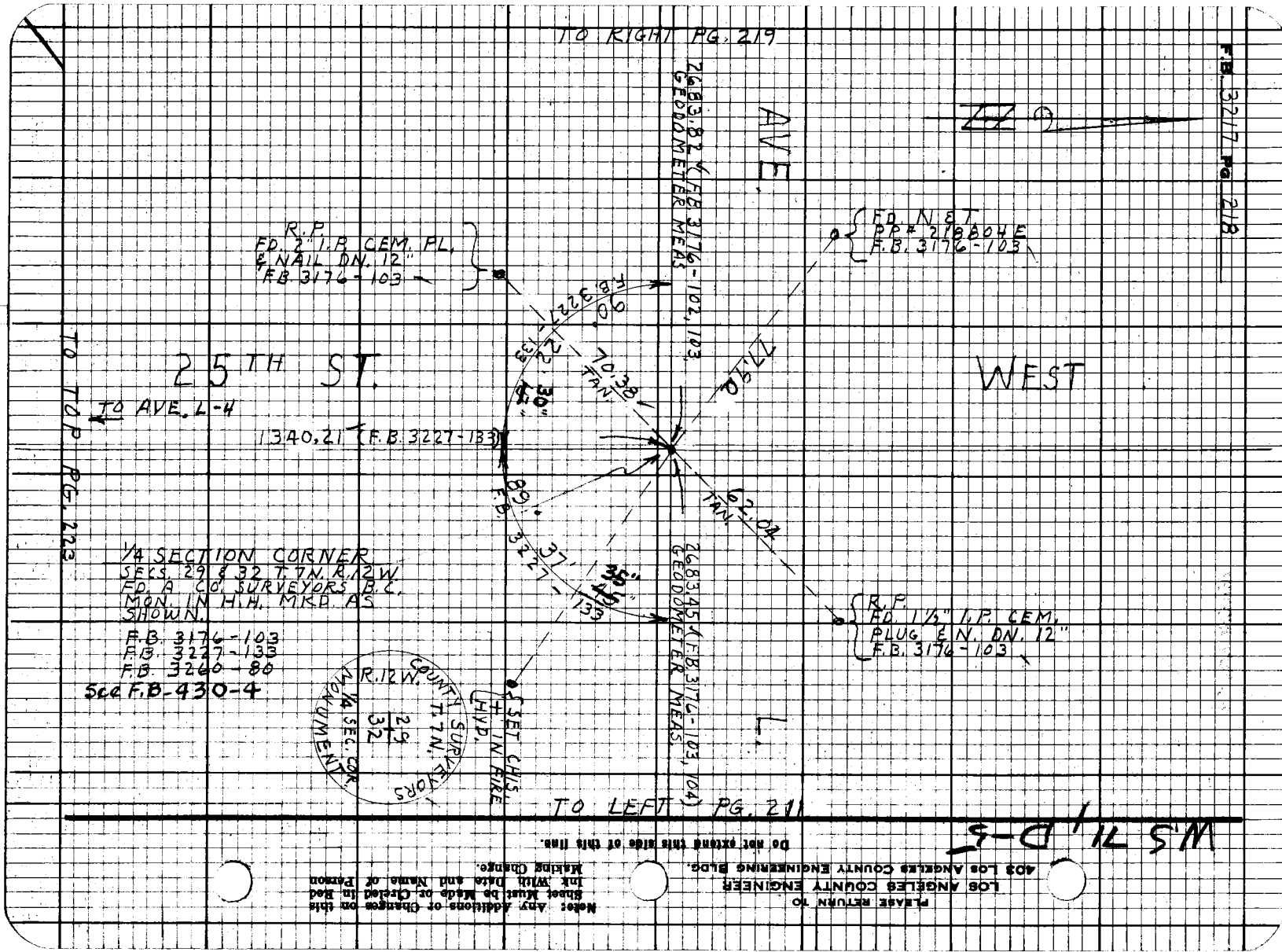
76F3098 CE#310 9-67



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W5 71 D-5

Notes Ck'd by W. EDMONDSON	Survey of AVE. L-8
Map No. B-5192	JN 0097.43 Tape 181 Std 84°F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 1-21-69
Date	Indexed C.J. GALLI JR. 9/80

F.B. 3217 PG. 219

W.S. 71, D-5

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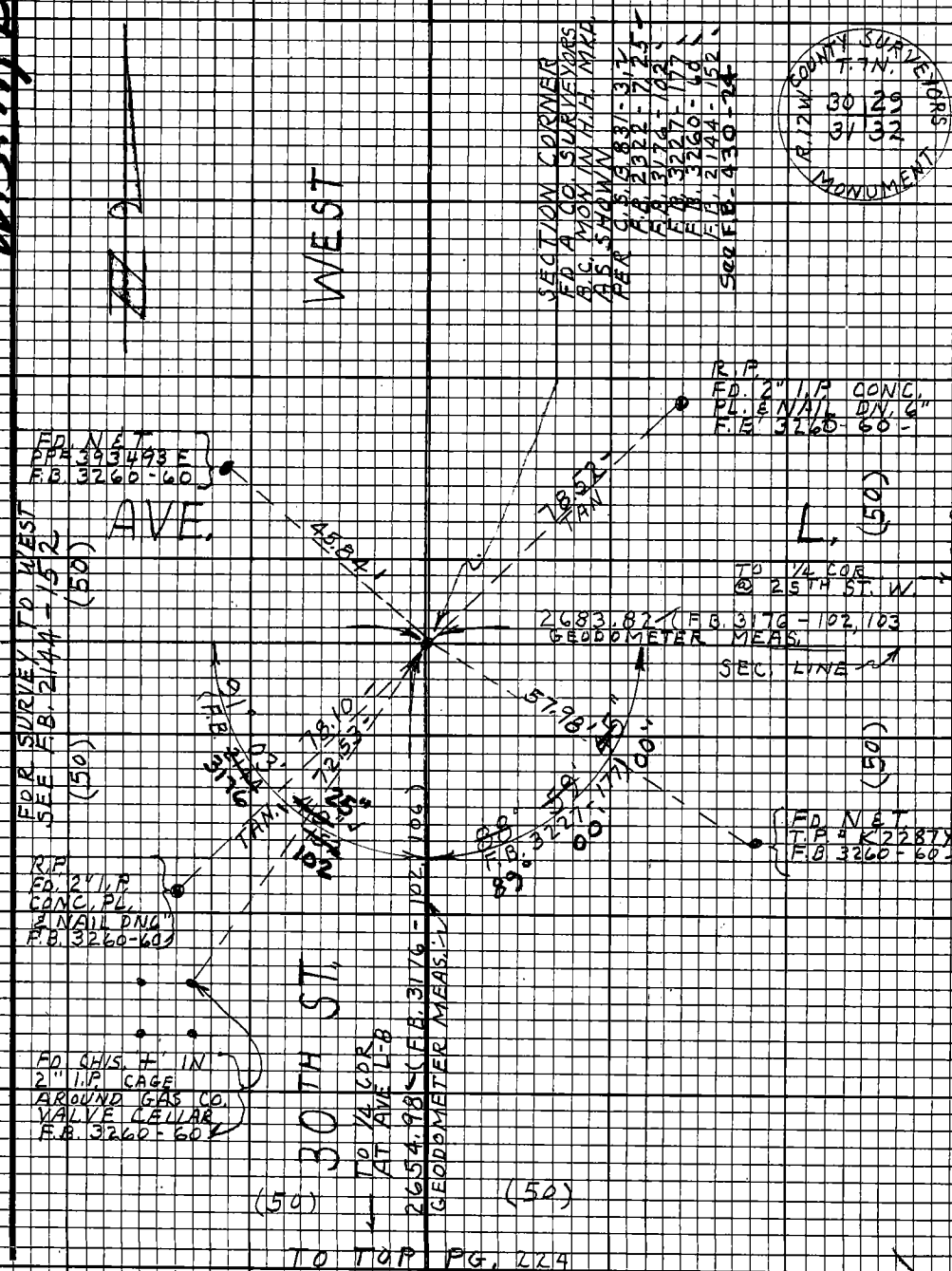
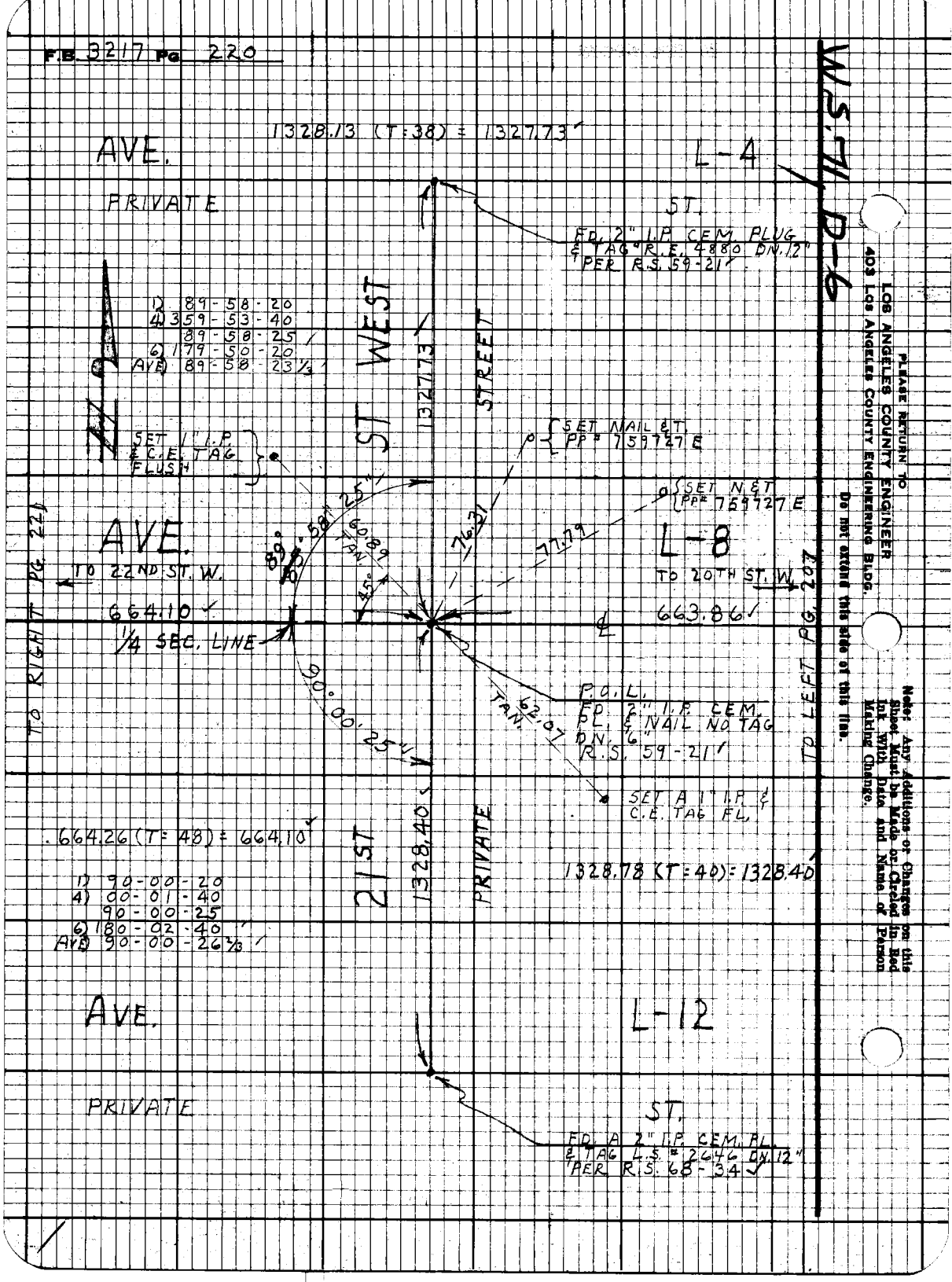


7653098 CE 310 9/67

F.B. 3217 Pg. 220



W.S.M. D-6

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Map No. B-5192	JN 0097.43 Tape 181 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-22-69
Date	Indexed C. L. GALLI JN - 9 '69

