Notes Ck'd by M. ASHLEY	Survey of 70 & 80 ST. W.
Map No B-2999-1-5	JN 009637 Tape 18d Std 24 °F
Office Work G. LUDVICKSON	Surveyed by JC PIERCE
Checked	Notes J.C.P. Date APR. 65
Date	Indexed

F. B. 3220 PG. 5

J.N. 009637

80 TH ST. W.

FROM: AVE "A"

TO: AVE "M"

J.N. 009671

70 TH ST. W.

FROM: AVE. "A"

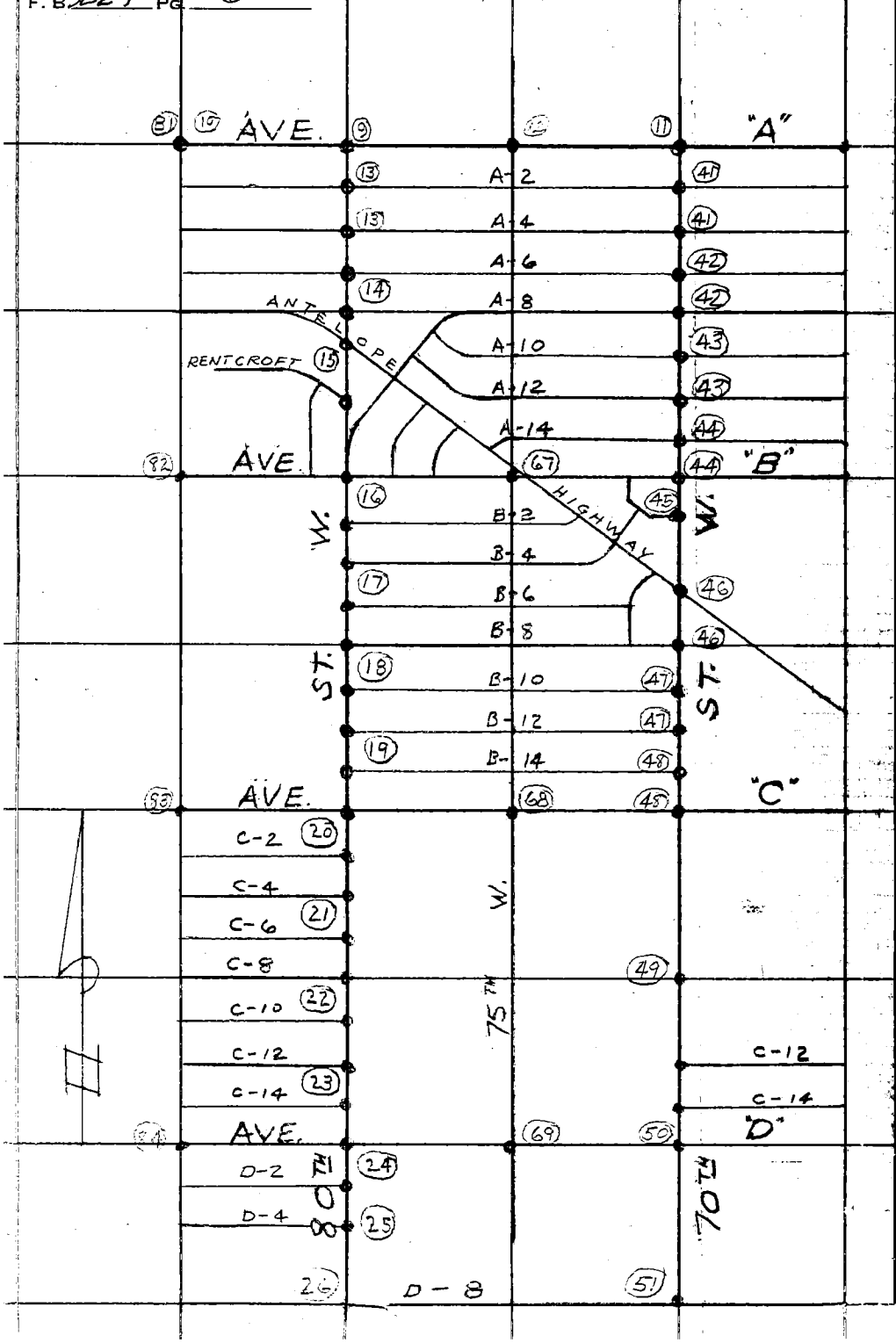
TO: AVE. "M"

PIERCE
VAN NESS
ALBRIGHT
TALBOT

3222

Microfilmed Feb. 85

F. B. 3227 PG. 6



PLEASE RETURN TO
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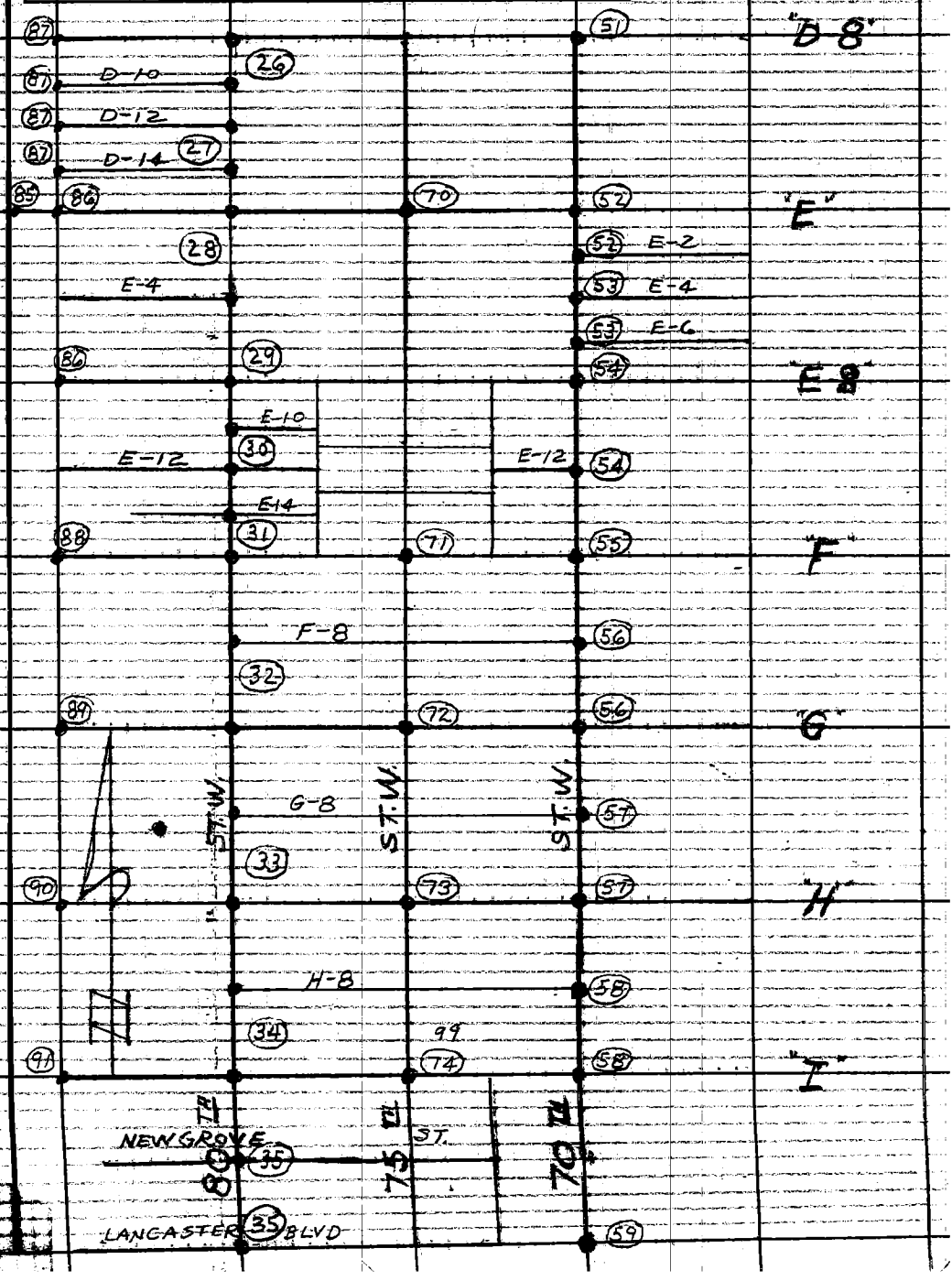
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red [illegible] Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 70 & 80TH ST. W	F. B. 3227	PG. 7
Map No. B-2999-1-5	JN 0096.37 Tape 184 Std 84 °F		
Office Work G. LUDVICKSON	Surveyed by JC PIERCE		
Checked	Notes J.C.P. Date APR 65		
Date	Indexed C. J. GALLI		



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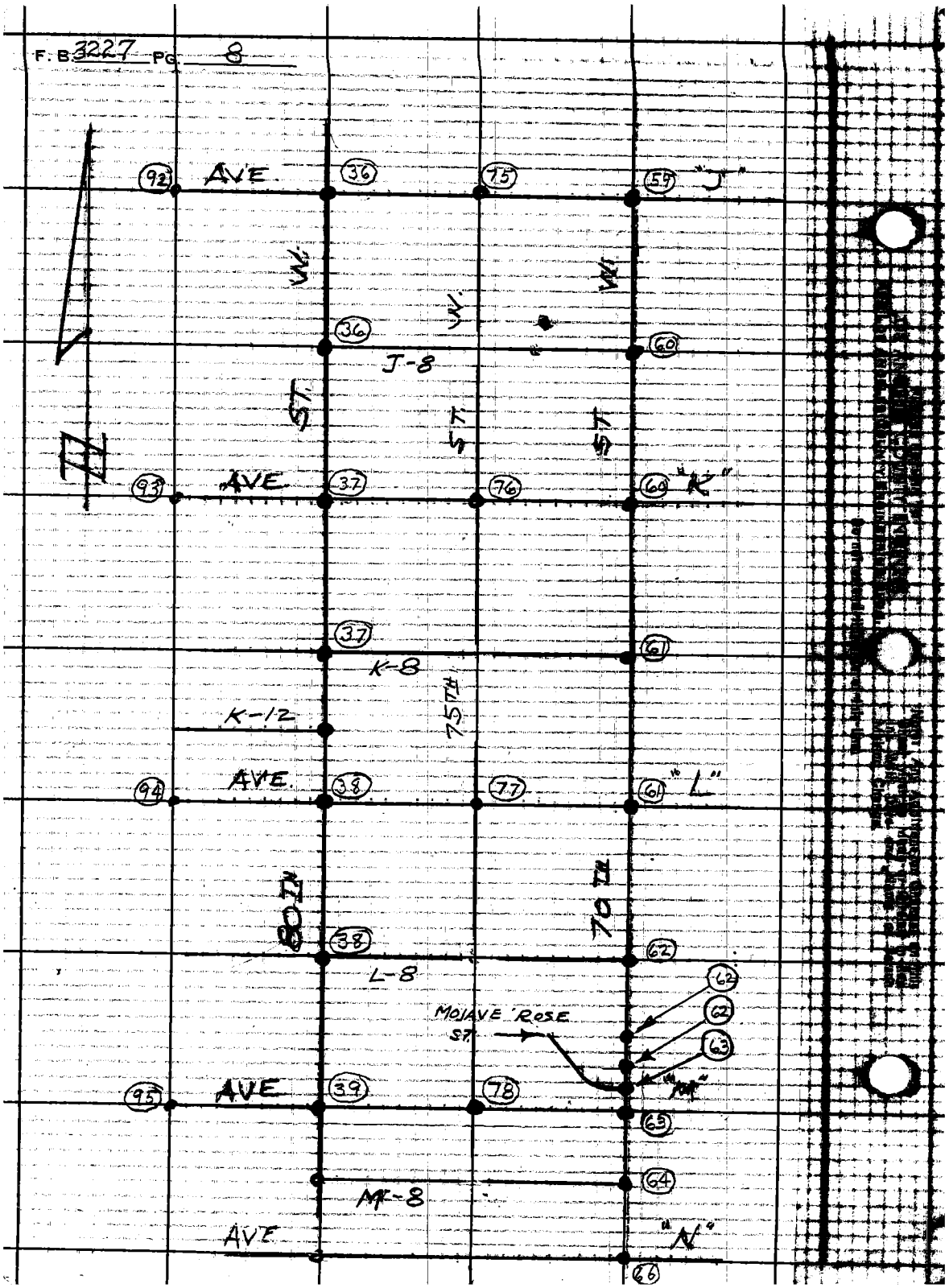
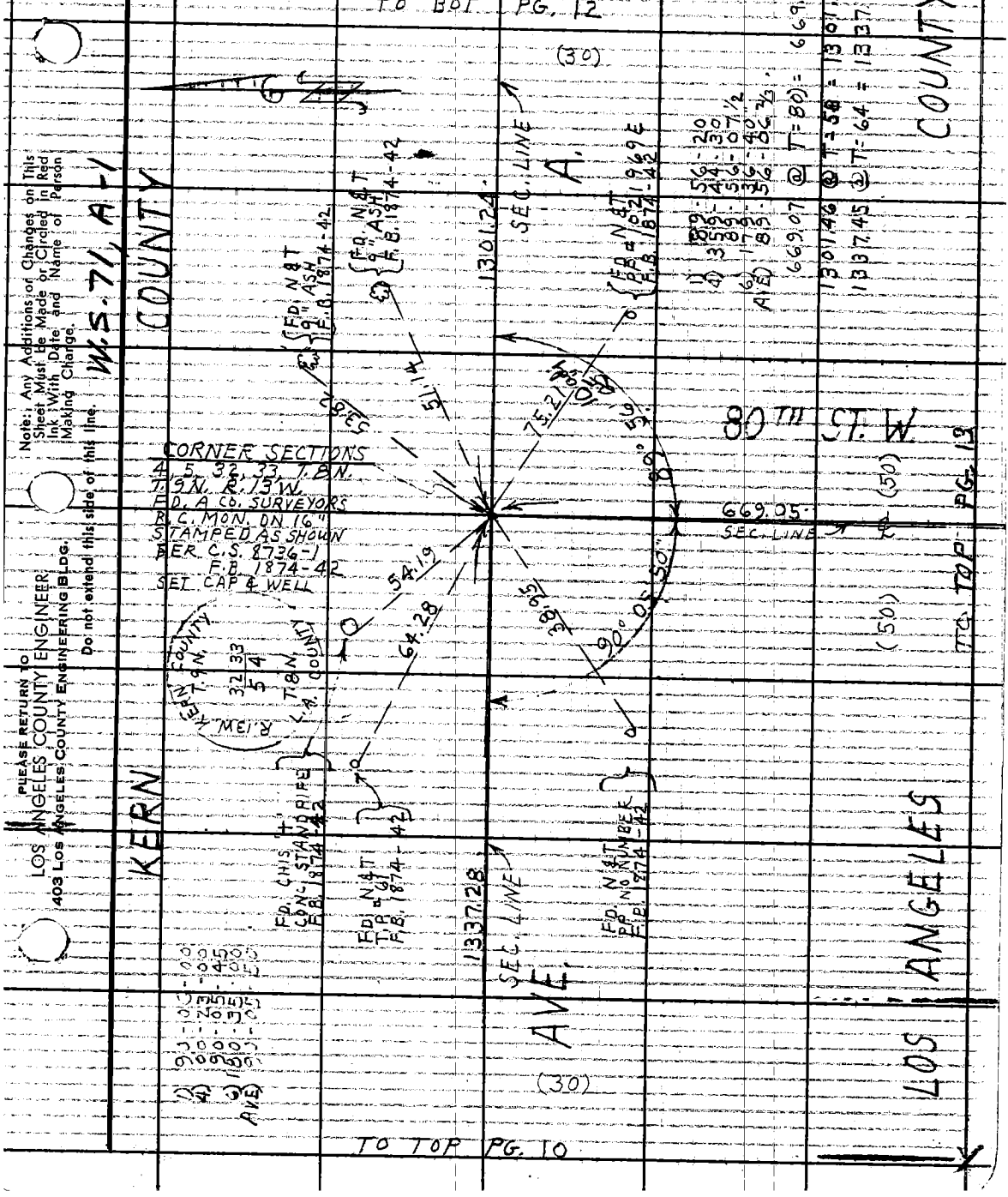
F. B. 3227 Pg. 8


92
AVE.
36
75
59
"J"
W.
W.
W.
36
60
J-8
ST.
ST.
ST.
93
AVE.
37
76
60
"K"
37
61
K-8
K-12
75TH
94
AVE.
38
77
61
"L"
80 IN
79 IN
38
62
L-8
62
62
MOJAVE ROSE
ST.
63
"M"
95
AVE.
39
78
63
64
M-8
AVE.
"N"
66

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST
Map No. B-2999-1-5	JN 009637 Tape 184 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-9-65
Date	Indexed C. J. GALLI

F. B. 3227 PG. 9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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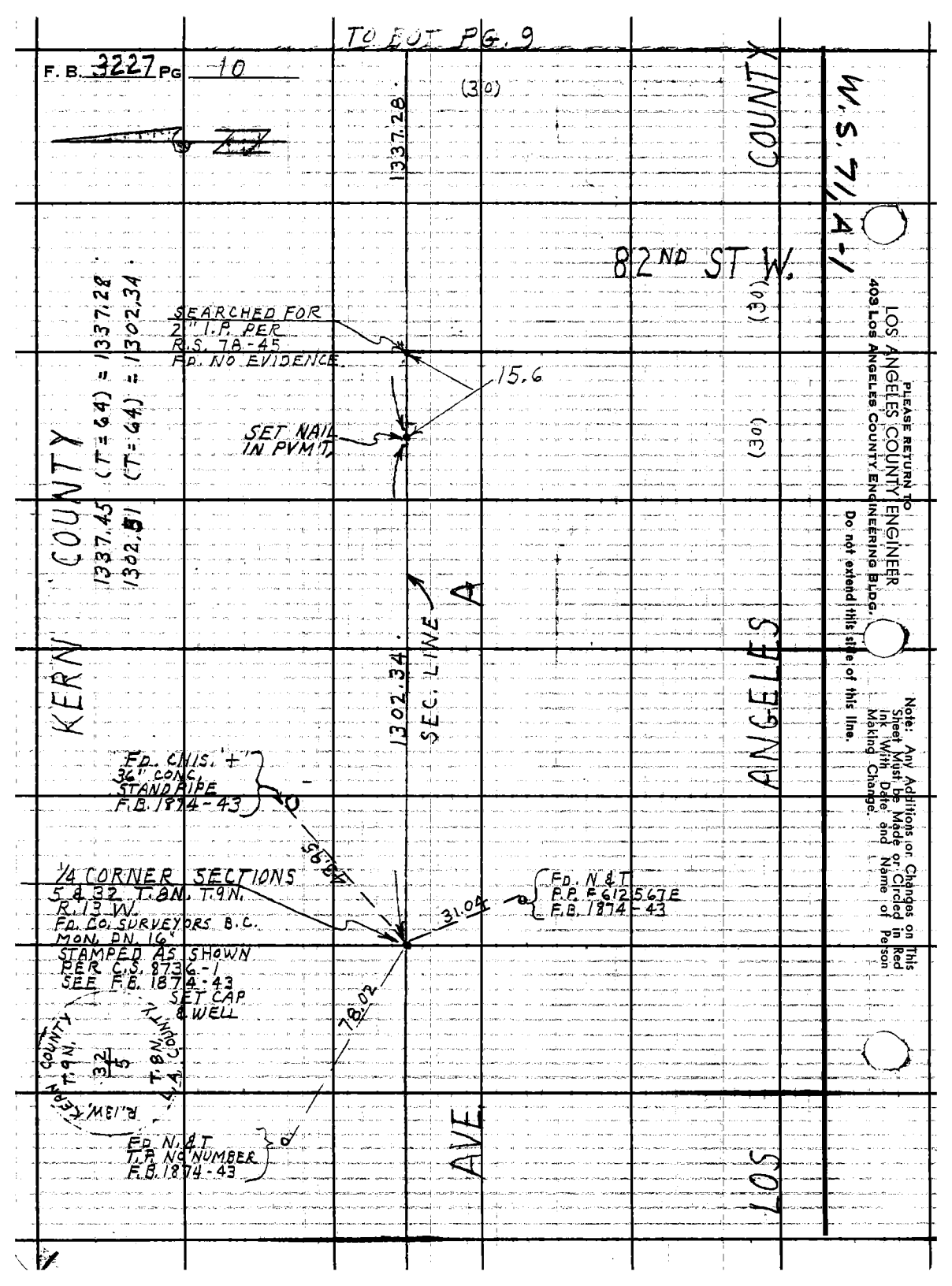
403 LOS ANGELES COUNTY ENGINEERING BLDG.



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASI	Survey of 80TH ST. WEST
Map No. B-2999-1-5	JN 0096.37 Tape 184 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-9-65
Date	Indexed C. J. GALL

F.B. 3227 PG. 11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, B-1

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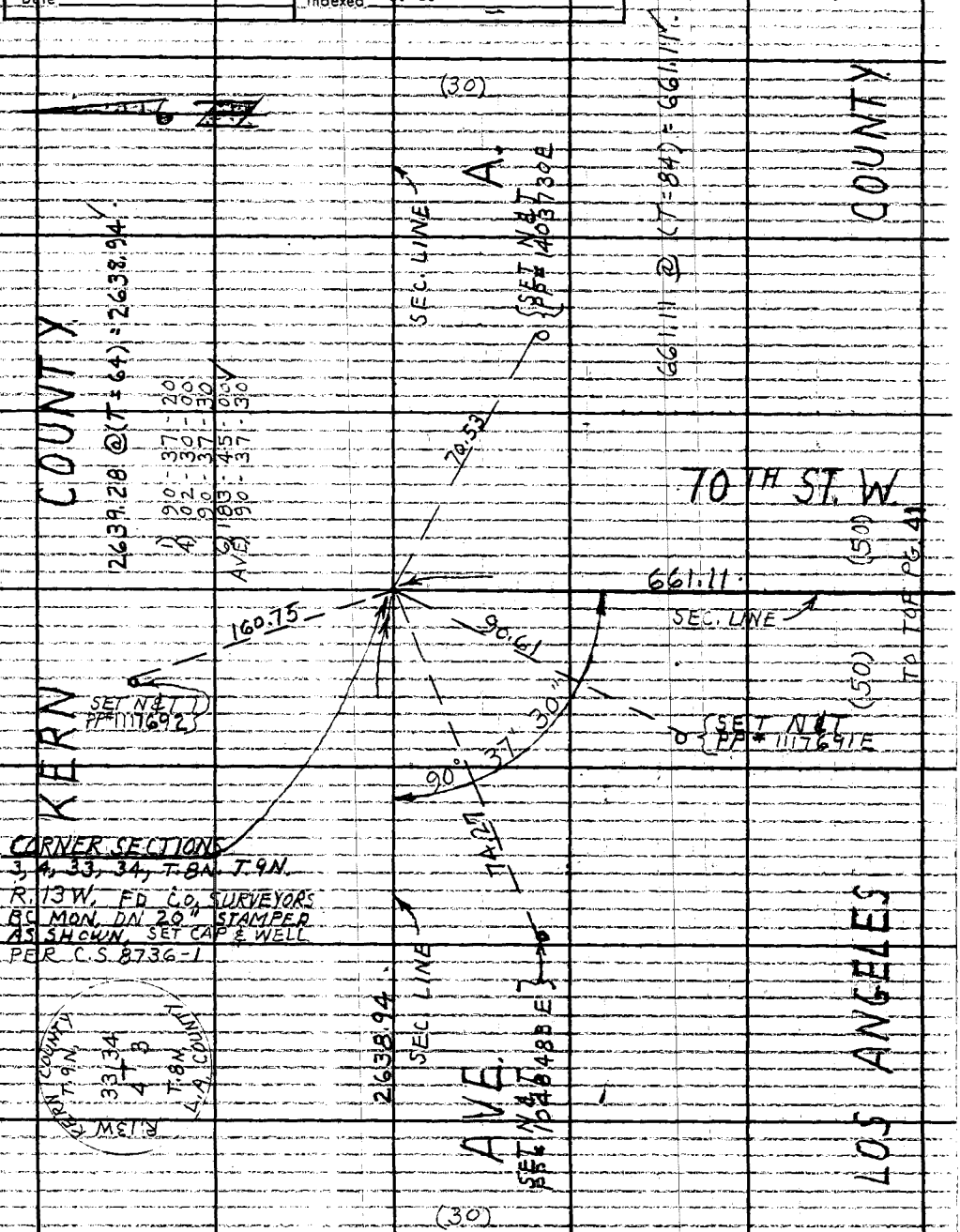
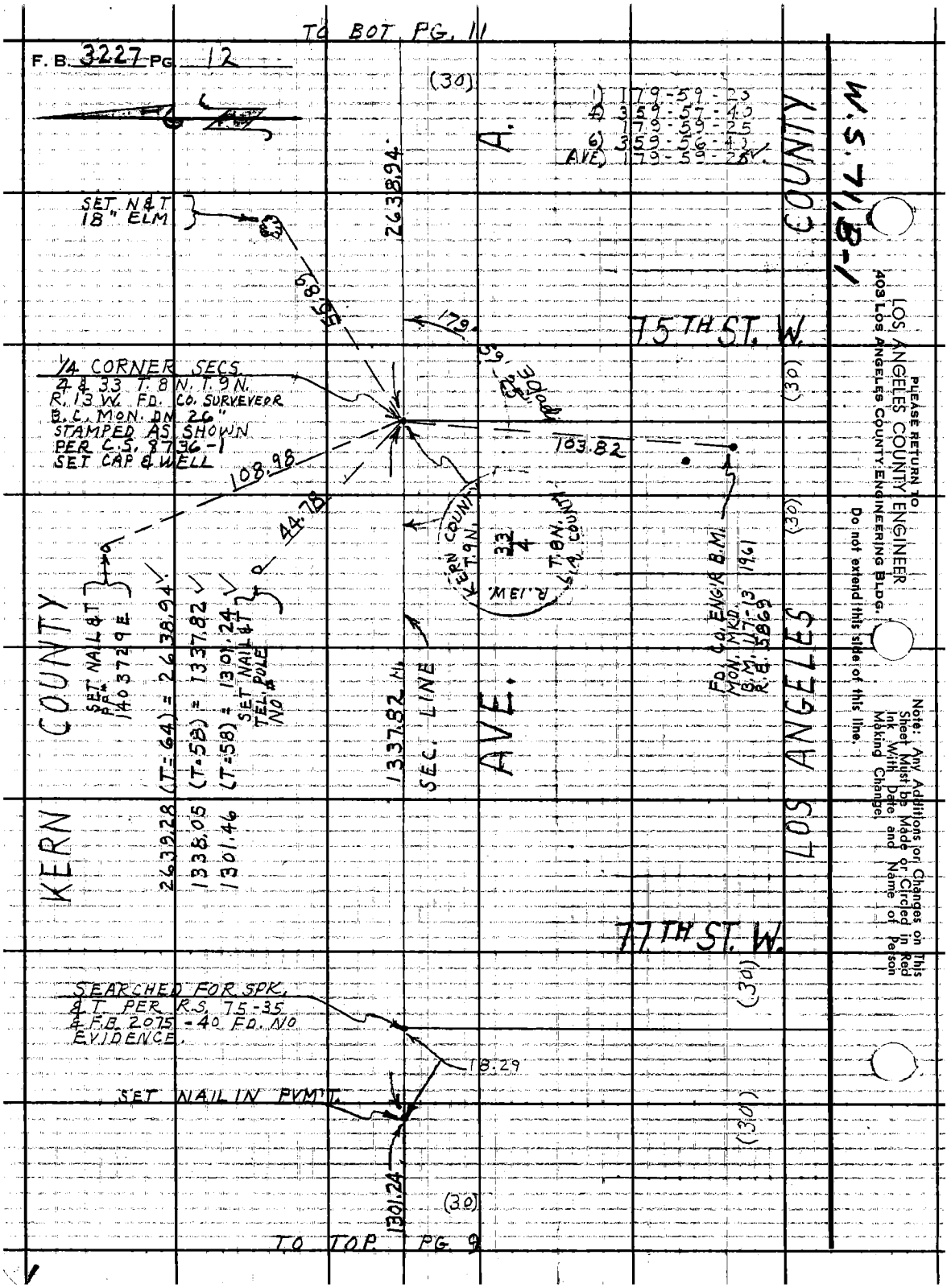
403 LOS ANGELES COUNTY ENGINEERING BLDG.



TO TOP PG. 12


TO BOT. PG. 11
F. B. 3227 PG. 12
(30)
1) 179-59-23
4) 359-57-40
179-59-25
6) 359-56-40
AVE) 179-59-25
A.
2638.94
SET N&T 18" ELM
55.89
179
75TH ST. W.
1/4 CORNER SECS. 4 & 33 T. 8 N. T. 9 N. R. 13 W. FD. CO. SURVEYEOR B.C. MON. DN 26" STAMPED AS SHOWN PER C.S. 8736-1 SET CAP & WELL
103.82
108.98
44.78
KERN COUNTY T.9N.
33/4
T.8N. L.A. COUNTY
R.13W.
FD. CO. ENG'R B.M. MON. MKD. B.M. 117-13 1961 R.E. 5869
(30)
KERN COUNTY
SET NAIL & T PP# 1403729E
2639.28 (T=64) = 2638.94
1338.05 (T=58) = 1337.82
1301.46 (T=58) = 1301.24
SET NAIL & T TEL. POLE NO #
1337.82 M.
SEC. LINE
AVE.
LOS ANGELES COUNTY
77TH ST. W.
SEARCHED FOR SPK. & T. PER R.S. 75-35 & F.B. 2075-40 FD. NO EVIDENCE.
18.29
SET NAIL IN PVMT.
1301.24
(30)
TO TOP PG. 9
W.S. 71, B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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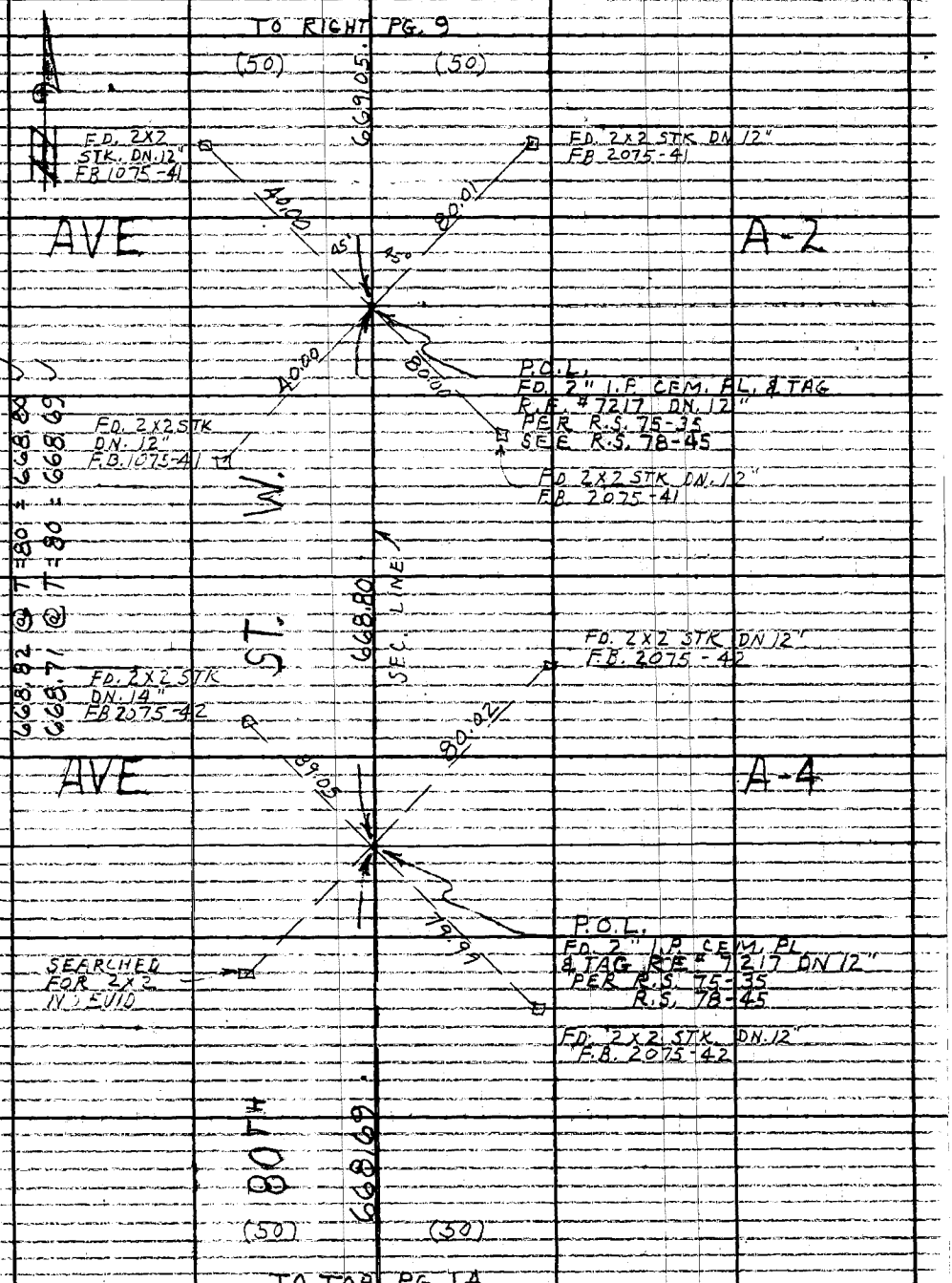
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST	F.B. 3227 PG. 13
Map No. B-2999-1-5	JN C096.37 Tape 184 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 4-21-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, A-1

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PLEASE RETURN TO
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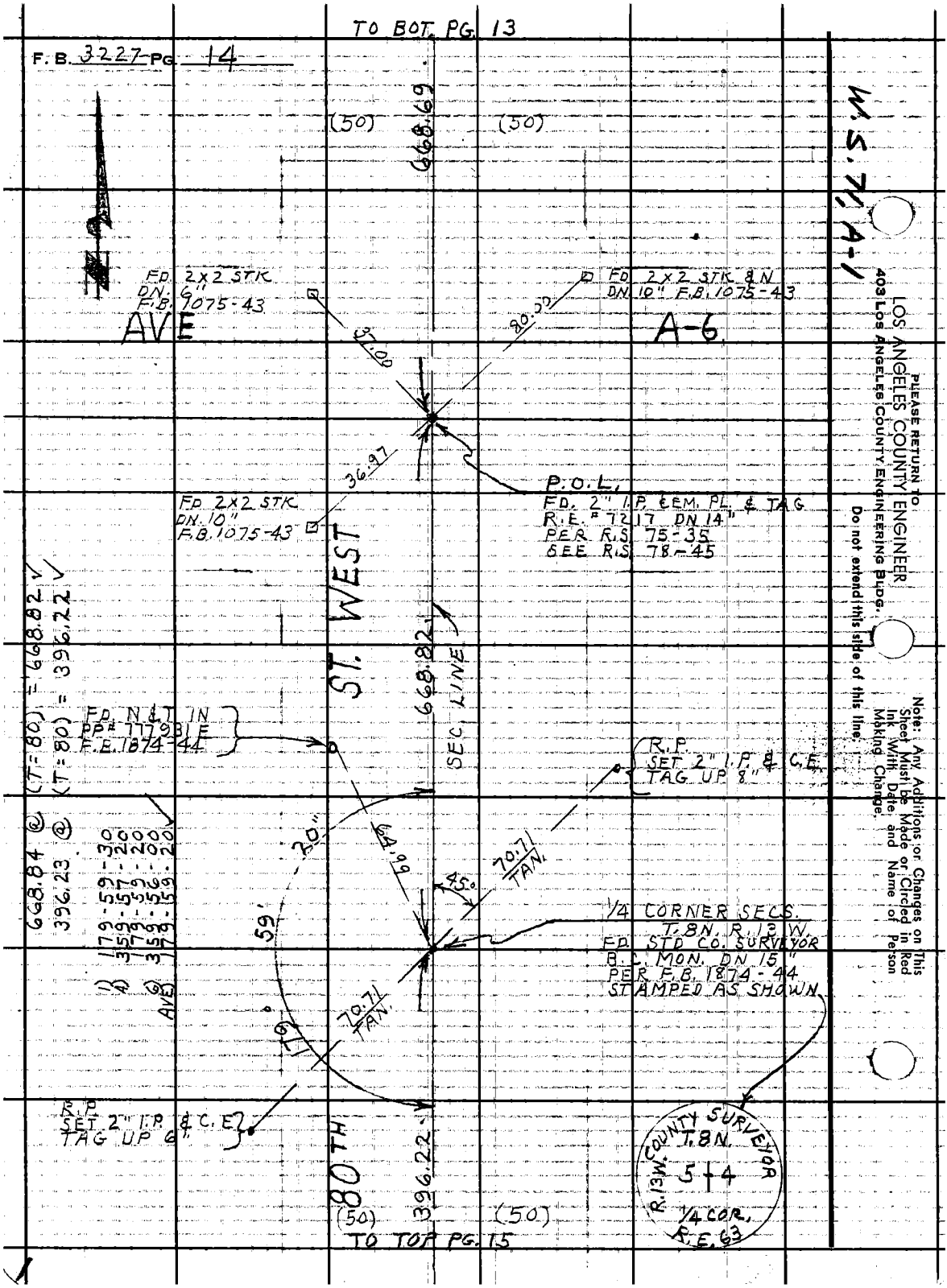
403 LOS ANGELES COUNTY ENGINEERING BLDG.


TO BOT. PG. 13
F.B. 3227 PG. 14
W.S. 71, A-1
(50)
(50)
668.69
FD. 2x2 STK
DN. 6"
F.B. 1075-43
AVE
FD. 2x2 STK & N
DN. 10" F.B. 1075-43
A-6
37.00
80.00
36.97
P.O.L.
FD. 2" I.P. CEM. PL. & TAG
R.E. # 7217 DN 14"
PER R.S. 75-35
SEE R.S. 78-45
FD. 2x2 STK
DN. 10"
F.B. 1075-43
ST. WEST
668.82
SEC. LINE
FD. N & T IN
PP# 777931 E
F.E. 1874-44
R.P.
SET 2" I.P. & C.E.
TAG UP 8"
668.84 @ (T=80) = 668.82
396.23 @ (T=80) = 396.22
1) 179-59-30
2) 359-57-20
3) 179-59-20
4) 359-56-00
AVE 179-59-20
20"
64.99
45°
70.71
TAN.
59'
1/4 CORNER SECS.
T.8N. R.13W.
FD. STD CO. SURVEYOR
B.C. MON. DN 15"
PER F.B. 1874-44
STAMPED AS SHOWN
70.71
TAN.
R.P.
SET 2" I.P. & C.E.
TAG UP 6"
80TH
396.22
(50)
(50)
TO TOP PG. 15
COUNTY SURVEYOR
T.8N.
R.13W.
5 4
1/4 COR.
R.E. 63
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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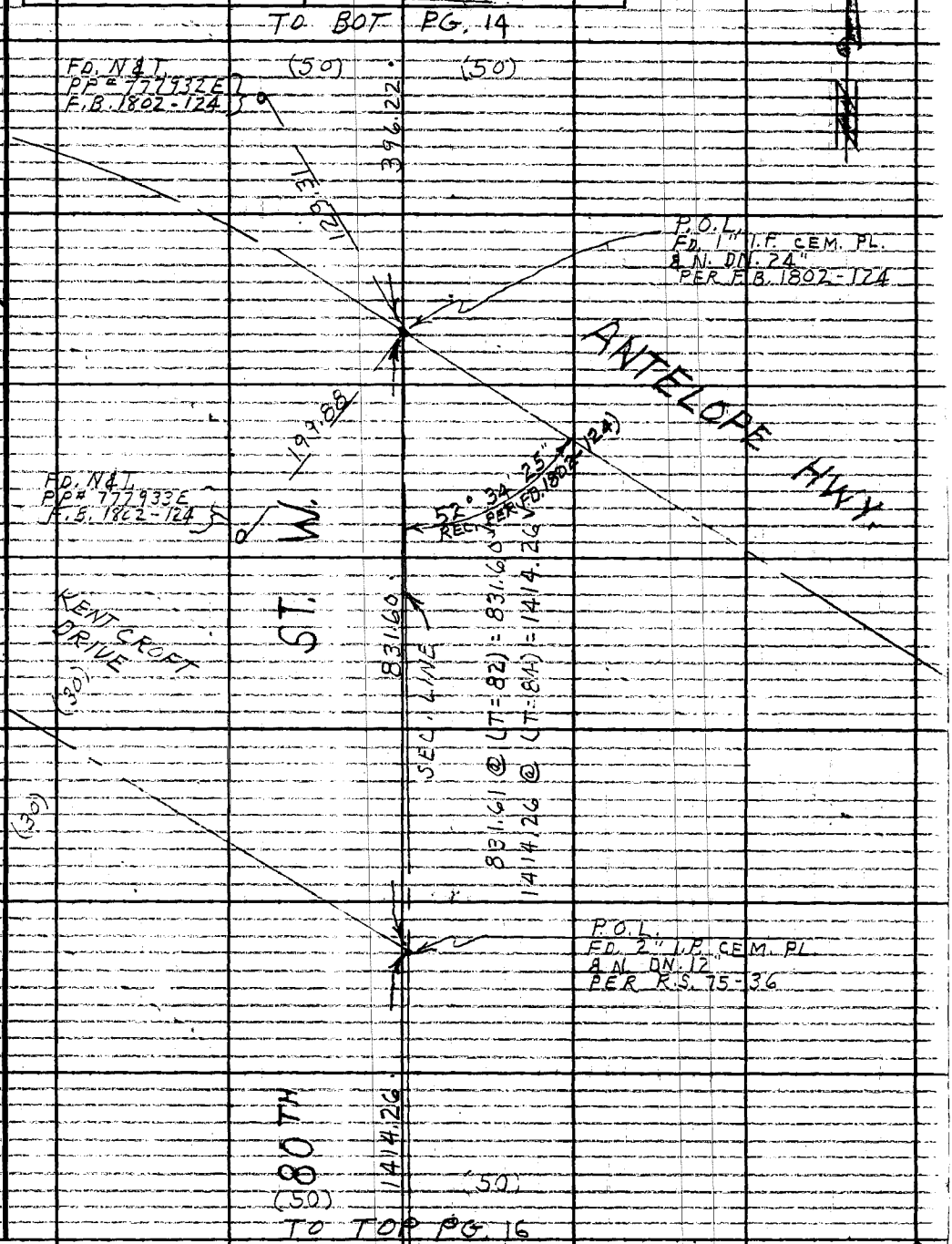
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST	F.B. 3227 PG. 15
Map No. B-2999-1-5	JN 009637 Tape 184 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 4-23-65	
Date	Indexed G. J. GALLI	

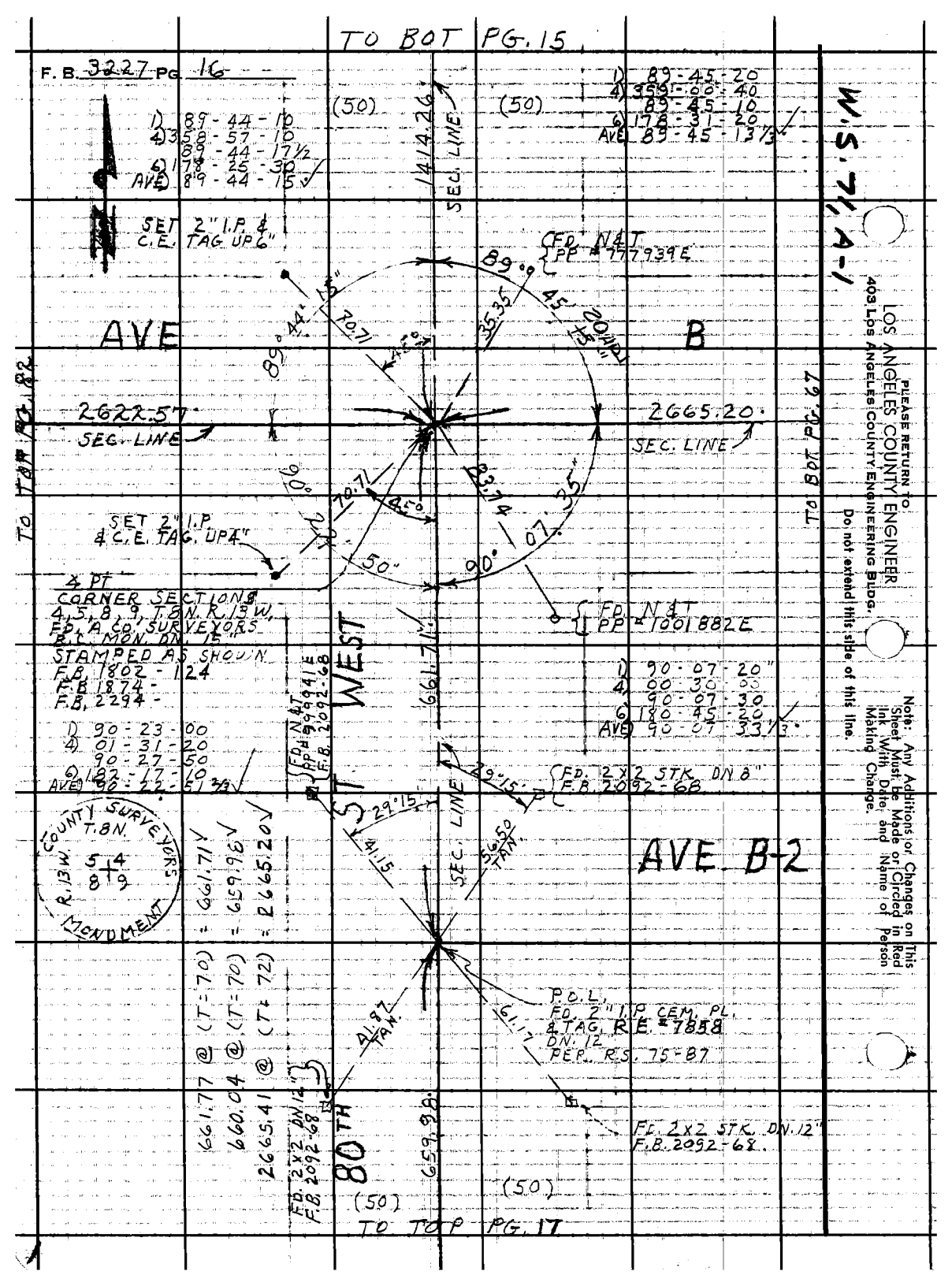


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, A-1

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.


TO BOT PG. 15
F. B. 3227 PG. 16
1) 89-44-10
4) 358-57-10
89-44-17½
6) 178-25-30
AVE 89-44-15
SET 2" I.P. & C.E. TAG UP 6"
(50)
1414.26
SEC. LINE
(50)
1) 89-45-20
4) 359-00-40
89-45-10
6) 178-31-20
AVE 89-45-13⅓
W.S. 71, A-1
FD. N&T PP # 777939E
89°
45'
20 AD
15"
35.35
89°44'15"
70.71
45°
AVE
B
2622.57
SEC. LINE
2665.20
SEC. LINE
TO TOP PG. 82
TO BOT PG. 67
90°
70.71
45°
83.74
90°
07'
35"
SET 2" I.P. & C.E. TAG. UP 4"
50"
4 PT
CORNER SECTIONS 4, 5, 8, 9, T.8N. R.13W.
FD. A CO. SURVEYORS B.C. MON. DN. 15"
STAMPED AS SHOWN
F.B. 1802 - 124
F.B. 1874 -
F.B. 2294 -
FD. N&T PP # 1001882E
1) 90-07-20"
4) 00-30-00
90-07-30
6) 180-45-20
AVE 90-07-33⅓
1) 90-23-00
4) 01-31-20
90-27-50
6) 182-17-10
AVE 90-22-51⅔
FD. N&T PP # 999941E F.B. 2092-68
661.71
ST WEST
FD. 2X2 STK. DN 8" F.B. 2092-68
29°15'
29°15'
41.15
SEC. LINE
56.50 TAN.
AVE B-2
COUNTY SURVEYORS MONUMENT
T.8N.
R.13W.
5 4
8 9
661.77 @ (T=70) = 661.71
660.04 @ (T=70) = 659.98
2665.41 @ (T=72) = 2665.20
P.O.L.
FD. 2" I.P. CEM. PL. & TAG. R.E. # 7858
DN. 12
PER. R.S. 75-87
41.87 TAN.
61.17
FD. 2X2 DN 12" F.B. 2092-68
80TH
659.98
FD. 2X2 STK. DN. 12" F.B. 2092-68
(50)
(50)
TO TOP PG. 17
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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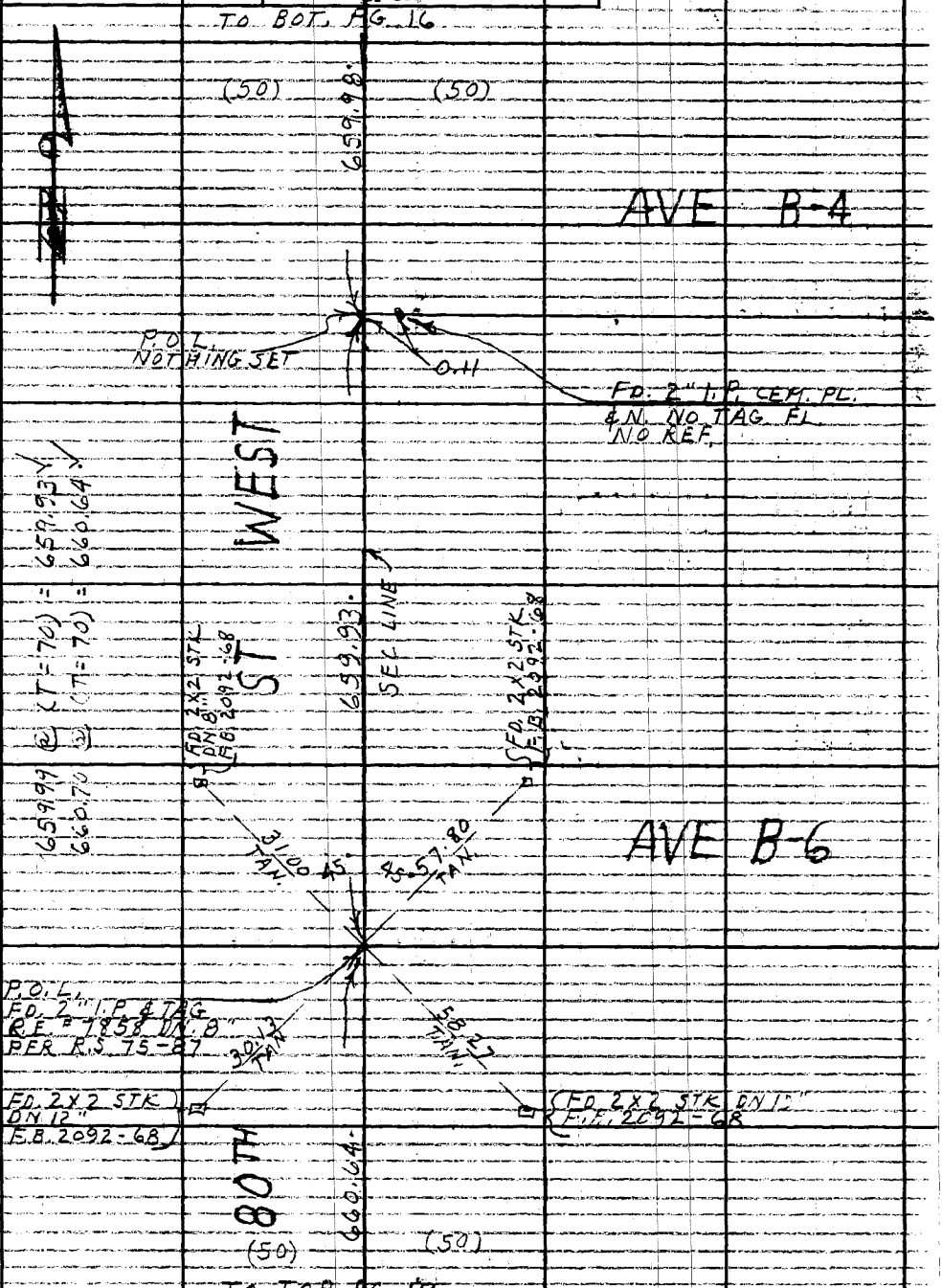
Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST
Map No. B-2499-1-5	JN 0096.37 Tape 184 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 4-23-65
Date	Indexed C. J. GALLI

F.B. 3227 PG. 47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, A-1

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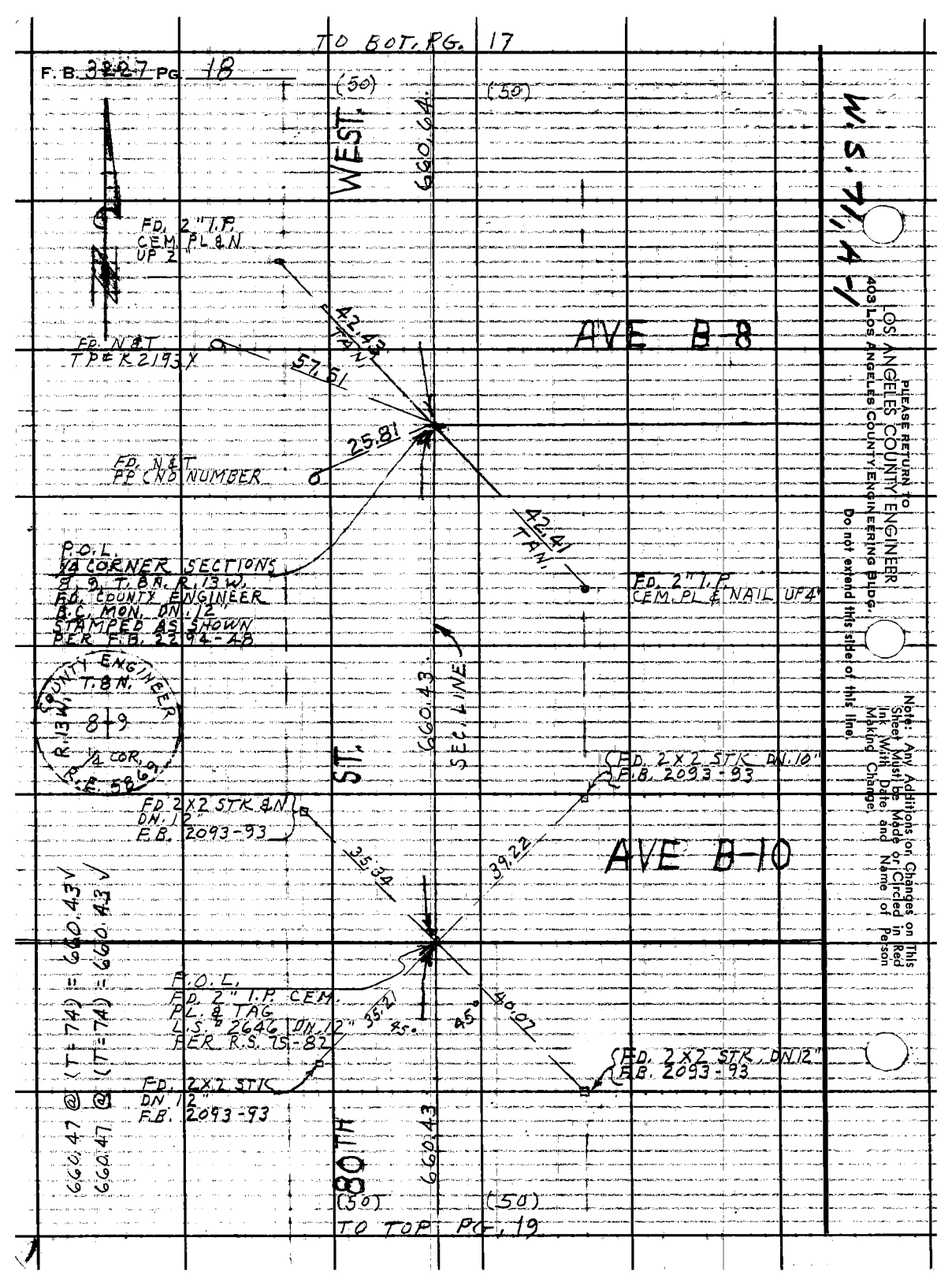
403 LOS ANGELES COUNTY ENGINEERING BLDG.


TO BOT. PG. 17
F. B. 3227 PG. 18
(50)
(50)
WEST.
660.64
FD. 2" I.P. CEM. PL & N UP 2"
42.43 TAN.
AVE B-8
FD. N & T TP & K 2193 X
57.51
25.81
FD. N & T PP (NO NUMBER
42.41 TAN.
P.O.L. 1/4 CORNER SECTIONS 8, 9, T. 8 N. R. 13 W. FD. COUNTY ENGINEER B.C. MON. DN. 12" STAMPED AS SHOWN PER F.B. 2294-48
FD. 2" I.P. CEM. PL & NAIL UP 4"
COUNTY ENGINEER T. 8 N. R. 13 W. 8-9 1/4 COR. R.E. 5869
660.43
SEC. LINE
ST.
FD. 2 X 2 STK DN. 10" F.B. 2093-93
FD 2 X 2 STK & N DN. 12" F.B. 2093-93
35.34
39.22
AVE B-10
660.47 @ (T=74) = 660.43 ✓
660.47 @ (T=74) = 660.43 ✓
P.O.L. FD. 2" I.P. CEM. PL. & TAG L.S. # 2646 DN. 12" PER R.S. 75-82
35.21
45°
45°
40.07
FD. 2 X 2 STK. DN. 12" F.B. 2093-93
FD. 2 X 2 STK DN 12" F.B. 2093-93
80TH
660.43
(50)
(50)
TO TOP PG. 19
W.S. 71, A-1
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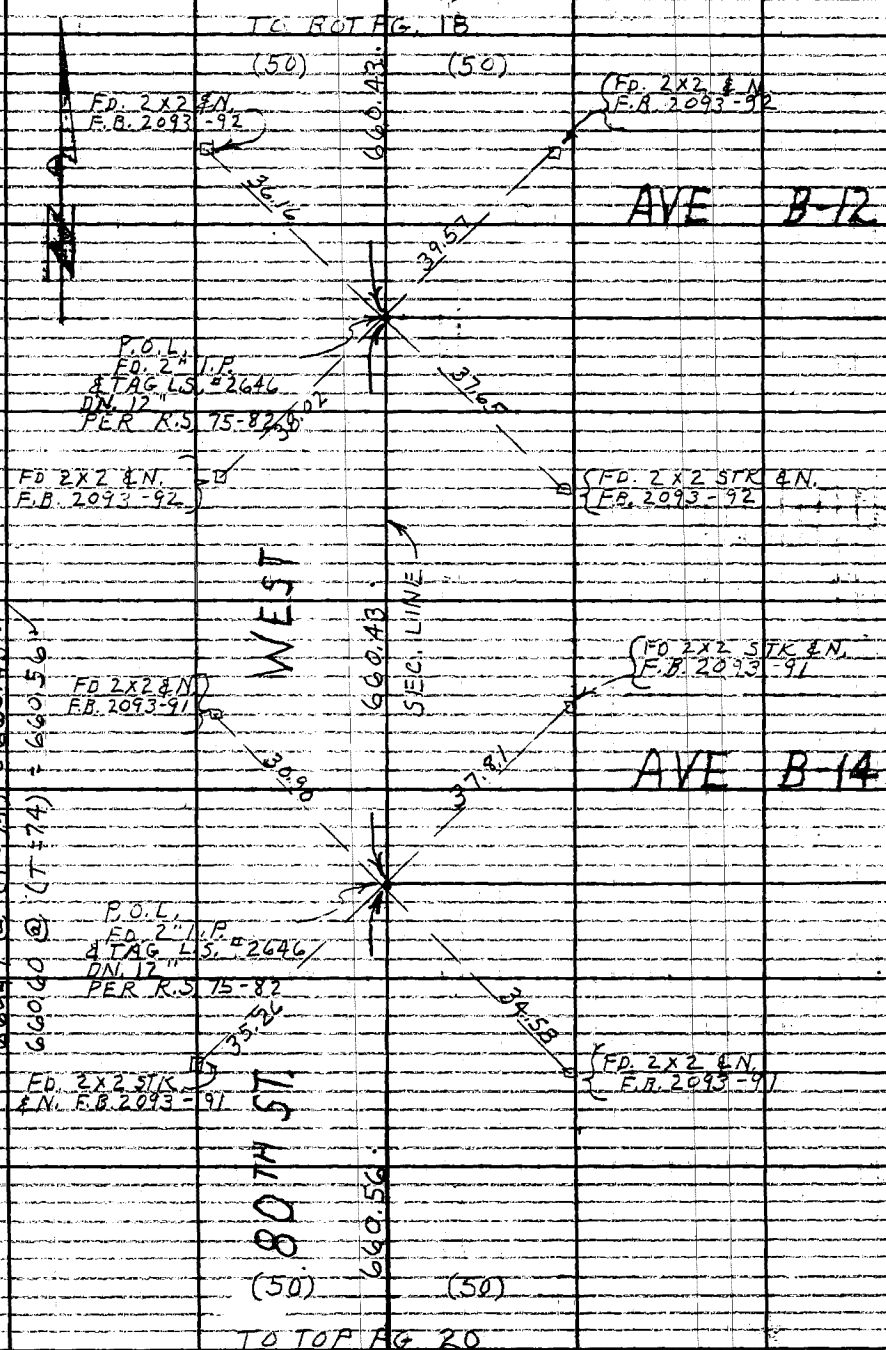
Notes Ck'd by M. ASHLEY	Survey of 80TH ST. W.	F.B. 3227 Pg. 19
Map No. B-2999-1-5	JN 0096.37 Tape 184 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE	
Checked	Notes J.C.P. Date 4-26-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, A-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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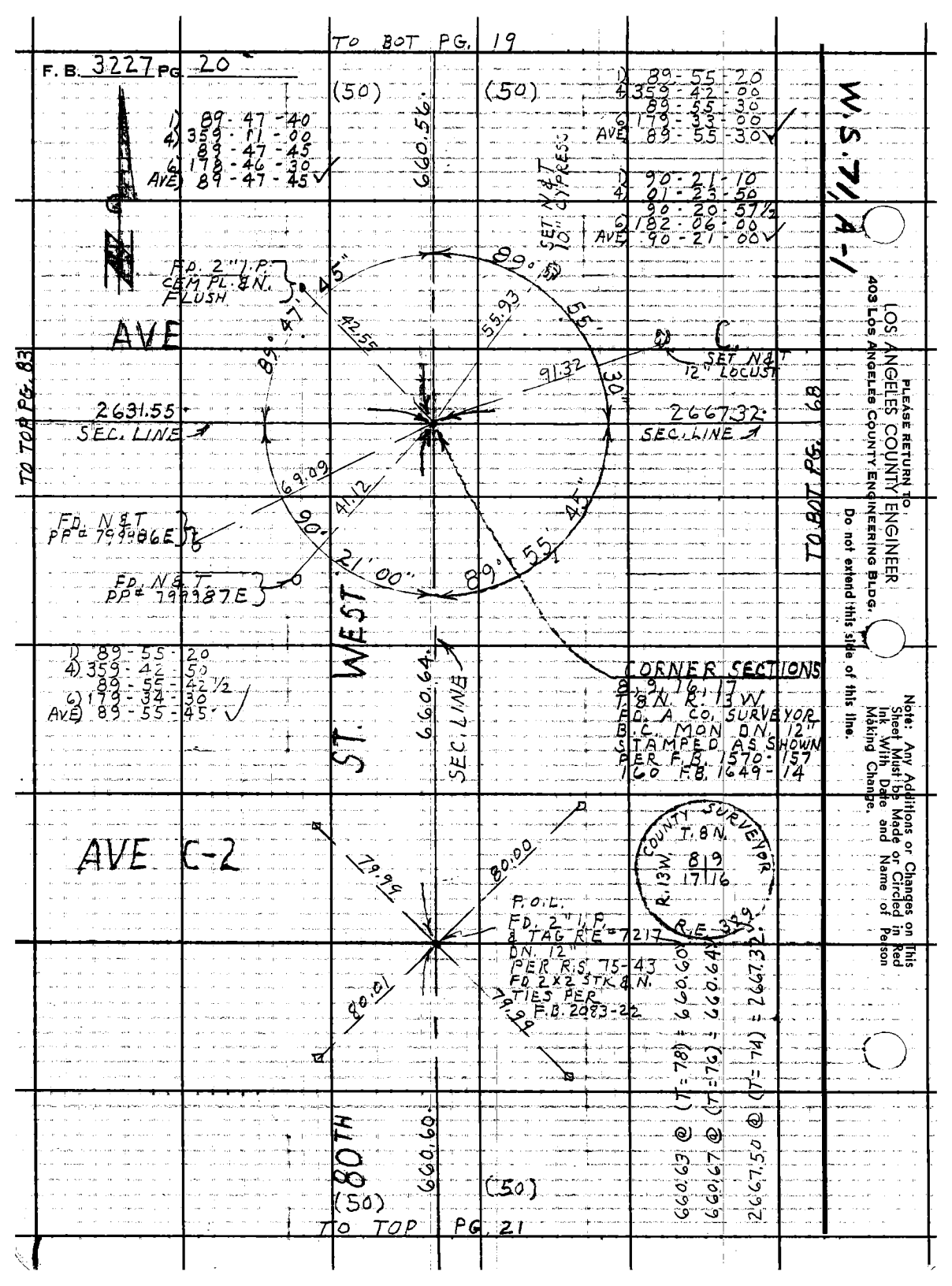

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No. B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 80TH ST. W.
JN 4096.37 Tape 184 Std 8.4 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-29-65
Indexed C. J. GALLI

F. B. 3227 PG. 21

W.S. 71, A-2

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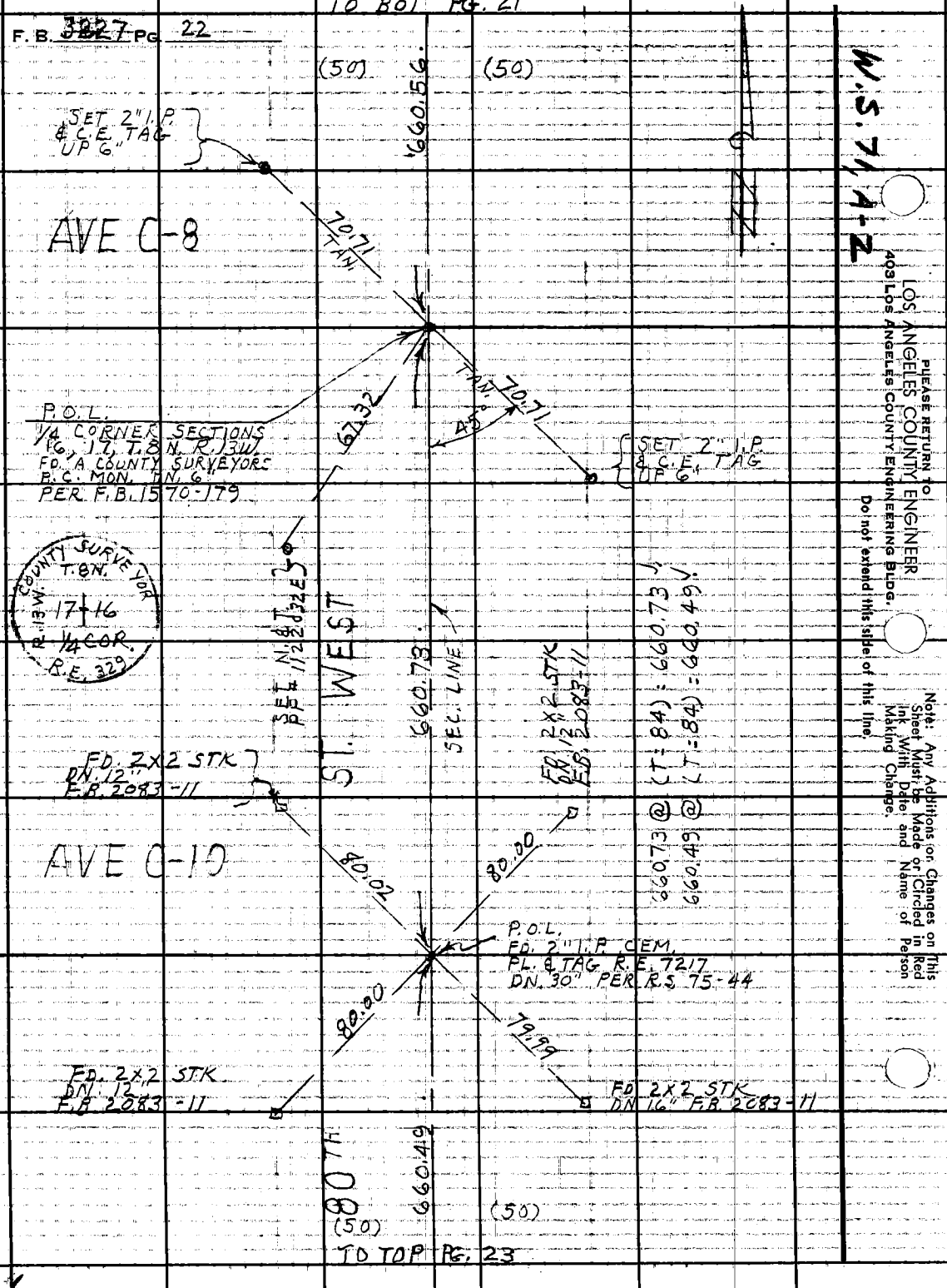
F.B. 3827 Pg 22

TO BOT PG. 21



TO TOP PG. 23

W.S. 71, 4-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No. B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 80TH ST. WEST
JN 009637 Tape 194 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 4-29-65
Indexed G.J. GALLI

F.B. 3227 PG. 23

T.O. BOT PG. 22

(50) (50)

660.40

2X2 STK. & N.
DN. 12"
F.B. 2083-10

80.00

AVE C-12

P.O.L.
FD 2" I.P CEM PL
& TAG R.E. 7217 DN. 30"
PER R.S. 75-44

80.01

80.01

FD. 2X2 STK & N.
DN 6"
F.B. 2083-10

FD. 2X2 STK. & N.
DN. 12" F.B. 2083-10

660.48 @ (T=84) = 660.48'
660.20 @ (T=84) = 660.20'

660.48'

SEC. LINE

FD. 2X2 STK & N.
PER F.B. 2083-9

C.T. WEST

80.01

AVE C-14

P.O.L.
FD 2" I.P CEM PL
& TAG R.E. 7217 DN. 24"
PER R.S. 75-44

80.00

FD. 2X2 STK & N.
DN. 12" F.B. 2083-9

80TH

660.20'

(50) (50)

TO TOP PG. 24

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

W.S. 71, 4-2

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403 Los Angeles County Engineering Bldg.

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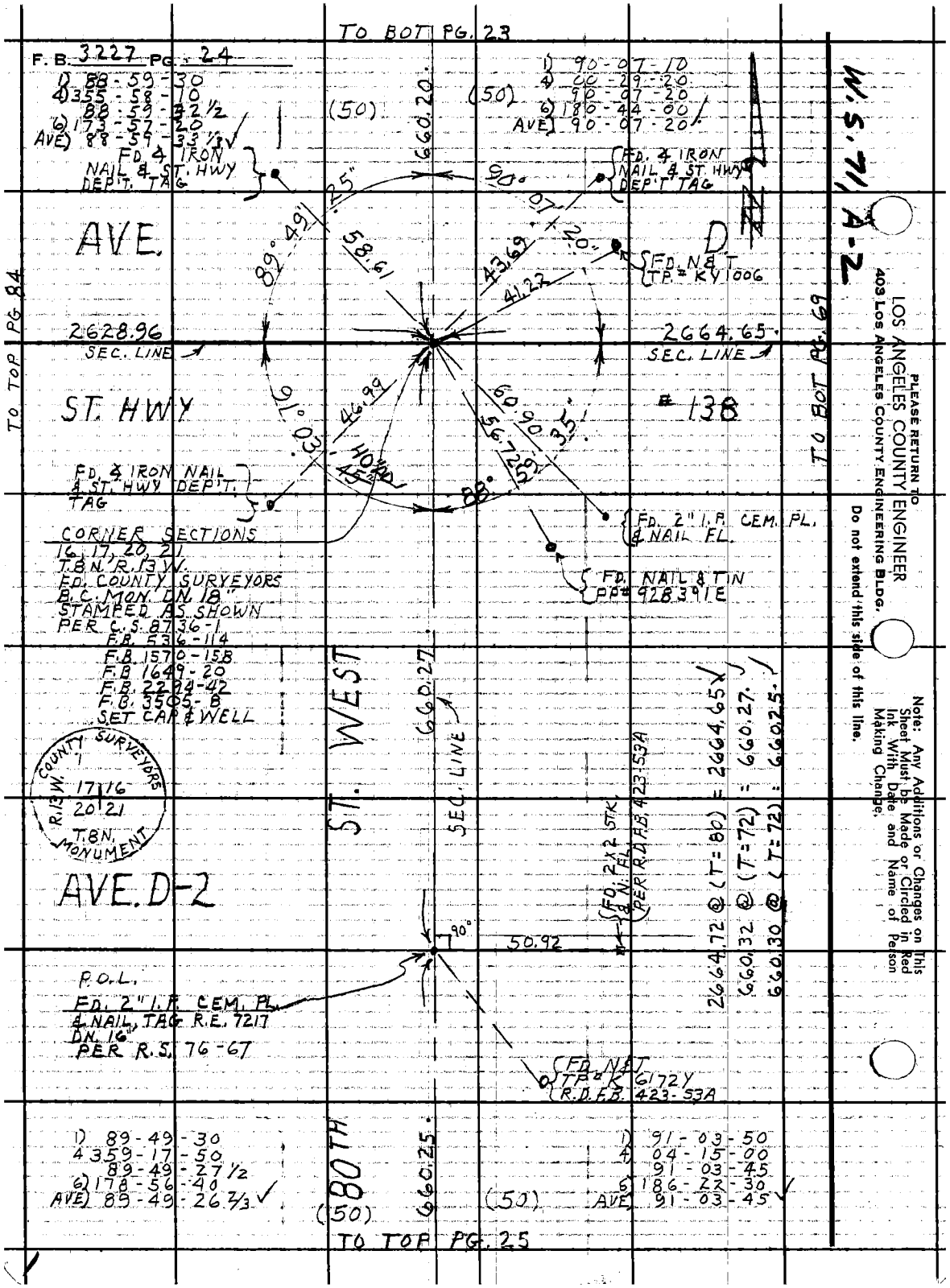
TO BOT PG. 23
F.B. 3227 PG. 24
1) 88-59-30
4) 355-58-10
88-59-32 1/2
6) 173-57-20
AVE) 88-59-33 1/3
FD. 4 IRON NAIL & ST. HWY DEP'T. TAG
(50)
660.20
(50)
1) 90-07-10
4) 00-29-20
90-07-20
6) 180-44-00
AVE) 90-07-20
FD. 4 IRON NAIL & ST. HWY DEP'T TAG
90°
25"
89°49'
58.61
43.69
41.22
07
20"
D.
FD. N&T TP.# KY 1006
AVE.
2628.96
SEC. LINE
2664.65
SEC. LINE
TO TOP PG. 84
ST. HWY
91°03'
46.99
40.00
45
60.90
56.72
35
59
88°
#138
TO BOT PG. 69
FD. 4 IRON NAIL & ST. HWY DEP'T. TAG
CORNER SECTIONS 16, 17, 20, 21 T.8N. R.13W. FD. COUNTY SURVEYORS B.C. MON. DN. 18" STAMPED AS SHOWN PER C.S. 8736-1
F.B. 536-114
F.B. 1570-158
F.B. 1649-20
F.B. 2294-42
F.B. 3505-8
SET CAP & WELL
FD. 2" I.P. CEM. PL. & NAIL FL.
FD. NAIL & TIN PP# 928391E
ST. WEST
660.27
SEC. LINE
COUNTY SURVEYORS
R.13W.
17 16
20 21
T.8N.
MONUMENT
AVE. D-2
FD. 2X2 STK. & N. FL. PER R.D.F.B. 423-53A
2664.72 @ (T=80) = 2664.65
660.32 @ (T=72) = 660.27
660.30 @ (T=72) = 660.25
90°
50.92
P.O.L.
FD. 2" I.P. CEM. PL. & NAIL, TAG R.E. 7217 DN. 16" PER R.S. 76-67
FD. N&T TP.# K 6172Y R.D.F.B. 423-53A
1) 89-49-30
4) 359-17-50
89-49-27 1/2
6) 178-56-40
AVE) 89-49-26 2/3
BOTH
660.25
(50)
(50)
1) 91-03-50
4) 04-15-00
91-03-45
6) 186-22-30
AVE) 91-03-45
TO TOP PG. 25
W.S. 71, A-2
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 80TH ST WEST
Map No. B-2999-1-5	JN 009637 Tape 184 Std. 84 °F
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. [illegible] 5-14-65
Date	Indexed

F. B. 3227 PG. 25

TO BOT PG. 24

(50) (50)

660.25

AVE D-4

FD. N. & T. GUY POLE 495693E

23.31

30.18

FD. N. & T. PP# (NONE)

P.O.L.
FD. 2" I.P. CEM. PL. & TAG
R.E. 7217 DN. 14"
PER R.S. 76-67

52.20

Fd 2x2 TK Flush

53.81

FD. CHIS. 4" IN 4" I.P. UP 15"

SEC. LINE

WEST

80TH ST.

1320.53

1320.63 @ (T=72) = 1320.53

(50) (50)

TO TOP PG. 26

W.S. 71, A-2

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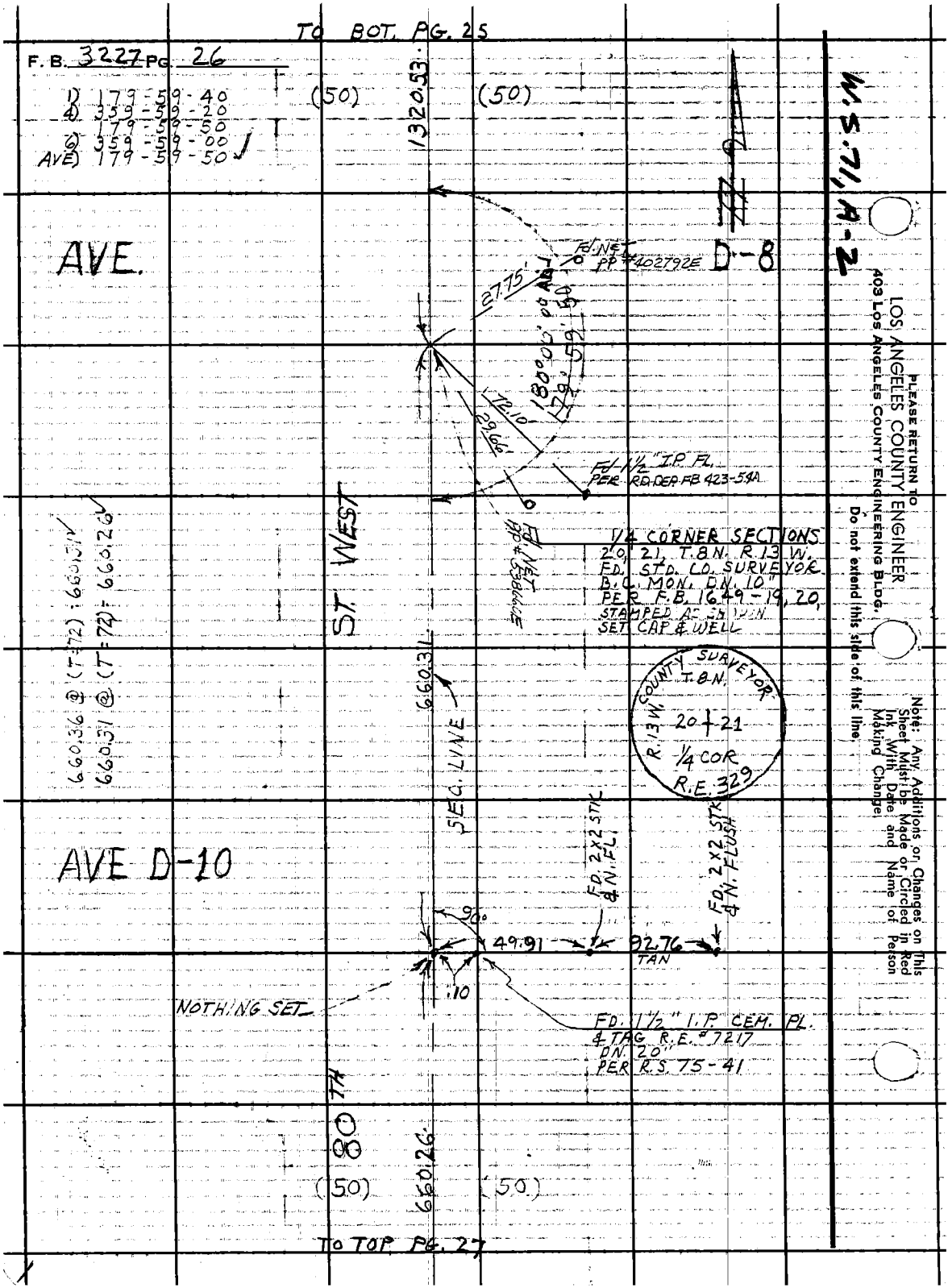
TO BOT. PG. 25
F. B. 3227 PG. 26
1) 179-59-40
4) 359-59-20
179-59-50
6) 359-59-00
AVE) 179-59-50
(50)
(50)
1320.53
AVE.
D-8
Fd. NET PP #402792E
27.75'
180°00'00" ADJ
179°59'50"
72.10'
29.66'
Fd. 1½" I.P. FL. PER RD. DEP. FB 423-54A
Fd. NET PP #538666E
1/4 CORNER SECTIONS 20, 21, T.8N. R.13 W. FD. STD. CO. SURVEYOR B.C. MON. DN. 10" PER F.B. 1649-19, 20, STAMPED AS SHOWN SET CAP & WELL
ST. WEST
660.36 @ (T=72) = 660.31
660.31 @ (T=72) = 660.26
660.31
SEC. LINE
COUNTY SURVEYOR
T.8N.
R.13W.
20 + 21
1/4 COR
R.E. 329
AVE D-10
FD. 2x2 STK & N. FL.
FD. 2x2 STK & N. FLUSH
90°
49.91
92.76
TAN
.10
NOTHING SET
FD. 1½" I.P. CEM. PL. & TAG R.E. #7217 DN. 20" PER R.S. 75-41
80 TH
(50)
660.26
(50)
TO TOP PG. 27
W.S. 71, A-2
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M. ASHLEY

Notes Ck'd by
Map No B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 80TH ST. WEST F.B. 3227 PG. 27
JN 009637 Tape 184 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 5-21-65
Indexed C. J. GALL

TO E.O.T. PG 26

(50) 660.24' (50)

AVE D-12

FD 1½" I.P. & TAG
R.E. 7217 DN. 14"
PER 75-41

NOTHING SET

0.4

660.44 @ (T=72) = 660.39'
660.27 @ (T=72) = 660.22'

80TH ST WEST

660.89' SEC. LINE

AVE D-14

FD 1½" I.P. & TAG
R.E. 7217 DN. 28"
PER R.S. 75-41

0.03

660.22'

80TH ST

(50) 50'

TO TOP PG. 28

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MS. 7.1.A-2

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TO BOT FG. 27

F.B. 3227 Pg. 28

1) 90-00-20
4) 364-01-10
91-00-17½
6) 136-02-00
AVE) 91-00-20

FD. 2x2 STK
& TK. DN. 6"
R.D.F.B. 423-56A

(50)

660.22'

(50)

(FD. 1½" I.P. DN. 1½" PER R.D.F.B. 423-56A)

N. 89° 52' W.

AVE

89° 07'

12.90 TAN.

89°

E.

2643.25'
SEC. LINE

1) 90-14-20
4) 00-56-10
90-14-10
6) 181-25-20
AVE) 90-14-13⅓

89° 38'

7.45 TAN.

FD. 1½" I.P. CEM. PL. & TACK UP 1" RDFB 423-56A

2652.91'
SEC. LINE
FD. N. & T. PP # 430476 E
PER R.D.F.B. 423-56A

37.21

70.81 TAN.

90°

70.15 TAN.

CORNER SECTIONS
20, 21, 28, 29, T. 8 N., R. 13 W.
FD. A. CO. ENGINEER
B.C. MON. IN L. H. STAMPED
A. SHOWN
PER F.E. 3118-24

FD. 2x2 STK. & N. DN. 12 PER R.D.F.B. 423-56A

TO RIGHT PG. 26

1) 89-07-10
4) 356-28-40
89-07-10
6) 174-42-40
AVE) 89-07-06⅔

1320.18'

ST. WEST

T. 8 N.
R. 13 W.
20 21
29 28

ENG. DIST.

R.E. 5863

1) 89-38-00
4) 358-32-40
89-38-10
6) 177-49-10
AVE) 89-38-11⅔

AVE-E-4

FD. 1½" I.P. CEM. PL. & N.F.L. R.D.F.B. 423-57A

70.26

50.11

95.02

SET NAIL

FD. 2" I.P. CEM. PL. & TAG. R.E. 2000 DN. 10 PER R.S. 59-1 SEE R.D.F.B. 423-57

0.09

70.65

FD. 2x2 STK & N. FLUSH R.D.F.B. 423-57A

2653.15 (T=170) = 2645.29 ✓
1320.28 (T=172) = 1320.18 ✓
1320.33 (T=172) = 1320.23 ✓

(80TH ST.)

(50)

1320.23'

(50)

TO TOP PG. 29

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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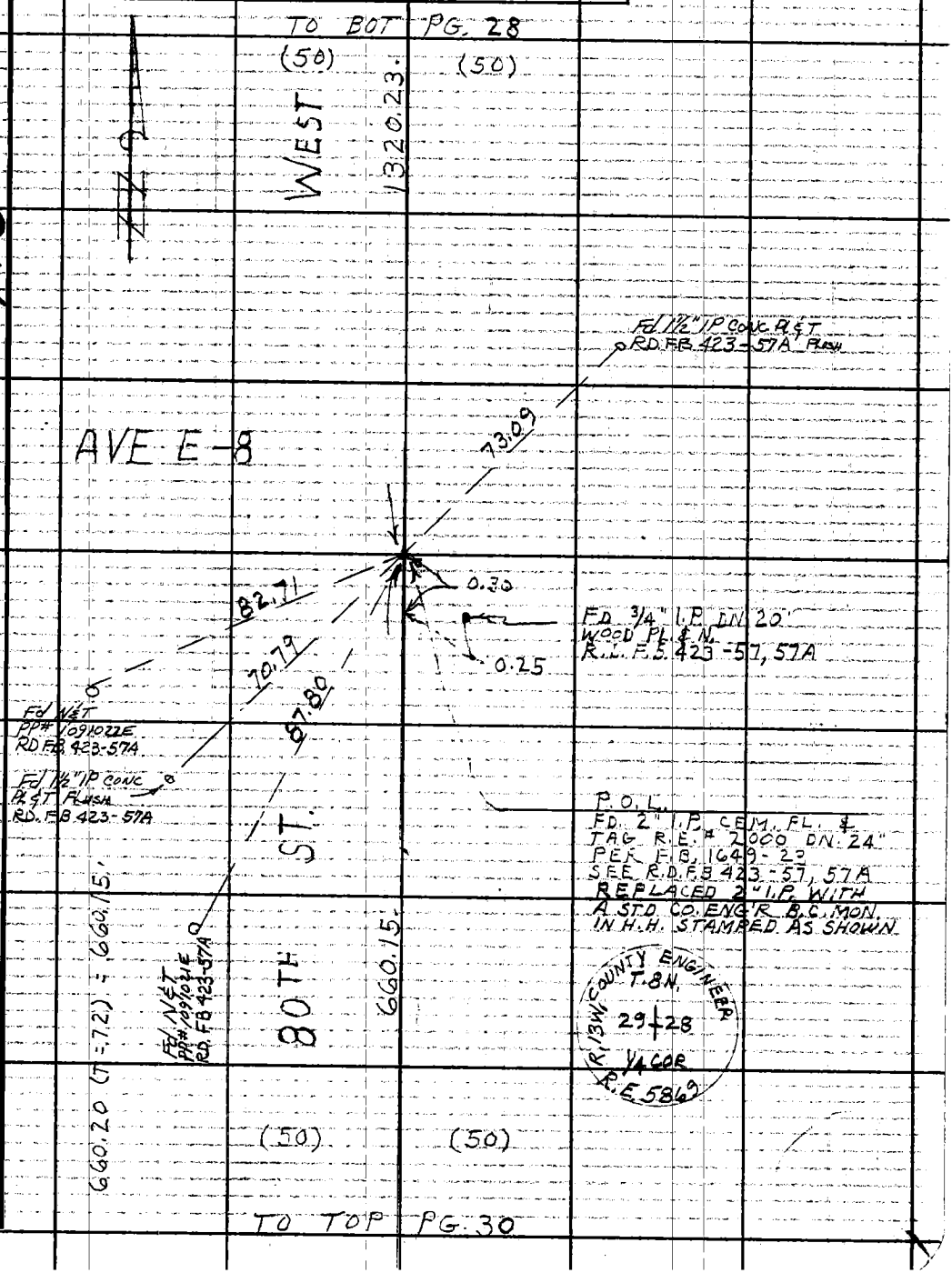
This

TO BOT PG. 70

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST	F. B. 3227 Pg. 29
Map No. B-2999-1-5	JN 009637 Tape 184 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 5-26-65	
Date	Indexed C. J. GALLI	



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W.S. 71, A-3

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO BOT PG. 29

F. B. 3227 Pg. 30

(50) (50)

FD. N&T PK nail 1191019-E R.D.F.B. 423-58A

FD. CHIS. Δ IN IRON PIPE POST R.D.F.B. 423-58A

WEST 660.15'

AVE. E-10

94.34 TAN. 50.32 TAN.

660.14'

660.12'

660.19 (T=7.2) = 660.17 (T=7.2) =

FD. 2X2 STK. & N. R.D.F.B. 423-58A Pg. 58A

SET 10d NAIL ON SURFACE

0.07

FD. 2X2 STK. & N. DN. 8" PER R.D.F.B. 423-58A

FD.

ST. 660.14'

AVE. E-12

NOTHING SET

0.13

FD. 2X2 STK. & N. DN. 8" PER R.D.F.B. 423-58A

(50)

80TH 660.12'

(50)

TO TOP PG. 31

W.S. 11, 14-5

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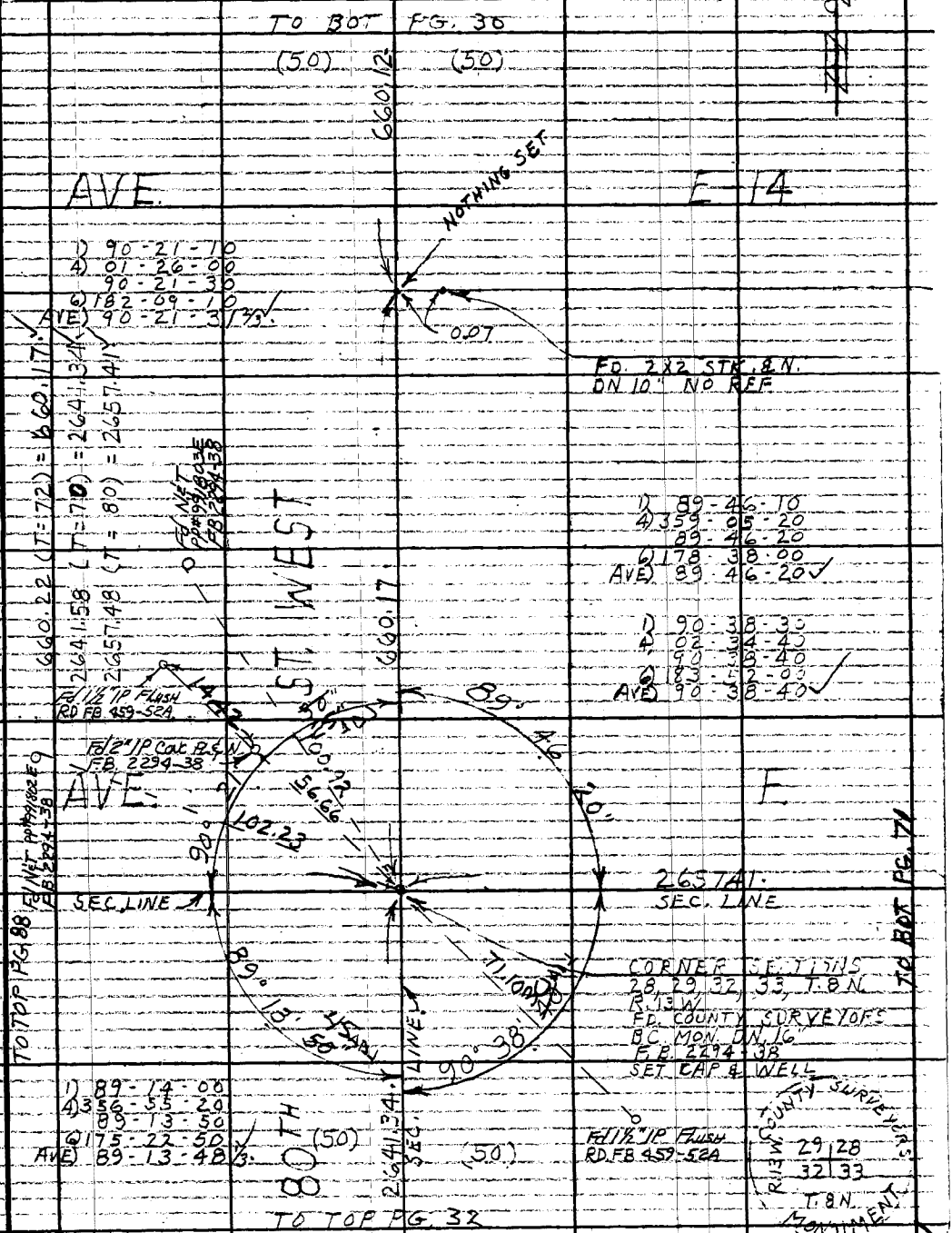
Notes Ck'd by M. ASHLEY	Survey of 70TH ST WEST	F.B. 3227 PG. 31
Map No. B-2999-1-5	JN 0096.71 Tape 184 Std. 84 °F	
Office Work G. LUDVICKSON	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 5-25-65	
Date	Indexed C. J. GALLI	



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W.S. 71, A-3

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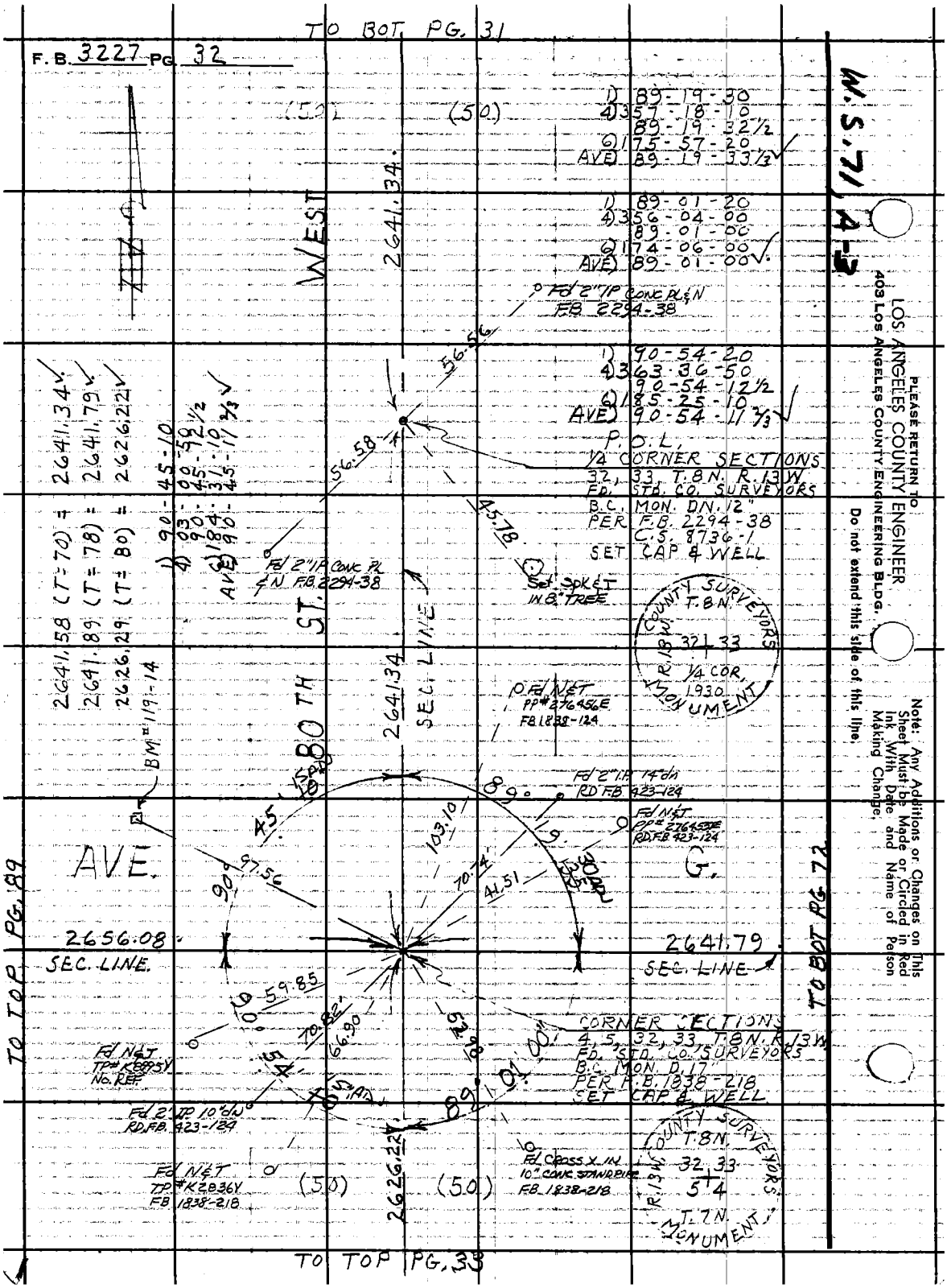

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Notes Ck'd by M. ASHLEY
Map No. B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 80TH ST. WEST
JN 009627 Tape 184 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 6-2-65
Indexed C. J. GALLI

F.B. 3227 PG. 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S.71, A-35 A-14

PLEASE RETURN TO
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TO BOT PG. 32

FD NET PP# 465349E EB 3177-31

1) 179-59-30
4) 359-58-40
179-59-40
5) 358-58-10
AVE) 179-59-41⅔

2645.48 @ (T=74) = 2645.31'

1/4 CORNER SECTIONS
4, 5, T. 7 N., R. 13 W.
FD. COUNTY SURVEYOR
B.C. MONUMENT DN. 10"
PER F.B. 209-90
SEE C.S.B. 831-1

COUNTY SURVEYOR
T. 7 N.
R. 13 W.
5 | 4
1/4 SEC. COR.
R.E. 62

1) 90-46-00
4) 89-04-50
90-46-12½
5) 184-37-20
AVE) 90-46-13⅓

2646.18 (T=80) = 2646.11'
2641.50 (T=76) = 2641.36'

FD 3/4" IPCOR BC. BM. 1.49' HIGH PAINTED "X" BM 1.19' HIGH

FD NET 1.42' HIGH

FD NET PP# 390131E PER RD. FB 423-123

2" IP COR PLET 10" DN

1) 89-06-40
4) 356-26-50
89-06-42½
5) 174-40-00
AVE) 89-06-40

2610.62
SEC. LINE

2641.36'

CORNER SECTIONS
4, 5, 9, 10, T. 7 N., R. 13 W.
FD. COUNTY SURVEYOR
B.C. MON. DN. 18" MK
PER F.B. 209-90
SEE C.S.B. 831-1
SET 1½" ST. & N. ON SURFACE

FD NET PP#310226E NO REF

1) 90-20-40
4) 01-22-40
90-20-40
5) 182-04-10
AVE) 90-20-41⅔

1) 89-46-40
4) 359-06-10
89-46-32½
5) 178-39-00
AVE) 89-46-30

COUNTY SURVEYOR
T. 7 N.
R. 13 W.
5 | 4
8 | 9
MONUMENT

TO TOP PG. 90

TO TOP PG. 34

TO BOT PG. 74

TO BOT PG. 33

F. B. 3227 PG 34

W.S. 71/4-4

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(50) (50)

1) 179-59-40
4) 359-59-30
179-59-35 N½
6) 359-59-20
AVE) 179-59-57½

2645.31

SET N&T TP "K 395Y"

29.27

SET N&T GUY POLE No *

17.77

21.77

SET N&T PP "955331E"

179° 59' 55" AVE

35.74

107.55

1/4 CORNER SECS. 8 & 9, T. 7 N., R. 13 W., FD. CO. SURVEYOR B.C. MON. DN. 15" MKD. AS SHOWN, PER F.B. 430-66 C.S.B. 831-1

SET N&T 10" CYPRESS

COUNTY SURVEYORS T. 7 N. R. 13 W. 8 | 9 1/4 SEC. COR. MONUMENT

2645.58 @ (T=70) = 2645.34
2622.80 @ (T=78) = 2622.70
2646.22 @ (T=96) = 2646.43

1) 89-39-10
4) 359-37-10
89-38-10
6) 179-39-30
AVE) 89-39-15

2645.34

SEC. LINE

BM #119-50 A.CO.ENG/R B.C. MON. UP 12"

SET N&T (P.C.) 642701E
1) 90-31-10
4) 02-07-00
90-31-45
6) 183-11-00
AVE) 90-31-50

FD. L.A.Co. ENGR'S B.M. 102-17

WEST

ST.

90° 31' 15"

15'

SET N&T 2288#491811E

TO SPK & T

2622.70

15' OFFSET LINE

7.92

SPKD

5.80

15.00

SET SQ HD IN SPK. & T. PVM'T.

AVE.

89

2629.47

SEC. LINE

D.S. 1-14-75 TO 1/4 COR

2628.44 CALC.

SEC. LINE

90° 33' 40"

89° 15' 20"

1.04

CORNER SECTIONS 8, 9, 16, 17 T. 7 N., R. 13 W. FD. COUNTY SURVEYORS B.C. MON. DN. 12" MKD AS SHOWN PER F.B. 430-74 C.S.B. B31-1 SET CAP & WELL

1) 90-33-30
4) 02-14-40
180-00-00
6) 90-33-20
AVE) 90-33-43⅓

1) 89-15-10
4) 357-00-10
89-15-02½
6) 175-30-20
AVE) 89-15-03⅓

(50)

80TH

2646.43

SET CNS "X" IN 3" I.P. FENCE POST

(50)

COUNTY SURVEYORS T. 7 N. R. 13 W. 8 | 9 17 | 16 MONUMENT

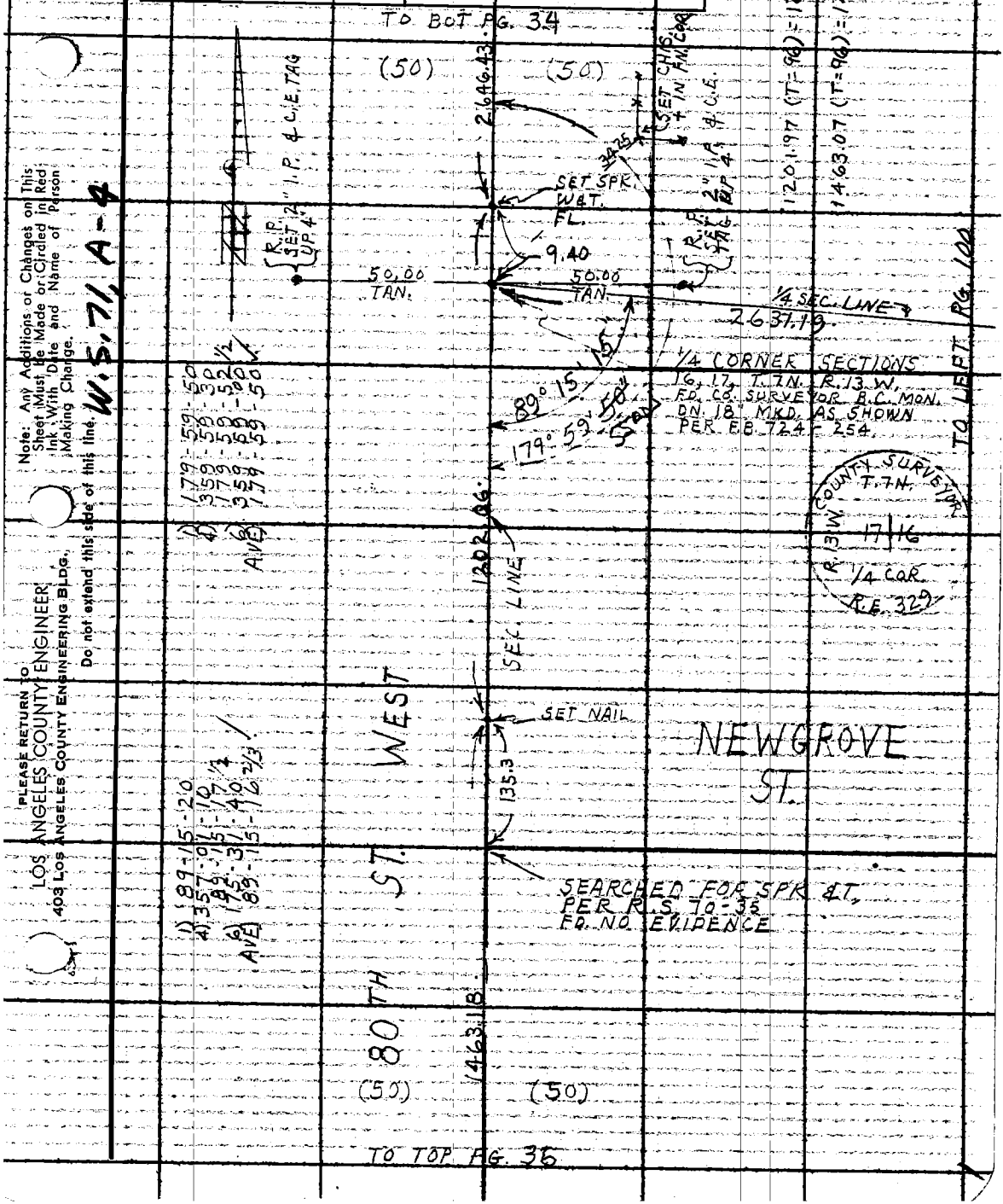
TO TOP PG. 91

TO TOP PG. 35

TO BOT PG. 34

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST
Map No. B-2999-1-5	JN 009637 Tape 184 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 6-8-65
Date	Indexed C. J. GALLI

F.B. 3227 PG. 36



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W.S. 71, A-4

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TO BOT. PG. 35

F. B. 3227 PG. 36

W.S.7, 4-5

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TO TOP PG. 92

TO BOT. PG. 75

TO LEFT PG. 102

TO TOP PG. 37

AVE

FD. NAIL IN T.P. K-7566-Y F.B. 2294-157

FD. NAIL IN PP 8008 64E F.B. 2294-157

FD. 2" I.P. CEM. PL. & TAG W. L.A.CO. ENGR. TAG UP 3 F.B. 2294-157

SET 2" I.P. L.C.E. TAG UP 6

SEC. LINE

14631.18

2636.82

2633.34

2661.77

2661.62

2642.05

1/4 SEC. LINE

1/4 CORNER SECTIONS 20, 21, T. 7N. R. 13W. FD. CO. SURVEYORS B.C. MON. DN. 2A. PER L.S.B. 831-2 MKD. AS SHOWN

CORNER SECTIONS 16, 17, 20, 21, T. 7N. R. 13W. FD. CO. ENGINEER B.C. MON. DN. 9" IN H.H. PER F.B. 2294-157 STAMPED AS SHOWN

COUNTY ENGINEER T. 7N. R. 13W. 17 16 20 21 R.E. 58.62

COUNTY SURVEYORS T. 1N. R. 13W. 20 21 1/4 SEC. COR. MONUMENT

SOUTH

(50)

(50)

(50)

(50)

ST. WEST

90° ALL

90° +/- 45°

70.71 TAN.

42.85

35.93

89° 15' 30"

357° 01' 40"

89° 15' 25"

175° 32' 50"

AVE 89° 15' 28½"

89° 48' 00"

359° 12' 40"

89° 48' 10"

179° 49' 00"

AVE 89° 48' 10"

90° 44' 30"

02° 58' 00"

90° 44' 30"

184° 27' 20"

AVE 90° 44' 33½"

179° 59' 50"

359° 59' 50"

179° 59' 57"

359° 59' 40"

AVE 179° 59' 56½"

(T=84.): 2633.34 2661.77 2661.62

(T=88.): 2633.34 2661.77 2661.62

(T=88.): 2633.34 2661.77 2661.62

90° 14' 10" 90° 14' 10" 90° 14' 10"

90° 14' 57½" 90° 14' 57½" 90° 14' 57½"

90° 14' 40" 90° 14' 40" 90° 14' 40"

AVE 90° 14' 46⅔" AVE 90° 14' 46⅔" AVE 90° 14' 46⅔"

Notes Ck'd by M. ASHLEY
Map No. B-2499-1-5
Office Work G. LUDWICKSON
Checked
Date

Survey of 80TH ST. WEST
JN 009637 Tape 184 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 6-?-65
Indexed C. I. GALLT

F.B. 3227 Pg. 37

1) 89-48-50
4) 359-15-00
89-48-45
6) 178-52-20
AVE) 89-48-43⅓

1) 89-43-10
4) 358-52-40
89-43-10
6) 178-18-40
AVE) 89-43-0⅔

FD NAIL IN T.P. #K3117Y F.B. 2294-193

TO BOT PG. 36

(50)

89.43

GRADE

FD NAIL IN PP #574LL5E

K

W.S. 71, A-5

AVE.

