Notes Ck'd by	Survey of	F.B. 3232 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		PATHFINDER ROAD 0074.54
5-48	C.L.	Precise ℄ survey between Paseo Real Ave. & Brea Cyn. Cutoff Rd.
49-66	C.L.	Precise ℄ between Paso Real & Brea Cyn. Rd.
		FULLERTON ROAD & 5th AVE. SEWERS AREA. 0303.00
67-68	Index	
69-75	C.L.	C.L. Sur. of Por. of Pathfinder Rd. S.W'ly. from Paso Real Ave. to Blanford Dr.

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Microfilmed March '85

76P3093 CE #310 5-68

Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.
Map No.	JN 007445 Tape IR3 Std. 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-10-64
Date	Indexed G. J. GALLI FEB 9 '65

F.B. 3232 PG. 5

PATHFINDER ROAD

J.N. 007445

CENTERLINE SURVEY

PROPOSED PATHFINDER ROAD FROM PASO REAL AVE. EASTERLY TO BREA CANYON ROAD AND EXISTING PATHFINDER ROAD.

CENTERLINE ESTABLISHED FROM AERIAL SURVEY MAPS -
NOS. B-174-1
B-174-2
B-174-3
B-174-4
B-174-5

PARTY

BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
MCCOY, J.

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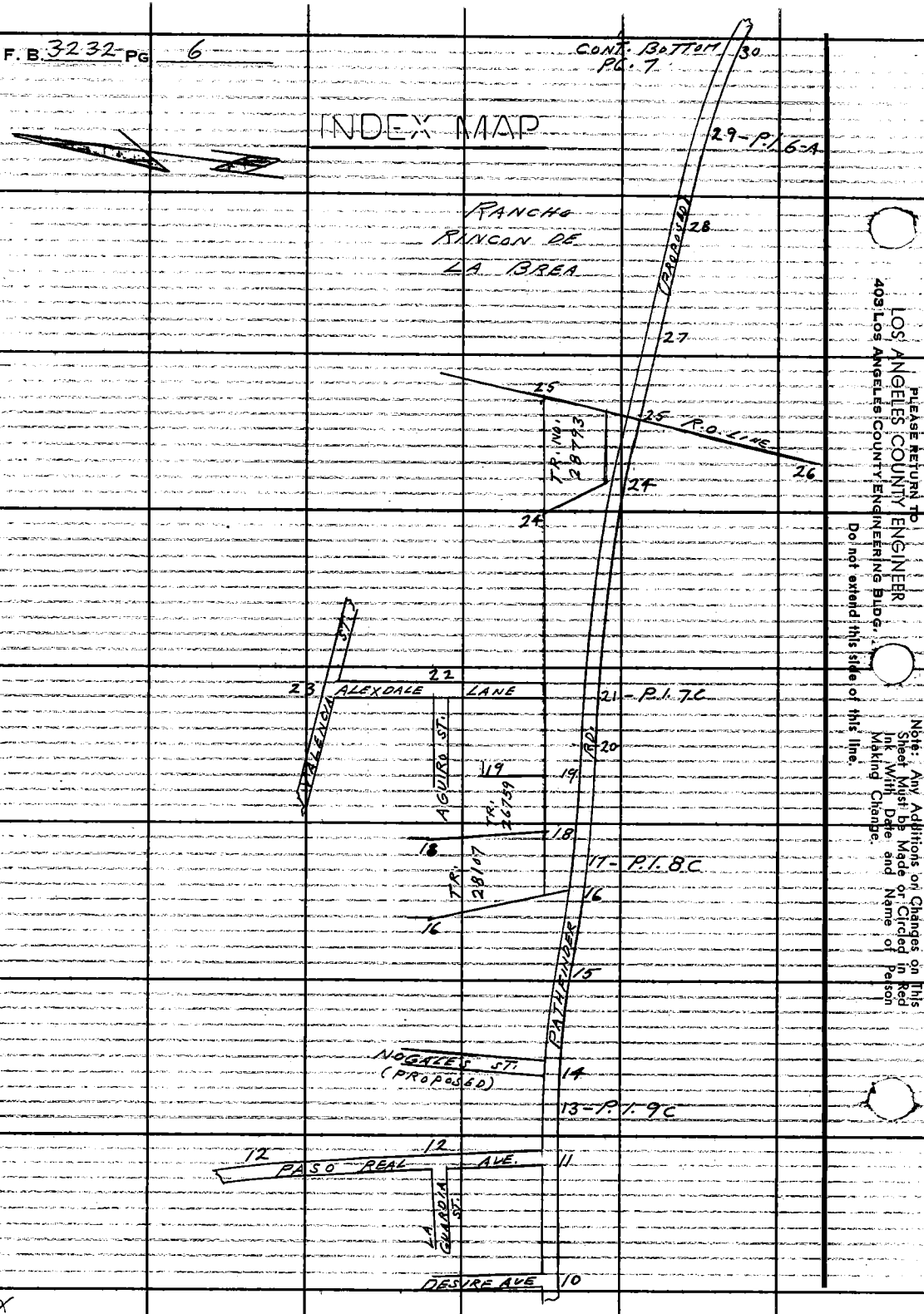
76F308S CE #310 6/63

F. B. 3232 PG 6

CONT. BOTTOM PG. 7

INDEX MAP



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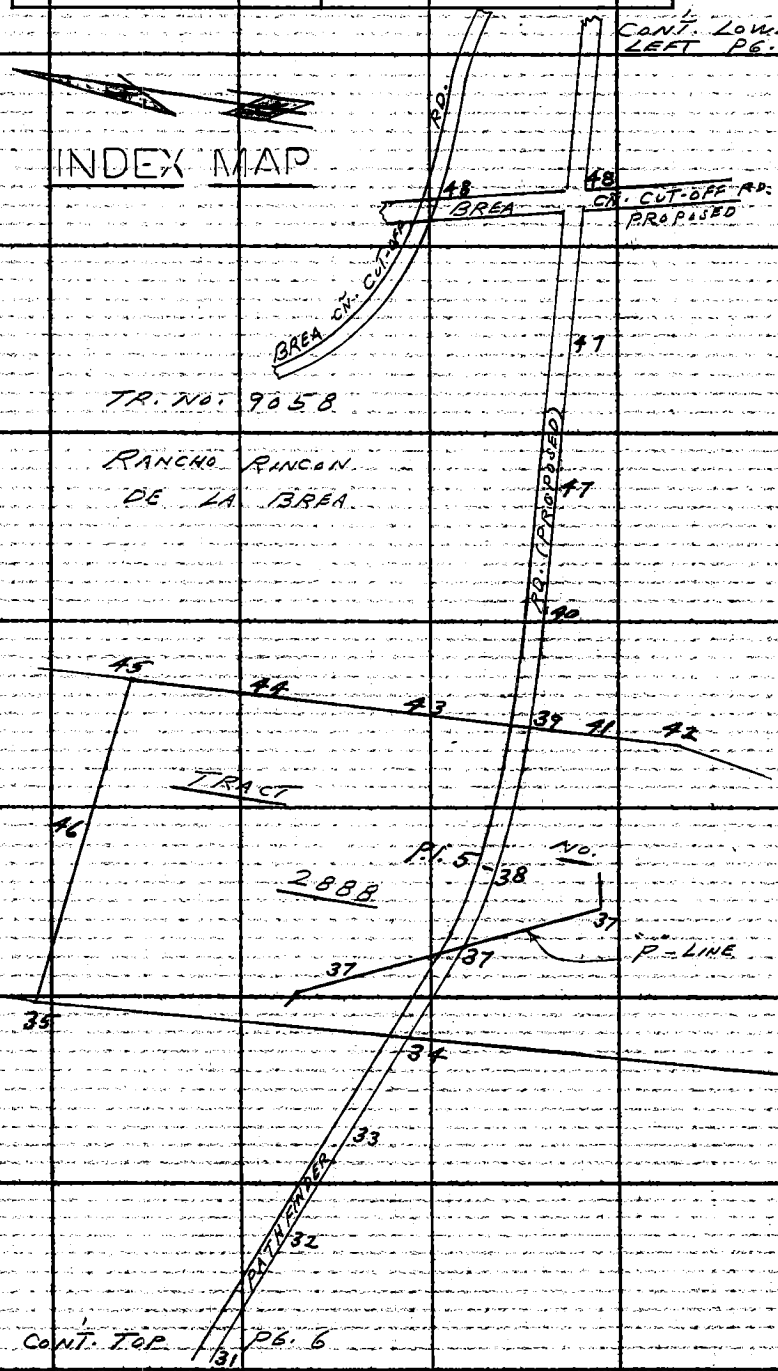
Map No. B-2964	JN 0074-45 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 10-10-64
Date	Indexed C. J. GALLI

F. B. 3232 PG. 7



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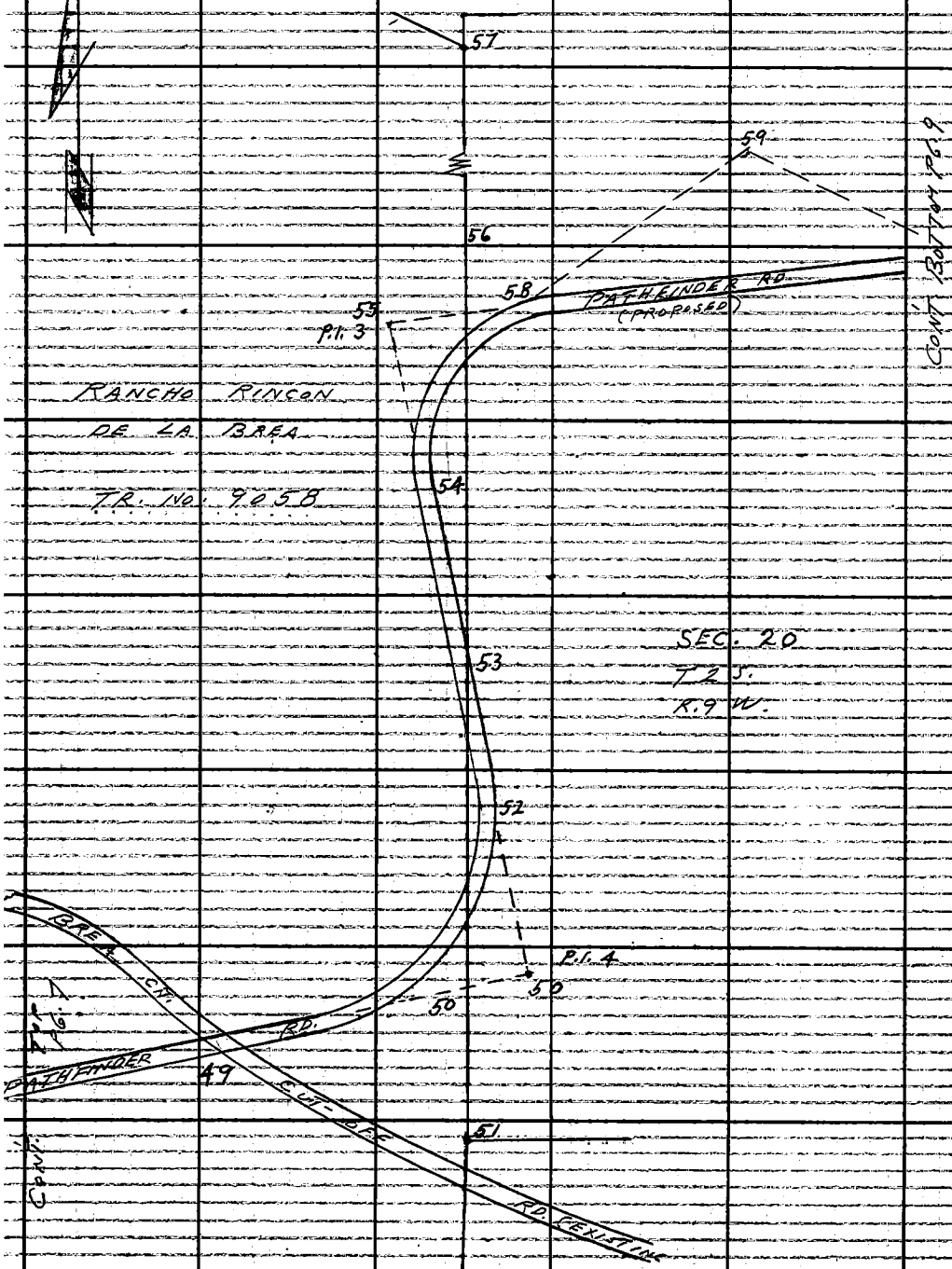
76F3095 CE #310 6/63

F. B. 3232 PG 8

INDEX MAP



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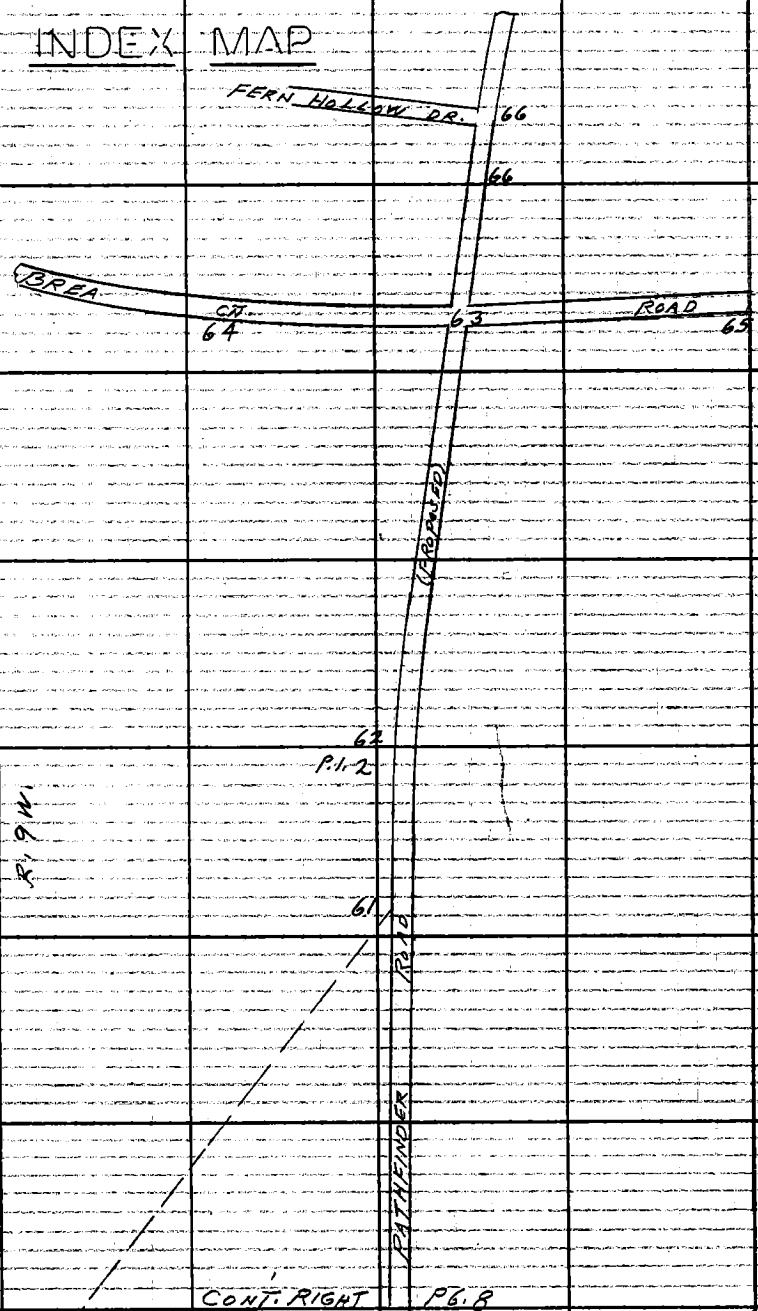
Map No. B-2964	JN 007445 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 10-10-64
Date	Indexed C. J. GALLI

F. B. 3232 PG. 9

INDEX MAP



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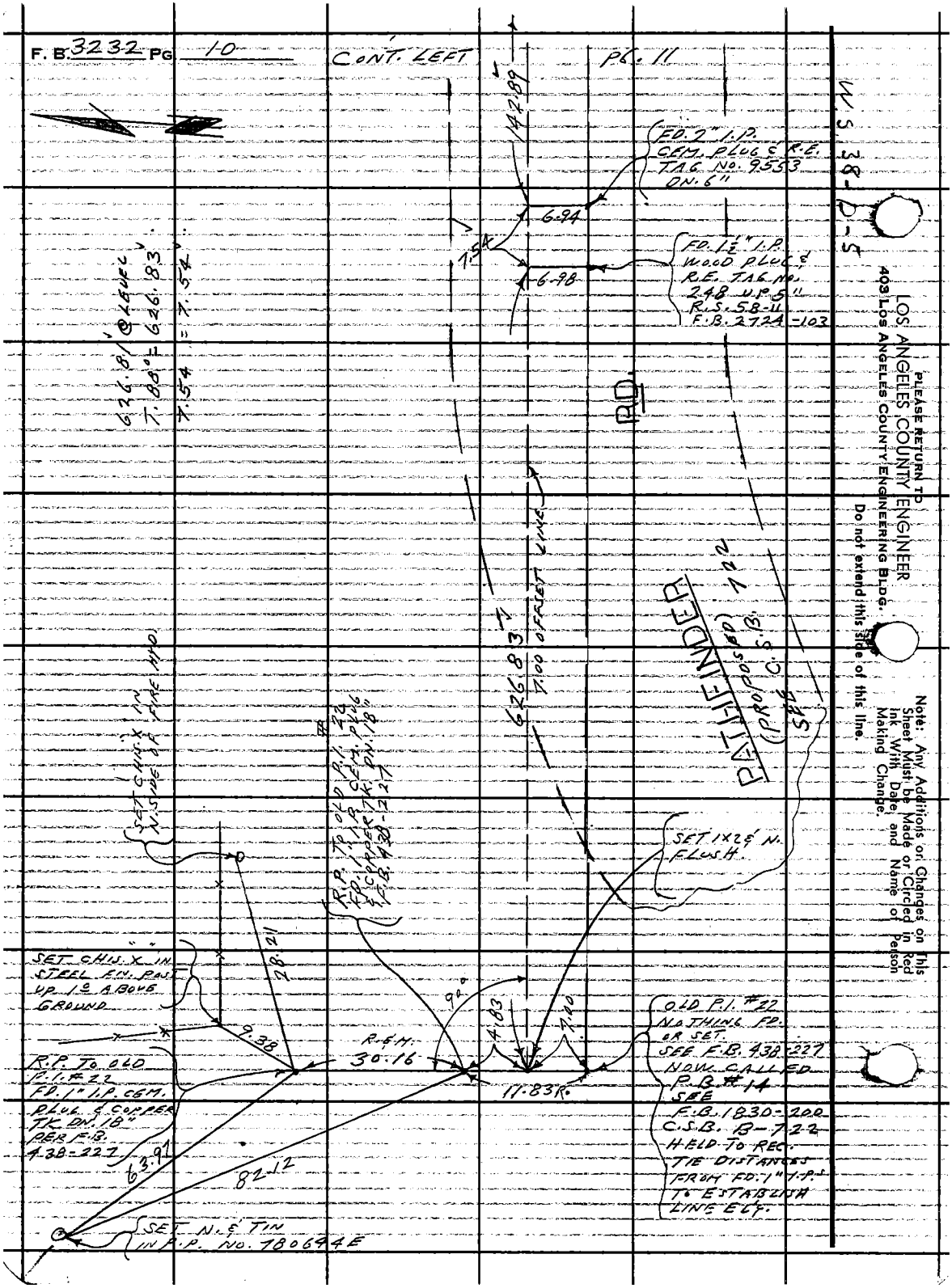
76F3095 CE #310 8-63

F. B. 3232 PG 10

CONT. LEFT

PG. 11



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Map No. B-2964	JN 007445 Tape 183 Std 84 °F		
Office Work R. S. DOWNS	Surveyed by L. L. BROWN		
Checked S. SHINODA	Notes L. L. BROWN Date 10-10-64		
Date NOV 1 '65	Indexed C. J. GATTI		

W.S. 38-D-5

CONT. BOTTOM PG. 12

(1) 95° 29' 20"
(4) 21° 56' 00"
(6) 212° 54' 00"
AV. = 95° 29' 00"

TR. NO. 27112

(30) (10)

PATHFINDER AVE

PASO REAL

857.65

TIE DIST.
(1) 78.22 C 8° 17'
T. 80° = 77.40
(2) 78.05 C 7° 25'
T. 80° = 77.40
AV. = 77.40

(1) 255.62 C 5° 20'
T. 74° = 254.49
(2) 255.55 C 5° 02'
T. 74° = 254.50
AV. = 254.49 — 254.49

(1) 299.93 C 5° 42' — 298.43
T. 74° = 298.43
(2) 299.82 C 5° 28' — 299.97
T. 74° = 298.43
AV. = 298.43 — level 4.76

(1) 300.19 C 2° 04'
T. 74° = 299.97
(2) 300.16 C 1° 53'
T. 74° = 299.88
AV. = 299.97 — 857.65 TOTAL

SET LD. & L.A. CO. ENGR. TAG.
TIE DIST.
(1) 69.90 C 6° 20'
T. 80° = 69.47
(2) 69.79 C 5° 27'
T. 80° = 69.47
AV. = 69.47
SET LD. & L.A. CO. ENGR. TAG.

19.88

95°

77.40

69.47

SET LG. BT. SPK. W. & TIN IN PVMT. BY INT.

PG. 10

142.89 — 33.28

SET 1X1 & 4' PL.

227.90 — NOTHING SET

(50)

7.00 OFFSET LINE

9.85 — 11.35 — 7.03 — 10.05 — 10.67

PATHFINDER RD

(PROPOSED)

FD. 2" I.P. WOOD PLUG & NAIL DN. 6" PER TR. NO. 27112 " " 26160 NOTE: 2" UP DESCRIBED AS BEING 0.62 E. TR. 27112

CONT. TOP

FD. 2" I.P. WOOD PLUG & N.
UP 2" (P.O.T.)
22 B)
F.B. 4 38-208, 227
F.B. 18 30-201

SET CONC. NAIL REC. DIST. (10.67) W.L. FROM 2" I.P. PER TR. NO. 27112

81.45

NOTHING SET

(50)

CONT. LEFT PG. 13

(1) 81.66 C 4° 05'
T. 80° = 81.45
(2) 81.77 C 5° 05'
T. 80° = 81.45
AV. = 81.45

142.90 C LEVEL
T. 76° = 142.89

SET LARGE BT. SPK. W. & TIN IN MAC. CURB ON E PROD.

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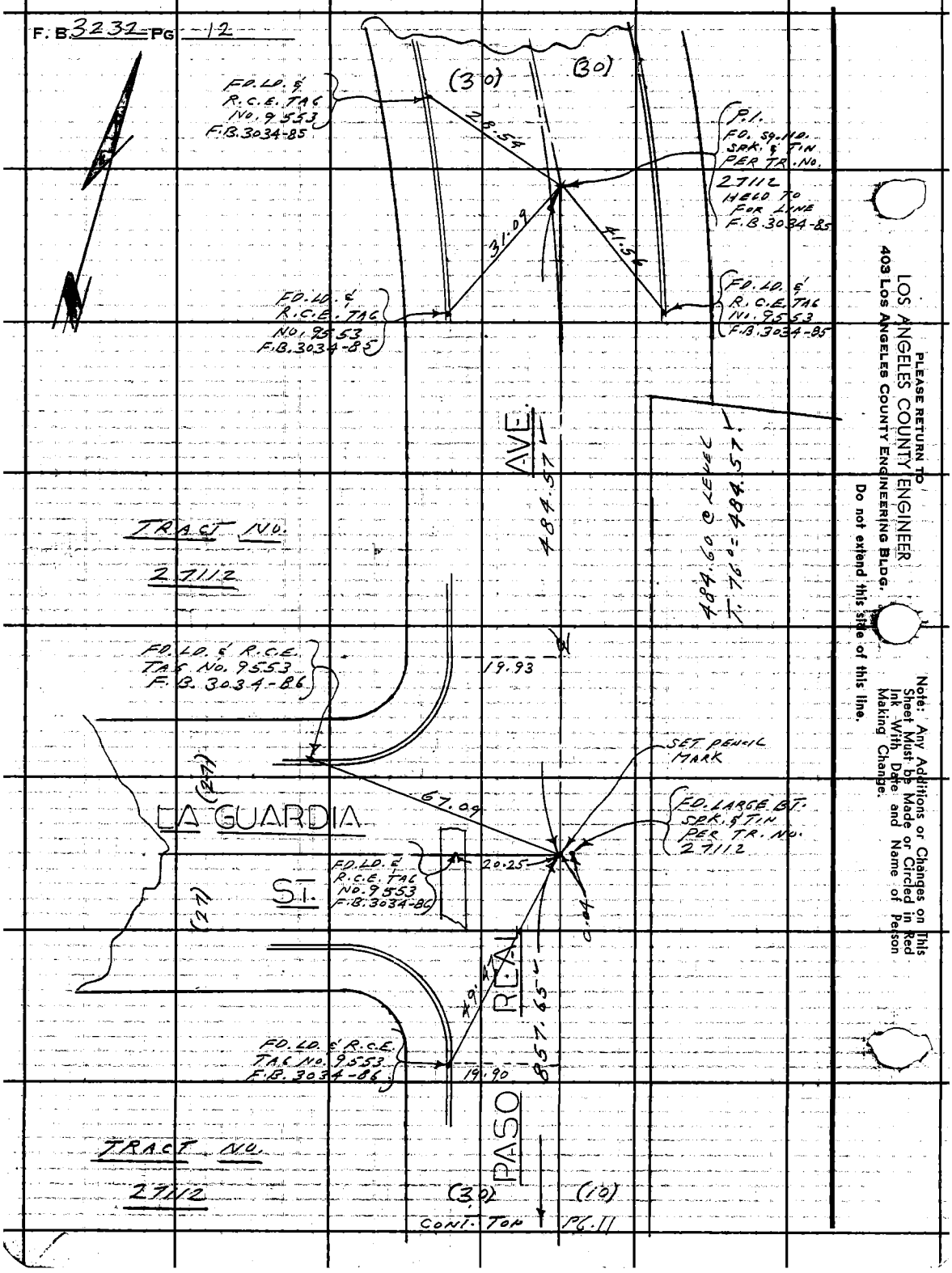
76F3095 CE #310 6-63

F. B. 3231 PG 12



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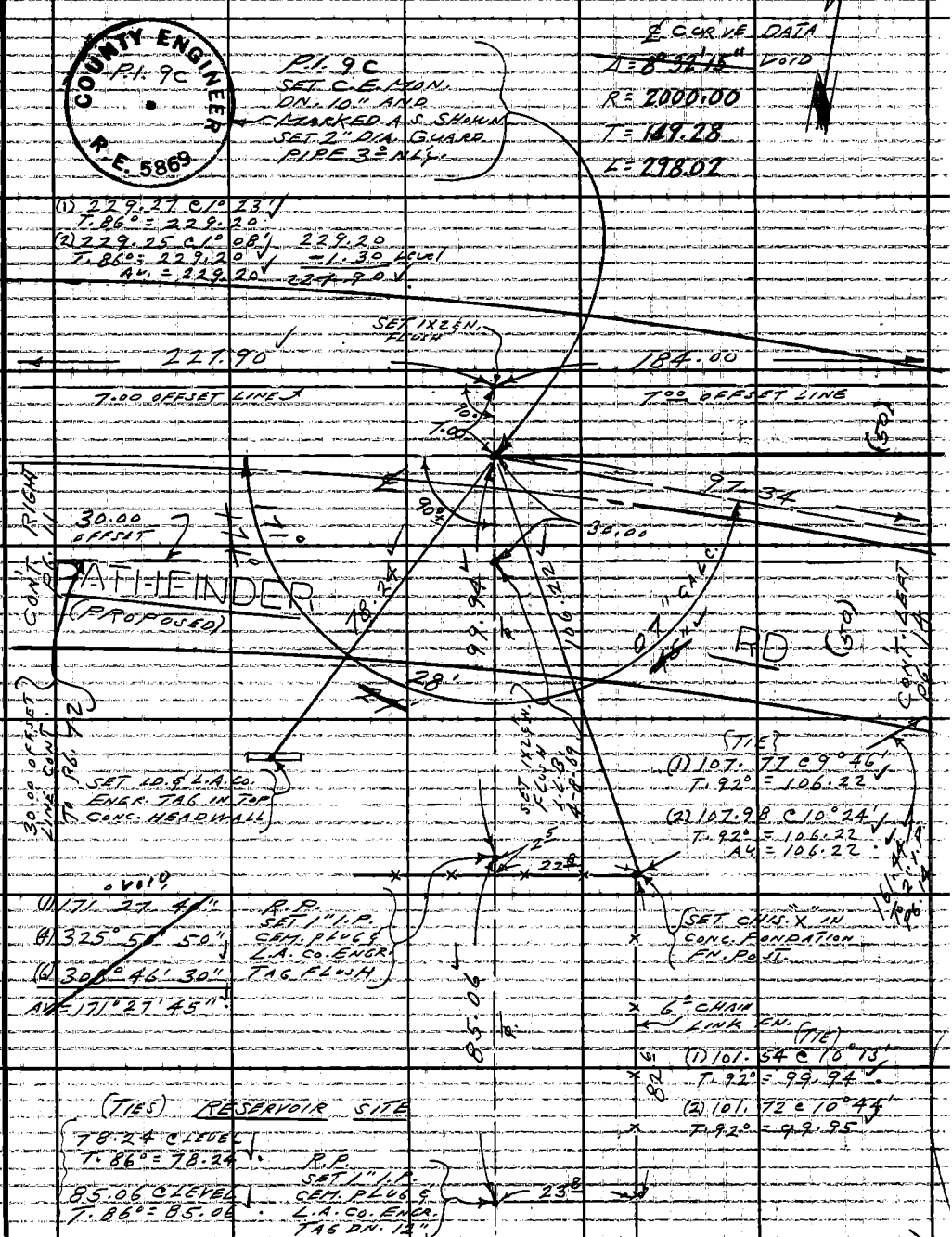
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F
Office Work R S DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 10-11-64
Date NOV 1 '65	Indexed C. I. GALLI

F. B. 3232 PG. 13



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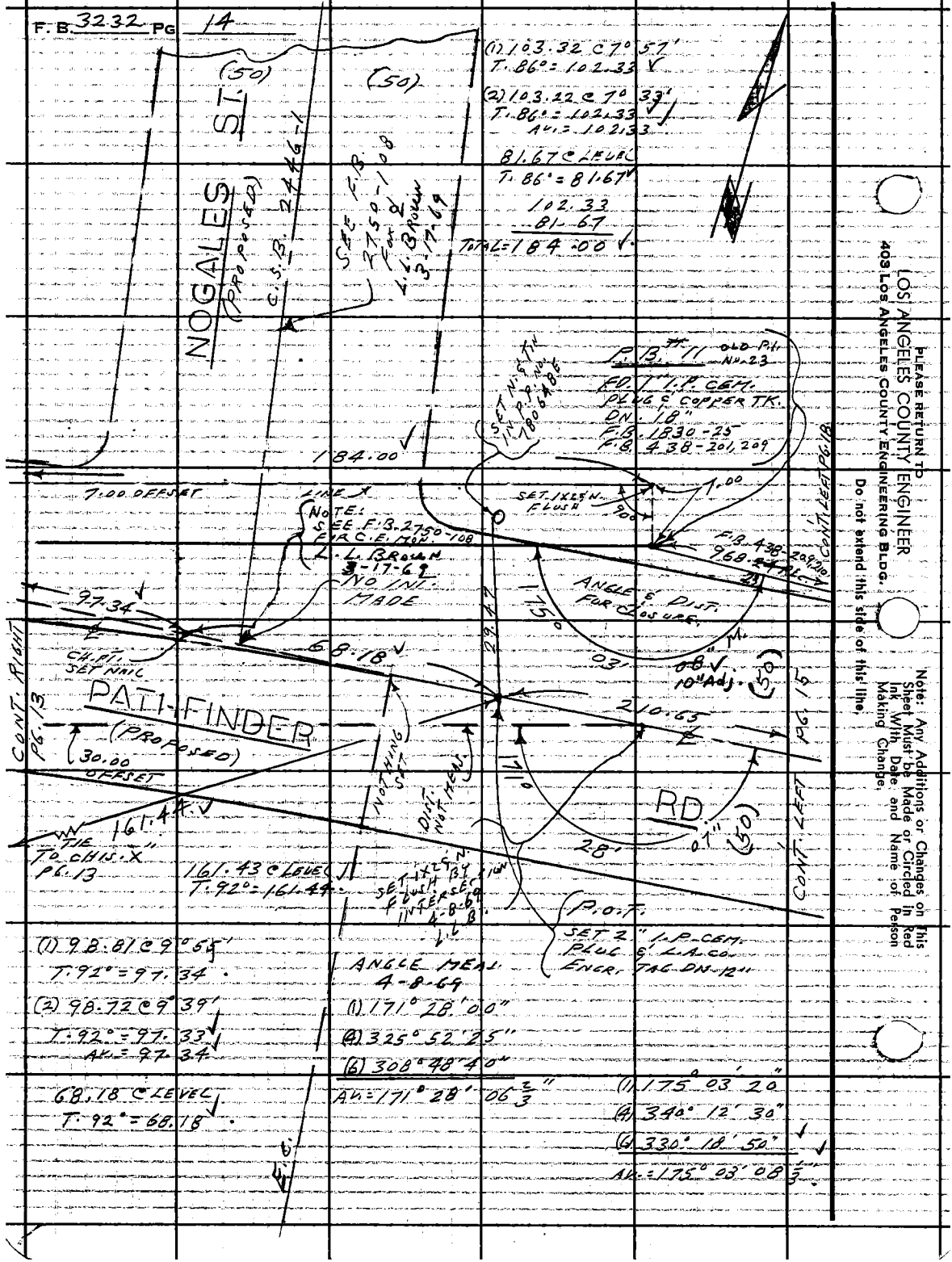
76F309S CE #310 6-63

