Notes Ck'd by	Survey of	F.B. 3229 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		65th. ST. WEST 0096.38
5-34	C.L.	C.L. of 65th St. W. from Ave. N. to Ave. I.
		55th ST. WEST 0096.79
35-47	C.L.	C.L. Survey from Ave. K to Ave. J.
49-77	C.L.	C.L. Survey from Ave. I to Ave. G.
		AVENUE J-8 0096.18
79-82	Index	
83-100	C.L.	C.L. survey from 10th St. W. to 90th St. W.

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7GP3093 CE #310 5-66

Microfilmed Feb. 85

Notes Ck'd by M. ASHLEY	Survey of 65TH ST. W.
Map No. B-2981-1,2	JN 0096.38 Tape 164 Std 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked M. ASHLEY	Notes RCB Date 6/65
Date FEB 2 '68	Indexed C. J. GALLI

F. B. 3229 PG. 5

65TH ST. WEST

Center line of 65TH St. West from AVE. N. Northerly to AVE. I.

J.N. 0096.38

JUNE 1965

Ref.	Party
CSB 831-1,2,3,4	Bowers
F.M. 18213	Morrison
CSB 1702-1	Barnett
CSB 1835	Duerbeck
CSB 2207	
RS. 71-17	
RS. 74-12	
TM 26565	
FB 2294	
FB 3045-48	
FB 2144	

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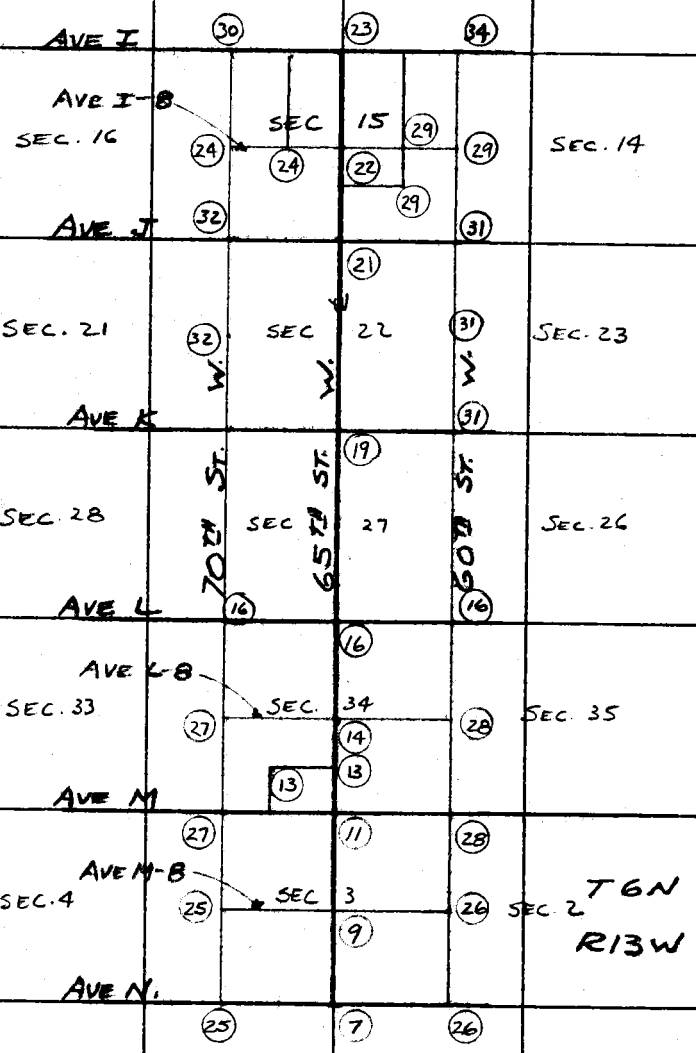
76F3095 CE # 310 3-61

F. B. 3229 PG. 6

T. 7N.
R. 13W.



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Map No. B-2981-1,2
Office Work R. S. DOWNS
Checked M. ASHLEY FEB 2 '80
Date

Survey of 65th ST. W.
JN 0096.38 Tape 164 Stn. 84 °F
Surveyed by RCBowers
Notes RCB Date 6/65
Indexed C. J. CALLA

F.B. 3229 Pg. 7

SEC. 3
T. 6 N.
R. 13 W.

Cont. Bot. Pg. 8

65th ST. W.

295.20

T= 74°
119.80 @ 3°05' = 119.63 = 119.62
119.71 @ 2°11' = 119.62
176.08 @ 4°14' = 175.60 = 175.60
176.17 @ 4°14' = 175.61
295.22
.02
295.20

S3-1
Set 1x2 4N.,
Flush

T= 74°
263.43 @ 2°25' =
263.37 @ 2°05' = = 263.20

258.24 @ 5°30' =
258.16 @ 5°19' = = 257.05
520.25
.03
520.22

520.22

T= 54°
Lev = 30.01
.01
30.00

Fd. Wh. top
3"x3" Stake 4N.,
Dn. 5" with steel
rod as marked per
C.S.B. 1702-1

0.13

SEC. COR.
Fd. C.E. Br. Cap Mon.
Set in Concrete well
& Cover, Dn. 10"
Ties per FB 2144-9
Marked as shown
See Pg. 26 for copy

COUNTY ENGINEER
T. 6 N.
R. 13 W.
3 | 2
10 | 11
C.E. 5869

Set N&T in
P.B. 1001876E
Up 6"

30.00

89° 49' 03"

55.54

AVE

SEC. LINE
2555.89
per C.S.B 1702-1

2557.02 Pet

N

CSB 1702-1

Cont. Bot. Pg. 25

58.78

46.04

1/4 Sec. Cor.
Fd. C.S. Br. Cap
Mon. Set in Conc.
Dn. 12" per CSB 1702-1
Marked as shown

① 89° 49' 00"
② 359° 16' 20"
③ 178° 54' 20"
89° 49' 03"

COUNTY SURVEYOR
T. 6 N.
R. 13 W.
3
10
Pearl

Set N&T in
12" almond
Trees

SEC. 10

W.S. 6 & 13-1

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76B008 CE #247 7-88

F.B. 3229 Pg. 8

Cont. Bot. Pg. 9

SEC. 3
T. 6 N.
R. 13 W.

1182.02

T = 78°

243.31 @ 2°54' = 243.00
243.21 @ 2°30' = 242.98 = 242.99

939.08 @ Lev = 938.08
1182.07
.05
1182.02

53-4
Set 1X2 & N
flush

182.57

0.05

Fd 2" I.P. up 6" with a 2"x2", nail & tag # L.S. 2046 down 6" inside of pipe. (This point is loose)

0.19

Fd 2x2, Nail & Tag # L.S. 3199 flush, marked 1/4 1/4 Cor.

0.015

28.36

T = 76°
Lev = 182.58
.01
182.57

53-3
Set 1X2 & N,
flush

T = 74°
Lev = 28.36

65th ST. W.

500.74

T = 74°

293.40 @ 4°07' = 292.64
293.29 @ 3°49' = 292.64 = 292.64

208.76 @ 4°28' = 208.13
208.71 @ 4°14' = 208.14 = 208.13

500.77
.03
500.74

53-2
Set 1X2 & N, fl.

295.20

Cont. from Top Pg. 7

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Notes Ck'd by M. ASHLEY	Survey of 65TH ST. W.
Map No. B-2981-1,2	JN 0096-38 Tape 164 Std 84 °F
Office Work R. S. DOWNS	Surveyed by RCB OWENS
Checked M. ASHLEY FEB 2 '86	Notes RCB Date 6/85
Date	Indexed E. L. BALLS

F. B. 3229 Pg. 9

SEC. 3
T. 6 N.
R. 13 W.

Cont. on Bot. Pg. 10

491.65

T = 72°
224.37 @ 3°01' = 224.06
224.31 @ 2°39' = 224.07 = 224.06

268.06 @ 3°14' = 267.63
268.13 @ 3°30' = 267.63 = 267.63

491.69
.04
491.65

53-7
Set 1X2 4N, flush
① 90° 09' 30"
② 360° 38' 20"
③ 180° 57' 20"
90° 09' 33"

556.53

T = 76°
265.59 @ 3°27' = 265.10
265.51 @ 3°10' = 265.10 = 265.10

291.91 @ 3°14' = 291.45
291.97 @ 3°21' = 291.47 = 291.46

556.56
.03
556.53

53-6
Set 1X2 4N, flush @ No. Edge of dirt Rd.

Fd. N&T in 8" almond up 12"

Fd. N&T in RP4238 13E up 12"

CTR. SEC 3
Set B.E. Br. Cap Mon. in Conc. Bn. 14" by Int. bet. ½ Cor's. Marked as shown.

COUNTY ENGINEER
T. 6 N.
R. 13 W.
CTR.
SEC 3
R. E. 5869

T = 78°
Lev = 20.81

Cont. Pg. 26

Cont. Pg. 25

20.81
0.13
2598.94
2599.21
M-8

Fd. 2X2 4 Tag No. L.S. 2646 gd. for line East & west Dn. 1" (Removed)

8.70
29.51

T = 78°
Lev = 29.51

T = 78°
Lev = 8.70

Almond

53-5
Set 1X2 4N, flush
② So. Edge of dirt Rd.

1182.02

Set N&T in 8" Almond up 2"

① 89° 50' 40"
② 359° 22' 10"
③ 179° 03' 10"
89° 50' 32"

Cont. from Top Pg. 8

W. S. 64 B-1

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768098 CE #847 7-85

F. B. 3229 PG. 10

Cont. Bot. Pg. 11

Sec. 3
T. 6 N.
R. 13 W.

662.01

53-10
Set 1x2 & N.
flush

T = 76°
236.37 @ 2°59' = 236.05 = 236.04
236.26 @ 2°32' = 236.03

265.22 @ 3°13' = 264.80 = 264.79
265.25 @ 3°22' = 264.79

500.83
.03
500.80

500.80

53-9
Set 1x2 & N.
flush

T = 74°
205.35 @ 3°10' = 205.04 = 205.04
205.28 @ 2°46' = 205.04

254.02 @ 2°59' = 253.68 = 253.68
254.08 @ 3°14' = 253.68

458.72
.03
458.69

65th ST. W.

458.69

53-8
Set 1x2 & N.
flush

491.65

Cont. from Top Pg. 9

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Notes Ck'd by M. ASHLEY	Survey of 65TH ST. W.
Map No. R-2988-1,2	JN 0096.38 Tape 164 Std 84 °F
Office Work R. S. DOWNS	Surveyed by R. C. Bowers
Checked M. ASHLEY	Notes RCB Date 6/65
Date FEB 2 '66	Indexed

F. B. 3229 Pg. 11

SEC. 34
T. 7 N.
R. 13 W.

Cont. Bot. Pg. 12

(1) 89° 17' 00"
(4) 357° 07' 40"
(6) 175° 42' 00"
89° 17' 00"

Fd. L&T on Curb
3' ± N. of Curb
Return ~~No Ref.~~
FB. 2294-176

(1) 180° 52' 00"
(4) 03° 28' 40"
(6) 05° 13' 10"
180° 52' 12"

TRACT Nº 26565

Fd. L&T. on Curb
3' ± W. of Curb
Return
~~No Ref.~~
FB 2294-176

436.56

85.23

17' 00"

180°

52' 12"

3 adj

81.54

89°

AVE. M

~~SEC. LINE~~
2641.47 per CSB 831-2

2641.47 per CSB 831-2

Cont. Pg. 27

Cont. Pg. 28

(1) 89° 50' 50"
(4) 359° 23' 00"
(6) 179° 04' 40"
89° 50' 47"

89° 50' 47"

44.39

1/4 SEC. COR.
Fd. Co. Surveyors BR.
Cap Mon. set in Conc.
Dh. 16" in Well & Cover.
Marked as shown
For Additional Ties,
See F.B. 2294-176
CSB 1835 & CSB 831-2

Set N&T in
T.P. # K100117
up 10"

65TH ST. W.

662.01

SURVEYORS
T. 7 N.
34
3
T. 6 N.
1/4 SEC. COR
7929
MONUMENT

T = 76°
273.34 @ 2°40' = 273.04
273.24 @ 2°18' = 273.02 = 273.03
127.84 @ Lev = 127.84
261.49 @ 2°52' = 261.16 = 261.17
261.59 @ 3°13' = 261.18
662.04
.03
662.01

SEC. 3
T. 6 N.
R. 13 W.

Cont. from Top Pg. 10

W. S. 71 B-6

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78S068 CE #247—7-85

F.B. 3229 PG. 12

Cont. Bot. Pg. 13

SEC 34
T. 7 N.
R. 13 W.

W.S. 71 B-6

T = 78°
Lev = 284.96
.01
284.95

T = 76°
Lev = 100.00
.01
99.99

TR. Nº 26565

Int.
Fd. Spk & T, fl.
Stamped
RE 8805
per F.B. 3045-48
TM 26565

Fd. L&T per
F.B. 3045-48

17' 48"

73.40 R.M.

89°

0.21

99.99

AVE. L-12
284.95

Fd 2" I.P. Conc.
plug, Tin, &
Spk. stamped
RE 8805 per
F.B. 3045-48
up 1". TM 26565

89.60 R.M.

Int.
Set nail by
Int. Rechecked
our line., Found
it to be good.

62.25 Rec.
63.27 Meas
(Rechecked Oct.)

Fd L&T.
Per F.B. 3045-48

263.42

T = 80°
263.66 @ 2°17' = 263.45
263.71 @ 2°40' = 263.42
263.43
.01
263.42

S34-2
Set 1x2 ⌀ Nh
up 1"

① 89° 17' 50"
⑧ 357° 11' 00"
⑥ 175° 46' 50"
89° 17' 48"

T = 80°
300.24 @ 1°47' = 300.09
300.19 @ 1°29' = 300.09
300.09

299.89 @ 2°04' = 299.69
299.91 @ 2°12' = 299.67
299.68
599.77
.02
599.75

65TH ST. W.

599.75

TRACT Nº 26565

S 34-1
Set 1x2 ⌀ N.
flush

T = 78°
193.88 @ 1°47' = 193.79
193.82 @ 1°19' = 193.77
193.78
242.80 @ Lev =
242.80
436.58
.02
436.56

436.56

Cont. from Top Pg. 11

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Map No. B-2981-1,2	JN 0096.38 Tape 164 Std 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked M. ASHLEY	Notes RCB Date 6/65
Date FEB 2 '66	Indexed [illegible]

F. B. 3229 Pg. 13

Sec. 34
T. 7N.
R. 13 W.

Cont. Bot. Pg. 14

T = 78°
293.39 @ 1°22' = 293.31
293.41 @ 1°24' = 293.32 = 293.31

89.28 @ Lev = 89.28
382.59
.01
382.58

382.58

S34-3
Set 1x2 & N
flush

T = 76°
Lev = 871.72
.05
871.67

① 89° 17' 20"
② 357° 09' 40"
③ 175° 44' 20"
89° 17' 23"

65TH ST. W.

871.67

89° 17' 23"

Prop. Cor.
Fd 1½" I.P. wd. plug
& Tag "RE 8805, up 1"
per T.M. 26565

0.21

TR. Cor.
Fd. 2-I.P. Conc.
plug, Tag & Spk.
Stamped RE 8805
up 1" per
F.B. 3045-48
T.M. 26565

1322.97

NORTH TRACT LINE

32.50 R.&M.

Int.
Set nail, flush
by Int.

39.42 Rec.
39.43 Meas.

Fd. L&T on Top
of Curb per
F.B. 3045-48

52.61 Rec.
52.59 Meas.

T = 86°
Lev = 1322.95
.02
1322.97

99.99

TRACT No 26565

Cont. from Top Pg. 12

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765098 CE #247—7-55

F. B. 3229 PG. 14

Cont. Bot. Pg. 15

SEC. 34
T. 7 N.
R. 13 W.

W.S. 71-B-6

T=82°
Lev=~~471.26~~
.01
~~471.25~~

T=82°
Lev=539.80
.01
539.79

539.79

S34-5
Set 1x2 4N
flush

T=82°
Lev=782.34
.01
782.33

782.33

① 89° 16' 40"
④ 357° 06' 40"
⑥ 175° 39' 30"
89° 16' 35"

CTR. SEC. 34
Set C.E. Br. Cap
Mon in Conc. Dp.
15" by Int. bet.
14 Cors.
Marked as shown

COUNTY ENGINEER
T. 7 N.
CTR.
SEC. 34
E. 5869

31 adj
35"

89° 16'

0.14

Fd 2" I.P.
Conc. plug & Tag
No. RCE 8805
Dn 1' (good for
line. East & West) (Barrowed)
Fd. 2" Marker pipe
8" high 7' W. of Mon.
(Removed)

Cont. Pg. 28

Set 1x2 4N
flush

ctr. sec.

4 LINE

2639.48 Calc.

2.01

2649.31

AVE L-8

90°

32.00

6.85

90°

① 90° 43' 30"
④ 362° 53' 40"
⑥ 184° 21' 00"
90° 43' 30"

90° 43' 30"
29 adj

Set 1x2 4N
flush

offset
2637.99

Cont. Bot. Pg 28

S-34-4
Set 1x2 4N
flush

382.58

T=72°
Lev=2638.20
.21
2637.99

Cont. from Top Pg. 13

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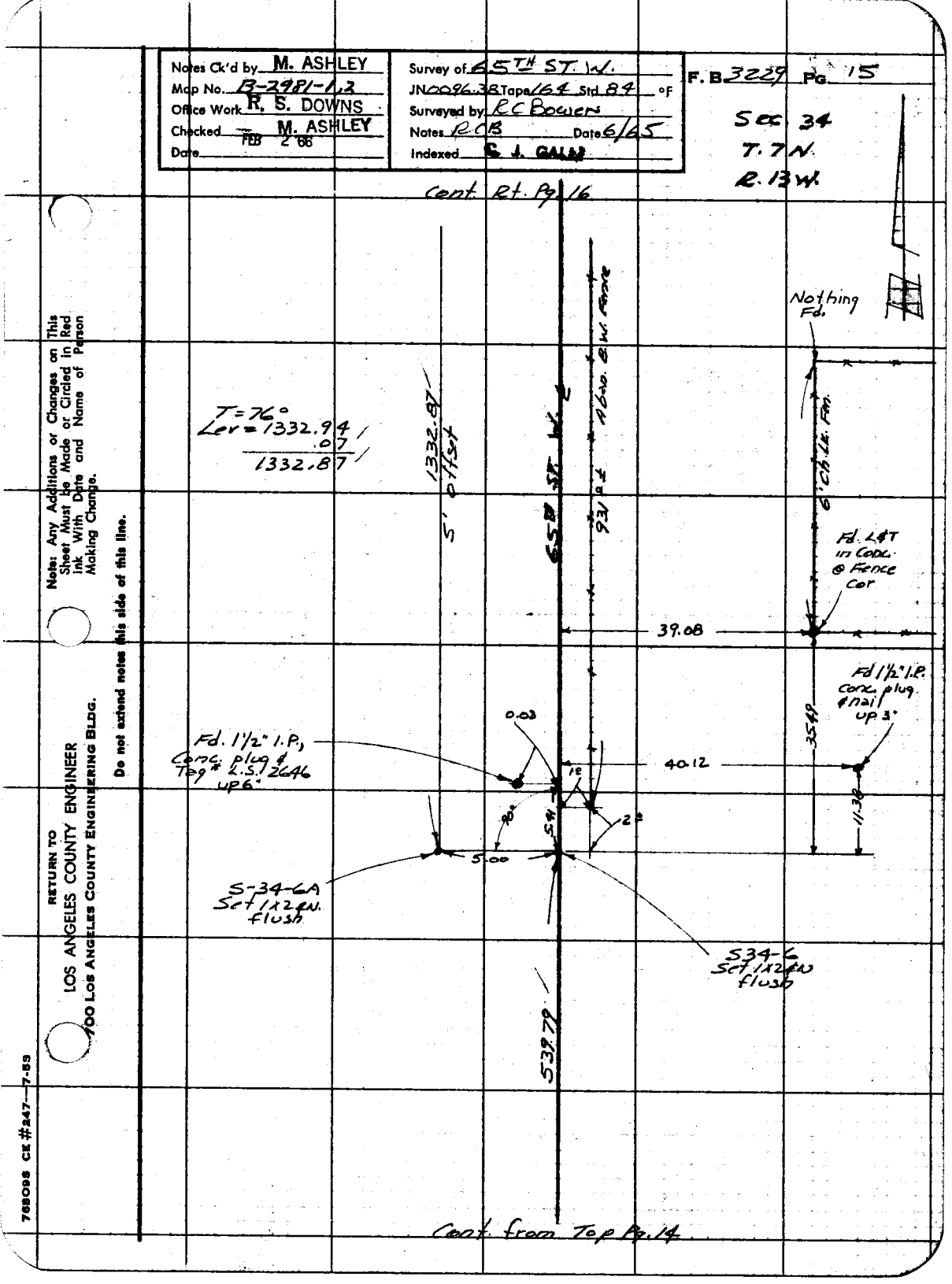
Map No. 13-2981-1,2	JN 0096-38 Tape 164 Std. 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked M. ASHLEY	Notes R.C.B. Date 6/65
Date FEB 2 '66	Indexed G. J. GALLO

F.B. 3229 Pg. 15

Sec 34
T. 7 N.
R. 13 W.

