| Notes Ck'd by | Survey of | F.B. 3226 PG |
|---|---|---|
| Map No. | JN Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed | |

| Page | Job | Description |
|---|---|---|
| | | W.W. DIST. NO. 33 5337.21 |
| 5-21 | C.L. of 90th St. E. Bet. Ave. Q & Ave. R-8 & Ave. R. bet. 90th St. E. & 105th St. E. | |
| 22-38 | Topo. | Loc. of Improvements |
| 39- | Ties | Ties @ Inters. 90th St. E. & Ave. P-8 |
| 40- | " | " " 95th St. E. & Ave. Q |
| 41- | " | " " 85th St. E. & Ave. Q-8 |
| 42- | " | " 95th St. E. & Ave. Q-8 |
| 43- | " | " " 100th St. E. & Ave. Q-8 |
| 44- | " | " " 100th St. E. & Ave. R-8 |
| 45-46 | | 105th St. E. const. new 8" AC & regulate Ave. S&R |
| 47-62 | C.L. X-Sec. | C.L. & X-Sec. of Ave. T & 116th St. E. |
| 63-108 | C.L. Topo. | C.L. & improvements location |
| 109-142 | C.L. Topo | Loc. Imp. & C.L. on 100th St. E. fr. R-10 to Q-8 Sun Valley Area |
| 143-144 | Const. | Const. notes vic. Ave. R & 90th St. E. |

Microfilmed Feb. '85

F.B. Pg.

| | | |
|---|---|---|
| 185-186 | Index | |
| 187-213 | C.L. | C.L. of Streets bounded by 90th St. E. & 100th St. E. & Ave. Q & Ave. R-8 also Ave. R bet. 100th St. E. & 120th St. E. |
| 215-244 | Topo. | Loc. of imp. on the above. |

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| Checked | Notes HALISCKY Date 11-10-64 |
| Date | Indexed G. J. GALLI 11-30-64 |

F. B 3226 PG. 5

J.N. 533717

# CENTERLINE SURVEY
# OF
# 90TH. ST. E. (BET. AVE. Q AND AVE. R-8)
# AND
# AVE. R (BET. 90TH ST. E. AND 105TH ST. E.)
# W.W. DIST. #33

REF:
45.8733
F.B. 1874
F.B. 2636
F.B. 2375
F.B. 2237
W.W. PLAN
PGS. 5-22 INDEXED AT LANC. CIV. CTR. S.H.

PARTY
HALISCKY
KING
ADAMS
VAN HORN

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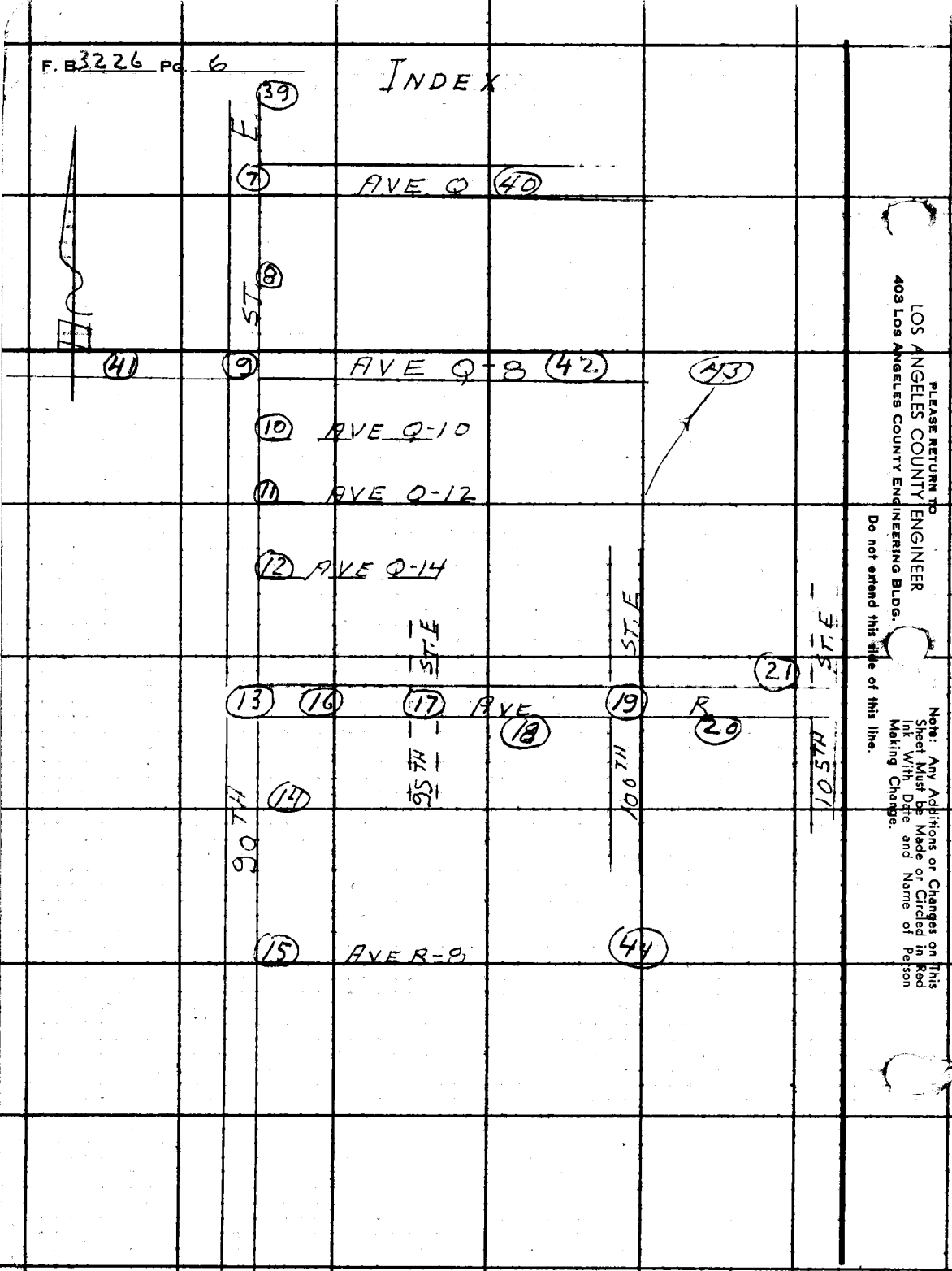
F. B 3226 PG. 6

# INDEX

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| Office Work | Surveyed by HALISCKY |
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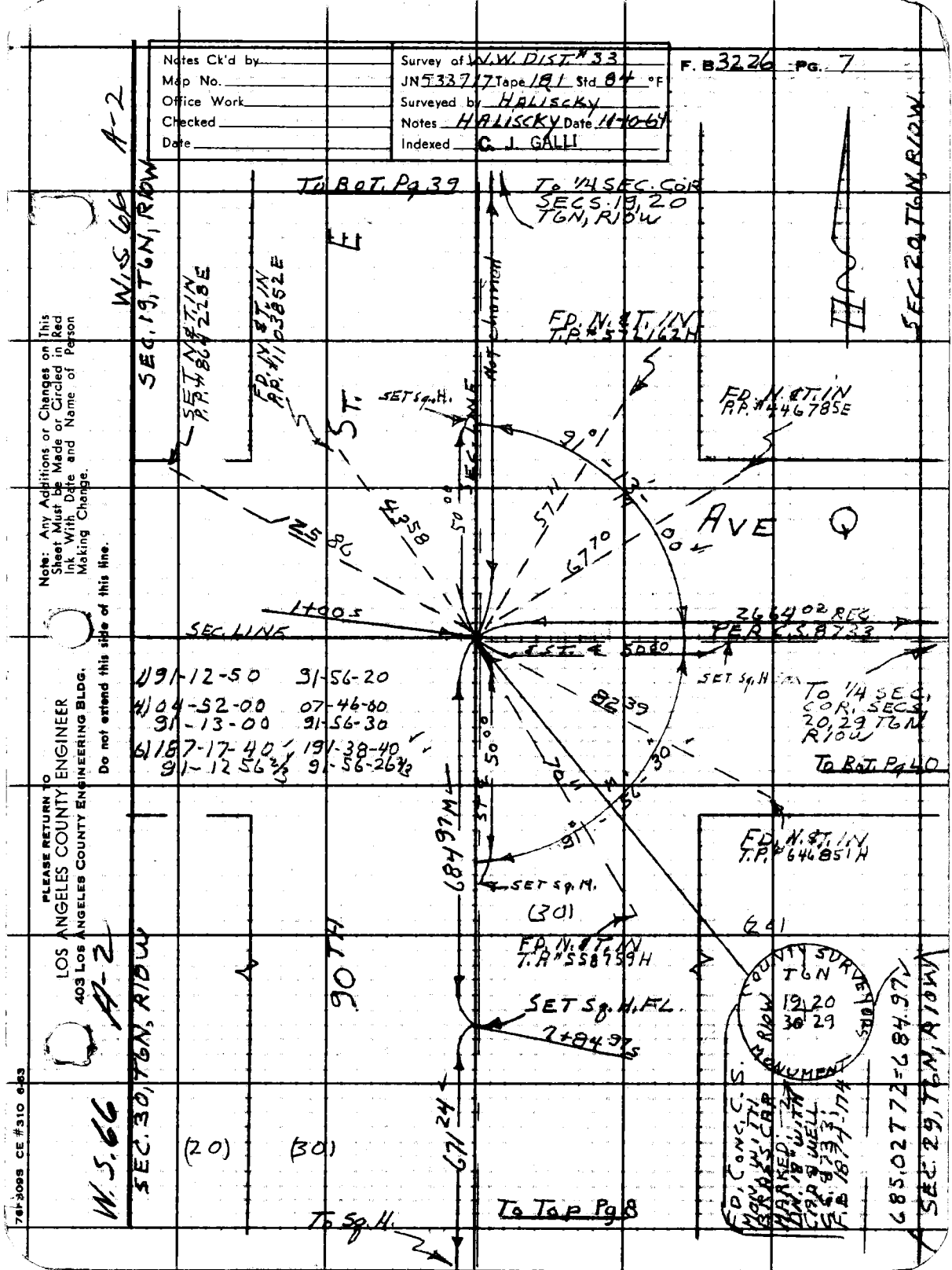
| Date | Indexed C. J. GALLI |

F. B 3226 PG. 7

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7-63 3093 CE #310 6-63

F. B. 3226 PG. 8

To Sq. H

Fr. Bot. Pg 7

671.29 T72 = 671.241

671.24 M

E. 90TH ST.

SEC. 30, T6N, R10W

SEC. 29, T6N, R10W

(20)

(30)

S.T.E.

AVE

Q-4

R.S. 75-63

14456 2/3

SET Sq. N. FL.

SEC LINE

(20)

(30)

(30)

(20)

671.08

671.111 T76 = 671.08

671.08 M

R.S. 64-50

R.S. 75-63

To Sq. H.

To Top Pg 9

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JN 533717 Tape 181 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 11-10-64
Indexed C. J. GALLI

F. B. 3226 Pg. 9

A-3

W.S. 66

670.64 T76 = 670.61

R.S. #64-50

SEC. 30 T6N R6W

FR. BOT. Pg 8

To Sq. H.

SEC. 29, T6N, R10W

671.08 M

(20) (80) (30) (20)

SET Sq. H.

21+27.29 S

FD. CONC. C.E. MON. WITH BRASS CAP MARKED: DN. 10" CAP & WELL; C.S. 8793; F.B. 1874 1/73 F.B. 2635-68

ENGINEER T6N 30 29 1/4 COR R.E. 5869 COUNTY RIOW

FD. N. & T. IN P.R. #10 32646

SST.

C.E. CONC. B.M. MON. #107.9 FL.

670.61

SET N. & T. IN P.R. #1372885E

PALMDALE AVE

FD. N.

(50)

92°-00' 30" 87°-00'

7542 47.00 1147

BLVD (Q-8)

To CTR. SEC. 30

To CTR. SEC. 29

90.5 S

50°00' 27+97 50°00'

SET Sq. H.

FD. N.

To Bot. Pg. 42

(30)

To Top Pg 41

4554

FD. W. & T. IN P.R. 2661692E

87°90'

SET Sq. H.

92°13'10"

SET CR. IS. X IN CONC. BASE OF SIGN STANDARD R.S. 75-62-63

1) 92-00-40
4) 08-02-00
92-00-30
6) 192-03-00
92-00-30

1) 87-59-00
4) 351-56-50
87-59-12½
6) 167-55-20
87-59-15

90 TH

684 M

SEC. LINE

1) 92-13-00
4) 08-52-40
92-13-10
6) 193-19-00
92-13-10

1) 87-46-50
4) 351-08-00
87-47-00
6) 166-41-30
87-46-55

(20) (30) (30) (20)

To N.

To Top Pg 10

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76F3099 CE #310 6-63

F. B. 3226 PG. 10

FR. BOT. Pg. 9

To 1/4 SEC. COR SECS. 29, 30, T6N R10W

684.20764 = 684.11

SEC. 30, T6N, R10W

684.11

L ST.

(20) (30) (30) (20)

STA. 2

0'4

FD. N. & T. TAG R.E. 509 F.B. 2636-58 R.S. 59-35

344.02 ol's SEC. R.S. STAKE PLUS A SPD. NAT.

90TH

664.85

SEC. LINE

664.95762 = 664.85

(20) (30) (30) (20)

To 49. SPK W. & T.

To Top Pg. 11

R.S. #59-35

AVE Q-10

SEC. 29 T6N, R10W

R.S. #59-35

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JN 533717 Tape 181 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 10-10-64
Indexed G. J. GALLI

F. B 3226 PG. 11

To N.

FR. BOT. Pg. 10

664.85M

(20) (30) (30) (20)

FD. Lg. BT. SPK. W. of T. F.B. 2036-57

R.S. #59-35

SEC. 30, T1N, R10W

ST.

STE

NOTE: CHECK BOTH POINTS AGAINST R.S. #59-35 FOR TRUE INT. OF AVE Q-12

41+46.86S

AVE Q-12

644

0.27

(60)

FD. NAIL TIN TAG R.E. 508 R.S. 59-35 F.B. 2036-57

SEC LINE

SEC. 29 T1N, R10W

90TH

674.48

674.56 T&G = 674.48

(20) (30) (30) (20)

R.S. #59-35

To Lg. BT. SPK.

To Top Pg. 12

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76F3095 CE #310 6-63

F. B. 3224 Pg. 12

FR. BOT. Pg. 11

To Lg, S.PK.

E.

ST.

674 48M

(20) (30) (30) (20)

ST. ℄

FD. Lg, BT. S PK
W. & T. FL.; F.B.
2636-57; F.B.
2375-16

RS #59-35

AVE Q 14

SEC. 30, T6N, R10W

48+21.34 S

3.28

0.32

(60)

SEC. LINE

FD. NAIL TIN
& TAG R.E. 509
RS. 59-35 FL.
F.B. 2636-57

SEC. 29, T6N, R10W

NOTE:
CHECK BOTH
POINTS AGAINST
RS 59-35 FOR
TRUE INT. OF
AVE Q-14

674.591 = 674.49

90 TH

674.49 M

(20) (30) (30) (20)

RS #59-35

To SEC. COR.
SECS. 29, 30,
31, 32, T6N, R10W

To Top Pg. 13

X

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76F3099 CE #310 6-63

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W.S. 66 #-3

1319.20 T70 = 1319.08 SET N. & T. IN R.P. #45113 SE

SEC. 31, T6N, R10W

SEC. 30, T6N, R10W

90TH ST. E

AVE

(20) (30) (50) (40)

To Lg. Bt. Sp. Pg. 12

To Lg. Bt. Sp. Pg. 14

To Top Pg. 14

To Bot. Pg. 14

To Sp. Pg.

1) 89-30-50
4) 89-56-03-40
89-30-55
6) 177-05-07
89-30-50

1) 87-30-00
4) 349-59-40
87-29-55
6) 164-59-30
87-29-55

FD. 2" I.P. CONC. PL. & N. UP 4"

FD. 2" I.P. CONC. PL. & N. UP 7"

1319.08 M

674.49 M

SEC. LINE

50.00

50.00

S.T.&

SET 5/8" H.

SET 5/8" H.

SET 5/8" H.

SET 5/8" H.

1400 E

128.31

65.59

89°

85°54'

M. 30-30

1254.42 N

1254.50 T74 = 1254.42

FD. N. & T. IN P.P. #110854E

SEC. 32, T6N, R10W

SEC. 29, T6N, R10W

FD. CONC. C.S. MON. W. TH. BRASS CAP MARKED: DN 12 CAP & WELL C.S. 8793 F.B. 2636-56

COUNTY SURVEYORS MONUMENT R10W T6N 30-29 31-32

R.S. 58-1

R.S. 59-35

F.B. 3226 PG. 13

Notes Ck'd by
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Office Work
Checked
Date

Survey of W.W. DIST. #33
JN 5387.17 Tape 181 Std. 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 11-7-64
Indexed G. J. GALLI

F. B 3226 Pg. 14

FR. BOT. Pg 13

To SEC. COR. MON SECS. 29, 30, 31, 32 T6N, R10W

1319.20 T70 1319.08

E. ST.

1319.08M

R.S. 58-1

(20) (30) (30) (20)

AVE R-4

(60)

SEC. 31, T6N, R10W

68+14.91S

FD. 4 g. BTSPK W. & T. FL. F.B. 2636-55

8.00

68+22.91

FD. NAIL, FL.

NOTE: CHECK BOTH POINTS AGAINST R.S. 58-1 AND R.S. 72-48 FOR TRUE ℄ INT. OF AVE R-4

1319.22 T70-1319.10

R-S. 72-48

90TH

1319.10M

SEC. 32, T6N, R10W R.S. 58-1

(20) (30) (30) (20)

To 1/4 SEC. COR. SECS. 31, 32 T6N, R10W

To Top Pg. 15

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Survey of Co. W.W. DIST #33
JN 5337.17 Tape 181 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 11-2-64
Indexed C. J. GALL

F. B. 3226 PG. 15

A-3

To Lg, BT, SPK

ER. BOT. Pg 14

W.S.66

SEC. 31, T6N, R10W

R.S. 72-48

E

ST.

1319.10M

(20) (30) (30) (20)

SEC. LINE

FD. N. & T. IN T.P. #538060N

COUNTY SURVEYOR T6N R10W 31 | 32 1/4 COR. MONUMENT

FD. CONC. C.S. MON WITH BRASS CAP MARKED AS ABOVE DN. 15" CAP & WELL C.S. 8733, F.B. 2636 PG 59

FD. N. & T. IN T.P. #536366H

R.S. #58-1

43.74

109.00

AVE

R-8

81+34.01's

21.14

(60)

SET N. & T. IN P.P. 1422067E

94.40

NOTE: CHECK WHETHER C.S. MON. IS TRUE & INT. OF AVE R-8

ST. #

90TH

FD. N. & T. IN P.P. #800095E

(20) (30) (30) (20)

SEC. 32, T6N, R10W

R.S. #62-1-4

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76F3005 CE #310 6-63

F. B. 3226 Pg. 16

II

TO 1/4 SEC. COR. SECS. 29, 32, T6N R10W

To BOT. Pg 17

R

1394.84M

1394.95 T72 = 1394.84

R.S. 9-35

92ND ST. E.

92ND ST. E.

R.S. 9-1

SET Sq. N (P.O.T.) 1354.42 E

AVE

1254.42M

1254.50 T74 = 1254.42

TO ℄ INT. 90TH ST. E. SEC. COR. MD N 32 SECS. 29, 30, 31, 32 T6N, R10W

FR RIGHT Pg 13

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W.S. 66 A-3

R.S. #59-35

R.S. #58-15

95TH

FD. N. & T. IN T.P. #15774 H

FD. N. & T. IN P.P. #37234 E

27+49.26 E

22.44

32.22

AVE

R

To Sg. H.

To Sg. H.

1394.84 M

642.03 M

TO BOT Pg. 18

FR. To P. Pg. 16

1) 179-59-40
4) 359-58-50 1/2
179-59-42 1/2
6) 359-59-10
179-59-47 1/3

R.S. #58-1

179°59'40"

56.57

67.96

FD. 2" I. P. CONC. PL. #NAIL UP 6"

642.06 T 76 = 642.03

FD. N. & T. IN T.P. #15774 H

FD. N. & T. IN P.P. #37160 E

ST.

E

R.S. #70-23

FD. CONC. C.S. MON. WITH BRASS CAP MARK D.P.W. ON 8" CORRWELL C.E. 8733

COUNTY SURVEYOR
29/32
1927
1/4 SEC. COR.
MONUMENT

Notes Ck'd by
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Office Work
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Date

Survey of N.W. DIST. #33
JN 5337.17 Tape 181 Std. 84 °F
Surveyed by H. BLISCKY
Notes H. BLISCKY Date 11-7-44
Indexed L. J. GALLI

F. B. 3226 Pg. 17

F. B 3226 Pg. 18

To SEC. COR
SECS. 28, 29,
32, 33, T6N, R
10W

To B.O.T. Pg. 13

1350.84M

97TH

St. E.

40+52.18 E
SET Sq. H. (P.O.T.)

660.92 T76 = 660.89

1351.00 T66 = 1350.84

R.S. #58-15

R

AVE

660.89M

R.S. #70-23

96TH St. E.

33+91.29 E
SET Sq. H. (P.O.T.)

642.03M

To 1/4 SEC. COR
SECS. 29, 32, T
6N, R10W

F.B. TOP Pg. 17

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W.S. 66 B-3

1351.00 T66 = 1350.84

FD. N. & T. IN P.P. #1038 7/E

R.S. 61-43

FD. N. & T. IN F.P. #5833 82 N

R.S. 58-15

To Top Pg. 43

To 1/4 Sec. Cor. Sec. 28 & 29, T6N, R15W

100TH ST.

SET Sq. H

FD. 2" I. P. CONC. PL. & N. UP 6"

1192-48-20
4) 11-13-00
92-48-15
6) 196-50-00
92-48-20

AVE

R

To Top Pg. 18

To Top Pg. 18

1350.84 M

1363.40 M

50°00'

50°00'

SET Sq. H

SET Sq. H

1) 86-52-10
4) 347-28-30
86-52-07 1/2
6) 161-12-20
86-52-03 1/2

1) 96-15-50
4) 361-00-40
90-15-10
6) 181-30-50
90-15-08 1/2

90-04-20
00-17-00
90-04-15
180-25-40
90-04-16 1/2

SET Sq. H

FD. N. & T. IN P.P. #3557 4/E

To Top Pg. 20

FD. 2" I. P. CONC. PL. & N. FL.

ST. E.

To Top Pg. 44

54+03.02 E

FD. CONC. C. S. MON. W/ TH BRASS CAP MARKED: D.N. 16 CAP & WELL F.S. 8733

COUNTY SURVEYORS MONUMENT T6N 29 28 32 33 1927

T6N 1/4 SEC. COR. SECS. 32, 33, T6N, R15W

1363.54 T68 = 1363.40

TR# 9488 M.B. 151-30-34

Notes Ck'd by
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Date

Survey of W. W. DIST #38
JN 53371 Tape 181 Std. 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 11/8/64
Indexed C. J. GALLI

F.B. 3226 Pg. 19

F. B 3226 PG 20

To B.O.T. Pg. 21

To 1/4 SEC. COR. SECS. 28, 33, T6N R10W

FP. 19. BT. SPK W. & F. EL.

R

1340.06M

102ND

ST. E

67+66.42 E

RS 61-43

TR # 9488 M.B. 131-30-34

1340.20 T68 = 1340.06

1363.40M

AVE

FR. To P Pg. 19

To SEC. COR. SECS. 28, 29, 32, 33, T6N R10W

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W.S. 66 B-3

R.S. #61-43

105TH

FD. 2" I.P. CONC. PL. & IN. UP 8" F.B. 2237-228

SET N. & T. IN P.F. 4333.256 E

TO ℄ INT. 102ND ST. E.

AVE

(30)

1340.06 M

56.58

38.41

TAN

TAN

R

(30)

56.58

40.59

ER. TRP. PG. 20

FD. N. & T. IN P.F. 6.94 S.W. F.B. 2237-228

FD. 2" I.P. CONC. PL. & IN. UP 8" F.B. 2237-228

ST. E

81+06.48 E

FD. CONC. C.S. MON. WITH BRASS CAP MARKED C.S. 8733, F.B. 2237-228 ON 1/2" CAP & WELL

COUNTY SURVEYORS MONUMENT

T6N
28
33
1/4 SEC. COR
1927

TR #9488
M.B. 151-30-34

Notes Ck'd by
Map No.
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Checked
Date

Survey of Co. W.W. Dist. #33
JN 5337, Tape 181 Std. 84 °F
Surveyed by HALLSCKY
Notes
Indexed C. J. GALLI
Date 11-1-64

F.B. 3226 PG. 21

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F. B3226 Pg. 22

| | | |
|---|---|---|
| Notes Ck'd by | Survey of W.W. DIST. #33 | F. B. 3224 PG. 28 |
| Map No. | JN 5337.17 Tape 181 Std 84 °F | |
| Office Work | Surveyed by HALISCKY | |
| Checked | Notes HALISCKY Date 1-4-64 | |
| Date | Indexed C. J. GILL | |

J.N. 5337.17

# LOCATING IMPROVEMENTS
# ON
# 90TH ST. E. (BET. AVE Q AND AVE R-8)
# AND
# AVE R (BET. 90TH ST. E. AND 105TH ST. E.)
# W.W. DIST. #33

PARTY
HALISCKY
KING
ADAMS
VAN HORN

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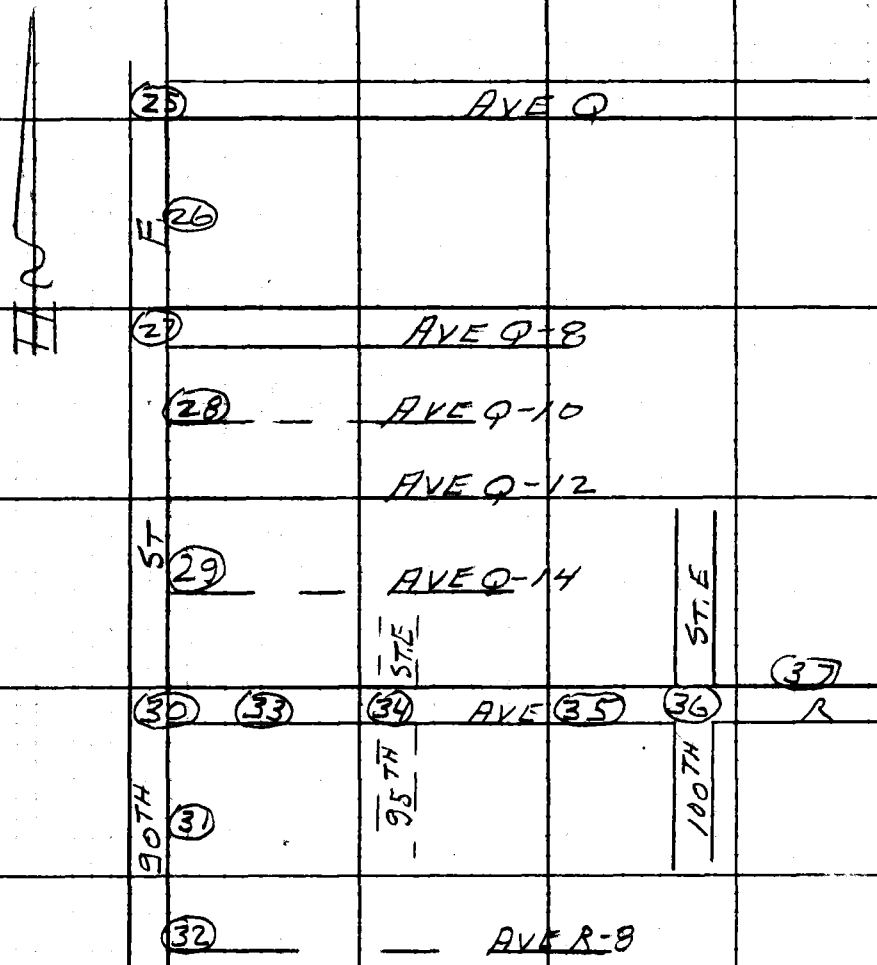
76F309S C.E. #310 6-62

F. B. 3226 PG. 24

# INDEX





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| Checked | Notes HALISCKY Date 11-16-64 |
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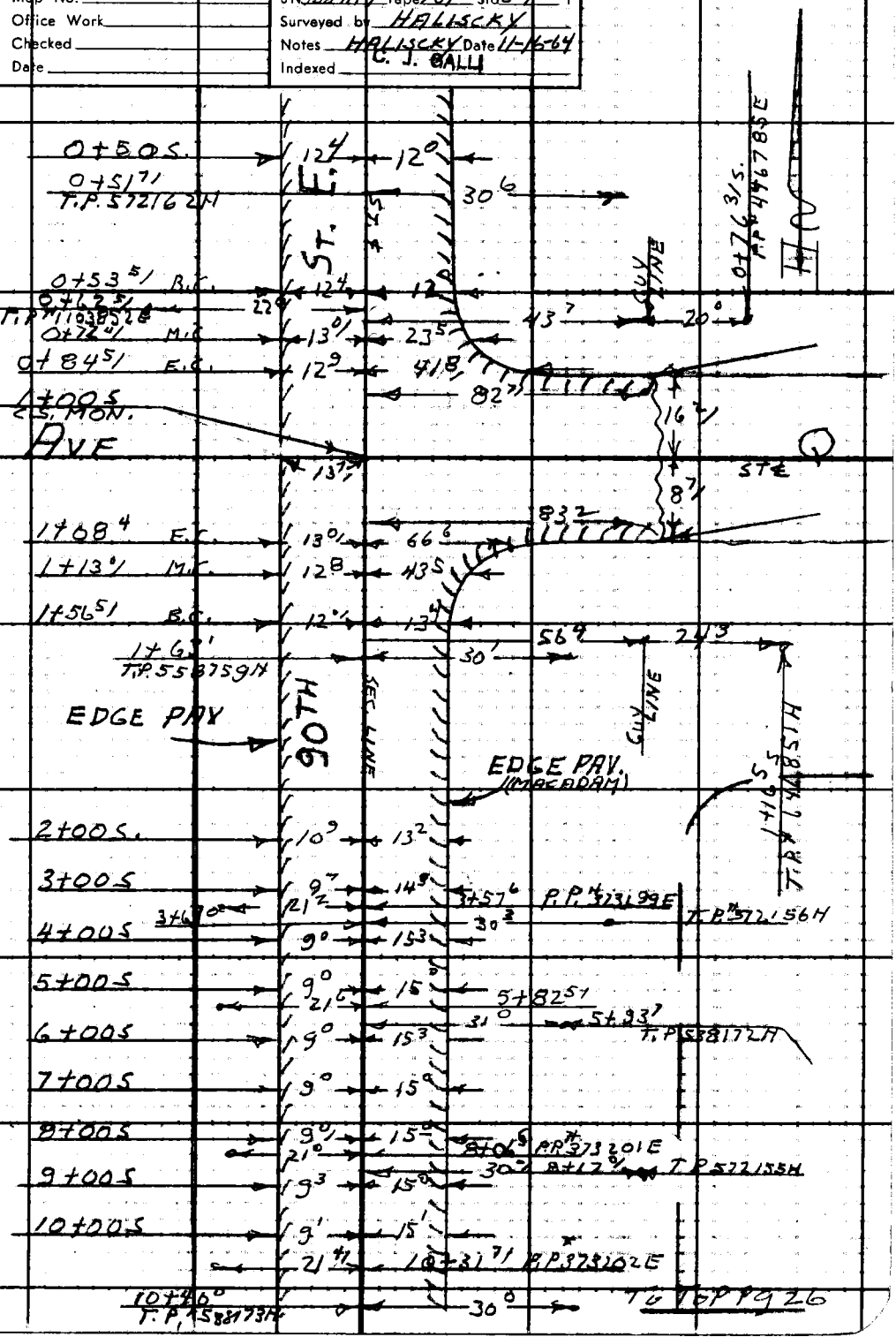
F. B. 3226 PG. 25

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76F3095 CE #310 6-63

FR. BOT. PG. 25

F. B3226 Pg. 26

11+00 S — 9.2 — 15.9

12+00 S — 9.3 — 15.0

21.2 — 12+56.3 P.P. #373203E

12+61.5 T.P. #572154H — 29.2

13+00 — 9.7 — 14.5

14+00 — 9.9 — 14.5

EDGE PAV. MACADAM

E. 5TH ST. SEL. LINE

CULVERT WITH CONC. HEAD WALLS

14+31.5 — 28.2 — 6.5 — 12" AT CTR

2.5 FT. CULVERT

AVE

90TH ST.

14+61.8 — 27.9 — 6.5 — 12" AT CTR.

Q-4

21.0 — 14+80.2 P.P. 373204E

14+83.8 T.P. #538174H — 28.9

15+00 — 9.9 — 14.4

EDGE PAV. MACADAM

16+00 — 9.7 — 14.5

17+00 — 9.8 — 14.3

21.4 — 17+05.2 P.P. 373205E

17+07.7 — 28.7

T.P. 18+00 — 9.8 — 14.2

9.7 — 14.7

21.4 — 19+29.6 P.P. 373206E

19+29.6 T.P. 538125H — 29.0

20+00 — 9.7 — 14.5

To Top Pg 27

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| Checked | Notes HALISCKY Date 11- |
| Date | Indexed C. J. GALLI |

F. B. 3226 PG. 27

FR. BOT. Pg 26

21+00 — 9⁷ — 14⁵ — 29⁵
21+34⁷ — T.P. 5 22152H
21 — 21+54⁷ P.P. # 373207E
22+00 — 10⁶ — 14⁴
23+00 — 9⁹ — 14⁵
T.P. 5 38144H 23+73⁰ — 21⁵ — 29⁴
23+80⁷ P.P. # 373208E
24+00 — 9⁹ — 14³
25+00 — 10⁰ — 14³ — EDGE MAC. PAV
25+96⁰ — 29⁵ — T.P. # 522151H
26+00 — 9⁷ — 14⁴
21⁰ — 26+03⁴ 373209E
26+19⁰ Guy wire — 29⁶
27+00 — 9⁰ — 16⁰
27+30⁰ B.C. — 9¹ — 16⁶ — 27+30⁰ B.C.
Guy wire
9⁶ — 22³¹ — 27+34⁷ P.P. # 1103266E
27+67⁹ M.C. — 23² — 31⁴ — 27+69⁴ M.C.
21⁰ — 47⁴ — 27+71¹ Guy wire
27+87⁹ E.C. — 71² — 62⁷¹ — 27+79² E.C.
EDGE — MACADAM PAV.
15⁹ — 27+97⁹⁰⁵ C.S. 14 MON. — 18⁵
AVE — ST. ℄ — 50⁰ — 50⁰ — ST. ℄ — ¼ SEC. LINE — Q-8
18² — 12⁶
28+15⁷ E.C. — 48⁵ — 55⁹ — E.C. 28+16⁷
28+24⁹ M.C. — 22² — 27⁵ — M.C. 28+20³
21⁷ — 28+37⁹ P.P. # 966
28+47² B.C. — 9⁸ — 15⁶ — B.C. 28+67⁴
28+69⁹
43⁵ MACADAM DR. TO GAS STATION
29+26⁷ P.P. 72 52035E — 29+80⁷ — 29⁸
29+99⁹ — MACADAM DRIVES TO STORES
30+28⁹
30+47⁴
30+55⁹ — 29⁴
T.P. 5 38145H
30+00⁰⁰ — 8⁵ — 15⁰
22⁰ — 30+99³ P.P. 373211E
31+00 — 7⁵ — 15⁰
21⁵¹ — 31+59⁹ P.P. 1161092E
32+00 — 8⁸ — 15⁶
32+79⁴ — 27⁶ — GUY WIRE
24⁷ — 32+40⁹ — 28⁸ — E.P. # 709044H
MACADAM DRIVES TO STORE — 9⁵¹ — 32+79⁰¹
33⁵¹ — 21⁴ — 32+69⁰ — 32+73⁰¹ IRON LIGHT STANDARD IN CONC.
33⁵¹ — 10⁰¹ — 33+21⁷¹ P.P. 273212E
34+00 — 8⁹¹ — 14²

90TH ST. — E. LINE

TO TOP Pg 28

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76F3095 CE # 310 3-61

F. B. 3226 PG. 28

FR. BOT. Pg. 27

34+39 T.P. 538146H — 28

EDGE PAV. (MAC.)

E.

EDGE TRAVELED RD, MOSTLY DIRT & SOME DESERT MIX

34+65 — 47

34+82 1/50 (Fd. N. & TAG R.E. 509 R.S. 59-35; F.B. 2436-58)

ST.

AVE Q-10

P.P. 3732136 — 21 — 34+88 4/

34+96 — 47

35+00 — 9 — 15

36+00 — 10 — 14

EDGE TRAVELED RD MOSTLY DIRT WITH SOME DESERT MIX

36+33 T.P. 646893H — 29

37+00 — 9 — 14

P.P. 3732148 — 21 — 37+04 2

37+66 — 28 — T.P. 538147H

38+00 — 9 — 14

39+00 — 9 5/ — 13 8/

P.P. 3732156 — 21 3/ — 39+27 6

39+31 2/ — 28 — T.P. 702188H

40+00 — 9 5 — 14 4/

40+93 5/ — 28 — T.P. 538148H

SEC. LINE

41+00 — 9 4 — 14

EDGE PAV (MACADAM)

GUY WIRE — 21 6 — 41+22 4/

90TH ST. ℄

EDGE TRAVELED RD, DIRT.

41+38 — 43

P.P. 3732216E — 21 3 — 41+46 8/

41+53 30 S. (Fd. N. & TAG R.E. 509 R.S. 58-35; F.B. 2436-57)

AVE Q-12

EDGE TRAVELED RD, DIRT.

41+68 5/ — 43

42+00 — 10 3 — 14

42+65 3/ — 30 — T.P. 646896H

43+00 — 10 — 13 4

To Top Pg. 29

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| Checked | Notes HALISCKY Date 11-16-64 |
| Date | Indexed C. J. GALLI |

F. B. 3226 PG. 29

FR. BOT, Pg 28

T.P. #190769E — 29° — 43+67.5
P.P. #373217E — 21 21 — 43+66.51
GUY WIRE — 21 21 — 43+89.01
44+00 — 8 8 — 13 7
44+29.5 — 28 4 — T.P. #538149H
45+00 — 8 5 — 13 8
45+87.01 — 29.01 — T.P. #646896H
P.P. 1354836E — 21 6 — 45+88.01
46+00 — 8 2 — 14 0
47+00 — 8 7 — 13 4
47+65 — 28 9 — T.P. #538150N
EDGE MAC. PAV.
EDGE TRAVELED RD., DIRT
ST. E
SEC. LINE
48+00 — 8 4 — 17 5 — 12.01
P.P. #373219E — 19 7 1 — 48+05.01
48+24.62
FD. N. & TAC. R.E. 509
R.S. 59-35; F.B. 2636-59
AVE Q-14
48+41.01 — 29 9
EDGE TRAVELED RD., DIRT
90TH ST.
49+00 — 9 7 — 14 5
49+34.9 — 29° — T.P. 646897N
50+00 — 9 5 — 14 0
P.P. #01E — 21 5 — 50+24
51+00 — 10 0 — 13 7
51+02.5 — 28 7 — T.P. #538051H
52+00 — 9 4 — 13 6
EDGE MACADAM PAV.

To Top Pg. 30

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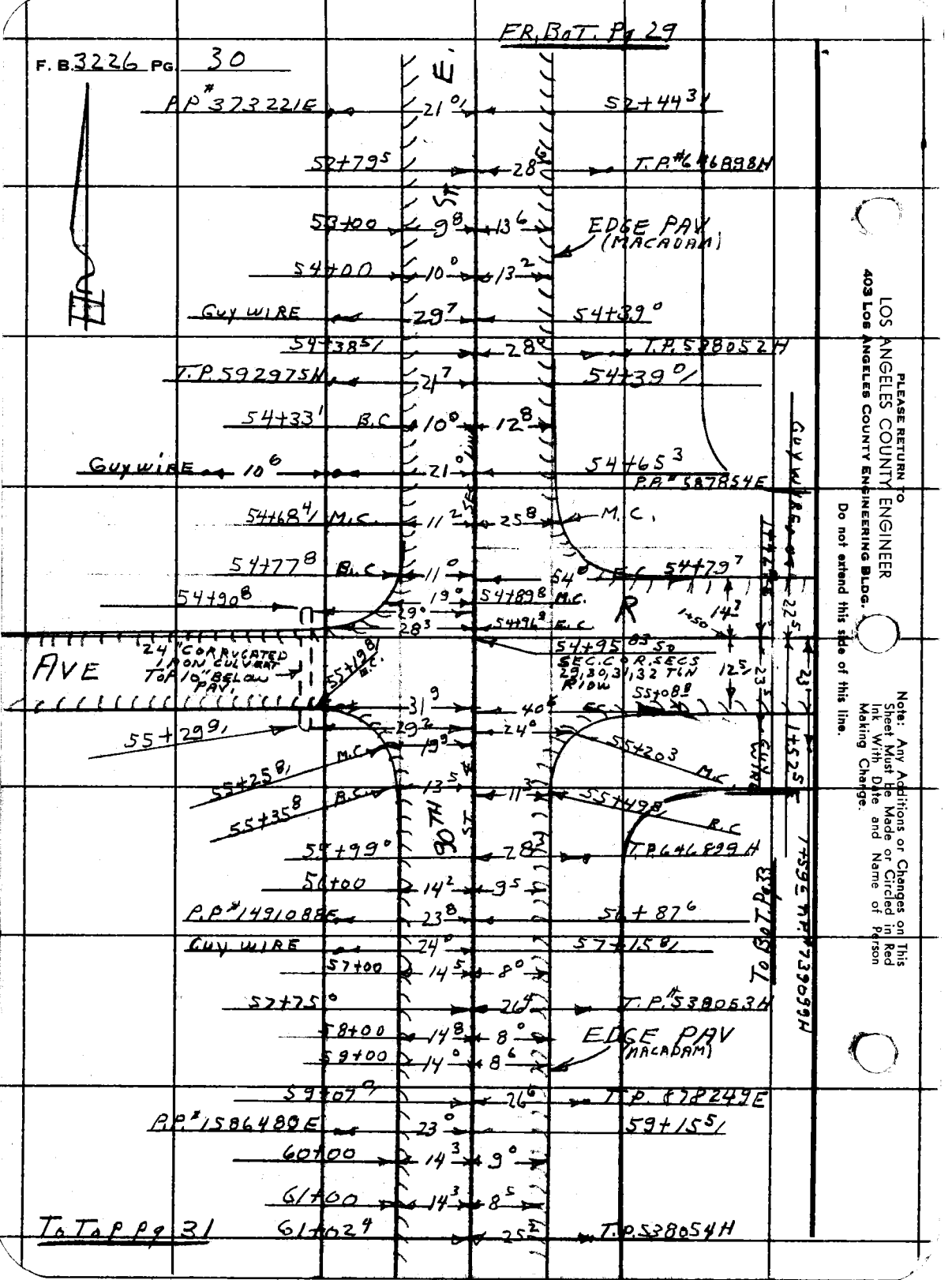
F. B. 3226 PG. 30

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|---|---|---|
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| Map No. | JN S337.17 Tape 181 Std 84 °F | |
| Office Work | Surveyed by HALISCKY | FR. BOT. PG 30 |
| Checked | Notes HALISCKY Date 1-16-64 | |
| Date | Indexed G. J. GALLI | |

RR101258E 22⁶ 61+474
62+00 14² 9⁵
62+76° 26² T.P.#646900H
63+00 14⁰ 9⁶
GUY WIRE 22⁵ 63+24³
P.P.#402589E 22⁴ 63+55°
64+00 14⁰ 9⁷
64+46 8/ 27⁰ T.P.#538055H
65+00 14⁶ 10⁰
P.P.#1422065E 22⁴ 65+73⁵
66+00 14⁵ 10⁰
66+23° 28⁴ T.P.#647051H
67+00 14² 9⁷
67+82° 28⁶ T.P.#538056H
P.P.#1422066E 22⁰ 67+92³
68+00 12⁷ 10⁰
EDGE MAC. PAV. ST. LINE AVE R-4
68+08⁵ 42⁰
68+14 91 Sp. Ed. Lg. BT. SPK W. 4 T. EL.
68+22 92 EDGE TRAVELED RD., DIRT
90TH SEC.
68+47⁰ 42⁰
69+00 13⁷ 9⁸
69+37² 29⁸ T.P.#646992H
70+00 13² 10⁷
P.P.#1586823E 21³ 70+25°
71+00 13⁰ 11⁰
71+23° 28³ 538057H
72+00 13⁰ 11⁶
P.P.#1586479E 21⁴ 72+42°
72+94⁴ 28⁶ T.P.646991H
73+00 12⁴ 11³
EDGE MACADAM PAV
74+00 12² 11⁴
21⁵ ST. 74+35³ GUY WIRE
74+64° 28⁴ T.P.#538058H

TO TOP PG. 32

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F. B. 3226 PG 32

FR. BOT P931

P.P.#1586476E — 21.6

74+64.5

75+00 — 12.5 — 11.6

EDGE MAC. PAV.

76+00 — 12.6 — 11.6

76+18.6 — 28.8 — T.P.#646990H

P.P.#1586477E — 21.6

76+76.0

GUY WIRE — 21.0

77+02.9

77+00 — 12.0 — 12.0

77+78.6 — 28.6 — TP 538059H

78+00 — 11.6 — 12.3

P.P.#1586476E — 21.2

78+99.5

79+00 — 11 — 12.5

79+16.3 — 28.0 — T.P.#646989H

80+00 — 12.5 — 12.0

80+75.0 — 45.4 — WATER PUMP

81+00 — 11.2 — 12.5

81+00.8 — 28.1 — T.P.538060H

EDGE MAC. PAV.

WATER CO. LOT

ST.

81+24.0 — 35.0

EDGE OF TRAVELED DIRT ROAD

E

AVE R-8

GUY WIRE — 7.3 — 21.0

81+37.2 P.P.#1422067E

EDGE OF TRAVELED DIRT ROAD

ST

81+55.5 — 35.0

90TH SEC. LINE

EDGE MACADAM PAV

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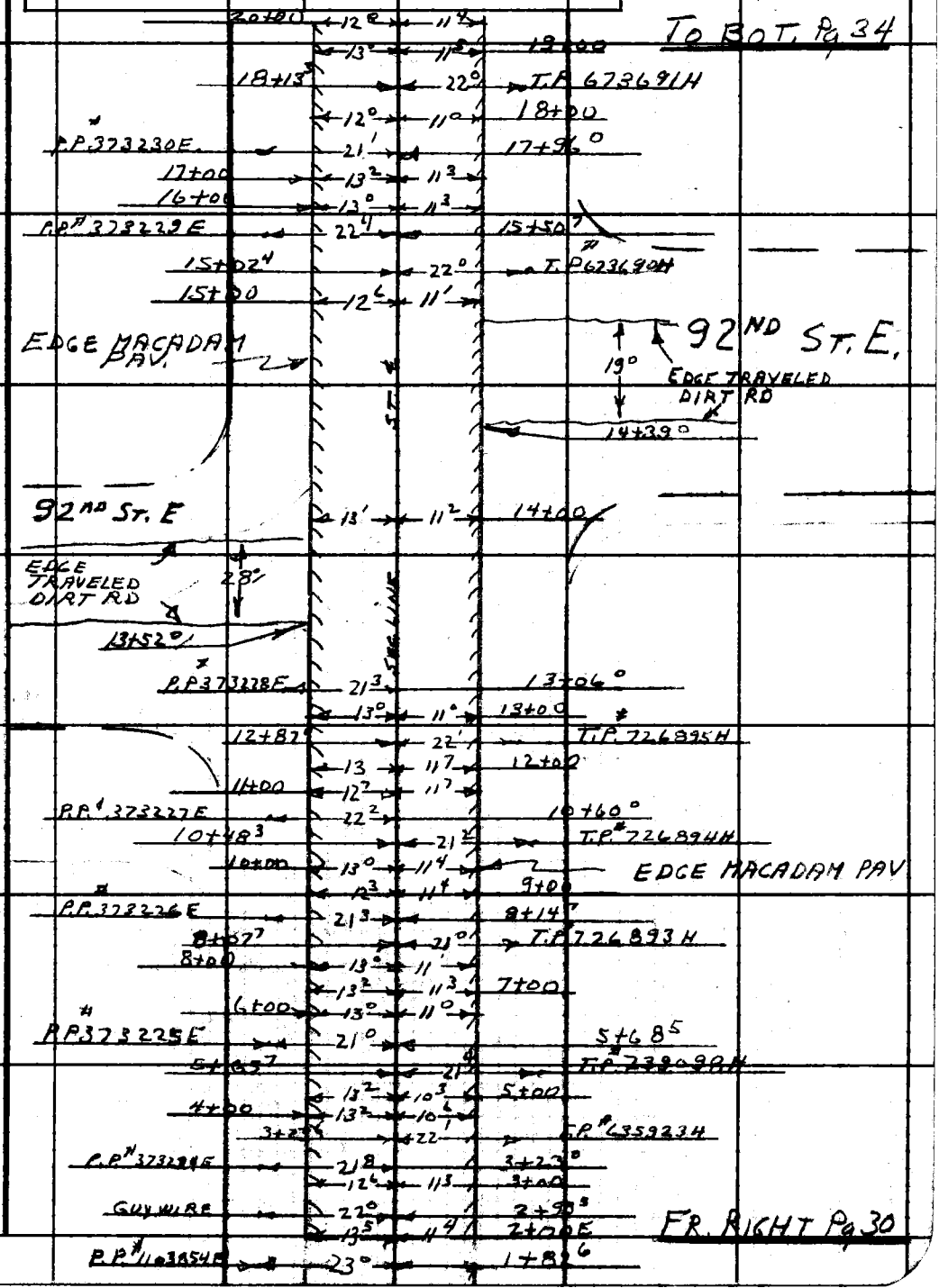


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78F3095 C.E. #370 8-82

F. B. 3226 PG 34

To Bot. Pg 35

11' 13' 36+00

P.P.# 373237E 21.8 35+04.2

35+00 11.8 12.5 96TH ST. E

EDGE MACADAM PAV. 11.8 12.0 34+00

33+00 12.1 12.3

P.P.# 373236E 22.2 32+63.6

12.0 12 32+00

R

12.0 12.2 31+00

P.P.# 373235E 21.6 30+22

30+00 11.5 12.0

29+00 11.1 12.2

12.2 12.0 28+00

P.P.# 373234E 22.1 27+80.7

95TH 30 27+49.26 C.S. HOND 30' ST. E

27+36

EDGE TRAVELED DIRT RD.

27+13 23.4 GUY WIRE

27+00 11.5 12.2

26+93 23.3 T.P.# 615774H

11.2 12.0 26+00

T.P.# 373233E 21.8 25+34

25+00 12.0 12.0 EDGE MACADAM PAV.

11.0 12.2 24+00

23+97 22.3 T.P.# 615773H

23+00 12.2 12.0

P.P.# 373232E 21.4 22+87.5

22+32.5 27.6 T.P.# 6021235E

22+00 10.3 12.0

21+26.6 22.4 T.P.# 615772H

FR. To P Pg. 33

12.7 11.4 21+00

P.P.# 373231 22.4 20+41.6

GUY WIRE 21.5 20+16.5

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| Date | Indexed C. J. GALLI |

F. B. 3226 PG. 35

TO BOT. PG. 36

EDGE MACADAM PAV.

11⁶ 12⁰ 49+00

R

12¹ 11⁷ 48+00

P.P.# 373241E 21⁵ 47+095

11⁸ 11⁸ 47+00

12⁴ 11² 46+00

45+00 12³ 12⁰

P.P.# 373241E 21⁰ 44+68⁴

44+00 12⁶ 12⁰

12¹ 12² 43+00

P.P.# 373240E 21³ 42+26⁹

AVE 12⁰ 12⁰ 42+00

P.P.# 709675E 21⁰ 41+17³

12⁰ 11⁸ 41+00

97TH STE

25' EDGE TRAVELED DIRT RD. 40+55⁶

25' EDGE TRAVELED DIRT RD. 40+55⁶

STE

12⁴ 12⁴ 40+00

P.P.# 373239E 21⁷ 39+87⁰

39+00 12⁰ 12⁶ EDGE MACADAM PAV.

11⁰ 12³ 38+00

P.P.# 373238 21⁷ 37+45³

F.R. TO P. PG. 34

11⁵ 12⁶ 37+00

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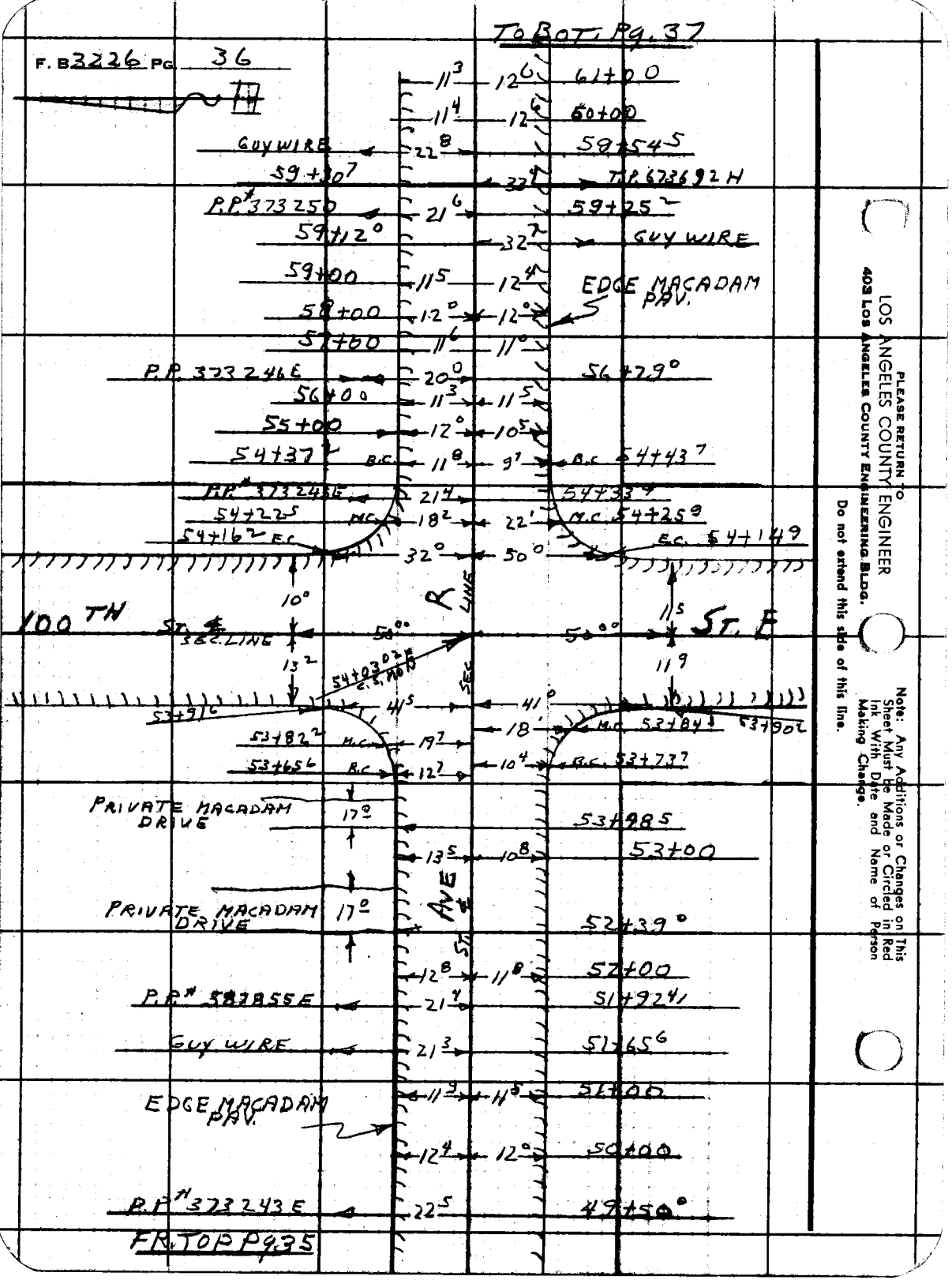


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| Date | Indexed C. J. GALLI |

F. B. 3226 PG. 37

TO BOT. PG 38

73+00 — 10.8 — 13.0

72+00 — 10.8 — 13.0

P.P.# 3232521E — 21.4 — 71+53.7

71+00 — 10.4 — 14.0

70+42.5 — 32.7 — T.P.# 614959H

70+00 — 10.5 — 13.5

P.P.# 3232511E — 21.8 — 69+08.01

69+00 — 10.5 — 13.0 — EDGE MACADAM PAV.

68+00 — 10.5 — 13.0

R.S. 61-43

TR# 9488

67+98.01 — 34.9 — P.P.# 1586566E

R

102ND ST. E

AVE

SEC LINE

EDGE TRAVELED DIRT RD. — 30.0 — 30.0 — EDGE TRAVELED DIRT RD.

