Notes Ck'd by	Survey of	F. B. 3234 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		NAME JOB NO.
		120th STREET 0096.53
5-8	Index	
9-52	C.L.	Centerline survey on 120th St. fr. Central Ave. to Mona Blvd.
53-61	Geod. Ties	Geodetic Ties
		WATTS GENERAL HOSP. 0022.21
67-74	Bdry.	Survey to establish the North line of Tr. 13214 Betw. Compton Ave. & Wilmington Ave.
		120th STREET 0096.53
81-82	Index	
83-96	C.L.	Centerline survey align. of 119th St. fr. Mona Blvd. to Wilmington Ave.
97-98	Index	
99-108	C.L.	Centerline (proposed) of 120th St. fr. Compton Ave. to Wilmington Ave.
		MARTIN LUTHER KING JR. SCHOOL 0854.36
119-120	Index	microfilmed Jan 85
121-123	Tran. Line	Transit Line survey for Storm Drain for School in the vic. of Mona Blvd. &122nd St.

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76F309s CE#310 3-69

OVER

F. B. _____ Pg. _____

Page	Job	Description
124-128	Topo.	Topo. for the above
129-131	B.M.	Bench levels for Storm Drain
133-141	X-Sec.	X-Sec's. on the above
		MARTIN LUTHER KING JR. J.N. 8005.08 GENERAL HOSPITAL
143-144	Stak.	Staking of Relocatable Bldgs. north & west of proposed 120th St. & Holmes Ave.
145-146		Levels J.N. 8006.01
147-151 152		Staking of new Cooling tower TUNNEL TIE-IN.
153		T.B.M.'s for tunnerl
155-156		Loc. of Recreation Bldg., Dorm No. 2 & Column above Utility Tunnel at east end of Intern Bldg.
157		Location of 20" iron water main & 30" A C P sewer.
159-162	X-Sec.	Cross Sections for Psychiatric & Clinical Sciences Building area.
163-164		Staking of Psychiatric & Clinical Sciences Bldg.
165-166		Bench Levels for above
167-168		Rev. Staking of Psychiatric & Clinica Sciences Bldg.
169-170		Survey to estab. Cor's as staked and to Loc. the Bldg. Cor's as built.

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Notes Ck'd by	Survey of 120th ST.	F. B. 3234 PG. 5
Map No.	JN 0096.53 Tape 0230 Std 68° °F	
Office Work	Surveyed by A. S. CURTIS	
Checked	Notes CURTIS Date 2-8-65	
Date	Indexed C. J. GALLI MAR 2 6 '65	

J.N. 0096.53
120th, STREET
INDEX

CURTIS
CARRASCO
DOYER
TERRAZONE

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76F309S CE # 310 3-61

F. B. 3234 PG. 6
Imperial Highway
Clovis Ave.
Clovis Way
TR# 7714
TR# 6518
TR# 13228
TR. NO. 24559
TR. # 13193
TR# 12991
TR# 12990
The Pines
118th ST
119th ST
120th ST
121 ST
121st. ST
122nd ST
122 PL
123rd. ST
123rd ST
124th ST
125th ST
116 PL
117th
117 PL
118th
118 PL
118th DR.
Central
Compton Creek
Success Ave
Antwerp Ave
Alabama
F.M. 11128
120th ST.
INDEX MAP
J.N. 0096.53
LOS ANGELES COUNTY ENGINEER
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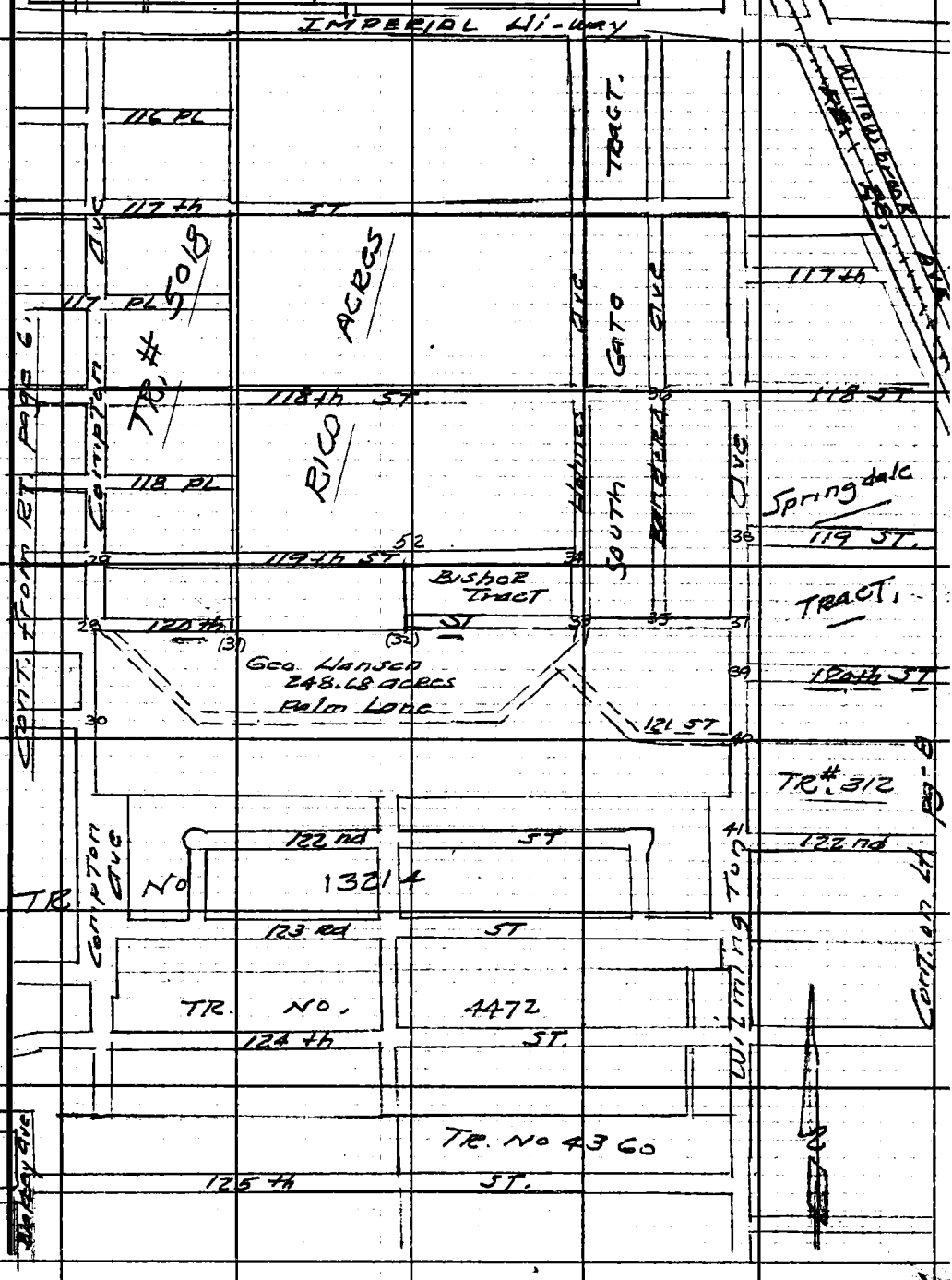
Notes Ck'd by	Survey of 120 th. ST.	F. B. 3234 PG. 7
Map No.	JN 0096.53 Tape 0230 Std 68° °F	
Office Work	Surveyed by A. S. CURTIS	
Checked	Notes CURTIS Date 2-8-65	
Date	Indexed C. J. GALLE	



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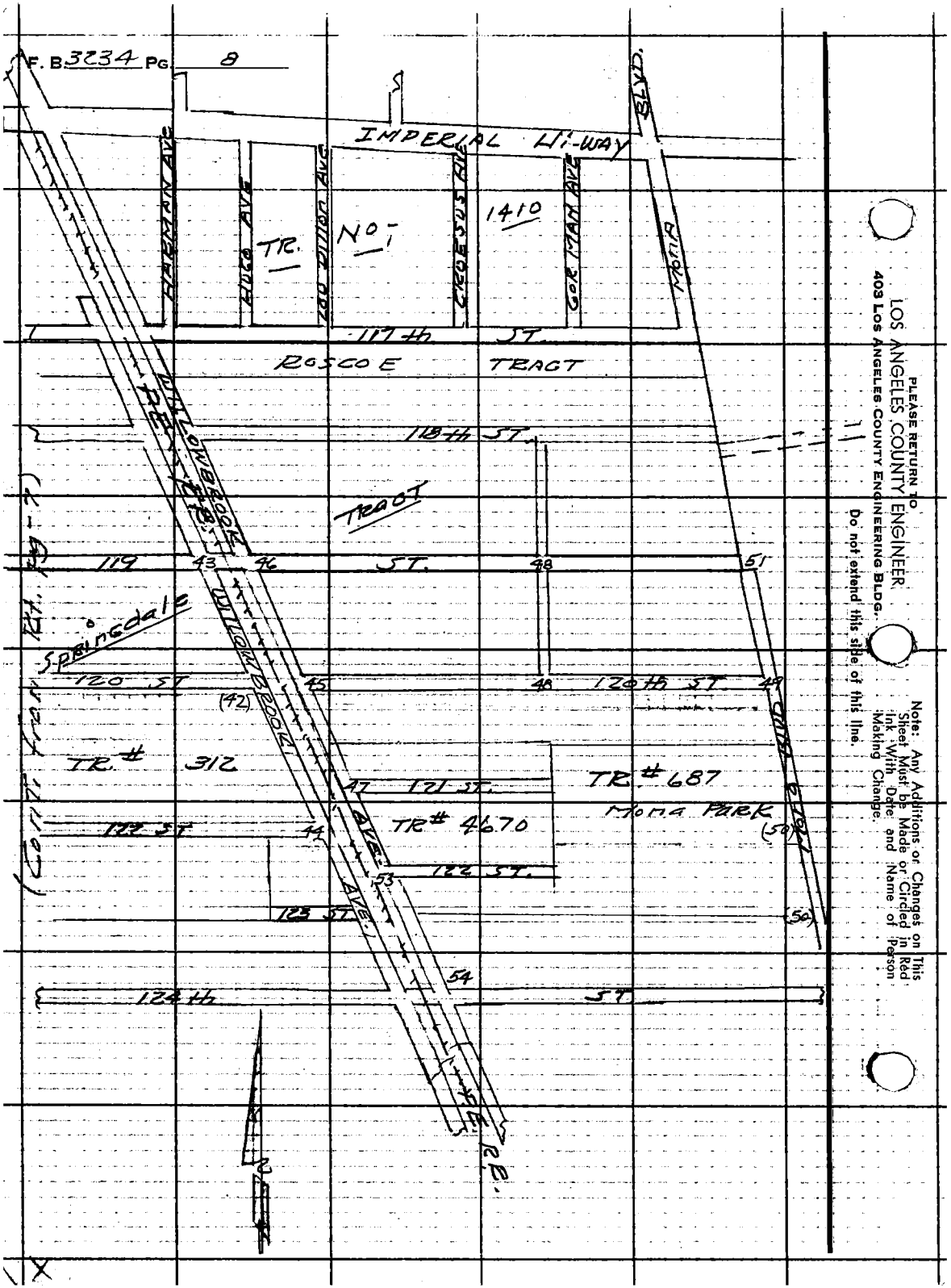
76F3095 CE # 310 3-61



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Notes Ck'd by Sappo II	Survey of 120th ST. ℄
Map No. 8 5136 - 1-5	JN 00 96 53 Tape 023a Std 68° °F
Office Work	Surveyed by G. S. CURTIS
Checked Sappo II	Notes CURTIS Date 2-8-65
Date 5- -71	Indexed C. J. GALLA

F. B. 323-4 Pg. 9

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J.N. 00 96.53
CENTER LINE SURVEY OF
120th. ST.
BETWEEN.
CENTRAL AVE & MONA BLVD.

CURTIS
CARRASCO
DOVER
TERRAZONE

76F309S CE # 310 3-61

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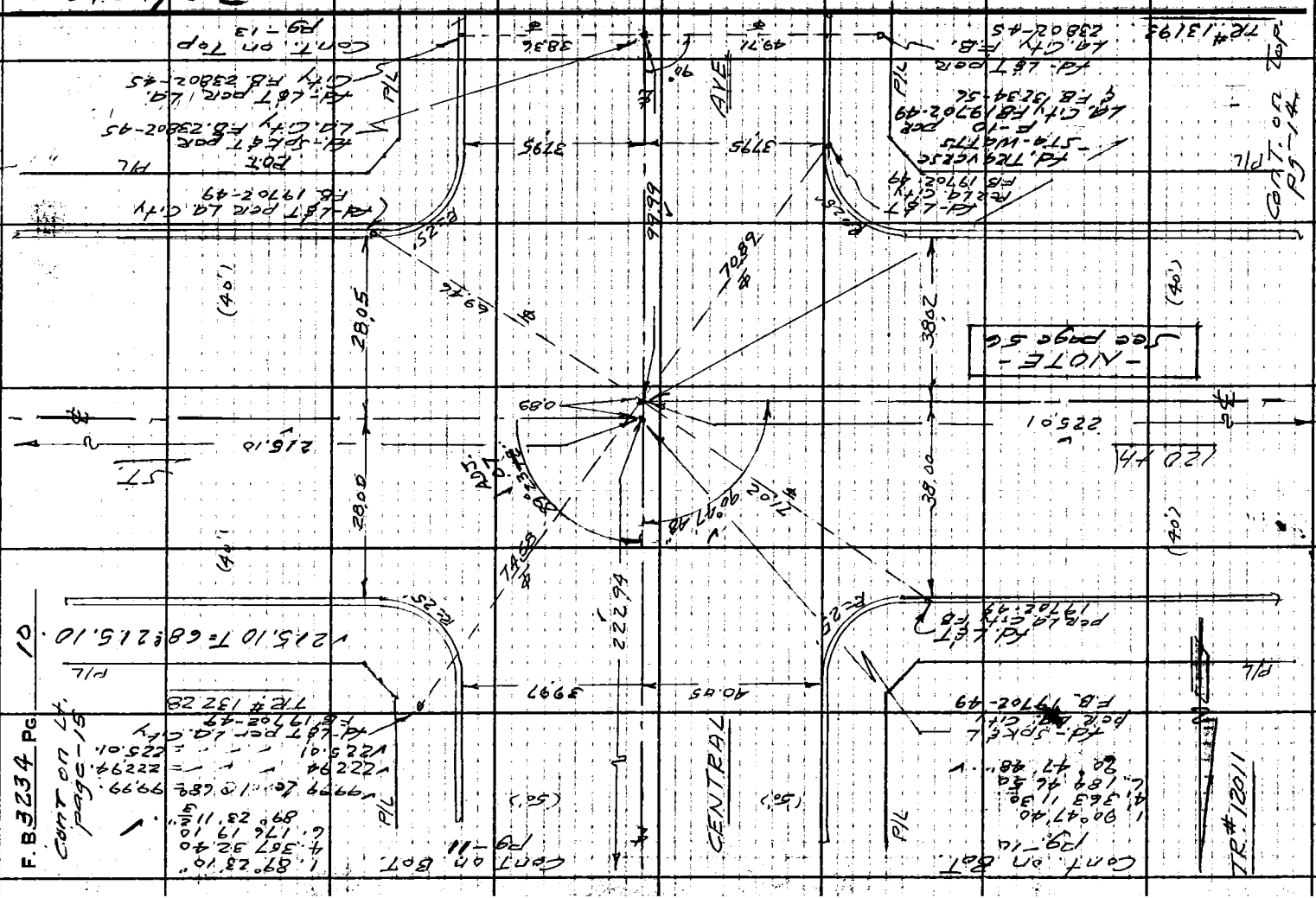
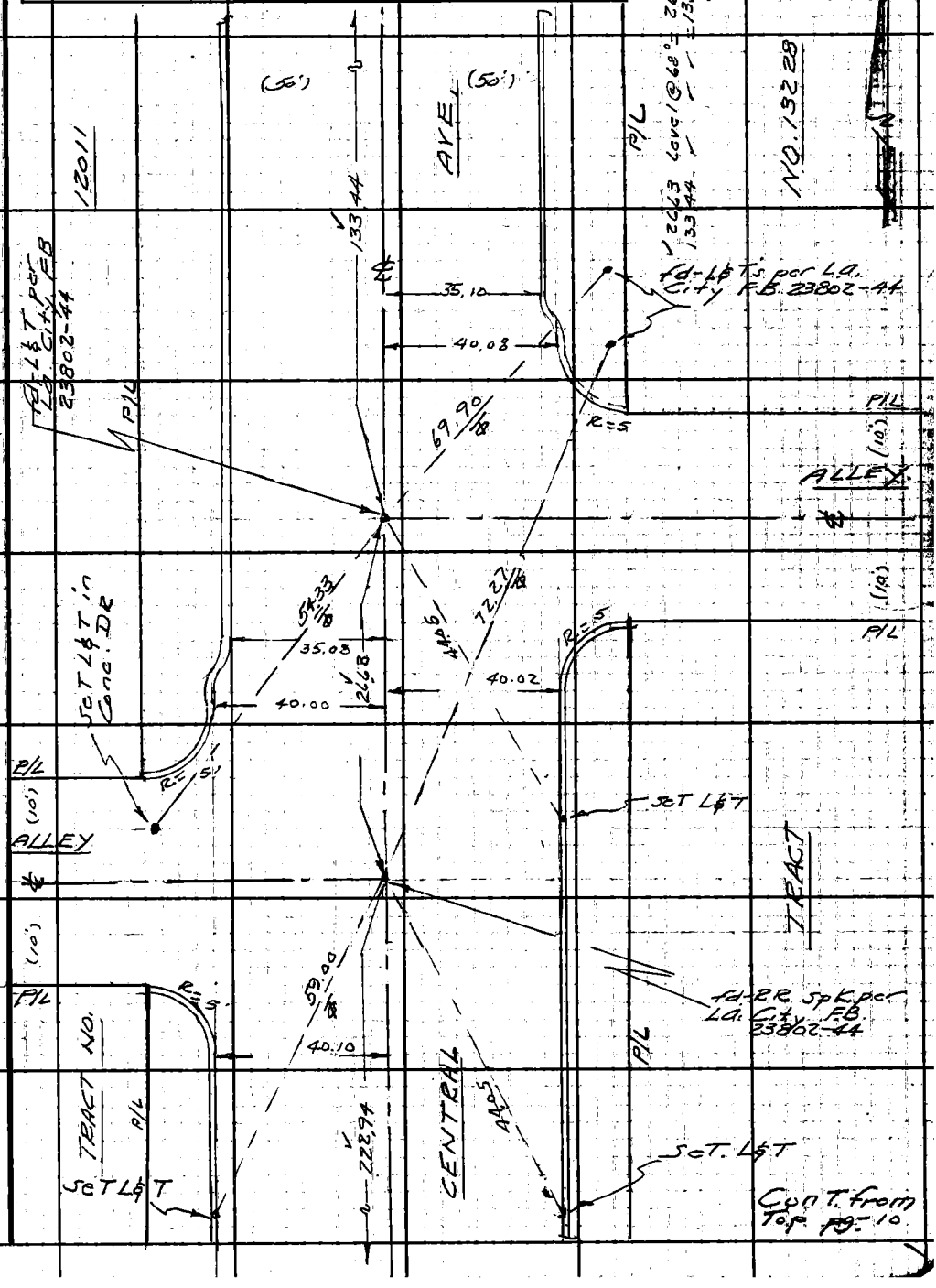
W.S. 26, C-2



Notes Ck'd by D. SAPPELL	Survey of 120th ST. ℄
Map No. 8-5236-1-5	JN 0096.53 Tape 0230 Std ___ °F
Office Work G. LUDVICKSON	Surveyed by G. S. CURTIS
Checked Sappell	Notes CURTIS Date
Date 5- -71	Indexed C. J. GALLI

F. B. 3234 PG. 11

Cont on Bot. pg. 12



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W.S. 26, C-2

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76F309S CE #340 6-62

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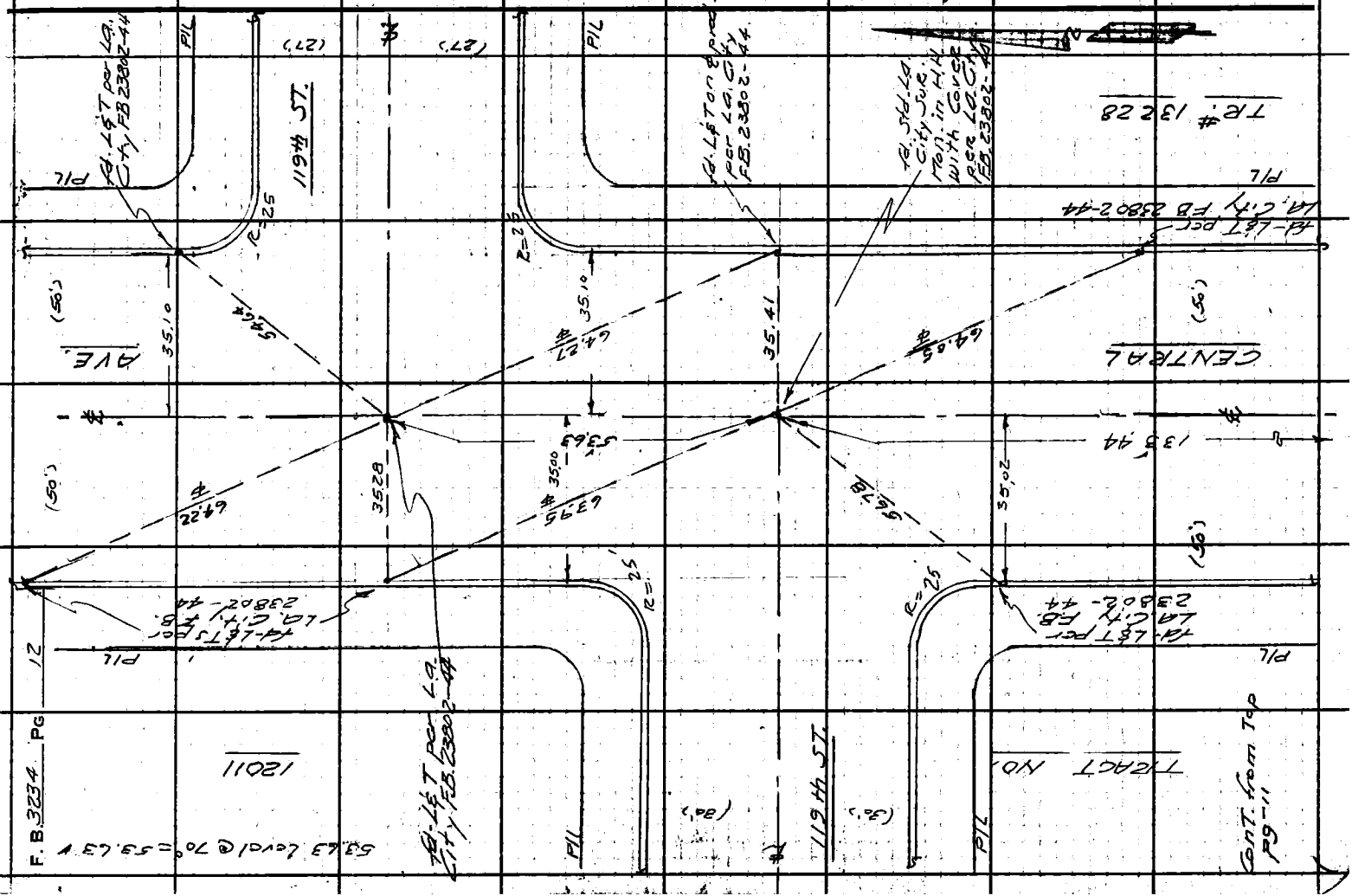
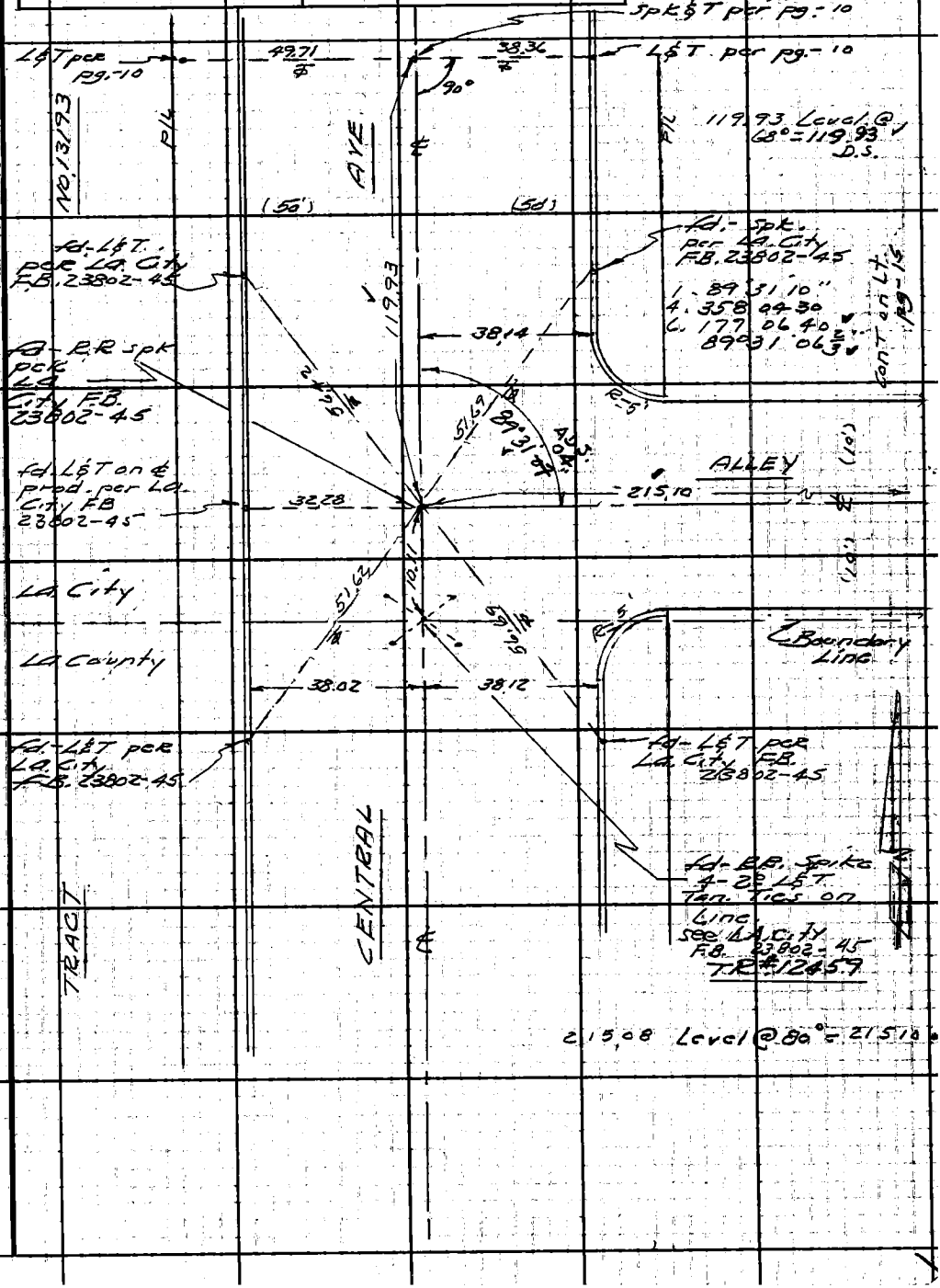
W.S.26, C-2



Notes Ck'd by D. SAPPELL	Survey of 120th ST. ℄	F. B. 3234 PG. 13
Map No. B-5136-1-5	JN 0096.53 Tape 0230 Std 68 °F	
Office Work G. LUDVICKSON	Surveyed by A.S. Curtis	
Checked Sappell	Notes Curtis Date 3-1-65	
Date 5-- -71	Indexed C. J. GALLI	



W.S. 26, C-2

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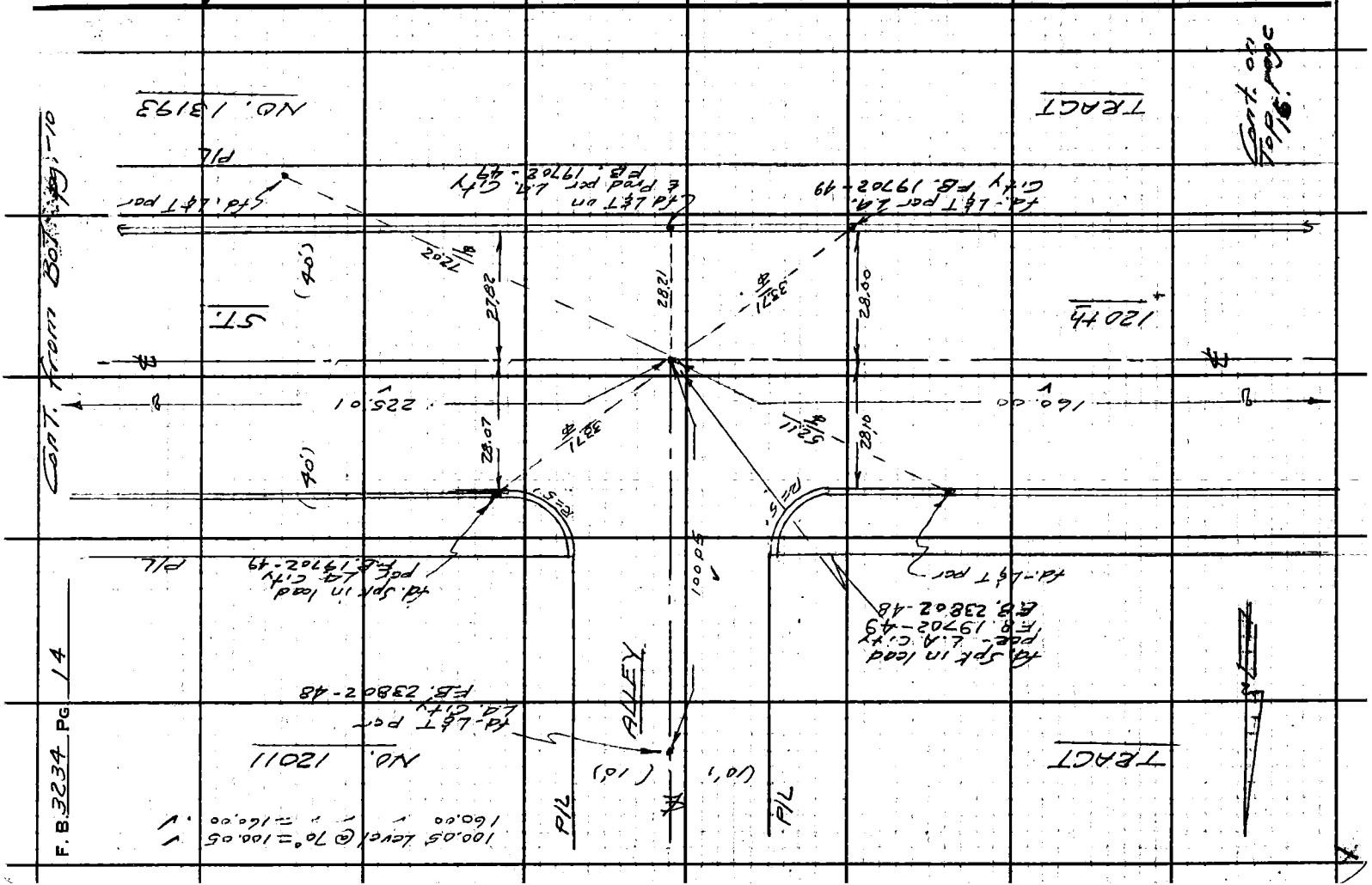
W.S. 26, C-2



Notes Ck'd by D. SAPPELL
Map No. B-5126-1.6
Office Work G. LUDVICKSON
Checked SAPPELL
Date 5-71

Survey of 120th ST. E
JN 0096.53 Tape 0230 Std 68° F
Surveyed by A.S. CURTIS
Notes CURTIS Date 3-2-65
Indexed C. I. Gould

F. B. 3234 PG. 15

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6F3095 C.E. #310 6-62

1. 90° 37' 20"
4. 362 30 10
6. 183 45 20
90° 37 33 1/3

Fd. L&T per LA. City F.B. 23802-47

TRACT

Fd. L&T per LA. City F.B. 23802-47

P/L

Fd. L&T per LA. City F.B. 23802-47

ADJ. 32 1/3

90° 37 1/3

10.11

9.94

215.10

10.00

28.05

39.82

ALLEY

49.80

(10')

P/L

221.29 Level @ 68° = 221.29
100.06 Level @ 70° = 100.06
49.80 " " " = 49.80
290.17 " " " = 290.17

Fd. L&T per LA. City F.B. 23802-47

NO. 13228

1. 89° 22' 20"
4. 357 29 20
6. 176 14 00
89° 22' 20"

P/L

Fd. L&T per LA. City F.B. 23802-47

ADJ. 28

89° 22' 1/3

39.33

39.82

290.17

(40')

120th

ST.

27.94

49.76

ADJ. 01

90° 36' 1/3

27.96

39.82

0.06

10.02

10.02

Fd. L&T per LA. City F.B. 23802-47

P/L

Fd. L&T per LA. City F.B. 23802-47

1. 90° 28' 20
4. 361 52 50
6. 182 49 10
90° 28' 11 2/3

(10')

(10')

22.29

LA. CITY

LA. COUNTY

Fd. Std. LA Sur. Mon. in LH. with Cover per LA City F.B. 23802-47 19702-50

Cont. from Pg. 16

Cont. from Pt. Pg. 15

P/L

ALLEY

TR. # 12459

1. 90° 36' 00"
4. 362 24 10
6. 183 36 10
90° 36' 01 2/3

Cont. on Page 17

90° 28' 22" ADJ. 10

215.10 (10')

ALLEY (10')

Fd. Std. LA City Sur. Mon. in LH. with cover per LA. City F.B. 23802-47

BOUNDARY LINE

P/L

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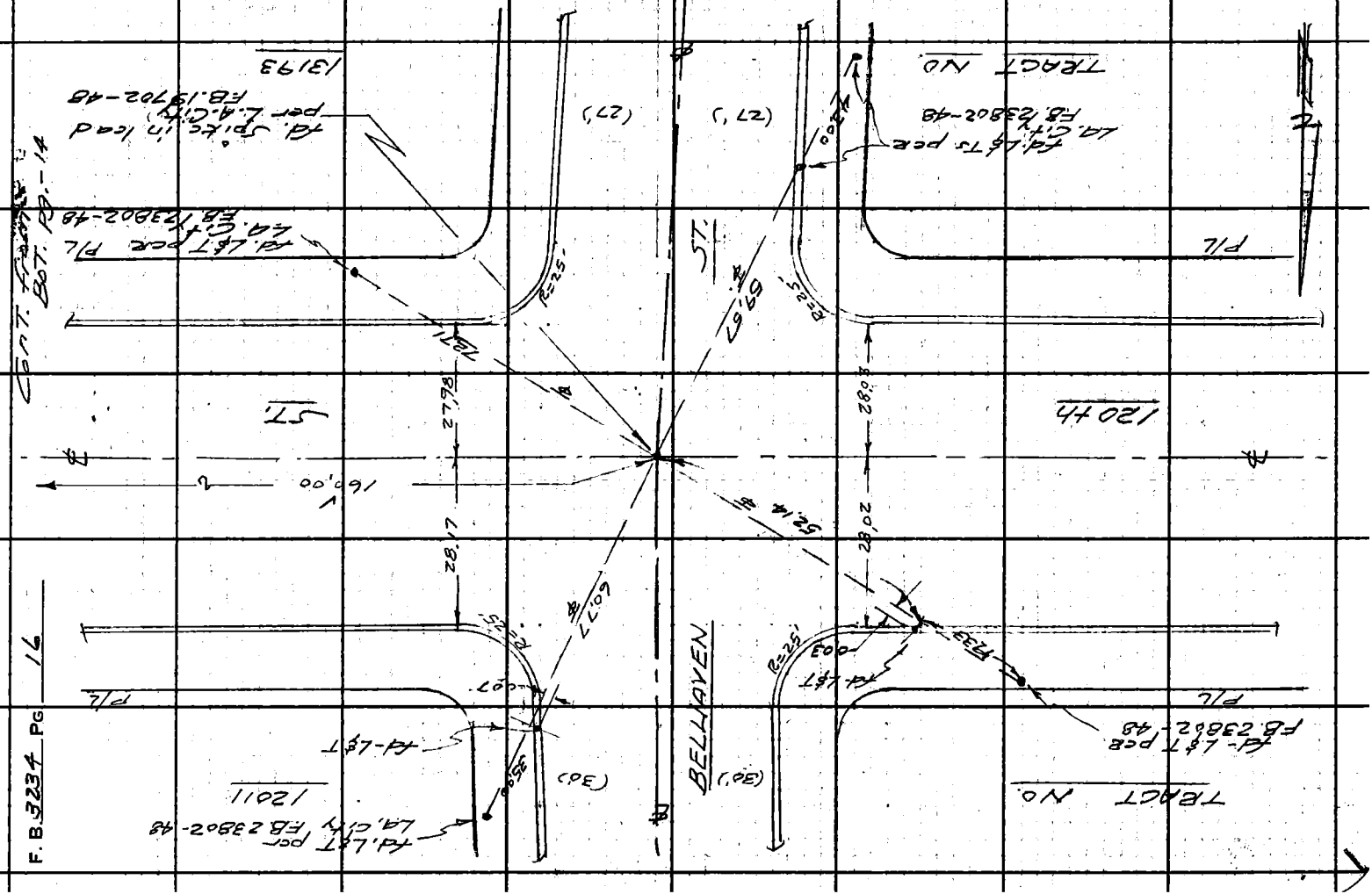
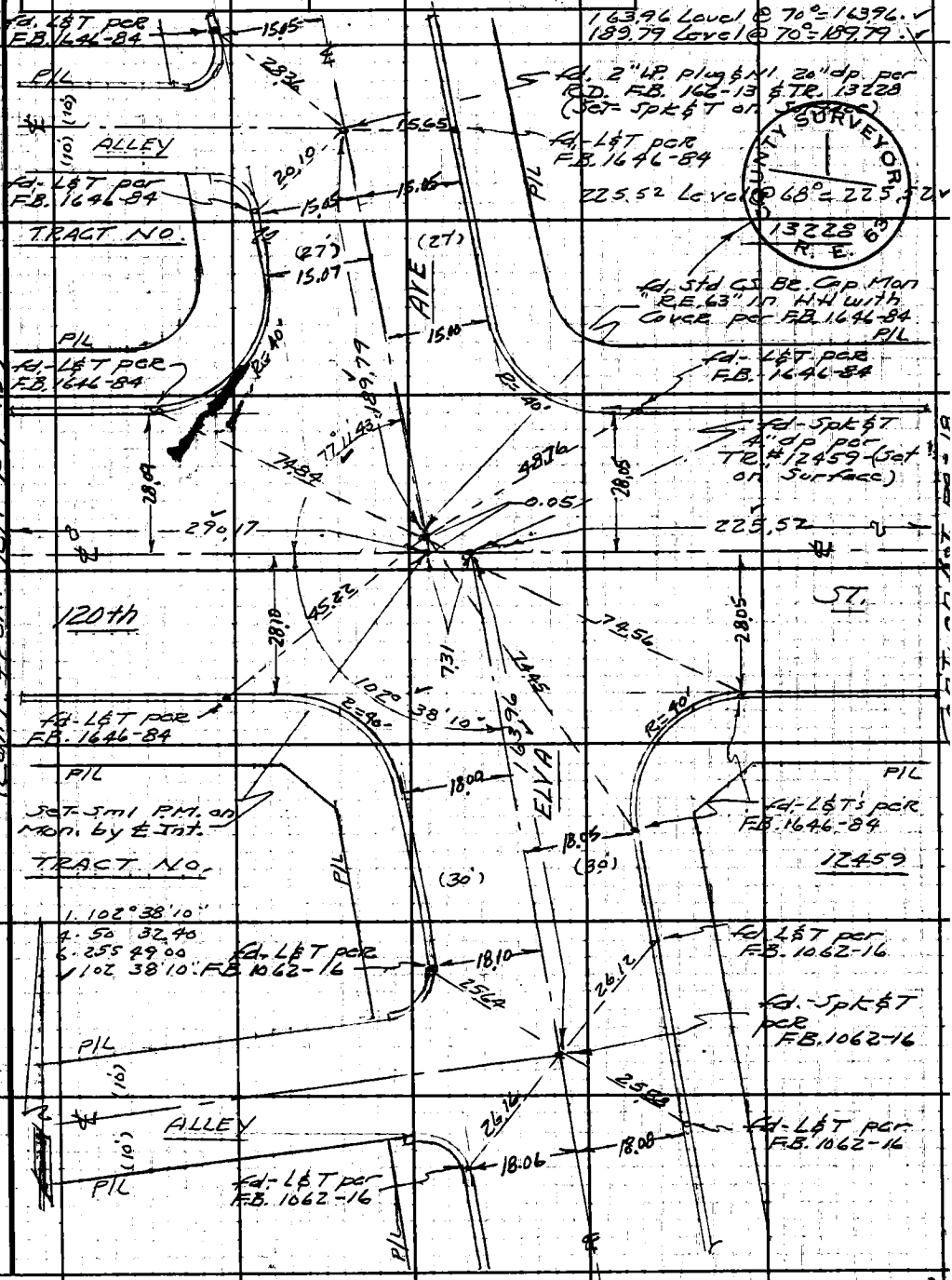
W.S. 26, C-2



Notes Ck'd by D. SAPPELL	Survey of 120th ST. E.	F. B. 3234 PG. 17
Map No. B 5136-1-5	JN 0096.53 Tape 0230 Std 68° °F	1. 77°11'40"
Office Work G. LUDVICKSON	Surveyed by O.S. CURTIS	4. 308 47 00
Checked Sappell	Notes CURTIS Date 3-4-65	6. 103 10 20
Date 5-71	Indexed [illegible]	77°11'43⅓"



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76F309S CE #310 6-62

F. B. 3234 PG. 18

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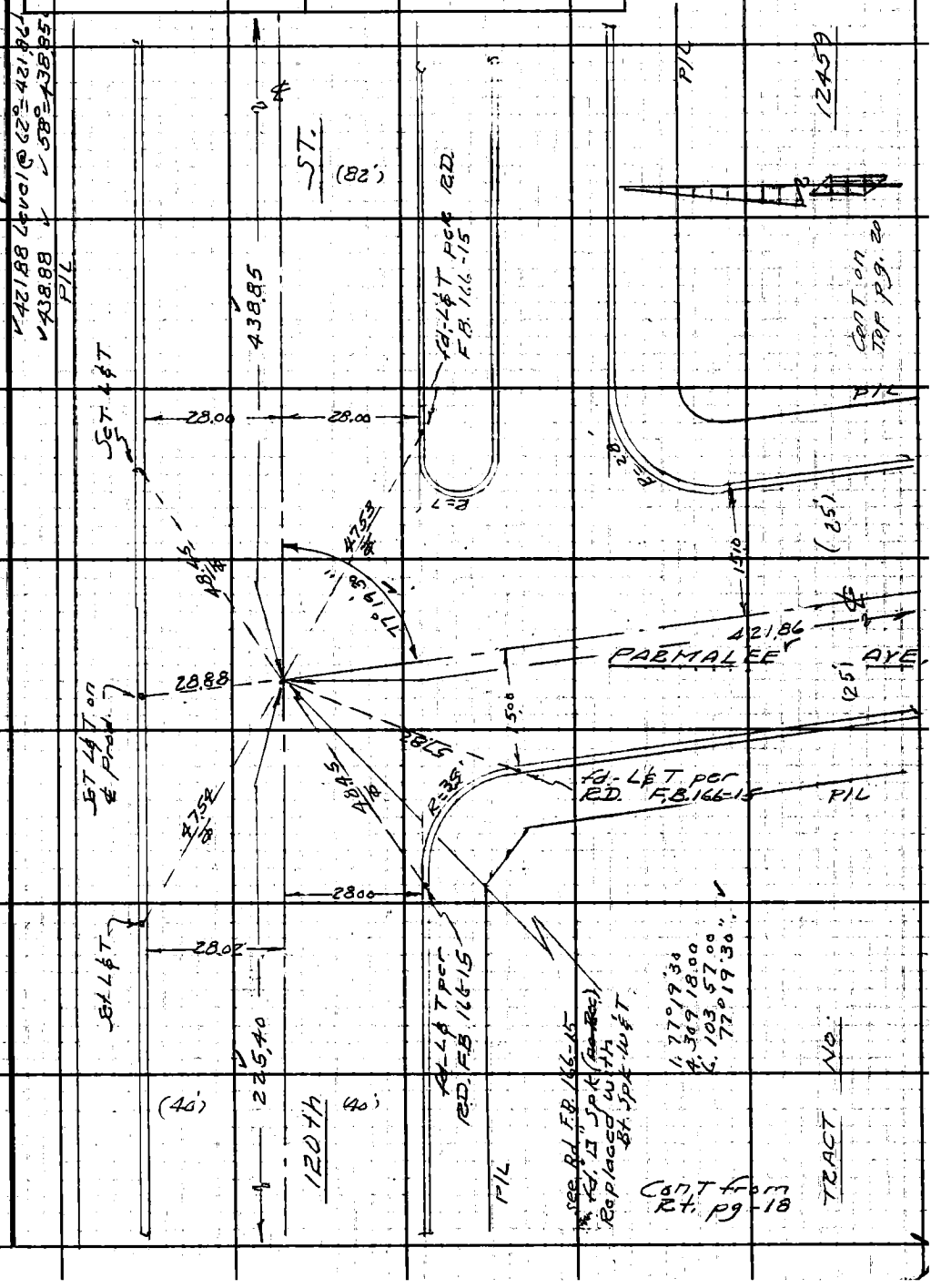
Notes Ck'd by D. SAPPELL	Survey of 120th ST. - ℄	F. B. 3234 PG. 19
Map No. B-5136-1-6	JN 009653 Tape 0230 Std 68 °F	
Office Work G. LUDVICKSON	Surveyed by G. J. CURTIS	CONT. on BOT. pg.-21
Checked Sappell	Notes CURTIS Date 3-8-65	
Date 5- -71	Indexed C. J. GALLI	



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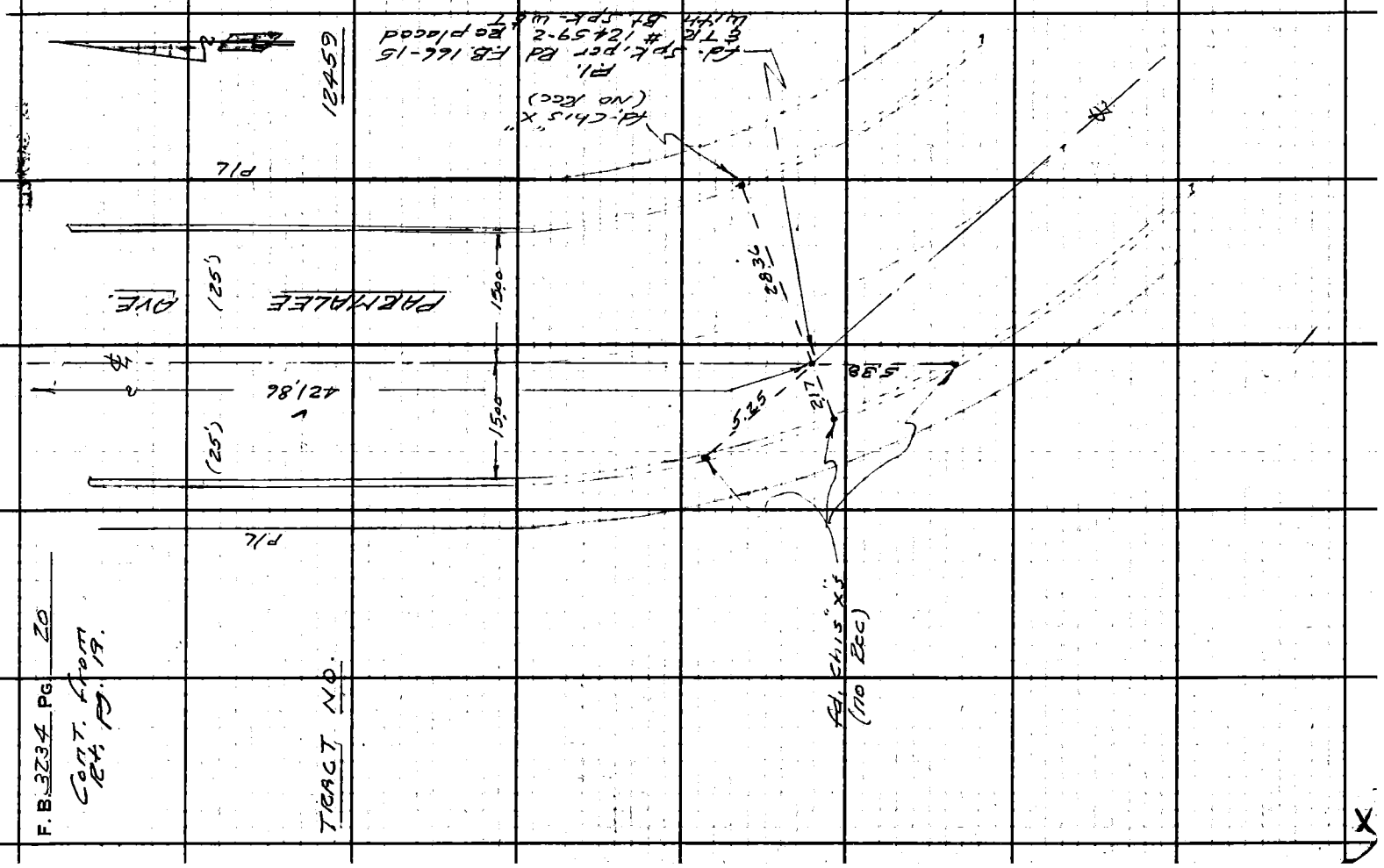
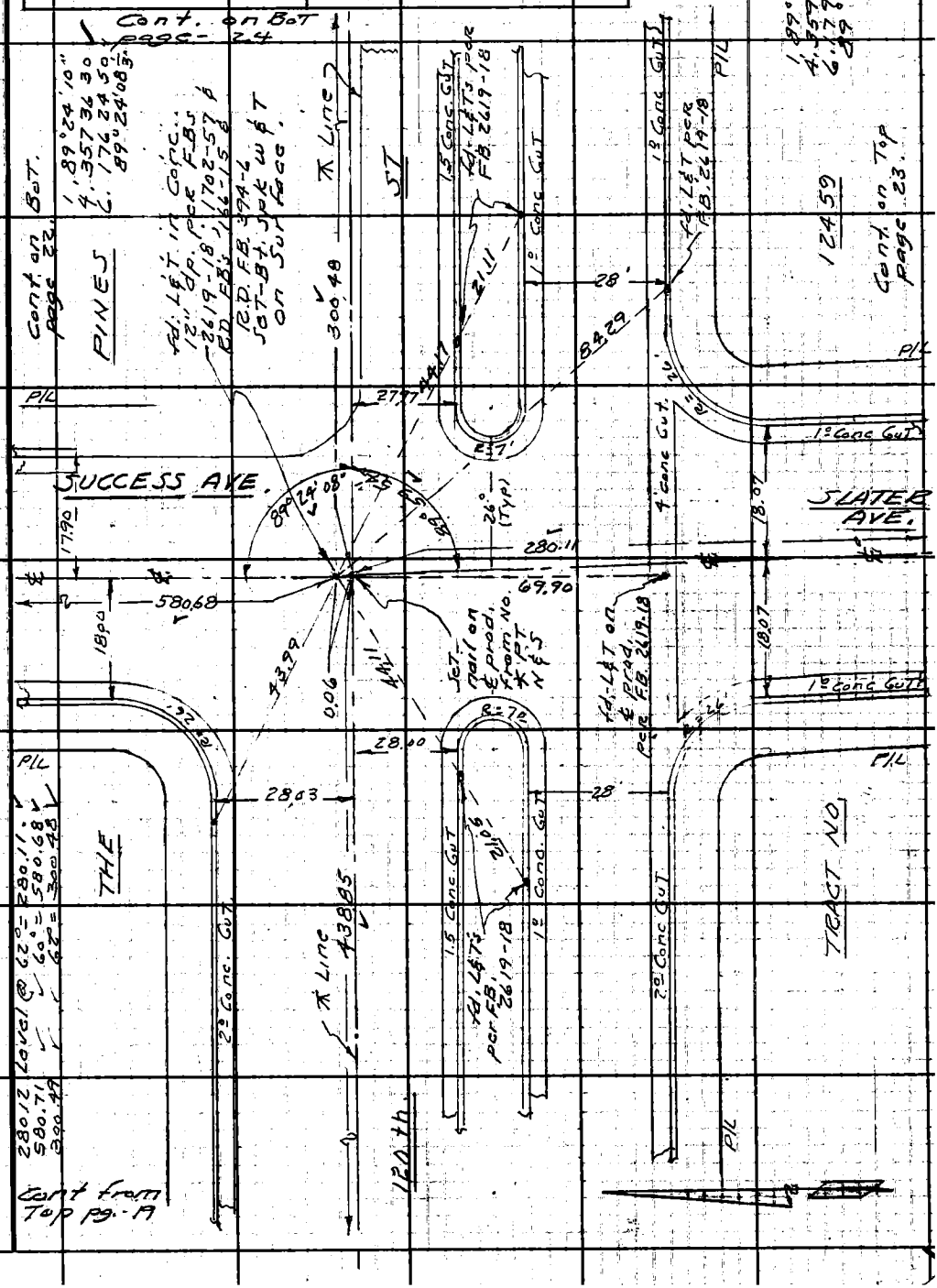


Notes Ck'd by D. SAPPELL	Survey of 120th ST. ℄
Map No. B 5136 . 1-5	JN 009653 Tape 0230 Std 68° °F
Office Work G. LUDVICKSON	Surveyed by A. S. CURTIS
Checked Sappell	Notes CURTIS Date 3-65
Date 5. . 71	Indexed C. J. GALLI