F.B. 3217 PG. 221

W.S. 71, D-6

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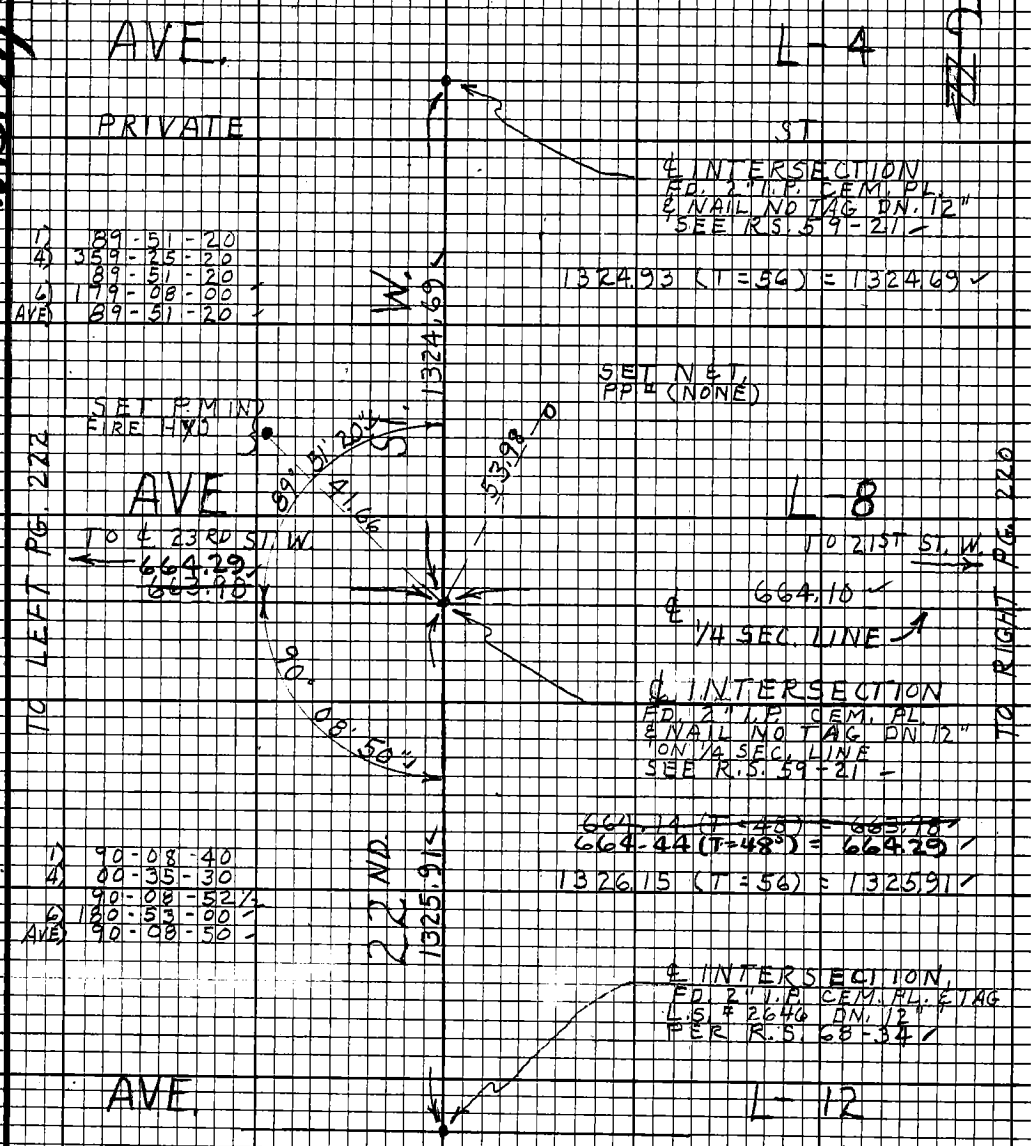
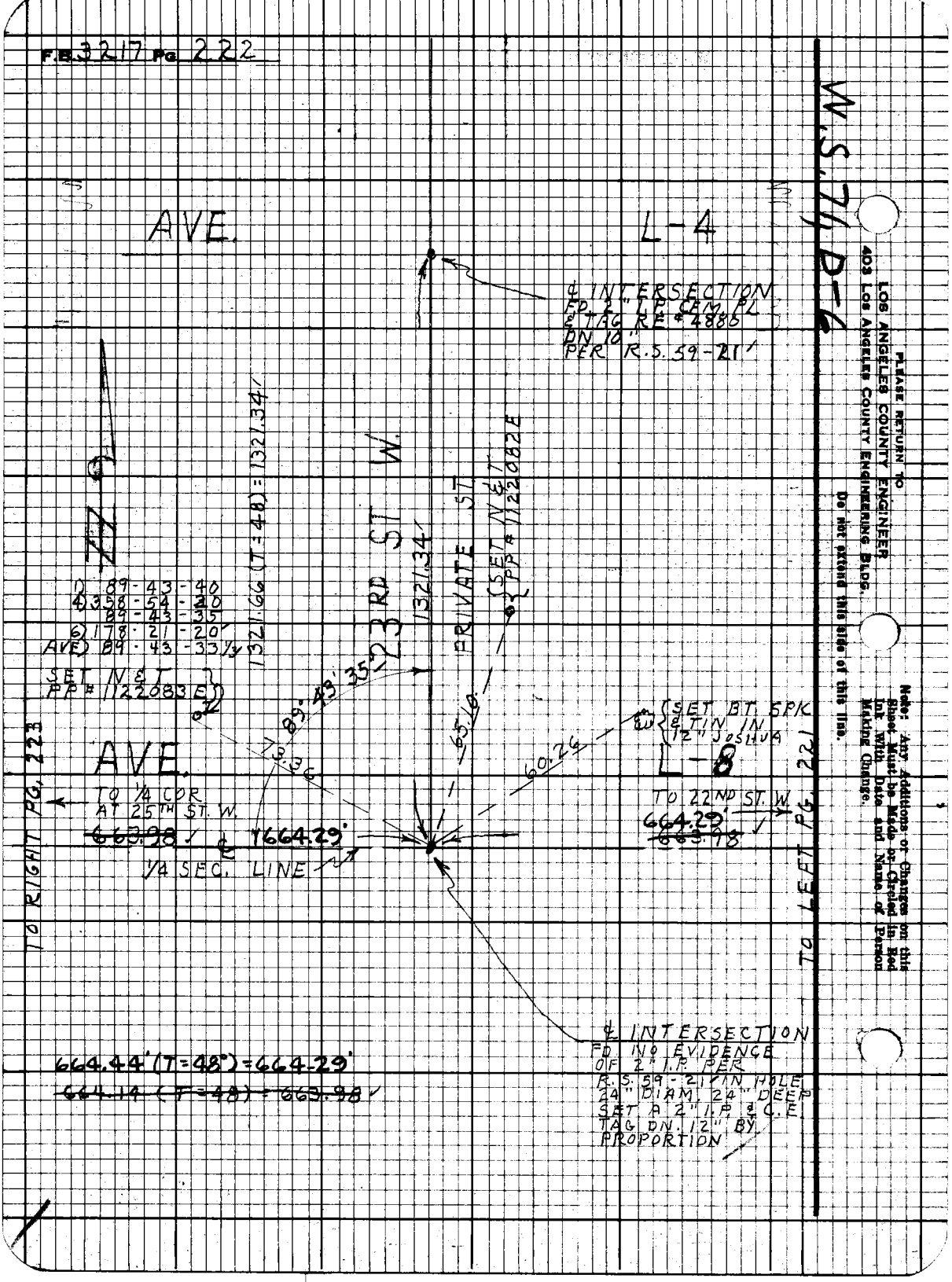
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE# 310 9167

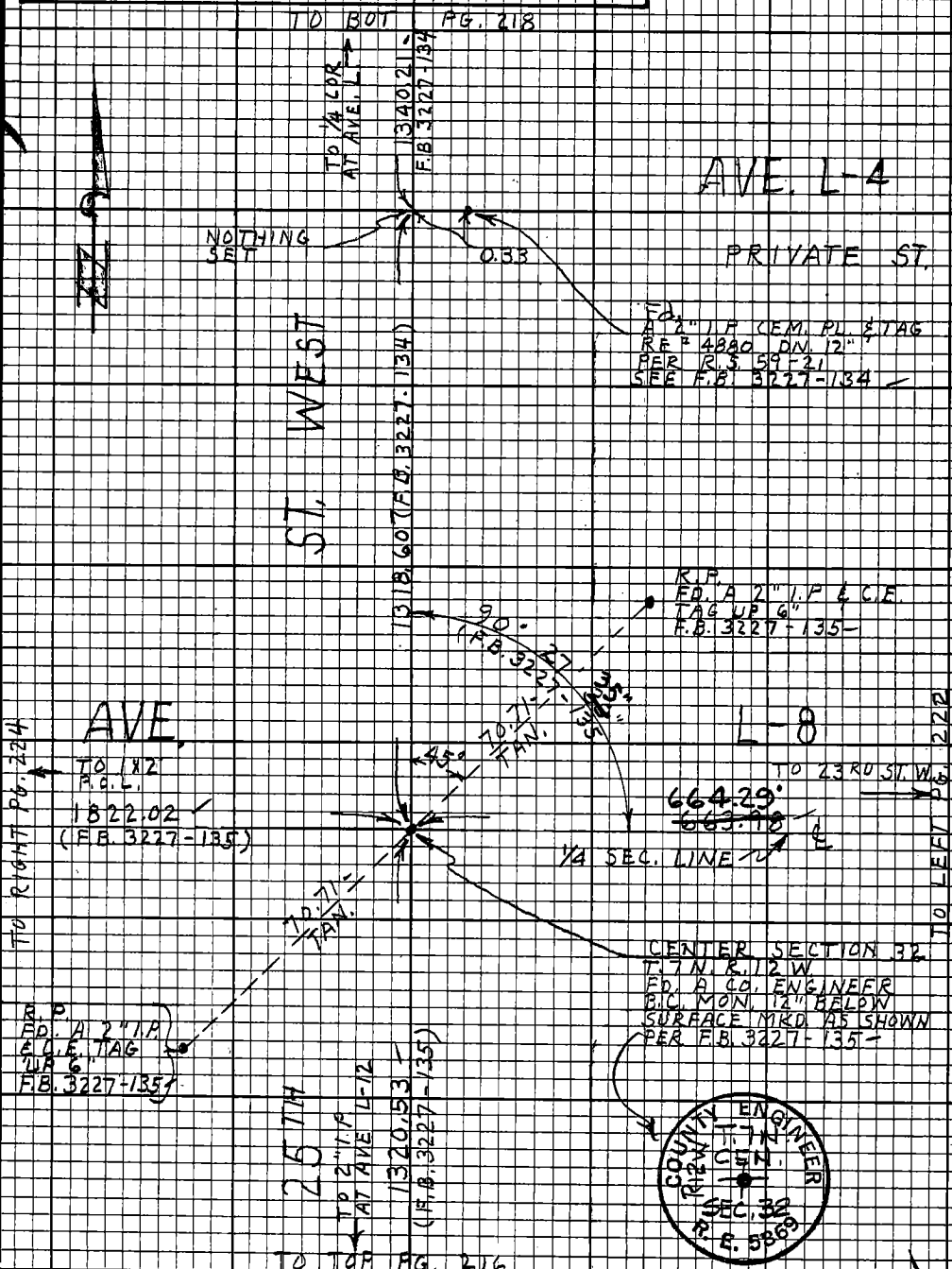
F.B. 3217 Pg. 222



Notes Ck'd by W. EDMONDSON	Survey of AVE. L-8
Map No. B-5192	JN 0097.43 Tape 181 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 1-22-69
Date	Indexed C. J. GALLI

F.B. 3217 PG. 223

W.S. 71, D-6



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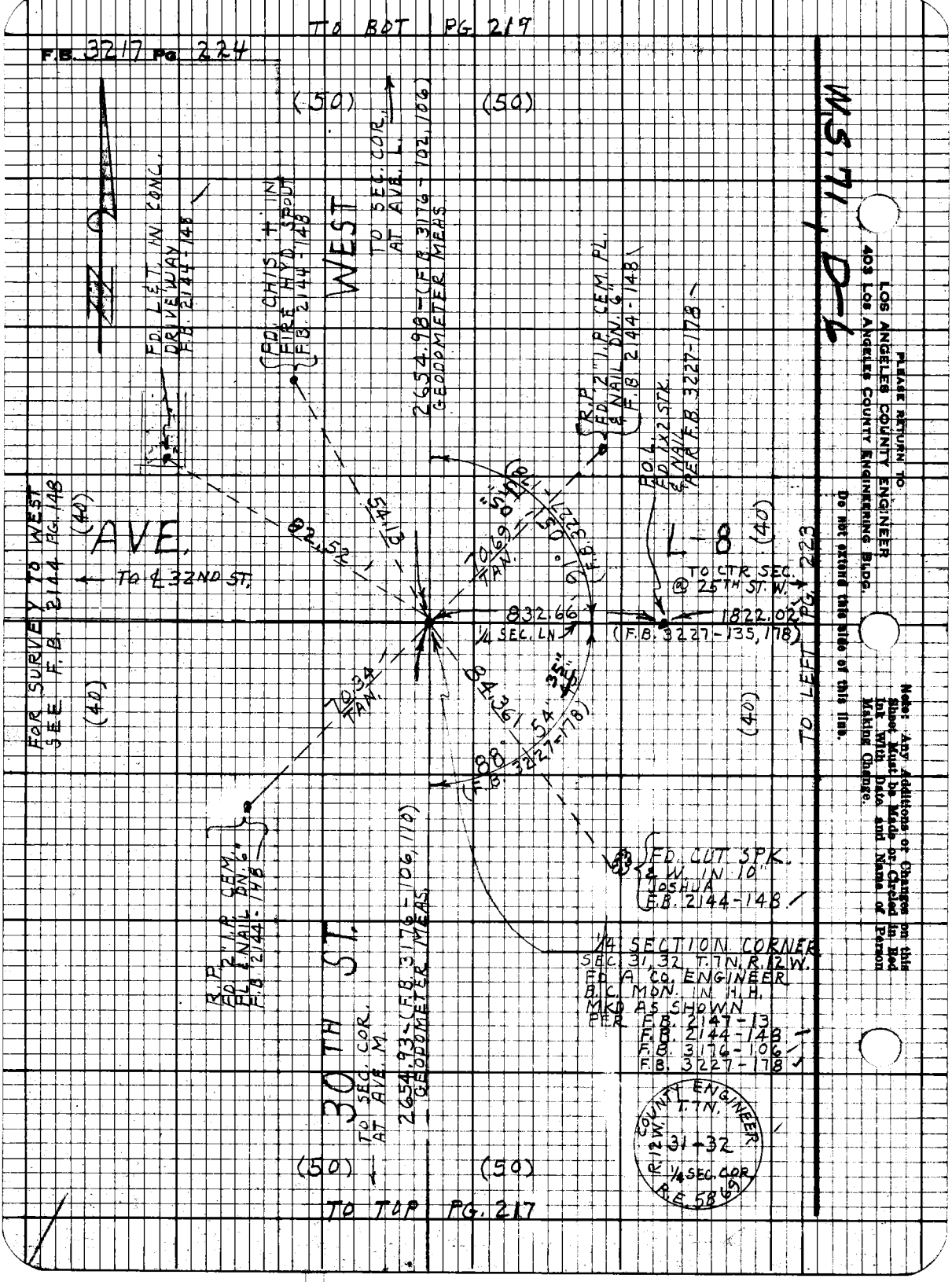
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3098 CE# 310 9167



TO BOT PG. 219
F.B. 3217 PG. 224
(50)
(50)
WEST
TO SEC. COR. AT AVE. L
2654.98-(F.B. 3176-102,106) GEODOMETER MEAS.
FD. L&T. IN CONC. DRIVEWAY F.B. 2144-148
FD. CHIS. + IN FIRE HYD. SPOUT F.B. 2144-148
R.P. FD. 2" I.P. CEM. PL. & NAIL DN. 6" F.B. 2144-148
P.O.L. FD. 1x2 STK. & NAIL PER F.B. 3227-178
AVE.
TO ℄ 32ND ST.
FOR SURVEY TO WEST SEE F.B. 2144 PG. 148
(40)
(40)
82.52
54.13
70.69 TAN.
91° 05' 45" (F.B. 3227-178)
L-8
TO CTR SEC. @ 25TH ST. W.
832.66
1822.02
1/4 SEC. LN.
(F.B. 3227-135,178)
70.34 TAN.
84.36
88° 54' 35" (F.B. 3227-178)
TO LEFT PG. 223
(40)
R.P. FD. 2" I.P. CEM. PL. & NAIL DN. 6" F.B. 2144-148
30TH ST.
TO SEC. COR. AT AVE. M.
2654.93-(F.B. 3176-106,110) GEODOMETER MEAS.
FD. CUT SPK. & W. IN 10" JOSHUA F.B. 2144-148
1/4 SECTION CORNER SEC. 31, 32 T.7N. R.12W. FD. A CO. ENGINEER B.C. MON. IN H.H. MKD AS SHOWN PER F.B. 2147-13 F.B. 2144-148 F.B. 3176-106 F.B. 3227-178
COUNTY ENGINEER T.7N. R.12W. 31-32 1/4 SEC. COR. R.E. 5869
(50)
(50)
TO TOP PG. 217
W.S. 71, D-6
PLEASE RETURN TO
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Notes Ck'd by W. EDMONDSON	Survey of AVE. L-8
Map No. B-5192	JN 0097.43 Tape 181 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J.C.P. Date 1-30-68
Date	Indexed C. L. GALLI JUL 9 '68

F.B. 3217 PG. 225

W.S. 71, B-6

TO 1/4 SEC. COR.
SEE F.B. 2144-13
F.B. 3229-28

COUNTY SURVEYORS MONUMENT
R.13W. T.1N. 34 35 3 2 T.6N. 1927

SECTION CORNER
FD. CO. SURVEYORS
B.C. MON. IN H.H.
MKD. AS SHOWN
PER C.S.B. 831-3,2
SEE F.B. 2144-12
F.B. 3229-28

WEST

2660.63
(F.B. 2144-12, 13)

(F.B. 2144-12)

SET N&T
PP# 143408 E

AVE.