67+54.7

67+41.5 — 34.6 — T.P. 6100251H

67+21.0 — 35.0 — GUY WIRE

67+00 — 10.6 — 13.2

GUY WIRE — 22.2 — 66+85.0

P.P.# 3232491E — 21.6 — 66+63.0

10.4 — 13.7 — 66+00

PRIVATE MACADAM DRIVE — 15.5

65+68.2

10.0 — 14.0 — 65+00

64+60.2 — 31.9 — T.P.# 673694H

P.P.# 8 — 21.4 — 64+17.0

EDGE MACADAM PAV. — 10.2 — 13.8 — 64+00

R.S. 61-43

TR# 9488

11.0 — 13.2 — 63+00

11.0 — 13.8 — 62+00

61+96.0 — 31.8 — T.P. 673693H

P.P.# 3232471 — 21.6 — 61+71

FR. TOP. PG. 36

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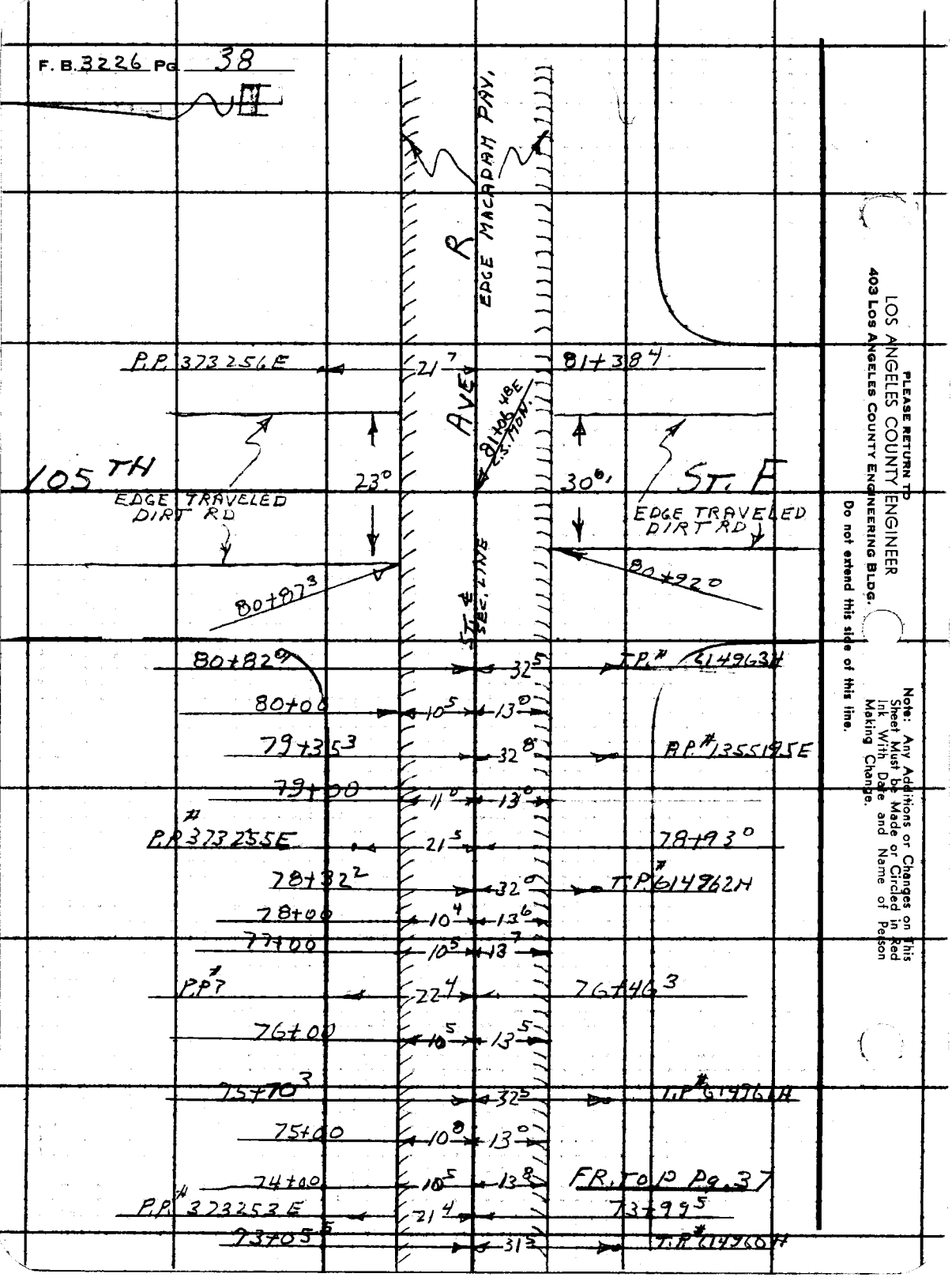


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| Date | Indexed C. J. GALLI |

F. B. 3226 Pg. 39

19-57

A-2

W.S. 66

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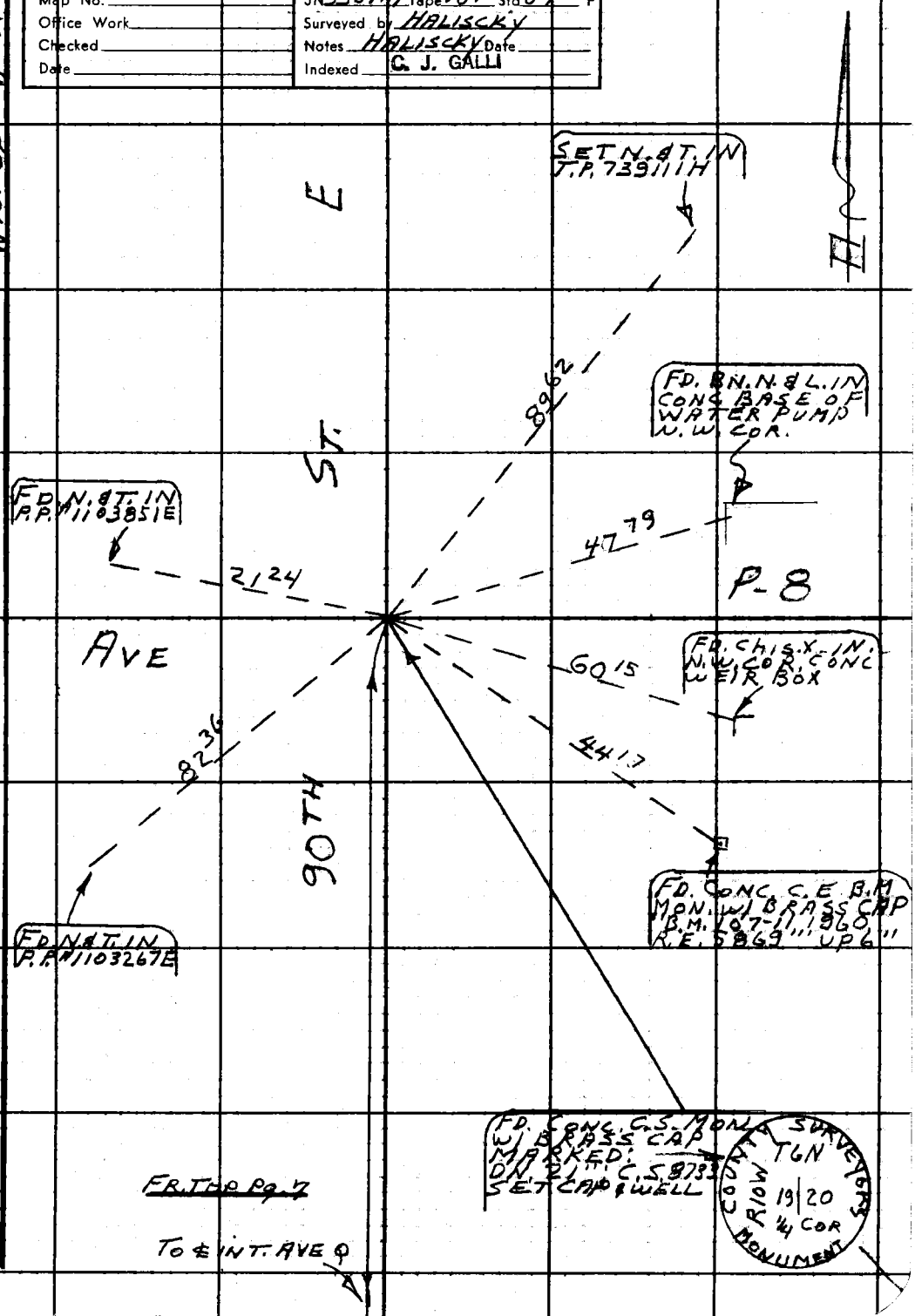


76F3095 CE #310 6/63

F. B. 3226 PG. 40

N

95TH ST. E

AVE

PER 2664 O.R.

TO 90 FT INT ER RIGHT P.O.T.

FD. CONC. C.S. MON. W/ BRASS CAP MARKED D.N.G. C.S. 8733

FD. 1" IN CONC. W/ER BOX

FD. 1" IN BOX

SET 1" IN POST

SET 1" IN 8" x 8" POST

FD. 1" IN P.P. #4467 9"E

SET 1" IN 8" x 8" POST

FD. 1" IN 8" x 8" POST

FD. 1" IN 8" x 8" POST

FD. 1" IN 8" x 8" POST

FD. 1" IN 8" x 8" POST

30 43

22 64

10 48

92 36

125 36

11 87

N 89° 57' 00" W

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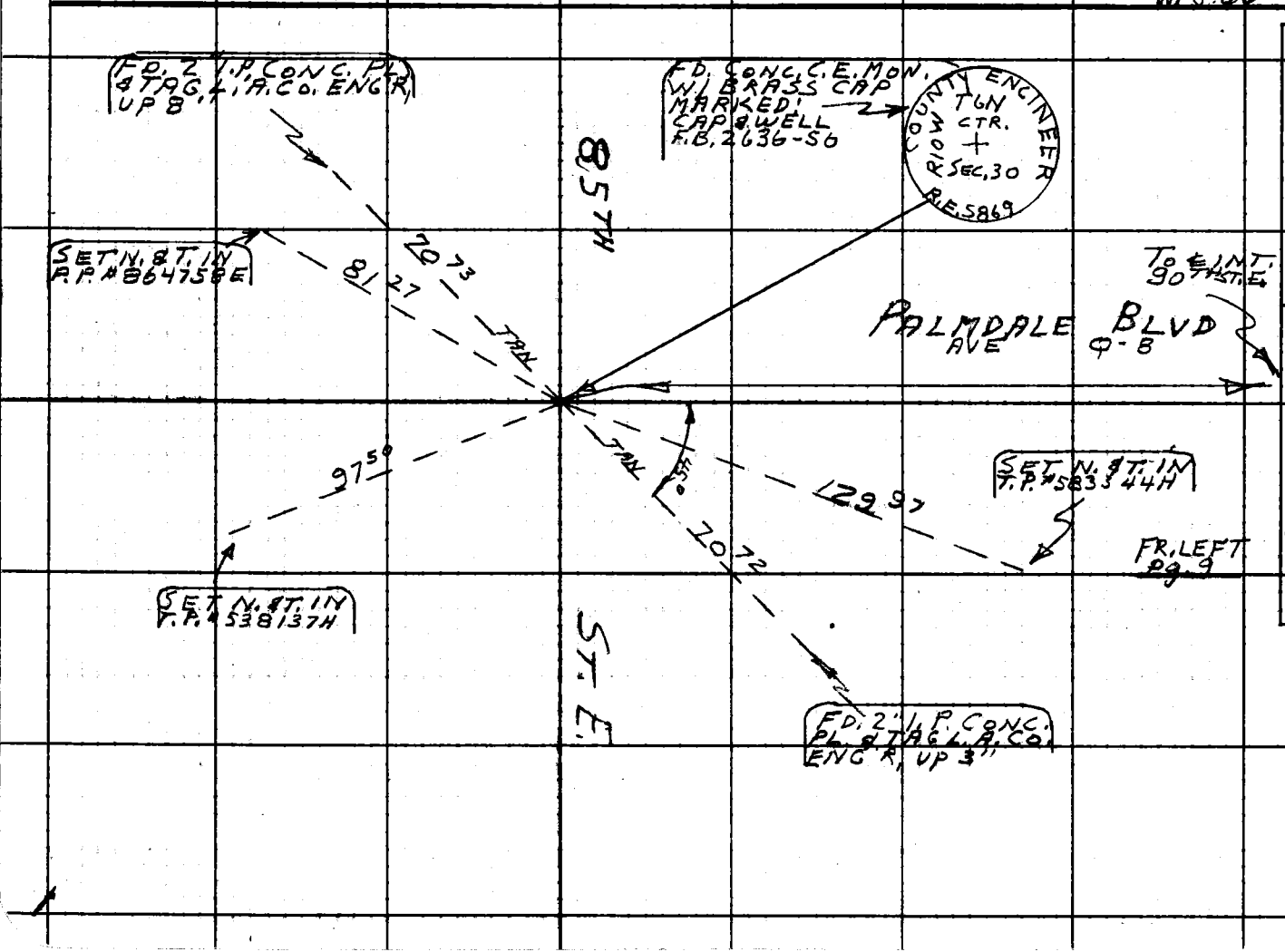
W.S.6 A-3




Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. #33
JN 5337 Tape 181 Std. 80 °F
Surveyed by HALLSCKY
Notes HALLSCKY Date 12-8-64
Indexed G. J. GALLH

F. B. 3226 PG. 41

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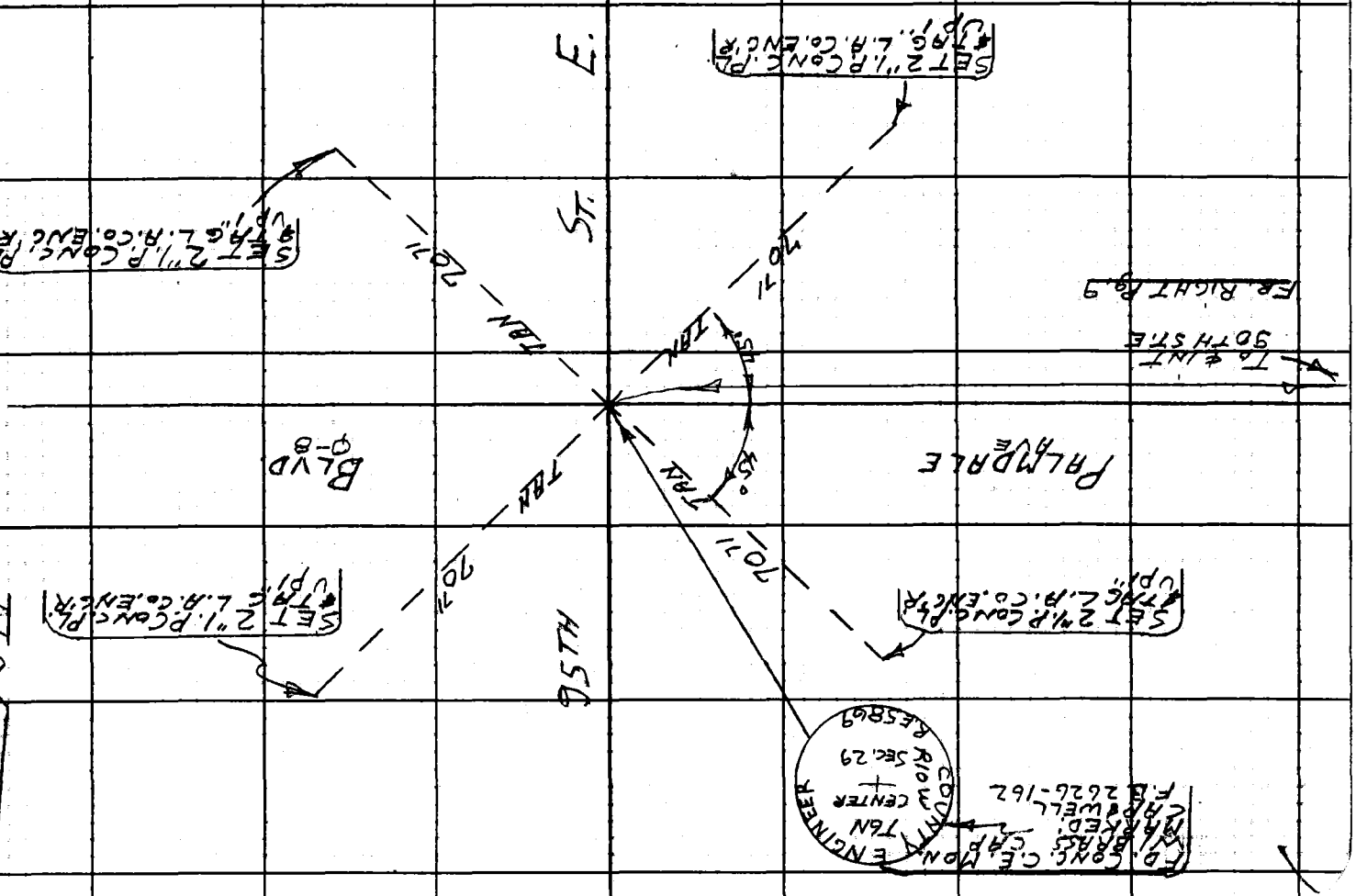
W.S. 66 B-3



| | |
|---|---|
| Notes Ck'd by | Survey of W.W. DIST. #33 |
| Map No. | JN 5337 17 Tape 181 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 12-8-64 |
| Date | Indexed J. GALLI |

F. B. 3226 PG. 43

B-3

W.S. 66

E.

SET IN. & T. TEL. CABLE ROUTE MARKER POLE

FD. 2" I.P. CONC. PL. & TAG, L.A. CO. ENG'R UP 6"

51 76

56 57

ST.

PALMDALE AVE

IBN

BLVD Q-8

TBN

45°

SET IN. & T. J.R. 64/245 A

56 47

16 31

56 57

FD. CONC. C.E.B.M. MON. W/ BRASS CAP B.M. 109-2, 1911, R.E. 5869, UP 4"

100TH

FD. 2" I.P. CONC. PL. & TAG, L.A. CO. ENG'R UP 6"

FD. CONC. C.S. MON. W/ BRASS CAP MARKED, DN. 21 CAP & WELL C.S. 8733, F.B. 2826-100

TGN 29 28

W SEC COR. 1926

COUNTY SURVEYORS MONUMENT

FR. LEET Pg. 19

To ℄ INT RVER

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76F3009 CE #310 6-63

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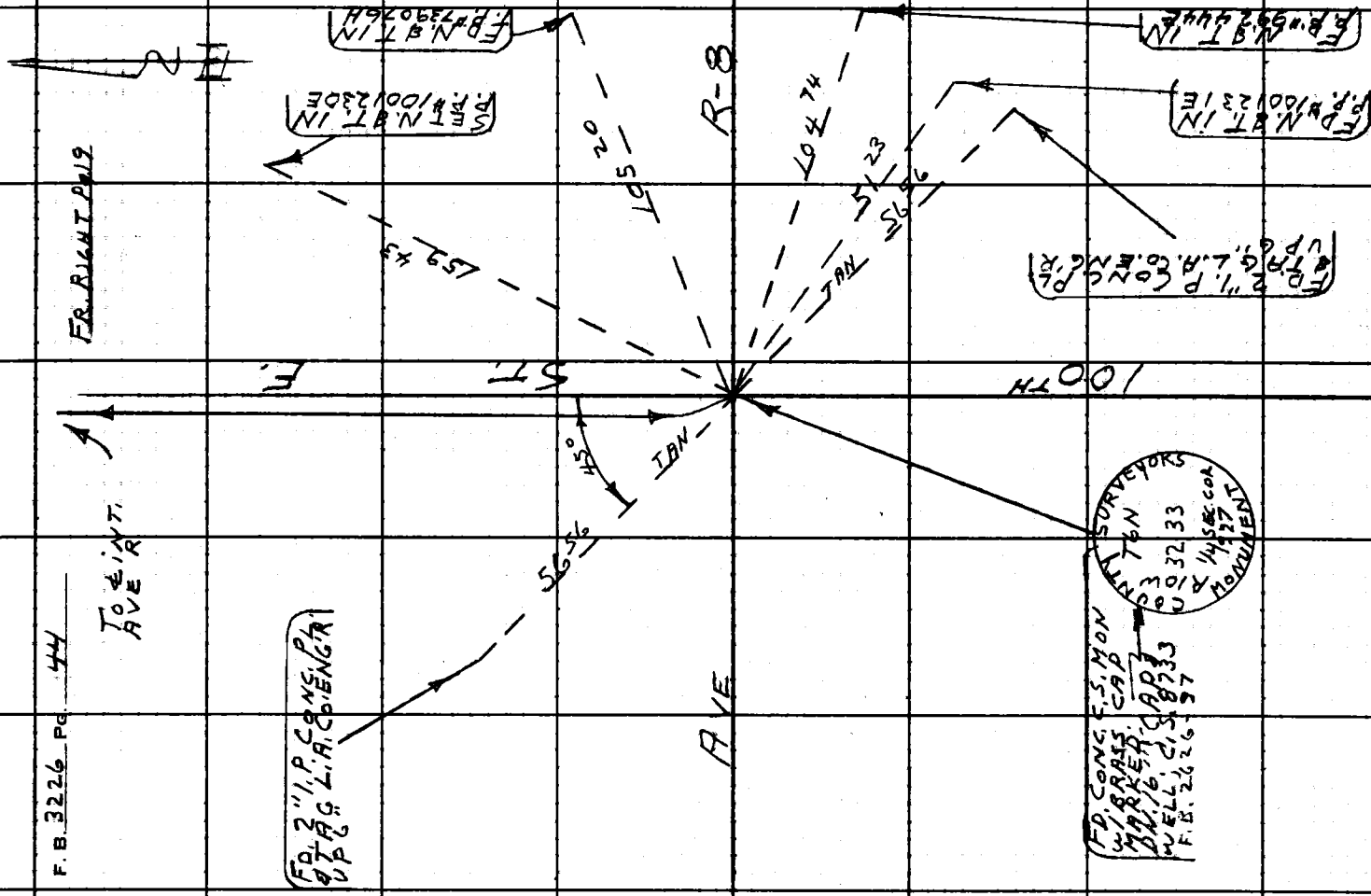
W.S. 66 B-3



| | |
|---|---|
| Notes Ck'd by | Survey of W.W. # 33 |
| Map No. | JN 533416 Tape Std °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes JSC Date 6-24-64 |
| Date | Indexed C. J. GALLI |

F. B. 3226 Pg. 45

J. N. 533416

WATERWORKS DIST. # 33

DISTRICT # 27 CONNECTION

Set Stk & Tin 5' off (East) of new Line

COATES
VAN NESS
RITTER
HILL
MITCHELL

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76F3095 CE # 310 3-61

F. B. 3226 PG. 46

AVE (40)

R

1/4 COR
FD. C.E. MON
F.B. 2626-154

33'

8'

11.00

20'

346.8

Pressure Regulator

EXIST 3/4 O.D.
STEEL WATER LINE

ST. E.

(30)

(30)

4+49.1

EXISTING 3/4 O.D. STEEL
PIPE WATER LINE

22'

105TH

New 8" A.C.

(40) AVE.

1+00
1/4 COR
FD. C.S. MON
F.B. 2626-87

S

(40)

6'

22'

0+84.0

EXISTING 6" A.C. WATER LINE

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| | |
|---|---|
| Notes Ck'd by | Survey of W.W. DIST. #33 |
| Map No. | JN 533717 Tape 181 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 1-20-65 |
| Date | Indexed C. J. GALLI |

F. B. 3226 PG. 47

J.N. 533717

# CENTERLINE SURVEY
# OF
# AVE T (BET. 106TH. ST. E & 116TH ST. E.)
# AND
# 116TH. ST. E. (BET. AVE T AND AVE T-8)
# W.W. DIST. #33

REF:
C.S. 8734
F.B. 2626
F.B. 834
F.B. 1838
W.W. PLAN

PARTY
HALISCKY
KING
VAN HORN
ADAMS

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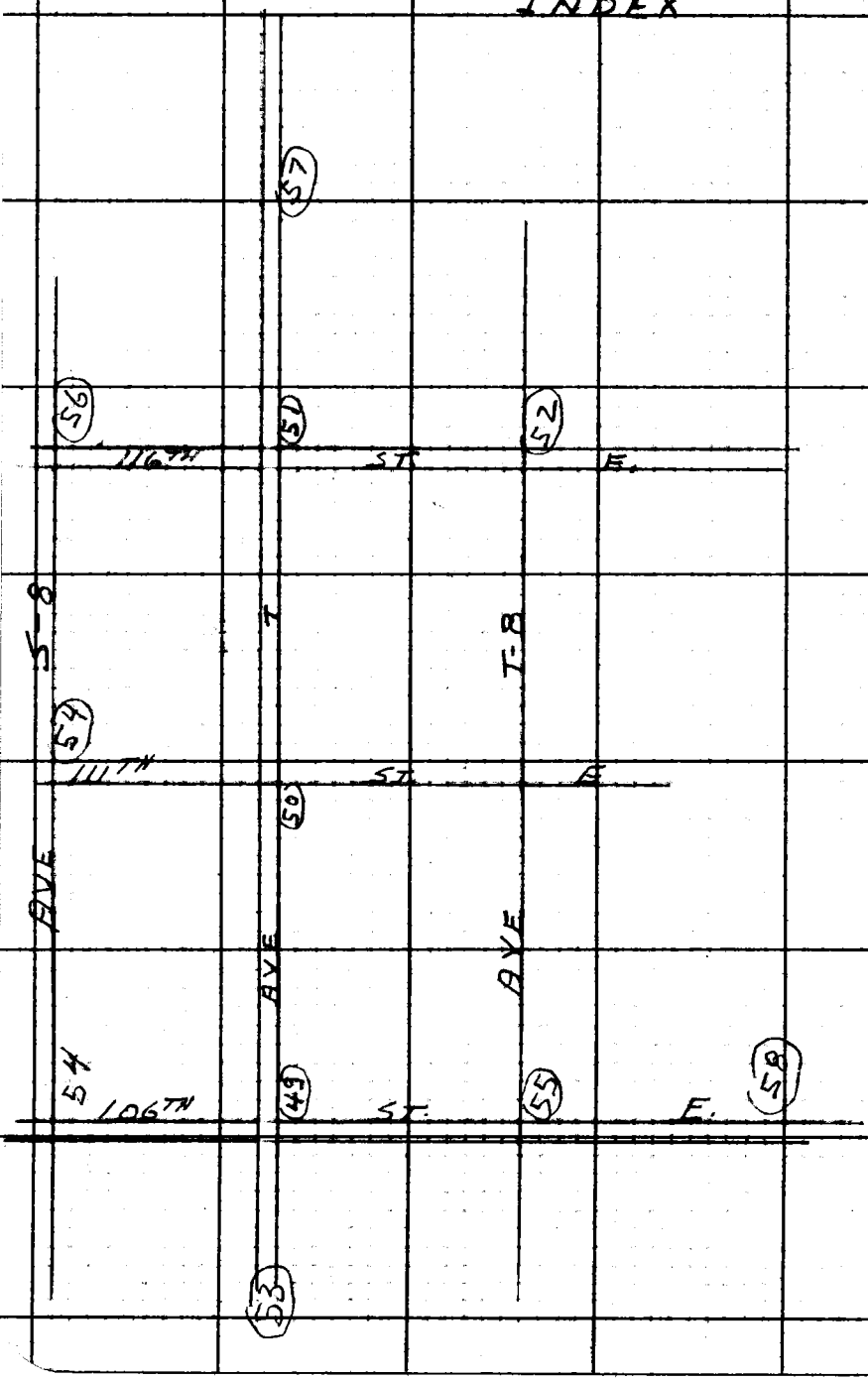
76F3095 CE #310 6-63

F. B. 3226 Pg. 48

# INDEX

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W.S.66 B-4

FD.N&T IN P.P. #162013E PER F.B.2626-73

TO 1/4 SEC. COR. SECS. 4,5,T 5N, R10W

1) 91-16-45
4) 05-68-00
91-17-00
6) 187-41-45
91-16-57½

FD. L&T. TOP WEIR BOX F.B.1838-180

TO BOT Pg. 54

FD. CO. ENG'R TAC TOP WEIR BOX F.B. 2626-73

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 2"

FD. Ch. is X. IN E.H. F.B. 2626-73

SEC. 4, T5N, R10W

TO 1/4 SEC. COR. SECS. 4,5, T5N, R10W

SEC. 5, T5N, R10W

2640.39 REC. C.S. 8734

106 TH

AVE T

(50)

2660 66 REC. C.S. 8734

2651.02 M

TO 1/4 SEC. COR. SECS. 5, 8, T5N, R10W

TO TOP Pg. 53

1) 89-22-30
4) 357-31-00
89-22-45
6) 176-16-30
89-22-45

TO BOT Pg. 53

SEC. 8, T5N, R10W

HOOPER ST.

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 2"

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 2"

SEC. 9, T5N, R10W

1) 88-56-00 90-23-30
4) 355-45-15 88-56-13¼ 01-35-30 90-23-52½
6) 173-38-15 88-56-22½ 182-23-30 90-23-53

SEC. COR. MON. FD. CONC. C.S. MON. WITH BRASS CAP AS SHOWN-MON. HIT BY GRADER. REPLACED SAME WITH CONC. C.S. MON. W/ BRASS CAP MARKED. SET BY TIES: F.B. 2626-73; F.B. 1838-186 SET C.S. & W.C.S. 8734

TO 1/4 SEC. COR. SECS. 8, 9, T5N, R10W

COUNTY ENGINEER T5N R10W 54 89 R.E. 5869

COUNTY SURVEYORS T5N R10W 54 89 MONUMENT

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. # 33
JN 5337 Tape 181 Std. 84 °F
Surveyed by S. HALUSCKY
Notes
Indexed C. J. GALLI Date 1-15-65

F.B. 3226 PG. 49

F. B. 3276 Pg. 50


To B.M.T. Pg. 51
To SEC. COR. SEC. 3, 4, 9, 10, T5N, R10W
(50)
(50)
2650.96 M
T
SEC. 9, T5N, R10W
FD. 2" I.P. CONC. PL. & TAG L.A.CO. ENG. R. UP 2" NO REF.
SET 2" I.P. CONC. PL. & TAG L.A.CO. ENG. R. UP 2"
2651.51 T52 = 2650.96
W.S. 66 B-4
1/4 SEC. COR. FD. CONC. C.S. MON. W/ BRASS CAP MARKED, DN. NO. SET CAP & WBL2, C.S. 8134
SURVEYOR T5N 4 9 1/4 COR. RE 2177
111TH
ST
E.
56°57'
TAN
45°
45°
20'
20'
TAN
27+51.02 E
TAN
20'
20'
180°
56°57'
56°57'
2651.02 M
AVE
SEC. 4, T5N, R10W
SET 2" I.P. CONC. PL. & TAG L.A.CO. ENG. R. UP 2"
FD. 2" I.P. CONC. PL. & TAG L.A.CO. ENG. R. UP 2" NO REF.
FD. 1 1/2" I.P. CONC. PL. & BRASS NAIL UP 2" NO REF.
2651.61 T50 = 2651.02
FR. Tap Pg. 49
To SEC. COR. SEC. 4, 5, 8, 9, T5N, R10W
1/180-00-00
4/180-00-00
180-00-00
6/180-00-02½
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W.S. 66 B-4

FD. N.&T. IN PP #10 48/2.6E NO REF.

TO B.O.T. Pg. 56

TO 1/4 COR. MON. SEC.3, 4, T5N, R10W

SEC.3, T5N, R10W

FD. N.&T. IN PP #112/79BE NO REF.

FD. 2" I.P. CONC PL. #N. UP 10", NO REF.

TO 1/4 COR. MON. SEC.3, 10, T5N, R10W

TO 1/4 COR. MON. SEC.4, 9, T5N, R10W

SEC.4, T5N, R10W

116TH ST.

2644.11 REC. C.S. 8734

AVE

T

TO B.O.T. Pg. 57

2650.96M

2648.27 REC. C.S. 8734

1) 90-51-30
4) 03-27-30
90-51-52 1/2
6) 185-11-15
90-51-52 1/2

89-47-45
359-10-15
89-47-34 1/4
178-45-30
89-47-35

1) 90-43-30
4) 02-54-45
90-43-41 1/4
6) 184-22-00
90-43-40

1) 88-36-30
4) 359-26-45
88-36-41 1/4
6) 177-40-00
88-36-40

FR. TOP Pg. 150

(50)

SEC.9, T5N, R10W

FD. 2" I.P. CONC PL. #N. UP 6", NO REF.

1400.50

544.01 98 E

ST.

2644.97M

FD. CONC. C.E. MON. WITH BRASS CAP MARKED "B.M.R.P. C.4. R.E. 5839" UP 8" NO REF.

SEC. COR.

FD. CONC. C.E. MON. WITH BRASS CAP MARKED "DN. 18" SET 1X2 8N. FL. C.S. 8734

COUNTY ENGINEER T5N 43 10/R10W R.E. 5819

(50)

TO B.O.P. Pg. 52

SEC.10, T5N, R10W

FD. 4" BT. SPK. W. 4" IN 10" JOSHUA TREE, NO REF.

TO 1/4 COR. MON. SEC.9, 10, T5N R10W

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of WM. DIST. 33
JN 52971 Tape 181 Std. 84 °F
Surveyed by S. HALISCKY
Notes H. J. GALLI
Indexed

F. B. 2226 Pg. 51

F. B. 3226 PG. 52

FR RIGHT
PG. 51

TO SEC. COR. SECS
3, 4, 9, 10 T5N, R10W

N.S.66

(50) (50)

SEC. 9, T5N, R10W

11 6TH ST. E.

2644.97M

2645.38 TIE = 2644.97

SEC. 10, T5N, R10W

FD. 2 x 2 ⊗ N. FL.

FD. 1 1/2" I.P. CONC.
PL. ⊗ N. UP 2"

FD. 2" I.P. CONC.
PL. ⊗ TAG L.A.
CO. ENG'R. UP
4"

7.03 TAN

7.02 TAN

AVE T-8

50.00

79.99

FD. 2" I.P. CONC.
PL. ⊗ TAG L.A. CO.
ENG'R. UP 2"

FD. 2 x 2 ⊗ N. FL

FD. 1 1/2" I.P. CONC.
PL. ⊗ N. UP 2"

71.13 TAN

70.83 TAN

65.73

0.02

FD. CONC. S. MON. W/ BRASS CAP
MARKED:

COUNTY SURVEYOR
T5N
R10W 9 | 10
1/4 SEC. COR.
R.E. 2177

FD. N. & T. IN
P.P. # 10623 12 E

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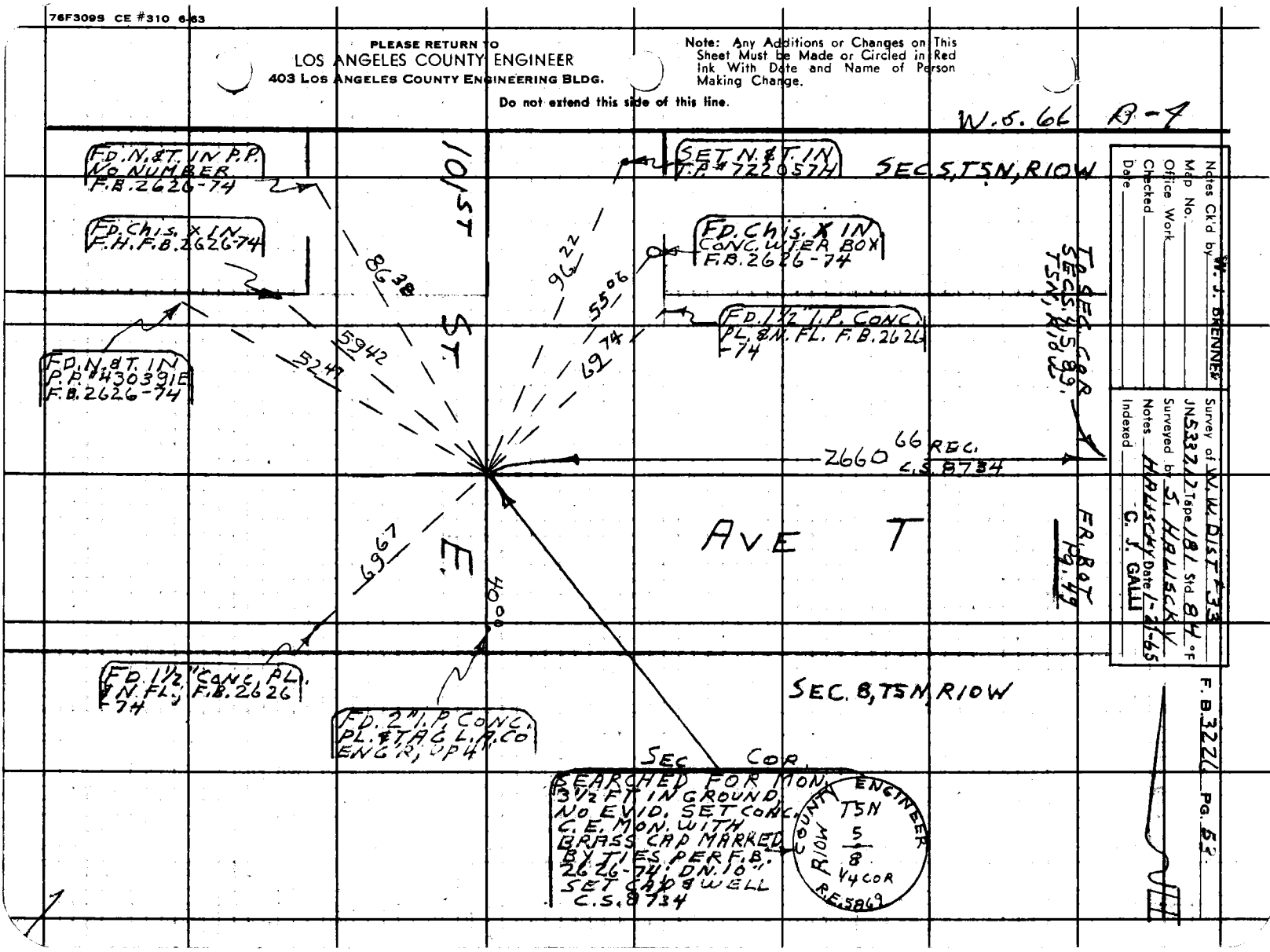
W.O. 66 R-7

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Office Work
Checked
Date

Survey of W.W. DIST. F33
JN 5337 Tape 181 Std. 84 °F
Surveyed by J. HALISCKY
Notes HALISCKY Date 1-21-65
Indexed C. J. GALLI

F.B. 3220 PG. 52

F. B. 3226 Pg. 54

FD. C.S. CONC. MON WITH OUT SPIKE IN CTR. OF 2" I.P. DN 14" C.S. 8734; F.B. 2626-77 REPLACED SAME WITH CONC. C.E. MON WITH BRASS CAP MARKED: DN 14"

COUNTY ENGINEER TSN 5 | 4 R10W 1/4 COR R.E. 5869

W.S. 66 B-4

SEC. 5, T5N, R10W

FD. N. & T. IN P.P. #1184886 F.B. 2626-77

SET N. & T. IN P.P. #900172 E

5359

9569

AVE

E.

5-8

SET N. & T. IN P.P. #618773 H

10782

6314

4336

5630

ST.

FD. Chis. X IN FIRE HYD. 10' UP. F.B. 2626-77

7894

2640 39 REC. C.S. 8734

FD. N. & T. IN P.P. #618761 H F.B. 2626-77

SET Chis X IN COR POST OF CH. LINK FENCE UP 3'

106 TH

FD. CONC. C.E. MON WITH BRASS CAP MARKED: B.M. 123+4, 1961, R.E. 5869 UP 2'

SEC. 4, T5N, R10W

FR. LEFT F9.49

TO SEC. COR. 5 & 4 T5N R10W

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W.S.66 B-4

SEC. 8, T5N, R10W

FD. 2 X 2 & N. UP 2" NO REF.

FD. 1 1/2" I.P. CONC. PL & N. UP 2" NO REF.

FD. N. & T. IN P.P. W/ 1/2 BBB65E NO REF

TO SEC. COR. 8, 9, 16, 17, T5N R10W

FD. 2" I.P. CONC. PL & N. UP 12" NO REF.

S 2 40

56 58 IAM

NBT

TBM

45 44

99 86

2640 64 M

2640 15 M

TO SEC. COR. 4, 5, 8, 9, T5N, R10W

AVE

106TH ST E.

F.B. RIGHT Pg. 49

180-00-00 C.M.

72 31

TL 8

TL 8

0 02

FD. 2 X 2 & N. FL NO REF.

FD. 1 1/2" I.P. CONC PL & N. UP 2" NO REF

TO TOP. P. 58

FD. SONE WITH BRASS CAP STAMPED "C.S. 8734" 1 X 2 & N. FL

1/4 SEC. COR.

SURVEY FOR R10W T5N 8 & 9 1/4 COR. FE 2.77

11 180-00-00
4 11 360-00-00
6 1 5 360-00-00
1 360-00-00
1 360-00-00

T-8

2641.22 T 50 = 2640.64

2640.70 T 52 = 2640.15

SEC. 9, T5N, R10W

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. #33
JN 5327, 17 Tape 181 Std. 84 °F
Surveyed by S. HRUSCKY
Notes HRUSCKY Date 1-24-66
Indexed G. J. GALLI

F. B. 3226 PG. 55

F. B. 3226 PG. 56

AVE 5-8

ST. ℄

W45.66 B-3

FD. CONC. C.S. MON. WITH BRASS CAP MARKED DN. 10", C.S. 8734

COUNTY SURVEYOR RIOUNTY 4-3 T5N 1/4 COR. MONUMENT S

SEC. LINE

SET N. & T. IN T.P. 6/8 GOOH

FD. 2" I.P. CONC. PL. & TAG L.A.C.O. ENG'R, UP 3", No REF.

40°01'

48.81

40°01'

1/4 SEC. LINE

43.8

27.11

FD. 2" I.P. CONC. PL. & TAG L.A.C.O. ENG'R, UP 3", No REF.

SET N. & T. IN T.P. 9/10 8 3E

E. 11TH ST.

11 REC. 2581.28

(40)

2641

SET N. & T. IN T.P. 6/8 559H

SEC. 4, T5N, R10W

SEC. 3, T5N, R10W

FR. LEFT P.9.5.

TO SEC. COR. SECS. 3, 4, 9, 10, T5N, R10W

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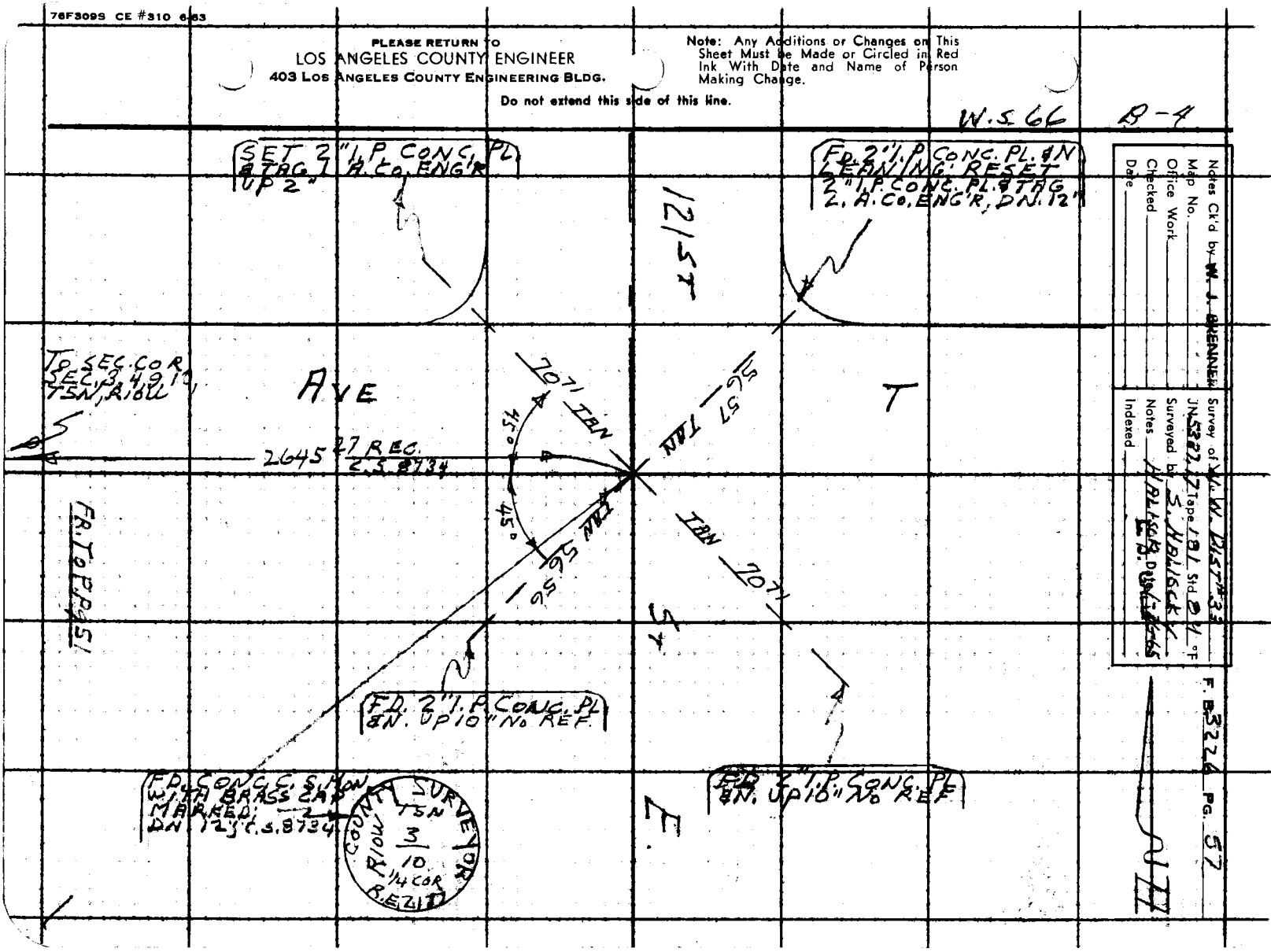
W.S. 66 B-4




Notes Ck'd by W. J. BRENNER
Map No.
Office Work
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Date

Survey of W.W. DIST #33
JN 5327, 27 Tape 181 Std. 21 °F
Surveyed by S. NBLICK
Notes H. BLICK
Indexed

F. B. 3224 PG. 57

F. B. 3226 PG. 58

FR. BOT. Pg 55

W.S. 66

8-4

To 1/4 SEC COR. SECS. 8, 9, T5N R10W

N

106TH ST. E

2640.64 M

(50) (50)

FD. 2 x 2 x 8' N. FL. NO REF.

210

145°

44°39'

7L40

90°

FD. 1 1/2" I.P. CONC. PL. & N. FL. NO REF.

SET 2" I.P. CONC. PL. & TAG L.R.Co. ENG. R. FL.

50 00.1

7BN

AVE U-8

7L31 7BN

002

FD. 1 1/2" I.P. CONC. PL. & N. FL. NO REF.

NO EVID. OF PT.

FD. CONC. C.S. MON. WITH BRASS CAP MARKED: DN. 23 T.C.S. 8734

COUNTY SURVEYOR'S MONUMENT

T5N R10W 8 9 17 16

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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| | |
|---|---|
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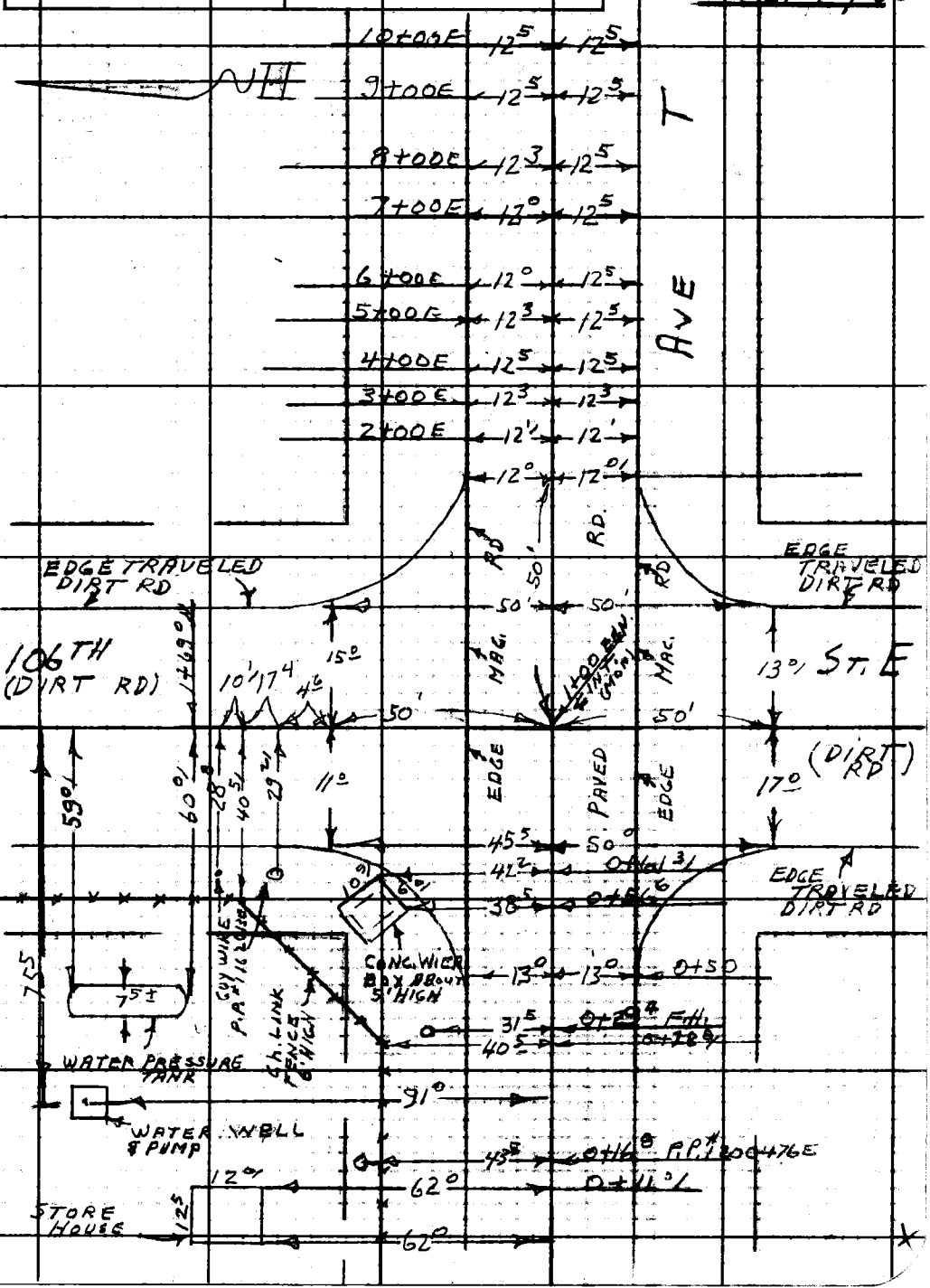
| Map No. | JN 5337.17 Tape 181 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes H. HALISCKY Date 1-22-65 |
| Date | Indexed C. J. GALLI |

F. B 3226 PG. 59

TO BOT PG 60

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76F3095 CE #310 6-63

F. B. 3226 Pg. 60

TO BOTP 61

8745

28⁵ — 32⁰

24" CORRUGATED METAL CULVERT

6⁸

DN. ABOUT 2 FT.

N II

36+25⁵ E

36+00E — 12⁰ — 12⁵

35+00E — 12⁰ — 12⁵

34+00E — 11⁸ — 12⁵

33+00E — 11⁵ — 12⁵

32+00E — 11⁵ — 12⁵

31+00E — 11⁸ — 12⁵

30+00E — 12⁰ — 12⁵

29+00E — 12⁰ — 12⁵

28+00E — 12⁰ — 12⁵

111TH

12⁰ — 12⁵

ST

E

27+51 02E
1/4 SEC. COR

26+00E — 12³ — 12⁵

25+00E — 12⁵ — 12⁵

24+00E — 12⁵ — 12⁵

23+00E — 12⁵ — 12³

22+00E — 12⁵ — 12⁰

21+00E — 12⁵ — 12⁰

20+00E — 12⁵ — 11⁸

19+00E — 12⁵ — 11⁵

18+00E — 12⁵ — 11⁵

17+00E — 12⁵ — 11⁸

16+00E — 12⁵ — 12⁰

15+00E — 12⁵ — 12⁰

14+00E — 12² — 11⁷

13+00E — 12⁰ — 11⁵¹

12+00E — 12⁰ — 12⁰

11+00E — 12² — 12²

AVE

FR. TOP Pg 59

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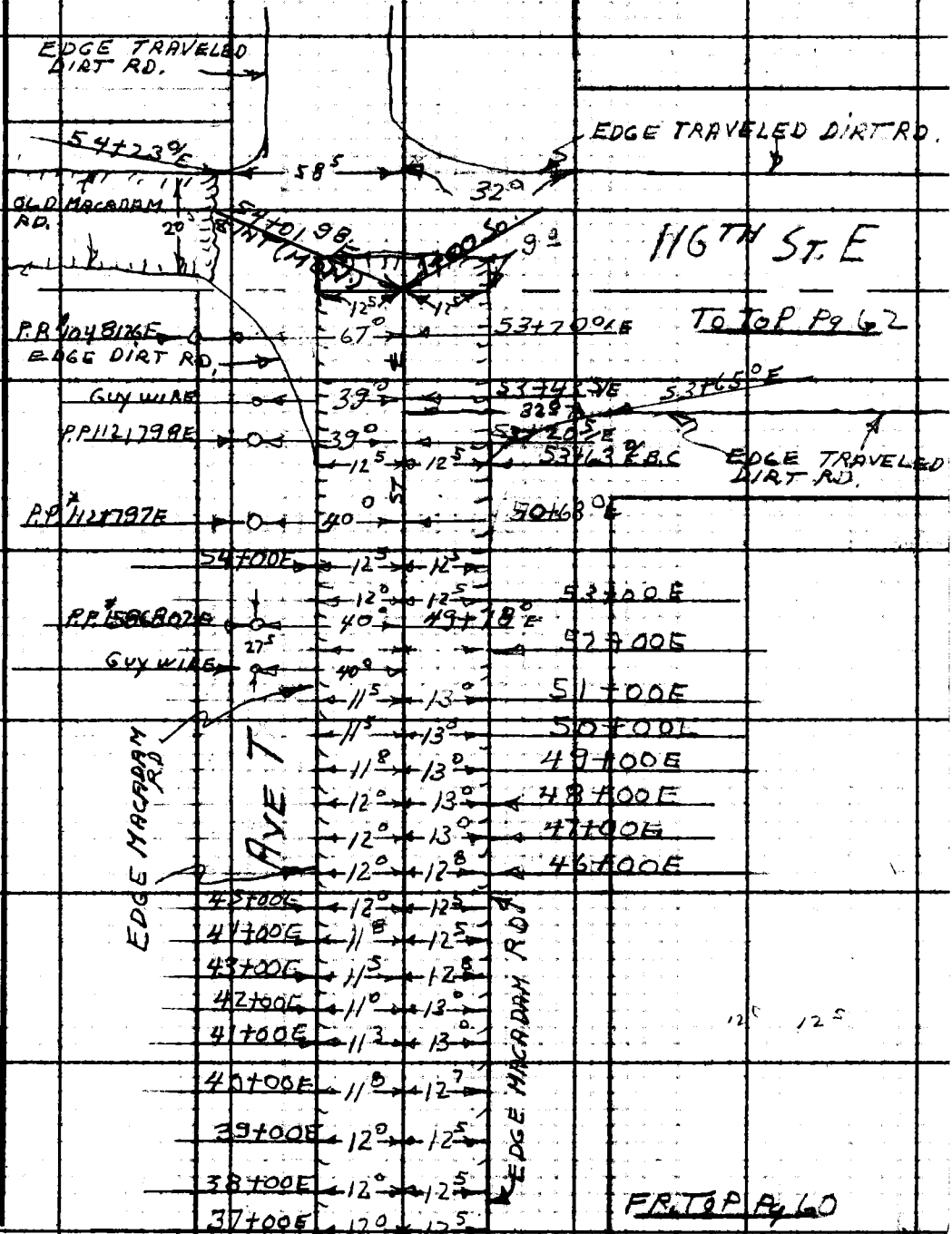
|---|---|
| Notes Ck'd by | Survey of W.W. DIST. P.33 |
| Map No. | JN5337.17 Tape 181 Std 84 °F |
| Office Work | Surveyed by S. HALUSCKY |
| Checked | Notes HALUSCKY Date 1-25-65 |
| Date | Indexed C. J. GALLI |

F. B. 3226 PG. 61

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78F308S CE #310 6-63

FR TOP RIGHT Pg 61

F. B. 3226 Pg. 62

GUY WIRE

32° 2+46 0/S

P.P.#1062322E 32° 2+80 0 S

P.P.#1062321E 32° 5+41 0/S

P.P.#1062320E 7+90 5 S

25° 25°

P.P.#1062319E 32° 10+42 5/S

P.P.#1062318E 32° 12+96 0 S

15+25

15+24 2 S 30 30 15+26 2 S

42" LBRN CULVERT (BRUGATED ONE FT. ABOUT CLEARANCE)

RD RD

P.P.#1062317E 32° 15+45 0/S

P.P.#1062316E 32° 17+98 5 S

P.P.#1062315E 32° 20+52 5/S

TRAVELED ST. E. TRAVELED

21+44 3 S 47 5

CH. LINK FENCE

24 0

14 5

25° 25°

EDGE 116TH EDGE

COUNTY WATER LOT

WELL & PUMP

27+44 97 S
1/4 SEC. COR.

AVE

T-8

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| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of W.W. DIST. #33 |
| Map No. | JN 5337.17 Tape 175 Std 89 °F |
| Office Work M. ASHLEY | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W Date SEPT. Oct. 65 |
| Date OCT 28 '65 | Indexed C. J. GALLI OCT 29 '65 |

F. B. 3226 PG. 63

# WATER WORKS DISTRICT #33
# ANTELOPE VALLEY-(SUN VILLAGE AREA)
## STREET CENTERLINES RE-ESTABLISHED FOR IMPROVEMENT LOCATION.
## J.N. 5337.17

R.S. 58-39

REFERENCES:
C.S. 8733
C.S. B-2724
C.S. B-2867

F.B. 77
" 78
" 811
" 2626
" 2687
" 2933
" 2687
" 2237

NOTE
BEARINGS ARE BASED ON C.S.B-2724

PARTY:
C.L. WRIGHT
R.D. ANDERSON
B.A. PERRY
H.B. MITCHELL

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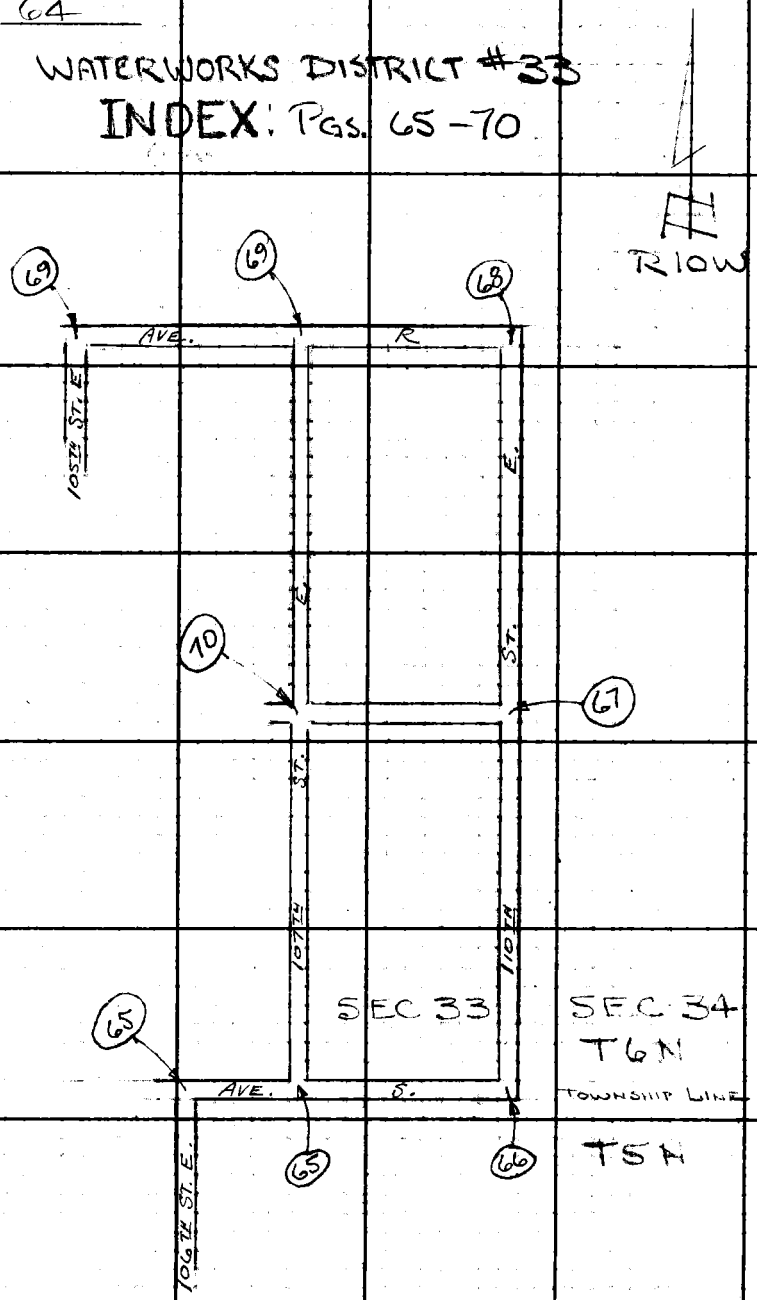
76F309S CE #310 6-63

F. B. 3226 PG. 64

# WATERWORKS DISTRICT #33
## INDEX: PGS. 65 – 70




CIRCLED NUMBERS INDICATE PAGE NUMBER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Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date OCT 28 '65

Survey of W.W. DIST # 33
JN 5337.17 Tape 175 Std 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date 9-20-65
Indexed C. J. GALLI

F. B. 3226 Pg. 65

R/10W

CONT BOT. Pg 66

SET N&T. N.W. SIDE T.P.# 7268204 UP 12"

50' 40' 50'

SET N&T. S.E. SIDE T.P.# 7268191 UP 16"

MEAS. 1345.49
1345.53 REC.

94.55

FD. 2" I.P. CONC. PLUG L.A.CO ENGR. TAG DN 12" F.B. 2626-86 C.S.B-2124

T5N

107TH ST. E
2665.52 Meas
2665.74
N 0°-26'-32" W
℄ 107TH ST. E.

30'
30'

CONT. BOT Pg. 70

74.70

114.89

44.59

105.34

SET N&T. S.E. SIDE T.P.# (NO NUMBER) UP 26"

SET N&T. S.W. SIDE P.P.# 1347178E UP 30"

SET N&T. N.E. SIDE T.P.# 7226818H UP 30"

T6N.

AVE. S

652.06 M.
AVE. S
652.04
C.S.B-2724
F.B. 2626, 73, 86

LINE
S 89°58'-00" E

7-76
LEV. 652.09
.03
652.06

PROPOSED R/W

SEC. 4

SET N&T. N.W. SIDE T.P.# 7268151H

FD. PRECISE B.M. # 123-5 1961 A BRASS CAP W/ BUTTON SET IN 12" x 12" CONC. PIER UP 8" NO REF.

R/W

PROPOSED

59.98

56.57

FD. 2" I.P. CONC. PLUG B.M. F.B. 2626-78 F.B. 1838-178

CLOSING COR. FD. C.S. MON. A 2" I.P. & BRASS CAP SET IN CONC. DN 12" IN WELL & COVER F.B. 1838-178 F.B. 2626-78 C.S. 8733 C.S.B-2724

68.82

53.52

SECTION LINE

SET N&T. TOP DEAD END BARRIER

55.71

40'

106TH E.