F.B. 3232 PG 14



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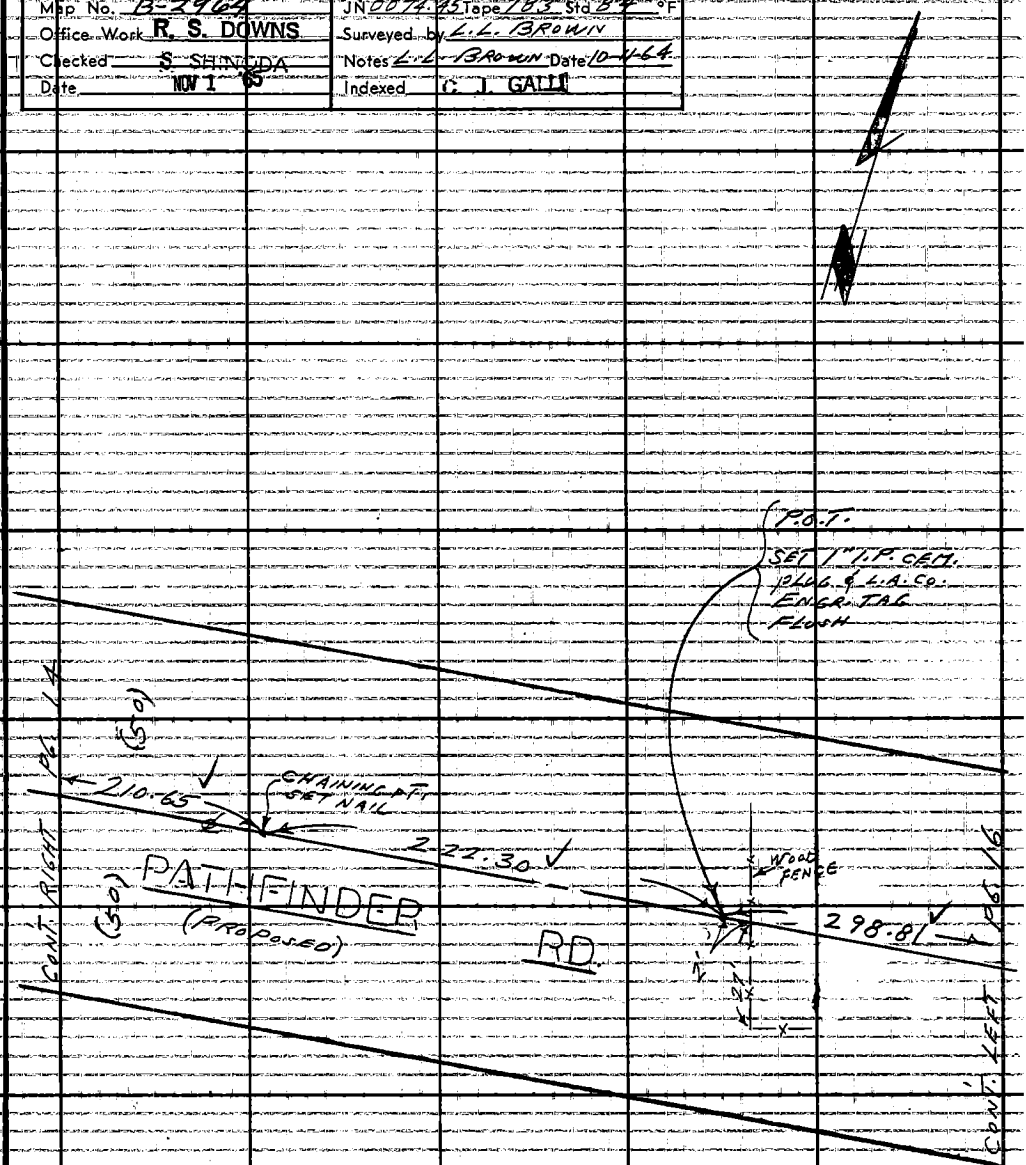
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F. B. 3232	Pg. 15
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F		
Office Work R. S. DOWNS	Surveyed by L. L. BROWN		
Checked S. SHINODA	Notes L. L. BROWN Date 10-11-64		
Date NOV 1 '65	Indexed C. J. GALLI		



210.64 @ LEVEL
T. 92° = 210.65

(1) 222.47 @ 2°17'
T. 94° = 222.30

(2) 222.53 @ 2°42'
T. 94° = 222.29
AV. = 222.30

(1) 299.00 @ 2°13'
T. 94° = 298.80

(2) 298.97 @ 1°54'
T. 94° = 298.83
AV. = 298.81

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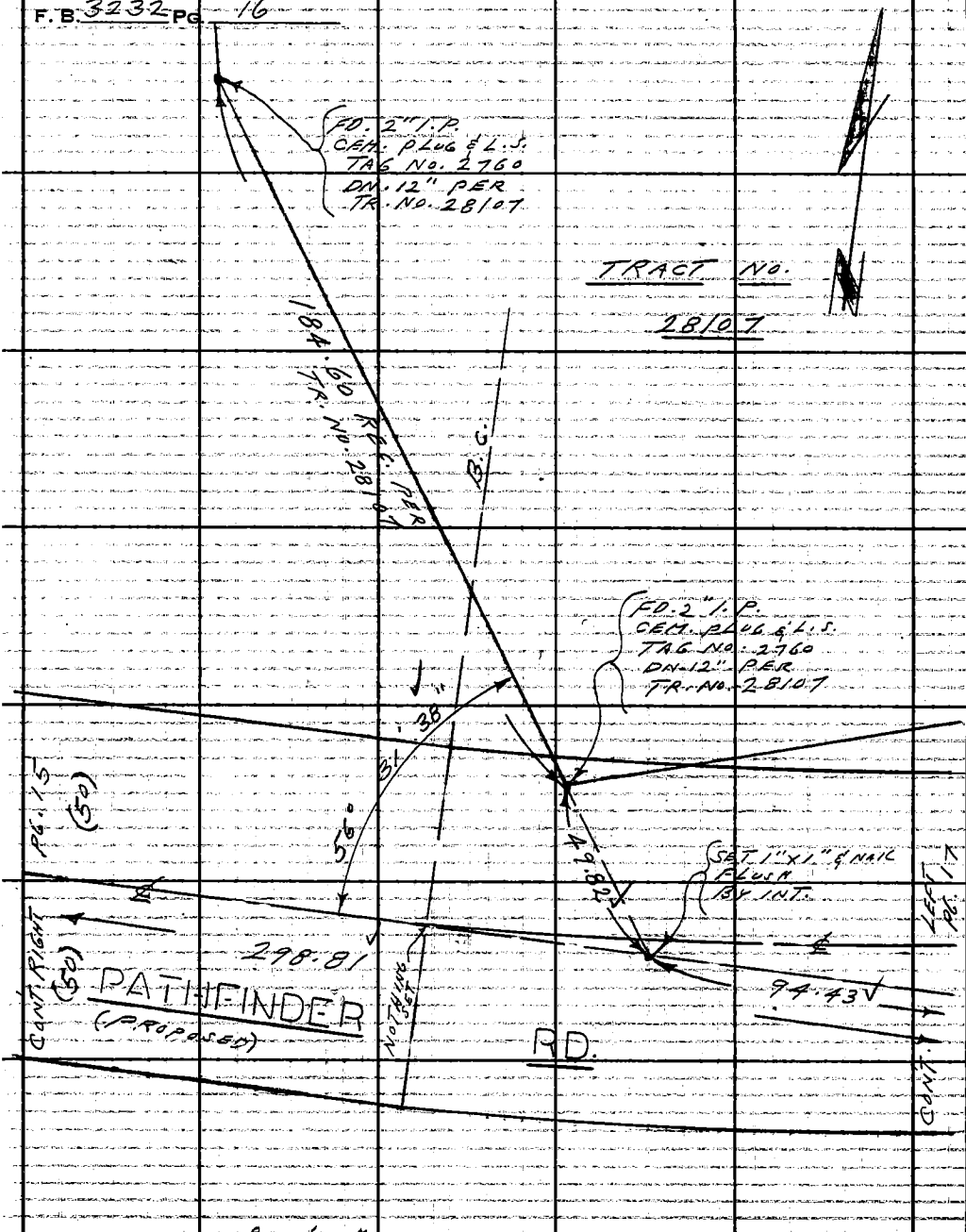
76F3095 CE #310 6-63

F.B. 3232 PG. 16



(1) 56° 31' 40"
(4) 226° 06' 40"
(6) 339° 09' 50"
AV = 56° 31' 38.3"

49.82 C LEVEL
T. 96° = 49.82

94.42 C LEVEL
T. 96° = 94.43

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Map No. B-2964	JN 007445 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 10-14-64
Date NOV 1 '65	Indexed

F. B. 3232 PG. 17

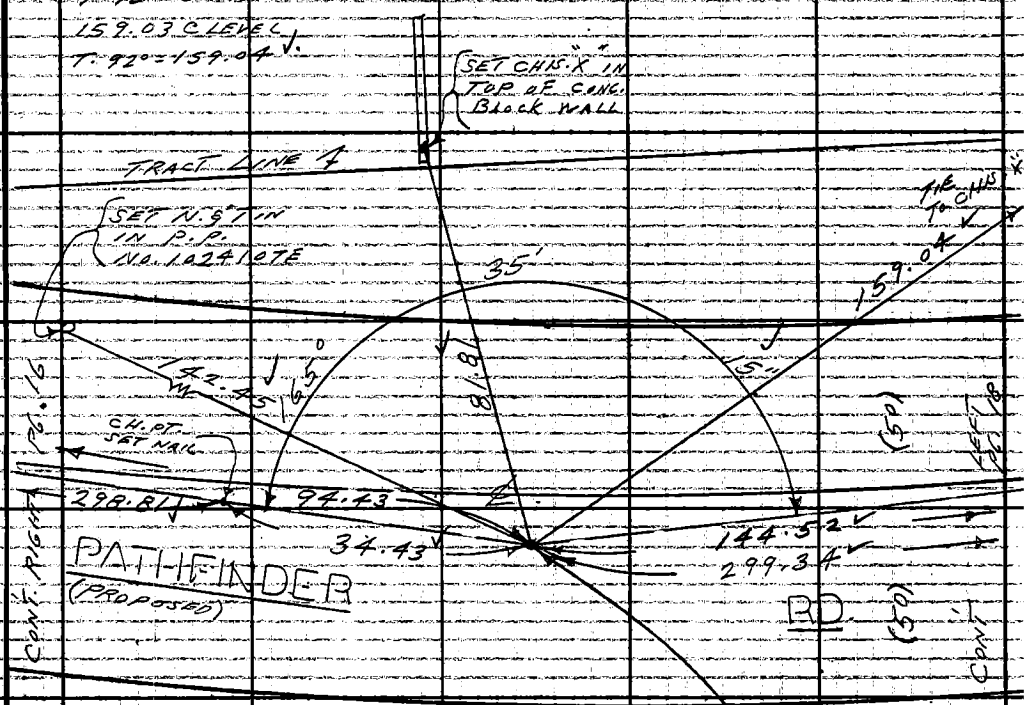
TRACT NO.

(TIES) 28107

142.44 @ LEVEL
T. 92° = 142.45

81.81 @ LEVEL
T. 92° = 81.81

159.03 @ LEVEL
T. 92° = 159.04



34.43 @ LEVEL
T. 92° = 34.43

℄ CURVE DATA

Δ = 14° 24' 45"	P.I. No. BC	(1) 165° 35' 10"
R = 1200.00	SET C.E. MON.	(4) 302° 21' 00"
T = 151.73	MARKED AS SHOWN	(6) 273° 31' 30"
L = 301.85	DN. 10"	AV. = 165° 35' 15"
	SET 2" I.P. GUARD PIPE 3° NLY.	

COUNTY ENGINEER P.I. BC R.E. 5869

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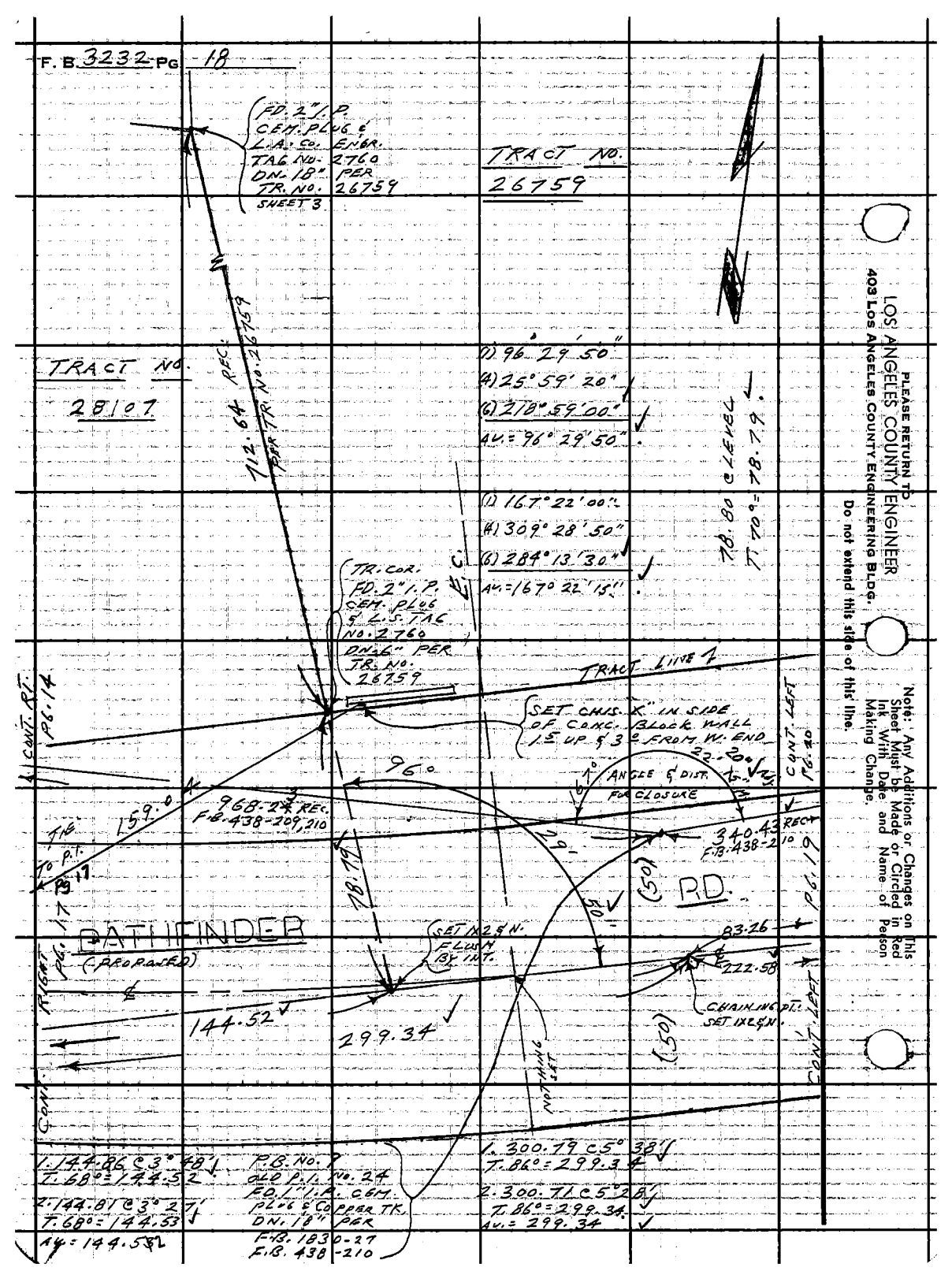
76F3095 CE #310 6-53

F. B. 3232 PG. 18



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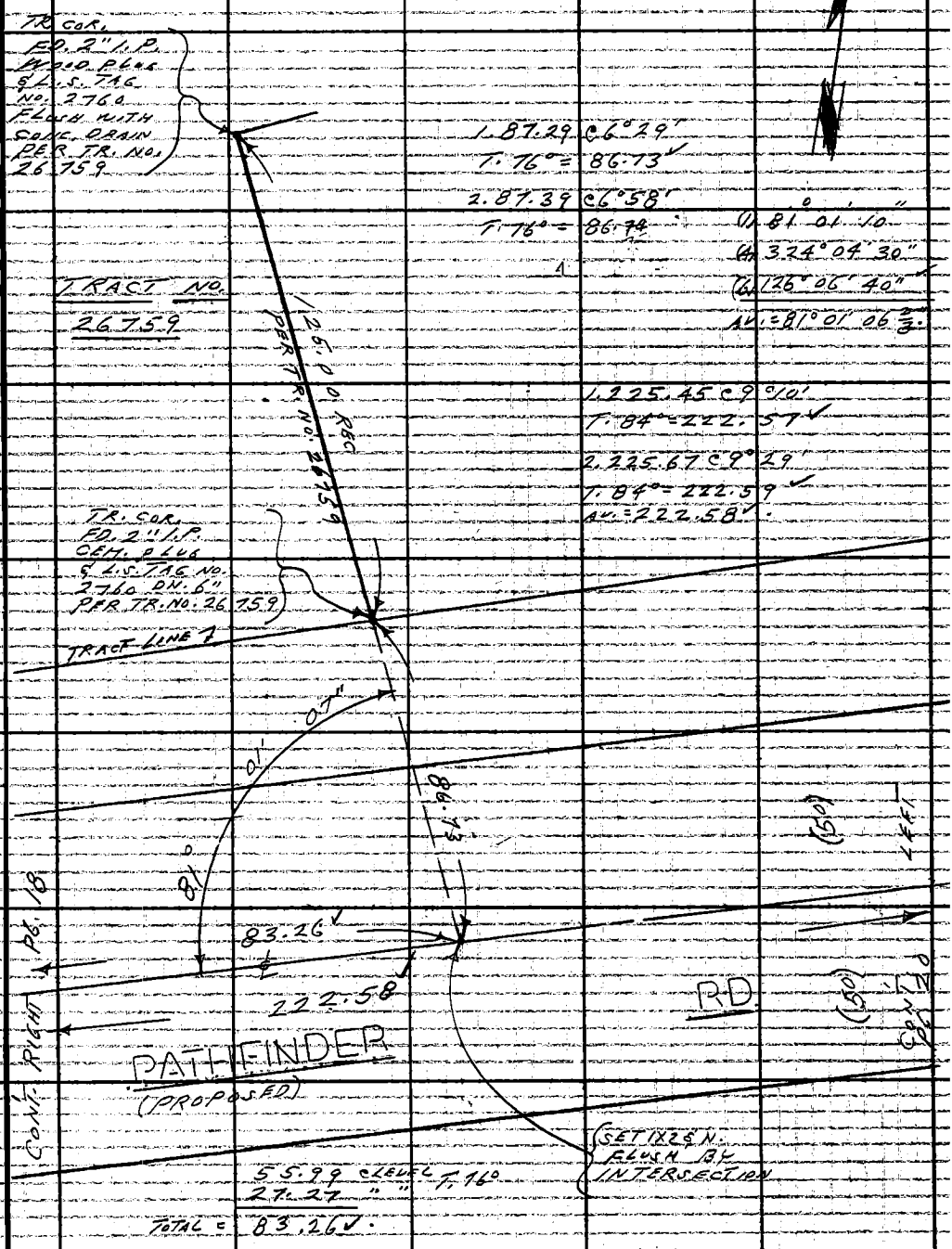
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F.B. 3232 PG. 19
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by L.L. BROWN	
Checked S. SHINODA	Notes L.L. BROWN Date 10-14-64	
Date NOV 1 '65	Indexed C. J. GALLI	



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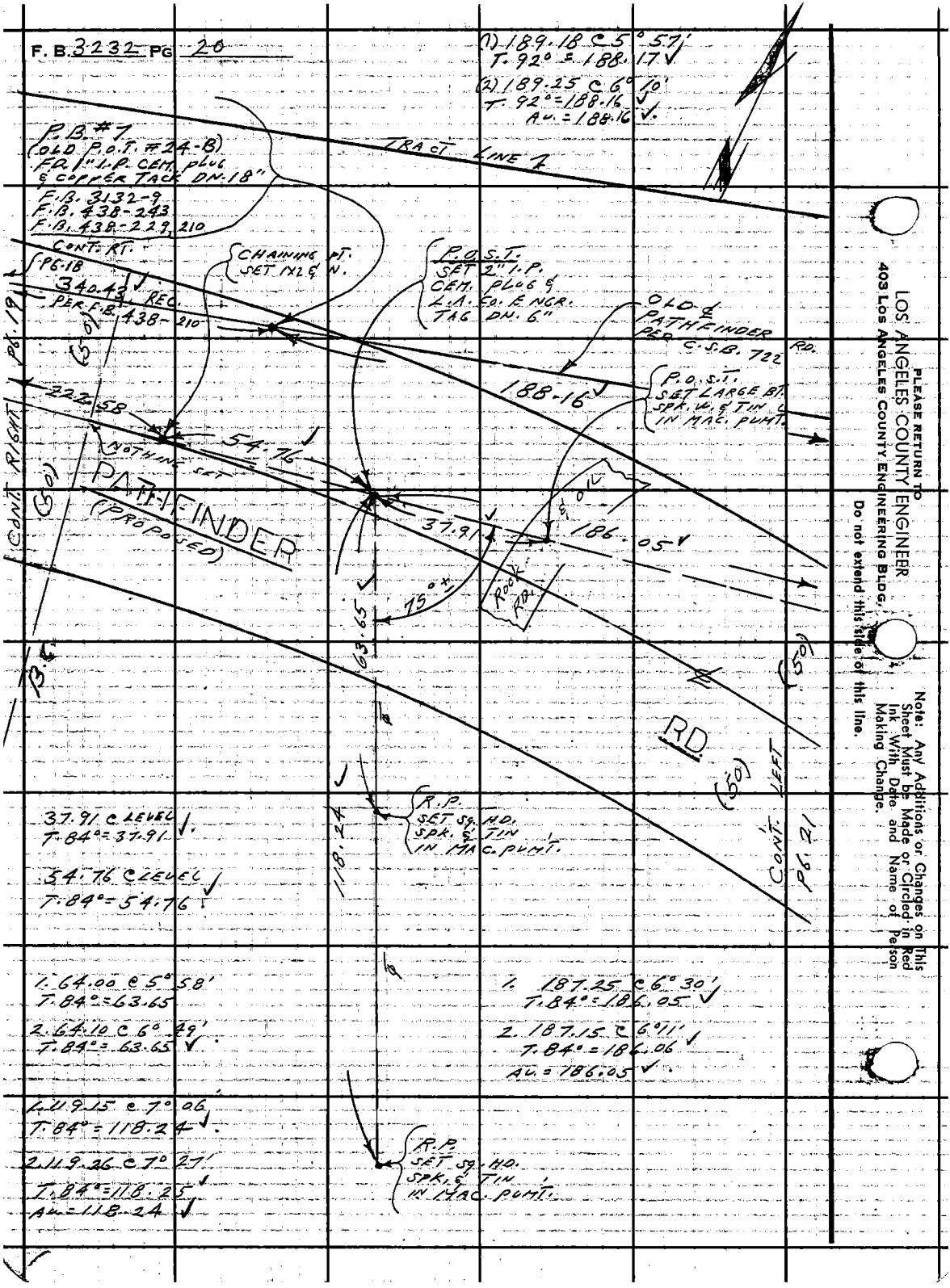

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Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.
Map No. B-29164	JN 0074.45 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L.L. BROWN
Checked S. SHINODA	Notes L.L. BROWN Date 10-14-64
Date NOV 1 '65	Indexed C. J. GALLI

F. B. 3232 PG. 21
CONT. BOTTOM PG. 22

W. 5. 38 D. 4

(1) 146° 31' 20"
(4) 226° 05' 00"
(6) 159° 07' 40"
AV = 146° 31' 16 2/3"

(1) 35° 17' 00"
(4) 141° 08' 00"
(6) 211° 41' 50"
AV = 35° 16' 58 1/3"

86.91 C LEVEL
T. 92° = 86.91

83.23 C LEVEL
T. 92° = 83.23

SET N. 47. IN P. ON LINE PROD.

MADE THROUGH SEARCH FOR 2" I.P. PER TR. NO. 26759 DUG DN. 3' NOTHING FD.

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 10" BY INTER.

SET CHIS. X IN STEEL CATTLE GUARD RAIL

OLD PATHFINDER RD. PER S.B. 722

33.74 C LEVEL T. 84°
36.12 C "
69.86 TOTAL

CHANGING SET 1X2 & N

186.20

186.05

69.86

20.42

86.91

108.12

LINE PROD.

(30) 196.46 (30)

ALEXDALE LANE

17.95

7.46

18.10

(1) 129° 58' 10"
(4) 159° 52' 30"
(6) 59° 48' 40"
AV = 129° 58' 06 2/3"

PROD. ALEXDALE LANE
SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 12" BY INTER.

(1) 148° 04' 06" 39
(4) 148° 08' 10" 12.56
(6) 148° 08' 08" 108.11
AV. = 148° 08' 12"

17.00 Adj.
35°
146°
311'
95.04
17" 20" Adj.
(50)
(50)
(50)

CONT. RIGHT

PATHFINDER (PROPOSED)

COUNTY ENGINEER P.I. 7C R.E. 5869

P.I. 7C SET C.E. MON. DN. 10" AND MARKED AS SHOWN. SET 2" DIA. GUARD PIPE 3° NLH.

℄
Δ =
R =
T =
L =

RD.

CONT. LEFT PG. 22

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76F308S CE #310 6-63

F.B. 3232 PG 22

CONT. PG 23

BOTTOM

TRACT No. 26759

LANE

17.94

FD. LD. & L.S. TAG No. 2760 F.B. 3044-25

(30)

49.70

FD. LD. & L.S. TAG No. 2760 F.B. 3044-25

FD. CHIS. "X" F.B. 3044-25

18.34

18.10 CHORD

AGUIRO ST.

52.13

(30)

FD. LD. & L.S. TAG No. 2760 F.B. 3044-25

FD. LD. & L.S. TAG No. 2760 F.B. 3044-25

18.00

MADE SEARCH FOR SPK. & TIN PER TR. No. 26759 & F.B. 3044-25 NOTHING FD. - SET LARGE BT. SPK. W. ET. 18" TIES

TRACT No. 26759

(1) 142.15 C 3°03'
T. 92° = 141.94
(2) 142.21 C 3°02'
T. 92° = 141.94
AV. = 141.94

ALEXDALE

OLD TR. No. 22638

FD. 2" I.P. CEM. PLUG & L.S. TAG No. 2760

TR. LINE

DN. 4" PER TR. No. 26759 HELD TO EST. & ALEXDALE LN.

30.00

90°

SET CONC. NAIL

196.46

(1) 197.24 C 5°06'
T. 92° = 196.47
(2) 197.48 C 5°52'
T. 92° = 196.46
AV. = 196.46

(30)

(30)

CONT. TOP PG 21

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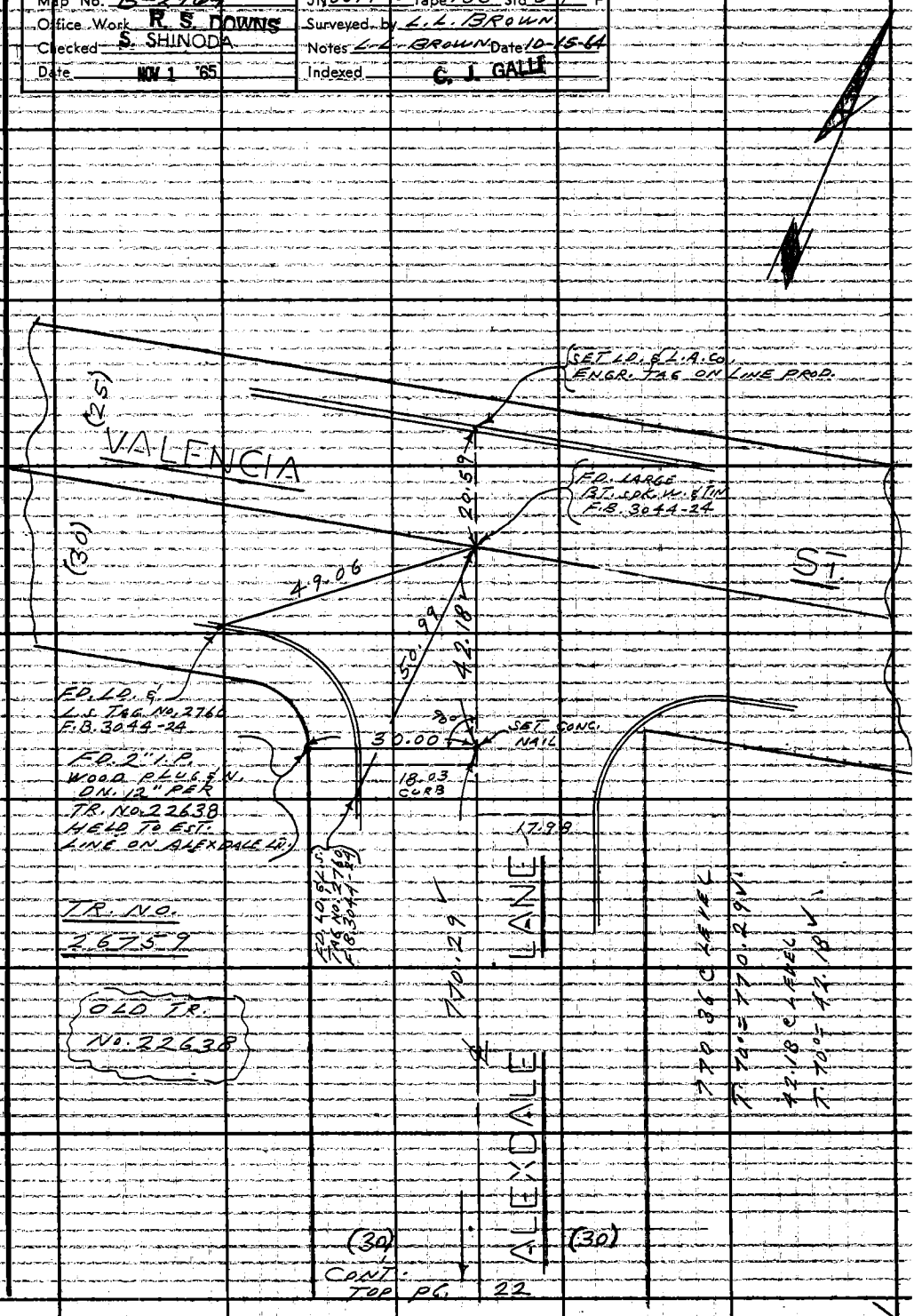
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F.B. 3232 PG. 23
Map No. B-2964	JN 0074-45 Tape 183 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by L. L. BROWN	
Checked S. SHINODA	Notes L. L. BROWN Date 10-15-64	
Date NOV 1 '65	Indexed C. J. GALLE	