F. B. 3234 PG. -21



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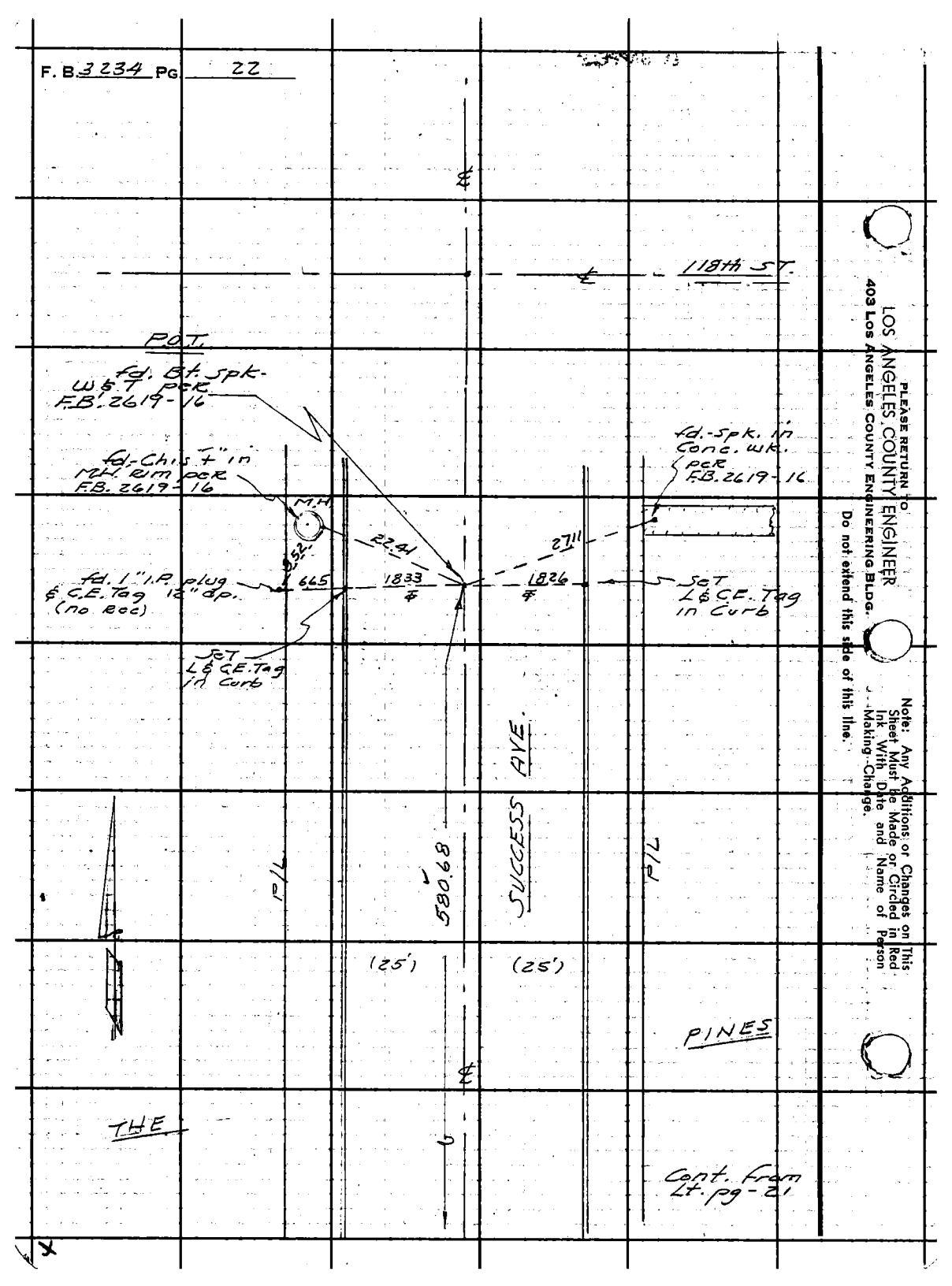
W.S. 26, C-2

76F309S CE #310 6-62

F. B. 3234 PG. 22



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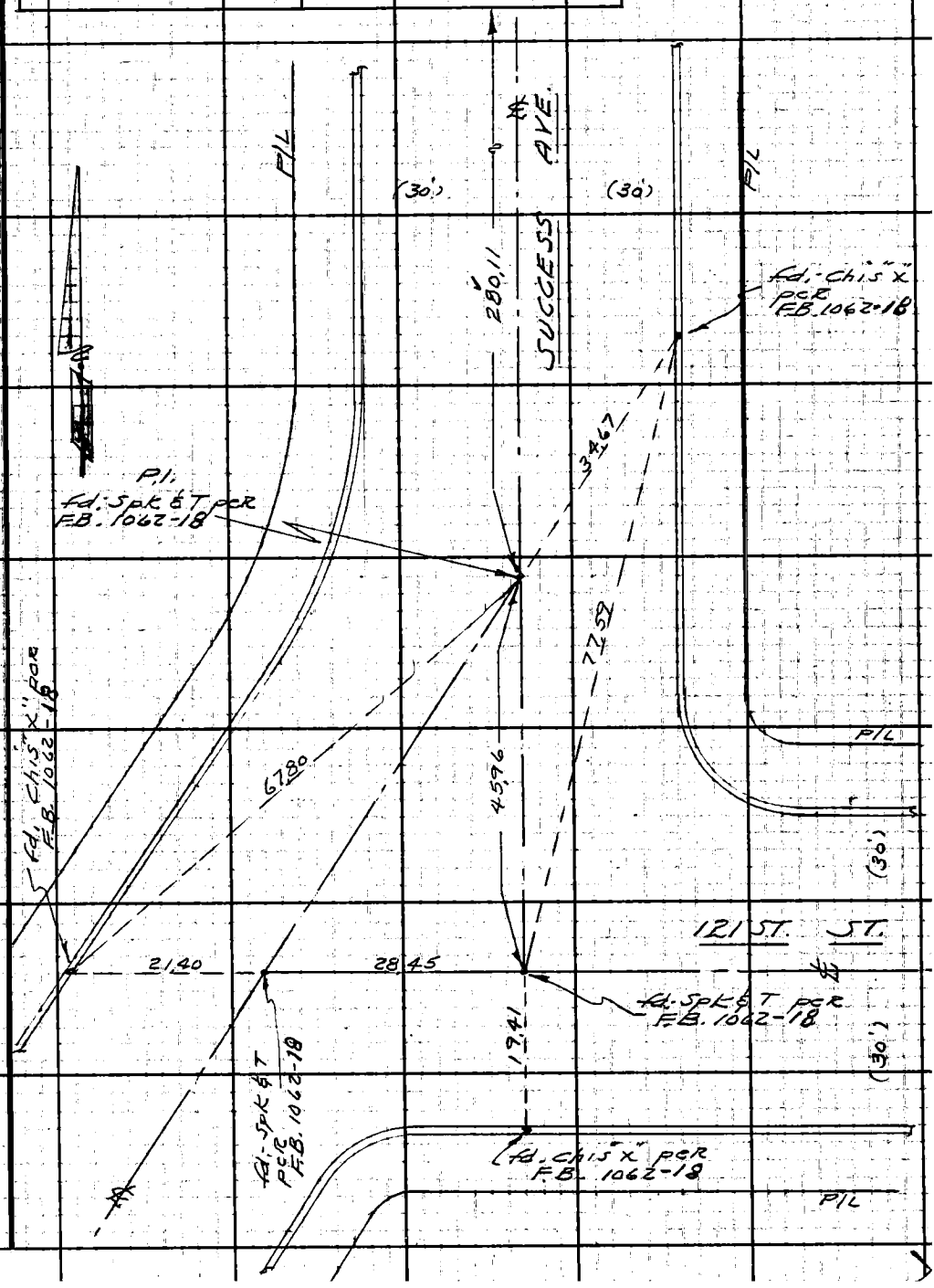
Notes Ck'd by D. SAPPELL	Survey of 120th ST. - ℄	F. B. 3234 PG. 23
Map No. B5136-1-5	JN 0096.53 Tape 0230 Std 68° °F	Cont. from Rt. pg. - 21.
Office Work G. LUDVICKSON	Surveyed by A. S. CURTIS	
Checked Sappell	Notes CURTIS Date 3-11-65	
Date 5. . 71	Indexed C. J. GALLI	



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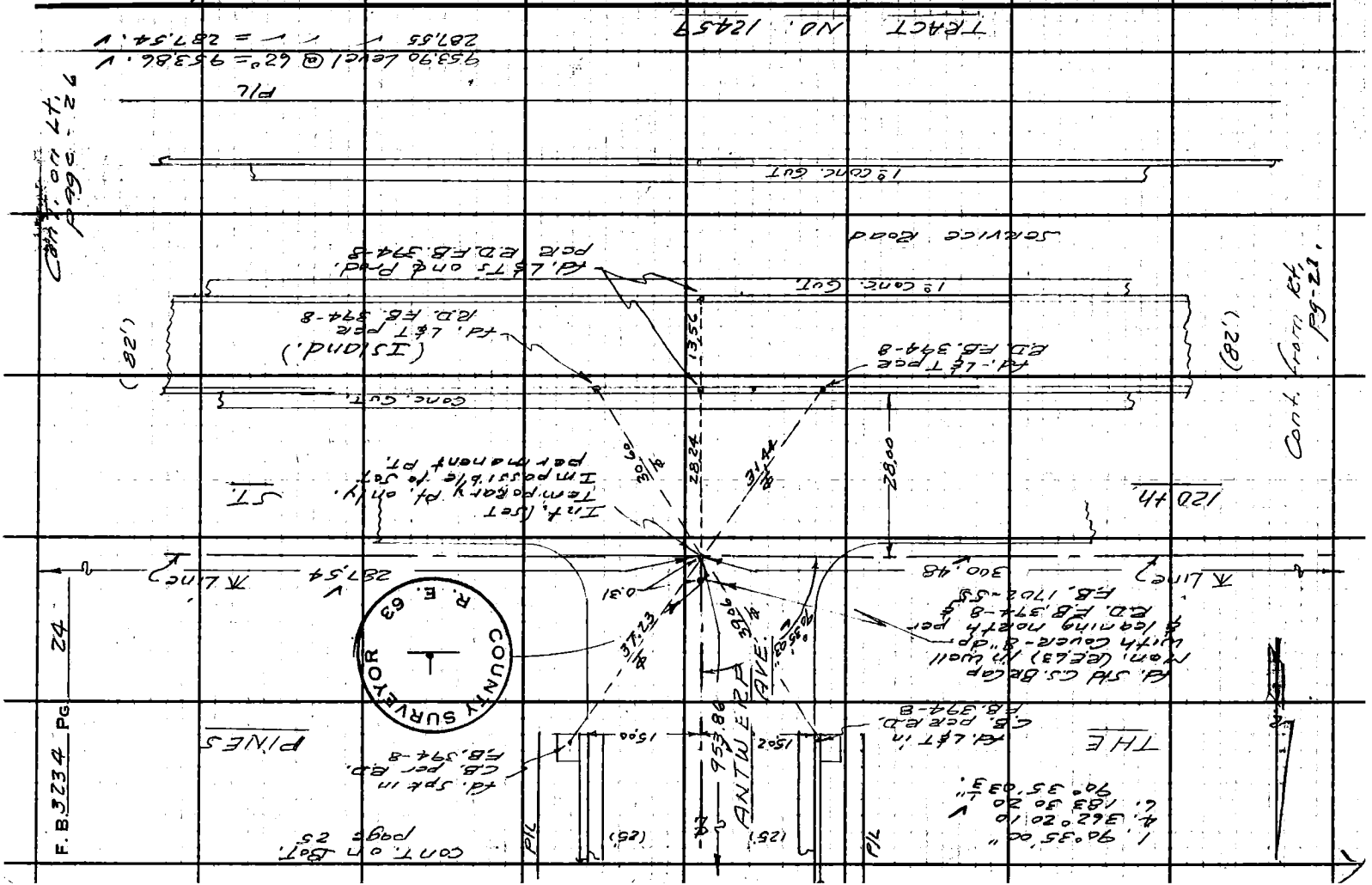
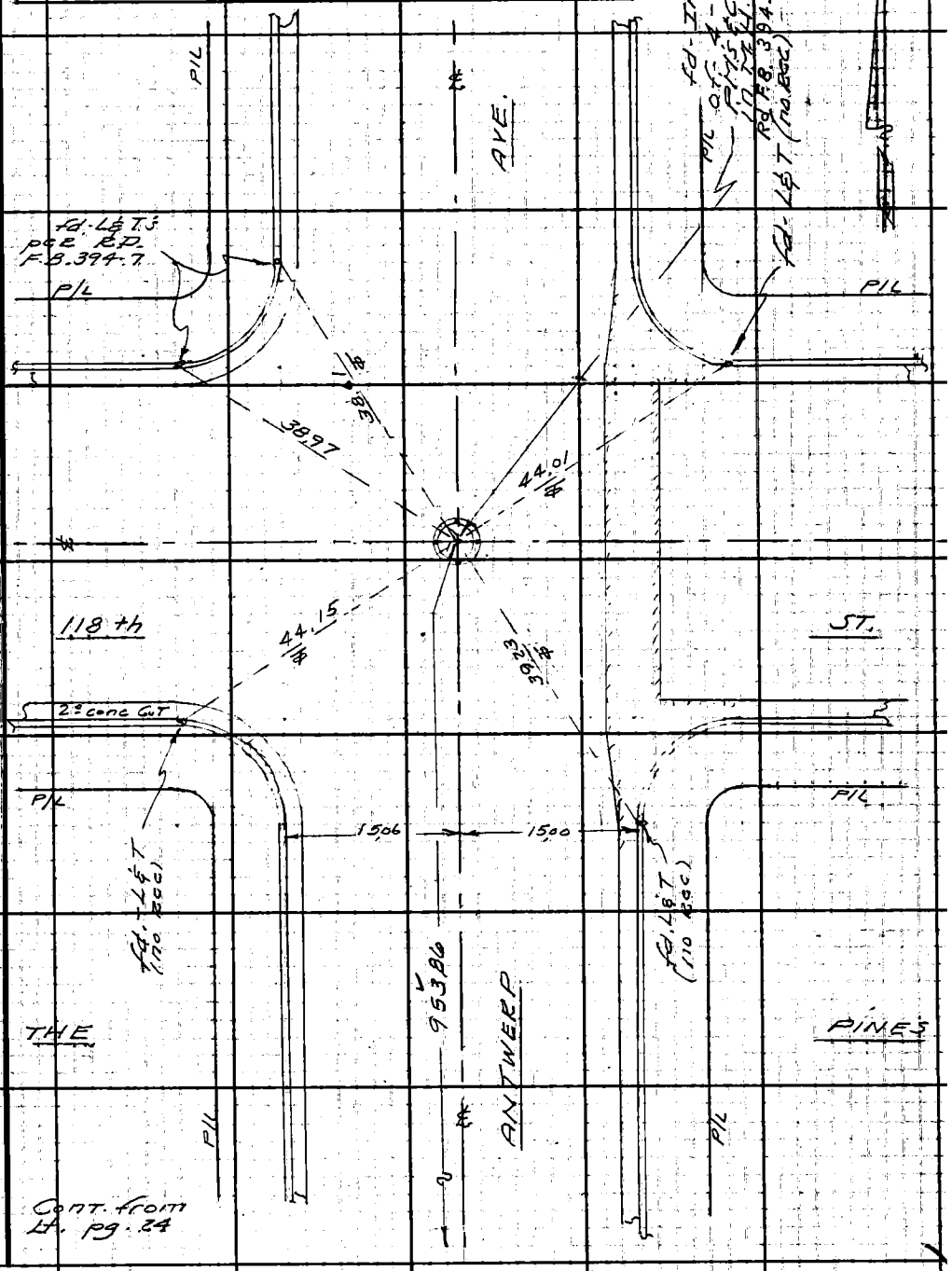
W.S. 26, C-2



Notes Ck'd by D. SAPPELL	Survey of 120th ST. ℄	F. B. 3234 PG. 25
Map No. B5136-1-5	JN 0096.53 Tape 0230 Std ___ °F	
Office Work G. LUDVICKSON	Surveyed by A. S. CURTIS	
Checked Sappell	Notes CURTIS Date 3-12-65	
Date 5- -71	Indexed C. J. GALLI	



Cont. from Lt. pg. 24

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W.S. 26, C-2

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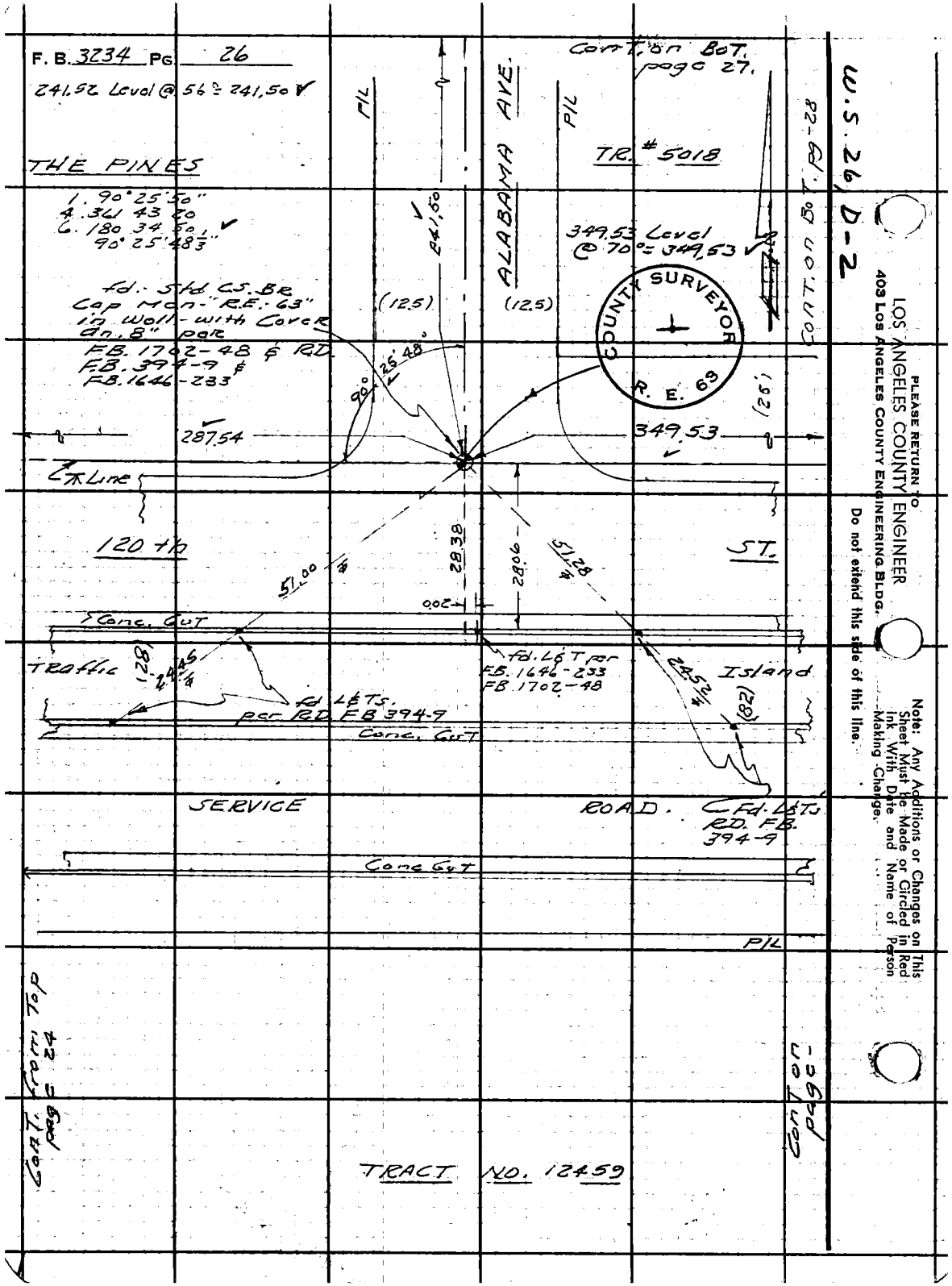
76F3095 CE #3 0 6-62


F. B. 3234 PG. 26
241.52 Level @ 56° = 241.50
Cont. on Bot. page 27.
THE PINES
1. 90° 25' 50"
4. 361 43 20
6. 180 34 50
90° 25' 48 1/3"
P/L
ALABAMA AVE.
TR. # 5018
349.53 Level @ 70° = 349.53
241.50
fd. Std. C.S. Br. Cap Mon. "R.E. 63" in Wall - with Cover on 8" per F.B. 1702-48 & RD. F.B. 394-9 & F.B. 1646-233
(12.5)
(12.5)
90° 25' 48"
COUNTY SURVEYOR R. E. 63
Cont. on Bot. pg. 28
(26)
287.54
349.53
Line
120 th
ST.
28.38
28.06
51.00
51.28
0.02
Conc. Cut
Traffic
Island
(28)
24.45
24.52
fd. L&T per F.B. 1646-233 F.B. 1702-48
fd. L&Ts. per RD. F.B. 394-9
(82)
Conc. Cut
SERVICE
ROAD.
Fd. L&Ts RD. F.B. 394-9
Conc. Cut
P/L
Cont. from Top page 24
Cont. on page
TRACT NO. 12459
W.S. 26, D-2
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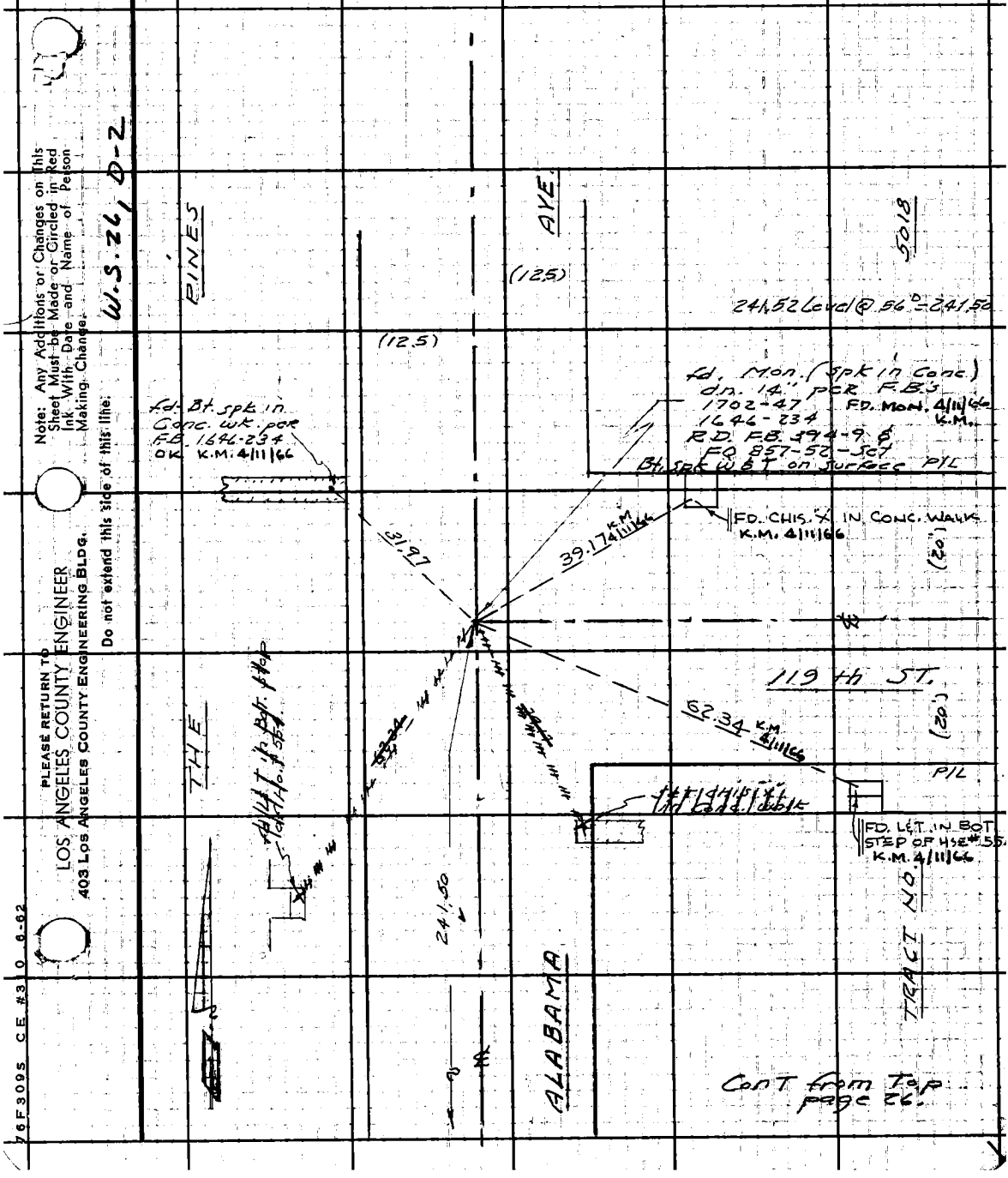
Notes Ck'd by D. SAPPELL	Survey of 120th ST. - ℄	F. B. 3234 PG. 27
Map No. R-5176-1-5	JN 0096 53 Tape 0230 Std 68° °F	
Office Work G. LUDVICKSON	Surveyed by G. S. Curtis	
Checked Sappell	Notes Curtis Date 3-16-65	
Date 5- -71	Indexed C. J. GALLI	



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76F3095 CE #310 6-62

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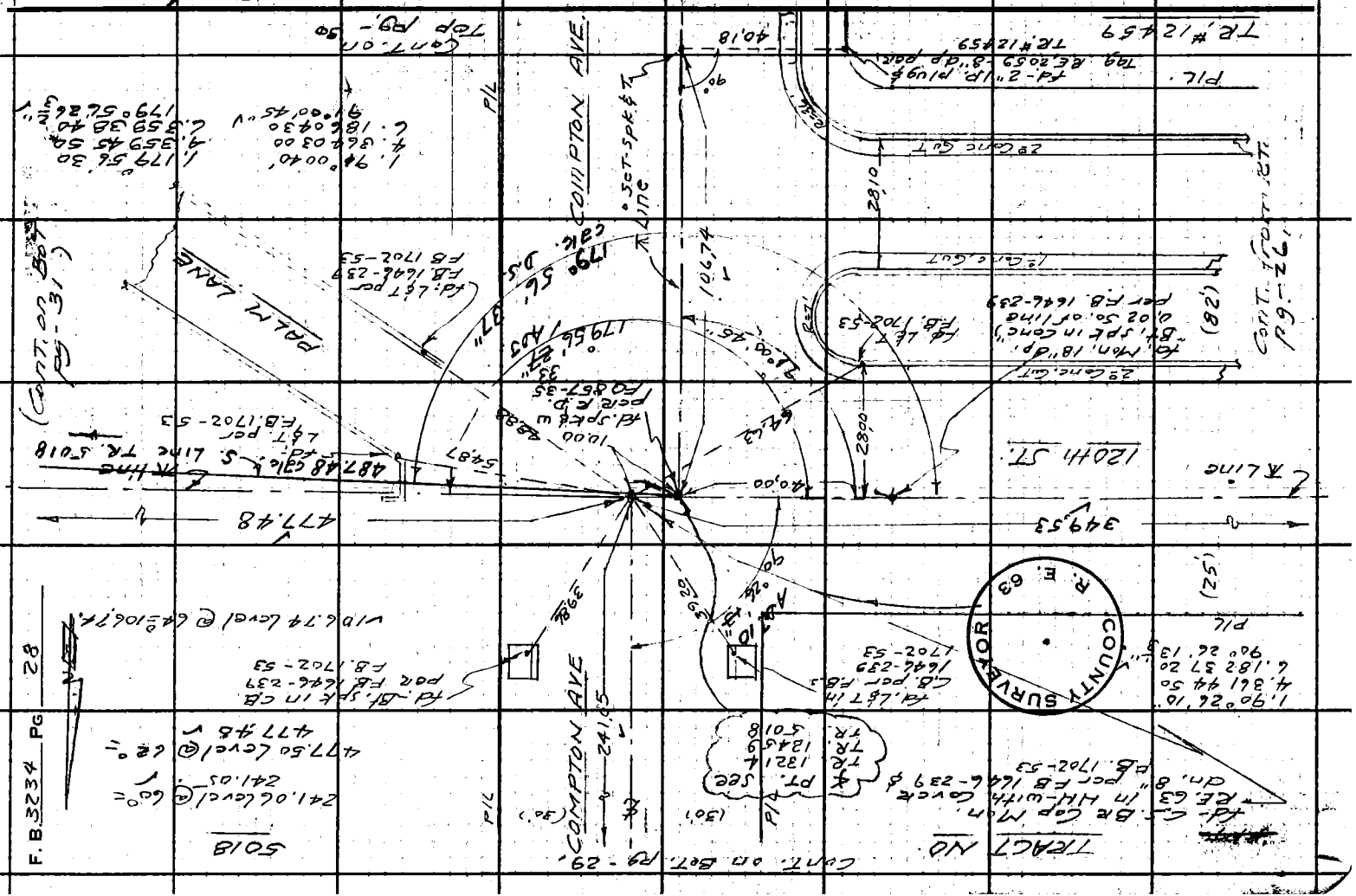
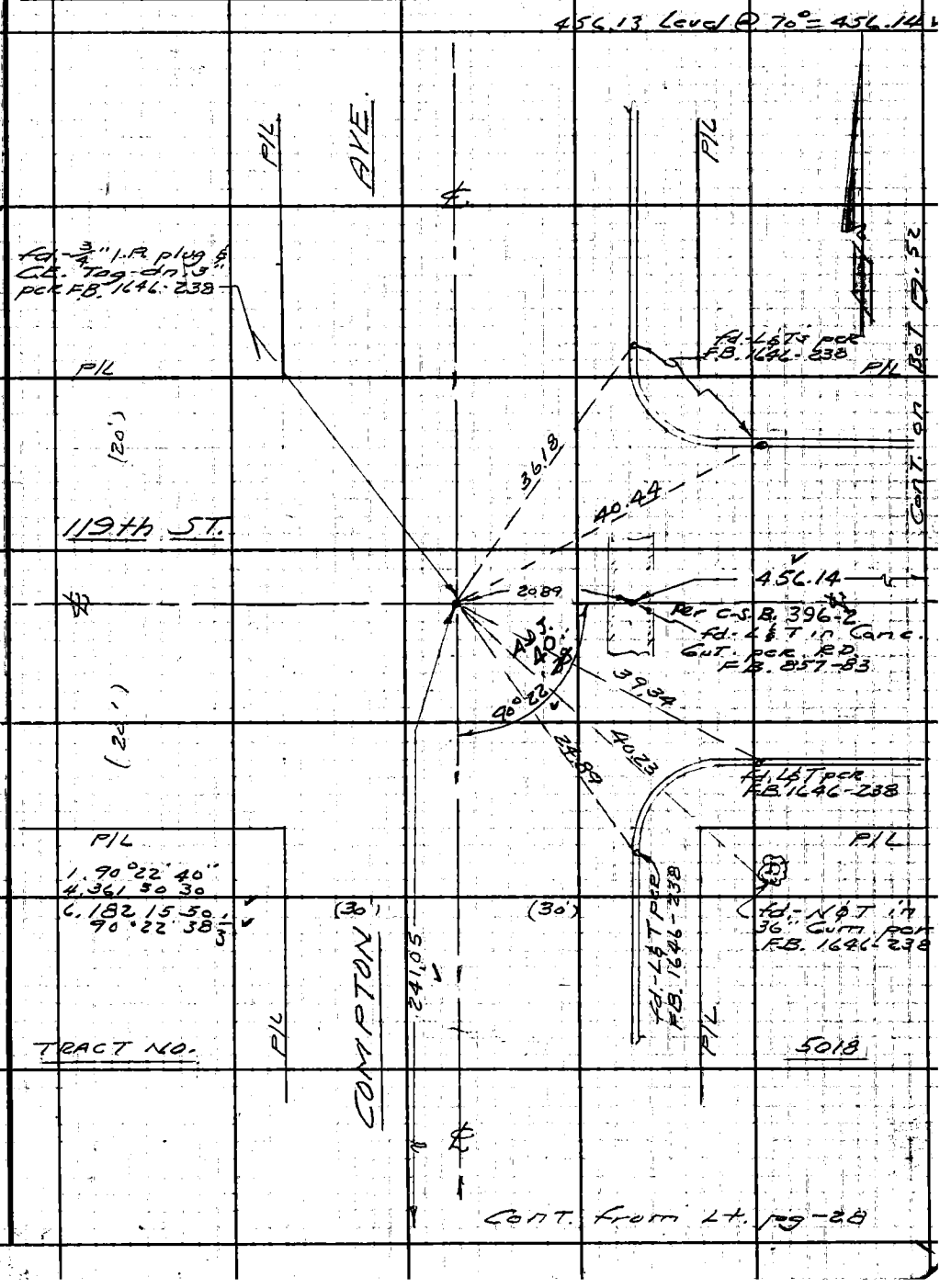
W.S. 26, D-2



Notes Ck'd by D. SAPPELL	Survey of 120th ST - ℄	F. B. 3234 PG. 29
Map No. B 5136 - 7-5	JN 0096.53 Tape ____ Std ____ °F	
Office Work G. LUDVICKSON	Surveyed by A. S. CURTIS	
Checked Sappell	Notes CURTIS Date 3-15-65	
Date 5- -71	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE #3 0 6-62

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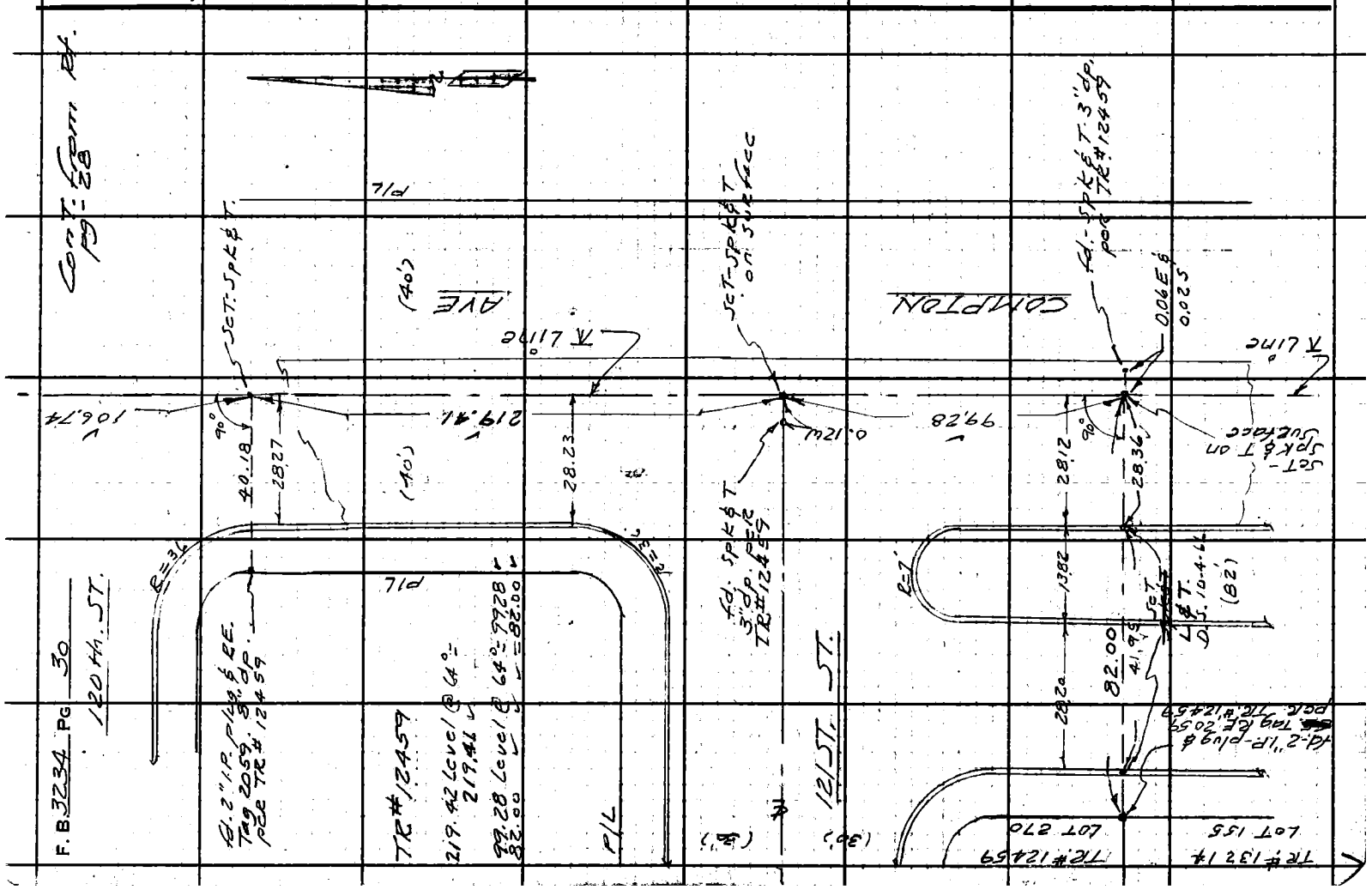
W.S. 26, D-2



Notes Ck'd by D. SAPPELL	Survey of 120th. ST ℄
Map No. B 5136-1-5	JN 0096.53 Tape 0230 Std 68° °F
Office Work G. LUDVICKSON	Surveyed by A.S. Curtis
Checked Sappell	Notes Curtis Date 3-18-65
Date 5. -71	Indexed C. J. GALLI

F. B. 3234 PG. 31

Cont. on Bot. pg. 32.

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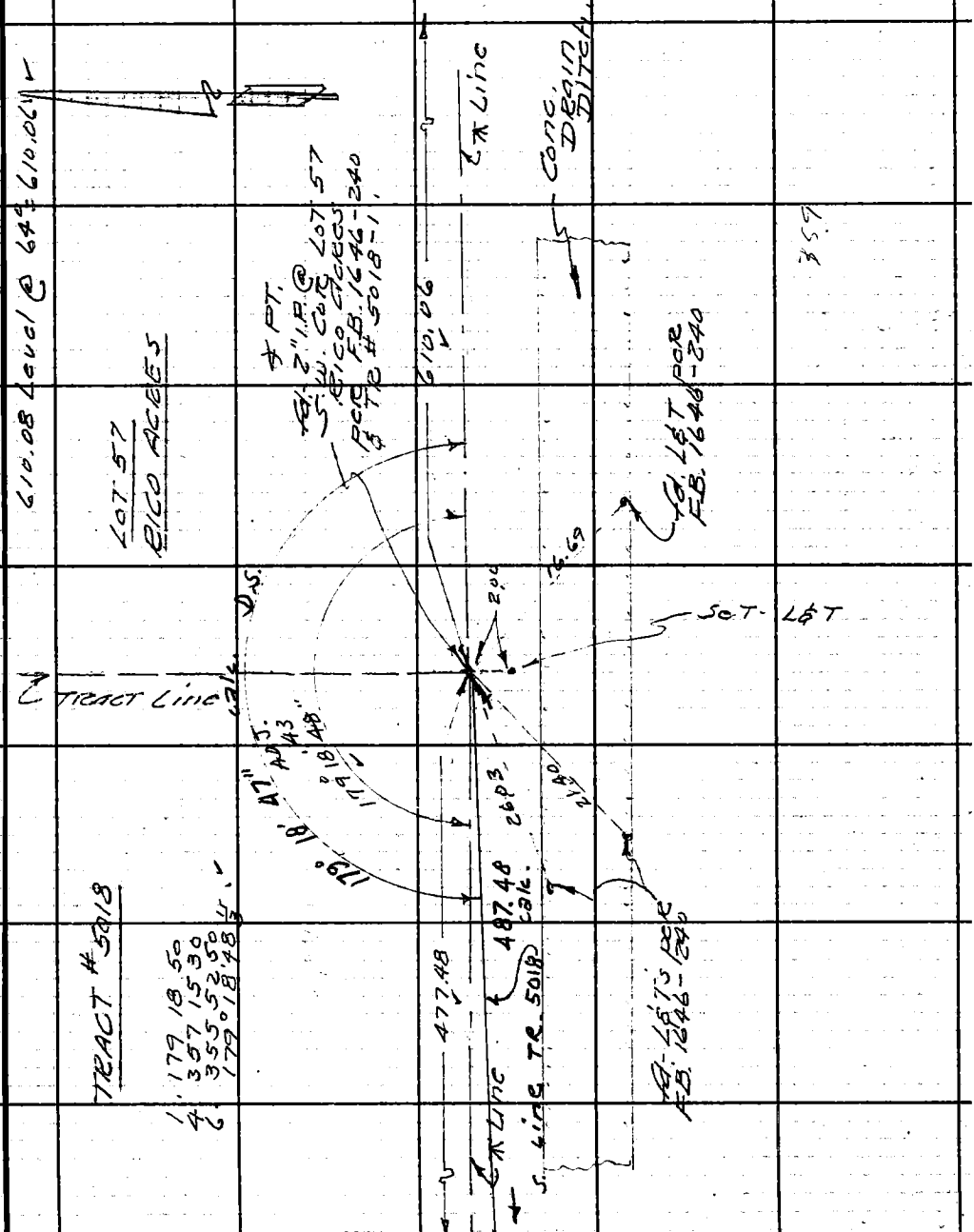
W.S. 26, D-2



(Cont from Top page 28)

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W. 5. 26, D-2

F. B. 3234 PG. 32

76F3095 CE # 310 3-61

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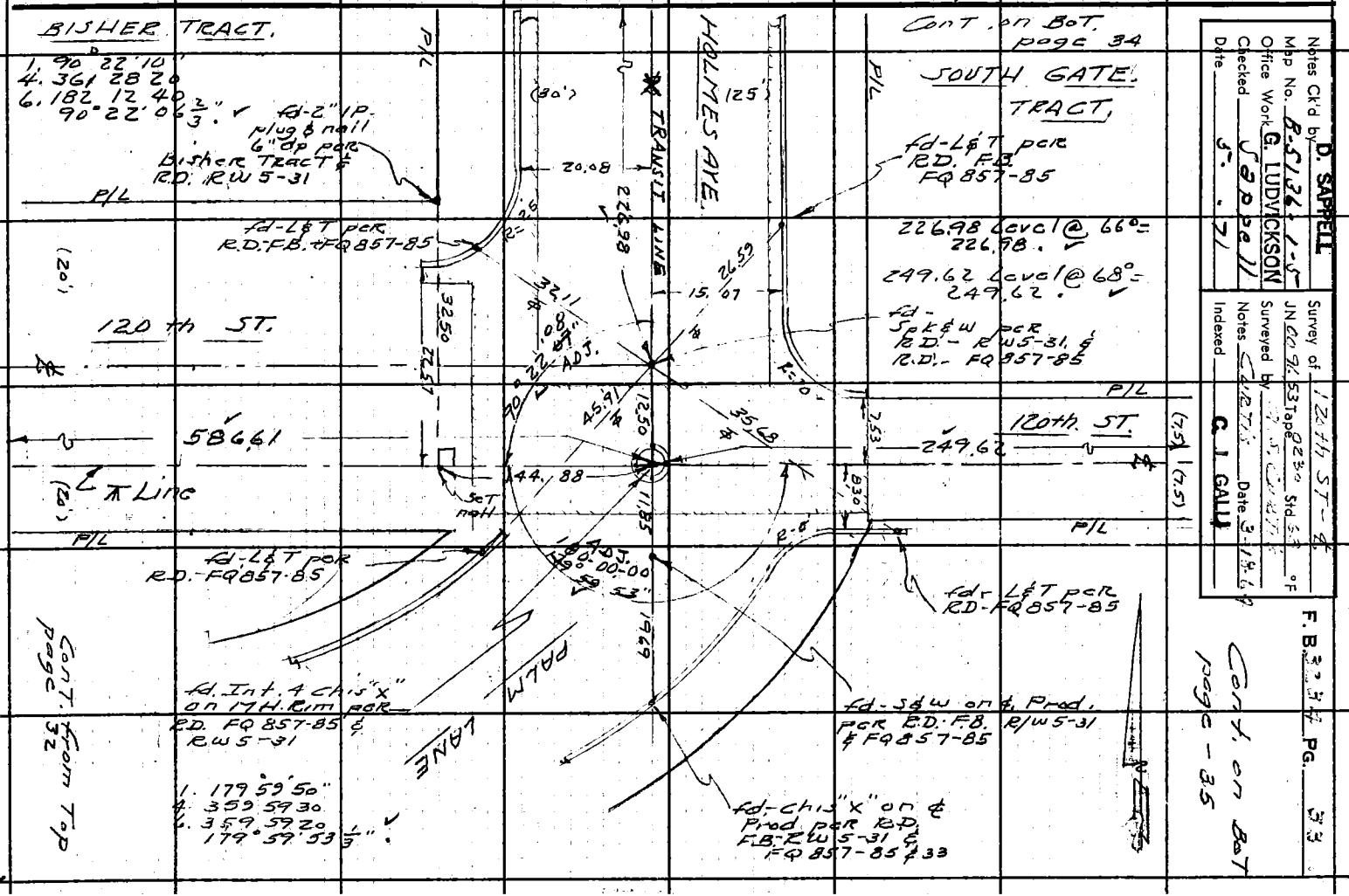
W.S. 26, D-2



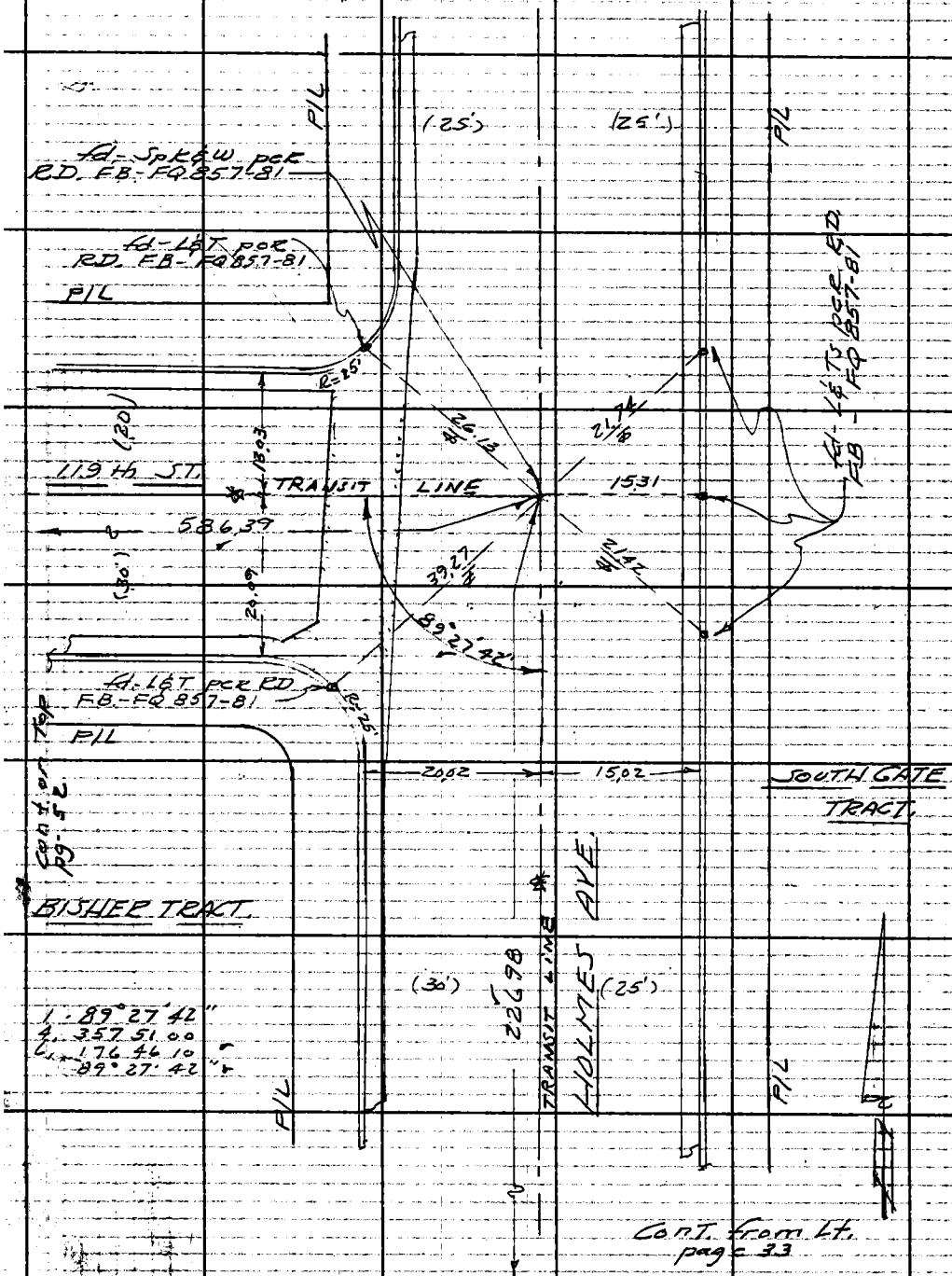
Notes Ck'd by D. SAPPELL
Map No. B-5/26; 1-5
Office Work G. LUDVICKSON
Checked J. ?
Date 5-?

