| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B. 3235 PG.

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3235

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

Microfilmed Feb 85

| Notes Ck'd by | Survey of | F.B. 3235 PG. |
|---|---|---|
| Map No. | JN Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed | |

| PAGE | JOB | DESCRIPTION |
|---|---|---|
| | | NAME JOB NO. |
| | | SIERRA HIGHWAY 0075.17 |
| 5-6 | Index | |
| 7-59 | C.L. | Centerline of Sierra Highway from Avenue "A" to Avenue "G" & Sec. Lines. |
| | | 10th STREET EAST 0075.94 |
| 61-78 | C.L. | Centerline & Section line ties from Avenue E to Avenue G. |
| 79-80 | | Pickups |
| 81-114 | C.L. | Centerline survey Avenue F to Lancaster Blvd. |
| 115-116 | C.L. | Centerline pickup on Sierra Highway between Avenue H & I Sierra Highway |
| | | SIERRA HIGHWAY 0097.83 |
| 119-278 | C.L. | Centerline of all intersections Sierra Highway from Avenue J to Avenue M and 10th Street West. |

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76F3098 CE #310 9-67

| | |
|---|---|
| Notes Ck'd by | Survey of SIERRA HWY |
| Map No. | JN 0075.17 Tape 196 Std. 84 °F |
| Office Work | Surveyed by J. C. PIERCE |
| Checked | Notes J.C. PIERCE Date 1-19-65 |
| Date | Indexed E. J. GALLI |

F. B. 3235 PG. 5

# J.N. 0075.17

# SIERRA HIGHWAY

# &

# AVENUES A, B, C, D, E & F

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Note

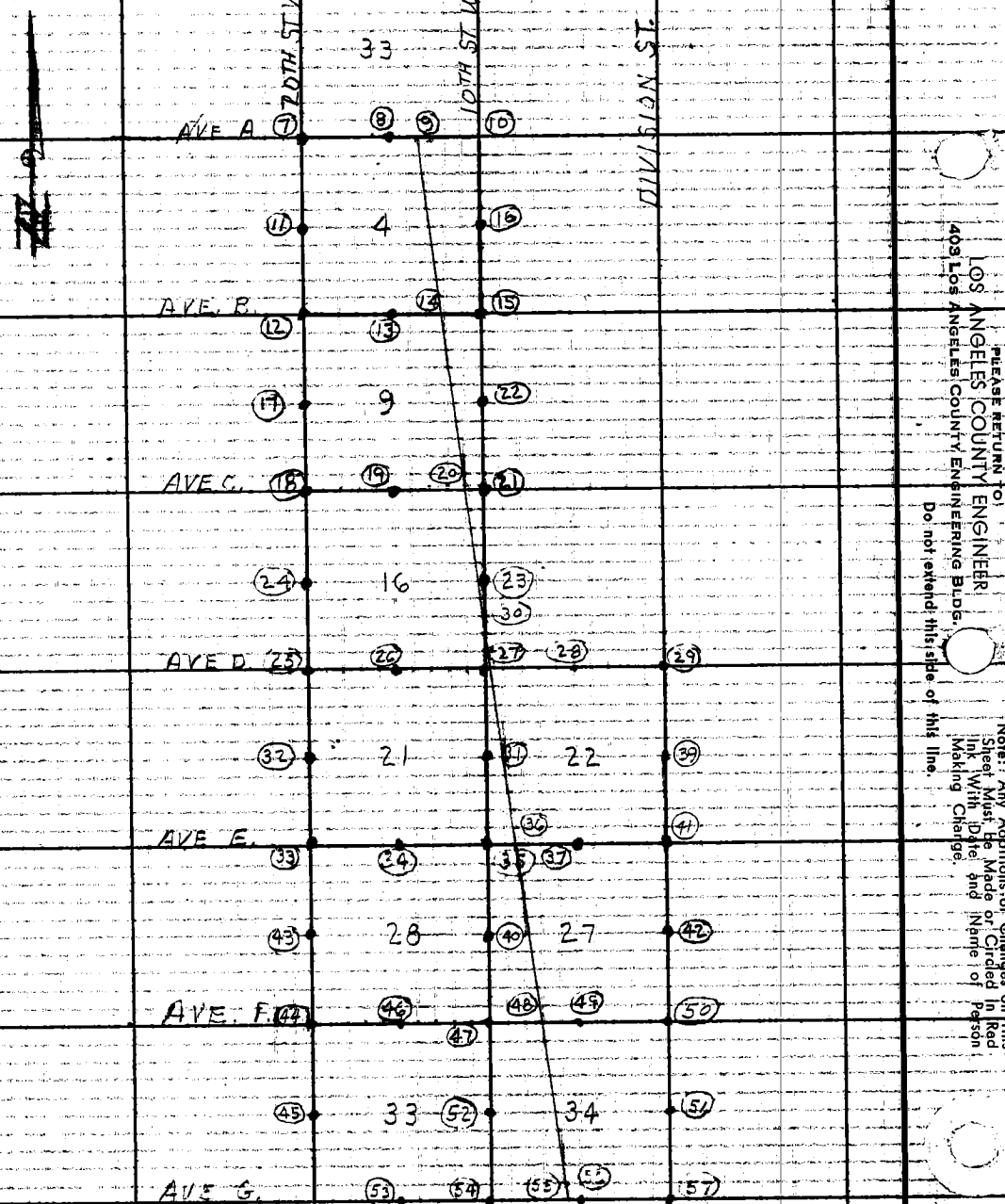
Sierra Hwy is tied to the ℄ of RR. Therefore the RR ℄ was run as an offset line to Hwy. No Pts were set in Hwy

J.N. Dougherty

PIERCE
HUBBARD
ALBRIGHT
TALBOT

76F3095 CE #310 6/63

F. B. 3235 Pg. 6

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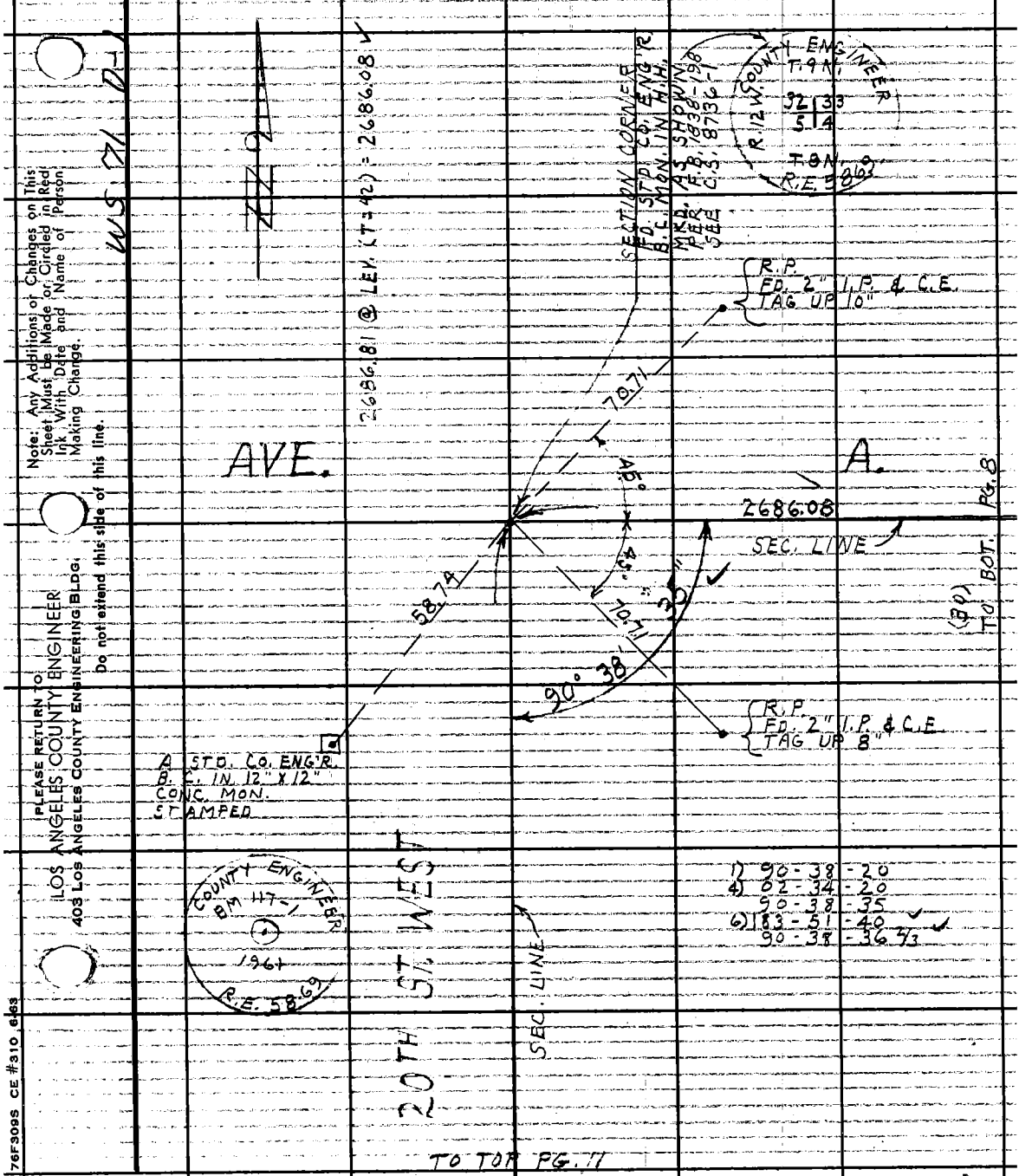
INDEX Pg. 62

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. | JN 0075.17 Tape 196 Std 84 °F |
| Office Work | Surveyed by J. C. PIERCE |
| Checked | Notes J. C. PIERCE Date 1-18-65 |
| Date | Indexed GALL |

F. B. 3235 PG. 7

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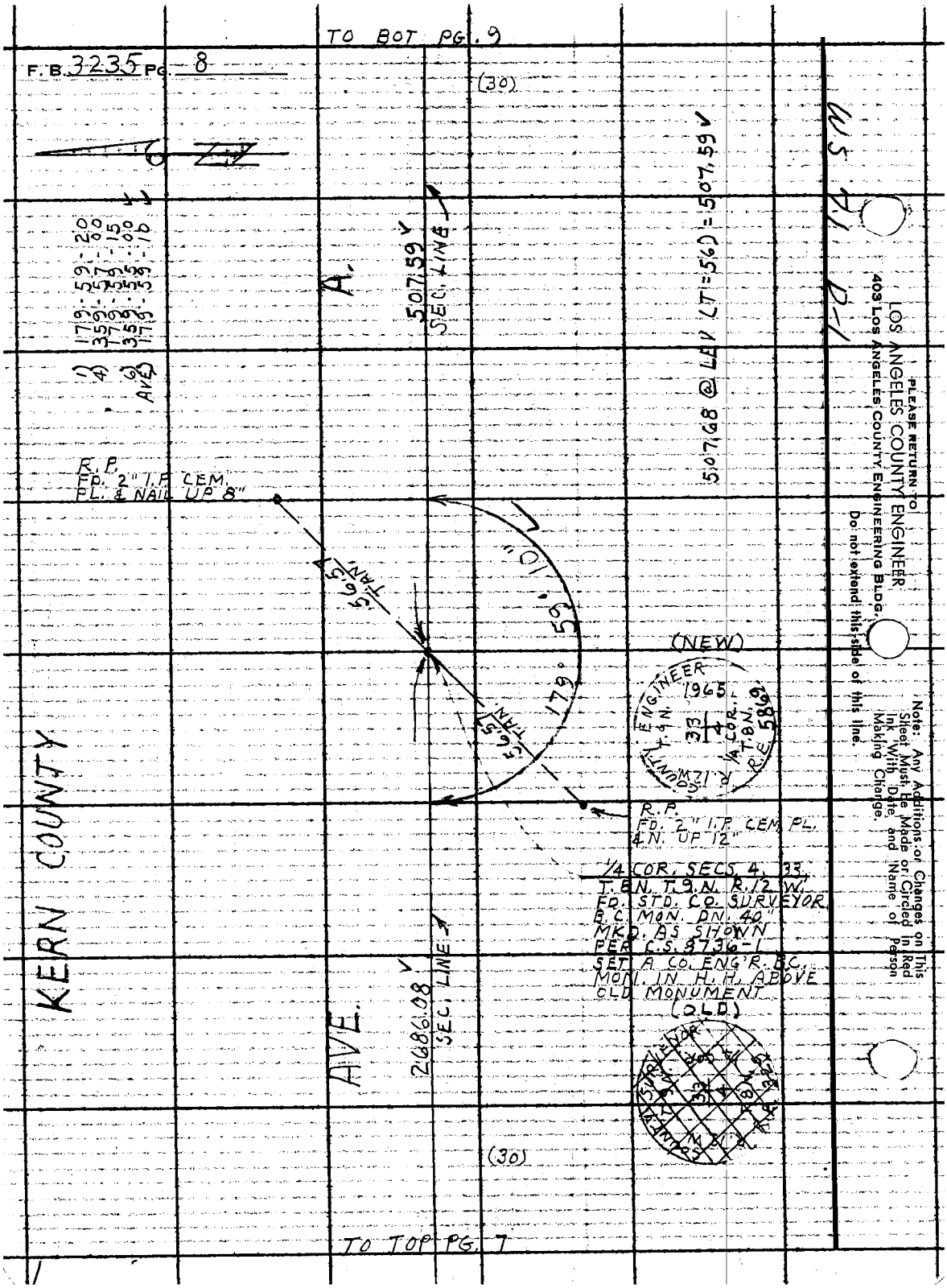
76F309S CE #310 6-63


TO BOT PG. 9
F.B. 3235 PG. 8
(30)
1) 179-59-20
4) 359-57-00
179-59-15
6) 359-55-00
AVE 179-59-10
A.
507.59 V
SEC. LINE
507.68 @ LEV (T=56) = 507.59 V
R.P.
FD. 2" I.P. CEM.
PL. & NAIL UP 8"
56.57 TAN.
179° 59' 10"
56.57 TAN.
(NEW)
ENGINEER
1965
COUNTY
T.9N.
33
4
R.12W.
1/4 COR.
T.8N.
R.E. 5869
R.P.
FD. 2" I.P. CEM. PL.
& N. UP 12"
1/4 COR. SECS. 4, 33,
T.8N. T.9N. R.12 W.
FD. STD. CO. SURVEYOR
B.C. MON. DN. 40"
MKD. AS SHOWN
PER C.S. 8736-1
SET A CO. ENG'R. B.C.
MON. IN H.H. ABOVE
OLD MONUMENT
(OLD)
KERN COUNTY
AVE.
2686.08 V
SEC. LINE
(30)
TO TOP PG. 7
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Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0075.17 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 1-18-65
Indexed C. J. GALLE

F. B. 3235 PG. 9

| | | |
|---|---|---|
| 83-117-30 | 83-117-40 | |
| 83-117-37½ | 83-117-40 | |
| 83-117-40 | | |

TO LEFT PG. 10

SET N&T IN T.P. (NO NUMBER)

A

1994.03

S 17° 40' W

SET N&T IN T.P. (NO NUMBER)

FD. NAIL IN R.R. TIE

S.P.R.R.
5306.68
SINGLE TRACK

TO LEFT PG. 14

P.O.L.
INTERSECTION OF ℄ RR TRACK & SECTION LINE NOTHING SET

SET N&T IN T.P. (NO NUMBER)

189.57 @ LEV. (T-56) = 189.54
1994.39 @ LEV. (T-56) = 1994.03
5307.85 @ LEV. (T-50) = 5306.68

140.96 @ LEV. (T-84) = 140.96
30.58 @ LEV. (T-84) = 30.58
48.58 @ LEV. (T-78) = 48.58
CKD. 8-12-65 J.C.P.
MEAS 8-12-65 J.C.P.

140.96
189.54
SEC. LINE

SET N&T PP# 951568E

HWY

SIERRA

INTERSECTION
SET LRG. ET. SPK. W. & TIN IN PVMT.
PER STAKING SHEET
7-1-65 J.C.P.

CENTER OF EXISTING PVM'T. SIERRA HWY. NOTHING SET

SET N&T PP# 951568E

P.O.L.
SET SPK. & TIN ON W. EDGE SIERRA HWY.

NOTE:
THE DISTANCE 48.58
WAS INCORRECTLY
RECORDED ON 7-1-65
TRUE DISTANCE 48.58
WAS CHECKED 8-12-65
J.C.P.

SET N&T PP# 951573E

SET N&T TP# NO NUMBER

AVE.

30.58
48.58
MEAS 8-12-65 J.C.P.

5307.59

TO TOP PG. 8

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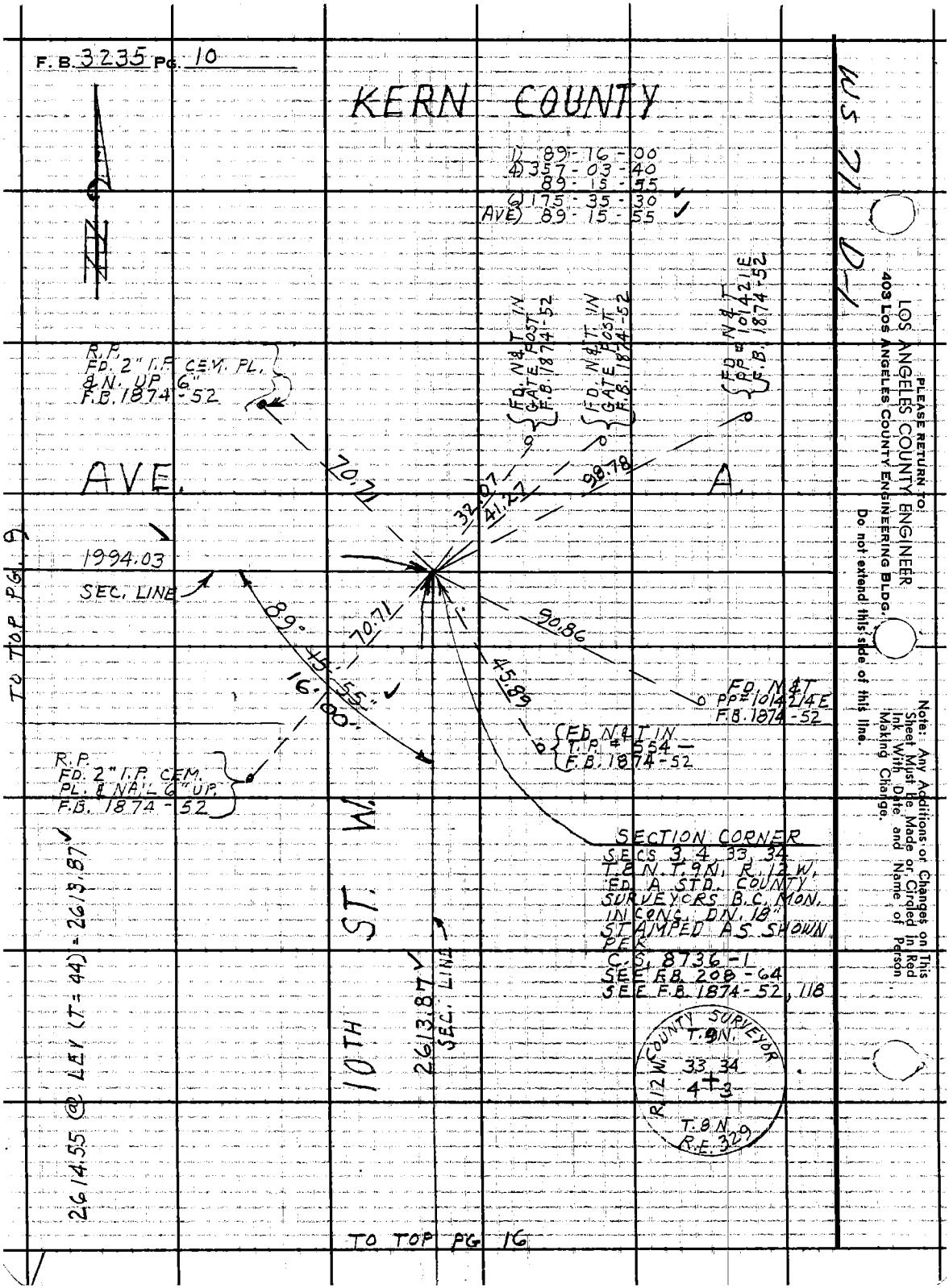
76F3099 CE #310 6-63


F.B. 3235 Pg. 10
KERN COUNTY
1) 89-16-00
4) 357-03-40
89-15-55
6) 175-35-30
AVE) 89-15-55
R.P.
FD. 2" I.P. CEM. PL.
& N. UP 6"
F.B. 1874-52
FD. N&T IN GATE POST F.B. 1874-52
FD. N&T IN GATE POST F.B. 1874-52
FD. N&T PP# 1014 21E F.B. 1874-52
AVE.
A.
70.71
32.07
41.27
98.78
1994.03
SEC. LINE
89°-45'-55"
16'-00"
70.71
90.86
45.89
FD. N&T PP# 1014 21E F.B. 1874-52
FD. N&T IN T.P. # 554 F.B. 1874-52
R.P.
FD. 2" I.P. CEM.
PL. & NAIL 6" UP.
F.B. 1874-52
SECTION CORNER
SECS 3, 4, 33, 34
T.8 N. T.9 N. R.12 W.
FD. A STD. COUNTY
SURVEYORS B.C. MON.
IN CONC. DN. 18"
STAMPED AS SHOWN
PER
C.S. 8736-1
SEE F.B. 208-64
SEE F.B. 1874-52, 118
COUNTY SURVEYOR
T.9N.
R.12 W.
33 34
4 3
T.8 N.
R.E. 329
10TH ST. W.
2613.87
SEC. LINE
2614.55 @ LEV (T=44) = 2613.87
TO TOP PG. 9
TO TOP PG 16
WS 71 D-1
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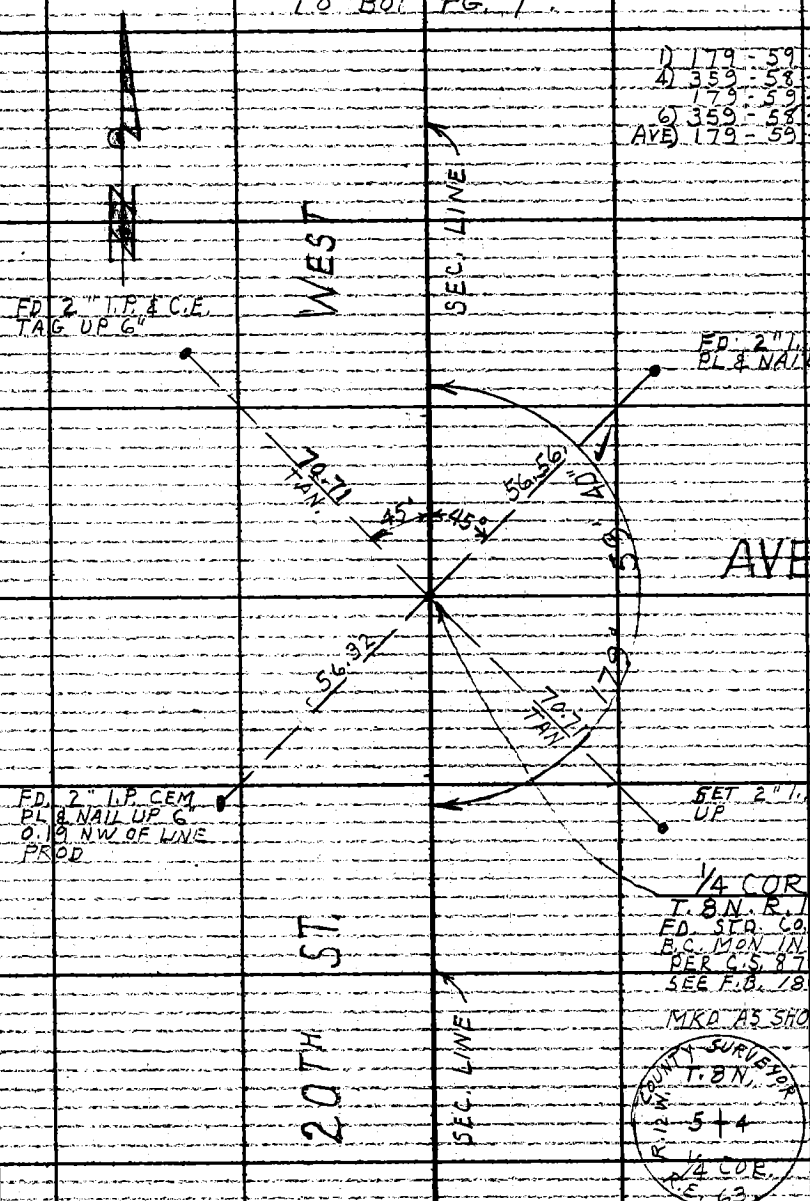
| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. B2962 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work Edwards | Surveyed by J. C. PIERCE |
| Checked BARR | Notes J. C. PIERCE Date 1-20-65 |
| Date Oct. 1965 | Indexed C. J. GALLI |

F. B. 3235 PG. 11

TO BOT PG. 7

1) 179 - 59 - 20
4) 359 - 58 - 40
179 - 59 - 40
6) 359 - 58 - 20
AVE 179 - 59 - 43½




TO TOP PG. 12

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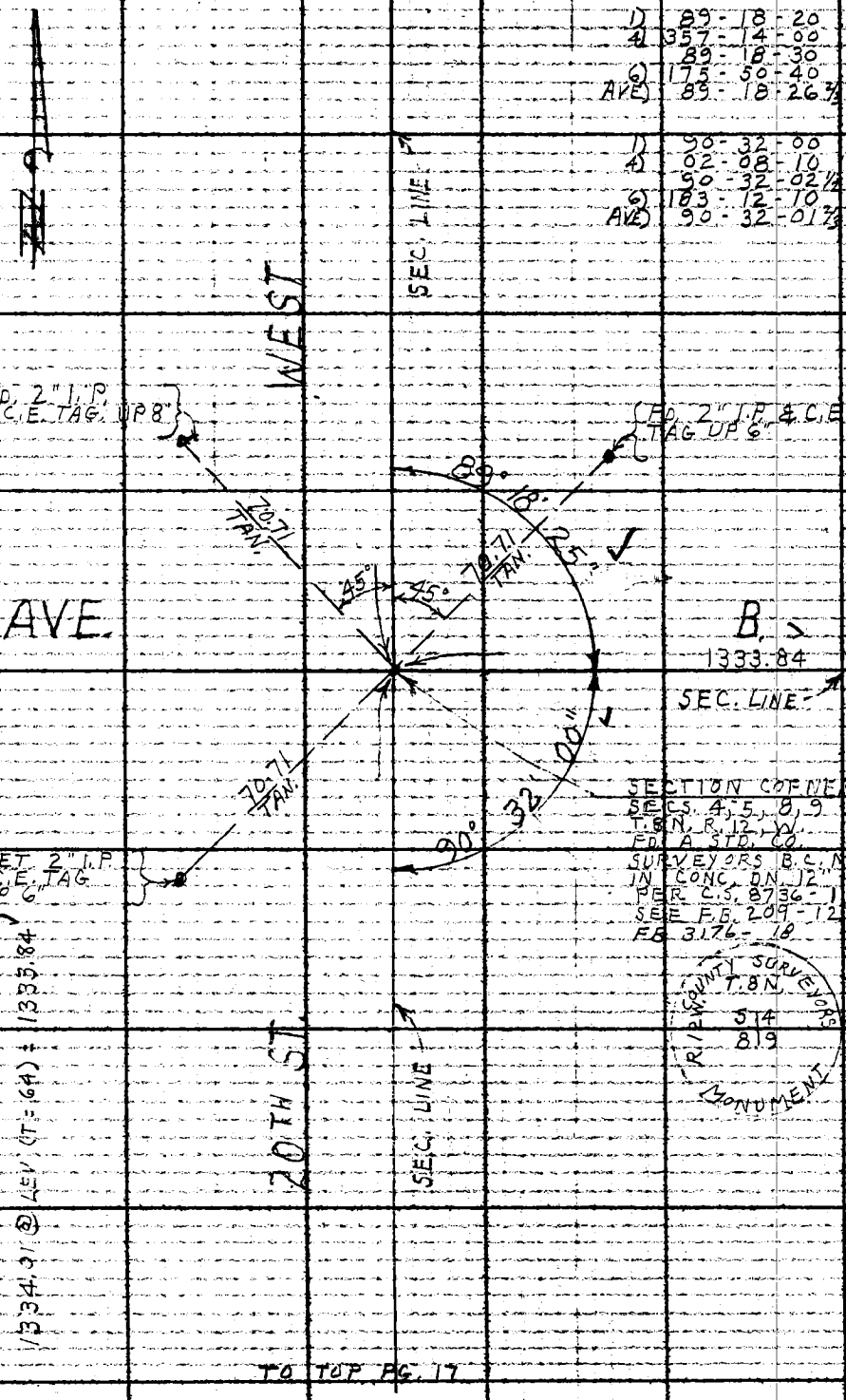
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3095 CE #310.1.63

TO BOT PG. 11

F.B. 3235 Pg. 12

1) 89-18-20
4) 357-14-00
89-18-30
6) 175-50-40
AVE) 89-18-26½

1) 90-32-00
4) 02-08-10
90-32-02½
6) 183-12-10
AVE) 90-32-01½




TO BOT PG. 13

TO TOP PG. 17

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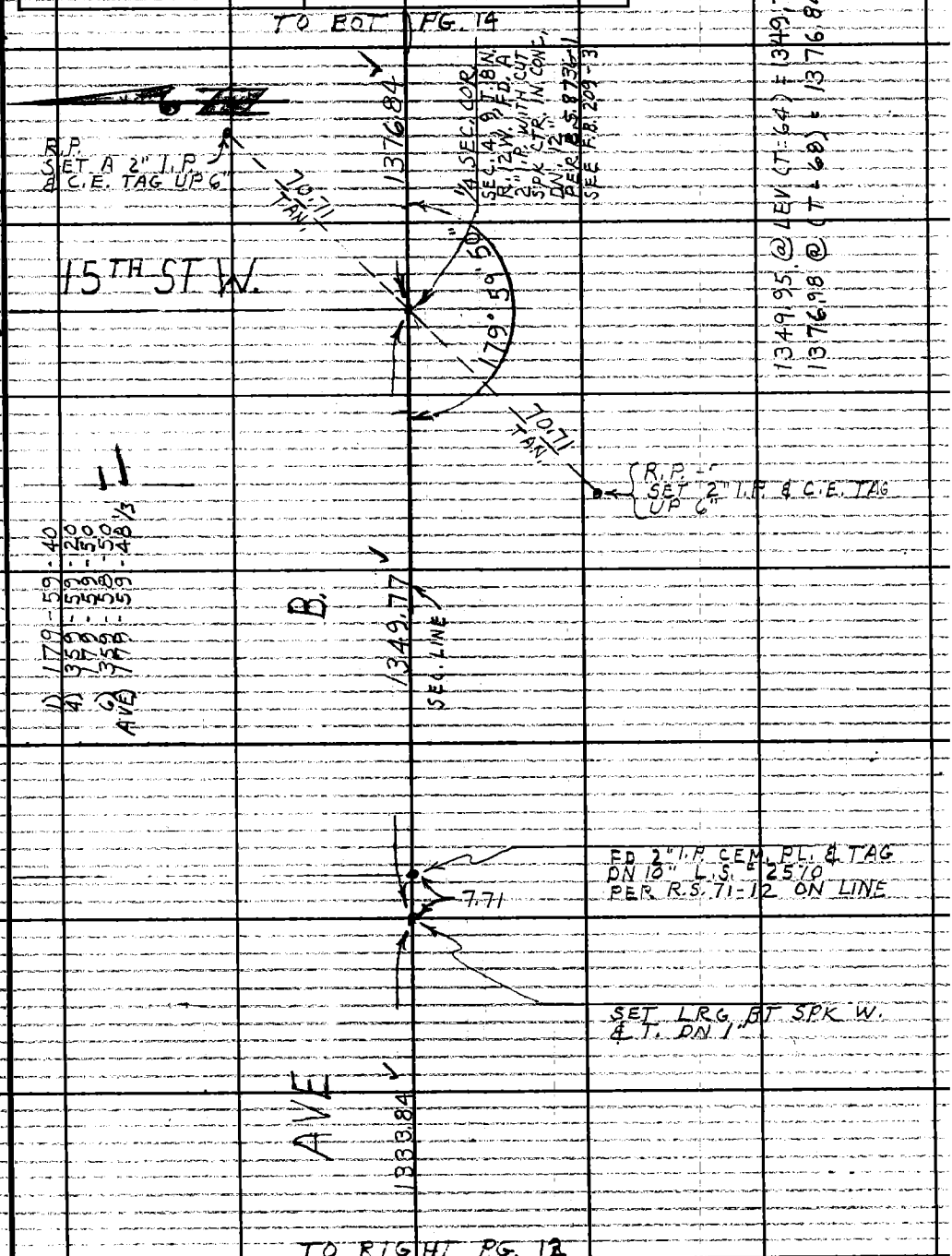
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F. B. 3235 PG. 13 |
| Map No. B2962 | JN 0075.17 Tape 196 Std 84 °F | |
| Office Work Edwards | Surveyed by J. C. PIERCE | |
| Checked Barr | Notes J. C. P. Date 1-20-65 | |
| Date Oct. 1965 | Indexed C. J. GALLI | |

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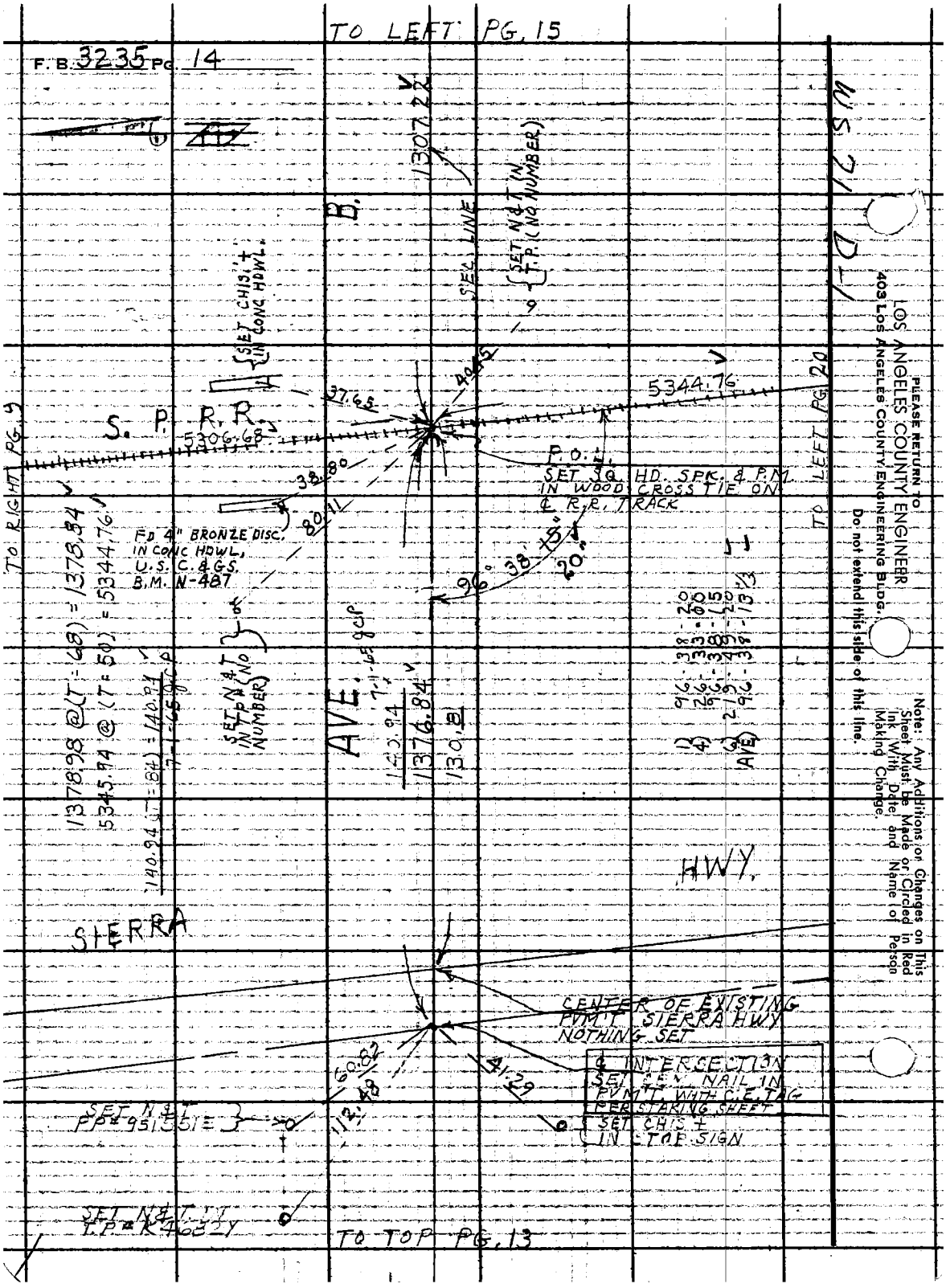
76F3095 CE #310 6/63

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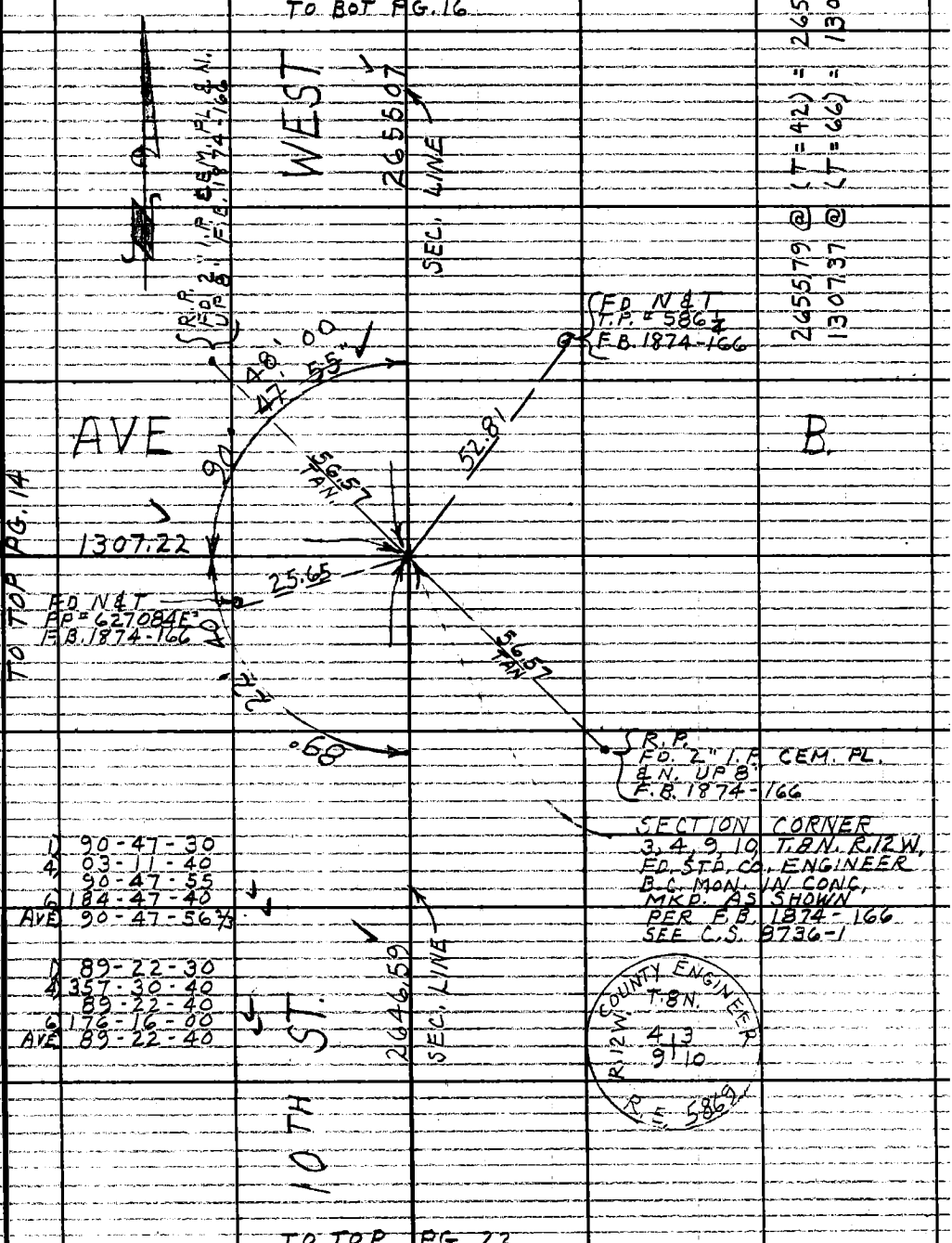
| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. | JN 0075.17 Tape 196 Std 84 °F |
| Office Work | Surveyed by J.C. PIERCE |
| Checked | Notes J.C. PIERCE Date 1-22-65 |
| Date | Indexed C. J. GALLI |

F.B. 3235 PG. 15

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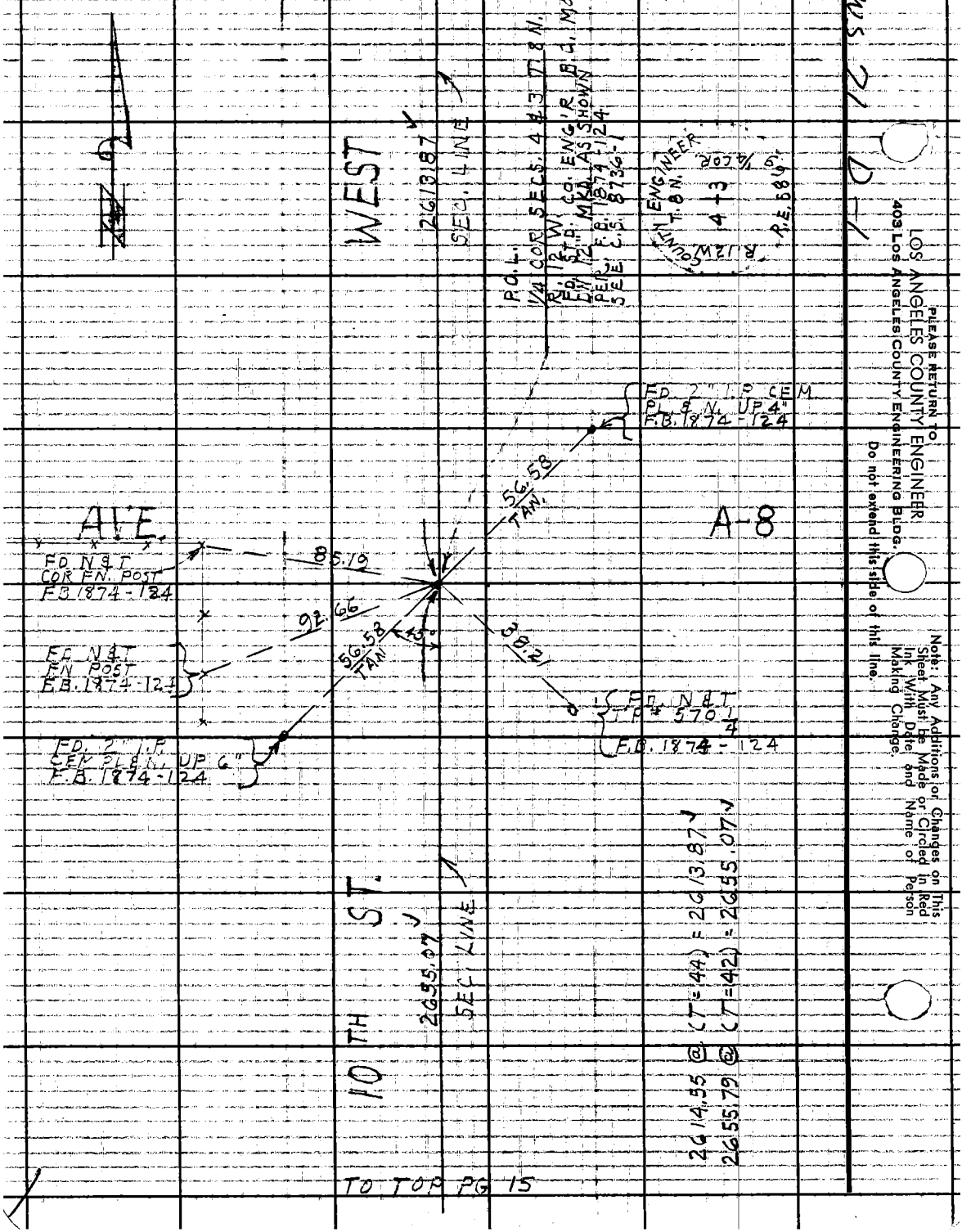
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

TO BOT PG. 10

F.B. 3235 PG. 16





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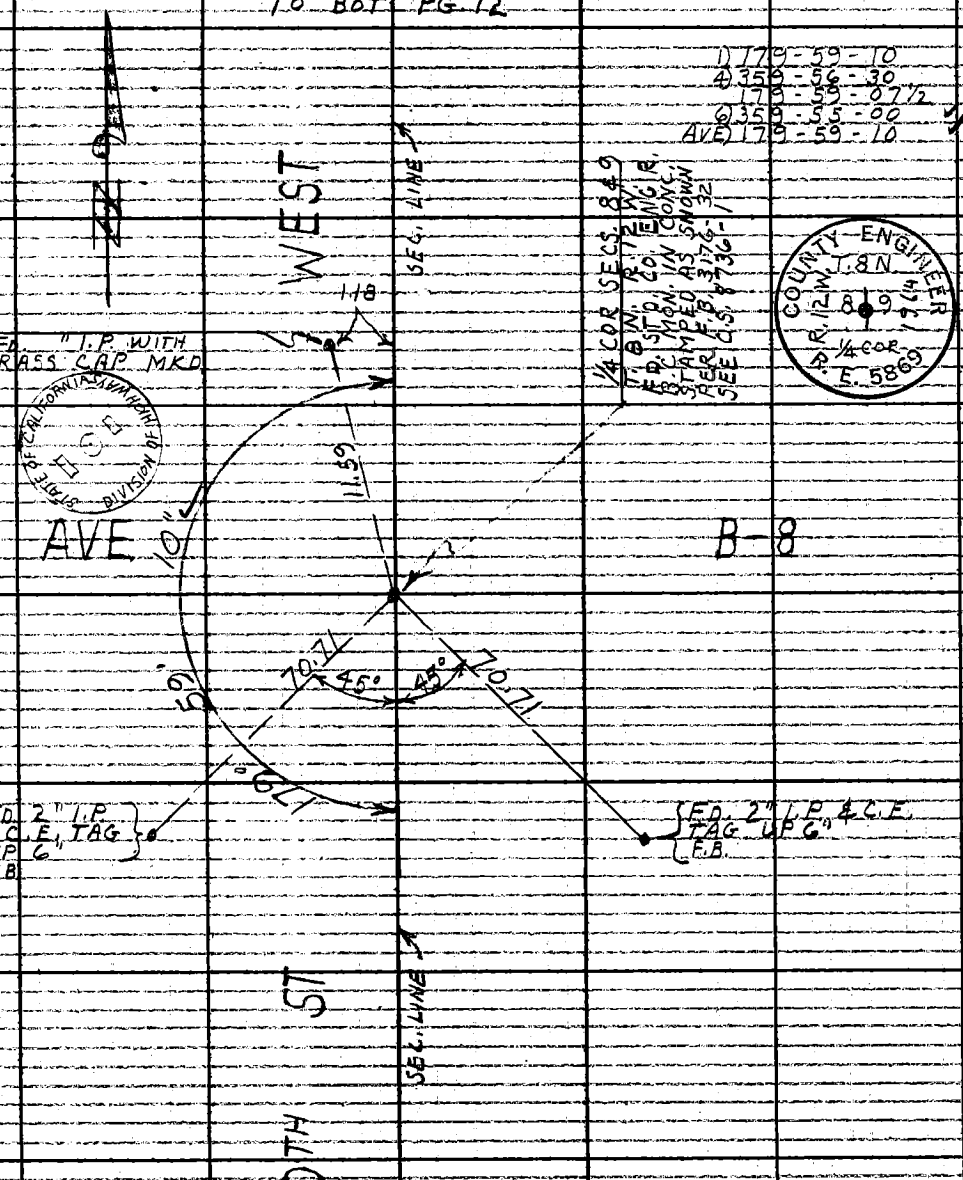
| Map No. B2962 | JN 0075.17 Tape 196 Std 84 °F | |
| Office Work Edwards | Surveyed by J. C. PIERCE | |
| Checked Barr | Notes J. C. PIERCE Date 1-28-65 | |
| Date Oct. 1965 | Indexed C. J. GALLI | |

TO BOT PG. 12




TO TOP PG. 18

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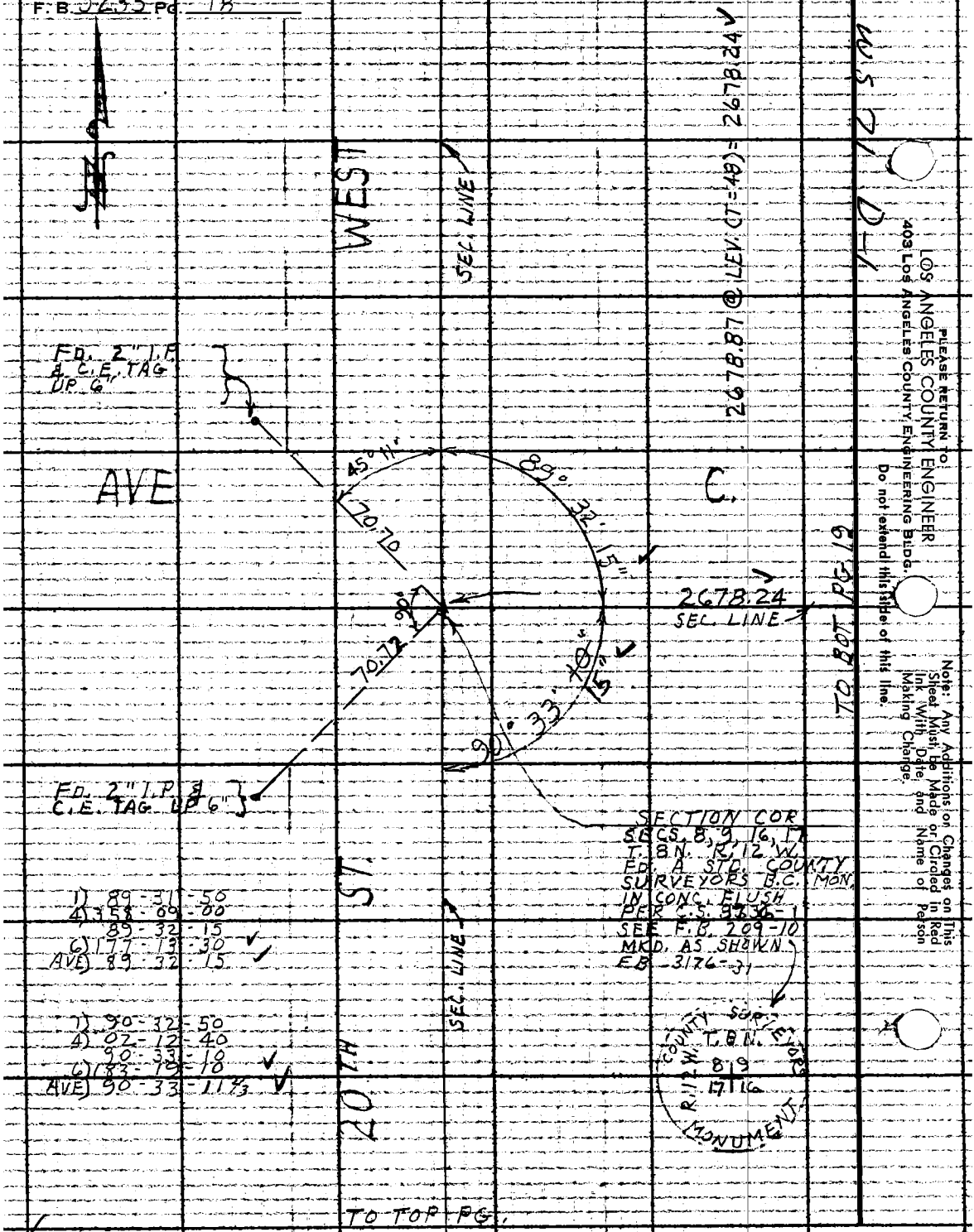
76F309S CE #310 6-63