(F.B. 3260-13) 2620.08 SEC. LINE

TO TOP PG. 93

89°48'

2661.62

45

2649.56 SEC. LINE

CORNER SECTIONS 20, 21, 28, 29, T. 1 N., R. 13 W., FD. C.S. MON. B.C. IN H.H. PER F.B. 2294-193 SEE C.S.B. 831-3 MON STAMPED AS SHOWN DN. 21

TO BOT PG. 76 TO LEFT PG. 10 2/3

90°

48'55"

549.00

FD 2" I.P. CONC. PLUG L.A.C.F. TAG RN F.B. 2294-193

FD NAIL IN T.P. #K401Y F.B. 2294-193

89°39'

FD NAIL IN PP #368700E F.B. 2294-193

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1) 90-48-40
4) 03-15-40
90-48-55
6) 184-53-20
AVE) 90-48-53⅓

2655.59 SEC. LINE

ST. WEST

COUNTY SURVEY T. 1 N. R. 13 W. 20 21 29 28 1927 MONUMENT

2649.56 @ (T=82) = 2649.59
2655.54 @ (T=86) = 2655.51
2655.59 @ (T=84) = 2655.59

FD NAIL PP #1450506E F.B. 32-1-71

FD NAIL PP #105474BE F.B. 3221-71

2643.14 (F.B. 3260-17) ¼ SEC. LINE

K-8

P.O.L. ¼ CORNER SECTIONS 28, 29 T. 1 N. R. 13 W. FD. STD. CO. ENGINEER B.C. MON. STAMPED AS SHOWN PER F.B. 3221-71

FD NAIL PP #1421693E F.B. 3221-71

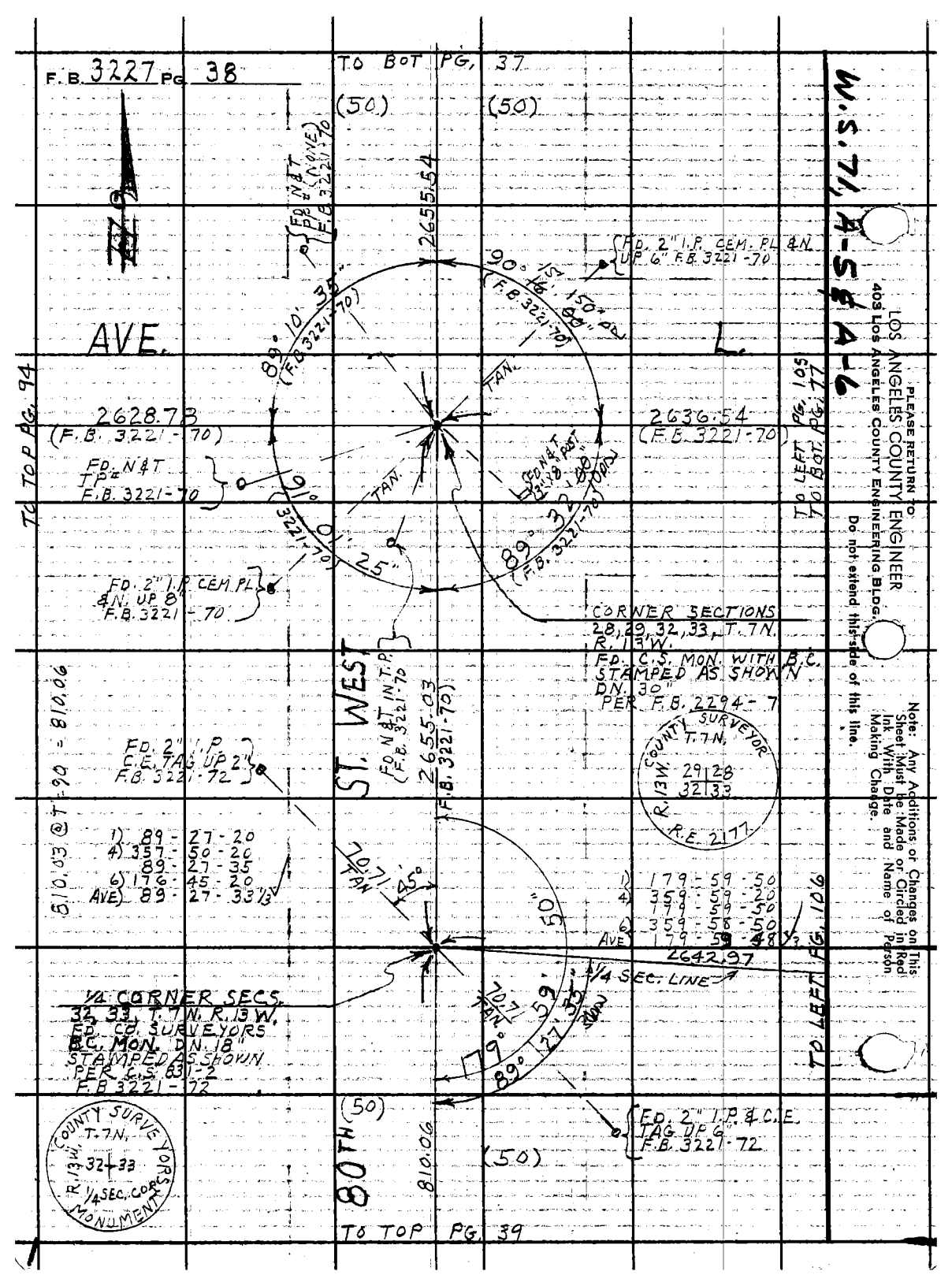
80TH

2656.54

FD NAIL PP #1474534E F.B. 3221-71

COUNTY ENGINEER T. 1 N. R. 13 W. 29 28 ¼ COR. R.E. 586

TO TOP PG. 38


F.B. 3227 Pg. 38
TO BOT PG. 37
W.S. 71, A-5 & A-6
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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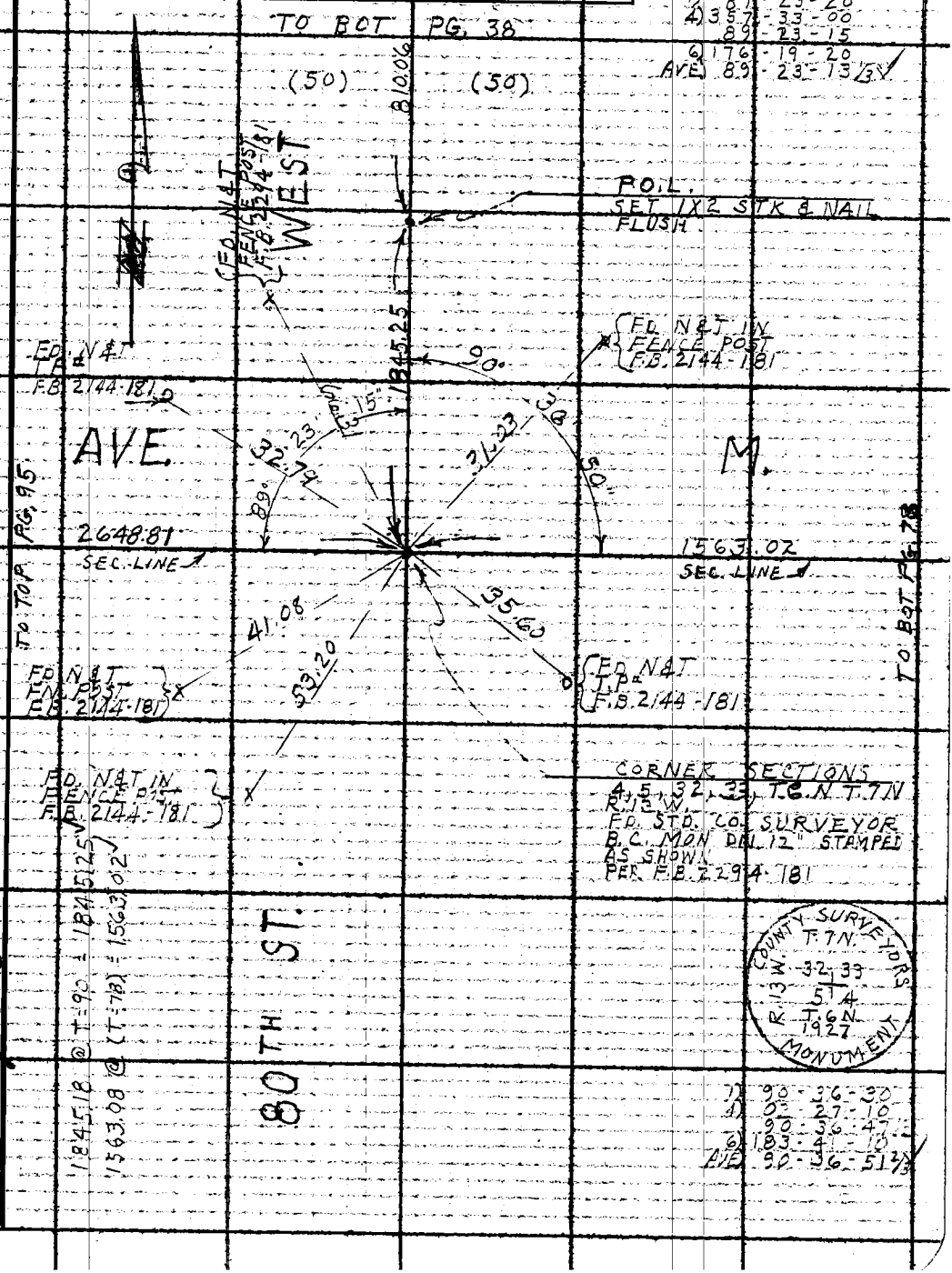
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TO LEFT PG. 105
TO BOT PG. 77
TO TOP PG. 94
TO LEFT PG. 106
AVE.
ST. WEST
80TH
TO TOP PG. 39
(50)
2628.78
(F.B. 3221-70)
FD. N&T TP IN F.B. 3221-70
FD. N&T (NOVE) F.B. 3221-70
2655.54
(F.B. 3221-70)
2636.54
(F.B. 3221-70)
FD. 2" I.P. CEM. PL & N. UP 6" F.B. 3221-70
FD. N&T IN BOX F.B. 3221-70
FD. 2" I.P. CEM. PL & N. UP 8" F.B. 3221-70
FD. N&T IN T.P. F.B. 3221-70
2655.03
F.B. 3221-70
FD. 2" I.P. C.E. TAG UP 2" F.B. 3221-72
810.03 @ T 90 = 810.06
810.06
1) 89-27-20
4) 357-50-20
89-27-35
6) 176-45-20
AVE) 89-27-33 1/3
1) 179-59-50
4) 359-59-20
179-59-40
6) 359-58-50
AVE 179-59-48 1/3
2642.97
1/4 SEC. LINE
CORNER SECTIONS 28, 29, 32, 33, T. 7N. R. 13W. FD. C.S. MON. WITH B.C. STAMPED AS SHOWN DN. 30" PER F.B. 2294-7
COUNTY SURVEYOR T. 7N. R. 13W. 29 28 32 33 R.E. 2177
1/4 CORNER SECS. 32, 33 T. 7N. R. 13W. FD. CO. SURVEYORS B.C. MON. DN. 18" STAMPED AS SHOWN PER C.S. 831-2 F.B. 3221-72
COUNTY SURVEYOR T. 7N. R. 13W. 32 33 1/4 SEC. CORNER MONUMENT
FD. 2" I.P. & C.E. TAG UP 6" F.B. 3221-72
TAN
90° 10' 35" (F.B. 3221-70)
89° 10' 25" (F.B. 3221-70)
91° 0' 10" (F.B. 3221-70)
89° 32' 00" (F.B. 3221-70)
90° 16' 50" (F.B. 3221-70)
150.00'
50'
70.71'
45°
79° 27' 59" 35" (F.B. 3221-70)
89° 27' 59"

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST
Map No. B-2999-1-5	JN 009637 Tape 184 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 6-15-65
Date	Indexed C. J. GALLI

F. B. 3227 Pg. 39



1) 89-23-20
4) 357-33-00
89-23-15
6) 176-19-20
AVE. 89-23-13 1/3

1) 90-36-30
4) 02-27-10
90-36-47
6) 183-41-10
AVE. 90-36-51 2/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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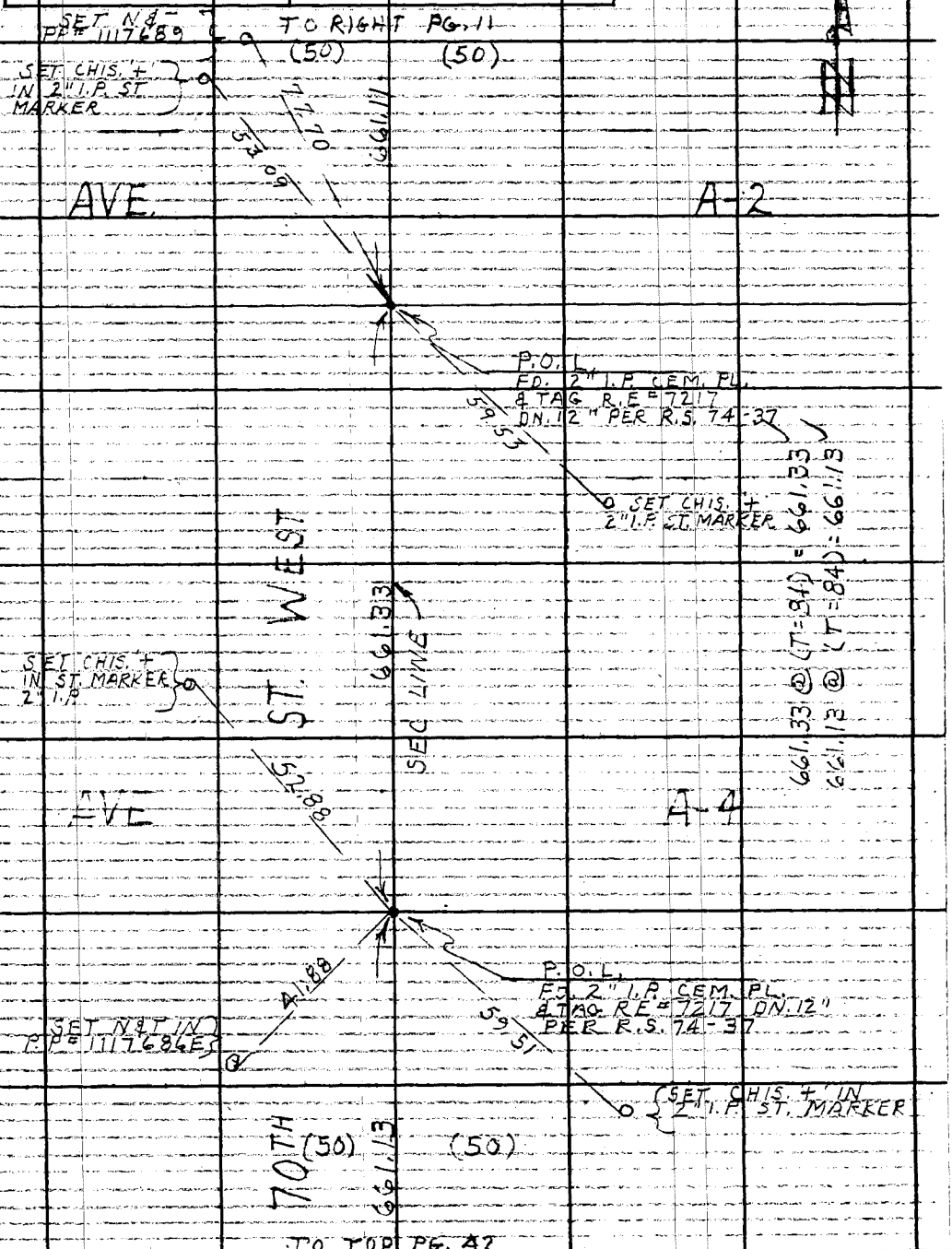
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 71, A-6

Notes Ck'd by M. ASHLEY	Survey of 70TH ST WEST	F.B. 3227 PG. 41
Map No. B-2999-1-5	JN 0096.71 Tape 18A Std. 84 °F	
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 4-19-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71, B-1

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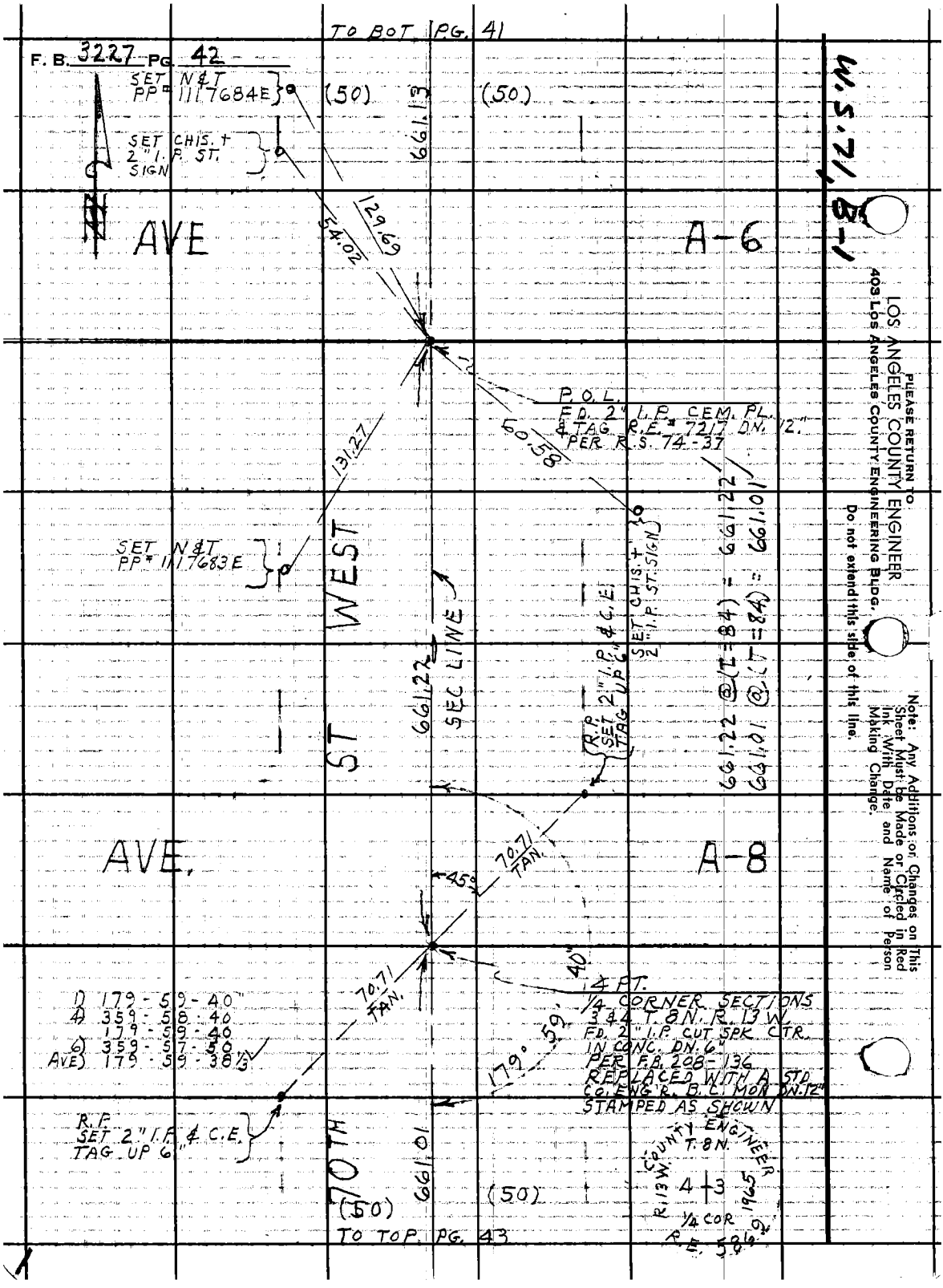

TO BOT. PG. 41
F. B. 3227 PG. 42
SET N&T PP# 1117684E
(50)
(50)
661.13
SET CHIS. + 2" I.P. ST. SIGN
AVE
A-6
129.69
54.02
P.O.L.
FD. 2" I.P. CEM. PL. & TAG R.E. # 7217 DN. 12" PER R.S. 74-37
60.58
131.27
SET N&T PP# 1117683E
WEST
ST
661.22
SEC LINE
SET CHIS. + 2" I.P. ST. SIGN
R.P. SET 2" I.P. & C.E. TAG UP 6"
661.22 @ (T=84) = 661.22
661.01 @ (T=84) = 661.01
AVE.
A-8
70.71 TAN.
45°
40"
4 FT.
1/4 CORNER SECTIONS 3 & 4 T. 8N. R. 13 W. FD. 2" I.P. CUT SPK CTR. IN CONC. DN. 6" PER F.B. 208-136 REPLACED WITH A STD. CO. ENG'R. B.C. MON DN. 12" STAMPED AS SHOWN
1) 179-59-40"
4) 359-58-40
179-59-40
6) 359-57-50
AVE) 179-59-38 1/3
70.71 TAN.
179° 59'
R.P. SET 2" I.P. & C.E. TAG UP 6"
70TH
661.01
(50)
(50)
TO TOP PG. 43
COUNTY ENGINEER
T. 8N.
R. 13 W.
4 3
1/4 COR
R.E. 5869
1965
W.S. 71, B-1
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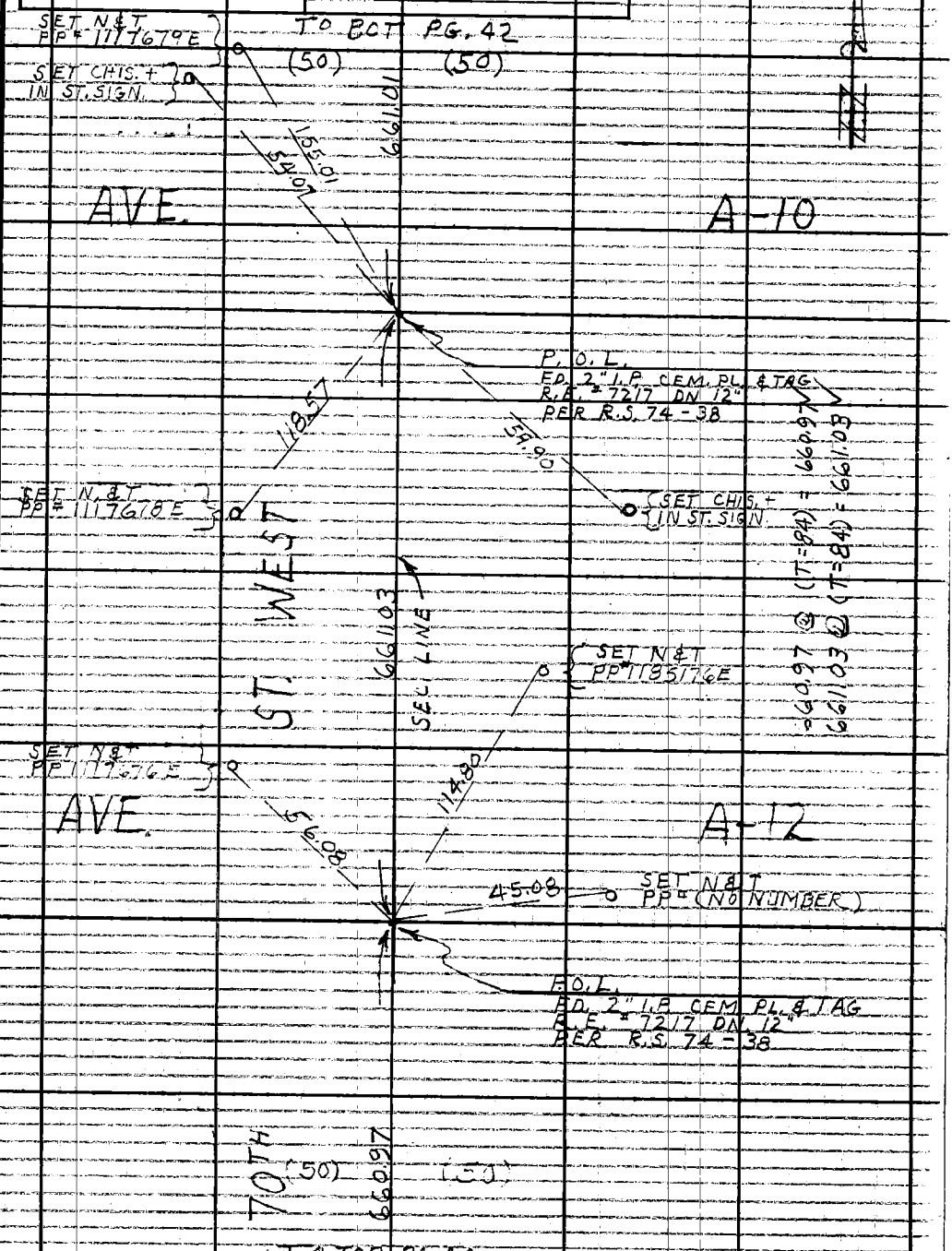
Notes Ck'd by M. ASHLEY	Survey of 70TH ST. WEST
Map No. B-7999-1-5	JN 0096.71 Tape 184 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-19-65
Date	Indexed C. J. GALLI

F. B. 3227 PG. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, B-1

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PLEASE RETURN TO
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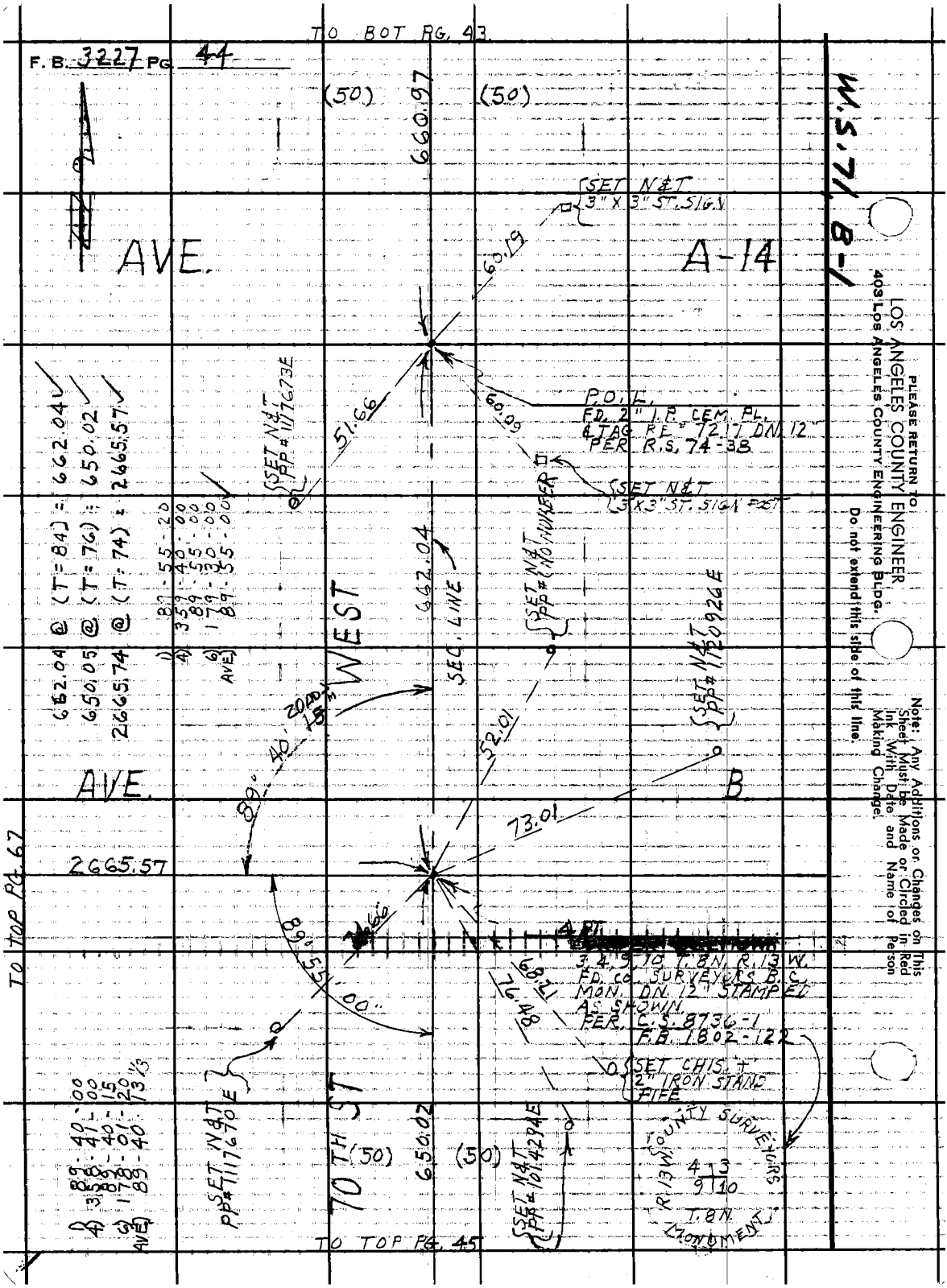

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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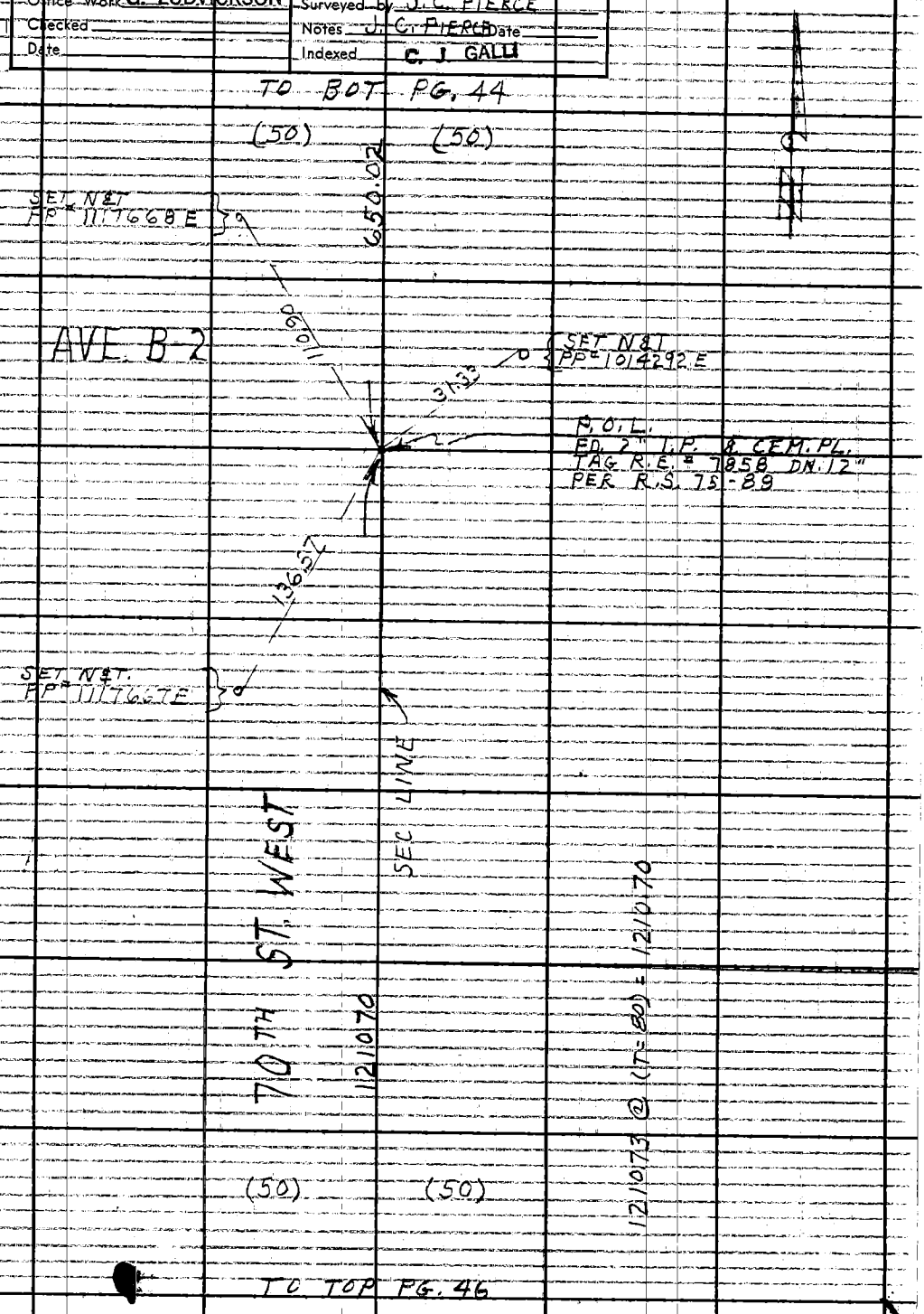
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 70TH ST. WEST	F. B. 3227	PG. 45
Map No. B-2999-1-5	JN 009671 Tape 184 Std 84 °F		
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE		
Checked	Notes J. C. PIERCE Date		
Date	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71, B-1

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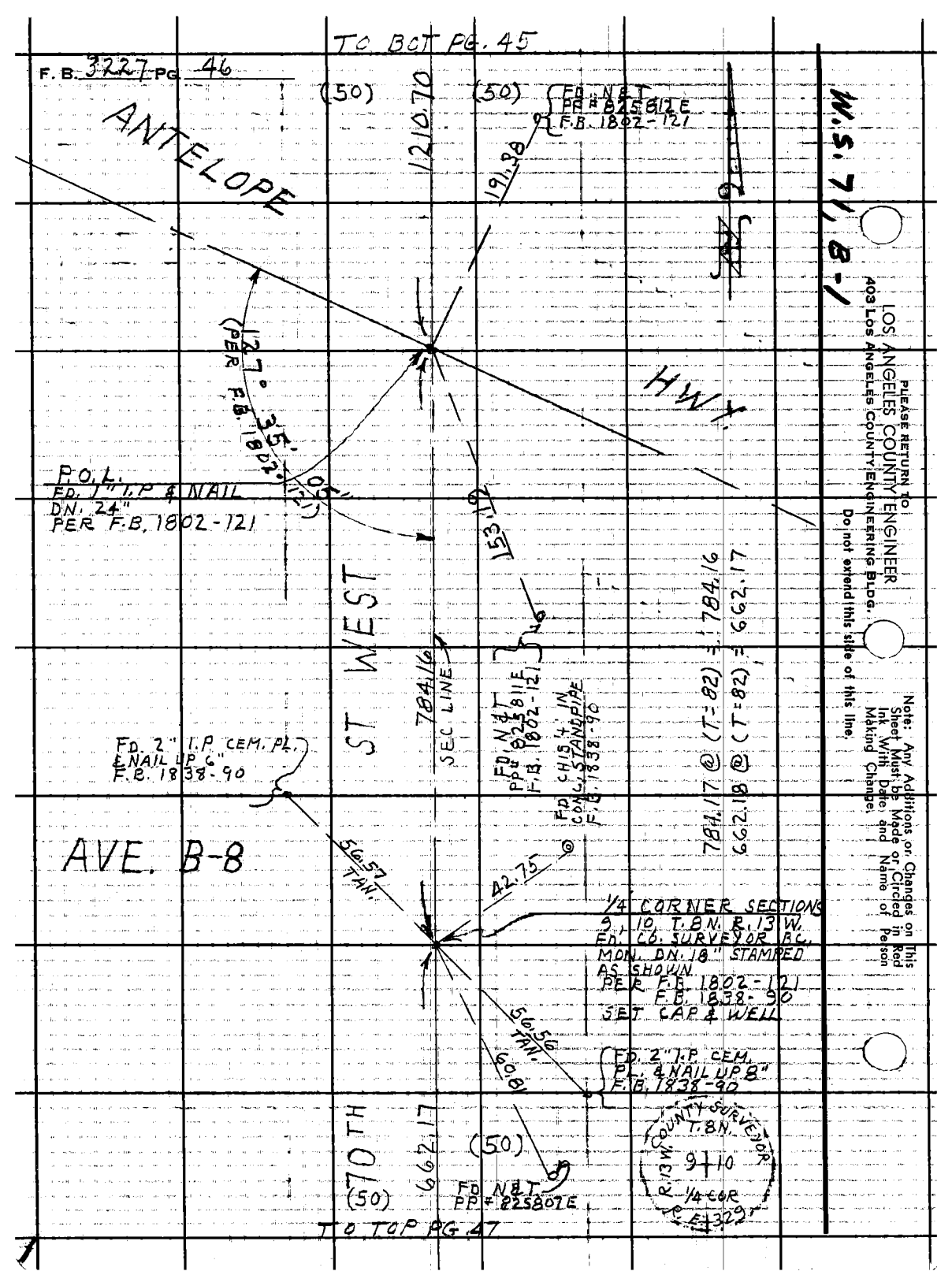

TO BOT PG. 45
F. B. 3227 PG. 46
(50)
(50)
1210.70
FD. N&T
PP # 825812E
F.B. 1802-121
191.38
ANTELOPE
HWY
127° 35' 05"
(PER F.B. 1802-121)
P.O.L.
FD. 1" I.P. & NAIL
DN. 24"
PER F.B. 1802-121
153.19
ST WEST
784.16
SEC LINE
FD. N&T
PP # 825811E
F.B. 1802-121
FD. CHIS 4' IN
CONC. STANDPIPE
F.B. 1838-90
784.17 @ (T=82) = 784.16
662.18 @ (T=82) = 662.17
FD. 2" I.P. CEM. PL.
& NAIL UP 6"
F.B. 1838-90
AVE. B-8
56.57
TAN.
42.75
1/4 CORNER SECTIONS
9, 10, T.8N. R.13W.
FD. CO. SURVEYOR BC.
MON. DN. 18" STAMPED
AS SHOWN
PER F.B. 1802-121
F.B. 1838-90
SET CAP & WELL
56.56
TAN.
60.81
FD. 2" I.P. CEM.
PL. & NAIL UP 8"
F.B. 1838-90
COUNTY SURVEYOR
T.8N.
R.13W.
9+10
1/4 COR
R.E. 3297
70TH
662.17
(50)
(50)
FD. N&T
PP # 825807E
TO TOP PG. 47
W.S. 71, B-1
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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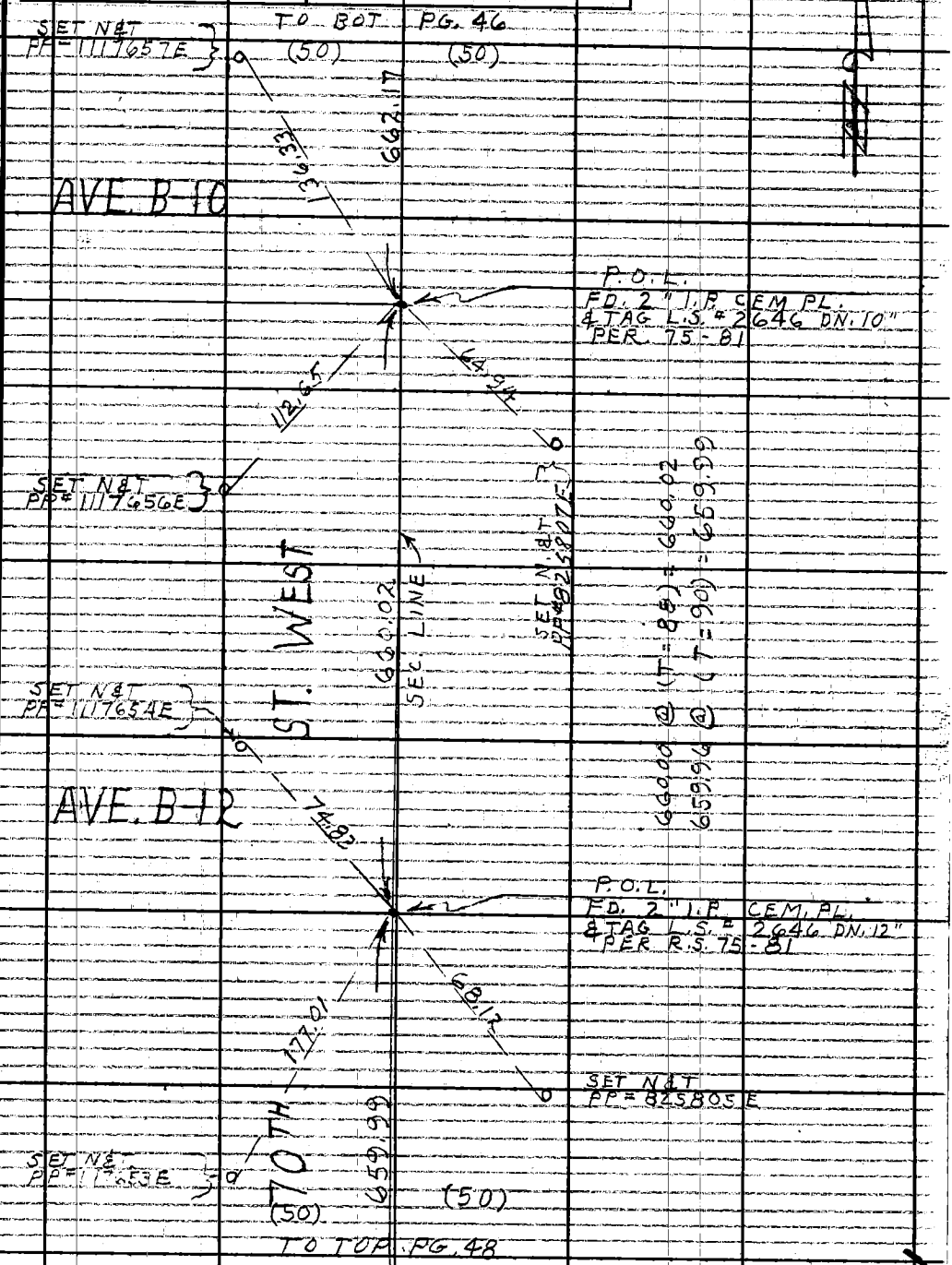
Notes Ck'd by M. ASHLEY	Survey of 70TH ST. WEST
Map No. B-2999-1-5	JN 0096.91 Tape 184 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 5-11-65
Date	Indexed C. J. GALLI

F. B. 3227 PG. 47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, B-1

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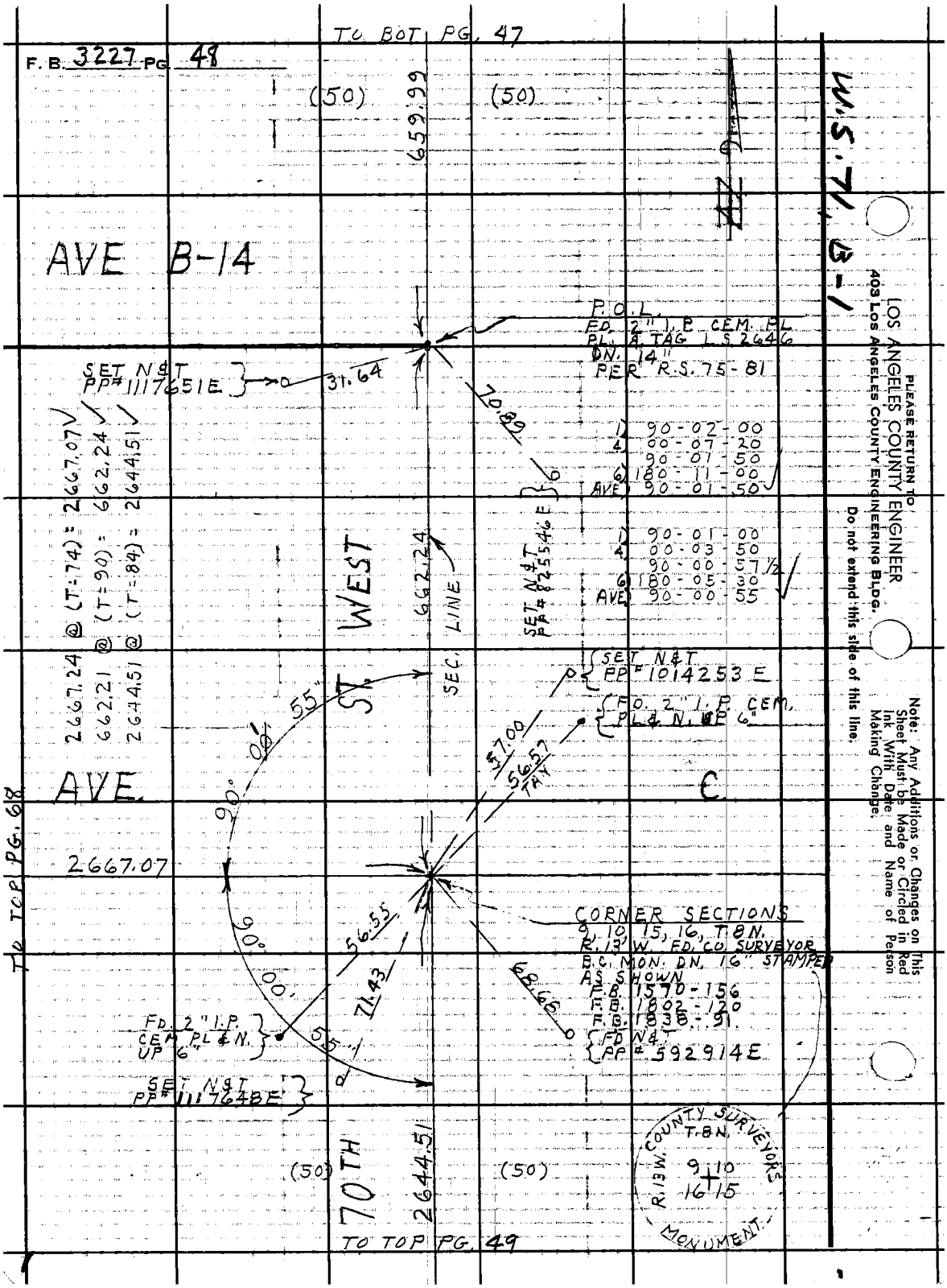

TO BOT PG. 47
F. B. 3227 PG. 48
(50)
(50)
659.99
AVE B-14
P.O.L.
FD. 2" I.P. CEM. PL.
PL. & TAG L.S. 2646
DN. 14"
PER R.S. 75-81
SET N&T
PP# 1117651E
31.64
70.89
1) 90-02-00
4) 00-07-20
90-01-50
6) 180-11-00
AVE 90-01-50
1) 90-01-00
4) 00-03-50
90-00-57½
6) 180-05-30
AVE 90-00-55
2667.24 @ (T=74) = 2667.07
662.21 @ (T=90) = 662.24
2644.51 @ (T=84) = 2644.51
WEST
662.24
SEC. LINE
SET N&T
PP# 825546E
SET N&T
PP# 1014253E
FD. 2" I.P. CEM.
PL & N. UP 6"
ST
55"
90°
00'
57.00
56.57
TAY
AVE
C
2667.07
TO TOP PG. 68
90°
00'
56.55
71.43
68.66
CORNER SECTIONS
9, 10, 15, 16, T.8N.
R. 13 W. FD. CO. SURVEYOR
B.C. MON. DN. 16" STAMPED
AS SHOWN
F.B. 1570-156
F.B. 1802-120
F.B. 1838-91
FD. N&T
PP# 592914E
FD. 2" I.P.
CEM. PL & N.
UP 6"
55"
SET N&T
PP# 1117648E
(50)
(50)
70TH
2644.51
COUNTY SURVEYORS
T.8N.
R.13W.
9 10
16 15
MONUMENT
TO TOP PG. 49
W.S. 71, B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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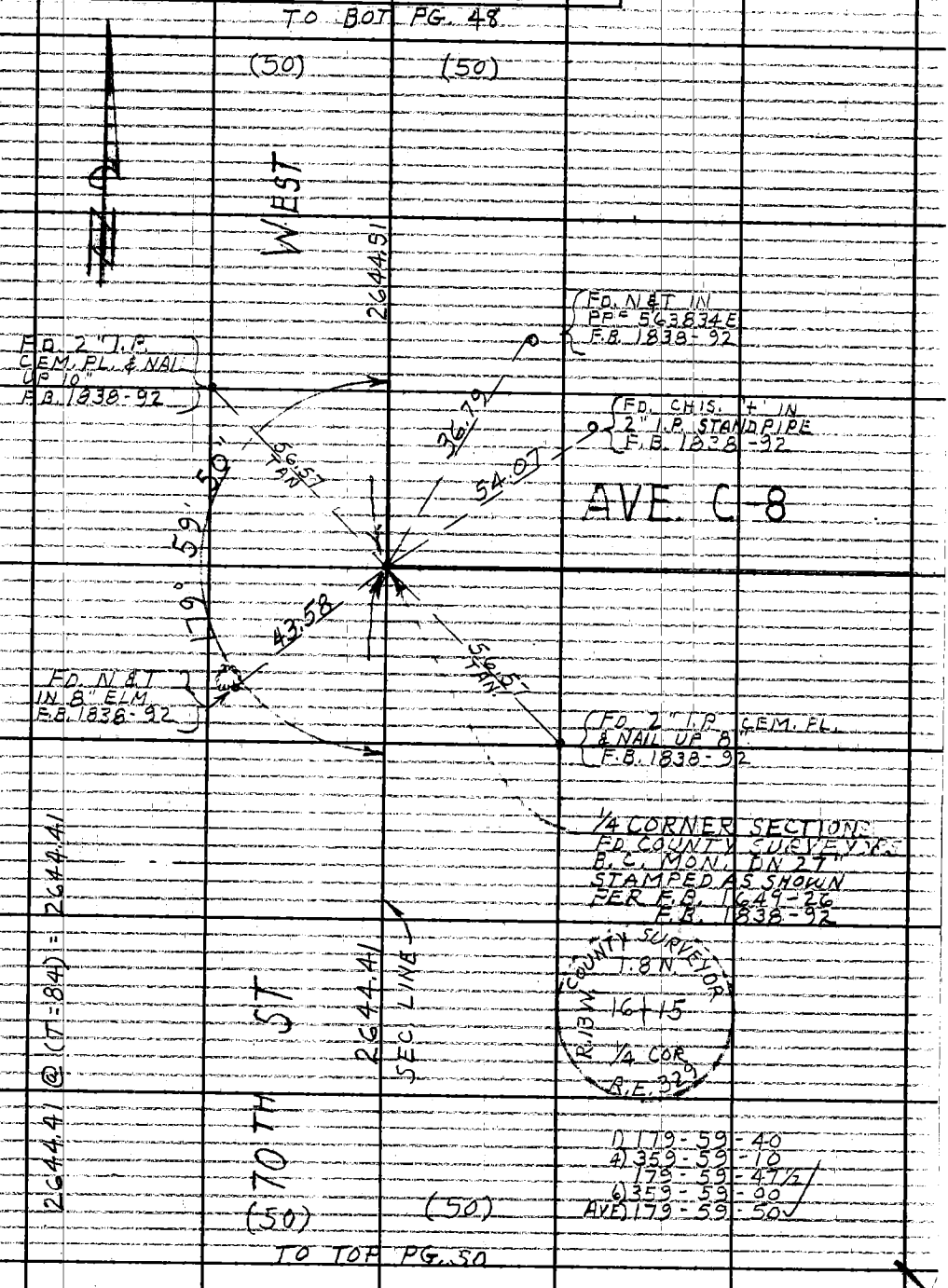
Notes Ck'd by M. ASHLEY
Map No. B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 70TH ST. WEST
JN 009671 Tape 184 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 5-13-65
Indexed C. J. GALLI

F. B. 3227 PG. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.71, B-2

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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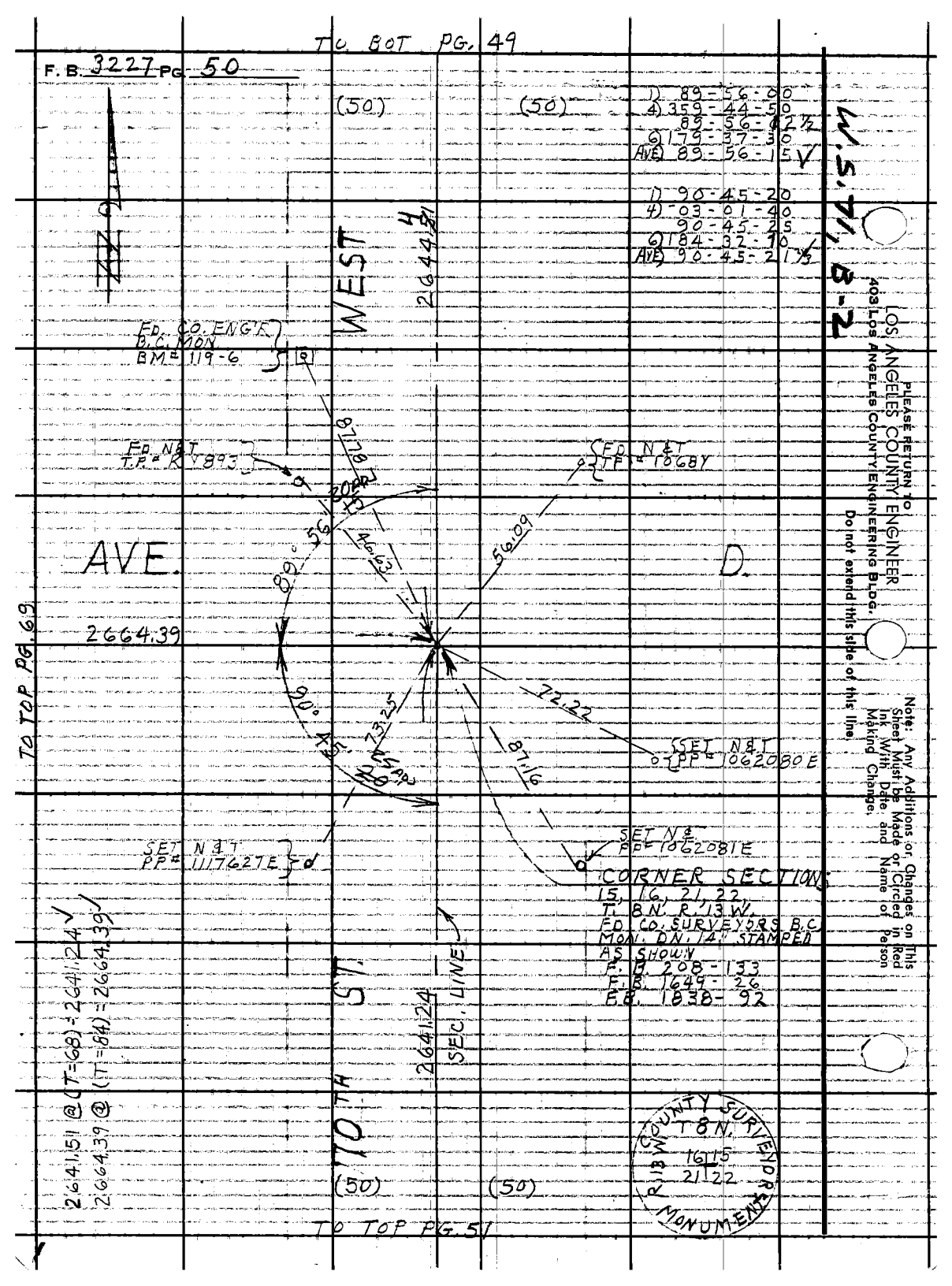
TO BOT PG. 49

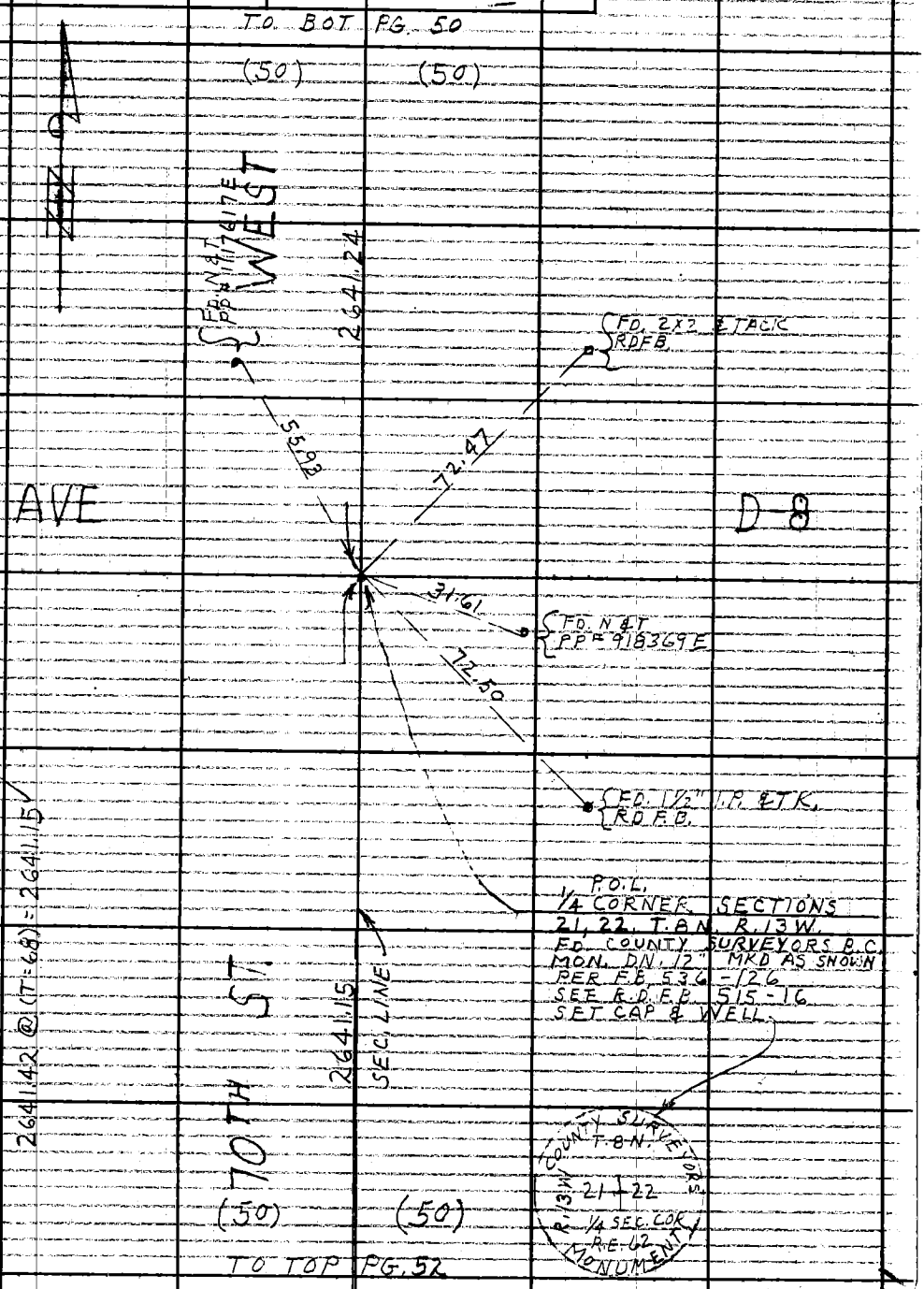
F.B. 3227 Pg. 50



M. ASHLEY

Notes Ck'd by	Survey of 70TH ST. WEST
Map No. B-2994-1-5	JN 0096.71 Tape Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 5-17-65
Date	Indexed C. J. GALLI

F. B. 3227 PG. 51



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Do not extend this side of this line.

W.S. 71, B-2

PLEASE RETURN TO
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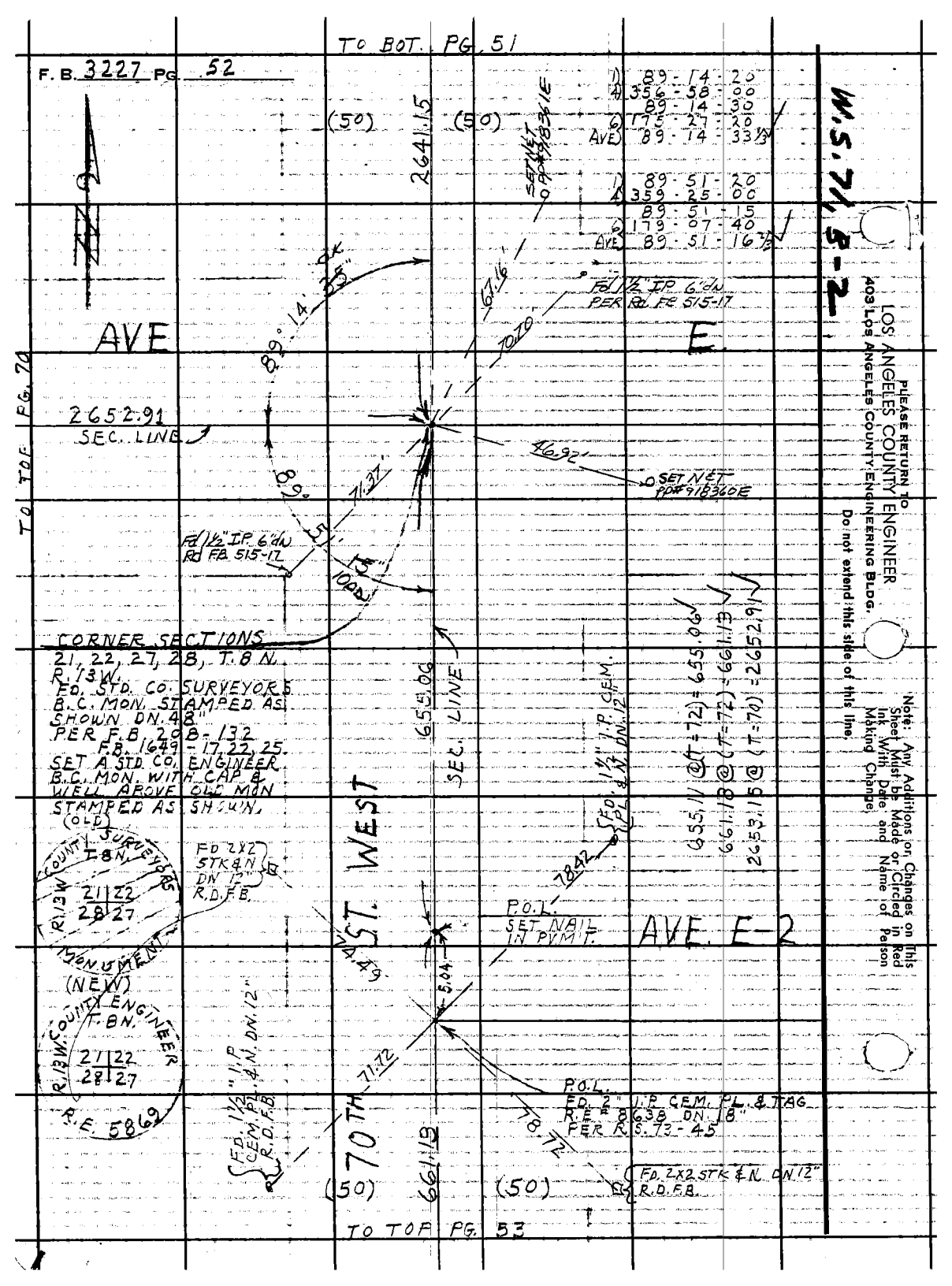
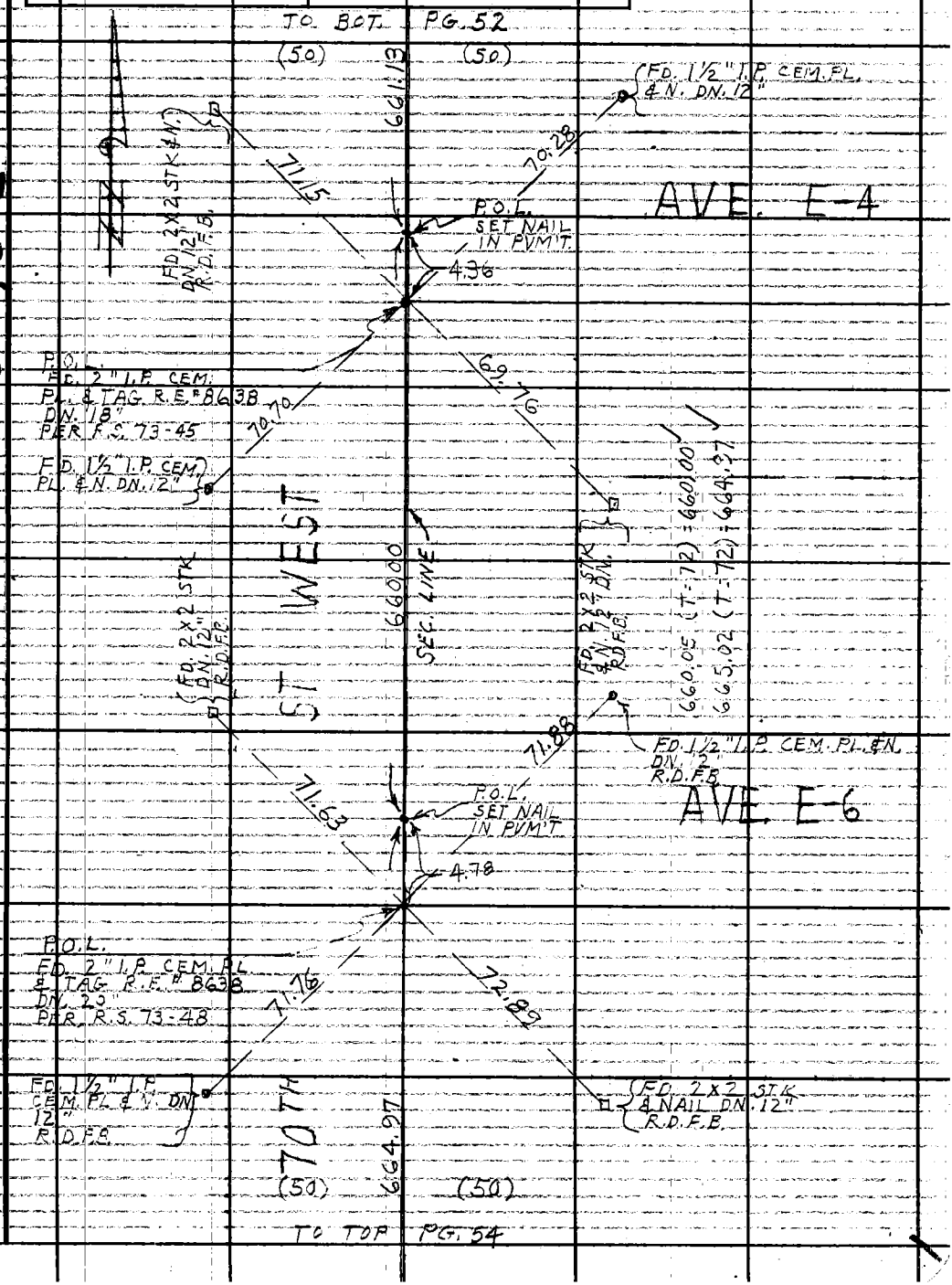
403 LOS ANGELES COUNTY ENGINEERING BLDG.


TO BOT. PG. 51
F.B. 3227 PG. 52
W.S. 71 B-2
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
AVE
AVE E
AVE E-2
2652.91
SEC. LINE
2641.15
SEC. LINE
6611.19
SEC. LINE
(50)
(50)
(50)
89° 14' 20"
356° 58' 00"
89° 14' 30"
AVE 89° 14' 33⅓"
89° 51' 20"
359° 25' 00"
89° 51' 15"
179° 07' 40"
AVE 89° 51' 16⅔"
FD 1½" IP 6" HW PER RD FB 515-17
SET NET PD#9183 60E
FD 1½" IP 6" HW RD FB 515-17
CORNER SECTIONS
21, 22, 27, 28, T. 8 N., R. 13 W.
FD. STD. CO. SURVEYORS B.C. MON. STAMPED AS SHOWN ON 48" PER F.B. 208-132
F.B. 1649-17 22 25.
SET A STD. CO. ENGINEER B.C. MON. WITH CAP & WELL ABOVE OLD MON STAMPED AS SHOWN.
(OLD)
COUNTY SURVEYORS
T 8 N
R 13 W
21 22
28 27
MONUMENT
(NEW)
COUNTY ENGINEER
T. 8 N.
R. 13 W.
21 22
28 27
R.E. 5869
FD 2X2 STK & N DN 12" R.D.F.B.
FD. 1½ CEM. PL. & TAG R.D.F.B.
1" I.P. & N. DN 12"
1" I.P. CEM. & N. DN 12"
FD 1½" I.P. CEM. & N. DN 12"
P.O.L. SET NAIL IN PVMT.
P.O.L. FD. 2" I.P. CEM. PL. & TAG R.E. 8638 DN. 18" PER R.S. 73-45
FD. 2X2 STK & N. DN 12" R.D.F.B.
SET NET
655.11 @ (T=72) = 655.06
6611.19 @ (T=72) = 6611.13
2652.91 @ (T=70) = 2652.91
5.04
7.84
8.72
71.72
16.16
10.10
46.92
1.31
65.61
100.00
89° 14'
89°
TO TOP PG. 53
TO TOP PG. 70
570TH ST. WEST

Notes Ck'd by M. ASHLEY	Survey of 70TH ST. WEST	F. B. 3227 PG. 53
Map No. B-2999-1-5	JN 0096.71 Tape 184 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 5-21-65	
Date	Indexed C. J. GALLI	



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W.S. 71 B-2

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F. B. 3227 PG. 54

TO BOT PG. 53

TO TOP PG. 55

W.S. 71 8-3

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Notes Ck'd by M. ASHLEY	Survey of 70TH ST. WEST	F.B. 3227 PG. 55
Map No. B-2999-1-5	JN 0096.71 Tape 184 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE	
Checked	Notes PIERCE Date 5-27-65	
Date	Indexed J. GALLI	

1) 90-08-30
4) 00-33-50
90-08-27½
6) 180-50-40
AVE) 90-08-26⅔

1) 89-00-00
4) 359-59-50
88-59-57½
6) 173-59-40
AVE) 88-59-56⅔

TO BOT PG 54

1326.21

W. S. 71, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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Fd NET
PP # 1117583E
RD FB 459-48A

Fd NET
PP # 928330E
RD FB 459-48A

Fd 2X2 6" dN
RD FB 459-48A

AVE.

90°

08'

80" ADJ

72.33'

70.84'

54.56'

F.

2657.01

SEC. LINE

TO TOP PG. 71

88°

59'

70.90'

65.57'

70.80'

Fd 1½" IP 6" dN
RD FB 459-48A

Fd 2X2 8" dN
RD FB 459-48A

50" ADJ

Fd STD. B.C. B.M. MON.
IN 12" CONC. POST FL.
STAMPED 119-10 "1961"

CORNER SECTIONS
27, 28, 33, 34, T. 8 N. R. 13 W.
FD. STD. COUNTY SURVEYORS
B.C. MON. DN. 9"
PER F.B. 208-139
SEE F.B. 1649-24, 25
SEE R.D. F.B. 459-48, 48A
MKD. AS SHOWN

2640.70 @ (T=72) = 2640.49
2657.08 @ (T=80) = 2657.01

70TH ST.

2640.49
SEC. LINE

COUNTY SURVEYORS
T. 8 N.
R. 13 W.
28 | 27
33 | 34
MONUMENT

TO TOP PG. 56

TO BOT. PG. 55

F. B. 3227 PG. 56

W.S. 71

S-8

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1) 91-01-00
4) 88-55-22
Q 186-09-10
AVE 91-01-27½

1) 180-00-00
4) 359-59-30
Q 179-59-52½
AVE 359-59-10
179-59-51⅔

Fd 1¼" IP & TAG 8"N
RD FB. 515-67

Fd 2X2 6"dn.
RD. FB. 515-67

2640.49

1119

N 22° 01' 00" E

2640.74 (T=74)
2613.05 (T=76)
2640.98 (T=75)
2640.84

Fd 1½" IP & TAG 8"N
RD FB. 515-67

7.14

55.92

N 01° 59' 49" E

49.38

Fd 2X2 6"dn.
RD. FB. 515-67

V4 CORNER SECTIONS
33, 34 T.8N. R.13W.
F.D. COUNTY SURVEYOR B.C.
MON. DN. 16" MKD AS SHOWN
PER F.B. 1649-24
SET CAP & WELL

COUNTY SURVEYOR
T.8N.
R.13W. 33 | 34
V4 COR.
N.E. 329

Fd NET
PP# 1175TIE
RD FB. 515-67

Fd NET
PP# 928-21E
RD FB. 515-67

Fd NET
PP# 907537E
RD FB. 515-67

Fd 2" IP & N 6"dp
FB 1838-217

2640.74
SEC. LINE

WEST

Fd 4" CONC.
SQUARE
RD FB. 515-67

Fd STD. B.C. EXT. MON.
W/ 12" CONC. POST.
4" dp MKD 119-12
"1961"

AVE.

S 89° 01' 00" W

2640.84
SEC. LINE

TO TOP PG. 72

SET NET
PP# 1373 TIE

N 00° 03' 18" E

SET NET
PP# 1374 TIE

Fd 1½" IP & TAG 8"N
RD FB. 515-67

CORNER SECTIONS
33, 34, 3, 4 T.7N.
R.13W.
F.D. CO. SURVEYOR
B.C. MON. DN. 16" IN H.H.
PER F.B. 1838-217

1) 90-59-30
4) 90-01-57
Q 185-57-00
AVE 90-59-30

70TH

Fd CROSS IN
12" CONC.
ST. PIPE
FB. 1838-217

COUNTY SURVEYORS
T.8N.
R.13W. 33 | 34
4 | 3
T.7N.
MONUMENT

2612.91

TO TOP PG. 57

Notes Ck'd by M ASHLEY
Map No. B-1999-1-5
Office Work G. LUDWICKSON
Checked
Date

Survey of 70TH ST. WEST
JN 0096.71 Tape 184 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 6-2-65
Indexed C. J. GALLI

F.B. 3227 PG. 57

1) 89-13-20
4) 359-53-10
89-13-17½
Q 175-20-00
AVE) 89-13-20

TO BOT. PG. 56

1) 89-56-10
4) 359-43-80
89-56-15
Q 179-37-40
AVE) 89-56-1643

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line. W 5.71 8-3 8-4

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO TOP PG. 73

2639.87 @ (T=76) = 2639.73
2641.87 @ (T=72) = 2641.62
2660.61 @ (T=84) = 2660.61

SET NET
1"x3" Fence Post
No Tag

SET NET
1"x3" Fence Post
No Tag

17.47

20.24

SET NET
1"x12" Fence Post

P.O.L.

¼ CORNER SECTIONS
3, 4, T. 7N. R. 13W.
FD. COUNTY SURVEYOR
B.C. MON. PN. 20 IN H.H.
PER F.B. 209-89
SEE C.S.B. 831-1

COUNTY SURVEYOR
T. 7N.
R. 13W.
4 | 3
¼ SEC. COR.
R.E. 62

FD NET
Opp# N32.5BE
RD F.B. 515-71

FD NET
OPP# 1117.11E
RD F.B. 515-71

H.

FD 1½" IP 12"dn
RD F.B. 515-71

AVE.

89°-13'-20"

2641.62

SEC. LINE

89°-56'-15"

35.23

2660.61

70TH

FD NET
Opp# 1338.4S
RD F.B. 515-71

TO TOP PG. 58

CORNER SECTIONS
3, 4, 9, 10, T. 7N. R. 13W.
FD. COUNTY SURVEYORS
B.C. MON. PN
PER F.B. 209-88
SEE C.S.B. 931-1
MKD. AS SHOWN

FD 1½" IP 8"dn
RD F.B. 515-71

COUNTY SURVEYORS
T. 7N.
R. 13W.
4 | 3
9 | 10
MONUMENT

F.B. 3227 PG. 58

TO BOT. PG. 57

W.S. 7 | B-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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SET N&T PP= 592840E

(50) 2660.61 (50)

SET CHISELED 'I' IN 6" CONC. ST. MONUMENT

1/4 CORNER SEC'S. 3, 4, T.7N. R.13W. FD. COUNTY SURVEYOR B.C. MON. DN. 18 PER F.B. 209-88 SEE C.S.B. 831-1 SET CAP & WELL

COUNTY SURVEYORS T.7N. R.13W. 9 | 10 1/4 SEC. COR. R.E. 2177

SET CHISELED 'I' IN 6" IRON POST

1) 179-59-40
2) 359-58-42 1/2
3) 179-58-40 2/3
AVE) 89-59-40

1) 179-59-50
2) 359-58-58
3) 179-58-46
AVE) 89-59-10

(T=84) = 2659.37
(T=80) = 2656.23
(T=78) = 2634.01

2659.37 @
2656.30 @
2634.11 @

1) 89-45-10
2) 359-00-30 1/2
3) 178-31-00
AVE) 89-45-10

45 RADS

59

11.0'

167.67

40.68

26.75

ST WEST

SEC. LINE

2659.37

SET N&T PP= 131045E

AVE.

65.72

15 RADS

FOUND N&T PP= 955769E

I.

117.59

89° 45' 10"

SET SPK W. LINE AT. TO SET ON SEC. NORTH

CENTER EXIST PVMT.

SEC. LINE FR. SOUTH PROD. SET NAIL

TO SPK & T.

2634.01 MEAS

15' OFFSET LINE

TO 1/4 COR

50 29 DJ. - V-16-75

2628.50 CALC.

CORNER SECTION'S 3, 4, 9, 10, T.7N. R.13W. FD. COUNTY SURVEYORS B.C. MON. DN. 14" MKD. PER F.B. 1874-152 SEE C.S.B. 831-1 SET CAP & WELL

150

SEC. LINE

SET N&T PP= K86766Y

SET N&T PP= E86777

1) 90-51-30
4) 63-25-50
90-51-27 1/2
5) 185-08-40
AVE) 90-51-26 2/3

TO TOP PG. 74

TO TOP PG. 59

(50) 2656.23 (50)

SET N&T PP= 526740E

COUNTY SURVEYORS T.7N. R.13W. 9 | 10 16 | 15 MONUMENT

M. ASHLEY

Notes Ck'd by
Map No. B-1999-1-5
Office-Work G. LUDWICKSON
Checked
Date

Survey of 70TH ST. WEST
JN 009671 Tape 184 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 6-8-65
Indexed C. J. GALLI

F. B. 3227 PG. 59

TO BAT PG. 58

W.S. 7, 8-44 8-5

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TO RIGHT PG.

FOUND N&T PP# 538503E

(50) (50)

D.S. 1-16-75

1.05'

2630.05

SEC. LINE

2656.23

0.10' 11.10

70.71 TAN

2" I.P. TAG UP 0.3

SET 4 C.E.

2657.96

2656.03 (T=80)

P.O.L.

1/4 CORNER SECTIONS 15, 16, T. 7 N. R. 13 W. FD. COUNTY SURVEYORS B.C. MON DN. 12" IN H.H. STAMPED AS SHOWN PER F.B. 1874-152

1)	90 - 51 - 20	
2)	03 - 25 - 50	
3)	90 - 51 - 27½	
4)	185 - 08 - 50	
AVE	90 - 51 - 28⅓	

COUNTY SURVEYOR T.7N. R.13W. 16 15

1/4 SEC. COR. R.E. 62

15.10 6

70.71 TAN 133.84

SET 2" I.P. & C.E. TAG

FD. N&T PP# 538504E

2656.19 @ (T=84) 2656.19 @ (T=84) 2633.20

SET 2" I.P. & C.E. TAG UP 0.4

SEC. LINE

2656.19

70TH ST. WEST

FD. N&T T.P.# K5939X5

AVE

89° 08'

70.71 TAN 38.29

45°

33.42

FD. N&T CULVERT MARKER

2633.20

SEC. LINE

75'

TO TOP PG.

0.10' 10.10

42.76

90.00

70.71 TAN 26.57

CORNER SECTIONS 15, 16, 21, 22, T. 7 N. R. 13 W. FD. CO. SURVEYOR B.C. MON. IN H.H. DN. 20" PER F.B. 2294-154

FD. N&T PP# 800845E

SET 2" I.P. & C.E. TAG UP 0.6

COUNTY SURVEYORS MONUMENT T.7N. R.13W. 16 15 21 22

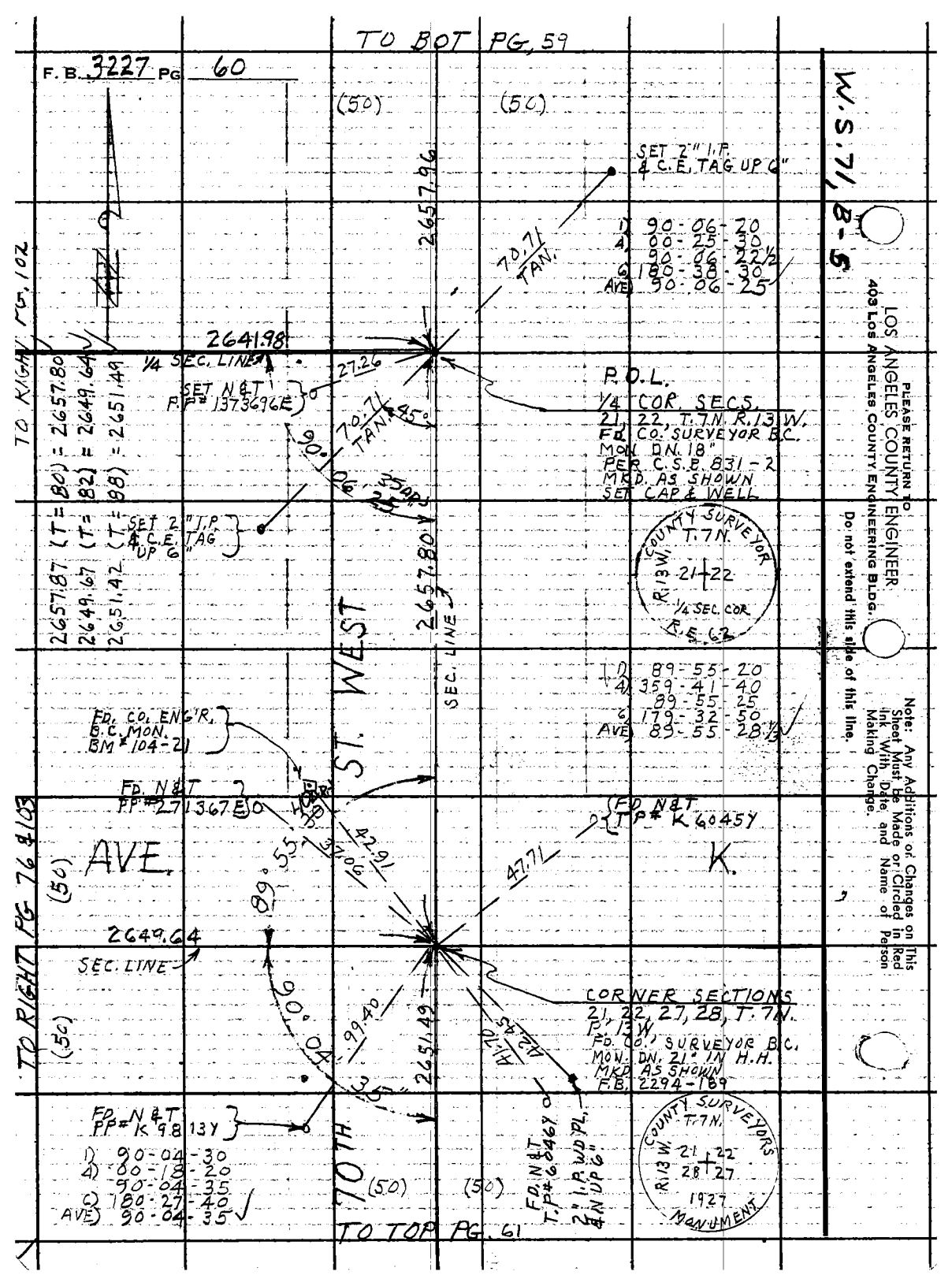
1)	89 - 08 - 40	
2)	356 - 34 - 40	
3)	89 - 08 - 40	
4)	174 - 52 - 10	
AVE	89 - 08 - 41⅔	

1)	90 - 09 - 20	
2)	0.0 - 36 - 10	
3)	90 - 09 - 02½	
4)	180 - 54 - 10	
AVE	90 - 09 - 01¼	

70TH (50) (50) 2657.96

FD. N&T STUD & SIGN

TO TOP PG. 60



TO BOT PG. 59
F.B. 3227 PG 60
W.S. 71, B-5
(50)
(50)
SET 2" I.P. & C.E. TAG UP 6"
2657.96
70.71 TAN.
1) 90-06-20
4) 00-25-30
90-06-22½
6) 180-38-30
AVE) 90-06-25
TO RIGHT PG. 102
2641.98
1/4 SEC. LINE
27.26
SET N&T P.P.# 1373696E
70.71 TAN.
45°
90°06'35" ARS
P.O.L.
1/4 COR. SECS.
21, 22, T.7N. R.13W.
FD. CO. SURVEYOR B.C.
MON. DN. 18"
PER C.S.B. 831-2
MKD. AS SHOWN
SET CAP & WELL
2657.87 (T=80) = 2657.80
2649.67 (T=82) = 2649.64
2651.42 (T=88) = 2651.49
SET 2" I.P. & C.E. TAG UP 6"
2657.80
SEC. LINE
COUNTY SURVEYOR T.7N. R.13W. 21 22 1/4 SEC. COR. R.E. 62
ST. WEST
1) 89-55-20
4) 359-41-40
89-55-25
6) 179-32-50
AVE) 89-55-28⅓
FD. CO. ENG'R. B.C. MON. BM# 104-21
FD. N&T PP# 271367E
FD. N&T TP# K 6045Y
AVE.
K.
(50)
89°55'
37.06
42.91
47.71
2649.64
SEC. LINE
TO RIGHT PG 76 & 103
(50)
90°04'35"
99.40
2651.49
41.70
42.45
CORNER SECTIONS
21, 22, 27, 28, T.7N.
R.13W.
FD. CO. SURVEYOR B.C.
MON. DN. 21" IN H.H.
MKD. AS SHOWN
F.B. 2294-189
FD. N&T PP# K 9813Y
1) 90-04-30
4) 00-18-20
90-04-35
6) 180-27-40
AVE) 90-04-35
70TH
(50)
(50)
FD. N&T T.P.# 6046Y
2" I.P. WD PL. & N UP 6"
COUNTY SURVEYORS T.7N. R.13W. 21 22 28 27 1927 MONUMENT
TO TOP PG. 61
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Notes Ck'd by M. ASHLEY
Map No. B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 70TH ST. WEST
JN 0096.71 Tape 104 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 6-10-65
C. J. GALLE
Indexed

F. B. 3227 PG. 61

T. BAT. PG. 60

W.S. 7.1 B-5

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TO RIGHT PG. 104

(F.B. 3260-24) 2643.42 SEC. LINE

2665.97 @ (T=94) = 2665.80 @ (T=84)

2665.80 FD 1/2" I.P. CEM. FL.N. DN. 10" F.B. 3221-63

FD N&T → 2 DN #18216 F.B. 3221-63

AVE.

2637.49 (F.B. 3221-69) SEC. LINE

FD N&T TP E 8843 F.B. 3221-63

70TH

TO TOP PG. 62

FD. N&T IN 15" ELM F.B. 3221-67

2651.49 W.

53.17

49.79 49.99

FD. 2" I.P. & C.C. TAG F.L. F.B. 3221-67

P.O.L.

1/4 COR. SECTIONS 27, 28, T. 7 N. R. 13 W. FD. STD. CO. ENGINEER B.C. MON. IN H.H. DIV 20" STAMPED AS SHOWN PER F.B. 2238-149

1)	90-00-50	
4)	00-03-20	
5)	90-00-50	
6)	180-04-50	
AVE.	90-00-48½	

COUNTY ENGINEER T. 7 N. R. 13 W. 28 | 27 1/4 COR. R.E. 586

1)	90-43-30	
4)	02-55-10	
5)	90-43-47½	
6)	184-22-30	
AVE.	90-43-45	

L.

FD. N&T T.P. K9715 F.B. 3221-63

CORNER SECTIONS 27, 28, 33, 34 T. 7 N. R. 13 W. FD. STD. CO. SURVEYORS B.C. MON. IN H.H. DN. 13" MKD AS SHOWN PER F.B. 2238-148

FD. 1½" I.P. GEM. FL.N. DN. 10" F.B. 3221-63

FD. N&T T.P. K9716 F.B. 3221-63

COUNTY SURVEYORS T. 7 N. R. 13 W. 28 | 27 33 | 34 1927 MONUMENT

66.79

71.80 TAN.

66.12

2666.66

65.99

53.62

71.07 TAN.

R2645097

SEC. LINE

FD N&T IN 2" I.P. F.B. 3221-67

N 88° 21' W

2643.42

49.79

40"

120.99

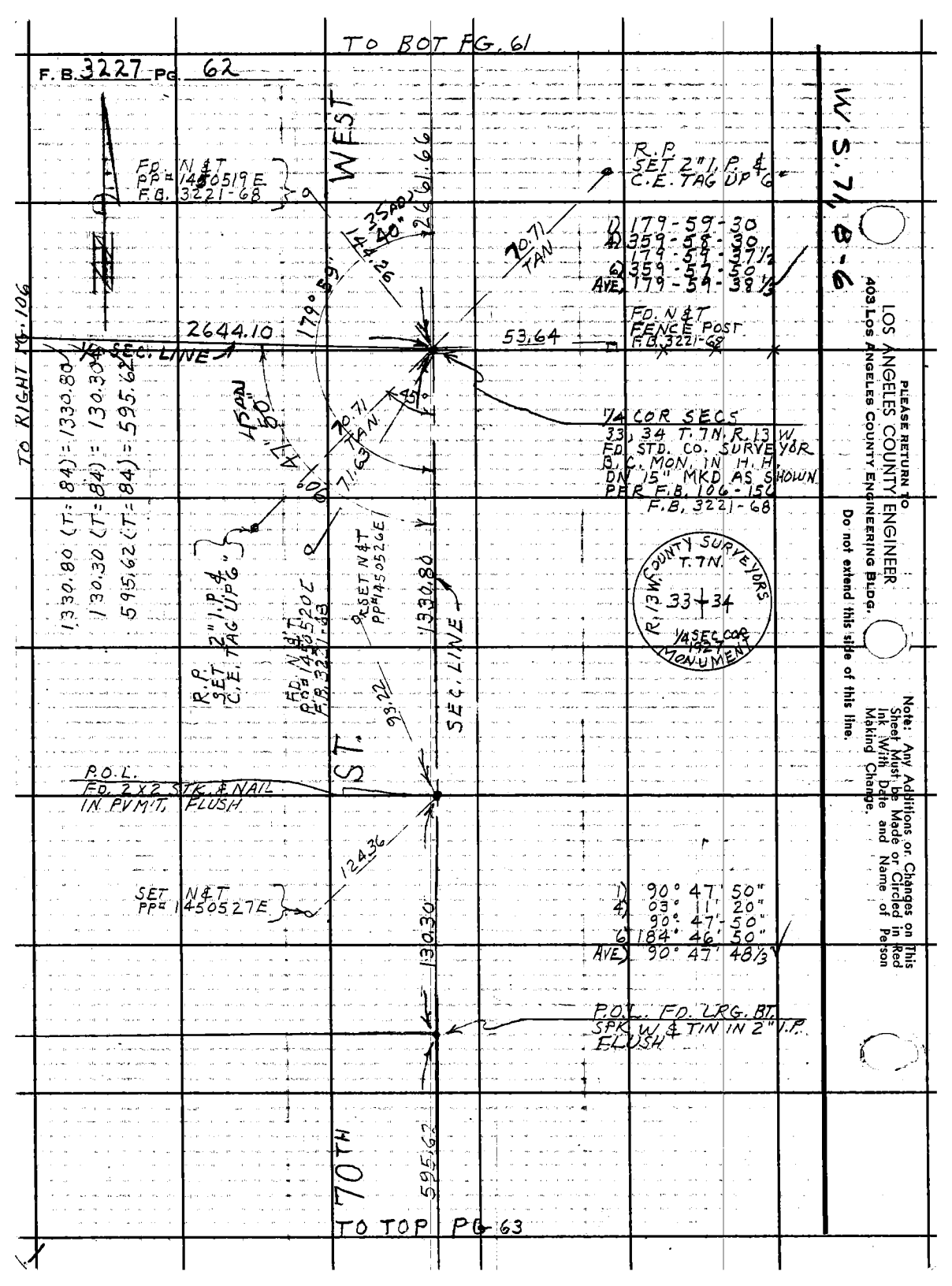
23.80

01.40

N 88° 21' W

FD N&T F.B. 3221-67

Pg. 77



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B. 5332 G.M.

Notes Ck'd by M. ASHLEY
Map No. B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 70TH ST. WEST
JN 0096.71 Tape 184 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 6-25-65
Indexed C. J. GALLI

F. B. 3227 PG. 63

TO BOT. PG. 62

1) 89-07-50
4) 356-32-00
89-08-00
6) 174-48-10
AVE) 89-08-01 2/3

1) 90-46-00
4) 363-03-20
90-45-50
6) 184-34-50
AVE) 90-45-48 1/3

MEAS 12-3-65 & JCP
1) 89-13-50
4) 356-55-
89-13-57 1/2
6) 174-23-50
AVE 89-13-58 1/2

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W.S. 7, 8-6

(SET N&T PP & 145.83 OE)

WEST 595.62

A.S.C.E.

P.O.L. FD SPK W. & TIN FLUSH IN PVM'T.

MOHAVE ROSE DR. 58.34

FD. 2" I.P. CEM. PL & TAG R.C.E. 8805 DN. 10"

MEAS 12-3-65 & JCP 2642.27 (CT=58) = 2641.82

604.98 @ (CT=84) = 604.98 V

2691.39 @ (CT=38) = 2691.46 V

SEC. LINE

70TH ST.

CORNER FOR SECTIONS 33, 34, 3, 4 T.7N. T.6N. R.13W. F.D. Co. SURVEY AS SHOWN ON RECORD OF SURVEY PER F.B. 294-177

MONUMENTED AS SHOWN ON RECORD OF SURVEY PER F.B. 294-177

12-26-72 MONUMENTED AS SHOWN ON RECORD OF SURVEY PER F.B. 294-177 BY LOUIS SURVEYING CONSTRUCTION TO L. Mandonca

COUNTY SURVEY MONUMENT T.7N. 33 34 4 3 T.6N. R.13W. 1927

FD. CO. ENG'R. BM. MON. BM=104-17

FD. N&T PP=142.192 E

AVE.

89° 00' 00" 2649.35

TO TOP PG. 78

FD N&T T.P.=K-8645Y

FD N&T PP 137.35 SE

130.00

TO 1/4 SEC. COR. SEE F.B. 3229-11

2641.82

127.29

89° 14' 00" 2691.46

TO TOP PG. 64

FD N&T PP=143.40 SE

(SET TACK IN FIRE HYD.

FD. N&T. T.P.=K-6999X

FD. N&T PP=118.96 E

TO F.B. 3229-11

TO BOT. PG. 63

F. B. 3227 PG 64

1) 179-59-30
4) 359-58-40
179-59-40
6) 359-58-00
179-59-40

W.S. 64, B-1

2691.40

SEC. LINE

FD N&T IN TALE
POLE # K6991Y

179°

AVE M-8

FD N&T IN
PP# 423827E

28.52

73.10

59.

65.18

40°

1/4 CORNER SECS.
3, 4, T. 6N. R. 13 W.
FD. STD. CO. SURVEYOR
B.C. MON. DN. 12"
STAMPED AS SHOWN
C.S.B. 1702-1

SET SM. SPK &
T IN 12" CYPRESS

COUNTY SURVEYORS
T. 6N.
R. 13 W.
4+3
1/4 COR.
1928
MONUMENT

WEST

1-26-72 This
mon. Lowered
12" for Const.
J. Mendonca

See pg 112 for
new ties.

SEC. LINE

1835.67
1840.60

12-2-65
G.L.N.

70TH

TO 2" I.P.

213.95 @ 5°31' 212.96 T=84 212.97
213.86 @ 5°14' 212.98 T=84
300.42 @ 5°24' 299.09 T=84 299.08
300.55 @ 5°41' 299.07 T=84
300.72 @ 4°15' 299.89 T=84 299.89
300.64 @ 4°02' 299.90 T=84
300.72 @ 3°27' 300.16 T=84 300.17
300.64 @ 3°09' 300.19 T=84
300.58 @ 2°31' 300.29 T=84 300.28
300.50 @ 2°13' 300.27 T=84
300.46 @ 3°56' 299.75 T=84 299.75
300.53 @ 4°07' 299.75 T=84
123.53 LEVEL T=84 123.53

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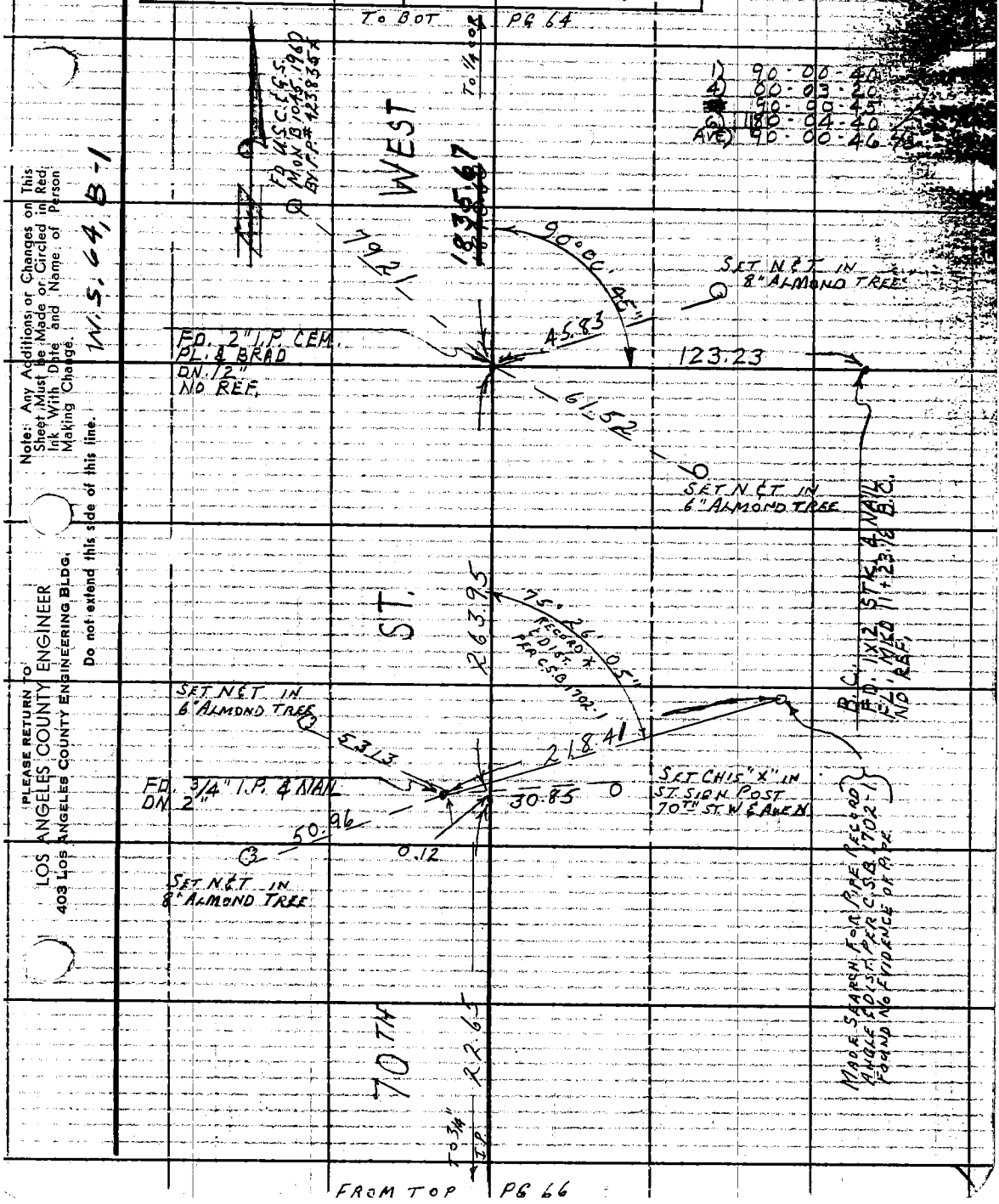
PG 65

B-5332 G.H.

Notes Ck'd by M. ASHLEY	Survey of 70TH ST. W.
Map No. B-2999-1-5	JN 0096.71 Tape 190 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 10-8-65
Date	Indexed C. I. GALLI

F. B. 3227 PG. 65



W.S. 64, B-1

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TO BOT PG. 65

F.B. 3227 PG 66

W.S. 64, B-1

MEAS 12-3-65
J.G.P.

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WEST

2265

SEC LINE

70 3/4 I.P.

FD. 3/4" I.P. WD. PL. & NAIL ON 1"

0.12

263.95
263.81 @ 5.36 = 263.96 / 265.23
263.84 @ 5.54 = 263.95 / 265.36

140.00
225.47
282.25
99.15
628.43
1374.20
1373.97

(T=58)

1) 140.00 @ 6.25 = 140.00 / 140.80
225.47 @ 5.42 = 225.47 / 225.75
282.25 @ 11.13 = 282.25 / 283.05
282.22 @ 11.4 = 282.22 / 283.04
99.15 @ 4.40 = 99.15 / 100.05
628.43 @ 13.31 = 628.43 / 628.43
LEVEL

MEAS 12-3-65
J.G.P.
1) 90-44-20
4) 92-58-30
90-44-30
6) 184-27-00
AVE) 90-44-30

70TH ST.

56850

SET NAIL IN 6" ALMOND TREE

COR. SECTIONS
3, 4, 9, 10, T.6N.
R.13W.
FD. CO. SURVEYORS
B.C. MON. ON 6"
MKD. AS SHOWN
PER C.S.B. 1702-1
F.B. 3227-111

SET NAIL IN 24" ALMOND TREE

62.61

90° 44'

55.16

1373.97

3.75

SEC. LINE

FD. NAIL IN 6x6 FN. POST

296.80
208.26
63.44
568.50

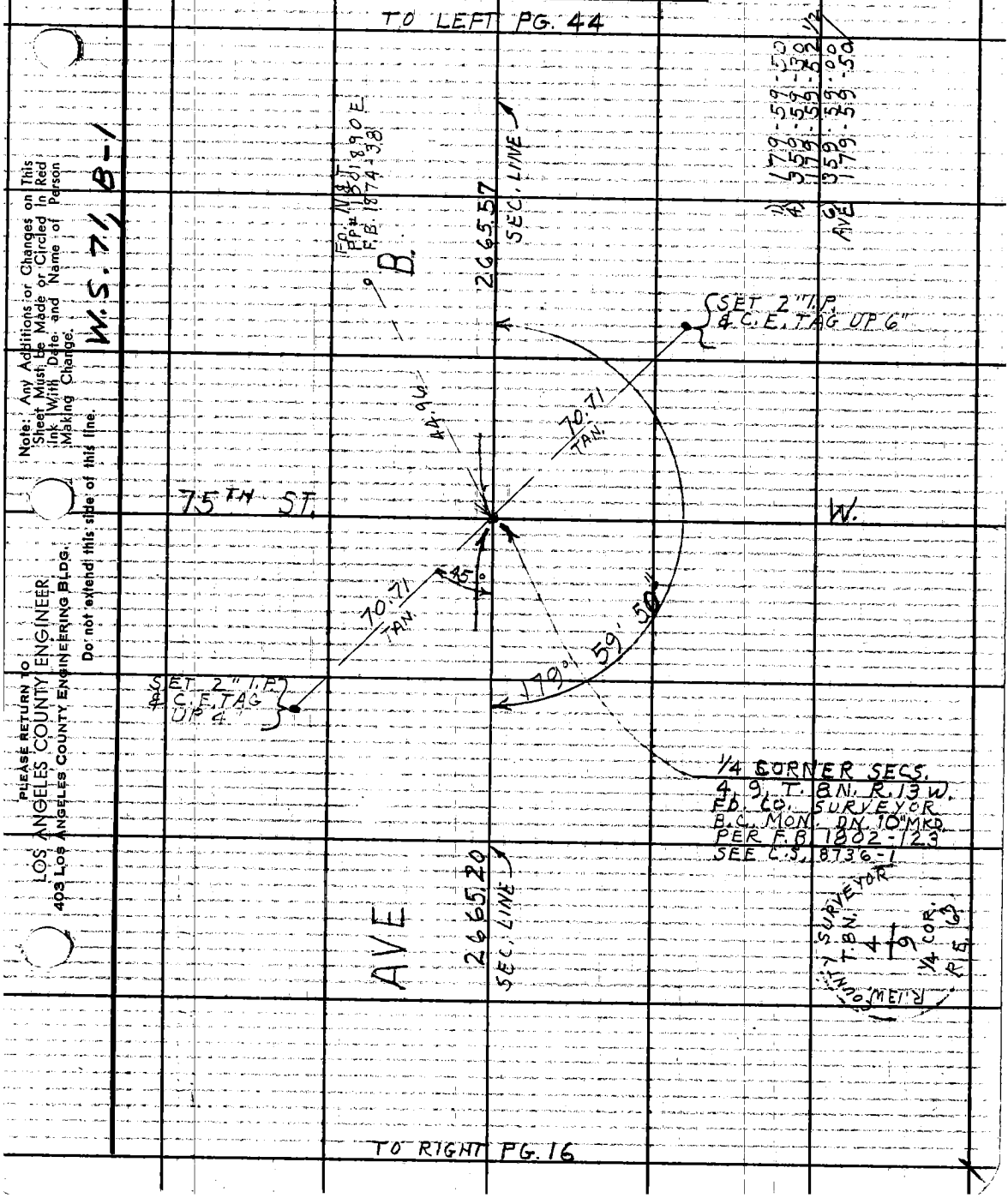
299.71 @ 7.12 = 296.80 / 84
299.35 @ 7.72 = 296.80 / 84
210.42 @ 8.13 = 208.26 / 84
210.28 @ 7.58 = 208.27 / 84
63.44 LEVEL / 84
22.65 LEVEL / T.84

TO BOT. PG. 113

COUNTY SURVEYORS
T.6N.
R.13W.
4 | 3
9 | 10
1927
MONUMENT

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. W.
Map No. B-2999-1-5	JN 0096.37 Tape 184 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 4-23-65
Date	Indexed C. J. GALLI

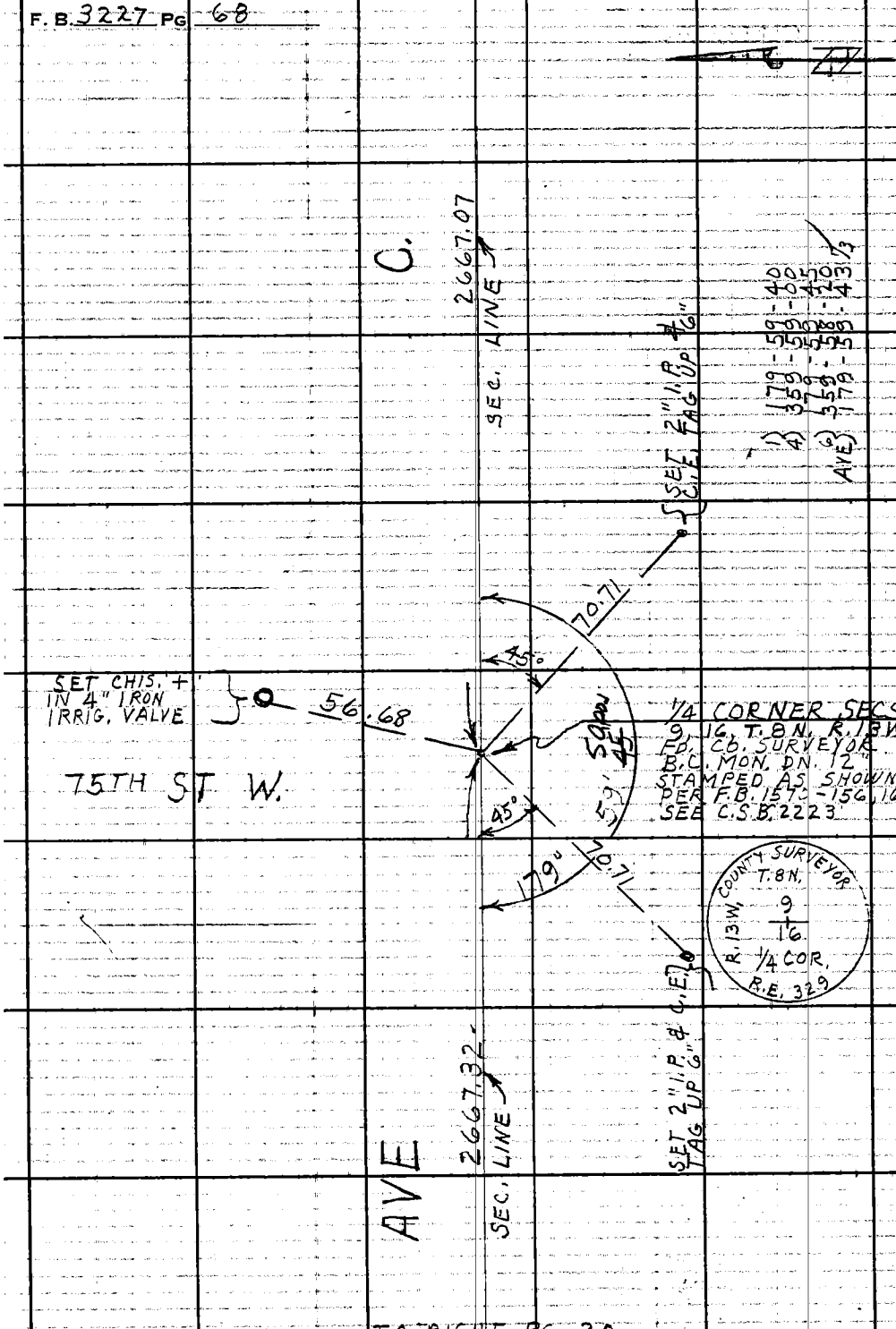
F.B. 3227 PG. 67



TO LEFT PG. 48

F.B. 3227 PG 68

W.S. 71, B-1



TO RIGHT PG. 20

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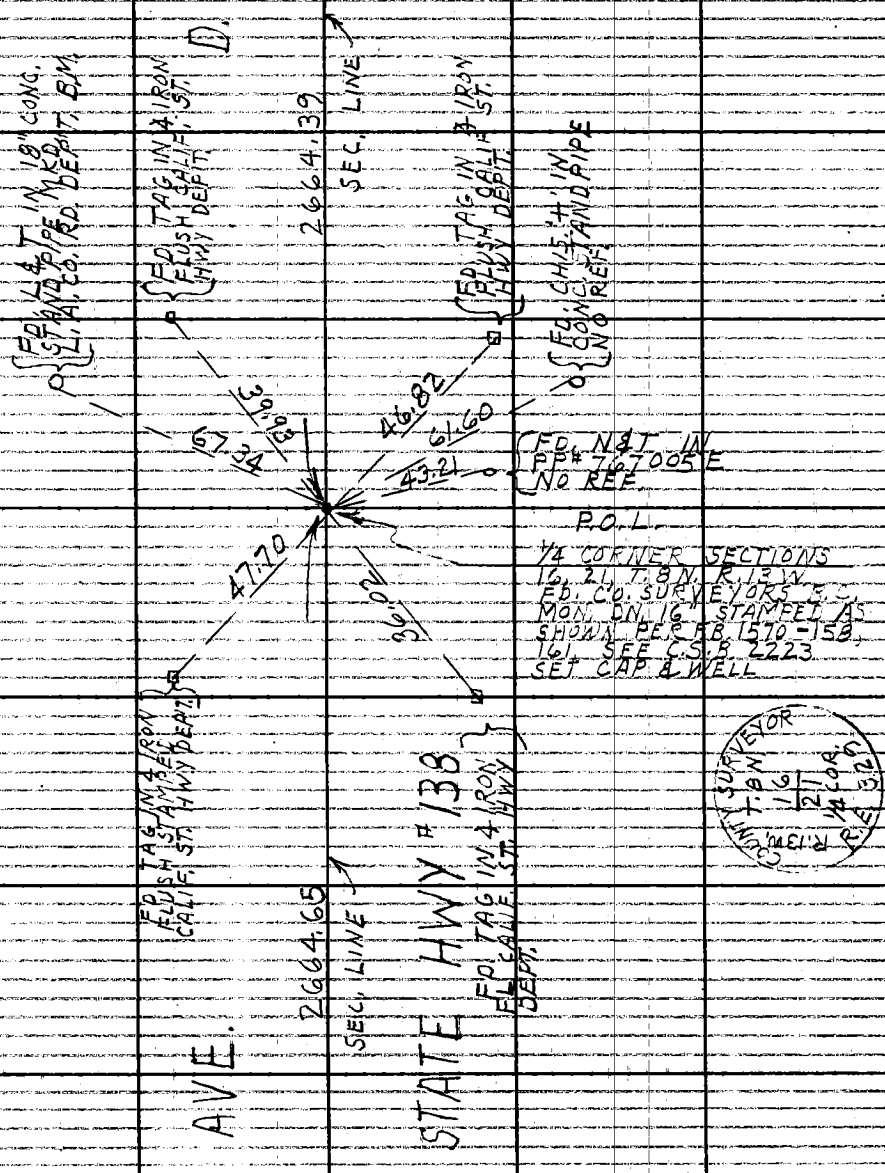
Notes Ck'd by M. ASHLEY	Survey of 80 TH ST W.	F. B. 3227 PG. 69
Map No. B-2999-1-5	JN 0096.37 Tape 184 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 5-13-65	
Date	Indexed C. J. GALLI	

TO LEFT PG. 50



TO RIGHT PG. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, B-2

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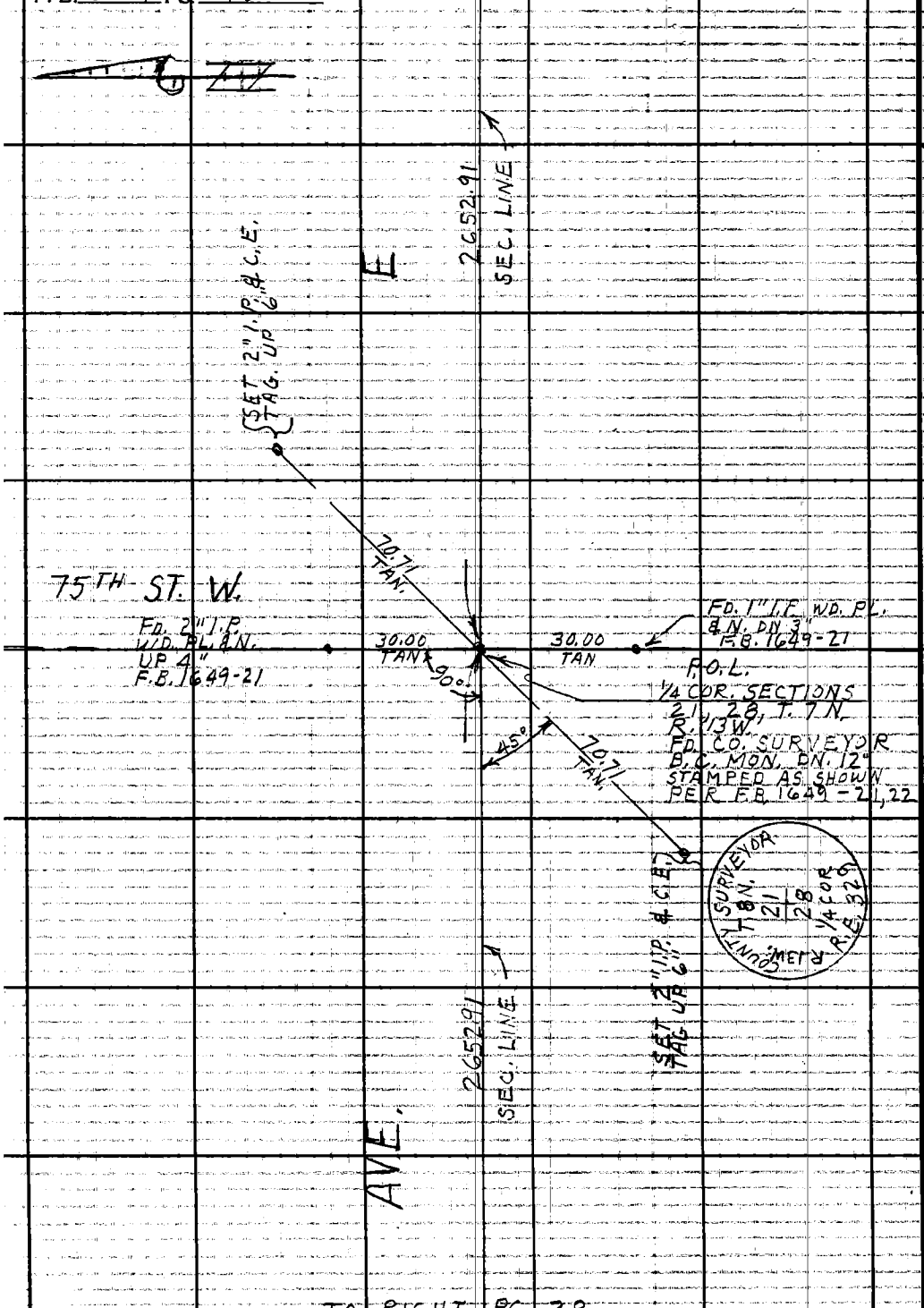
76F3095 CE-T-310 6-63

TO LEFT PG. 52

F. B. 3227 PG. 70



TO RIGHT PG. 28

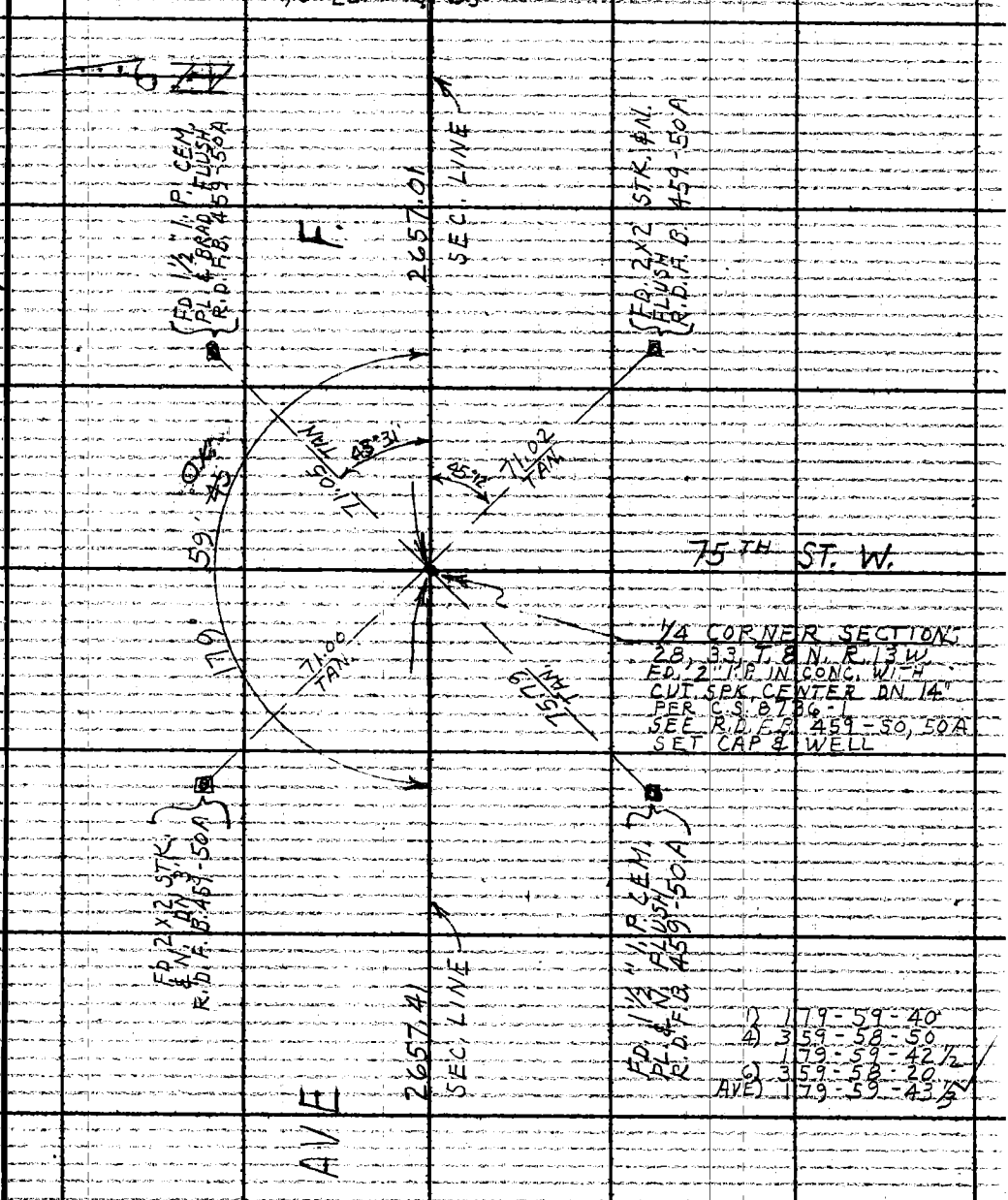
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. W.	F. B. 3227 PG. 71
Map No. G. H. BOYER	JN 0096.37 Tape 184 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 5-25-65	
Date	Indexed C. J. GALLI	

TO LEFT PG. 55



1) 179-59-40
4) 359-58-50
179-59-42½
6) 359-58-20
AVE) 179-59-43½

TO RIGHT PG. 31

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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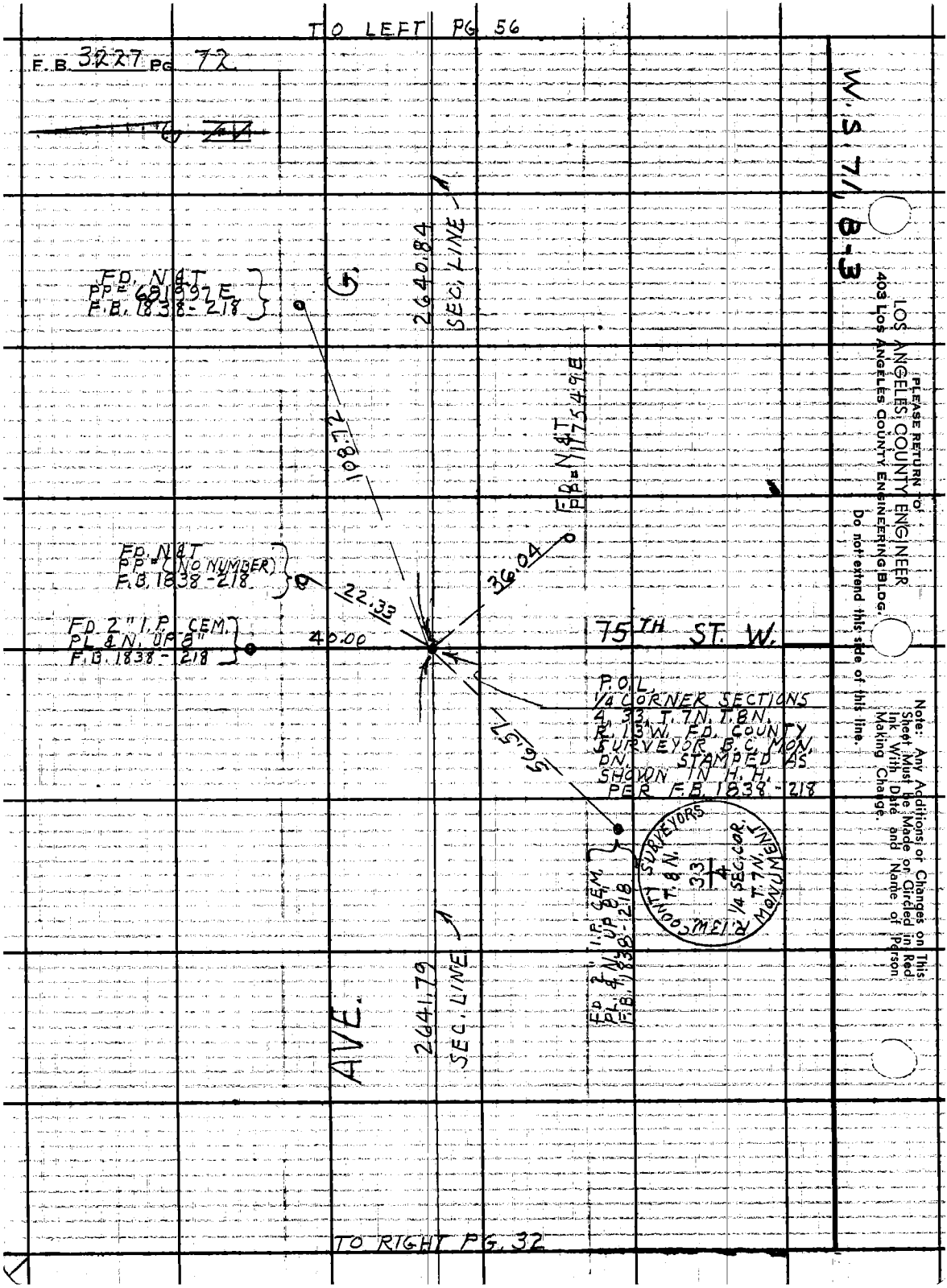
403 LOS ANGELES COUNTY ENGINEERING BLDG.