FD N&T. N.W. SIDE P.P.# 2668276 F.B. 2626-78 F.B. 1838-178

10' 40' 40' 10'

SEC. 5

COUNTY SURVEYOR'S MARKER
T6N T5N R10W

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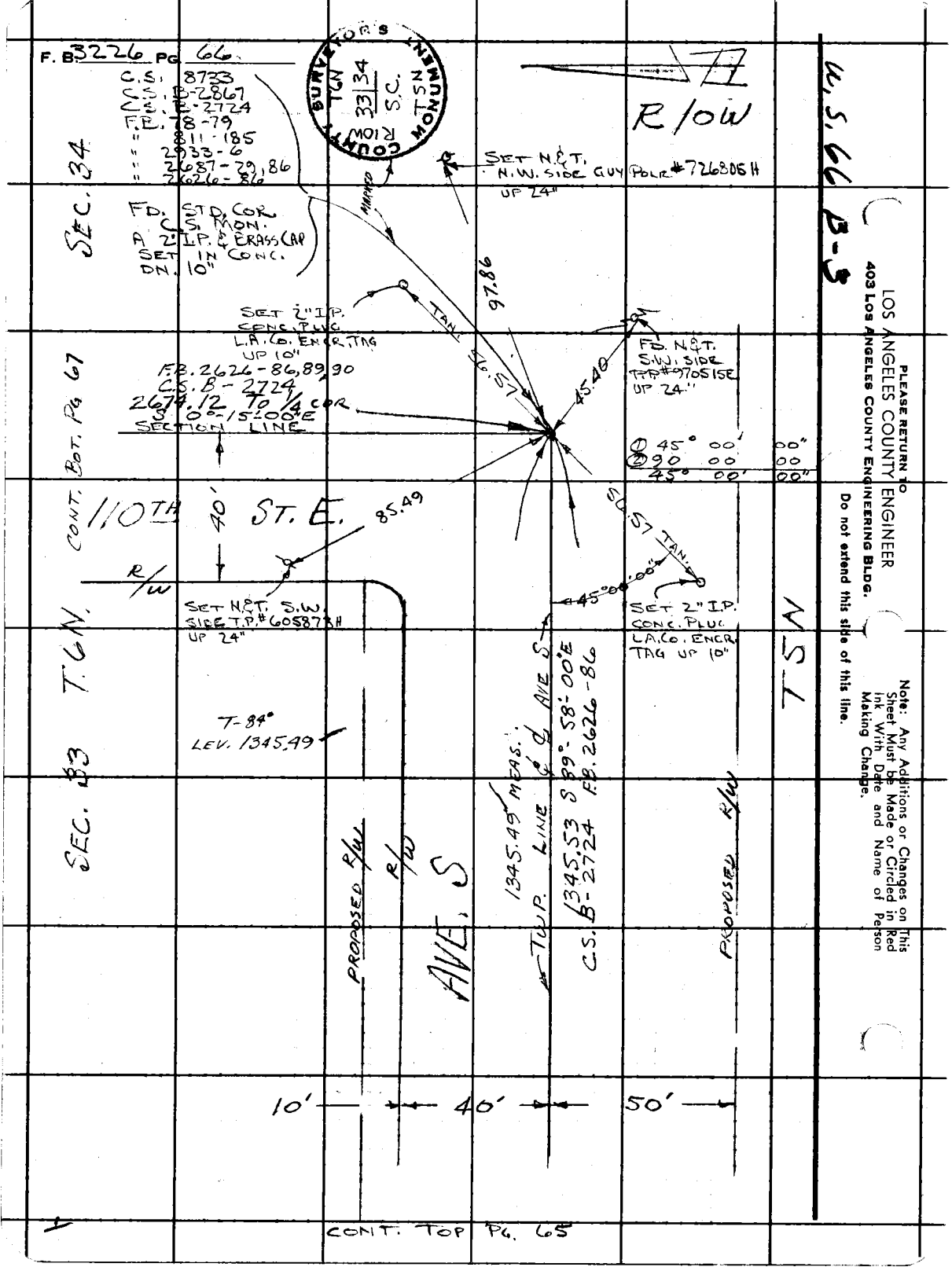
M.S. 66 B-3

ZE-085 CE #310 6-63


F. B. 3226 PG. 66
C.S. 8733
C.S. B-2867
C.S. E-2724
F.B. 78-79
" 811-185
" 2933-6
" 2687-79,86
" 2626-86
SEC. 34
FD. SET D. COR.
C.S. MON.
A 2" I.P. & BRASS CAP
SET IN CONC.
DN. 10"
SURVEYOR'S MONUMENT
COUNTY OF LOS ANGELES
T.6N. 33 | 34 S.C. T.5N.
R/OW
SET N.&T.
N.W. SIDE GUY POLE #7268051H
UP 24"
MARKED
97.86
TAN.
26.57
45.40
SET 2" I.P.
CONC. PLUG
L.A.CO. ENGR. TAG
UP 10"
F.B. 2626-86,89,90
C.S. B-2724
2674.12 TO 1/4 COR
S 0°-15'-00"E
SECTION LINE
FD. N&T.
S.W. SIDE
T.P. #9705151E
UP 24"
S 45° 00' 00"
S 90 00 00
45° 00' 00"
CONT. BOT. PG 67
110TH ST. E.
40'
85.49
R/W
SET N&T. S.W.
SIDE T.P. #6058732H
UP 24"
T-84°
LEV. 1345.49
SET 2" I.P.
CONC. PLUG
L.A.CO. ENGR.
TAG UP 10"
45°00'00"
T.6N.
SEC. 33
1345.49 MEAS.
TWP. LINE
℄ AVE S
1345.53 S 89°-58'-00"E
C.S. B-2724 F.B. 2626-86
T.5N.
PROPOSED R/W
R/W
AVE. S
PROPOSED R/W
10'
40'
50'
CONT. TOP PG. 65
W.S. 66 B-3
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| Notes Ck'd by M. ASHLEY | Survey of W.W. DIST. # 33 |
| Map No. | JN 5337.17 Tape 175 Std 84 °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date 9-20-65 |
| Date OCT 28 '65 | Indexed G. J. GALLI |

F. B. 3226 Pg. 67

T6N
R10W

CONT. BOT. PG 68

FD. 1/4 COR.
A 2" I.P. & BRASS CAP
SET IN CONC. IN 6"
C.S. 8733
C.S. E-2867
C.S. B-2724
F.B. 84-73
" 2626-90
" 2933-12
" 2687-76
MARKED

COUNTY SURVEYOR'S MONUMENT
T6N
R10W
33 | 34
1/4 SEC COR.
1921

C.S. B-2724
S 0°-15'-00"E
SECTION LINE
2674.48 TO SEC COR.
F.B. 2626-90-92

40' 40'

SET N&T
S.W. SIDE
T.P.# 728074H
UP 14"

SET N&T
N.W. SIDE
T.P.# 647055H
UP 12"

R/W

AVE R 8
30'
℄ AVE R 8
30'

TO 2" I.P. PG. 70

44.36
99.45
98.31
61.21

SET N&T
S.W. SIDE
T.P.# 935320E
UP 24"

R/W

110TH ST. E.
C.S. B-2724
S 0°-15'-00"E
℄ 110TH ST. E.
2674.12 TO SEC. COR.
C.S. B 2724
F.B. 2626-86, 89, 90

R/W

SET N&T
N.E. SIDE
T.P.# 106710 4E
UP 24"

SEC. 33

PROPOSED

SEC. 34

40' 40'

CONT. TOP LEFT PG. 66

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W.S. 66 B-3

7GF-3095 GE #310 4-63

F. B. 3226 PG. 68

COUNTY SURVEYOR'S MONUMENT
T6N
R10W
28 | 27
33 | 34
1927

MARKED FD. SEC. COR. A 2" I.P. & BRASS CAP SET IN CONC. BY 12"
C.S. 8733
C.S.B-2867
C.S.B-2724
F.B. 77-126
" 811-18
" 2626-92
" 2933-17
" 2687-80
" 2237-228

T6N
R10W

T-86°
LEV. 100.00!

SEC. 28

SEC 27

FD. 2" I.P. WOOD PLUG & N. F.B. 2237-228

PROPOSED R/W

FD. 2" I.P. CONC PLUG & NAIL F.B. 2237-228

R/W

FD. N. & T. N.W. SIDE P.P.# 1062166 F.B. 2237 PG. 228

20'

30'

AVE. R

C.S.B-2724

100.00 M

54.58

42.46

44.73

FD. N. & T. N.E. SIDE T.P.# 605851H F.B. 2237-228

℄ AVE R → N 89°-17'-00"E

SECTION LINE

1363.51 TO ℄ 107TH

C.S.B-2724

F.B. 2626-92

44.33

32.82

41.14

CONT. TO PG. 69

40'

FD. L. & T. TOP CONC. CURB F.B. 2237-228

R/W

PROPOSED R/W

C.S.B-2724 S 0°-15-00"E

FD. 2" I.P. CONC. PLUG & NAIL. F.B. 2237-228

R/W

10'

110TH ST. E.

℄ 110TH ST. E. SECTION LINE 2674.48 TO 1/4 F.B. 2626-90-92

COR.

SEC. 33

SEC 34

FD. LA CO. GEOD. CONTROL REF. MON. #2. DN. 10" IN WELL & COVER NO REF.

PROPOSED

40' 40'

CONT. TOP PG. 67

U.S.66 B-3

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| Map No. | JN 5337.17 Tape 175 Std 84 °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date 9-23-65 |
| Date OCT 28 '65 | Indexed G. J. GALLI |

F. B. 3226 PG. 69

T6N R10W

CONT. MIDDLE LEFT. PG 68

FD. 3/4" IP. & N. DN 6" F.B. 2626-93, REMOVED SAME & REPLACED W/ 1 1/4" IP. CONC. PLUG - LA CO. ENGR. TAG & NAIL DN. 18"

FD. 6" BOAT SPK. W.S.T. F.B. 2626-93 FLUSH IN PVMT.

C.S.B-2724 N 89°-17'-00"E 1363.51 TO SEC. COR. C.S.B-2724 F.B. 2626-92

SET N.&T. S.W. SIDE T.P.# 4072319H UP 18"

SET N.&T. N.W. SIDE T.P.# 1586569E UP 22"

SET N.&T. N.E. SIDE T.P.# 7273900H UP 18"

P.P.# 58.96 R/W

SET 1" IP. CONC. PLUG - L.A.CO. ENGR. TAG FLUSH

6.81 126.70 30.00

PG 70 2665.49 2665.63 Meas

℄ 107TH ST. E. N 0°-26'-32"W C.S. B-2724

107TH ST. E.

SET N.&T. SIDE T.P.# 3732616E UP 20"

85.02 146.21 R/W

CONT. TOP PG 10

SET N.&T. S.E. SIDE T.P.# 1200997E UP 22"

PROPOSED R/W AVE R ℄ SEC. LINE N 89°-17'-00"E 1340.16 C.S.B-2724 F.B. 2626-93 R/W PROPOSED

FD. 1/4 COR. A 2" I.P. & BRASS CAP SET IN CONC. DN. 9" IN WELL & COVER F.B. 2626-93 " 77-126 " 811-184 " 2237-228 C.S. 8733 C.S.B-2724

20' 30' 40' 10'

℄ AVE

SEC. 28

MARKED 30

SURVEYOR'S MONUMENT COUNTY T6N R10W 28 33 1/4 SEC. COR. 1927

℄ 105TH ST. E.

SEC. 33

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W.S.66 B-3

7AF3085 CE #310 6-63

X

F. B. 3226 PG. 70

CONT. MIDDLE RIGHT - PG. 69

NOTE: SEE C.S.B-2724 FOR STREET INTERSECTIONS - R-2, R-4, R-6, R-10, R-12, R-14 WITH 107TH ST. E.

30' 30'

℄ AVE. R.

107TH ST. E.

2665.63 MEAS. N 0°-26'-32"W C.S.B-2724

2665.49 F.B. 2626-140, 143, 146 C.S.B-2724

T-84° ELEV. 2665.63

R/W

FD. 1 3/4" I.P. NO PLUG. SET CONC. PLUG & L.A. CO. ENGR. TAG & NAIL UP 6" NO REF.

SET N&T. S.E. SIDE T.P.# 739088H - UP 12"

SET N.&T. N.W. SIDE T.P.# 583823H UP 16"

86.94

71.32

R=M. 15.94

58.02

AVE. R-8

30'

TO 1/4 COR. PG. 67

FD. 6" BOAT SPK. W. &T. DN 3"

NOTE THIS POINT ON STRAIGHT LINE BETWEEN FD. ON ℄ AVE. R. PTS. ℄ AVE. S.

F.B. 2626-140 C.S.B-2724

37.55

96.09

FD. 2" I.P. CONC. PLUG & N. L.A. CO. ENGR. TAG DN 15" F.B. 2626-140 C.S.B-2724

107TH ST. E.

2665.52 MEAS. 2665.71 F.B. 2626-137, 140 C.S.B-2724

SET N&T N.E. SIDE T.P.# 739087H UP 14"

SET N&T. S.E. SIDE PP# 725856E UP 12"

T-84° ELEV. 2665.52

C.S.B-2724 N 0°-26'-32"W

TO ℄ AVE. S.

CONT. TOP LEFT PG. 65

W. S. 66

13-3

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| Map No. | JN 5337.17 Tape 175 Std 84 °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date 9-21-65 |
| Date OCT 28 '65 | Indexed G. J. GALLI |

F. B. 3226 PG. 71

WATER WORKS DISTRICT # 33
ANTELOPE VALLEY (SUN VILLAGE AREA)
IMPROVEMENT LOCATION

J.N. 5337.17

PARTY:
C.L. WRIGHT
R.D. ANDERSON
F.A. TEAVY
H.B. MITCHELL

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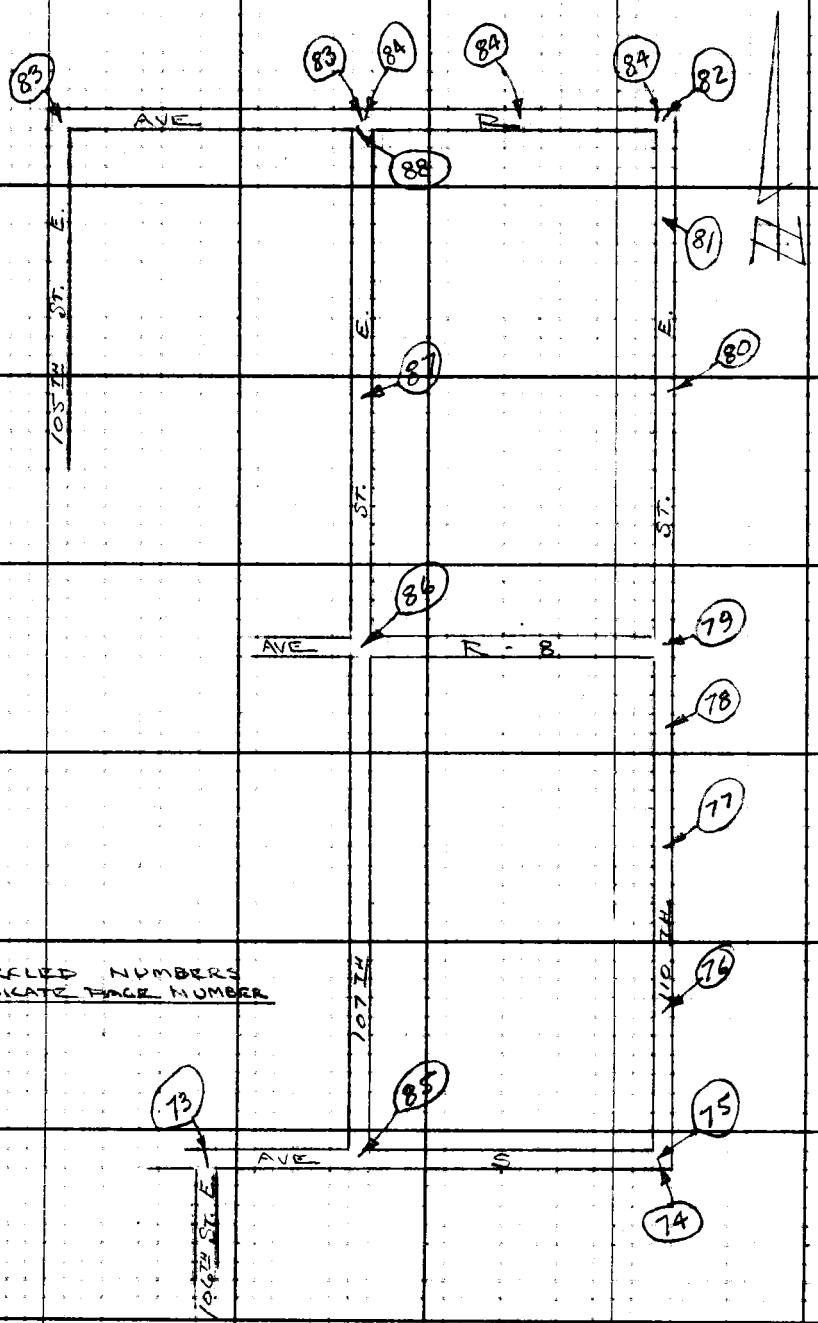
76E3095 CE #310 6-62

F. B. 3226 PG. 72

INDEX: - PGS. 73-88
WATER WORKS DISTRICT # 33
IMPROVEMENT LOCATION

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| Map No. | JN 5337.17 Tape 175 Std 84 °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W Date 9-21-69 |
| Date OCT 28 '65 | Indexed C. J. GALLI |

F. B. 3226 PG. 73

CONT. BOT. PG. 74

7+30 — 39 — P.P.# (NO NUMBER)

7+00 — 16

5+46 — 39 — TRANSFORMER POLE # 991552E

3+90 — 38 — P.P.# 766828E

3+43 — 35 — 6 — 2" I.D. WELDED CAGE WITH GAS PRESSURE REGULATORS ETC. INSIDE

END MACADAM PVMT. — 16 — 10 — 2+00

1+53

1+31 — 32 — STREET SIGN POST

C.C. SEC. COR. FD. C.S. MON. PG. 65

1+00 — 10 — ℄ 106 ST. E. — SECTION LINE

0+90 — 59

0+59 — 38 — P.P.# 766827E

0+35 — 31 — 3" F.H.

TOWNSHIP LINE — DIRT RD. — TRAVELED EDGE — AVE S — MACADAM PVMT. — HIGH PRESSURE GAS LINE

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403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

F. B 3226 PG. 74

NOTE: UNDERGROUND CABLE MARKER ON THIS P.P.

21+32.0 — 31.5 — PP# 970815E

FD. C.S. MON. ON 12" PG. 66 STD COR.

60.5

SEE BOT. PG. 75

20+97.55 E = 100N ℄ 110 ST. E

18.5

TWO ANCHOR GUYS INTO GROUND

4.0

20+76.7 — 32.0

31.5

2" I.P. CAGE & GAS PRESS. REDUCER, ETC.

4.0

20+52.2 — 31.5

3.0

½" ELECTRICAL CONDUIT

METER POLE

20+38.0 — 47.0

2" I.P.

1.0

31.3

4.0

20+25 — 31.3

2" I.P. CAGE & GAS PRESS. REDUCER

4.0

PRESSURE LINE

HIGH GAS

18.0

18+96.8 — 35.5 — PP# 106168E (SWITCH POLE)

S

17+00 — 16.0

16+77.8 — 38.4 — PP# 992328E

15+29.6 — 39.0 — PP# 992327E

12+86.6 — 40.0 — P.P. # 992326E

PP# 766830E

10+23.8 — 39.3

8+41 — 61.5

2"x6" WOOD MARKER W/ WIRE TERMINALS OVER HIGH PRESSURE GAS LINE.

TOWNSHIP LINE

TRAVELED EDGE

AVE

TOWNSHIP

TOWNSHIP

TOWNSHIP

| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of W.W. DIST. # 33 |
| Map No. | JN 553717 Tape 175 Std 84 °F |
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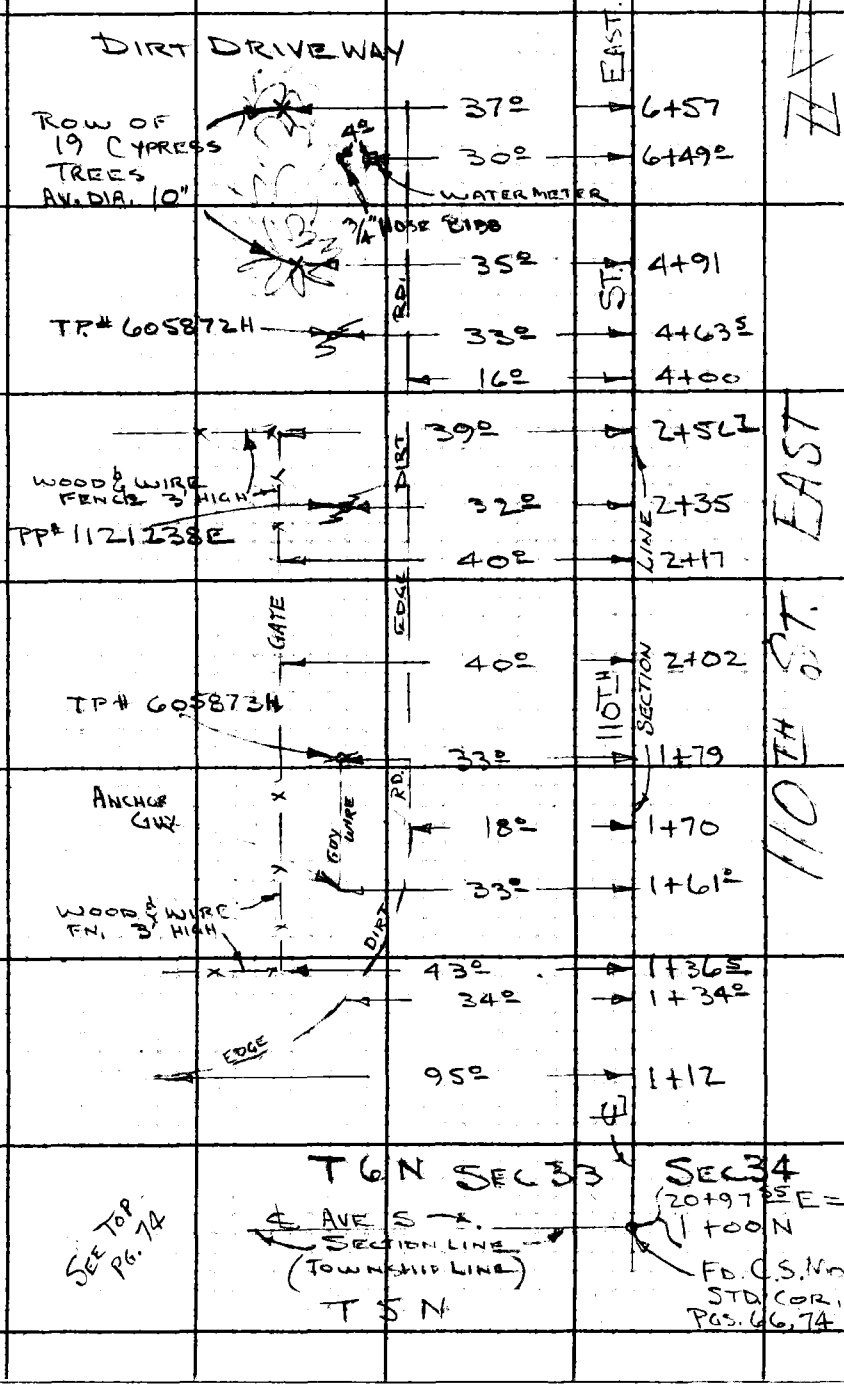
F. B. 3226 PG. 75

CONT BOT. PG. 76

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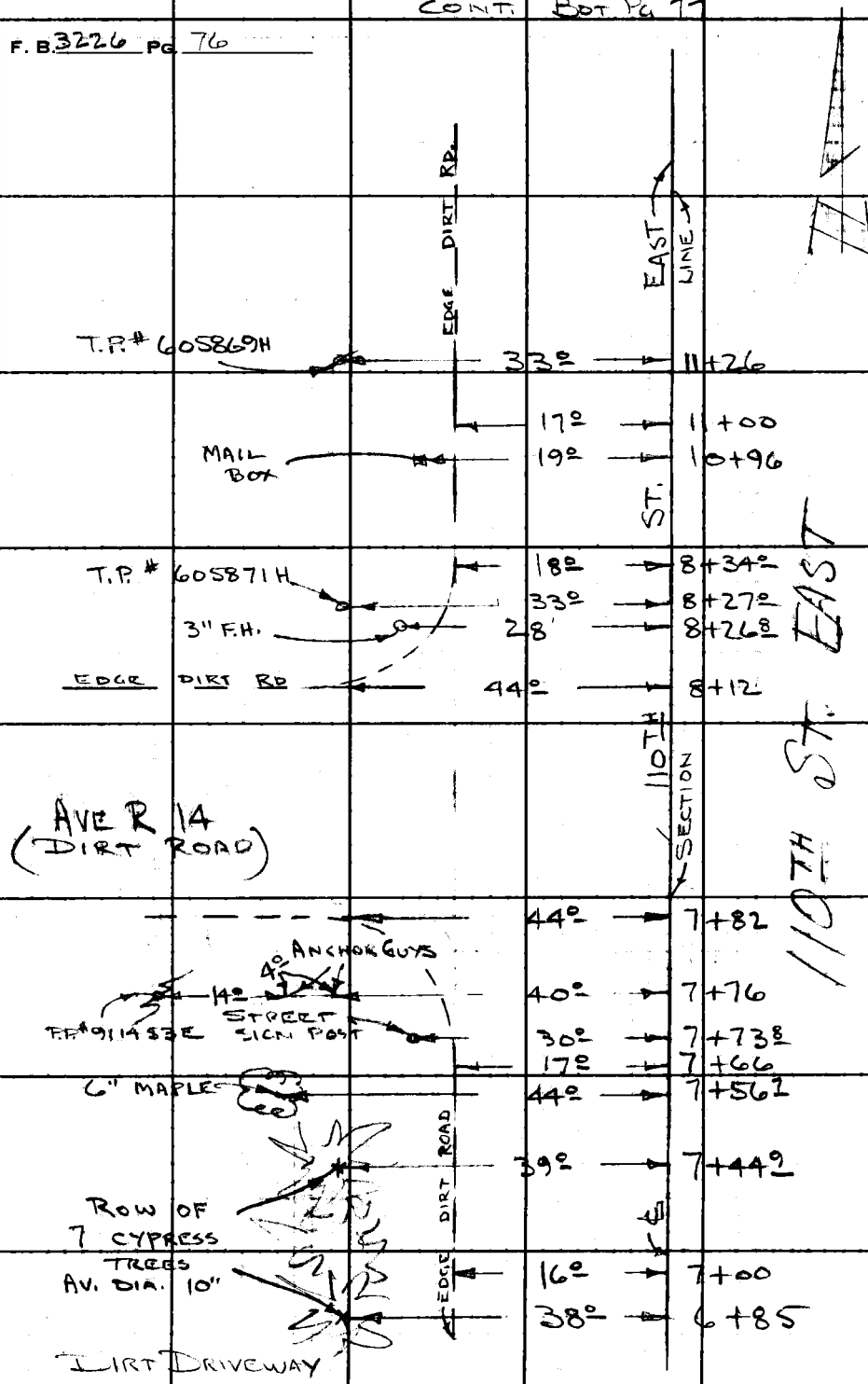
76F3095 CE #310 6-63

CONT. BOT. PG 77

F. B. 3226 PG 76




CONT. TOP PG 75

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F. B. 3226 PG. 77

CONT. BOT. PG. 78

32° — 15+42

3/4" HOSE BIBB

18° — 14+91

EAST

T.P.# (NO NUMBER)

ROAD

32° — 14+33

EDGE DIRT

44° — 14+70

AVE. R 12
(DIRT ROAD)

ST. LINE

40° — 14+40

STREET SIGN

29° — 14+29

32° — 14+26

3' WOOD PICKET FENCE

18° — 14+13

W.W.FN. ENDS

33° — 13+45±

ROAD

32° — 13+28

17° — 13+00

ELM TREES AV. DIA 10"

ROW OF 11

DIRT

110TH SECTION

110TH ST. EAST

19° — 12+60

MAIL BOX

W.W.FN AV. HIGHT 4'

37° — 11+36

38° — 11+34

EDGE

CONT TOP PG. 76

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F. B. 3226 PG. 78

CONT. BOT Pg. 79

DIRT DRIVE

GATE

40°

26+42

W.W.FN. 4' HIGH

38⁵

24+52⁴

2½" STEEL LINE

25°

24+46

GATE VALVE

32°

24+45

T.P.# 605865H

ROAD

EAST

18°

21+51⁵

T.P.# 605866H

32°

21+42⁶

DIRT

EDGE

46°

21+32

AVE R 10

DIRT ROAD

ST.

36°

28°

20+91⁴

STREET SIGN

16⁵

20+90

110TH

SECTION

110TH ST. EAST

TP# 605867H

ROAD

32

17+84

GATE VALVE

27⁵

17+78

AV. DEPTH OF LINES 18"

27⁵

17+72

10

DIRT

26⁵

17+69

4" STEEL LINE

4" GATE VALVE

17°

17+00

EDGE

CONT. TOP Pg. 77

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F. B. 3226 PG. 79

CONT. BOT. PG. 80

23° → 35+11.3

5 MAIL BOXES

23° → 34+99.3

18° → 34+75

T.P. # 606660H — 31° → 34+64.6

CLAMP ON STEEL WATER LINE — 25.7 → 34+58.3

EDGE — 41° → 34+52.5

AVE. R-6 (DIRT ROAD)

EAST LINE

40° → 34+19.5

STREET SIGN — 34+11.3

18° → 34+06.5

T.P. 605863H — 32° → 31+07.4

3" GATE VALVE — 28.5 → 31+04.5

4" GATE VALVE — 25° → 31+04

ROAD — 17° → 31+00

EAST

110TH ST.

DIRT — 17° → 28+11

T.P. # 728074H — 33° → 28+03.5

EDGE — 39° → 27+87.5

AVE. R-8 (DIRT ROAD)

110TH ST.

37° → 27+59.5

STREET SIGN POST — 28° → 27+50.5

4 MAIL BOXES 2' O.C. — 19° → 27+46

16° → 27+45

38.5 → 27+43

RD — 19° → 27+40

WOOD PICKET FENCE

AV. HEIGHT 3'

DIRT — 16° → 27+00

40° → 26+56.5

GATE

EDGE

DIRT DRIVE

SECTION

CONT. TOP PG. 78

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76F309S CE #310 6-63

CONT. BOT. PG 81

F. B 3226 PG 80

20° → 47+81

ROAD

EDGE DIRT 38° → 47+70

AVE R2
(DIRT ROAD)

EDGE DIRT 40° → 47+37

ROAD

708346H 33° → 47+29.3
STREET SIGN 29° → 47+29.0

20° → 47+25

T.P.# 708347H 29.4 → 47+05

T.P.# 708348H 29.5 → 46+04

26° → 44+34.5
4" GATE VALVES 27.3 → 44+25.6

EAST LINE

T.P.# 771685H 29.5 → 43+23.8

ANCHOR GUY 30° → 41+43.1

ROAD

19° → 41+28.0
T.P.# 605859H 30° → 41+22.1

EDGE DIRT 34° → 41+12.8

AVE. R-4
(DIRT ROAD)

EDGE DIRT 39° → 40+77.3

STREET SIGN POST 28.5 → 40+70.3

ROAD

18° → 40+62.0

3" GATE VALVE 27.5 → 37+67.0

T.P.# 605862H 31° → 37+45.0

110 ST. EAST

110TH ST.

℄ SECTION

CONT. TOP PG. 79

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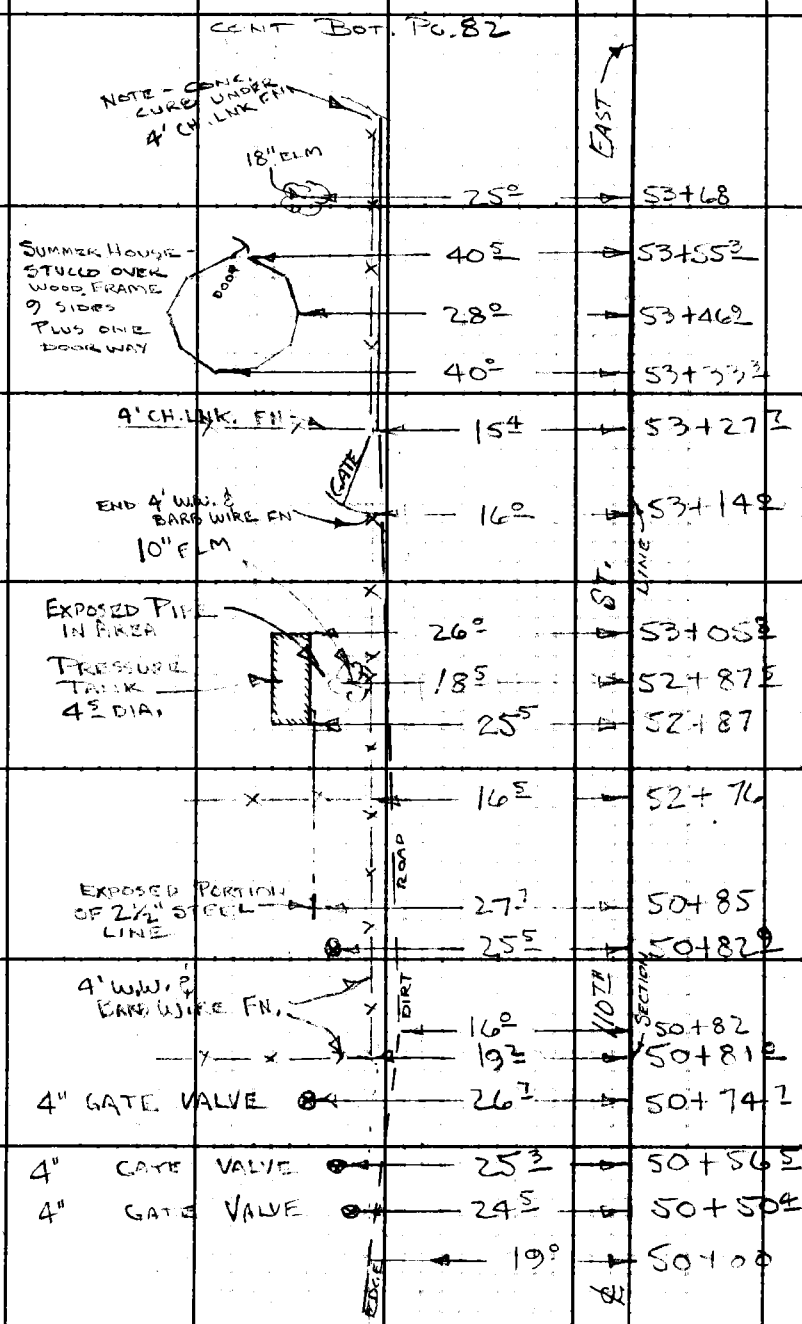
| Date 7 28 8 | Indexed C. J. GALLI |

F. B. 3226 PG. 81

CONT BOT. PG. 82




CONT. TOP PG. 80

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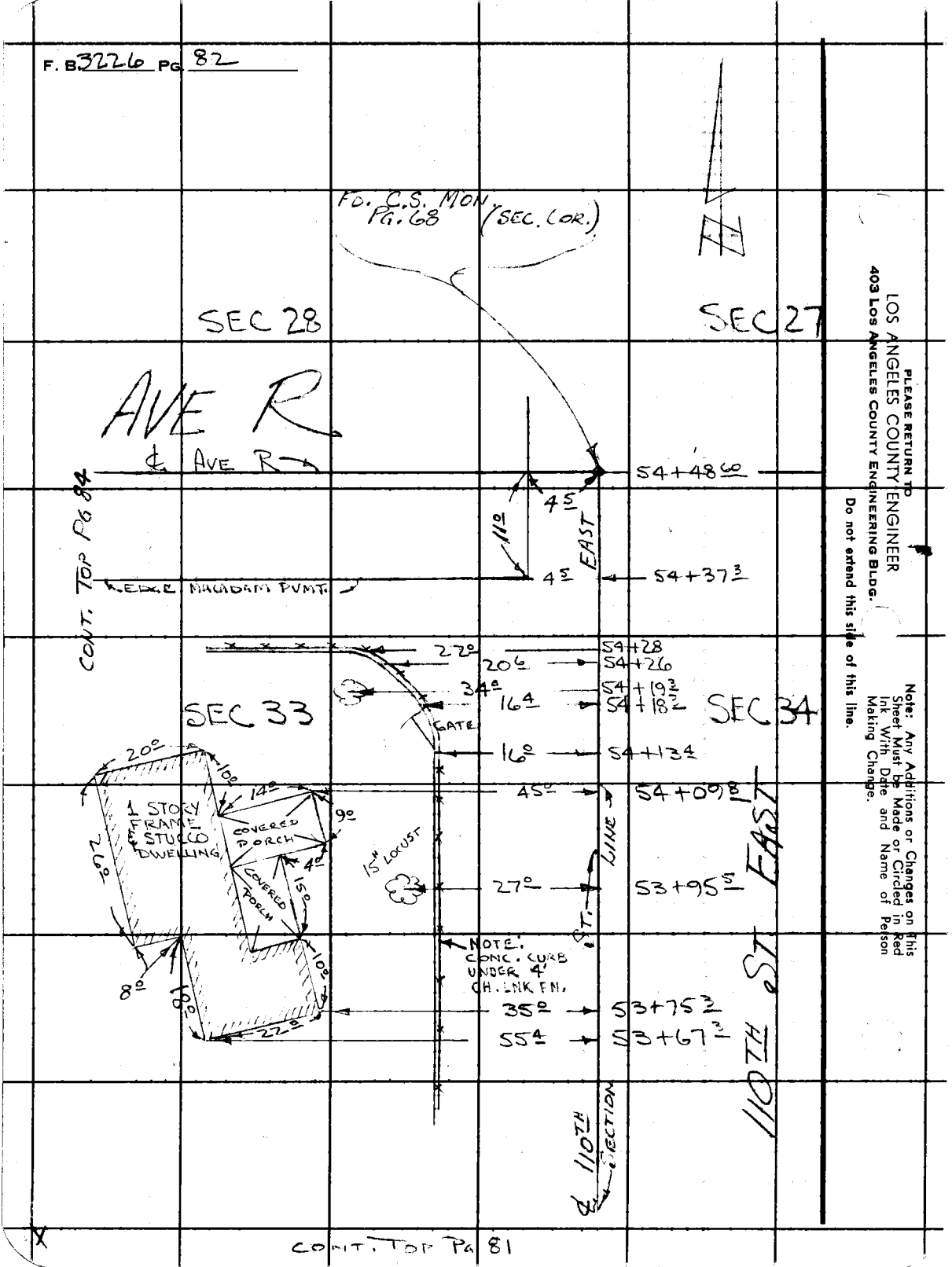
F. B. 3226 PG. 82

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F. B. 3226 PG. 83

CONT. BOT PG 84

SEE PG 88 FOR INTERSECTION LOCATION

107TH ST. EAST (DIRT ROAD)

14+11 ← 36 →
14+05 ← 29 →
REDWOOD HEADER

14+00 ← 12 →
PLANTER AREA

MAIL BOX

13+35 ← 26 →
13+31 ← 26 →
DIRT DRIVE

AVE R

12+97 ← 28 →
P.P. # 1200397E

PYMT.

12+30 ← 23 →
12+01 ← 32 →
TP # 614967H

12+00 ← 13 →
9+02 ← 32 →
T.P. # 614966H
9+00 ← 13 →
8+84 ← 26 →
UNDERGROUND CABLE WARNING MARKER POST

AVE.

MACADAM

BERM

6+39 ← 32 →
T.P. # 614965H
5+00 → 22
4+00 ← 13 →
OF

3+73 ← 31 →
T.P. # 614964H

TOE

1+26 ← 29 →
STREET SIGN
1+25 ← 22

EDGE

1+16 ← 33 →
105TH ST. EAST (DIRT ROAD)

1/4 COR
FD C.S. MON.
FEB. 69

1+00 ← 13 →

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76F3099 CE #310 6/63

CONT. MIDDLE LEFT PG 82

F. B. 3226 PG 84

27+61 — 20°
27+56 — 20°
6 MAIL BOXES
27+50 — 27°
8" PLUM TREE
CONC LANDING
27+30° — 19°
27+26° — 19°
GATE
CONC CURB UNDER 4' CH. LNK. FN.
27+17° — 21°
27+14 — 23°
27+12° — 27°
ORNIM°
FD. L.A.CO. GEODETIC CONTROL REF. MON. PG. 68
27+03 67
CONC. DRIVE
27+00 — 11°
26+98 — 25°
26+92 — 24°
26+89 — 22°
10" COTTON WOOD
26+47° — 25°
15" ELM
CONC CURB UNDER 4' CH. LNK. FN.
PINE
26+28 — 20°
ANCHOR GUY
26+23° — 22°
26+08 — 20°
T.P. # 492323 H
25+00 — 12°
23+58 — 20°
T.P. # 492322 H
20+94 — 20°
T.P. # 492321 H
20+70 — 21°
"PAVEMENT ENDS" SIGN
20+00 — 12°
19+61 — 23°
REMAINS OF OLD BOARD FN. 30" HIGH ±
MACADAM
18+60 — 19°
18+54 — 23°
18+43 — 21°
MAIL BOX
18+34 — 24°
18+29° — 21°
T.P. # 492320 H
DIRT DRIVE
ROW OF 7 ELM TREES
OF
17+96° — 26°
17+93° — 26°
CONC. WALK
AVE
17+66° — 28°
DIRT DRIVE
17+53° — 24°
NOTE: 5 ELM TREES IN A ROW 2 FT. S. OF FENCE
BOARD FENCE 6' HIGH ± (PARTIALLY DOWN)
EDGE
17+03 — 25°
17+00 — 13°
15+13 — 20°
ANCHOR GUY INTO GROUND
14+95 — 21°
T.P. # 492319 H
14+75 — 21°
ANCHOR (GUY REMOVED)
14+64 — 19
14+63 — 23°
STREET SIGN POST
14+55 — 28°
107TH ST. EAST (DIRT ROAD
SEE PG 85 FOR IMP. LOC.

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CONT. TOP PG. 83

| | |
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F. B. 3226 Pg. 85

CONT. FOT. PG 86

EAST

PP# 1185216E — 22° — 19+23.8

PP# 725859E — 21° — 17+68.8

DIRT ROAD — 14° — 14+74

EDGE — 25° — 14+62

AVE. R 12
(DIRT ROAD)

87.

25 — 14+30

STREET SIGN — 21° — 14+23

15° — 14+17

PP# 725860E — 21° — 14+13

PP# 725861E — 21° — 11+19

DIRT ROAD — 15° — 8+18

EDGE — 29 — 8+04

AVE R 14
(DIRT ROAD)

107TH

EDGE DIRT RD — 17° — 7+70

PP# 725862E — 33° — 7+67

STREET SIGN — 25° — 7+64

PP# 766831E — 21° — 4+52

P.P.# 1342178E — 21° — 2+13

DIRT ROAD — 15° — 1+46

STREET SIGN — 25° — 1+28.5

EDGE — 36° — 1+16

FD. 2" I.P.
CONC. PLUG
L.A. CO. ENGR. TRC.
ON. 12" PG. 65

1+00 N

℄ AVE S

107TH ST. E.

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CONT. TOP PG 87

F.B. 3226 PG. 86

AVE R L (DIRT ROAD)

PP# 725893E — 24° → 34+09
33° → 34+06
22° → 34+03
STREET SIGN — 15° → 34+00

PP# 729855E — 20° → 30+98
ROAD — 14° → 27+86
EDGE DIRT — 20° → 27+80

AVE R-8
(DIRT ROAD)

EAST

EDGE DIRT ROAD — 15° → 27+47
STREET SIGN — 20° → 27+40
P.P.# 725856E — 21° → 27+33
13° → 25+80

P.P. 725857E — 21° → 24+39
4' W W FN — 31° → 24+37
CONC. DRIVE GATE — 31° → 24+248
31° → 24+09

ST.

ROW OF S. SHADE TREES
COTTONWOOD
FLM
24° → 23+91
6" COTTONWOOD
24° → 23+80
32° → 23+59

4' W.W.W. FN — 30° → 23+54

ROAD

107TH ST. E.

16° → 21+34

EDGE DIRT — 30 → 21+22

AVE R 10
(DIRT ROAD)

EDGE DIRT RD. — 32° → 20+90
P.P.# 725858E — 33° → 20+84
STREET SIGN — 24° → 20+82
15° → 20+75

CONT. TOP PG 85

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F. B. 3226 PG. 87

CONT BOT Pg. 86

| | | |
|---|---|---|
| ROAD | 15° | 47+71 |
| EDGE DIRT | 27° | 47+59 |
| AVE R 2 DIRT ROAD | | E. |
| | 27° | 47+30 |
| STREET SIGN | 24° | 47+23 |
| | 15° | 47+19 |
| | 16° | 44+00 |
| ROAD | 15° | 41+14 |
| EDGE DIRT | 25 | 41+02 |
| AVE R 4 DIRT ROAD | | ST. |
| EDGE DIRT ROAD | 30° | 40+70 |
| PP 1201062E | 39° | 40+66 |
| STREET SIGN | 20° | 40+63 |
| | 15° | 40+59 |
| 4" ELM | 29° | 40+58 |
| 4" ELM | 29° | 40+33 |
| 4" ELM | 28° | 39+83 |
| DIRT DRIVE | | |
| | 28° | 39+52.3 |
| 4' CHICKEN WIRE FN. | | 107TH |
| P.P. # 725854E | 21 | 37+69 |
| | 27° | 37+658 |
| DIRT DRIVE | | |
| REMAINS OF OLD FN. | 27° | 37+483 |
| ROAD | | |
| EDGE DIRT | 14° | 34+43 |
| AVE R-6 (DIRT ROAD) | | |

CONT. TOP Pg. 86

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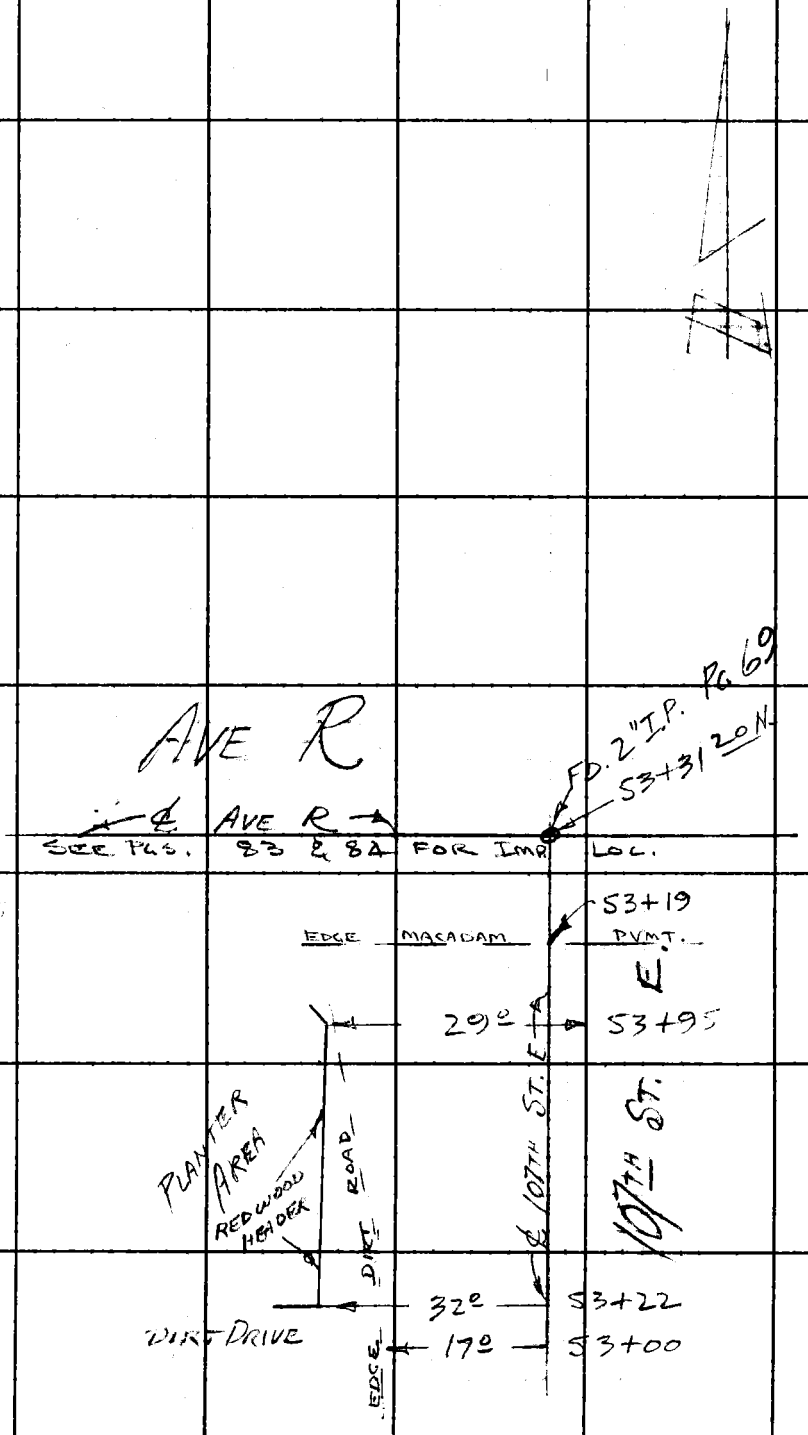
F. B. 3226 PG. 88

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F. B. 3226 Pg. 89

WATER WORKS DISTRICT #33
ANTELOPE VALLEY (SUN VILLAGE AREA)

STREET CENTERLINES
RE-ESTABLISHED FOR
IMPROVEMENT LOCATION

J.N. 5337.17

REFERENCE:

R.S. 62 C.S. 8733 F.B. 1824
" 2686
" 84

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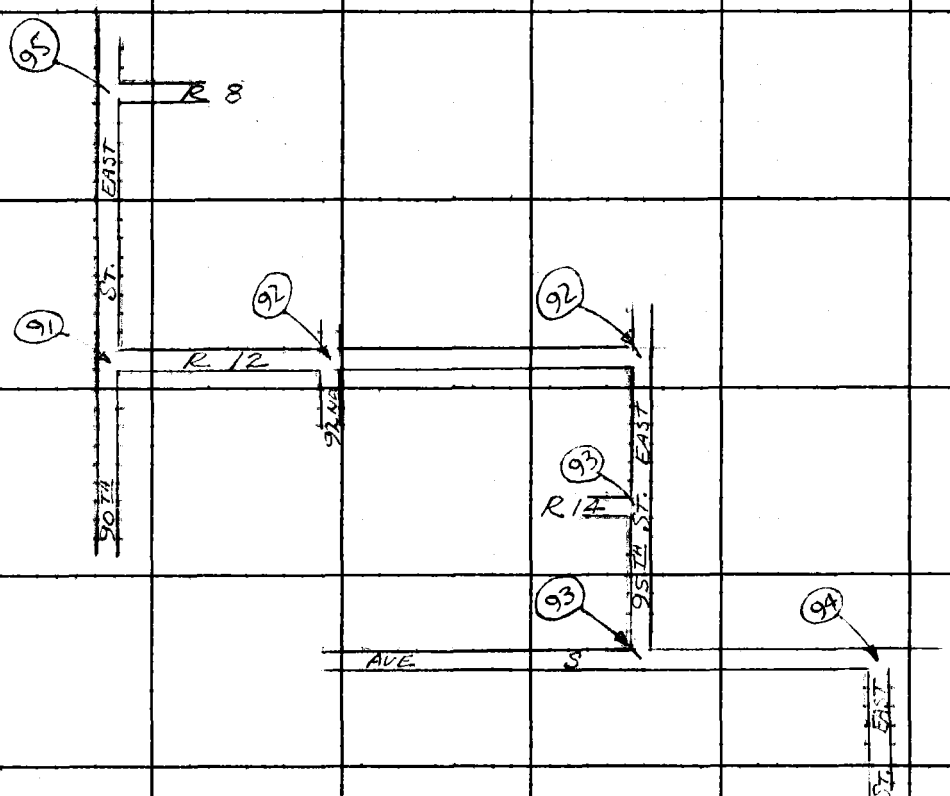
PARTY:
C.L. Wright
R.D. [illegible]
[illegible]
P.E. [illegible]

76F309S CE #310 6/63

F. B. 3276 PG 90

WATER WORKS DIST # 33

INDEX PGS 91-95

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| Date OCT 28 '65 | Indexed |

F. B. 3226 Pg. 91

CONT. BOT. PG. 95

N

20' 30' 30' 20'

90TH ST. EAST

EAST

90TH ST

1320.35'

T-78°
LEV. 1320.40
.05
1320.35'

FD. N&T. N.W. SIDE T.P.# 538064H UP 30"

(FD. 2" I.P. (CORR.) PLUG - N.&T.P.S. # LS. 1023 - (C.W. COOK) R.S. 62-1 DN. 6")

90° 30' 08"

29.27

77.11

AVE R/2

(PRIVATE STREET)

30

19.99

30.03

991.03

SET N&T. S. SIDE P.P.# 1422069E UP 16"

FD. N&T. N.W. SIDE P.P.# 800327E UP 12"

FD. BOLT SPK. N.&T. FL. IN PVMT. F.B. 2636-53

CONT BOT. PG 92

20' 30' 30' 20'

| | | |
|---|---|---|
| 90 | 30 | 10 |
| 342 | 00 | 40 |
| 183 | 00 | 50 |
| 720° | 30' | 08". |
| 9 | | |

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A-3

W.5.66

76F3069 CE #310 063

F. B. 3226 PG 92

| | | | |
|---|---|---|---|
| ⑧ | 90 | 24 | 00 |
| ⑨ | 361 | 36 | 10 |
| ⑥ | 182 | 24 | 20 |
| | 90° - | 24' - | 03". |

FD. 2" I.P. CONC. PLUG, NAIL & TAG. # L.S. 1023 (C.W. COOK) PER R.S. 62-4 DN. 6"

SET N.P.T. 10" TAMARAC UP 15"

2382

2672

SET N.P.T. 10" TAMARAC UP 30"

660.07

95TH ST. EAST

PRIVATE STREET

30'

CUT ⊕ IN CONC. STAND PIPE. UP 15"

41.53

40.66

90°24'03"

1202.23

T-84°

LEV. 1202.23'

R-12

STREET

R-12

SET 1x2 & NAIL

30'

30'

T-82°

LEV. 449.42

.01

449.41'

449.41'

92ND ST. EAST

(PRIVATE STREET)

FD. 2" I.P. CONC. PLUG & NAIL TAG # L.S. 1073 (C.W. COOK) DN 12" PER R.S. 62-1

30'

30'

AVE.

(PRIVATE)

991.03'

T-78°

LEV. 991.07

.04

991.03'

30'

30'

CONT. BOT. RIGHT PG 91

CONT. TOP PG. 93

R.S. 66 A-3

LOS ANGELES COUNTY ENGINEER
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| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of W.W. DIST. # 33 |
| Map No. | JN 5337.17 Tape 175 Std 84 °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date 10- -65 |
| Date OCT 28 '65 | Indexed C. J. GALLI |

F. B. 3226 PG. 93

CONT. TOP RIGHT PG. 92

T 88°
LEV. 660.05
.02
660.07

660.07
0.05

11'

(PRIVATE STREET)
AVE R-14

49'

FD. 2" I.P.
& CONC. PLUG
NAIL & TAG #
L.S. 1023
(C.W. COOK)
R.S. 62-4
DN. 6"

R10W
SEC. 32

PRIVATE STREET
95TH ST. EAST

T 84°
LEV. 659.94

659.94

FD. ⊕ CUT S.W.
SIDE 14" CONC.
STANDPIPE UP 18"

30'

PER R.S. 62-4

32.19

89° 36' 22"
SEE F.B. 1824-252

40'

AVE

TOWNSHIP AVE

TO C/C
N. 1/4 COR SEC. 6
T5N R10W
F.B.