TO BOT. PG 17

F.B. 3235 PG. 18

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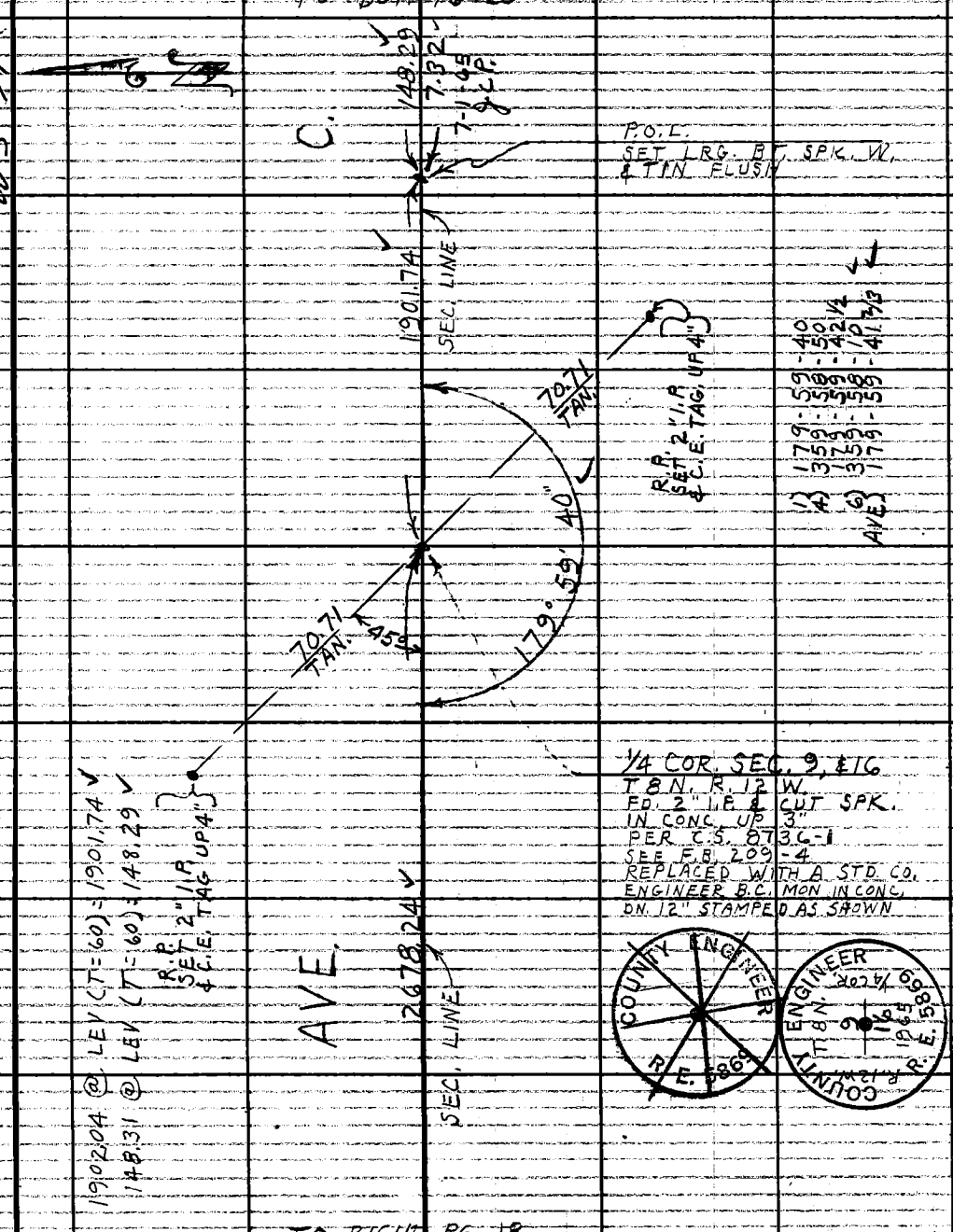
| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F. B. 3235 PG. 14 |
| Map No. B2962 | JN 0075.17 Tape 196 Std 84 °F | |
| Office Work Edwards | Surveyed by J. C. PIERCE | |
| Checked Barr | Notes J.C.P. Date 1-21-65 | |
| Date Oct. 1965 | Indexed C. J. GALLI | |

TO BOT. PG. 20




TO RIGHT PG. 18

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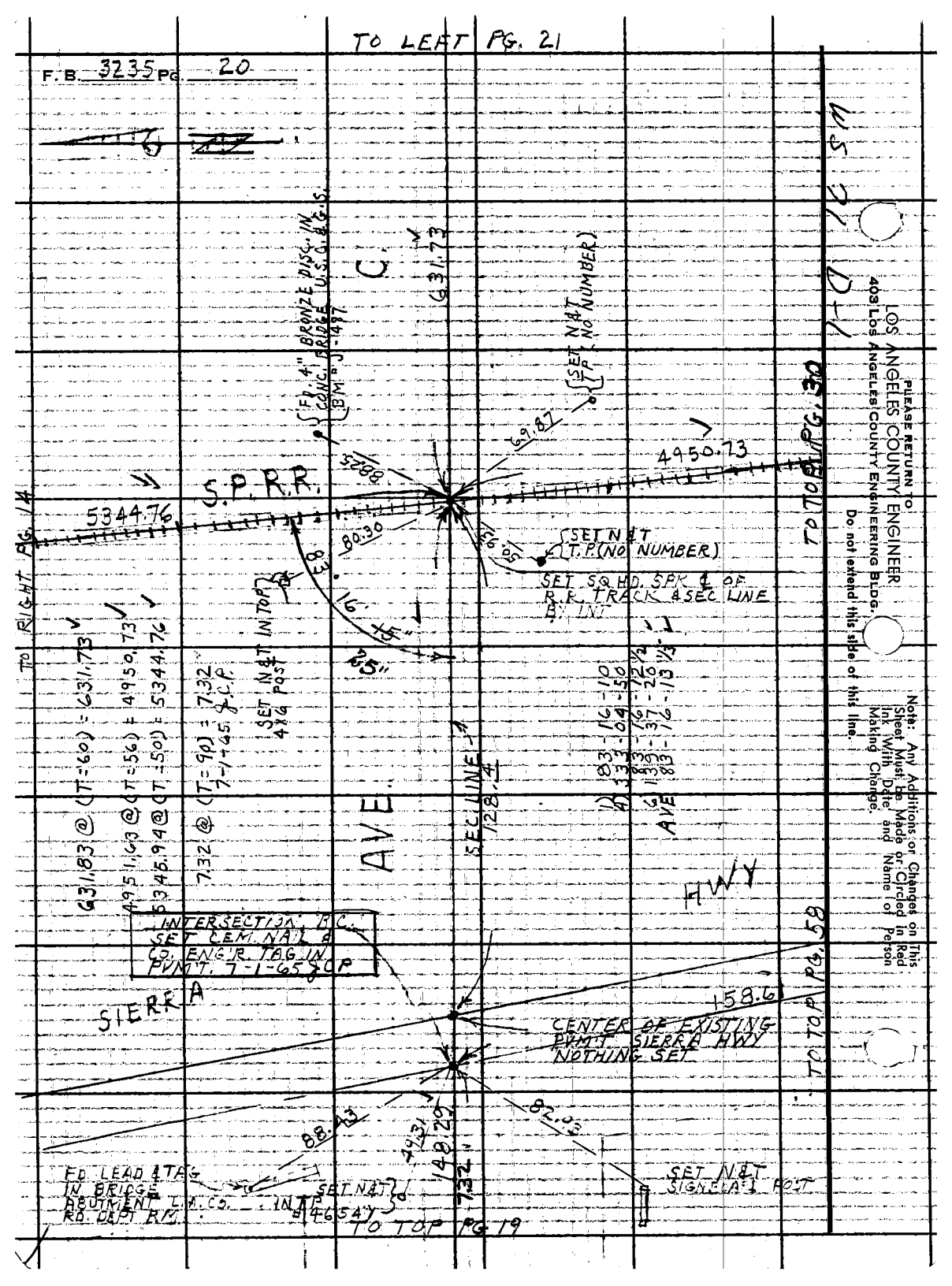
76F3099 CE #310 6-63

TO LEFT PG. 21

F.B. 3235 PG. 20

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|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. B2962 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work Edwards | Surveyed by J. C. PIERCE |
| Checked Barr | Notes J. C. PIERCE Date 1-22-65 |
| Date Oct 1965 | Indexed C. J. GALLI |

F. B. 3235 PG. 21

TO BOT PG. 22

WS 70 A-1

1) 90-32-00
4) 02-08-10
90-32-02½
6) 183-12-20
AVE) 90-32-03⅓

1) 89-23-30
4) 357-34-40
89-23-40
6) 176-21-50
AVE) 89-23-38⅓

WEST

SEC. LINE

2664.12

R.P. SET 2" I.P. & C.E. TAG UP 4"

SET N&T IN UNDERGROUND CABLE WARNING POST

AVE.

90°32'05"

70.71

65.11

C.

631.73

SEC. LINE

45°

70.71

89°23'40"

47.57

SET N&T IN T.P. # 619

TO TOP PG. 20

R.P. SET 2" I.P. & C.E. TAG UP 4"

COR. SECS. 9, 10, 15, 16
T.8N. R.12W.
FD. STD. CO. SURVEYORS
B.C. MON. IN CONC. DN 20"
STAMPED AS SHOWN
PER C.S. 8736-1
SEE F.B. 209-2

2664.36 @ LEV. (T=70) = 2664.12
2655.28 @ LEV. (T=64) = 2654.93

10TH ST

2654.93

SEC. LINE

COUNTY SURVEYORS
T.8N.
R.12W.
9 10
16 15
MONUMENT

TO TOP PG. 23

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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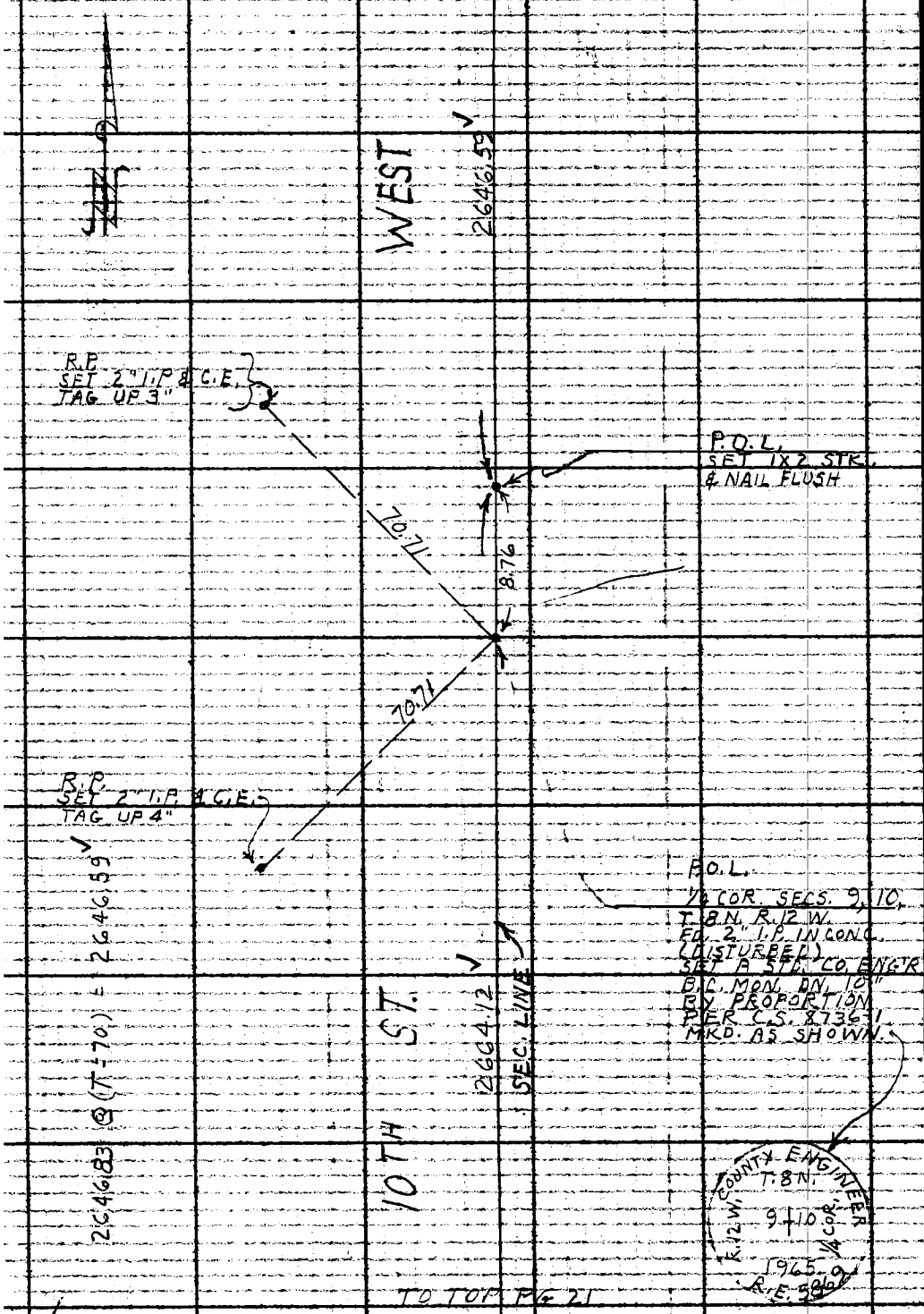
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6/63

TO BOT PG 15

F.B. 3235 PG. 22




TO TOP PG 21

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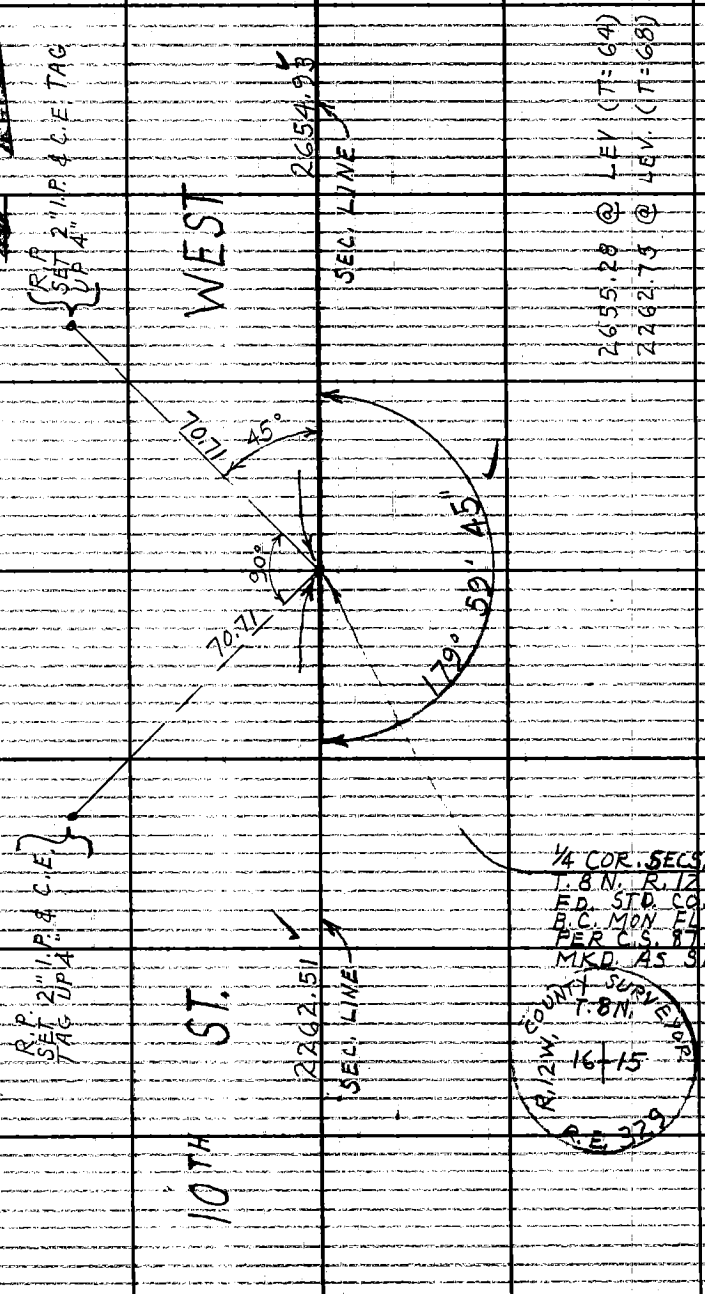
| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. | JN 0075.17 Tape 196 Std 84 °F |
| Office Work | Surveyed by J. C. PIERCE |
| Checked | Notes J. C. PIERCE Date 1-12-65 |
| Date | Indexed C. J. GALLI |

F.B. 3235 PG. 23

TO BOT PG. 21




2655.28 @ LEV (T=64) = 2654.93
2262.75 @ LEV. (T=68) = 2262.51

1) 179-59-20
4) 359-59-00
179-59-45
6) 359-58-20
AVE) 179-59-43 1/3

TO TOP PG. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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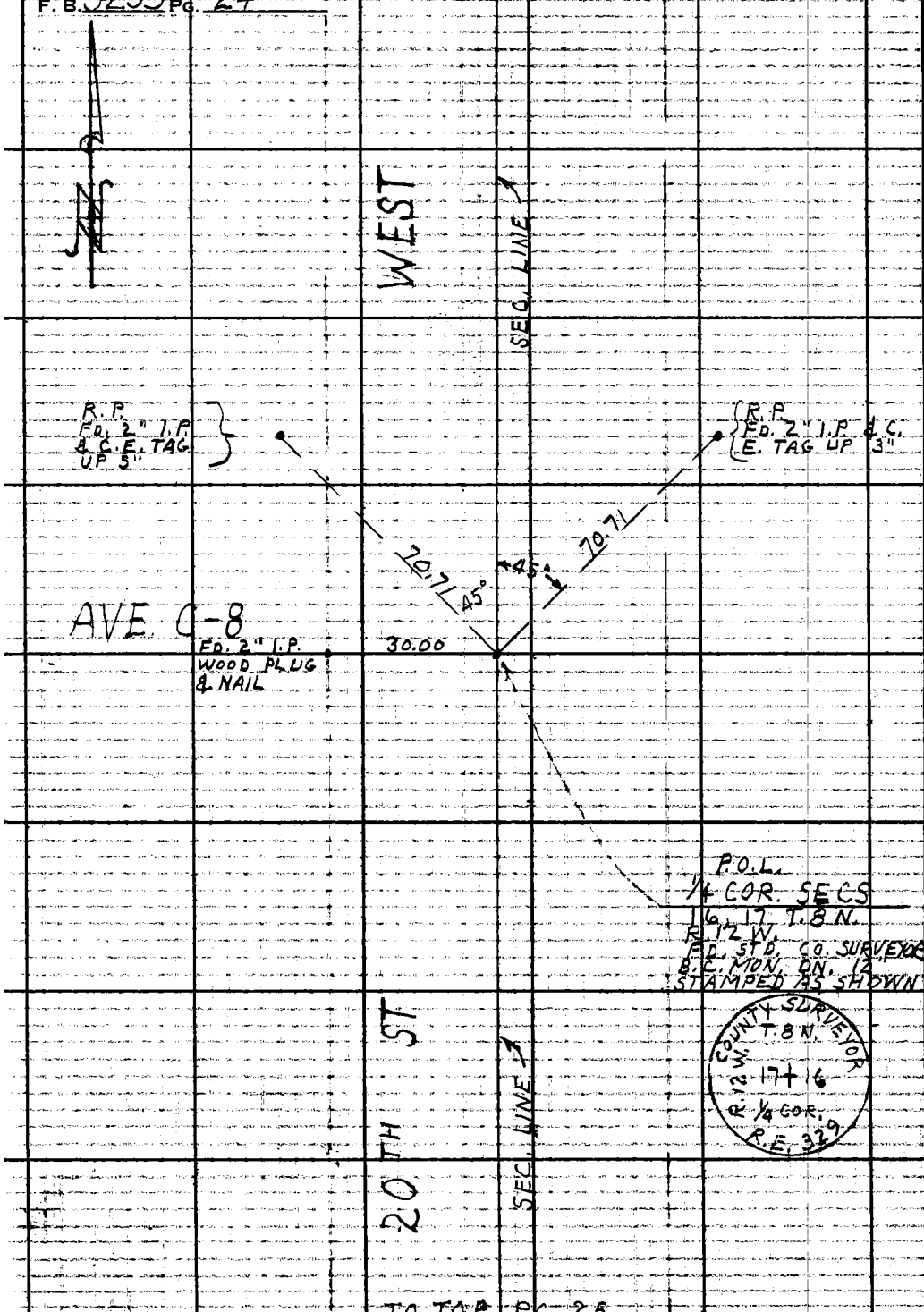
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

TO BOT. PG. 18

F.B. 3235 PG. 24




TO TOP PG. 25

WS 71 D-2

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| | | | |
|---|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F. B. 3235 PG. 25 | |
| Map No. | JN 0075.17 Tape 196 Std 84 °F | | |
| Office Work | Surveyed by J. C. PIERCE | | |
| Checked | Notes J. C. PIERCE Date 2-3-65 | | |
| Date | Indexed C. J. GALLI | | |

TO BOT. PG. 24

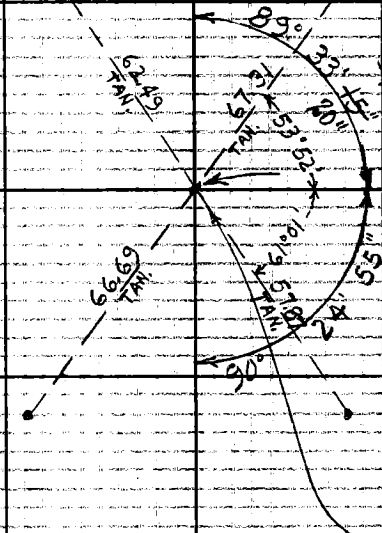
D-2

M.S. 21

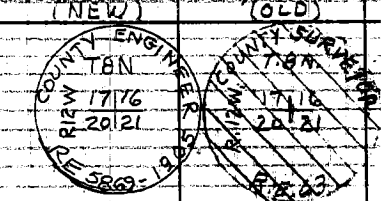
| | | | |
|---|---|---|---|
| A 89-33-10 | | | |
| B 358-33-00 | | | |
| C 0-33-15 | | | |
| D 179-33-40 | | | |
| E 89-33-16⅔ | | | |
| AVE 89-33-13 | | | |

2677.85 @ (T = 50) ÷ 2677.26

| | |
|---|---|
| A 90-24-40 | |
| B 90-24-40 | |
| C 0-00-00 | |
| D 180-48-20 | |
| E 90-24-53¼ | |
| AVE 90-24-24 | |




See F.B. 3176-40
SEC. COR.
SECS. 16, 17, 20, 21
T8N R12W F.D.
STD. CO. SURVEYOR MON.
IN C.W.C. 36" DN.
See F.B. 209-20
SET C.E. MON OVER
CO. SURVEYOR MON.
C.E. MON. 8" DN. IN H.H.
MKD AS SHOWN
(NEW) (OLD)




20TH ST.

TO TOP PG. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

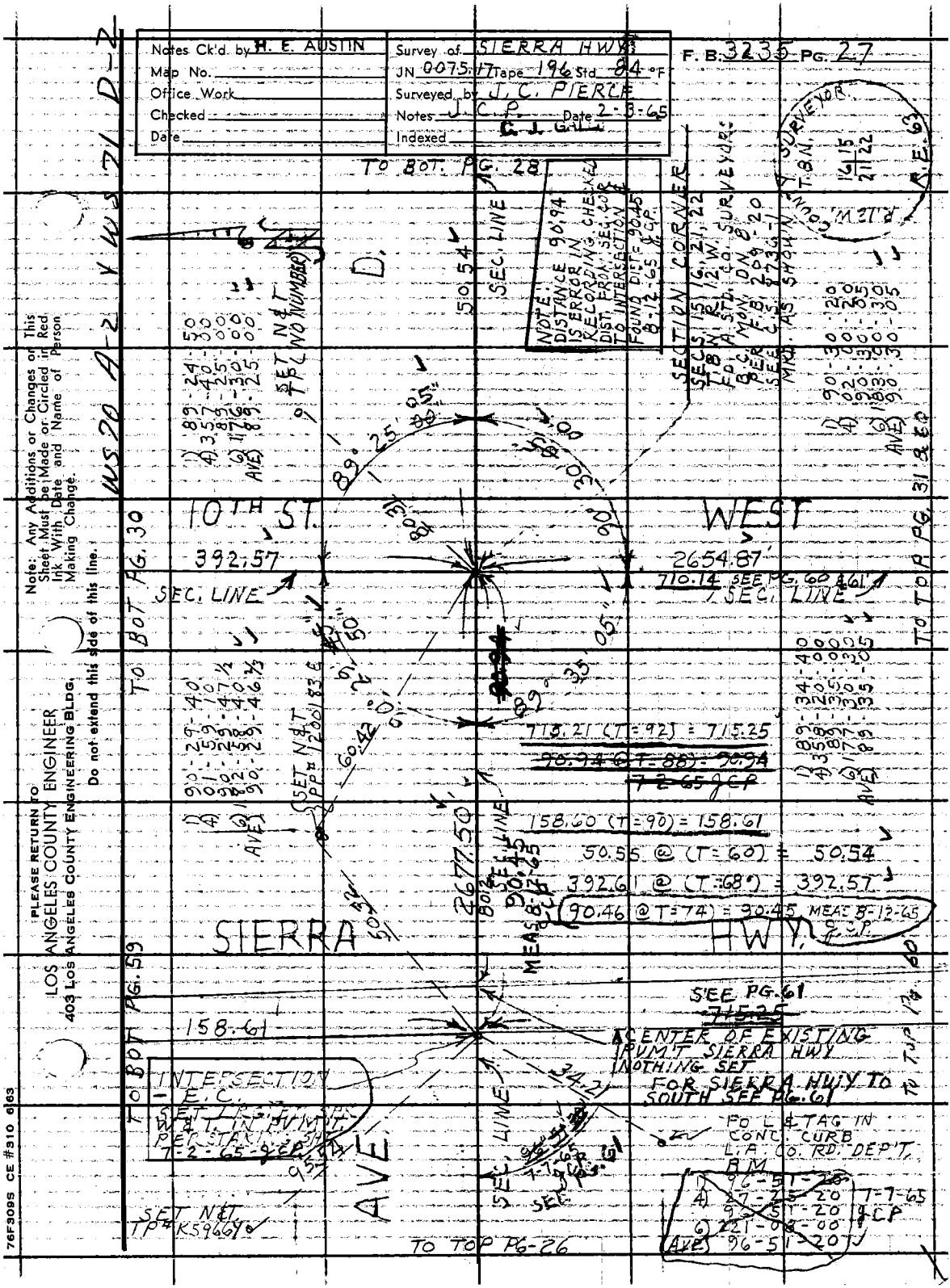
76F309S CE #310 dbs

F. B. 3235 PG 26

TO BOT PG-27

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. | JN 0075.17 Tape 196 Std 84 °F |
| Office Work | Surveyed by J. C. PIERCE |
| Checked | Notes J. C. P. Date 2-3-65 |
| Date | Indexed C. J. GALLE |

F. B. 3235 PG. 27




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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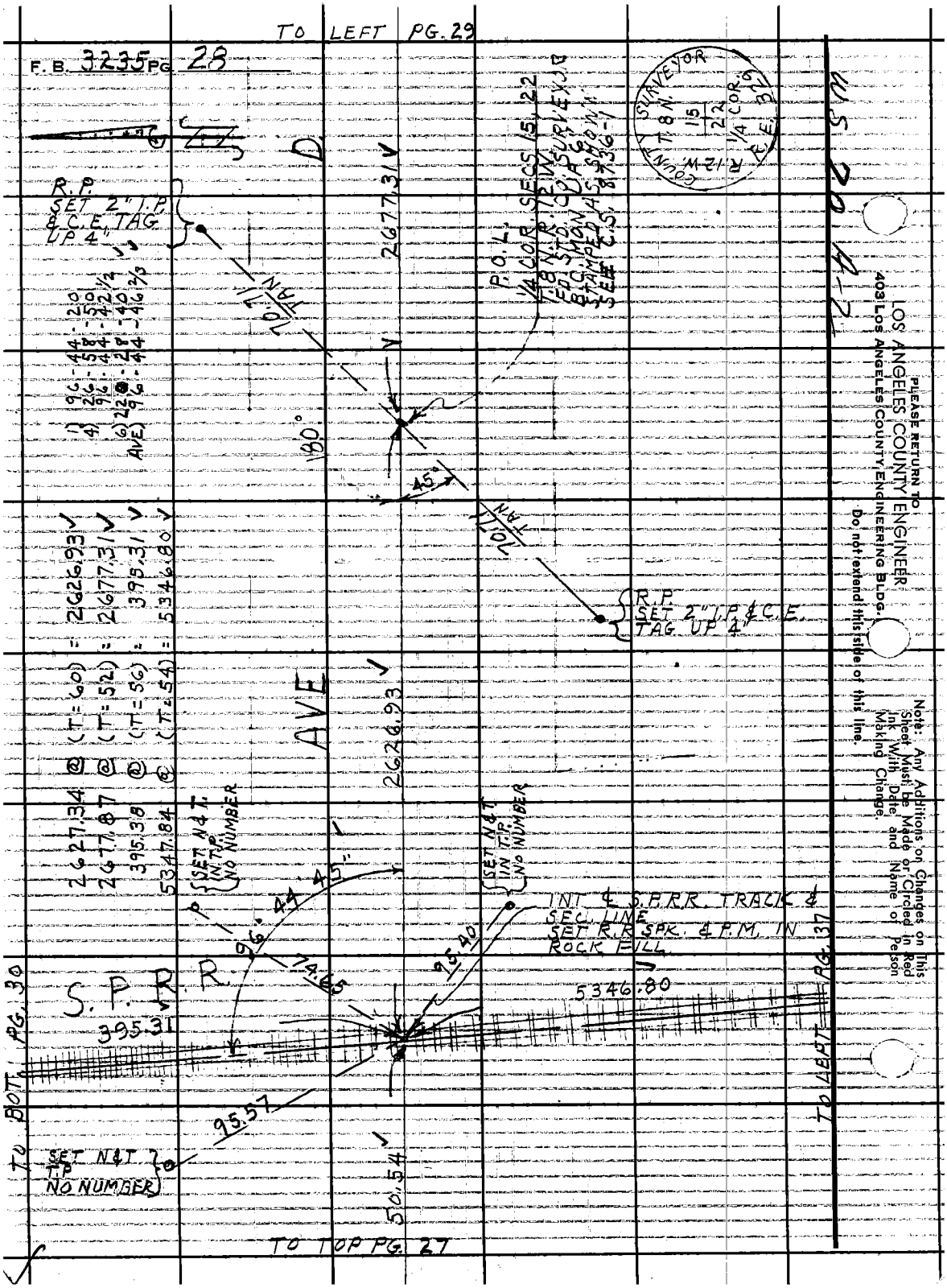
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6/63


TO LEFT PG. 29
F. B. 3235 PG. 28
R.P. SET 2" I.P. & C.E. TAG UP 4"
2677.31
P.O.L. 1/4 COR. SECS 15, 22 T.8 N. R.12 W. FD. STD. CO. SURVEY B.C. MON. 6" STAMPED AS SHOWN SEE C.S. 8736-1
COUNTY SURVEYOR T.8 N. R.12 W. 15 22 1/4 COR. R.E. 329
1) 96-44-20
4) 26-58-50
6) 22-28-40
AVE) 96-44-46 2/3
180°
45°
70.71 TAN
R.P. SET 2" I.P. & C.E. TAG UP 4"
2626.93
2627.34 @ (T=60) = 2626.93
2677.87 @ (T=52) = 2677.31
395.38 @ (T=56) = 395.31
5347.84 @ (T=54) = 5346.80
AVE
SET N&T. IN T.P. NO NUMBER
96.44 45"
74.65
95.40
INT. ℄ S.P.R.R. TRACK & SEC. LINE SET R.R. SPK. & P.M. IN ROCK FILL
5346.80
S.P.R.R.
395.31
95.57
50.54
SET N&T T.P. NO NUMBER
TO BOT. PG. 30
TO LEFT PG. 37
TO TOP PG. 27
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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| | |
|---|---|
| Notes Ck'd. by H. E. AUSTIN | Survey of SIERRA HWY. |
| Map No. | JN 0075.17 Tape 196 Std. 84 °F |
| Office Work | Surveyed by J.C. PIERCE |
| Checked | Notes J.C. PIERCE Date 2-4-65 |
| Date | Indexed C. J. GALLI |

F.B. 3235 PG. 29

WS 70 A-2

2653.58 @(T=72) = 2653.37

STREET

R.P.
SET 2" I.P. & C.E.
TAG UP 4"

FD 4X4 STK & N.
UP 10"
GOOD COND.

AVE

D.

42.43 TAN.

70.71 TAN.

2677.31
SEC. LINE

45°

89° 30' 55"

70.71 TAN.

42.43 TAN.

TO TOP PG. 28

FD. 4X4 STK & N.
UP 3" GOOD COND.

R.P.
SET 2" I.P.
& C.E. TAG UP 4"

CORNER SECTIONS
14, 15, 22, 23 T.8N.
R.12W.
FD. A STD. CO. SURVEYOR
B.C. MON. DN. 12" MKD.
AS SHOWN
SEE C.S. 8736-1
F.B. 1607-154

1) 89-30-50
4) 358-03-30
89-30-52½
6) 177-05-20
AVE) 89-30-53⅓

2653.37
SEC. LINE

DIVISION

COUNTY SURVEYOR
T.8N.
R.12W.
15 | 14
22 | 23
R.E. 329

TO TOP PG. 39

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PLEASE RETURN TO:
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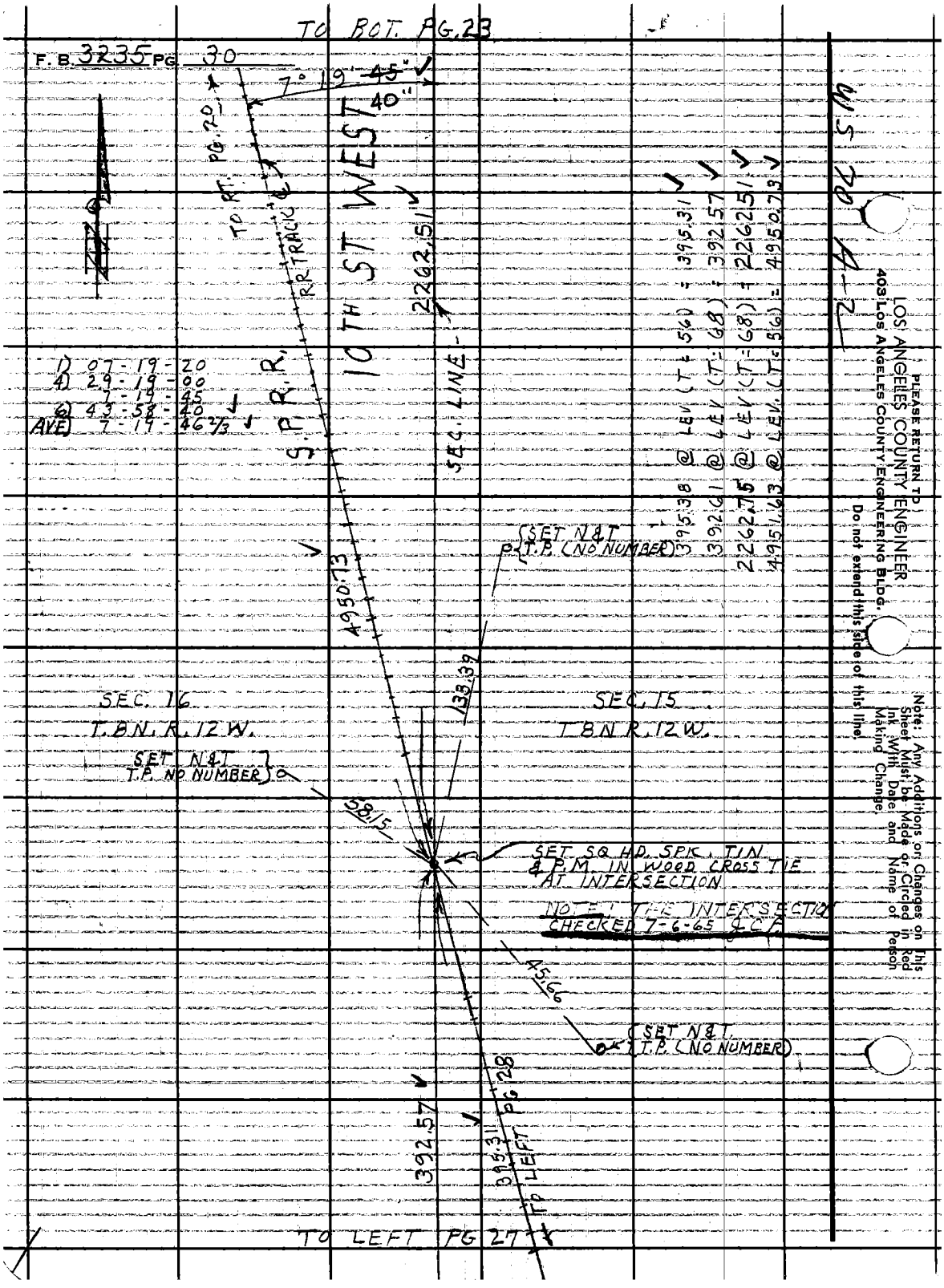
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6/63



TO BOT. PG. 23
F. B. 3235 PG. 30
7° 19' 45" 40"
TO RT. PG. 20
R.R. TRACK ℄
10TH ST WEST
S.P.R.R.
2262.51
SEC. LINE
1) 07-19-20
4) 29-19-00
7-19-45
6) 43-58-40
AVE) 7-19-46 2/3
395.38 @ LEV (T=56) = 395.31
392.61 @ LEV (T=68) = 392.57
2262.75 @ LEV (T=68) = 2262.51
4951.63 @ LEV. (T=56) = 4950.73
4950.73
SET N&T T.P. (NO NUMBER)
133.39
SEC. 16
T.8N. R.12W.
SEC. 15
T.8N. R.12W.
SET N&T T.P. NO NUMBER
58.15
SET SQ. HD. SPK. TIN & P.M. IN WOOD CROSS TIE AT INTERSECTION
NOTE: THE INTERSECTION CHECKED 7-6-65 JCP
45.66
SET N&T T.P. (NO NUMBER)
392.57
395.31
TO LEFT PG. 28
TO LEFT PG. 27
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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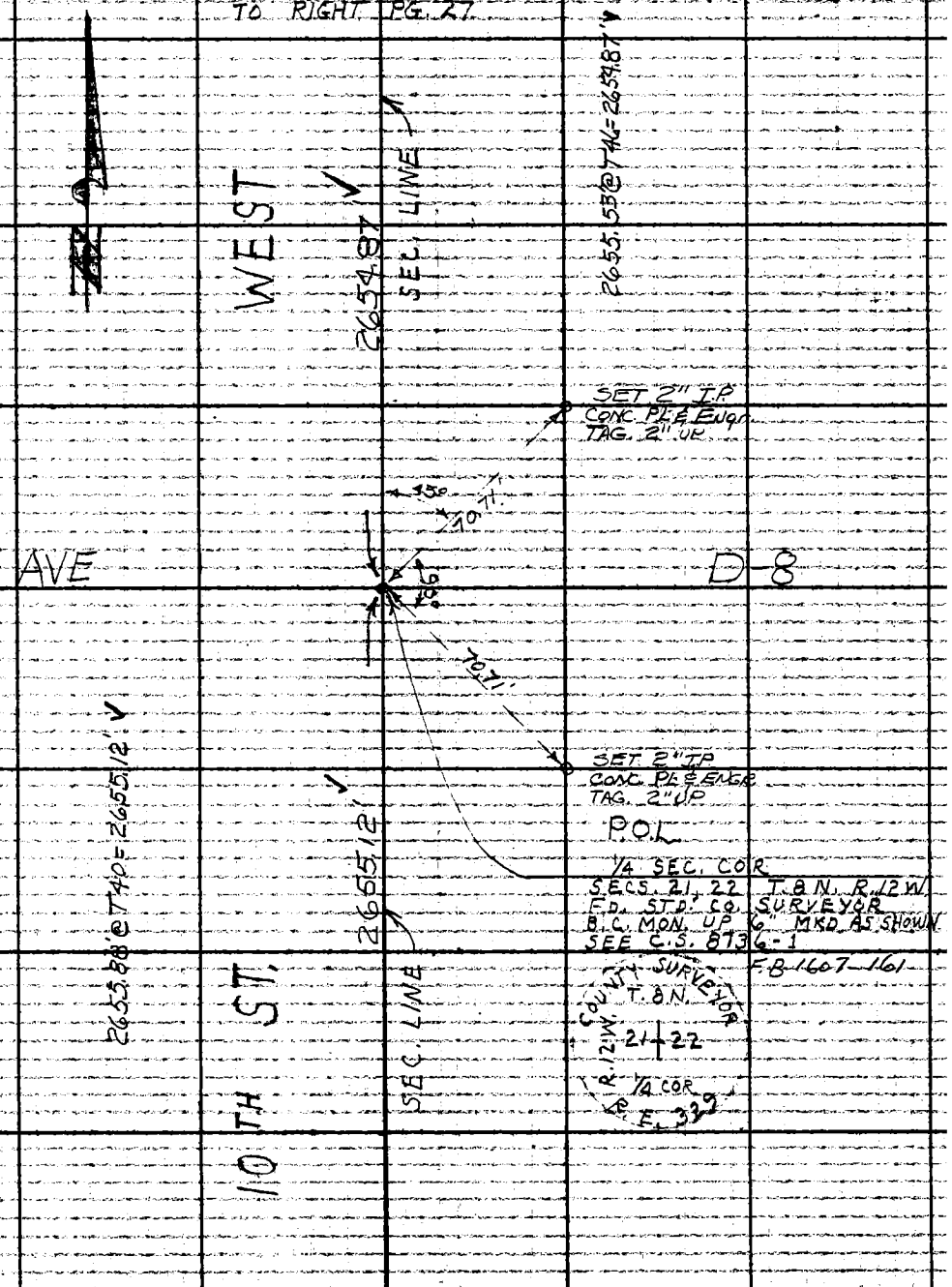
Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0075.17 Tape 196 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 2-15-65
Indexed C. T. GALLI

F. B. 3235 PG. 31

TO RIGHT PG. 27

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PLEASE RETURN TO
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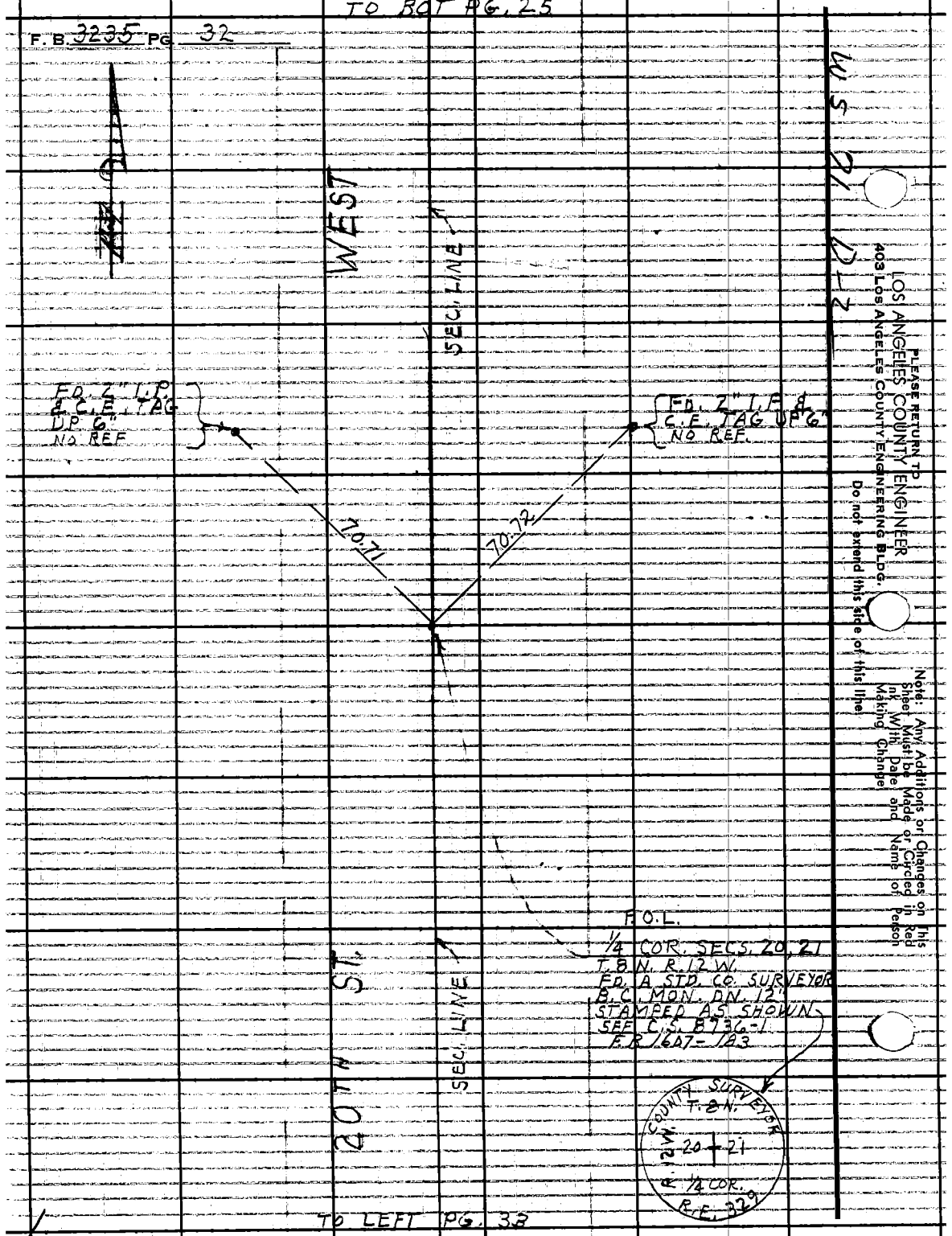
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO LEFT PG. 35

76F3095 CE #310 6/63

TO BOT PG. 25

F.B. 3235 PG. 32



| | |
|---|---|
| Notes Ck'd. by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. B 2963 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work Edwards | Surveyed by J.C. PIERCE |
| Checked Barr | Notes J.C. PIERCE Date 2-15-65 |
| Date Oct. 1965 | Indexed C. J. GAITT |

F.B. 3235 PG. 33

TO BOT PG. 34

D-2

WS 71

~~[illegible]~~

E.

2677.16'

SEC. LINE

1) 89-41-30
4) 358-46-40
89-41-40
6) 178-09-50
AVE) 89-41-38 1/3

1) 90-14-20
4) 00-53-20
90-13-20
6) 181-19-50
AVE) 90-13-18 1/3

FD. 2" I.P. & C.E. TAG UP 6" NO REF.

41' 40"

90°

13'

20"

89°

49°59'

65.25

20TH ST. WEST.

SEC. LINE

SEC. LINE

TO BOT PG. 32

TO TOP PG. 43

70.71

45°

32.29

COR. SECS 20, 21, 28, 29
T. 8 N. R. 12 W.
FD. STD. CO. ENG'R. B.C.
MON. DN. 18" STAMPED AS SHOWN
PER F.B. 3176-48
" 1607-200

FD. 2" I.P. & C.E. TAG UP 6" NO REF.

AVE

FD. N.&T. IN PP # 93192E NO REF.

