Notes Ck'd by	Survey of W.W. DIST. #35
Map No. B-2931	JN 5357.06 Tape 215 Std 20 °F
Office Work G. D. BAILEY	Surveyed by [illegible]
Checked	Notes [illegible] Date 12-[illegible]
Date [illegible]	Indexed [illegible]

F. B. [illegible] PG. [illegible]

J.N. 5357.06

WATERWORKS DIST. #35

PUMPING PLANT
& RESERVOIR SITE
AT
AVE "G" & 120TH ST. E.

LOT SURVEY
&
WELL SITE

[illegible]
BEERS
[illegible]
[illegible]

Note
Lot Corner Monuments have been set on proposed 100' R/W Lines on 120th E and Ave G. as shown on WW Division Request Map.
J. Dougherty 3-18-65

Microfilmed Feb. '85

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEERING BLDG.

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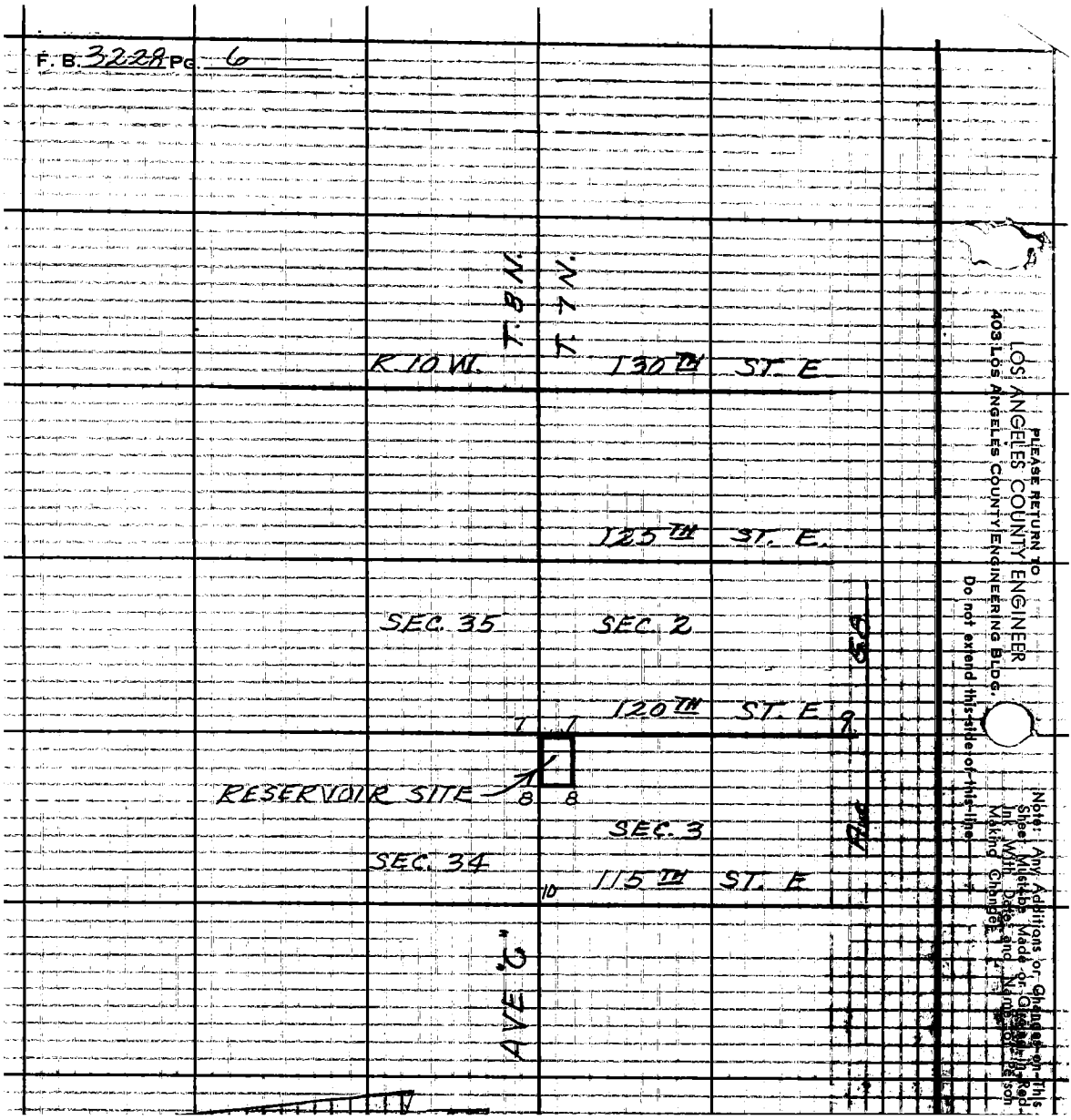
F. B. 3228 PG. 6


T. 8 N.
T. 7 N.
R. 10 W.
130TH ST. E
125TH ST. E.
SEC. 35
SEC. 2
120TH ST. E
RESERVOIR SITE
SEC. 3
SEC. 34
115TH ST. E
AVE "C"
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by J. BRENNER	Survey of W. W. DIST. #35
Map No. B-2931	JN 5351.06 Tape 215 Std. 94 °F
Office Work G. D. BAILEY	Surveyed by MENDONCA
Checked J. J. BRENNER	Notes J.M. Date 12-10-64
Date APR 13 1965	Indexed C. J. GALLI

F. B. 322-8 Pg. 7

W.S. 69-B-3

PG 8

① 90-21-00
④ 01-25-00
⑥ 182-07-30
90-21-15

AVE.

400.00

TO RIGHT (50)

350.00

REPLACED 1X2 STK. WITH C.E. MON. FLUSH 3-17-65 J.M.

SET 1X2 STK. & NAIL

50.01 T=68° = 50.00 4 times
350.04 T=68° = 350.00
400.04 T=68° = 400.00

PUMPING PLANT
& RESERVOIR SITE

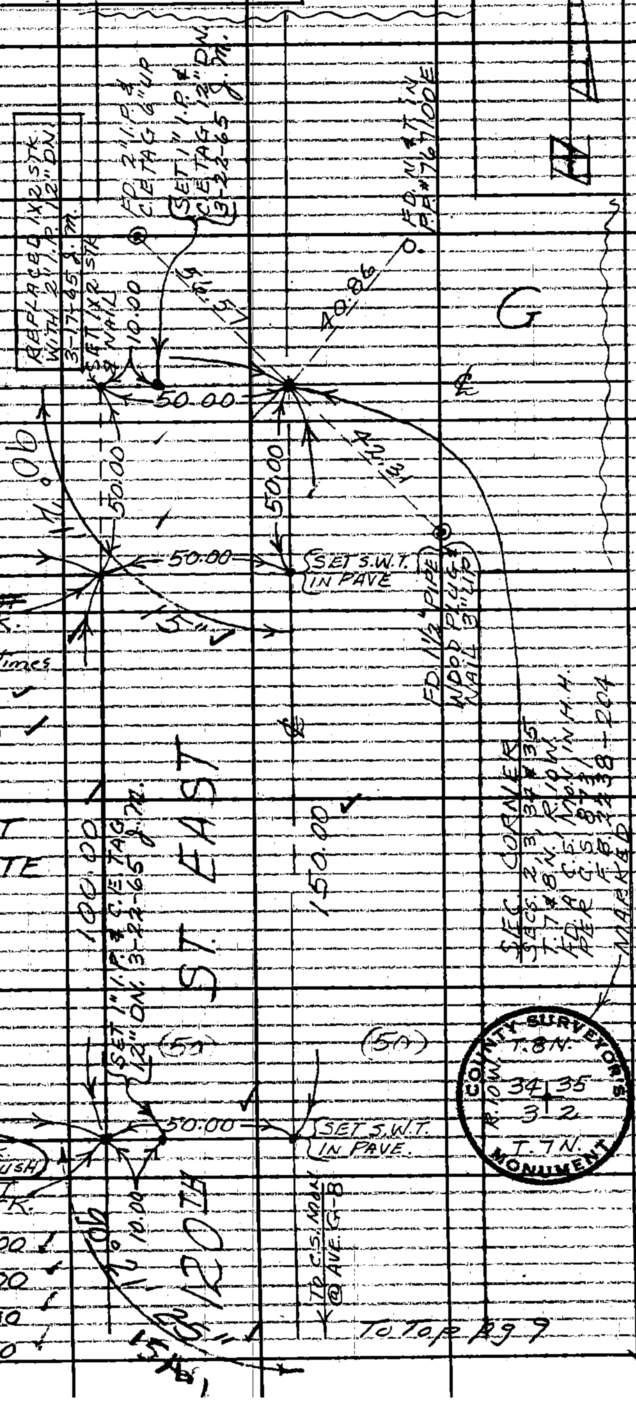
1- 90° 21' 30"
4- 01° 25' 45"
6- 182° 08' 30"
90° 21' 25"

350.06

REPLACED 1X2 STK. WITH C.E. MON. FLUSH 3-17-65 J.M.

S.E. COR. LOT
SET 1X2 STK.
& NAIL

150.02 T=68° = 150.00
350.04 T=68° = 350.00
100.01 T=68° = 100.00
50.01 T=68° = 50.00



COUNTY ENGINEER ~~LOT~~ ~~COR.~~ R.E. 5869

COUNTY ENGINEER ~~LOT~~ ~~COR.~~ R.E. 5869

COUNTY SURVEYOR'S MONUMENT T.8N. R.10W. 34 35 3 2 T.7N.

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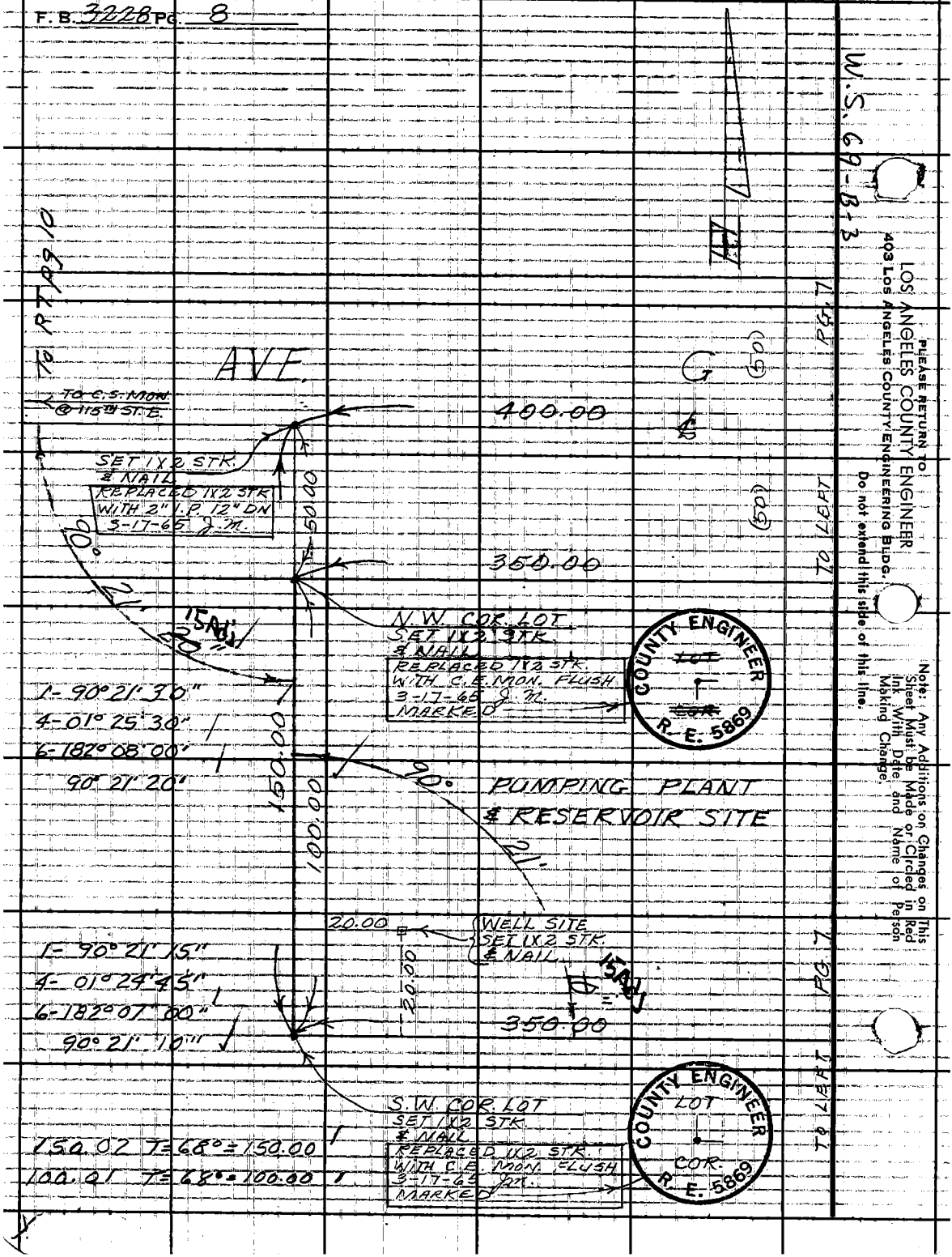
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

F. B. 3228 PG. 8



W.S. 69-B-3
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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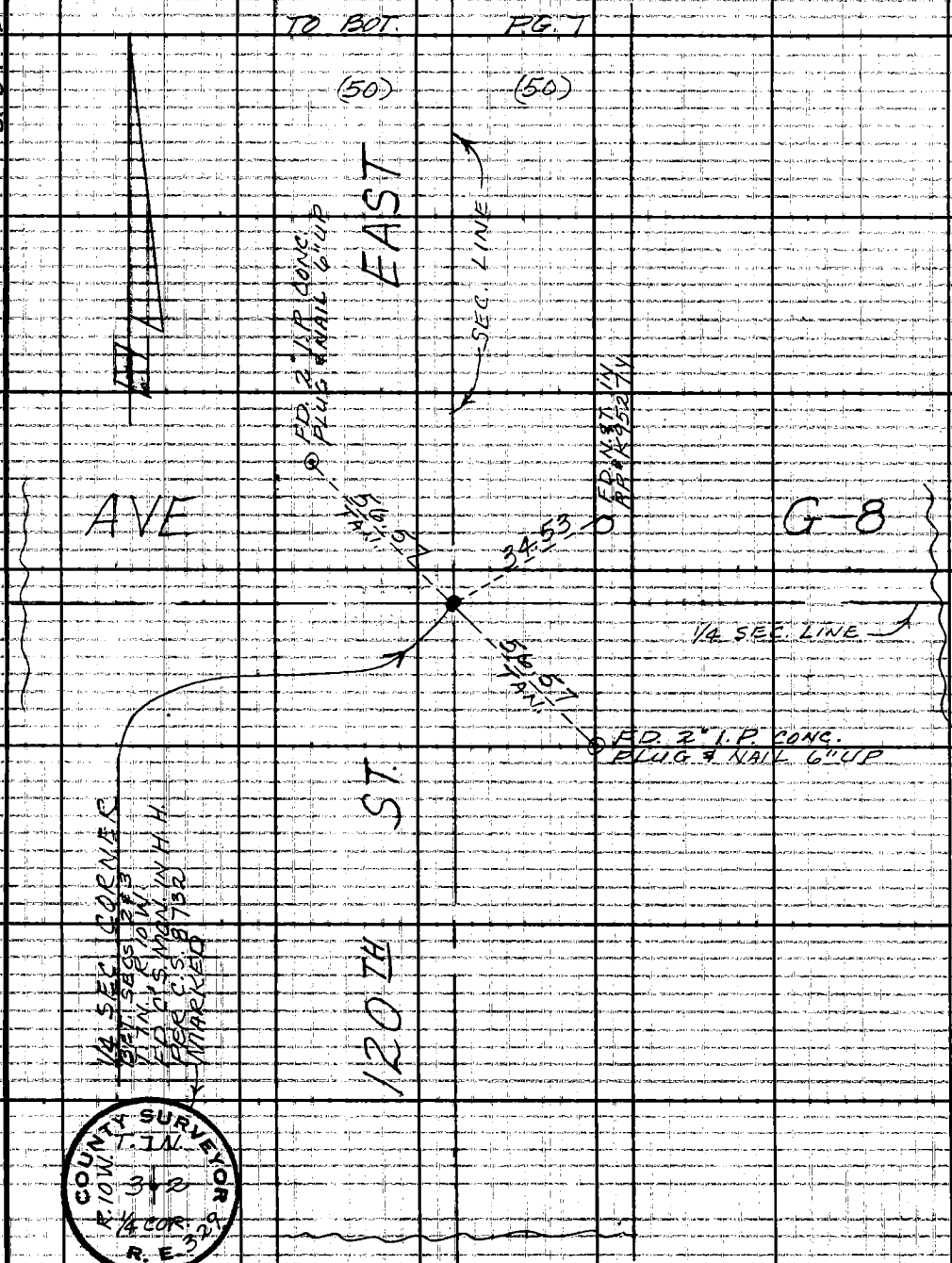
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
To R.T. Pg 10
AVE.
TO C.S. MON. @ 115TH ST. E.
400.00
SET 1X2 STK. & NAIL
REPLACED 1X2 STK WITH 2" I.P. 12" DN 3-17-65 J.M.
50.00
350.00
90° 21' 20"
15 Adj
N.W. COR. LOT
SET 1X2 STK. & NAIL
REPLACED 1X2 STK. WITH C.E. MON. FLUSH 3-17-65 J.M. MARKED
COUNTY ENGINEER
LOT
COR.
R. E. 5869
1- 90° 21' 30"
4- 01° 25' 30"
6- 182° 08' 00"
90° 21' 20"
150.00
100.00
90° 21'
PUMPING PLANT & RESERVOIR SITE
20.00
WELL SITE
SET 1X2 STK. & NAIL
20.00
15 Adj
350.00
1- 90° 21' 15"
4- 01° 24' 45"
6- 182° 07' 00"
90° 21' 10"
S.W. COR. LOT
SET 1X2 STK. & NAIL
REPLACED 1X2 STK. WITH C.E. MON. FLUSH 3-17-65 J.M. MARKED
COUNTY ENGINEER
LOT
COR.
R. E. 5869
150.02 T=68°=150.00
100.01 T=68°=100.00
TO LEFT PG. 7
TO LEFT PG. 7

Notes Ck'd by W. J. BRENNER	Survey of W.W. DIST. #35	F. B. 3228	Pg. 9
Map No. B-2931	JN 535706 Tape 215 Std 84 °F		
Office Work G. D. BAILEY	Surveyed by MENDONCA		
Checked W. J. BRENNER	Notes J.M. Date 12-14-64		
Date APR 13 1965	Indexed C. J. GALLI		



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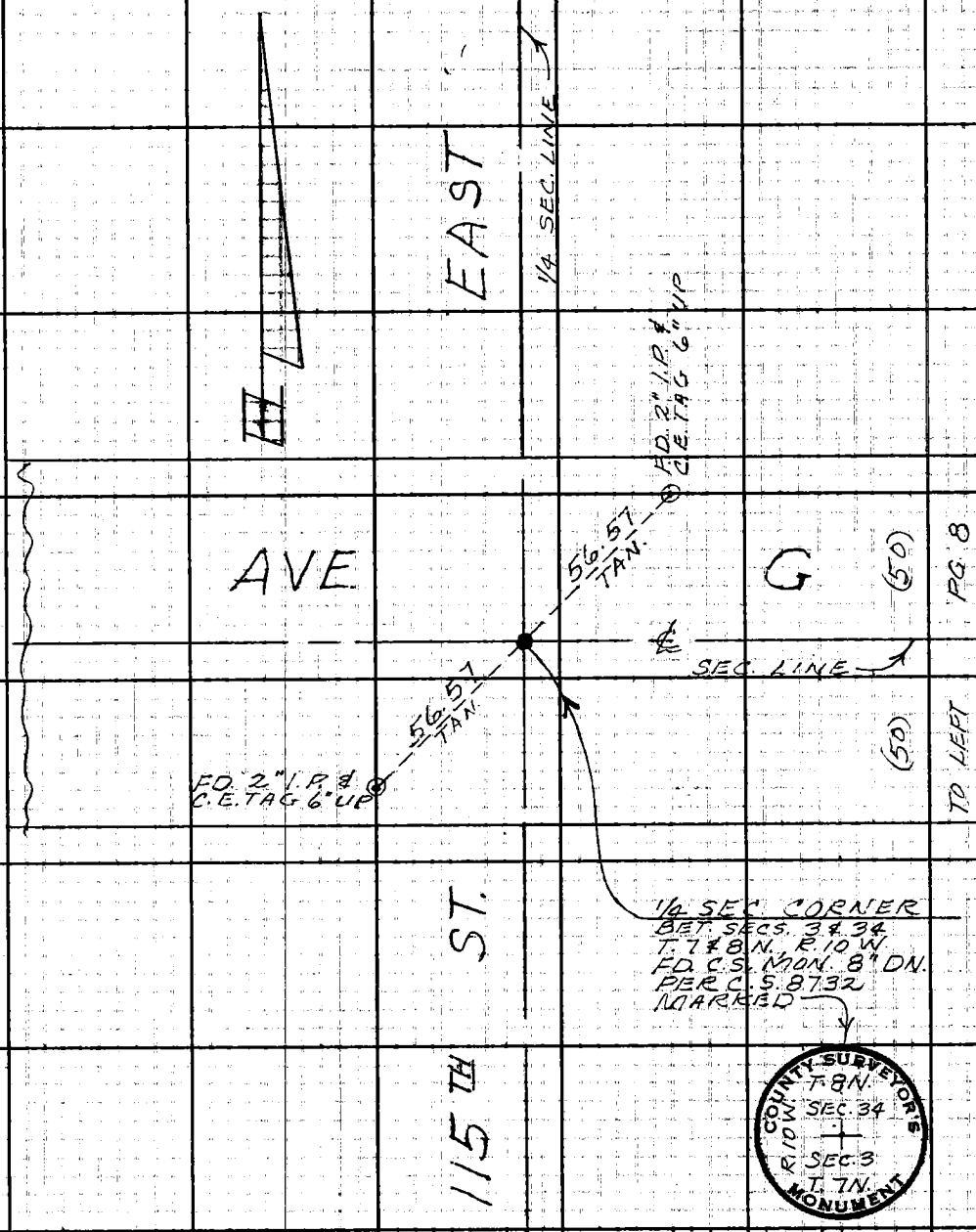
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

F. B. 3228 PG. 10



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd BY J. BRENNER	Survey of W.W. DIST. #35		F.B. 3228 PG. 11
Map No.	JN 5357.16 Tape 215 Std 81 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes T.M.	Date 12-11-69	
Date	Indexed C. J. GALLI		

J.N. 5357.16

WATERWORKS DIST. #35

PUMPING PLANT
& RESERVOIR SITE
AT
AVE "G" & 120TH ST. E.

LOCATION OF IMPROVEMENTS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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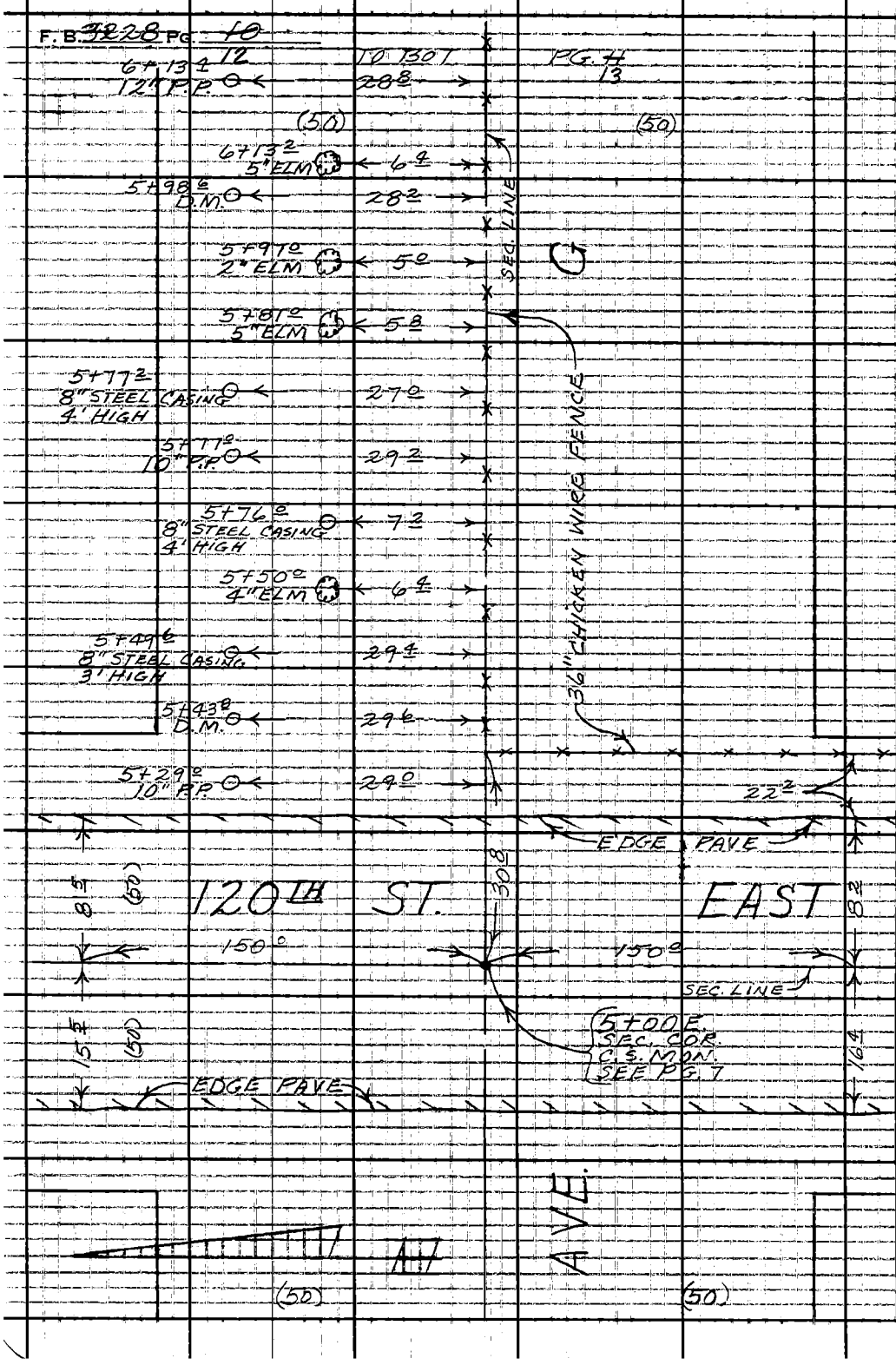
76F309S CE #810 6-63



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4031 LOS ANGELES COUNTY ENGINEERING BLDG.
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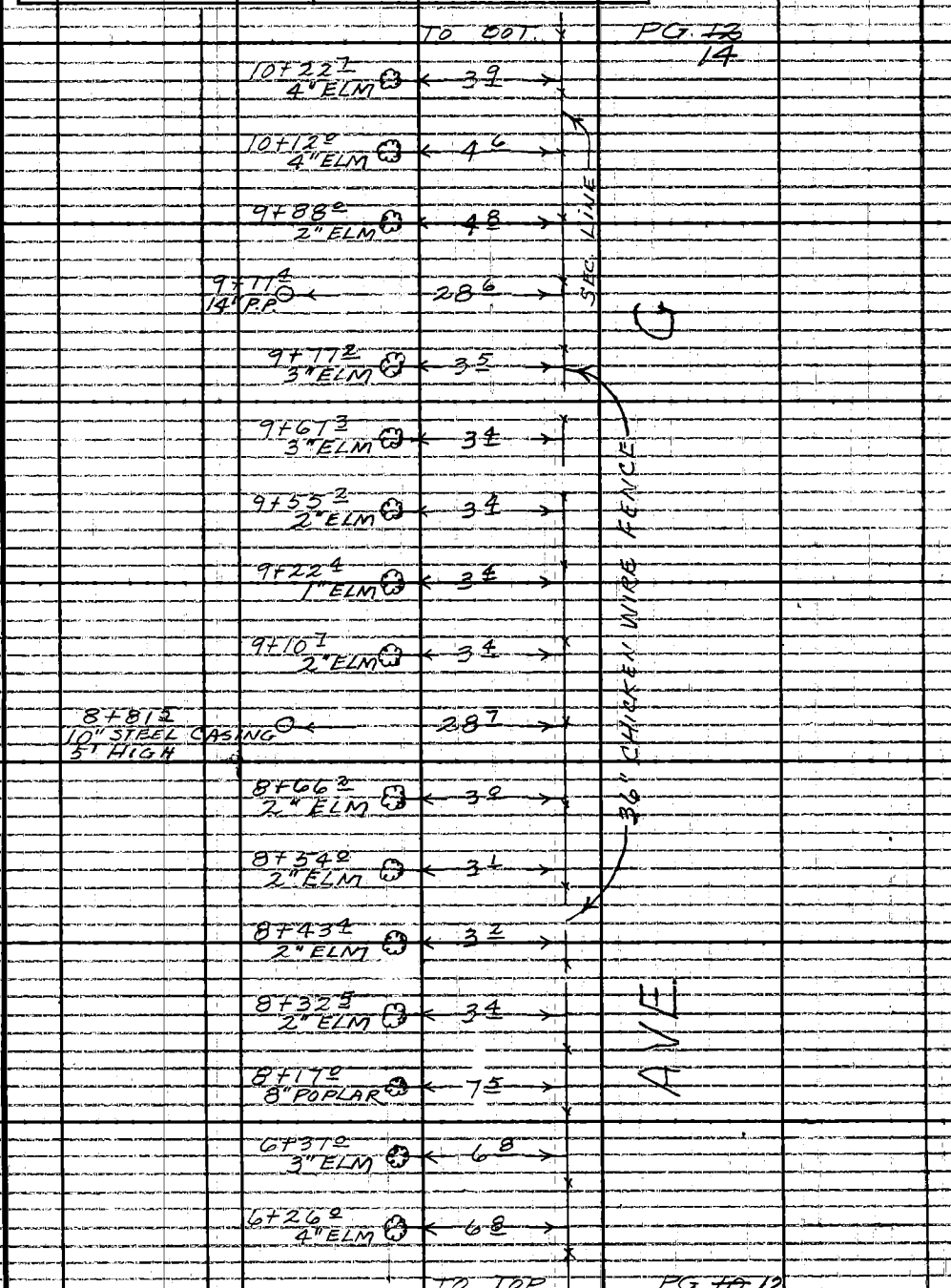
Notes Ck'd by W. J. BRENNER	Survey of W.W. DIST. #35	F.B. 3228	PG. 13
Map No.	JN 5357.16 Tape 215 Std 84 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 12-11-64		
Date	Indexed C. J. GALLI		



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE #310 6-63

F. B. 228 PG. 14

TO BOT. PG. 15

13+16.0	3" ELM	2.8
13+04.0	4" ELM	2.8
12+92.6	5" ELM	3.0
12+80.5	4" ELM	2.9
12+69.4	4" ELM	2.9
12+58.6	3" ELM	2.9
12+22.8	10" ELM	3.1
12+10.6	2" ELM	3.0
11+98.0	3" ELM	3.2
11+86.6	3" ELM	3.2
11+77.2	4" ELM	3.2
11+43.7	2" ELM	3.5
11+32.0	4" ELM	3.6
11+19.1	4" ELM	3.6
11+06.2	4" ELM	3.7
10+92.5	3" ELM	3.8
10+81.4	3" ELM	3.8
10+69.7	2" ELM	3.9
10+58.3	6" ELM	3.9

SEC. LINE

36" CHICKEN WIRE FENCE

G

AVE.

TO TOP PG. 413

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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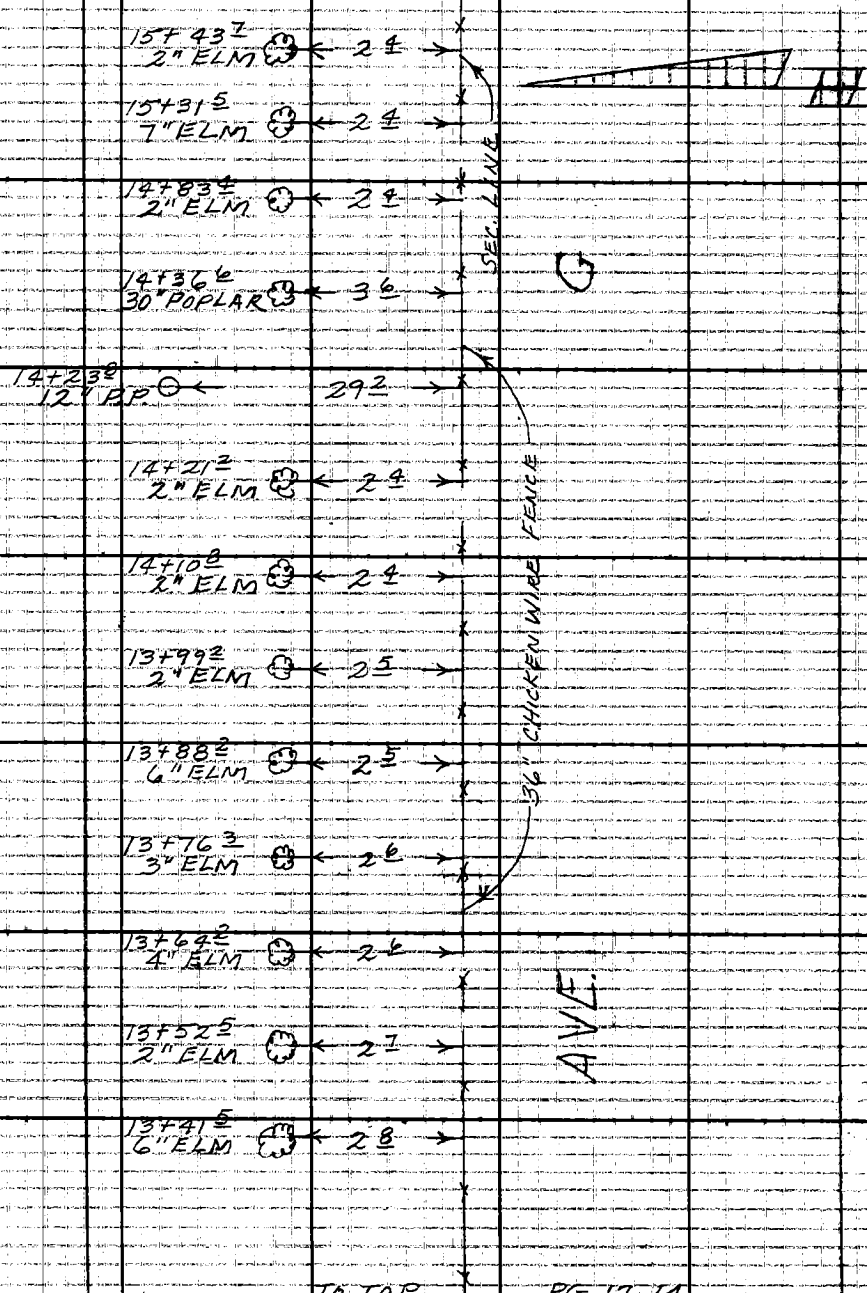
Notes Ck'd W. J. BRENNER	Survey of W.W. DIST. #35	F. B. 3228 PG. 15
Map No.	JN 5357.16 Tape 215 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 12-11-64	
Date	Indexed C. J. GALLI	

TO BOT. PG. 16



TO TOP PG. 14

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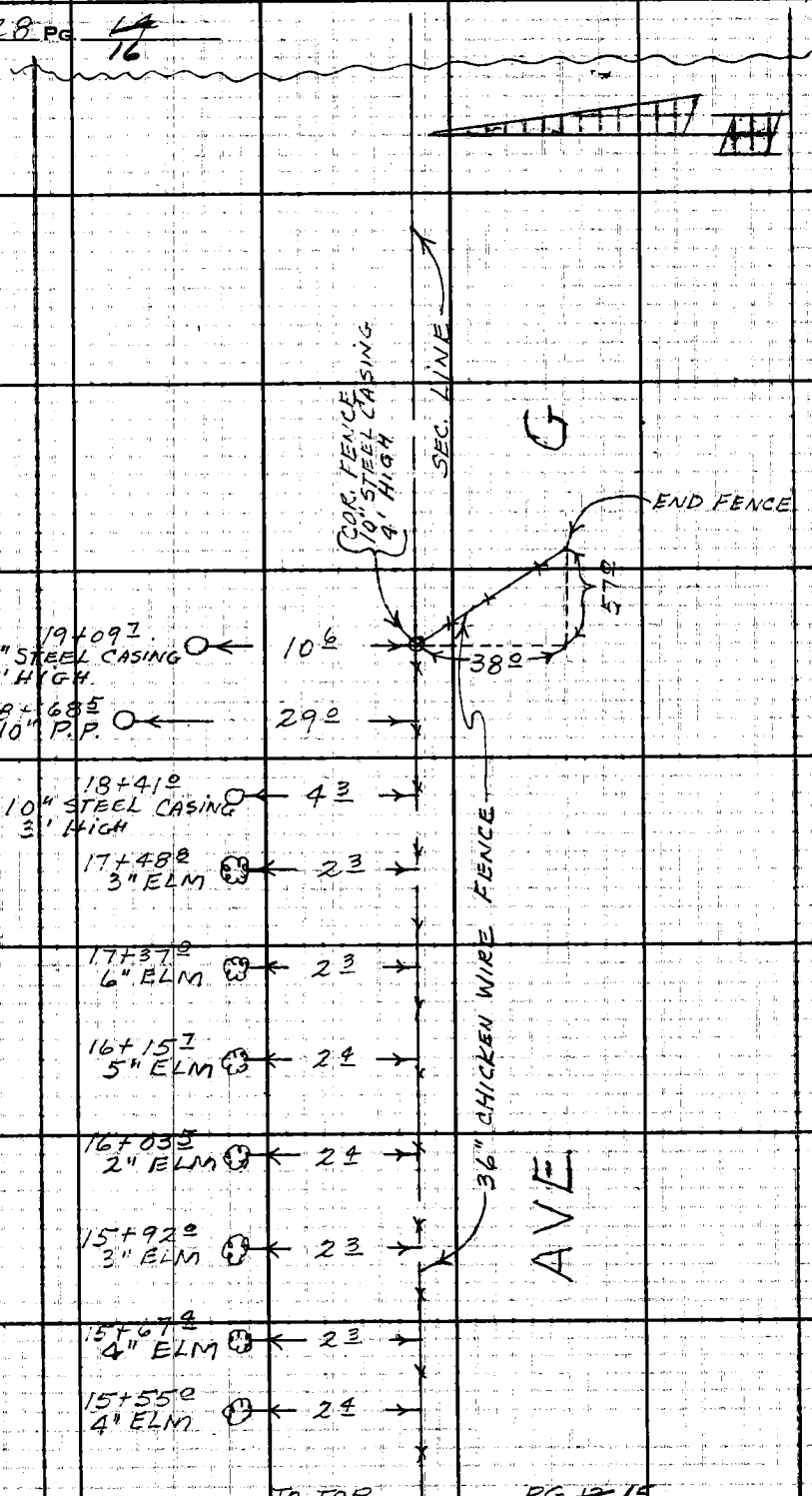
F. B. 3228 PG. ~~14~~ 16



TO TOP

PG. ~~15~~ 15

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403 Los Angeles County Engineering Bldg.

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NOTES RED. JOB NO. 5357.16 SURVEY OF W.W. DIST. #35 F.B. 3228 PG. ~~45~~ 17
DATE SURVEY BY MENDONCA
NOTES CHKD. W. J. BRENNER NOTES BY J.M. DATE 12-11-64
DATE INDEXED L. J. GALLI DATE

DESCRIPTION

J.N. 5357.16

WATERWORKS DISTRICT #35

AVE. "G" & 120TH ST. E.

PUMPING PLANT
& RESERVOIR SITE

BENCH LEVELS

ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
		MENDONCA BEERS HILL MITCHELL CHERRY			

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM. (FD) #NC-1068	2406.726					B.M. #NC-1068 ELEV.=2406.726 F.B. 3187-8 AVE. G & 130TH ST. E., ℄ INT., TOP C.E. MON. 16" DN. COR. SECS. 35, 36, 1 & 2, T. 7 & 8 N., R. 10 W.
+	6.253		6.418			
H.I.	12.979	+ 1.270	+ 1.270			
—	4.983		5.148			
BM. (FD) #NC-1069	2407.996					B.M. #NC-1069 ELEV.=2407.995 F.B. 3187-8 AVE. G & 130TH ST. E., 40' E. & 40' N. OF ℄ INT., BRASS NAIL IN 2" I.P.
+	4.843		5.050			
H.I.	12.839	- 0.589	- 0.591			
—	5.432		5.641			
T.P.	07.407					
+	4.790		4.460			
H.I.	12.197	- 0.291	- 0.290			
—	5.081		4.750			
T.P.	07.116					
+	5.151		5.189	4.880		
H.I.	12.267	+ 0.092	+ 0.099	0.095		
—	5.059		5.090	4.785		
T.P.	07.208					
+	6.440		6.725			
H.I.	13.648	+ 5.178	+ 5.176			
—	1.262		1.549			
T.P.	12.386					
+	4.361		3.906			
H.I.	16.747	- 4.083	- 4.082			
—	8.444		7.988			
T.P.	08.303					
+	1.440		1.190			
H.I.	09.743	- 4.005	- 4.004			
—	5.445		5.194			
T.P.	2404.298					

JOB NO. 5357.16 SURVEY OF W.W. DIST. #35 NOTES RED. DATE
SURVEY BY MENDONCA
NOTES BY J.M. DATE 12-14-64 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

F.B. 3228 PG. 16/18

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2404.298					
+	5.140		5.441			
H.I.	09.438	- 0.300	- 0.301			
—	5.440		5.742			
T.P.	03.998					
+	4.990		5.191			
H.I.	08.988	-0.568	- 0.571			
—	5.558		5.762			
T.P.	03.430					
+	5.475		5.520			
H.I.	08.905	+ 0.224	+ 0.220			
—	5.251		5.300			
T.P.	03.654					
+	5.350		5.489			
H.I.	09.004	+ 0.098	+ 0.099			
—	5.252		5.390			
T.P.	03.752					
+	3.961		4.206			
H.I.	07.713	- 1.129	- 1.133			
—	5.090		5.339			
B.M. (SET) #NC-1111	2402.623					B.M. #NC-1111 ELEV. = AVE. G & 125TH ST. E., & INT., ¼ COR. SEC. 35 & 1, T. 7 & 8 N., R. 10 W., TOP C.S. MON. (CTR. BRASS CAP)
+	4.270		3.901			
H.I.	06.893	+ 0.299	+ 0.297			
—	3.971		3.604			
T.P.	02.922					
+	4.870		5.038			
H.I.	07.792	- 0.433	- 0.430			
—	5.303		5.468			
T.P.	2402.489					

NOTES RED _____ JOB NO. 5357.16 SURVEY OF W.W. DIST. #35
DATE _____ SURVEY BY MENDONCA
NOTES CHK'D. BRENNER NOTES BY J.M. DATE 12-14-64
DATE _____ INDEXED C. J. GALLI DATE _____

F. B. 3228 PG. 47 / 19

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 5357.16 SURVEY OF W.W.-DIST. #35
SURVEY BY MENDONCA
NOTES BY J.M. DATE 12-14-64
INDEXED C. J. GALLI DATE
NOTES RED DATE
NOTES CHKD DATE
F. B. 3228 PG. 18/20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2402.489					
+	4.768		5.021			
H.I.	07.257	-0.052	-0.051			
—	4.820		5.072			
T.P.	02.437					
+	5.058		4.548			
H.I.	07.495	+0.242	-0.241			
—	5.300		4.789			
T.P.	02.195					
+	4.945		5.175			
H.I.	07.140	-0.660	-0.664			
—	5.605		5.839			
T.P.	01.535					
+	4.542		4.625			
H.I.	06.077	-0.822	-0.823			
—	5.364		5.448			
T.P.	00.713					
+	4.851		4.449			
H.I.	05.564	-0.544	-0.541			
—	5.395		4.990			
T.P.	2400.169					
+	4.979		5.099			
H.I.	2405.148	-0.250	-0.250			
—	5.229		5.349			
T.P.	2399.919					
+	5.176		5.348			
H.I.	2405.095	+0.086	+0.087			
—	5.090		5.261			
T.P.	2400.005					

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2400.005					
+	4.981		5.201			
H.I.	2404.986	0.379	-0.380			
—	5.360		5581			
T.P.	2399.626					
+	5.649		5.810			
H.I.	2405.275	-0.791	-0.795			
—	6.440		6.605			
B.M. (SET) #NC-1112	2398.835					B.M. #NC-1112 ELEV. = AVE. G & 120TH ST. E., & INT., SEC. COR. SECS. 2, 3, 34 & 35, T. 7 & 8 N., R. 10 W., TOP C.S. MON. (CTR. BRASS CAP) See pg 7
+	6.229		6488			
H.I.	2405.064	+2.269	+2.268			
—	3.960		4.220			
B.M. (SET) #NC-1113	2401.104					B.M. #NC-1113 ELEV. = AVE. G & 120TH ST. E., 40' N. & 40' W. OF & INT., BRASS NAIL IN 2" I.P. See pg 7
+	4.010		4.081			
H.I.	2405.114	-1.474	-1.471			
—	5.484		5.552			
T.P.	2399.630					
+	5.477		5.539			
H.I.	2405.107	+0.380	+0.380			
—	5.097		5.159			
T.P.	2400.010					
+	5.108		5.125			
H.I.	2405.118	-0.082	-0.083			
—	5.190		5.208			
T.P.	2399.928					
+	5.229		5.205			
H.I.	2405.157	+0.250	+0.254			
—	4.979		4.951			
T.P.	2400.178					

NOTES RED _____ JOB NO. 5357.16 SURVEY OF W.W. DIST. #35
DATE _____ SURVEY BY MENDONCA
NOTES CHKD. BRENNER NOTES BY J.M. DATE 12-14-64
DATE _____ INDEXED C. J. GALLI DATE _____

F.B. 3228 PG. 49
21

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2400.178					
+	5.490		5.493			
H.I.	05.668	+ 0.546	+ 0.544			
—	4.944		4.949			
T.P	00.724					
+	5.581		5.643			
H.I.	06.305	+0.820	+ 0.822			
—	4.761		4.821			
T.P.	01.544					
+	5.738		5.749			
H.I.	07.282	+ 0.666	+ 0.664			
—	5.072		5.085			
T.P.	02.210					
+	5.311		5.367			
H.I.	07.521	+ 0.243	+0.242			
—	5.068		5.125			
T.P.	02.453					
+	4.885		4.935			
H.I.	07.338	+0.055	+ 0.055			
—	4.830		4.880			
T.P.	02.508					
+	5.379		5.400			
H.I.	07.887	+0.430	+ 0.431			
—	4.949		4.969			
T.P	02.938					
+	3.809		4.010			
H.I.	06.747	- 0.301	- 0.300			
—	4.110		4.310			
F.D. BM# NC-1111	2402.637					BM.# NC-1111 ELEV.=2402.623 F.B.3228-17 AVE. G & 125TH ST. E., & NT. 1/4 COR., SEC. 35 & 1, T. 7 & 8N., R. 10 W., TOP C.S.MON. (CTR. BRASS CAP)

JOB NO. 5357.1 SURVEY OF W.W. DIST. #35
SURVEY BY MENDONCA
NOTES BY J.M. DATE 12-14-64
INDEXED C. J. GALL DATE
NOTES RED
DATE
NOTES CHKD
DATE

F.B. 3220 PG. ~~20~~ 22

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #NC-1111	2402.637					
+	5.122		5.123			
H.I.	07.759	+ 1.131	+ 1.133			
−	3.991		3.990			
T.P.	03.768					
+	4.857		5.213			
H.I.	08.625	− 0.095	− 0.099			
−	4.952		5.312			
T.P.	03.673					
+	5.122		4.877			
H.I.	08.795	− 0.223	− 0.224			
−	5.345		5.101			
T.P.	03.450					
+	5.185		5.429			
H.I.	08.635	+ 0.567	+ 0.569			
−	4.618		4.860			
T.P.	04.017					
+	5.479		5.555			
H.I.	09.496	+ 0.298	+ 0.300			
−	5.181		5.255			
T.P.	04.315					
+	5.069		5.181			
H.I.	09.384	+ 4.004	+ 4.006			
−	1.065		1.175			
T.P.	08.319					
+	8.345		8.533			
H.I.	16.664	+ 4.080	+ 4.078			
−	4.265		4.455			
T.P.	2412.399					

NOTES RED _____ JOB NO. 5357.16 SURVEY OF W. W. DIST #35
DATE _____ SURVEY BY MENDONCA
NOTES CHKD. BRENNER NOTES BY J. M. DATE 12-14-64
DATE _____ INDEXED C. J. GALLI DATE _____

F. B. 3228 PG. 24 23

76S420 S & E-353 4-54

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JOB NO. 5357.16 SURVEY OF W.W. DIST. #35
SURVEY BY MENDONCA
NOTES BY T.N. DATE 12-14-64
INDEXED C. J. GALLI DATE
NOTES RED DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2412.399					
+	1.359		1.199			
H.I.	13.758	-5.174	-5.176			
—	6.533		6.375			
T.P.	07.225					
+	4.875		5.087			
H.I.	12.100	-0.095	-0.094			
—	4.970		5.181			
T.P.	07.130					
+	5.001		4.740			
H.I.	12.131	+0.293	+0.293			
—	4.708		4.447			
T.P.	07.423					
+	5.468		5.640			
H.I.	12.891	-0.680	0.681			
—	6.148		6.321			
FD. B.M. #NC-1068	2406.743					B.M. #NC-1068 ELEV.=2406.726 F.B. 3187-8 AVE. G & 130TH ST. E., & INT., TOP C.E. MON. 16" DN. COR. SECS. 35, 36, 1 & 2, T. 7 & 8 N., R. 10 W.

F.B. 5228 PG. 22 24

Profile No.	Notes Red	Plotted	Job No. 5357.16	Division No.	F.B. 3228 PG. 23 25
	Date	Date	Survey of W.W. District #35		
X-Sec. No.	Notes W. Chkd. BRENNER	Checked	Survey by Mendonca	Notes Beers	Date 12-15-64
	Date	Date	Map No.	Indexed C. J. GALL	Date

J. N. 5357.16

WATERWORKS DIST. #35

AVE. "G" & 120TH ST. E.

PUMPING PLANT

RESERVOIR SITE

AND

AVE "G" (120TH ST. E. to 130TH ST. E.)

CROSS-SECTIONS

NOTE: AVE G. & 120TH ST. E. = 5+00 E. (C.S. MON.)

STATION	B.S.	H.I.	F.S.	ELEV.
			MENDONCA BEERS HILL MITCHELL CHERRY	

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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #NC-1113	4 04	2405 14		2401 10	B.M. #NC-1113 ELEV.=2401.104 F.B.3228-19 AVE. G & 120TH ST. E., 40' N. & 40' W. OF ℄ INT. BRASS NAIL IN 2" I.P.	
0+00			4.8	003	℄ AVE. G	
0+50			5.0	001	" " "	
			4.9	002	50' R.	
			4.5	006	100' R.	
			4.4	007	150' R.	
1+00			5.1	000	℄ AVE. G	
			4.9	002	50' R.	
			4.8	003	100' R.	
			4.5	006	150' R.	
1+50			4.8	003	℄ Ave G	
			4.9	002	50' R	
			4.8	003	100' R	
			4.7	004	150' R	
2+00			5.0	001	℄	
			5.1	000	50' R	
			5.0	001	100' R	
			4.6	24005	150 R	

F.B. 3228 PG. 64 24

Job No. 5357.16 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W. W. District #35 Date ____ Date ____ No. ____ X-Sec. ____

Survey by Mendonca Notes Beers Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2405 14				
2+50			4.9	24002	℄ Ave G	
			5.0	001	50' R	
			4.8	003	100' R	
			4.7	004	150' R	
3+00			5.2	23999	℄ Ave G	
			5.1	24000	50' R	
			5.0	001	100' R	
			4.6	005	150' R	
3+50			5.0	001	℄ Ave G	
			5.0	001	50' R	
			4.9	002	100' R	
			4.6	005	150' R	
4+00			5.0	001	℄ Ave G	
			5.1	000	50' R	
			4.9	002	100' R	
			4.5	006	150' R	
4+50			5.1	000	℄ Ave G.	
			5.0	001	50' R	
			4.9	002	100' R	
			4.5	24006	150' R	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535716 Division No. ____ F.B. 3228 PG. 25
Date ____ Date ____ Survey of W.W. District #35 27
X-Sec. No. ____ Notes Chkd. BRENNER Checked ____ Survey by Mendarian Notes Beers Date 12-15-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2405 14				
4+69[5]			5.8	2399 3	℄ & Flowline Gutter	
			5.7	2399 4	50' R	
			5.7	99 4	100' R	
			5.6	99 5	150' R	
4+84[5]			4.52	2400 62	℄ Ave G & Edge Put (West)	
5+00			4.40	00 74	℄ 120[W] & Ave G Int.	
			4.23	00 91	50' R	
			4.00	01 14	100' R	
			3.83	01 31	150' R.	
5+08[3]			4.62	00 52	E Edge Put	
5+24			6.1	2399 0	℄ & Flowline Gutter	
			5.9	99 2	50' R " "	
			5.8	99 3	100' R " "	
			5.7	99 4	150' R. " "	
6+00			3.9	2401 2	℄ Ave G	
			4.9	00 2	50' South	
7+00			3 8	01 3	℄ Ave G	
			4 6	00 5	50' South	
T.P.	4.40		3 92	2401.22		
		2405.62				

F.B. 5220 PG. ~~28~~ 28 Job No. 5357.16 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. District #35 Date ____ Date ____ No. ____
Survey by Mendonca Notes Beers Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2405.62				
8+00			4.5	2401 1	℄ Ave G.	
			5.1	005	50'R (South)	
9+00			4.7	009	℄ Ave G	
			5.1	005	50'R. (South)	
10+00			4.8	008	℄ Ave G	
			5.6	000	R. (South)	
11+00			5.0	006	℄ Ave G	
			5.5	001	50'R (South)	
12+00			4.9	007	℄ Ave G	
			5.5	001	50'R' (South)	
T.P.	549	2406.01	5.10	2400.52		
13+00			5.2	008	℄ Ave G	
			5.8	002	50'R' (South)	
14+00			5.2	008	℄ Ave G	
			5.6	004	50'R' (South)	
15+00			4.7	013	℄ Ave G	
			5.6	004	50'R (South)	
16+00			4.2	018	℄ Ave G	
			5.0	010	50'R (South)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chk'd RRENNIE Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3220 PG. 27

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2406.01				
17+00			4.0	020		℄ Ave G
			4.7	013	50' R	(South)
T. P.	4 59	2406.42	4.18	2401.83		
18+00			3.9	025		℄ Ave G
			5.0	014	50' R	(South)
19+00			5.2	012		℄ Ave G
			5.1	013	50' R	(South
20+00			5.2	012		℄ Ave. G
			4.9	015	50' R	(south
21+00			5.3	011		℄ Ave G
			4.3	021	50' R	(South)
T. P	6.09	2407.51	5.00	2401.42		
22+00			6.3	012		℄ Ave G
			5.0	025	50' R	(South
23+00			5.9	016		℄ Ave G
			4.9	026	50' R	(South)
24+00			6.1	014		℄ Ave G
			5.1	024	50' R	(South)
25+00			6.3	012		℄ Ave G
			5.3	022	50' R	(south)

F.B. 3228 PG. 28 30 Job No. 5357.16 Division No. Notes Red Plotted Profile
Survey of W.W. District #35 Date Date No.
Survey by Mendonca Notes Beers Notes Chkd. Checked X-Sec.
Indexed G. J. GALLI Date Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2407.51				
26+00			5.9	24016		℄ Ave G
			5.4	021	50' R	(South)
27+00			5.8	017		℄ Ave G
			5.3	022	50' R	(South.
T.P	548	2407.32	5.67	2401.84		
28+00			5.1	022		℄ Ave G
			5.1	022	50' R	(South)
29+00			5.1	022		℄ Ave G
			5.2	021	50' R	(South)
30+00			4.0	033		℄ Ave G
			5.0	023	50' R	(South)
31+00			4.2	031		℄ Ave G
			5.1	022	50' R	(South.
31+84			3.4	39		℄ Ave G
			3.2	041	50' R	(South.
BM NC 1111	6.34	2408.96	4.69	2402.62 ~~2402.63~~	B.M. N.C. 1111, Elev. = 2402.623, FB 3228-17 For. Desc. see pg. 17;	
32+00			6.0	030		℄
			4.8	24042	50' R	(South)

Profile Notes Red ____ Plotted ____ Job No. 5357.16 Division No. ____ F.B. 3228 Pg. 29 31
No. ____ Date ____ Date ____ Survey of WWD Dist #35
X-Sec. Notes Chk'd BRENNER Checked ____ Survey by Hendonca Notes Beers Date 12-15-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.			
		2408.96					
33+00			5.3	24037		℄ Ave G	
			4.9	041	50' R	(South)	
34+00			4.5	045		℄ Ave G	
			4.6	044	50' R	(South)	
35+00			4.5	045		℄ Ave G	
			4.4	046	50' R	(South)	
36+00			4.0	050		℄ Ave G	
			2.5	065	15' R	(South)	Top Brk
			4.6	044	25' R	"	Btm Brk
			5.8	032	50' R	"	
37+00			4.4	046		℄ Ave G	
			2.9	061	15' R	(South)	Top Brk
			4.5	045	25' R	"	Btm Brk
			4.6	044	50' R	"	
38+00			4.3	047		℄ Ave G	
			2.6	064	10' R	(South)	Top Brk
			4.5	045	22' R	"	Btm Brk
			4.5	045	50' R	"	
T.P.	3.29	2409.06	3.19	2405.77			

F.B. PG. 38 32 Job No. 5357.16 Division No. Notes Red Plotted Profile
Survey of W.W. District #35 Date Date No. X-Sec.
Survey by Mendonca Notes Beers Notes Chkd. Checked
Indexed C. J. Gatell Date 12-15-64 Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.			
		2409.06					
39+00			4.4	2404 7	/	℄ Ave G	
			2.3	06 8	20' R	(south	Top Brk
			4.0	05 1	27 R	"	Btm Brk
			4.3	04 8	50' R	"	
40+00			4.6	04 5	/	℄ Ave G	Btm Brk
			2.7	06 4	15' R	(South)	Top Brk
			4.1	05 0	21' R	"	Btm Brk
			4.2	04 9	50' R	"	
41+00			4.6	04 5	—	℄ Ave G	Btm Brk
			2.5	06 6	15' R	(South)	Top Brk
			3.9	05 2	23' R	"	Btm Brk
			4.0	05 1	50' R	"	
42+00			4.2	04 9	/	℄ Ave G	Btm Brk
			2.1	07 0	15' R	(South)	Top Brk
			3.7	05 4	23' R	"	Btm Brk
			3.6	05 5	50' R	"	
43+00			4.0	05 1	/	℄ Ave G	Btm Brk
			1.8	07 3	13' R	(South)	Top Brk
			3.1	06 0	35' R	"	Btm Brk
			3.2	2405 9	50' R	"	

Profile Notes Red ____ Plotted ____ Job No. 535716 Division No. ____ F.B. 3228 PG. 33
No. ____ Date ____ Date ____ Survey of W.W. District #35
X-Sec. Notes Chkd. W. BRENNER Checked ____ Survey by Mendonca Notes Beers Date 12-15-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.			
		2409.06					
T, P	10 01	2414 31	4.76	2404.30			
44+00			9.0	053		℄ Ave G	Btm Brk
			6.9	074	15' R	(South)	Top Brk
			8.2	061	25' R	"	Btm Brk
			8.3	060	50' R	"	
45+00			9.5	048		℄ Ave G	Btm Brk
			6.6	077	15' R	(South)	Top Brk
			7.8	065	25' R	"	Btm Brk
			8.0	063	50' R	"	
46+00			9.4	049		℄ Ave G	Btm Brk
			6.6	077	15' R	(South)	Top Brk
			7.5	068	25' R		Btm Brk
			7.6	067	50' R		
46+30			8.4	059		℄ Ave G	Btm Brk & Toe Slpe
			5.8	085	15' R	South	Top Brk
			7.1	072	35' R	"	Btm Brk
			7.5	068	50' R	"	
47+00			3.4	109		℄ Ave G	Top Brk East
			3.5	108	10' R		Top
			6.9	2407 4	31' R		Btm Brk.

F.B. 3220 Pg. 32/34 Job No. 535716 Division No. Notes Red Plotted Profile
Survey of W.W. District #35 Date Date No.
Survey by Mendonca Notes Beers Notes Chkd. Checked X-Sec.
Indexed L. J. GALLI Date Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.			
		2414 31					
47+00			7.3	24070	50' Right.		
48+00			2.5	118		℄ Ave G	
			2.3	120	10' R	(South)	Top Brk
			6.3	080	22' R	"	Btm Brk
			6.6	077	50' R	"	
49+00			2.1	122		℄ Ave G	
			1.8	125	13' R	(South)	Top Brk
			6.2	081	25' R	"	Btm Brk
			6.4	079	50' R	"	
49+50			2.4	119		℄ Ave G	Top of Brk East
			2.0	123	15' R	South	Top Brk
			6.0	083	30' R	"	Btm Brk
			6.4	079	50' R	"	
T.P.	1.70	2414 10	1.91	24124.0			
50+00			4.4	097		℄ Ave G	
			3.6	105	20' R	(South)	Top Brk
			5.9	082	27' R		Btm Brk
			6.2	079	50' R		
51+00			5.4	087		℄ Ave G	
			4.5	24096	5' R	(South)	Top Brk

Profile Notes Red ____ Plotted ____ Job No. 5357/16 Division No. ____ F.B. 3228 Pg. 33 35
No. ____ Date ____ Date ____ Survey of W.W. District #35
X-Sec. Notes Chk'd BRENNER Checked ____ Survey by Pendonce Notes Beers Date 12-15-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2414 10				
51+00			5 8	24083	12'R (South)	Btm Brk
			5.9.	082	50'R	"
52+00			5.5	086		℄ Ave G
			6.1	080	50'R	(South)
53+00			5.3	088		℄ Ave. G.
			6.1	080	50'R	(South)
T. P.	521	2412:32	6.99	2407.11		
54+00			4.2	081		℄ Ave G
			4.0	083	50'R	South
55+00			4.1	082		℄ Ave G
			3.8	085	50'R	(South)
56+00			4.2	081		℄ Ave G
			4.1	082	50'R	(South)
57+00			4.3	080		℄ Ave G
			4.1	082	50'R	(South)
58+00			4.9	074		℄ Ave G
			3.8	085	50'R	(South)
58+68 21			4.1	082		℄ Ave G
			4.4	24079	50'R	(South)

F.B. 5228 Pg. 34/36 Job No. 5357.16 Division No. Notes Red Plotted Profile
Survey of W.W. District #35 Date Date No.
Survey by Mendoza Notes Beers Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		2412.32				
59+00			4 4	2407 9	℄ Ave G	
			3 9	08 4	50'R (South)	
B.M. NO 1068			5 60	2406.72	B.M. #1068. Elev. = 2406.726 F.B. 3187-8 Ave. G & 130th St. E. ℄ int. Top C.E. Mon. 16" down. Cor. Secs. 35, 36, 1 & 2, T7 & 8N., R.10W.	

Profile Notes Red ____ Plotted ____ Job No. 5357.16 Division No. ____ F.B. 5220 Pg. 37
No. ____ Date ____ Date ____ Survey of W.W. District #35
X-Sec. Notes Chkd. BRENNER Checked ____ Survey by Mendonca Notes Beers Date 12-15-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3228 PG. 36 38 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76-L258 CE 307 3-61

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Profile No.	Notes Red	Plotted	Job No. 5357.16	Division No.	F.B. 3228	Pg. 39
	Date	Date	Survey of W.W. Dist #35			
X-Sec. No.	Notes Chkd.	Checked	Survey by Mendonca	Notes Beers	Date 1-20-65	
	Date	Date	Map No.	Indexed C. J. GALLI	Date JAN 2 5 '65	

J.N. 5357.16

WATER WORKS DIST #35

AVE "G": 120th ST. E.

TO

125th ST. E

CROSS-SECTIONS

NOTE: AVE "G" & 120th St. E = 5700 E. (C.S. MON.)

STATION	B.S.	H.I.	F.S.	ELEV.
			MENDONCA BEERS HILL CHERRY	

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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #N.C. 1113				2401.10	BM #N.C.-1113 - Elev. = 2401.104. F.B. 3228-19 Ave. G & 120th St. E., 40' N & 40' W of ℄ INT. Brass Nail in 2" I.P.	
5+00				2400.74	℄ Int 120th St E. & Ave G.	
5+08 3				2400.52	Edge Pvt & ℄ Ave G.	
5+24				2399.0	℄ & flowline gutter	
				2399.1	20' Left flowline gutter	
				2398.8	50' " flowline "	
				2398.7	100' " flowline "	
				2398.4	150' " flowline "	
5+32 0				2401.2	℄ & Top Brk	
				2398.9	6 5 Left (℄ & Beginning of Dr ditch	
				2399.2	25 5 L Btm Brk.	
				2400.3	29 5 L. Top Brk	
				2401.0	50 0 L	
6+00				2401.2	℄ & Top Brk.	
				2399.0	5 0 L flow line ditch	
				2399.8	9 0 L. Top Brk	
				2399.9	50 0 L	
				2400.7	50 0 L	
T.P.				2401.02		
7+00				2401.3	℄ & Top Brk	

F.B. 3228 PG. 40
Job No. 5357.16 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W W Dist. #35 Date ____ Date ____ No. ____
Survey by Mendonca Notes Dixon Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
7+00				2398.9	6.5 Left flo Line ditch.	
				2399.7	11.4 Left Top Brk	
				2399.9	20° " (North)	
				2400.4	50° " "	
8+00				2401.1	℄ & Top Brk	
				2398.7	8° Left flowline ditch	
				2399.9	13.8 Left	
				2400.0	20° " (North)	
				2400.2	50° " "	
9+00				2400.9	℄ & Top Brk	
				2398.8	6.5 Left flo Line	
				2400.0	12.5 " Top Brk	
				2400.0	20° " (North)	
				2400.2	50° "	
10+00				2400.8	℄ & Top Brk	
				2398.8	6.5 Left flo line ditch	
				2400.0	12.5 " Top Brk	
				2400.00	20° " (North)	
				2400.1	50° " "	
T. P.				2404.14		

Profile Notes Red ____ Plotted ____ Job No. 5357.16 Division No. ____ F.B. 3228 PG. 41
No. ____ Date ____ Date ____ Survey of WW Dist #35
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 1-20-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00				2400.6	℄ & Top Brk	
				2399.2	6° Left flo line ditch	
				2400.0	14° " Top Brk	
				2400.0	20° " (North)	
				2400.3	50° " "	
12+00				2400.7	℄ & Top Brk	
				2399.0	7° Left flo line ditch	
				2400.1	15° " Top Brk	
				2399.8	20° " (North)	
				2400.1	50° " "	
13+00				2401.0	℄ & Top Brk	
				2398.9	7° Left flo line ditch	
				2399.9	14° " Top Brk	
				2400.0	20° " (North)	
				2400.3	50° " "	
14+00				2400.8	℄ & Top Brk	
				2399.3	8° Left flo line ditch	
				2400.0	14° " Top Brk	
				2400.2	20° " (North)	
				2400.6	50° " "	

F.B. 3228 PG. 42
Job No. 5357.16 Division No.
Survey of WW Dist #35
Survey by Mendonca Notes Beers
Indexed G. J. GALLI Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
15+00				2401.3	℄ & Top Brk	
				2399.3	8.5 Left flo Line ditch	
				2400.2	14.0 " Top Brk	
				2400.4	20.0 " (North)	
				2400.5	50.0 " "	
T.P.				2403.83		
16+00				2401.8	℄ & Top Brk	
				2399.7	8.6 Left flo Line ditch	
				2400.4	15.2 " Top Brk	
				2400.5	20.0 " (North)	
				2400.8	50.0 " "	
17+00				2402.0	℄ & Top Brk	
				2400.1	10.0 Left flo Line ditch	
				2400.8	14.8 " Top Brk	
				2400.9	20.0 " (North)	
				2401.00	50.0 " "	
18+00				2402.5	℄ & Top Brk	
				2400.5	8.0 Left flo Line ditch which ends here	
					" Top Brk	
				2400.9	20.0 " (North)	
				2401.1	50.0 " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 53516 Division No. ____ F.B. 3228 Pg. 43
X-Sec. No. ____ Date ____ Date ____ Survey of WW Dist #35
Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 1-20-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
19+00				2401.1	℄ Ave G	
				2400.3	20°	
				2400.8	50°	
19+40				2400.9	℄ Ave G	
				2401.0	20° Left.	
				2401.4	35° Toe Slope	
				2406.3	55° Top Bank	
T. P.				240345		
19+70				2401.1	℄ Ave G	
				2401.2	20° Left	
				2401.9	30° " Toe Slope.	
				2406.2	47° " Top Bank	
20+00				2401.2	℄ Ave G.	
				2401.9	10° Left Top Bank.	
				2401.0	20° "	
				2401.9	30° L. Toe Slope	
				2406.0	50° L. Top Bank	
21+00				2401.1	℄ Ave G.	
				2402.1	10° Top Bnk	
				2401.6	20° Left.	
				2400.9	50° "	

F. B. 3228 PG. 44 Job No. 5357.16 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. Dist #35 Date ____ Date ____ No. ____
Survey by Mendonez Notes Beers Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. Gall Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
22+00				2401.2	℄ Ave G.	
				2402.3	12° Top Brk	
				2401.7	20° North	
				2401.4	50° "	
23+00				2401.6	℄ Ave G	
				2402.3	12° Left Top Brk	
				2402.1	20° "	
				2401.5	50° "	
T. P.				2402.0		
24+00				2401.4	℄ Ave G	
				2402.4	12° Left. Top Brk	
				2402.0	20° "	
				2401.4	50° "	
25+00				2401.2	℄ Ave G	
				2402.3	12° Left Top Brk	
				2402.0	20° "	
				2401.0	50° "	
26+00				2401.6	℄ Ave G	
				2402.6	12° Left	
				2401.9	20° "	
				2402.1	30° " Top	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.16 Division No. ____ F.B. 3228 Pg. 45
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. Dist #35
Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 1-20-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
26+00				2401.1	35° L. Btm Brk	
				2400.4	50° L.	
27+00				2401.7	℄ Ave G	
				2402.2	7° Top Brk	
				2402.3	50° Left	
				2402.4	30° Top Brk	
				2401.7	35° Btm Brk	
				2401.1	50°	
28+00				2402.2	℄ Ave G	
				2403.0	10° L. Top Brk	
				2402.6	20°	
				2402.7	35° Top Brk	
				2402.1	40° Btm Brk	
				2401.7	50°	
29+00				2402.2	℄ Ave G	
				2403.2	12° Top Brk	
				2402.4	50° L.	
				2402.5	35° Top Brk	
				2401.6	40° Btm Brk	
				2401.5	50°	
T.P.				2402.29		

F.B. 3228 PG. 46
Job No. 5357.16 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of WW Dist #35 Date ____ Date ____ No. ____
Survey by Mendonca Notes Beers Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
30+00				2403.3	℄ Ave G	
				2403.0	10° Left.	
				2402.3	20° "	
				2402.2	35° " Top Brk	
				2401.6	40° " Btm Brk	
				2401.8	50° "	
31+00				2402.9	℄ Ave G	
				2403.3	5° Left.	
				2402.4	20° "	
				2402.5	30° " Top Brk	
				2401.9	35° " Btm Brk	
				2401.8	50° "	
31+84				2403.9	℄ Ave G	
				2404.0	5° L.	
				2402.5	10° L Btm Brk	
				2402.3	20° L Toe Slope	
				2403.9	50° L Top Brk	
BM #NC 1111				2402.62	BM #NC 1111, Elev = 2402.623, FB #3228-17	
					For Desc. see Pg 17.)	