65.82

T6N

S

LINE

762.67

FD. N&T. N.E. SIDE
TP# S5549H
UP 12"

100.43

R/W

T5N

CONT. PG. 94

50'

30'

30'

20'

FD. N&T N.W. SIDE
T.P. S8338H

PROPOSED R/W

| | | |
|---|---|---|
| 89 | 36 | 20 |
| 558 | 25 | 20 |
| 177 | 58 | 10 |
| 89° | 36 | 22" |

COUNTY SURVEYOR
T6N
R10W
SEC. 32
1/4 COR.
S.C.
T5N
R.E.63

FD C.S. MON.
A 2" I.P. & BRASS CAP
SET IN CONC.
DN. 18" IN WELL & COVER.
R.S. 62-4
F.B. 1824-252

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A-3

11.5.66

76F3085 CE #310 6-63

F. B. 3226 PG 94

M.S. 66 P-3

R10W

SEC. 5

20' 30' 30' 20'

SET N&T
N.W. SIDE
UNDERGROUND
CABLE MARKER
POST UP 24"

SET N&T.
N.E. SIDE
METER POLE
UP 24"

R/W

R/W

73.36

73.42

96TH ST. EAST

SECTION LINE

41.42

FD. N&T. N.W. SIDE
T.P.# SSS 1544
UP 20"

T 84°
LEV. 762.67

T6N

T5N

PROPOSED

S. ⊄ TOWNSHIP LINE

AVE

762.67

PROPOSED

FD. C.S. MON.
A 2" I.P. & BRASS CAP
SET IN CONC.
ON 18" IN WELL & COVER.
F.B. 1824 252
C.S. 8734

MARKED

SEC. 6

COUNTY SURVEYOR'S MONUMENT
T6N R10W
C.C. 5/6
T5N

CONT. BOT. RIGHT PG. 93

20' 30' 30' 20'

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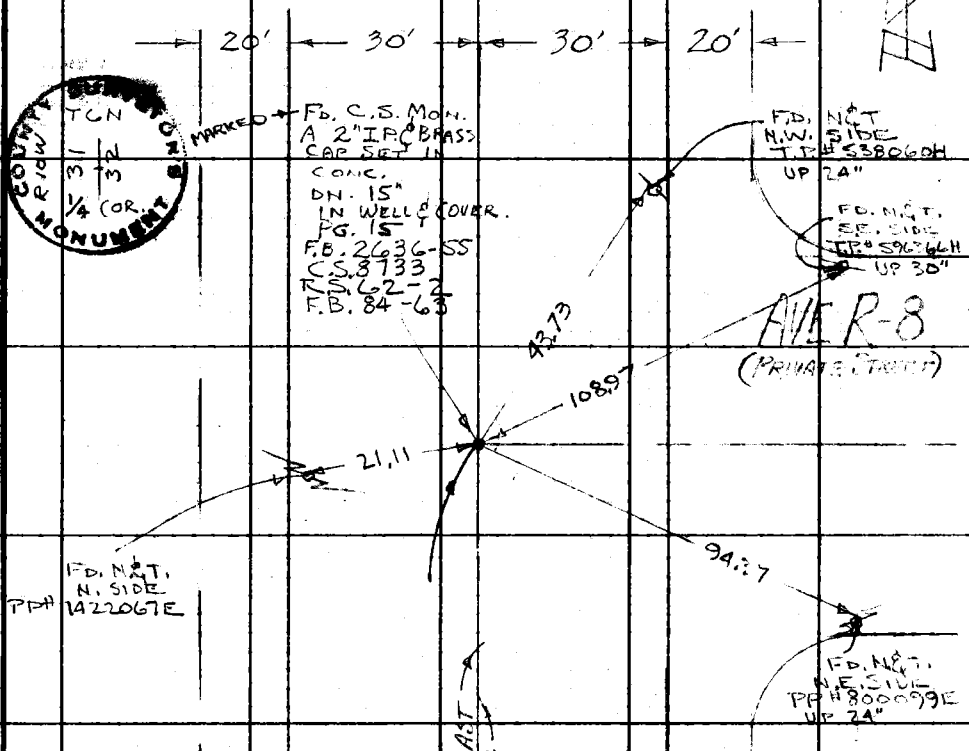
F. B. 3226 PG. 95

TGN
R10W

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4.5.66 A-3

CONT. TOP PG. 91

76F3098 CE #310 6/63

F. B. 3226 PG. 96

BLANK

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| Map No. | JN S337.17 Tape Std °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W Date OCT '65 |
| Date OCT 28 '65 | Indexed G. J. GALLI |

F. B. 3226 PG. 97

# WATER WORKS DISTRICT #33
# ANTELOPE VALLEY-(SUN VILLAGE AREA)
# IMPROVEMENT LOCATION
# J.N. S337.17

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PARTY:
C. L. WRIGHT
R. D. [illegible]
B. A. DEAN
H. B. MITCHELL

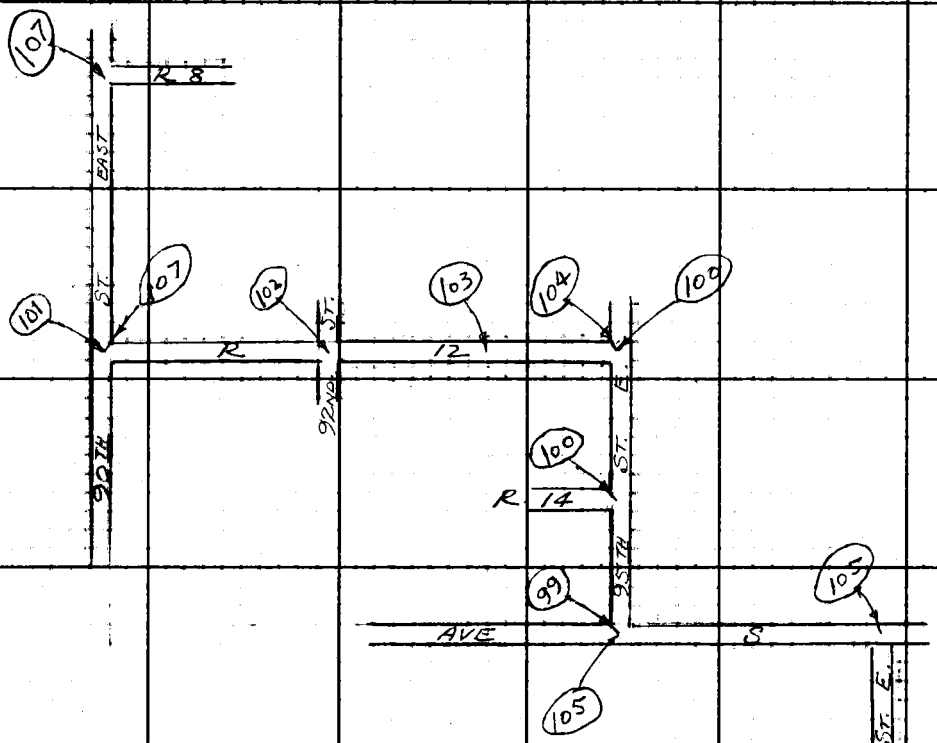
76F3098 CE #310 6-63

F. B. 3226 PG. 98

INDEX PGS 99-107

WATER WORKS DIST. # 33

IMPROVEMENT LOCATION

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| Map No. | JN 5337.17 Tape Std °F |
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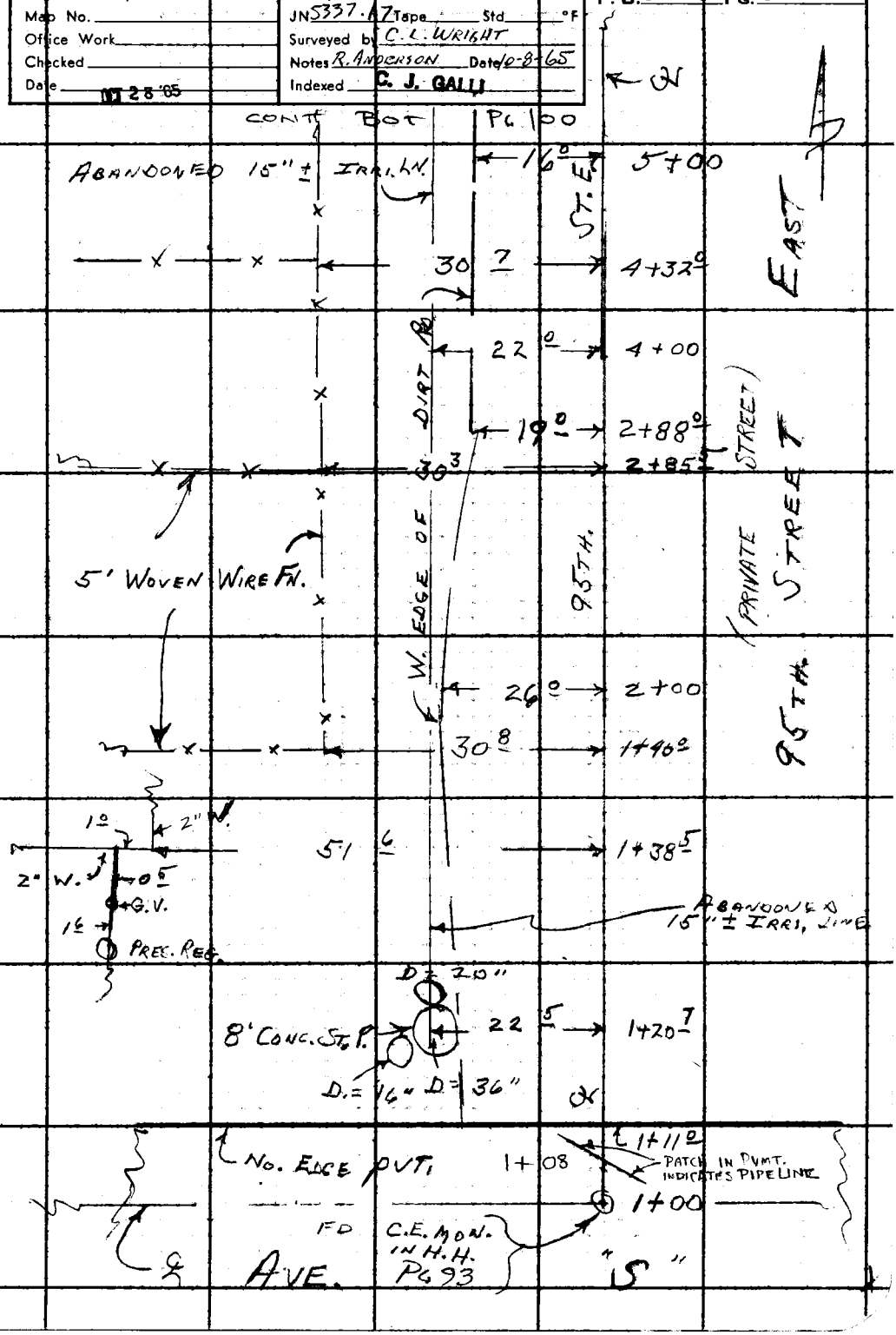
| Checked | Notes R. ANDERSON Date 10-8-65 |
| Date OCT 28 '65 | Indexed C. J. GALLI |

F. B. 3226 PG. 99

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76F309S CE #310 6-63

F. B. 3226 PG. 100

AVE R-12

CONT. PG. 104

21° → 14+51°

48° → 14+22°

℄

EAST

RD.

10° → 13+92°

4"X4" POST ⊠ 19° → 13+80

11° → 13+00

4"X4" POST ⊠ 19° → 12+83

TRAVELED

OF

ST.

4"X4" POST ⊠ 19° → 12+18

W. EDGE

ABANDONED 15" ± IRRI. LINE 15° → 9+00

95TH

6" IRR. ST. P. D=30" D=16"

GUY TO P.P. D=16" 14° → 7+78

21 → 7+73

31° → 7+71

32° → 7+65

EAST STREET

(PRIVATE STREET)

95TH.

AVE R14

PRIVATE STREET

(DIRT ROAD)

℄

40 → 7+40

W. EDGE DIR. RD.

13 → 7+19

26 → 7+09

5' WOVEN WIRE FNC

21 → 7+00

CONT. TO PG 99

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| Map No. M. ASHLEY | JN 5337.12 Tape Std °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes R. ANDERSON Date 10-11-65 |
| Date OCT 28 '65 | Indexed C. J. GALLI |

F. B. 322 LOPG. 104

CONT. BOT PG 102

4' WOVEN WIRE FN.

3+34 3

31 5

3+00

27 0

4" ELM

2+90 3

40 0

32 0

3" ELM

2+84 0

R-12

PRIVATE STREET

R-12

33

36

40

1 STORY FRAME HO.

2162 5

39 0

41 0

2+50

3" ELM

Ave.

26 0

2+09 0

1+13 0

DIRT DRIVE

SEE PG 102

EAST 90TH. EDGE OF ASPHALT STREET PVT. EAST

FD. BT. SPK. PG. 91 W. ST.

1+00 (E)

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76F309S CE #310 6/63

F. B. 3226 PG. 102

CONT BOT PG 103

R - 12

11+25 — 27°

11+21.5 — 30.8

4' W.W. FN

DIRT ROAD

10+61 — 30.6

10+50 — 30°

4' W.W. FN

9+64 — 30.3

DIRT DRIVE

9+49 — 30.3

9+16 — 30.3

4' W.W. FN.

R

7+61 — 30.2

R-12

EDGE TRAVELED

3 1/2' PICKET FN.

6+98° — 30°

GATE

6+86° — 30°

AVE.

25°

6+81.1 — 27.5

16"

12"

W.M.

6+79° — 30°

3' CHICKEN WIRE FN.

EDGE TRAVELED RD.

4' WOVEN WIRE FN.

6+00 — 25°

5+96° — 30.5

CONT. TOP PG 101

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| Checked OCT 28 '65 | Notes C.L.W Date 13-OCT-65 |
| Date | Indexed C. J. GALLI |

F.B. 3226 PG. 103

CONT. BOT PG 104

16+47

16+00

15+77 EDGE

15+50 — 30° TRAVELED ROAD

DIRT ROAD

15+15 — 30 — FIRST TRAVELED ROAD

15+05 — 29 — X

15+00 — 25 — 4' CH. LNK. FN.

14+65 — 30° — ROAD — GATE — DIRT DRIVE

14+61 — 30

ONE 6" STEEL PIPE - DIRT FILLED - FLUSH W/GROUND

14+22 ONE 12" STEEL PIPE DIRT FILLED - FLUSH W/GROUND

14+21

14+20 — 30

14+10 — 30 — GATE — DIRT DRIVE

13+98 — 30 — WATER METER

13+70 — 27 — 9' PICKET FN

13+58 — 29 — TRAVELED — CONC. WALK

13+54 — 29

13+39 — 29 — X

4' PICKET FN.

12+84 — 30° — GATE — DIRT DRIVE

12+74 — 30° — PICKET FN. 4' HIGH

12+67 — 30 — EDGE — X

12+54 — 30 — 4' W.W FN.

DIRT DRIVE

12+42 — 30

12+40 — 25° — 4' W.W. FN.

CONT TOP PG 102

R-12

R-12

AVE

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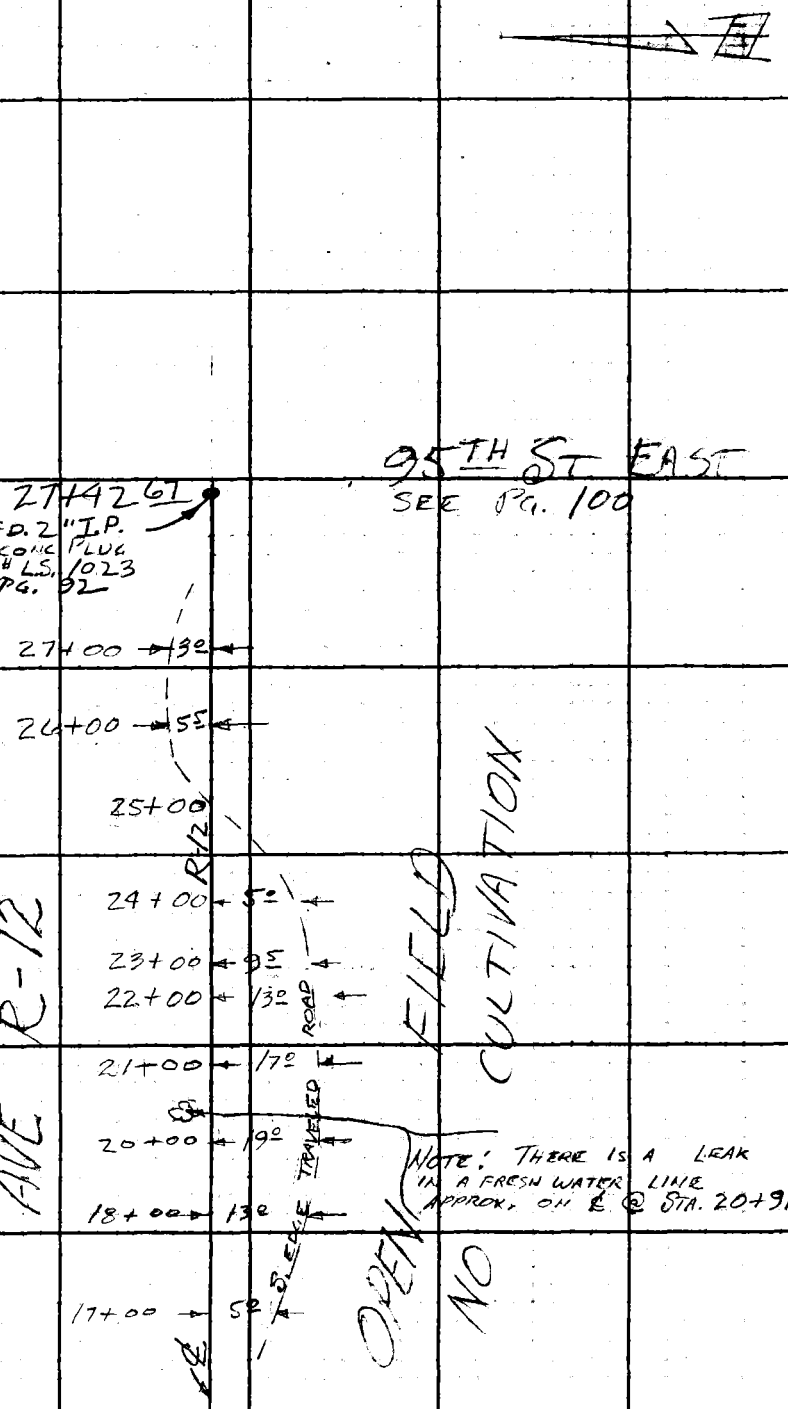
76F3095 CE #310 6/63

F. B. 3226 PG 104




CONT TOP PG 103

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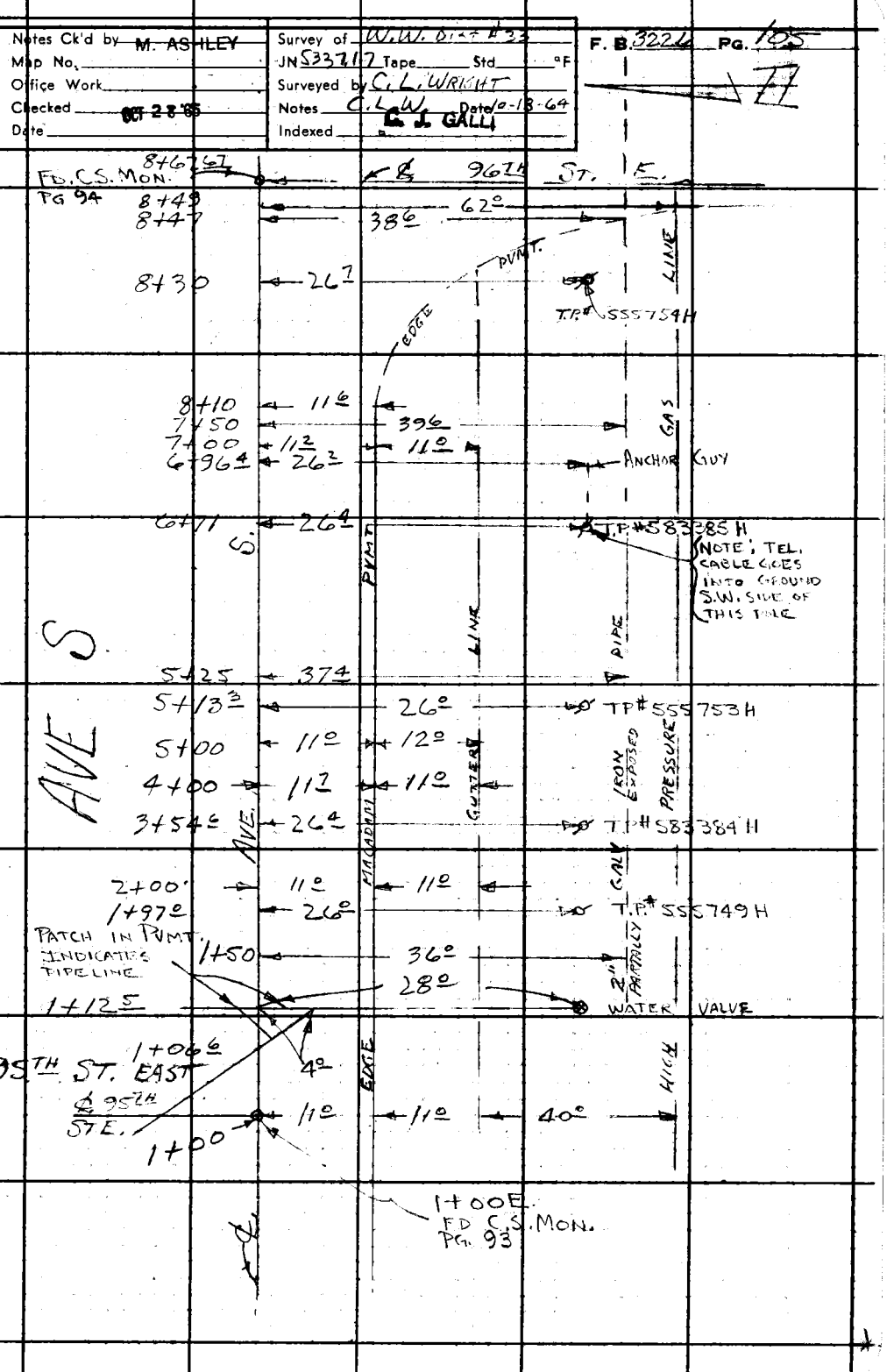
Map No.
Office Work
Checked OCT 28 '65
Date

Survey of W.W. DIST #33
JN 533717 Tape Std °F
Surveyed by C. L. WRIGHT
Notes C.L.W. Date 10-18-64
Indexed G. J. GALLI

F. B. 3226 Pg. 105

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7AF3088 CE #310 6-63

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F. B. 3226 PG. 106

| | |
|---|---|
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| Map No. | JN 5337-17 Tape Std. °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date 10-18-64 |
| Date OCT 28 '65 | Indexed G. J. GALLI |

F. B. 3226 PG. 107

BARE ¢ W.W. FN.

8° — 12³ — 14+26

35° — 14+24⁶

14+20³ FD. C.S. MON P.L. 95

P.P.# 1422067E

ANCHOR GUY 7³

21° — 14+17

18° — 12° — 13+50

18⁵ — 12° — 13+00

P.P.# 1586475E

21⁵ — 12+08°

18⁶ — 12° — 11+00

P.P.# 1586474E

20³ — 9+87

18⁵ — 12° — 9+00

P.P.# 1422068E

20° — 7+65³

LINE

P.P.T.

90TH ST.

18° — 11⁵ — 7+00

P.P.# 1587100E

19⁵ — 5+44⁸

18⁵ — 11° — 5+00

P.P.# 1587099E

19° — 3+23⁵

90TH ST.

19° — 11³ — 3+00

MACADAM

P.P.# 1422069E

19° — 1+05

AVERIL PRIVATE ST. R.S. 62-1

19° — 11⁶

GUTTER

EDGE

1+00 ± FD. BOLT. PK W. ¢ ST.

EAST

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| Map No. | JN 5337.18 Tape 228 Std. 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 12-3-65 |
| Date | Indexed C. L. GALLE DEC 7 '65 |

F. B. 3226 PG. 109

J.N. 5337.18

LOCATING IMPROVEMENTS
ON
100TH. ST. E.
FROM
AVE R-10 NLY. TO AVE Q-8
W.W. DIST. #33

REF.
F.B. 3226-19
F.B. 2626-95-100
C.S.B. 2862
C.S. 8733
R.S. 58-15
R.S. 61-43
TR #9488-2,4

PARTY
HALISCKY
KING
VAN HORN
RITTER

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76F3095 CE #310 6-63

F. B. 3226 PG. 110

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| 116 | R |
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| 115 | R-2 |
| 114 | R-4 |
| 113 | R-6 |
| 112 | R-8 |
| 111 | R-10 |

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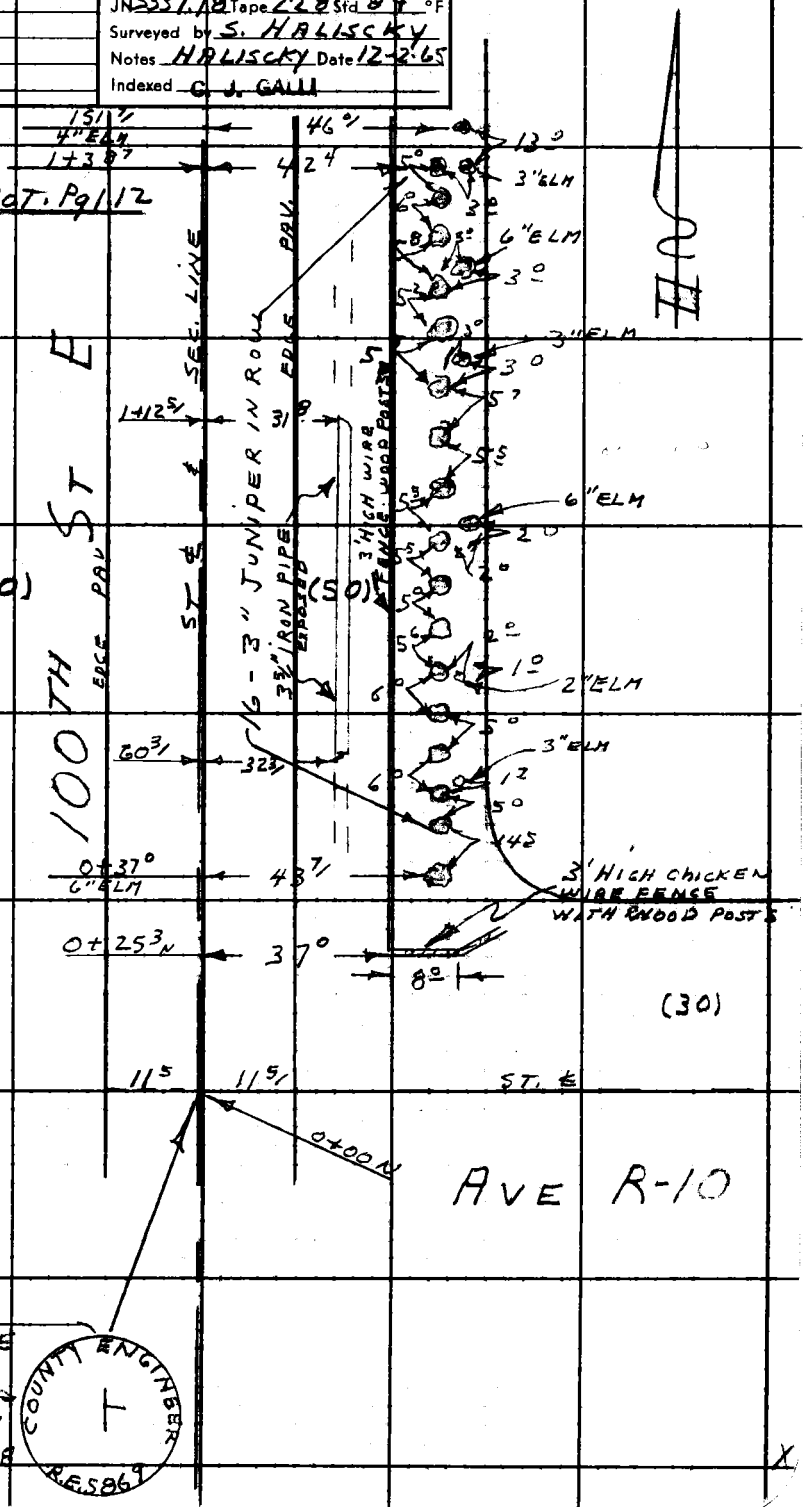
F. B. 3226 PG. 111

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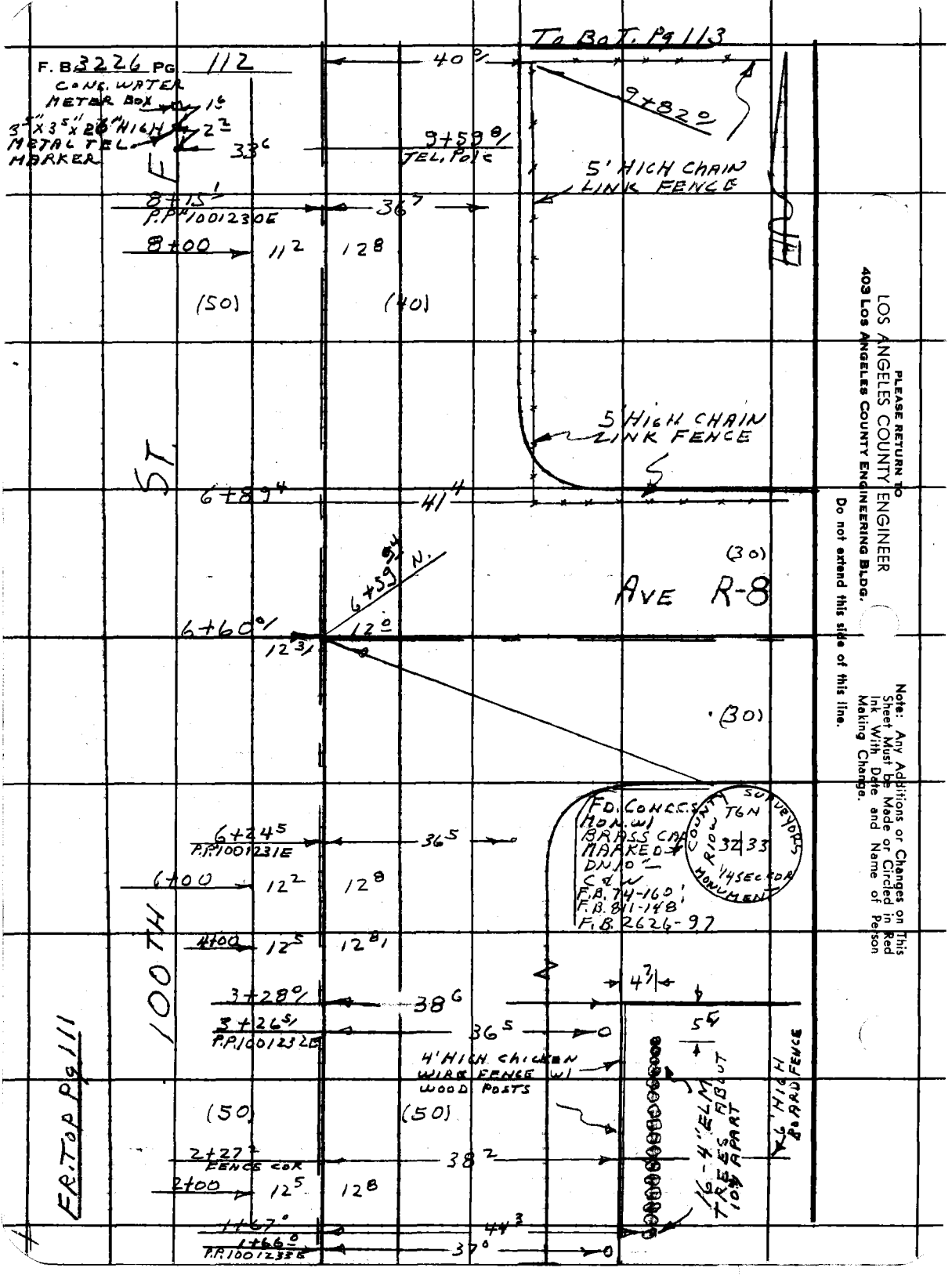


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| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 12-2-65 |
| Date | Indexed C. J. GALLI |

F. B. 3226 Pg. 113

TO BOT. PG 114

15+69.0

31.5 7.0

24" HIGH ARBORVITAE TREES

7.0

31.5 15+57.0

(50)

14+78.0 P.P. 10012276 36.0'

14+00 12° 12°

ST. PAV. ℄ PAV.

48" CONC. WEIR BOX

2.5 3.5 5.5 3.5 5.5 23.5 13+39.5'

AVE R-6

13+20.0' 12.0' 12.3' 0.03

13+19.80 N

(50)

EDGE ST. EDGE

STE INT.
(FD. 2" I.P. CONC. PL. ⊥ TAG L.A. Co ENG'R DN. 20' - SET 3' TIES LG. BT. S.P.K. W. AT. DN. 1" 1x2 N. FL.

12+91.5 55.0'

12+84.8 P.P. 10012286 37.0

4' HIGH BOARD FENCE

12+80.0' 39.5

12+77.5' 42.0'

UNDERGROUND TEL. MARKER 37.5 12+28.0'

20-5" AVERAGE ELM TREES AND 12-3" JUNIPER TREES - ALL IN A HEDGE-LIKE ROW

12+00 11.5 12.0

(50)

100TH

10+70.0 43.0

4' HIGH BOARD FENCE

10+00 12° 12°

9+97.0 P.P. 10012296 37.4

9+94.5 41.5

9+90.0

FR TOP PG 112

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76F309S CE #310 6-63

F. B. 2226 PG 114

To Bot. Pg 115

21+33.6 END FENCE — 39.4

21+27.3 P.P.# 1001224E — 37.2

21+26.5 — 43.2 (50) (40)

5" ELM 19°

4" ELM 23°

6" ELM 21°

6" ELM 14°

6" ELM 36.5

6" ELM

E 1ST STREET

ST

20+13.5 — 42.5

20+07.9 — 36.6

(30)

3.5 2.0 3.5 5.5 5.5

23.8 12.5 — 20+00 12°

AVE R-4

19+80 11.6 12°

19+79.67 N

(30)

SEC

19+46.0 P.P.# 1001225E — 36.7

ST. & INT

FD. 2" I.P. CONC. FL. & TAG L.A. CO. ENG'R DN. 17" SET 3 TIES Lg. B.T. SPK. W. & T. & 1" x 2" N.FL. FB. 2626981

100TH

18+00 12° 12°

16+43.9 P.P.# 1001226E — 36°

16+00 12.8 12.5

(50) (50)

24" HIGH ARBOR-VITAE TREE — 31.5 — 15+90°

6° — 30' — 15+73.5

FR. TOP. Pg. 113

CONC. WALK

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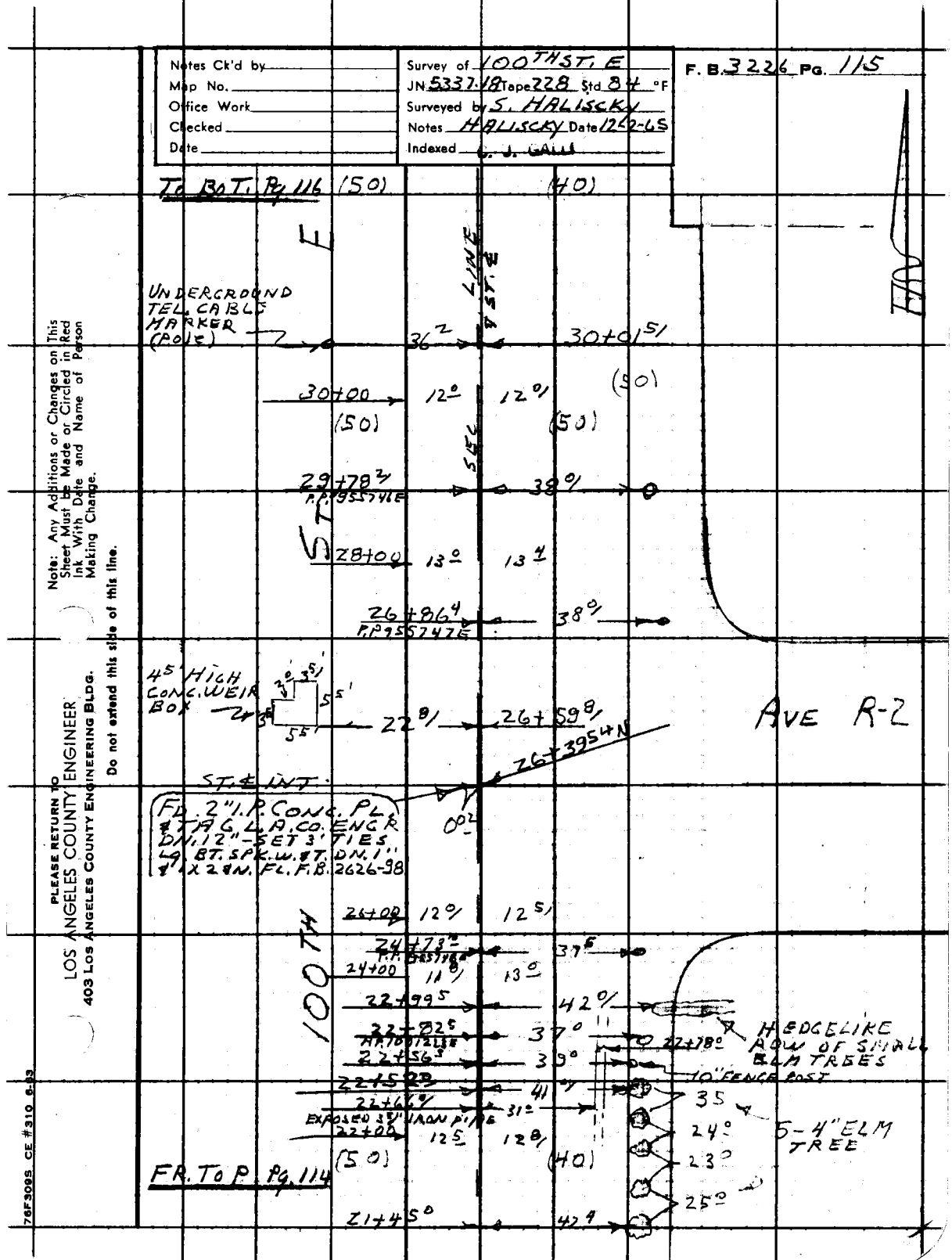
| | |
|---|---|
| Notes Ck'd by | Survey of 100TH ST. E |
| Map No. | JN 5337-18 Tape 228 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 12-2-65 |
| Date | Indexed C. J. GALL |

F. B. 3226 PG. 115

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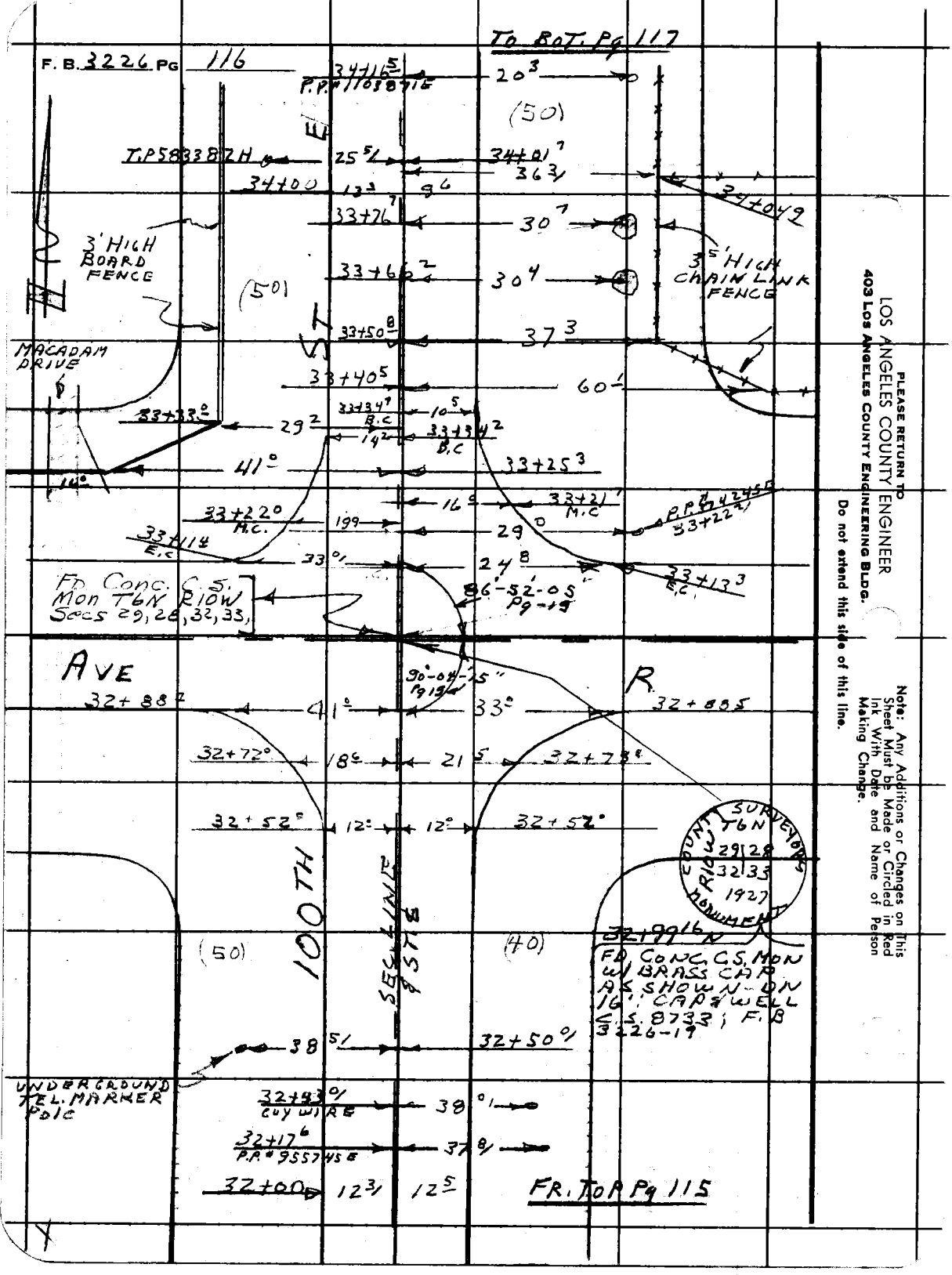
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of 100TH ST. E |
| Map No. | JN 5337.18 Tape 228 Std 84 °F |
| Office Work | Surveyed by S. HALECKY |
| Checked | Notes KNC Date 12-2-65 |
| Date | Indexed C. J. GALLI |

F. B. 3226 Pg. 117

To Bot Pg. 118

Guy Pole 25° 39+02°

Deadman 25° 38+80°

38+00 13° 11°

(50) ST. ℄ (50)

36+35.4 29° 36° 36+38°

36+00 13° 11°

10" ELM 30° 35+97°

100TH ST SEC. LINE

6' Chain Link Fence

5' Fence Wire

34+98° 28° 14" Elm

29° 34+82

3' high board fence

FR. To P Pg 116

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76F3088 CE #310 8-63

F. B. 3226 PG 118

To BOT. Pg 119

Gate Valve 32° 43+11°

8" T.P. # 632 109 H 25± 43+10°

Gate Valve 30± 43+09°

51° 42+99±

(50) (50)

Chain Link

13° 11°

8" T.P. # 632110 H 25± 40+10°

50± 40+08±

13± 10± 40+00

12" P.P. # 110 3043E 47° 39+88±

℄ ST INT.

Fd. 1" I.P. Conc. P/
& Co Engrs tag on
14" Spf BSWF 3'
N.E. 1x2 on Surface
F.B. 2626-99

Ave

℄ ST

39+67 39 N

Q-14

SEE LIGHT 55

(50) (50)

100TH

Fire Hydrant 32± 39+40°

Underground Tel. Cable Marker Pole 25° 39+32±

ER. TOP Pg 117

MAP

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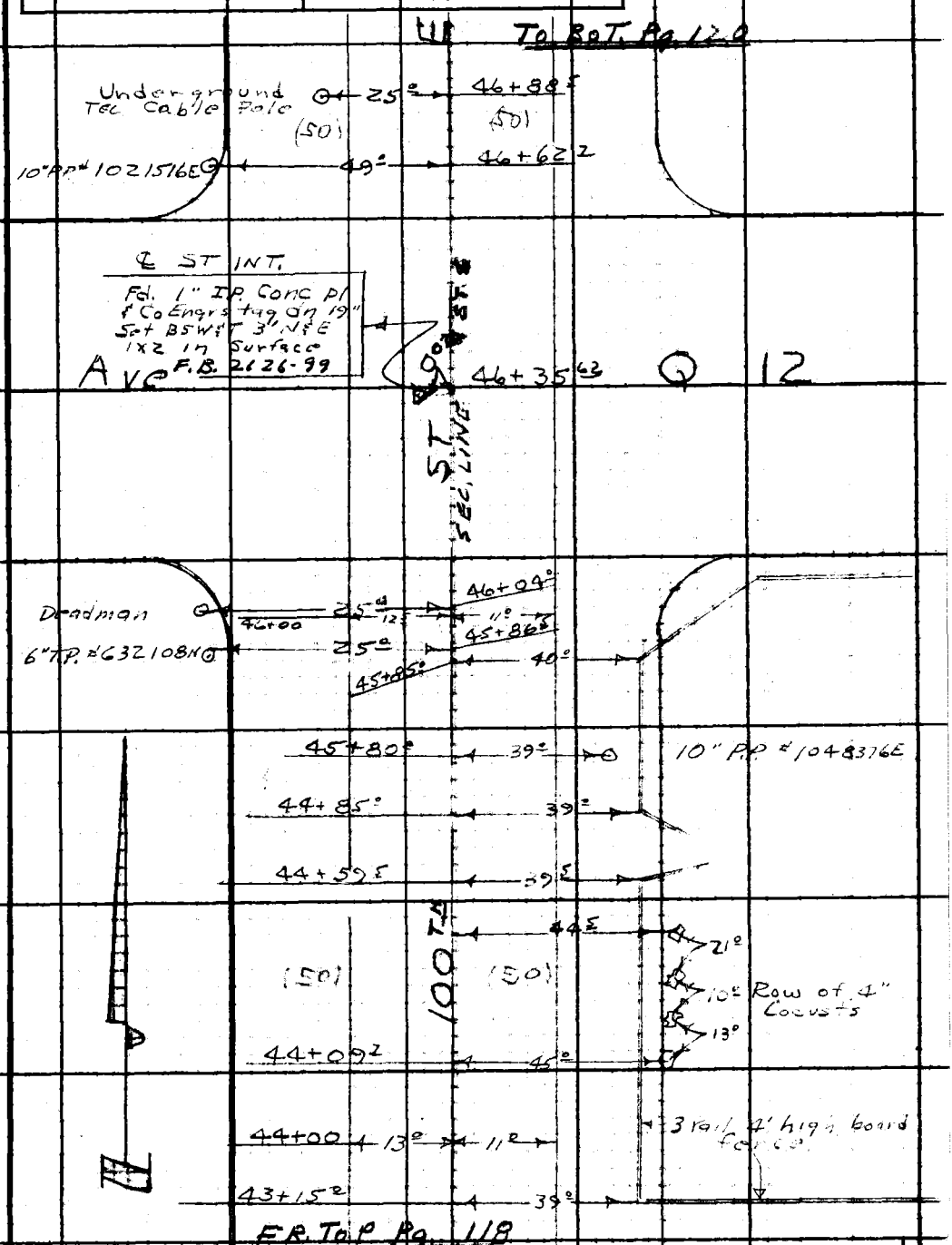
| | |
|---|---|
| Notes Ck'd by | Survey of 100TH ST. ℄ |
| Map No. | JN 533718 Tape 228 Std 84 °F |
| Office Work | Surveyed by S. HALICKY |
| Checked | Notes KING Date 12-7-65 |
| Date | Indexed G. L. GALLI |

F. B. 3226 Pg. 119

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76F3089 CE #310 8-63

F. B. 3226 PG 120

To BOT, Pg 121

54+00 — 12 — 11

(50) (50)

53+81 — 39

53+63 — 39

28 — 53+48

53+36 — 43

10" P.P. # 1295100E

Dead man

35' high Wood fence

Underground Tel Cable Pole

℄ ST INT

Fd 2" I.P. Conc P & Co. Engrs tag Dn 20", Set BSWRT 3" N&E & 1X2 in Surface. F.B. 2626-100

Ave

ST

53+03.85

Q 10

Exposed 4' Water line

5'

29 — 52+78

52+77 — 49

10" P.P. # 1070543E

5" Elm
4" Umbrella
3" Umbrella
2" Umbrella
8" Elm

31 — 52+76
32 — 52+32
32 — 52+16
31 — 52+01
32 — 51+88
12 — 11 — 52+00
33 — 51+70

Row of 32 3" Elms

SEC. LINE

(50) (50)

12 — 11 — 50+00

32 — 49+87

Gate Valve

30 — 49+78

30 — 48+34

100 Ft

12 — 11 — 48+00

FR. TOP Pg 119

30 — 47+59

X

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| | |
|---|---|
| Notes Ck'd by | Survey of 100TH ST. E |
| Map No. | JN 533718 Tape 228 Std 84 °F |
| Office Work | Surveyed by G. HALISCKI |
| Checked | Notes HLNG Date 12-7-65 |
| Date | Indexed |

F. B. 3226 PG. 121

To B.O.T. Pg. 122

57+80° ← 38± → 12" P.P. #1295202 E

57+70± ← 48± → 3" Elm

57+35± ← 48± → 3" Elm

57+32± ← 48± → 6' Chain link fence

E

ST. (50) (50)

SEE LINE #5 ±

56+30± ← 45± → 5' High Wood fence

56+09± ← 39± → 10" P.P. #1295201 E

100TH

← 12' → ← 12' → 56+00

F.R. To R. Pg. 120

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76F309S CE #310 6-63

F. B. 3226 PG 122

FD. CONC. C.S. MON. WITH BRASS CAP MARKED: DAL 21" C&W F.B. 2626-100 F.B. 3226-43

COUNTY OF LOS ANGELES SURVEYOR 1926 MONUMENT

TWP 29 | 28 RANGE 13 W

Ave Q 8

59+72 ℄

59+61 E.C. — 42 — 34 — 59+61 E.C.

m.c. 59+49 — 22 — 16 — 59+49 m.c.

B.C. 59+28 — 13 — 13 — 59+28 B.C.

16" Corr. Culvert

59+44 — 29

100TH ST E

SEC. LINE & ℄

(50) 50

59+20 — 44 — 6" Elm

30 — 59+09

59+07 — 44 — 3" Juniper

59+03 — 44 — 4" Locust

58+32 — 48 — 8

58+09 — 48

58+07 — 39

58+00 — 12 — 12

57+88 — 48

FR. TOP Pg 121

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| | |
|---|---|
| Notes Ck'd by | Survey of 90TH ST. E-AVE R |
| Map No. | JN 533717 Tape Std °F |
| Office Work | Surveyed by JSCOATES |
| Checked | Notes JSC Date 2-2-66 |
| Date | Indexed C. J. GALLI JUN 24 '66 |

F. B. 3226 PG. 123

# J.N. 533717

## 90TH ST. E-AVE. R WATERMAIN

SET
CONSTRUCTION STAKES
7' OFF (East Side)

Spec. # W.W.D 331 OF 1965

COATES
HUBBARD
ADAMS
SIEWELL

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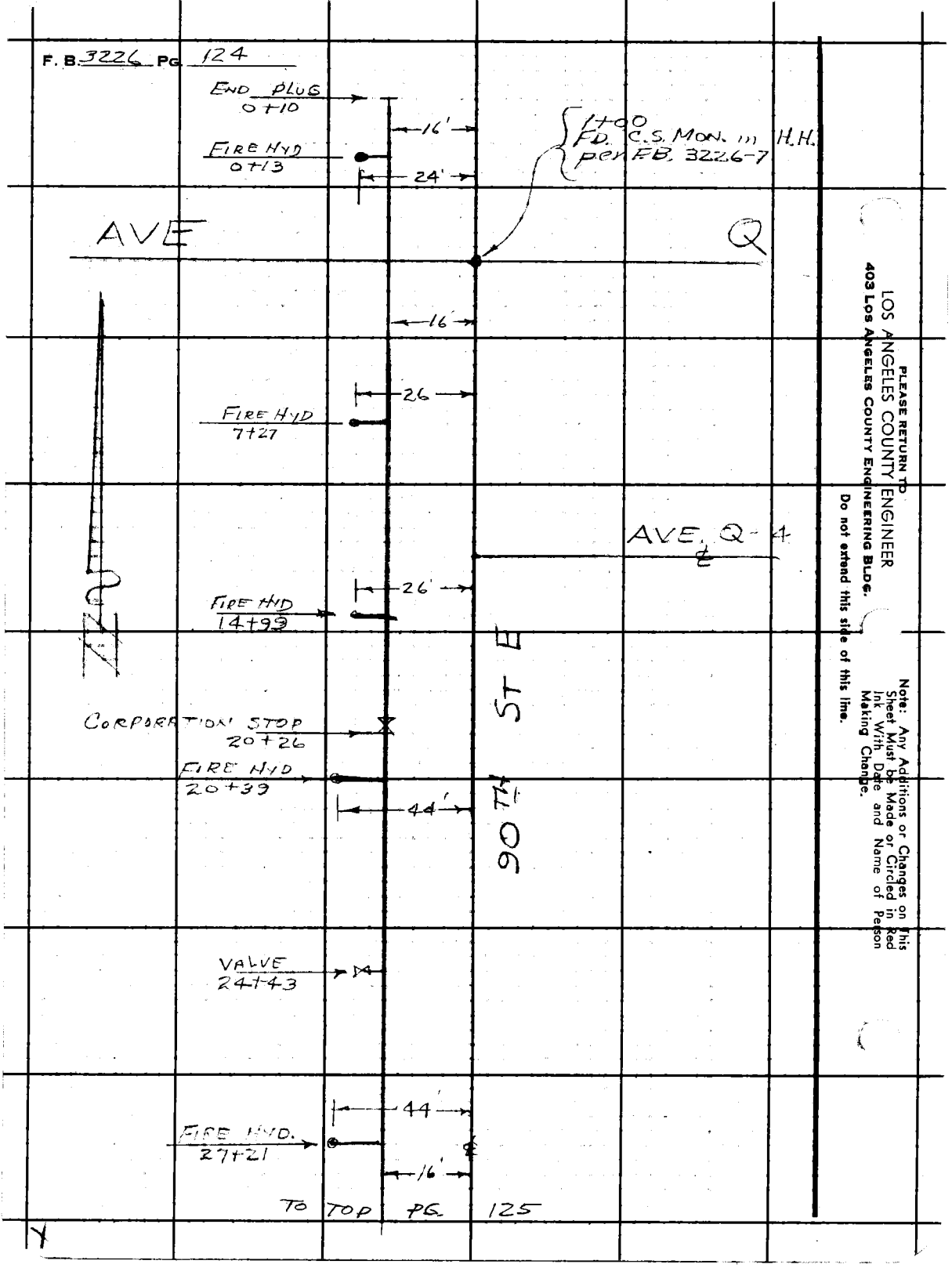
78F3095 CE #310 6-63

F. B. 3226 PG. 124

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| | |
|---|---|
| Notes Ck'd by | Survey of 90TH STE - AVE R |
| Map No. | JN 5337-17 Tape Std °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes JSC Date 2-2-66 |
| Date | Indexed C. J. GALLE |

F. B. 3226 PG. 125

FROM BOT. PG. 124

PALMDALE BLVD

16'

27+97.90
F.D.C.E.MON
FB.3226-9

"T" to VALVE
31+64

90TH ST E

AVE. Q-10

FIRE HYD
35+70

44'

AVE. Q-12

41+53.30
F.D.S.W.&T
FB.3226-11

FIRE HYD
42+32

44'

"T" to VALVE
45+96

16'

TO TOP PG. 126

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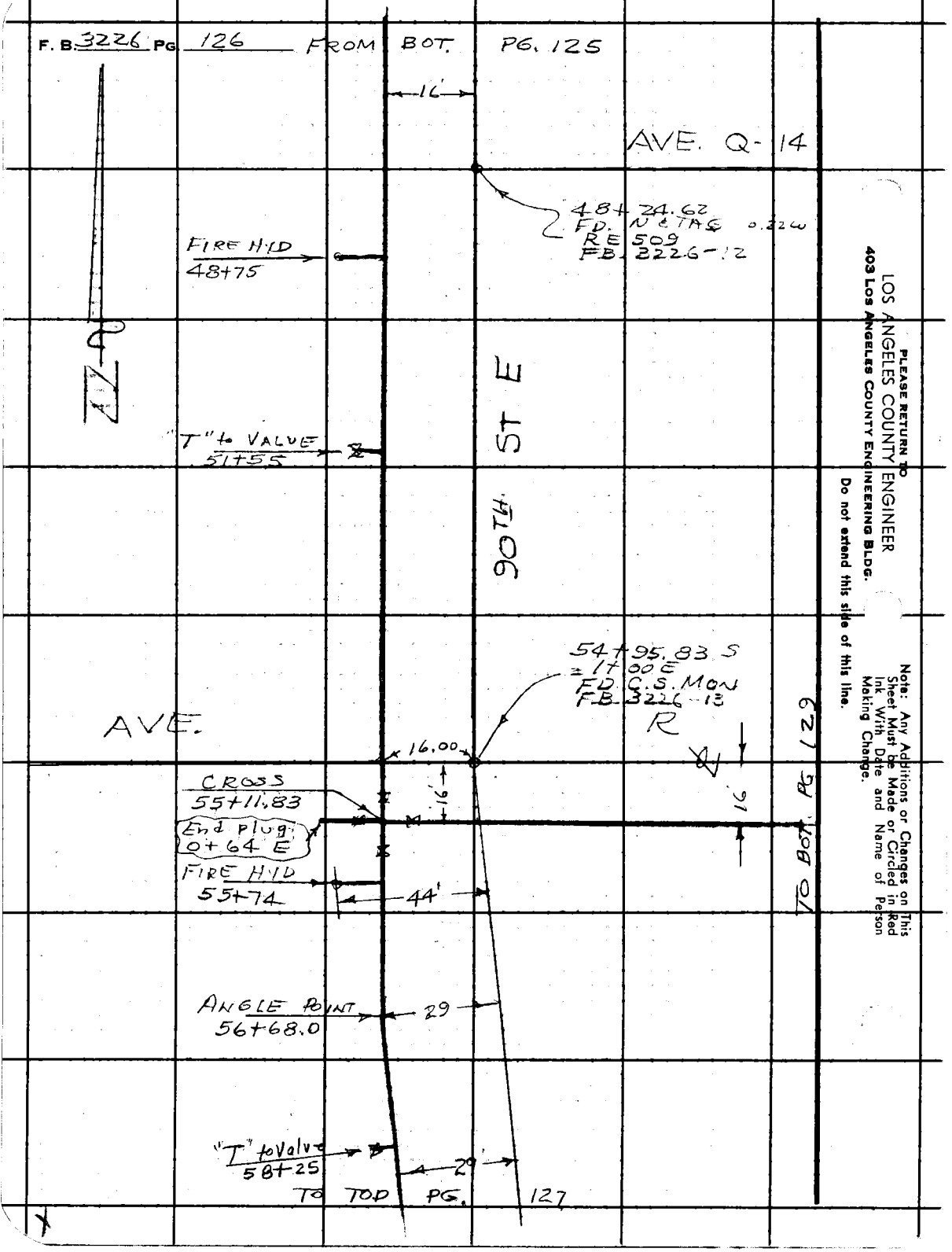
76F3093 CE #310 6/63

F. B. 3226 PG 126 FROM BOT. PG. 125

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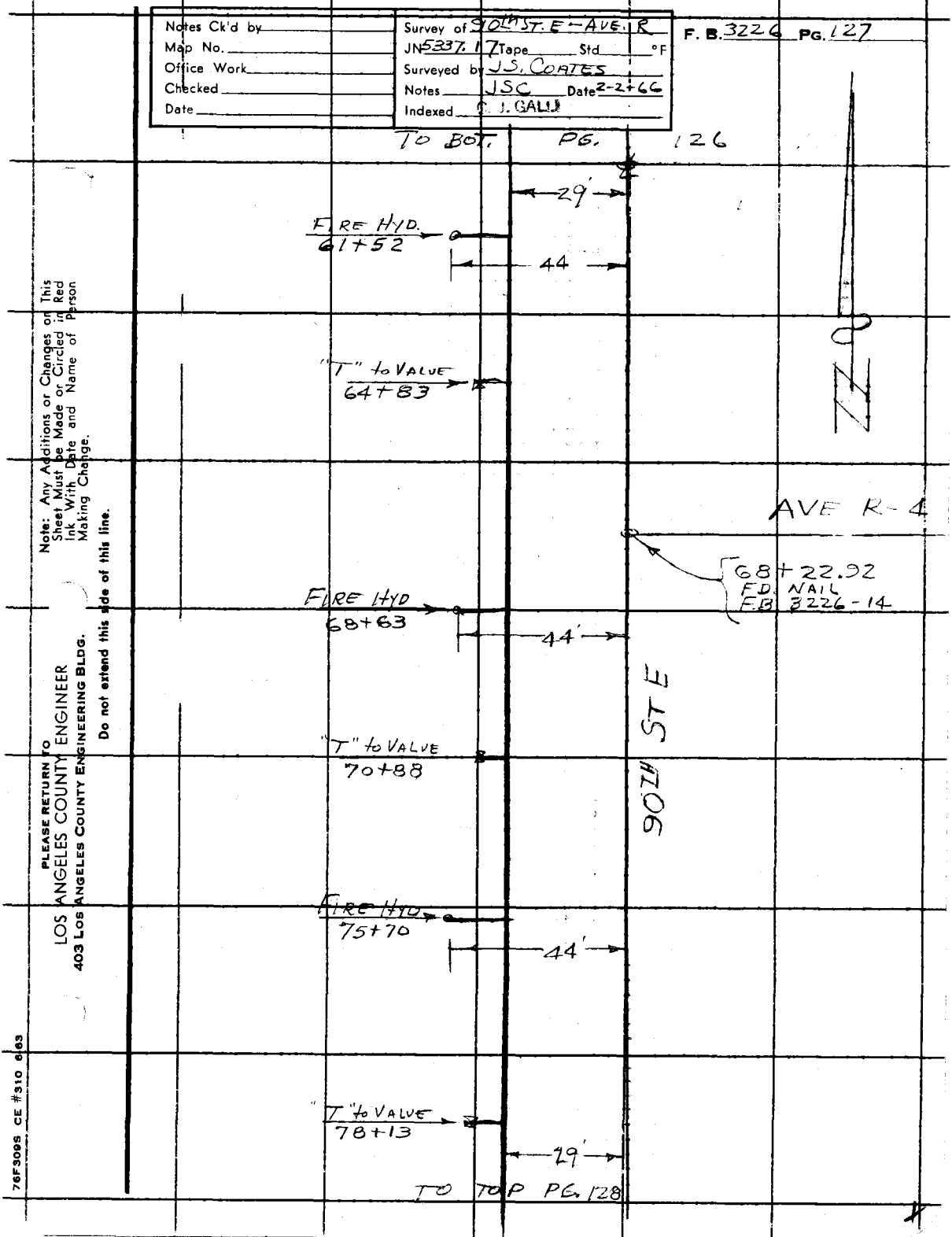
| | |
|---|---|
| Notes Ck'd by | Survey of 90TH ST. E - AVE. R |
| Map No. | JN 5237.17 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 2-2-66 |
| Date | Indexed C. J. GALLI |

F. B. 3226 PG. 127

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76F3095 CE #310 6/63

F. B. 3226 PG. 128 TO BOT. PG 127

81+34.0
F.D.C.S. MON
@ 1/4 COR
per F.B. 3226-15

AVE R-8

24'

"T"
81+58

129'

FIRE HYD
82+01

90TH ST E

"T" to VALVE
84+70

N

87+94.2
F.D.S.W.ET
F.B. 2636-53

AVE R-10

35'

"T"
88+29.2

129'