COUNTY ENGINEER
T. 8 N.
R. 12 W.
20 21
29 28
1964
R.E. 5869

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PLEASE RETURN TO
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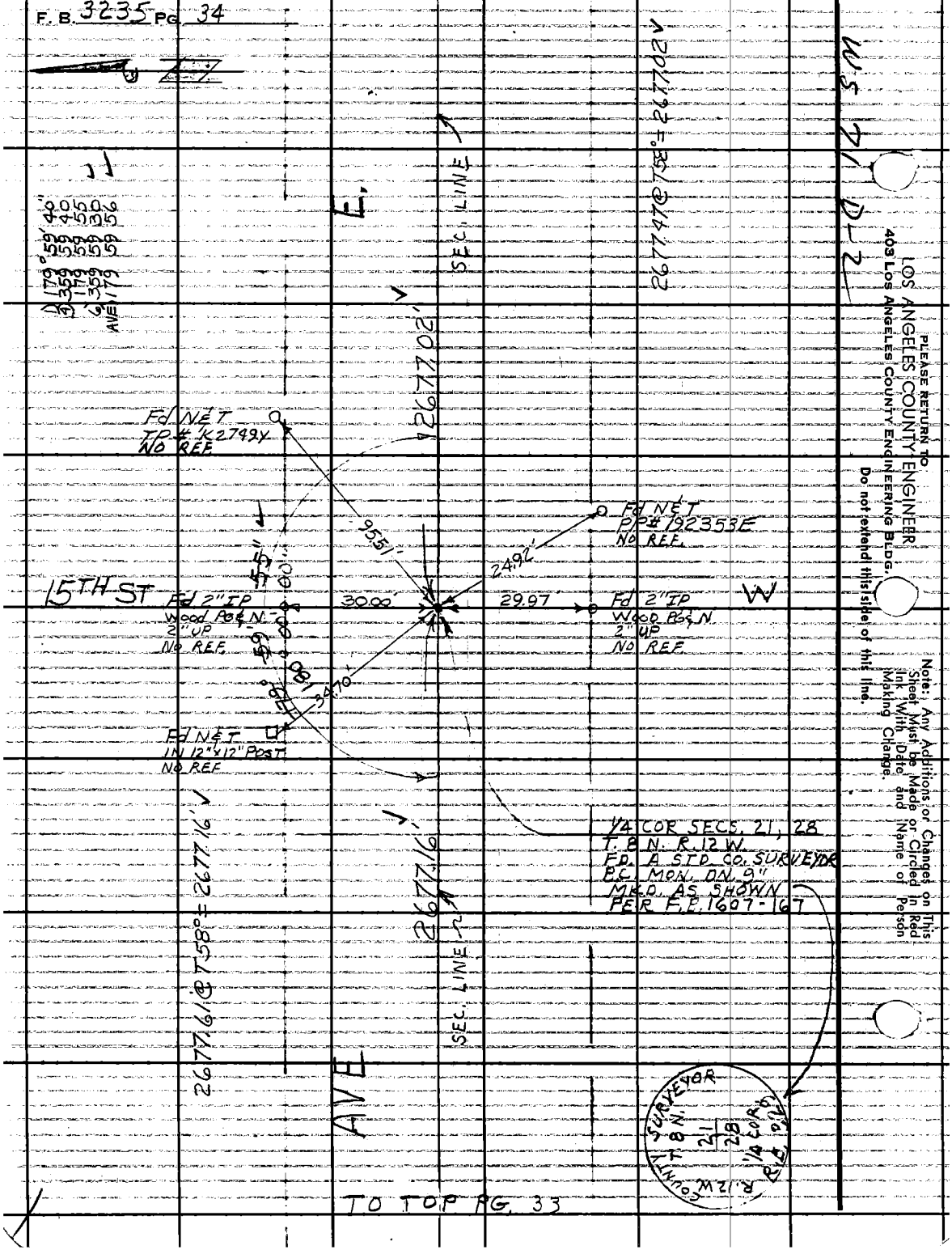
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6/63

TO BOT PG. 35

F. B. 3235 PG. 34




TO TOP PG. 33

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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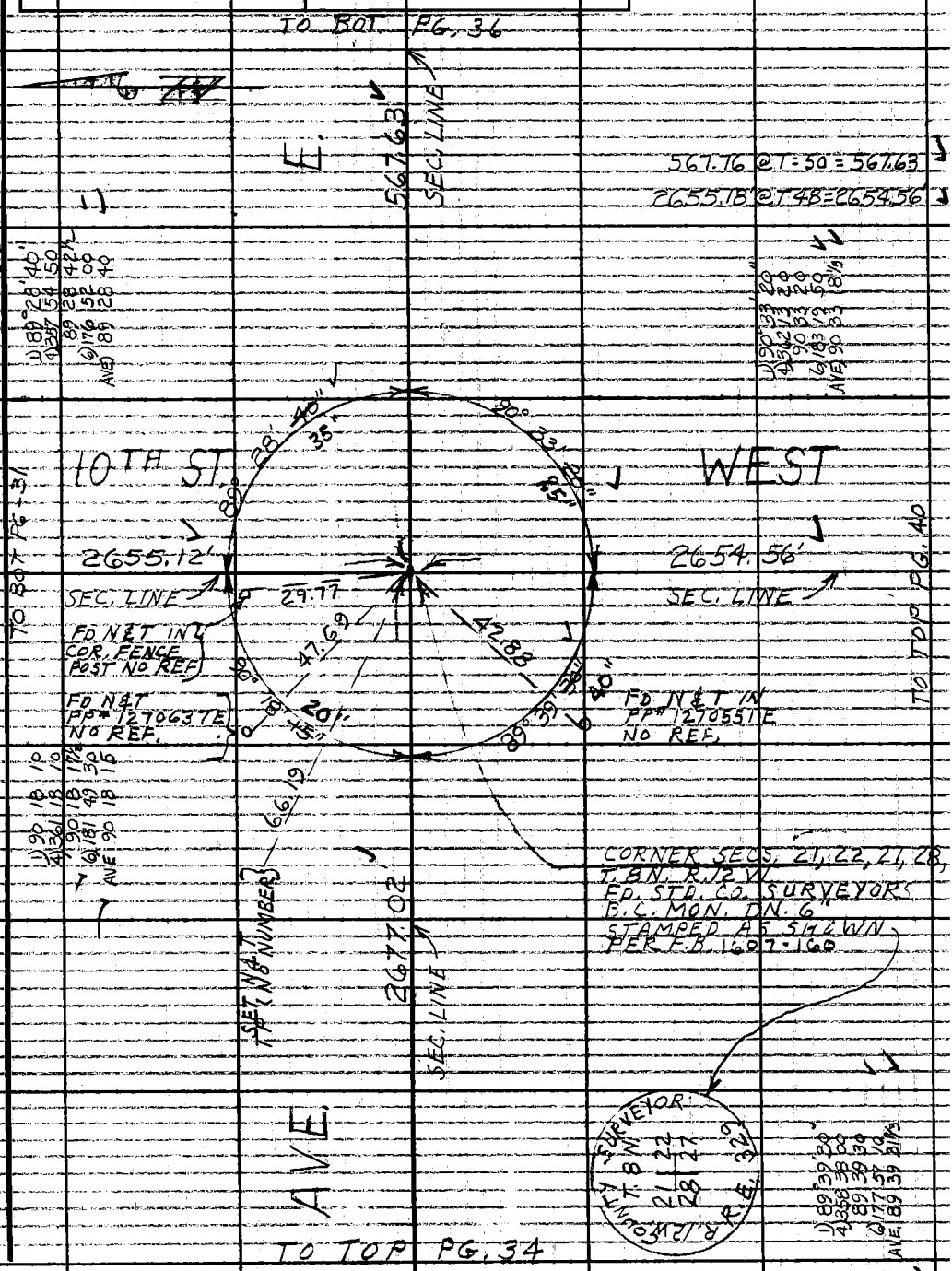
| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F. B. 3235 PG. 35 |
| Map No. B2963 | JN 0075.17 Tape 196 Std. 84 °F | |
| Office Work Edwards | Surveyed by J. C. PIERCE | |
| Checked Barr | Notes J. C. PIERCE Date 2-15-65 | |
| Date Oct. 1965 | Indexed C. J. GALLI | |




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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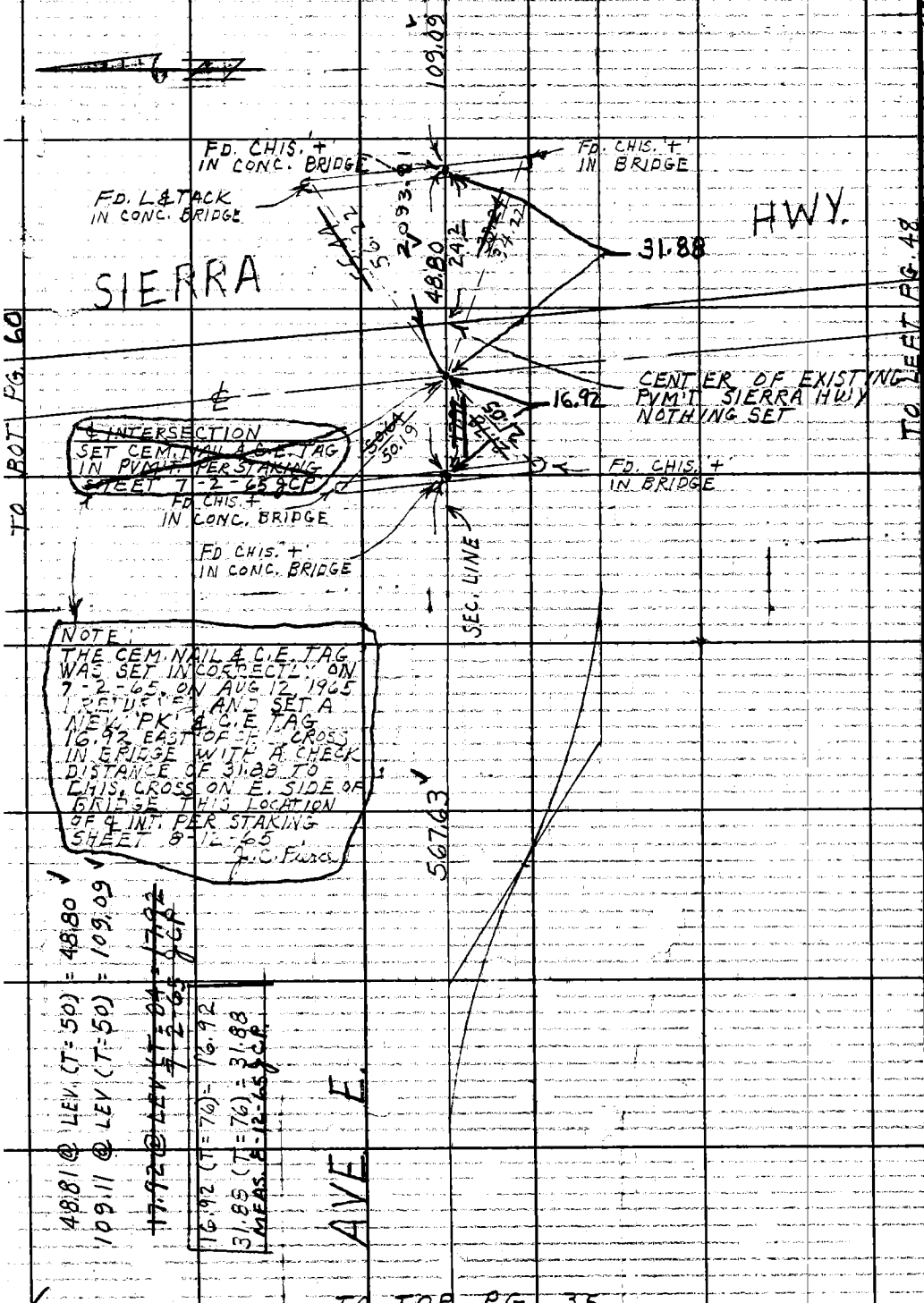
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

TO BOT PG 37

F.B. 3235 PG. 36




NOTE:
THE CEM. NAIL & C.E. TAG WAS SET INCORRECTLY ON 7-2-65, ON AUG 12, 1965 I RETURNED AND SET A NEW 'PK' & C.E. TAG 16.92 EAST OF CHIS. CROSS IN BRIDGE WITH A CHECK DISTANCE OF 31.88 TO CHIS. CROSS ON E. SIDE OF BRIDGE. THIS LOCATION OF ℄ INT. PER STAKING SHEET 8-12-65
J.C. Fierce

48.81 @ LEV. (T=50) = 48.80
109.11 @ LEV (T=50) = 109.09

~~17.92 @ LEV (T=84) = 17.92~~
~~7-2-65 JCP~~

16.92 (T=76) = 16.92
31.88 (T=76) = 31.88
MEAS. 8-12-65 JCP

TO TOP PG. 35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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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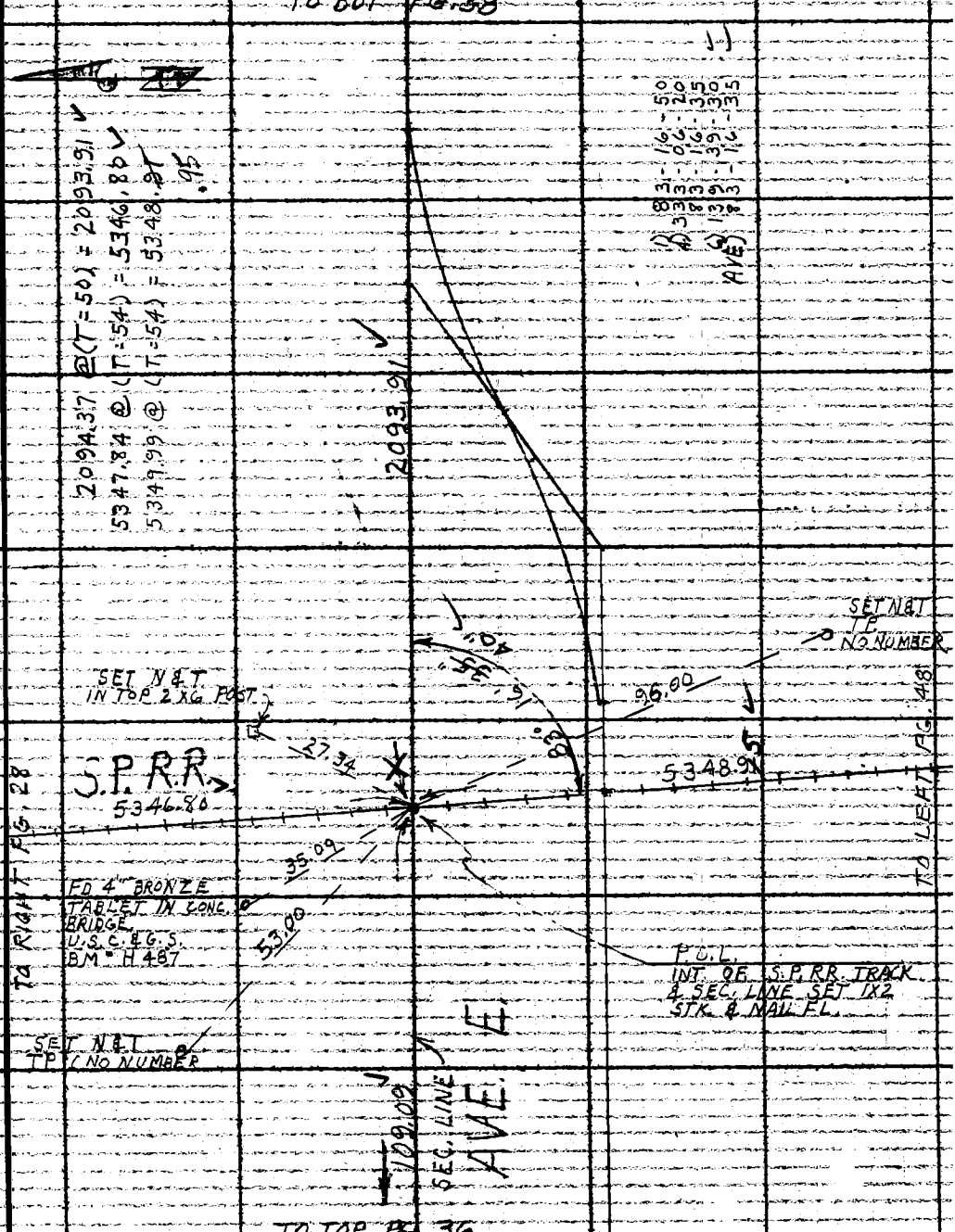
| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F.B. 3235 PG. 37 |
| Map No. B-2963 | JN 0075-17 Tape 196 Std 84 °F | |
| Office Work Edwards | Surveyed by J. C. PIERCE | |
| Checked Barr | Notes J. C. PIERCE Date 2-16-65 | |
| Date Oct. 1965 | Indexed E. J. GALLI | |

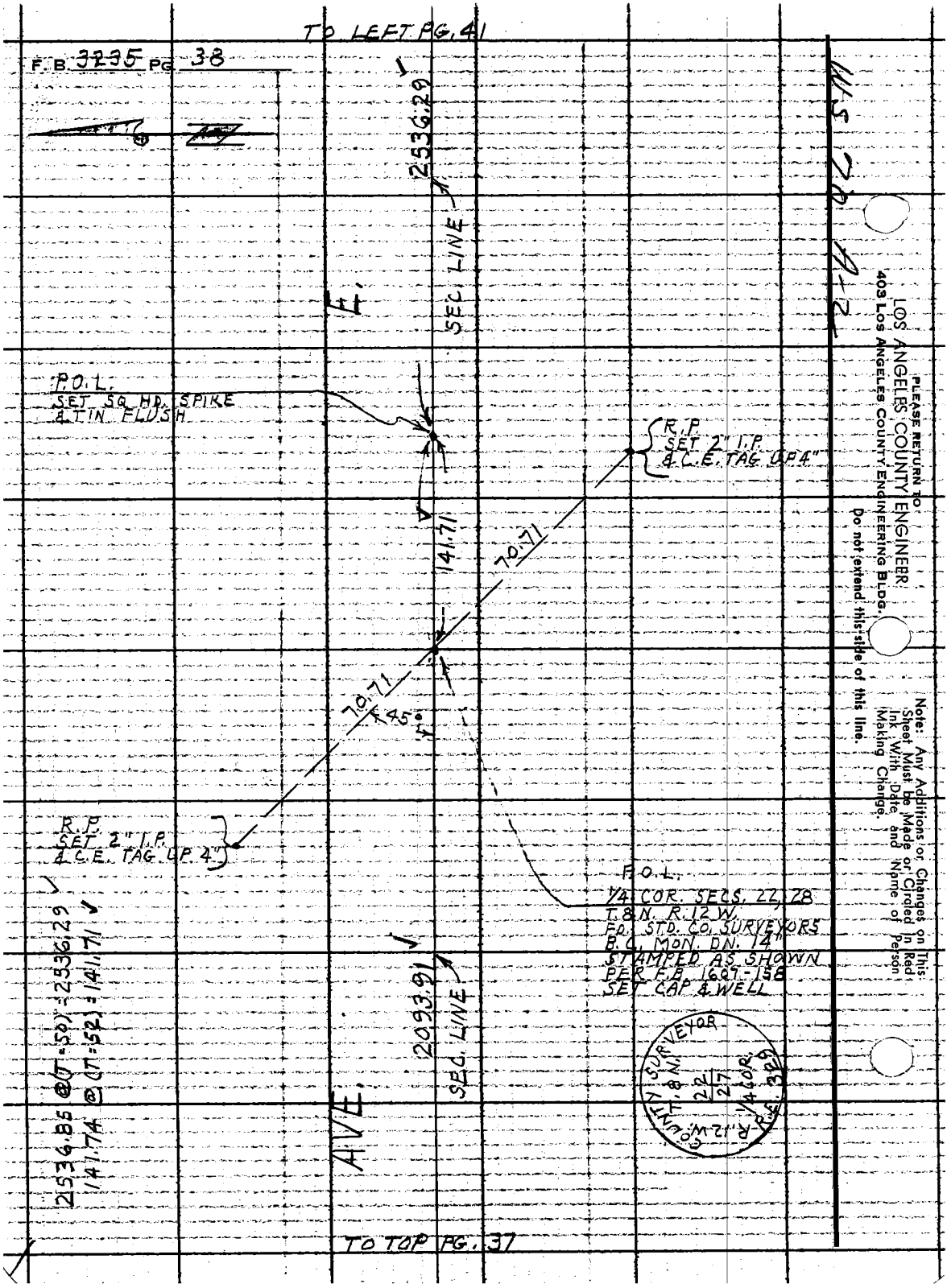



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


TO LEFT PG. 41
F.B. 3235 PG 38
2536.29
SEC. LINE
E.
P.O.L.
SET SQ. HD. SPIKE
& TIN FLUSH
R.P.
SET 2" I.P.
& C.E. TAG UP 4"
141.71
70.71
70.71
45°
R.P.
SET 2" I.P.
& C.E. TAG UP 4"
P.O.L.
1/4 COR. SECS. 22, 28
T.8N. R.12W.
FD. STD. CO. SURVEYORS
B.C. MON. DN. 14"
STAMPED AS SHOWN
PER F.B. 1607-158
SET CAP & WELL
2093.91
SEC. LINE
AVE.
2536.85 @ (T=50) = 2536.29
141.74 @ (T=52) = 141.71
COUNTY SURVEYOR
T.8N.
R.12W.
22
27
1/4 COR.
R.E. 329
TO TOP PG. 37
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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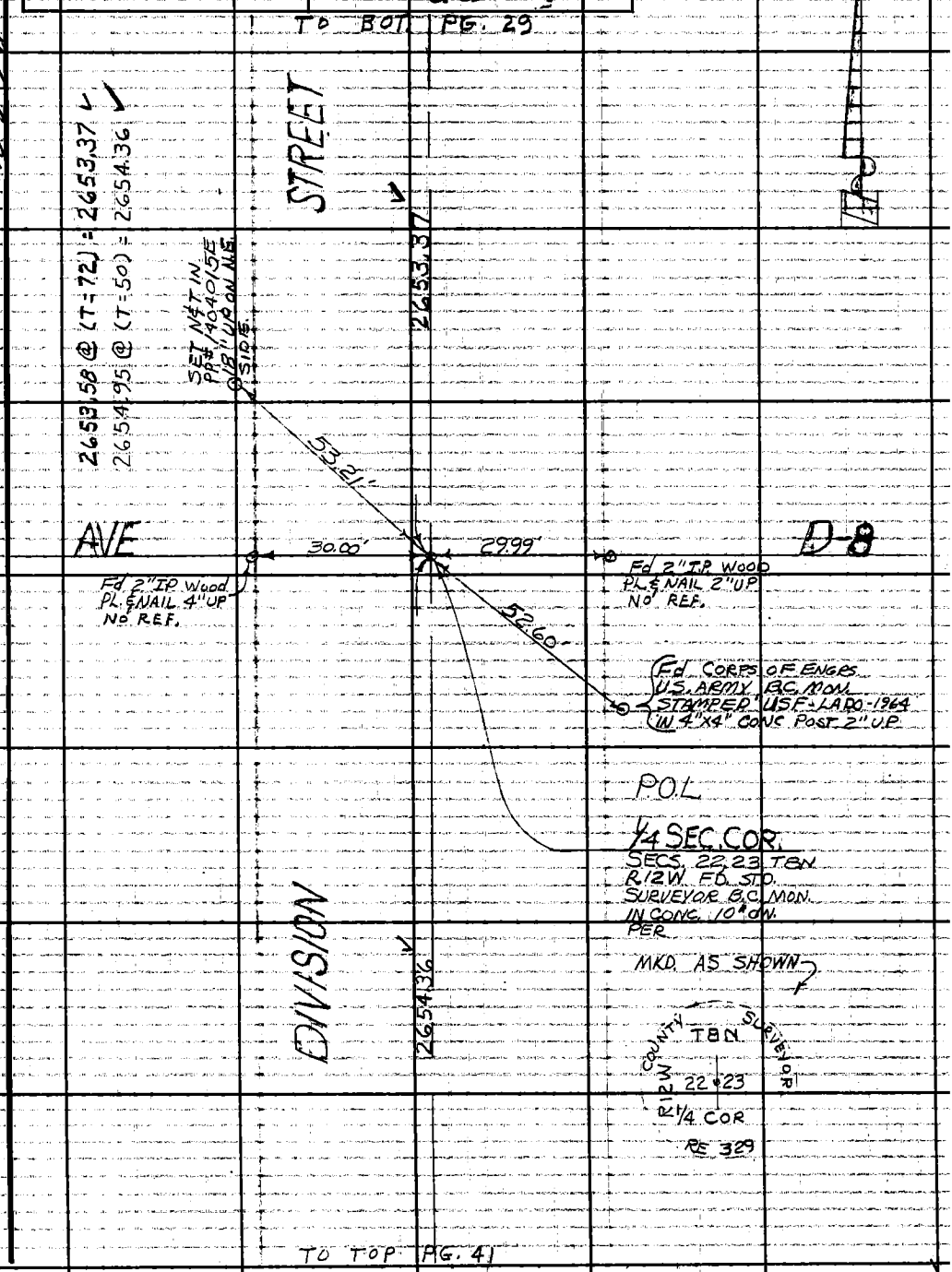
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. | JN 0075.17 Tape 796 Std 84 °F |
| Office Work | Surveyed by J.C. PIERCE |
| Checked | Notes HCH Date 2-19-65 |
| Date | Indexed C. J. GALLI |

F. B. 3235 PG. 39




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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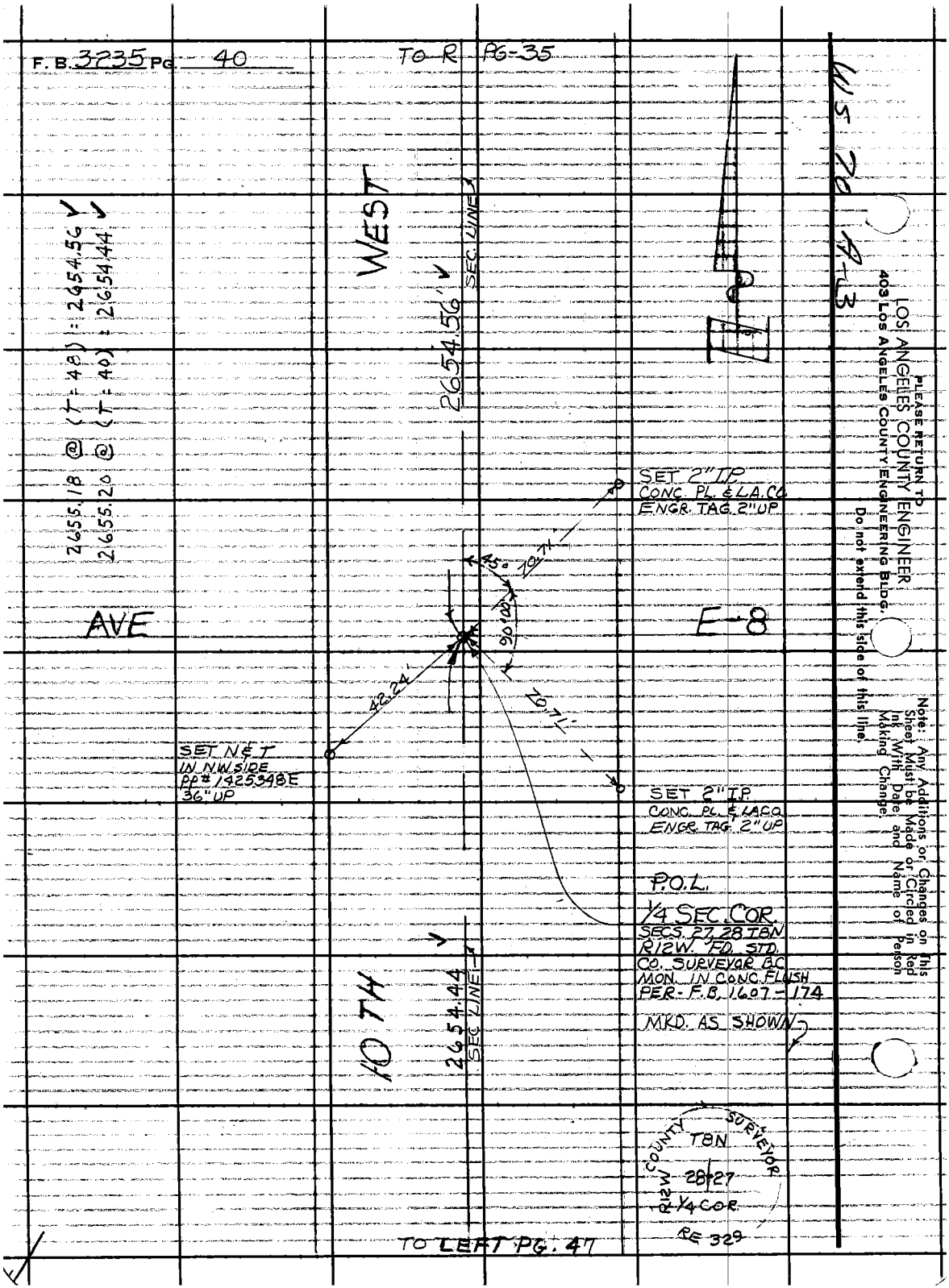
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F.B. 3235 PG. 40
TO R PG-35
WEST
2654.56'
SEC. LINE
2655.18 @ (T=48) = 2654.56
2655.20 @ (T=40) = 2654.44
AVE
E-8
SET 2" I.P.
CONC. PL. & LA. CO.
ENGR. TAG. 2" UP
45°
70.71'
90°00'
42.24'
70.71'
SET N & T
IN NW SIDE
PP# 1425348E
36" UP
SET 2" I.P.
CONC. PL. & LA. CO.
ENGR. TAG. 2" UP
P.O.L.
1/4 SEC. COR.
SECS. 27, 28 T8N
R12W. FD. STD.
CO. SURVEYOR B.C.
MON. IN CONC. FLUSH
PER - F.B. 1607 - 174
MKD. AS SHOWN
10TH
2654.44
SEC. LINE
COUNTY SURVEYOR
T8N
R12W
28 27
1/4 COR.
RE 329
TO LEFT PG. 47
WS 20 A-3
PLEASE RETURN TO
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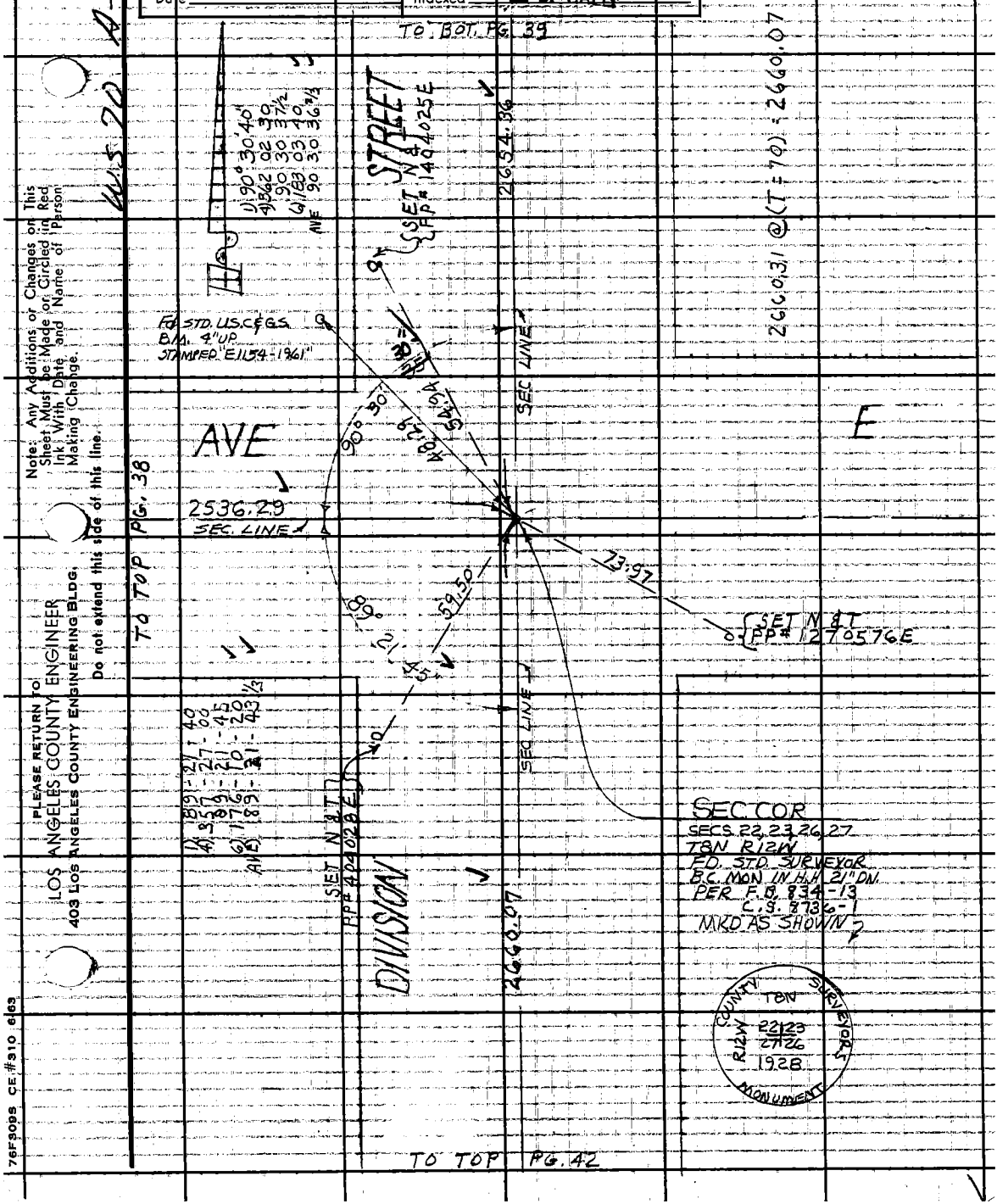
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F. B. 3235 PG. 41 |
| Map No. | JN 0075.17 Tape 196 Std 84 °F | |
| Office Work | Surveyed by J.C. PIERCE | |
| Checked | Notes HCH Date 2-20-65 | |
| Date | Indexed C. J. GALLE | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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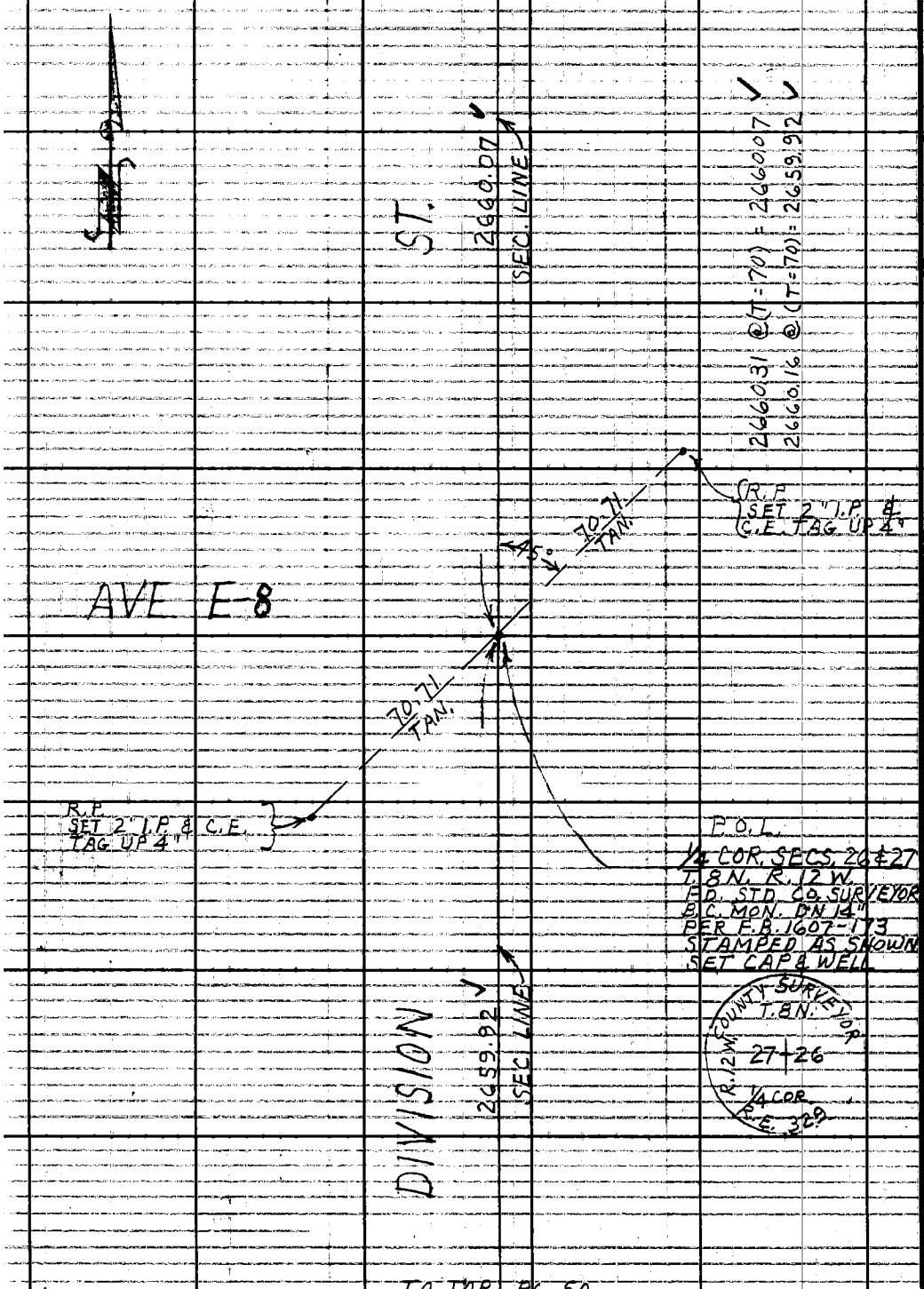
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

TO BOT PG. 41

F.B. 3235 PG. 42




TO TOP PG. 50

WS 70 A-3

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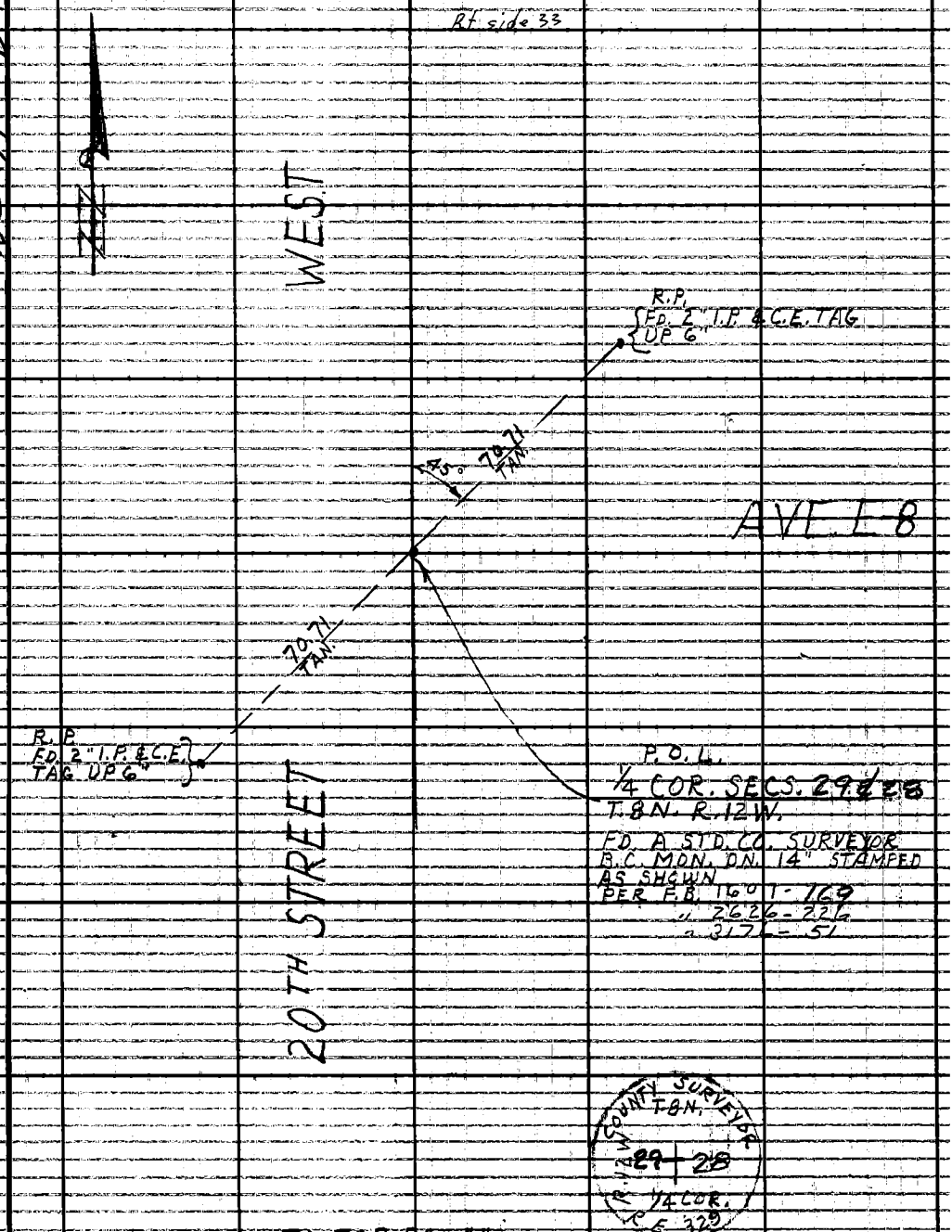
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F. B. 3235 PG. 43 |
| Map No. B2963 | JN 0075.17 Tape 196 Std 84 °F | |
| Office Work Edwards | Surveyed by J.C. PIERCE | |
| Checked Barr | Notes J.C.P. Date 2-24-65 | |
| Date Oct. 1965 | Indexed C. J. GALLE | |




TO TOP PG. 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

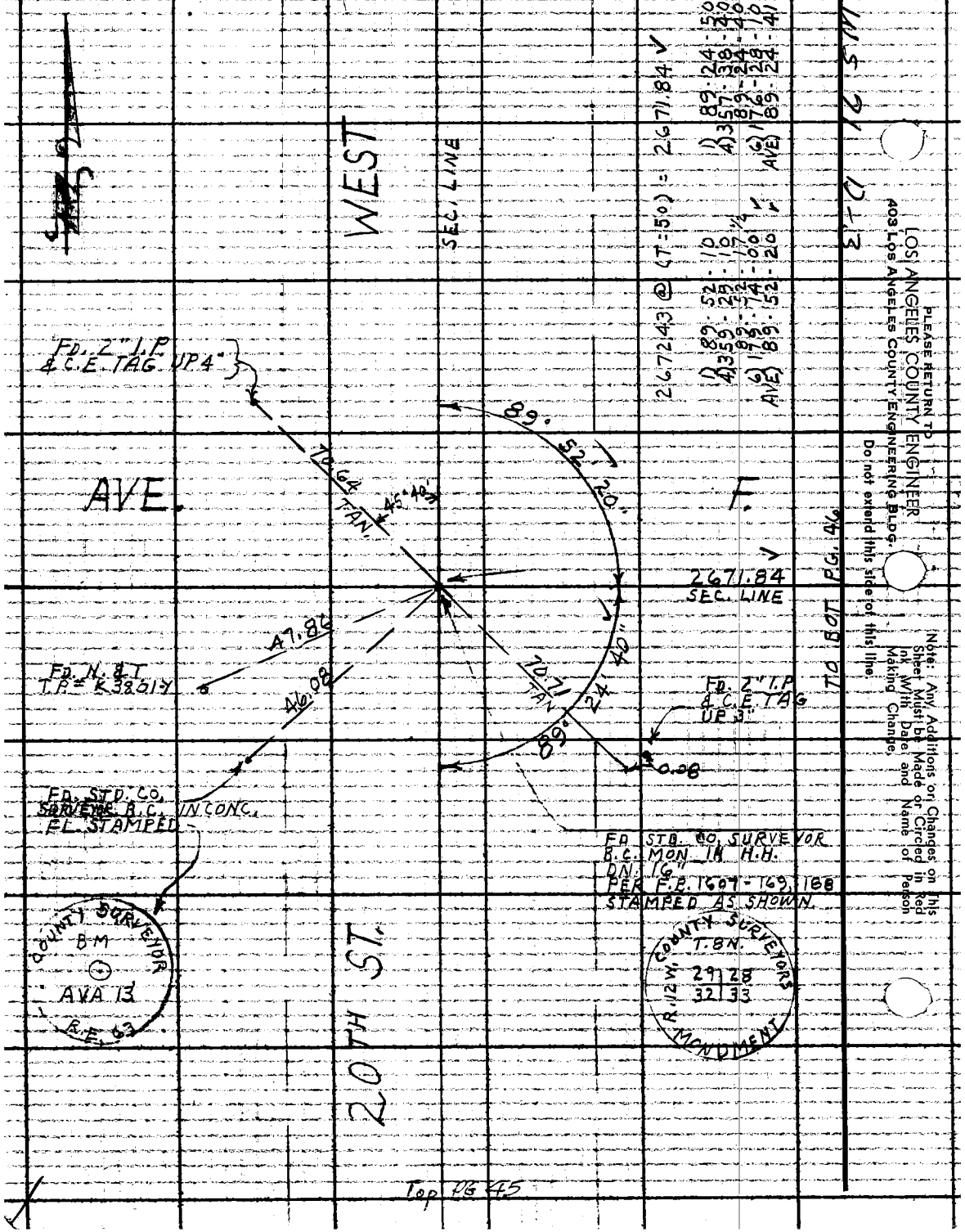
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

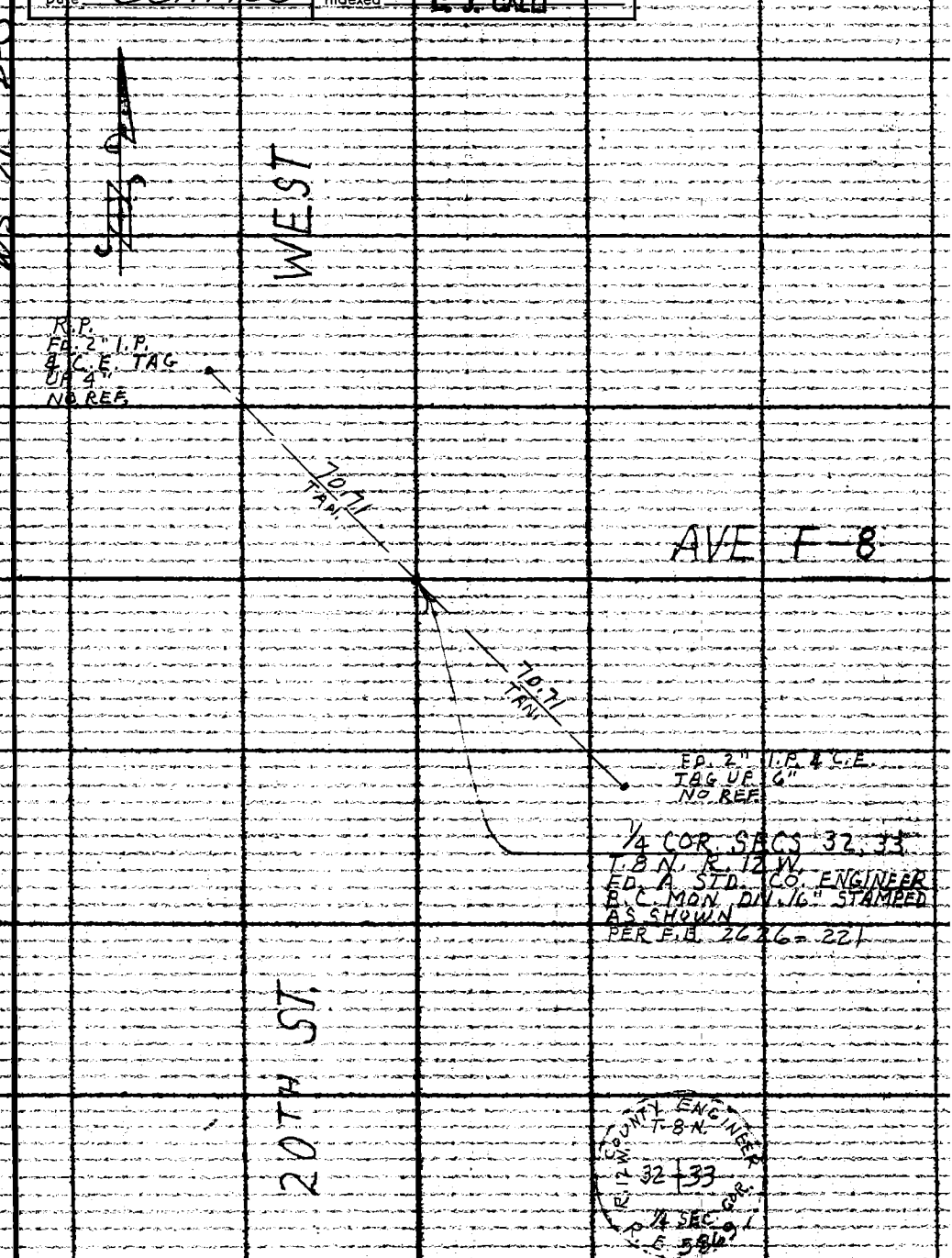
TO BOT PG 43

F.B. 3235 PG 44



| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY. |
| Map No. B-2963 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work Edwards | Surveyed by J. C. PIERCE |
| Checked Barr | Notes J. C. PIERCE Date 2-25-65 |
| Date Oct. 1965 | Indexed C. J. GALLI |

F. B. 3235 PG. 45




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

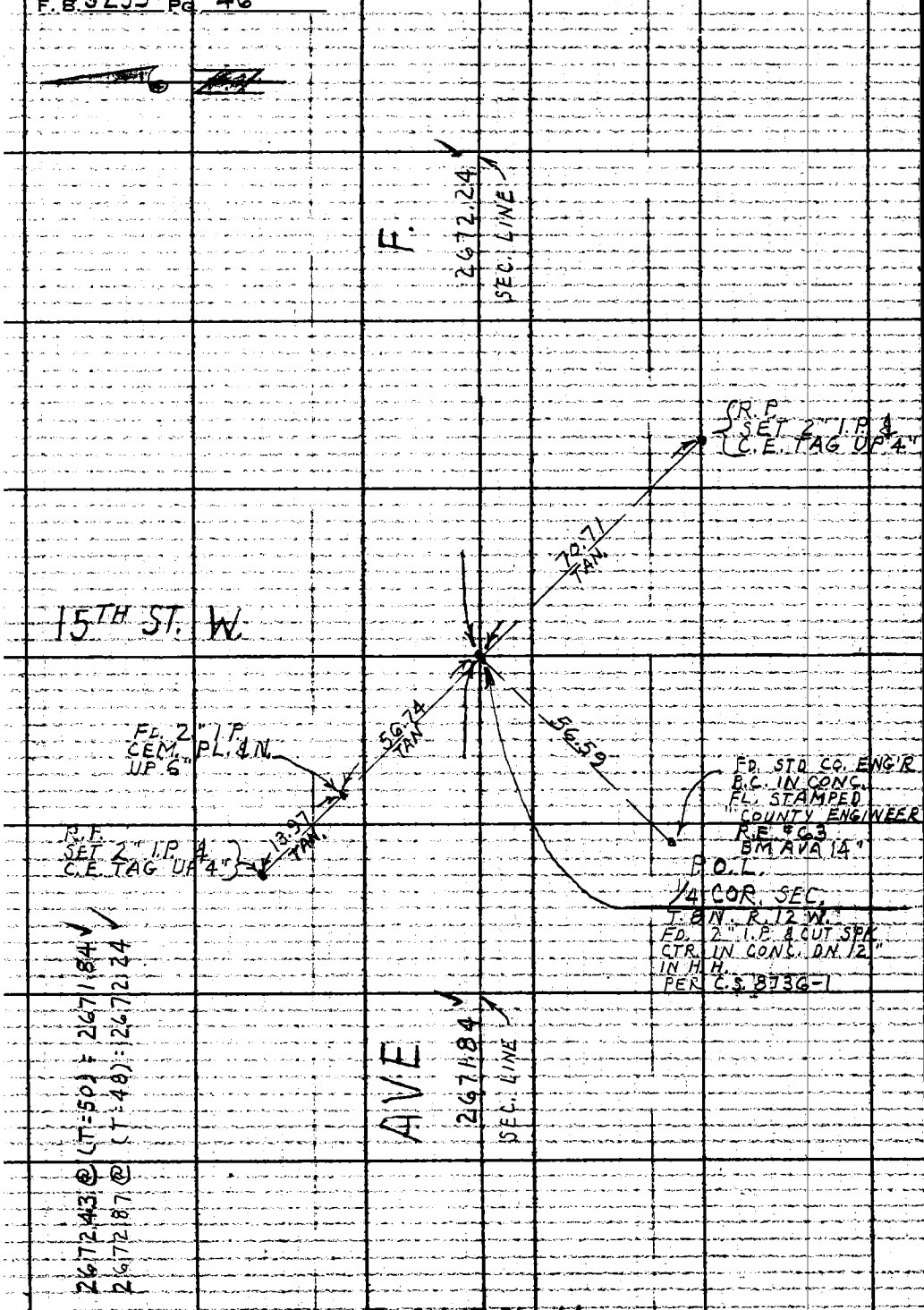
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