TO LEFT PG 56
F.B. 3227 PG 72
W.S. 71, B-3
FD. N&T
PP = 681997 E
F.B. 1838-218
G
2640.84
SEC. LINE
108.72
FD. N&T
PP = 1175498
FD. N&T
PP = (NO NUMBER)
F.B. 1838-218
22.33
36.04
FD. 2" I.P. CEM.
PL & N. UP 8"
F.B. 1838-218
40.00
75TH ST. W.
P.O.L.
1/4 CORNER SECTIONS
4, 33, T. 7N. T. 8N.
R. 13W. FD. COUNTY
SURVEYOR B.C. MON.
DN. STAMPED AS
SHOWN IN H.H.
PER F.B. 1838-218
56.57
FD. 2" I.P. CEM.
PL & N. UP 8"
F.B. 1838-218
R. 13W. COUNTY SURVEYORS
T. 8N.
33
4
1/4 SEC. COR.
T. 7N.
MONUMENT
AVE.
2641.79
SEC. LINE
TO RIGHT PG. 32
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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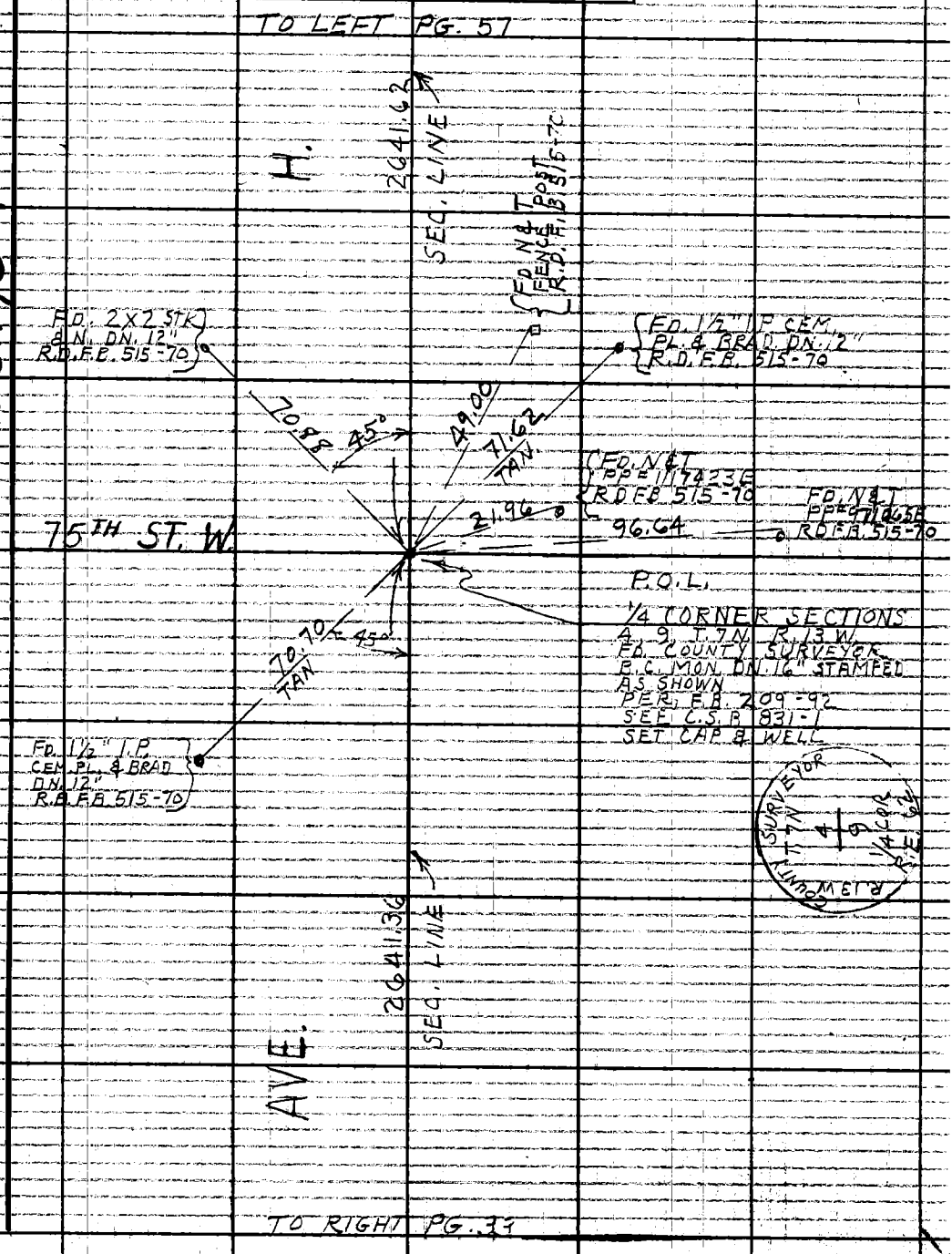
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

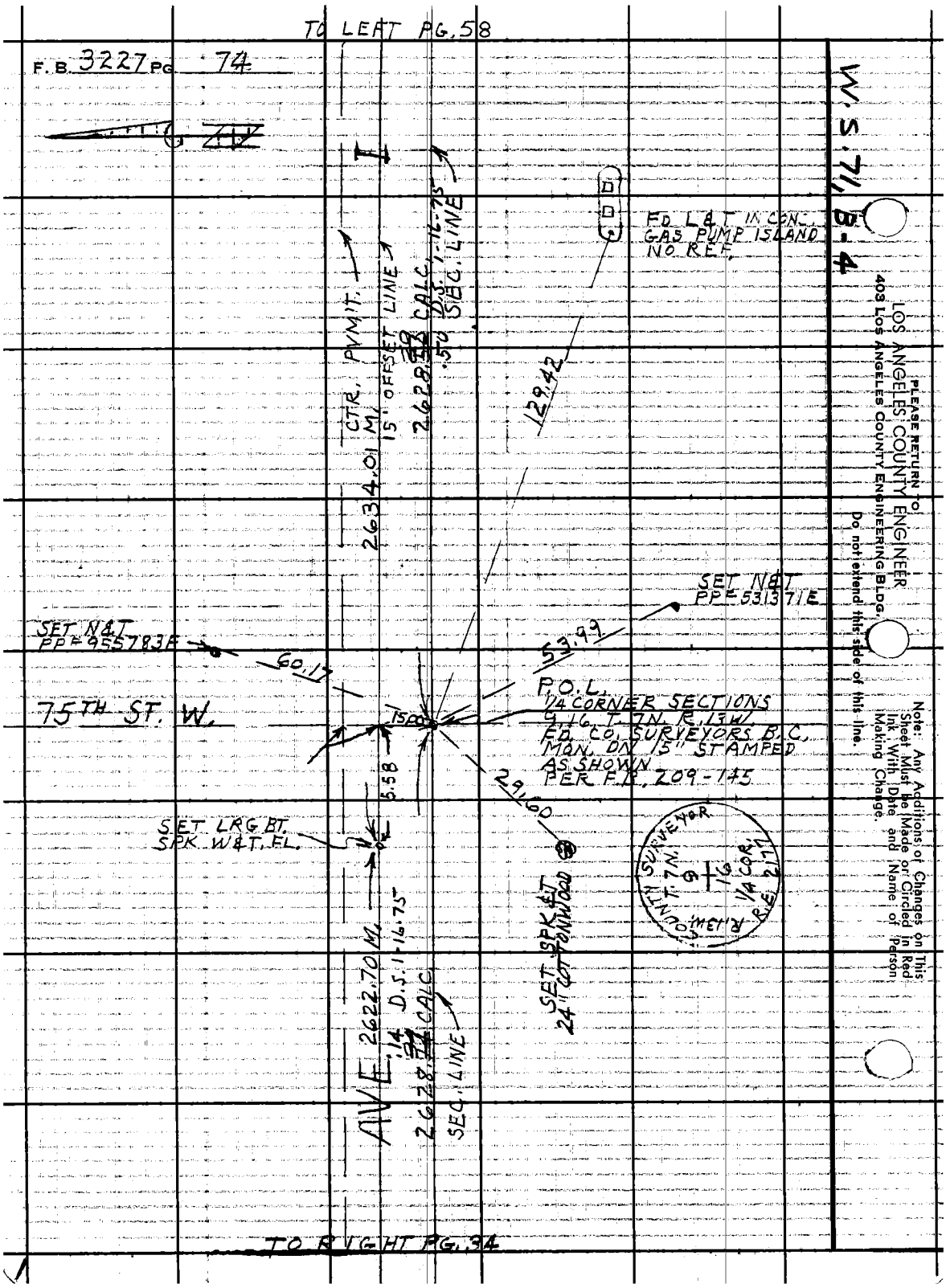
Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST	F.B. 3227 PG. 73
Map No.	JN 0096.37 Tape 184 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 6-2-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.


TO LEFT PG. 58
F.B. 3227 PG. 74
W.S. 71, B-4
FD L&T IN CONC. GAS PUMP ISLAND NO REF.
CTR. PVMT.
2634.01 M.
15' OFFSET LINE
2628.50 CALC.
.50 D.S. 1-16-75
SEC. LINE
129.42
SET N&T PP# 531371E
SET N&T PP# 955783F
60.17
53.99
75TH ST. W.
15.00
P.O.L.
1/4 CORNER SECTIONS
9, 16, T. 7N. R. 13W.
FD. CO. SURVEYORS B.C.
MON. ON 15" STAMPED
AS SHOWN
PER F.B. 209-145
5.58
29.60
SET LRG BT.
SPK W&T. FL.
SET SPK&T
24" COTTONWOOD
COUNTY SURVEYOR
T. 7N.
9
16
R. 13W.
1/4 COR.
R.E. 2177
AVE
2622.70 M.
.14 D.S. 1-16-75
2628.74 CALC.
SEC. LINE
TO RIGHT PG. 34
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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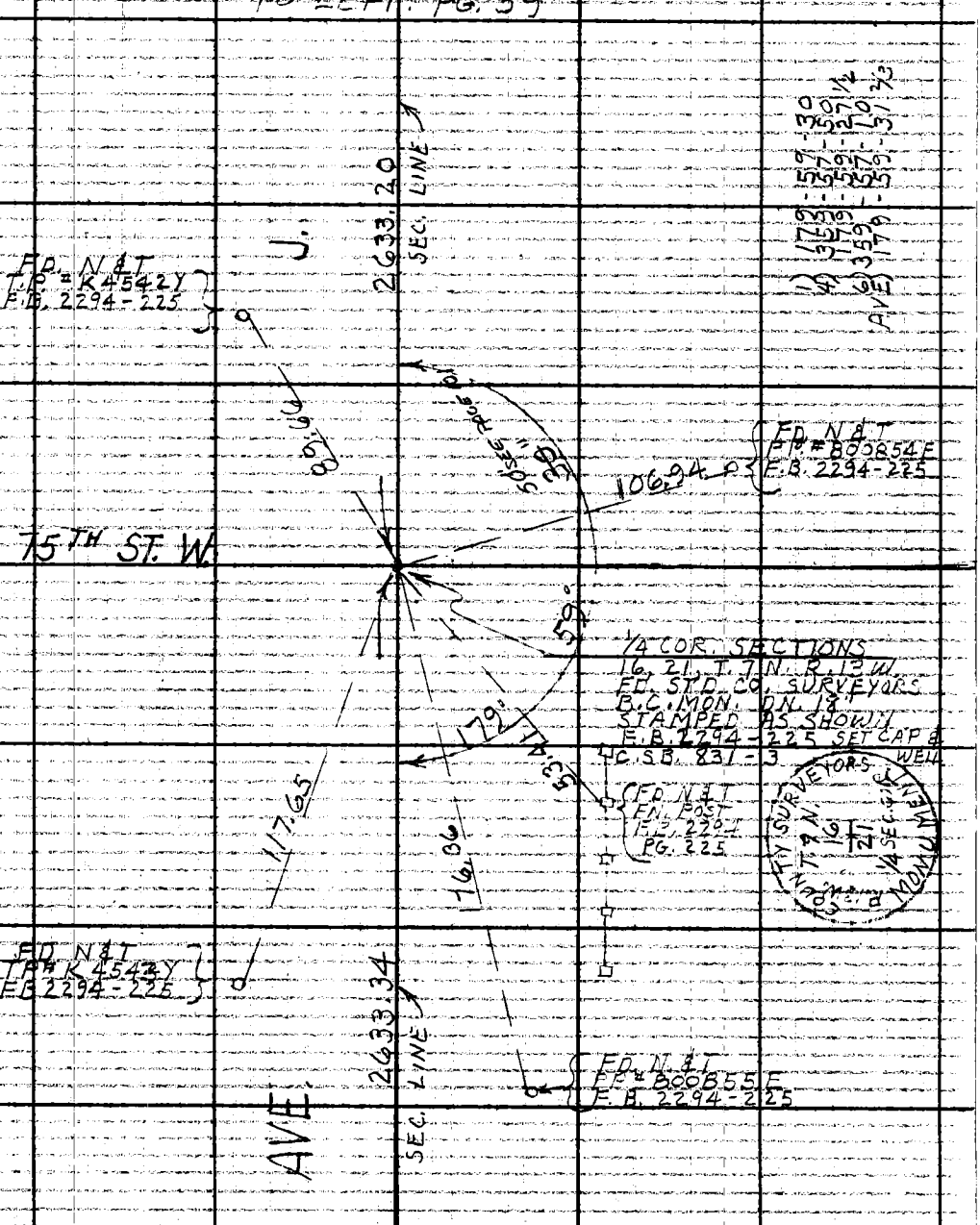
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST	F.B. 3227 PG. 75
Map No.	JN 009637 Tape 184 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 6-8-65	
Date	Indexed C. I. GALLI	

TO LEFT PG. 59



TO RIGHT PG. 36

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line. W.S. 71, B-5

PLEASE RETURN TO
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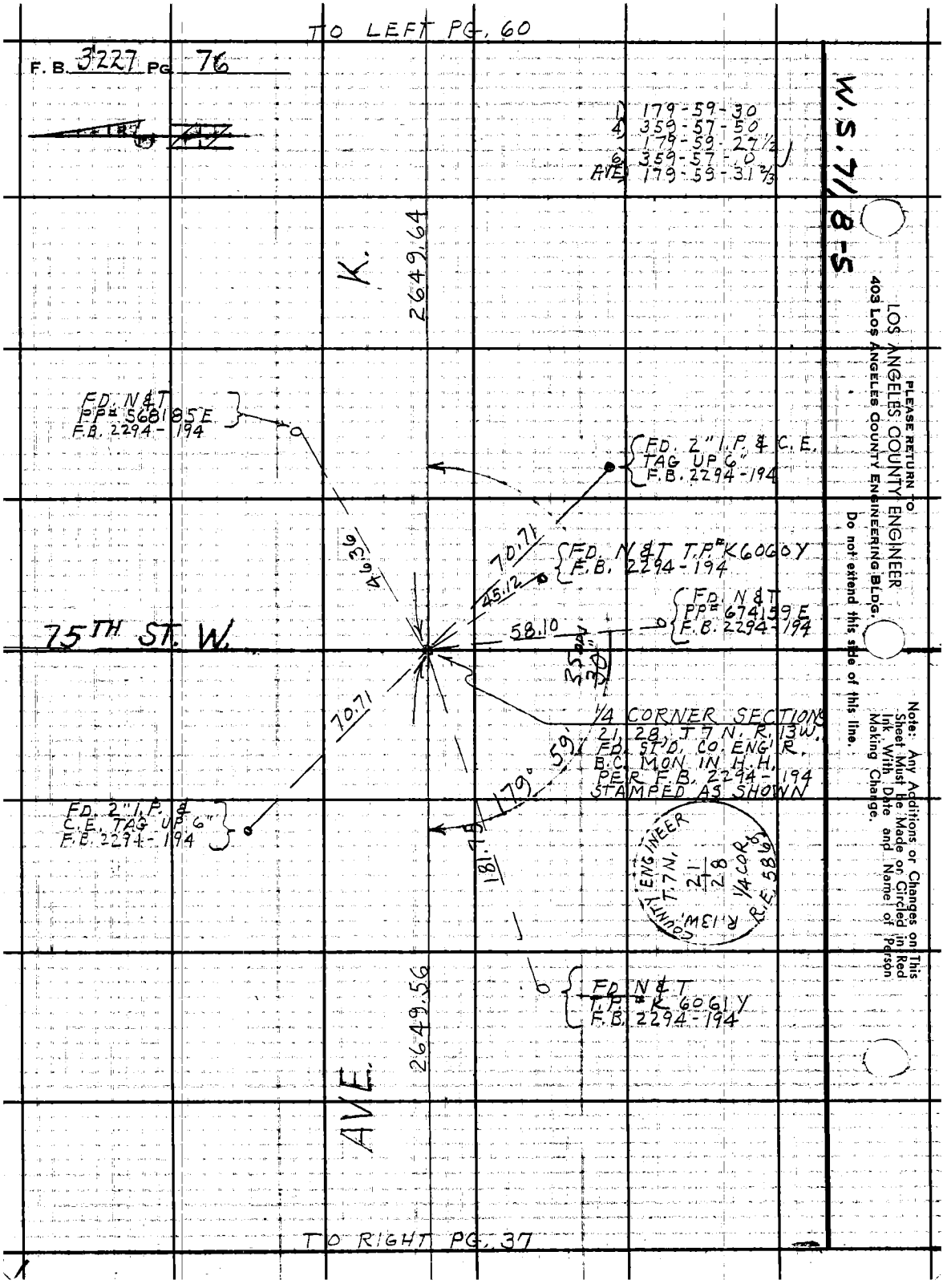
403 LOS ANGELES COUNTY ENGINEERING BLDG.


TO LEFT PG. 60
F. B. 3227 PG. 76
1) 179-59-30
4) 359-57-50
179-59-27½
6) 359-57-0
AVE 179-59-31⅔
W.S. 71, 8-5
K.
2649.64
FD. N&T
PP# 568185E
F.B. 2294-194
FD. 2" I.P. & C.E.
TAG UP 6"
F.B. 2294-194
46.36
70.71
FD. N&T T.P.# K6060Y
F.B. 2294-194
45.12
FD. N&T
PP# 674159E
F.B. 2294-194
75TH ST. W.
58.10
35.00
30
70.71
1/4 CORNER SECTIONS
21, 28, T 7 N, R. 13 W.
FD. ST'D. CO. ENG'R.
B.C. MON. IN H.H.
PER F.B. 2294-194
STAMPED AS SHOWN
59
179°
181.75
FD. 2" I.P. &
C.E. TAG UP 6"
F.B. 2294-194
COUNTY ENGINEER
T.7N.
R.13W.
21
28
1/4 COR.
R.E. 586
FD. N&T
T.P.# K 6061Y
F.B. 2294-194
2649.56
AVE.
TO RIGHT PG. 37
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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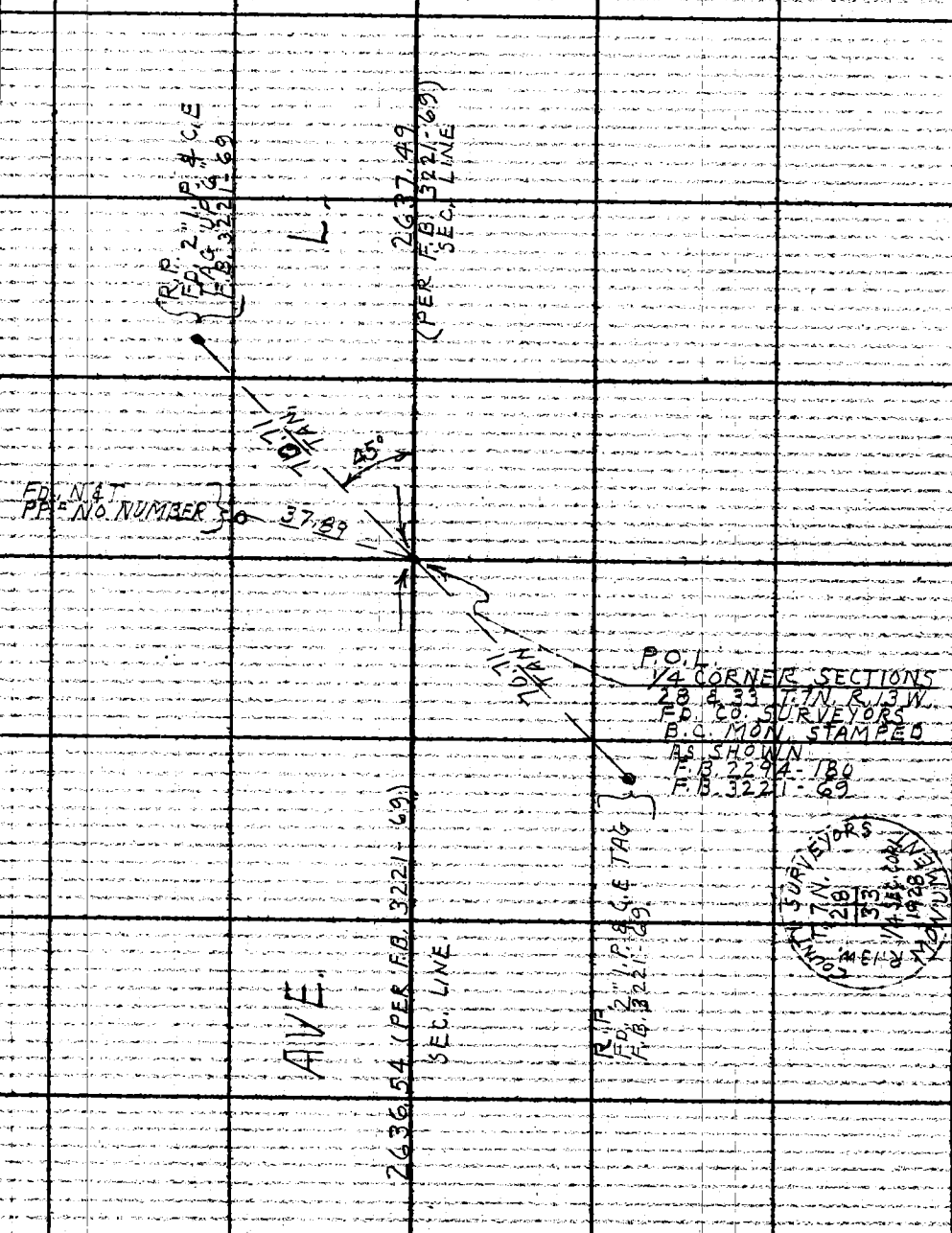
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST
Map No.	JN 0096.37 Tape 184 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 6-15-65
Date	Indexed

F. B. 3227 PG. 77

TO LEFT PG. 61

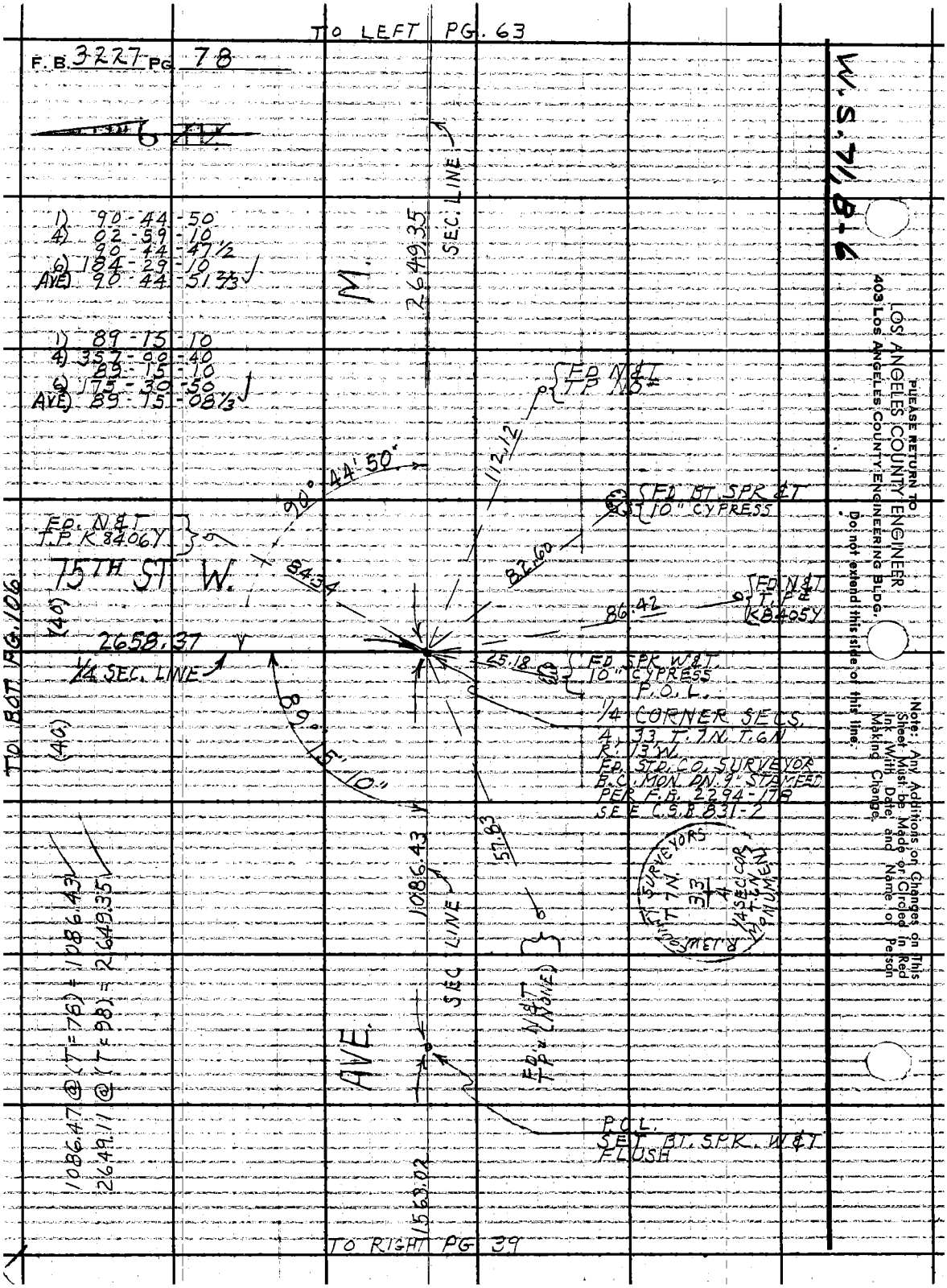


TO RIGHT PG. 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line. W.S. 71, B-5

PLEASE RETURN TO: LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.


TO LEFT PG. 63
F.B. 3227 PG. 78
W.S. 71, B-6
1) 90-44-50
4) 02-59-10
90-44-47½
6) 184-29-10
AVE) 90-44-51⅔
1) 89-15-10
4) 357-00-40
89-15-10
6) 175-30-50
AVE) 89-15-08⅓
M.
2649.35
SEC. LINE
FD N&T T.P. NO.
112.12
90° 44' 50"
FD. BT. SPK & T 10" CYPRESS
FD. N&T T.P. K 8406Y
75TH ST W.
84.34
82.60
FD N&T T.P. K 8405Y
86.42
(40)
2658.37
¼ SEC. LINE
25.18
FD SPK W&T 10" CYPRESS
P.O.L.
¼ CORNER SECS. 4, 33, T.7N. T.6N. R.13W.
FD. STD. CO. SURVEYOR B.C. MON. DN. 9" STAMPED PER F.B. 2294-178 SEE C.S.B. 831-2
89° 15' 10"
TO BOT. PG. 106
(40)
1086.43
57.83
SURVEYORS
T.7N.
33
4
¼ SEC. COR. T.6N. 9 NUMEN
R.13W. SQUAT
SEC LINE
FD. N&T T.P. (NONE)
AVE.
P.O.L.
SET BT. SPK. W&T FLUSH
1086.47 @ (T=78) = 1086.43
2649.11 @ (T=98) = 2649.35
1563.02
TO RIGHT PG 39
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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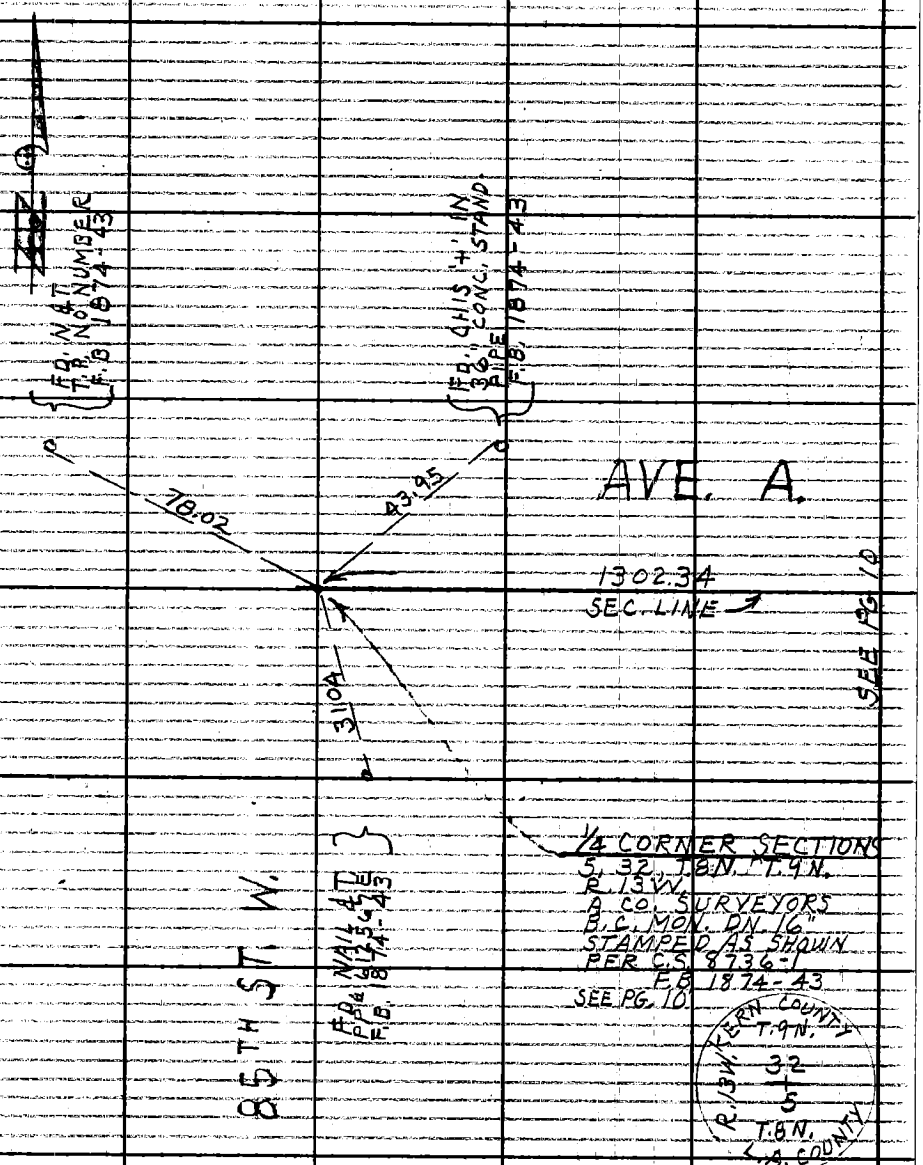
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST		F.B. 3227 PG. 81
Map No. B-2999-1-5	JN 0096-37 Tape 184 Std 84 °F		
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE		
Checked	Notes J.C.P.	Date 4-9-65	
Date	Indexed G. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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F. B. 3227 Pg. 82

TO LEFT PG. 16

W.S. 7 / A-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change!

Do not extend this side of this line!

B.

2622.57'
SEC. LINE

1/4 CORNER SECTION 5
T.8 N., R.13 W.
F.B. 2 P.B. IN CONC. WITH
CUT SPK. CITY BM. 16"
SEE C.S. 2096-19 & 2096-20

2622.40 @ (T=94) = 2622.57'

SET TAG, D/P 3" I.P. & C.E.

45°

N 1° 10' W

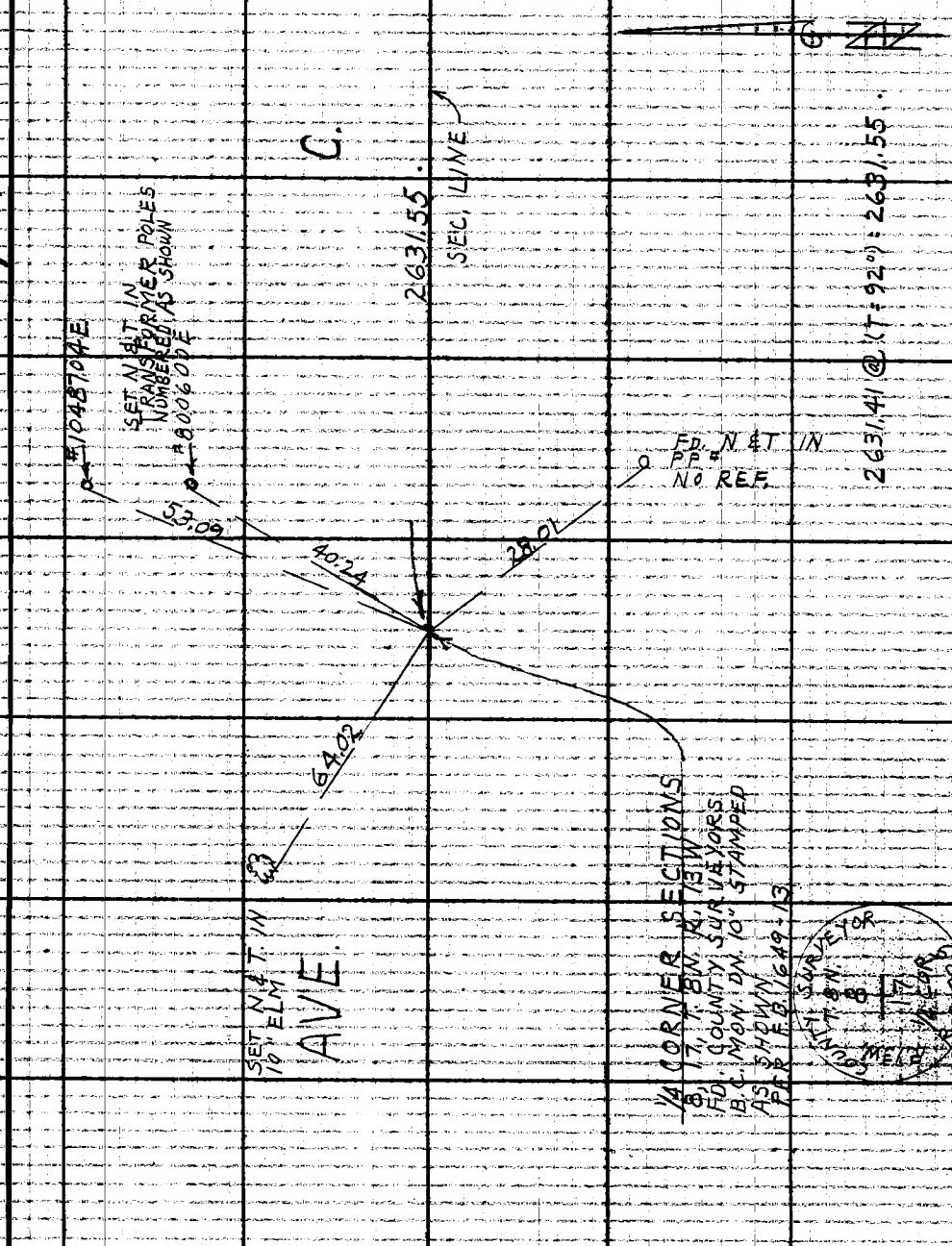
N 1° 10' W

SET TAG D/P 3" I.P. & C.E.

A/E

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST	F. B. 3227	PG. 83
Map No. B-2999-1-5	JN 009637 Tape 190 Std 84 °F		
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE		
Checked	Notes J. C. PIERCE Date 8-17-65		
Date	Indexed C. J. GALLI		

TO LEFT PG. 20



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

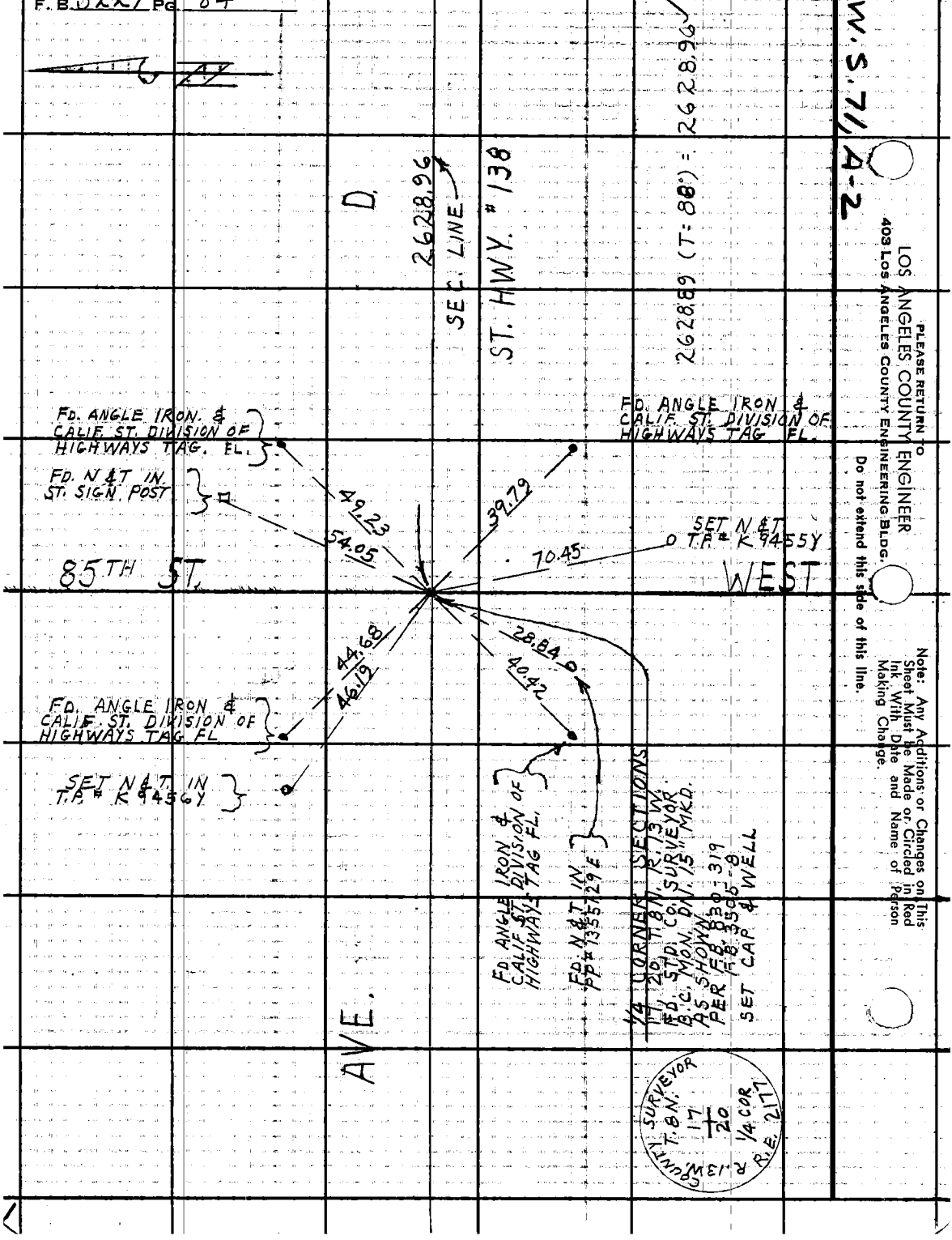
W. S. 71, A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

TO LEFT PG. 24

F.B. 3227 PG. 84



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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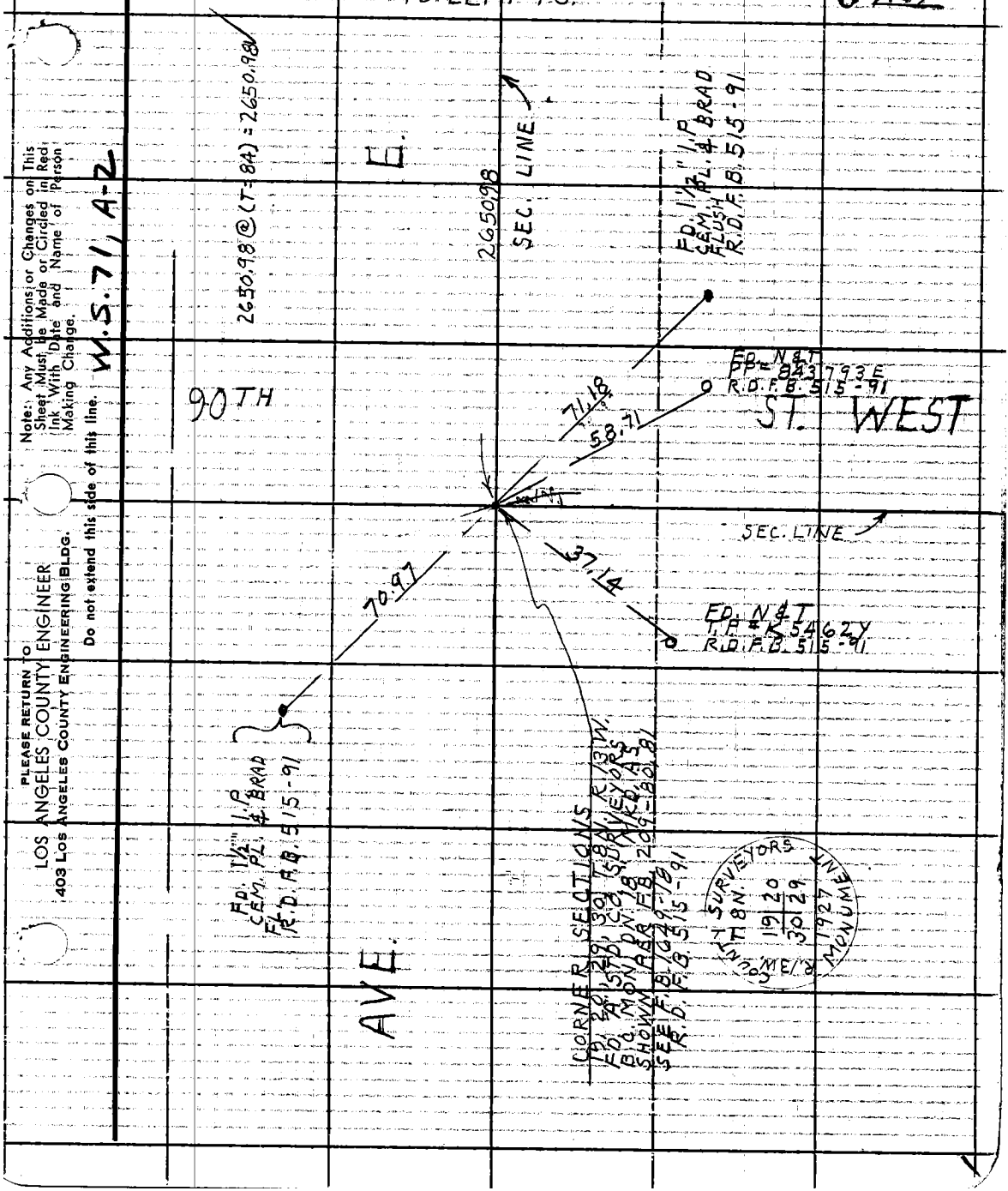
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No. B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 80TH ST WEST
JN 009637 Tape 190 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 8-23-65
Indexed C. J. CALE

F.B. 3227 PG. 85

TO LEFT PG.

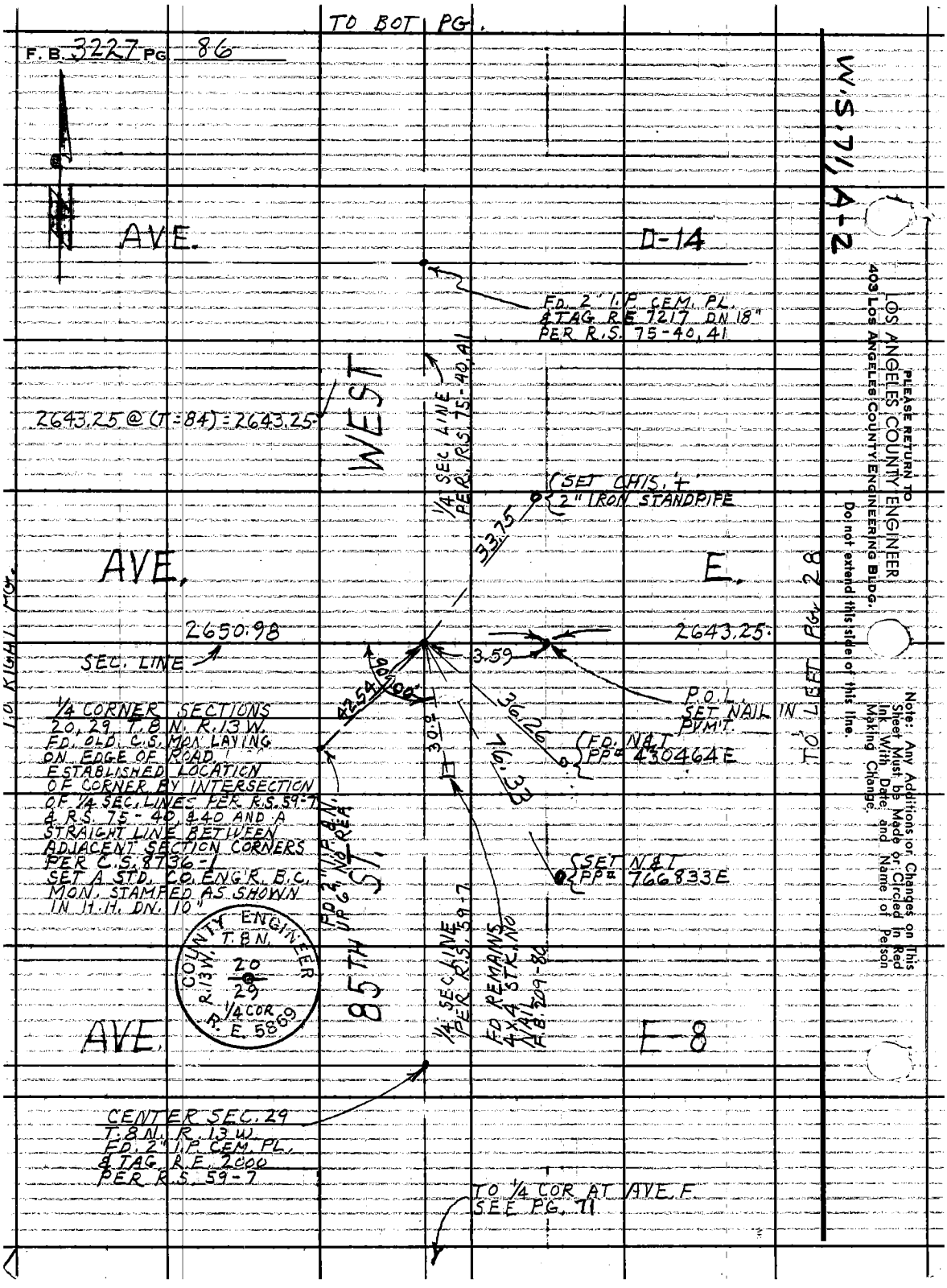


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.


TO BOT PG.
F.B. 3227 PG 86
W.S. 71, A-2
AVE.
D-14
FD. 2" I.P. CEM. PL. & TAG R.E. 7217 DN 18" PER R.S. 75-40, 41
2643.25 @ (T=84) = 2643.25
WEST
1/4 SEC. LINE PER R.S. 75-40, 41
SET CHIS. + 2" IRON STANDPIPE
33.75
AVE.
E.
2650.98
2643.25
SEC. LINE
3.59
P.O.L. SET NAIL IN PVMT.
TO LEFT PG. 28
1/4 CORNER SECTIONS 20, 29, T.8N. R.13W. FD. OLD C.S. MON LAYING ON EDGE OF ROAD. ESTABLISHED LOCATION OF CORNER BY INTERSECTION OF 1/4 SEC. LINES PER R.S. 59-7 & R.S. 75-40, 40 AND A STRAIGHT LINE BETWEEN ADJACENT SECTION CORNERS PER C.S. 8736-1 SET A STD. CO. ENG'R. B.C. MON. STAMPED AS SHOWN IN H.H. DN. 10"
42.54
90°00'
30.0
36.26
76.33
FD. N&T PP# 430464E
SET N&T PP# 766833E
FD 2" I.P. & N. UP 6" NO REF.
85TH ST.
1/4 SEC. LINE PER R.S. 59-7
FD REMAINS 4X4 STK. NO NAIL F.B. 209-80
COUNTY ENGINEER T.8N. R.13W. 20 29 1/4 COR R.E. 5869
AVE.
E-8
CENTER SEC. 29 T.8N. R.13W. FD. 2" I.P. CEM. PL. & TAG R.E. 2000 PER R.S. 59-7
TO 1/4 COR AT AVE. F. SEE PG. 71
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No. B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 80TH ST. WEST
JN 096.37 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 8-23-65
Indexed

F. B. 3227 PG. 87

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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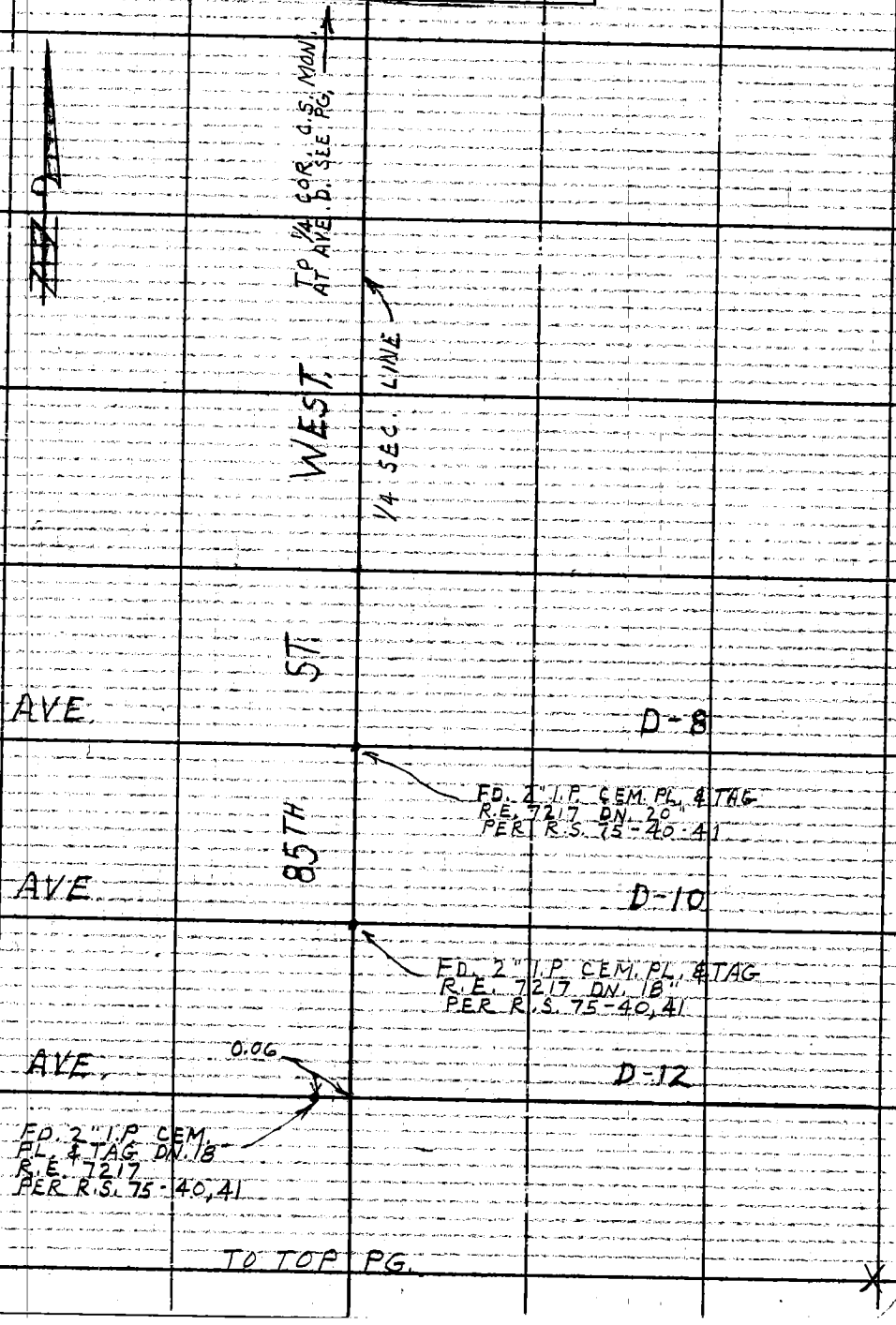
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.



TO LEFT PG. 31

F.B. 3227 PG. 88

W.S. 7 1/4 E

PLEASE RETURN TO ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

26443.82

26443.88 @ (T=62') = 26443.82

F.

26443.82

SET NAIL & TIN
BCA 6991

FD PP # NAIL & TIN
BCA 7002

0.03'

10.69'

85TH ST. W.

AVE.

FD CHIS. IN CONC. STANDPIPE

10.65'

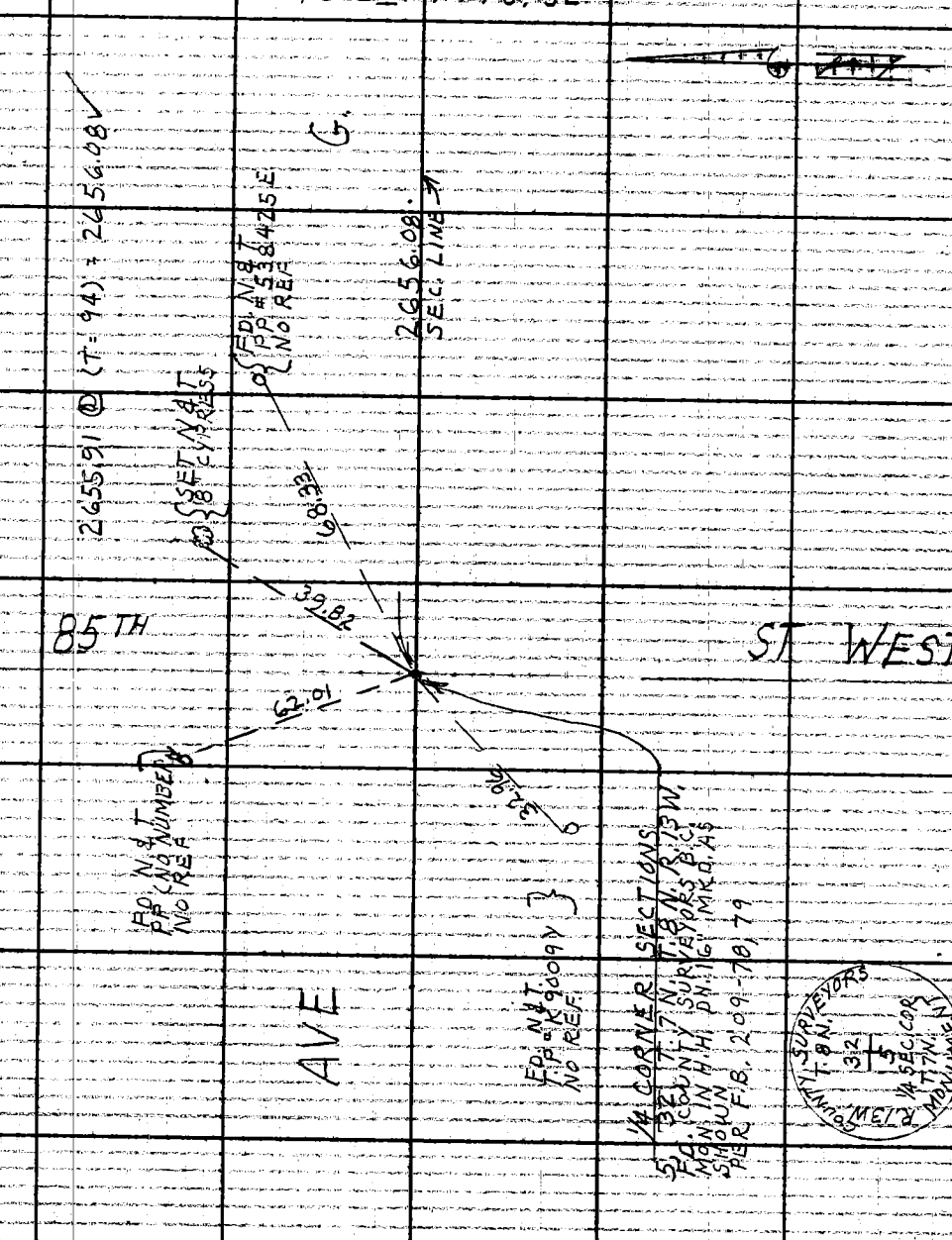
1/4 COR. SEC. 13 T.8N R.13W. 1928 U.S.G.L.O. BRASS CAP

ENGINEER
COUNTY
T.8N
R.13W
13
32
1/4 COR
1928
U.S.G.L.O.
BRASS CAP

1/4 CORNER SECTION
SEC. 13 T.8N R.13W.
BASIS OF BEARINGS
RECORD AS SHOWN ON
PARCEL MAP 22504-52
SET 1/2" IRON PIPE
AND TAG L.S. 6991

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST	F. B. 3227 Pg. 89
Map No. B-2999-1-5	JN 0096.37 Tape 152 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 8-16-65	
Date	Indexed C. J. GALLE	

TO LEFT PG. 32



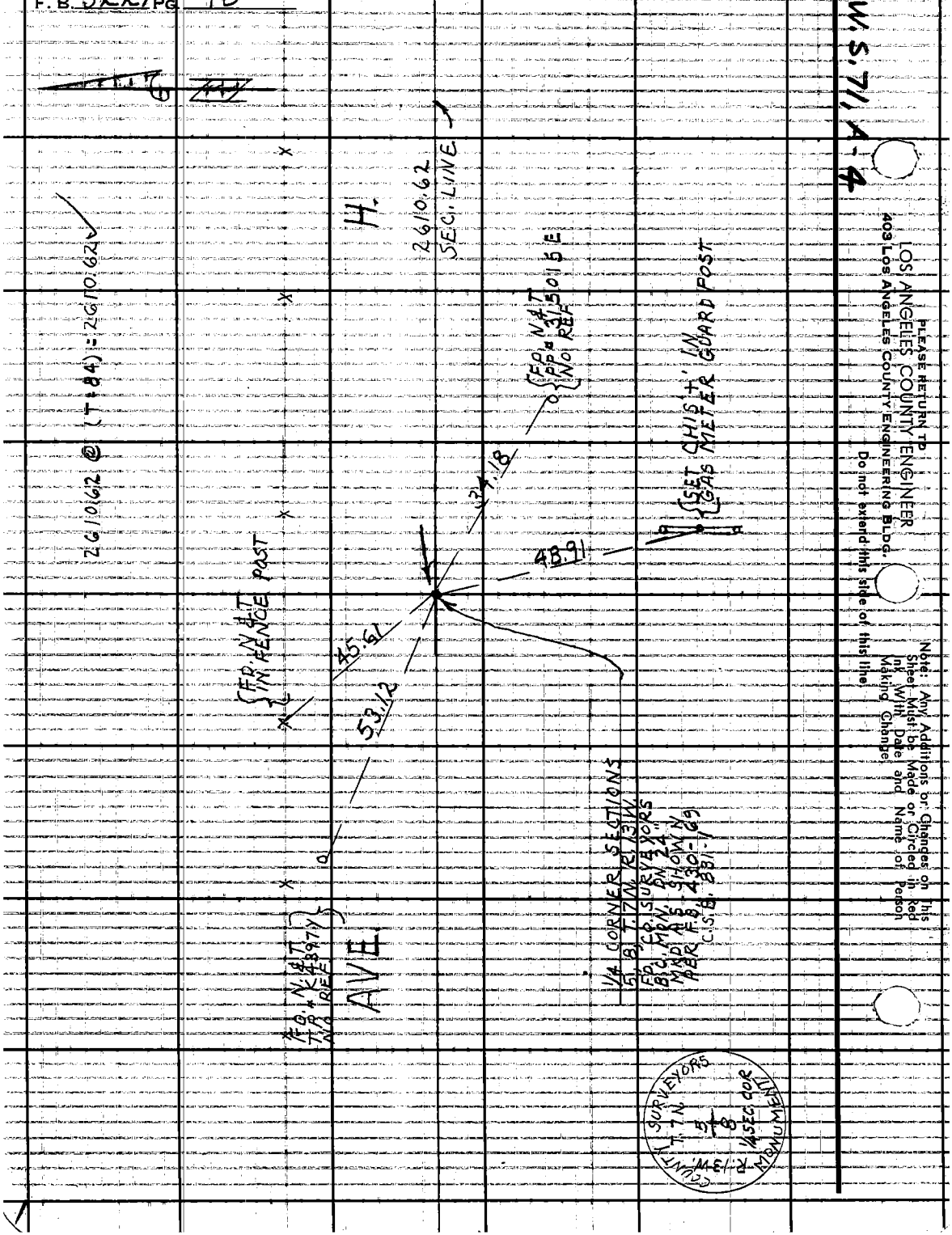
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line. W.S. 71, A-3

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO LEFT PG. 33

F.B. 3227 PG 90



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line

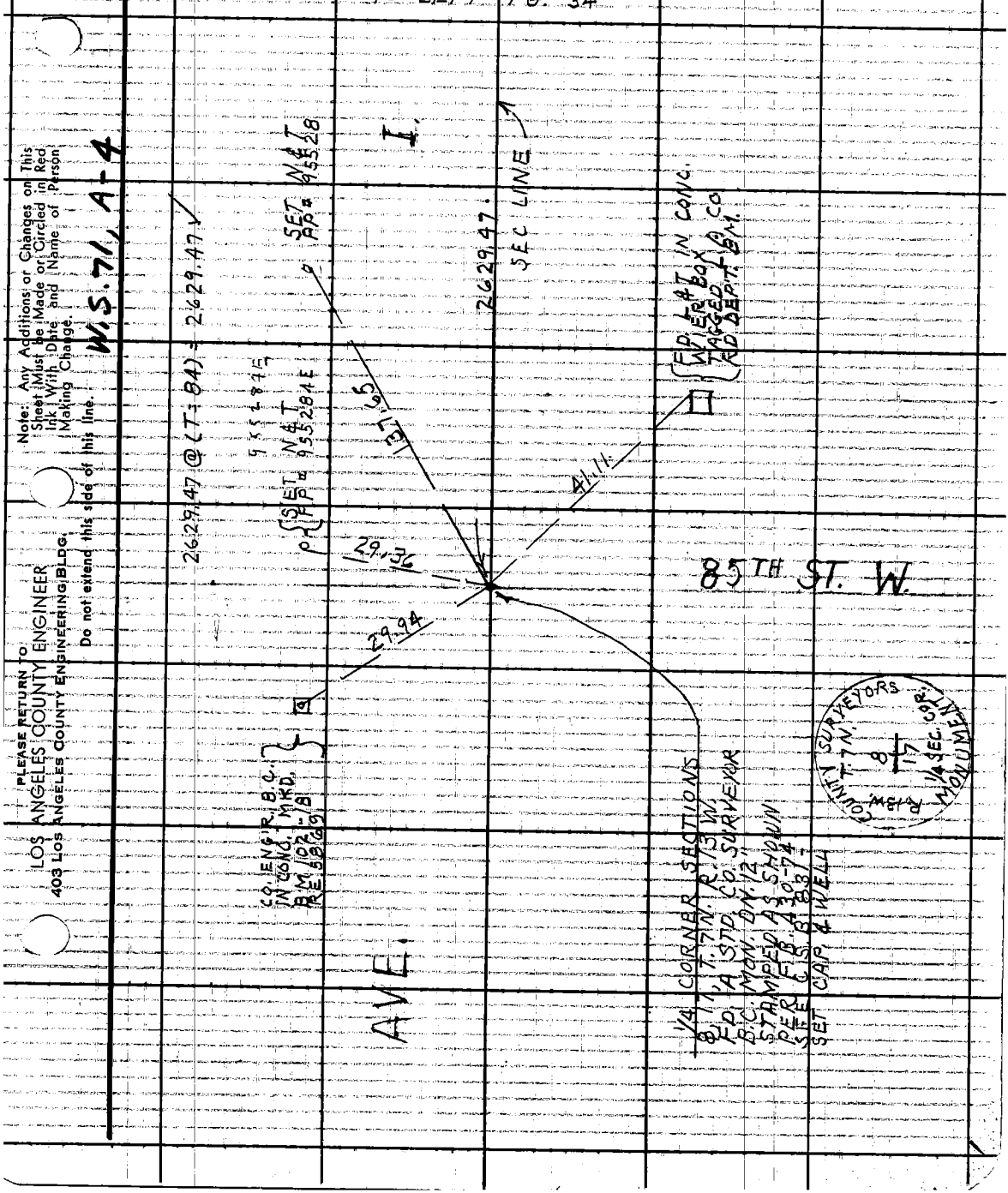
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by M. ASHLEY
Map No. B-2999-1-5
Office Work G. LUDVICKSON
Checked
Date

Survey of 80TH ST. W.
JN 009637 Tape 152 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 8-15-65
Indexed G. J. GALLT

F. B. 3227 PG. 91

TO LEFT PG. 34



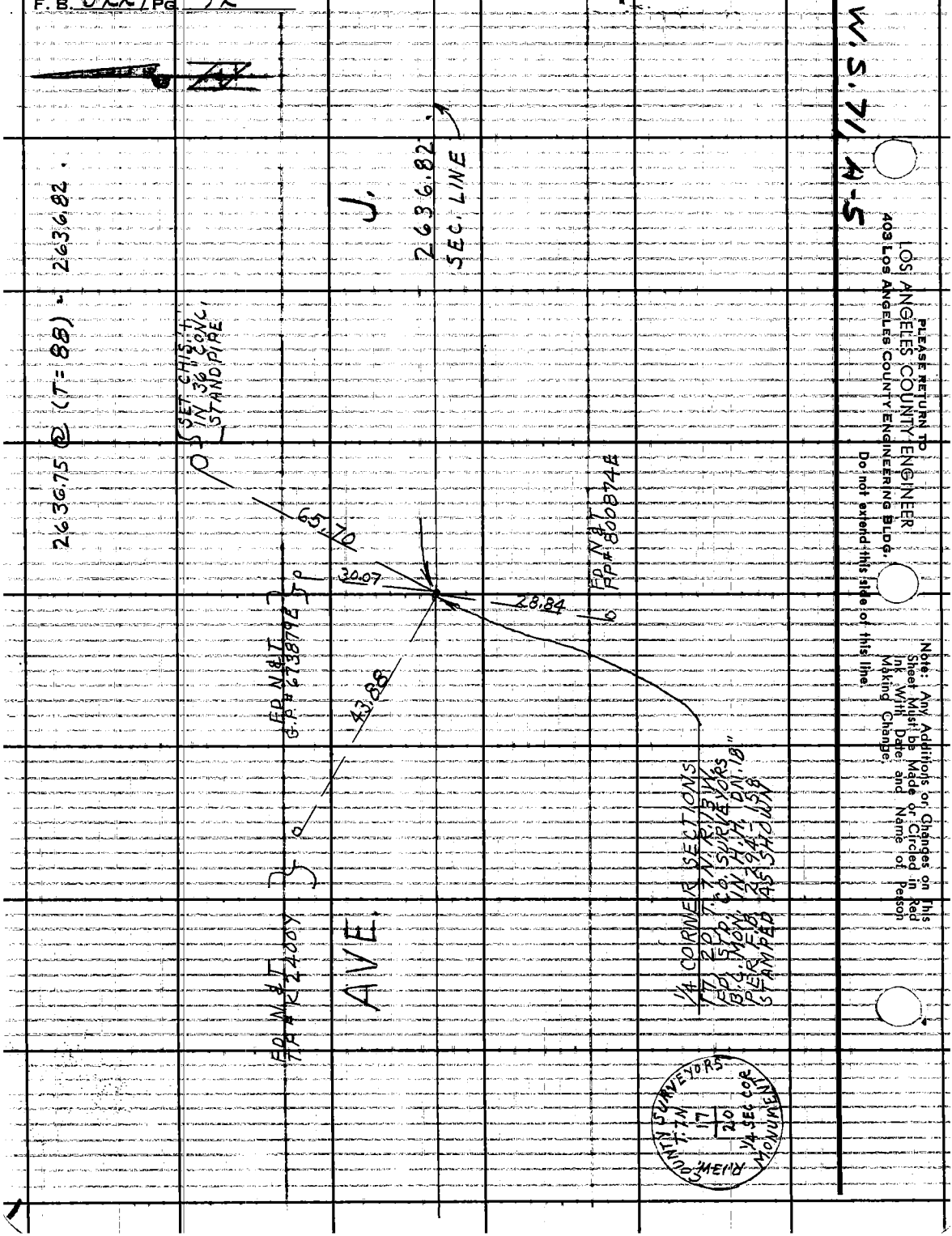
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO LEFT PG. 36

F. B. 3227 PG. 92

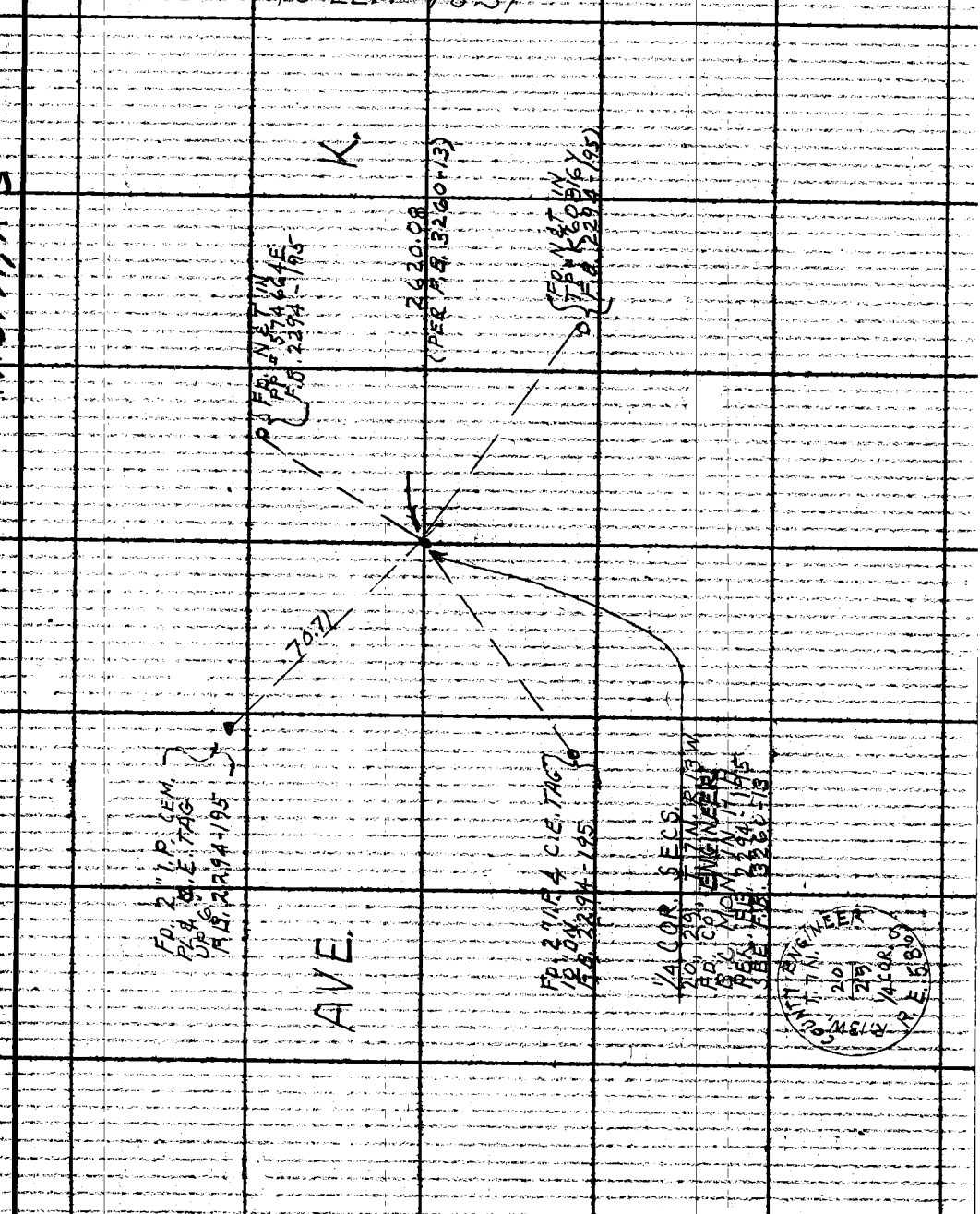


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. WEST	F.B. 3227 PG. 93
Map No. B-2999-1-5	JN 0096.37 Tape 152 Std 84 °F	
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 8-11-65	
Date	Indexed C. J. GALLI	

TO LEFT PG. 37



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, A-5

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

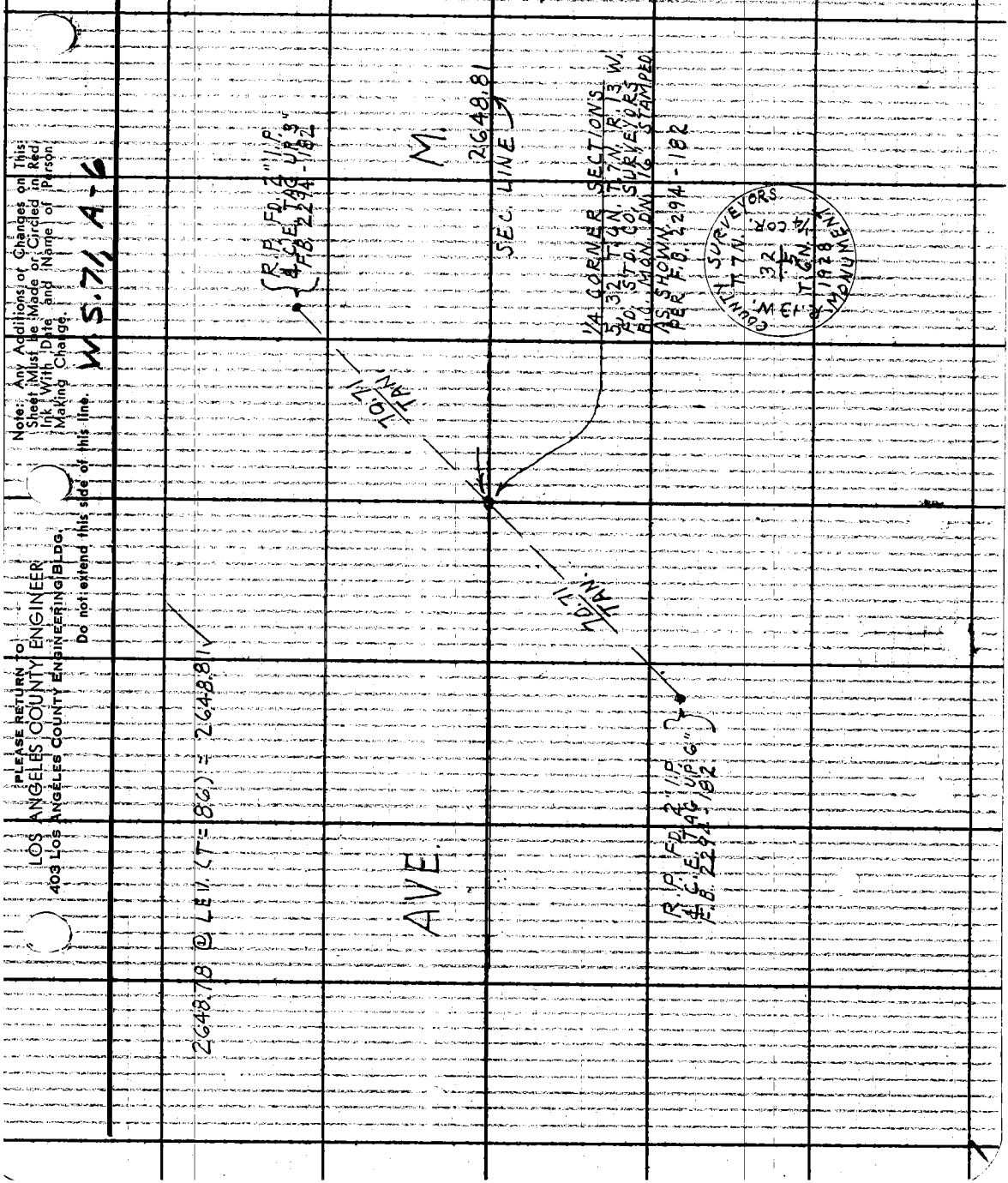
W.S. 71, A-5

TO LEFT PG. 38

F. B. 3227 PG. 94

Notes Ck'd by M. ASHLEY	Survey of 80TH ST. W.		F.B. 3227 PG. 95
Map No. B-2999-1-5	JN 0096.37 Tape 152 Std 84 °F		
Office Work G. LUDVICKSON	Surveyed by J. C. PIERCE		
Checked	Notes J. C. P.	Date 8-11-65	
Date	Indexed G. J. GRIM		

TO LEFT PG. 39



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, A-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Notes Ck'd by M. ASHLEY
Map No. B-2990
Office Work
Checked
Date

Survey of 75TH ST. W.
JN 0096-80 Tape 190 Std 84 °F
Surveyed by VAN NESS
Notes VAN NESS Date 9-13-45
Indexed C. L. GALLI

F. B. 3227 Pg. 97

J. N. 0096-80

75TH ST. W.

FROM

AVE I

TO

AVE M

VAN NESS
ALBRIGHT
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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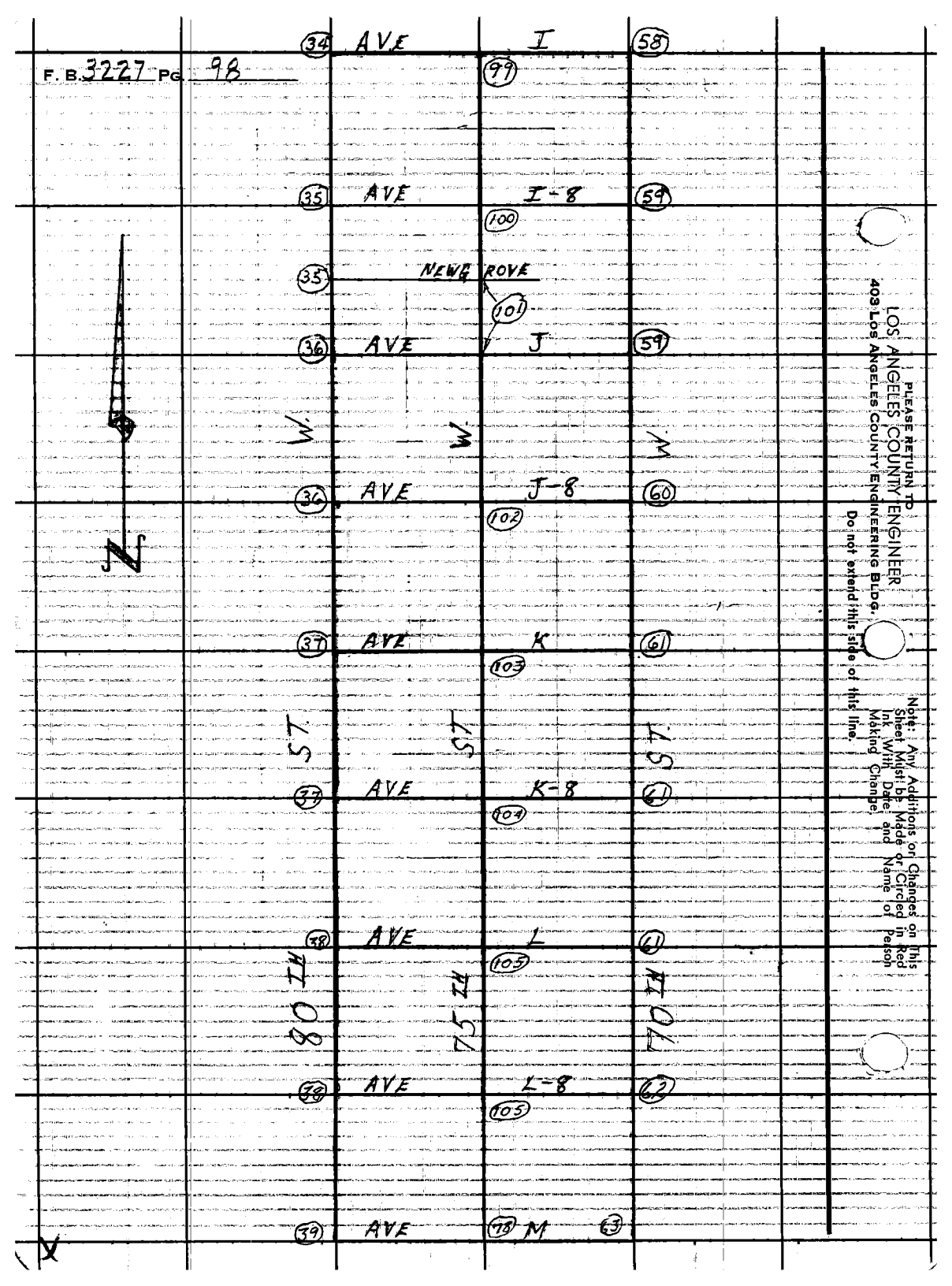
F. B. 3227 Pg. 98
34
AVE
I
58
99
35
AVE
I-8
59
100
35
NEWGROVE
101
36
AVE
J
59
W.
W.
W.
36
AVE
J-8
60
102
37
AVE
K
61
103
ST.
ST.
ST.
37
AVE
K-8
61
104
38
AVE
L
61
105
80TH
75TH
70TH
38
AVE
L-8
62
105
39
AVE
78
M
63
N
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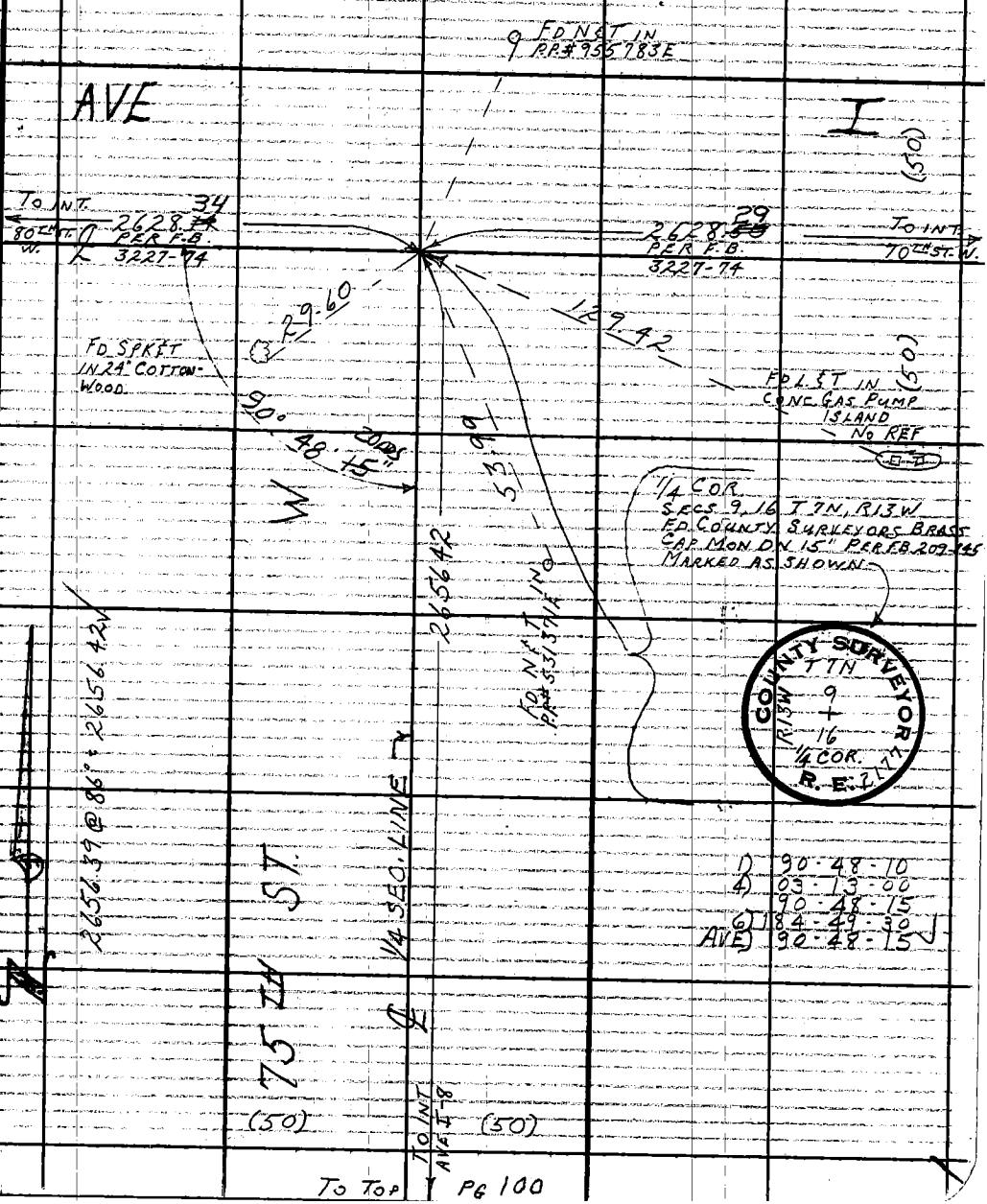
Notes Ck'd by M. ASHLEY
Map No. B-2990
Office Work G. H. BOYER
Checked
Date

Survey of 75TH ST. W.
JN 009680 Tape 190 Std 84 °F
Surveyed by VAN NESS
Notes VAN NESS Date 9-13-65
Indexed

F. B. 3227 PG. 99



TO TOP PG 100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71, B-4

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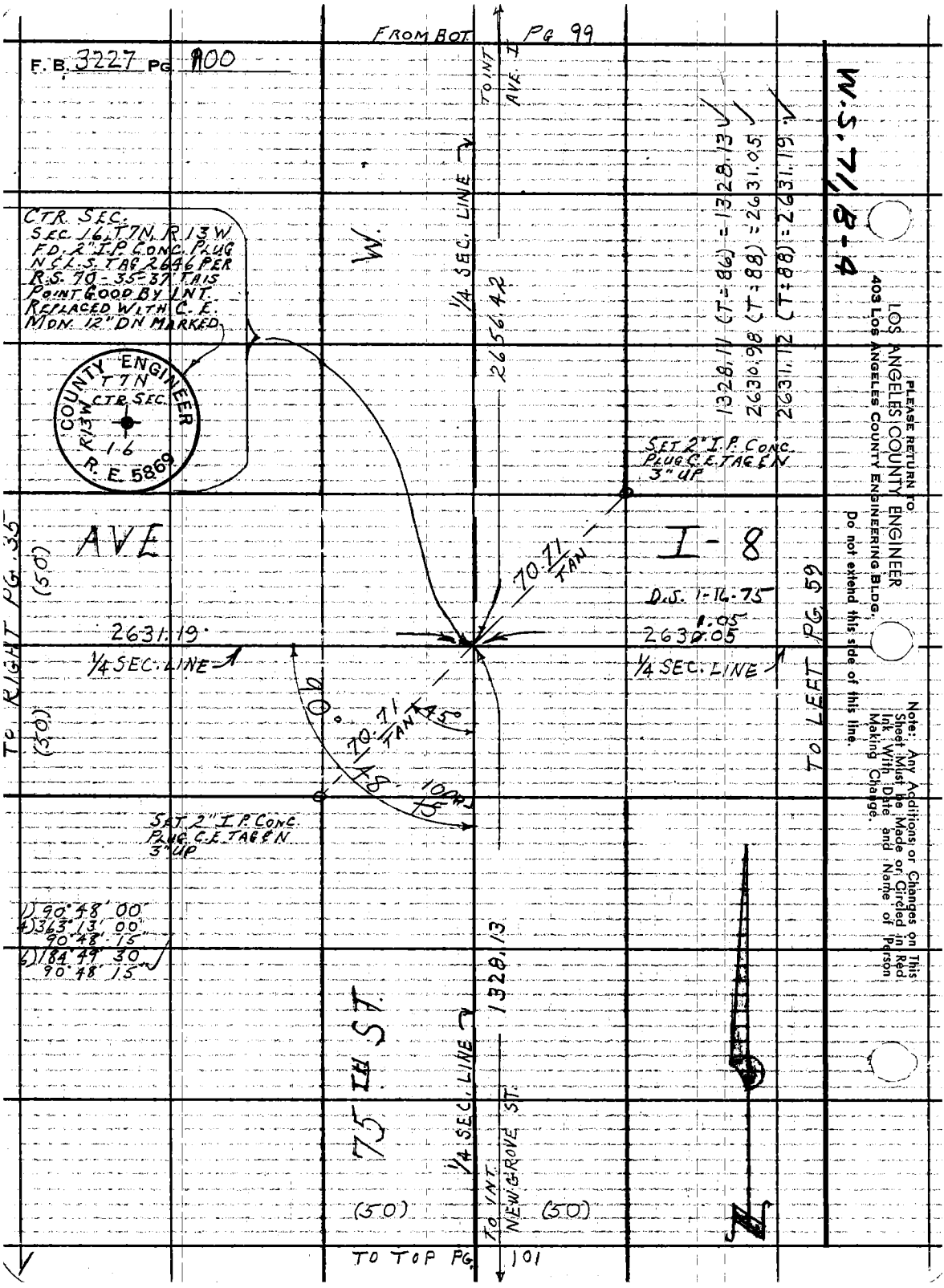
403 LOS ANGELES COUNTY ENGINEERING BLDG.



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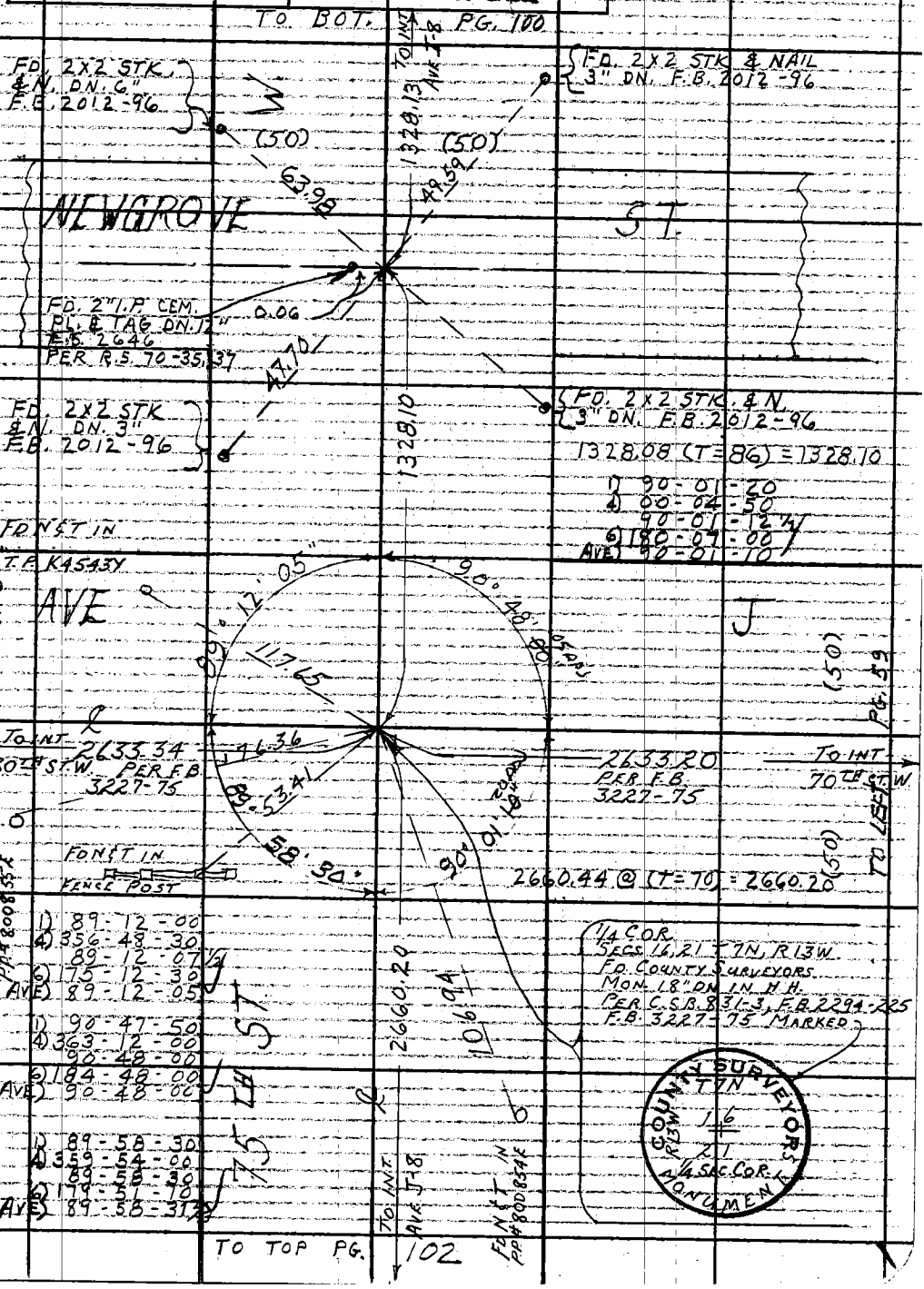
Notes Ck'd by M. ASHLEY
Map No. B-2990
Office Work G. H. BOYER
Checked
Date

Survey of 75TH ST. W.
JN 0096.80 Tape 190 Std 84 °F
Surveyed by VAN NESS
Notes VAN NESS Date 9-13-64
Indexed C. J. GALLI

F. B. 3227 PG. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71, B-4 & B-5

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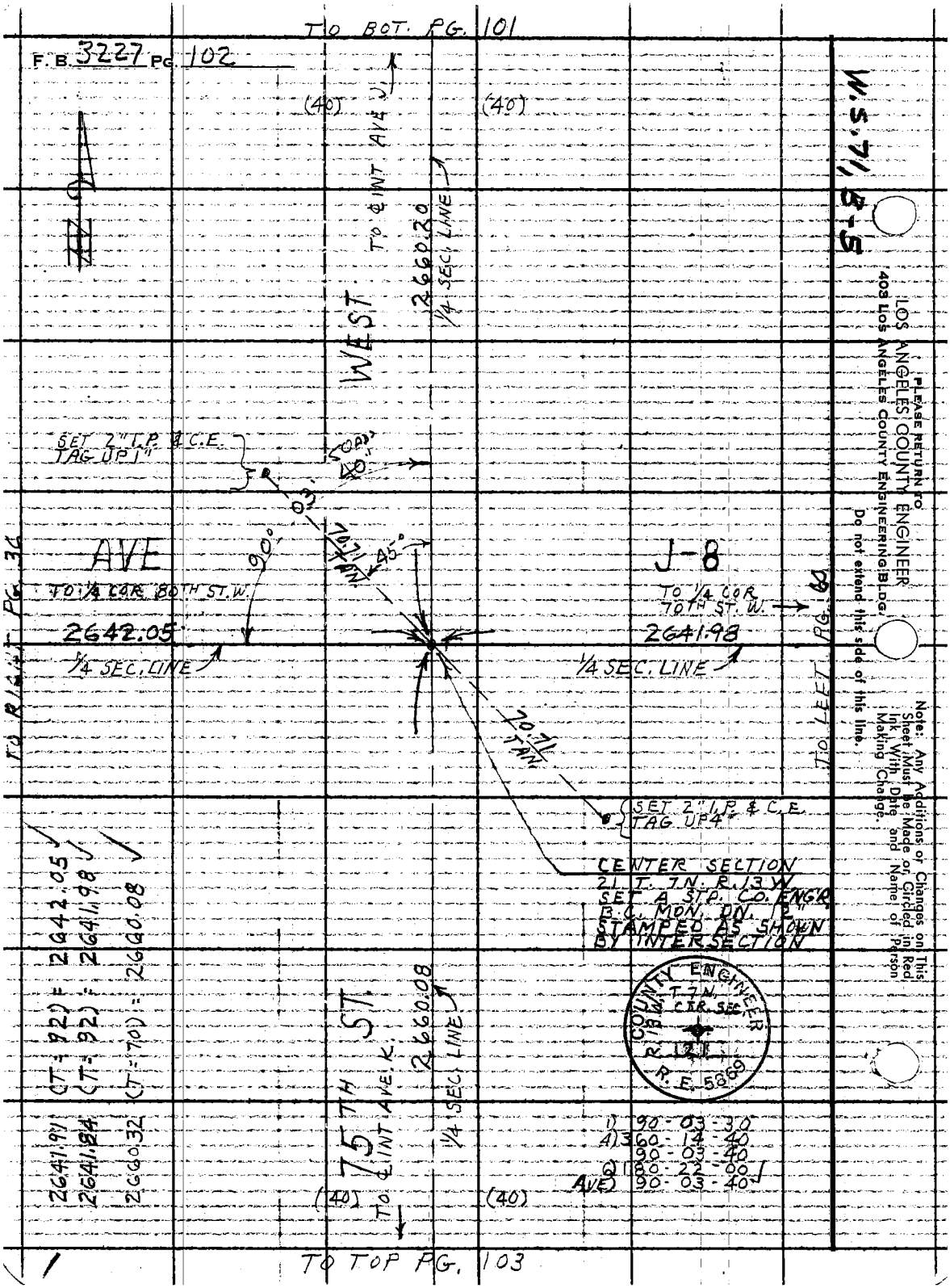
403 LOS ANGELES COUNTY ENGINEERING BLDG.