Profile Notes Red ____ Plotted ____ Job No. 5357.16 Division No. ____ F.B. 3228 PG. 47
No. ____ Date ____ Date ____ Survey of W. W. Dist #35
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 1-20-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. Gillis Date ____

F. B. 3228 PG. 48 | Job No. 55571 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of W.W. Dist. #35 Date _____ Date _____ No. _____

Survey by Mendonca Notes Beers Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L296 CE 307 3-61

NOTES RED _____ JOB NO. 5357.17 SURVEY OF W. W. DIST. #35 | F. B. 3228 PG. 49

DATE _____ SURVEY BY S. HALISCKY

NOTES CHKD. M. ASHLEY OCT 20 '65 NOTES BY S. HALISCKY · DATE 9-17-65

DATE _____ INDEXED C. J. GALLI _____ DATE OCT 1 5 '65

DESCRIPTION

J.N. 5357.17

BENCH LEVELS

FOR

W. W. DIST. #35

FROM

AVE I SO. ALONG 175TH ST. E TO AVE J

ADJ. ELEV.

Then

3RD RUN

WESTON AVE J TO 150TH ST. E

2ND RUN

PARTY
HALISCKY
KING
VAN HORN
RITTER

DIFF.

1ST RUN

B.M.

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765420 S & E-353 4-54

768420 S & E-353 4-54

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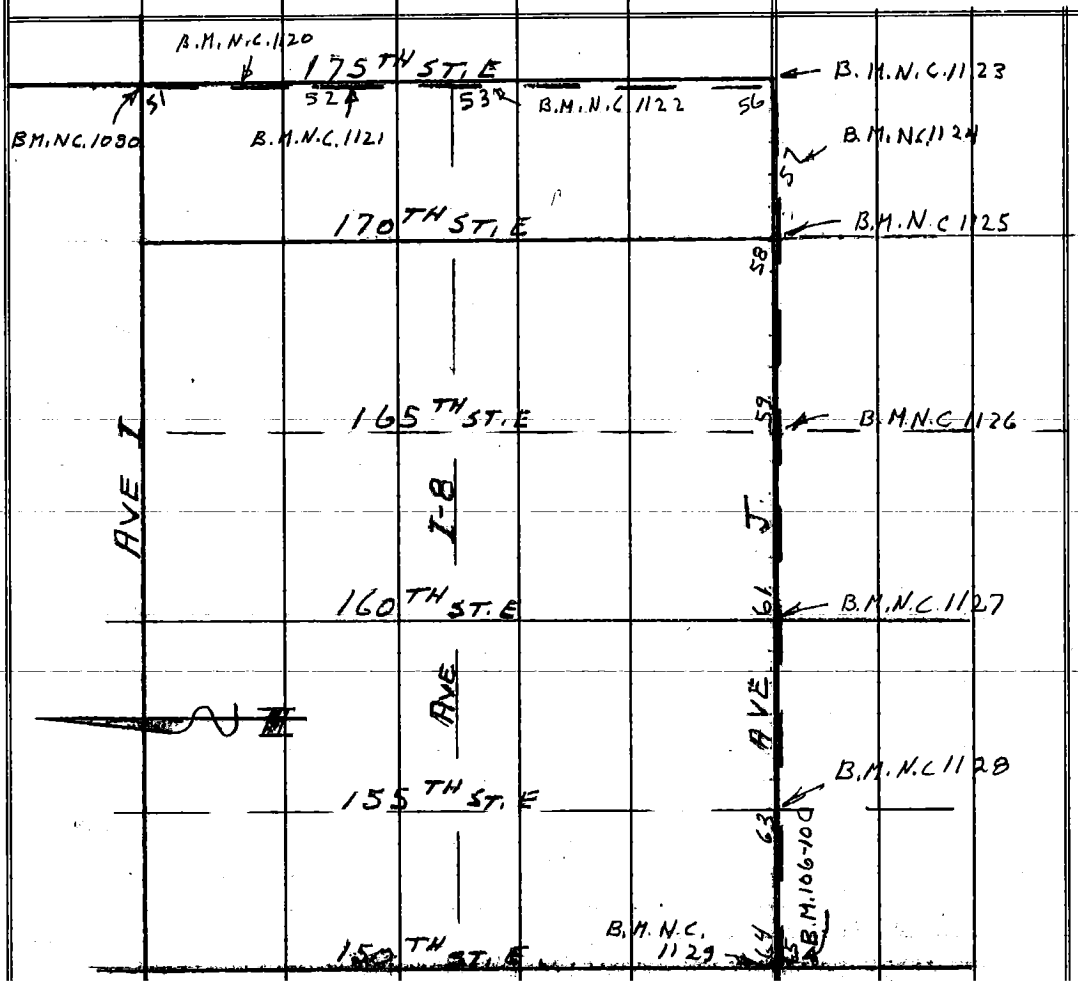
JOB NO 535717 SURVEY OF W.W. DIST #35
SURVEY BY S. HALISCKY
NOTES BY S. HALISCKY DATE 9-17-65
INDEXED G. J. GALLI DATE
NOTES RED
DATE
NOTES CHK M. ASHLEY
DATE OCT 20 65

F.B. 3228 PG. 50

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION



76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. N.C. 1090	3000.855				3000.855	B.M. N.C. 1090 EL.=3000.855; F.B. 3187-35 ℄ INT AVE I & 175TH ST. E.; TOP CONC. C.S. MON. WITH BRASS CAP MARKED: "COUNTY SURVEYOR, R.E. 2177, 10/15, T 7N, R 9W, 1/4 COR." FL.
+	5.634		5.777			
⊼	3006.489	+3.092	+3.092			
−	2540		2.685			
2"I.P.	3003.949				3003.949	2"I.P. EL.=3003.949; F.B. 3187-35 ℄ INT AVE I & 175TH ST. E., WEST 50' THEN NORTH 50', 2"I.P. CONC. PL. & TAG "L.A. Co. ENG'R", UP 4"
+	0.577		0.650			
⊼	3004.526	-4.788	-4.786		-4.787	
−	5.365		5.436			
T.P. (3+00)	2999.161					1X1
+	1.904		2.000			
⊼	3001.065	-3.547	-3.548			
−	5.451		5.548			
T.P.	2995.614					
+	3.931		4.224	4.353		
⊼	2999.545	-0.207	-0.215	-0.206		
−	4.138		4.439	4.559		1X1
T.P. (5+00)	2995.407					
+	4.782		5.022			
⊼	3000.189	-1.088	-1.090			
−	5.870		6.112			
T.P. (7+00)	2994.319					1X1
+	3.230		3.452			
⊼	2997.549	-1.455	-1.452			
−	4.685		4.904			
T.P. (9+00)	2992.864					1X1

NOTES RED _____ JOB NO. 5357.17 SURVEY OF W. W. DIST. #35
DATE _____ SURVEY BY S. HALISCKY
NOTES CHKD. M. ASHLEY NOTES BY S. HALISCKY DATE 9-15-65
DATE OCT 20 '65 INDEXED G. J. GATES DATE

F.B. 3228 Pg. 51

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	2995.141		-2.118			
−	4.393	-2.116	4.680			
T.P. (11+00)	2990.748					1X1
+	2.842		3.032			
⊼	2993.590	-3.156	3.156			
−	5998		6.188			
B.M. N.C. 1120	2987.592				2987.593	B.M. N.C. 1120 EL. = F.B. 2237-170 ℄ INT. AVE I & 175TH ST. E., SO. 1340 8' ON 1/4 SEC. LINE TO CONC. C.E. MON. WITH BRASS CAP MARKED, "COUNTY ENGINEER, R.E. 5869, 1/16 COR." UP 4"
+	3.120		3.340			
⊼	2990.712	-7.989	-7.988			
−	11.109		11.328			
T.P. (15+00)	2979.603				1X1	
+	0.331		0.517			
⊼	2979.934	-10.127	-10.125		-10.126	
−	10.458		10.642			
T.P. (ROCK)	2969.476					
+	1.727		1.873			
⊼	2971.203	-10.007	-10.008			
−	11.734		11.881			
T.P. (18+00)	2959.469					1X1
+	1.403		1.517			
⊼	2960.872	-9.300	9.298			
−	10.703		10.815			
2" I.P.	2950.169				2950.171	2" I.P. CONC. PL. & TAC L.A. CO. ENG'R 70 71' N.E. OF 1/64 COR. MON., UP 8"
+	2.774		2942			
⊼	2952.943	-4.036	4.036			
−	6.810		6978			
B.M. N.C. 1121	2946.133				2946.135	B.M. N.C. 1121 EL. F.B. 2237-169 ℄ INT. AVE I-8 & 175TH ST. E., 670 40' NO. ON 1/4 SEC. LINE, CONC. C.E. MON. WITH BRASS CAP MARKED: COUNTY ENGINEER, RE 5869, 1/64 COR. UP 2"
+	0.450		0.664			
⊼	2946.583	-8.124	8.125			
−	8.574		8.789			
− (22+00)	[illegible]					

JOB NO. 5357.17 SURVEY OF W.W. DIST. #35 NOTES RED
SURVEY BY S. HALISCKY DATE
NOTES BY S. HALISCKY DATE 9-15-65 NOTES CHK'D M. ASHLEY
INDEXED C. J. GALLI DATE DATE 11 2 65

F. B3228 PG. 52

76S420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
+	0.666		0.775			
Π	2938.675	-9.434	-9.433		-9.433	
−	10.100		10.208			
T.P.(23+00)	2928.575					/X/
+	1.605		1.780			
Π	2930.180	-8.600	-8.599			
−	10.205		10.379			
T.P.(24+00)	2919.975					
+	1.720		1.868			
Π	2921.695	-9.575	-9.576			
−	11.295		11.444			
T.P.	2910.400					/X/
+	3.678		3.762			
Π	2914.078	-4.383	-4.382			
−	8.061		8.144			
B.M.N.C.#1122	2906.017				2906.020	B.M.#N.C.1122 EL. = F.B. 2237-169 & INT. AVE I-8 & 175TH ST. E. TOP CONC. C.E. MON. WITH BRASS CAP MARKED: "COUNTY ENGINEER R.E.5869, T7N, R9W, CENTER SEC. 15, UP2"
+	1.723		1.603			
Π	2907.740	-5.192	-5.192			
−	6.915		6.795			
T.P.	2900.825					
+	3.822		3.773	3.664		
Π	2904.647	-7.033	-7.042	-7.039		
−	10.855		10.815	10.703		
T.P.	2893.792					
+	1.062		0.993			
Π	2894.854	-8.760	-8.761			
−	9.822		9.754			
T.P.	2885.032					
+	2.065		1.986			
Π	2887.097	-6.101	-6.102			
−	[illegible]		[illegible]			

NOTES RED _____ JOB NO. 5357.17 SURVEY OF W.W. DIST. '35
DATE _____ SURVEY BY S. HALISCKY
NOTES CHKD. W. ASHLEY NOTES BY S. HALISCKY DATE 9-15-65
DATE OCT 20 '65 INDEXED C. J. GALLI DATE _____

F.B. 3228 PG. 53

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 5357.17 SURVEY OF W.W. DIST #35 NOTES RED
SURVEY BY S. HALISCKY DATE
NOTES BY S. HALISCKY DATE 9-15-65 NOTES CHKD. ASHLEY
INDEXED G. J. GALLI DATE DATE OCT 20 '65

F.B. 32.28 PG. 54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2878.931					
+	0.795		0.743			
π	2879.726	-10.633	10.630		-10.632	
−	11.428		11.373			
T.P.	2868.298					
+	0.838		0.746			
π	2869.136	-9.164	-9.166			
−	10.002		9.912			
T.P.	2859.134					
+	0.968		0.829			
π	2860.102	-9.126	-9.126			
−	10.094		9.955			
T.P.	2850.008					
+	1.272		1.169			
π	2851.280	-9.777	-9.779			
−	11.049		10.948			
T.P.	2840.231					
+	2.146		1.994			
π	2842.377	-9.032	-9.031			
−	11.178		11.025			
T.P.	2831.199					
+	0.586		0.621			
π	2831.785	-10.457	-10.454		-10.456	
−	11.043		11.075			
T.P.	2820.742					
+	0.675		0.517			
π	2821.417	-10.473	-10.472			
−	11.148		10.989			
T.P.	2810.269					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2810.269					
+	1.101		0.933			
Π	2811.370	-9.488	-9.491			
−	10.589		10.424			
T.P.	2800.781					
+	0.204		0.448			
Π	2800.985	-10.462	-10.461			
−	10.666		10.909			
T.P.	2790.319					
+	1.468		1.299			
Π	2791.787	-9.359	9.359			
−	10.827		10.658			
T.P.	2780.960					
+	1.269		1.109	1.186		
Π	2782.229	-10.086	-10.080	-10.079	-10.085	
−	11.355		11.189	11.265		
T.P.	2770.874					
+	0.668		0.549			
Π	2771.542	-8.759	-8.759			
−	9.427		9.308			
T.P.	2762.115					
+	0.783		0.889	0.929		
Π	2762.898	-7.550	-7.555	-7.557		
−	8.333		8.444	8.486		
T.P.	2754.565					
+	1.243		1.244	1.026		
Π	2755.808	-8.519	-8.527	-8.527		
−	9.762		9.771	9.553		
T.P.	2746.046					
+	2.994		2.784			
Π	[illegible]	[illegible]	[illegible]			

NOTES RED _____ JOB NO. 5357.17 SURVEY OF W. W. DIST # 35
DATE _____ SURVEY BY S. Halisky
NOTES CHKD M. ASHLEY NOTES BY S. Halisky DATE 9-15-65
DATE OCT 20 '65 INDEXED G. J. GALLI DATE

F.B. 3228 PG. 55

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JOB NO. 5357.17 SURVEY OF W. W. DIST. #35
SURVEY BY S. HRUSCKY DATE 9-15-65
NOTES BY S. HRUSCKY DATE
INDEXED G. J. GALL DATE
NOTES RED DATE
NOTES CHKD. ASHLEY DATE OCT 20 '65
F.B. 3228 PG. 56

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	10.089		9879			
N.C.1123	2738.951				2738.957	B.M. N.C. 1123, EL. = ℄ INT. AVE J & 175 ST. E, USED PT. "M" OF MONUMENT OF CONC. C.S. BRASS CAP MONUMENT MARKED: "COUNTY SURVEYORS MONUMENT, T7N, R9W, 15/22, 1/4 SEC. COR." DN. 11½", CAP & WELL
+	9.058		9.167			
⊼	2748.009	+4.870	4.870			
−	4.188		4.297			
2" I.P.	2743.821				2743.827	2" I.P. CONC. PL. & N. UP 10" 40' W & 40' NO. OF ℄ INT. AVE J & 175TH ST. E
+	0.595		0.527			
⊼	2744.416	-6.897	-6.895		-6.896	
−	7.492		7.422			
T.P.	2736.924					
+	3.193		3.366			
⊼	2740.117	-3.019	-3.021			
−	6.212		6.387			
T.P.	2733.905					
+	3.698		3.599			
⊼	2737.603	+0.285	+0.285			
−	3.413		3.314			
T.P.	2734.190					
+	8.263		8.036	7.822		
⊼	2742.453	+4.257	+4.252	+4.255		
−	4.006		3.784	3.567		
T.P.	2738.447					
+	0.330		0.555			
⊼	2738.777	-9.453	-9.451			
−	[illegible]		[illegible]			

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2728.994					
+	1.077		0.981			
⊼	2730.071	-7.431	-7.432			
−	8.508		8.413			
B.M. N.C. 1124	2721.563	←	— —	— —	2721.570	B.M. N.C. 1124 EL. F.B. 2237-161, ℄ INT. AVE J & 172nd ST. E., 1334 14' WLY. ON ST. ℄ (SEC. LINE) TO CONC. C.E. MON. WITH BRASS CAP MARKED: COUNTY ENGINEER R.E. 5869, 1/16 COR. "DN. 12", CAP & WELL.
+	2.676		2.619			
⊼	2724.239	-4.843	-4.843			
−	7.519		7.462			
T.P.	2716.720					
+	1.962		1.868			
⊼	2718.682	-6.134	-6.135			
−	8.096		8.003			
T.P.	2710.586					
+	1.683		1.538			
⊼	2712.269	-7.183	-7.183		-7.182	
−	8.866		8.721			
T.P.	2703.403					
+	1.846		1.662			
⊼	2705.249	-6.326	-6.328			
−	8.172		7.990			
T.P.	2697.077					
+	0.723		0.573			
⊼	2697.800	-8.046	-8.046			
−	8.769		8.619			
T.P.	2689.031					
+	0.427		0.521			
⊼	2689.458	-8.386	-8.387			
−	8.813		8.908			
T.P.	2680.645					
+	3.824		3.760	3.648		
⊼	[illegible]	[illegible]	[illegible]	[illegible]		

NOTES RED ____ JOB NO. 5357.17 SURVEY OF W. W. DIST. #35
DATE ____ SURVEY BY S. HALISCKY
NOTES CHKD. M. ASHLEY NOTES BY S. HALISCKY DATE 9-17-65
DATE OCT 20 '65 INDEXED C. J. GALLI DATE ____

F.B. 3228 PG. 57

765420 S & E-353 4-54

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JOB NO. 5357.12 SURVEY OF W.W. DIST. #35
SURVEY BY S. HALISCKY
NOTES BY S. HALISCKY DATE 9-17-65
INDEXED C. J. GALLY DATE
NOTES RED DATE
NOTES CHKD. ASHLEY OCT 20 DATE

F.B. 3228 PG. 58

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
—	7.314		7.255	7.141		
BM N.C.1125	2677.155				2677.163	B.M. N.C. 1125 F.B. 2237-160
+	3.158		3.341			¢ INT. 170TH ST & AVE J. PT.
⊼	2680.313	-5.641	5.641			ON N.W. EDGE OF BRASS CAP MON.
—	8.799		8.982			MARKED: "COUNTY SURVEYORS
T.P.	2671.514					MONUMENT, T7N, R9W, 15, 16, 21, 22,
+	1.677		1.890			DN. 24", CAP & WELL
⊼	2673.191	-6.886	-6.887			
—	8.563		8.777			
T.P.	2664.628					
+	1.317		1.550			
⊼	2665.945	-7.653	-7.652			
—	8.970		9.202			
T.P.	2656.975					
+	0.573		0.821			
⊼	2657.548	-8.184	-8.183			
—	8.757		9.004			
T.P.	2648.791					
+	1.166		1.308			
⊼	2649.957	-7.864	-7.862		-7.863	
—	9.030		9.170			
T.P.	2640.927					
+	1.451		1.592			
⊼	2642.378	-8.065	-8.064			
—	9.516		9.656			
T.P.	2632.862					
+	0.318		0.548			
⊼	2633.180	-8.944	-8.946			
—	9.262		9.494			
T.P.	2623.918					
	0.948		1.193			

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π	2624866	-7.648	-7.651			
−	8596		8.844			
T.P	2616270					
−	0.785		0.920			
π	2617.055	-7.865	-7.865			
−	8.650		8785			
T.P.	2608.405					
+	1.136		1.320			
π	2609.541	-8.139	-8.141			
−	9.275		9.461			
T.P.	2600.266					
+	0818		1.035			
π	2601.084	-8.257	-8.257		-8.256	
−	9.075		9.292			
T.P.	2592.009					
+	0.525		0.693			
π	2592.534	-8.725	-8.728			
−	9.250		9.421			
T.P	2583.284					
+	1.893		2.040			
π	2585.177	-5.811	5.811			
−	7.704		7.851			
B.M NC.1126	2577.473	←	—	—	2577.493	B.M. N.1126 EL.= ℄ INT. AVE J & 165TH ST. E. CONC. C.E. MON. WITH BRASS CAP MARKED: "COUNTY ENGINEER R.E. 5869, 16/21, T7N, R9W, 1/4 SEC. COR." DN. 10", CAP & WELL
+	4.101		3.924			
π	2581.574	+0.379	0.376			
−	3.722		3,548			
2" I.P.	2577.852	←	—	—	2577.862	2" I.P. CONC. PL. & TAG L.A. Co ENG'R, UP 10"
+	1.326		1.107			
π	2579.178	-5.872	-5.872			
−	7.198		6979			
T.P.	[illegible]					

NOTES RED ____ JOB NO 5357.17 SURVEY OF W. W. DIST. # 35
DATE ____ SURVEY BY S. HALISCKY
NOTES CHKD M. ASHLEY NOTES BY S. HALISCKY DATE 9-17-65
DATE OCT 20 '65 INDEXED C. J. GALLI DATE ____

F.B. 3228 PG. 59

76S420 S & E-353 4-54

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SURVEY BY S. HALISCKY
NOTES BY S. HALISCKY DATE 9-17-65
INDEXED C. J. GALI DATE
NOTES RED DATE
NOTES CHKD ASHLEY DATE OCT 20 '65

F. B. 3228 PG. 60

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
+	1.339		1.129	0.922		
π	2573319	-7.266	7.273	7.265		
−	8.605		8.402	8.187		
T.P	2564.714					
+	0.823		0.723			
π	2565.537	-7.746	-7.746			
−	8.569		8.469			
T.P.	2556.968					
+	1.263		1.124			
π	2558.231	-6.642	-6.643			
−	7.905		7.767			
T.P.	2550.326					
+	1.287		1.094			
π	2551.613	-7.017	-7.015		-7.016	
−	8.304		8.109			
T.P	2543.309					
+	1.658		1.504			
π	2544.967	-6.340	-6.339			
−	7.998		7.843			
T.P.	2536.969					
+	1.622		1.537			
π	2538.591	-5.887	-5.890			
−	7.509		7.427			
T.P.	2531.082					
+	1.703		1.548			
π	2532.785	-5.300	-5.303			
−	7.003		6.851			
T.P.	2525.782					
+	1.768		1.572	1.386		
π	2527.550	-5.200	-5.194	-5.195		
−	1.968		6.766	6.581		

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2520.582					
+	1.978		1.907	1.724		
⊼	2522.560	-3.929	-3.936	-3.931		
−	5.907		5.843	5.655		
T.P.	2516.653					
+	3.585		3.383			
⊼	2520.238	-2.136	-2.133		-2.135	
−	5.721		5.516			
T.P.	2514.517					
+	3.212		3.028			
⊼	2517.729	-3.089	3.088			
−	6.301		6116			
B.M.* N.C. 1127	2511.428				2511.440	BM.* N.C. 1127 EL.= ℄ INT. AVE J & 160TH ST. E. CONC. C.S. MON. WITH BRASS CAP MARKED, "COUNTY SURVEYORS MONUMENT, 16, 17, 20, 21, T7N, R9W", DN. 9", CAP & WELL
+	4.763		4.597			
⊼	2516.191	+0.124	+0.123			
−	4.639		4474			
1½" I.P.	2511.552				2511.564	Lg. BT. SPK. W. & T. IN 1½" I.P, 40' So. OF AVE J & 160TH ST. E. UP 4"
+	3.538		3.578			
⊼	2515.090	-2.328	-2.331			
−	5.866		5.909			
T.P.	2509.224					
+	3.079		2.969			
⊼	2512.303	-3.088	-3.088			
−	6.167		6.057			
T.P.	2506.136					
+	3.507		3.728			
⊼	2509.643	-2.688	-2.688			
−	6.195		6.416			
T.P.	2503.448					
+	3.881		3.794			
⊼	[illegible]	[illegible]	[illegible]			

NOTES RED ____ JOB NO. 5357.17 SURVEY OF W.W. DIST. #35
DATE ____ SURVEY BY S. HALISCKY
NOTES CHKD M. ASHLEY NOTES BY S. HALISCKY DATE 9-17-65
DATE OCT 20 '65 INDEXED C. J. GALLI DATE

FB 3228 PG 64

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
−	5.688		5.598			
T.P	2501.641					
+	3.652		3.574	3.765		
⊼	2505.293	-2.025	-2.033	-2.023	-2.024	
−	5.677		5.607	5.788		
T.P.	2499.616					
+	4.075		4.115			
⊼	2503.691	-0.743	-0743			
−	4.818		4858			
T.P.	2498.873					
+	4.487		4.607			
⊼	2503.360	-0.090	-0.092			
−	4.577		4.699			
T.P	2498.783					
+	4.349		4.251			
⊼	2503.132	-0.498	-0.497			
−	4.847		4.748			
T.P.	2498.285					
+	4.154		4.250			
⊼	2502.439	-0.920	-0.922			
−	5.074		5.172			
T.P.	2497.365					
+	3.338		3.430			
⊼	2500.703	-1.598	-1.599			
−	4.936		5.029			
T.P	2495.767					
+	4.362		4.252			
⊼	2500.129	-0.959	-0.959			
−	5.321		5.211			
T.P.	2494.808					
−	[illegible]		[illegible]			

JOB NO. 5357.17 SURVEY OF W.W. DIST. #95 NOTES RED
SURVEY BY S. HALISCKY DATE
NOTES BY S. HALISCKY DATE 9-17-65 NOTES CHKD ASHLEY
INDEXED C. J. GALLI DATE DATE OCT 20 65

F. B3228 PG. 62

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PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π	2498.907	-1.844	-1.844			
–	5.943		6.069			B.M. N.C.1128 EL. FB.3182-44
B.M. N.C. 1128	2492.964				2492.977	℄ INT. AVE J & 155TH ST. E, CONC.
+	5.003		5.247			C.S. MON. WITH BRASS CAP
π	2497.967	+1.662	+1.663			MARKED "COUNTY SURVEYORS
–	3.341		3.584			MONUMENT, 17/20, T7N, R9W,
T.B.M. J-155E	2494.626				2494.639	1/4 SEC. COR. DN. 10" CAPWELL
+	3.143		3.320			
π	2497.769	-2.120	-2.121			T.B.M. J-155E EL. =
–	5.263		5.441			℄ INT. 155TH ST. E. & AVE J, 75 FT. WEST
T.P.	2492.506					& 30 NORTH, SET Lg. BT. SPK. IN
+	4.971		5.219			SOUTH SIDE OF R.R. #120195OE
π	2497.477	-0.261	-0.261			4" ABOVE GROUND (TOP BT. SPK.)
–	5.232		5.480			
T.P.	2492.245					
+	4.863		4.986			
π	2497.108	-0.389	-0.388			
–	5.252		5.374			
T.P.	2491.856					
+	4.921		5.123			
π	2496.777	-0.129	-0.126		-0.128	
–	5.050		5.249			
T.P.	2491.727					
+	4.518		4.730			
π	2496.245	-0.506	-0.508			
–	5.024		5.238			
T.P.	2491.221					
+	4.768		5.018			
π	2495.989	+0.146	+0.146			
–	4.622		4.872			
– P	[illegible]					

NOTES RED _____ JOB NO. 5357.17 SURVEY OF W.W. DIST. #35
DATE _____ SURVEY BY S. HALISCKY DATE 9-17-65
NOTES CHKD. M. ASHLEY NOTES BY S. HALISCKY
DATE _____ INDEXED G. J. GALL DATE _____

F.B. 3228 PG. 63

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 5357.17 SURVEY OF W.W. DIST. #35 NOTES RED.
SURVEY BY S. HALISCKY DATE
NOTES BY S. HALISCKY DATE 9-17-65 NOTES CHKD. [illegible]
INDEXED C. J. GALLI DATE DATE OCT 20 65

F.B. 3228 PG. 64

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
+	4.373		4.650			
⊼	2495.740	-0.217	-0.215		-0.216	
-	4.590		4865			
T.P	2491.150					
+	4.020		4.228			
⊼	2495.170	-0.973	-0.974			
-	4.993		5.202			
T.P	2490.177					
+	4.469		4.674			
⊼	2494.646	-0.279	-0.278			
-	4.748		4952			
T.P	2489.898					
+	4.347		4.587			
⊼	2494.245	-0.513	-0.512			
-	4.860		5.099			
T.P	2489.385					
+	4.567		4.778			
⊼	2493.952	-0.270	-0.270			
-	4.837		5.048			
T.P	2489.115					
+	4.658		4.878			
⊼	2493.773	-0.072	-0.073			
-	4730		4951			
T.P.	2489.043					
+	5.039		5.270			
⊼	2494.082	-0.490	-0.491			
-	5.529		5.761			
BM N.C.1129	2488.553				2488.568	B.M. N.C. 1129 EL. F.B. 3182-43 ℄ INT. 150TH ST. E & AVE J, CONC. C.S. MON. WITH BRASS CAP MARKED: "COUNTY SURVEYORS MONUMENT 17, 18, 19, 20, T7N, R9W, DN. 12" CAP & WELL. (E. EDGE BRASS CAP)
+	5.886		6.077	6.067		
⊼	2494.439	+1.891	1.887	+1.891		
-	[illegible]		[illegible]	[illegible]		

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 106-100	2490.444				2490.459	B.M. 106-100, EL.=2490.459, F.B. 2418-106 & INT. AVE J & 150TH ST. E., 18.3 FT. EAST & 39.0 FT. SOUTH, A CONC. C.E. BRASS CAP MON. MARKED: "COUNTY ENGINEER, B.M. 106-100, 1959, R.E. 5869", UP 6"

NOTES RED. _____ JOB NO. 5337.17 SURVEY OF W.W. DIST #35
DATE _____ SURVEY BY S. HRUSCKY
NOTES CHKD M. ASHLE NOTES BY S. HRUSCKY DATE 9-20-65
DATE OCT 20 '65 INDEXED C. J. GALLI DATE

F.B. 3228 PG. 65

F. B. 3228 PG. 66

JOB NO. 535717 SURVEY OF W. W. DIST. #35 NOTES RED.
SURVEY BY S. HALISCKY DATE
NOTES BY S. HALISCKY DATE 9-20-65 NOTES CHKD. M. ASHLEY
INDEXED G. J. GALLI DATE DATE OCT 20 '65

765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Profile No.	Notes Red Date	Plotted Date	Job No. 5357.17	Division No.	F.B. 3228	Pg. 67
X-Sec. No.	Notes Chkd. M. ASHLEY Date OCT 20 '65	Checked Date	Survey of W.W. DIST. #35			
			Survey by HALISCKY	Notes S.H.	Date 9-21-65	
			Map No.	Indexed C. J. GALLI	Date	

J.N. 5357.17

CROSS SECTIONS
FOR
W. W. DIST. #35
FROM
AVE I SO. ALONG 175TH ST. E.
TO AVE J.

℄ X-sec. on Ave J. from 175th St E West 4200 ft.

Note
By request of Martin of W.W Division the X-sec. on 175th st East from Ave I south to Ave J were extended to 50 feet on the east side only. Shots shown are hand leveled and are above or below ℄ grade.
J.N. Dougherty
7-7-66

PARTY
HALISCKY
KING
VANHORN
RITTER

ELEV.	F.S.	H.I.	B.S.	STATION

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403 Los Angeles County Engineering Bldg.

76-L.298 CE 307 3-61

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F.B. 3228 PG. 68 | Job No. 5357.17 | Division No. | Notes Red | Plotted | Profile No.
Survey of W.W. DIST. #35 | Date | Date | X-Sec. No.
Survey by HALISCKY Notes HALISCKY | Notes Chk'd M. ASHLEY | Checked
Indexed C. J. GALLI | Date 9-21-65 | Date OCT 20 '65 | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. N.C.1090	5 30	3006 26		3000 85	B.M. N.C.1090 EL.= 3000.855 F.B.3187-35 ℄ INT. AVE I & 175TH ST. E., TOP CONC. C.S. MON. WITH BRASS CAP MARKED: "COUNTY SURVEYOR, R.E. 2177, 10/15, T7N, R9W, 1/4 COR.", FL.	
				CTR. OF DRY WASH		
100' No.			41	3002 1'	IN DRY WASH	-2.7 / 50 L = 2999.4
30' W			30	032'		
30' E			47	015'		
100 So			53	009'	CTR. OF DRY WASH - AT 1/4 COR MON.	
30' R			34	028'	DRY WASH	
30. L			70	2999 2'	DRY WASH	-2.8 / 50 L = 2996.4
100 So.	1 84	3001 04	70	2999 20'	1X1	
30' R			17	2999 3'		
30' L			38	972'		-2.1 / 50 L = 2994.2
2+00 So.			47	963'		
30' R			24	986'		
30' L			54	956'		
3+00 So			55	955'		
30' R			42	968'		-2.5 / 50 L = 2991.8
30' L			67	2994 3'	SMALL DRY WASH	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		3001 04				
4+00 So	4 48	3000 03	5 49	2995 55	1 x L	$\frac{-2.9}{50L}$ = 2992.7
30' R			3 5	96 5		
30' L			6 0	94 0		
5+00 So			4 6	95 4		$\frac{-2.2}{50L}$ = 2993.2
30' R			3 1	96 9		
30' L			5 6	94 4		
6+00 So			3 7	96 3		$\frac{-3.2}{50L}$ = 2993.1
30' R			2 4	97 6		
30' L			6 1	93 9		
7+00 So	2 64	2996 99	5 68	2994 35	No. EDGE OF SHALLOW DRY WASH	$\frac{-2.8}{50'L}$ = 2991.6
30' R			0 8	96 2		
30' L			3 9	93 1		
8+00 So			3 6	93 4	So. EDGE OF SHALLOW DRY WASH	$\frac{-3.1}{50'L}$ = 2990.3
30' R			1 9	95 1		
30' L			5 6	91 4		
9+00 So			4 2	92 8		$\frac{-3.2}{50'L}$ = 2989.6
30' R			2 5	94 5		
30' L			6 2	90 8		
10+00 So	2 69	2993 77	5 91	2991 08		$\frac{-3.5}{50L}$ = 2987.6
30' R			0 7	2993 1		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535717 Division No. ____ F.B. 3228 Pg. 69
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked M. ASHLEY Survey by HALISCKY Notes S.H. Date 9-21-65
Date ____ Date OCT 20 '65 Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 3228 PG. 70 | Job No. 5352 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | Date | No.
Survey by HALISCKY | Notes HALISCKY | Notes Chk'd M. ASHLEY | Checked | X-Sec.
Indexed C. J. GALLI | Date 9-21-65 | Date OCT 20 '65 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
		2993 77				
30' L			47	2989 1		
10+62 So			35	903	CTR. 3' WIDE WASH	RIGHT ∠s TO ℄
11+00 So			30	908		$\frac{-3.5}{50L}$ = 2987.3
30' R.			10	928		
30' L			50	888		
12+00 So			47	891		$\frac{-3.2}{50'L}$ = 2985.9
30' R			30	908		
30' L			64	874		
13+00 So.			69	869		$\frac{-3.1}{50'L}$ = 2983.8
30' R			53	885		
30' L			83	855		
B.M.N.C.1120	1 65	2989 27	6 15	298762	B.M. NC 1120 C.E. BRASS CAP MON	F.B. 3228-52
CR. SHOT			21	872		$\frac{-1.1}{50L}$ = 2986.1
21' R			20	873	TOP BRK	
36.5' R			29	864	CTR. 3' WIDE WASH	
30' L			31	862		
13+71 S.			23	870	TOP BRK	
13+86 S.			41	852		
38' R			56	837	CTR. 3' WIDE WASH	
18' L			20	2987 3	TOP BRK	

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STATION	B. S.	H. I.	F. S.	ELEV.	#	
		2989 27				
14+00 S.			3 1	2986 2		$\frac{-1.3}{50'L}$ = 2984.9
33' R			6 6	2982 7	CTR. 3' WIDE WASH	
15' L			2 0	2987 3		
30 L			2 2	2987 1		
14+22.5 S			3 3	2986 0		$\frac{-0.5}{50'L}$ = 2985.5
22' R			5 1	2984 2	TOP BRK	
39' R			7 4	2981 9	CTR. 3' WIDE WASH	
30' L			3 3	2986 0		
14+55 S.			7 8	2981 5		$\frac{-1.3}{50'L}$ = 2980.2
18' R			7 4	2981 9	TOP BRK	
35' R			9 7	2979 6	CTR. 4' WIDE WASH	
30' L			4 2	2985 1		
15+00			9 9	79 4		$\frac{+0.7}{50'L}$ = 2980.1
17' R			11 7	776	E. EDGE OF WASH	
38' R			12 1	772	W. " " "	
30' L			8 0	813		
T.P.	0 86	2980 49	9 64	2979 63	1X1 15+00	
15+32 S.			3 2	773		
19' R			5 2	753	E. EDGE WASH	
38' R			5 1	2975 4	W. " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535217 Division No. ____ F.B. 3228
X-Sec. No. ____ Date ____ Date ____ Survey of W. M. DIST. #35 Pg. 71
Notes Ch. M. ASHLEY Checked ____ Survey by HALLICKY Notes S.H. Date 9-21-65
Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2980 49				
14 5' L			15	29790		
30' L			15	790		
15+70 S.			47	758		
17 5 R			73	732	E. EDGE WASH	
30 R			70	735	CTR. WASH	
30 L			58	747		
16+00 S.			62	743		$\frac{-4.8}{50'L}$ = 2969.5
36' R			96	709	E. EDGE 10' WIDE WASH	
30' L			87	718		
TP	0 35	2969 85	1099	296950	TOP HUGE ROCK 10' S. & 10 E OF ST. 17+00 (5'x5')	
17+00			43	656		$\frac{-0.7}{50'L}$ = 2964.9
35' R			49	650	E. EDGE WASH	
22' R			46	653	W, " "	
30' R			38	661		
15' L			37	662	TOP BRK	
30 L			40	659		
17+66' S.			96	603	N. E. EDGE WASH	
17+82 S.			102	597	S. W " "	
18+00 S.			105	594		$\frac{-1.6}{50 L}$ = 2957.8
30' R			91	29608		

F.B. 3228 PG. 72 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by HALISCKY Notes HALISCKY Notes Chk. M. ASHLEY Checked X-Sec.
Indexed C. J. GALLE Date 9-21-65 Date OCT 20 '65 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2969 85				
3' L			11 2	2958 7	S.W. EDGE WASH	
30' L			11 9	58 0	N.E. " "	
T. P	0 64	2960 13	10 36	2959 49	ST. 18+00 1x1	
19+00 So			6 5	53 6		+ 0.7 / 50' L = 2954.3
30' R			3 0	57 1		
22' L			8 6	51 5	W. EDGE WASH	
35 5' L			9 0	51 1	E. " "	
T. P.	0 55	2949 30	11 38	2948 75		
20+00			2 6	46 7		0.0 / 50' L = 2946.7
30' R			1 8	47 5		
36 5' R			2 6	46 7	CTR. 7' WIDE WASH	
23° L			3 0	46 3		
28' L			4 0	45 3		
34' L			4 1	45 2		
20+70 S.			7 5	41 8	N.E EDGE WASH	
20+79 S.			7 9	41 4	S.W " "	
21+00 So			8 2	41 1		+ 0.3 / 50' L = 2941.4
30' R			6 5	42 8		
14' L			9 3	40 0	W. EDGE WASH	
30' L			10 0	29393	E. " "	

Profile Notes Red ____ Plotted: ____ Job No. 5357.17 Division No. ____ F.B. 3228 PG. 73
No. ____ Date ____ Date ____ Survey of W. W. DIST. #35
X-Sec. Notes Chkd. M. ASHLEY Checked ____ Survey by HALISCKY Notes S.H. Date 9-21-65
No. ____ Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2949 30				
22+00 S.	1 90	2939 93	11 27	2938 03		$\frac{-5.4}{50'L}$ = 2932.6 SLOPE
30' R			0 7	39 2		
45' L			10 2	29 7	W. EDGE OF 9' WIDE WASH	
22+31 S.			3 4	36 5	TOP BRK.	
23+00	0 63	29 29 21	11 35	2928 58		$\frac{-0.6}{50'L}$ = 2928.0
30' R			+1 0	30 2		
33' L			2 4	26 8	W. EDGE 9' WIDE WASH	
23+95 S.			9 2	20 0	N.E. EDGE OF LARGE WASH	
24+00			9 4	19 8	CTR. LARGE WASH	$\frac{+7.9}{50'L}$ = 2927.7
4' R			9 5	19 7	W. EDGE LARGE WASH	
13' R			8 3	20 9	TOP BRK.	
18.5' R			9 4	19 8	CTR. 2' WIDE WASH {RUNNING N.WLY}	
30' R			8 0	21 2		
5' L			9 1	20 1	E. EDGE OF LARGE WASH	
30' L			4 1	25 1		$\frac{+5.0}{50'L}$ = 2924.9 SL.
24+20 S.			10 3	19 9	E. EDGE OF LARGE WASH	
14' R			10 9	18 3	W. " " " "	SM. & EXIT OF WASH (2' WIDE)
4' L			8 3	20 9	TOP BRK	
30' L			5 0	24 2		
T.P.	1 50	29 22 88	7 83	29 21 38		

F.B. 3228 Pg. 74 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by HALISCKY Notes HALISCKY Notes Chkd. M. ASHLEY Checked X-Sec.
Indexed C. J. GALLI Date 9-21-65 Date OCT 20 '65 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2922 88				
24+63 So			3 8	2919 1	TOP BRK	
12' R			6 8	16 1	E. EDGE LARGE WASH	
19' R			7 0	15 9	W. " " "	
30' R			5 8	17 1		
30' L			1 5	21 4		
25+00 So			6 3	16 6		+3.4 / 50'L = 2920.0
24' R			8 9	14 0	E. EDGE LARGE WASH	
33' R			9 2	13 7	W. " " "	
30' L			4 4	18 5		
T. P.	1 59	2914 42	10 05	2912 83		
26+00 So			4 2	10 2		+1.2 / 50'L = 2911.4
30' R			4 6	09 8		
30' L			2 8	11 6		
B.M.N.C. 1122			8 40	2906 02	B.M.N.C. 1122 EL. 2906.017 NOT ADJ } F.B. 3228-53 ℄ INT. AVE I-8 & 175TH ST.E., TOP CONC. C.E. MON. WITH BRASS CAP MARKED "COUNTY ENGINEER, R.E. 5869, T7N, R9W, CENTER SEC. 15, UP 2"	
	1 35	2907 37				
27+00 So			2 6	04 8		+2.0 / 50'L = 2906.8

Profile Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 PG. 75
No. ____ Date ____ Date ____ Survey of W. W. DIST. #35
X-Sec. Notes Chk. M. ASHLEY Checked ____ Survey by HALISCKY Notes S. H. Date 9-21-65
No. ____ Date OCT 20 65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 3228 Pg. 76 | Job No. 535 7/2 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST. #35 | Date | Date | No.
Survey by HAUSCKY | Notes HAUSCKY | Notes Checked M. ASHLEY | X-Sec.
Indexed C. J. GALLI | Date 9-21-65 | Date OCT 20 65 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
30' R		2907 37	3 8	03 6		
30' L			1 4	060	Slope	
28+00			5 1	023	℄	+3.3 / 50'L = 2905.6 TOP BRK
22' R			7 0	004	Top Brk	
30' R			9 0	2898 4	Bot Brk	
30' L			2 6	048	Slope	
T.P.	2.38	2903.01	6 74	2900.63		
27+00			2 4	006	℄	+4.2 / 50'L = 2904.8
30' R			4 6	2897 4	Slope	
30' L			0 5	025	"	
29+59			1 2	01.8	℄ Top Brk	+4.8 / 50'L = 2906.6
30' R			3 0	000		
30' L			0 0	030		
30+00			+8	2898 2		+2.4 / 50'L = 2900.6
30' R			6 4	2896 6		
30' L			3 4	2899 6		
T.P.	0 74	2892 61	1 14	2891 87		
31+00			3 4	89 2		+1.4 / 50'L = 2890.6
30' R			3 2	8.9 4		
30' L			1 9	90 7		
T.P.	1 57	2883 49	10 69	2881 92		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2883.49				
32+00 So			1 7	81 8		$\frac{0.0}{50'L}$ = 2881.8
30' R			0 5	83 0		
30' L			3 0	80 5		
32+52			5 3	78 2	℄ Side Hill	$\frac{-4.0}{50'L}$ = 2874.2
23' R			3 4	80 1	Top Slope	
30' R			3 6	79 9		
30' L			9 0	74 5	Bot Slope	
T. P.	0 99	2873 17	11 31	2872 18		
33+00			2 4	70 8		$\frac{-1.9}{50'L}$ = 2868.9
30' R			0 5	72 7	Slope	
30' L			3 9	69 3		
T. P.	1 25	2862.56	11 86	2861 31		
34+00			2 9	59 7		$\frac{-1.7}{50'L}$ = 2858.0
30' R			3 9	58 7	Slope	
30' L			3 3	59 3		
T. P.	0 40	2850 78	12 18	2850.38		
35+00 So			0 5	50 3		$\frac{+0.3}{50'L}$ = 2850.6
30' R			0 8	50 0		
30' L			0 6	50 2		
T. P.	0 48	2842 09	9 17	2841 61		

Profile Notes Red ____ Plotted ____ Job No. 5357 Division No. ____ F.B. 3228 Pg. 77
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
X-Sec. Notes Chk. M. ASHLEY Checked ____ Survey by [illegible] Notes KING Date 9-28-65
No. ____ Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2842 09				
36+00 SO			0 5	41 6	℄	0.0/50'L = 2841.6
30' R			0 0	42 1		
30' L			0 5	41 6		
37+00			8 2	33 9	℄	+0.3/50'L = 2834.2
30' R			8 6	33 5		
30' L			8 7	33 9		
T.P.	1 64	2831 68	12 05	2830 04	3/4" I.P.	
38+00 SO			3 5	28 2	℄	0.0/50'L = 2828.2
30' R			4 4	27 3		
30' L			4 0	27 7		
T.P.	1 05	2822 22	10 51	2821 17		
39+00 SO			1 2	21 0	℄	+0.9/50'L = 2821.9
30' R			1 1	21 1		
30' L			0 5	21 7		
40+00 SO			7 9	14 3	℄	+0.4/50'L = 2814.7
30' R			8 7	13 5		
30' L			7 7	14 5		
T.P.	0 79	2814.04	8 97	2813 25		
41+00 SO			6 5	07 5	℄	+0.4/50'L = 2807.9
30' R			6 8	07 2		

F.B. 3228 PG. 78

Job No. 5357.17 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of W. W. Dist # 35 Date _____ Date _____ No. _____

Survey by Halisek Notes King Notes Chk. M. ASHLEY Checked _____ X-Sec. _____

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		281404				
30' L			60	080		
T. P.	016	280472	948	280456		
42+00 so			37	2801 0	℄	+ 0.7 / 50' L = 2801.7
30' R			41	006		
30' L			34	013		
T. P.	035	279498	1009	279463		
43+00 so			04	946	℄	+ +1.4 / 50' L = 2796.0
30' R			05	945		
30' L			00	950		
44+00 so			60	890	℄	+ 1.3 / 50' L = 2790.3
30' R			63	887		
30' L			56	894		
T. P.	106	278488	1116	278382		
45+00 so			11	838	℄	+ 0.9 / 50' L = 2784.7
30' R			11	838		
30' L			13	836		
46+00 so			43	806	℄	+ 0.3 / 50' L = 2780.9
30' R			46	803		
30' L			62	787		
T. P.	117	277622	983	2775.05		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 Pg. 79
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST #35
Notes Chkd. M. ASHLEY Checked ____ Survey by Halisch Notes KING Date 9-28-65
Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2776 22				
30' R			06	756		
30' L			22	740		
47+72			61	701	℄ TOP BRK	
11' R			110	652	EAST EDGE WASH	DIRECTION STHLY
17' R			108	654	WEST " "	
30' R			88	674	SLOPE	
48+00 SO			98	664	℄ SIDE HILL	$\frac{+2.3}{50'L} = 2768.7$
13' R			100	662	TOP BANK WASH	
17' R			120	642	EAST EDGE WASH	DIRECTION STHLY
21' R			120	642	WEST " "	
30' R			90	672	SLOPE	
30' L			77	685	"	
48+16 SO			115	647	℄ TOP BANK WASH	DIRECTION ESTLY
48+25 SO			134	628	℄ BOT WASH	
23' L			140	622	BOT WASH	
30' L			103	659	TOP BANK WASH	DIRECTION STHLY
48+30 SO			107	655	℄ TOP BANK WASH	
T. P.	1 68	2767 35	1055	2765 67		
49+00 SO			66	588	℄ WEST EDGE WASH	$\frac{+1.9}{50'L} = 2760.7$
18' R			41	633	TOP BRK	

F.B. 3228 PG. 80
Job No. 5357.17 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST. #35 Date ____ Date ____ No. ____
Survey by Halisky Notes KING Notes Chk'd M. ASHLEY Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date OCT 20 '65 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2767 35				
30' R			43	631	Slope	
6' L			80	594	BOT WASH	DIRECTION STHLY
12' L			64	610	TOP BANK WASH	" "
30' L			56	618		
49+30 so			90	584 ℄	WEST EDGE WASH	$\frac{-0.3}{50'L}$ = 2758.1 DIRECTION ESTLY
49+40 so			70	604	TOP BANK "	
T. P.	008	2757 54	989	2757 46		
50+00 so			01	574 ℄		$\frac{-0.5}{50'L}$ = 2756.9
30' R			00	575		
30' L			00	575		
51+00 so			45	530 ℄		$\frac{+0.3}{50'L}$ = 2753.3
30' R			39	536		
30' L			42	53.3		
52+00 so			95	480 ℄		$\frac{+1.4}{50'L}$ = 2749.4
30' R			95	480		
30' L			90	485		
T. P.	239	2747 76	1217	2745 37		
53+00 so			37	441 ℄		$\frac{+0.3}{50'L}$ = 2744.4
30' R			36	442		
30' L			34	444		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 Pg. 81
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
Notes Chk'd. H. ASHLEY Checked ____ Survey by [illegible] Notes KING Date 9-28-65
Date OCT 20 '65 Date ____ Map No. ____ Indexed G. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2747 76				
53+33 So			50	42 8	℄ TOP BANK	
53+42 So			85	39 3	℄ F.L.	
53+51 So			821	39 55	℄ No EDGE PVMT	
53+63 So			796	39 80	℄ INT of AVE J	C.S Mon. pg. 118
B.M. # N.C. 1123			882	2738 94	B.M.N.C. # 1123 ELEV = 2738.96	
X-sec. on Ave J. from 175th ST E. West for 4200'					℄ INT. AVE J & 175TH ST E, TOP C.S. MON. WITH BRASS CAP MARKED "COUNTY SURVEYORS MONUMENT," T7N R9W 15/22 1/4 SEC COR, DN 12" CAP & WELL F.B. 3228-56	
53+63.33 So	=	0+00 W				
	4 79	2743 74		2738 95	BMNC #1123 Elev 2738.95 see above.	
0+00 W			392	39 82	℄ Pavmt over C.S. Mon See pg. 118	
12' R			415	39 59	EDGE PAVEMENT No	
21' R			45	39 2	Flow line	
27' R			13	42 4	TOP BANK	
40' R			05	43 2	P.L.	
12' L			411	39 63	EDGE PAVEMENT So.	
20' L			47	39 0	F.L.	

F.B. 3228 PG. 32
Job No. 535217 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST # 35 Date ____ Date ____ No. ____
Survey by Hallsom Notes KING Notes Chk M. ASHLEY Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		℄
		2743 74				
30' L			36	2740 1	TOP BANK	
40' L			42	39 5	P.L.	
1+00 W			511	3863	℄	
13' R			522	3852	EDGE Pavement	
21' R			57	38 0	F.L.	
29' R			25	41 2	TOP BANK	
40' R			18	41 9	P.L.	
12' L			549	3825	EDGE Pavement	
20' L			60	37 7	F.L	
30' L			56	38 1	TOP BANK	
40' L			62	37 5	P.L	
2+00 W			641	3733	℄	
13' R			662	3712	EDGE Pvmt.	
21' R			71	36 6	F.L.	
30' R			25	41 2	TOP BANK	
40' R			13	42 4	P.L	
13' L			684	3690	EDGE Pvmt	
20' L			72	36 5	F.L.	
27' L			51	38 6	TOP BANK	
40' L			60	37 7	P.L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535717 Division No. ____ F.B. 3228 Pg. 83
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST # 35
Notes Chk'd M. ASHLEY Checked ____ Survey by Halisky Notes King Date 9-29-65
No. ____ Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLE Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.		2743 74	775	2735 99	Spk & Tin	
	2 79	2738 78				
3+00 W			2 79	35 99	℄	
12' R'			2 96	35 82	Edge Pumt	
26' R'			3 8	35 0	F.L.	
30 R'			1 5	37 3	Top Bank	
40' R			1 1	37 7	P.L	
13' L			3 24	35 54	Edge Pumt	
21' L			3 6	35 2	F.L.	
23' L			3 3	35 5	Top Berm	
40' L			3 9	34 9	P.L	
4+00 W			4 29	34 49	℄	
12' R			4 49	34 29	Edge Pumt	
22' R'			5 0	33 8	F.L	
25' R			4 7	34 1	Top Bank	
40' R			4 1	34 7	P.L.	
13' L			4 77	34 01	Edge Pumt	
20' L			5 4	33 4	F.L.	
22' L			5 6	33 2	Top Berm	
40' L			7 5	31 3	P.L.	
5+00 W			5 63	33 15	℄	

F.B. 3228 PG. 84 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W. W. Dist #35 Date Date No.
Survey by Halisck Notes KING Notes Chk. M. ASHLEY Checked X-Sec.
Indexed E. J. GAULT Date: Date 05 20 '65 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2738 78				
12' R			5 75	3303	EDGE Pvmt	
24' R			6 3	32 5	F.L.	
27' R			5 3	33 5	TOP BANK	
40' R			5 5	33 3	P.L.	
13' L			6 18	32 60	EDGE Pvmt	
20' L			6 8	32 0	F.L.	
22' L			5 8	33 0	TOP Berm	
40' L			8 9	29 9	P.L.	
T.P.	7 95	2741 06	5 67	2733 11	SPK & TIN	
6+00 W			7 95	33 11	℄ Begin slope	
13' R			8 06	3300	EDGE Pvmt	
22' R			8 6	32 5	F.L	
29' R			7 1	34 0	TOP BANK	
40' R			6 6	34 5	P.L.	
13' L			8 41	32 65	EDGE Pvmt.	
20' L			9 0	32 1	F.L.	
21' L			8 6	32 5	TOP Berm	
40' L			11 8	29 3	P.L.	
7+00 W			5 55	35 51	℄	
13' R			5 77	35.29	EDGE Pvmt	

Profile Notes Red ____ Plotted ____ Job No. 53717 Division No. ____ F.B. 3228 Pg. 85
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
X-Sec. Notes Chkd ASHLEY Checked ____ Survey by Halicek Notes KING Date 9-29-65
No. ____ Date 11-20-65 Date ____ Map No. ____ Indexed C. J. GALT Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2741 06				
23' R			62	34 9	F.L.	
28' R			30	38 1	TOP BANK	
40' R			23	38 8	P.L.	
12' L			577	35 29	EDGE PVMT	
20' L			63	34 8	FL	
22' L			54	35 7	TOP BERM	
40' L			80	33 1	P.L.	
T.P.	619	2744 37	288	2738 18	SPK & TIN	
8+00 W			619	38 18	℄	
12' R			627	38 10	EDGE PVMT	
20' R			65	37 9	F.L.	
25' R			00	44 4	TOP BANK	
40' R			10	43 4	P.L.	
13' L			661	37 76	EDGE PVMT	
21' L			72	37 2	F.L.	
24' L			57	38 7	TOP BANK	
40' L			62	38 2	P.L.	
8+60 W			580	38 57	℄ TOP of HILL	
13' R			573	38 64	EDGE PVMT	
22' R			61	38 3	F.L.	

F.B. 3228 Pg. 86 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No.
Survey by Halisky Notes KING Notes Chkd M. ASHLEY Checked X-Sec.
Indexed G. J. GALLI Date Date OCT 20 '68 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2744 37				
28' R			54	39 0	TOP BANK	
40' R			38	40 6	P.L.	
12' L			6 10	38 27	EDGE Pvmt	
23' L			65	37 9	F.L.	
30' L			50	39 4	TOP Bank	
40' L			41	40 3	P.L.	
9+ 00 W			6 36	38 01	℄	
12' R			6 46	37 91	EDGE Pvmt	
20' R			70	37 4	F.L.	
30' R			37	40 7	TOP BANK	
40' R			46	39 8	P.L.	
14' L			6 64	37 73	EDGE Pvmt	
21' L			72	37 2	F.L.	
25' L			52	39 2	TOP BANK	
40' L			48	39 6	P.L.	
T.P.	1.72	2735 65	10 44	2733 93	Spk & Tin	
10+00 W			1 72	33 93	℄	
13' R			1.91	33 74	EDGE Pvmt	
22' R			27	33 0	F.L.	
28' R			00	35 7	TOP BANK	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535717 Division No. ____ F.B. 3228 PG. 87
Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. No. ____ Notes Chkd M. ASHLEY Checked ____ Survey by Halisch Notes King Date 9-29-65
Date OCT 20 '65 Date ____ Map No. ____ Indexed C. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2735 65				
40' R			+ 30	38 7	P. L.	
13' L			2 20	33 45	EDGE PVMT	
23' L			31	32 6	F. L.	
25' L			2 8	32 9	TOP BANK	
40' L			3 0	32 7	P. L	
11+00 W			6 19	29 46	℄	
13' R			6 34	29 31	EDGE PVMT	
25' R			7 0	28 7	F. L.	
29' R			5 0	30 7	TOP BANK	
40' R			4 2	31 5	P. L.	
12' L			6 69	28 96	EDGE PVMT	
22' L			7 9	27 8	F. L.	
25' L			7 5	28 2	TOP BANK	
40' L			8 6	27 1	P. L.	
12+00 W			9 57	26 08	℄	
13' R			9.71	25 94	EDGE PVMT	
22' R			10 5	25 2	F. L.	
28 R			8 2	27 5	TOP BANK	
40' R			7 4	28 3	P. L	
13' L			10 00	25 65	EDGE PVMT	

F. B. 3228 PG. 88
Job No. 5357.17 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST # 35 Date ____ Date ____ No. ____
Survey by Halisek Notes KING Notes Ch. M. ASHLEY Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date OCT 20 '65 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2735 65				
21' L			11 1	24 6	F.L.	
23' L			10 8	24 9	TOP BANK	
40' L			11 7	24 0	P.L.	
T.P.	4 43	2727 92	12 16	2723 49	SPK TIN	
13+00 W					℄	
12' R			4.63	23 29	EDGE Pvmt	
23' R			5 2	22 7	F.L.	
30 R			2 5	25 4	TOP BANK	
40' R			1 9	26 0	P.L.	
13' L			4 70	23 22	EDGE Pvmt	
21' L			5 8	22 1	F.L.	
23' L			5 0	22 9	TOP BANK	
40' L			6 3	21 6	P.L.	
BM NC #1124	2 83	2724 39	6 36	2721 56	BM NC # 1124	EL=272157
					℄ INT AVE J & 172nd ST E, TOP CONC	
					C.E. MON WITH BRASS CAP MARKED	
					"COUNTY ENGINEER RE 5869, 1/16 COR"	
					DN 12" CAP & WELL	
14+00 W			3 45	20.94	℄	
13' R			3 58	20 81	EDGE Pvmt	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 Pg. 89
Date ____ Date ____ Survey of W.W. DIST # 35
X-Sec. No. ____ Notes Chkd. M. ASHLEY Checked ____ Survey by HAlisch Notes KING Date 9-29-65
Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
25' R		2724 39	4.3	20 1	F.L	
30' R			1 4	23 0	TOP BANK	
40' R			1 3	23 1	P.L.	
13' L			3 82	20 57	EDGE PVMT	
22' L			4 8	19 6	F.L.	
26' L			3 9	20 5	TOP BANK	
40' L			5 2	19 2	P.L	
15+00 W			6 46	17 93	℄	
13' R			6 55	17 84	EDGE PVMT	
26' R			7 3	17 1	F.L.	
33' R			4 5	19 9	TOP BANK	
40' R			4 3	20 1	P.L.	
11' L			6 71	17 68	EDGE PVMT	
20' L			7 7	16 7	F.L.	
23' L			6 9	17 5	TOP BANK	
40' L			7 3	17 1	P.L.	
16+00 W			9 38	15 01	℄	
12' R			9 47	14 92	EDGE PVMT	
20' R			9 6	14 8	F.L.	
26' R			7 6	16 8	TOP BANK	

F.B. 3228 PG. 90 Job No. 5357 17 Division No. Notes Red Plotted Profile
Survey of W.W. DIST # 35 Date Date No.
Survey by Halsey Notes KING Notes Chkd. M. ASHLEY Checked X-Sec.
Indexed C. J. GALLI Date Date OCT 20 '65 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2724 39				
40' R			7 6	16 8	P.L.	
13' L			9 62	14 77	EDGE Pvmt	
20' L			10 4	14 0	F.L.	
22' L			10 2	14 2	TOP BANK	
40' L			11 2	13 2	P.L.	
T.P.	1 22	2713 41	12 20	2712 19	SPK & Tin	
17+ 00 W			1 22	12 19	℄	
12' R			1 40	2712 01	EDGE Pvmt.	
19' R			1 5	11 9	F.L.	
23' R		+	1 5	14 9	TOP BANK	
40' R		+	2 3	15 7	P.L.	
13' L			1 46	11 95	EDGE Pvmt	
20' L			2 6	10 8	F.L	
23' L			1 9	11 5	TOP Berm	
40' L			3 0	10 4	P.L.	
18+00 W			4 18	09 23	℄	
12' R			4 26	09 15	EDGE Pvmt	
21' R			4 4	09 0	F.L.	
25' R			3 0	10 4	TOP BANK	
40' R			2 1	11 3	P.L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 PG. 91
Date ____ Date ____ Survey of W.W. Dist #35
X-Sec. No. ____ Notes Chkd. M. ASHLEY Checked ____ Survey by Halisky Notes King Date 9-29-65
Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2713 41				
12'L			4 36	09 05	EDGE Pvmt	
19'L			5 3	08 1	F.L.	
22'L			4 5	08 9	TOP Berm	
40'L			4 9	08 5	P.L.	
19+00 W			7 62	05 79	℄	
13'R			7 80	05 61	EDGE Pvmt	
22'R			8 2	05 2	F.L.	
27'R			6 2	07 2	TOP BANK	
40'R			6 2	07 2	P.L.	
12'L			7 89	05 52	EDGE Pvmt	
21'L			8 6	04 8	F.L.	
23'L			8 0	05 4	TOP BANK	
40'L			8 6	04 8	P.L.	
T.P.	1 67	2704 32	10 76	270265	Spk & Tin	
20+00 W			1 67	0265		
11'R			1 78	0254	EDGE Pvmt	
22'R			2 2	02 1	F.L.	
30'R			0 0	04 3	TOP BANK	
40'R			0 0	04 3	P.L.	
13'L			1 87	0245	EDGE Pvmt.	

F.B. 3228 PG. 92 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W. W. Dist. #35 Date Date No. X-Sec.
Survey by Holyseley Notes Notes Chk. ASHLEY Checked
Indexed C. J. GALL Date Date Oct 20 '65 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2704 32				
20' L			24	019	F.L.	
23' L			22	021	TOP BANK	
40' L			33	010	P.L.	
21+00 W			466	2699 66	℄	
13' R			484	9948	EDGE PUMT	
25' R			55	988	F.L.	
30' R			31	012	TOP BANK	
40' R			31	012	P.L.	
12' L			481	9951	EDGE PUMT	
21' L			55	988	F.L.	
24' L			46	997	TOP BANK	
40' L			57	986	P.L.	
22+00 W			813	9619	℄	
13' R			828	9604	EDGE PUMT	
25' R			92	951	F.L.	
30' R			62	981	TOP BANK	
40' R			58	985	P.L.	
12' L			835	9597	EDGE PUMT	
25' L			94	949	F.L.	
30' L			86	957	TOP BANK	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535-17 Division No. ____ F.B. 3228 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST # 35
Notes Chkd. M. ASHLEY Checked ____ Survey by Halisky Notes KING Date 9-29-65
Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2704.32				
40' L			9 8	94 5	P.L.	
T.P	0 92	2693 57	11 67	2692 65	Spk & Tin	
23+00 W			0 92	92 65	℄	
12' R			1 04	92 53	Edge Pvmt	
20' R			1 8	91 8	F.L.	
23' R		+	1 0	94 6	Top Bank	
40' R		+	1 8	95 4	P.L.	
13' L			1 13	92 44	Edge Pvmt	
19' L			1 7	91 9	F.L.	
22' L			0 9	92 7	Top Bank	
40' L			2 0	91 6	P.L.	
24+00 W			4 47	89 10	℄	
13' R			4 70	88 87	Edge Pvmt	
24' R			5 6	88 0	F.L.	
30' R			2 5	91 1	Top Bank	
40' R			2 5	91 1	P.L.	
12' L			4 80	88 77	Edge Pvmt	
21' L			5 8	87 8	F.L.	
25' L			4 4	89 2	Top Bank	
40' L			6 2	87 4	P.L.	

F.B. 3228 PG. 94 Job No. 5357/7 Division No. Notes Red Plotted Profile
Survey of W.W. Dist #35 Date Date No.
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STATION	B. S.	H. I.	F. S.	ELEV.		
		2693 57				
25+00 W			8 50	85 07	℄	
14' R			8 77	84 80	EDGE Pvmt	
26' R			9 5	84 1	F.L.	
30' R			7 1	86 5	TOP BANK	
40' R			6 7	86 9	P.L.	
12' L			8 72	84 85	EDGE Pvmt	
23' L			9 5	84 1	F.L.	
30 L			7 8	85 8	TOP BANK	
40' L			9 5	84 1	P.L.	
T.P.	4 10	2685 41	12 26	2681.31		
26+00 W			4 10	81.31	℄	
13' R			4 22	80 19	EDGE Pvmt	
25' R			4 8	80 6	F.L.	
31' R			3 0	82 4	TOP BANK	
40' R			2 5	82 9	P.L.	
12' L			4 36	81 05	EDGE Pvmt	
20' L			5 1	80 3	F.L.	
26' L			3 7	81 7	TOP Berm	
40' L			5 6	79 8	P.L.	