TO BOT PG. 47

F.B. 3235 PG. 46




TO RIGHT PG. 44

WS 71 D-3

PLEASE RETURN TO
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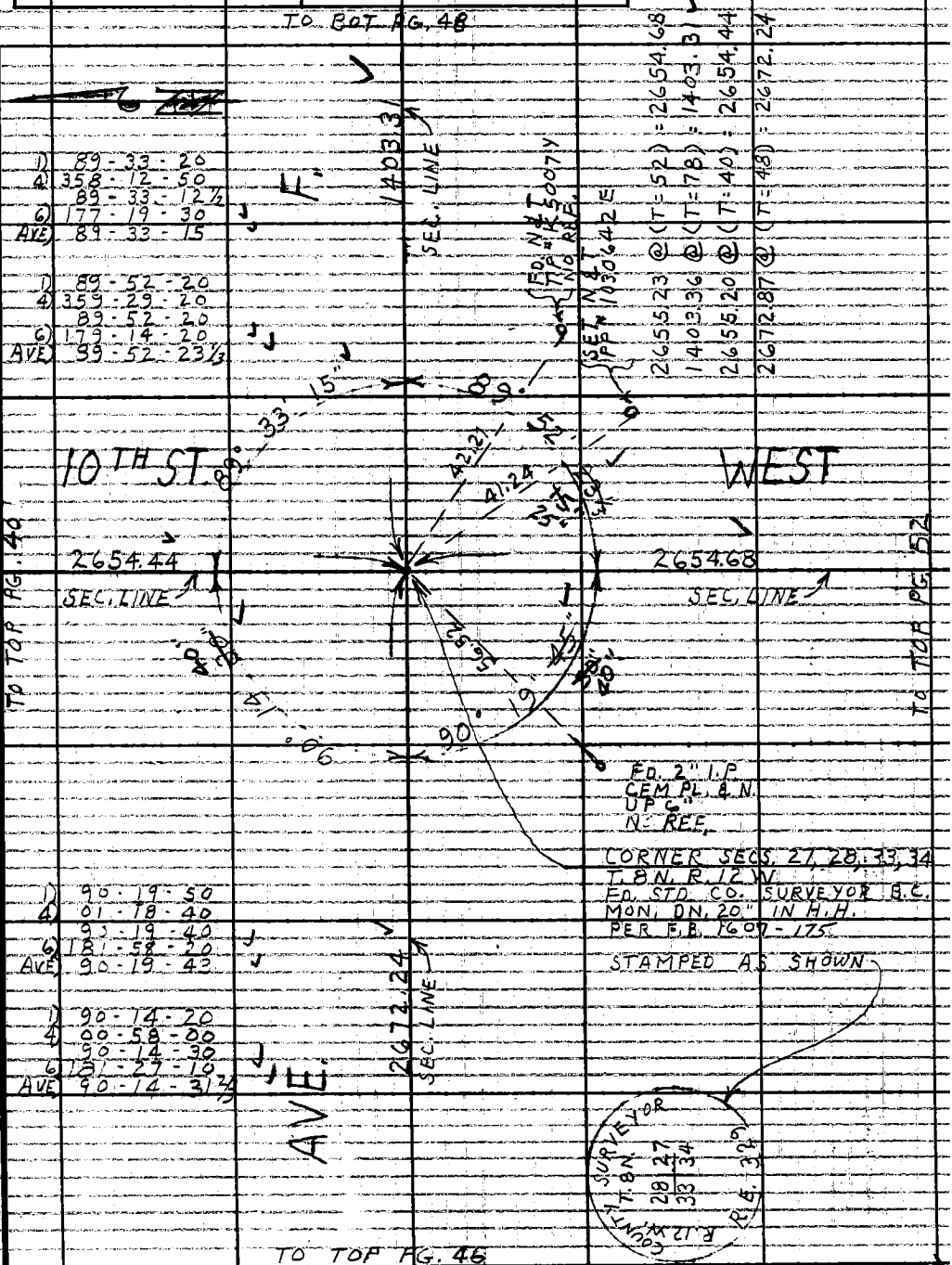
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. B 2963 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work Edwards | Surveyed by J. C. PIERCE |
| Checked Barr | Notes J. C. P. Date 1-2-65 |
| Date Oct. 1965 | Indexed C. J. GALLI |

F. B. 3235 PG. 47




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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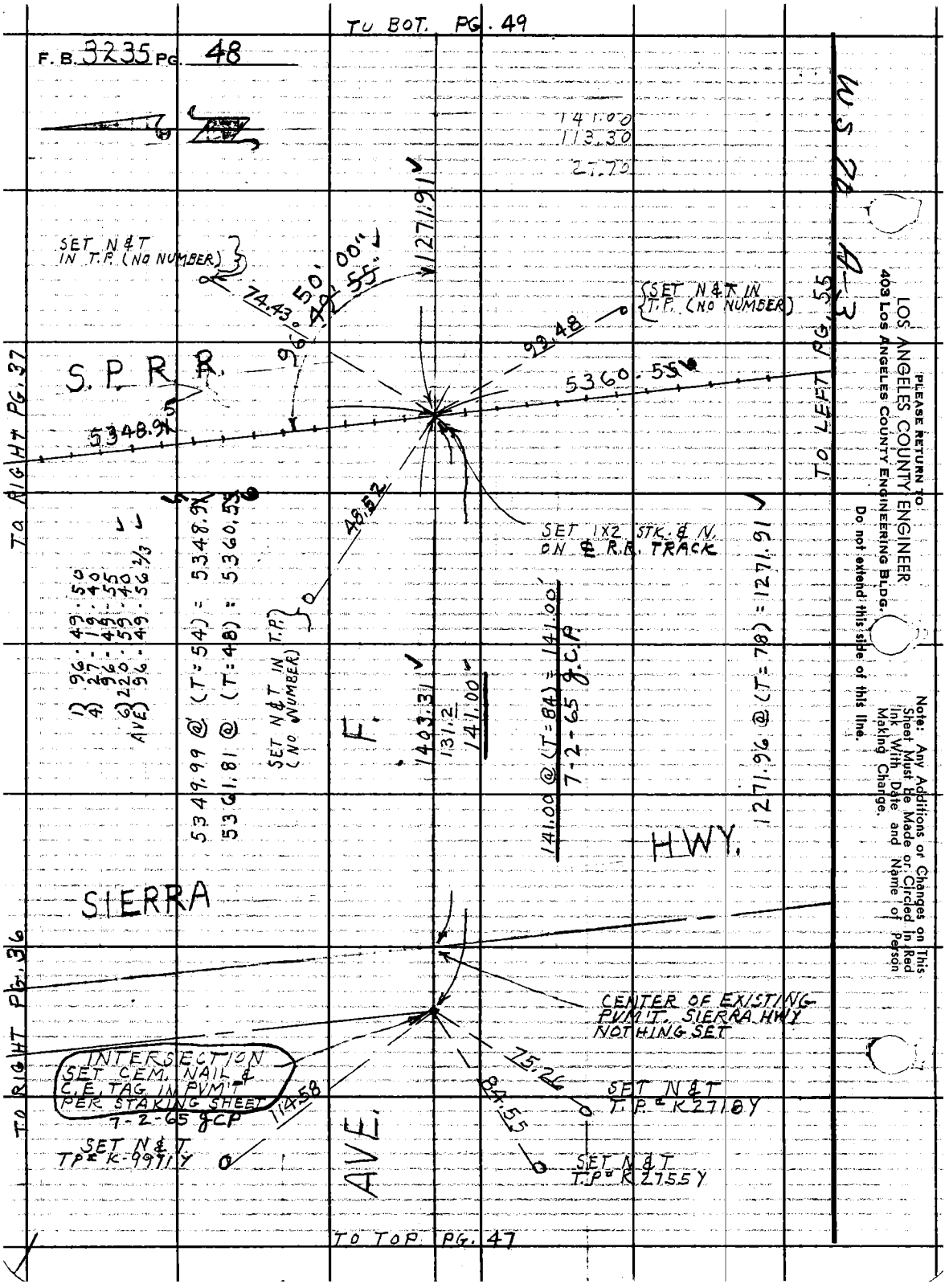
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

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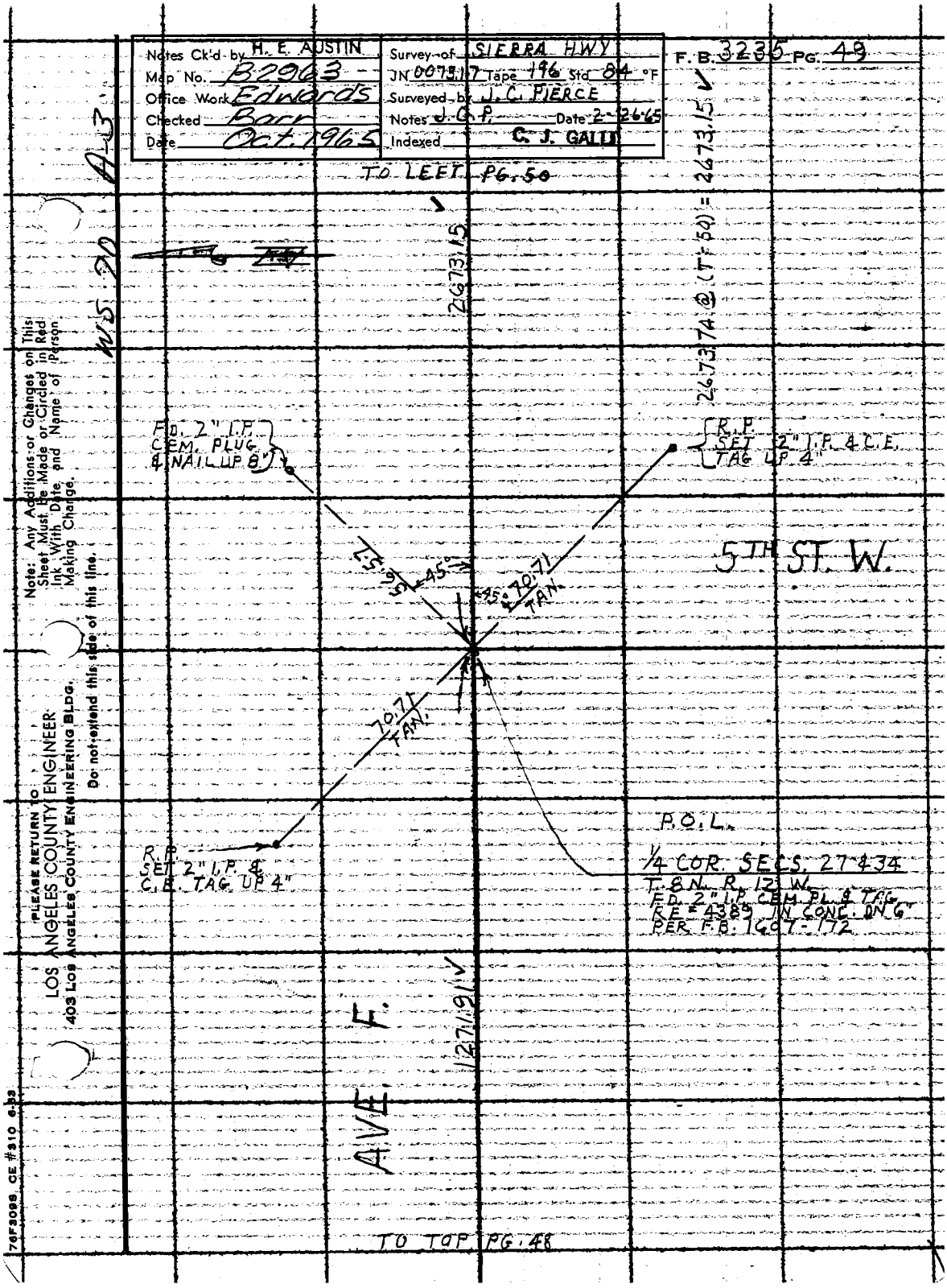
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F. B. 3235 PG. 49 |
| Map No. B2963 | JN 007317 Tape 196 Std 84 °F | |
| Office Work Edwards | Surveyed by J. C. PIERCE | |
| Checked Barr | Notes J. C. P. Date 2-26-65 | |
| Date Oct. 1965 | Indexed C. J. GALLI | |

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PLEASE RETURN TO
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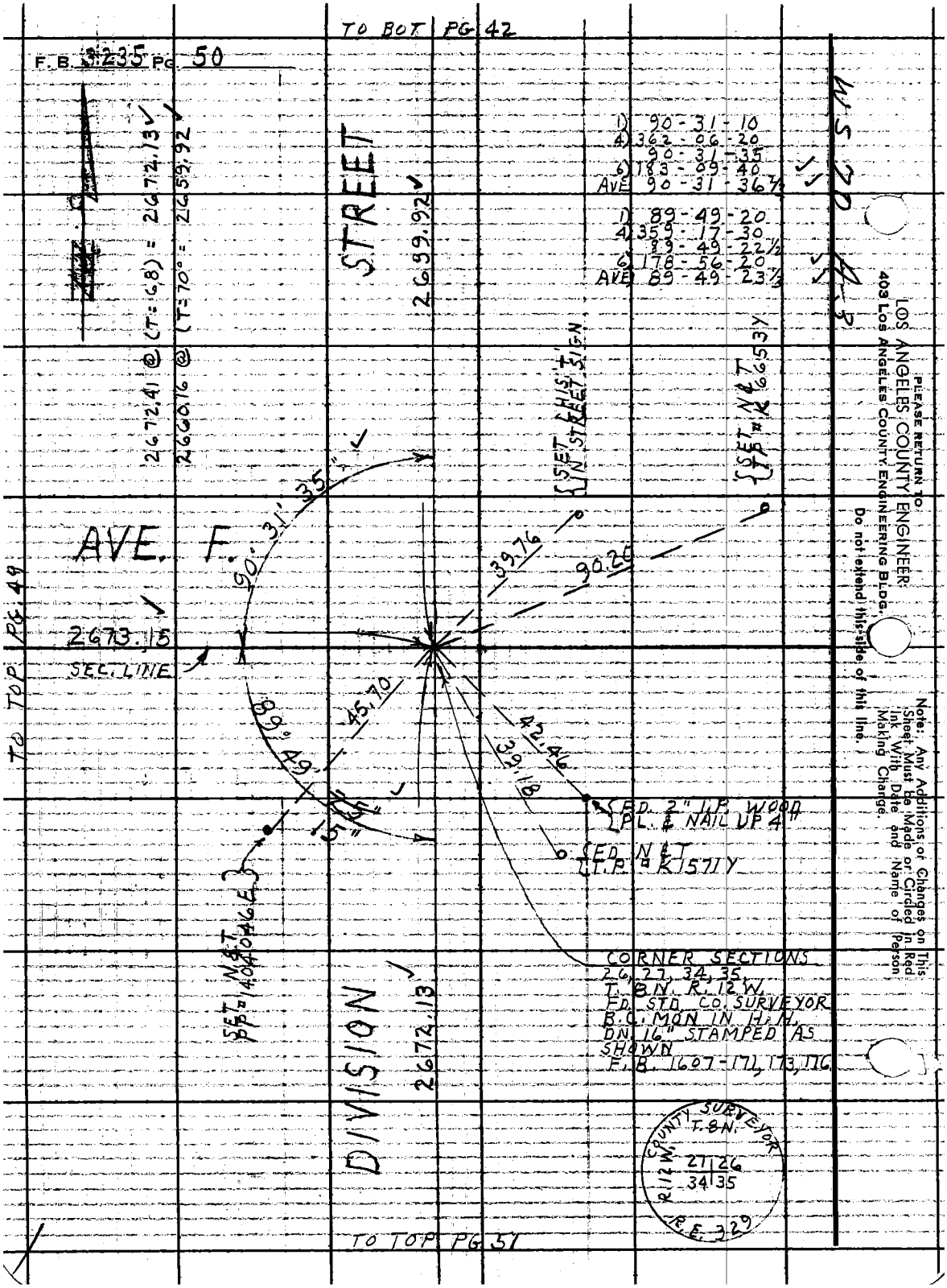
76F3098 CE #310 6-63


TO BOT PG 42
F.B. 3235 PG. 50
2672.41 @ (T=68) = 2672.13
2660.16 @ (T=70° = 2659.92
STREET
2659.92
1) 90-31-10
4) 362-06-20
90-31-35
6) 183-09-40
AVE 90-31-36½
1) 89-49-20
4) 359-17-30
89-49-22½
6) 178-56-20
AVE 89-49-23⅓
WS 70 A-3
SET CHIS'T IN STREET SIGN
SET N&T TP # K 6653Y
AVE. F.
90°31'35"
39.76
90.20
2673.15
SEC. LINE
TO TOP PG. 49
89°49'
45.70
42.46
39.18
15"
FD. 2" I.P. WOOD PL. & NAIL UP 4"
FD. N&T T.P. # K 1571Y
SET N&T PP # 1404046E
DIVISION
2672.13
CORNER SECTIONS
26, 27, 34, 35,
T. 8N. R. 12W.
FD. STD. CO. SURVEYOR
B.C. MON IN H.H.
DN. 16" STAMPED AS
SHOWN
F.B. 1607-171, 173, 176
COUNTY SURVEYOR
T. 8N.
R. 12W.
27 26
34 35
R.E. 329
TO TOP PG. 51
PLEASE RETURN TO
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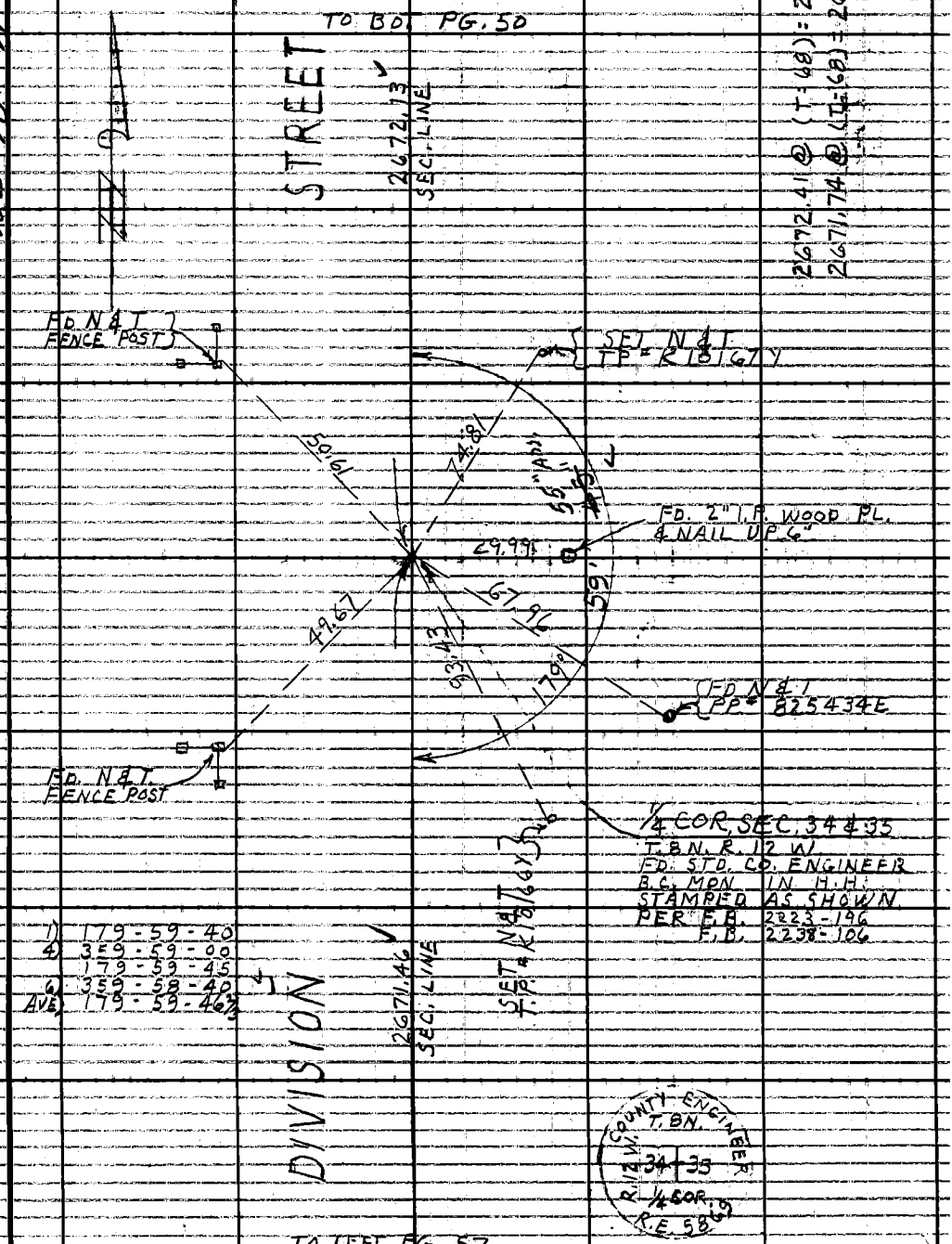
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F. B. 3235 PG. 51 |
| Map. No. | JN 0075.17 Tape 196 Std 84 °F | |
| Office Work | Surveyed by J. C. PIERCE | |
| Checked | Notes J. C. PIERCE Date 3-2-65 | |
| Date | Indexed C. J. GALLI | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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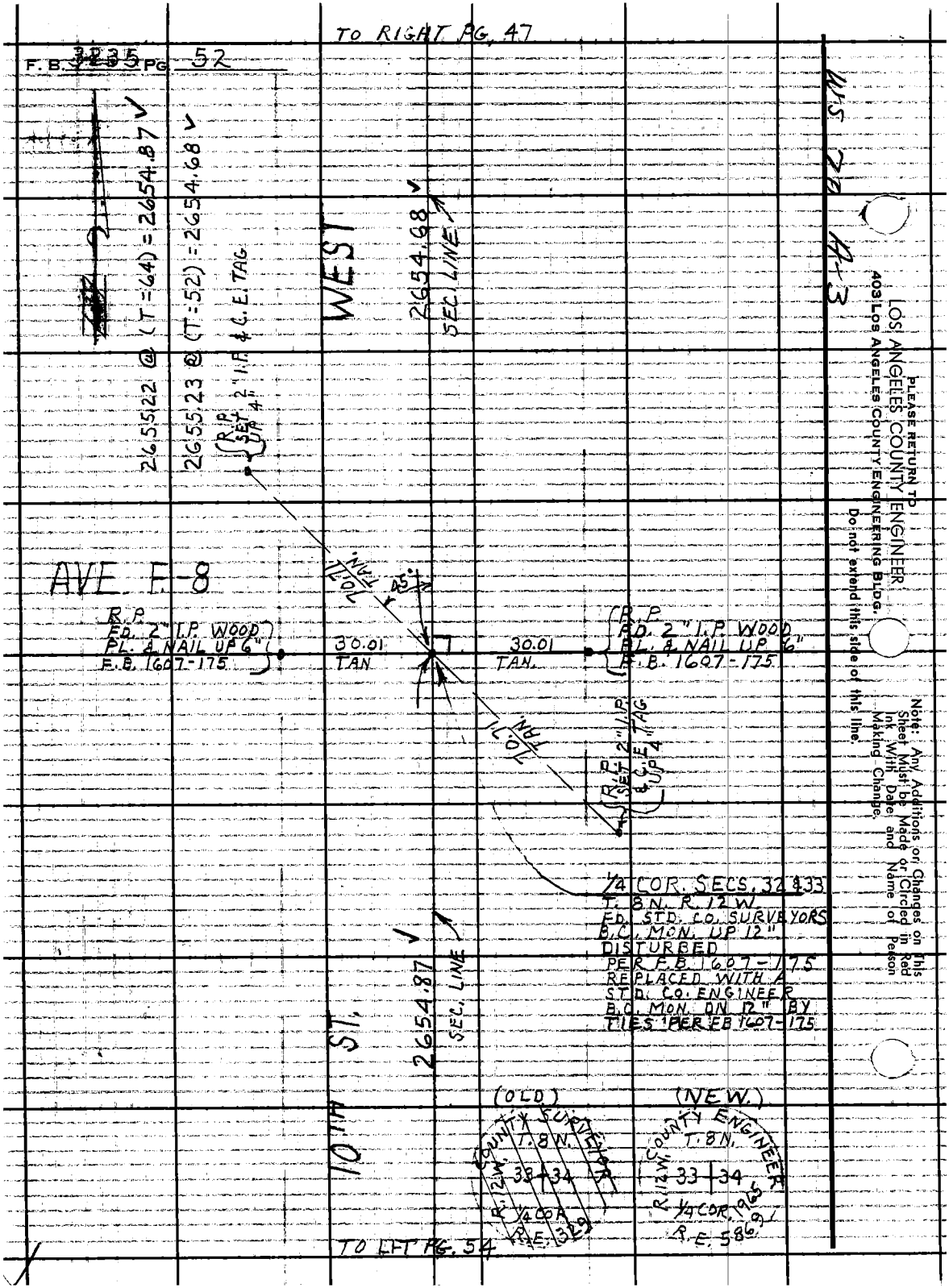
76F309S CE #310 6-63


TO RIGHT PG. 47
F.B. 3235 PG. 52
2655.22 @ (T=64) = 2654.87
2655.23 @ (T=52) = 2654.68
R.P. SET 2" I.P. & C.E. TAG UP 4"
WEST
2654.68
SEC. LINE
AVE. F-8
R.P. FD. 2" I.P. WOOD PL. & NAIL UP 6" F.B. 1607-175
30.01 TAN
30.01 TAN.
R.P. FD. 2" I.P. WOOD PL. & NAIL UP 6" F.B. 1607-175
70.71 TAN.
45°
70.71 TAN.
R.P. SET 2" I.P. & C.E. TAG UP 4"
1/4 COR. SECS. 32 & 33 T. 8 N. R. 12 W. FD. STD. CO. SURVEYORS B.C. MON. UP 12" DISTURBED PER F.B. 1607-175 REPLACED WITH A STD. CO. ENGINEER B.C. MON. ON 12" BY TIES PER FB 1607-175
10TH ST.
2654.87
SEC. LINE
(OLD)
COUNTY SURVEYOR
T. 8 N.
R. 12 W.
33 34
1/4 COR.
R.E. 329
(NEW.)
COUNTY ENGINEER
T. 8 N.
R. 12 W.
33 34
1/4 COR. 1965
R.E. 586.9
TO LFT PG. 54
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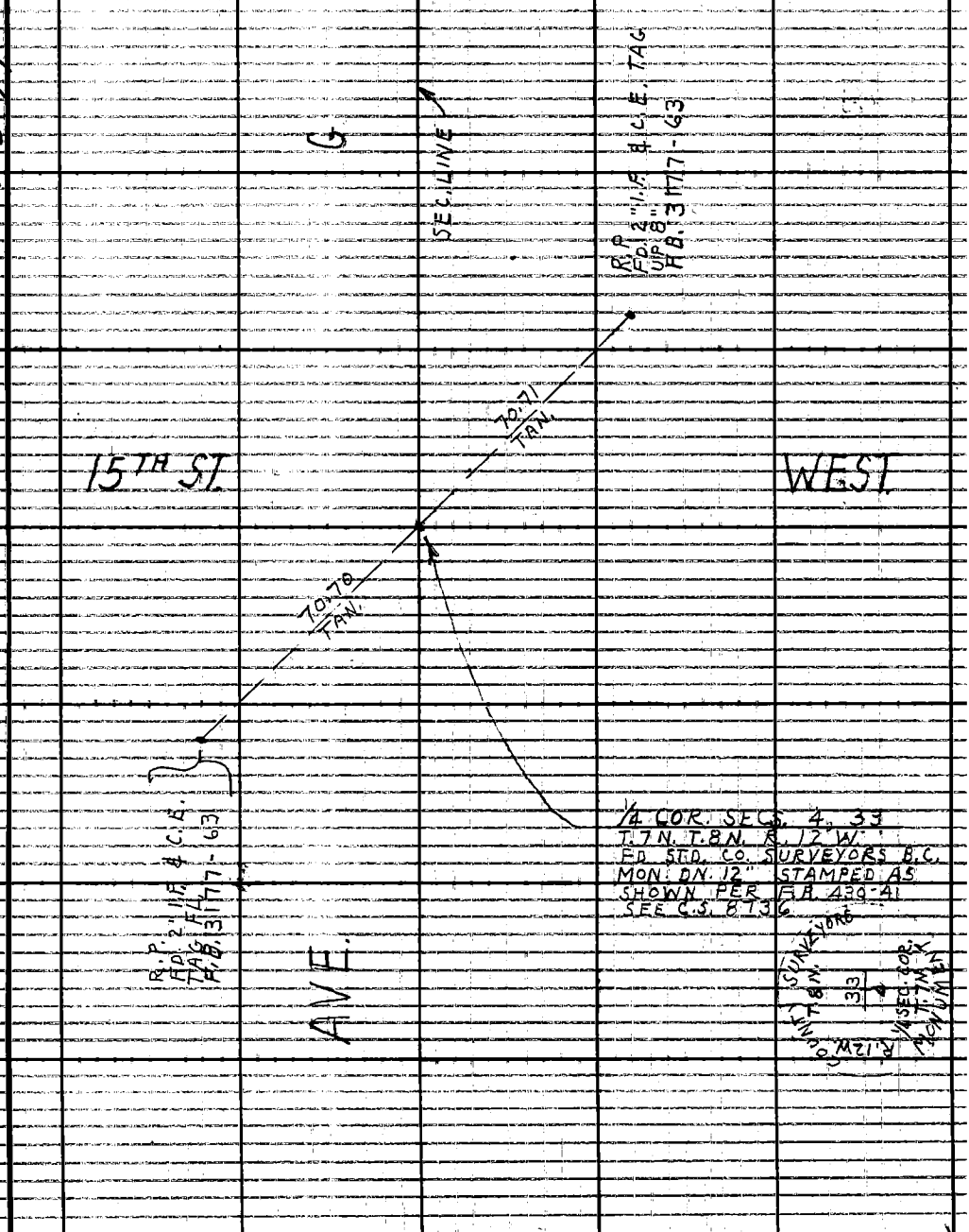
| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY | F. B. 3235 PG. [illegible] |
| Map No. | JN C075.17 Tape 196 Std 84 °F | |
| Office Work | Surveyed by J. C. PIERCE | |
| Checked | Notes J. C. PIERCE Date 3-2-65 | |
| Date | Indexed C. J. GALLE | |

TO BOT PG. 54

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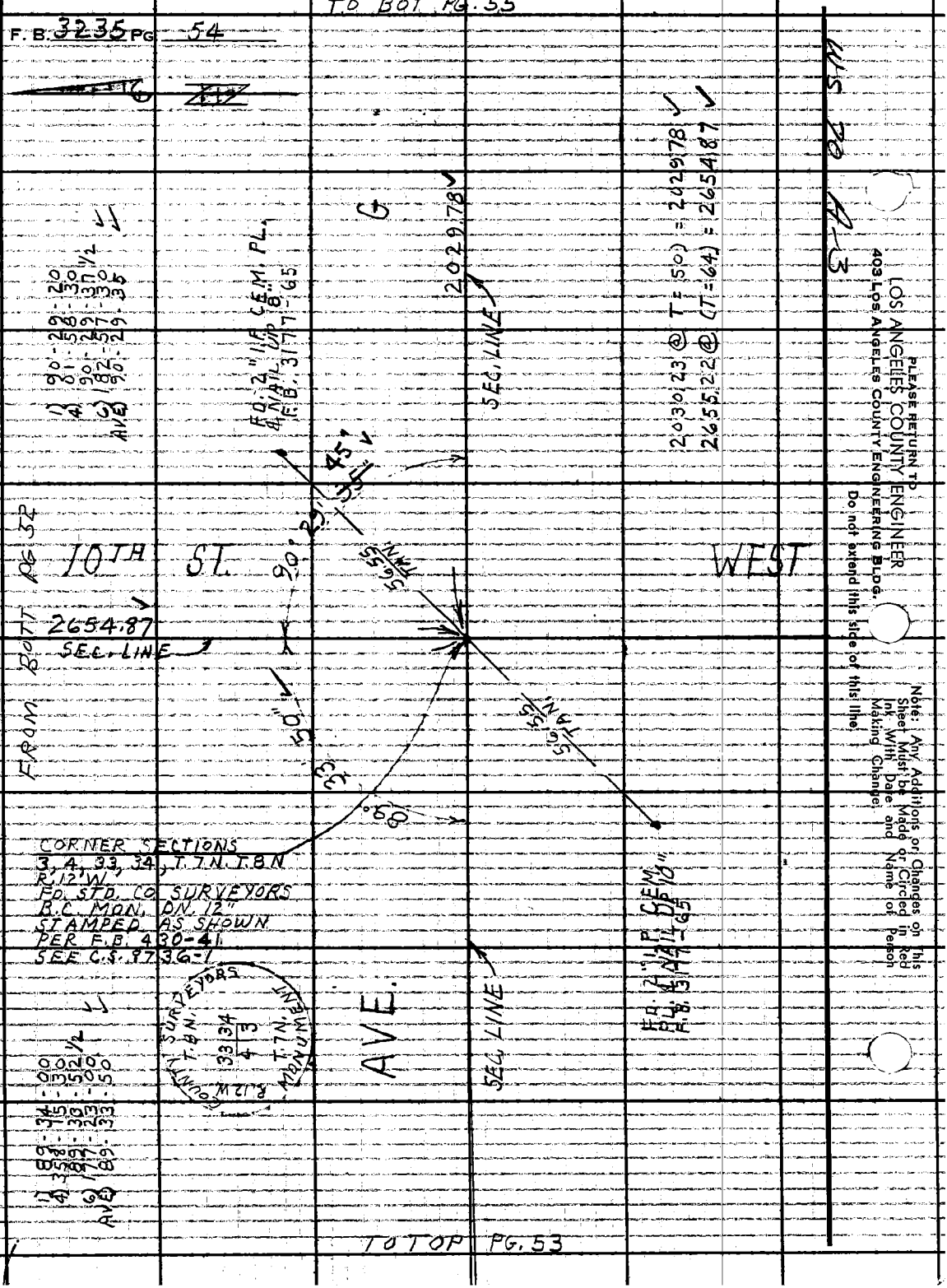
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

T.O. BOT. PG. 55

F. B. 3235 PG 54

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403 Los Angeles County Engineering Bldg.
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Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by R. E. AUSTIN | Survey of SIERRA HWY | | F.B. 3235 Pg. 55 |
| Map No. | JN 0075.17 Tape 196 Std 84 | | |
| Office Work | Surveyed by J.C. PIERCE | | |
| Checked | Notes J.C.P. | Date 3-5-65 | |
| Date | Indexed C. J. GALLI | | |

TO BOT. PG. 56

1) 97-12-00
4) 28-48-30
97-12-07½
6) 223-12-50
AVE) 97-12-08⅓

SET N&T TP (NO NUMBER)

SET N&T IN T.P. (NO NUMBER)

S.P.R.R.

5360.55

TO RIGHT PG. 48

630.13 @ (T-48) = 629.97

5361.81 @ (T-48) = 5360.55

INT.

SET SQ. HD. SPK. AT INT. OF ℄ RR TRACK & SEC. LINE

SET N&T IN RR CROSSING SIGN POST

SET N&T IN T.P. NO NUMBER

SEC. LINE

HWY.

SIERRA

AVE

2029.78

TO TOP PG. 54

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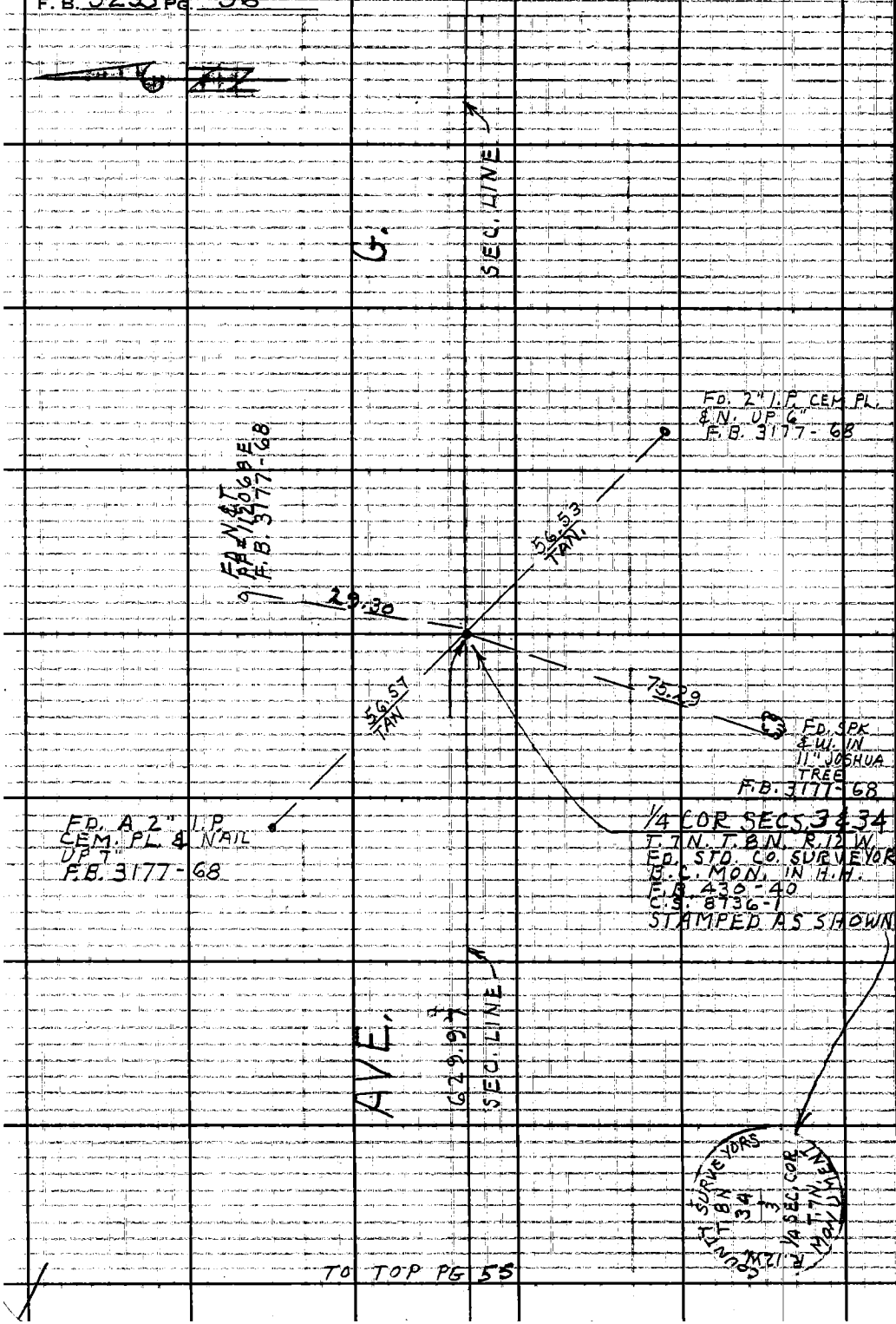
78F3095 CE #310 e63

TO BOT PG. 57

F. B. 3235 PG. 56

WS 70 A-3




TO TOP PG 55

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SIERRA HWY |
| Map No. | JN 0075.17 Tape 196 Std 84 °F |
| Office Work | Surveyed by J. C. PIERCE |
| Checked | Notes J. C. PIERCE Date 3-3-65 |
| Date | Indexed C. J. GALLI |

F. B. 3235 PG. 57

WS 70 A-3

1) 89-49-00
4) 359-15-00
89-48-45
6) 178-52-10
AVE) 89-48-41 1/3

FD. N. & T. PP# 625209E F.B. 3177-70

2671.74 @ (T=68) = 2671.46

FD. 2" I.P. CEM. PL. & NAIL UP. 6" F.B. 3177-70

71.94

56.58 TAN.

DIVISION STREET

2671.46

SEC. LINE

TO BOT PG. 51

32.38

56.55 TAN.

89° 48'

30"

FD. N. & T. PP# 306442E NO REF.

FD. 2" I.P. CEM. PL. & NAIL UP. 8" F.B. 3177-70

CORNER SECS. 2, 3, 34, 35
T. 7 N. T. 8 N. R. 12 W.
FD. STD. C.S. MON. IN H.H.
DN. 20"
PER F.B. 43-70
SEE C.S. 8736-1
STAMPED

SEC. LINE

AVE.

COUNTY SURVEYORS
R. 12 W. T. 8 N. 34 35 3 2 T. 7 N. MONUMENT

TO TOP PG 56

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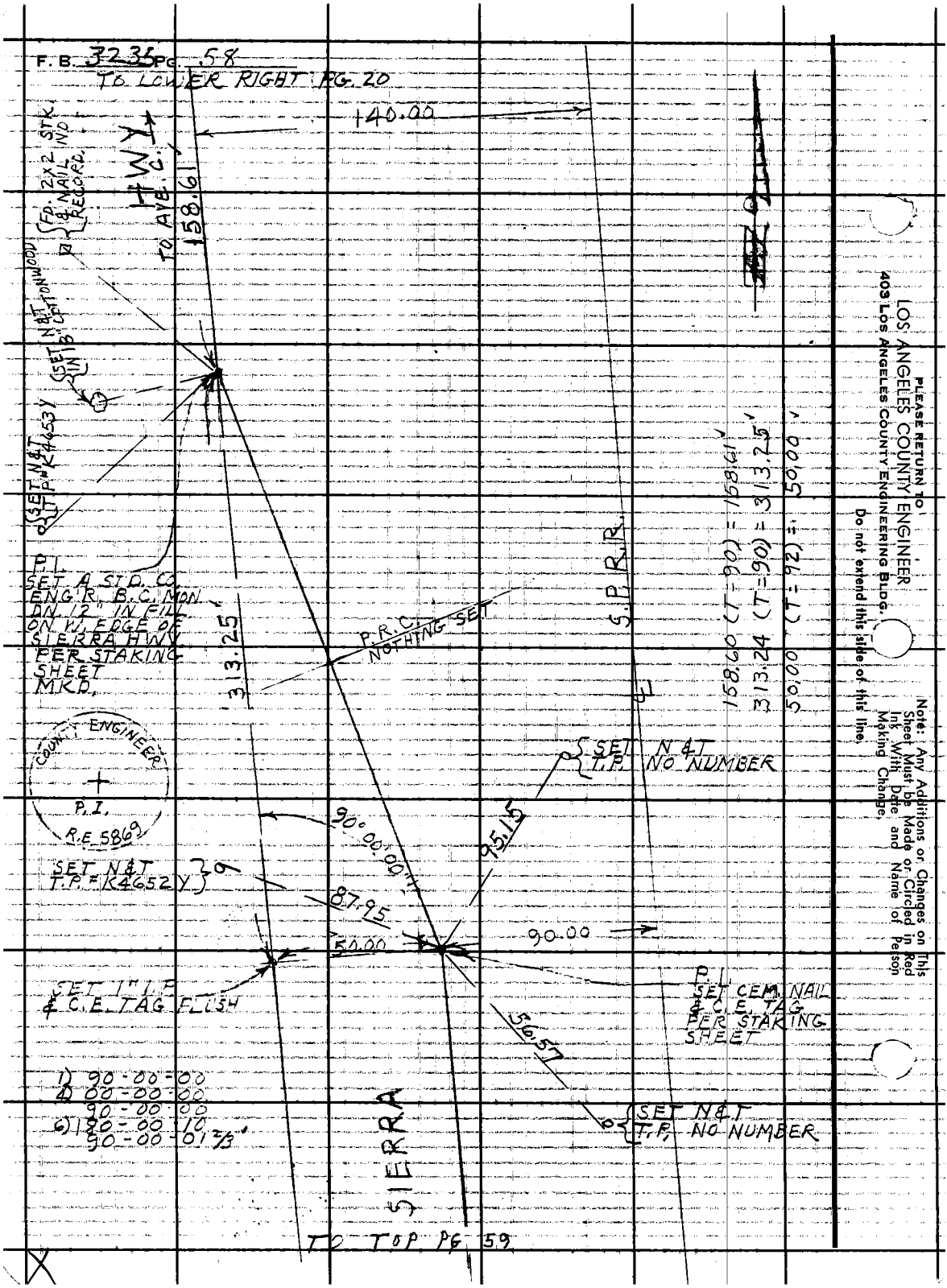
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63


F. B. 3235 PG. 58
TO LOWER RIGHT PG. 20
140.00
HWY
TO AVE. C.
158.61
FD. 2x2 STK. & NAIL NO RECORD.
SET N&T IN 18" COTTONWOOD
SET N&T T.P.=K4653Y
P.I.
SET A STD. CO. ENG'R. B.C. MON. DN. 12" IN FILL ON W. EDGE OF SIERRA HWY. PER STAKING SHEET MKD.
313.25
P.R.C. NOTHING SET
S.P.R.R.
158.60 (T=90) = 158.61'
313.24 (T=90) = 313.25'
50.00 (T=92) = 50.00'
COUNTY ENGINEER
P.I.
R.E. 5869
SET N&T T.P. NO NUMBER
90°00'00"
95.15
SET N&T T.P.=K4652Y
87.95
50.00
90.00
SET 1" I.P. & C.E. TAG FLUSH
P.I.
SET CEM. NAIL & C.E. TAG PER STAKING SHEET
56.57
1) 90-00-00
4) 00-00-00
90-00-00
6) 180-00-10
90-00-01 2/3"
SET N&T T.P. NO NUMBER
SIERRA
TO TOP PG. 59
PLEASE RETURN TO
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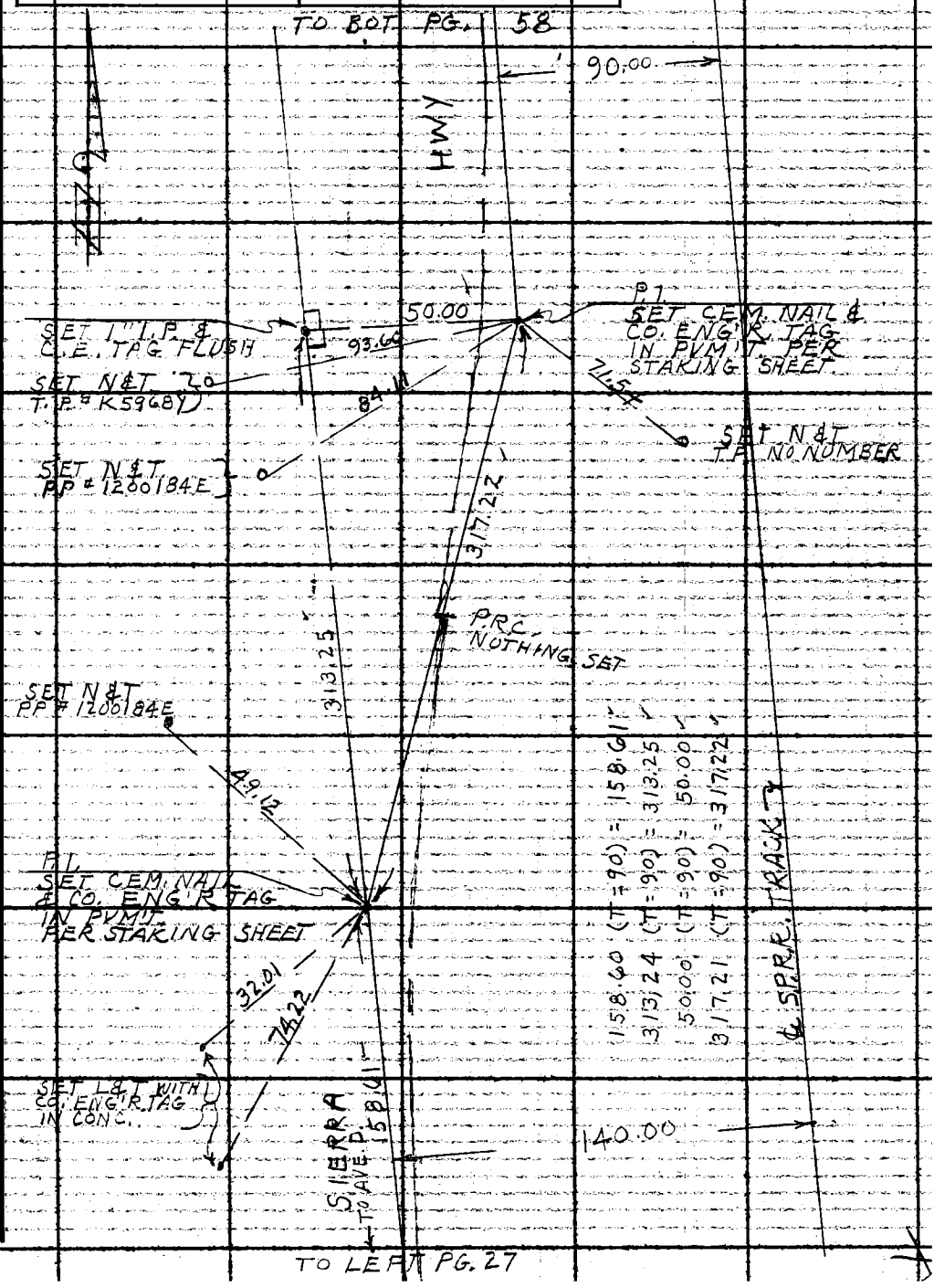
| | |
|---|---|
| Notes Ck'd. by | Survey of SIERRA HWY |
| Map No. | JN 0075.17 Tape Std 84 °F |
| Office Work | Surveyed by J. C. PIERCE |
| Checked | Notes J. C. PIERCE Date 7-6-65 |
| Date | Indexed C. J. GALLI JUL 13 '65 |

F. B. 3235 PG. 59




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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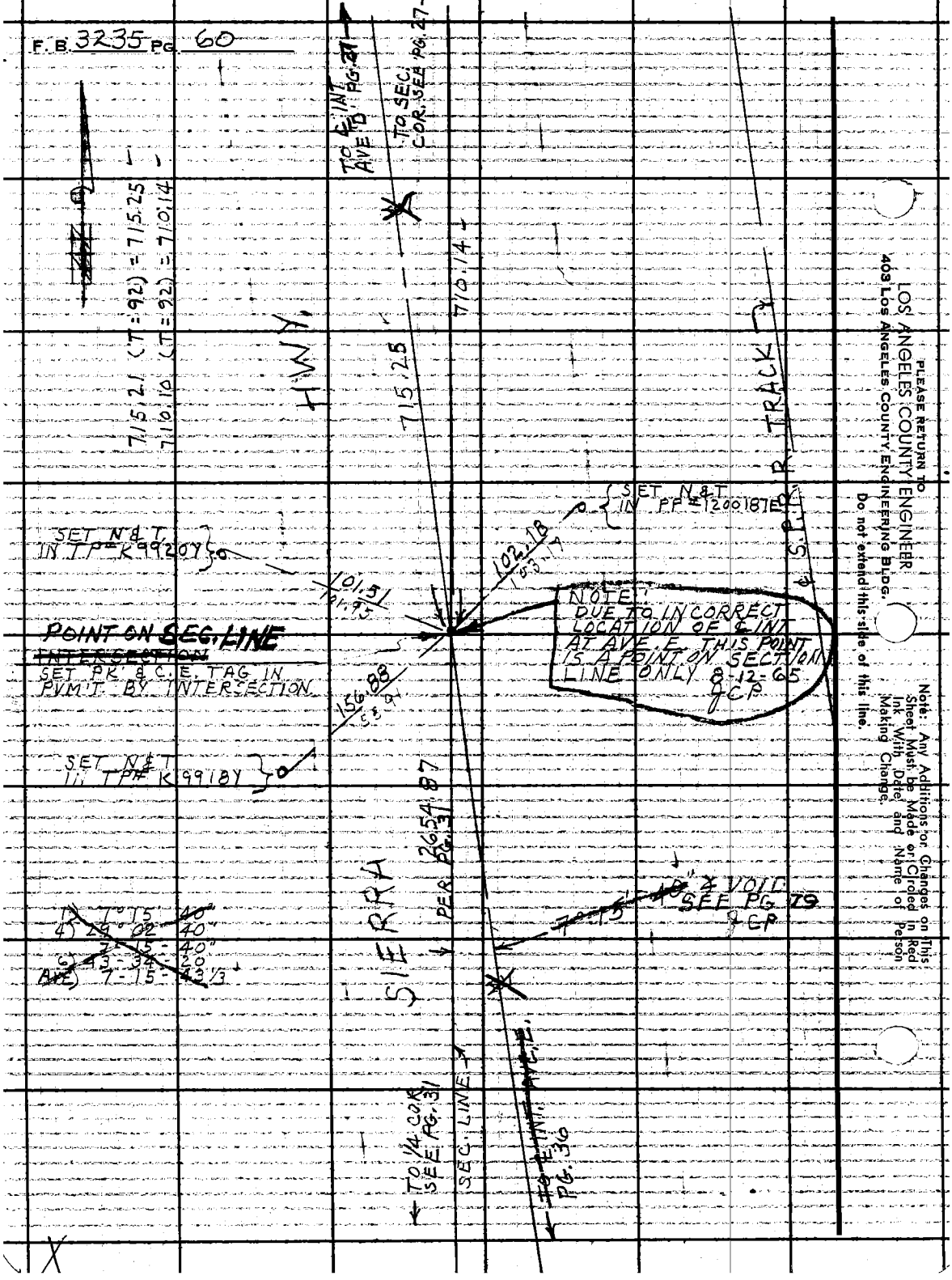
76F309S CE #310 6/63

F.B. 3235 Pg. 60

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Breone | Survey of 10TH ST. EAST |
| Map No. B-2944 | JN 0075.94 Tape 184 Std 84 °F |
| Office Work Downs | Surveyed by J. C. PIERCE |
| Checked Brenner | Notes J. C. PIERCE Date 4-1-65 |
| Date Aug. 1965 | Indexed C. J. GALLI APR 23 65 |

F. B. 3235 PG. 61

J.N. 0075.94

10TH STREET EAST

FROM: AVENUE E.