M.

89° 13' 35"

90° 53' 30"

59.16

2642.14 MEAS.

TO RIGHT PG. 226

FOR SURVEY TO EAST
SEE F.B. 2144-12

63.90

72.70

41.01

FD. N&T
PP# 992286 E

FD. N&T
PP# 1295531 E
F.B. 2144-12

TOP CTR.
FIRE HYD.
F.B. 2144-12

1) 89-13-30
4) 356-54-10
89-13-32½
6) 175-21-40
AVE) 89-13-36⅔

60TH ST.

2642.93 @ (T=38) = 2642.14

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9167

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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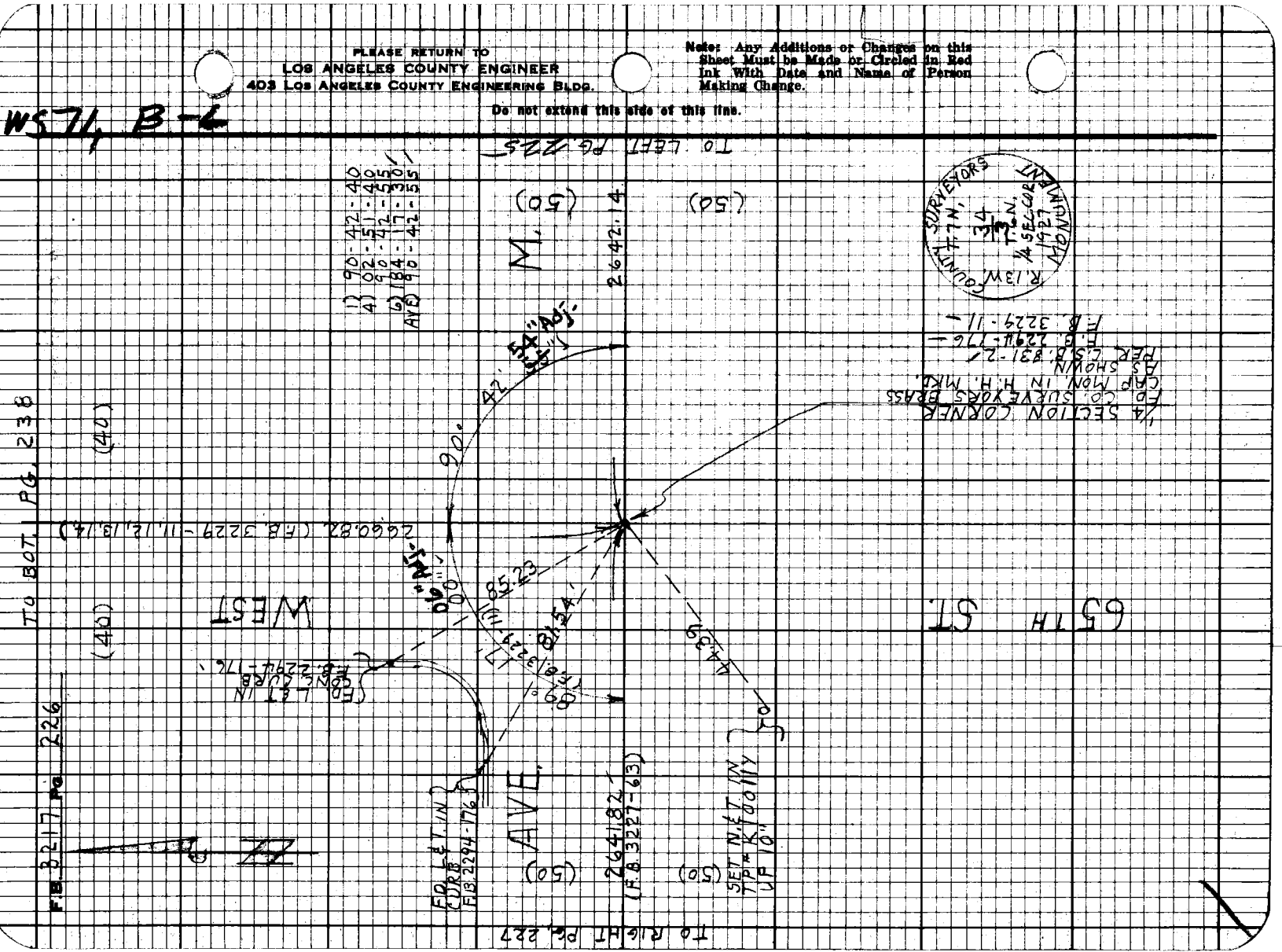
Do not extend this side of this line.

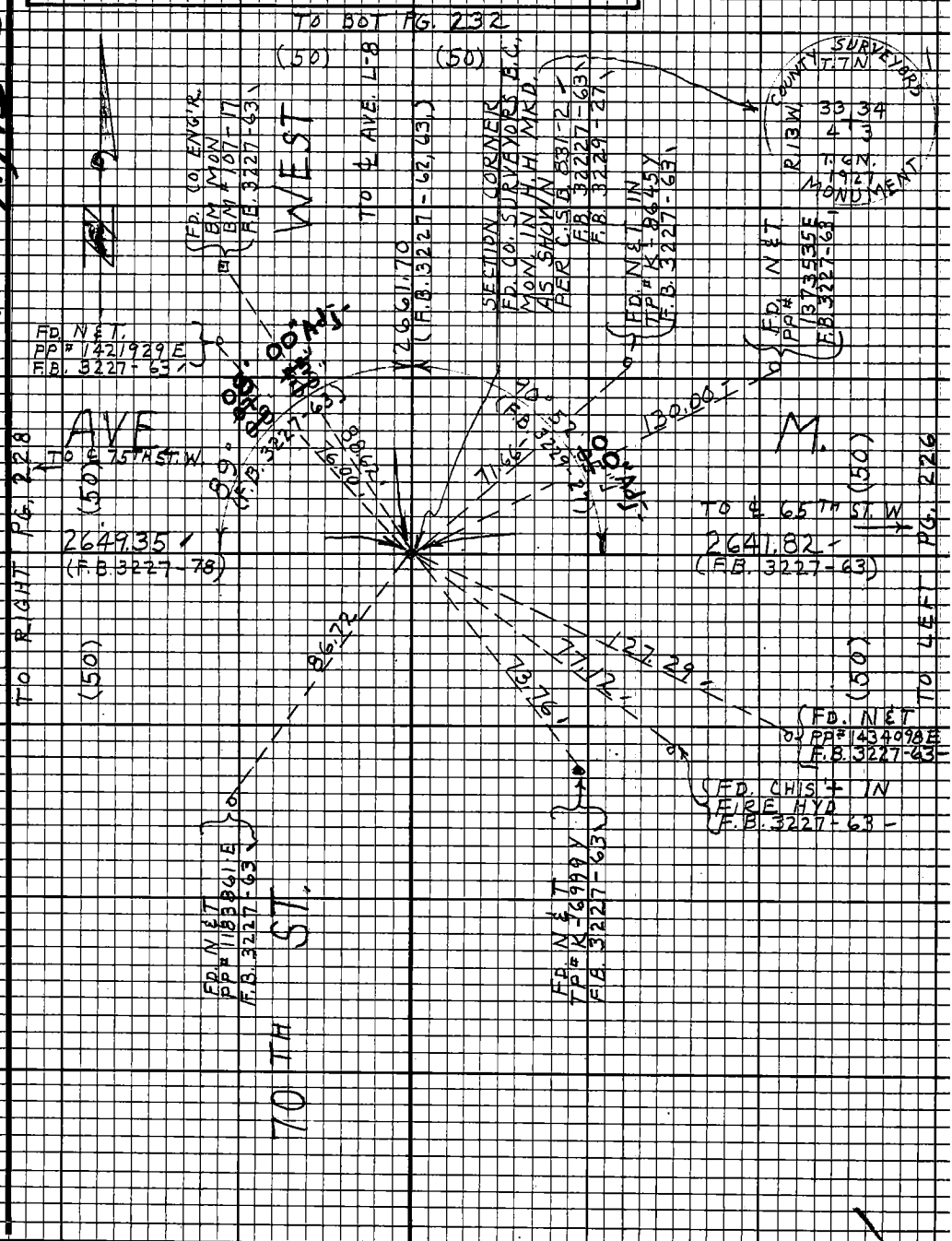
WS 74, B-6



Notes Ck'd by W. EDMONDSON	Survey of AVE L-8
Map No. B-5192	JN 009743 Tape 181 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 11-30-69
Date	Indexed C. L. GALLI JR - 9 69

F.B. 3217 PG. 227

W-571/B-6



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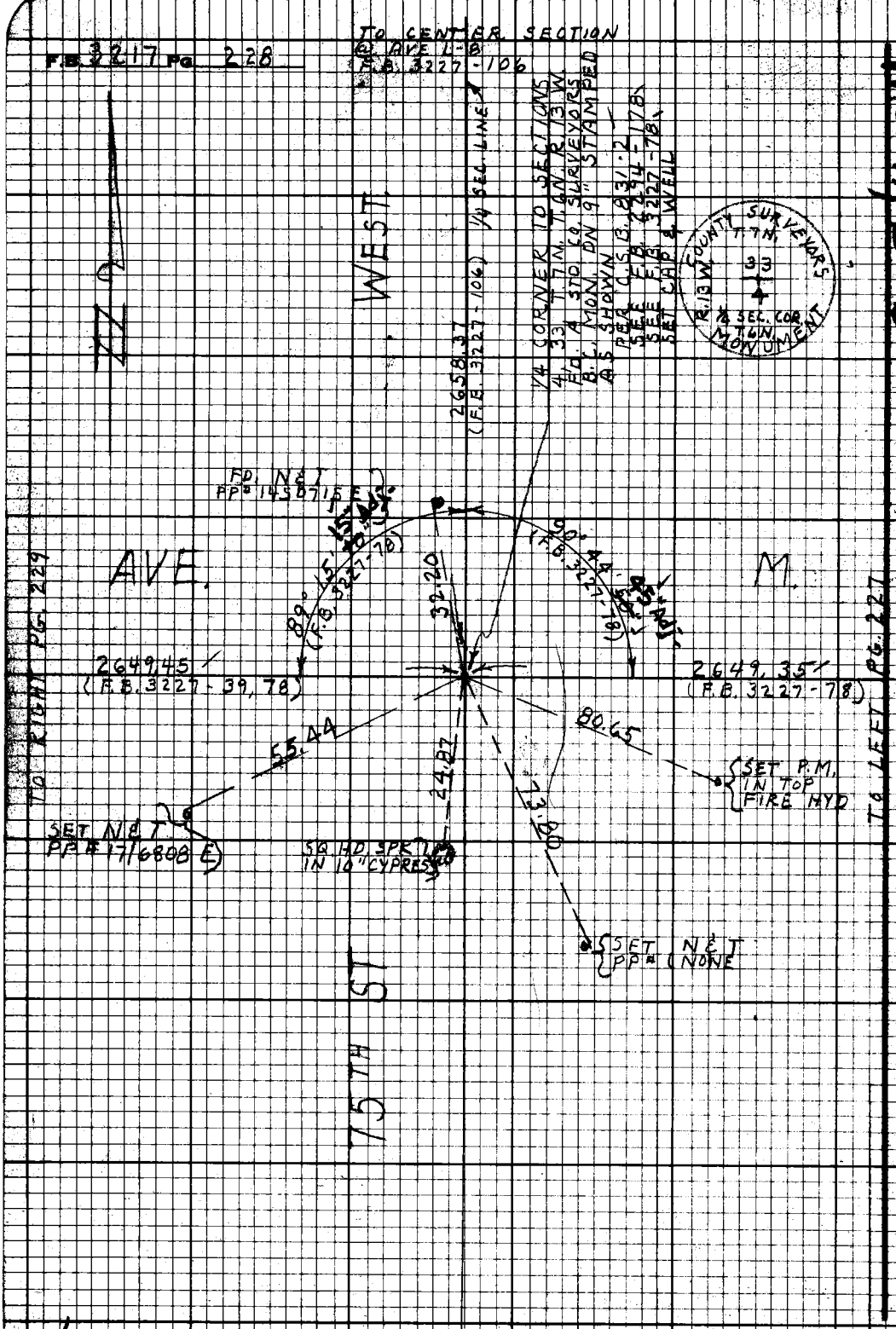
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9167