Cont. Rt. Pg. 16



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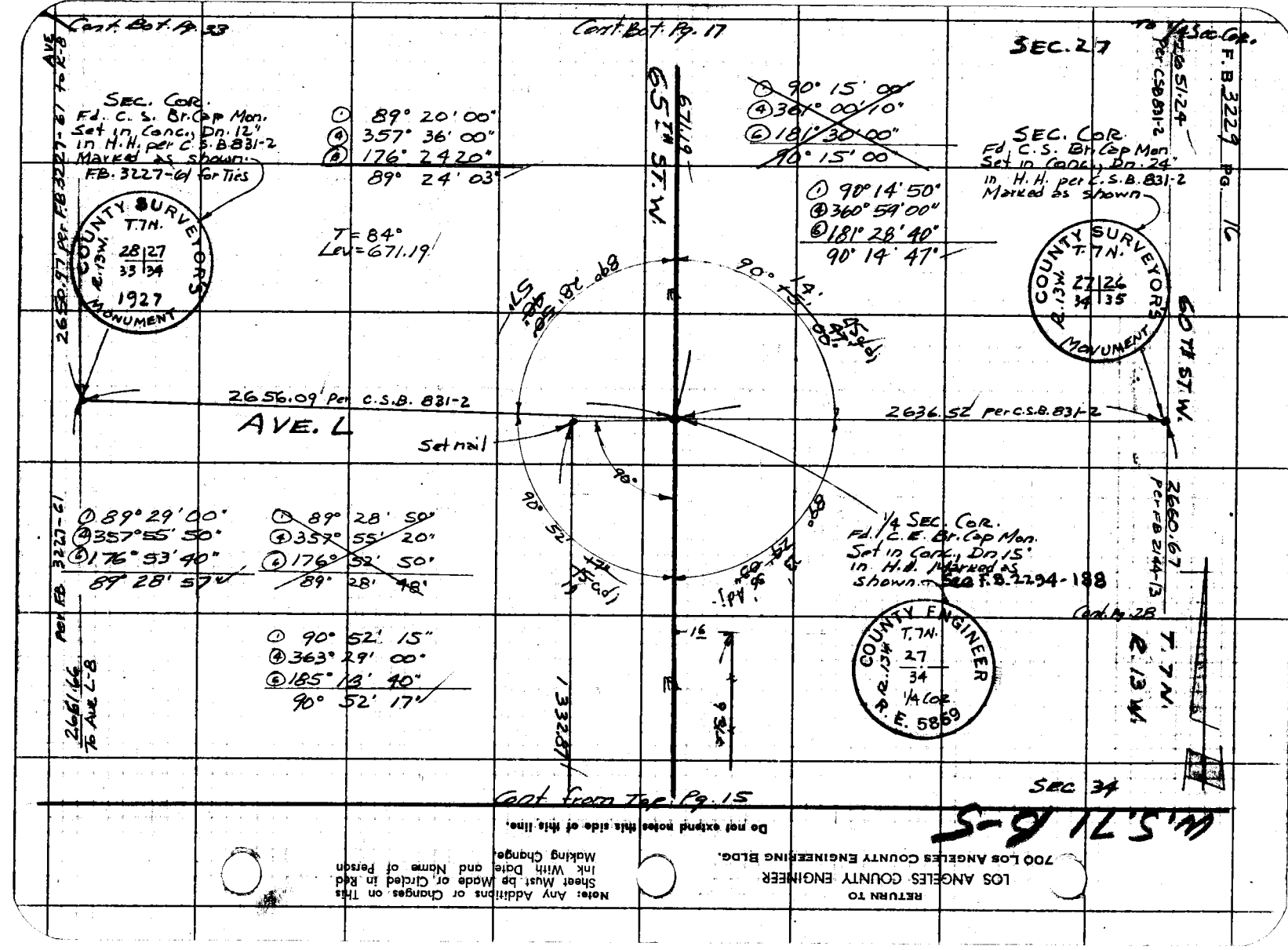

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Notes Ck'd by M. ASHLEY	Survey of 65TH ST. W.
Map No. B-2981-1,2	JN 0096.38 Tape 164 Std. 84 °F
Office Work R. S. DOWNS	Surveyed by R. C. Bowers
Checked M. ASHLEY FEB 2 '66	Notes RCB Date 6/65
Date	Indexed C. J. GALLI

F. B 3229 Pg. 17

SEC. 27
T. 7 N.
R. 13 W.

Cont. Bot. Pg. 18

637.41

S27-3
Set 1x24N
flush

T=84°
Lev=637.41

633.26

S27-2
Set 1x24N.
flush

T=82°
Lev=633.27
.01
633.26

65TH ST. W.

E

23.85

T=82°
Lev=23.85

S27-1
Set 1x24N
flush

671.19

Cont. from Lt. pg. 16

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789098 CE #247—7-53

F. B. 3229 Pg. 18

Cont. Bot. Pg. 19

Sec. 27
T. 7N.
R. 13W.

1445.97

T=88°
Lev=1445.93
.04
1445.97

5 27-7
Set 1X24N
flush

613.36

T=88°
Lev=613.34
.02
613.36

5 27-6
Set 1X24N
flush

601.85

T=86°
Lev=601.84
.01
601.85

57.

65.

5 27-5
Set 1X24N
flush

681.90

T=82°
Lev=681.91
.01
681.90

5 27-4
Set 1X24N
flush

637.41

Cont from Top Pg. 17

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Notes Ck'd by M. ASHLEY	Survey of 65TH ST. W.
Map No. B-2981-1,2	JN 0096.38 Tape 164 Std 84 °F
Office Work R. S. DOWNS	Surveyed by RC Bowers
Checked M. ASHLEY	Notes RCB Date 6/65
Date FEB 2 '66	Indexed S. J. GALLE

F. B. 3229 Pg. 19

T. 7 N.

R. 13 W.

Cont. Bot. Pg. 20

T=72°
Lev = ~~1361.71~~ .10
1361.61

T=72°
1316.71
.10
1316.61

① 90° 15' 30"
④ 01° 02' 20"
⑥ 181° 33' 20"
90° 15' 33"

① 89° 44' 20"
④ 359° 57' 20"
⑥ 178° 26' 00"
89° 44' 20"

65TH ST. W.

1/4 SEC. COR.
Ed. C.S. Br. Cap Mon.
set in Conc. in H.H.
Dn. 12" per CSB 831-2
Marked as shown.

COUNTY SURVEYOR
T. 7 N.
R. 13 W.
22
27
1/4 SEC. COR.
1927
MONUMENT

1316.61

SEC. 22

90°
15'
33"

89° 44' 28" adj.

AVE

To Sec. Cor. Pg 33

2634.12 per CSB 831-2
SEC. LINE

2634.12 Per CSB 831-2
SEC. LINE

To Sec. Cor. Pg 31

90°
22' 47" 50 adj.

89°
37' 13" 09 adj.

SEC. 27

1495.97

① 90° 22' 40"
④ 01° 31' 00"
⑥ 182° 16' 40"
90° 22' 47"

① 89° 37' 10"
④ 358° 29' 00"
⑥ 177° 43' 20"
89° 37' 13"

Cont from Top Pg. 18

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Do not extend notes this side of this line.

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 71B-5

768098 CE #247 7-55

F. B. 3229 PG. 20

Cont. Bot. Pg. 21

SEC. 22
T. 7 N.
R. 13 W.

T = 78°
Lev = 691.08
.03
691.05

691.05

S22-2
Set 1x2 ON.
flush

4.3

0.5

4 STRAND BARB WIRE FENCE

T = 76°
Lev = 1331.28
.07
1331.21

1331.21

65TH ST. W.

Fd 1/2" dia. Iron rod, up 12" No punch, used ctr.

0.06

3 STRAND BARB WIRE FENCE

0.9

10.9

0.85

S-22-1
Set 1x2 ON.
flush

1316.61

cont from top Pg. 19

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by M. ASHLEY	Survey of 65TH ST. W.
Map No. B-2981-1,2	JN 0096.38 Tape 164 Std. 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked M. ASHLEY	Notes R.C.B. J. GARRIS 6/65
Date FEB 2 '68	Indexed

F. B. 3229 Pg. 21

SEC. 15
T. 7N.
R. 13W.

Cont. Bot. Pg. 22

① 89° 26' 20"
④ 357° 45' 10"
⑥ 176° 37' 40"
89° 26' 17"

① 90° 33' 50"
④ 362° 15' 20"
⑥ 183° 22' 50"
90° 33' 48"

AVE J

2623.38
per C.S.B. 831-2

2623.38
~~2624.64~~
per C.S.B. 831-2

SEC. LINE

SEC. 22

Cont. Pg. 32

Cont. Pg. 31

① 90° 24' 00"
④ 361° 35' 40"
⑥ 182° 23' 40"
90° 23' 57"

① 89° 36' 00"
④ 358° 24' 00"
⑥ 177° 35' 40"
89° 35' 57"

1/4 SEC. COR.
Fd. C.S.B. Br. Cap Mon.
Set in form., Dn 20"
to H.H. per C.S.B. 831-2
Marked as shown

COUNTY SURVEYOR
T.7N.
15
R.13W.
22
1/4 SEC. COR.
MONUMENT

65TH ST. W.

Runners 4' W.W. Fence with 2 strands of B.W.

T=84°
Cel=1959.69'

522-3
Set 1X2 & N
flush

Cont. from Top Pg. 20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 71 B-5

768098 CE #247 7-53

F. B. 3229 PG. 22

Cont. Bot Pg. 23

SEC. 15
T. 7N.
R. 13W.

CTR. SEC.
Set C.E. Br. Cap Mon. Set in Cont. Dp. 12" by Int. of 1/4 Cor's. set 2" Marker pipe 2a S.W. of Mon. stamped as shown.

COUNTY ENGINEER
7 7N
CTR.
SEC 15
R. E. 586

① 89° 33' 20"
④ 358° 13' 30"
⑥ 177° 20' 30"
89° 33' 25"

R.S. 74-12

Fd. 1 1/2" I.P., wd. plug & Tag No. RE 4484 Dp 6" per R.S. 71-17 R.S. 74-12

0.18

0.43

1321.52

1321.88

CTR. SEC. LINE
TR. LINE
AVE I-8

Cont. Pg. 24

Cont. Pg. 29

R.S. 71-17

R.S. 71-17

TR. COR.
Fd. 1 1/2" I.P., wd. plug & Tag, Dp 6" Per R.S. 71-17

T = 86°
Leu = 904.09
.01
904.10

T = 86°
Leu = 903.99
.01
904.00

① 90° 26' 30"
④ 361° 46' 20"
⑥ 182° 39' 20"
90° 26' 33"

W.

904.10

90° 35' 55"

S15-2
Set 1x24N by Int., fl.

1318.60

TR. LINE

0.14

ST.

8.24

T = 84°
Leu = 8.24

S 15-1
Set 1x24N flush

65TH

T = 84°
Leu = 1749.14

1749.14

① 90° 35' 50"
④ 362° 23' 40"
⑥ 183° 35' 90"
90° 35' 55"

Cont. Pg. 28

T = 78°
Leu = 1318.65
.05
1318.60

Cont. from Top Pg. 21

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 65TH ST. W.
Map No. B-2981-1,2	JN 00%.3B Tape 164 Std. 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked M. ASHLEY	Notes RCB Date 6/65
Date FEB 2 '66	Indexed C. J. GALLI

F. B. 3229 PG. 23

T. 7N.
R. 13W.

1/4 SEC. COR.
Fd. C.S. Mon, set in Conc., Dn. 18" per C.S.B. 831-1
Ties per F.B. 2294-44
Marked as shown.

① 90° 19' 40"
④ 361° 19' 00"
⑥ 181° 58' 40"
90° 19' 47"

COUNTY SURVEYOR
T.7N. R.13W.
10 + 15
1/4 COR. COR.
C.E. 2177

cont. Pg. 30

15' offset line

Set Sq. Hd. 4T. flush on line prod from So.

90° 19' 47"

15.00

SEC. 10

2662.21 per C.S.B. 831-1 (Sec. Line)

AVE. I.

2662.50 per C.S.B. 2207 (Sec. Line)

SEC. 15

To Sec. Cor. Pg. 30

Cont. Lt. Pg. 34

89° 40' 08"

NOTE:
R.S. 71-17 & R.S. 74-12 shows the ℄ of Ave I. as being the Sec. Cor. at the N.E. Sec. Cor, Sec. 15, 18.44' North of the North 1/4 Sec. Cor, Sec. 15, and 36.87' North of the N.W. Sec. Cor. of Sec. 15. In searching all the records at my disposal, it appears that the Sec. Line is the ℄ of Ave. I. This finding is based on the following references:
FM 182.13
C.S. 831-1 & 4
C.S. 8737
C.S.B. 389
C.S.B. 2207
F.B. 1570-36
F.B. 1874-152
F.B. 2294-44
D. 91-4

65TH ST. W.

2660.96

① 89° 40' 10"
④ 358° 40' 40"
⑥ 178° 00' 50"
89° 40' 08"

R.S. 74-12

R.S. 71-17

~~T = 86°~~
~~Lev = 2660.83~~
~~.03~~
~~2660.86~~

T = 86°
Lev = 2660.93
.03
2660.96

Cont. from Top Pg. 22

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W.S. 71-8

76F3095 CE # 310 3-61

F. B. 3229 Pg. 24

SEC. 15
T 7N.
R 13W.

K.S. 7 13-4

LOS ANGELES COUNTY ENGINEER
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Cont. Bot Pg. 30

70TH ST. W.

26 56.23 per FB 3227-58

(1) 90° 51' 40"
(4) 363° 26' 40"
(6) 185° 09' 40"
90° 51' 37"

(1) 90° 52' 00"
(4) 363° 27' 50"
(6) 185° 12' 00"
90° 52' 00"

TR. COR.
Fd 2" IP, Conc. plug & N Dn. 12" per RS 74-12

0.19

AVE. I-8

1321.70

1321.52

CTR. SEC. LINE.

1/4 SEC. COR
Fd C.S. Br. Cap Mon. in H.H., Dn. 12" per CSB831-1
Marked as shown, FB. 3227-59 for ties

COUNTY SURVEYOR
T.7N.
16+15
1/4 SEC. COR.
RE 62

90°
90°
51' 40"
51' 40"
51' 40"

Notes Ck'd by M. ASHLEY	Survey of SEC. LINES
Map No. B-3981-1,2	JN0202.01 Tape 164 Std. 84 °F
Office Work R. S. DOWNS M. ASHLEY	Surveyed by R.C. Bowers
Checked FEB 2 '66	Notes RCB Dates 5/65
Date	Indexed C. I. GALLI

F.B. 3229 Pg. 25

SEC. 3.
T. 6 N.
R 13 W.

Cont. from Lt. Pg. 9

Cont. from Lt. Pg. 7

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RETURN TO
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W. S. 64 B-1

Cont. Bef. Lt. Pg. 27

T = 86°
Lev = 2598.91
.03
25.98 94

AVE M-8

2598.94 CTR. SEC. LINE

SEC. LINE 2555.89 per C.S.B 1702-1

① 90°45'30"
④ 363°02'40"
⑥ 184°33'40"
90°45'37"

① 89°14'20"
④ 356°57'10"
⑥ 175°25'20"
89°14'13"

① 90°44'00"
④ 362°56'20"
⑥ 184°24'30"
90°44'05"

89°

90°45'37"

90°44'05" (14 adj)

70th ST. W.

2670.68 per C.S.B. 1835
2691.46 per F.B. 3227-64

2690.68 per C.S.B. 1702-1

1/4 SEC. COR.
Fd. C.S. Br. Cap Mon.
Set in Conc., Dn. 12"
per C.S.B. 1702-1
F.B. 830-59, 96
Marked as Shown.
F.B. 3227-64 for Ties
& F.B. 3227-112

SEC. COR.
Fd. C.S. Br. Cap
Mon. Set in
Conc., Dn. 10"
per C.S.B 1702-1
F.B. 830-59, 59, 97
Marked as Shown.
Set 2" Marker
pipe, up 4'
5'± No. of
Mon.

COUNTY SURVEYOR'S T.6N. 413 1/4 COR. 1927 R.13W. MONUMENT

COUNTY SURVEYOR'S T.6N. 413 9/10 1927 R.13W. MONUMENT

7-85 CE #247

F.B. 3229 Pg. 26

SEC. 3
T. 6 N.
R. 13 W.

N.S. 68-151

NOTE: Should read "COUNTY SURVEYOR'S MONUMENT"

1/4 SEC. COR.
Fd. C.S. Br. Cap Mon.
Set in Conc., in well
& Cover, Dn. 10" per
FB. 2144-10
Marked as shown

COUNTY SURVEYOR'S ENGINEER T.6N. R.13W. 3+2 1/4 SEC. COR. MONUMENT

SEC. COR.
Fd. C.E. Br. Cap
Mon. Set in Conc.
in well & Cover,
Dn. 10" 77c S
per FB. 2144-9
Marked as shown

2691.01'
per FB 2144-10/11/12

2688.73 per FB. 2144-9

60 1/4 57. W.

91° 04' 47" adj

88° 55' 37" 47' adj

91° 05' 48" 40' adj

23 adj.
① 91° 04' 20"
④ 364° 16' 40"
⑥ 186° 25' 20"
91° 04' 13"

① 91° 05' 40"
④ 364° 23' 10"
⑥ 186° 34' 50"
91° 05' 48"

① 88° 55' 40"
④ 355° 42' 40"
⑥ 173° 33' 40"
88° 55' 37"

2599.21

CTR. SEC. LINE.

2557.02 per CSB 17021

AVE M-8

SEC. 3

AVE N.

SEC. 10

T = 90°
Lev = 2599.11
.10
2599.21

COUNTY ENGINEER T.6N. R.E. 5866 3/2/10

Cont. Pg 9

Cont. Pg 7

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Notes Ck'd by M. ASHLEY	Survey of SEC. LINES
Map No. B-2981-1,2	JN 030240 Tape 164 Std 84 °F
Office Work R. S. DOWNS	Surveyed by R. C. BOWERS
Checked M. ASHLEY	Notes RCB Date 5/65
Date FEB 2 '66	Indexed C. J. GALLI

F. B. 3229 Pg. 27

R. 13 W.

Cont. Lt. Pg. 14

T=90°
Lev = 2649.21
.10
2649.31

Cont. Lt. Pg 11

Per CSB 831-2

(1) 90° 53' 10"
(4) 363° 32' 10"
(6) 185° 18' 40"
90° 53' 07"

(1) 89° 07' 30"
(4) 356° 30' 00"
(6) 174° 45' 10"
89° 07' 32"

2649.31

CTR SEC. LINE

AVE L-8

SEC. 34
T. 7 N.

AVE. M

2641.47

SEC. 3
T. 6 N.

(1) 90° 52' 00"
(4) 363° 28' 10"
(6) 185° 12' 30"
90° 52' 05"

90° 53' 07" 00 Adj

89° 07' 32" 25 Adj

90° 52' 05" 00 Adj
90° 52' 45" Meas.
Per CSB 831-2

89° 14' 10"
Per CSB 1835

70TH ST. W.

2660.89
Per C.S.B 831-2

2660.90
Per C.S.B. 831-2
2661.70 Per FB 3227-62

2690.68
Per CSB 1835
2691.46 per
FB. 3227-63

1/4 SEC. Cor
Fd. C.S. Br. Cap Nor.
Set in Conc, Dn 15"
in Well & Cover.
C.S.B 831-2
Marked as shown
FB. 3227-62 for Ties

SEC. Cor.
Fd. C.S. Br. Cap Nor
set in Conc., Dn 12"
in Well & Cover per
C.S.B. 831-2
Marked as shown.
FB. 3227-63 for Ties

COUNTY SURVEYOR'S
T. 7 N. R. 13 W.
33 34 3 4
1/4 SEC. Cor. 1928 Monument

COUNTY SURVEYOR'S
T. 7 N. R. 13 W.
33 34 3 4
1/4 SEC. Cor. 1927 Monument

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W.S. 71 B-6

768098 CE #247—7-59

F.B. 3229 Pg. 28

R.13W.

1/4 Sec. Cor.
Fd. C.S. Mon., Set in Conc., in H.H. Per CSB 831-3, FB 2144-13
Marked as shown

Sec. Cor.
Fd. C.S. Br. Cap Mon., Set in Conc., in H.H. per CSB 831-3, FB 2144-12
Marked as shown

COUNTY SURVEYOR T7N 34 35 R13W RE 62

COUNTY SURVEYOR T7N 34 35 3 2 T6N 1927 R13W MONUMENT

90° 48' Rec. FB 2144-13

FB 2144-13 89° 11' 68

2660.67 Per FB. 2144-13

60TH ST. W.

FB 2144-12,13 2660.63

2691.01 Per FB. 2144-12,13

Cont. Pg. 16

37.08

90° 47' 00"

Fd. Sq. Hole Flush

CSB 1835 89° 13' 30"

Per CSB 835 88° 56' 00"

55.54

Cont. from Pg. 26

90° 47' 10" ①
363° 08' 40" ②
182° 42' 40" ③
90° 47' 07" ④

AVE L-8

2637.48 Calc.

CTR. SEC. LINE

2637.99 Per Pg. 14 37' offset Line

SEC. 34 T. 7 N.

2641.47 Per CSB 831-2

AVE M

T6N. SEC. 3

Cont. from Pg. 28

Cont. from Pg. 28

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Read notes this side of this line.

Notes Ck'd by M. ASHLEY	Survey of Sec. Lines
Map No. B-2981-12	JN0302.01 Tape 164 Std 84 °F
Office Work R. S. DOWNS	Surveyed by RCBowers
Checked M. ASHLEY	Notes RCB Date 6/65
Date FEB 2 '66	Indexed G. J. GALLI

F. B. 3229 PG. 29

SEC. 15
T. 7 N.
R. 13 W.

Cont. Bot. Pg. 34

(1) 89° 58' 20"
(4) 359° 53' 00"
(6) 179° 49' 10"
89° 58' 12"

60 TH ST. W.

2666.03 per CSB 22 pg

TR. COR.
Fd 1/2" I.P., Conc. plug & N., Dn. 6"
R.S. 71-17

(1) 89° 58' 40"
(4) 359° 54' 20"
(6) 179° 51' 20"
89° 58' 33"

40 ac
33
72

89° 58'

AVE I-8

0.19

1321.88

1321.48

CTR. SEC. LINE

Cont. from Pg. 22

1/4 Sec. Cor.
Fd. C.S. Br. Cap Mon. set in Conc. in H.H., Dn 10" per C.S. 22.07
Marked as shown

COUNTY SURVEYOR
T. 7 N.
15+14
1/4 SEC. COR.
R. 13 W.
MONUMENT

90° 01' 32"
90° 01' 32"

T = 86°
Lcu = 1321.86
.02
1321.88

(1) 90° 01' 30"
(4) 360° 06' 10"
(6) 180° 09' 10"
90° 01' 32"

2666.88

T = 88°
Lcu = 1321.45
.03
1321.48

(1) 90° 01' 30"
(4) 360° 05' 40"
(6) 180° 08' 40"
90° 01' 27"

1318.60
TR. LINE

TR. COR
Fd 1/2" I.P. Conc. plug & N. Dn. 8"
per RS 71-17

T = 76°
Lcu = 2667.02
.14
2666.88

Cont. from Pg. 22

To Top Pg 31

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Rev. 5, 71 B-4

78F3095 CE # 310 3-81

F. B. 3229 PG. 30

W. S. 7-13-4

SEC. 10
T. 7N.
R 13W.

Set Sq. spk & T. flush on line prod from So.

15' offset line

15.00

89° 58' 00"
19.58' adj

AVE I.