Profile Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 Pg. 95
No. ____ Date ____ Date ____ Survey of W.W. DIST # 35
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STATION	B.S.	H.I.	F.S.	ELEV.	
		2685 41			
B.M. N.C. #1125	3.78	26 80 93	8 26	2677 15	℄ INT AVE J & 170TH ST E BRASS CAP MON. MARKED "COUNTY SURVEYORS MONUMENT T7N R9W 15, 16, 21, 22" DN 24" CAP & WELL EL= 2677.16 FB 3228-58
26+68 27			1 88	79 05	℄ INT 170TH E & AVE J
12' R			2 21	78 72	EDGE PVMT
27' R			2 7	78 2	F.L.
36' R			0 5	80 4	TOP BANK
40' R			0 0	80 9	P.L.
40' L			3 05	77 88	P.L. ℄ 170TH ST E
27+00 W			2 83	78 10	℄
13' R			3 10	77 83	EDGE PVMT
27' R			4 1	76 8	F.L.
35' R			1 8	79 1	TOP BANK
40' R			1 3	79 6	P.L.
17' L			3 58	77 35	EDGE PVMT
26' L			4 5	76 4	F.L.
40 L			4 9	76 0	P.L. & RADIUS DIRT BANK

F.B. 3228 PG. 96 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W.W. DIST # 35 Date Date No.
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STATION	B. S.	H. I.	F. S.	ELEV.		
		2680 93				
28+00			6 43	74 50	℄	
13' R			6 82	74 11	EDGE Pvmt	
27' R			6 1	74 8	F.L.	
36' R			5 5	75 4	TOP BANK	
40' R			5 5	75 4	P.L.	
9' L			6 71	74 22	EDGE Pvmt	
27' L			8 6	72 3	F.L.	
32' L			7 0	73 9	TOP BANK	
40' L			8 0	72 9	P.L.	
T.P.	1 17	2672 07	10 03	2670 90	Spk & Tin	
29+00 W			1 17	70 90	℄	
13' R			1 51	70 56	EDGE Pvmt	
27' R			2 5	69 6	F.L.	
34 R			0 0	72 1	TOP BANK	
40' R			0 3	71 8	P.L	
10' L			1 38	70 69	EDGE Pvmt	
27' L			3 1	69 0	F.L.	
33' L			1 5	70 6	TOP BANK	
40' L			1 8	70 3	P.L.	
30+00 W			4 53	67 54	℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 Pg. 97
Date ____ Date ____ Survey of W.W. DIST #35
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Date OCT 20 '65 Date ____ Map No. ____ Indexed G. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2672 07				
12' R			4 86	67 21	EDGE Pvmt	
27' R			6 0	66 1	F.L.	
36 R			3 7	68 4	TOP BANK	
40' R			4 0	68 1	P.L.	
11' L			4 87	67 20	EDGE Pvmt	
26' L			6 6	65 5	F.L.	
35' L			5 2	66 9	TOP BANK	
40' L			6 0	66 1	P.L.	
31+00 W			8 34	63 73	℄	
12' R			8 67	63 40	EDGE Pvmt	
27' R			9 9	62 2	F.L.	
35' R			7 4	64 7	TOP BANK	
40' R			7 7	64 4	P.L.	
11' L			8 66	63 41	EDGE Pvmt	
28' L			10 2	61 9	F.L.	
35' L			8 6	63 5	TOP BANK	
40' L			9 3	62 8	P.L.	
T.P.	0 75	2660 87	11 95	2660 12		
32+00 W			0 75	60 12	℄	
12' R			1 03	59 84	EDGE Pvmt	

F.B. 3228 PG. 98 Job No. 5357.17 Division No. Notes Red Plotted Profile
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STATION	B. S.	H. I.	F. S.	ELEV.		
		2660 87				
27' R			2 3	58 6	FL	
34' R			0 0	60 9	TOP BANK	
40' R		+	0 6	61 5	P.L.	
10' L			1 02	59 85	EDGE PVMT	
28' L			2 7	58 2	F.L.	
35' L			1 0	59 9	TOP BANK	
40' L			1 3	59 6	P.L.	
33 + 00 W			4 95	55 92	℄	
12' R			5 35	55 52	EDGE PVMT	
27' R			6 5	54 4	F.L.	
34' R			4 2	56 7	TOP BANK	
40' R			4 2	56 7	P.L.	
11' L			5 15	55 72	EDGE PVMT	
26' L			6 9	54 0	F.L.	
35' L			4 6	56 3	TOP BANK	
40' L			5 5	55 4	P.L.	
34+00 W.			9 12	51 75	℄	
11' R			9 50	51 37	EDGE PVMT	
27' R			11 0	49 9	F.L.	
37' R			8 3	52 6	TOP. BANK	

Profile Notes Red ____ Plotted ____ Job No. 5352.17 Division No. ____ F.B. 3228 PG. 99
No. ____ Date ____ Date ____ Survey of W.W. DIST #35
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No. ____ Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2660 87				
40' R			80	52 9	P.L	
11' L			9 45	51 42	EDGE PVMT	
26 L			11 2	49 7	F.L	
34' L			9 0	51 9	TOP BANK	
40' L			9 3	51 6	P.L.	
T.P.	0 96	2649 75	12 08	2648 79	SPK	
35+00 W			1 90	47 85	℄	
12 R			2 16	47 59	EDGE PVMT	
27' R			3 5	46 3	F.L.	
34' R			1 4	48 4	TOP BANK	
40' R			1 5	48 3	P.L.	
7' L			2 33	47 42	EDGE PVMT	
26' L			4 0	45 8	F.L.	
33 L			1 9	47 9	TOP BANK	
40' L			2 5	47 3	P.L.	
36+00 W			5 84	43 91	℄	
13' R			8 10	41 65	EDGE PVMT	
27' R			7 5	42 3	F.L.	
36' R			5 0	44 8	TOP BANK	
40 R			5 3	44 5	P.L.	

F.B. 3228 PG. 100 Job No. 5357.17 Division No. Notes Red Plotted Profile
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STATION	B. S.	H. I.	F. S.	ELEV.		
		2649 75				
8' L			6 24	43 51	EDGE Pvmt	
26' L			8 1	41 7	F. L.	
33' L			6 3	43 5	TOP BANK	
40' L			7 2	42 6	P. L.	
T. P.	0 83	2640 91	9 67	2640 08	SPK & Tin	
37+00 W			0 83	40 08	℄	
12' R			1 07	39 84	EDGE Pvmt	
27 R			1 7	39 2	F. L.	
34 R			0 0	40 9	TOP. BANK	
40 R		+	0 6	2641 5	P. L	
11' L			1 20	39 71	EDGE Pvmt	
26' L			3 0	37 9	F. L.	
33' L			0 9	40 0	TOP BANK	
40 L			1 9	39 0	P. L.	
38+00 W			4 74	36 17	℄	
13' R			5 00	35 91	EDGE Pvmt	
27' R			6 5	34 4	F. L.	
34' R			4 1	36 8	TOP BANK	
40' R			4 2	36 7	P L	
11 L			5 07	35 84	EDGE Pvmt	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 PG. 101
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STATION	B.S.	H.I.	F.S.	ELEV.		
		2640 91				
26' L			6 8	34 1	F.L.	
33' L			4 7	36 2	TOP BANK	
40' L			5 5	35 4	P.L.	
39+00 W			9 26	31 65	℄	
12' R			9 58	31 33	EDGE PVMT	
27' R			10 9	30 0	F.L.	
33' R			9 0	31 9	TOP BANK	
40' R			9 0	31 9	P.L.	
11' L			9 48	31 43	EDGE BANK	
26' L			11 1	29 8	F.L.	
33 L			9 4	31 5	TOP BANK	
40' L			9 8	31 1	P.L	
T.P.	0 94	2629 62	12 23	2628 68	SPK.	
40+00 W			2 53	27 09	℄	
12' R			2 87	26 75	EDGE PVMT	
27 R			4 3	25 3	F.L.	
34' R			2 1	27 5	TOP BANK	
40' R			1 8	27 8	P.L	
7' L			2 80	25 82	EDGE PVMT	
27' L			4 4	25 2	F.L.	

F.B. 3228 PG. 102 Job No. 5357.17 Division No. Notes Red Plotted Profile
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STATION	B. S.	H. I.	F. S.	ELEV.		
		2629 62				
34' L			23	273	TOP BANK	
40' L			27	269	P.L.	
41+00 W			666	2296	℄	
12' R			704	2258	EDGE PVMT	
27' R			87	209	F.L.	
34 R			64	232	TOP BANK	
40' R			61	235	P.L.	
11' L			706	2256	EDGE PAVE.	
27 L			86	210	F.L.	
33 L			70	226	TOP BANK	
40' L			76	220	P.L.	
T. P.	123	2620 22	1063	2618 99		
42+00 W			123	1899	℄	
12' R			151	1871	EDGE PVMT	
26 R			28	174	F.L.	
31' R			10	192	TOP BANK	
40' R			00	202	P.L.	
11' L			154	1868	EDGE PVMT	
27' L			28	174	FL	
35 L			07	195	TOP BANK	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 PG. 103
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST #35
Notes Chkd. M. ASHLEY Checked ____ Survey by Halisky Notes King Date 9-30-65
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STATION	B.S.	H.I.	F.S.	ELEV.		
		2620 22				
40' L			1 8	18 4	P.L.	
43+00 W			4 83	15 39	℄	
12' R			5 17	15 05	EDGE PUMT	
27 R			6 4	13 8	F.L.	
34 R			4 3	15 9	TOP BANK	
40' R			4 2	16 0	P.L.	
11' L			4 98	15 24	EDGE PUMT	
27' L			5 9	14 3	F.L.	
33 L			4 7	15 5	TOP BANK	
40' L			5 2	15 0	P.L.	
43+37 76 W			6 13	14 09	℄ B.S.W. & T.	
13' R			6 52	13 70	EDGE PUMT	
27' R			7 6	12 6	F.L.	
35 R			5 5	14 7	TOP BANK	
40' R			5 6	14 6	P.L.	
11' L			6 28	13 94	EDGE PUMT	
26' L			7 5	12 7	F.L.	
33 L			5 4	14 8	TOP BANK	
40' L			6 1	2614 1		
T.P.	066	2609 07	11 81	2608 41	SPK	

F.B. 3228 PG. 104 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No. X-Sec.
Survey by [illegible] Notes King Notes Chk. M. ASHLEY Checked
Indexed G. J. GALL Date Date Oct 20 '65 Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2609 07				
T. P.	1 14	2601 42	8 79	2600 28	SPK	
T. P.	0 83	2592 85	9 40	2592 02	SPK	
T. P.	2 11	2585 40	4 56	2583 29	SPK	
BMNC #1126			7 92	2577 48	BM NC # 1126 EL. 2577.483 FB 3288-59	
					℄ INT 165th ST E. & AVE J	
					C.E. MON WITH BRASS CAP	
					MARKED "County Engineer,	
					RE 5869 16/21 T7N R9W	
					1/4 SEC COR" DN 10" CAP & WELL	

Profile Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3228 PG. 105
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
X-Sec. Notes Chkd M. ASHIRO Checked ____ Survey by Holisch, Notes King Date 9-30-65
No. ____ Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3228 PG. 106 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. M. ASHLEY Checked X-Sec.

Indexed Date Date OCT 20 '65 Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76-L298 CE 307 3-61

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Notes Ck'd by M. ASHLEY	Survey of W. W. Dist #35	F. B. 3228 PG. 107
Map. No.	JN 5357.17 Tape 228 Std 84 °F	
Office Work	Surveyed by King	
Checked	Notes K.K. Date 9-3-65	
Date	Indexed C. J. GALL	

J.N. 5357.17

CENTERLINE SURVEY
OF
W. W. DIST #35
and
Location of Improvements along proposed Water Line route.

Party
KING
RITTER
VAN HORN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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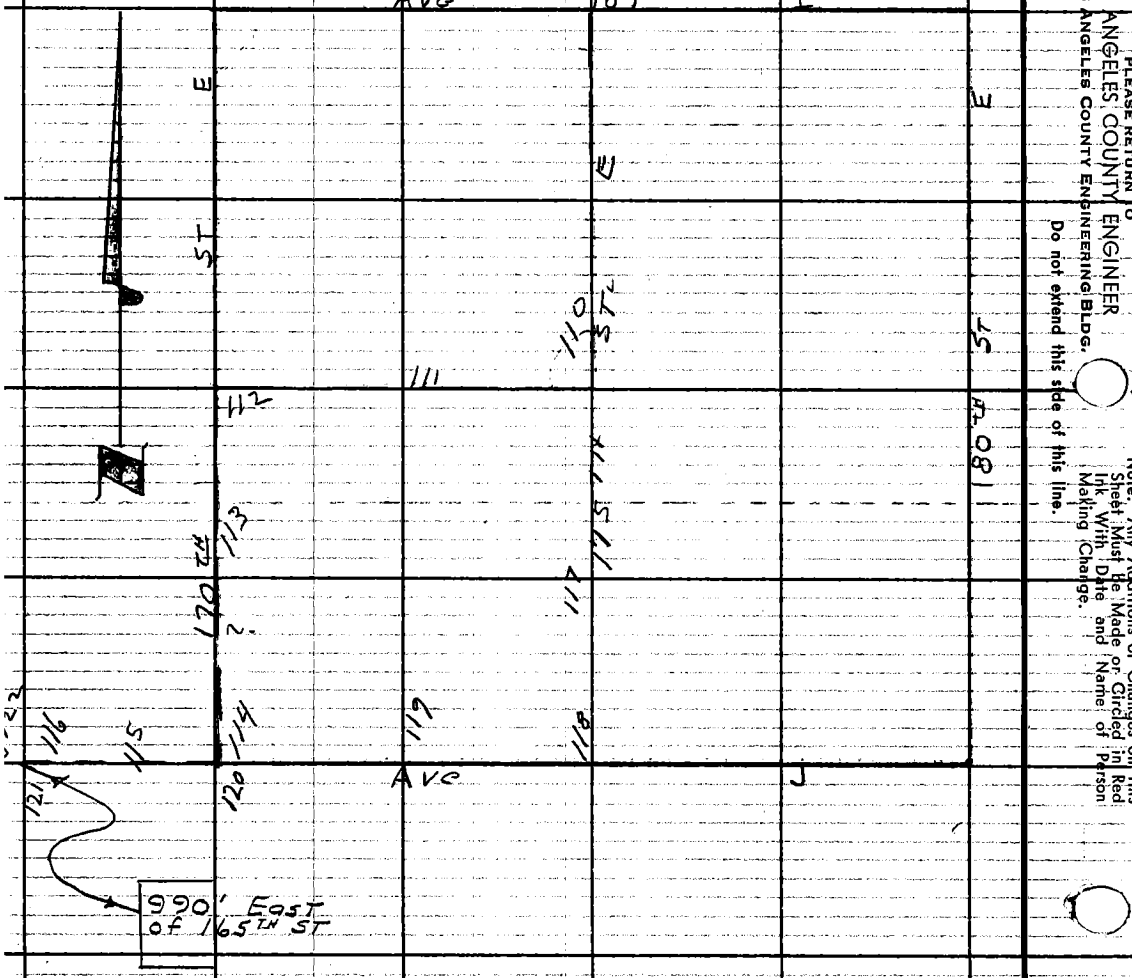
76F309S CE # 310 3-61

2659.49

F.B. 3228 PG. 108

FR 2691 - 141, 142

Index



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Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date

Survey of W.W. DIST #35
JN 5357.17 Tape 228 Std 84 °F
Surveyed by King
Notes F.K. Date 9-3-65
Indexed C. J. GALLI

F.B. 3228 PG. 109

W.S. 68-14-4

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Change.

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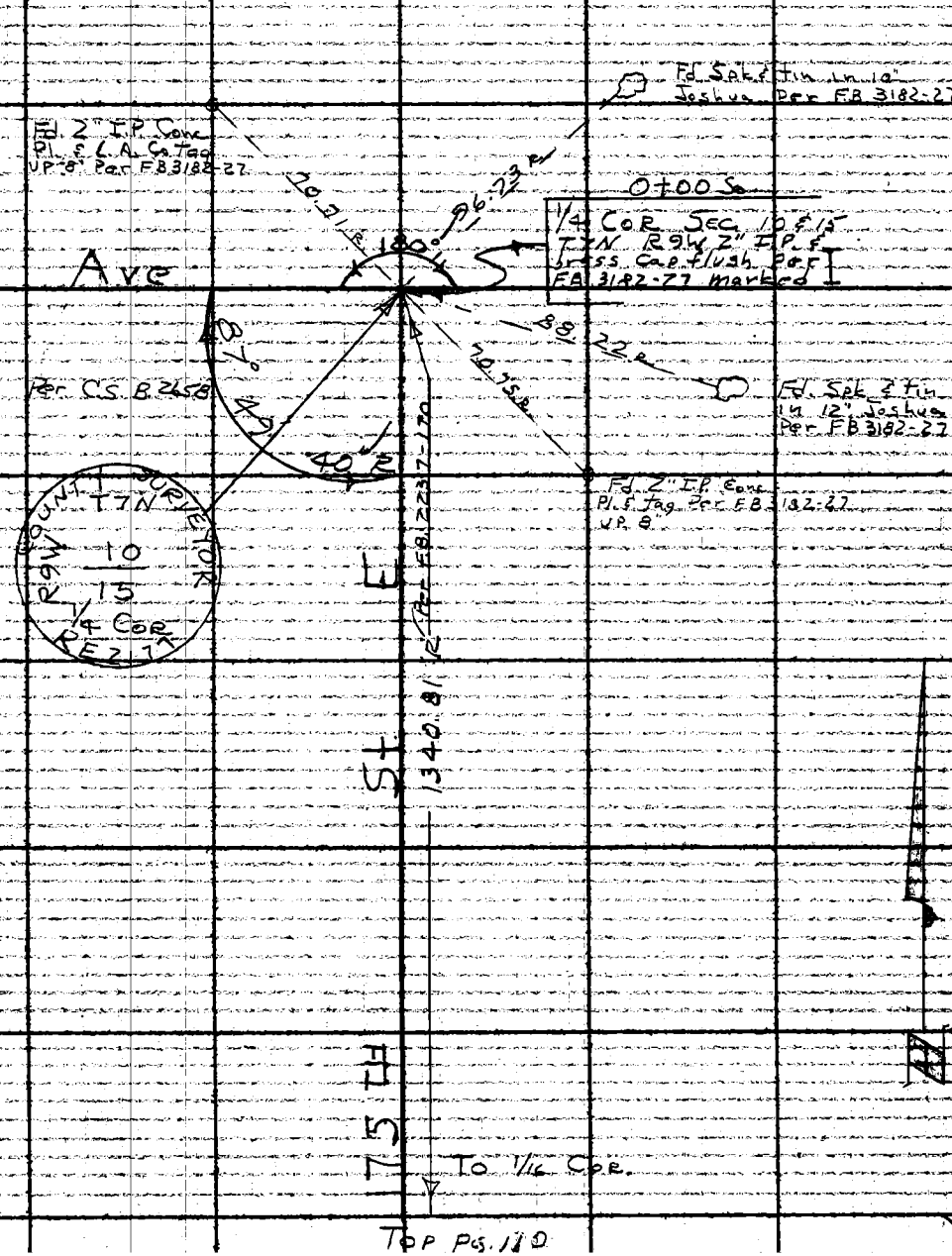
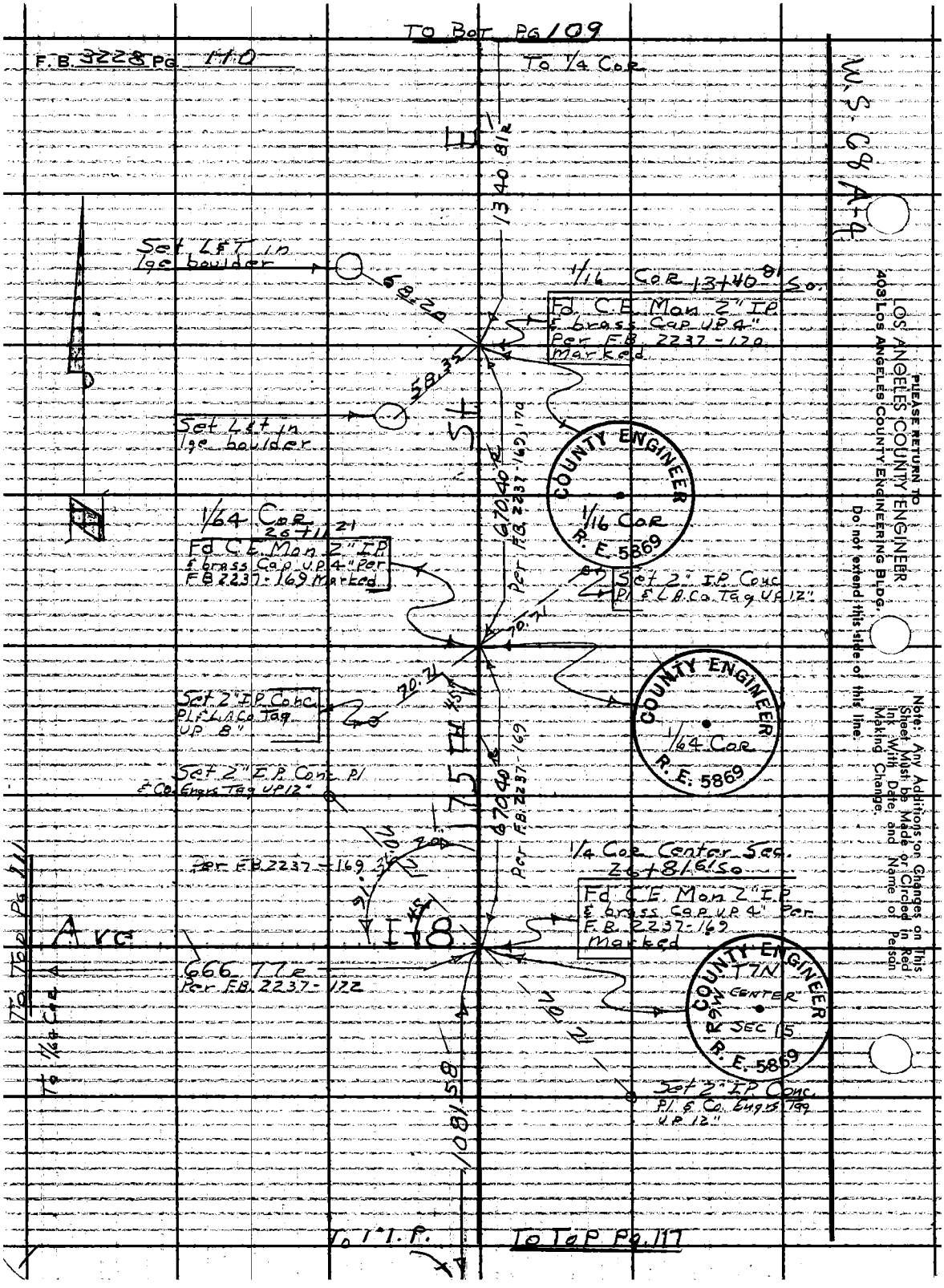
403 Los ANGELES COUNTY ENGINEERING BLDG.



Top Pg. 110

76F3095 CE #310 6/63



To Bot Pg 109
F.B. 3228 Pg 110
To 1/4 Cor
W.S. 68 A-4
Set L&T in lge boulder
1/16 Cor 13+40.81 So.
Fd C.E. Mon 2" IP & brass Cap UP 4" Per F.B. 2237-170 Marked
Set L&T in lge boulder
1/64 Cor 26+11.21
Fd C.E. Mon 2" IP & brass Cap UP 4" Per F.B. 2237-169 Marked
Set 2" I.P. Conc Pl & L.A. Co. Tag UP 12"
Set 2" I.P. Conc Pl & L.A. Co. Tag UP 8"
Set 2" I.P. Conc Pl & Co. Engrs Tag UP 12"
1/4 Cor Center Sec. 26+81.61 So.
Fd C.E. Mon 2" I.P. & brass Cap UP 4" Per F.B. 2237-169 Marked
Per F.B. 2237-169
666.77 R Per F.B. 2237-172
Set 2" I.P. Conc Pl & Co. Engrs Tag UP 12"
COUNTY ENGINEER 1/16 Cor R.E. 5869
COUNTY ENGINEER 1/64 Cor R.E. 5869
COUNTY ENGINEER T7N R9W CENTER SEC 15 R.E. 5869
1340.81 R
670.40 R Per F.B. 2237-169, 170
670.40 R Per F.B. 2237-169
1081.58
To Top Pg 111
To 1/64 Cor
To 1" I.P.
To Top Pg 117
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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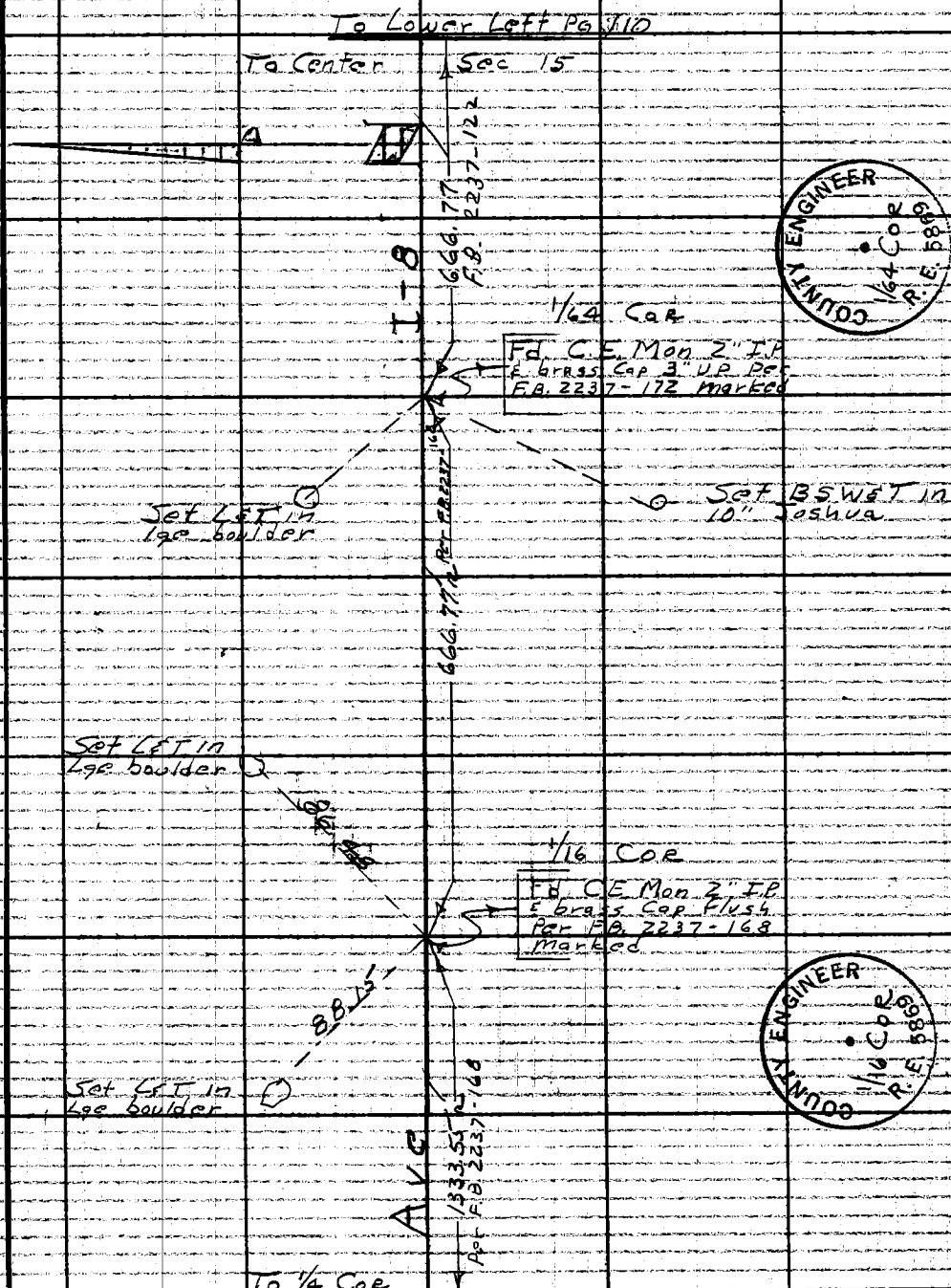
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of N.W. DIST #35		F.B. 3228 PG. 171
Map No.	JN 5357.17 Tape 228 Std 84 °F		
Office Work	Surveyed by King		
Checked	Notes K.K.	Date 9-3-65	
Date	Indexed C. J. GALLI		



(To upper Pt Pg 132)

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403 Los Angeles County Engineering Bldg.

76F309S CE #310 6/63

F.B. 3228 PG 112

1/4 Cor Secs 15 & 16
T7N R9W

Fd C.E. Mon brass
Cap Set in Conc in
rock ledge Per F.B.
2237-168 marked

COUNTY ENGINEER
T7N
R9W
16 & 15
1/4 Cor
R.E. 5869

Fd N&T IN
6" JOSHUA
F.B. 2237-165

68
35

AVE

I-8

1333.55
F.B. 2237-168

Per C.S.B. 2658

38
30

300.67 @ 8°51' = 297.09
300.60 @ 8°45' = 297.10 — 297.09

300.40 @ 5°28' = 299.03
300.33 @ 5°19' = 299.04 — 299.03

300.08 @ 4°55' = 298.98
300.04 @ 4°47' = 299.00 — 298.99

895.11

T = 64° .12

894.99

894.99

617°

Fd 1x2 & N. FL.
F.B. 2237-165

ST

Set 1x2 Stk
& Nail flush

300.99 @ 3°32' = 300.42
300.93 @ 3°22' = 300.41 — 300.42

300.47 @ 2°53' = 300.09
300.42 @ 2°44' = 300.08 — 300.08

300.66 @ 2°27' = 300.38
300.63 @ 2°20' = 300.38 — 300.38

900.88

T = 66° .11

900.77

170 Ft

900.77 m

To 1x2 & N

(To Top Pg 113)

To 1/16 Cor
C To Bot Pg 8/12

W.S. 68 A-4

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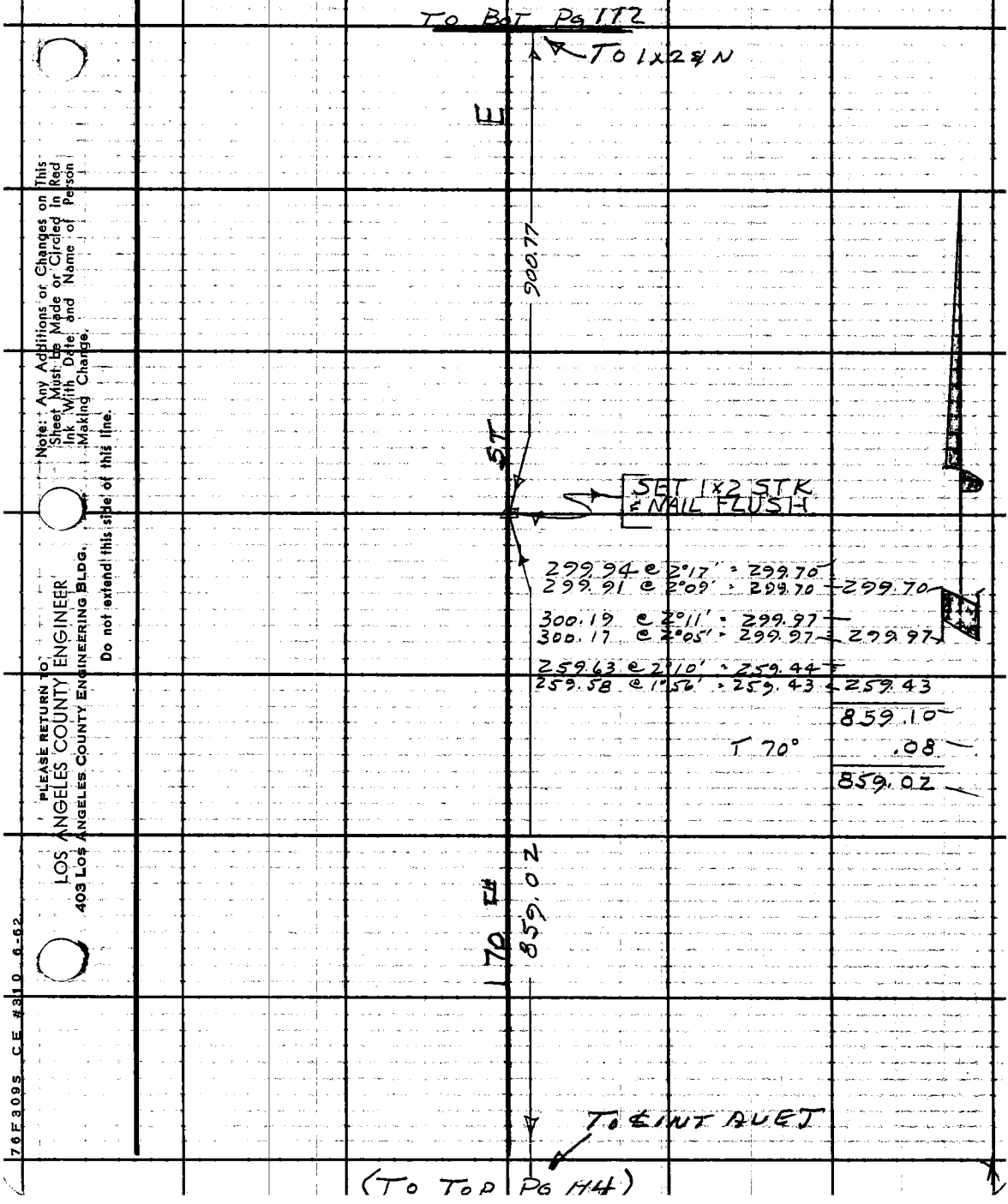
Notes Ck'd by M. ASHLEY	Survey of N.W. DIST #35	F. B. 3228 PG. 113
Map No.	JN 5357.17 Tape 228 Std 84 °F	
Office Work	Surveyed by King	
Checked	Notes K.K. Date 9-7-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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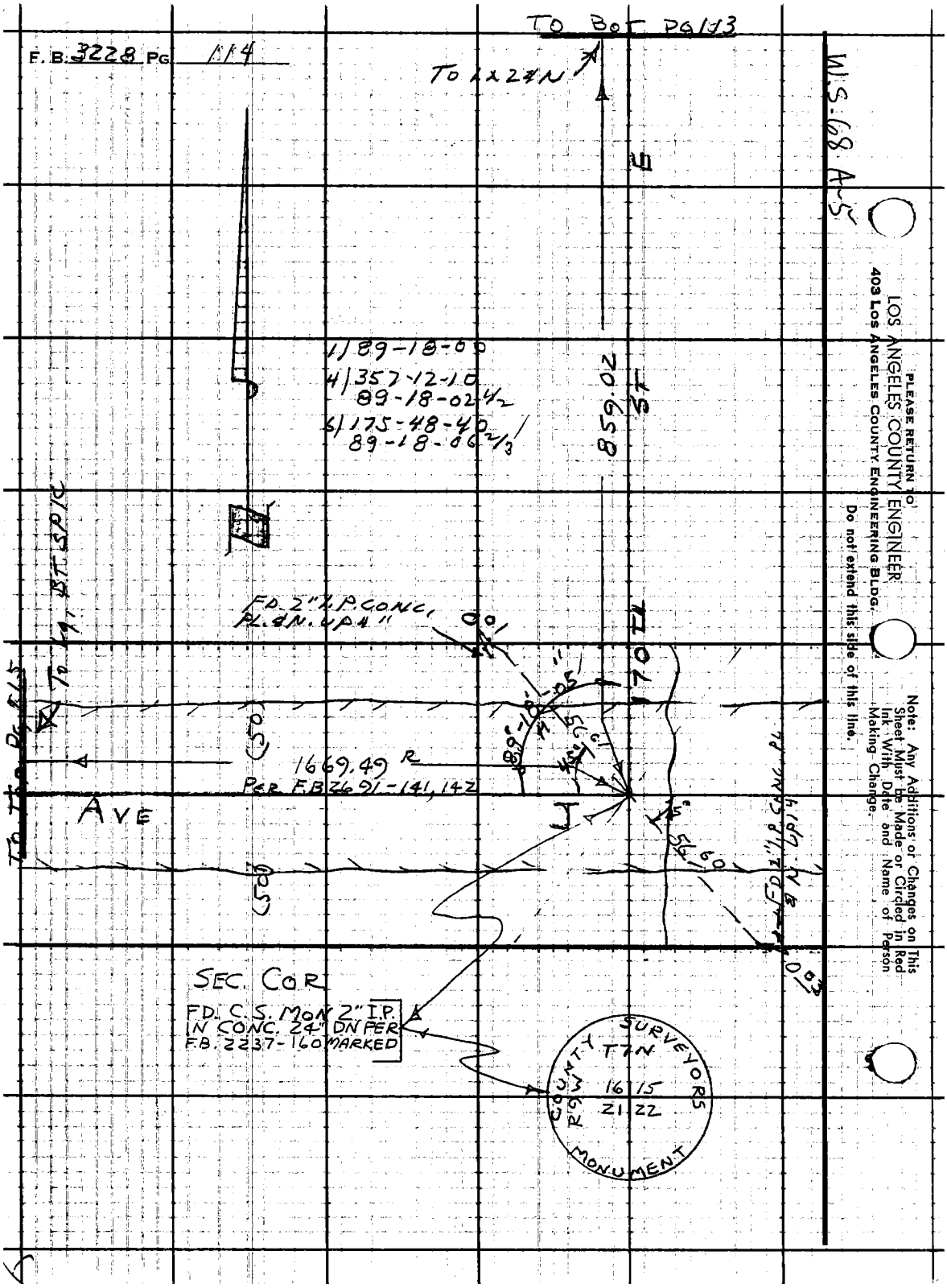
76F309S CE #310 6-62


F. B. 3228 PG 114
TO BOT PG 113
TO 1x24N
W.S. 68 A-5
1) 89-18-00
4) 357-12-10
89-18-02 1/2
6) 175-48-40
89-18-06 2/3
859.02
FD. 2" I.P. CONC.
PL. & N. UP 4"
170 IN
1669.49 R
PER F.B. 2691-141, 142
AVE
J
SEC. COR
FD. C.S. MON 2" I.P.
IN CONC. 24" DN PER
F.B. 2237-160 MARKED
COUNTY SURVEYORS MONUMENT
T7N
16 15
21 22
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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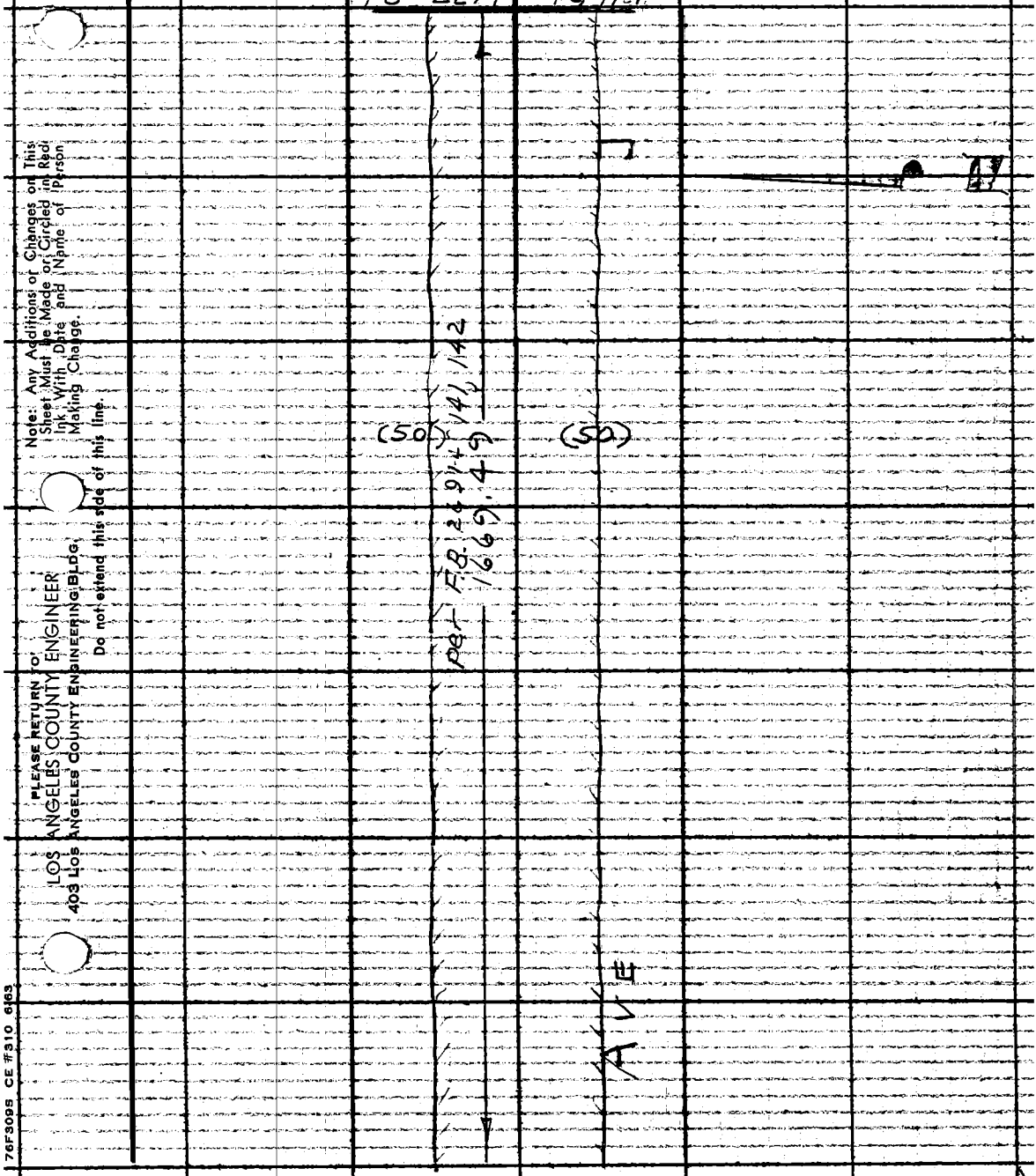
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of W.W. DIST #35	F.B. 3228 PG. 115
Map No.	JN 5357.17 Tape 228 Std 84 °F	
Office Work	Surveyed by King	
Checked	Notes K.K. Date 7-8-65	
Date	Indexed C. J. GALLI	

TO LEFT PG 114



(TO TOP PG 116)

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76F3095 CE #310 6163

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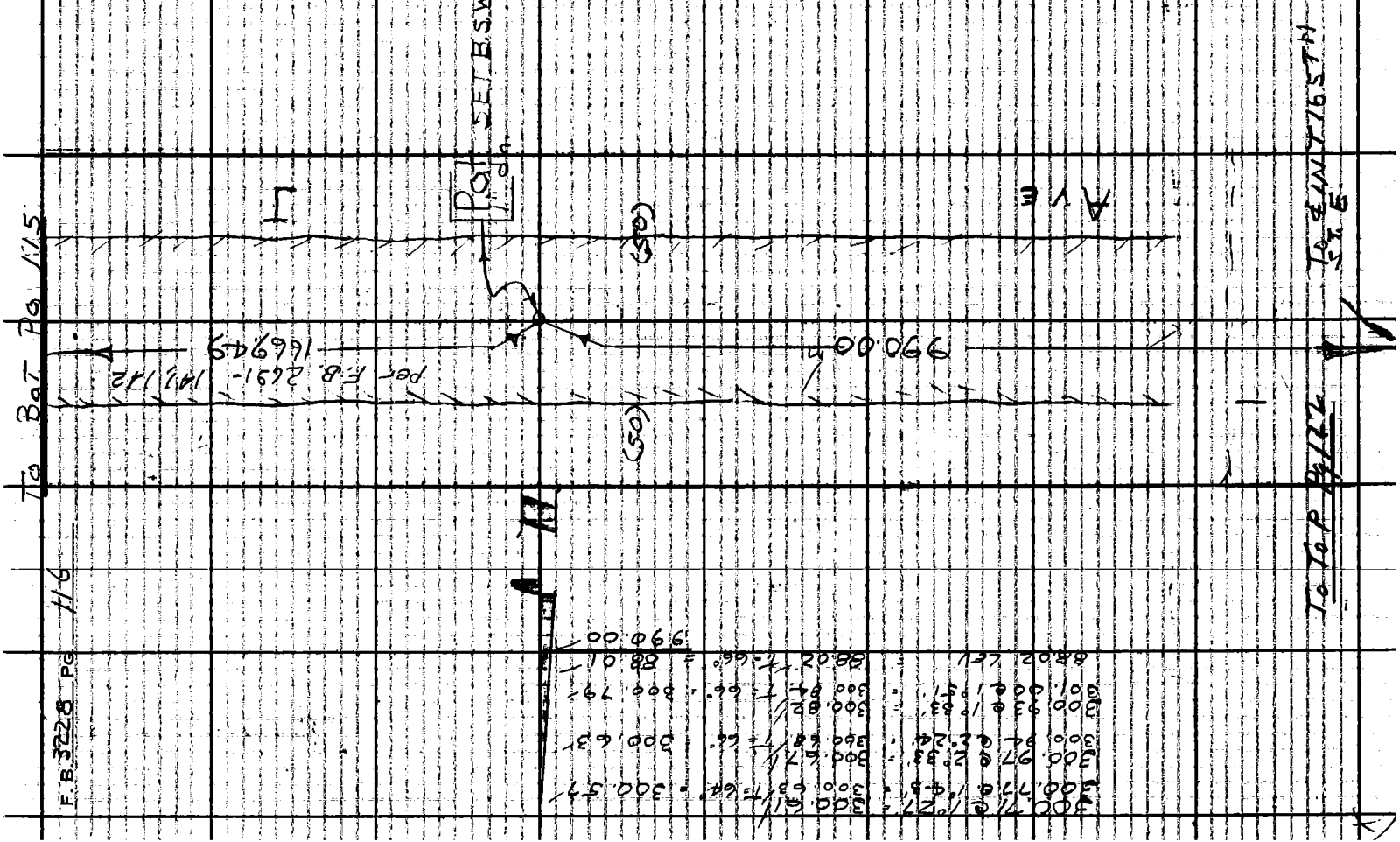
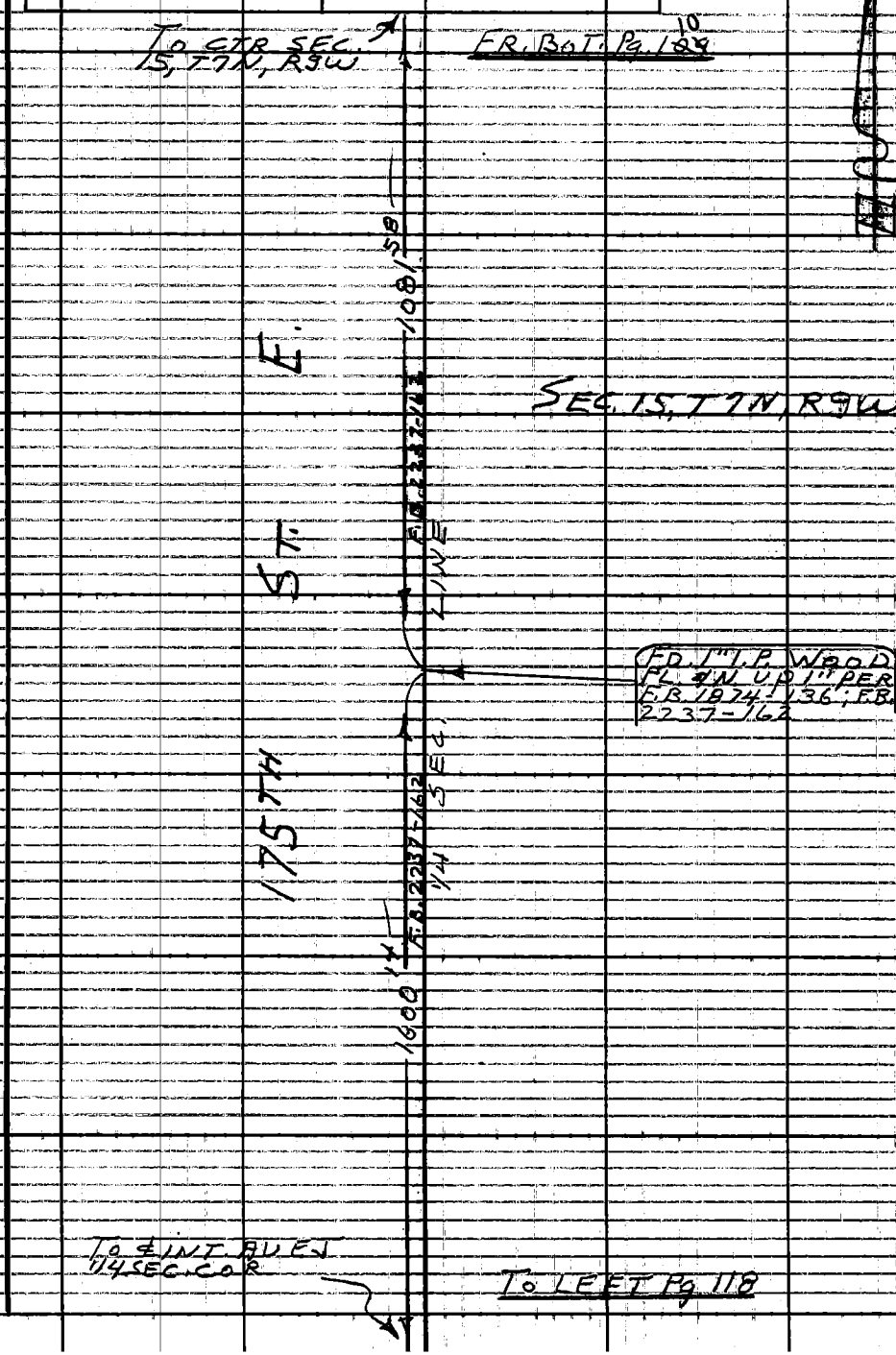


Notes Ck'd by M. ASHLEY	Survey of W. W. DIST. 35
Map. No.	JN 5357.17 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 9-27-65
Date	Indexed C. J. GALLI

F. B. 3228 PG. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-63

F. B. 3228 PG. 148

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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of W. W. DIST '35		F. B. 3228 Pg. 119
Map No.	JN 535 T17 Tape 228 Std 84 °F		
Office Work	Surveyed by S. HALISCKY		
Checked	Notes HALISCKY Date 9-27-65		
Date	Indexed C. J. GALLI		

FR. Bot. Pg 118

To ℄ INT 175TH ST. E

10+00 W	13°	13⁵	8⁷
11+00 W		12⁷	9³
12+00 W	12²	12°	10°
13+00 W		12³	9⁷
14+00 W	11⁵	12°	10⁵
15+00 W		12°	10°
16+00 W	11°	12°	9⁷
17+00 W		11³	10⁷
18+00 W	10⁷	12⁶	10⁴
19+00 W		11⁵	11°
20+00 W	11°	13°	11°
21+00 W		13°	9⁵
22+00 W	12°	13°	8⁶

To ℄ INT. 170TH ST E

To TOP Pg. 120

SEC. 15, T 7N, R 9W

SEC. 22, T 7N, R 9W

EDGE PAVEMENT

EDGE PAV.

LINE

FLOW

AVE

J

1334 14

1334 13

2237-161

13+34 14

(FD CONC. C.E. MON. WITH BRASS CAP MARKED ON 12" CAP. PB WELL F. B. 2237-161)

COUNTY ENGINEER 1/16 COR. R.E. 5869

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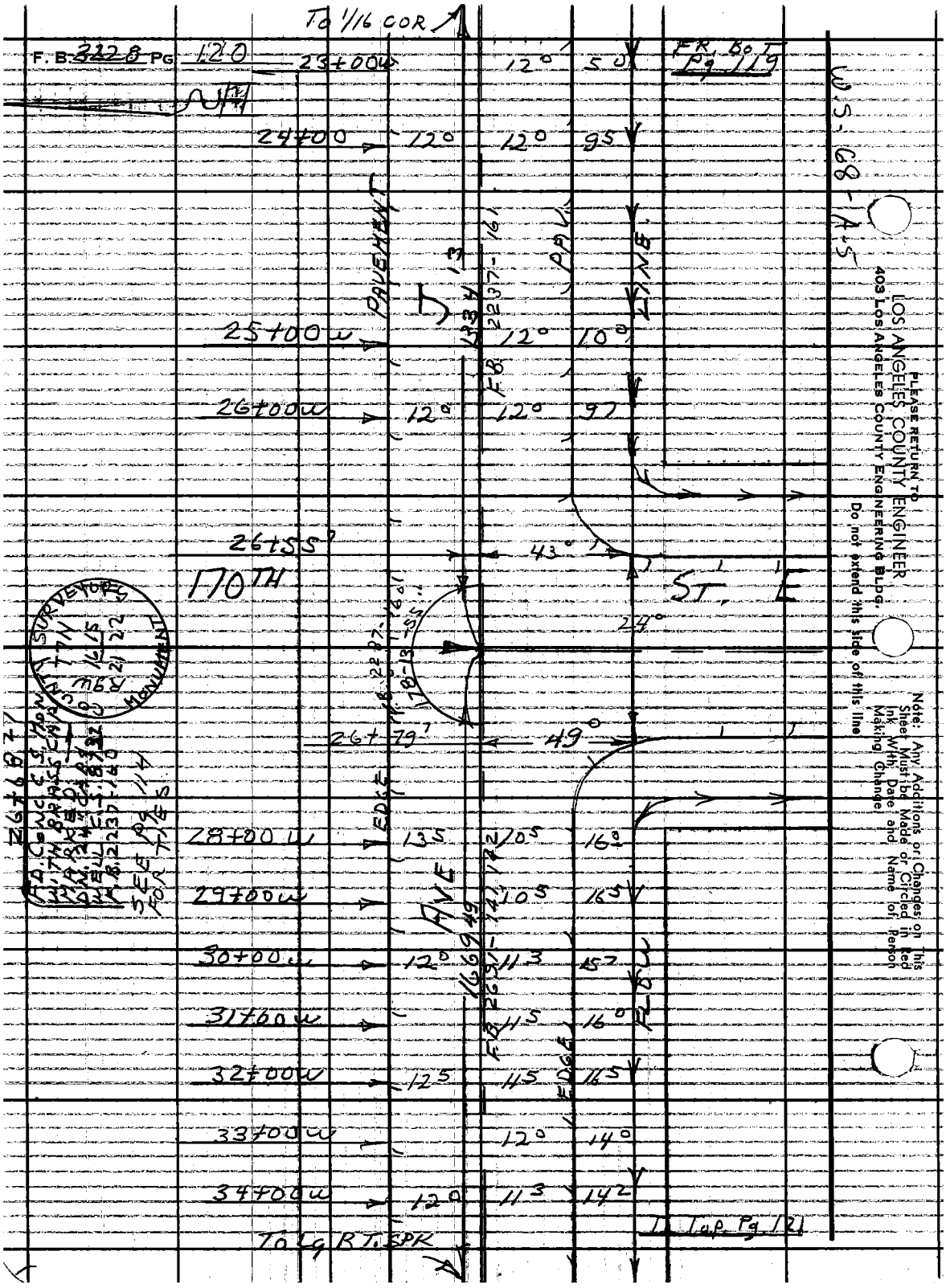
76F309S CE #310 6-53



F. B. 3228 PG 120
To 1/16 COR
23+00W
12°
5°
FR. BOT Pg 119
24+00
12°
12°
9.5
PAVEMENT
PPV
LINE
25+00W
12°
10°
26+00W
12°
12°
9.7
26+55
43°
170TH
ST. E
24°
26+79
49°
EDGE
28+00W
13.5
10.5
16°
29+00W
10.5
16.5
AVE
30+00W
12°
11.3
15.7
31+00W
11.5
16°
32+00W
12.5
11.5
16.5
EDGE
33+00W
12°
14°
34+00W
12°
11.3
14.2
To Lg RT. SPK
To Top Pg 121
W.S. 68-1A-5
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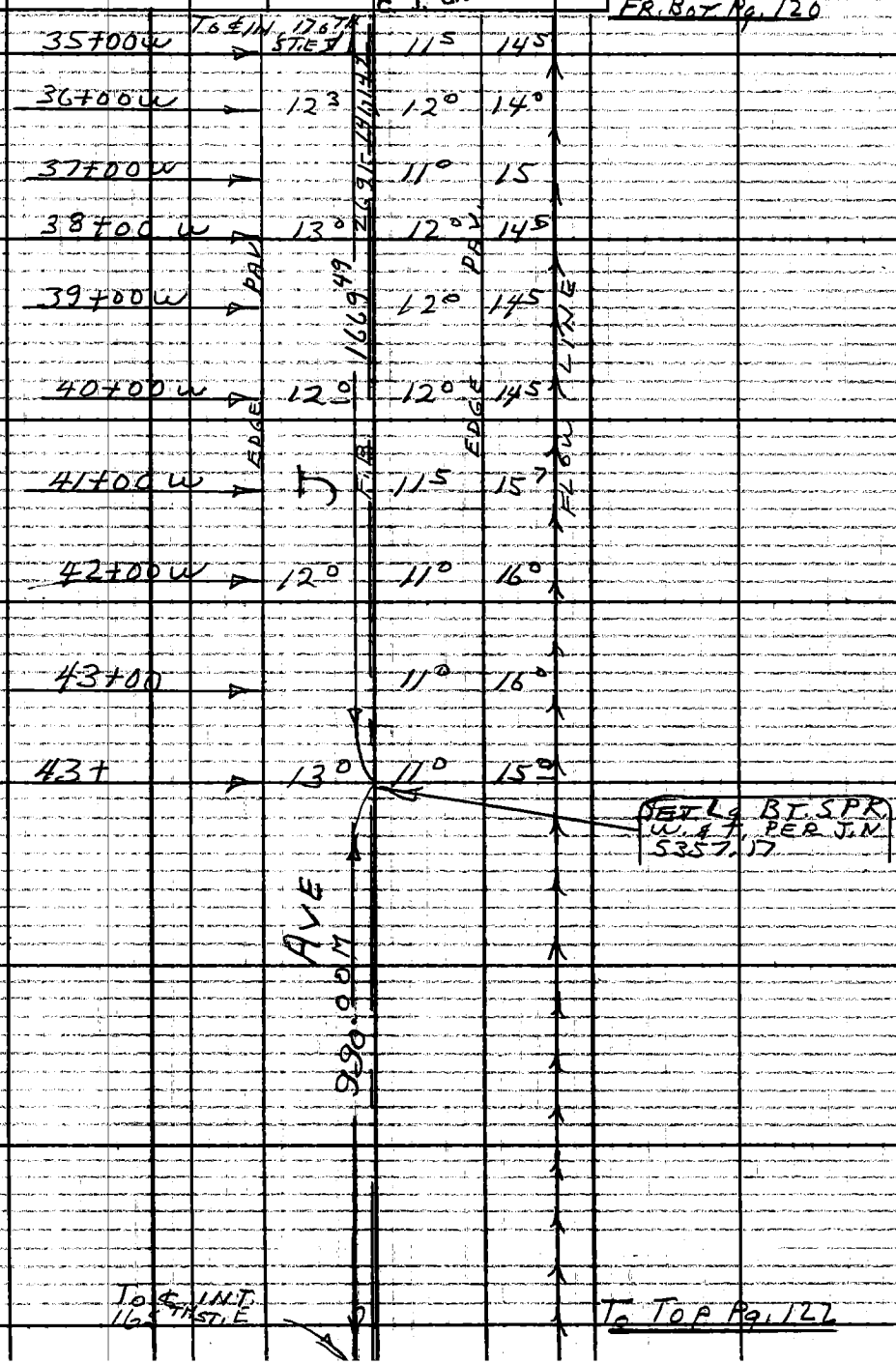
SEE Pg 114 FOR TIES

M. ASHLEY

Notes Ck'd by	Survey of W.W. DIST. #35
Map No.	JN 5357.17 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 9-27-65
Date	Indexed C. J. GALLI

F.B. 3228 PG. 121

FR. BOT. Pg. 120



To Top Pg. 122

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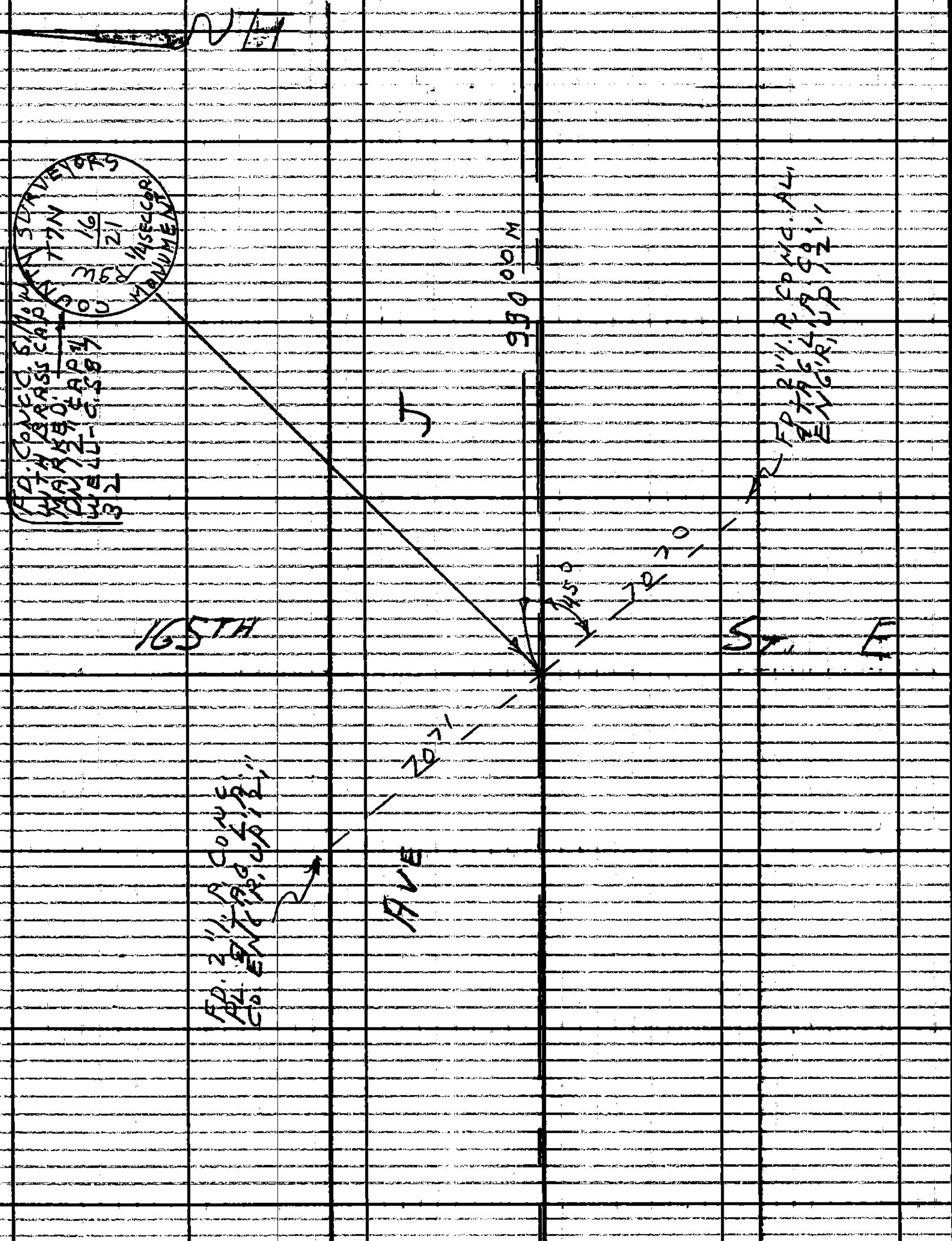
76F3095 CE #310, 6-63

F. B. 3228 PG. 122

To Lg. B.T. SPK.