TO: AVENUE G.

For Meas. on Ave G
See Survey for Ave G

PIERCE
ALBRIGHT
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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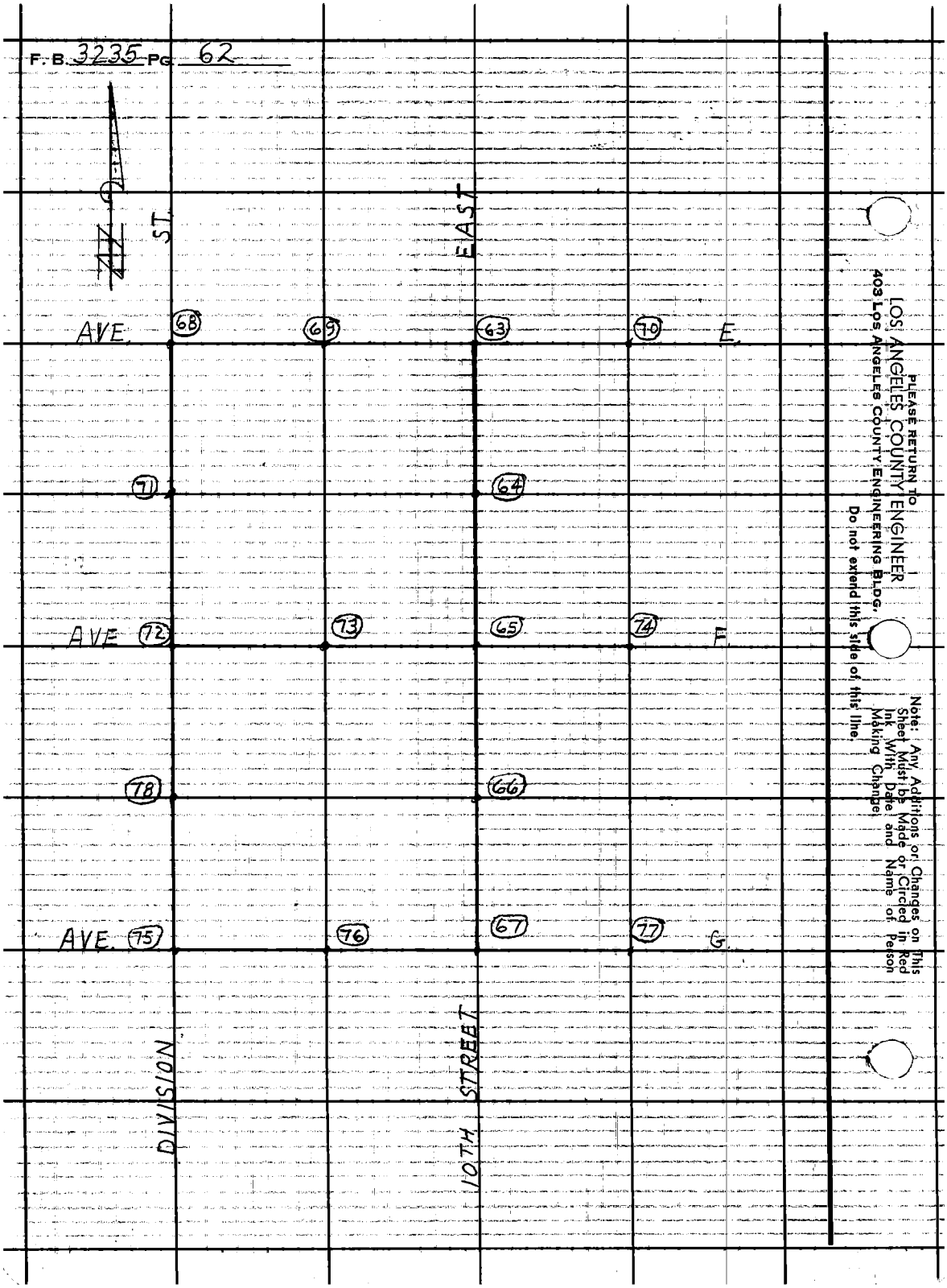
76F309S CE #310 6-63

F.B. 3235 PG. 62

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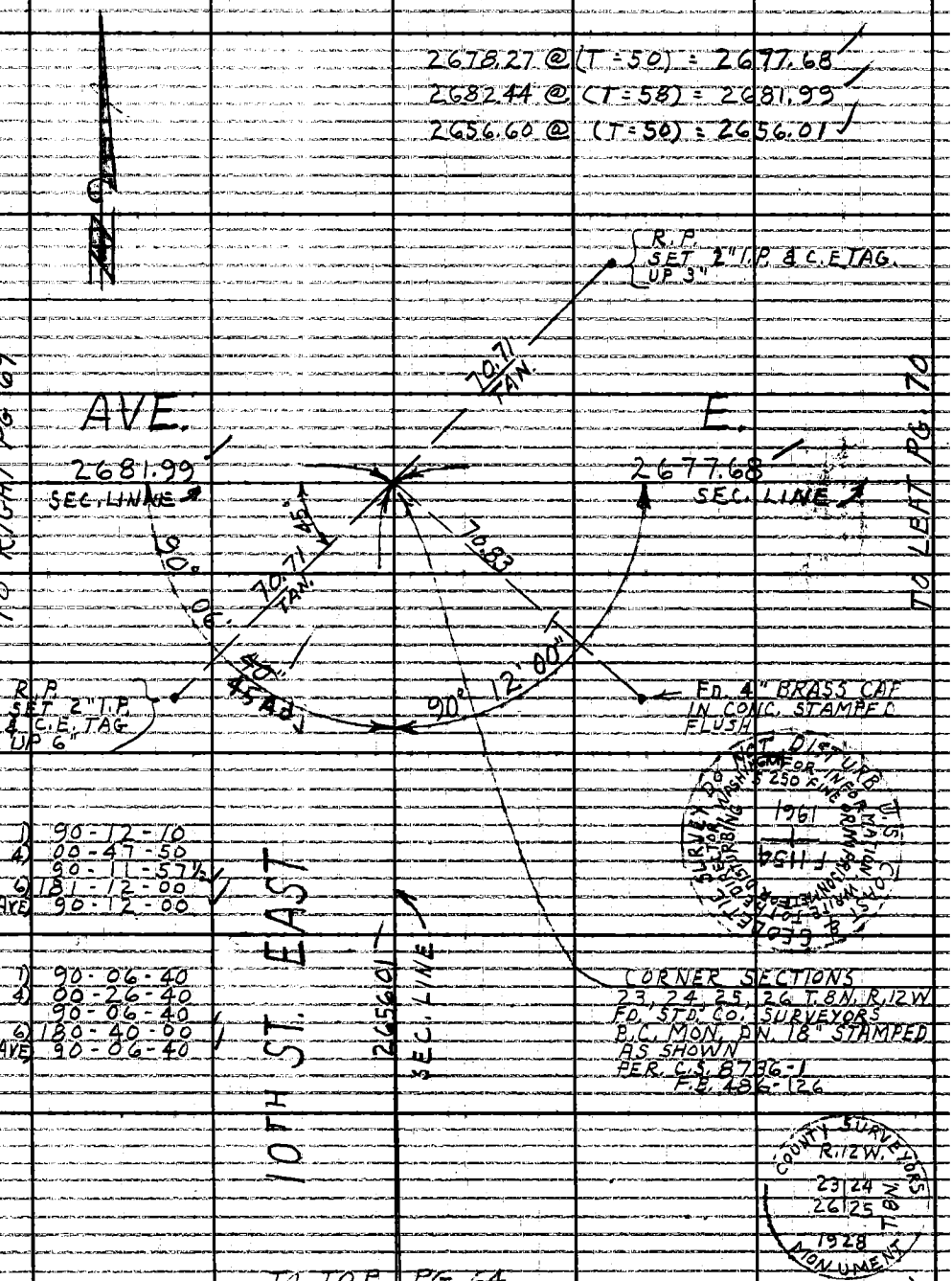
| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 10TH ST. EAST | F. B. 3235 PG. 63 |
| Map No. B-2944 | JN 0075.94 Tape 184 Std 84 °F | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | |
| Checked Brenner | Notes J. C. PIERCE Date 4-1-65 | |
| Date August 1963 | Indexed C. J. GALLE | |




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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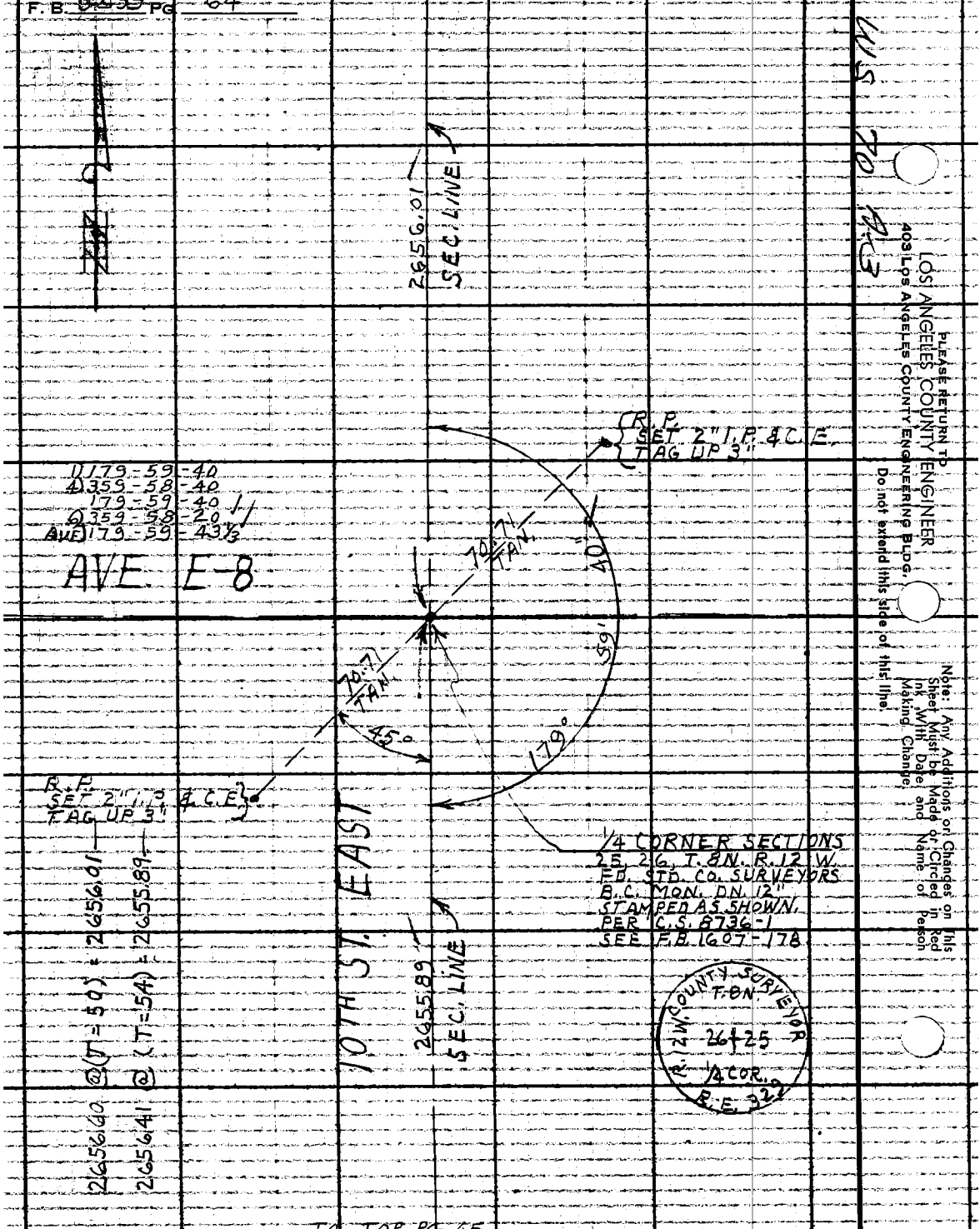
403 Los Angeles County Engineering Bldg.

76F3095 OE #310 6-63

TO BOT PG. 63

F. B. 3235 PG. 64




TO TOP PG. 65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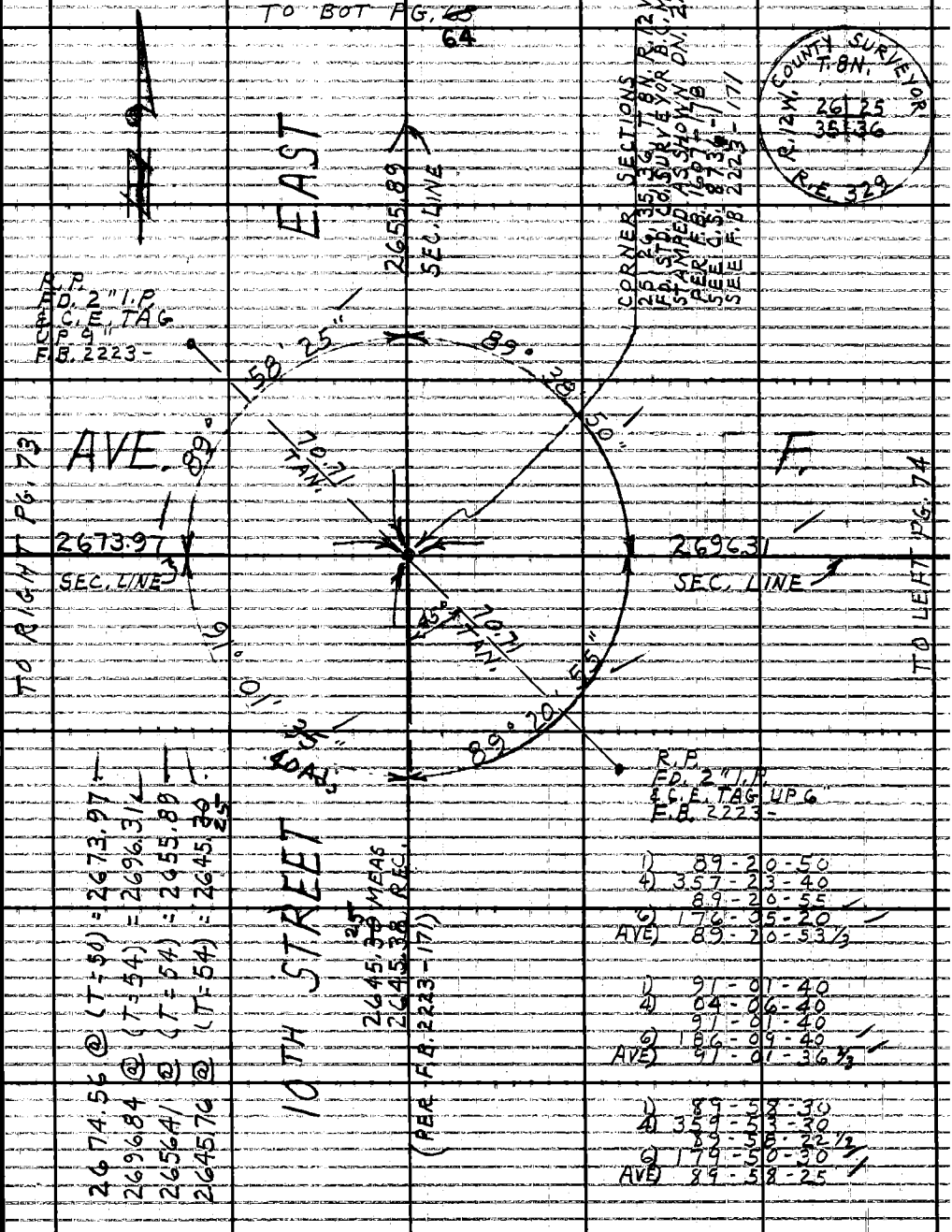
| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 10TH ST. EAST | F. B. 3235 PG. 65 |
| Map No. B-2944 | JN 0075.94 Tape 184 Std 84 °F | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | |
| Checked Brenner | Notes J. C. P. Date 4-1-65 | |
| Date Aug. 1965 | Indexed [illegible] | |

1) 89-38-40
4) 358-35-10
89-38-47½
6) 177-53-00
AVE) 89-38-50

TO BOT PG. ~~65~~ 64




2674.56 @ (T-50) = 2673.97
2696.84 @ (T-54) = 2696.31
2656.41 @ (T-54) = 2655.89
2645.76 @ (T-54) = 2645.38

1) 89-20-50
4) 357-23-40
89-20-55
6) 176-35-20
AVE) 89-20-53⅓

1) 91-01-40
4) 04-06-40
91-01-40
6) 186-09-40
AVE) 91-01-36⅔

1) 89-58-30
4) 359-53-30
89-58-22½
6) 179-50-30
AVE) 89-58-25

TO TOP PG. 66

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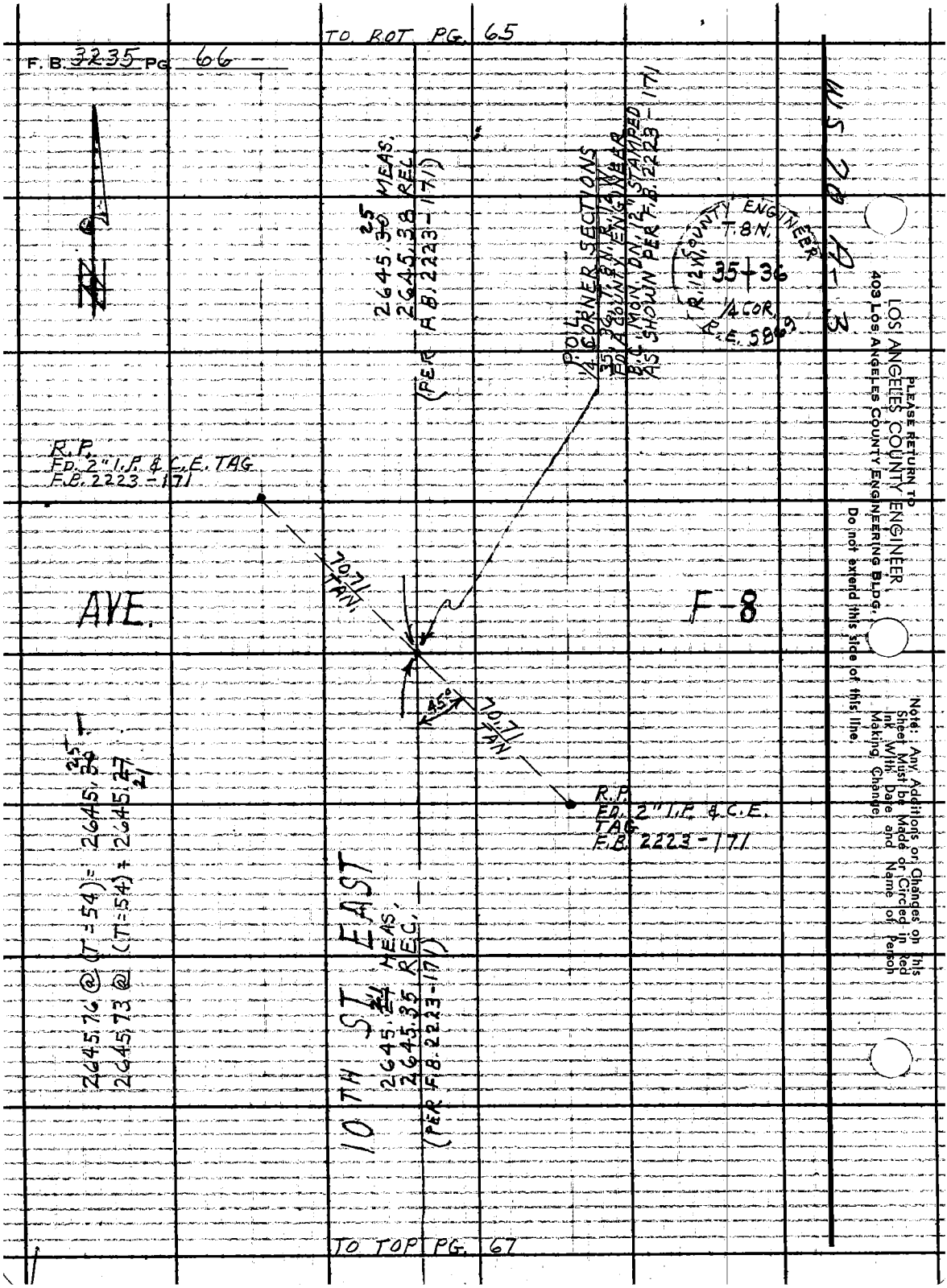
76F309S CE #310 6-63

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 10TH ST. EAST | | F.B. 3235 PG. 67 |
| Map No. B-2444 | JN 0075.04 Tape 184 Std 84 °F | | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | | |
| Checked Brenner | Notes J.C.P. | Date 4-1-65 | |
| Date Aug. 1965 | Indexed C. J. GALLI | | |

TO TOP PG. 66

Note: Any Additions of Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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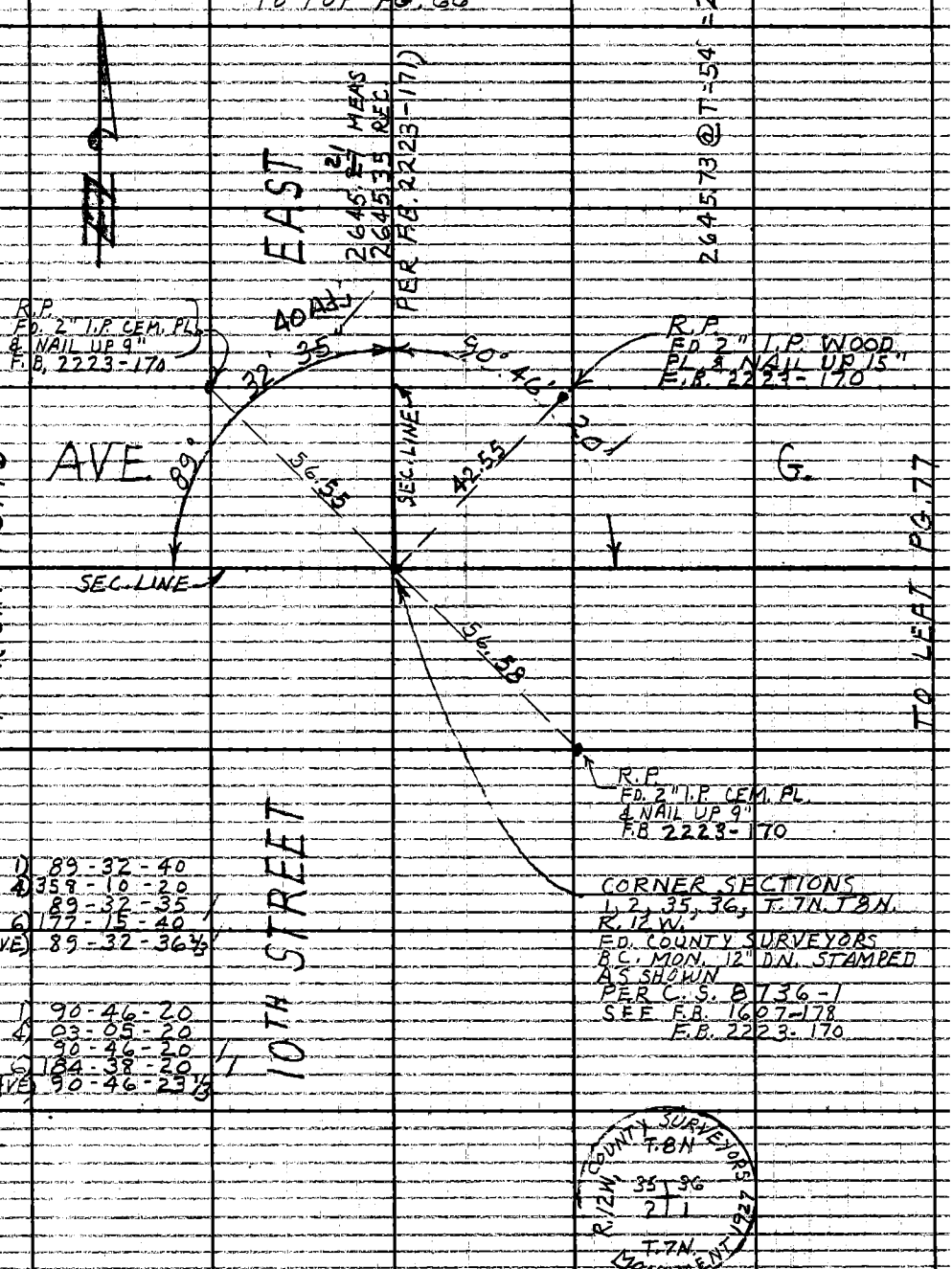
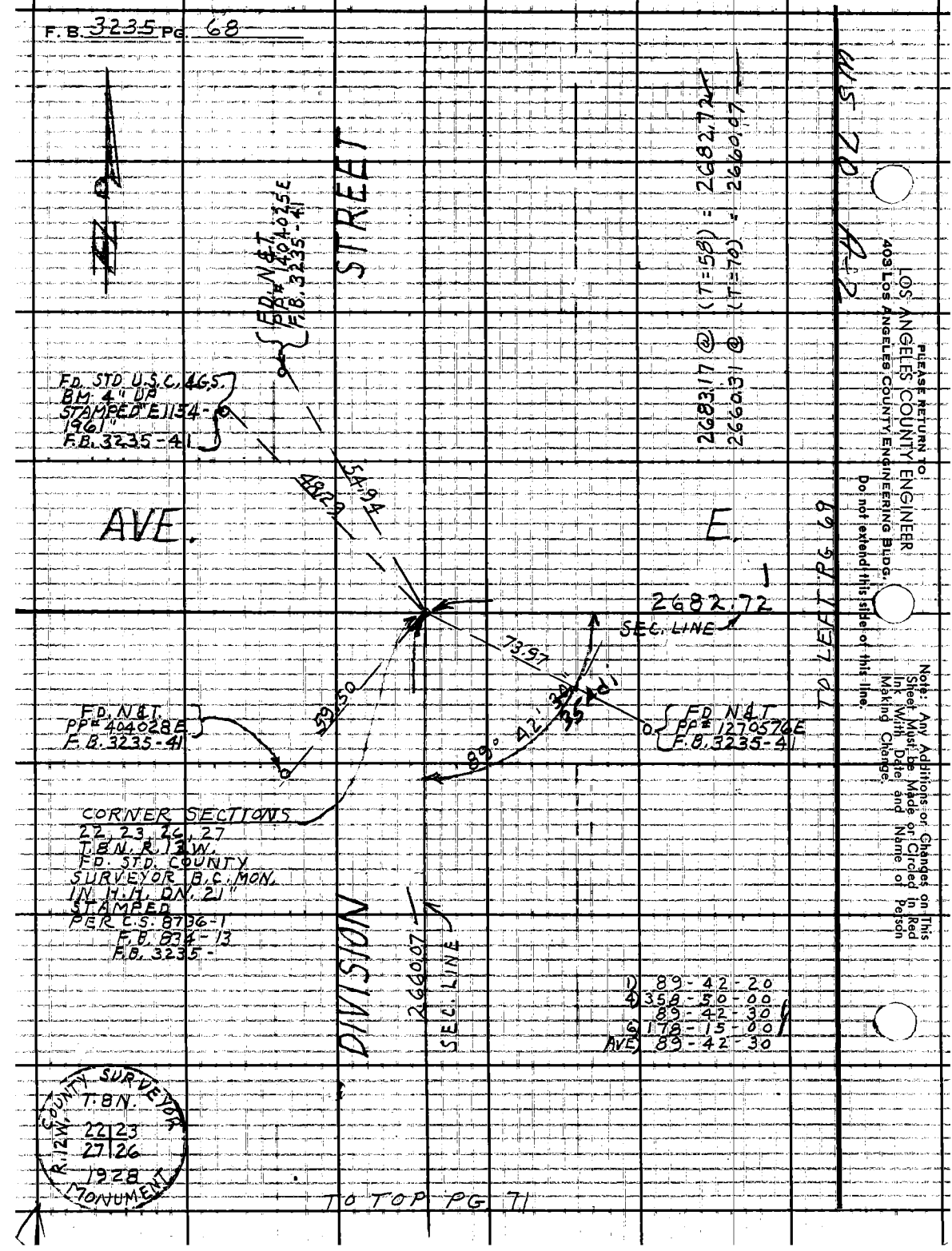



78F3095 CE #310 6/63

F. B. 3235 PG. 68

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 10TH ST. EAST |
| Map No. B-2944 | JN ~~0075.04~~ Tape 184 Std 84 F |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE |
| Checked Brenner | Notes J.C.P. Date 4-1-65 |
| Date Aug. 1965 | Indexed R. J. GALLI |

F.B. 3235 PG. 69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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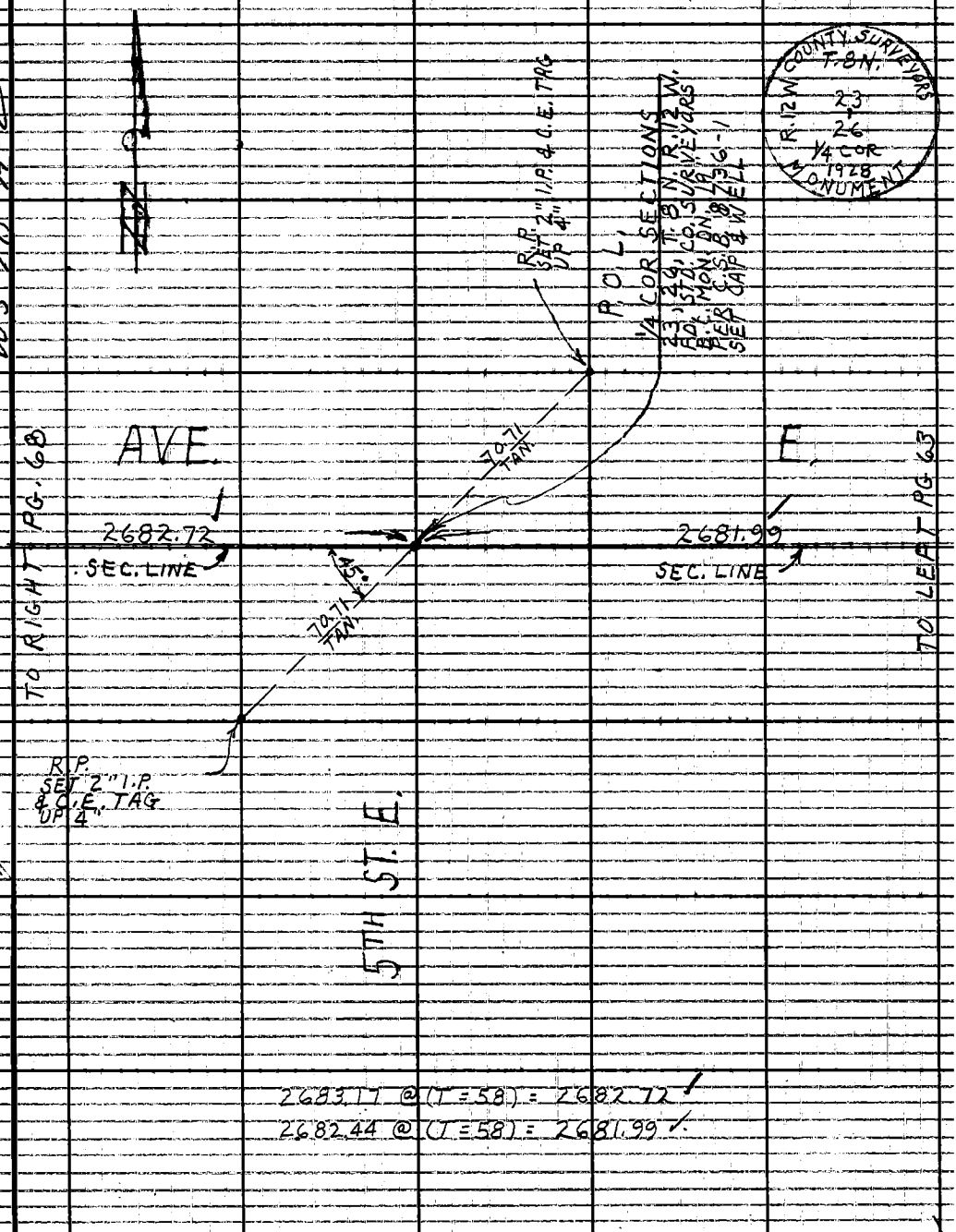
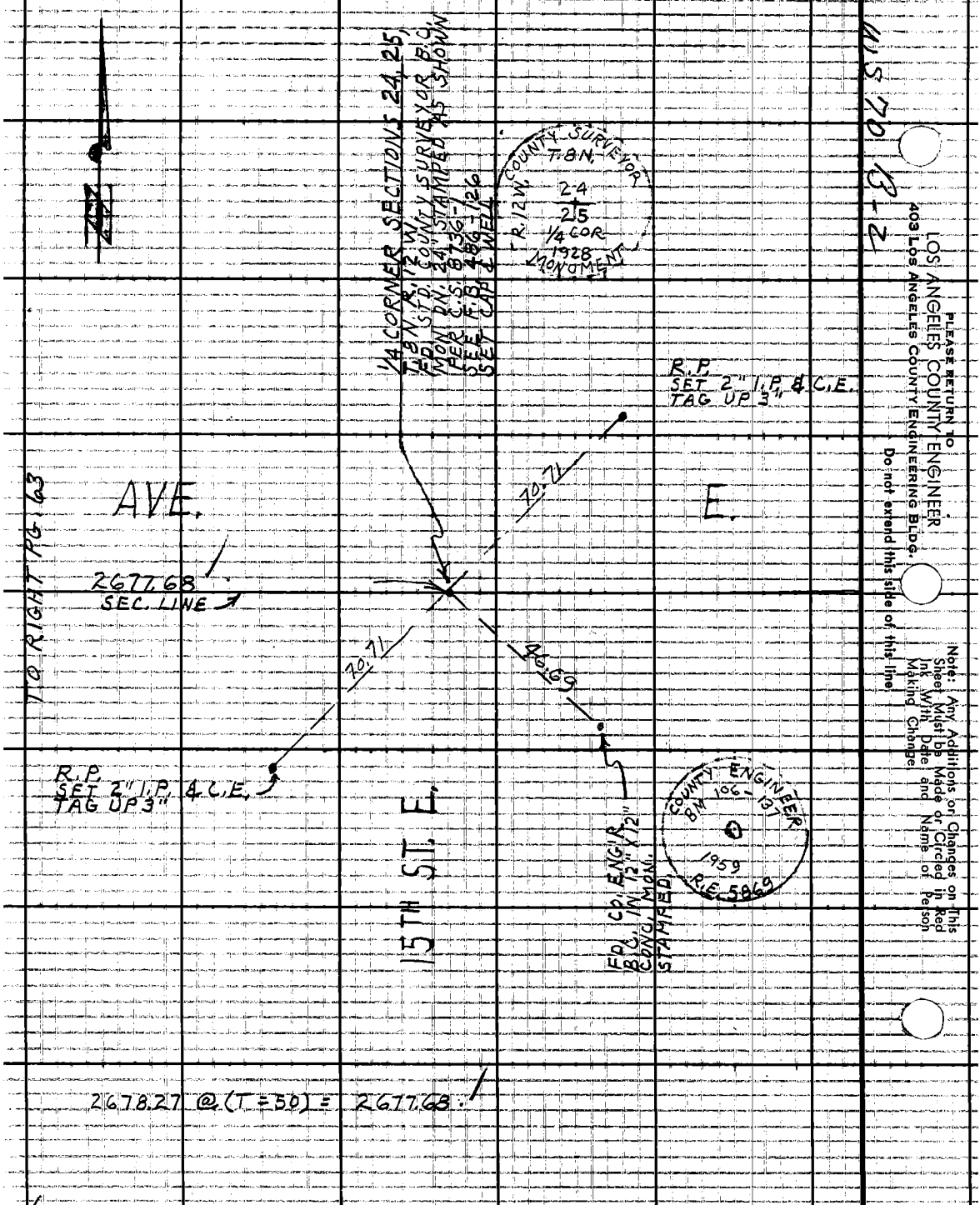



2683.17 @ (T=58) = 2682.72

2682.44 @ (T=58) = 2681.99

78F3094 CE #310 6-63

F. B. 3235 PG. 70

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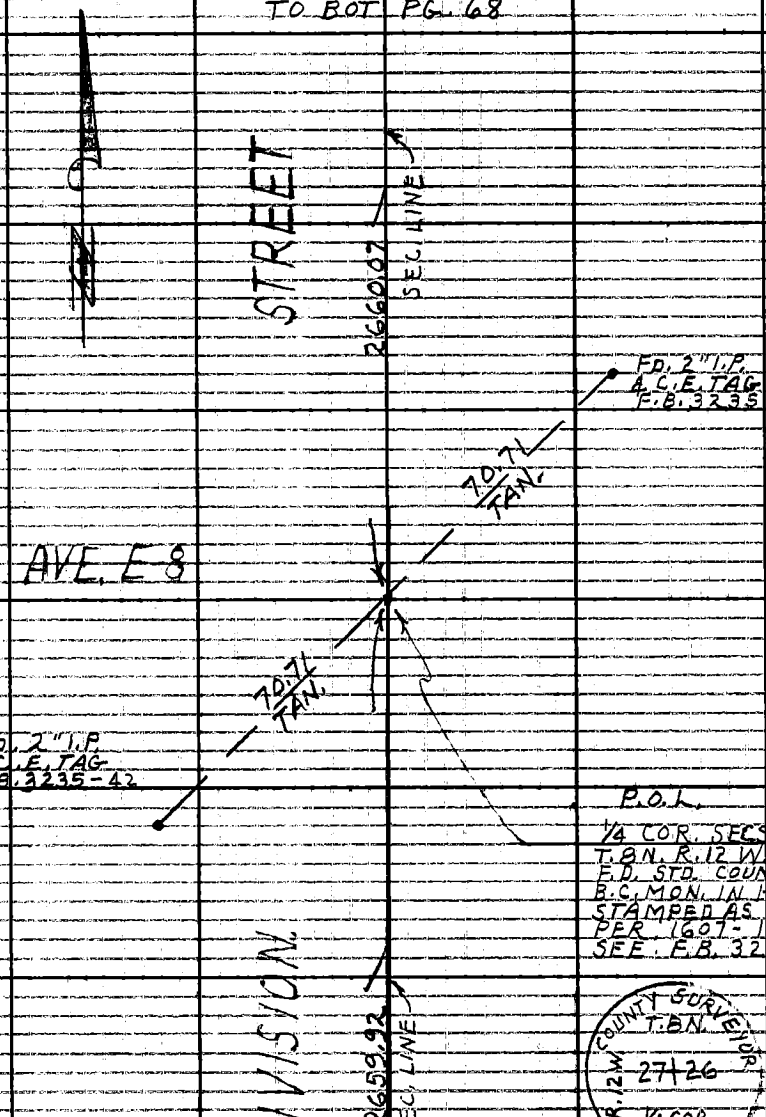
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 70 B-2

| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNIN | Survey of 10TH ST. EAST | | F.B. 3235 PG. 71 |
| Map No. B-2944 | JN 0075.94 Tape 184 Std 84 F | | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | | |
| Checked BRENNER | Notes J. C. P. Date 4-65 | | |
| Date AUG. 1965 | Indexed C. J. GALLI | | |

TO BOT PG. 68




2660311 ⊕ (T=70) = 2660071
2660116 ⊕ (T=70) = 2659.92

TO TOP PG. 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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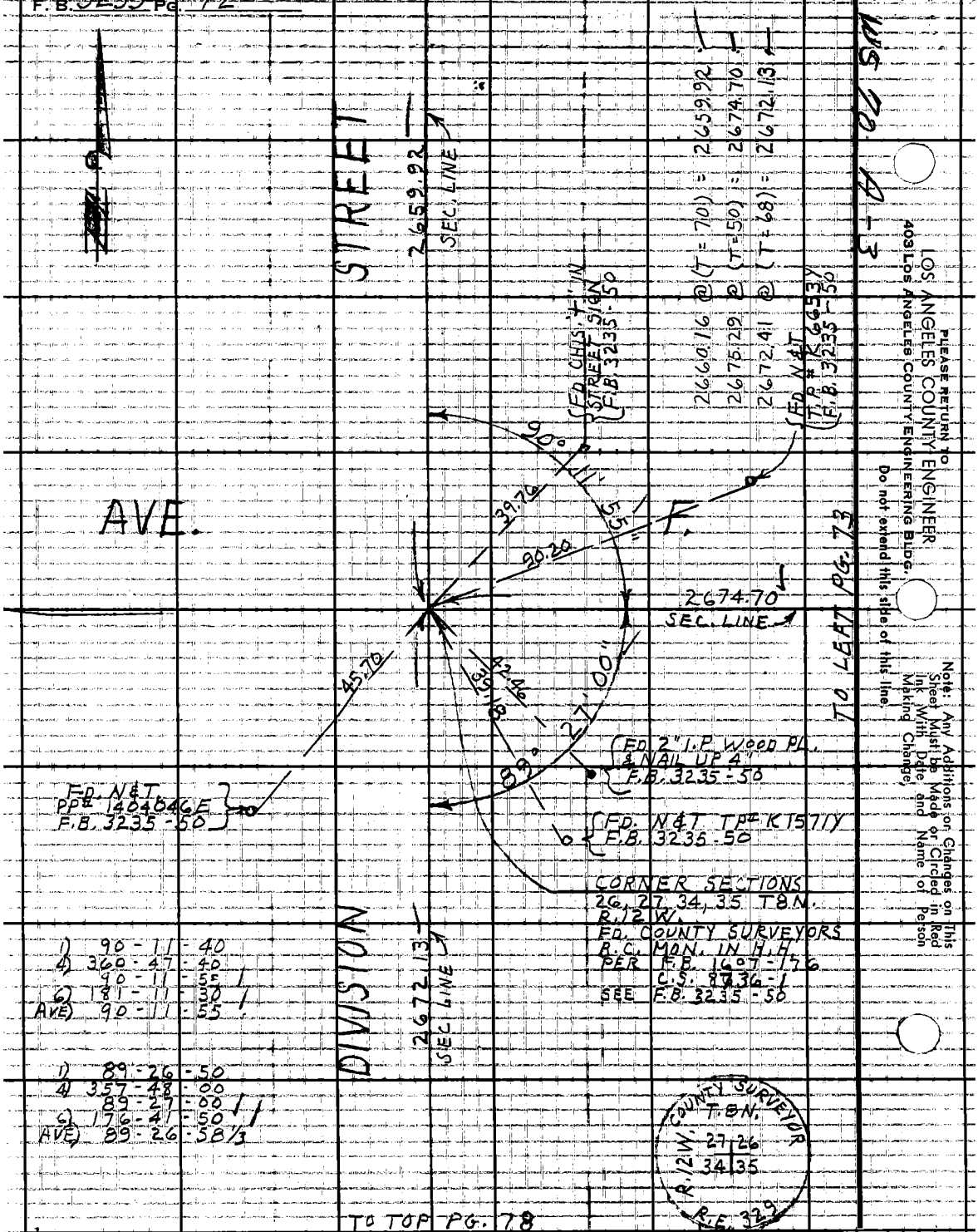
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3089 CE #310.663

TO BOT PG. 71

F.B. 3235 PG. 72




1) 90-11-40
4) 360-47-40
90-11-55
6) 181-11-30
AVE) 90-11-55

1) 89-26-50
4) 357-48-00
89-27-00
6) 176-41-50
AVE) 89-26-58 1/3

TO TOP PG. 78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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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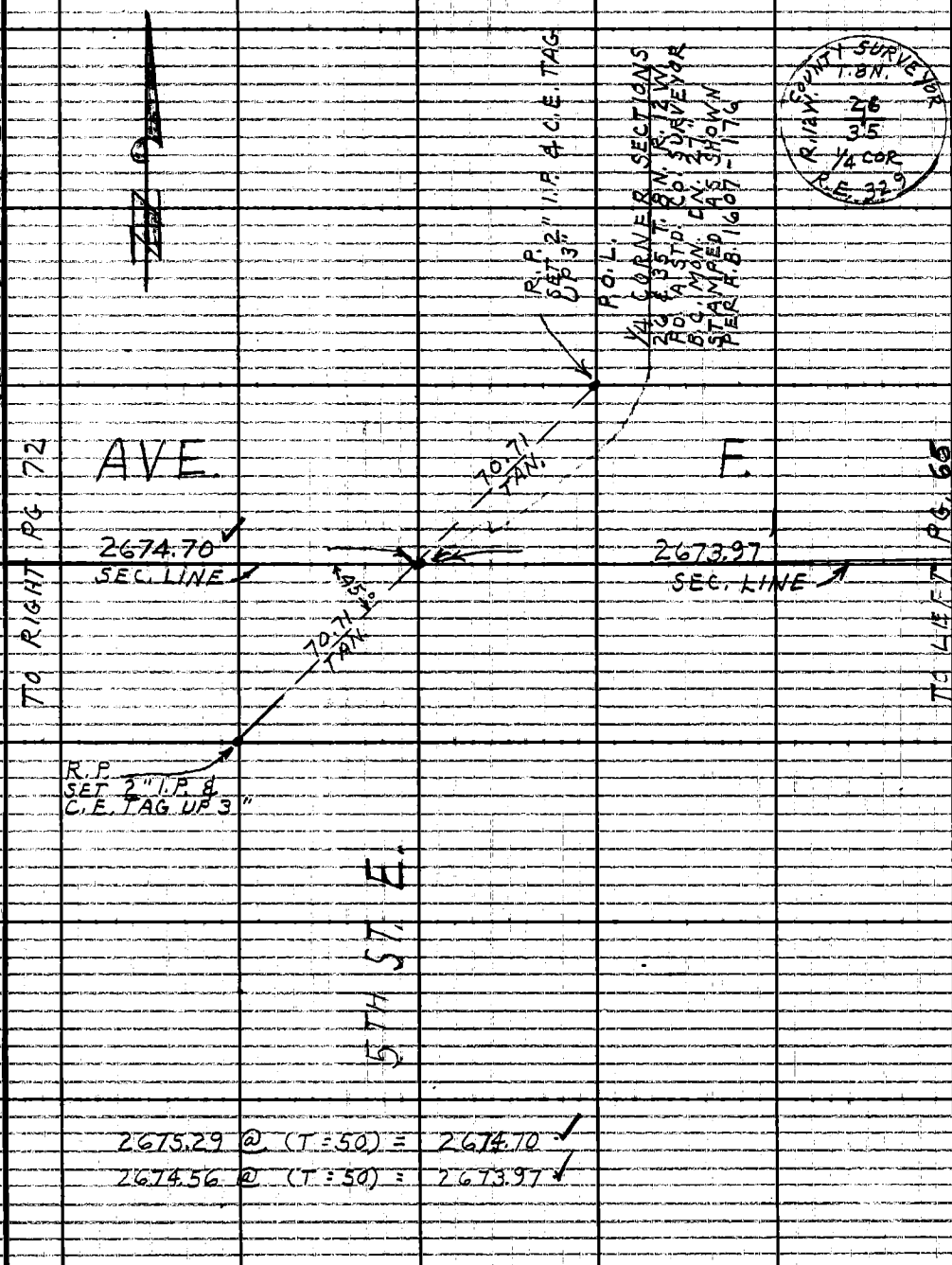
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 10TH ST. EAST |
| Map No. B-2944 | JN 0075-94 Tape 184 Std 84 °F |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE |
| Checked Brenner | Notes J. C. P. Date 4-6-65 |
| Date Aug. 1965 | Indexed C. J. GALLI |