W.S. 38-D-4



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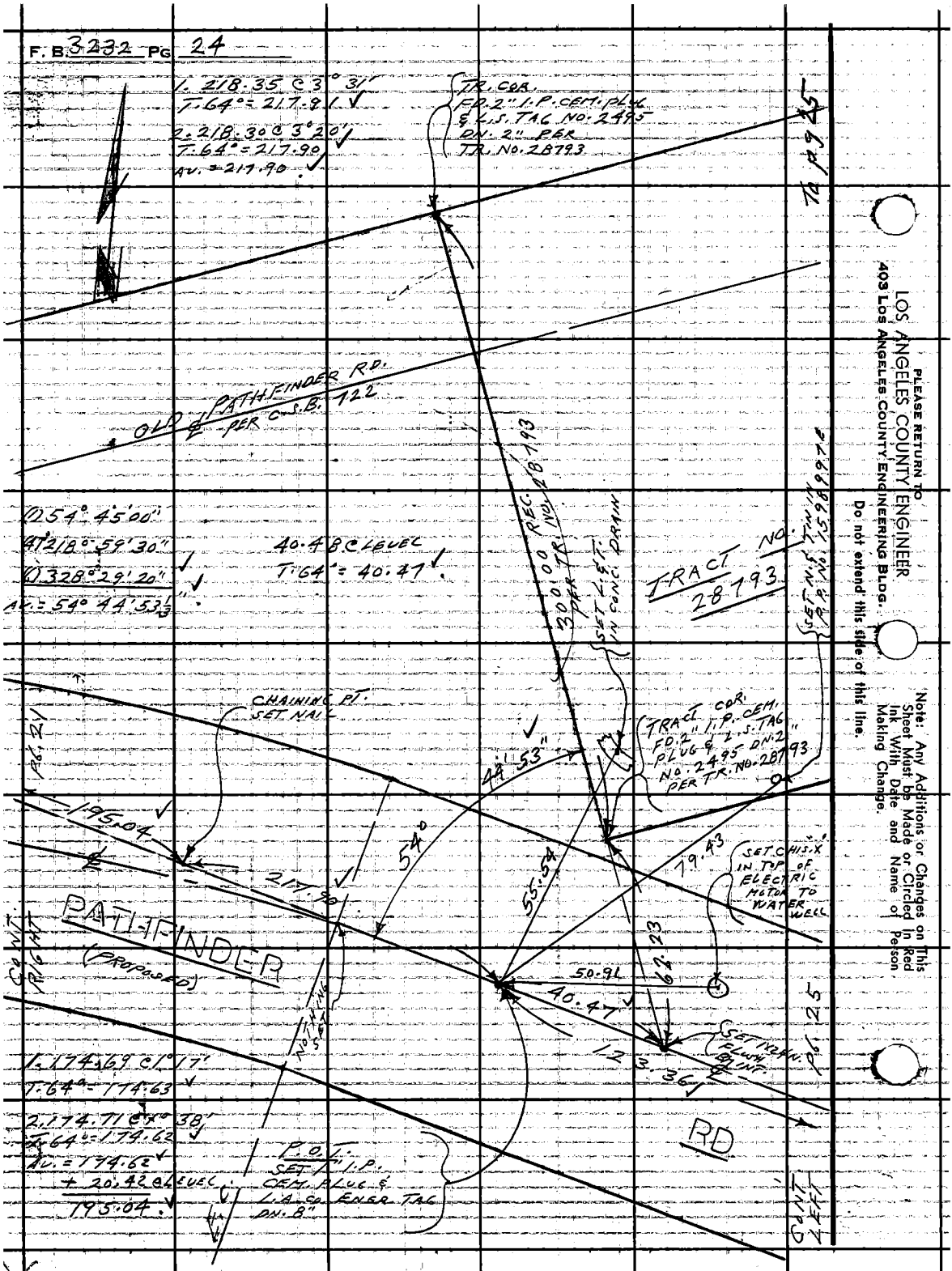

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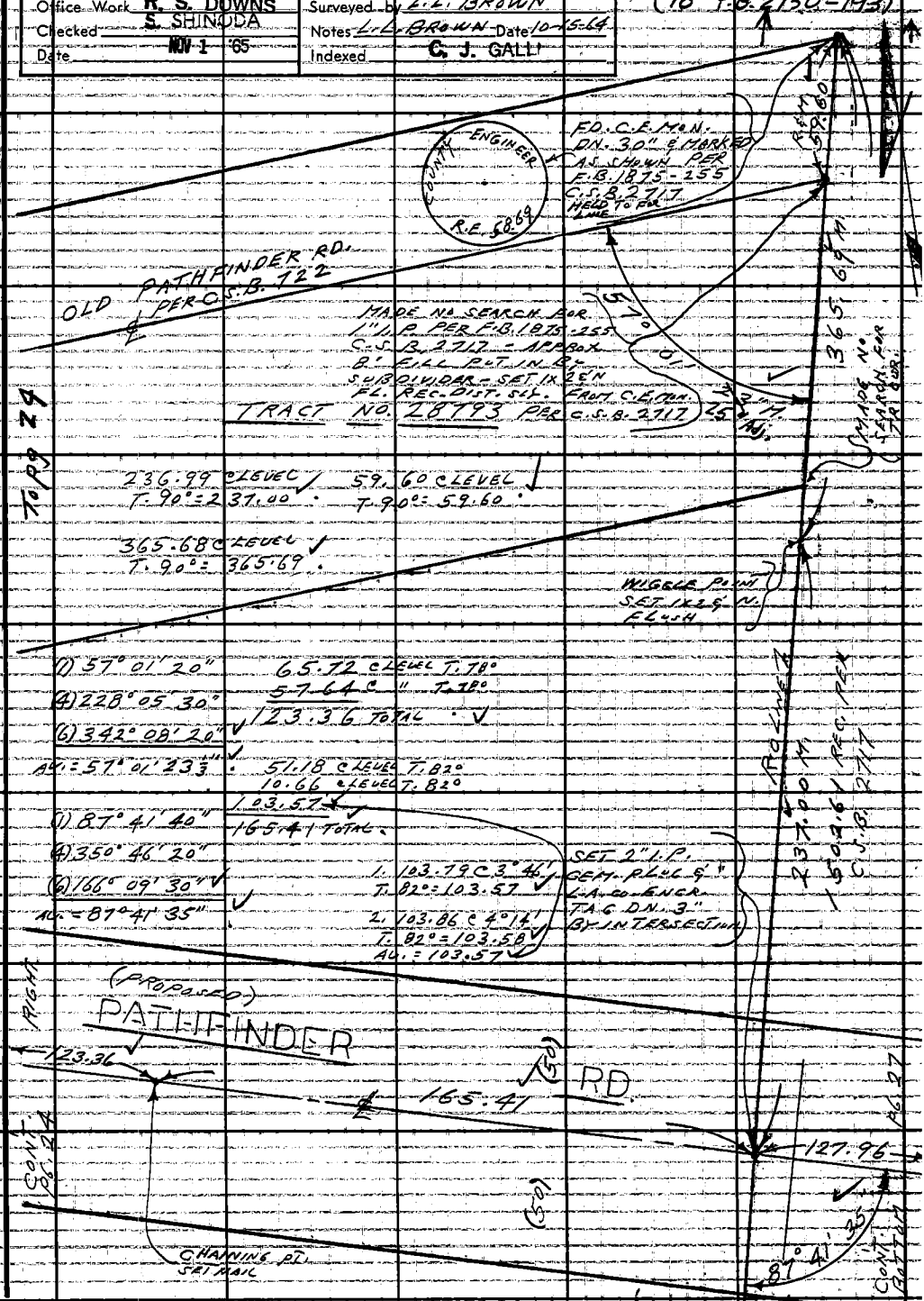
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 10-15-64
Date NOV 1 '65	Indexed C. J. GALLI

F. B. 3232 PG. 25

(TO F.B. 2750-193)



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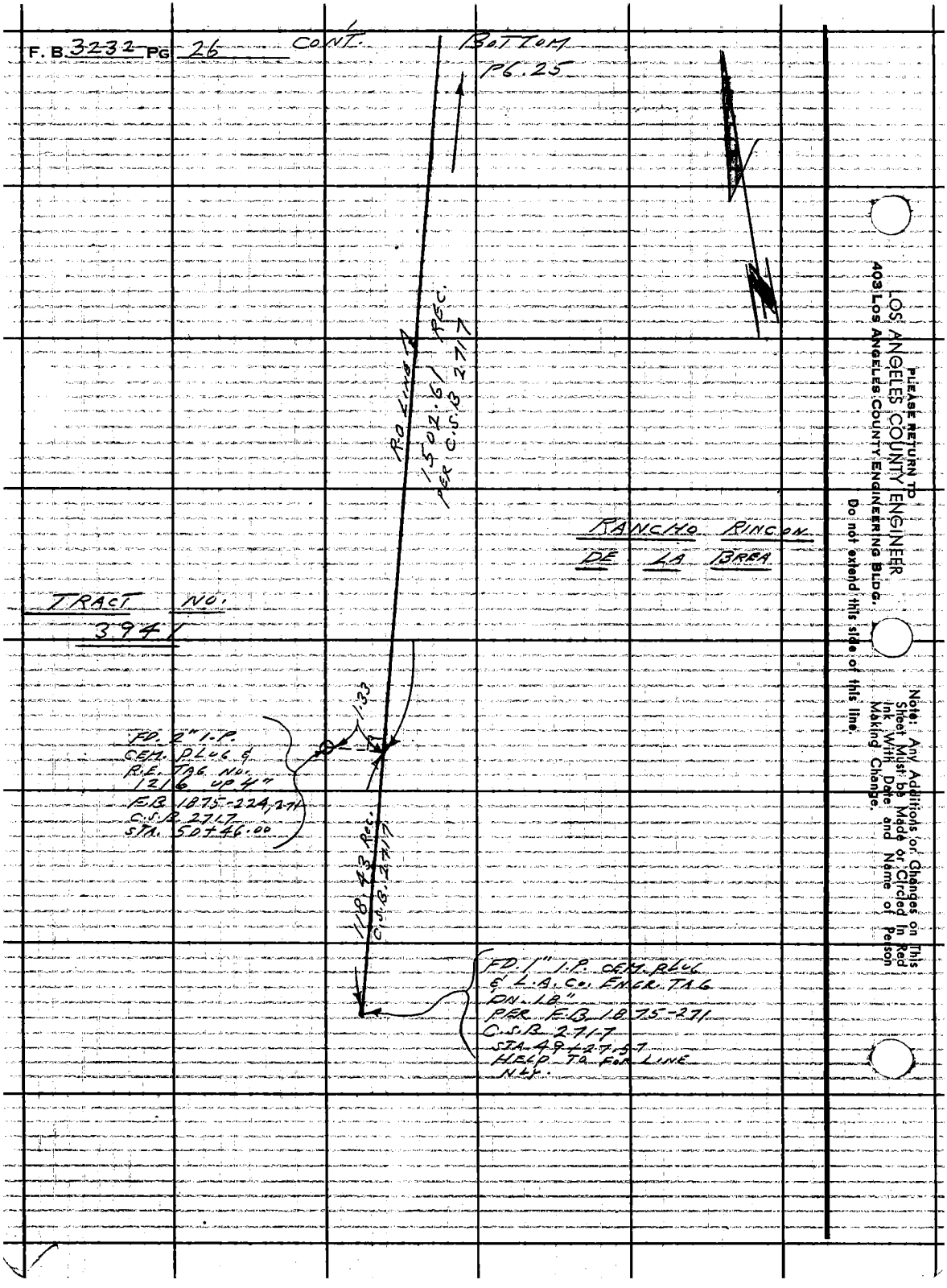
F. B. 3232 PG 26 CONT.



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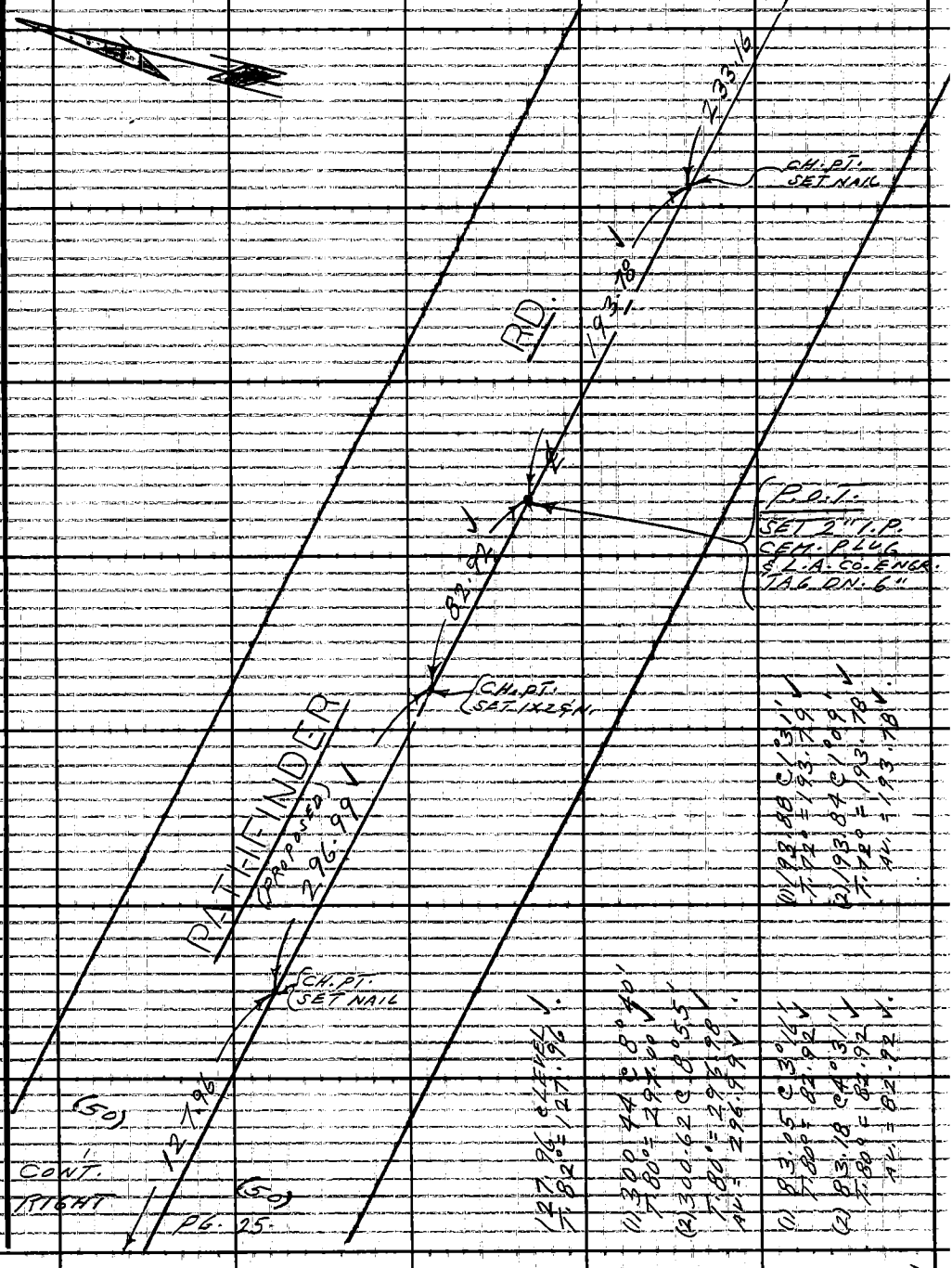
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F. B. 3232 PG. 27
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F	CONT. BOTTOM
Office Work R. S. DOWNS	Surveyed by L. L. BROWN	PG. 28
Checked S. SHINODA	Notes L. L. BROWN Date 10-16-64	
Date NOV 1 '65	Indexed C. J. GALLI	



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76F309S CE #310 6-63

F.B. 3232 PG. 28

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Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.
Map No. B-2964	JN 007445 Tape 183 Sta 87 °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L.L. BROWN Date 10-16-64
Date NOV 1 '65	Indexed C. J. GALLI

F. B. 3232 PG. 29

CONT. BOTTOM PG. 30

W.S. 094-317 B1

(1) 05° 22' 30"
(2) 21° 30' 00"
(6) 32° 15' 00"
AV. = 05° 22' 30"

(SCALED) 590.+/- MEAS. ON N. MON. 22.32 ADJ.

NOTHING SET

R.P. SET 1½" I.P. CEM. PLUG 5' L.A. CO. ENGR. TAG DN. 4"

R.P. SET 1½" I.P. CEM. PLUG 5' L.A. CO. ENGR. TAG

197.78
104.63

B. WIRE

CN. 4

SET N. & T.W. IN JOG OF 4"x4" ENR. POST

114.85

90°

53.12

290.84

PATHFINDER (PROPOSED)

RD

(50)

NOTHING SET

(50)

CONT. TOP PG. 28

B.S.

SET N. & T.W. IN JOG OF 4"x4" ENR. POST

(1) 105.06 @ 5° 10' 1"
T. 86 = 104.63
(2) 125.14 @ 5° 39'
T. 86 = 104.63
AV. = 104.63

153.12 @ 4° 41' 1"
T. 86 = 153.12

114.85 @ 4° 35' 0"
T. 86 = 114.85

(1) 190.71 @ 5° 17' 8"
T. 86 = 197.78
(2) 198.84 @ 5° 55' 5"
T. 86 = 197.78
AV. = 197.78

P.I. No. 6A
SET C.E. MON. DN. 10" AND MARKED AS SHOWN ABOVE. ALSO SET 2" GUARD PIPE 3' S.W.LY. IN LINE WITH P. POLE.

℄ CURVE DATA
Δ = 5° 22' 25"
R = 3000.00
T = 140.78
L = 281.36

COUNTY ENGINEER R.E. 5869 R. 64

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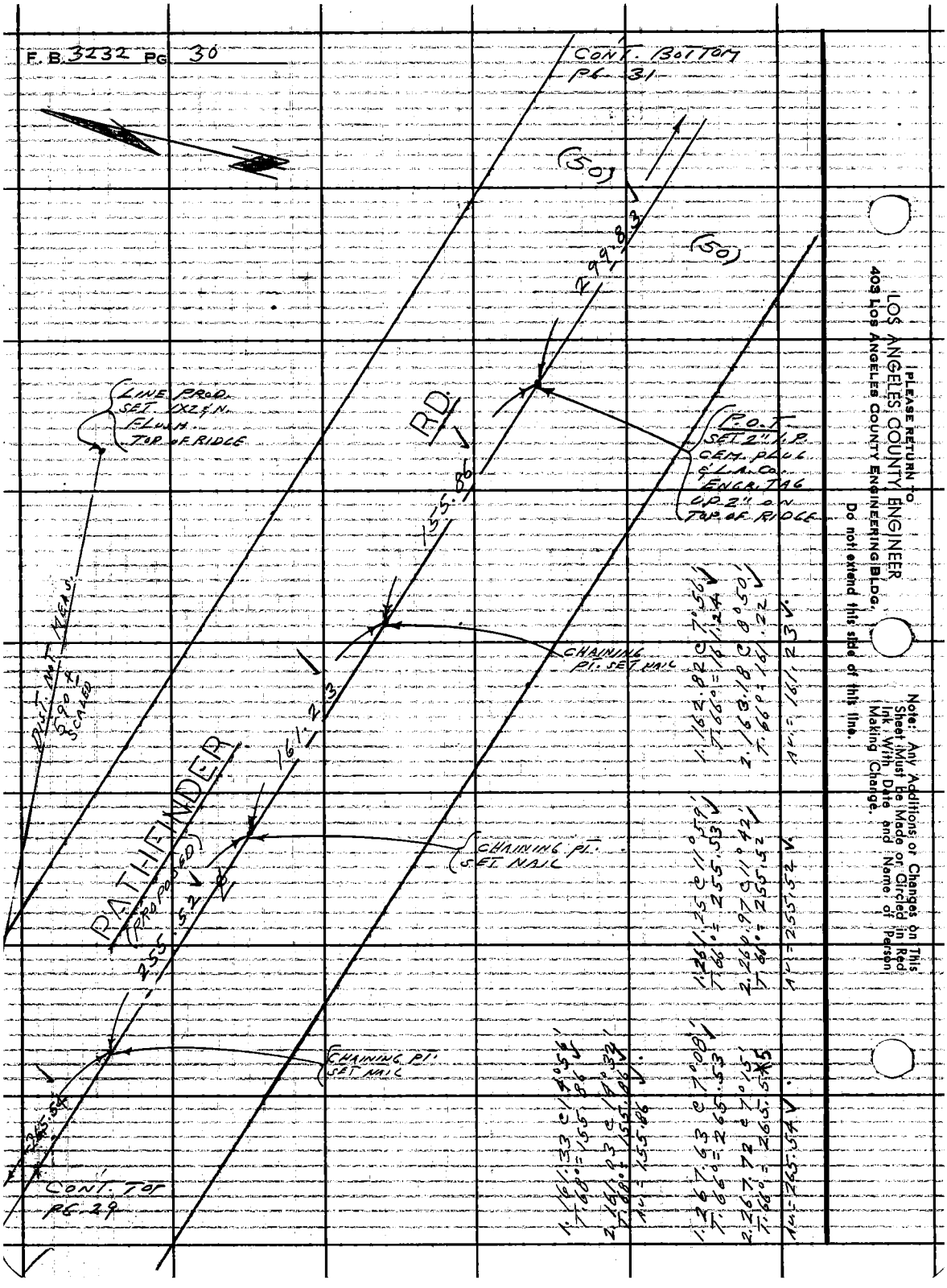
76F30BS OF #310 8-63

F. B. 3232 PG. 30



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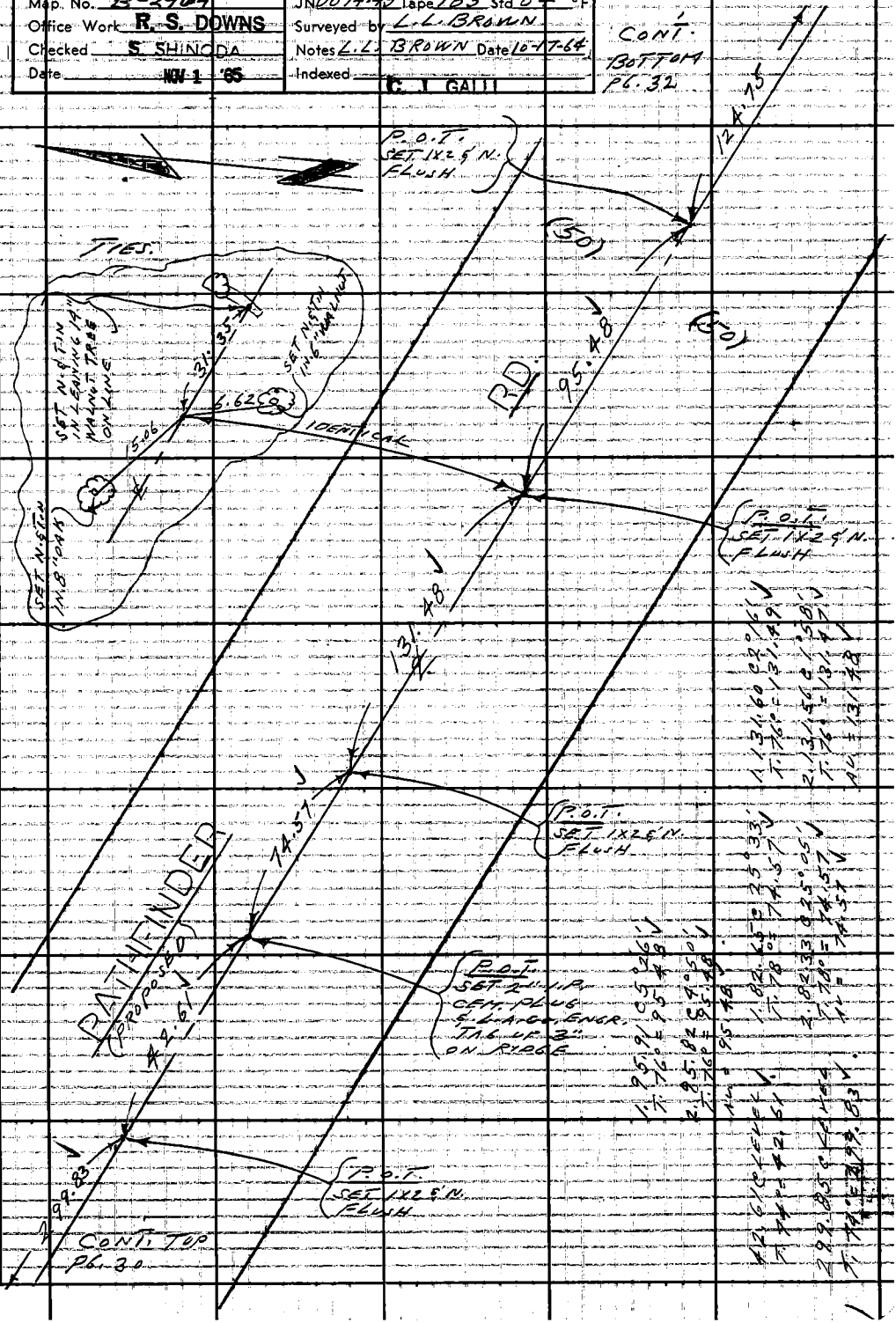
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.
Map. No. B-2964	JN0074-45 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 10-17-64
Date NOV 1 '65	Indexed C. J. GALLI

F. B. 3232 PG. 31

CONT. BOTTOM PG. 32



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76FS095 CE #310 6-63

F. B. 3232 PG 32

LOS ANGELES COUNTY ENGINEER
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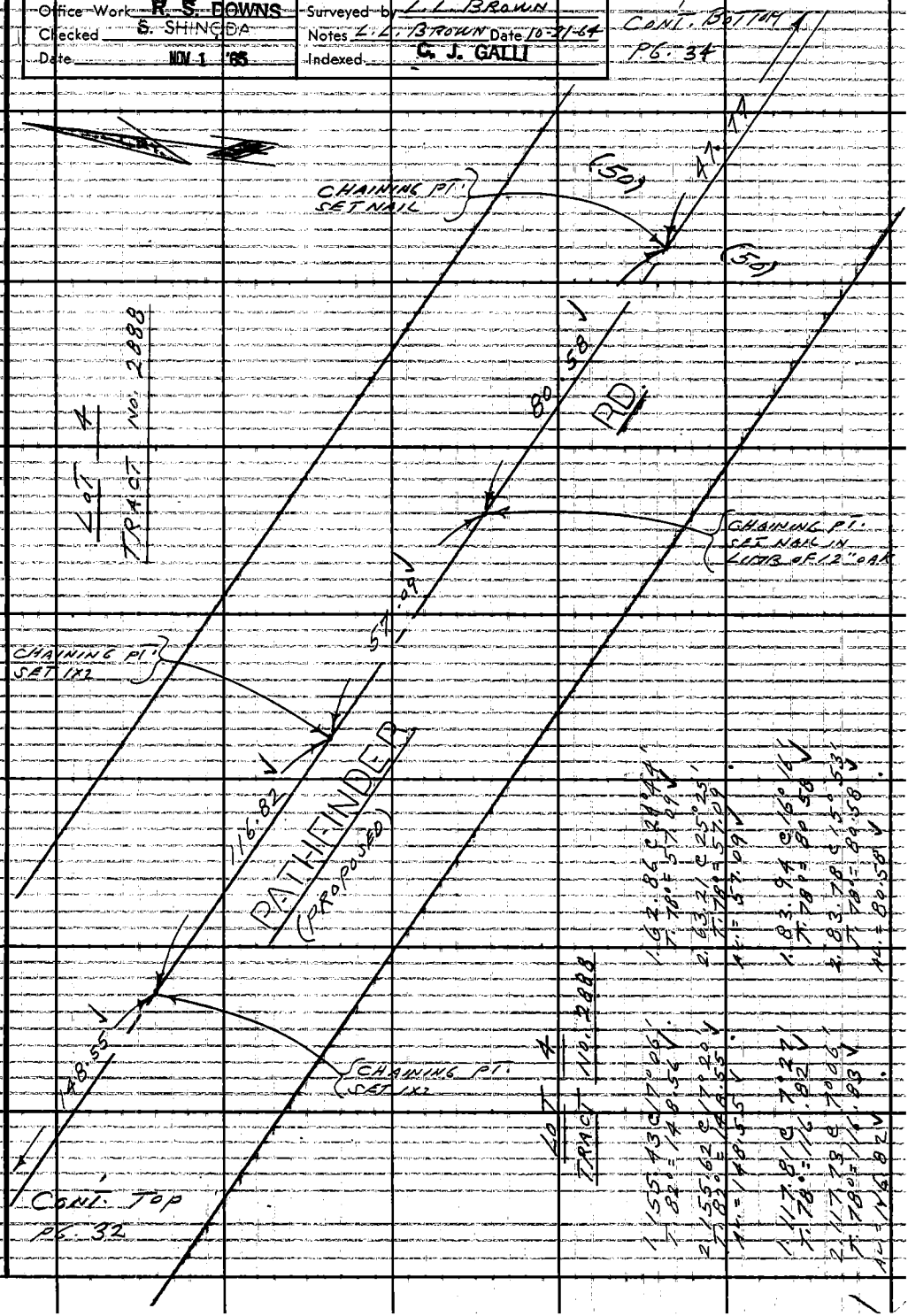
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F.B. 3232 PG. 33
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by L. L. BROWN	
Checked S. SHINODA	Notes L. L. BROWN Date 10-21-64	
Date NOV 1 '65	Indexed G. J. GALLI	

CONT. BOTTOM P.G. 34



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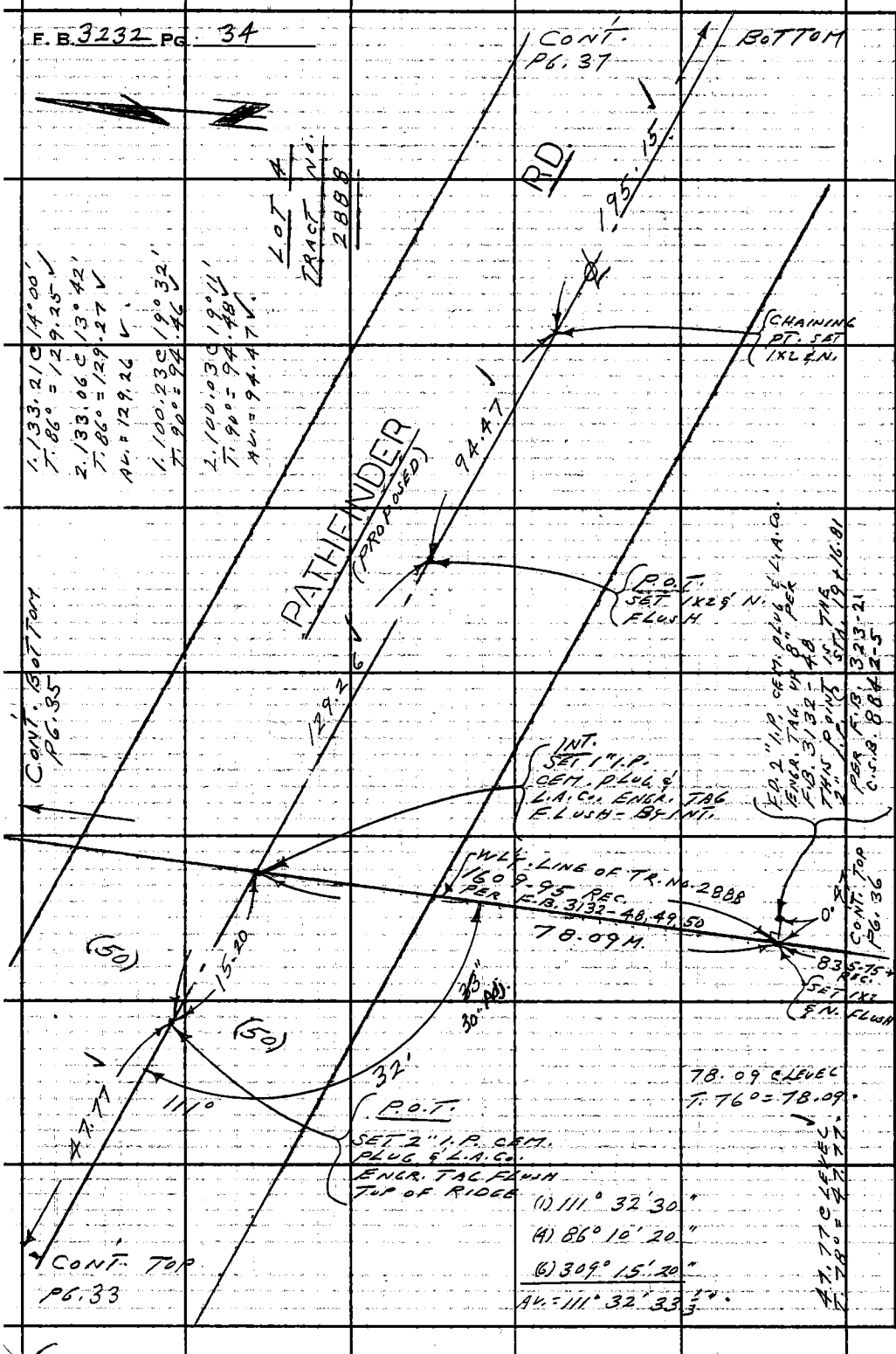
76F3098 CE #310 8-63