FR. BOT. Pg. 121

WS 69-015



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Notes Ck'd by M. ASHLEY	Survey of W.W. #35	F. B. 3228 PG. 123
Map No.	JN 2326.14 Tape 229 Std 84 F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes JSC Date 10-4-65	
Date	Indexed C. J. GALLI	

J.N. 2326.14

WATERWORKS DIST #35

LOCATION OF IMPROVEMENTS
ON
165th ST. E
AVE. J TO 330'± S. ℄ AVE J-4

COATES
HUBBARD
ADAMS
BRASILE
SIDWELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE #310 6-63

F. B. 3228 PG. 124

0+00
1/4 COR. SEC. 16, 21
T. 7N. R. 9W.
FD. C.S. MON.
F.B. 2691-142

AVE. J

11.5
12.0
(50)
(50)

0+41.5 — 30.0 — DEAD GUY

0+64.7 — 29.2 — 12" P.P.# 799840E

5.0 — 1+00 — 24" JOSHUA

1.6 — 1+24.6 — 16" JOSHUA

165TH ST. E

0.7 — 1+65.3 — 12" JOSHUA

2+01.8 — 28.6 — 12" P.P.# 1070275E

(30) — (30)

4+25.7 — 28.5 — 12" P.P.# 799841E

20" JOSHUA — 29.5 — 4+21.5 OK

4+51.2 — 28.6 — Dead Guy

8" JOSHUA — 3.0 — 4+68.7

18" JOSHUA — 27.5 — 6+15.2

TO LEFT SIDE PG. 125

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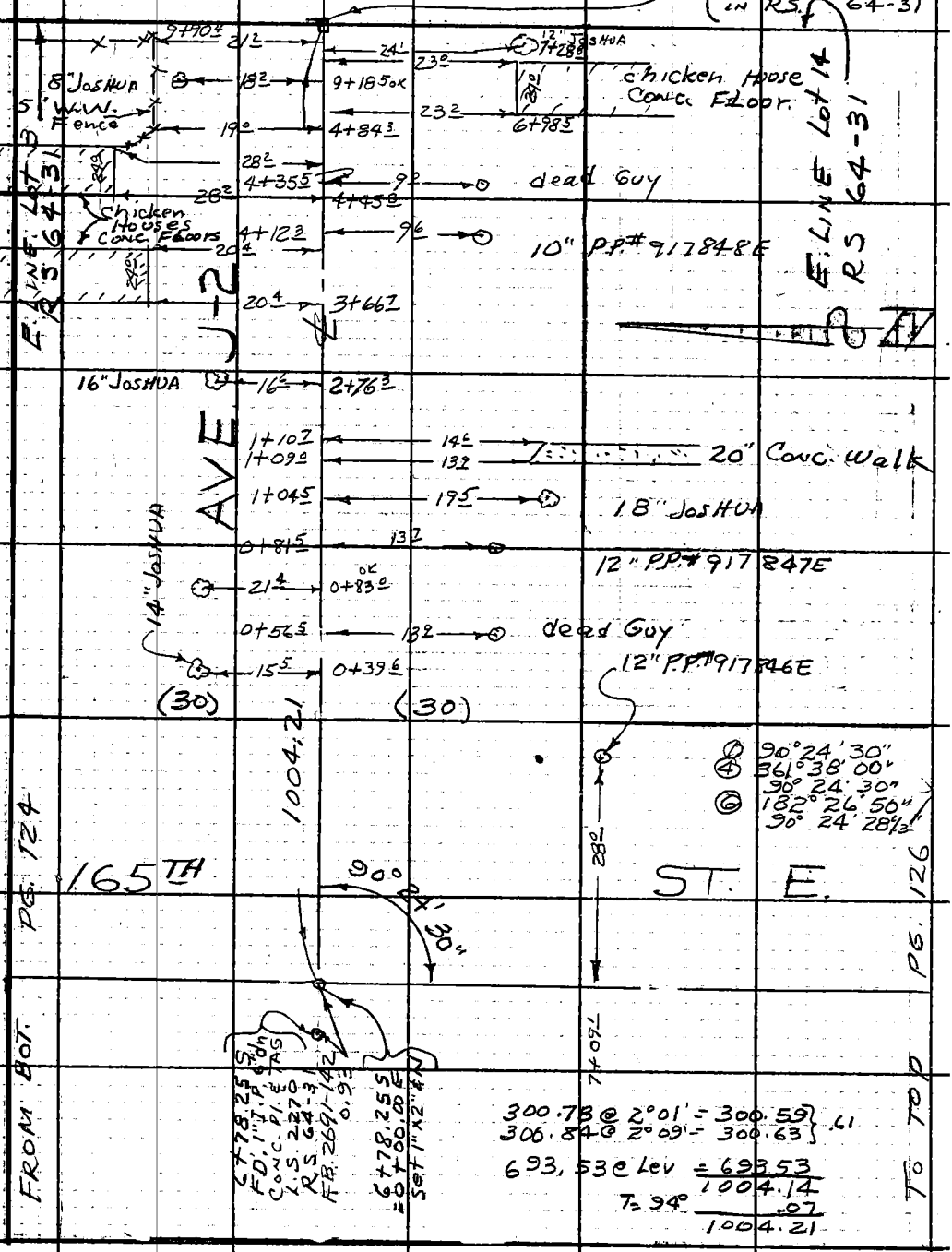
Notes Ck'd by M. ASHLEY	Survey of W.W. #35	F. B. 3228 Pg. 125
Map No.	JN 232614 Tape 229 Std 84 °F	
Office Work	Surveyed by J. S. COATES	
Checked	Notes JSC Date 10-	
Date	Indexed C. J. GALLI	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3228 PG. 126

FROM RT. SIDE PG. 125

03 18" JOSHUA 7+41 2

(30) (30)

8+69 2 28 5 12" P.P.# 1219188E

165TH ST E

16" JOSHUA 16 5 10+31 2

25 10+51 8

8" JOSHUA

10+71 5 29 2 12" P.P.# 1219187E

9 2 11+47 5

9 2 11+78 3

Cluster of 6-6" JOSHUA 8 5 11+81 2

11+88 5 12 28 3 12" P.P.# 1219186E

12+71 5

AVE J-4

13+38.15 FD. 2" I.P. 12" dn CONC. PL. & TAG L.S. 2270 R.S. 64-31 & F.B. 2691-143

0.15

13+38.15 FD. 1X2 & N F.B. 2691-143

13+66 8 29 5 10" JOSHUA

13+69 5 26 5 14" JOSHUA 16" JOSHUA

14+44 7 15 2 15 2

14+72 5 27 1 12" P.P.# 1219185E

24" JOSHUA

14+95 2 29 2 dead Guy

12 5 15+27 4

16+68.15 set 1X2 & N

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Profile	Notes Red	Plotted	Job No. 2326.14	Division No.	F.B. 3228	PG. 127
No.	Date	Date	Survey of W. W. DIST #35 @ 165th ST. E.			
X-Sec.	Notes Chkd. ASHLEY	Checked	Survey by JSC	Notes JSC	Date 10-	
No.	Date OCT 12-0	Date	Map No.	Indexed C. J. GALLI	Date	

J.N. 2326.14

WATERWORKS DIST #35

CROSS-SECTIONS

&

PROFILE

ON

AVE. J

From - 165th ST. E TO 1000'± E'Ly

Coates
Hubbard
BRASILE
ADAMS
SIDWELL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMNC 1126					BMNC 1126 Elev. 2577.4~~7~~83 F.B. 3228-59	
					AVE. J & 165th ST. E ℄ INT. 1/4 COR 16, 21	
					T 7N R 9W TOP C.E. MON. 10" dn	
0+00				2578.25	℄ INT. AVE. J & 165th ST E	
"				76.8	24' S	
1+00				81.51	℄	
"				80.0	24' S	
2+00				85.23	℄	
"				83.3	24' S	T 4.90
3+00				89.03	℄	
"				87.1	24' S	
4+00				2592.73	℄	
"				91.0	24' S	T 3.43
5+00				96.67	℄	
"				94.9	24' S	
6+00				2600.14	℄	
"				98.5	24' S	T 2.42
7+00				2603.91	℄	
"				03.1	24' S	
8+00				07.53	℄	
"				2606.1	24' S	

F.B. 3228 PG. 128 | Job No. 2326.14 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST #35 | Date | Date | No. | X-Sec.
Survey by JSC | Notes JSC | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date OCT 20 '65 | Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	AVE	J
9+00				2611.05		℄ +0.6 / 34'S. TOP BRM −0.9 / 50'S. SLOPE
"				10.0		24'S
						T0.54'
9+90				14.05		℄
"				2612.7		24'S
T.P				2604.22		
"				2595.51		
"				2586.01		
"				2577.45		
BMNC 1126					BM NC 1126 Elev. 2577.473 F.B. 3228-59	
					AVE. J & 165th ST. E. ℄ INT. 1/4 COR 16,21	
					T7N R9W Top C.E. MON. 10" dn	
					ADDITIONAL ELEVATIONS TAKEN 5-12-67 J.C.P.	
9+40				2612.55	North (Lt) (Edge Pave. 13°)	℄ South (Rt.) (Edge Pav. 11°)
				11.4		25'S GUTTER
				13.4		34'S TOP BIRM
				12.4		42'S. SLOPE
				11.4		50'R SLOPE
9+70				13.45		℄
				12.6		25'S GUTTER
				14.2		34'S TOP BIRM
				2612.7		50'S SLOPE

Profile Notes Red ____ Plotted ____ Job No. 2326.14 Division No. ____ F.B. 3228 Pg. 129
No. ____ Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. Notes Chk. M. ASHLEY Checked ____ Survey by JSC Notes JSC Date 10-6-65
No. ____ Date 10/20/65 Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 3228 PG. 180 | Job No. 2326.14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of W. W. DIST. #35 Date _____ Date _____ No. _____

Survey by JSC Notes JSC Notes Chkd. M. ASHLEY Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date OCT 20 '65 Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L298 CE 307 3-61

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Profile No.	Notes Red Date	Plotted Date	Job No. 2326.14	Division No.	F.B. 3228 Pg. 131
X-Sec. No.	Notes Chkd. M. ASHLEY Date OCT 20 '65	Checked Date	Survey of WA. W. DIST #35		
			Survey by JSC	Notes JSC	Date 10-5-65
			Map No.	Indexed C. J. GAIT	Date

J.N. 2326.14

WATERWORKS DIST. #35

CROSS-SECTION
ON
165th ST. E

From — AVE. J TO 330' S. of AVE. J-4

COATES
HUBBARD
BRASILE
ADAMS
SIDWELL

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM NC 1126					BM NC 1126 Elev. 2577.4 8/3 F.B. 3228-59	
					AVE. J & 165th ST. E; ℄ INT.; 1/4 Cor 16, 21	
					T 7N R 9W Top C.E. MON 10" dn,	
0+00				2578.25		℄ INT AVE J & 165th ST. E
"				77.10		30' R
"				79.24	30' L	
0+30				76.1		℄
"				75.2		30' R
"				77.8	30' L	
1+00				76.2		℄
"				75.6		30' R
"				77.5	30' L	
2+00				75.3		℄
"				74.2		30 R
"				76.3	30 L	
3+00				75.3		℄
"				74.1		30 R
"				75.6	30 L	
4+00				73.6		℄
"				72.6		30 R
"				2574.4	30 L	

F.B. 3228 Pg. 132 Job No. 2326.14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chk'd ASHLEY Checked
Indexed G. J. GALLI Date Date OCT 20 '65 Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	165TH ℄ ST. E.
5+00				2572.2	℄
"				71.1	30R
"				72.6	30L
TP				73.14	
6+00				71.1	℄
"				69.6	30R
"				71.8	30L
6+78.25				70.7	℄ INT 165TH ℄ AVE J-2
	EAST	ON AVE	J-2		
0+00				70.7	℄
"				70.4	30R
"				71.3	30L
set B.M. 165E-J2				2573.6	set B.M. 165E-J2 Elev. 2573.6 F.B. 3228-133 AVE J-2 ℄ 165TH ST. E. 81.5' E ℄ 14' so. ℄ INT. BT. SPK. IN PP #917847E
1+00				72.6	℄
"				72.8	30R
"				73.8	30L
2+00				75.9	℄
"				76.4	30R
"				77.0	30L

Profile Notes Red ____ Plotted ____ Job No. 2326.14 Division No. ____ F.B. 3228 Pg. 133
No. ____ Date ____ Date ____ Survey of W. W. DIST #35
X-Sec. ____ Notes Ch. M. ASHLEY Checked ____ Survey by JSC Notes NCN Date ____
No. ____ Date OCT 20 '65 Date ____ Map No. ____ Indexed C. J. CALL Date ____

76-L298 CE 307 3-61

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F.B. 3228 PG. 134

Job No. 2326.14 Division No. Notes Red Plotted Profile No.
Survey of W.W. DIST #35 Date Date X-Sec. No.
Survey by JSC Notes HCH Notes Chkd. M. ASHLEY Checked
Indexed G. J. GALLI Date Date OCT 20 '65 Date

STATION	B. S.	H. I.	F. S.	ELEV.	AVE	J-2
3+00				2578.9		℄
"				80.9		30R
"				78.9	30L	
TP				81.45		
4+00				82.2		℄
"				82.6		30R
"				83.3	30L	
5+00				85.6		℄
"				85.7		30R
"				87.2	30L	
6+00				88.9		℄
"				88.9		30R
"				89.4	30L	
TP				88.98		
7+00				92.6		℄
"				94.2		30R
"				92.6	30L	
8+00				96.9		℄
"				97.3		30R
"				95.9	30L	
TP				2597.70		

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE	J-2
9+00				2600.1		℄
"				98.7		30R
"				00.2	30L	
10+04.21				02.1		℄
"				02.0		30R
"				03.0	30L	
Set T.B.M. #1				2599.32	Set T.B.M. #1 ELEV. 2599.35 F.B 3228-135 950' E. OF 165TH ST E - 100' SO. OF ℄ AVE J-2 BT SPK IN 20" JOSHUA TREE	
T.P.				90.89		
T.P.				81.75		
Fd BM 165E-J2				2573.62	Fd BM 165E-J2 ELEV. 2573.67 F.B. 3228-133 AVE J-2 & 165TH E. 81.5' E & 14' SO. ℄ INT. BT. SPK IN PP# 917847E	
		SOUTH ON		165TH ST. E		
7+00				2570.5		℄
"				69.1		30R
"				70.7	30L	
8+00				68.5		℄
"				67.8		30R
"				69.0	30L	
9+00				67.1		℄
"				2565.9		30R

Profile Notes Red ____ Plotted ____ Job No. 2326.14 Division No. ____ F.B. 3228 PG. 135
No. ____ Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. Notes Chkd M. ASHLEY Checked ____ Survey by JSC Notes HCN Date 10-5-65
No. ____ Date OCT 20 '65 Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	165TH	℄ ST.E.
9+00				2567.9	30L	
10+00				66.5		℄
"				65.2		30R
"				66.8	30L	
T.P.				65.69		
11+00				65.0		℄
"				64.4		30R
"				65.4	30L	
12+00				64.3		℄
"				63.9		30R
"				65.4	30L	
13+00				66.0		℄
"				65.7		30R
"				66.2	30L	
13+38.15				66.2		℄ INT. OF AVE J-4
"				65.7		30R
"				66.5	30L	
14+00				67.7		℄
"				67.7		30R
"				67.9	30L	
T.P.				2567.48		

F.B. 3228 PG. 136

Job No. 2326.14 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of W.W. DIST #35 Date _____ Date _____ No. _____

Survey by JSC Notes HCH Notes Chk. M. ASHLEY Checked _____ X-Sec. _____

Indexed C. J. [illegible] Date 10-5-65 Date OCT 20 '65 Date _____ No. _____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	165TH ℄ ST. E.
15+00				2569.2	℄
"				69.1	30R
"				70.4	30L
16+00				70.1	℄
"				69.6	30R
"				70.9	30L
16+68.15				69.9	℄
"				69.5	30R
"				71.3	30L
BM 165E-J4				2570.62	set BM 165E-J4 ELEV. 2570.62 F.B. 3228-137 165TH ST. E. & AVE J4 134'50 & 27.7'E OF ℄ INT. OF 165TH ST. E. & AVE J4. BT. SPK. PP# 1219185E
T.P.				2564.75	
T.P.				2570.41	
T.P.				74.53	
Fd BM 165E-J				2577.47	Fd BM 165E-J ELEV. 2577.47 F.B. 3228-132

Profile Notes Red ____ Plotted ____ Job No. 2326.14 Division No. ____ F.B. 3228 PG. 137
No. ____ Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. Notes Chk'd J. ASHLEY Checked ____ Survey by JSC Notes HCH Date 10-5-65
No. ____ Date 07 20 '65 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 5228 PG. 138

Job No. 2326.14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of W. W. DIST #35 Date _____ Date _____ No. _____

Survey by JSC Notes HCH Notes Chkd. _____ Checked _____ X-Sec.

Indexed G. J. GRILL Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L298 CE 307 3-61

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Notes Ck'd by	Survey of W.W. DIST. #35	F. B. 3228 PG. 139
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-1-65	
Date	Indexed 12 6 93	

J.N. 2355.14

WATERWORKS DIST. #35

CENTERLINE SURVEY

IN THE VICINITY OF 200TH ST. E. & AVE. G

MENDONCA
BEERS
HILL
MITCHELL

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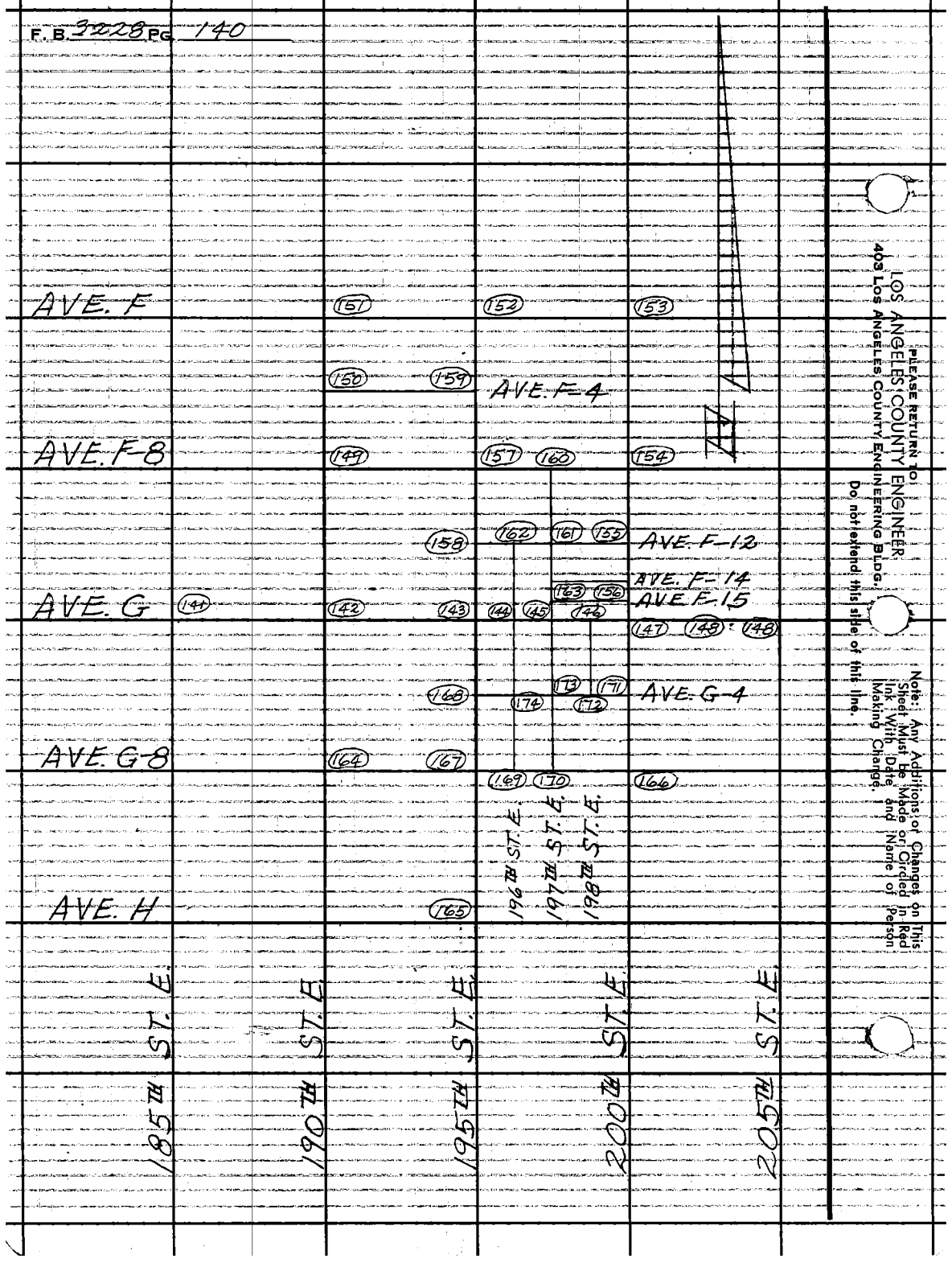
76F3095 CE #310 6/63

F.B. 3228 PG. 140



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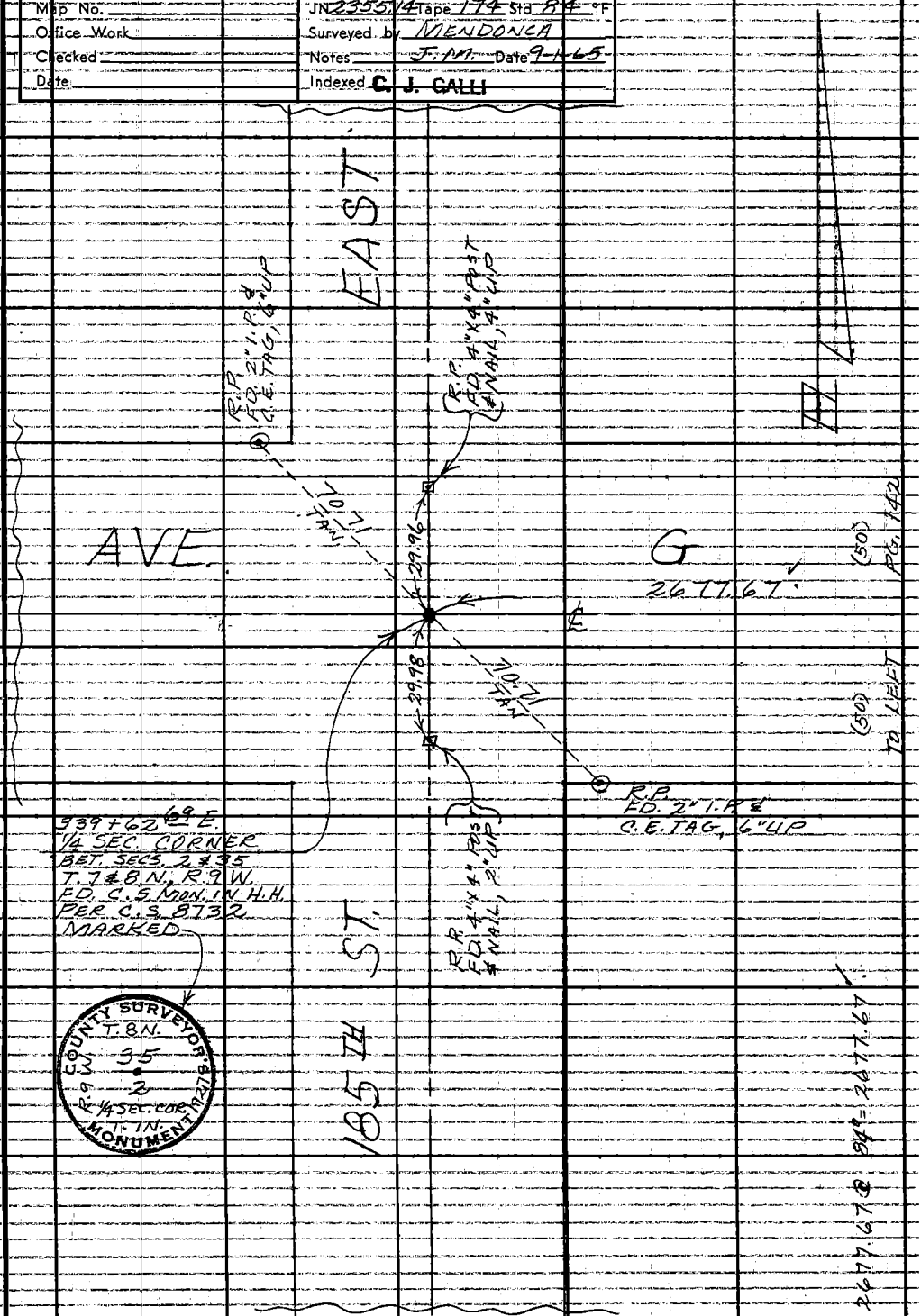
Notes Ck'd by AL DART	Survey of W. W. DIST. # 35
Map No.	JN 2355.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J. M. Date 9-1-65
Date	Indexed C. J. GALLI

F. B. 3228 PG. 141

W.S. 68 A-3



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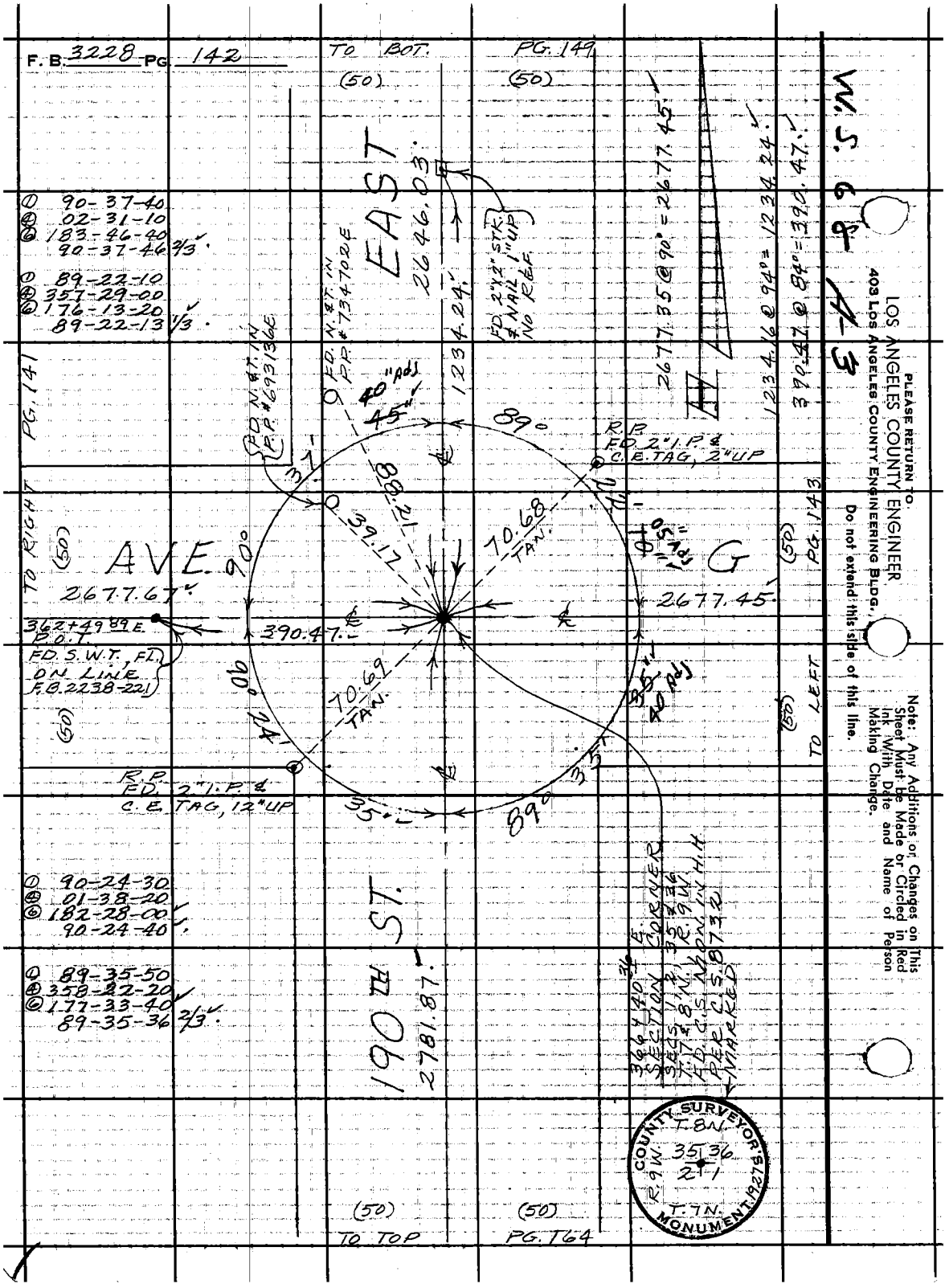
76F309S CE #310 6-63


F. B. 3228 PG. 142
TO BOT.
PG. 149
(50)
(50)
EAST
2646.03
1234.24
FD. 2"x2" STK. & NAIL 1" UP NO REF.
FD. N. & T. IN P.P. #734702E
FD. N. & T. IN P.P. #693136E
2677.35 @ 90° = 2677.45
1234.16 @ 94° = 1234.24
390.47 @ 84° = 390.47
W.S. 6 & 4-3
① 90-37-40
④ 02-31-10
⑥ 183-46-40
90-37-46 2/3
① 89-22-10
④ 357-29-00
⑥ 176-13-20
89-22-13 1/3
PG. 141
TO RIGHT
(50)
AVE.
2677.67
362+49.89 E.
P.O.T.
FD. S.W.T., FL. ON LINE F.B. 2238-221
390.47
R.P. FD. 2" I.P. & C.E. TAG, 12" UP
R.P. FD. 2" I.P. & C.E. TAG, 2" UP
40" Adj
45"
89°
88.21
39.17
70.68 TAN.
70.69 TAN.
90°
90°
24'
35'
35'
40 Adj
2677.45
(50)
PG. 143
TO LEFT
(50)
① 90-24-30
④ 01-38-20
⑥ 182-28-00
90-24-40
① 89-35-50
④ 358-22-20
⑥ 177-33-40
89-35-36 2/3
190TH ST.
2781.87
366+40.36 E. SECTION CORNER SECS. 1, 2, 35 & 36 T. 7 & 8 N., R. 9 W. FD. C.S. MON. IN H.H. PER C.S. 8732 MARKED
COUNTY SURVEYOR'S MONUMENT 1927
T. 8 N.
35 36
2 1
R. 9 W.
T. 7 N.
(50)
(50)
TO TOP
PG. 164
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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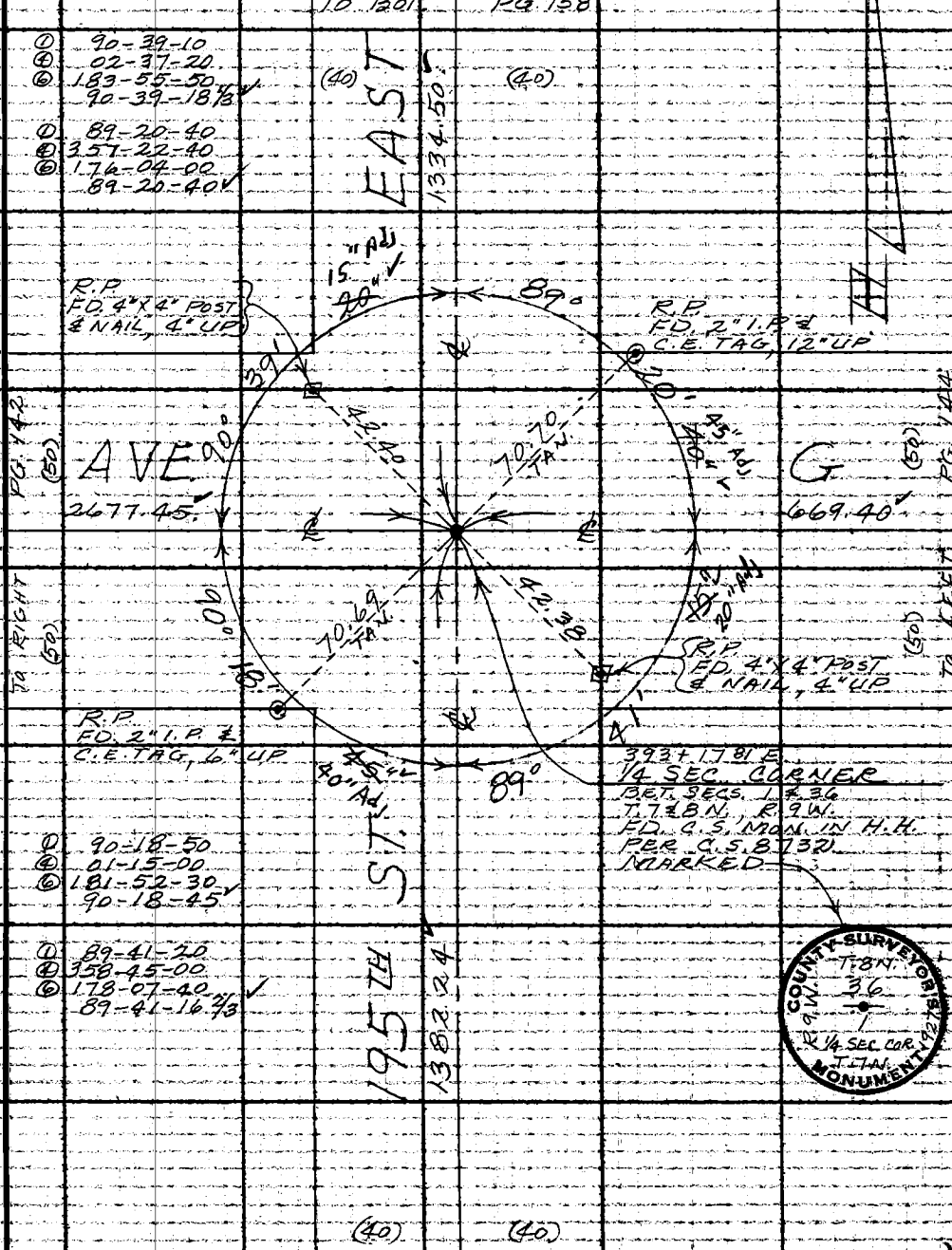
Notes Ck'd by AL DART	Survey of W.W. DIST. # 35	F.B. 3228 PG. 143
Map No.	JN 2355.14 Tape 174 Std. 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-1-65	
Date	Indexed C. J. GALLI	

TO BOT. PG. 158

① 90-39-10
④ 02-37-20
⑥ 183-55-50
90-39-18 2/3 ✓

① 89-20-40
④ 357-22-40
⑥ 176-04-00
89-20-40 ✓



① 90-18-50
④ 01-15-00
⑥ 181-52-30
90-18-45 ✓

① 89-41-20
④ 358-45-00
⑥ 178-07-40
89-41-16 2/3 ✓

(40) (40)

TO TOP. PG. 168

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 68 TB-3

76F309S CE #310 6-63

F.B. 3228 PG. 144

TO BOT. PG. 162

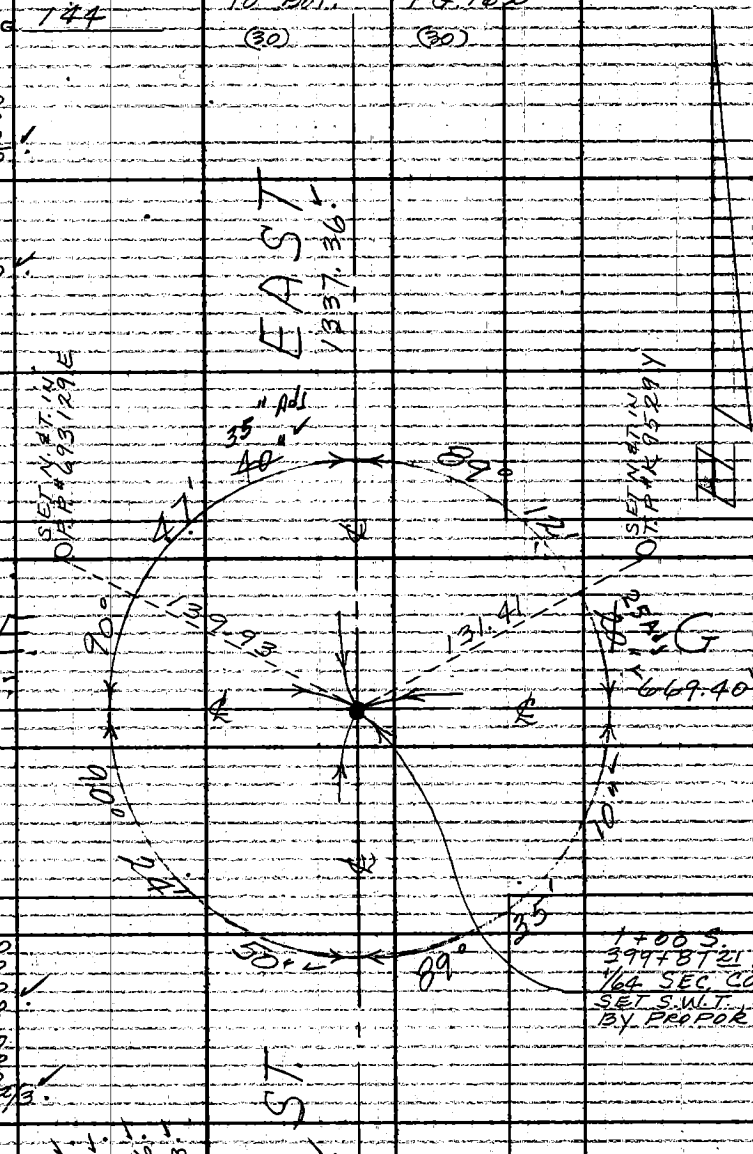
(30) (30)

① 90-47-50
④ 03-11-00
⑥ 184-46-30 ✓
90-47-45

① 89-12-20
④ 356-49-00
⑥ 175-14-00 ✓
89-12-20

EAST
1337.36

SET N.&T. IN P.P.# 693129 E



SET N.&T. IN T.P.# 95291

35" Ads
40"
47'
89°
12'
139.93
131.41
90°
25" Ads
40"
90°
24'
50"
89°
35'
10"

AVE
669.40
G
669.40

PG. 143 (50)
TO RIGHT (50)

(50) PG. 145
(50) TO LEFT

① 90-24-50
④ 01-39-10
⑥ 182-29-00 ✓
90-24-50

① 89-35-20
④ 358-20-50
⑥ 177-31-10 ✓
89-35-11 2/3

1+00 S.
399+87.21 E.
1/64 SEC. CORNER
SET S.W.T. FLUSH
BY PROPORTION

196TH ST.
1373.33

669.42 @ 80° = 669.40
669.42 @ 80° = 669.40
1337.36 @ 84° = 1337.36
1373.42 @ 74° = 1373.33

(30) (30)

TO TOP PG. 174

W.S. 6 & 13.3

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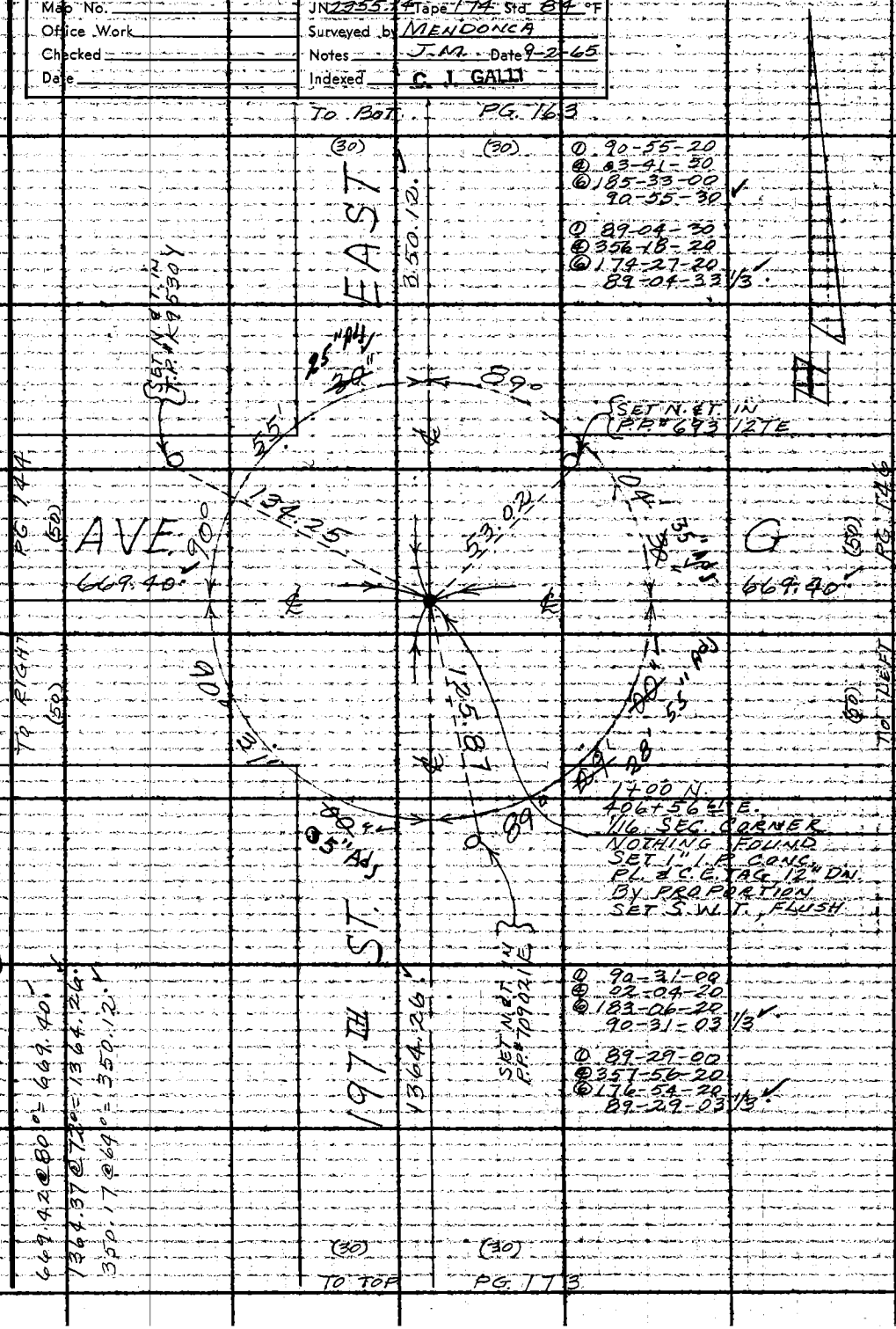
Notes Ck'd by AL DART
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. # 35
JN 2355.14 Tape 174 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 9-2-65
Indexed C. J. GALLI

F.B. 3228 PG. 145

TO BOT. PG. 163



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6/63

F. B. 3228 PG. 146

W. 5168 B-3

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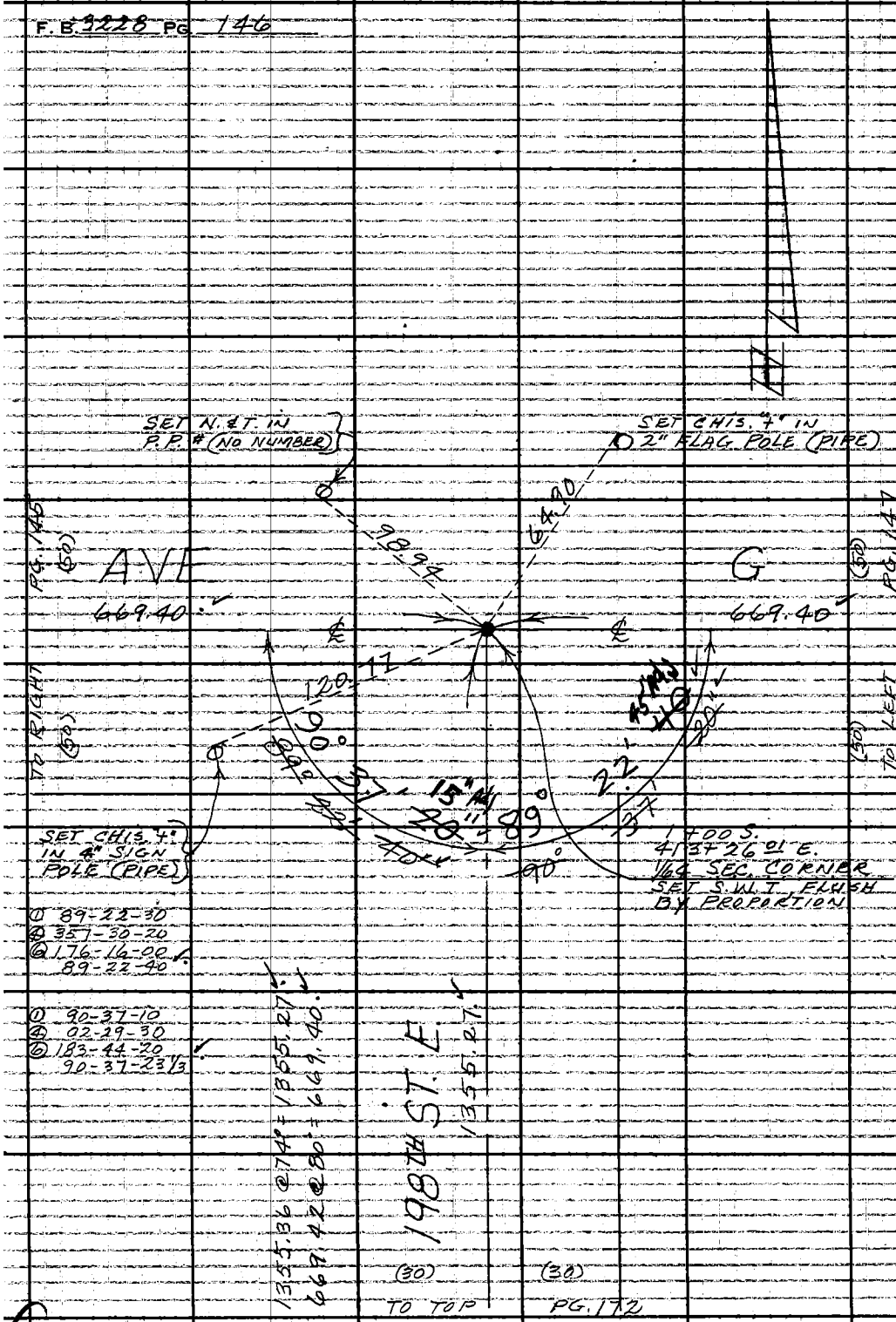
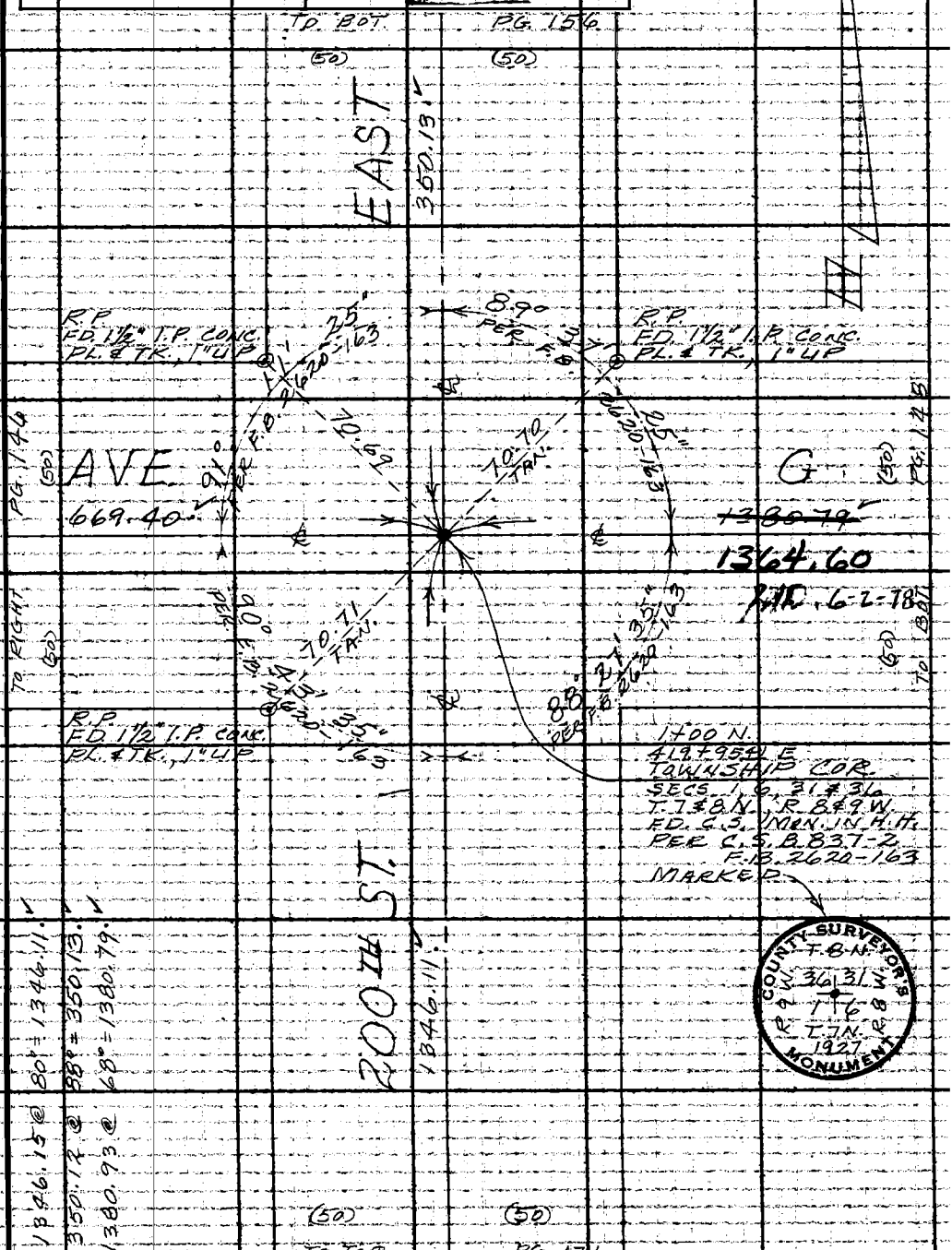


① 89-22-30
④ 357-30-20
⑥ 176-16-00
89-22-40

① 90-37-10
④ 02-29-30
⑥ 183-44-20
90-37-23 1/3

Notes Ck'd by AL DART	Survey of W.W. DIST. #35	F.B. 3228 PG. 147
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-2-65	
Date	Indexed C. J. GALLI	



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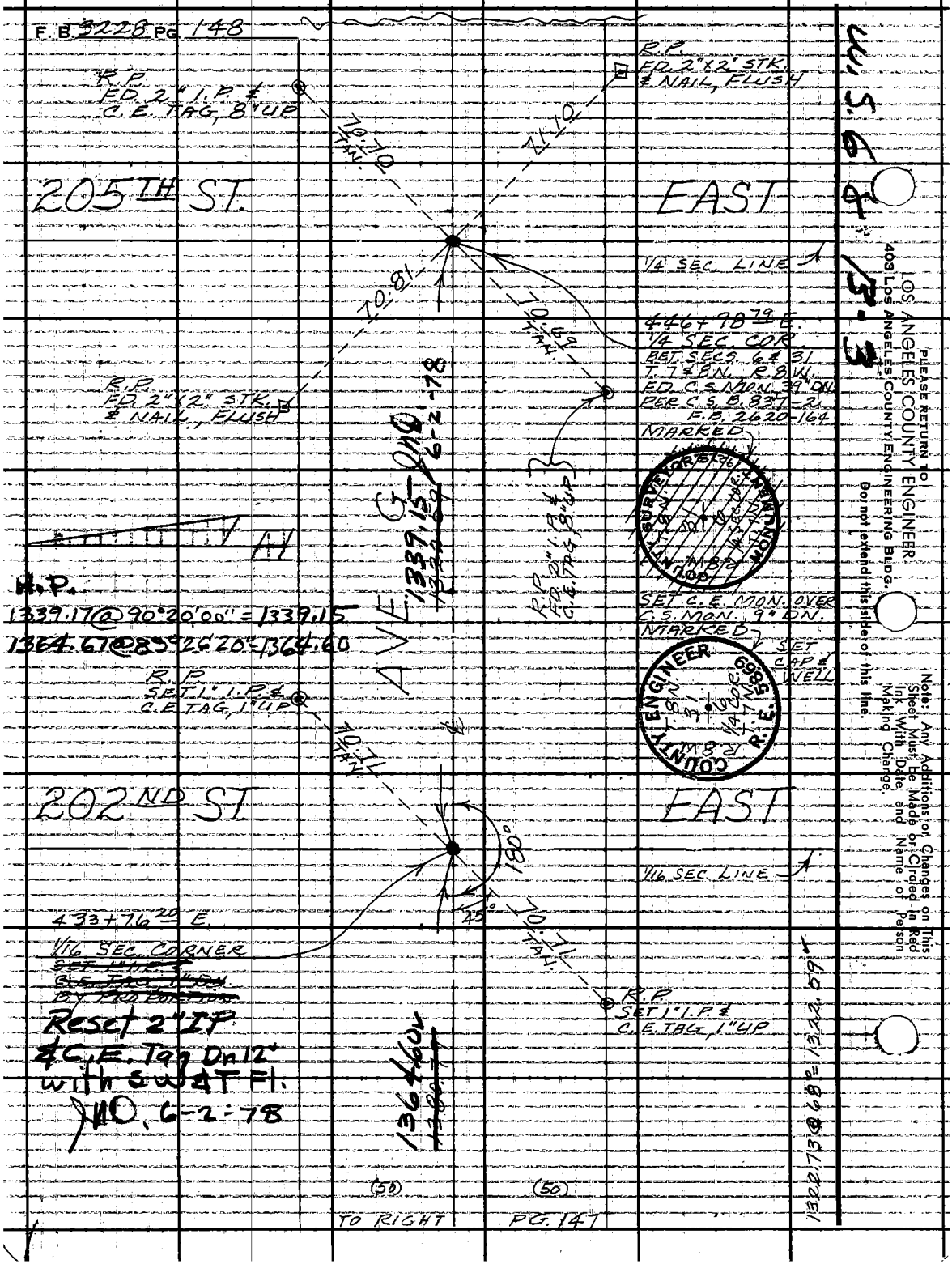
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 6 & B-3

76F309S CE #310 6/63


F.B. 3228 PG. 148
R.P.
FD. 2" I.P. &
C.E. TAG, 8" UP
R.P.
FD. 2"x2" STK.
& NAIL, FLUSH
205TH ST.
EAST
70.70
TAN.
71.10
70.81
70.69
TAN.
1/4 SEC. LINE
446+98.79 E.
1/4 SEC. COR
BET. SECS. 6 & 31
T. 7 & 8 N., R. 8 W.
FD. C.S. MON. 39" DN.
PER C.S. B. 837-2
F.B. 2620-164
MARKED
R.P.
FD. 2"x2" STK.
& NAIL, FLUSH
1339.15 JMO 6-2-78
R.P. 2" I.P. &
C.E. TAG, 8" UP
SET C.E. MON. OVER
C.S. MON. 9" DN.
MARKED
SET
CAP &
WELL
H.P.
1339.17 @ 90°20'00" = 1339.15
1364.67 @ 85°26'20" = 1364.60
R.P.
SET 1" I.P. &
C.E. TAG, 1" UP
AVE G
70.71
TAN.
202ND ST
EAST
180°
45°
1/16 SEC. LINE
433+76.20 E.
1/16 SEC. CORNER
~~SET 1" I.P. &~~
~~C.E. TAG, 1" DN.~~
~~BY PROPORTION~~
Reset 2" IP
& C.E. Tag Dn 12"
with SW & T Fl.
JMO, 6-2-78
R.P.
SET 1" I.P. &
C.E. TAG, 1" UP
1364.60
1322.73 @ 68° = 1322.59
(50)
(50)
TO RIGHT
PG. 147
U.S. 6 & 13.3
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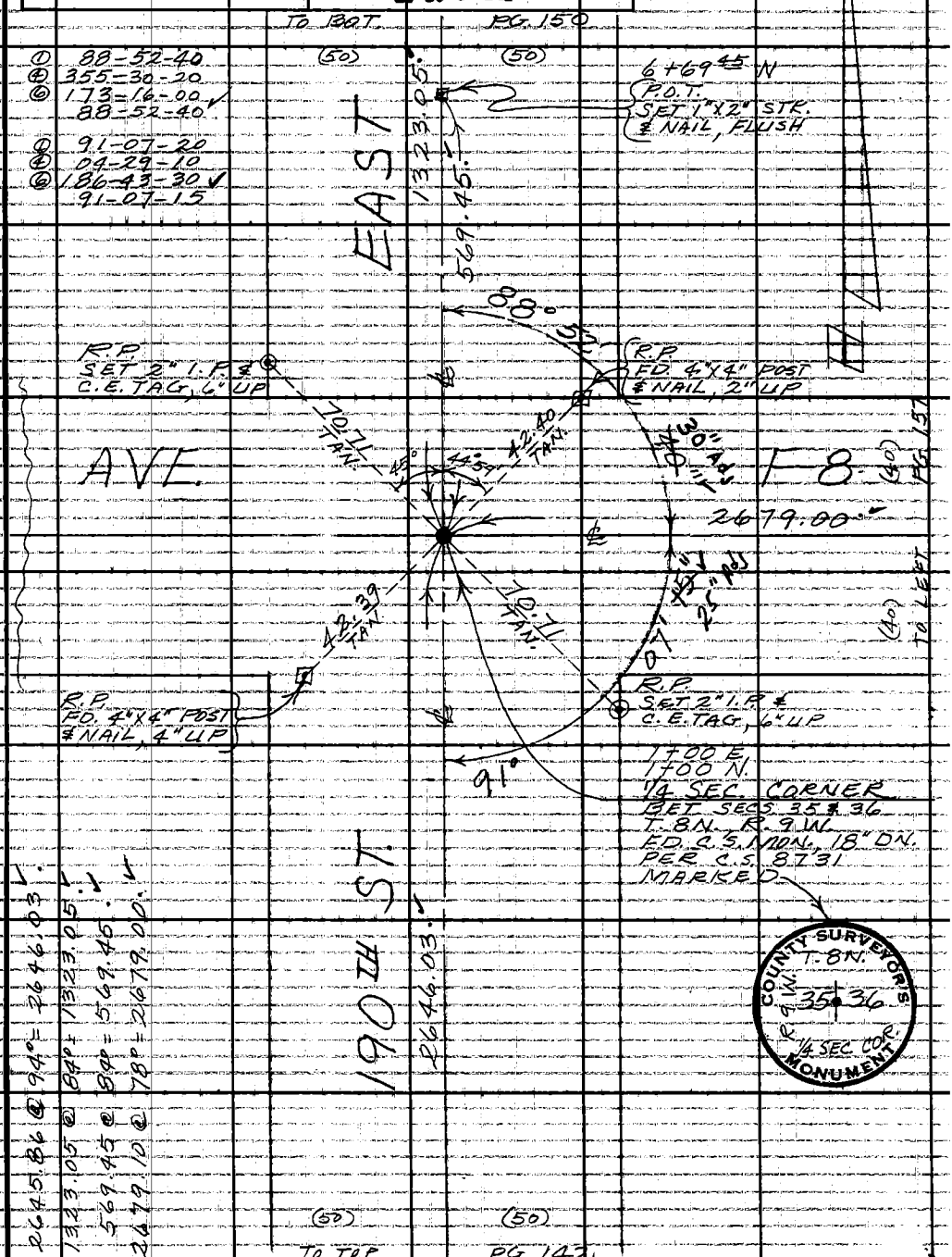
Notes Ck'd by AL DART	Survey of W.W. DIST. #35	F.B. 3228 PG. 149
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-3-65	
Date	Indexed C. J. GALLI	



2645.86 @ 94° = 2646.03
1323.05 @ 84° = 1323.05
569.45 @ 84° = 569.45
2679.10 @ 78° = 2679.00

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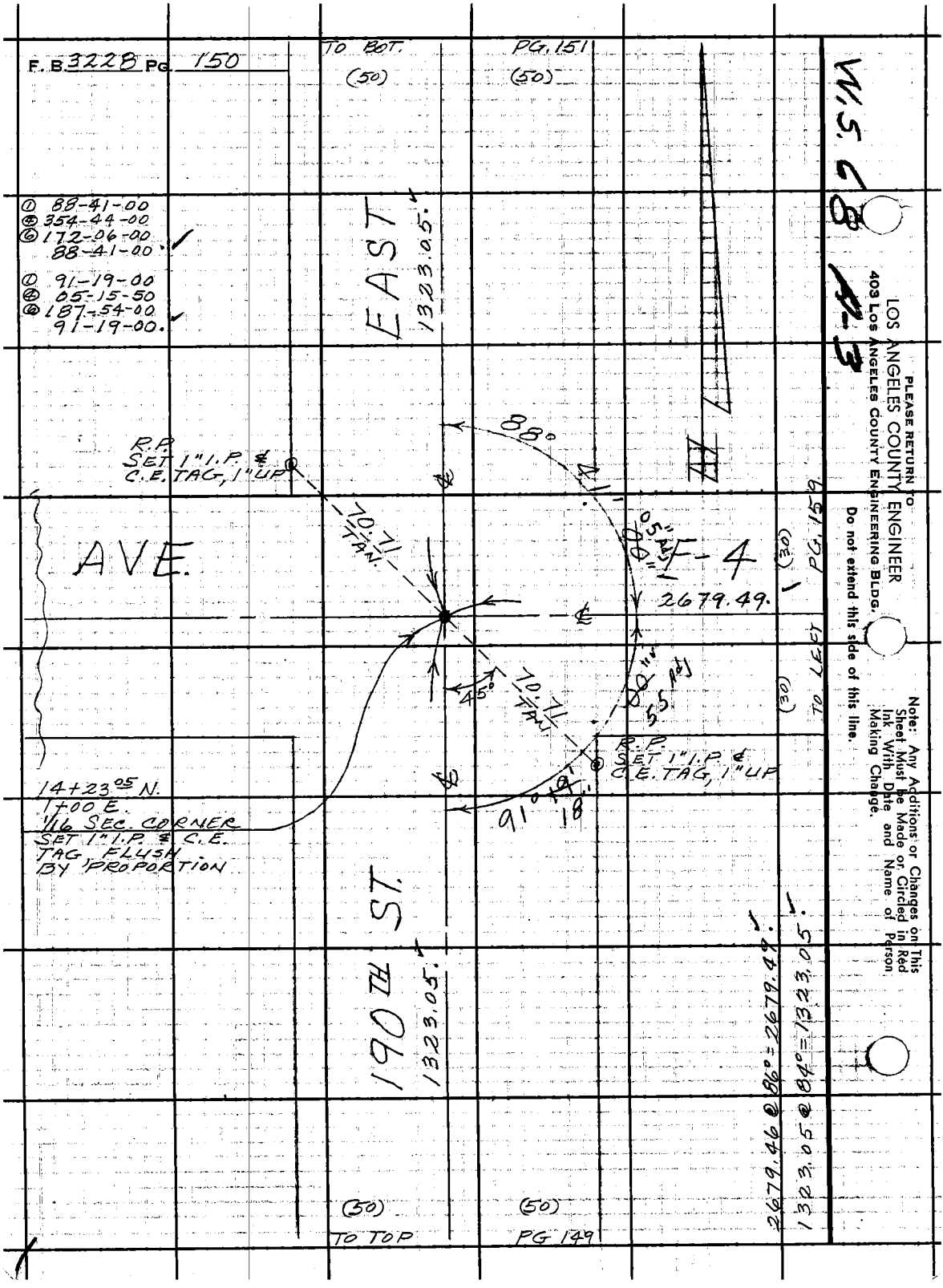
U.S. 6 & A-3

76F309S CE #310 6-63


F.B. 3228 PG. 150
TO BOT.
(50)
PG. 151
(50)
① 88-41-00
④ 354-44-00
⑥ 172-06-00
88-41-00
① 91-19-00
④ 05-15-50
⑥ 187-54-00
91-19-00.
EAST
1323.05.
88°
R.P.
SET 1" I.P. &
C.E. TAG, 1" UP
70.71
TAN.
AVE.
F-4
2679.49.
(30)
PG. 159
TO LEFT
45°
70.71
TAN.
55 Adj
R.P.
SET 1" I.P. &
C.E. TAG, 1" UP
91°
18
14+23.05 N.
1+00 E.
1/16 SEC. CORNER
SET 1" I.P. & C.E.
TAG, FLUSH
BY PROPORTION
190TH ST.
1323.05.
2679.46 @ 86° = 2679.49.
1323.05 @ 84° = 1323.05.
(50)
TO TOP
(50)
PG 149
W.S. 68 A-3
PLEASE RETURN TO
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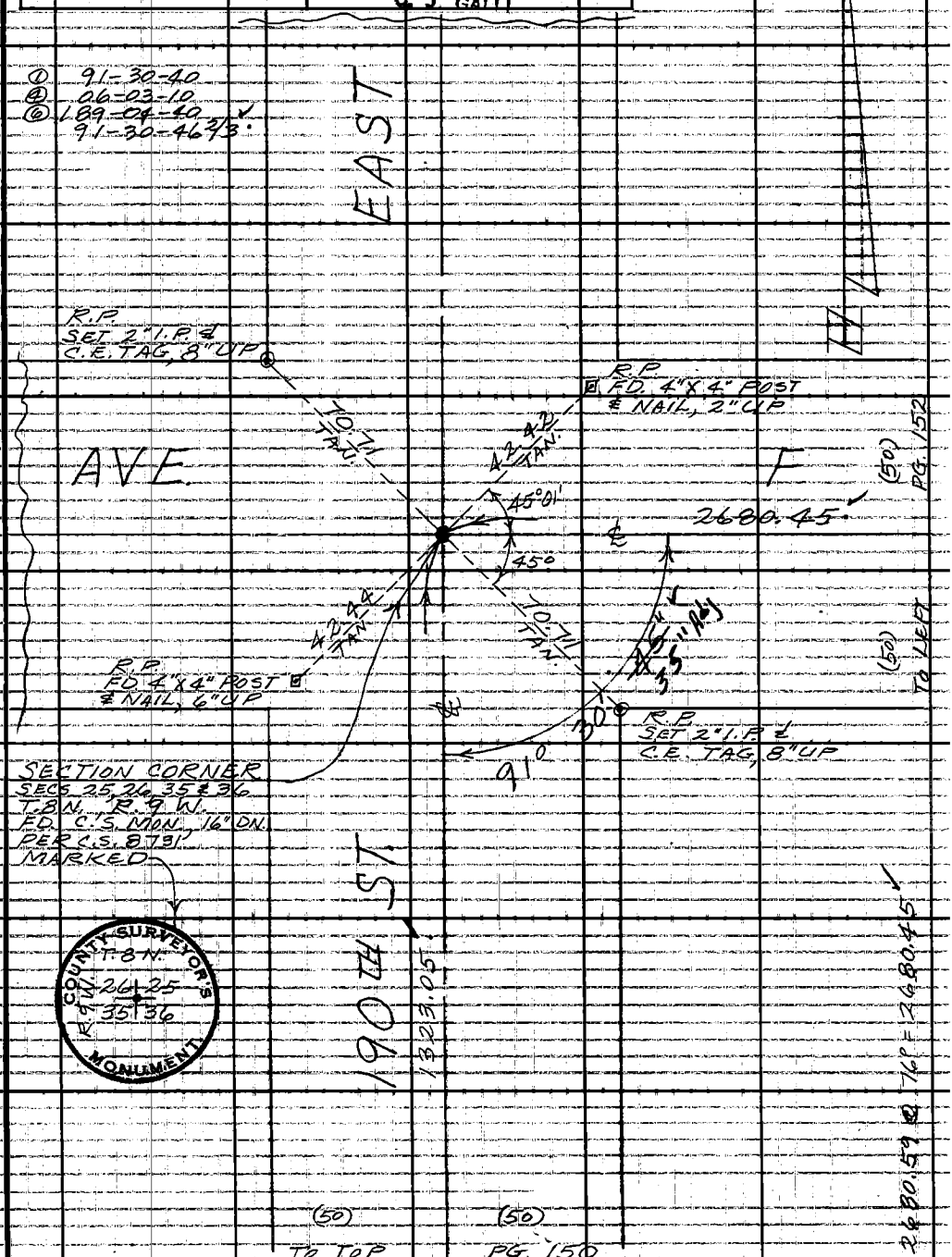
Notes Ck'd by AL DART	Survey of W.W. DIST. #35	F. B. 3228 PG. 151
Map No.	JN 2353.14 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-7-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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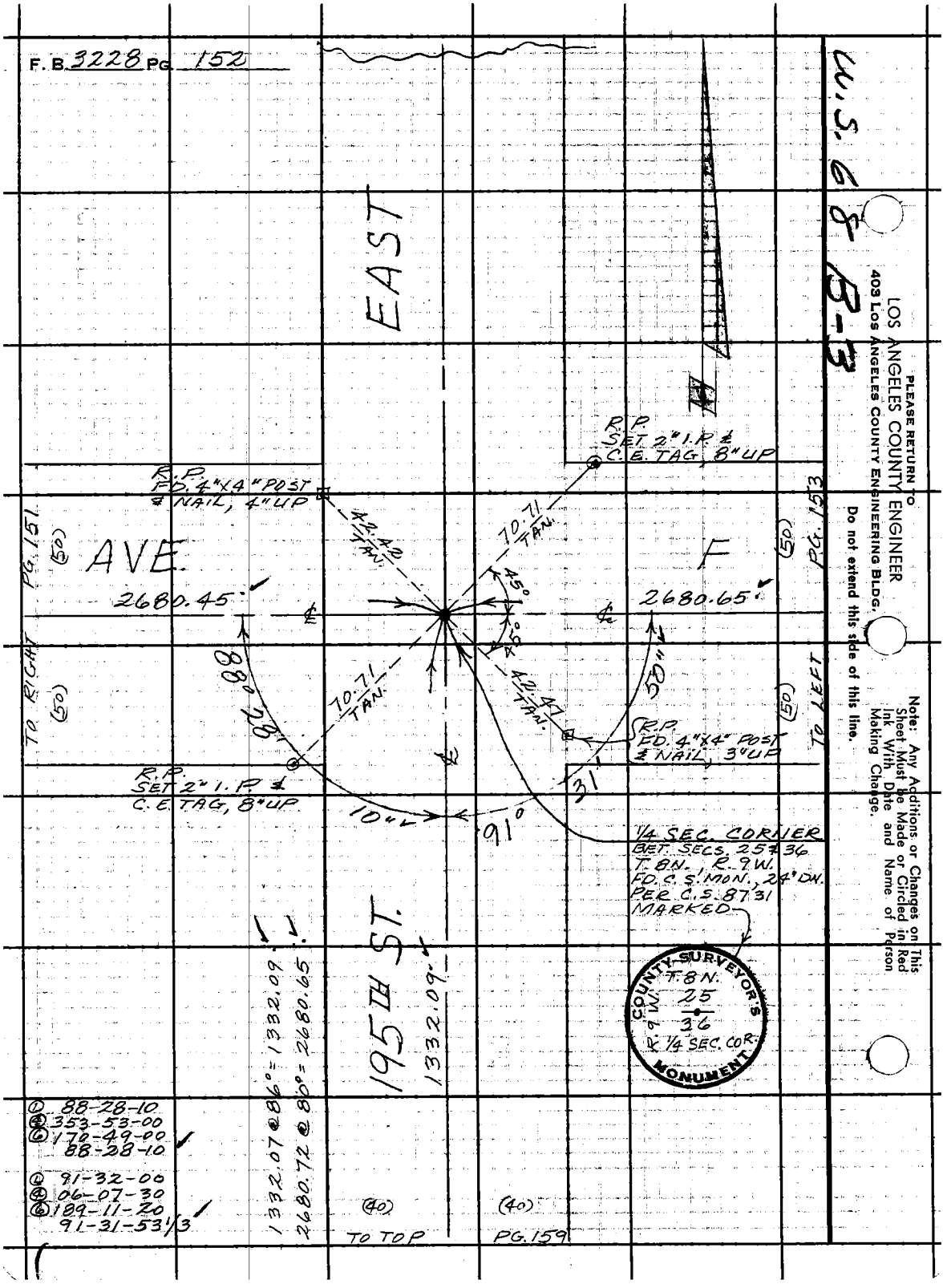
W.S.6 F-3