Survey of 120th ST - ℄
JN Co 9% 53 Tape 2230 Std 5-3 °F
Surveyed by
Notes
Indexed C. J. GALL
Date 3-19-69

F. B. PG. 33

F. B. 3234 PG. 37

586.35 Level @ 78° = 586.39



Cont. from Lt. page 33

W.S. 26, D-2

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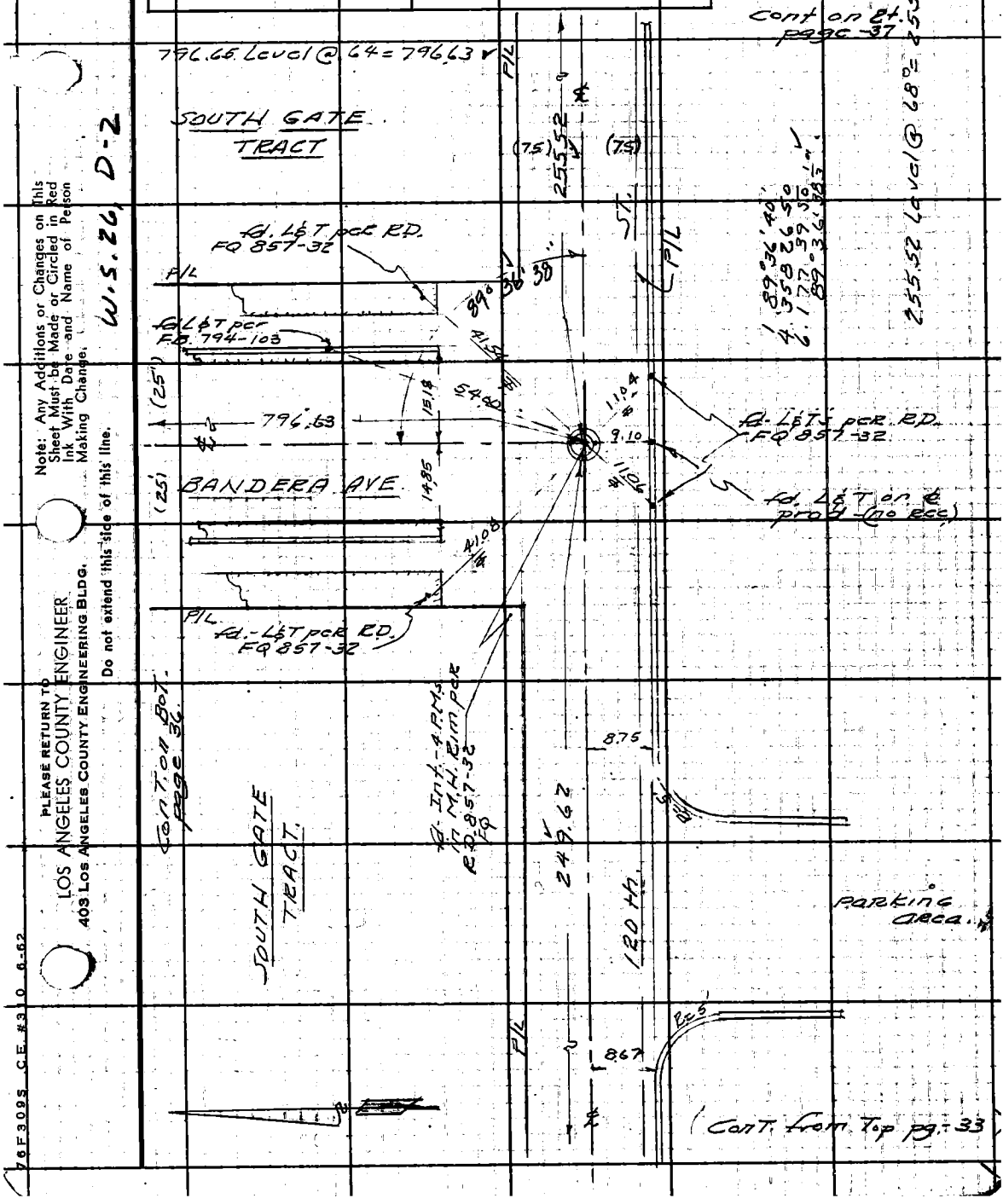
Notes Ck'd by D. SAPPELL	Survey of 120th ST. ℄	F. B. 3234 PG. 35
Map No. B-5136-1-5	JN 0096.53 Tape 0230 Std 65 °F	
Office Work G. LUDVICKSON	Surveyed by A. S. CURTIS	
Checked Sappell	Notes CURTIS Date 3-17-65	
Date 5-71	Indexed C. I. GALLI	



W.S. 26, D-2

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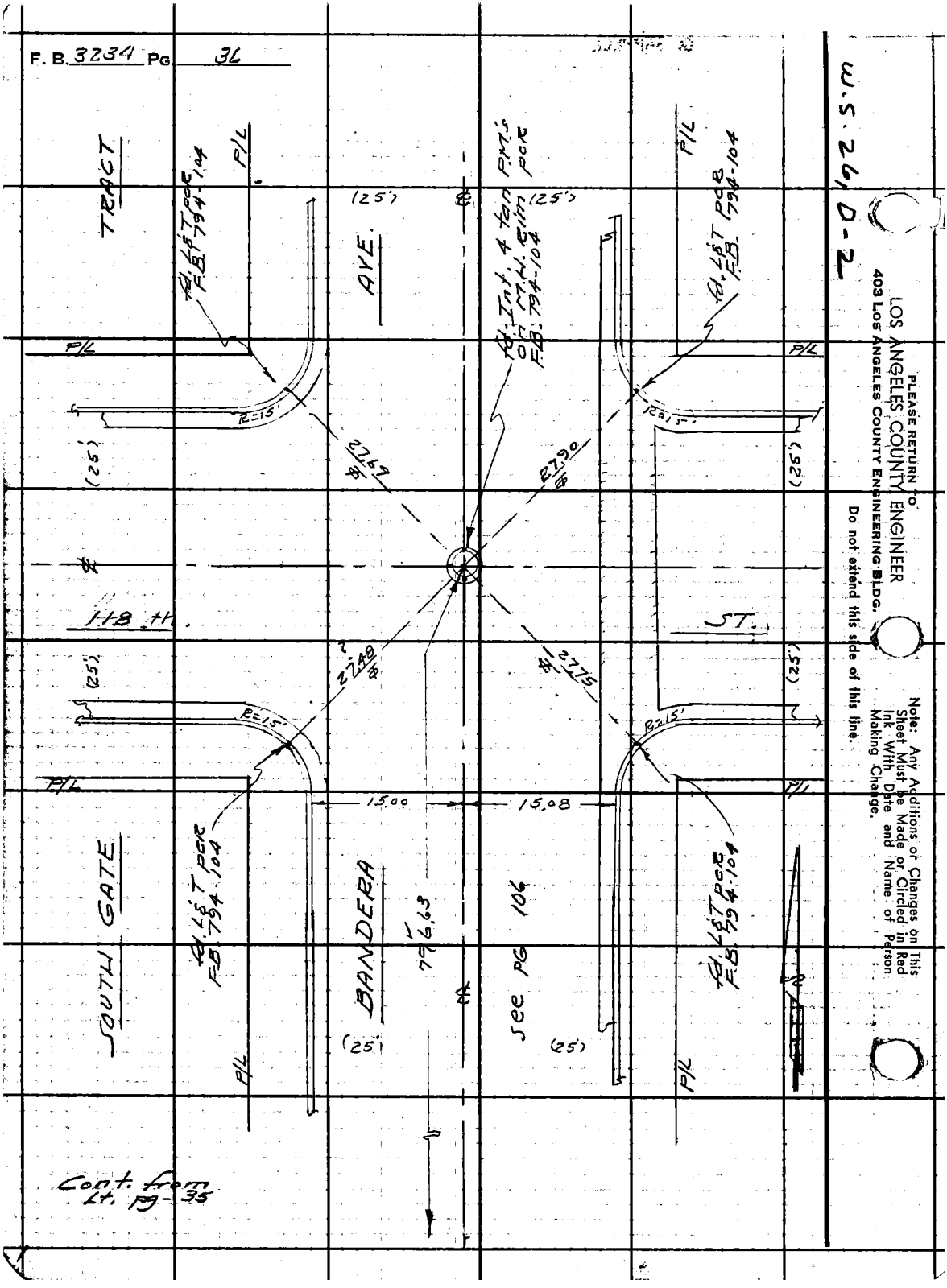
F. B. 3234 PG. 36



W.S. 26, D-2

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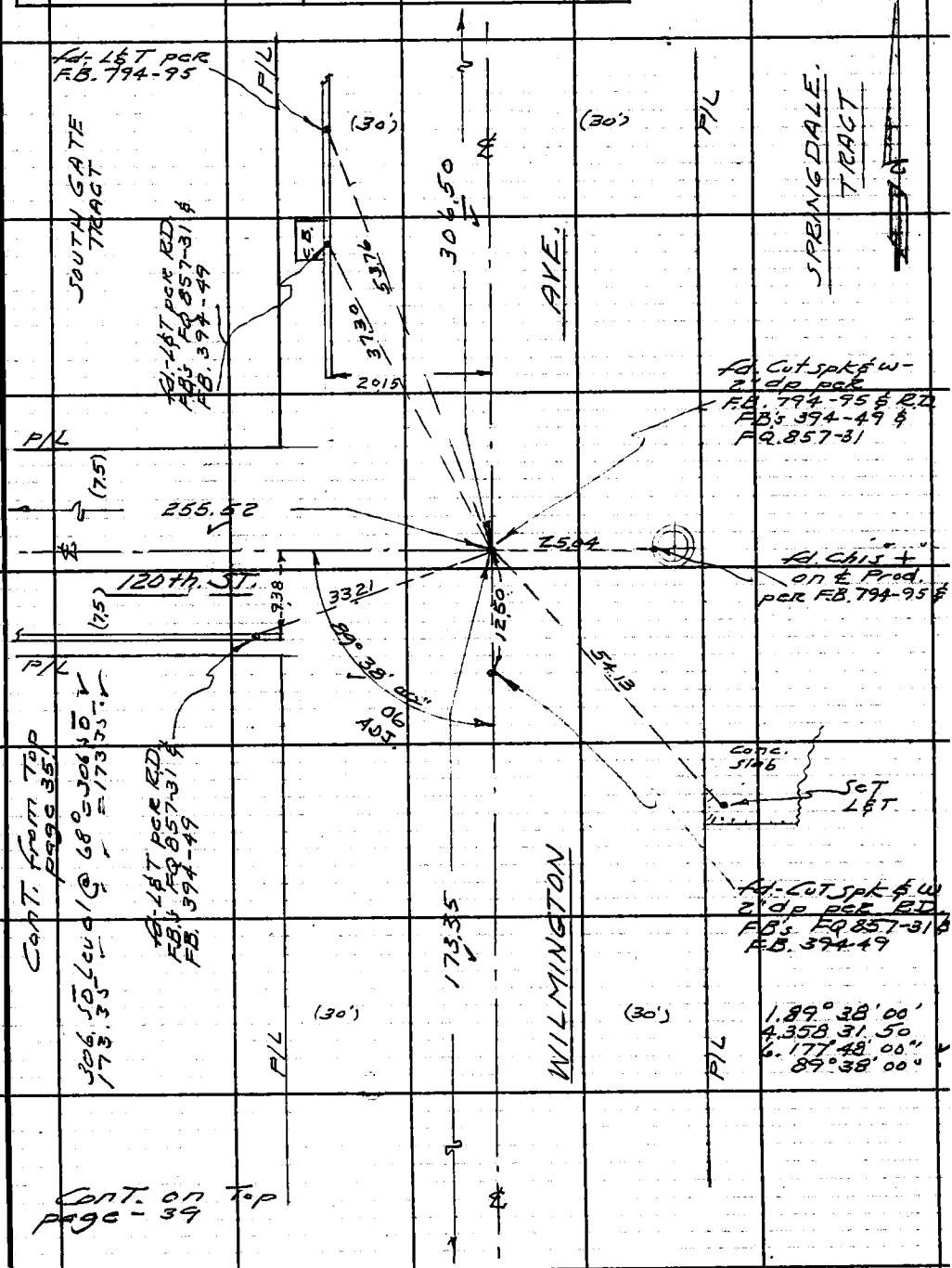
Notes Ck'd by D. SAPPELL	Survey of 120th ST- ℄	F. B. 3234 PG. 37
Map No. B 5136 - 1-5	JN 0096.53 Tape 0230 Std 68° °F	
Office Work G. LUDVICKSON	Surveyed by G. S. CURTIS	
Checked Sappell	Notes CURTIS Date 3-23-65	
Date 5 - 71	Indexed C. J. GALLI	

CONT. on BOT. page - 38



CONT. on Top page - 39

W.S. 26, D-2

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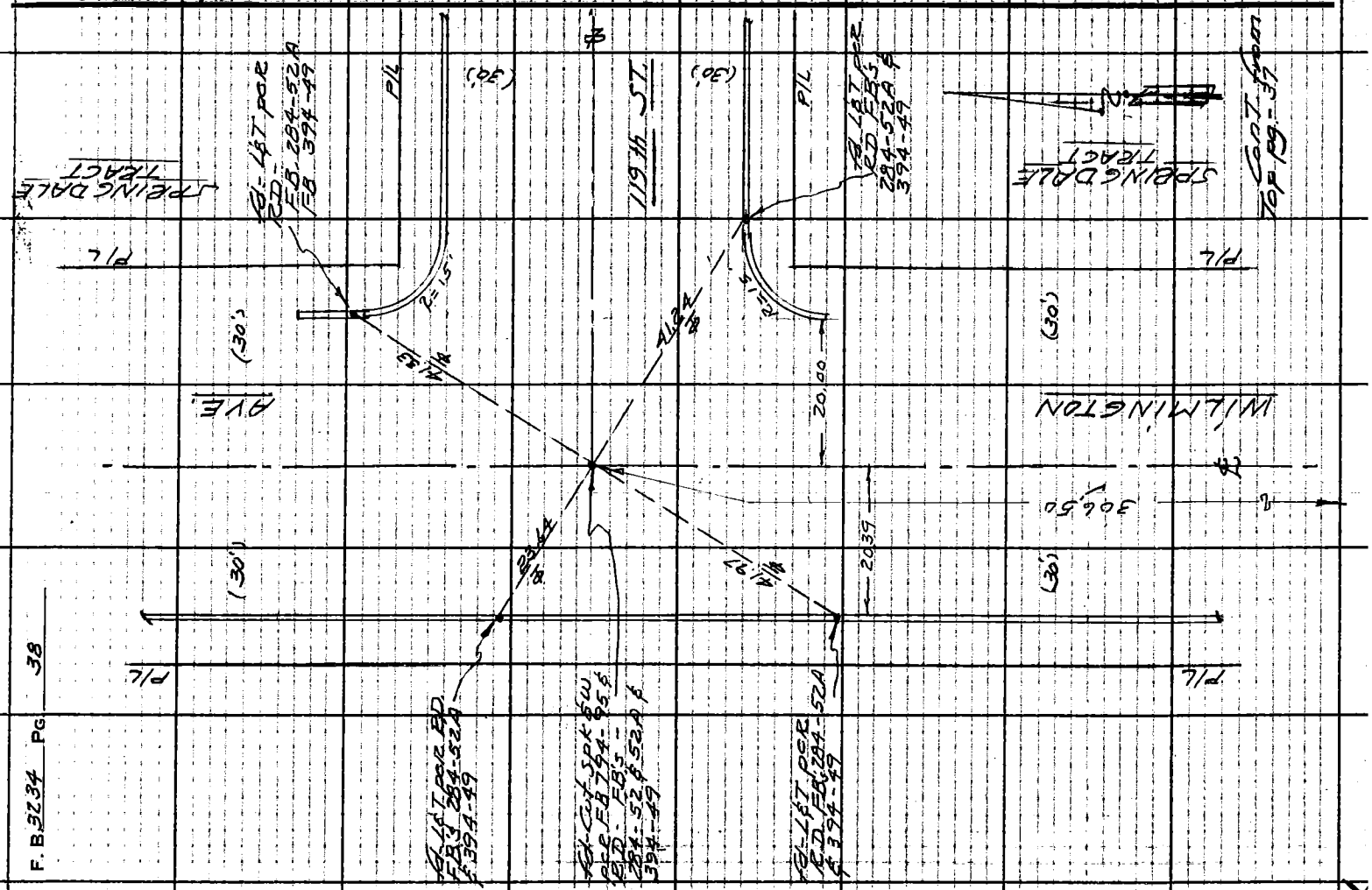
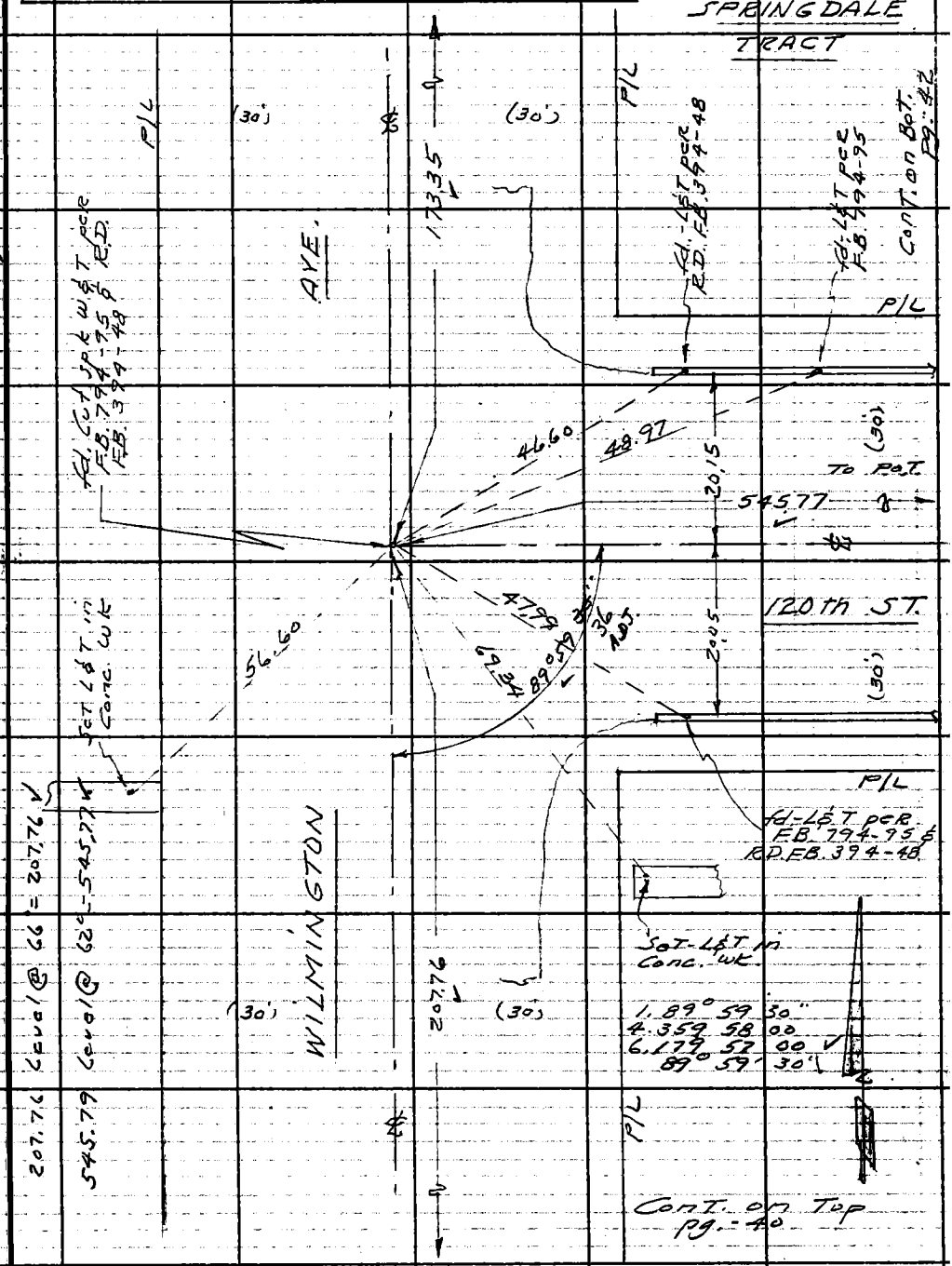


F. B. 3234 PG. 38

Notes Ck'd by D. SAPPELL	Survey of 120th ST.-℄	F. B. 3234 Pg. 39
Map No. B 5136-1-5	JN 0096.53 Tape 0230 Std 68 °F	Cont from Bot. Pg. -37
Office Work G. LUDVICKSON	Surveyed by A. S. CURTIS	
Checked Sappell	Notes CURTIS Date 3-24-65	
Date 5-- -71	Indexed C. J. GALLI	



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76F309S CE # 310 3-61

F. B. 3234 Pg. 40

Cont. from Bot. Pg. - 39

1. 90° 06' 50"
4. 360 27 30
6. 180 41 00
90° 06' 50"

W.S. 26, D-2

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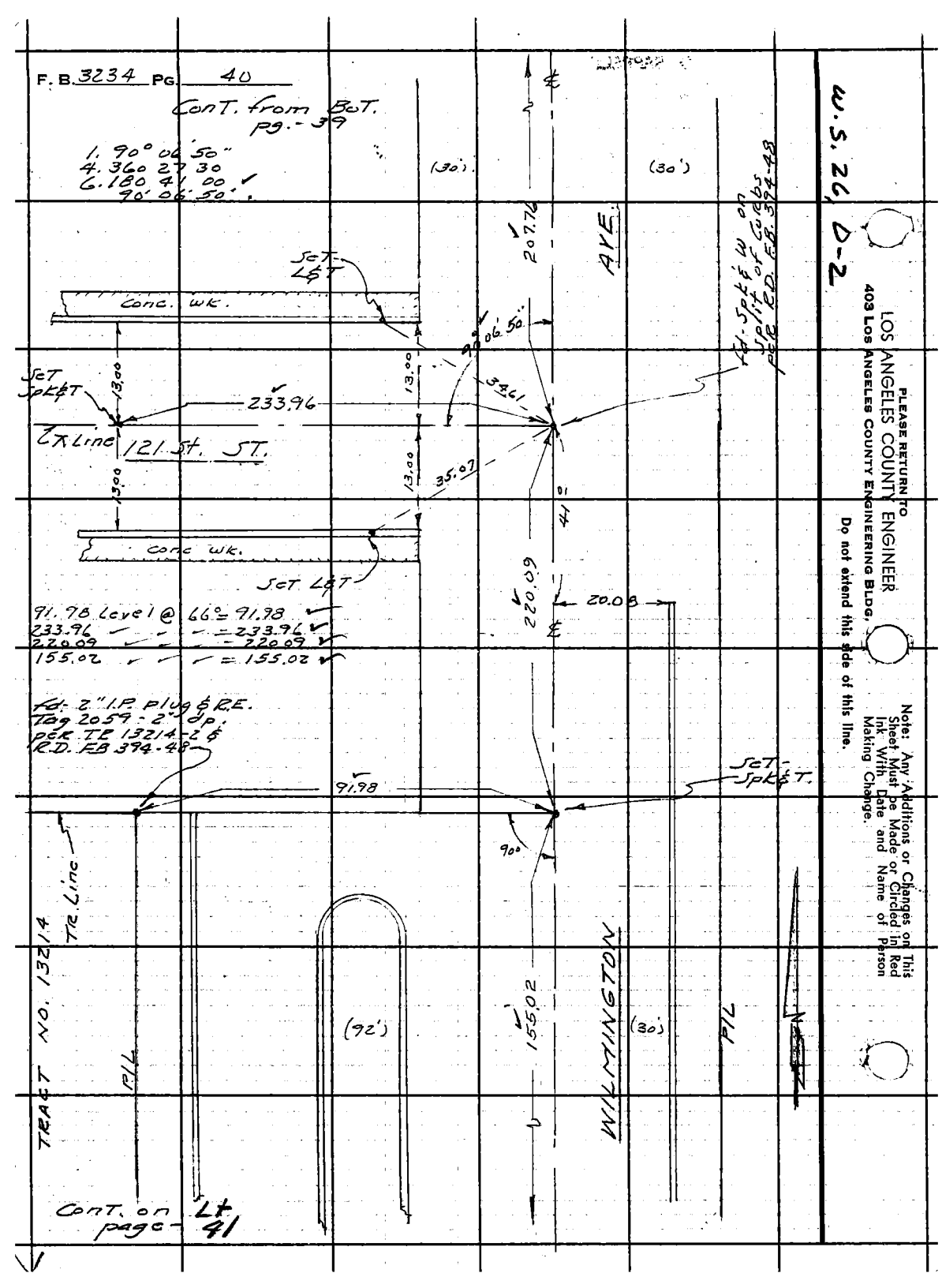
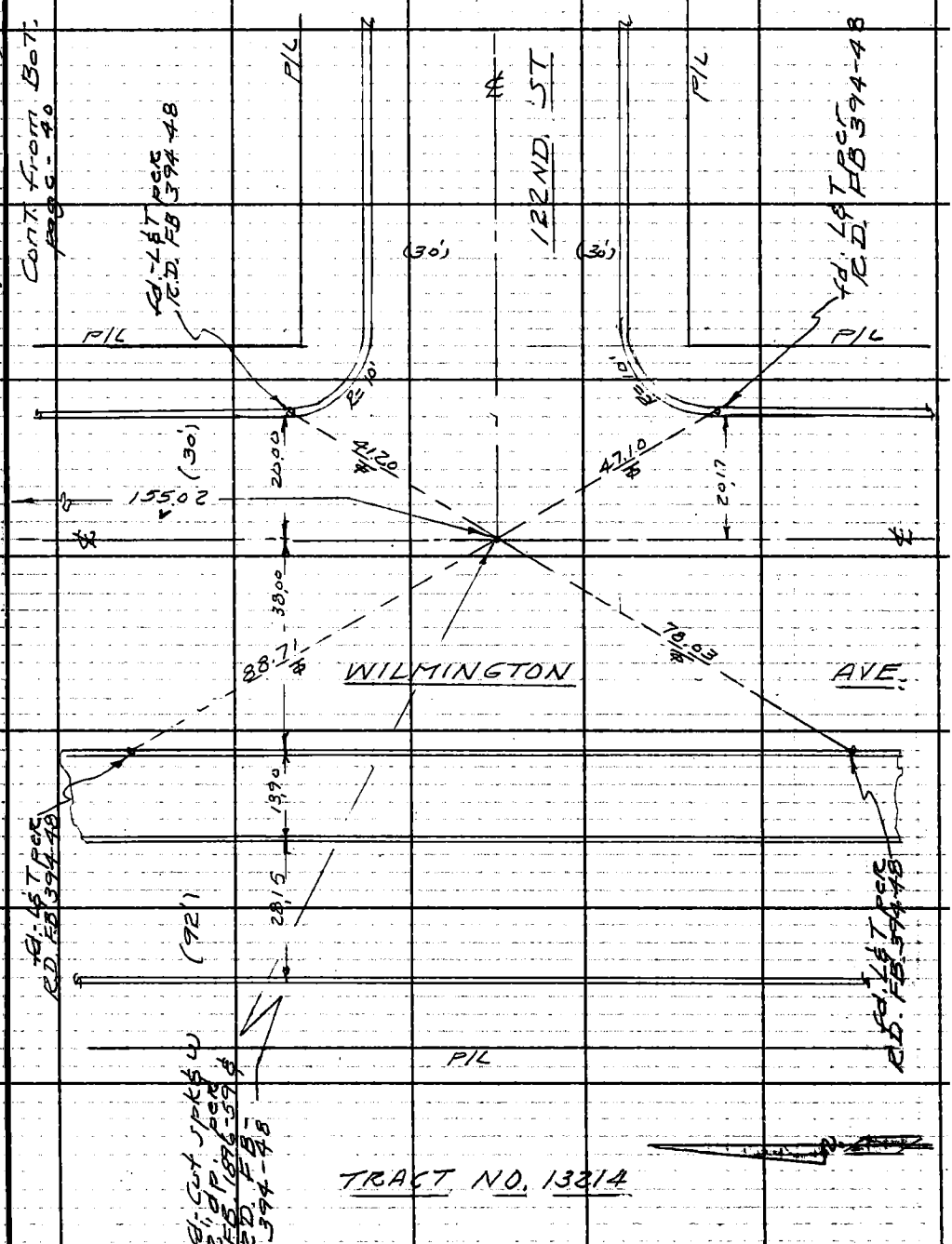


Notes Ck'd by D. SAPPELL	Survey of 120th ST. - ℄	F. B. 3234 PG. 41
Map No. B-5136-1-5	JN 009653 Tape 0230 Std 68 °F	
Office Work G. LUDVICKSON	Surveyed by G. S. CURTIS	
Checked Sappell	Notes CURTIS Date 3-24-65	
Date 5- -71	Indexed C. J. GALLI	



W.S. 26, D-2

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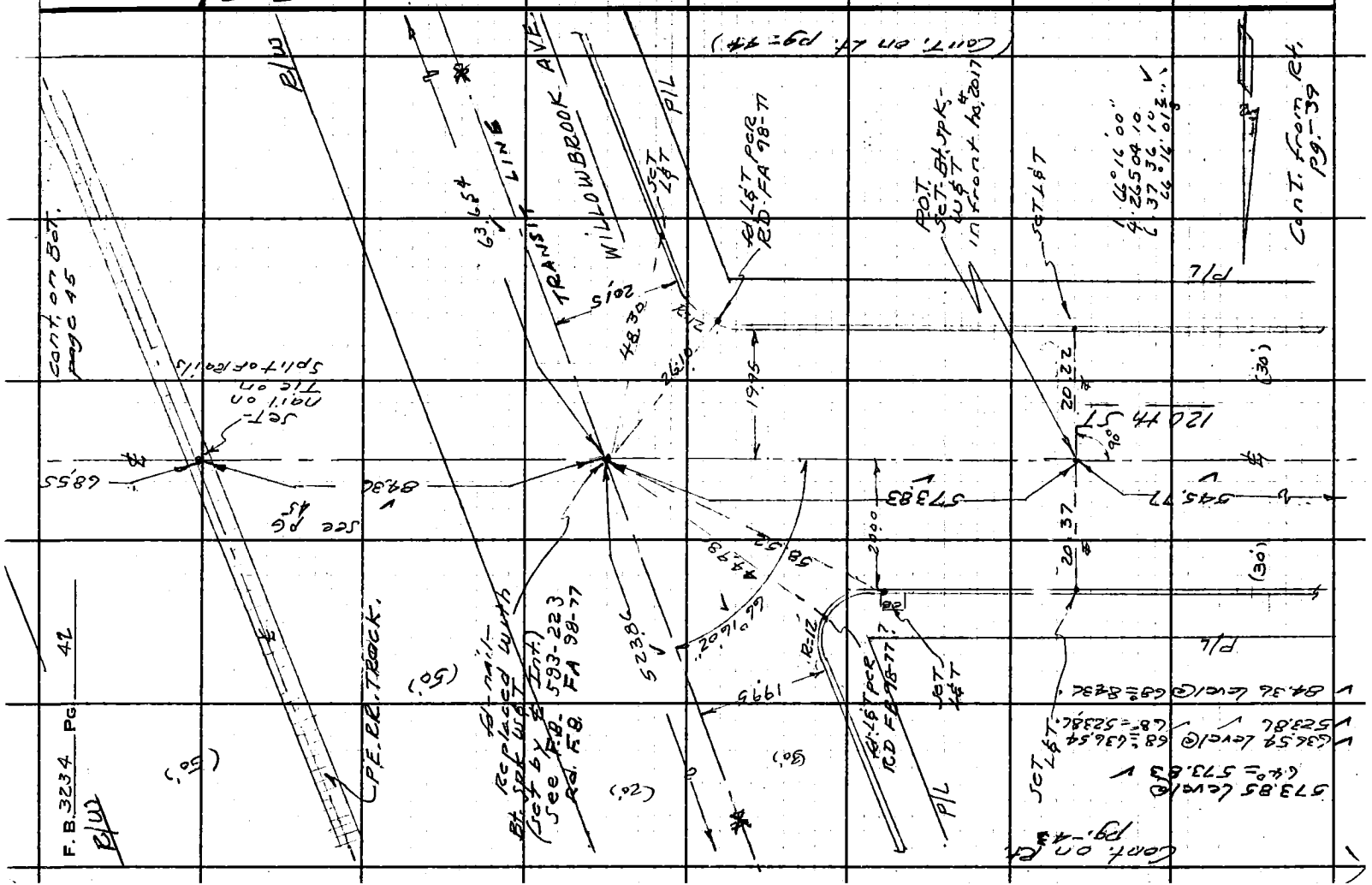
W.S. 26, D-2



Notes Ck'd by D. SAPPELL	Survey of 120th ST. - E
Map No. 8-5136-1-5	JN 009653 Tape 2230 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by A.S. CURTIS
Checked SAPPELL	Notes CURTIS Date 3-25-65
Date 5-71	Indexed C. J. GALLI

F. B. 3234 PG. 43

W.S. 26, D-2

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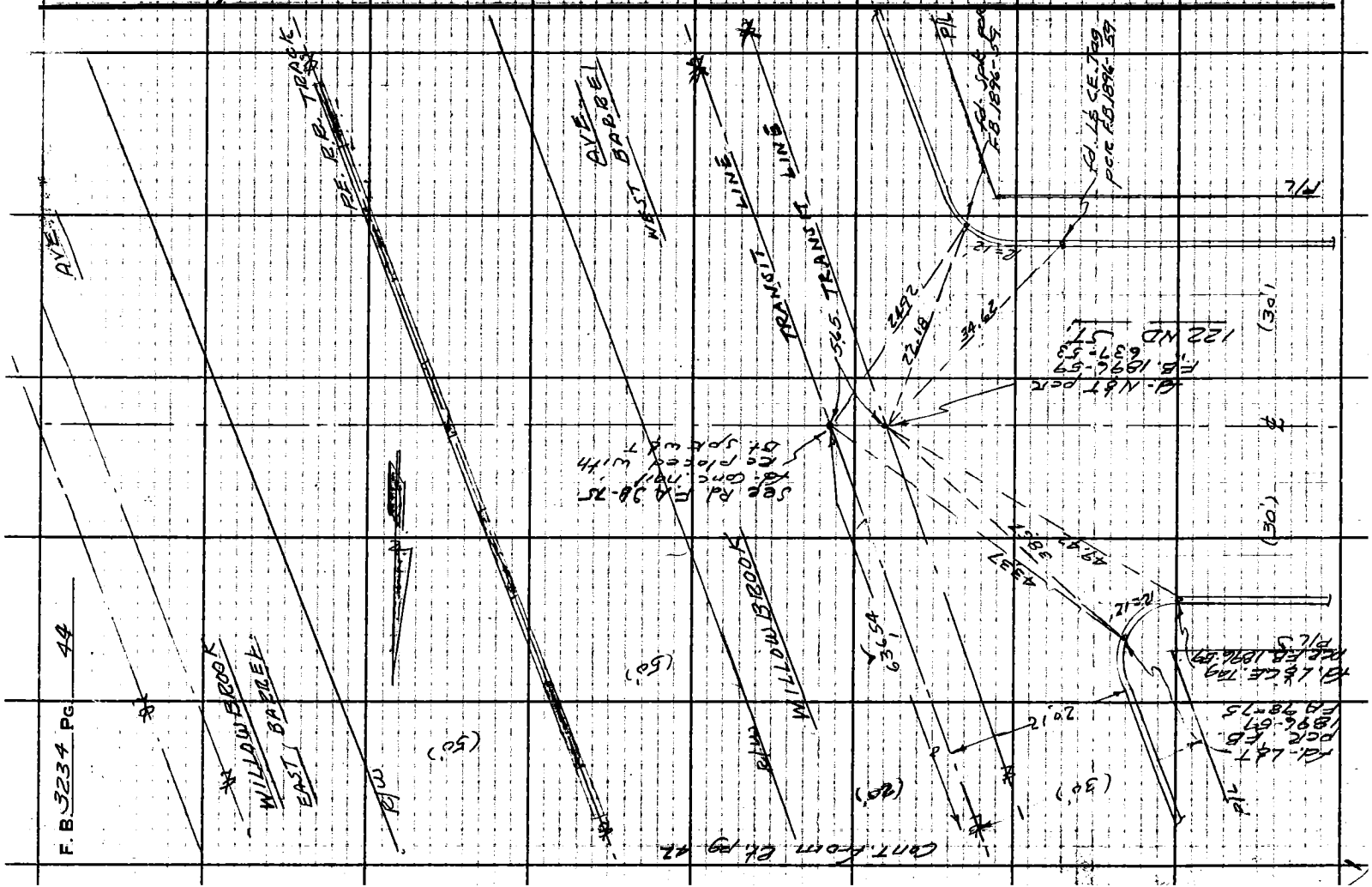
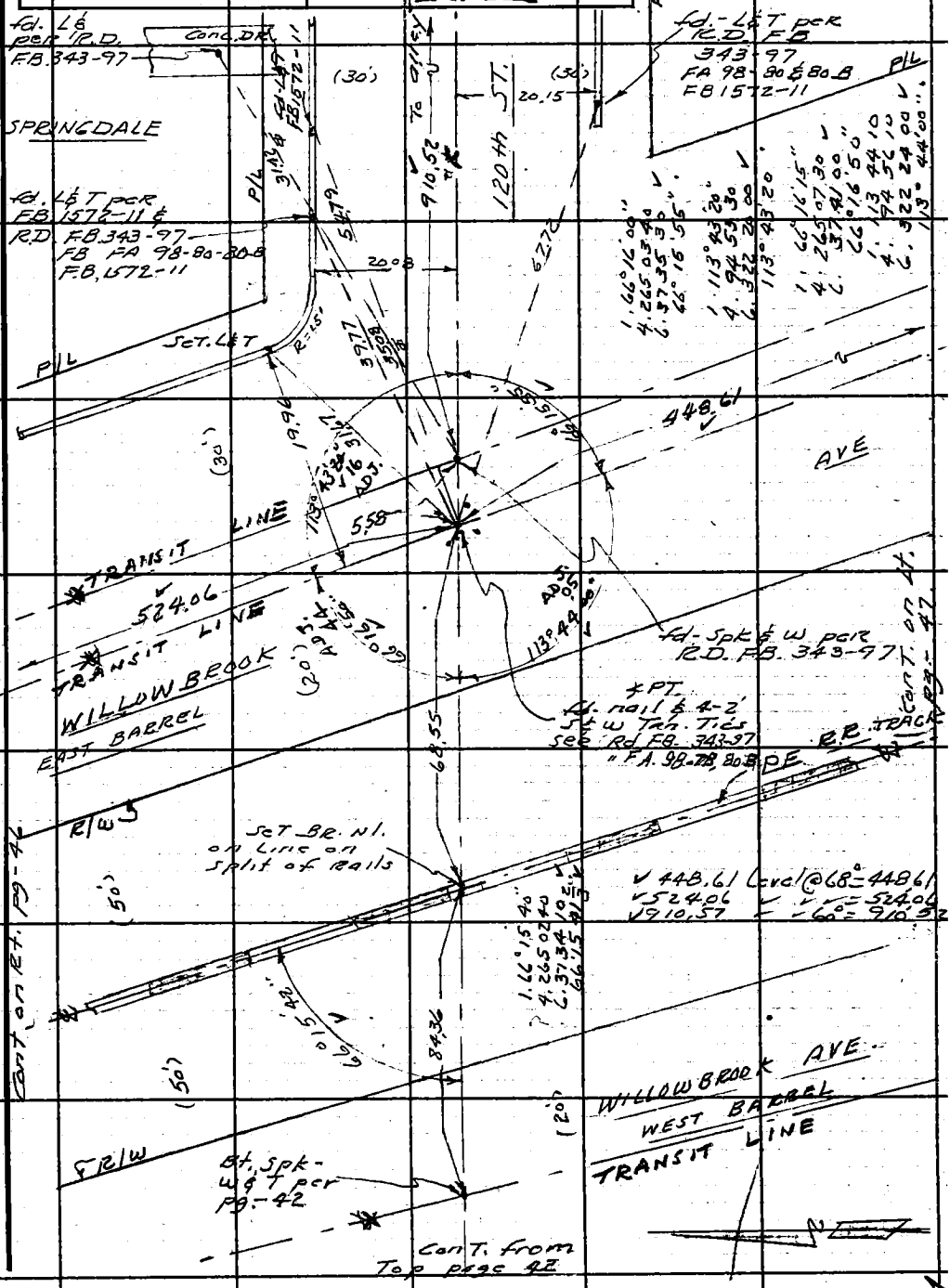
W.S. 24, D-2



Notes Ck'd by D. SAPPELL	Survey of 120th ST. ℄	F. B. 3234 PG. 45
Map No. B-5136-1-5	JN 0096.53 Tape 0230 Std 68° °F	Cont. on Lt. Pg. 48
Office Work G. LUDVICKSON	Surveyed by A. S. Curtis	TRACT.
Checked Sappell	Notes Curtis Date 3-31-65	
Date 5- -71	Indexed [illegible]	



W.S. 26, D-2

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F. B 3234 Pg 46

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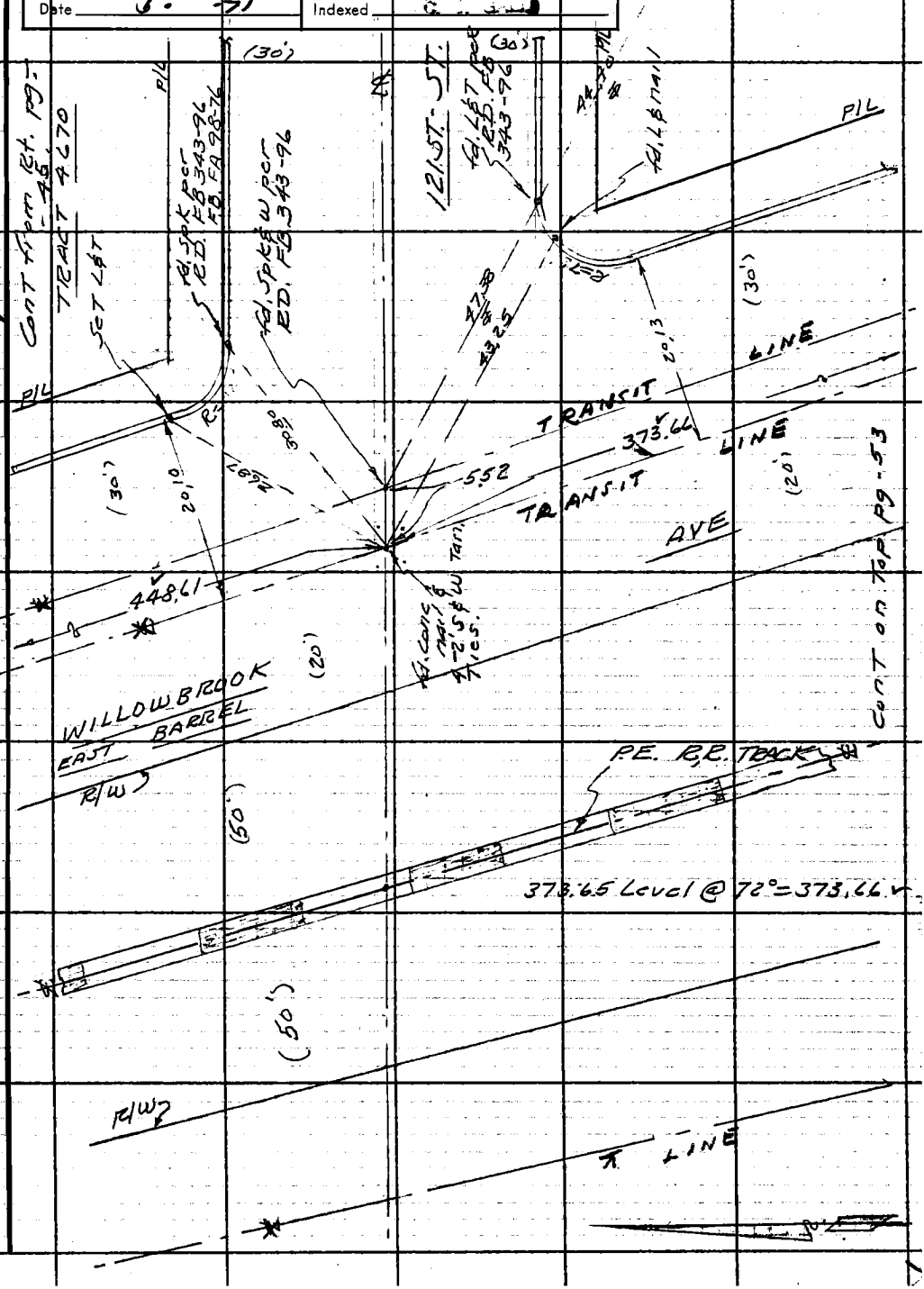
Notes Ck'd by D. SAPPELL	Survey of 120th. ST. ℄	F. B. 3234 PG. 47
Map No. B 5136-1-5	JN 0096.53 Tape 0230 Std 68° °F	
Office Work G. LUDVICKSON	Surveyed by J. S. CURTIS	
Checked Sappell	Notes CURTIS Date 4-1-65	
Date 5-71	Indexed	



W.S. 26, D-2

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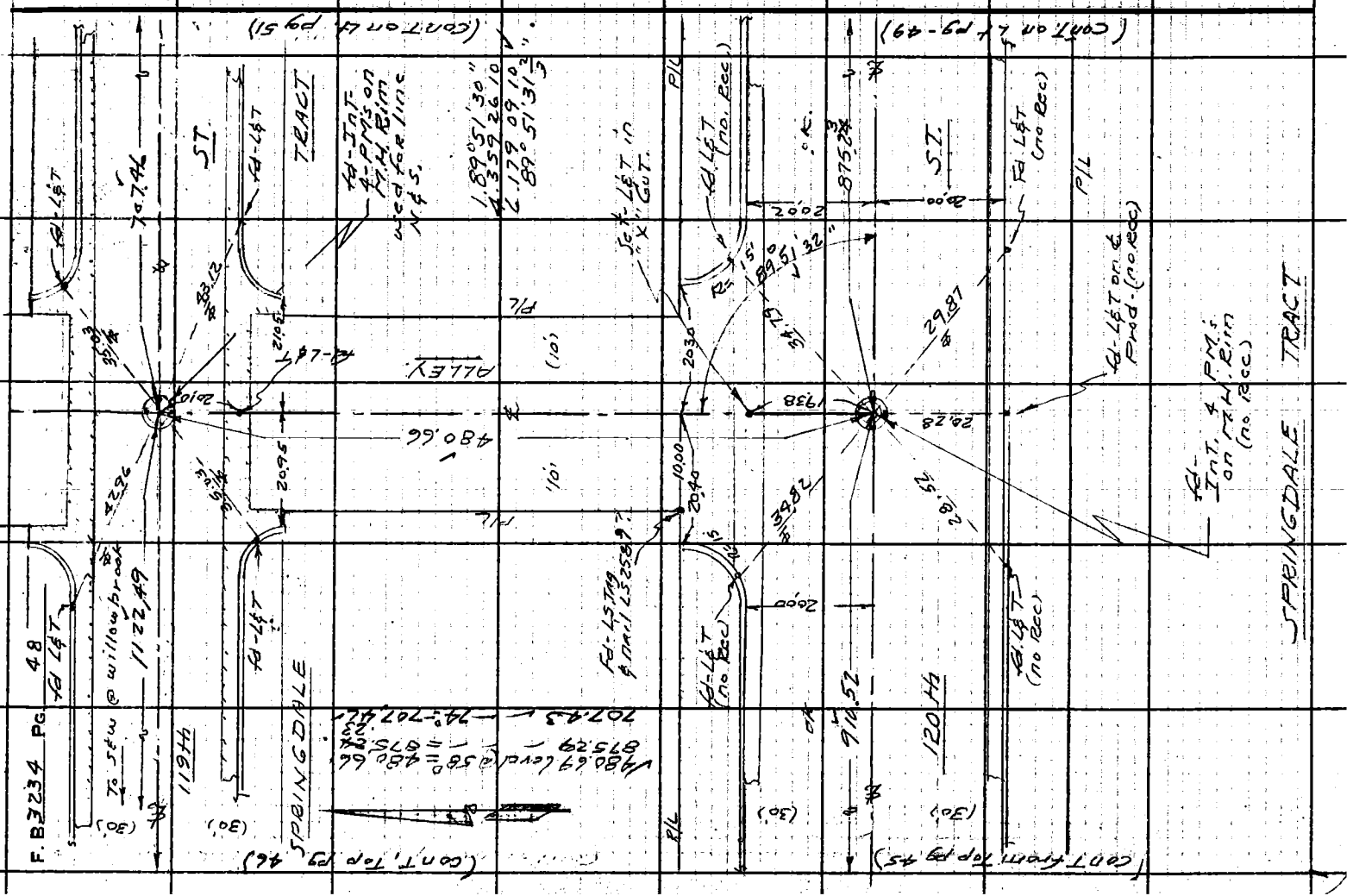
W.S. 26, D-2



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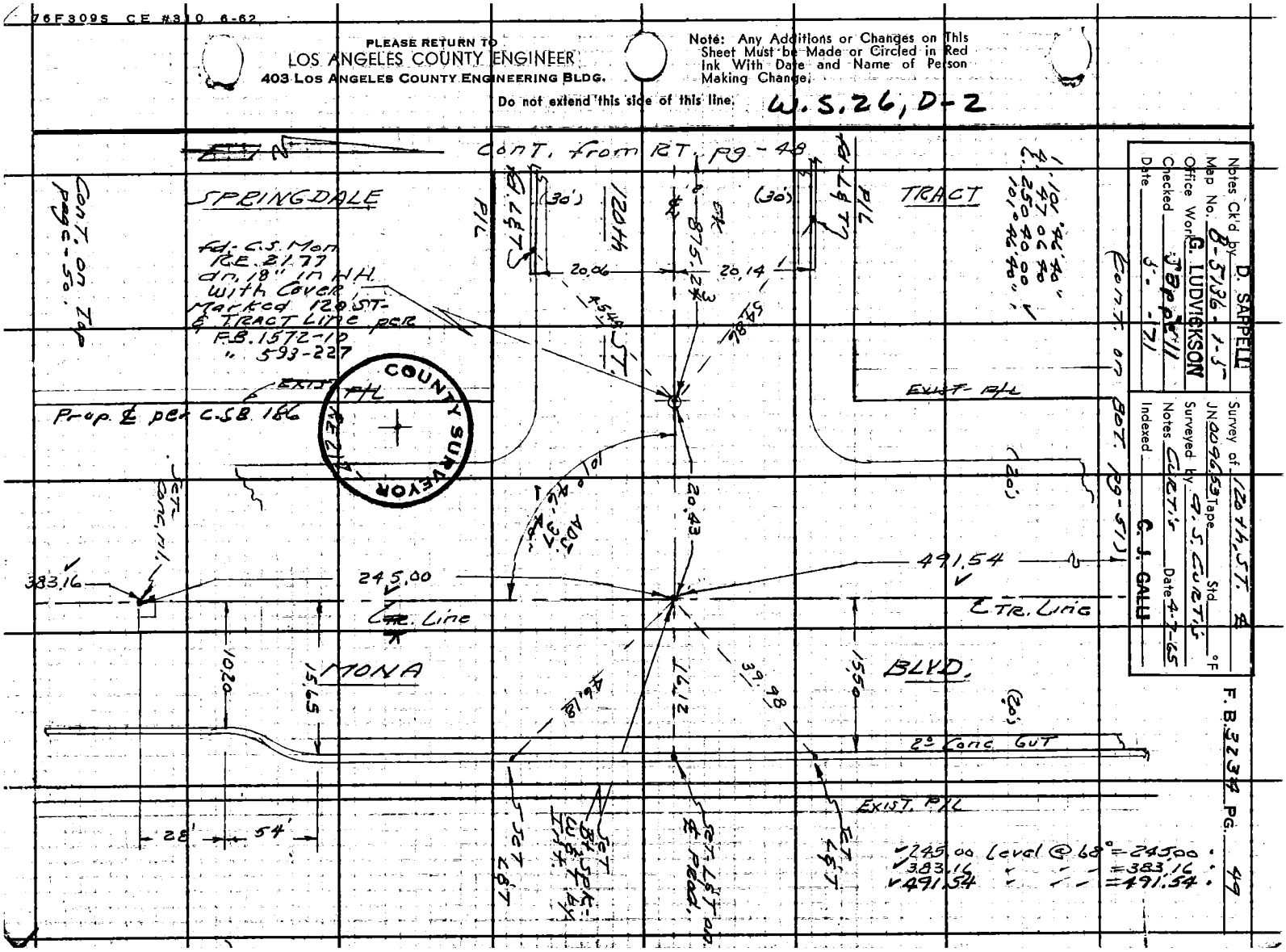
W.S.26, D-2



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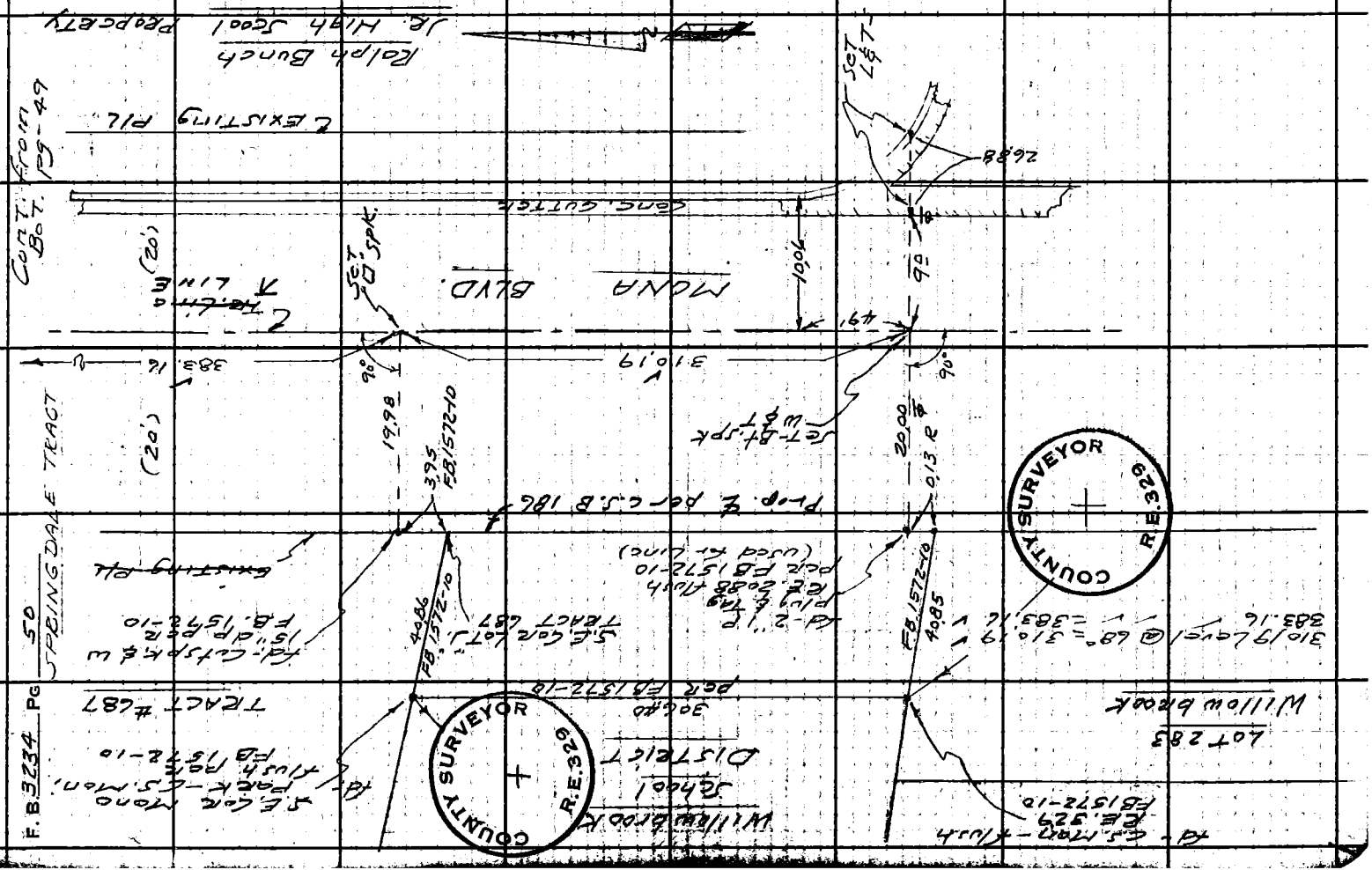
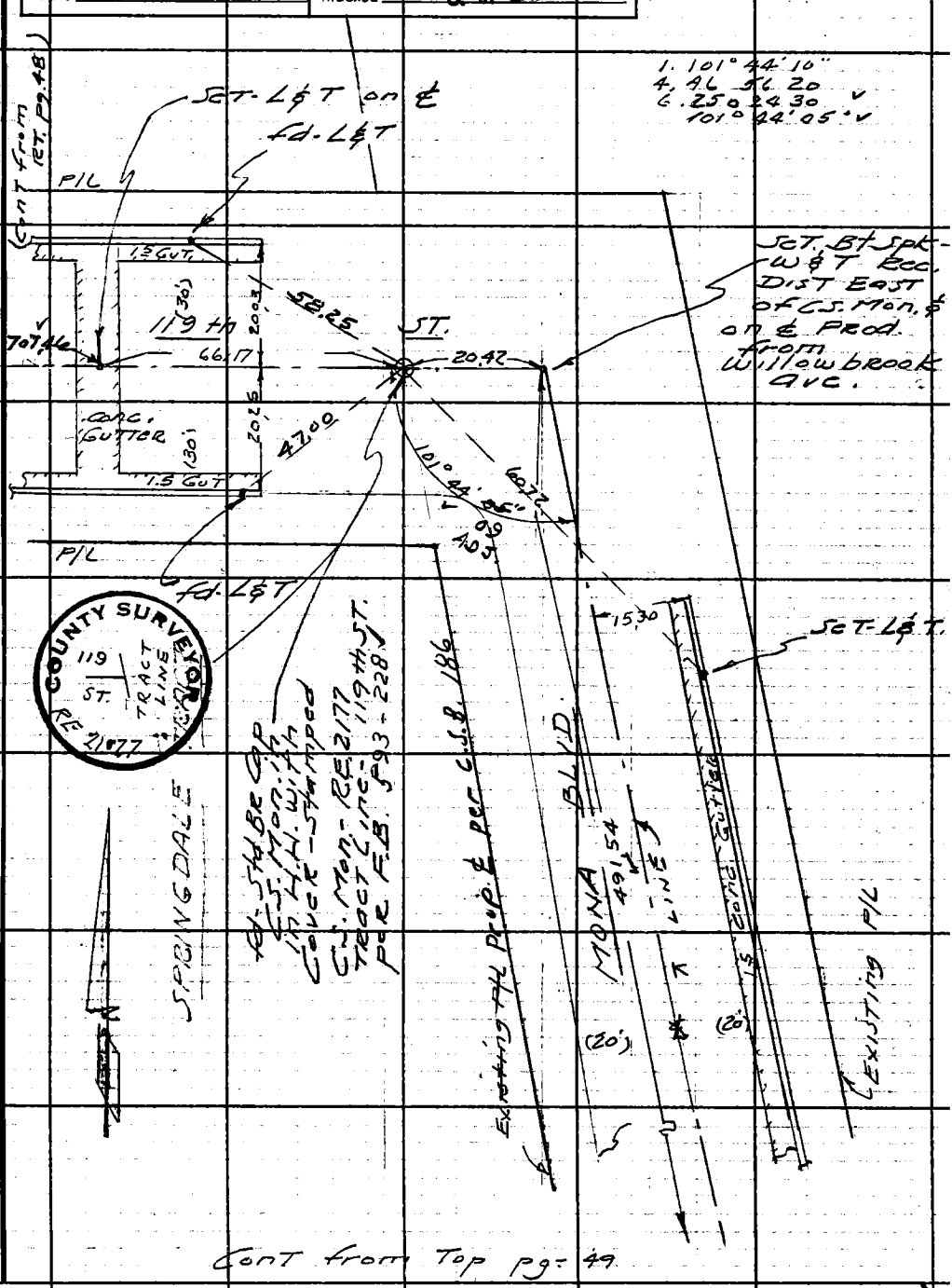
W.S. 24, D-2