F.B. 3232 PG. 34



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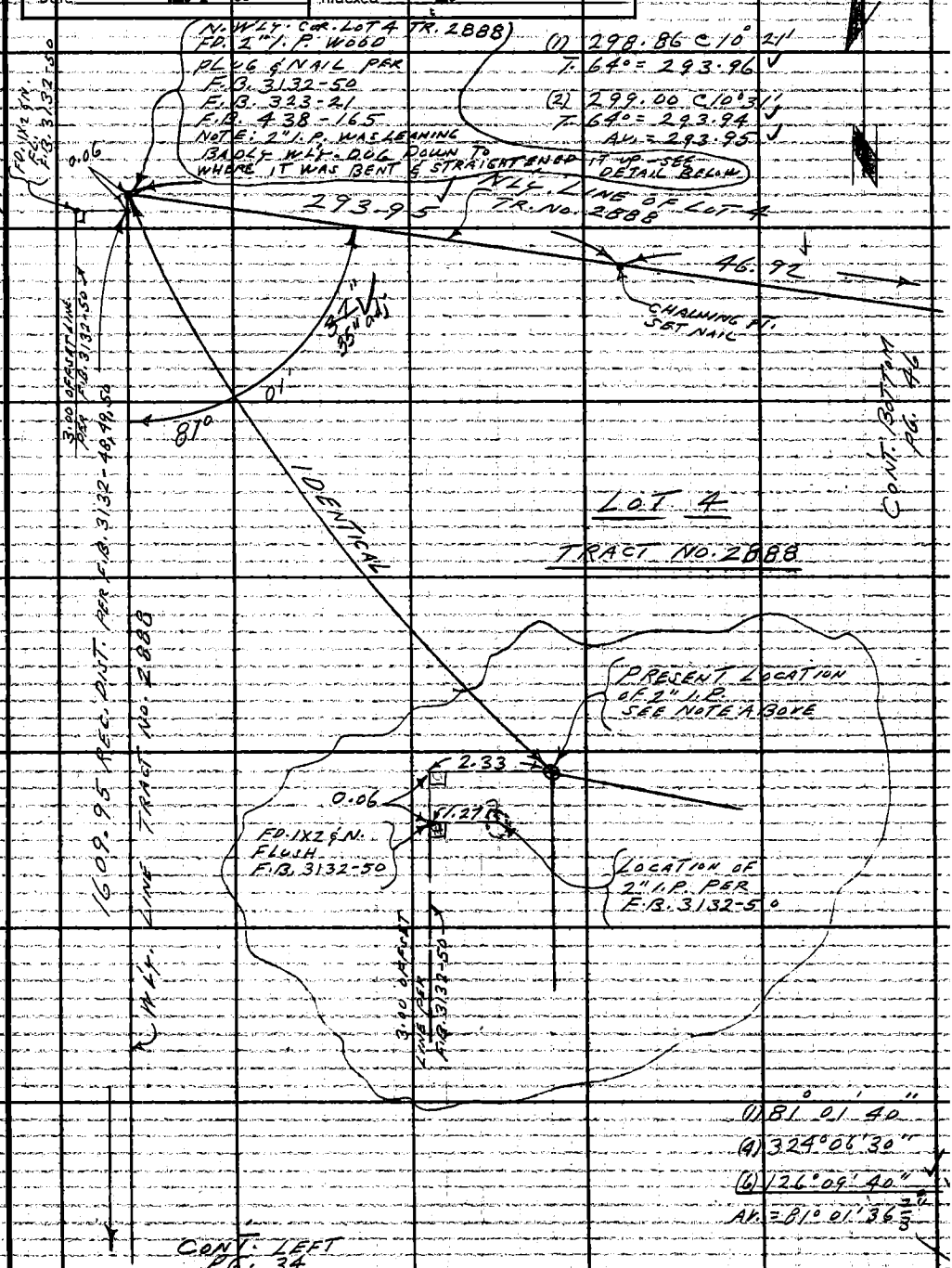
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F. B. 3232 Pg. 35
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by L. L. BROWN	
Checked S. SHINODA	Notes L. L. BROWN Date 1-20-65	
Date NOV 1 65	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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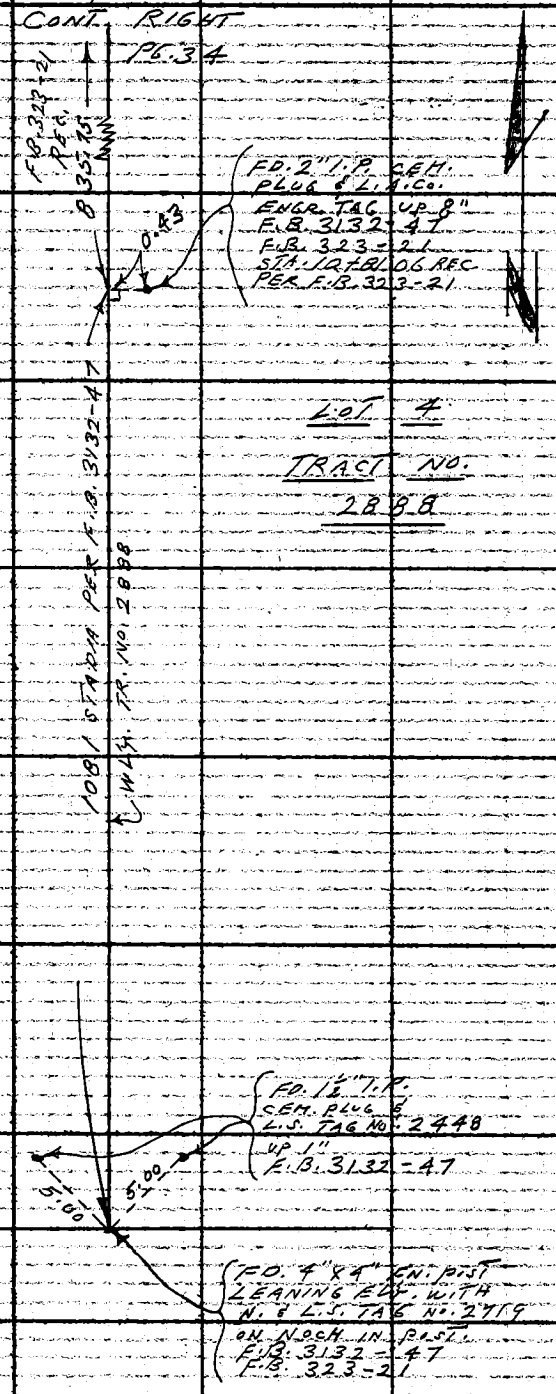
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F.B. 3232 PG 36

CONT. RIGHT

PG. 34



LOT 4

TRACT NO. 2888

094-317 B-3

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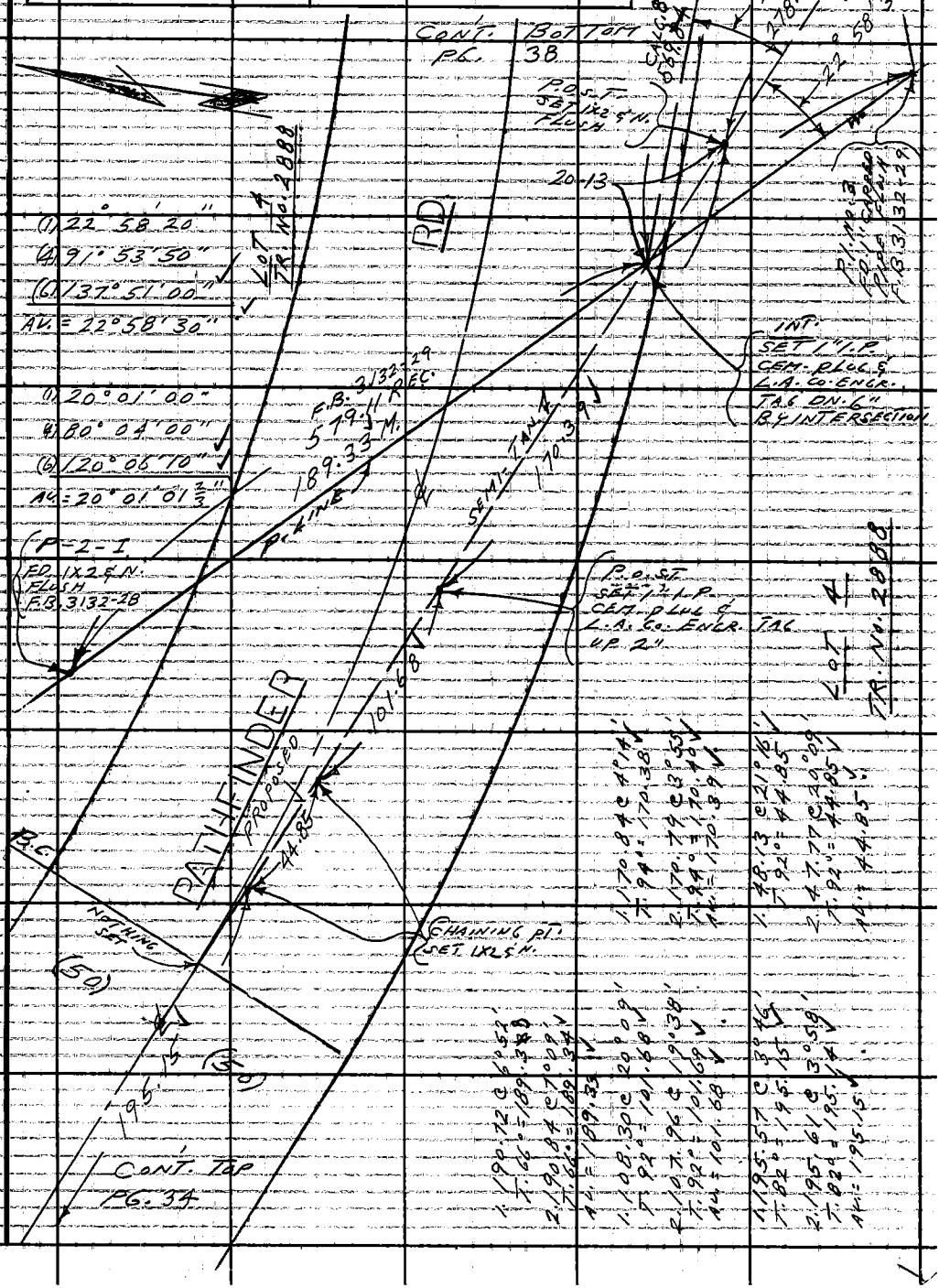
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F.B. 3232 PG. 37
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by L. L. BROWN	
Checked S. SHINODA	Notes L. L. BROWN Date 10-21-64	
Date NOV 1 '65	Indexed C. J. GALLI	



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76F3098 CE #310 6-63

F.B. 3232 PG 38

CONT.

BOTTOM PG. 39

TIES TO P.I. NO. 5

SET N.G.T. IN 6" OAK

B. 48

29.47

SET N.G.T. IN 12" OAK SET LEVEL WITH TOP OF C.E. MON.

13.13

SET N.G.T. IN 4" PINE 4" OAK

P.O.S.T. SET 2" I.P. CEM. PLUG & L.A. Co. ENGR. TAG FLUSH

14.13

61.77

109

14

(1) 144° 13' 40"

(4) 216° 56' 30"

(6) 145° 24' 50"

AV. = 144° 14' 08"

COUNTY ENGINEER R.E. 5869

P.I. 5

10 FENTICAL

68.71

℄ Curve Data

Δ = 55° 46' 55"

R = 1500.00

T = 793.90

L = 1460.37

RD.

P.O.S.T. SET 2" I.P. CEM. PLUG & L.A. Co. ENGR. TAG FLUSH

P.I. NO. 5 SET C.E. MON. FLUSH AND MARKED AS SHOWN ABOVE. SET 2" GUARD PIPE 3' ONLY

569.83 CALC.

0.11 CALC.

11 MEAS.

13

13.

NOTE: I.P. AND CEDAR DRAWN TO MEAS. TO FIELD STAKE LENGTHS.

104.58

PATHFINDER (PROPOSED)

P.O.S.T. SET 1X2 & N. FLUSH

LOT 4 TR. NO. 2888

1. 170.21 S 19° 02' 27" E

T. 72° = 167.89

2. 170.10 S 90° 11' E

T. 72° = 167.94

AV. = 187.49

1. 71.89 S 18° 56' E

T. 72° = 67.99

2. 71.55 S 19° 08' E

T. 72° = 67.99

AV. = 67.99

(50)

(50)

18.06

(1) 124° 13' 00"

(4) 136° 52' 50"

(6) 25° 19' 20"

AV. = 124° 13' 13"

1. 281.10 S 8° 27' W

T. 90° = 278.05

2. 281.00 S 8° 18' W

T. 90° = 278.05

AV. = 278.05

1. 104.79 S 3° 39' W

T. 90° = 104.58

2. 104.71 S 3° 44' W

T. 90° = 104.57

AV. = 104.58

CONT. TO P. 37

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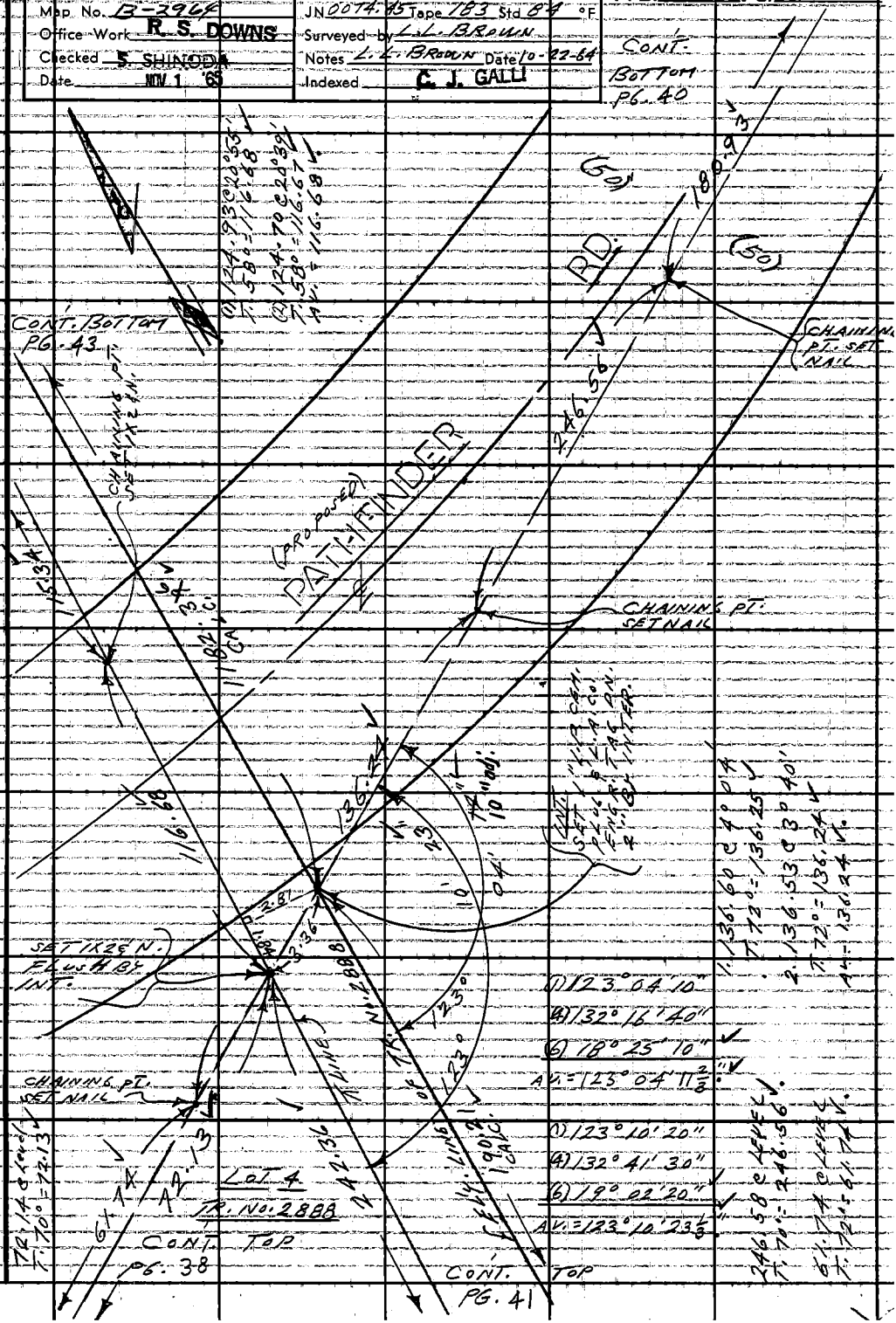
Notes Ck'd by S. SHINODA
Map No. B-2964
Office Work R. S. DOWNS
Checked S. SHINODA
Date NOV 1 '65

Survey of PATHFINDER RD.
JN 0074.45 Tape 783 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 10-22-64
Indexed C. J. GALLI

F. B. 3232 PG. 39

CONT. BOTTOM PG. 40



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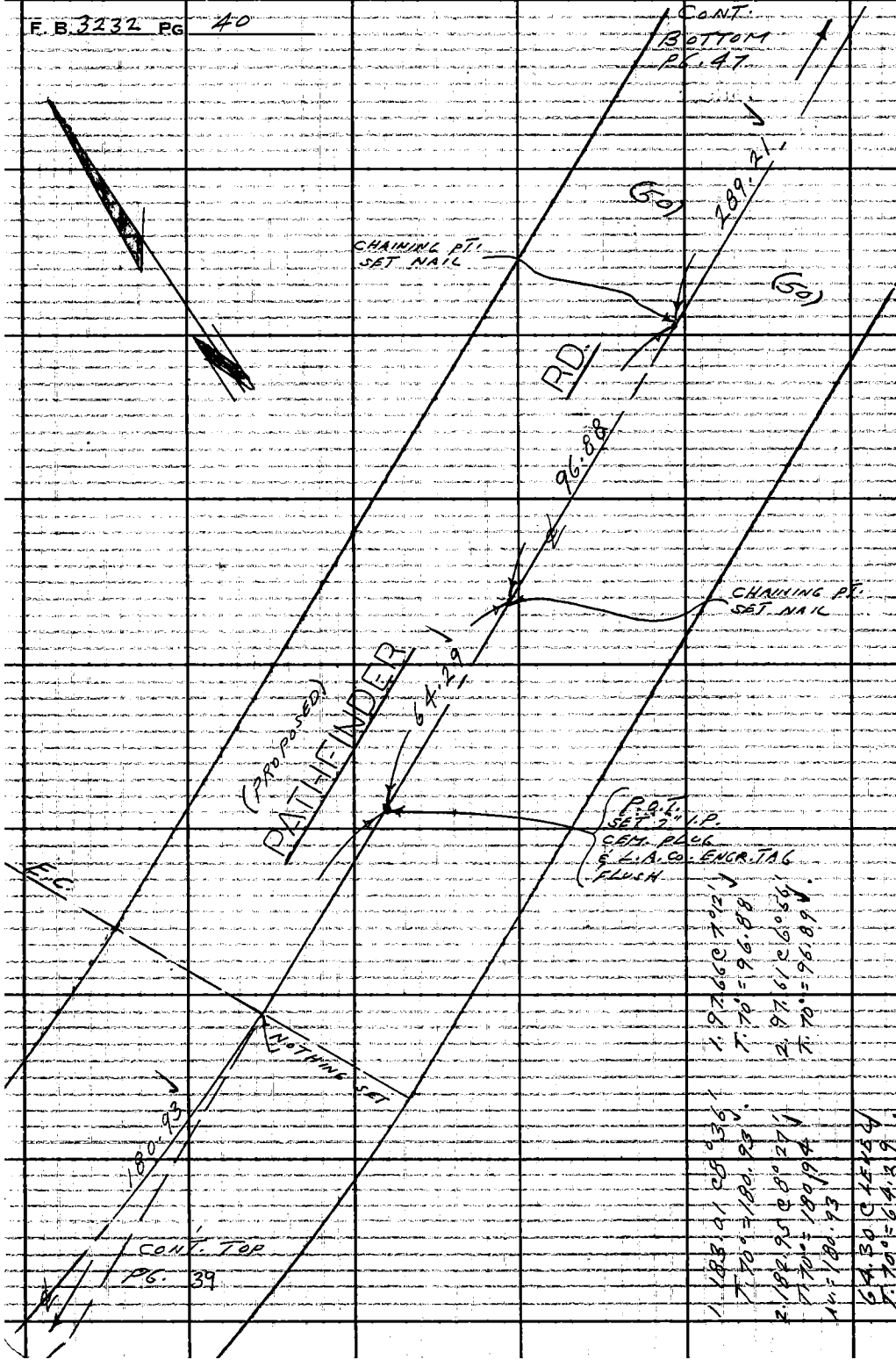
765005 CF #310 8-63

F. B. 3232 PG 40



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Notes Ck'd by S. SHINODA
Map No. B-2964
Office Work R. S. DOWNS
Checked S. SHINODA
Date NOV 1 '65

Survey of PATHFINDER ROAD
JN 0074.45 Tape 183 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 1-21-65
Indexed C. J. GALLI

F.B. 3232 PG. 41

CONT. BOTTOM PG. 39

B-2

99-317

LOT 4
TRACT NO. 28888

(1) 244.13 ¢ 6°51'
T 58° = 242.35
(2) 244.05 ¢ 6°39'
T 58° = 242.31
A.L. = 242.36
51.41 @ EQUAL
T. 60° = 51.40

14.79 ¢ EQUAL
T 70° = 14.78

38.25 ¢ EQUAL
T 70° = 38.45

ELY. LINE OF TR. NO. 28888

190.21 ¢ L.C.

242.36

3.14

2.59

4.07

SET NAIL BY INT.

INT. FD. ROTTED 2"x2" STAKE ON 1" NO NAIL USAD. STR. F.B. 323-16 C.S.B. 8842-5 REMOVED 2x2 & REPLACED WITH 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG ON 12" NOTE: HELD TO 2"x2" STAKE FOR LINE N'LY. & S'LY.

STA. 5+56.53 PER F.B. 323-16

P.I. 3-C
STA. 272+00.78
PER F.B. 323-16
& C.S.B. 8842-5
FD. 2"x2" STAKE & NAIL
ON 10" PER F.B. 323-16
IN VERY GOOD CONDITION
REMOVED 2x2 &
REPLACED WITH 1"
I.P. CEM. PLUG &
L.A. CO. ENGR. TAG
ON 10"

38° R

50.0

35°51'40"

00"

358.32 ¢ L.C.

SURVEY C.S.B. 8842-5

OLD PR

CHAINING PT. SET NAIL

18° R

1° 84 R

1° 84 R (PER C.S.B. 8842-5)

SET 1" TAP

(1) 50° 35' 20"
(4) 202° 20' 00"
(6) 303° 30' 00"
A.L. = 50° 35' 00"

P.I. NO. 48
FD. 2"x2" STAKE
IN FAIR CONDITION
NO NAIL - SET NAIL
IN CTR. OF STAKE ON 12"
PER F.B. 323-89
& C.S.B. 8842-5
REMOVED 2x2 &
REPLACED WITH 1" I.P.
CEM. PLUG & L.A. CO. ENGR.
TAG ON 12"

294.35 TR. LINE

CONT. TOP PG. 42

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YeF3095 CE #310 6-63

F.B. 3232 PG. 42

CONT. BOTTOM

PG. 41

LOT 4

TRACT NO. 2888

(1) 299.80 @ 7°15'
T. 58° = 297.35
(2) 299.90 @ 7°24'
T. 58° = 297.35
AV. = 297.35

154.24
29.26 Level
24.18
207.68 TOTAL

(1) 156.08 @ 8°46'
T. 74° = 154.25
(2) 156.00 @ 8°35'
T. 74° = 154.24
AV. = 154.24

297.35 T LINE

358.32 CALC.

P.O.T.
SET 1X2 & N.
FLUSH

6.98

0.19

4.01

FD. ROTTED REMAINS
OF 2"X2" STAKE
PER F.B. 323-20
C.S.B. 8842-5
SET NAIL IN CTR.
NOTE: 2"X2" STAKE
IN VERY POOR
CONDITION.
STA. 1+98.08 REC
PER F.B. 323-20

207.68

198.08 REC.
PER F.B. 323-20

℄ POINT IN TR. LINE
MADE THOROUGH
SEARCH FOR 2" I.P.
PER TR. NO. 2888
F.B. 323-20
C.S.B. 8842-5
DUG DOWN 3'
NOTHING FOUND
SEARCH IN AN
AREA APPROX.
5' IN DIA.

FD. 2" I.P.
CEM. PLUG &
L.A. CO. ENGR.
TAG UP 8" -
NO F.B. REF.
NOTE: THIS POINT
WAS MARKED WITH
CHALK ON GROUND
AND WAS PROBABLY
USED AS CONTROL
POINT FOR AERIAL
MAPPING OF
PATHFINDER RD.

099-317 B-3

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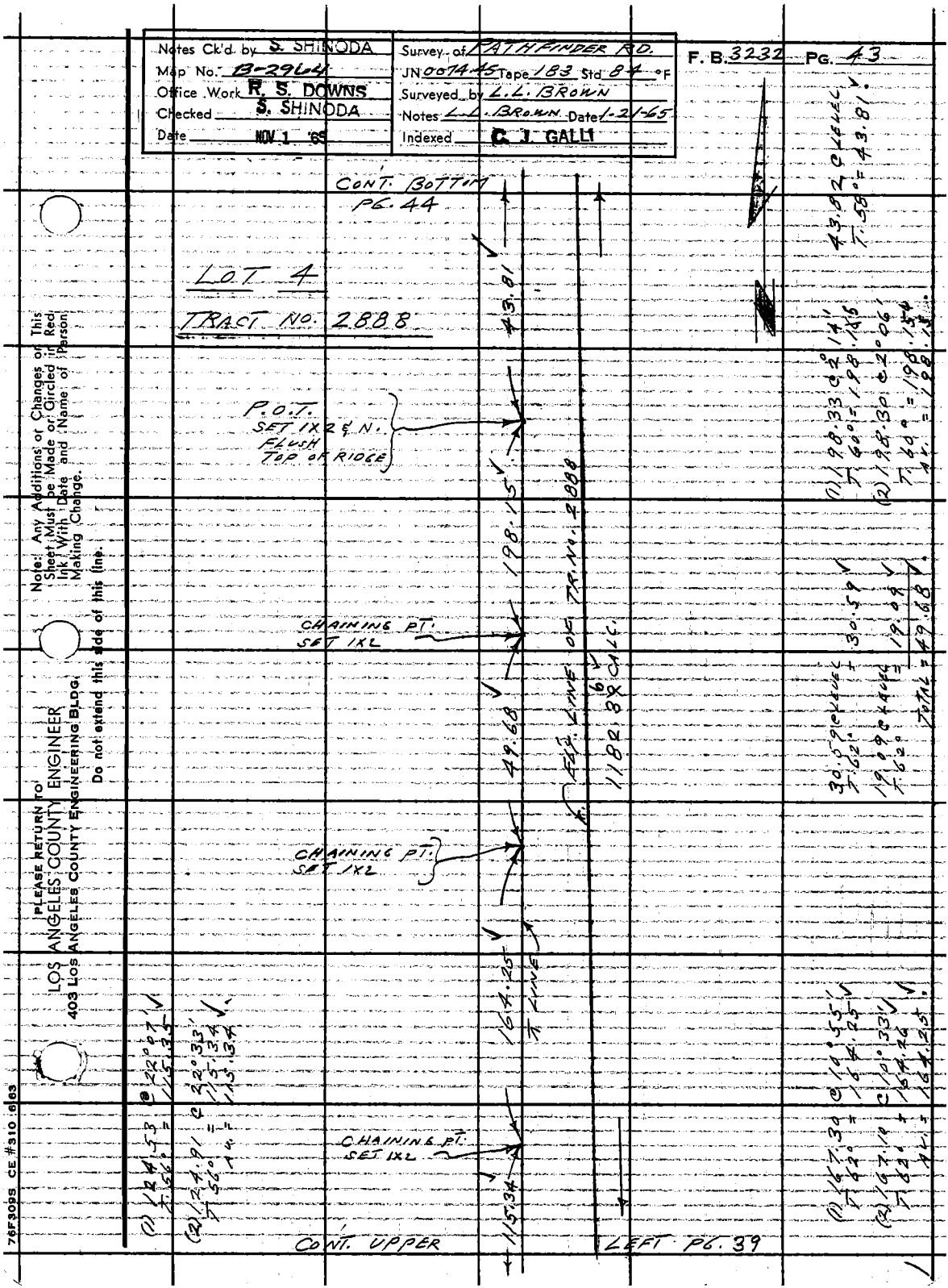
Notes Ck'd. by S. SHINODA	Survey of PATHFINDER RD.
Map No. B-2964	JN 007445 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L.L. BROWN
Checked S. SHINODA	Notes L.L. BROWN Date 1-21-65
Date NOV 1 '65	Indexed C. J. GALLI

F. B. 3232 PG. 43



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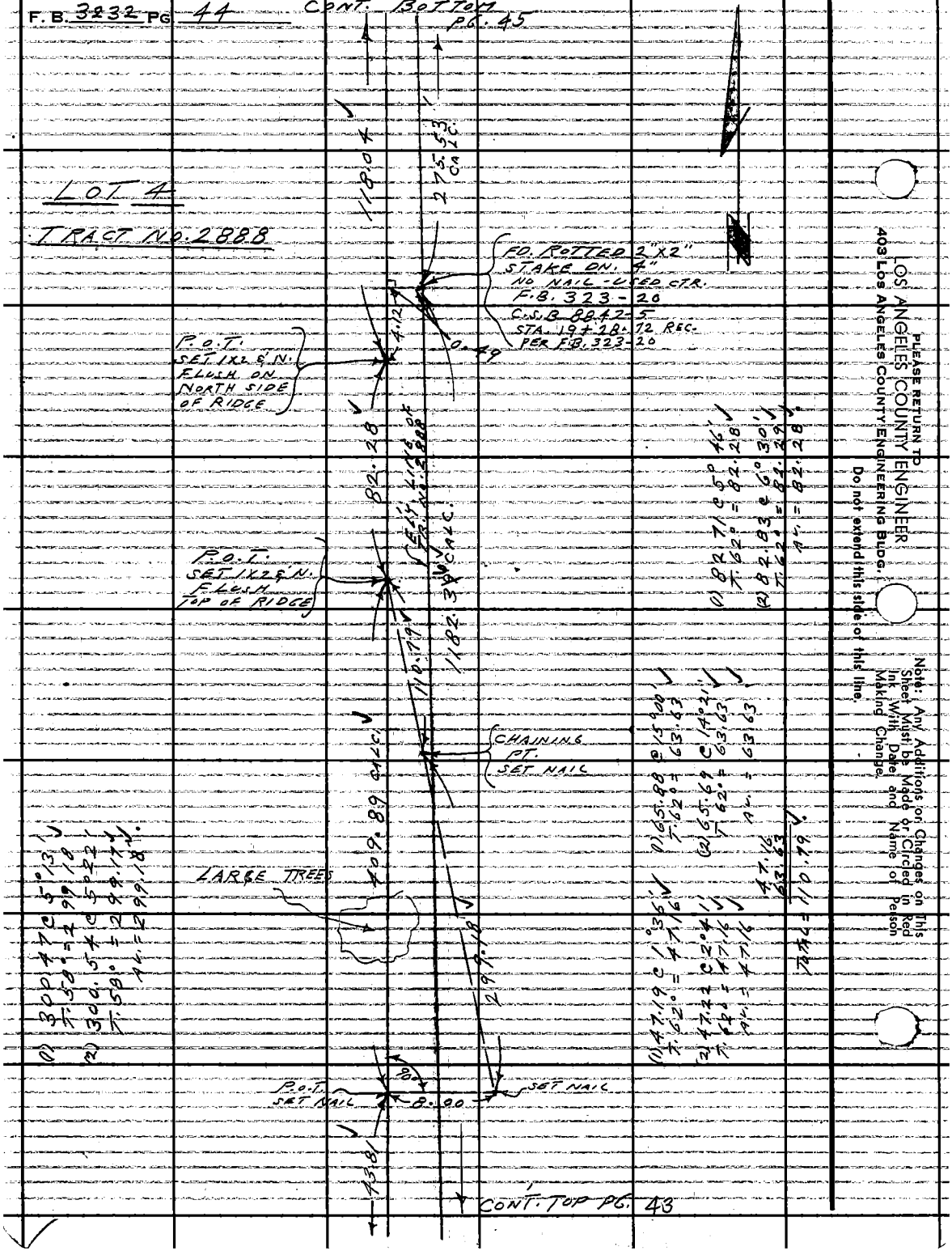
76F309S CE #310 6/63