TO BOT. PG. 101
F.B. 3227 PG. 102
(40)
(40)
TO ℄ INT AVE J
2660.20
1/4 SEC. LINE
WEST
SET 2" I.P. & C.E.
TAG UP 1"
50'
40'
03'
90°
70.71 TAN
45°
AVE
J-8
TO 1/4 COR 80TH ST. W.
TO 1/4 COR 70TH ST. W.
2642.05
2641.98
1/4 SEC. LINE
1/4 SEC. LINE
TO RIGHT PG. 36
TO LEFT PG. 60
70.71 TAN
SET 2" I.P. & C.E.
TAG UP 4"
CENTER SECTION
21 T. 7N. R. 13 W.
SET A STP. CO. ENG'R
B.C. MON. DN. 12"
STAMPED AS SHOWN
BY INTERSECTION
COUNTY ENGINEER
T. 7N.
CTR. SEC.
R. 13 W.
121
R.E. 5869
2641.91 (T=92) = 2642.05
2641.84 (T=92) = 2641.98
2660.32 (T=70) = 2660.08
75TH ST.
TO ℄ INT AVE. K
2660.08
1/4 SEC. LINE
1) 90-03-30
4) 360-14-40
90-03-40
6) 180-22-00
AVE) 90-03-40
(40)
(40)
TO TOP PG. 103
W.S. 71, B-5
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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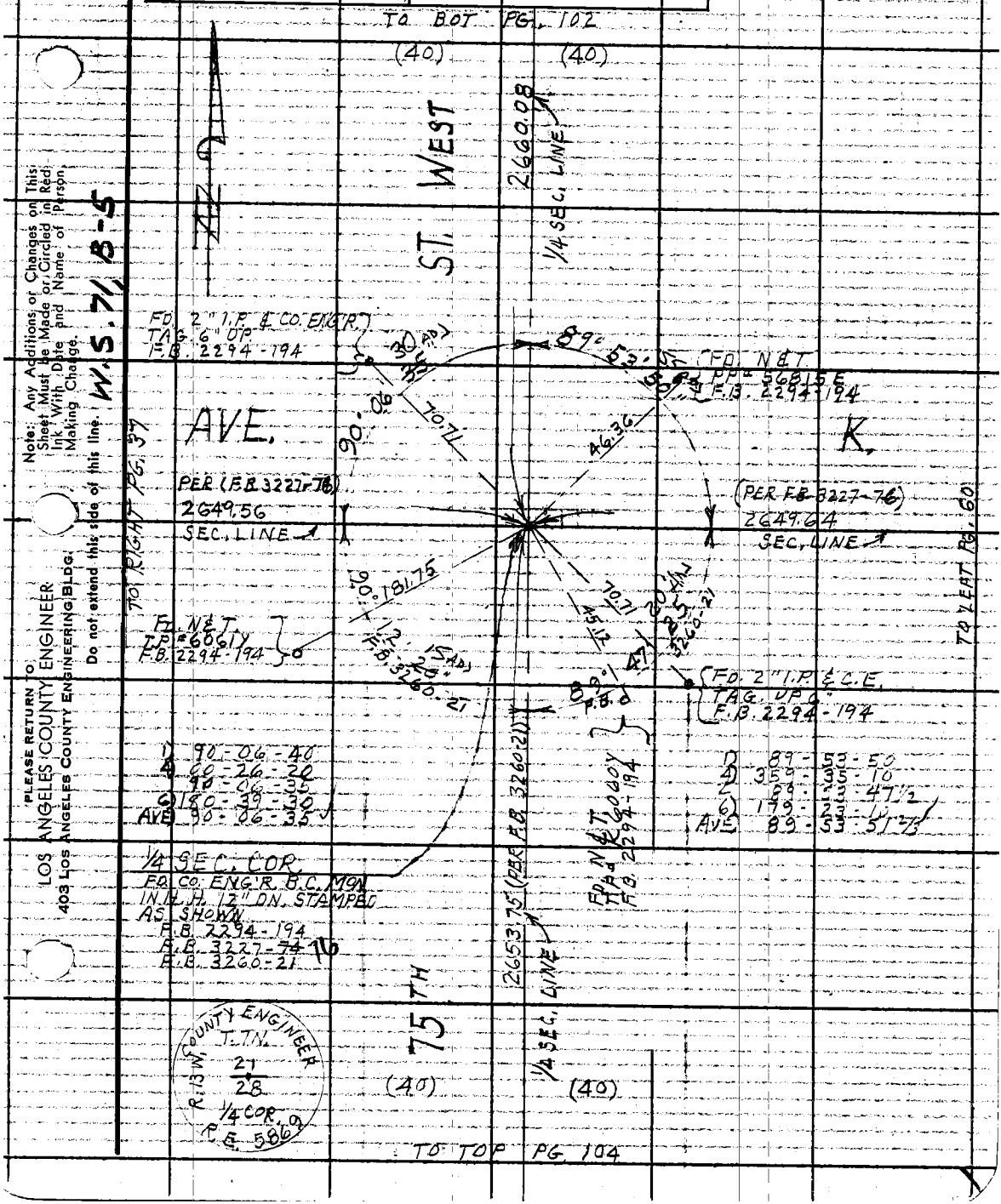
Notes Ck'd by M. ASHLEY
Map No. B-2990
Office Work G. H. BOYER
Checked
Date

Survey of 75TH ST W.
JN 0096.90 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 10-4-65
Indexed G. J. CALLI

F. B. 3227 PG. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, B-5

PLEASE RETURN TO
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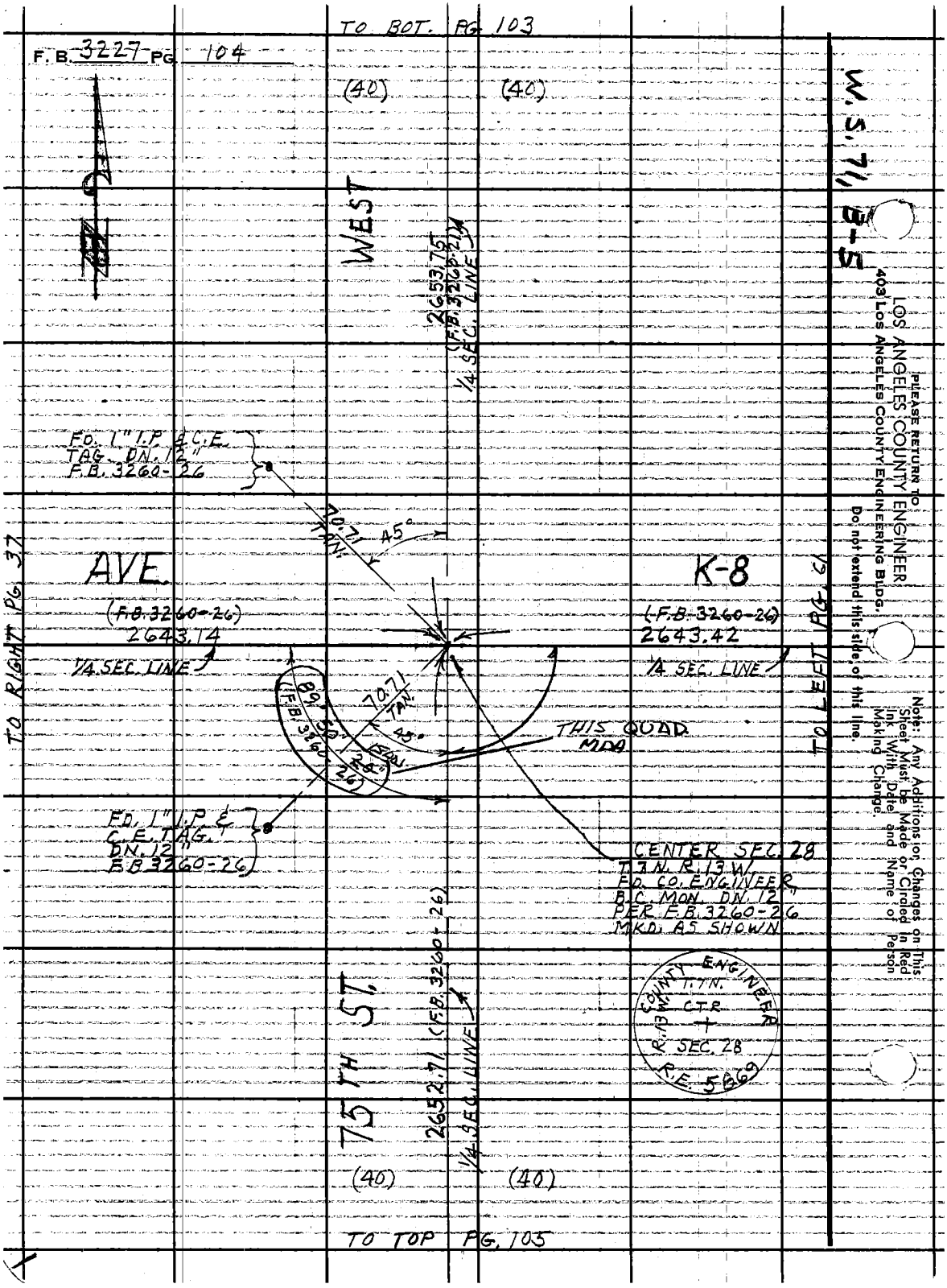
403 LOS ANGELES COUNTY ENGINEERING BLDG.



TO BOT. PG. 103
F.B. 3227 PG. 104
(40)
(40)
W.S. 71, B-5
WEST
2653.75 (F.B. 3260-21)
1/4 SEC. LINE
FD. 1" I.P. & C.E. TAG. DN. 12" F.B. 3260-26
70.71 TAN.
45°
AVE.
K-8
(F.B. 3260-26)
2643.14
1/4 SEC. LINE
(F.B. 3260-26)
2643.42
1/4 SEC. LINE
TO RIGHT PG. 37
TO LEFT PG. 61
89°50' (F.B. 3260-26)
70.71 TAN.
45°
15 DN.
THIS QUAD. MDA
FD. 1" I.P. & C.E. TAG. DN. 12" F.B. 3260-26
CENTER SEC. 28
T.3N. R.13W.
FD. CO. ENGINEER
B.C. MON. DN. 12"
PER F.B. 3260-26
MKD. AS SHOWN
COUNTY ENGINEER
T.1N.
R.13W.
CTR
SEC. 28
R.E. 5869
75TH ST.
2652.71 (F.B. 3260-26)
1/4 SEC. LINE
(40)
(40)
TO TOP PG. 105
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by M. ASHLEY
Map No. B-2990
Office Work G. H. BOYER
Checked
Date

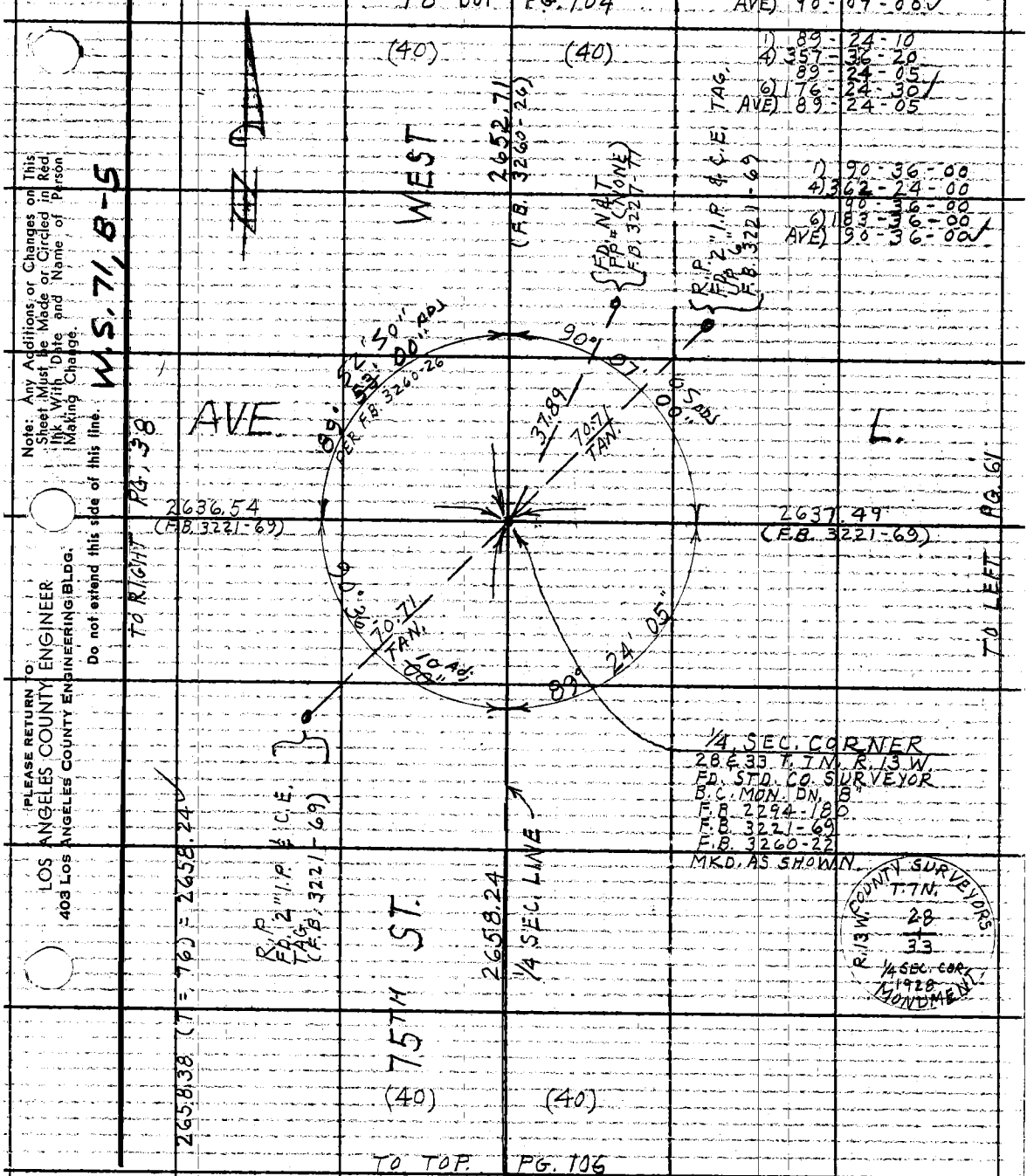
Survey of 75TH ST. W.
JN 0096.80 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 10-5-65
Indexed G. J. GALLI

F. B. 3227 PG. 105

1) 90-07-00
4) 00-28-00
90-07-00
6) 180-42-00
AVE) 90-07-00

1) 89-24-10
4) 357-36-20
89-24-05
6) 176-24-30
AVE) 89-24-05

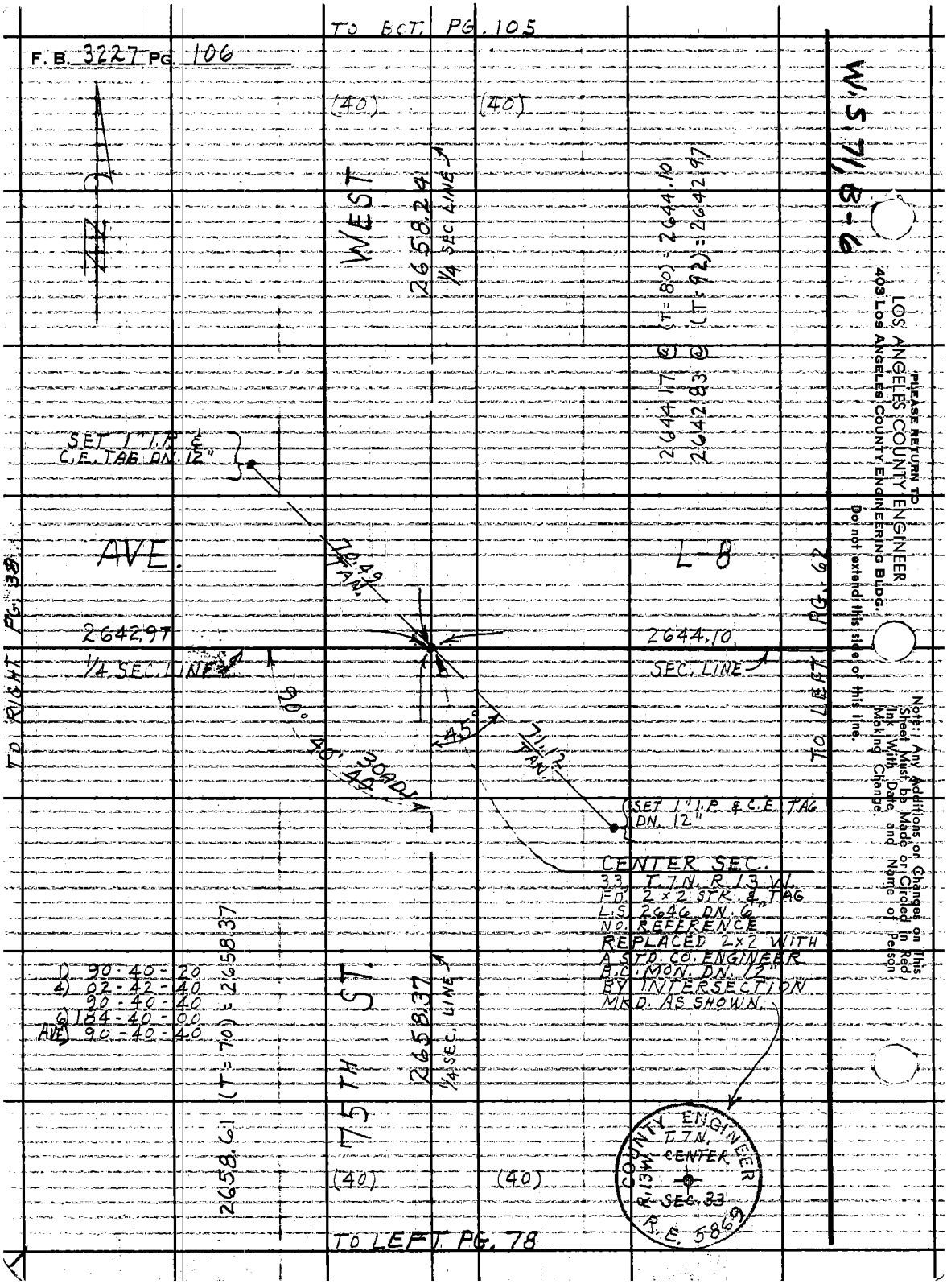
1) 90-36-00
4) 362-24-00
90-36-00
6) 183-36-00
AVE) 90-36-00



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



TO BCT. PG. 105
F. B. 3227 PG. 106
(40)
(40)
WEST
2658.24
1/4 SEC. LINE
2644.17 @ (T=80) = 2644.10
2642.83 @ (T=92) = 2642.97
W.S. 71, B-6
SET 1" I.P. & C.E. TAG DN. 12"
AVE.
L-8
70.49 TAN.
2642.97
1/4 SEC. LINE
2644.10
SEC. LINE
TO RIGHT PG. 38
TO LEFT PG. 62
90°
40'
30 ADJ.
45°
71.12 TAN.
SET 1" I.P. & C.E. TAG DN. 12"
CENTER SEC.
33, T.7N. R.13W.
FD. 2 x 2 STK. & TAG
L.S. 2646 DN. 6"
NO. REFERENCE
REPLACED 2x2 WITH
A STD. CO. ENGINEER
B.C. MON. DN. 12"
BY INTERSECTION
MKD. AS SHOWN.
1) 90-40-20
4) 02-42-40
90-40-40
6) 184-40-00
AVE) 90-40-40
2658.61 (T=70) = 2658.37
75TH ST.
2658.37
1/4 SEC. LINE
(40)
(40)
COUNTY ENGINEER
T.7N.
CENTER
R.13W.
SEC. 33
R.E. 5869
TO LEFT PG. 78
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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B-3772 G.H.

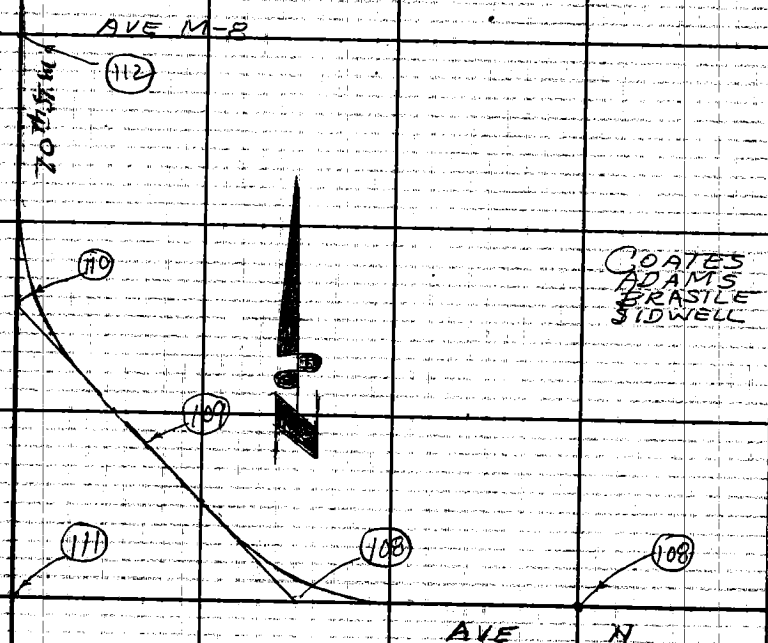
Notes Ck'd by M. ASHLEY	Survey of AVE. N. & 70th ST. W
Map No. B-2984	JN 0096.96 Tape 229 Std 84 °F
Office Work R. S. DOWNS	Surveyed by J. S. COATES
Checked	Notes J.S.C. Date 10-25-65
Date	Indexed C. T. GALLI 8 '65

F. B. 3227 PG. 107

J.N. 0096.71
J.N. 0096.96

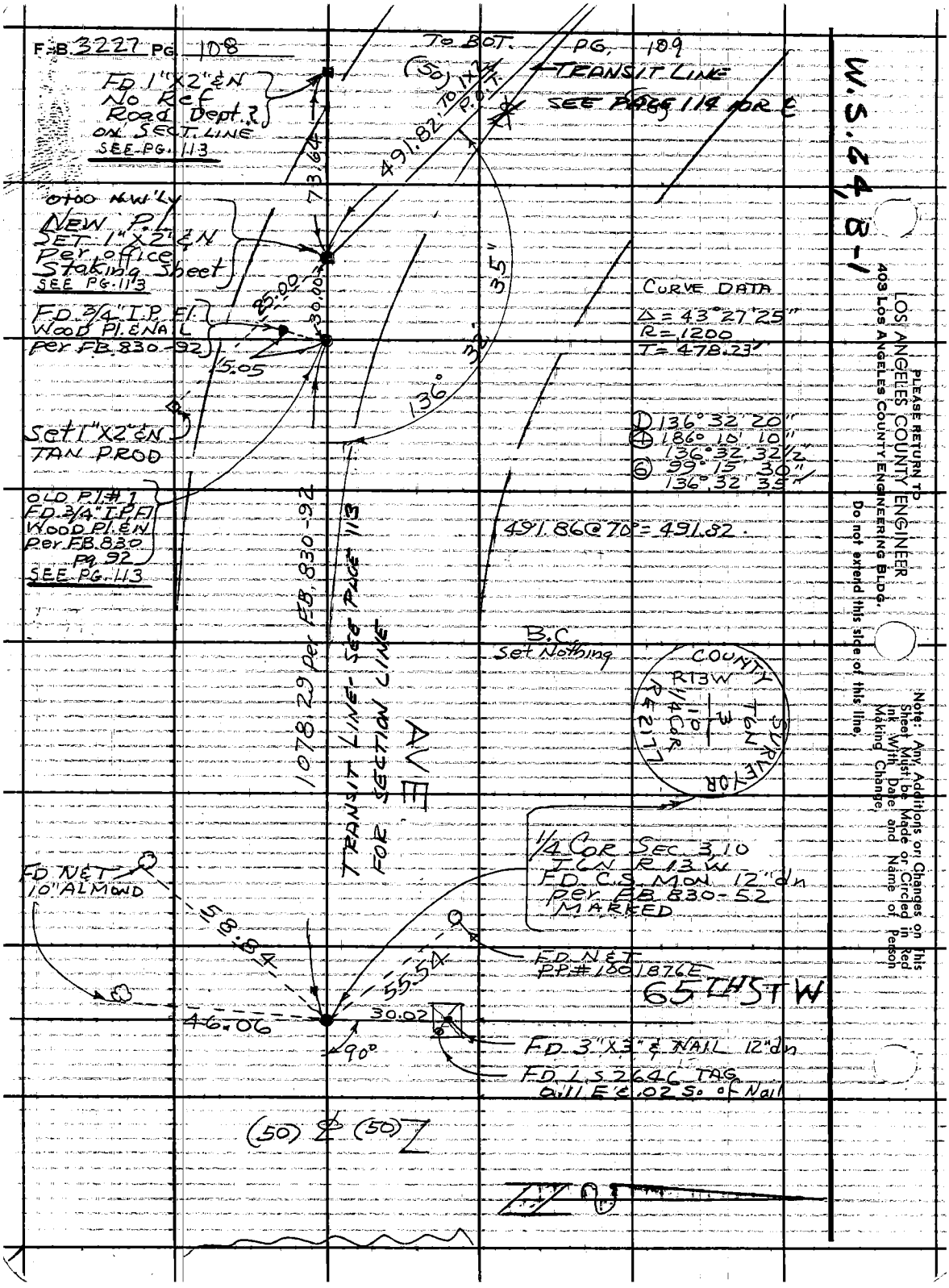
70TH ST. W. & AVE. N

"P.I. Staking"
Per
OFFICE STAKING SHEET
LETTER # 4365



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.


F.B. 3227 PG. 108
TO BOT. PG. 109
(50) TRANSIT LINE
SEE PAGE 114 FOR ℄
FD 1"X2" & N
No Ref
Road Dept.?
ON SECT. LINE
SEE PG. 113
491.82 TO 1X2 P.O.T.
73.64
0100 NW'LY
NEW P.L.
SET 1"X2" & N
Per office
Staking Sheet
SEE PG. 113
FD 3/4" I.P. Fl.
Wood Pl. & NAIL
per FB. 830-92
25.00
30.00
15.05
35"
32"
136°
CURVE DATA
Δ = 43°27'25"
R = 1200
T = 478.23'
① 136°32'20"
④ 186°10'10"
136°32'32½"
⑥ 99°15'30"
136°32'35"
Set 1"X2" & N
TAN PROD
OLD P.L. #1
FD 3/4" I.P. Fl
Wood Pl. & N
Per FB. 830
Pg. 92
SEE PG. 113
491.86 @ 70° = 491.82
1078.29 per FB. 830-92
TRANSIT LINE - SEE PAGE 113
FOR SECTION LINE
AVE
B.C.
Set Nothing
COUNTY SURVEYOR
T6N R13W
3
10
1/4 COR
PE 2177
1/4 COR SEC. 3, 10
T6N R13W
FD C.S. MON 12" dn
per FB 830-52
MARKED
FD N&T
10" ALMOND
58.84
55.54
FD N&T
PP#1001876E
65TH ST W
46.06
30.02
90°
FD 3"X3" & NAIL 12" dn
FD L.S. 2646 TAG
0.11 E & .02 So. of Nail
(50) ℄ (50) Z
W.S. 64, B-1
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd. by M. ASHLEY
Map No. B-2984
Office Work R. S. DOWNS
Checked
Date

Survey of AVE. N - 10TH ST. W
JN 0096.96 Tape 223 Std. 84 °F
Surveyed by J.S COATES
Notes JSC Date 10-26-65
Indexed C. J. GALLI

F. B. 3227 Pg. 109

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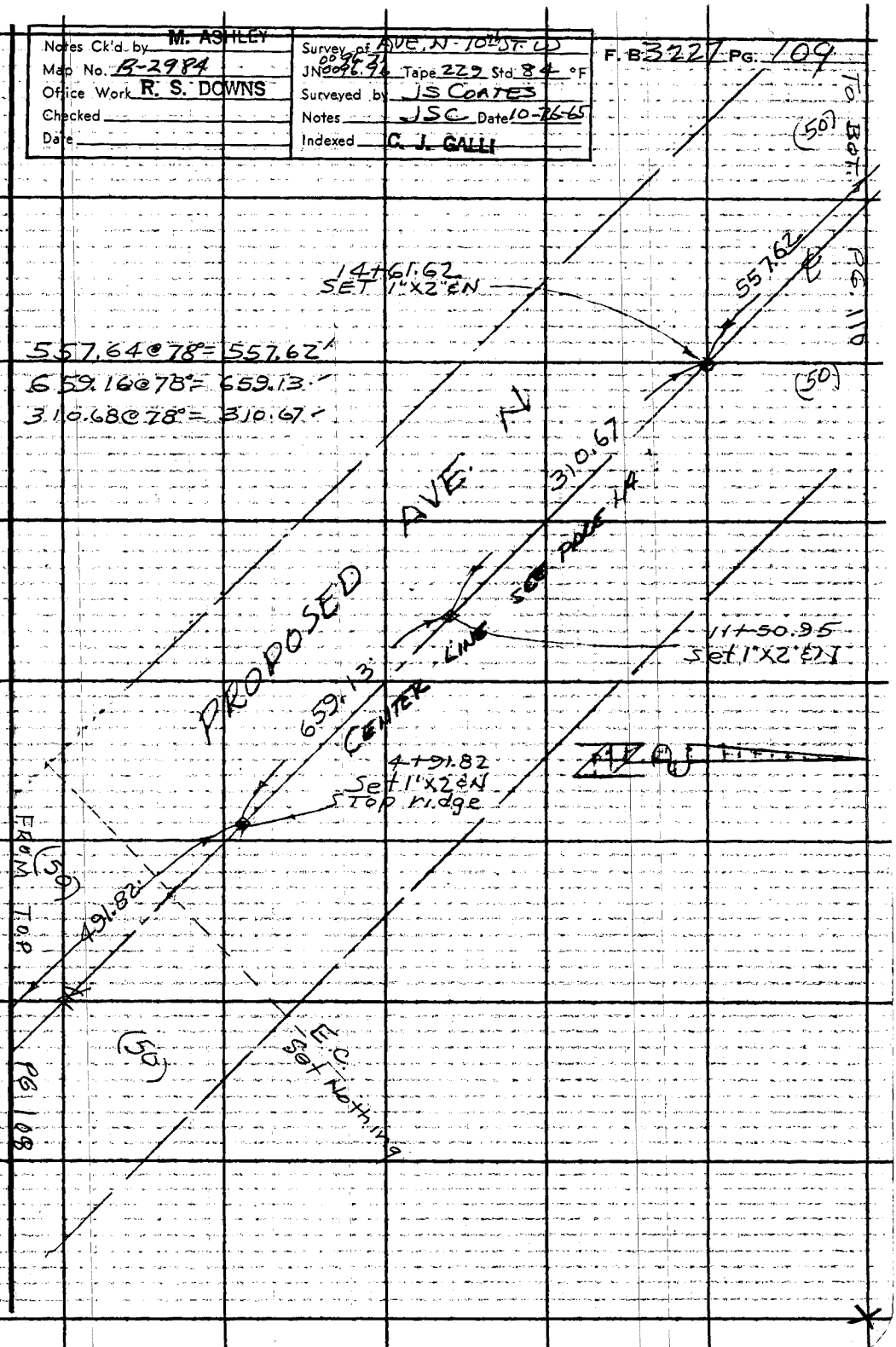

F.B. 3227 PG. 110
TO BOT. PG. 112
(50')
130/153
NEW P.I.
SET 1" I.P. 8" dn
CONC. Pl. & C.E. TAG
per office Staking
Sheet 798.00 from
3/4" I.P.
Set N&T
6" ALMOND
49.19
52.46
17.43
SET N&T
P.P. # 423833E
W.
ST.
40'
47'
45'
SET N&T
12" ALMOND
798.00
70 TH
57.62
(50')
(50')
AV.
E.
① 45°47'40"
④ 183°10'50"
45°47'42½"
⑥ 274°46'00"
45°47'40"
B.C.
Set Nothing
60' F.P. 140
701.74 P.O.T.
N
P.O.T.
FD. 1½" I.P. 12" dn
CONC. Pl. & T.K.
No Ref.
Road Dept.?
263.92
TO 3/4" I.P.
TO 3/4" I.P.
263.94 @ 74° = 263.92'
FROM TOP
TO TOP
PG 111
W.S. 64 B-1
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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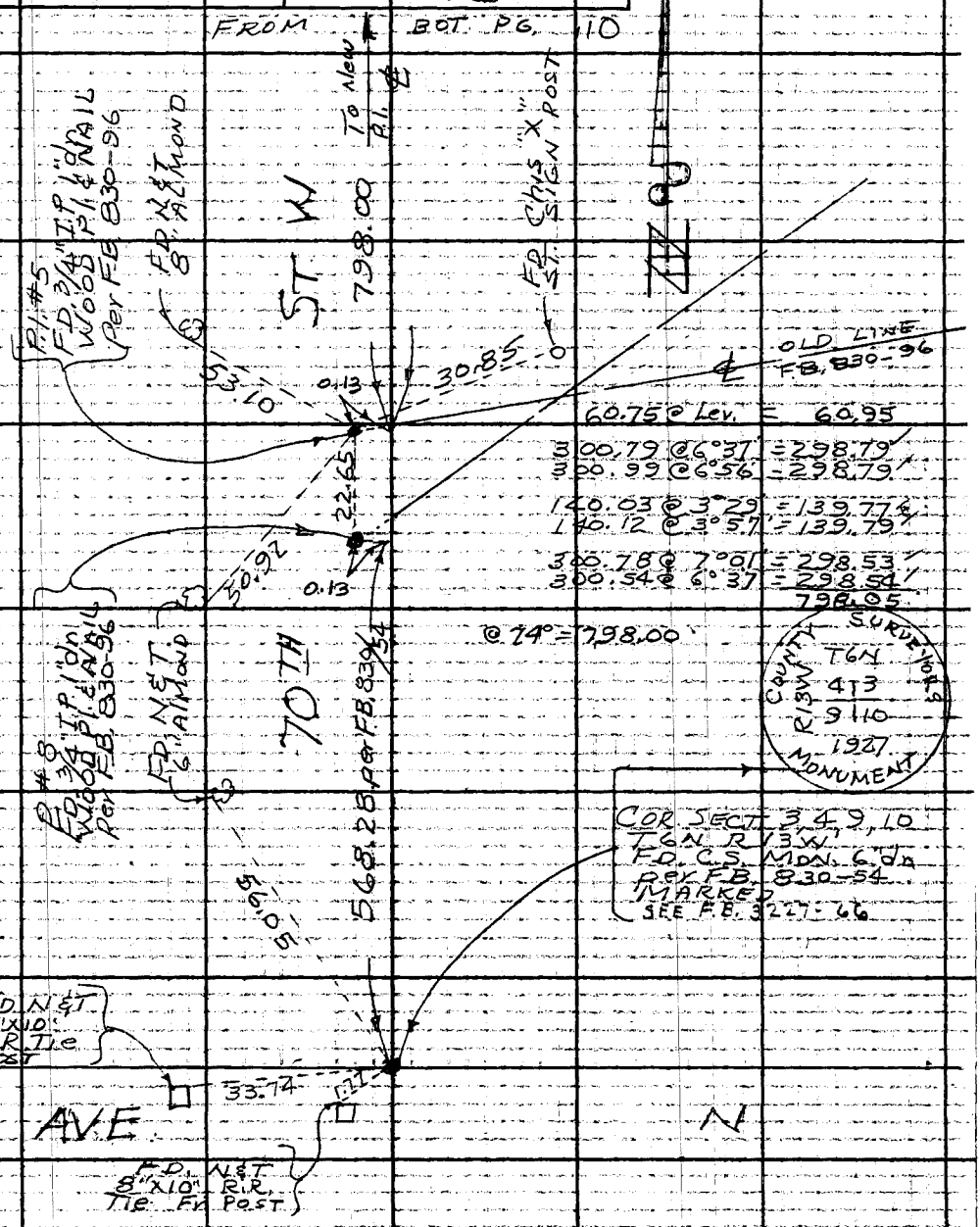
Notes Ck'd by M. ASHLEY	Survey of AVE. N - 70th ST. W.
Map No. B-2984	JN 0096.71 0096.96 Tape 229 Std 84 °F
Office Work R. S. DOWNS	Surveyed by J S COATES
Checked	Notes JSC Date 10-26-65
Date	Indexed C. J. GALLI

F.B. 3227 PG. 111



Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

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F. B. 3227 PG 112

W.S. 64, 13-1

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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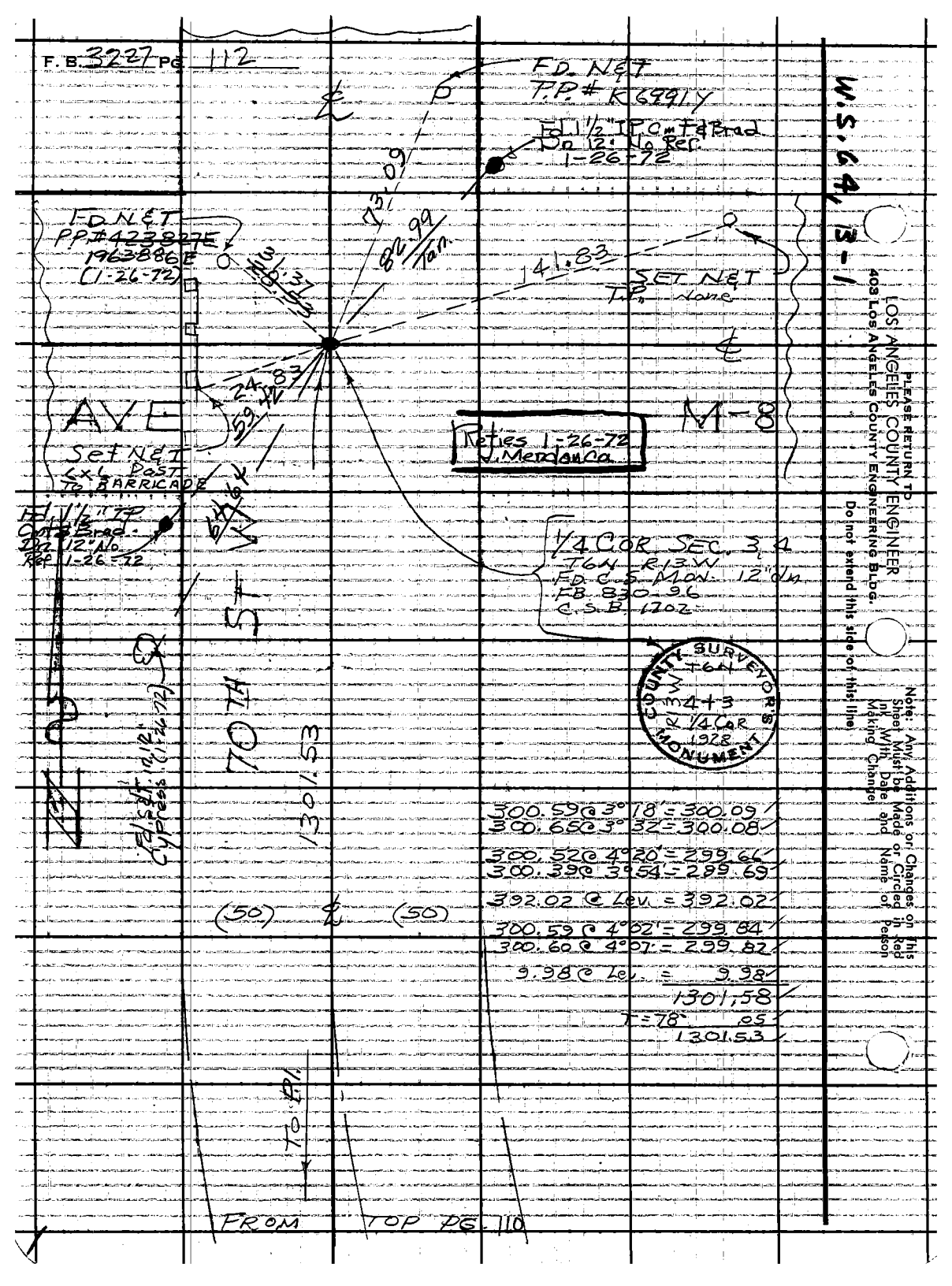
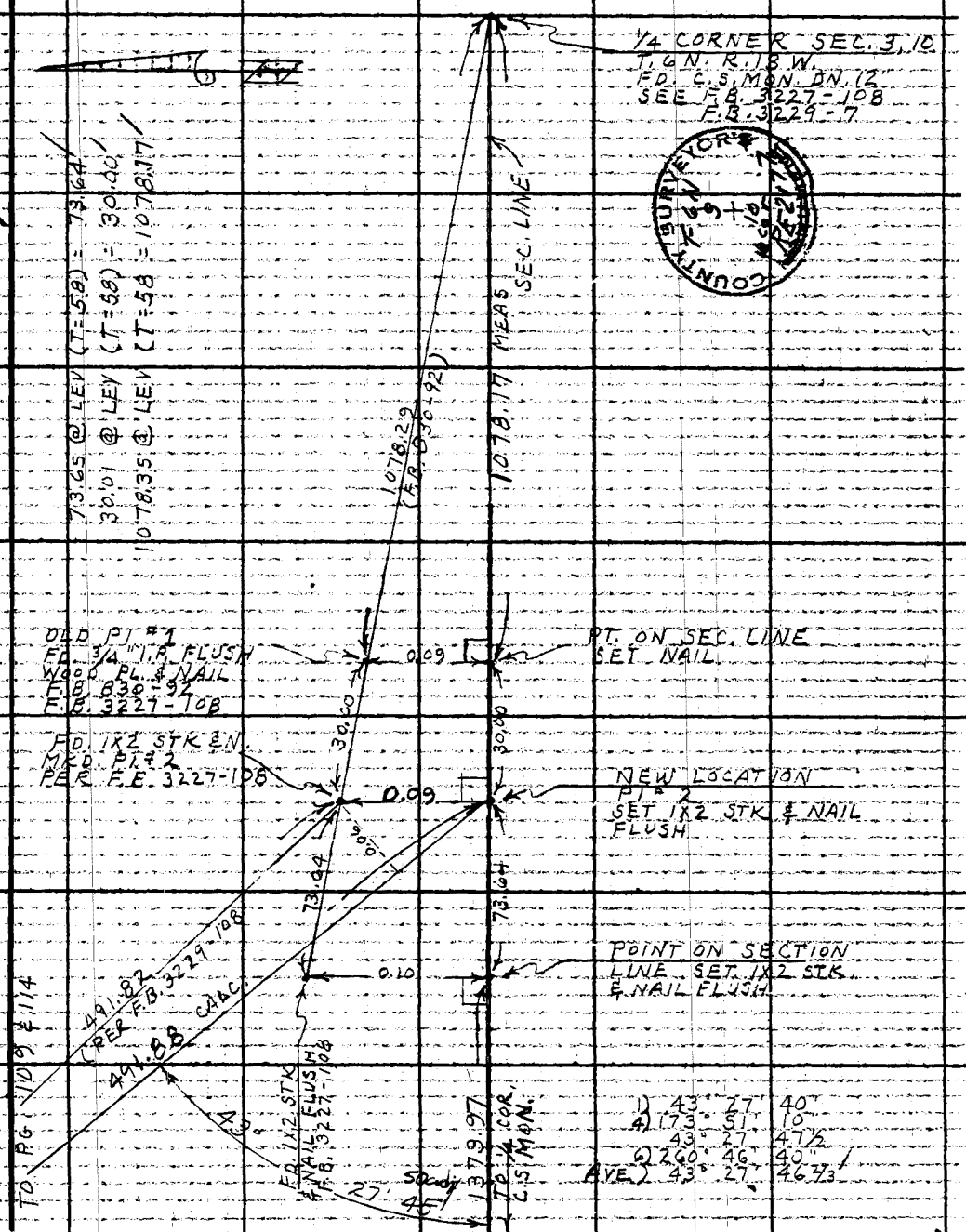
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change



Notes Ck'd by M. ASHLEY	Survey of 70TH ST. WEST
Map No. B-2984	JN 00-96-71 Tape 196 Std 84 °F
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 12-3-65
Date	Indexed C. J. GALLI

F. B. 3227 PG. 113



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, B-1

Do not extend this side of this line.

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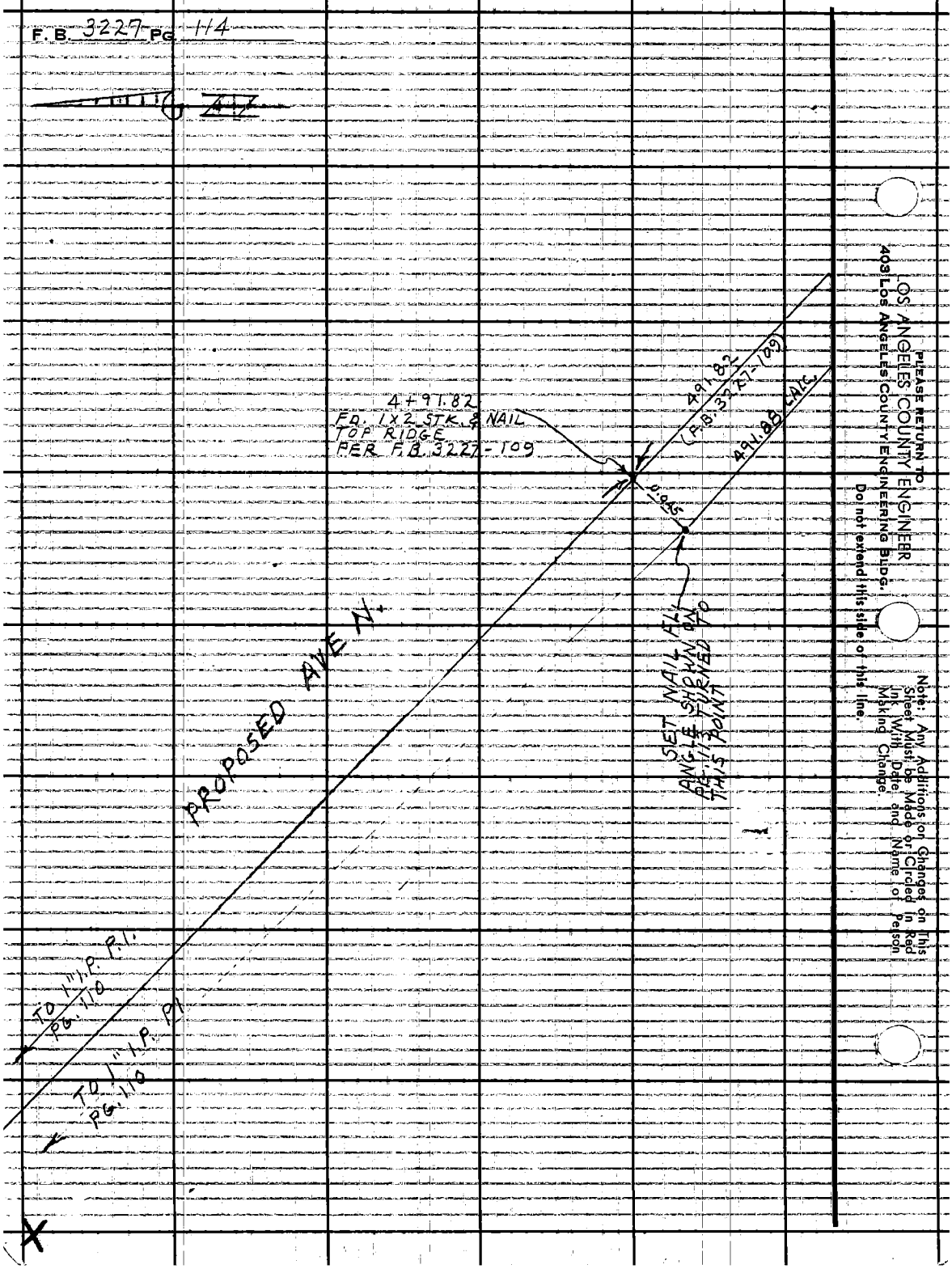
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 3227 Pg. 114



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4031 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No. B-2984
Office Work R. S. DOWNS
Checked
Date

Survey of 70TH ST. WEST
JN 0096.71 Tape 199 Std 84° F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 12-3-65
Indexed C. L. Gates DEC 7 '65

F. B. 3227 PG. 115

J.N. 0096.71

70TH STREET WEST

ANGLES & DISTANCES IN W. ½ SECTION 3
T. 6 N. R. 13 W. FOR MATHEMATICAL CLOSURE.

PIERCE
VAN NESS
TALBOT
ALBRIGHT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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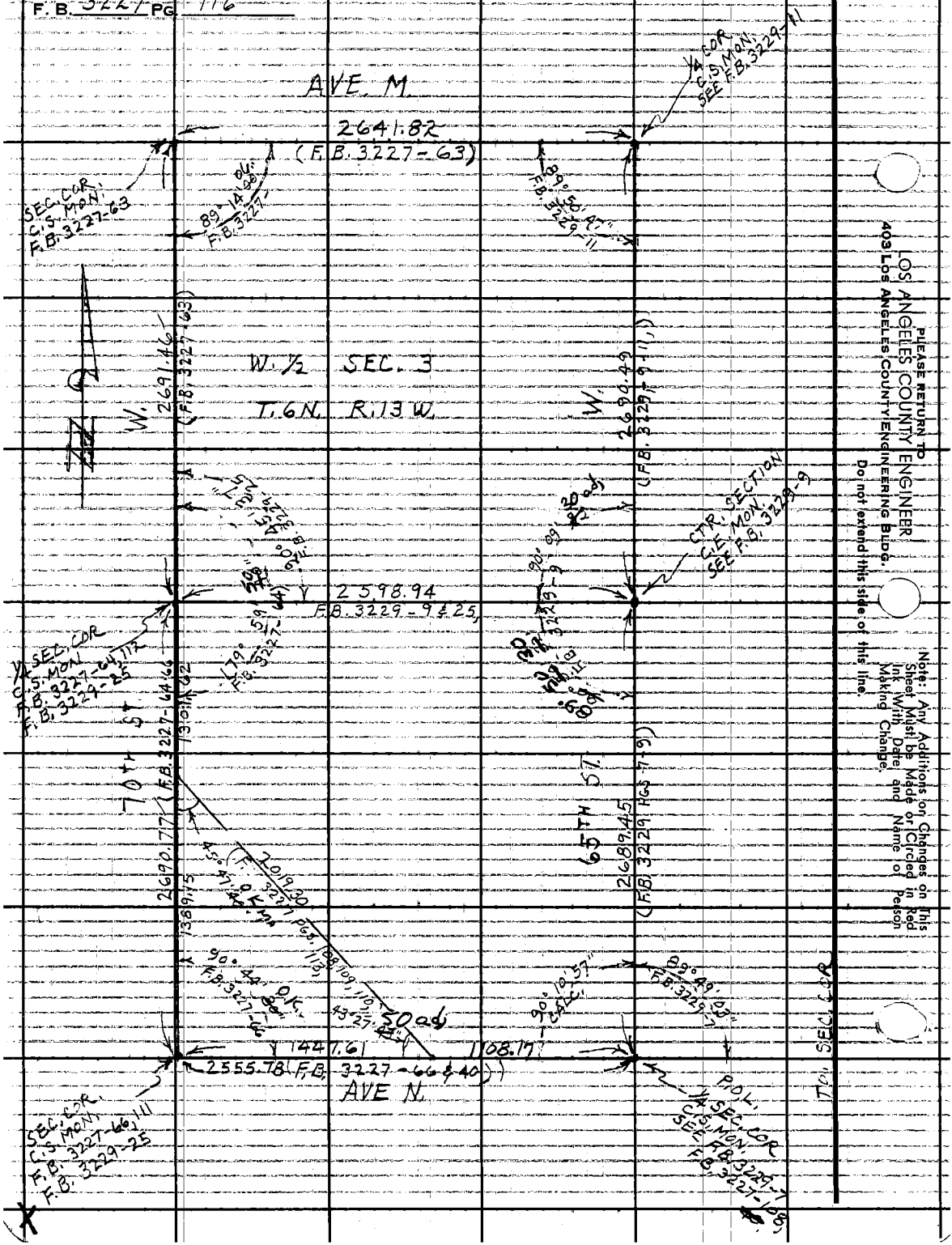
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

F.B. 3227 PG. 116



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA
Map No. B-3010:1-5
Office Work R. S. DOWNS
Checked
Date

Survey of 25TH ST. WEST
JN 0096.76 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 10-18-65
Indexed D. J. GALL

F. B. 3227 PG. 121

J.N. 0096.76

25TH STREET WEST

FROM: AVE. I

TO: ELIZABETH LAKE, RD.

PIERCE
VAN NESS
ALBRIGHT
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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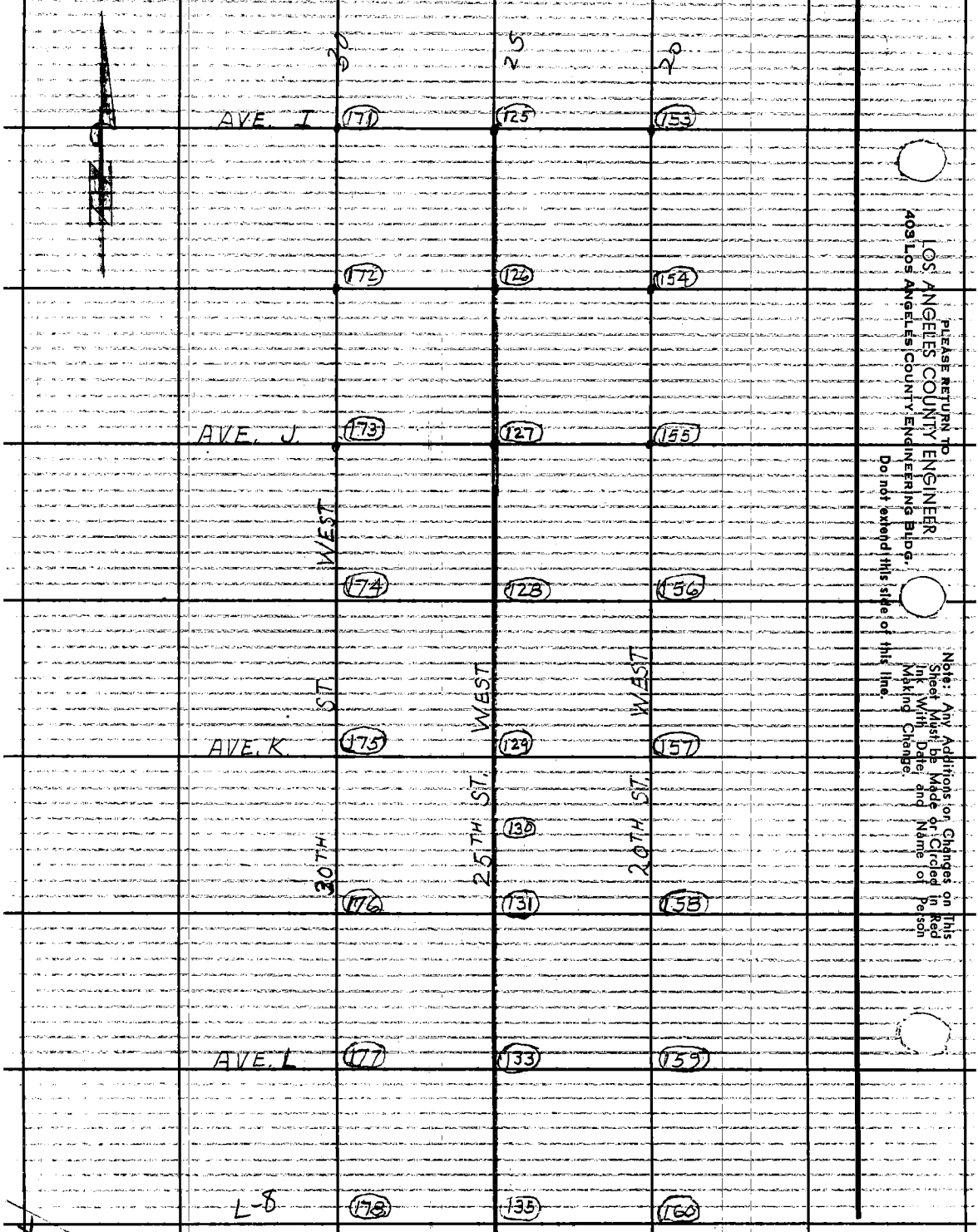
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 3227 PG. 122



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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26.7

Notes Ck'd- by
Map No.
Office Work
Checked
Date

Survey of 25TH ST. WEST
JN 00967 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date
Indexed C. J. GALLI

F. B. 3227 PG. 123

178 135 160 4-8

136

179 137 161 AVE. M

138

180 139 162

140

181 141 163 AVE N.

142

182 143 164

144

183 145 165 AVE. O

146

184 147 166

148

30 25 0

185 149 167 AVE. P

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Do not extend this side of this line.

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403 Los Angeles County Engineering Bldg.

F.B. 3227 PG. 124

(185) (149) (167) AVE. P

AVE P-8 (150) (168)

(169)

AVE. Q (151) AVE Q

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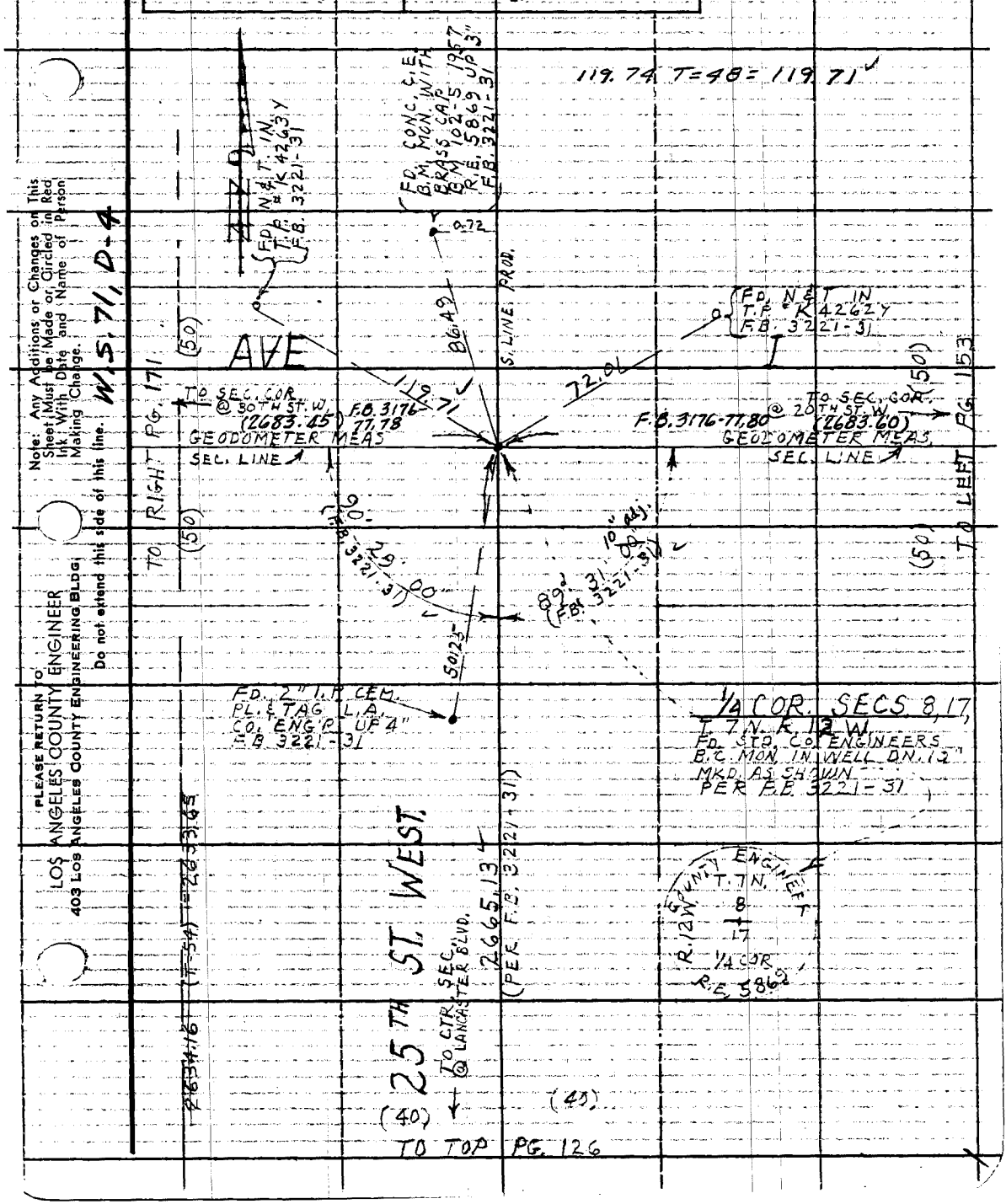
Notes Ck'd. by S. SHINODA	Survey of 25TH ST. WEST	F. B. 3227 PG. 125
Map No. B-3010:1-5	JN 0096.76 Tape 190 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE	
Checked S. SHINODA	Notes J. C. P. Date 10-13-65	
Date OCT 17 '66	Indexed C. J. GALLO	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71, D-4

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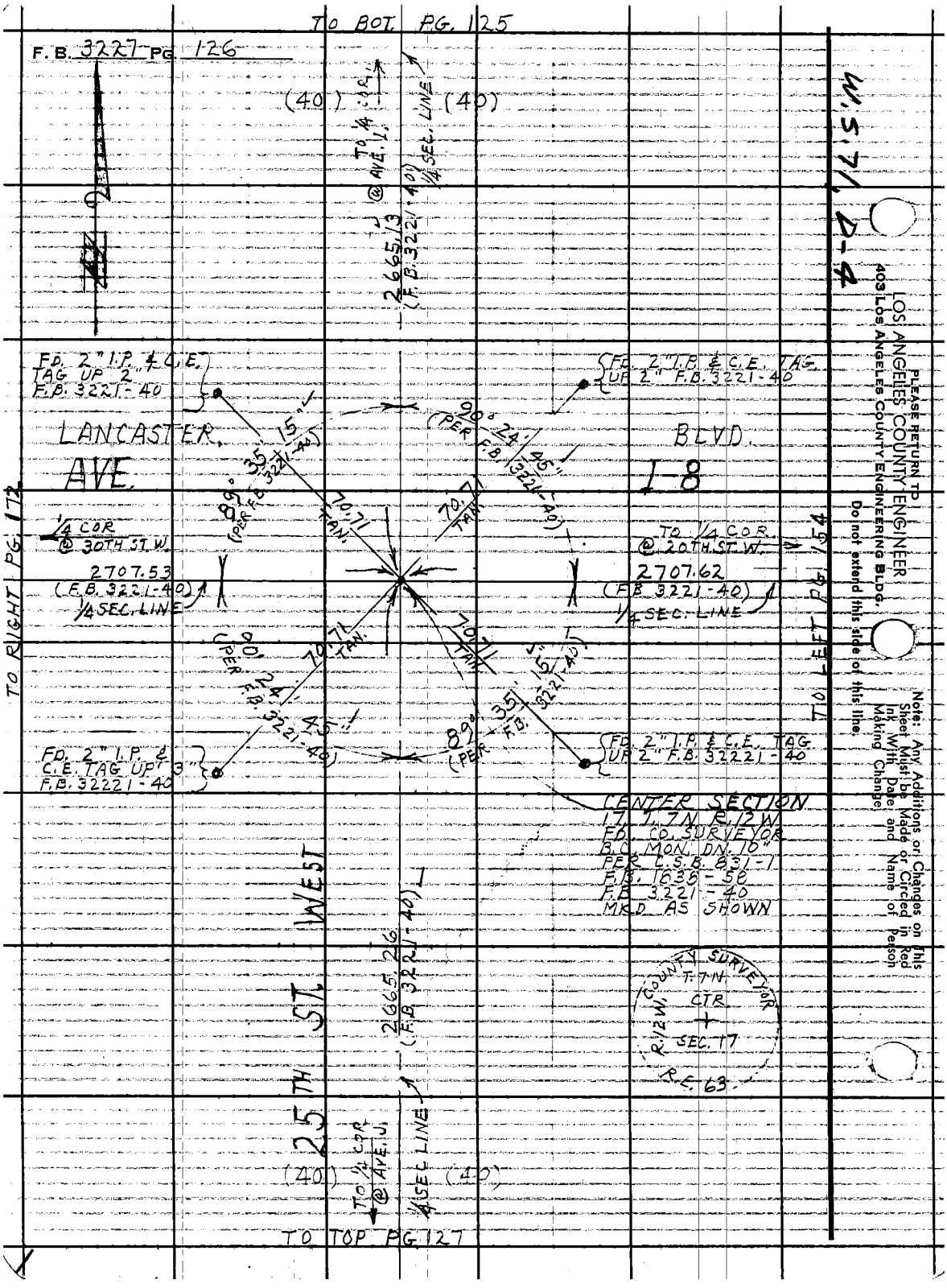
403 LOS ANGELES COUNTY ENGINEERING BLDG.



TO BOT. PG. 125
F. B. 3227 PG. 126
(40)
(40)
TO 1/4 COR. @ AVE. J.
1/4 SEC. LINE
2665.13 (F.B. 3221-40)
FD. 2" I.P. & C.E. TAG UP 2" F.B. 3221-40
FD. 2" I.P. & C.E. TAG UP 2" F.B. 3221-40
LANCASTER
AVE.
BLVD.
I-8
89° 35' 15" (PER F.B. 3221-40)
90° 24' 45" (PER F.B. 3221-40)
70.71 TAN.
70.71 TAN.
1/4 COR @ 30TH ST. W.
2707.53 (F.B. 3221-40)
1/4 SEC. LINE
TO 1/4 COR. @ 20TH ST. W.
2707.62 (F.B. 3221-40)
1/4 SEC. LINE
TO RIGHT PG. 172
TO LEFT PG. 154
90° 24' 45" (PER F.B. 3221-40)
70.71 TAN.
70.71 TAN.
89° 35' 15" (PER F.B. 3221-40)
FD. 2" I.P. & C.E. TAG UP 3" F.B. 32221-40
FD. 2" I.P. & C.E. TAG UP 2" F.B. 32221-40
CENTER SECTION
17, T. 7N R. 12W
FD. CO. SURVEYOR
B.C. MON. DN. 10"
PER C.S.B. 831-1
F.B. 1635-58
F.B. 3221-40
MKD AS SHOWN
COUNTY SURVEYOR
T. 7N
CTR
SEC. 17
R. 12W.
R.E. 63
25TH ST. WEST
2665.26 (F.B. 3221-40)
TO 1/4 COR. @ AVE. J.
1/4 SEC. LINE
(40)
(40)
TO TOP PG. 127
W.S. 71, D-4
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd. by S. SHINODA	Survey of 25TH ST WEST	F.B. 322T	PG. 127
Map No. B-3010:1-5	JN 609676 Tape 490 Std. 64 °F		
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE		
Checked S. SHINODA	Notes by C. P. Date 10-13-65		
Date OCT 12 '66	Indexed C. J. GALLI		

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W 5, 7N, D-5

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Do not extend this side of this line.

T.O. BOT. PG. 126

(40) WEST. @ AVE. 4 STR. B (SEE F.B. 3221-40) (40)

2665.26 (MEAS.) 1/4 SEC. LINE

(FD. 2" I.P. & C.E. TAG U.P. & F.B. 3221-37)

(FD. N & T. P.P. = K 5829-Y F.B. 3221-37)

89° 39' 30" (PER F.B. 3227-37) 300

AVE. 63.11

TO SEC. COR @ 30TH ST. W. (2731.80) GEODOMETER MEAS. F.B. 3176-86, 87

TO RIGHT

70.72 TAN

TO SEC. COR @ 20TH ST. W. (2731.84) GEODOMETER MEAS. F.B. 3176-87, 88

TO LEFT

(FD. N & T. P.P. = B 00 T 55 Z F.B. 3221-37)

1/4 COR SECS 19, 20, T. 7N. R. 12 W. FD STD. CO. SURVEYOR B.C. MON. DN. 18' MK'D. AS SHOWN PER C.S.B. 831-3 SEE F.B. 3221-37 & F.B. 3176-87

(FD. 2" I.P. TAG U.P. & C.E. F.B. 3221-37)

89°

30

15"

1/4 SEC. LINE 2033.65

T. 7N R. 12W. 19 20 1/4 SEC. COR MONUMENT

FOUND SURVEY ROAD

25TH ST.

2634.16 (CT=5.4) = 2633.05

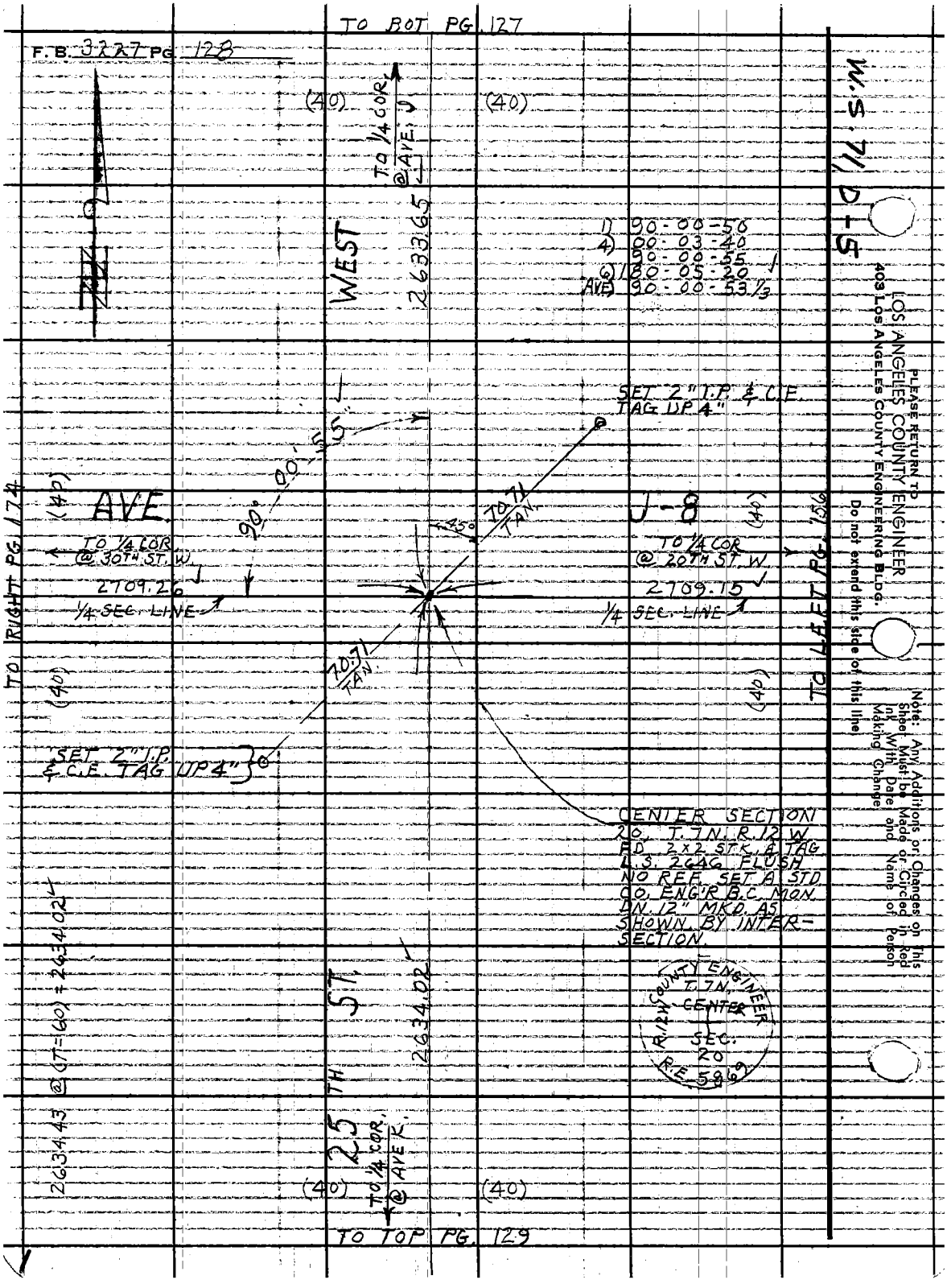
TO STR. B @ AVE. 4

(40) (40)

TO TJP PG. 128

1) 89-48-30
4) 359-59-59
89-48-28½
6) 178-51-00
AVE) 89-48-30

1) 90-11-10
4) 360-45-10
90-17-17½
6) 181-07-30
AVE) 90-11-15



TO BOT PG. 127
F.B. 3227 PG. 128
(40)
(40)
TO 1/4 COR. @ AVE. J
WEST
2633.65
1) 90-00-56
4) 00-03-40
90-00-55
6) 180-05-20
AVE) 90-00-53 1/3
SET 2" I.P. & C.E. TAG UP 4"
90°-00'-55"
AVE.
J-8
TO 1/4 COR. @ 30TH ST. W.
2709.26
1/4 SEC. LINE
TO 1/4 COR. @ 20TH ST. W.
2709.15
1/4 SEC. LINE
45°
70.71 TAN.
70.71 TAN.
TO RIGHT PG. 174
TO LEFT PG. 156
(40)
(40)
(40)
(40)
SET 2" I.P. & C.E. TAG UP 4"
CENTER SECTION 20, T.7N. R.12W. FD. 2x2 STK. & TAG L.S. 2646 FLUSH NO REF. SET A STD. CO. ENG'R B.C. MON. DN. 12" MKD. AS SHOWN BY INTER-SECTION
COUNTY ENGINEER T.7N. CENTER SEC. 20 R.12W. R.E. 5869
2634.43 @ (T=60) = 2634.02
25TH ST.
2634.02
TO 1/4 COR. @ AVE K.
(40)
(40)
TO TOP PG. 129
W.S. 71, D-5
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by S. SHINODA
Map No. B-3010: 1-5
Office Work R. S. DOWNS
Checked S. SHINODA
Date OCT 17 '68

Survey of 25TH ST. WEST
JN 0096.76 Tape 190 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 10-15-68
Indexed C. I. CALU

F.B. 3227 PG. 129

1) 89-45-50
4) 359-03-50
89-45-57½
2) 178-35-50
AVE) 89-45-58½

TO BOT. PG. 128

1) 90-13-10
4) 00-52-30
90-13-07½
2) 181-19-00
AVE) 90-13-10

1) 89-46-40
4) 359-06-40
89-46-40
2) 178-40-00
AVE) 89-46-40

1) 90-14-10
4) 00-56-30
90-14-07½
2) 181-24-30
AVE) 90-14-05

FD. BT. SPK. & TIN.
IN PP = 150.300E
F.B. 3176-95

K

TO ¼ COR.
(F.B. 3260-65)
2686.76
GEODOMETER MEAS.
SEC. LINE
(2686.81) F.B. 3176-95,96

TO LEFT PG. 1157

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T. 7 N. R. 12 W.

TO RIGHT PG. 173

AVE.

TO ¼ COR.
(2687.23) F.B. 3176-94,95
GEODOMETER MEAS.
SEC. LINE

W EST

TO QTR. SEC.
2634.02

89°

14.05
00°40"

18.08

90°

46.64

90°

45° adj.

FD. CHIS. + IN.
S.S.M.H. RIM.
F.B. 3176-95

FD. BT. SPK. & T.
T.P. # K 2351
F.B. 3176-95

25TH ST

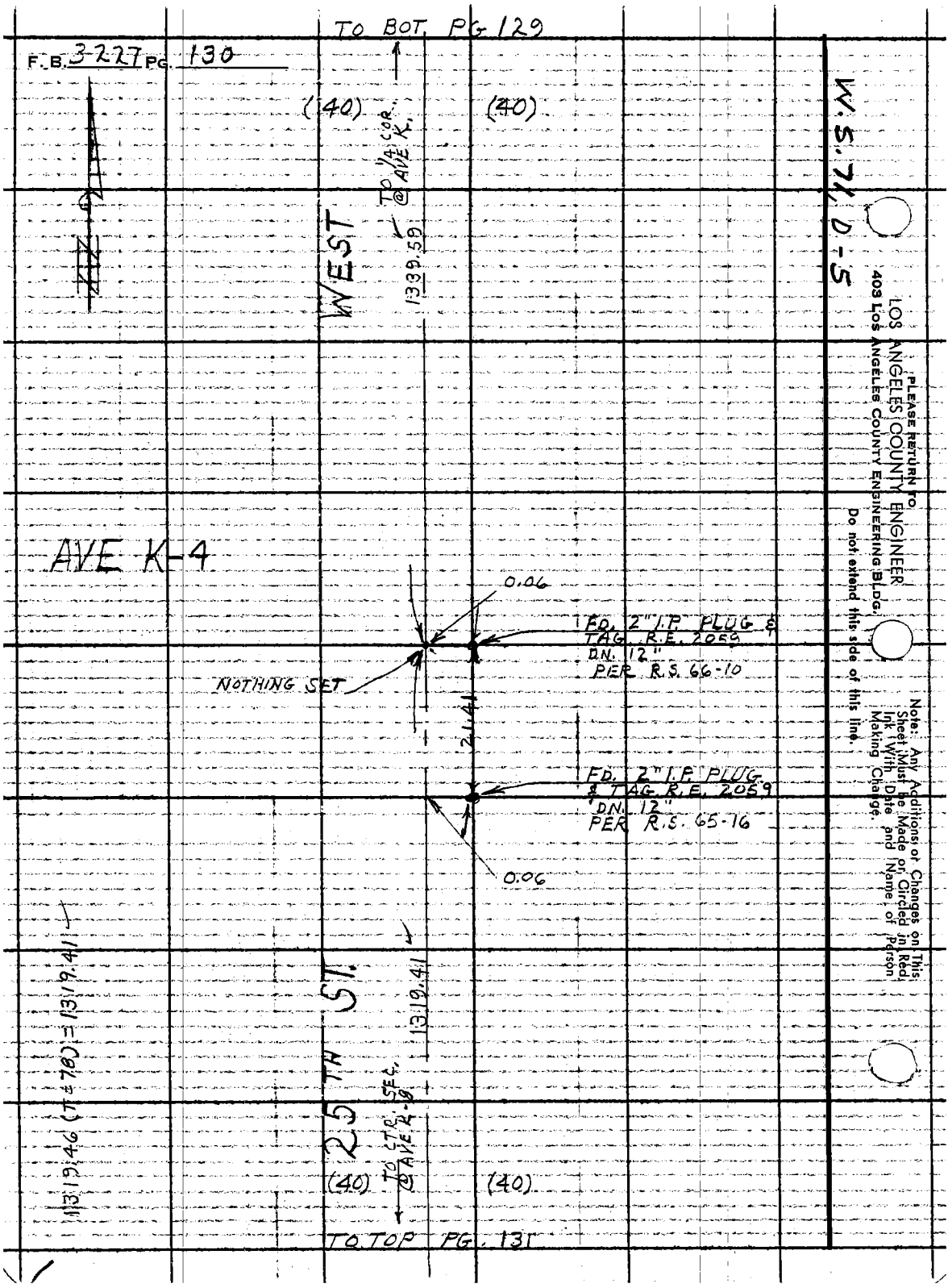
1339.64 (T=78) 1339.59

TO QTR. SEC.
1339.89

TO TOP PG. 130

¼ CORNER SECTIONS
20, 29, T. 7 N., R. 12 W.
FD. STD. CO. SURVEYOR
B.C. MON. IN H.H. DN. 1"
MKD. AS SHOWN,
PER F.B. 480-21
C.S.B. 831-3
F.B. 3176-95

COUNTY SURVEYOR
T. 7 N.
R. 12 W.
20
29
¼ SEC. COR.
MONUMENT



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by S. SHINODA
Map No. B-3010; 1-5
Office Work R. S. DOWNS
Checked S. SHINODA
Date OCT 17 '66

Survey of 25TH ST. WEST
JN 0096.76 Tape 190 Std. 84 °F
Surveyed by J. C. PIERCE
Notes U. C. P. Date
Indexed C. L. GALLE

F. B. 3227 PG. 131

COUNTY ENGINEER
T. 7N.
R. 12 W.
CEN.
SEC. 29
FD. 5860

TO BOT. PG. 130

(40) TO AVE K-4 — 13.19 — (40)

25TH ST. WEST

1/4 SEC. LINE

(SET N & T
T.P. # 6825Y

CENTER SEC. 29
T. 7N. R. 12W.
FD. 2" I.P. W/ BRASS PLUG
ENAIL UP 0.13' OUT OF HOLE
PER R.S. 138-24
FIELD LADEN TIE WITH
ASTRO 40 ENG'G & E.C. MON
SET FOR INTERSECTION
FD. U.S.B.L.M. BRASS CAP
STAMPED AS SHOWN
SET FOR U.S.B.L.M.
STAMPED AS SHOWN

1) 89-49-40
4) 359-19-50
89-49-57½
5) 178-59-30
AVE 89-49-58E

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W.S. 7½-5

PG. 176

FD. N & T
PP = 627.37E

TO ¼ COR

FB 3260-61,62,63)
2685.20

82.06

89° 50' 00"

46.66

57.83

(SET N & T
T.P. = K 6774Y

TO ¼ COR

(F.B. 3260-63, 64, 70)

2685.14

PG. 138

¼ SEC. LINE

TO RIGHT

12.05

(Private)

TO LEFT

E. INT.
FD. 2" I.P. CEM.
P.L. & TAG R.E. 2059
DN 1.2'
PER R.S. 65-16

90° 10' 05"

80.00

AVE K-8

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403 Los Angeles County Engineering Bldg.
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652.54 @ T = 40) - 652.54

652.54

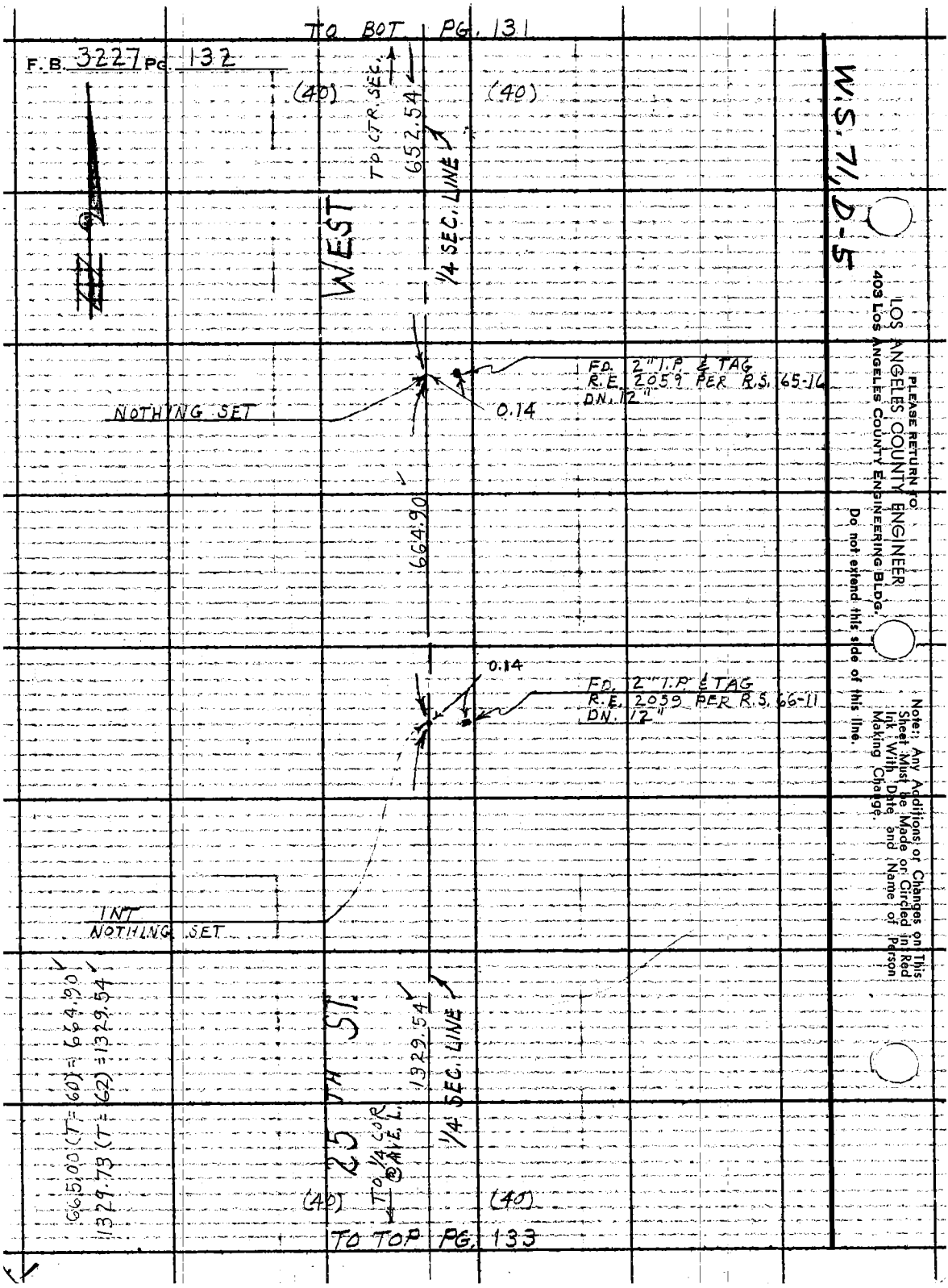
¼ SEC. LINE

25TH ST.

(40) TO AVE L-4 — (40)

1) 90-10-00
4) 00-40-20
90-10-05
6) 181-00-30
AVE 90-10-05

TO TOP PG. 132


TO BOT PG. 131
F.B. 3227 PG. 132
(40)
(40)
TO CTR. SEC.
652.54
1/4 SEC. LINE
WEST
W.S. 71, D-5
FD. 2" I.P. & TAG
R.E. 2059 PER R.S. 65-16
DN. 12"
NOTHING SET
0.14
664.90
0.14
FD. 2" I.P. & TAG
R.E. 2059 PER R.S. 66-11
DN. 12"
INT
NOTHING SET
665.00 (T=60) = 664.90
1329.73 (T=62) = 1329.54
25 TH ST.
1329.54
1/4 SEC. LINE
TO 1/4 COR @ AVE. L.
(40)
(40)
TO TOP PG. 133
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by S. SHINODA
Map No. B-3010: 1-5
Office Work R. S. DOWNS
Checked S. SHINODA
Date OCT 17 '66

Survey of 25TH ST. WEST
JN 0096.76 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 10-21-65
C. I. GALLI
Indexed

F. B. 3227 PG. 133

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, D-5

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76F309S CE #310 6-63

TO BOT. PG. 132

(40) (40)

WEST 25TH ST. 13340.21

1/4 SEC. LINE

1/4 SEC. LINE

13340.42 (T=60) 1/4

TO AVE K1/2

TO AVE 4-4

(40) (40)

TO TOP PG. 134

AVE

TO RIGHT PG. 177

(50)

TO LEFT PG. 159

(50)

FD 1 1/2" I.P. CEM. PL. & N. DN. 12" F.B. 3176-103

FD 2" I.P. CEM. PL. & NAIL DN. 12" F.B. 3176-103

TO SEC. COR (2683.82) F.B. 3176-102, 103 GEODOMETER MEAS.

TO SEC. COR (2683.45) F.B. 3176-103, 104 GEODOMETER MEAS.

SEC. LINE

SEC. LINE

89° 53' 10" 2.50 TAN.

90° 06' 50" 2.50 TAN.

70.38 TAN.

22.7 TAN.

89° 37' 15" 3.5 TAN.

30" adj.

30" adj.

3.5" adj.

2.50 adj.

1) 90 - 07 - 00
4) 00 - 27 - 10
90 - 06 - 47 1/2
6) 180 - 40 - 30 ✓
AVE) 90 - 06 - 45 ✓

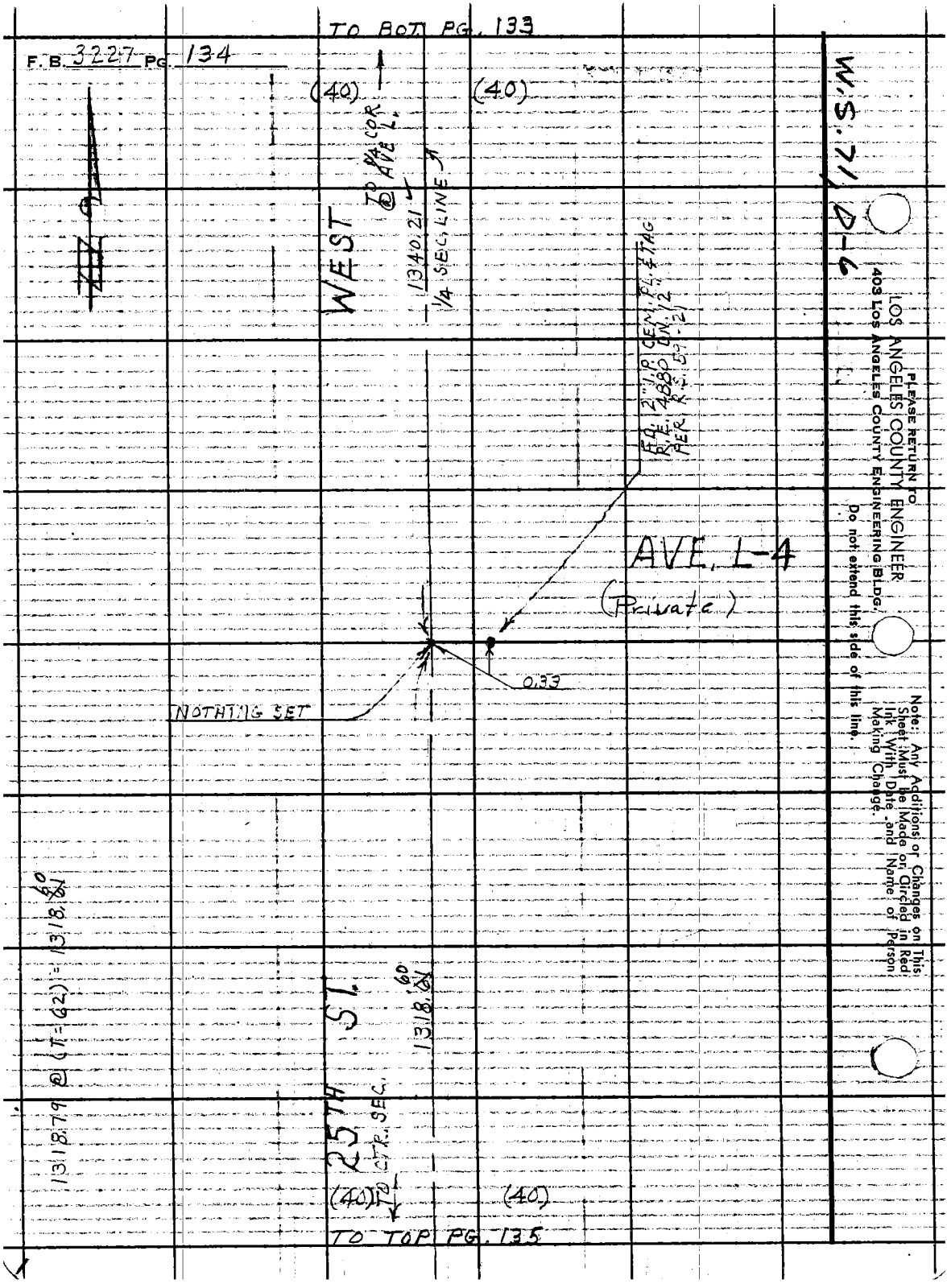
1) 89 - 53 - 10
4) 359 - 32 - 30
89 - 53 - 07 1/2
6) 179 - 19 - 00 ✓
AVE) 89 - 53 - 10 ✓

1) 89 - 37 - 30
4) 358 - 30 - 50
89 - 37 - 42 1/2
6) 177 - 46 - 30 ✓
AVE) 89 - 37 - 45 ✓

1) 90 - 22 - 20
4) 01 - 28 - 50
90 - 22 - 12 1/2 ✓
6) 182 - 13 - 20
AVE) 90 - 22 - 13 1/3 ✓

1/4 CORNER SECS 29, 32 T.1N. R.12W. FD. STD. CO. SURVEYORS B.C. MON. DN. 20" MKD. AS SHOWN. PER C.S.B. 831-3 F.B. 2294-66 F.B. 3176-103 SET CAP & WELL T.B. 3176-103

COUNTY SURVEYOR'S MONUMENT T.1N. R.12W. 29 32 R 1/4 SEC. COR



TO BOT. PG. 133
F.B. 3227 PG. 134
(40)
(40)
TO 1/4 COR. @ AVE L.
WEST
1340.21
1/4 SEC. LINE
FD. 2" I.P. CEN. PL. & TAG R.E. 4880 DN. 12 PER R.S. 59-21
AVE. L-4
(Private)
0.33
NOTHING SET
1318.79 @ (T=62) = 1318.60
25TH ST.
1318.60
TO CTR. SEC.
(40)
(40)
TO TOP PG. 135
W.S. 71, D-6
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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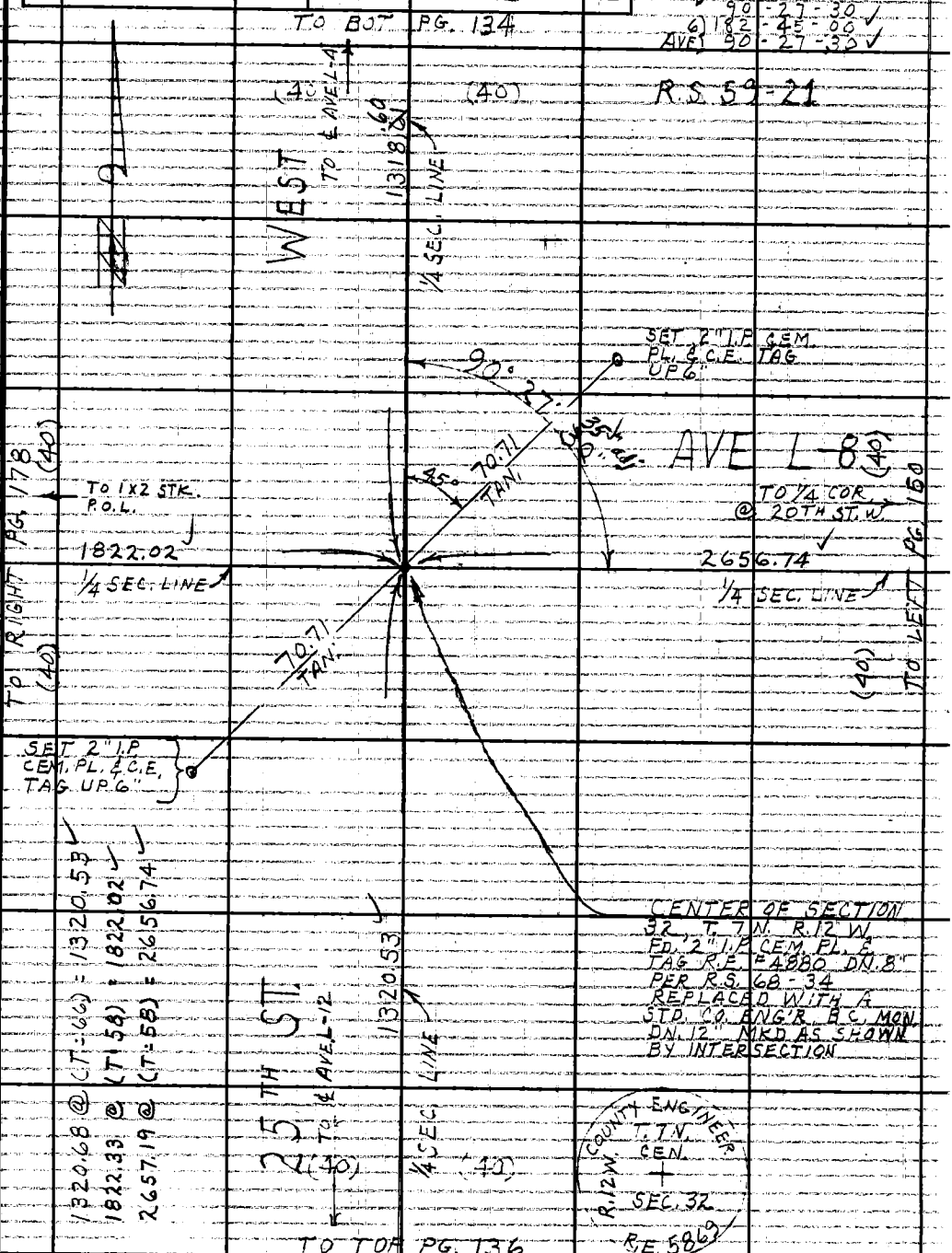
Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F
Office Work R. E. DOWNS	Surveyed by J. C. PIERCE
Checked S. SHINODA	Notes J. C. P. Date 10-21-65
Date OCT 17 '66	Indexed C. J. GALLI

F. B. 3227 PG. 135

1) 90-27-20
4) 01-50-00
90-27-30 ✓
6) 182-45-00 ✓
AVE) 90-27-30 ✓

R.S. 59-21



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W.S. 71, D-6

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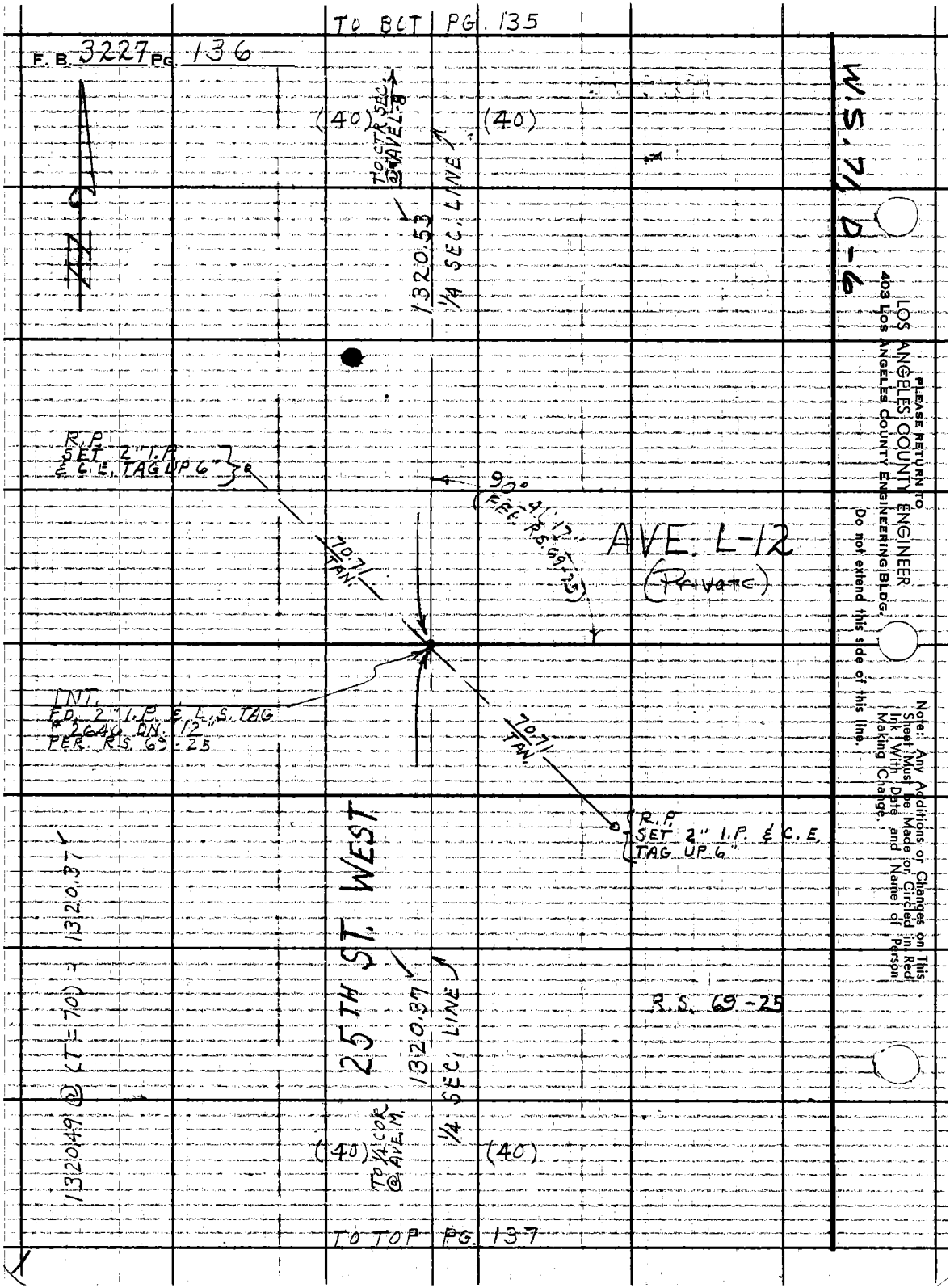
403 LOS ANGELES COUNTY ENGINEERING BLDG.


TO BCT PG. 135
F. B. 3227 PG. 136
(40)
TO CTR SEC. @ AVE L-8
(40)
1320.53
1/4 SEC. LINE
W.S. 71, D-6
R.P. SET 2" I.P. & C.E. TAG UP 6"
90° 4' 17" (FEE. R.S. 69-25)
70.71 TAN.
AVE. L-12
(Private)
INT. FD. 2" I.P. & L.S. TAG #2646 DN. 12" PER. R.S. 69-25
70.71 TAN.
R.P. SET 2" I.P. & C.E. TAG UP 6"
25TH ST. WEST
1320.37
1/4 SEC. LINE
R.S. 69-25
1320.49 @ (T=70) = 1320.37
(40)
TO 1/4 COR @ AVE. M.
(40)
TO TOP PG. 137
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

B-5332 G.M.

Notes Ck'd by S. SHINODA
Map No. B-3010:1-5
Office Work R. S. DOWNS
Checked S. SHINODA
Date OCT 17 '66

Survey of 25TH ST. WEST
JN 00967G Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 10-21-65
Indexed R. J. GALLI

F. B. 3227 PG. 137
R.S. 69-25

1)	89-49-50
4)	359-19-30
	89-49-52½
6)	179-59-20
AVE)	89-49-53⅓

1)	90-55-40
4)	363-42-30
	90-55-37½
6)	185-33-20
AVE)	90-55-33⅓

1)	89-51-20
4)	359-25-20
	89-51-20
6)	179-08-00
AVE)	89-51-20

1)	89-23-10
4)	357-32-40
	89-23-13
6)	176-19-20
AVE)	89-23-13⅓

TO BOT PG. 136

(40) WEST (40)

1320.37 ¼ SEC. LINE

TO AVE L-12

FD. 2" I.P. & C.E. TAG UP 6" F.B.

10' adj.

FD. NAIL & T.P. FROM OLD BASE

FD. CO. ENG'R B.C. IN CONC. MKD. BM D4-5 1958

AVE. (50)

TO SEC. COR.

(2625.30) F.B. 3176-110,111

GEODOMETER MEAS. SEC. LINE

(2630.00) F.B. 3176-111,112

GEODOMETER MEAS. SEC. LINE

TO RIGHT PG. 179

TO LEFT PG. 136

FD. NAIL T.P. FROM R.B.&T. Y

FD. 2" I.P. & C.E. TAG UP 6" F.B.

¼ CORNER SECS. 5 & 32 T. 1 N., R. 12 W. FD. STD. CO. SURVEYOR B.C. MON. IN H.H. MKD. AS SHOWN PER C.S.B. 831-3 SEE F.B. 3176-111

1323.89 @ T=64 1323.72

25TH ST.

1323.72 ¼ SEC. LINE

TO AVE M-4

(40) (40)

COUNTY SURVEYORS T.1N R.12W 32 5 ¼ SEC. COR. T.1N. MONUMENT

TO TOP PG. 138

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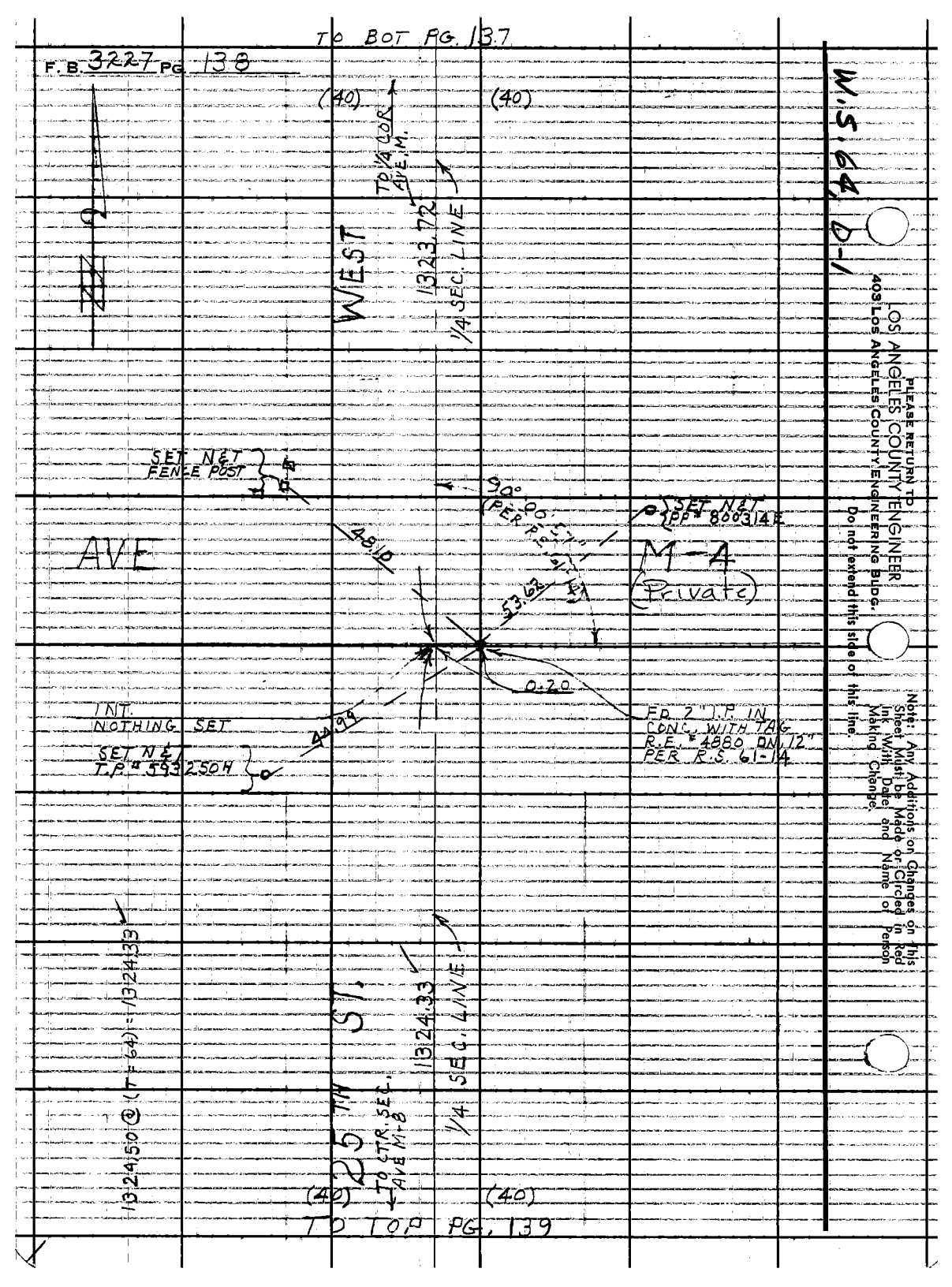
TO BOT PG. 137

F.B. 3227 PG. 138



TO TOP PG. 139

W.S. 64, P-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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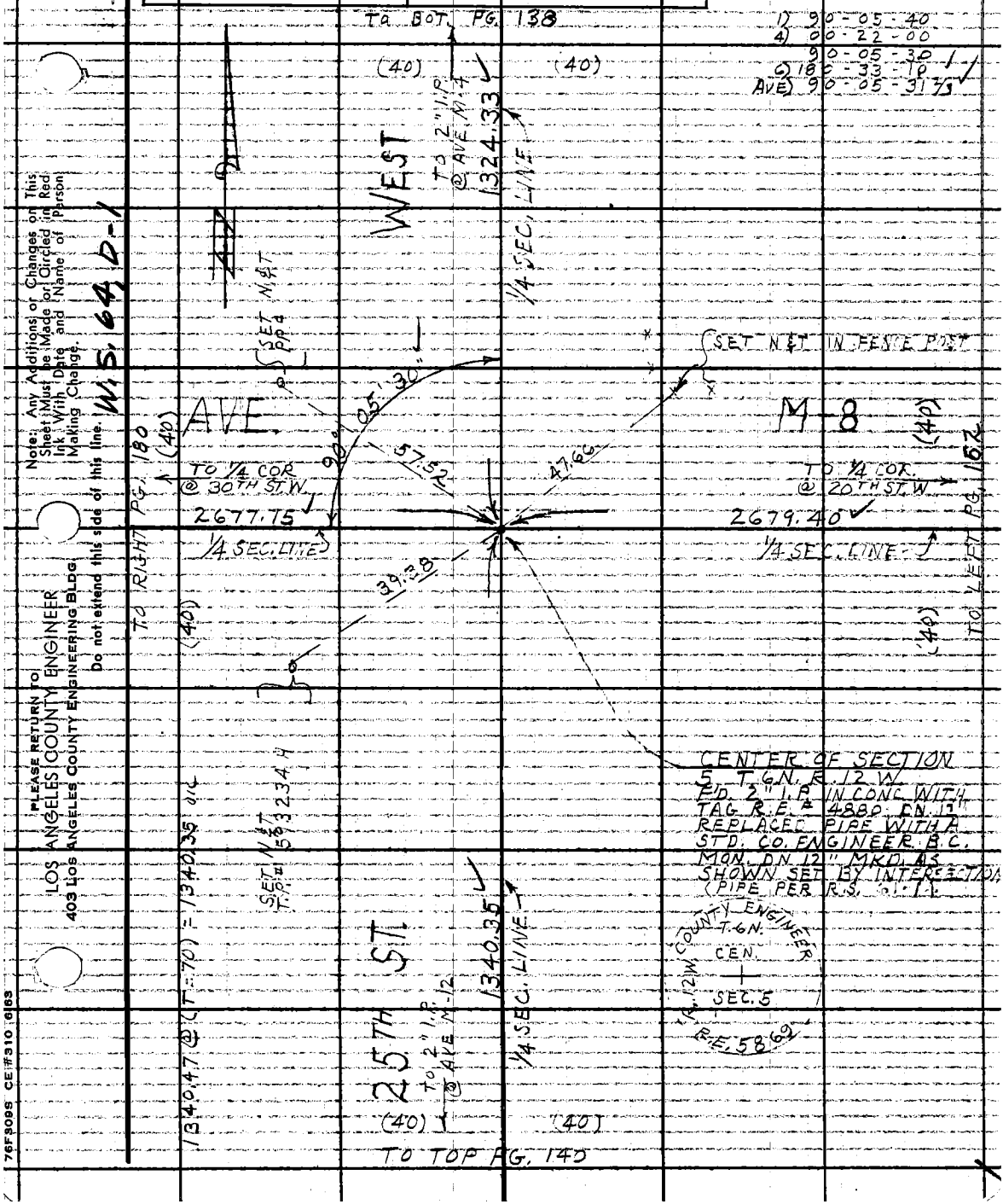
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

B-5332 G.H.

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST	F. B. 3227 PG. 139
Map No. B-9010:1-5	JN 0096.76 Tape 190 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE	
Checked S. SHINODA	Notes J. C. P. Date 10-26-65	
Date OCT 17 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 64, D-1

PLEASE RETURN TO
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76F3095 CE #310 6163

TO BOT. PG. 139

F.B. 3227 PG. 140

W. S. 644.01-1

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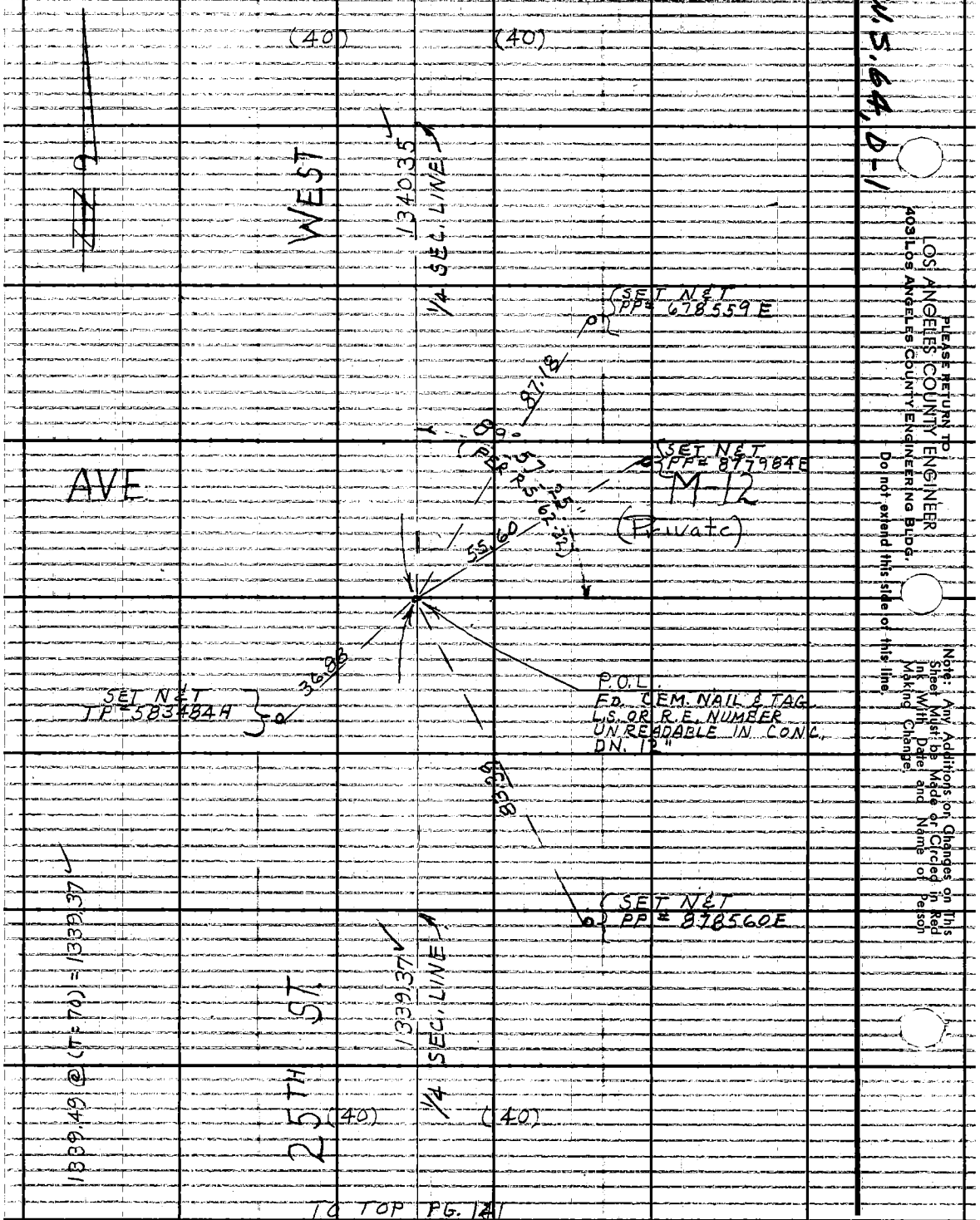

B-5332 G.M. B-5323-2 G.M.

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-3010: 1-5	JN 00967G Tape 190 Std -84 °F
Office Work R. S. DOWNS	Surveyed by J.C. PIERCE
Checked S. SHINODA	Notes J.C.F. Date 10-27-65
Date OCT 17 '66	Indexed C. J. GALLI

F. B. 3227 PG. 141

1) 90-00-10
4) 00-00-10
90-00-02½
2) 180-00-00
AVE) 90-00-00

TO EOT PG. 140

1) 90-00-00
4) 00-00-00
90-00-00
2) 180-00-00
AVE) 90-00-00

1) 90-51-30
4) 03-25-30
90-51-22½
2) 185-08-30
AVE) 90-51-35

1) 89-08-40
4) 356-35-00
89-08-45
2) 174-52-10
AVE) 89-08-41½

(40) (40)

WEST

Tal 2" I.P. @ AVE M-12

1/4 SEC. LINE

1339.37

FD. 2" I.P. & C.E. TAG UP 6" F.E.

90°

(FD. NAIL, PP & 90 7.93 E

39°59'45" 50.00 TAN. 10.71

AVE (50)

N. (50)

TO 1/4 COR. @ 20TH ST. W.

(2729.77) F.B. 3176-119, 120

GEODOMETER MEAS.

SEC. LINE

TO 1/4 COR. @ 30TH ST. W.

GEODOMETER MEAS.