Notes Ck'd by D. SAPPELL	Survey of 120th ST- ℄	F. B. 3234 Pg. 51
Map No. B-3136-1-5	JN 0096.53 Tape 0230 Std 68 °F	
Office Work G. LUDVICKSON	Surveyed by A. S. Curtis	
Checked Sappell	Notes Curtis Date 4-8-65	
Date 5- -71	Indexed C. J. GALLI	



Cont from Top pg. 49

W.S. 26, D-2

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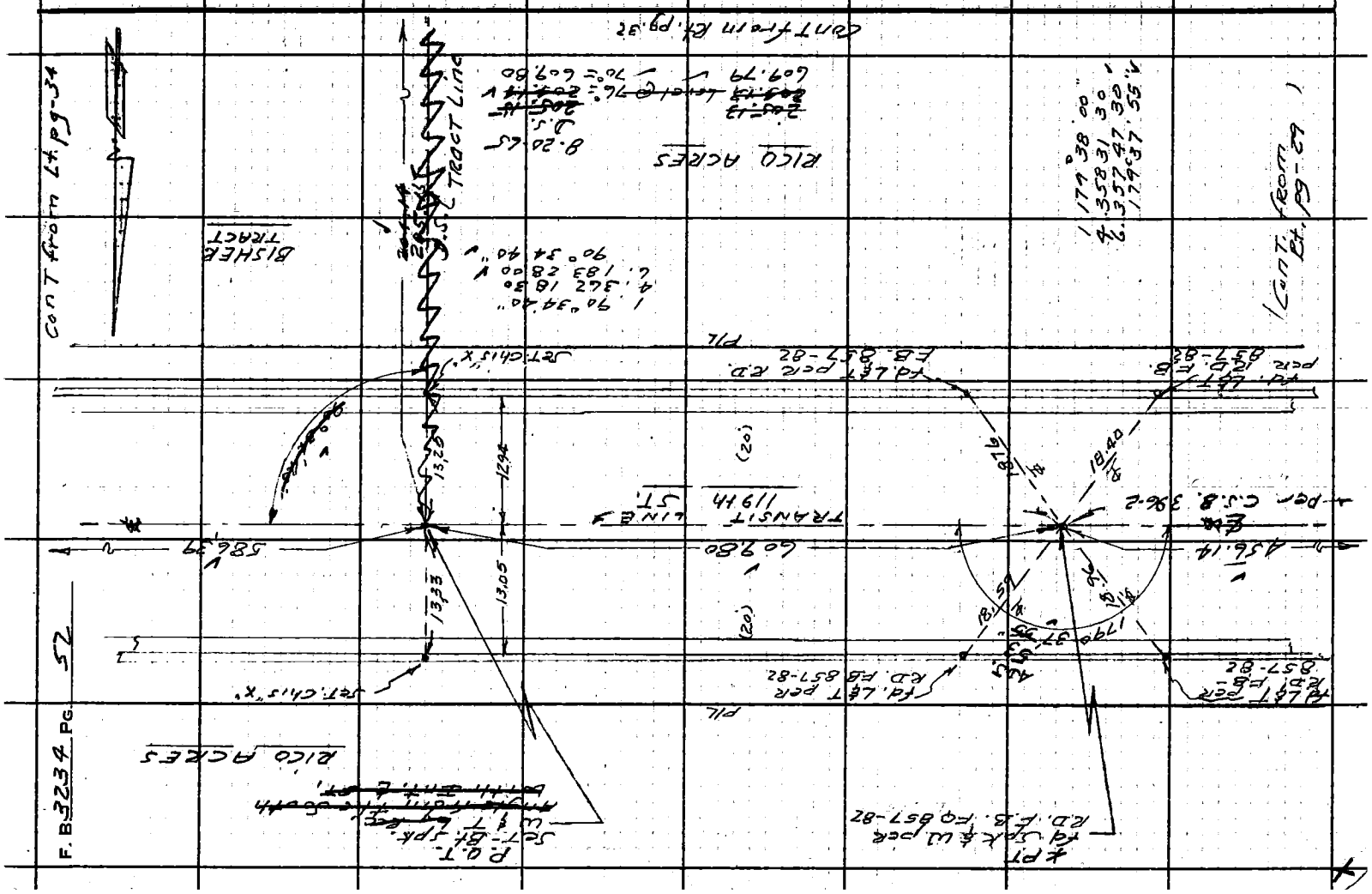
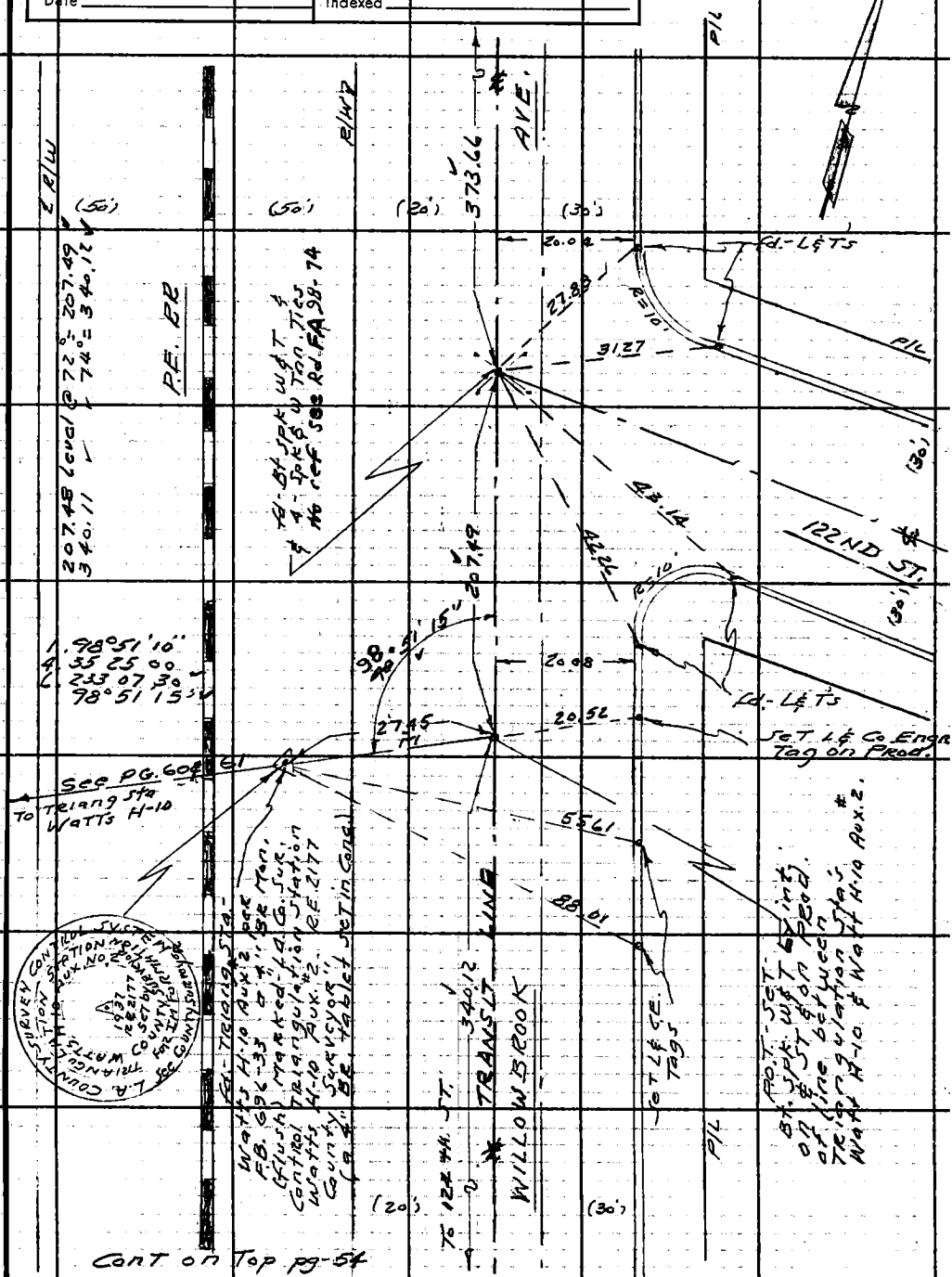


Notes Ck'd by D. SAPPELL	Survey of 120th ST ℄	F. B. 3234 PG. 53
Map No.	JN 0096.53 Tape 0230 Std 68° °F	Cont. from Rt. page. 47
Office Work G. LUDVICKSON	Surveyed by A.S. CURTIS	
Checked	Notes CURTIS Date 7-8-65	
Date	Indexed	



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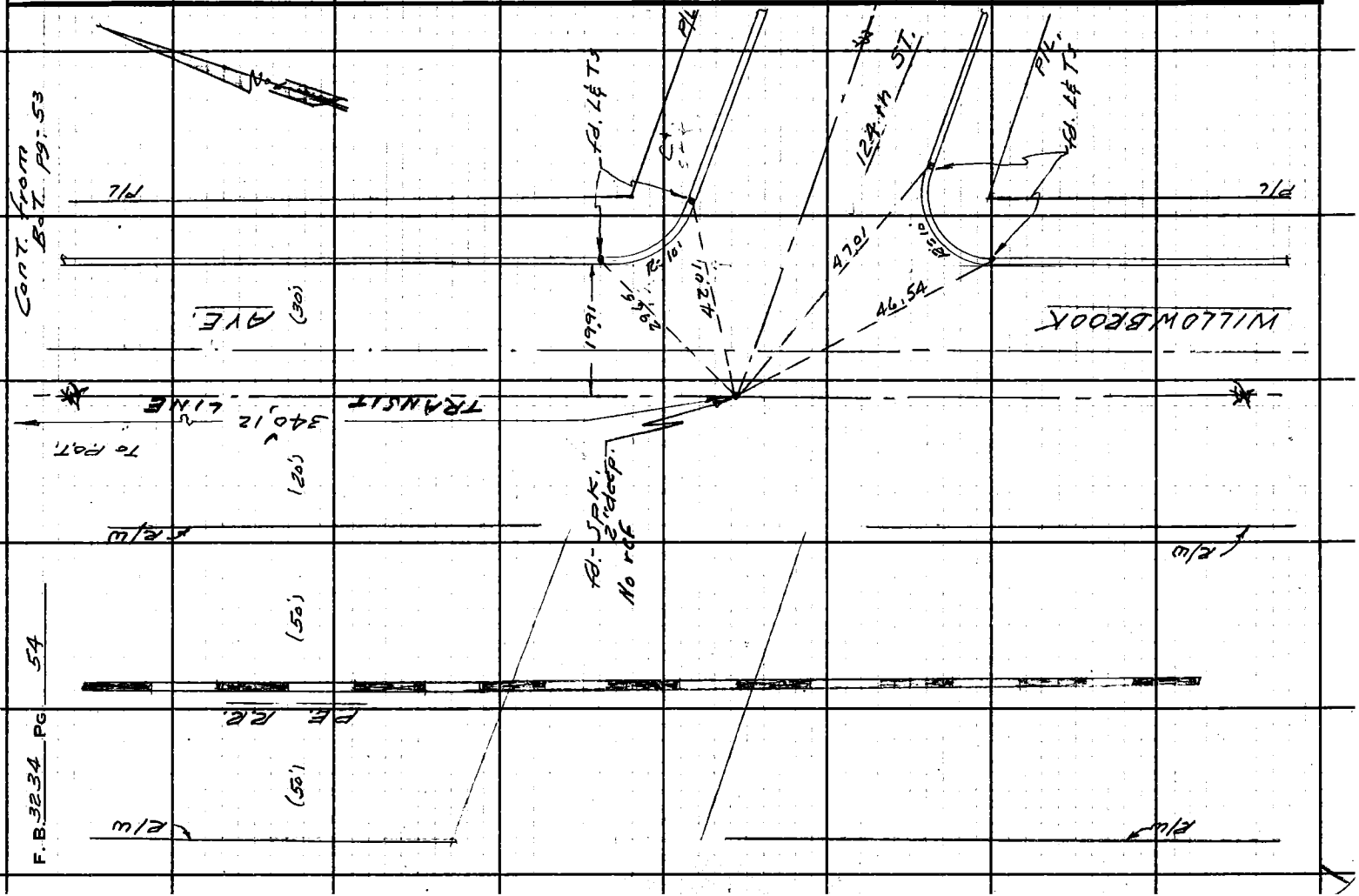
W.S. 26, D-2



Notes Ck'd by
Map No.
Office Work G. LUDVICKSON
Checked
Date

Survey of 120th ℄
JN 0096.53 Tape 0230 Std 68 °F
Surveyed by A. S. CURTIS
Notes CURTIS Date 7-7-65
Indexed C. J. GALLI 21

F. B. 3234 PG. 55

J.N. 0096.53
120th ST ℄
Showing Traverse Sta-
Watts F10
at Intersection of
Central Ave & 120th ST.
and
Traverse Sta Watts E-10A.
on 120th ST. - 155.45 east of
The Int. of McKinley Ave.

Curtis
Carrasco
Dover
Merino
Alvarez.

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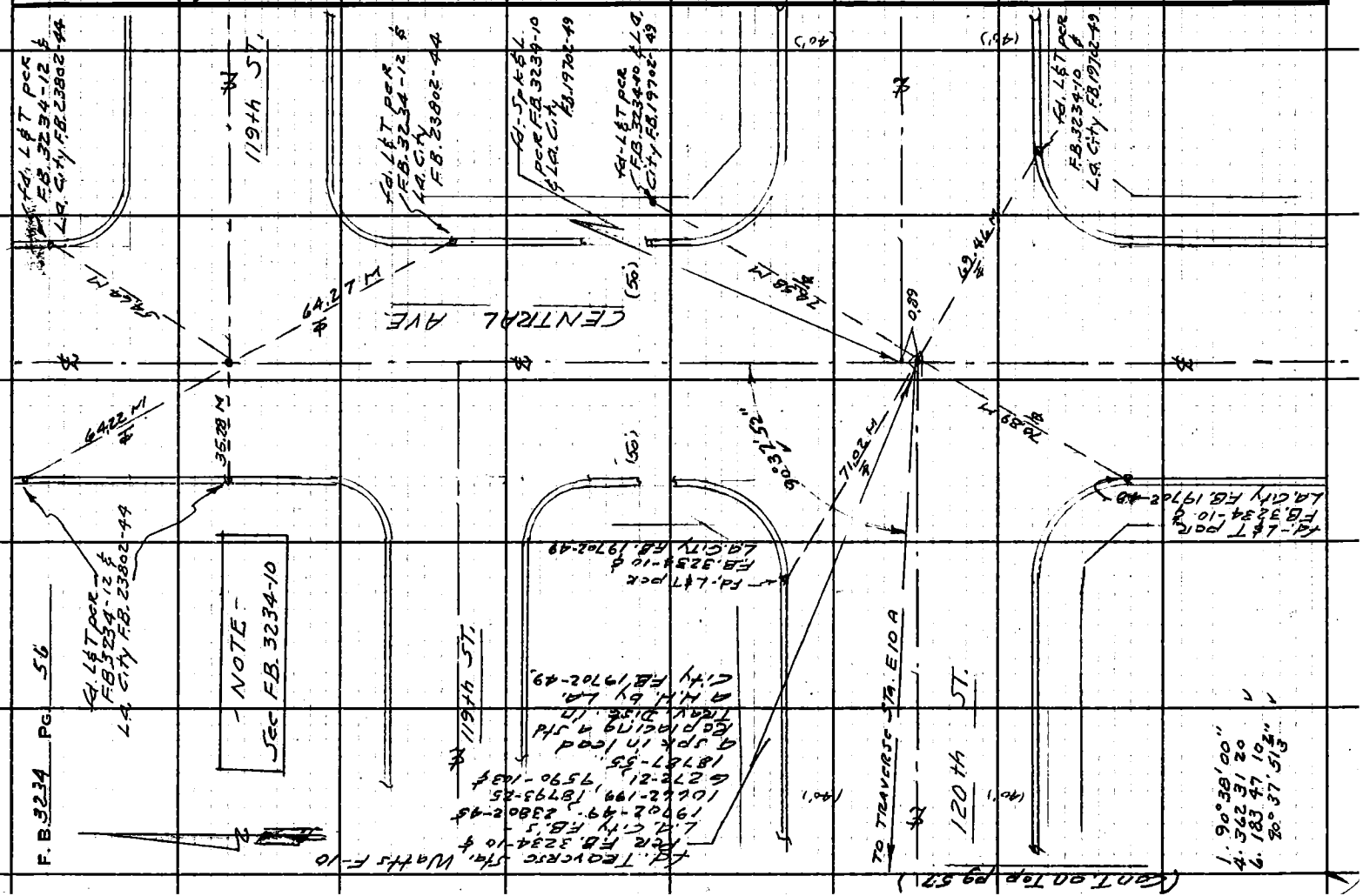
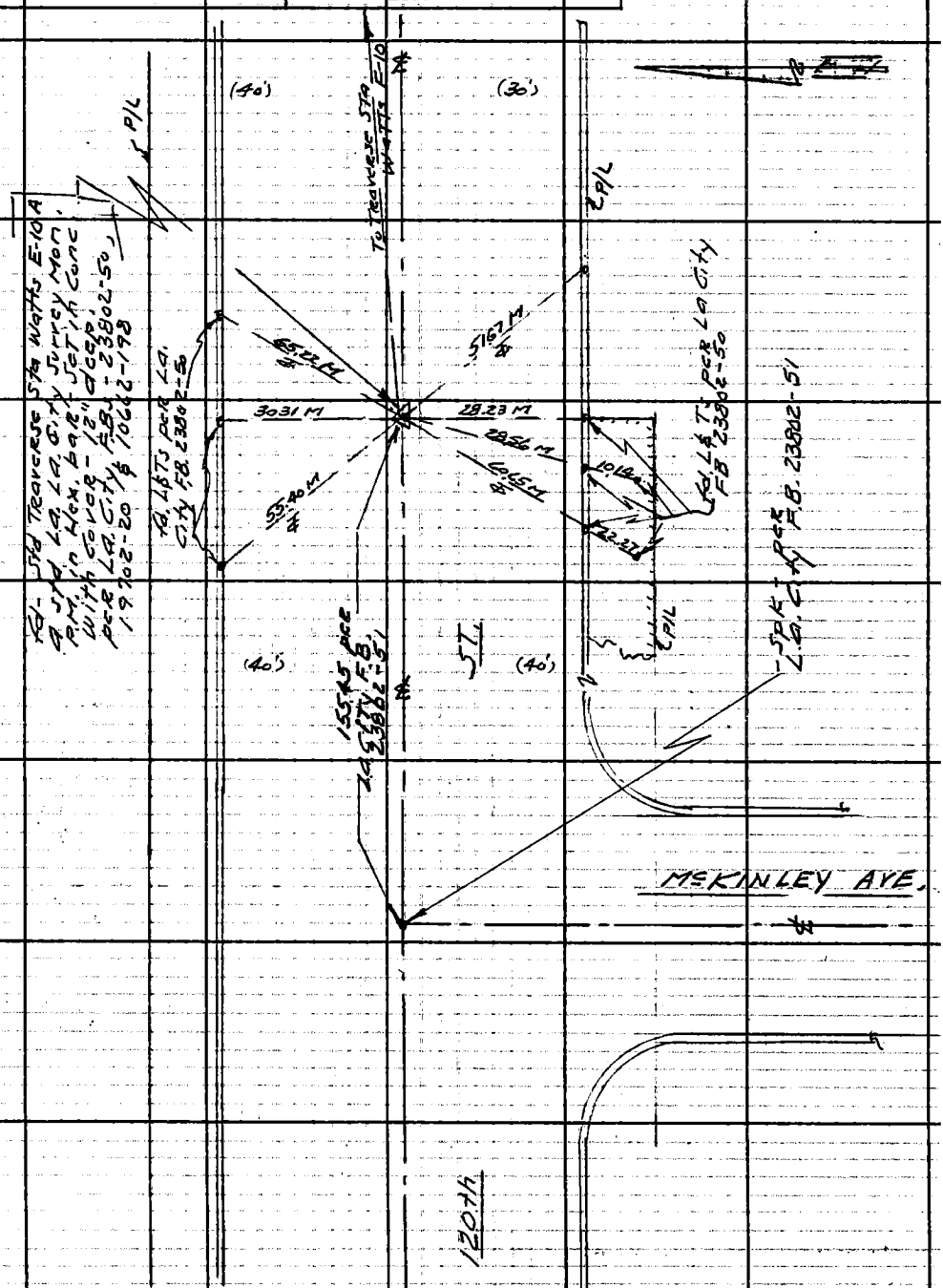
W.S. 26, C-2



Notes Ck'd by D. SAPPELL	Survey of 120th ST. ℄	F. B. 3234 Pg. 57
Map No.	JN 0096.53 Tape 0230 Std 68 °F	Cont. from Lt. pg. - 56
Office Work G. LUDVICKSON	Surveyed by A. S. CURTIS	
Checked	Notes CURTIS Date 7-7-65	
Date	Indexed C. J. GALLI	



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W.S. 26, C-2

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Notes Ck'd by D. SAPPELL
Map No.
Office Work G. LUDVICKSON
Checked
Date

Survey of 120th ST. ℄
JN 009653 Tape 0230 Std 68 °F
Surveyed by A. J. CURTIS
Notes CURTIS Date 7-8-65
Indexed C. J. GALLI

F. B. 3234 PG. 59

J.N. 009653
120th ST. ℄,
Showing Coordination
of Triangulation Stations
H-10 and H-10 AUX. #2
with the ℄ of Willow brook Ave.
South of ℄ 122nd ST.

CARRASCO
CURTIS
DOVER
MERINO
ALVAREZ.

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F. B. 3234 PG. 60

W.S. 26, D-2

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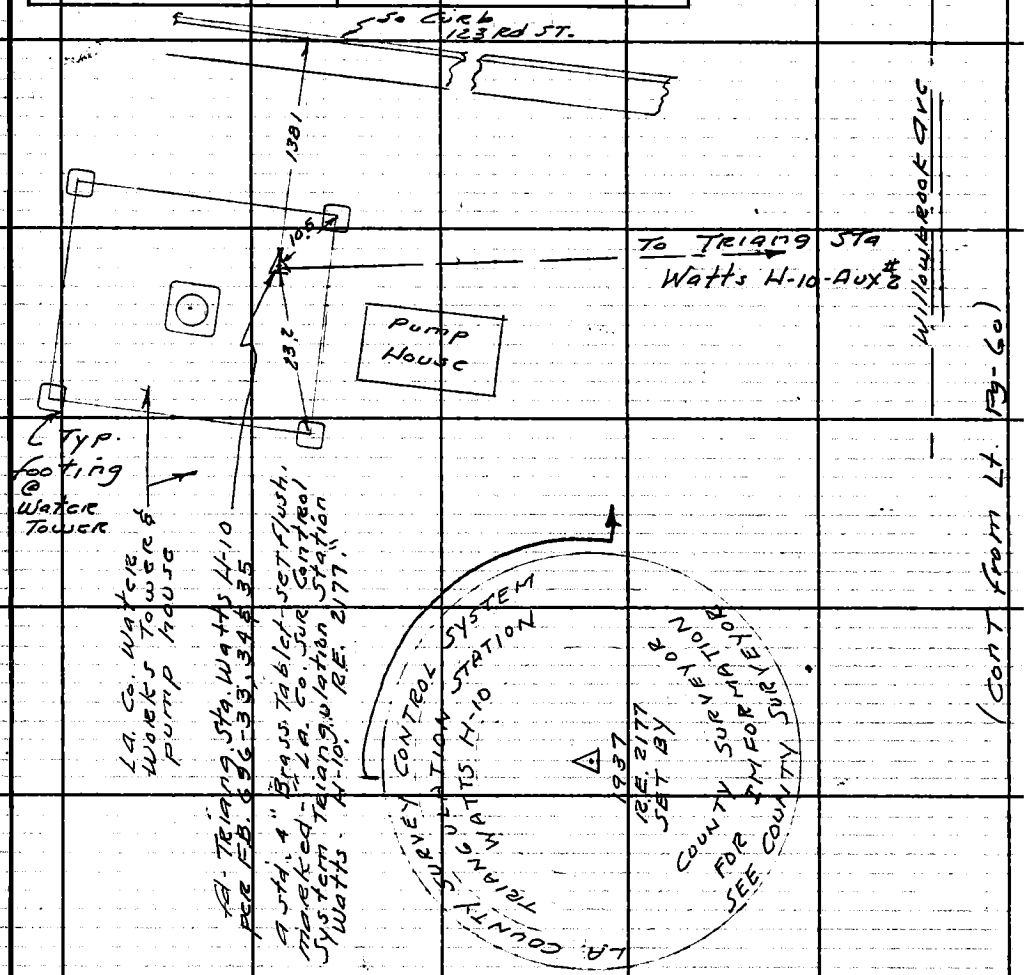
Notes Ck'd by D. SAPPELL	Survey of 120th ST. ℄	F. B. 3234 Pg. 61
Map No.	JN 0096 58 Tape 0230 Std 68° °F	
Office Work G. LUDVICKSON	Surveyed by A.S. CURTIS	
Checked	Notes CURTIS Date 7-9-65	
Date	Indexed C. J. GALLI	



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76F309S CE # 310 3-61

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATTS GENERAL HOSP.
JN 0022.21 Tape 0258 Std. 68 °F
Surveyed by R.B. HOBSON
Notes R.B.H. Date 4-13-66
Indexed C. J. GALLI

F. B. 3230 PG. 67

WATTS GENERAL HOSPITAL
J.N.0022.21

SURVEY TO ESTABLISH THE N. LINE OF TR. # 13214

APRIL 13TH, 1966
HOBSON
LE BOUET
NUNEZ
McCOY

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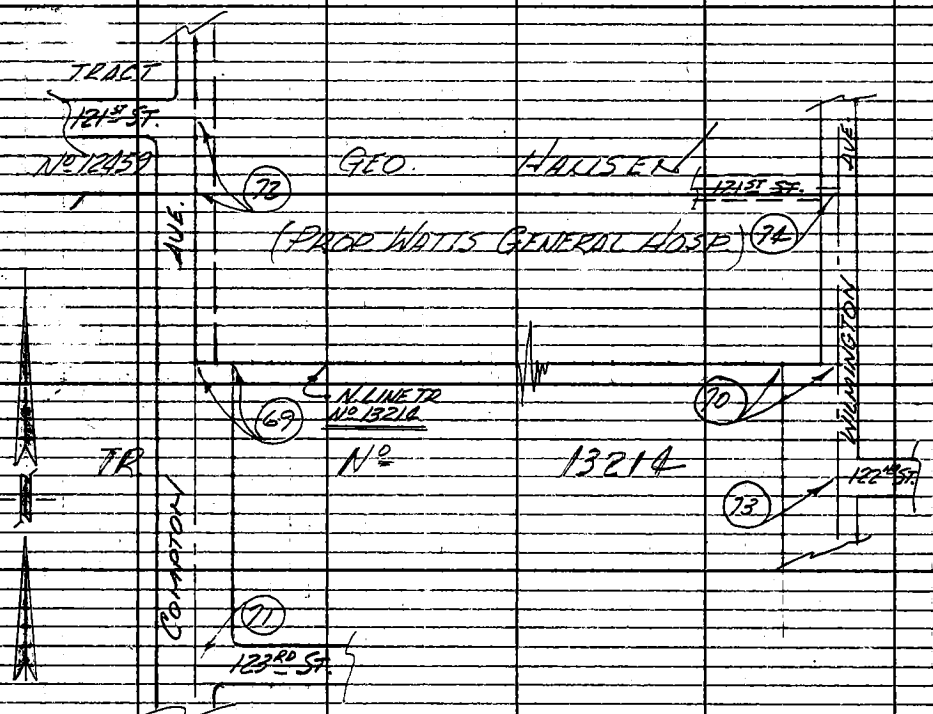
76F309S CE#310 1-65

F. B. 3230 PG. 68



INDEX
WATTS GENERAL HOSPITAL
J.H. 0022.21

CIRCLED Nos. INDICATE PG. H 93.

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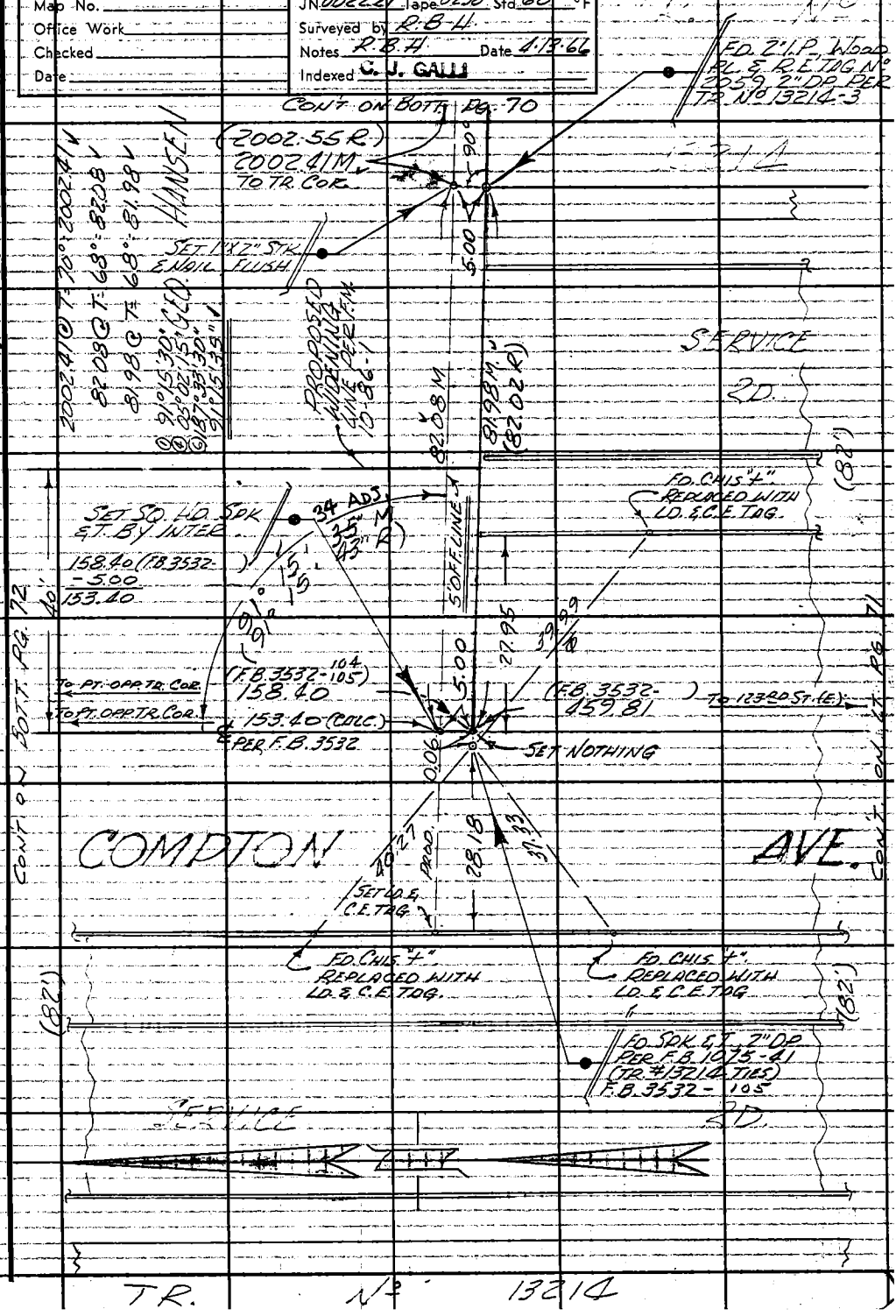
Map No.
Office Work
Checked
Date

Survey of WATTS GENERAL HOSP.
JN 002221 Tape 0258 Std 68 °F
Surveyed by R.B.H.
Notes R.B.H. Date 4.13.66
Indexed C. J. GALLI

F. B. 3234 PG. 69



W.S. 26, D-2

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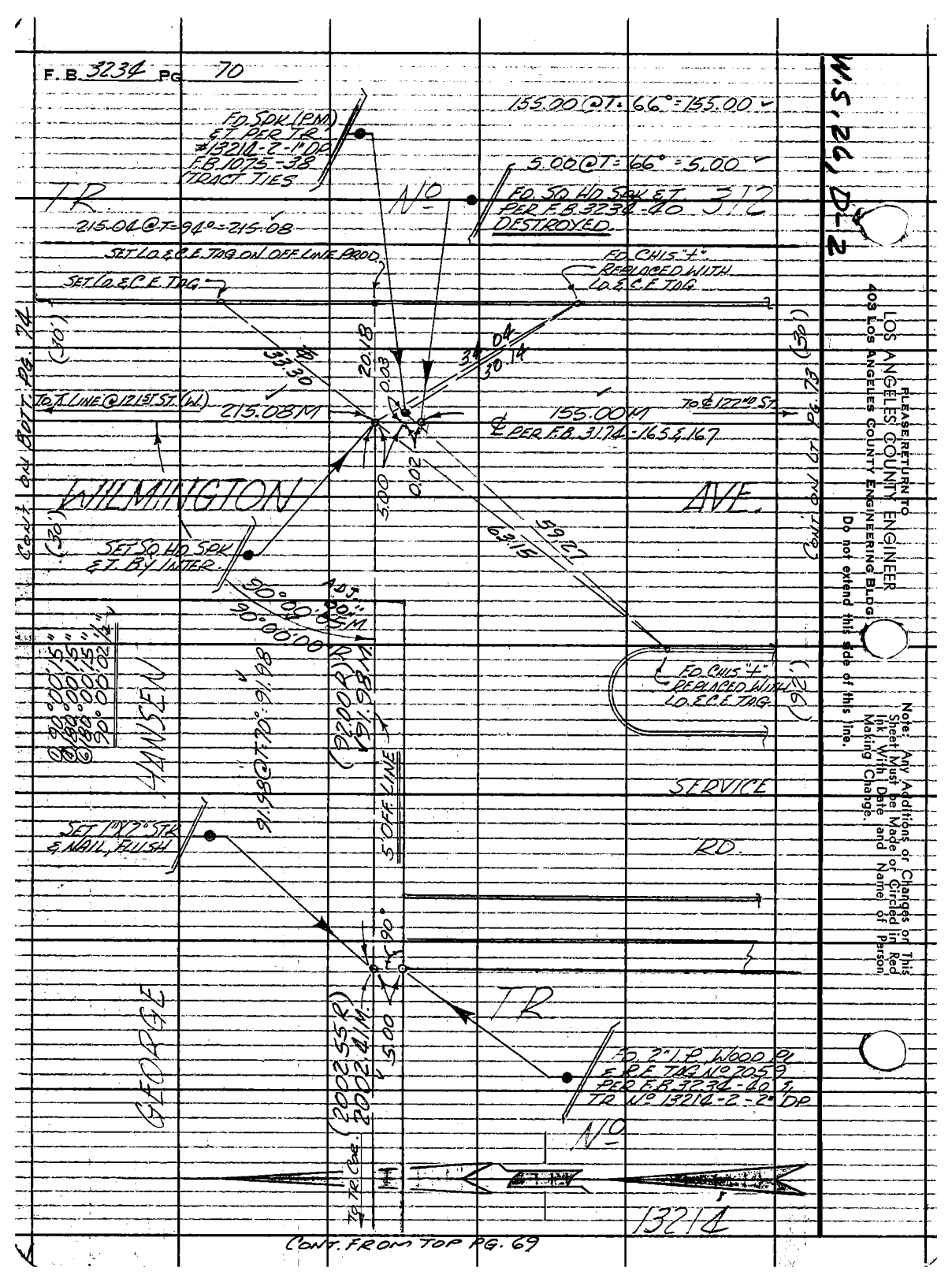
76F309S CE#310 1-65

F. B. 3234 PG. 70

W.S. 29, D-2



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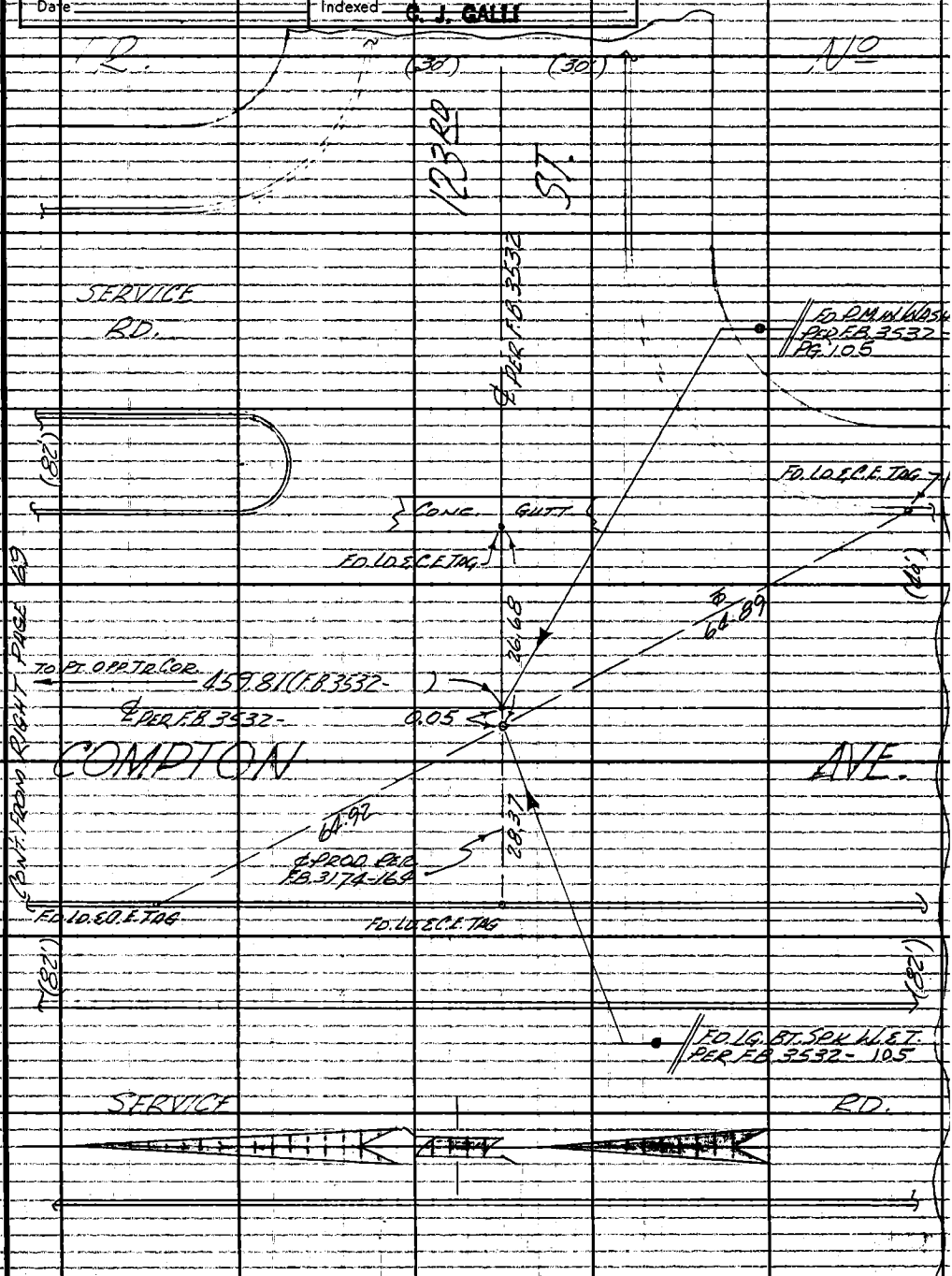
Notes Ck'd by D. Sappell	Survey of WATTS GENERAL HOSP.	F.B. 3234 PG. 71
Map No.	JN 0022.21 Tape 0258 Std 68 °F	
Office Work	Surveyed by R.B.H.	
Checked	Notes R.B.H. Date 4-13-66	
Date	Indexed C. J. GALLI	



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W.S. 26, D-2

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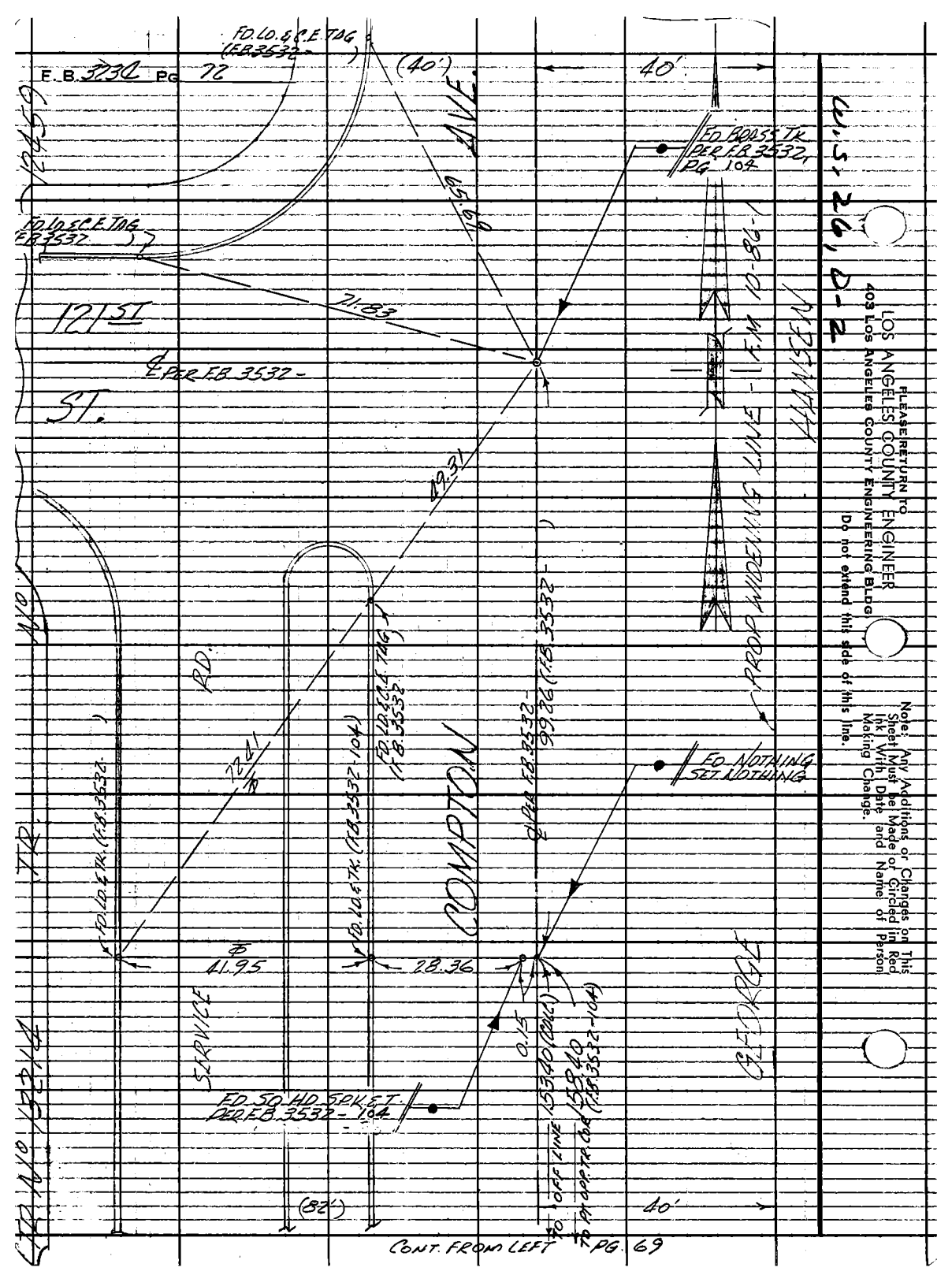
76F309S CE#310 1-65

13214


F.B. 3234 PG 72
FD. LD. & C.E. TAG (F.B. 3532 -)
(40')
40'
AVE.
FD. BRASS TK. PER F.B. 3532, PG 104
FD. LD. & C.E. TAG (F.B. 3532)
65.69
121ST
71.83
℄ PER F.B. 3532 -
ST.
49.31
PROP. WIDENING LINE - F.M. 10-86-1
HANSEN
RD.
72.41
FD. LD. & C.E. TAG (F.B. 3532)
FD. LD. & TK. (F.B. 3532 - 104)
COMPTON
℄ PER F.B. 3532 - 99.26 (F.B. 3532 -)
FD. NOTHING SET NOTHING
TR.
FD. LD. & TK. (F.B. 3532 -)
Φ 41.95
28.36
SERVICE
0.15
15340 (COLC)
15840 (F.B. 3532 - 104)
TO OFF LINE
TO PT. OPP. TR. COR.
GEORGE
FD. SQ. HD. SPK. & T. PER F.B. 3532 - 104
(82')
40'
CONT. FROM LEFT PG. 69
W.S. 26, D-2
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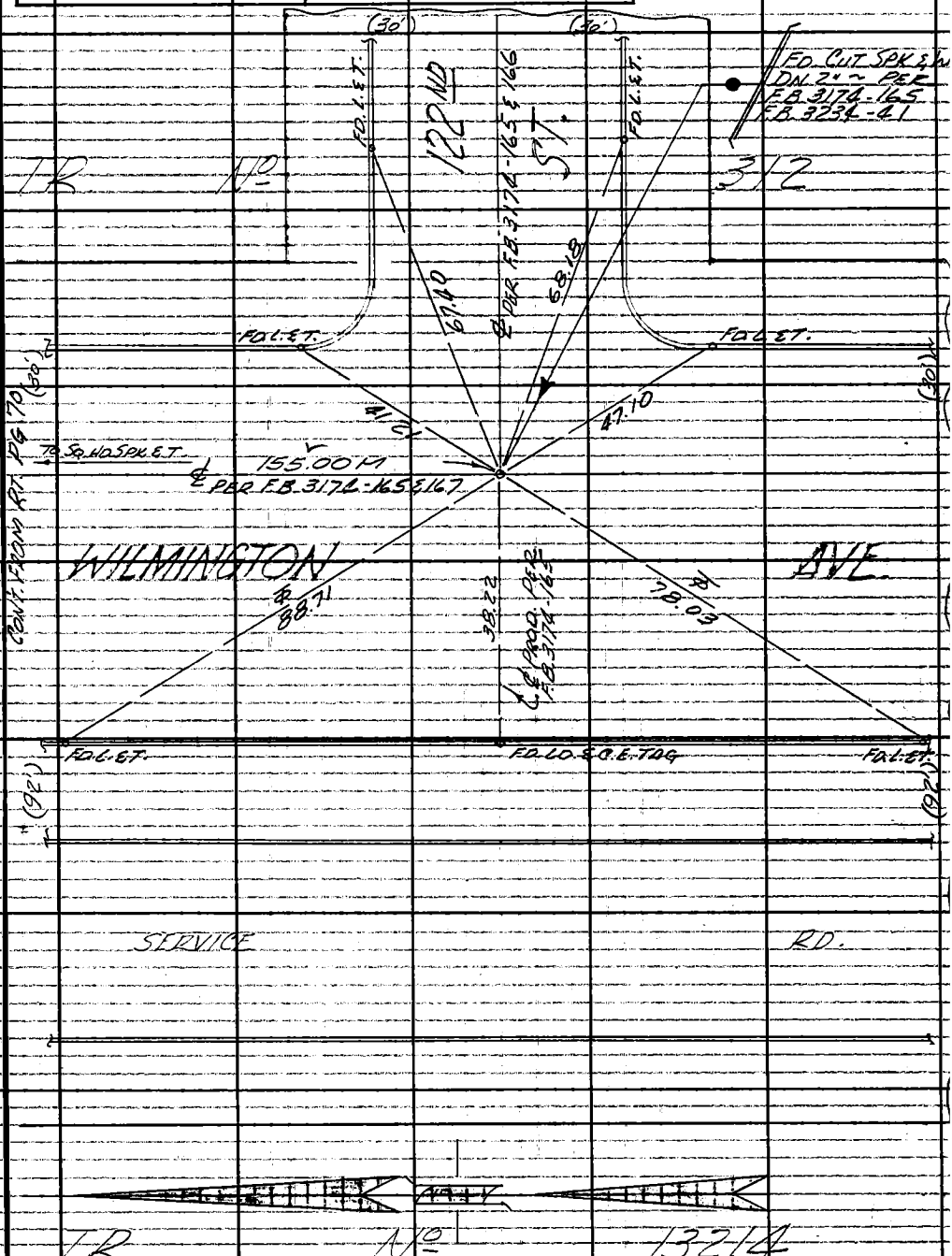
Notes Ck'd by D. Sappell	Survey of WATTS GENERAL HOSP.	F. B. 3234 Pg. 73
Map No.	JN 0022.21 Tape 0258 Std. 68 °F	
Office Work	Surveyed by R.B.H.	
Checked	Notes R.B.H. Date 4-15-66	
Date	Indexed C. J. GALLI	



W.S. 26, D-2

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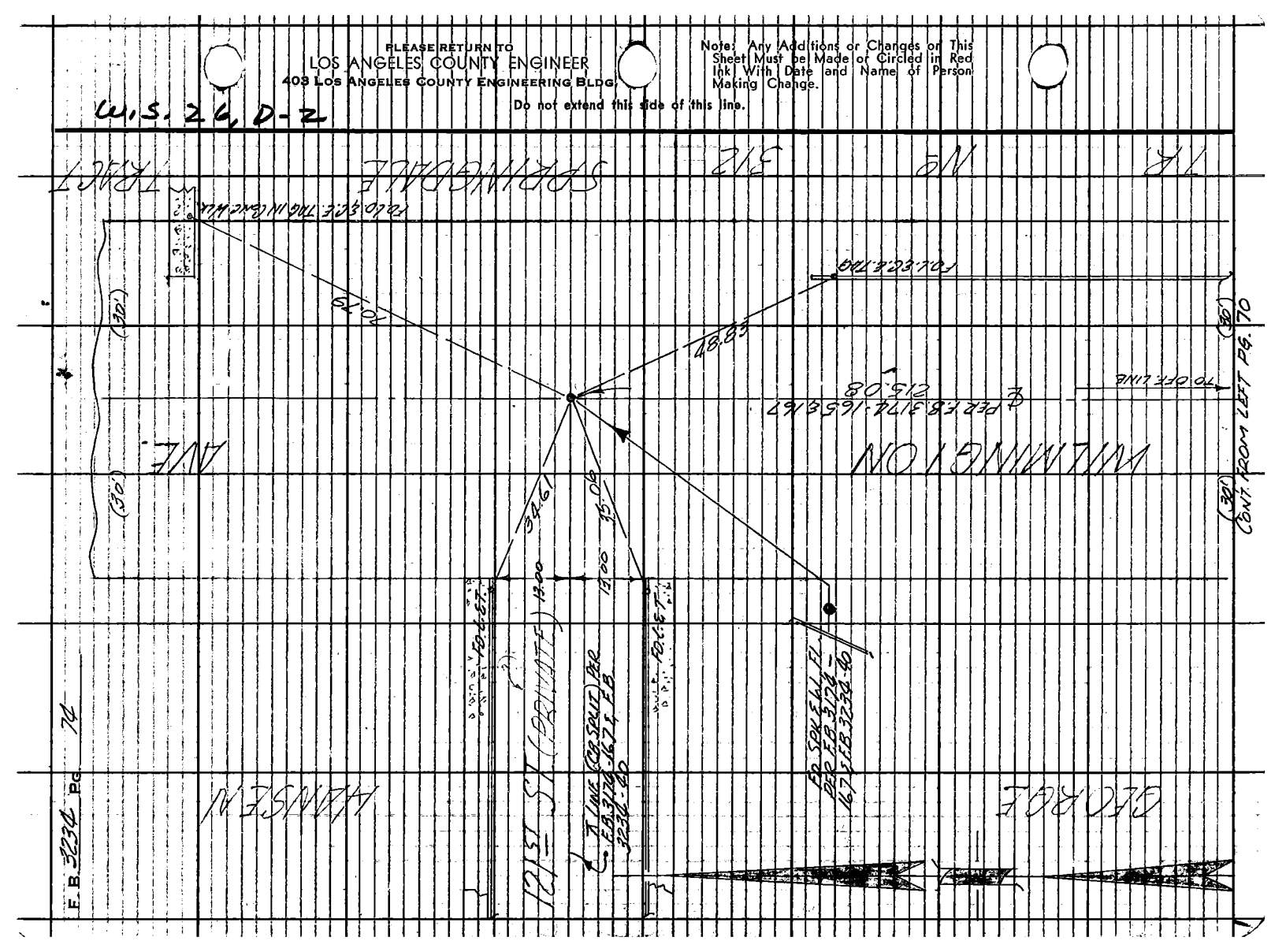
W.S. 26, D-2



F.B. 3234 PG. 74

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 120TH ST.
JN 009653 Tape 0223 Std 68 °F
Surveyed by K.MYERS
Notes K.M. Date 6/66
Indexed C. J. GALLI JAN 7 '68

F. B. 3234 PG. 81

120TH ST.