F.B. 3232 PG 44

CONT. BOTTOM PG. 45



CONT. TOP PG. 43

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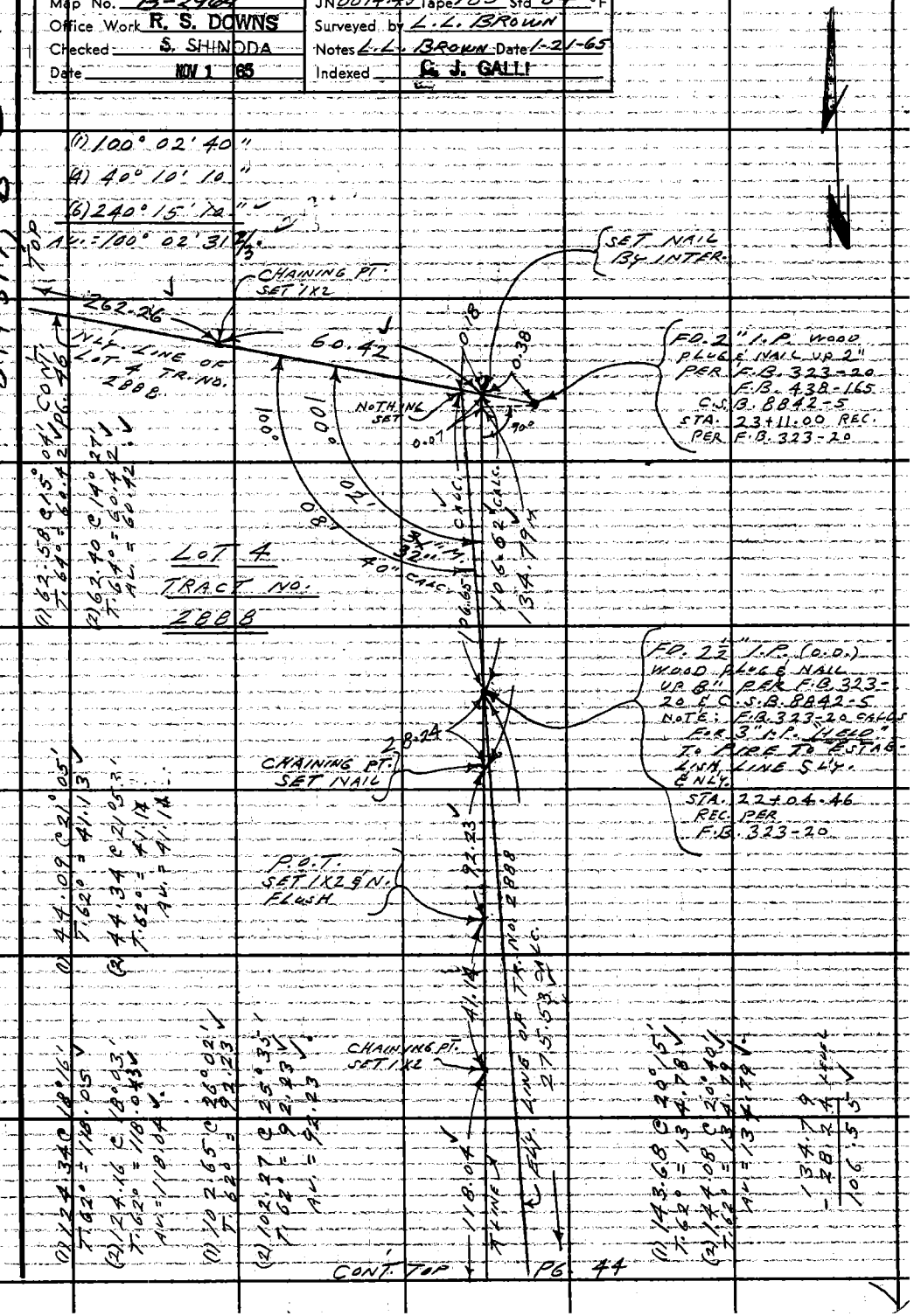
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 1-21-65
Date NOV 1 '65	Indexed G. J. GALLI

F. B. 3232 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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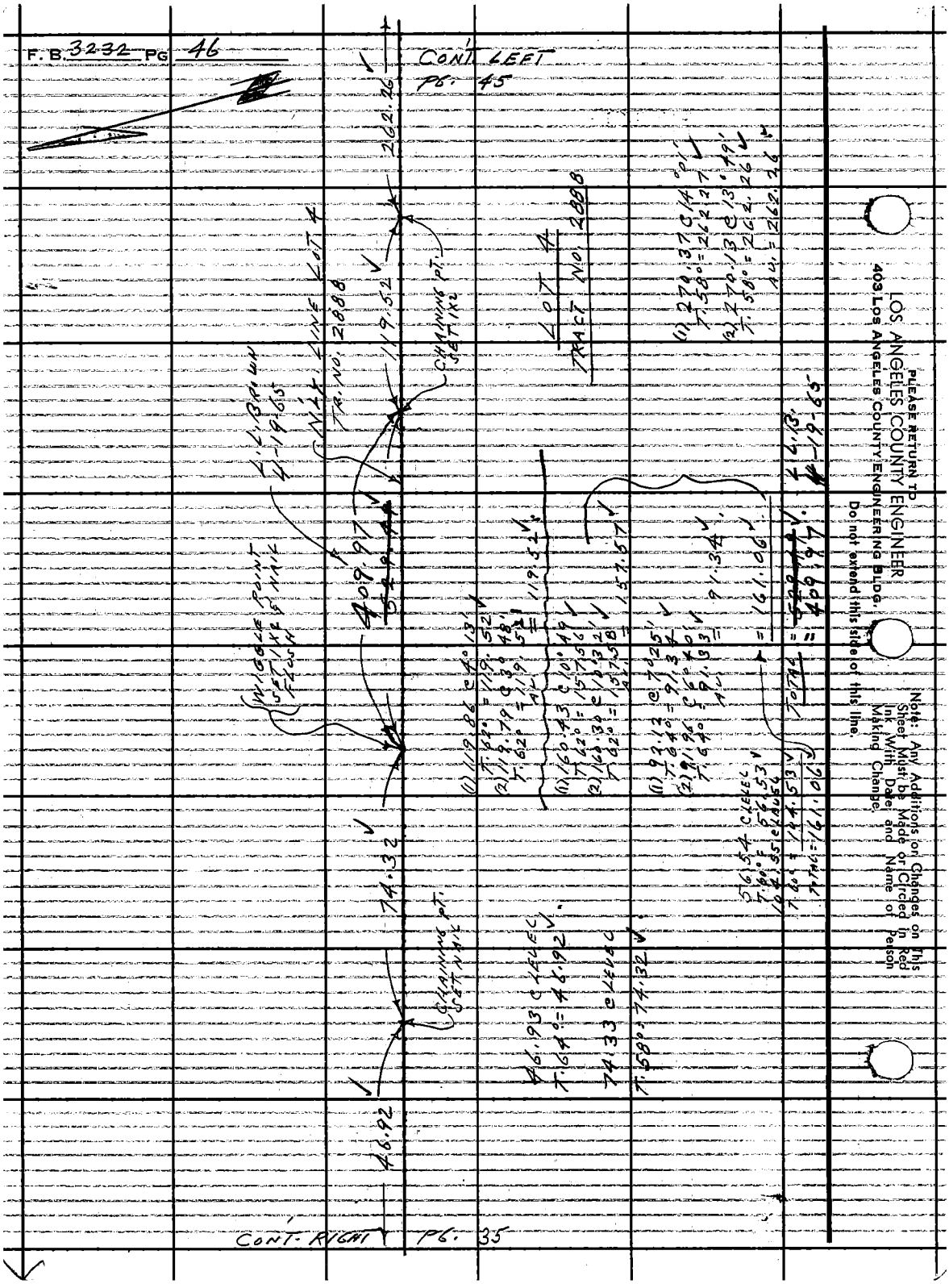
76F3095 CE #310 6-63

CONT LEFT PG. 45



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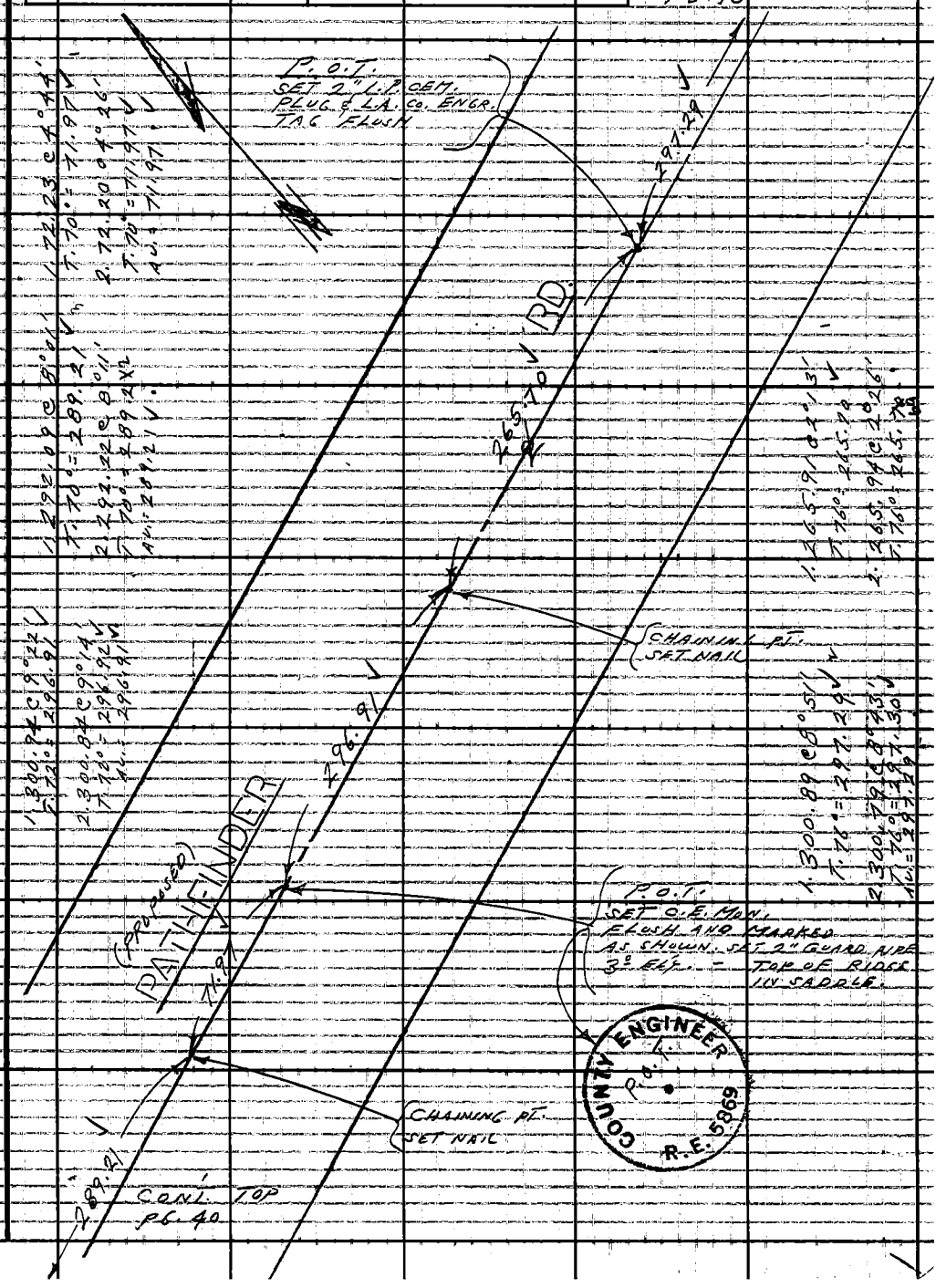
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F. B. 3232 PG. 47
Map No. B-2964	JN 0074.45 Tape 783 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by L. L. BROWN	
Checked S. SHINODA	Notes L. L. BROWN Date 10-22-64	CONT. BOTTOM
Date NOV 1 65	Indexed C. J. GALLI	PG. 48



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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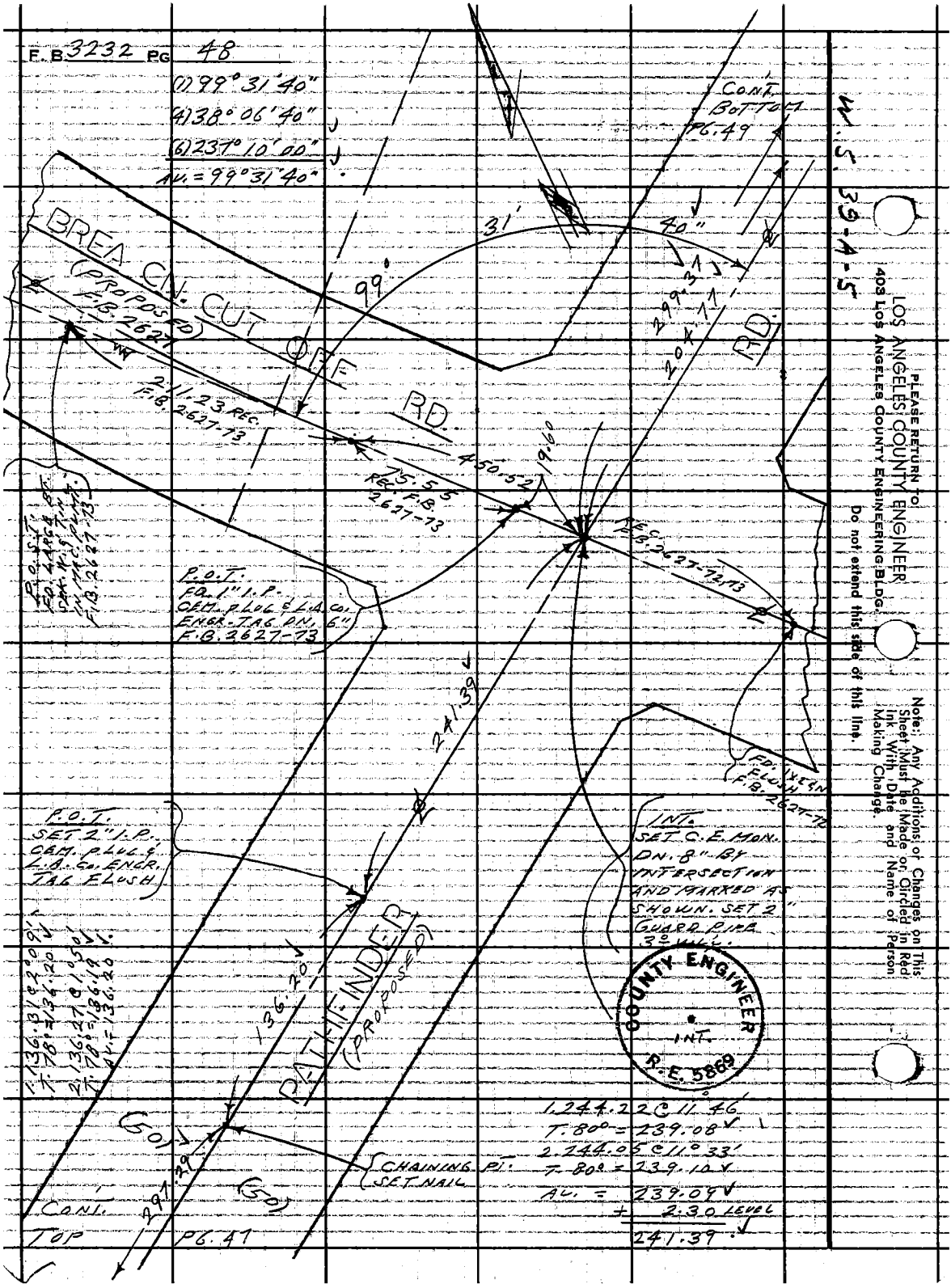
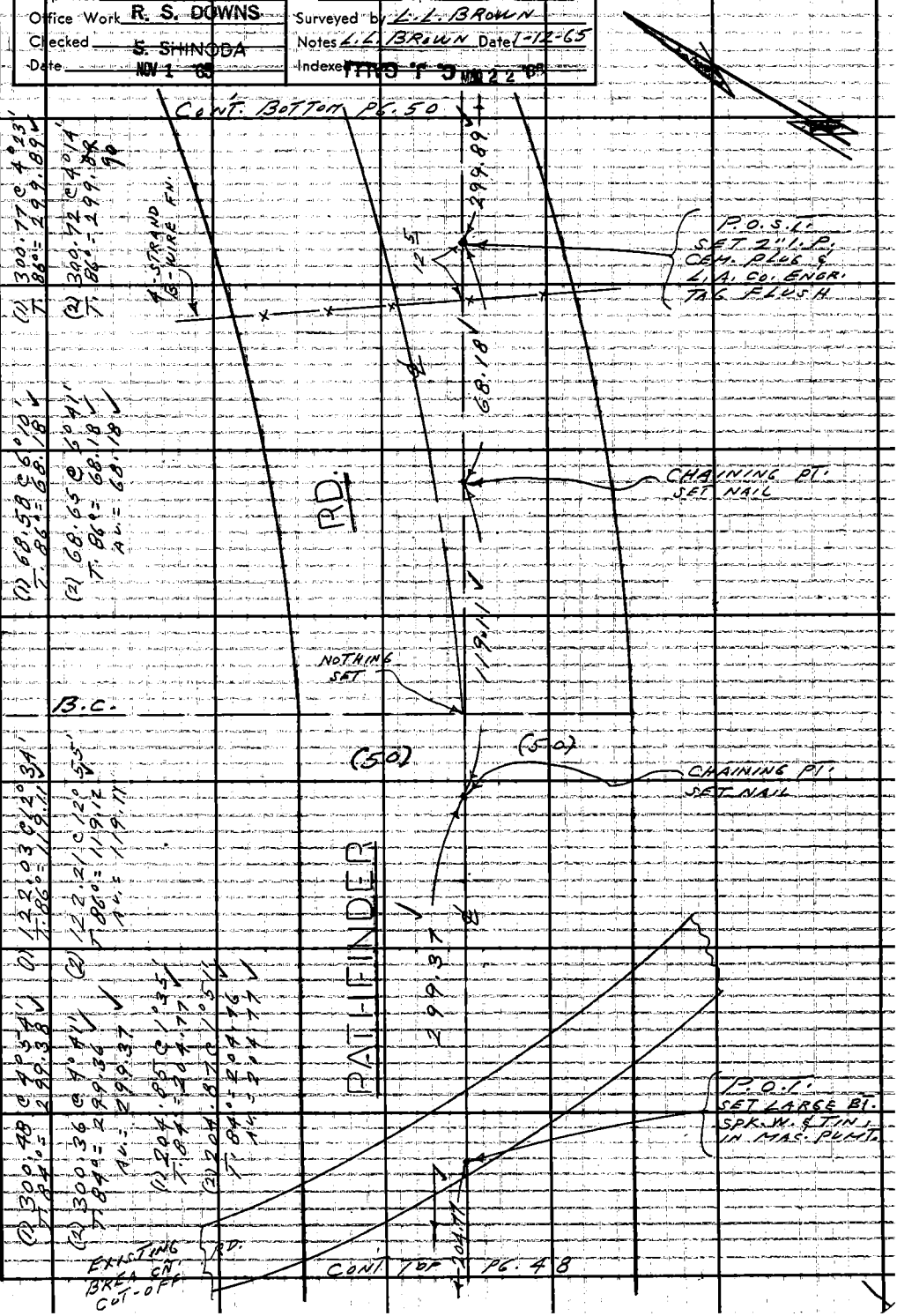
76F3099 CF #310 6-63


F.B. 3232 PG 48
(1) 99° 31' 40"
(4) 38° 06' 40"
(6) 237° 10' 00"
AV. = 99° 31' 40"
CONT. BOTTOM PG. 49
W.S. 39-A-5
BREA CN. CUT OFF RD.
(PROPOSED) F.B. 2627
99°
31'
40"
299.37
204.77
RD.
211.23 REC. F.B. 2627-73
450.52
19.60
75.55 REC. F.B. 2627-73
REC. F.B. 2627-72, 73
P.O.S.T. FD. LARGE ST. SEK. W. & TIN IN MAC. PLUG F.B. 2627-73
P.O.T. FD. 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 6" F.B. 2627-73
241.39
FD. 1x2 IN FLUSH F.B. 2627-72
P.O.T. SET 2" I.P. CEM. PLUG & L.A. CO. ENGR. TAG FLUSH
INT. SET C.E. MON. DN. 8" BY INTERSECTION AND MARKED AS SHOWN. SET 2" GUARD PIPE 3° WILL.
COUNTY ENGINEER INT. R.E. 5869
1.136.31 @ 2° 09' T. 78° = 136.20
2.136.27 @ 1° 50' T. 78° = 136.19 AV. = 136.20
136.20
PATHFINDER (PROPOSED)
(GO)
(GO)
297.29
CHAINING PT. SET NAIL
1.244.22 @ 11° 46'
T. 80° = 239.08
2.244.05 @ 11° 33'
T. 80° = 239.10
AV. = 239.09
+ 2.30 LEVEL
241.39
CONT. TOP PG. 41
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of PATHFINDER ROAD
Map No. B-2964	JN ____ Tape ____ Std ____ °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 7-12-65
Date NOV 1 '68	Indexed THU 1 5 JUN 22 '68

F. B. 3232 PG. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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76F3095 | CE #310 6-63

F.B. 3232 PG 50

(1) 148.62 @ 18°12'
T. 84° = 141.18

(2) 148.35 @ 17°55'
T. 84° = 141.16
AV. = 141.17

(1) 47.68 @ 3°20'
T. 84° = 47.60

(2) 47.72 @ 4°03'
T. 84° = 47.60
AV. = 47.60

(1) 59.86 @ 16°04'
T. 84° = 57.52

(2) 59.71 @ 15°33'
T. 84° = 57.52
AV. = 57.52

SET 1X2 G.N. FLUSH - LINE PROD. TOP OF RIDGE

℄ CURVE DATA
Δ = 61°20'00"
R = 1200.00
T = 711.56
L = 1284.56

COUNTY ENGINEER R.E. 5869

P.I. NO. 4 GEN. ELEV. 1 NO. 5 FROM SET 1" G.I. PIPE 3' W.L.

P.R.O.T. P.I. NO. 4 SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 1.6' ON LINE PROD.

SET - TAN

281.08

(1) 46.94 @ 14°44'
T. 66° = 45.39

(2) 46.68 @ 13°28'
T. 66° = 45.39
AV. = 45.39
+ 2.84 LEVEL
48.23 TOTAL

20' R. 00 ADJ. 58'

61°

Bottom

Cont. Pg. 52

ELY. BOUNDARY TR.

728.

AVE. 90.58 R.O.W. BREAK

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 1.1'

57.52

64.58

57.20

193.75

CHAINING PT. SET NAIL

OBCALC

P.O.S.T. SET 2" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 1.1'

47.60

64.68

30.00

90°

6.75

CHAINING PT. SET 1X2

(1) 64°87'40"
T. 70° = 64.68

(2) 64°95'50"
T. 70° = 64.68
AV. = 64.68

ONE HUNDRED (100.00)

SET 1X2 G.N. FLUSH

48.23

29.92

Grass 54.89 @ LEVEL 70° = 54.89

57.24 @ LEVEL
T. 74° = 57.24

(1) 61°20'00"
(4) 245°19'50"
(6) 07°59'50"
AV. = 61°19'58.3"

INT. SET 1X2 G.N. FLUSH - BY INTERSECTION

30.00

43.32

SET 1X2 G.N. FLUSH

14.17

SEMI-TAN

RD.

Top

Pg. 51

(1) 56°16'20"
(4) 225°05'30"
(6) 337°38'20"
AV. = 56°16'23.3"

(50)

(50)

56°16' 30 ADJ.

CHAINING PT. SET NAIL

Cont.

299.89

Cont.

TOP PG. 49

LOS ANGELES COUNTY ENGINEER
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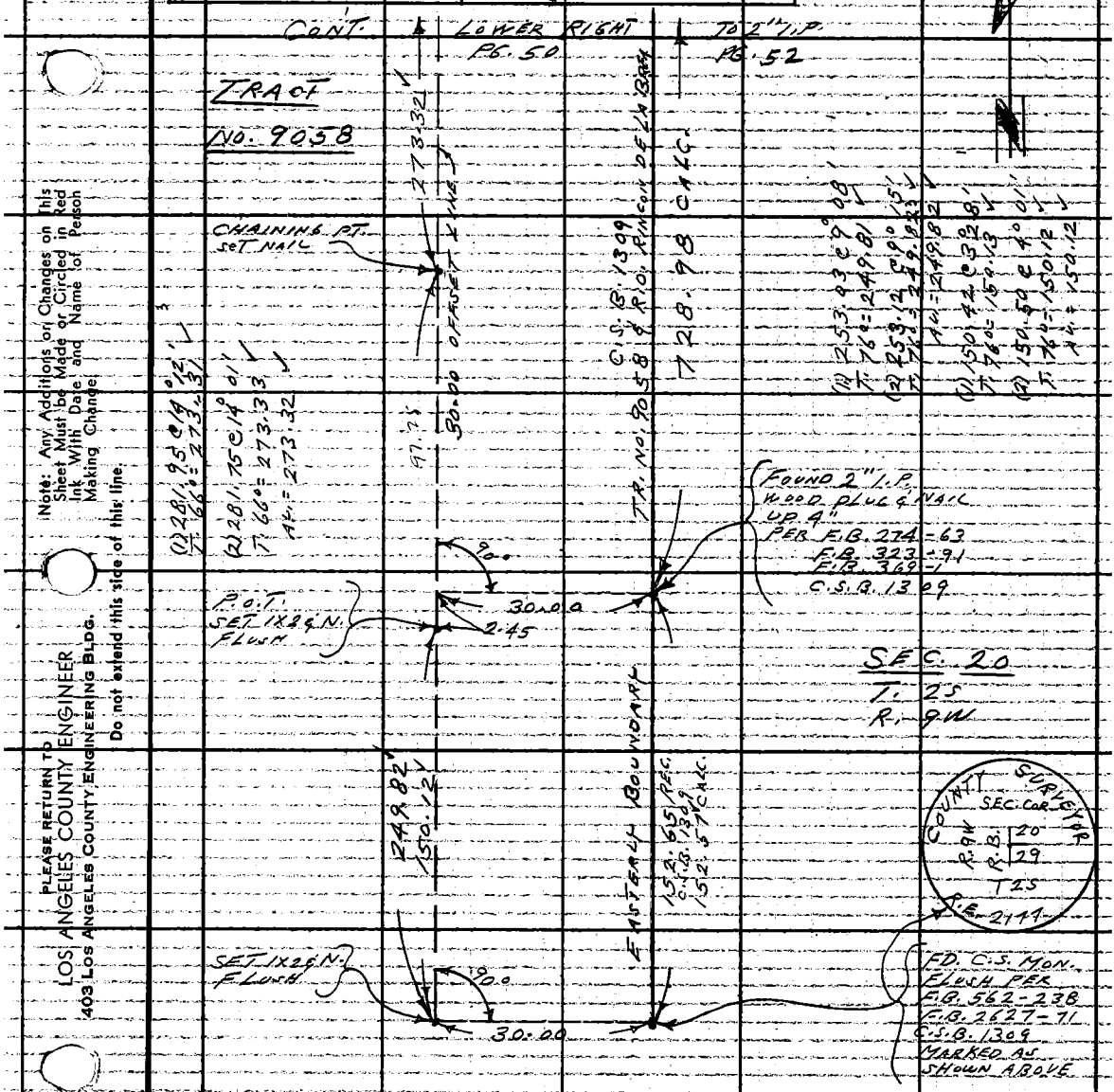
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L.L. BROWN
Checked S. SHINODA	Notes L.L. BROWN Date 1-13-65
Date NOV 1 '65	Indexed C. J. GALLI

F.B. 3232 PG. 51



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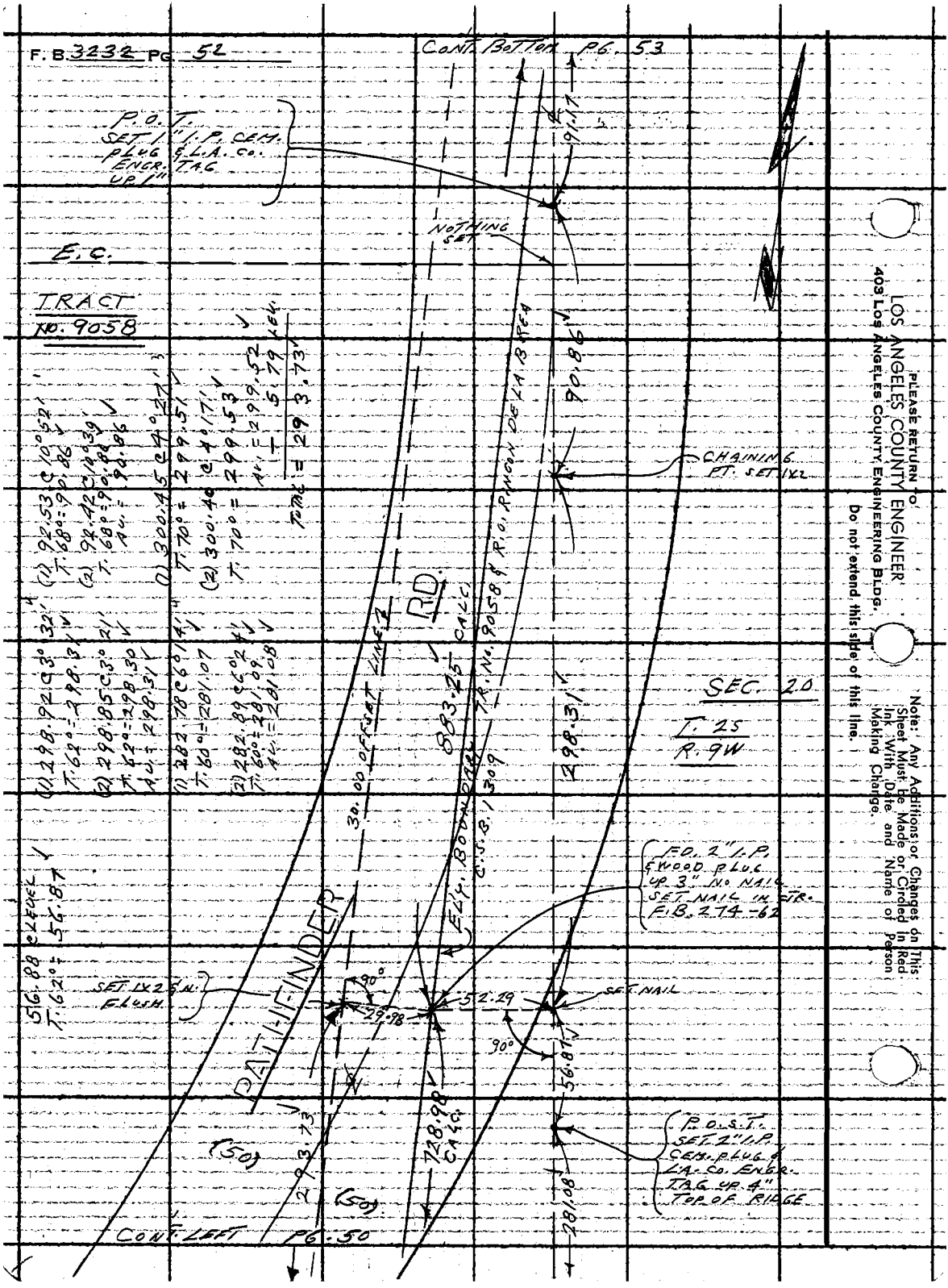
76F309S CE #310 6-63