88+54

END OF PIPE
88+67

AREA PHASE I

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76F3095 CE #310 6-63

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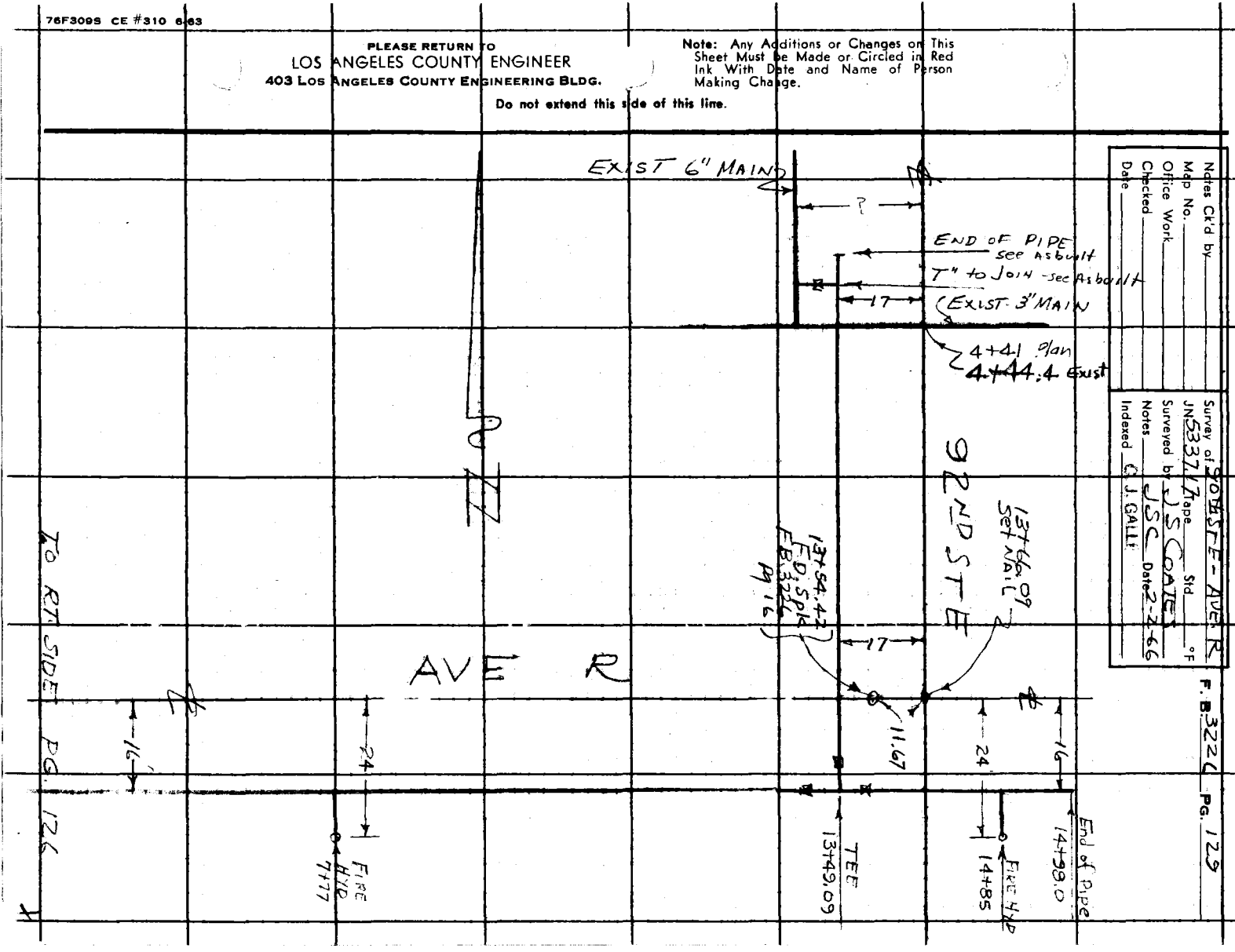

F. B. 3226 PG 130

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| Profile No. | Notes Red | Plotted | Job No. 5337.17 | Division No. | F.B. 3226 Pg. 131 |
|---|---|---|---|---|---|
| | Date | Date | Survey of 90th ST. E - AVE. R Watermain | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 2-3-66 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date |

J. N. 5337.17

90TH ST E - AVE. R WATERMAIN

GRADE ELEVATIONS
ON
90th ST. E
FROM: AVE. Q to AVE. R-10

Spec. # WW 33-1 of 1965

Set Stk & Tin 7' East & pipe

COATES
Hubbard
ADAMS
SIDWELL

Grade to bottom ditch was calculated @ 62" below ℄ Street grade.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L.298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 3226 Pg. 132 | Job No. 533717 | Division No. MAIN | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ X-Sec. No. ____

Survey of 90TH ST E - AVE R | Notes JSC | Notes Chkd. ____ Date ____ | Checked ____ Date ____

Survey by JSC | Indexed C. J. GALLI | Date ____

| STATION | B. S. | H. I. | F. S. | ℄ ELEV. | Elev OFFSET Stk | Bot Ditch GRADE | CUT | |
|---|---|---|---|---|---|---|---|---|
| BM 107-10 | | | | 2627.74 | | | | BM 107-10 Elev. 2627.740 FB 2840-18 90TH ST. E. & AVE Q 1.28' E. & 42' N ℄ INT. A. U.S.G.S. bronze disk in 6" conc. post. |
| 0+10 | End plug | | | 2627.63 | 2627.50 | 262246 | C-5.04 | Set Stk & Tin 7' E & pipe |
| 0+23 | Fire Hyd | | | 27.62 | 27.54 | 22.45 | C-5.09 | |
| 1+00 | | | | 27.41 | 27.36 | 22.24 | C-5.12 | |
| 2+00 | | | | 29.21 | 29.10 | 24.04 | C-5.06 | |
| 3+00 | | | | 30.16 | 27.53 | 24.99 | C-4.84 | |
| 4+00 | | | | 30.34 | 30.00 | 25.17 | C-4.82 | |
| 5+00 | | | | 30.49 | 30.31 | 25.32 | C-4.99 | |
| 6+00 | | | | 30.73 | 30.72 | 25.76 | C-4.96 | |
| 7+00 | | | | 31.45 | 31.25 | 26.28 | C-4.97 | |
| 7+27 | Fire Hyd. | | | 31.61 | 31.38 | 26.44 | C-4.94 | |
| 8+00 | | | | 31.85 | 31.67 | 26.68 | C-4.99 | |
| 9+00 | | | | 32.32 | 32.05 | 27.15 | C-4.90 | |
| 10+00 | | | | 33.15 | 32.95 | 27.98 | C-4.97 | |
| 11+00 | | | | 34.06 | 33.79 | 28.89 | C-4.90 | |
| 12+00 | | | | 34.74 | 34.44 | 29.57 | C-4.87 | |
| 13+00 | | | | 35.47 | 35.22 | 30.30 | C-4.92 | |
| 14+00 | | | | 36.29 | 36.00 | 31.12 | C-4.88 | |
| 14+99 | Fire Hyd. | | | 2637.00 | 2636.72 | 31.83 | C-4.90 | |

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. ℄ ST | Elev. OFFSET STK | Bot. Ditch GRADE | CUT | |
|---|---|---|---|---|---|---|---|---|
| 15+00 | | | | 2637.00 | 2636.75 | 2631.83 | C-4.92 | Set Stk & Tin 7'E. ℄ pipe |
| 16+00 | | | | 37.55 | 37.23 | 32.28 | C-4.85 | |
| 17+00 | | | | 38.29 | 37.91 | 33.12 | C-4.79 | |
| 18+00 | | | | 39.00 | 38.76 | 33.83 | C-4.93 | |
| 19+00 | | | | 39.50 | 39.27 | 34.33 | C-4.94 | |
| 20+00 | | | | 40.08 | 39.84 | 34.91 | C-4.93 | |
| 20+26 | Corp. Stop | | | 40.24 | 39.99 | 35.07 | C-4.92 | |
| 20+39 | Fire Hyd. | | | 40.30 | 40.12 | 35.13 | C-4.99 | |
| 21+00 | | | | 40.56 | 40.44 | 35.39 | C-5.05 | |
| 22+00 | | | | 41.05 | 40.93 | 35.88 | C-5.05 | |
| 23+00 | | | | 41.69 | 41.45 | 36.52 | C-4.93 | |
| 24+00 | | | | 42.13 | 41.87 | 36.96 | C-4.91 | |
| 24+43 | TEE | | | 42.37 | 42.17 | 37.20 | C-4.97 | |
| 25+00 | | | | 42.75 | 42.43 | 37.58 | C-4.85 | |
| 26+00 | | | | 43.71 | 43.40 | 38.54 | C-4.86 | |
| 27+00 | | | | 44.38 | 44.20 | 39.21 | C-4.99 | |
| 27+21 | Fire Hyd | | | 44.40 | 44.30 | 39.23 | C-5.07 | |
| 28+00 | | | | 44.38 | 44.13 | 39.21 | C-4.92 | |
| BM 107-9 | | | | 2643.88 | | | | BM 107-9 Elev. 2643.88 F.B. 2840-17 Palmdale Blvd & 90th St. E 72' W. & 31' N. & INT. A C.E. Mon Set in 12" Conc. Post. |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 5337.17 Survey of 90th ST. E - AVE. R Survey by JSC Map No. Division No. Notes JSC Date 2-3-66 Indexed C. J. GALLI Date

F. B. 3226 Pg. 133

76-L298 CE 307 3-61

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F.B. 3226 Pg. 134 | Job No. 5337.17 | Division No. MAIN | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of 90th St. E - AVE R | Notes ____ | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by JSC | Indexed C.J. GALLI Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | Elev. offset stks | Bot. ditch Grade | Cut | |
|---|---|---|---|---|---|---|---|---|
| 29+00 | | | | 2645.35 | 2645.17 | 2640.18 | C-4.99 | Set Stk & Tin 7'E & Pipe |
| 30+00 | | | | 46.17 | 45.92 | 41.20 | C-4.82 | |
| 31+00 | | | | 46.69 | 46.41 | 41.52 | C-4.89 | |
| 31+64 | Valve "T" | | | 47.15 | 46.79 | 41.98 | C-4.81 | |
| 32+00 | | | | 47.38 | 46.93 | 42.21 | C-4.72 | |
| 33+00 | | | | 48.26 | 47.20 | 43.09 | C-4.91 | |
| 34+00 | | | | 49.05 | 48.82 | 43.88 | C-4.94 | |
| 35+00 | | | | 49.77 | 49.63 | 44.60 | C-5.03 | |
| 35+70 | Fire Hyd. | | | 50.23 | 50.03 | 45.06 | C-4.97 | |
| 36+00 | | | | 50.45 | 50.23 | 45.28 | C-4.95 | |
| 37+00 | | | | 51.28 | 51.07 | 46.11 | C-4.96 | |
| 38+00 | | | | 51.99 | 51.80 | 46.82 | C-4.98 | |
| 39+00 | | | | 52.39 | 52.25 | 47.22 | C 4.98 | |
| 39+32 | TEE | | | 52.55 | 52.34 | 47.38 | C-4.96 | |
| 40+00 | | | | 52.99 | 52.78 | 47.82 | C 4.96 | |
| 41+00 | | | | 53.48 | 53.20 | 48.31 | C 4.89 | |
| 42+00 | | | | 53.97 | 53.70 | 48.80 | C 4.90 | |
| 42+32 | Fire Hyd | | | 54.10 | 53.86 | 48.93 | C 4.93 | |
| 43+00 | | | | 54.63 | 54.36 | 49.46 | C 4.90 | |
| 44+00 | | | | 55.29 | 55.04 | 50.12 | C 4.92 | |
| 45+00 | | | | 55.[illegible] | 55.62 | 50.73 | C 4.89 | |
| 45+96 | Valve "T" | | | 2656.51 | 56.16 | 51.34 | C 4.82 | |

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. ℄ ST. | Elev. offset Stk. | Bot. Ditch GRADE | CUT | |
|---|---|---|---|---|---|---|---|---|
| 46+00 | | | | 2656.54 | 2656.20 | 2651.37 | C 4.83 | Set Stk & Tin 7' E & pipe |
| 47+00 | | | | 57.25 | 56.97 | 52.88 | 4.89 | |
| 48+00 | | | | 58.25 | T 58.00 | 53.09 | 4.92 | |
| 48+75 | Fire Hyd | | | 59.00 | 58.80 | 53.83 | 4.97 | |
| 49+00 | | | | 59.24 | 59.05 | 54.07 | 4.98 | |
| 50+00 | | | | 59.77 | 59.55 | 54.60 | 4.95 | |
| 51+00 | | | | 60.39 | 60.25 | 55.22 | 5.03 | |
| 51+55 | Valve "T" | | | 60.87 | 60.65 | 55.70 | 4.95 | |
| 52+00 | | | | 61.28 | 61.16 | 56.11 | 5.05 | |
| 53+00 | | | | 62.27 | T 61.97 | 57.10 | 4.87 | |
| 54+00 | | | | 63.26 | 62.82 | 58.09 | 4.73 | |
| 55+00 | | | | 64.13 | 64.03 | 58.96 | 5.07 | |
| 55+11.83 | CROSS @ AVE. R | | | 64.20 | 64.12 | 59.03 | 5.09 | |
| 55+74 | Fire Hyd. | | | 64.75 | 64.21 | 59.58 | 4.63 | |
| 56+00 | | | | 64.98 | 64.37 | 59.81 | 4.56 | |
| 56+68 | ⊿ point | | | 65.56 | 64.41 | 60.39 | 4.02 | |
| " | | | | 65.56 | 64.45 | 60.39 | 3.86 | Set Stk & Tin 4' E & pipe |
| 57+00 | | | | 65.83 | T 64.45 | 60.66 | 3.79 | |
| 58+00 | | | | 66.55 | 65.98 | 61.28 | 3.70 | |
| 58+25 | Valve "T" | | | 66.75 | 65.26 | 61.57 | 3.69 | |
| 59+00 | | | | 2667.31 | 2665.88 | 2662.14 | 3.74 | |

Profile No. X-Sec. No. Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 5337.17
Survey of 90th St. E - AVE R Waterman
Division No.
Survey by JSC
Notes JSC Date 2-3-66
Map No.
Indexed C. J. GALLI Date

F.B. 3226 Pg. 135

76-L298 CE 307 3-61

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F.B. 3226 Pg. 136 | Job No. 5337.17 | Division No. | Notes Red | Plotted | Profile No.
Survey of 90th St. E - Ave. R Main | Date | Date | X-Sec. No.
Survey by JSC | Notes JSC | Notes Chkd. | Checked
Indexed C.J. GALLI | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. ℄ ST | ELEV. OFFSET STK. | BOT. DITCH GRADE | CUT | |
|---|---|---|---|---|---|---|---|---|
| 60+00 | | | | 2668.08 | 2666.52 | 2662.91 | C 3.61 | Set Stk & Tin 7'E. ℄ pipe |
| 61+00 | | | | 68.76 | 67.22 | 63.59 | 3.63 | |
| 61+52 | Fire | Hyd. | | 69.13 | 67.73 | 63.96 | 3.77 | |
| 62+00 | | | | 69.55 | 68.07 | 64.38 | 3.69 | |
| 63+00 | | | | 70.30 | 68.68 | 65.13 | 3.55 | |
| 64+00 | | | | 71.07 | 69.58 | 65.90 | 3.68 | |
| 64+83 | Valve | "T" | | 71.56 | 70.26 | 66.39 | 3.87 | |
| 65+00 | | | | 71.66 | 70.35 | 66.49 | 3.86 | |
| 66+00 | | | | 72.38 | 71.10 | 67.21 | 3.89 | |
| 67+00 | | | | 73.29 | 71.85 | 68.12 | 3.73 | |
| 68+00 | | | | 74.03 | 72.97 | [illegible] | 4.01 | |
| 68+63 | Fire | Hyd. @ Ave | R-4 | 74.81 | 73.55 | [illegible] | 3.91 | |
| 69+00 | | | | 75.16 | 73.90 | 69.99 | 3.91 | |
| 70+00 | | | | 76.12 | 74.80 | 70.95 | 3.85 | |
| 70+88 | Valve | "T" | | 77.17 | 75.51 | 72.00 | 3.51 | |
| 71+00 | | | | 77.29 | 75.61 | 72.12 | 3.49 | |
| 72+00 | | | | 78.22 | 76.61 | 73.05 | 3.56 | |
| 73+00 | | | | 79.25 | 77.39 | 74.08 | 3.31 | |
| 74+00 | | | | 80.00 | 78.50 | 74.83 | 3.67 | |
| 75+00 | | | | 80.76 | 79.46 | 75.59 | 3.87 | |
| 75+70 | Fire | Hyd. | | 2681.15 | 2679.96 | 2675.98 | 3.98 | |

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV ℄ | Elev. offset Stks | Bot. ditch Grade | CUT | |
|---|---|---|---|---|---|---|---|---|
| 76+00 | | | | 2681.31 | 2680.11 | 2676.14 | 3.97 | Set Stk & Tin 4' E. & pipe |
| 77+00 | | | | 81.73 | T 80.59 | 76.56 | 4.03 | |
| 78+00 | | | | 82.30 | 80.98 | 77.13 | 3.85 | |
| 78+13 | VALVE "T" | | | 82.37 | 81.04 | 77.20 | 3.84 | |
| 79+00 | | | | 82.98 | 81.79 | 77.81 | 3.98 | |
| 80+00 | | | | 83.92 | 82.43 | 78.75 | 3.68 | |
| 81+00 | | | | 84.93 | T 83.23 | 79.81 | 3.42 | |
| 81 +58 | "T" | | | 85.49 | 84.60 | 80.32 | 4.28 | |
| identical | 129' Branch E'ly on AVE R-8 | | | | | | | |
| 0+71 | "T" | 42" Cover = | 4.33 to | bot ditch | T 84.48 | 80.32 | 4.16 | Set Stk & Tin 7' S. & pipe |
| 1+00 | | | | | 85.55 | 80.25 | 5.30 | " " |
| 2+00 | end plug | | | 84.33 | 85.41 | 80.00 | 5.41 | " " |
| 82+00 | | | | 85.79 | 84.25 | 80.62 | 3.43 | Set Stk & Tin 4' E. & pipe |
| 82+01 | Fire Hyd | | | 85.79 | 84.96 | 80.62 | 3.44 | |
| 83+00 | | | | 86.72 | 85.00 | 81.55 | 5.45 | |
| 84+00 | | | | 87.65 | 86.23 | 82.48 | 3.75 | |
| 84+70 | Valve "T" | | | 88.35 | 86.76 | 83.08 | 3.68 | |
| 85+00 | | | | 88.48 | T 87.07 | 83.31 | 3.76 | |
| 86+00 | | | | 89.38 | 88.07 | 84.21 | 3.86 | |
| 87 +00 | | | | 90.39 | 88.81 | 85.22 | 3.59 | |
| 88+00 | | | | 2691.35 | 2689.94 | 2686.18 | 3.76 | |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 5337.17 Survey of 90th ST E - AVE. R MAIN Survey by JSC Notes JSC Date 2-3-66 Map No. Indexed C. J. GALL Date Division No. F. B. 3226 Pg. 137

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Elev offset Stks | Bot. trench Grade | CUT | |
|---|---|---|---|---|---|---|---|---|
| 88+29.2 | T | | | 2691.75 | 2690.19 | 2686.58 | 3.61 | Set Stk & Tin 4' E. & pipe |
| identical | 129' | branch line E'ly on AVE. R-10 | | | | | | |
| 0+71 | T | | | | 89.86 | 86.58 | 3.28 | Set Stk & Tin 7'S & pipe |
| 1+00 | 42" Cover = 4.33 to bot. ditch | | | | 91.83 | 86.52 | 5.31 | " " |
| 2+00 | | | | 90.71 | 91.29 | 86.38 | 4.91 | " " |
| 88+54 | Fire Hyd. | | | 92.05 | 90.37 | 86.88 | 3.49 | Set Stk & Tin 4' E & pip |
| 88+67 | End plug | | | 2692.23 | 2690.42 | 87.06 | 3.36 | " " |
| BM 90E-R8 | | | | 2684.71 | BM 90E-R-8 Elev. 2685.02 (adjusted 268431) | | | |
| | | | | | F.B. 2375-24 90th St. E. & AVE. R-8 N.E. Cor | | | |
| | | | | | Sq. hd spk in PP # 538060H | | | |
| | | | | | Note – BM U.S. 1973 = Elev. 2628.05 per F.B. 2375-28 | | | |
| | | | | | BM (U.S. 1973) 107-10 = Elev. 2627.74 per F.B. 2840-18 | | | |
| | | | | | datum difference = 0.31 Lower | | | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. MAIN
Job No. 5337.17
Notes JSC
Date ____
Survey of 90th St E - AVE R
Survey by JSC
Indexed C. J. GALLI
Date ____
F.B. 3226 Pg. 138

| Profile No. | Notes Red | Plotted | Job No. 5337.17 | Division No. | F.B. 3226 PG. 139 |
|---|---|---|---|---|---|
| | Date | Date | Survey of 90th ST. E. - AVE R MAIN | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 2-4-66 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date |

J.N 5337.17

90TH ST. E - AVE. R WATERMAIN

GRADE ELEVATIONS

ON

AVE. R & 92ND ST. E

FROM - 90th ST. E TO 92ND ST. E

SPEC. # W.W 33-1 of 1965

Set Spk & Tin 7' N ℄ pipe

COATE
Hubbard
ADAMS
SIDWELL

Note - there is a (0.31) difference in datum between BM 107-10 and Elev. shown in F.B. 2375 for Park site

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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| STATION | B. S. | H. I. | F. S. | ELEV. & ST | ELEV. OFFSET SITES | BOT. ditch GRADE | CUT | All to 26[illegible]81 |
|---|---|---|---|---|---|---|---|---|
| BM 90E-R | | | | 2662.81 | | | | BM 90E-R Elev. 2663.117 FB 2375-26 90th St. E & AVE. R & INT. Top west edge brass-cap mon. in H.H. |
| 0+64 | End plug | | | | 2663.90 | 58.73 | 5.17 | Set Spk & Tin 7' N. & pipe |
| 0+84 | Cross | | | | 63.94 | 59.03 | 4.91 | |
| 1+00 | | | | | 64.18 | 58.95 | 5.23 | |
| 2+00 | | | | 63.63 | 63.71 | 58.46 | 5.25 | |
| 3+00 | | | | 63.40 | 63.53 | 58.23 | 5.30 | |
| 4+00 | | | | 63.25 | 63.35 | 58.08 | 5.27 | |
| 5+00 | | | | 63.34 | 63.47 | 58.17 | 5.30 | |
| 6+00 | | | | 63.36 | T 63.46 | 58.19 | 5.27 | |
| 7+00 | | | | 63.33 | 63.43 | 58.16 | 5.27 | |
| 7+77 | Fire Hyd. | | | 63.17 | 63.29 | 58.00 | 5.29 | |
| 8+00 | | | | 63.17 | 63.30 | 58.00 | 5.30 | |
| 9+00 | | | | 63.31 | 63.47 | 58.14 | 5.33 | |
| 10+00 | | | | 63.48 | 63.69 | 58.31 | 5.38 | |
| 11+00 | | | | 63.52 | T 63.66 | 58.35 | 5.31 | |
| 12+00 | | | | 63.50 | 63.67 | 58.33 | 5.34 | |
| 13+00 | | | | 63.31 | 63.47 | 58.14 | 5.33 | |
| 13+49.09 | "T" | | | 63.19 | 63.35 | 58.02 | 5.33 | |
| 14+00 | | | | 2663.17 | 2663.31 | 2658.00 | 5.31 | |

Profile ____ Plotted ____ Notes Red ____ Division No. ____ Job No. 5337.12 ____ Survey of 90th St E - AVE. R MAIN ____ Survey by JSC ____ Indexed C. J. GALLI ____

No. ____ Date ____ Date ____ Date ____ Notes Chkd. ____ Notes JSC ____ Date ____

No. ____ X-Sec. ____ Checked ____ Date ____

F. B. 3226 Pg. 140

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. & ST. | Elev. offset stk | Bot. ditch Grade | CUT | |
|---|---|---|---|---|---|---|---|---|
| 14+85 | FIRE | HYD. | | 2663.30 | 2663.47 | 2658.13 | 5.34 | Set Spk & Tin 7' N. & pipe |
| 14+98 | End | plug | | 63.36 | 63.50 | 58.17 | 5.31 | " " |
| | | 92ND ST. | MAIN | | | | | |
| 0+84 | "T" | | | | 63.51 | 58.02 | 5.49 | Set Spk & Tin 4' E. & pipe |
| 1+00 | | | | | 63.19 | 57.88 | 5.31 | " |
| 2+00 | | | | 61.20 | 61.55 | 56.87 | 4.78 | " |
| 3+00 | | | | 61.60 | 61.07 | 57.27 | 3.80 | " |
| 4+00 | | | | 61.03 | 60.28 | 56.70 | 3.58 | " |
| 4+~~41~~ 44 | EXIST. 3" MAIN. | | | 60.72 | 59.90 | 56.39 | 3.51 | " |
| T.P. | | | | 2663.86 | | | | |
| T.P. | | | | 63.47 | | | | |
| BM 90E-R | | | | 2662.81 | | | | BM 90E-R Elev. 2663.117 (Elev. 2662.81) FB. 2375-26 90th St. E & Ave R. Set top was tack, brass cap mon. in H.H. |

Profile Notes Red ____ Plotted ____ Job No. 5337.17 Division No. ____ F. B. 3226 PG. 141
No. ____ Date ____ Date ____ Survey of 90th St. E - Ave R MAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 2-4-86
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

F.B. 3226 Pg. 142 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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| | |
|---|---|
| Notes Ch'd by | Survey of W.W. #33 |
| Map No. | J.N. 533720 Tape 145 Sht. 84-7 |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 1-6-67 |
| Date | Indexed C.J. GALLI |

F.B. 3226 Pg. 143

# J.N. 533720

# WATER WORKS DIST. #33

## WATER MAIN
## ON
## AVE T & 116th ST. E.

SPECS. 33-5 OF 1966

COATES
VAN NESS
ADAMS
READ

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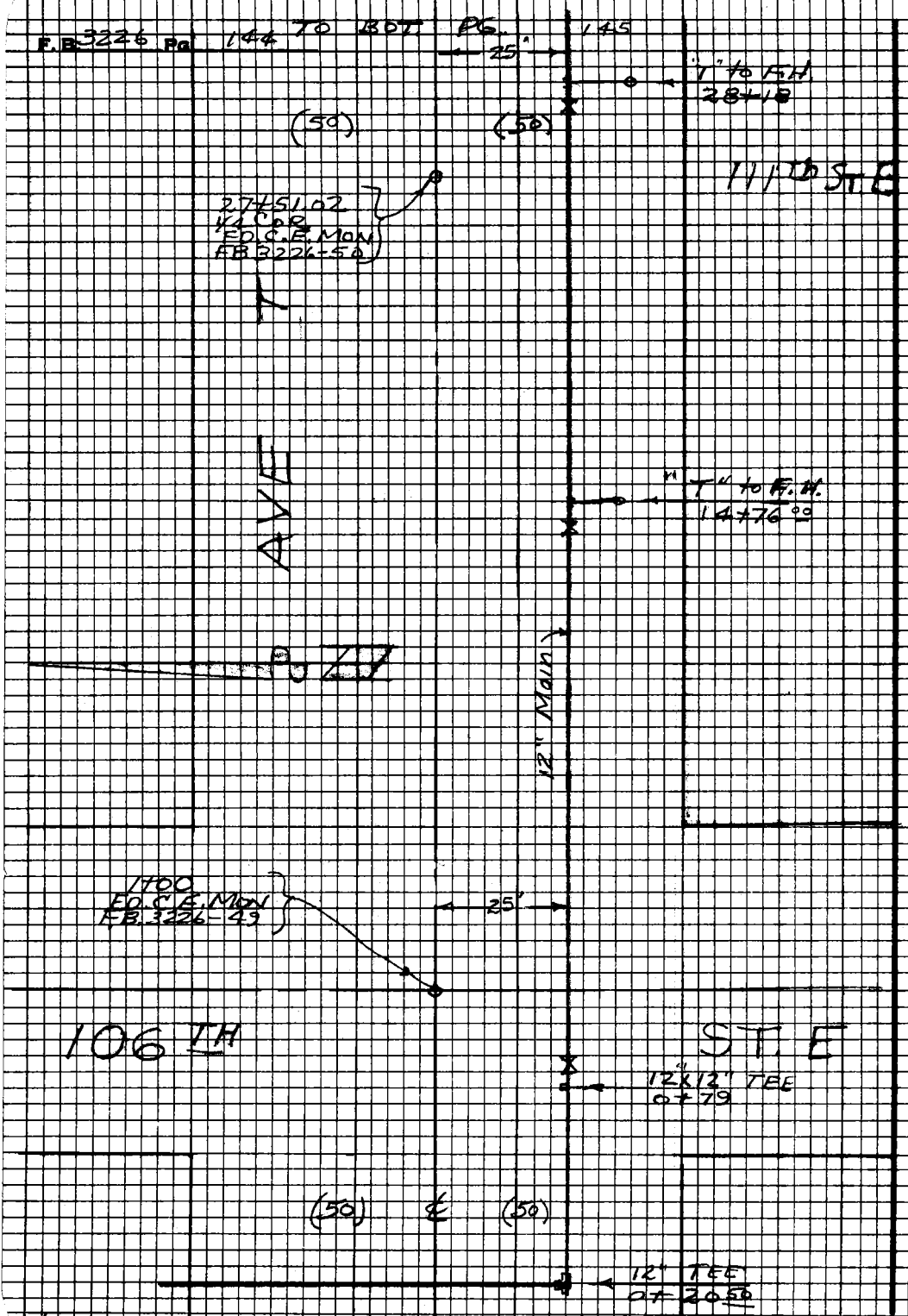
767208 C6#310-8.68

F.B. 3226 Pg. 144 TO BOTT PG. 145

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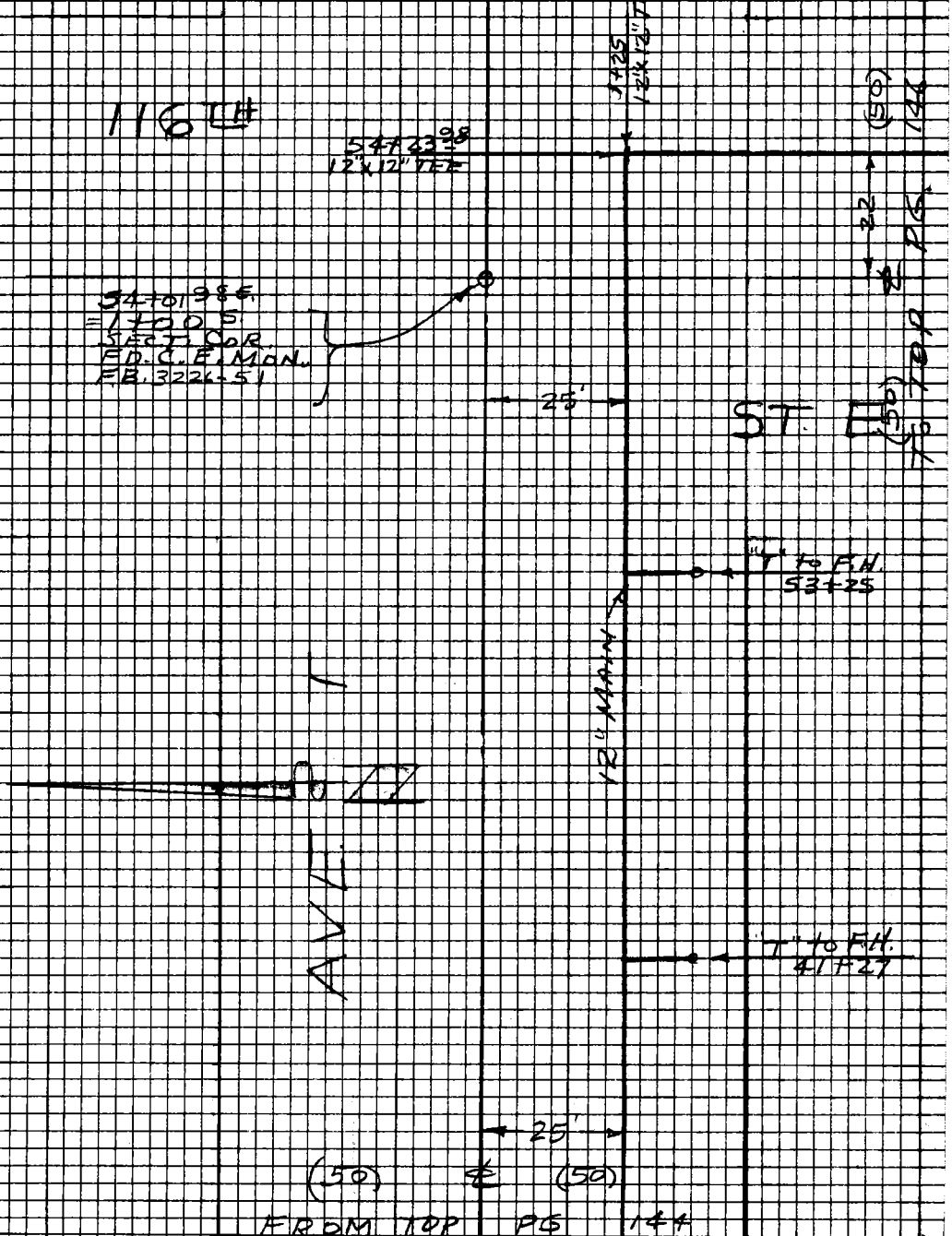
| | |
|---|---|
| Notes Ch'd by | Survey of K.W. #33 |
| Map No. | Page 145 Sec 34 |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 1-6-67 |
| Date | Indexed C.J. GALLI |

F.B. 3226 Pg. 145

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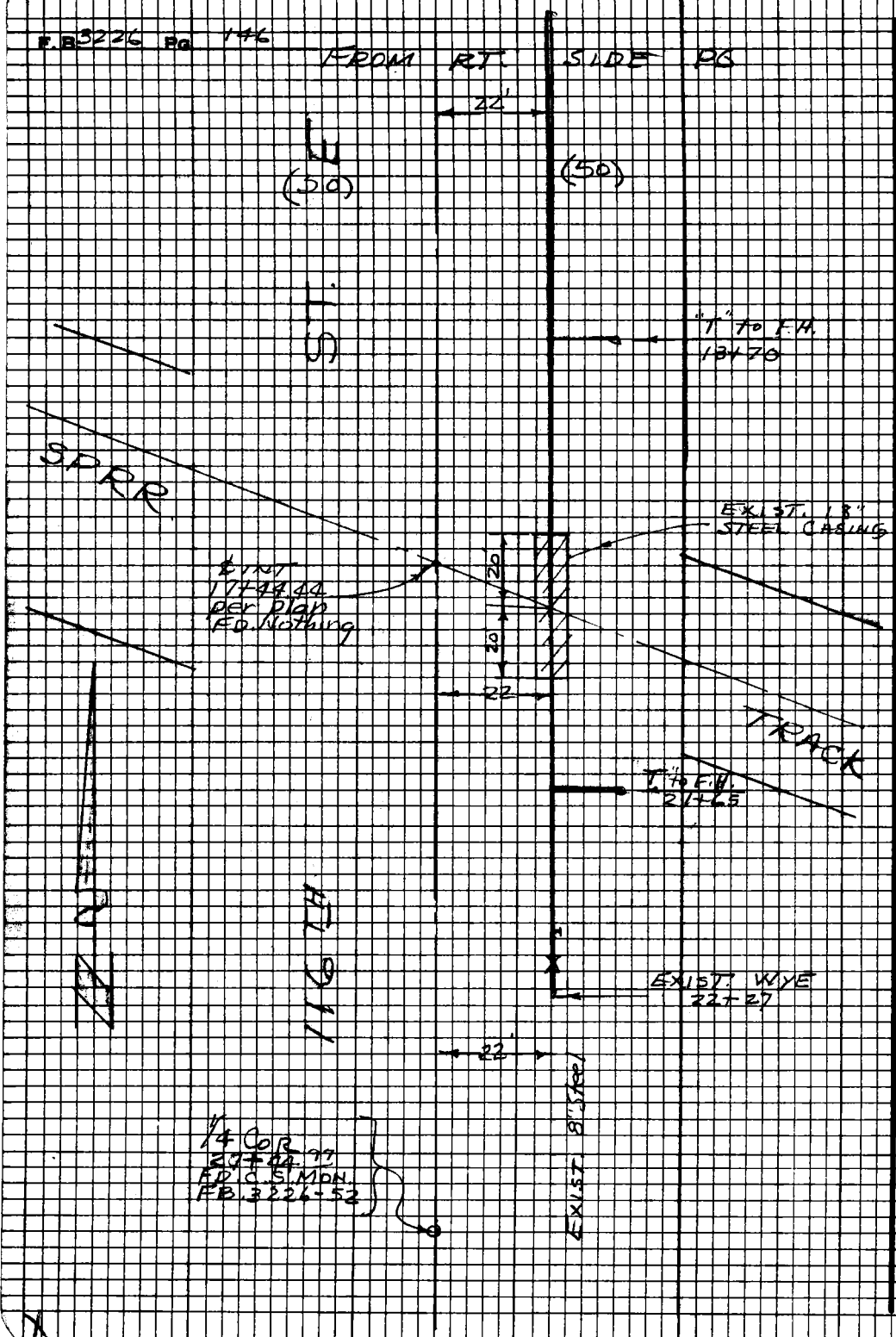
767-3098 C6#3D-8.68

F.B. 3226 Pg. 146

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Book 407 Addresses of Owners on File
Sheet Index Map on Right of Way
Tot. Wk. Dep. and Name of Person
Making Change.

F.B. 3226 Pg. 147

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5337.20 Division No. ____ Survey of W. W. # 33

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by JS COATES Notes JSC Date 1-9-67

Map No. ____ Indexed C. J. GALLI Date ____

J. N. 5337.20

WATER WORKS DIST #33

ELEVATIONS FOR GRADE

WATER MAIN

ON

AVE. T & 116 TH ST. E

SPEC 33-5 OF 1966

Set stk. & Tin 6' R on S. & Water Main

COATES
VAN NESS
ADAMS
READ

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-296 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | Ground OVER MAIN | GRADE BOT. Ditch | CUT | |
|---|---|---|---|---|---|---|---|---|
| BM 123-3 | | | | 2802.62 | | | | BM 123-3 Elev. 2802.623 FB 287 4-9 AVE T & 106th ST E N.W. Cor. 54.5 ± W & 52.5 ± N. & INT. C.E. MON. in 12"X12" Conc. post flip |
| 0+16.8 12X12" T | | | | 02.96 | 28.02.12 | 279.66.2 | 63.4 | Set Stk & Tin 6'S. & pipe |
| 0+71 12X12" T | | | | 02.67 | 02.63 | 97.13 | 55.4 | |
| 1+00 | | | | 02.94 | 02.89 | 97.39 | 55.5 | |
| +50 | | | | 02.85 | 02.86 | 97.36 | 54.9 | |
| 2+00 | | | | 03.27 | 02.93 | 97.43 | 58.4 | |
| +50 | | | | 03.47 | 03.18 | 97.68 | 57.9 | |
| 3+00 | | | | 04.24 | 03.18 | 97.68 | 65.6 | |
| +50 | | | | 04.69 | 03.31 | 97.81 | 68.8 | |
| 4+00 | | | | 04.89 | 03.50 | 98.00 | 68.9 | |
| +50 | | | | 05.32 | 03.49 | 97.99 | 73.3 | |
| 5+00 | | | | 05.27 | 03.63 | 98.13 | 71.4 | |
| +50 | | | | 05.05 | 03.44 | 97.94 | 71.1 | |
| 6+00 | | | | 04.85 | 03.45 | 97.95 | 69.0 | |
| +50 | | | | 04.89 | 03.50 | 98.00 | 68.9 | |
| 7+00 | | | | 05.20 | 03.75 | 98.25 | 69.5 | |
| +50 | | | | 05.11 | 03.57 | 98.07 | 70.4 | |
| 8+00 | | | | 04.91 | 03.62 | 98.12 | 67.9 | |
| +50 | | | | 05.25 | 03.74 | 98.24 | 70.1 | |
| 9+00 | | | | 05.19 | 03.74 | 98.24 | 69.5 | |

Profile No. ____ Plotted ____ Notes Red ____ Division No. 5337.20 Job No. ____
X-Sec. No. ____ Date ____ Date ____ Notes Chkd. ____ Survey of W.W. #33
Checked ____ Date ____ Survey by J.S. COATES Notes J.S.C.
Indexed C.J. GALLI Date ____

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76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | GROUND | BOT. DITCH GRADE | CUT | |
|---|---|---|---|---|---|---|---|---|
| 9+50 | | | | 2805.27 | 2803.94 | 2798.44 | 6.83 | Set stk & Tin G.D. Elp |
| 10+00 | | | | 05.05 | 04.08 | 98.58 | 6.47 | |
| +50 | | | | 05.14 | 04.14 | 98.64 | 6.50 | |
| 11+00 | | | | 05.27 | 04.13 | 98.63 | 6.64 | |
| +50 | | | | 05.63 | 04.25 | 98.75 | 6.88 | |
| 12+00 | | | | 05.99 | 04.36 | 98.86 | 7.13 | |
| +50 | | | | 05.66 | 04.44 | 98.94 | 6.72 | |
| 13+00 | | | | 05.45 | 04.62 | 99.12 | 6.33 | |
| +50 | | | | 04.98 | 04.55 | 99.05 | 5.93 | |
| 14+00 | | | | 05.73 | 04.80 | 99.30 | 6.43 | |
| +50 | | | | 05.84 | 04.97 | 99.47 | 6.37 | |
| 14+76 | 12"x6" | T | | 05.95 | 05.07 | 99.57 | 6.38 | |
| 15+00 | | | | 05.70 | 05.16 | 99.66 | 6.04 | |
| +50 | | | | 06.53 | 05.10 | 99.60 | 6.93 | |
| 16+00 | | | | 06.80 | 05.15 | 99.65 | 7.15 | |
| +50 | | | | 07.08 | 05.31 | 99.81 | 7.27 | |
| 17+00 | | | | 06.95 | 05.52 | 2800.02 | 6.93 | |
| +50 | | | | 07.04 | 05.86 | 00.36 | 6.68 | |
| 18+00 | | | | 07.31 | 06.09 | 00.59 | 6.72 | |
| +50 | | | | 07.39 | 06.24 | 00.74 | 6.65 | |
| 19+00 | | | | 07.58 | 06.29 | 00.79 | 6.79 | |

Profile No. X-Sec. No. ____ Notes Rod ____ Date ____ Notes Ckd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 5337.20 Division No. W.W. #33 Survey of ____ Survey by J.S. Gates Notes J.S.C. Date 1-9-67 Map No. ____ Indexed C.J. Galli Date ____

F.B. 3226 Pg. 149

76-L-296 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 3226 PG. 150 Job No. 5337.28 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. # 33 Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked No.
Indexed C.J. GALLI Date Date

| STATION | B.S. | H.I. | F.S. | ELEV. | GROUND | GRADE BOT. DITCH | CUT | |
|---|---|---|---|---|---|---|---|---|
| 19+50 | | | | 2807.88 | 2810.41 | 2800.91 | 6.97 | Set Stk. & Tin 6' So. of pipe |
| 20+00 | | | | 07.95 | 06.52 | 01.02 | 6.93 | |
| +50 | | | | 08.23 | 06.73 | 01.23 | 7.00 | |
| 21+00 | | | | 07.88 | 06.80 | 01.30 | 6.58 | |
| +50 | | | | 07.02 | 06.96 | 01.46 | 6.56 | |
| 22+00 | | | | 07.67 | 07.10 | 01.60 | 6.07 | |
| +50 | | | | 07.54 | 07.15 | 01.65 | 5.89 | |
| 23+00 | | | | 08.23 | 06.97 | 01.47 | 6.76 | |
| +50 | | | | 08.24 | 07.14 | 01.64 | 6.60 | |
| 24+00 | | | | 08.33 | 07.35 | 01.85 | 6.48 | |
| +50 | | | | 08.28 | 07.34 | 01.84 | 6.44 | |
| 25+00 | | | | 08.40 | 07.43 | 01.93 | 6.47 | |
| +50 | | | | 09.03 | 07.58 | 02.08 | 6.95 | |
| 26+00 | | | | 09.40 | 07.62 | 02.12 | 7.28 | |
| +50 | | | | 09.66 | 07.60 | 02.10 | 7.56 | |
| 27+00 | | | | 09.22 | 07.43 | 01.93 | 7.29 | |
| +50 | | | | 08.90 | 07.58 | 02.08 | 6.82 | |
| 28+00 | | | | 09.25 | 07.40 | 01.90 | 7.35 | |
| 28+18 | 12"x6" T | | | 09.38 | 07.38 | 01.88 | 7.50 | |
| +50 | | | | 09.25 | 07.32 | 01.82 | 7.43 | |
| 29+00 | | | | 08.78 | 07.07 | 01.57 | 7.21 | |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GROUND | GRADE BOT. DITCH | CUT | |
|---|---|---|---|---|---|---|---|---|
| 29+50 | | | | 28.07.27 | 280.695 | 280.145 | 582 | Set Stk & Tin 6.5 & pipe |
| 30+00 | | | | 08.31 | 06.92 | 01.42 | 6.89 | |
| +50 | | | | 08.08 | 06.77 | 01.27 | 6.81 | |
| 31+00 | | | | 07.83 | 06.70 | 01.20 | 6.63 | |
| +50 | | | | 07.70 | 06.43 | 00.93 | 6.77 | |
| 32+00 | | | | 07.84 | 06.34 | 00.84 | 7.00 | |
| +50 | | | | 07.95 | 06.11 | 00.61 | 7.34 | |
| 33+00 | | | | 07.74 | 05.71 | 00.21 | 7.53 | |
| +50 | | | | 07.41 | 05.49 | 2799.99 | 7.42 | |
| 34+00 | | | | 05.78 | 05.29 | 99.79 | 5.99 | |
| +50 | | | | 05.14 | 04.70 | 99.20 | 5.94 | |
| 35+00 | | | | 04.95 | 04.20 | 98.70 | 6.25 | |
| +50 | | | | 03.44 | 03.67 | 98.17 | 5.27 | |
| 36+00 | | | | 03.19 | 03.36 | 97.86 | 5.33 | |
| +50 | | | | 02.92 | 03.17 | 97.67 | 5.25 | |
| 37+00 | | | | 01.95 | 03.00 | 97.50 | 4.45 | |
| +50 | | | | 03.44 | 02.86 | 97.36 | 6.08 | |
| 38+00 | | | | 03.40 | 02.90 | 97.40 | 6.00 | |
| +50 | | | | 03.64 | 03.07 | 97.57 | 6.07 | |
| 39+00 | | | | 04.00 | 03.17 | 97.67 | 6.33 | |
| +50 | | | | 04.35 | 03.40 | 97.90 | 6.45 | |

Profile Notes Rod ____ Plotted ____ Job No. 533720 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. #33
X-Sec. ____ Notes Chk'd ____ Checked ____ Survey by JSC Notes JSC Date 1-10-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

F.B. 3226 Pg. 151

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GROUND | GRADE BOT. DITCH | CUT | |
|---|---|---|---|---|---|---|---|---|
| 40+00 | | | | 2804.05 | 2810.34 | 2797.94 | 6.11 | Set Stk & Tin 6'S. & pipe |
| +50 | | | | 04.57 | 03.71 | 98.21 | 6.36 | |
| 41+00 | | | | 04.84 | 03.90 | 98.40 | 6.44 | |
| 41+27 | 12'X6' T' | | | 05.37 | 04.17 | 98.67 | 6.70 | |
| 41+50 | | | | 05.41 | 04.25 | 98.75 | 6.66 | |
| 42+00 | | | | 04.75 | 04.80 | 99.30 | 5.45 | |
| +50 | | | | 06.18 | 04.94 | 99.44 | 6.74 | |
| 43+00 | | | | 06.13 | 05.13 | 99.63 | 6.50 | |
| +50 | | | | 06.24 | 05.40 | 99.90 | 6.34 | |
| 44+00 | | | | 06.66 | 05.72 | 280.22 | 6.44 | |
| +50 | | | | 06.91 | 06.10 | 00.60 | 6.31 | |
| 45+00 | | | | 07.02 | 06.43 | 00.93 | 6.09 | |
| +50 | | | | 07.20 | 06.53 | 01.03 | 6.17 | |
| 46+00 | | | | 07.75 | 06.66 | 01.16 | 6.59 | |
| +50 | | | | 07.62 | 06.96 | 01.46 | 6.16 | |
| 47+00 | | | | 07.74 | 07.11 | 01.61 | 6.13 | |
| +50 | | | | 08.42 | 07.46 | 01.96 | 6.46 | |
| 48+00 | | | | 08.39 | 07.90 | 02.40 | 5.99 | |
| +50 | | | | 08.90 | 08.30 | 02.80 | 6.10 | |
| 49+00 | | | | 09.08 | 08.53 | 03.03 | 6.05 | |
| +50 | | | | 09.81 | 08.81 | 03.31 | 6.50 | |

F. B. 3226 Pg. 152
Survey of W.W. DIST. 33
Survey by J.S.C.
Indexed C.J. GALLI
Job No. 5337.20
Notes J.S.C.
Date
Division No.
Notes Red
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GROUND over PIPE | GRADE BOT. Ditch | CUT | |
|---|---|---|---|---|---|---|---|---|
| 50+00 | | | | 2810.04 | 2808.96 | 2803.46 | 6.58 | Set stk & Tin 6'S. & pipe |
| +50 | | | | 10.47 | 09.18 | 03.68 | 6.79 | |
| 51+00 | | | | 10.62 | 09.64 | 04.14 | 6.48 | |
| +50 | | | | 10.73 | 09.79 | 04.29 | 6.44 | |
| 52+00 | | | | 11.36 | 10.29 | 04.79 | 6.57 | |
| +50 | | | | 11.36 | 10.55 | 05.05 | 6.31 | |
| 53+00 | | | | 11.72 | 10.69 | 05.19 | 6.53 | |
| 53+25 | 12"x6" T | | | 11.56 | 10.69 | 05.19 | 6.37 | |
| 53+50 | | | | 11.65 | 10.78 | 05.28 | 6.37 | |
| 54+00 | | | | 11.75 | 11.63 | 05.75 | 6.00 | |
| 54+23.98 E | 12"x12" T | | | 11.50 | 11.49 | 05.99 | 5.51 | |
| BM R.P.C.4. | | | | 2812.935 | B.M.R.P.C.4. ELEV. 2812.954 | | | FB. 2607-256 AVE. T & 116TH ST. |
| identical | | | | | E. S.E. COR. C.E. MON. 50'E & 50'S. & INT. | | | |
| 1+25 S. | 12"x12" T | | | 2811.43 | 2811.49 | 2805.99 | 5.44 | |
| 1+50 | | | | 11.43 | | 05.93 | 5.50 | |
| 2+00 | | | | 11.78 | | 06.28 | | |
| +50 | | | | 12.18 | | 06.68 | | |
| 3+00 | | | | 12.89 | | 07.39 | | |
| +50 | | | | 13.29 | | 07.79 | | |
| 4+00 | | | | 13.88 | | 08.38 | | |
| +50 | | | | 14.39 | | 08.89 | 5.50 | |

Elev same as offset stakes

Profile No. X-Sec. No.
Notes Red Date Notes Chkd. Date
Plotted Date Checked Date
Job No. 5337.20 Division No. WW DIST. 33
Survey of Survey by JSC Notes JSC Date 1-10-67
Map No. Indexed C.J. GALLI Date
F.B. 3226 Pg. 153

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F. B. 3226 Pg. 254 | Job No. 5337.20 | Division No. | Notes Red | Plotted | Profile No.
Survey of W. Vd. #33 | Date | Date | X-Sec. No.
Survey by JSC | Notes JSC | Notes Chkd. | Checked
Indexed C.J. GALLI | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | GROUND over pipe | GRADE BOT. DITCH | CUT | |
|---|---|---|---|---|---|---|---|---|
| 5+00 | | | | 281.93 | | 09.43 | 5.50 | Set Stk & Tin 6' B. & pipe |
| +50 | | | | 15.57 | | 10.07 | | |
| 6+00 | | | | 16.17 | | 10.67 | | |
| +50 | | | | 16.80 | | 11.30 | | |
| 7+00 | | | | 17.22 | | 11.72 | | |
| +50 | | | | 17.65 | | 12.15 | | |
| 8+00 | | | | 18.04 | | 12.54 | | |
| +50 | | | | 18.51 | | 13.01 | | |
| 9+00 | | | | 19.00 | | 13.50 | | |
| +50 | | | | 19.48 | | 13.98 | | |
| 10+00 | | | | 20.08 | | 14.58 | | |
| +50 | | | | 20.54 | | 15.04 | | |
| 11+00 | | | | 20.97 | | 15.47 | | |
| +50 | | | | 21.56 | | 16.06 | 5.50 | |
| 12+00 | | | | 22.00 | 282.193 | 16.43 | 5.57 | |
| +50 | | | | 22.50 | 22.40 | 16.90 | 5.60 | |
| 13+00 | | | | 23.89 | 23.57 | 18.07 | 5.82 | |
| +50 | | | | 24.91 | 25.38 | 19.88 | 5.03 | |
| 13+70 | 12"x6" T | | | 26.21 | 26.02 | 20.52 | 5.69 | |
| 14+00 | | | | 27.29 | 26.76 | 20.11 | 7.18 | |
| +50 | | | | 28.05 | 28.04 | 20.34 | 7.71 | |

Elev. same as offset stakes

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GROUND | GRADE BOT. DITCH | CUT | |
|---|---|---|---|---|---|---|---|---|
| 15+00 → | 15+25 | Flowline cutvert = 2822.83 | | 2828.79 | 2828.98 | 2820.57 | 8.22 | Set Stk & Tin 6'E & pipe |
| +50 | | | | 29.33 | 29.72 | 20.80 | 8.53 | |
| 16+00 | | | | 30.36 | 30.31 | 22.08 | 8.28 | |
| +50 | | | | 31.03 | 30.99 | 23.36 | 7.67 | |
| 17+00 | | | | 31.15 | 31.40 | 24.64 | 6.51 | |
| +50 | | | | 31.54 | 31.43 | 25.93 | 5.61 | |
| 18+00 | | | | 31.37 | 31.78 | 26.28 | 5.09 | |
| +50 | | | | 31.87 | 31.85 | 26.35 | 5.52 | |
| 19+00 | | | | 32.03 | 31.94 | 26.44 | 5.59 | |
| +50 | | | | 31.93 | 31.73 | 26.23 | 5.70 | |
| 20+00 | | | | 32.16 | 31.29 | 25.79 | 6.37 | |
| +50 | | | | 31.05 | 30.86 | 25.36 | 5.69 | |
| 21+00 | | | | 30.74 | 30.67 | 25.17 | 5.57 | |
| 21+50 | | | | 30.70 | 30.85 | 25.35 | 5.35 | |
| 21+65 | 12"x6" T | | | 30.96 | 31.07 | 25.57 | 5.39 | |
| 22+00 | | | | 32.00 | 31.87 | 26.37 | 5.63 | |
| 22+27 e | EXIST. 8"x8" | Junction Wye | | 32.42 | 32.40 | 26.90 | 5.52 | |
| BM R.P. A.4 | | | | 2826.27 | | | | B.M. R.P. A.4 EL. 2826.270 F.B. 2607-262 116TH ST. E (E. SIDE) 1322± S. OF AVE T & 100' E OF R C.E. MON & 4" WA |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 533720 Division No. W.W. DIST # 33 Survey of Survey by JSC Notes JSC Date 1-10-67 Map No. Indexed C. J. GALL Date F.B. 3226 Pg. 155

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| BM 123-3 | | | | 280262 | BM 123-3 Elev 2802.623 FB 2874-9 AHE T & 106 TH ST E NW Cor. 545 ±W 452.5 ±N INT. C.E. Mon. in 12" X 12" Conc. Post. | | |
| 0+50 | | | | 01.75 | 2796.62 | C5.13 | |
| 1+05 73 | | | | 01.51 | 2797.80 | C3.71 | |
| Pump | | | | 01.50 | 2802.43 | F0.93 | |
| " | | | | 01.93 | 2802.43 | F0.50 | Elev. Exist. Conc Floor |
| 8" T | | | | 01.35 | 2797.26 | C4.09 | |
| 8" 90° Elbow | | | | 01.20 | 97.26 | C3.94 | |
| " | | | | 0099 | " | C3.73 | |
| BM 123-3 | | | | 280262 | | | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 11 Job No. 537120
Survey of W.W. # 73
Survey by J.S. COATES Notes J.S.C.
Indexed C.J. GALLI Date 1-11-67
F.B. 3226 PG. 156

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 5337.19 | Division No. | F.B. 3226 Pg. 157 |
| | Date | Date | Survey of W.W. DIST #33 (SUN VILLAGE) | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by HALISCKY | Notes S.H. | Date 3-16-67 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date |

J.N. 5337.19

# BENCH LEVEL CIRCUIT FOR W.W. DIST. #33 (SUN VILLAGE)

REF: F.B. 2874-14

PARTY
HALISCKY
ALBRIGHT
VAN HORN
HILL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #123-8 | 4 13 | 2698 30 | | 2694 17 | B.M. #123-8 EL.=2694.169 Adj. F.B.2874-14 | |
| T.P. | 6 08 | 2699 68 | 4 70 | 2693 60 | ℄ INT. AVE R & 105TH ST. E. | |
| T.P. | 6 51 | 2702 33 | 3 86 | 2695 82 | 80' WEST & 20' NORTH TO CONC. | |
| T.P. | 5 50 | 2703 78 | 4 06 | 2698 28 | B.C. MARKED "B.M. 123-8, R.E. | |
| | | | | | 5869 1961" FL. | |
| T.B.M. #107E-R | 3 27 | 2704 30 | 2 75 | 2701 03 | T.B.M. #107E-R EL.= | |
| T.P. | 4 70 | 2705 91 | 3 09 | 2701 21 | ℄ INT. 107TH ST. E. & AVE R, 20' NO. | |
| T.P. | 4 86 | 2706 56 | 4 21 | 2701 70 | 28' E, TO SET Lg. BT. SPK. IN | |
| T.P. | 5 21 | 2707 74 | 4 03 | 2702 53 | NO. SIDE P.P. #1586569E | |
| T.B.M. #110E-R | 2 33 | 2707 60 | 2 47 | 2705 27 | T.B.M. #110E-R EL.= | |
| T.P. | 3 42 | 2706 61 | 4 41 | 2703 19 | ℄ INT. 110TH ST. E & AVE R, 30' NO. | |
| T.P. | 4 28 | 2705 99 | 4 90 | 2701 71 | & 32' E; TO SET Lg. BT. SPK. IN | |
| T.P. | 3 50 | 2704 71 | 4 78 | 2701 21 | NO. SIDE P.P. #1062116E | |
| T.P. | 6 36 | 2705 32 | 5 75 | 2698 96 | | |
| T.P. | 7 35 | 2708 79 | 3 88 | 2701 44 | | |
| T.P. | 6 57 | 2711 53 | 3 83 | 2704 96 | | |
| T.P. | 6 20 | 2713 20 | 4 53 | 2707 00 | | |
| T.B.M. #107E-R4 | 5 27 | 2713 51 | 4 96 | 2708 24 | T.B.M. #107E-R4 EL= | |
| T.P. | 6 03 | 2715 79 | 3 75 | 2709 76 | ℄ INT. 107TH ST. E & AVE R-4 S.W. COR. | |
| T.P. | 7 02 | 2718 70 | 4 11 | 2711 68 | TO SET Lg. BT. SPK IN SO. SIDE | |
| T.P. | 6 37 | 2721 61 | 3 46 | 2715 24 | P.P. #1291062E | |