76F3095 CE #310 6-63

F. B. 3228 PG. 152



W.S. 6 & B-3

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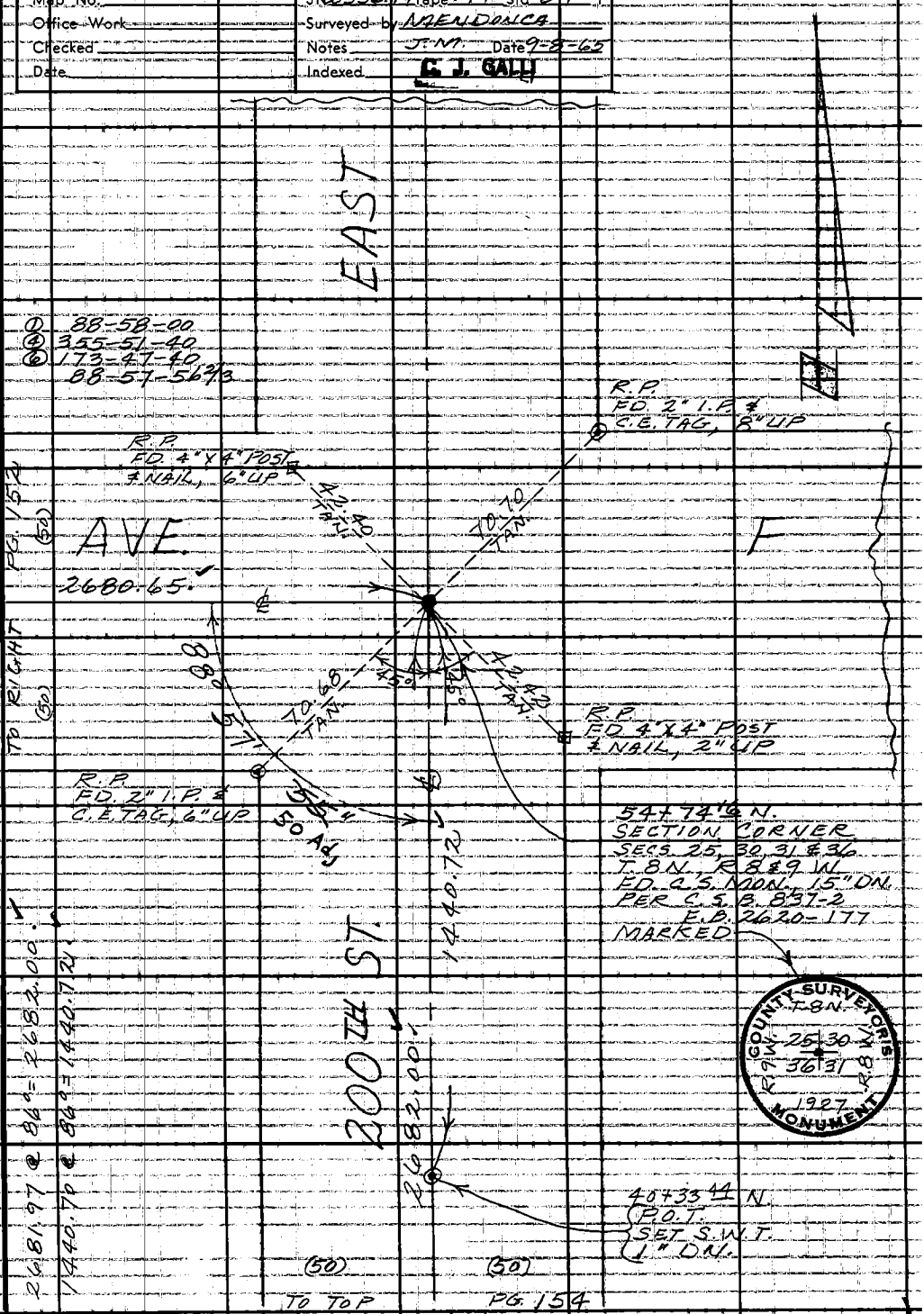
Notes Ck'd by AL DART	Survey of W.W. DIST. # 35	F.B. 3228 PG. 153
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-8-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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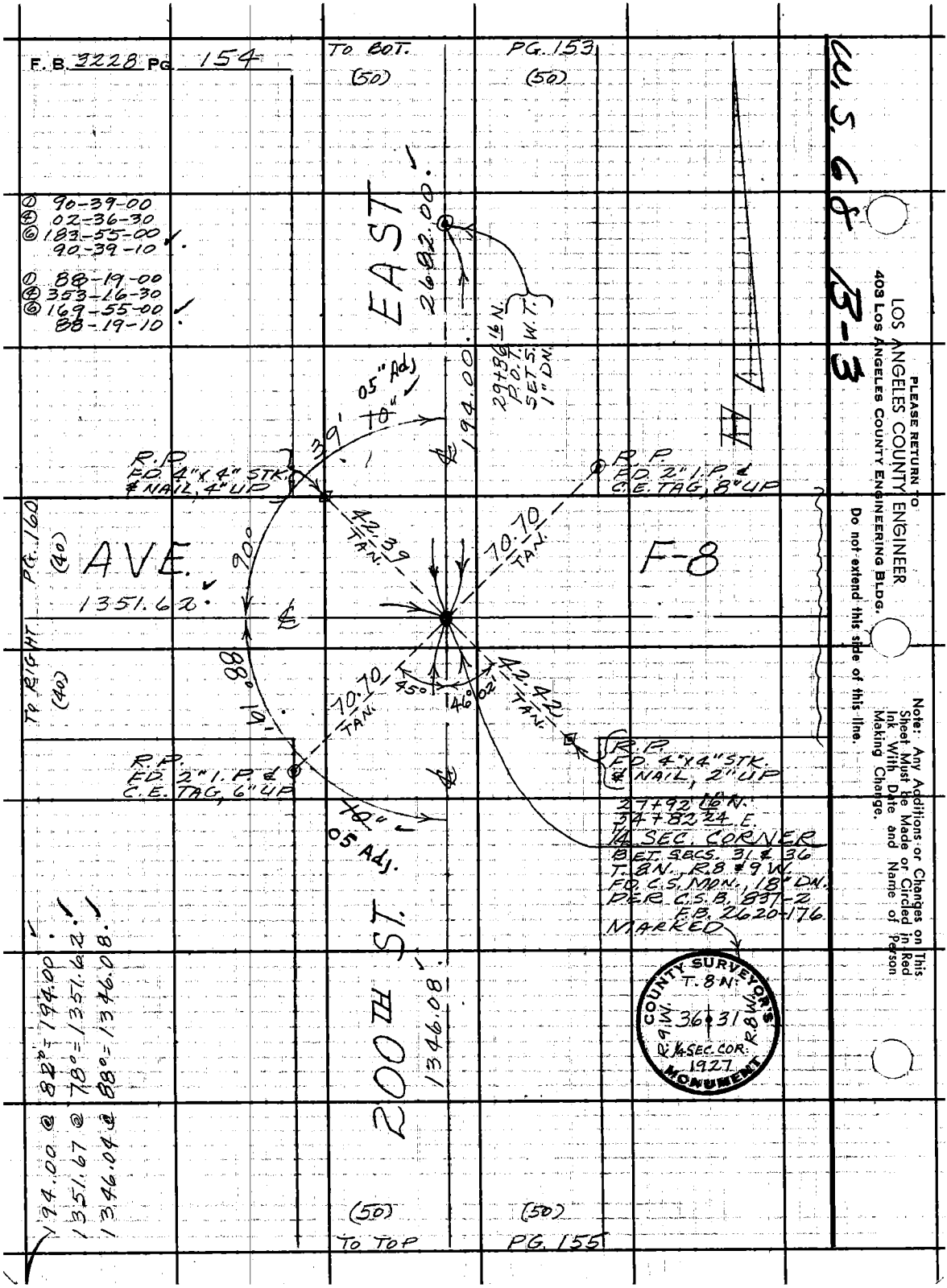
W.S. 68 B-3

2681.97 @ 86° = 2682.00
1440.70 @ 86° = 1440.72

76F309S OE #310 6-63



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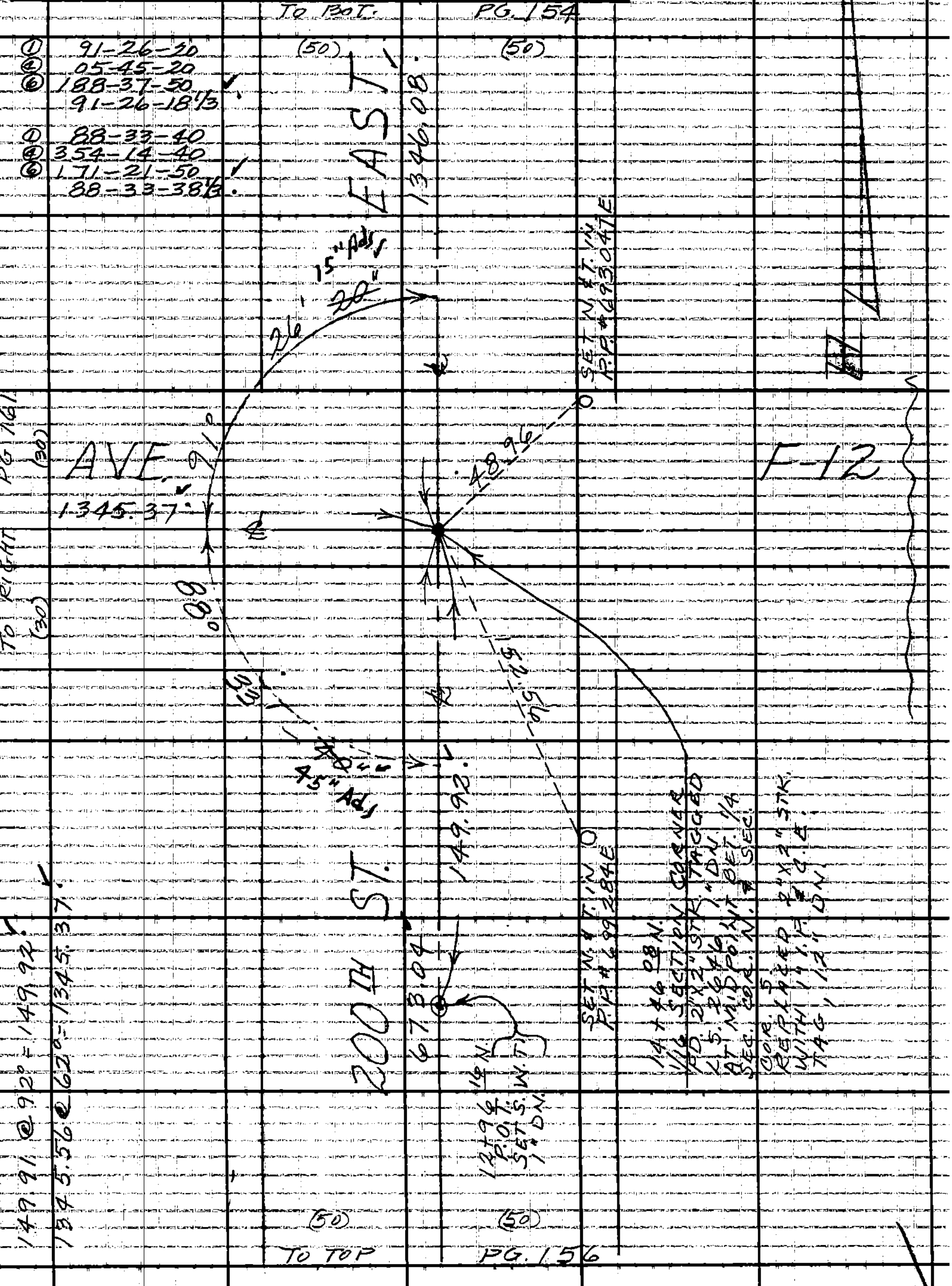
Notes Ck'd by AL DART	Survey of W.W. DIST. #35
Map No.	JN 2355.14 Tape 774 Std 84 °F
Office Work	Surveyed by AMENDOLICA
Checked	Notes J.M. Date 9-10-65
Date	Indexed G. J. GALLI

F. B. 3228 PG. 155



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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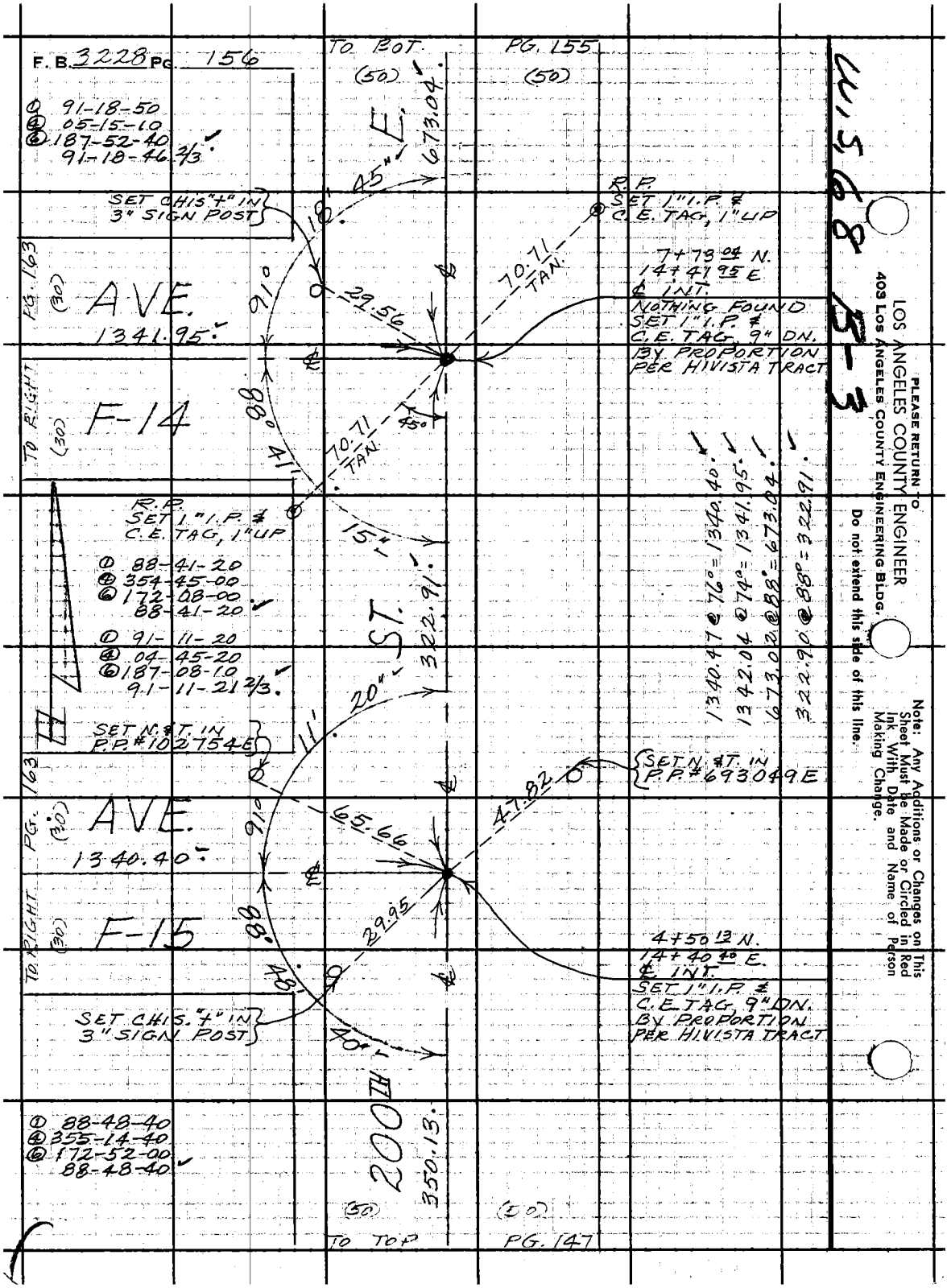
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3228 PG. 156
① 91-18-50
④ 05-15-10
⑥ 187-52-40
91-18-46 2/3
TO BOT.
(50)
PG. 155
(50)
673.04
E.
45"
18'
SET CHIS "+" IN 3" SIGN POST
R.P. SET 1" I.P. & C.E. TAG, 1" UP
7+73 04 N.
14+41 95 E
℄ INT.
NOTHING FOUND
SET 1" I.P. & C.E. TAG, 9" DN.
BY PROPORTION PER HIVISTA TRACT
70.71 TAN.
29.56
91°
PG. 163
(30)
AVE.
1341.95
TO RIGHT
(30)
F-14
88°
41'
45°
70.71 TAN.
R.P. SET 1" I.P. & C.E. TAG, 1" UP
15"
① 88-41-20
④ 354-45-00
⑥ 172-08-00
88-41-20
① 91-11-20
④ 04-45-20
⑥ 187-08-10
91-11-21 2/3
SET N. & T. IN P.P. #102754E
ST.
322.91
20"
11'
1340.47 @ 76° = 1340.40
1342.04 @ 74° = 1341.95
673.02 @ 88° = 673.04
322.90 @ 88° = 322.91
SET N. & T. IN P.P. #693049E
47.82
65.66
91°
PG. 163
(30)
AVE.
1340.40
TO RIGHT
(30)
F-15
88°
29.95
48'
4+50 13 N.
14+40 40 E.
℄ INT.
SET 1" I.P. & C.E. TAG, 9" DN.
BY PROPORTION PER HIVISTA TRACT
SET CHIS. "+" IN 3" SIGN POST
40"
200TH
350.13
① 88-48-40
④ 355-14-40
⑥ 172-52-00
88-48-40
(50)
(50)
TO TOP
PG. 147
W.S. 68 B-3
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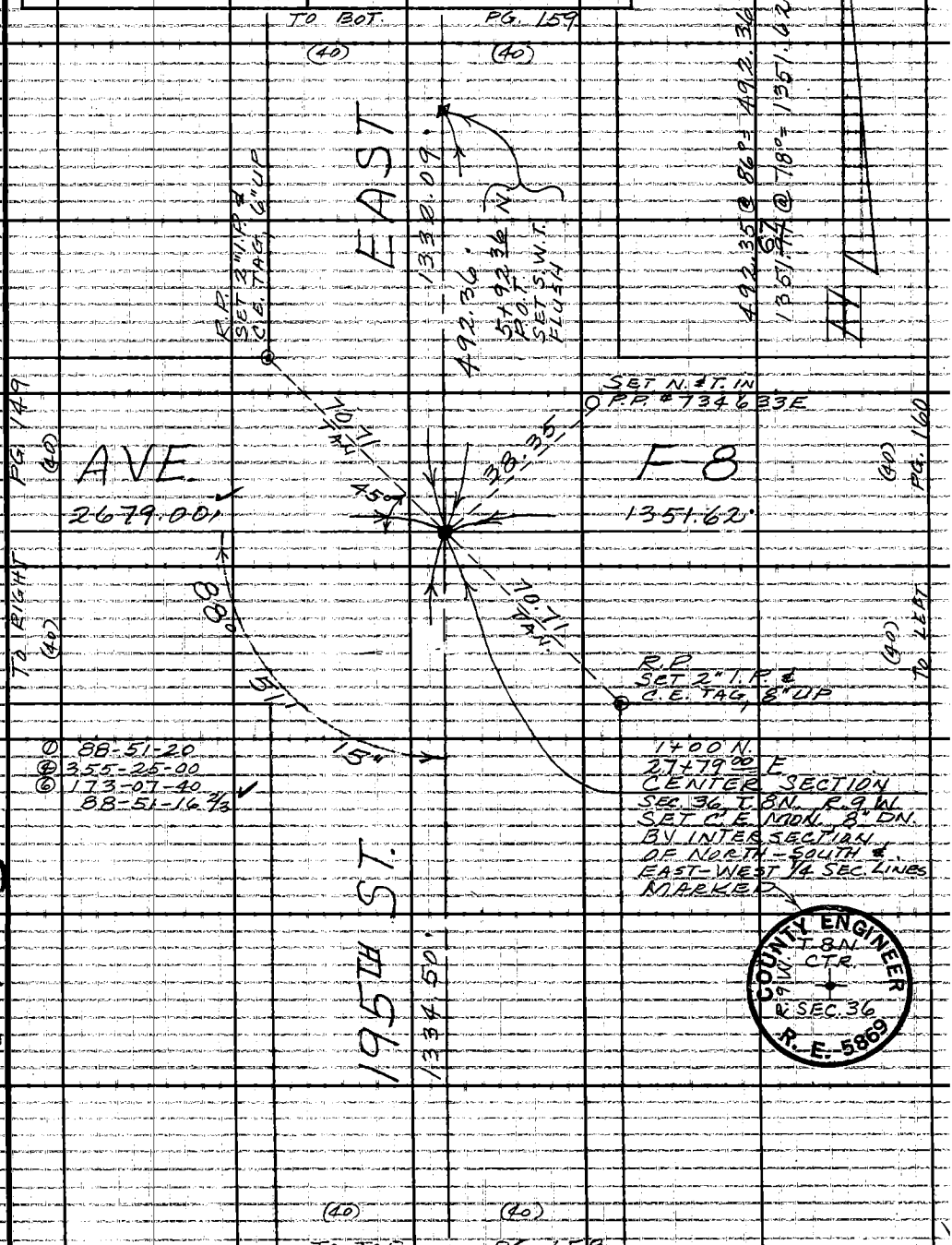
Notes Ck'd by AL DART	Survey of W.W. DIST. #35	F.B. 3228 PG. 157
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 7-10-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

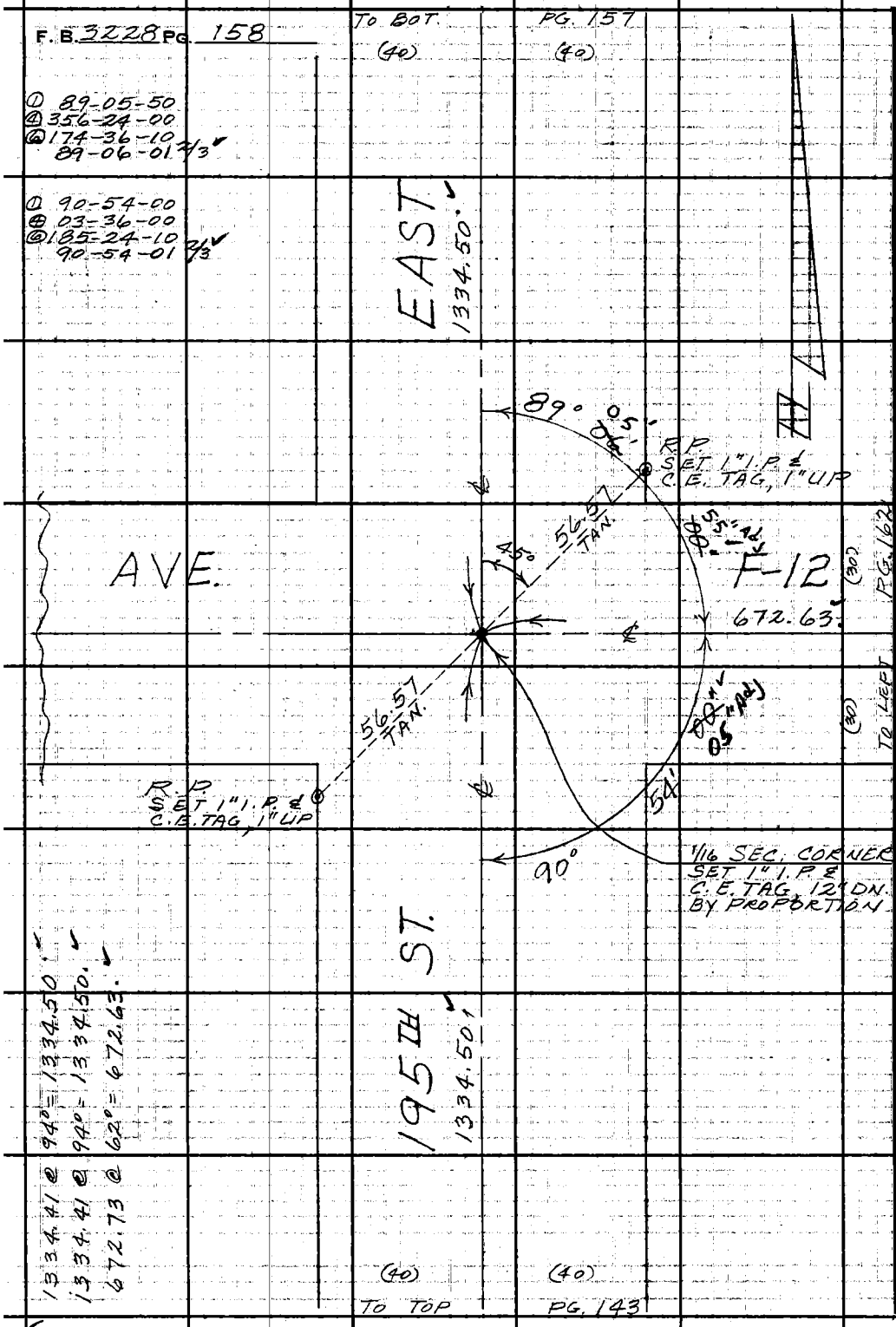
W. S. 6 & 13.3

76F3095 CE #310 6-63

F.B. 3228 PG. 158

① 89-05-50
④ 356-24-00
⑥ 174-36-10
89-06-01 2/3

① 90-54-00
④ 03-36-00
⑥ 185-24-10
90-54-01 2/3



1334.41 @ 94° = 1334.50'
1334.41 @ 94° = 1334.50'
672.73 @ 62° = 672.63'

W.S. 6 & 13-3

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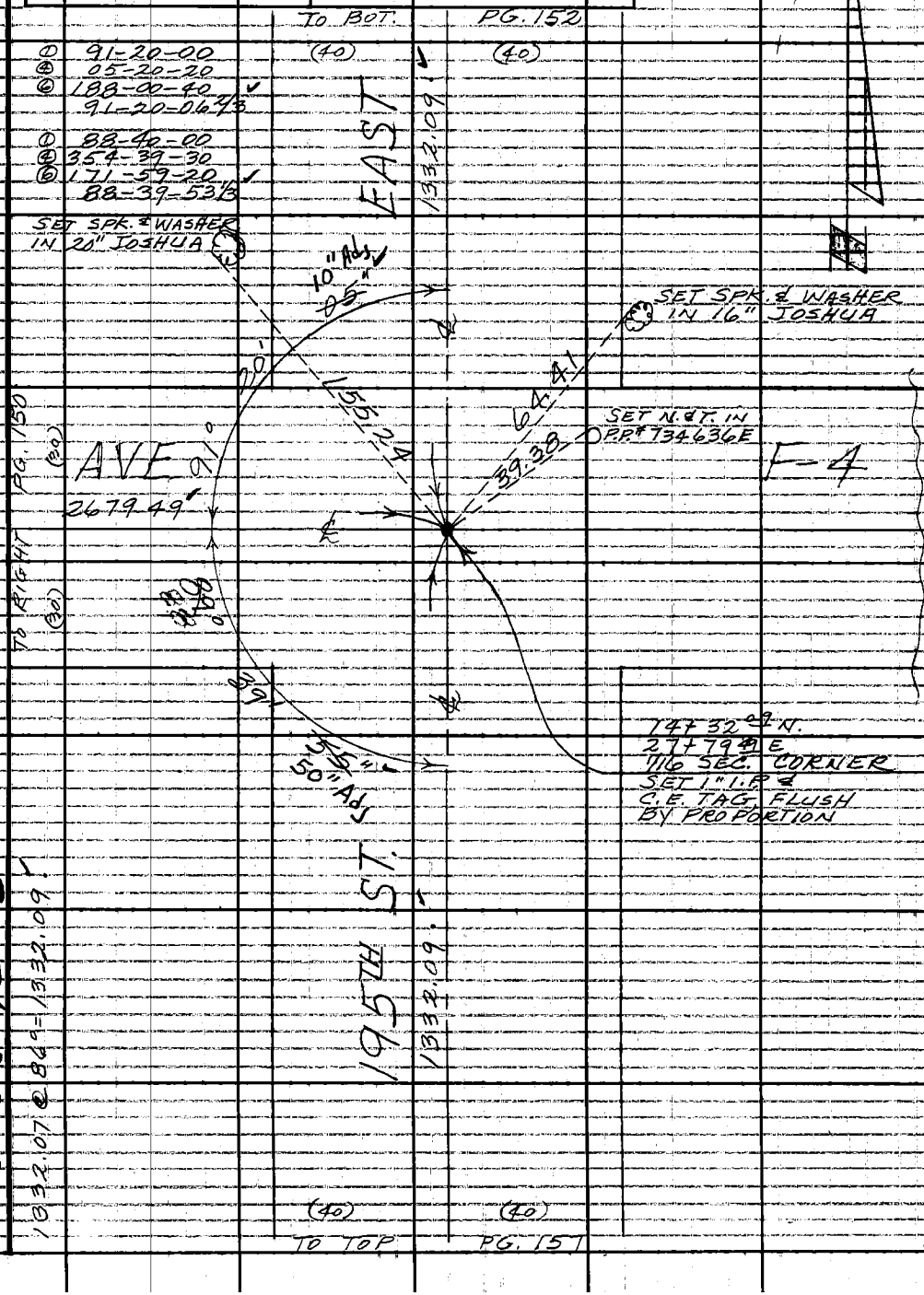
Notes Ck'd by AL DART	Survey of W.W. DIST. # 35		F. B. 3228 PG. 159
Map No.	JN 2355.14 Tape 174 Std. 84 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J. M. Date 9-13-65		
Date	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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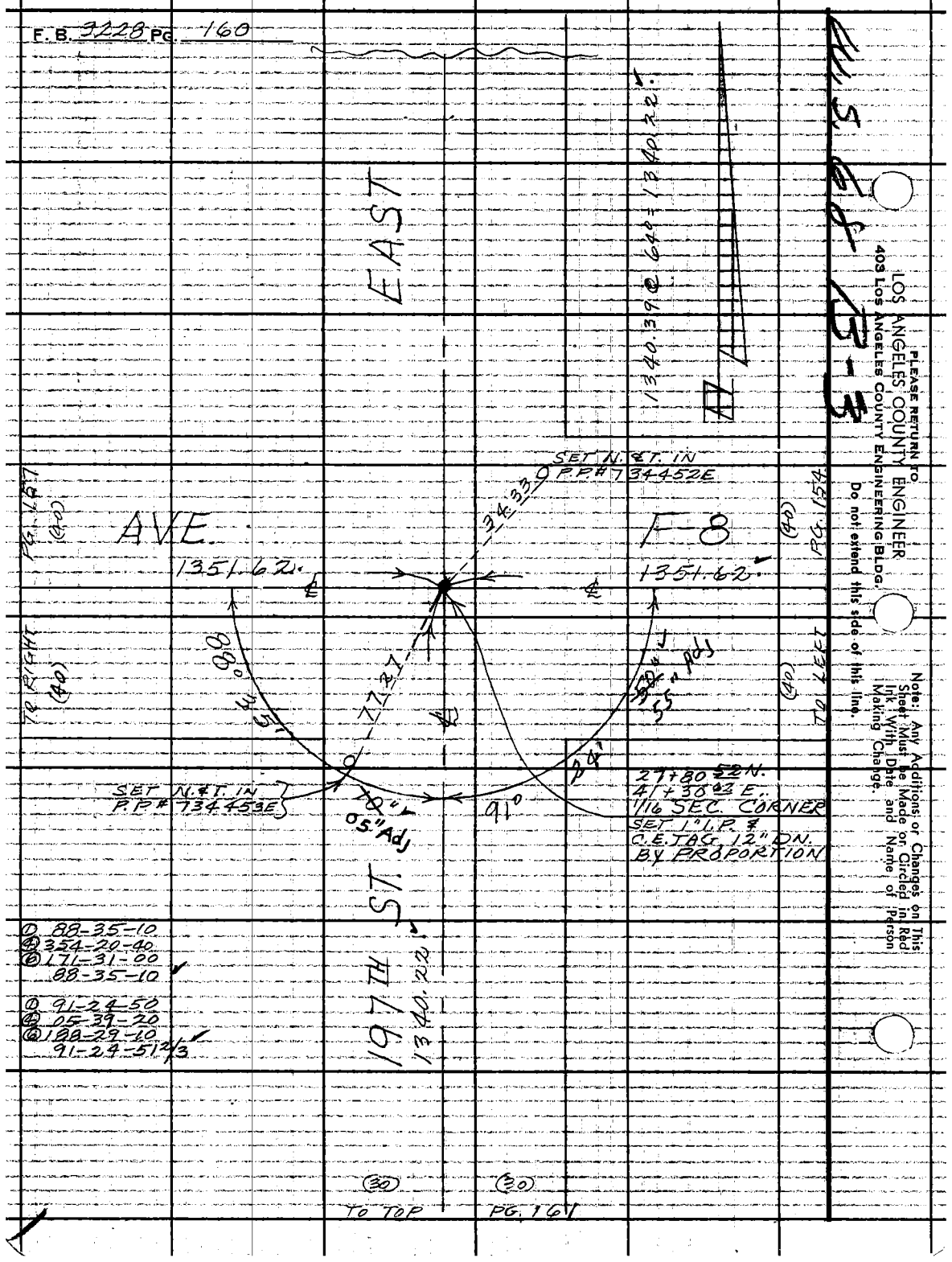
W.S. 6 & B-3

76F3098 CE #310 6-63

F. B. 9228 PG. 160



① 88-35-10
② 354-20-40
③ 171-31-00
88-35-10

① 91-24-50
② 05-39-20
③ 180-29-10
91-24-51 2/3

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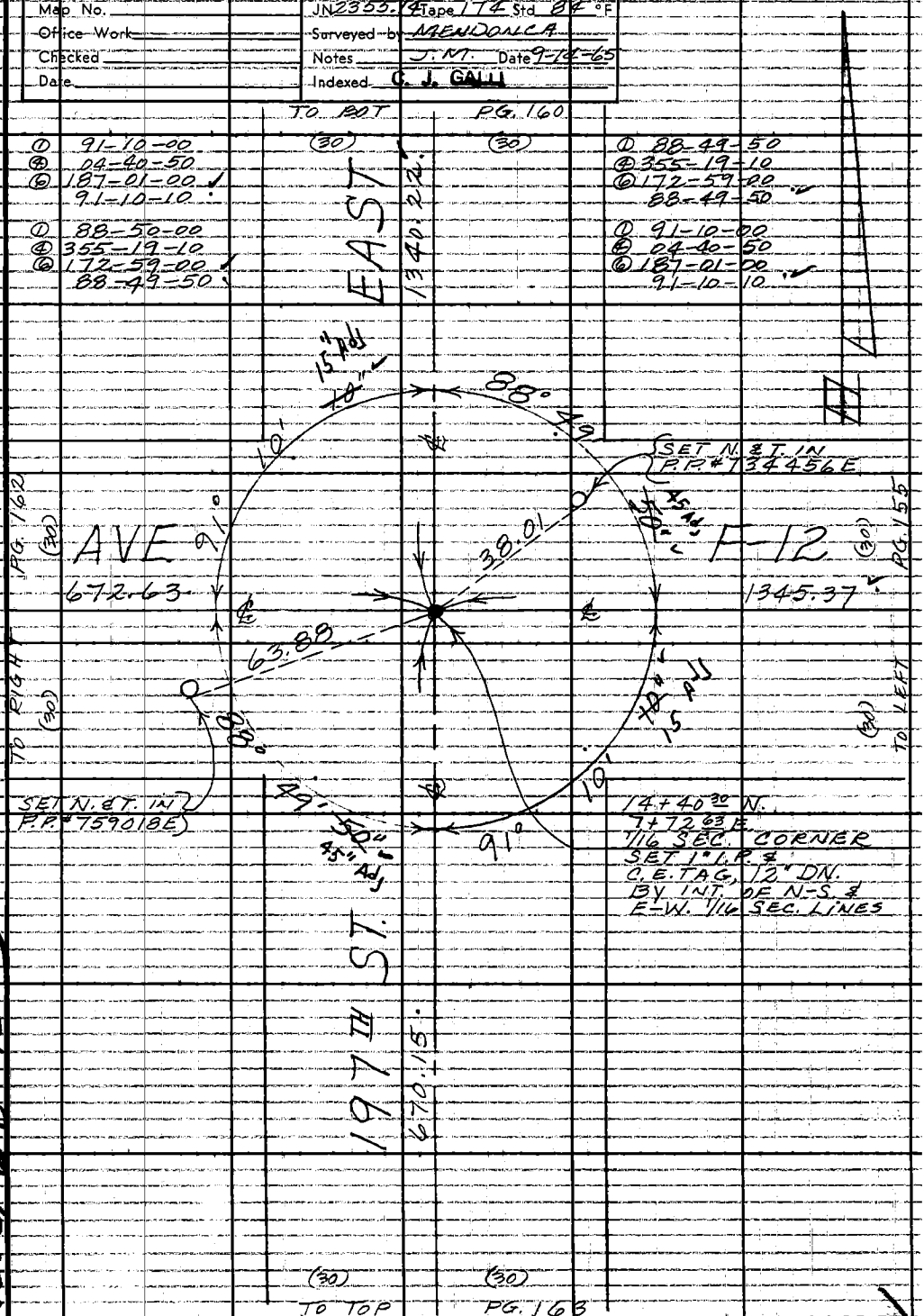
Notes Ck'd by AL BART	Survey of W.W. DIST. #35	F.B. 3228 PG. 161
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-14-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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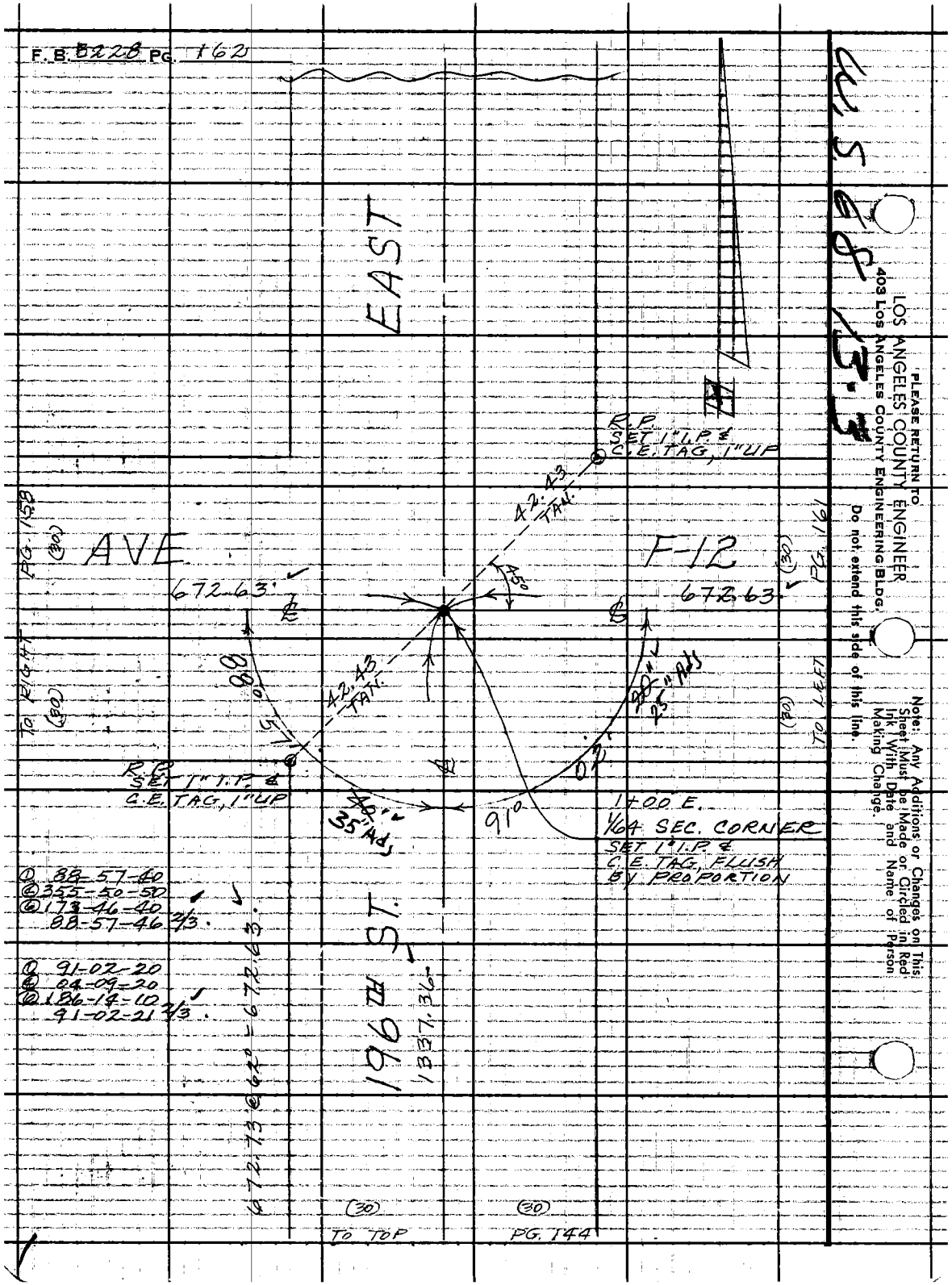
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 68 B-3

76F309S CE #310 6-63

F.B. 5228 PG. 162



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403 Los Angeles County Engineering Bldg.
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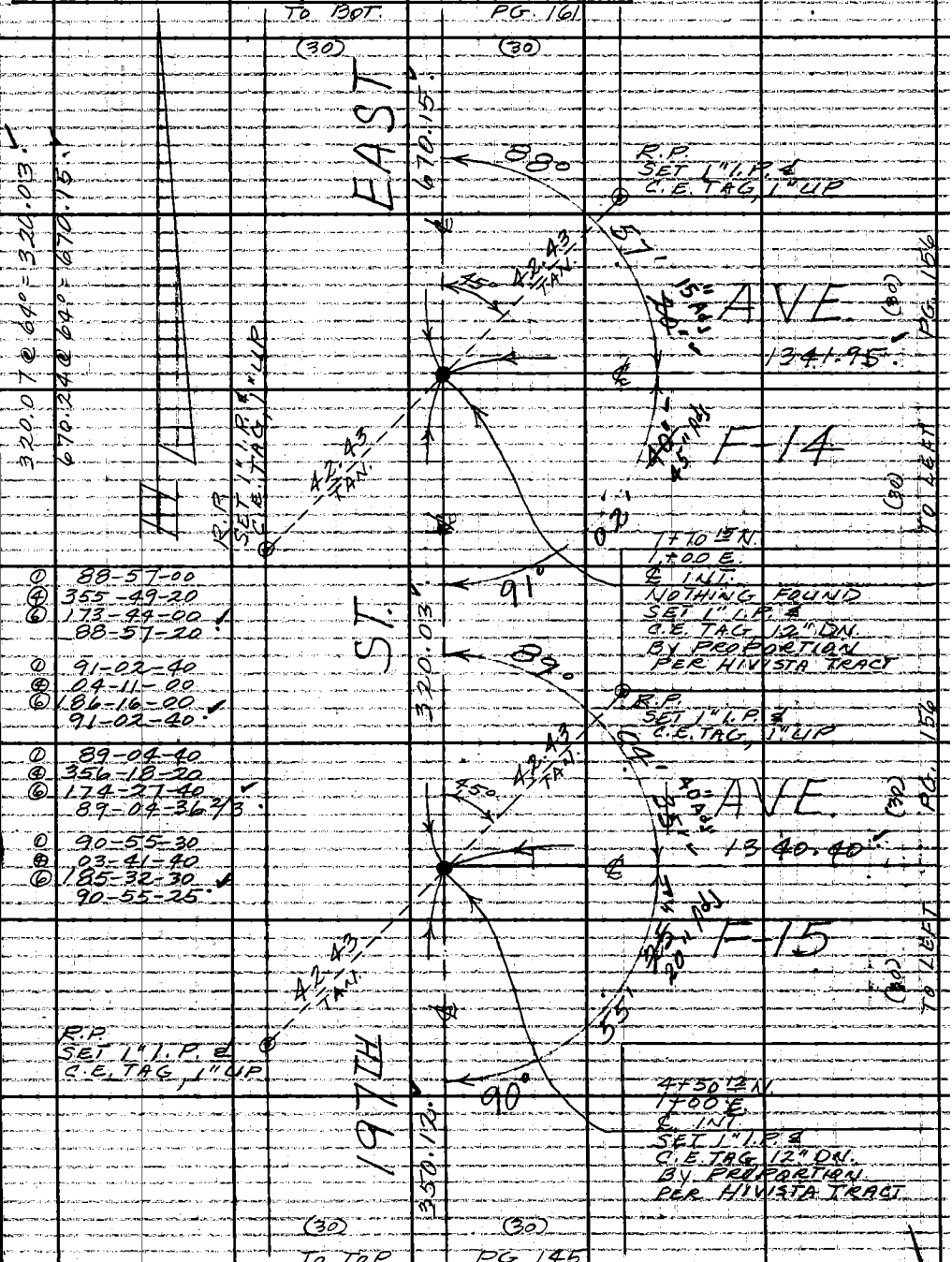
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes-Ck'd-by AL BORT	Survey of W.W. DIST. #35		F. B. 3228 PG. 143
Map No.	JN 2355.14 Tape T 14 Std 84 °F		
Office-Work	Surveyed-by MENDOLCA		
Checked	Notes J.M. Date 9-15-65		
Date	Indexed C. J. GALL		

TO BOT. PG. 161



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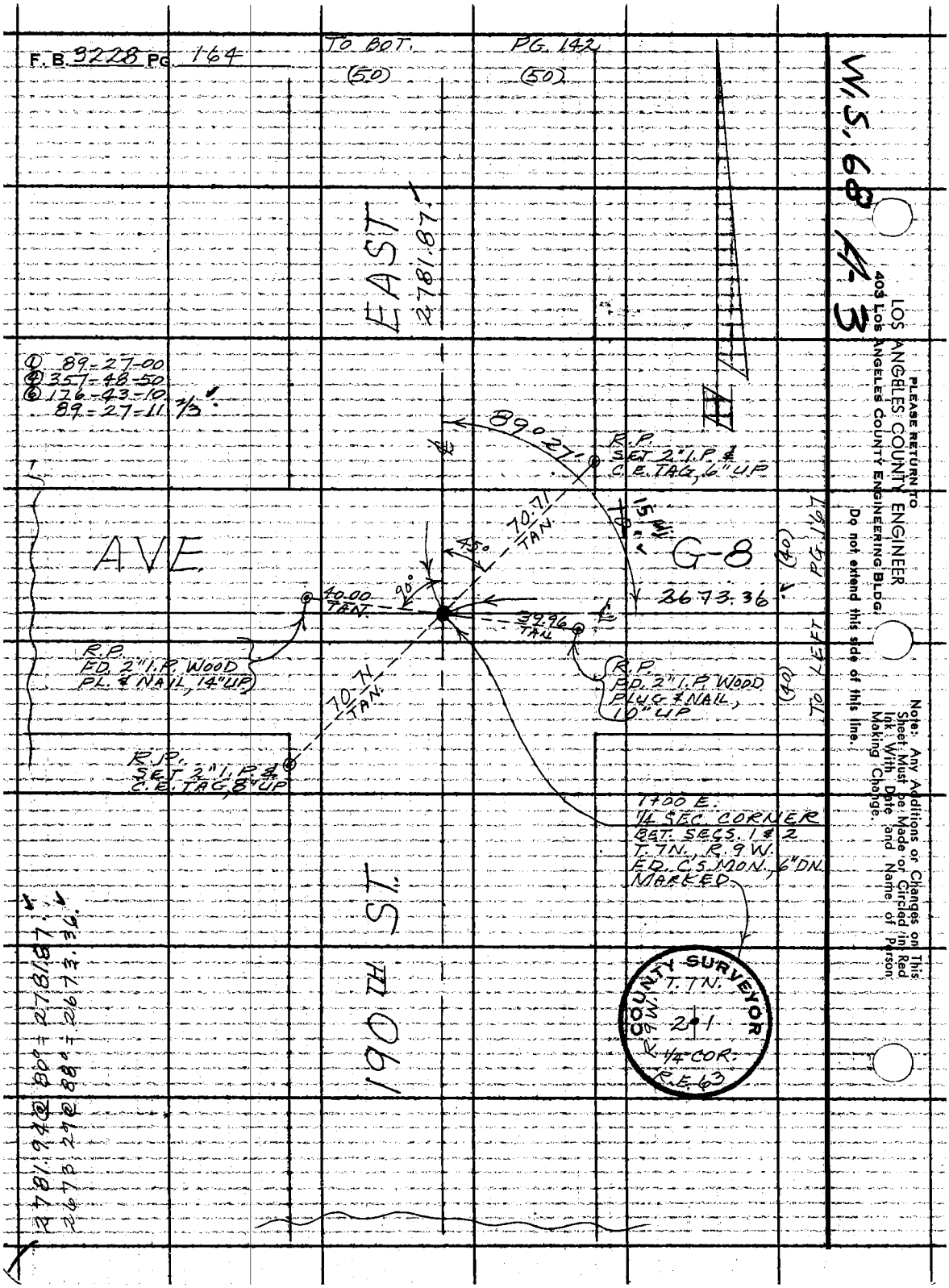
409 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-83


F.B. 3228 PG. 164
TO BOT. (50)
PG. 142 (50)
W.S. 68 A-3
EAST
2781.87
① 89-27-00
④ 357-48-50
⑥ 176-43-10
89-27-11 2/3
89°27'
R.P. SET 2" I.P. & C.E. TAG, 6" UP
70.71 TAN.
15 MI.
G-8
AVE.
45°
90°
40.00 TAN.
39.96 TAN.
2673.36
(40)
PG. 167
TO LEFT
R.P. FD. 2" I.P. WOOD PL. & NAIL, 14" UP
R.P. FD. 2" I.P. WOOD PLUG & NAIL, 10" UP
70.71 TAN.
R.P. SET 2" I.P. & C.E. TAG, 8" UP
1400 E. 1/4 SEC. CORNER BET. SECS. 1 & 2 T. 7N., R. 9W. FD. C.S. MON., 6" DN. MARKED
190TH ST.
COUNTY SURVEYOR
T. 7N.
R. 9W.
2 1
1/4 COR.
R.E. 63
2781.94 @ 80° = 2781.87
2673.29 @ 88° = 2673.36
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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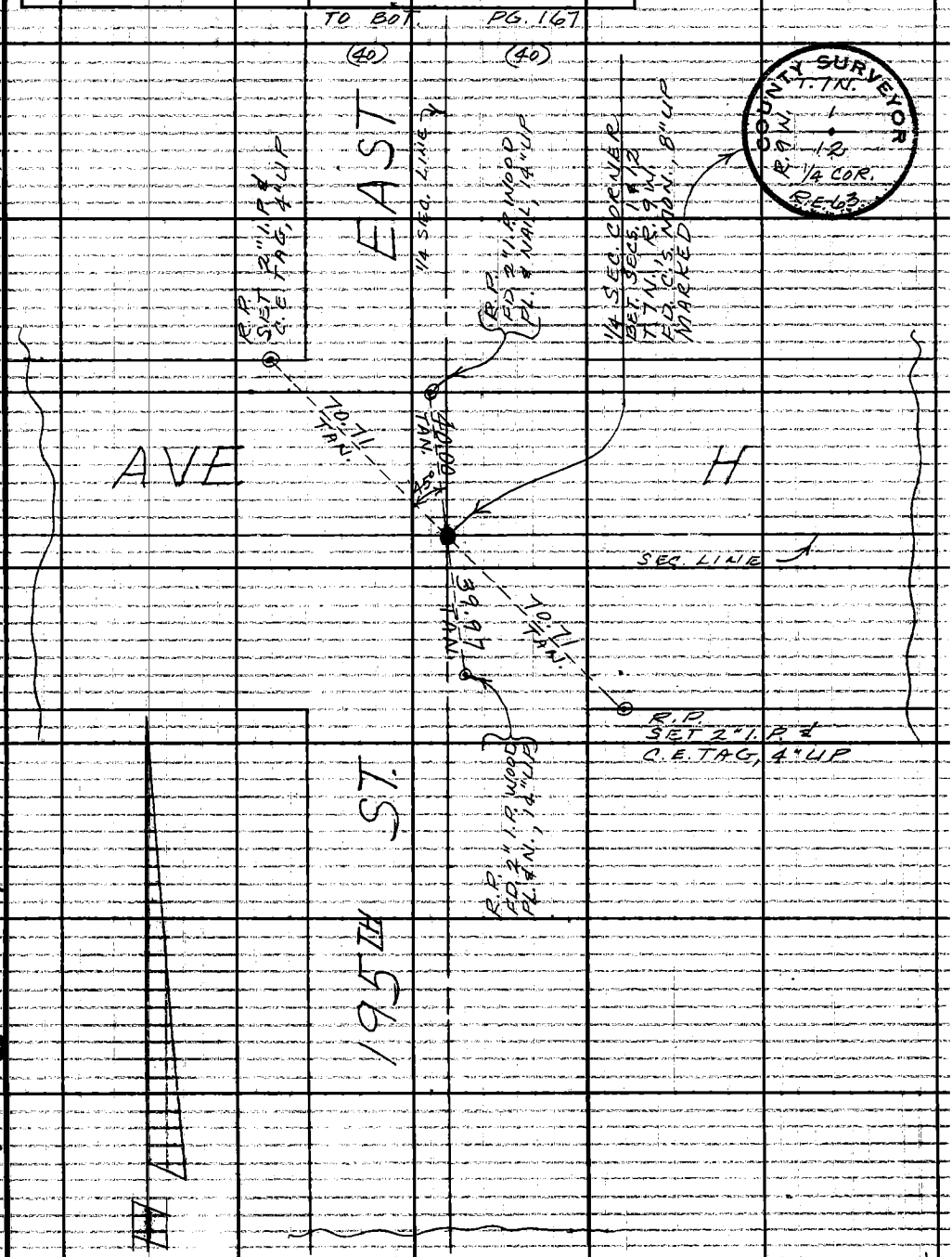
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AL DART	Survey of W.W. DIST. #35	F. B. 3228 PG. 165
Map No.	JN 2355.14 Tape 174 Std 84°F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-20-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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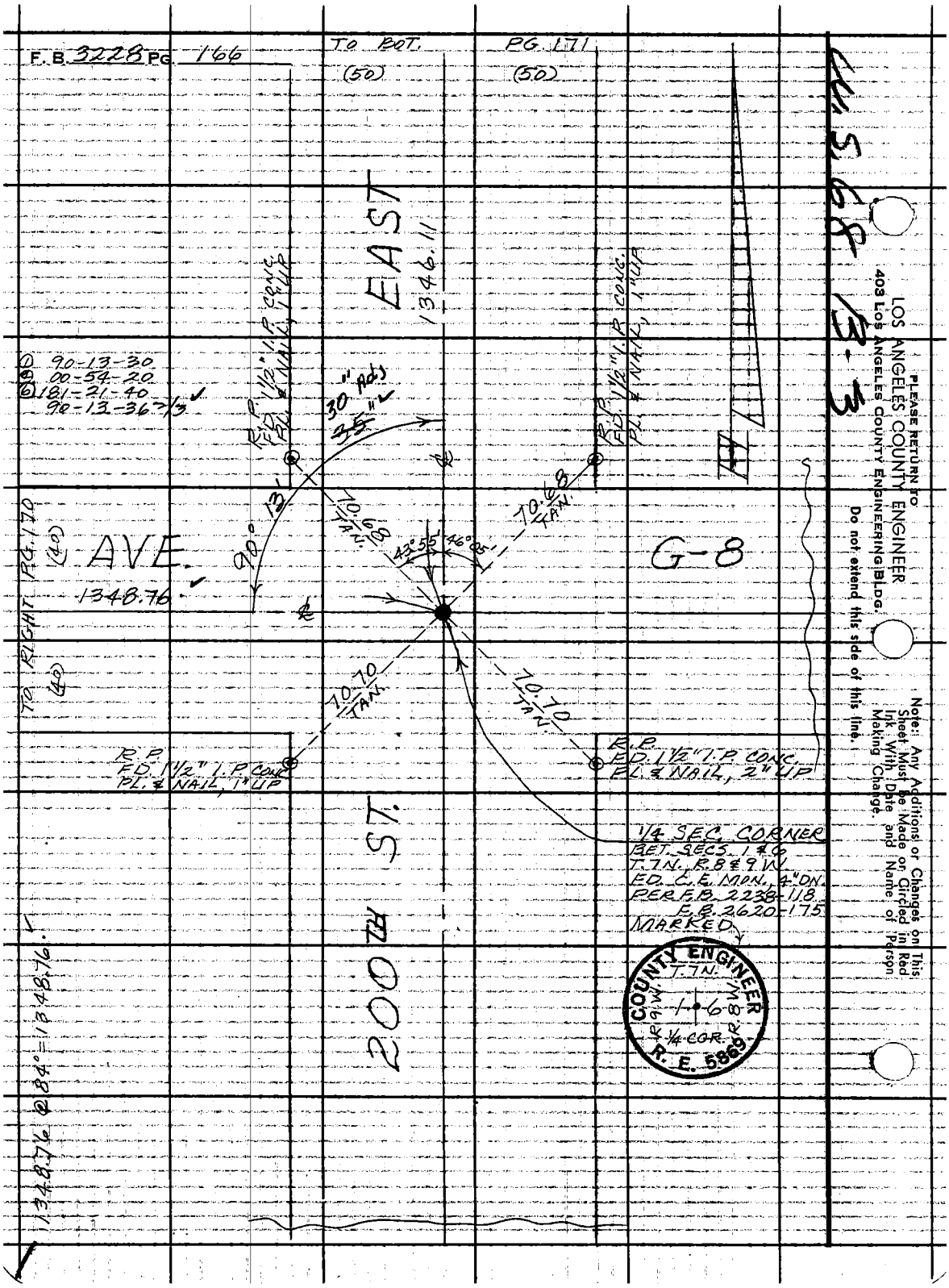
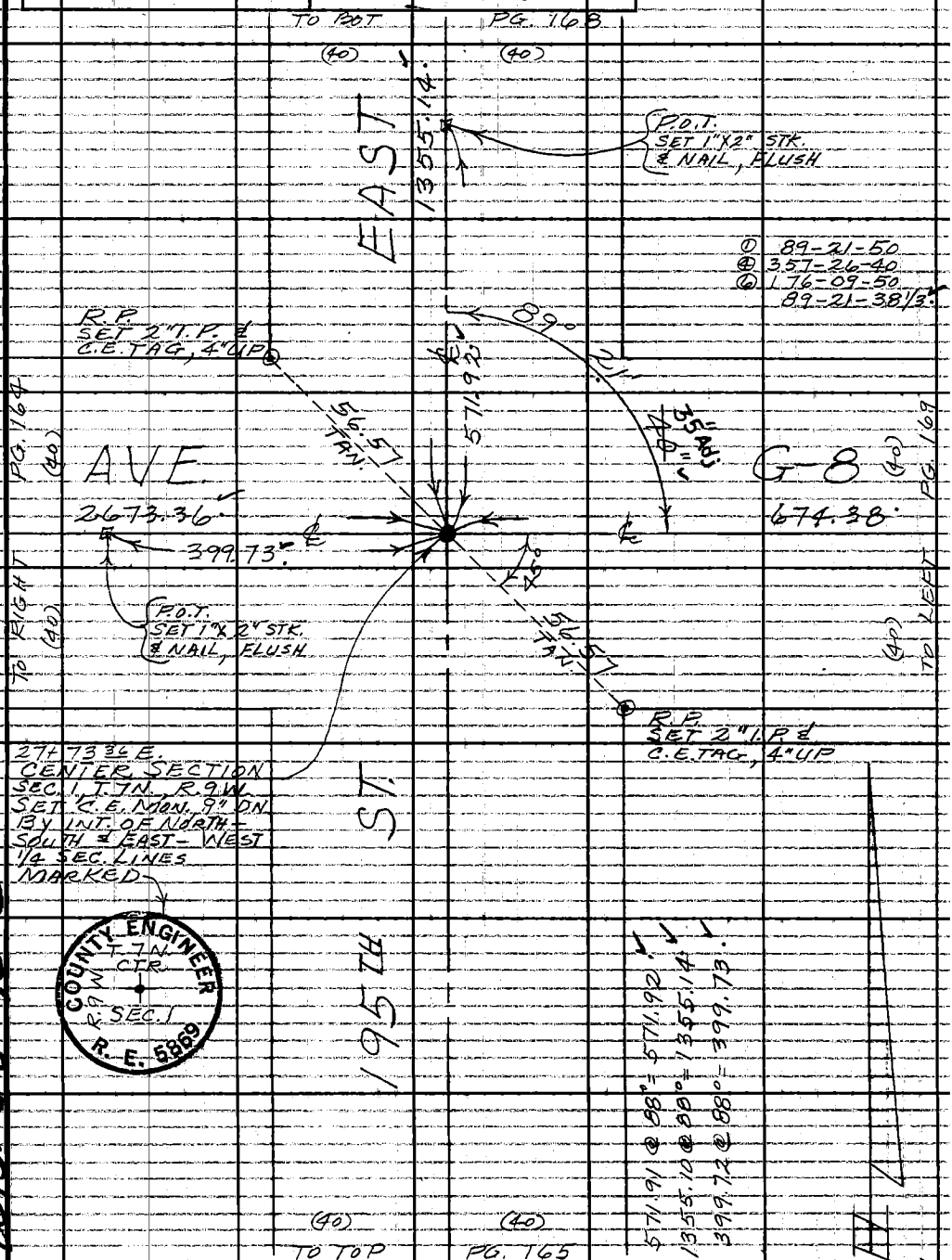
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W. S. 68 B-4

76F309S CE #310 6-63


F.B. 3228 PG. 166
TO BOT. (50)
PG. 171 (50)
EAST
1346.11
R.P. FD. 1½" I.P. CONC. PL. & NAIL, 1" UP
R.P. FD. 1½" I.P. CONC. PL. & NAIL, 1" UP
① 90-13-30
② 00-54-20
③ 181-21-40
90-13-36 2/3
30" Adj
35"
90° 13'
70.68 TAN.
70.68 TAN.
43°55'
46°05'
AVE.
1348.76
G-8
TO RIGHT PG. 170 (40)
(40)
70.70 TAN.
70.70 TAN.
R.P. FD. 1½" I.P. CONC. PL. & NAIL, 1" UP
R.P. FD. 1½" I.P. CONC. PL. & NAIL, 2" UP
1/4 SEC. CORNER
BET. SECS. 1 & 6
T.7N., R.8 & 9W.
FD. C.E. MON., 4" DN.
PER F.B. 2238-118
F.B. 2620-175
MARKED
COUNTY ENGINEER
T.7N.
R.9W.
R.8W.
1-6
1/4 COR.
R. E. 5869
200TH ST.
1348.76 @ 84° = 1348.76
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by BL DART	Survey of W. W. DIST. # 35	F. B. 3228 PG. 167
Map No.	JN 2355.14 Tape 1/4 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J. M. Date 9-21-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

14.5.68 B-3

76F309S CE #310 6-63

F.B. 3228 PG. 168

TO BOT. (40) PG. 143 (40)

W.S. 68 B-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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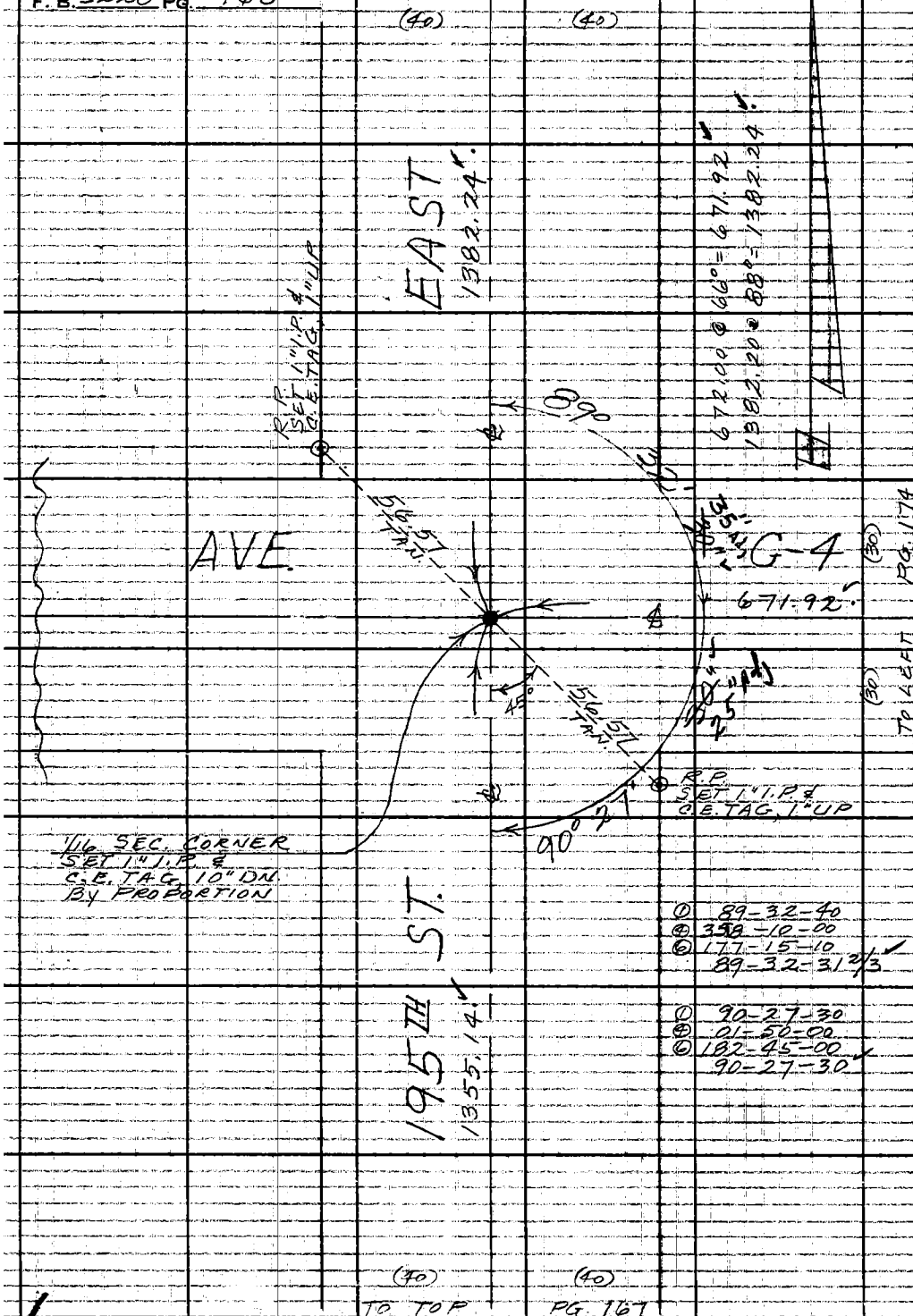
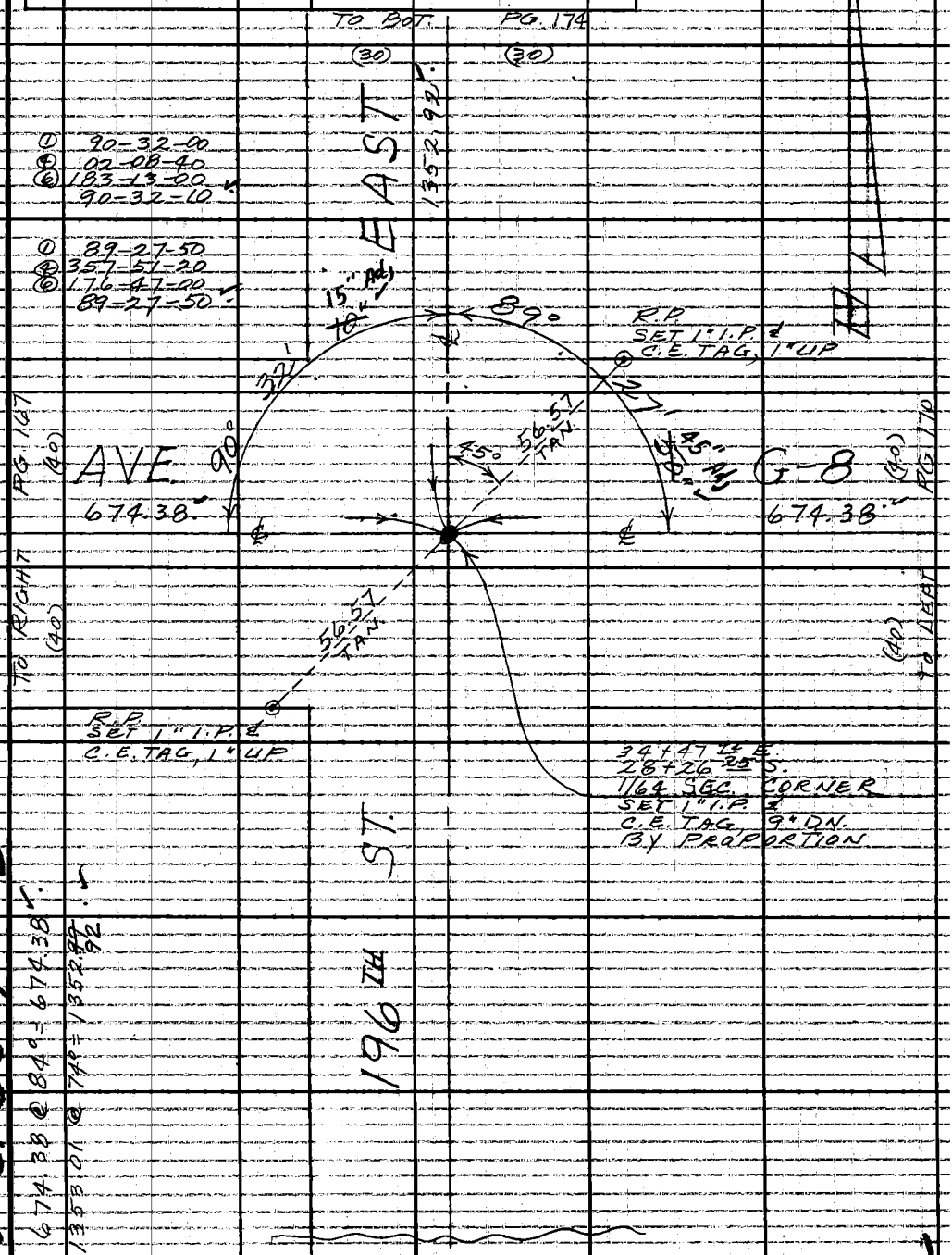
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by DL DART	Survey of W. W. DIST. #35	F. B. 3228 PG. 169
Map No.	JN 235314 Tape 174 Std. 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-22-65	
Date	Indexed C. J. GALL	



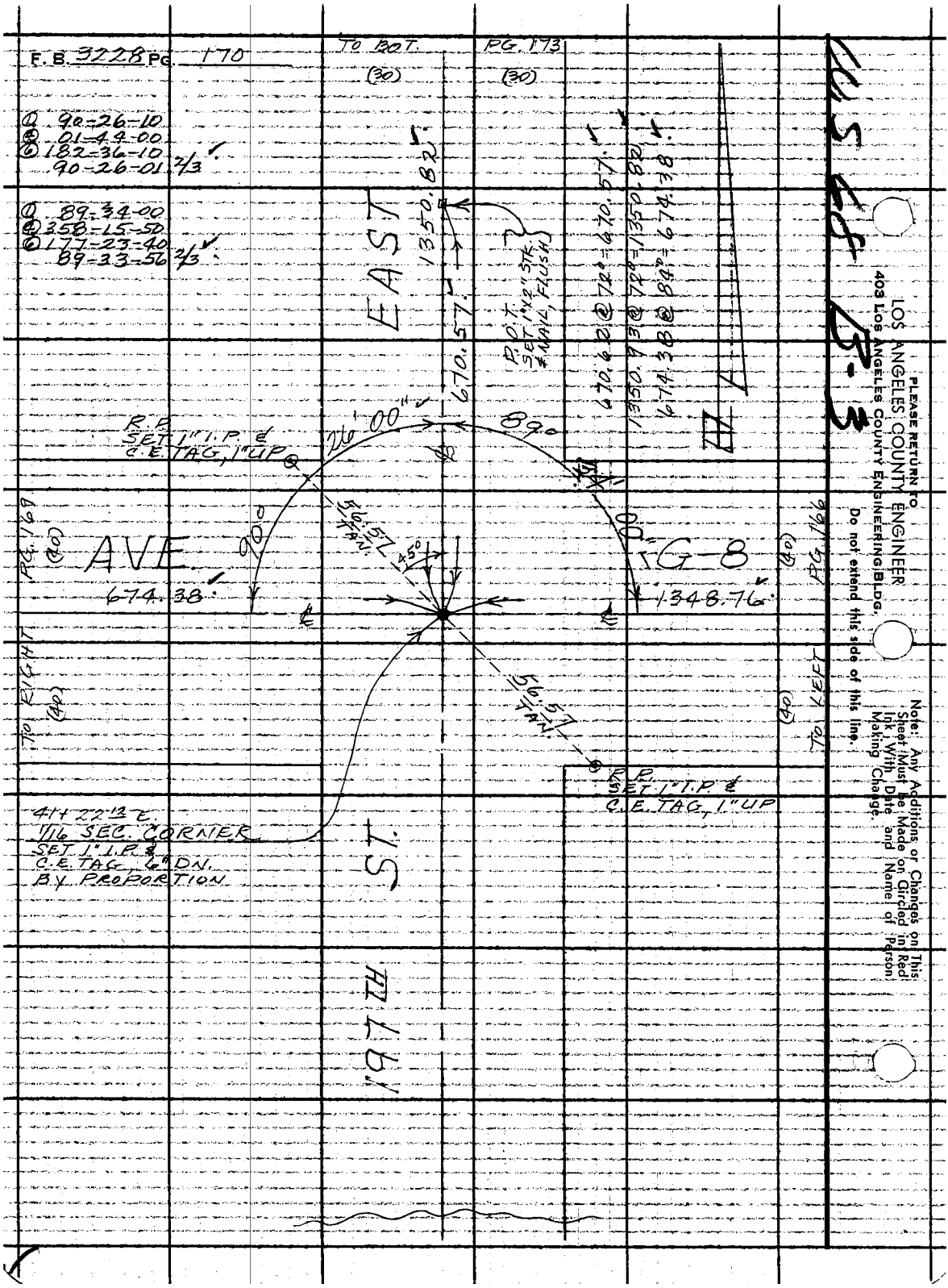
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