F.B. 3232 PG. 52
CONT. BOTTOM PG. 53
P.O.T.
SET 1" I.P. CEM.
PLUG & L.A. CO.
ENGR. TAG
UP 1"
NOTHING SET
E.C.
TRACT
NO. 9058
(1) 298.92 C 3° 32'
T. 62° = 298.31
(2) 298.85 C 3° 21'
T. 62° = 298.30
AV. = 298.31
(1) 282.78 C 6° 14'
T. 60° = 281.07
(2) 282.89 C 6° 24'
T. 60° = 281.09
AV. = 281.08
(1) 92.53 C 10° 52'
T. 68° = 90.86
(2) 92.42 C 10° 39'
T. 68° = 90.86
AV. = 90.86
(1) 300.45 C 4° 27'
T. 70° = 299.51
(2) 300.40 C 4° 17'
T. 70° = 299.53
AV. = 299.52
T. 5.79 LEV.
TOTAL = 293.73
91.17
90.86
CHAINING PT. SET 1X2
RD.
30.00 OFFSET LINE
883.25 CALC.
TR. NO. 9058 & R.O. RINCON DE LA BREA
ELY. BOUNDARY
C.S.B. 1309
298.31
SEC. 20
T. 2S
R. 9W
FD. 2" I.P.
& WOOD PLUG
UP 3" NO NAIL
SET NAIL IN STR.
F.B. 274-62
56.88 C LEVEL
T. 62° = 56.87
SET 1X2 & N.
FLUSH
90°
29.98
52.29
SET NAIL
90°
56.87
PATHFINDER
(50)
293.73
(50)
728.98 CALC.
281.08
P.O.S.T.
SET 2" I.P.
CEM. PLUG &
L.A. CO. ENGR.
TAG UP 4"
TOP OF RIDGE
CONT. LEFT PG. 50
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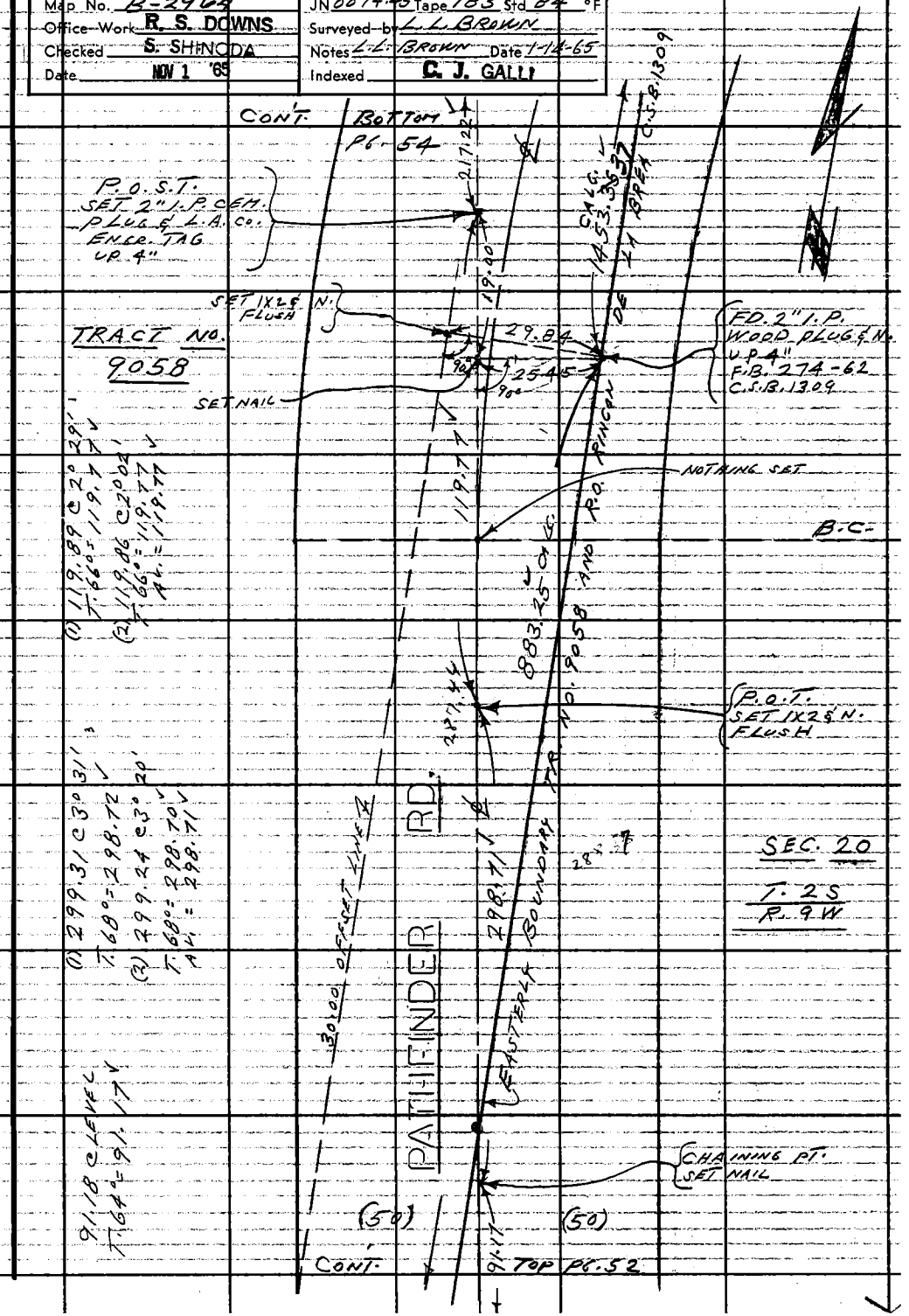
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.
Map No. B-2904	JN 0074-45 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 1-14-65
Date NOV 1 '65	Indexed C. J. GALLI

F. B. 3232 PG. 53



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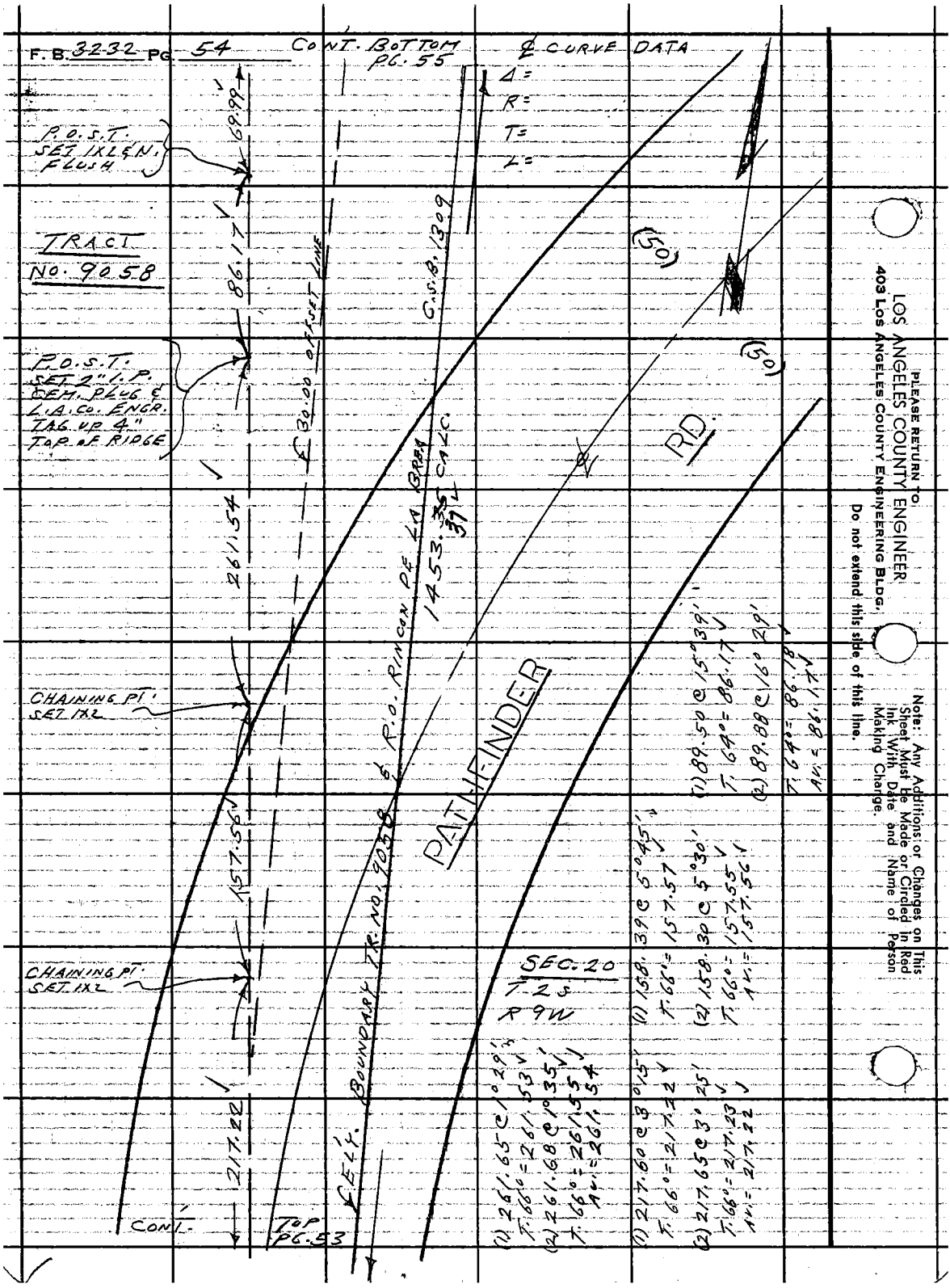
76F3095 CE #310 6-63


F.B. 3232 PG. 54
CONT. BOTTOM PG. 55
℄ CURVE DATA
Δ=
R=
T=
L=
P.O.S.T. SET 1X2 & N. FLUSH
69.99
TRACT NO. 9058
86.17
P.O.S.T. SET 2" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 4" TOP OF RIDGE
℄ 30.00 OFFSET LINE
C.S.B. 1309
261.54
1453.35 CALC.
37
℄ R.O. RINCON DE LA BREA
CHAINING PT. SET 1X2
157.56
PATHFINDER
℄ ELY. BOUNDARY TR. NO. 9058
CHAINING PT. SET 1X2
SEC. 20
T. 2 S
R 9 W
217.22
CONT.
TOP PG. 53
(50)
(50)
RD.
(1) 261.65 @ 1° 29' T. 66° = 261.53
(2) 261.68 @ 1° 35' T. 66° = 261.55 AV. = 261.54
(1) 217.60 @ 3° 15' T. 66° = 217.22
(2) 217.65 @ 3° 25' T. 66° = 217.23 AV. = 217.22
(1) 158.39 @ 5° 45' T. 66° = 157.57
(2) 158.30 @ 5° 30' T. 66° = 157.55 AV. = 157.56
(1) 89.50 @ 15° 39' T. 64° = 86.17
(2) 89.88 @ 16° 29' T. 64° = 86.18 AV. = 86.17
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76F3088 CE #310 6.63

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W. 5 39-4-5

Notes-Ck'd-by S. SHINODA
Map No. B-27647
Office-Work R. S. POWERS
Checked S. SHINODA
Date NOV 1 65

Survey of PATH FINDER RR
JN 00774-45 Tape 183 Std 8 ft °F
Surveyed-by L.L. 13 ROWN
Notes L.L. Brown Date 1-20-65
Indexed J. J. GALT

F.B. 3234 PG. 55
CONT. 50/77 PG. 56

(1) 76.08 @ 23°04'
T. 64° = 69.99
(2) 75.71 @ 22°24'
T. 64° = 69.99
(1) 265.07 @ 8°09'
T. 66° = 262.36
(2) 265.20 @ 8°19'
T. 66° = 262.38
AV. = 262.37

TRACT NO. 9058

(1) 51.12 @ 30°35'
T. 64° = 44.00
(2) 50.61 @ 29°38'
T. 64° = 43.998
AV. = 43.99
− 3.39 LEVEL
40.60

5.7.29 @ LEVEL
T. 74° = 57.29
37.47 @ LEVEL
T. 74° = 37.47

P.O.S.T. SET 1X2 FLUSH

F.I. NO. 3
SET C.F. MON. IN STONE HILL UP 4" AND MARKED A.C. SHOWN ABOVE - SET 2" GOAD DEP. 3' INLL.

COUNTY ENGINEER
P.O.L. 3
P.E. 586

Δ = 86°55'45"
R = 1200.00
L = 1137.35
T = 1870.64

SET N. & IN LINE OF 24" HOLLY BUSH

R.O.S.T. SET 1" I.P. DEPT. PL. 69 L.A. CO. ENGR. TAG UP 3"

SET LARGE BR. SET W. & IN IN. TO E. SAND STONE ROCK

INT. SET 1X2 S.N. FLUSH
BX INT.

CONT. TOP PG. 54

CHANNEL PT. SET 1X2

69.99
262.37
40.60
20.67
57.29
37.47
19.44
5.92
25.39
130.26
97.92 REC.
21.30
14.53.35 CALC.

C. SEMI-TAN.
(1) 25.68 @ 40°49'
T. 72° = 19.43
(2) 25.07 @ 39°06'
T. 72° = 19.45
AV. = 19.44
(1) 31.53 @ 36°42'
T. 72° = 25.39
(2) 30.90 @ 34°45'
T. 72° = 25.39
AV. = 25.39

ELY. BOUNDARY TR. NO. 9058
& R.O. RINCON DE LA BREA
C.S.R. 1309

30.00 OFFSET LINE
"P" LINE

P-5-F
FD. 1X2 S.N.
FLUSH
F.B. 3132-39

87.70 REC.
F.B. 3132-39

P-5-G
FD. 1X2 S.N.
FLUSH
F.B. 3132-39

348.10 REC.
F.B. 3132-39

INT. SET 1X2 S.N. FLUSH
(B) INT.

P-5-H
FD. 1X2 S.N.
FLUSH
F.B. 3132-39

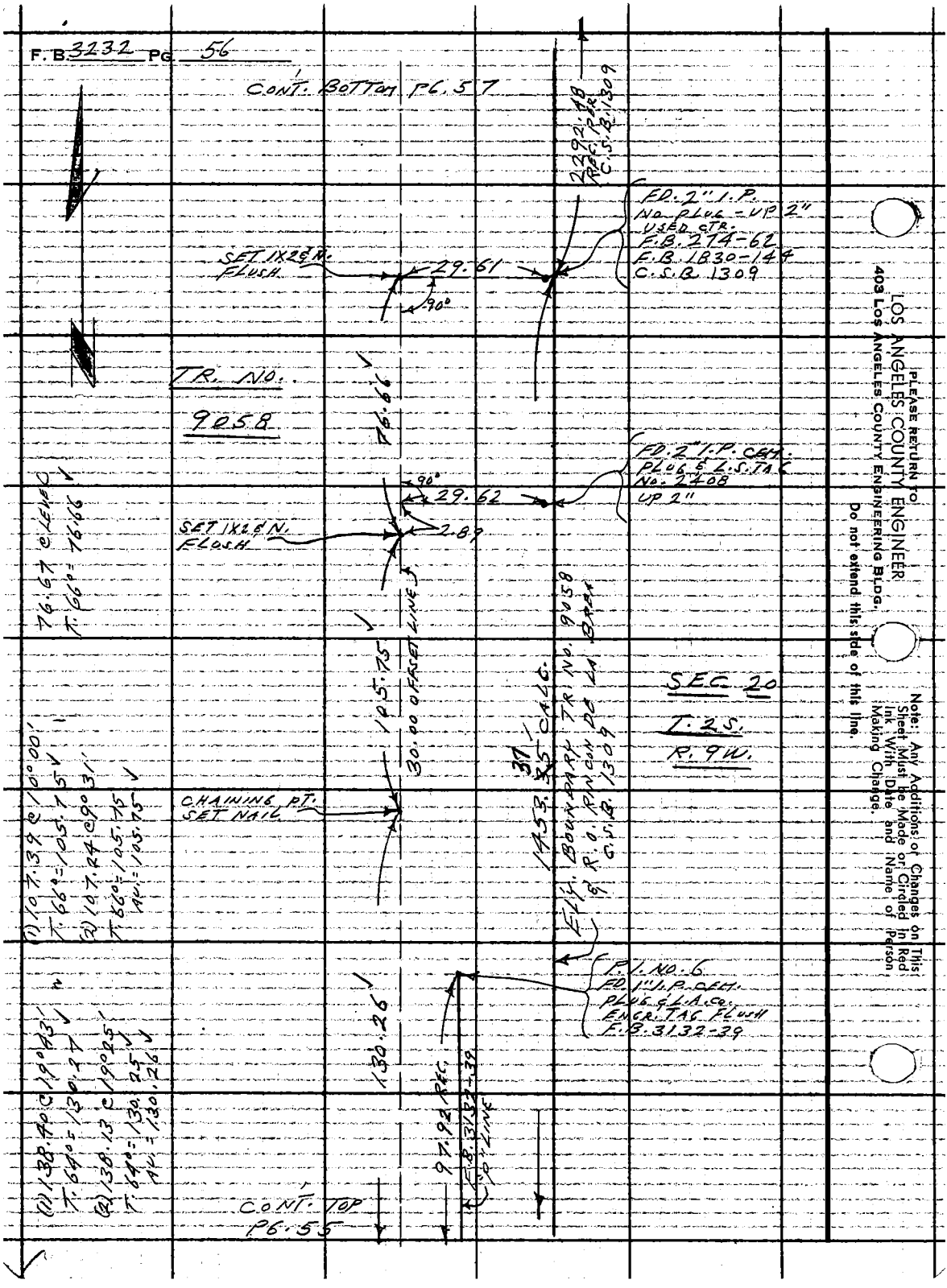
CONT. BOTTOM PG. 3

98°
98°
40
40

SEC. 20
T. 2S
R. 9W

(1) 98°07'00"
(2) 33°22'50"
AV. = 98°20'40"
(1) 98°07'44"
(2) 32°31'00"
AV. = 98°07'43"
(1) 98°21'00"
(2) 233°04'00"
(1) 93°07'00"
(2) 12°16'40"
(1) 108°25'00"
AV. = 93°07'10"

F.B. 3232 PG. 56



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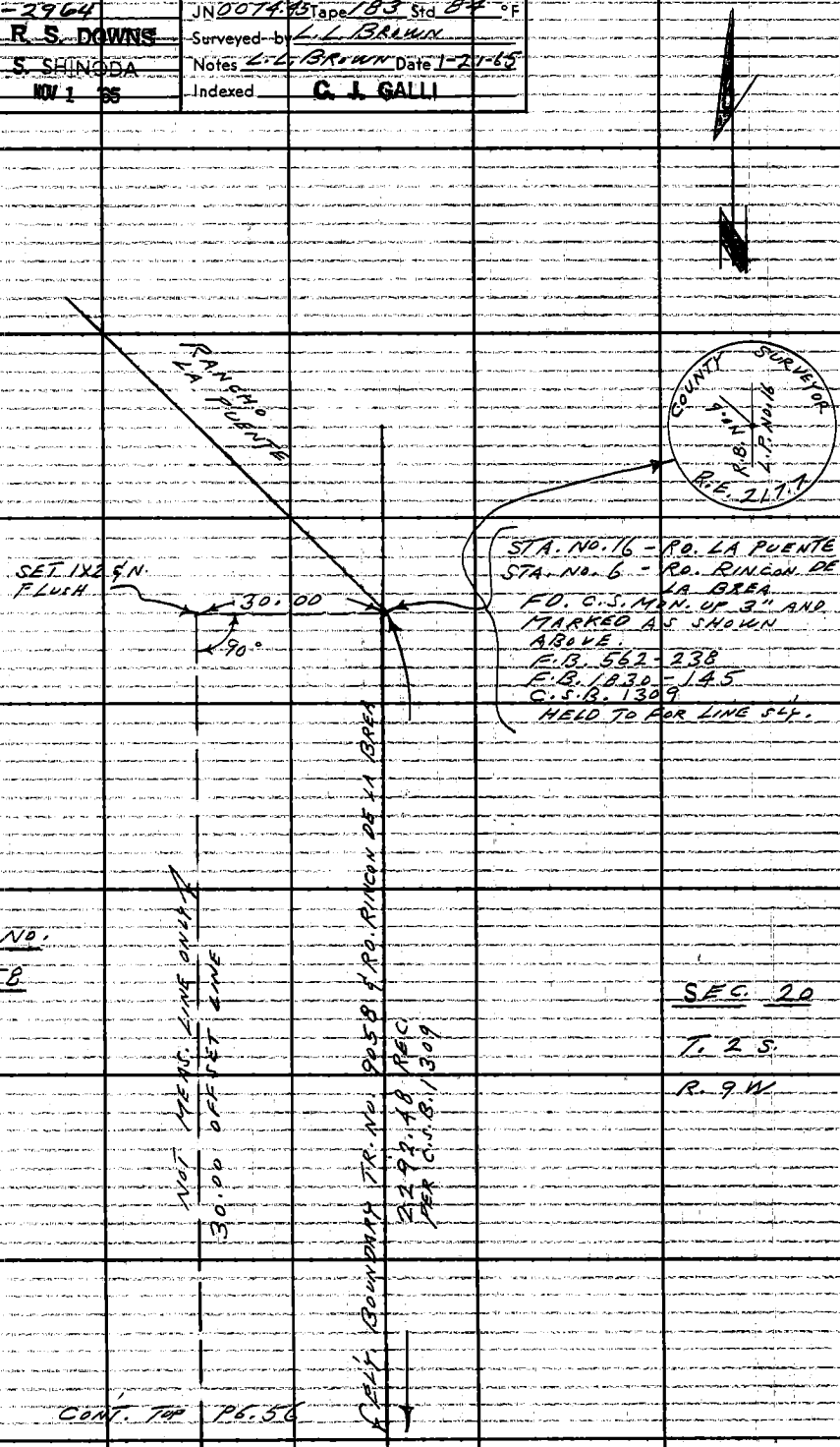
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F. B. 3232 Pg. 57
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by L. L. BROWN	
Checked S. SHINODA	Notes L. L. BROWN Date 1-21-65	
Date NOV 1 '65	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 39 A-4

W.S. 99-317 B-1

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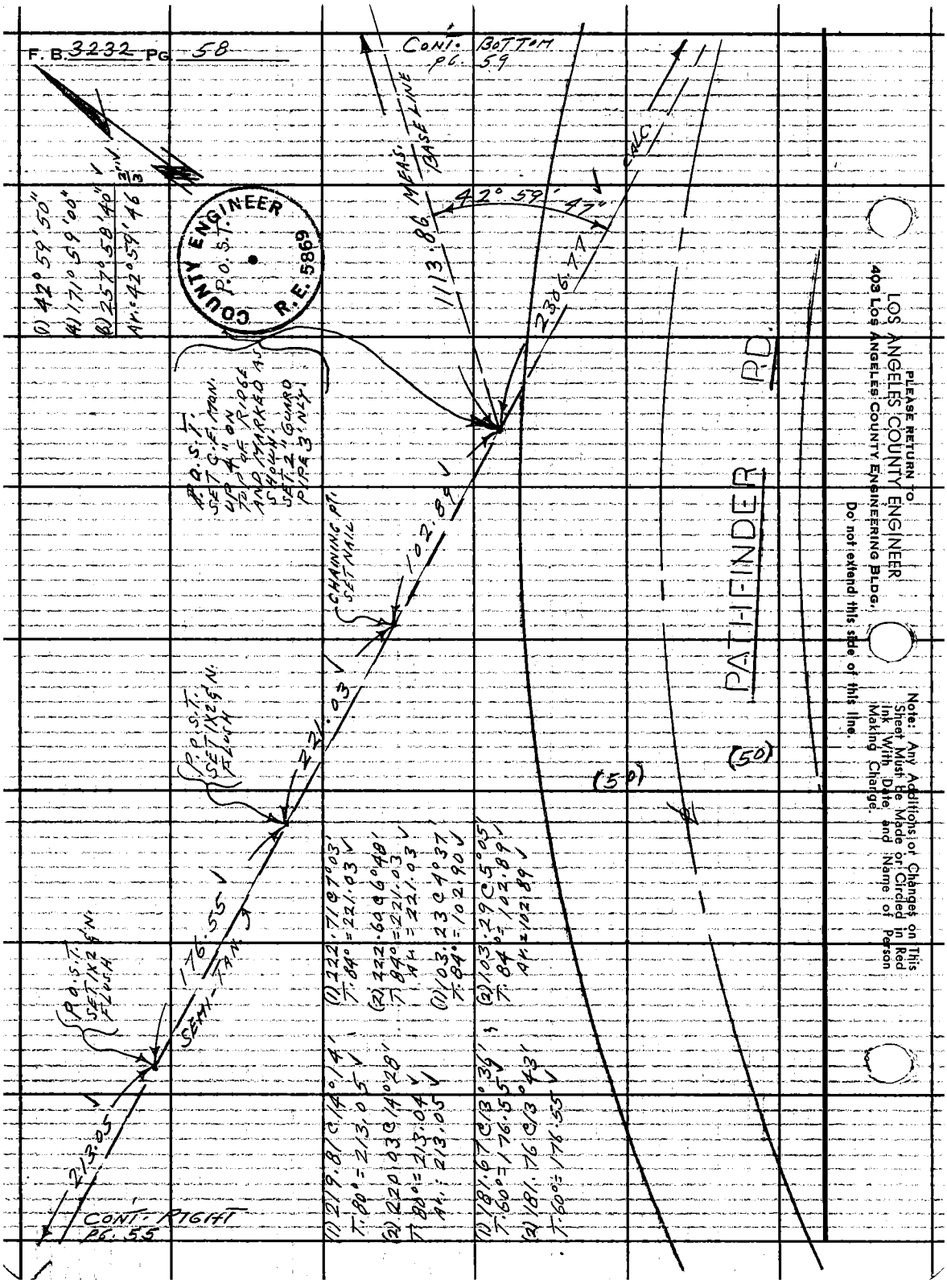
76F3095 CE #310 6-63


F. B. 3232 PG. 58
CONT. BOTTOM PG. 59
BASE LINE
MEAS.
1113.86
42° 59' 47"
CALC
2306.77
COUNTY ENGINEER
P.O.S.T.
R.E. 5869
(1) 42° 59' 50"
(4) 171° 59' 00"
(6) 257° 58' 40"
AV. = 42° 59' 46 3/3"
P.O.S.T. SET C.F. MON. UP 4" ON TOP OF RIDGE AND MARKED AS SHOWN. SET 2" GUARD PIPE 3' NLY.
CHAINING PT. SET NAIL
102.89
221.03
P.O.S.T. SET 1X2 & N. FLUSH
176.55
SEMI-TAN.
P.O.S.T. SET 1X2 & N. FLUSH
213.05
CONT. RIGHT PG. 55
(1) 219.81 @ 14° 14' T. 80° = 213.05
(2) 220.03 @ 14° 28' T. 80° = 213.04 AV. = 213.05
(1) 181.67 @ 13° 36' T. 60° = 176.55
(2) 181.76 @ 13° 43' T. 60° = 176.55
(1) 222.71 @ 7° 03' T. 84° = 221.03
(2) 222.60 @ 6° 48' T. 84° = 221.03 AV. = 221.03
(1) 103.23 @ 4° 37' T. 84° = 102.90
(2) 103.29 @ 5° 05' T. 84° = 102.89 AV. = 102.89
PATHFINDER RD.
(50)
(50)
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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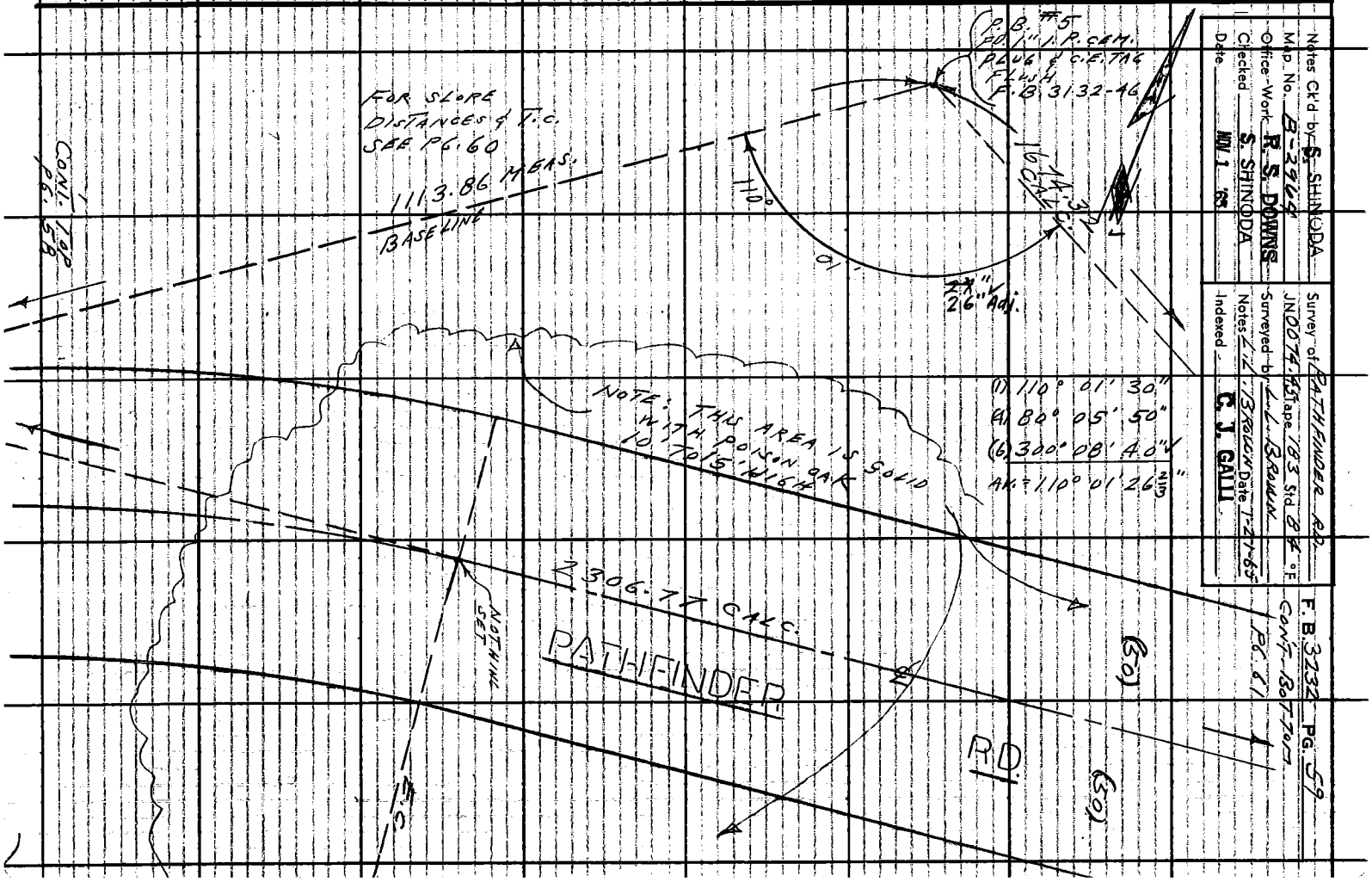
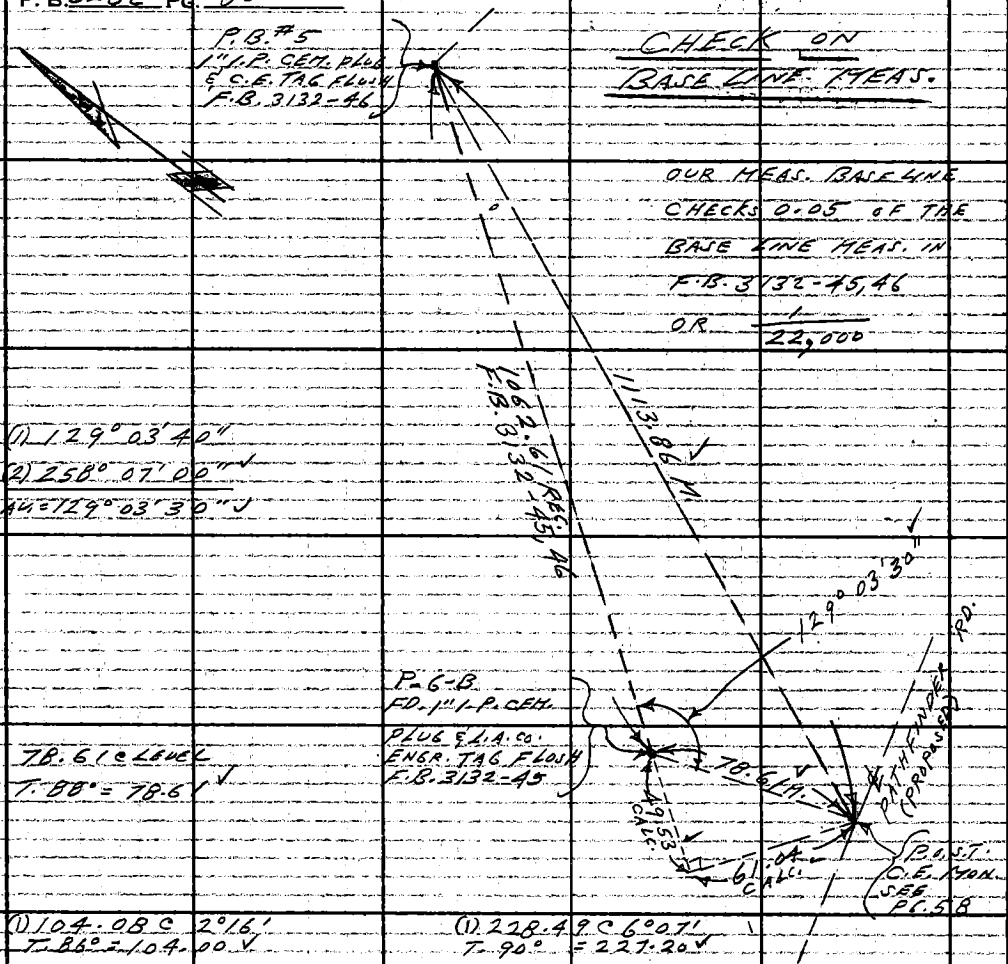


F. B. 3232 PG. 60

CHECK ON BASE LINE MEAS.