F.B. 3235 PG. 73




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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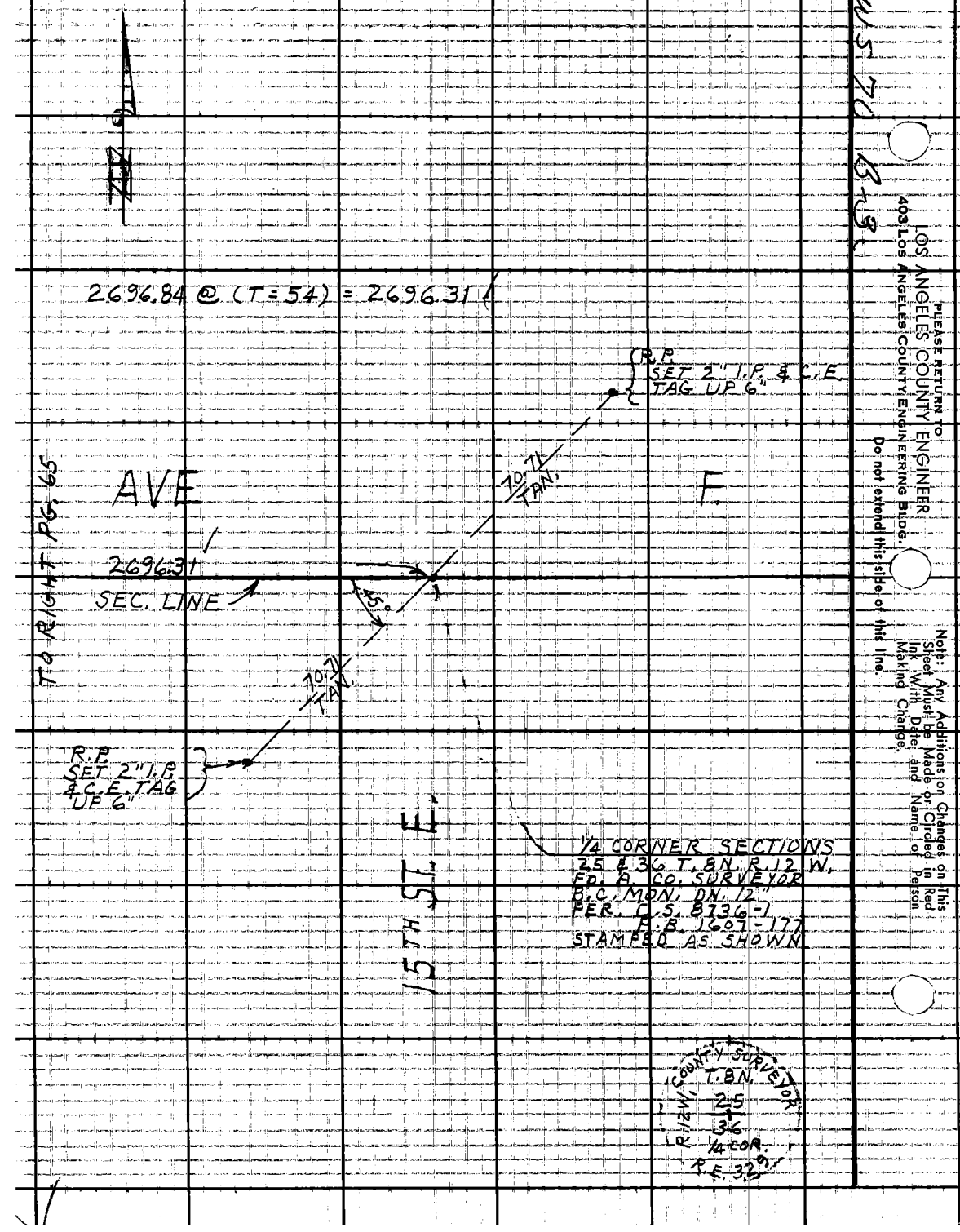
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

76F3009 CE #310 6/63

F.B. 3295 PG. 74





PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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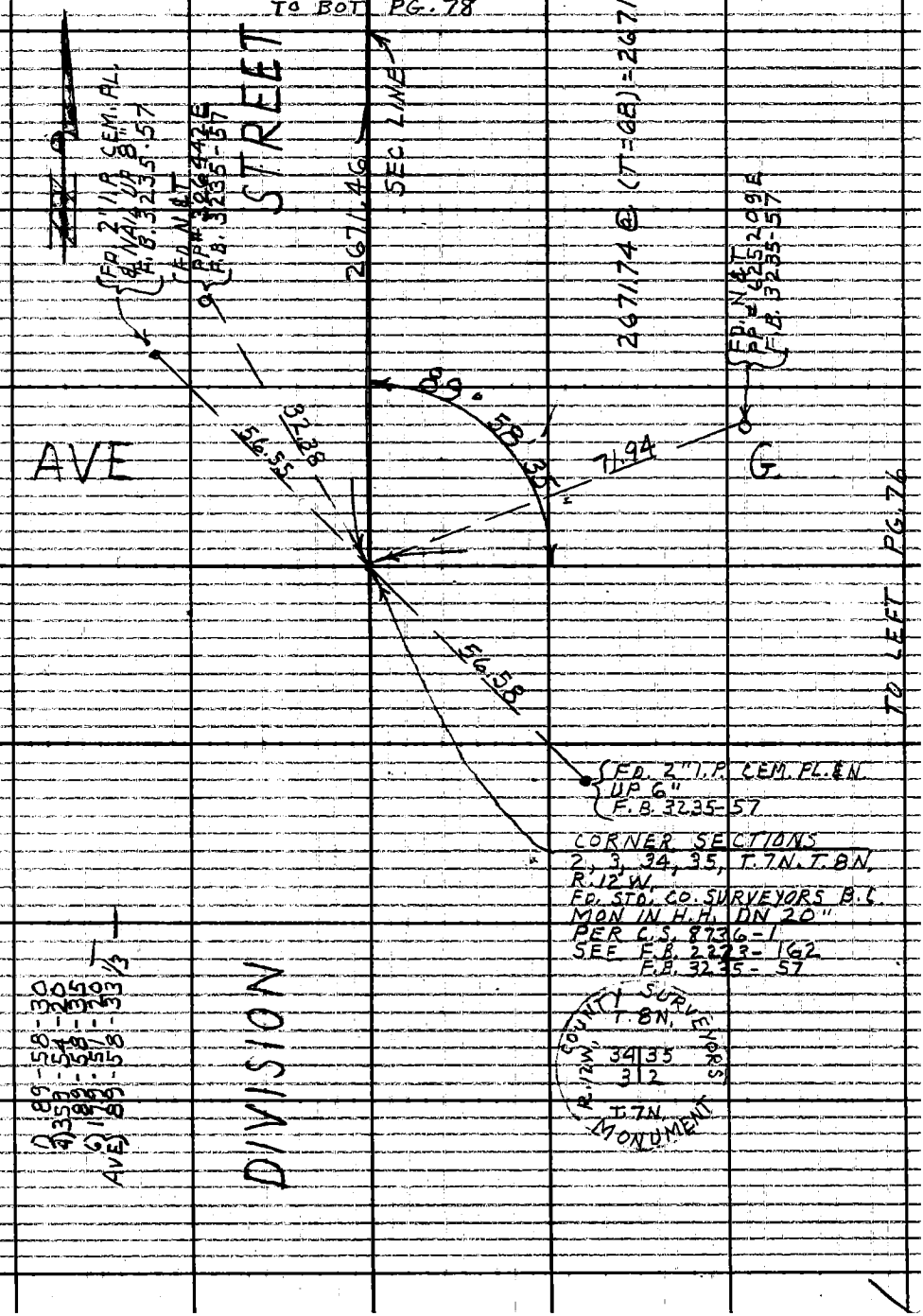
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 10TH ST. EAST | F.B. 3235 PG. 75 | |
| Map No. B-2944 | JN 0075.94 Tape 184 Std 014 | | |
| Office Work R. S. DOWNS | Surveyed by J.C. PIERCE | | |
| Checked Brenner | Notes J.C. PIERCE Date 4-7-65 | | |
| Date Aug. 1965 | Indexed R. J. GATTI | | |

TO BOT. PG. 78

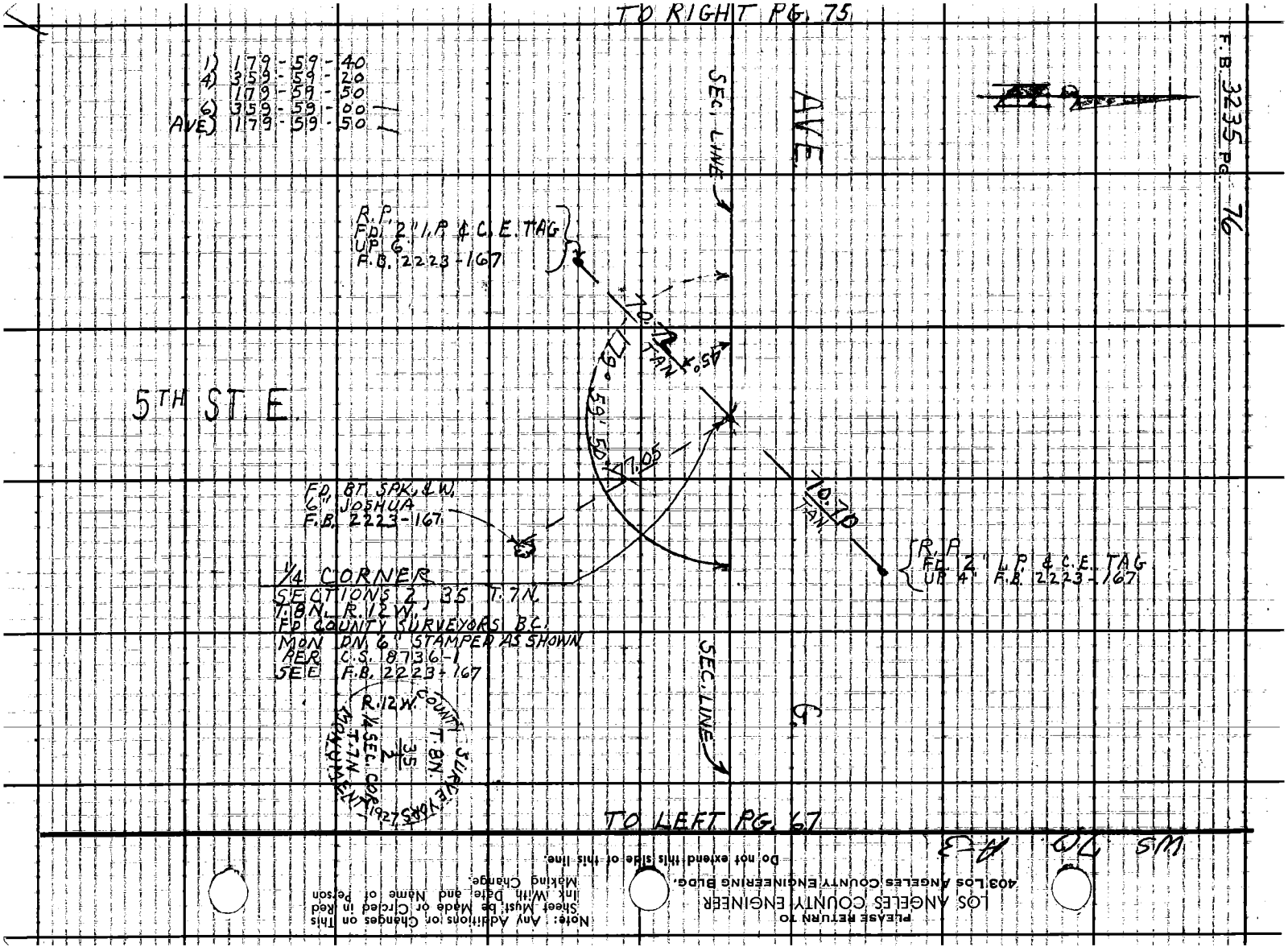



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

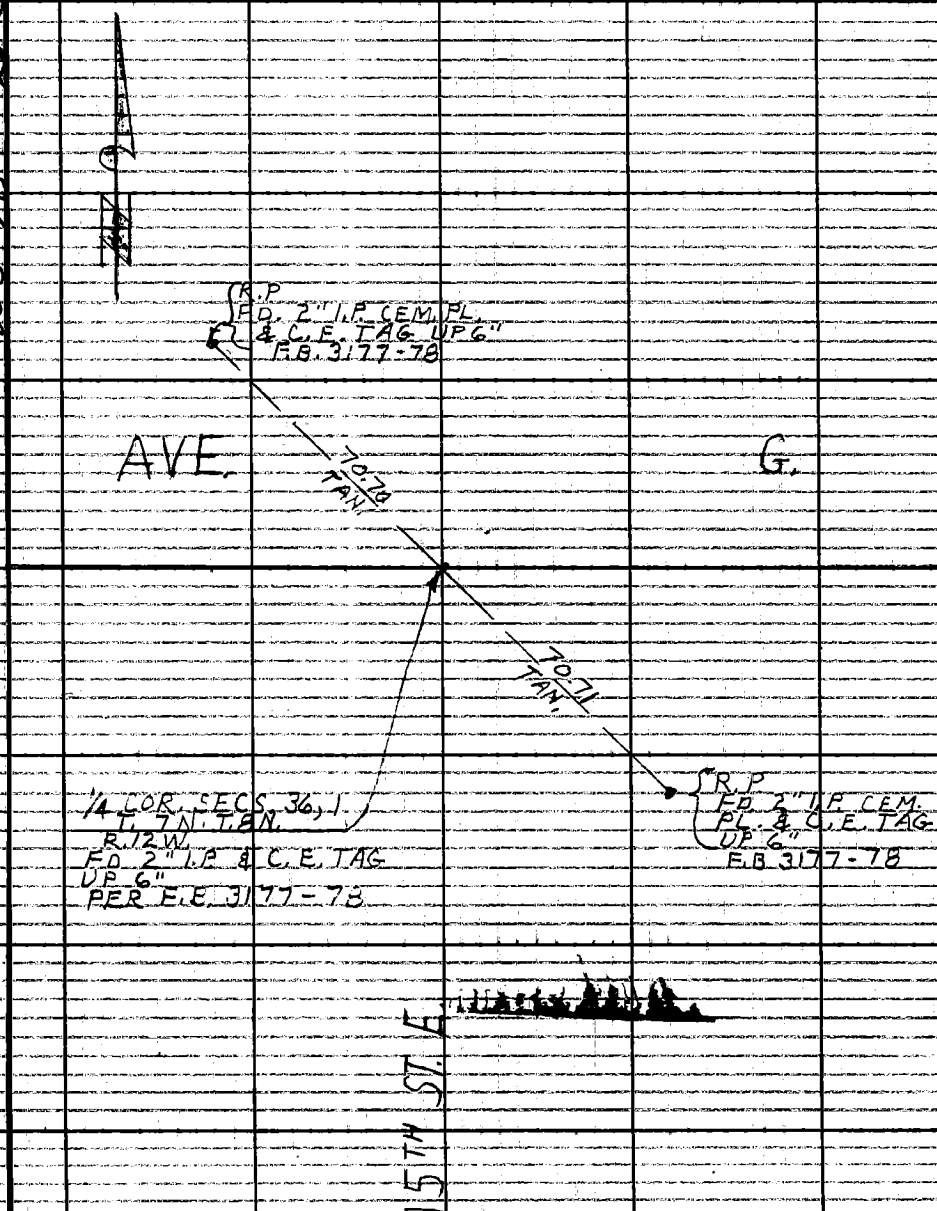
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63


TO RIGHT PG. 75
F.B. 3235 PG. 76
1) 179-59-40
4) 359-59-20
179-59-50
6) 359-59-00
AVE) 179-59-50
SEC. LINE
AVE.
R.P.
FD. 2" I.P. & C.E. TAG
UP 6
F.B. 2223-167
70.72
TAN
45°
179° 59' 50"
77.05
5TH ST. E.
FD. BT. SPK. & W.
6" JOSHUA
F.B. 2223-167
70.70
TAN
R.P.
FD. 2" I.P. & C.E. TAG
UP 4" F.B. 2223-167
1/4 CORNER
SECTIONS 2, 35 T.7N.
T.8N. R.12W.
FD COUNTY SURVEYORS B.C.
MON DN. 6" STAMPED AS SHOWN
PER C.S. 8736-1
SEE F.B. 2223-167
R.12W.
COUNTY SURVEYORS
T.8N.
35
2
1/4 SEC. COR.
T.7N.
MONUMENT
1927
SEC. LINE
G.
TO LEFT PG. 67
WS 70 A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

| | | | |
|---|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of 10TH ST. EAST | | F. B. 3235 PG. 77 |
| Map No. B-2944 | JN 0075.94 Tape 184 Std 84 °F | | |
| Office Work R. S. DOWNS | Surveyed by J. C. PIERCE | | |
| Checked Brenner | Notes J. C. PIERCE Date 4-8-65 | | |
| Date Aug. 1965 | Indexed C. J. GALLI | | |




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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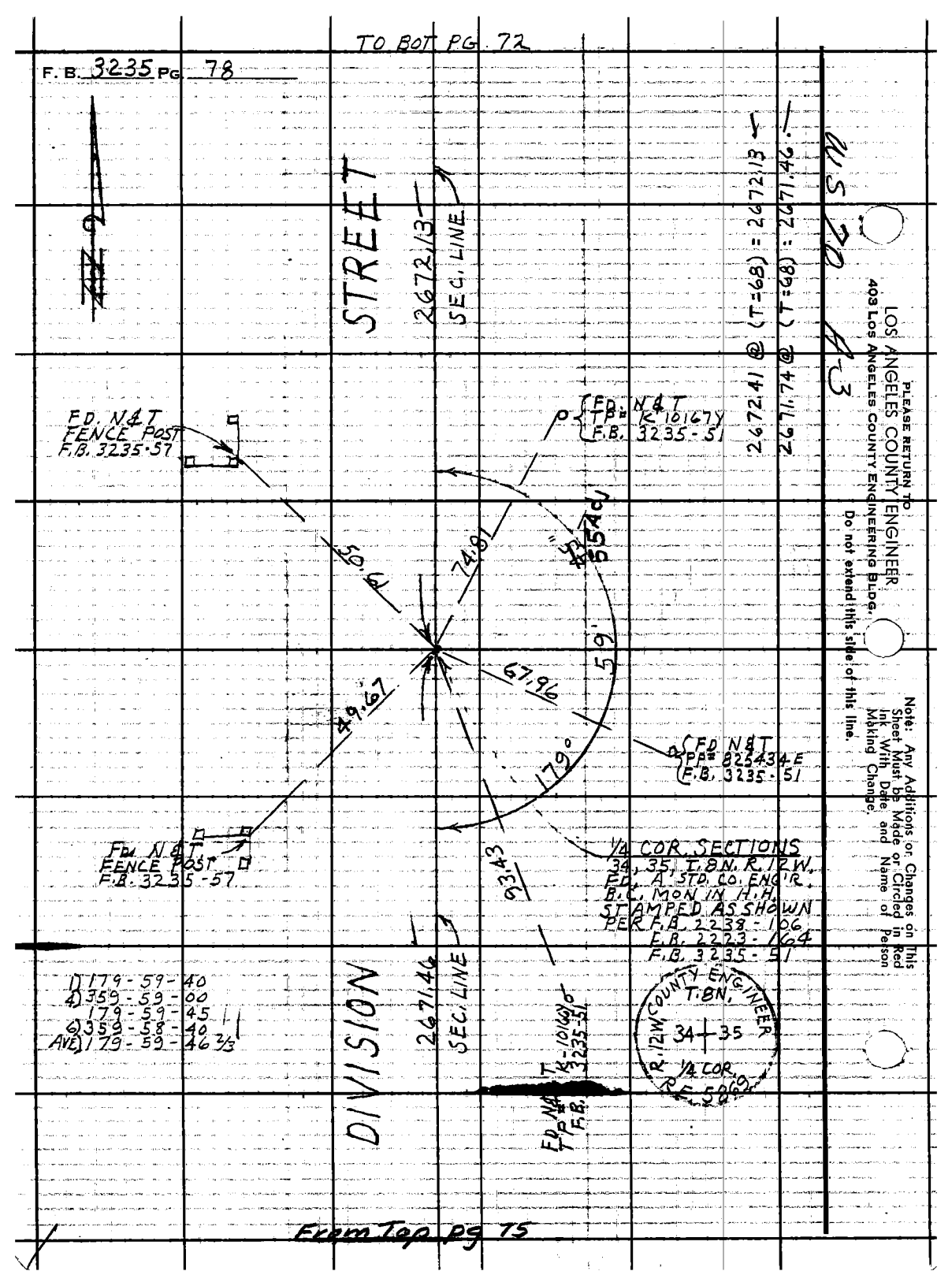
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

TO BOT PG. 72

F. B. 3235 PG. 78




From Top pg 75

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

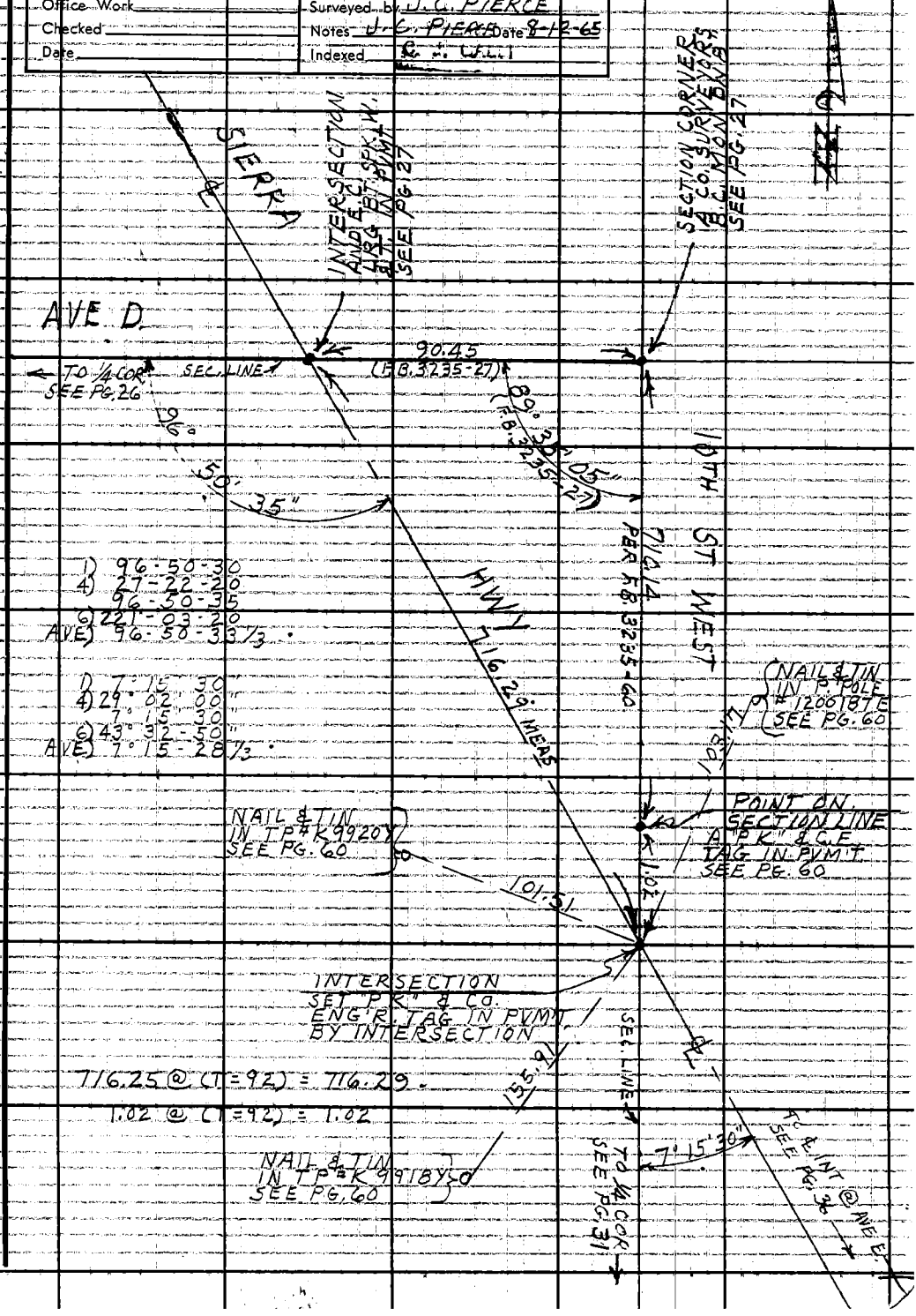
Survey of SIERRA HWY
JN 0078.17 Tape 152 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 8-12-65
Indexed

F. B. 3235 PG. 79

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B-3014-1-2 | JN 0075.17 Tape 190 Std 84 °F |
| Office Work G. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. PIERCE Date |
| Date NOV 15 '66 | Indexed C. J. GALLI JAN 2 '66 |

F. B. 3235 PG. 87

J.N. 0075.17

SIERRA HIGHWAY

FROM: AVENUE F

TO: LANCASTER BLVD

PIERCE
VAN NESS
ALBRIGHT
TALBOT

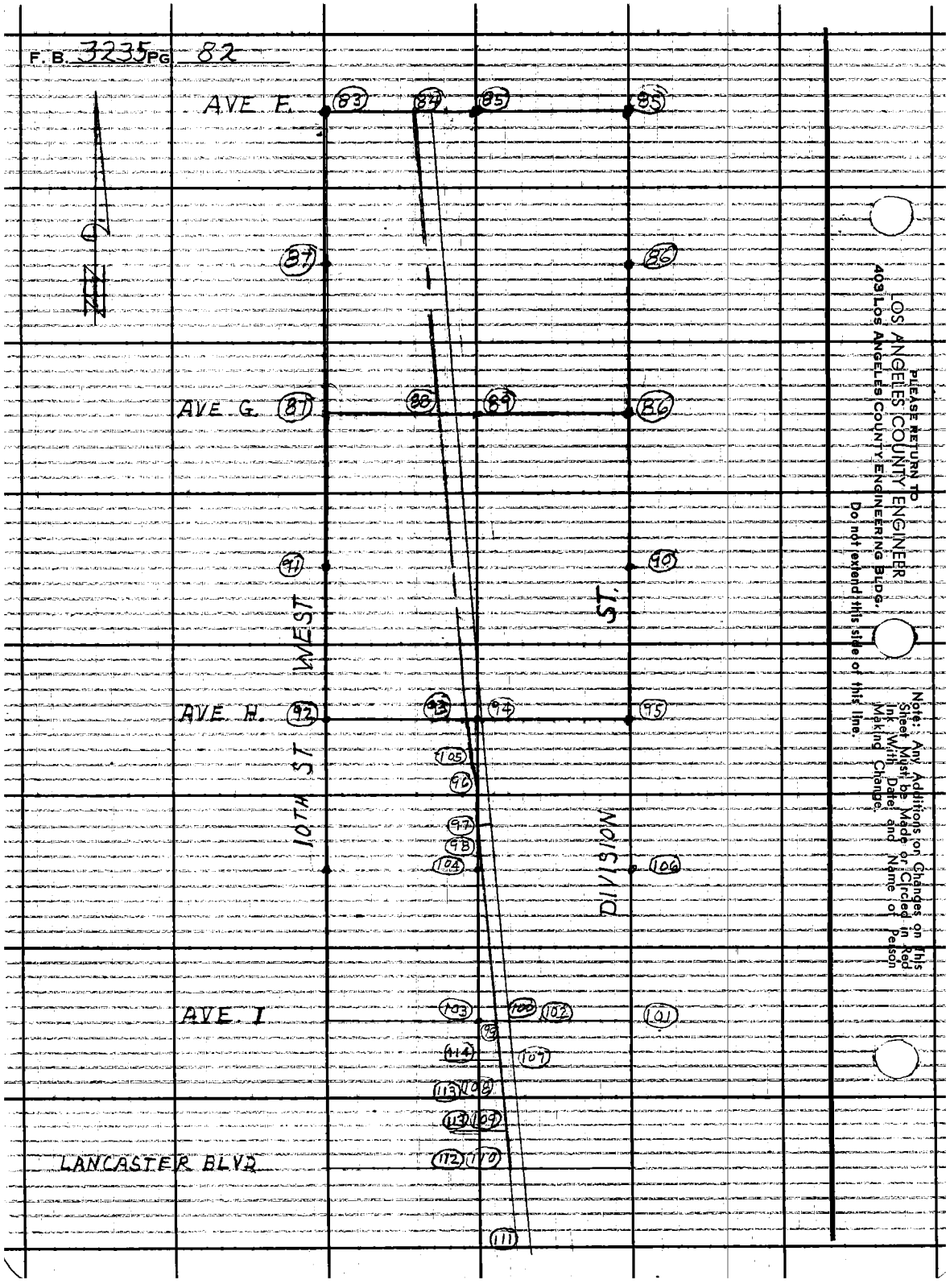
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F. B. 3235 PG 82




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B3014-1-2 | JN 0075.17 Tape 190 Std 84 °F |
| Office Work G. H. ROYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. PIERCE Date 12-11-65 |
| Date NOV 15 '66 | Indexed C. J. GALLI |

F. B. 3235 PG. 83

TO BOT. PG. 84

WS 70 A-3

~~16 AV~~

F.

1262.31 M.

SEC. LINE

10TH ST.

WEST

89° 52' 15" (F.B. 3235-47)

2654.68

SEC. LINE (F.B. 3235-47)

TO TOP PG. 87

CORNER SECTIONS
27, 28, 33, 34 T.8N.
R.12 W.
FD. COUNTY SURVEYORS
B.C. MON. DN. 20" IN H.H.
PER F.B. 1607-175
F.B. 3245-47
MKD. AS SHOWN
FOR TIES SEE F.B. 3235-47

1262.56 @ (T=54) = 1262.31

AVE.

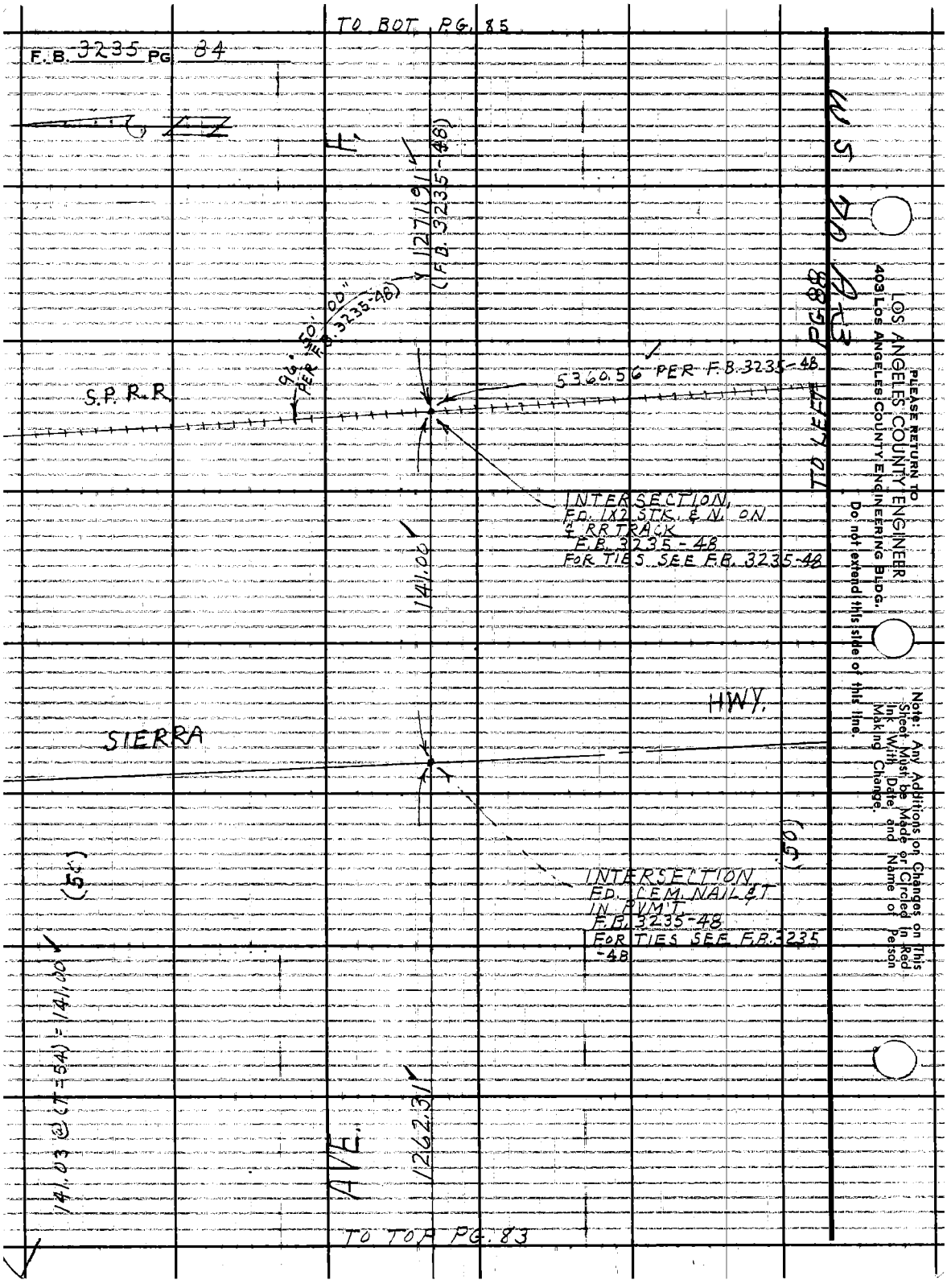
COUNTY SURVEYOR
T.8N.
28 27
33 34
R.12W.
R.E. 329

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63


TO BOT. PG. 85
F.B. 3235 PG. 84
F.
127.191
(F.B. 3235-48)
96° 50' 00" PER F.B. 3235-48
S.P. R.R.
5360.56 PER F.B. 3235-48
TO LEFT PG. 88
INTERSECTION, FD. 1X2 STK. & N. ON ℄ RR TRACK F.B. 3235-48 FOR TIES SEE F.B. 3235-48
141.00
HWY.
SIERRA
(50)
INTERSECTION FD. CEM. NAIL & T IN PVM'T F.B. 3235-48 FOR TIES SEE F.B. 3235-48
141.03 @ (T=54) = 141.00
AVE.
1262.31
TO TOP PG. 83
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions on Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B-3014-1-2 | JN 0075.17 Tape 140 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. P. Date 12-1-65 |
| Date NOV 15 66 | Indexed G. J. GALL |

F. B. 3235 PG. 85

WS 70 A-3

DIVISION ST.

2672.13' (F.B. 3235-50)

TO TOP PG. 86

89° 49' 15" (F.B. 3235-50)

2673.15' (F.B. 3235-49)

CORNER SECTIONS
26, 27, 34, 35, T.8N.
R.12W. FD. LO. SURVEYOR
B.C. MON. IN H.H. MKD.
AS SHOWN
F.B. 1607-171, 173, 176
F.B. 3235-50
FOR TIES SEE F.B.
3235-50

COUNTY SURVEYOR
T.8N.
R.12W.
27 26
34 35
R.E. 329

P.O.L.

1/4 CORNER SECTIONS
27, 34, T.8N., R.12W.
FD. 2" I.P. CEM. PL. & TAG.
R.E. 4389 IN CONC. DN. 6"
F.B. 1607-172
F.B. 3235-49
FOR TIES SEE F.B. 3235-49

AVE.

1271.91' (F.B. 3235-48)

TO TOP PG. 84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

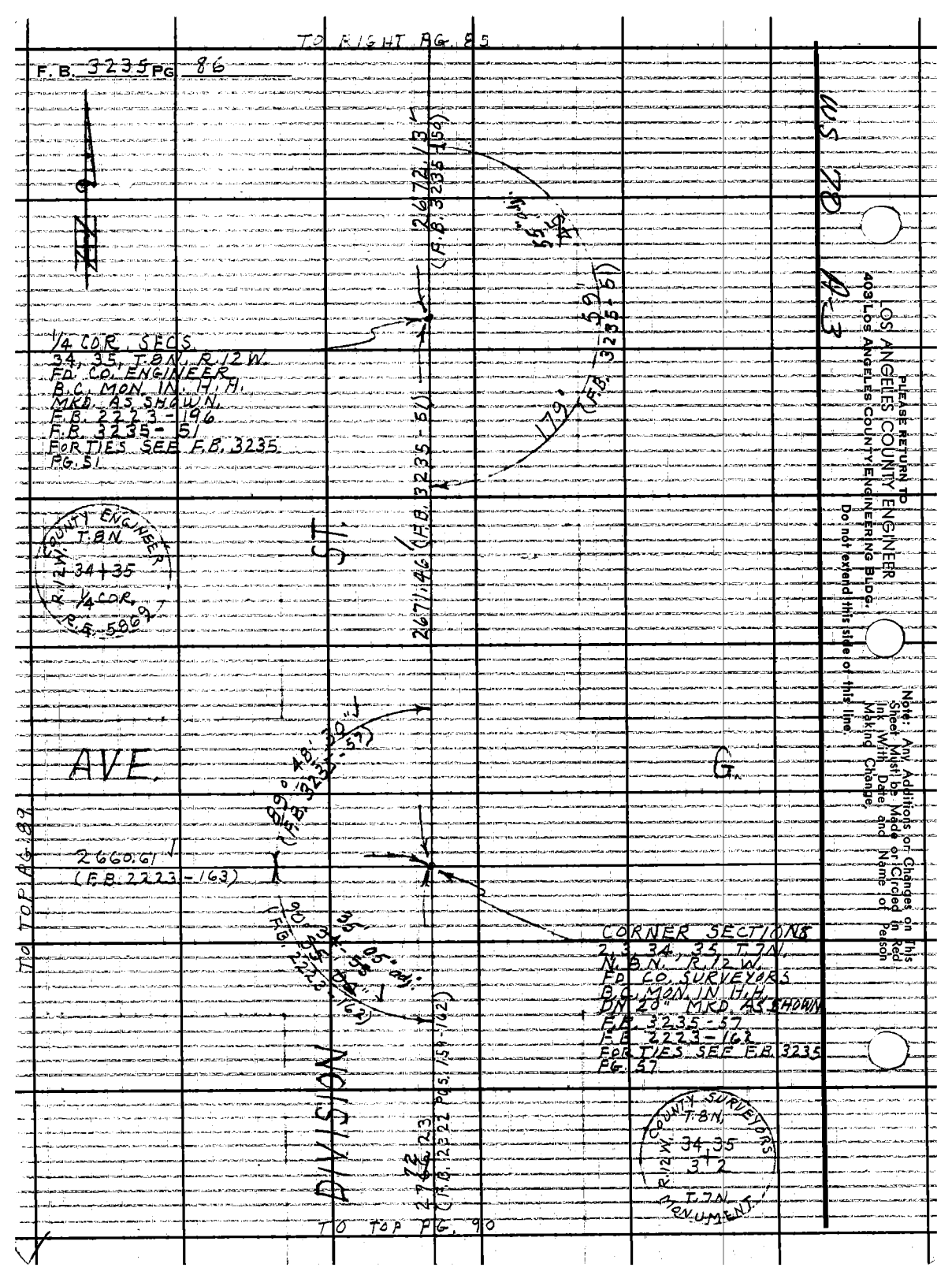
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

TO RIGHT PG. 85

F.B. 3235 PG 86





PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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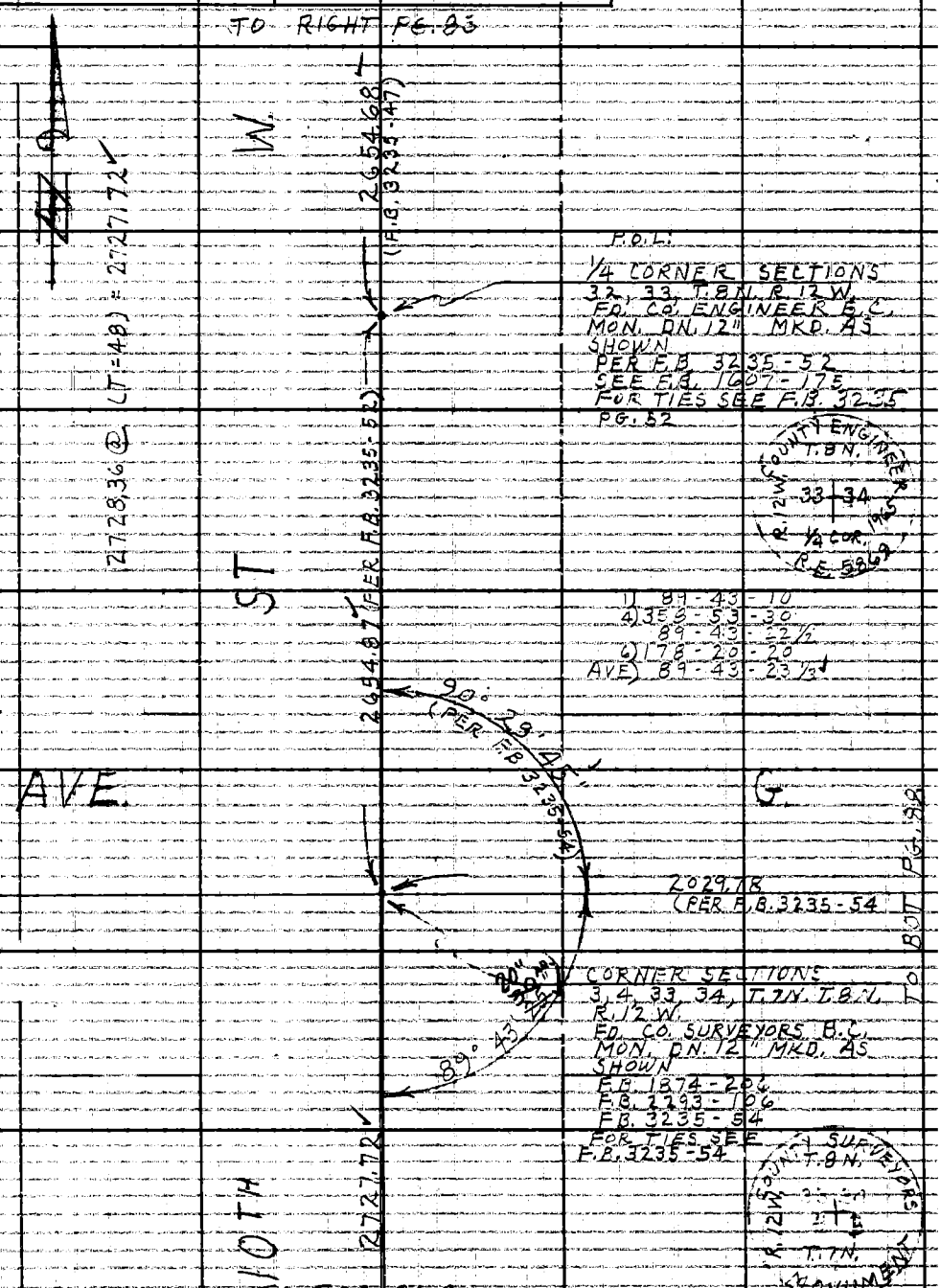
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY | F. B. 3235 PG. 87 | |
| Map No. B-3014-1-2 | JN 0075.17 Tape 190 Std. 84 °F | | |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE | | |
| Checked M. OSHITA | Notes J. C. PIERCE Date 12-1-65 | | |
| Date NOV 15 '66 | Indexed C. J. GALLI | | |

TO RIGHT PG. 83




TO TOP PG. 91

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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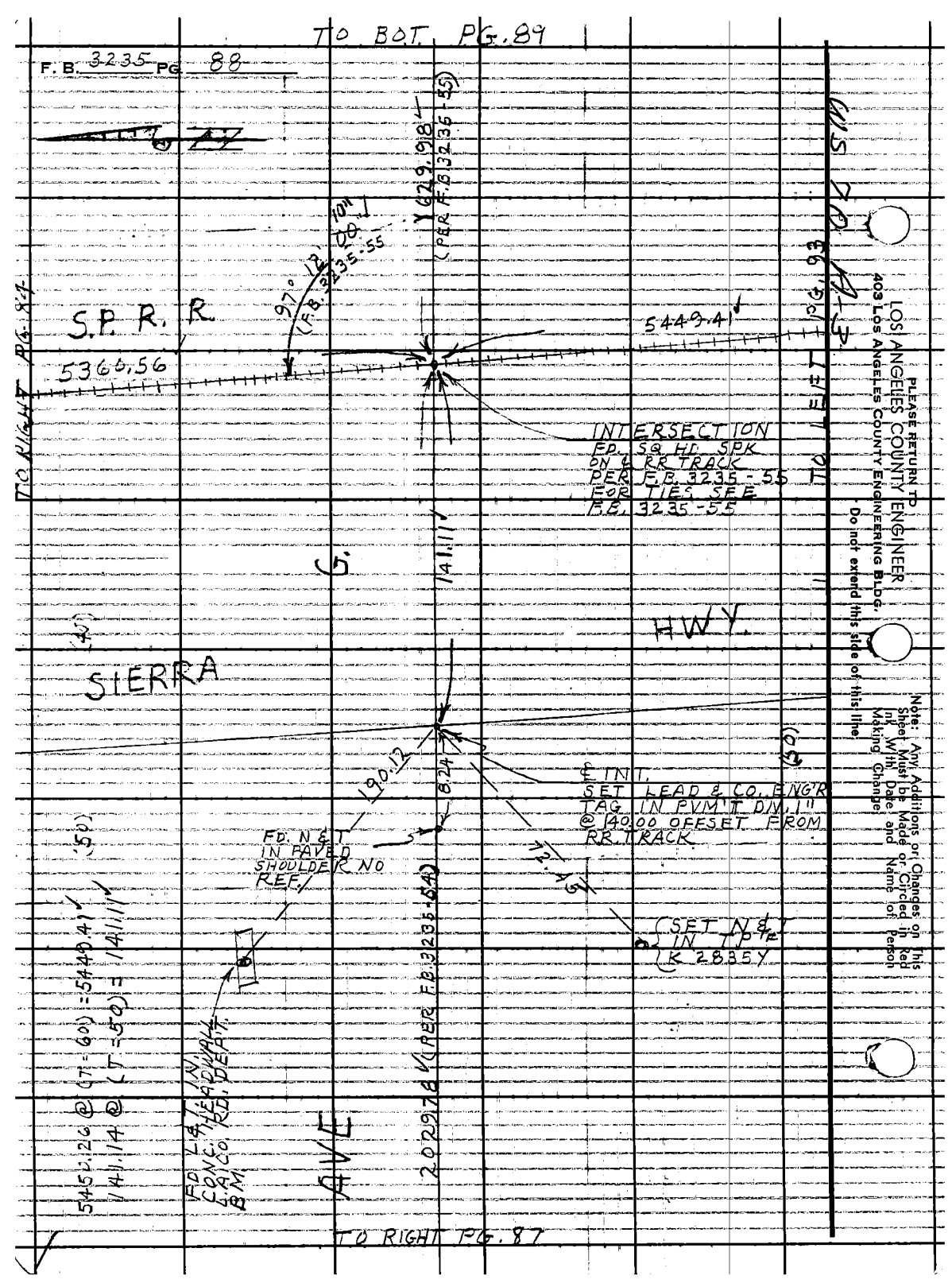
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6/63

TO BOT. PG. 89

F. B. 3235 PG. 88



| | | |
|---|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY | F. B. 3235 PG. 89 |
| Map No. B-3014-1-2 | JN 0075.1 Tape 190 Std 84 °F | |
| Office Work G. H. ROVER | Surveyed by J. C. PIERCE | |
| Checked M. OSHITA | Notes J. C. P. Date 2-1-65 | |
| Date NOV 15 '66 | Indexed C. J. GALLI | |

TO LEFT PG. 86

(50) (50)

G.

T 2660.61 (F.B. 2223-163)

W.S. 70 A-3

P.O.L.

1/4 CORNER SECTIONS 3, 34 T. 7N. T. 8N. R. 12 W. Fd. CO. SURVEYORS B.C. MON. IN H.H. MKD. AS SHOWN.
SEE F.B. 3235-56
F.B. 2223-163
FOR TIES SEE F.B. 3235-56

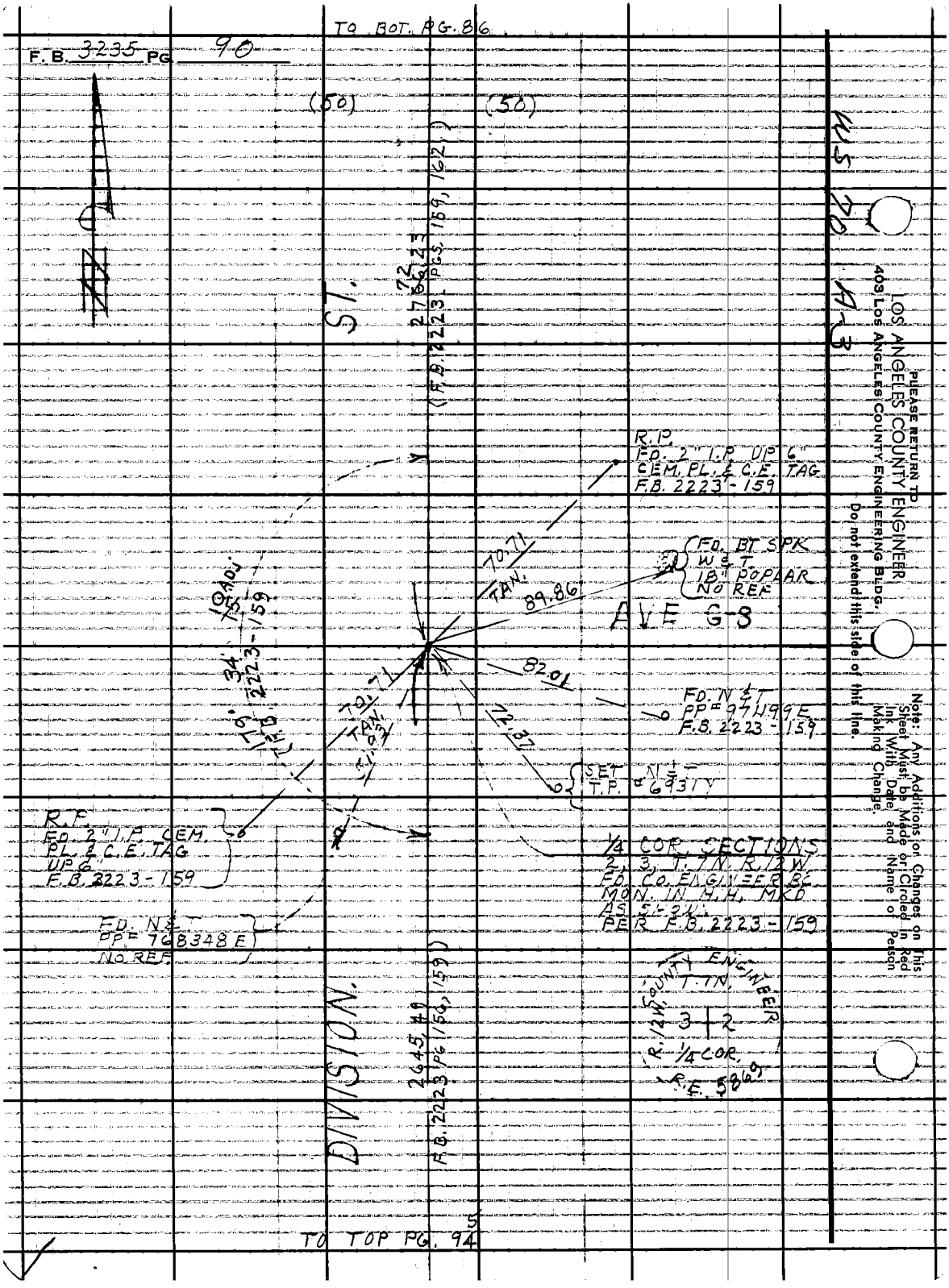
629.98 (PER F.B. 3235-55)

SURVEYORS
T. 8N.
34
3
R. 12 W.
MONUMENT

AVE.