F.B. 3226 Pg. 158 Job No. 5337.18 Division No. Notes Red Plotted Profile
Survey of W. W. DIST #33 Date Date No.
Survey by HALUSCKY Notes HALUSCKY Notes Chkd. Checked X-Sec.
Indexed C.J. GALL Date 3-16-67 Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 2721 61 | | | | |
| T.B.M.#107E-R8 | 5 56 | 2723 14 | 4 03 | 2717 58 | T.B.M.# 107E-R8 EL.= | |
| T.P. | 6 86 | 2727 08 | 2 92 | 2720 22 | ℄ INT. 107TH ST. E. & AVE R8, 31.5' So. | |
| T.P. | 6 42 | 2730 14 | 3 36 | 2723 72 | & 20' W. TO SET Lg. BT. SPK. IN | |
| T.P. | 5 79 | 2732 87 | 3 06 | 2727 08 | So. SIDE P.P.# 725956E | |
| T.B.M.#107E-R12 | 5 70 | 2735 13 | 3 44 | 2729 43 | T.B.M.#107E-R12 EL= | |
| T.P. | 7 75 | 2737 98 | 4 90 | 2730 23 | ℄ INT. 107TH ST. E & AVE R12, S.W. COR | |
| T.P. | 6 71 | 2741 63 | 3 06 | 2734 92 | TO SET Lg. BT. SPK IN So. SIDE OF | |
| T.P. | 5 90 | 2744 25 | 3 28 | 2738 35 | P.P.# 725860E | |
| T.B.M.#107E-S | 2 81 | 2744 72 | 2 34 | 2741 91 | T.B.M.#107E-S EL. | |
| T.P. | 5 79 | 2746 98 | 3 53 | 2741 19 | ℄ INT. 107TH ST. E. & AVE S, 39' So. & | |
| T.P. | 6 92 | 2750 01 | 3 89 | 2743 09 | 23' W. TO FD. Lg. BT. SPK. IN No. | |
| T.P. | 5 57 | 2750 72 | 4 86 | 2745 15 | SIDE POWER POLE | |
| T.B.M.110ES | 3 36 | 2750 99 | 3 09 | 2747 63 | T.B.M.#110E-S EL.= | |
| T.P. | 4 68 | 2749 83 | 5 84 | 2745 15 | ℄ INT. 110TH ST. E & AVE S, S.E. COR. | |
| T.P. | 3 94 | 2747 02 | 6 75 | 2743 08 | SET Lg. BT. SPK. IN NO. SIDE | |
| T.P. | 3 55 | 2744 73 | 5 84 | 2741 18 | P.P.# 970815E | |
| T.B.M.107E-S | 1 09 | 2743 00 | 2 82 | 2741 91 | T.B.M.#107E-S. | |
| T.P. | 4 95 | 2742 09 | 5 86 | 2737 14 | B.M.#123-S EL.=2737.146 ADJ 1964 F.B. 2874-11 | |
| B.M.#123-S | | | 4 94 | 2737 15 | ℄ INT. 106TH ST. E & AVE S, 69' No. EAST TO | |
| | | | | | CONC. B.C. MKD. "B.M. 123-S, R.E. 5869, 1961, "UP 4" | |

Profile Notes Red ____ Plotted ____ Job No. 5337.1 Division No. ____ F.B. 3226 Pg. 159
No. ____ X-Sec. ____ Date ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of W.W. DIST. #33 Date 3-16-67
No. ____ Map No. ____ Indexed C.J. GALLI Date ____ Survey by HALISLK Notes S. 11

F. B. 3226 Pg. 160 Job No. 533719 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of W. W. DIST. #33 Date _____ Date _____ No. _____

Survey by HALISCKY Notes HALISCKY Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date 3-16-67 Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 5337.19 | Division No. | F.B. 3226 Pg. 161 |
| | Date | Date | Survey of W.W. DIST. #33 | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by HALISCKY | Notes S.H. | Date 3-21-67 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date |

J.N. 5337.19

CUT SHEET
FOR
W.W. DIST. #33 (SUN VILLAGE)
ON
107TH ST. E.
FROM
AVE S TO AVE R

PARTY
HALISCKY
ALBRIGHT
VANHORN
HILL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| T.B.M. #107E-S | 1 07 | 2742.98 | | 2741.91 | T.B.M. #107E-S. EL. = 2741.91 F.B. 3226-159 ℄ INT. 107TH ST. E. & AVE S. 39' So. & 23' W. TO FD. LG. BT. SPK. IN NORTH SIDE OF A POWER POLE. | | |
| | | | | | GR. TO BOT 12" PIPE | CUT | |
| 1+00 | | | 3 7 | 2739.3 | | | ℄ INT 107E & S |
| 1+70 F.H | | | 4 57 | 38 41 | 2733.1 | 5 3 | 5' W. OF TEE |
| " | | | 4 7 | 38 3 | | | ST ℄ |
| " | | | 3 61 | 39 37 | 2733.1 | 6 3 | 5' W F.H |
| 1+80 | | | 4 51 | 38 47 | 2732.9 | 5 6 | 5' W. OF TRENCH |
| " | | | 4 9 | 38 1 | | | ST ℄ |
| 2+00 | | | 4 45 | 38 53 | 2732.7 | 5 8 | 5' W |
| " | | | 5 1 | 37 9 | | | ST. ℄ |
| 3+00 | | | 5 28 | 37 70 | 2732.2 | 5 5 | 5' W. |
| " | | | 5 6 | 37 4 | | | ST. ℄ |
| 4+00 | | | 6 11 | 36 87 | 2731.2 | 5 7 | 5' W. |
| " | | | 6 6 | 36 4 | | | ST ℄ |
| 5+00 | 2.88 | 2738.57 | 7 29 | 2735.69 | 2730.5 | 5 2 | 5' W |
| " | | | 2 9 | 35 7 | | | ST. ℄ |
| 6+00 | | | 3 55 | 35 02 | 2729.6 | 5 4 | 5' W |
| " | | | 3 8 | 2734 8 | 2729.6 | | ST. ℄ |

F. B. 3226 Pg. 162 Job No. 5332 Division No. 12 Survey of W. W. DIST. # 33 Survey by HALLSCKY Notes HALLSCKY Indexed C. J. GALLI Date 3-21-65

Profile No. X-Sec. No. Plotted Date Checked Date Notes Red Date Notes Chkd Date

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT 12" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 272558 | | | | | | |
| 23+00 | | | 4 90 | 272068 | 2714.9 | 5 8 | | 5' W. OF TRENCH |
| " | | | 5 5 | 27201 | | | | ST. ℄ |
| 24+00 | | | 6 08 | 271950 | 2714.3 | 5 2 | | 5' W. |
| " | | | 6 1 | 27195 | | | | ST. ℄ |
| 25+00 | 2 28 | 272192 | 5 94 | 271964 | 2713.5 | 6 1 | | 5' W. OF TRENCH |
| | | | 3 2 | 27187 | | | | ST. ℄ |
| 26+00 | | | 3 95 | 271797 | 2711.9 | 6 1 | | 5' W |
| " | | | 4 8 | 27171 | | | | ST. ℄ |
| 27+00 | | | 4 91 | 271701 | 2711.0 | 6 0 | | 5' W |
| " | | | 5 7 | 27162 | | | | ST. ℄ |
| T.B.M. 107E-R8 | | | 4 57 | 271735 | | | | |
| " | 3 71 | 272129 | | 271758 | | | | |
| 28+00 | | | 4 60 | 271669 | 2710.7 | 6 0 | | 5' W. |
| " | | | 5 4 | 27159 | | | | ST. ℄ |
| 28+25 F.H. | | | 5 03 | 271626 | 2710.5 | 5 8 | | 5' W. OF TEE |
| " | | | 4 24 | 271705 | 2710.5 | 6 6 | | 5' N. OF F.H. |
| " | | | 5 6 | 27157 | | | | ST. ℄ |
| 29+00 | | | 6 15 | 271514 | 2710.0 | 5 2 | | 5' W. |
| | | | 6 1 | 27152 | | | | ST. ℄ |
| 30+00 | | | 6 69 | 271460 | 2709.3 | 5 31 | | 5' W. |

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 5337.1 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of W. W. DIST. # 33
Notes Chkd. ____ Checked ____ Survey by HALISCKY Notes S. H. Date 3-21-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3226 PG. 165

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 3226 PG. 166 Profile No.
Survey of W. W. DIST. #23 X-Sec. No.
Survey by HALISCKY Notes Red Plotted
Indexed C.J. GALLI Date 3-21-67 Notes Ckd. Checked
Job No. 5332/4 Division No. Date Date Date

| STATION | B.S. | H.I. | F.S. | ELEV. | GR. TO BOT. 12" PIPE | CUT | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | 2721 29 | | | | | | | |
| 30+00 | | | 6 8 | 2714.5 | | | | | ST. ℄ |
| 31+00 | | | 6 80 | 271449 | 2708.2 | 6 3 | | | 5' W. OF TRENCH |
| " | | | 7 9 | 27134 | | | | | ST. ℄ |
| 32+00 | 2 91 | 2715 98 | 8 22 | 271307 | 2707.6 | 5 5 | | | 5' W. |
| " | | | 3 2 | 27128 | | | | | ST. ℄ |
| 33+00 | | | 3 94 | 271204 | 2706.7 | 5 4 | | | 5' W |
| " | | | 4 1 | 27119 | | | | | ST. ℄ |
| 34+00 | | | 3 90 | 271208 | 2706.1 | 6 0 | | | 5' W. |
| " | | | 4 7 | 27113 | | | | | ST. ℄ |
| 34+85 F.H | | | 4 83 | 271115 | 2705.5 | 5 7 | | | 5' W. OF TEE |
| " | | | 4 11 | 271187 | 2705.5 | 6 41 | | | 5' N. OF F.H. |
| " | | | 5 3 | 27107 | | | | | ST. ℄ |
| 35+00 | | | 4 79 | 271119 | 2705.5 | 5 7 | | | 5' W. |
| " | | | 5 3 | 27107 | | | | | ST. ℄ |
| 36+00 | | | 5 10 | 271088 | 2704.9 | 6 0 | | | 5' W. |
| " | | | 5 9 | 27101 | | | | | ST. ℄ |
| 37+00 | 2 97 | 2713 62 | 5 33 | 271065 | 2704.3 | 6 4 | | | 5' W. |
| " | | | 4 1 | 27095 | | | | | ST. ℄ |
| 38+00 | | | 3 21 | 271041 | 2703.6 | 6 8 | | | 5' W |
| | | | 4 8 | 27088 | | | | | ST. ℄ |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT 12" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2738.57 | | | | | | |
| 7+00 | | | 4 27 | 273430 | 2728.7 | 5 6 | | 5' W. OF TRENCH |
| | | | 4 7 | 27339 | | | | ST. ℄ |
| 8+00 | | | 5 65 | 273292 | 2727.8 | 5 1 | | 5' W. |
| " | | | 5 6 | 27330 | | | | ST. ℄ |
| 8+45 F.H. | | | 5 81 | 273276 | 2726.8 | 6 0 | | 5' W. OF TEE |
| " | | | 4 52 | 273405 | 2726.8 | 7 31 | | N. OF F.H. |
| " | | | 6 6 | 27320 | | | | ST. ℄ |
| 9+00 | | | 6 78 | 273179 | 2726.1 | 5 7 | | 5' W. |
| | | | 7 3 | 27313 | | | | ST. ℄ |
| 10+00 | 4 26 | 273483 | 8 00 | 273057 | 2725.2 | 5 4 | | 5' W. |
| | | | 4 4 | 27304 | | | | ST. ℄ |
| 11+00 | | | 4 02 | 273081 | 2725.0 | 5 81 | | 5' W |
| " | | | 4 6 | 27302 | | | | ST. ℄ |
| 12+00 | | | 4 51 | 273032 | 2724.9 | 5 4 | | 5' W. |
| " | | | 4 7 | 27301 | | | | ST. ℄ |
| 13+00 | | | 4 80 | 273003 | 2724.2 | 5 8 | | 5' W |
| " | | | 5 4 | 27294 | | | | ST. ℄ |
| 14+00 | | | 5 60 | 272923 | 2723.3 | 5 9 | | 5' W. |
| " | | | 6 3 | 27285 | | | | ST. ℄ |
| 15+00 | 2 20 | 2729.91 | 7 12 | 272771 | | | | |

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 5337 Division No. _____
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of W. W. DIST #33
Survey by H. A. Lisck Notes S.H. Date 3-21-67
Map No. _____ Indexed C. J. GALLI Date _____

F. B. 3226 Pg. 163

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 3226 Pg. 164 Job No. 5332.17 Division No. W.W. DIST. #23 Notes Red. Plotted Profile No.
Survey of W.W. DIST. #23 Date Date X-Sec. No.
Survey by HALISEK Notes HALISEK Notes Chkd. Checked
Indexed C.J. GALIT Date 3-21-65 Date Date

| STATION | B.S. | H.I. | F.S. | ELEV. | CR. TO BOT. 12" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2729.91 | | | | | | |
| 15+05 F.H | | | 1 95 | 272796 | 2722.0 | 6 0 | | (TEE) 5' W. OF TRENCH |
| " | | | 1 89 | 272802 | 2722.0 | 6 0 | | 5' N. OF F.H |
| " | | | 2 7 | 27272 | | | | ST. ℄ |
| 16+00 | | | 2 91 | 272700 | 2721.0 | 6 0 | | 5' W. |
| " | | | 3 7 | 27262 | | | | ST. ℄ |
| 17+00 | | | 3 98 | 272593 | 2719.9 | 6 0 | | 5' W |
| " | | | 4 8 | 27251 | | | | ST. ℄ |
| 18+0 | | | 4 80 | 272511 | 2719.3 | 5 8 | | 5' W |
| " | | | 5 4 | 27245 | | | | ST. ℄ |
| 19+00 | | | 5 55 | 272436 | 2718.5 | 5 9 | | 5' W. |
| " | | | 6 2 | 27237 | | | | ST. ℄ |
| 20+00 | 2 45 | 2725.58 | 6 78 | 272313 | 2717.7 | 5 1 | | |
| | | | 2 7 | 27229 | | | | ST ℄ |
| 21+00 | | | 3 50 | 272208 | 2717.0 | 5 1 | | 5' W |
| " | | | 3 4 | 27222 | | | | ST. ℄ |
| 21+65 F.H | | | 3 57 | 272201 | 2716.6 | 6 0 | | 5' W OF TEE |
| " | | | 3 02 | 272256 | 2716.0 | 6 61 | | 5' N. OF F.H |
| " | | | 4 4 | 27212 | | | | ST. ℄ |
| 22+00 | | | 3 85 | 272173 | 2715.8 | 5 91 | | 5' W |
| " | | | 4 6 | 27210 | | | | ST. ℄ |

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO B.O.T. 12" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2713 62 | | | | | | |
| 39+00 | | | 4 12 | 270950 | 2703.4 | 6 1 | | 5' W. OF TRENCH |
| " | | | 5 0 | 27086 | | | | ST. ℄ |
| 40+00 | | | 5 21 | 270841 | 2703.2 | 5 2 | | 5' W |
| " | | | 5 2 | 27084 | | | | ST. ℄ |
| 41+00 | | | 6 11 | 270751 | 2702.6 | 4 9 | | 5' W |
| " | | | 5 8 | 27078 | | | | ST. ℄ |
| 41+45 F.H. | | | 6 18 | 270744 | 2702.0 | 5 5 | | 5' W. OF TEE |
| " | | | 5 47 | 270815 | 2702.0 | 6 2 | | 5' N. OF F.H. |
| " | | | 6 4 | 27072 | | | | ST. ℄ |
| 42+00 | 3 75 | 2711 19 | 6 18 | 270744 | 2701.8 | 5 7 | | 5' W. |
| " | | | 4 2 | 27070 | | | | ST. ℄ |
| 43+00 | | | 3 71 | 270748 | 2701.9 | 5 6 | | 5' W. |
| " | | | 4 1 | 27071 | | | | ST. ℄ |
| 44+00 | | | 4 25 | 270694 | 2701.4 | 5 5 | | 5' W. |
| " | | | 4 6 | 27066 | | | | ST. ℄ |
| 45+00 | | | 4 89 | 270630 | 2700.8 | 5 5 | | 5' W |
| " | | | 5 2 | 27060 | | | | ST. ℄ |
| 46+00 | | | 5 83 | 270536 | 2699.9 | 5 5 | | 5' W |
| " | | | 6 1 | 27051 | | | | ST. ℄ |
| 47+00 | 2 20 | 2706 83 | 6 56 | 270463 | 2699.1 | 5 5 | | 5' W. |

Profile No. X-Sec. No. Notes Red Date Plotted Date Job No. 5337.8 Division No. Survey of W. W. DIST. #22 Survey by HBL/SCK Notes 5, 14 Date 3-21-67 F.B. 3226 Pg. 167
Notes Chkd. Date Checked Date Map No. Indexed C. J. GALLI Date

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

F. B. 3226 PG. 168 Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 5332/4 X-Sec. No. ____
Survey of W. W. DIST. # 33
Survey by HALISCKY Notes HALISCKY
Indexed C. J. GALL Date 3-21-67

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT 12" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2706 83 | | | | | | |
| 47+00 | | | 2 5 | 270443 | | | | ST ℄ |
| 48+00 | | | 2 99 | 270384 | 2698.1 | 5 2 | | 5' W |
| " | | | 3 5 | 27033 | | | | ST ℄ |
| 48+05 F.H | | | 3 08 | 270375 | 2697.9 | 5 9 | | 5' W OF TEE |
| " | | | 1 86 | 270497 | 2697.9 | 7 1 | | 5' W. OF F.H. |
| " | | | 3 7 | 27031 | | | | ST ℄ |
| 49+00 | | | 4 12 | 270271 | 2697.1 | 5 6 | | 5' W. |
| " | | | 4 5 | 27023 | | | | ST. ℄ |
| 50+00 | | | 4 89 | 270194 | 2696.1 | 5 9 | | 5' W. |
| " | | | 5 5 | 27013 | | | | ST. ℄ |
| 51+00 | | | 5 52 | 270131 | 2695.5 | 5 8 | | 5' W |
| " | | | 6 1 | 27007 | | | | ST. ℄ |
| 52+00 | 2 76 | 270380 | 5 79 | 270104 | 2695.0 | 6 0 | | 5' W |
| | | | 3 6 | 27002 | | | | ST. ℄ |
| 53+00 | | | 4 10 | 269970 | 2694.6 | 5 1 | | 5' W |
| " | | | 4 0 | 26998 | | | | ST. ℄ |
| G. V. | | | 5 21 | 269859 | 2694.1 | 4 5 | | 5 W |
| | | | 4 5 | 26993 | | | | ST. ℄ |
| T. B. M. 107E-R | | | 2 87 | 270193 | | | | T. B. M. 107E-R F. B. 3226-158 |

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 533718 | Division No. | F.B. 3226 Pg. 169 |
| | Date | Date | Survey of W. W. DIST #33 (SUN VILLAGE) | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by HALISCKY | Notes S. H | Date |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date |

J.N. 533719.

CUT SHEET
FOR
W. W. DIST #33 (SUN VILLAGE)
ON
110TH ST. E.

PARTY
HALISCKY
ALBRIGHT
VANHORN
HILL

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 3226 Pg. 170 Job No. 5332.19 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST. #33 Date ____ Date ____ No. ____ X-Sec. ____
Survey by HALISCKY Notes HALISCKY Notes Chkd. ____ Checked ____
Indexed C.J. GALLI Date 3-16-67 Date ____ Date ____ No. ____

| STATION | B.S. | H.I. | F.S. | ELEV. | CR. TO BOT. 12" PIPE | CUT | REMARKS |
|---|---|---|---|---|---|---|---|
| T.B.M. #110E-R | 4.80 | 2710.07 | | 2705.27 | T.B.M. #110E-R EL= 2705.27 ℄ INT. 110TH STE. & AVER. 30S No. 932'E TO Lg. BT. SPK. IN No. SIDE P.P. #106216E | | |
| ℄ INT 110th R | | | 7.08 | 2703.0 | | | |
| 54+63.60 | | | 6.41 | 2703.66 | 2697.8 | 5.9 | 5' E OF TEE 1X1 87 |
| 54+00 | | | 7.0 | 2703.1 | | | ℄ 110TH STE |
| 54+00 | | | 5.31 | 2704.76 | 2697.9 | 6.9 | 5' E OF TRENCH |
| 53+88.60 | | | 7.0 | 2703.1 | | | ℄ 110TH STE |
| 53+88.60 | | | 5.77 | 2704.30 | 2697.9 | 6.4 | 5' W. OF TEE & F.H. |
| 53+00 | | | 6.4 | 2703.7 | | | ℄ 110TH STE |
| 53+00 | | | 5.64 | 2704.43 | 2698.5 | 5.9 | 5' E OF TRENCH |
| 52+00 | | | 5.6 | 2704.5 | | | ℄ 110TH E |
| 52+00 | | | 4.6 | 2705.5 | 2699.3 | 6.2 | 5' E OF TRENCH |
| 51+18.60 | | | 5.2 | 2704.9 | | | ℄ 110TH E |
| " | | | 3.74 | 2706.33 | 2699.7 | 6.6 | 5' SO. TEE |
| " | | | 4.02 | 2706.05 | 2699.7 | 6.41 | 5' NO & E OF TEE |
| CONNECT | | | 3.83 | 2706.24 | 2699.7 | 6.5 | |
| T.B.M. #110E-R | | | 4.80 | 2705.27 | | | |

| Profile No. | Notes Red | Plotted | Job No. 5337.19 | Division No. | F.B. 3226 | Pg. 171 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of W.W. DIST. #33 | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by HALISCKY | Notes S.H. | Date 3-22-67 | |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date | |

J.N. 5337.19

CUT SHEET
FOR
W.W. DIST. #33 (SUN VILLAGE)
ON
AVE S
FROM

106TH ST. E. TO 110TH ST. E. 1340' No.

REF.
F.B. 2874-11

PARTY
HALISCKY
ALBRIGHT
VAN HORN
HILL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 3226 PG. 172 Job No. 5337.16 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST. #33 Date ____ Date ____ No. ____ X-Sec. ____
Survey by HALISCKY Notes HALISCKY Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date 3-22-67 Date ____ Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| B.M. #123-5 | 4 62 | 2741 77 | | 2737 15 | B.M. #123-5 EL.=2737.146 F.B. 2874-11 ADJ | | |
| | | | | | ℄ INT. 106TH ST. E. & AVE S, 69' NO. | | |
| | | | | | EAST TO CONC. B.C. MARKED "B.M. | | |
| | | | | | 123-5, R.E. 5969, 1961" UP4" | | |
| | | | | | GR. TO BOT 12" PIPE | CUT | |
| 0+67 | | | 6 15 | 2735 62 | 2731.6 | 5 2 | 5' NO. OF TRENCH |
| " | | | 4 97 | 36 80 | | | ST. ℄ |
| G.V. | | | 6 04 | 35 73 | 2731.7 | 5 2 | 5' NO. |
| " | | | 4 87 | 36 90 | | | ST. ℄ |
| 1+00 | | | 5 94 | 35 83 | 2731.7 | 5 2 | 5' NO. |
| " | | | 4 86 | 36 91 | | | ST. ℄ |
| 2+00 | | | 4 89 | 36 89 | 2731.7 | 5 2 | 5' NO |
| " | | | 4 9 | 369 | | | ST. ℄ |
| 3+00 | | | 4 82 | 36 95 | 2732.0 | 5 2 | 5' NO. |
| " | | | 4 6 | 372 | | | ST. ℄ |
| 4+00 | | | 3 97 | 3680 | 2732.2 | 5 2 | 5' NO. |
| " | | | 4 4 | 374 | | | ST. ℄ |
| 5+00 | 6 33 | 2744 31 | 3 79 | 2737 98 | 2732.6 | 5 41 | 5' NO. |
| " | | | 6 5 | 378 | | | ST ℄ |
| 6+00 | | | 5 33 | 3898 | 2733.2 | 5 81 | 5' NO |
| " | | | 5 9 | 27384 | | | ST ℄ |

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT. 12" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2744 31 | | | | | | |
| 7+00 | | | 4 10 | 2740 21 | 2733.9 | 6 3 | | 5' NO. OF TRENCH |
| " | | | 5 2 | 27391 | | | | ST. ℄ |
| 7+52.06 TEE | | | 5 22 | 273909 | 2734.0 | 5 2 | | 5' SO. |
| " | | | 5 1 | 2739.2 | | | | ST. ℄ |
| G. V. | | | 4 54 | 273977 | 2734.0 | 5 8 | | 5' NO. |
| " | | | 5 1 | 27392 | | | | ST. ℄ |
| 8+00 | | | 4 38 | 273993 | 2734.1 | 5 8 | | 5' NO |
| " | | | 5 0 | 27393 | | | | ST. ℄ |
| 9+00 | | | 4 73 | 273958 | 2734.2 | 5 4 | | 5' NO |
| " | | | 4 9 | 27394 | | | | ST. ℄ |
| 10+00 | 5 36 | 2746 28 | 3 39 | 274092 | 2734.7 | 6 2 | | 5' NO |
| " | | | 6 4 | 27399 | | 6 7 | | ST. ℄ |
| 11+00 | | | 4 24 | 274204 | 2735.3 | ~~6 4~~ | | 5' NO. |
| " | | | 5 2 | 27419 (40.5) | | | | ST. ℄ |
| 12+00 | | | 3 93 | 274235 | 2736.0 | 6 4 | | 5' NO |
| " | | | 5 1 | 27412 | | | | ST. ℄ |
| 13+00 | | | 3 18 | 274310 | 2736.4 | 6 7 | | 5' NO. |
| " | | | 4 7 | 27416 | | | | ST. ℄ |
| 14+00 | | | 2 87 | 274341 | 2736.9 | 6 5 | | 5' NO |
| " | | | 4 2 | 27421 | | | | ST. ℄ |

Profile Notes Red ____ Plotted ____ Job No. 5327 Division No. ____
No. ____ Date ____ Date ____ Survey of W. W. DIST #33
X-Sec. Notes Chkd. ____ Checked ____ Survey by HALISCKY Notes S.H. Date 3-22-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 3226 Pg. 123

76-L-298 CE 307 2-63

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F. B. 3226 Pg. 174 | Job No. 5332.13 | Division No. | Notes Red | Plotted | Profile No.
Survey of W. W. DIST. #3-2 | Date | Date | X-Sec. No.
Survey by HALLSCKY | Notes | Notes Chkd. | Checked
Indexed C.J. GALLI | Date 3-27-67 | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT. 12" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2746 28 | | | | | | |
| 15+00 | 6 60 | 2749 98 | 2 90 | 274338 | 2737.5 | 5 9 | | 5' No. OF TRENCH |
| " | | | 7 3 | 27427 | | | | ST. ℄ |
| 16+00 | | | 6 12 | 274386 | 2738.1 | 5 8 | | 5' No |
| " | | | 6 7 | 27433 | | | | ST. ℄ |
| 17+00 | | | 5 09 | 274489 | 2738.8 | ~~5 4~~ 6 4 | | 5' No. |
| " | | | 5 3 | 2744 9 27447 | | | | ST. ℄ |
| 18+00 | | | 4 66 | 274532 | 2739.6 | 5 7 | | 5' No |
| " | | | 5 2 | 27448 | | | | ST. ℄ |
| 19+00 | | | 4 00 | 274598 | 2739.6 | 6 4 | | 5' No |
| " | | | 5 2 | 27448 | | | | ST. ℄ |
| 20+00 | | | 4 32 | 274566 | 2739.9 | 5 8 | | 5' No |
| " | | | 4 9 | 27451 | | | | ST. ℄ |
| G.V. | 3 43 | 2749 62 | 3 79 | 274619 | 2740.1 | 6 1 | | 5' No |
| " | | | 43 | 27453 | | | | ST. ℄ |
| 20+67.55 E.T.E.B. | | | 4 1 | 27455 | 2740.0 | 5 5 | | 5' So |
| " | | | 4 44 | 274518 | | | | ST. ℄ |
| 1+70 N. of F.H. TEE | | | 4 54 | 274508 | 2739.5 | 5 6 | | 5' E OF TEE (ON 110th STE) |
| " | | | 3 70 | 274592 | 2739.5 | 6 4 | | 5' No. OF F.H. " |
| " | | | 4 9 | 27447 | | | | ST. ℄ 110th ST. E |
| 2+00 N. | | | 4 30 | 274532 | 2739.3 | 6 0 | | 5' W. |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT. 12" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2749 62 | | | | | | |
| 2+00 N. | | | 5 1 | 2744 5 | | | | ST. ℄ ON 110TH ST. E. |
| 2+50 | | | 4 81 | 44 81 | 2738.6 | 6 2 | | 5' W. |
| " | | | 5 8 | 43 8 | | | | ST. ℄ |
| 3+10 N BEND | | | 4 96 | 44 66 | 2738. 1 | 6 6 | | 5' E OF ELY BEND |
| " | | | 5 58 | 44 04 | 2738. 1 | 6 0 | | 5' W. OF WLY BEND |
| " | | | 6 3 | 43 3 | | | | ST. ℄ |
| 3+40 | | | 5 82 | 4380 | 2737.9 | 5 9 | | 5' W. |
| " | | | 6 5 | 43 1 | | | | ST ℄ |
| T.B.M. 110E-S | | | 1 95 | 2747 67 | T.B.M. 110E-S EL=2747.63 F.B. 3226-159 | | | |
| | | | | | ℄ INT. 110TH ST. E. & AVE S, S.E. COR. | | | |
| | | | | | FD LG. BT. SPK. IN NO. SIDE P.P. #970815E | | | |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 5337.19 Division No. Survey of W. W. DIST. #33 Survey by HALISCKY Notes SM Date 3-22-67 Map No. Indexed C. J. GALLI Date

F.B. 3226 Pg. 175

F. B. 3226 Pg. 176 Job No. 533219 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of W. W. DIST. #33 Date _____ Date _____ No. _____

Survey by HALISCKY Notes HALISCKY Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 3-22-67 Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

| Profile No. | Notes Red | Plotted | Job No. 533219 | Division No. | F.B. 3226 | Pg. 177 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of W.W. DIST. #33 | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by HALISCKY | Notes HALISCKY | Date 3-23-67 | |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date | |

CUT SHEET
FOR
W.W. DIST. #33 (SUN VILLAGE)
ON
90TH ST. E. FROM AVE R-10 TO R-12

THEN ELY. ON R-12 TO 95TH ST. E.
THEN SLY. ON 95TH ST. E. TO AVE S
THEN ELY. ON AVE S TO 96TH ST. E.

REF:
F.B. 2375-24, 21

PARTY
HALISCKY
ALBRIGHT
VAN HORN
HILL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 3226 Pg. 178 Job No. 5332-13 Division No. W.W. Dist. #33 Survey of W.W. Dist. #33 Survey by HALISCKY Notes HALISCKY Indexed C.J. GALLI Date 3-23-67 Notes Chkd. Date Checked Date Notes Red Date Plotted Date Profile No. X-Sec. No.

| STATION | B.S. | H.I. | F.S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| B.M. 90E-R8 | 5 34 | 2690 36 | | 2685.02 | B.M. 90E-R8 EL = | | F.B. 2375-21 |
| | 6 18 | 2694 28 | 2 26 | 2688 10 | 90TH ST. E. & AVE R-8 | | N.E. COR. FD. Sq. |
| | | | | | H. IN P.P. #5380 60H | | |
| | | | | | GR. TO BOT. B. PIPE | CUT | REMARKS |
| 87+94 ± | | | 2 74 | 2691 54 | | | ST. & INT 90E & R10 PAV. |
| 88+67 C.V | 6 46 | 2697 97 | 2 77 | 2691 51 | 2685.8 | 5 7 | 5' W. (ON 90TH ST E) |
| " | | | 7 5 | 90 5 | | | GUTTER |
| 89+00 | | | 5 80 | 92 17 | 26863 | 5 9 | 5' W |
| " | | | 7 0 | 91 0 | | | GUTTER |
| 90+00 | | | 4 83 | 93 14 | 2687.0 | 6 1 | 5' W. |
| " | | | 6 3 | 91 7 | | | GUTTER |
| 91+00 | | | 3 86 | 94 11 | 2687.7 | 6 4/ | 5' W. |
| " | | | 5 6 | 92 4 | | | GUTTER |
| 92+00 | 6 80 | 2701 22 | 3 55 | 2694 42 | 26889 | 5 5 | 5 W. |
| " | | | 7 6 | 2693 6 | | | GUTTER |
| 93+00 | | | 5 08 | 96 14 | 2689.8 | 6 3/ | 5' W |
| " | | | 6 7 | 94 5 | | | GUTTER |
| 94+00 | | | 4 38 | 96 84 | 2690.5 | 6 3/ | 5' W |
| " | | | 6 0 | 95 2 | | | GUTTER |
| 94+68 35 SO | | | 3 53 | 97 69 | 2691.3 | 6 4/ | 5' W |
| 90° ELL | | | 5 2 | 2696 0 | | | GUTTER |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT. OF 8" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| 94+68 35 50 | | 2701 22 | | | | | | |
| =0+71E (90° ELL) | | | 4 95 | 2696 27 | 2691.3 | 5 0 | | 5'SO |
| | | | 3 06 | 2698 16 | | | | ST. ℄ INT. 90E & R12 (PAV.) |
| 1+85 F.H | | | 3 52 | 2697 70 | 2692.0 | 5 7 | | 5'SO, F.H (ON R-12) |
| | | | 3 8 | 2697 4 | | | | ST. ℄ |
| 2+00 | 6 58 | 2704 15 | 3 65 | 2697 57 | 2692.0 | 5 6 | +0.568 Z | 5'SO |
| " | | | 6 6 | 2697 6 | | | | ST. ℄ |
| 3+00 | | | 5 46 | 2698 69 | 2692.6 | 6 1 | | 5'SO. |
| " | | | 5 7 | 2698 5 | | | | ST ℄ |
| 4+00 | | | 5 42 | 2698 73 | 2692.9 | 5 8 | +0.333 Z | 5'SO. |
| " | | | 5 6 | 2698 6 | | | | ST. ℄ |
| 5+00 | 5 21 | 2704 01 | 5 35 | 2698 80 | 2693.3 | 5 5 | | 5'SO. |
| " | | | 5 4 | 2698 6 | | | | ST. ℄ |
| 6+00 | | | 5 38 | 2698 63 | 2693.6 | 5 0 | | 5'SO. |
| " | | | 5 6 | 2698 4 | | | | ST. ℄ |
| 7+00 | | | 4 78 | 2697 23 | 2694 0 | 5 2 | +0.402 Z | 5'SO. |
| " | | | 5 1 | 2698 9 | | | | ST. ℄ |
| 8+00 | 4 46 | 2704 85 | 3 62 | 2700 39 | 2694 4 | 6 0 | | 5'SO, |
| " | | | 4 7 | 2700 2 | | | | ST. ℄ |
| 9+00 | | | 5 04 | 2699 81 | 2694.8 | 5 0 | | 5'SO |
| | | | 5 3 | 2699 6 | | | | ST. ℄ |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5327.19 Division No. ____ F. B. 3226 Pg. 179
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of W.W. DIST. # 33
Notes Chkd. ____ Checked ____ Survey by HALISCKY Notes HALISCKY Date 3-23-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 3226 PG. 180 Job No. 5337.19 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of W.W. DIST #33 Date _____ Date _____ No. _____ X-Sec.

Survey by HALUSKY Notes HALUSKY Notes Chkd. _____ Checked _____ No.

Indexed C. J. GALLI Date 3-23-67 Date _____ Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT OF 8" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2704.85 | | | | | | |
| 10+00 | | | 4.77 | 2700.08 | 2695.2 | 4.9 | +9.40 | 5' So. |
| | | | 5.0 | 2699.9 | | | | ST. ℄ |
| 11+00 | 5.86 | 2706.39 | 4.32 | 2700.53 | 2695.6 | 4.9 | | 5' So. |
| " | | | 6.0 | 2700.4 | | | | ST. ℄ |
| 11+50 F.H. | | | 5.21 | 2701.18 | 2696.0 | 5.2 | | 5' W. OF F.H. |
| " | | | 5.5 | 2700.9 | | | | ST. ℄ |
| 12+00 | | | 4.91 | 2701.48 | 2696.3 | 5.2 | +10.65 | 5' So. |
| " | | | 5.2 | 2701.2 | | | | ST. ℄ |
| 13+00 | | | 4.11 | 2702.28 | 2696.9 | 5.4 | | 5' So. |
| " | | | 4.7 | 2701.7 | | | | ST. ℄ |
| T.B. M.92E-R12 | 5.74 | 2708.23 | 3.90 | 2702.49 | | | | T.B. M.92E-R12 ℄ INT. 90TH ST. & R12, 1165'E, 948' No. To Lg. 137, SPK. IN PP & 800331E |
| 14+00 | | | 5.63 | 2702.60 | 2697.6 | 5.0 | | |
| " | | | 5.8 | 2702.4 | | | | ST. ℄ |
| 15+00 | | | 4.90 | 2703.33 | 2698.2 | 5.1 | +0.45 | 5' So. |
| " | | | 5.1 | 2703.1 | | | | ST. ℄ |
| 16+00 | | | 4.16 | 2704.07 | 2698.7 | 5.4 | | 5' So. |
| " | | | 4.6 | 2703.6 | | | | ST. ℄ |
| 17+00 | 5.95 | 2710.23 | 3.95 | 2704.28 | 2699.1 | 5.2 | +0.64 | 5' So. |
| " | | | 6.3 | 2703.9 | | | | ST. ℄ |
| 17+80 F.H. | | | 5.33 | 2704.90 | 2699.6 | 5.3 | | 5' W. |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT. 8" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2710.23 | | | | | | |
| 17+80 | | | 5 8 | 27044 | | | | ST. ℄ |
| 18+00 | | | 5 29 | 0494 | 26997 | 5 2 | | 5'So |
| " | | | 5 6 | 04.6 | | | | ST. ℄ |
| 19+00 | | | 4 63 | 05 60 | 27004 | 5 2 | 0.647 | 5'So |
| " | | | 4 9 | 053 | | | | ST. ℄ |
| 20+00 | 5 81 | 2712 26 | 3 78 | 27064 5 | 2701.0 | 5 5 | | 5'So |
| " | | | 6 1 | 062 | | | | ST. ℄ |
| 21+00 | | | 5 38 | 0688 | 2701.7 | 5 2 | | 5'So |
| " | | | 5 8 | 06 5 | | | | ST. ℄ |
| 22+00 | | | 4 64 | 0762 | 2702.3 | 5 3 | | 5'So |
| " | | | 5 2 | 07 1 | | | | ST. ℄ |
| 23+00 | 6 56 | 2714 83 | 3 99 | 27082 7 | 2702.8 | 5 5 | +0.502 | 5'So |
| " | | | 6 8 | 080 | | | | ST. ℄ |
| 24+00 | | | 5 85 | 0898 | 2703.3 | 5 7 | | 5'So |
| " | | | 6 0 | 088 | | | | ST. ℄ |
| 25+00 | | | 5 10 | 0973 | 27038 | 5 9 | | 5'So |
| " | | | 5 6 | 09 2 | | | | ST. ℄ |
| 26+00 | 5 17 | 2715 08 | 4 92 | 27099 1 | 2703.7 | 6 2 | -0.087 | 5'So |
| " | | | 6 1 | 090 | | | | ST. ℄ |
| 26+82 EL | | | 5 57 | 27095 1 | 2703.6 | 5 9 | | 5'W |

Profile Notes Red ____ Plotted ____ Job No. 53319 Division No. ____ F. B. 3226 Pg. 181
No. ____ Date ____ Date ____ Survey of W. W. DIST. # 33
X-Sec. ____ Notes Ch'd. ____ Checked ____ Survey by HALISCKY Noted HALISCKY Date 3-24-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-295 CE 307 2-63

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F.B. 3226 Pg. 182 Profile
Survey of W.W. DIST. #3.3 Job No. 533719 Division No. Plotted
Survey by HALISCKY Notes HALISCKY Notes Red Date
Indexed C.J. GALLI Date 3-24-67 Notes Chkd. Date Checked Date
No. X-Sec. No.

| STATION | B.S. | H.I. | F.S. | ELEV. | GR. TO BOT. 8" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2715 08 | | | | | | |
| 26+82 F.H. | | | 6 9 | 2708 2 | | | -0.08% | ST ℄ |
| 27+24 67 90° E. ELL | | | 6 56 | 08 52 | 2703.6 | 4 9 | | 5' No. |
| -14+06 0' No | | | 6 61 | 08 47 | 2703.6 | 4 9 | | 5' E |
| " | | | 6 8 | 08 3 | 2703.6 | 4 7 | | ST ℄ ON 95TH STE ℄ R12 |
| 13+00 So. | | | 4 21 | 1087 | 2705.1 | 5 8 | | 5 W ON 95TH E |
| " | | | 5 2 | 09 9 | | | | ST ℄ |
| 12+00 | 7 03 | 2719 88 | 2 23 | 2712 85 | 2706.6 | 6 2 | 1.48% | 5' W |
| " | | | 8 5 | 11 4 | | | | ST ℄ |
| 11+00 | | | 5 39 | 1449 | 2708.1 | 6 4 | | 5 W |
| " | | | 6 5 | 13 4 | | | | ST ℄ |
| 10+00 | | | 4 32 | 15 56 | 2709.6 | 6 0 | | 5' W |
| " | | | 5 6 | 14 3 | | | | ST ℄ |
| 9+00 | 6 21 | 2723 27 | 2 82 | 2717.06 | 2710.8 | 6 3 | | 5' W |
| " | | | 7 8 | 15 5 | | | | ST ℄ |
| 8+00 | | | 4 87 | 18 40 | 2711.9 | 6 5 | 1.15% | 5' W |
| " | | | 6 4 | 16 9 | | | | ST ℄ |
| 7+59 94 | | | 5 4 | 17 9 | | | | ST ℄ INT. 95TH E ℄ R14 |
| 6+90 F.H. | | | 4 93 | 18 34 | 2713.1 | 5 2 | | 5' No. |
| " | | | 5 1 | 18 2 | | | | ST ℄ |
| 6+00 | 5 77 | 2725 26 | 3 78 | 2719 49 | 2714.2 | 5 2 | | 5' W |

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GR. TO BOT 8" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2725 26 | | | | | | |
| 6+00 | | | 6 4 | 27189 | | | | ST ℄ |
| 5+00 | | | 4 80 | 2046 | 2715.1 | 5 4 | | 5' W |
| " | | | 5 5 | 198 | | | 0.90% | ST. ℄ |
| 4+00 | | | 4 14 | 21 12 | 2716.0 | 5 1 | | 5' W |
| " | | | 4 7 | 20 6 | | | | ST. ℄ |
| 3+00 | 6 44 | 2728 85 | 2 85 | 272241 | 2716.9 | 5 5 | | 5' W |
| " | | | 7 3 | 21 6 | | | | ST. ℄ |
| 2+00 | | | 5 52 | 2333 | 2718.3 | 5 0 | 1.40% | 5' W |
| " | | | 6 0 | 229 | | | | ST. ℄ |
| 1+65 F.H | | | 5 02 | 2383 | 2718.8 | 5 0 | | 5' NO. |
| " | | | 5 5 | 234 | | | | ST. ℄ |
| 1+00N=1+00E | | | 4 42 | 2443 | 2719.7 | 4 2 | | ST. INT ℄ S & 95 E |
| 0+84 N = | | | 5 03 | 2382 | 19.0 | 4 8 | | 5' W. |
| 0+82 E | | | 4 64 | 2421 | 19 0 | 5 2 | | 5' S O |
| " | | | 5 2 | 237 | | | | GUTTER |
| 1+00 E | | | 4 63 | 2422 | 19.1 | 5 1 | | 5' S O |
| " | | | 5 1 | 238 | | | | GUTTER |
| 2+00 | | | 4 76 | 2409 | 194 | 4 9 | | 5' S O |
| " | | | 4 8 | 241 | | | | GUTTER |
| 2+70 | | | 3 77 | 272508 | 2719.6 | 5 4 | | 5' NO. PAV. SEE DETAIL "C" |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 533718 Division No. ____ F.B. 3226 Pg. 183
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #33
Notes Chkd. ____ Checked ____ Survey by TRLISCKY Notes S.H. Date 3-24-67
Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | GR. TO BOT 8" PIPE | CUT | | |
|---|---|---|---|---|---|---|---|---|
| | | 2728 85 | | | | | | |
| 2+70 | | | 4 5 | 2724 3 | | | | GUTTER |
| 3+00 | 5 83 | 2730 36 | 4 32 | 2724 53 | 19 9 | 4 6 | | 5'So |
| " | | | 5 8 | 24 6 | | | | GUTTER |
| 4+00 | | | 5 56 | 2480 | 20.1 | 4 7 | | 5'So. |
| " | | | 5 6 | 248 | | | | GUTTER |
| 5+00 | | | 5 00 | 2536 | 20.7 | 4 7 | | 5'So. |
| " | | | 5 0 | 254 | | | | GUTTER |
| 6+00 | 5 39 | 2731 34 | 4 41 | 2725 35 | 21.2 | 4 8 | | 5'So |
| " | | | 5 4 | 259 | | | | GUTTER |
| 7+00 | | | 5 27 | 2607 | 21.3 | 4 7 | | 5'So |
| " | | | 5 3 | 26 0 | | | | GUTTER |
| 8+00 | | | 4 98 | 2636 | 21.4 | 5 0 | | 5'So |
| " | | | 5 2 | 261 | | | | GUTTER |
| G.V. | | | 4 80 | 2654 | | 4 7 | | 5'So |
| 8+86.47 EXIST | | | 4 81 | 2653 | | 4 7 | | 5'So |
| B.M.S-96E | | | 6 02 | 2725 32 | B.M.S-96E EL.=2725.37 F.B.2375-21 @ INT. 96TH ST. E. & AVE S, TOP WEST EDGE C.E. MON. IN N.H. | | | |

Division No. 5332/1 Job No. 184 Pg. 3226 F.B.
Survey of W.W. DIST. #33 Notes Red. Plotted Profile
Survey by HALISCKY Date Notes Chkd. Date Checked X-Sec.
Indexed C.J. GALLI Date 3-24-67 Date No. No.

| | | |
|---|---|---|
| Notes Ck'd by: | Survey of W.W. DIST #33 | F.B. 3226 Pg. 185 |
| Map No. | JN 533721 Tape 133 Std. 84°F | |
| Office Work | Surveyed by J.S. COATES | |
| Checked | Notes J.S.C. Date 7/3/68 | |
| Date | Indexed C. J. GALLI JUL 1 1 '68 | |

# J.N. 533721

# WATER WORKS DIST. #33

## CENTER LINE SURVEY

COATES
VANNESS
ADAMS

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7PS305 CK #310 R-66

F.B. 3226 Pg. 186




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403 Los Angeles County Engineering Bldg.

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| | | | |
|---|---|---|---|
| Notes Ck'd by A. E. DART | Survey of W.W. DIST #33 | F.B. 3226 Pg. 187 | |
| Map No. | JN 533721 Tape 133 Std 84°F | | |
| Office Work | Surveyed by JSC & ATES | | |
| Checked | Notes JSC | Date 5/17/68 | |
| Date | Indexed C.J. GALL | | |

TO BOT. PG. 188

TO ℄ 91ST STE

FD. N&T PP#646 BSTH

FD. N&T PP#4467 BSE

668.59

82.39

FD. N&T TP#558759H

FD. N&T PP#572162H

57.11

70.11

82.76

90TH

ST E

SET P.M. TOP CTR FIRE HYD

AVE.

COR SEC 19,20,29,30 T6N R10W FD. C.S. MON. in H.H. FB. 1872-174 FB. 3226-17 MARKED

SURVEYOR'S MONUMENT COUNTY T6N 19 20 29 30

W.S. 66, A-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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7B-3058 ICF #310 R-66

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W.S. 66, A-2

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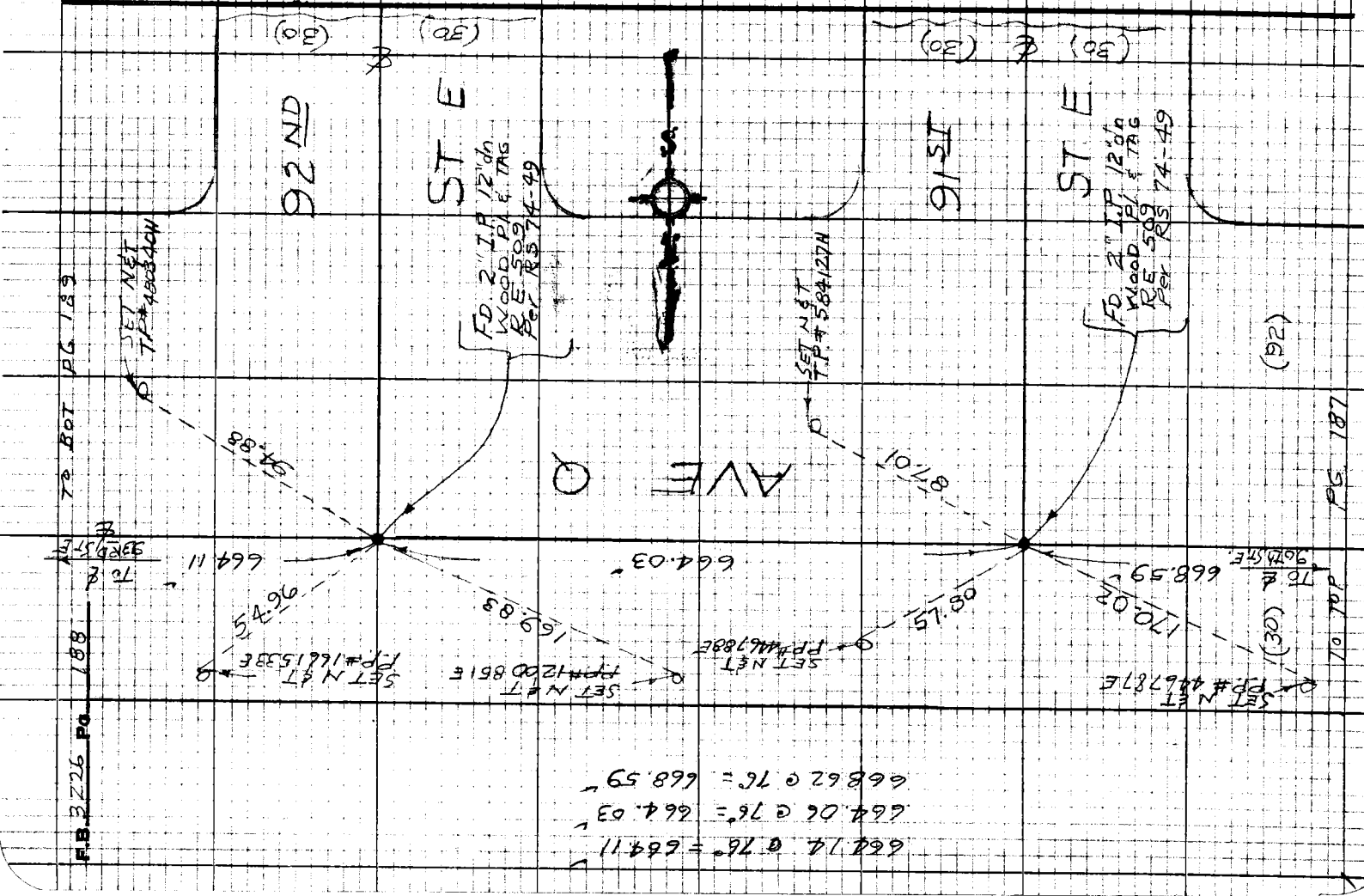

76P3098 CE #310 8-66

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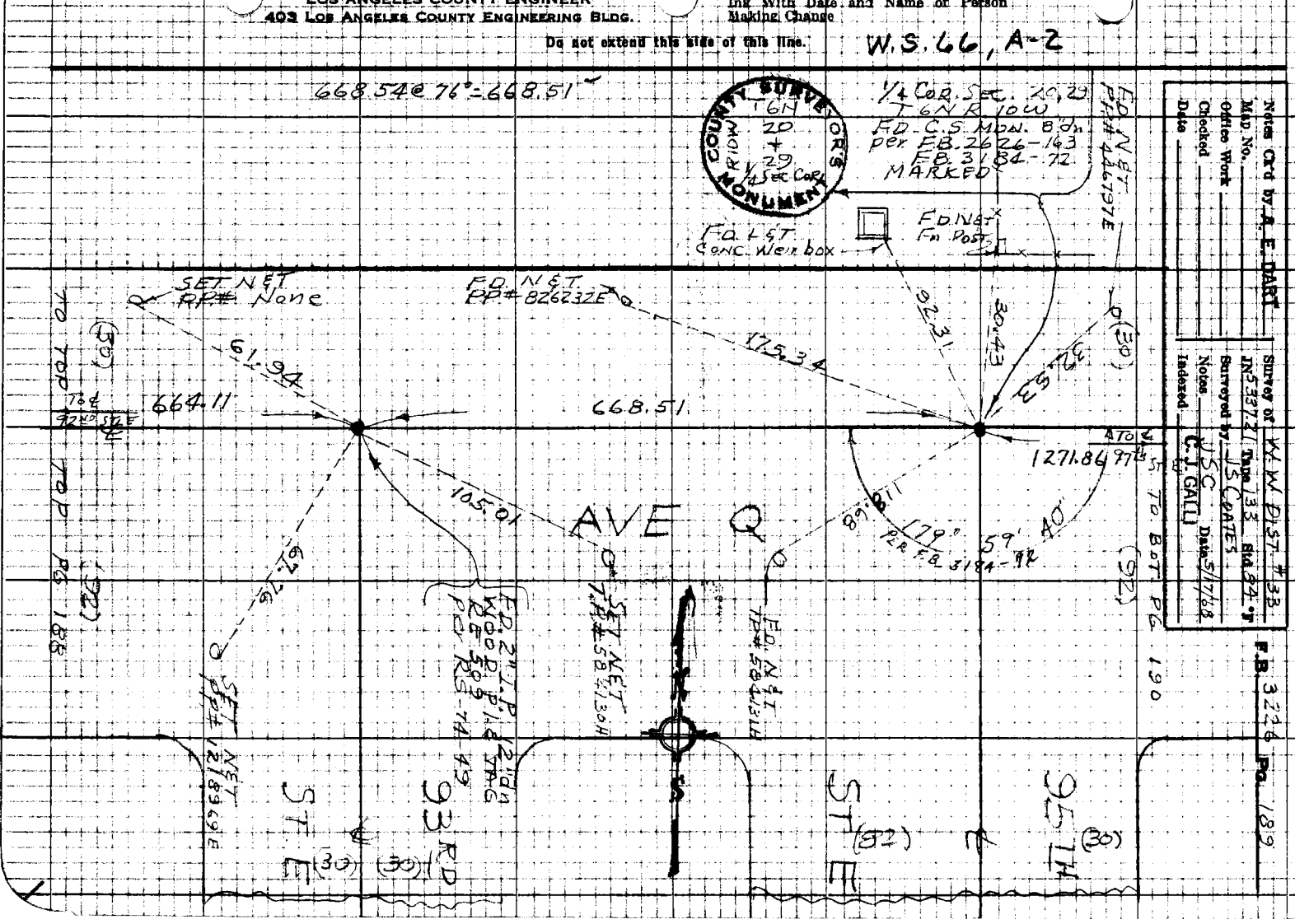
W.S. 66, A-2




Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of W. W. DIST #3B
IN 533727 Twp 133 Std 32 "T"
Surveyed by J.S.C. COATES
Notes
Indexed C. J. GALL Date 5/17/68

F.B. 3226 Pg. 189

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W.S. 66, A-Z

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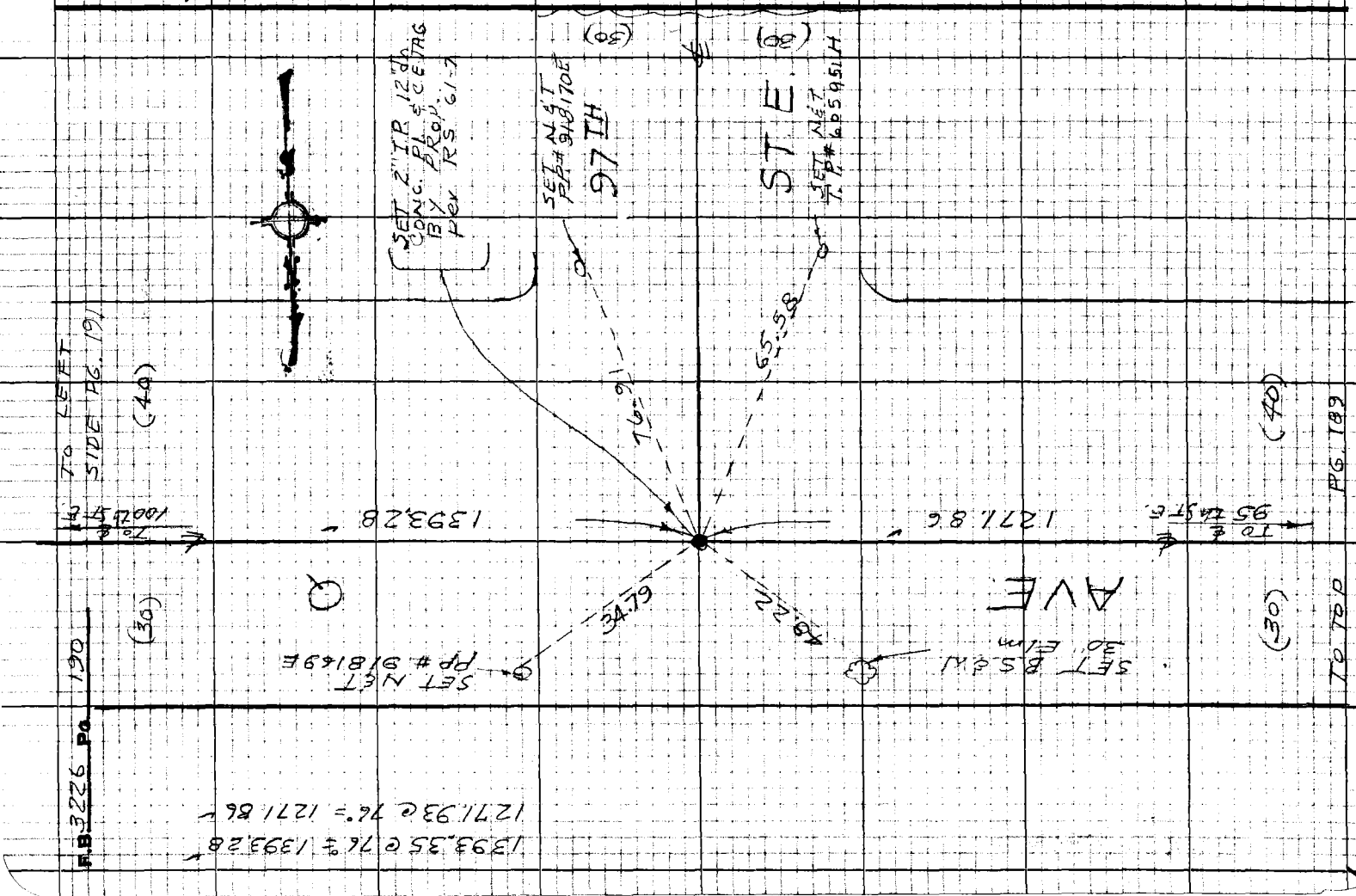
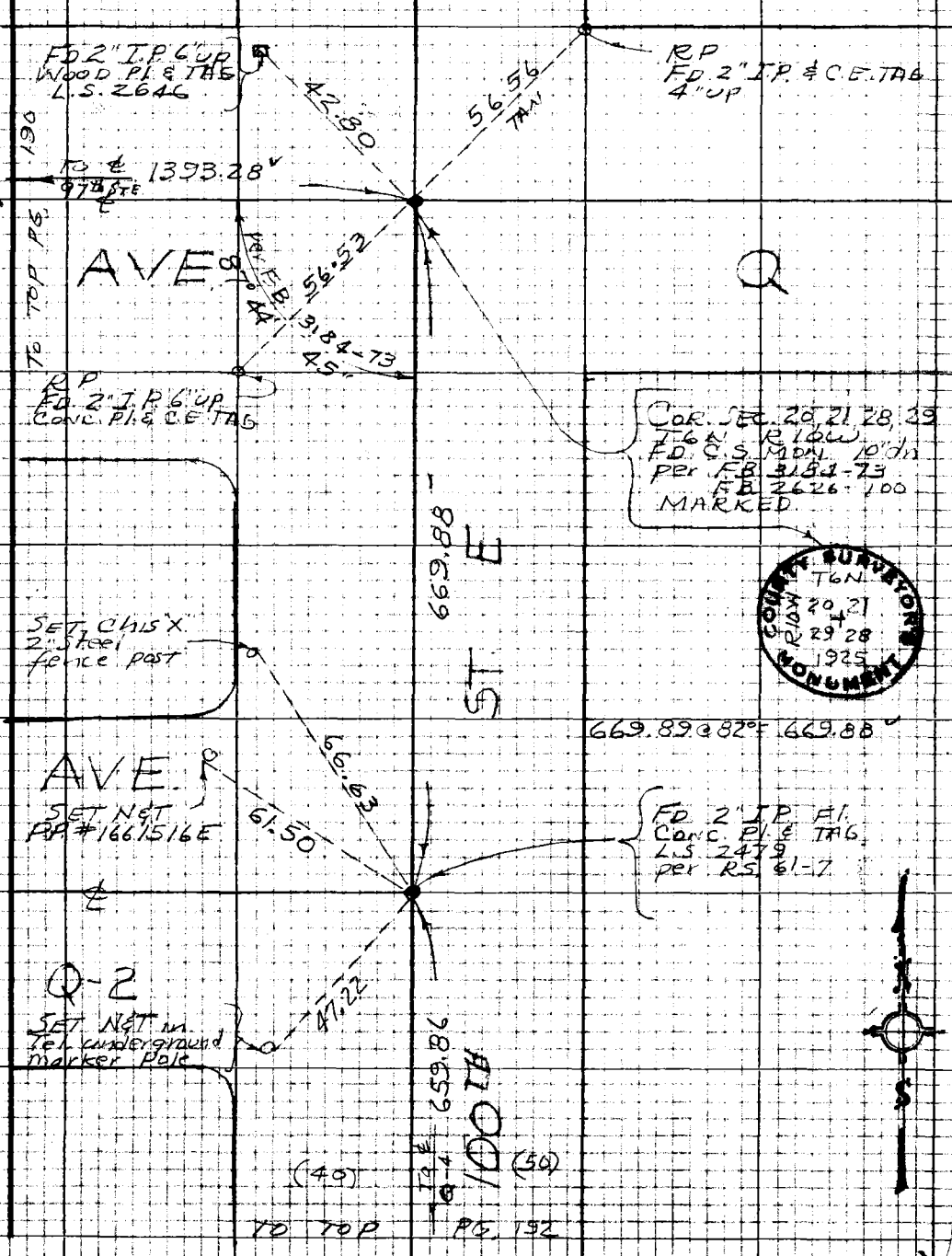


| | |
|---|---|
| Notes Ck'd by A. E. DART | Survey of W/W/ DIST #33 |
| Map No. | JN 5337-21 Tape 133 Std 64°F |
| Office Work | Surveyed by J. S. [illegible] TAS |
| Checked | Notes JSC Date 5/7/62 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 191

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W.S. 66, B-2

Do not extend this side of this line.