OUR MEAS. BASE LINE CHECKS 0.05 OF THE BASE LINE MEAS. IN F.B. 3132-45, 46 OR $\frac{1}{22,000}$

(1) 129° 03' 40"
(2) 258° 07' 00"
AV. = 129° 03' 30"

78.61 @ LEVEL
T. 88° = 78.61

(1) 104.08 @ 2° 16'
T. 86° = 104.00

(2) 104.13 @ 2° 49'
T. 86° = 104.00
AV. = 104.00

(1) 184.57 @ 11° 00'
T. 82° = 181.18

(2) 184.39 @ 10° 43'
T. 82° = 181.17
AV. = 181.18

(1) 294.91 @ 5° 57'
T. 90° = 293.38

(2) 295.02 @ 6° 12'
T. 90° = 293.30
AV. = 293.31

72.06 @ LEV.
T. 90° = 72.06

650.55

(1) 228.49 @ 6° 07'
T. 90° = 227.20

(2) 228.66 @ 6° 30'
T. 90° = 227.20
AV. = 227.20

(1) 100.85 @ 15° 26'
T. 88° = 97.21

(2) 101.15 @ 16° 03'
T. 88° = 97.21
AV. = 97.21

(1) 73.70 @ 5° 39'
T. 88° = 73.34

(2) 73.62 @ 5° 01'
T. 88° = 73.34
AV. = 73.34

65.56 @ LEV.
T. 88° = 65.56

463.31

650.55
463.31
1113.86

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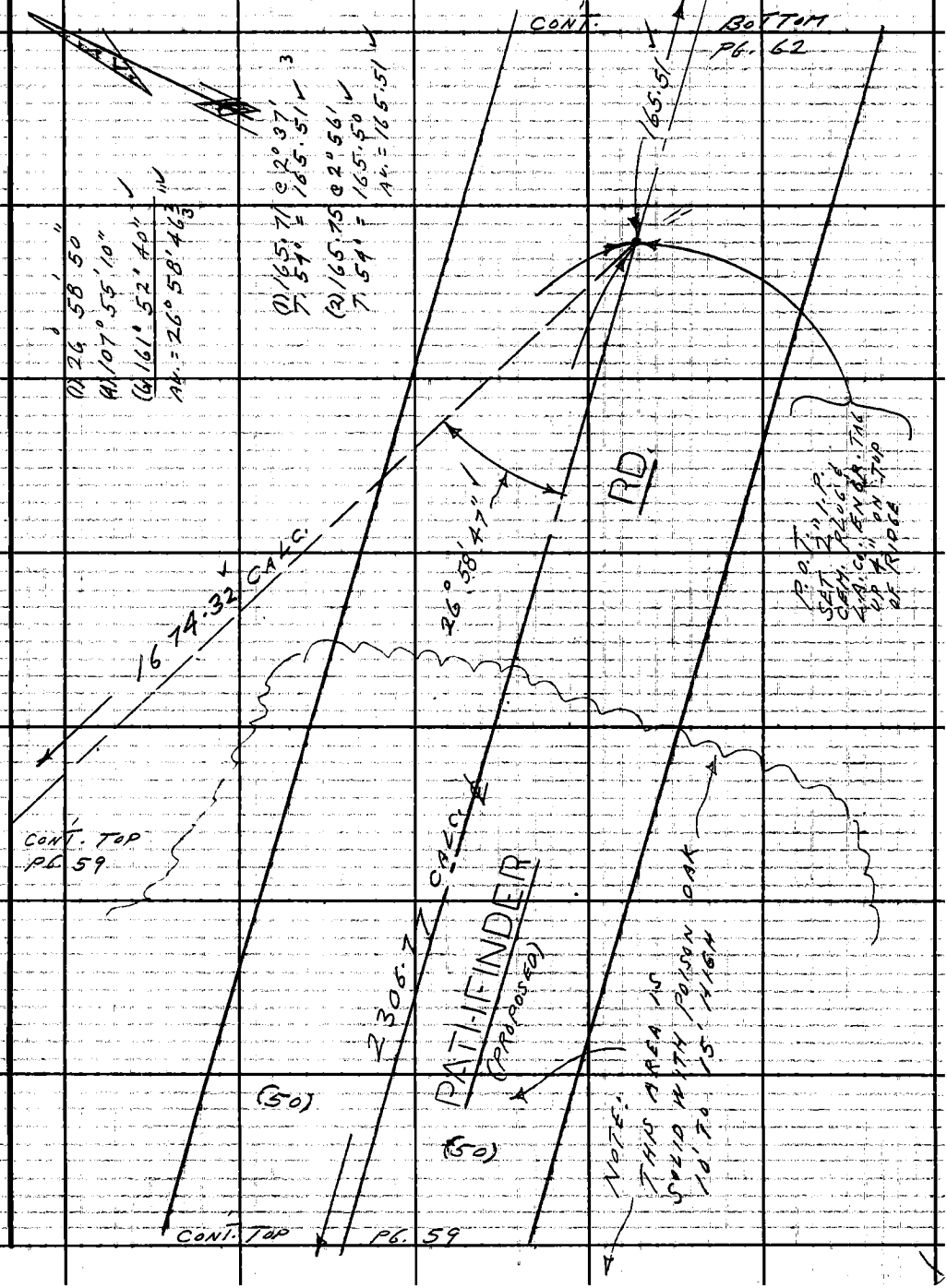
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.	F. B. 3232 PG. 61
Map No. B-2964	JN 0074A5 Tape 183 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by L. L. BROWN	
Checked S. SHINODA	Notes L. L. BROWN Date 1-26-65	
Date NOV 1 '65	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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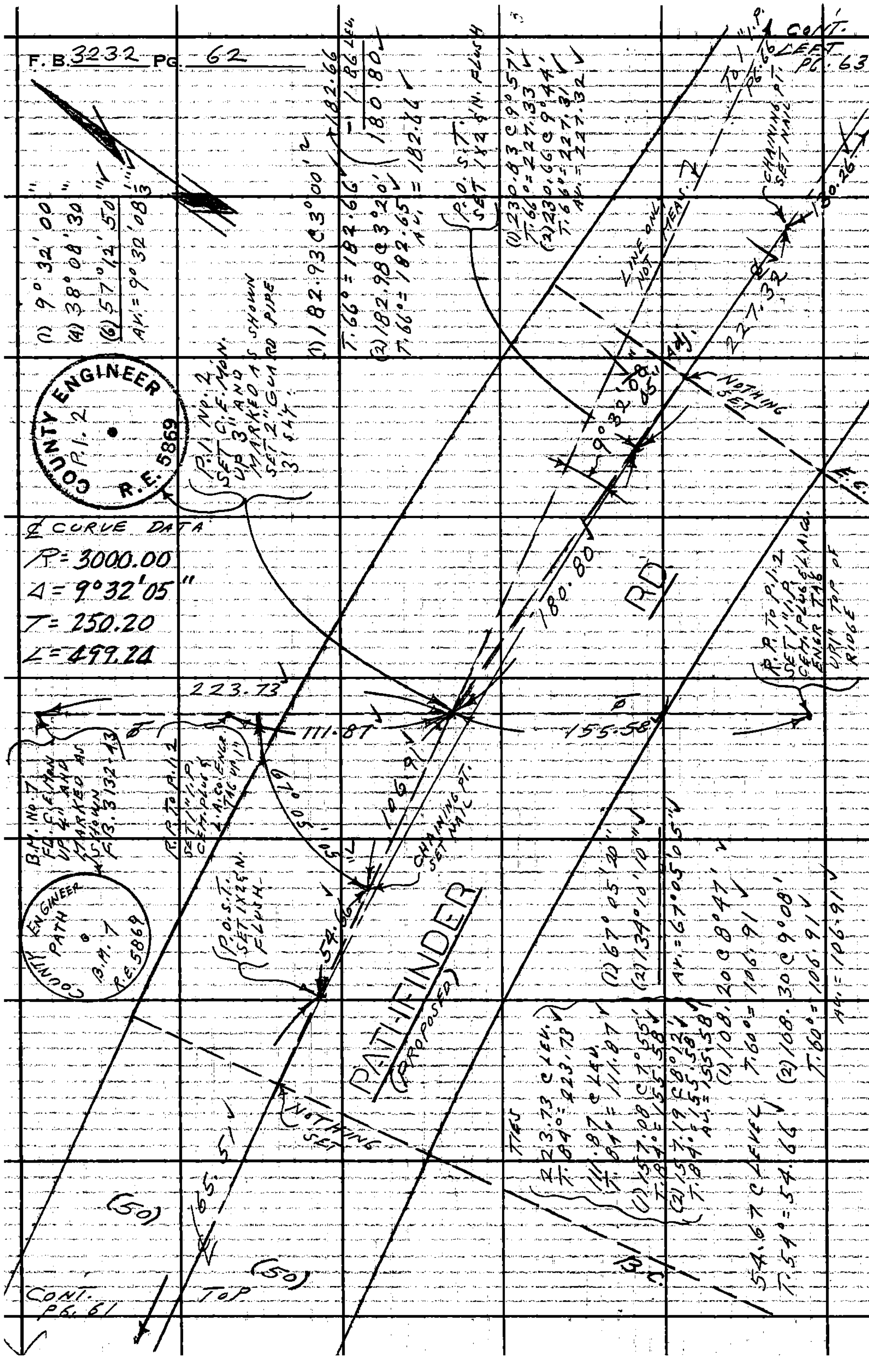
76F309S CE #310 6-63

F. B. 3232 PG. 62



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.
Map No. B-2964	JN 0074-45 Tape 183 Std 84 °F
Office-Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 1-26-65
Date NOV 1 '65	Indexed C. J. GALLI

F. B. 3232 PG. 63

W.S. 39-B-4

CONT. BOTTOM PG. 64

(1) 130.61 C 4°03' N
T. 66° = 130.26 ✓

(2) 130.69 C 4°29' ✓
T. 66° = 130.27 ✓
AV. = 130.26 ✓

48.26 C LEVEL
T. 70° = 48.26

LINE ONLY
TO P.I. No. 2

PATHFINDER (50)
(PROPOSED)

CONT. TOP PG. 62

130.26

FD. COPPER PIN IN 4"x4" CONC. MON. UP 2" PER STATE HWY. ASS. 001-7 F.B. 1830-44

(50)

0.04

48.26

50.00

CHANNEL PT. SET NAIL

50.01
TIE PNT. TO MON.

0.19

90°

432.09M

RD.

B.C.
FD. L.S.T. IN CONC. PUMT. DN. 2" PER F.B. 1830-44 F.B. 3132-44 STATE HWY. F.B. ASS. 001-7, 55 RD. DEPT.

F.B. 486-21, 21A
R.S. 76-31

INT.
FD. LD. & L.A. CO. RD. DEPT. TAG DN. 2" IN CONC. PUMT. F.B. 3132-44 RD. DEPT. F.B. 486-21A F.M. 20-131

RD. (EXISTING) (50)

399.57

PG. 66

68.15

50"

07 31

04'

74°

137.75 REC. F.B. 1830-44

FD. L.S.T. IN TOP OF CONC. HEADWALL RD. DEPT. F.B. 486-21A

COL. BOTTOM

FD. RD. DEPT. B.M. TAG IN TOP OF CONC. HEADWALL RD. DEPT. F.B. 486-21A

(1) 74° 05' 00"
(4) 296° 19' 30" ✓
(6) 84° 29' 00" ✓
AV. = 74° 04' 50"

(50) (50)

BREA CANYON

CONT. TOP PG. 65

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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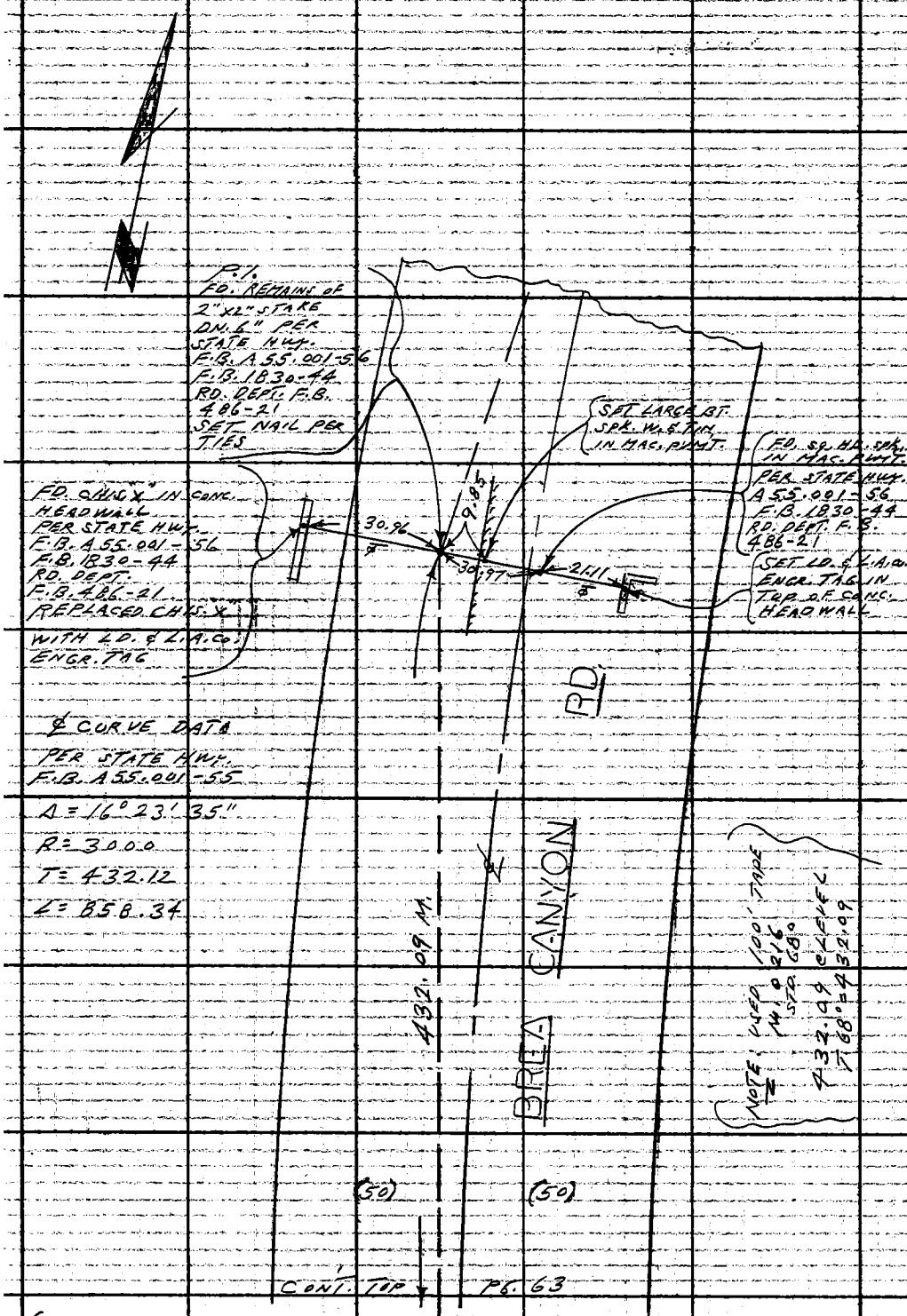
76F309S CE #310 6-63

F.B. 3232 PG. 64



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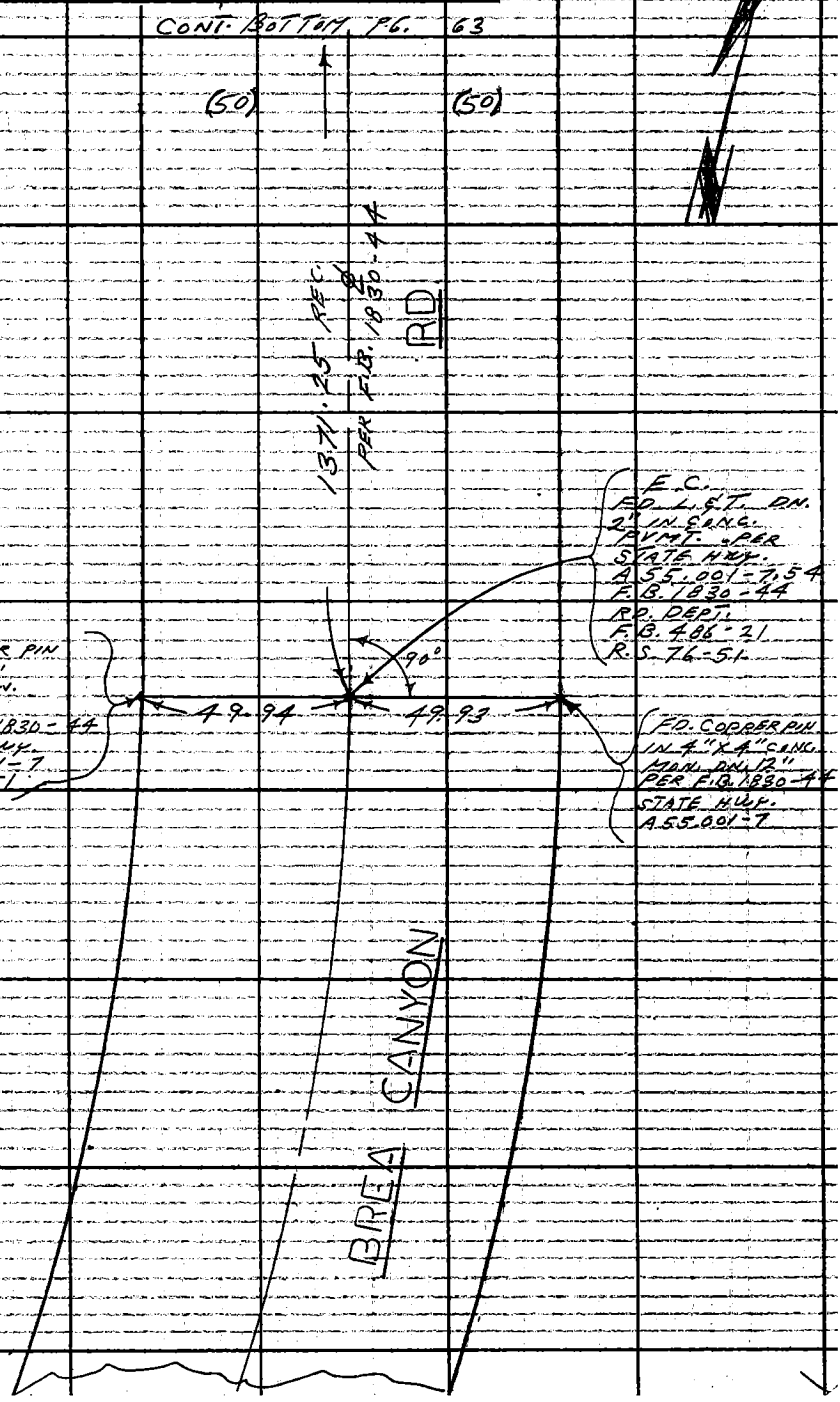
Notes Ck'd by S. SHINODA	Survey of PATHFINDER RD.
Map No. B-2964	JN 0074.45 Tape 183 Std 84 °F
Office Work R. S. DOWNS	Surveyed by L. L. BROWN
Checked S. SHINODA	Notes L. L. BROWN Date 1-27-65
Date NOV 1 '65	Indexed C. J. GALLE

F. B. 3232 PG. 65



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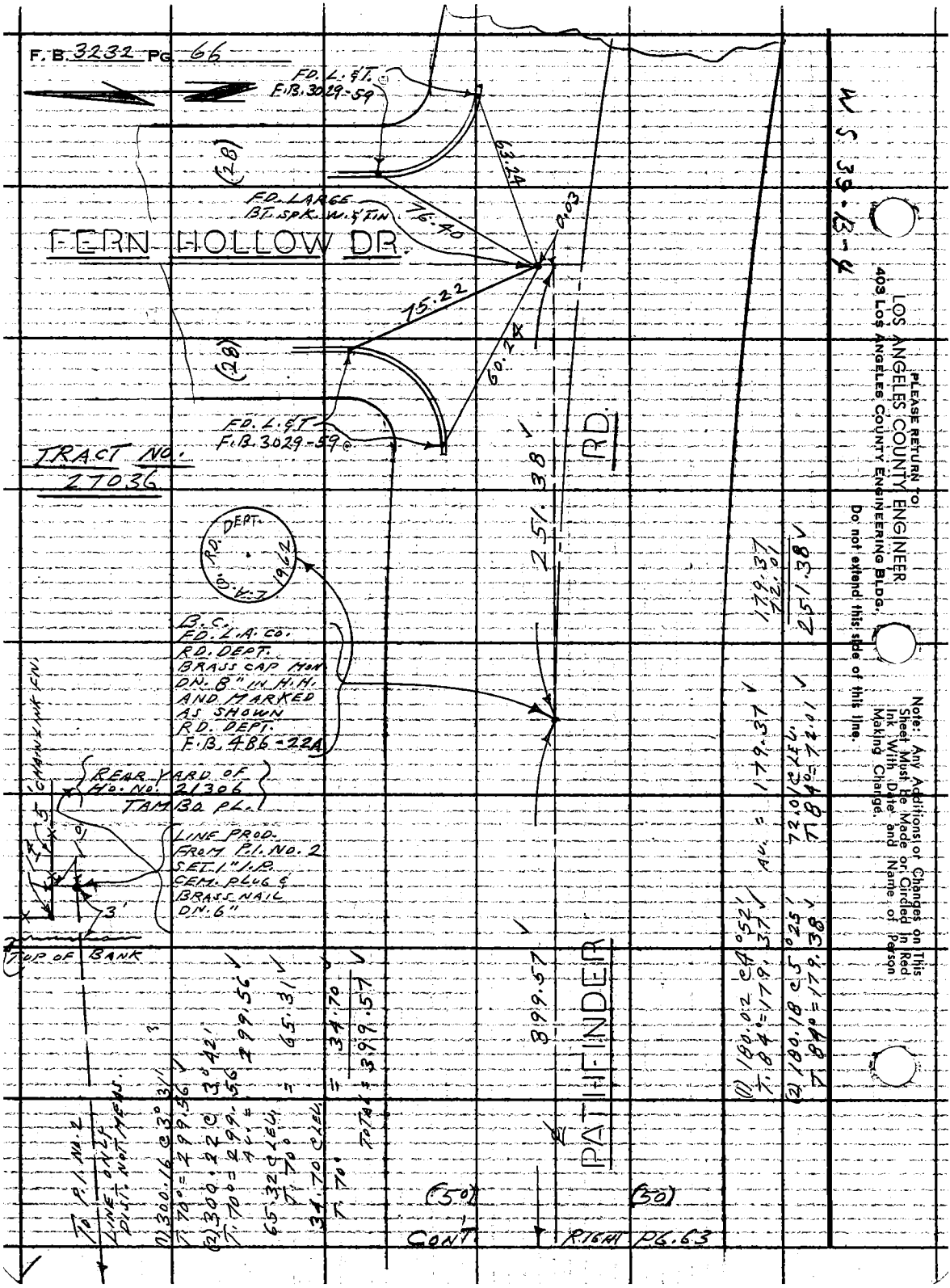
76F309S CE #310 6-63


F.B. 3232 PG. 66
FD. L. & T.
F.B. 3029-59
(28)
63.24
FD. LARGE
BT. SPK. W. & TIN
76.40
0.03
FERN HOLLOW DR.
75.22
(28)
60.24
FD. L. & T.
F.B. 3029-59
TRACT NO.
27036
251.38
RD.
RD. DEPT.
L.A.CO.
1962
B.C.
FD. L.A. CO.
RD. DEPT.
BRASS CAP MON
DN. 8" IN H.H.
AND MARKED
AS SHOWN
RD. DEPT.
F.B. 486-22A
CHAIN LINK FN.
REAR YARD OF
HO. NO. 21306
TAMBO PL.
LINE PROD.
FROM P.I. NO. 2
SET 1" I.P.
CEM. PLUG &
BRASS NAIL
DN. 6"
3'
TOP OF BANK
PATHFINDER
899.57
(50)
(50)
CONT.
RIGHT PG. 63
To P.I. No. 2
LINE ONLY
DIST. NOT MEAS.
(1) 300.16 @ 3° 31'
T. 70° = 299.56
(2) 300.22 @ 3° 42'
T. 70° = 299.56
AV. = 299.56
65.32 CLEV.
T. 70° = 65.31
34.70 CLEV.
T. 70° = 34.70
TOTAL = 399.57
(1) 180.02 @ 4° 52'
T. 84° = 179.37
AV. = 179.37
72.01 CLEV.
T. 84° = 72.01
(2) 180.18 @ 5° 25'
T. 84° = 179.38
179.37
72.01
251.38
W.S. 39-B-4
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Notes Ck'd by	Survey of PATHFINDER ROAD
Map No.	JN 0303.00 Tape 0201 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 1-16-69
Date	Indexed L.L. GALLY 1 8 '69

F.B. 3232 PG. 67

PATHFINDER ROAD

J.N. 0303.00

CENTERLINE SURVEY

SURVEY OF A PORTION OF PATHFINDER RD. FROM P.I. No. 9C WESTERLY TO PROPOSED P.I. NEAR SLY. END OF DESIRE AVE.

PARTY

BROWN, L.L.

MOODYMAN, W.

GUIZADO, G.

DOMINGUEZ, C.

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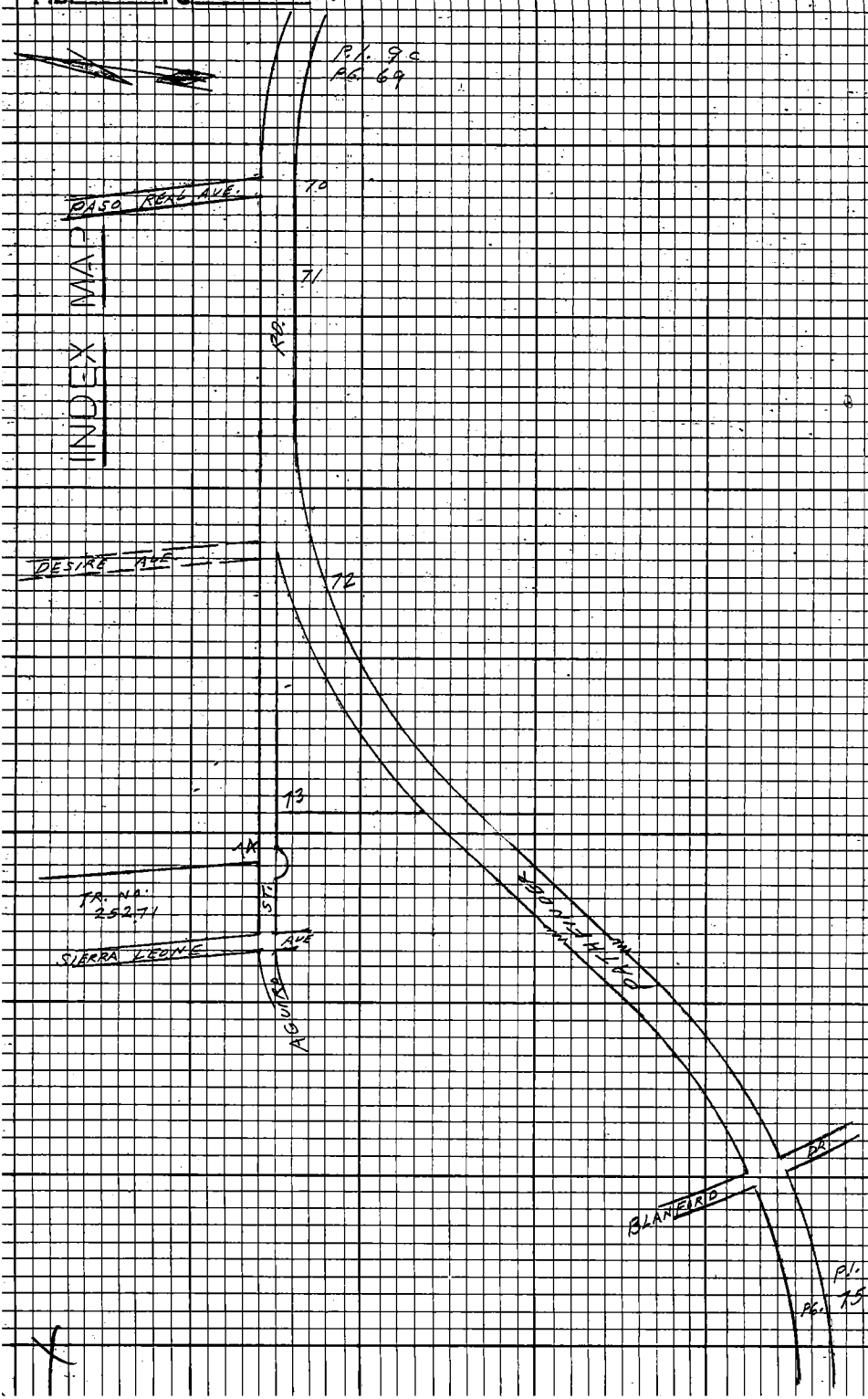
76F3098 CE#310 9-67

F.B. 3232 PG. 68



INDEX MAP

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Notes Ck'd by	Survey of PATHFINDER ROAD
Map No.	JN 0303100 Tape 0201 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 1-17-69
Date	Indexed [redacted]

F.B. 3232 PG. 69

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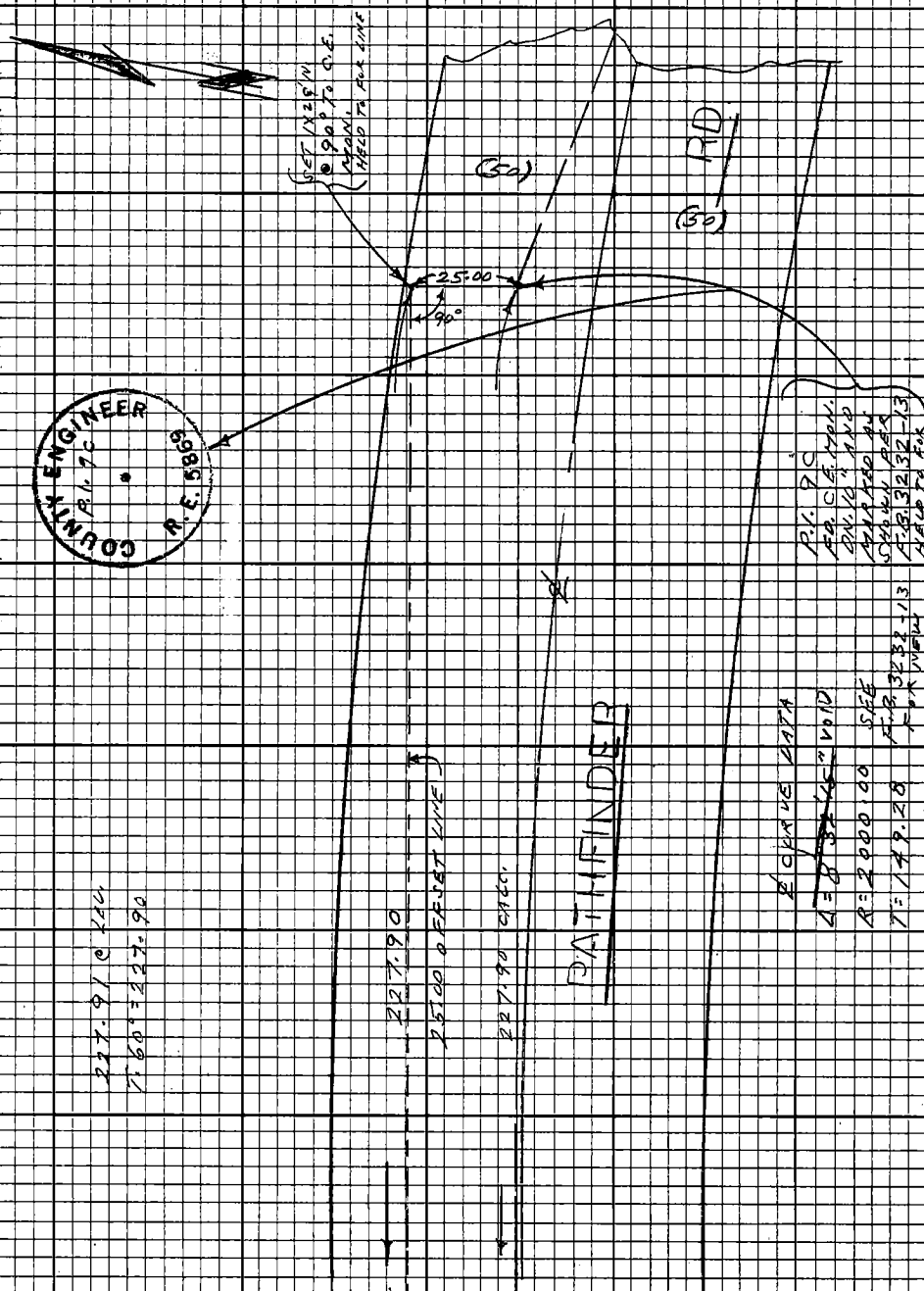