(2729.83) F.B. 3176-118, 119

SEC. LINE

TO RIGHT P.G. 181

TO LEFT PG. 163

FD. TP = N&T 583442 H

10.71 TAN.

45° adj.

90°

FD. 2" I.P. & C.E. TAG UP 6" F.B.

1/4 CORNER SECTIONS
5, 8, T.6N., R.12W.
FD. STD. CO. SURVEYORS
B.C. MON. IN H.H.
PER C.S. 8738
SEE F.B. 3176-119
MRD. AS SHOWN

COUNTY SURVEYORS T.6N. R.12W. 5 8 1/4 SEC. COR. 1929 MONUMENT

1345.02 (T = 74.) = 1344.93

25TH ST.

1344.93

1/4 SEC. LINE

TO 1½" I.P. & AVE N-4

(40) (40)

TO TOP PG. 142

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W.S. 64, D-1

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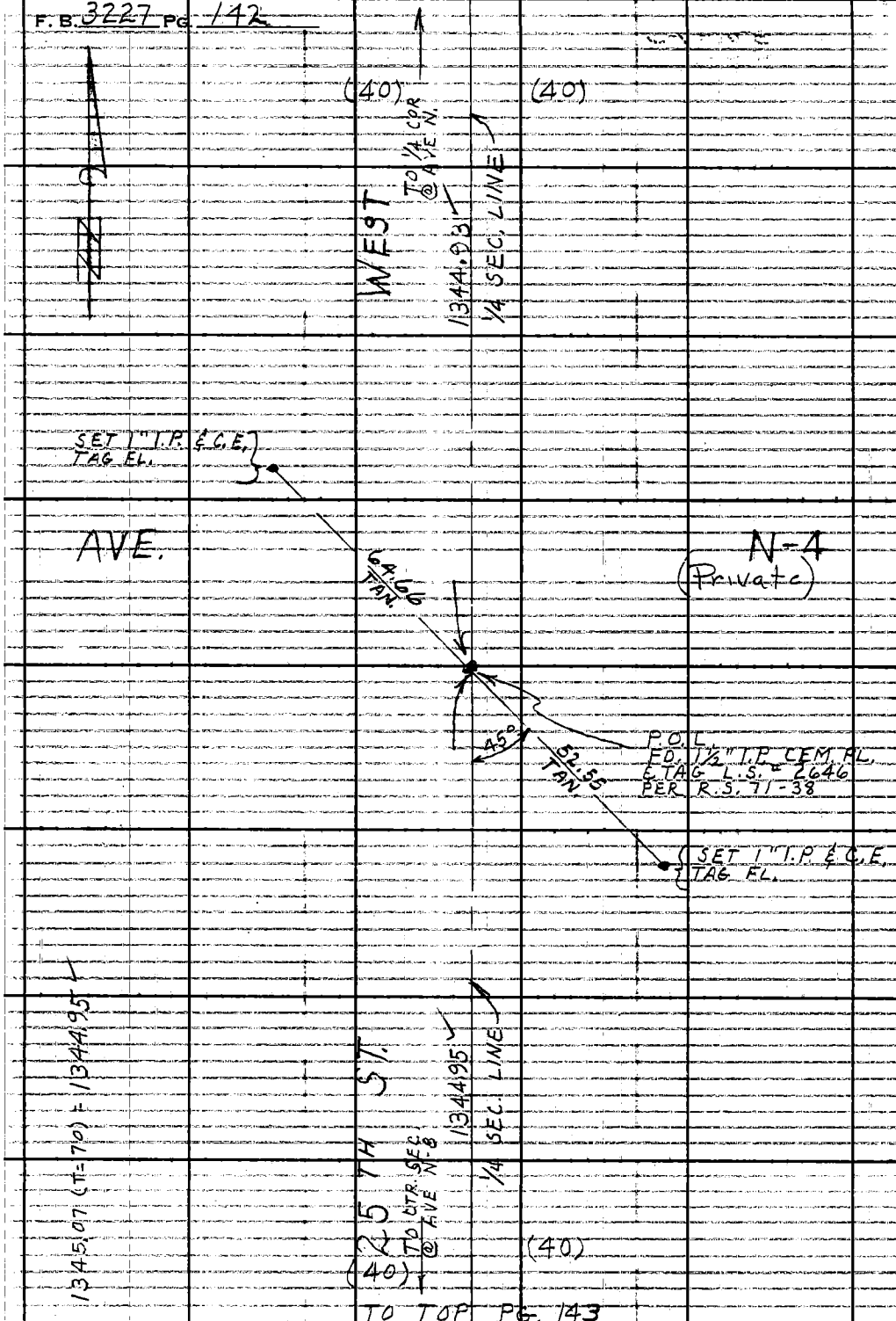
76F309S CE #310 6/63

TO BOT. PG. 141



TO TOP PG. 143

W.S. 64, D-1

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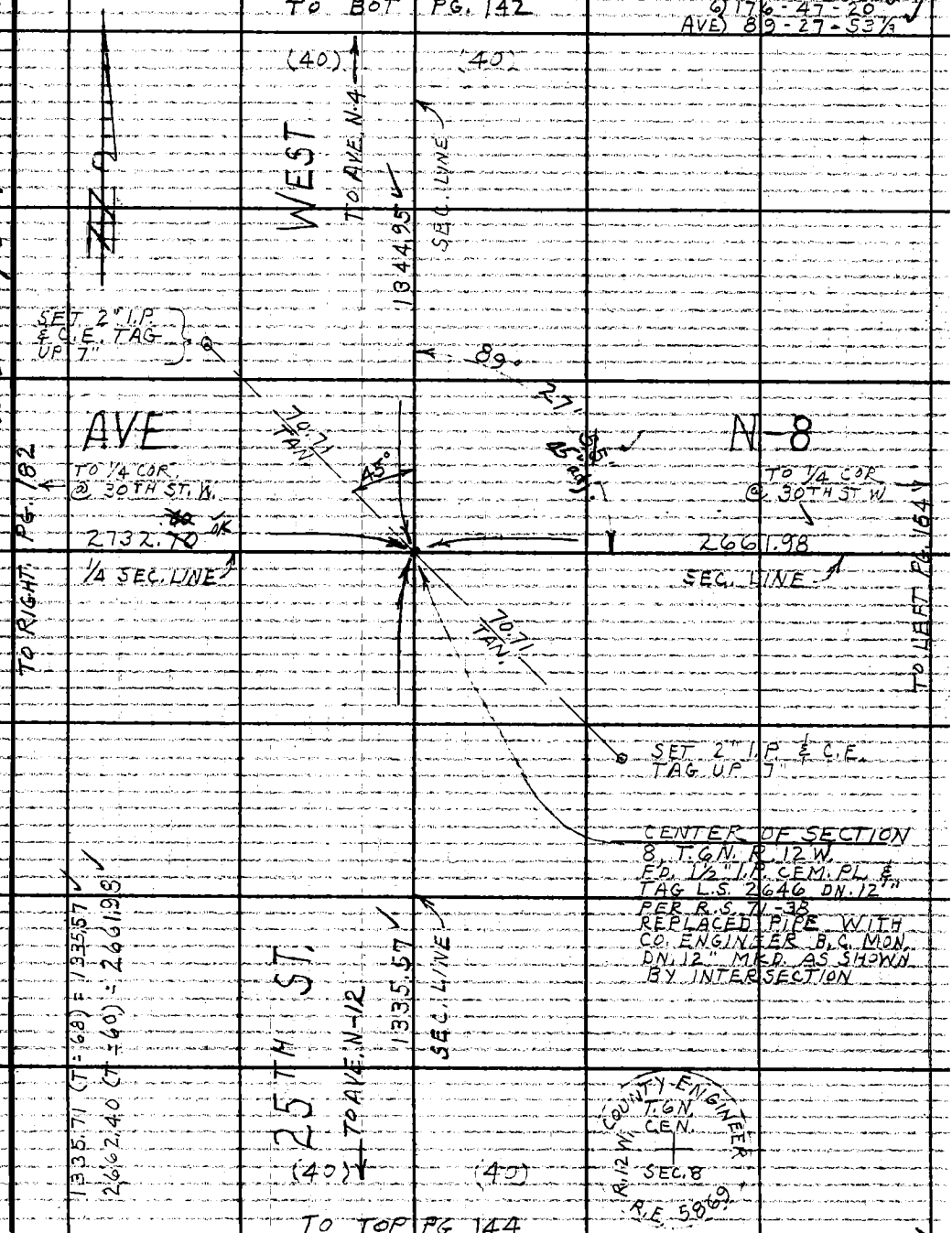
B-5323-2 G.M.

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE
Checked S. SHINODA	Notes J. C. P. Date 10-28-65
Date OCT 17 '66	Indexed C. J. GALLI

F. B. 3227 PG. 143

1) 89-27-50
4) 357-51-40
89-27-55
6) 176-47-20
AVE) 89-27-53 1/3

TO BOT PG. 142



TO TOP PG. 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, D-1

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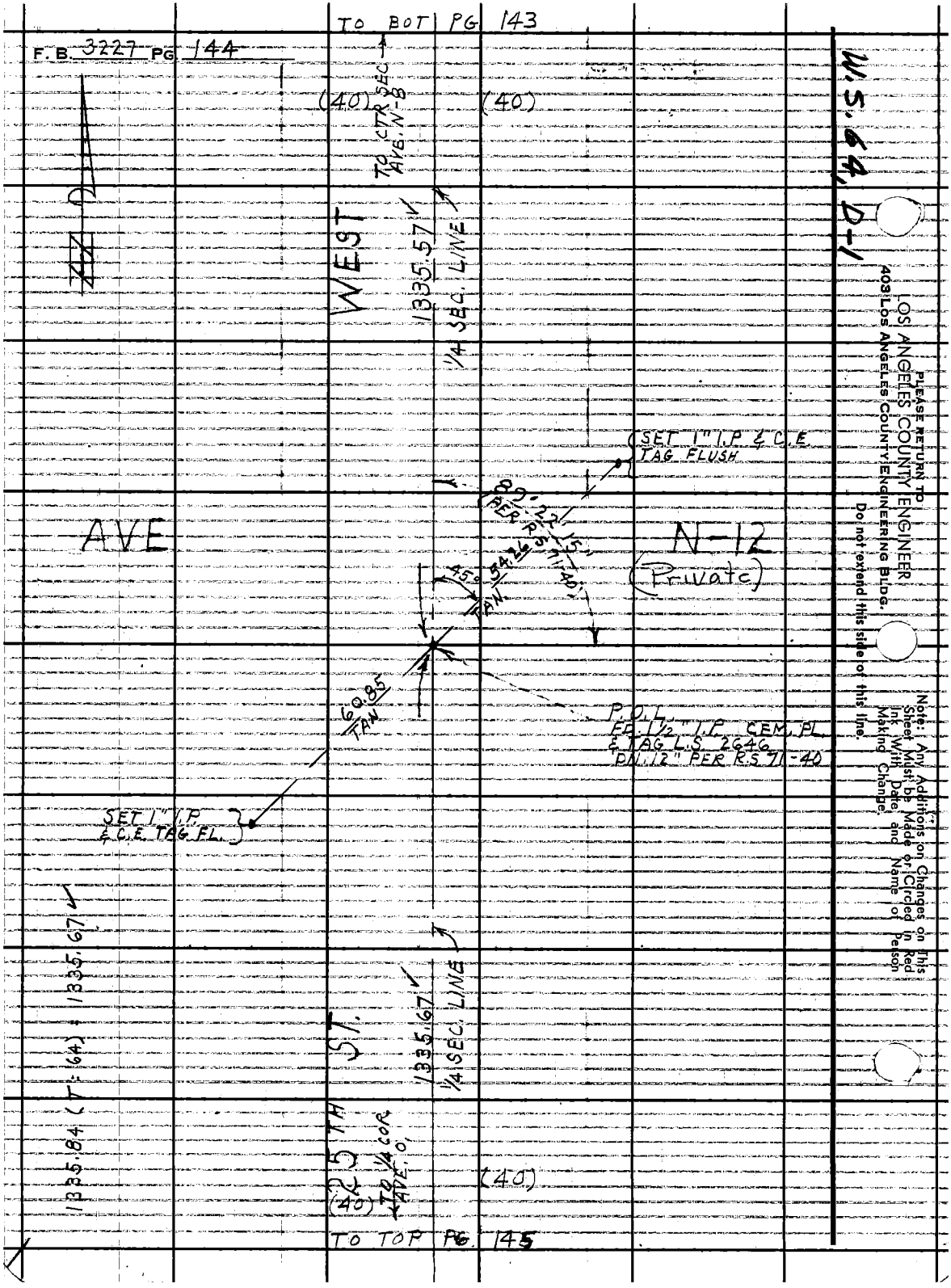
76F309S CE #310 6-63



TO BOT PG 143
F.B. 3227 PG 144
(40)
(40)
TO CTR SEC AVE. N-8
WEST
1335.57
1/4 SEC. LINE
SET 1" I.P. & C.E. TAG FLUSH
AVE
N-12
(Private)
45°
54.26
TAN
60.85
TAN
P.O.L.
FD. 1 1/2" I.P. CEM. PL. & TAG L.S. 2646 PN. 12" PER R.S. 71-40
SET 1" I.P. & C.E. TAG FL.
1335.84 (T: 64) = 1335.67
1335.67
1/4 SEC. LINE
25TH ST.
TO 1/4 COR AVE. O
(40)
(40)
TO TOP PG. 145
W.S. 64, D-1
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Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-301D: 1-5	JN 0096.76 Tape 190 Std 84 °F
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE
Checked S. SHINODA	Notes J. C. P. Date 10-28-65
Date OCT 17 '66	Indexed C. J. GALLI

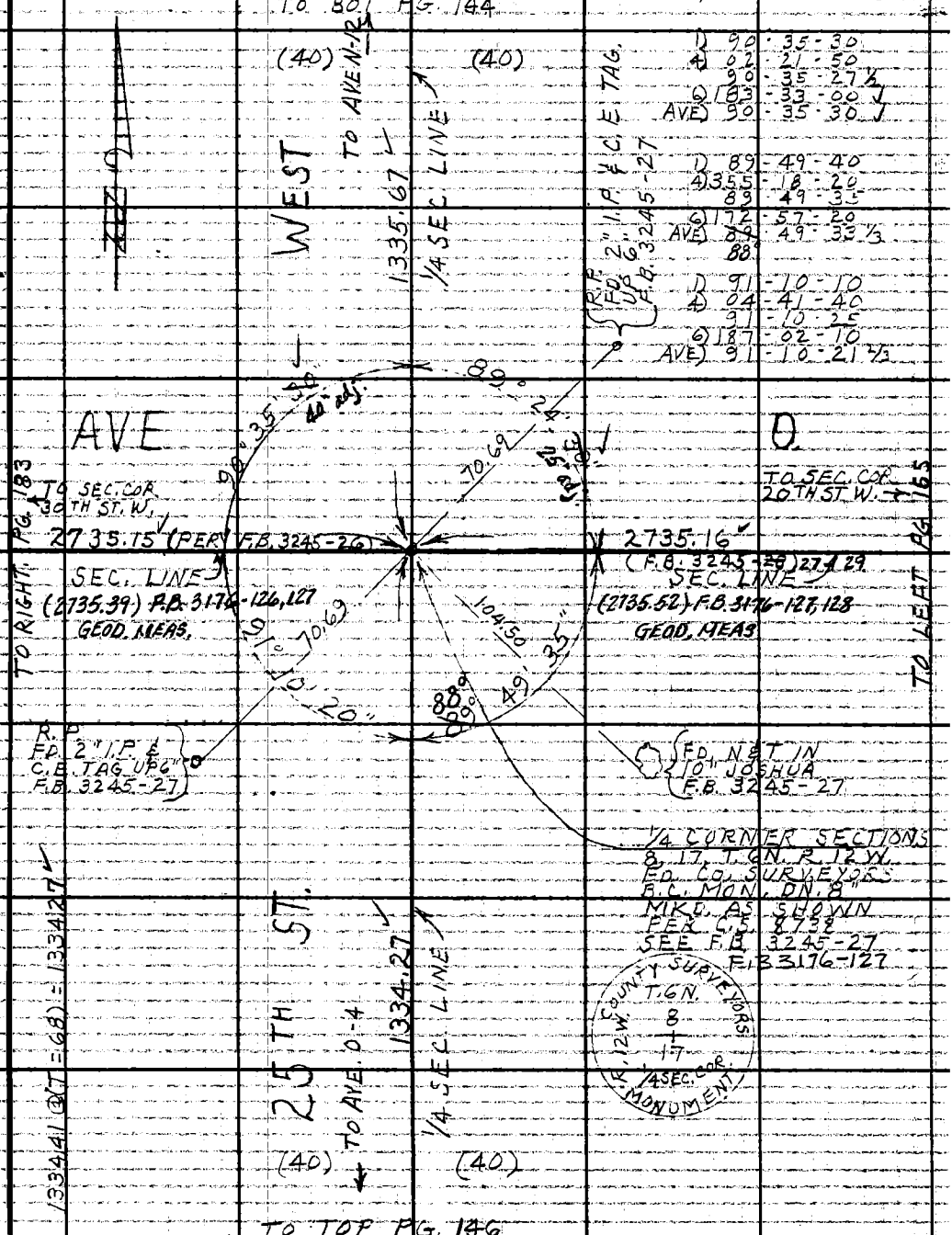
F. B. 3227 PG. 145

1) 89 - 24 - 40
4) 357 - 38 - 10
89 - 24 - 32½
6) 176 - 27 - 10
AVE) 89 - 24 - 31⅔

1) 90 - 35 - 30
4) 02 - 21 - 50
90 - 35 - 27½
6) 183 - 33 - 00
AVE) 90 - 35 - 30

1) 89 - 49 - 40
4) 355 - 18 - 20
89 - 49 - 35
6) 172 - 57 - 20
AVE) ~~89~~ 88 - 49 - 33⅓

1) 91 - 10 - 10
4) 04 - 41 - 40
91 - 10 - 25
6) 187 - 02 - 10
AVE) 91 - 10 - 21⅔



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W.S. 64, D-1

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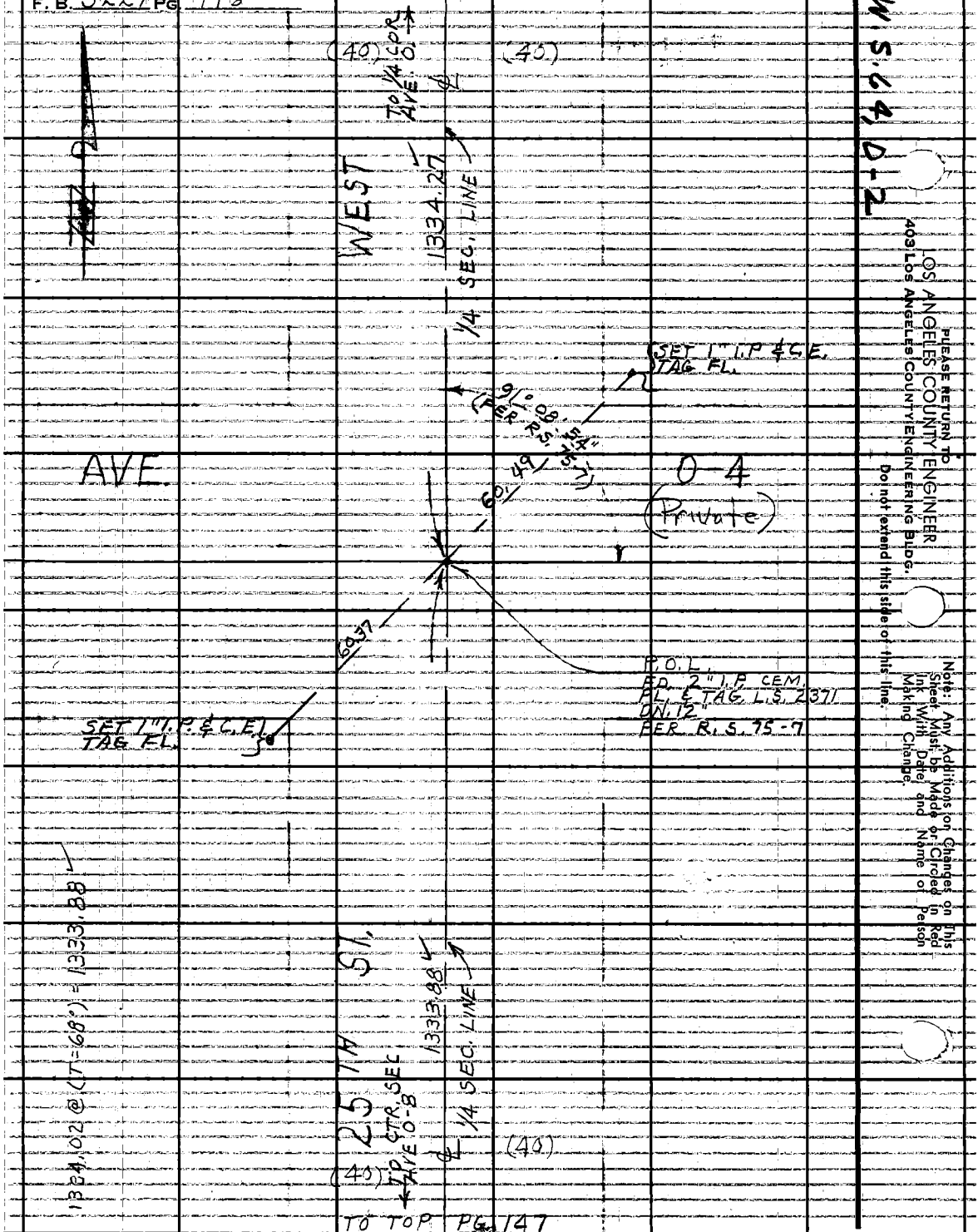
76F3095 CE #310 6-63

F.B. 3227 PG. 146



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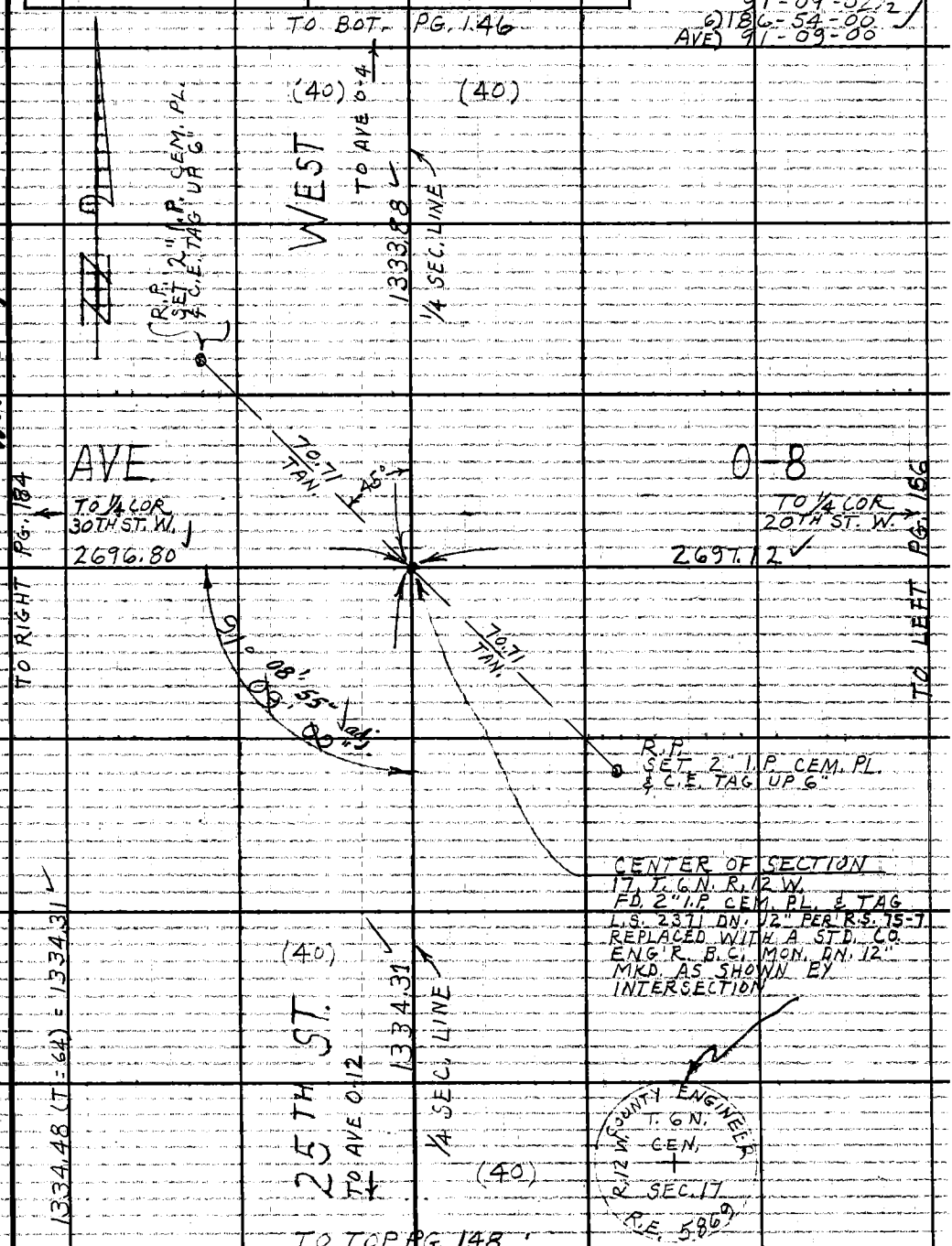
Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST	F. B. 3227 PG. 147	
Map No. B-3010: 1-5	JN 009676 Tape 190 Std 84 °F		
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE		
Checked S. SHINODA	Notes J. C. PIERCE Date 11-8-65		
Date OCT 17 '66	Indexed C. J. GALLI		

1) 91-09-10
4) 04-36-10
91-09-02½
6) 186-54-00
AVE) 91-09-00



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, D-2

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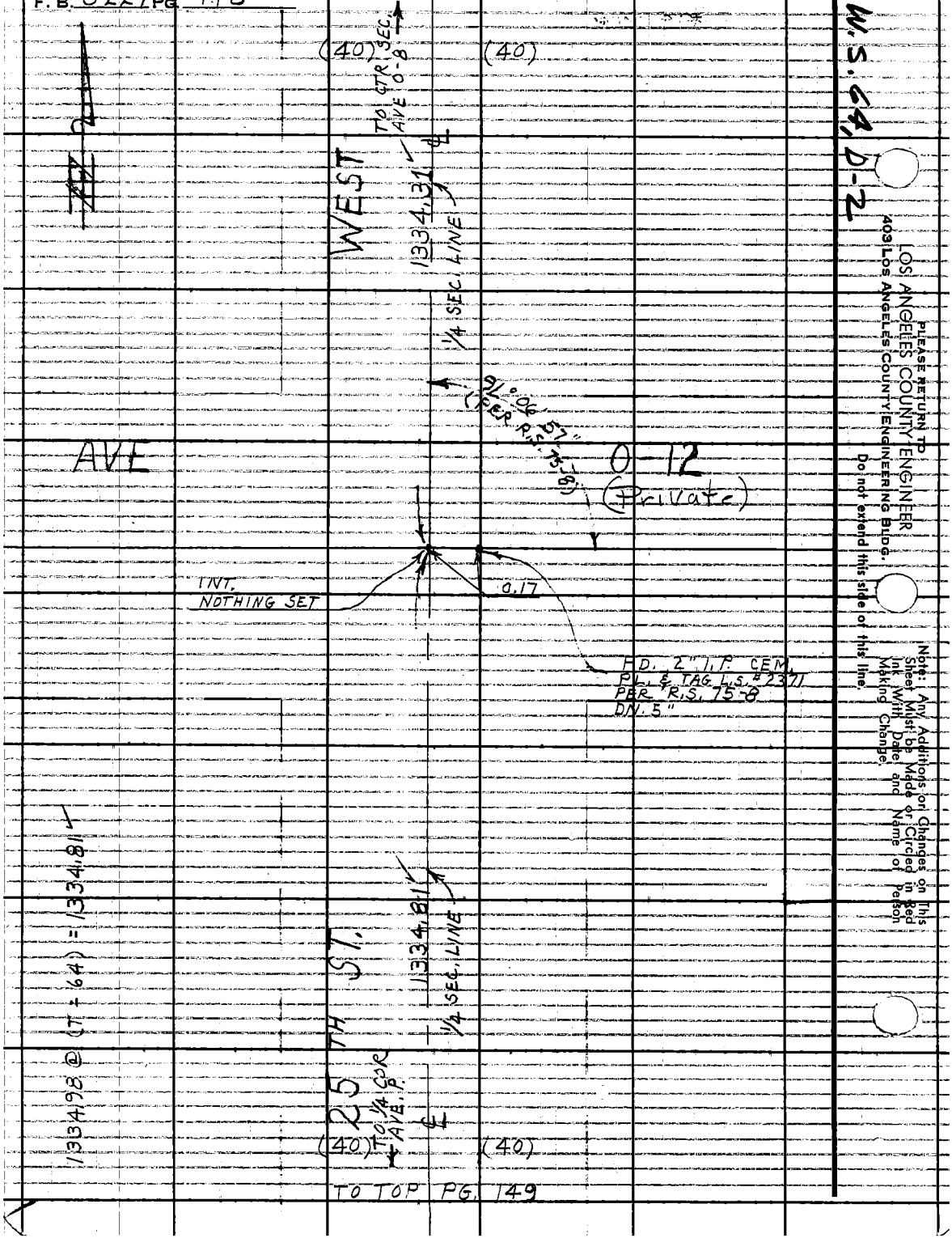
76F309S CE #310 6-63

TO BOT. PG. 147



TO TOP PG. 149

W.S. 64, D-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes, Ck'd. by S. SHINODA
Map No. B-3010-1-5
Office Work R. S. DOWNS
Checked S. SHINODA
Date OCT 17 '66

Survey of 25TH ST. WEST
JN 0096-76 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-19-65
Indexed G. J. GALLI

F. B. 3227 PG. 149

1) 88-53-40
4) 355-35-55
88-53-45 ✓
6) 173-22-35
AVE) 88-53-45 ✓

1) 91-06-00
4) 04-24-50
91-06-12½ ✓
6) 186-37-10
AVE) 91-06-11⅓

TO BOT PG 148

WEST

TO E AVE 0-12

1334.81' M

1/4 SEC. LINE

(R.P. FD. 1/2" I.P. 8" ON CEM. FL. & T.K. F.B. 3245-32)

FD NET PP# 1433219E F.B. 3245-32

91°

40' adj.

88° 53' 45"

91.19 TAN

90.00 TAN

6.10'

AVE.

TO SEC. COR 30TH ST. W.

2658.71 (F.B. 2257-135) 132

(2658.69) F.B. 3176-134, 135 GEOD. MEAS.

TO RIGHT PG. 185

TO SEC. COR 20TH ST. W. 162

2658.29 (F.B. 3245-32) 32

(2658.93) F.B. 3176-135, 136 GEOD. MEAS.

TO LEFT PG 162

FD NET PP# 1433218E F.B. 3245-32

88° 53' 45" 91.19 TAN

88° 53' 45" (F.B. 3245-32)

88°

RP FD. 1/2" I.P. 8" ON CEM. FL. & T.K. F.B. 3245-32

FD NET PP# 1433217E F.B. 2257-135

50' R/W

25TH ST.

2609.76' (PER F.B. 2257-135) 1/4 SEC. LINE

1/4 CORNER SECTIONS 17, 20 T. 6N., R. 12W. F.B. CO. SURVEYORS B.C. MON. IN H.H. MARKED AS SHOWN (PER C.S. 8738 F.B. 2257-135 F.B. 3245-32 F.B. 3176-135

COUNTY SURVEYORS T. 6N. R. 12W. 17 20 1/4 SEC. COR. 1929 MONUMENT

TO TOP PG. 150

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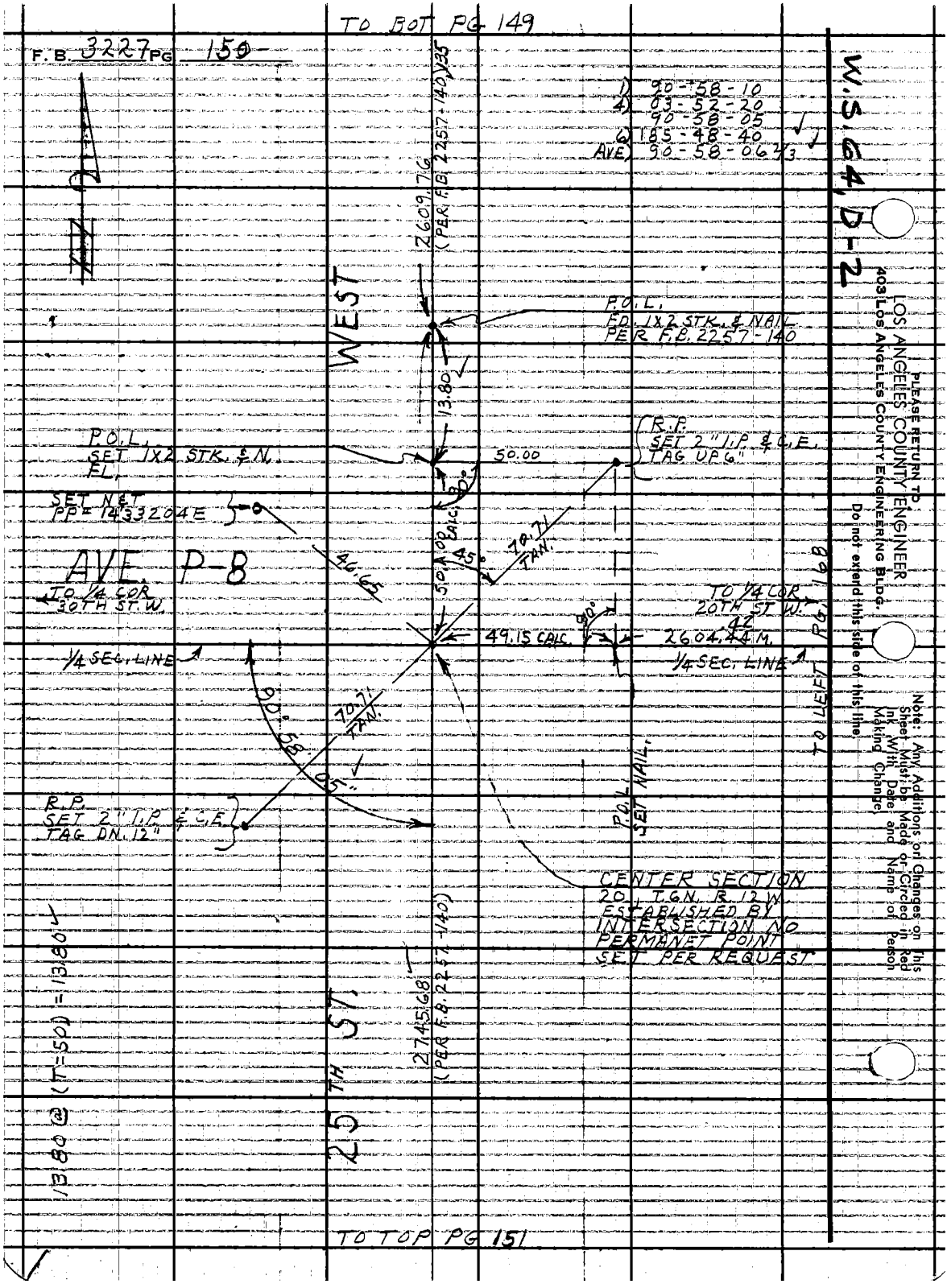
765309S CE#310 6/65


TO BOT PG 149
F.B. 3227 PG 150
W.S. 64, D-2
1) 90-58-10
4) 03-52-20
90-58-05
6) 185-48-40
AVE) 90-58-06 2/3
2609.76 (PER F.B. 2257-140) 35
WEST
P.O.L. FD. 1X2 STK. & NAIL PER F.B. 2257-140
13.80
P.O.L. SET 1X2 STK. & N. FL.
50.00
R.P. SET 2" I.P. & C.E. TAG UP 6"
SET N&T PP = 1433204E
AVE. P-8
TO 1/4 COR 30TH ST. W.
46.65
50.00 CALC.
45°
70.71 TAN.
TO 1/4 COR 20TH ST. W.
49.15 CALC.
2604.44 M.
1/4 SEC. LINE
1/4 SEC. LINE
90°
90°58'05"
70.71 TAN.
R.P. SET 2" I.P. & C.E. TAG DN. 12"
P.O.L. SET NAIL
TO LEFT PG 168
CENTER SECTION 20, T.6N. R.12W. ESTABLISHED BY INTERSECTION NO PERMANET POINT SET PER REQUEST
13.80 @ (T=50) = 13.80
25TH ST.
2745.68 (PER F.B. 2257-140)
TO TOP PG 151
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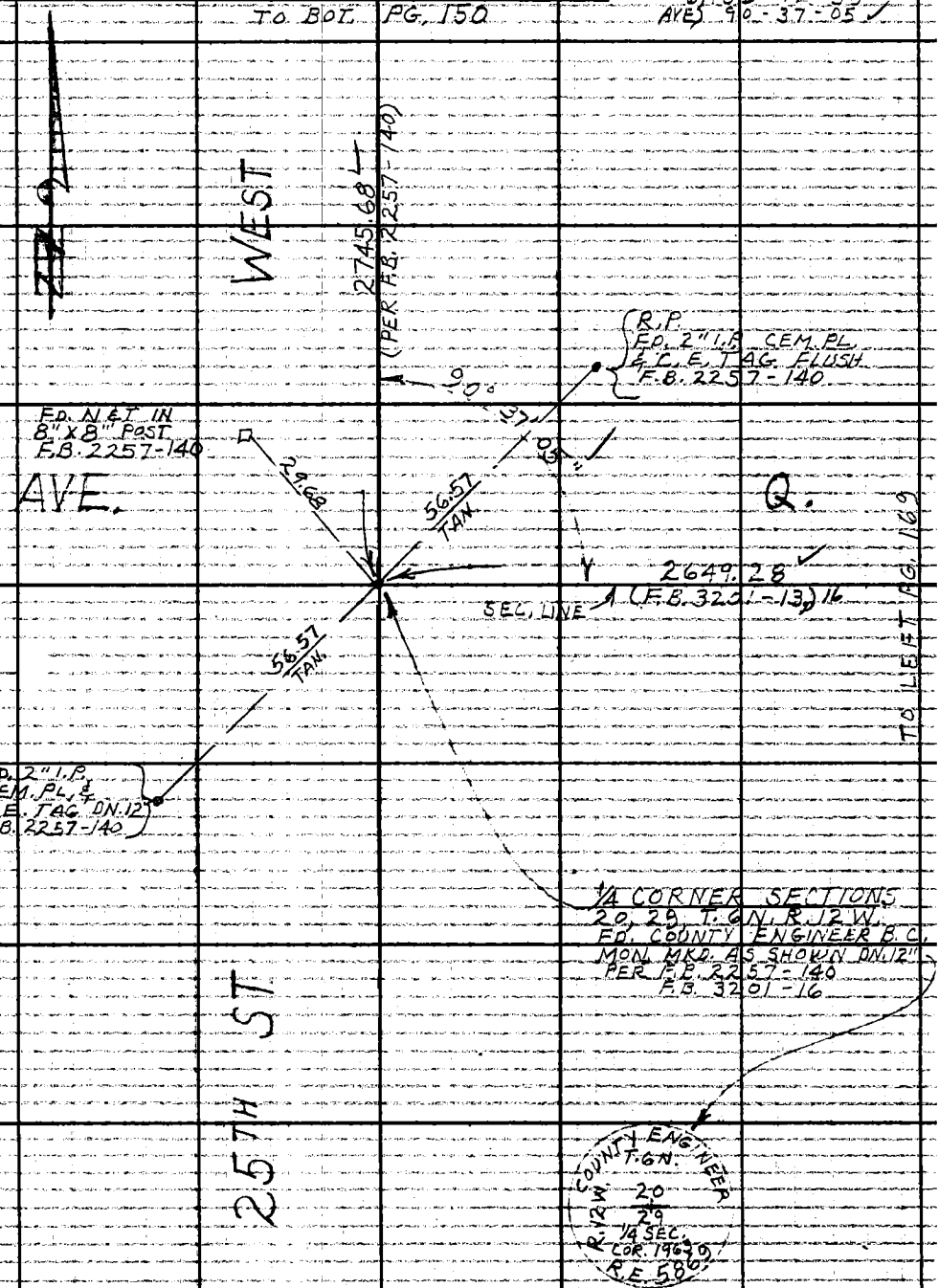
Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST	F. B. 3227	PG. 151
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F		
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE		
Checked S. SHINODA	Notes J. C. PIERCE Date 11-23-65		
Date OCT 17 '66	Indexed C. J. GALLI		

1) 90-37-00
+) 02-28-[illegible]
90-37-05
6) 183-42-30
AVE) 90-37-05

TO BOT. PG. 150



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W. S. 64, D-2

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76F309S CE #310 6-63

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST	F.B. 3227	PG. 153
Map No. B-3010:1-5	JN 0096.76 Tape 190 Std 84° °F		
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE		
Checked S. SHINODA	Notes J. C. PIERCE Date 10-13-65		
Date OCT 17 '66	Indexed [illegible]		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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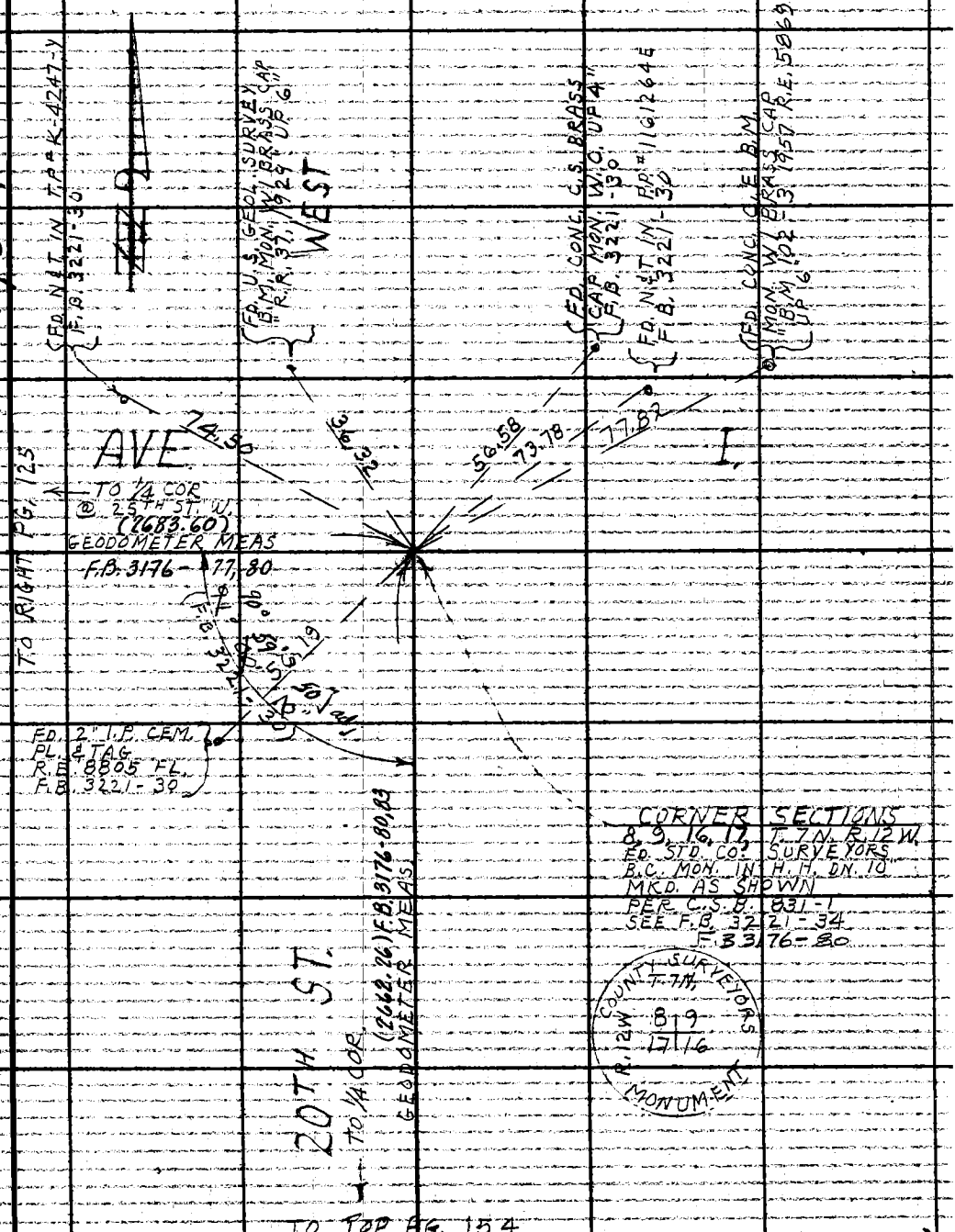
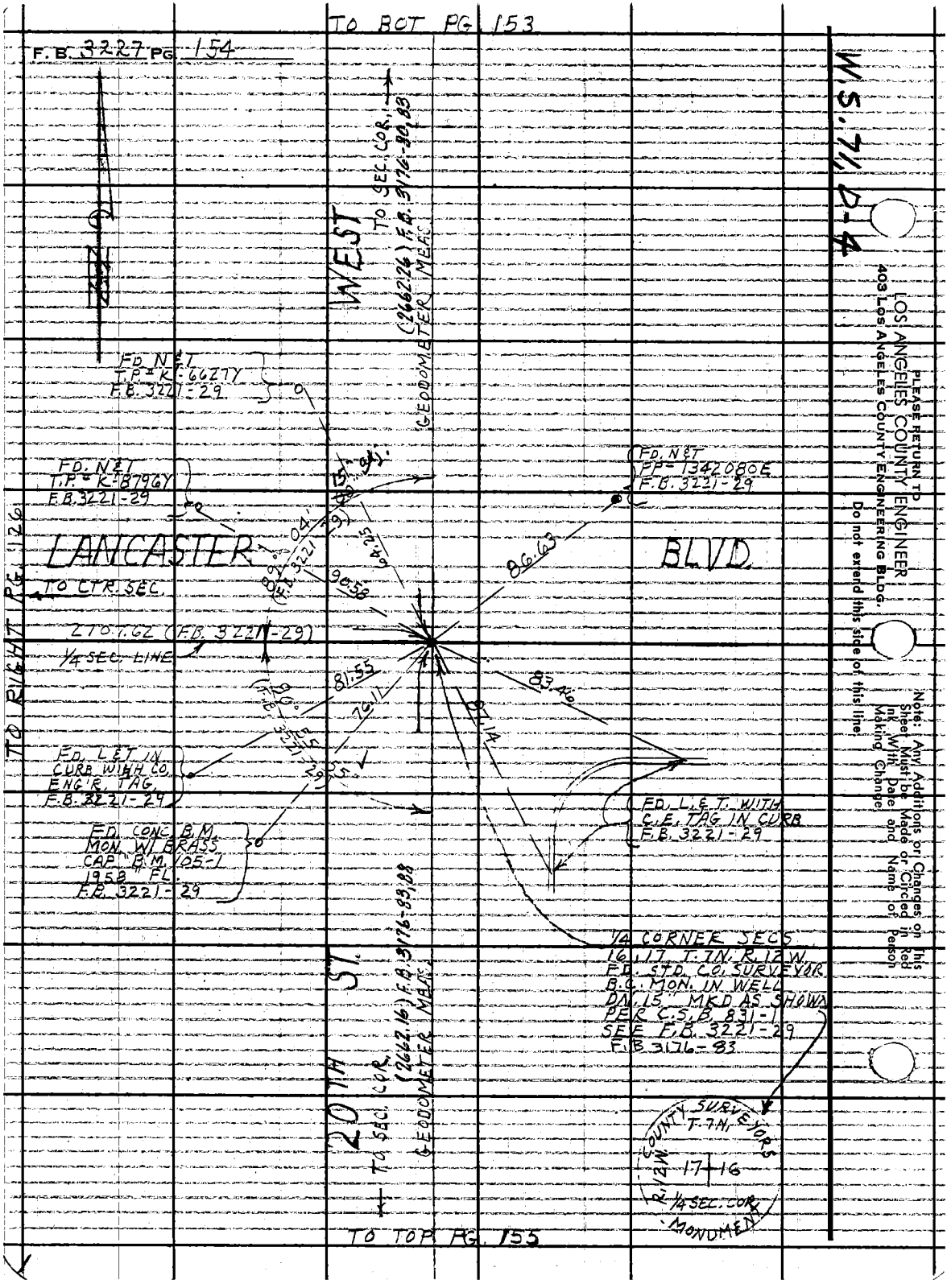
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE #310 6-63



TO BOT PG. 153
F.B. 3227 PG. 154
W.S. 71, D-4
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WEST
TO SEC. COR.
(2662.26) F.B. 3176-80, 83
GEODOMETER MEAS.
FD. N&T
T.P. = K-6627Y
F.B. 3221-29
FD. N&T
T.P. = K-8796Y
F.B. 3221-29
FD. N&T
PP-1342080E
F.B. 3221-29
LANCASTER
BLVD.
TO CTR. SEC.
2707.62 (F.B. 3221-29)
1/4 SEC. LINE
TO RIGHT PG. 126
FD. L&T IN CURB WITH CO. ENG'R. TAG
F.B. 3221-29
FD. CONC. B.M. MON. W/ BRASS CAP "B.M. 105-1 1958" FL.
F.B. 3221-29
FD. L.&T. WITH C.E. TAG IN CURB
F.B. 3221-29
1/4 CORNER SECS 16, 17, T.7N., R.12W.
FD. STD. CO. SURVEYOR B.C. MON. IN WELL
DN. 15" MKD AS SHOWN PER C.S.B. 831-1
SEE F.B. 3221-29
F.B. 3176-83
20TH ST.
TO SEC. COR.
(2662.16) F.B. 3176-83, 88
GEODOMETER MEAS.
COUNTY SURVEYORS
T.7N.
R.12W.
17
16
1/4 SEC. COR.
MONUMENT
TO TOP PG. 155

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F
Office Work R. S. DOWNS	Surveyed by J.C. PIERCE
Checked S. SHINODA	Notes J.C. PIERCE Date 10-14-65
Date OCT 17 66	Indexed C. J. GALLI

F. B. 3227 PG. 155

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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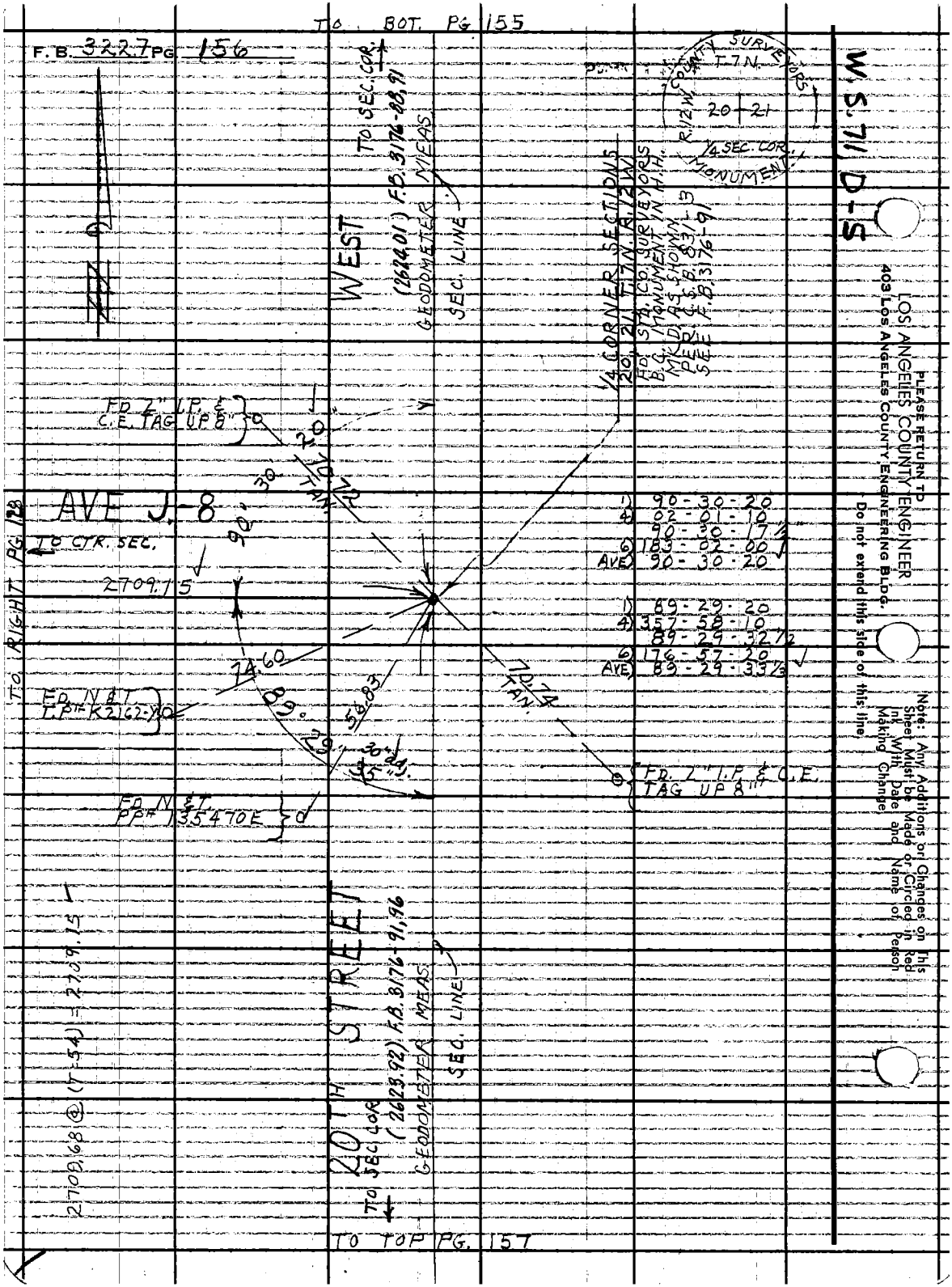
76F309S CE #310 6/63



TO BOT. PG 155
F.B. 3227 PG 156
TO SEC. COR.
WEST
(2624.01) F.B. 3176-88,91
GEODOMETER MEAS.
SEC. LINE
1/4 CORNER SECTIONS
20, 21, T.7N. R.12W.
FD. STA. CO. SURVEYORS
B.C. MONUMENT IN H.H.
MKD. AS SHOWN
PER C.S.B. 831-3
SEE F.B. 3176-91
COUNTY SURVEYORS
T.7N.
R.12W.
20 21
1/4 SEC. COR.
MONUMENT
W.S. 711 D-5
FD. 2" I.P. & C.E. TAG UP 8"
20
70.72
TAN.
90° 30
AVE J-8
TO CTR. SEC.
2709.15
TO RIGHT PG 128
1) 90-30-20
4) 02-01-10
90-30-17 1/2
6) 183-02-00
AVE) 90-30-20
1) 89-29-20
4) 357-58-10
89-29-32 1/2
6) 176-57-20
AVE) 89-29-33 1/3
74.60
89° 29
56.83
30" adj.
35"
70.74
TAN.
FD. N&T. T.P.# K2162-Y
FD. N&T. PP# 135470E
FD. 2" I.P. & C.E. TAG UP 8"
2709.68 @ (T-54) = 2709.15
20TH STREET
TO SEC. COR.
(2623.92) F.B. 3176-91,96
GEODOMETER MEAS.
SEC. LINE
TO TOP PG. 157
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-3010:1-5	JN 0096.76 Tape 190 Std 84 °F
Office Work R. E. DOWNS	Surveyed by J. C. PIERCE
Checked S. SHINODA	Notes J. C. PIERCE Date 10-14-65
Date OCT 17 '66	Indexed C. J. GALU

F. B. 3227 PG. 157

TO BOT. PG. 156

1) 90-43-20
4) 82-53-50
90-43-27½
2) 184-20-40 ✓
AVE) 90-43-26⅔

1) 89-44-50
4) 358-58-10
89-44-32½
2) 178-27-10 ✓
AVE) 89-44-31⅔

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W, S, 71 D-5

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Do not extend this side of this line.

76FS09S CE #310 6/63

WEST

TO ¼ COR. (2423.92) F.B. 3176-91, 96

GEODOMETER MEAS.

SEC. LINE

FD. 2" I.P. E.C.E. TAG UP 4" F.B. 3176-96

FD. N & T IN FENCE COR. NO REF.

FD. N & T PP & 27.39 E NO REF.

AVE. TO ¼ COR. 2686.76 (F.B. 3260-65)

GEODOMETER MEAS. (2686.81) F.B. 3176-95, 96

TO RIGHT

106.129

90°

43.

30.

N 44° 39' W 41.39

45°

44.35

50.22

N 44° 36' 01" E 158.31

FD. N & T T.P. K 3463Y NO REF.

FD. N & T T.P. K 2267Y6 NO REF.

FD. N & T T.P. K 3422Y5 NO REF.

FD. 2" I.P. CEM. PL. E.C.E. TAG UP 3 F.B. 3176-96

CORNER SECTIONS 20, 21, 28, 29, T.7N., R.12W. FD. STD. CO. SURVEYORS B.C. MON. IN H.H. MKD. AS SHOWN PER. C.S.B. 231-3 F.B. 3176-96 F.B. 2170-11 F.B. 3260-65

LOS ANGELES COUNTY SURVEYORS T.7N. R.12W. 20, 21 29 28 MONUMENT

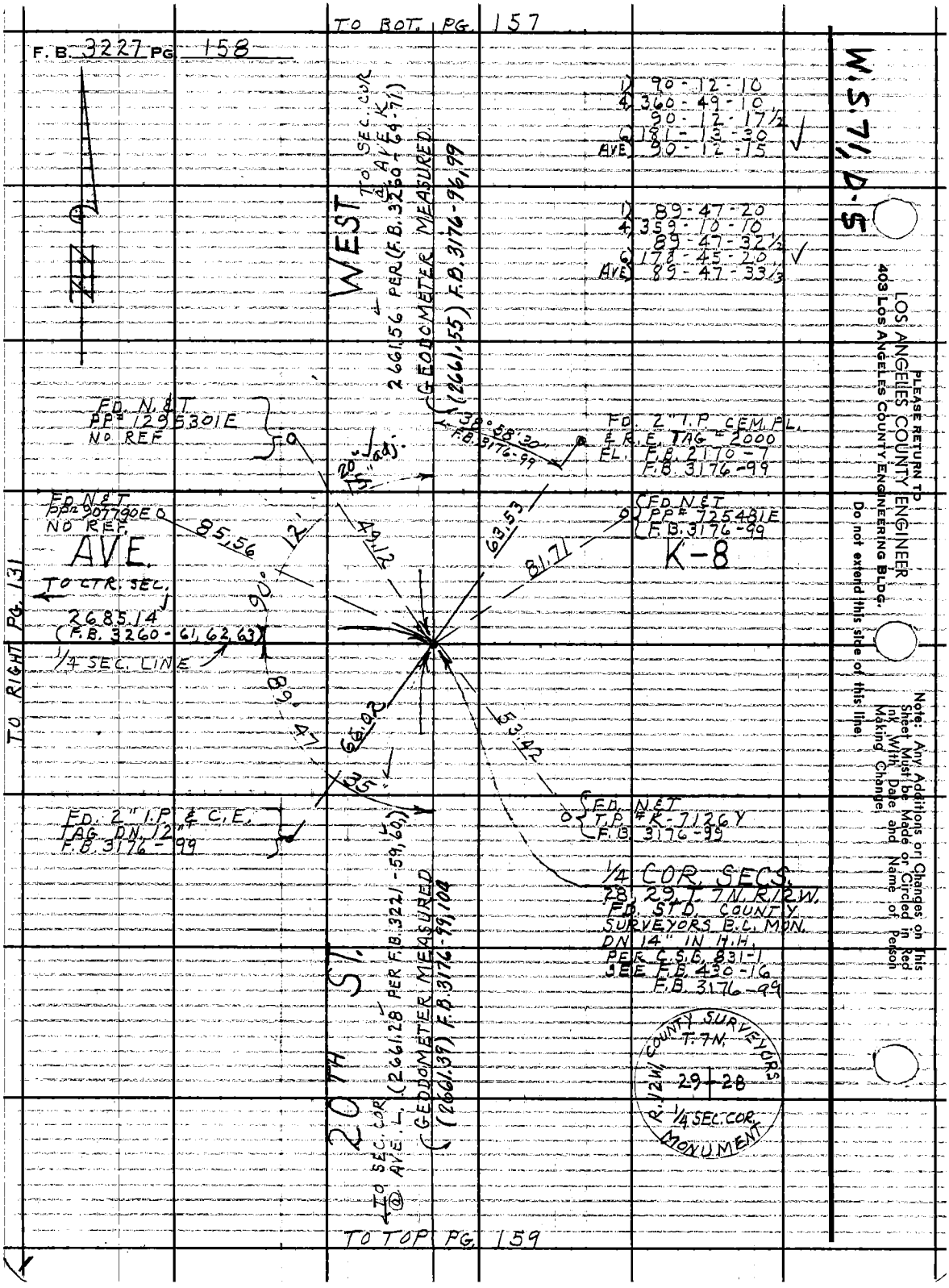
20TH STREET

TO ¼ COR. 2661.56 (F.B. 3260-69, 71)

GEODOMETER MEAS.

SEC. LINE (2661.56) F.B. 3176-96, 99

TO TOP PG. 158

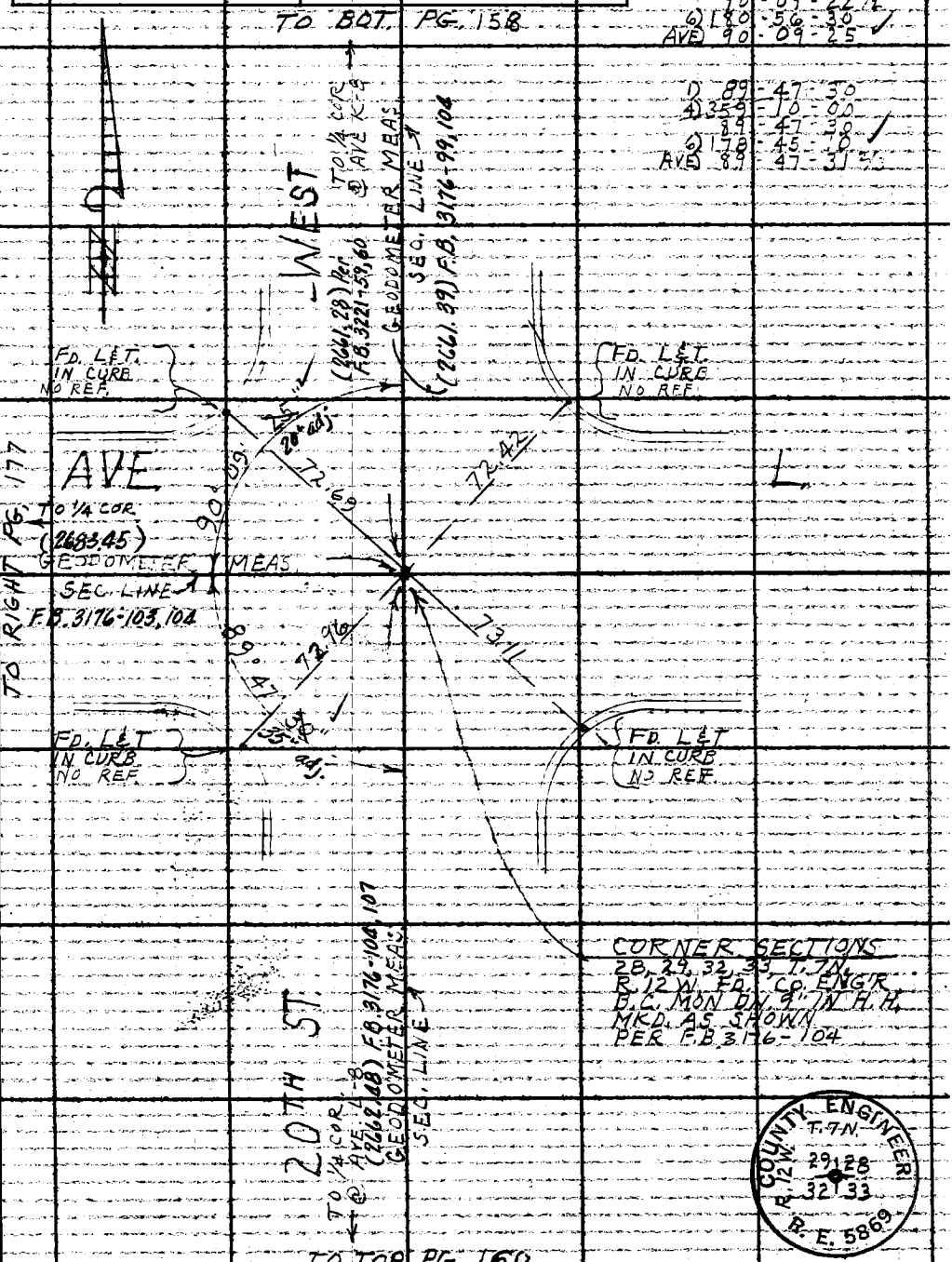

TO BOT. PG. 157
F.B. 3227 PG. 158
W.S. 71, D-5
1) 90-12-10
4) 360-49-10
90-12-17½
6) 181-13-30
AVE. 90-12-15
1) 89-47-20
4) 359-10-10
89-47-32½
6) 178-45-20
AVE. 89-47-33⅓
WEST
TO SEC. COR. @ AVE. K
2661.56 PER (F.B. 3260-64-71)
GEODOMETER MEASURED
(2661.55) F.B. 3176-96, 99
FD. N. & T.
PP# 1295301E
NO REF.
38°58'30"
F.B. 3176-99
FD. 2" I.P. CEM. PL.
& R.E. TAG # 2000
EL. F.B. 2170-7
F.B. 3176-99
FD. N. & T.
PP# 907790E
NO REF.
AVE.
85.56
12'
49.12
63.53
81.71
FD. N. & T.
PP# 725481E
F.B. 3176-99
K-8
TO CTR. SEC.
2685.14
(F.B. 3260-61, 62, 63)
1/4 SEC. LINE
90°
89°47'
66.02
53.42
35'
TO RIGHT PG. 131
FD. 2" I.P. & C.E.
TAG DN. 12"
F.B. 3176-99
FD. N. & T.
T.P. # K-7126Y
F.B. 3176-99
1/4 COR. SECS.
28, 29, T. 7N. R. 12W.
FD. STD. COUNTY
SURVEYORS B.C. MON.
DN 14" IN H.H.
PER C.S.B. 831-1
SEE F.B. 430-16
F.B. 3176-99
20TH ST.
TO SEC. COR. @ AVE. L. (2661.28 PER F.B. 3221-59, 60)
GEODOMETER MEASURED
(2661.39) F.B. 3176-99, 104
COUNTY SURVEYORS
T. 7N.
R. 12W.
29 28
1/4 SEC. COR.
MONUMENT
TO TOP PG. 159
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-3010: 1-5	JN 0096-76 Tape 190 Std 84 °F
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE
Checked S. SHINODA	Notes J. C. PIERCE Date 10-15-65
Date OCT 17 '66	Indexed C. J. GALLI

F.B. 3227 PG. 159

1) 90-09-20
4) 00-37-30
90-09-22½
6) 180-56-30
AVE 90-09-25

1) 89-47-30
4) 359-10-00
89-47-30
6) 178-45-70
AVE 89-47-31½



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Change.

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W.S. 71, D-5

PLEASE RETURN TO
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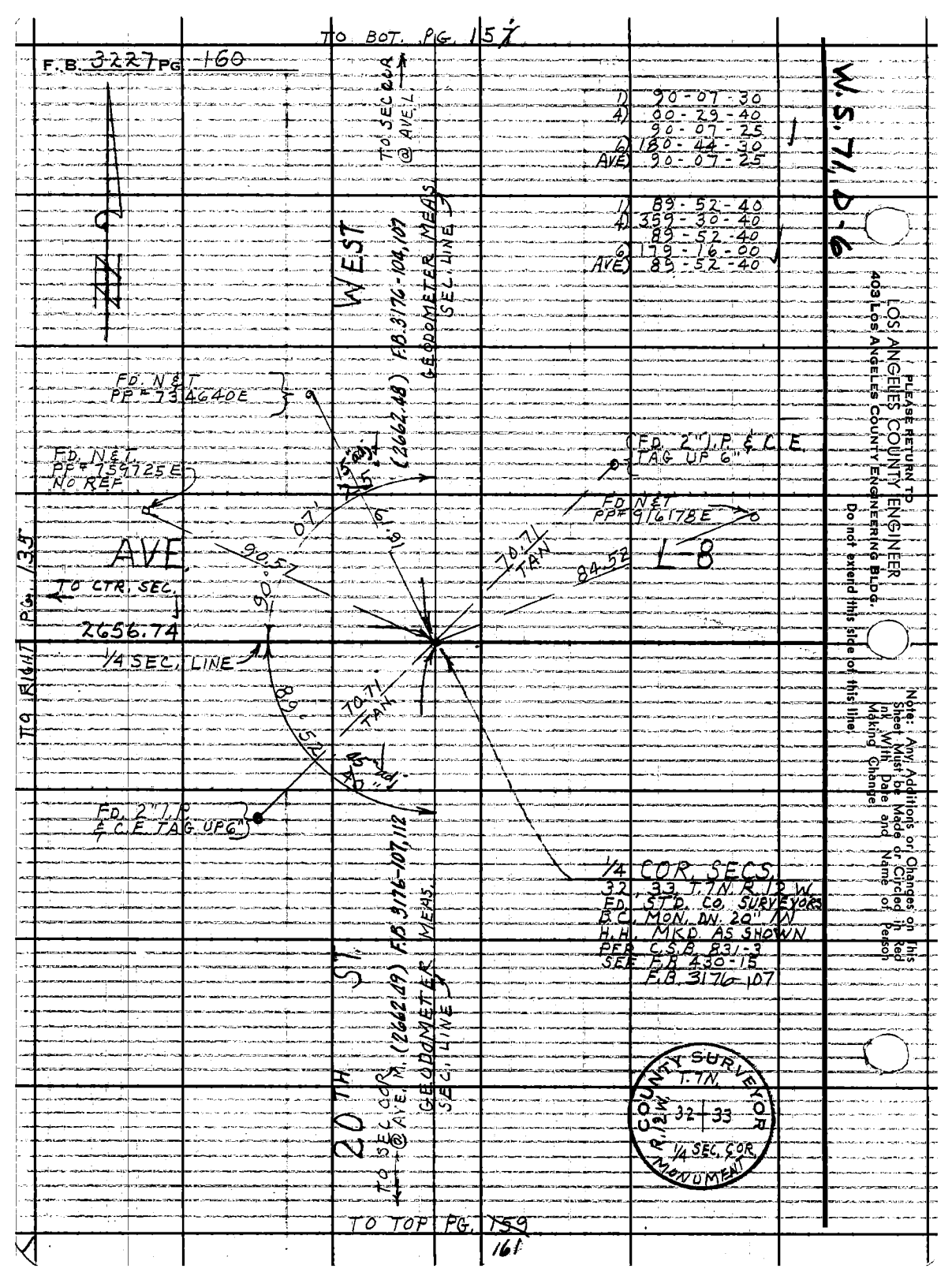
76F3095 CE #310 6163

TO BOT. PG. 157

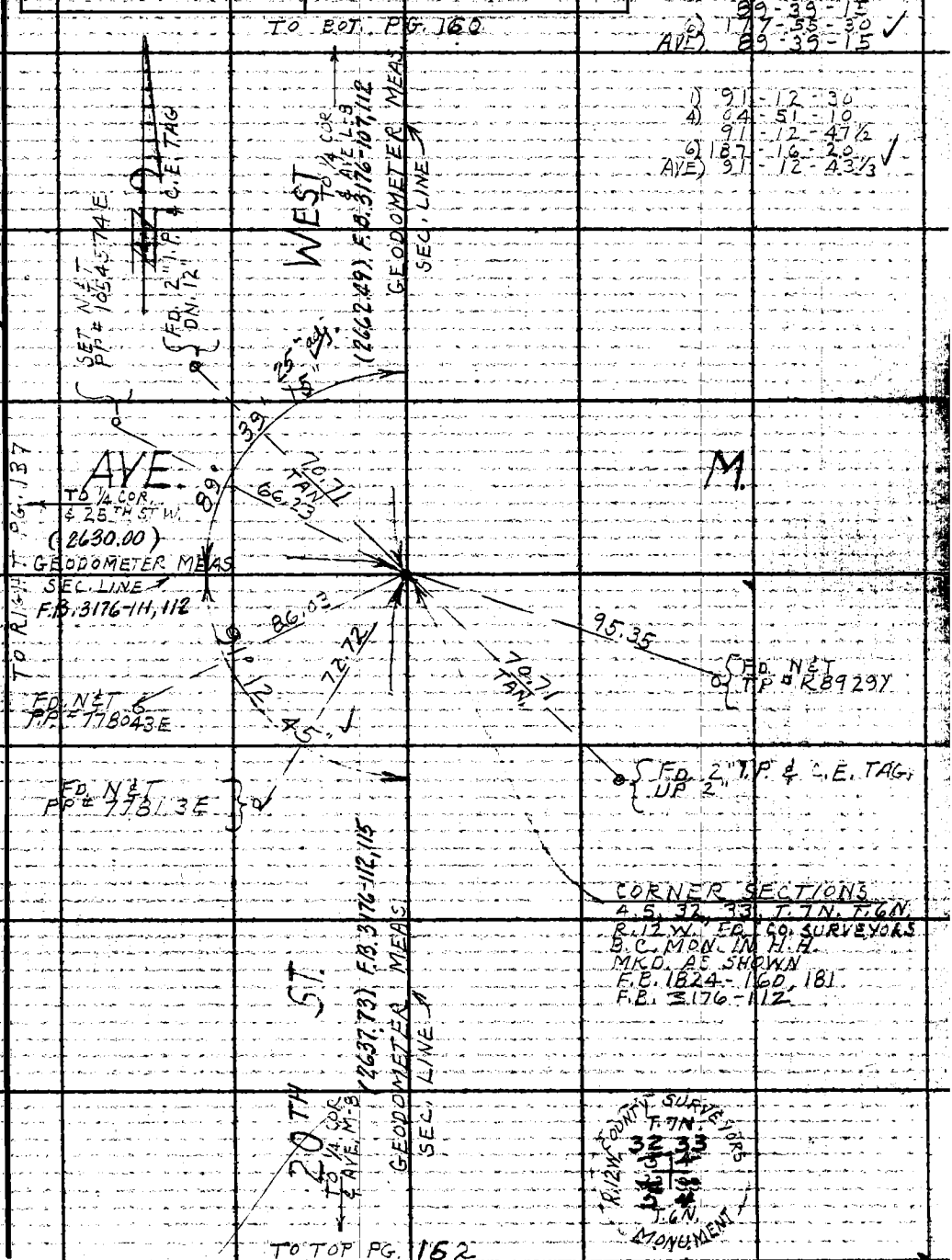
F.B. 3227 PG. 160



Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST	F. B. 3227 PG. 161
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE	
Checked S. SHINODA	Notes J. C. PIERCE Date	
Date OCT 17 '66	Indexed C. J. GALLI	

1) 89-39-20
4) 358-37-00
89-39-15
6) 177-55-30 ✓
AVE) 89-39-15

1) 91-12-30
4) 64-51-10
91-12-47½
6) 187-16-20 ✓
AVE) 91-12-43⅓



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W.S. 71, D-6

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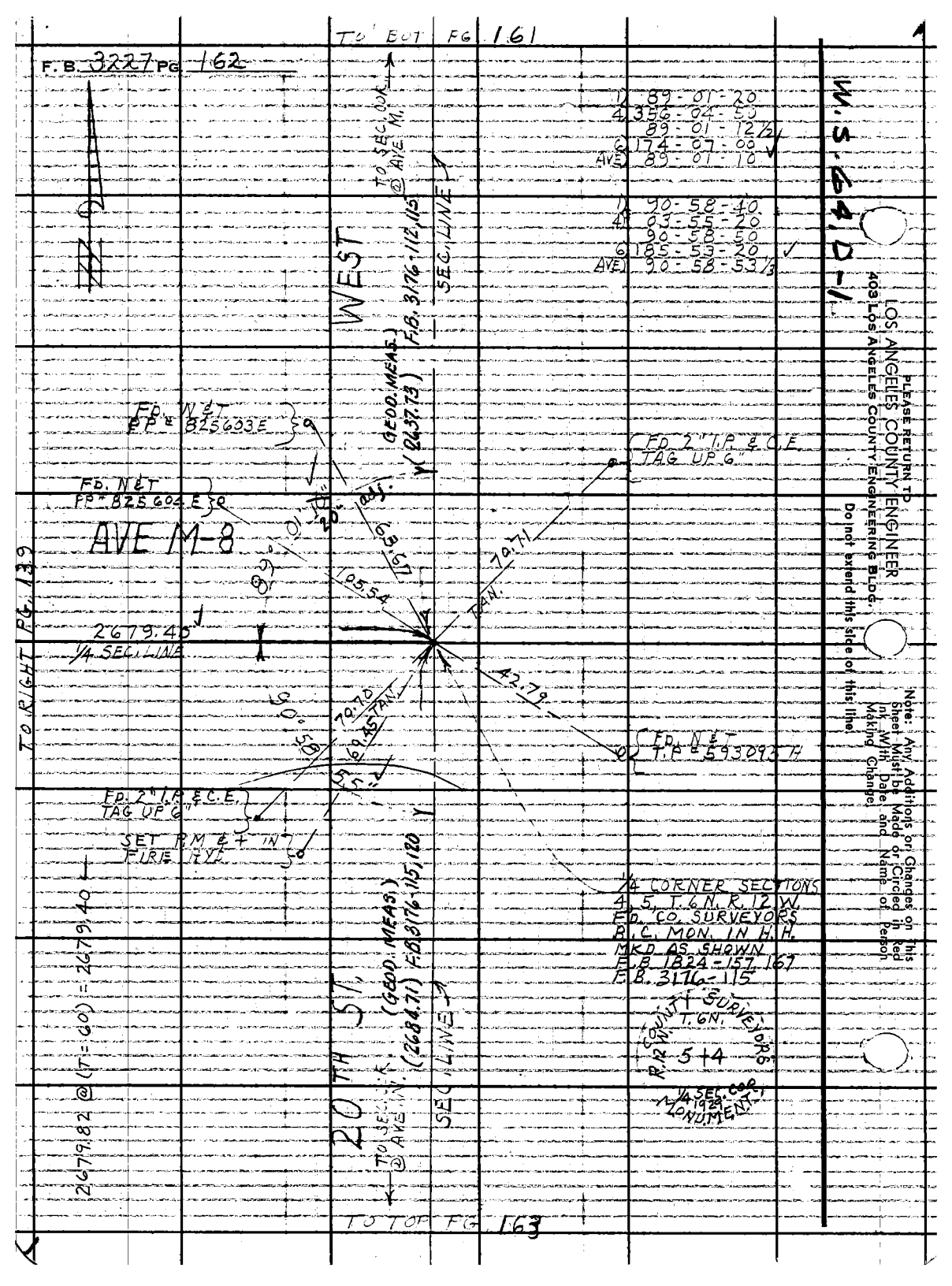
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6463



F.B. 3227 PG. 162
TO BOT PG. 161
TO SEC. COR. @ AVE. M.
WEST
SEC. LINE
GEOD. MEAS. (2637.73) F.B. 3176-112, 115
1) 89-01-20
4) 356-04-50
89-01-12½
6) 174-07-00
AVE) 89-01-10
1) 90-58-40
4) 03-55-20
90-58-50
6) 185-53-20
AVE) 90-58-53⅓
W.S. 64 D-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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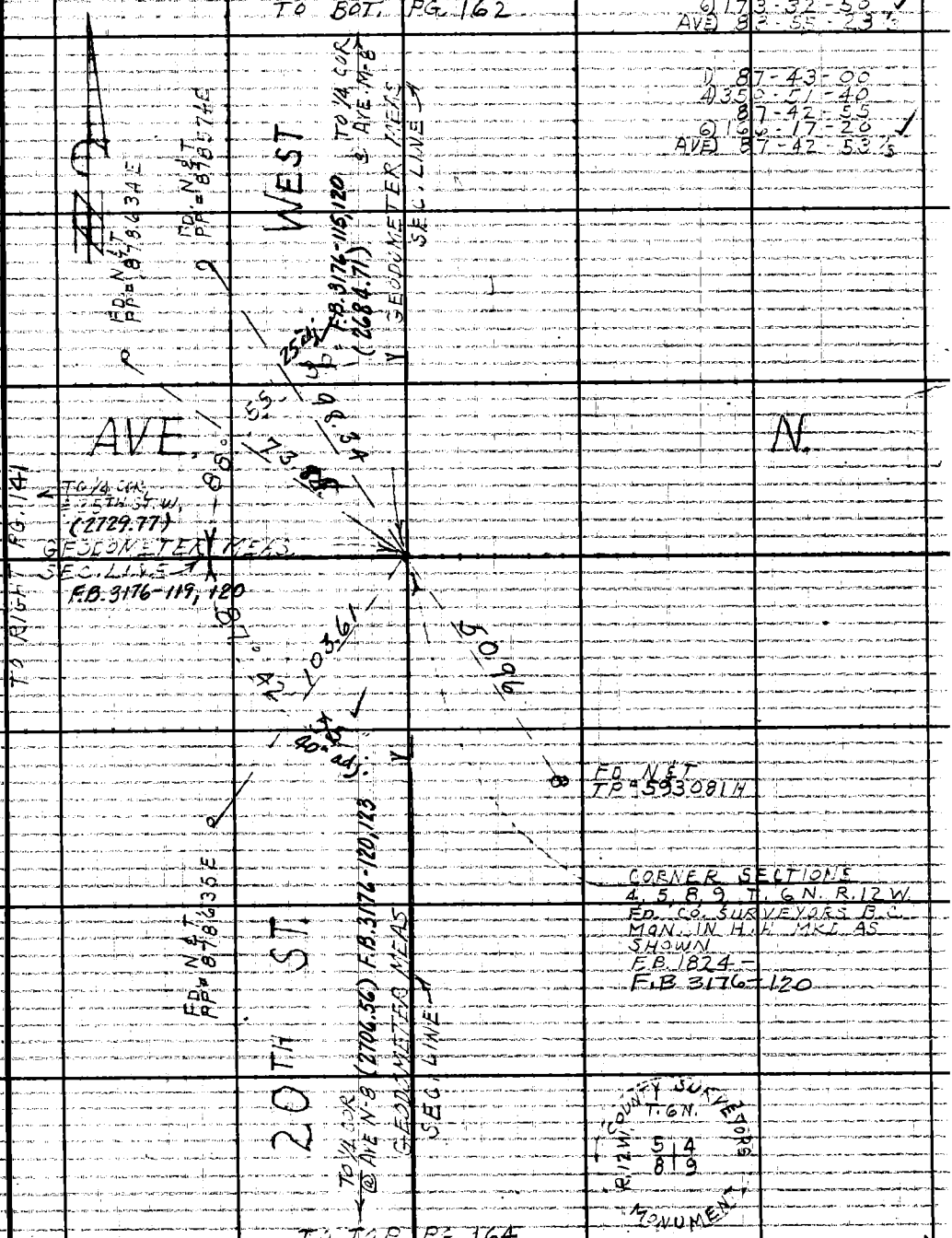
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FD. N&T PP = 825603 E
FD. N&T PP = 825604 E
AVE M-8
FD. 2" I.P. & C.E. TAG UP 6"
89°01'10" 20" adj.
63.67
105.54
70.71
TAN.
2679.45
1/4 SEC. LINE
TO RIGHT PG. 139
42.79
90°58'
70.70
69.45 TAN.
FD. N&T T.P. = 593095 H
FD. 2" I.P. & C.E. TAG UP 6"
SET P.M. & + IN FIRE HYD.
1/4 CORNER SECTIONS 4, 5, T. 6 N. R. 12 W. FD. CO. SURVEYORS B.C. MON. IN H.H. MKD AS SHOWN F.B. 1824-157, 167 F.B. 3176-115
COUNTY SURVEYORS
T. 6 N.
R. 12 W.
5+4
1/4 SEC. COR. 1929 MONUMENT
2679.82 @ (T=60) = 2679.40
20TH ST.
TO SEC. COR. @ AVE. N.
(GEOD. MEAS.) (2684.71) F.B. 3176-115, 120
SEC. LINE
TO TOP PG. 163

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST	F.B. 3227 PG. 163
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE	
Checked S. SHINODA	Notes J. C. P. Date 11-17-65	
Date OCT 17 '66	Indexed J. GALLI	

1) 88-55-40
4) 355-41-40
83-55-25
6) 173-32-50 ✓
AVE) 83-55-23 ½

1) 87-43-00
4) 350-51-40
87-42-55
6) 166-17-20 ✓
AVE) 87-42-53 ½

TO BOT. PG. 162



CORNER SECTIONS
4, 5, 8, 9, T. 6 N. R. 12 W.
FD. CO. SURVEYORS B.C.
MON. IN H.H. MKD. AS
SHOWN
F.B. 1824 -
F.B. 3176-120

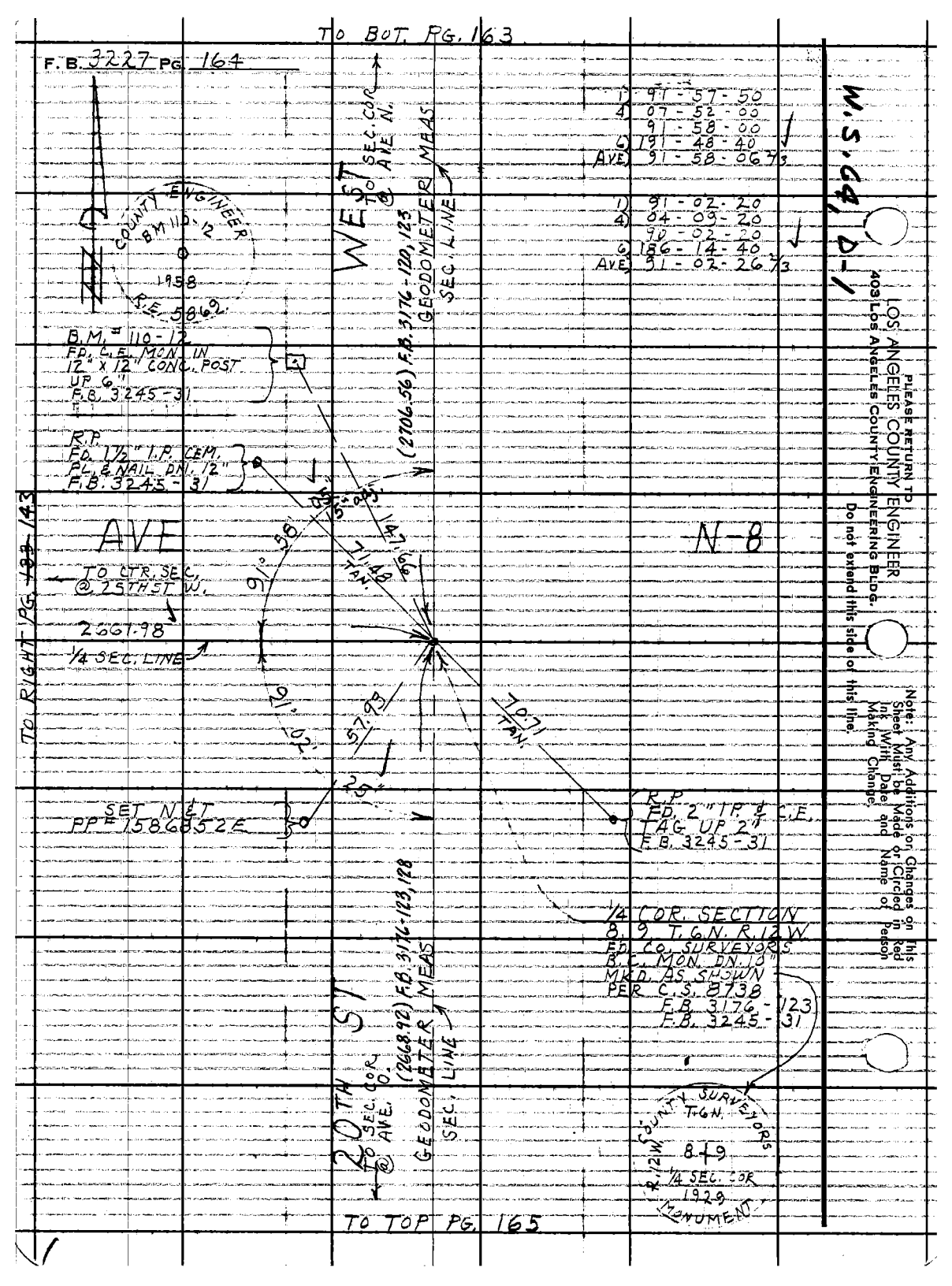
TO TOP PG. 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, D-1

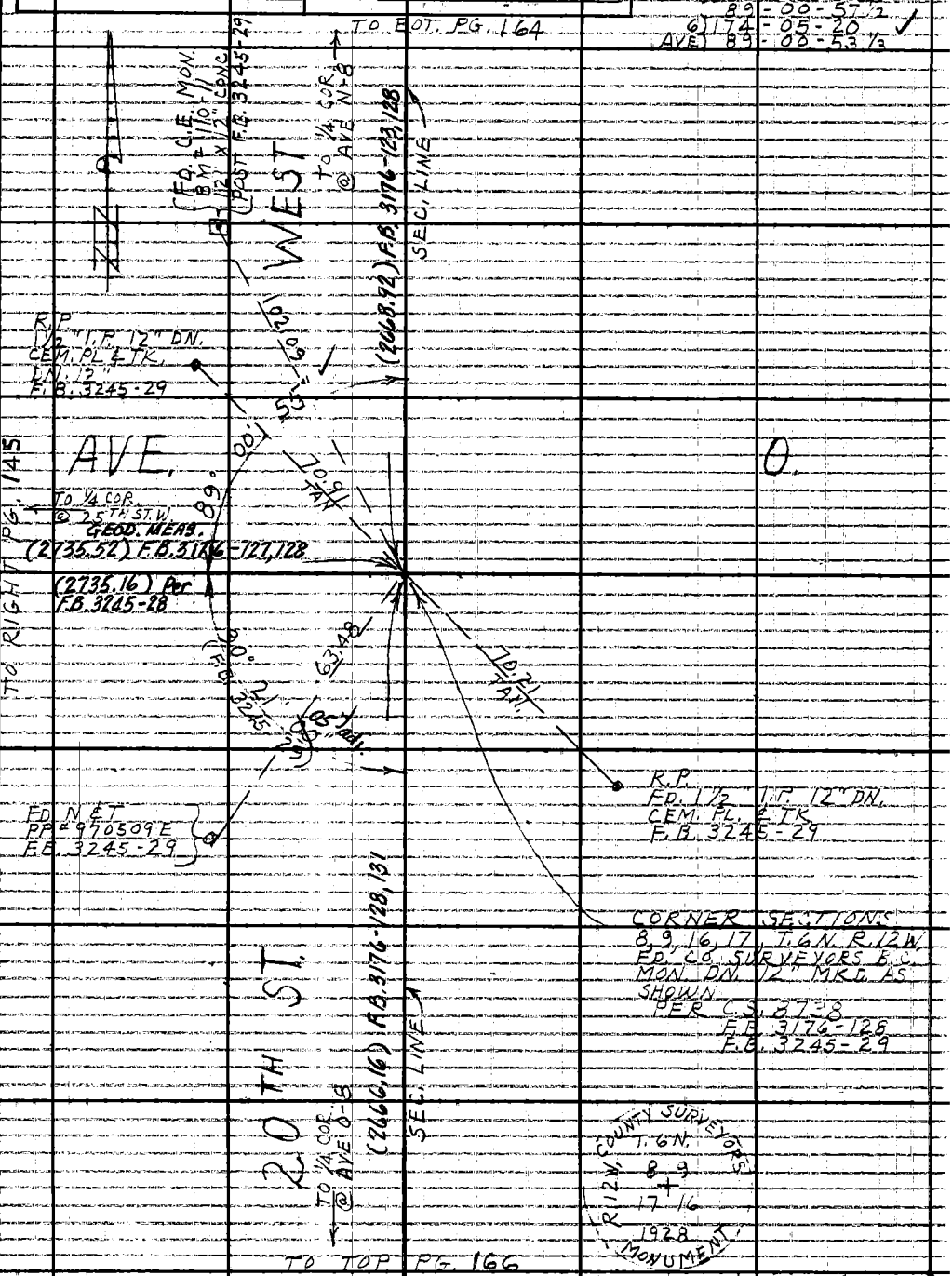
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6/63


TO BOT. PG. 163
F.B. 3227 PG. 164
W.S. 64, D-1
1) 91-57-50
4) 07-52-00
91-58-00
6) 191-48-40
AVE. 91-58-06 2/3
1) 91-02-20
4) 04-09-20
90-02-20
6) 186-14-40
AVE. 91-02-26 2/3
WEST
TO SEC. COR. @ AVE. N.
(2706.56) F.B. 3176-120, 123
GEODOMETER MEAS
SEC. LINE
COUNTY ENGINEER
BM 110-12
1958
R.E. 5869
B.M. # 110-12
FD. C.E. MON. IN
12" x 12" CONC. POST
UP 6"
F.B. 3245-31
R.P.
FD. 1 1/2" I.P. CEM.
PL. & NAIL DN. 12"
F.B. 3245-31
AVE
N-8
TO CTR. SEC. @ 25TH ST. W.
2661.98
1/4 SEC. LINE
TO RIGHT PG. 143
91°58'05"
15" adj.
147.66
71.48 TAN.
91°02'
57.93
70.71 TAN.
25"
SET N & T
PP # 1586852E
R.P.
FD. 2" I.P. & C.E.
TAG UP 2"
F.B. 3245-31
1/4 COR. SECTION
8, 9 T.6N. R.12W.
FD. CO. SURVEYORS
B.C. MON. DN. 10"
MKD. AS SHOWN
PER C.S. 8738
F.B. 3176-123
F.B. 3245-31
20TH ST
TO SEC. COR. @ AVE. O.
(2668.92) F.B. 3176-123, 128
GEODOMETER MEAS
SEC. LINE
COUNTY SURVEYORS
T.6N.
R.12W.
8+9
1/4 SEC. COR
1929
MONUMENT
TO TOP PG. 165
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST	F. B. 3227 PG. 165
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE	
Checked S. SHINODA	Notes J. C. P. Date 11-17-65	
Date OCT 17 '66	Indexed C. J. GALLI	

1) 89-00-50
4) 356-03-50
89-00-57 1/2
6) 174-05-20 ✓
AVE) 89-00-53 1/3



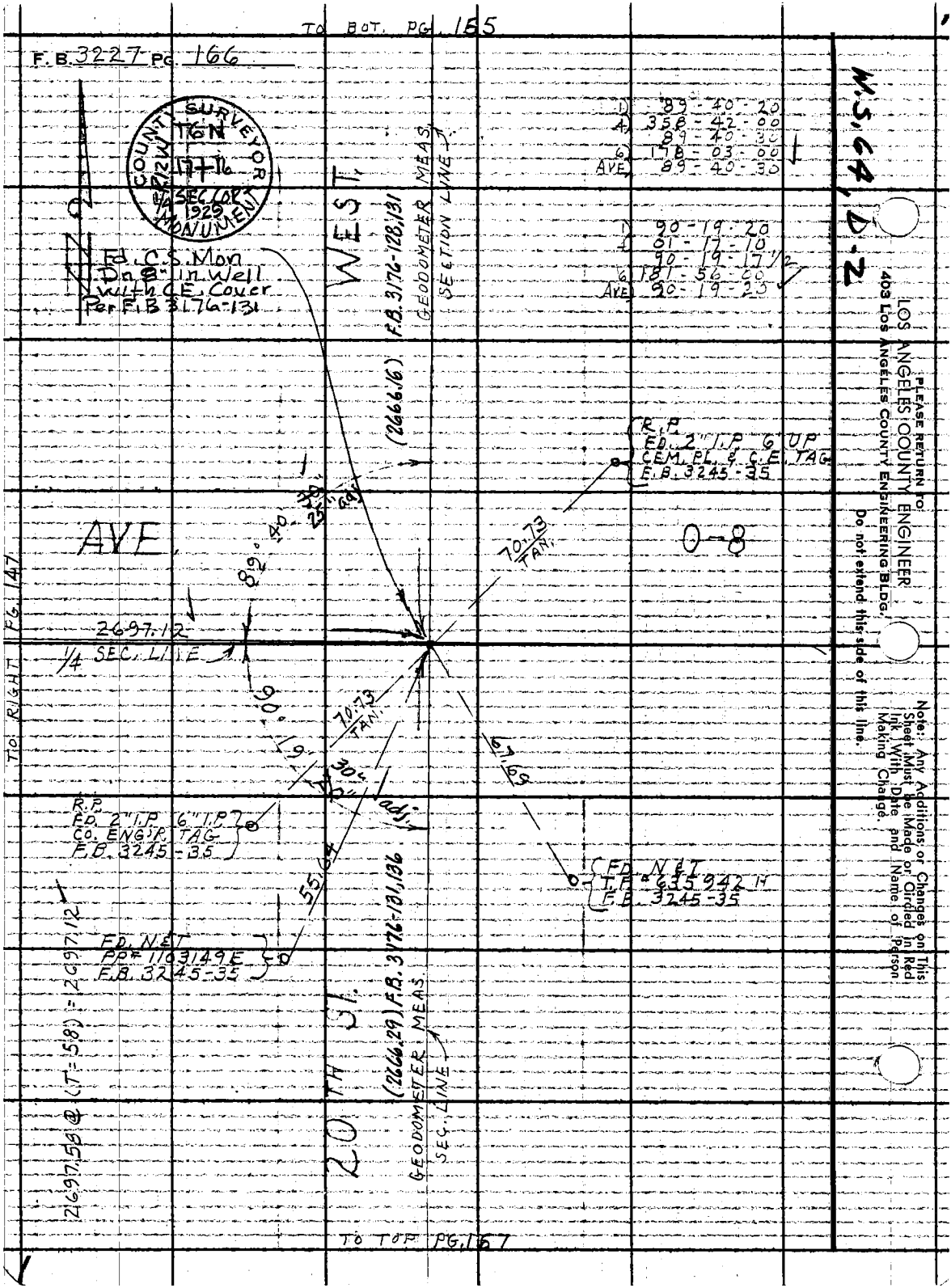
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 64, D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63


TO BOT. PG. 165
F.B. 3227 PG. 166
COUNTY SURVEYOR
T6N
R12W
17-16
1/4 SEC COR
1929
MONUMENT
N
Fd. C.S. Mon
Dn 8" in Well
with C.E. Cover
Per F.B. 3176-131
WEST
(2666.16) F.B. 3176-128,131
GEODOMETER MEAS.
SECTION LINE
1) 89-40-20
4) 358-42-00
89-40-30
6) 178-03-00
AVE 89-40-30
1) 90-19-20
4) 01-17-10
90-19-17 1/2
6) 181-56-00
AVE 90-19-25
R.P.
FD. 2" I.P. 6" UP
CEM. PL. & C.E. TAG
F.B. 3245-35
AVE
0-8
70.73
TAN.
89° 40' 30"
25" adj.
2697.12
1/4 SEC. LINE
TO RIGHT PG. 147
90° 19' 30"
70.73
TAN.
67.69
R.P.
FD. 2" I.P. 6" I.P.
CO. ENG'R. TAG
F.B. 3245-35
adj.
55.64
FD. N&T
T.P. # 635942 H
F.B. 3245-35
FD. N&T
PP# 1103149E
F.B. 3245-35
2697.58 @ (T=58) = 2697.12
20TH ST.
(2666.29) F.B. 3176-131,136
GEODOMETER MEAS.
SEC. LINE
TO TOP PG. 167
M.S. 64, D-2
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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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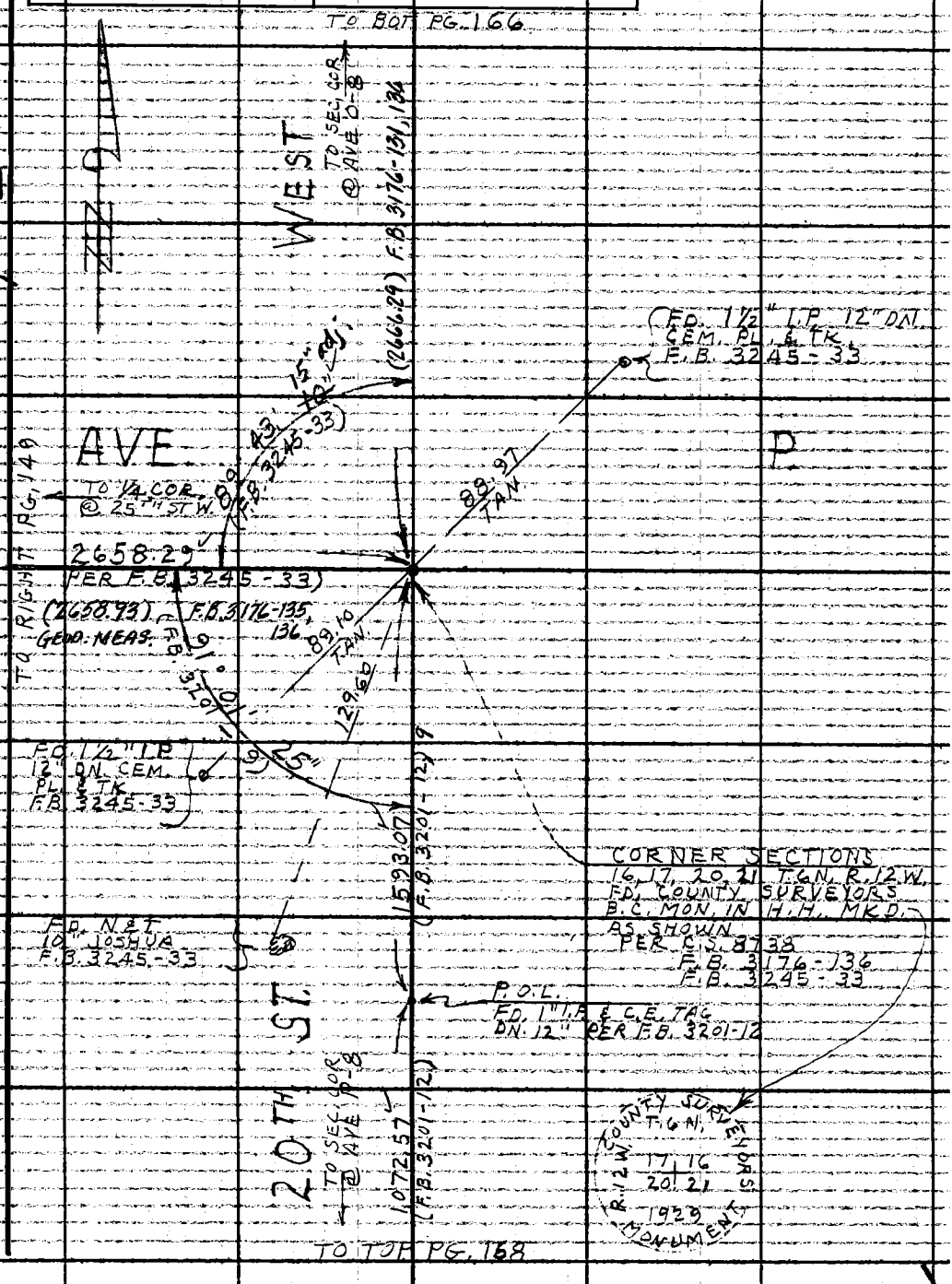
Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST		F. B. 3227 PG. 167
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F		
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE		
Checked S. SHINODA	Notes J. C. PIERCE Date 11-19-65		
Date OCT 17 '66	Indexed [illegible]		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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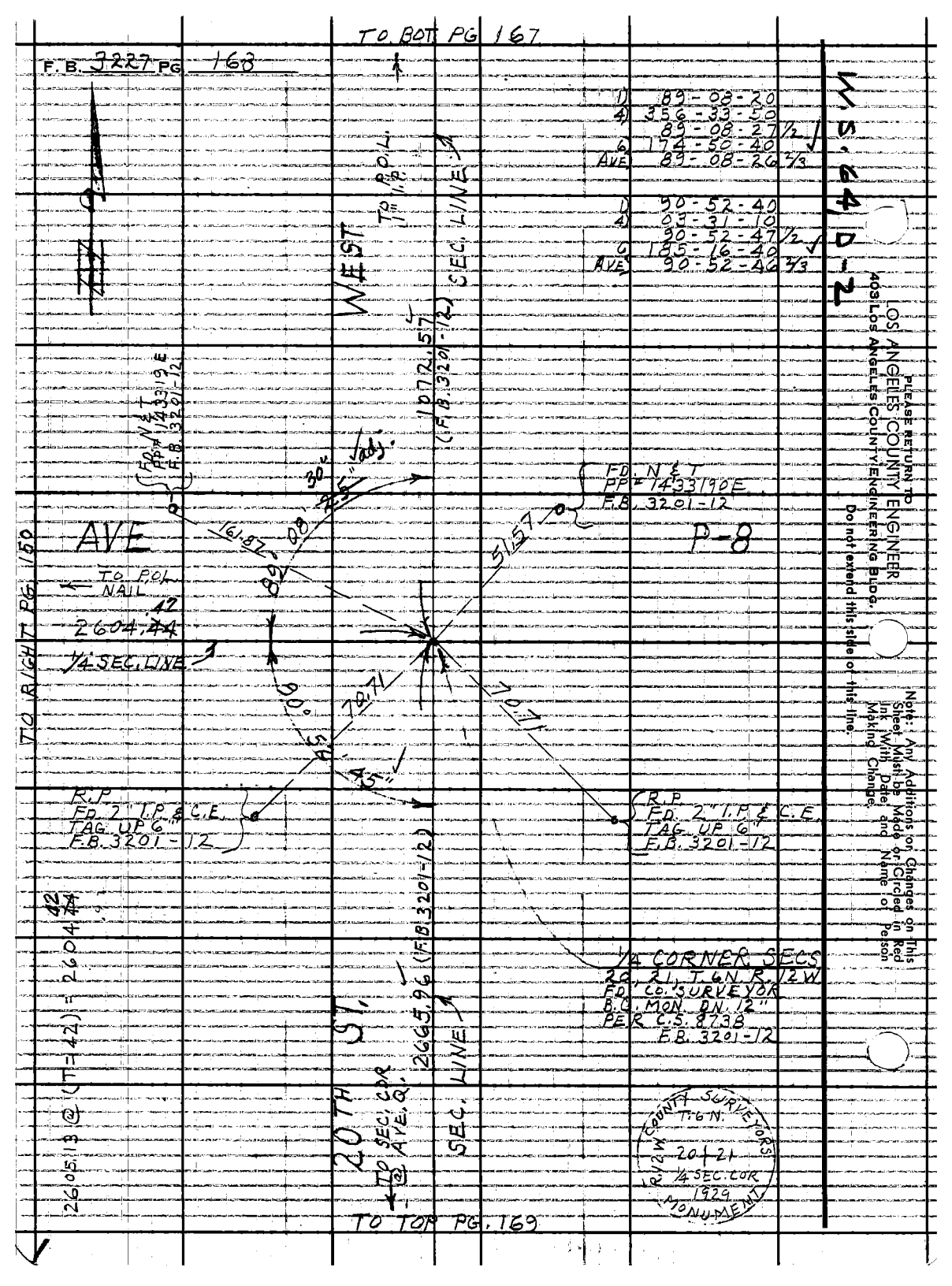
W.S. 64, D-2

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



TO BOT PG 167
F.B. 3227 PG 168
W.S. 64 D-2
1) 89-08-20
4) 356-33-50
89-08-27 1/2
6) 174-50-40
AVE 89-08-26 2/3
1) 90-52-40
4) 03-31-10
90-52-47 1/2
6) 185-16-40
AVE 90-52-46 2/3
WEST
TO P.O.L. 1" I.P.
SEC. LINE
1072.57 (F.B. 3201-12)
FD. N & T PP# 1433190E F.B. 3201-12
30"
45"
adj.
161.87
89°08'
51.57
FD. N & T PP# 1433190E F.B. 3201-12
P-8
AVE
TO P.O.L. NAIL
2604.42
1/4 SEC. LINE
TO RIGHT PG 150
90°54'
70.71
70.71
45"
R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3201-12
R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3201-12
1/4 CORNER SECS 20, 21, T.6N. R.12W. FD. CO. SURVEYOR B.C. MON. DN. 12" PER C.S. 8738 F.B. 3201-12
2665.96 (F.B. 3201-12)
20TH ST.
TO SEC. COR @ AVE. Q.
SEC. LINE
2605.13 @ (T=42) = 2604.42
COUNTY SURVEYORS T.6N. R.12W. 20+21 1/4 SEC. COR 1929 MONUMENT
TO TOP PG. 169
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Notes Ck'd-by S. SHINODA
Map No. B-3010:1-5
Office Work R. S. DOWNS
Checked S. SHINODA
Date OCT 17 '66

Survey of 25TH ST. WEST
JN 009676 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-24-65
Indexed C. J. CALO

F. B. 3227 Pg. 169

TO BOT. PG. 168

W.S. 64, D-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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TO RIGHT PG. 151

2649.28 (F.B. 3201-13) SEC. LINE

AVE.

R.P. FD. 2" I.P. CEM. PL. & C.E. TAG UP 6" F.B. 3201-13

20TH ST. W.