J.N. 009653

REF:

F.B. 3234
F.B. 3174
R.D.F.B. 284
R.D.F.B. 343

PARTY:

MYERS
BAZEN
CROWDER
BUSTRUM

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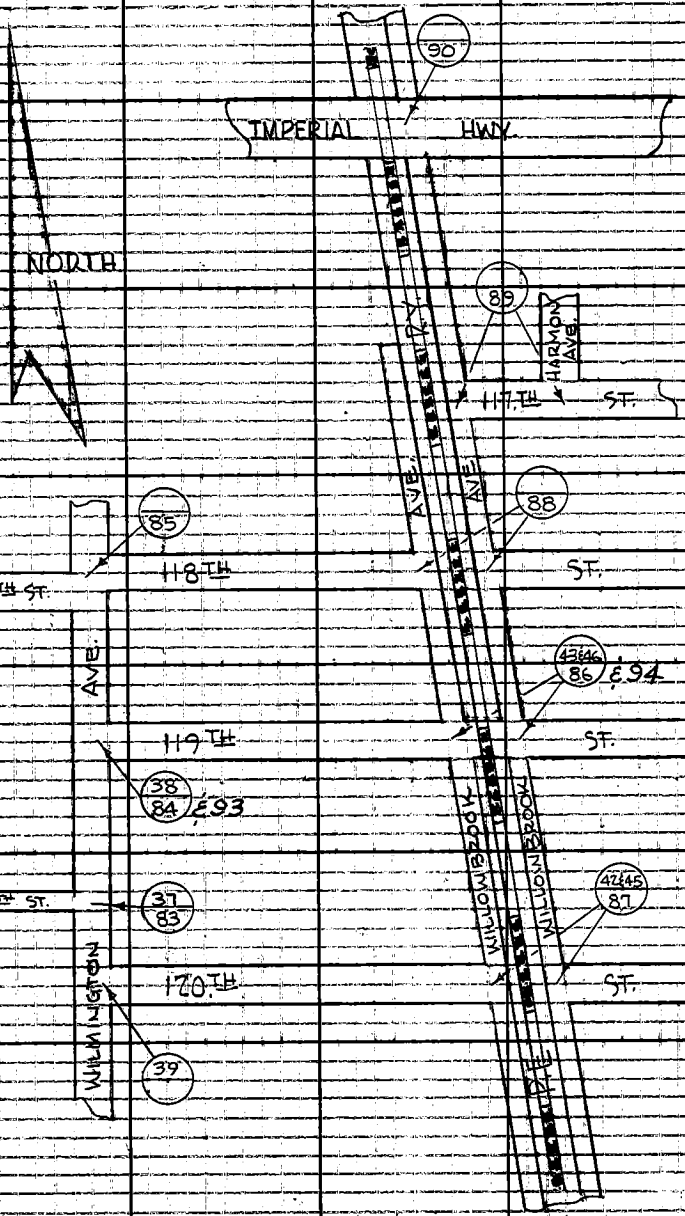
76F3085 CE #310 6-63

F. B. 3234 PG. 82

INDEX

NO SCALE



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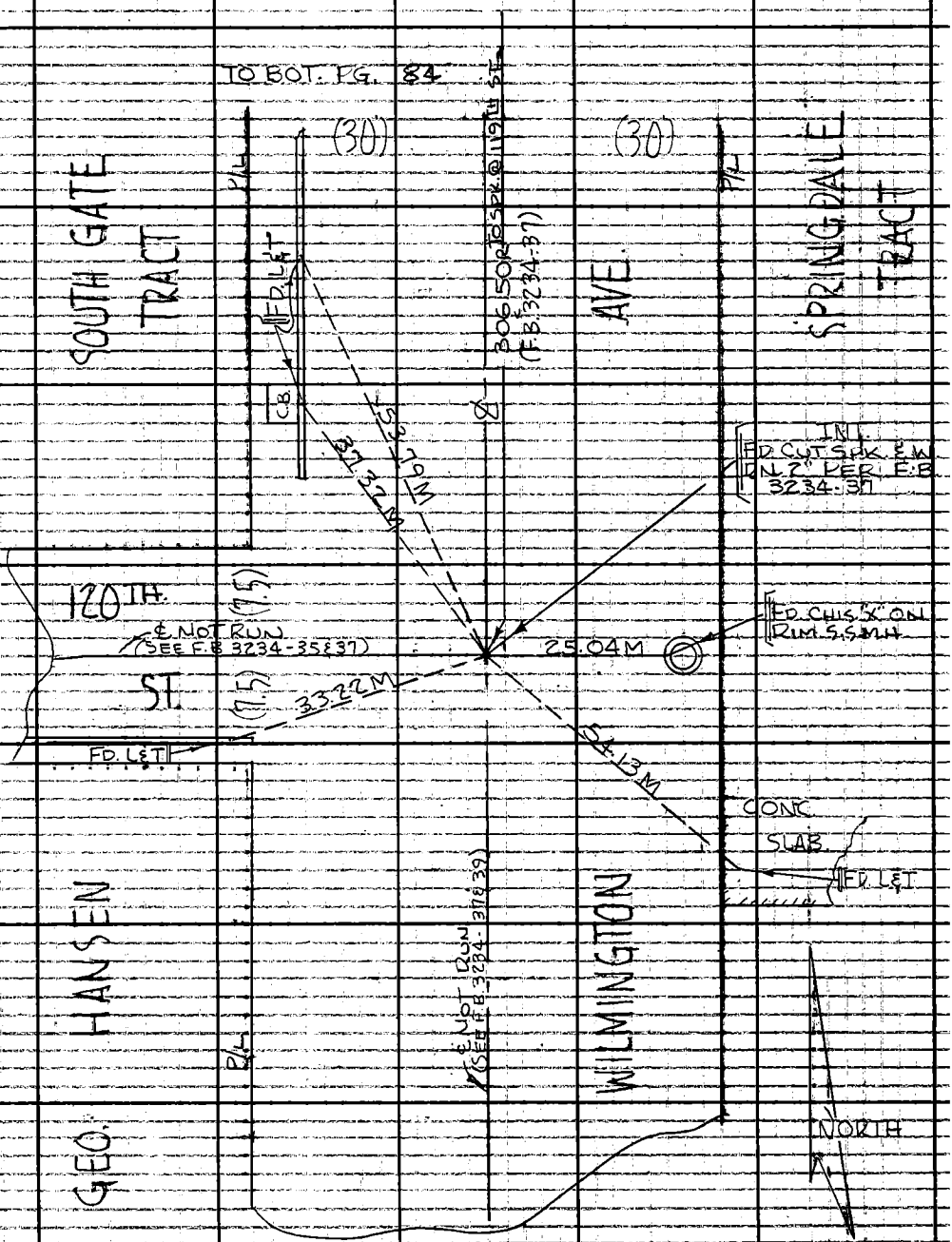
Notes Ck'd by D. SAPPELL	Survey of 120TH ST.	F. B. 3234 PG. 83
Map No. 8 5136-1-5	JN009653 Tape 0773 Std 68 °F	
Office Work KURACHI	Surveyed by K. MYERS	
Checked [illegible]	Notes KM Date 6/66	
Date 5-[illegible]-71	Indexed	



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W.S. 26, D-2

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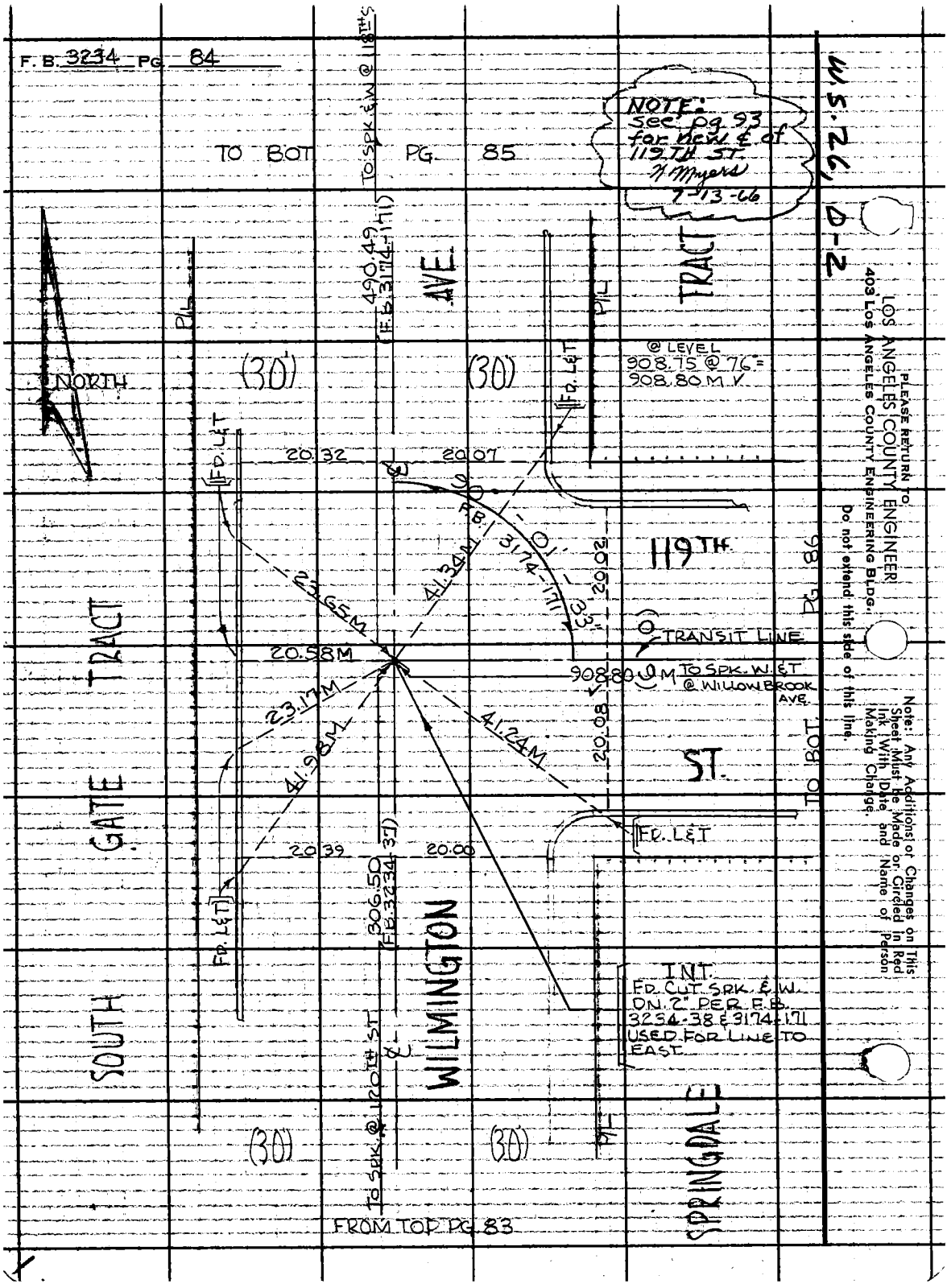
F. B. 3234 PG. 84
TO BOT PG. 85
NOTE: See pg 93 for new ℄ of 119TH ST. H Myers 7-13-66
W.S. 26, D-2
TO SPK. & W @ 118TH ST
490.49 (F.B. 3174-171)
AVE.
TRACT
P/L
NORTH
(30')
(30')
FD. L&T
@ LEVEL 908.75 @ 76" = 908.80 M.V.
20.32
20.07
90°
F.B. 3174-171
01'-33"
20.02
119TH
PG. 86
41.34M
23.65M
TRANSIT LINE
20.58M
908.80 M
TO SPK. W. & T @ WILLOW BROOK AVE.
23.17M
41.98M
41.24M
20.08
ST.
TO BOT.
SOUTH GATE TRACT
FD. L&T
20.39
20.00
306.50 (F.B. 3234-37)
WILMINGTON
INT. FD. CUT SPK. & W. ON 2" PER F.B. 3234-38 & 3174-171 USED FOR LINE TO EAST.
TO SPK. @ 120TH ST
SPRINGDALE
(30')
(30')
FROM TOP PG. 83
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by D. SAPPELL	Survey of 120TH ST.	F. B. 3234 Pg. 85
Map No. 8-5136-1-6	JN 0096.53 Tape 0223 Std 68 °F	
Office Work KDRA-HL	Surveyed by K. MYERS	
Checked SAPPELL	Notes KM Date 6/66	
Date 3-.71	Indexed C. J. GALLI	

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W, S, 26, D-2

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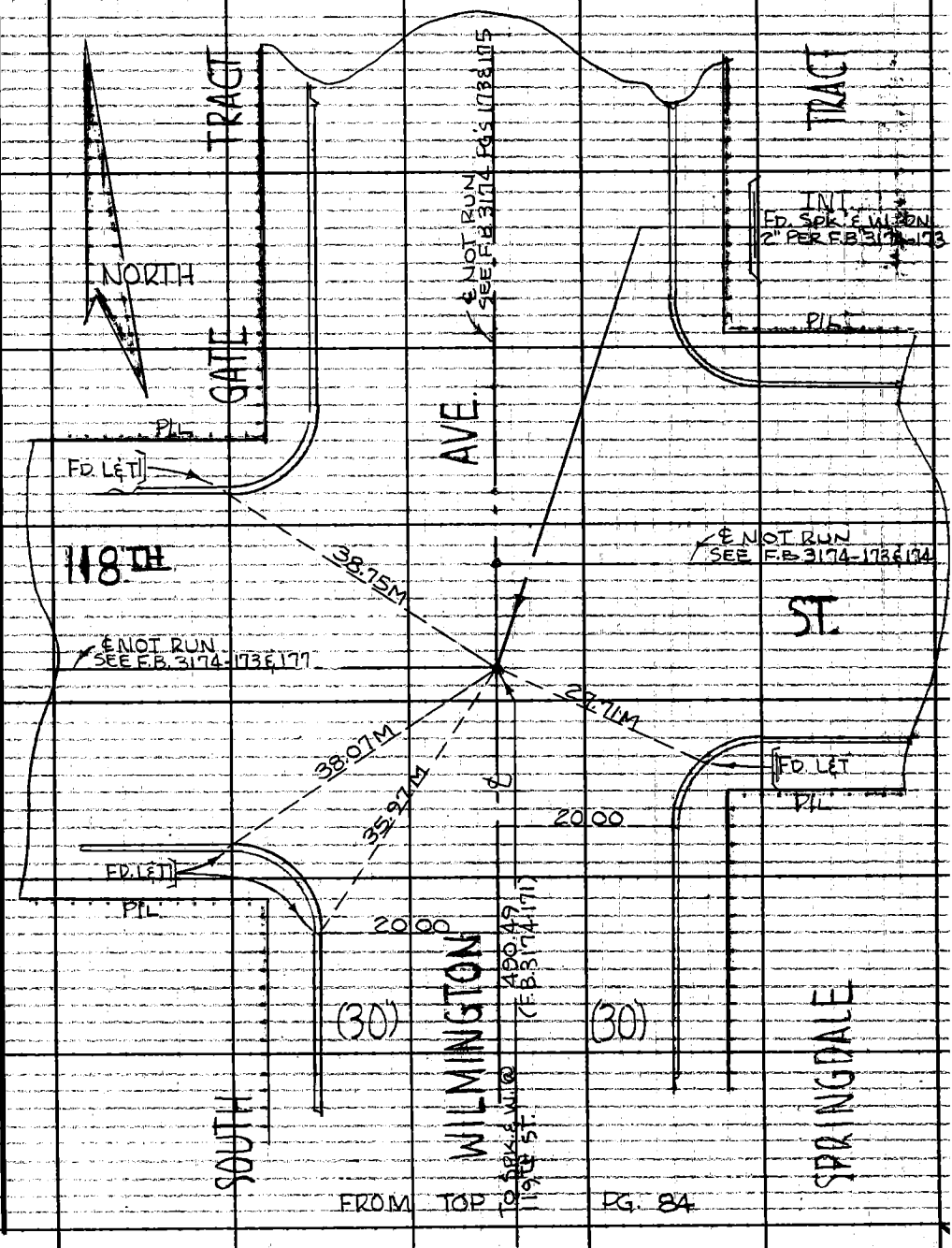
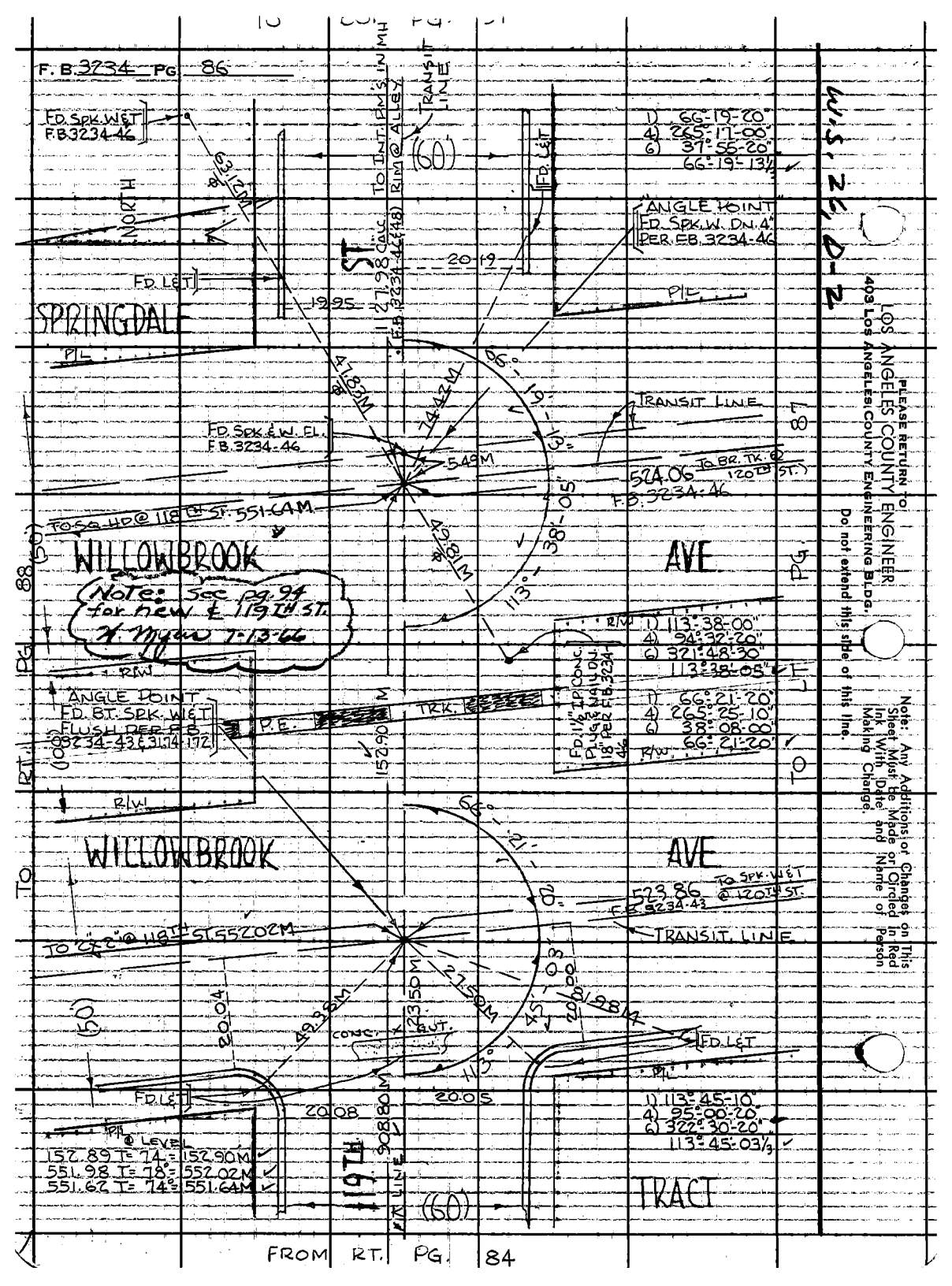
76F309S CE #310 6-63



FROM TOP TO PG. 84


F. B. 3234 PG. 86
FD. SPK. W&T
F.B. 3234-46
63.12M
NORTH
FD. L&T
SPRINGDALE
P/L
TO INT. PM'S IN MH
RIM @ ALLEY
TRANSIT LINE
(60)
FD. L&T
1) 66°-19'-20"
4) 265°-17'-00"
6) 37°-55'-20"
66°-19'-13½
"ANGLE POINT"
FD. SPK. W. DN. 4"
PER F.B. 3234-46
20.19
19.95
ST
1127.98 CALC.
F.B. 3234-46 (48)
P/L
47.83M
74.42M
66°-19'-13"
TRANSIT LINE
FD. SPK. & W. FL.
F.B. 3234-46
5.49M
524.06
TO BR. TK. @ 120TH ST.
F.B. 3234-46
TO SQ. HD @ 118TH ST. 551.64M
WILLOWBROOK
AVE
49.81M
113°-38'-05"
Note: See pg. 94 for new ℄ 119TH ST.
H. Myers 7-13-66
R/W
1) 113°-38'-00"
4) 94°-32'-20"
6) 321°-48'-30"
113°-38'-05"
FD. 1½" I.P. CONC. PLUG & NAIL DN. 18" PER F.B. 3234-46
ANGLE POINT
FD. BT. SPK. W&T
FLUSH PER F.B.
3234-43 & 3174-172
P.E.
TRK.
152.90M
1) 66°-21'-20"
4) 265°-25'-10"
6) 38°-08'-00"
66°-21'-20"
R/W
R/W
WILLOWBROOK
AVE
66°-21'-20"
523.86
TO SPK. W&T @ 120TH ST.
F.B. 3234-43
TRANSIT LINE
TO 2"x2" @ 118TH ST. 552.02M
20.04
49.38M
23.50M
27.50M
45°-03'
20.00
81.98M
CONC.
AUT.
113°
FD. L&T
P/L
FD. L&T
20.08
20.05
908.80M
P/L @ LEVEL
152.89 T= 74° = 152.90M
551.98 T= 78° = 552.02M
551.62 T= 74° = 551.64M
119TH
LINE
(60)
1) 113°-45'-10"
4) 95°-00'-20"
6) 322°-30'-20"
113°-45'-03⅓
TRACT
TO RT. PG. 88 (50)
TO LT. PG. 87
W.S. 26, D-2
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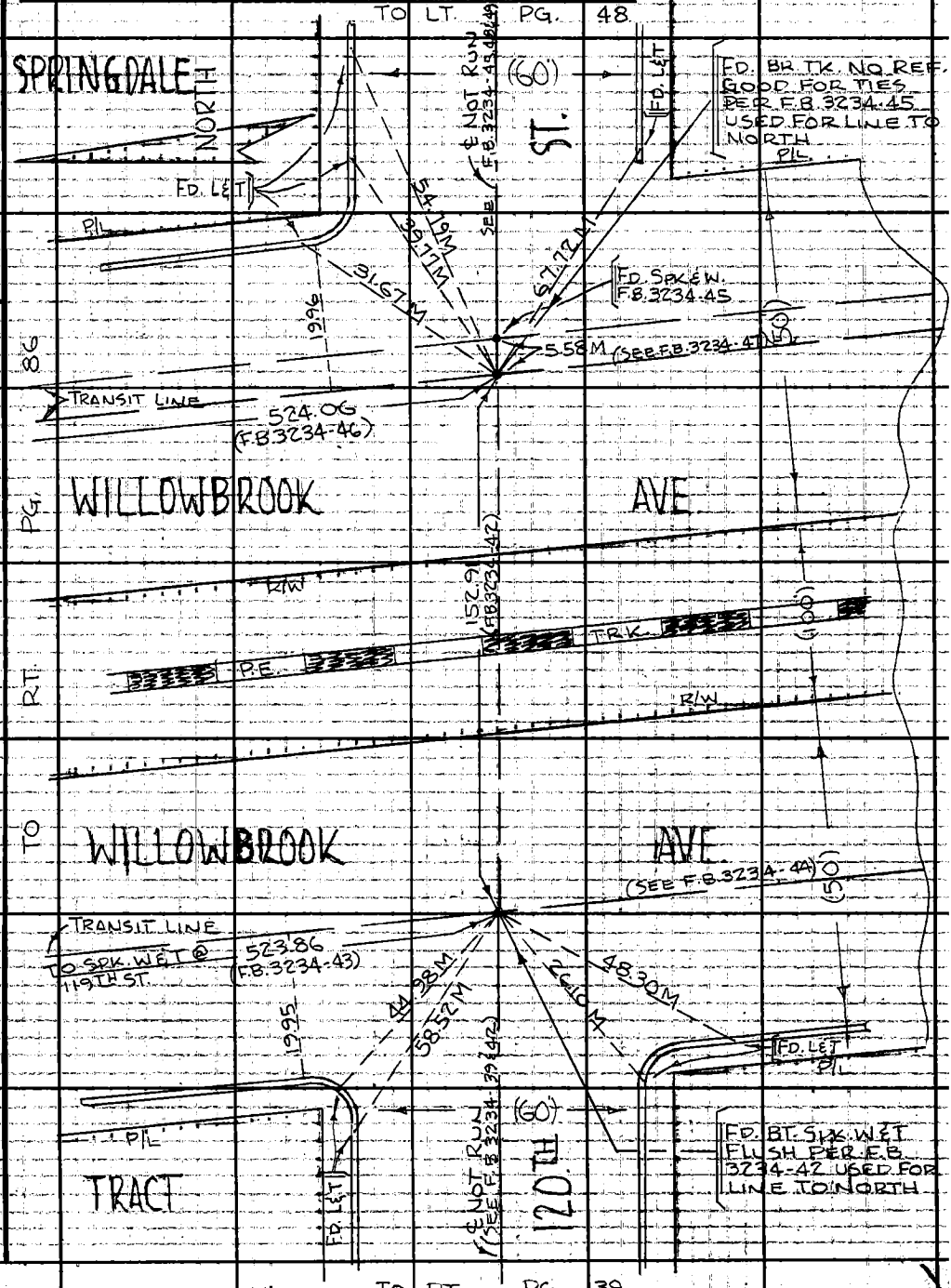
FROM RT. PG. 84

Notes Ck'd by D. SAPPELL	Survey of 120TH ST.	F. B. 3234 PG. 87
Map No. B 5736-1-5	JN 0096.53 Tape 0223 Std 68 °F	
Office Work KURACHI	Surveyed by K. MYERS	
Checked Sappell	Notes K.M. Date 6/66	
Date 5-71	Indexed	



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W.S. 26, D-2

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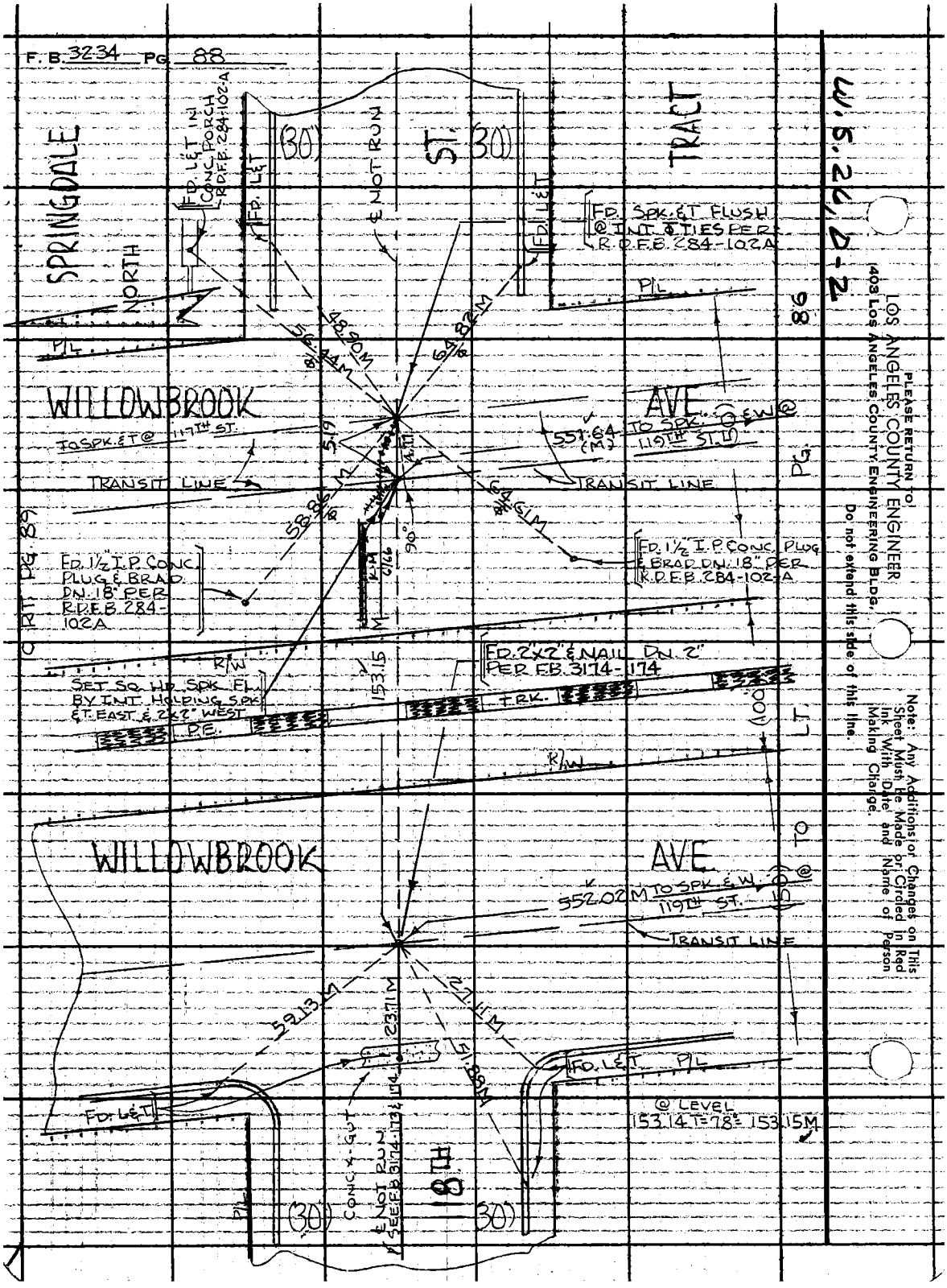
76F309S CE #310 6-63


F. B. 3234 PG. 88
SPRINGDALE
NORTH
TRACT
ST.
(30')
(30')
FD. L&T IN CONC PORCH R.D.F.B. 284-102-A
FD. L&T
℄ NOT RUN
FD. L&T
FD. SPK. & T FLUSH @ INT. ⊕ TIES PER R.D.F.B. 284-102A
P/L
P/L
48.90M
56.44M
64.82M
WILLOWBROOK
AVE.
TO SPK. & T @ 117TH ST.
551.64 (M) TO SPK. ⊙ & W @ 119TH ST. ⊙
TRANSIT LINE
TRANSIT LINE
58.86M
64.61M
90°
FD. 1½" I.P. CONC. PLUG & BRAD. DN. 18" PER R.D.F.B. 284-102A
FD. 1½" I.P. CONC. PLUG & BRAD. DN. 18" PER R.D.F.B. 284-102-A
CRT. PG. 89
R/W
SET SQ. HD. SPK. FL. BY INT. HOLDING SPK. & T. EAST & 2x2" WEST
153.15
FD. 2"x2" & NAIL DN. 2" PER F.B. 3174-174
TRK.
P.E.
R/W
(100')
LT.
TO
WILLOWBROOK
AVE.
552.02M TO SPK. & W. ⊙ @ 119TH ST. ⊙
TRANSIT LINE
59.13M
23.71M
27.11M
51.88M
FD. L&T
P/L
FD. L&T
@ LEVEL 153.14 T=78° = 153.15M
CONC. X-GUT
℄ NOT RUN SEE F.B. 3174-173 & 174
18TH
(30')
(30')
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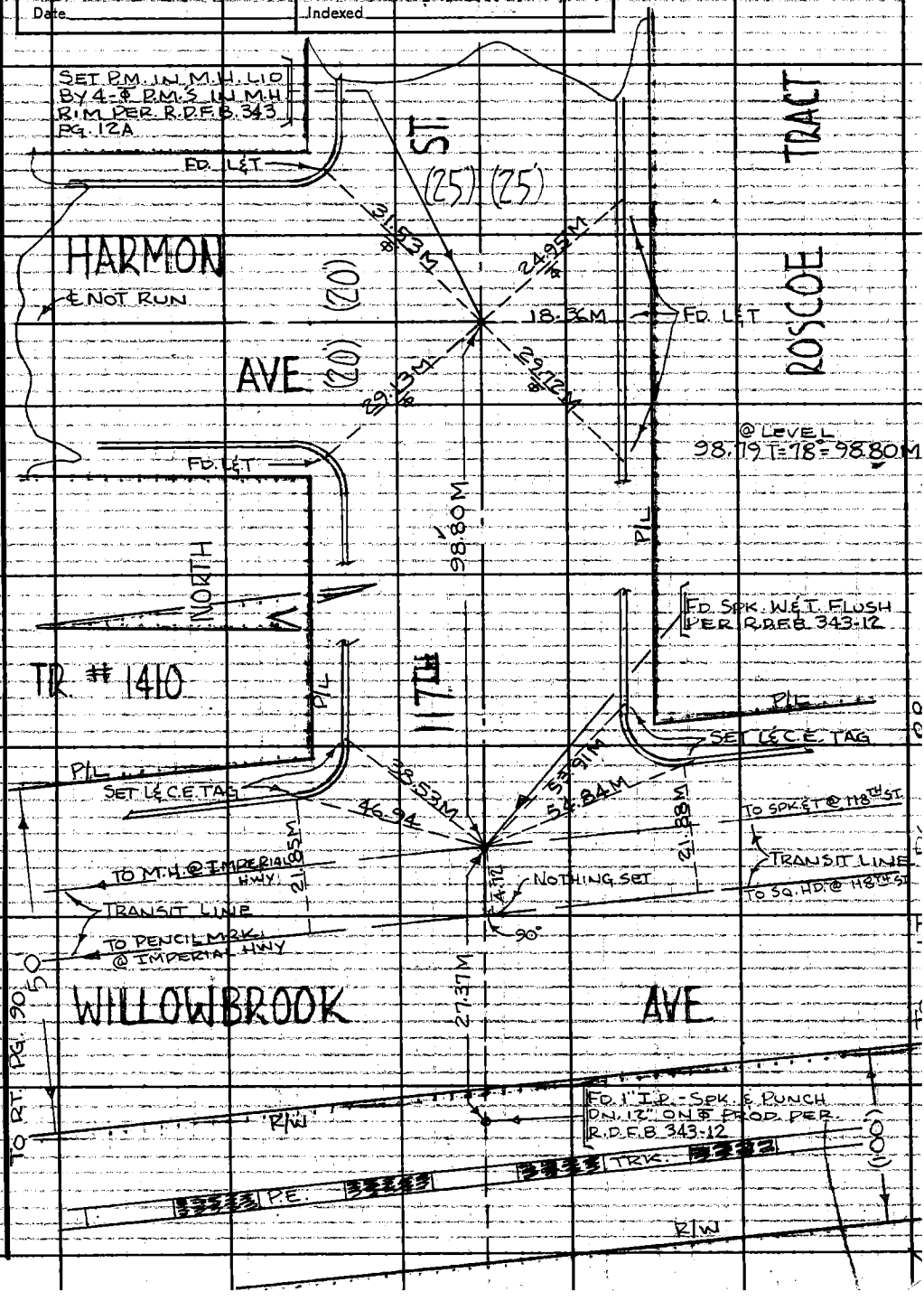
W.S. 26, D-2
98
PG.

Notes Ck'd by D. SAPPELL	Survey of 120TH ST.
Map No.	JN009653 Tape 0223 Std 68 °F
Office Work	Surveyed by K. MYERS
Checked	Notes K.M. Date 6/66
Date	Indexed

F. B. 3234 PG. 89



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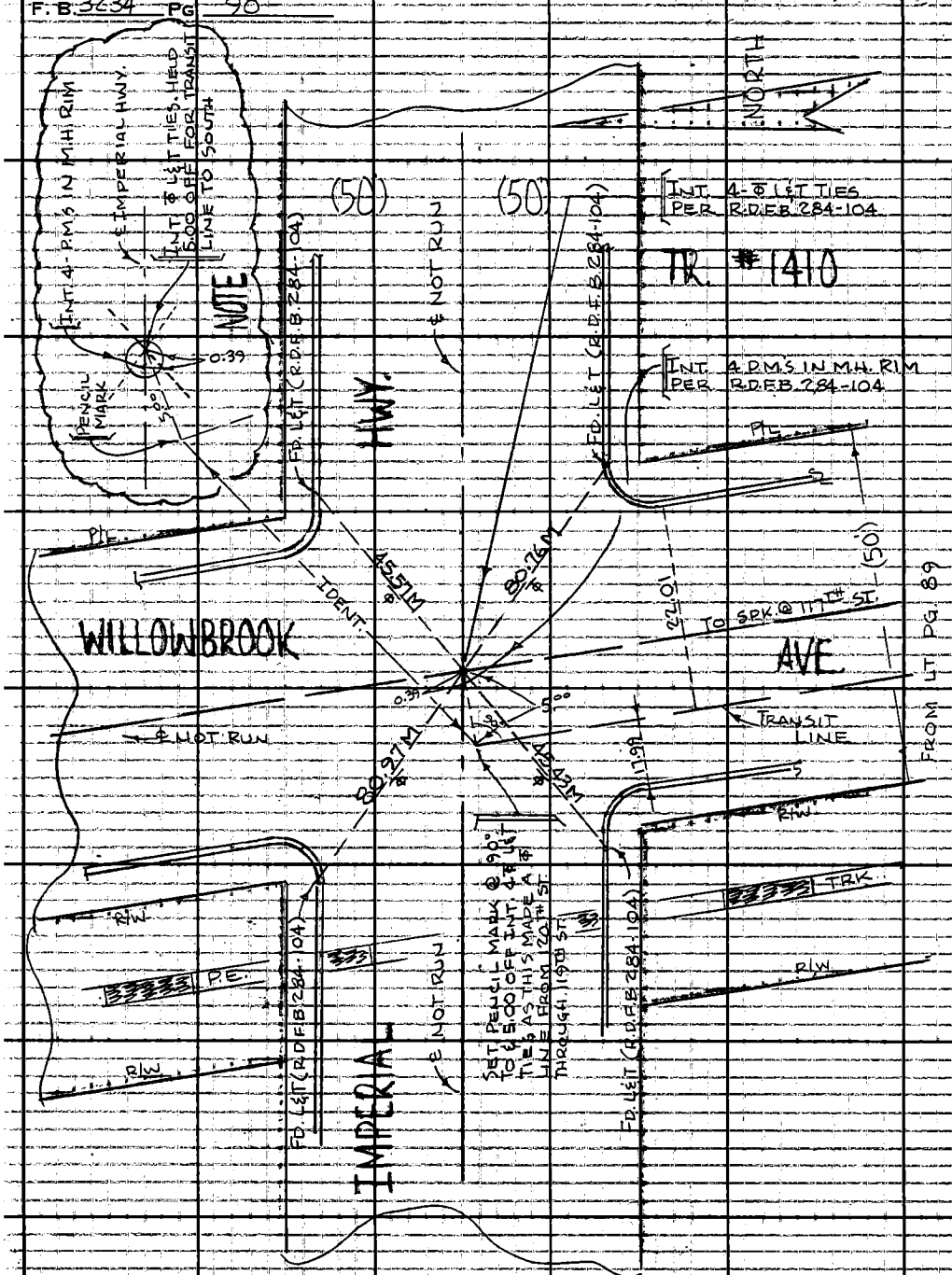
76F309S CE #310 6-63

F. B. 3234 PG 90



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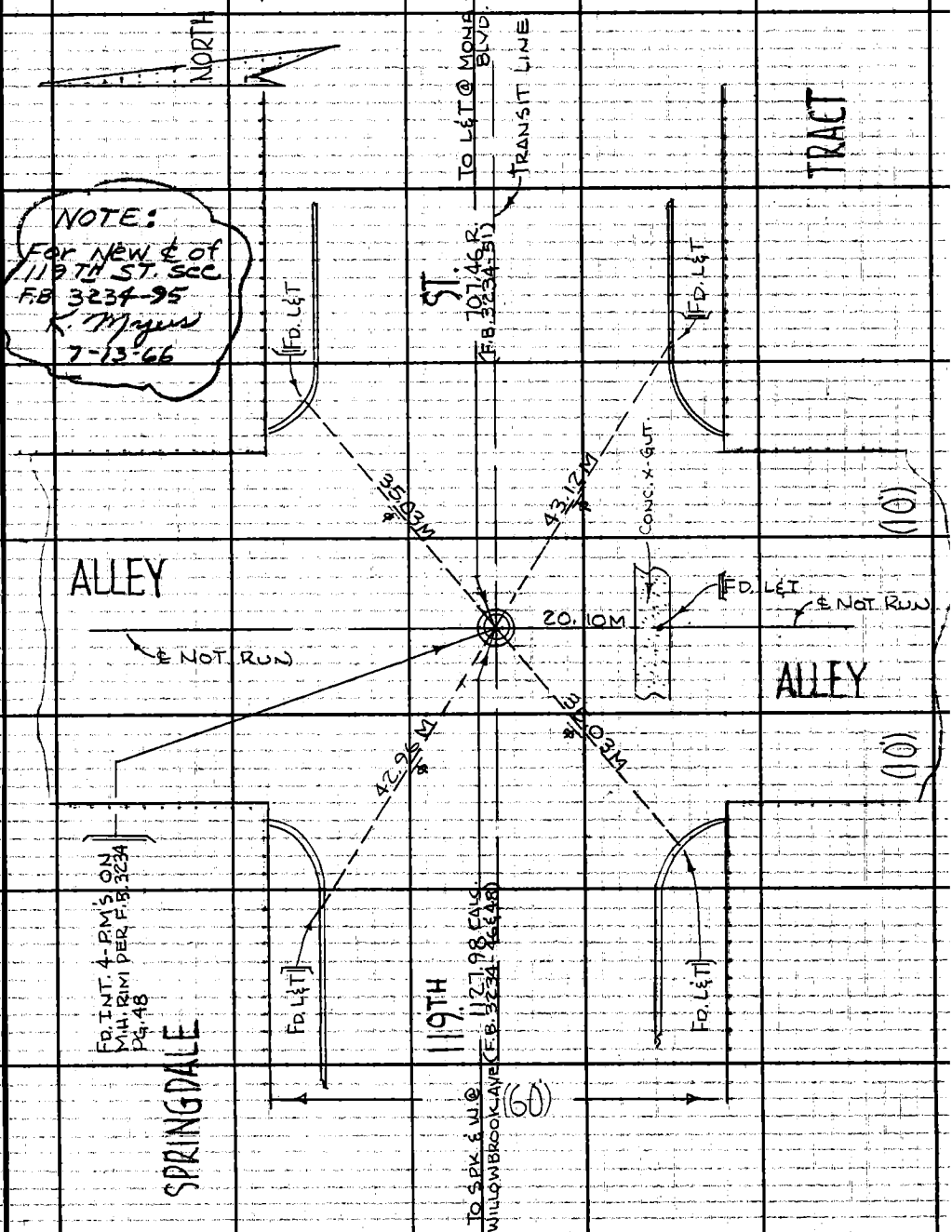
Notes Ck'd by D. SAPPELL	Survey of 120TH ST.
Map No. B 5136-1-5	JN 0096.53 Tape 0223 Std 68 °F
Office Work KURACHI	Surveyed by K. MYERS
Checked Sappell	Notes K.M. Date 6/66
Date 5-71	Indexed C. J. GALLI

F. B. 3234 PG. 91

TO LT. PG. 92



FROM TOP PG. 86

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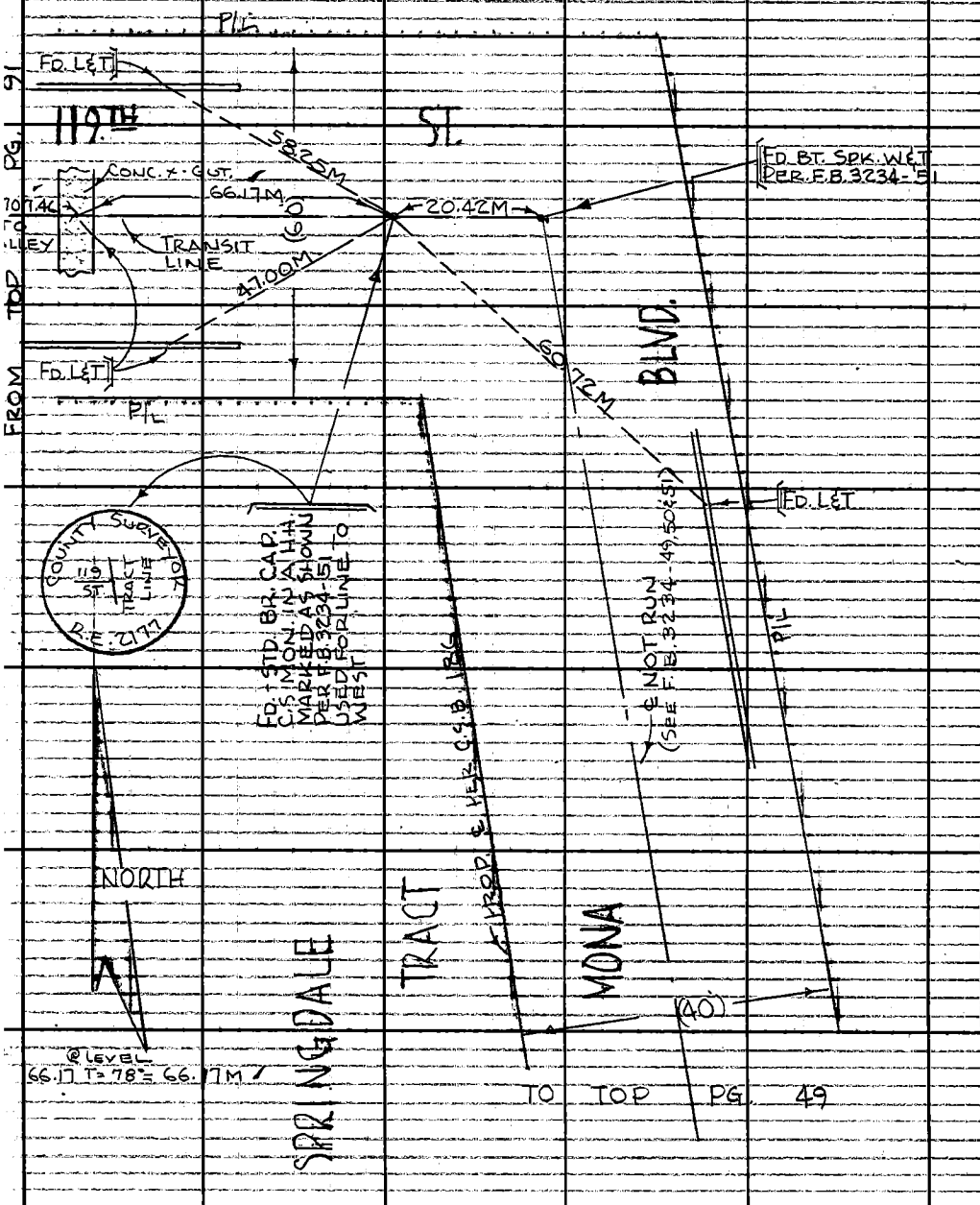
76F3095 CE #310 6-53

F. B. 3234 PG. 92

NOTE:
For New ℄ 119TH ST
See F.B. 3234-95
K. Myers 7-13-63



W.S. 26, D-2

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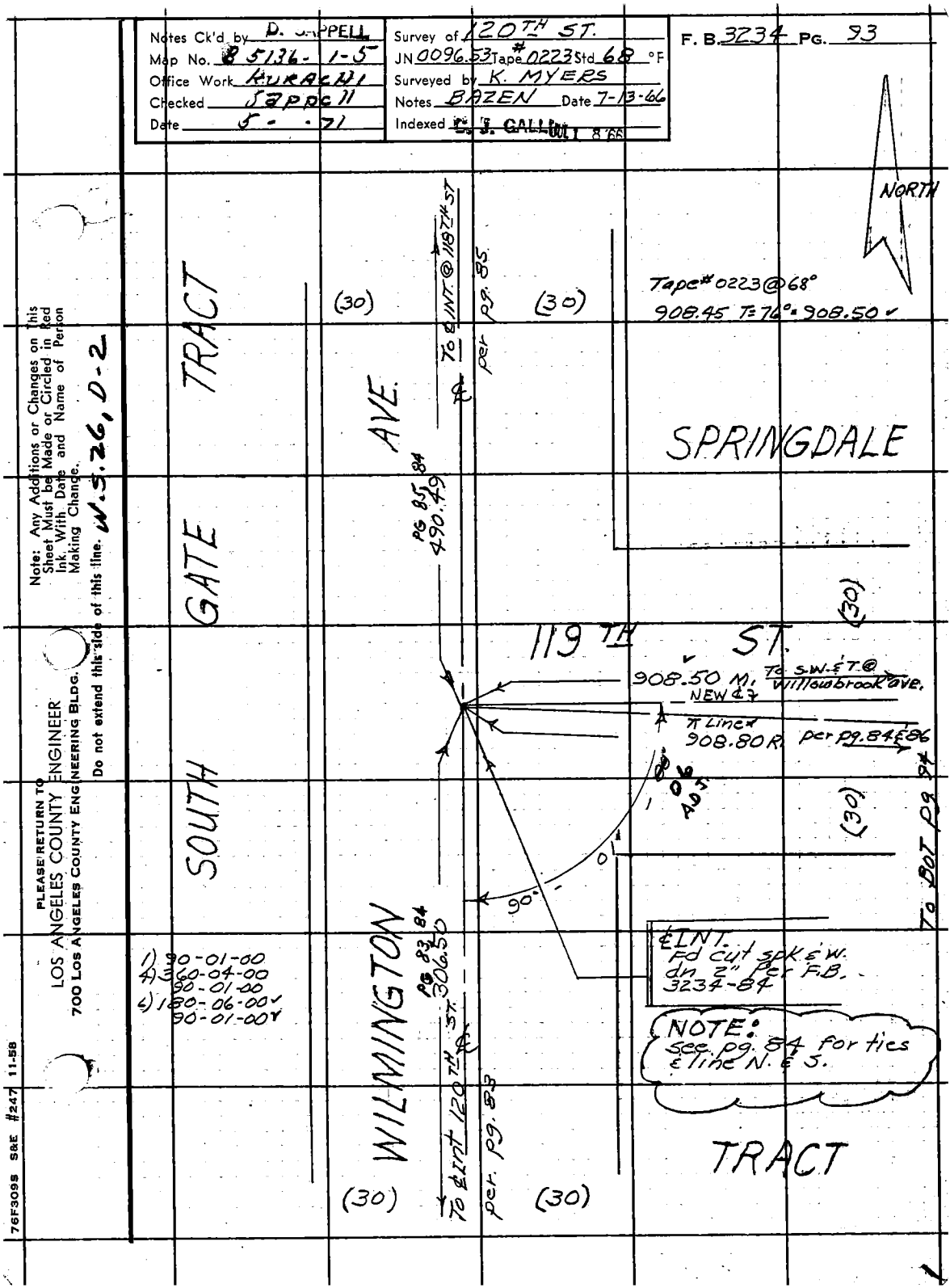
Notes Ck'd by D. SAPPELL	Survey of 120TH ST.
Map No. B 5136-1-5	JN 0096.53 Tape # 0223 Std 68 °F
Office Work KURACHI	Surveyed by K. MYERS
Checked Sappell	Notes BAZEN Date 7-13-66
Date 5-.71	Indexed E. J. GALLUCCI 8 '66