Cont. Pg. 23

Fd. CS Mon per F.B. 3227-58

Sec. Line ℄ 2662.21' per CSB 831-1

COUNTY SURVEYOR MONUMENT
T-7N
R-13W
9 + 10
16 15

SEC 15

70 TH ST W.

2656.23 per F.B. 3227 ℄ SB

① 89° 15' 00"
④ 357° 00' 10"
⑥ 175° 30' 00"
89° 15' 00"

Cont. From Top Pg. 24

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 65th St. W.
Map No. B-2981-1,2	JN 0096.38 Tape 164 Std 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked M. ASHLEY	Notes RCB Date 10/6/65
Date FEB 2 '66	Indexed J. GALLI

F. B. 3229 PG. 31

T. 7N.
R. 13 W.

Cont. Bot. Pg. 29

SEC 15

SEC 14

2666.88

89° 51' 28" per CSB 83/-2

2623.38 per CSB 83/-2

AVE J

90° 31' 15" per C.S.B. 83/-2

SEC. Cor.
Fd. C.S. Br. Cap
Mon. in Well & Cover
per CSB 83/-2
Marked as Shown

SEC. 22

SEC 23

2651.79

COUNTY SURVEYORS
T. 7N.
R. 13 W.
15 | 14
22 | 33
RE 62
MONUMENT

T = 72°
Lev = 2651.94
.20
2651.74

60TH St. W.

1/4 Sec. Cor
Fd. C.S. Br. Cap
Mon. in Well & Cover
per
Marked as shown

T = 78°
Lev = 2651.89
.10
2651.79

COUNTY SURVEYOR
T. 7N.
R. 13 W.
22 + 23
1/4 SEC. COR.
RE 62

2651.74

89° 37' 15" per C.S.B. 83/-2

SEC. Cor.
Fd. C.S. Br. Cap
Mon. in Well & Cover
per C.S.B. 83/-2
Marked as Shown

AVE K

2634.12 per C.S.B. 83/-2

COUNTY SURVEYOR
T. 7N.
R. 13 W.
22 | 23
27 | 26
MONUMENT

2651.22 per C.S.B. 83/-2

SEC. 27

SEC. 26

To 1/4 Sec. Cor.

Cont. Pg. 21

Cont. Pg. 19

W. S. 71 13-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

F. B 3229 Pg. 32

Cont. Bot. Pg. 24

T. 7 N.
R. 13 W.

C.S.B. 5

70TH ST. W.

2656.19 per FB. 3227-57

SEC. Cor.
Fd. C.S. Br. Cap
Mon. Set in Conc.
in Well & Cover
per C.S.B 831-2
Marked as shown
FB. 3227-57 for Ties

COUNTY SURVEYORS
T.7N.
R13W.
16 | 15
21 | 22
MONUMENT

SEC. 16

70° 59' 04" rad
per C.S.B. 831-1

SEC. 15

AVE J

2623.38 per C.S.B. 831-2 & 1

Cont. Lt. Pg. 21

89° 43' 10"
per C.S.B. 831-2

2657.96 per FB 3227-57

SEC. 21

SEC. 22

1/4 SEC. COR.
Fd. C.S. Br. Cap
Mon. Set in Conc.
in Well & Cover per
C.S.B. 831-2
Marked as shown:
FB. 3227-60 for Ties

COUNTY SURVEYOR
T7N
R13W.
21 + 22
RE 62

AVE J-8

2657.80
FB 3227-60

Cont. Top Pg. 33

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 65th St. W.
Map No. B-2981-1,2	JN 00838 Tape 164 Std. 88 °F
Office Work R. S. DOWNS	Surveyed by R. C. Bowers
Checked M. ASHLEY	Notes RCB Date 10/65
Date FEB 2 '66	Indexed G. J. GALLI

F. B. 3229 PG. 33

T. 7N.
R. 13W.

Cont. from Bot Pg. 32

SEC. 21

SEC. 22

2657.80 FB 3227-60

90°08'20" 24 pts. CSB 831-2

AVE. K

Cont. Pg. 19

2634.12' per CSB 831-2

SEC. Cor. Fd. C.S. Br. Cap Mon. in Well & Cover per CSB 831-2 Marked as shown. Ties per FB. 3227-60

COUNTY SURVEYOR T.7N. R.13W. 21 22 28 27 1927 MONUMENT

89°51'16" (Rad) CSB 831-2

2651.49 FB 3227-61

ST. W.

SEC 27

SEC. 28

AVE. K-8

1/4 Sec. Cor. Fd. C.S. Br. Cap Mon in w/ell & Cover per C.S.B 831-2. Marked as shown. Ties per FB. 3227-60

COUNTY SURVEYOR T.7N. R.13W. 28 + 27 1/4 SEC. COR. 1928 MONUMENT

2650.97 FB 3227-61

70 T.

Cont. from Bot. Lt. Pg. 16

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W. S. 71 B-5

76F3095 CE # 310 3-61

F. B. 3229 PG. 34

T. 7N.
R. 13 W.

R.S. 71 B-4

SEC 10

SEC 11

Sec. Cor.
BF, Spk, W&T
Flush per
CSB 2207

Cont. from Pg. 23

AVE I

2662.50' per CSB 2207
Sec. Line

CSB
89° 54'

2207
N 89° 33'

LOMA

2666.00'
OK
per CSB 2207

SEC 15

SEC 14

60 TH ST. W.

M112 A

Cont. from Top Pg. 29

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Notes Ck'd by	Survey of 55TH ST. WEST
Map No. B-5244-1-10	JN 0096.79 Tape 190 Std 84 °F
Office Work J. Alfred	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 1-16-67
Date 10-22-75	Indexed G. J. GALLI OCT 22 '87

F. B. 3229 PG. 35

J.N. 0096.79

55TH STREET WEST
CENTERLINE SURVEY

FROM: AVENUE K.
TO: AVENUE J.

PIERCE
KING
TALBOT
SOPER

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76F309S CE#310 1-65

F. B. 3229 PG. 36

42 AVENUE 39 J. 45

W. W. W.

41 38 46 47 44

60TH ST. 55TH ST. 50TH ST.

40 AVENUE 37 K. 43

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76F309S CE#310 1-65

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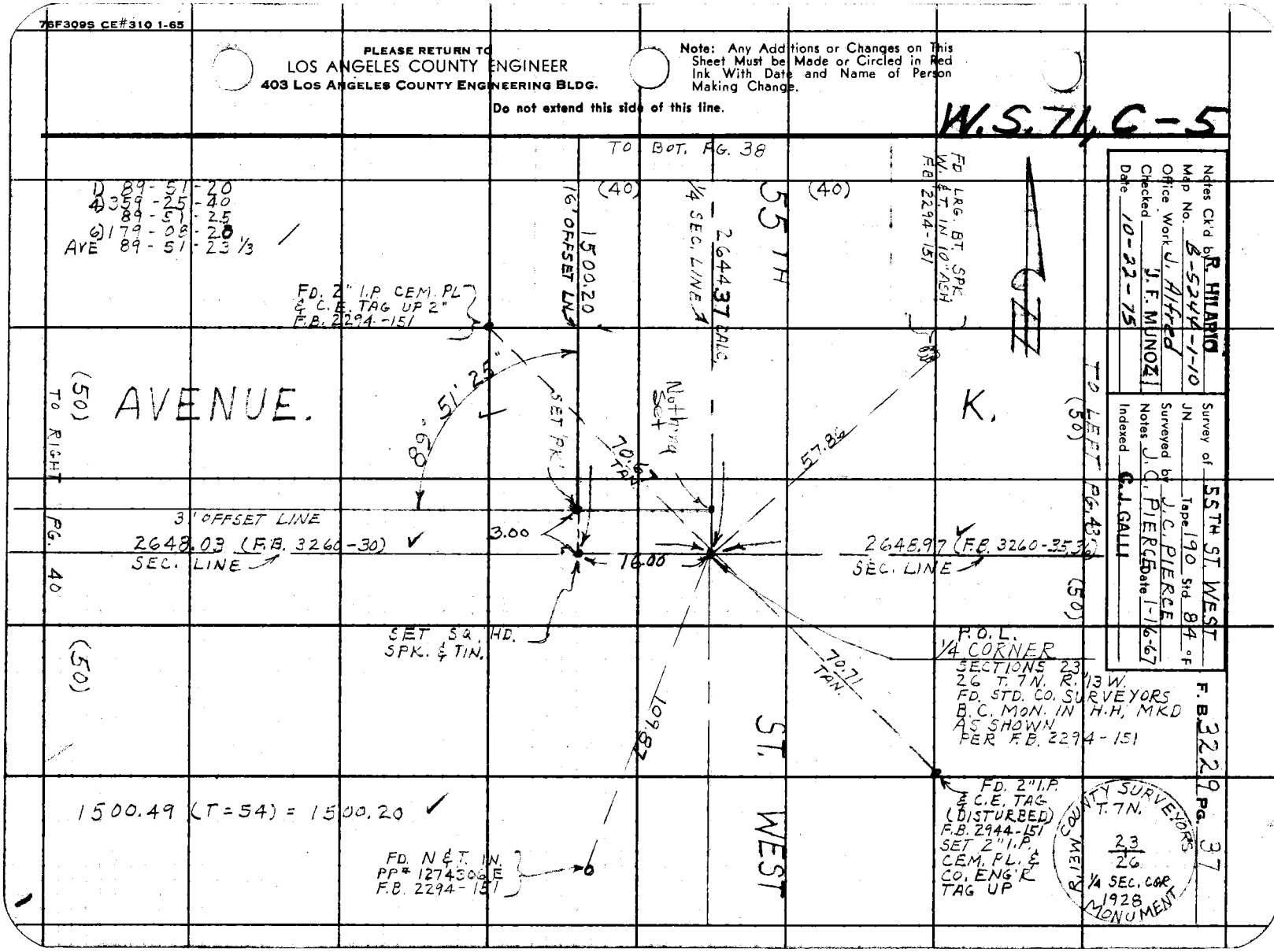
W.S. 71, C-5



TO BOT PG. 39 ~~40~~

F. B. 3229 PG. 38

N

(T = 60) = 2644.60
(T = 50) = 1308.60

2645.01
1308.89

2644.60 MEAS.
16 OFFSET LINE

2644.55 CALC.
1/4 SEC. LINE

WEST

CENTER OF SECTION
23 T. 7N. R. 13W.
SET A CO. ENGR'S
B.C. MON. DN. 1/2"
INTER SECTION DN. 12"

COUNTY ENGINEER
T. 7N.
CTR.
R. 13W.
SEC. 23
R.E. 5869

MS 7/G-5

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RP SET
2" I.P. & L.A. CO.
ENGRS TAG. UP
6"

AVE.

J-8

70.71

45°

TO RIGHT PG. 41

2640.99
1/4 SEC LINE

16.00

1308.60
1/4 SEC. LINE

TO BOT PG. 42

90°17'50"

70.71

SET 2" I.P. CEM.
PLUG

1144.21

R.P. SET 2" I.P. &
L.A.CO. ENGRS.
TAG UP 6"

24.04

16.00
TAN.

ST.

40.00
TAN.

R.P.
SET 1" I.P.
& C.E. TAG.
FL.

FD. 2X2 STK
& NAIL FL.
NO REF.

41.71

FD. 2" I.P.
CEM. PL. & N.
PER R.S. 72-15

SET 1X2 STK.
& NAIL FLUSH

2644.37 CALC.
1/4 SEC. LINE

1500.20

55 T.H.

1144.43 (T = 54) = 1144.21
41.72 (T = 38) = 41.71

16.01 (T = 38) = 16.00

B 90-18-00
A 91-11-20
90-17-50
Q 181-47-00
AVE. 90-17-50

TO LEFT PG. 37

B-5376-1
ENJUNEA

Notes Ck'd by R. HILARIO	Survey of 55TH ST. WEST
Map No. B-5244-1-10	JN 0096.79 Tape 190 Std 84 °F
Office Work J. Alfred	Surveyed by J.C. PIERCE
Checked J. F. MUNOZ	Notes J.C. PIERCE Date 1-16-67
Date 10-22-75	Indexed C. J. GALLI

F. B. 3229 PG. 39

W.S. 7LG-5

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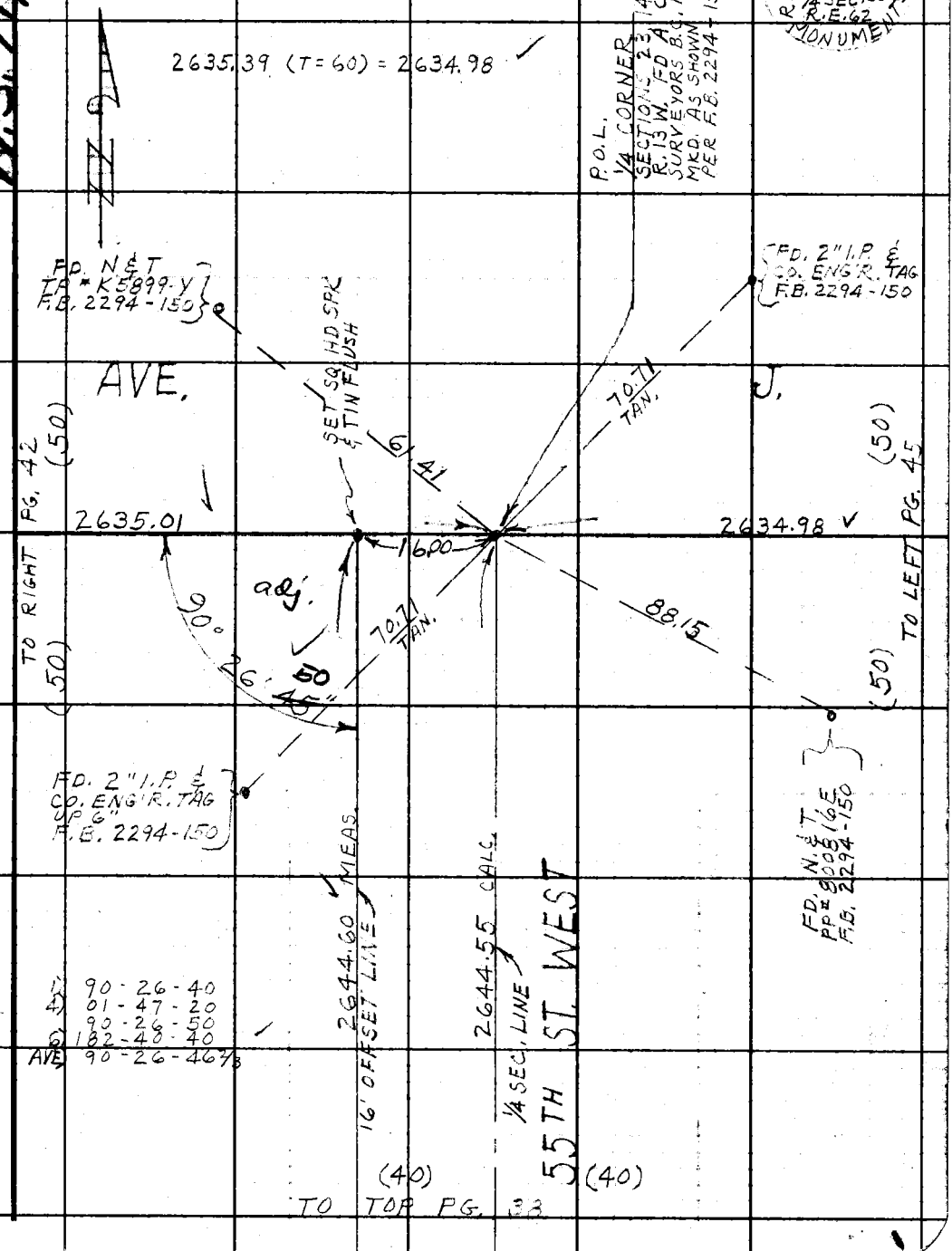

76F309S CE#310 1-65

TO BOT. PG. 41

F.B. 3229 PG. 40

(50) (50)

N

WEST

2651.64

SEC. LINE

FD. N & T. TP # 435 BY F.B. 3260-30

1) 90-00-00
4) 00-00-40
2) 90-00-00
3) 180-01-00
AVG. 90-00-10

FD. N & T. PP # 745 E 998 F.B. 3260-30

90°-00'-72.87

20"

SET SQ. HD. SPK. & T.

adj.

AVE K.

(50)

37.32

3' OFFSET LINE.

3.00

2648.03 (F.B. 3260-30)

SEC. LINE

(50)

TO BOT. PG. 37

71.76

FD. 1½" I.P. CONC. PL. & NAIL DN. 12" F.B. 3260-30

SECTION CORNER
SECS. 22, 23, 26, 27
T.7N., R.13W.
FD. CO. ENG'R. B.C. MON. IN H.H. MKD. AS SHOWN
F.B. 3260-30
F.B. 3229-31

FD. P.M. IN FIRE HYD. (TOP) F.B. 3260-30

60TH ST.

2652.09 (T=58) = 2651.64

COUNTY ENGINEER
T.7N.
R.13W.
22 23
26 27
R. 1965
R.E. 5869

(50) (50)

MISC. 4-5

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W.S. 71, B-5

Notes Ck'd by R. HITARIO	Survey of 55TH ST. WEST
Map No. 8-5244-1-10	JN 0096.79 Tape 190 Std 84 °F
Office Work J. Alfred	Surveyed by J. C. PIERCE
Checked J. F. MUNOZ	Notes J. C. PIERCE Date 1-18-67
Date 10-22-75	Indexed C. J. GALLI

F. B. 3229 PG. 41

TO BOT. PG. 42

FD. N. & T. PP. NO NUMBER F.B. 2294-153

FD. N. & T. PP # 13099.06 E F.B. 2294-153

FD. N. & T. PP # 1218.47 E F.B. 2294-153

FD. N. & T. T.P. # K 4369 Y F.B. 2294-153

FD. N. & T. PP # 822.82 E

FD. N. & T. T.P. # K 4368 Y F.B. 2294-153

WEST

60TH ST.

2651.77 SEC. LINE

2651.64 SEC. LINE

90° 09' 35"

81.85

143.20

41.93

75.95

55.12

66.70

AVE. J-8

2640.99

1/4 SEC. LINE

TO LEFT PG. 38

90-09-20
90-38-20
90-08-35
180-57-40
AVE. 90-09-36 2/3

P.O.L.
1/4 CORNER SECTIONS
22 & 23, T.7N. R.13W.
FD. CO. SURVEYORS
B.C. MON. IN H.H.
MKD. AS SHOWN
SEE F.B. 2294-153
F.B. 3229-31

2652.22 (T=58) = 2651.77
2641.57 (T=50) = 2640.99

COUNTY SURVEYOR
T.7N.
R.13W.
22 + 23
1/4 SEC. COR.
R.E. 62

TO TOP PG. 40

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76F309S CE#310 1-65

F. B. 3229 PG. 42

N

(50) (50)

WEST

AVE.

(50)

J.

(50)

2635.01

SEC. LINE

adj. 5.

89° 41' 20"

(50) (50)

TO LEFT PG. 39

SECTION CORNER
SECS. 14, 15, 22, 23,
T. 7 N. R. 13 W.
FD. CO. SURVEYORS
B.C. MON. IN H.H.
MKD. AS SHOWN
PER. F.B. 1570-9, 10,
F.B. 3229-31

60TH ST.

2651.77

SEC. LINE

1) 89-41-00
2) 358-45-20
3) 89-41-20
4) 178-08-00
5) 89-41-20
AVE

2635.42 (T = 60) = 2635.01

COUNTY SURVEYORS
T. 7 N.
R. 13 W. 15|14
22|23
R.R.E. 62
MONUMENT

(50) (50)

TO TOP PG 41

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MISCELLANEOUS

Notes Ck'd by R. HILARIO
Map No. B-5244-1-10
Office Work J. Alfred
Checked J. F. MUNOZ
Date 10-22-75

Survey of 55TH ST. WEST
JN 0096.79 Tape 190 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 1-20-67
Indexed C. J. GALLI

F. B. 3229 PG. 43

M.S. 74,G-5

TO BOT. PG. ~~42~~ 44

(50) (50)

FD. N.&T. BP#: 627376E F.B. 3260-37

WEST

2637.34 (F.B. 2638-165)

SEC. LINE

FD. 2" I.P. 8" UP CEM. PL. & C.E. TAG F.B. 3260-37

89°42'10"

58.42

76.72

AVE.

K.

(50)

TO RIGHT PG. 37

2648.97 (F.B. 3260-36)

SEC. LINE

75.88

105.00

FD. P.M. TOP CTR. FIRE HYD. F.B. 3260-37

FD. P.M. TOP CTR. FIRE HYD. F.B. 3260-37

1) 89-42-00
2) 89-42-40
3) 358-48-40
4) 89-42-100
5) 178-13-00
6) 89-42-10

AVE.

50TH ST.

(50) (50)

SECTION CORNER
SECS. 23, 24, 25, 26
T. 7N., R. 13 W.
FD. CO. SURVEYORS
B.C. MON. IN H.H.
MKD. AS SHOWN.
F.B. 3260-37
C.S.B. 831-2

COUNTY SURVEYORS
T. 7N.
R. 13 W.
23 | 24
26 | 25
1927
MONUMENT

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76F309S CE#310 1-85

TO BOT. PG. 45

F. B. 3229 PG 44

(50) (50)

N

WEST

2637.52 (F.B. 2638 - 166)

SEC. LINE

FD. L.P.G. BT. SPK. W & T IN 12 JOSHUA F.B. 2294-147

FD. N & T IN T.P. # 6588 Y F.B. 2294-147

FD. 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 4" F.B. 2294-147

118.00

72.86

70.71 TAN

665.78

1/4 SEC. LINE

TO TOP PG. 47

AVE. J-8

90° 27'

adj.

adj. 5

70.71 TAN

108.82

P.O.L.

1/4 CORNER SECTIONS 23, 24 T. 7N. R. 13 W. F.B. COUNTY SURVEYORS B.C. MON. IN H.H. MKD. AS SHOWN SEE F.B. 2294-147 F.B. 2638-166

FD. 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 4"

FD. N & T IN T.P. # K 6587 Y F.B. 2294-147

COUNTY SURVEYOR T.7N. R.13W. 23+24 1/4 SEC. COR. MONUMENT

1) 90-27-00
4) 91-48-20
5) 90-27-05
6) 182-42-10
AVE) 90-27-01 2/3

2637.34 (F.B. 2638 - 165)

SEC. LINE

50TH ST.