2665.96 (F.B. 3201-13) SEC. LINE

R.P. FD. 2" I.P. CEM. FL. & C.E. TAG UP 6" F.B. 3201-13

FD. N&T PP = 14331.76 E F.B. 3201-13

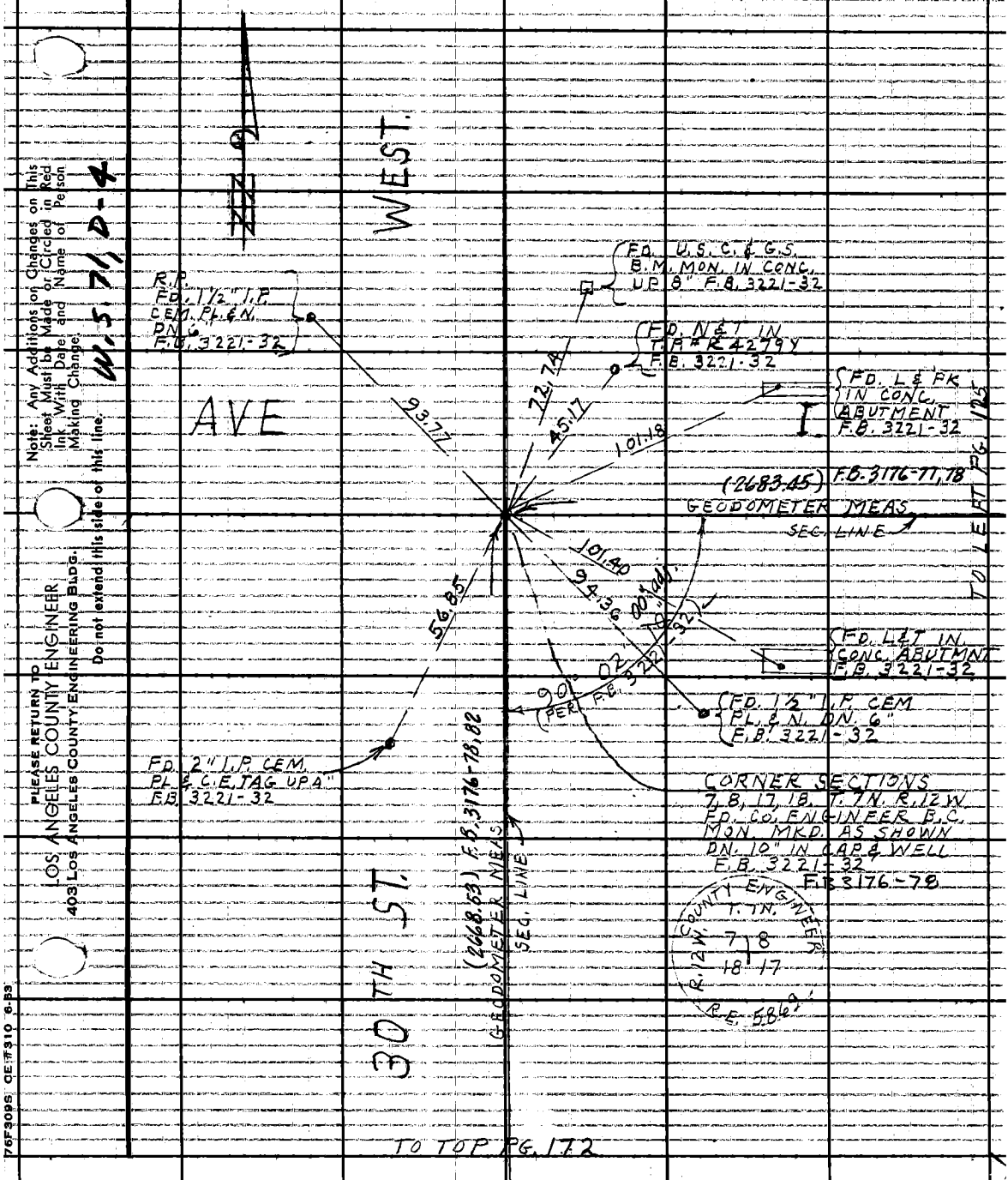
FD. N&T PP = 14331.75 E F.B. 3201-13

CORNER SECTIONS
20, 21, 28, 29 T.6N. R.12W.
FD. CO. SURVEYORS B.C. MON.
IN H.H. MKD. AS SHOWN.
PER C.S. 8738
C.S.B. 2392-1
F.B. 2181-65
F.B. 2137-93
F.B. 3201-13

COUNTY SURVEYOR'S MONUMENT
T.6N. R.12W.
20 21
29 28

76F309S, CE #310 '65

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST		F.B. 3227 PG. 171
Map No. B-3010; 1-5	JN 0096.76 Tape 190 Std 84 °F		
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE		
Checked S. SHINODA	Notes J. C. PIERCE Date 10-18-65		
Date OCT 17 '66	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, D-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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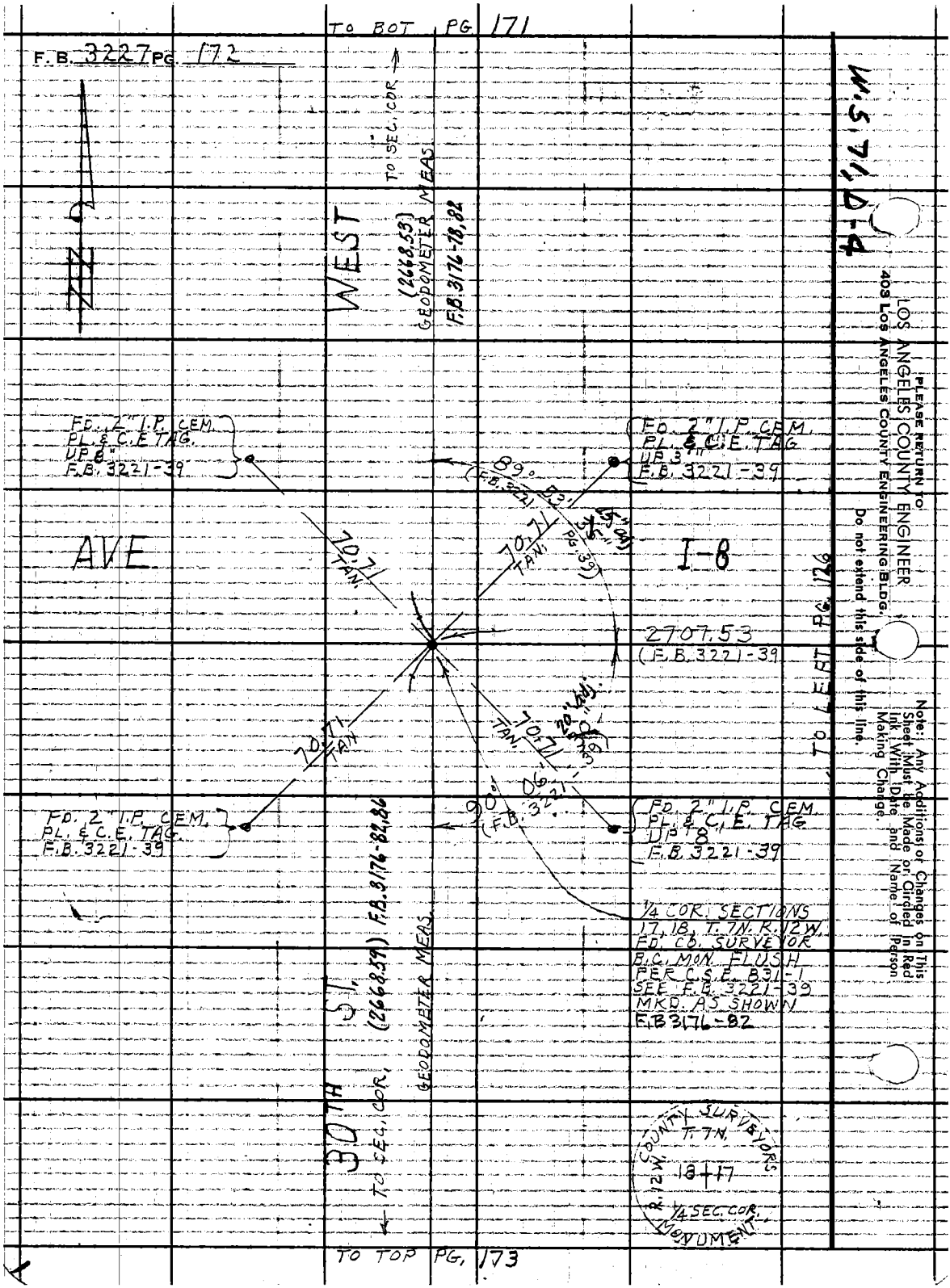
76F309S CE #310 6-63



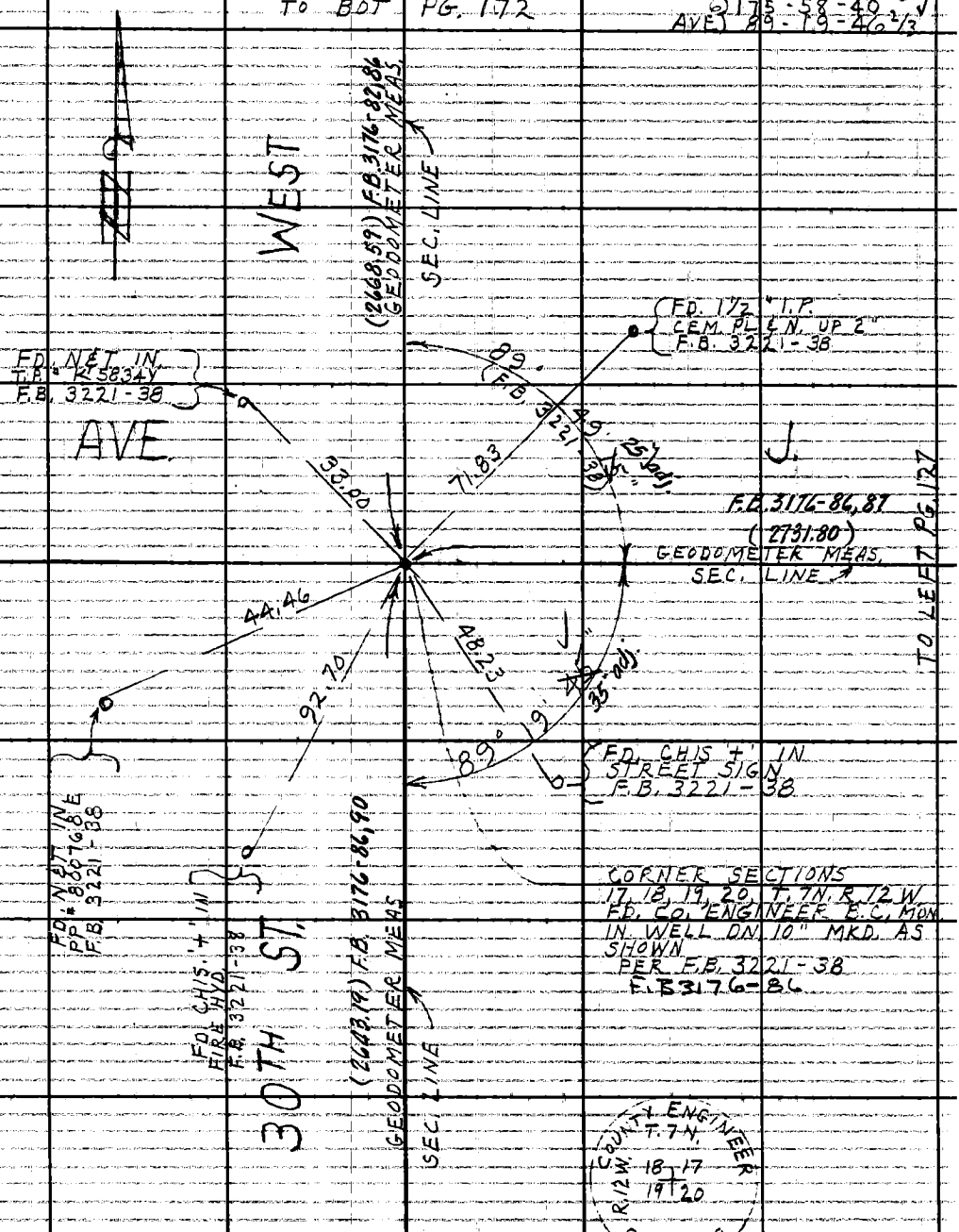
TO BOT PG 171
F.B. 3227 PG. 172
TO SEC. COR
WEST
(2668.53)
GEODOMETER MEAS
F.B. 3176-78,82
FD. 2" I.P. CEM.
PL. & C.E. TAG.
UP 8"
F.B. 3221-39
FD. 2" I.P. CEM.
PL. & C.E. TAG
UP 3"
F.B. 3221-39
89°
(F.B. 3221)
AVE
I-8
70.71
TAN.
2707.53
(F.B. 3221-39
TO LEFT PG. 126
FD. 2" I.P. CEM.
PL. & C.E. TAG.
F.B. 3221-39
FD. 2" I.P. CEM.
PL. & C.E. TAG
UP 8
F.B. 3221-39
90°
(F.B. 3221)
1/4 COR. SECTIONS
17, 18, T. 7N. R. 12W.
FD. CO. SURVEYOR
B.C. MON. FLUSH
PER C.S.E. B31-1
SEE F.B. 3221-39
MKD. AS SHOWN
F.B. 3176-82
30TH ST.
TO SEC. COR.
(2668.59) F.B. 3176-82,86
GEODOMETER MEAS.
COUNTY SURVEYORS
T. 7N.
R. 12W.
18+17
1/4 SEC. COR.
MONUMENT
TO TOP PG. 173
W.S. 71, D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE
Checked S. SHINODA	Notes J. C. PIERCE Date 10-18-65
Date OCT 17 '66	Indexed C. J. GALLI

F. B. 3227 PG. 173

1) 89-19-40
4) 357-19-10
89-19-47½
6) 175-58-40
AVE) 89-19-46⅔

TO BOT PG. 172



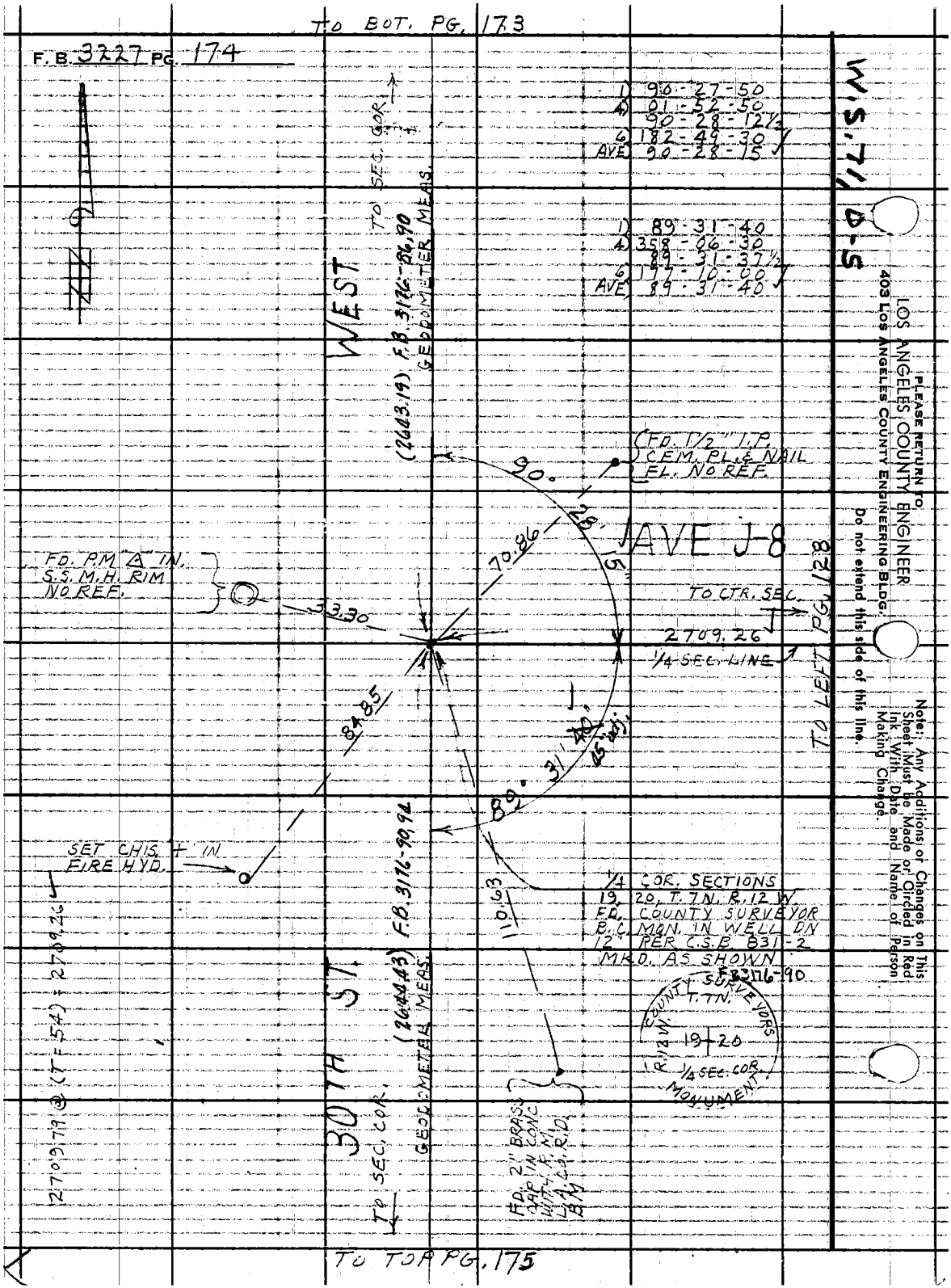
TO TOP PG. 174

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, D-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA
Map No. B-3010 : 1-5
Office Work R. S. DOWNS
Checked S. SHINODA
Date OCT 17 '66

Survey of 25TH ST. WEST
JN 0096.76 Tape 190 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 10-18-65
Indexed [redacted]

F. B. 3227 PG. 175

1) 90 - 15 - 10
4) 01 - 00 - 50
90 - 15 - 12½
2) 181 - 31 - 00
AVE) 90 - 15 - 10 ✓

1) 90 - 11 - 00
4) 00 - 44 - 30
90 - 11 - 07½
2) 181 - 06 - 50
AVE) 90 - 11 - 08⅓ ✓

TO BOT PG. 174

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change and this line. W.S. 7.1, D-5.

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AVE. 11

STD. L & T. IN CURB NO REF.

FD. "PK" IN LEAD IN CONC. GUTTER MKD. BM AV 266 NO REF.

WEST

(2644.43) F.B. 3176-90, 94 GEODOMETER MEAS SEC. LINE

SET P.M. & T. IN. S.M.H. R.I.M.

SET P.M. TOP OF FIRE HYD.

90° 00'

54.15

91.99

N 89° 24' 11.88 STD

K.

TO ¼ COR (2687.25) F.B. 3176-96, 95 GEODOMETER MEAS SEC. LINE

TO LEFT PG. 129

156.57

14.88 TAN.

20° 11' 10" 26.61

AD. 1½" I.P. CEM. & L.S. NO REF

FD. 2" I.P. TAG "LS 3" & ½" E NO REF

30TH ST.

2456.50 (F.B. 2322-8, 10, 1) GEODOMETER MEAS. SEC. LINE (2656.51) F.B. 3176-94, 98

CORNER SECTIONS
19, 20, 29, 30 T. 1N. R. 12W.
FD. CO. SURVEYORS B.C.
MON. IN WELL DN. 18
MKD. AS SHOWN
PER C.S.E. 831-2
F.B. 430-22
F.B. 2322-10, 26
F.B. 3176-94
F.B. 3260-57
C.S.B. 2444

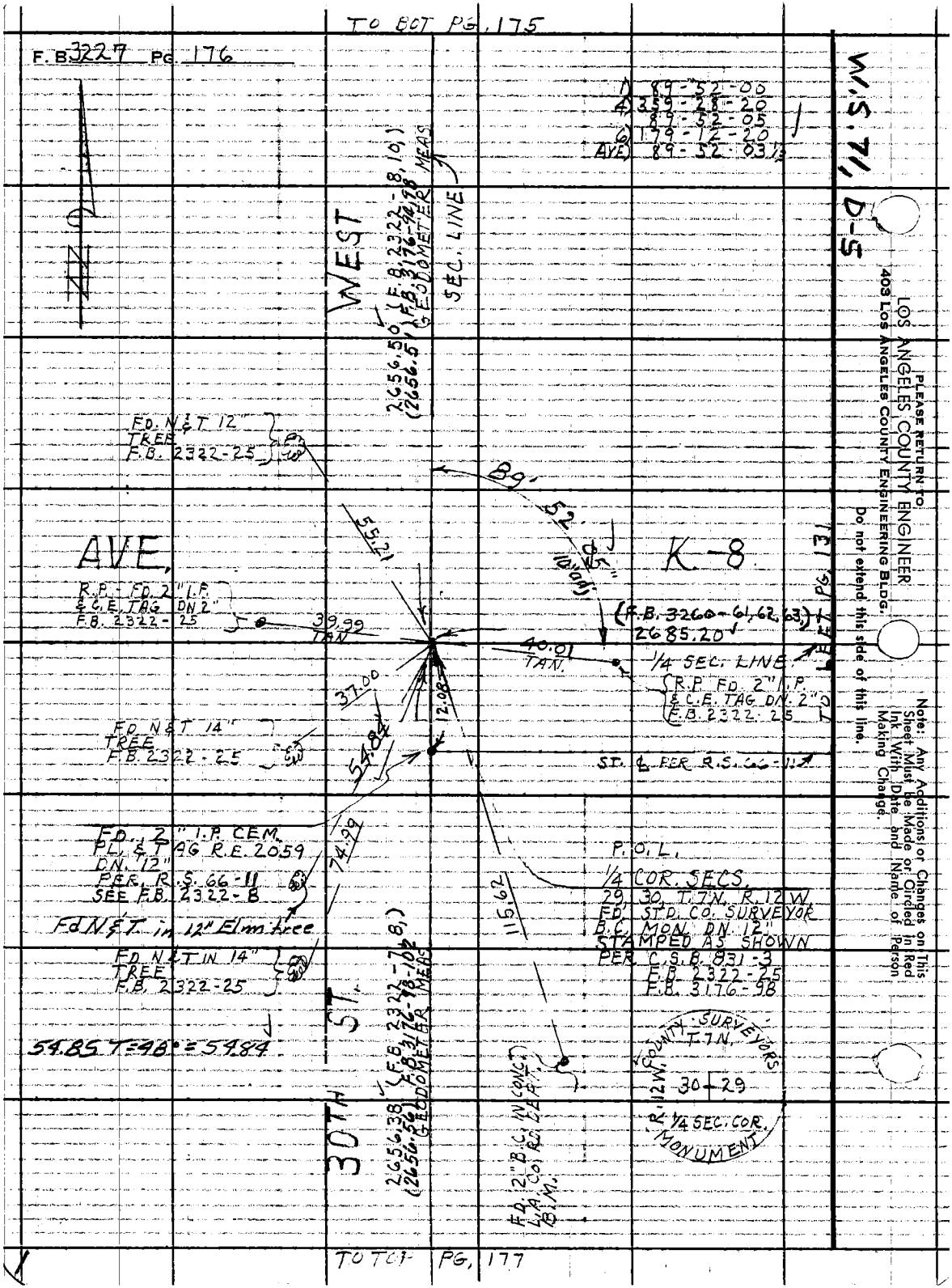
COUNTY SURVEY T. 1 N. R. 12 W. S.B.M.

	19	20
	30	29

● MONUMENT

TO TOP PG. 176

76F3095 CE #310 6-63



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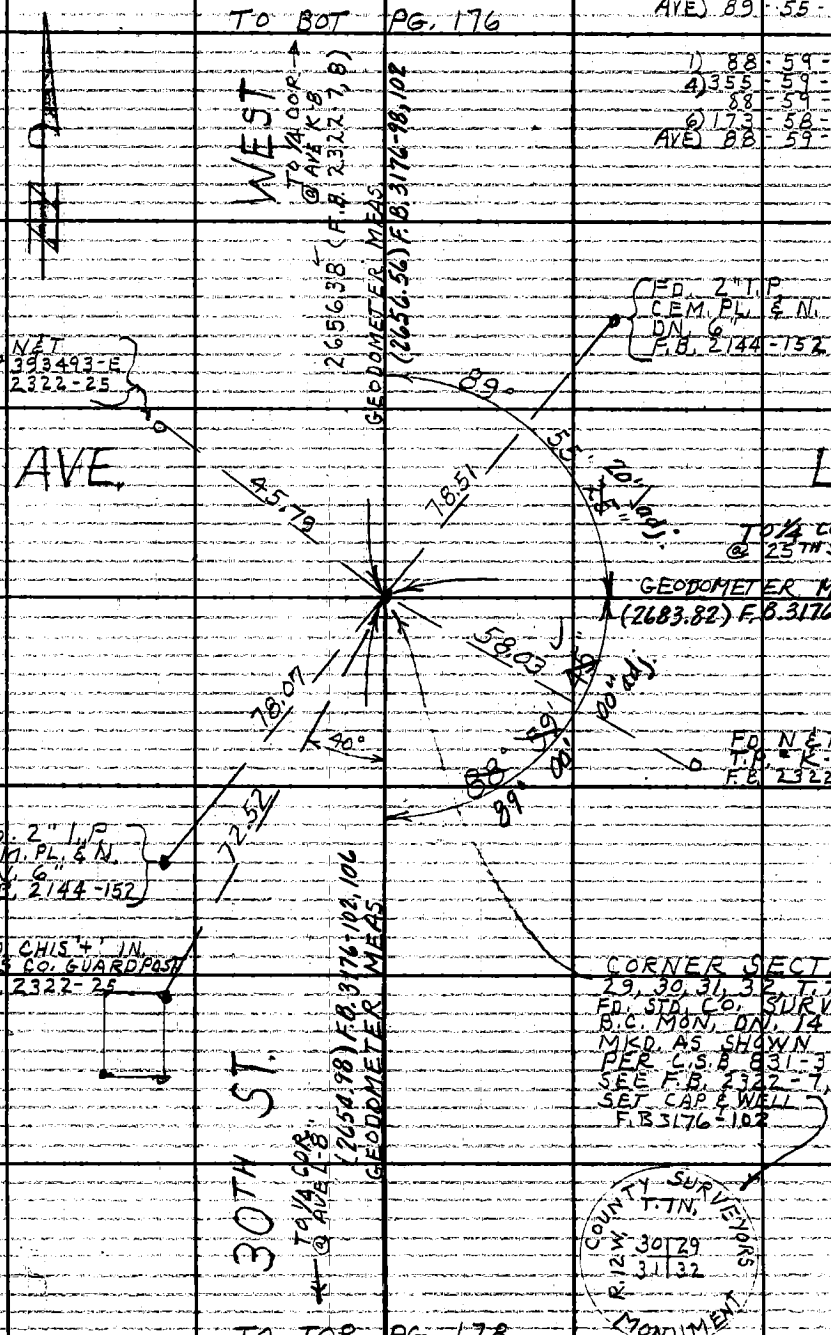
Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST	F.B. 3227 PG. 177
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE	
Checked S. SHINODA	Notes J.C.P. Date 10-20-65	
Date OCT 17 '66	Indexed C. J. GALLI	

1) 89 - 55 - 20
4) 359 - 41 - 50
89 - 55 - 27½
6) 179 - 32 - 40 ✓
AVE) 89 - 55 - 26⅔

1) 88 - 59 - 40
4) 355 - 59 - 10
88 - 59 - 47½
6) 173 - 58 - 40 ✓
AVE) 88 - 59 - 46⅔

TO BOT PG. 176



TO LEFT PG. 133

CORNER SECTIONS
29, 30, 31, 32, T.7N, R.12W.
FD. STD. CO. SURVEYORS
B.C. MON. DN. 14"
MKD. AS SHOWN
PER C.S.B. 831-3
SEE F.B. 2322-7, 25
SET CAP & WELL
F.B. 3176-102

COUNTY SURVEYORS
T.7N.
R.12W.
30 | 29
31 | 32
MONUMENT

TO TOP PG. 178

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, 0-5

Do not extend this side of this line.

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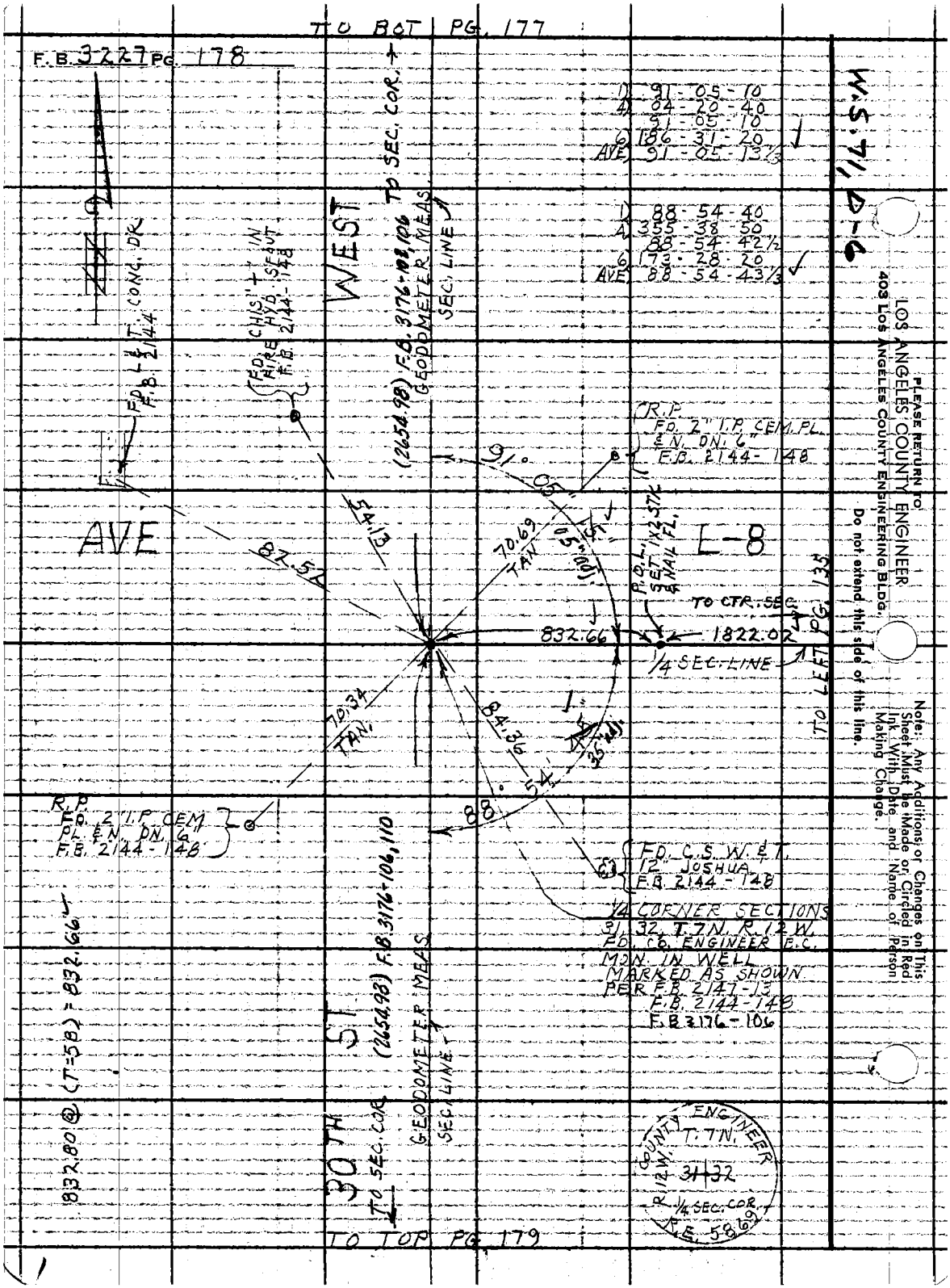
76F3095 CE #310 6-63



TO BOT PG. 177
F.B. 3227 PG. 178
W.S. 71, D-6
1) 91-05-10
4) 04-20-40
91-05-10
6) 186-31-20
AVE) 91-05-13 1/3
1) 88-54-40
4) 355-38-50
88-54-42 1/2
6) 173-28-20
AVE) 88-54-43 1/3
WEST
TO SEC. COR.
(2654.98) F.B. 3176-108,106
GEODOMETER MEAS.
SEC. LINE
FD. L & T. CONC. DR.
F.B. 2144
FD. CHIS. "+" IN FIRE HYD. SEAT
F.B. 2144-148
R.P.
FD. 2" I.P. CEM. PL. & N. DN. 6"
F.B. 2144-148
91° 05' 15"
AVE
L-8
54.13
82.52
70.69 TAN.
P.O.L. SET 1X2 STK & NAIL FL.
TO CTR. SEC.
832.66
1822.02
1/4 SEC. LINE
TO LEFT PG. 135
70.34 TAN.
84.36
88° 54' 45"
R.P.
FD. 2" I.P. CEM. PL. & N. DN. 6"
F.B. 2144-148
FD. C.S.W. & T. 12" JOSHUA
F.B. 2144-148
1/4 CORNER SECTIONS 31, 32, T.7N., R.12W.
FD. CO. ENGINEER B.C.
MON. IN WELL
MARKED AS SHOWN
PER F.B. 2147-13
F.B. 2144-148
F.B. 3176-106
832.80 @ (T=58) = 832.66
30TH ST
(2654.98) F.B. 3176-106,110
GEODOMETER MEAS.
SEC. LINE
TO SEC. COR.
COUNTY ENGINEER
T.7N.
R.12W.
31-32
1/4 SEC. COR.
R.E. 5869
TO TOP PG. 179
PLEASE RETURN TO
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Notes Ck'd by S. SHINODA
Map No. B-3010: 1-5
Office Work R. S. DOWNS
Checked S. SHINODA
Date OCT 17 66

Survey of 25TH ST. WEST
JN 0096.76 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-12-65
Indexed C. J. GALLI

F.B. 3227 PG. 179

TO BOT. PG. 178

1) 90-47-50
4) 03-11-10
90-47-47½
2) 184-46-40
AVE) 90-47-46⅔

1) 91-44-30
4) 06-57-50
91-44-27½
2) 190-26-40
AVE) 91-44-26½

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 7-1-2-6

Do not extend this side of this line.

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R.P. FD. 2"X4" IRON POST 6" DN. CEM. PL. E.N. F.B. 2144-153

WEST (2654.93) F.B. 3176-110, 106 TO 1/4 COR. GEODOMETER MEAS. SEC. LINE

AVE.

N 47° 18' W 160

78.11 TAN

61.24

90°

47°

48°

R.P. FD. 2"X4" IRON PIPE DN 6" CEM. PL. & NAIL F.B. 2144-153

FD. N & T PP & (NONE) NO REF.

TO 1/4 COR → (2625.30) F.B. 3176-110, 111 GEODOMETER MEAS.

TO LEFT PG. 180

68.70

78.62 TAN

44°

91°

77.69 TAN

81.59

R.P. FD. 2X4 IRON POST 6" DN. CEM. PL. E.N. F.B. 2144-153

FD. N 3 T PP = 1200958 E NO REF.

FD. N & T PP & 1200958 E (NO REF.)

R.P. FD. 2X4 IRON POST ← DN 6" CEM. PL. E.N. F.B. 2144-153

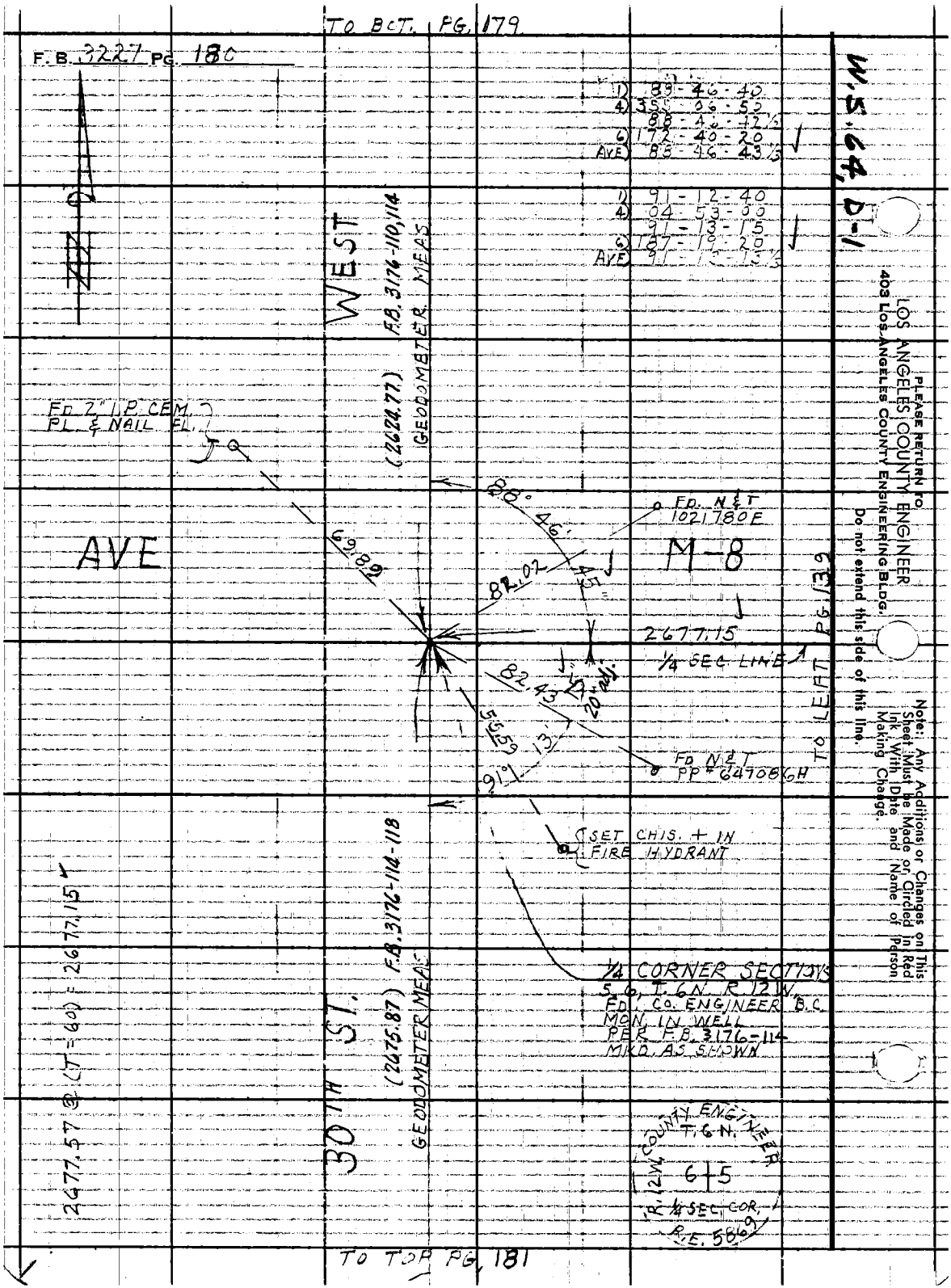
CORNER SECTIONS 31, 32, 5, 6, T. 1N. T. 6N. R. 12W.
FD. COUNTY SURVEYOR'S B.C. MON. IN WELL PER F.B. 430-23 PER F.B. 2144-153 MKD AS SHOWN → F.B. 3176-110

30TH ST. (2622.77) F.B. 3176-110, 114 GEODOMETER MEAS. SEC. LINE

TO 1/4 COR. TO TOP PG. 180

COUNTY SURVEY MON. T. 1N. R. 12W. 31 | 32 / 6 | 5 T. 6N. MONUMENT

76F3095) CE #310 6-63



TO BCT. PG. 179
F.B. 3227 PG. 180
W.S. 64, D-1
1) 89-46-40
4) 355-06-52
88-46-42½
6) 172-40-20
AVE 88-46-43⅓
1) 91-12-40
4) 04-53-00
91-13-15
6) 187-19-20
AVE 91-13-13⅓
WEST
(2624.77) F.B. 3176-110,114
GEODOMETER MEAS
FD 2" I.P. CEM. PL. & NAIL FL.
AVE
69.89
88° 46' 45"
82.02
FD. N&T 1021780E
M-8
2677.15
¼ SEC. LINE
82.43
20" adj.
55.59
13'
91°
FD N&T PP# 647086H
TO LEFT PG. 139
SET CHIS. + IN FIRE HYDRANT
¼ CORNER SECTIONS 5, 6, T. 6N. R. 12W.
FD. CO. ENGINEER B.C. MON. IN WELL PER F.B. 3176-114 MKD. AS SHOWN
30TH ST.
(2675.87) F.B. 3176-114-118
GEODOMETER MEAS
2677.57 @ (T=60) = 2677.15
COUNTY ENGINEER T. 6N.
R. 12W.
6 | 5
¼ SEC. COR.
R.E. 5869
TO TOP PG. 181
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Notes Ck'd. by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-3010: 1-5	JN 009676 Tape 190 Std 84 °F
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE
Checked S. SHINODA	Notes J. C. PIERCE Date 11-3-65
Date DEC 17 '65	Indexed C. J. GALLE

F. B. 3227 Pg. 181

1) 93 - 52 - 40
4) 355 - 30 - 30
88 - 52 - 37½
6) 173 - 15 - 20
AVE) 88 - 52 - 32½ ✓

1) 90 - 55 - 10
4) 03 - 40 - 50
90 - 55 - 12½
6) 185 - 31 - 00
AVE) 90 - 55 - 10 ✓

TO BOT. PG. 180

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, D-1

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403 Los Angeles County Engineering Bldg.
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WEST

TO ¼ COR. & AVE M-8 GEODOMETER MEAS.

SEC. LINE (2675.87) F.B. 3176-114, 118

FD. 2" I.P. & L.C.E. TAG
UP 3"

FD. N & T
PP = 907399E

AVE.

88°

52'

74'

70.74 TAN

65.20

FD. N & T
PP = 1490898E

(2729-83)
F.B. 3176-118, 119
GEOD MEAS.

TO CTR. SEC. @ 25TH ST. W.

SEC. LINE

FD. N & T
PP = 583496 H

TO LEFT PG 141

70.72 TAN

90° 55' 10"

FD. 2" I.P. & L.C.E. TAG
UP 3"

CORNER SECTIONS
5, 6, 7, 8 T. 6 N. R. 12 W.
FD. C.S. SURVEYOR'S B.C.
MON. IN WELL MKD AS SHOWN
PER L.S. 8738
SEE F.B. 3176-118

30TH. ST.

TO ¼ COR. & AVE N-8 GEODOMETER MEAS.

SEC. LINE (2674.66) F.B. 3176-118, 122

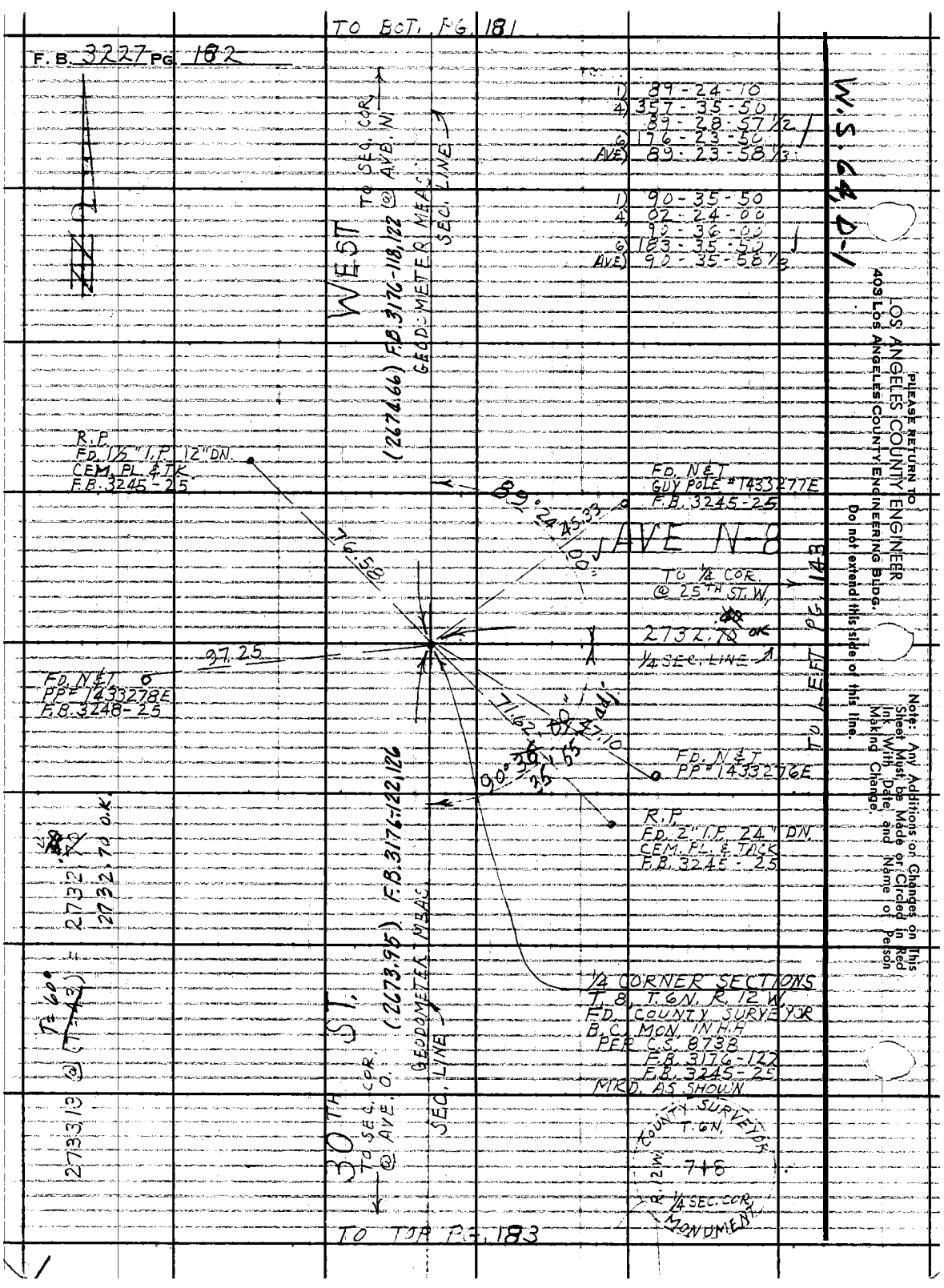
T. 6 N.
R. 12 W.

COUNTY SURVEY'S MONUMENT

6 | 5
7 | 8

TO TOP PG. 182

76F309S CE #310 6163



TO BOT. PG. 181

F.B. 3227 PG. 182

W.S. 64, D-1

1) 89-24-10
4) 357-35-50
89-28-57 1/2
6) 176-23-50
AVE) 89-23-58 1/3

1) 90-35-50
4) 02-24-00
90-36-00
6) 183-35-50
AVE) 90-35-58 1/3

WEST

TO SEC. COR. @ AVE. N

(2674.66) F.B. 3176-118, 122

GEODOMETER MEAS.

SEC. LINE

R.P.
FD. 1 1/2" I.P. 12" DN.
CEM. PL. & TK.
F.B. 3245-25

FD. N&T
GUY POLE #1433277E
F.B. 3245-25

89° 24' 45.33
1.00

AVE N-8

76.58

TO 1/4 COR. @ 25TH ST. W.

2732.70 OK

1/4 SEC. LINE

97.25

FD. N&T
PP#1433278E
F.B. 3248-25

71.62
47.10

90° 36' 35.55

FD. N&T
PP#1433276E

TO LEFT PG. 143

R.P.
FD. 2" I.P. 24" DN.
CEM. PL. & TACK
F.B. 3245-25

2732.70 OK

2732.70 OK

T=60°
(T=43)

2733.13

30TH ST.

TO SEC. COR. @ AVE. O.

(2673.95) F.B. 3176-122, 126

GEODOMETER MEAS.

SEC. LINE

1/4 CORNER SECTIONS
T. 8, T. 6N. R. 12 W.
FD. COUNTY SURVEYOR
B.C. MON. IN H.H.
PER C.S. 8738
F.B. 3176-122
F.B. 3245-25
MKD. AS SHOWN

COUNTY SURVEYOR
T. 6N.
R. 12 W.
7+8
1/4 SEC. COR.
MONUMENT

TO TOP PG. 183

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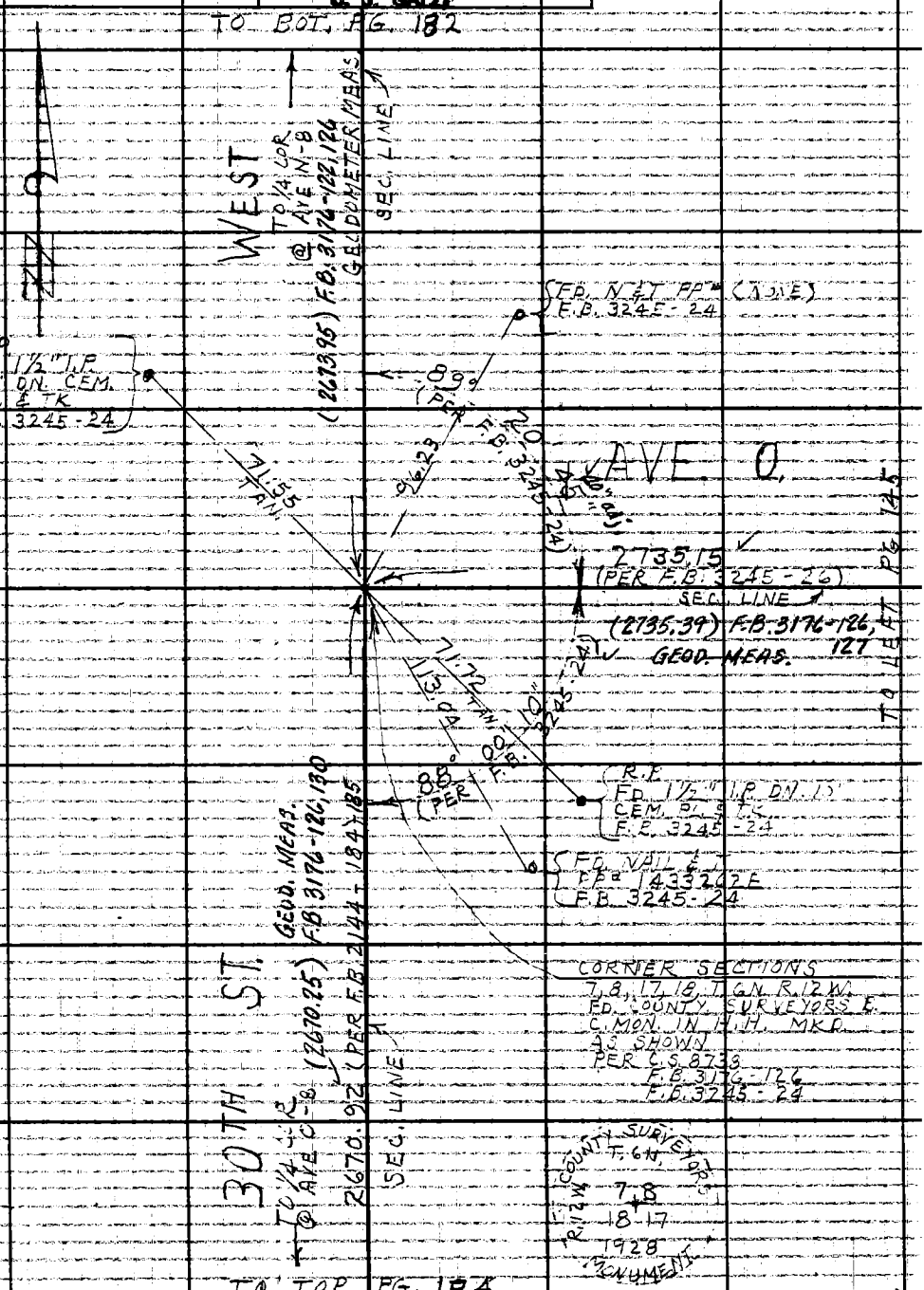
B-5323-3 G.M.

Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std. 84 °F
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE
Checked S. SHINODA	Notes J. C. R. Date 10-19-65
Date OCT 17 '66	Indexed C. J. GALLE

F. B. 3227 PG. 183



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 69, C-1

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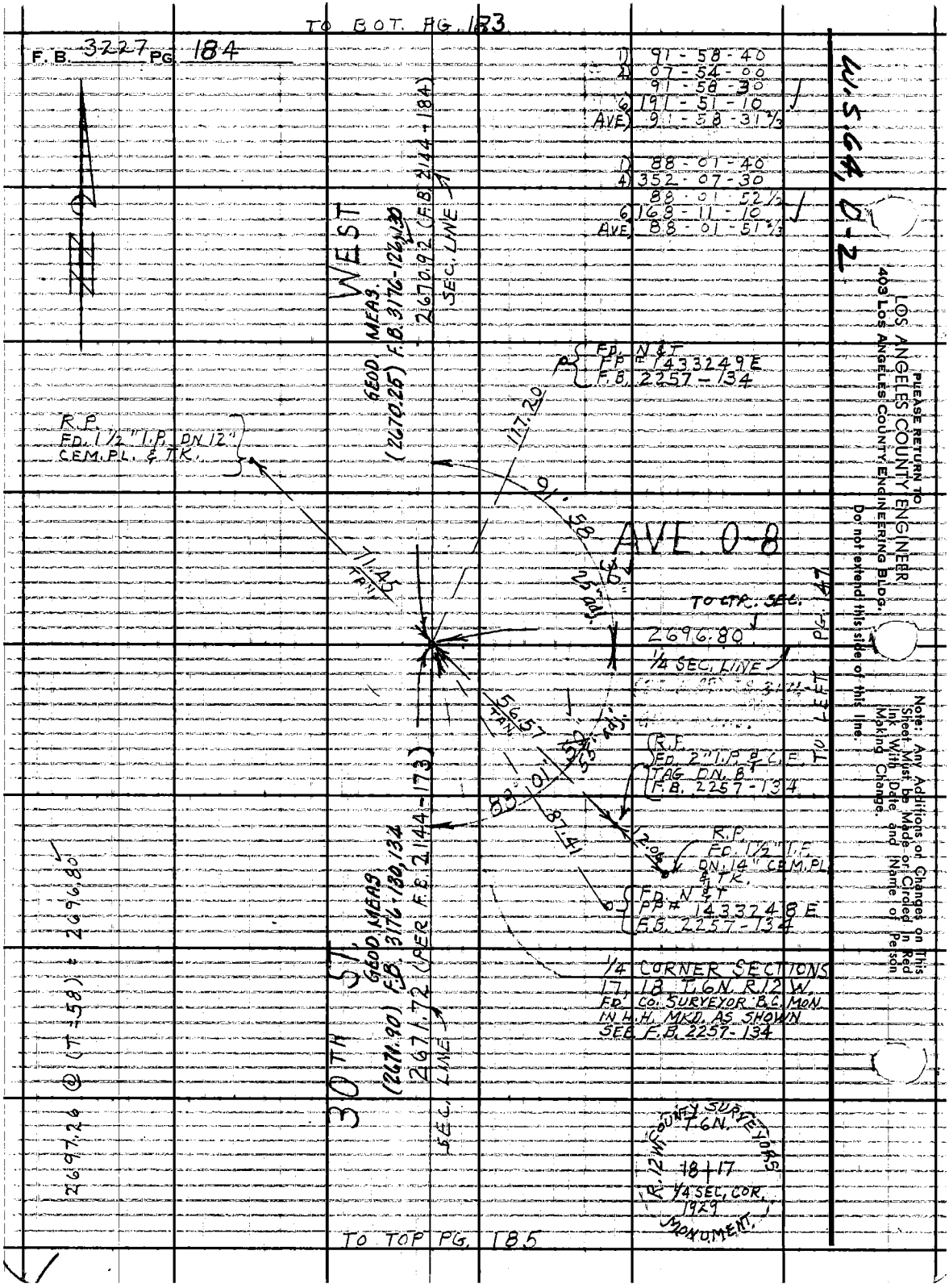
76F3095 CE #310 6163


TO BOT. PG. 183
F.B. 3227 PG. 184
1) 91-58-40
4) 07-54-00
91-58-30
6) 191-51-10
AVE) 91-58-31 2/3
1) 88-01-40
4) 352-07-30
88-01-52 1/2
6) 168-11-10
AVE) 88-01-51 2/3
W.S.64, D-2
WEST
GEOD. MEAS.
(2670.25) F.B. 3176-126, 130
2670.92 (F.B. 2144-184)
SEC. LINE
FD. N&T
PP # 1433249E
F.B. 2257-134
R.P.
FD. 1 1/2" I.P. DN 12"
CEM. PL. & TK.
117.20
91°58'30"
25" adj.
AVE. 0-8
71.45 TAN
TO CTR. SEC.
2696.80
1/4 SEC. LINE
TO LEFT PG. 47
56.57 TAN
50" adj.
R.P.
FD. 2" I.P. & C.E.
TAG DN. 8"
F.B. 2257-134
83°01'
87.41
12.06
R.P.
FD. 1 1/2" I.P.
DN. 14" CEM. PL.
& TK.
FD. N&T
PP # 1433248E
F.B. 2257-134
1/4 CORNER SECTIONS
17, 18 T.6N. R.12W.
FD. CO. SURVEYOR B.C. MON.
IN H.H. MKD. AS SHOWN
SEE F.B. 2257-134
30TH ST.
GEOD. MEAS.
(2671.90) F.B. 3176-130, 134
2671.72 (PER F.B. 2144-173)
SEC. LINE
2697.26 @ (T-58) = 2696.80
COUNTY SURVEYORS
T.6N.
R.12W.
18 | 17
1/4 SEC. COR.
1929
MONUMENT
TO TOP PG. 185
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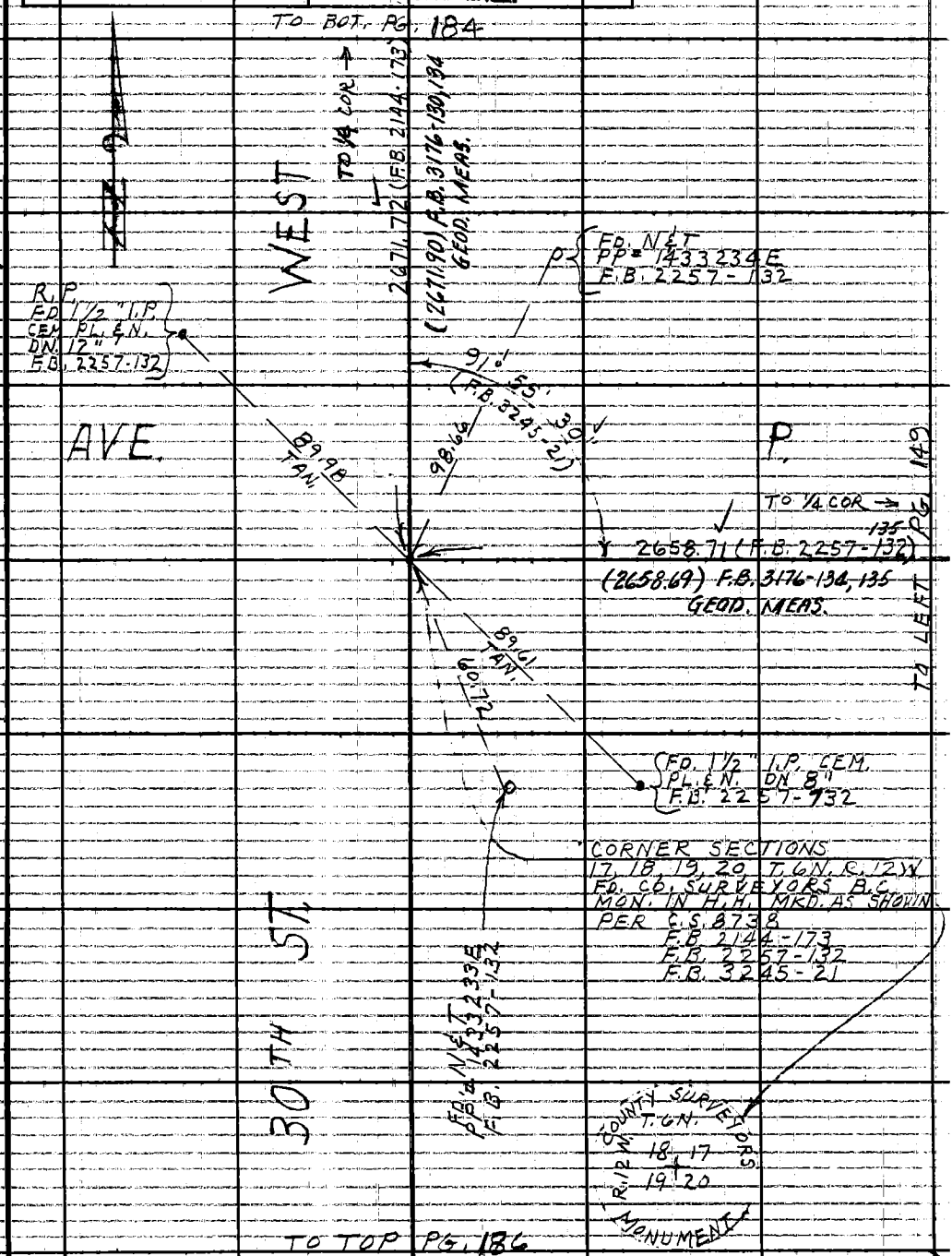
Notes Ck'd by S. SHINODA	Survey of 25TH ST. WEST	F. B. 3227 PG. 185
Map No. B-3010: 1-5	JN 0096.76 Tape 190 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by J. C. PIERCE	
Checked S. SHINODA	Notes J. C. PIERCE Date 11-29-65	
Date OCT 17 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 64, D-2

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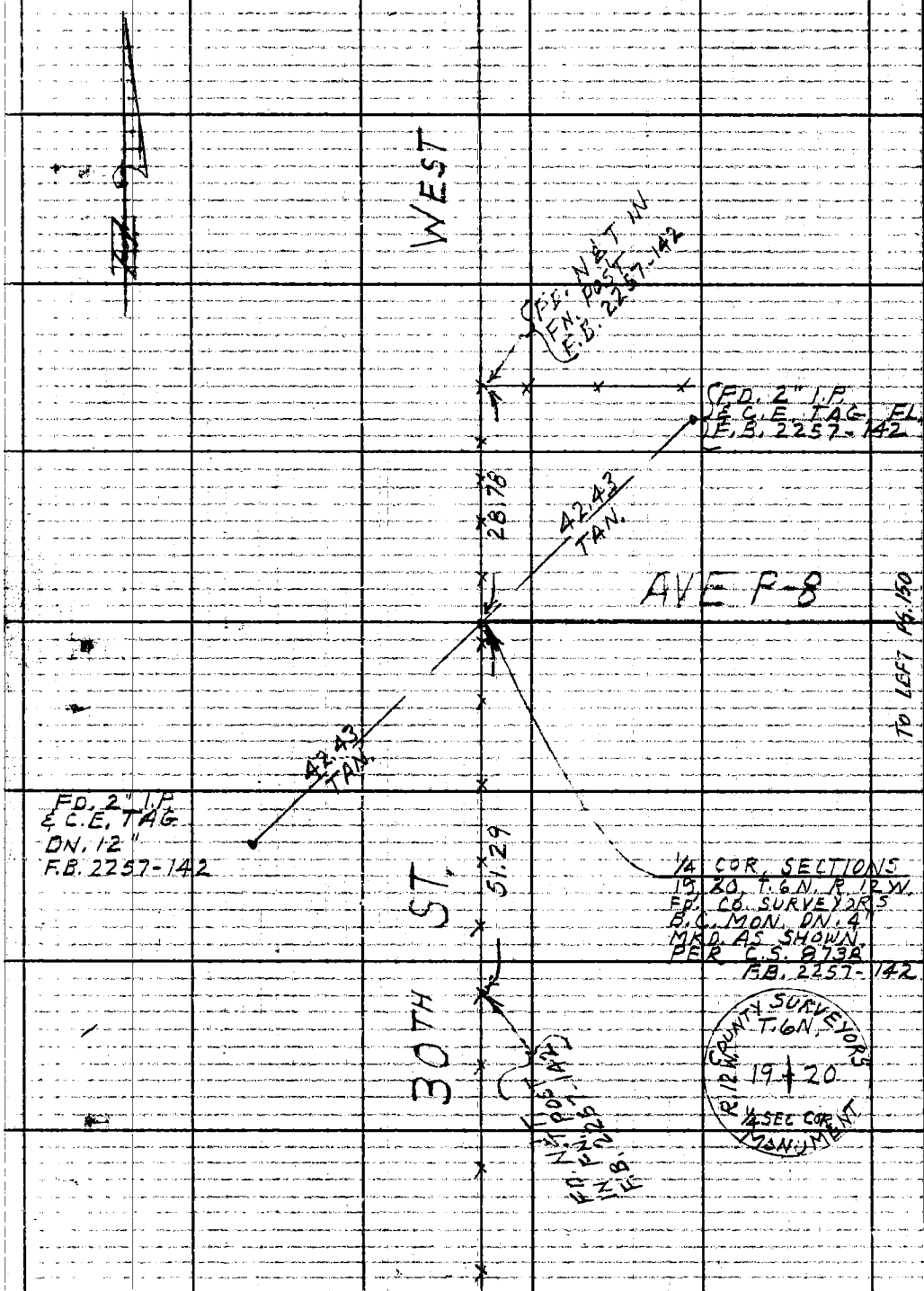
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

TO BOT. PG. 185.

F.B. 3227 PG. 186



W.S. 64, D-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. EDMONDSON
Map No. B-3077-1-4
Office Work M
Checked W. EDMONDSON
Date FEB 1 '68

Survey of 45TH ST. W.
JN 00978 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 2-14-66
Indexed SEP 20

F. B. 3227 PG. 187

J.N. 00978

45TH ST. WEST

CENTERLINE SURVEY

FROM: AVE O
TO: AVE G

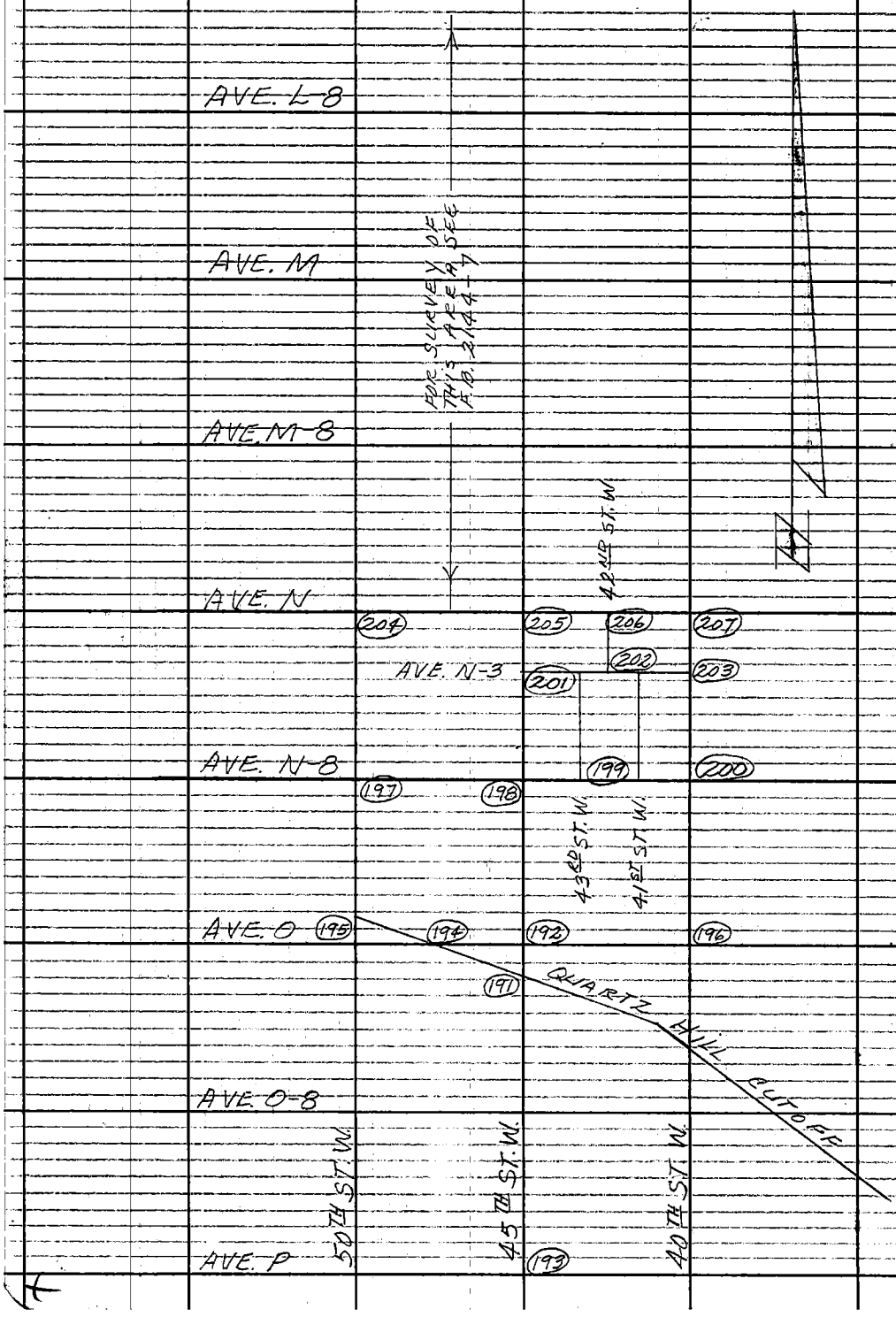
MENDONCA
BEERS
HILL
MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE#310 1-65

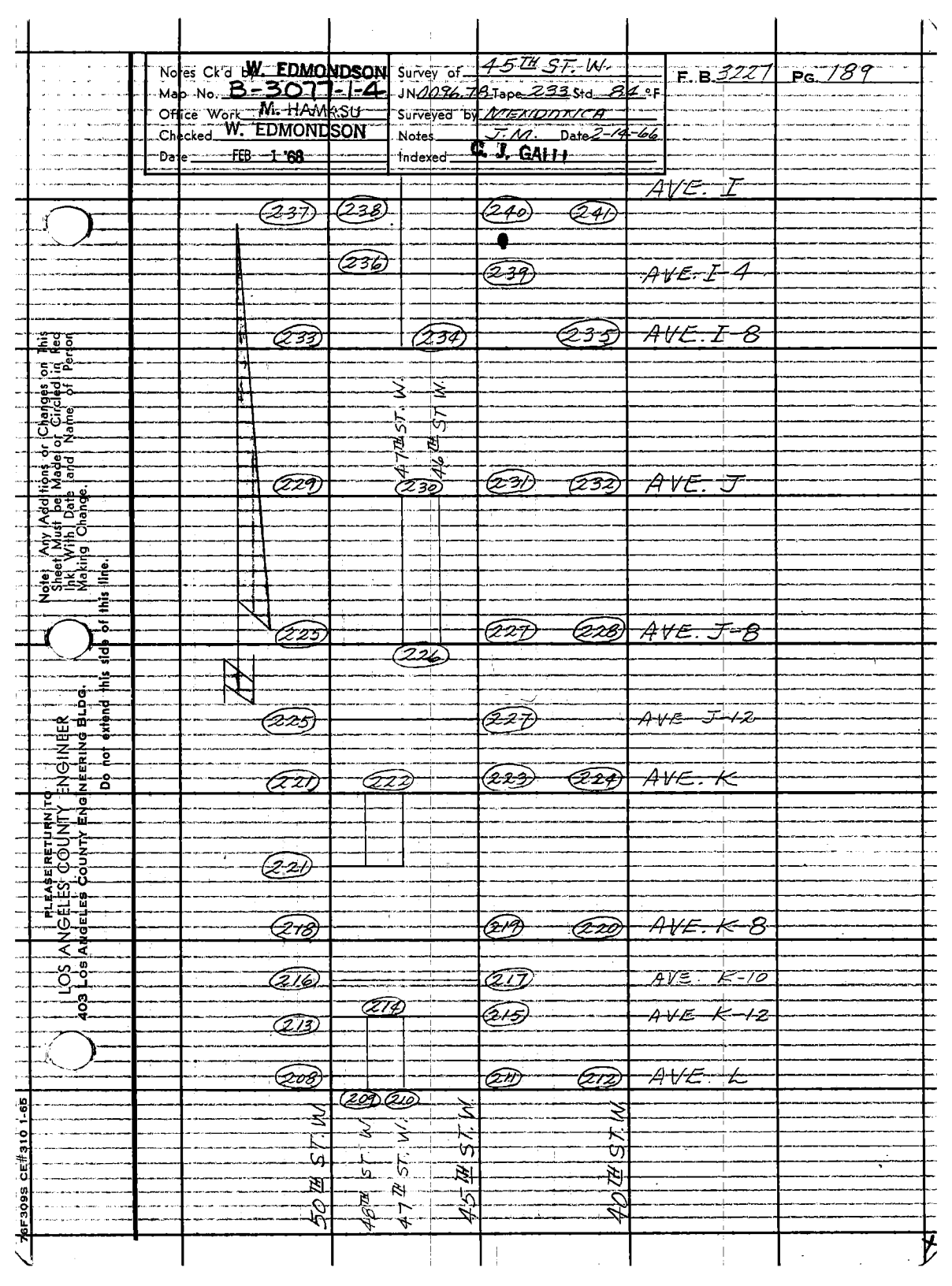
F.B. 3227 Pg. 188



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON | Survey of 45TH ST. W. | F.B. 3227 | PG. 189
Map No. B-3077-1-4 | JN 1096.78 Tape 233 Std 84 °F
Office Work M. HAMASU | Surveyed by MENDONICA
Checked W. EDMONDSON | Notes J.M. Date 2-14-66
Date FEB 1 '68 | Indexed C. J. GALLI



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3227 Pg 190

AVE. F-8

AVE. G

AVE G-8

AVE. G-10

AVE G-12

AVE. G-14

AVE. H

AVE. H-2

AVE H-4

AVE H-6

AVE. H-8

AVE I

50TH ST. W.

48TH ST. W.

47TH ST. W.

45TH ST. W.

40TH ST W

(264) (265) (266)

(265)

(260) (261) (262) (263)

(259)

(258)

(257)

(252) (253) (254) (255) (256)

(251)

(249) (250)

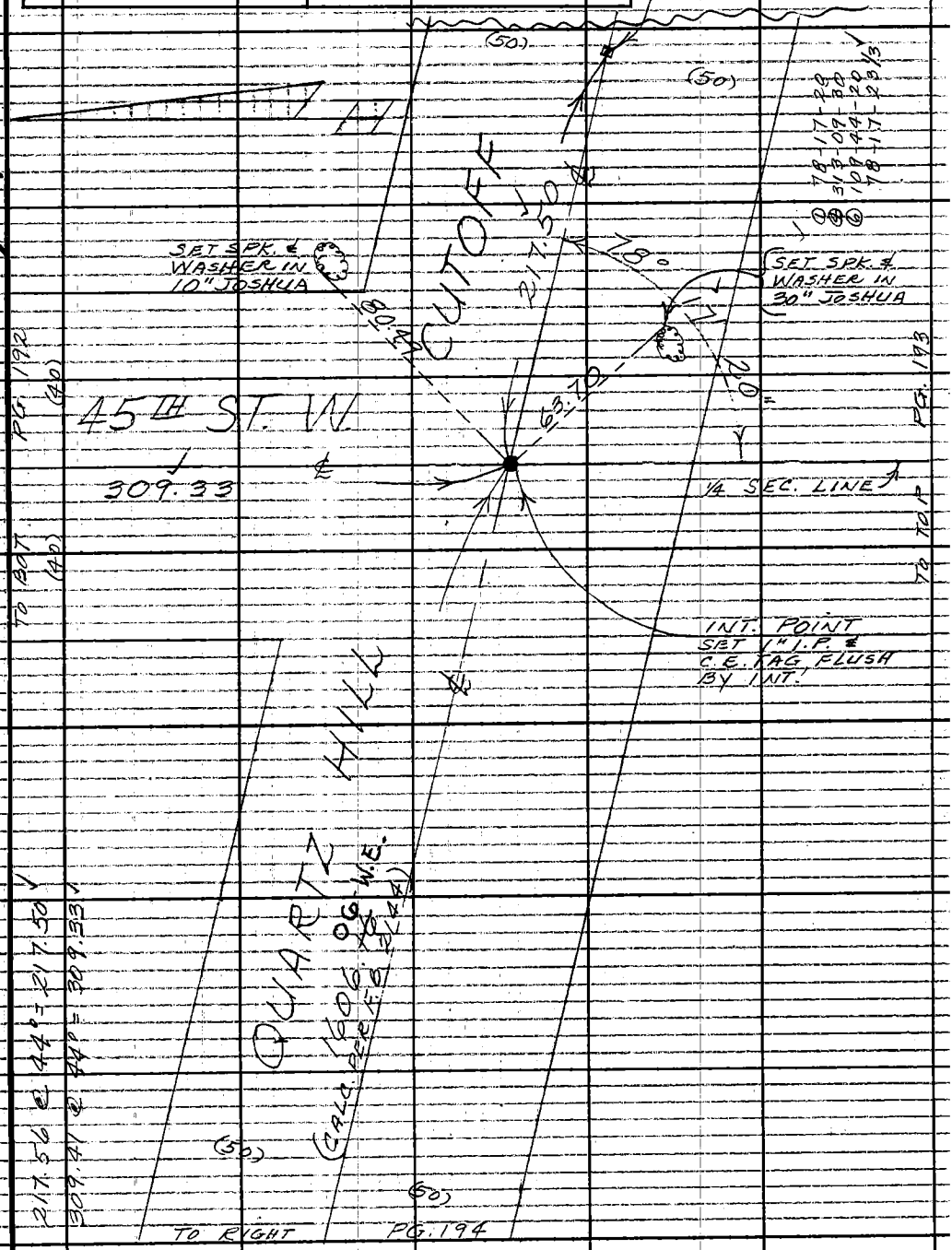
(247) (248)

(243) (244) (245) (246)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 191
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 2-14-66		
Date FEB 1 '68	Indexed C. J. GALLI SEP 20 '66		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 64, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S CE#310 1-65

F.B. 3227 Pg. 192

TO BOT. (40) PG. 198 (40)

1572.70 @ 56° = 1572.41
2650.82 @ 60° = 2650.41
2634.77 @ 58° = 2634.32

W.S. 64, C-1

PLEASE RETURN TO
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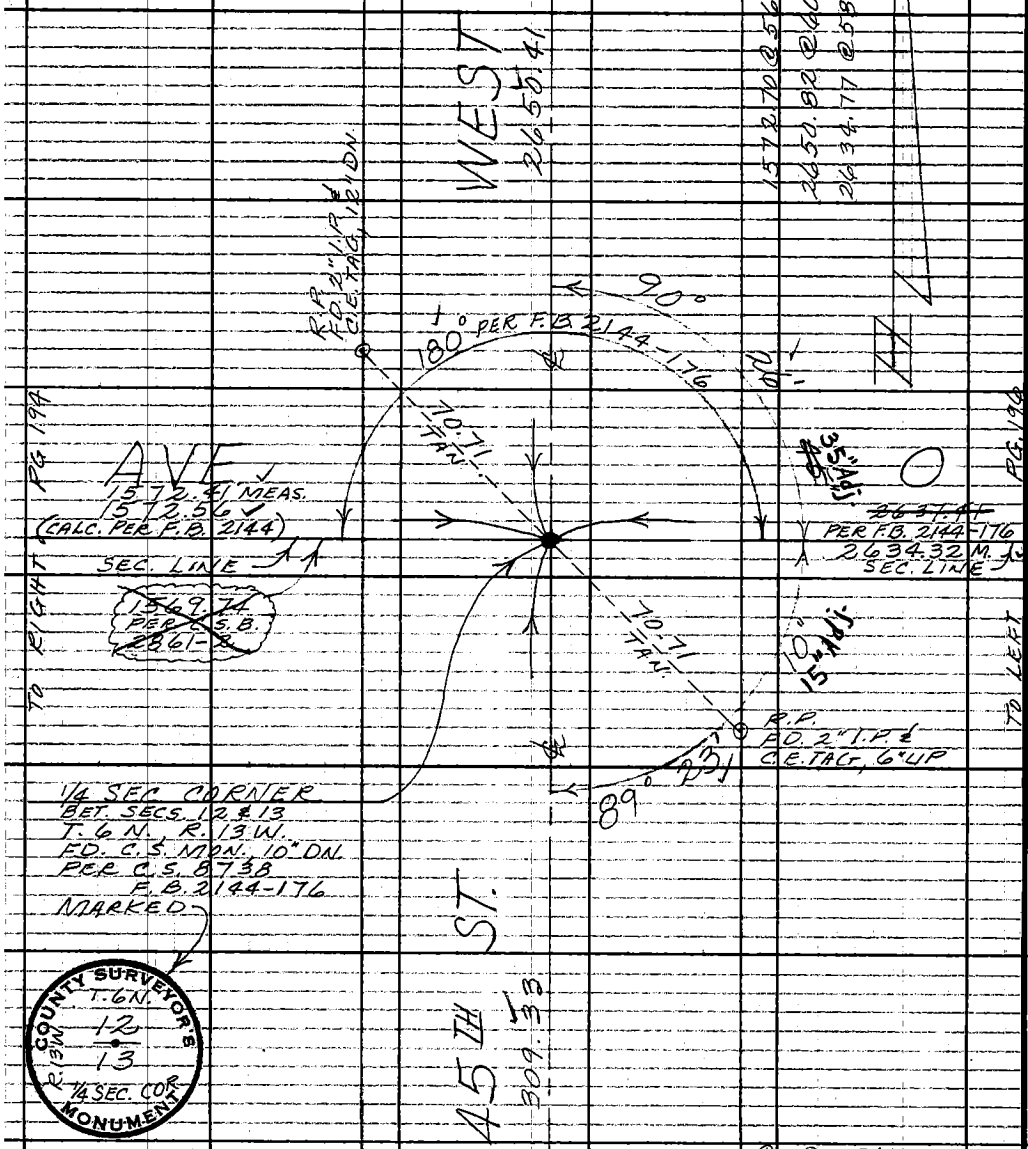


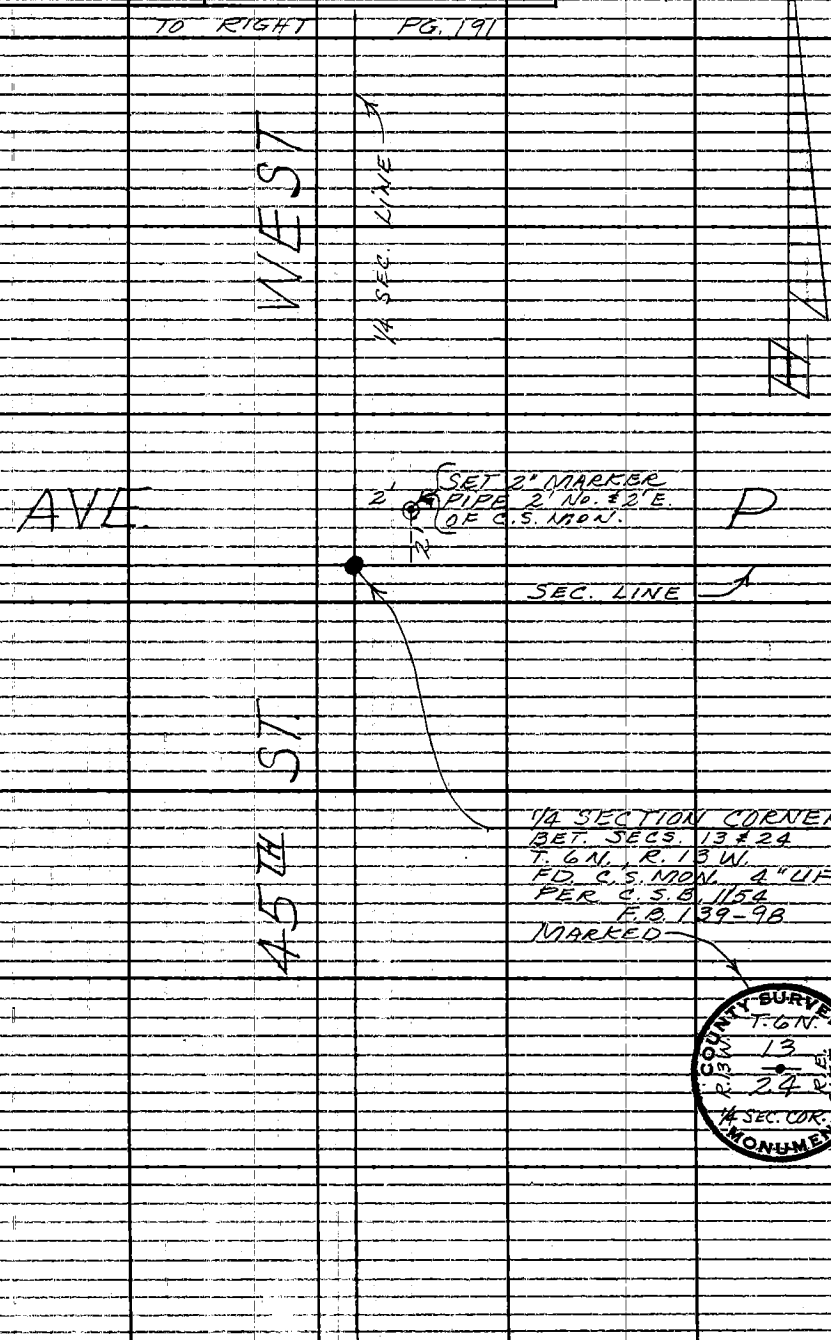
① 90-26-50
④ 01-47-00
⑥ 182-40-30
90-26-45

① 89-23-00
④ 357-32-20
⑥ 176-18-50
89-23-08 1/3

(40) (40)
TO LEFT PG. 191

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 193
Map No. B-3077-1-4	JN 0096-78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 2-14-66		
Date FEB 1 '68	Indexed C. J. GALLI		

TO RIGHT PG. 191



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 1-65

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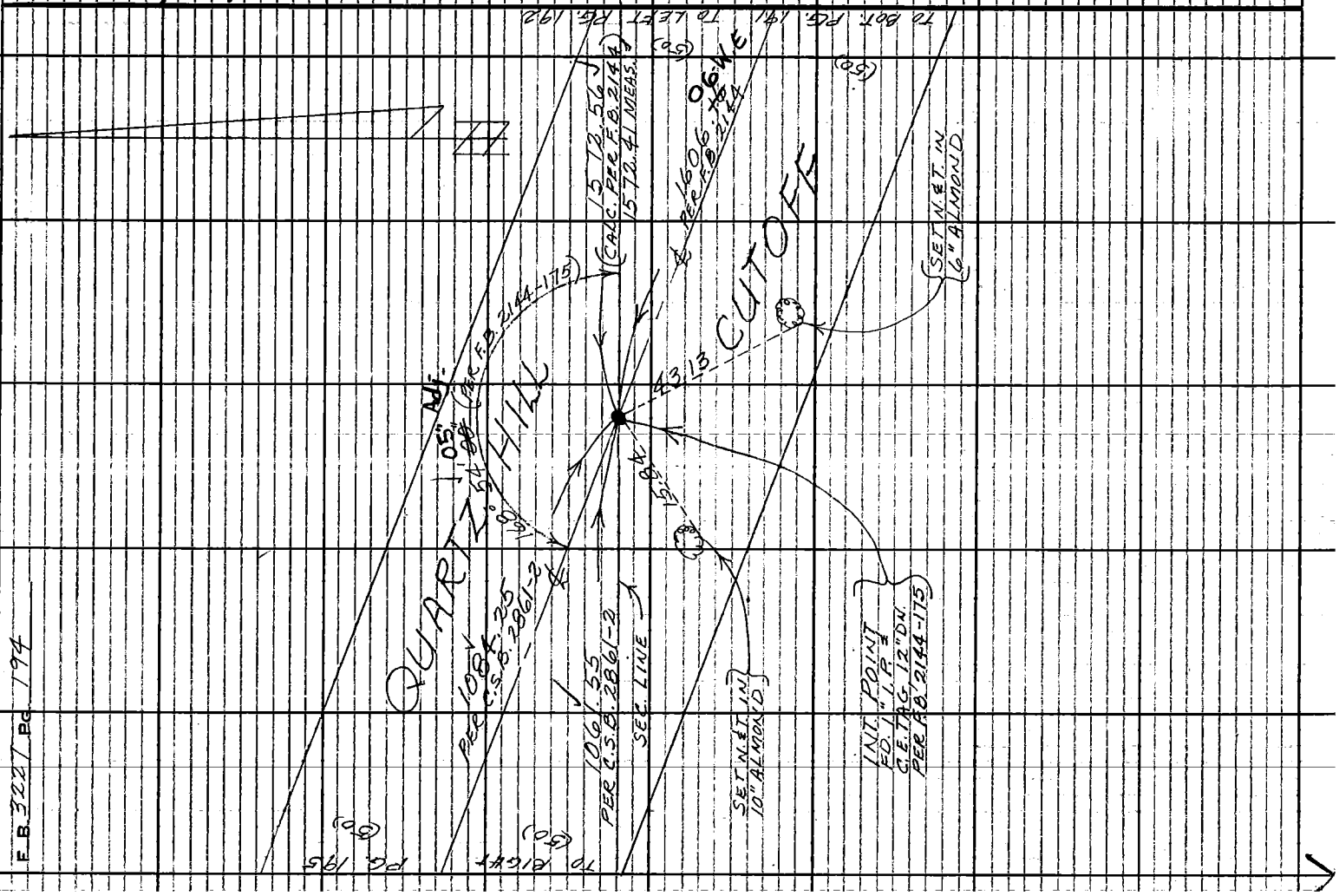
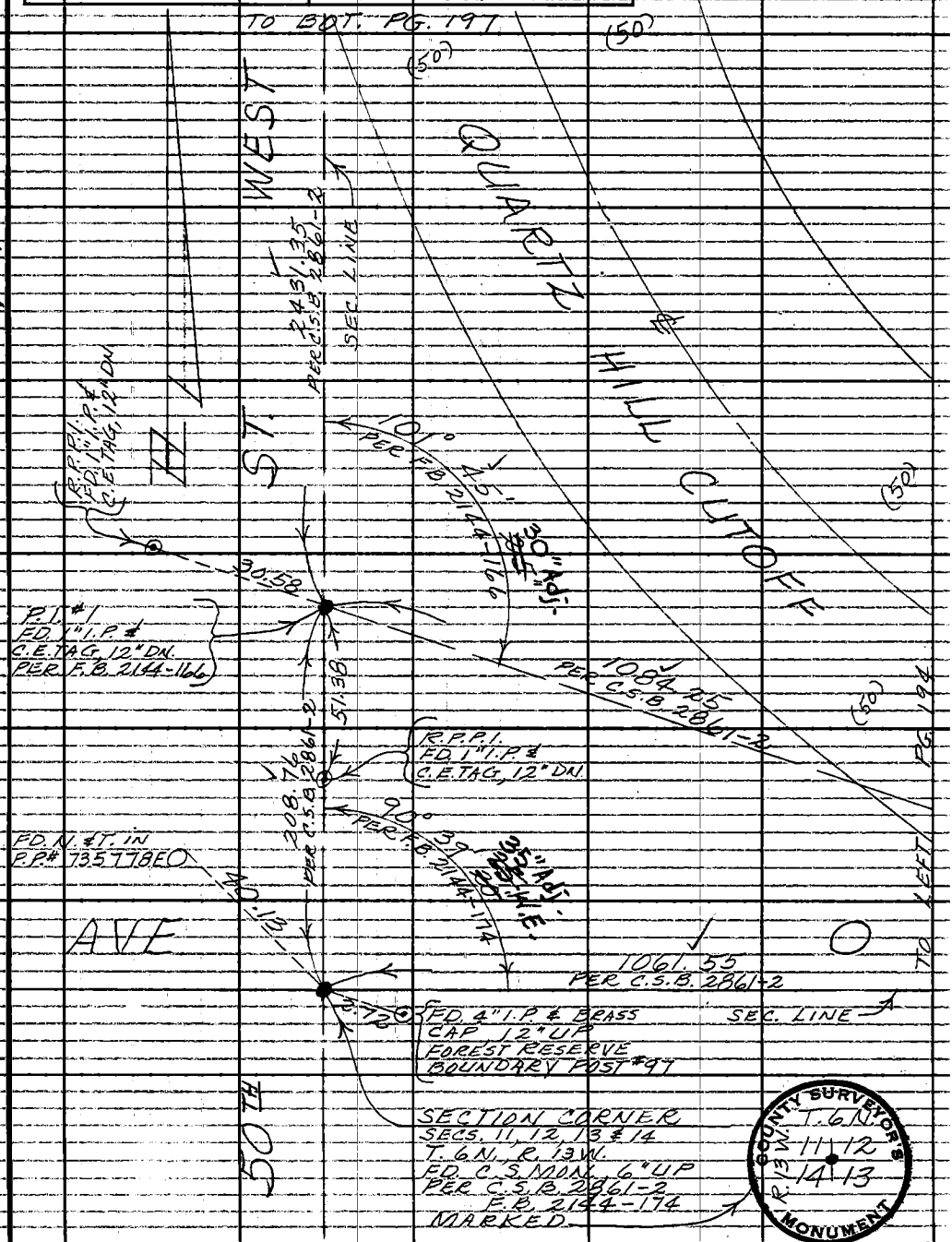
W.S.G.B.C-1



Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 195
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 2-18-66		
Date FEB 1 '68	Indexed R. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 64, C-1

PLEASE RETURN TO
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76F309S CE#310 1-65

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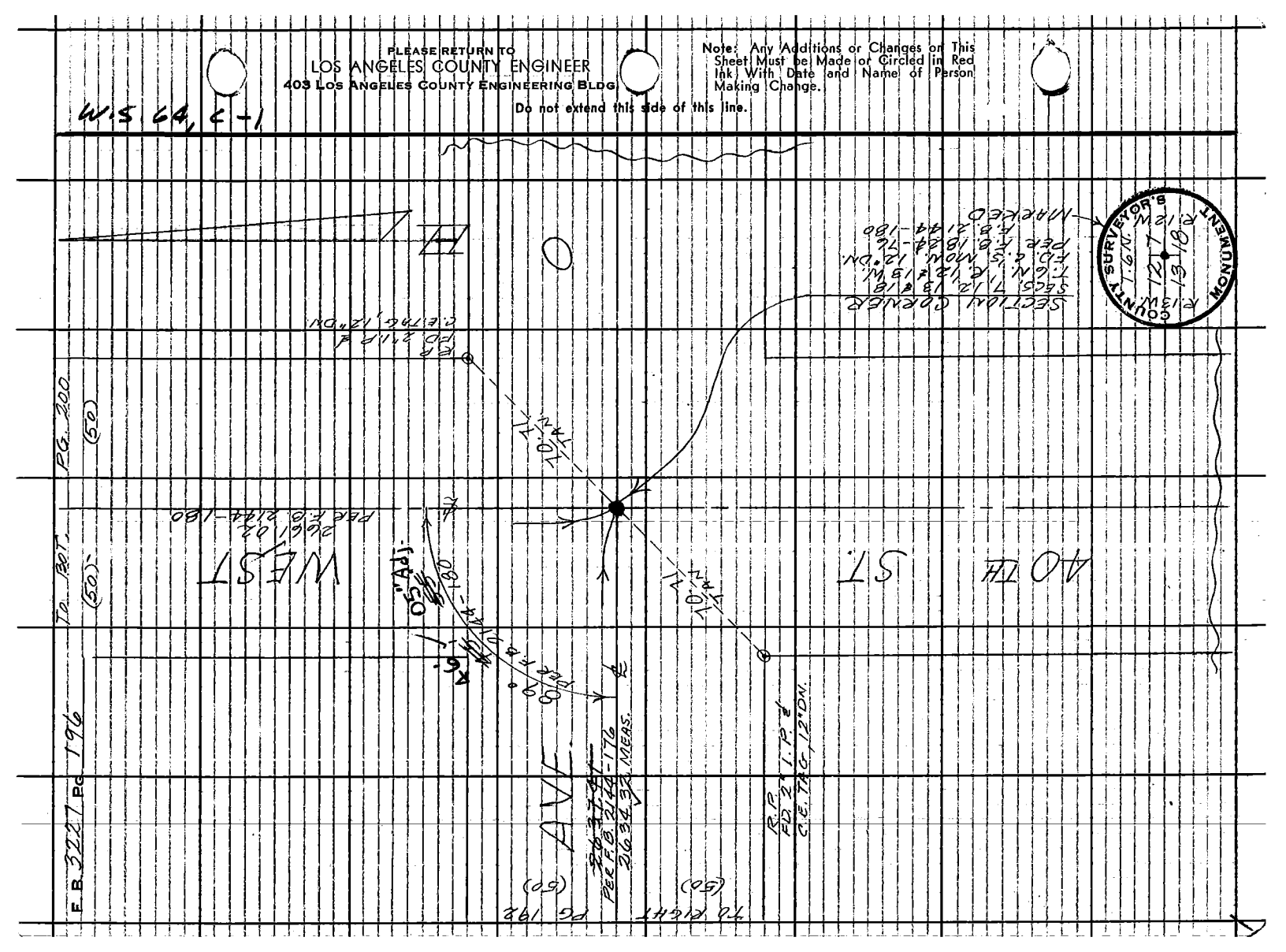
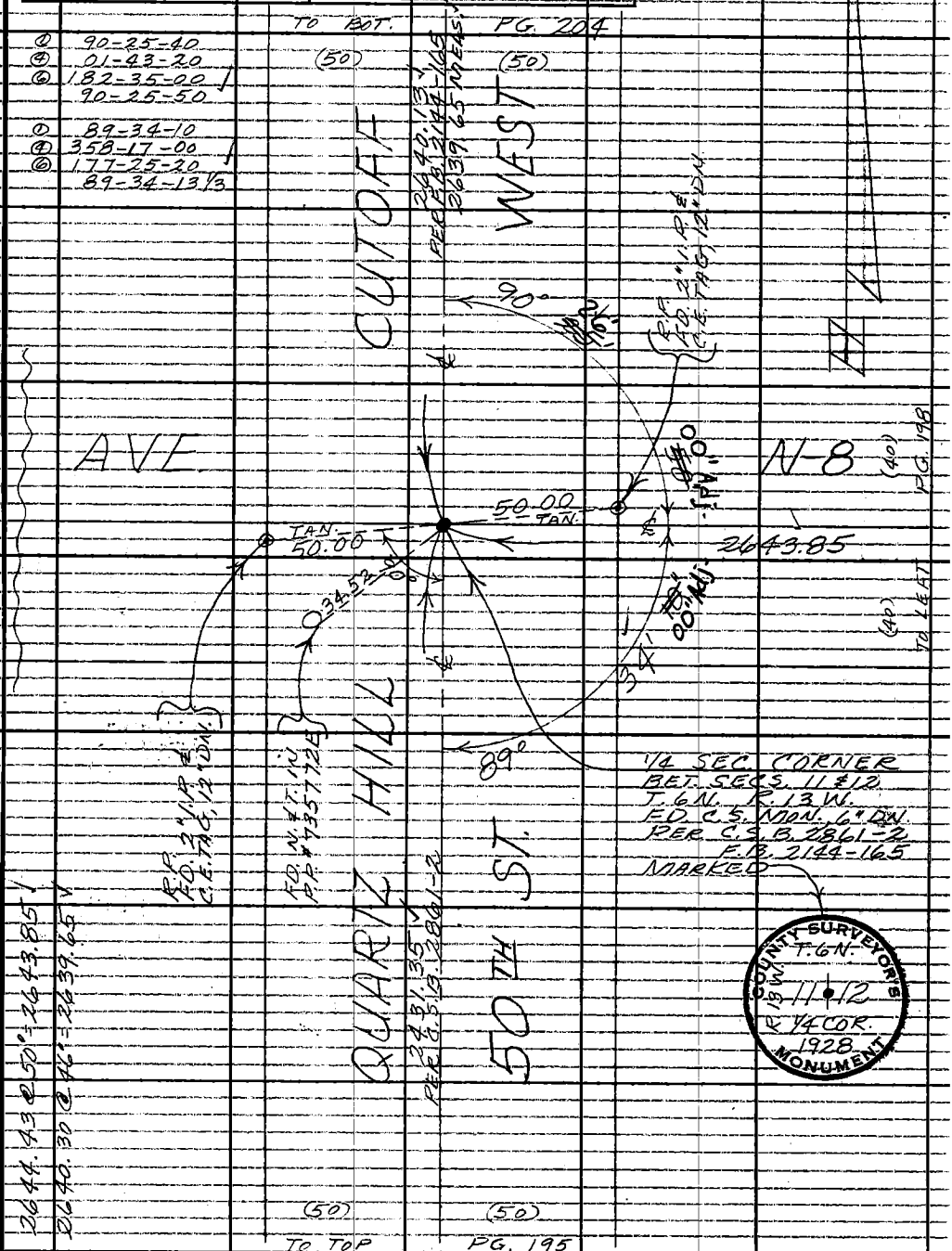
Do not extend this side of this line.

W.S 64, C-1



B-5323-4 G.M.

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227 PG. 197
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F	
Office Work M. HAMASU	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 2-21-66	
Date FEB 1 '68	Indexed G. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.564, C-1

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 1-65

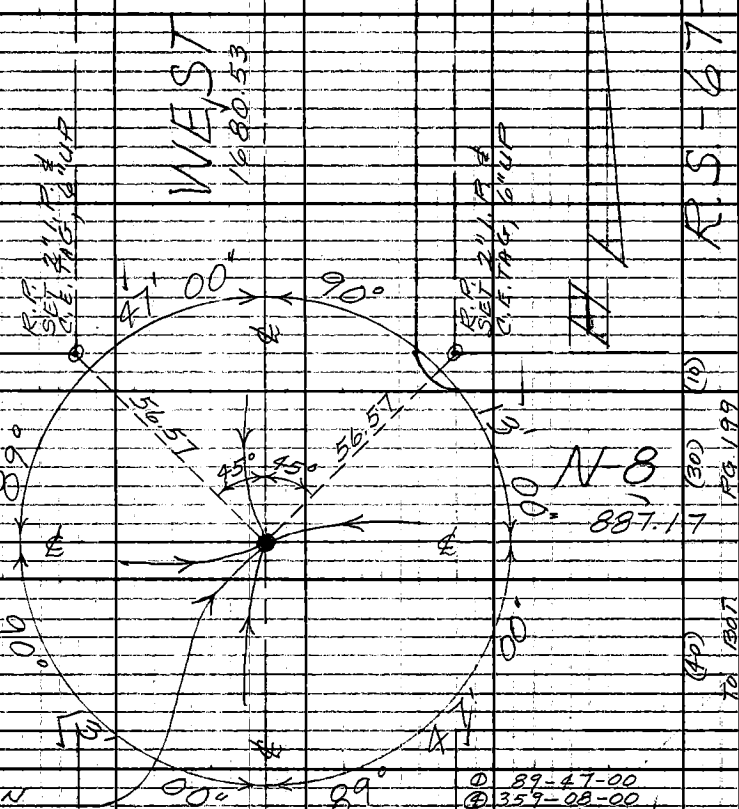
F.B. 3227 PG 198

TO BOT. RIGHT PG. 201

(40) (30) (10)

1680.86 @ 54° = 1680.53
887.37 @ 50° = 887.17

TO RIGHT PG. 197 (40)



R.S. 67-12

(10) (30) (40) TO BOT. PG. 199

CENTER SECTION
SEC. 12, T.6N., R.13W.
FD. 2" I.P. CONC. PL. &
TAG. L.S. 2606, 18" DN.
AT INT. OF 1/4 SEC. LINES
PER R.S. 67-12.
REPLACED 2" I.P.
WITH C.E. MON., 12" DN.
MARKED

COUNTY ENGINEER
T.6N.
CTR.
R13W.
SEC. 12
R.E. 5869

①	89-47-00
④	359-08-00
⑥	178-42-00
	89-47-00
①	90-13-00
④	00-52-00
⑥	181-18-00
	90-13-00
①	90-13-00
④	00-52-00
⑥	181-18-00
	90-13-00
①	89-47-00
④	359-08-00
⑥	178-42-00
	89-47-00

(40) (40)

TO TOP PG. 192

W.S. 64, 2-1

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

C.S.B-5323-4 GM

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F.B. 3227	Pg. 199
Map No. B-3077-1-4	JN 2096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 2-21-66		
Date FEB 1 '68	Indexed K.J. GALLI		

W.S. 64, 67-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

R.S. 67-12

TO LEFT

PG. 200

(10) (30) (40)

SET N. & T. IN FENCE POST

SET N. & T. IN P.P. # 1048.293E

05" Adj.

41ST ST.

Transit Line

1687.41

WEST

PG. 202 (30) TO RIGHT

90°01'

89°04'45"

1687.88

1683.14

℄ INT. ED. 1" I.P. 16" DN. CONC. PL. & TAG L.S. 2606 ON LINE E & W. PER R.S. 67-12

① 90-14-00
④ 00-56-50
⑥ 181-25-00
90-14-10

① 89-45-50
④ 359-03-30
⑥ 178-35-20
89-45-53 1/3

N-8

55" Adj.

1687.97

R.S. 67-12

① 90-14-30
④ 00-58-00
⑥ 181-27-00
90-14-30

① 89-45-40
④ 359-02-00
⑥ 178-33-10
89-45-31 1/3

25" Adj.

R.P. SET 1" I.P. & C.E. TAG, 1" UP

PG. 201 (30) TO RIGHT

43RD ST.

Transit Line

1683.77

WEST

90°

89°04'45"

1683.77

℄ INT. ED. 1/4" I.P. 16" DN. CONC. PL. & TAG L.S. 2606 ON LINE E & W. PER R.S. 67-12

45°

45°

45°

R.P. SET 1" I.P. & C.E. TAG, 1" UP

55" Adj.

A VE.