CONT. TOP PG. 70

76F3098 CE#310 9-67

F.B. 3232 PG 10

CONT. BOTTOM PG. 09

CONT. TOP PG. 11

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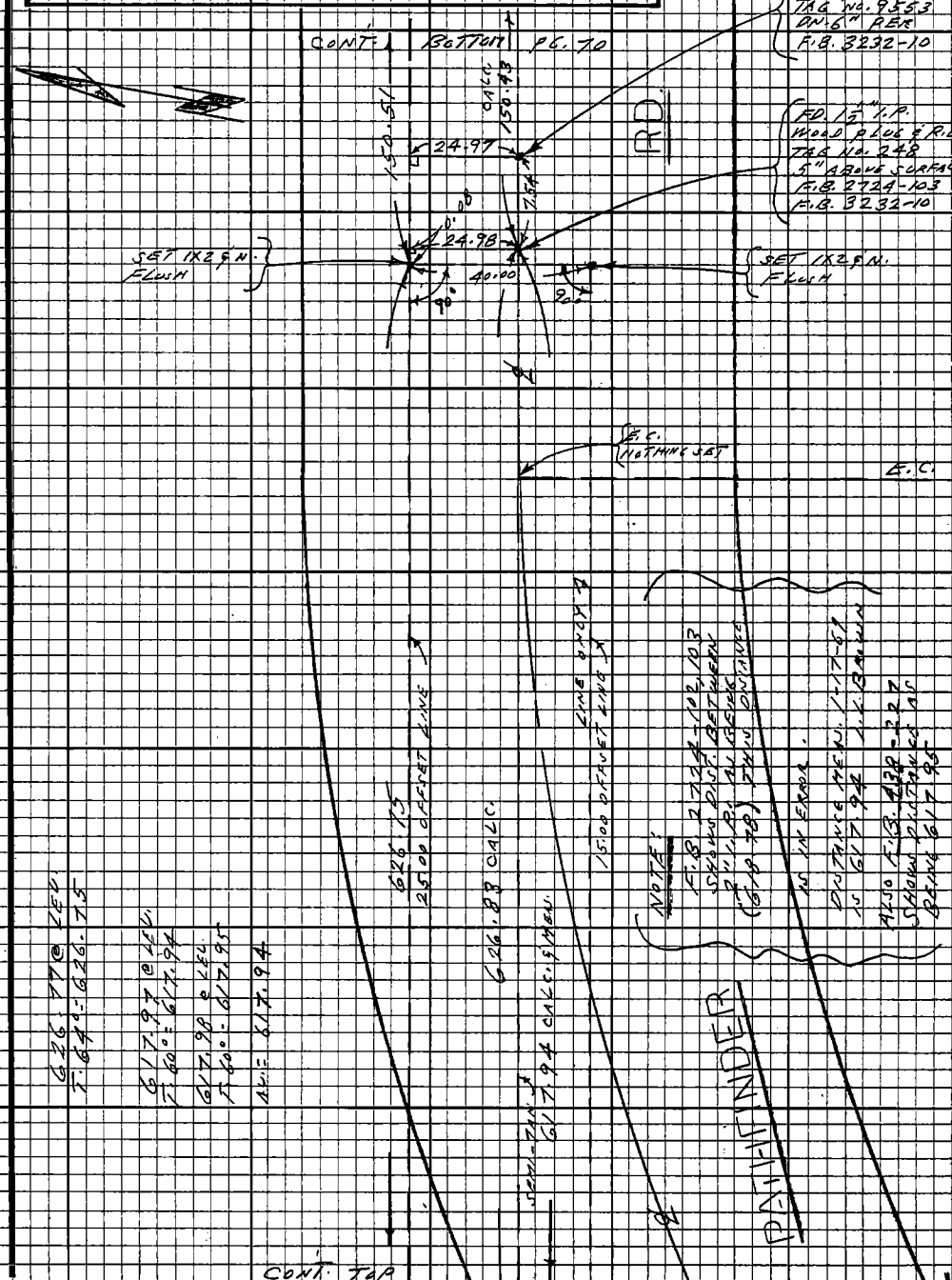
Notes Ck'd by	Survey of PATHFINDER RD.
Map No.	JN 0503-00 Tape 0201 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 1-17-69
Date	Indexed [illegible]

F.B. 3232 PG. 71



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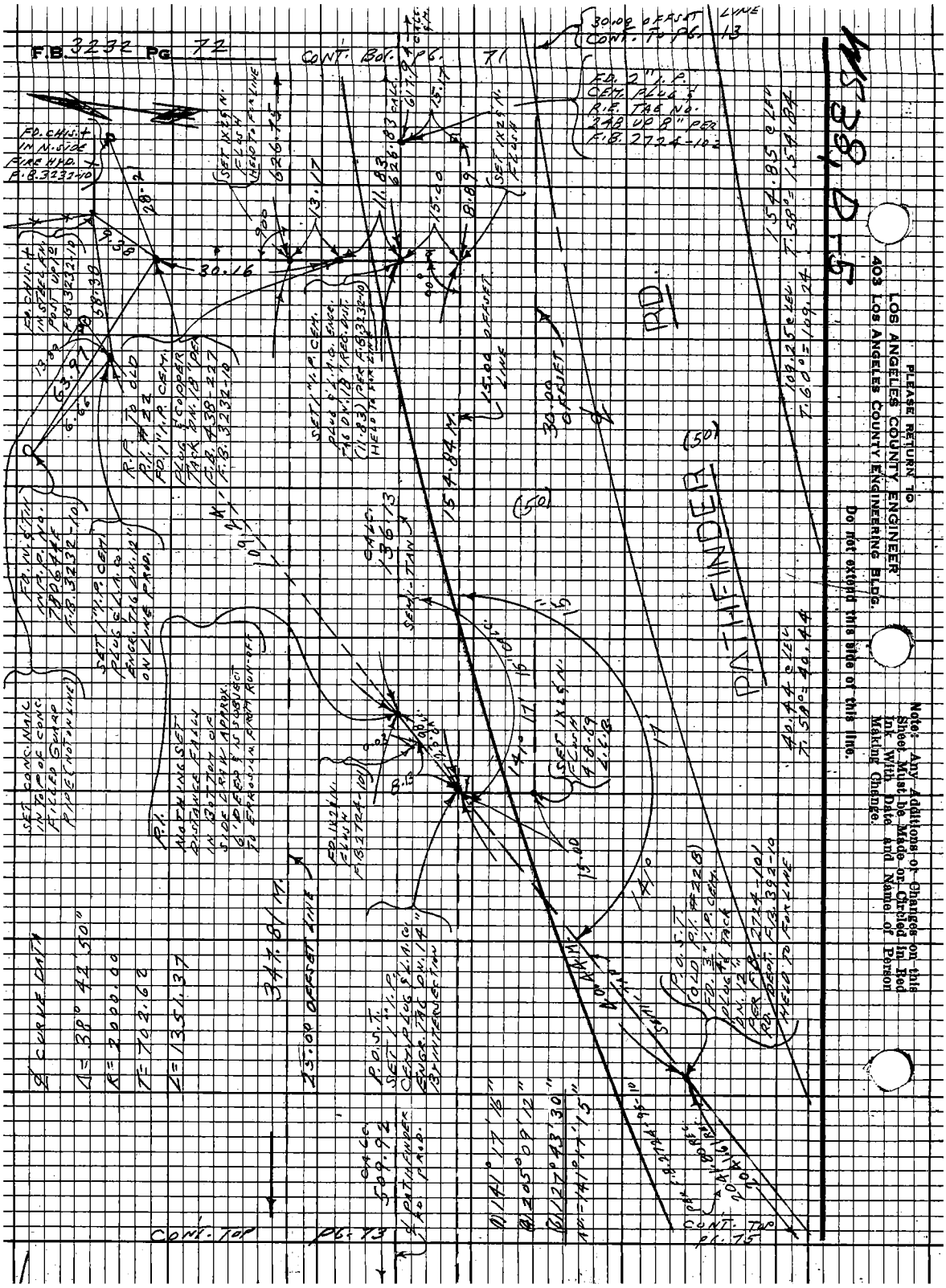
76F3098 CE#310 9-67


F.B. 3232 PG 72
CONT. BOT. PG. 71
30.00 OFFSET LINE
CONT. TO PG. 13
FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 248 UP 8" PER F.B. 2724-102
FD. CHIS. + IN N. SIDE FIRE HYD. + F.B. 3232-10
SET 1X2 & N. FLUSH HELD TO FOR LINE
626.75
626.83
SET 1X2 & N. FLUSH
30.16
13.17
11.83
15.00
8.89
15.00 OFFSET LINE
30.00 OFFSET
154.84 M.
(50)
PATHFINDER RD.
154.85 @ LEV
T. 58° = 154.84
109.25 @ LEV
T. 60° = 109.24
40.44 @ LEV
T. 58° = 40.44
R.P. TO OLD P.I. #22 FD. 1" I.P. CEM. PLUG & COPPER TACK DN. 18" PER F.B. 438-227 F.B. 3232-10
SET 1" I.P. CEM. PLUG & L.A.CO. ENGR. TAG DN. 12" ON LINE PROD.
SET 1" I.P. CEM. PLUG & L.A.CO. ENGR. TAG DN. 12" PER F.B. 3232-10 HELD TO FOR LINE
CALC. 136.13
SEMI-TAN
SET 1X2 & N. FLUSH 4-8-69 L.L.B.
SET CONC. NAIL IN TOP OF CONC. FILLED GUARD PIPE (NOT ON LINE)
P.I. NOTHING SET DISTANCE FALLS IN BOTTOM OF SIDE DRAW APPROX. 6' DEEP & IS SUBJECT TO EROSION FROM RUN-OFF
FD. 1X2 & N. FLUSH F.B. 2724-101
347.81 M.
25.00 OFFSET LINE
P.O.S.T. SET 1" I.P. CEM. PLUG & L.A.CO. ENGR. TAG DN. 14" BY INTERSECTION
CALC. 509.92
℄ PATHFINDER RD. PROD.
(1) 141° 17' 16"
(2) 205° 09' 12"
(3) 127° 43' 30"
AV. = 141° 17' 15"
P.O.S.T. OLD P.I. #228 FD. 3" I.P. CEM. PLUG & TACK DN. 12" PER F.B. 2724-101 RD. DEPT. F.B. 392-10 HELD TO FOR LINE
℄ CURVE DATA
Δ = 38° 42' 50"
R = 2000.00
T = 702.62
L = 1351.37
CONT. TOP PG. 73
CONT. TOP PG. 75
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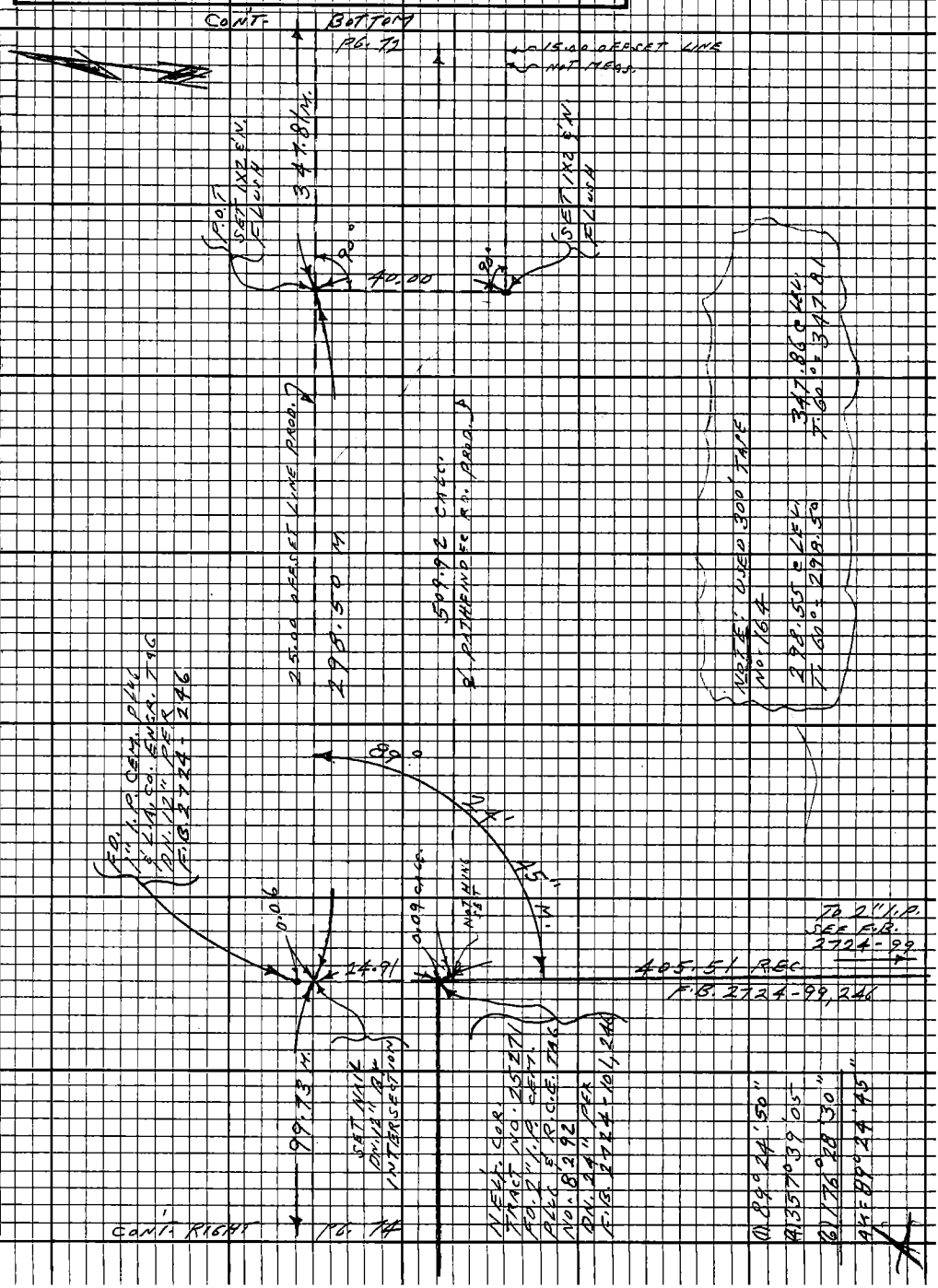
MS 38 D-5

Notes Ck'd by		Survey of PATHFINDER RD.	F.B. 3232 PG. 73
Map No.		JN 0303.00 Tape 164 Std 84 °F	
Office Work		Surveyed by L.L. BROWN	
Checked		Notes L.L. BROWN Date 1-17-69	
Date		Indexed	



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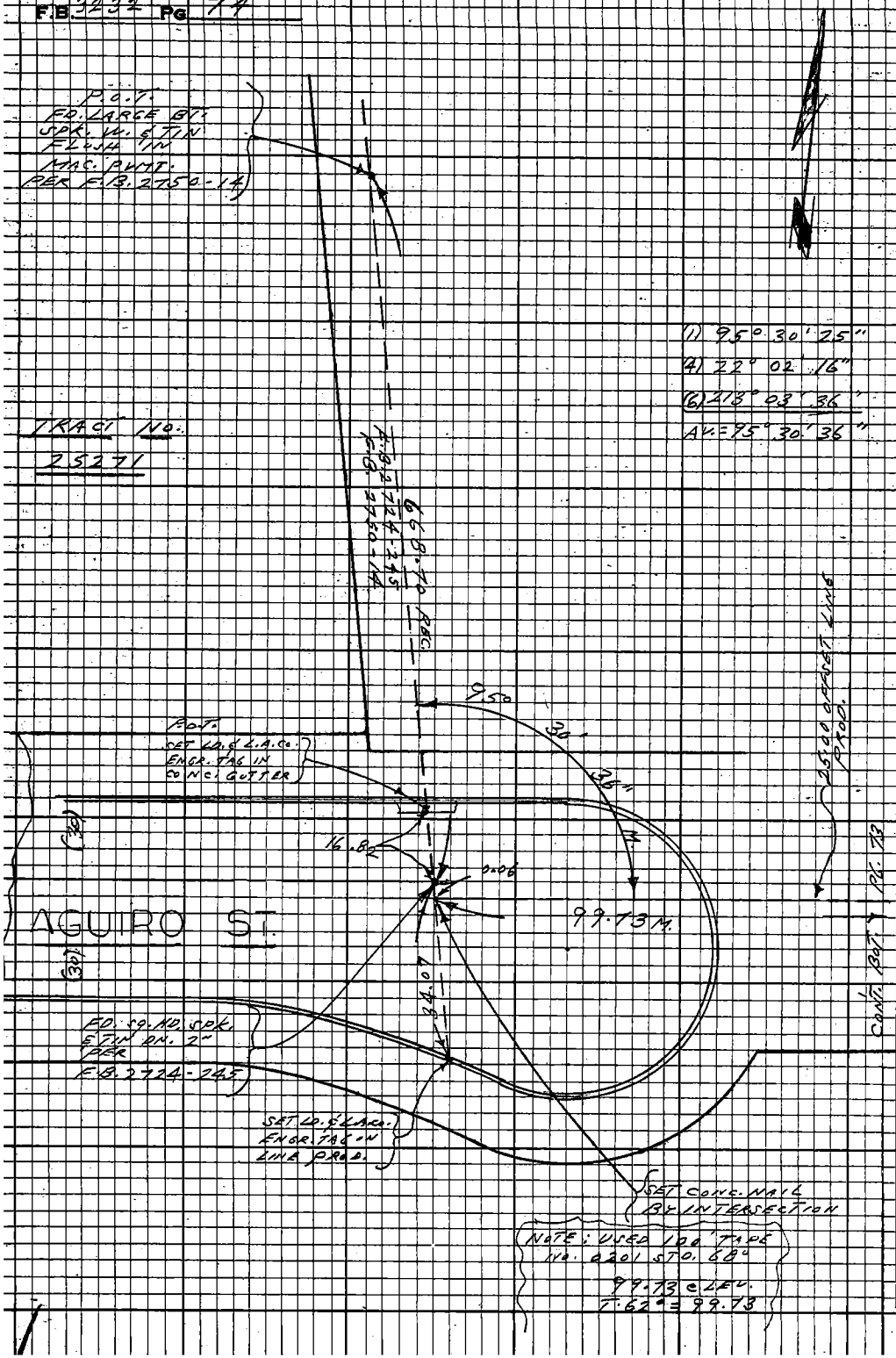
76F3098 CE#310 9-67

F.B. 3232 PG. 74



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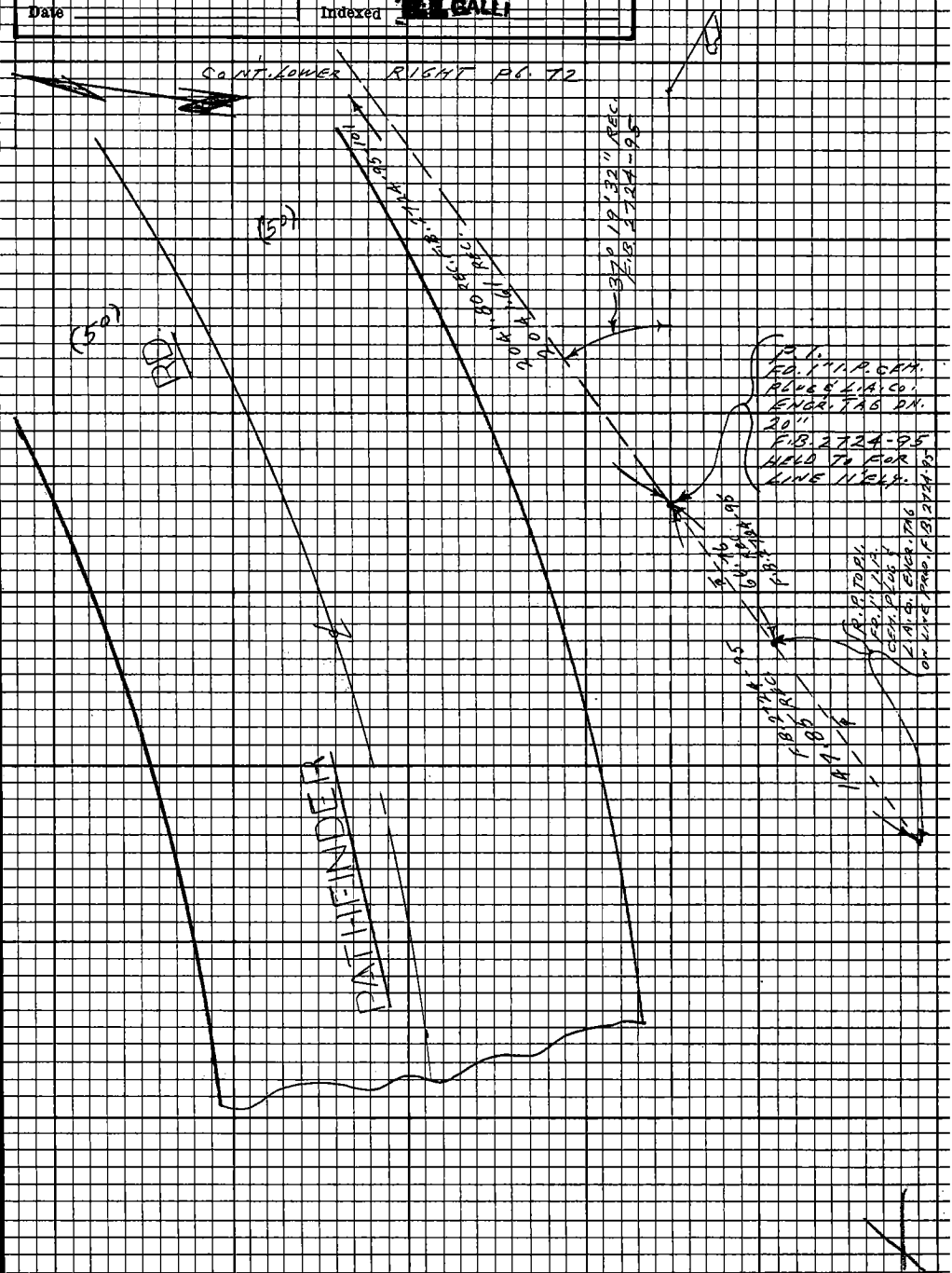
Notes Ck'd by	Survey of PATHFINDER RD
Map No.	JN 0303.00 Tape 0201 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 1-17-69
Date	Indexed [redacted] GALLI

F.B. 3232 PG. 75



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76F3098 CE#310 9-67

SO. DIAMOND BAR

Notes Ck'd by CA FYLE	Survey of FIRE STA. # 2
Map No. B-5439	JN 1510.33 Tape 0255 Std 68 °F
Office Work G. MASUDA	Surveyed by M.E. WACKER
Checked HILARIO	Notes M.E.W. Date DEC-81
Date 2-10-83	Indexed H. HOLMAN DEC 15 1981

F.B. 3232 PG. 77

J.N. 1510.33

SOUTH DIAMOND BAR

FIRE STATION SITE # 2

PORTION OF LOT-4, TRACT # 9058

M.B. 144-98-100

REF:

TR# 9058
C.S. 8902-A4
F.B. 2627
F.B. 3232

PARTY:

WACKER
MOODY
FALSEY

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76F309S CE#310 3-69

F.B. 3232 PG. 78

BTM. PG. 79

RANCHO RINCON DE LA BREA

E.O.M.
1218.69
@ 96° 58' 50
= 1209.66

1209.66

P.O.T.
SET 1" I.P. CONC. PLUG + L.A. CO. ENGR. TAG UP 1" IN ROCK MD. ON N'LY SIDE OF MAIN RIDGE

56.97

P.O.T.
SET BT. SPK. W. + TIN UP 3' IN CROTCH OF 24" OAK ON MAIN RIDGE AT FENCE LINE

T = 72°
56.97 @ LEV
= 56.97

62.97 @ LEV
= 62.97

62.97

ANGLE PT.
FD. C.S. BRASS CAP MON ON MAIN RIDGE PER F.B. 2627-71. SET MARKER POST 2 FT SO. WEST MON. MARKED AS SHOWN.

2 FT

COUNTY SURVEYOR
ANGLE PT.
R-9-W
R-8
SEC. 29
T-2-N
R.E. 2177

SEC-29

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Notes Ck'd by C.A. PILE
Map No. B-5439
Office Work G. MASUDA
Checked HILARIO
Date 2-10-83

Survey of FIRE STA # 2
JN 1510.33 Tape 0255 Std 68 °F
Surveyed by M.E. WAGNER
Notes M.E.W. Date DEC. 81
Indexed H. HOLMAN DEC 15 1983

F.B. 3232 PG. 79

SEC-20

FD. 2" I.P. CONC. PLUG + R.C.E. 11932 UP 6" AT FENCE LN. INTERSEC. PER. C.S. 8902-A4. HELD FOR DIST. GOING SO. F.B. 3232-51

SEC. COR. FD. C.S. BRASS CAP MON. FLUSH PER. F.B. 2627-15, 38, 71. AT A FENCE LINE. MON. MARKED AS SHOWN. HELD FOR LINE

COUNTY SURVEYOR
SEC. COR.
R-9-W
R.B. 20 / 29
T-2-S
R.E. 2177

E.D.M.
154.40 @ 98°44"
=152.61

224.28 @ 96°37"
=222.79

T=70°
48.22 @ LEV
=48.22

50.00 @ LEV
=50.00

0.045

152.61

0.2 FT

222.79

1) 90°15'30"
4) 1°01'40"
6) 181°32'30"
=90°15'25"

90° 15' 25"

INTERSECTION OF SEC. LN. + BREA CYN. CUT OFF RD. SET 2" I.P. CONC. PLUG + L.A. CO. ENGR. TAG DN. 1" IN PVMT. BY PROPORTION FROM FD. 2" I.P. TO THE NORTH + C.S. MON ANGLE PT. TO THE SOUTH PER. C.S. 8902-A4

FD. N. IN LD. CONC. HD. W.

FD. 3/4" I.P. + N. DN. 6" IN PVMT.

104.54

48.22

CUT OFF RD.

50.00 ℄

BREA CYN.

TOP PG-80

10.72

1209.66

P-4H
FD. 1" I.P. CONC. PLUG + L.A. CO. ENGR. TAG. DN. 12" PER. F.B. 2627-15, 71. ON LN. SET 2.00 SQ. HD. + TIN SURF. TIES

BOUNDARY RANCHO RINCON DE LA BREA.

TOP PG-78

SEC-29

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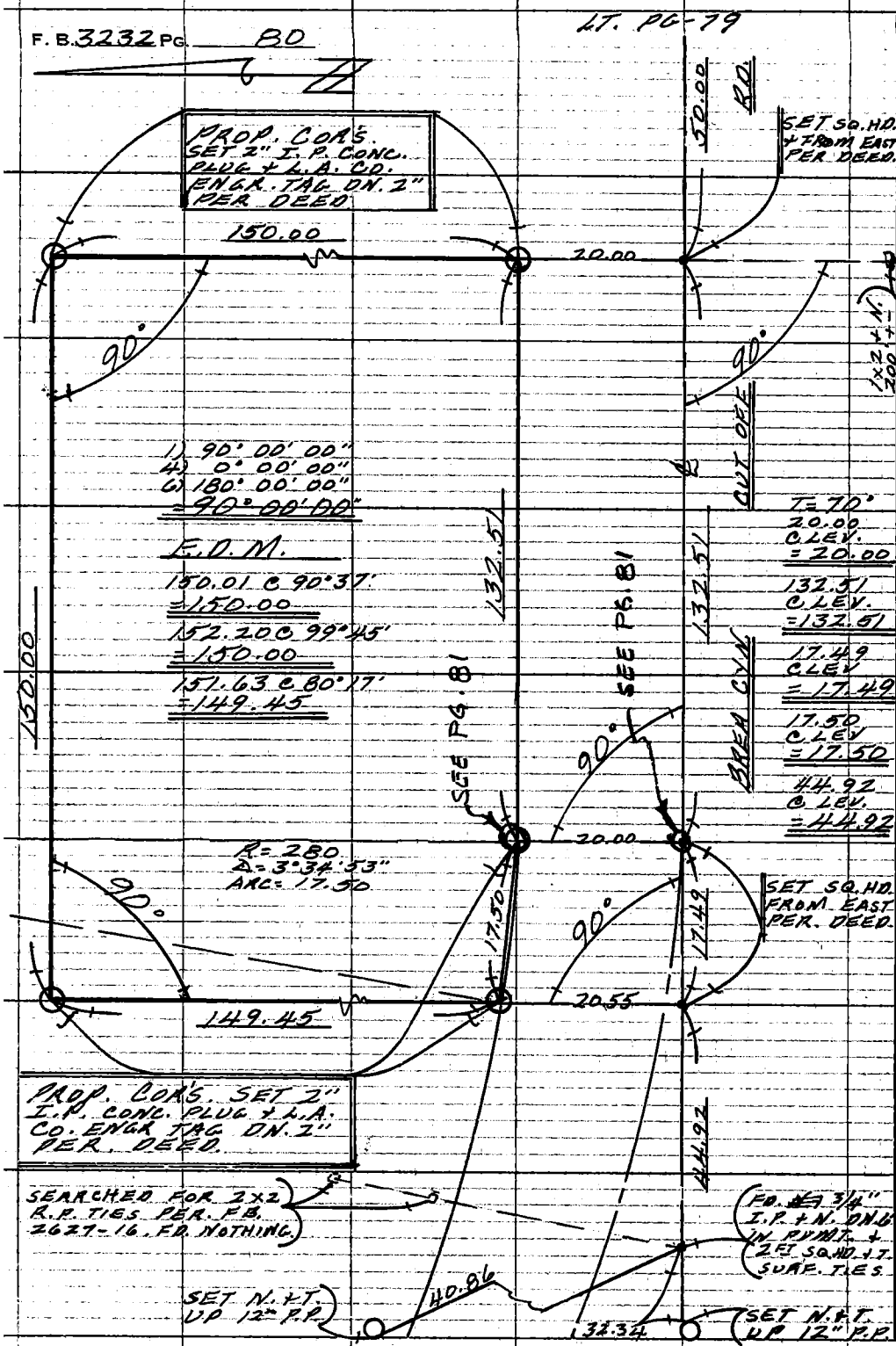
76F309S CE#310 3-69

F. B. 3232 PG. 80



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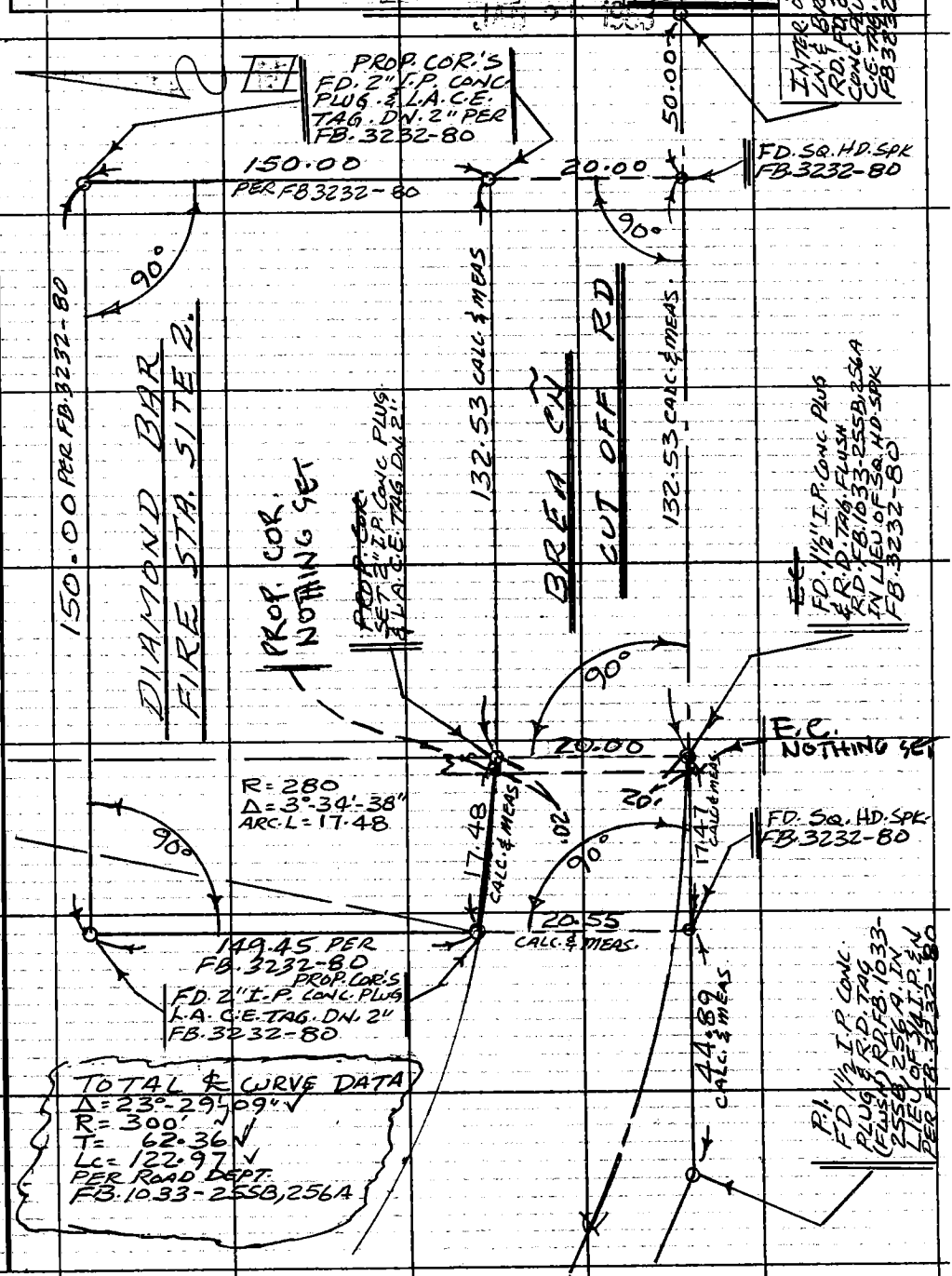
Notes Ck'd by R. HILARIO	Survey of FIRE STA. #2	F. B. 3232 PG. 81
Map No. B-5439	JN 0208-21 Tape EDM Std ___ °F	RINCON
Office Work G. MASUDA	Surveyed by G.O. GUIZADO	DE LA BREA
Checked HILARIO	Notes G.O.G Date JAN. 83	RD. LN.
Date 2-10-83	Indexed G. KURACHI	



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76F309S CE#310 3-69

F. B. 3232 PG. 82

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