(50) (50)

TO TOP PG. 43

MS7LG-5

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76F309S CE#310 1-65

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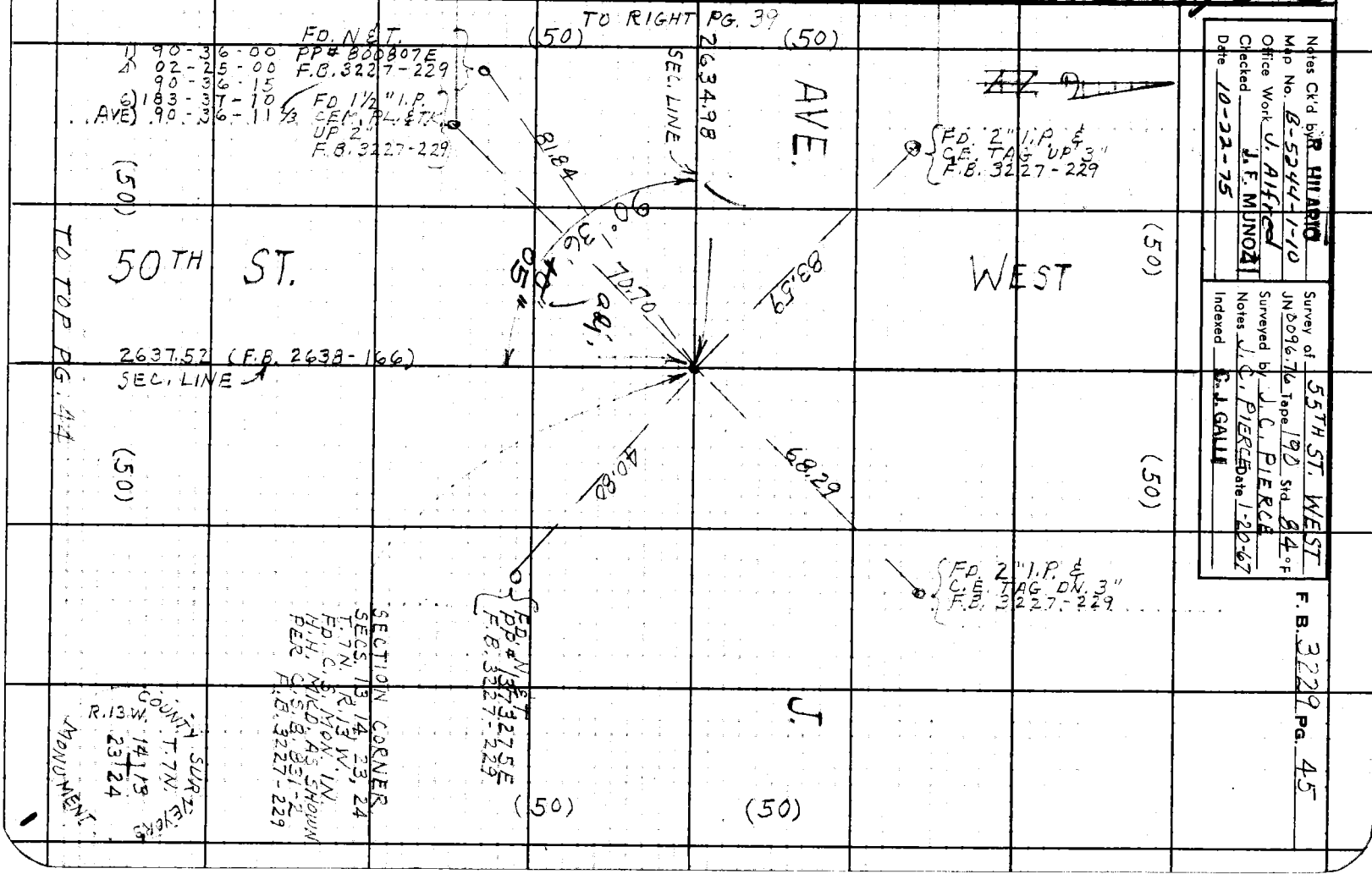
W.S. 71, C-5



Notes Ck'd by R. HILARIO
Map No. B-5244-1-10
Office Work U. Alfred
Checked J. F. MUNOZ
Date 10-22-75

Survey of 55TH ST. WEST
JN 0096.76 Tape 190 Std. 84°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 1-20-67
Indexed G. J. GALLI

F.B. 3229 PG. 45

F. B. 3229 PG 46

TO BOT PG. 47

J-8

R.S. 72-46

667.60

R.P.
SET A 2" I.P. &
CO. ENG'R. TAG
UP 6"

S16°15'W

45°

P.O.L.
FD. 2" I.P. CEM. PL.
& TAG R.E. 6067 DN. 16"
PER R.S. 72-46

12.42

S16°15'W

Set 1X2 #N

R.P.
SET A 2" I.P.
& CO. ENG'R.
TAG UP 6"

667.75 (T=50) = 667.60

AVE.

1308.80

1/4 SEC. LINE

TO RIGHT PG. 38

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76F309S CE#310 1-65

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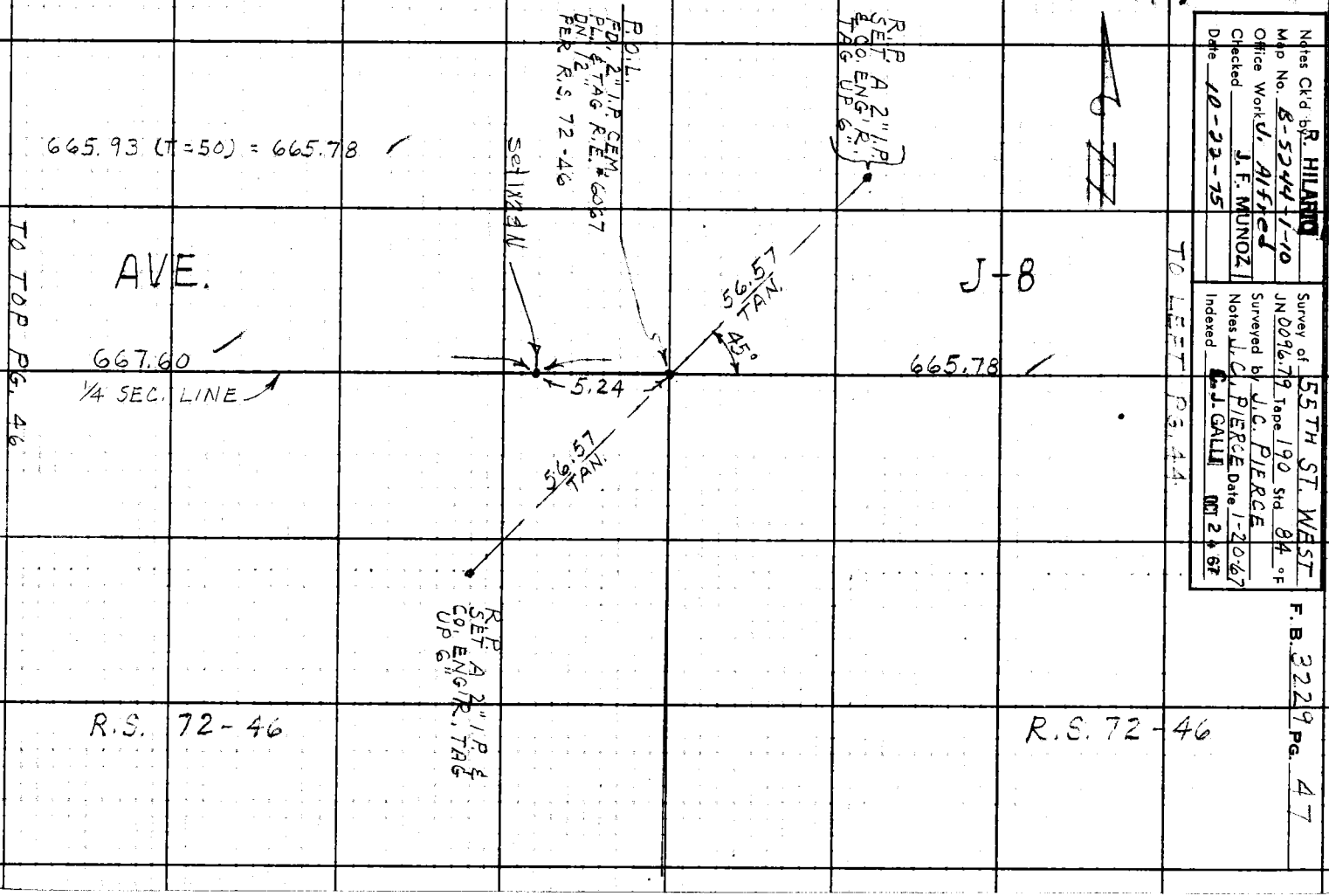
W. S. 71, C-5



Notes Ck'd by R. HILARIO
Map No. 8-5244-1-10
Office Work J. Alfred
Checked J. F. MUNOZ
Date 10-23-75

Survey of 55TH ST. WEST
JN 00996.79 Tape 190 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 1-20-67
Indexed G. J. GALLI OCT 2 4 67

F. B. 3229 PG. 47

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F. B. 3229 PG. 43

Notes Ck'd by	Survey of 55TH ST. WEST	F.B. 3229 Pg. 49
Map No.	JN 0096 79 Tape 65 Std 84 °F	
Office Work	Surveyed by J.G. PIERCE	
Checked	Notes J.C.P. Date 9-20-67	
Date	Indexed C.J. GALLI OCT 24 '67	

J.N. 0096.79

55TH STREET WEST

CENTERLINE SURVEY

FROM: AVE. I.

TO: AVE. G.

PIERCE
KING
TALBOT
MC DONOUGH

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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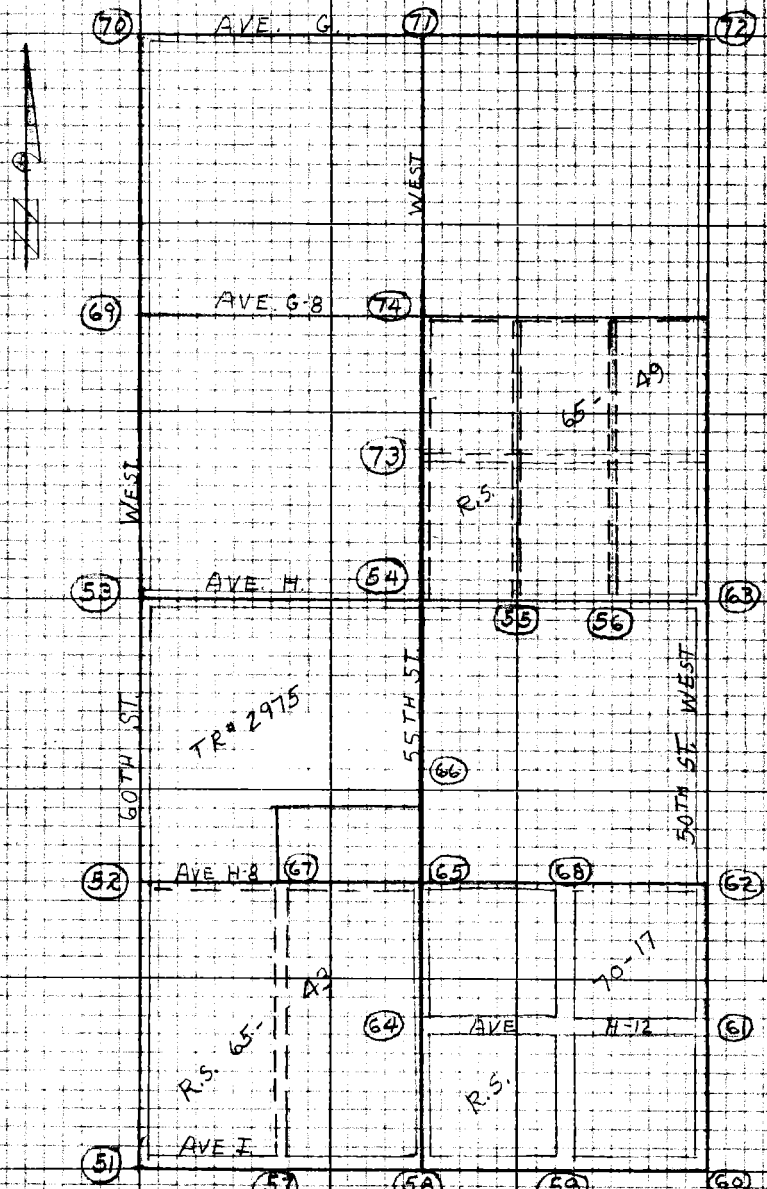
7SP3038 CK #310 8-66

F.B. 3229 Pg. 50



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made & Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by R. HILARIO	Survey of 55TH ST. WEST
Map No. B-5244-1-10	JN 0096.79 Tape 65 Std 84°F
Office Work J. Alfred	Surveyed by J. C. PIERCE
Checked W. F. MUNOZ	Notes J. C. PIERCE Date 9-20-67
Date 10-22-75	Indexed C. J. GALLI

F.B. 3229 Pg. 51

M.S. 71, B-4

TO BOT PG. 52

(50)

(50)

1) 91-18-00
4) 95-17-00
2) 91-18-00
3) 87-47-50
AVE) 91-17-58 1/3

WEST

TO MAJOR AVE. K.18

2668.07 ℄

SEC. LINE

FD. NET IN T.P. # K74787

FD. NET IN T.P. # K5170Y

AVE

SET SPK. & T. IN PVMT.

FD. NET TP# K4300Y

1251.06

17' OFFSET LINE

TO BOT PG. 57 TO PG. 57

TO BOT PG. 57

(50)

1316.54 CALC. SEC. LINE

(50)

TO BOT PG. 57 TO PG. 57

SET NET PP# 1310359E

SECTION CORNER
10, 11, 14, 15, T.7N. R.13 W.
FD. LRG. BT. SPK. W.
& TIN DN. 1'
PER F.B. 2122-18
SEE F.B. 1570-12

60TH ST.

2668.28 (T=72) = 2668.07

1251.16 (T=72) = 1250.

1251.06

Rem 4413768

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this line of this line.

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76P3095 CE #310 8-66

F.B. 3229 Pg. 52

TO BOT. PG. 53

COUNTY SURVEYOR
T. 7 N.
R. 13 W.
10 + 11
1/4 SEC. COR.
R.E. 62
MONUMENT

NORTH

(50) (50)

TO AVE. H

2666.59
SEC. LINE

WEST

2666.76 (T = 74) = 2666.59
12272.27 (T = 84) = 12272.27

1/4 SEC. CORNER
FD. 2" I.P. & B.C. STAMPED
AS SHOWN ON 12"
SET CAP & WELL
PER C.S.B. 831-1

2)	91	16	00
4)	05	05	10
6)	189	16	17 1/2
AVE	91	16	16 2/3

FD. 2" I.P. NO PLUG
ON 15"
PER C.S.B. 831-1

FD. CUT SQ.
W/ 4 T. NO REF.

FD. N. & T.
TA F K 1309 Y

9
16.15
1.43
10.63
30.00
TAN
50.00
29.95
TAN

AVE. H-8

TO 57TH ST. W.

12272.27
1/4 SEC. LINE

TO LEFT PG. 67

FD. 2" I.P. NO
PLUG
PER C.S.B. 831-1

55.33

FD. 2" I.P. WOOD PL.
& N. DN. 12"
PER R.S. 65-43

16.88
43.35

88°

FD. CO. ENG'R B.C.
MON. STAMPED
BM 103-16

SET S.W.T.
IN 24" POPLAR

FD. N. & T. PP# 955516 E
NO REF.

1)	88	43	00
4)	354	54	20
	88	43	35
6)	172	21	40
AVE	88	43	36 2/3

60TH STREET

2668.07
SEC. LINE

TO AVE. I

(50) (50)

50.00 (T = 84) = 50.00

TO TOP PG. 51

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not expand this side of the line.

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78P3095 CE #310 8-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 74, B-9

Notes Ck'd by R. HILARIO
Map No. 6-57047-1-70
Office Work by Alfred
Checked U.F. MUNOZ
Date 10-22-75

Survey of 55TH ST. WEST
IN 08967 Tape 63 Std 84 "F"
Surveyed by J.C. PIERCE
Notes J.C.P. Date 9-27-67
Indexed C.J. GALLI

F.B. 3229 Pg 53

2655.19 (T=72) = 2654.98
2629.32 (T=70) = 2629.08

SET 1½" # NE 74192Y

AVE

60TH STREET

(50) TO AVE H-8

2666.59
SEC. LINE

TO TOP PG. 52

(50)

WEST.

TO AVE. G-8

2629.08
SEC. LINE

TO BOT PG. 69

(50)

FD. LETK
CO. ENG'R. TAG
IN CONC. BOX
CULVERT
NO REF.

SECTION CORNER
FD. CO. SURVEYOR B.C. MON.
IN H.H. MKD.
PER C.S.B. 831-1

FD. 4" B.C.
IN CONC.
MKD. U.S. COAST &
GEODETIC SURVEY
BENCH MARK V 1135
1961

SET NE
PP# 142523E

H.

TO 55TH ST. W.

2654.98
SEC. LINE

(50)

TO BOT. PG. 54

R. 12 W.

COUNTY SURVEY
T. 2N.

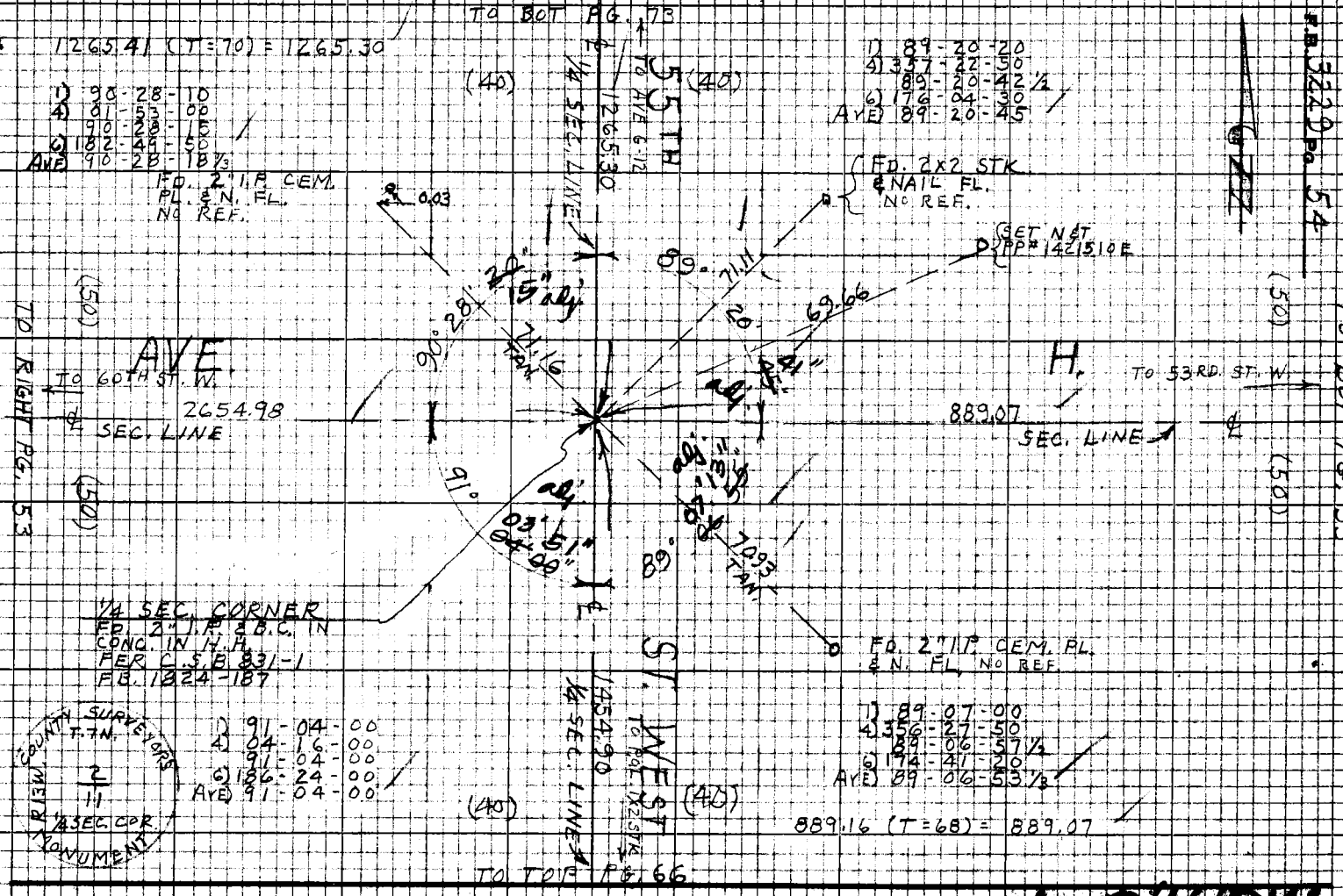
3/2
10/11

MONUMENT

88-42-10
4354-50-20
88-42-35
6172-15-10
88-42-31½

AVE

89-33-00
4356-11-40
89-32-55
177-32-55
89-32-55


TO BOT PG. 73
1265.41 (T=70) = 1265.30
1) 90-28-10
4) 01-53-00
90-28-18
6) 182-49-50
AVE 90-28-18 1/3
FD. 2" I.P. CEM. PL. & N. FL. NO REF.
(40)
55TH
1/4 SEC. LINE
1265.30
(40)
1) 89-20-20
4) 357-22-50
89-20-42 1/2
6) 176-04-30
AVE 89-20-45
FD. 2x2 STK & NAIL FL. NO REF.
SET NAIL PP# 1421510E
0.03
89°
71.11
20
69.66
90°28'
20'15" adj.
71.16 TAN
21"
24'
AVE. H.
TO 60TH ST. W.
TO 53RD ST. W.
2654.98
889.07
1/4 SEC. LINE
SEC. LINE
91°
24'
03'51"
24'08"
89°
1.093 TAN
1/4 SEC. CORNER FD. 2" I.P. & B.C. IN CONC. IN H.H. PER C.S.B. 831-1 F.B. 1324-187
COUNTY SURVEY 828 T.7N. R.13W.
2/11
1/4 SEC. COR. MONUMENT
1) 91-04-00
4) 04-16-00
91-04-00
6) 186-24-00
AVE 91-04-00
(40)
1454.90
1/4 SEC. LINE
ST.
AVE ST.
TO BOT. PG. 72 FD. 2x2 STK.
(40)
FD. 2" I.P. CEM. PL. & N. FL. NO REF.
1) 89-07-00
4) 356-27-50
89-06-57 1/2
6) 174-41-20
AVE 89-06-53 1/3
889.16 (T=68) = 889.07
TO TOP PG. 66
TO BOT PG. 55
TO RIGHT PG. 53
(50)
(50)
(50)
3229 PG. 54
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.