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7623088 CK #310 R-56

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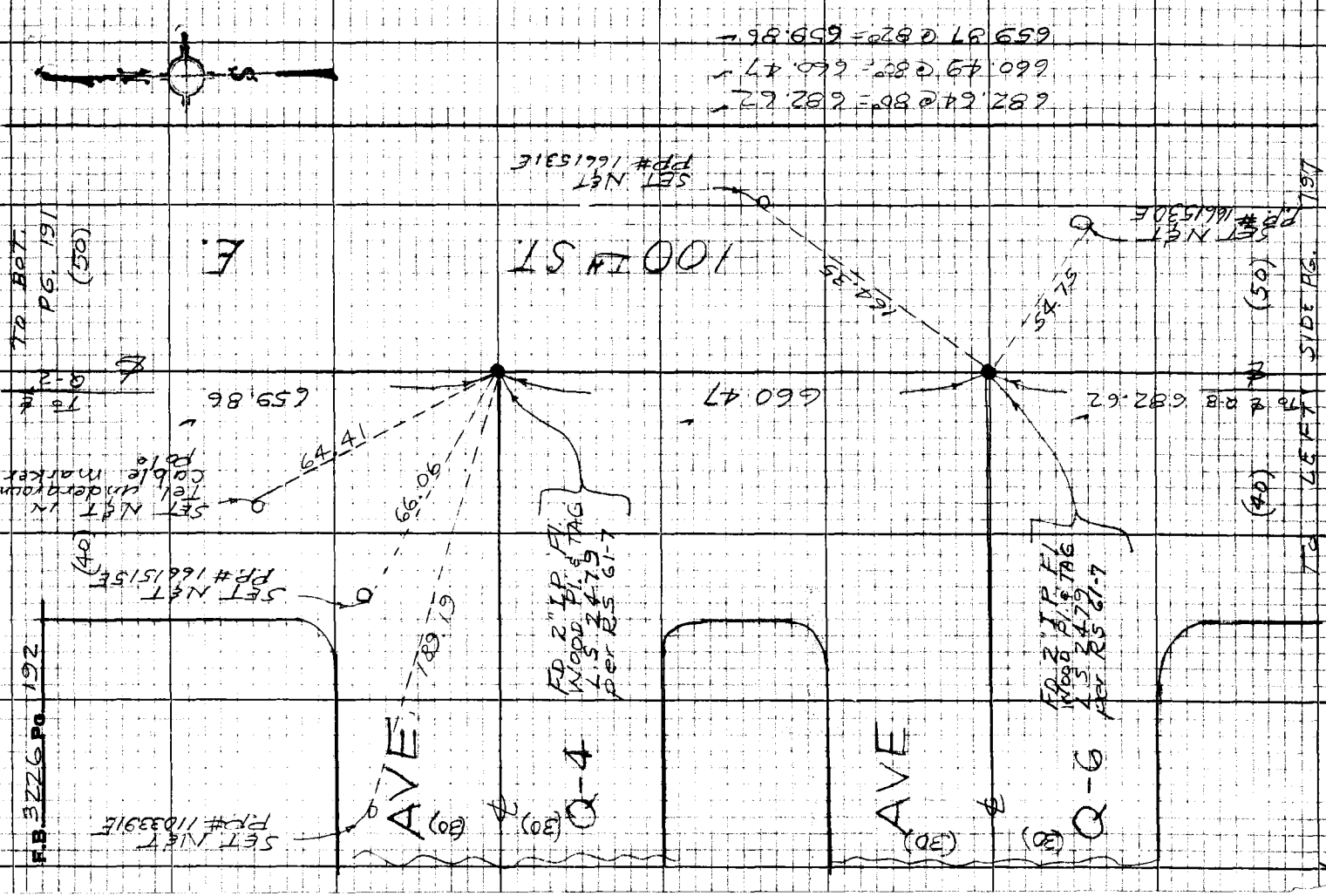
W.S. 66, B-2 & B-3



7GP3098 CE #310 8-66

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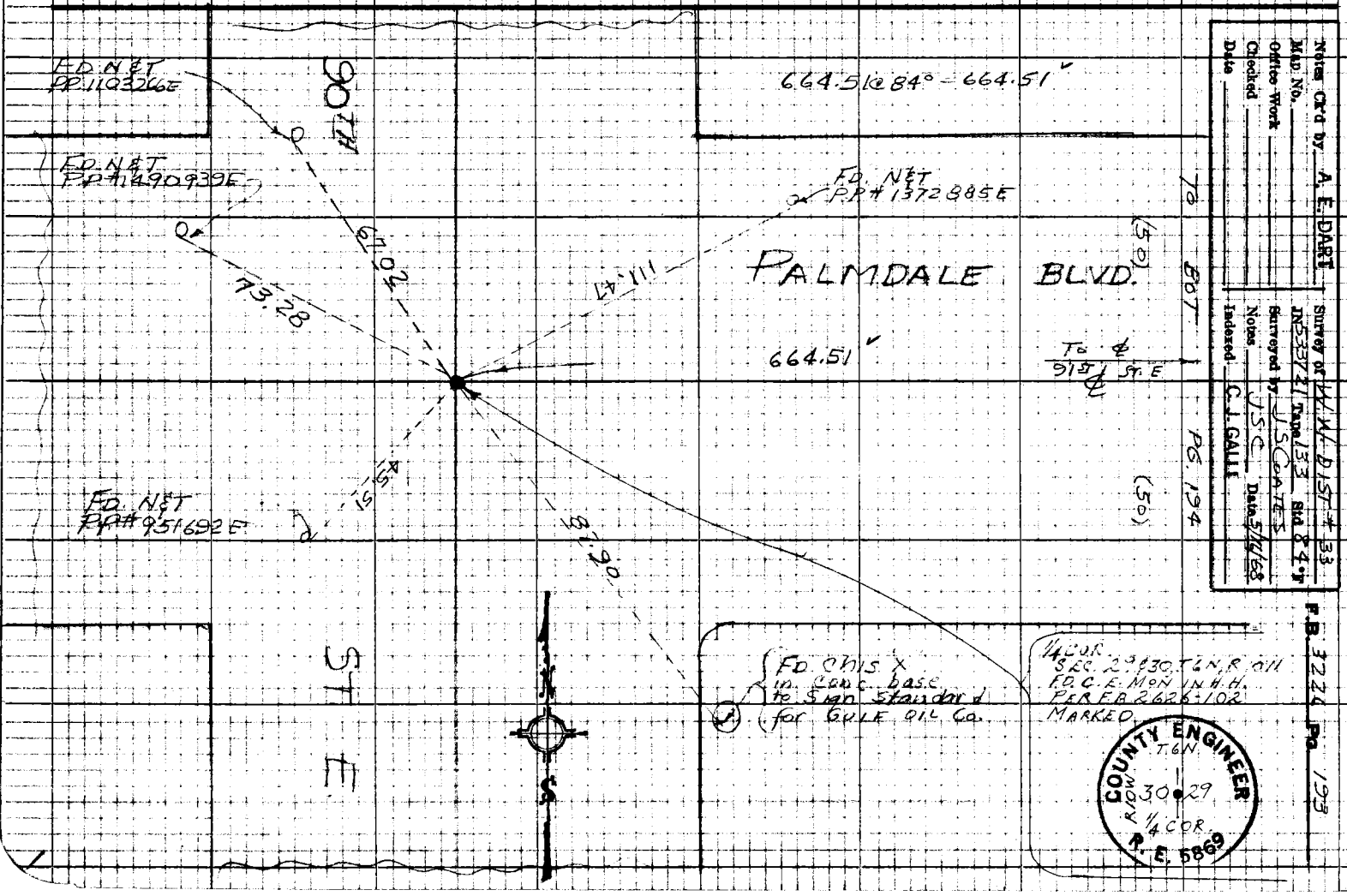
W.S. 66, A-3



F.B. 3226 Pg. 194

TO BOT PG. 195

(92) (92)

SET N&T PP #1660989E

FD. 3 & 4 dn. PER RS 75-62 SET B.S. W&T FI.

92ND

78.00

664.29

BLVD

ST.

(30)

(30)

129.37

SET N&T PP #1660990

664.24

PALMDALE

664.24 @ 84°=664.24

SET N&T PP #1660992E

150.03

(30) 91ST

(30) ST. E

FD NOTHING Rdn SET 1" I.P. FI. CONC. PT & CE TAG BY PROD PER RS 75-62

664.51

70.06

SET N&T PP #1372882E

TO TOP PG 193

W.S. 66'4-3

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| | | | |
|---|---|---|---|
| Notes Ch'd by A. E. DART | Survey of W.W. DIST. #33 | | F.B. 3220 Pg. 195 |
| Map No. | JN 5337.21 | Tape 133 | Std 84°F |
| Office Work | Surveyed by J.S. COATES | | |
| Checked | Notes JSC | Date 5/16/68 | |
| Date | Indexed C. J. GALLI | | |

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W.S. 66, A-3

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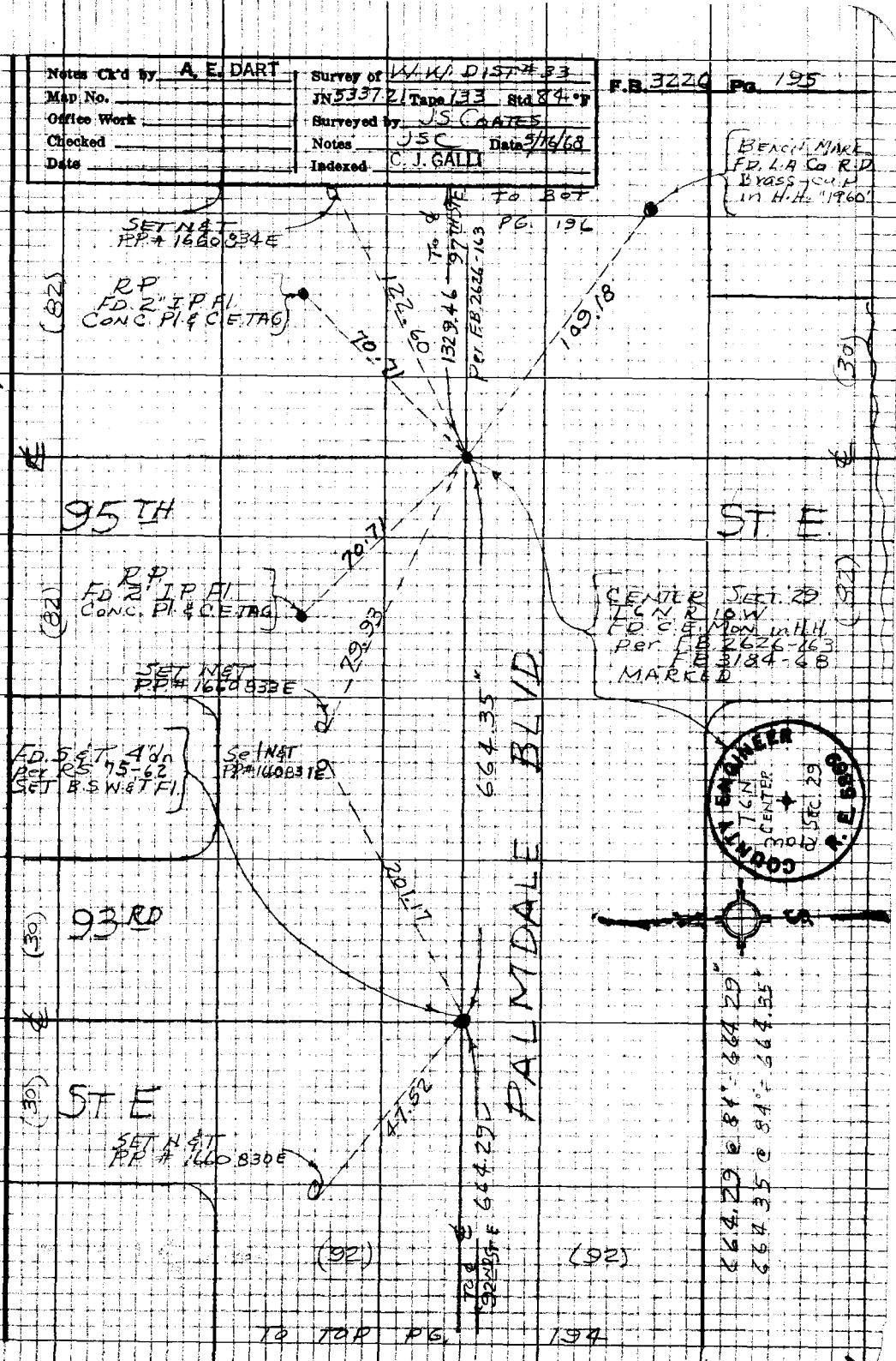
402 LOS ANGELES COUNTY ENGINEERING BLDG.




7E2206 CE #310 R-68

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W.S. 66, A-3

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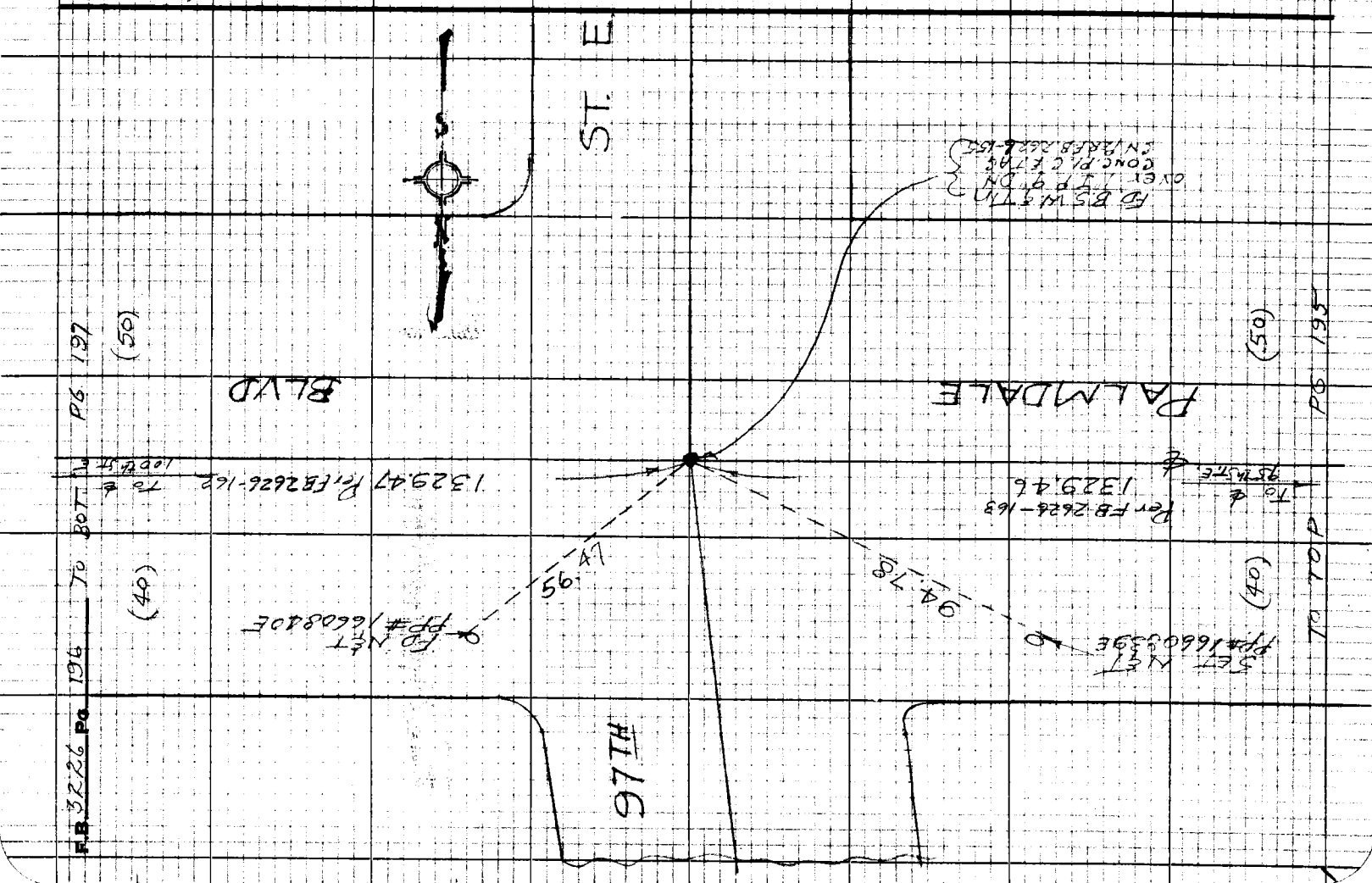

| | |
|---|---|
| Notes Ck'd by A. E. DART | Survey of W W DIST #33 |
| Map No. | JN 5337.2 Tape 131 Std 84 °F |
| Office Work | Surveyed by J. S. COATES |
| Checked | Notes J. S. C. Date 5-20-68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 137

FOR "I.P. 3" ON WD PLS N FOR F.B. 2626-153 R.S. 61-43

TO LEFT SIDE PG. 198

(30) (50)

102ND ST.

SET NGT P.P.#1121812E

SET NGT P.P.#1660850E

E.

1259.87 TO ℄ PER F.B. 2626-153

47.68

133.54

126.52

(30)

(30)

SET NGT P.P. 1121811E

FD. NGT P.P. 1660846E

14 14.26 PER F.B. 2626-153

PALMDALE BLVD.

1/4 COR. SEC. 28 & 29, T.4N. R.10W. F.O. S.N.M.H.M. PER E.B.R. 6221-100 F.B. 3134-69 MARKED

SURVEYOR'S TIN MONUMENT

100TH ST. E.

PG. 192

(50)

682.62

TO ℄ 0-6

TO BOT. (40)

51.74

TO ℄ 1329.47 97 TEE

FD. NGT in T.L. Cable Marker Post

(40) (50)

RP EL 2 IP 6 UP CONC PLF. E TAG

TO TOP PG. 196

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W.S. 66, 8-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-68-300B CTR #310 B-66

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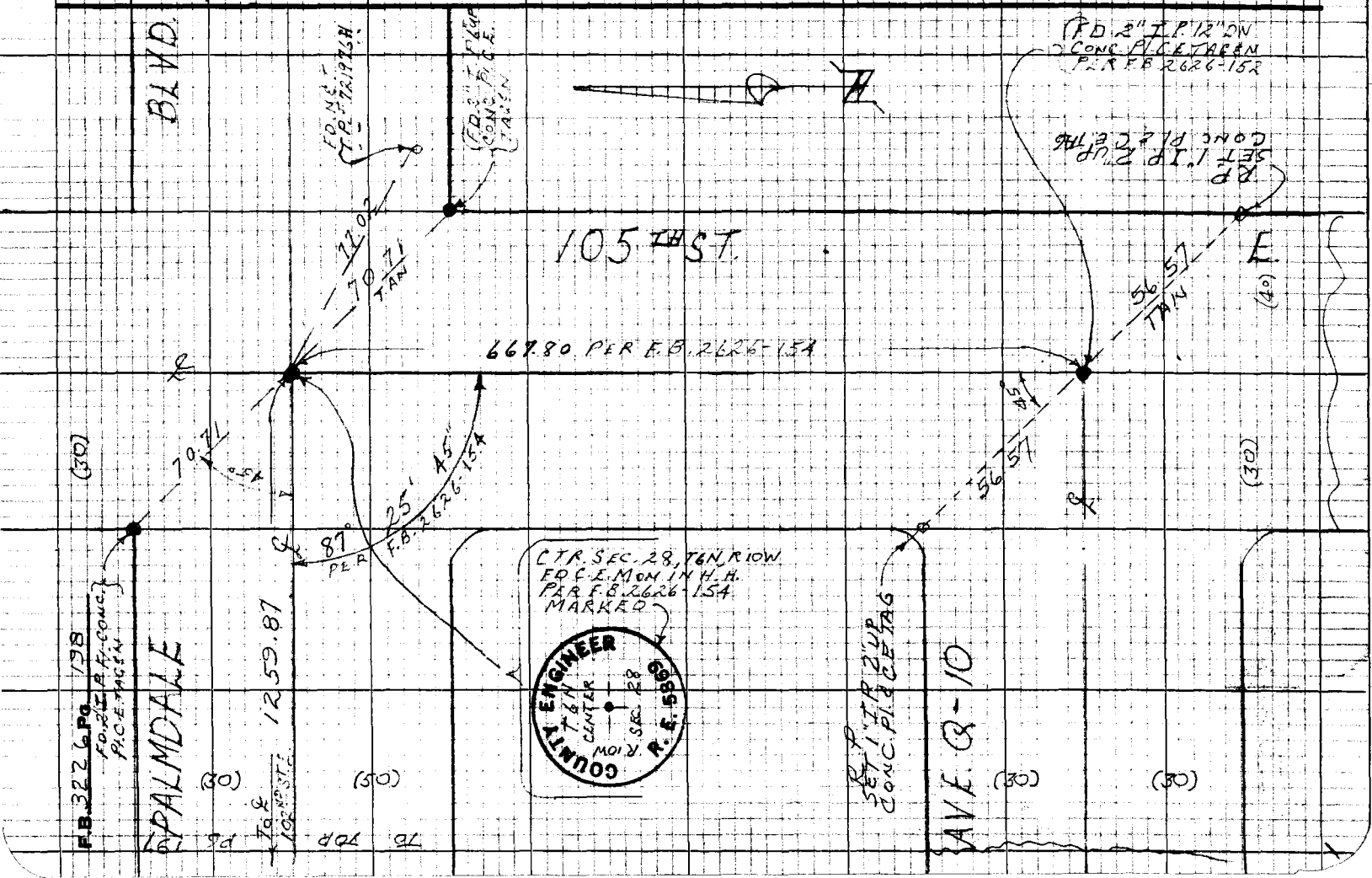
W.S. 66, B-3



| | | | |
|---|---|---|---|
| Notes Ck'd by A. E. DART | Survey of W. W. DIST # 33 | F.B. 3226 | Pg. 199 |
| Map No. | JN 533721 Tape 133 Std 34 °F | | |
| Office Work | Surveyed by J S COATES | | |
| Checked | Notes JSC Date 5/21/68 | | |
| Date | Indexed C. J. GALLI | | |

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W.S. 66, 8-3

COUNTY SURVEYOR'S MONUMENT
T 6N
R 10W
MOIR 28.27
33.34
.927

COR. SECT. 27-28-33-34
T.6N. R.10W. S.B.B.&M.
FD. C. SWELL & COVER
S.B. 2626-D2
F.B. 2687-80

SET NET PP# 324980E

SET NET PP# 1586568E

FD. NET PP# 1664116E

FD. NET PP# 605855H

SET NET PP# 605855H

FD. NET PP# 1061679E

To BOT. RG 200

To 115TH ST E

125.74

1346.72

33.75

67.28

1346.66

44.73

44.33

56.56

89.74

56.57

(30)

40

R

1346.81@74° = 1346.72

1346.77@72° = 1346.66

112TH ST. E.

FD. 2X2 & TAG 12"dn
RE 509
Per RS 58-38
SET 2" I.P. 12"on
CONC. PL & C.E. TAG

FD. 2" I.P. 6"UP
CONC. PL & NAIL

FD. 2" I.P. 6"UP
CONC. PL & NAIL

110TH ST. E.

AVE.

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7 OF 2018 CK #310 2-68

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W.S. 66, B-3

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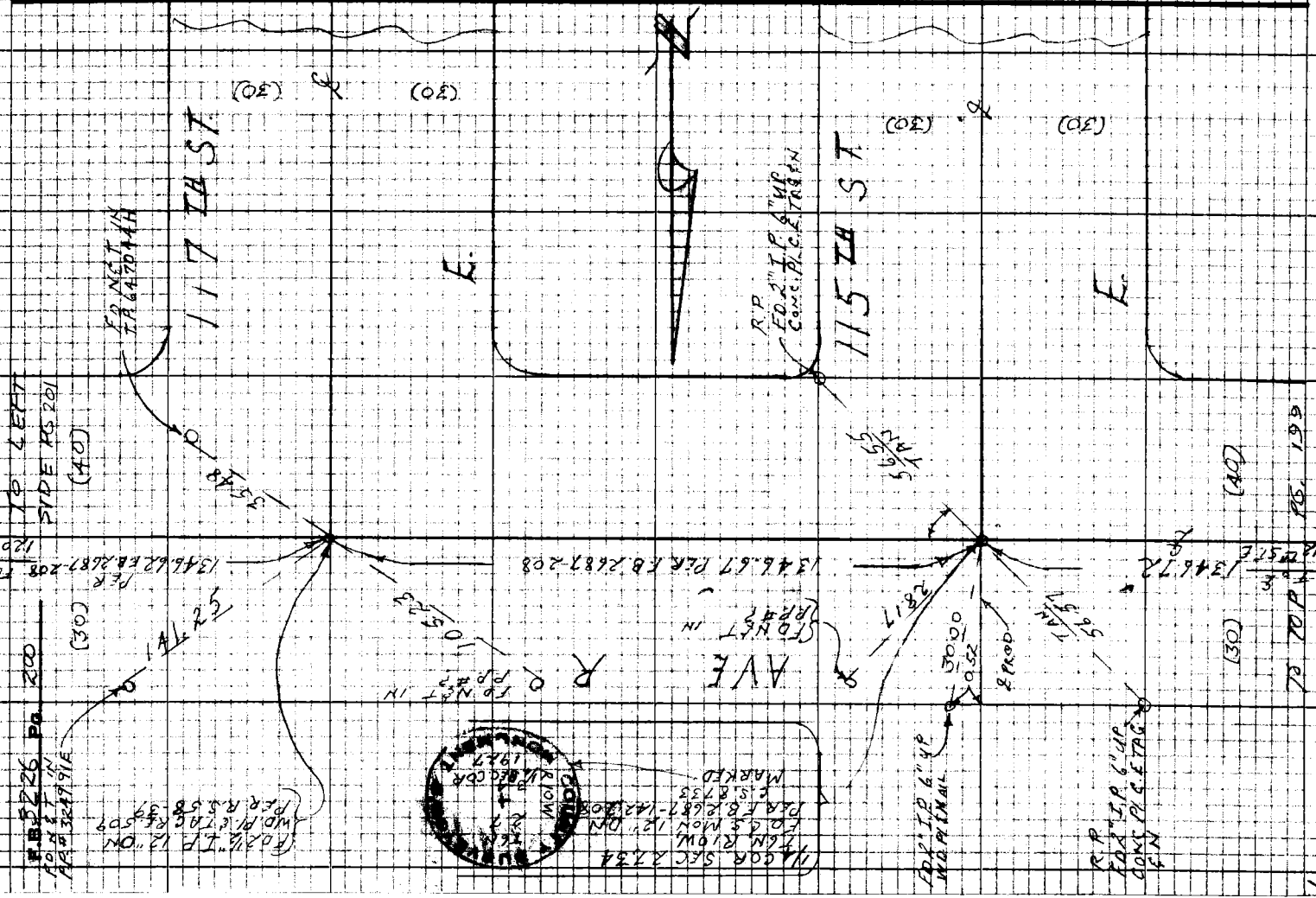
117TH ST.
115TH ST.
AVE R
E.
E.
(OE)
(OE)
(OE)
(OE)
(40)
(40)
(30)
(30)
(OE)
TO LEFT
SIDE PS 201
TO TOP
PS 199
FB 5226 Pg 200
FP NEIT
FA 6470 4H
FP NEIT IN
FA 3249 9H
FP NEIT IN
PP 4 3
FD NEIT IN
PP 4 3
FD NEIT IN
PP 4 3
FD 2" I.P. 6" UP
CONC. PL. C.E. TAG EN
FD 2" I.P. 6" UP
MD PK NAIL
FD 2" I.P. 6" UP
CONC. PL. C.E. TAG EN
FD 2" I.P. 12" ON
MD. PK. C.E. TAG
PER R.S. 58-37
PER F.B. 2687-208
PER F.B. 2687-208
PER F.B. 2687-208

| | | | |
|---|---|---|---|
| Notes Ck'd by A. E. DART | Survey of W.W. DIST-133 | F.B. 3226 Pg. 201 | |
| Map No. | JN 53772 Tape 35 Std 24 "T" | | |
| Office Work | Surveyed by J.S. SOATES | | |
| Checked | Notes 15C Date 5/21/68 | | |
| Date | C. J. GALLI Indexed | | |

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W.S. 66, B-3

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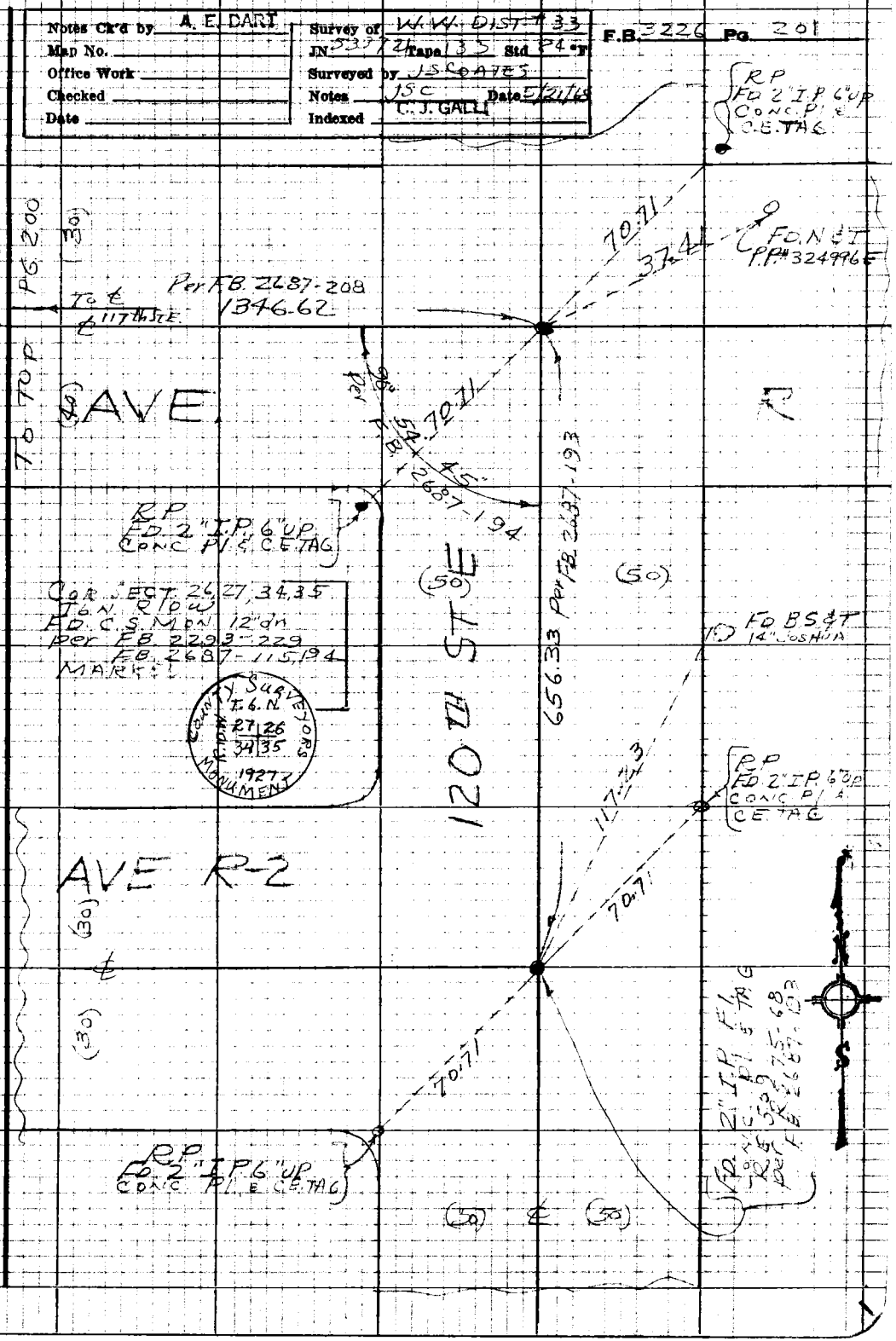
76P3098 CE #310 5-66



F.B. 3226 Pg. 202 To BOT PG. 203

W.S. 66, A-3

1319.77
1319.65
2 | 2639.42
1319.71 AVG

(40) (40)

NO EVIDENCE 2" I.P. per RS 70-23
SET B.S. W.E.T. BY PROD per RS 70-23

FD. 2X2 RE 6061 RS 70-23

SET N.E.T. PP# 873237E

6684 Calc

65.17

30.01

96TH

(30) SIDE PG 204

FD. Sq. Spk 4' down per F.B. 3226 P9.18

21.20

1319.71 Calc. AVER-4

TO ℄

TO LEFT

ST E

SET N.E.T. PP# 873236E

151.24

90°

23" 40"

AVE R

FD. N.E.T. PP# 873234E

6632 Calc

SET PM. TOP CTR. FIRE HYD.

90° 23' 35"
361° 35' 10"
90° 23' 47½"
182° 22' 45"
90° 23' 47½"

1/4 COR. SEC. 29, 30
T 6 N R 10 W
F.D.C.S. MON. in H.H.
F.B. 2626-95
MARKED

90° 23' 40"
361° 34' 15"
90° 23' 47½"
182° 22' 05"
90° 23' 40½"

99.76

95TH

(30) SIDE PG 205

ST. E.

1319.65

TO ℄ AVER-4
TO ℄ EAST

72.49

FD. N.E.T. PP# 605937H

FD. N.E.T. PP# 633160E

SET P.M. TOP CTR. FIRE HYD.

FD. N.E.T. PP# 615774H

90°

TO SPK

1319.65 @ 84° = 1319.65

TO LEFT

TO TOP PG 213

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COUNTY SURVEYOR'S
T 6 N
R 10 W
29 + 32
1/4 SEC. COR.
1/4 COR.

| | |
|---|---|
| Notes Ck'd by A. E. DART | Survey of W. W. DIST. # 33 |
| Map No. | JN 33372 Tape 133 Std. 84 °F |
| Office Work | Surveyed by J. S. COATES |
| Checked | Notes JSC Date 5/2/68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 203

W. S. 66, A-3

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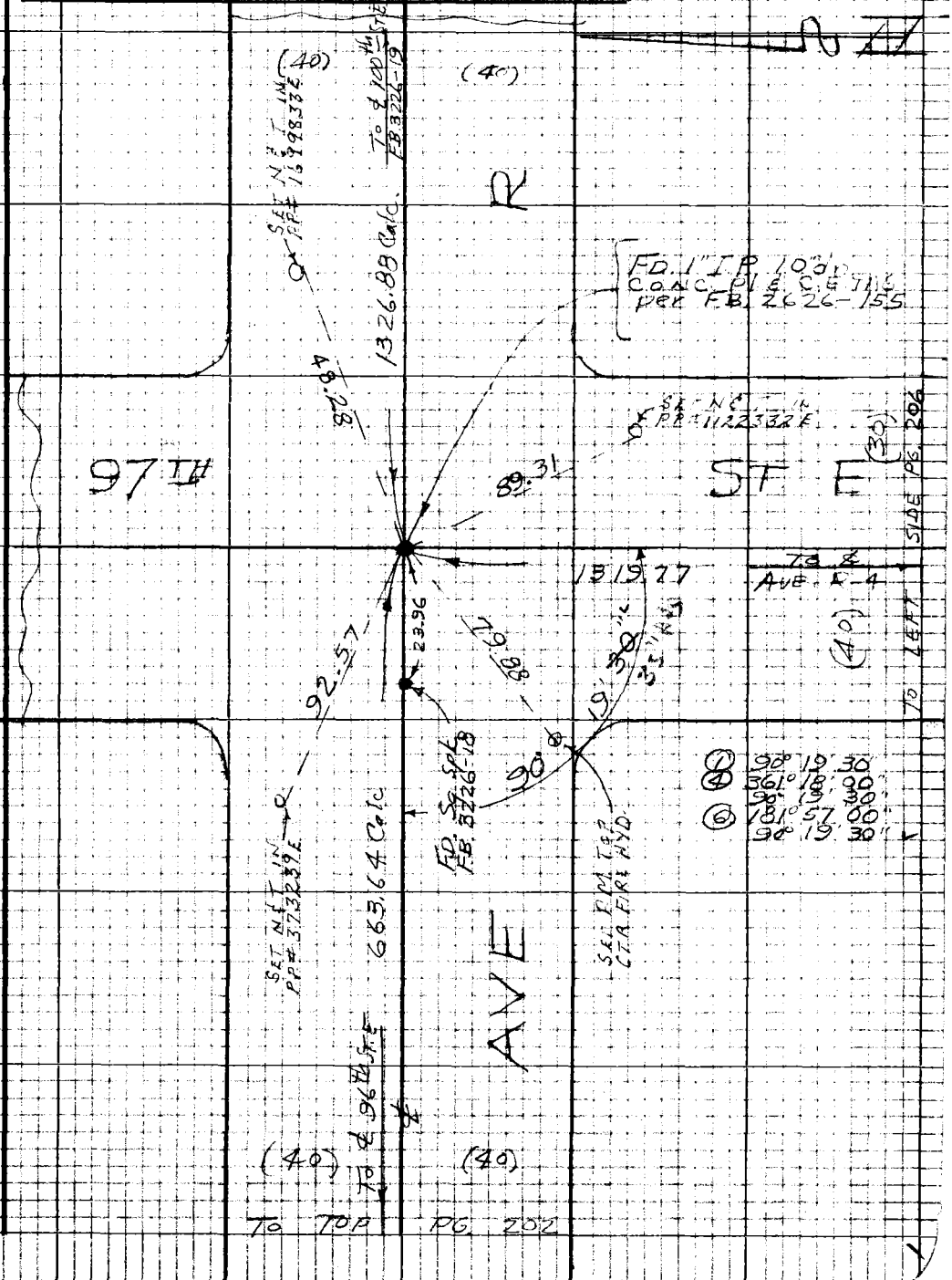

F.B. 3226 Pg. 204

TO BOT. PG. 205

(30) (30)

To ℄ 92ND ST

W.S. 66, A-3

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

R-4

AVE

1331.04 @ 78° = 1330.99

1330.99

FD. NET
PP#734569E

① 90° 22' 50"
② 361° 31' 30"
90° 22' 52½"
③ 182° 17' 20"
90° 22' 53½" ✓

FD. B.S.W.&T.
F.B. 2636-55
F.B. 3184-60

55

70.23

80.34

SET B.S.W.&T.
BY PROD
PER RS 58-1

FD. NET
PP#538056H

90° 43' 26"

(50)

PG. 61
F.B. 3184

1319.20
PER F.B. 2636-55

To ℄ AVE. R-8

PG. 211

8.12

To ℄ AVE. R

1319.04
F.B. 2636-55

90TH

ST E

(50)

32.04

65.30

65.19

65.59

SEE BOT.

FD. NET
PP#1422044E

FD. P.M.
TOP. CTR.
FIRE HYD

To TOP

Notes Ck'd by A. E. DARL
Map No.
Office Work
Checked
Date

Survey of U/41 DIST. A33
JN 335721 Tape 133 Std 84 °F
Surveyed by J. S. COATES
Notes J.S.C. Date 5-21-68
Indexed C. J. GALLI

F.B. 5226 Pg. 205

TO BOT (40) PG 206 (30)

1316.63 @ 86° = 1316.65

95TH ST

PG 202 (30)

663.21

3.00

ED 1¼ I.P. 12" dn
WOOD PL. & NAIL
No Ref
Checks Prop
Per RS 58-1
SET CONC PL. & TAG

PG 209 (30)

TO ℄ AVE R

1319.65

1316.65

TO ℄ AVE R

(30)

TO RT. SIDE

TO LEFT SIDE

.04

71.64

37.32

TO SET NET PP#693163E

ED 2" I.P. 12" dn
CONC. PL. & TAG
RE 6067
per RS. 70-23

92.07

SET CHS 4" STEEL POST

1316.64

① 90° 24' 20"
④ 361° 37' 20"
90° 24' 20"
⑥ 182° 25' 55"
90° 24' 19½" ✓

⑦ 89° 42' 20"
⑧ 358° 49' 20"
89° 42' 20"
⑥ 178° 13' 55"
89° 42' 10½" ✓

SET NET
PP #766621E
SET NET
PP 767037E

SET 2" I.P. 15" dn
CONC. PL. & C.E. TAG
BY INT.

210

PG. 213

92ND ST

(37.5)

SET P.M. in "X"
TOP OF
& ON 90° Elbow
OF 2" E.H.

45.54

TO ℄ AVE R

1324.92

1313.79

TO ℄ AVE R

TO RT SIDE

114.09

(22.5)

SET NET
PP 778214E

41.61

19.21

TO LEFT

(22.5)

SET NET
PP#778213E

1330.99

90°

20

① 90° 20' 00"
④ 361° 20' 30"
90° 20' 07½"
⑥ 182° 20' 45"
90° 20' 07½" ✓

1316.09 @ 78° = 1316.04
1313.81 @ 82° = 1313.79

AVE (30) (30)

TO TOP

TO ℄ 90th ST

PG 204

W.S. 66, A-3

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7082008 CE #310 5-68

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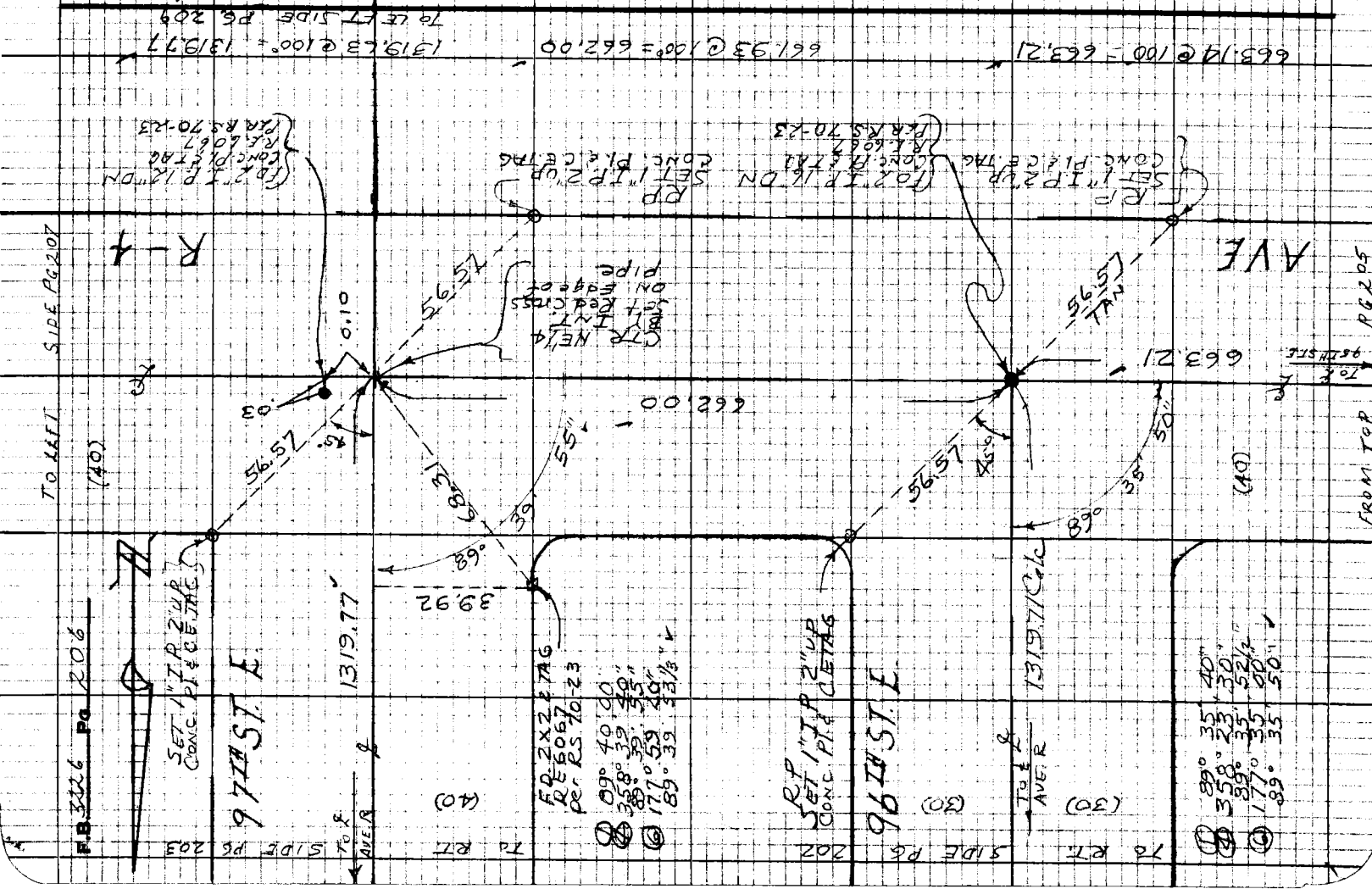
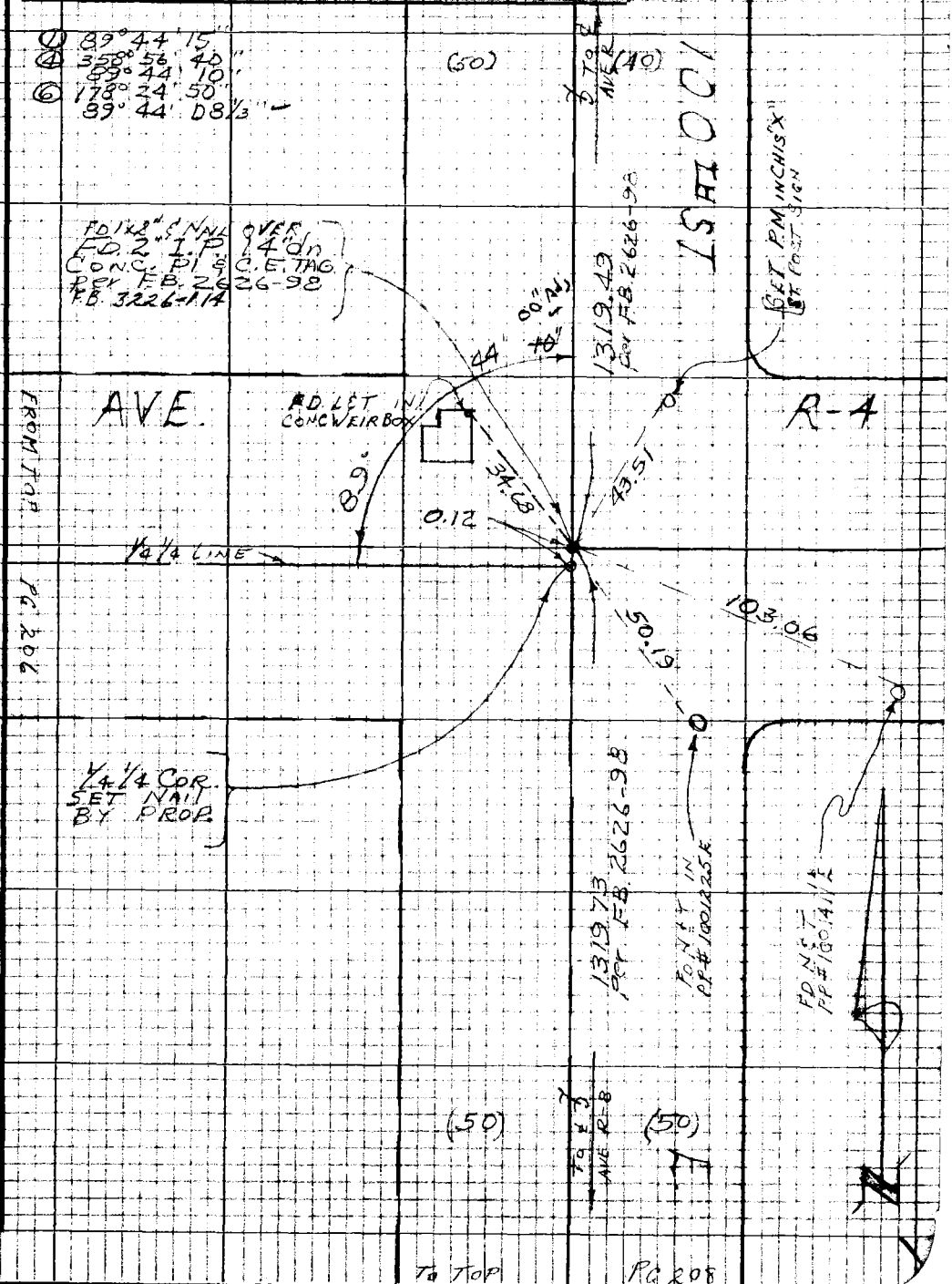
W.S. 66, A-3



| | |
|---|---|
| Notes Ck'd by A. E. DART | Survey of W. W. DIST. # 33 |
| Map No. | JN 533721 Tape 133 Std 84 °F |
| Office Work | Surveyed by J. S. COATES |
| Checked | Notes J. S. C. Date 5-21-68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 207

TO RT SIDE PG 19
FB 3226-19




W.S. 66, 8-3

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

Purpose cc #310 R-68

FROM BOT PG 207

F.B. 3226 Pg 208

W.S. 66, 8-3

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(50) To ℄ AVE R-4 (40)

100 FT

Per F.B. 2626-97 1319.73

(1) 89°44'00"
(4) 358°55'45"
89°43'56"
(6) 178°23'25"
89°43'54"

R.P. FD. 2" I.P. 6" UP CONC. PL. & C.E. TAG

FD. N & T F.B. # 739-074

AVE.

55'
43
56.57
89°
105.20

R-8

Pg 209

(40) To 1/4 Cor. 1323.60 ℄

(40)

104.74

56.57

Top

1/4 COR SEC. 32, 33
T 6N R 10W
FD. C.S. MON.
Per F.B. 2626-97
F.B. 3226-44

R.P. FD. 2" I.P. 6" UP CONC. PL. & C.E. TAG

FD. N & T F.B. 992-44

COUNTY SURVEYOR
T 6N
R 10W
32 & 33
1/4 SEC. COR
1927
MONUMENT

℄

E

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of W.W. DIST #33
JN 533721 Tape 133 Std 24 °F
Surveyed by J. S. COATES
Notes J.S.C. Date 5-21-58
Indexed C. J. GALLI

F.B. 3226 Pg. 209

1323.72 @ 70° 1323.60
1323.72 @ 75° 1323.60

FROM LEFT SIDE PG 208

TO RT SIDE PG 206

TO 97TH ST. E.

R-8

90°20'10"

1323.60

SET 1" I.P. 12" dn
CONC PL & C.E. TAG
BY PROP
PER R.S. 20-23

① 90°20'20"
② 361°20'40"
③ 90°20'10"
④ 182°61'00"
90°20'10"

CENTER SECT. 32
T.6N R.10W
FD. 2" I.P. 8" down
CONC PL & TAG
L.S. 1148
SET IN CONC
CHECKS LINE N&E-E&W

SET CHIS "X" TOP
10" CONC. ITTIG.
PIPE

1323.60

89°

95TH ST.

STA. PG. 205

(40)

39.77

25.

E.

(40)

TO LEFT SIDE PG 211

TOP
AVER. 1316.65

FROM RT.

(30)

39.69

67.83

102.10

(30)

661.37

SET CHIS "X"
in abandoned
CONC Slab
for house

SET CHIS "X"
BC CONC. STANDPIPE

SET CHIS "X"
CONC BASE
TO WELL

N.E. COR PARCEL 1
R.S. 62-3
FD. 2" I.P. 16" dn.
CONC. PL & TAG
COOK LS 1023"

EAST EDGE R.S. 62-3

.02

646.34

① 89°35'10"
② 358°24'50"
89°35'10"
③ 177°24'50"
89°35'10"

661.43 @ 70° 661.37
646.40 @ 70° 646.34

AVE.

(30)

(30)

TO TOP PG 210

W.S. 66, A-3

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402 Los Angeles County Engineering Bldg.

7-58 20M ct #310 R-68

FROM BOT. PG 209

F.B. 3226 Pg. 210

N

R-8 (30) To 2" Pipe (30)

W.S. 66, A-3

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646.34

FD. NAIL & TAG

FD. 1/2" I.P. 2" Dn
CONC. PL. & TAG
L.S. 1023
Per R.S. 62-2
F.B. 3184-59

205

SIDE PG

(37.5)

92ND ST.

39.07
44.42

(30)

To ℄ AVE A

1313.79

7.50

(30)

To RT.

(22.5)

89°

44.73
39.21

E. FD. NAIL
TP #5963704

32

45" A.L.
35" A.L.

55.96
66.76

SET 2" I.P. 12" Dn
CONC. PL. & C.E. TAG
REC. CALC. DIST.
Per R.S. 58-1
R.S. 62-2,3

① 89° 32' 30"
② 358° 10' 15"
③ 89° 32' 33.74"
④ 177° 15' 30"
89° 32' 35" ✓

1337.28
per F.B. 3184-58

FD. NAIL
TP #5915016

℄

AVE.

(30)

90th ST. E

(30)

To RT.

SIDE PG 211

| | | | |
|---|---|---|---|
| Notes Ck'd by A. E. DART | Survey of KAW DIST # 23 | | F.B. 3226 Pg. 211 |
| Map No. | JN 6337.21 Tape 133 Sta 64 °F | | |
| Office Work | Surveyed by J.S. COATES | | |
| Checked | Notes ISC | Date 5/23/68 | |
| Date | Indexed C. J. GALLT | | |

T8 R7. PG 204

(50) (50)

To ℄ AVE

ST E

Per F.B. 2636-55
1319.20

90°
FB 3184-58
42.94
30
58.57
1337.28
FB 3184-58

FD. LEAD & TAG ON RIM OF CONC. MANHOLE

FD. NAIL IN ℄ 596366H

R-8

To ℄ 2ND ST ℄ E (S)

(30)

AVE

79.21

90TH

FD. NAIL IN ℄ PP # 8000994

(30)

1/4 COR SEC. 31, 32
T6N R10W
FD C.S. MON. IN H.H.
per F.B. 2636-54
F.B. 3184-58

FD. P.K. NAIL TOP CIR. FIRE HYD.

COUNTY SURVEY MONUMENT
T6N
31+32
R10W
1/4 COR

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W.S. 66, A-3

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7B2309B ICE #310 8-68

F.B. 3226 Pg. 212

W.S. 66, A-3

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TO RT. SIDE PG. 209

95TH

ST E

AVE

(40)

(40)

(50)

(50)

(50)

(50)

S

FD. NET
TIE # 55749H

100.45

65.83

FD. NET
TIE # 58838H

32.18

99°
FB 3226

36.00

24.93

FD. CH15 X 1/2" IN
CONC. STANDPIPE

COUNTY SURVEYOR
T6N R10W
SEC 32
SC
T5N
RE 63

1/4 COR SEC 32
T6N R10W
FD. C.S. MON. IN H.H.
per FB. 3226-93
FB. 3184-51
MARKED

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. #33
JN 5337.21 Tape 133 Sta 24 "T"
Surveyed by J.S. COATES
Notes J.S.C. Date 6/10/67
Indexed C. J. GALLI

F.B. 3226 Pg. 213

TO BOT. PG. 202

SET N&T
P.P. # 373229E

To ∡ 95°24'

R 120.13

FD. P.M. TOP CTR. FIRE HYD.

58.53

FB 3226-16

(37.5) 92ND ST

SET B.S.W.I.S.T. BY PROP. Per RS 58-1

1324.92 To ∡ AVE R-4

20.24 NS

(22.5)

AVE R

1394.84 per

90° 26'

E

To ∡ 3172 PG. 205

90° 26' 00"
361° 44' 20"
90° 26' 05"
182° 36' 30"
90° 26' 05"

77.71 @ 76° = 77.71

1324.94 @ 82° = 1324.92

126.69

77.71

92ND ST

FD. Spk. 5 in. per FB 3226-16

E

Per FB 3226-14

To ∡ 1254.42 90° 26' 05" E

SET N&T
P.P. # 373228E

FB 3226-13

SEE FB 3184-61

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W.S. 66, A-3

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7012008 CK #310 R-6

F.B. 3226 Pg. 214

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| | |
|---|---|
| Notes Ck'd by | Survey of W.W. DIST. #33 |
| Map No. | JN 533721 Tape 133 Std 84 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 5-7-68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 215

# J.N. 533721

# WATER WORKS DIST #33

LOCATION OF IMPROVEMENTS
ON
AVE Q
FROM
90TH ST E TO 100TH ST E

COATES
VAN NESS
ADAMS

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

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7822098 CF #310 8-68

F.B. 3226 Pg. 216

TO BOT PG 217

(30) (92)

19.5 — 10+78.2 TP#480334H

18 — 10 — 9+00

19.5 — 8+53 TP 584127H

Q

7+68.59
FD 2" I.P. 12" DH
WD. PI. & TAG
R.L.509 PER
F.B. 3226-188

(30) 91 ST.