TO TOP PG. 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-63



TO BOT. PG. 86
F.B. 3235 PG. 90
(50)
(50)
ST.
2766.23
(F.B. 2223 PGS. 159, 162)
R.P.
FD. 2" I.P. UP 6"
CEM. PL. & C.E. TAG
F.B. 2223-159
FD. BT SPK
W & T
18" POPLAR
NO REF
70.71
TAN.
89.86
AVE G-8
82.01
FD. N & T
PP# 97499E
F.B. 2223-159
72.37
SET N & T
T.P. # 6931Y
10 ADJ
34'
F.B. 2223-159
R.P.
FD. 2" I.P. CEM.
PL. & C.E. TAG
UP 6"
F.B. 2223-159
FD. N & T
PP# 768348E
NO REF
1/4 COR. SECTIONS
2, 3, T. 7N. R. 12W.
FD. CO. ENGINEER BC
MON. IN H.H. MKD
AS SHOWN
PER F.B. 2223-159
DIVISION.
2645.49
F.B. 2223 PG. 156, 159
COUNTY ENGINEER
T. 7N.
R. 12W.
3 | 2
1/4 COR.
R.E. 5869
TO TOP PG. 94
WS 70 A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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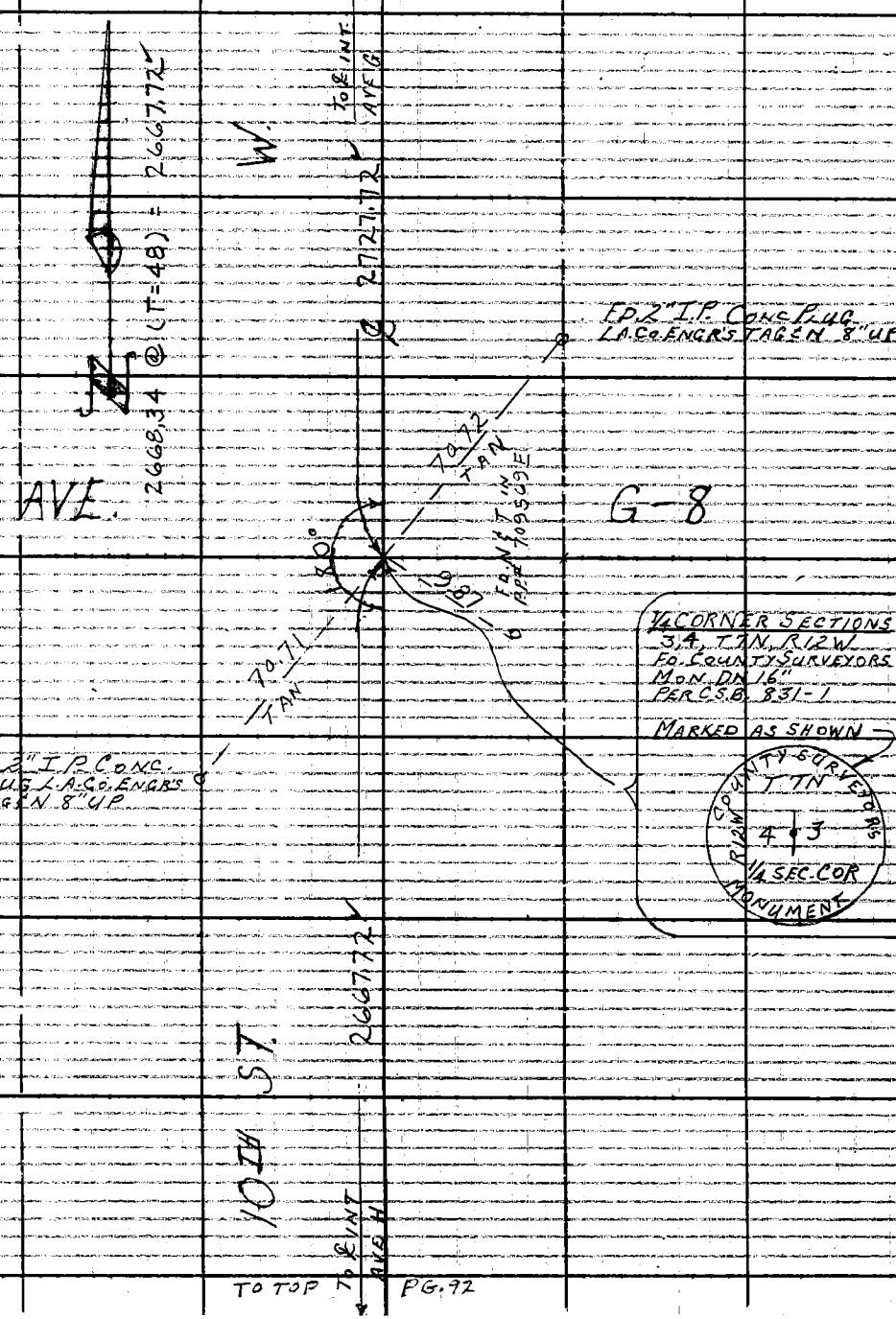
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY | F.B. 3235 PG. 91 | |
| Map No. B-3014-1-2 | JN 0075.17 Tape 190 Std 84 °F | | |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE | | |
| Checked M. OSHITA | Notes VAN NESS Date 12-2-65 | | |
| Date NOV 15 66 | Indexed C. J. GALLI | | |

TO BOT. PG. 87

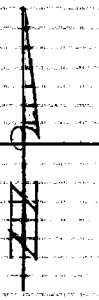



TO TOP PG. 92

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 6-83

TO BOT PG. 91

F. B. 3235 PG 92



1) 90-31-10
4) 02-04-40
90-31-10
6) 183-07-00
AVE) 90-31-10

1) 89-14-00
4) 356-56-20
89-14-05
6) 175-24-40
AVE) 89-14-06

WEST

2667.72
SEC. LINE

FD. N&T PP#1117403E

FD. N&T PP#907809E

90°

31°

AVE.

H.

32.49

50.08

2520.95
SEC. LINE

(50)

TO BOT PG. 93

76.58

42.85

76.14

FD. L&T CONC. CURB

FD. N&T T.P.#K30667

FD. L&T CONC. CURB

CORNER SECTIONS
3, 4, 9, 10, T.7N. R.12W.
FD. CO. ENGINEER B.C.
MON. IN H.H. MKD.
AS SHOWN.
F.B. 1874-206
F.B. 2293-106

10TH ST.

2652.07
SEC. LINE

COUNTY ENGINEER
T.7N.
R.12W.
4 | 3
9 | 10
R.E. 5869

2652.55 @ (T=56) = 2652.07
2521.44 @ (T=54) = 2520.95

US 20 A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B-3014-1-2 | JN 0075.17 Tape 196 Std B4 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. PIERCE Date 12-8-65 |
| Date JAN 15 '66 | Indexed G. J. GALLI |

F. B. 3235 PG. 93

TO BOT PG. 94

N 5° 70' 11" E

(1.00)

1015.51 @ (T=50) = 1015.29

25.39 @ (T=50) = 25.38

28.12 @ (T=50) = 28.11

144.45

100.04 ± R.R.

FD. REMAINS OF 6" X 6" CONC. ST. HWY R/W MON. USED CTR. OF A PER SEE F.B. 2292-28

HWY.

SIERRA

(40)

90.03 M.

1015.29

PROPOSED ℄

TO TOP PG. 96

℄ INT.
FD. SQ. HD. SPK. & W.
IN PVMT. FL. WITH 4
2" RAN. STRAPS.
PER. R.D.F.B. 368-131
THIS POINT CHECKS 140.00
OFFSET FROM ℄ R.R.

48.99

25.38

40.34

P.O.L.
FD. SQ. HD. SPK. FL.
ON SEC. LINE
R.D.F.B. 368-131

(50)

FD. L&T & CEM.
HEADWALL

SET L&T WITH
CO. ENG'R TAG
IN CONC. HEADWALL

25.11

INT.
SET LRG. BT. SPK.
W. L&T IN PVMT.
FLUSH BY INT.

59.30

846.56

R/W

FD. 6" X 6" CONC. MON.
ST. HWY R/W MARKER
DN. 12" GOOD CONDITION.
PER
SEE F.B. 2292-28

| | |
|---|---|
| 1) | 97-26-40 |
| 4) | 97-26-40 |
| 6) | 224-41-20 |
| AVE) | 97-26-58 |

846.68 @ (T=62) = 846.56

49.00 @ (T=62) = 48.97

40.35 @ (T=62) = 40.34

59.31 @ (T=62) = 59.30

25 20.95

97

26

TAVE H.

TO RIGHT PG. 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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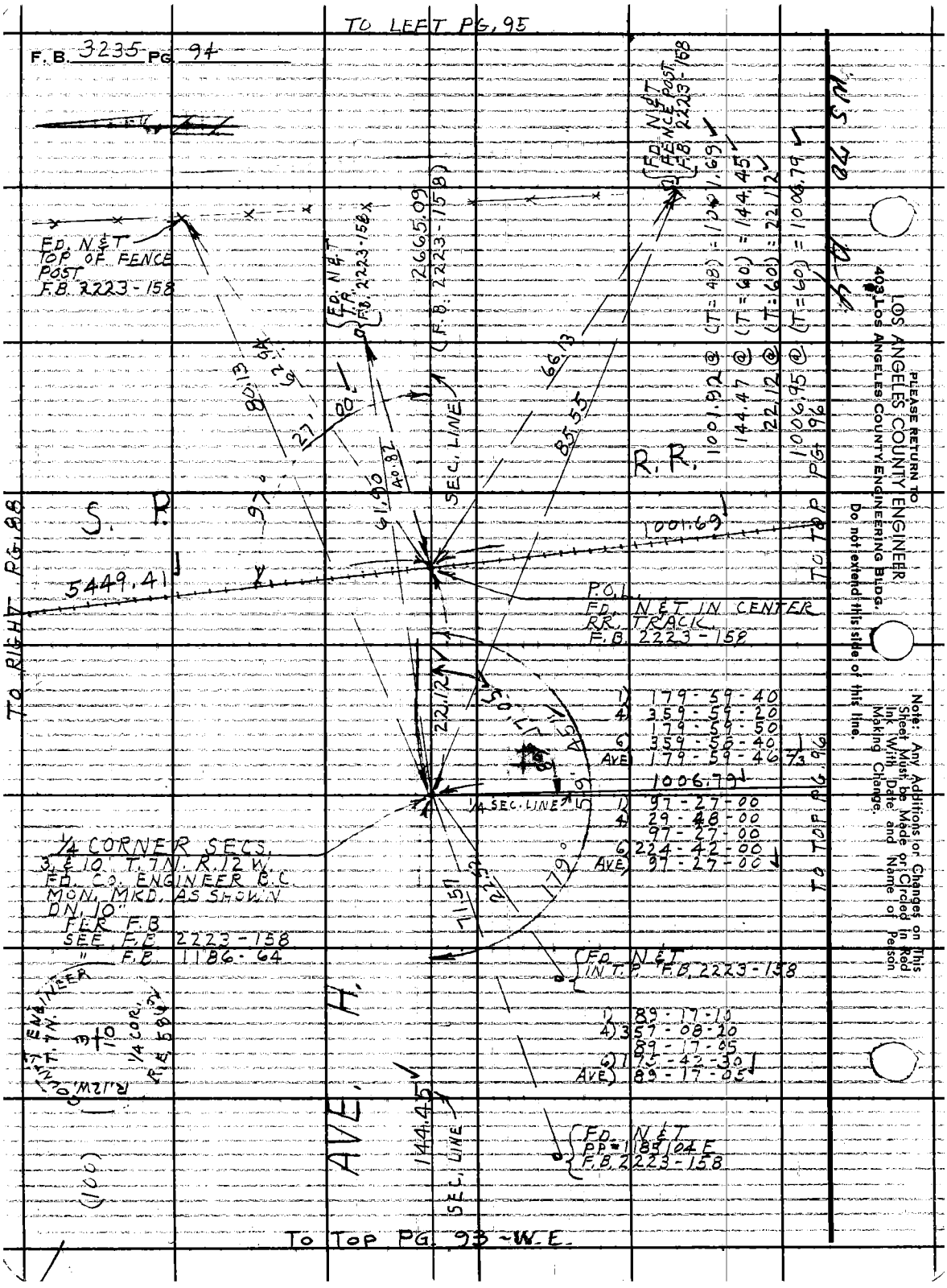
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 8-63


TO LEFT PG. 95
F.B. 3235 PG. 94
FD. N&T TOP OF FENCE POST F.B. 2223-158
FD. N&T T.P. F.B. 2223-158
2665.09 (F.B. 2223-158)
FD. N&T FENCE POST F.B. 2223-158
1001.92 @ (T=48) = 1001.69
144.47 @ (T=60) = 144.45
22.12 @ (T=60) = 22.12
1006.95 @ (T=60) = 1006.79
TO TOP PG. 96
R.R.
S.P.
TO RIGHT PG. 88
5449.41
1001.69
P.O.L.
FD. N&T IN CENTER RR. TRACK F.B. 2223-158
1) 179-59-40
4) 359-59-20
179-59-50
6) 359-58-40
AVE 179-59-46 7/3
1006.79
1/4 SEC. LINE
1) 97-27-00
4) 29-48-00
97-27-00
6) 224-42-00
AVE 97-27-00
TO TOP PG. 96
1/4 CORNER SECS. 3 & 10 T.7N. R.12W. FD. CO. ENGINEER B.C. MON. MKD. AS SHOWN ON 10" PER F.B. SEE F.B. 2223-158 " F.B. 1186-64
FD. N&T IN T.P. F.B. 2223-158
1) 89-17-10
4) 357-08-20
89-17-05
6) 175-42-30
AVE 89-17-05
AVE. H.
144.45
SEC. LINE
FD. N&T PP=1185.04 E F.B. 2223-158
TO TOP PG. 93 - W.E.
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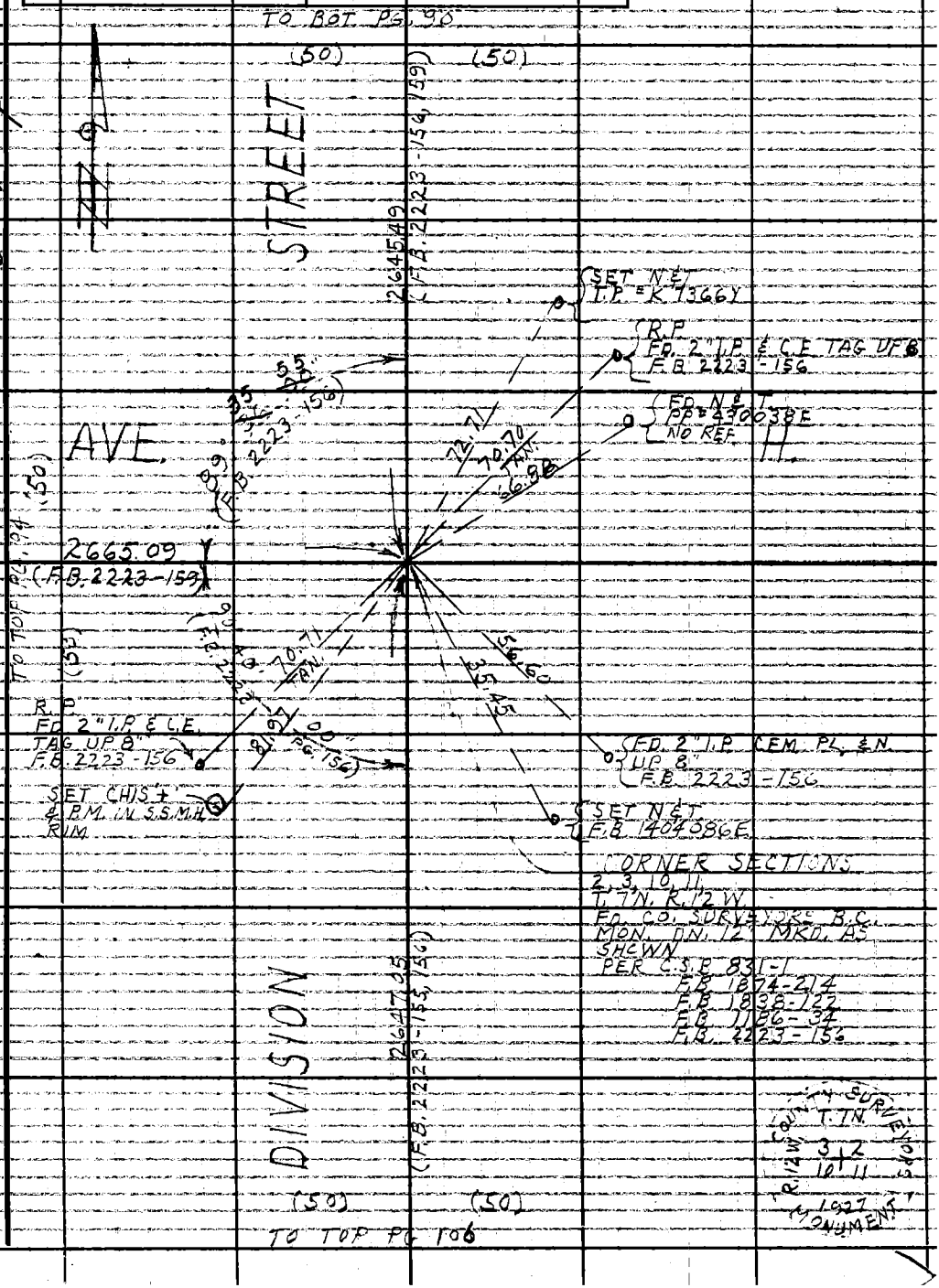
| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B-3014-1-2 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHIT | Notes J. C. PIERCE Date 12-10-65 |
| Date NOV 15 '66 | Indexed G. J. GALLI |

F. B. 3235 PG. 95

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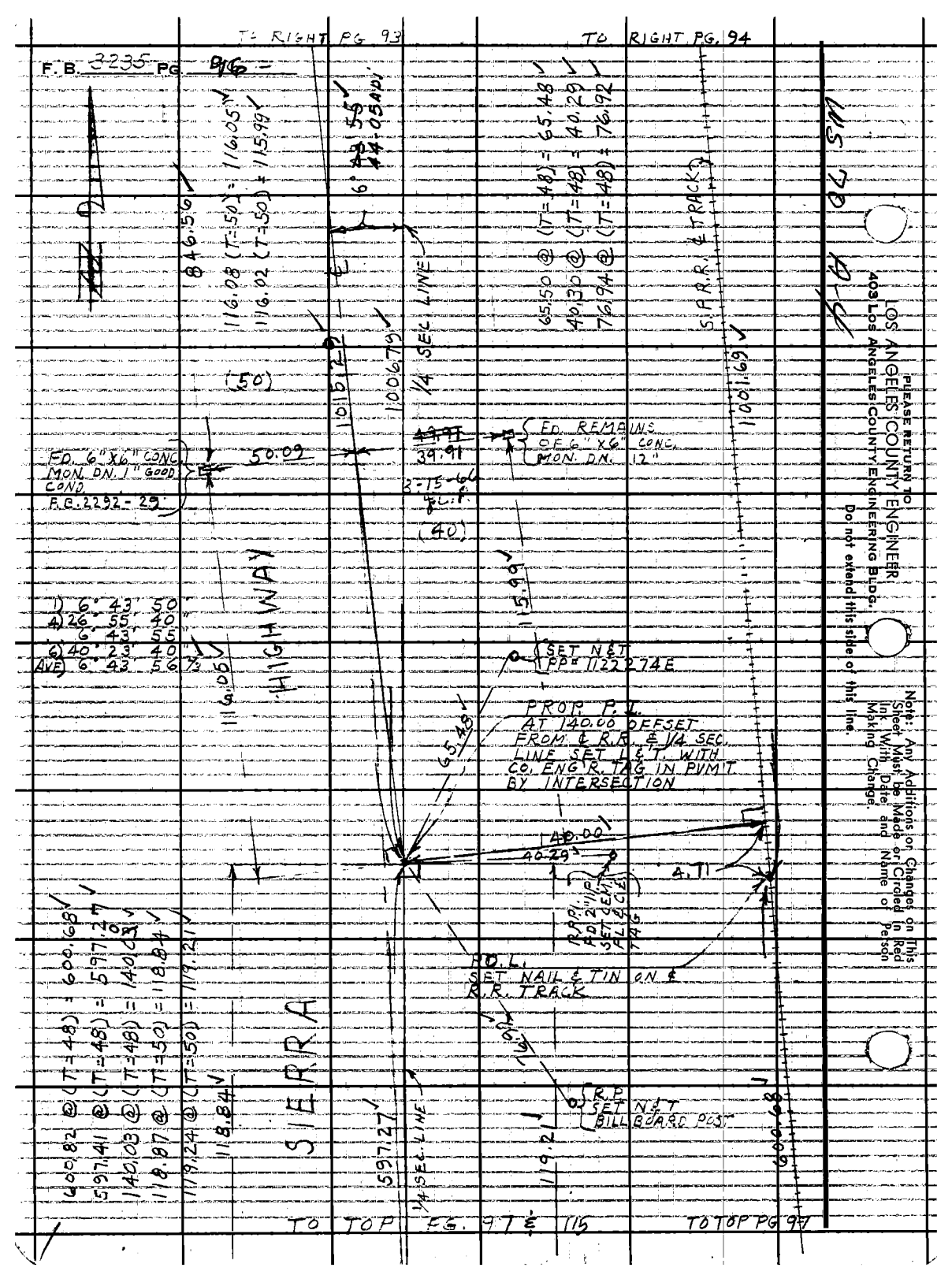
76F3095 CE #310 6-63





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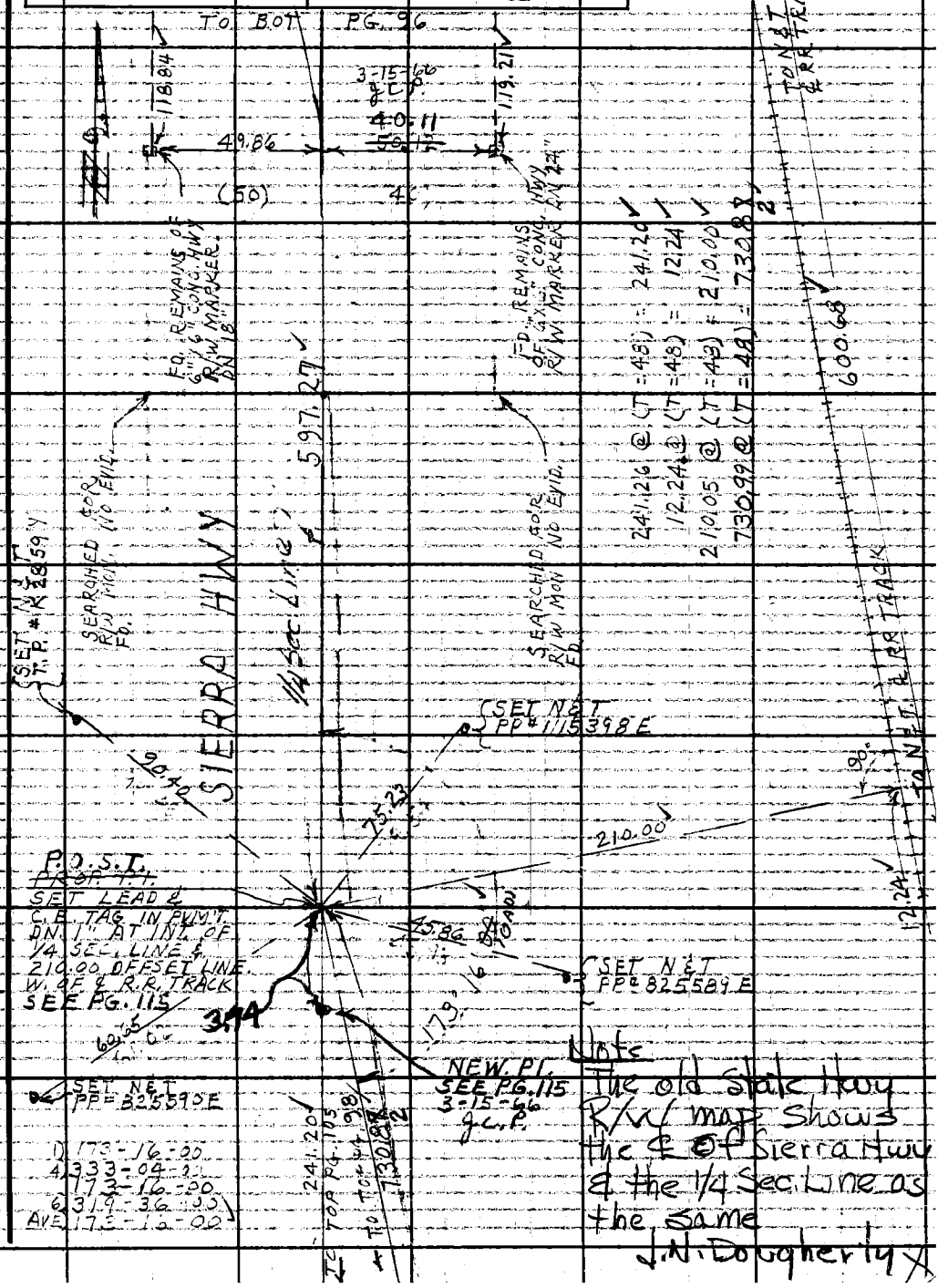
| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B 3014-1-2 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J.C.P. Date 12-20-65 |
| Date NOV 15 '66 | Indexed G. J. GALLI |

F.B. 3235 PG. 97

TO BOT PG 96




Note
The old State Hwy R/W map shows the ℄ of Sierra Hwy & the 1/4 Sec. Line as the same
J.N. Dougherty

1) 173-16-00
4) 333-04-00
173-16-00
6) 319-36-00
AVE 173-16-00

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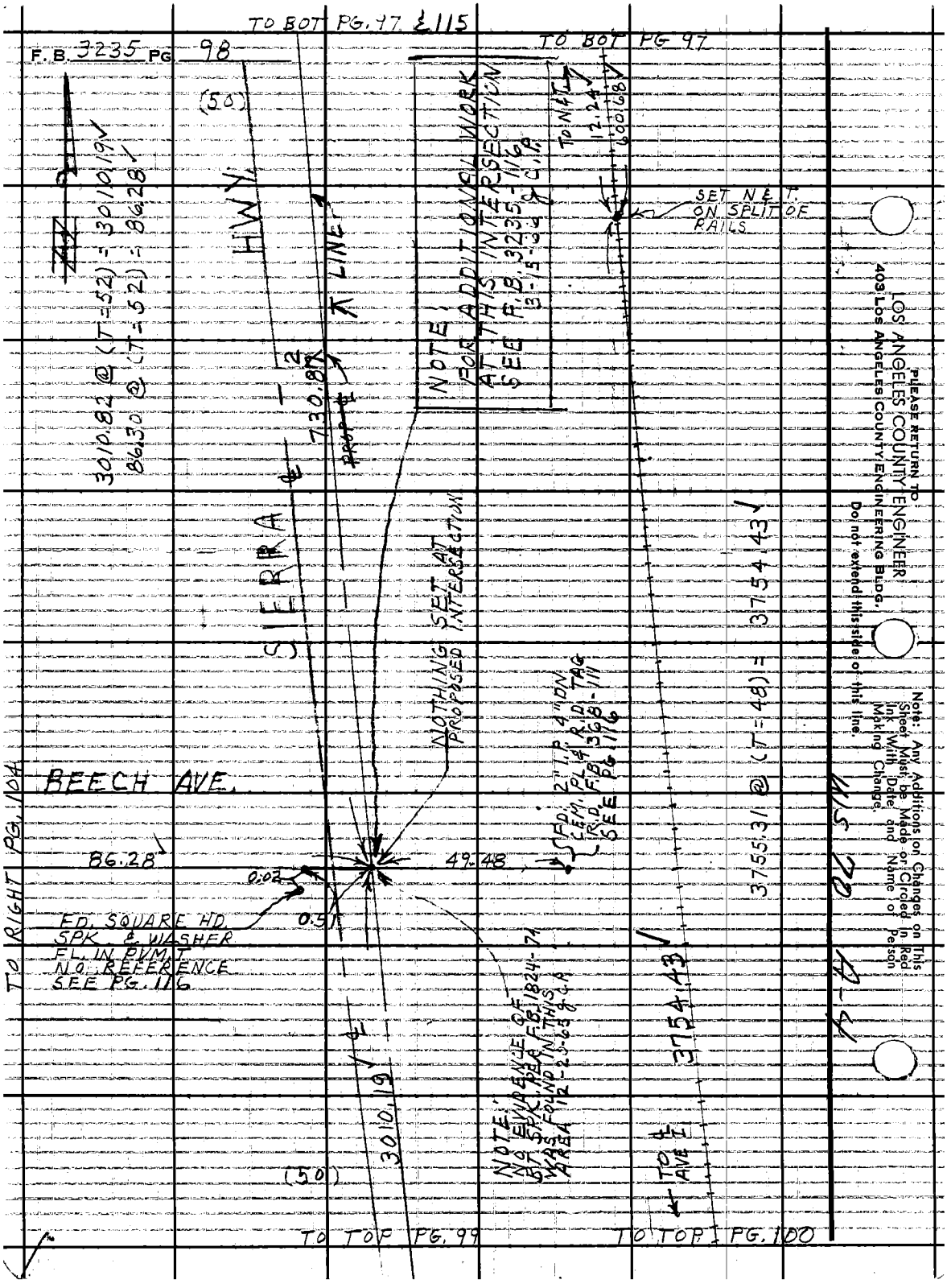

F.B. 3235 PG. 98
TO BOT PG. 97 & 115
TO BOT PG 97
(50)
3010.82 @ (T=52) = 3010.19
86.30 @ (T=52) = 86.28
HWY.
LINE
730.82
PROP ℄
NOTE: FOR ADDITIONAL WORK AT THIS INTERSECTION SEE F.B. 3235-116 3-15-66 & C.P.
TO N&T
12.24
600.68
SET N&T. ON SPLIT OF RAILS
SIERRA
NOTHING SET AT PROPOSED INTERSECTION
FD. 2" I.P. 4" DN. CEM. PL & R.D. TAG R.D. F.B. 368-111 SEE PG. 116
3755.31 @ (T=48) = 3754.43
BEECH AVE.
86.28
49.48
0.02
0.51
FD. SQUARE HD. SPK. & WASHER FL. IN PVMT. NO REFERENCE SEE PG. 116
TO RIGHT PG. 104
NOTE: NO EVIDENCE OF BT SPK. PER F.B. 1824-74 WAS FOUND IN THIS AREA 12-25-65 & C.P.
3010.19
3754.43
TO ℄ AVE I
(50)
TO TOP PG. 99
TO TOP PG. 100
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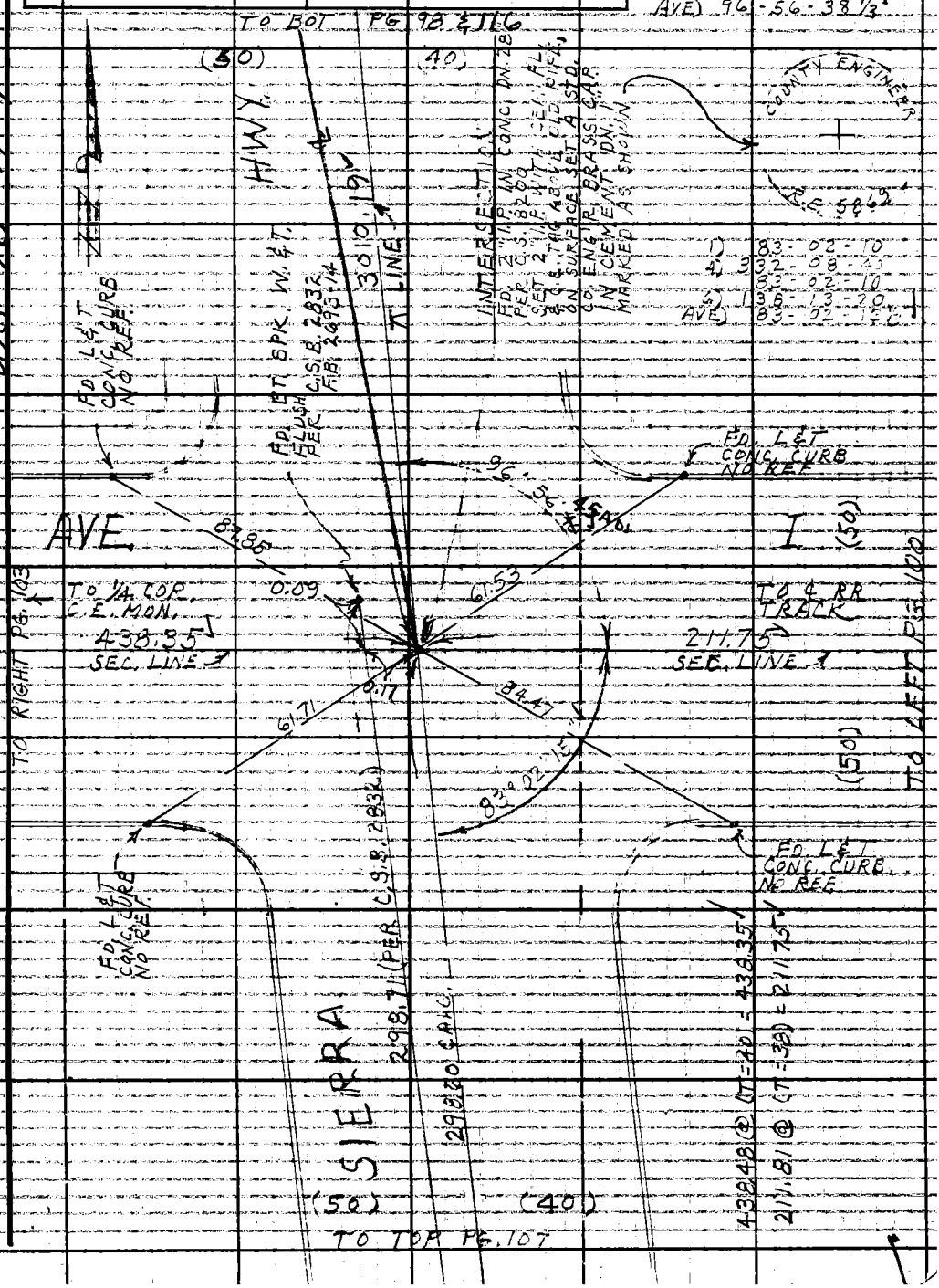
| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B-3014-12 | JN 0075-17 Tape 196 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. P. Date 12-22-65 |
| Date NOV 15 '66 | Indexed G. J. GALLI |

F. B. 3235 PG. 99

1) 96-56-30
4) 27-46-40
96-56-40
6) 221-39-50
AVE) 96-56-38 1/3

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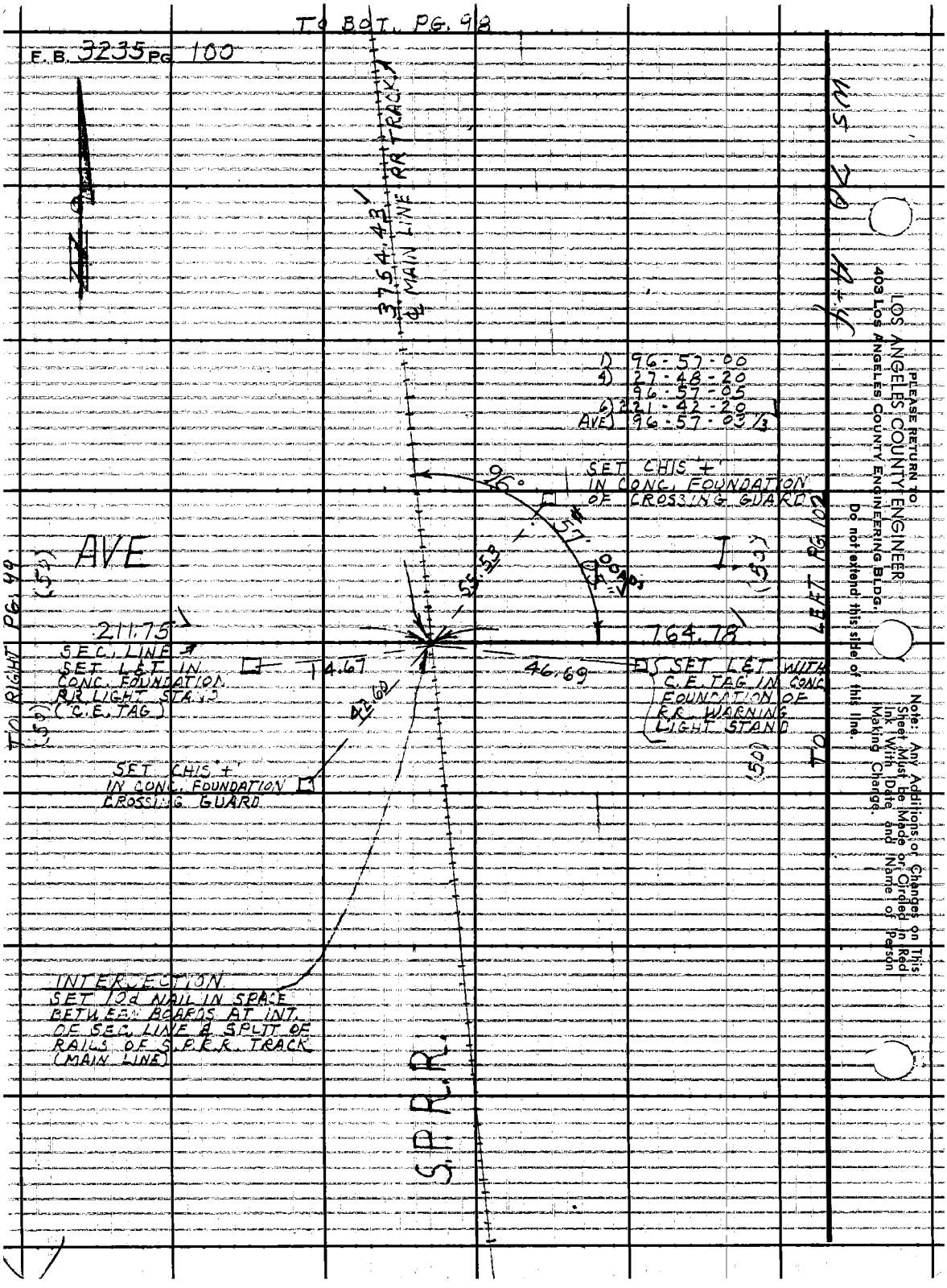
76F309S CE #310 6-63

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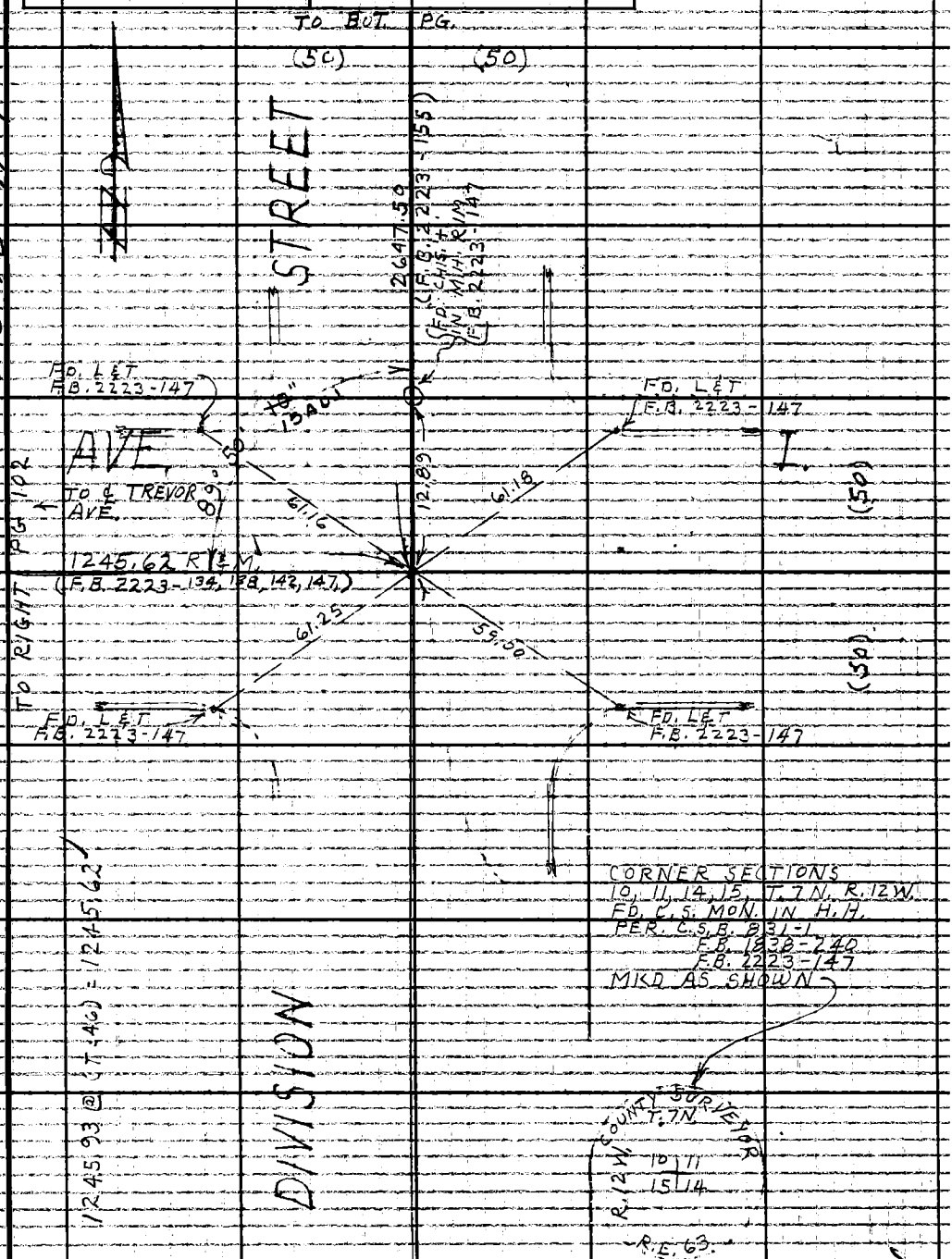
| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B 3014-1-2 | JN 0075.17 Tape 19-6 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. PIERCE Date 12-16-65 |
| Date NOV 15 66 | Indexed G. J. GALLI |

F. B. 3235 PG. 101




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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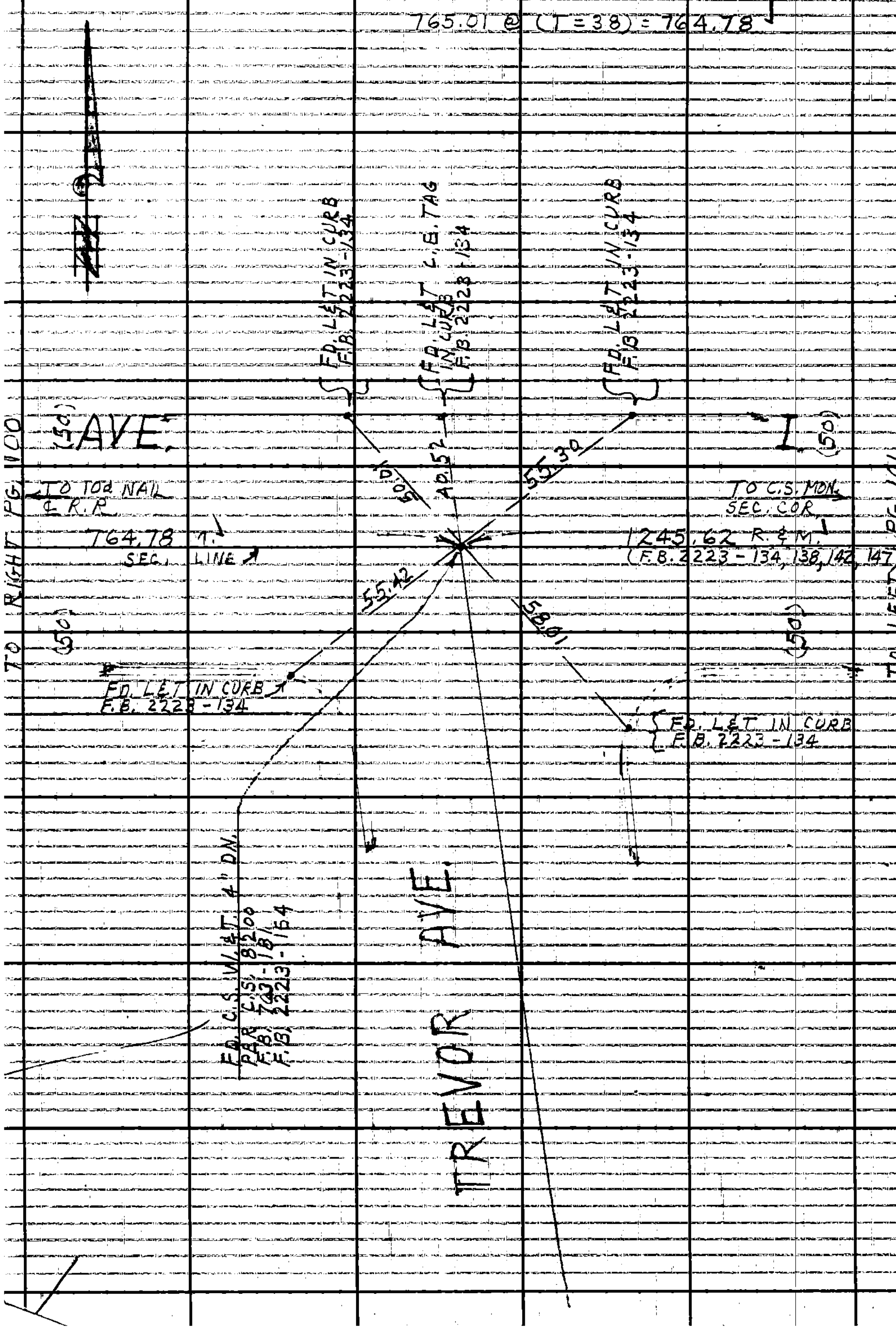
76F309S CE #310 6-63

F. B. 3235 PG. 102

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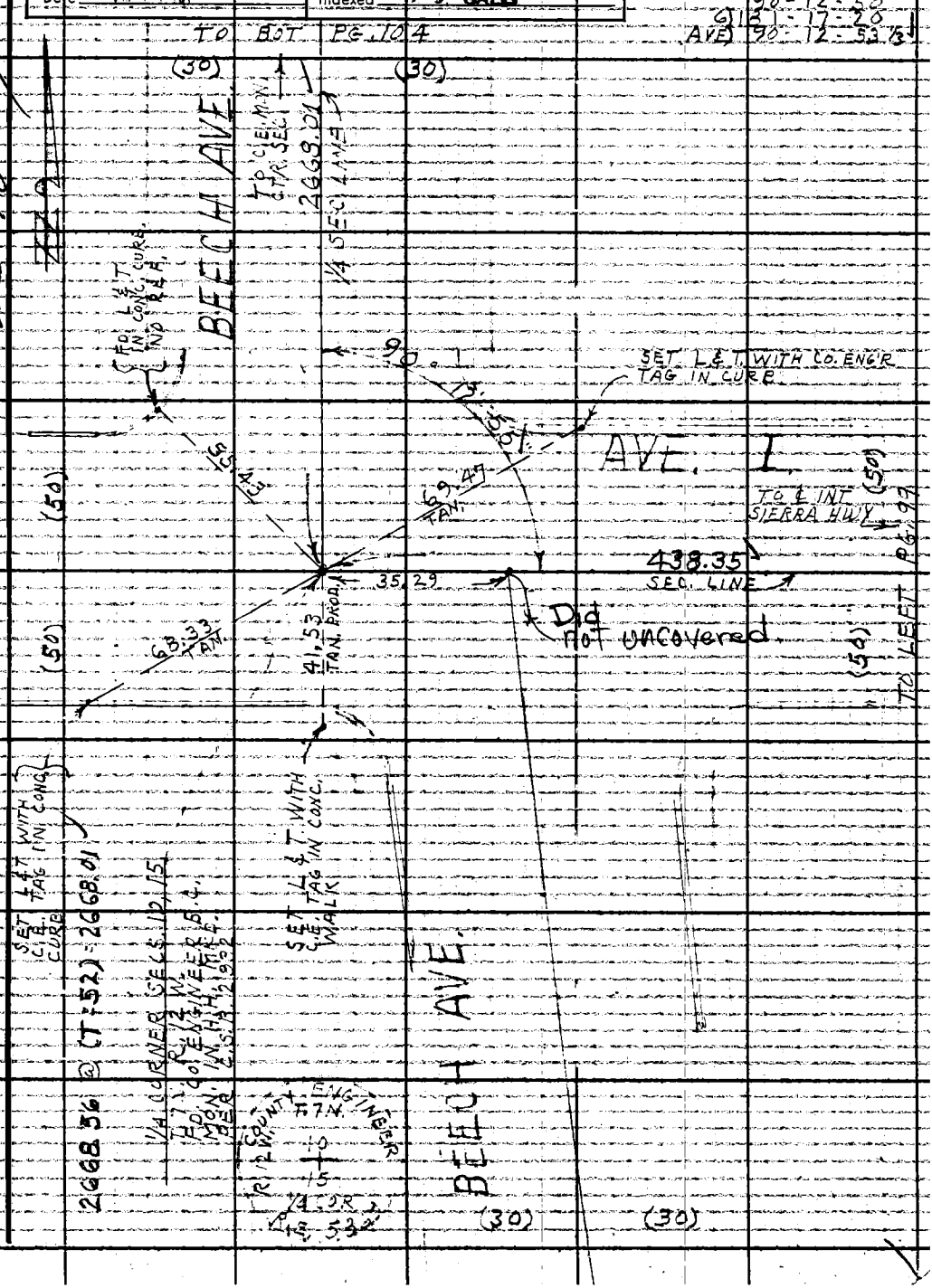
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B 3014-1-2 | JN 0075-17 Tape 196 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. S. PIERCE |
| Checked M. OSHITA | Notes J.C.P. Date 12-27-65 |
| Date 1-11-66 | Indexed C. J. GALEI |