Notes Ch'd by R. HILARIO	Survey of 55TH ST. WEST	F.B. 3229 Pg. 55
Map No. B-5244-1-10	IN 0096.79 Tape 65 Std 84 °F	
Office Work J. Alfred	Surveyed by J. C. PIERCE	
Checked U. F. MUNOZ	Notes J. C. P. Date 9-29-67	
Date 10-22-75	Indexed C. J. GALLI	

W.S.71, G-K

TO BOT PG. 56

(50) (50)

TO 52ND ST. W.

H.

SET N.&T. 1" I.P. 142 EDGE

882.32

SEC. LINE

FD. 1½" I.P. CEM. PL. & NAIL FLUSH

6.62

53RD ST. W.

70.90

A.B. 81

SET N.&T. I.P. " 5185 X

P.O.L.
FD. 2" I.P. CEM. PL. & TAG L.S. 2313 DN. 15"
PER. R.S. 65-49
SET S.W. & T. ON SURFACE

71.23

FD. 1½" I.P. CEM. PL. & N. "NP"

882.39 (T=72) = 882.32

SEC. LINE

889.07

TO 55TH ST. W.

AVE.

(50) (50)

TO TOP PG. 54

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

7SP3058 CK #310 8-66

TO LEFT PG. 63

F.B. 3229 Pg. 56

(50) ℄ (50)

H. TO 50TH ST. W.

892.21

SEC. LINE

SET N & T
T.P. # K 1887

SET N & T
P.P. # 1421502 E

FD. 1½" I.P.
CEM. PL. & NAIL
UP 1'

67.92

10.43

7.19

52ND ST. W.

P.O.L.
FD. 2" I.P. CEM. PL.
& TAG L.S. 2313
DN. 15' SET S.W. & T.
FLUSH. SEE R.S. 65-49

7.05

FD. 1½" I.P.
CEM. PL. & NAIL
UP 1'

892.21

AVE.

892.32

892.28 (LT = 72) =

(50) TO 53RD ST. W. ℄ SEC. LINE (50)

TO TOP PG. 55

MS 712-4

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Notes Ck'd by R. HIJARIO	Survey of 55TH ST. WEST
Map No. B-5244-1-10	JN 0096.79 Tape 65 Std 84 °F
Office Work J. Alfred	Surveyed by J.C. PIERCE
Checked U. F. MUNOZ	Notes J.C.P. Date 9-22-67
Date 10-22-75	Indexed C. J. GALLI

F.B. 3229 Pg. 57

~~62~~

W.S. 71, B-4

TO LEFT PG. 58

(67) (25) (50)

55TH ST. W.

17' OFFSET LINE

TO CALC.

3116.97

SEC. LINE

1382.43

57TH ST. W.

0.10

17.00

FD. NAIL & TIN
IN PVM'T DN 1'
PER R.S. 65-43
SEE F.B. 2122-18

65.78

F.O.L.
SET S.W.&T.
IN DIRT SHOULDER

AVE. I

CALC

1316.45

SEC. LINE

1251.06

17' OFFSET LINE

TO 60TH ST. W.

(50)

(67) (25)

TO RIGHT PG. 51

1382.54 (T = 72) = 1382.43

65.78 (T = 82) = 65.78

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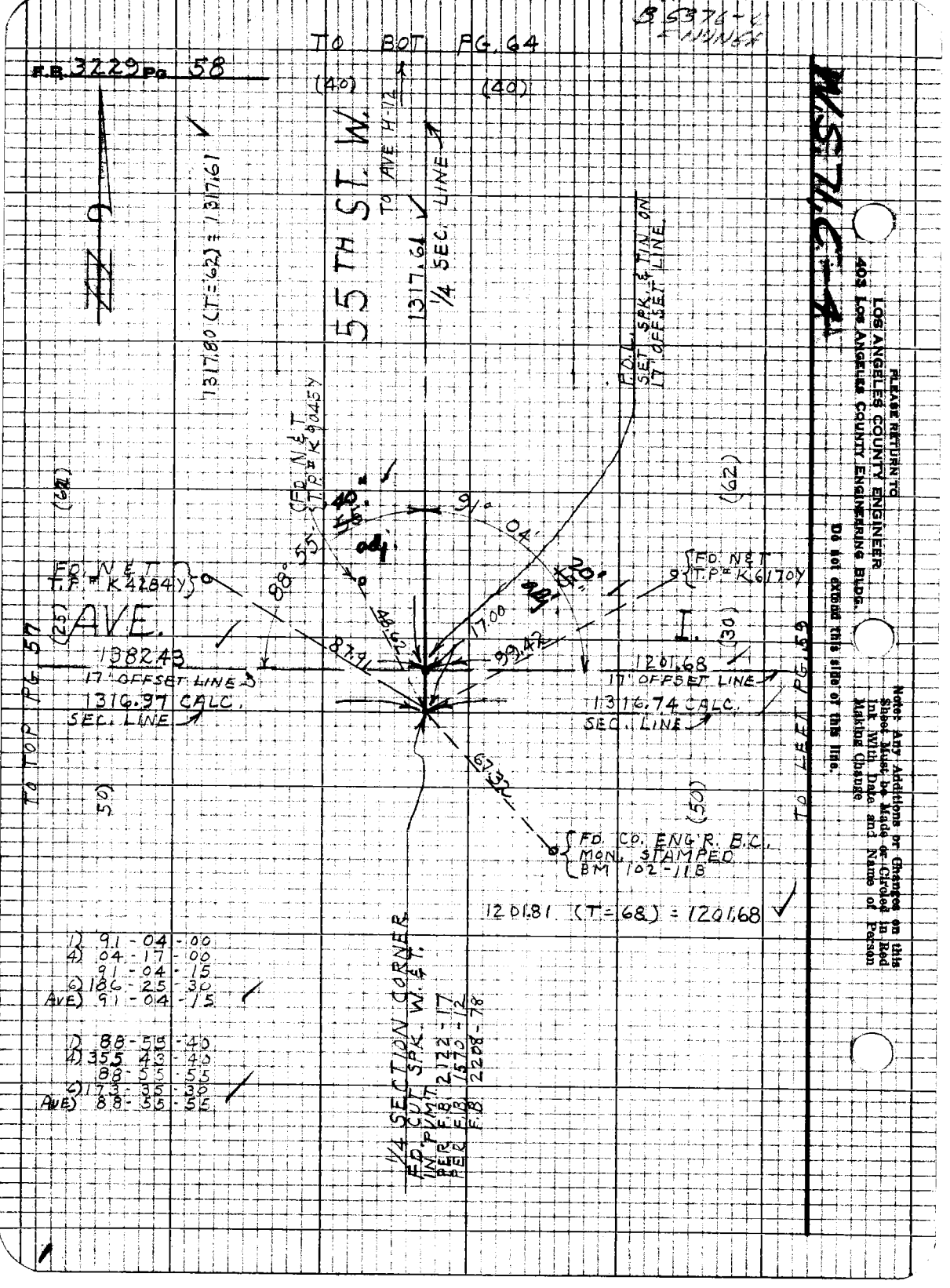
7GP3018 CR #310 8-66


F.B. 3229 Pg. 58
TO BOT PG. 64
(40)
(40)
55TH ST. W.
TO AVE H-12
1317.61
1/4 SEC. LINE
1317.80 (T=62) = 1317.61
F.D. N&T T.P.# K90459
F.D. N&T T.P.# K61709
F.D. N&T T.P.# K42894
AVE.
(25)
(62)
(62)
(30)
(50)
(50)
138243
17' OFFSET LINE
1316.97 CALC.
SEC. LINE
1201.68
17' OFFSET LINE
1316.74 CALC.
SEC. LINE
TO TOP PG. 57
TO LEFT PG. 59
SET SPK. & TIN ON 17' OFFSET LINE
F.D. CO. ENG'R. B.C. MON. STAMPED BM 102-11B
1201.81 (T=68) = 1201.68
1/4 SECTION CORNER
FD. CUT SPK. W.&T.
INV. P/MT. 2722-17
REF. F.B. 7570-12
REF. F.B. 2208-78
1) 9.1 - 04 - 00
4) 04 - 17 - 00
91 - 04 - 15
6) 186 - 25 - 30
AVE) 9.1 - 04 - 15
1) 88 - 55 - 40
4) 355 - 43 - 40
88 - 55 - 55
6) 173 - 35 - 30
AVE) 8.8 - 55 - 55
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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Notes Ck'd by: HIFARIO	Survey of 55TH ST. WEST
Map No. B-5244-1+10	JN 009679 Tape 65 Std 84°F
Office Work J. Alfred	Surveyed by J.C. PIERCE
Checked J. F. MUNOZ	Notes PIERCE Date
Date 10-22-25	Indexed C.J. GALLI

F.B. 3229 Pg. 59

W.S.7L, 4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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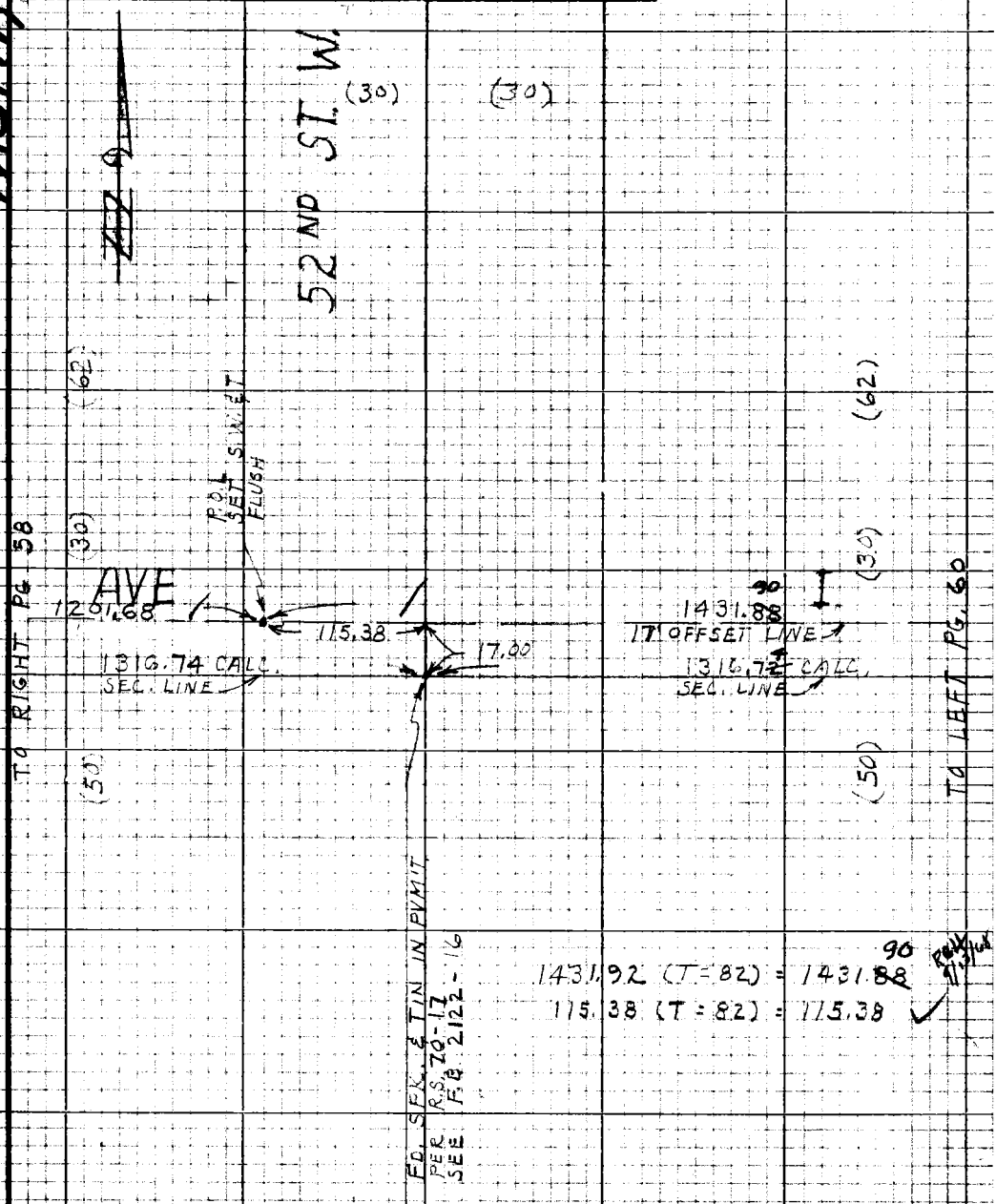
403 LOS ANGELES COUNTY ENGINEERING BLDG.



1431.92 (T=82) = 1431.88 90 Pull Tape 9/31

115.38 (T=82) = 115.38 ✓

7SP309S CK #310 8-65

F.B. 3229 Pg. 60

TO BOT. PG. 61

(50) (50)

WEST

1318.06 SEC. LINE

1) 89-15-40
4) 357-01-40
89-15-25
6) 175-32-20
AVE) 89-15-23 1/3

FD. N & T
T.P. # K 6155 Y
F.B. 2294-60

AVE.
1431.88 50
17' OFFSET LINE

1316.72 CALC.
SEC. LINE

EST. SPK.
EST. IN PVMT.

FD. 2X12 STK. & N.
F.B. 3227-237

FD. N & T
T.P. # K 5737 Y
F.B. 2294-60

I.

17.00

TO RIGHT PG. 59

(50)

FD. PIN IN TOP
FIRE HYD.
F.B. 2294-60

FD. R. D. B.M.
TAG IN CONC.
HEADWALL
F.B. 3227-237

FP. L & T
CONC. HEADWALL
F.B. 3227-237

SECTION CORNER
FD. STP. CO. ENGR.
B.L. MON. IN H.H.
MKD. AS SHOWN
PER F.B. 3227-237

1318.08 (T=82) = 1318.06

50TH ST.

COUNTY ENGINEER
T. 7 N.
R. 13 W.
11 12
14 13
R.E. 5869

WESTING

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by: R. HILARIO	Survey of: 55TH ST. WEST
Map No. 8-5244-1-10	JN 0096.79 Tape 65 Std 84 °F
Office Work: J. Alfred	Surveyed by: J. C. PIERCE
Checked: L. F. MUNOZ	Notes: J. C. PIERCE Date: 10-4-97
Date: 10-22-75	Indexed: G. J. GALLI

F.B. 3229 Pg. 61

W.S. 72, C-4

TO BOT PG. 62

(50) (50)

WEST

1335.01

SEC. LINE

AVE H-12

(30)

(30)

P.O.L.
FD. REMAINS OF OLD 2" I.P.
DN. 18" PER R.S. 70-17
SET SPK W. & T. IN FLMT
ON SURFACE

SEC. LINE

1318.06

55TH ST.

(50) (50)

1335.03 (T=82) = 1335.01

TO TOP PG. 60

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SF3058 CK #310 8-68

F.B. 3229 Pg. 62

TO BOT. PG. 63

(50) (50)

1) 89-16-20
4) 357-04-50
80-16-12 1/2
6) 175-36-50
AVE 89-16-08 1/3

WEST

2672.71 (PER F.B. 3227-237)

SEC. LINE

FD. 2" I.P. CEM.
PL. & NAIL UP 6"
F.B. 3227-242

15"

24'

SET NAIL & TIN
TP #

69.53

1) 90-42-20
4) 02-51-00
90-42-45
6) 184-16-40
AVE 90-42-46 2/3

89° 16'

70.72 FAN

1324.34

1/4 SEC. LINE

AVE H-8

(40)

TO RIGHT PG. 68

90° 42'

24'

70.72 FAN

40"

FD. 2" I.P. CEM.
PL. & NAIL
UP 6"
F.B. 3227-242

1/4 SEC. COR
FD. CO. SURVEYORS B.C.
MON. IN H.H. MKD. AS
SHOWN
PER C.S.B. B31-1
SEE F.B. 3227-242

T. SURVEYOR
T. 7N.
R. 13W.
SCALE

11 12

1/4 COR
R.E. 62

1335.01

SEC. LINE

50TH ST.

(50) (50)

TO TOP PG. 61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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MASTER

76PSDSS CE #310 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 71.C-4

TO RIGHT PG. 56

(50) (50)

SEC. LINE

892.21

90°

1) 90-34-00
4) 02-16-20
5) 90-34-05
6) 183-24-50
AVE) 90-34-08½

FD. 2" I.P. CONC. PL. & N. UP 3"
F.B. 3227-252

SET N & T
PP# 1421528E

50TH ST.

TO TOP PG. 52

(50)

2672.71 (PER F.B. 3227-237)

SEC. LINE

79.02

FD. N & T
TP# K9279Y

SECTION CORNER
FD. CO. ENGR. B.C.
MON. IN. H.H. MKD
AS SHOWN
BEZ F.B. 3177-47
SEE F.B. 3227-252

COUNTY ENGINEER
R. 13 W. T. 7 N.
2 | 1
11 | 12
R.E. 5869

1) 90-03-40
4) 00-14-50
5) 90-03-42½
6) 180-22-00
AVE) 90-03-40

adj.

WEST

(50)

TO BOT PG. 75

(50)

1265.40

SEC. LINE

FD. 2" I.P. CONC. PL. & N. UP 3" F.B. 3227-252

FD. N & T
PP# 1421448E

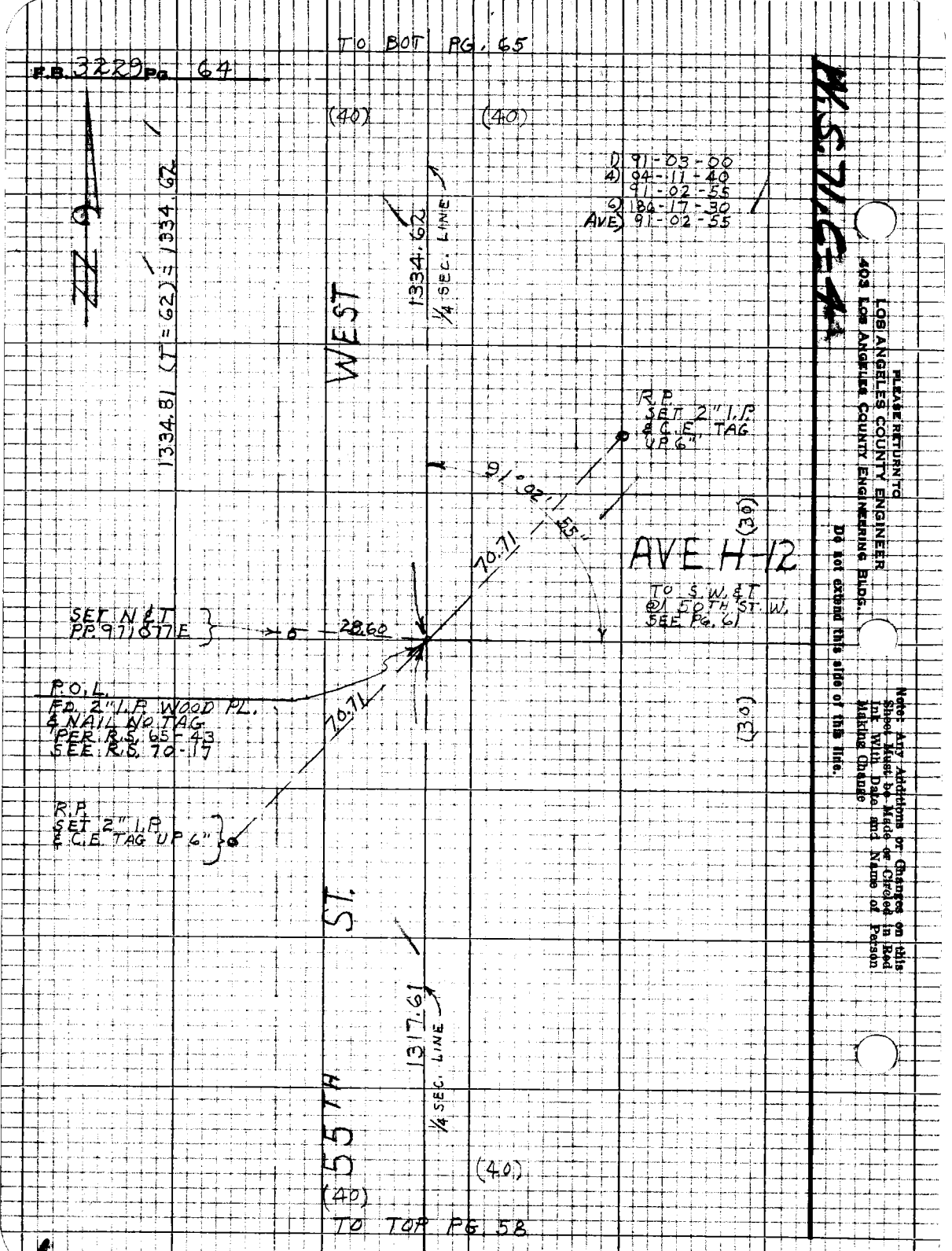
AVE. H.

1265.43 (T=80) = 1265.40

Notes Ckd by R. HILARIO
Map No. B-5244-1-70
Office Work J. Alfred
U.F. MUNOZ
Checked
Date 10-22-75

Survey of 55TH ST. WEST
IN 08/6/79 Tape 65 Std. 84 "T"
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date
Indexed C.J. GALLI

F.B. 3229 Pg. 63


TO BOT PG. 65
F.B. 3229 Pg. 64
(40)
(40)
1) 91-03-00
4) 94-11-40
91-02-55
6) 186-17-30
AVE) 91-02-55
1334.62
1/4 SEC. LINE
1334.81 (T=62) = 1334.62
WEST
R.P.
SET 2" I.P.
& C.E. TAG
UP 6"
70.71
AVE H-12
(30)
TO S.W. & T.
@ 50TH ST. W.
SEE PG. 61
SET N & T
PP. 91 & 77 E
28.60
P.O.L.
FD. 2" I.P. WOOD P.L.
& NAIL NO TAG
PER R.S. 65-43
SEE R.S. 70-17
70.71
(30)
R.P.
SET 2" I.P.
& C.E. TAG UP 6"
ST.
1317.61
1/4 SEC. LINE
55TH
(40)
(40)
TO TOP PG. 58
WESTIGE
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by	P. HILARIO	Survey of	55TH ST. WEST
Map No.	B-5249-1-10	JN 0096.79 Tape	65 Std 84°F
Office Work	J. Alfred	Surveyed by	J.C. PIERCE
Checked	J. F. MUNOZ	Notes	PIERCE Date
Date	10-22-75	Indexed	C. J. GALLI

F.B. 3229 Pg. 65

W.S.7L.G-4

TO BOT. PG. 66

(40) (40)

665.75

WEST

1/4 SEC. LINE

R.P. SET 2" I.P. & C.E. TAG UP 6"

57-30"

88°

74.49

45°

AVE.