F. B. 3234 PG. 93



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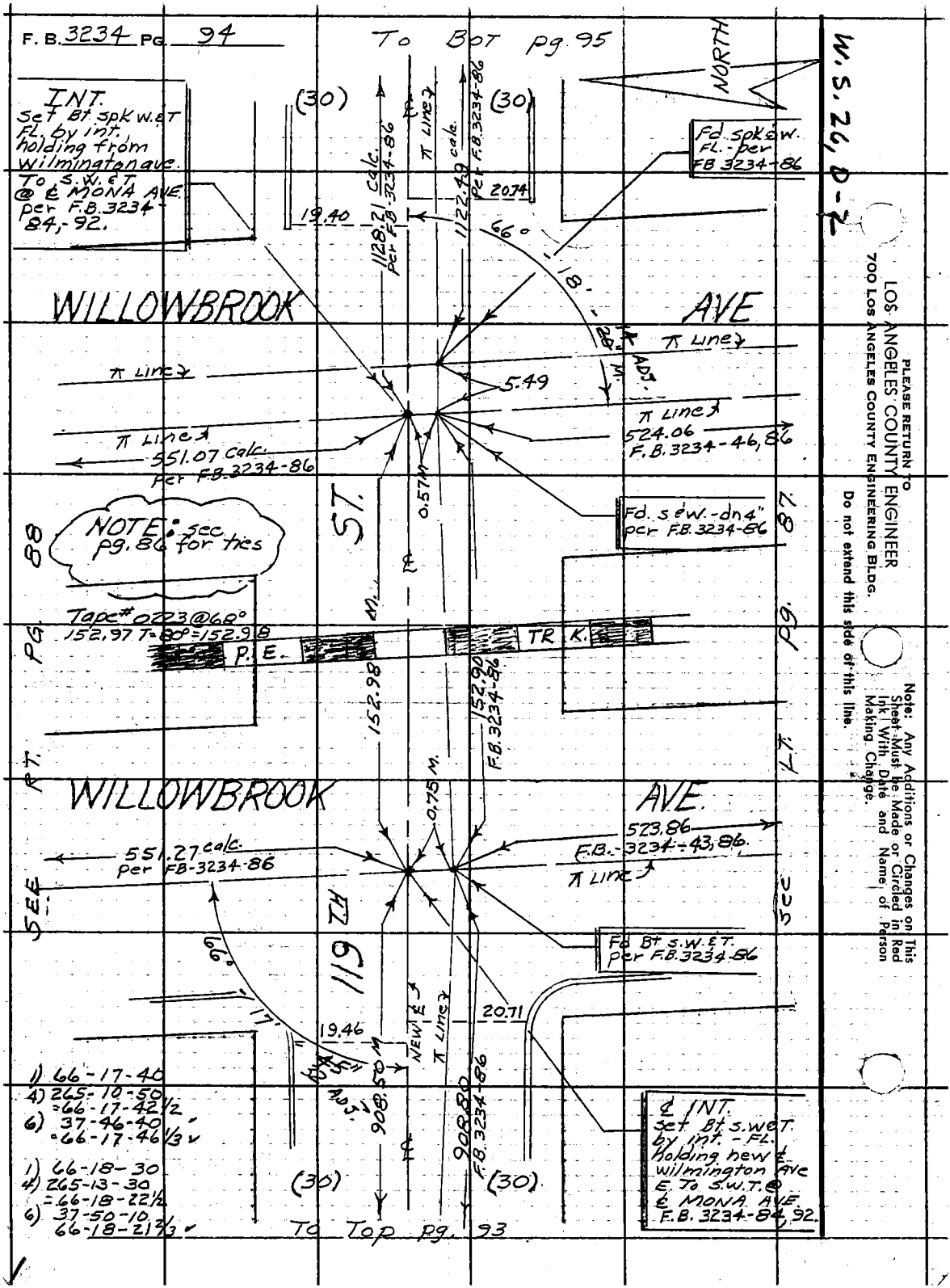
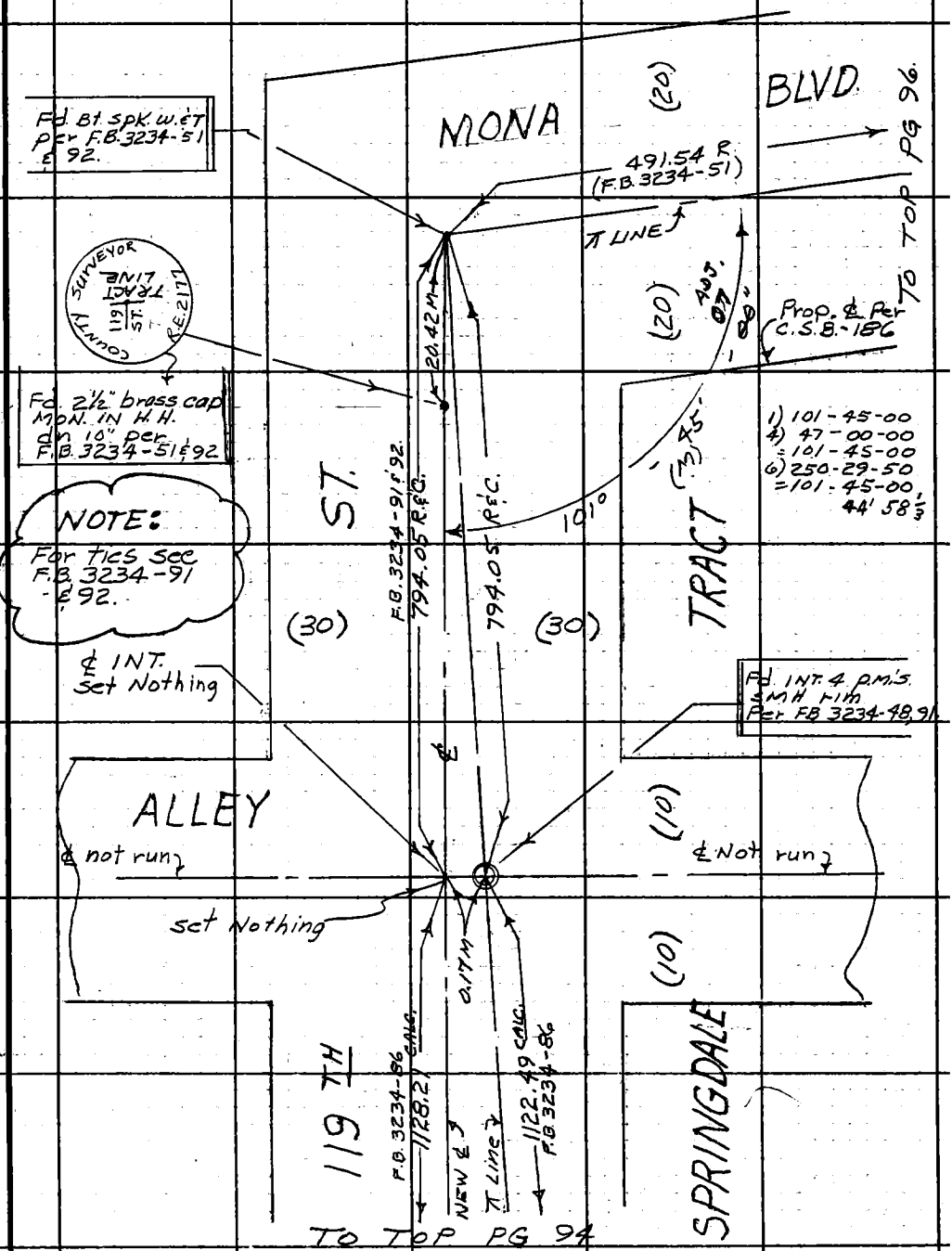
76F309S S&E #247 11-58


F. B. 3234 PG. 94
To Bot pg. 95
NORTH
W.S. 26, D-2
INT.
Set Bt. spk W.&T FL. by int. holding from Wilmington ave. To S.W.&T @ ℄ MONA AVE. per F.B. 3234-84, 92.
(30)
(30)
1128.21 calc. per F.B. 3234-86
1122.49 calc. per F.B. 3234-86
π Line
20.74
19.40
66°
18'
Fd. spk & W. FL. - per FB 3234-86
WILLOWBROOK
AVE
π Line
π Line
5.49
π Line
π Line
551.07 calc. per F.B. 3234-86
524.06 F.B. 3234-46, 86
0.57 M.
Fd. s & W. - dn 4" per F.B. 3234-86
NOTE: see pg. 86 for ties
ST.
88
87
PG.
PG.
Tape # 0223 @ 68°
152.97 T = 80° = 152.98
P. E.
TR K.
152.98
152.90 F.B. 3234-86
RT.
LT.
WILLOWBROOK
AVE.
0.75 M.
523.86 F.B. 3234-43, 86.
551.27 calc. per FB-3234-86
π Line
SEE
SEE
119 TH
Fd Bt S.W.&T. per F.B. 3234-86
66°
17'
20.71
19.46
NEW ℄
π Line
908.50 M
908.80 F.B. 3234-86
1) 66-17-40
4) 265-10-50
= 66-17-42½
6) 37-46-40
= 66-17-46⅓
1) 66-18-30
4) 265-13-30
= 66-18-22½
6) 37-50-10
66-18-21⅔
(30)
(30)
℄ INT.
Set Bt. S.W.&T. by int. - FL. holding new ℄ Wilmington Ave E. To S.W.T. @ ℄ MONA AVE. F.B. 3234-84, 92.
To Top pg. 93
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of 120TH ST.
Map No. B 5136 - 1-5	JN 0096.53 Tape 0223 Std 68 °F
Office Work KURACHI	Surveyed by K MYERS
Checked Sappell	Notes BAZEN Date 7-13-66
Date 5- -71	Indexed C. J. GALLI

F. B. 3234 PG. 95



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line. W.S. 26, D-2

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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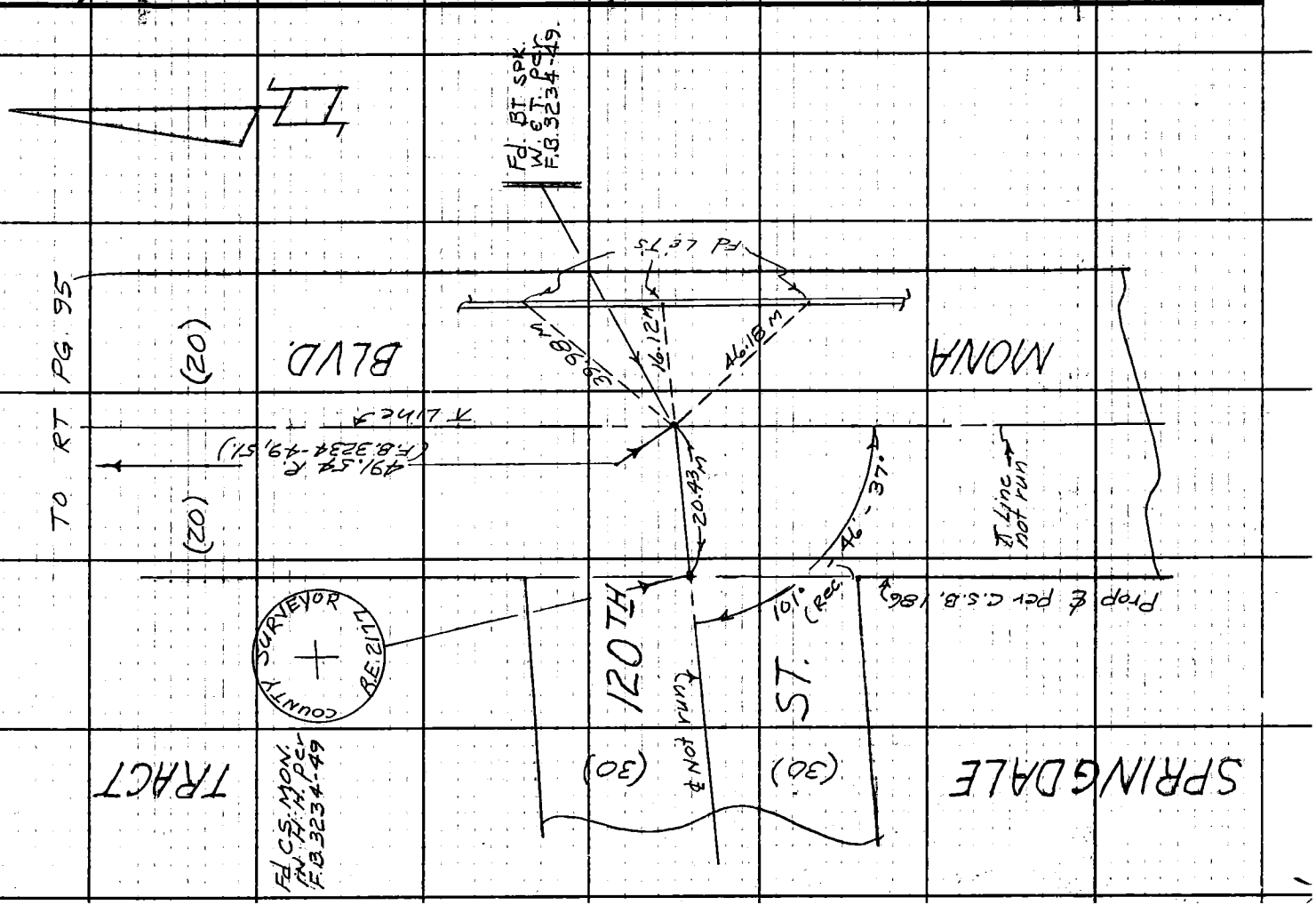
W.S. 26, D-2



F.B. 3234 PG. 96

Notes Ck'd by D. SAPPELL	Survey of 120TH ST.		F.B. 3234 Pg. 97
Map No.	JN 0096.53 Tape 0223	Std 68°F	
Office Work	Surveyed by K. MYERS		
Checked	Notes K.M.	Date 3-25-69	
Date	Indexed [redacted]		
	G. J. GALLI		

120TH. ST.

J.N. 0096.53

MARCH 1969

PROPOSED ℄ OF 120TH ST - COMPTON AVE. TO WILMINGTON AVE.

REF
F.B. 3289
F.B. 3234
R.D.F.B. 0821, 683 & 684
F.B. 3540-12

PARTY:
K. MYERS
D. LEGUALT
B. NUNEZ
G. MERINO

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3234 Pg. 98

INDEX 120TH ST.
J.N. 009653

PLEASE RETURN TO
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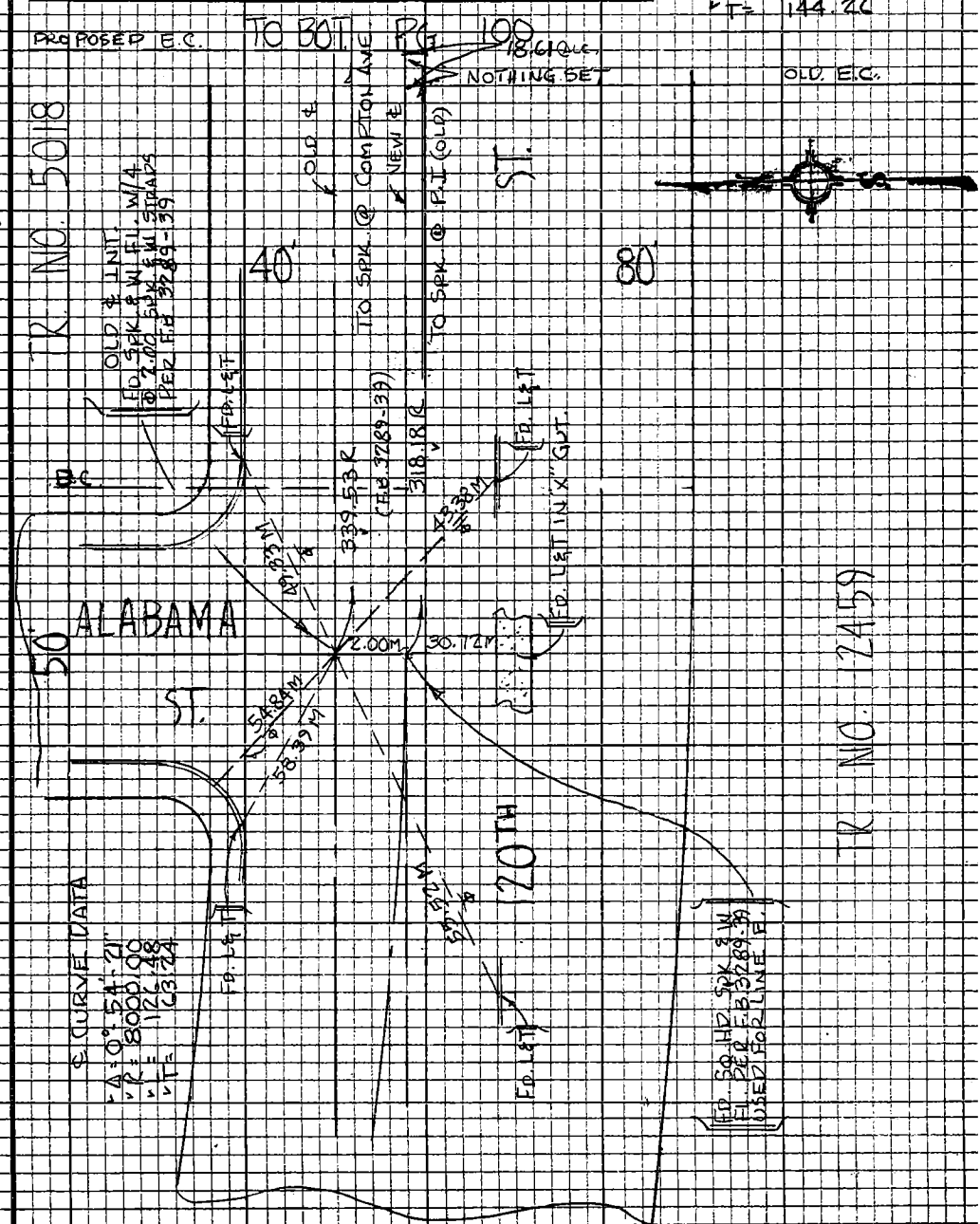
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. SAPPELL	Survey of 120TH ST		F.B. 3234 Pg. 99
Map No. B5136-1-5	JN 0096.53 Tape 0223 Std 68 °F		
Office Work KURACHI	Surveyed by K. MYERS		
Checked SAPPELL	Notes K.M.	Date 3-25-69	
Date 5-71	Indexed C.J. GALLI	APR 2 '69	

OLD ℄ CURVE DATA
Δ = 2°03'-58"
R = 8000.00
L = 288.48
T = 144.26



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 26, D-2

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PLEASE RETURN TO
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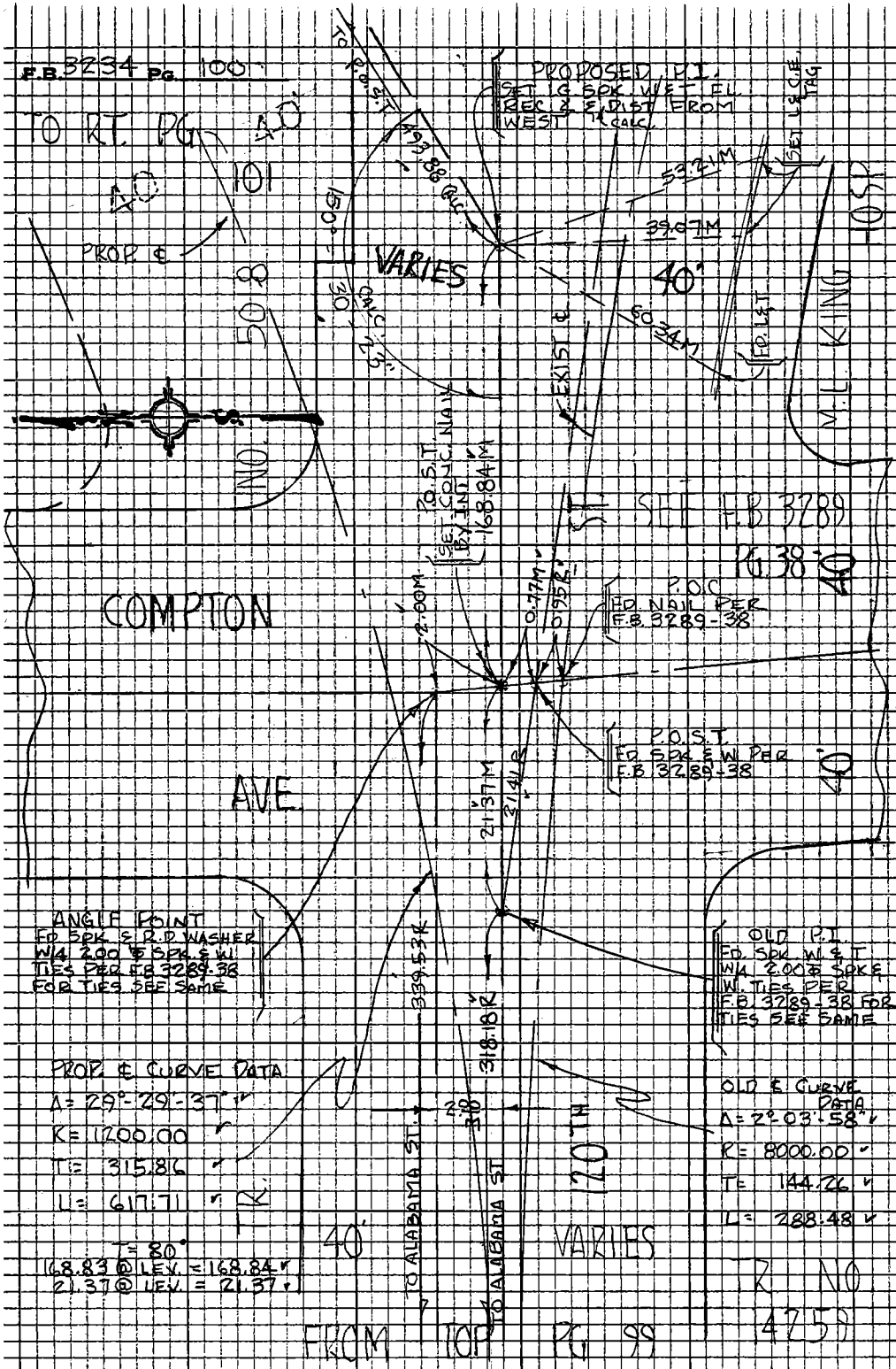
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3234 PG. 100



W.S. 26, D-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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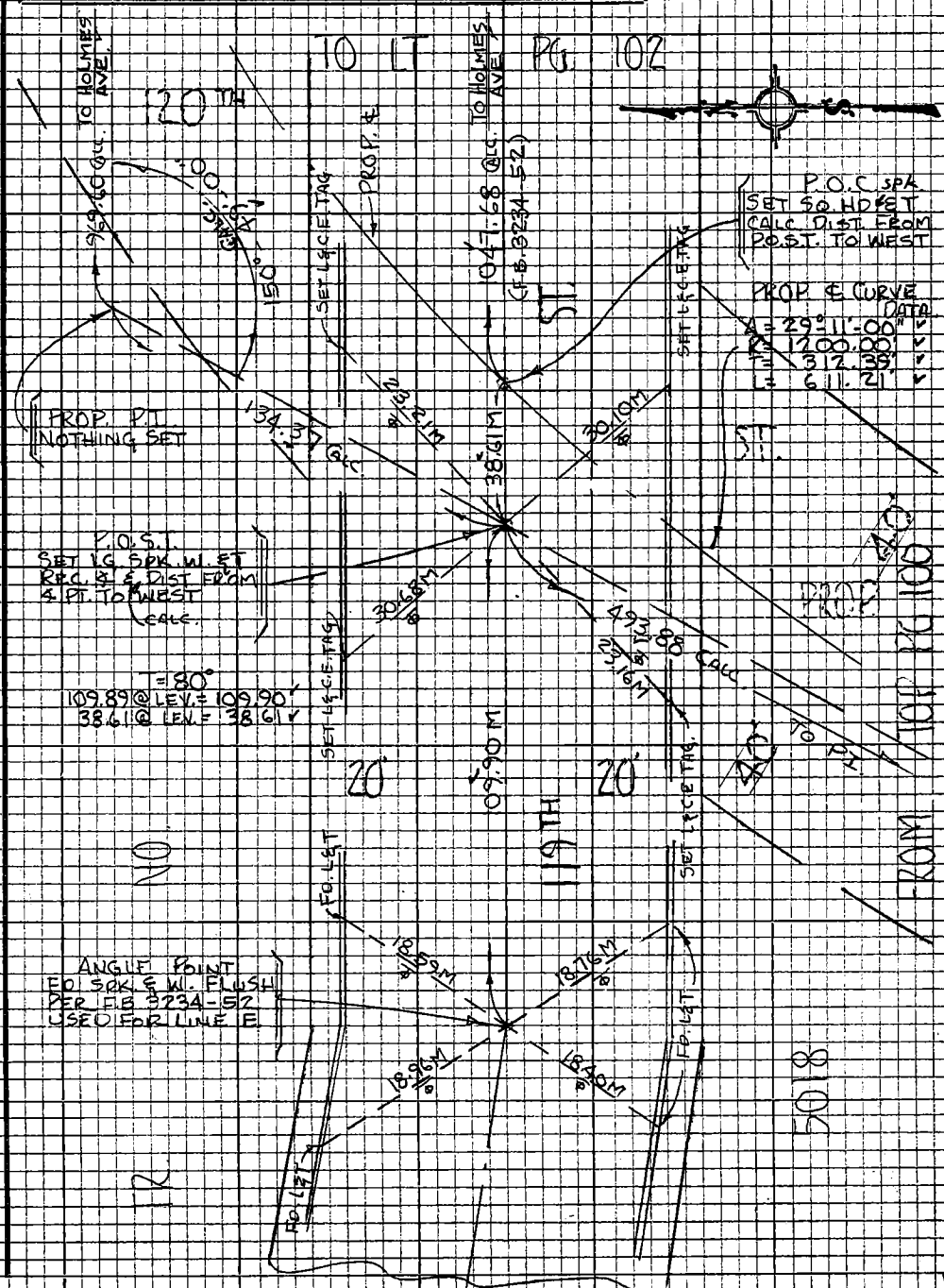
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. SAPPELL		Survey of 120TH ST.	F.B. 3234 Pg 101
Map No. B5136 - 1-5		IN 00% 53 Tape 0223 Std 68°F	
Office Work KURACHI		Surveyed by K. MYERS	
Checked Sappell		Notes K.M. Date 3-25-69	
Date 5- -71		Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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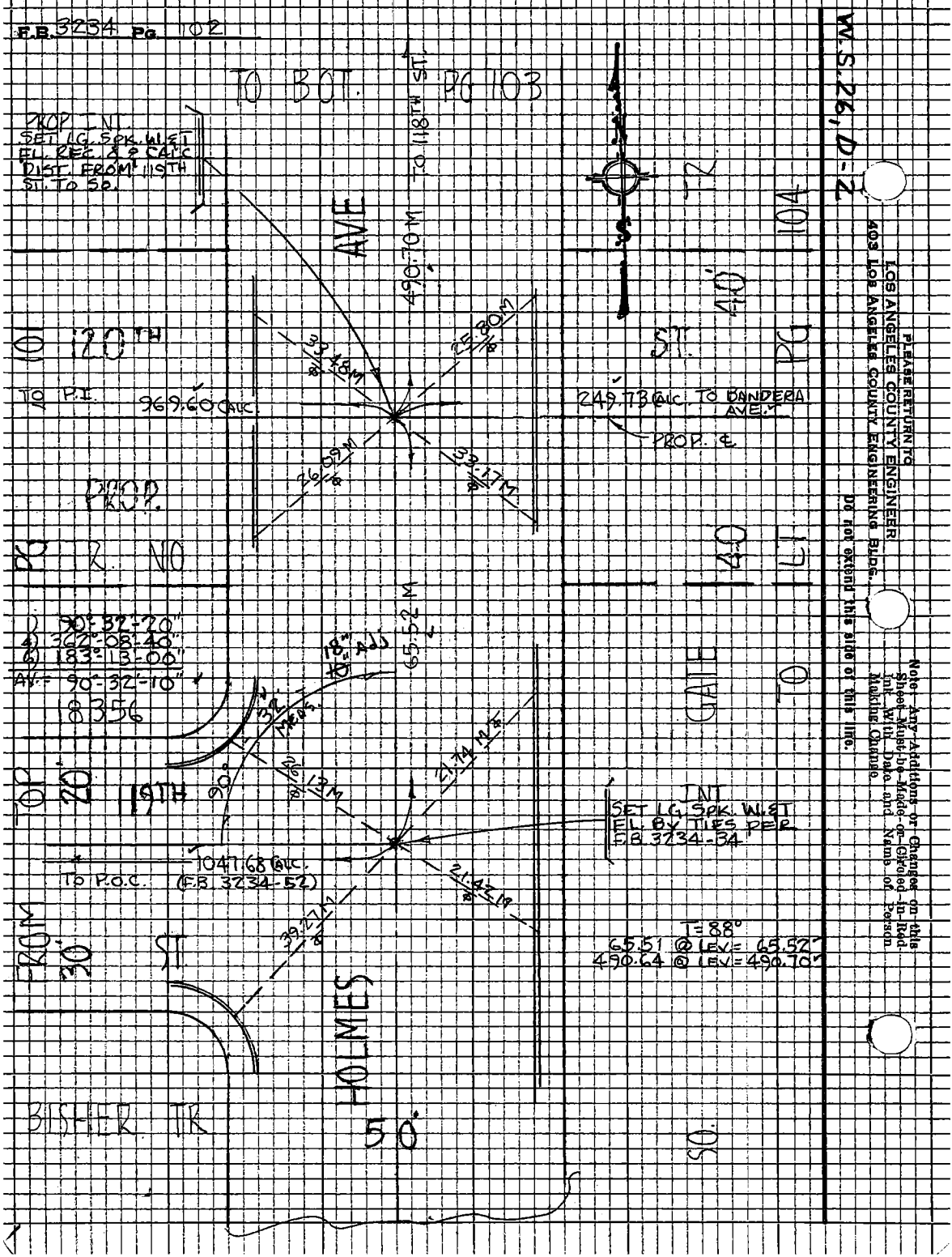
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66


F.B. 3234 Pg. 102
TO BOT. PG 103
PROP INT.
SET LG. SPK. W. & T
FL. REC. & & CALC
DIST. FROM 119TH
ST. TO SO.
AVE
490.70 M
TO 118TH ST.
T2
104
40'
PG
ST.
101
120TH
TO P.I.
969.60 CALC.
33.48 M
25.80 M
26.09 M
33.17 M
249.73 CALC. TO BANDERA AVE.
PROP. ℄
PROP.
PG
R. NO
40
LT
GATE
TO
1) 90°-32'-20"
4) 362°-08'-40"
6) 183°-13'-00"
AV. = 90°-32'-10"
18356
65.52 M
18" ADJ
32' MEAS.
90°
26.13 M
21.74 M
TOP
20'
119TH
INT
SET LG. SPK. W. & T
FL. BY TIES PER
F.B. 3234-34
1047.68 CALC.
TO P.O.C.
(F.B. 3234-52)
21.42 M
39.27 M
T = 88°
65.51 @ LEV = 65.52
490.64 @ LEV = 490.70
FROM
30'
ST
HOLMES
BISHER TR
50'
SO.
W.S. 26, D-2
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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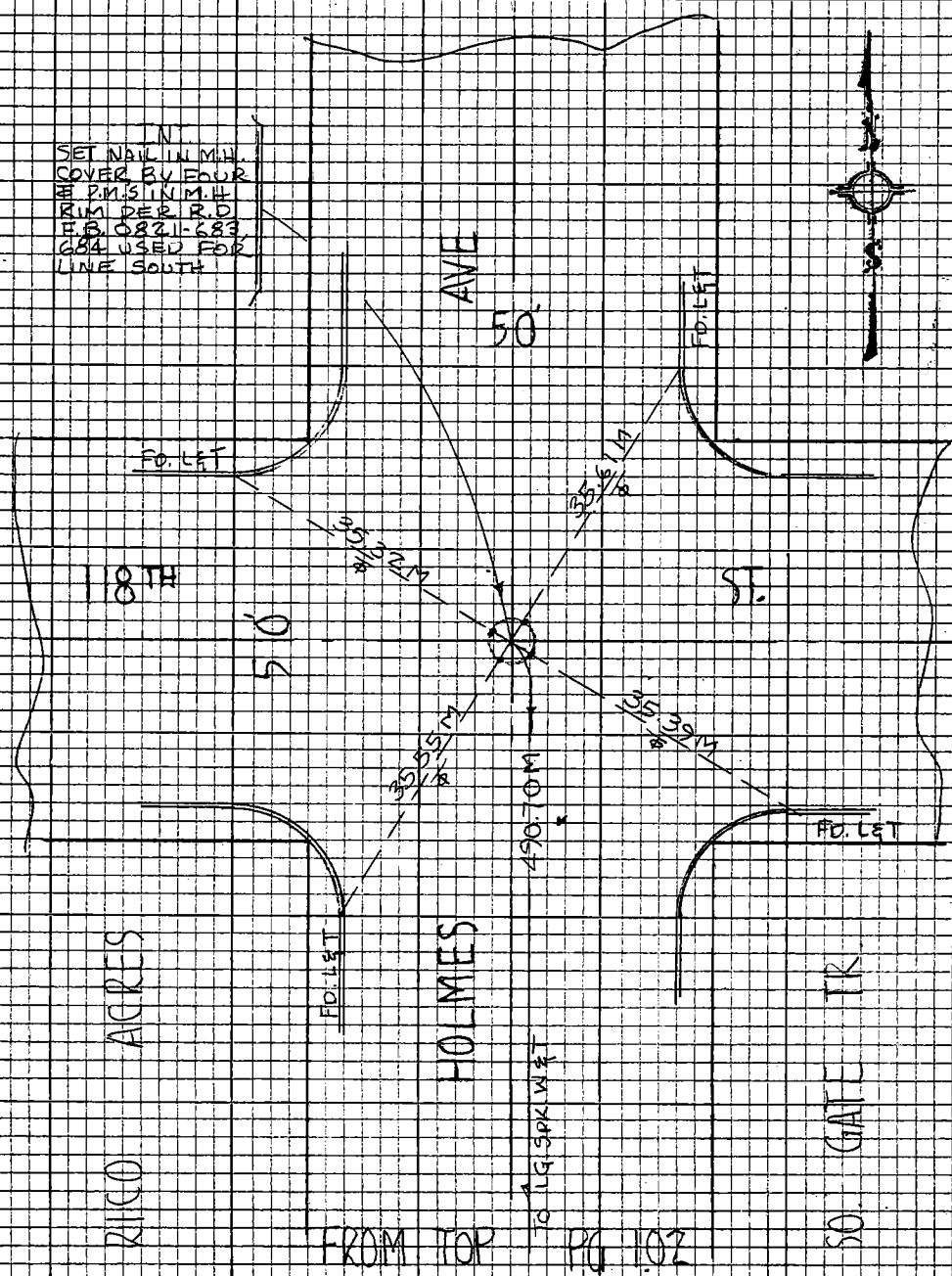
Notes Ck'd by D. SAPPELL	Survey of 20TH ST.		F.B. 3234 Pg. 103
Map No. B 5136 - 1-5	JN 0096.53 Tape 0223 Std 68 °F		
Office Work KURACHI	Surveyed by K. MYERS		
Checked SAPPELL	Notes K.M.	Date 3-25-69	
Date 5- -71	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 26, D-2

76P309S CE #310 5-66

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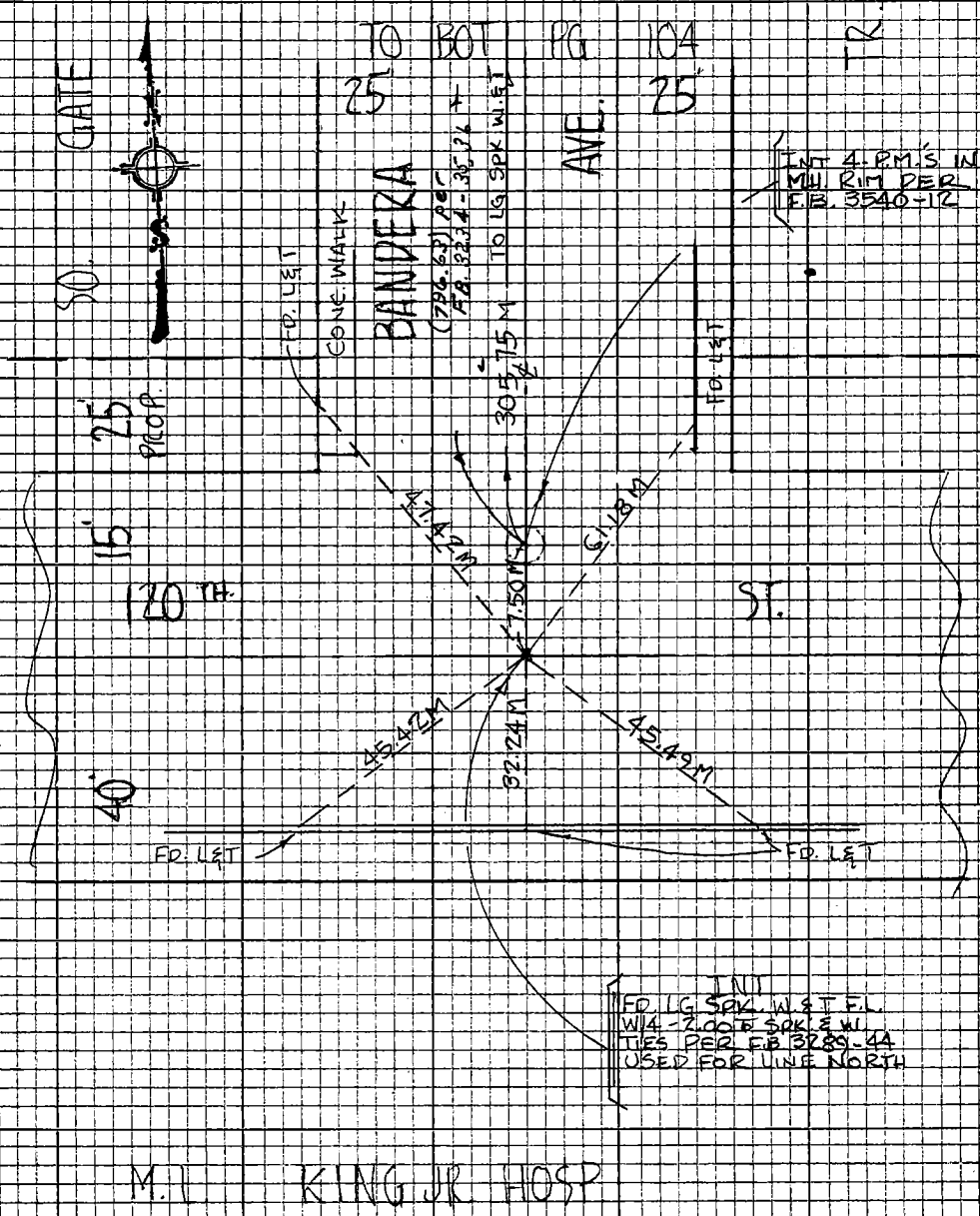
Notes Ck'd by D. SAPPELL	Survey of 120TH ST.		F.B. 3234 Pg. 105
Map No. 8-5136-1-5	JN 0096.53 Tape 0223 Std 68 °F		
Office Work KURACHI	Surveyed by K. MYERS		
Checked Sappell	Notes K.M.	Date 3-25-69	
Date 5- -71	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 26, D-2

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76P3098 CE #310 5-66

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W.S. 26, D-2

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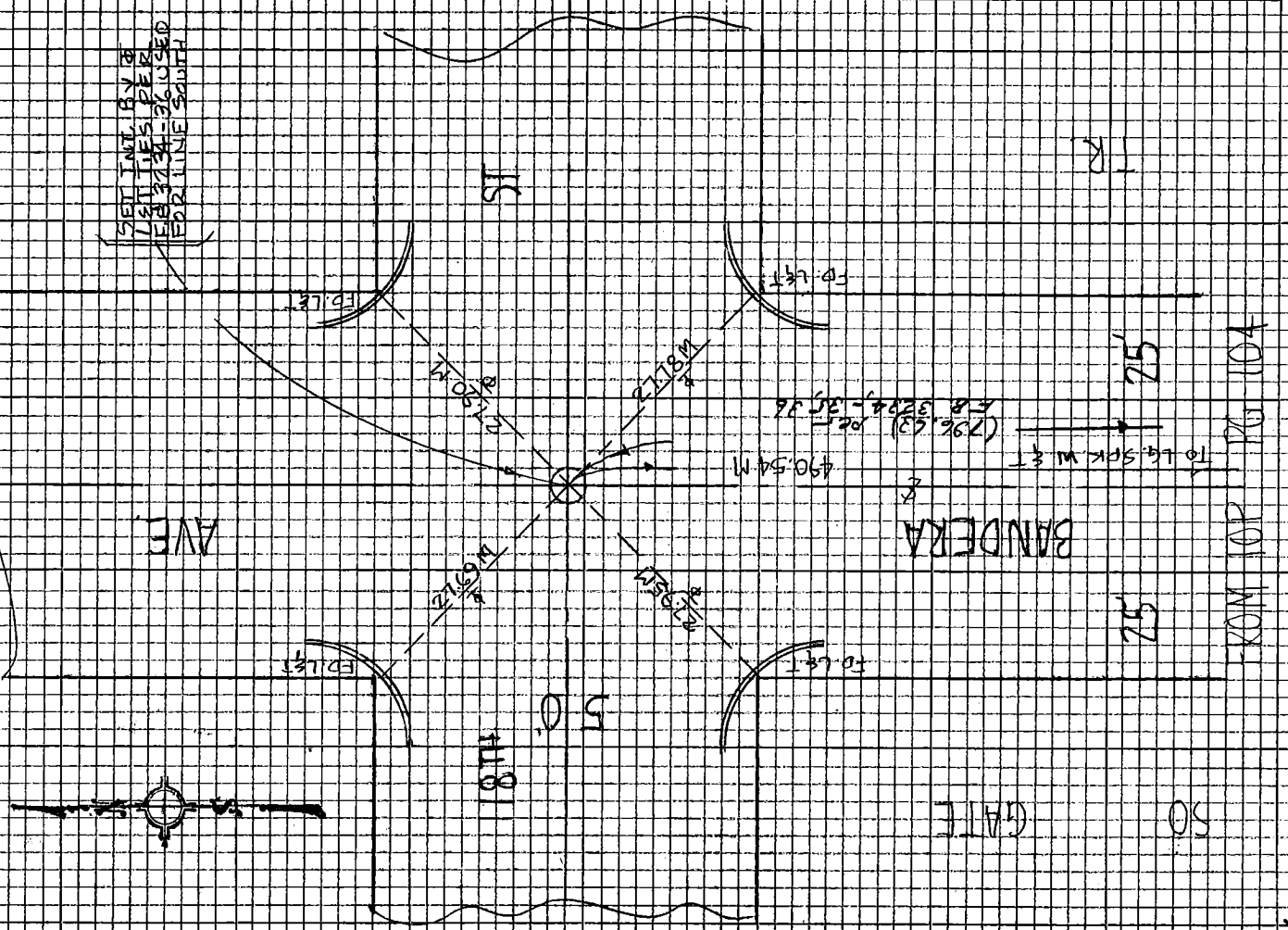
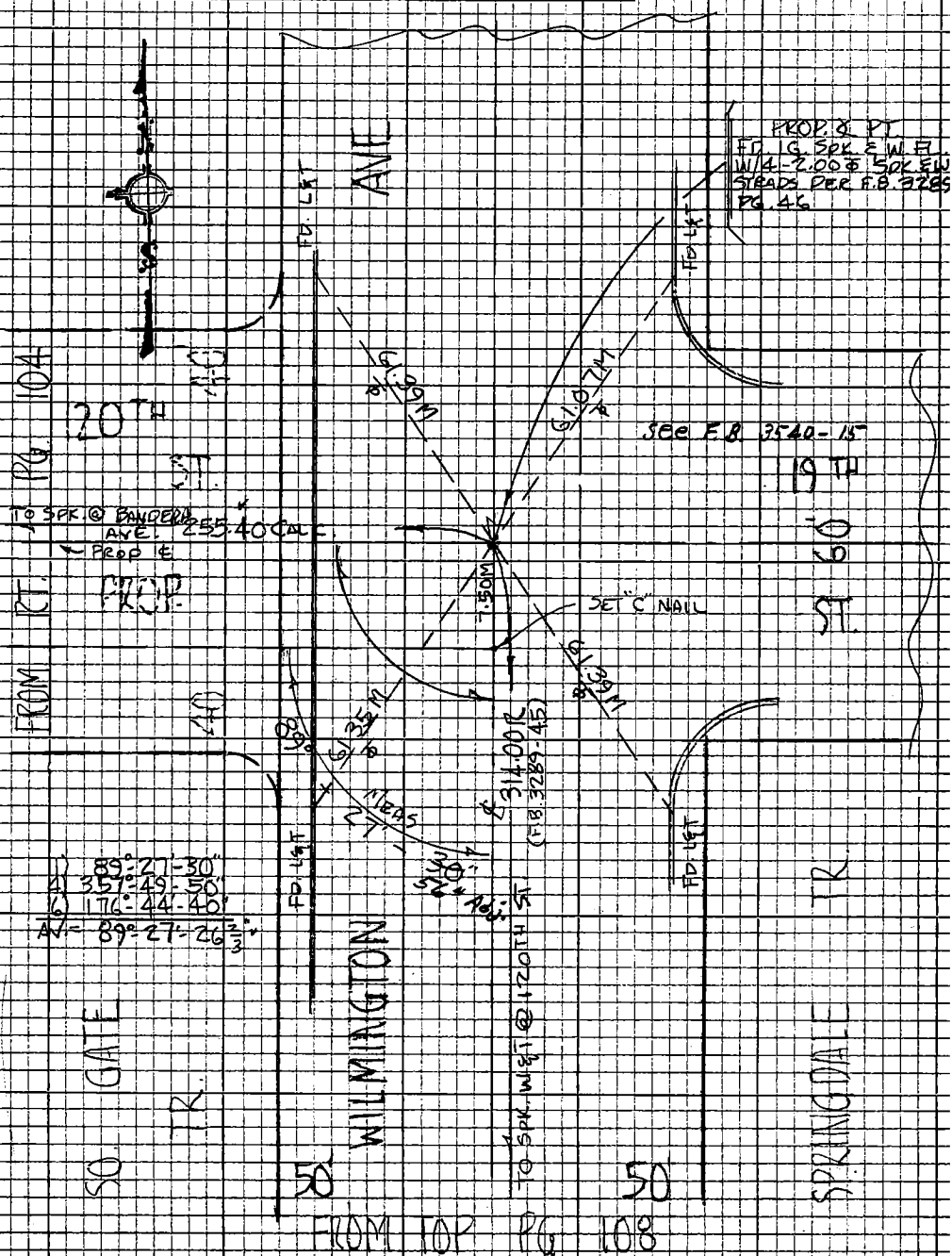


F.B. 3234 Pg. 106

Notes Ck'd by D. SAPPELL	Survey of 120TH ST.	F.B. 3234	Pg. 107
Map No. B 5136-1-5	JN 009653 Tape 0223 Std 68 °F		
Office Work KURACHI	Surveyed by K. MYERS		
Checked Sappell	Notes K.M. C.I. GALLI Date 3-26-69		
Date 5- -71	Indexed		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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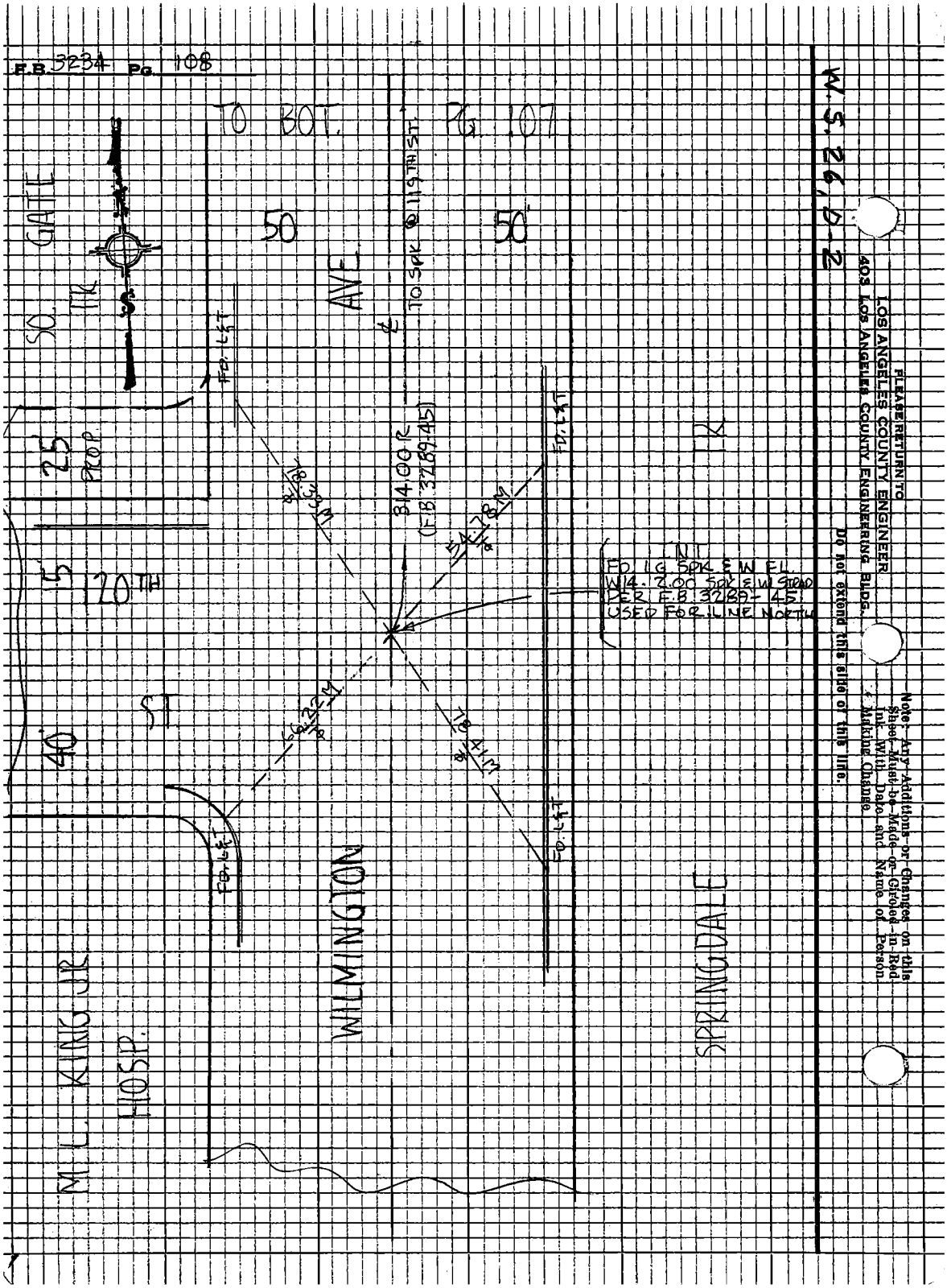
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66


F.B. 3234 Pg. 108
TO BOT. PG. 107
50
50'
AVE
TO SPK @ 119TH ST.
SO. GATE
TK
25
PROP.
15
120TH
ST
40
FD. L&T
314.00 R
(F.B. 3289-45)
78.39 M
54.78 M
78.41 M
56.22 M
TK
INT
FD. LG. SPK & W. FL.
W14. 2.00 SPK & W. STRAD
PER F.B. 3289-45
USED FOR LINE NORTH
WILMINGTON
SPRINGDALE
M.L. KING JR
HOSP.
W.S. 26, D-2
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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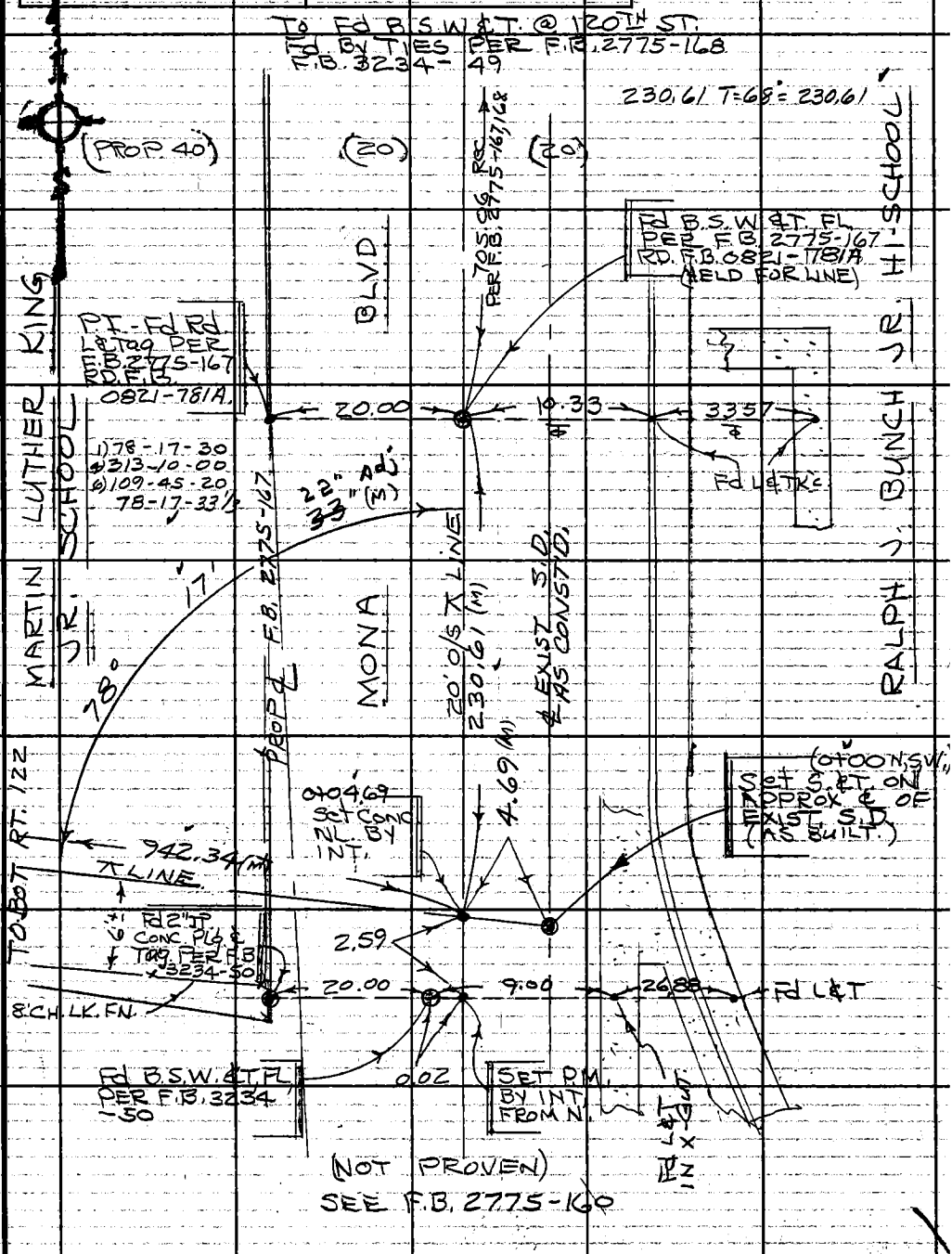
Notes Ck'd by D. SAPPELL	Survey of S.D. - M.L.K. SCHOOL	F. B. 3234 PG. 121
Map No.	JN 0854-36 Tape 256 Std 68 °F	
Office Work	Surveyed by J. BAZEN	
Checked	Notes J. J. B. Date 5-7-71	
Date	Indexed G. L. GALLI NOV 12 71	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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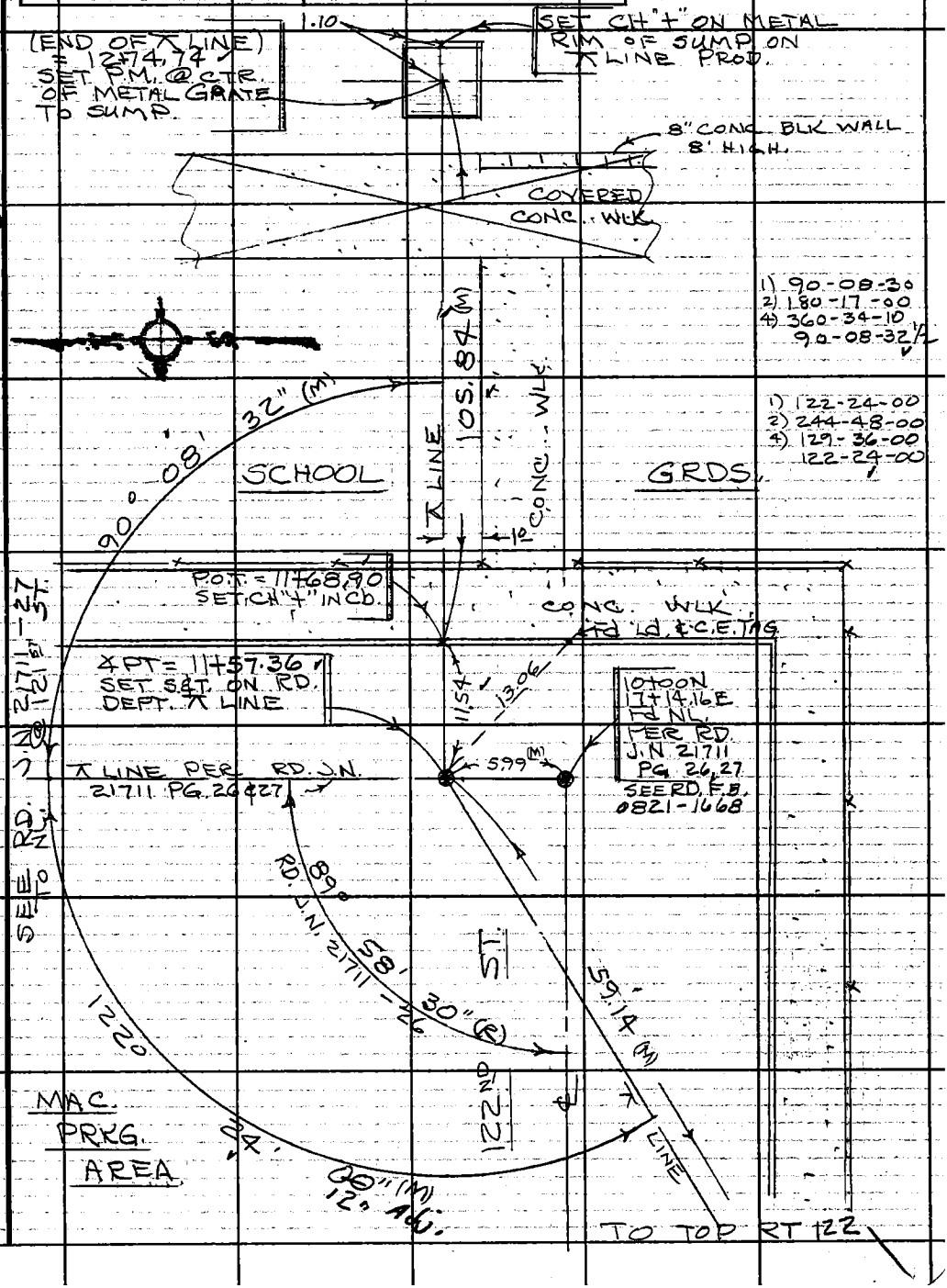
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