F.B. 3217 Pg. 228



W.S. 71, B-6

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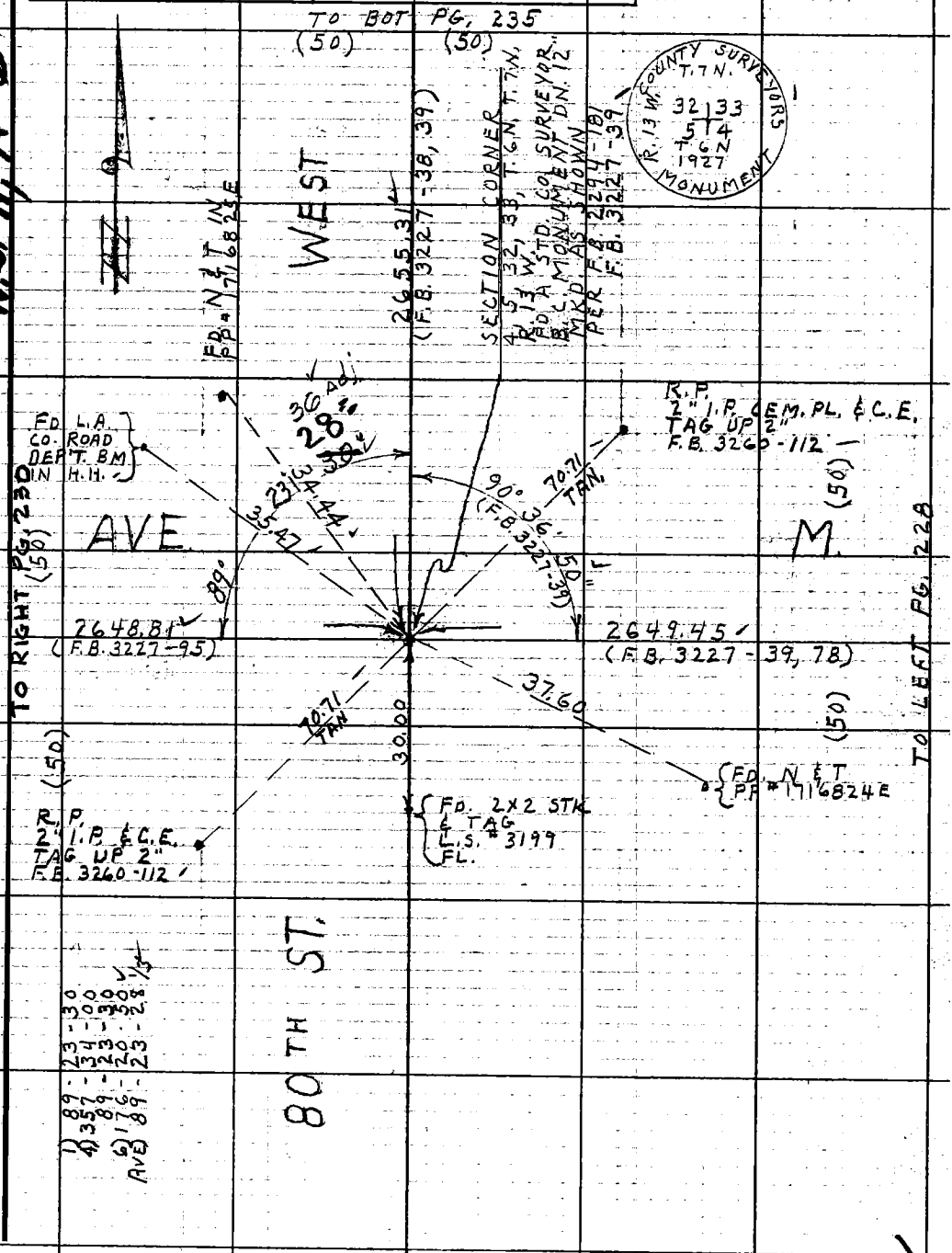
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of AVE L-8
Map No. B-5192	JN 0097.43 Tape 186 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 3-24-69
Date	Indexed C. J. GALLI JUL 9 '69

F. B. 3217 PG. 229



W.S. 71, A-6

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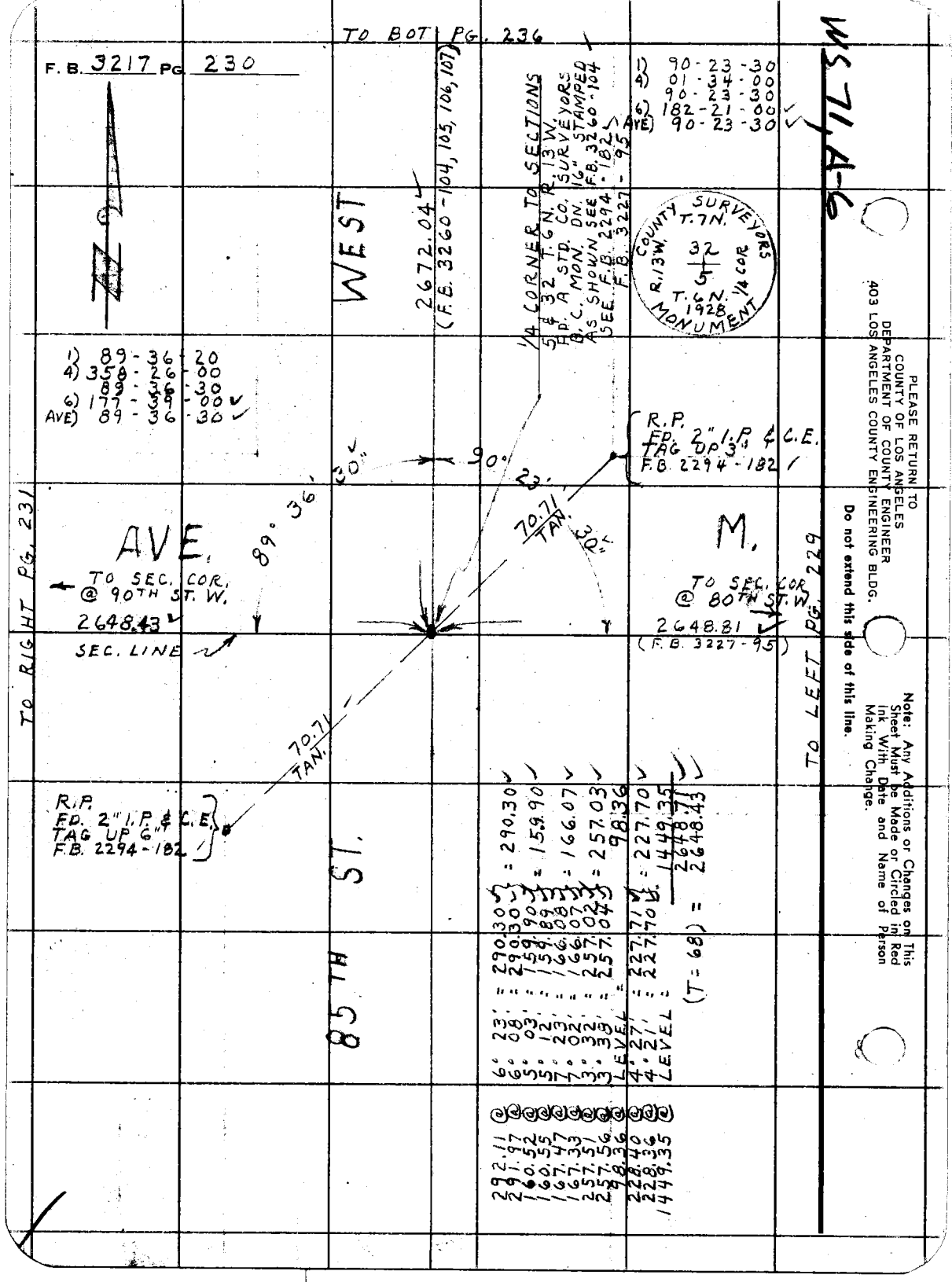
7 OF 3095 CE#310 3-68



TO BOT PG. 236
F. B. 3217 PG. 230
WEST
2672.04
(F.B. 3260-104, 105, 106, 107)
1/4 CORNER TO SECTIONS
5 & 32 T.6N. R.13W.
FD. A STD. CO. SURVEYORS
B.C. MON. DN. 16" STAMPED
AS SHOWN SEE F.B. 3260-104
SEE F.B. 2294-182
F.B. 3227-95
1) 90-23-30
4) 01-34-00
90-23-30
6) 182-21-00
AVE) 90-23-30
COUNTY SURVEYORS
T.7N.
R.13W.
32
5
T.6N.
1928
1/4 COR
MONUMENT
1) 89-36-20
4) 358-26-00
89-36-30
6) 177-39-00
AVE) 89-36-30
R.P.
FD. 2" I.P. & C.E.
TAG UP 3"
F.B. 2294-182
90°
23'
30"
89° 36'
70.71
TAN.
30"
AVE.
M.
TO SEC. COR.
@ 90TH ST. W.
2648.43
SEC. LINE
TO SEC. COR
@ 80TH ST. W.
2648.81
(F.B. 3227-95)
TO RIGHT PG. 231
TO LEFT PG. 229
70.71
TAN.
R.P.
FD. 2" I.P. & C.E.
TAG UP 6"
F.B. 2294-182
85TH ST.
292.11 @ 6° 23' = 290.30
291.97 @ 6° 08' = 290.30
160.52 @ 5° 03' = 159.90
160.55 @ 5° 12' = 159.89
167.47 @ 7° 23' = 166.08
167.33 @ 7° 02' = 166.07
257.51 @ 3° 32' = 257.02
257.56 @ 3° 38' = 257.04
98.36 @ LEVEL = 98.36
228.40 @ 4° 27' = 227.71
228.36 @ 4° 21' = 227.70
1449.35 @ LEVEL = 1449.35
(T = 68) = 2648.71
2648.43
WS 71, A-6
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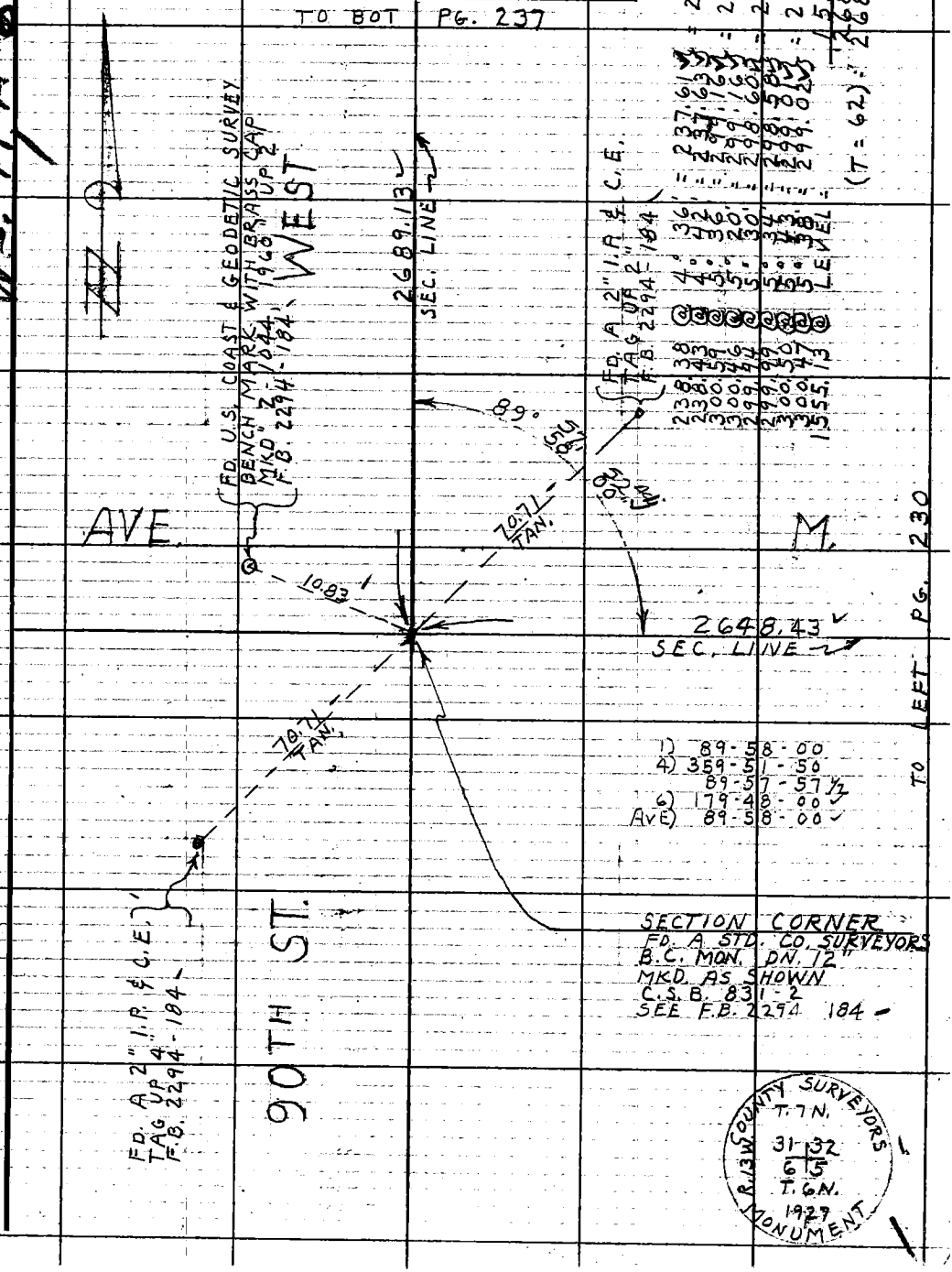
Notes Ck'd by R. MANOR	Survey of AVE. L-8
Map No. B-5192	JN 0097.43 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 3-24-69
Date	Indexed C. L. GALLI JR. - 9 '69