R.S. 67-12

1687.63 @ 64° = 1687.41 ✓

1683.97 @ 66° = 1683.77 ✓

887.01 @ 50° = 886.81 ✓

870.06 @ 50° = 869.87 ✓

887.17

(10) (30) TO RIGHT

(40)

PG. 198

1 of 3 sos CE#310 1-65

F.B. 3227 PG. 200

RS. 67-12

W.S. 64 C-1

250.03 @ 46° = 249.97
40.15 @ 46° = 40.14
29.99 @ 46° = 29.98
150.01 @ 50° = 149.98
1691.41 @ 48° = 1691.01

1/4 SECTION CORNER
BET. SECS. 7 & 12
T. 6 N. R. 12 & 13 W.
FD. C.E. MON. 8" DN.
PER C.S.B. 2861-2
F.B. 2144-179
F.B. 3245-13
MARKED

COUNTY ENGINEER
T.6N.
R.12W. 12 | 7 R.13W.
1/4 COR.
R.E. 5869

① 89-59-30
④ 359-57-50
⑥ 179-56-50
89-59-28 1/3

① 90-00-30
④ 00-01-40
⑥ 180-02-50
90-00-28 1/3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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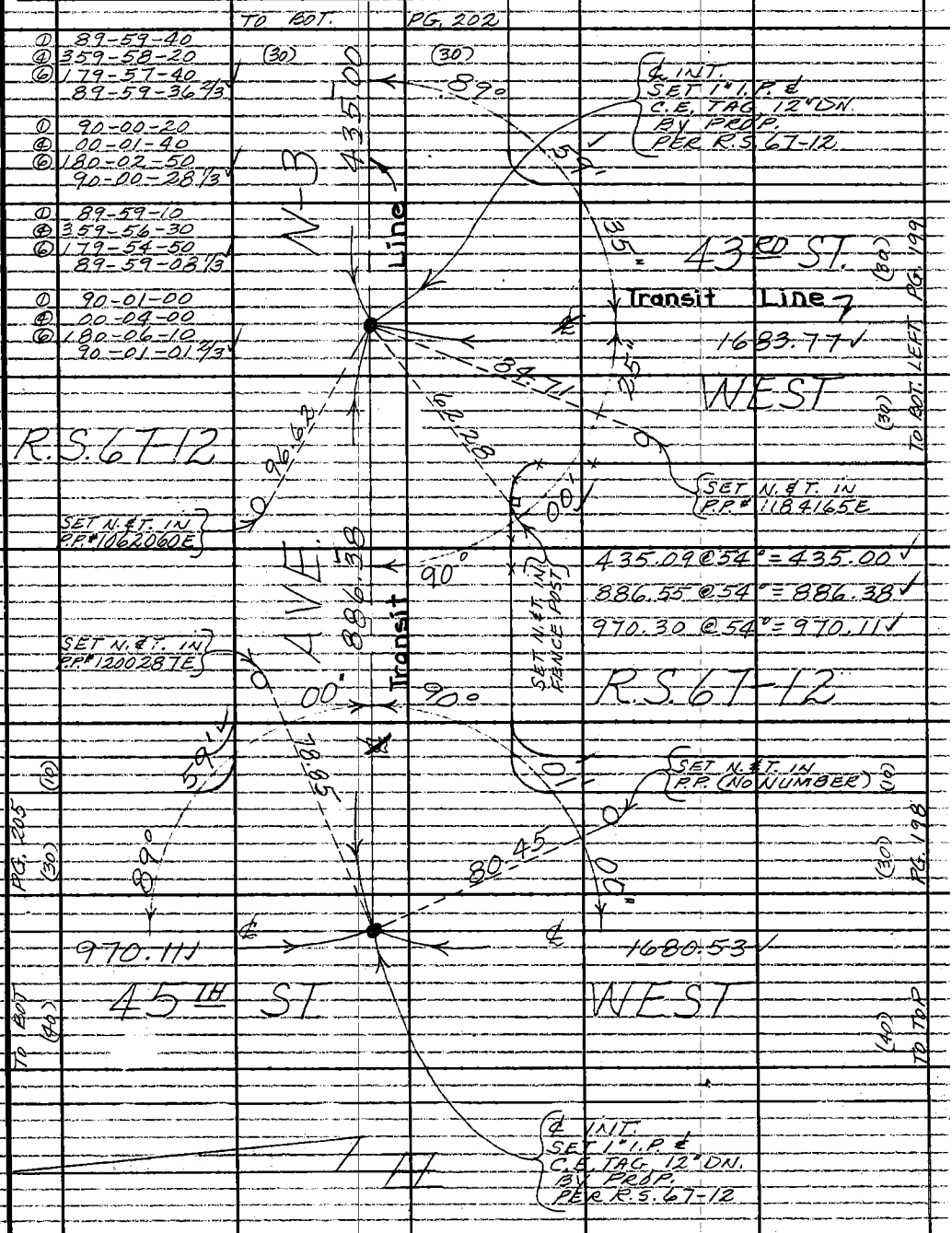
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	Pg. 201
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84°F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J. M. Date 2-21-66		
Date FEB 1 '68	Indexed C. J. GALLI		

R.S. 67-12



W.S. 64, C-1

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PLEASE RETURN TO
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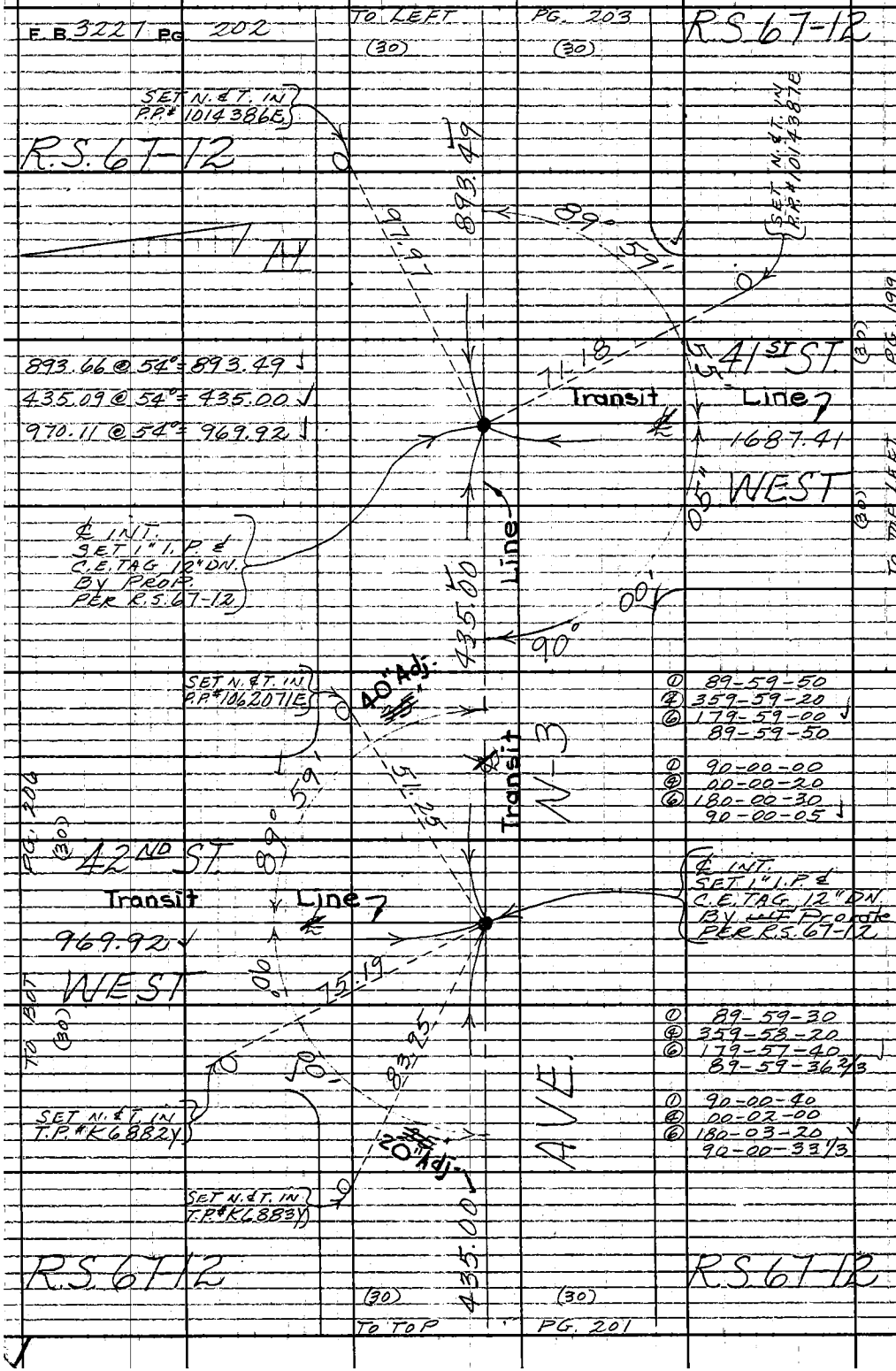
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



W.S. 64, C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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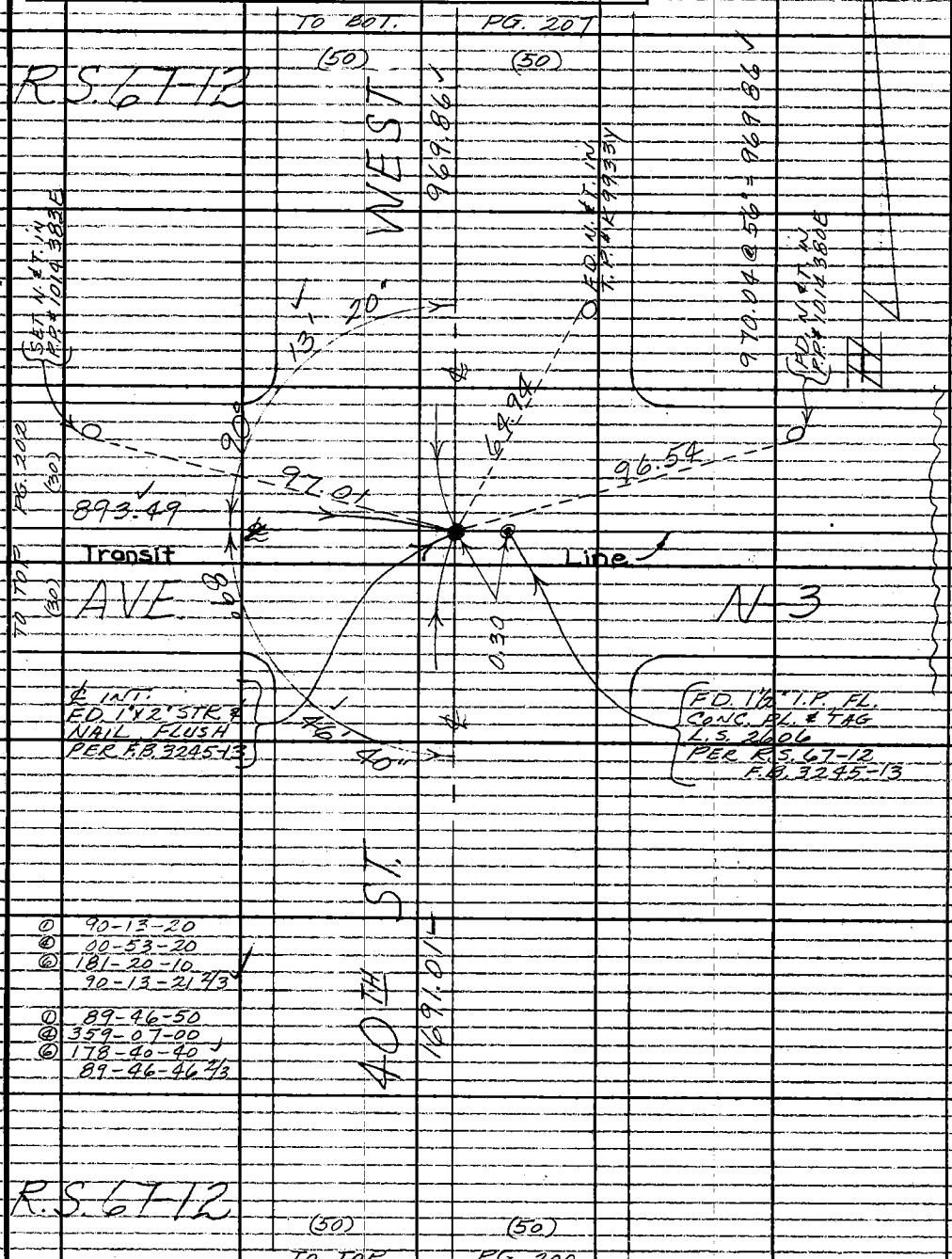
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.		F.B. 3227 PG. 203
Map No. B-3077-1-4	JN 0096.7B Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 2-23-66		
Date FEB 1 '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S 64, C-1

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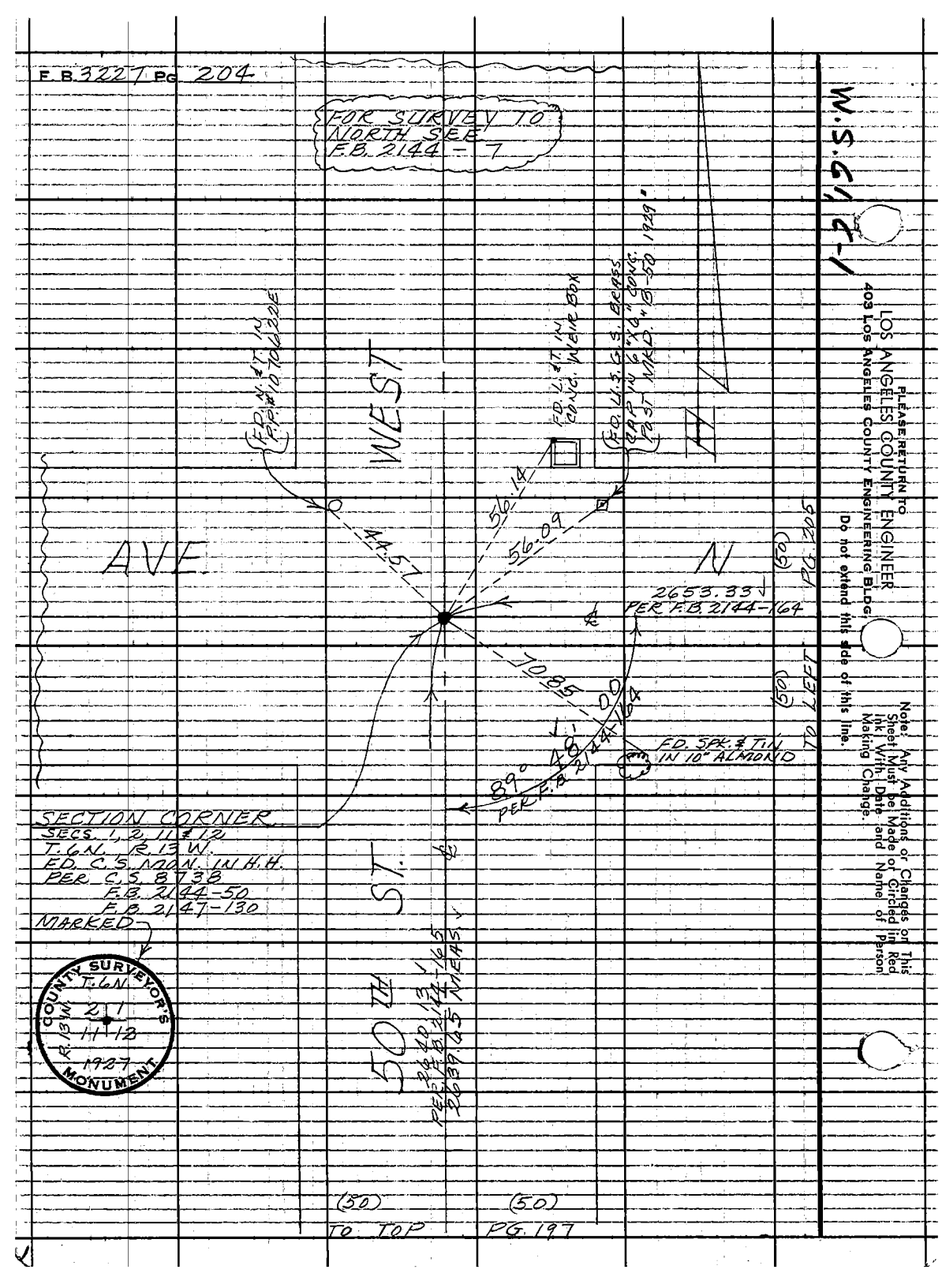
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

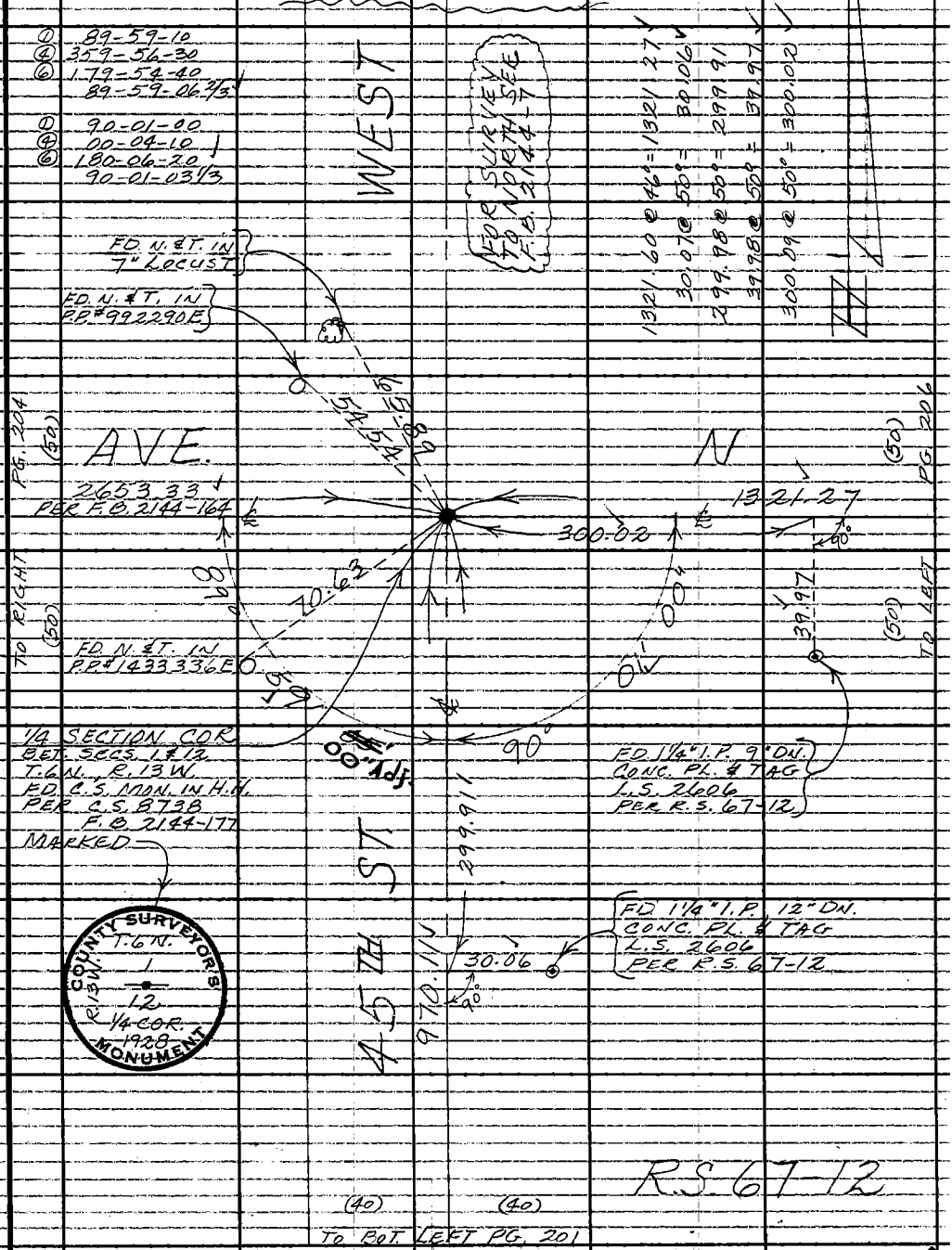
76F309S CE#310 1-65

F.B. 3227 Pg. 204



B-3323-4 G.M.

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 205
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 2-24-66		
Date FEB 1 '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, C-1

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76F309S CE#310 1-65

F.B. 3227 Pg. 206

W.S. 44, 1-1

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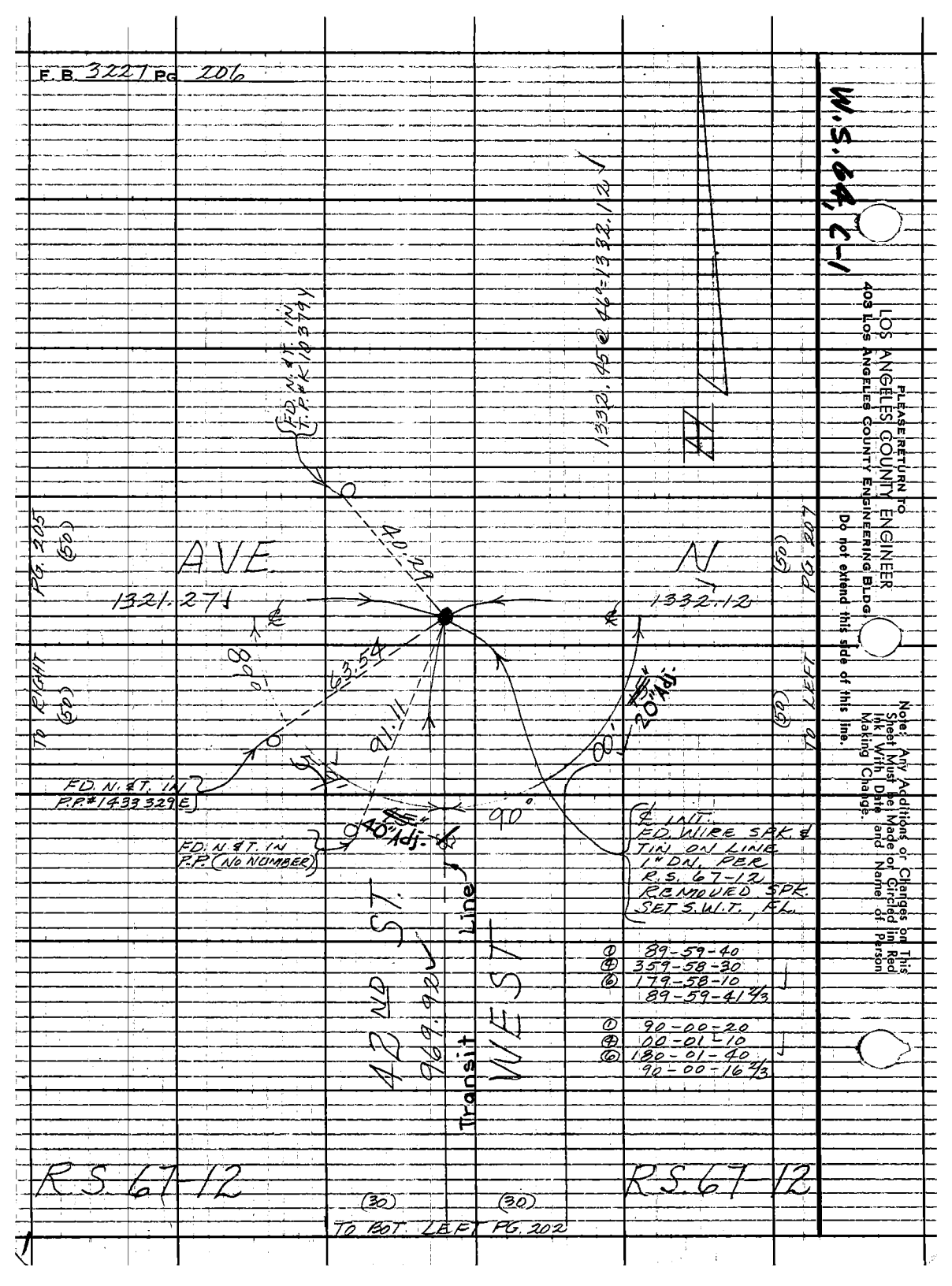
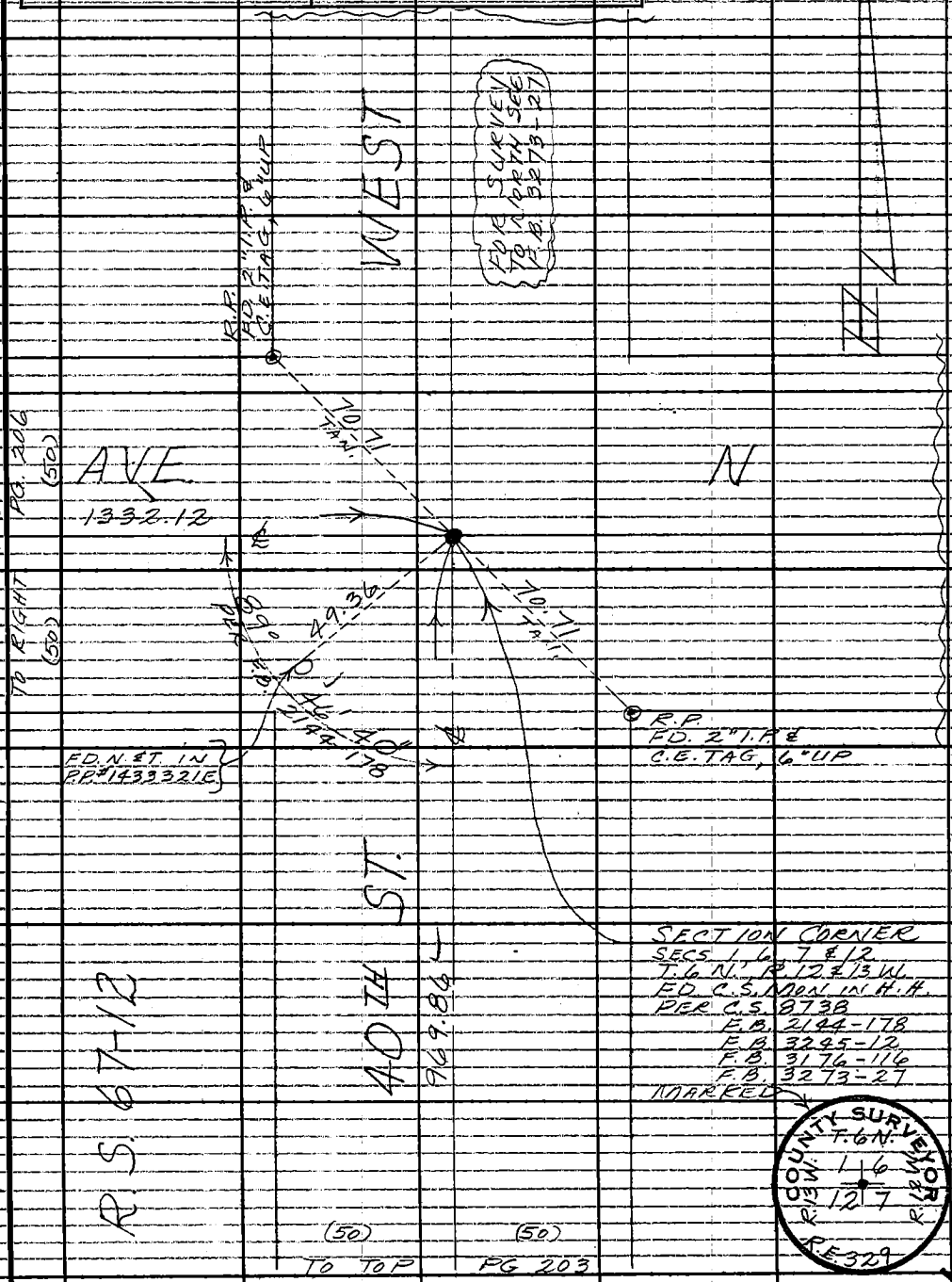
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



B-5332 G.M.

Notes Ck'd W. EDMONDSON	Survey of 45TH ST. W.	F.B. 3227	PG. 207
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 2-25-66		
Date FEB 1 '68	Indexed [illegible] J. GALLI		



SECTION CORNER
SECS 1, 6, 7 & 12
T. 6 N., R. 12 & 13 W.
FD. C.S. MON. IN H.H.
PER C.S. 8738
F.B. 2144-178
F.B. 3245-12
F.B. 3176-116
F.B. 3273-27
MARKED

COUNTY SURVEYOR
T. 6 N.
R. 13 W.
R. 12 W.
1 6
12 7
R.E. 329

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, C-1

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76F309S CE#310 1-65

F.B. 3227 PG 208

THE S.S.M.H. HAS BEEN RAISED FLUSH TO NEW PAV
SET P.M. in A TAN TO 1½" PIPE
℄ @ 90° as shown
2/8/68 J.Coates

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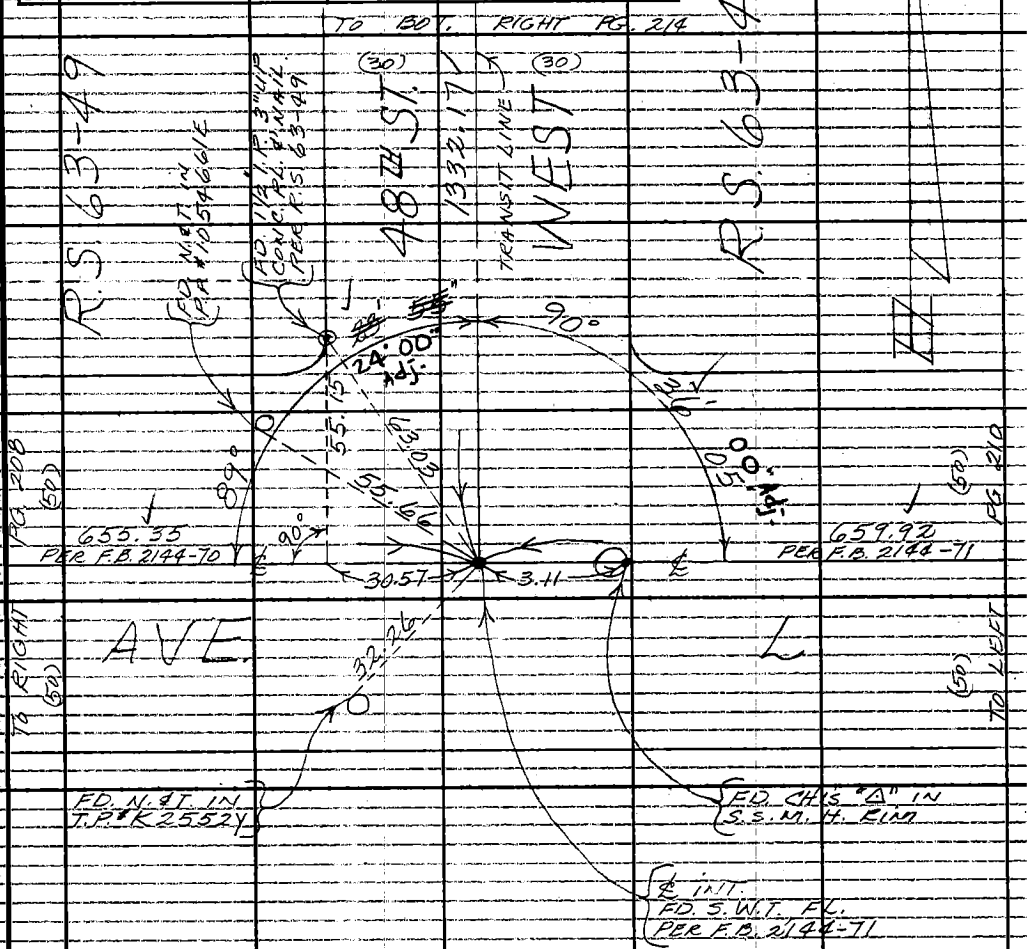
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 209
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J. M. Date 2-28-66		
Date FEB 1 '68	Indexed C. J. GALLI		



① 89-24-00
④ 357-35-40
⑥ 176-23-20
89-23-53 1/3

① 90-36-00
④ 02-24-20
⑥ 183-36-20
90-36-03 1/3

1332.31 @ 68° = 1332.17

W.S. 71, C-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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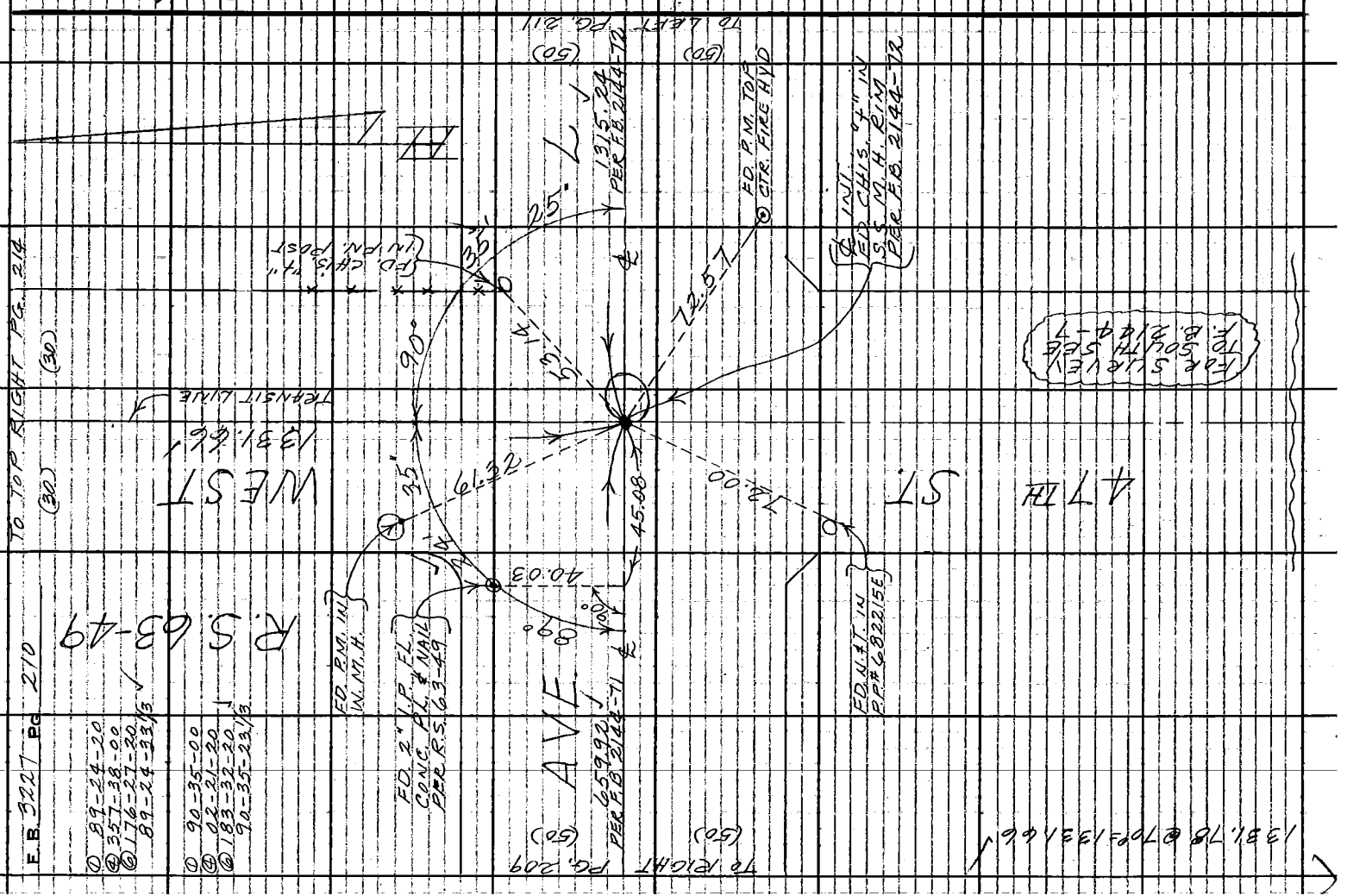
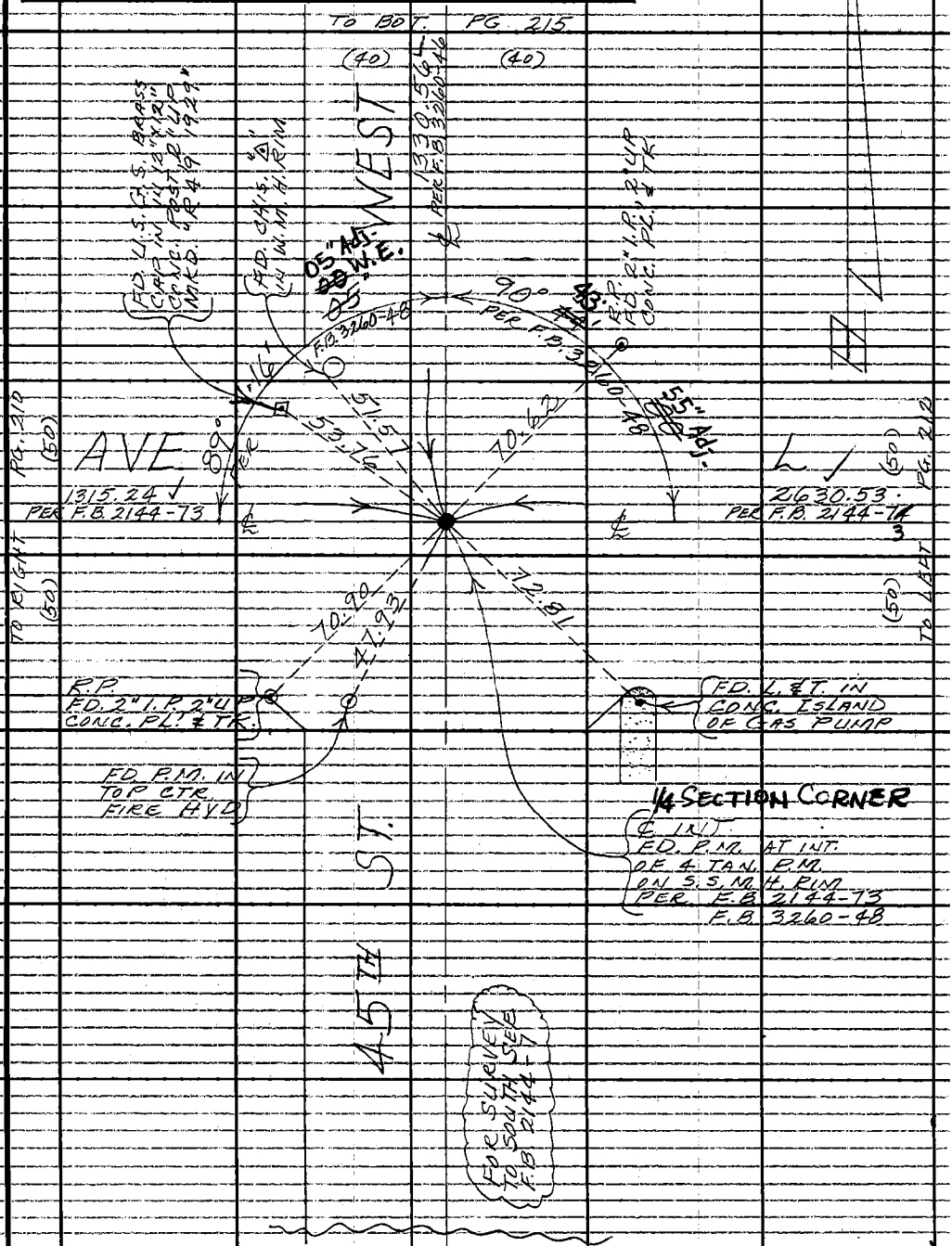
W.S. 71, 4-5



Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F.B. 3227	PG. 211
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 3-1-66		
Date FEB 1 '68	Indexed C. J. GALLI		



W.S. 71, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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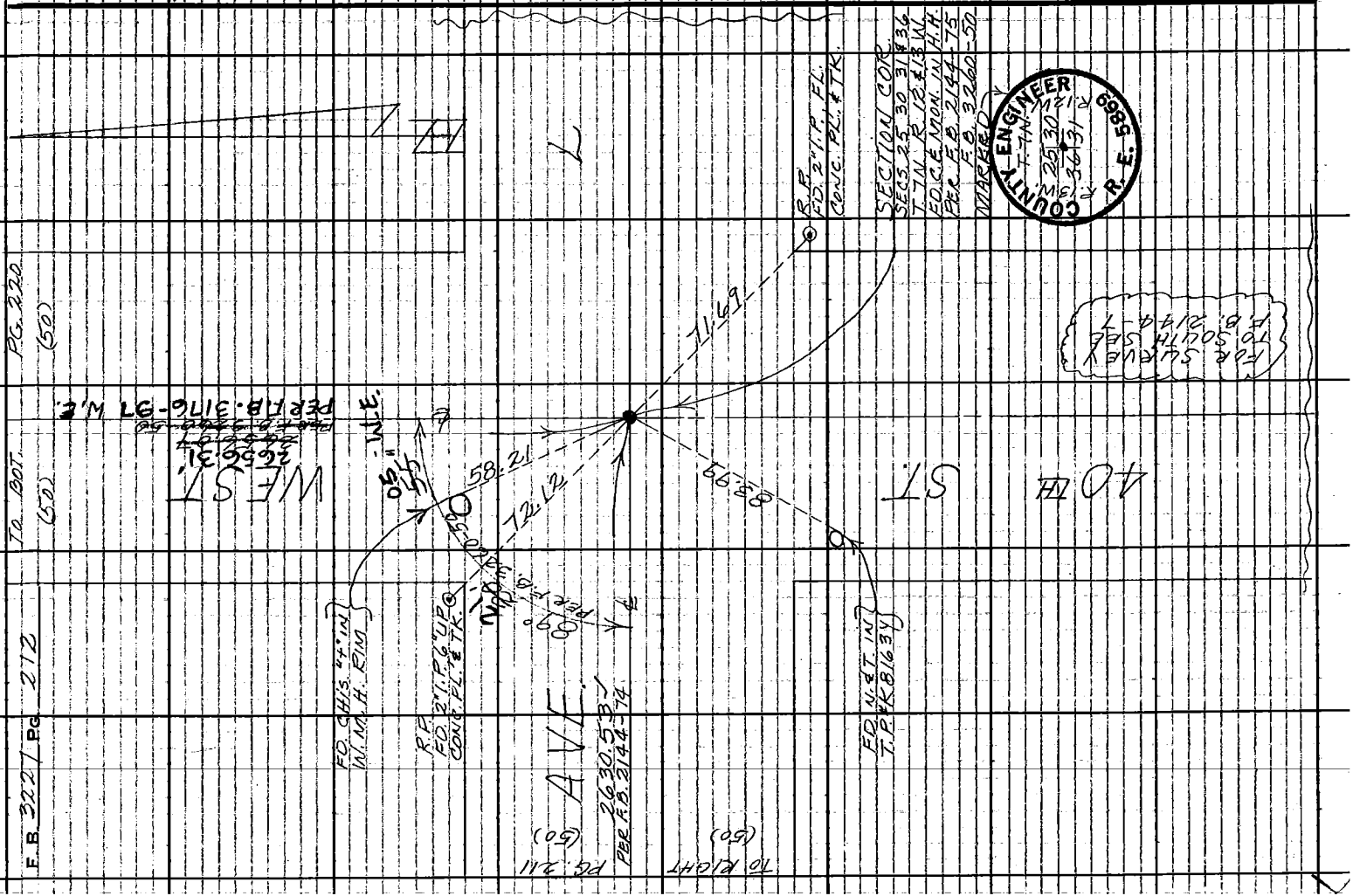
Do not extend this side of this line.

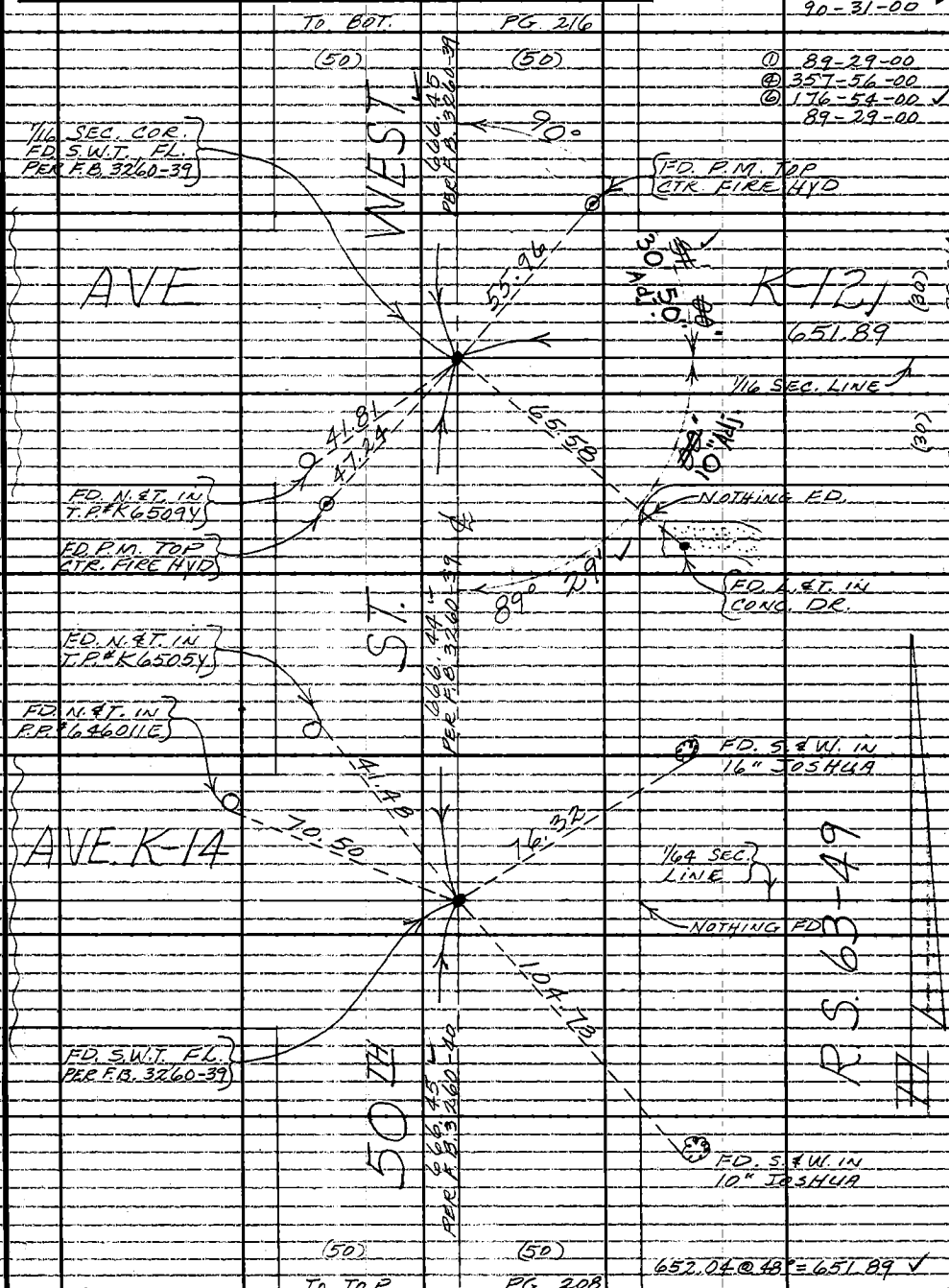
W.S.-71, C-5



Notes Ck'd W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 213
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J. M. Date 3-1-66		
Date FEB 1 '68	Indexed C. J. GALLI		

① 90-30-50
④ 02-04-00
⑥ 183-06-00
90-31-00 ✓

① 89-29-00
④ 357-56-00
⑥ 176-54-00 ✓
89-29-00



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

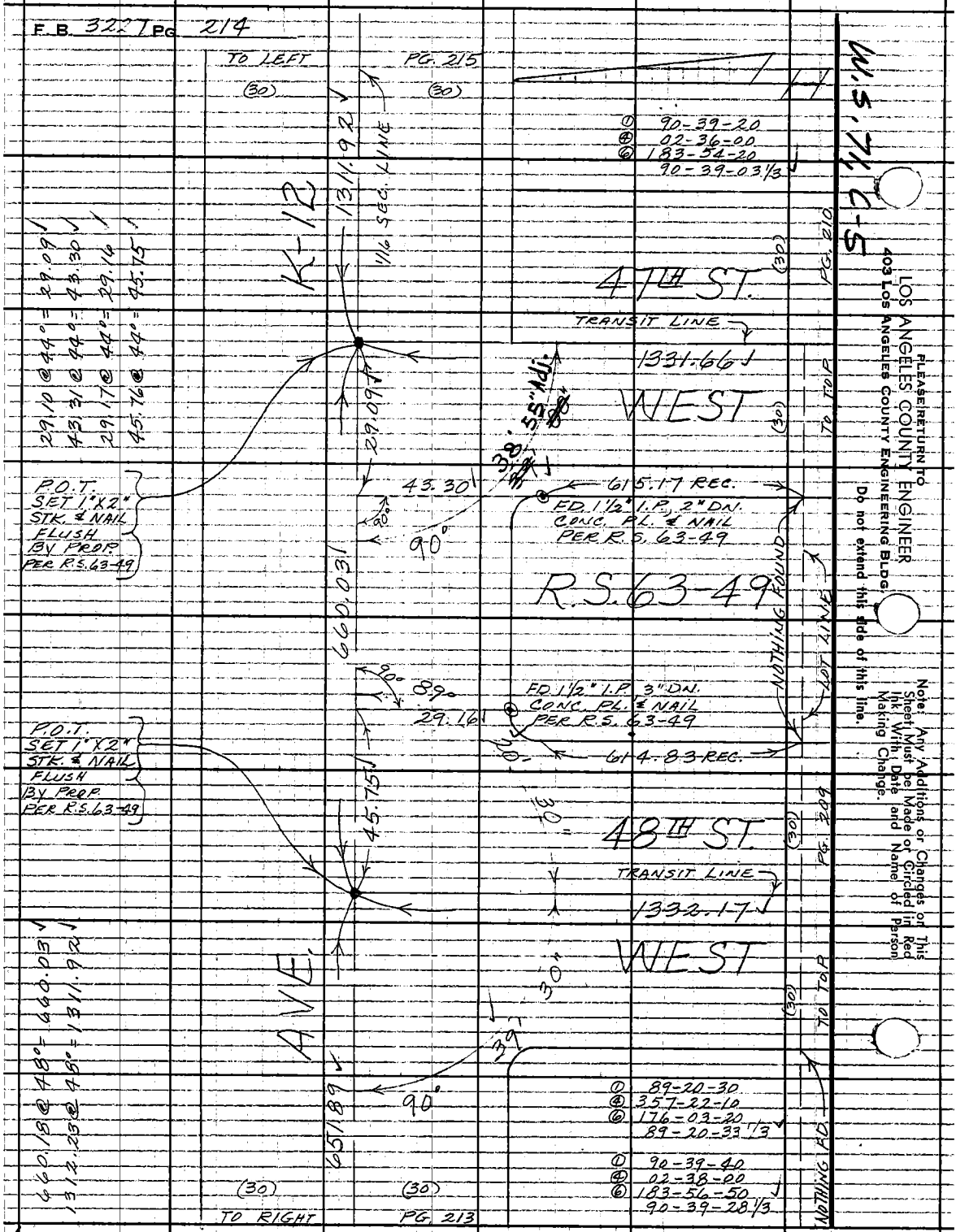
Do not extend this side of this line.

W.S. 71, C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3227 PG. 214

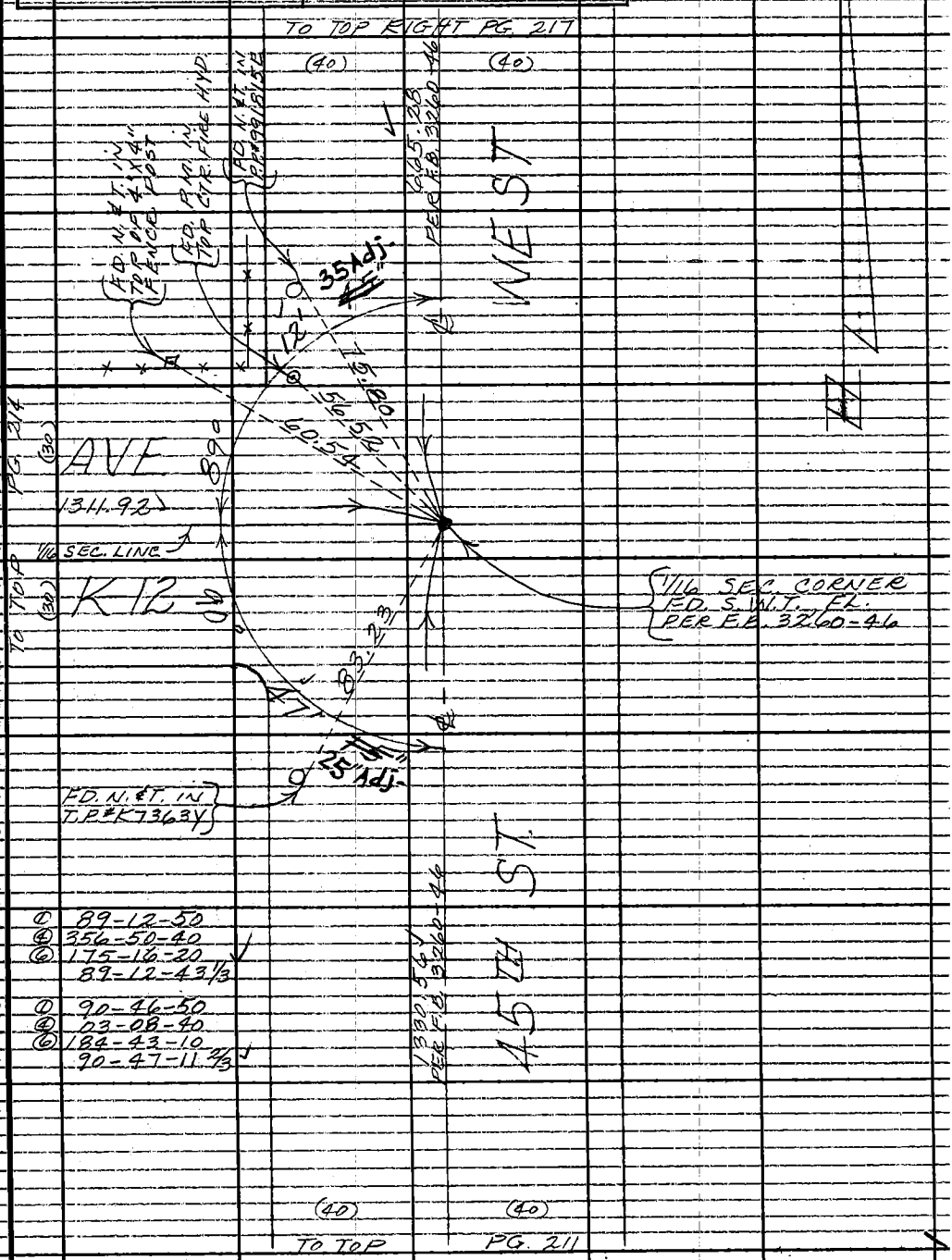


W.S. 71, C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 215
Map No. B-3077-1-4	JN 009678 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J. M. Date 3-2-66		
Date FEB 1 '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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76F309S CE#310 1-65

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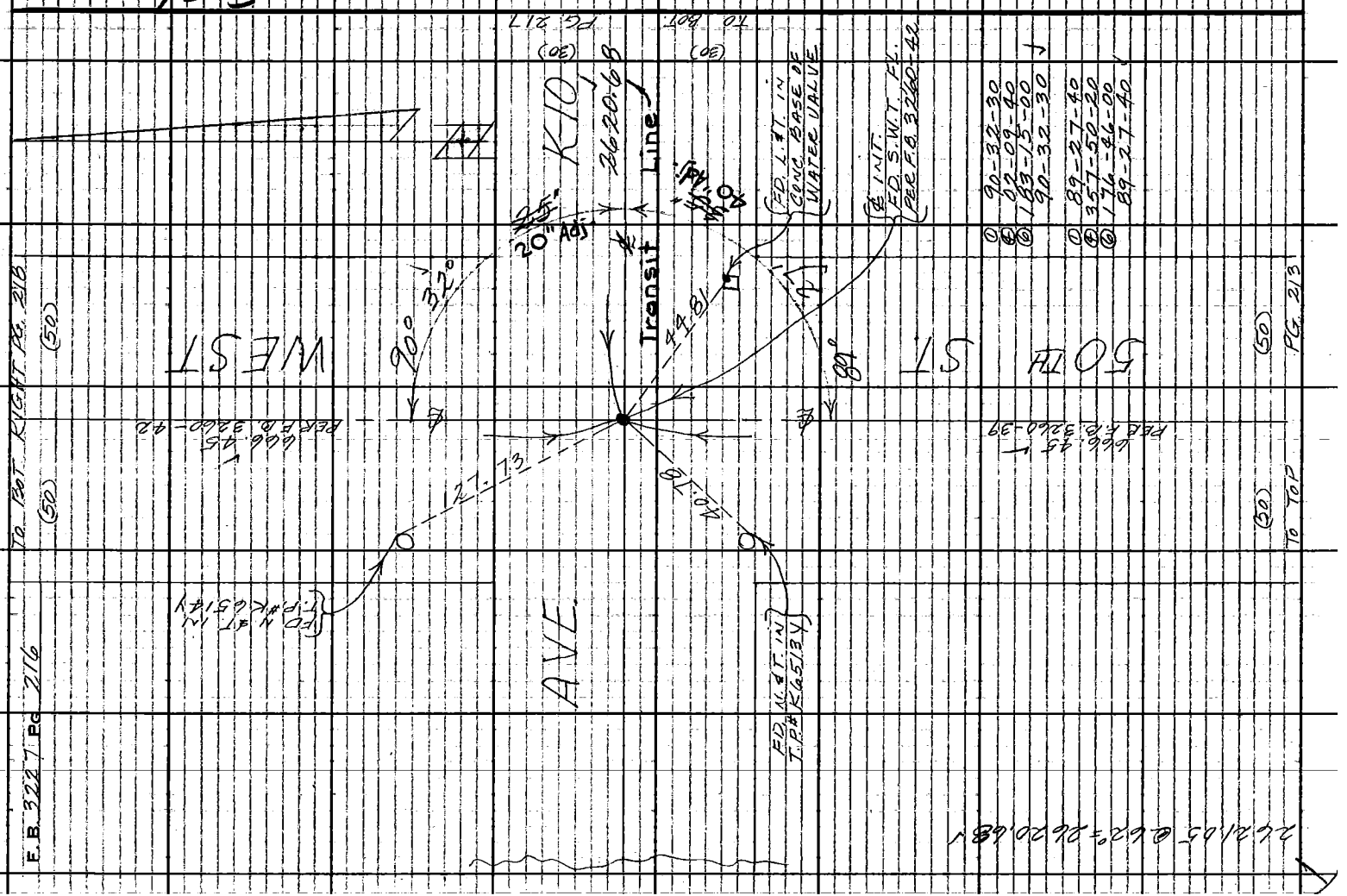
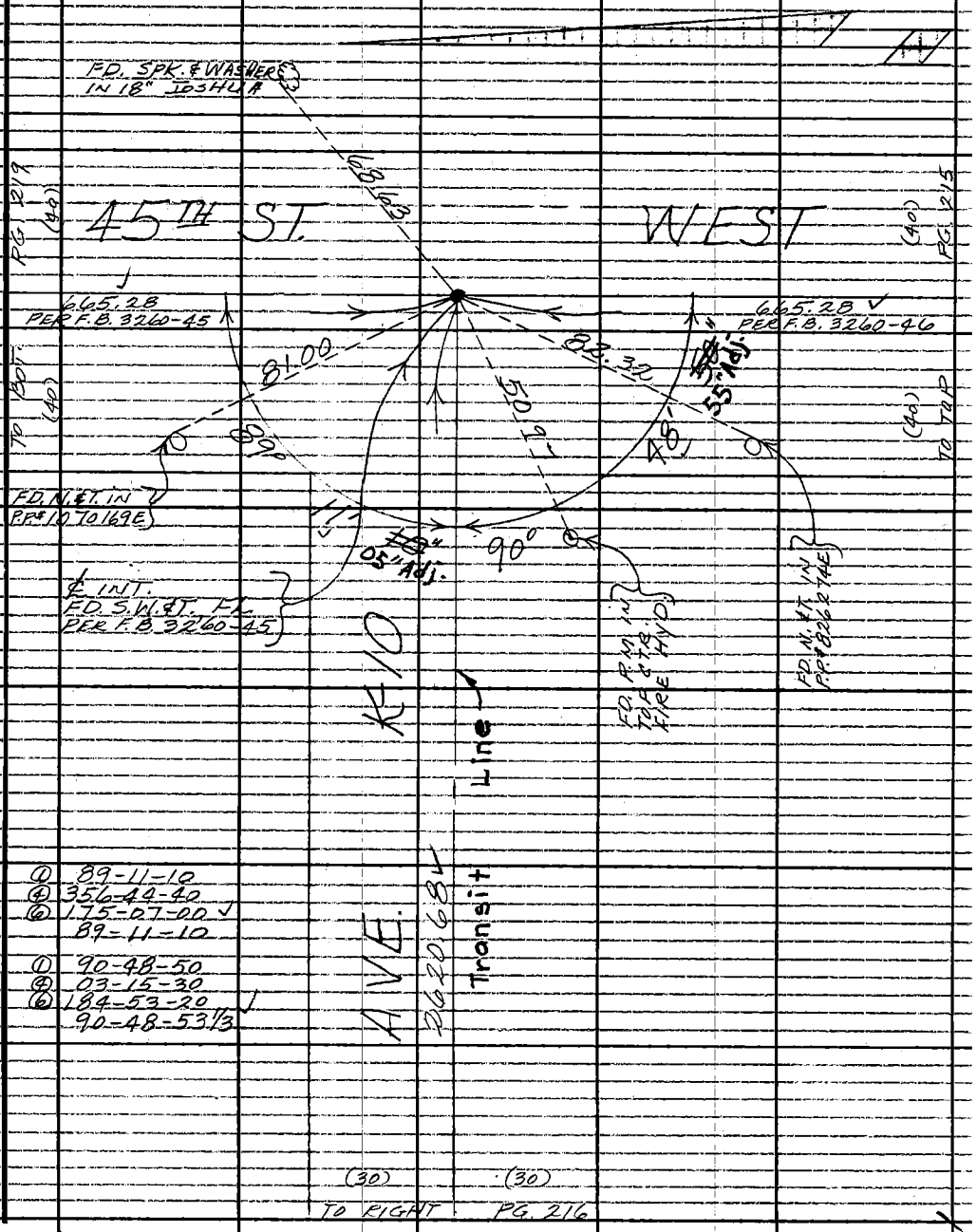
W.S. 71, C-5



Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B 3227	PG. 217
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 3-3-66		
Date FEB 1 '68	Indexed C. J. GALLI		

W.S. 71, C-5



① 89-11-10
④ 356-44-40
⑥ 175-07-00
89-11-10

① 90-48-50
④ 03-15-30
⑥ 184-53-20
90-48-53 1/3

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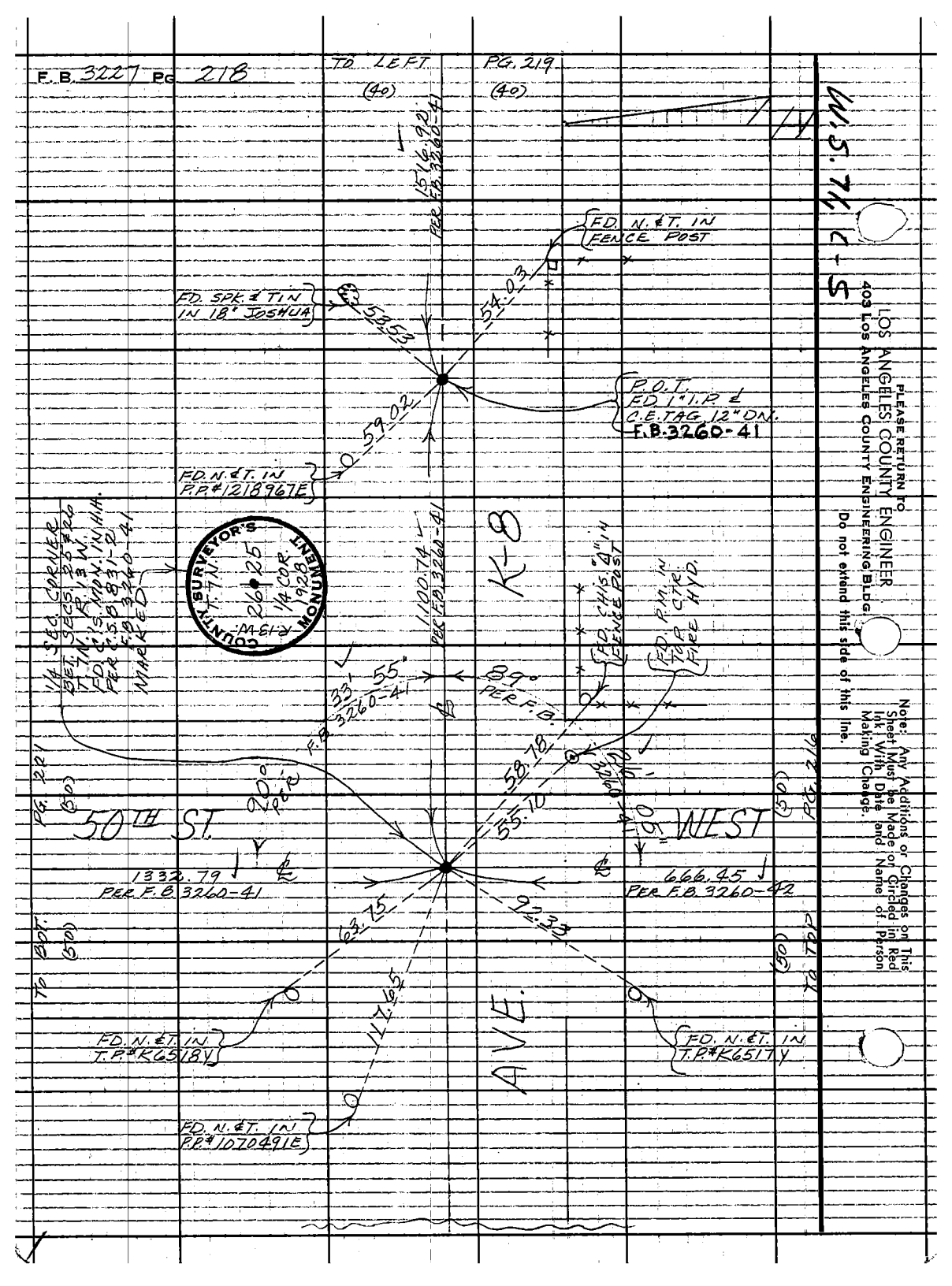
76F309S CE#310 1-65

F.B. 3227 Pg. 218

TO LEFT (40)

PG. 219 (40)



Notes Ck'd by W. EDMONDSON
Map No. B-3077-1-4
Office Work M. HAMASU
Checked W. EDMONDSON
Date FEB 1 '68

Survey of 45TH ST. W.
J.N. 0096.79 Tape 233 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 3-4-66
Indexed C. J. GALLI

F. B. 3227 Pg. 219

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W.S. 7/6 C-S

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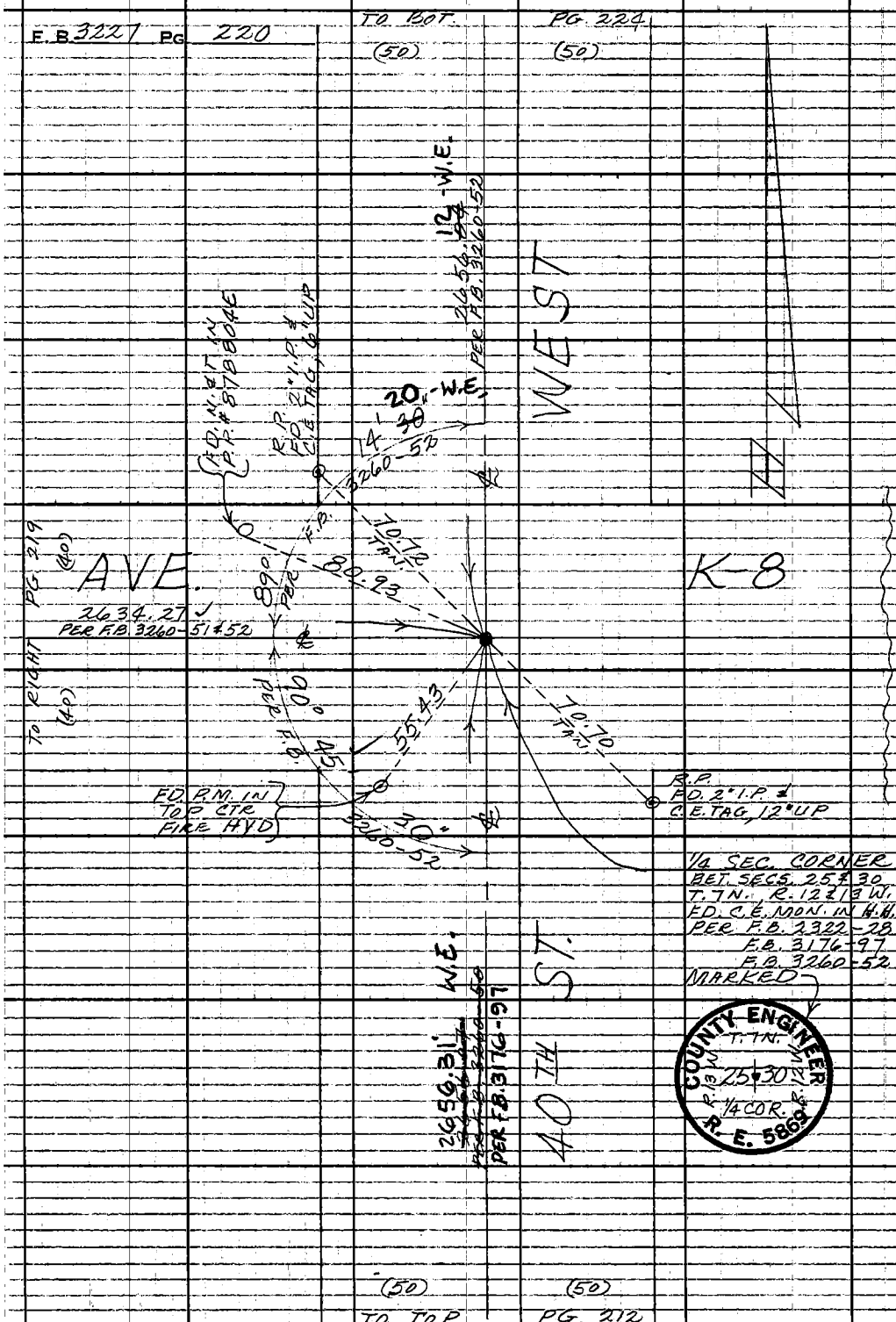
76F309S CE#310 1-65

F.B. 3227 PG 220



W.S. 71, C-5

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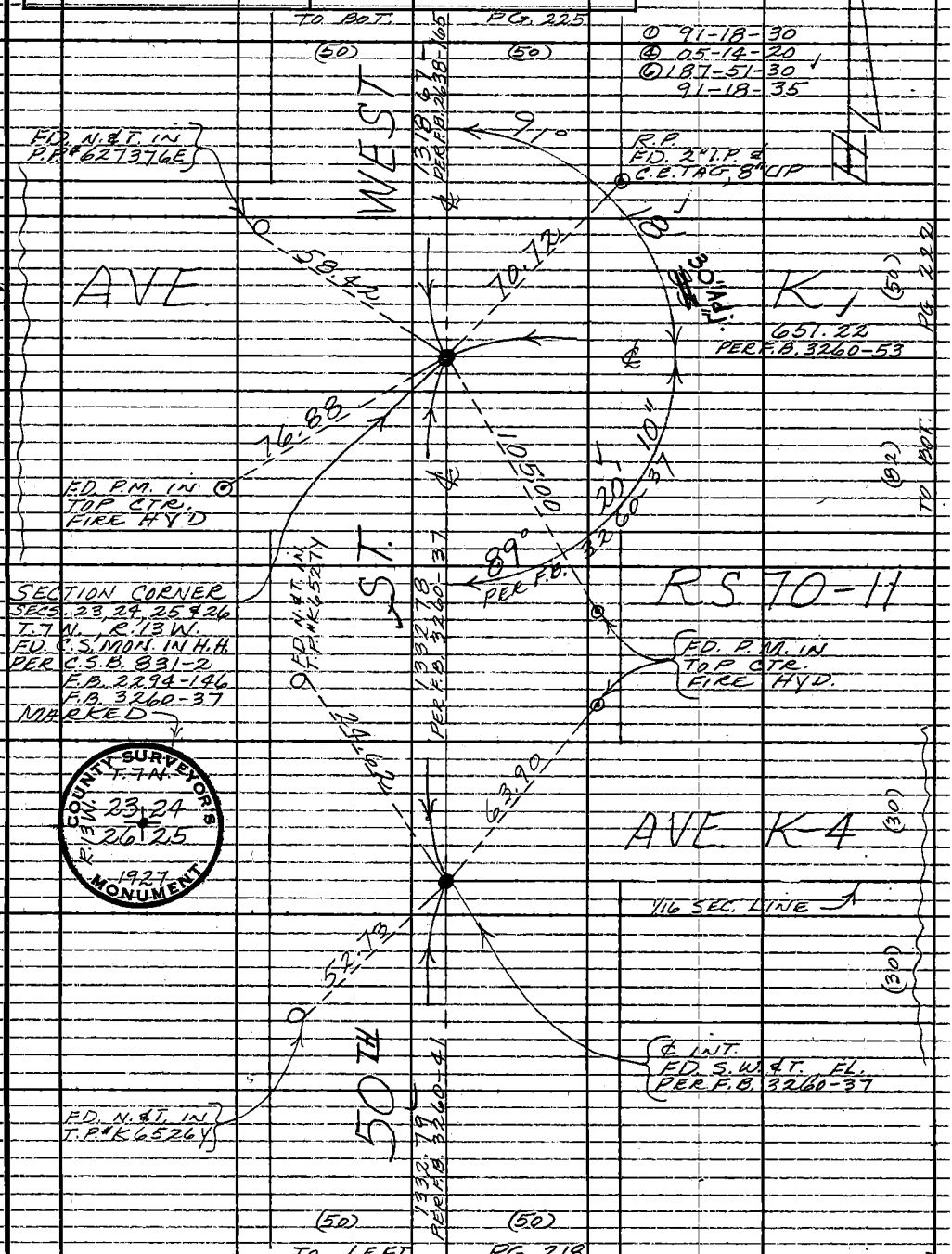
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F
Office Work M. HAMASU	Surveyed by AMENDONCA
Checked W. EDMONDSON	Notes J. M. Date 3-7-66
Date FEB 1 '68	Indexed T. GALLI

F. B. 3227 PG. 221



COUNTY SURVEYOR'S MONUMENT
T.7N.
R.13W.
23 24
26 25
1927

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71, C-5

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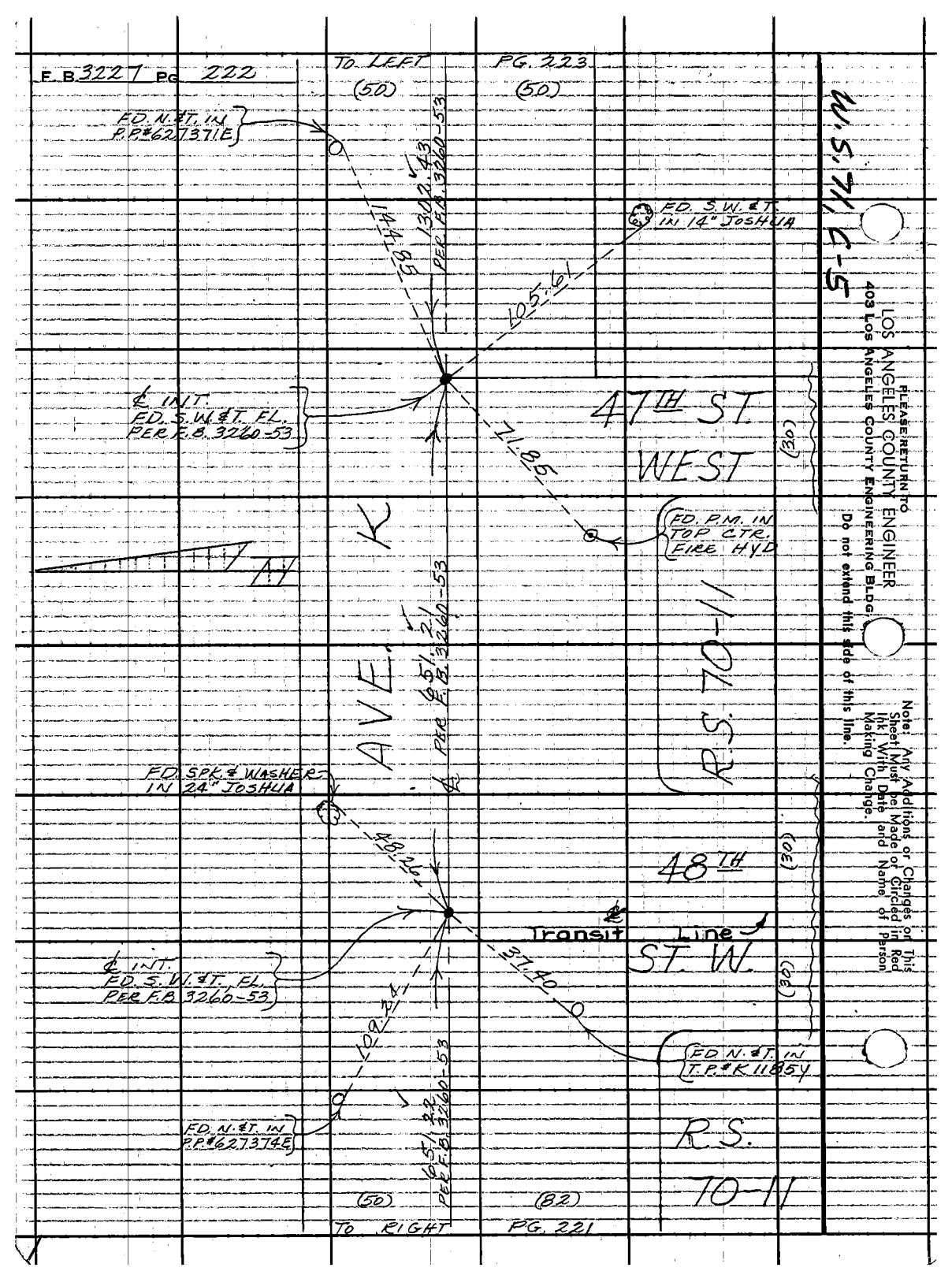
76F309S CE#310 1-65


F.B. 3227 PG. 222
TO LEFT
(50)
PG. 223
(50)
FD. N.&T. IN P.P.#627371E
1302.43 PER F.B. 3260-53
144.85
FD. S.W.&T. IN 14" JOSHUA
105.61
℄ INT. FD. S.W.&T. FL. PER F.B. 3260-53
47TH ST. WEST
(30)
71.85
FD. P.M. IN TOP CTR. FIRE HYD
K
AVE.
651.21 PER F.B. 3260-53
R.S. 70-11
FD. SPK.& WASHER IN 24" JOSHUA
48.26
48TH
(30)
℄ Transit Line
ST. W.
(30)
℄ INT. FD. S.W.&T. FL. PER F.B. 3260-53
37.40
109.24
FD. N.&T. IN T.P.#K 11854
FD. N.&T. IN P.P.#627374E
651.22 PER F.B. 3260-53
R.S. 70-11
(50)
(82)
TO RIGHT
PG. 221
W.S. 71, C-5
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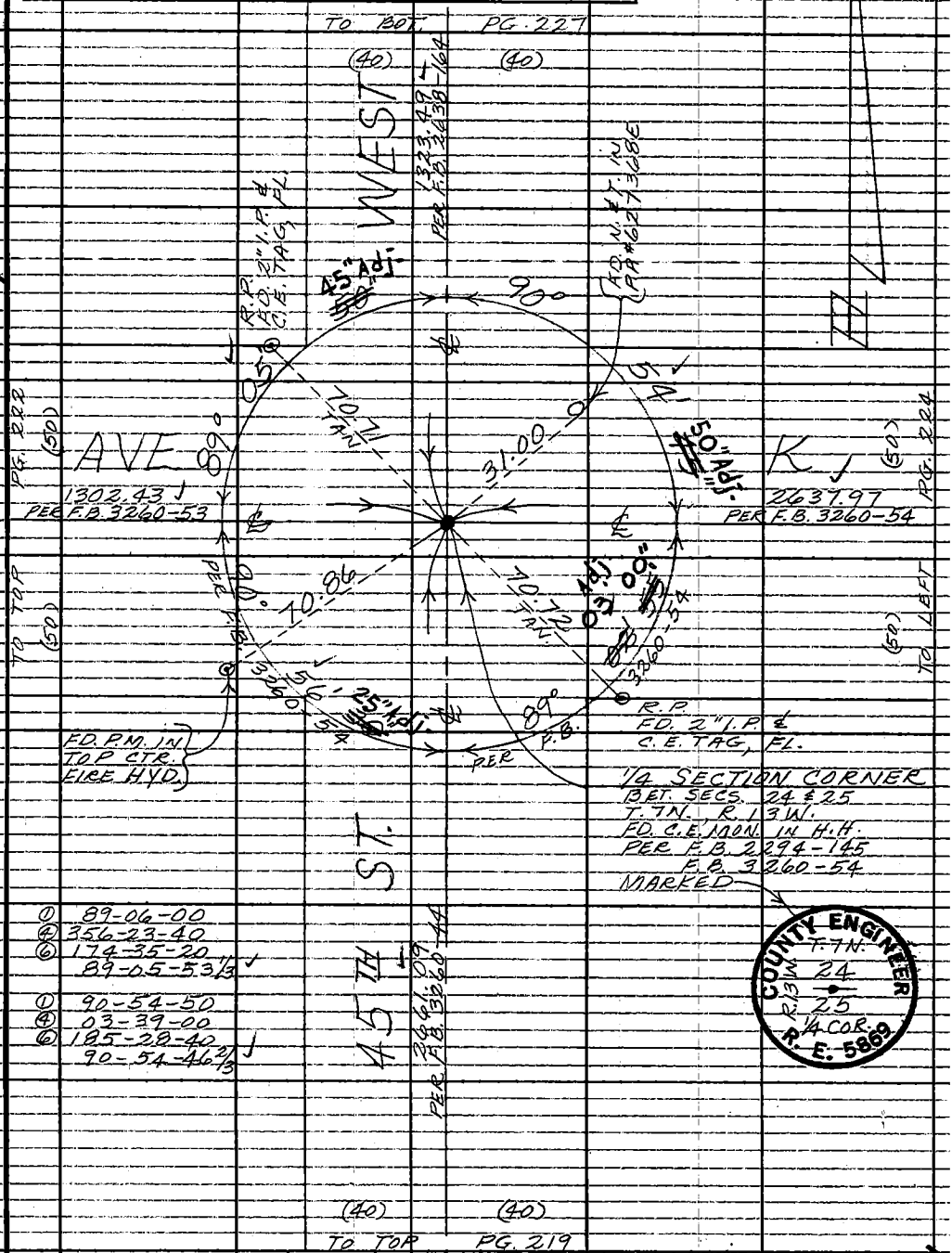
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 223
Map No. B-3077-1-4	JN 0096.7B Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 3-8-66		
Date FEB 1 '68	Indexed C. J. GALLI		



① 89-06-00
④ 356-23-40
⑥ 174-35-20
89-05-53 1/3

① 90-54-50
④ 03-39-00
⑥ 185-28-40
90-54-46 2/3

COUNTY ENGINEER
T. 7N.
R. 13W.
24
25
1/4 COR.
R. E. 5869

W.S. 71, C-5

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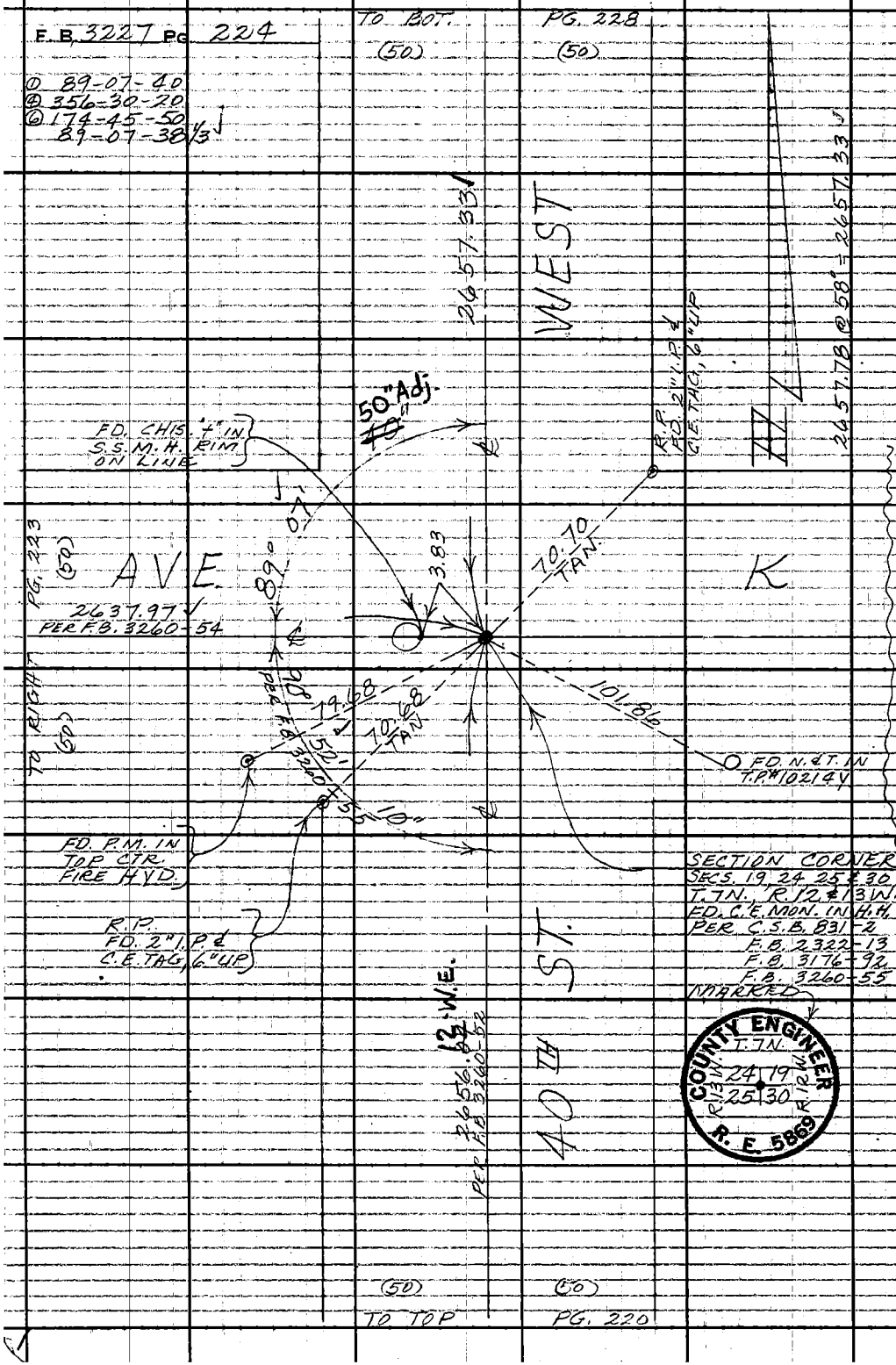
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3227 PG. 224

① 89-07-40
④ 356-30-20
⑥ 174-45-50
89-07-38 1/3



W.S. 71, C-5

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Notes Ck'd by W. EDMONDSON | Survey of 45TH ST. W. | F.B. 3227 PG. 225
Map No. B-3077-1-4 | JN 2096.78 Tape 233 Std 84 °F.
Office Work M. HAMASU | Surveyed by MENDONCA
Checked W. EDMONDSON | Notes J.M. Date 3-9-66
Date FEB 1 '68 | Indexed C. J. GALLI

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W, S, 71, 6-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.

76F3095 CE#310 1-65

TO BOT. PG. 229

① 91-05-30
② 04-22-00
③ 186-33-10
91-05-31 2/3

SET N. & T. IN T.P.#K6588Y

WEST

AVE

(50)

2637.52 PER F.B. 2638-166

91°

112.91

R.P. SET 3" I.P. & C.E. TAG, 6" UP

117.98 70.20 TRN.

20.0 Adj.

1311.70

(40)

PG. 226

TO BOT.

(40)

140.00 Adj.

2638-166

54.00

R.P. FD. 2" I.P. & C.E. TAG, 4" UP

70.20 TRN.

108.99

88° PER F.B.

1/4 SEC. CORNER BET. SECS. 23 & 24 T. 1N., R. 13W. FD. C.S. MON. IN H.H. PER C.S.B. 831-2 F.B. 2294-147 MARKED

COUNTY SURVEYOR'S MONUMENT T. 1N. R. 13W. 23 24 1/4 SEC. COR.

FD. N. & T. IN T.P.#K6587Y

1318.67 PER F.B. 2638-165

SET THIS I.P. IN FIRE HYD

78.01

50 ST.

2614.13

1/16 SEC. LINE

PG. 227

TO LEFT

1/16 SEC. CORNER FD. 1" I.P. & C.E. TAG, 12" DN. PER F.B. 2638-165

35.74

50.01

SET N. & T. IN T.P.#K6579Y

10.0 Adj.

165

88° 12' PER F.B. 2638

1318.67 PER F.B. 2638-165

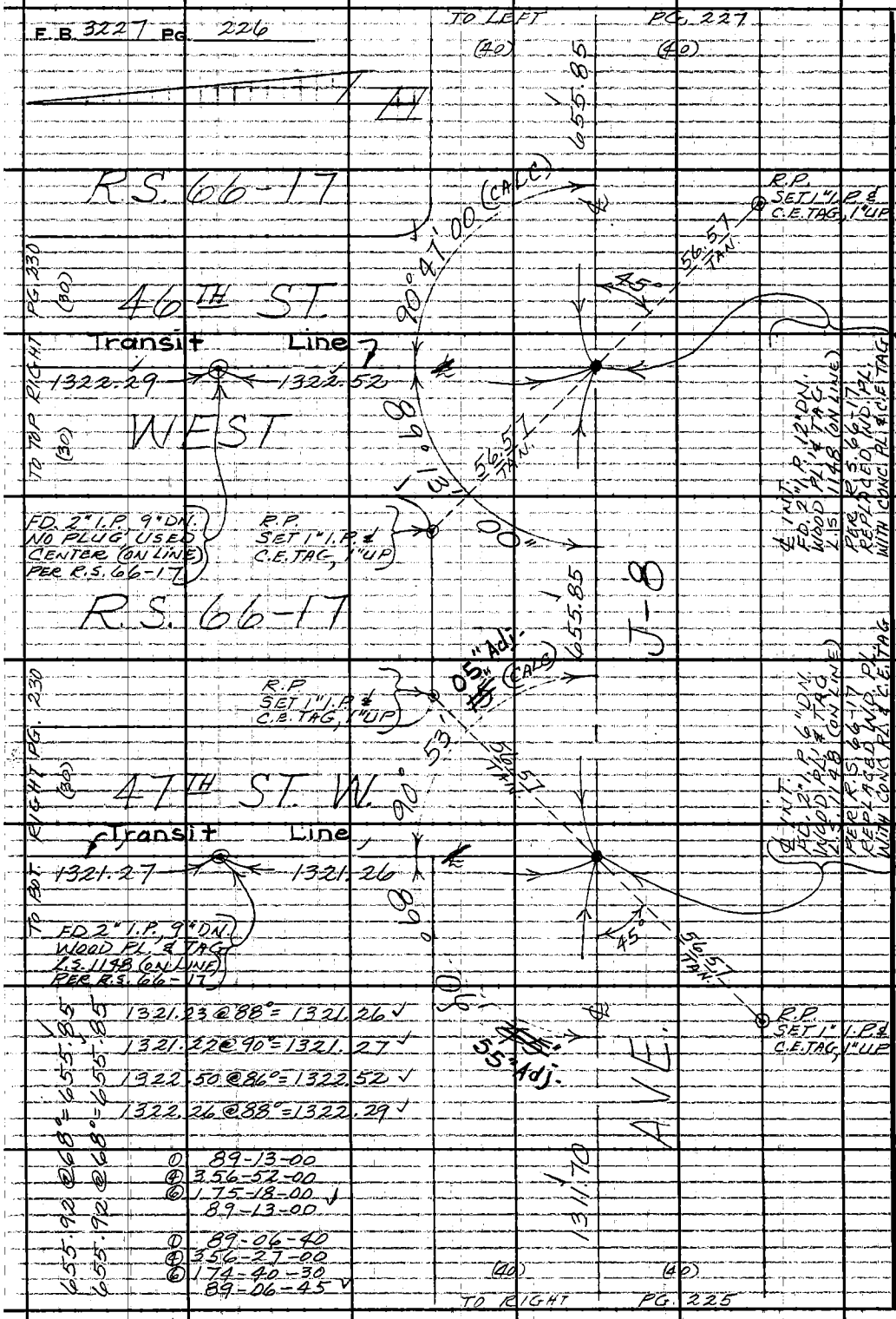
LOT CORNER FD. C.S. MON. IN H.H. PER F.B. 2638-165 MARKED D

COUNTY ENGINEER 4 W.L. COR. R.E. 5869

(50) (50)

TO TOP PG. 221

F.B. 3227 Pg. 226



1321.23 @ 88° = 1321.26 ✓
1321.22 @ 90° = 1321.27 ✓
1322.50 @ 86° = 1322.52 ✓
1322.26 @ 88° = 1322.29 ✓

① 89-13-00
④ 356-52-00
⑥ 175-18-00 ✓
89-13-00

① 89-06-40
④ 356-27-00
⑥ 174-40-30
89-06-45 ✓

655.92 @ 68° = 655.85
655.92 @ 68° = 655.85

W.S. 71, C-5

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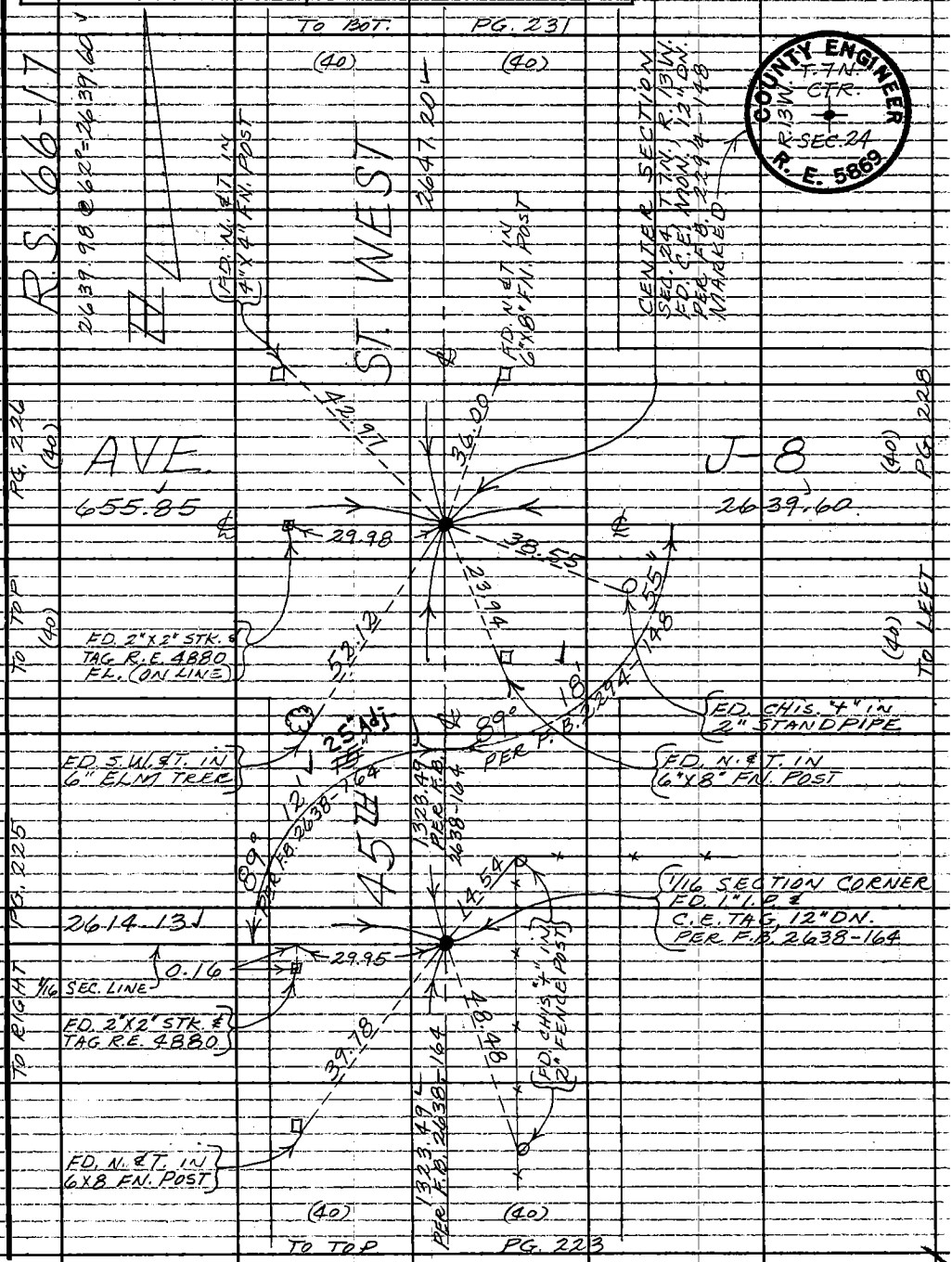
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 227
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 3-10-66		
Date FEB 1-'68	Indexed C. J. GALLI		



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W.S.71, C-5

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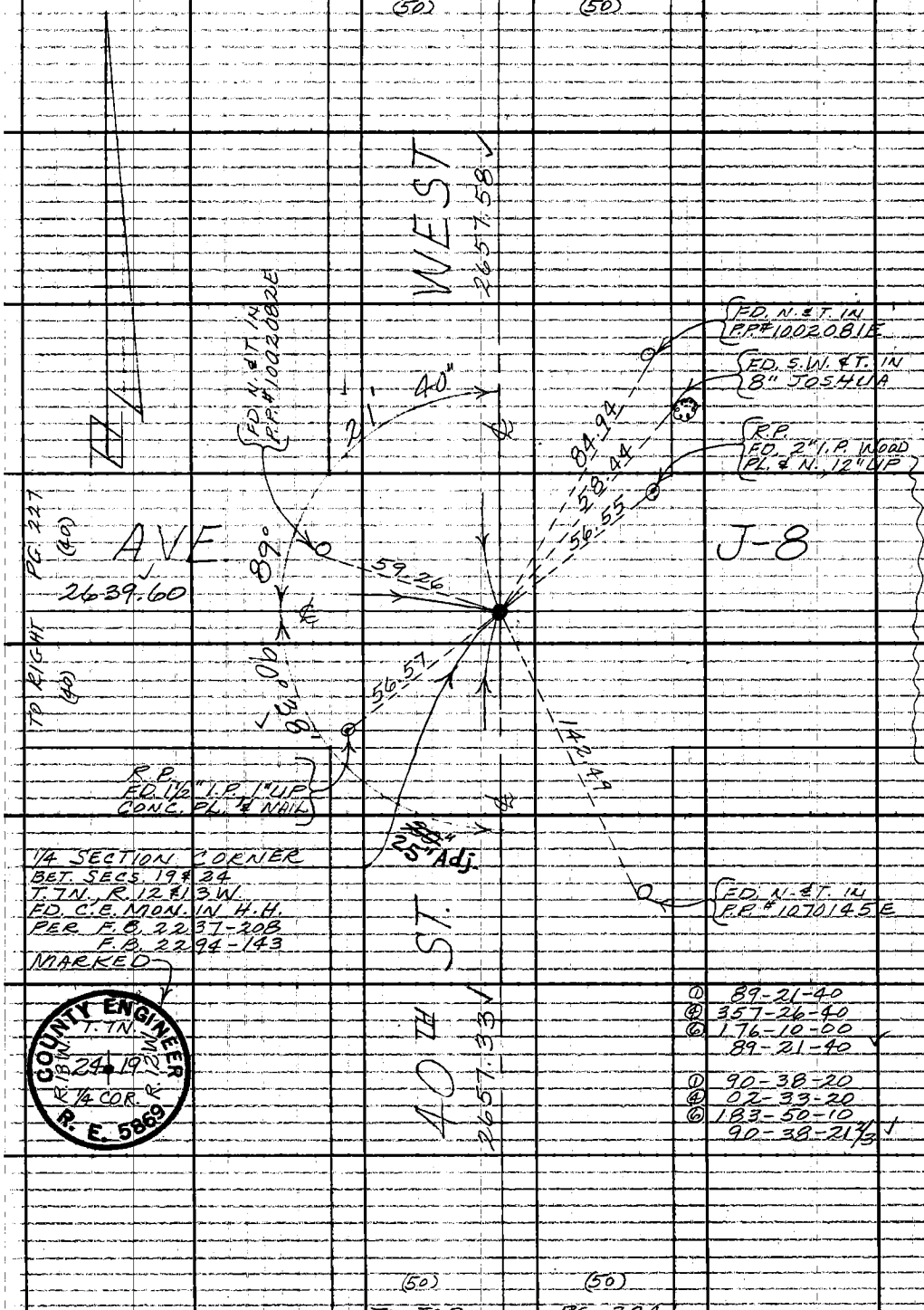
76F309S CE#310 1-65

F.B. 3227 Pg. 228

TO BOT. (50) PG. 232 (50)

W.S. 7/C-5



1/4 SECTION CORNER
BET. SECS. 19 & 24
T. 7N., R. 12 & 13 W.
FD. C.E. MON. IN H.H.
PER F.B. 2237-208
F.B. 2294-143
MARKED

COUNTY ENGINEER
T. 7N.
R. 13 W. 24 19 R. 12 W.
1/4 COR.
R. E. 5869

① 89-21-40
④ 357-26-40
⑥ 176-10-00
89-21-40

① 90-38-20
④ 02-33-20
⑥ 183-50-10
90-38-21 2/3

(50) (50)

TO TOP PG. 224

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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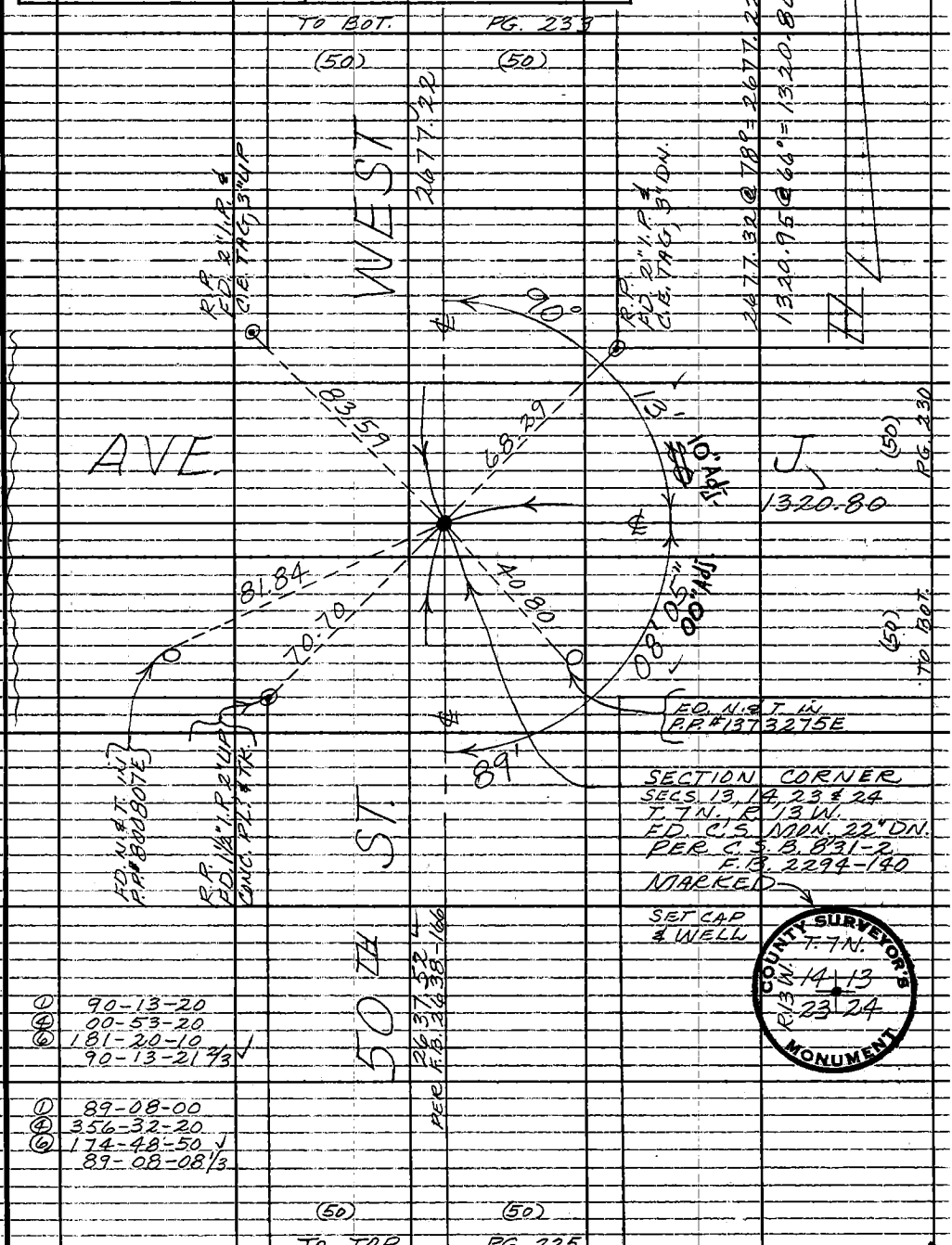
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

B-5376-3
ENUNGA

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227 PG. 229
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F	
Office Work M. HAMASU	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 3-11-66	
Date FEB 1 '68	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, C-5

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76F309S CE#310 1-65

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Notes Ck'd by W. EDMONDSON
Map No. B-3077-1-4
Office Work M. HAMASU
Checked W. EDMONDSON
Date FEB 1 '68

Survey of 45TH ST. W.
J.N. 10096.78 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 3-14-66
Indexed C. T. GALL

F. B. 3227 PG. 231

TO RIGHT PG. 234

① 89-40-50
④ 358-43-00
⑥ 178-04-20
89-40-43½

① 90-19-10
④ 01-16-50
⑥ 181-55-50
90-19-18½

(40) (40)

WEST

2675.79

F.D. N. & T. IN A.A. #BOOGSIDE

2675.41 @ 106° = 2675.79
2641.50 @ 90° = 2641.60
2647.06 @ 92° = 2647.20

F.D. 1½" I.P. FD. 1½" I.P. 4"UP WOOD PL. & NAIL

90°

45°

R.P. FD. 2" I.P. C.E. TAG, 4" UP

40'

89°

AVE

660.40

TO TOP PG. 230 (60)

TO TOP (60)

70.71 TAN.

98.37

70.71 TAN.

42.42 TAN.

42.42 TAN.

70.69 TAN.

70.69 TAN.

90°

45° Adj.

89°

45° Adj.

J

2641.60

(60) PG. 232

TO LEFT

R.P. FD. 1½" I.P. 1" UP WOOD PL. & NAIL

R.P. FD. 2" I.P. C.E. TAG, 4" UP

FD. N. & T. IN T.P. "K 3603Y"

1/4 SECTION CORNER BET. SECS. 13 & 24 T. 1N. R. 13W. FD. C.S. MON. 22" DN. PER C.S.B. 831-2 F.B. 2294-141 MARKED

SET CAP & WELL

COUNTY SURVEYOR'S MONUMENT T. 1N. 13 24 R. 13W. 1/4 SEC. COR.

45TH ST.

2647.20

R. S. 66-17

① 90-27-50
④ 01-51-20
⑥ 182-47-00
90-27-50

① 89-32-00
④ 358-08-30
⑥ 177-13-00
89-32-10

(40) (40)

TO TOP PG. 227

W.S. 711 C-5

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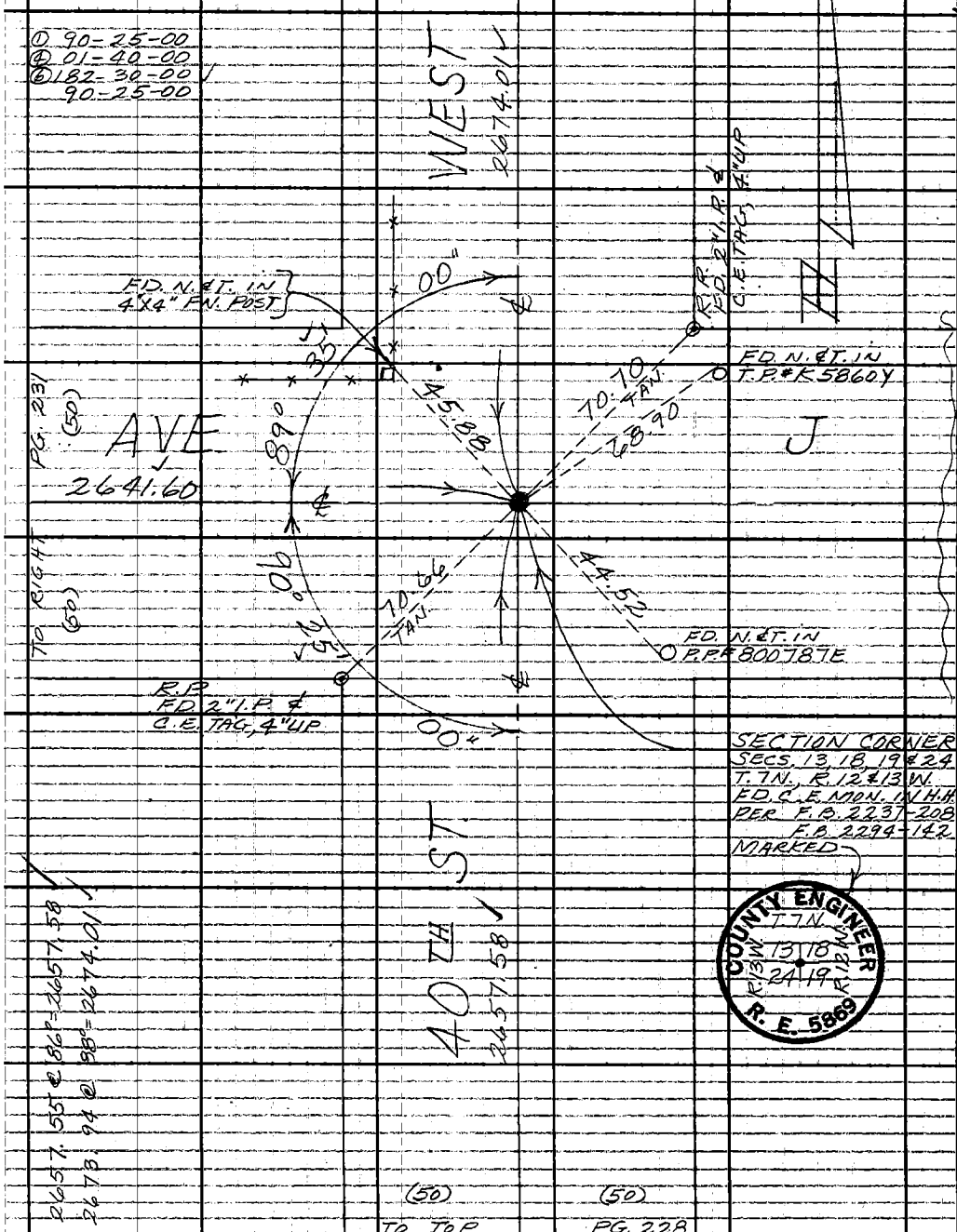
76F3095 CE#310 1-65

F.B. 3227 Pg. 232

TO BOT. (50) PG. 235 (50)

① 89-35-00
④ 358-19-50
⑥ 177-30-00 ✓
89-35-00

① 90-25-00
④ 01-40-00
⑥ 182-30-00 ✓
90-25-00



SECTION CORNER
SECS. 13, 18, 19 & 24
T. 7N., R. 12 & 13 W.
FD. C.E. MON. IN H.H.
PER F.B. 2237-208
F.B. 2294-142
MARKED

COUNTY ENGINEER
T. 7N.
R. 13 W. 13 18 24 19 R. 12 W.
R. E. 5869

2657.55 @ 86° = 2657.58 ✓
2673.94 @ 88° = 2674.01 ✓

(50) (50)
TO TOP PG. 228

W.S. 71, C-5

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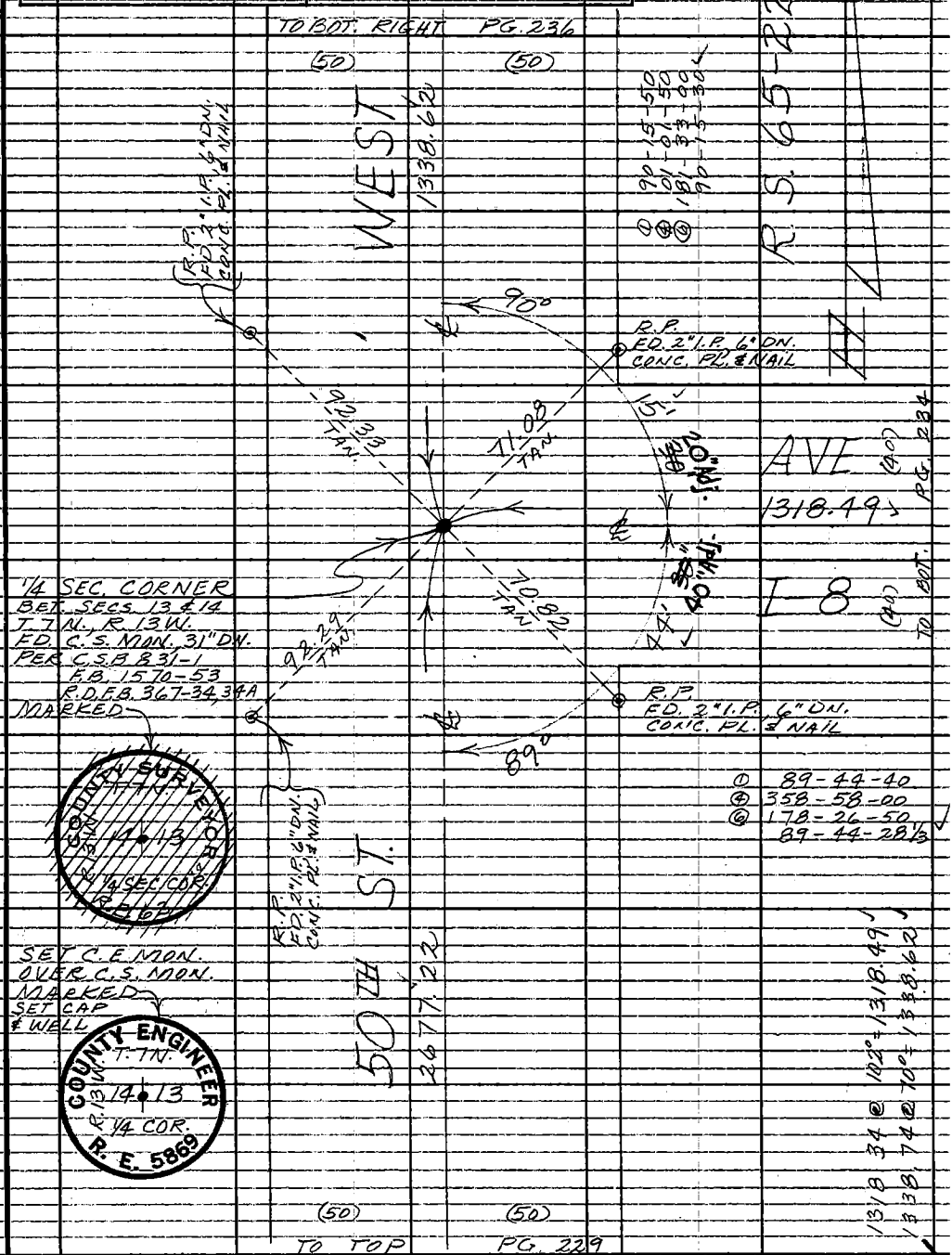
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 233
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J. M. Date 3-17-66		
Date FEB 1 '68	Indexed C. J. GALLI		



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W.S. 71, C-4

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76F309S CE#310 1-65

F NONCH

F.B. 3227 Pg. 234

TO LEFT (40) PG. 235 (40)

① 90-21-20
④ 01-25-10
⑥ 182-07-50 ✓
90-21-18⅓

① 89-38-50
④ 358-35-20
⑥ 177-53-00 ✓
89-38-50

① 90-21-10
④ 01-25-00
⑥ 182-07-40 ✓
90-21-16⅔

W.S. 7½ C-4

SET N.&T. IN P.P.#818720E

PG. 239 (40) 45TH ST.

WEST (40) PG. 231

1337.97

2675.79

TO BOT (40) SET N.&T. IN T.P.#K4961Y

(40) TO TOP

PLEASE RETURN TO
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Do not extend this side of this line.

CTR. SECTION
SEC. 13, T.7N., R.13W.
NOTHING FOUND
SET C.E. MON. 12" DN.
BY INT. OF OPPOSITE ¼ SEC. CORNERS.
MARKED

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 89-38-40
④ 358-35-00
⑥ 177-52-30
89-38-45 ✓

① 90-18-00
④ 01-12-40
⑥ 181-49-00 ✓
90-18-10

RS 65-22

SET N.&T. IN P.P. #938010E

R.P. SET 1" I.P. & C.E. TAG, 1" UP

PG. 236 (30) 47TH ST.

FD. 2" I.P. 3" DN. WOOD PLUG & T. TAG R.S. 22 PER RS 65-22 REMOVED PIPE

COUNTY ENGINEER R.E. 6869

COUNTY ENGINEER R.E. 6869 T.7N. CTR. SEC. 13 R.13W.

Transit Line

TO TOP RIGHT 1338.33 (30) WEST

TO ℄ INT. SET 2" I.P. & C.E. TAG 9" DN. BY INT.

R.P. SET 1" I.P. & C.E. TAG, 1" UP

R.S. 65-22

AVE. 1318.49

1318.42
102° = 1318.57

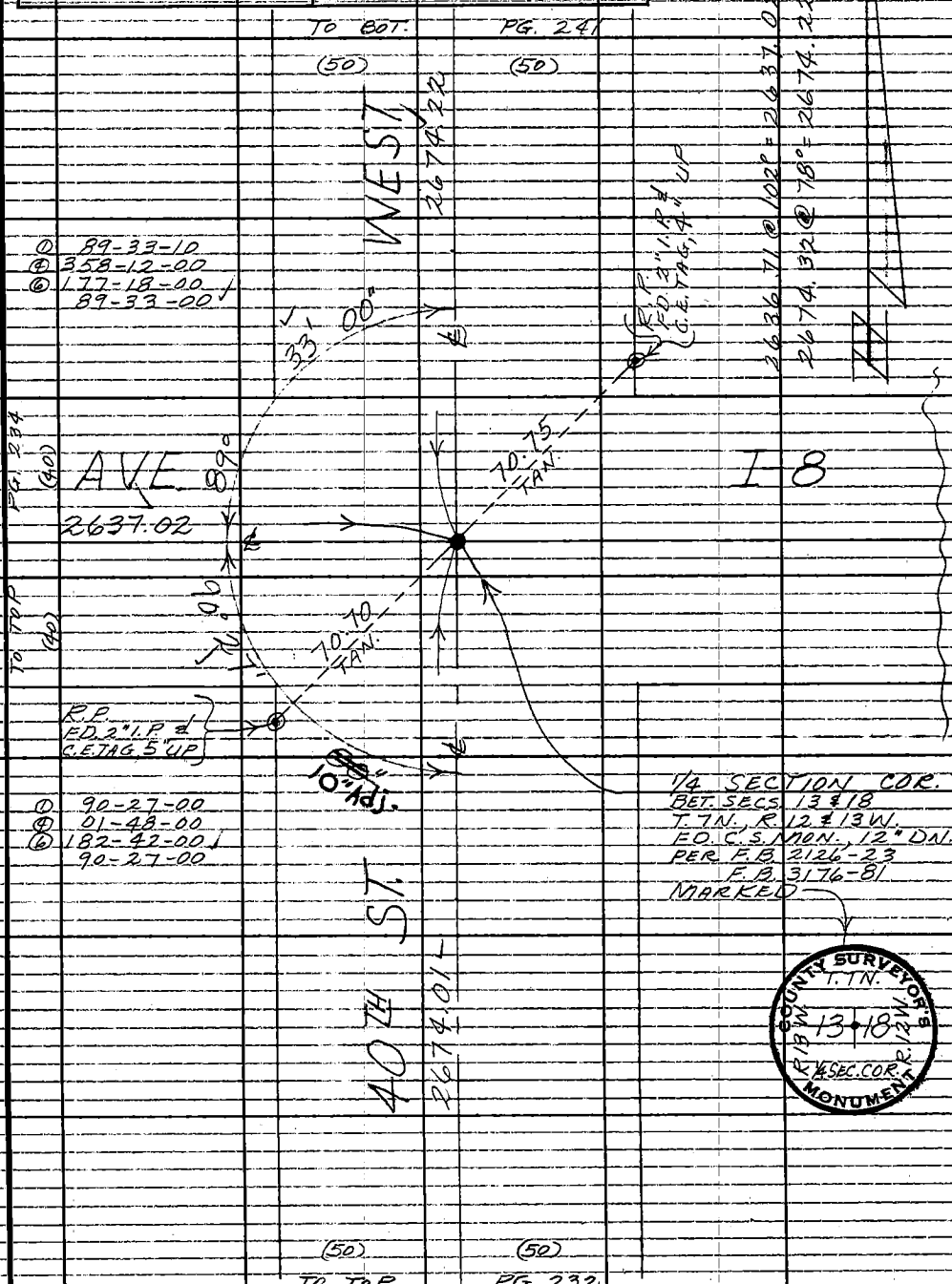
1337.74
110° = 1337.97

① 89-41-50
④ 358-47-20
⑥ 178-11-00 ✓
89-41-50

(40) TO RIGHT (40) PG. 233

NUNCA

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 235
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J. M. Date 3-18-66		
Date FEB 1 '68	Indexed J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, C-4

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3227 Pg. 236

① 90-19-10
④ 01-17-00
⑥ 181-55-40
90-19-16 2/3 ✓

TO LEFT PG. 239

(30)

1317.54 ✓

I-4

15"

89°

(30)

① 89-40-40
④ 358-43-00
⑥ 178-04-30
89-40-45 ✓

N. 1/4 Cor.

RS. 65-22

19'

RS. 65-22

(30) PG. 234

(30) PG. 238

47TH ST.