Notes Ck'd by D. SAPPELL	Survey of S.D.-M.L.K. SCHOOL
Map No.	JN 0854.36 Tape 256 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 5-7-71
Date	Indexed O. J. GAEN MAY 12 71

F. B. 3234 PG. 123

11.54
105.84
117.38 T=68°=117.38



W.S. 26 D-2

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

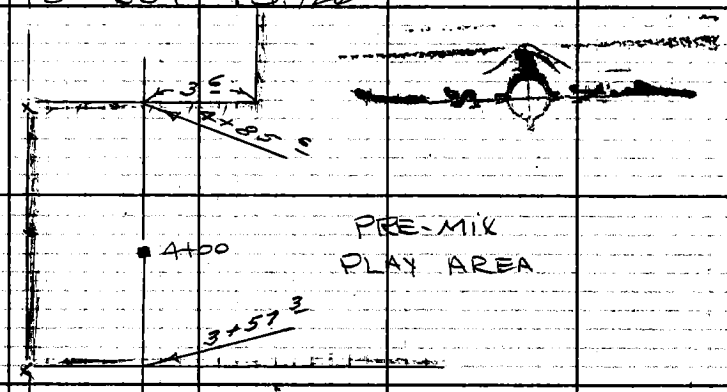
76F309S CE#310 3-68

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of S.D.-M.L.K. SCHOOL
JN 0854.76 Tape 256 Std 68 °F
Surveyed by V. BAZEN
Notes V.J.B. Date 5-7-71
Indexed G. J. GALLI MW 12-71

F. B. 3234 PG. 125

TO BOT PG. 126



SCHOOL GRNDS

TO LT PG. 124

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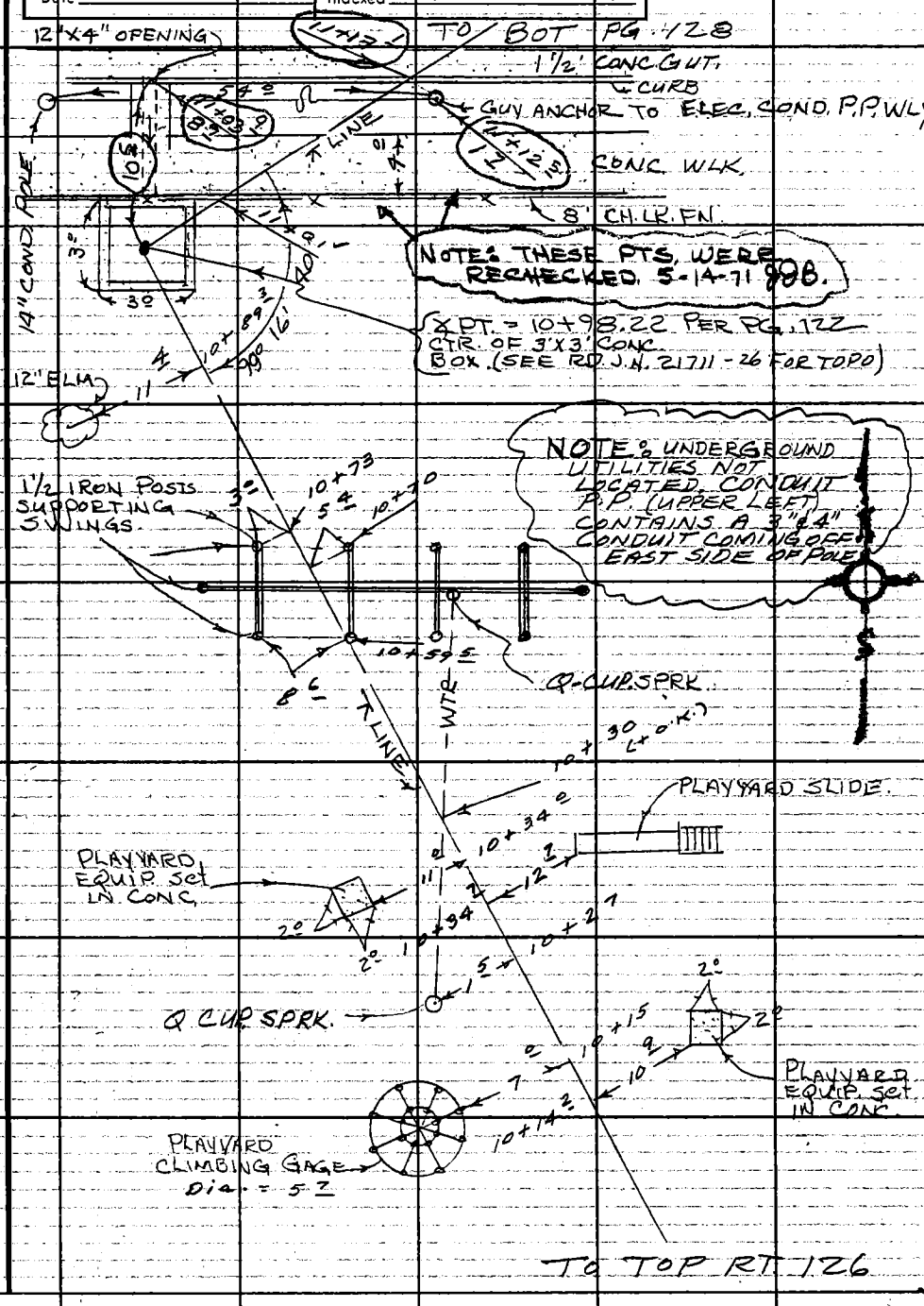
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. - M.L.K. SCHOOL
JN 0855 JC Tape 256 Std 68 °F
Surveyed by J. BAZEN
Notes J.J.B. Date 5-7-71
Indexed E. GALLI MAY 12 '71

F. B. 3234 PG. 127



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. - M.L.K. SCHOOL
JN 0854-36 Tape 256 Std 68 °F
Surveyed by J. BAZEN
Notes J.B. Date 5-7-71
Indexed O.J. GALEN MAY 12 71

F. B 3234 PG. 119

J.N. 0854-36

STORMDRAIN SURVEY

FOR

MARTIN LUTHER KING JR. SCHOOL

& SURVEY	— PG'S	120-123
TOPO	— "	124-128, 141
B.M.'s	— "	129-132
X-SEC.	— "	133-140, 141.

REF'S.: F.B. 3234
F.B. 2775
R.D., F.B. 2821
R.D. J.N. 2171-26.27, & "GLEN AVE." S.D. PLANS.

5-7-71

PARTY:
J. BAZEN
K. KAPP
E. TULLIER
J. STROUD

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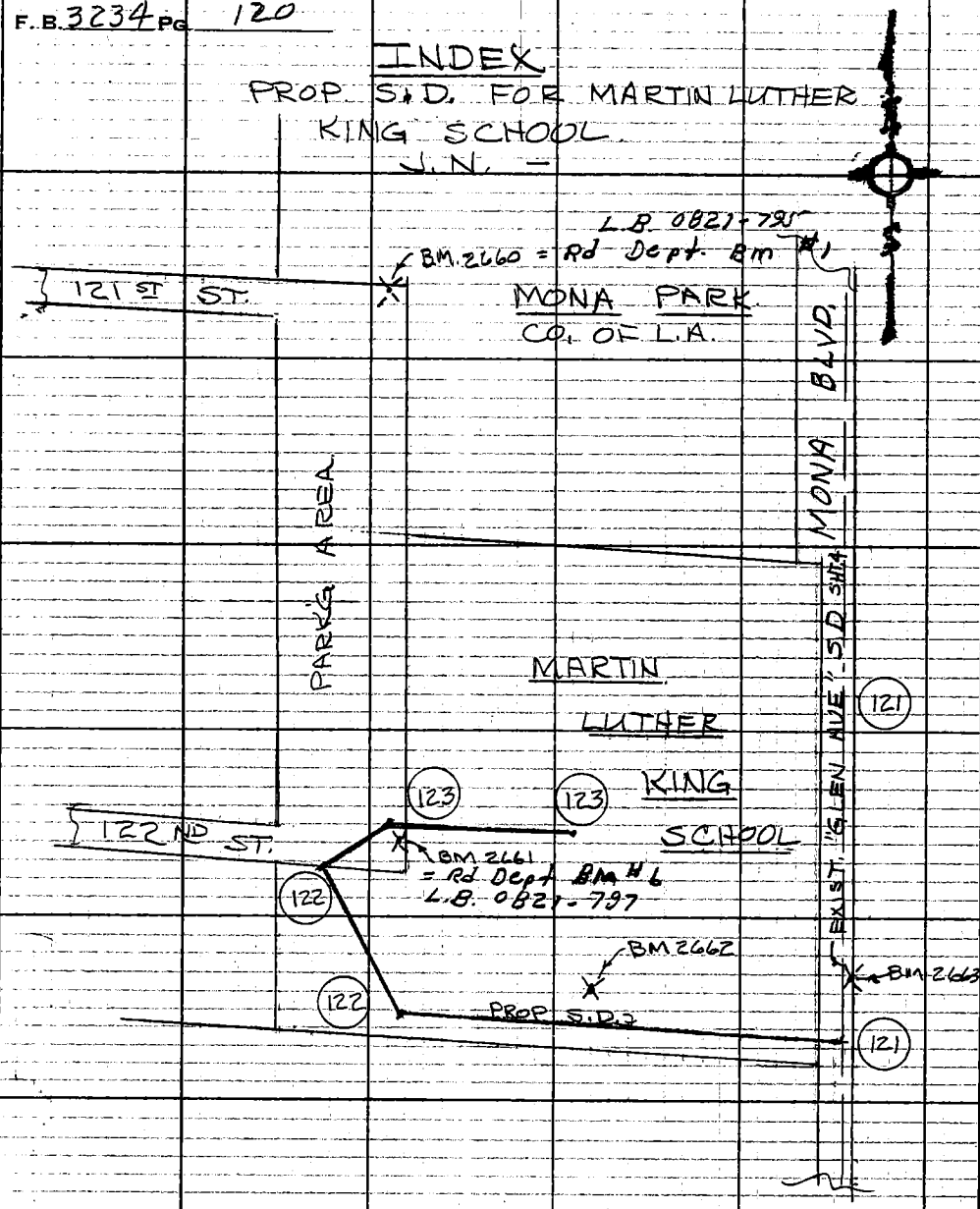
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F.B. 3234 Pg 120

INDEX

PROP. S.D. FOR MARTIN LUTHER KING SCHOOL.
J.N. —



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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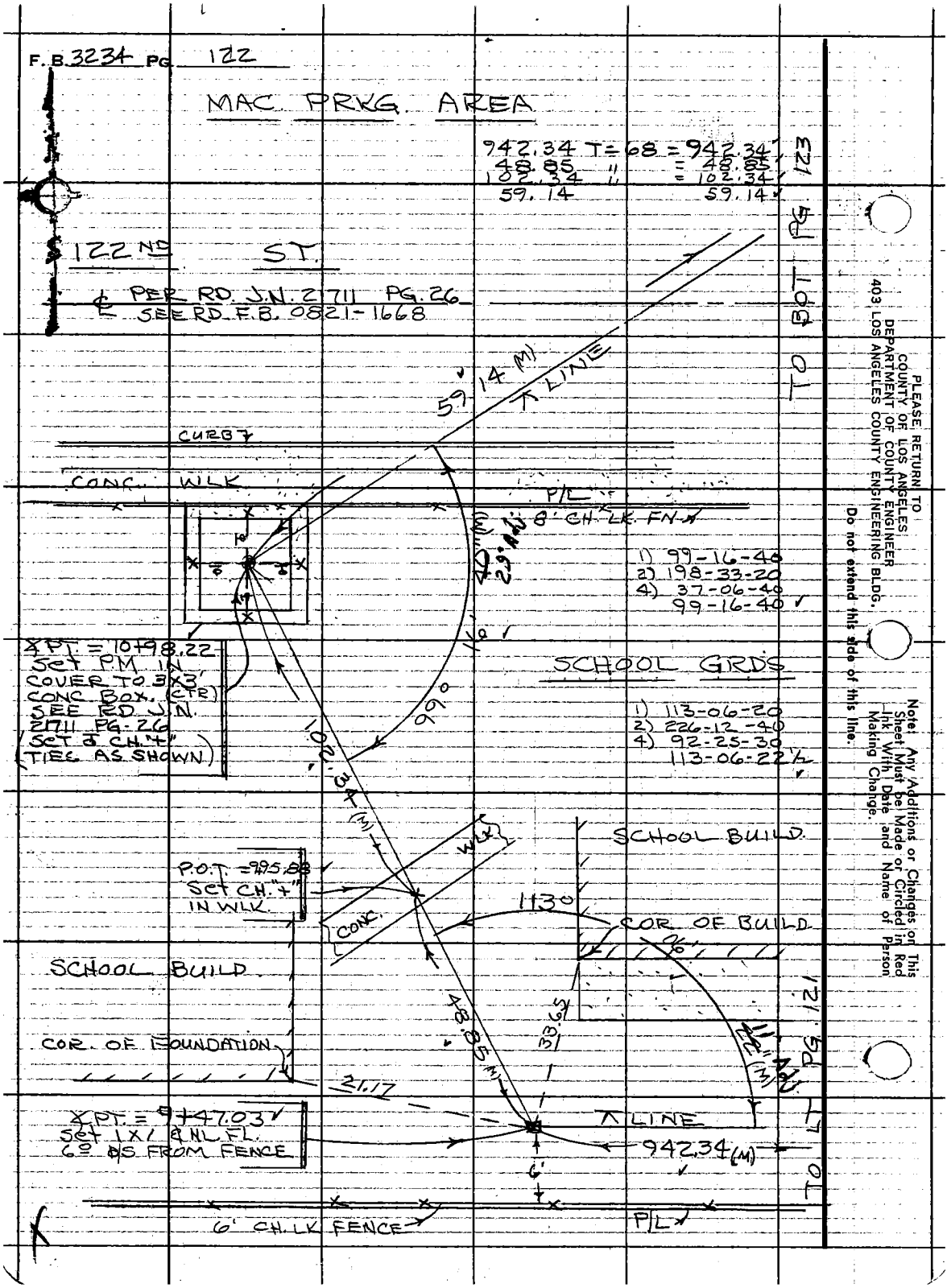
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 3234 PG. 122



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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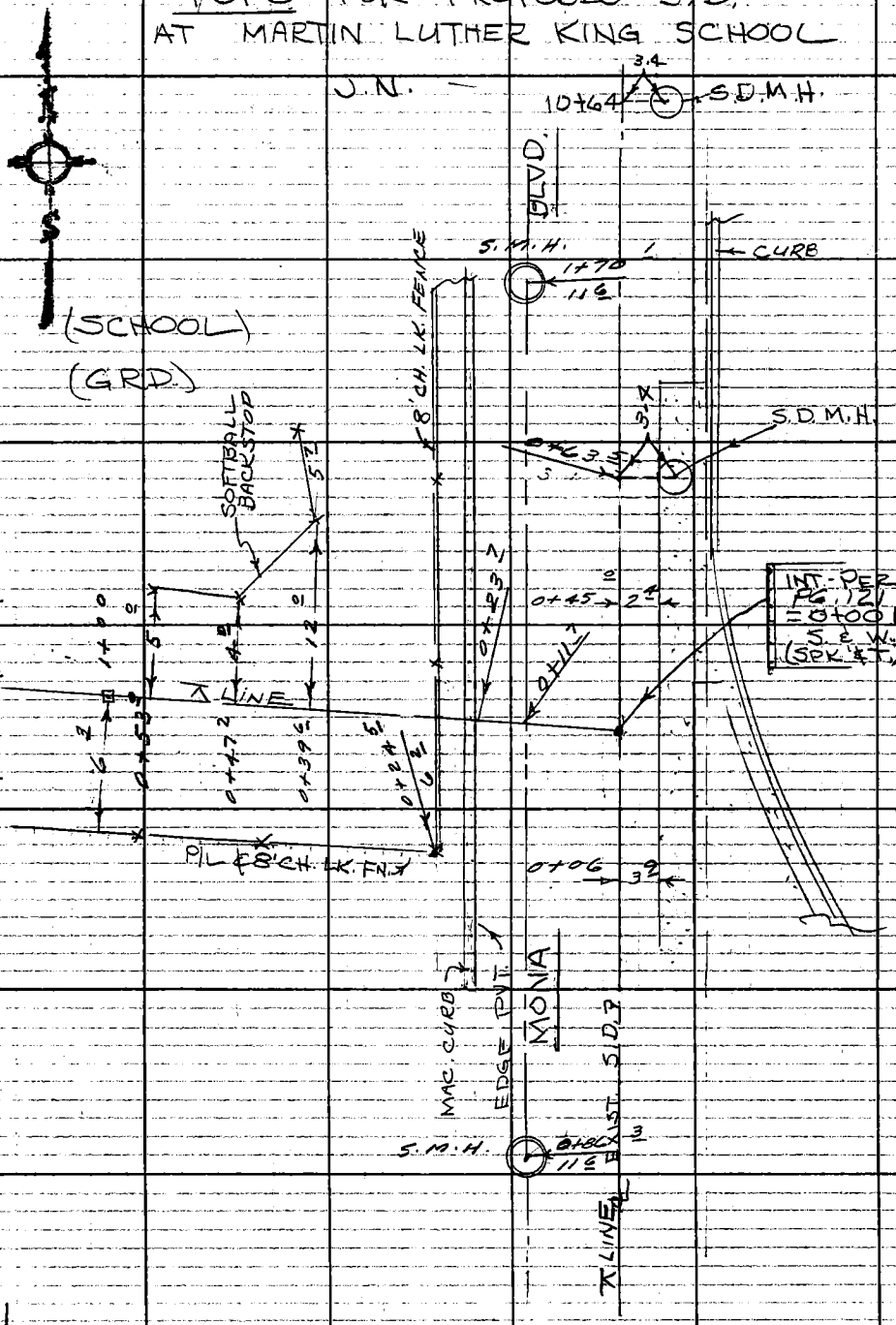
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3234 Pg. 124

TOPO FOR PROPOSED S.D. AT MARTIN LUTHER KING SCHOOL



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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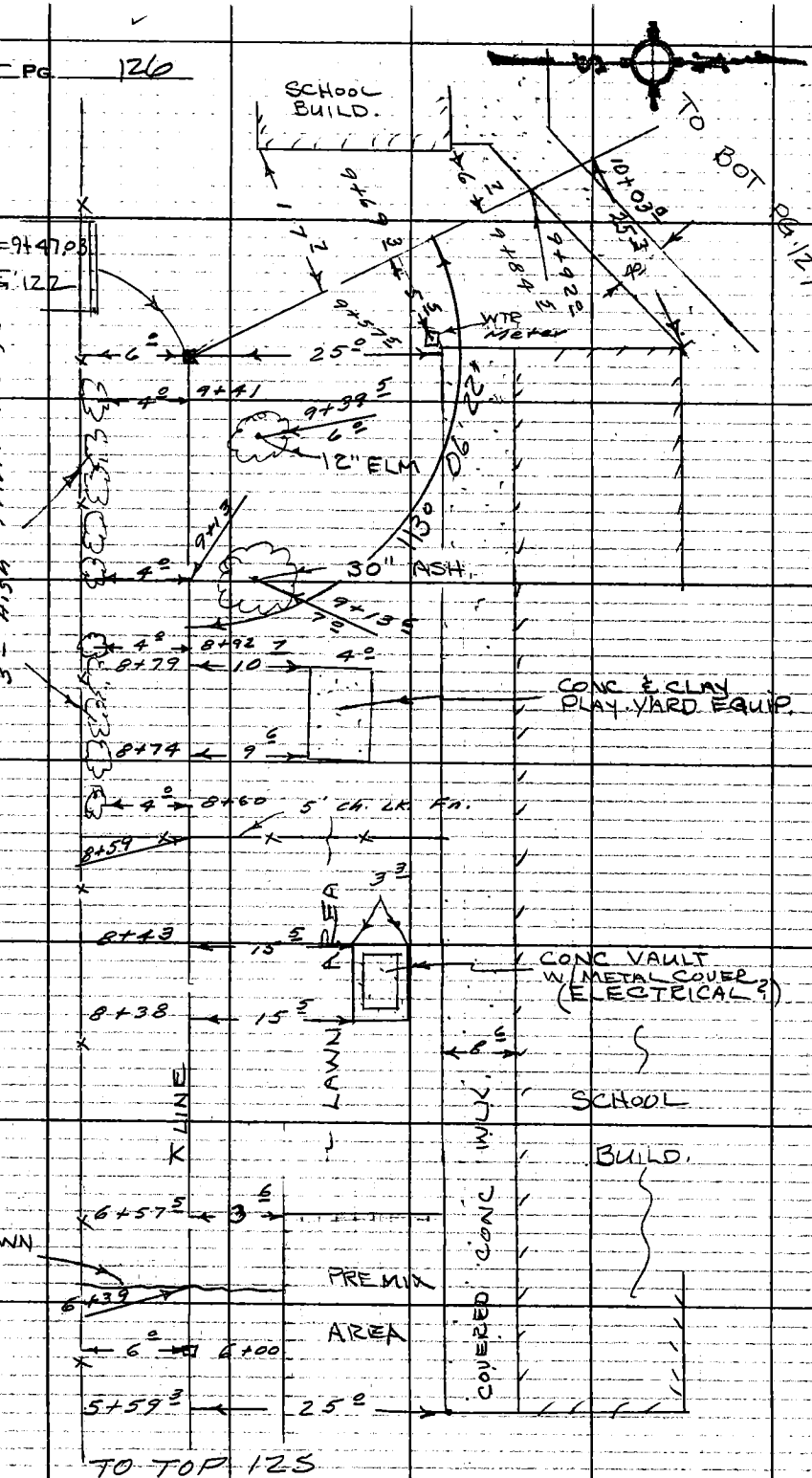
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B 3234 PG 126



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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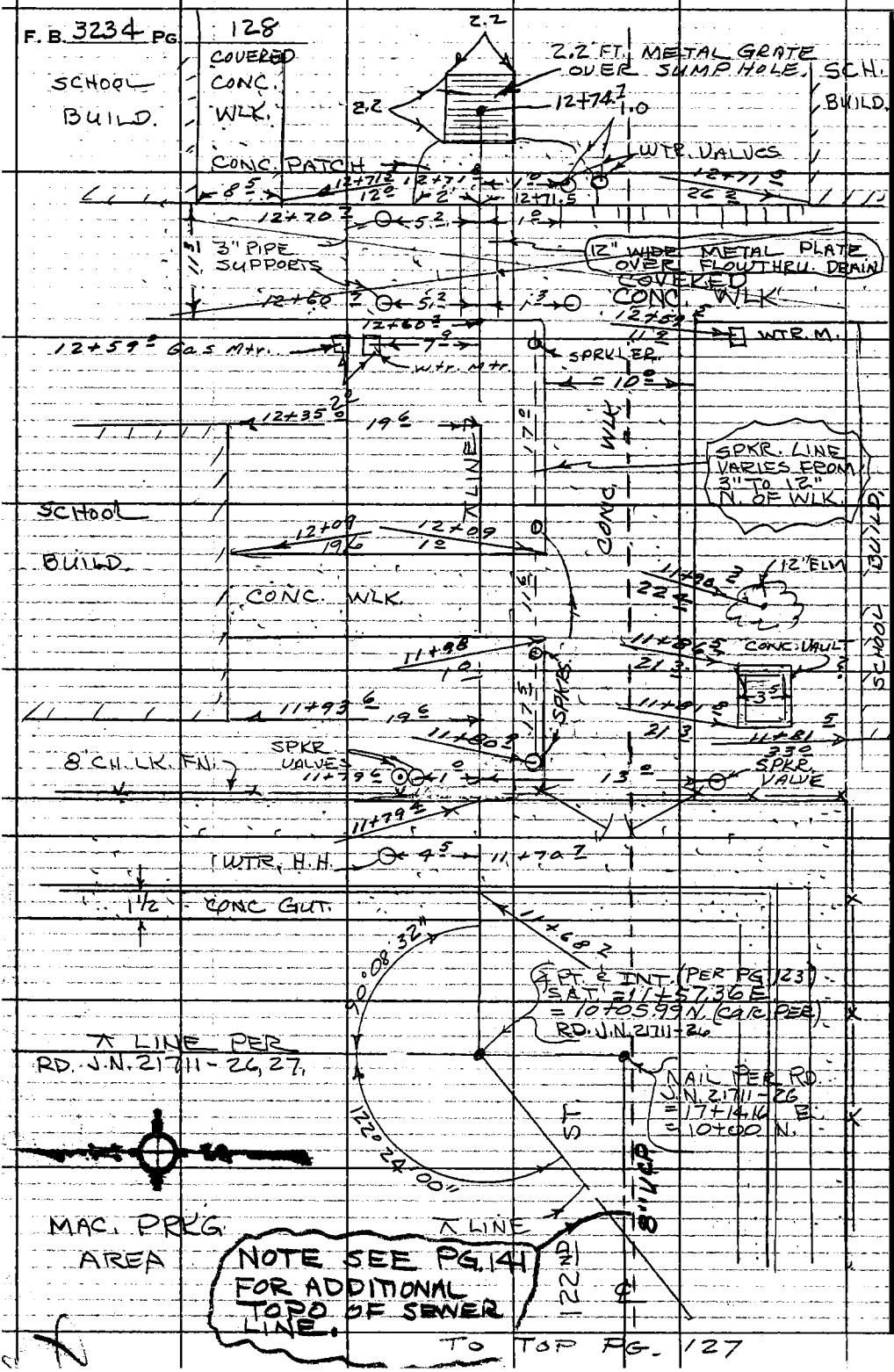
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3234 PG. 128



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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED JOB NO 0854.36 SURVEY OF S.D. - M.L.K. SCHOOL | F. B. 3234 PG. 129
DATE SURVEY BY J. BAZEN
NOTES CHKD. NOTES BY J.J.B. DATE 5-7-71
DATE INDEXED G.J. GALLI DATE MAY 12 '71

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					Note: Bm S.D. 2660 = Rd Dept. Bm #1 Bm SD 2661 = " " " #6 See Rd Dept. L.B. 0821-795, 797	J.N. - 0854.36 BENCH LEVELS FOR. STORM DRAIN AT MARTIN LUTHER KING SCHOOL

769420 S & E-353-9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0854.36 SURVEY OF S.D.-M.L.K. SCHOOL NOTES RED. DATE
SURVEY BY V. BAZEN DATE 5-7-71
NOTES BY J.J.B. DATE
INDEXED G. N. GALLI DATE
NOTES CHKD. D. SAPPELL DATE 5-13-71

F.B. 3234 PG. 130

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
S.D. BM 2660 (Watts '65)	= Rd Dept. Bm #1		Rd. L.B. 0921-795 1965	ADJ.	83.665	S.D. BM 2660 (Watts '65) Rd. Dept. J.N. 21711 Elev. = 83.665, C.E.B.N. BK. of WK., 24' ± N. of ℄ 121 ST Prod., Approx. 876' ± E. of E. Barrel Willowbrook Ave.
S.D. BM 2660 (Watts '65)	83.665					
+	4.250		4.031			
⊼	87.915	-1.328	1.331 ✓			
−	5.578		5.362			
S.D. BM 2661 (Watts '65)	82.337	= Rd. Dept. 1965 Adj.	Bm #6 - Rd L.B. 0921 -797		82.340 82.335	S.D. BM 2661 (Watts '65) Rd. Dept. J.N. 21711 Elev. = 82.335, C.E. Tag in Cb. Prod. of 122nd ST., 726' ± E. of Int. Willowbrook Ave.
	5.082		5.082	4.684		
	~~4.963~~					
⊼	87.419	-1.215	1.166 ✓	1.166 ✓		
−	6.248		6.248	5.850		
	~~6.178~~					
T.P.	81.171 ✓					
+	4.018		4.218			
⊼	85.189	+0.361	+0.361 ✓			
−	3.657		3.857			
S.D.B.M. 2662	81.532 ✓				81.530	S.D.B.M. 2662 ELEV. = SET 3" BR. SPK. IN S.E. COR OF COVERED CONC. WLK. OF THE MOST SLY. CLASSRM. BUILD. OF THE MARTIN LUTHER KING, SCHOOL (APPROX. 30' N. OF SLY P/L.)
+	3.186		3.354			
⊼	84.668	-1.806	1.808 ✓			
−	4.942		5.162			
T.P.	79.726 ✓					
+	4.520		4.803			
⊼	84.246	-0.239	0.240 ✓			
−	4.759		5.043			
S.D.B.M. 2663	79.487 ✓				79.484	S.D. BM 2663 - ELEV. = SET 3" BR. SPK. IN S. END OF CATCH BASIN ON E. SIDE MONA BLVD, 390' ± N. OF ℄ 124TH ST.
+	5.346		4.988			
⊼	84.833	+0.238	+0.240 ✓			
−	5.108		4.748			
T.P.	79.725 ✓					

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	79.725 ✓					
+	4583	✓	4.838			
π	84.308	+ 0.799	0.796 ✓			
−	3.784		4.042			
T.P.	80.524 ✓					
+	6.985	✓	6.838			
π	87.509	+ 1.821	1.821 ✓			
−	5.164		5.017			
S.D. B.M. 2661	82.345 ✓					S.D. B.M. 2661 Elev. = 82.340 ~~82.335~~ See Pg. 130 for descrip.

NOTES RED ____ JOB NO 0854.36 SURVEY OF S.D. - M.L.K. SCHOOL
DATE ____ SURVEY BY J. BAZEN
NOTES CHKD APPELL NOTES BY J.J.B. DATE 5-7-71
DATE 5-13-71 INDEXED G.J. GALLI DATE MAY 12 71

F.B. 3234 PG. 131

Profile No.	Notes Red	Plotted	Job No. 0854-36	Division No. 11	F.B. 3234 PG. 133
	Date	Date	Survey of S.D. - M.L.K. SCHOOL		
X-Sec. No.	Notes Chk'd.	Checked	Survey by J. BAZEN Notes J.J.B.	Date 7-10-71	
	Date	Date	Map No. Indexed G. T. GALLI	Date MAY 12 '71	

J.N. 0854-36

CROSS-SECTIONS

FOR S.D. @ MARTIN LUTHER KING JR SCHOOL.

(REF'S PER F.B 3234-129-132)

NOTE: SEE RD. DEPT. J.N. 21711 FOR ADDITIONAL X-SECTIONS.

STATION	B.S.	H.I.	F.S.	ELEV.
	PARTY			
	J. BAZEN			
	K. KAPP			
	E. TULLIER			
	J. STROUD.			

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	LT. & W.	RT. & E.
GOING N. ON ℄ OF EXIST. S.D. ON MONA BLVD. (F.B. 3234-124)						
B.M.S.D. 2663				79 49	BM.S.D. 2663 ELEV. = 79.487 PER F.B. 3234-130 (BT. SPK. IN C.B.)	
0+00 N.				79 23		INT. S.&T. (℄ EXIST. S.
"				66 72	(calc-PER "GLEN AVE" S.D. PLANS-SHT. 4)	F/L OF EXIST. S.D.
0+63 5 N.				79 09		PVT. (℄ EXIST S.D.)
"				66 82		F/L OF " "
"				78 97		3 ℄ CTR OF S.D.M.H.
1+70 1 N.				79 28		(℄ EXIST S.D.)
"				79 47	11 6 CTR S.M.H. COVER	
"				67 83	11 6 F/L 18" outlet SOUTH	
10+63 N.				68 35		F/L OF EXIST. S.D.
GOING S. ON ℄ OF EXIST. S.D. ON MONA BLVD (F.B. 3234-124)						
					LT. & E.	RT. & W.
0+86 S.				79 58		PVT. OVER EXIST. S.D.
"				79 80		11 6 CTR S.M.H. COVER
"				67 45		11 6 F/L 18" inlet NORTH

F.B. 3234 Pg. 134 | Job No. 0854.36 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. - M.L.K. SCHOOL | Date | Date | No.
Survey by BAZEN | Notes J.J.B. | Notes Chk'd. | Checked | X-Sec.
Indexed G. L. GALLI | Date | Date | No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	LT. & S.	⊼	RT. & N.
GOING. W. ON PROP. S.D. ⊼ LINE (PER F.B. 3234-124)							
0+00				79 23		⊼	INT. - S.&T. (& EXIST. S.D.)
0+04.7				79 31		⊼	INT. OF ⊼ LINES.
0+11.7				79 35		⊼	PVT. OVER SEWER
0+23.7				79 51		⊼	BOT MAC. CURB
"				80 01		⊼	TOP " "
0+25				80 0		⊼	GND.
1+00				79 6		⊼	
"				80 0			25' GND
"				79 9	6' GND.		
2+00				79 5		⊼	
"				79 8			25' GND.
"				79 8	6' GND.		
3+00				79 8		⊼	
"				79 7			25' "
"				80 0	6' "		
3+57				80 13		⊼	EDGE PVT.
"				79 90			25' " "
"				80 18	6' EDGE PVT.		
S.D. BM 2662				81 53			S.D. BM 2662 Elev. = 81.532 Per F.B. 3234-130

Profile Notes Red ____ Plotted ____ Job No. 085436 Division No. 11 F.B. 3234 Pg. 135
No. ____ Date ____ Date ____ Survey of S.D. - M.L.K. SCHOOL
X-Sec. Notes Chk'd. ____ Checked ____ Survey by BAZEN Notes J.J.B. Date 5-10-71
No. ____ Date ____ Date ____ Map No. ____ Indexed G.J. GALLI Date 12 71

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F. B. 5634 PG. 196 | Job No. 0854.56 Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of S.D. - M.L.K. SCHOOL | Date ____ Date ____ No. ____
Survey by BAZEN Notes J.J.B. | Notes Chk'd ____ Checked ____ X-Sec. ____
Indexed C. J. GAINS | Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & S.	℄	RT. & N.
CONT: W. ON PROP S.D. ℄ LINE (PER F.B. 3234-125)							
4+00				80.38		℄	PVT.
"				80.21			25' "
"				80.35	6' edge PVT.		
4+85 ℄				80.93		℄	edge PVT.
"				80.76			3℄' INT. "
"				80.45			25' PVT.
"				81.19	6' edge PVT.		
5+00				81.0		℄	GRD.
"				80.89			3℄ ed. PVT.
"				80.59			25' PVT.
"				81.3	6' GND.		
6+00				81.4		℄	GRD.
"				81.46			3℄ ed PVT.
"				80.50			14' PVT. (GRADE CHG.),
"				82.43			25' PVT. @ CONC. WALK.
"				81.7	6' GND.		
6+57 ℄				81.5		℄	GND.
"				81.42			3℄ ed. PVT.
"				81.65			14 ed PVT. (GRD. CHG.),
"				82.46			25' " " @ WALK.

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Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. 11
X-Sec. No. _____ Date _____ Date _____ Survey of S.D. & M.L.K. SCHOOL
Notes Chk'd. _____ Checked _____ Survey by BAREN Notes J.B. Date 5-10-71
Date _____ Date _____ Map No. _____ Indexed C.J. GALLI Date MAY 12 71

F.B. 3234 Pg. 127

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ S.	⊼	RT. ℄ N.
CONT: W. ON PROP. S.D. ℄ LINE (PER F.B. 3234-126)							
6+57 S				81 9	6' GND.		
7+00				81 2		⊼	(BOT. OF BRK.) GND.
"				82 0			25' GND.
"				82 45			25' ℄ OF WLK.
"				81 9	6' GND. (TOP BRK)		
8+00				81 3		⊼	GND.
"				81 9			25' GND.
"				82 44			25' CONC. WLK.
"				82 0	6' GND. (TOP BRK)		
8+40				81 95			15 S TOP CONC VAULT.
8+61				80 9			3' BOT BRK (GND.)
"				82 0	2' TOP BRK.		
9+00				81 7		⊼	
"				81 4			3' " " "
"				81 7			25' GND.
"				82 34			25' CONC. WLK.
"				82 0	6' GND.		
9+47 (℄ PT)				81 6		⊼	(℄ PT) GND.
"				81 1			5' GND. - BOT BRK.

76-L-298 CE 307 5-66

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F. B. 5234 PG. 138 | Job No. 0854-32 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D.-M.L.K. SCHOOL | Date | No. | X-Sec.
Survey by BAZEN/Notes J.J.B. | Date | Notes Chk'd. | Checked | No.
Indexed C. J. GABB | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & S.	RT. & N.
9+47 (℄PT.)				815		25' GND. @ WLK.
"				8245		25' TOP OF WLK.
"				821	6' GND. (TOP BRK.)	
GOING N.WLY ON PROP. S.D. ℄ LINE						
					LT. & S.W.	RT. & N.E.
9+57.5				811		℄ GND
"				816	17' GND (DOOR BUILD)	
9+84				814	6' " " "	
9+92				8174		℄ edge OF WLK.
9+96.5				8175		℄ " " "
10+00				817		℄ GND.
"				8200		10' CONC WLK.
"				822		20' GND.
"				815	20' GND.	
10+50				817		℄ GND.
"				820		20' GND.
"				816	20' GND.	
10+96				817		℄ GRD.
10+98.3 (℄PT.)				8223		℄ ℄PT. CTR TOP CONC. BOX
"				812		℄ F/L CONC. SUMP. / ROCK

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 0854.36 Division No. 11
No. ____ Date ____ Date ____ Survey of S. D. - M. L. K. SCHOOL
X-Sec. Notes Chk'd. ____ Checked ____ Survey by V. BAZEN Notes V. B. Date 5-10-71
No. ____ Date ____ Date ____ Map No. ____ Indexed C. T. CALL Date MAY 12 71

F. B. 32341 PG. 139

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & N.W.	RT. & S.E.
GOING N.ELY ON PROP. S.D. ℄ LINE.						
11+01				82 26		℄ BK. OF WLK.
11+07½				81 62	9½ F/L INLET 12"X4" drain (BOT CB.)	
11+18				82 27		℄ TOP OF cb.
"				81 72		℄ BOT " "
11+57½ (℄PT.)				82 09		℄ ℄PT (S℄T.)
GOING E. ON PROP. S.D. ℄ LINE.					LT. & N.	℄ RT. & S.
11+67½				81 97		℄ ed. OF GUT.
11+68½				81 91		℄ BOT CURB
"				82 30		℄ TOP "
11+79½				82 31		℄ BK. WLK.
11+82				82 4		℄ GND.
"				82 29		21½ TOP CONC. VAULT
11+98				82 13		1½ INT CONC WLKS
"				83 31	19½' CONC. WLK @ BUILD.	
"				82 8	19½ GND. " "	
12+09				82 11		1½ INT. CONC. WLKS
"				82 23		11½ ed. " "
"				82 3		20' GND.
"				83 32	19½ CONC. WLK @ BUILD	

76-L-298 CE 307 5-66

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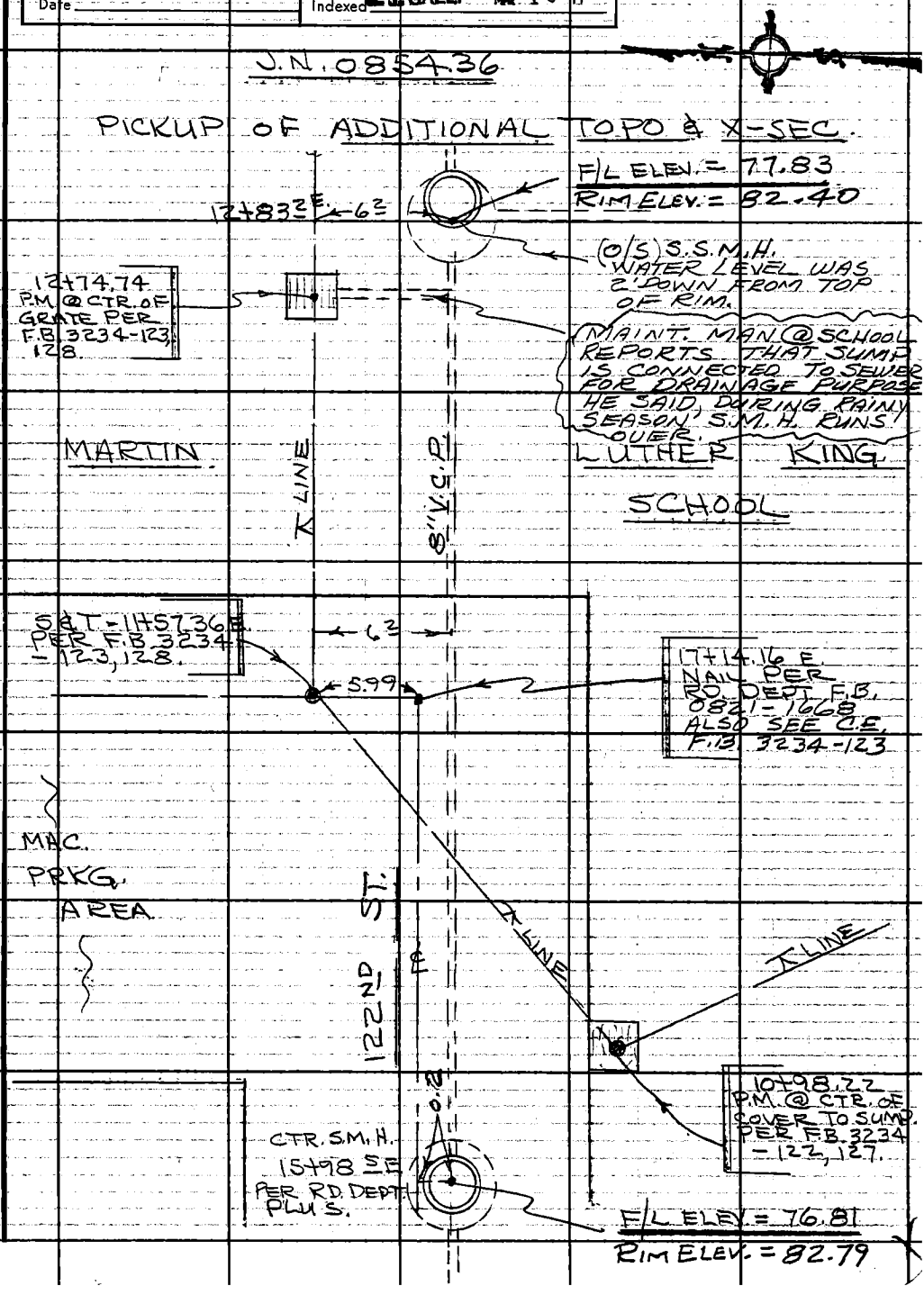
F.B. 5234 PG. 140 | Job No. 08534.36 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. - M.L.K. SCHOOL | Date | Date | No.
Survey by J. BAZEN | Notes V.V.B. | Notes Chk'd. | Checked | X-Sec.
Indexed E. J. GAEN | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & N.	℄	RT. & S.
CONT: E. ON PROP. S.D. ℄ LINE.							
12+09				82 8	19¢ GND. @ BUILD.		
12+50				82 2		℄	GND
12+60 Z				81 90		℄	BOT OF WLK.
"				82 21		℄	TOP " " (METAL)
"				82 13			1¢ INT. CONC. WLKS
"				82 16			11¢ " " " "
"				83 08	12¢ GRD. CHANGE IN WLK.		
12+70 T				82 15		℄	TOP OF METAL PLATE
"				81 14		℄	F/L OF FLOW THRU D.
"				82 10			1¢ WLK @ BOT. WALL
"				82 18			11¢ " " " "
"				83 12	12¢ GRD. CHG. IN WLK.		
12+72				82 01		℄	TOP CONC. PATCH.
"				82 3			26' GND @ BUILD.
"				82 5	12' GND. BOT OF WLK.		
12+74 T				81 73		℄	TOP CTR OF METAL GRATE
"				78 8		℄	F/L OF SHALLOW ROCK D.
12+78	(LINE PROD)			82 1		℄	GND.
13+00				82 0		℄	GND.
S.D. B.M. 2661				82 34	S.D. BM 2661 EL. = 82.337 PER PG. 130		

Notes Ck'd by	Survey of M.L.K. SCH. - S.D.
Map No.	JN 0854.36 Tape 256 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 5-12-71
Date	Indexed [illegible] GALLI MAY 18 71

F.B. 3234 PG. 141



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76F309S CE#310 3-68

HOSPITAL

Notes Ck'd by
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Office Work
Checked
Date

Survey of MARTIN LUTHER KING JR. F.B. 3234 PG. 143
JN 8005.08 Tape 015 Std 68 °F
Surveyed by J.D.MENNE
Notes R.NEVAREZ Date 4-6-72
Indexed G.J. GALLI AND 12 TE

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MARTIN LUTHER KING JR.

GENERAL HOSPITAL

J.N. 8005.08

STAKING

OF

RELOCATABLE BUILDINGS

NORTH

&

WEST

OF

PROPOSED 120TH ST.