F. B. 3217 PG. 231

TO BOT PG. 237



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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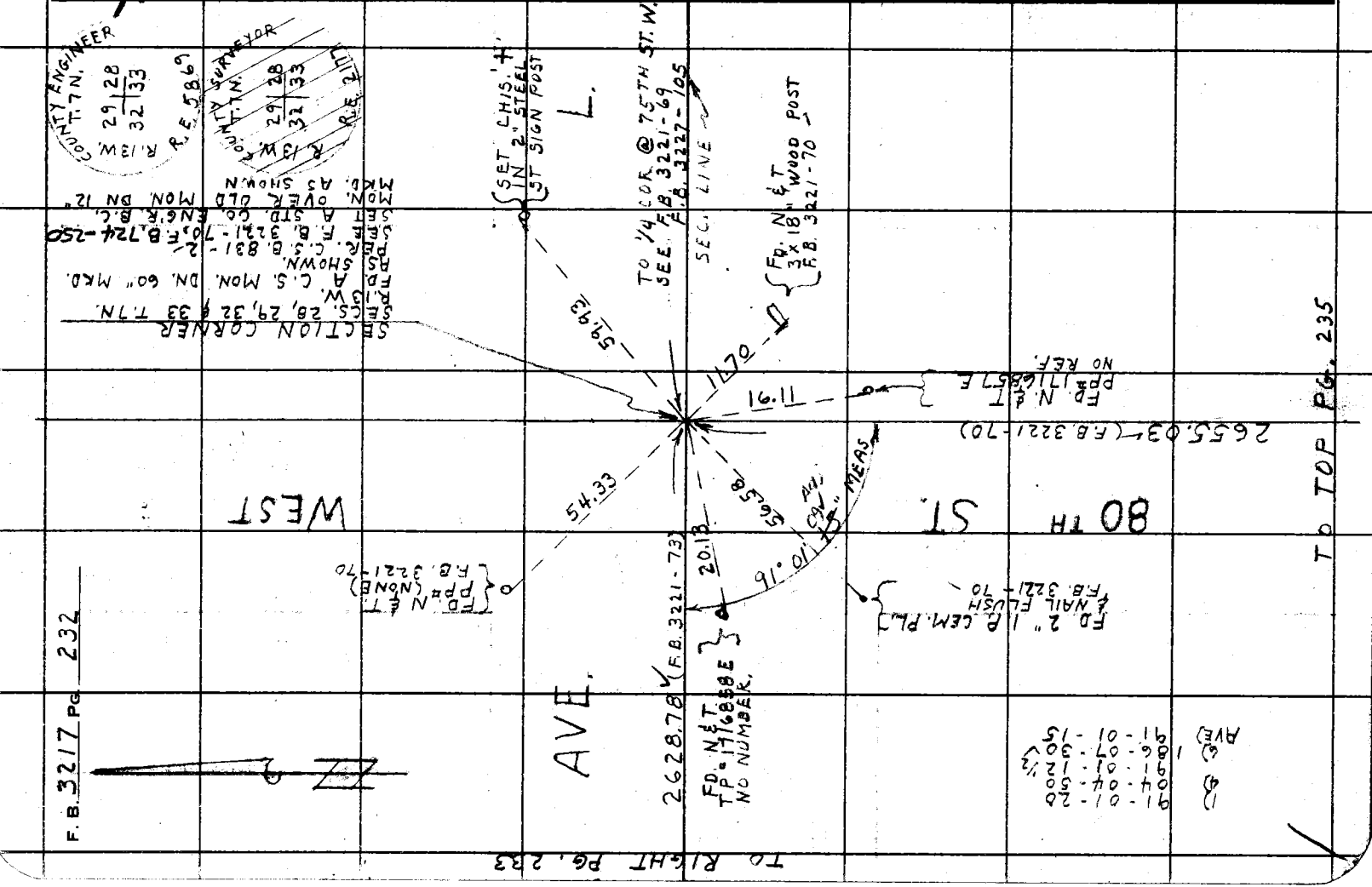
WS 71, A-5



Notes Ck'd by R. MANOR	Survey of AVE. L-8	F. B. 3217 PG. 233
Map No. B-5192	JN 0097.43 Tape 186 Std. 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 3-24-69	
Date	Indexed C. L. GALLI JUL - 9 '69	

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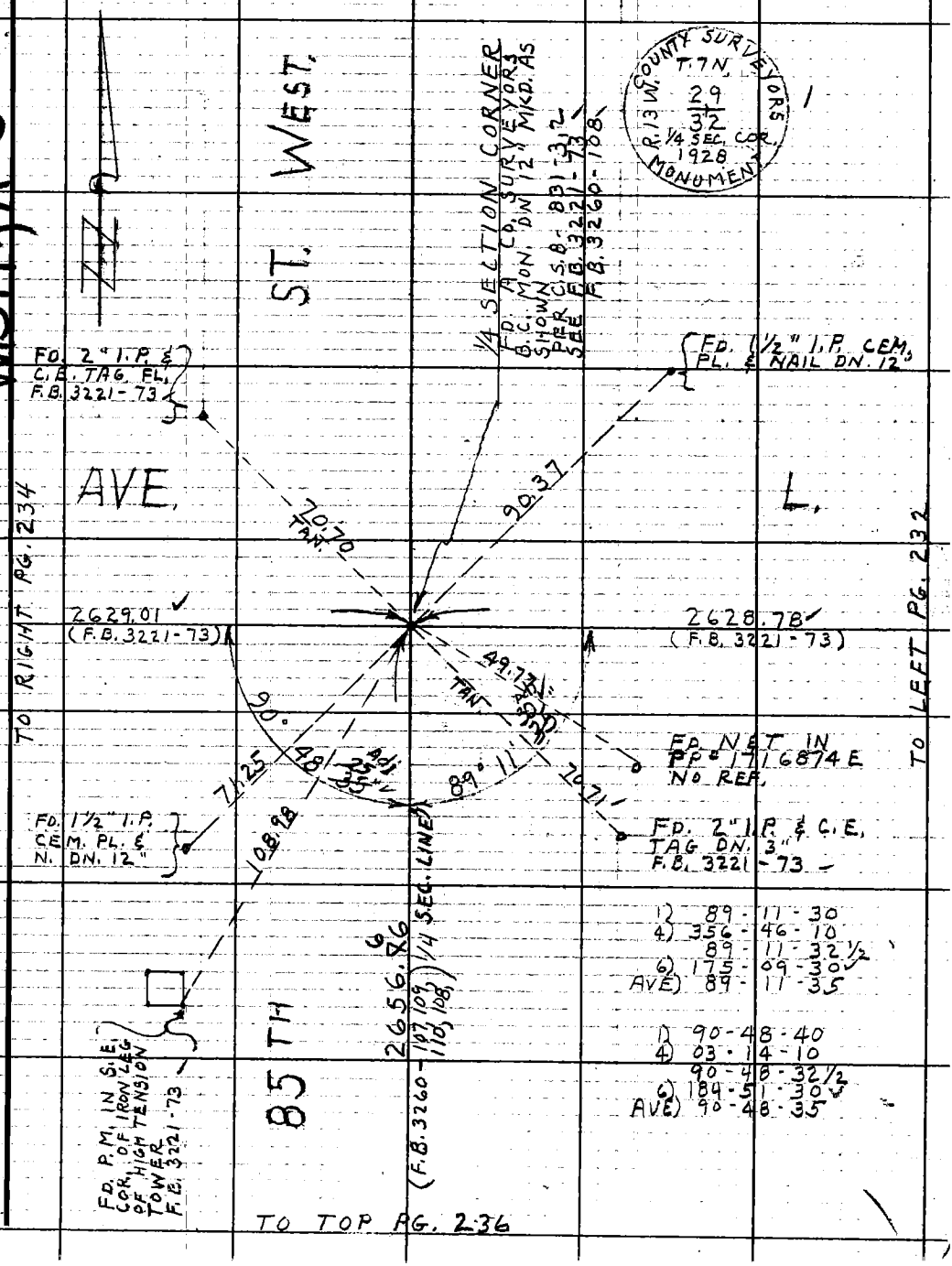

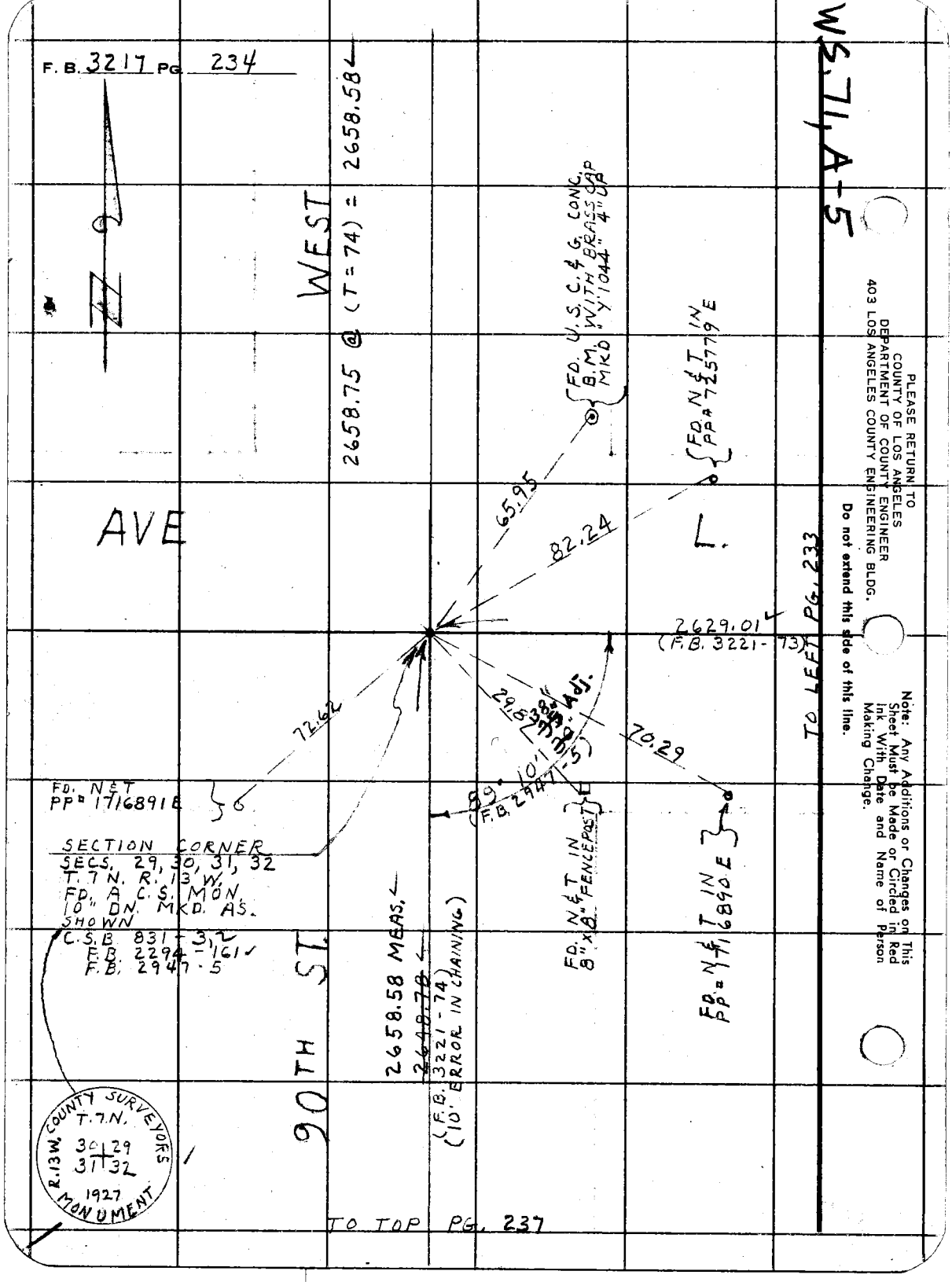
F. B. 3217 PG. 234
WS. 71, A-5
WEST
2658.75 @ (T = 74) = 2658.58
FD. U.S.C.&G. CONC. B.M. WITH BRASS CAP MKD "Y 1044" 4" UP
FD. N&T IN PP# 725779 E
65.95
82.24
AVE
L.
2629.01
(F.B. 3221-73)
TO LEFT PG. 233
72.62
29.83
35.38
30.11
(F.B. 2947-5)
70.29
FD. N&T PP# 1716891 E
SECTION CORNER
SECS. 29, 30, 31, 32
T. 7 N. R. 13 W.
FD. A. C.S. MON.
10" DN. MKD. AS.
SHOWN
C.S.B. 831-3,2
F.B. 2294-161
F.B. 2947-5
89° 10'
(F.B. 2947-5)
FD. N&T IN 8"x8" FENCEPOST
FD. N&T IN PP# 1716890 E
90TH ST.
2658.58 MEAS.
2648.78
(F.B. 3221-74)
(10' ERROR IN CHAINING)
R.13W. COUNTY SURVEYORS
T.7N.
30 29
31 32
1927
MONUMENT
TO TOP PG. 237
PLEASE RETURN TO
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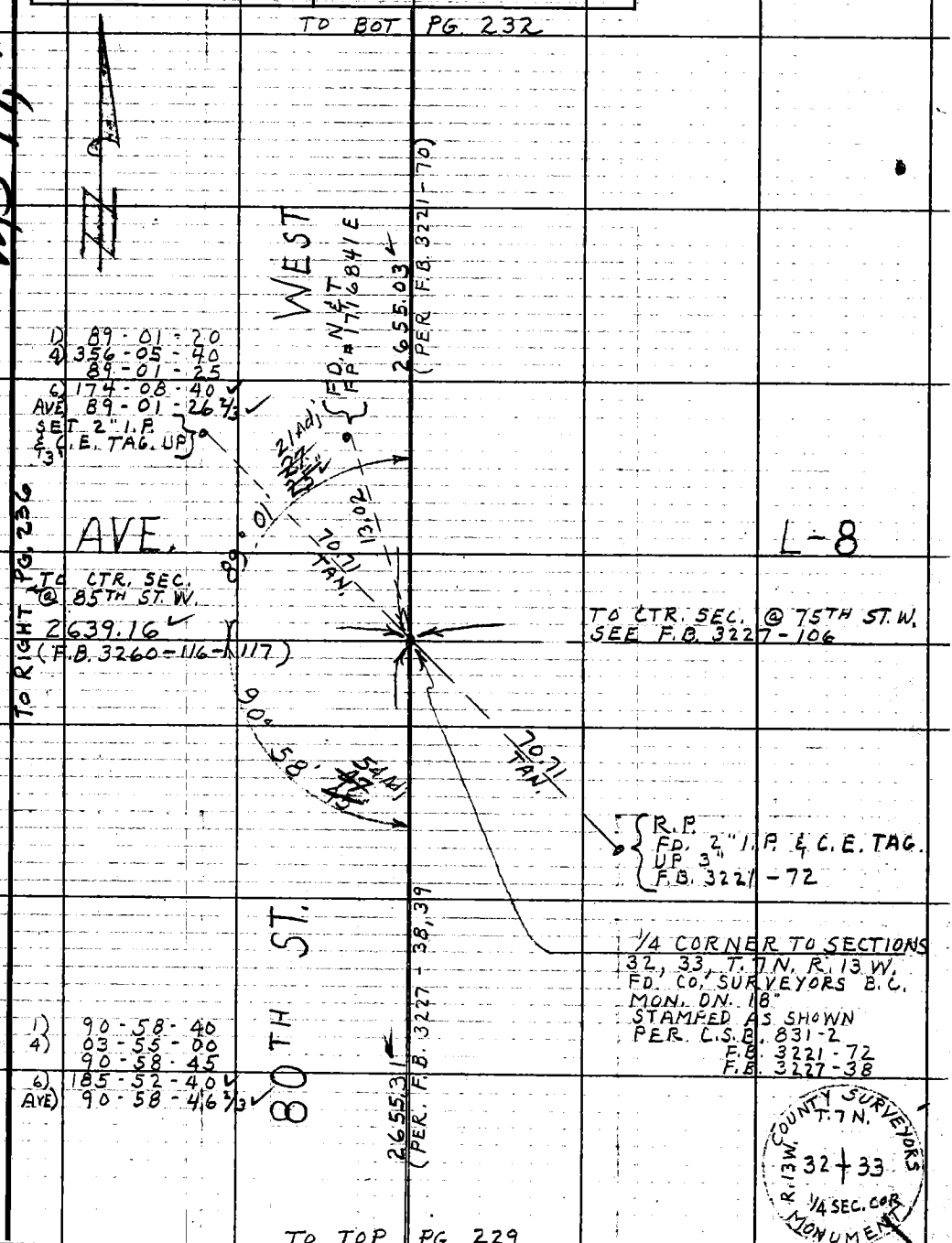
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of AVE. L-8
Map No. 8-5192	JN 0097.43 Tape 186 Std. 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 3-26-69
Date	Indexed D.L. GALLI JUL - 9 '69