1322.27

1/4 SEC. LINE

TO RIGHT PG. 67

CENTER OF SECTION
T.7N. R.13W.
LOCATED BY INTERSECTION
ED. 2" I.P. CEM. PL. & NAIL
TAG OBLITERATED. DN. 12"
PER R.S. 70-17
SEE F.B. 65-43 SEE R.S. 65-32
REPLACED 2" I.P. WITH A
STD. CO. ENGR. B.C. MON.
17" BELOW SURFACE. MKD
AS SHOWN.

COUNTY ENGINEER
T.7N.
CTR.
SEC. 11
R.13W.
R.E. 5869

H-81

1324.58

1/4 SEC. LINE

TO LEFT PG. 68

1) 88-57-30
4) 355-49-50
2) 88-57-27½
6) 173-45-00
AVE) 88-57-30

R.P. SET 2" I.P. & C.E. TAG UP 6"

PP# SET 9/16 ⅜

55TH ST.

1334.62

1/4 SEC. LINE

665.77 (T=80) = 665.75

1324.67 (T=74) = 1324.58

1322.27 (T=84) = 1322.27

(40) (40)

TO TOP PG. 64

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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405 LOS ANGELES COUNTY ENGINEERING BLDG.

76P2008 CK #310 8-66

TO RIGHT PG. 54

F.B. 3229 Pg. 66

(40) (40)

WEST

1454.90

43 FD. 2" I.P. NO PLUG. UP 12" No Ref.

1.23

P.O.L. SET 1X2 STK. & NAIL FL.

NOTE: THE TWO PIPE FOUND ON THIS PAGE DO NOT APPEAR TO BE OLD ENOUGH TO BE THE ORIGINAL PIPES AS CALLED FOR IN TR# 29775 J.C.P.

544.45

1/4 SEC. LINE

7.1 FD. 2" I.P. NO PLUG UP 12" No Ref.

1.2

P.O.L. SET NAIL

55TH ST.

665.75

(40) (40)

544.46 (T=80) = 544.45

1454.24 (T=80) = 1454.90

TO TOP PG. 65

WEST 1/4

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405 LOS ANGELES COUNTY ENGINEERING BLDG.

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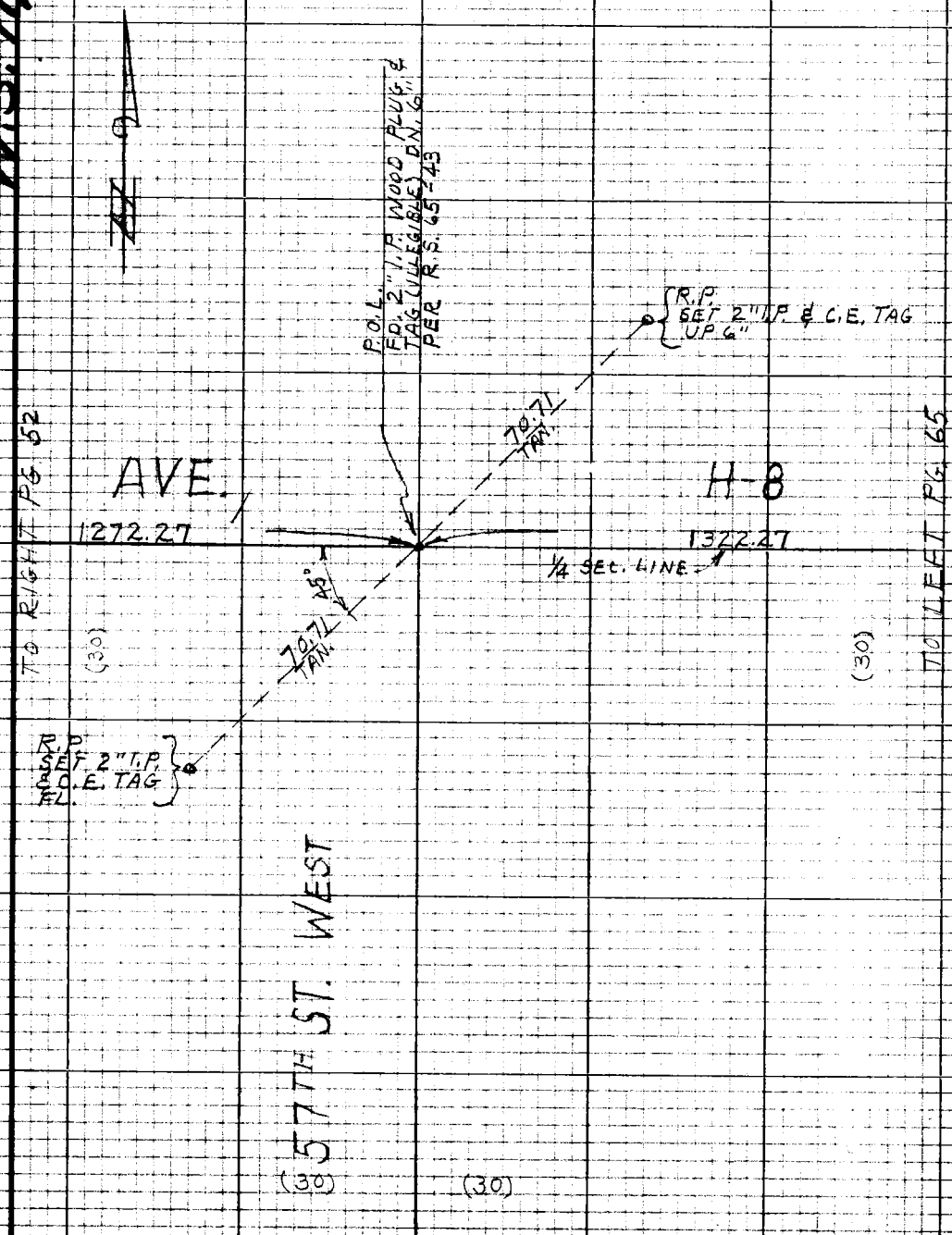
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. HILARIO
Map No. B-5244-1-10
Office Work J. Alfred
Checked J. F. MUNOZ
Date 10-22-75

Survey of 55TH ST. WEST
JN 0096.79 Tape 65 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 10-2-67
Indexed C. J. GALLI

F.B. 3229 Pg. 67

W.S.7L.C-4



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

78E308 CE #310 8-66

F.B. 3229 Pg. 68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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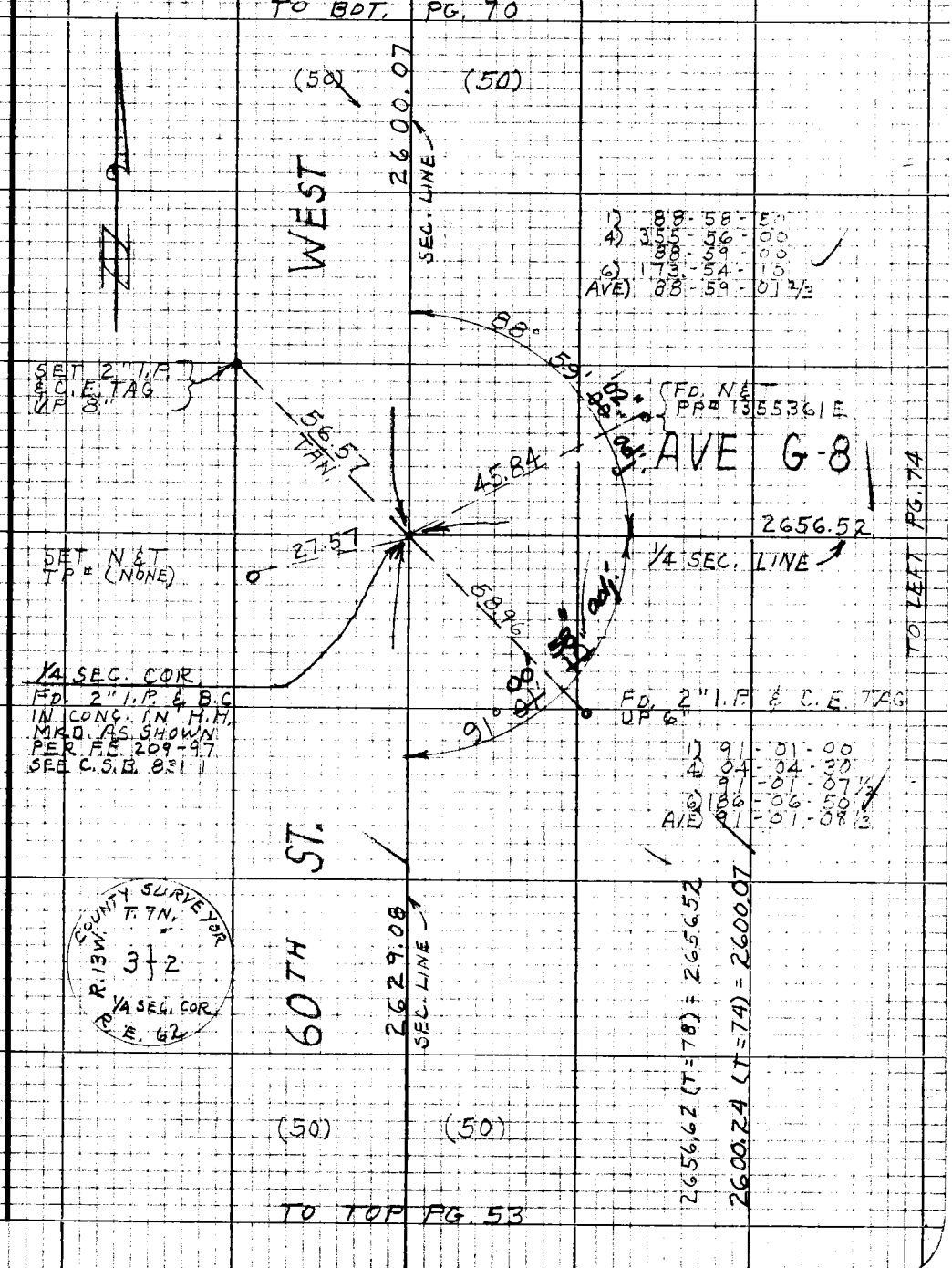
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

M.S. 74-3'72'S.W.

Notes Ck'd by R. HILARIO	Survey of 55TH ST. WEST
Map No. B-5744-1-10	JN 009679 Tape 65 Std 84 "F
Office Work J. Alfred	Surveyed by J.C. PIERCE
Checked U.F. MUNOZ	Notes PIERCE Date
Date 10-22-75	Indexed L.J. GALLI

F.B. 3229 Pg. 69

TO BOT. PG. 70



TO TOP PG. 53

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

7BP308 CK #310 8-68

F.B. 3229 Pg. 70

N

WEST

AVE.

FD. N & T
PP# 1434381E

SECTION CORNER
FD. A 2" I.P. & B.C. IN
H.H. MKD. AS SHOWN
PER F.B. 208-142
C.S.B. 831FT

COUNTY SURVEYOR'S MONUMENT
T.8N
R13W
34 | 35
3 | 2
T.7N

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LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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TO BOT PG. 71

(50)

2656.95
SEC. LINE

(50)

FD. N & T
PP# 955430E

94.69

90° 11'

86.25

1133.57

1133.57

FD. N & T
PP# 1355372E

FD. 2" I.P. &
C.E. TAG UP 3"

FD. N & T
T.P. # K 1330Y

SEC. LINE

60TH ST.

2657.05 (T=78) = 2656.95

(50) 2600.07 (50)

TO TOP PG. 69

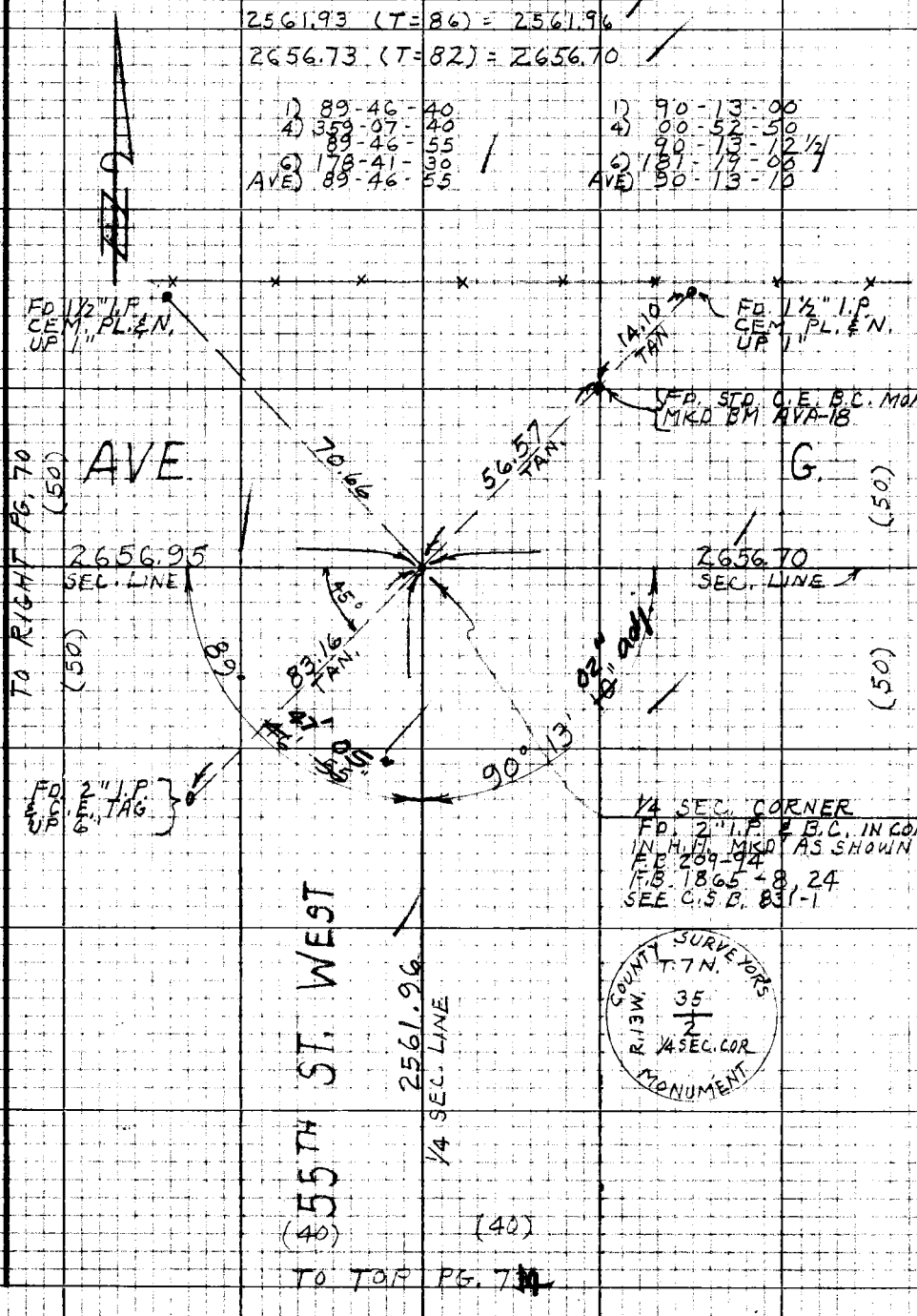
1	90 - 11 - 20
4	00 - 46 - 50
90	11 - 42½
6	181 - 10 - 00
AVE	90 - 11 - 40

Notes Ck'd by R. HILARIO	Survey of 55TH ST. WEST	F.B. 3229 Pg. 71
Map No. B-5349-1-10	JN 0096.79 Tape 65 Std 84°F	
Office Work J. Alfred	Surveyed by J.C. PIERCE	
Checked U.F. MUNOZ	Notes J.C.P. Date 10-2-67	
Date 10-22-75	Indexed C.J. GALLI	

2561.93 (T=86) = 2561.96

2656.73 (T=82) = 2656.70

1)	89-46-40	1)	90-13-00
4)	359-07-40	4)	00-52-50
	89-46-55		90-13-12½
2)	178-41-30	2)	181-19-00
AVE)	89-46-55	AVE)	90-13-10



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405 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 8-66

F.B. 3229 Pg. 72

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by R. HILARIO	Survey of 55TH ST. WEST
Map No. B-5244-1-10	JN 099679 Tape 65 Std 84°F
Office Work J. Alfred	Surveyed by J.C. PIERCE
Checked D. F. MUNOZ	Notes J.C.P. Date 10-3-67
Date 10-22-75	Indexed C. J. GALLI

F.B. 3229 Pg. 73

TO BOT PG. 74

(40) (40)

1390.25 ¼ SEC. LINE

WEST

1390.38 (T=70) = 1390.25

D 89-20-40
43357-22-40
89-04-20
61176-20-43 1/3

R.P.
SET 2" I.P.
E.C.E. TAG
UP 4"

89° 20' 45"

70.71 TAN

AVE G-12

TO 2" I.P. @
50TH ST. W. →

P.O.L.
FD. 2" I.P. CEM.
PL. & TAG "2313 BATTY"
DN. 9"
PER. R.S. 65-49

45°

70.71 TAN

R.P.
SET 2" I.P.
E.C.E. TAG UP 4"

55TH ST.

1265.30 ¼ SEC. LINE

(40) (40)

TO ~~FOLD~~ LEFT PG. 54

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76P3095 CK #310 8-66

TO BOT. PG. 71

F.B. 3229 Pg. 74

(40) (40)

WEST

2501.96

1/4 SEC. LINE

861.30 (T=80) = 861.30

1) 91-02-20
4) 04-09-20
5) 91-02-20
6) 186-14-00
AVE 91-02-20

R.P.
SET 2" I.P. & C.E.
TAG UP 6"

20"

91°02'

20"

2656.52
1/4 SEC. LINE

861.30
1/4 SEC. LINE

TO RIGHT PG. 69

TO BOT. PG. 77

AVE G-8

(30)

CENTER OF SEC. 2
T. 7N. R. 13 W.
ESTABLISHED BY
INTERSECTION FD. A
2" I.P. CEM. PL. & TAG
#2313 "BATTY" DN. 12"
PER R.S. 65-49
REPLACED 2" I.P. WITH
A STD. C.E. B.C.I.MON.
DN. 12" MKD AS SHOWN

R.P.
SET 2" I.P. & C.E.
TAG UP 6"

COUNTY ENGINEER
T.7N.
R.13W.
CTR.
SEC. 2
B.E. 5869

55TH ST.

1390.25

1/4 SEC. LINE

(40) (40)

TO TOP PG. 73

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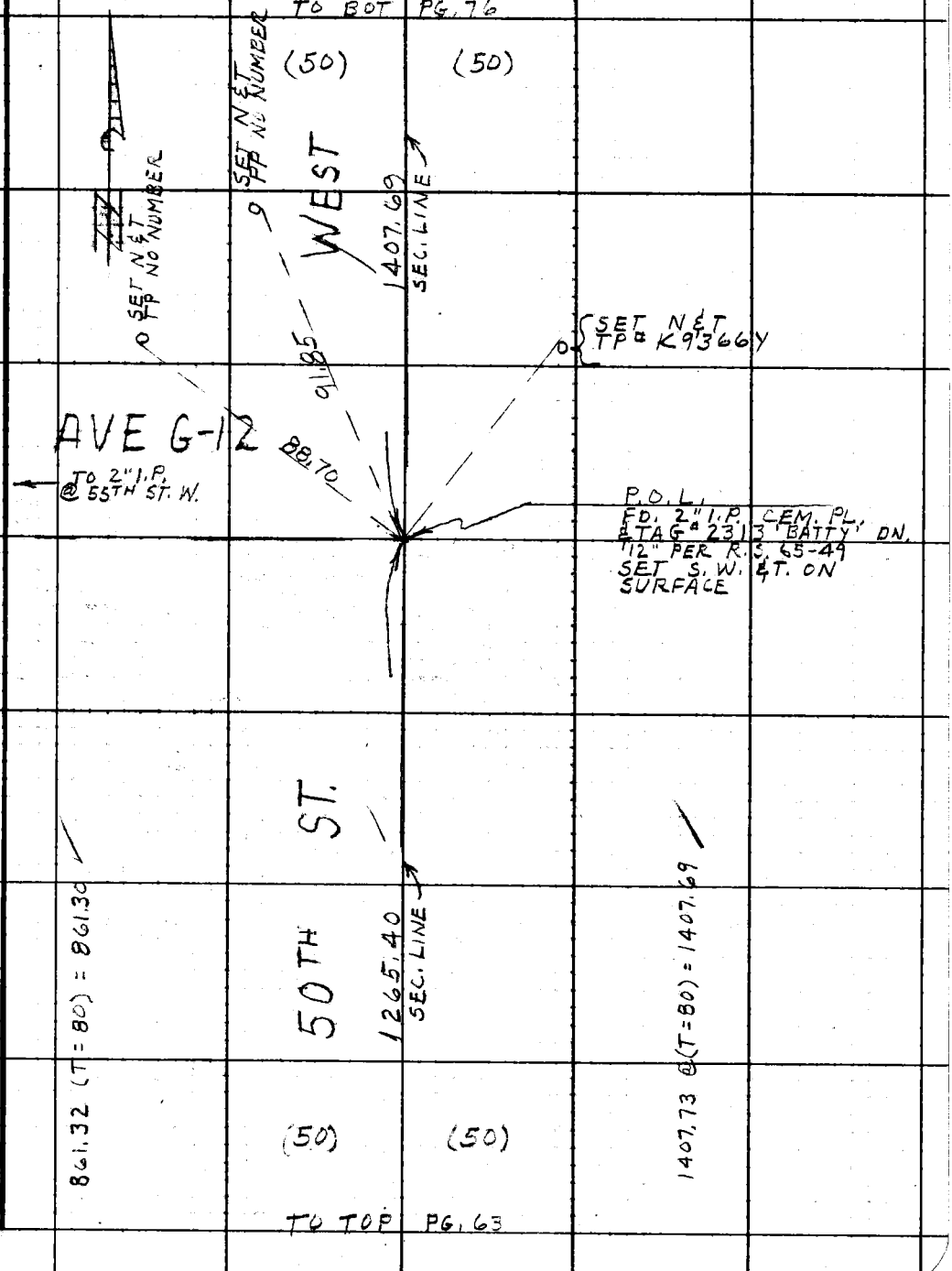
Note: Any Additions or Changes on this Sheet must be Made or Circled in Red Int With Date and Name of Person Making Change

Notes Ck'd by R. HILARIO	Survey of 55TH ST. W.
Map No. B-5244-1-10	JN 0096.79 Tape 65 Std 84 °F
Office Work J. Alfred	Surveyed by J.C. PIERCE
Checked J. F. MINOZ	Notes J.C. PIERCE Date 10-4-66
Date 10-22-75	Indexed C.J. GALLI

F. B. 3229 PG. 75

TO BOT PG. 76



TO TOP PG. 63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

TO BOT. PG. 72

F. B. 3229 PG. 76

(50) (50)

WEST

2524.07 (F.B. 3227-260)

SEC. LINE

892.27 (T = 80) = 892.25

1) 91-31-20
4) 06-06-10
91-31-32½
6) 189-09-40
AVE 91-31-36⅔

R.P.
FD. 2" I.P. CEM.
PL. & N. UP 6"

29°
91°31'36"
adj.
70.69
TAN.