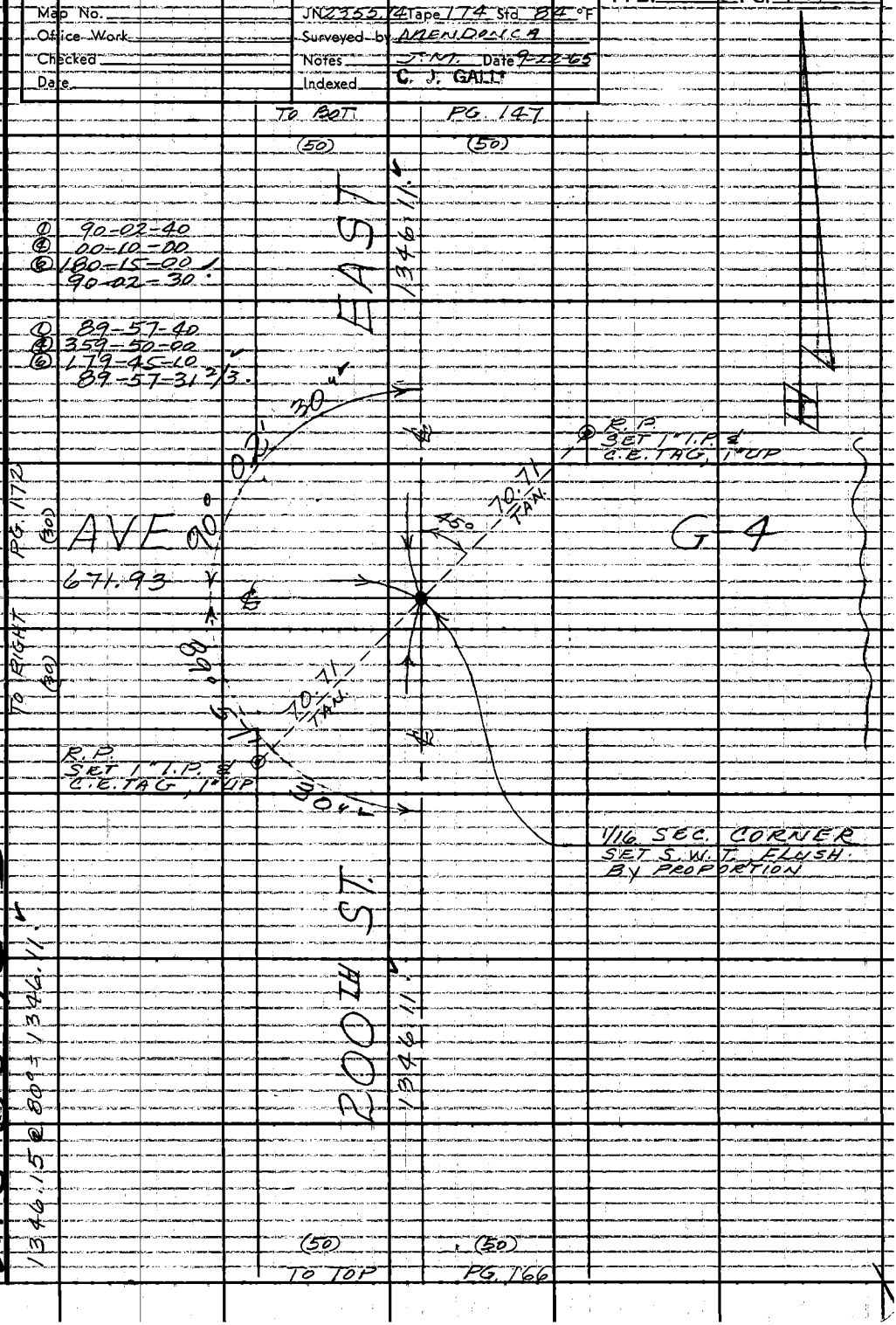
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 68 B-3

76F309S CE #310 6-63


F.B. 3228 PG. 170
TO BOT. (30)
PG. 173 (30)
① 90-26-10
④ 01-44-00
⑥ 182-36-10
90-26-01 2/3
① 89-34-00
④ 358-15-50
⑥ 177-23-40
89-33-56 2/3
EAST
1350.82
670.57
P.O.T. SET 1"x2" STK. & NAIL, FLUSH
670.62 @ 72° = 670.57
1350.93 @ 72° = 1350.82
674.38 @ 84° = 674.38
R.P. SET 1" I.P. & C.E. TAG, 1" UP
26'00"
89°
90°
56.57 TAN.
45°
AVE.
674.38
G-8
1348.76
PG. 169 (40)
TO RIGHT (40)
PG. 166 (40)
TO LEFT (40)
56.57 TAN.
R.P. SET 1" I.P. & C.E. TAG, 1" UP
41+22.12 E.
1/16 SEC. CORNER
SET 1" I.P. & C.E. TAG, 6" DN.
BY PROPORTION
ST.
197TH
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by AL DART	Survey of W.W. DIST. # 35	F. B. 3228 PG. 171
Map No.	JN 2355.74 Tape 174 Std. 84 °F	
Office Work	Surveyed by MEN. DON. C.A.	
Checked	Notes J.M. Date 9-22-65	
Date	Indexed C. J. GALL	



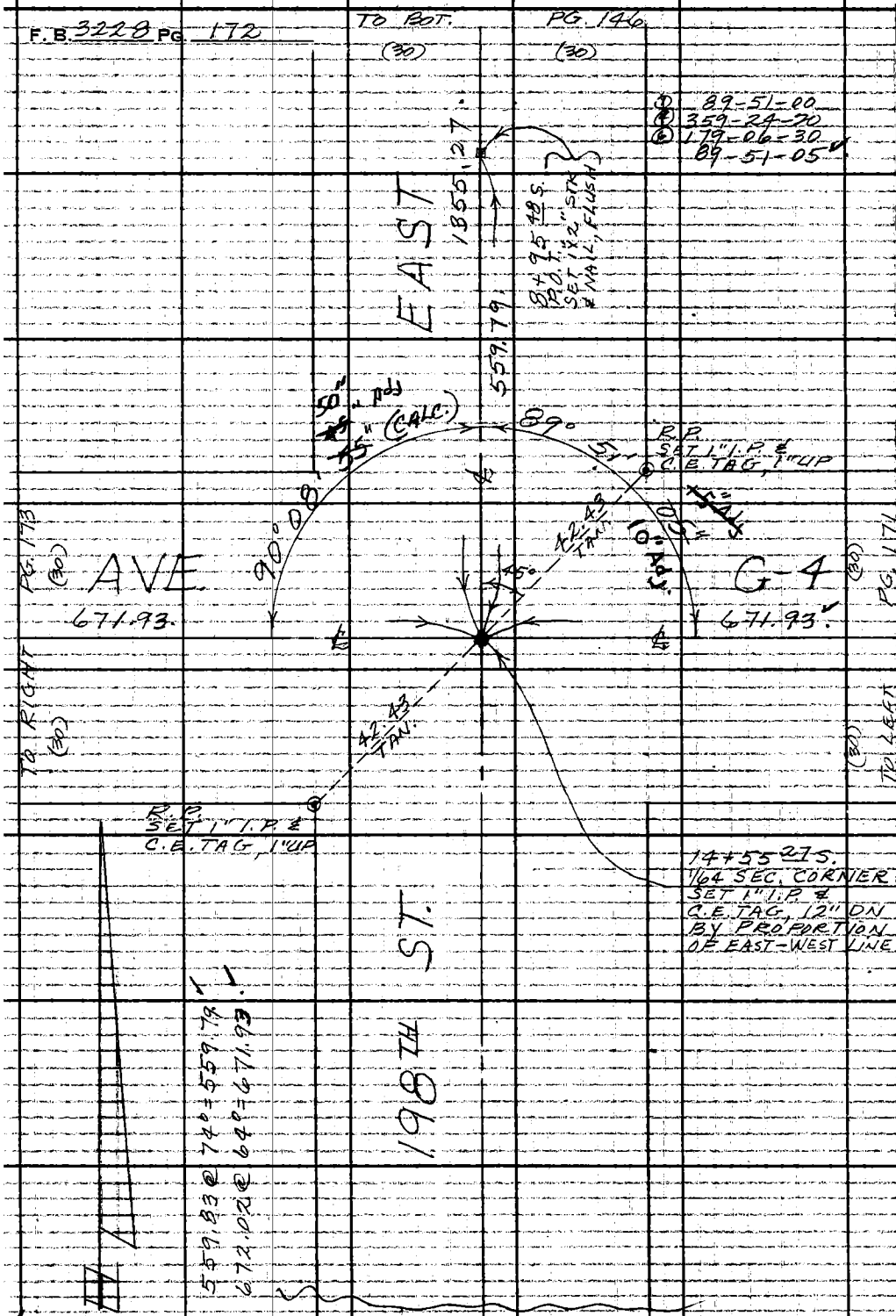
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 6-65

F.B. 3228 PG. 172

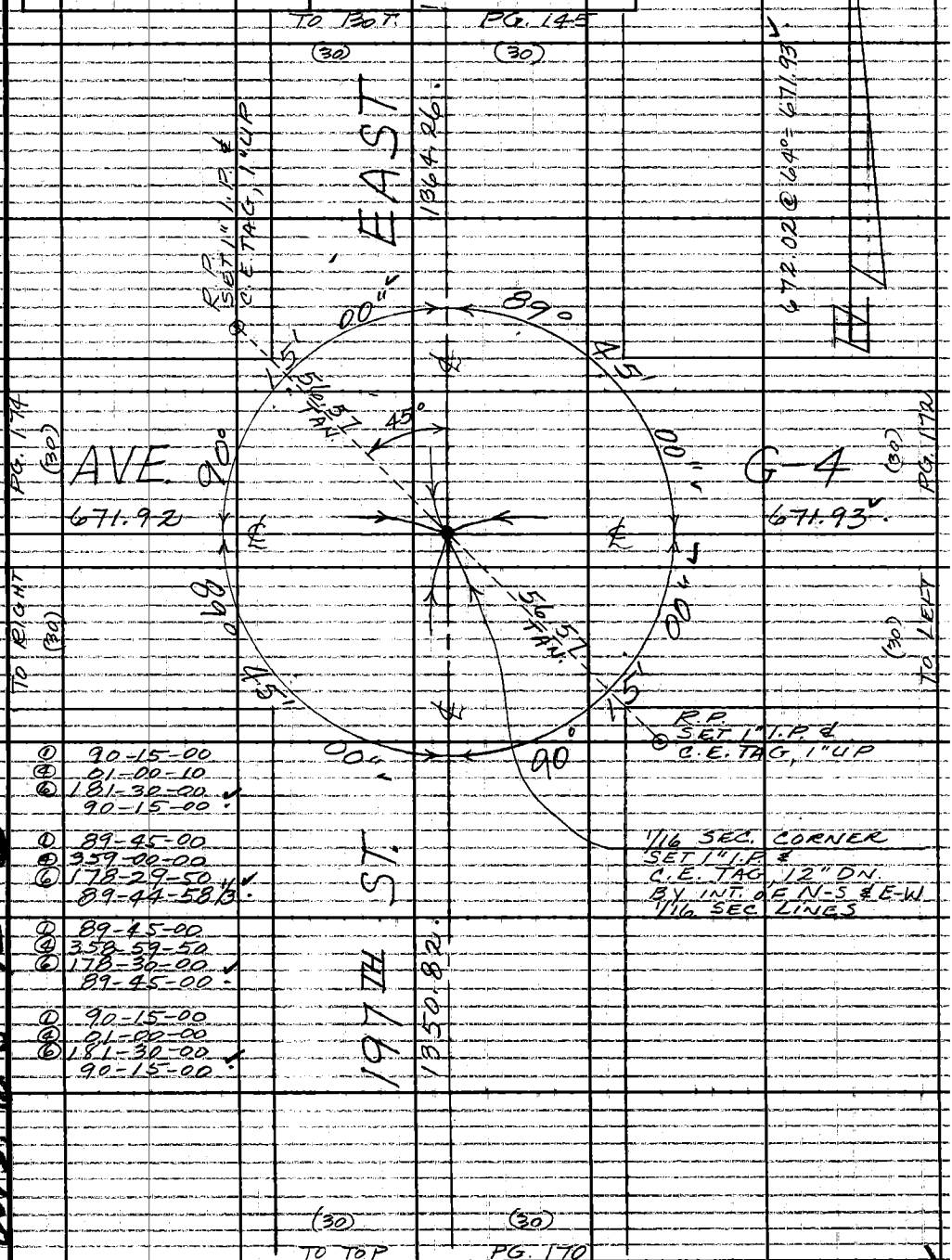


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 68 B-3

Notes Ck'd by RL D ART	Survey of W.W. DIST. # 35	F.B. 3228 PG. 173
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-23-65	
Date	Indexed C. J. GALLE	



① 90-15-00
④ 01-00-10
⑥ 181-30-00 ✓
90-15-00

① 89-45-00
④ 359-00-00
⑥ 178-29-50 ✓
89-44-58 1/3

① 89-45-00
④ 358-59-50
⑥ 178-30-00 ✓
89-45-00

① 90-15-00
④ 01-00-00
⑥ 181-30-00 ✓
90-15-00

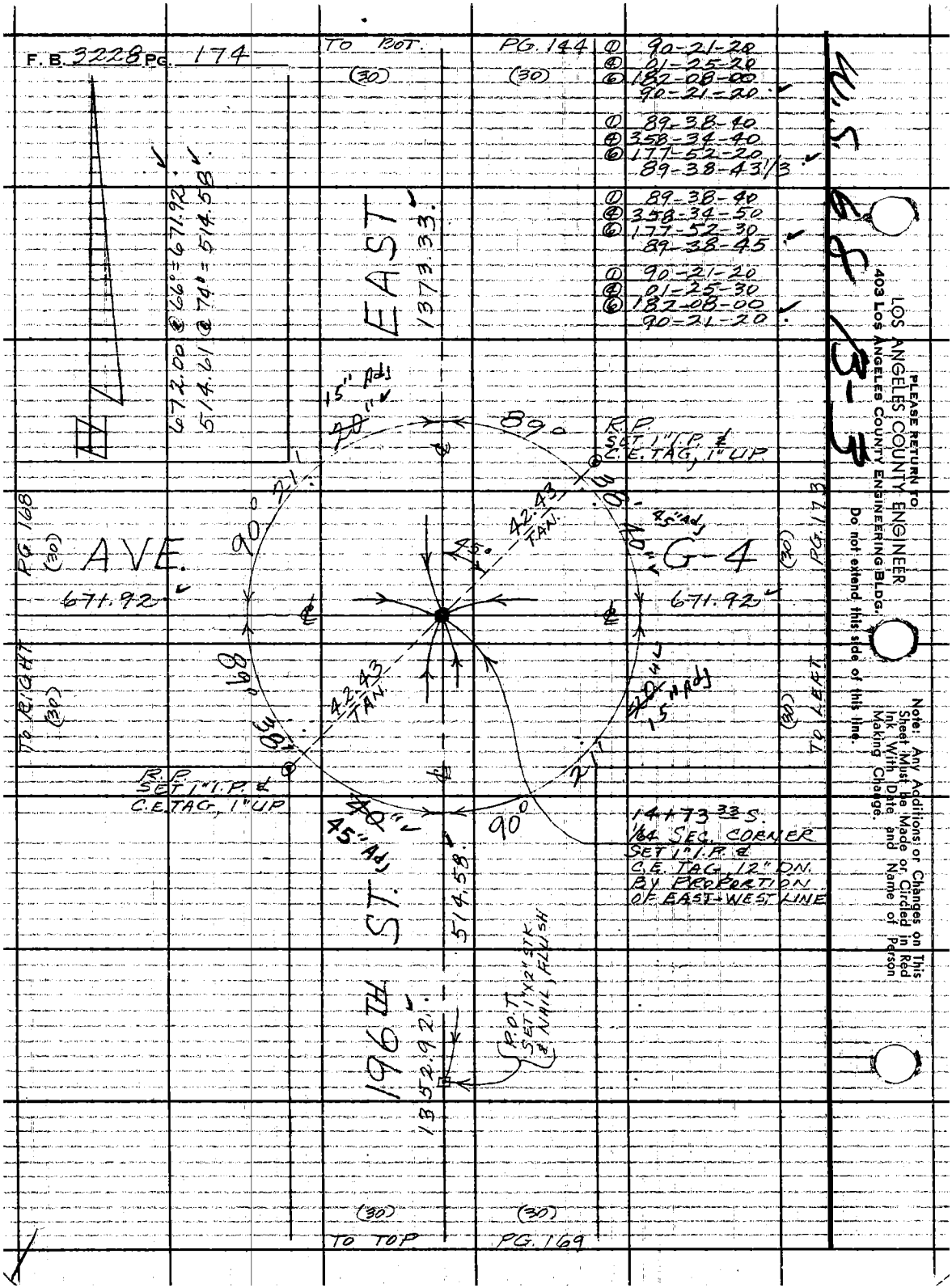
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 68 B-3

76F309S CE #310 6-63


F.B. 3228 PG. 174
TO BOT.
(30)
PG. 144
(30)
① 90-21-20
④ 01-25-20
⑥ 182-08-00
90-21-20
① 89-38-40
④ 358-34-40
⑥ 177-52-20
89-38-43 1/3
① 89-38-40
④ 358-34-50
⑥ 177-52-30
89-38-45
① 90-21-20
④ 01-25-30
⑥ 182-08-00
90-21-20
672.00 @ 66° = 671.92
514.61 @ 74° = 514.58
EAST
1373.33
15" Adj
40"
89°
R.P.
SET 1" I.P. &
C.E. TAG, 1" UP
90°
21'
42.43
TAN.
45°
45" Adj
40"
G-4
671.92
671.92
PG. 168
(30)
AVE.
TO RIGHT
(30)
PG. 173
(30)
TO LEFT
(30)
89°
38'
42.43
TAN.
40"
15" Adj
21'
R.P.
SET 1" I.P. &
C.E. TAG, 1" UP
40"
45" Adj
90°
14+73.33 S.
1/64 SEC. CORNER
SET 1" I.P. &
C.E. TAG, 12" DN.
BY PROPORTION
OF EAST-WEST LINE
514.58
196TH ST.
1352.92
P.O.T.
SET 1"x2" STK
& NAIL, FLUSH
(30)
TO TOP
(30)
PG. 169
U.S. 6 & 13-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. Dist #35	F. B. 3228 Pg. 175
Map No.	JN 235514 Tape 174 Std 84 °F	
Office Work	Surveyed by Mendanca	
Checked	Notes Beers Date 10-5-65	
Date	Indexed [illegible]	

JN 235514

WATERWORKS DIST #35

Location
of
Improvements

IN VICINITY OF
200th ST & AVE G

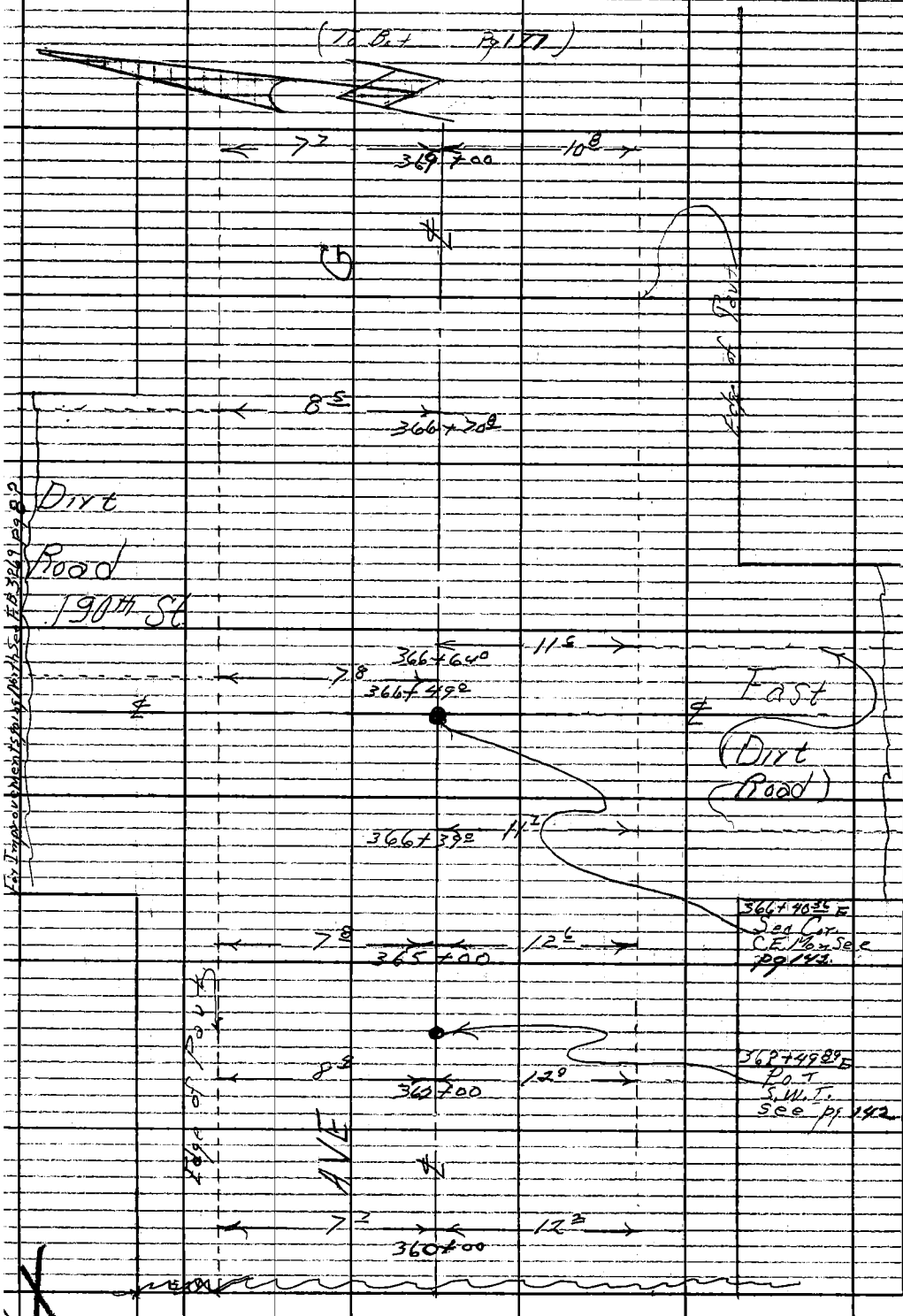
Party
Mendanca
Beers
Hill
Mitchell

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F.B. 3228 Pg. 176



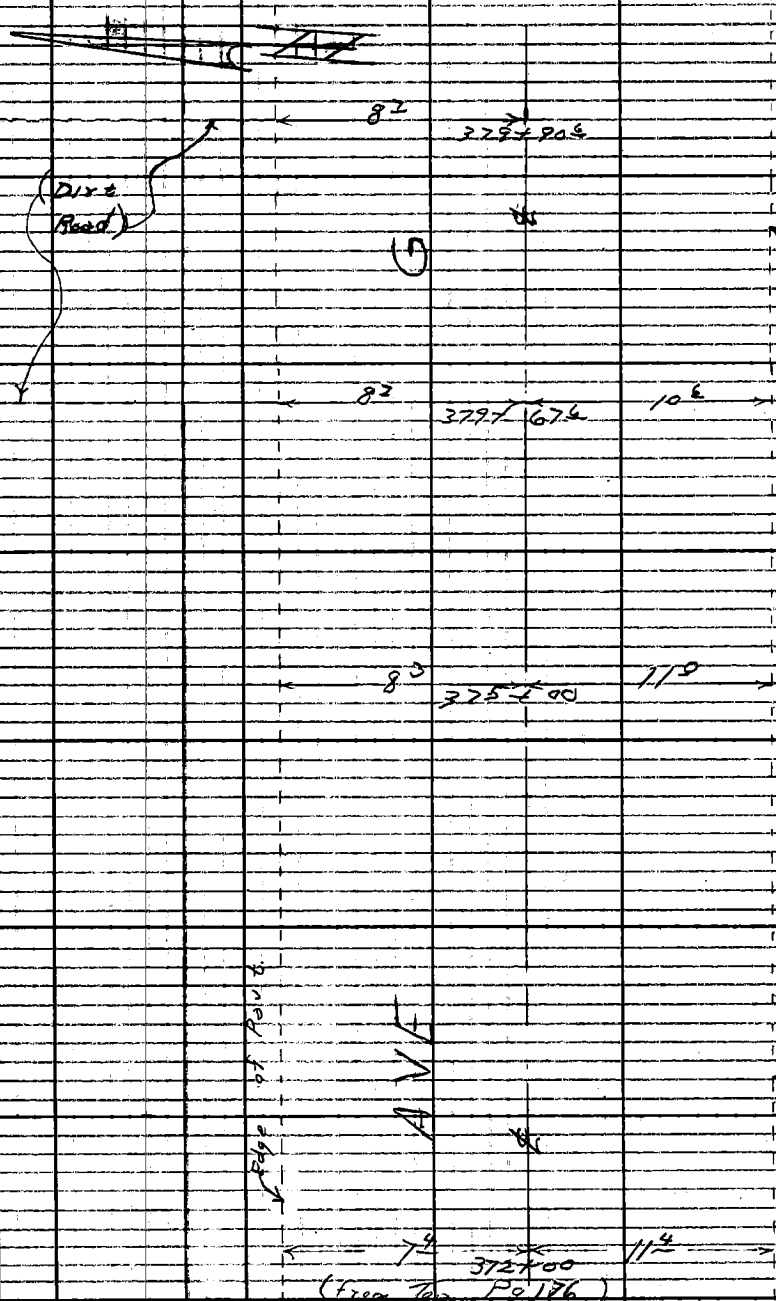
For Improvements Notes North Sec F.B. 3269 pg 82

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WW Dist #35	F. B. 3228 PG. 177
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by Mendonca	
Checked	Notes Beers Date 10-5-65	
Date	Indexed [illegible]	

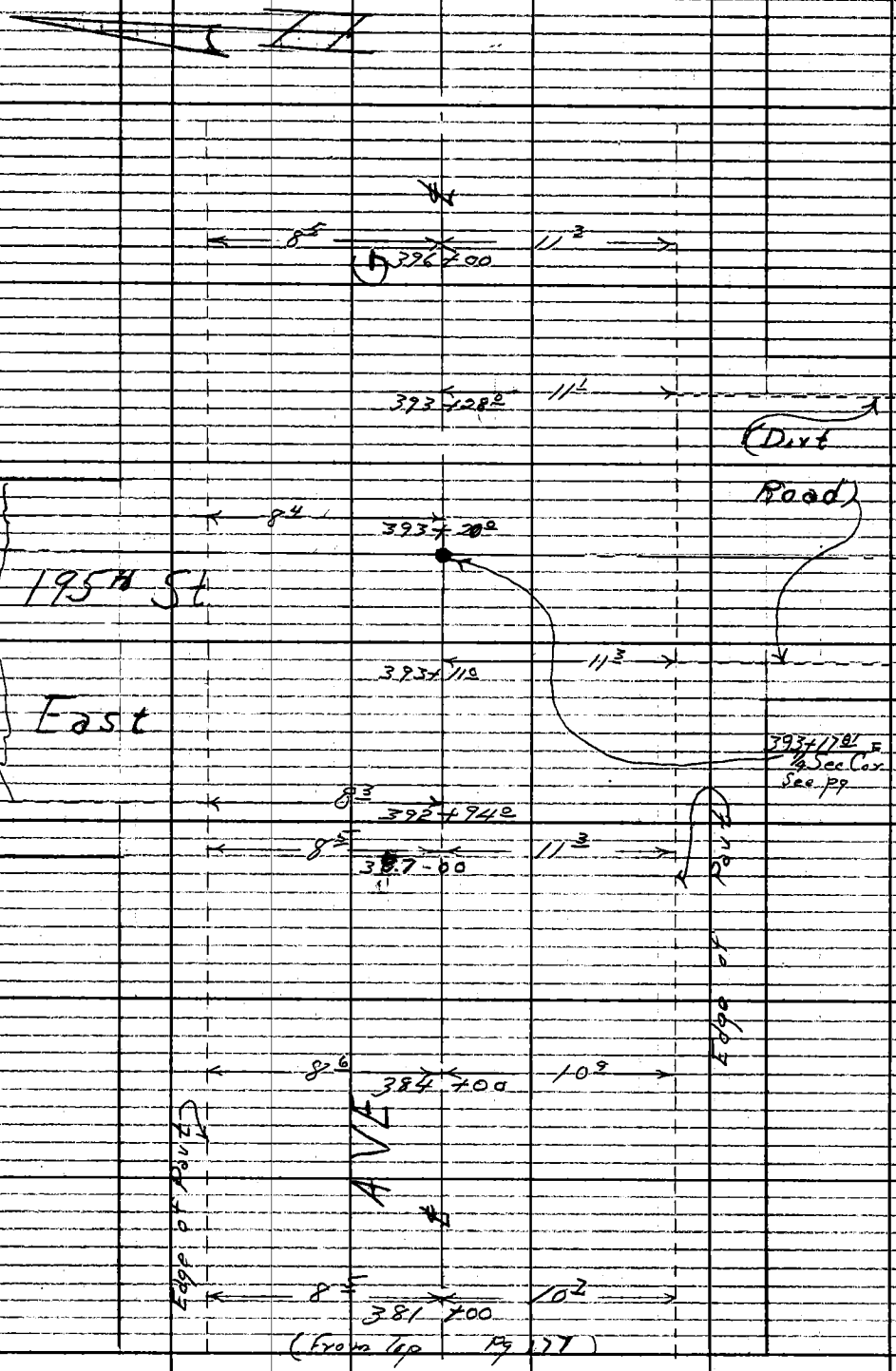
(To Btm Pg 178)



(From Top Pg 176)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 1-65

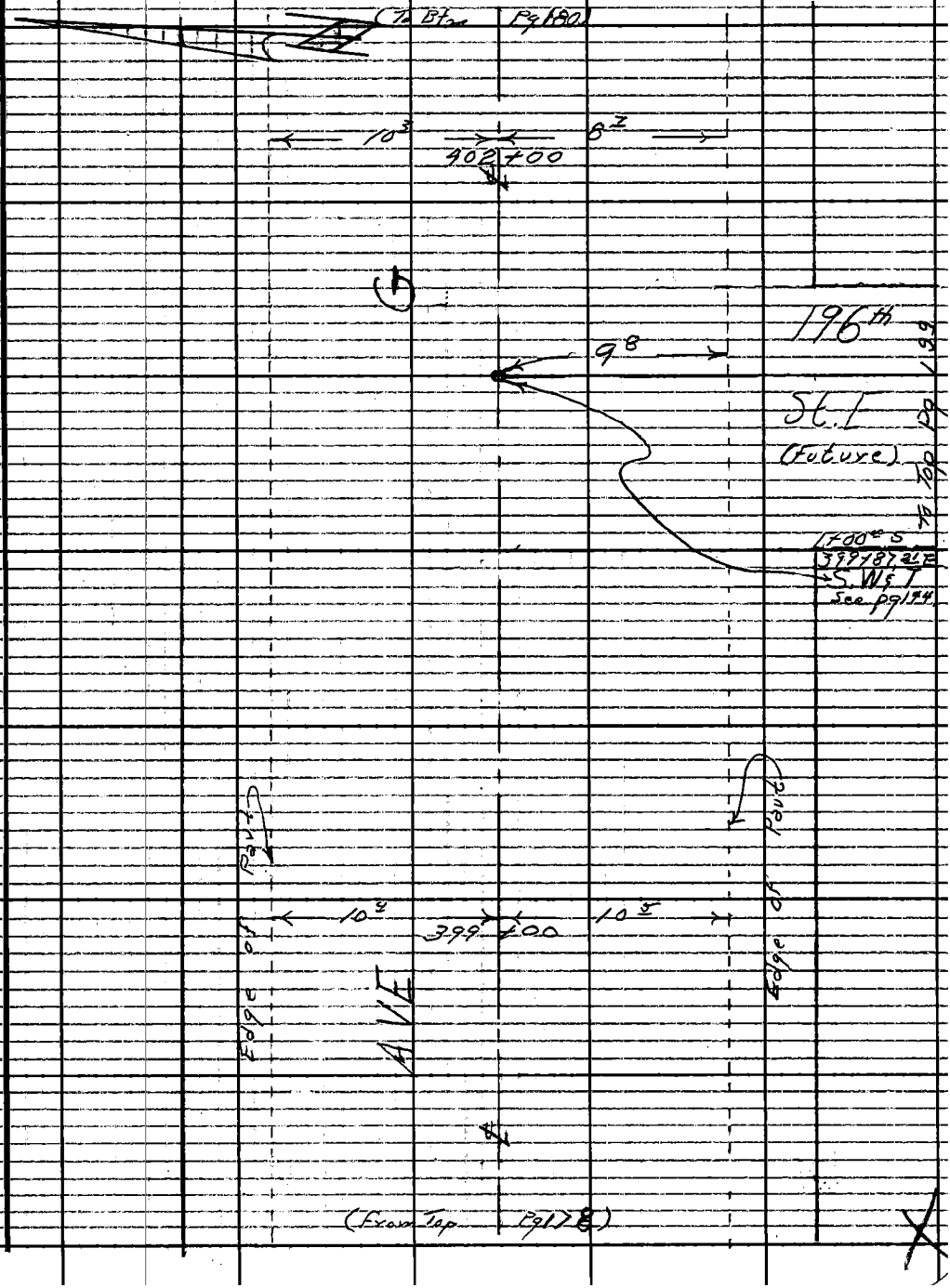
F.B. 3228 Pg. 178 (To Btm. Pg. 179)



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W W Dist #35	F. B. 3228 Pg. 179
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by Mendonca	
Checked	Notes Beers Date 10-5-65	
Date	Indexed C. J. GALLI	

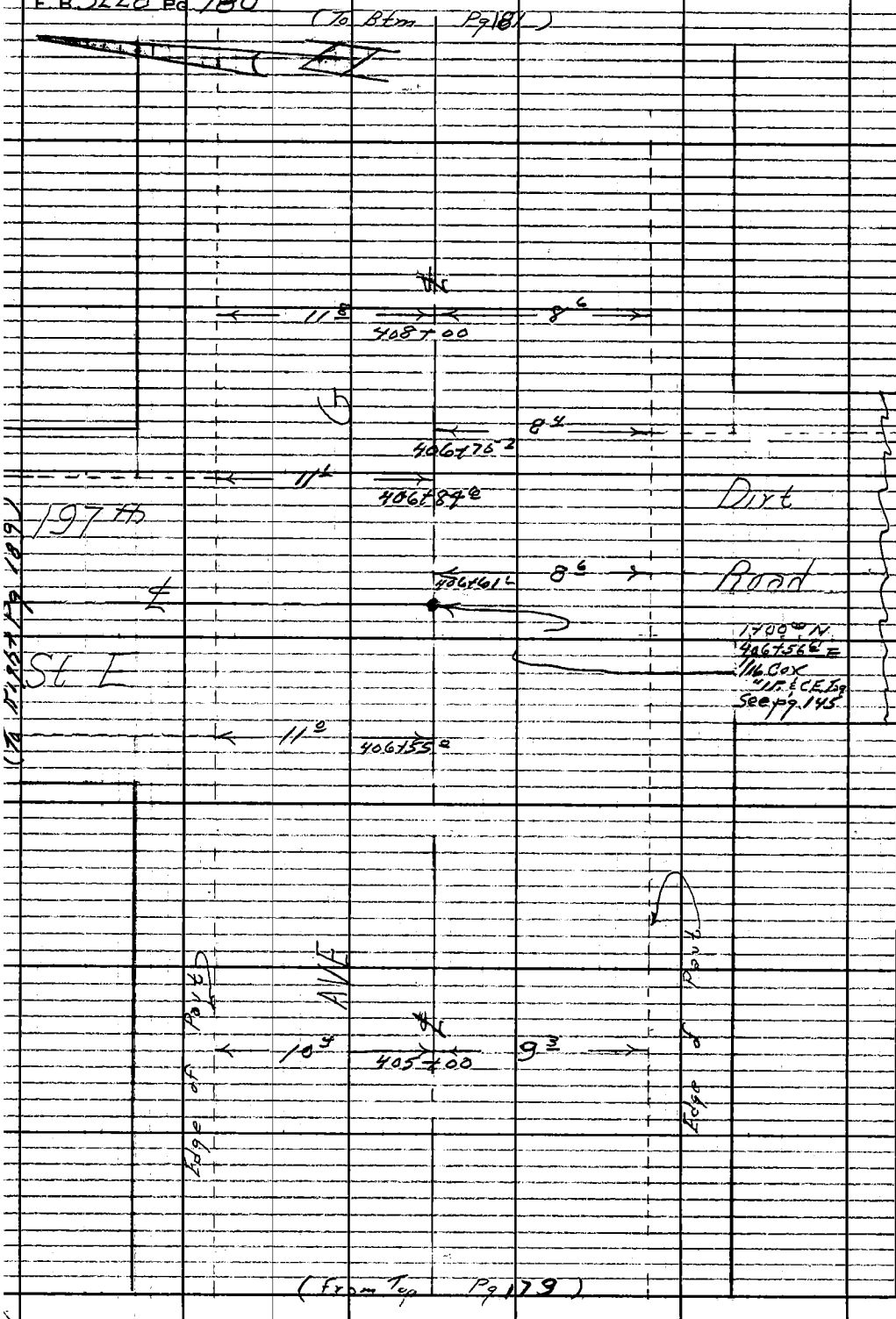


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

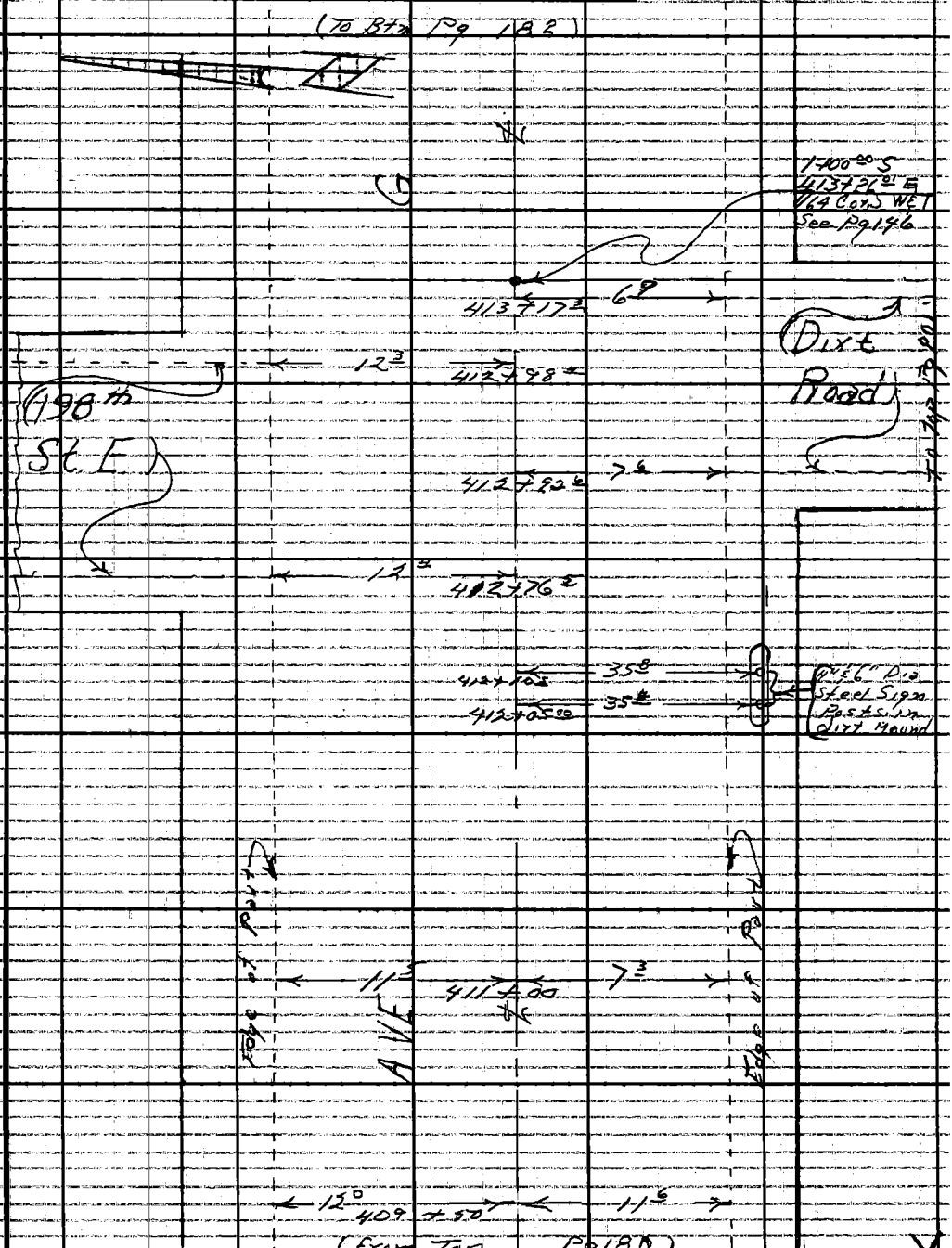
F.B. 3228 Pg. 180



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. Dist #35	F. B. 3228 Pg. 181
Map No.	JN 2355.19 Tape 174 Std 84 °F	
Office Work	Surveyed by Mendonca	
Checked	Notes Reeys Date 10-3-65	
Date	Indexed C. J. GALLI	

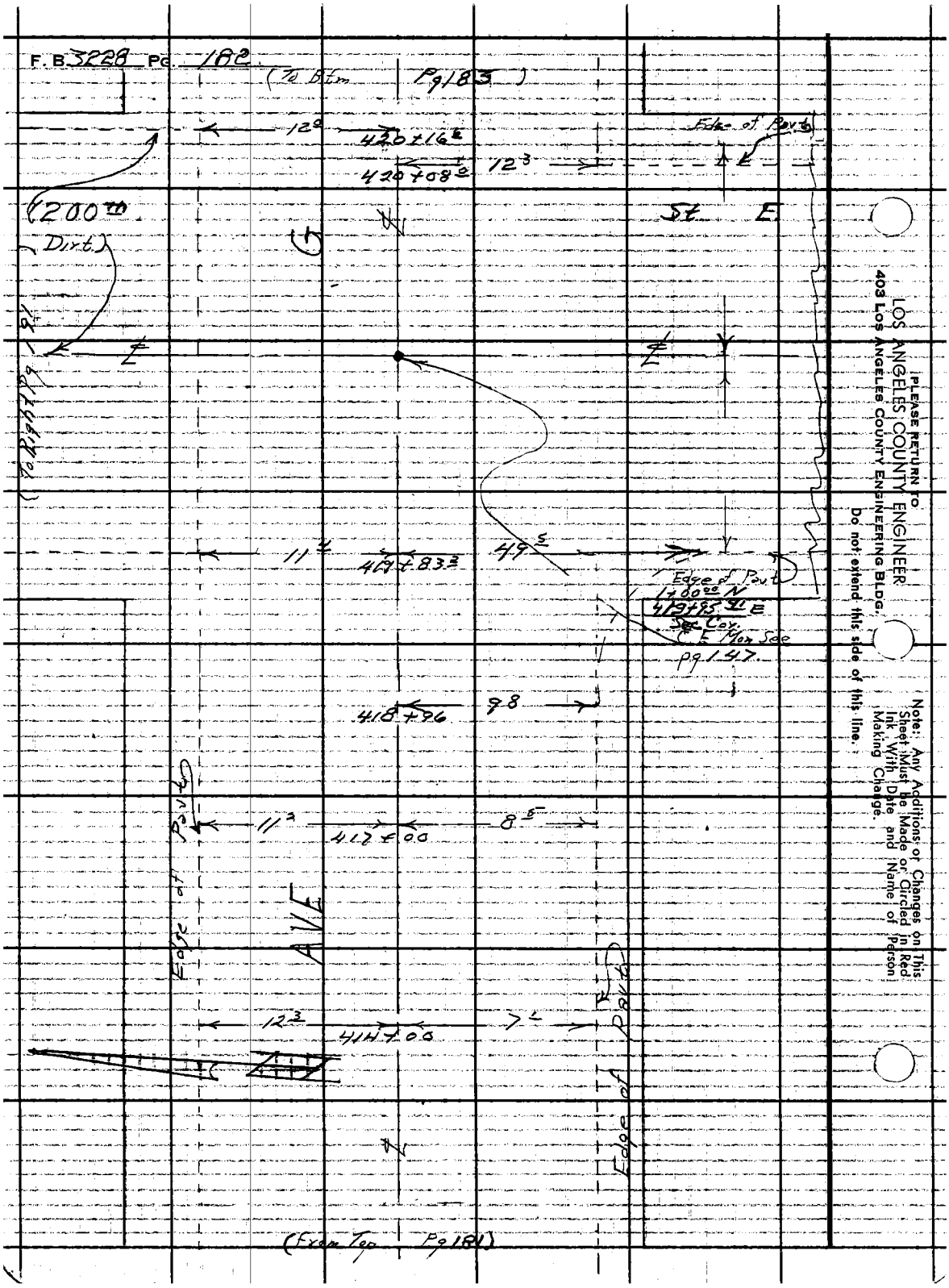


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

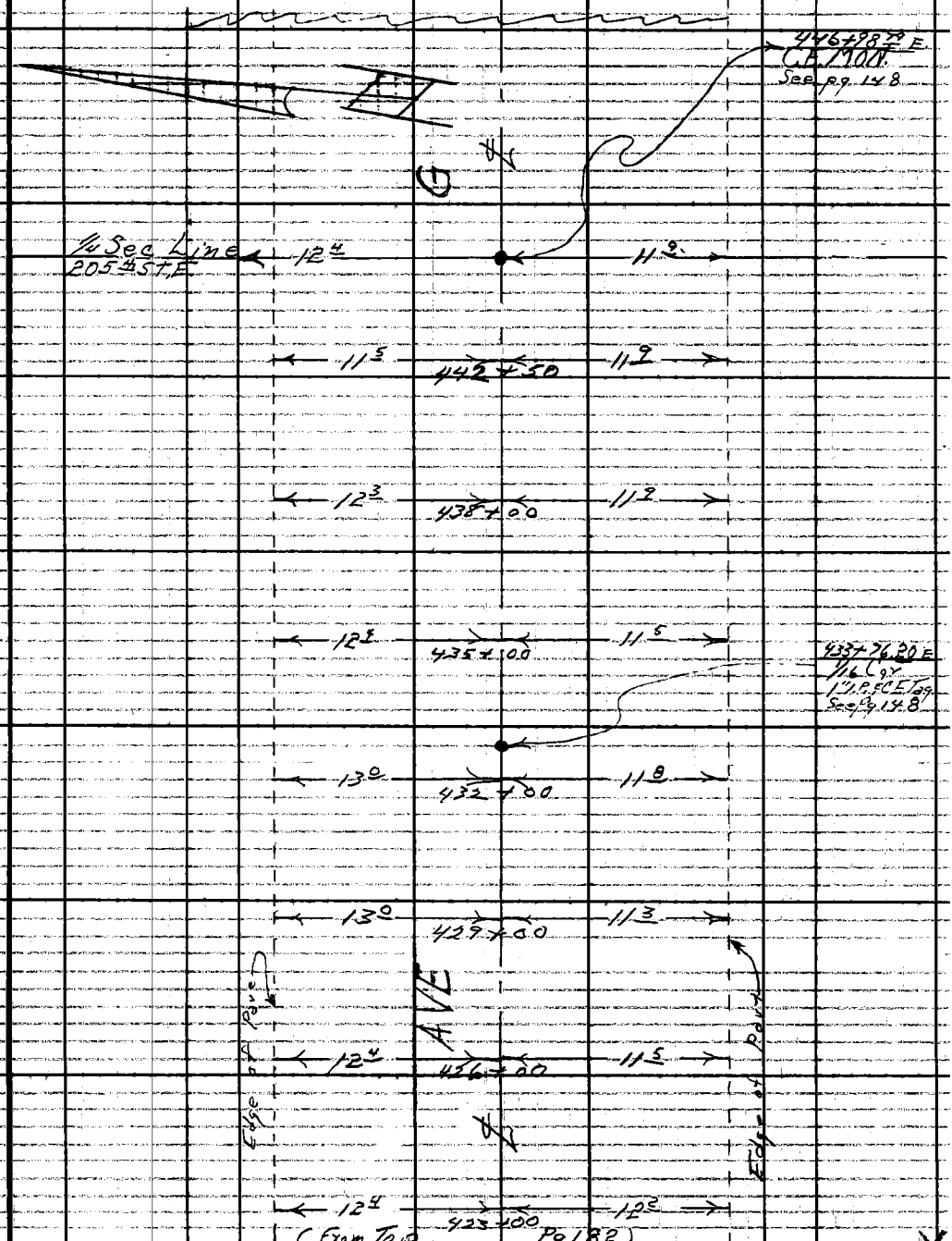
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F.B. 3228 Pg. 182
(To Btm Pg 183)
12°
420+16.2
420+08.0
12.3
Edge of Pavt
(200th Dirt)
St E
(To Right Pg 191)
11.4
419+83.3
49.5
Edge of Pavt
1+00.00 N
419+95.91 E
Sec Cor.
C E Mon See
pg 147.
418+96
9.8
11.2
417+00
8.5
Edge of Pavt
AVE
12.3
414+00
7.2
Edge of Pavt
(From Top Pg 181)
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. Dist #35
Map No.	JN 2855.14 Tape 174 Std 84 °F
Office Work	Surveyed by Mendoza
Checked	Notes Books Date 11-5-65
Date	Indexed C. J. GALLI

F. B. 3226 Pg. 183



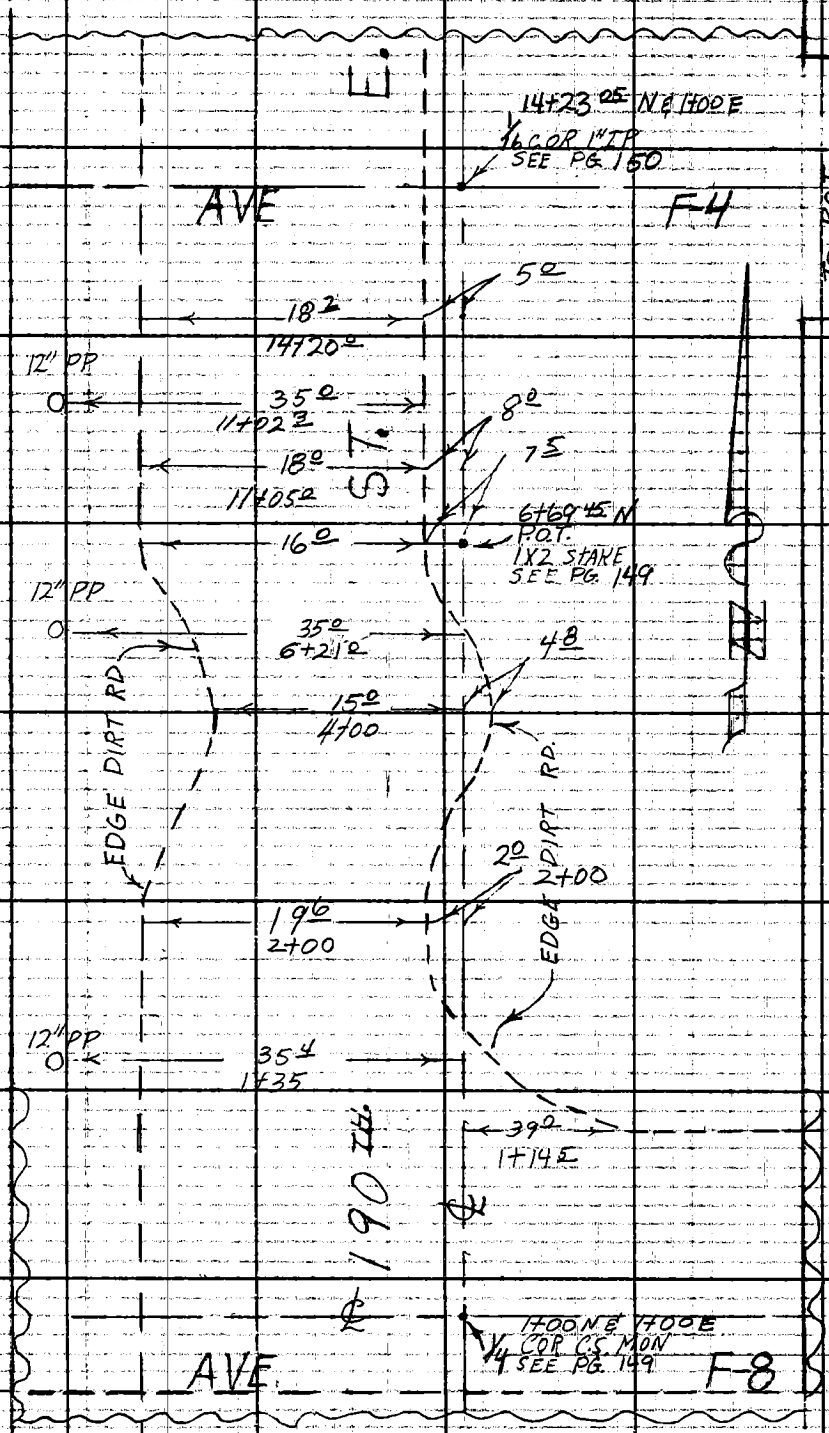
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F305S CE #310 6-63

F. B. 3228 PG. 184



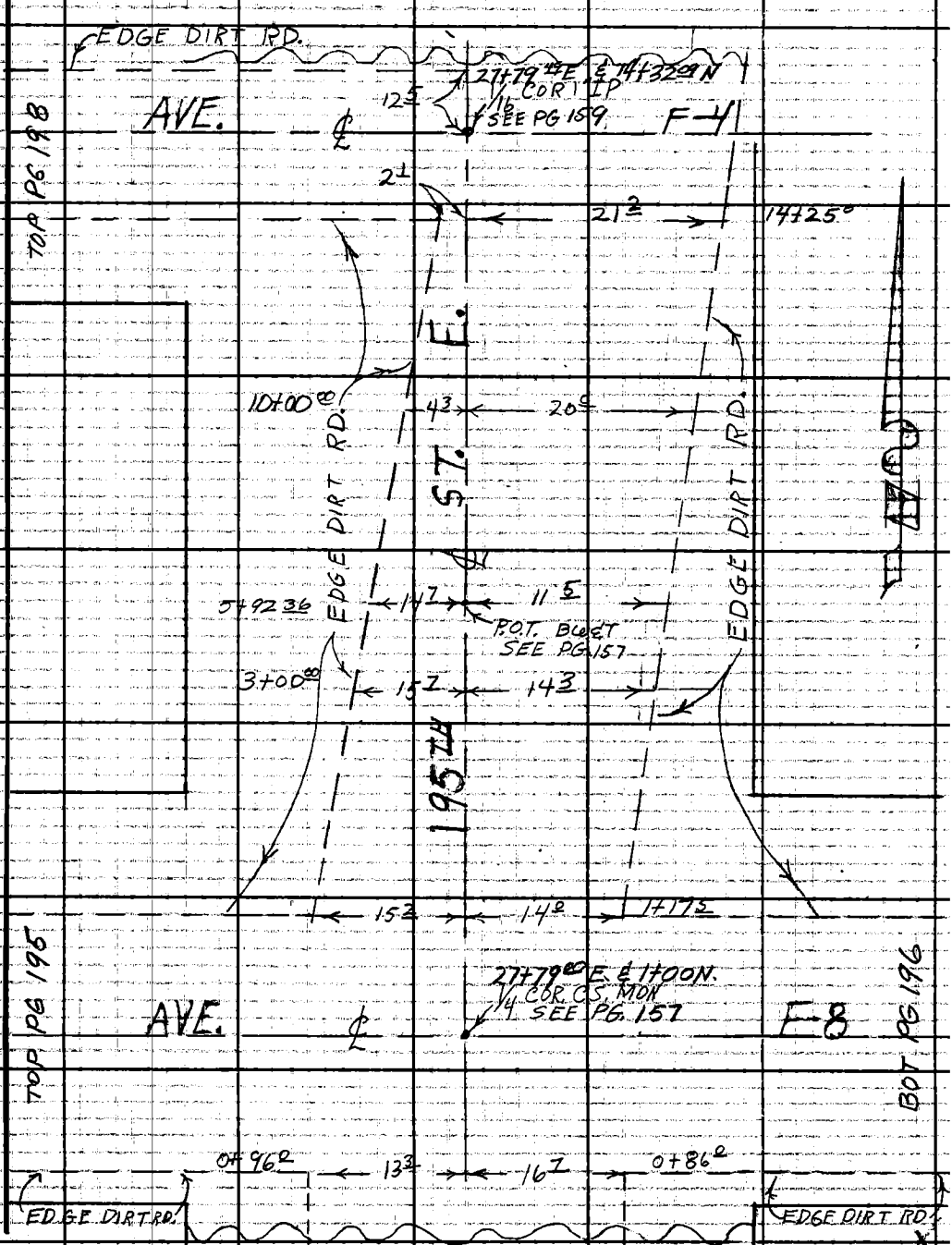
(For Improvements going South SEE F.B. 3269, Pg 82)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of N. W. DIST. #35
Map No.	JN 8355.14 Tape 1-74 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes C. Hill Date 10-8-65
Date	Indexed C. J. GALLI

F. B. 3228 PG. 185



Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

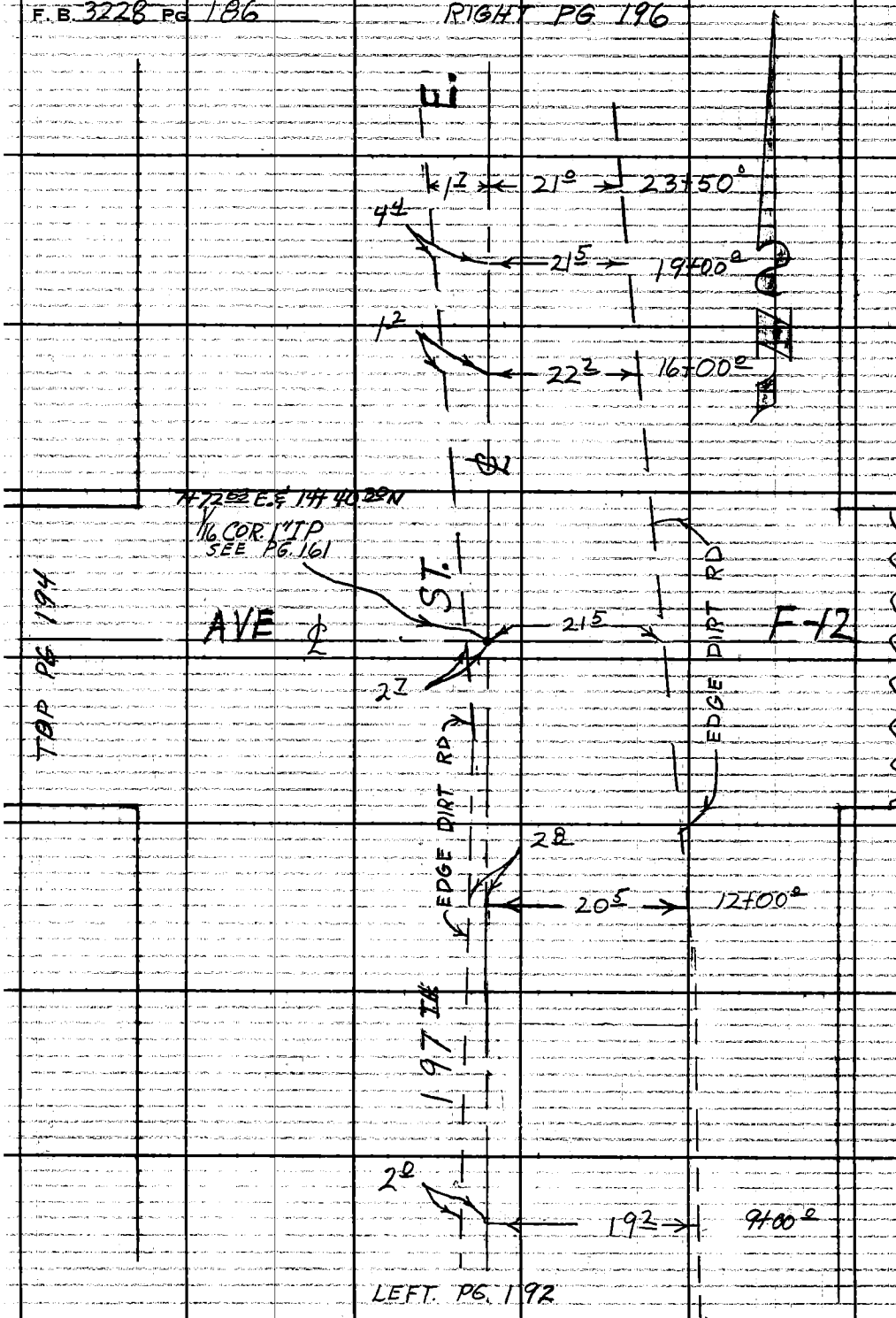
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6/63

F.B. 3228 PG 186

RIGHT PG 196

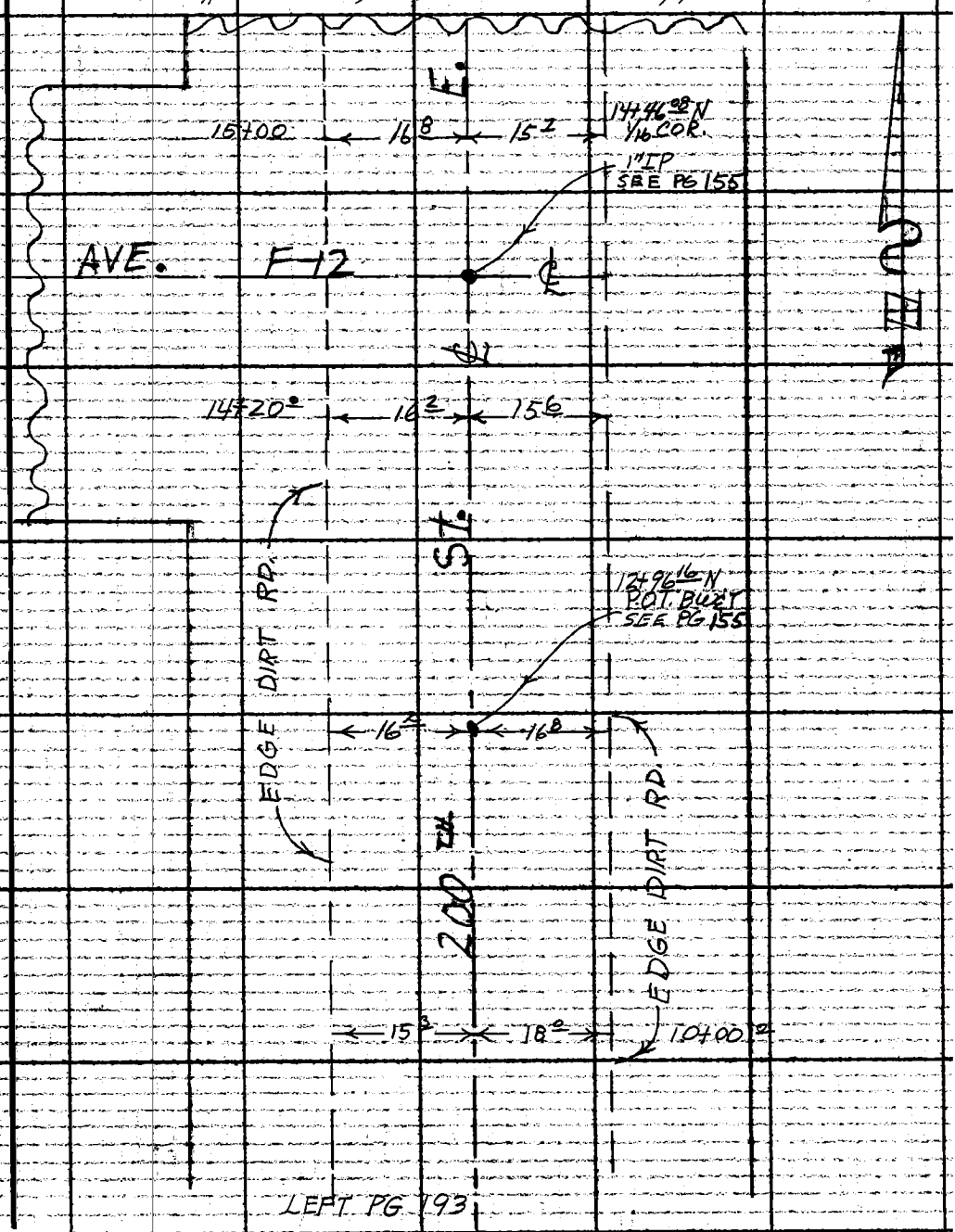


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. DIST #35	F. B. 3228 Pg. 187
Map No.	JN 2355.14 Tape 174 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes C.H.H. Date 10-5-65	
Date	Indexed C. J. GALLI	

For Improvements going North See F.B. 3269 pg 85



LEFT PG 193

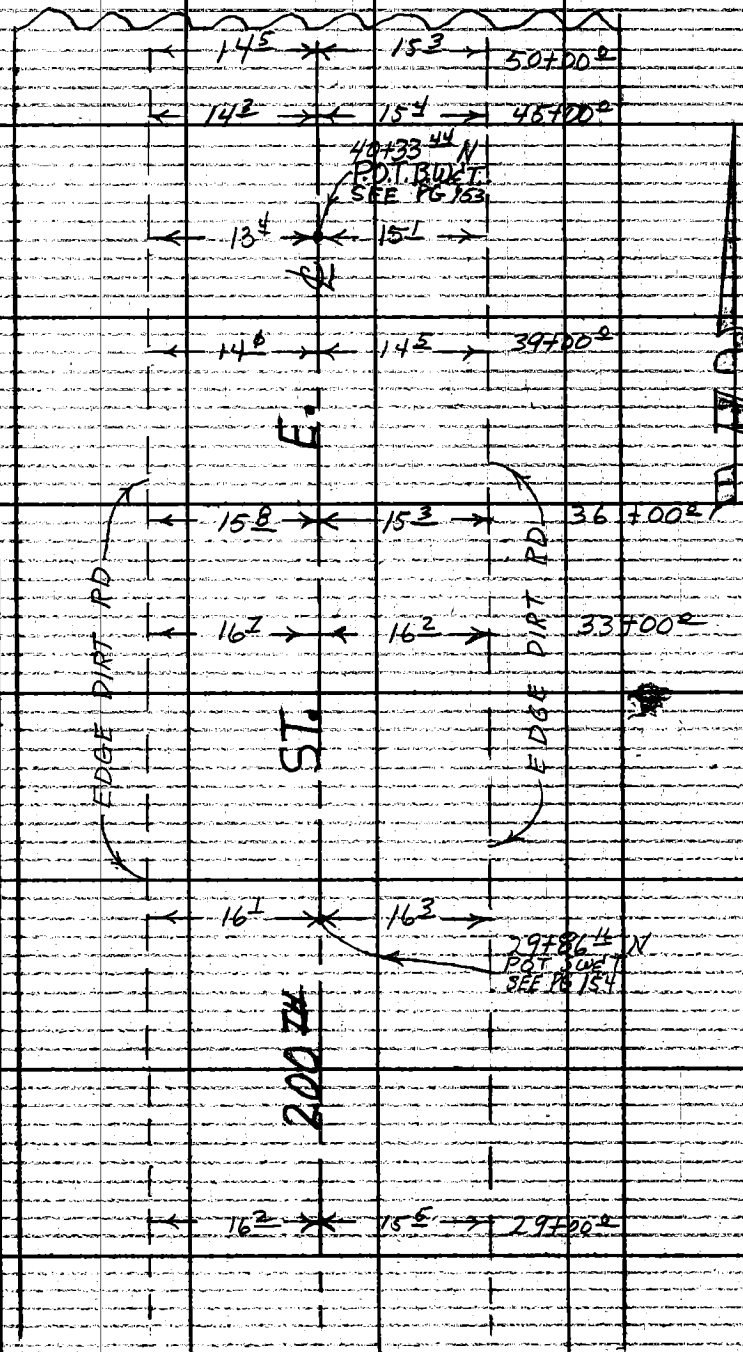
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