F.B. 3217 PG. 235

W,S 71, A-6

TO BOT PG. 232



TO TOP PG. 229

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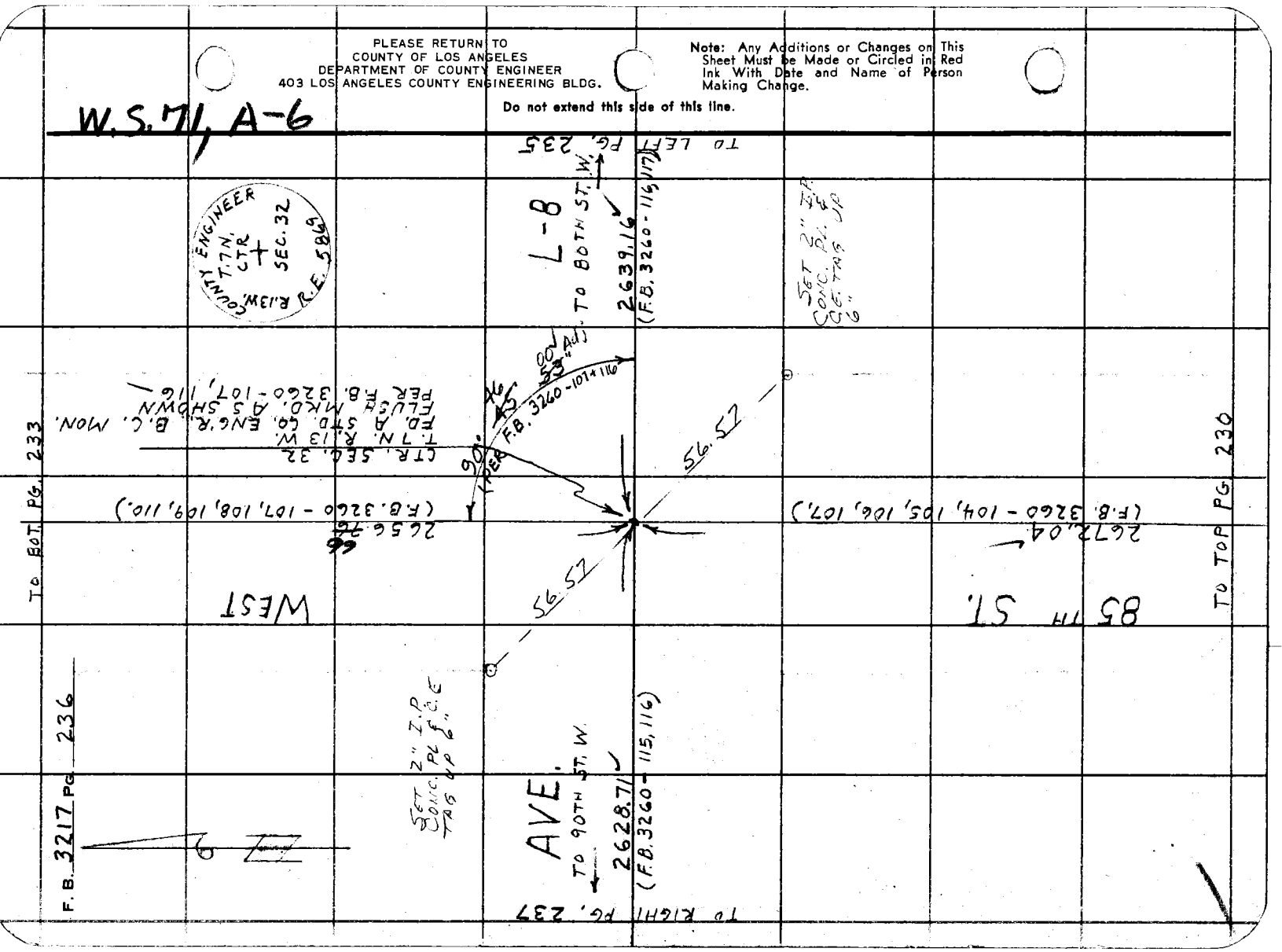
W.S. 71, A-6



Notes Ck'd by R. MANOR	Survey of AVE. L-8
Map No. B-5192	JN 0097.43 Tape 186 Std. 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-26-69
Date	Indexed C.L. GALLI JUL - 9 '69

F. B. 3217 PG. 237

WS 71, A-6

TO BOT. PG. 234

WEST

2658.58 MEAS.
~~2648.78~~
(F.B. 3221-76)
(10' ERROR IN CHAINING SEE PG. 234 FOR NEW CHAINING)

1) 90-47-00
4) 03-08-20
90-47-05
6) 184-42-50 ✓
AVE) 90-47-08 1/3 ✓

FD. A 2" I.P. & C.E. TAG 3" UP
F.B. 2294-227

90° 46'
47' 08" 57" Adj.

AVE. L-8

42.43'

30.00

FD. 4X4 POST & N. UP 6"

2628.71 ✓
(F.B. 3260-115, 116)

21.35

42.43' 41" 38" Adj.

FD. N & T IN 4"X4" FENCE POST

FD. 2" I.P. & C.E. TAG 3" UP
FB. 2294-227

89° 39'

TO LEFT PG. 236

90TH ST.

1) 89-39-10
4) 358-37-50
89-39-27 1/2
6) 177-57-00 ✓
AVE) 89-39-30 ✓

2689.13

1/4 CORNER TO SECTIONS 31, 32, T. 7 N. R. 13 W.
FD. A STD. CO. SURVEYORS B.C. MON. DN. 10"
MKD. AS SHOWN PER C.S.B. 831-3
F.B. 2294-227
F.B. 2947-5
F.B. 3221-76

COUNTY SURVEYORS
T. 7 N.
R. 13 W.
31 + 32
1/4 SEC. COR.
1927
MONUMENT

TO TOP PG. 231

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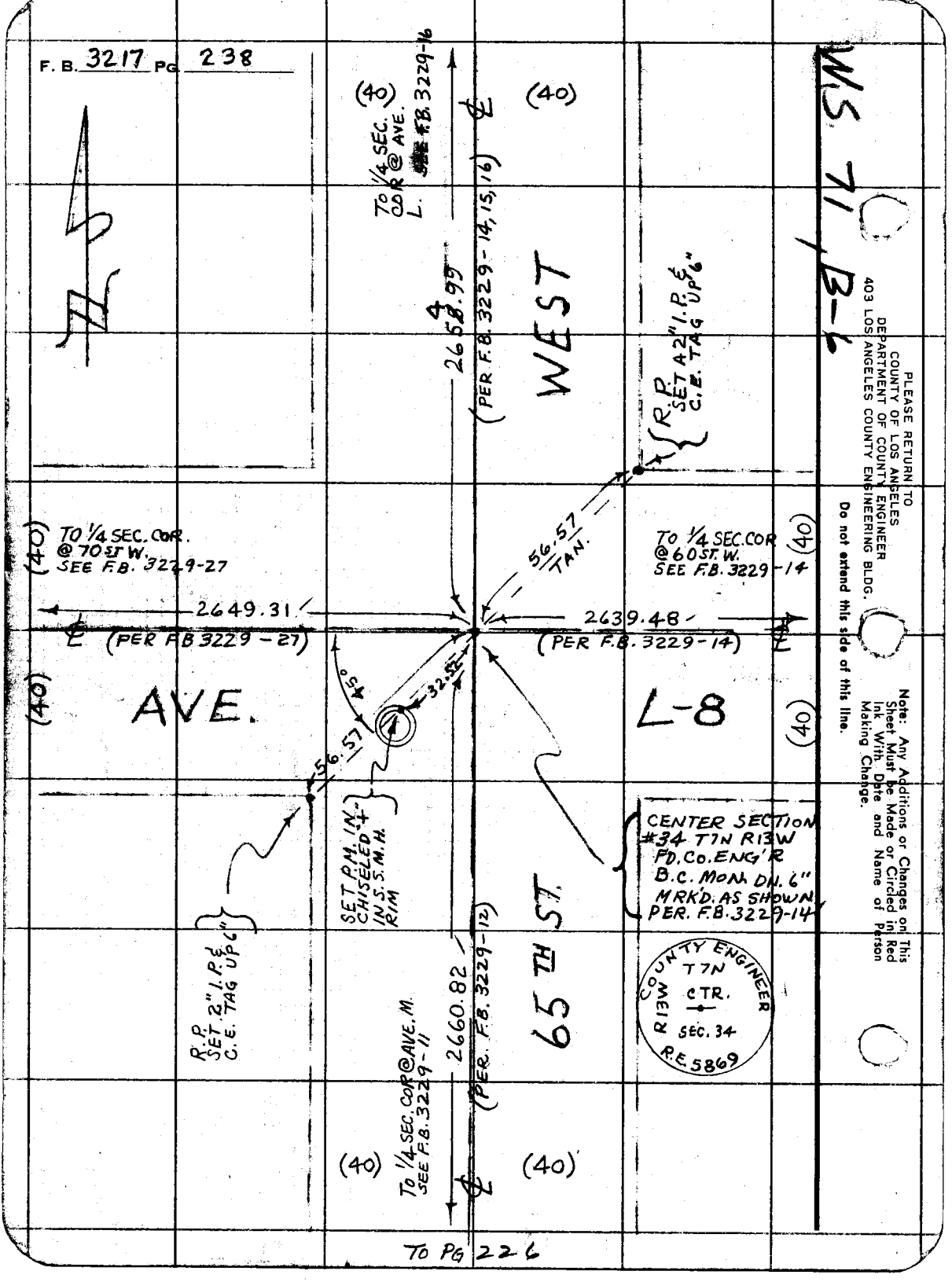
76F309S CE#310 3-68

F. B. 3217 PG 238



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. Cavalaio	Survey of 125 TH ST W		F.B. 3217 Pg. 239
Map No.	JN 0097.86	Tape 10 Std 84 °F	
Office Work	Surveyed by J S COATES		
Checked	Notes JSC	Date 12/24/70	
Date	Indexed C. L. GALLI	JAN 7 [illegible]	

J.N. 0097.86

125TH ST. WEST

CENTER-LINE TIES
&
SECTION LINE TIES
IN
SECTION 10 T1N R14W

COATES
VAN NESS
ADAMS
BITTEL

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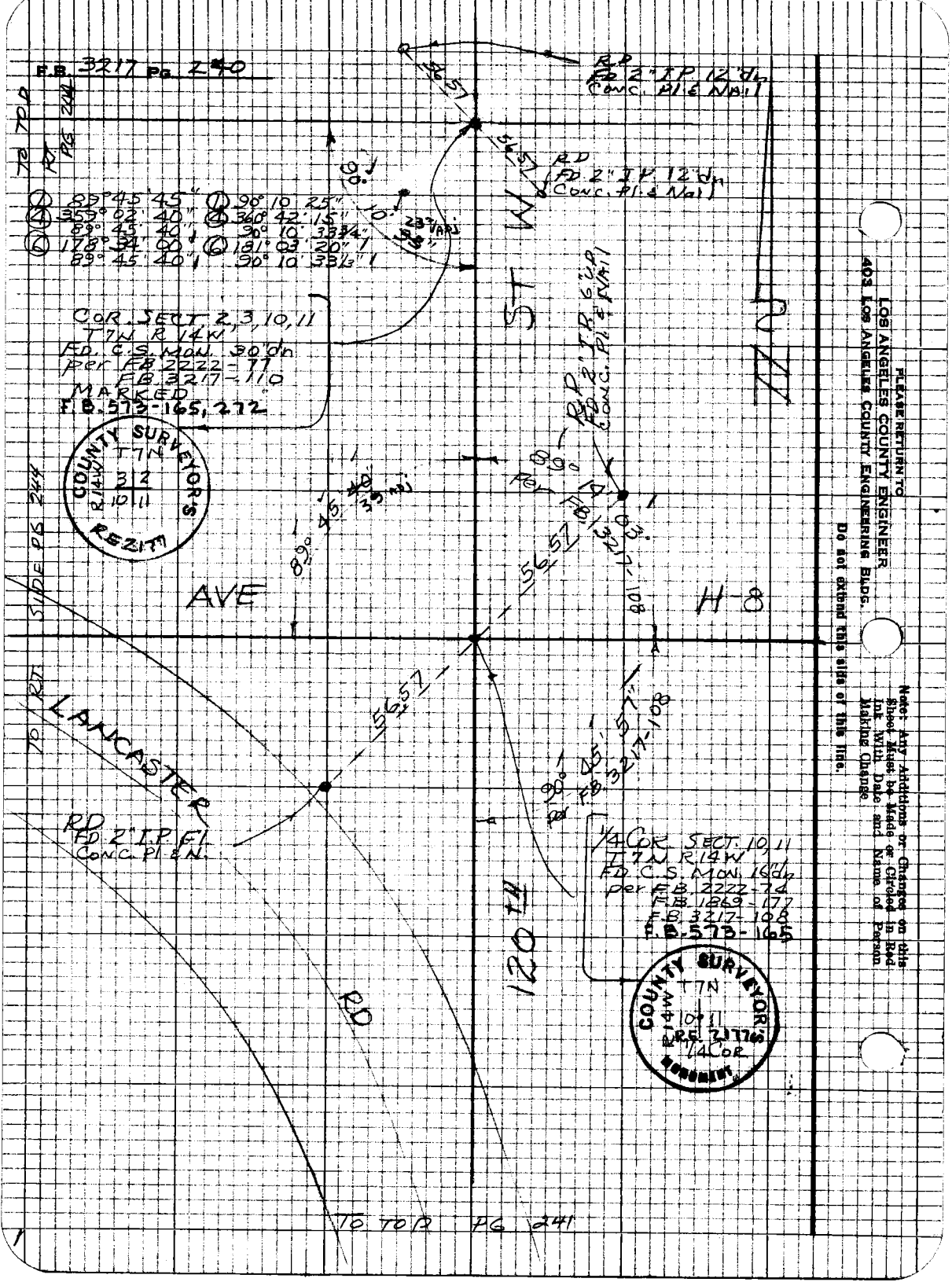
76F3098 CE #310 5-66

F.B. 3217 Pg. 240



1

Notes Ck'd by J. Cavalaio | Survey of 125TH ST W | F.B. 3217 Pg 241
Map No. | JN 0097.86 Tape 10 Std 84 °F
Office Work | Surveyed by JS COATES
Checked | Notes JSC Date
Date | Indexed C. J. GALT ...