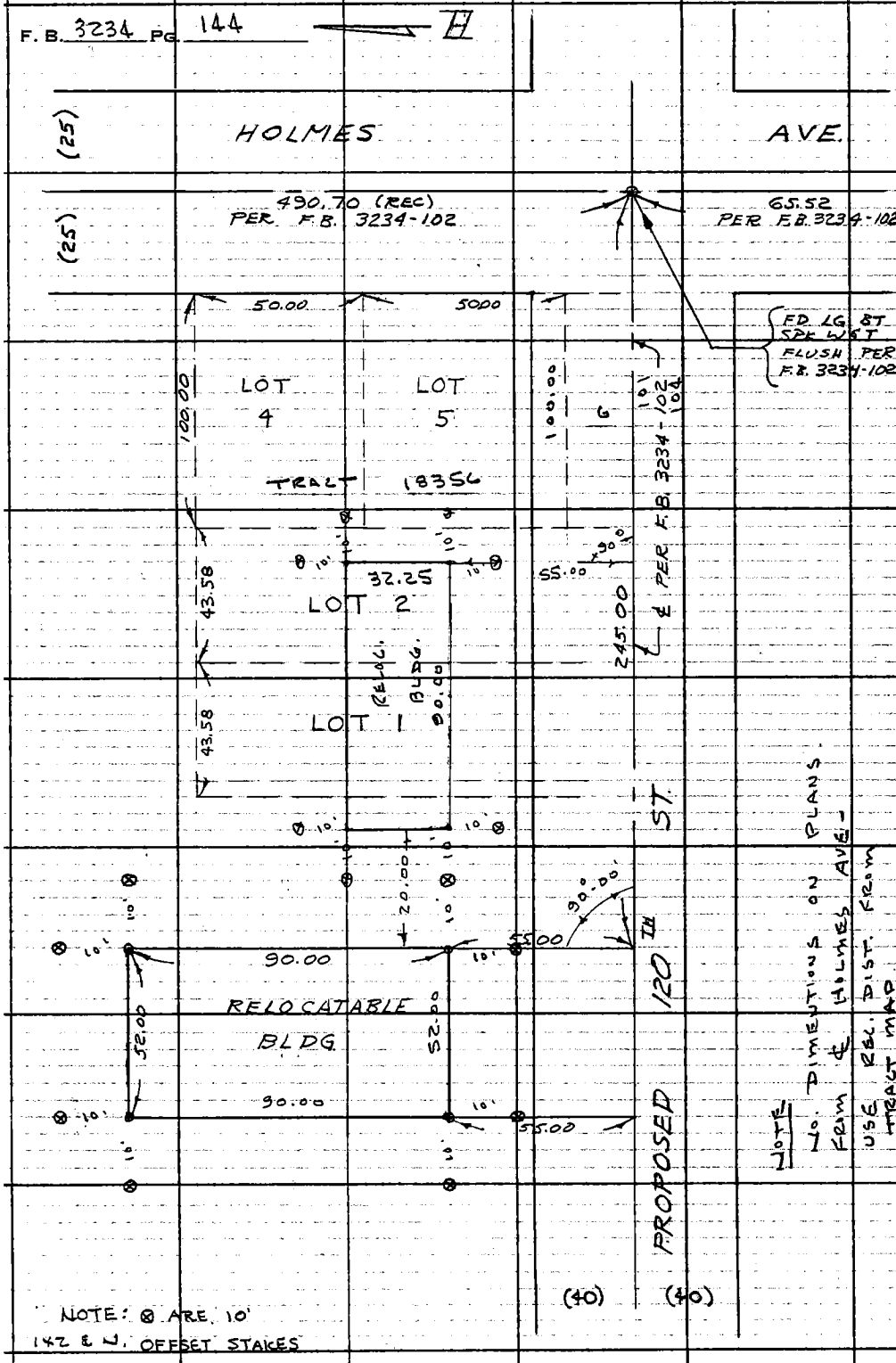
AND

HOLMES AVENUE

J.D. MENNE
M. NEVAREZ
T. DONLEVY
R. PULSIFER
J. MUNOZ

76F309S CE#310 3-69

F. B. 3234 PG. 144



NOTE: ⊗ ARE 10'
142 & N. OFFSET STAKES

NOTE
NO DIMENTIONS ON PLANS
FROM ℄ HOLMES AVE.
USE REL. DIST. FROM
TRACT MAP

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Profile No. | Notes Red EFSTATHIOU Date | Plotted | Job No. 8005.15 Division No. 11 | F.B. 3234 PG. 145
X-Sec. No. | Notes Chkd. Date 10/24/73 | Checked Date | Survey of MARTIN LUTHER KING JR. GEN HOSP.
Survey by J.P. MENNE Notes M.R.N. Date APRIL '72
Map No. | Indexed L. M. PALMER Date OCT 15 1973

LEVELS

FOR

COOLING TOWER & TUNNEL

J.N. 8005.15

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L288 CE 307 3-61

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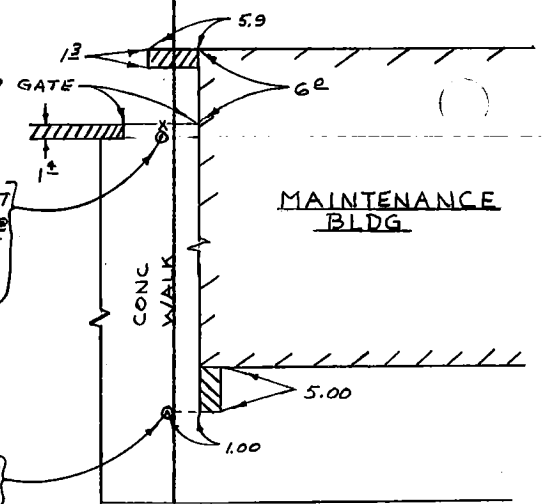
F.B. 3234 Pg. 146 Job No. 8005.15 Division No. 11 Notes Red Plotted Profile
Survey of MARTIN LUTHER KING JR GEN HOSP. Date No. X-Sec.
Survey by Notes Chkd. Checked
Indexed by M. PALMERI Date OCT 15 1973 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
FD. B.M.				89 889	B.M. ELEV. = 89.889 F.B. 3289-5863 COMPTON AVE. & 120TH ST. S.E. COR. @ E OF E CURB RETURN FD BT. SPK. IN CURB.
	4 651	94 540			
			5 022	89 518 ✓	
	5 242	94 760			
FD B.M.			4 270	90 490 ✓	B.M. ELEV = 90.490 F.B. 3289-58 120TH ST. SOUTH CURB 370'± E OF ℄ COMPTON AVE. IN FRONT OF FIRE HYDRANT. FD BT SPK. IN CURB.
	5 550	96 040			
			4 242	91 798 ✓	
	6 022	97 820			
			5.495 ← COLLECTED	W.S.C. 10-30-73	
			~~5 395~~	92 325 ✓	
	5 108	97 433			
T.B.M. - 1			7 473	89 960 ✓	T.B.M.-1 SET 5M. BT SPK@ CTR OF GATE ON WALL LINE
	4 748	94 708			
T.B.M. - 2			4 803	89 905 ✓	T.B.M.-2 SET 5M. BT SPK
	4 900	94 805			
			4 845	89 960 ✓	
	7 328	97 288			
			4 518	92 770 ✓	
	3 920	96 690			
			5 509	91 181 ✓	
	3 750	94 931			
FD T.B.M. - 9			5 578	89 353	T.B.M.-9 ELEV.= 89.358 F.B. 3289-65 120TH ST. SOUTH CURB 805'± W OF ℄ HOLMES AVE 10'E OF E CURB RET. OF ENTRANCE TO HOSPITAL. SET BT SPK IN CURB.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of M.L. KING JR. GEN HOSP
JN 8005.15 Tape Std °F
Surveyed by J.P. MENNE
Notes M. NEVAREZ Date APR '72
Indexed L. M. PALMERI OCT 15 1973

F. B. 3234 Pg. 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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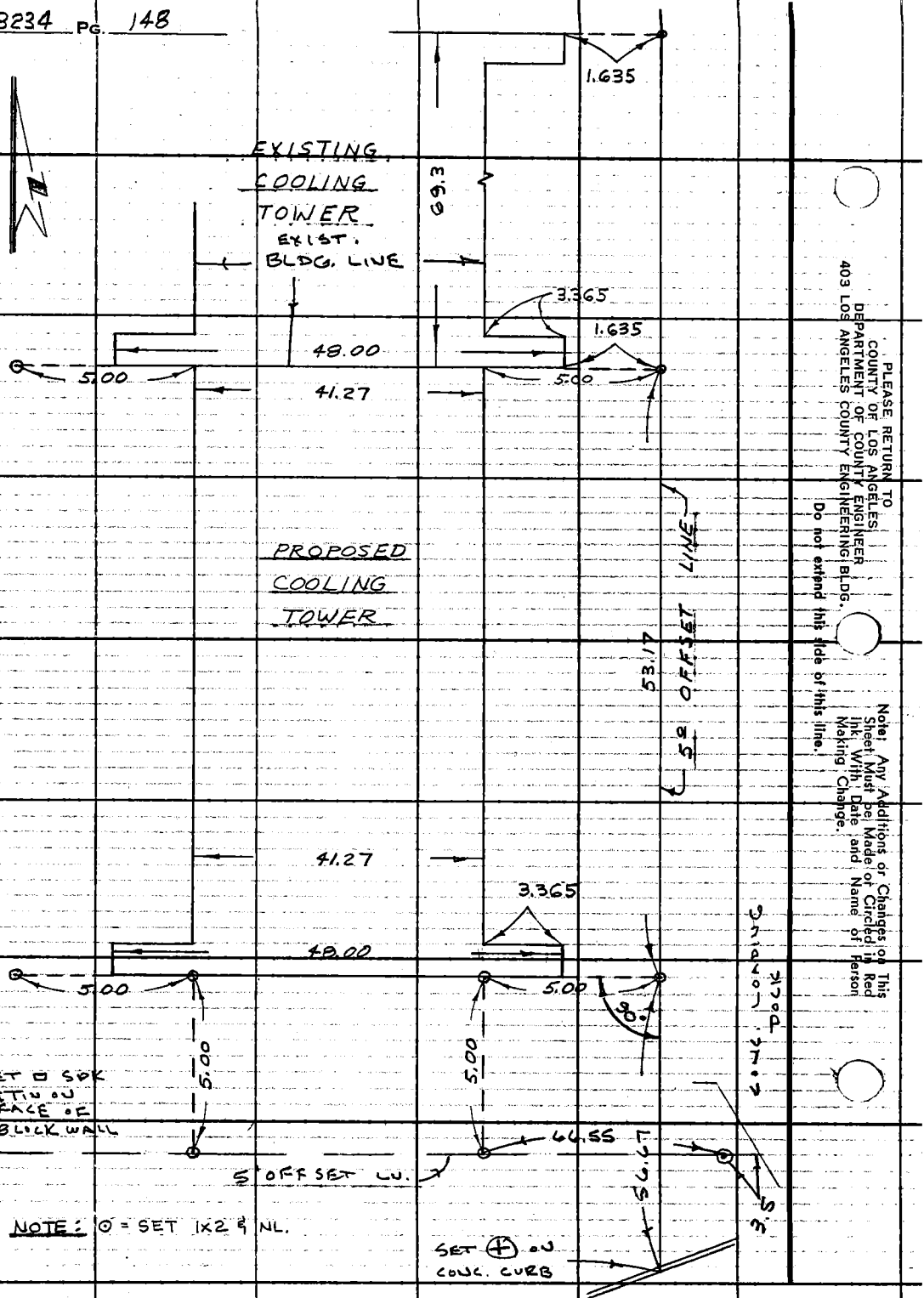
STAKING
OF
NEW COOLING TOWER

J.N. 8005.15

PARTY
J.P. MENNE
M.R. NEVAREZ
R.D. PULSIFER
T.A. DONLEVY
J.F. MUNOZ

76F309s CE#310 3-69

F. B. 3234 PG. 148



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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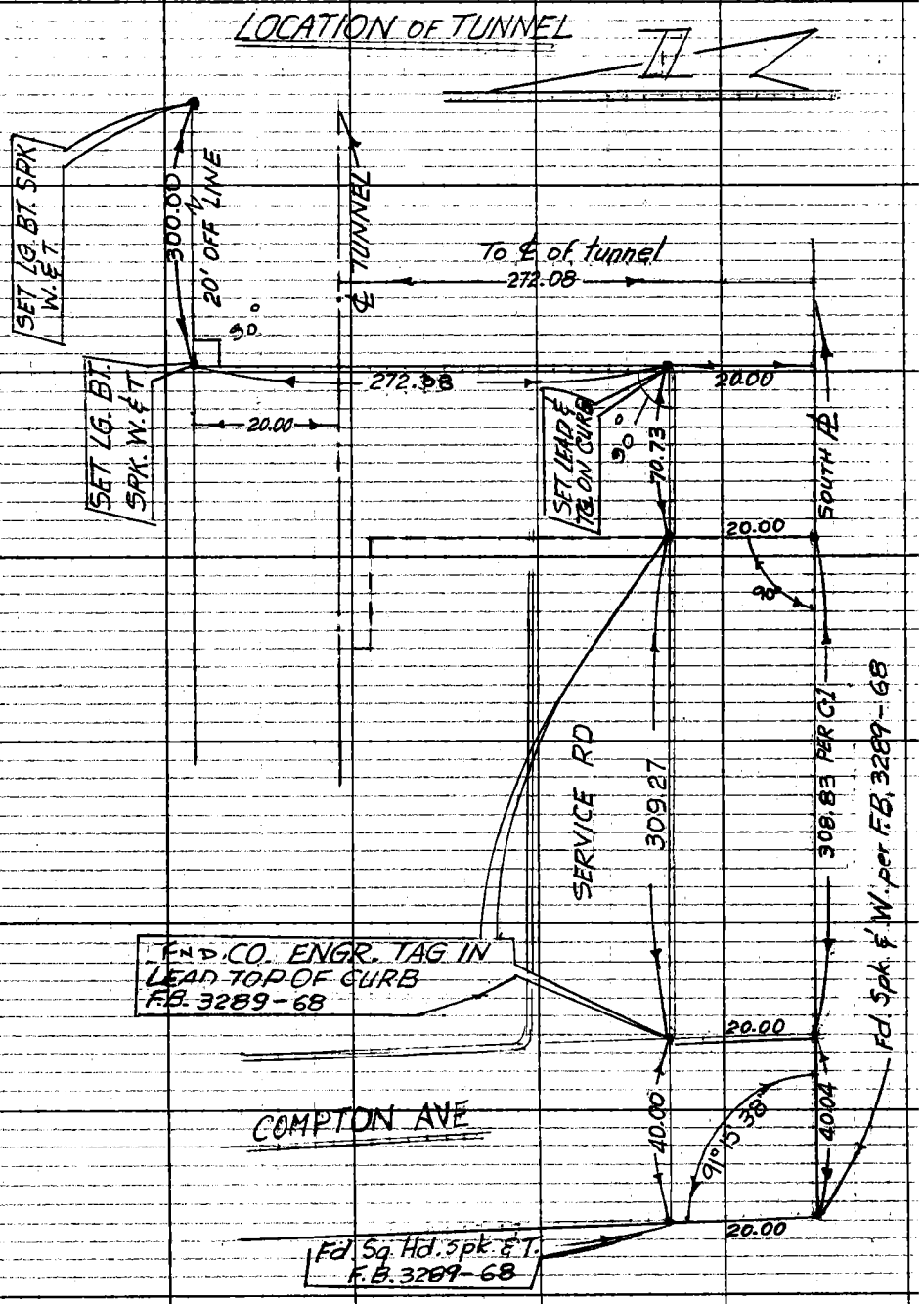
Notes Ck'd by	Survey of M.L. KING JR GEN. HOS. F.B. 3234 Pg. 149
Map No.	JN 80005 Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.F. MUNOZ Date AP. 72
Date	Indexed T. M. PALMER OCT 15 1973



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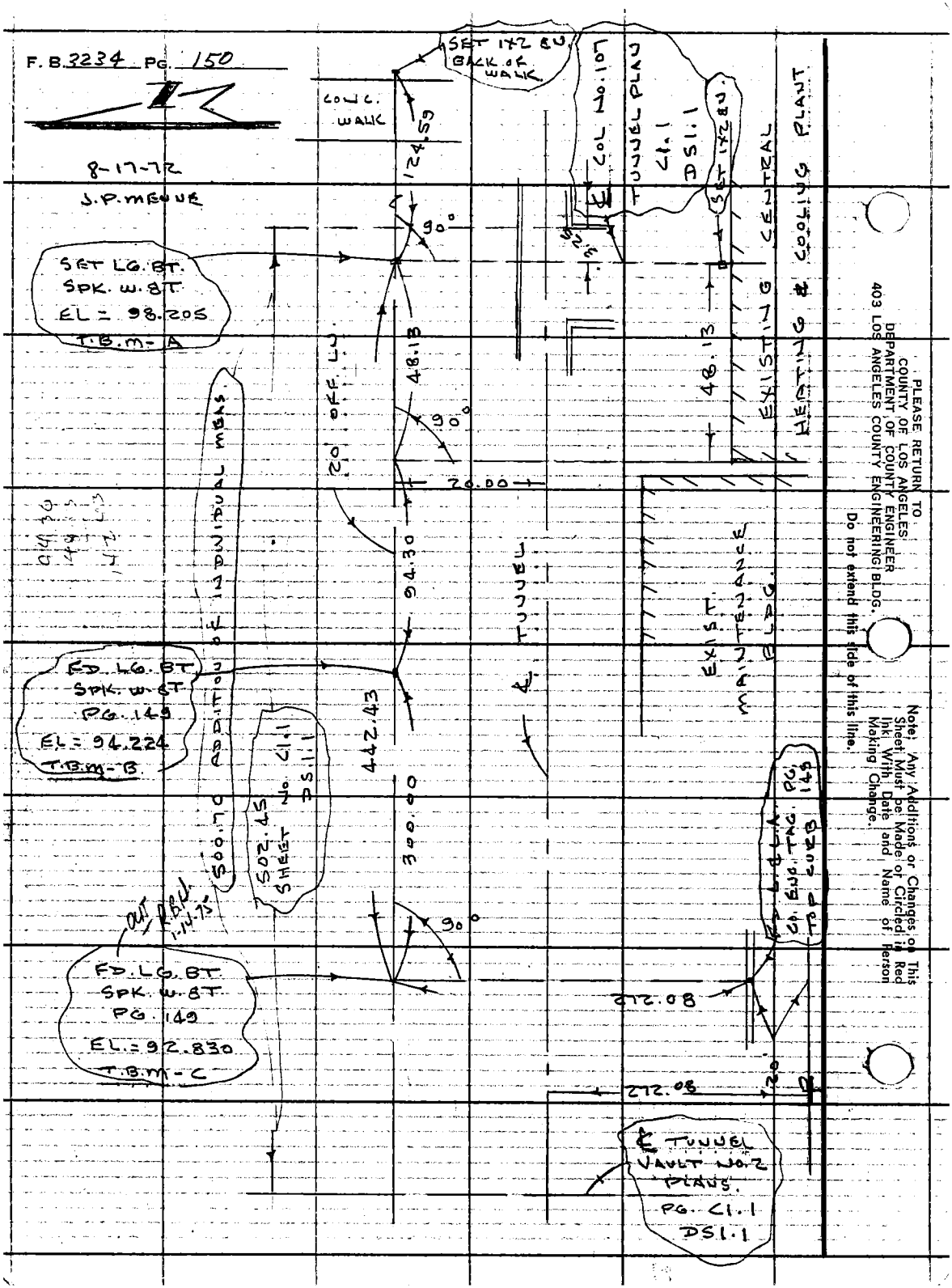
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69


F. B. 3234 PG. 150
8-17-72
J.P. MENNE
SET 1X2 EN. BACK OF WALK
CONC. WALK
124.59
90°
SET LG. BT. SPK. W. 8T. EL = 98.205 T.B.M-A
48.13
20' OFF. LN.
90°
20.00
94.30
FD. LG. BT. SPK. W. 8T. PG. 149 EL = 94.224 T.B.M-B
442.43
300.00
500.70 ADDITION OF INDIVIDUAL MEAS.
502.45 SHEET No. C1.1 DS1.1
℄ TUNNEL
℄ COL No. 107 TUNNEL PLAN C1.1 DS1.1
SET 1X2 EN.
EXISTING CENTRAL HEATING & COOLING PLANT
48.13
EXIST. MAINTENANCE BLDG.
FD. L.G.L.A. CO. ENG. TAG. PG. 149 TOP CURB
90°
FD. LG. BT. SPK. W. 8T. PG. 149 EL. = 92.830 T.B.M-C
272.08
272.08
℄ TUNNEL VAULT No. 2 PLANS. PG. C1.1 DS1.1
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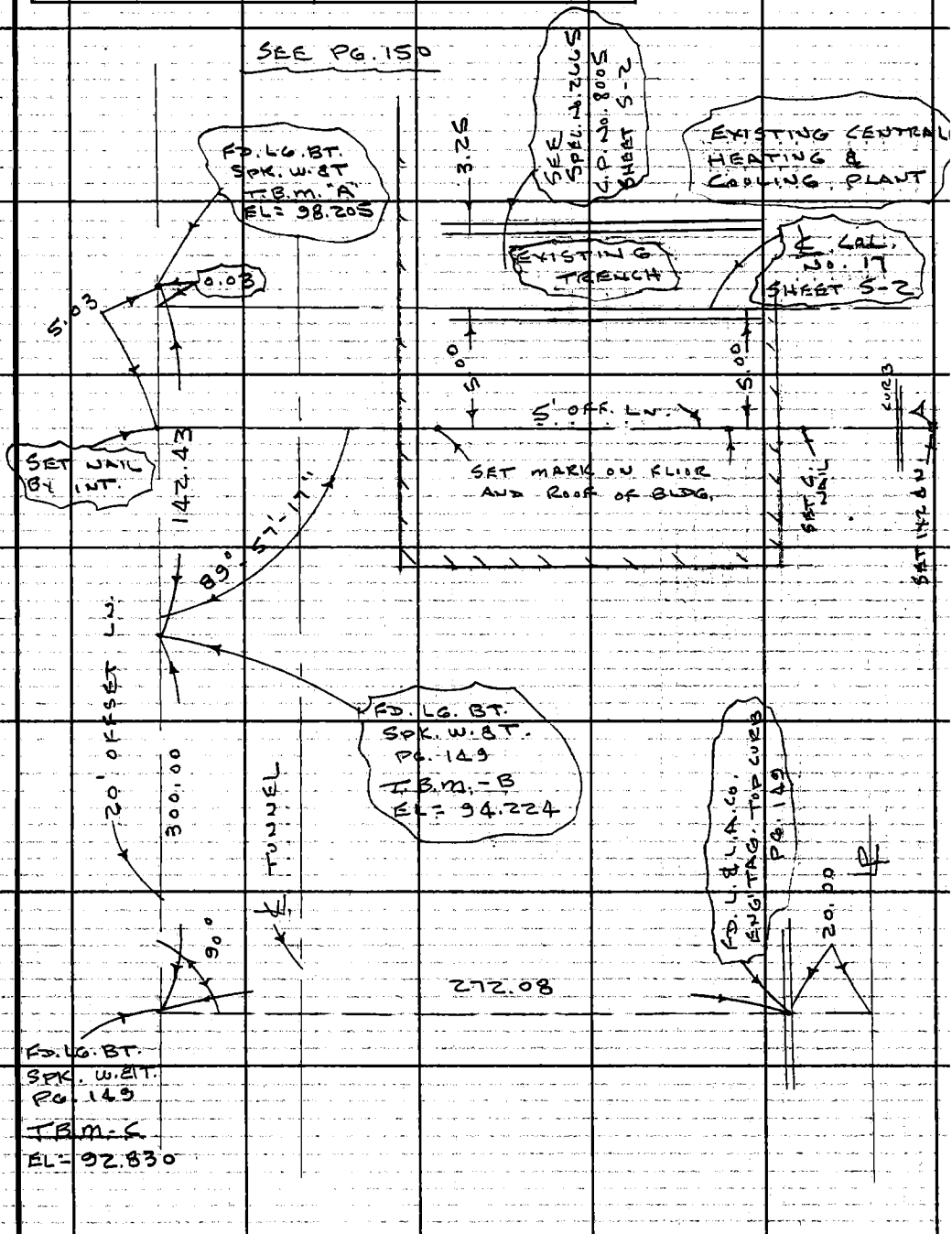
Notes Ck'd by	Survey of M.L. KING JR. HOSPITAL
Map No.	JN 8005.15 Tape Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 10-2-72
Date	Indexed T. M. PALMERI OCT 15 1971

F. B. 3234 PG. 151



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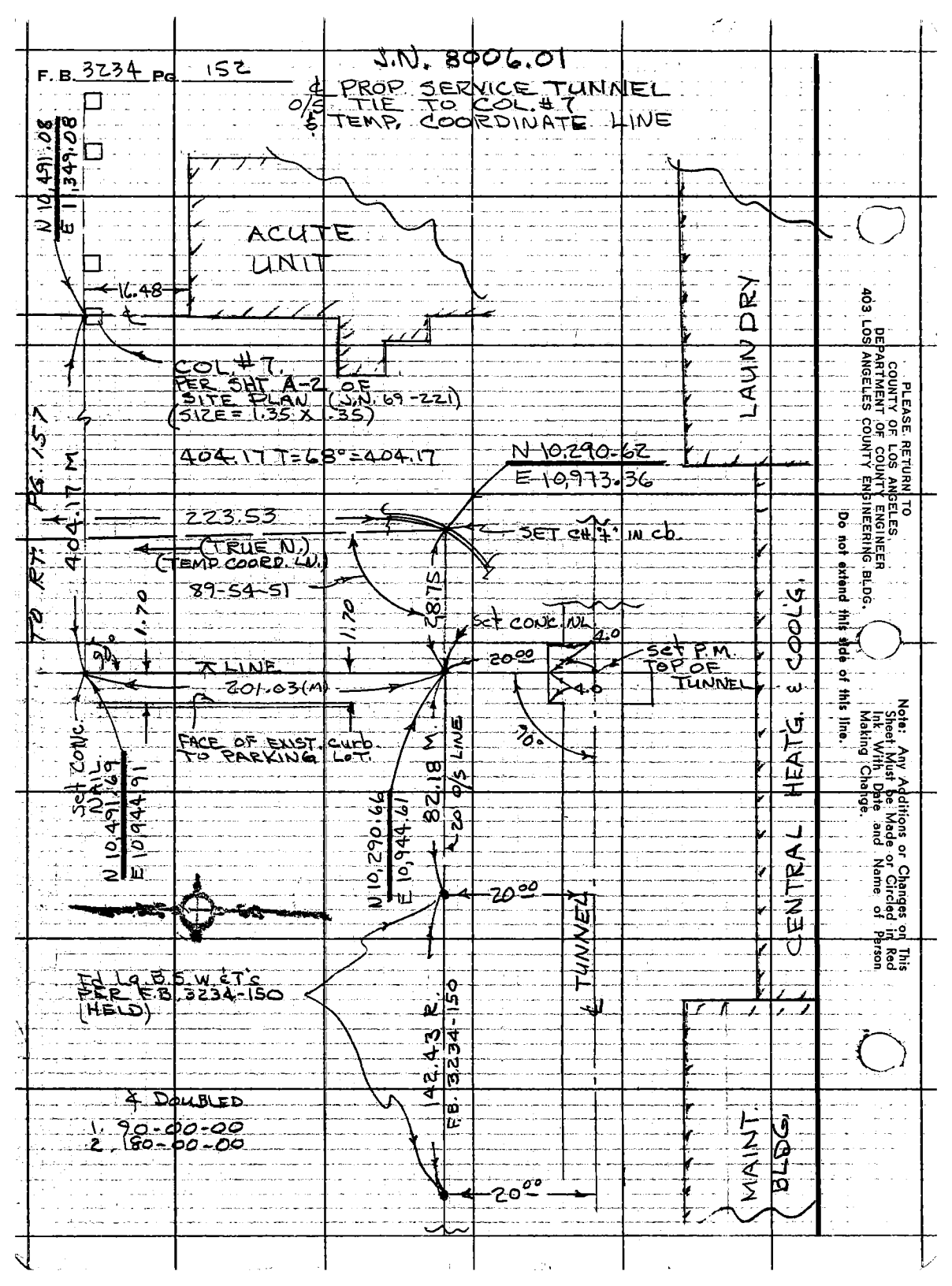
76F309S CE#310 3-68

F.B. 3234 Pg. 152

J.N. 8006.01

℄ PROP SERVICE TUNNEL
O/S TIE TO COL. #7
℄ TEMP. COORDINATE LINE



TO RT. PG. 157

404.17 M

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.m-1				89 960	T.B.m.-1	SEE PG 146
	7 998	97 958				
			3 734	94 224		
	7 129	101 353				
T.B.m-A			3 148	98 205	T.B.m.-A.	COL. NO. 107 20' OFF. TUNNEL LG. BT. SPK. W&T.
	3 068	101 273				
TBm.-B			7 049	94 224	T.B.m.-B	104.43' W. OF BT. SPK. COL. NO. 107 FD. LG. BT-SPK.
	3 068	97 292				
T.B.m.-C			4 462	92 830	T.B.m.-C.	442.43 W. OF BT. SPK. COL. NO. 107 FD. LG. BT-SPK.
	4 583	97 413				
T.B.m.-1			7 459	89 954	TB.m.-1	SEE PG. 146

T.B.M.'S FOR.
TUNNEL COUST.
PLANS -
SHEET No. C1.1
DS1.1

Profile Notes Red EFSTATHIOU Plotted Job No. 8005.15 Division No. F.B. 3234 PG. 153
No. X-Sec. Date Date Survey of M. L. KING HOSPITAL
No. Notes Chkd. Checked Survey by J.P.M Notes J.P.M Date 8-17-72
Date 10/24/73 Date Map No. Indexed M. PALMER Date OCT 15 1973

Notes Ck'd by	Survey of M.L. KING JR. HOSP.
Map No.	JN 8005.08 Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 5-14-74
Date	Indexed G.D. BAILEY MAY 21 1974

F.B. 3234 PG. 155

MARTIN LUTHER KING JR. GEN. HOSPITAL

8005.08

MAY 14 1974

LOCATION OF

RECREATION BLDG.

AND

DORM. NO. 2

AND

COLUMN

ABOVE

UTILITY TUNNEL

AT

EAST END OF INTERN BLDG

SEE PG. 149 TO 151

J.P. MENNE

N. SMITH

R-J. RODRIGUEZ

R. MOORE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3234 PG 156

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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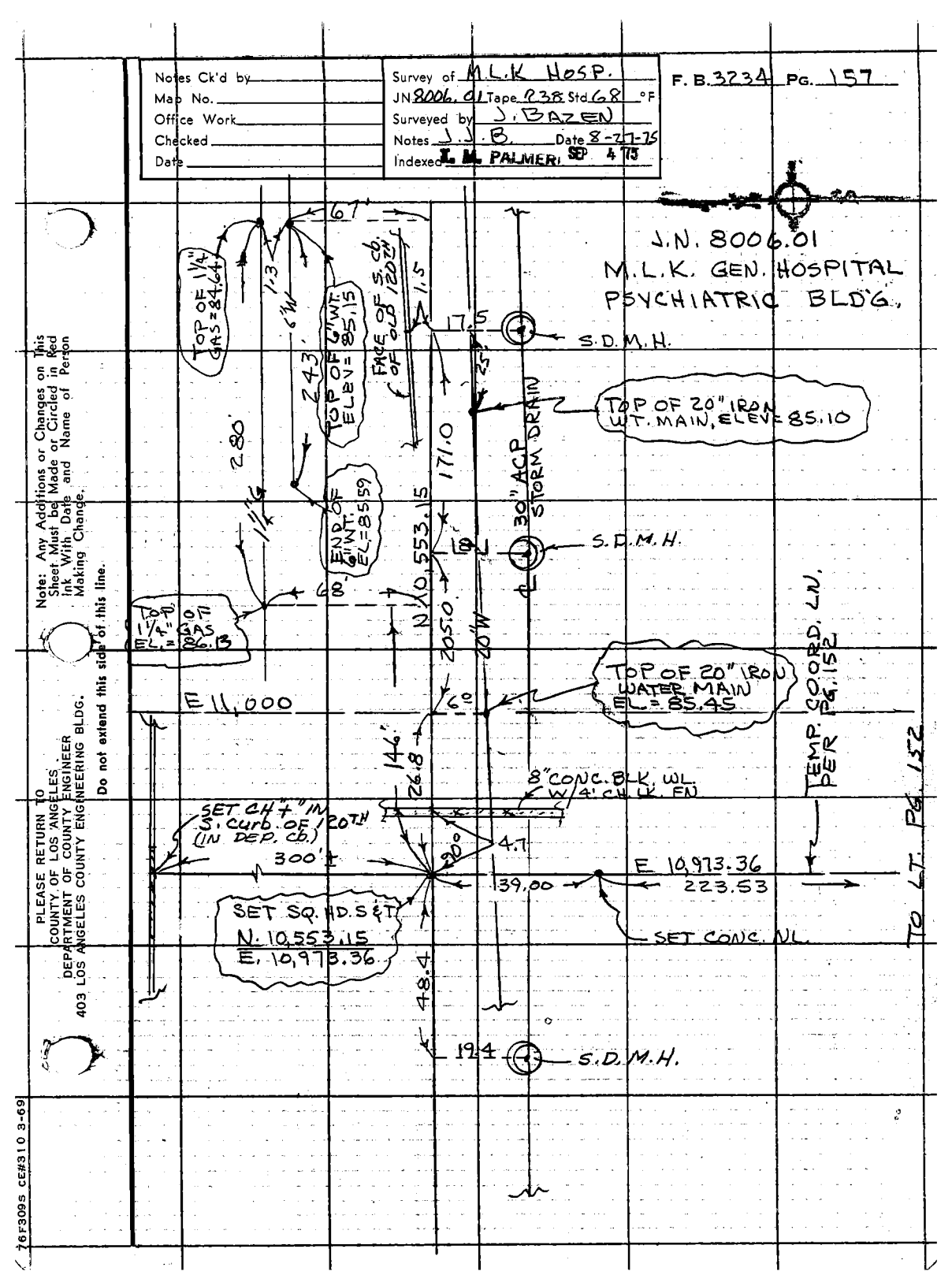
Notes Ck'd by	Survey of M.L.K HOSP.
Map No.	JN 8006.01 Tape 238 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 8-27-75
Date	Indexed L. M. PALMER SEP 4 75

F. B. 3234 Pg. 157



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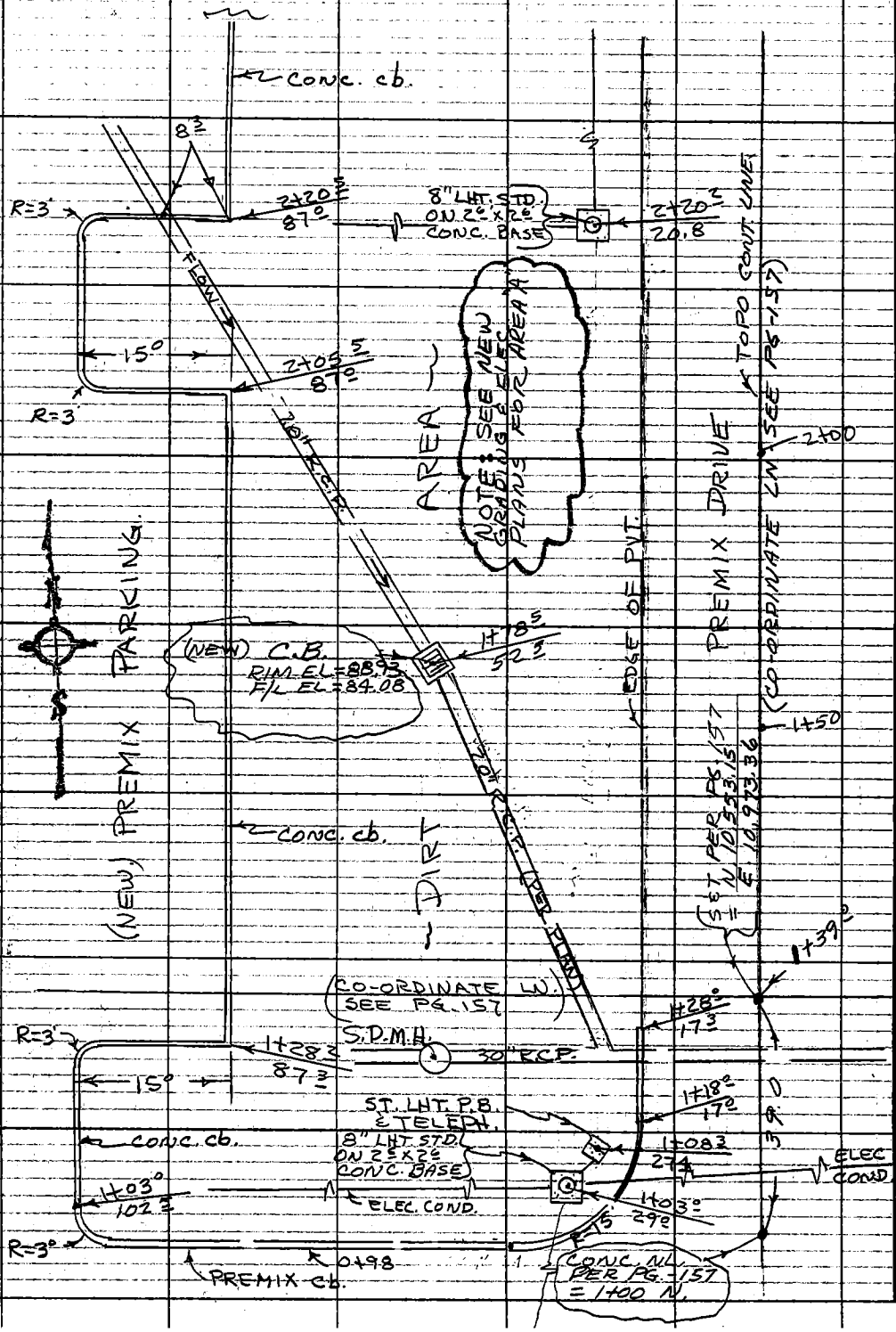
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 3234 PG. 158



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F. B. 3234 PG. 159

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6600.44 Division No. ____
Survey of M.L.K. Hos. (NEW RAMP AREA)
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by BAZEN Notes J.J.B. Date 10-1-75
Map No. ____ Indexed M. PALMERI Date 6 '75

J.N. 6600.44

X-SECTIONS OF AREA SHOWN ON PG. 158 (NEW RAMP)

STATION	B. S.	H. I.	F. S.	ELEV.
		10-1-75		
	PARTY			
	J. BAZEN			
	E. SHOEMAKER			
	E. TULLIER			
	M. FUJINAMI			

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403 Los Angeles County Engineering Bldg.

76-1-298 CE 307 8-70

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GOING N. ON COORDINATE LINE E 10,973.4
DATUM PER T.B.M-A					& T.B.M.-B PER PG. 153 F.B. 3234.
					LT. & W ⊼ RT. & E.
0+98				96.34	32' BOT. OF PREMIX Cb. B.C.R.
				96.83	32' TOP " " " B.C.R.
				95.16	99' BOT " " "
				95.65	99' TOP " " "
1+00				96.76	⊼ PG. 158
1+00.5				97.47	20' BOT PREMIX Cb. B.C.R.
"				97.98	20' TOP " " B.C.R.
1+18.0				95.83	17' BOT " " E.C.R.
"				96.31	17' TOP " " E.C.R.
1+20.0				95.94	2' BOT " " E.C.R
"				96.42	2' TOP " " E.C.R
1+23.0				94.8	4' DIRT @ WALL
"				95.95	4' TOP OF "
1+28.0				95.5	4' DIRT @ "
"				95.97	4' TOP OF "
"				89.2	5' DIRT E. SIDE OF WAL
"				95.12	17.3 BOT " "
"				95.58	17.3 TOP " "
"				95.5	18' DIRT

F.B. 3234 PG. 160 | Job No. 660044 | Division No. | Notes Red | Plotted | Profile
Survey of M.L.K. - (NEW RAMP AREA) | Date | Date | No.
Survey by J. BAZEN | Notes J.J.B | Notes Chk'd. | Checked | X-Sec.
Indexed R. M. PALMERI | Date OCT 6 75 | Date | Date | No.

76-L-298 CE 307 8-70

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Profile No.____ Notes Red____ Plotted____ Job No. 6600.44 Division No. 11 F.B. 32 34 Pg. 161
X-Sec. No.____ Notes Chk'd.____ Checked____ Survey of M. L. K. - (NEW RAMP AREA)
Date____ Date____ Date____ Survey by BAZEN Notes J.J.B. Date 12-1-75
Date____ Map No.____ Index E. M. PALMER Date 10 6 75

STATION	B. S.	H. I.	F. S.	ELEV.	GOING N. ON COORD. LINE E. 10,973.4 LT. & W.	RT. & E.
1+50				9370		4' RT PVT.
				9464		4' " TOP OF WALL
				8870		5' PVT.
				9333	17' cd OF PVT.	
				933	17½ DIRT	
				924	50' "	
				921	66' "	
				934	87' "	
				9362	87' TOP CB.	
				9308	88' PVT.	
1+28½	(+0K)			943	87' DIRT	
"				9456	87' TOP OF cb	
"				9408	88' PVT.	
1+78½				8893	52½ LT. TOP OF GRATE (C.B.)	
"				8408	" " F/L @ CTR OF "	
1+98				9066		4' PVT @ WALL
"				9065		4' TOP OF "
"				8870		5' PVT.
2+00				9060		2½ cd OF PVT.
"				890		4' DIRT

76-L-298 CE 307 8-70

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403 Los Angeles County Engineering Bldg.

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F.B. 52234 Pg. 162 | Job No 2066.44 Division No. 11 | Notes Red | Plotted | Profile
Survey of M.L.K. - (NEW RAMP AREA) | Date | No. | X-Sec.
Survey by PALEN Notes J.J.B. | Notes Chk'd. | Checked
Indexed [illegible] PALMER Date OCT 6 '75 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GOING N. ON COORD. LN. E. 10,973.4
					LT. ℄ W ✕ RT. ℄ E.
2+00				88.88	5' PVT.
				89.88	17$\frac{3}{4}$ ed PVT.
				89.8	17$\frac{3}{4}$ DIRT
				89.7	32' "
				87.4	52' "
2+05$\frac{5}{}$				91.0	82' DIRT
				91.0	87' "
				91.23	87' TOP OF cb
				90.78	88' PVT.
2+20$\frac{5}{}$				90.3	82' DIRT
				90.3	87$\frac{0}{}$ "
				90.55	87$\frac{0}{}$ TOP OF cb.
				90.10	88' PVT.
2+25				90.08	2$\frac{3}{4}$ ed PVT.
				89.9	5' DIRT
				88.98	6' PVT.
				89.57	17' ed PVT.
				89.5	17$\frac{3}{4}$ DIRT
				88.8	51' "

Notes Ck'd by	Survey of M.L.K. JR. GEN. HOSP.
Map No.	JN 660461 Tape — Std — °F
Office Work	Surveyed by W.A. RICHAROS
Checked	Notes W.A.R. Date 3-15-76
Date	Indexed D.D. BAILEY MAR 1 4 1976

F. B. 3234 PG. 163

J.N. 660461

M.L.K. JR. GEN. HOSP.

STAKING SKETCH

FOR

PSYCHIATRIC AND CLINICAL SCIENCES BUILDING

CAPITAL PROJECT NO. 8006.01

SPECS. NO. 2935 A

LOC. PER CONTRACT DRAWINGS, PG. C-1

SEE PG. 167, 168 FOR REVISED LOCATION

3-16-76 WAR.

RICHAROS

NUNEZ

TURRILL

BUSTRUM

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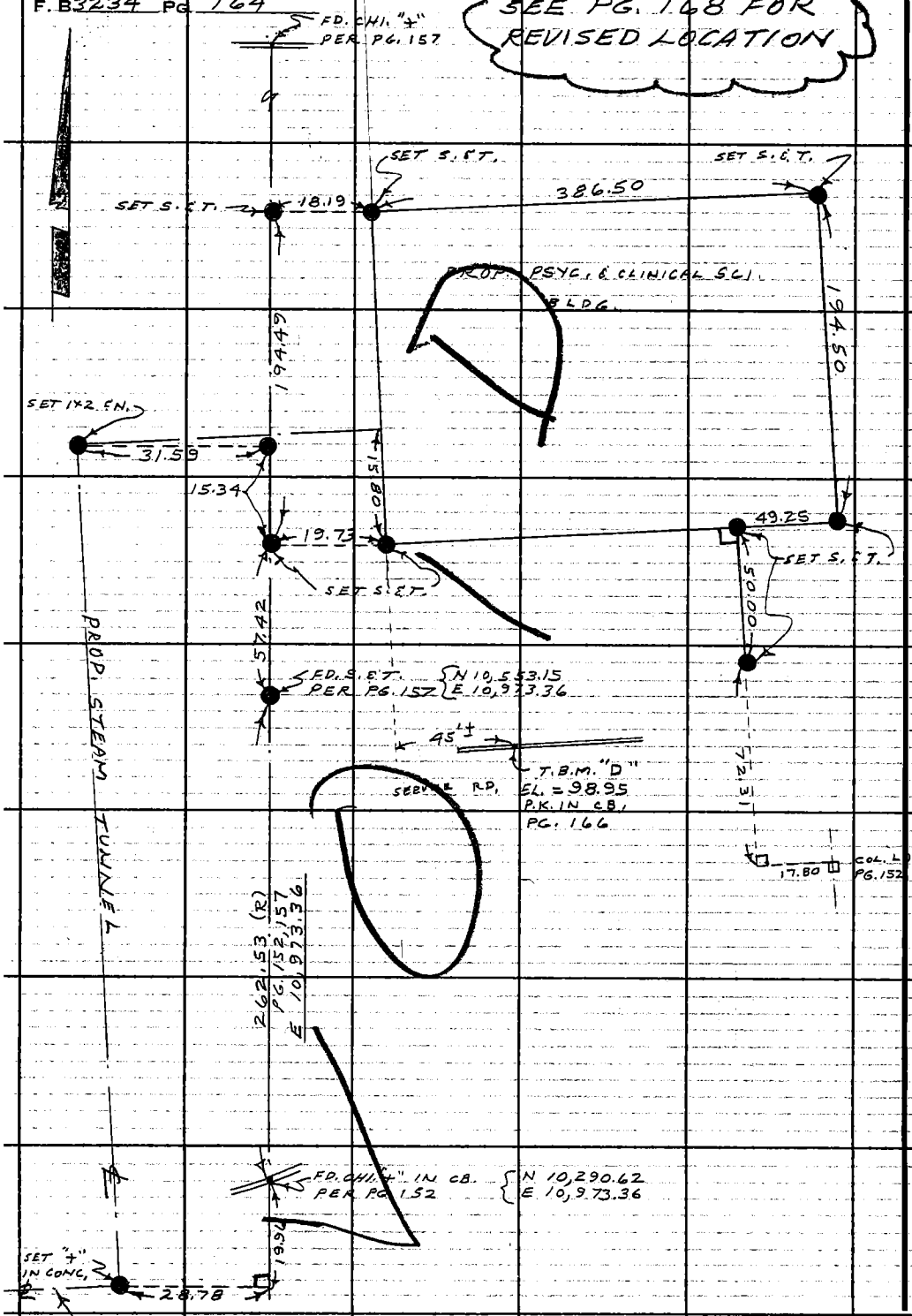
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B3234 Pg. 164

SEE PG. 168 FOR REVISED LOCATION



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. | Notes Red | Plotted | Job No. 6604.61 | Division No. 11 | F.B. 3234 | Pg. 165

X-Sec. No. | Notes Chk'd. | Checked | Survey of M.L.K. JR. GEN. HOSP

Notes | Date | Date | Survey by RICHARDS | Notes W.A.R. | Date 3-15-76

Map No. | Indexed G.D. BAILEY | Date MAR 1 4 1978

J.N. 6604.61

M. L. K. JR. GEN. HOSP.

PSYCHIATRIC AND CLINICAL SCIENCES BLDG.

BENCH MARKS

FOR

CONST.

DATUM: B.M. "A" PER FB. 3234-153 (L.A. CO. ENGR. DATUM)

RICHARDS
NUNEZ
TURRILL
BUSTRUM

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-299 CE 307 5-65

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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94-224 B. 142 W

Do not extend notes this side of this line. FIRST TBM "D"

F.B. 3234 PG. 166 | Job No. 6604.61 | Division No. 11 | Notes Red | Plotted | Profile
Survey of M.L.K. JR. GEN. HOSP. | Date | Date | No.
Survey by RICHARDS Notes W.A.K. 5 JN | Notes Chk'd. | Checked | X-Sec.
Indexed G.D. BAILEY Date MAR 14 1978 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	CONST. B.M.'S
(FD.) T.B.M. "A"		104.234		98.205	T.B.M. "A" ELEV. = 98.205 FB. 3234 - 153 BT. SPK. E W. IN MAC PVT. LOCATION AER PG. 150
T.P. (SET)	4.875	104.186	4.923	99.311	T.P.
T.B.M. "D"	5.153	104.104	5.235	98.951	T.B.M. "D" ELEV. = FB. 3234 - 166 P.K. SPK. IN CB. OF SERVICE RD. 45' E/O W'LY BLDG. LINE PROD. OF NEW BLDG.
T.P.	2.773	101.202	5.675	98.429	T.P.
	5.273	100.360	6.115	95.087	T.P.
FD. T.B.M. "B"			6.143	94.217	T.B.M. "B" ELEV. = 99.224 FB. 3234 - 150 46. BT. SPK. E W. IN MAC. PVT. LOC. AER PG. 150

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of M. L. K. JR. GEN. HOSP.
JN 6604.61 Tape — Std — °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 3-16-76
Indexed B. D. BAILEY MAR 14 1976

F. B. 3234 Pg. 167

J. N. 6604.61

M. L. K. JR. GEN. HOSP.

STAKING SKETCH

FOR

PSYCHIATRIC AND CLINICAL SCIENCES BUILDING

C. P. NO. 8006.01

SPECS. NO. 2935A

REF: CONTRACT DRAWINGS PG. C-1 *

* NOTE: REVISED BUILDING LOCATION PER TELEPHONE INSTRUCTIONS FROM GENE FERRELL, DIRECTOR OF PRODUCTION FOR THE ARCH. FIRM OF JENKINS - FLEMING, INC.: THE CENTERLINE OF THE OVERHEAD BRIDGE TO BE 19.00 OFFSET FROM THE CENTERLINE OF COL. #7, SHEET A-2 OF SITE PLAN (J.N. 69-221), AND NORMAL TO THE EXISTING ACUTE UNIT BLDG. THE NORTHERLY BLDG. LINE TO BE 50.00 MIN. OFFSET FROM THE S'LY R. OF 120TH ST. AT THE N.W. BLDG. COR.

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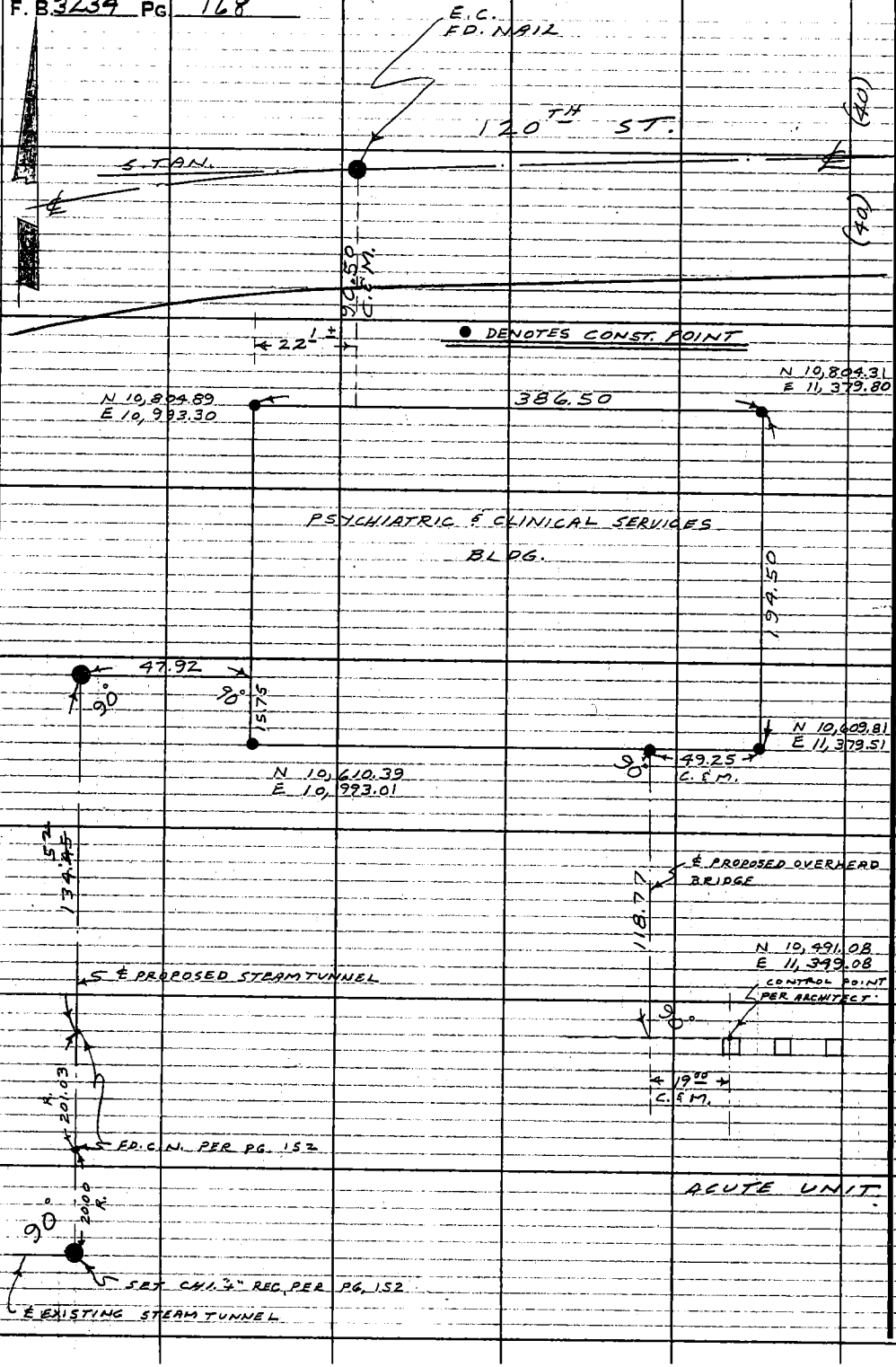
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

F. B. 3234 PG. 168



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of M.L. KING JR. HOSP.
Map No.	W. O. Tape No. St'd. 68° °F
Office Work	Surveyed by R.B.H
Checked	Notes R.B.H. Date 2-23-78
Date	Indexed G. D. BAILEY MAR 14 1978

F.B. 3234 PG. 169

MARTIN LUTHER KING JR. HOSPITAL - PSYCHIATRIC AND CLINICAL SCIENCES BLDG.

J.N. 6607.95

SURVEY TO ESTABLISH THE COR.'S - AS STAKED AND TO LOC. THE BLDG. COR.'S - AS BUILT.

FEB. 23RD, 1978
R.B. HOBSON
C.R. YASUI
D.C. PRIEBE
J. CROWDER

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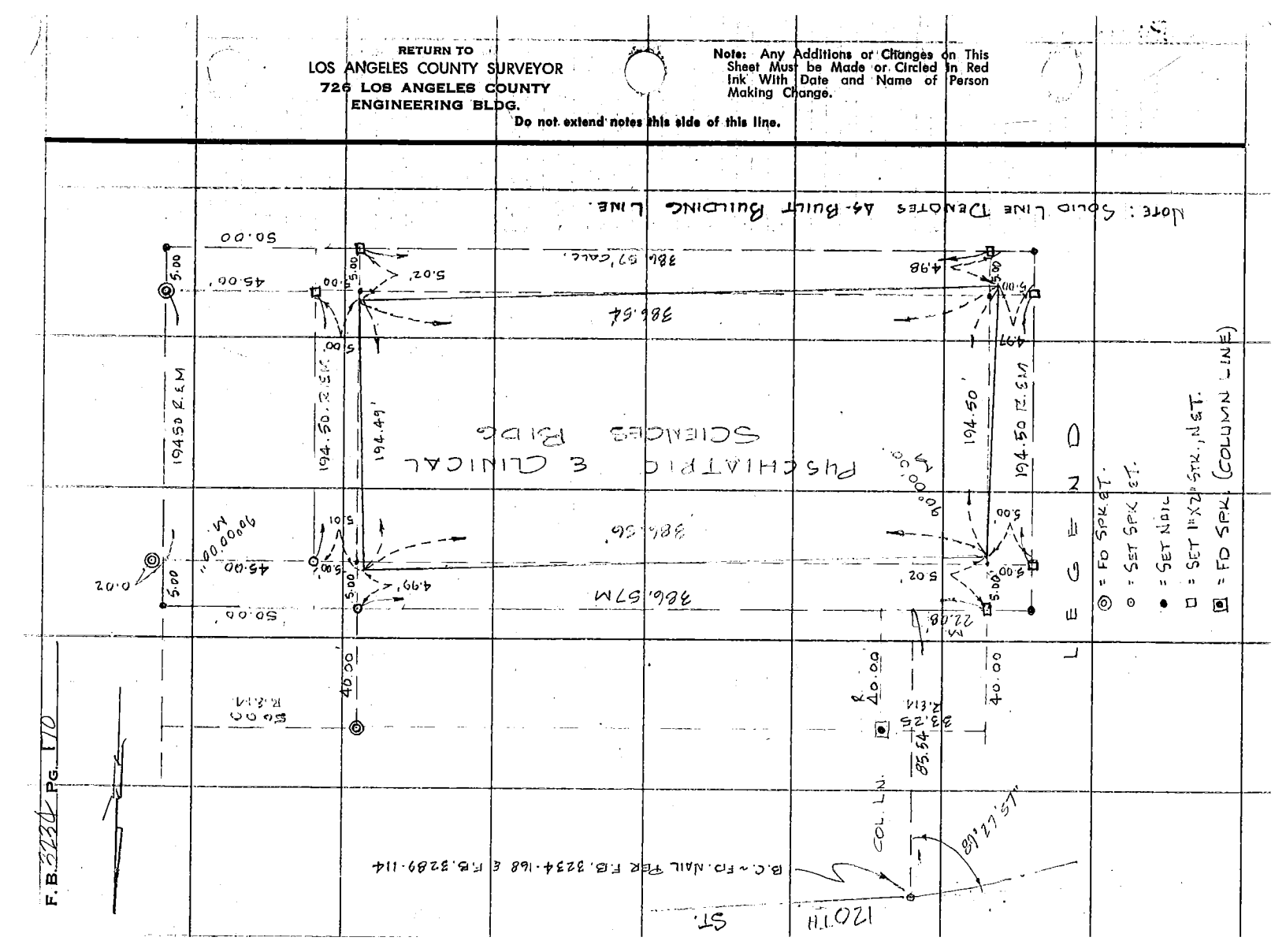
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.