76F3098 CE #310 6/63

F. B 3228 PG 188



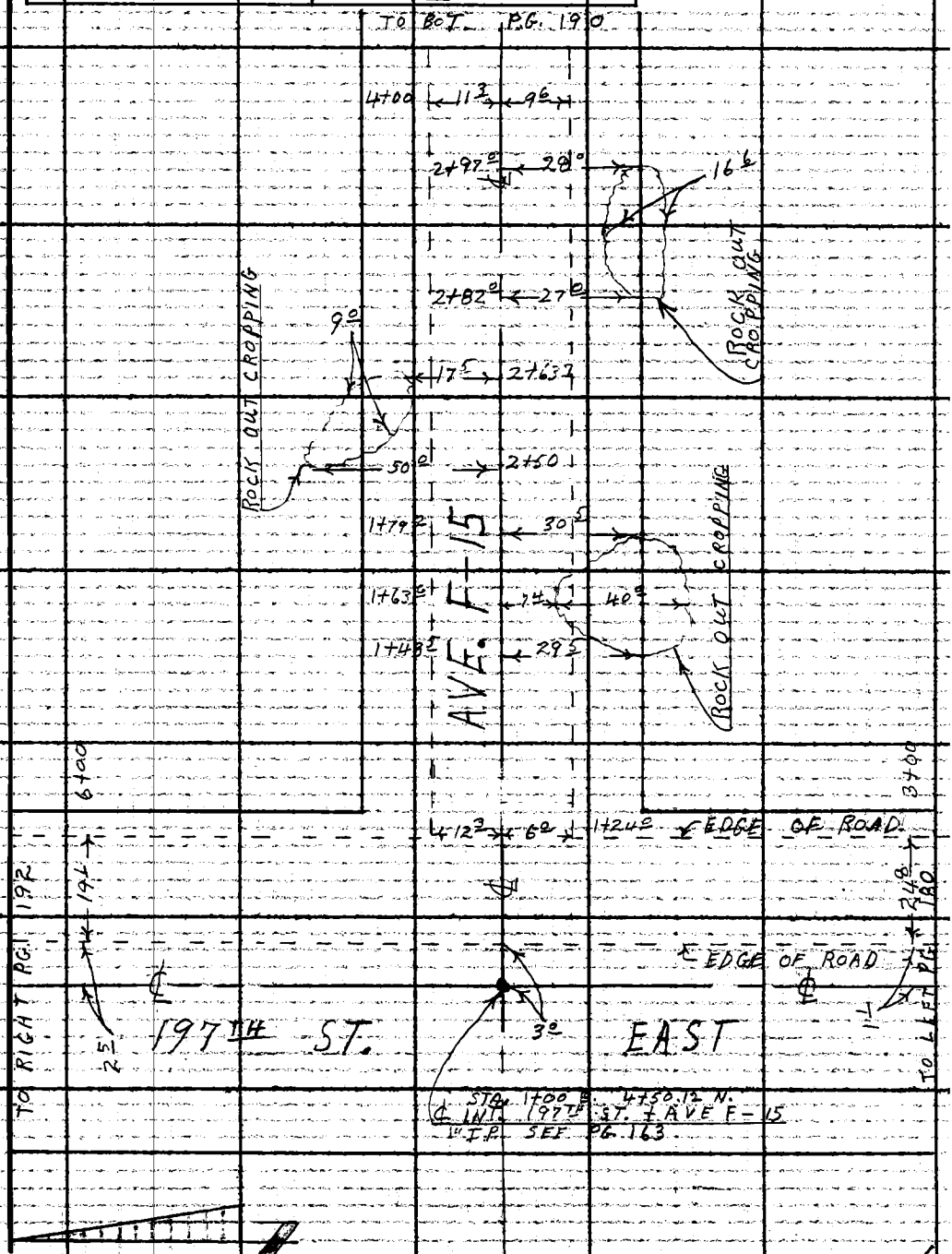
TO LEFT PG 197

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W W DIST. #35
Map No.	JN 2355.14 Tape 174 Std 84° °F
Office Work	Surveyed by MENDONCA
Checked	Notes H. MITCHELL Date OCT. 6, 1965
Date	Indexed C. J. GALLIP

F. B. 3228 PG. 189

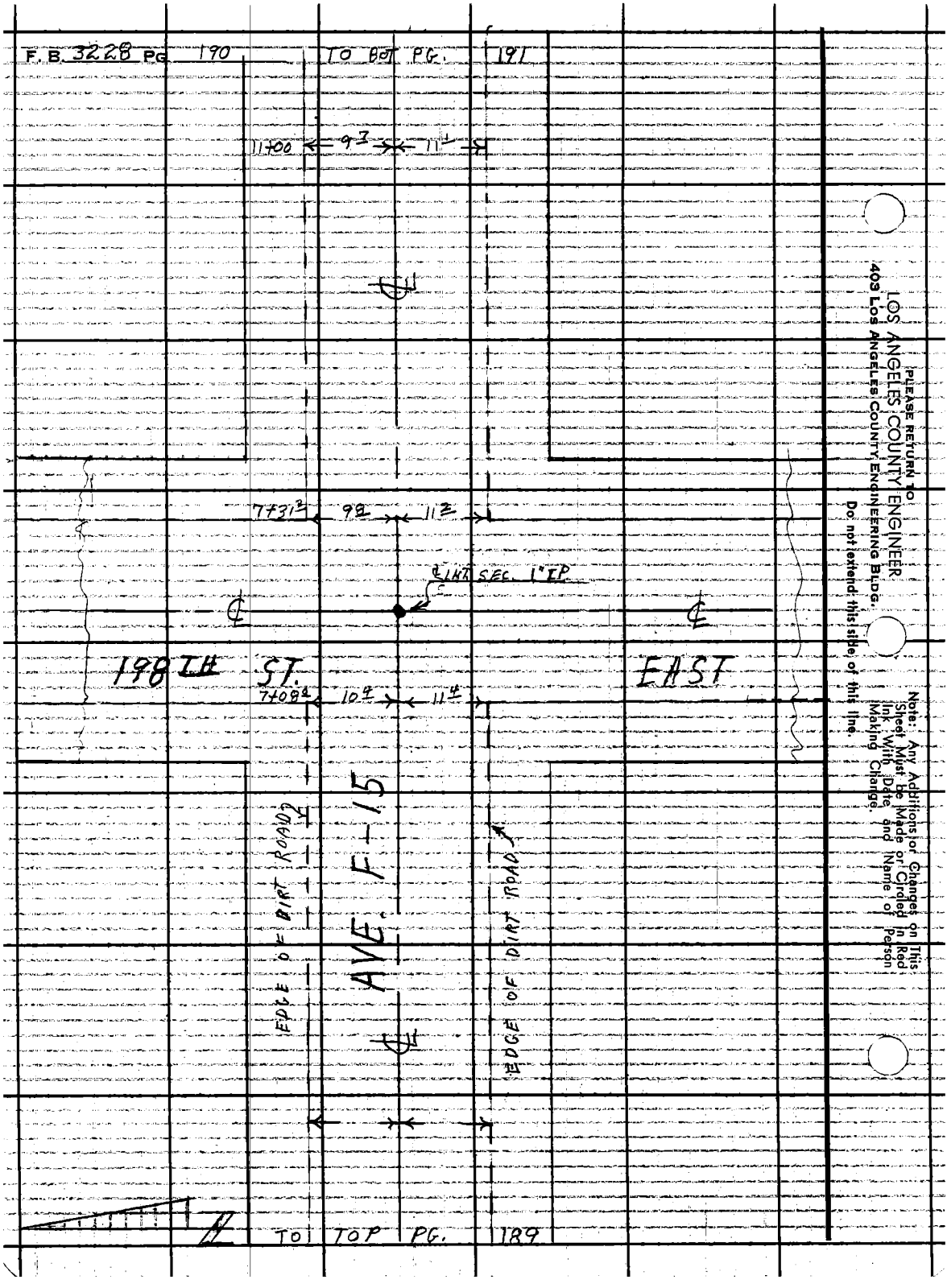


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

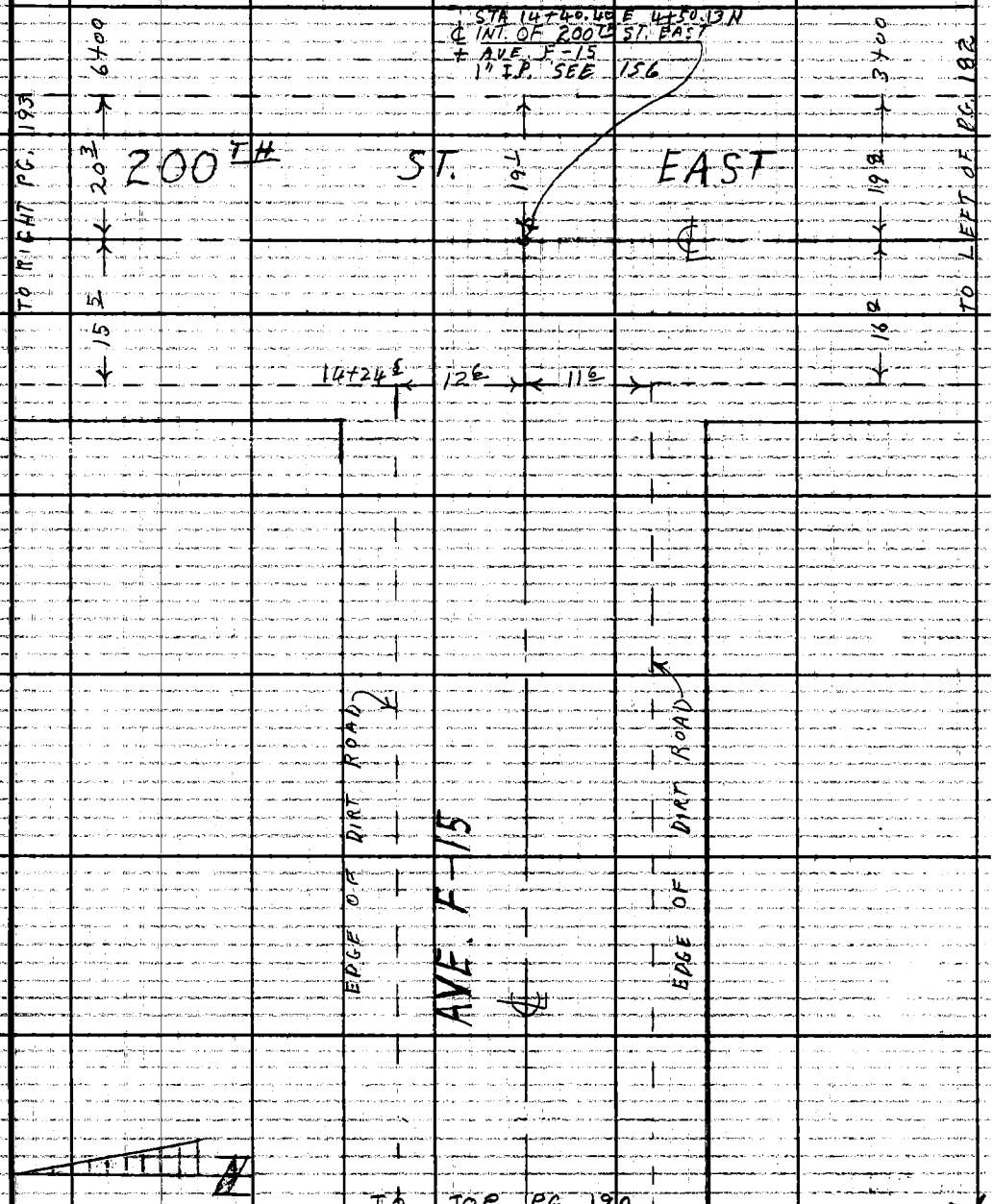
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6163


F.B. 3228 PG. 190
TO BOT PG. 191
11+00
9.3
11.1
7+31.2
9.8
11.2
℄ INT SEC. 1" IP
198TH ST.
EAST
7+08.2
10.4
11.4
AVE. F-15
EDGE OF DIRT ROAD
EDGE OF DIRT ROAD
TO TOP PG. 189
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. DIST. #35	F. B. 3228 PG. 191
Map No.	JN 2355.74 Tape 174 Std 84° °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes H.E. MITCHELL Date OCT. 6, 65	
Date	Indexed C. J. GALLI	

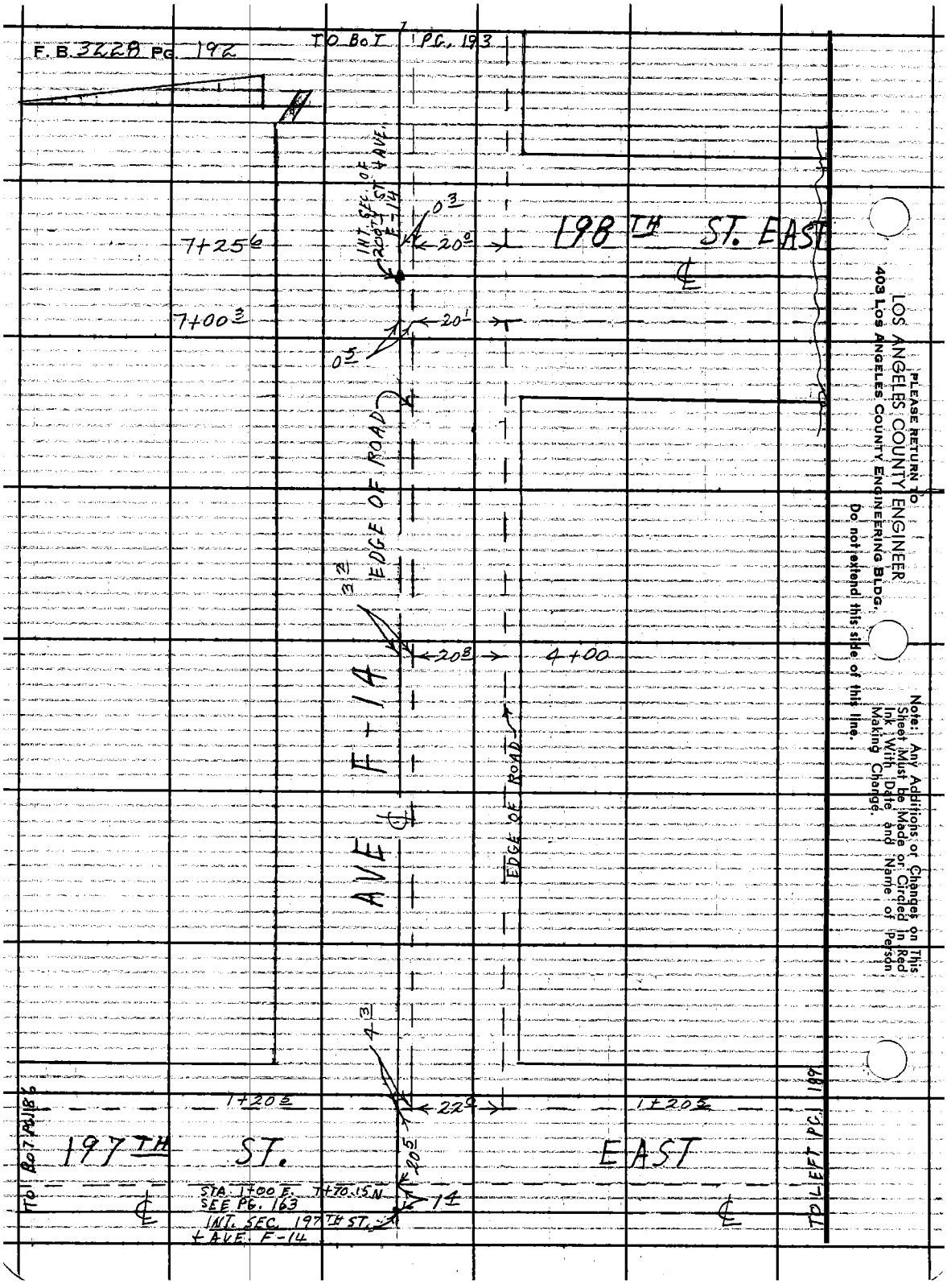


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

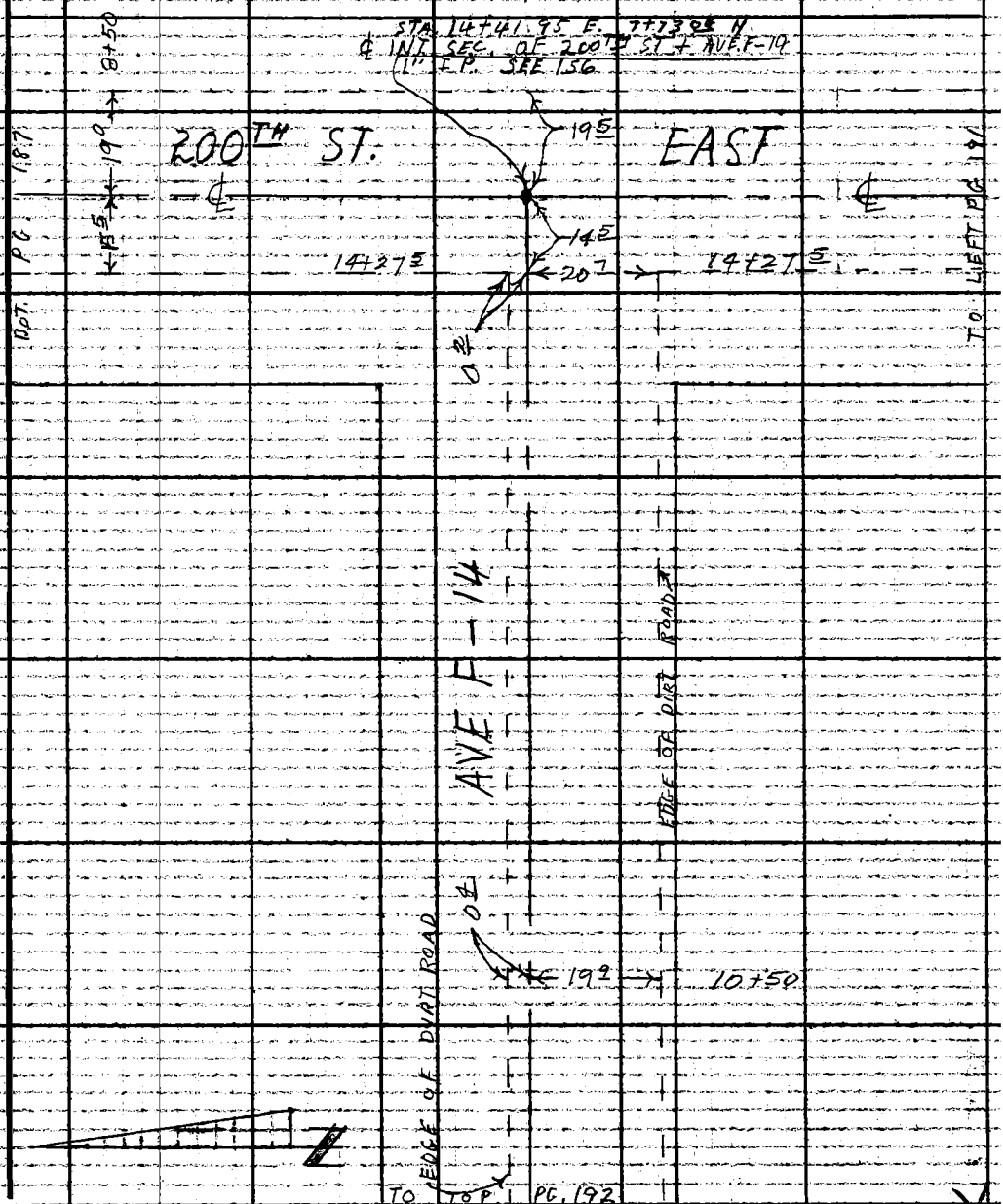
Do not extend this side of this line.

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6/63


F.B. 3228 PG. 192
TO BOT PG. 193
INT. SEC. OF 200TH ST + AVE. F-14
0 3
20 0
198TH ST. EAST
7+25 6
7+00 3
20 1
0 5
EDGE OF ROAD
3 2
20 8
4+00
AVE F-14
EDGE OF ROAD
4 3
1+20 5
22 0
1+20 5
197TH ST. EAST
20 5
STA. 1+00 E. 7+70.15 N
SEE PG. 163
INT. SEC. 197TH ST. + AVE. F-14
1 4
TO BOT PG. 186
TO LEFT PG. 189
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W W DIST #35	F. B. 3228 Pg. 198
Map No.	JN 2355.14 Tape 174 Std 84° °F	
Office Work	Surveyed by MENDON CA	
Checked	Notes H.E. MITCHELL Date OCT 7, 65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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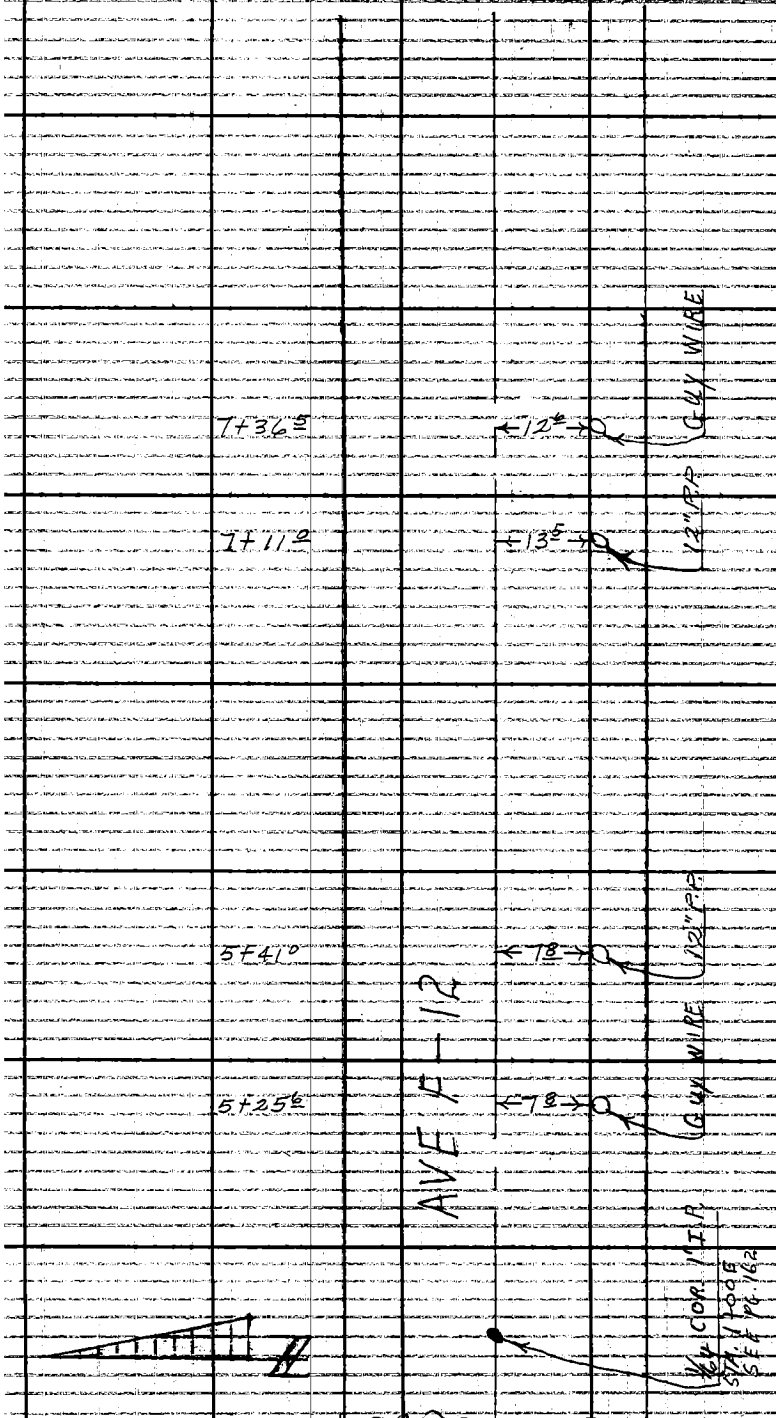
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6/63

F. B. 3228 PG. 194

TO LEFT PG. 186



(For Improvements going West see F B 3269 pg 83)

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Notes Ck'd by	Survey of W.W. DIST. #35
Map No.	JN 2355.14 Tape 174 Std 84° °F
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date OCT. 7, 65
Date	Indexed

F. B. 322A PG. 195

C. J. GALLI

TO LEFT PG. 185

18.7 | 3.5 | 26+00

22.4 | 6.7 | 23+00

AVE. F-8

22.4 | 19.0 | 20+00

0.3 | 24.0 | 17+00

(For Improvements going West See FB 3269 pg 84)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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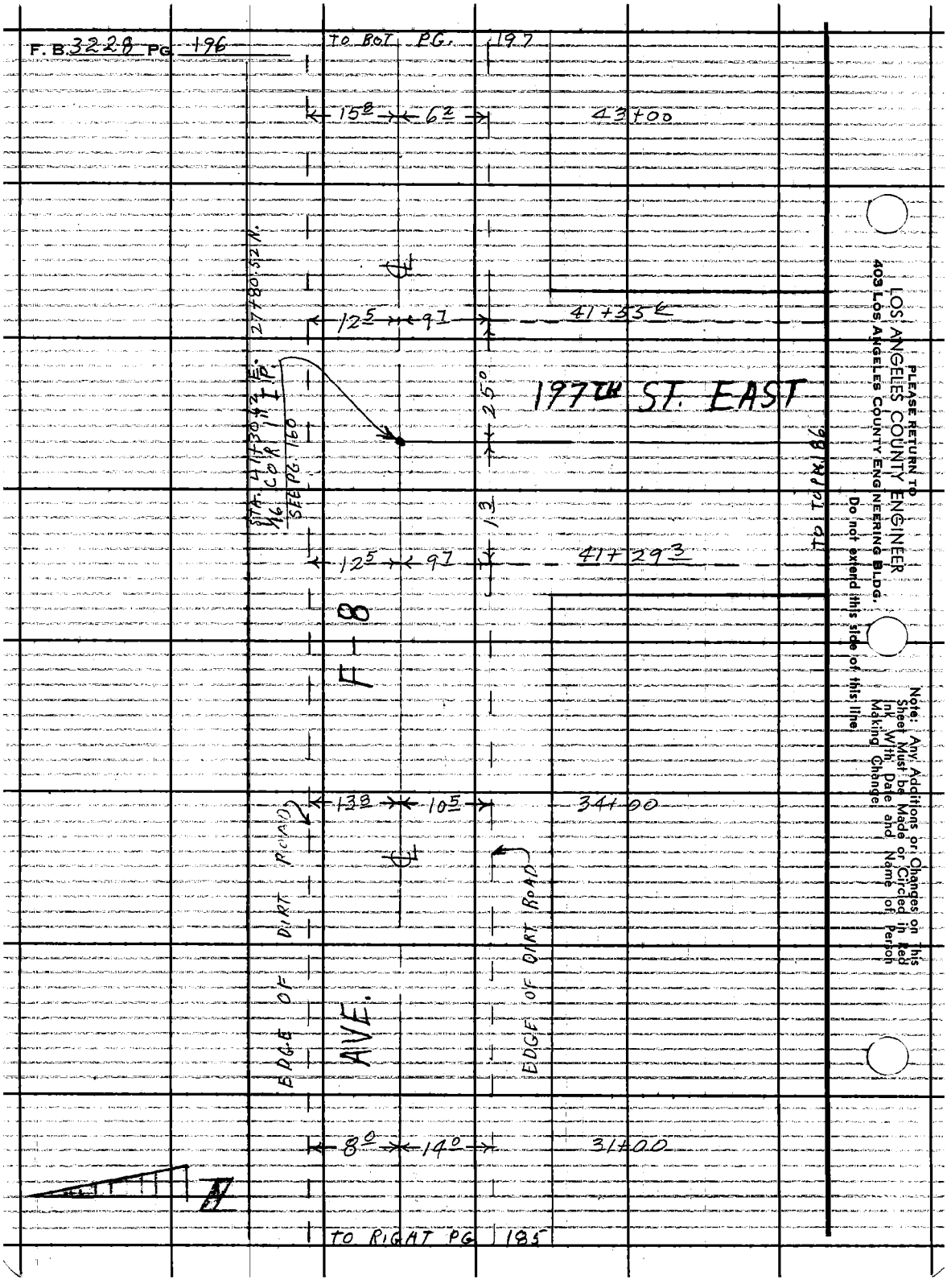
76F3098 CE #310 6/63


F. B. 3228 PG. 196
TO BOT. PG. 197
15.8
6.2
43+00
27+80.52 N.
12.5
9.7
41+55.6
STA. 41+30.42 E.
1/16 COR. 1 I.P.
SEE PG. 160
25.0
197TH ST. EAST
TO TOP PG. 186
13
12.5
9.7
41+29.3
F-8
13.8
10.5
34+00
EDGE OF DIRT ROAD
AVE.
EDGE OF DIRT ROAD
8.0
14.0
31+00
N
TO RIGHT PG. 185
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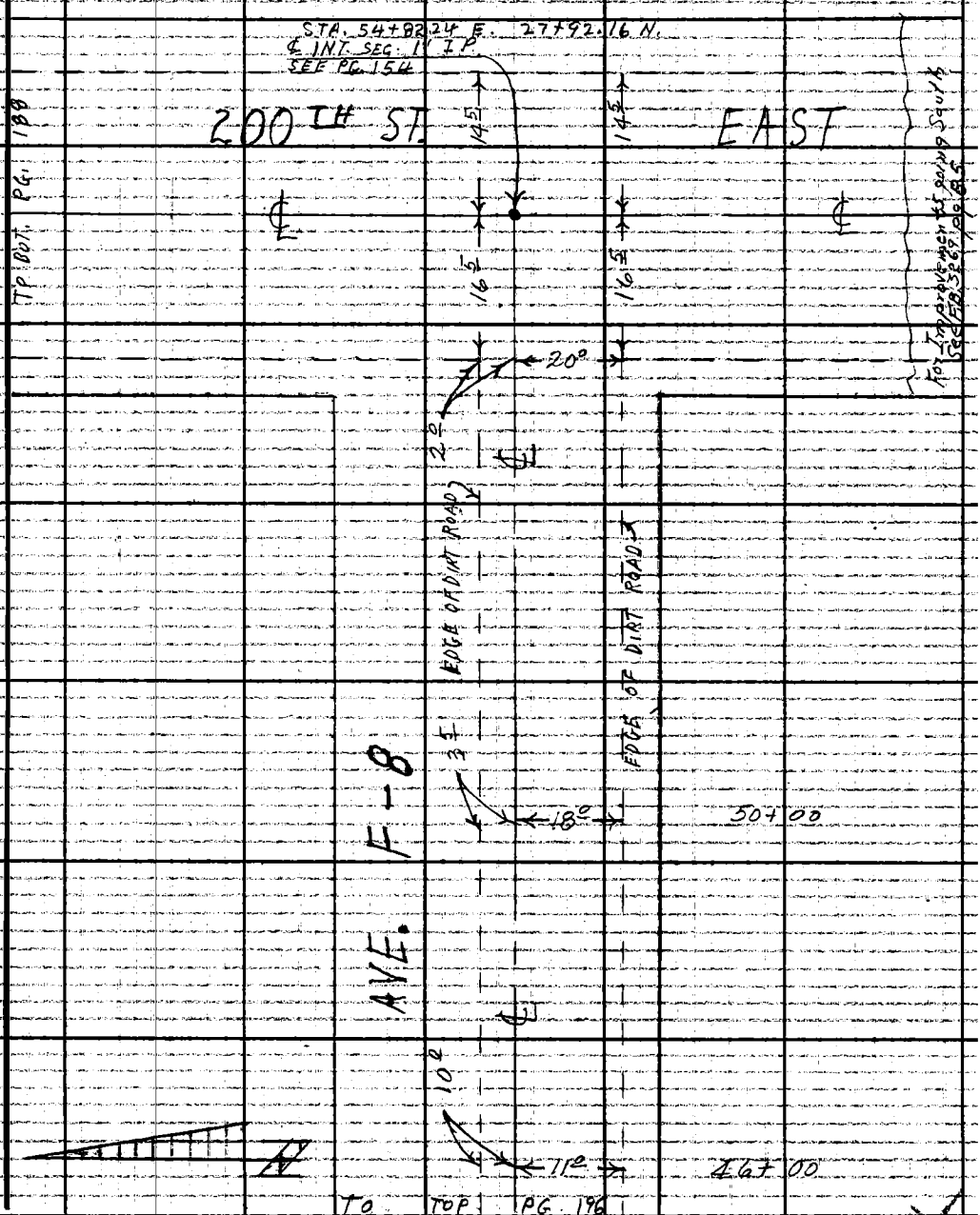
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of WW. DIST. #35
Map No.	JN 2355.14 Tape 174 Std 84° °F
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date OCT. 7, 65
Date	Indexed C. J. GALLI

F.B. 3229 PG. 197



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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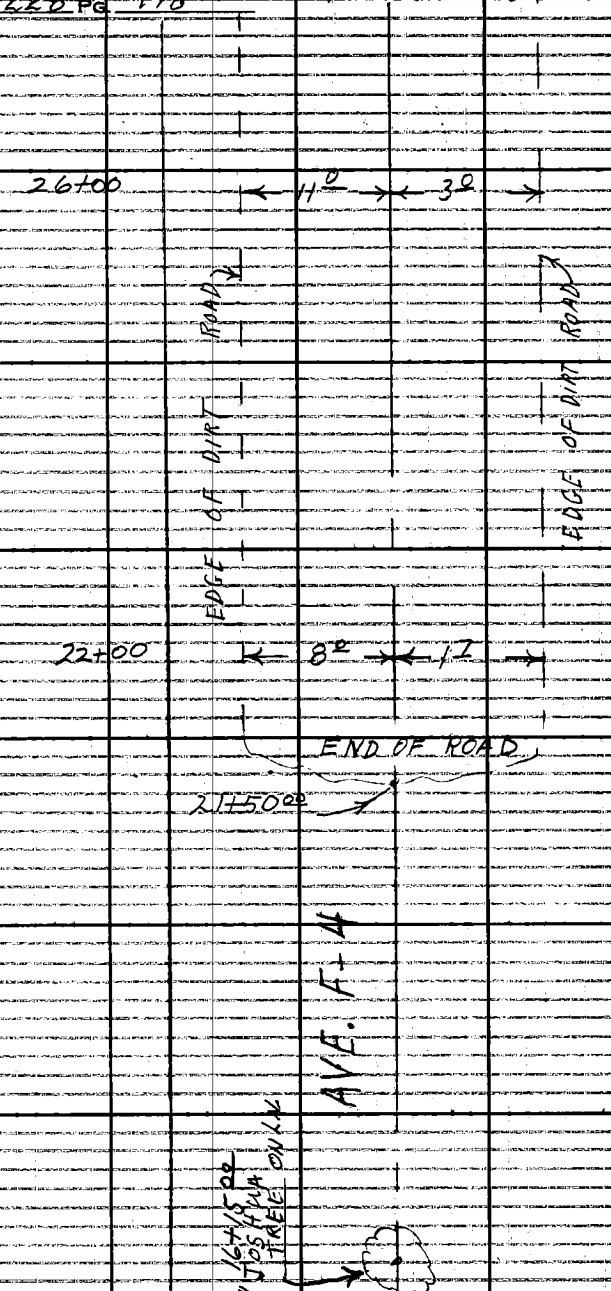
76F3095 CE #310 6/63

F. B. 3228 PG. 198

TO LEFT PG. 185



TO RIGHT PG. 184

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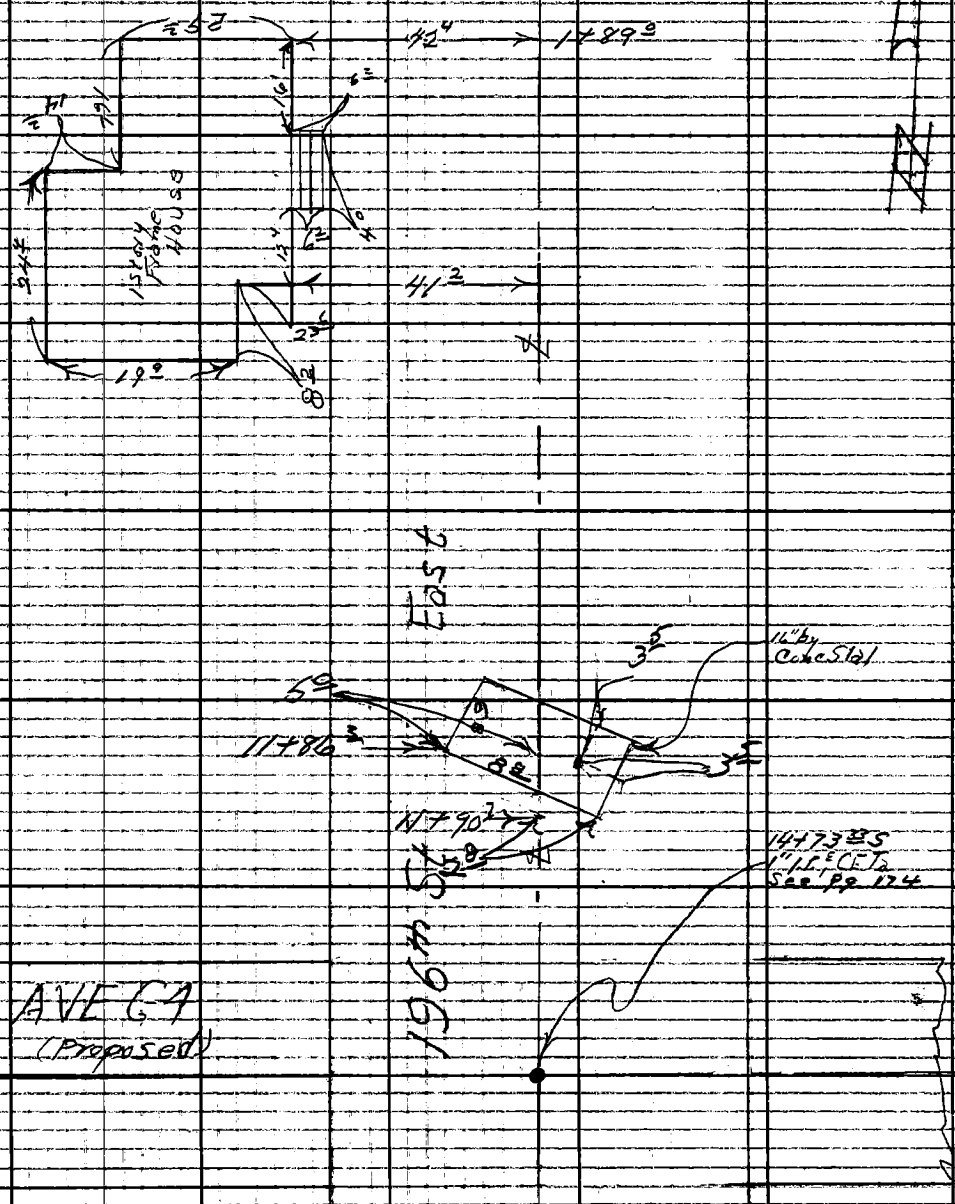
Do not extend this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of WN Dist #35
Map No.	J.N. 235514 Tape 174 Std. 84 °F
Office Work	Surveyed by Mendoza
Checked	Notes Beers Date 10-6-65
Date	Indexed C. J. GALLI

F. B. 3228 PG. 199

(To Right Pg 199)



(To Top Pg 200)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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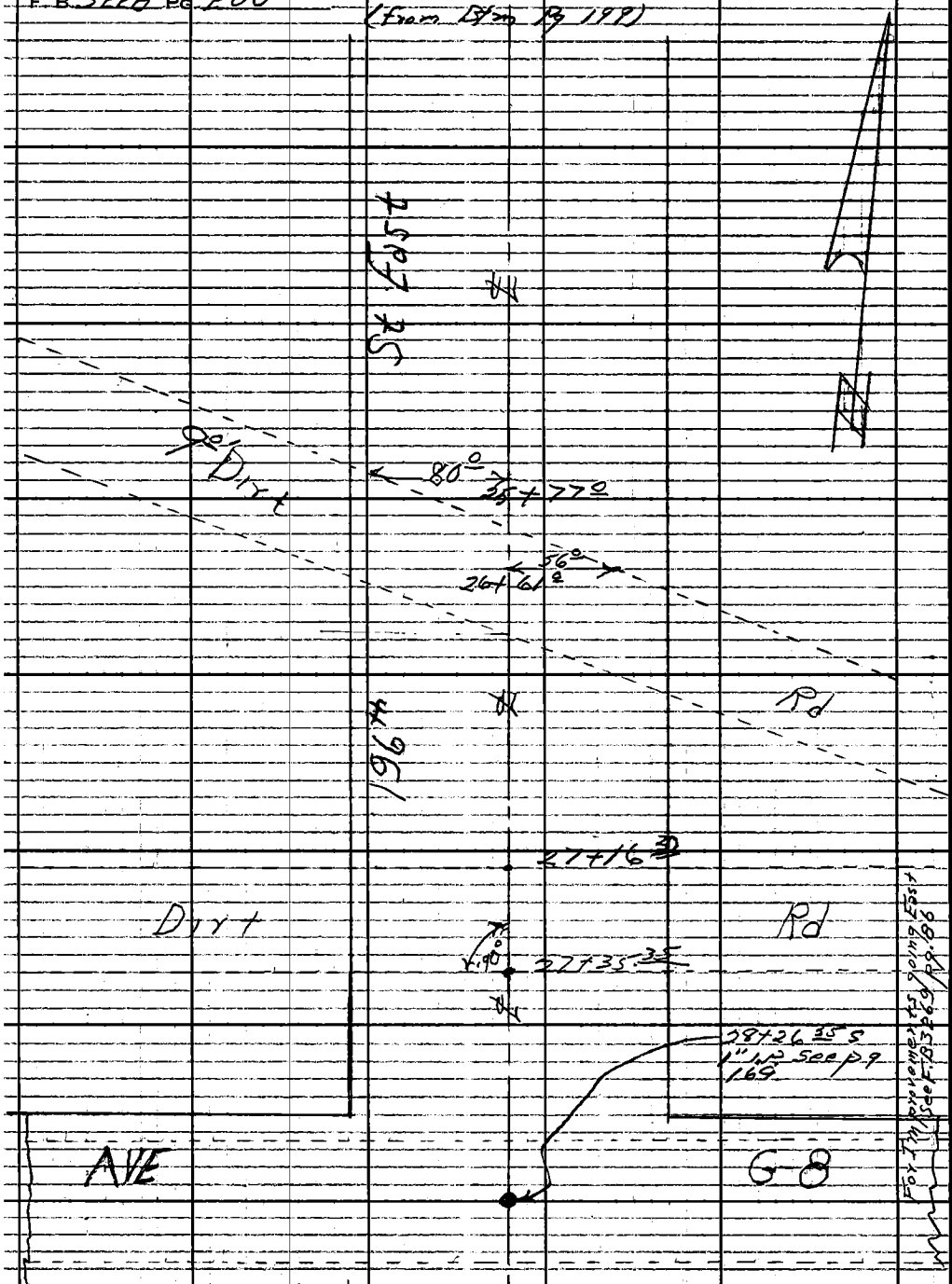
76F309S CE#310 1-65

F. B. 3228 Pg. 200

(From Btm Pg 199)



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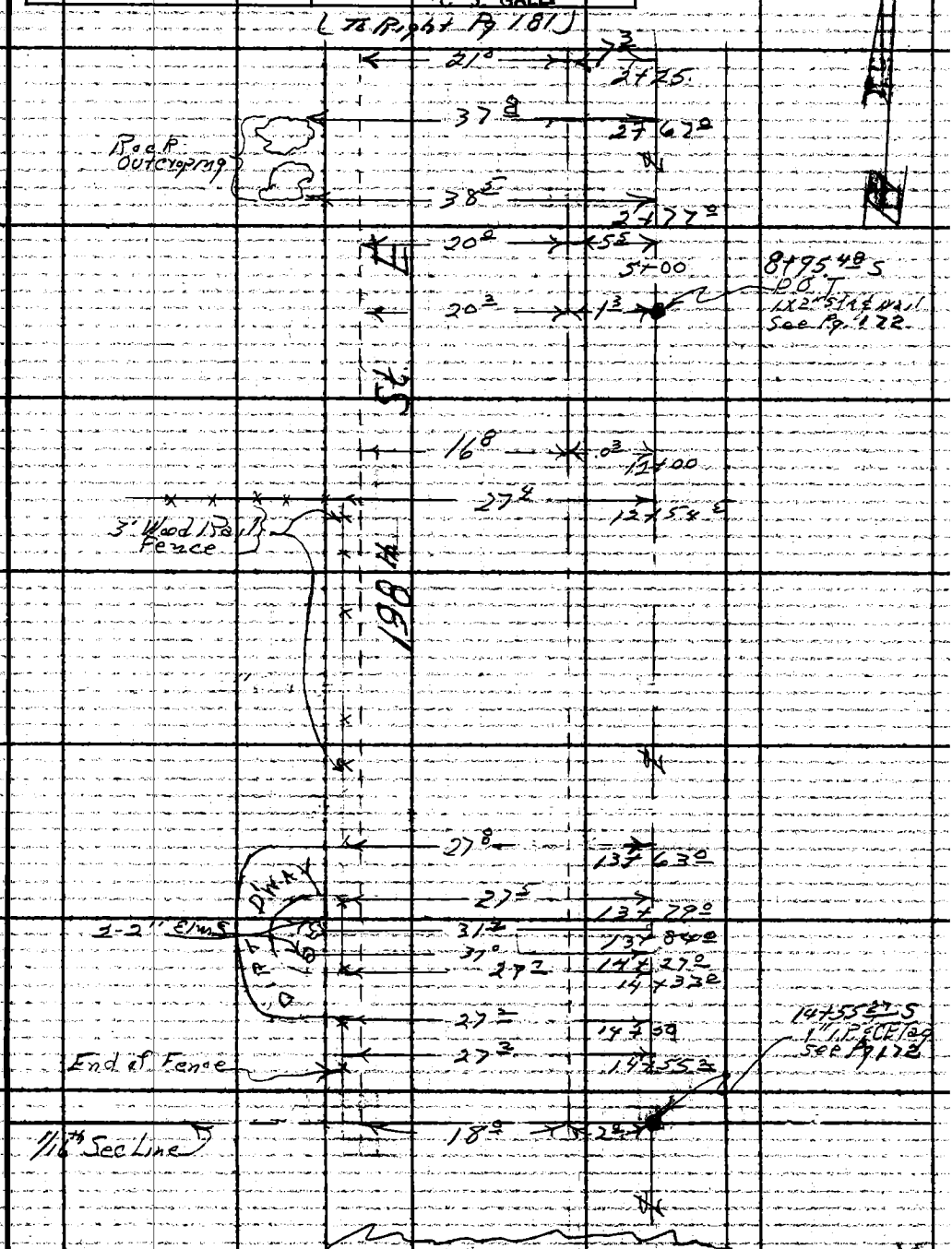
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. Dist #33
Map No.	JN 2355.14 Tape +74 Std 84 °F
Office Work	Surveyed by Mendonca
Checked	Notes Beers Date 10-7-65
Date	Indexed

F. B. 3228 Pg. 261

C. J. GALLI



For Improvements going South see F.B. 3269 Pg 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 CE #310 6163

F. B. 3228 PG 202

See F.B. 3269-5 for Y-sections.

BLANK

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NOTES RED. JOB NO. SURVEY OF WATERWORKS # 35 F. B. 3228 PG. 203
DATE SURVEY BY J. C. PIERCE
NOTES CHKD. NOTES BY J. C. P. DATE 9-29-65
DATE NOV 3 65 INDEXED C. J. GALLI DATE OCT 29 65

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

DESCRIPTION

J. N. 0301.02

WATERWORKS DISTRICT # 35

BENCH LEVELS

PIERCE
VAN NESS
ALBRIGHT
TALBOT

ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

B.M.N.C.1081
B.M.N.C.1082
START

AVE G

B.M.N.C.1130
B.M.N.C.1131

B.M.N.C.1132
B.M.N.C.1133

B.M.N.C.1142
B.M.N.C.1143

B.M.N.C.1140
B.M.N.C.1141

B.M.N.C.1134
B.M.N.C.1135

B.M.N.C.1136
B.M.N.C.1137

B.M.N.C.1138
B.M.N.C.1139

AVE G-8

180TH ST. E

185TH ST. E

190TH ST. E

195TH ST. E

200TH ST. E

769420 S & E-353 4-54

768420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMNC 1081	3047.579					B.M. N.C. 1081 ELEV. = F.B. 3187-27
+	7.893		7.881			AVE. G. & 180TH ST. E. COR. SECS. 2, 3,
⊼	3055.472	+3.892	+3.891			34, 35, T. 7, 8, N. R. 9 W. FD C.S. MON. IN.
−	4.001		3.990			WELL & COVER
B.M.N.C. 1082	3051.471					BMNC 1082 ELEV. = F.B. 3187-27
+	10.339		10.321			AVE. G. & 180TH ST. E. 50' E. & 50' S. ℄
⊼	3061.810	+5.356	+5.356			INT FD. BRASS NAIL IN 2" I.P.
−	4.983		4.965			
T.P.	3056.827					
+	9.349		9.330			
⊼	66.176	+7.773	+7.771			
−	1.576		1.559			
T.P.	64.600					
+	11.054		11.070			
⊼	75.654	+7.054	+7.050			
−	4.000		4.020			
T.P.	71.654					
+	4.411		4.395			
⊼	76.065	+1.247	+1.248			
−	3.164		3.147			
T.P.	72.901					
+	8.760		8.775			
⊼	81.661	+6.440	+6.439			
−	2.320		2.336			
T.P	79.341					
+	8.545		8.526			
⊼	87.886	+4.335	+4.335			
−	4.210		4.191			
T.P.	3083.676					

JOB NO. 0301.02 SURVEY OF W. W. DIST. #35 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C.P. DATE 9-29-65 NOTES CHKD. S. SHINODA
INDEXED G. J. GALLI DATE DATE NOV 3 63

F. B3228 PG. 204

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3083.676					
+	5.145		5.163			
Π	3088.821	-2.023	-2.023			
−	7.168		7.186			
T.P.	3081.653					
+	4.757		4.740			
Π	3086.410	+1.868	+1.870			
−	2.889		2.870			
T.P.	3083.521					
+	8.269		8.288			
Π	3091.790	+3.611	+3.614			
−	4.658		4.674			
T.P.	3087.132					
+	5.455		5.439			
Π	3092.587	+0.613	+0.616			
−	4.842		4.823			B.M. N.C. 1130 ELEV= F.B. 3228-205
BM NC 1130	3087.745					AVE. G. & 185TH ST. E. 1/4 COR SECS 2, 35,
+	7.357		7.375			T. 7, 8, N. R. 9 W. FD. C.S. MON. IN WELL
Π	3095.102	+3.041	3.041			& COVER
−	4.316		4.334			
BM NC 1131	3090.786					BM N.C. 1131 ELEV= F.B. 3228-205
+	7.628		7.609			AVE. G & 185TH ST. E. 50' E & 50' S. OF
Π	3098.414	+4.467	+4.464			℄ INT. FD. BRASS NAIL IN 2" I.P.
−	3.161		3.145			
T.P.	3095.253					
+	9.920		9.936			
Π	3105.173	+8.645	+8.646			
−	1.275		1.290			
T.P.	3103.898					

NOTES RED _____ JOB NO. 0301.02 SURVEY OF W. W. DIST #35
DATE _____ SURVEY BY J. C. PIERCE
NOTES CHKD S. SHINODA NOTES BY J. C. P.
DATE NOV 3 '65 INDEXED C. J. GALLI DATE 9-29-65
DATE _____ DATE _____

F.B. 3228 PG. 205

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3103.898					
+	8.400		8.381			
⊼	3112.298	+ 1.199	+ 1.199			
−	7.201		7.182			
T.P.	3105.097					
+	5.479		5.499			
⊼	3110.576	+3.445	+ 3.449			
−	2.034		2.050			
T.P.	3108.542					
+	8.356		8.340			
⊼	3116.898	+ 7.050	+ 7.051			
−	1.306		1.289			
T.P.	3115.592					
+	10.052		10.061			
⊼	3125.644	+ 9.722	9.722			
−	0.330		0.339			
T.P.	3125.314					
+	9.970		9.950			
⊼	3135.284	+ 8.298	+8.296			
−	1.672		1654			
T.P.	3133.612					
+	7.881		7.899			
⊼	3141.493	+ 2.016	2.015			
−	5.865		5.884			
T.P.	3135.628					
+	1.803		1.788			
⊼	3137.431	−5.335	−5.333			
−	7.138		7.121			
B.M.N.C. 1132	3130.293					B.M.N.C. 1132 ELEV = F.B. 3228-206 AVE. G & 190TH ST. E. 50' S. & 50' W. OF ℄ INT. FD. BRASS NAIL IN 2" I.P.

JOB NO. 0301.02 SURVEY OF W.W. #35 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C.P. DATE
INDEXED C. J. GALLI DATE
NOTES CHKD SHINODA
DATE NOV 3 '65

F. B3228 PG. 206

765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMNC 1132	3130.293					B.M.N.C. 1132 ELEV. = F.B. 3228-206
+	4.189		4.207			AVE. G. & 190TH ST. E. 50' S. & 50' W. OF
Π	3134.482	-3.912	-3.911			& INT FD. BRASS NAIL IN 2" I.P.
-	8.101		8.118			
BM.N.C. 1133	3126.381					B.M.N.C. 1133 ELEV= F.B. 3228-207
+	4.008		3.990			AVE. G & 190TH ST. E, COR. TO SECS. 1, 2,
Π	3130.389	-2.261	-2.260			35, 36, T. 7, 8, N. R. 9 W. FD. C.S. MON. IN
-	6.269		6.250			WELL WITH COVER
T.P.	3124.120					
+	2.891		2.910			
Π	3127.011	-8.276	-8.273			
-	11.167		11.183			
T.P.	3115.844					
+	7.154		7.137			
Π	312.998	-3.176	-3.176			
-	10.330		10.313			
T.P.	3112.668					
+	1.025		1.042			
Π	3113.693	-7.863	-7.861			
-	8.888		8.903			
T.P.	3104.805					
+	1.018		1.000			
Π	3105.823	-7.700	-7.700			
-	8.718		8.700			
T.P.	3097.105					
+	1.390		1.408			
Π	3098.495	-6.631	-6.632			
-	8.021		8.040			
T.P.	3090.474					

NOTES RED _____ JOB NO. 0301.02 SURVEY OF W.W. DIST #35
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD S. SHINODA NOTES BY J.C.P. DATE 9-29-65
DATE NOV 3 '65 INDEXED L. J. GALLI DATE

F.B. 3228 PG. 207

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0301.02 SURVEY OF W. W. DIST #35 NOTES RED
SURVEY BY J. C. PIERCE DATE 9-30-65 NOTES CHKD. DATE S. SHINODA NOV 3, '65
NOTES BY J. C. P.
INDEXED C. J. GALLI DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3090.474					
+	3.734		3.710			
Π	3094.208	-5.156	-5.165			
-	8.890		8.875			
T.P.	3085.318					
+	2.512		2.531			
Π	3087.830	-4.218	4.218			
-	6.730		6.749			
T.P.	3081.100					
+	5.327		5.308			
Π	3086.427	-0.728	-0.731			
-	6.055		6.039			
BM NC. 1134	3080.372					B.M. N.C. 1134 ELEV = F.B. 3228-208
+	6.310		6.328			190TH ST. E. & AVE. G-8 50' N. & 50' E OF
Π	3086.682	-0.005	0.005			℄ INT FD. BRASS NAIL IN 2" I.P.
-	6.315		6.333			
B.M. NC. 1135	3080.367					B.M.N.C. 1135 ELEV = F.B. 3228-208
+	4.591		4.572			190TH ST. E. & AVE G-8 1/4 COR. SECS. 1, 2,
Π	3084.958	-4.428	-4.429			T. 7N. R. 9W. FD. C.S. MON. DN. 8"
-	9.019		9.001			
T.P.	3075.939					
+	3.201		3.220			
Π	3079.140	-3.488	3.483			
-	6.689		6.703			
T.P.	3072.451					
+	3.818		3.801			
Π	3076.269	-4.343	-4.343			
-	8.161		8.144			
T.P.	3068.108					

F. B3228 PG. 208

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3068.108					
+	3.021		3.040			
Π	3071.129	-4.089	-4.089			
-	7.110		7.129			
T.P	3064.019					
+	3.910		3.895			
Π	3067.929	-3.260	-3.257			
-	7.170		7.152			
T.P.	3060.759					
+	4.705		4.725			
Π	3065.464	-0.831	0.829			
-	5.536		5.554			
T.P.	3059.928					
+	5.351		5.337			
Π	3065.279	-0.545	-0.541			
-	5.896		5.878			
T.P.	3059.383					
+	1.362		1.343			
Π	3060.745	-8.638	-8.638			
-	10.000		9.981			
B.M.N.C. 1136	3050.745					BM. NC. 1136 ELEV. = F.B. 3228-209
+	4.442		4.461			195TH ST. E. & AVE. G-8 50' N. & 50' W. OF
Π	3055.187	-1.380	-1.380			& INT FD. BRASS NAIL IN 2" I.P.
-	5.822		5.841			
B.M.N.C. 1137	3049.365					BM NC 1137 ELEV = F.B. 3228-209
+	5.762		5.745			195TH ST. E. & AVE. G-8 CENTER SEC. 1 T.7N.
Π	3055.127	+0.739	+0.740			R.9W. FD. C.E. MON. DN. 12"
-	5.023		5.005			
T.P.	3050.104					

NOTES RED _____ JOB NO. _____
DATE _____ SURVEY BY J. C. PIERCE SURVEY OF W W # 35
NOTES CHKD S. SHINODA NOTES BY J. C. P.
DATE NOV 3 '65 INDEXED C. J. GALLI DATE 9-29-65
DATE _____

F. B. 3228 PG. 209

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. _____ SURVEY OF W. W. DIST. #35 NOTES RED _____
SURVEY BY J. C. PIERCE DATE _____ NOTES _____
NOTES BY J. C. P. DATE 9-29-65 DATE _____
INDEXED C. J. GALLI DATE _____

F. B322.8 PG. 210

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3050.104					
+	5.715		5.736			
π	3055.819	-2.486	-2.482			
-	8.201		8.218			
T.P.	3047.618					
+	2.761		2.744			
π	3050.379	-6.103	-6.102			
-	8.864		8.846			
T.P.	3041.515					
+	3.854		3.870			
π	3045.369	-0.557	-0.559			
-	4.411		4.429			
T.P.	3040.958					
+	5.123		5.105			
π	3046.081	+0.659	+0.660			
-	4.464		4.445			
T.P.	3041.617					
+	4.970		4.989			
π	3046.587	-4.360	-4.359			
-	9.330		9.348			
T.P.	3037.257					
+	2.335		2.319			
π	3039.592	-5.561	-5.560			
-	7.896		7.879			
T.P.	3031.696					
+	2.621		2.640			
π	3034.317	-2.288	-2.286			
-	4.909		4.926			
T.P.	3029.408					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3029.408					
+	5.788		5.771			
π	3035.196	-1.432	-1.431			
−	7.220		7.202			
BMNC 1138	3027.976					B.M.N.C. 1138 ELEV = F.B. 3228-211
+	8.275		8.292			200TH ST. E. & AVE. G-8 50'S & 50'W. OF
π	3036.251	-0.335	-0.337			℄ INT. FD. BRASS NAIL IN 2" I.P.
−	8.610		8.629			
BMNC 1139	3027.641					B.M.N.C. 1139 ELEV. = F.B. 3228-211
+	9.362		9.344			200TH ST. E. & AVE. G-8 50'S & 50'E. OF
π	3037.003	+5.199	+5.197			℄ INT. FD. BRASS NAIL IN 2" I.P.
−	4.163		4.147			
T.P.	3032.840					
+	6.363		6.392	6.308		
π	3039.203	+0.700	+0.709	+0.706		
−	5.663		5.683	5.602		
T.P.	3033.540					
+	4.897		4.903			
π	3038.437	-0.951	-0.951			
−	5.848		5.854			
T.P.	3032.589					
+	5.982		5.968			
π	3038.571	+2.171	+2.167			
−	3.811		3.801			
T.P.	3034.760					
+	8.519		8.534			
π	3043.279	+6.179	+6.177			
−	2.340		2.357			
T.P.	3040.939					

NOTES RED _____ JOB NO. 0301.02 SURVEY OF W.W. DIST # 35
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD SHINODA NOTES BY J.C.P. DATE 9-29-65
DATE NOV 3 '65 INDEXED C.J. GALLI DATE

F.B. 3228 PG. 211

76S420 S & E-353 4-54

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JOB NO. 0301.02 SURVEY OF W.W. DIST #35 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C.P. DATE 9-30-65 NOTES CHKD S. SHINODA
INDEXED C. J. GALLI DATE NOV 3 '65

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3040.939					
+	7.882		7.868			
⊼	3048.821	+4.006	4.005			
−	3.876		3.863			
T.P.	3044.945					
+	5.895		5.903			
⊼	3050.840	+0.620	+0.619			
−	5.275		5.284			
T.P.	3045.565					
+	5.444		5.439			
⊼	3051.009	−0.341	−0.338			
−	5.785		5.777			
T.P.	3045.224					
+	5.420		5.428			
⊼	3050.644	−1.689	−1.689			
−	7.109		7.117			
B.M.N.C. 1140	3043.535					B.M.N.C. 1140 ELEV= F.B. 3228-212
+	7.320		7.309			200TH ST. E. & AVE G SEC. COR 1, 6, 31, 36,
⊼	3050.855	+2.478	+2.478			T. 7, 8, N. R. 8, 9, W. A C.S. MON WITH WELL
−	4.842		4.831			& COVER
B.M.N.C. 1141	3046.013					B.M.N.C. 1141 ELEV= F.B. 3228-212
+	6.172		6.185			200TH ST. E. & AVE G 50' N. & 50' W. OF
⊼	3052.185	+1.929	+1.932			℄ INT. A 2" I.P. WITH BRASS NAIL
−	4.243		4.253			
T.P.	3047.942					
+	7.723		7.713			
⊼	3055.665	+3.982	+3.986			
−	3.741		3.727			
T.P.	3051.924					

F.B. 3228 PG. 212

76S420 S & E-353 4-54

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NOTES RED _____ JOB NO. _____ SURVEY OF W.W. DIST #35
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD S. SHINODA NOTES BY J.C. PIERCE DATE 9-30-65
DATE NOV 3 '65 INDEXED G. J. GALLI DATE

F.B. 3228 PG. 213

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3051.924					
+	8.087		8.099			
Π	3060.011	+5.201	+5.201			
−	2.886		2.898			
T.P.	3057.125					
+	6.629		6.618			
Π	3063.754	+3.968	+3.971			
−	2.661		2.647			
T.P.	3061.093					
+	8.279		8.292			
Π	3069.372	+6.164	+6.161			
−	2.115		2.131			
T.P.	3067.257					
+	8.717		8.702			
Π	3075.974	+5.009	+5.009			
−	3.708		3.693			
T.P.	3072.266					
+	6.054		6.072			
Π	3078.320	+1.311	+1.312			
−	4.743		4.760			
T.P.	3073.577					
+	5.678		5.667			
Π	3079.255	+2.444	+2.444			
−	3.234		3.223			
BMNC-1142	3076.021					BMNC 1142 ELEV= F.B. 3228-213
+	2.690		2.700			195TH ST. E. & AVE. G. 50' N. & 50' E. OF ℄
Π	3078.711	−4.170	−4.171			INT A NAIL IN CEMENT PLUG OF 2" I.P.
−	6.860		6.871			
BMNC 1143	3071.851					B.M. NC-1143 ELEV= F.B. 3228-213
						195TH ST. E. & AVE. G. ¼ COR. SECS 1 & 36 T.7,8,N

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JOB NO. 0301.02 SURVEY OF W.W. DIST #25
SURVEY BY J.C. PIERCE
NOTES BY J.C.P. DATE 10-1-65
INDEXED C. J. GALLI DATE
NOTES RED DATE
NOTES CHKD. B. SHINODA DATE NOV 13 '65

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.N.C.1143	3071.851					BMNC 1143 ELEV= F.B. 3228-213
+	7.742		7.731			195TH ST. E. & AVE G. 1/4 COR. SECS. 1, 36,
Π	3079.593	+4.428	+4.427			T. 7, 8, N. R. 9 W. FD. C.S. MON. IN WELL
-	3.314		3.304			WITH COVER
T.P.	3076.279					
+	6.593		6.580			
Π	3082.872	+3.146	+3.145			
-	3.447		3.435			
T.P.	3079.425					
+	6.694		6.706			
Π	3086.119	+4.466	+4.464			
-	2.228		2.242			
T.P.	3083.891					
+	8.149		8.138			
Π	3092.040	+6.192	+6.192			
-	1.957		1.946			
T.P.	3090.083					
+	9.469		9.457			
Π	3099.552	+9.250	+9.250			
-	0.219		0.207			
T.P.	3099.333					
+	9.648		9.638			
Π	3108.981	+7.883	+7.884			
-	1.765		1.754			
T.P.	3107.216					
+	8.847		8.833			
Π	3116.063	+6.650	6.650			
-	2.197		2.183			
T.P.	3113.866					

F.B. 3228 Pg. 214

766420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3113.866					
+	8.298		8.286			
π	3122.164	+4.397	+4.399			
−	3.901		3.887			
T.P.	3118.263					
+	7.382		7.392			
π	3125.645	+49.89	+4.988			
−	2.393		2.404			
T.P.	3123.252					
+	7.574		7.560			
π	3130.826	+3.132	+3.132			
−	4.442		4.428			
BMNC-1133	3126.384					BMNC.1133 ELEV= F.B.3228-215
+	6.764		6.754			AVE G & 190TH ST. E. COR. TO SECS. 1, 2,
π	3133.148	+3.906	+3.905			35, 36 T.7, 8, N.R9 W. FD. C.S. MON IN WELL WITH
−	2.858		2.849			COVER
BMNC 1132	3130.290					BMNC.1132 ELEV= F.B 3228-215
+	7.237		7.226			AVE G & 190TH ST. E. 50' S. & 50' W. OF
π	3137.527	+5.332	+5.334			℄ INT. FD. BRASS NAIL IN 2" I.P.
−	1.905		1.892			
T.P.	3135.622					
+	5.900		5.888			
π	3141.522	−2.014	−2.015			
−	7.914		7.903			
T.P.	3133.608					
+	1.628		1.617			
π	3135.236	−8.297	−8.299			
−	9.925		9.916			
T.P.	3125.311					

NOTES RED _____ JOB NO. C301.02 SURVEY OF W.W. DIST # 35
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD S. SHIMODA NOTES BY J.C.P. DATE 10-1-65
DATE NOV 3 '65 INDEXED C. J. GALLI DATE OCT 29 '65

F. B3228 PG. 215

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JOB NO. 0301.02 SURVEY OF W.W. DIST #35 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C.P. DATE 10-1-65 NOTES CHKD S. SHINODA
INDEXED C. J. GALLI DATE DATE NOV 3 '65

F. B3228 PG. 216

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3125.311					
+	0.619		0.609			
⊼	3125.930	-9.724	9.724			
−	10.343		10.333			
T.P.	3115.587					
+	1.828		1.818			
⊼	3117.415	-7.052	-7.051			
−	8.880		8.869			
T.P.	3108.535					
+	2.528		2.520			
⊼	3111.063	-3.446	-3.444			
−	5.974		5.964			
T.P.	3105.089					
+	7.431		7.418			
⊼	3112.520	-1.197	-1.197			
−	8.628		8.615			
T.P.	3103.892					
+	0.990		0.974			
⊼	3104.882	-8.644	-8.646			
−	9.634		9.620			
T.P.	3095.248					
+	2.981		2.969			
⊼	3098.229	-4.468	-4.469			
−	7.449		7.438			
B.M.NC 1131	3090.780					B.M.NC 1131 ELEV= F.B. 3228-216
+	3.978		3.964			AVE G & 185TH ST. E. 50' E. & 50' S. OF
⊼	3094.758	-3.042	4.043			℄ INT. FD. BRASS NAIL IN 2" I.P.
−	7.020		7.007			
B.M.NC 1130	3087.738					B.M.N.C. 1130 ELEV= F.B. 3228-216
						AVE G & 185TH ST. E. ¼ COR. SECS. 2, 35, T. 7, 8, N. R9W
						FD. C.S. MON. IN WELL + COVER

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMNC 1130	3087.738					BMNC-1130 ELEV F.B. 3228-216
+	5.173		5.160			AVE. G. & 185TH ST. E. 1/4 COR. SECS. 2, 35,
π	3092.911	-0.614	-0.614			T. 7N, R. 9W, FD. C.S. MON. IN WELL & COVER
-	5.787		5.774			
T.P.	3087.124					
+	5.040		5.028			
π	3092,164	-3.613	-3.612			
-	8.653		8.640			
T.P.	3083.511					
+	3.329		3.315	3.359		
π	3086.840	-1.790	-1.870	-1,871		
-	5.119		5.185	5.230		
T.P.	3081,721					
+	7.458		7.442			
π	3089.179	+2.021	+2.020			
-	5.437		5.422			
T.P.	3083.742					
+	4.348		4.330			
π	3088.090	-4.333	-4.334			
-	8.681		8.664			
T.P.	3079.409					
+	2.350		2.338			
π	3081,759	-6.441	-6.440			
-	8.791		8.778			
T.P.	3072,968					
+	3.387		3.374			
π	3076.355	-1,247	-1.247			
-	4.634		4621			
TP	3071.721					

NOTES RED. JOB NO. D301.02 SURVEY OF W.W. DIST #35
DATE SURVEY BY J.C. PIERCE
NOTES CHKD. S. SHINODA NOTES BY J.C.P. DATE 10-1-
DATE NOV 3 '65 INDEXED C. J. GALLI DATE OCT 29 '65

F.B. 3228 PG. 217

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JOB NO. 0301.02 SURVEY OF W. W. DIST #35 NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C.P. DATE NOTES CHKD. J. SHINODA
INDEXED C. J. GALLI DATE DATE NOV 3 '65

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	3071.721					
+	3.808		3.797			
Π	3075.529	-7.056	-7.054			
−	10.864		10.851			
T.P.	3064.665					
+	1.351		1.337			
Π	3066.016	-7.773	-7.773			
−	9.124		9.110			
T.P.	3056.892					
+	5.178		5.164			
Π	3062.070	-5.356	-5.355			
−	10.534		10.519			
BMNC-1082	3051.536					BMNC 1082 ELEV= F.B. 3187-27
+	3.971		3.958			AVE. G. & 180TH ST. E. 50' E & 50' S. &
Π	3055.507	-3.893	-3.892			INT. FD. BRASS NAIL IN 2" I.P.
−	7.864		7.850			
BMNC.1081	3047.643					BMNC. 1081 ELEV F.B. 3187-27
						AVE. G. & 180TH ST. E. COR. SECS. 2, 3, 34, 35, T. 7, 8, N. R. 9W. FD. C.S. MON IN. WELL & COVER

F. B3228 Pg. 218

NOTES RED. JOB NO. 0301.02 SURVEY OF W.W. DIST # 35 | F. B322 8 PG. 219
DATE SURVEY BY J.C. PIERCE
NOTES CHKD. S. SHINODA NOTES BY J.C. PIERCE DATE 10-1-65
DATE NOV 3 '65 INDEXED C. J. GALLA DATE

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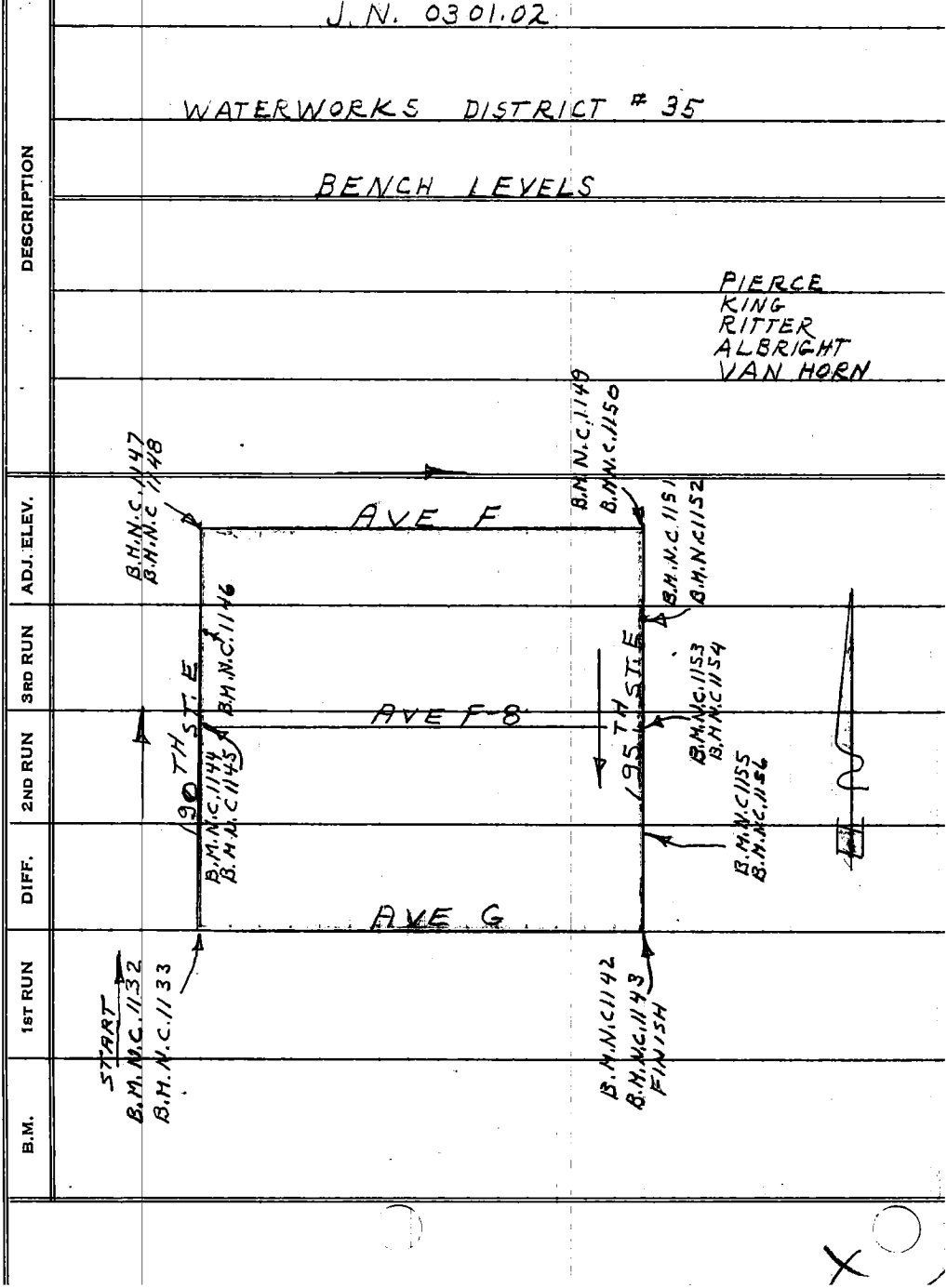
B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 0301.02
						WATERWORKS DISTRICT # 35
						BENCH LEVELS
						PIERCE KING RITTER ALBRIGHT VAN HORN



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JOB NO. 0301.02 SURVEY OF W. W. DIST #35
SURVEY BY J.C. PIERCE
NOTES BY J.C.P. DATE 10-1-65
INDEXED C. J. GALLI DATE
NOTES RED DATE
NOTES CHK. S. SHINODA DATE NOV 3 '65

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMNC 1133	3126.381					BMNC 1133 ELEV: F.B.
+	7.013		7.000			AVE. G & 190TH ST. E COR. SEC'S. 1, 2, 35, 36
⊼	3133.394	+3.912 ✓	+3.912			T.7N. & N. R.9 W. FD. C.S. MON. IN WELL & COVER
−	3.101		3.088			
B.M.N.C. 1132	3130.293					B.M.N.C. 1132 ELEV: F.B.
+	1.835	-5.992	1.823	1.830		AVE G & 190TH ST. E. 50' S & 50' W OF
⊼	3132.128	~~-5.982~~	-5.990	-5.991		℄ INT FD. BRASS NAIL IN 2" I.P.
−	7.827		7.813	7.821		
T.P	3124.301					
+	4.769		4.780 ✓			
⊼	3129.070	-0.898	-0.899			
−	5.667		5.679			
T.P.	3123.403					
+	2.606		2.589 ✓			
⊼	3126.009	-0.878	-0.878			
−	3.484		3.467			
T.P.	3122.525					
+	8.413		8.398			
⊼	3130.938	+0.655 ✓	+0.656			
−	7.758		7.742			
T.P.	3123.180					
+	8.041		8.027 ✓			
⊼	3131.221	-0.093	-0.095			
−	8.134		8.122			
T.P.	3123.087					
+	2.389		2.375 ✓			
⊼	3125.476	-4.074	-4.071			
−	6.463		6.446			
T.P.	3119.013					

F. B. 3228 PG. 220

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NOTES RED ____ JOB NO. 0301.02 SURVEY OF W.W. DIST #35
DATE ____ SURVEY BY J.C. PIERCE
NOTES CHKD. SHINOBA NOTES BY J.C.P. DATE 10-1-65
DATE NOV 3 '65 INDEXED C. J. GALLI DATE

F. B.3228 Pg. 221

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3119.013					
+	2.213		2.219			
π	3121.226	-5.889	-5.893			
−	8.102		8.112			
T.P.	3113.124					
+	3.355		3.338			
π	3116.479	-4.391	-4.389			
−	7.746		7.727			
T.P.	3108.733					
+	2.866		2.851			
π	3111.599	-3.882	-3.883			
−	6.748		6.734			
B.M.N.C.1144	3104.851					B.M.N.C. 1144 ELEV.= F.P.
+	4.840		4.826			AVE. F-8 & 190TH ST.E. 50' S. & 50' E OF
π	3109.691	-2.876	-2.878			℄ INT A BRASS NAIL IN 2" I.P.
−	7.716		7.704			
B.M.N.C.1145	3101.875					B.M.N.C. 1145 ELEV.= F.P.
+	5.875		5.867			AVE. F-8 & 190TH ST.E. 1/4 COR SECS. 35, 36
π	3107.750	-0.870	-0.869			T.8N. R.9W. A C.S. BRASS CAP MON.
−	6.745		6.736			DN. 16"
T.P.	3101.005					
+	10.338		10.328			
π	3111.343	+3.148	3.149			
−	7.190		7.179			
T.P.	3104.253					
+	1.192	-8.678	1.179			
π	3105.345	~~+8.678~~	8.679			
−	9.870		9.858			
T.P.	3095.475					
+	1.465	-7.493	1.453			
[illegible]	[illegible]	[illegible]	[illegible]			

0.10 error.