TO BOT PG 240

COUNTY SURVEYOR'S MONUMENT
T 7 N
R 14 W
10 | 11
15 | 14
RE 2177

COR SEC 10, 11, 14, 15
T 7 N R 14 W
FD C.S. MON 18" dn
Per FB 1869-233
FB 3217-119
MARKED
F.B. 513-165, 222

COUNTY ENGINEER
BM 102-77
1957
R. E. 5869

BM 102-77
FD C E MON
Fl. in 12" X 12"
CONC. POST

(2) 89°41'55"
(4) 358°47'15"
89°41'48¾
(6) 178°10'30"
89°41'45"

120TH ST W

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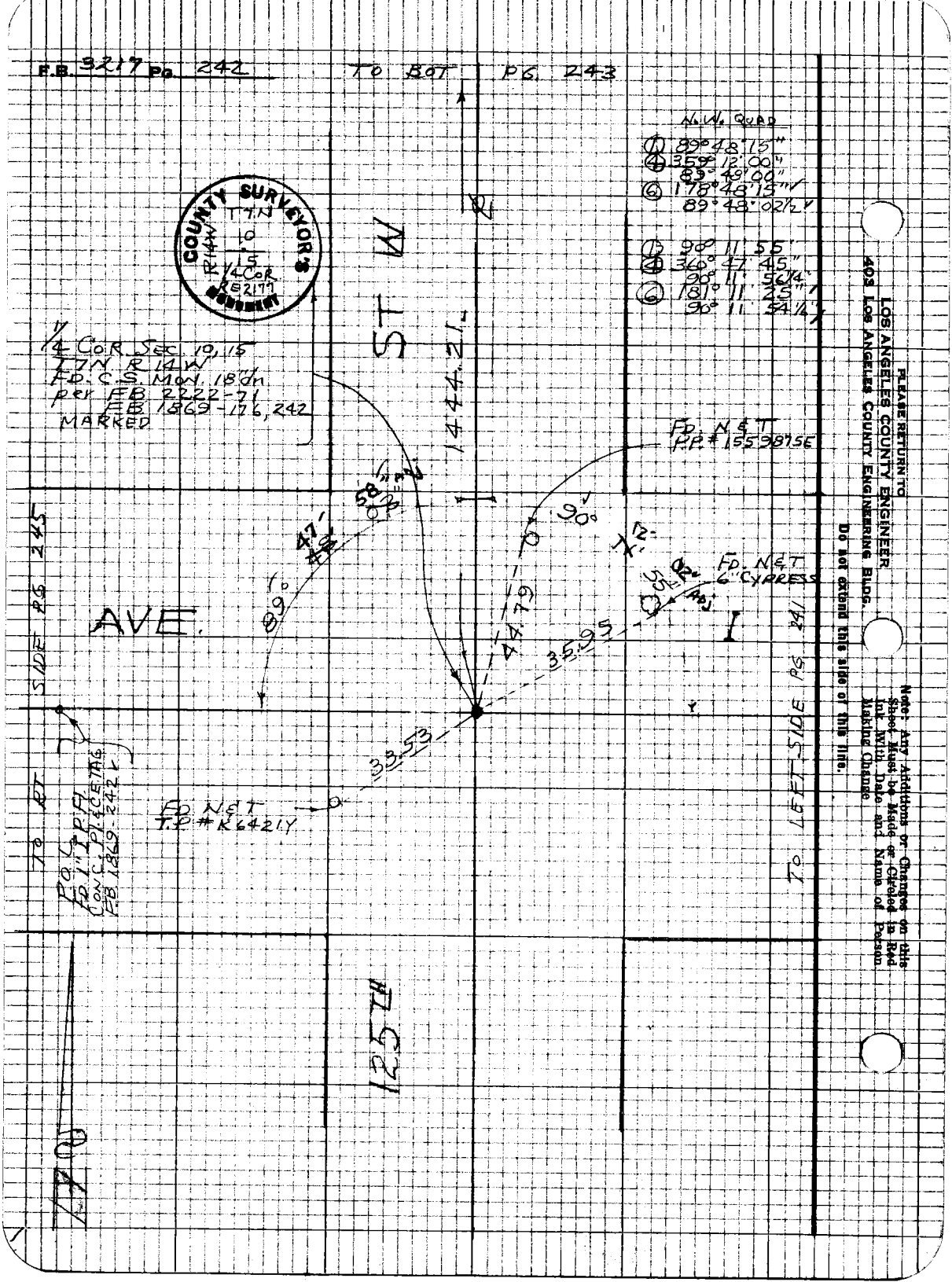
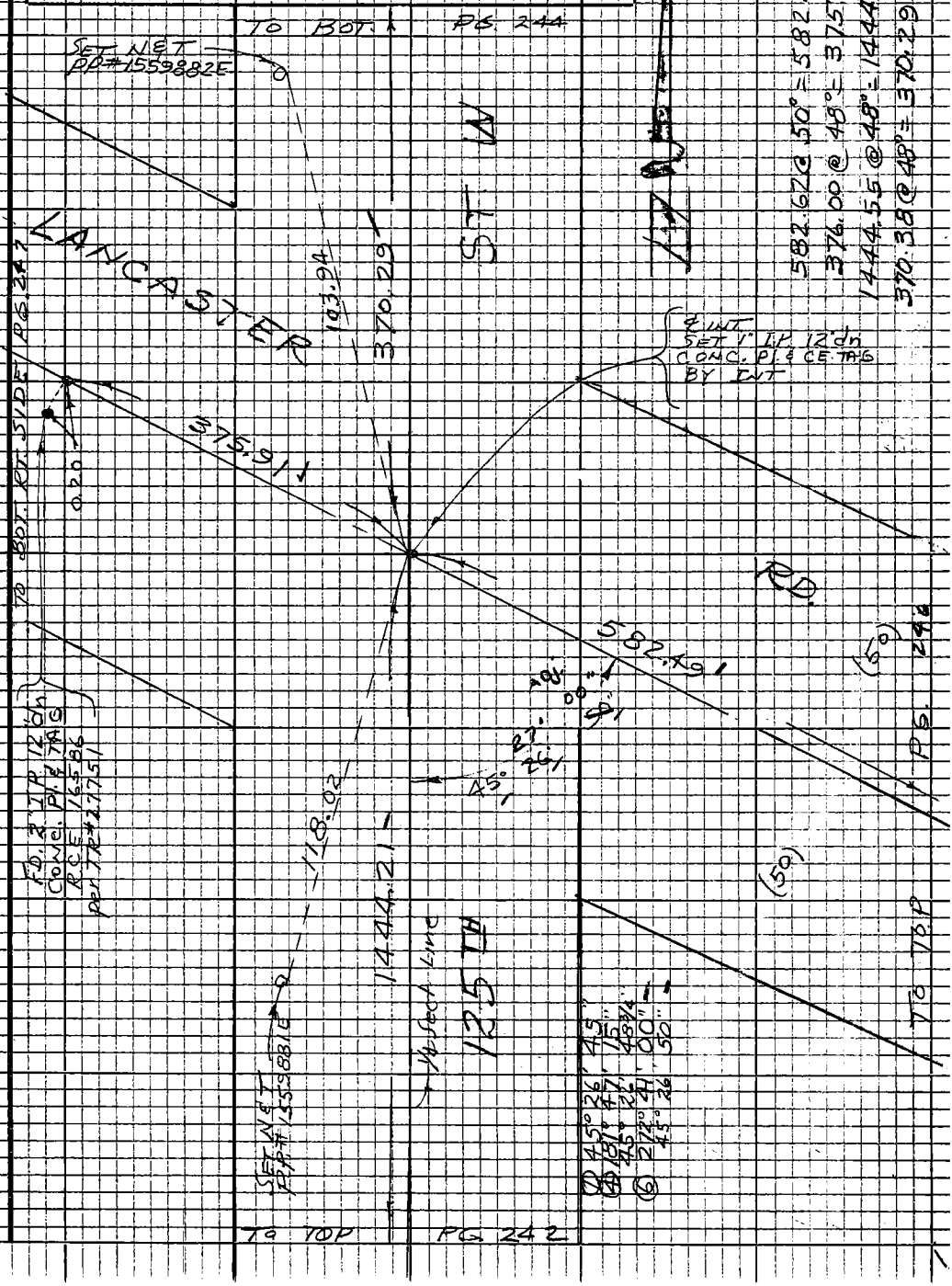
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76PS09S CE #310 5-66

F.B. 3217 Pg. 242 TO BOT PG. 243



Notes Ck'd by J. Cavataig	Survey of 125th St W	F.B. 3217	Pg. 243
Map No.	JN 0097-86 Tape 10 Std 84 °F		
Office Work	Surveyed by J S Coates		
Checked	Notes JSC Date 12/29/70		
Date	Indexed B. J. GALLO JAN 7 '71		



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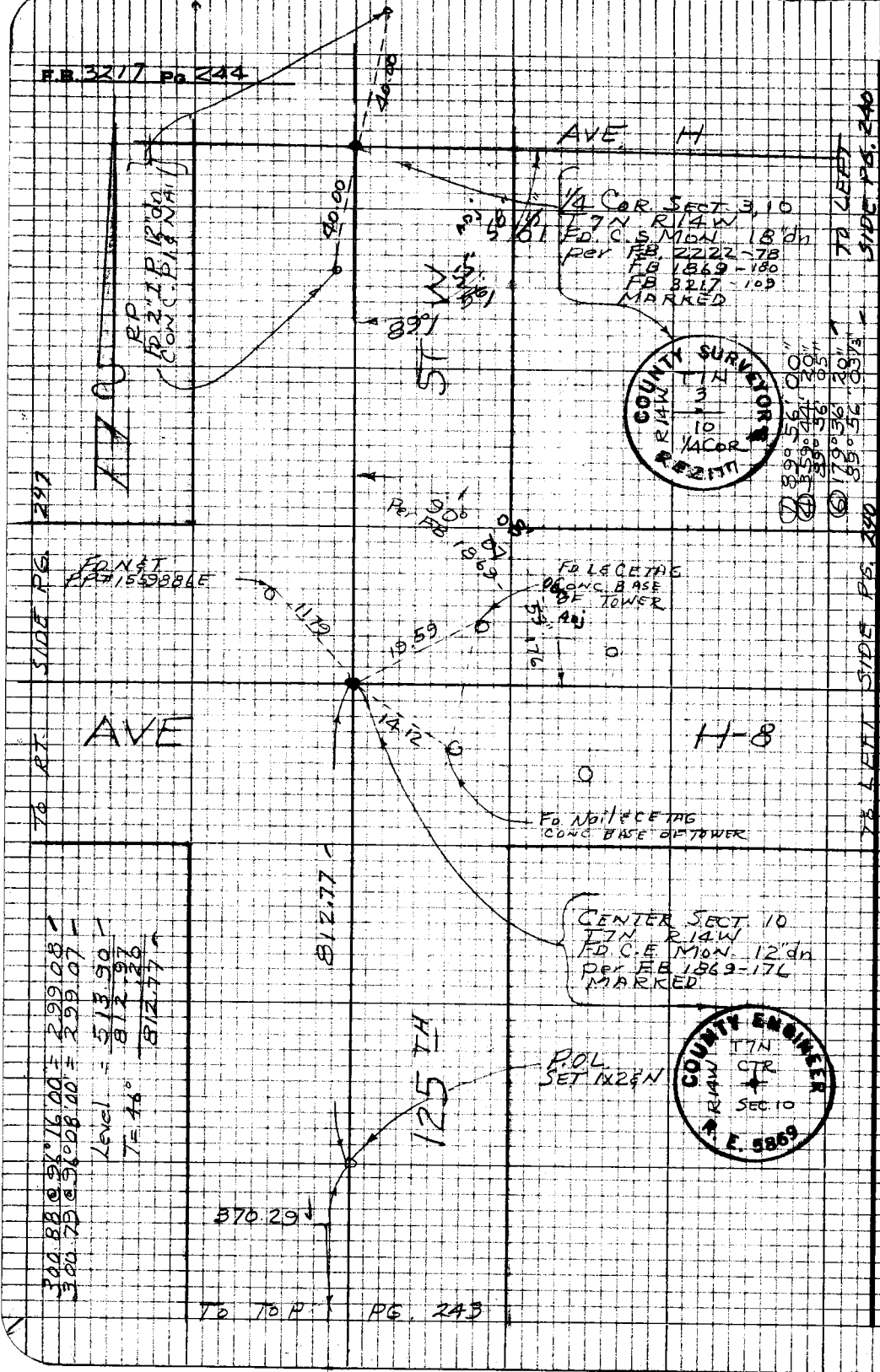
76P3098 CE #310 5-66