90°

WEST

Transit Line

0.32

0.09

Transit

1338.26 ✓

1338.33 ✓

TO TOP

(30)

SET N.&T. IN P.P. #954 965E

14.90

53.18

TO BOT. LEFT

(30)

℄ INT. SET 2" I.P. & C.E. TAG, 12" DN. BY INT.

F.D. 2" I.R. 12" DN. WOOD PLUG & TAG. R.E. 22.6 PER R.S. 65-22 REMOVED PIPE

① 90-19-10
④ 01-17-00
⑥ 181-55-30 ✓
90-19-15

① 89-40-40
④ 358-43-00
⑥ 178-04-30
89-40-45 ✓

45'

AVE.

1317.52 ✓

90°

SET N.&T. IN P.P. #1054 E

RS. 65-22

① 89-43-30
④ 358-53-20
⑥ 178-21-00 ✓
89-43-30

① 90-16-30
④ 01-05-40
⑥ 181-38-20
90-16-23 1/3 ✓

30"
25" ADJ.

R.P. SET 1" I.P. & C.E. TAG 1" UP

F.D. 2" I.P. 42" DN. NO PLUG. (USED CK.) PER R.S. 65-22 PIPE DISTURBED BY RD. CONST.

PG. 237

(50)

90°

16'

Transit Line

70°

0.05

25" ADJ.

PG. 233

(50)

1338.62 ✓

1338.62 ✓

50TH ST.

WEST

TO BOT.

(50)

TO TOP

(50)

R.P. SET 1" I.P. & C.E. TAG, 1" UP

℄ INT. SET S.W.T., FD. BY PROP. PER R.S. 65-22

1336.11 @ 94° = 1338.26 ✓

1338.14 @ 70° = 1338.62 ✓

1317.38 @ 106° = 1317.52 ✓

1338.24 @ 94° = 1338.33 ✓

N. 1/4 Cor.

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Notes Ck'd by W. EDMONDSON
Map No. B-3077-1-4
Office Work M. HAMASU
Checked W. EDMONDSON
Date FEB 1-'68

Survey of 45TH ST. W.
JN 0096.78 Tape 233 Std. 84 °F.
Surveyed by MENDONCA
Notes J.M. Date 3-28-66
Indexed C. J. GALU

F. B. 3227 Pg. 237
① 91-18-30
② 05-13-00
③ 187-49-40
91-18-16 2/3

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
W. 5, 71, C-4.

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TO BOT. PG. 242

(50) (50)

45TH ST. W

2670.53 ✓

FD. NAIL & T. IN #K61553 PER F.B. 2294-60

FD. 3" I.P. 36" DN. NO PLUG (CLOSES CTR.) PER R.S. 64-3

FD. 2" I.P. 12" STK. #NAHKIAT 3671-32A PER R.D.F.B. 367-32A

FD. NAIL & T. IN #T3737 PER F.B. 2294-60

0.89

9/0

50.03

56.57 R.

91.21 M. (TAN)

10° adj.

658.08 ✓

I (50) PG. 238

AVE

91.13 R.

91.21 M.

40

43

FD. L & T. IN CONC. HD. WALL PER R.D.F.B. 367-32A

(50) TO BOT.

85.50 R.

85.50 M. (TAN)

44.02 R.

44.02 M. (TAN)

43.91 R.

43.90 M. (TAN)

FD. P.M. IN TOP CTR. FIRE HYD. PER F.B. 2294-60

FD. R.D. BM TAG IN CONC. HD. WALL PER R.D.F.B. 367-32A

89°

50TH ST.

1338.62 ✓

658.03 @ 90° = 658.08 ✓

2670.29 @ 90° = 2670.53 ✓

(50) (50)

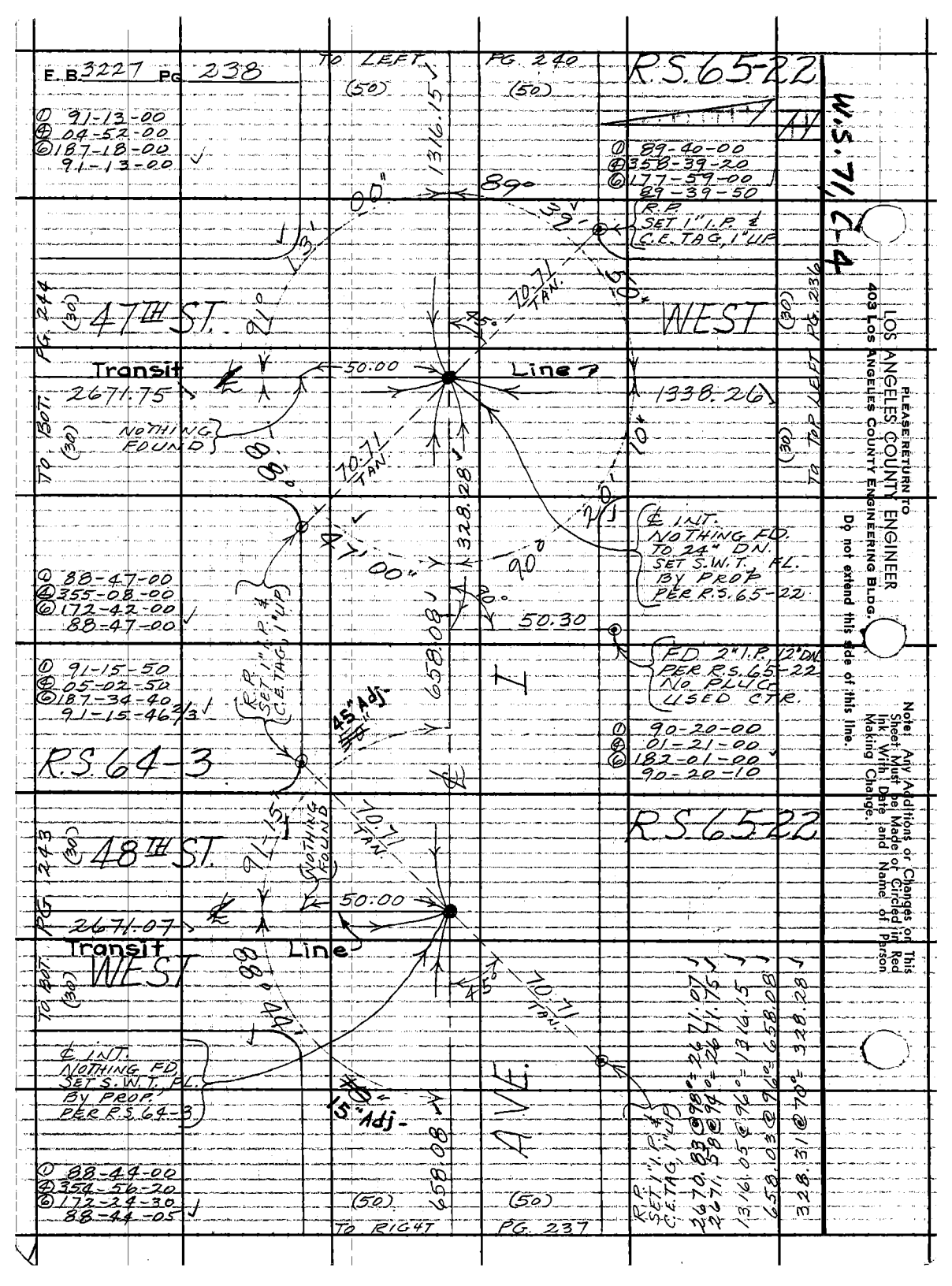
TO BOT. LEFT PG. 236

SECTION CORNER
SECS. 11, 12, 13 & 14
T. 1 N., R. 13 W.
FD. S.W.T., FL.
CHECKS & SPK. & WASHER
STRAD. & TIES
PER R.D.F.B. 367-32
R.D.F.B. 367-32A
THIS S.W.T. IS REPLACEMENT OF S.W.T. PER C.S.B. 831-1
SEE R.D.F.B. 367-32
REPLACED S.W.T. FD. WITH C.E. MON., 9" DN., MARKED SET CAP & WELL

0°89-43-10 ✓
50-50
358-15-50
89-42-38 1/3 ✓

COUNTY ENGINEER
T. 1 N.
R. 13 W.
11 12
14 13
R. E. 5869

76F3095 CE#310 1-65



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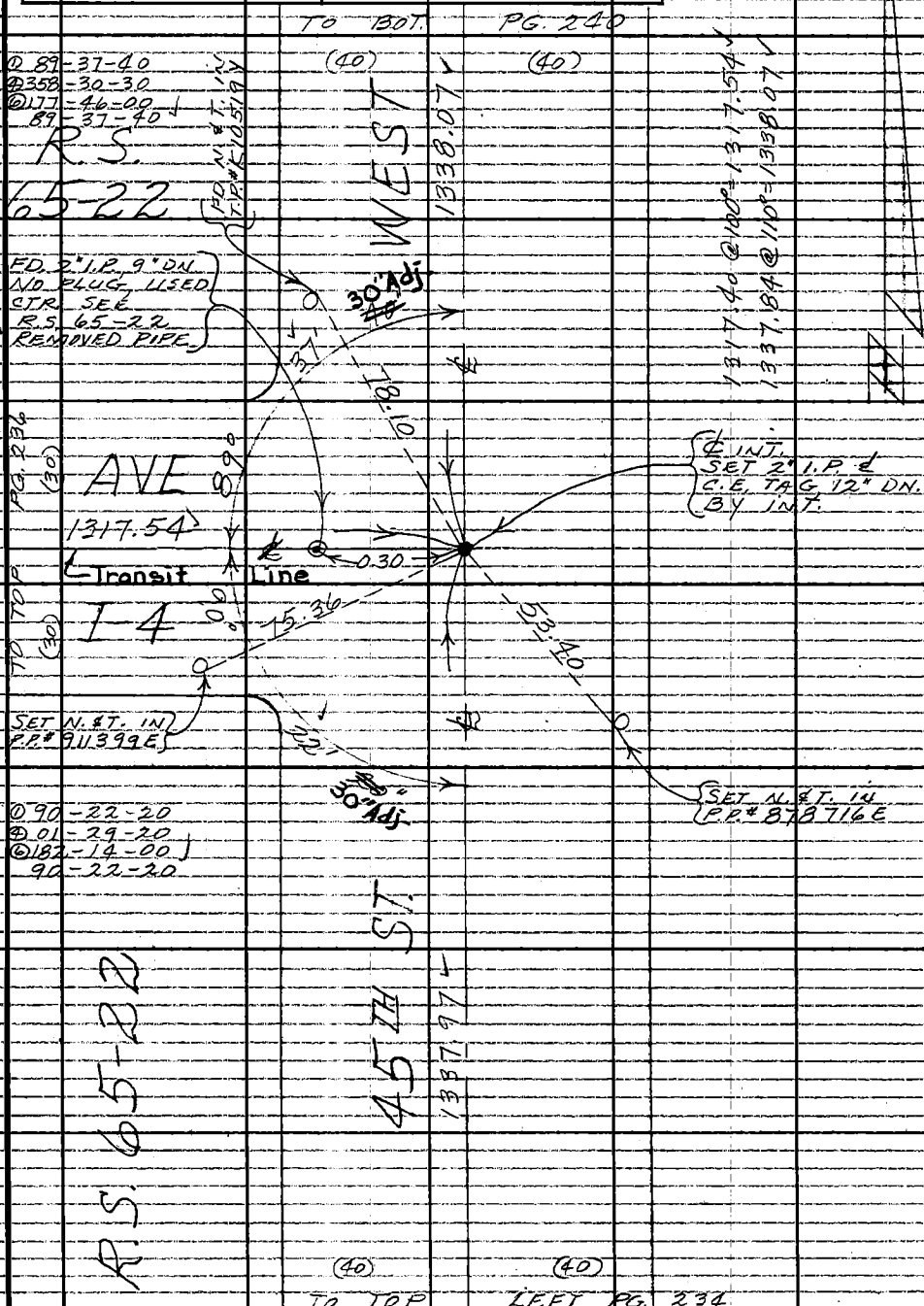
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227 PG. 239
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F	
Office Work M. HAMASU	Surveyed by MENDONCA	
Checked W. EDMONDSON	Notes J.M. Date 6-2-66	
Date FEB 1 '68	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, C-4

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76F309S CE#310 1-65

F.B. 3227 PG 240

TO RIGHT PG. 245

(40) (40)

① 88-52-30
④ 355-29-20
⑥ 173-14-00
88-52-20 ✓

① 91-07-40
④ 04-31-00
⑥ 186-46-10
91-07-41 2/3 ✓

PG. 238
(50)
1316.15

TO TOP (50)
50.30

(50) PG. 241
2632.59
(50) TO LEFT

FD. 2" I.P. 3" DN.
WOOD PL. & TAG
(NO NUMBER)
PER R.S. 65-22

R.S. 65-22

658.96 @ 70° = 658.90 ✓
2632.83 @ 70° = 2632.59 ✓
2672.90 @ 88° = 2672.97 ✓

① 90-23-30
④ 01-33-00
⑥ 182-21-30
90-23-30 ✓

① 89-36-30
④ 358-26-00
⑥ 177-00-00
89-36-40 ✓

1/4 SECTION CORNER
BET. SECS. 12 & 13
T.7N., R.13W.
FD. S. N. & T. 3" DN.
PER C.S.B. 831-144
FD. SPK. 2" DN.
FD. R. & T. (NO REF.)
NO REMAINS OF LEAD
PIN 36" DN. (NO REF.)
REMOVED ALL POINTS
REFERENCED S. N. & T. 9" DN.
W/ C.E. MON. (SET CAP #WELL)
MARKED

COUNTY ENGINEER
T.7N.
R.13W.
12
13
1/4 COR.
R.E. 5869

W.S. 7114-4

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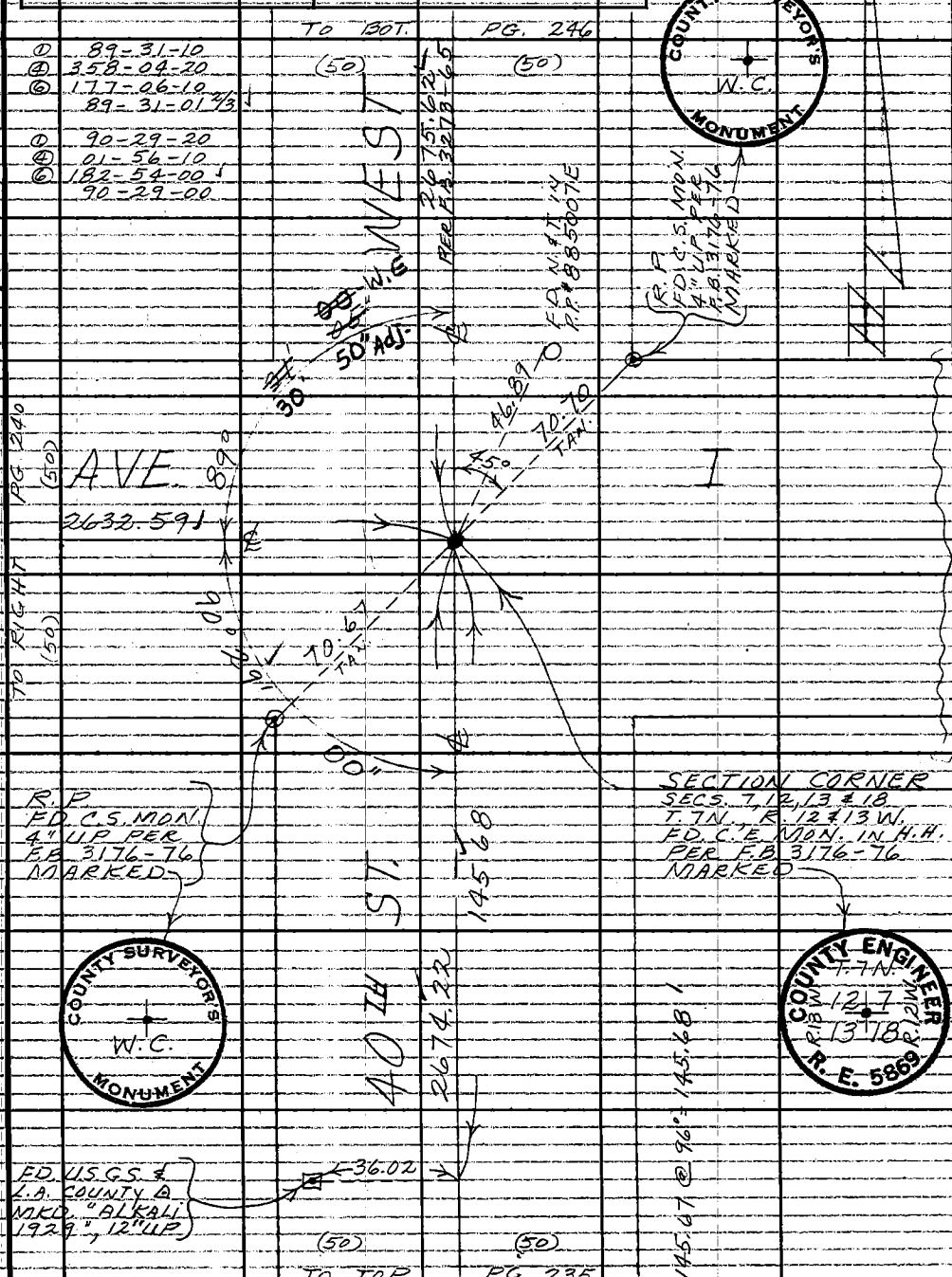
(40) (40)

TO TOP PG. 239

B-5... NONCA

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	Pg. 241
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 6-3-66		
Date FEB 1 '68	Indexed C. J. GALLI		



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W.S. 71, C-4

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76F309S CE#310 1-65

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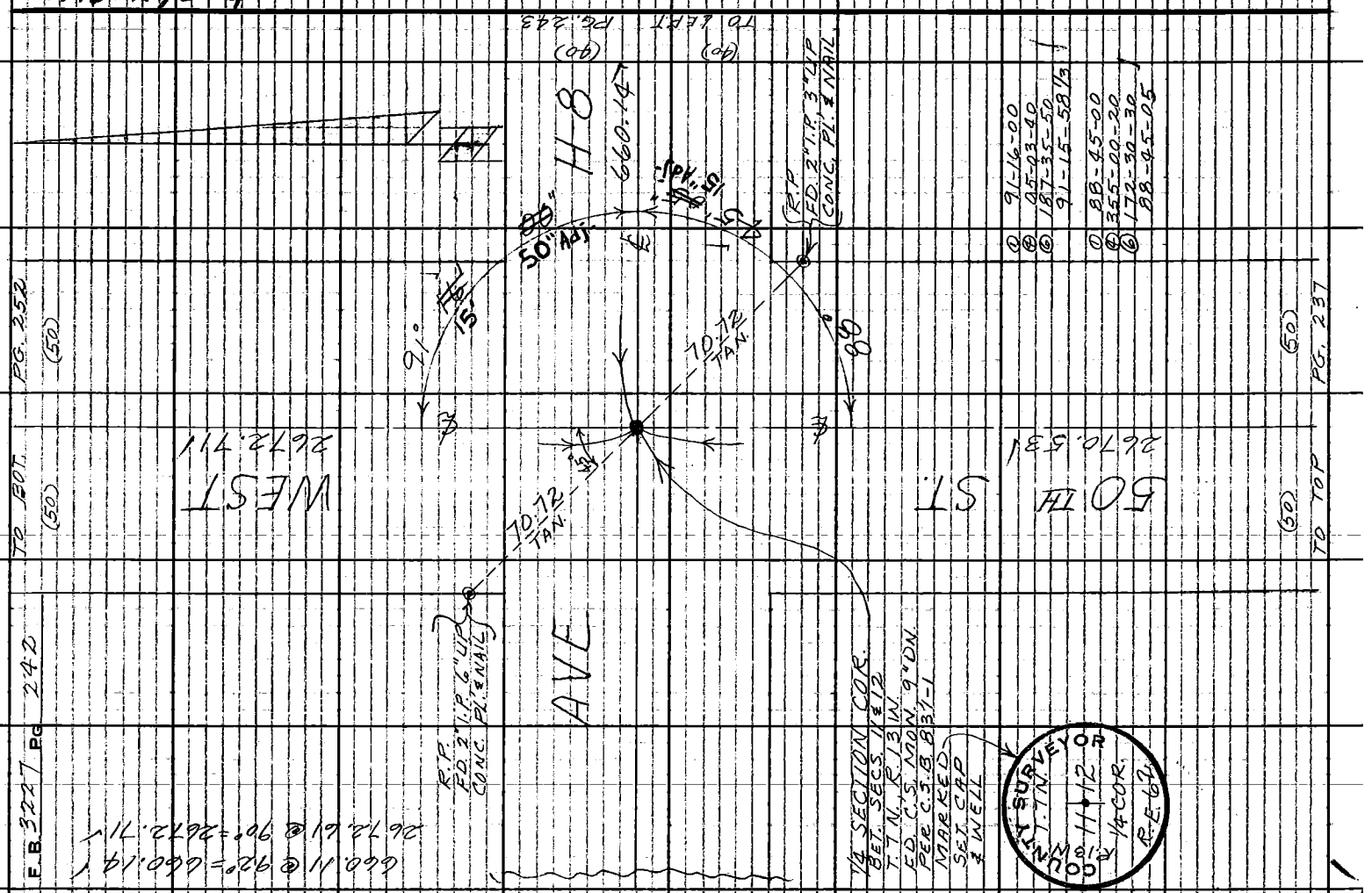
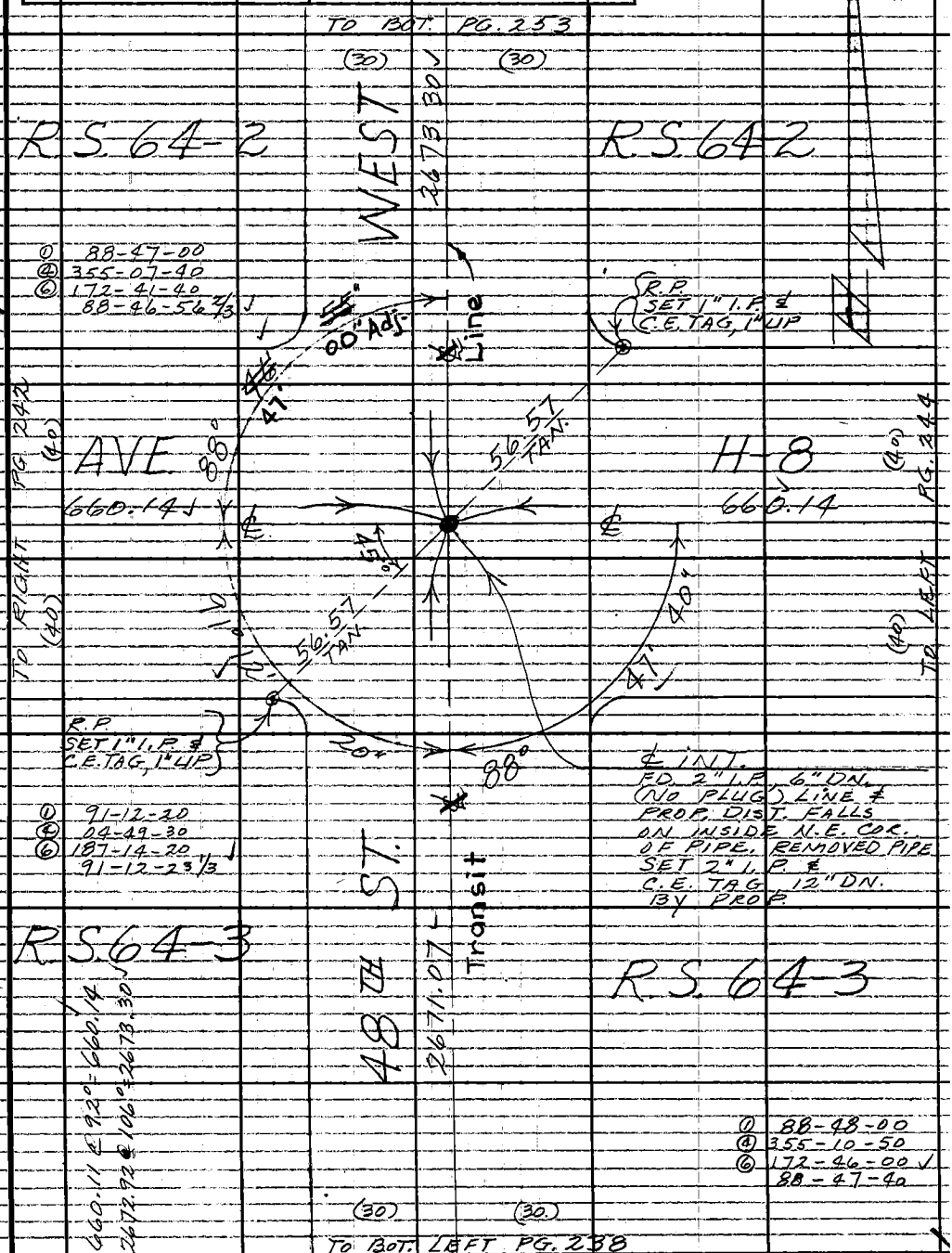
W.S. 71,4-4



F.B. 3227 PG. 242

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B 3227	PG. 243
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes T.M. Date 8-11-66		
Date FEB 1 '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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M.S. 71, C-4

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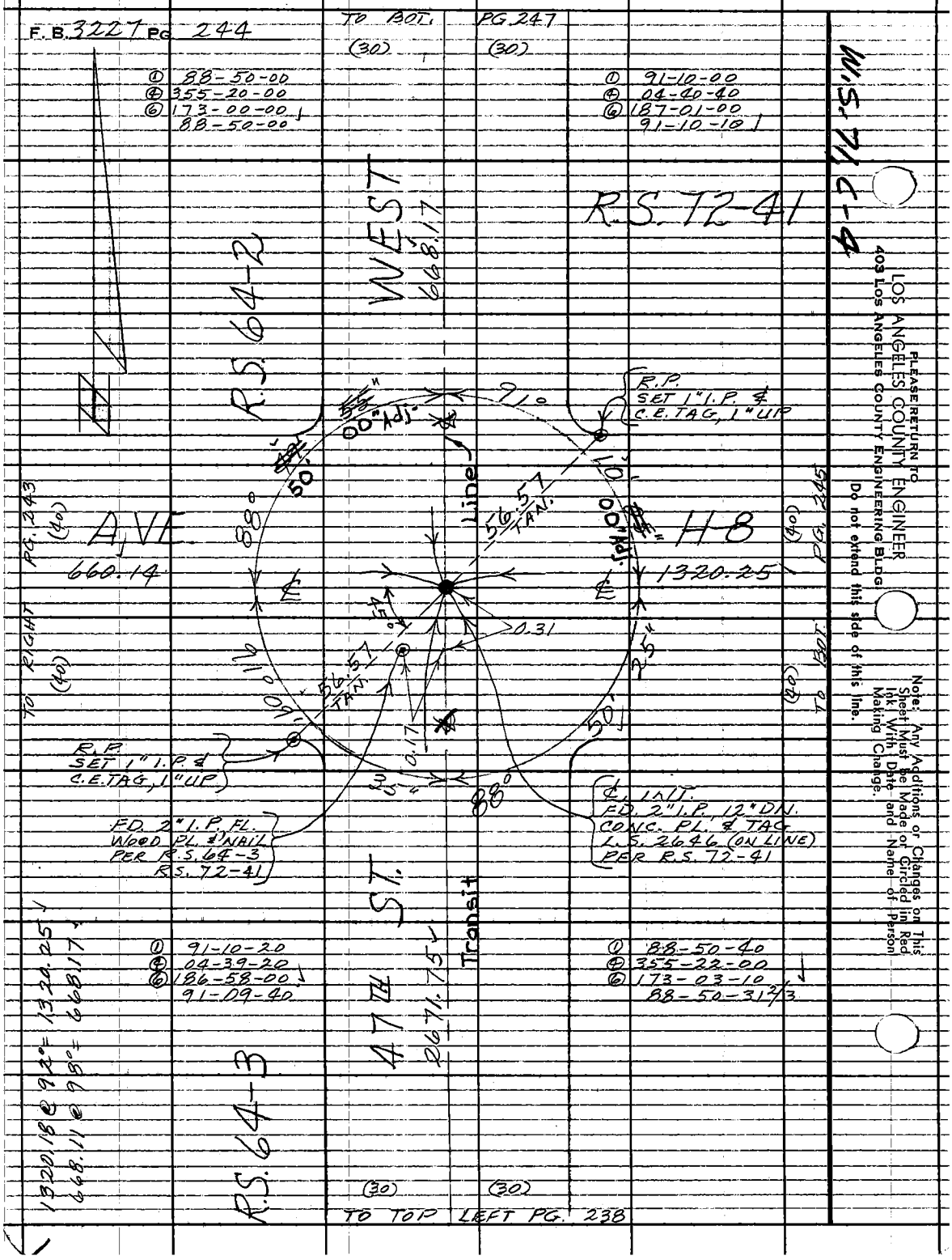
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65


F.B. 3227 PG 244
TO BOT. PG 247
(30) (30)
① 88-50-00
④ 355-20-00
⑥ 173-00-00
88-50-00
① 91-10-00
④ 04-40-40
⑥ 187-01-00
91-10-10
R.S. 72-41
W.S. 71, C-4
R.S. 64-2
WEST
668.17
R.P.
SET 1" I.P. &
C.E. TAG, 1" UP
91°
10'
00" Adj.
50'
88°
56.57 TAN.
Line
A, VE.
660.14
H-8
1320.25
PG. 243
(40)
TO RIGHT
(40)
PG. 245
(40)
TO BOT.
(40)
0.31
25"
50'
56.57 TAN.
0.17
35"
88°
R.P.
SET 1" I.P. &
C.E. TAG, 1" UP
FD. 2" I.P. FL.
WOOD PL. & NAIL
PER R.S. 64-3
R.S. 72-41
℄ INT.
FD. 2" I.P., 12" DN.
CONC. PL. & TAG
L.S. 2646 (ON LINE)
PER R.S. 72-41
47TH ST.
2671.75
Transit
① 91-10-20
④ 04-39-20
⑥ 186-58-00
91-09-40
① 88-50-40
④ 355-22-00
⑥ 173-03-10
88-50-31 2/3
1320.18 @ 92° = 1320.25
668.11 @ 98° = 668.17
R.S. 64-3
(30) (30)
TO TOP LEFT PG. 238
PLEASE RETURN TO
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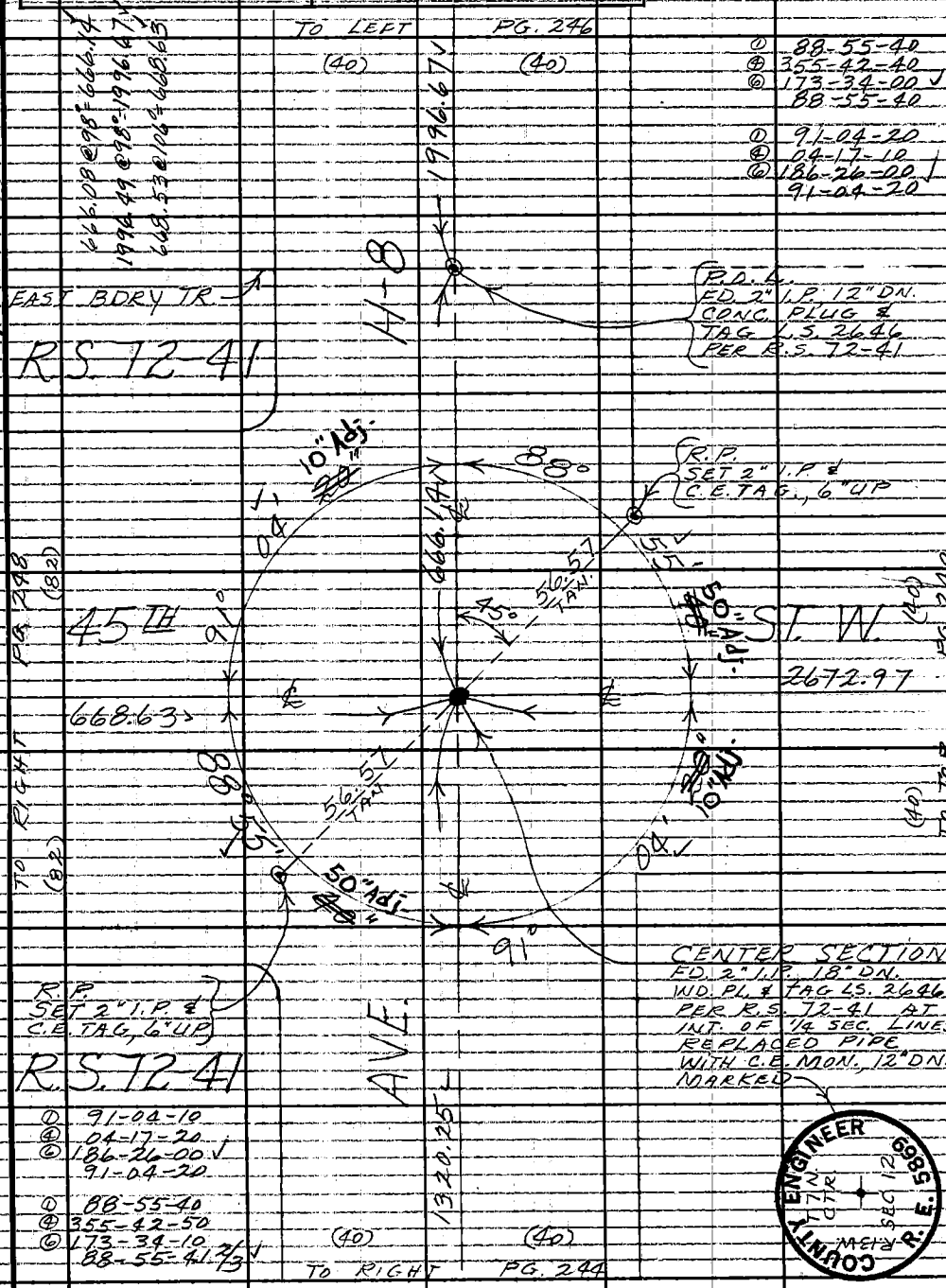
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	Pg. 245
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F.		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W EDMONDSON	Notes J.M. Date 8-15-66		
Date FEB 1 '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71, C-4

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76F309S CE#310 1-65

F.B. 3227 Pg 246

TO BOT. (50) PG. 256 (50)

W.S. 71, C-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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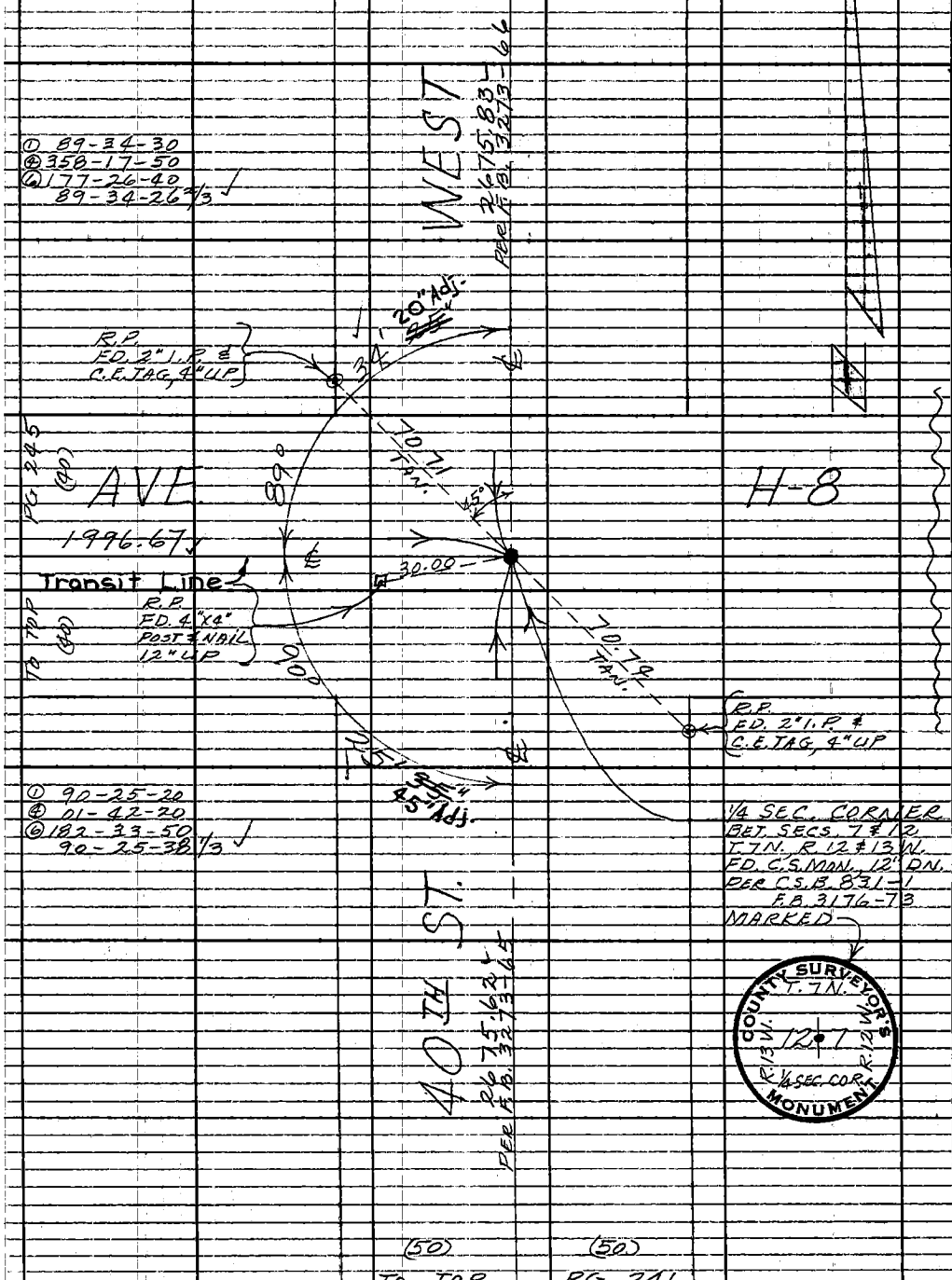
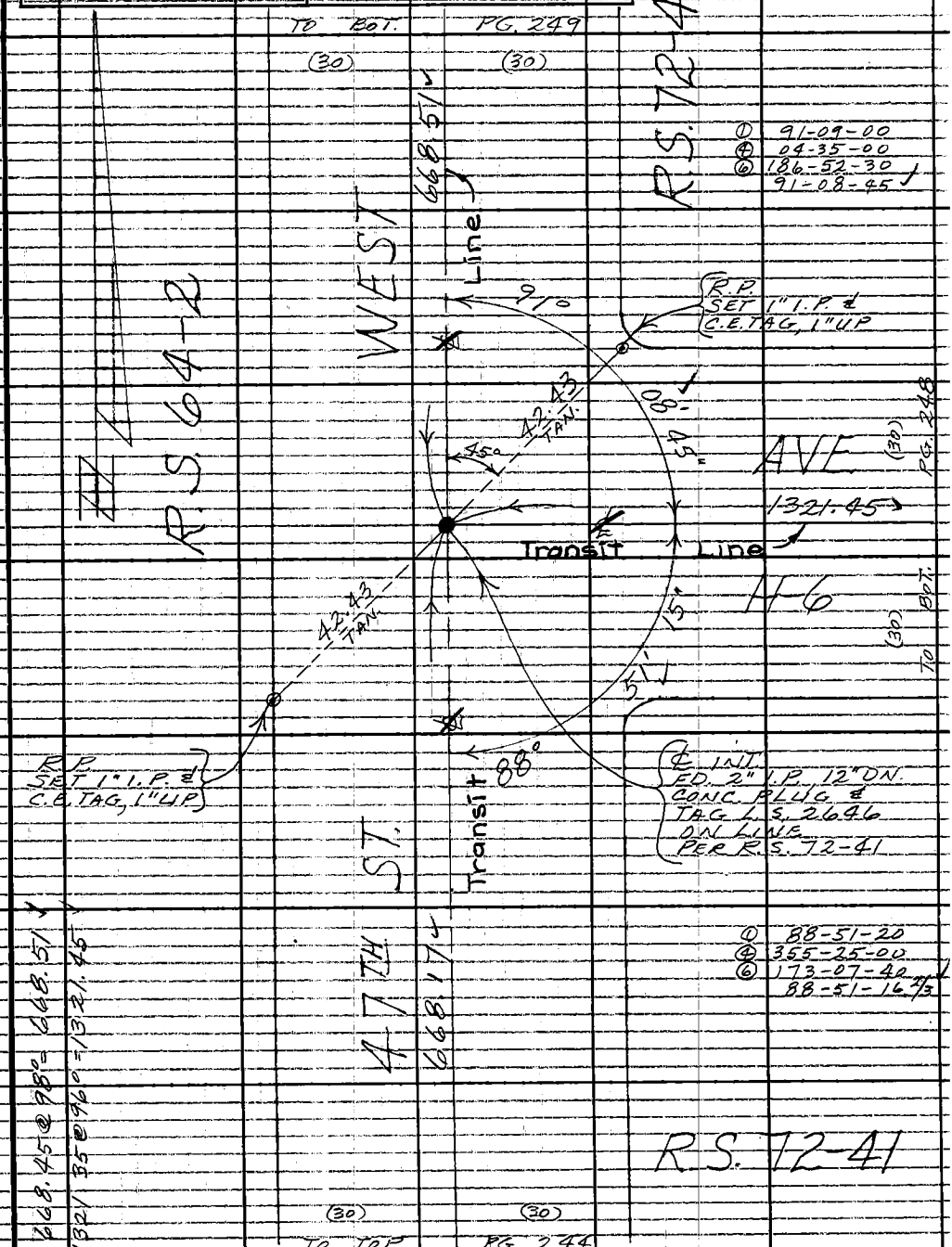
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	Pg. 247
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 8-16-66		
Date FEB 1 '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, C-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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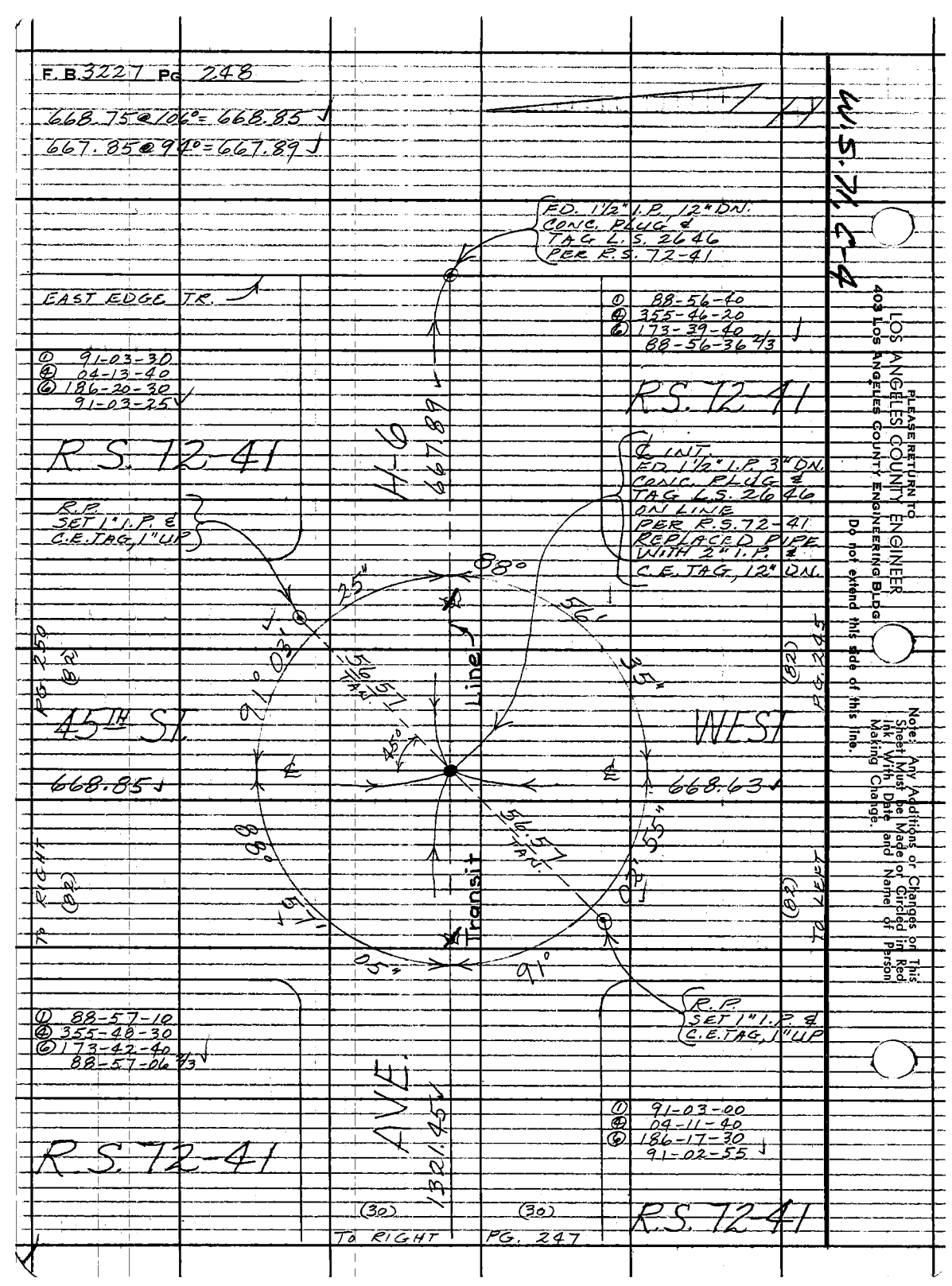
76F309S CE#310 1-65

F.B. 3227 Pg 248

668.75 @ 106° = 668.85 ✓

667.85 @ 94° = 667.89 ✓



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Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON
Map No. B-3077-1-4
Office Work M. HAMASU
Checked W. EDMONDSON
Date FEB 1 '68

Survey of 45TH ST. W.
JN 2096.78 Tape 233 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-17-66
Indexed C. J. GALLI

F. B. 3227 Pg. 249

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W.S. 7-1-C-4

R.S. 72-41

AVE. H-2

1323.54

Transit Line

AVE. H-4

1322.48

Transit Line

45TH ST. W.

To Bat. PG. 254

PG. 247

To Top

To Bat. PG. 250

To Bat. PG. 251

To Bat. PG. 252

1322.33 @ 180° = 1322.48
668.54 @ 90° = 668.54
668.54 @ 90° = 668.54
1323.40 @ 180° = 1323.54

FD. 1" I.P. 12" DN. COND. PLUG & TAG L.S. 2446 ON LINE PER R.S. 72-41

R.P. 1" I.P. & SET TAG L.S. 2446

FD. 12" R. PLUGS IN WELL TAG L.S. 2446 PER R.S. 72-41

R.P. 1" I.P. & SET TAG L.S. 2446

R.P. 1" I.P. & SET TAG L.S. 2446

FD. 1" I.P. 12" DN. COND. PLUG & TAG L.S. 2446 ON LINE PER R.S. 72-41

R.P. 1" I.P. & SET TAG L.S. 2446

R.P. 1" I.P. & SET TAG L.S. 2446

① 91-07-40
Ⓐ 04-29-40
Ⓑ 186-44-20
91-07-23 1/3

① 88-52-30
Ⓐ 355-30-20
Ⓑ 173-15-40
88-52-36 1/3

① 91-07-40
Ⓐ 04-31-10
Ⓑ 186-46-40
91-07-46 1/3

① 88-52-20
Ⓐ 355-29-00
Ⓑ 173-13-30
88-52-15

91.0°
88°
0.13
Transit Line
20' Adj.
50' Adj.
50' Adj.
50' Adj.
668.54
668.54
668.54
668.54
1323.54
1322.48

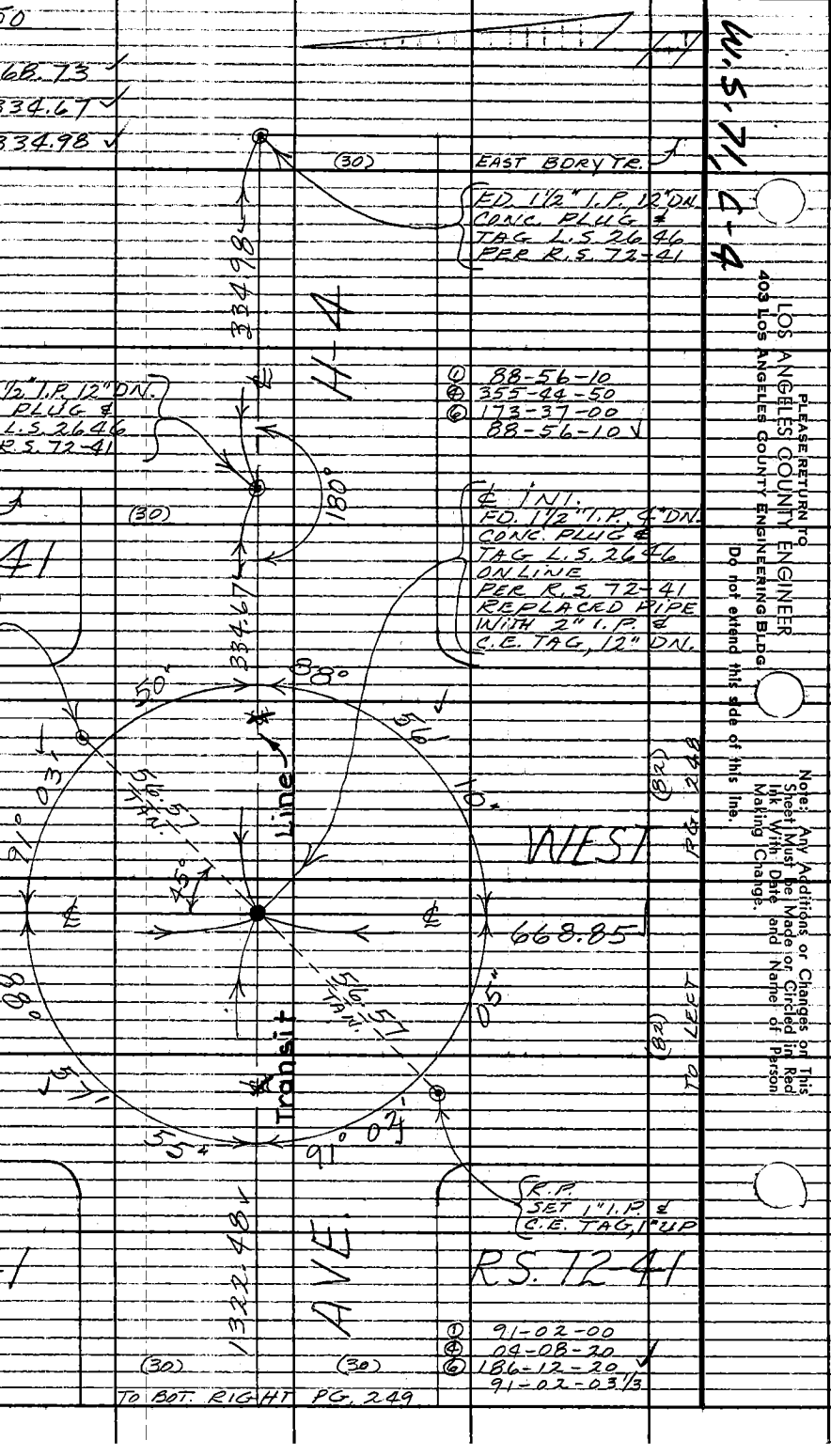
16F309S CE#310 1-65

F.B. 3227 Pg. 250

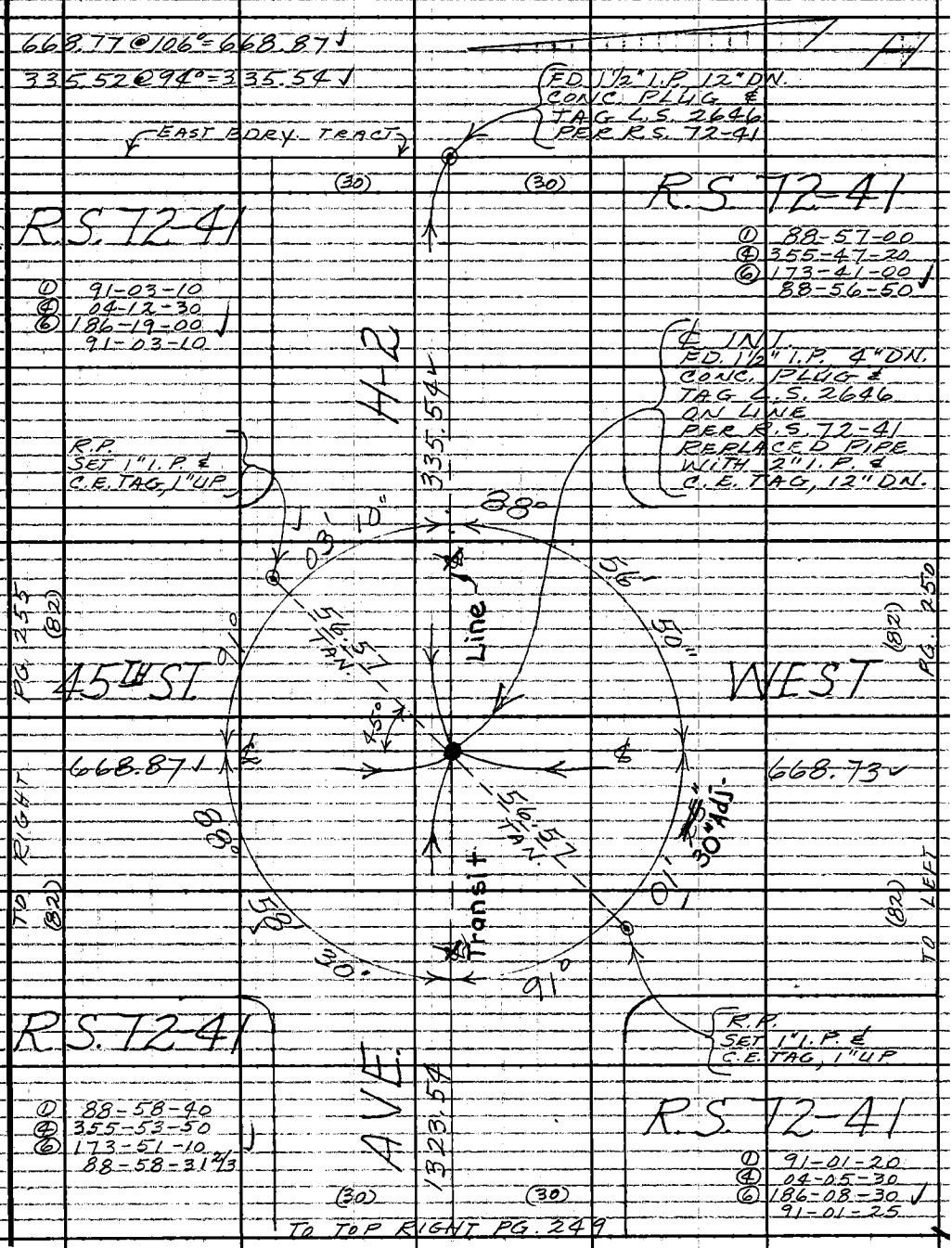
668.63 @ 106° = 668.73 ✓

334.65 @ 91° = 334.67 ✓

334.96 @ 91° = 334.98 ✓



Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	Pg. 251
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84°F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 8-18-66		
Date FEB 1 '68	Indexed C. J. GALLI		



W.S. 71, C-4

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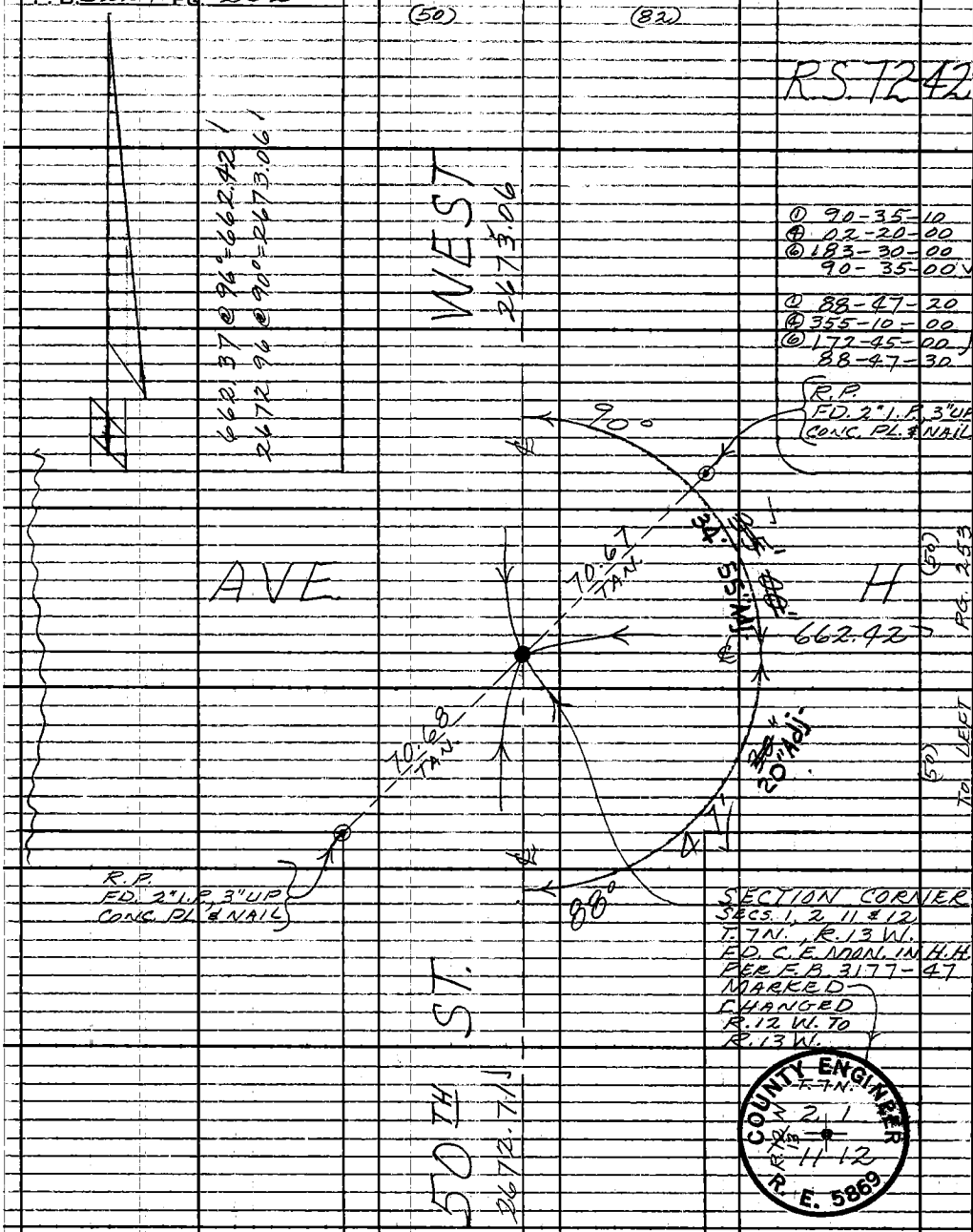
76F309S CE#310 1-65

F.B. 3227 PG. 252

TO BOT. (50) PG. 260 (82)

R.S. 72-42

W.S. 71, C-4



RS. 64-2

(50) TO TOP (50) PG. 242

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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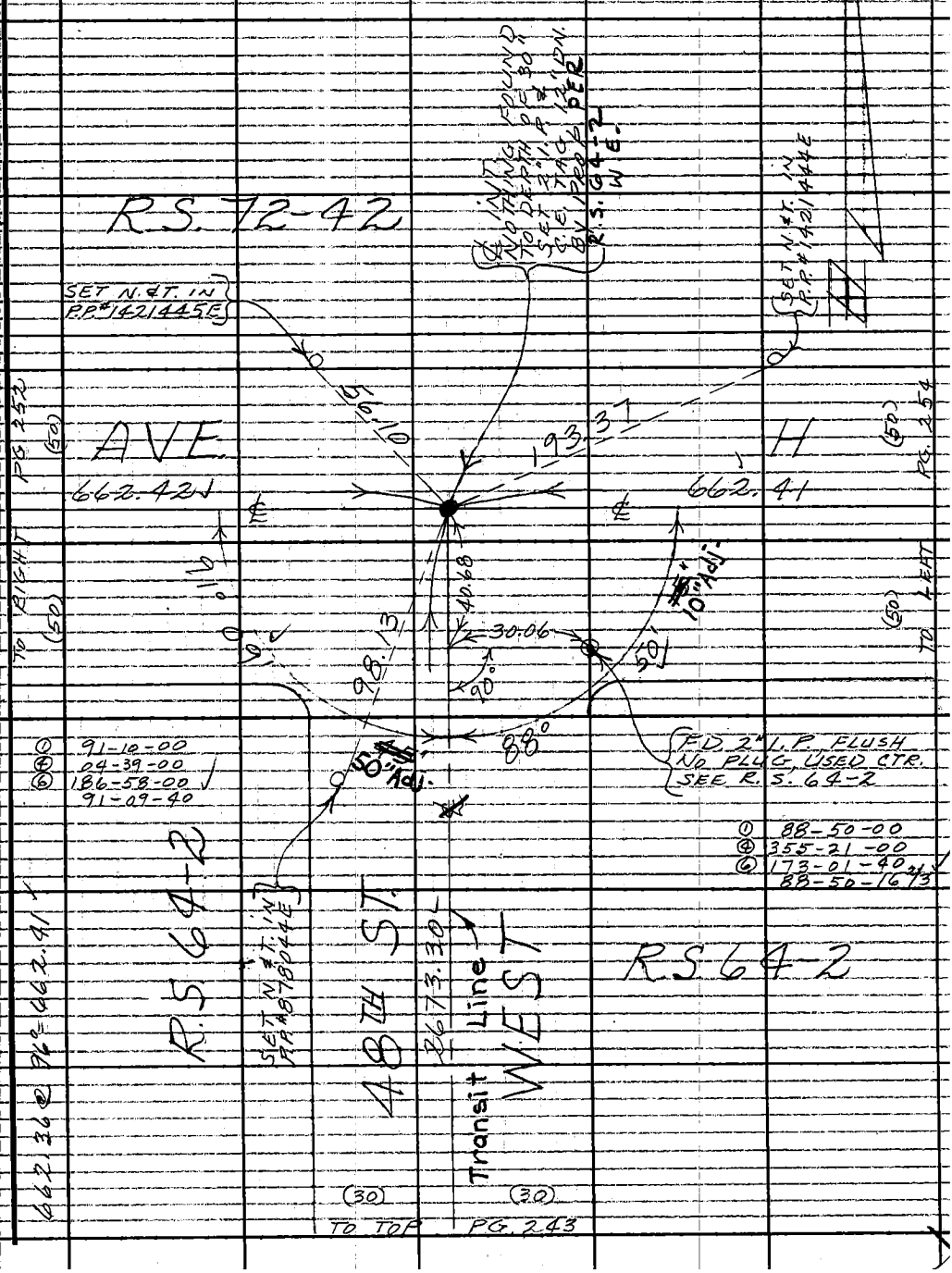
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	Pg. 253
Map No. B-3077-1-4	JN 009678 Tape 233 Std. 84 °F		
Office Work M. HAWASU	Surveyed by MENDONCA		
Checked W EDMONDSON	Notes J.M. Date 8-19-66		
Date FEB 1 '68	Indexed C. J. GALLI		



W.S. 71, C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3227 PG. 254

TO BOT. RIGHT PG. 257

(30) (30)

R.S. 72-42

WEST

664.06

Transit Line

R.S. 72-42

R.P.
FD. 3/4" I.P. 6" DN.
CONC. PL. & NAIL

⑧ 90-17-00
④ 01-08-20
⑥ 181-42-30
90-17-05

W.S. 71 C-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

① 89-43-00
④ 358-51-40
⑥ 178-17-30
89-42-55

FD. N. & T. IN
P.P. #1421442E

PG. 253
(50)
AVE.
662.41

PG. 256
(50)

TO RIGHT
(50)

TO BOT.
(50)

R.P.
FD. 3/4" I.P. 4" DN.
CONC. PL. & NAIL

R.P.
FD. 3/4" I.P. 6" DN.
CONC. PL. & NAIL

① 91-07-00
④ 04-07-40
⑥ 186-41-30
91-06-55

℄ INT.
FD. 2" I.P. 22" DN.
CONC. PLUG &
TAG L.S. 2646
ON LINE (E.&W.)
PER R.S. 72-41

① 88-53-00
④ 355-32-20
⑥ 173-18-30
88-53-05

47TH ST.

668.54

Transit Line

R.S. 72-41

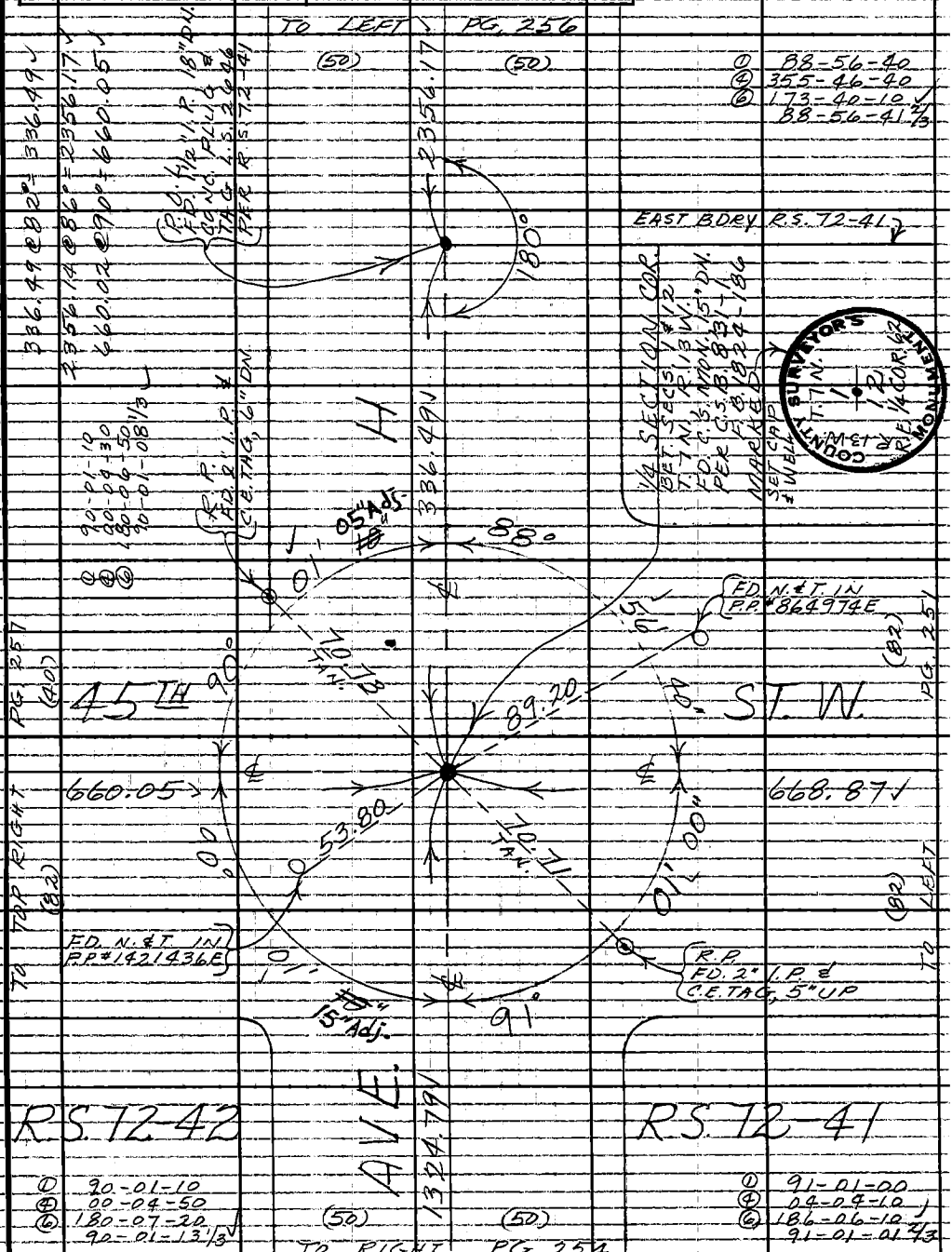
R.S. 72-41

1324.69 @ 96° = 1324.79
663.97 @ 104° = 664.06

(30) (30)

TO TOP PG. 249

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 255
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 8-22-66		
Date FEB 1 '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, C-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 1-65

F.B. 3227 PG. 256

TO BOT. (50) PG. 263 (50)

W.S. 71, C-4

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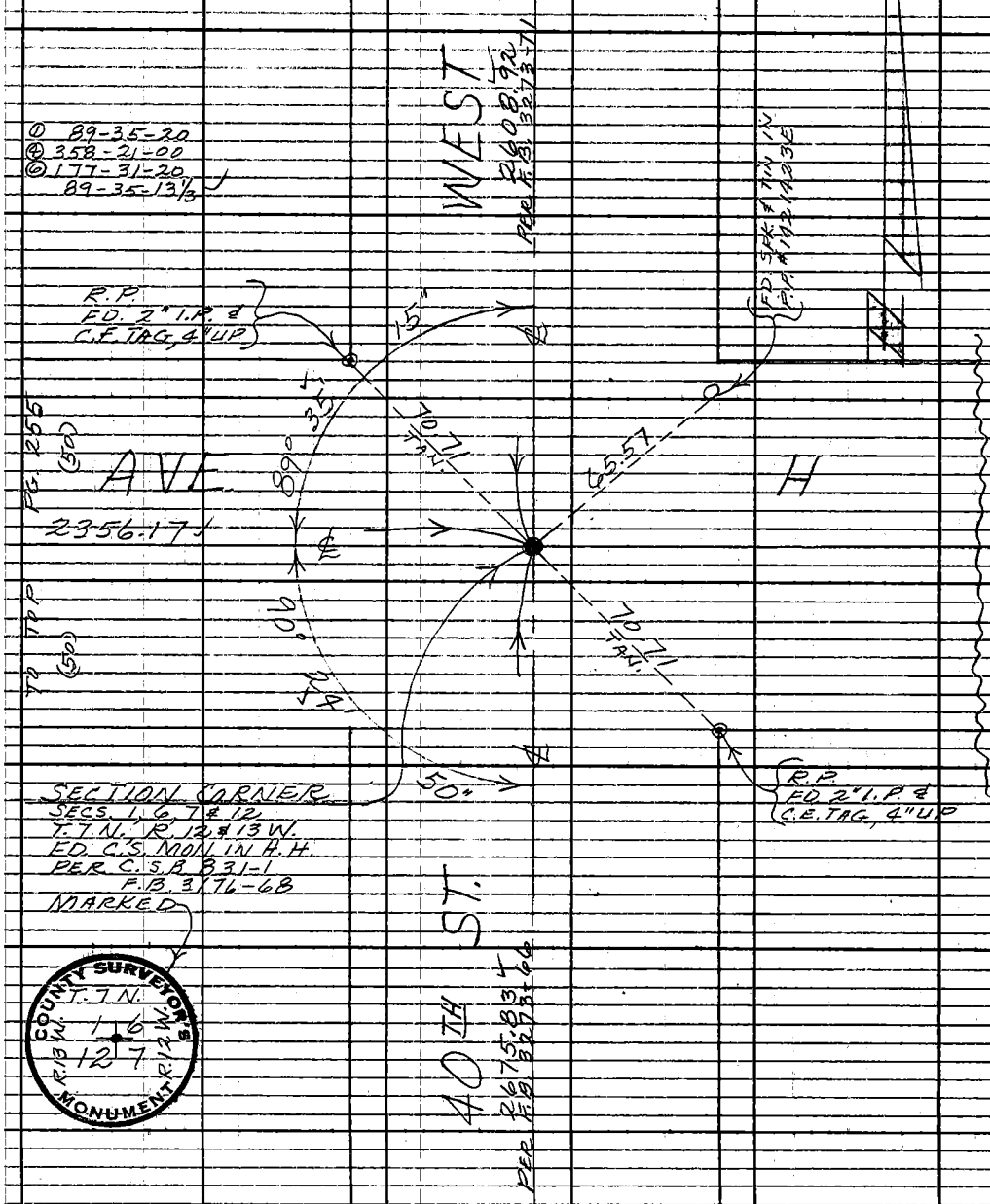


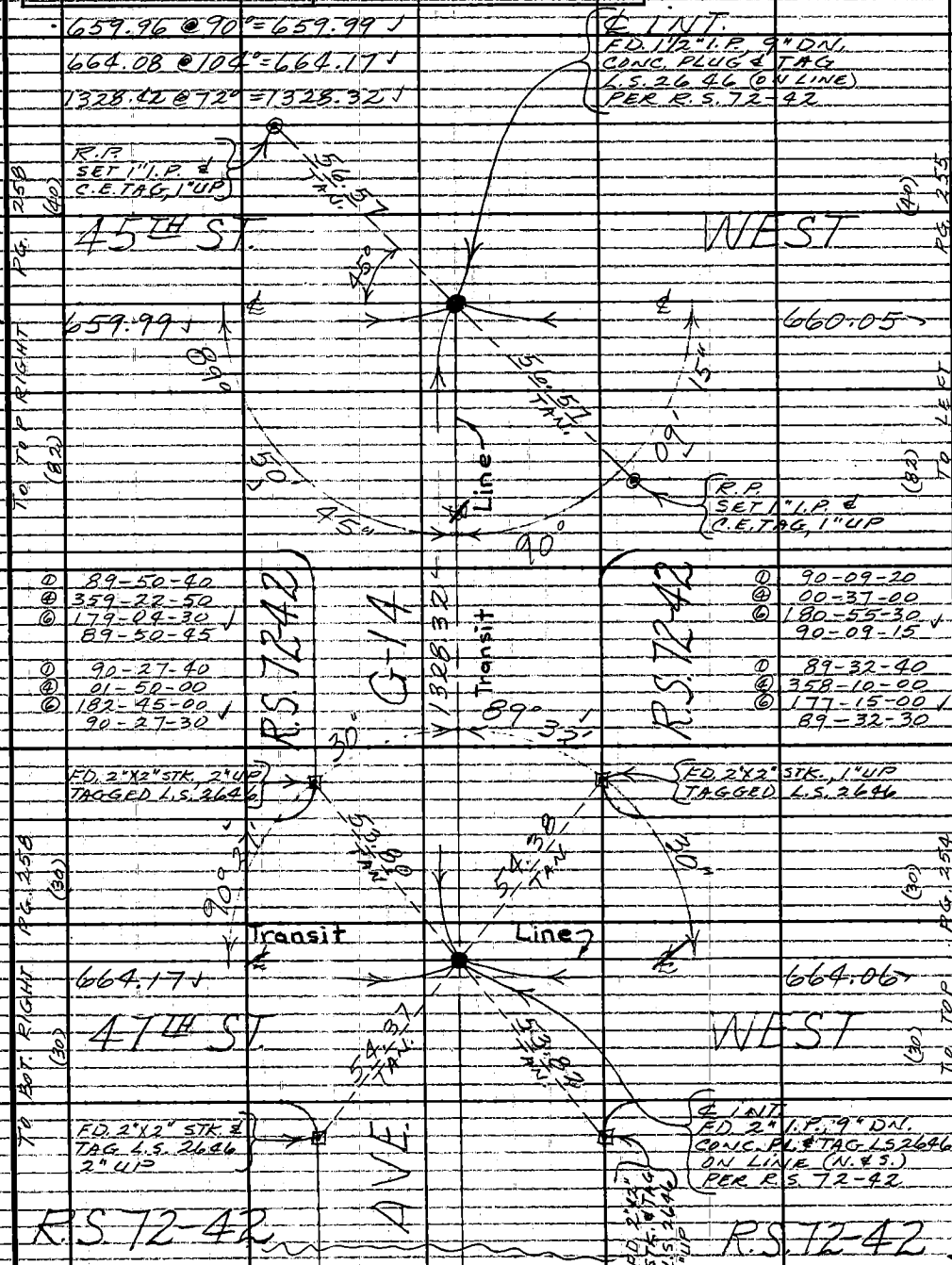
① 89-35-20
④ 358-21-00
⑥ 177-31-20
89-35-13 1/3

① 90-24-50
④ 01-39-20
⑥ 182-29-00
90-24-50

(50) (50)

TO TOP PG. 246

Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F.B. 3227	PG. 257
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 8-23-66		
Date FEB 1 '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, C-4

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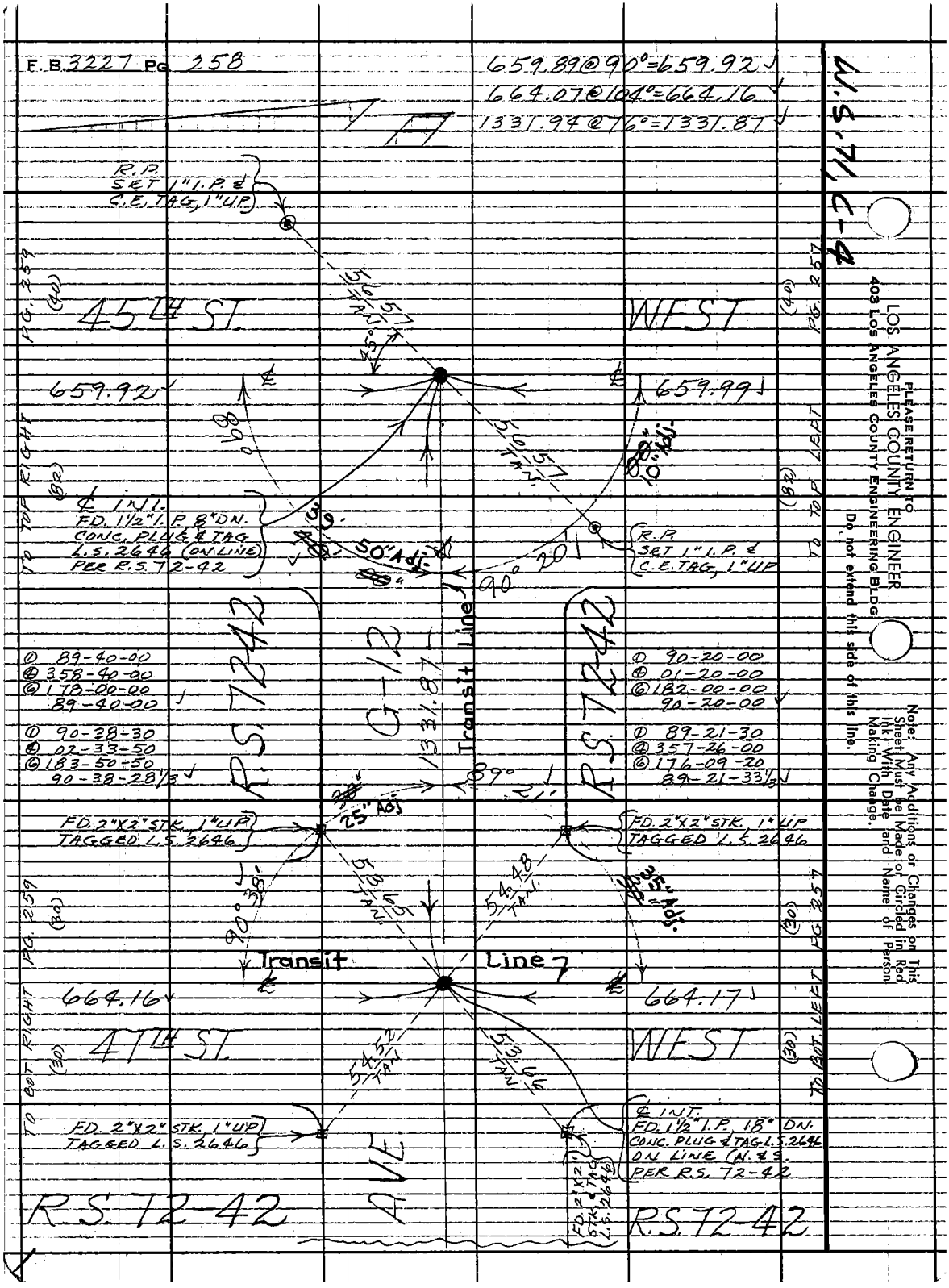
76F309S CE#310 1-65


F.B. 3227 Pg. 258
659.89@90°=659.92
664.07@104°=664.16
1331.94@76°=1331.87
W.S. 71, C-4
R.P. SET 1" I.P. & C.E. TAG, 1" UP
45TH ST.
WEST
659.92
659.99
℄ INT. FD. 1½" I.P. 8" DN. CONC. PLUG & TAG L.S. 2646 (ON LINE) PER R.S. 72-42
R.P. SET 1" I.P. & C.E. TAG, 1" UP
50" Adj.
10" Adj.
90° 20'
Transit Line
R.S. 72-42
G-12
1331.87
① 89-40-00
④ 358-40-00
⑥ 178-00-00
89-40-00
① 90-38-30
④ 02-33-50
⑥ 183-50-50
90-38-28⅓
① 90-20-00
④ 01-20-00
⑥ 182-00-00
90-20-00
① 89-21-30
④ 357-26-00
⑥ 176-09-20
89-21-33⅓
89° 21'
25" Adj.
FD. 2"X2" STK. 1" UP TAGGED L.S. 2646
FD. 2"X2" STK. 1" UP TAGGED L.S. 2646
90° 38'
53.65 TAN.
54.48 TAN.
35" Adj.
Transit Line
664.16
664.17
47TH ST.
WEST
54.52 TAN.
53.66 TAN.
FD. 2"X2" STK. 1" UP TAGGED L.S. 2646
℄ INT. FD. 1½" I.P. 18" DN. CONC. PLUG & TAG L.S. 2646 ON LINE (N. & S.) PER R.S. 72-42
FD. 2"X2" STK. & TAG L.S. 2646
AVE.
R.S. 72-42
R.S. 72-42
TO TOP RIGHT PG. 259 (40)
TO TOP LEFT PG. 257 (40)
TO BOT. RIGHT PG. 259 (30)
TO BOT. LEFT PG. 257 (30)
PLEASE RETURN TO
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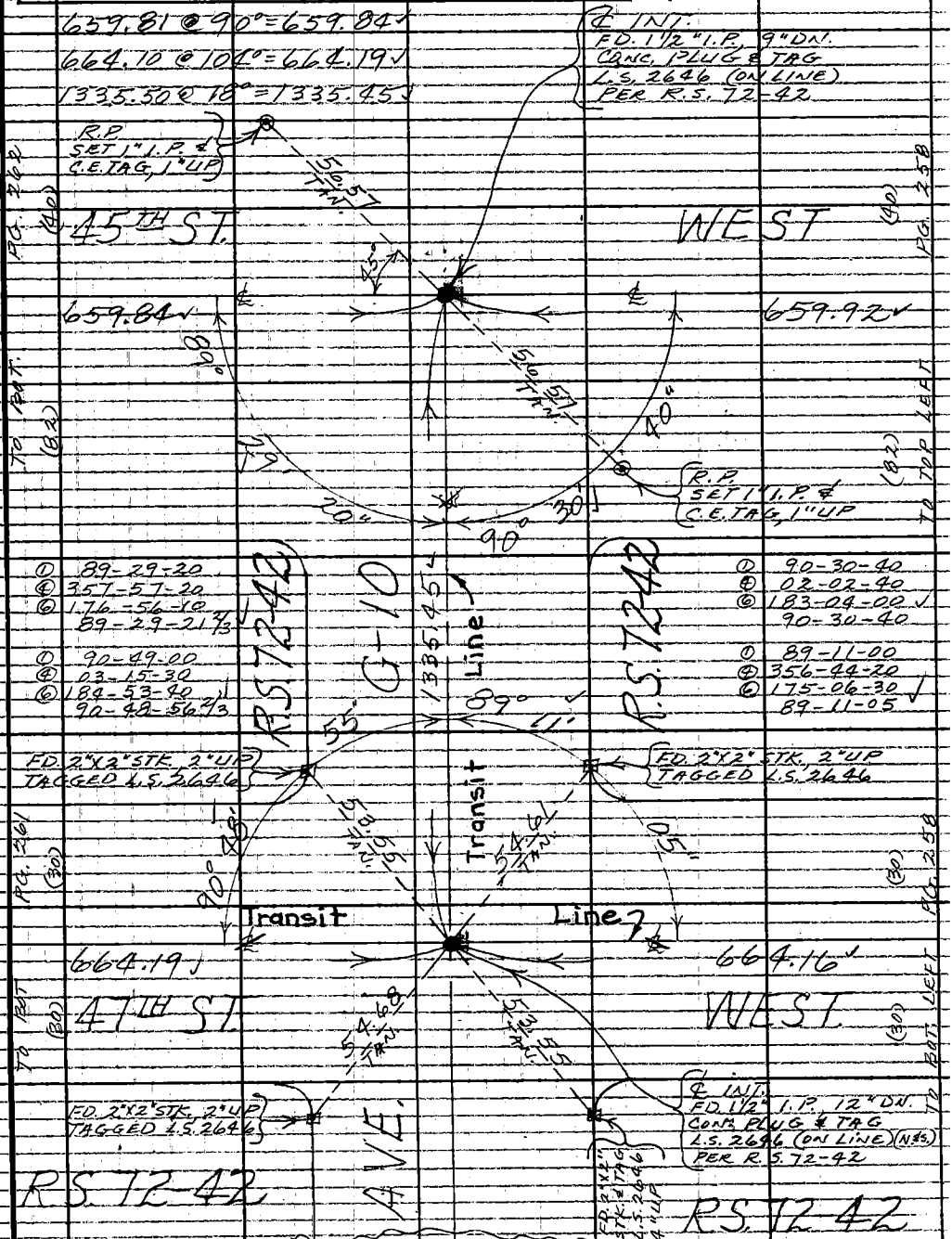
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 259
Map No. B-3077-T-4	JN 0096.78 Tape 233 Std. 84°F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J. M. Date 8-24-66		
Date FEB 1 '68	Indexed C. J. GALLI		



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W.S. 71, C-3

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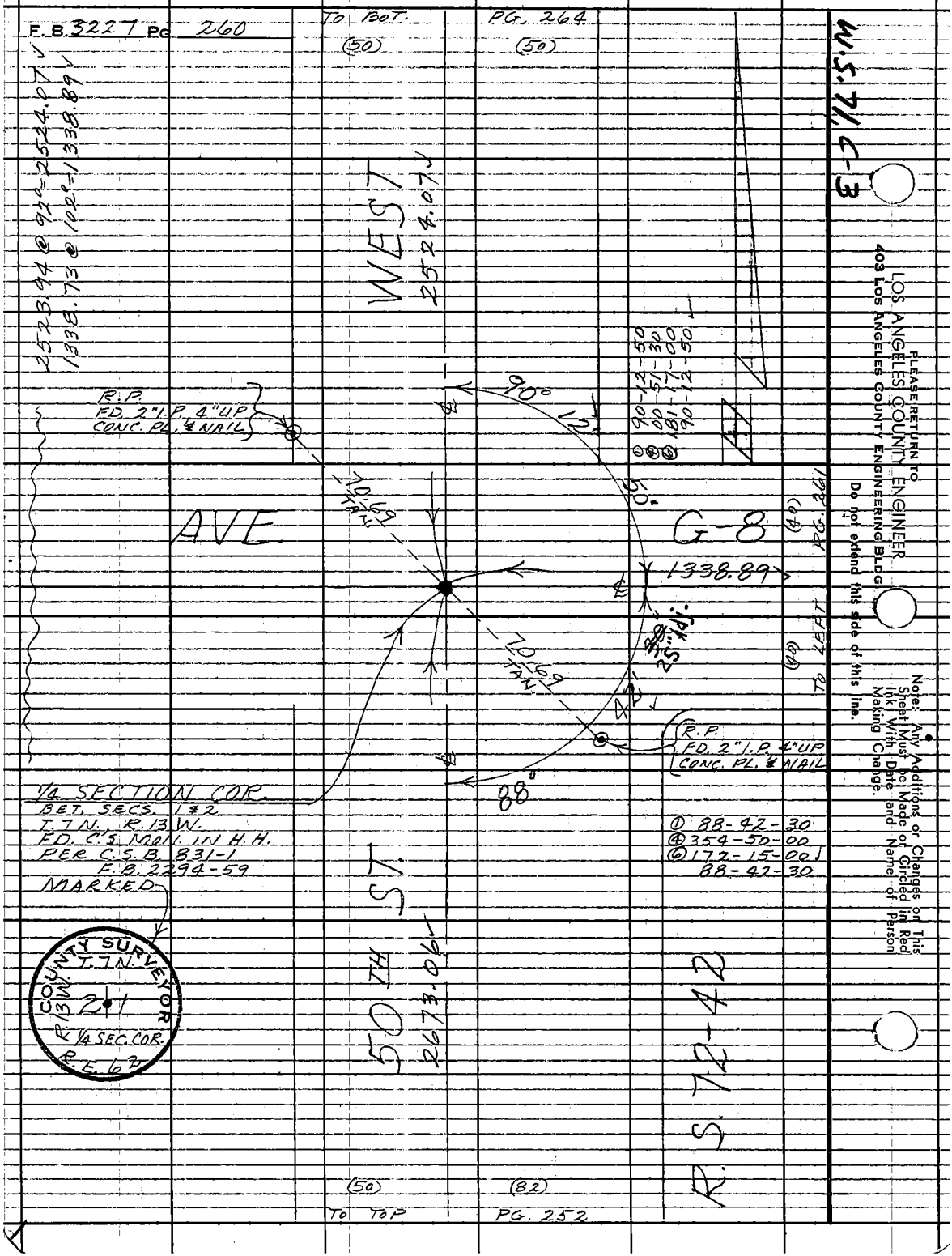
76F309S CE#310 1-65



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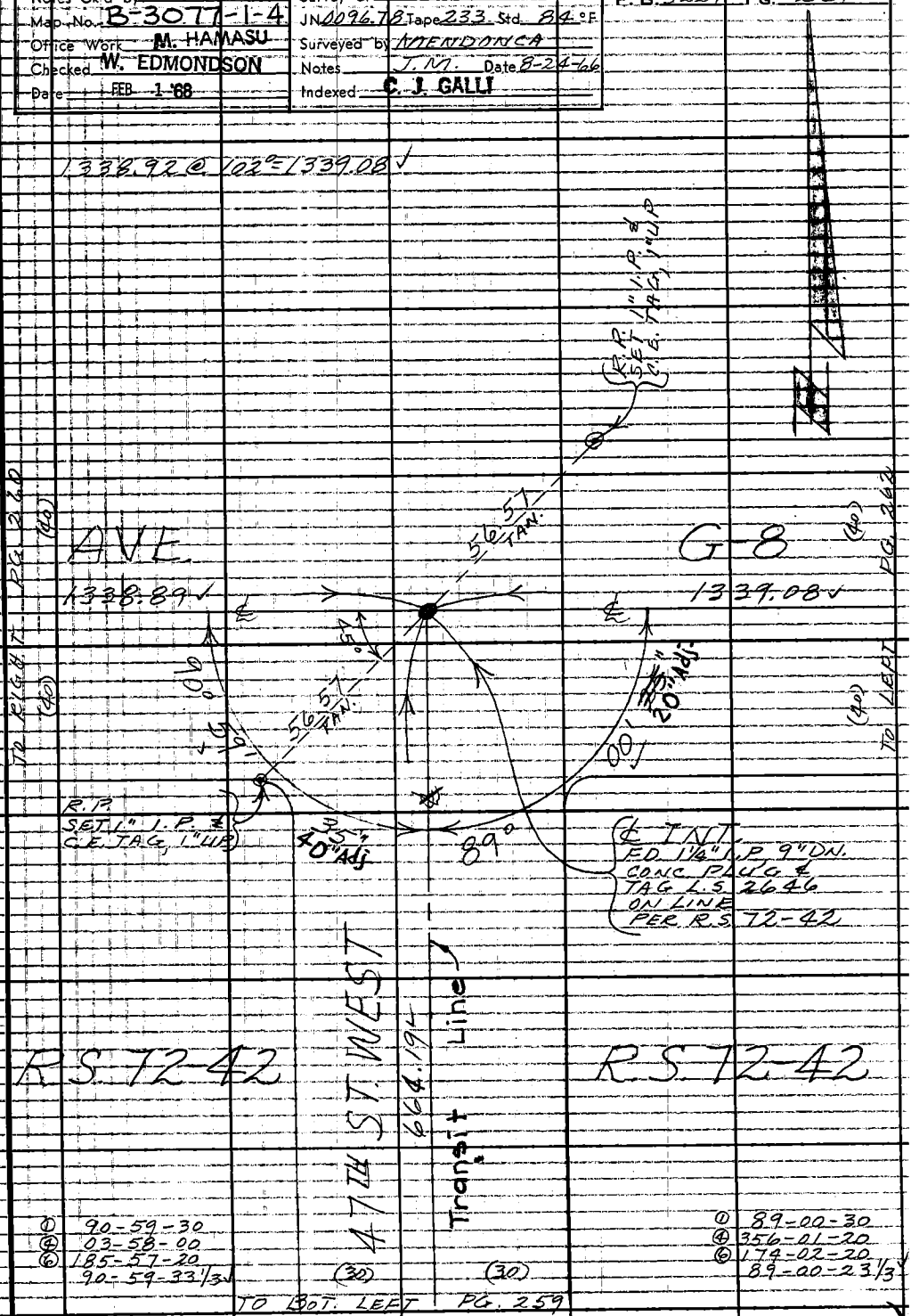
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B. 3227	PG. 261
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std. 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J. M. Date 8-24-66		
Date FEB 1 '68	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line. W.S. 71, C-3

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

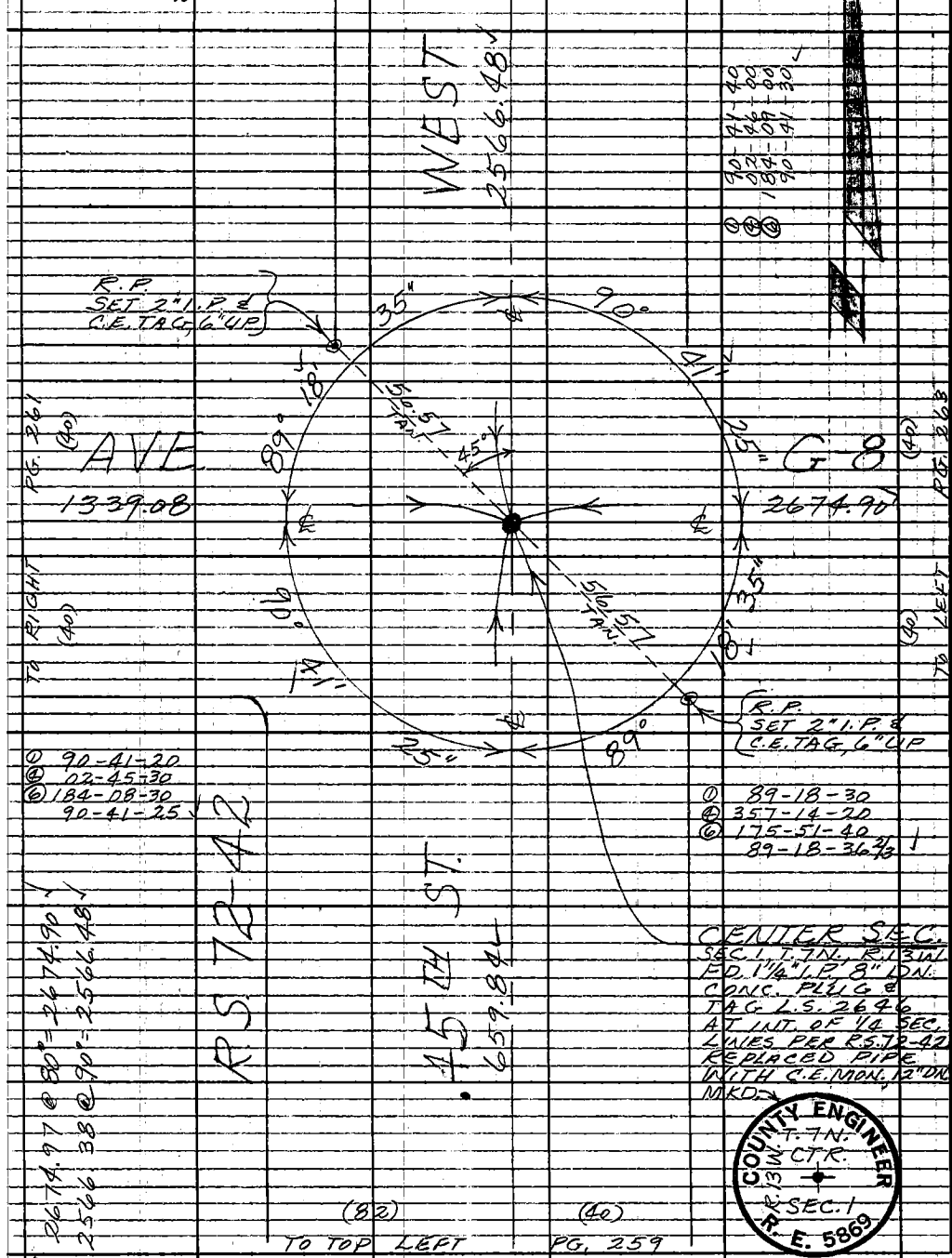
76F309S CE#310 1-65

F.B. 3227 PG. 262

TO BOT. (40) PG. 265 (40)

① 89-18-20
④ 357-14-30
⑥ 175-51-40
89-18-36 2/3

W.S. 71, C-3



① 90-41-40
④ 02-46-00
⑥ 184-09-00
90-41-30

① 90-41-20
④ 02-45-30
⑥ 184-08-30
90-41-25

① 89-18-30
④ 357-14-20
⑥ 175-51-40
89-18-36 2/3

2674.97 @ 80° = 2674.90
2566.38 @ 90° = 2566.48

CENTER SEC.
SEC. 1, T. 7N., R. 13W.
FD. 1 1/4" I.P. 8" DN.
CONC. PLUG &
TAG L.S. 2646
AT INT. OF 1/4 SEC.
LINES PER R.S. 72-42
REPLACED PIPE
WITH C.E. MON. 12" DN.
MKD.

COUNTY ENGINEER
T. 7N.
R. 13W.
CTR.
SEC. 1
R. E. 5869

(82) (40)

TO TOP LEFT PG. 259

PLEASE RETURN TO
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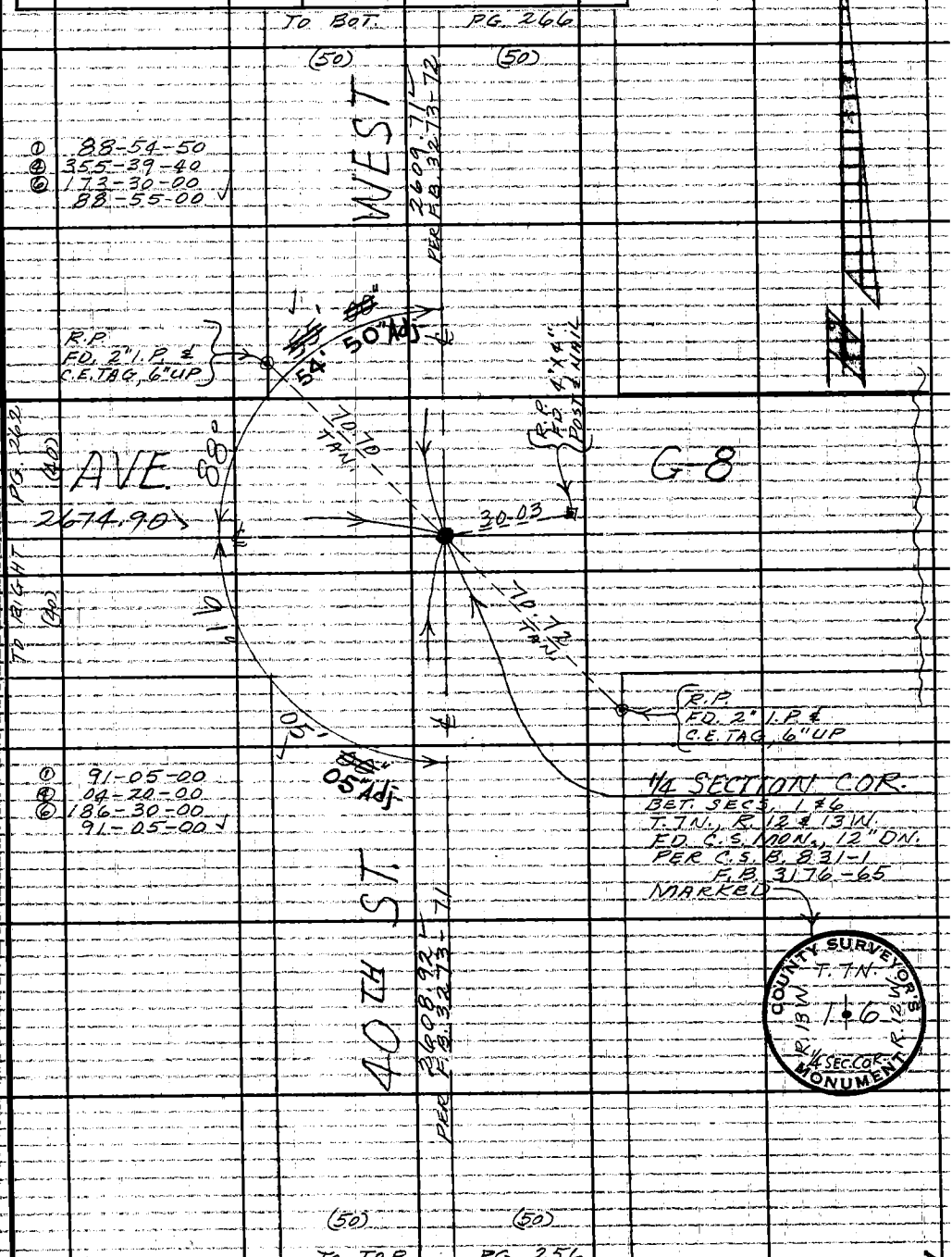
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F. B 3227	PG. 263
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 8-26-66		
Date FEB 1 '68	Indexed C. J. GALLI		



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W.S. 71, C-3

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3227 PG. 264

SECTION COR.
SECS. 1, 2, 35 & 36
T. 7 & 8 N. R. 13 W.
FD. C.S. MON. IN H.H.
PER C.S.B. 831-1
F.B. 2294-59
MARKED

① 90-42-00
④ 02-48-40
⑥ 184-13-20
90-42-13 1/3

W.S. 71.4-3

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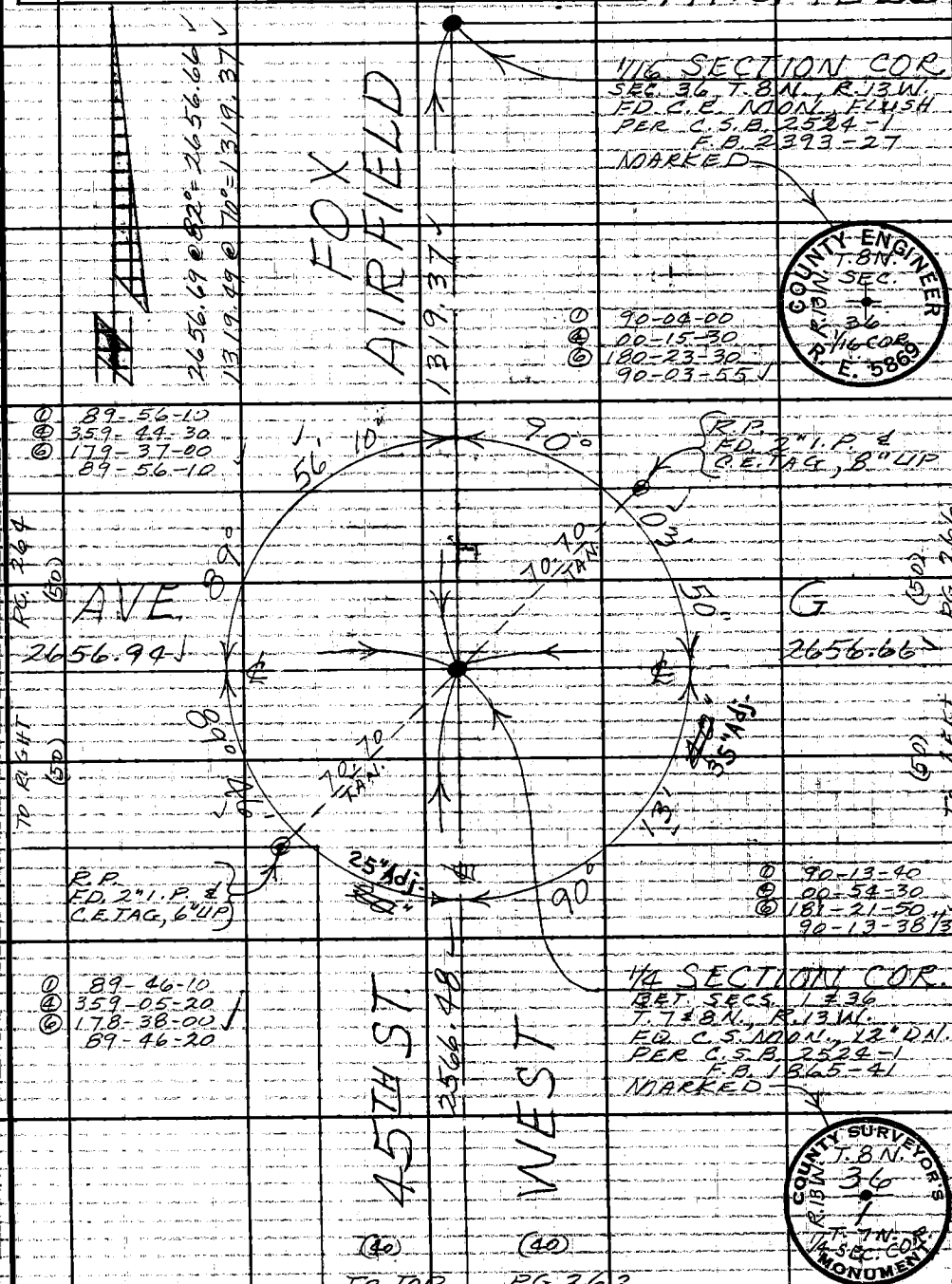
Notes Ck'd by W. EDMONDSON	Survey of 45TH ST. W.	F.B. 3227	PG. 205
Map No. B-3077-1-4	JN 0096.78 Tape 233 Std 84 °F		
Office Work M. HAMASU	Surveyed by MENDONCA		
Checked W. EDMONDSON	Notes J.M. Date 8-27-66		
Date FEB 1 '68	Indexed C. J. GALLE		

FOX AIRFIELD



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71, C-3

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6/63

F.B. 3227 PG. 266

W.S. 71, C-3

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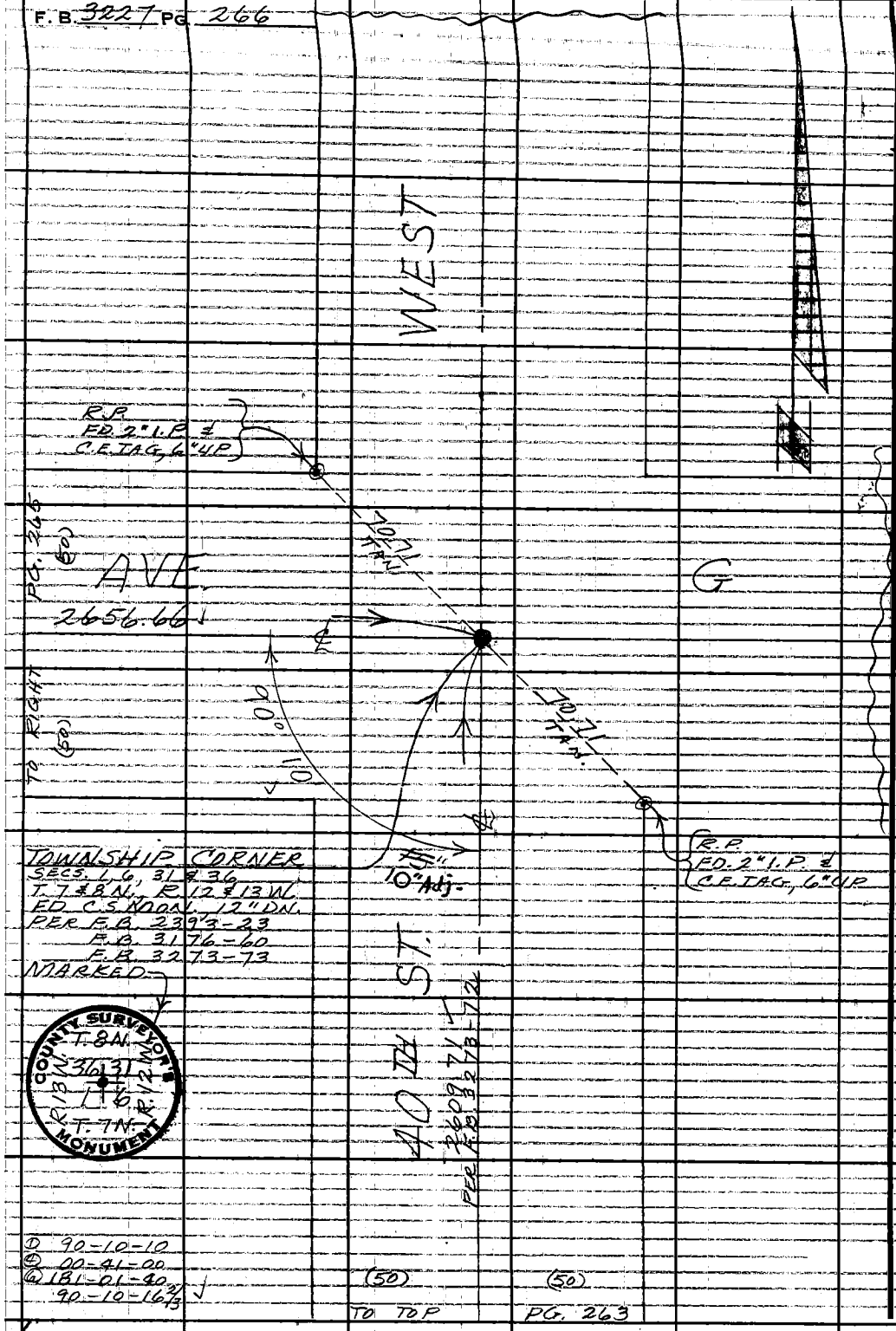

TOWNSHIP CORNER
SECS. 1, 6, 31 & 36
T. 7 & 8 N., R. 12 & 13 W.
FD. C.S. MON., 12" DN.
PER F.B. 2393-23
F.B. 3176-60
F.B. 3273-73
MARKED

① 90-10-10
④ 00-41-00
⑥ 181-01-40
90-10-16 2/3

(50) TO TOP

(50) PG. 263