Picked up on X-Sec. Survey.

X

76S420 S & E-358 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
–	8.958		8.947			
T.P.	3088.082					
+	3.946		3.952			
π	3091.928	+1.043	+1.043			
–	2.903		2.909			
T.P.	3089.025					
+	6.502		6.493			
π	3095.527	+1.477	1.476			
–	5.025		5.017			
B.M. N.C. 1146	3090.502					B.M.N.C 1146 ℄ INT. 190TH E. & AVE F-8, 1/4 MILE NO. ON 190TH E; FD. 1" I. P. CONC. PL. & TAG L.A. CO. ENG'R, FL "ON NAIL."
+	8.896		8.884			
π	3099.398	-0.857	-0.857			
–	9.753		9.741			
T.P.	3089.645					
+	2.179		2.167			
π	3091.824	-5.951	-5.952			
–	8.130		8.119			
T.P.	3083.694					
+	6.422		6.432			
π	3090.116	+0.970	+0.969			
–	5.452		5.463			
T.P.	3084.664					
+	9.104		9.088			
π	3093.768	+5.516	+5.515			B.M.N.C 1147 EL. = ℄ INT. AVE F & 190TH ST. E, FD. CONC. C.S. MON. WITH BRASS CAP MARKED: COUNTY SURVEYORS MONUMENT, T8N, R9W, 25, 26, 35, 36. PN. 19" "CTR BRASS CAP."
–	3.588		3.573			
T.P.	3090.180					
+	6.705		6.692			
π	3096.885	+0.131	+0.132			
–	6.574		6.560			
B.M. N.C. 1147	3090.411					

JOB NO. 030102 SURVEY OF W.W. DIST. #35 NOTES RED
SURVEY BY S. HALISCKY DATE S. SHINODA
NOTES BY HALISCKY DATE 10-4-65 NOTES CHKD
INDEXED C. J. GAIN DATE NOV 3 '65

F. B. 3228 PG. 222

76S420 S & E-353 4-54

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NOTES RED _____ JOB NO. 03.0102 SURVEY OF W.W. DIST #35
DATE _____ SURVEY BY S. HALISCKY
NOTES CHKD S. SHINODA NOTES BY S. HALISCKY DATE 10-4-65
DATE NOV 3 '65 INDEXED C. J. GALLI DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π	3096.895	+0.391	+0.390			
−	6.193		6.177			
B.M.N.C.1148	3090.702					B.M.N.C.1148
+	4.146		4.133			℄ INT AVE F & 190TH ST. E. 70'
π	3094.848	-2.361	-2.359			ET. SO. E., FD. 2" I. P. CONC. PL. &
−	6.507		6.492			TAGL. A.CO. ENG'R; UP 10" ON NAIL"
T.P.	3088.341					
+	6.713		6.698			
π	3095.054	-3.164	3.167			
−	9.877		9.865			
T.P.	3085.177					
+	2.929		2.916			
π	3088.106	-6.024	6.021			
−	8.953		8.937			
T.P.	3079.153					
+	3.944		3.927			
π	3083.097	-0.453	-0.454			
−	4.397		4.381			
T.P.	3078.700					
+	4.072		4.063			
π	3082.772	-2.775	-2.773			
−	6.847		6.836			
T.P.	3076.925					
+	1.502		1.491			
π	3077.427	-7.185	-7.182			
−	8.687		8.673			
T.P.	3068.740					
+	5.956		5.944			
π	3074.696	-1.890	-1.890			
−	7.846		7.834			

F. B3228 PG. 223

768420 S & E-903 R-54

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JOB NO. 0301.02 SURVEY OF W. W. DIST. #35 NOTES RED.
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 10-4-65 NOTES CHKD. S. SHINODA
INDEXED C. I. GALLI DATE DATE NOV 3 '65

F. B3228 PG. 224

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
+	5.758		5.747			
π	3072.608	-0.443	-0.443			
−	6.201		6.190			
T.P.	3066.407					
+	5.351		5.341			
π	3071.758	-1.314	-1.312			
−	6.665		6.653			
T.P.	3065.093					
+	5.248		5.236			B.M. N.C. 1149. EL.=
π	3070.341	-3.297	-3.297			℄ INT. AVE F & 195TH ST. E, FD
−	8.545		8.533			CONC. C.S. MON. WITH BRASS CAP
BM N.C. 1149	3061.796					MARKED: COUNTY SURVEYORS
+	7.803		7.794			MONUMENT, T 8 N, R 9 W, 25, 36
π	3069.599	+3.363	+3.361			1/4 SEC. COR. DN. 24" "CTR BRASS CAP"
−	4.440		4.433			
BM N.C. 1150	3065.159					B.M. N.C. 1150
+	4.262		4.259			℄ INT. AVE F & 195TH ST. E,
π	3069.421	-2.766	-2.764			707' SO. W. TO 2" I.P. CONC. PL.
−	7.928		7.923			& TAG L.A. CO. ENG'R UP 10" "ON NAIL"
T.P.	3062.493					
+	4.492		4.478			
π	3066.885	-2.252	-2.250			
−	6.744		6.728			
T.P.	3060.141					
+	4.663		4.649			
π	3064.804	+1.104	+1.103			
−	3.559		3.546			
T.P.	3061.245					
+	6.169		6.162			
π	3067.414	+3.190	3.194			
−	[illegible]		[illegible]			

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	3064.835					
+	9.169		9.158			
Π	3073.604	+7.139	+7.139			
−	2.030		2.019			
T.P.	3071.574					
+	8.606		8.602			B.M.N.C.#1151 EL.
Π	3080.180	+6.004	+6.004			℄ INT. AVE F & 195TH ST. E.
−	2.602		2.598			1/4 MILE So. ON 195TH ST. E, TO
B.M. N.C.#1151	3077.578					1" I.P. CONC. PL. & TAG L.A. Co.
+	4.007		4.022			ENG'R. FL. "ON NAIL"
Π	3081.585	-0.949	-0.948			
−	4.956		4.970			
B.M.N.C.#1152	3076.629					BM.N.C.#1152 EL.=
+	9.319		9.307			℄ INT. AVE F & 195TH ST. E., 1/4
Π	3085.948	+7.902	+7.901			MILE So. ON 195TH ST. E, TO Lg
−	1.417		1.406			BT. SPK. IN P.P.# 234636E
T.P	3084.531					
+	9.231		9.220			
Π	3093.762	+6.906	+6.907			
−	2.325		2.313			
T.P.	3091.437					
+	9.016		9.004			
Π	3100.453	+7.279	+7.280			
−	1.737		1.724			
T.P.	3098.716					
+	8.999		8.991			
Π	3107.715	-1.678	-1.676			
−	10.677		10.667			
T.P	3097.038					
+	3.599		3.586			

NOTES RED _____ JOB NO. 0301.02 SURVEY OF W.W. DIST. #35
DATE _____ SURVEY BY S. HALISCKY DATE 10-4-65
NOTES CHKD. R. SHINODA NOTES BY S. HALISCKY
DATE NOV 3 '65 INDEXED C. J. GALLI DATE

F. B. 2278 PG. 225

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JOB NO. 030102 SURVEY OF W. W. DIST. #35
SURVEY BY S. HALISCKY
NOTES BY HALISCKY DATE 10-5-65
INDEXED C. J. GALLI DATE
NOTES RED DATE
NOTES CHKD. S. SHINODA DATE NOV 3 '65

F. B3228 PG. 226

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
–	6607		6595			
T.P	3094.1030					
+	6700		6690			
Π	3100730	+2819	+2817			
–	3881		3873			
B.M N.C. 1153	3096.849					BM N.C 1153 EL ℄ INT. 195TH ST. E & AVE F-8 FD. CONC. C.E. MON. MARKED: "COUNTY ENGINEER, R.E 5869, T8N, R9W, CTR. SEC. 36" "CTR BRASS CAP"
+	6682		6671			
Π	3103531	+2644	+2645			
–	4038		4026			
B.M N.C. 1154	3099.493					
+	5443		5430			
Π	3104936	-0852	-0851			
–	6295		6281			B.M.N.C. 1154 EL ℄ INT. 195TH ST. E & AVE F-8 70" SO. E. TO 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 10" "ON NAIL"
T.P	3098.741					
+	3483		3469			
Π	3102124	-7908	-7909			
–	11391		11378			
T.P	3090.833					
+	2121		2107			
Π	3092854	-4629	-4629			
–	6750		6736			
T.P	3086.204					
+	5056		5042			
Π	3091.160	-2743	-2743			
–	7799		7785			
T.P	3083.361					
+	5119		5105			B.M. N.C. 1155 EL ℄ INT. 195TH ST. E & AVE G 1/4 MILE NORTH TO 1" I.P. CONC. PL. & TAG L.A. CO. ENG'R, DN. 12" "ON NAIL"
Π	3088480	-1787	-1786			
–	6986		6891			
B.M N.C. 1155	3081.574					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	3088345	12244	12243			
−	4.527		4515			
BM N.C.1156	3083.818					B.M.N.C.1156 EL.
+	7.727		7709			℄ INT. 195TH ST. E. & AVE G
π	3091.545	-1.327	-1.329			1/4 MILE NORTH ON 195TH
−	9054		9.038			ST. E. THEN 90.71 FT. SO. W.
T.P	3082.491					TO 1" I.P CONC. PL & TAG
+	4351		4.338			L.A. CO. ENG'R, FL. "ON NAIL"
π	3086.842	-5406	-5402			
−	9.757		9.740			
T.P	3077.085					
+	6010		5991			
π	3083.095	-0.269	-0.269			
−	6279		6260			
T.P	3076.816					
+	5246		5230			
π	3082.062	-0.294	-0.294			
−	5.540		5524			
T.P.	3076.522					
+	3978		3.966			
π	3080.500	-0.589	-0.587			
−	4567		4553			
BM N.C.1142	~~3075.933~~ 3076.033					B.M.N.C.1142, EL 3076.021 (NOT ADJ.) F.B. 3228- 195TH ST. E. & AVE G; 50' NO. & 50' E. N. IN CONC. PL, OF 2" I.P UP 10"

NOTES RED: JOB NO. 0301.02 SURVEY OF W.W. DIST. #35
DATE SURVEY BY S. HALISCKY
NOTES CK'D SHINODA NOTES BY S. HALISCKY DATE 10-5-65
DATE NOV 3 '65 INDEXED C. J. GALLI DATE

F.B. 3228 PG. 227

F. B. 3228 PG. 228

JOB NO. 0301.02 SURVEY OF W. W. DIST #35 NOTES RED.
SURVEY BY S. HALISCKY DATE S. SHINODA
NOTES BY HALISCKY DATE 10-5-65 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE NOV 3 '65

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 S & E-859 4-54

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NOTES RED. JOB NO. 0301.02 SURVEY OF W. W. DIST. #35 F. B3228 PG. 229
DATE SURVEY BY S. HALISCKY
NOTES CHKD. NODA NOTES BY HALISCKY DATE 10-5-65
DATE NOV 3 '65 INDEXED C. J. GALLI DATE

J.N. 0301.02

BENCH LEVELS

W.W. DIST. #35

PARTY
HALISCKY
KING
VANHORN
RITTER

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
	B.M.N.C.1149 B.M.N.C.1150 START					
		AVE F				
						B.M.N.C.1157 B.M.N.C.1158
						B.M.N.C.1159
		195TH ST. E				
			AVE F-8			
				200TH ST. E		
						B.M.N.C.1160
						B.M.N.C.1161
						B.M.N.C.1162
						B.M.N.C.1163
						B.M.N.C.1164
					B.M.N.C.1165	
					AVE G	
						B.M.N.C.1140
						B.M.N.C.1141 FINISH

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765420 S & E-353 4-54

JOB NO. 0301.02 SURVEY OF W. W. DIST. #35 NOTES RED
SURVEY BY S. HALISCKY DATE S. SHINODA
NOTES BY HALISCKY DATE 10-5-65 NOTES CHKD
INDEXED C. J. GALLI DATE DATE NOV 3 '65

F. B. 3228 PG. 230

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.N.C.1149	3061.896					B.M.N.C.1149, EL: 3061.896 NOT ADJ.
+	7.654		7.642			℄ INT. AVE F & 195TH ST E. CONC. C.S
π	3069.450	+3.356	+3.355			MON. WITH BRASS CAP MARKED:
−	4.298		4.287			COUNTY SURVERS MONUMENT,
BM N.C.1150	3065.252					T8N, R9W, 25, 36, 1/4 SEC. COR.
+	3.048		3.035			DN. 24" "CTR. BRASS CAP"
π	3068.200	−3.269	−3.271			
−	6.317		6.306			B.M.N.C.1150, EL: 3065.259
T.P.	3061.883					℄ INT AVE F & 195TH ST. E 70'
+	5.047		5.035			FT. So. W. TO 2" I.P. CONC. PL.
π	3066.930	−1.761	−1.764			& TAG L.A. CO. ENG'R, UP 10" "ON NAIL"
−	6808		6.799			
T.P.	3060.222					
+	4.508		4.498			
π	3064.630	−2090	−2.089			
−	6.598		6.587			
T.P.	3058.132					
+	4.722		4.712			
π	3062.754	−1.419	−1.416			
−	6.141		6.128			
T.P.	3056.713					
+	5.129		5.116			
π	3061.742	−1.450	−1.451			
−	6.579		6567			
T.P.	3055.263					
+	3797		3785			
π	3058960	−2.830	−2829			
−	6627		6614			
T.P	3052.333					
+	5.172		5161			

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
−	6.384		6.373			
T.P	3051.2x21					
+	5.039		5.025			
π	3056.160	-1.766	1.765			
−	6.805		6.790			
T.P.	3049.3455					
+	3.948		3.931			
π	3053.303	-2.451	2454			
−	6.399		6.385			
T.P.	3046.904					
+	4.631		4.613			
π	3051.535	-2.573	-2575			
−	7.204		7.188			
T.P	3044.531					
+	6.058		6.047			
π	3050.389	+1815	+1815			
−	4.243		4232			
T.P.	3046.2x46					
+	4.423		4.408			
π	3050.569	-2.616	-2616			
−	7.039		7.024			
BM N.C 1157	3043.530					B.M.N.C.1157 EL ℄ INT. AVE F & 200TH ST. E, CONC. C.S. MON. WITH BRASS CAP MKD: COUNTY SURVEYORS, MONUMENT, 1927, T8N, R8, 9W 25, 30, 31, 36. "DN 16" CTR B.C
+	6023		6006			
π	3049553	+0.474	+0472			
−	5549		5534			
B.M N.C. 1158	3044.204					B.M.N.C.1158 EL ℄ INT. AVE F & 200TH ST. E, 50' S. & 50' W 2" I.P. CONC. PL. & TAG L.A. Co. ENG'R UP 8" "ON NAIL"
+	1.404		1.393			
π	3045.408	-3432	-3432			
−	4836		4.825			
T.P	3040.572					

NOTES RED _____ JOB NO. 0301.02 SURVEY OF W.W. DIST. #35
DATE _____ SURVEY BY S. HALISCKY
NOTES CHKD SHINODA NOTES BY HALISCKY DATE 10-5-65
DATE NOV 3 '65 INDEXED C. J. GALLI DATE

F. B3228 PG. 231

765420 S & E-353 4-54

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JOB NO 0301.02 SURVEY OF W. W. DIST. #35 NOTES RED.
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 10-5-65 NOTES CHKD S. SHINODA
INDEXED C. J. GALLI DATE DATE NOV 3 '65

F. B. 3229 PG. 232

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π	3045809	+0375	+0376			
−	4862		4847			
T.P.	3046747					
+	6853		6839			
π	3047800	+3.064	+3.062			
−	3.789		3777			
T.P.	3044011					
+	7.172		7158			
π	3051.183	+4891	+4890			
−	2.281		2268			
B.M. N.C.1159	3048902					B.M. N.C.1159
+	8853		8841			℄ INT. AVE F & 200TH ST. E. 870± SO. ON 200TH ST. E. TO
π	3057.755	+7.970	+7969			P.P.# 7780 42E, Lg. B.T. SPK ON
−	0.883		0.872			W. SIDE OF P.P.
T.P.	3056872					
+	10.708		10.698			
π	3067.580	+9.932	+9930			
−	0.776		0.768			
T.P.	3066804					
+	11.057		11.048			
π	3077.861	+5.967	+5.967			
−	5.090		5.081			
T.P.	3072871					
+	1.455		1.439			
π	3074.226	+8595	+8.595			
−	10.050		10.034			
T.P.	3064176					
+	7.607		7.594			
π	3071.783	+5061	+5062			
−	2.546		2532			
T.P.	[illegible]					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
+	6.887		6.869			
π	3076.824	+4.257	+4256			
−	2.630		2613			
T.P. (1x2)	3073.594					
+	7523		7.505			
π	3081.017	+5.120	+5.120			
−	2.403		2.385			
T.P.	3078.614					
+	7178		7165			
π	3085.792	-4620	-4621			
−	11.798		11786			
BM N.C. 1160	3073.994					B.M.N.C. 1160 EL. ℄ INT. 200TH ST. E. & AVE F-8 CONC. C.S. MON. MARKED "COUNTY SURVEYORS MONUMENT, 1927, T8N, R9, 8W, 36, 31, 1/4 SEC. COR. DN. 18, "CTR BRASS CAP"
+	6.374		6.362			
π	3080368	+0.717	+0718			
−	5657		5644			
BM N.C. 1161	3074.811					B.M.N.C. 1161 EL ℄ INT. 200TH ST. E. & AVE F-8. 50' W & 50' SO. 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 8" "ON NAIL"
+	1.674		1.655			
π	3076385	-6385	-6388			
−	8059		8.043			
T.P.	3068.526					
+	3.692		3.675			
π	3072018	-1.494	-1.492			
−	5186		5.167			
T.P	3066.932					
+	3650		3.632			
π	3070.482	-5517	-5.519			
−	9.167		9.151			
T.P.	3061.475					
+	1.219		1.199			
π	3062.534	-2.675	-2.678			
−	3894		3877			

NOTES RED ____ JOB NO. 0301.02 SURVEY OF W. W. DIST. # 35
DATE ____ SURVEY BY S. HALISCKY
NOTES CHKD SHINODA NOTES BY HALISCKY DATE 10-5-65
DATE NOV 3 '65 INDEXED C. I. GALLI DATE

F. B3228 PG. 233

766420 S & E-3[illegible] 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0301.02 SURVEY OF W.W. DIST #35
SURVEY BY S. HALICKY
NOTES BY HALICKY DATE 10-5-65
INDEXED C. J. GALLI DATE
NOTES RED
DATE S. SHINODA
NOTES CHKD
DATE NOV 3 '65

F.B. 3228 PG. 234

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	3058.890					
+	6790		6773			
⊼	3065.430	+3171	-3171			
−	3619		3602			
B.M. N.C.1162	3061.811					B.M.N.C 1162
+	9012		8994			℄ INT AVE G & 200TH ST. E
⊼	3070.823	+1.045	+1.044			1/4 MILE No. ON 200TH ST. E
−	7967		7950			TO 1" I.P. CONC. PL. & TAG
T.P.	3062.856					L.A. CO. ENG'R. DN. 12 "ON NAIL"
+	3008		2993			
⊼	3065.864	-4079	-4077			
−	7087		7070			
BM N.C.1163	3058.877					B.M.N.C.1163
+	6526		6509			℄ INT. 200TH ST. E. & AVE F-14
⊼	3065.303	-1.568	-1.568			200± N. & 28'± E TO LG. BT. SPK
−	8094		8077			IN P.P. #693048E
B.M. N.C.1164	3057.809					
+	1153		1135			B.M.N.C 1164
⊼	3058.362	-5799	-5799			℄ INT. 200TH ST. E & AVE F-14
−	6952		6934			TO 1" I.P. CONC. PL. & TAG L.A
BM N.C.1165	3051.410					CO. ENG'R. DN. 12" "ON NAIL
+	3517		3499			
⊼	3054.927	-5334	-5334			B.M.N.C.1165
−	8851		8833			℄ INT. 200TH ST. E. & F-15, 30½N &
T.P	3046.076					28'± E. TO LG. BT. SPK. IN P.P. #.
+	5.064		5048			693049E
⊼	3051.140	-0159	-0159			B.M.N.C.1141
−	5223		5207			℄ INT. AVE G & 200TH ST. E. 50'N & 50'W
BM N.C.1141	3045.917					TO 1½" I.P. & N.
+	4393		4375			

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. N.C. 1140	6873 3043.437		6854			B.M. N.C. 1140 ℄ INT. AVE G & 200TH ST. E. SEC. COR. MON. SECS. 1, 6, 31, 36, T7, 8N, R8, 9W, FD. C.S. MON. IN WELL WITH COVER

NOTES RED _____ JOB NO. 0301.02 SURVEY OF W.W. DIST #35
DATE _____ SURVEY BY S. HALISCKY
NOTES CHKD SHINODA NOTES BY HALISCKY DATE 10-5-65
DATE NOV 3 '66 INDEXED G. J. GALLI DATE

F. B3228 PG. 235

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.N.C.1145	3101.975					B.M.N.C.1145 EL. 3101.975
+	7.202		7190			℄ INT. 190TH ST. E & AVE F-8, 1/4
π	3109.077	+2.872	+2.872			SEC. COR. SECS. 35, 36, T8N, R9W
−	4.330		4.318			CTR. BRASS CAP. DN. 16.
B.M N.C.1144	3104.947					B.M.N.C.1144 EL. 3104.851
+	5.357		5342			℄ INT. 190TH ST. E & AVE F-8
π	3110.104	-1954	-1953			50' S & 50' E. TOP BRASS NAIL
−	7.311		7295			IN 2" I.P.
T.P.	3102.893					
+	7.687		7.672			
π	3110.480	+2276	+2273			
−	5.411		5.399			
T.P.	3105.069					
+	1.926		1.909			
π	3106.995	-8725	-8.727			
−	10651		10.636			
T.P.	3096.344					
+	7.883		7872			
π	3104.227	+1832	+1832			
−	6051		6040			
T.P	3098.276					
+	0265		0.254			
π	3098.441	-2563	-2.565			
−	2.828		2.819			
T.P.	3095.613					
+	10603		10590			
π	3106.216	+5744	+5741			
−	4.859		4.849			
T.P.	3101.357					
+	3316		3301			

JOB NO. 030102 SURVEY OF W.W. DIST #35 NOTES RED
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 10-5-65 NOTES CHKD. S. SHINODA
INDEXED C. J. GALLI DATE DATE 10-3-65

F. B. 2 & PG. 238

NOTES RED. JOB NO. 0301.02 SURVEY OF W. W. DIST #35 F. B3228 PG. 237
DATE SURVEY BY S. HALISCKY
NOTES CHKD. S. SHINOBA NOTES BY HALISCKY DATE 10-5-65
DATE NOV 3 '65 INDEXED C. J. GALLI DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

76S420 S & E-353 4-54

DESCRIPTION

J.N. 0301.02

BENCH LEVELS

FOR

W. W. DIST. #35

PARTY
HALISCKY
KING
VAN HORN
RITTER

ADJ. ELEV.

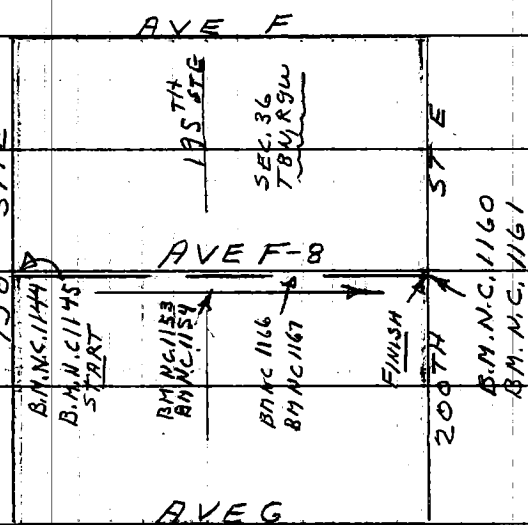
3RD RUN

2ND RUN

DIFF.

1ST RUN

B.M.



F. B 3228 PG. 236

JOB NO. 0301.02 SURVEY OF W.W. DIST. #35 NOTES RED.
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 10-5-65 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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768420 S & E-358 4-54

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
–	7713		7697			
T.P	3096960					
+	5004		4990			
Π	3101964	-0104	-0105			
–	5108		5095			
B.M N.C. 1153	3096856					B.M.N.C 1153
+	6998		6982			℄INT. AVE F-8 & 195TH ST.E
Π	3103854	+2645	+2647			CONC. C.E. MON CTR. SEC 36,
–	4353		4335			T8N, R9W, DN 10" CTR B.C"
BM N.C. 1154	3099501					B.M.N.C. 1154
+	2803		2791			℄INT. AVE F-8 & 195TH ST.E.
Π	3102304	4653	-4654			50'S & 50'E, 2" I.P. CONC.
–	7456		7445			PL. & TAG L.A. Co. ENG'R,
T.P	3094848					UP 10" "ON NAIL"
+	7405		7389			
Π	3102253	-1,097	-1099			
–	8502		8488			
T.P.	3093751					
+	7672		7657			
Π	3101423	-1916	-1916			
–	9588		9573			
T.P.	3091835					
+	4462		4451			
Π	3096297	-4518	-4517			
–	8980		8968			
T.P	3087817					
+	3538		3522			B.M.N.C.1162 EL.
Π	3090855	-4168	4168			℄INT. 200TH ST.E & AVE F-8, 1/4
–	7706		7690			MILE WEST TO 1" I.P. CONC. PL
BM N.C. 1162	3083449					& TAG L.A. Co. ENG'R, UP 1/2"

NOTES RED _____ JOB NO. 0301.02 SURVEY OF W. W. DIST. #35
DATE _____ SURVEY BY S. HALISKY DATE 10-5-65
NOTES CHKD S. SHINODA NOTES BY _____ DATE _____
DATE NOV 3 '65 INDEXED C. J. CALL DATE _____

F. B3228 Pg. 339

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	3089.504	+1133	1132			
−	5222		5204			
B.M. N.C. 1167	3084.3282					B.M.N.C. 1167 EL. ℄ INT. 200TH ST. E & AVE F-8, 1/4 MILE WEST, TO 1" I.P. THEN 25' E & 23' No. TO Lg. BT. SPK. IN P.P. #734452 E
+	5.097		5080			
⊼	3089.379	-4541	-4540			
−	9638		9620			
T.P.	3079.8241					
+	6407		6392			
⊼	3086.148	-1251	-1250			
−	7658		7642			
T.P.	3078.5490					
+	5921		5911			
⊼	3084411	-3966	-3963			
−	9887		9874			
T.P.	3079.5624					
+	5654		5640			
⊼	3080178	+0190	+0190			
−	5464		5450			
B.M. N.C. 1161	3074.8814					B.M.N.C. 1161 EL. 3074.8811 (NOT ADJ) ℄ INT 200TH ST. E. & AVE F-8 50' W & 50' SO. 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R UP 8" "ON NAIL"

JOB NO. 0301.02 SURVEY OF W.W. DIST. #85 NOTES RED
SURVEY BY S. HALISCKY DATE S. SHINODA
NOTES BY HALISCKY DATE 10-6-65 NOTES CHKD
INDEXED C. J. GALM DATE DATE NOV 3 '65

F. B. 3228 PG. 240

Notes Ck'd by	Survey of 175TH STE. & NUGENT
Map No.	JN 535233 Tape 24' Std 84 °F
Office Work	Surveyed by HUBBARD
Checked	Notes HGH Date 12-74
Date	Indexed G. D. BAILEY JAN 6 1975

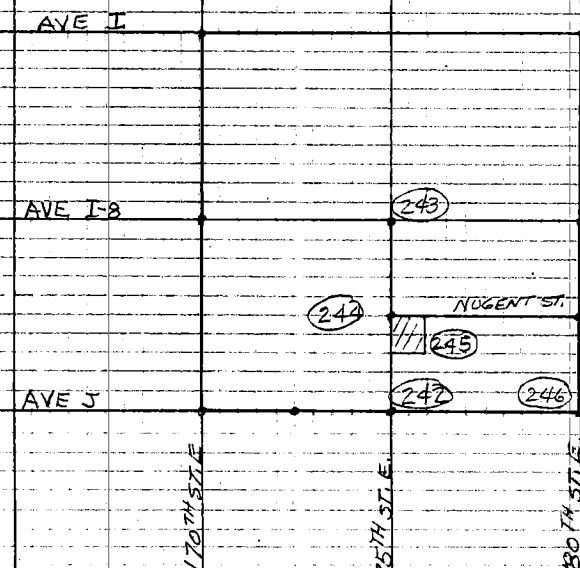
F. B. 3228 PG. 241

J.N. 535233

175TH ST. EAST & NUGENT ST.

PROP. CORNERS
OF
PROPOSED
BOOSTER PUMP
SITE

HUBBARD
ALBRIGHT
JERNIGAN



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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

28

F. B. 3228 PG 242

175TH ST. E.

1340.80

I 00°00'22" E
180 00 20
88 58 14
268 58 21 18 57

II 270 05 17
90 05 21 19
359 03 13
179 03 14 14 55
M=88 57 56

RP
FD. 2" IPE NAIL
8" UP

AVE

J

88° 57' 56"

56.62

2668.20

PER F.B. 2691-145

56.57

RP
FD 2" IPE NAIL
8" UP

1/4 SEC. COR
FD. C.S. MON. 12"
DN. IN H.H. PER
F.B. 2691-144
MKD

COUNTY SURVEYORS
T7N
R9W
15 22
1/4 SEC. COR
MONUMENT

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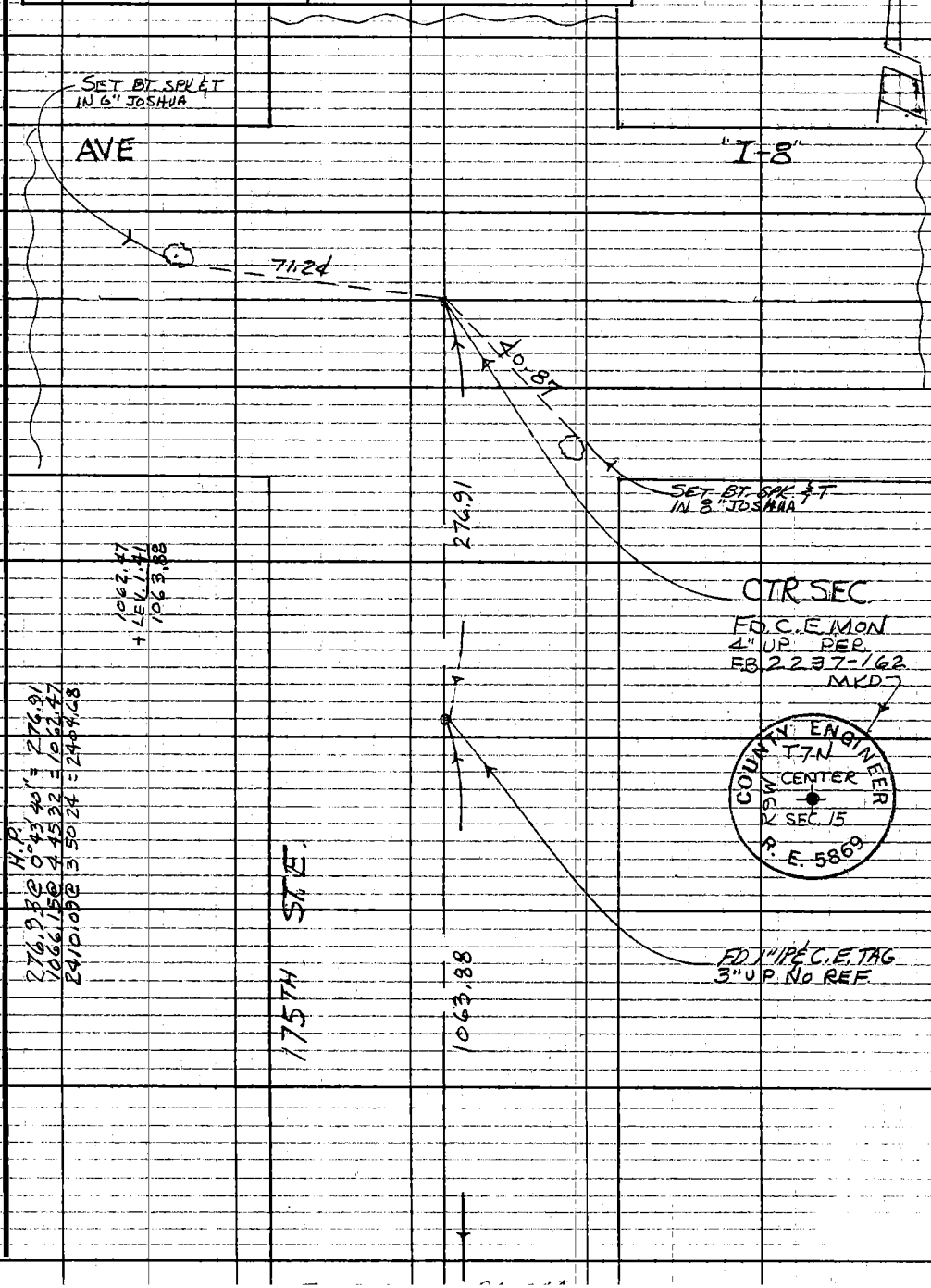
L 8 89

Notes Ck'd by	Survey of 175TH ST. E & NUBENT
Map No.	JN 5252.33 Tape 24 Std 84 °F
Office Work	Surveyed by Hubbard
Checked	Notes HCH Date Dec 74
Date	Indexed G. D. BAILEY JAN 6 1975

F. B. 3228 Pg. 243



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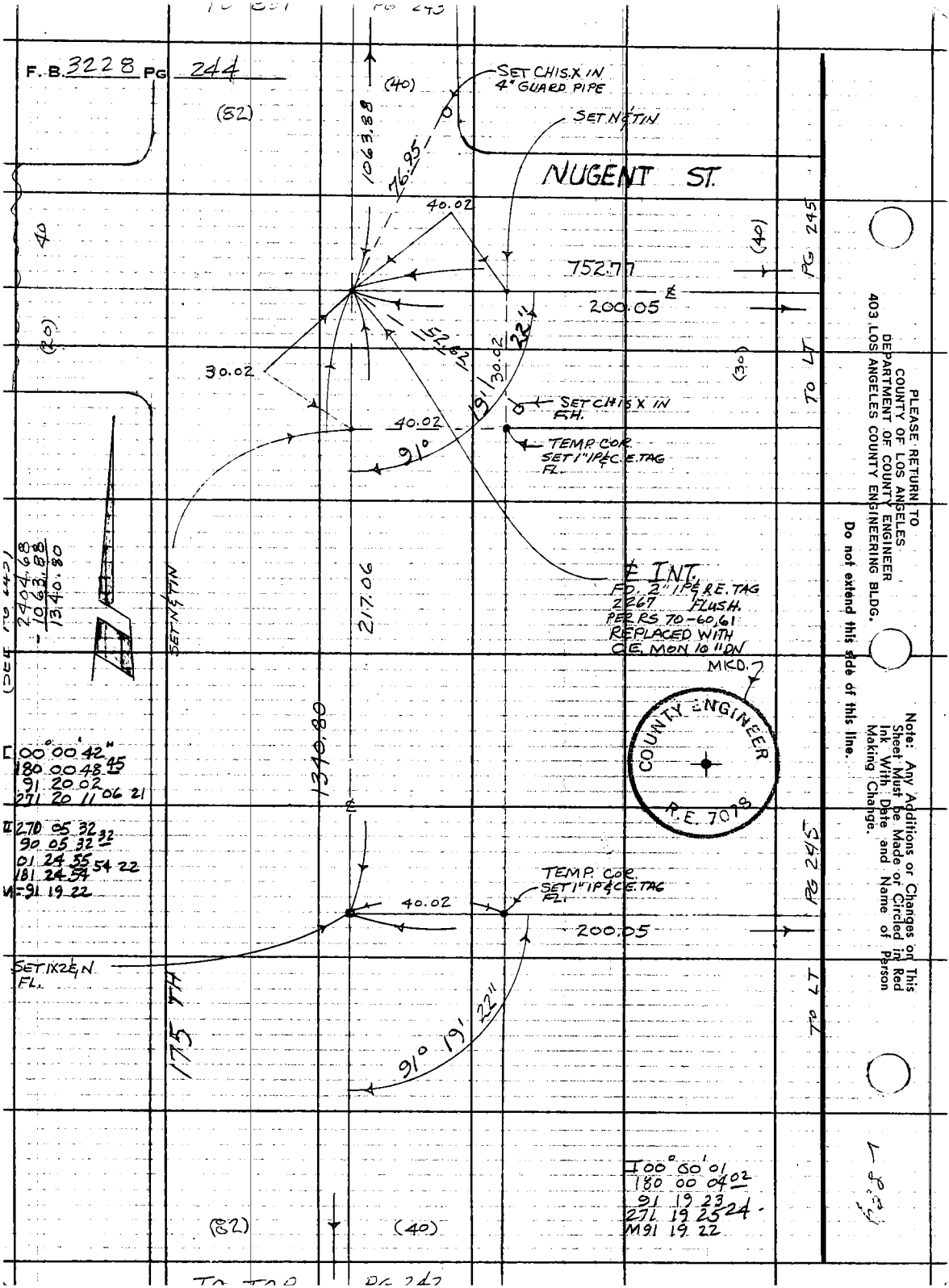
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 3228 PG 244
(82)
(40)
SET CHIS.X IN 4" GUARD PIPE
SET N&TIN
1063.88
76.95
NUGENT ST.
40.02
752.77
200.05
(40)
PG 245
TO LT
(20)
30.02
52.62
30.02
22"
19'
(30)
SET CHIS X IN F.H.
40.02
91°
TEMP. COR. SET 1" IP & C.E. TAG FL.
℄ INT.
FD. 2" IP & R.E. TAG 2267 FLUSH. PER RS 70-60,61 REPLACED WITH C.E. MON 10" DN
MKD.
COUNTY ENGINEER
R.E. 7078
2404.68
-1063.88
1340.80
SET N&TIN
217.06
1340.80
I 00° 00' 42"
180 00 48 45
91 20 02
271 20 11 06 21
II 270 05 32
90 05 32 32
01 24 55
181 24 54 54 22
M 91 19 22
TEMP. COR. SET 1" IP & C.E. TAG FL.
40.02
200.05
PG 245
SET 1X2 & N FL.
175 TH
91° 19' 22"
TO LT
I 00° 00' 01
180 00 04 02
91 19 23
271 19 25 24
M 91 19 22
(82)
(40)
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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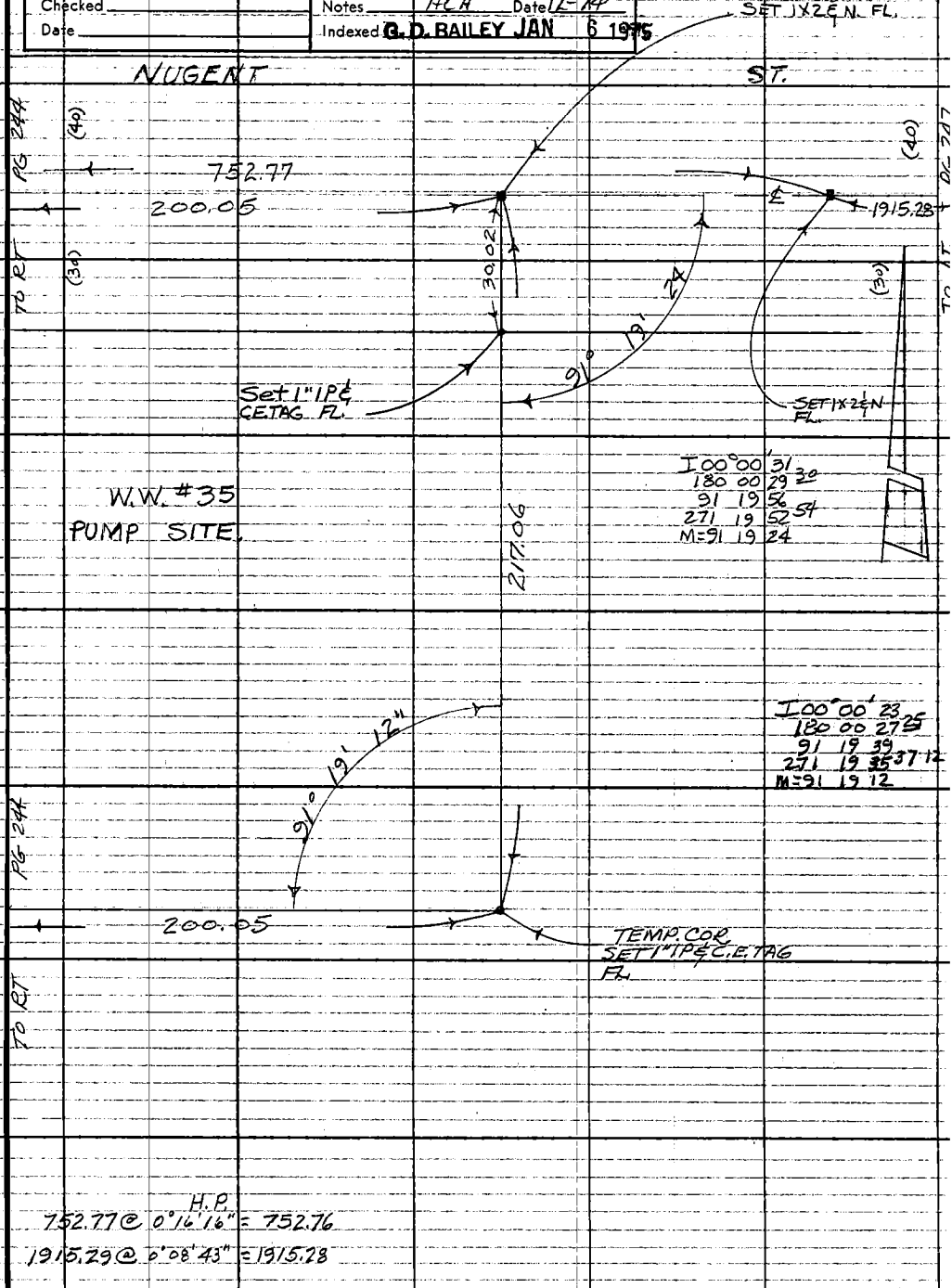
Notes Ck'd by	Survey of 175TH ST & NUGENT
Map No.	JN 5352.33 Tape 24 Std 84 °F
Office Work	Surveyed by Hubbard
Checked	Notes HCH Date 12-74
Date	Indexed G. D. BAILEY JAN 6 1975

F. B. 3228 PG. 246



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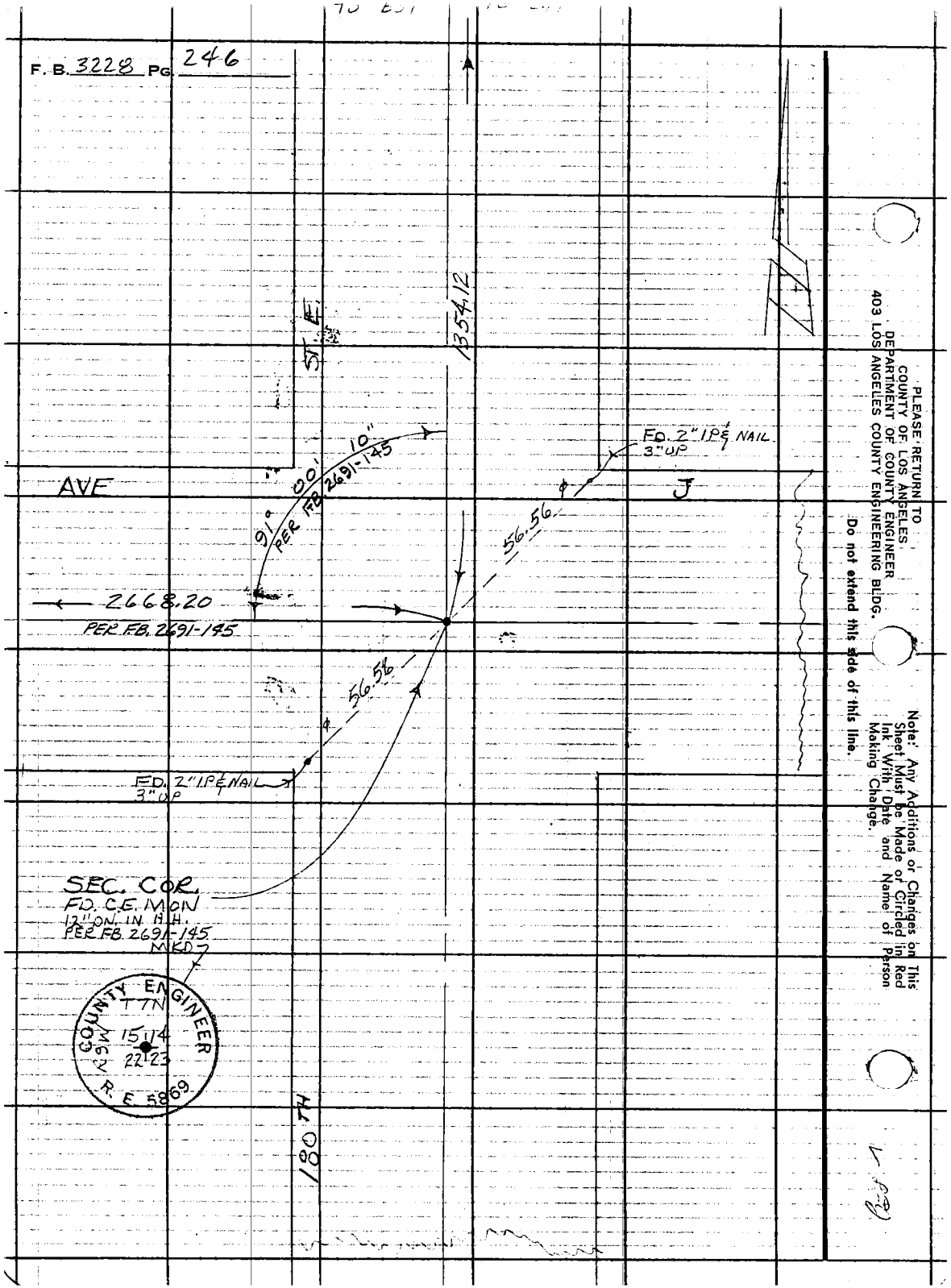
H.P.
752.77 @ 0°16'16" = 752.76
1915.29 @ 0°08'43" = 1915.28

76F309S CE#310 3-69

F. B. 3228 PG. 246



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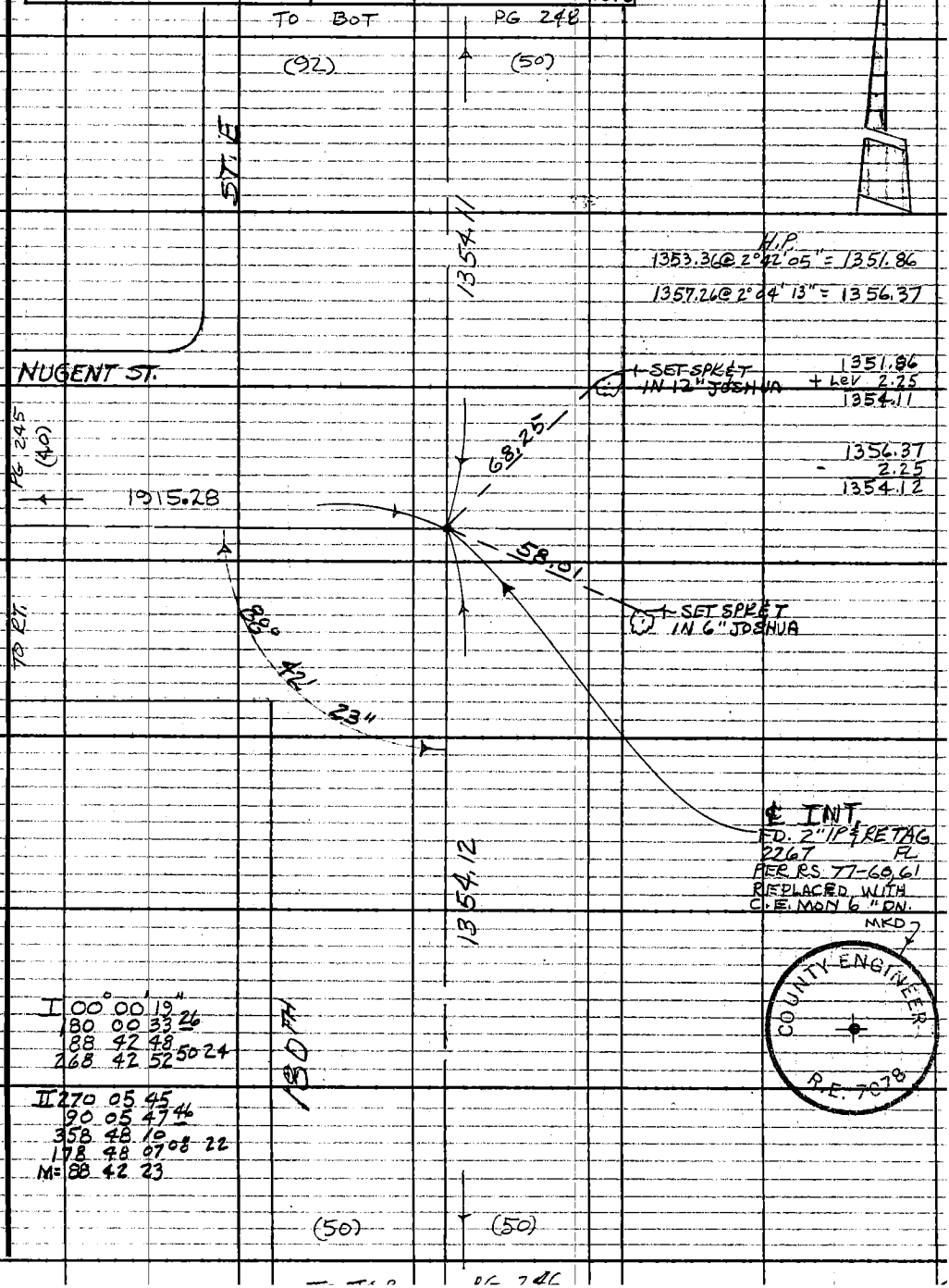
Notes Ck'd by	Survey of 175TH ST. E. & NUGENT	F. B. 3228 PG. 247
Map No.	JN 5352.33 Tape 2d Std 84 °F	
Office Work	Surveyed by Hubbard	
Checked	Notes HCH Date 12-74	
Date	Indexed G. D. BAILEY JAN 6 1975	



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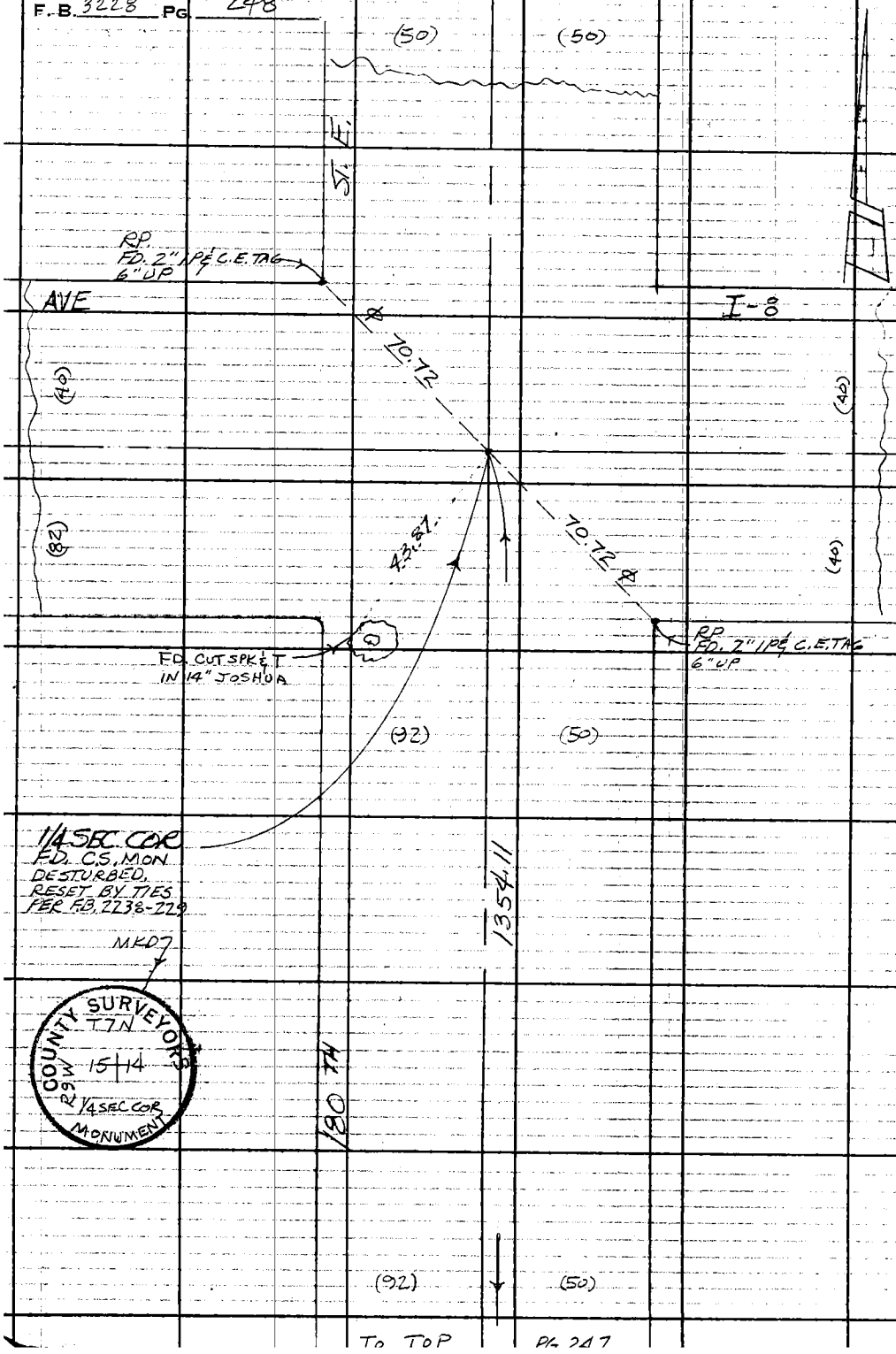
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 3228 PG. 248



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 3228 PG. 249

Profile No.	Notes Red	Plotted	Job No. 5352.33	Division No.
	Date	Date	Survey of 175TH ST. E. & NUGENT	
X-Sec. No.	Notes Chk'd.	Checked	Survey by HUBBARD	Notes HCH Date Dec 74
	Date	Date	Map No.	Indexed G. D. BAILEY Date JAN 6 1975

BENCH LEVELS

FOR

W. W. # 35

FROM 172ST.E. & AVE "J" TO AVE I-8 & 175TH ST.E.

Hubbard
ALBRIGHT
JERNIGAN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM N.C. 1124				2721.57	FD. BM. N.C. 1124 ELEV. 2721.570 F.B. 2237-161 ℄ INT. AVE J & 172ND ST. E. 1334.14' WLY ON ST. ℄ (SEC LINE) TO CONC. CEMON WITH BRASS CAP MKD "COUNTY ENGINEER RE 5869, 1/16 COR." DN. 12 CAP & WELL.
+	8.05				
⊼		29.62			
−			1.31		
T.P.				2728.31	
+	8.09				
⊼		36.40			
−			2.42		
+ P.				2733.98	
+	6.71				
⊼		40.69			
−			3.14		
T.P.				2737.55	FD B.M. N.C. 1123 ELEV = 2738.957 F.B 3228-56 ℄ INT. AVE J & 175 ST. E, USED PT. "M" OF MONUMENT OF CONC. C.S. BRASS CAP MONUMENT MARKED, "COUNTY SURVEYORS MONUMENT," T7N, R9W 15/22, 1/4 SEC. COR." DN 11½" CAP & WELL
+	5.51				
⊼		43.06			
−			4.08	Adj. Elv. 2738.957 ~~2738.98~~	
B.M. N.C. 1123					

Survey of 175TH ST. E & NUGENT ST — Job No. 5352.33 — Division No. — Notes Red — Plotted — Profile
Survey by Hubbard — Notes HCH — Date — Date — No.
Indexed G. D. BAILEY — Date JAN 7 1975 — Notes Chk'd. MUNOZ — Checked — X-Sec.
Date — Date — No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
M.N.C. 1123				2738.98
+	9.95			
⊼		48.93		
−			1.66	
T.P				2747.27
+	9.46			
⊼		56.73		
−			0.27	
T.P.				2756.46
+	7.95			
⊼		64.41		
−			0.29	
T.P.				2764.12
+	9.92			
⊼		74.04		
−			0.34	
T.P.				2773.70
+	9.45			
⊼		83.15		
−			0.78	
T.P				2782.37

Profile Notes Red ____ Plotted ____ Job No. 5352.33 Division No. ____
No. ____ Date ____ Date ____ Survey of 175TH ST. E. & NUGENT
X-Sec. Notes Chk'd. MUNOZ Checked ____ Survey by HUBBARD Notes HCH Date Dec 74
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date JAN 6 1975

F. B. 32258 PG. 251

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
				2782.37	
+	9.20				
⊼		91.57			
−			0.30		
T.P.				2791.27	
+	8.67				
⊼		99.94			
−			1.10	2798.81 Adj.	
S.W. COR.				~~2798.84~~	1" I.P. FLUSH S.W. COR. OF WATER LOT. PER FB 3228-244
+	7.87				
⊼		2806.71			
−			0.38		
T.P.				2806.33	
+	8.42				
⊼		14.75			
−			2.24	2812.47 Adj.	
T.B.M.#1				~~2812.51~~	T.B.M.#1 ELEV = 2812.47 F.B. 3228-252 ℄ INT 175TH ST. E. & NUGENT C.E. MON DOWN 10"
+	10.96				
⊼		23.47			
−			0.29		
T.P.				2823.18	

Survey of 175TH ST. E. & NUGENT Job No. 5352.33 Division No. Notes Red Plotted Profile
Survey by HUBBARD Notes HCH Date Date No.
Indexed G. D. BAILEY Date DECEMBER 6 1975 Notes Checked C. R. MUNOZ Date Date X-Sec. No.

76-L-298 CE 307 5-66

✓ EEJ

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
				2823.18
+	11.28			
π		34.46		
–			0.18	
T.P.				2834.28
+	9.42			
π		43.70		
–			0.47	
T.P.				2843.23
+	9.98			
π		53.21		
–			0.84	
T.P.				2852.37
+	9.30			
π		61.67		
–			0.37	
T.P.				2861.30
+	11.45			
π		72.75		
–			0.25	
T.P.				2872.50

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of 175TH STE. & NUGENT
X-Sec. Notes Chk'd. MUNOZ Checked ____ Survey by HUBBARD Notes HCH Date DEC 74
No. ____ Date ____ Date ____ Map No. ____ Indexed D. D. BAILEY Date JAN 6 1975

5352.33

F. B. 3228 PG. 253

76-L-298 CE 307 5166

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
				2872.50
+	10.92			
⊼		83.42		
−			0.37	
T.P.				2883.05
+	10.05			
⊼		93.10		
−			0.19	
T.P.				2892.91
+	11.92			
⊼		2904.86		
−			4.13	
T.P.				2900.70
+	11.02			
⊼		11.72		
−			5.65	2906.07 Adj.
B.M. N.C. 1122				~~2906.07~~

B.M. N.C. 1122 EL = 2906.020 F.S. 3228-53
℄ INT AVE I-6 & 175th ST E. TOP CONC. C.E. MON.
WITH BRASS CAP MARKED "COUNTY ENGINEER.
R.E. 5869, T7N, R9W, CENTER SEC.
15, UP 2'

F. B. 32-20 Pg. 254 Job No. 5332.33 Division No. Notes Red Plotted Prof.
Survey of FEW ST. E. & NUGENT Date Date
Survey by HUBBARD Notes H.C.H. Notes Chk'd. Checked
Indexed G. D. BAILEY Date JAN 06 1976 Date Date