F.B. 3217 Pg. 244
AVE. H
1/4 COR. SECT. 3, 10
T7N R14W
FD. C.S. MON. 18"dn
per F.B. 2222-78
F.B. 1869-180
F.B. 3217-109
MARKED
COUNTY SURVEYOR
R14W
T7N
3
10
1/4 COR
REZITT
TO LEFT SIDE PG. 240
ST W
RP
FD. 2" I.P. 12"dn
CONC. P.L. & NAIL
FD. N&T
P.P. #1559886E
FD. L&C ETAG
CONC. BASE OF TOWER
AVE
H-8
TO RT. SIDE PG. 247
TO LEFT SIDE PG. 240
FD. Nail & CETAG
CONC. BASE OF TOWER
CENTER SECT. 10
T7N R14W
FD. C.E. MON. 12"dn
Per F.B. 1869-176
MARKED
COUNTY ENGINEER
R14W
T7N
CTR
SEC. 10
R.E. 5869
P.O.L.
SET 1X2&N
125 TH
812.77
370.29
TO TOP PG. 243
300.88 @ 96°16'00" = 299.08
300.79 @ 96°08'00" = 299.07
Level = 513.90
T = 46° 812.97
812.77
89°56'00"
359°44'20"
89°36'05"
179°36'20"
89°56'03 1/3"
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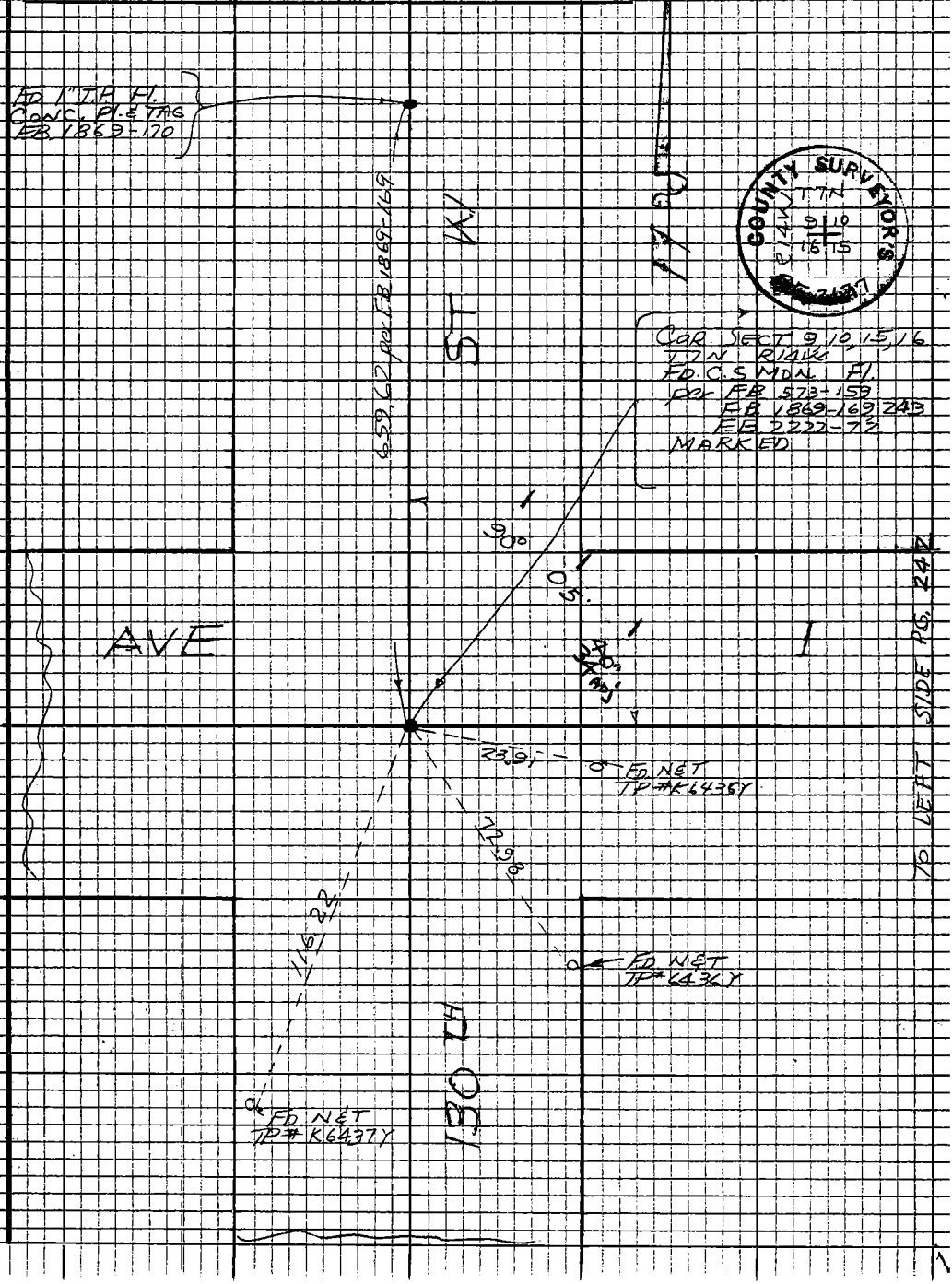
Notes Ck'd by J. Cavataio	Survey of 125 Th St W	F.B. 3217	Pg. 245
Map No.	JN 2097-86 Tape 10 Std 84 °F		
Office Work	Surveyed by JS Coates		
Checked	Notes JSC Date 12/31/70		
Date	Indexed [illegible]		

(1) 90° 06' 00"
(4) 360° 22' 40"
90° 05' 40"
(6) 180° 34' 00"
90° 05' 40"



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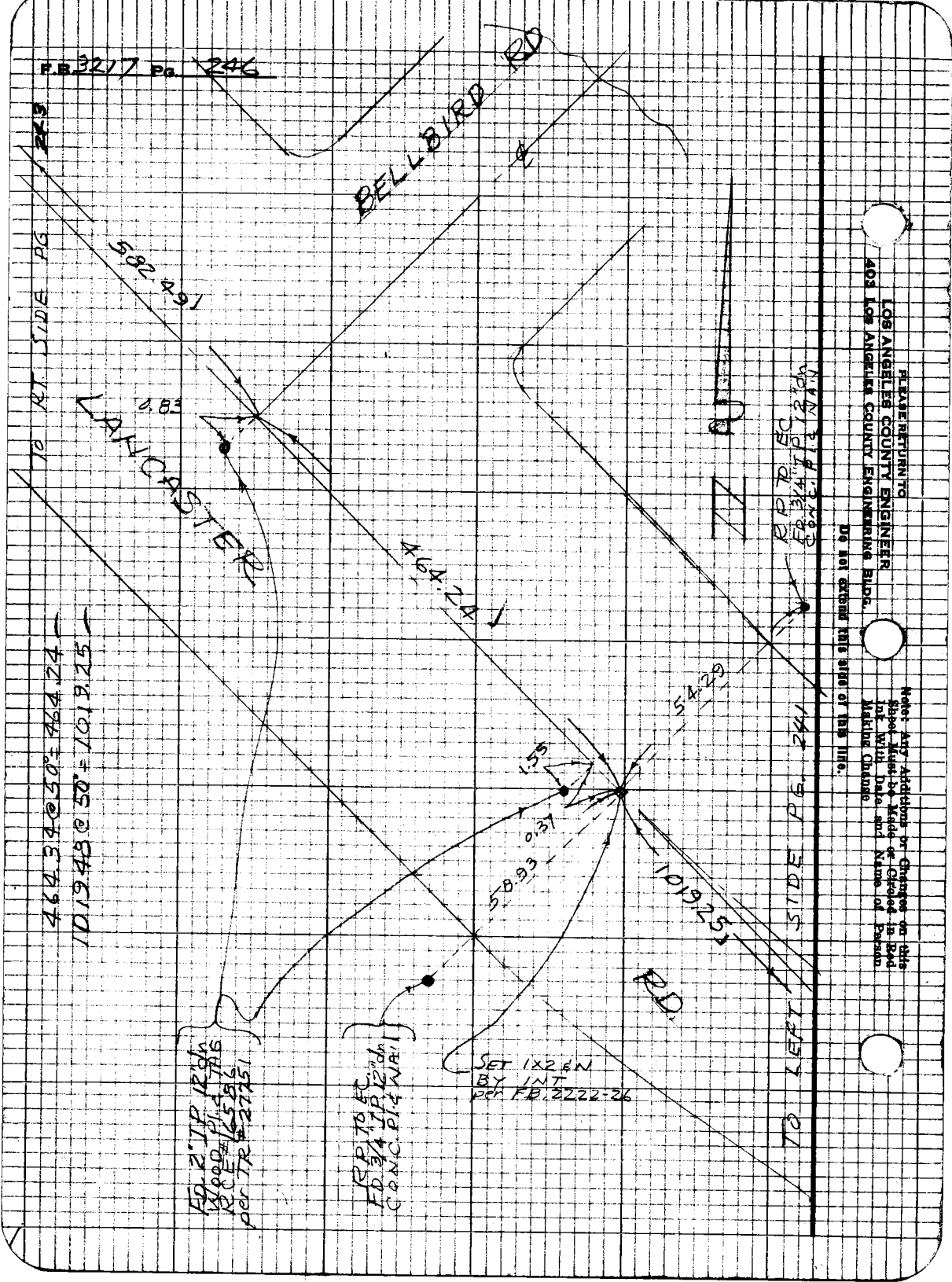
76P3098 CE #310 5-66


F.B. 3217 Pg. 246
BELLBIRD RD
LANCASTER
RD
TO RT. SIDE PG 243
TO LEFT SIDE PG. 241
582.491
464.24
1019.25
0.83
1.55
0.37
58.93
54.29
464.34 @ 50° = 464.24
1019.48 @ 50° = 1019.25
FD. 2" I.P. 12" dn WOOD Pl. & TAG RCE #16586 per TR #27751
RP TO EC FD. 3/4" I.P. 12" dn CONC. Pl. & NAIL
SET 1X2 & N BY INT. per F.B. 2222-26
RP TO EC FD. 3/4" I.P. 12" dn CONC. Pl. & NAIL
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Notes Ck'd by J Cavalain

Map No.

Office Work

Checked

Date

Survey of 125th St E

JN 2097-86 Tape 10 Std 84°F

Surveyed by JS Coates

Notes JSC Date 12/31/70

Indexed G. L. GARCI JAN 7

F.B 3217 Pg 247

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76P309S CE #310 5-66

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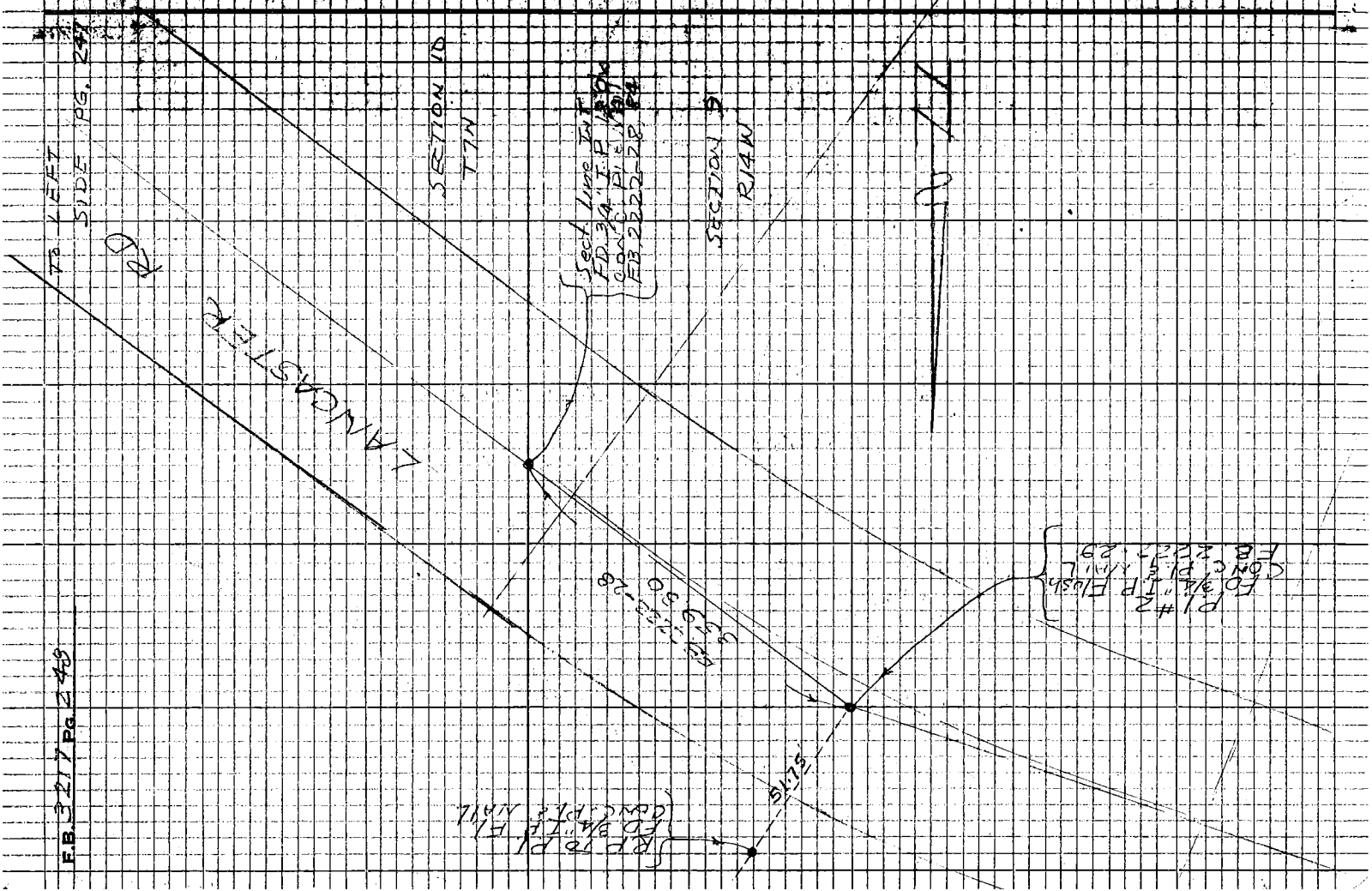
Do not extend this side of this line.