892.25
1/4 SEC. LINE

AVE G-8

(30)

89°33'18"
adj.

70.69
TAN.

R.P.
FD. 2" I.P. CEM. PL.
& N. UP 4"
F.B. 3227-260

1/4 SECTION COR.
FD. CO. SURVEYOR
B.C. MON. IN H.H.
MKD. AS SHOWN
PER C.S. 831-1
F.B. 2294-59
F.B. 3227-260

COUNTY SURVEYOR
T. 7N.
R. 13W.
2 1

1/4 SEC. COR.
R.E. 62

50TH ST.

1407.69

SEC LINE

1) 89-33-00
4) 358-12-50
89-33-12½
6) 177-18-55
AVE) 89-33-08⅓

(50) (50)

TO TOP PG. 75

TO TOP PG. 77

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409 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of 55TH ST. WEST
Map No. B-5244-1-10	JN 0096.79 Tape 65 Std 84 °F
Office Work J. Alfred	Surveyed by J.C. PIERCE
Checked D. F. MUNOZ	Notes J.C. PIERCE Date 10-4-67
Date 10-22-75	Indexed C. J. GALLI OCT 24 '67

F. B. 3229 PG. 77

TO LEFT PG. 76

(30)

52ND ST. W.

R.P.
SET 2" I.P. & C.E.
TAG UP 4"

892.25

70.71 TAN

L 45°

P.O.L.
FD. 2" I.P. CEM. PL.
& TAG "2313 BATTY"
DN. 9"
PER R.S. 65-49

70.71 TAN

R.P.
SET 2" I.P. & C.E.
TAG UP 4"

882.27 (T=80) = 882.25

G-8

AVE

882.25

1/4 SEC. LINE

R.P.
SET 2" I.P.
& C.E. TAG,
UP 4"

53RD ST. W.

70.71 TAN

L 45°

P.O.L.
FD. 2" I.P. CEM. PL.
& TAG "2313 BATTY"
DN. 9"
PER R.S. 65-49

70.71 TAN

R.P.
SET 2" I.P. & C.E. TAG
UP 4"

861.30

(30)

TO RIGHT PG. 74

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76F309S CE#310 1-65

F. B. 3229 PG 78

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Notes Ck'd by R. HILARIO	Survey of AVE J-8		F.B. 3229 Pg. 79
Map No. B-5050-1,11	JN 009618 Tape 133 Std 84°F		
Office Work S. KURACHI	Surveyed by J.S. COATES		
Checked R. HILARIO	Notes JSC	Date 4/18/68	
Date 6-18-69	Indexed C.J. GALL		

J.N 009618
AVE J-8

CENTER-LINE SURVEY
FROM
10th ST W. TO 90th ST W

COATES
BEERS
ADAMS
NORDSTROM

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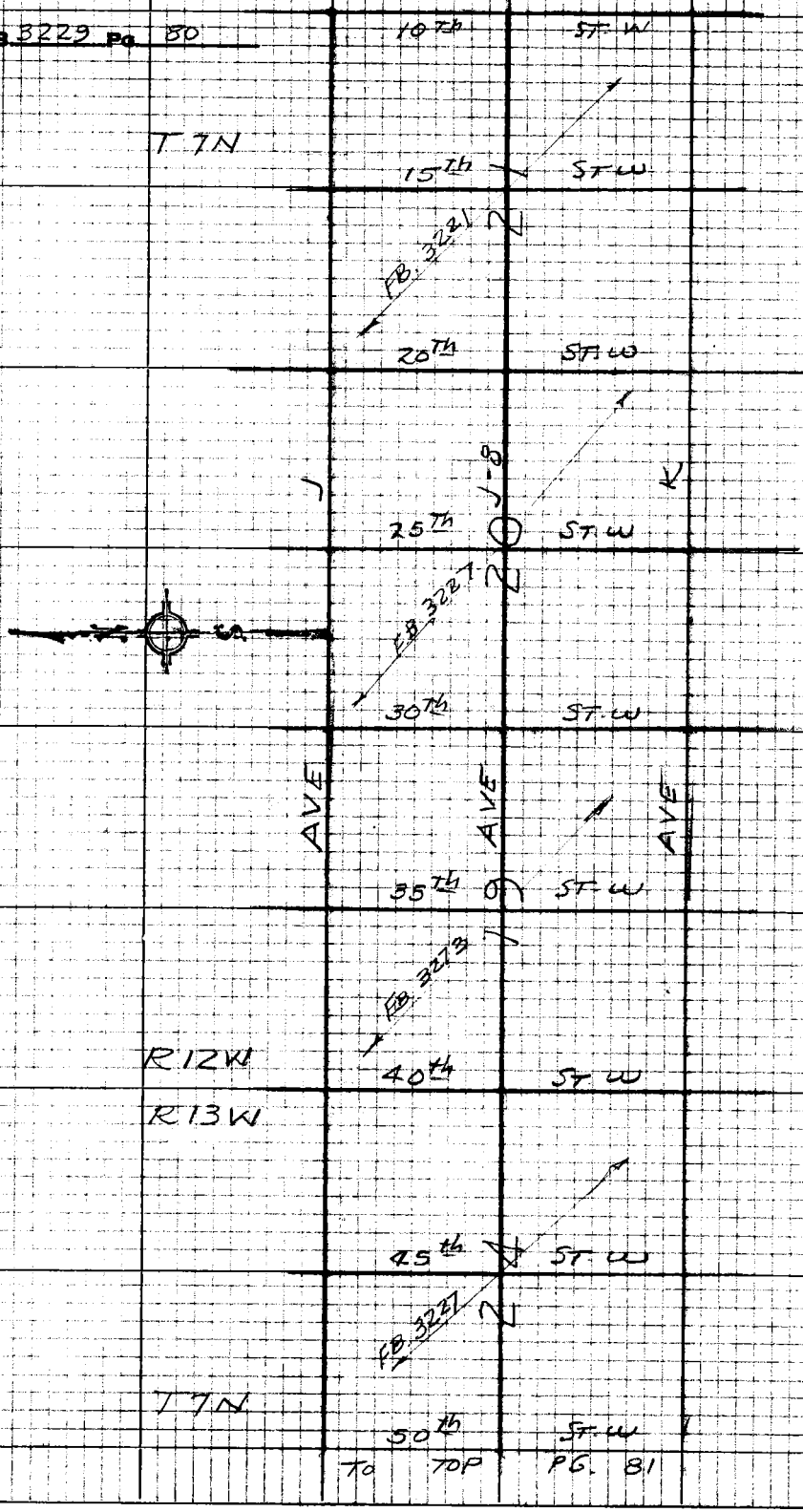
7R2098 CE #310 5-68

F.B. 3229 Pg. 80



To TOP PG. 81

PLEASE RETURN TO
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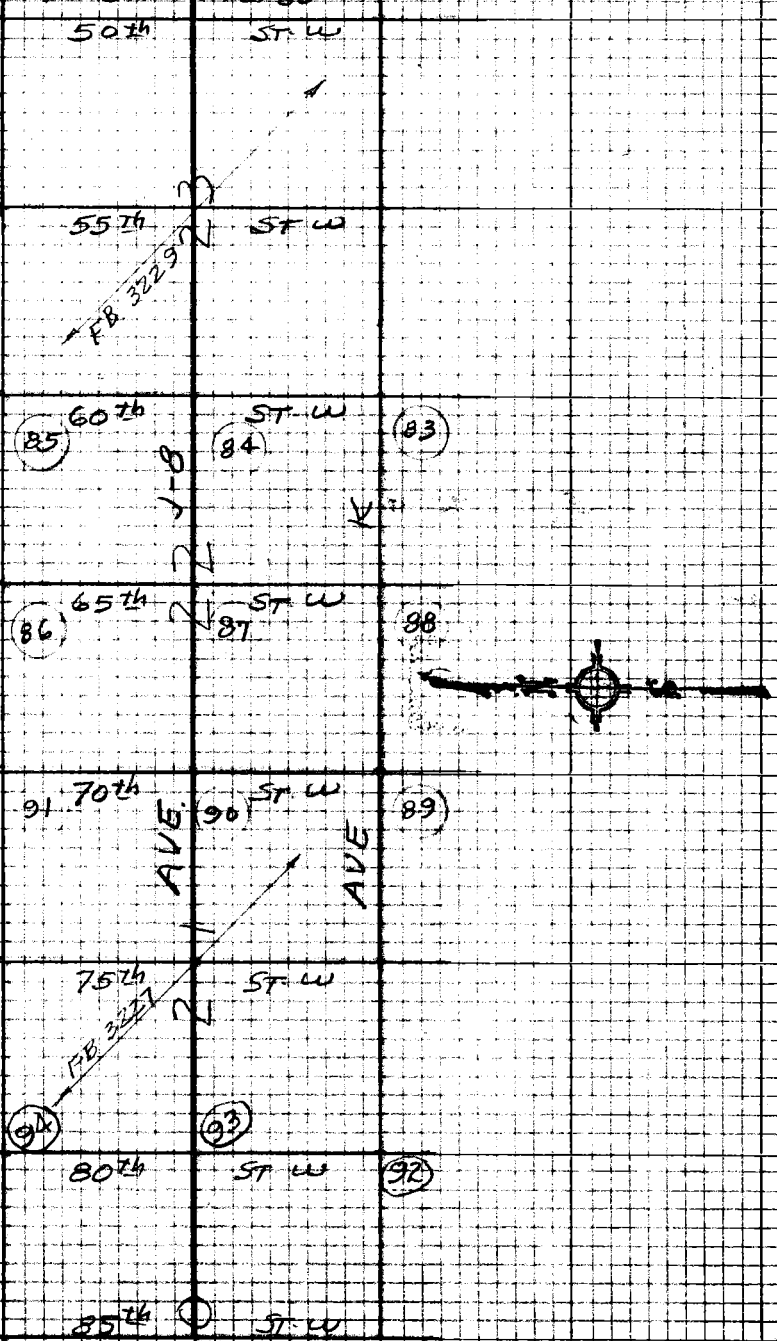
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DO NOT CUTOUT THIS SIDE OF THIS LINE.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by R. HILARIO	Survey of AVE J-8
Map No. B-5050-1,11	IN 0096.18 Tape 133 Std 84 °F
Office Work S. KURACHI	Surveyed by J. S. COATES
Checked R. HILARIO	Notes JSC Date 4/10/68
Date 2-18-69	Indexed C. J. CALLI

F.B. 3229 Pg. 81



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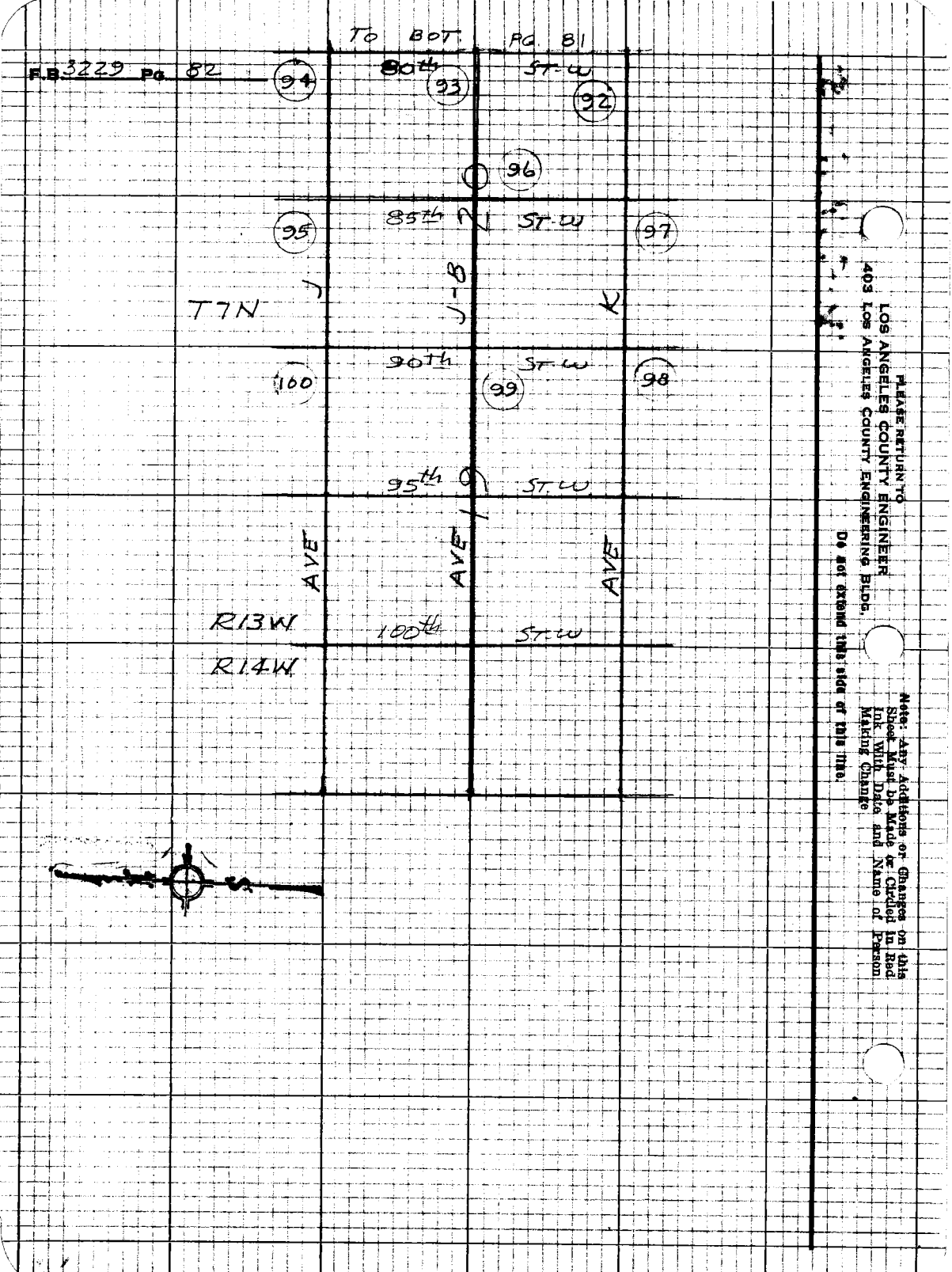
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7B2308 CT #310 R-66


TO BOT. PG. 81
F.B. 3229 PG. 82
80th
ST. W
94
93
92
96
85th
ST. W
95
97
J-8
T7N
90th
ST. W
100
99
98
95th
ST. W
AVE
AVE
AVE
R13W
100th
ST. W
R14W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
DO NOT EXTEND THIS SIDE OF THE MAP.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by R. HILARIO	Survey of AVE. J-8
Map No. B-5050-1.11	JN 0096.18 Tape 133 Std. E4-F
Office Work S. KURACHI	Surveyed by J.S. COATES
Checked R. HILARIO	Notes JSC Date 4/19/68
Date 6-18-69	Indexed C. J. GALLI

F.B. 3229 Pg. 83

W.S. 71.8-5

TO BOT. PG. 84

① 89° 37' 00"
② 358° 28' 00"
89° 37' 00"
③ 177° 42' 10"
89° 37' 01½"

(50) (50)

TO 1/4 COR

ST. W

FD NGT PP#735 E38E

FD NGT T.B. #K435BY

(2651.64 PER FB 3229-40)

2651.74 PER FB 3229-31

37.

adj.

PG 88

(50) 89°

PER FB 3260-30

TO 1/4 COR 2634.86

TO TOP

(50) AVE

71.76

93.06

SEE FB 3229-40

(50) K (50)

RP
FD 1½ IP
12" down
CONC PLUG

COR SEC. 22, 23, 26, 27
T7N R13W
FD G.E. MON. IN PH
REF FB 3260-30
FB 3229-31, 40
MARKED

60 TH

FD PM TAG CIR
FIRE HYD

COUNTY ENGINEER
T7N
R13W
22, 23
27, 26
R.E. 5869

(50) (50)

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402 Los Angeles County Engineering Bldg.

7693DSB CT #310 R-56

F.B. 3229 Pg. 84

TO BOT PG 85

(50) (50)

To Sec. Cor.

FD N&T PP#

2651.77 F.B. 3229-41

2651.79 Per FB 3229-31

ST W

RP SET 2" I.P. 6' UP CONC. PI & C.E. TAG

① 89° 32' 50"
④ 358° 10' 30"
89° 32' 37½"
⑥ 177° 15' 50"
89° 32' 38⅓

TO SIDE PG 87

(40)

AVE

89°

adj.

To Ctr. Sec.

2629.59

75.95

FD N&T PP#

(40)

adj.

J-8

SEE FB 3229 PG 41

RP SET 2" I.P. 6' UP CONC. PI & C.E. TAG

¼ COR. SECT. 22, 23 T7N R13W FD. C.S. MON. in H.H. per FB 2234-193 FB 3229-31, 41 MARKED

SURVEY

COUNTY

T7N

R13W

22 | 23

R ¼ SEC COR. RE 62

2651.74 per FB 3229-31

60TH

To Sec. Cor.

② 90° 27' 20"
④ 361° 50' 00"
90° 27' 30"
⑥ 182° 45' 00"
90° 27' 30"

(50) (50)

TO TOP PG 83

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SE-8/12-5

Notes Ck'd by R. HILARIO	Survey of AVE. J-8
Map No. B-5050-1,11	JN 2006.12 Tape 133 Sta 84-"F"
Office Work S. KURACHI	Surveyed by J.S. COATES
Checked R. HILARIO	Notes JSC (C. J. GALL) Date 4/17/68
Date 6-18-69	Indexed

F.B. 3227 Pg. 85

M.S. 74 B-5

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(50) ℄ (50)

ST. W

SET N&T PP# 1309884E

FD N&T TP# K59912Y

RP FD 1½" I.P. 2" UP CONC. PL & TK

91.25'

47.79'

41.09'

To 1/4 Cor 2624.06

℄

AVE J

SEE FB 3229-42

44.70

102.29

FD N&T PP# ?

SET N&T PP# 1295546E

2651.79' PER FB 3229-31

60 TH

COR SEC 14, 15, 22, 23
T7N R13W
FD C.S. MON. IN H.H.
per FB 1570-9, 10
FB 3229-31, 42
MARKED

COUNTY SURVEYOR
T 7N
R 13W
15 14
22 23
REG 62
MONUMENT

(50) ℄ (50)

To 1/4 Cor

To TOP (50)

① 90° 30' 50"
② 360° 04' 40"
90° 31' 10"
③ 183° 07' 00"
90° 31' 10"

To TOP PG. 84

7B2008 CR #310 R-66

F.B. 3229 Pg. 86

To LEFT SIDE PG 85

(50) (50)

To Sec. Cor.

2624.06

2624.30 @ 70° = 2624.06

R.P. FD 2" I.P. 4" UP Conc. C.E. TAG

1/4 COR. SEC. 15, 22
T7N R13W
FD. C.S. MON. in H.H.
per FB 2294-156
FB 3229-21
MARKED

COUNTY SURVEYOR'S MONUMENT
T 7 N
R 13 W
1/4 SEC. COR.

65TH ST. W

89° 35' 57"
FB 3229-21

79.71

45°

2650.74
PER
FB 3229-21

To 1KZ4N

To TPD

(40)

(40)

87

30.56

FD. N.E.T.
TP #K5926Y

79.71

90° 23' 58"
per FB 3229-21

R.P.
FD 2" I.P. 3" UP
Conc. Pl. & C.E. TAG

2624.11

AVE

2624.31 @ 72° = 2624.11

(50) (50)

To Sec. Cor.

TO RT. SIDE PG 91

SCALE 1"=

LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by R. HILARIO	Survey of AVE J-8
Map No. B-5050-1.11	JN 009618 Tape 133 Sta 64-7
Office Work S. KURACHI	Surveyed by J S COATES
Checked D HILARIO	Notes JSC Date 4/17/68
Date 6-18-69	Indexed C. J. GALLI

F.B. 3229 Pg. 87

M5 3/8 3-A

TO RT. SIDE 86

89°40' 20"
359°40' 30"
89°40' 07½"
178°00' 30"
89°40' 05"

(40) (40)

TO ¼ COR

2630.35 @ 72° = 2630.35
2630.07 @ 56° = 2629.59

2650.74
Per F.B. 3229-21

ST W

R.P. SET 2" I.P. 4' UP CONC. PLE C.E. TAG

Fd. 1X2 & N
Per F.B. 3229-20

05"

40

89°

3.52

SIDE PG. 90

TO ¼ COR

2630.35

2629.59

TO ¼ COR

SIDE PG. 84

(40)

TO RT.

AVE

J-8

(40)

TO LEFT

65TH

Per F.B. 3229-20

2658.77

CENTER SEC. 22
T7N R13W
SET C.E. MON. 12" dn
BY INTERSECTION
MARKED

R.P. SET 2" I.P. 4' CONC. PLE C.E. TAG

(40) (40)

TO ¼ COR

TO LEFT SIDE PG. 88

COUNTY ENGINEER
T7N
R13W
CTR
SEC 22
R.E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

7B2308 CT #310 R-68

F.B. 3229 Pg. 88

TO LEFT SIDE PG. 83

(50) (50)

To Sec. Cor

FD. NGT PA#5747222E

FD. NGT T.P. #K2022Y

K

R.P. FD. 2" I.P. 12" dn CONC. PL & C.E. TAG

15.

3260

3229

Pg. 19

68.

2634.86 per FB. 3260-27

94.87

ST. W

65 IH

90° per FB.

TO 1x2

Per FB. 3229-19

2658.77

PG. 87

(40)

TO BOTT.

(40)

70.71

45°

70.71

89° per FB.

3229

1/4 COR. SEC. 22, 27
T7N R13W
FD. C.S. MON. in H.H.
per FB. 3229-19
FB. 3260-27
MARKED

COUNTY SURVEYOR'S MONUMENT
T7N R13W
22 + 27
1/4 SEC. COR.