(30) ST. E

91.19

edge

19.4 — 6+28.8 TP#430738H

19.4 — 4+03.6 TP#584-126H

AVE

13 — 14'

1+83°

17° — 9.2

19.3 — TP#446785H 1+83°

PP#446785E 1+63°

25°

19.3 — 1+56.3 deadman

12.5 — 1+50

deadman 1+93.6

25.3

17.5 — 1+38

Rock F.O. 1

PAVEMENT

(92)

1+11.2 — 42.5 — 55° — 1+10.5

90 TH ST E

(60)

1+00
FD C.S. MON.
F.B. 3184-7
F.B. 3226-7

14°

N

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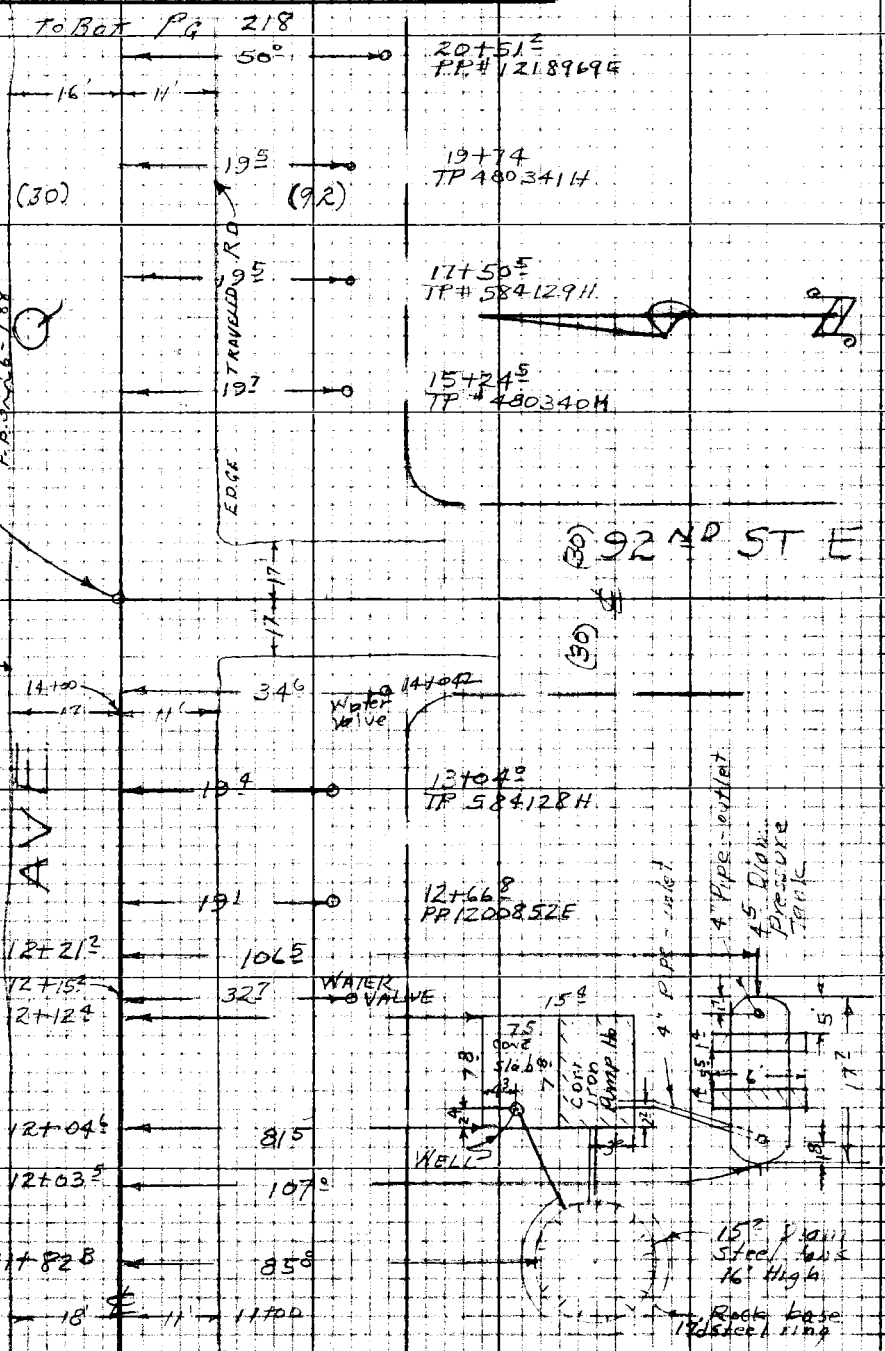
| | |
|---|---|
| Notes Ck'd by | Survey of WW DIST 33 |
| Map No. | JN 633721 Tape 133 Std 84 °F |
| Office Work | Surveyed by J. S. COATES |
| Checked | Notes JSC Date 5-8-68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg 217

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7B2508 CE #310 R-68

To Bot. Pg. 219

37+98° — 19.5 — TP #647236H

3' Picket fence

37+11.7 — 40°

35+42.5 — 19.4 — TP #584133H

14' — 13' — 35+00

edge of Traveled Rd.

33+17.6 — 19.5 — TP #480344H

(30) (40)

30+93.8 — 19.5 — TP #584132H

28+68 — 19.4 — TP #480343H

95TH (50)

12' 12'

ST E (82)

65.2A
27+64.81
FD. C.S. MON.
F.B. 3226-40
F.B. 3194-72
F.B. 3226-189

27+29.4 — 38.4 — WATER VALVE

27+00

14 — 12'

26+47° — 19.5 — TP #584131H

24+21.3 — 19.5 — TP #480342H

(30) (92)

EDGE TRAVELED RD.

22+00 — 19.5 — TP #584130H

93RD (60)

18' 18'

(50) ST E

20+96.73
FD. 2" T.P. 12" DM
W/O P.L. TAG
R.L. 509 PER
F.B. 3226-189

23+00

16 — 11

From Top Pg. 217

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| | |
|---|---|
| Notes Ck'd by: | Survey of: W W/ DIST #33 |
| Map No. | JN 533721 Tape 133 Std 84 °F |
| Office Work | Surveyed by: JS COATES |
| Checked | Notes: JSC Date: 5/8/62 |
| Date | Indexed: C. J. GALLI |

F.B. 3226 Pg. 219

TO BOT. PG. 220

13' 11'

(30) ℄ (40)

51+45.5 — 19.5 — TP# 584137H

49+20 — 19.5 — TP# 538151H

47+01.5 — 19.5 — TP# 584134H

13 12' 47+00

44+79.5 — 19.5 — 16.8 — TP# 480347H — deadman

43+58 — 28 — 6.5 — PP# 583141E (anchor pole) — deadman

43+47.6 — 19.5 — TP# 584135H

41+22.5 — 19.5 — TP# 480346H

Edge of Traveled Rd.

TRAVELED RD. EDGE

40+37.10
P.O. 2" I.P. 12" DN
C.E. TAG CN PER
F.B. 3226-190

97TH ST E

AVE.

8' 8'

(30) (30)

39+44.7 — 19.5 — 584134H

13' 13' 39+00

38+59.5 — 36.5

(30) (40)

FROM TOP PG. 218

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

TR2008 CR #310 R-68

F.B. 3226 Pg 220

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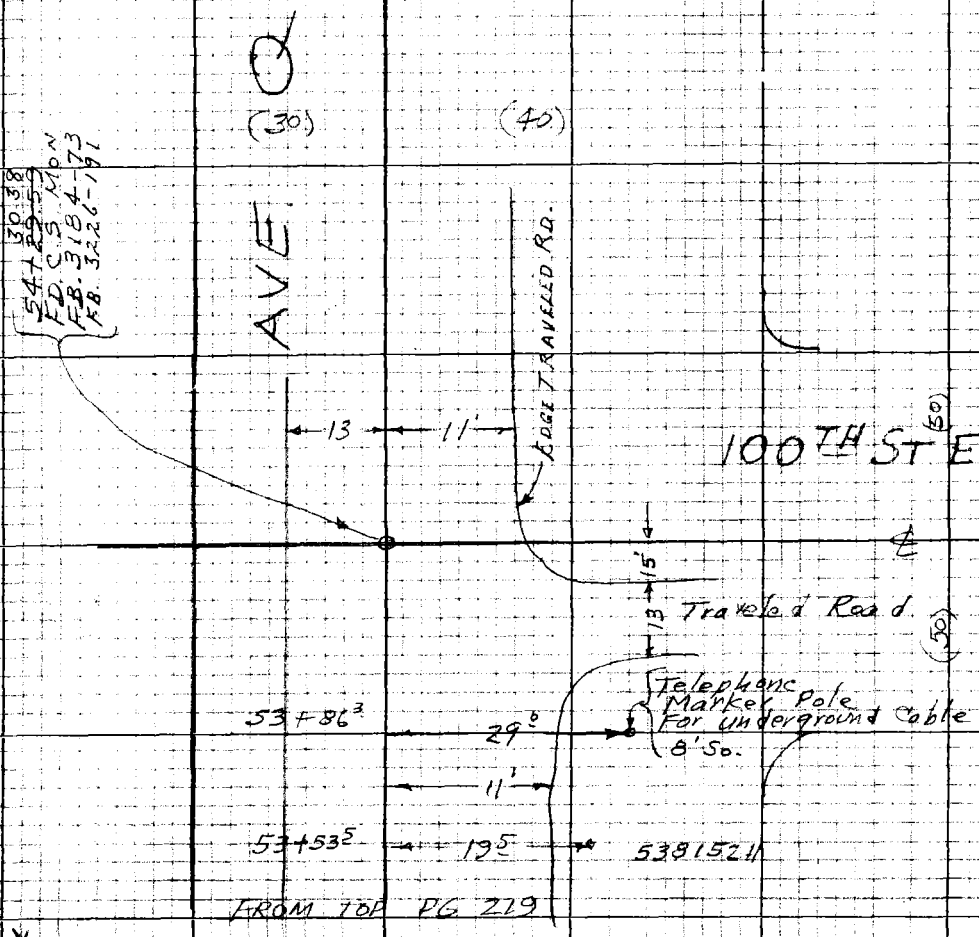

| | | |
|---|---|---|
| Notes Ck'd by | Survey of W.W. DIST. #33 | F.B. 3226 Pg. 221 |
| Map No. | JN 5337.21 Tape 133 Std. 84 °F | |
| Office Work | Surveyed by J.S. COATES | |
| Checked | Notes JSC Date 5/7/58 | |
| Date | Indexed C. J. GALLI | |

# J.N. 5337.21

# WATER WORKS DIST. #33

LOCATION OF IMPROVEMENTS
ON
100TH ST. E.
FROM
AVE. Q TO PALMDALE BLVD.

COATES
VAN NESS
ADAMS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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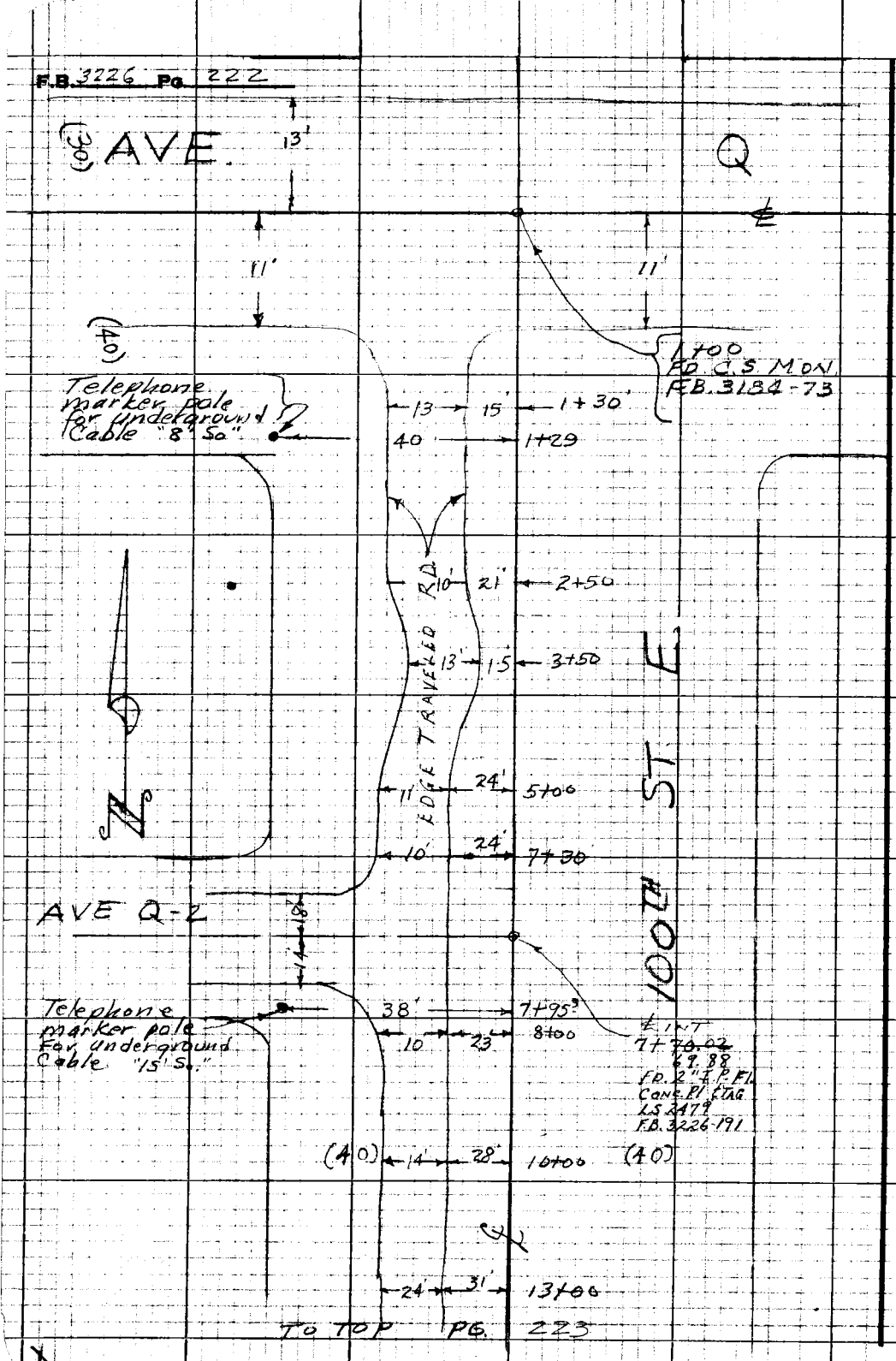
782308 CE #310 8-58

F.B. 3226 Pg. 222

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| | |
|---|---|
| Notes Ck'd by | Survey of W.W. Dist #73 |
| Map No. | JN 533721 Tape 133 Std 54 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 5-8-4 |
| Date | Indexed C.J. GALLI |

F.B. 3226 Pg. 223

Tel. Marker Pole for underground Cable "10.5"

FROM BOT PG. 222

42° (40) 13+79° (40)

10' 29 14+00

AVE Q-4

13

14

℄ INT
14+~~30.02~~
29.74
FD. 2" I.P. FL.
W.D.P. & TAG L.S.
2479 PER
F.B. 3226-192

13 32 14+75

15 35 16+50

22' 20 17+50

14 28 19+50

EDGE TRAVELED RD.

℄

100 TH ST

(40) (40)

10' dirt Rd.

30 25 20+79°

AVE. Q-6

℄ INT
20+90.21
FD. 2" I.P. FL.
W.D.P. & TAG
L.S. 2479
F.B. 3226-192

TO TOP PG. 224

N

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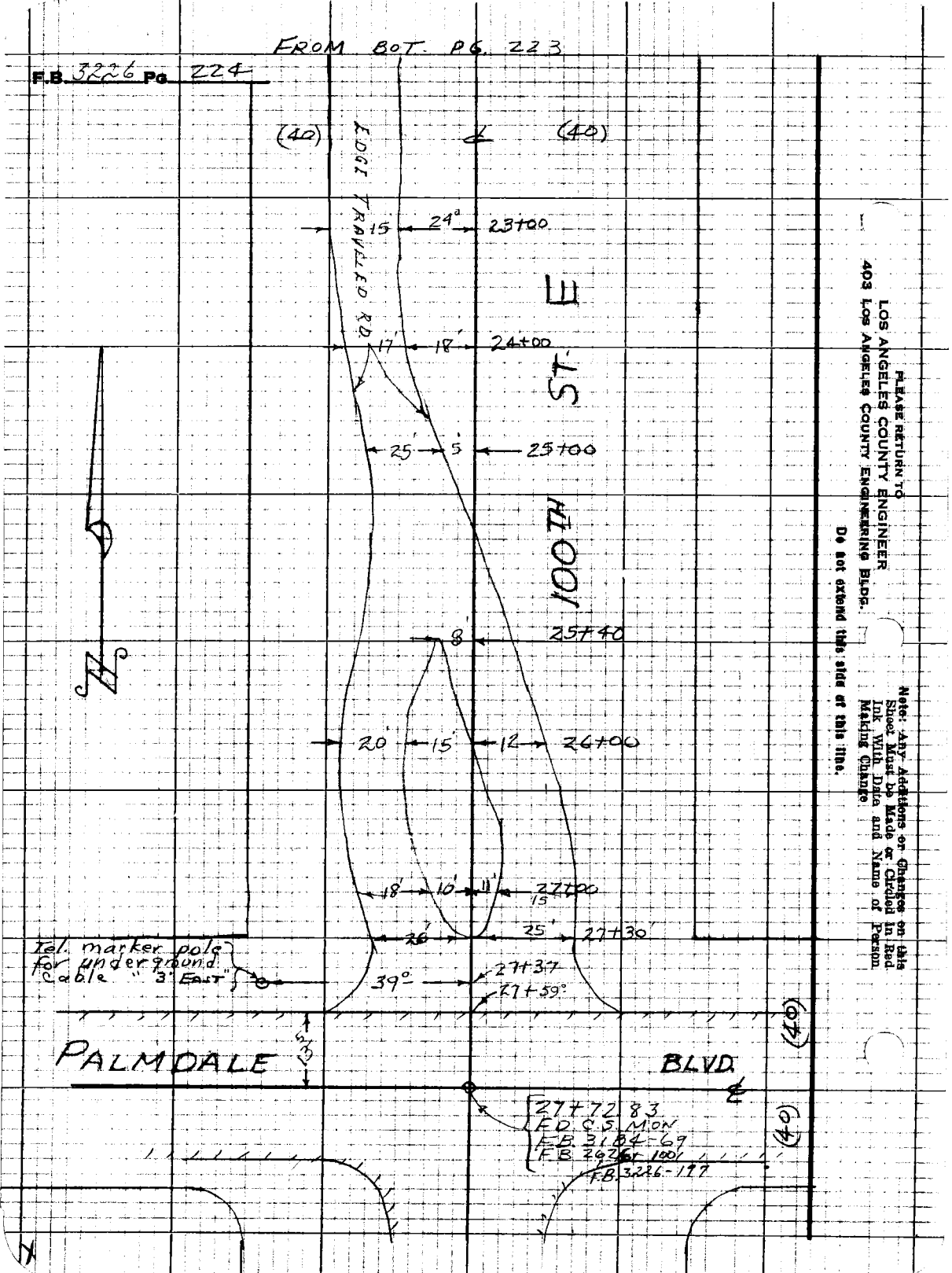
402 LOS ANGELES COUNTY ENGINEERING BLDG.

7-65-500B CK #310 5-68

FROM BOT. PG. 223

F.B. 3226 PG. 224

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| | |
|---|---|
| Notes Ck'd by | Survey of W.W. Dist #33 |
| Map No. | JN 533721 Tape 133 Std 84 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 5-8-68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 225

# J.N. 533721

# WATER WORKS DIST. #33

LOCATION OF IMPROVEMENTS

ON

PALMDALE BLVD.

FROM

90TH ST. E. TO 105TH ST. E.

AND

105TH ST. E.

FROM

PALMDALE BLVD. TO AVE Q-10

COATES
VAN NESS
ADAMS

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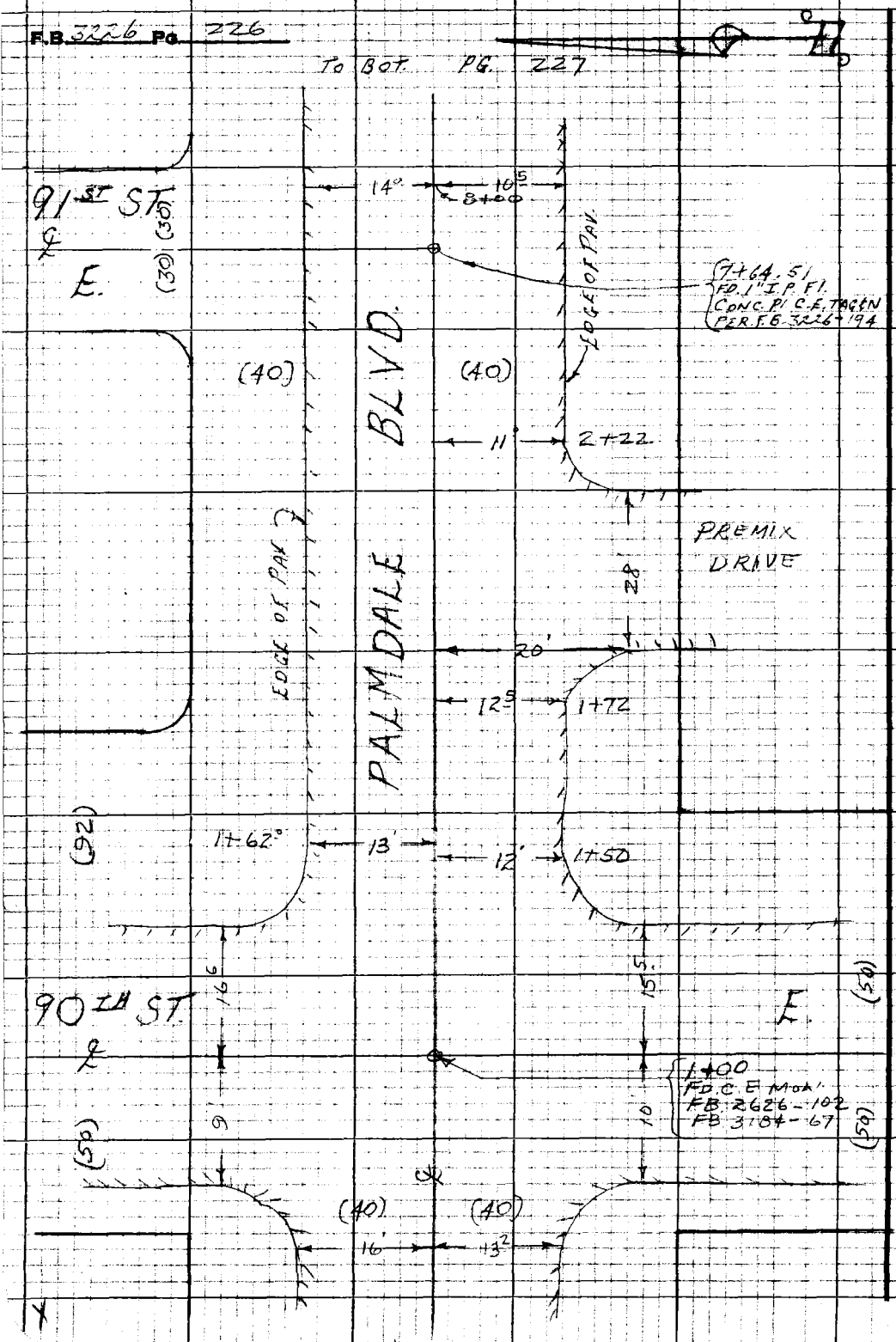
7812008 CK #310 5-68

F.B. 3226 Pg. 226

To Bot. Pg. 227

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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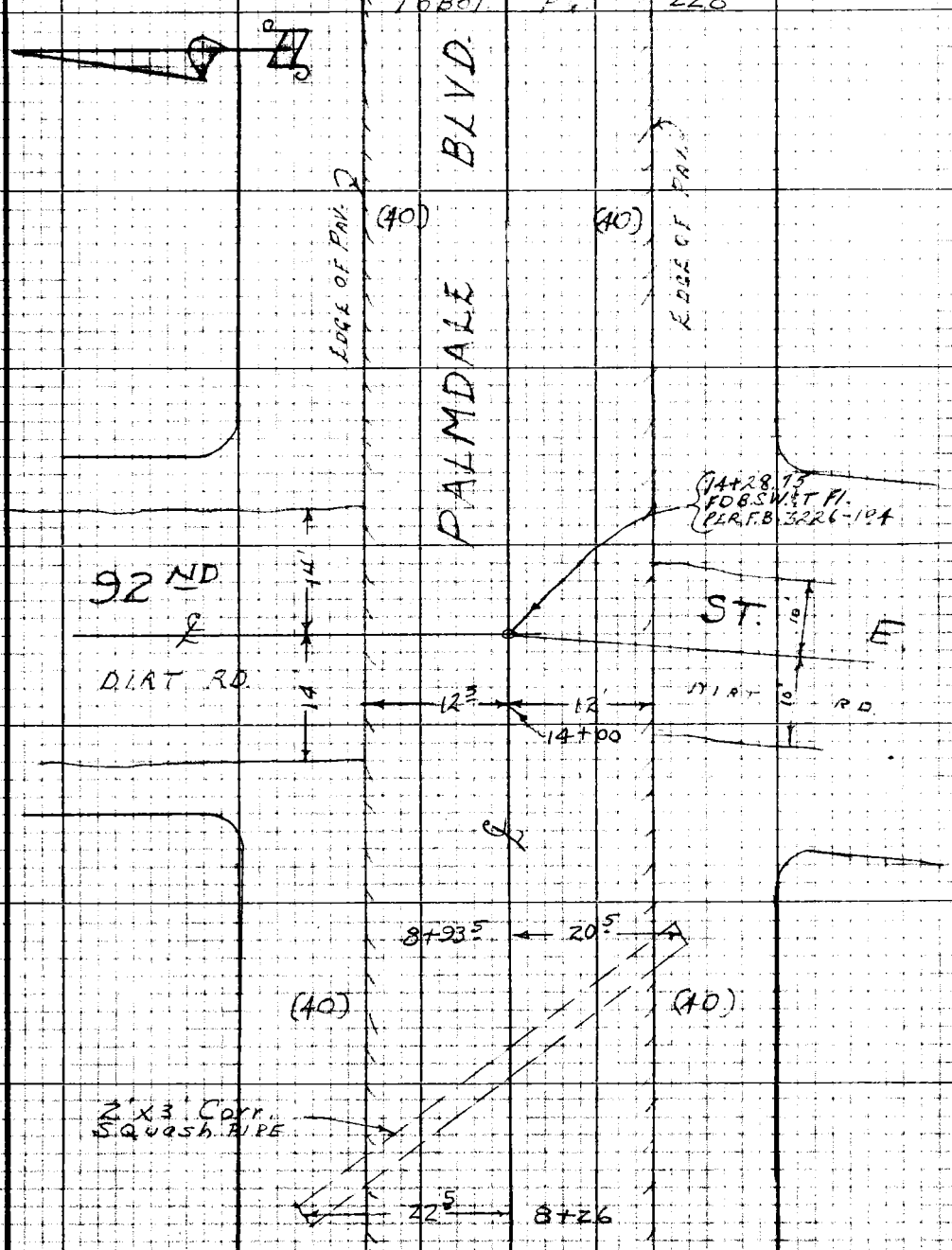
| | | |
|---|---|---|
| Notes Ck'd by | Survey of W.W. DIST #33 | F.B. 3226 Pg. 227 |
| Map No. | JN 533721 Tape 133 Std 84 °F | |
| Office Work | Surveyed by J. S. COATES | |
| Checked | Notes J.S.C. Date 5-8-68 | |
| Date | Indexed C. J. GALLI | |

TO BOT. P.G. 228




FROM TOP P.G. 226

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7a-1058 CE #310 R-68

F.B. 3226 Pg. 228

TO BOT. PG 229

12° 12° 38+00 (40) (40)

BLVD

33+00

13° 11.5

28+60 38.5

BM 107-
FD. RD. DEPT.
MON. IN H.H.
"1960"

(40)

95TH ST E

21'

21'

DIRT RD.

13 11.5

DIRT RD.

12.5

12.5

(28)

PALMDALE

27+57.39
FD. C.G. MON.
FB 2626-163
FB 3184-68
FB 3226-195

(30)

93 RD

16

16

12 12.5 21+00

ST E

(30)

(40) (40)

20+93.04
FD. B.S. W.C.T. FL.
PER F.B. 3226-195

FROM TOP PG 227

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| | |
|---|---|
| Notes Ck'd by | Survey of W.W. DIST #33 |
| Map No. | JN 5337.21 Tape 1/33 Std 8A "T" |
| Office Work | Surveyed by J. S. COATES |
| Checked | Notes J.S.C. Date 5-8-68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 229

TO BOT. PG. 230

(40) (40)

11.5 13°

51+00

BLVD.

EDGE OF PAV.

12° 12.5

46+00

EDGE OF PAV.

PALMDALE

40+86.85
F.D. B.S. W.S.T.
F.B. 2626-162
F.B. 3226-196

41+00

97TH

20' 12.5 12.5

ST E (30)

15

15

DIRT RD.

20'

11'

11'

DIRT RD.

(30)

(40) (40)

FROM TOP PG 228

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

7B2008 CE #310 8-66

F.B 3226 Pg. 230 To Bot. Pg. 231

(40) ℄ (40)

65+81.5 — 30' — deadman

65+64 — 30' — TP# 647242H

11' — 13' — 63+00

62+45.5 — 30.5 — TP# 647243H

EDGE OF PAV

BLVD.

15+27 — 30' — TP# 647244H

EDGE OF PAV

11.5 — 13' — 58+00

55+68
BM 109-2
FD C.E. MON
12" X 12" Conc. Post

49' — 28' — TP# 647245H
55+69

28.5 — deadman
55+49

PALMDALE

12' — 54+47

29' — 54+23.5 — ST. E.

100 Ft

(30) 25 30'

38' — 54+29.5

℄ 13' — Corr iron Culvert
12" X 18" Squash

26 30'

54+04 — 39'

(40)

28' — 53+85 — 54+16.32
FD C.S. MON.
per F.B. 2626-100
F.B. 3184-69
F.B. 3226-197

53+82 — 12'

(40) ℄ (40)

From Top Pg. 229

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of WW-DIST #33 |
| Map No. | JN 5337 21 Tape 133 Std 54 °F |
| Office Work | Surveyed by JSCoATES |
| Checked | Notes JSC Date 5-8-68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 231

TO LEFT SIDE Pg 232

79+56 (40) — 29.5 (40) — I.P.# 673860H

79+38 — 29.5 — deadman

12 — 12.5 — 79+00

BLVD

74+24.5 — 29 — PP# 1491131E

11 — 13 — 74+00

EDGE OF PAV

71+58 — 29.5 — PP# 1491130E

68+30.58
FD 2" I.P. 2" DN
0.5' OF PAV PER
F.B. 2826-153
F.B. 3226-197

68+67.5 — 30 — PP# 1660850E

PALMDALE ℄

102ND ST E

DIRT RD.

14 — 14

11 — 13 — 68+00

(40) (40)

FROM TOP Pg 230

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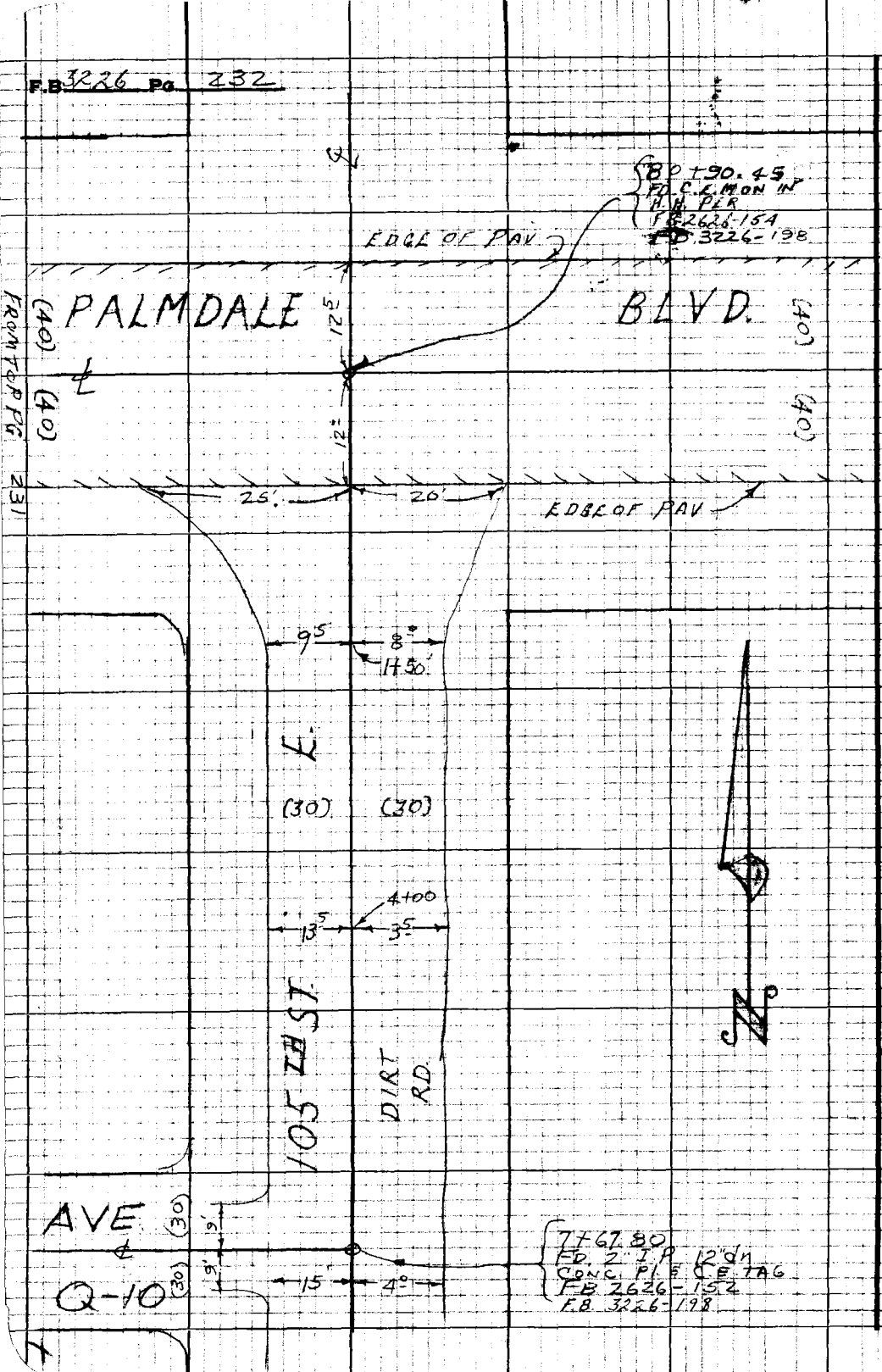
402 LOS ANGELES COUNTY ENGINEERING BLDG.

7023098 CE #310 R-68

F.B. 3226 Pg. 232

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| | |
|---|---|
| Notes Ck'd by | Survey of W.W. DIST #33 |
| Map No. | JN 5337.21 Tape 133 Std 84 °F |
| Office Work | Surveyed by |
| Checked | Notes G.L. VAN NESS Date 5-9-68 |
| Date | Indexed F. J. GALLI |

F.B. 3226 Pg. 233

# J.N. 5337.21
# WATER WORKS DIST. #33

LOCATION OF IMPROVEMENTS
ON

97Th ST.E — AVE. R. TO AVE R-4
AVE R-4 — 97Th ST.E. TO 500' W. OF 95Th ST.E.
95Th ST.E — AVE. R-4 TO AVE. R-8
AVE R-8 — 95Th ST.E. TO 1000' W. OF 95Th ST.E.

COATES
KARNESS
ADAMS

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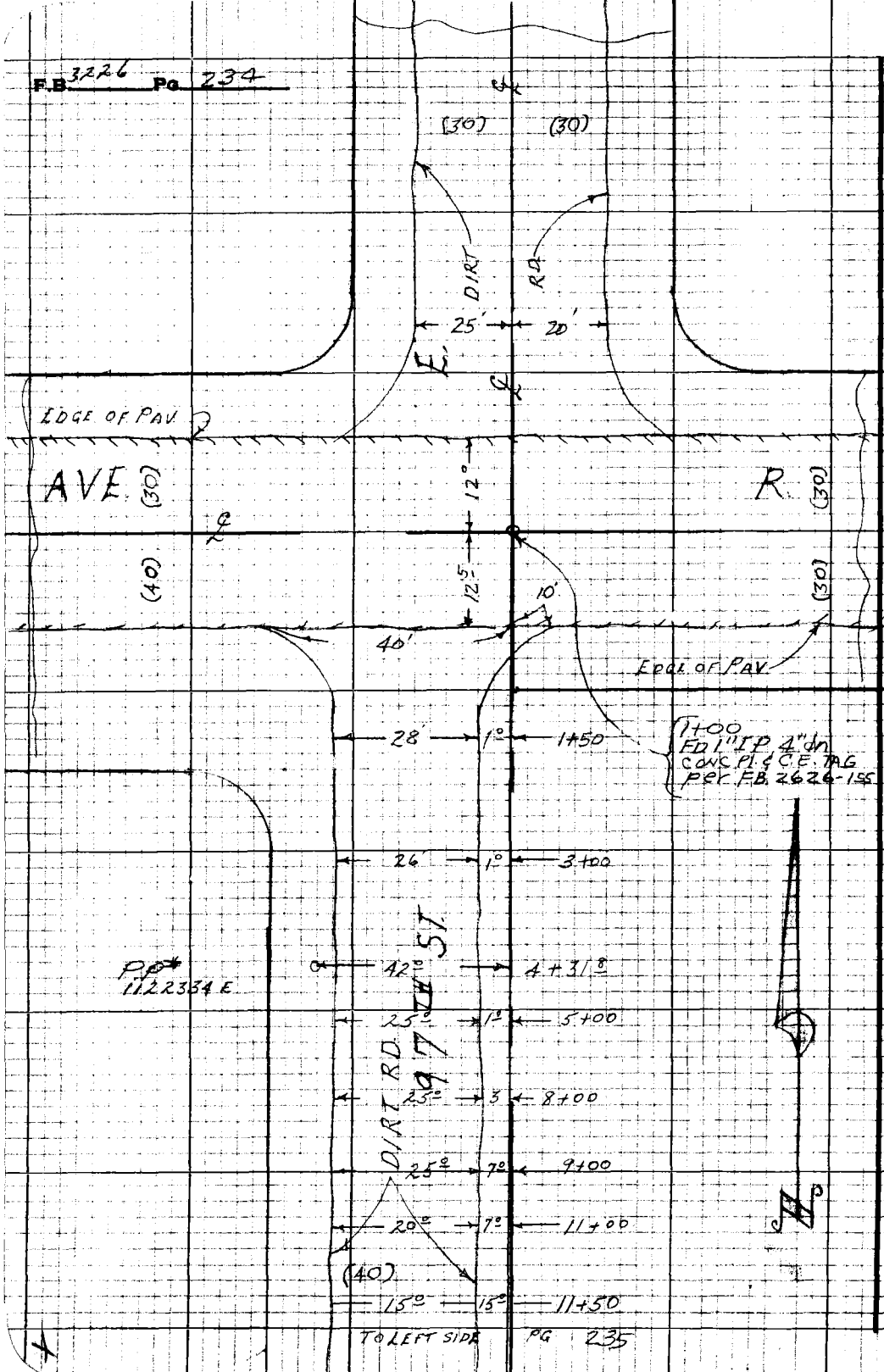
402 LOS ANGELES COUNTY ENGINEERING BLDG.

ZSR3008 CE #310 R-66

F.B. 3226 Pg. 234

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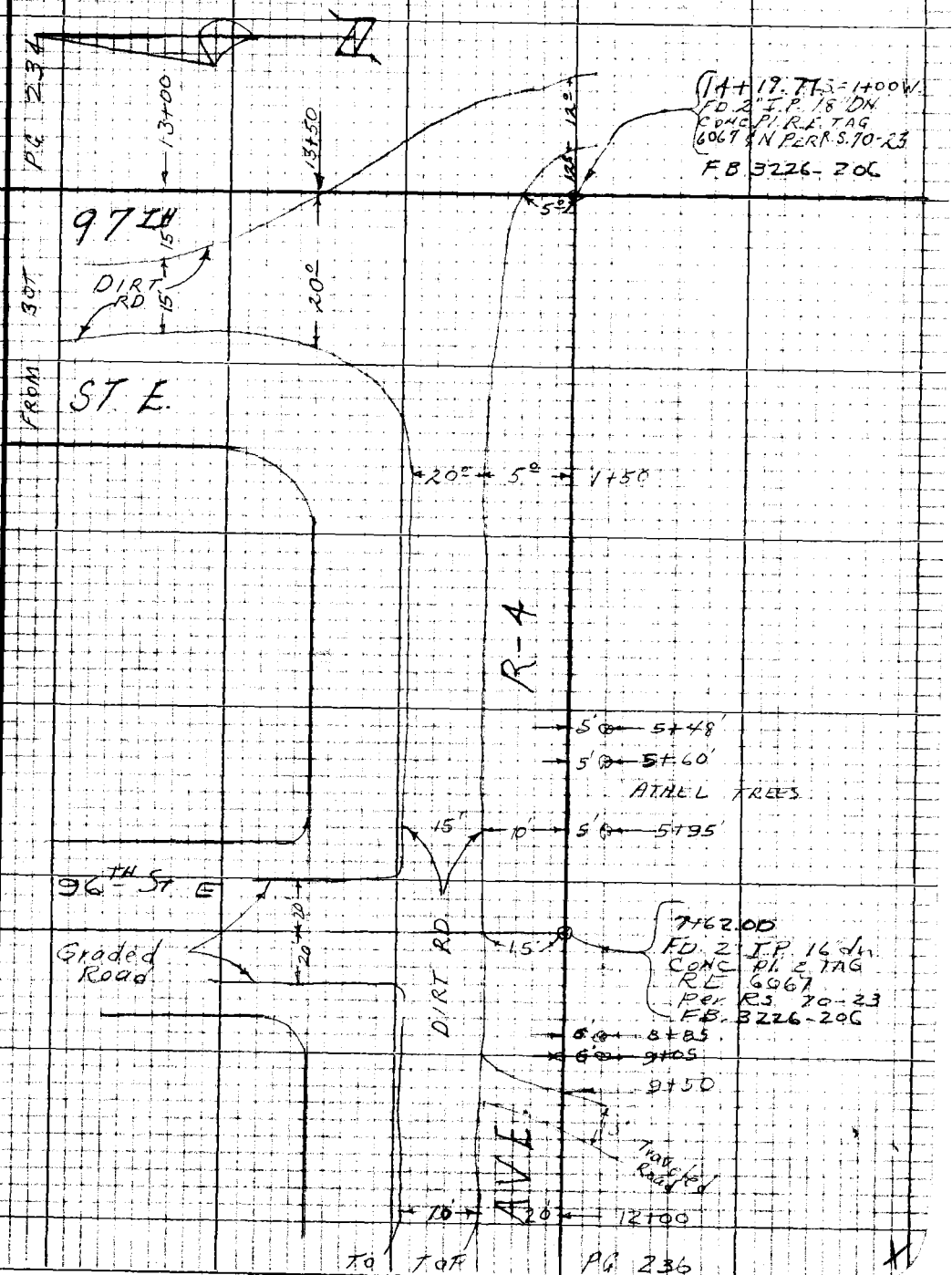
| | |
|---|---|
| Notes Ck'd by | Survey of W.W. DIST #33 |
| Map No. | JN 533721 Tape 133 Sta 84 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes G.L. VANNESS Date 5-70 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 235

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

7E3208 CE #310 R.66

FROM BOT PG 235

F.B. 3226 PG 236

R-1

(40)

95TH ST. E.

14+09

14+25.2 W = 1±00.5
FD 2" I.P. 12" DN
CONC P/L RE TAG 6067
ENPER R.S. 70-23

(30)

ATHEL

16'

5'

5'

HEDGEROW

16'

237

℄

12'

1+03
FD 1/4" I.P.
F.B. 3226-205

3.0

Traveled dirt Rd

12

PCL

(30)

14+46.6
30" CONC.
STANDPIPE
14+49.6

30'

28°

abandoned 1" Conc irrigation line

(30)

70

14+54

11°

75

Traveled FROM EAST

DIRT ROAD

17+00

18'

21'

5' Wire Fence

LINE PROD

33'

2" Fire Hyd
17+84.5

20

22

20+00

AVE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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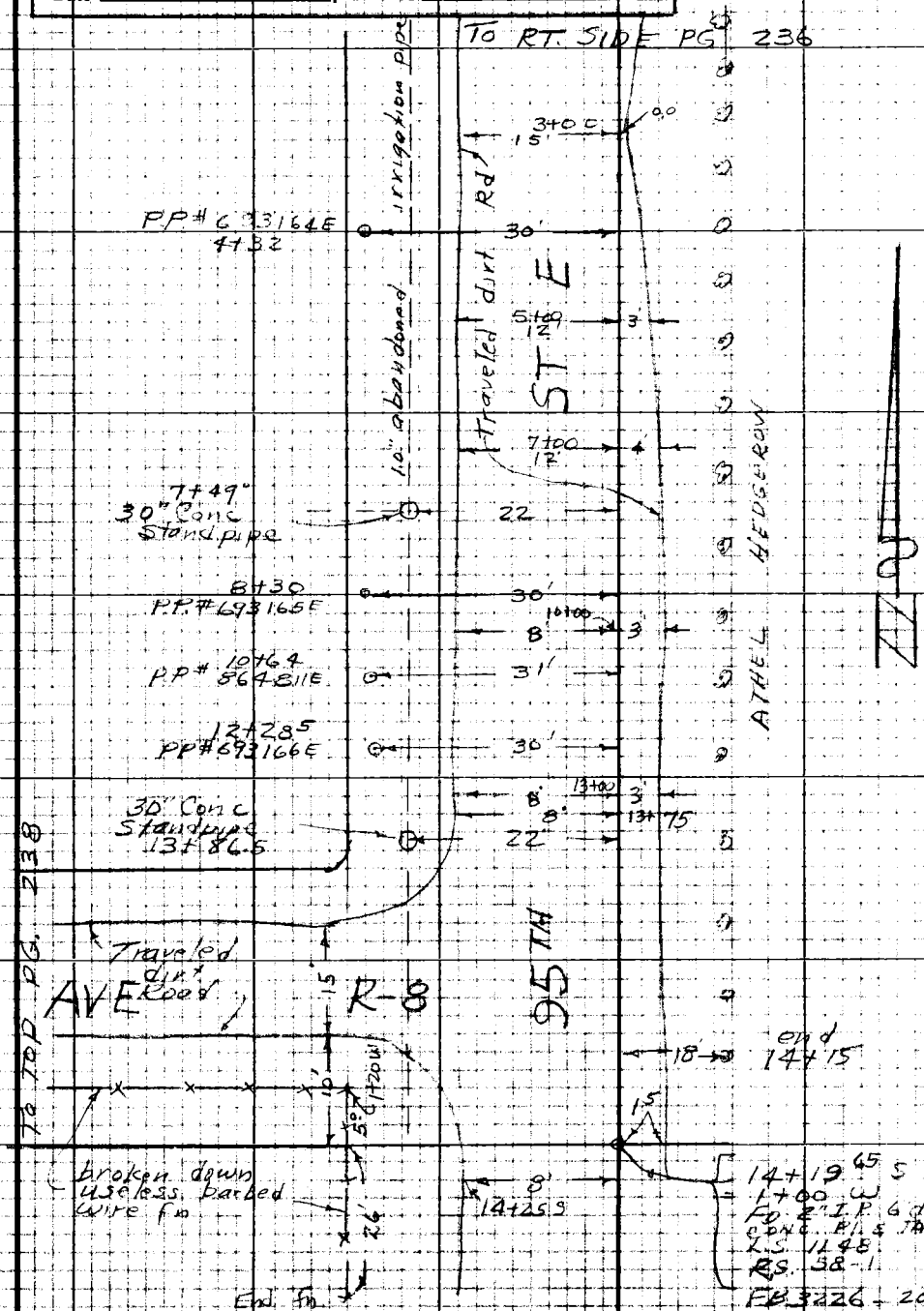
| | |
|---|---|
| Notes Ck'd by | Survey of W.N. DIST # 33 |
| Map No. | JN 5337.21 Tape 133 Std 84°F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 5/10/68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 237

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

7823008 CK #310 8-68

F.B. 3226 Pg 238

TO LEFT SIDE PG 237

(30)

Broken down useless barbed wire fence

5'

12' 12' 4+00

31' 5+91.5 deadman

R-8

32' PP# 1218977E 6+15.5

5'

7+62.5

15' 4' 31'

7+61.37
FD. 2" I.P. 16' dn.
F.B. 3226-209

AVE

Rd

15' 9+00

Traveled DIRT

30.5 9+27.3 PP#951503E

13' 4' 10+00

30.5 10+97.5 PP 932448E

19' 9' 11+00

(30) (30)

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of W.W. DIST. #33 |
| Map No. | JN 5337.21 Tape 133 Std. 24" |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 5/10/68 |
| Date | Indexed C. J. GALLI |

F.B. 3226 Pg. 239

# J.N. 5337.21
# WATER WORKS DIST. #33

LOCATION OF IMPROVEMENTS
ON
AVE. R
FROM
110TH ST. E. TO 120TH ST. E.
AND
120TH ST. E
FROM
AVE. R TO AVE. R-2

COATES
VAILNEES
ADAMS

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7623OSB CE #310 8-68

F.B. 3226 Pg. 240 To BOT PG 241

13+91.5 — 16.5 — TP #605855H

11+10 — 17° — TP 605854H

13' — 9.5 — 10+00

8+11 — 18° — TP 605853H

edge of Traveled Rd

5+10 — 19° — TP #605852H

13' — 9° — 5+00

4+56° — 28.5 — 6" Elm

4+57.5 — 21.5

4+12 — 28.5 — 6" Elms

4+04 — 28.5 — 4' Lath fence

AVE

3+33° — 18.5 — P.P. # 13713585 E

3+32° — 21'

2+92.5 — 23.5 — Pole for marking underground Tel. Cable 9' N. 40' dp

1+97.5 — 22.5 — Pole for marking tel. underground Cable 7' N. 40' dp

TP# 781567H 1+68.5

1+30' — 12' — 19 — 14

59.5 — Fire Hyd 1+47

1+21

15' — 1+13 — 30'

(50) — 13' — 14' — 14' — 21' — (40)

(50) 1+10 TH

ST E

1+00 FD CS MON FB 26 87-80 FB 3226-199

(40)

(30) (40)

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| | |
|---|---|
| Notes Ck'd by | Survey of W. W. DIST. 93 |
| Map No. | JN 5337.21 Tape 133 Std 84 °F |
| Office Work | Surveyed by JS COATES |
| Checked | Notes JSC Date 9/13/68 |
| Date | Indexed C. J. GALLI |

F. B. 3226 PG. 241

TO BOT. PG. 242

10.5 28+30'

115 TH (30)

50'

22'

13'

27+93.38
P.O.C.S. MON
per FB 2687-208
F.B. 3226-200

14'

40'

ST E (30)

27+50

10'

26+69 16° T.P. 6470399

22+85.5 16.5 T.P. 6470311

Edge of Traveled Rd

21+15.5° T.P. #6470374

21+14.5 17° 20°

Split rail fn

19+80° 20.5

19+34 17° T.P. 6058574

13' 10' 19+00

17+46° 16.5 P.P. #1403517E

16+34.5 16.5 T.P. #6558561

14+80 9'

14+46.66
FOR 2" I.P. 12" DM C.E. TAG EN
per R.S. 58-38
FB 3226-199

30'

14+57

112 TH (30)

10'

20'

14+27

50'

ST E (30)

13' 9' 14+1

TO TOP PG. 240

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76F3005 CE #310 6/63

F. B. 3226 Pg. 242 TO BOT. PG. 243

41+71° 18.5 TP # 647044H

10' 41+60'

R

117TH (30)

10

ST E ℄

11'

15

41+25 (30)

AVE

edge of Traveled Rd

10' 41+10'

41+40.95
FD. 2½" I.P. 12'd
WOOD. P.L. TAG
NE 509
Per F.B. 2697-208
Per F.B. 3226-200

19° TP # 647043H
39+49.4

18.5 T.P. # 647042H
37+82.5

12' 10'
36+00

20'

6' board fence

25.5 34+76.5

17 TP 647041H
34+12.5

31+00
12' 10'

16.5 TP # 647020H
30+42.2

TO TOP PG 241

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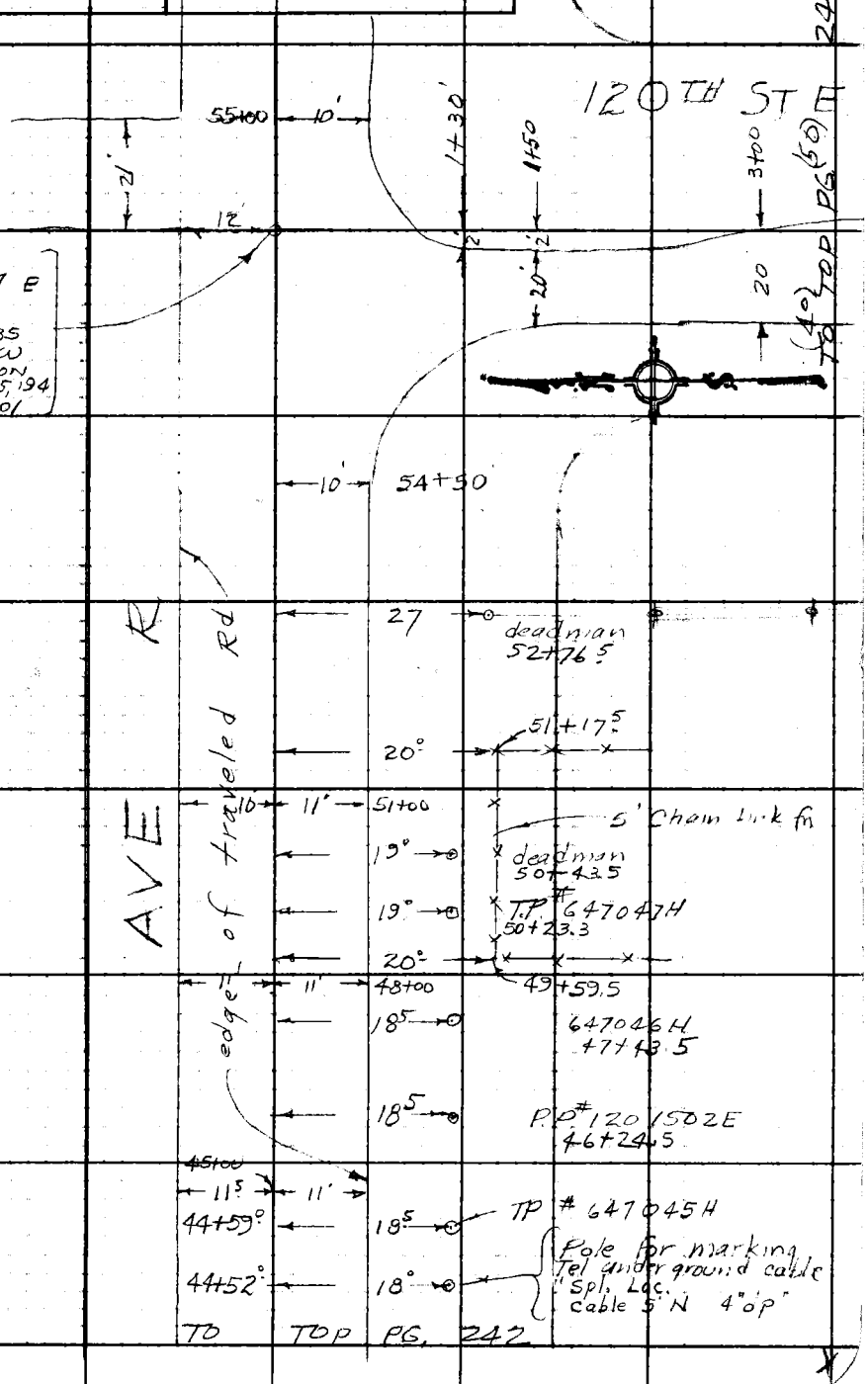
| | |
|---|---|
| Notes Ck'd by | Survey of W.W. DIST. # 33 |
| Map No. | JN 5337.21 Tape 133 Std. 84 °F |
| Office Work | Surveyed by JS COATES |
| Checked | Notes JSC Date 5/13/68 |
| Date | Indexed C. J. GALLI JUN 14 '68 |

F. B. 3226 PG. 243

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3226 Pg. 244

TO RT. SIDE PG. 243

Edge of Gradeds Rd.

20' 2' 4+00

E

ST.

14' 2' 7+25

AVE

16'

16'

℄

R-2

7+56.33
P.D. 2 I P. 6 up
1000 D. P/C TAG
RE 509
F.B. 2587-93
F.B. 3226-291

20' 2' 7+85

120TH

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| | |
|---|---|
| Notes Ck'd by | Survey of W.W. #33 |
| Map No. | JN 5339.35 Tape 231 Std 84 °F |
| Office Work | Surveyed by W J Voge |
| Checked | Notes Voge Date 7/14/72 |
| Date | Indexed C. J. GALLI JUL 18 '72 |

F. B. 3226 PG. 245

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.W. DIST. #33

LOCATION OF IMPROVEMENTS IN
THE S.W. COR OF AVE R & 95TH ST E.

JN 5339.35

VOGE
VAN NESS
RICKHOFF

76F3095 CE#310 3-68

F. B. 3226 PG 246

1/4 COR. (Sec 29 & 32)
T 6 N. R. 10 W
Fd. C.S. mon. in well
per FB 3226-202
sta 1+00 to West.

95TH ST. E
(PRIVATE ST.)

℄

℄

PP 693160

(30)

Guy wire

1+21.1'
1+29.5'
28.4'
33.0'
28.5'

Guy wire

5.2'

2" Elm

1+37.3'
1+37.8'
1+40.1'
1+43.0'
23.3'
32.1'
33.9'
32.0'

Guard pipe

Fire Hydrt.

10" Elm

23'

R/W
30.00
(Per Rd Dept)
(CSB 2862 & 3008)
Shows 40.00

AVE R

1+57.9'
23.3'

PP #610794H

P/L PER RS 55-1

1+62.0'
27.5'

(30)

5' Lath & wire fence

SEC COR
(Sec 29, 30, 31 & 32)
T 6 N, R 10 W
Fd C.S. mon. in
well per FB
3226-13.

℄

90TH ST. E

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed C. J. GALLI JUL 18 '72 |

F. B. 3226 PG. 8

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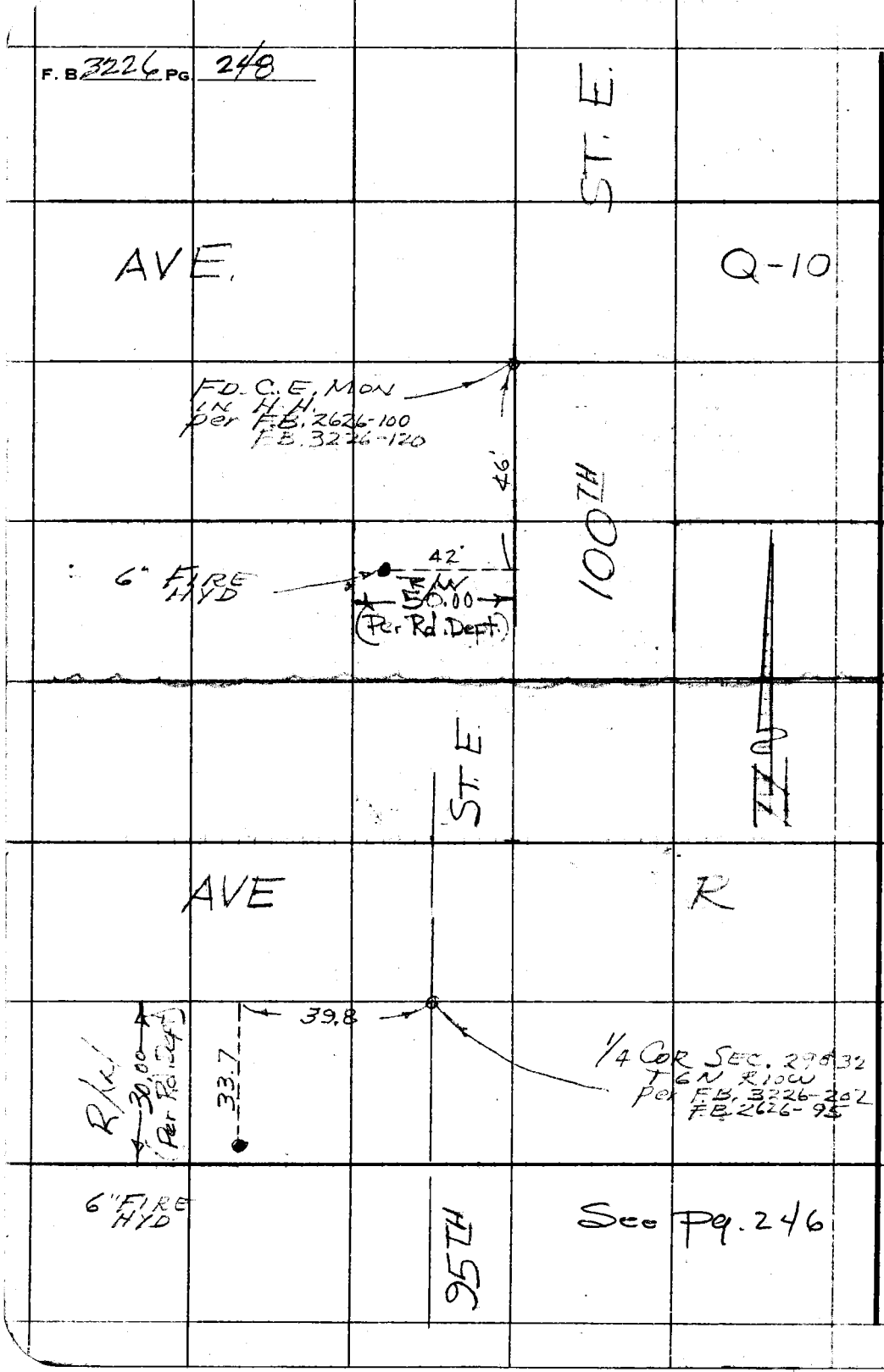
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B 3226 PG 248

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DEPARTMENT OF COUNTY ENGINEER
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