AVE

2635.45 per FB. 3260-27

R.P. FD. 2" I.P. 12" dn CONC. PL. & C.E. TAG

N

(50) (50)

To Sec. Cor

TO RT. SIDE PG. 89

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change

R.S. 71-5

Notes Ck'd by R. HILARIO	Survey of AVE J-8
Map No. 9-5050-1,11	JN 2076.18 Tape 133 Std 84°F
Office Work S. KURACHI	Surveyed by J.S. GATES
Checked R. HILARIO	Notes USC Date 4/22/68
Date 6-18-69	Indexed C.J. GALLI

F.B. 3229 Pg. 89

TO BOT. PG. 90

(50) (50)

COUNTY ENGINEER
BM 104-21
1958
R.E. 5869

TO 1/4 COR

ST. W

2657.80 Per F.B. 3227-60

FD. NET
TP#K60465Y

BM 104-21
FD. C.E. MON. #11
12" X 12" CONC. POST
MARKED

COUNTY SURVEYOR
MONUMENT
T.7N.
21 22
28 27
R.13W.
1927

C. & R. SEC. 21, 22, 27, 28
T.7N. R.13W.
FD. C.S. 1/4 CN. in H.H.
Per F.B. 2294-183
F.B. 3227-60
F.B. 3260-25
MARKED

Ⓐ	90° 08' 20"
Ⓑ	360° 33' 30"
	90° 08' 22½"
Ⓒ	180° 50' 30"
	90° 08' 25"

(50) (50)

SEE F.B. 3227-60

AVE.

K

2635.45
Per F.B. 3260-27

TO 1/4 COR

TO BOT.

PG. 88

FD. 2" I.P. 6" UP
WOOD PL. & NAIL

FD. NET
TP#66466Y

FD. NET
TP#K38137Y

70TH

99.40

(50) (50)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

7-8308 CE #310 R-66

F.B. 3229 Pg. 90

TO BOT. PG. 91

(50) (50)

To Sec. Cor.

W 70TH ST.

2657.96 per F.B. 3227-59

R.P.
FD. 2" I.P. 6" UP
CONC. PI. & C.E. TAG

FD. NAIL & T
BP. # 1373696E

AVE.

SEE F.B. 3227-60

70.71 TAN

J-8

(40)

2630.35 To Ch. Sec.

SIDE PG. 87

TO LEFT

(40)

45°

89°

R.P.
FD. 2" I.P. 6" UP
CONC. PI. & C.E. TAG

1/4 COR. SEC. 21, 22
T7N R13W
FD. C.S. MON. in H.H.
per F.B. 3227-60
F.B. 3229-32
MARKED

COUNTY SURVEYOR
T7N
R13W
21 | 22
1/4 SEC. COR
RE 62

2657.80 Per F.B. 3227-60

70TH

To Sec. Cor.

(50) (50)

① 89° 47' 30"
④ 359° 08' 30"
89° 47' 07½
⑥ 178° 42' 50"
89° 47' 08½ ✓

TO TOP PG. 89

MS 7183-8

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not detach this side of this map.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by R. HILARIO
Map No. B-5050-111
Office Work S. KURACHI
Checked R. HILARIO
Date 6-18-69

Survey of AVE J-8
JN 4096.18 Tape 133 Sta. 34+7
Surveyed by J.S. COATES
Notes JSC Date 7/22/68
Indexed C. J. GALLI

F.B. 3229 Pg. 91

R.P. FD. 2" I.P. 6" UP CONC PL. & C.E. TAG

ST. W

FD. NAIL & MARKER POST

COR. SEC. 15, 16, 21, 22
T7N R13W
FD. C.S. MON. in H.H.
per 2294-154
FB 3227-59
FB 3229-32
MARKED

AVE J

70.71

33.42

2624.11 To 1/4 COR.

(40)

TO BOT. PG. 86

SEE FB 3227 page 59

42.26

70.71

43

89°

R.P. FD. 2" I.P. 6" UP CONC. PL. & C.E. TAG

FD. NAIL & BOOB 456 E

per FB 3227-59

2657.96

70TH

To 1/4 COR.

(50) (50)

TO TOP PG. 90

①	89° 43' 00"
④	358° 52' 00"
	89° 43' 00"
⑥	178° 48' 00"
	89° 43' 00"

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403 Los Angeles County Engineering Bldg.

COUNTY SURVEY
T7N R13W
16 15
21 22
MONUMENT

F.B. 3229 Pg. 92

To BOT. PG. 93

(50)

To ¼ Cor

(50)

N

S

COUNTY SURVEYOR'S MONUMENT
T7N
R13W
20 21
29 28
1927

COR. SEC. 20, 21, 28, 29
T. 7 N. R. 13 W.
FD C.S. Mon. in H.H.
per F.B. 2284-193
F.B. 3227-37
F.B. 3260-18
MARKED

FD. N&T
TP#K31177Y

2661.62 per F.B. 3227-36

S T W

46'

48'

3227-37

75.46

89°

Pg

FD. N&T
PP#S74665E

59°31'

3260

To ¼ Cor

2620.08
Per F.B. 3260-13

AVE.

To TOP PG. 97

(50)

(50)

91.80

60.83

K

FD. N&T
TP#K60737Y

FD. N&T
PP#368700E

RP
FD. 2" I.P. 6" UP
CONC. PI & C.E. TAG

80 TH

WESTLAKE

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by R. HILARIO	Survey of AVE J-8
Map No. B-5050-1, 11	JN 20%.18 Tape 133 Std 84.7
Office Work R. KURACHI	Surveyed by JS COATES
Checked R. HILARIO	Notes JSC Date 4/23/68
Date 6-18-69	Indexed C. J. GALLI

F.B. 3229 Pg. 93

TO BOT. PG. 94

(50) To Sec. Cor (50)

① 90° 00' 00"
④ 360° 00' 10"
90° 00' 02½"
⑥ 180° 00' 00"
90° 00' 00"

COUNTY SURVEYOR MONUMENT T7N R13W 20 21 1/4 Sec. Cor.

COUNTY ENGINEER T7N R13W 20 21 1/4 Cor. R.E. 5869

1/4 COR. SEC. 20, 21
T7N R13W
FD C.S. MON. 40 on
PER F.B. 3227-36
MARKED
SET C.E. MON. OVER
C.S. MON. 10 H.H.
MARKED

2661.77 Per F.B. 3227-36

ST.

RP FD 2 I.P. 6" UP CONC. PLACE TAG

J-8

AVE

FD NGT
P.P. #553568 E

31.69

43.04

FD NGT
GUY POLE
#553586 E

RT. 31.0 E PG. 96

(40) ℄ To ctr. sec. 2628.97 calc.

20' OFFSET LINE

To INZEN 2628.81

Set adj.

R P
FD 2 I.P. 6" UP
CONC. PLACE TAG

2628.95 @ 76° = 2628.81

2661.62 PER F.B. 3227-36

80TH

① 90° 00' 00"
④ 360° 00' 20"
90° 00' 05"
⑥ 180° 00' 50"
90° 00' 08½"

(50) To Sec. Cor (50)

To TOP PG. 92

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

7E2508 CE #310 8-68

F.B. 3229 Pg. 94

2637.45 @ 79° = 2637.28

(50) ℄ (50)

W

RP FD. 2" I.P. 2" W.B. CONC. P/L & C.E. TAG

MS 74-5

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

DO NOT BREAK THIS SIDE OF THIS LINE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

AVE J

FD. NAIL T.P. #K75661

Per F.B. 3227-92

2636.82

TO 1/4 Cor

℄

TO 1/4 Cor

2637.28 MEAS.

45°

45°

70.71

70.71

44.56

44.56

89° Per F.B.

N 89°

3227

10"

W

F.B. 3227

(50)

(50)

(50)

(50)

PG 95

TO TOP

SET NAIL PP# 800864E

COR SEC. 16, 17, 20, 21
T 7 N R 13 W
FD. C.E. MON. in H.H.
per F.B. 2294-157
F.B. 3227-36
MARKED

COUNTY ENGINEER
T 7 N
R 13 W
17 16
20 21
C.E. 5869

2661.77 Per F.B. 3227-36

80TH ST.

RP FD. 2" I.P. 2" W.P. CONC. P/L & C.E. TAG

℄

TO 1/4 Cor

(50) (50)

S

TO TOP PG 93

Notes Ck'd by R. HILARIO	Survey of AVE J-8
Map No. 0-5050-1,11	JN 0094.18 Tape 133 Std 54.°F
Office Work S. KURACHI	Surveyed by J.S. COATES
Checked R. HILARIO	Notes JSC Date 4/23/68
Date 6-18-69	Indexed C.J. GALLI

F.B. 3229 Pg. 95

(1) 90° 00' 40"
(4) 360° 03' 20"
90° 00' 50"
(6) 180° 05' 00"
90° 00' 50"

TO LEFT SIDE PG 94

2637.43

2637.64 or 42 ± 2637.43

FD. CHIS "X" 36" CONC STANDPIPE

(50) To Sec Cor. ℄ To Sec. Cor (50)

2637.28 Meas.

2636.82 per F.B. 3227-92

1/4 COR SEC. 17 20
T 7N R 13W
FD. 6" S MON in H.H.
per F.B. 2294-158
F.B. 3227-92
MARKED

COUNTY SURVEYOR
T 7N
17 20
1/4 SEC. COR.
MONUMENT

85TH

ST W

65.70

90°

FD. N&T PP# none

28.84

2653.04 calc

To ctr. Sec. 20

FD. N&T PP# 806874

20' OFFSET LINE

To 1/4 & INT

2672.97

43.88

FD. N&T TP# K2400Y

SET S&T

89°

59

89°

(8) 89° 59' 10"
(4) 359° 57' 00"
89° 59' 15"
(6) 179° 55' 40"
89° 59' 16½"

AVE

2637.43

℄ To Sec Cor

(50) (50)

TO RT. SIDE PG 100

TOP PG 96

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

7895BOB CT #310 8-68

F.B. 3229 Pg. 96

(1) 89° 49' 00"
(2) 359° 16' 00"
89° 49' 00"
(3) 17.8° 54' 00"
89° 49' 00"

TO RT. SIDE PG. 95

(40) (40)

To ℄ AVE J

To ¼ Cor

W 85TH ST.

SET B.S.&W 36" COTTONWOOD

SET #1X2&W

2653.04 Calc

2672.97

20' OFFSET LINE

2673.14 @ 77° = 2672.97
2633.38 @ 80° = 2633.31

17.86

68.68

SET B.S.&W 12" COTTONWOOD

41.75

J-8

(40)

AVE

89°

Set 1X2&W

20'

To W¼ Cor

2629.48 Calc

2628.87 Calc

Ctr. Sect.

Set 1X2&W

20' OFFSET LINE

To ℄ 90th St. W

2629.41

2628.81

To ℄ 80th St. W

(40)

SET 1X2&W BY INT.

CENTER SECT. 20
T7N R13W
SET C.E. MON. 12" dn.
BY INT
MARKED

COUNTY ENGINEER
T7N
CTR
R13W
SEC 20
R.E. 5869

2633.31

2653.38 Calc

85TH

To ℄ AVE K

To ¼ Cor

(40) (40)

TO LEFT SIDE PG. 97

TO RT. SIDE PG. 93

TO LEFT SIDE PG. 99

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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7623098 CE #310 5-66

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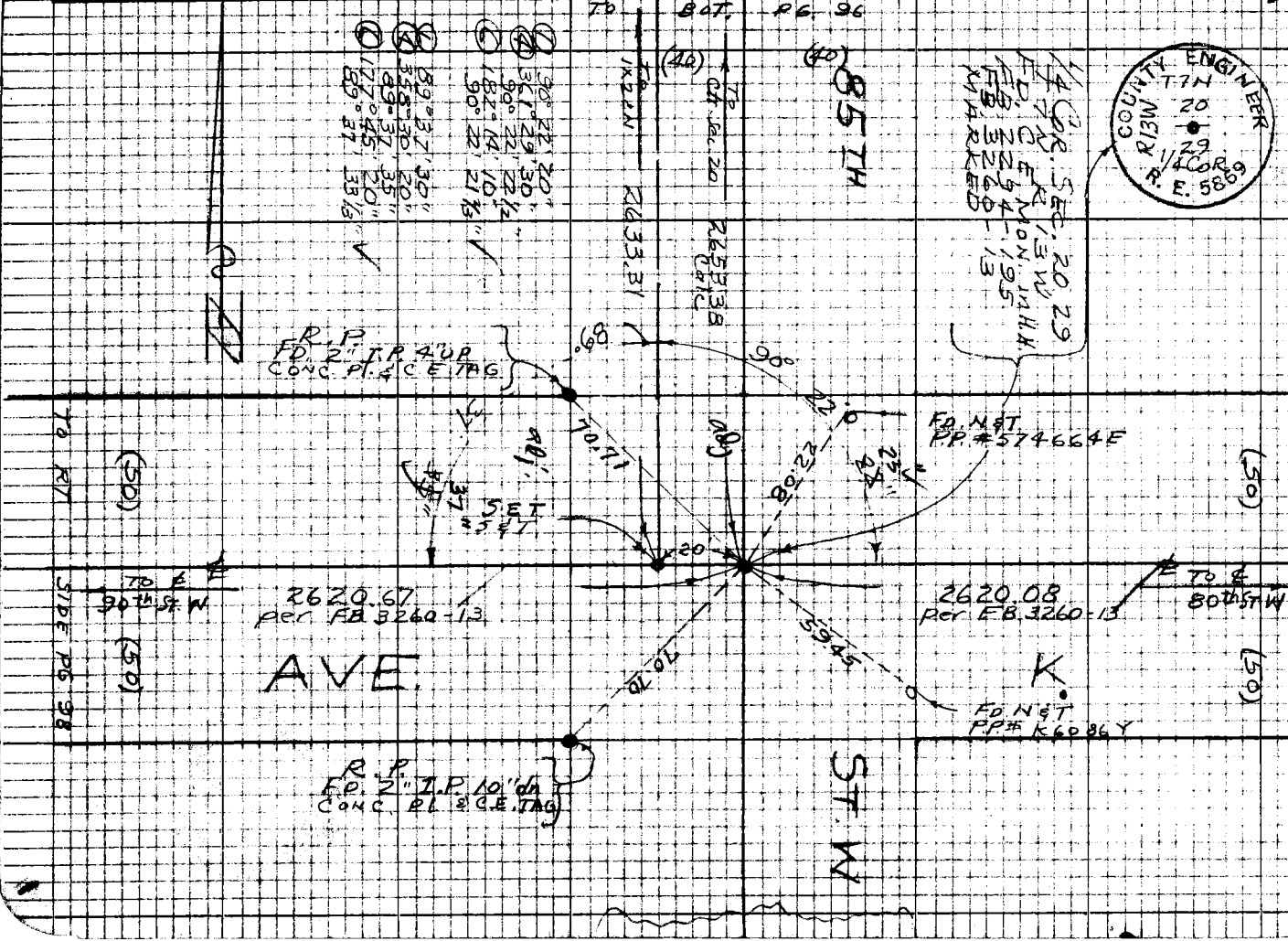
W.S.M.A.-5



Notes Ck'd by R. HILARIO
Map No. B-5050-1/11
Office Work S. KURACH
Checked R. HILARIO
Date 6-18-62

Survey of AVE J-8
IN 2096.18 Tape 1.33 Std 84°F
Surveyed by J.S. COATES
Notes J.S.C.
Indexed C.J. GALLI
Date 4/24/62

F.B. 3229 Pg. 27

F.B. 3229 Pg. 98

TO BOT. PG. 99

(50) TO 140 R (50)

(1) 90°33'20"
(4) 362°13'30"
90°33'22½"
(6) 183°20'30"
90°33'25"

WASH-5

PLEASE RETURN TO
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405 LOS ANGELES COUNTY ENGINEERING BLDG.

DO NOT CROSS THIS SIDE OF THIS LINE.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

COUNTY SURVEYOR
T7N
1920
R13W
30 29
1926
MONUMENT

ST. W

2644.78

FD. NET
PP#4,2336E

RP
FD. 1½ I.P.F.
SET CONC. PL. & C.E. TAG

COR. SEC. 19, 20, 29, 30
T7N R13W
FD. C.S. MON. in H.H.
per F.B. 2294-16
F.B. 2947-12
F.B. 3260-9
MARKED

10.

85°47'18"

33.

19.

FD. NET
PP#6111996

90°

34.79

10.41

(50)

(50)

(60)

PG 97

2620.67
per F.B. 3260-13

℄ TO ℄
85 TH SFN

TO BOT.

(50)

(50)

AVE

K

90 TH

30.62

RP
FD. 1½ I.P.F.
CONC. PL. & TC

FD. NET
PP# 3

(50)

(50)

Notes Ck'd by R. HILARIO
Map No. B-5050-1,11
Office Work S. KURACHI
Checked B. HILARIO
Date 6-18-69

Survey of AVE J-8
JN 2096.18 Tape 133 Std 84°F
Surveyed by J.S. COATES
Notes JSC Date 4/24/68
Indexed C.J. GALLI NOV 22 '68

F.B. 3229 Pg. 97

① 90° 22' 00"
② 341° 28' 00"
90° 22' 00"
③ 182° 12' 00"
90° 22' 00"

TO BOT PG. 100

COUNTY SURVEYED
T7N
R13W
19+20
1/4 Sec Cor
1927
MONUMENT

1/4 Cor Sec 19 20
T7N R13W
FD. C.S. MON 20" dr
Per C.S.B. 881-1
MARKED
F.B. 2982-74

(50) (50)

To ℄ AVE. J

R.P. SET 2" I.P. 8" UP CONC. PL. & C.E. TAG

2644.07

ST. W

AVE

FD. 1 1/2 I.P. 2" UP CONC. PL. & TAG L.S. 2572

0.12

50.00

16.83-0

FD. NET PP 1925.90E

J-8

(40)

2629.48 Calc.

2629.41

Set 1x2 FN

To 1x2

To LEFT SIDE PG. 96

10.72

45°

90°

20'

Edge of PAV.

R.P. SET 2" I.P. 6" UP CONC. PL. & C.E. TAG

2644.78

89°

2629.58 @ 74° - 2629.41

90TH

2644.97 @ 76° = 2644.78

2644.17 @ 78° = 2641.07

(50) (50)

To ℄ AVE K

① 89° 38' 10"
④ 358° 32' 40"
89° 38' 10"
② 177° 49' 00"
89° 38' 10"

TO TOP PG. 98

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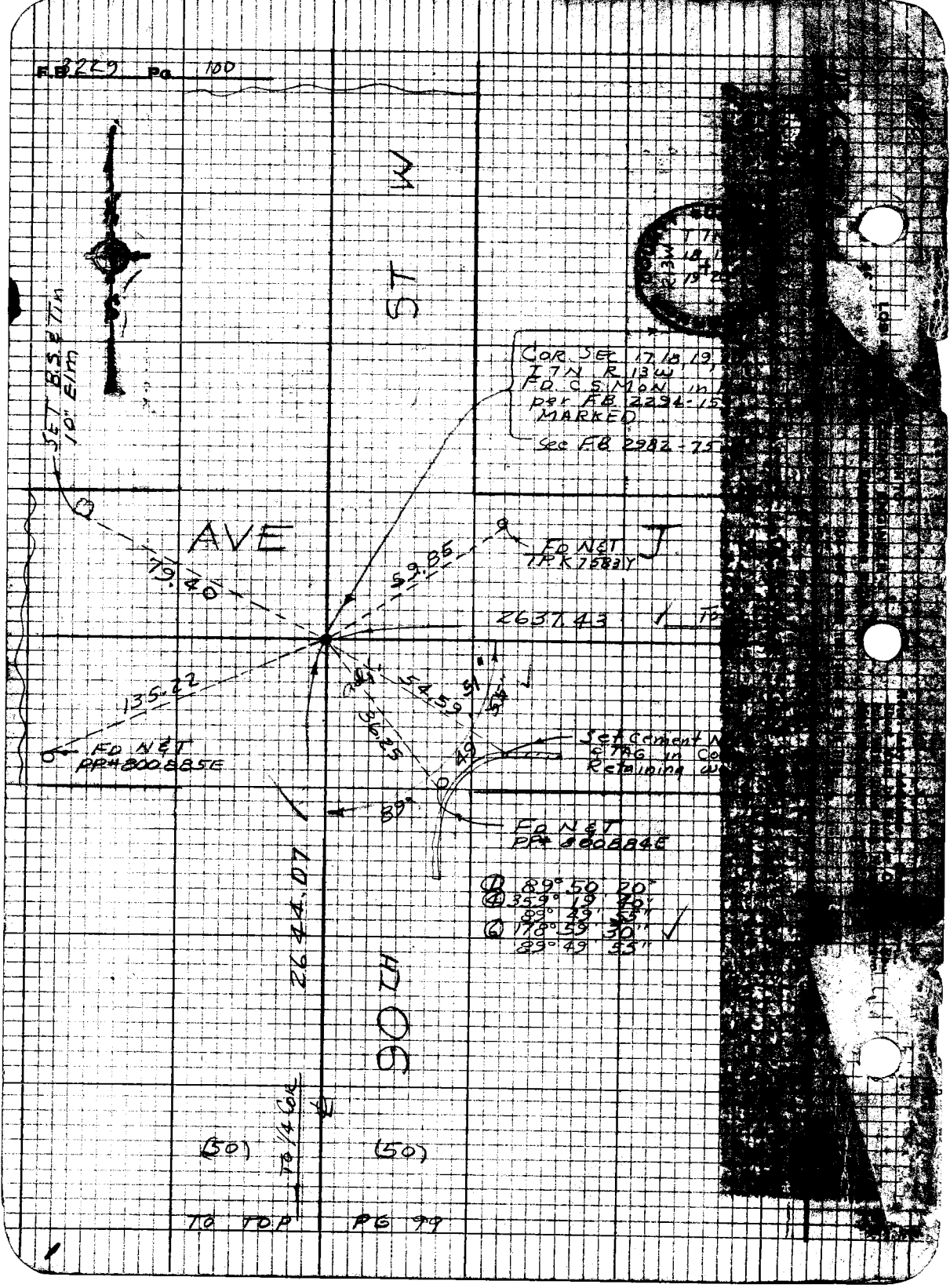
F.B. 3229 Pg. 100



COR SEC 17, 18, 19
T7N R13W
FD C.S. MON in
per F.B. 2294-15
MARKED
See F.B. 2982-75

89° 50' 20"
359° 18' 16"
89° 49' 33"
178° 59' 30"
89° 49' 33"