F. B. 3235 PG. 103

1) 90-12-40
4) 00-51-20
90-12-50
6) 131-17-20
AVE) 90-12-53.75

TO BOT PG 104

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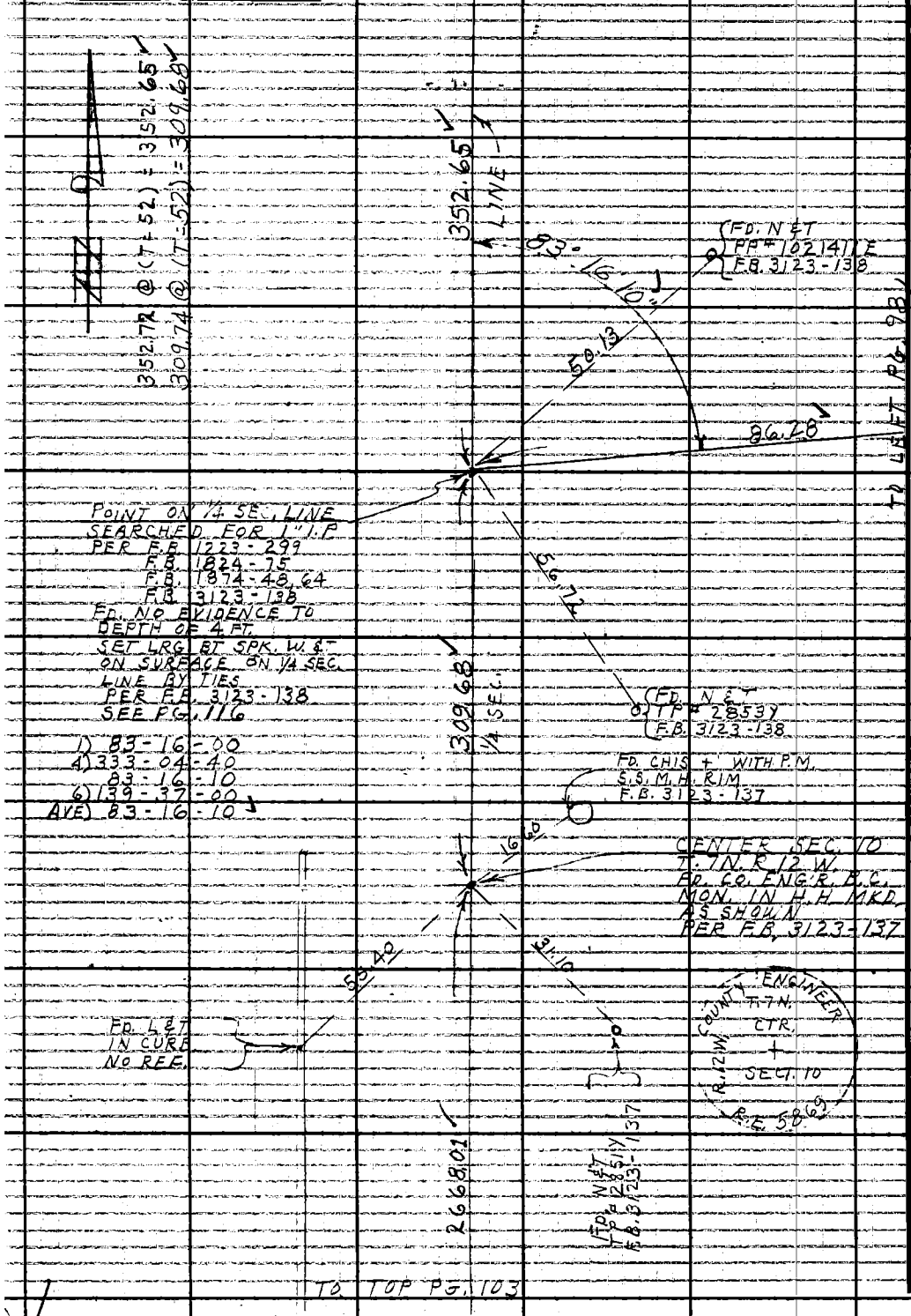
76F3095 CE#310 6-63

TO BOT PG 105

F.B. 3235 PG. 104




TO TOP PG. 103

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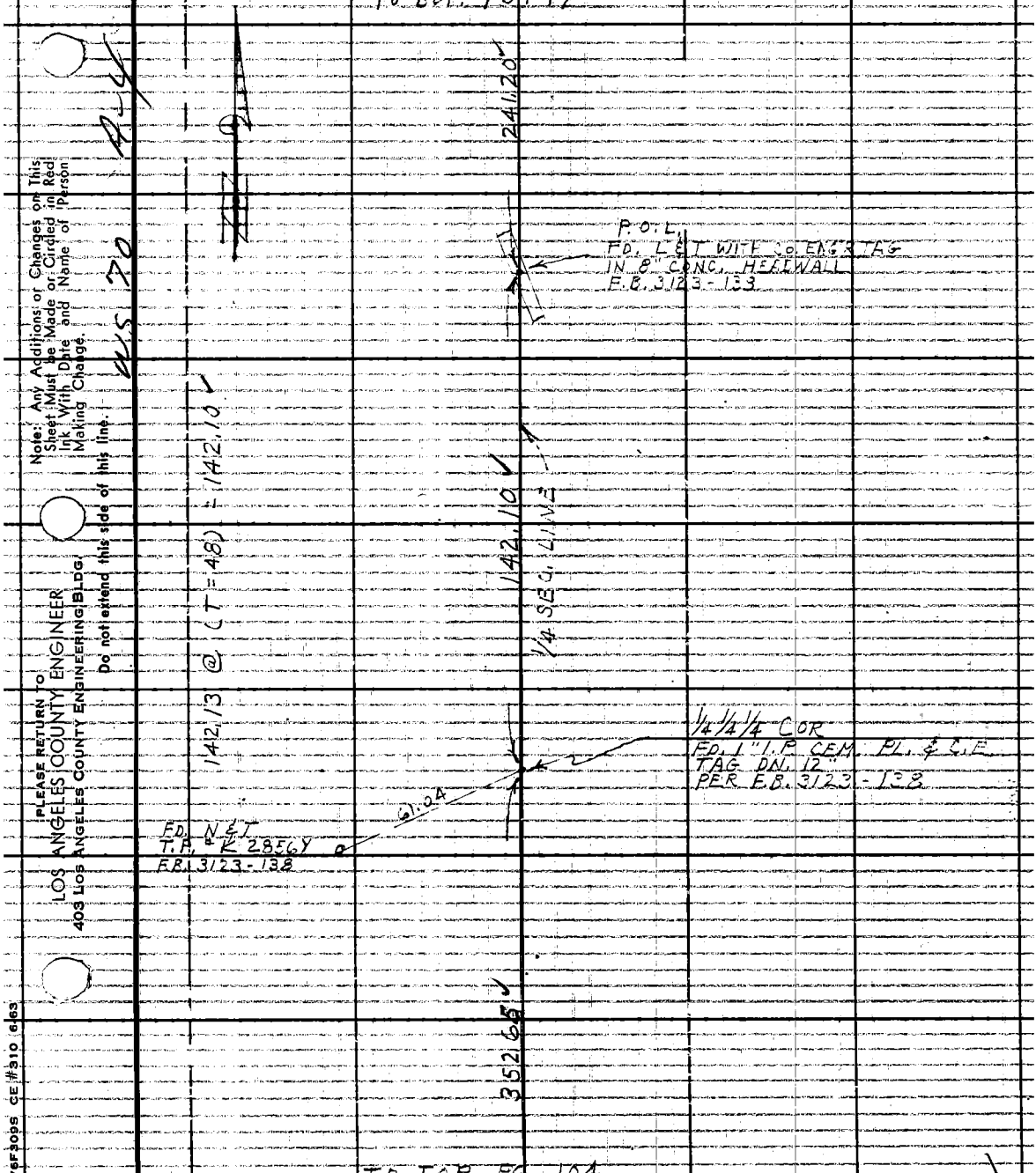
| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B3014-1-2 | JN 007517 Tape 196 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. P. Date 12-27-65 |
| Date NOV 15 '66 | Indexed C. J. GALLI |

F. B. 3235 PG. 105

TO BOT. PG. 97




TO TOP PG. 104

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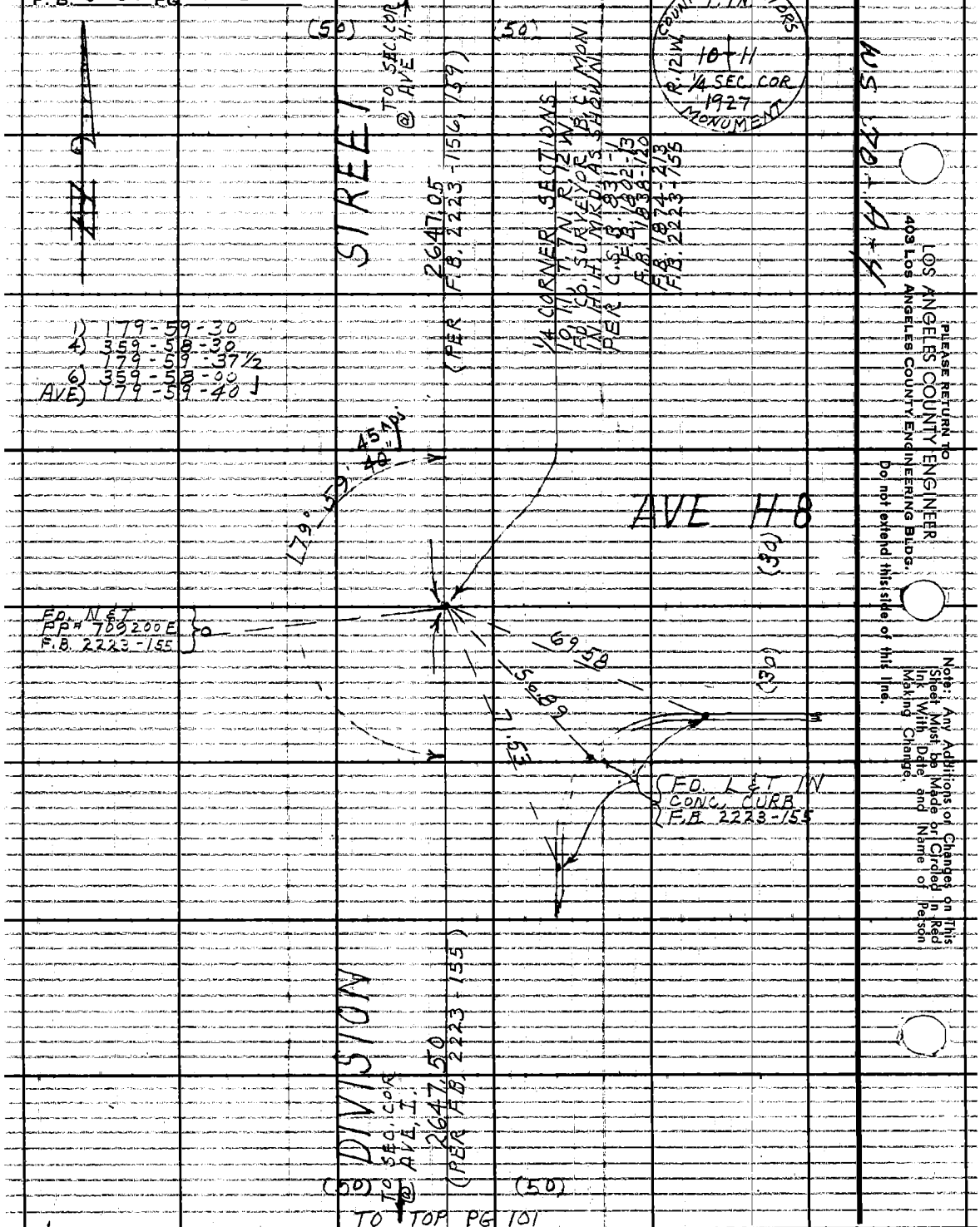
76F309S CE #310 6-63

TO BOT PG 95

F.B. 3235 PG 106

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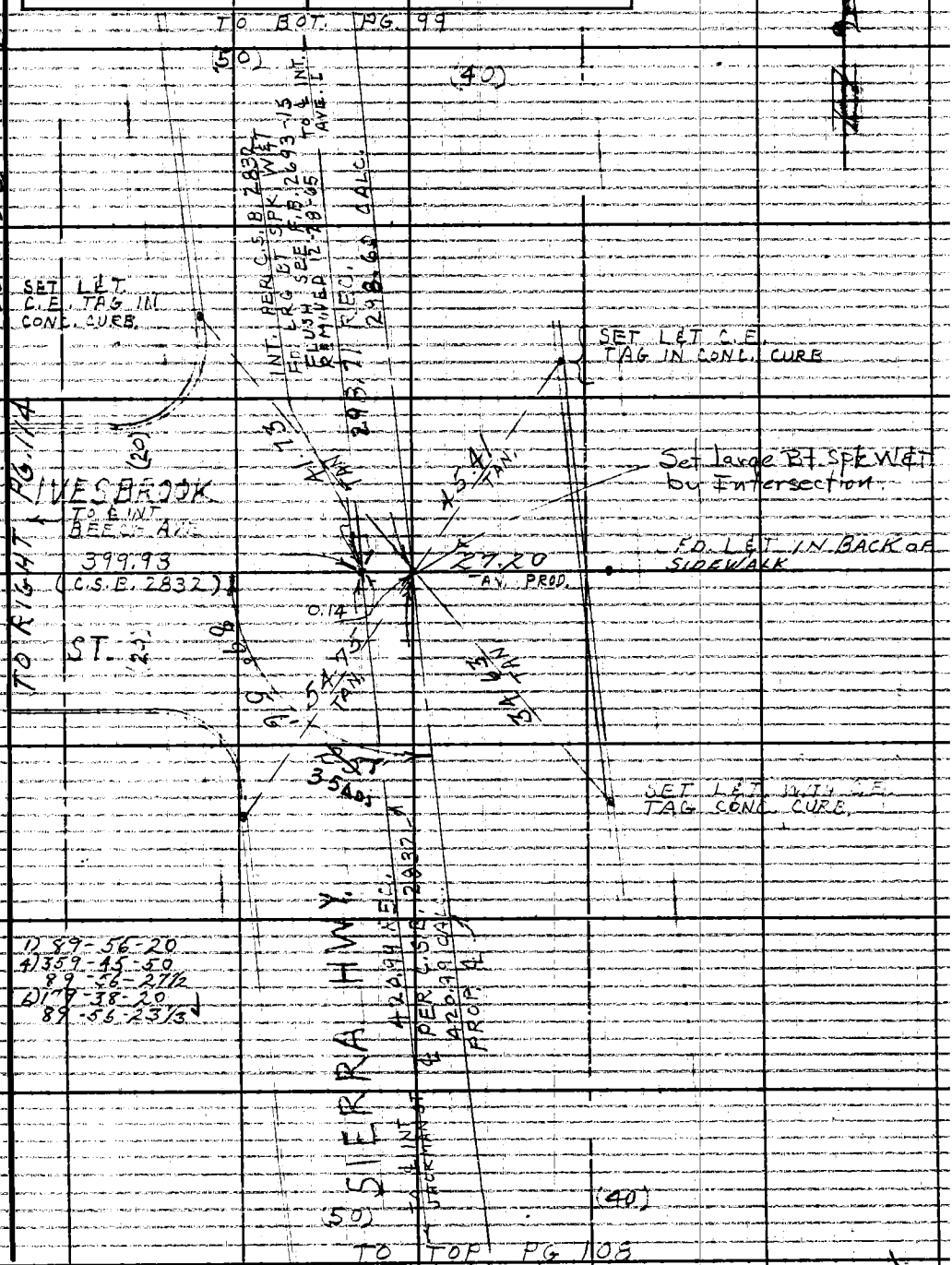
| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B-3014-1-2 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. P. Date 12-28-65 |
| Date NOV 15 '66 | Indexed C. J. GALLI |

F. B. 3235 PG. 107




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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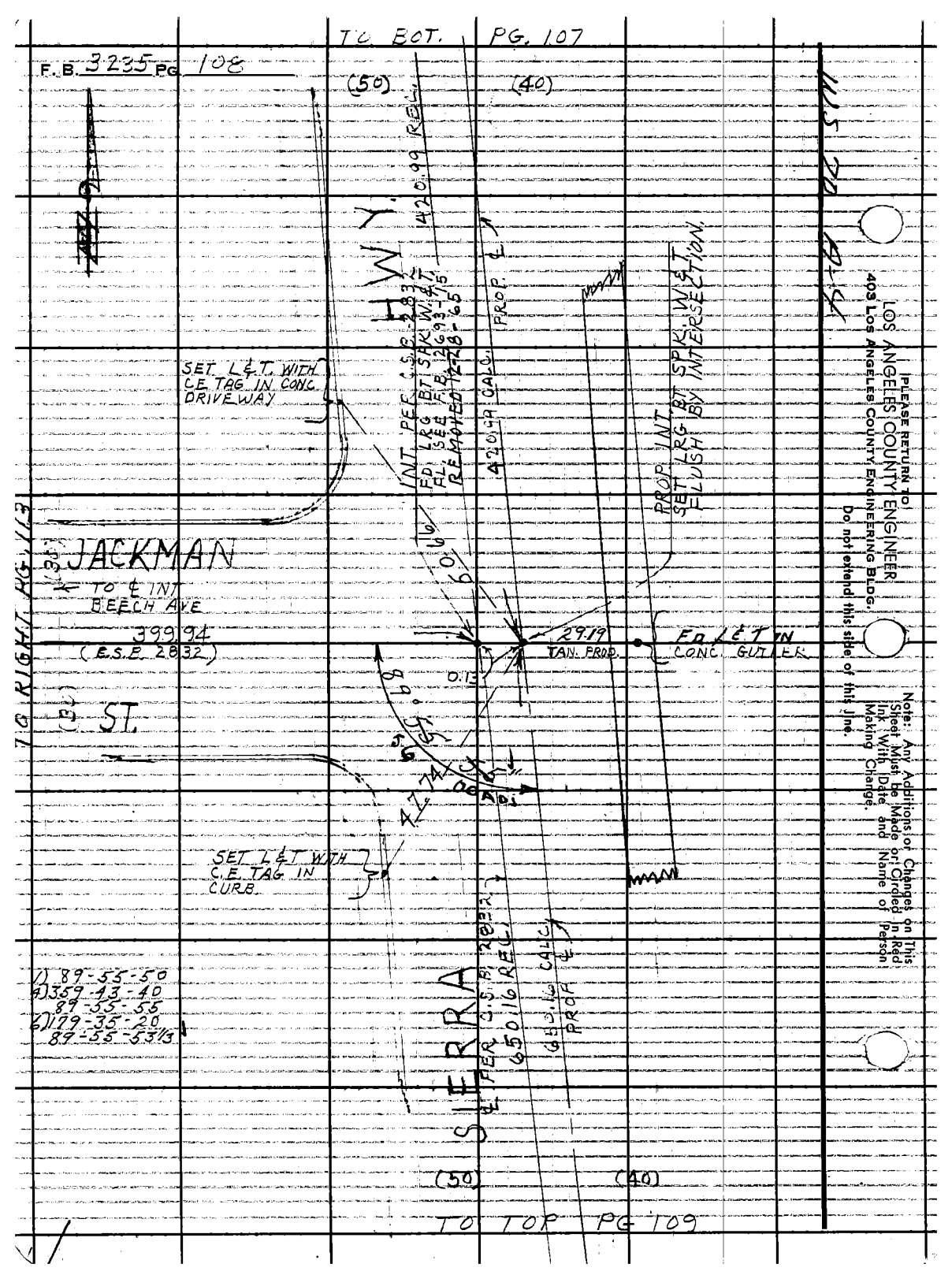
76F309S CE #310 6-63

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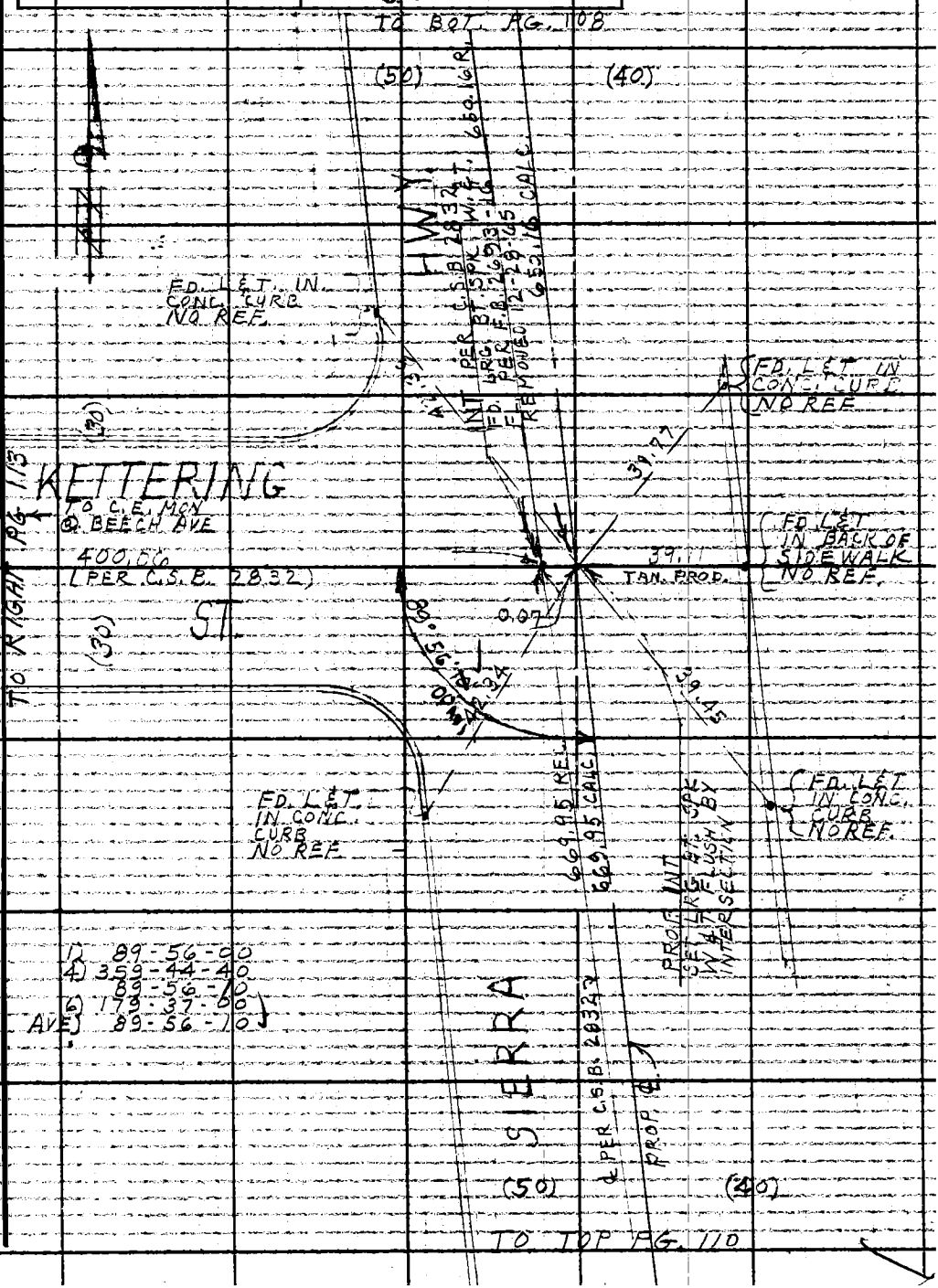
| | |
|---|---|
| Notes Ck'd. by M. OSHITA | Survey of SIERRA HWY |
| Map No. B-3014-1-2 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. PIERCE Date 12-28-65 |
| Date NOV 15 '66 | Indexed C. J. GALLI |

F. B. 3235 PG. 109

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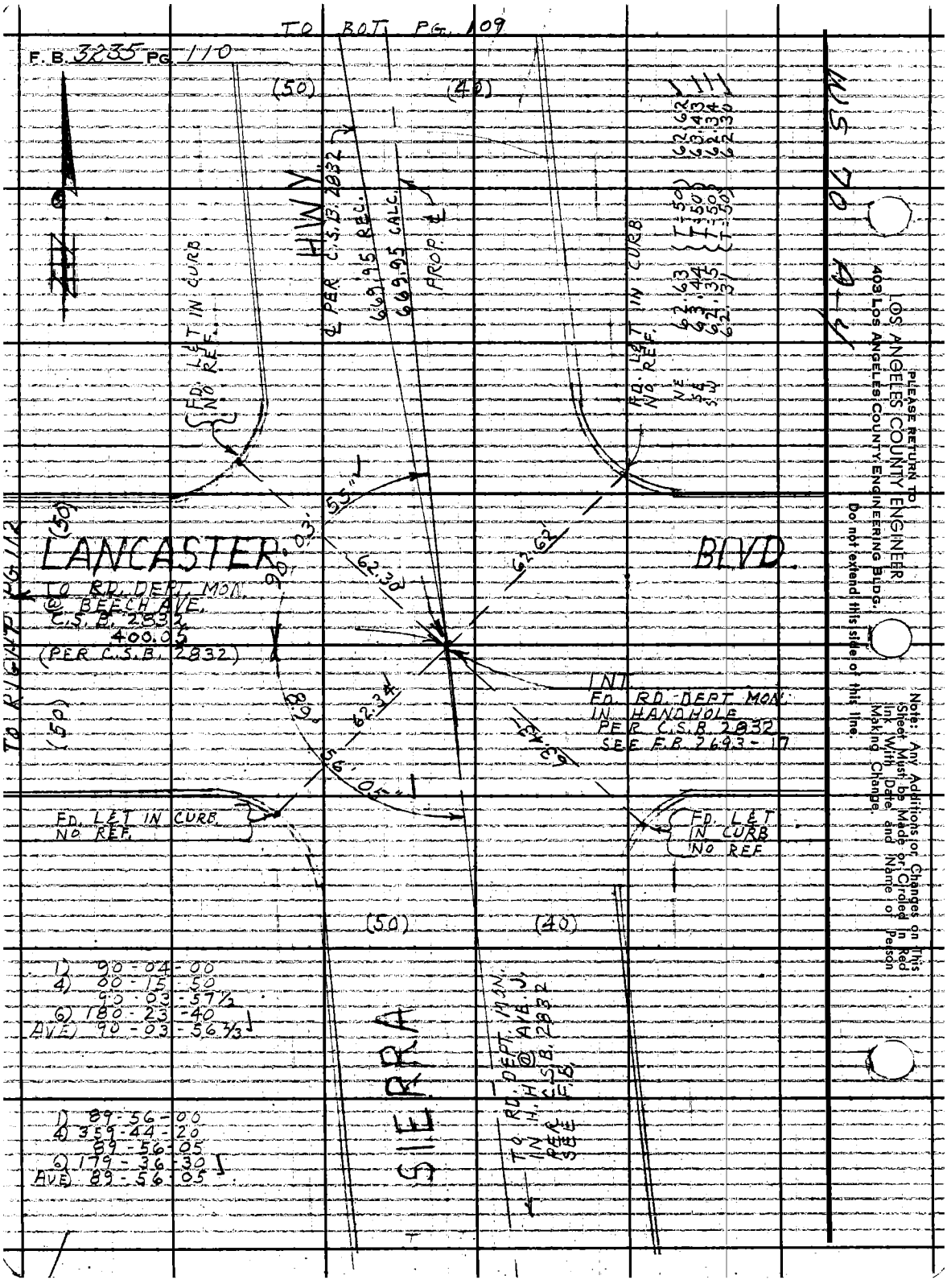
76F3098 CE #310 6/63



TO BOT. PG. 109
F.B. 3235 PG. 110
(50)
(40)
HWY.
℄ PER C.S.B. 2832
669.95 REC.
669.95 CALC.
PROP. ℄
FD. L&T IN CURB NO REF.
FD. L&T IN CURB NO REF.
NE 62.63 (T=50) 62.62
SE 63.44 (T=50) 63.43
SW 62.35 (T=50) 62.34
62.31 (T=50) 62.30
LANCASTER BLVD.
TO RD. DEPT. MON. @ BEECH AVE. C.S.B. 2832 400.05 (PER C.S.B. 2832)
90°03'55"
62.30
62.62
89°56'05"
62.34
63.43
INT. FD. RD. DEPT. MON. IN HANDHOLE PER C.S.B. 2832 SEE F.B. 2693-17
TO RIGHT PG. 112
FD. L&T IN CURB NO REF.
FD. L&T IN CURB NO REF.
(50)
(40)
SIERRA
TO RD. DEPT. MON. IN H.H. @ AVE. J. PER C.S.B. 2832 SEE F.B.
1) 90-04-00
4) 00-15-50
90-03-57½
6) 180-23-40
AVE) 90-03-56⅔
1) 89-56-00
4) 359-44-20
89-56-05
6) 179-36-30
AVE) 89-56-05
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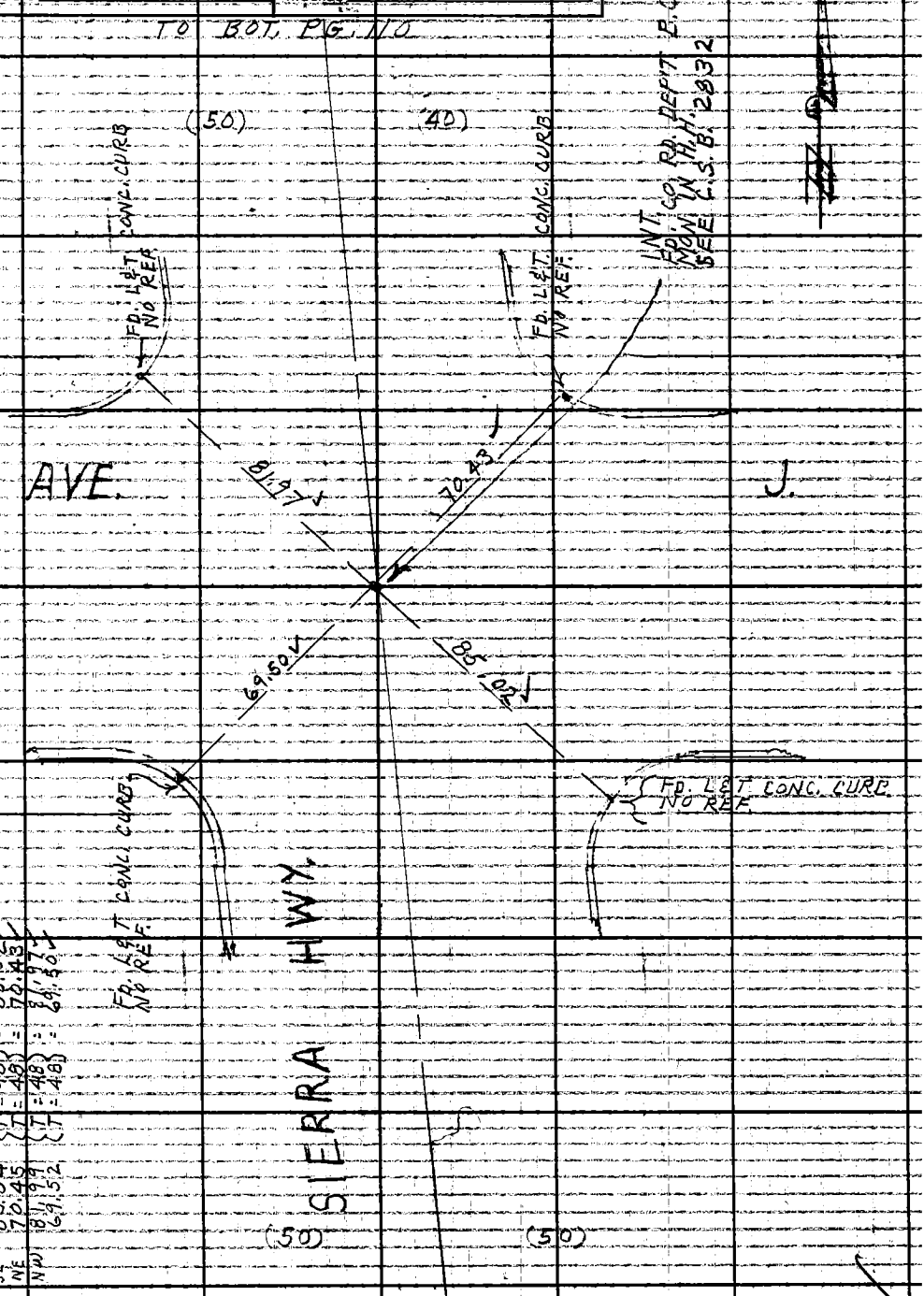
| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B-3014-1-2 | JN 0075.17 Tape 196 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. P. Date 1-19-66 |
| Date NOV 15 '66 | Indexed C. J. GALLI |

F. B. 3235 PG. 111




SE 85.04 (T = 48) = 85.02
NE 70.45 (T = 48) = 70.43
NW 81.99 (T = 48) = 81.97
69.52 (T = 48) = 69.50

WS 70 A5

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F.B. 3235 PG. 112





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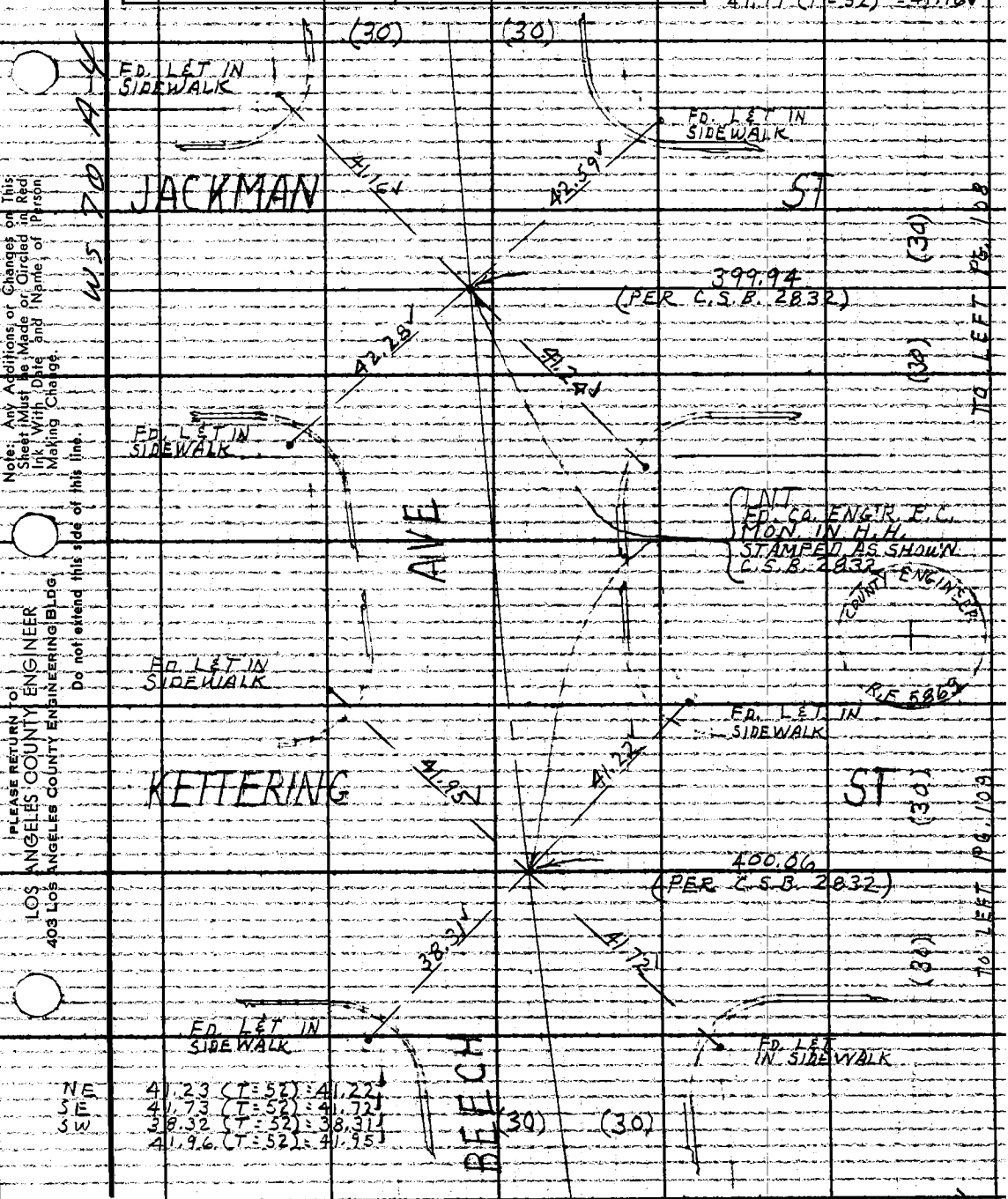
| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY. |
| Map No. B-3014-1-2 | JN 007517 Tape 196 Std 84 °F |
| Office Work G. H. | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. PIERCE Date 1-19-66 |
| Date NOV 15 '66 | Indexed C. J. GALLIP |

F. B. 3235 PG. 113

42.60 (T=52) = 42.59
41.25 (T=52) = 41.24
42.29 (T=52) = 42.28
41.17 (T=52) = 41.16




NE 41.23 (T=52) = 41.22
SE 41.73 (T=52) = 41.72
SW 38.32 (T=52) = 38.31
41.96 (T=52) = 41.95

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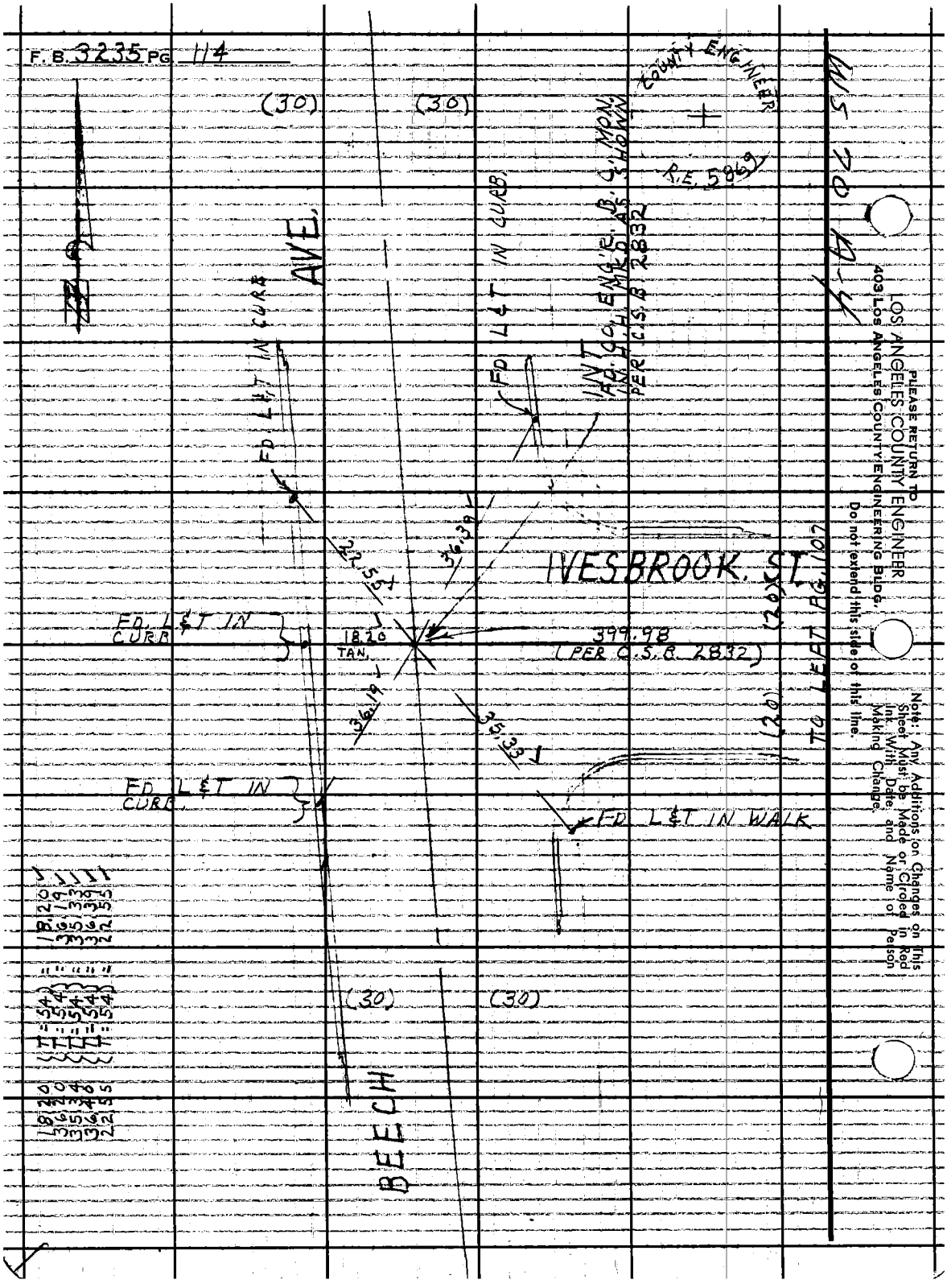
76F309S CE #310 .063

F.B. 3235 PG. 114

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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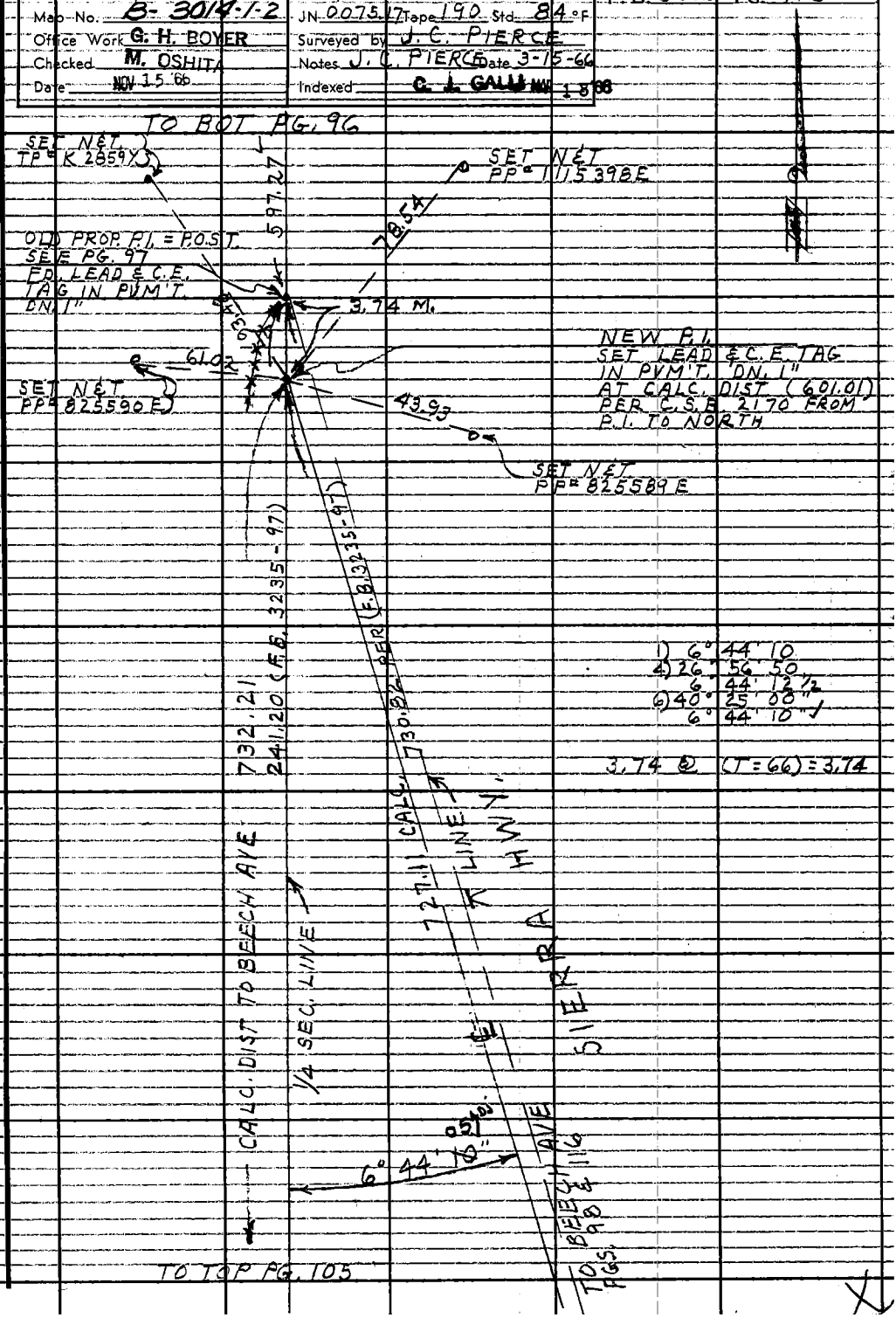
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SIERRA HWY |
| Map No. B-3014-1-2 | JN 0075.17 Tape 190 Std. 84 °F |
| Office Work G. H. BOYER | Surveyed by J. C. PIERCE |
| Checked M. OSHITA | Notes J. C. PIERCE Date 3-15-66 |
| Date NOV 15 '66 | Indexed G. L. GALLI NOV 18 '66 |

F. B. 3235 PG. 115

TO BOT PG. 96




TO TOP PG. 105

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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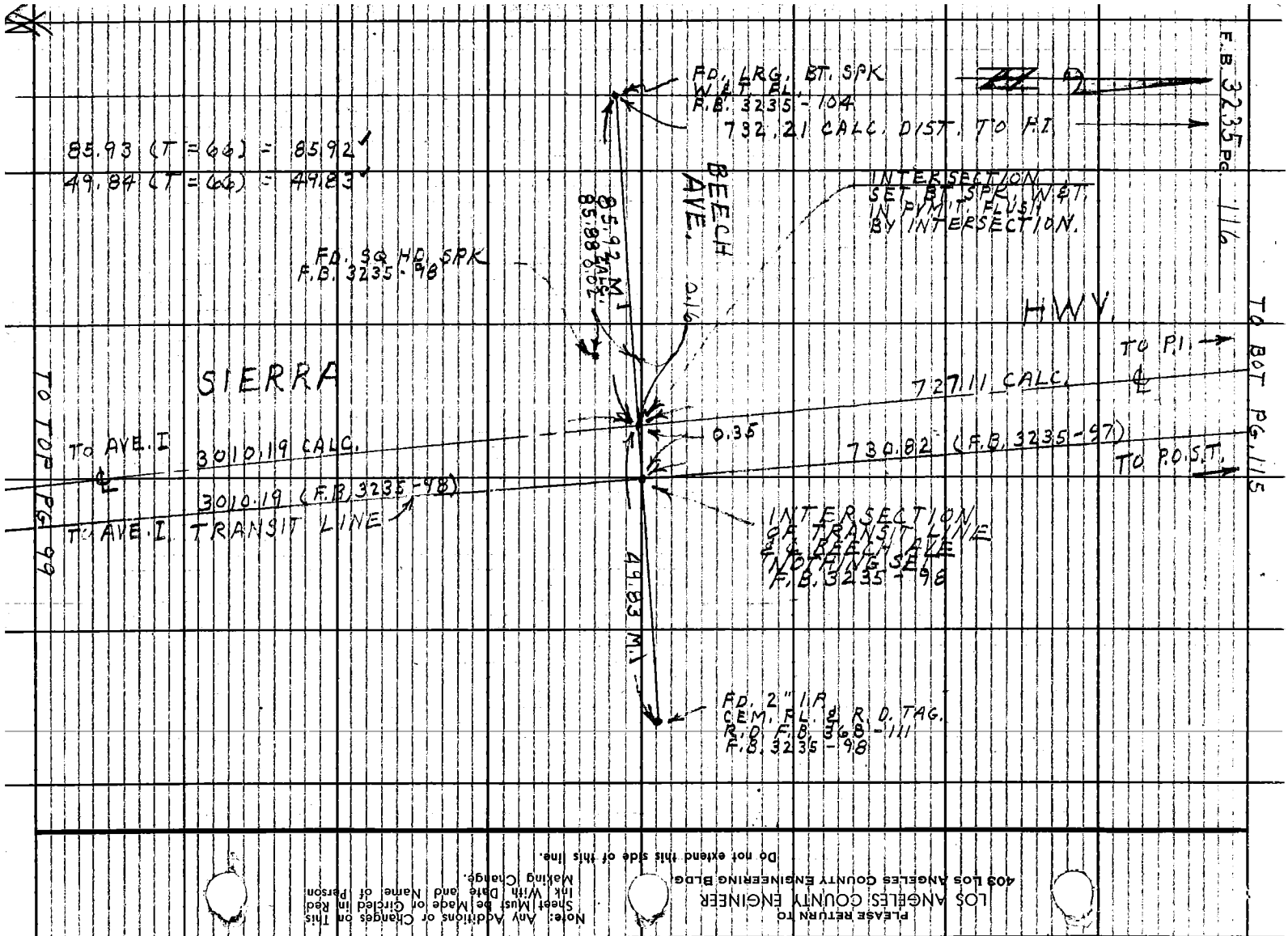
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

| | |
|---|---|
| Notes Ck'd by Hilario | Survey of SIERRA HWY. |
| Map No. C-S-B5317-1-6 | JN 0097.83 Tape 233 Std 84 °F |
| Office Work MOTEN | Surveyed by MENDONCA |
| Checked | Notes [illegible] Date 10-17-68 |
| Date Jan 1978 | Indexed C. J. GALLI JUL 17 '69 |

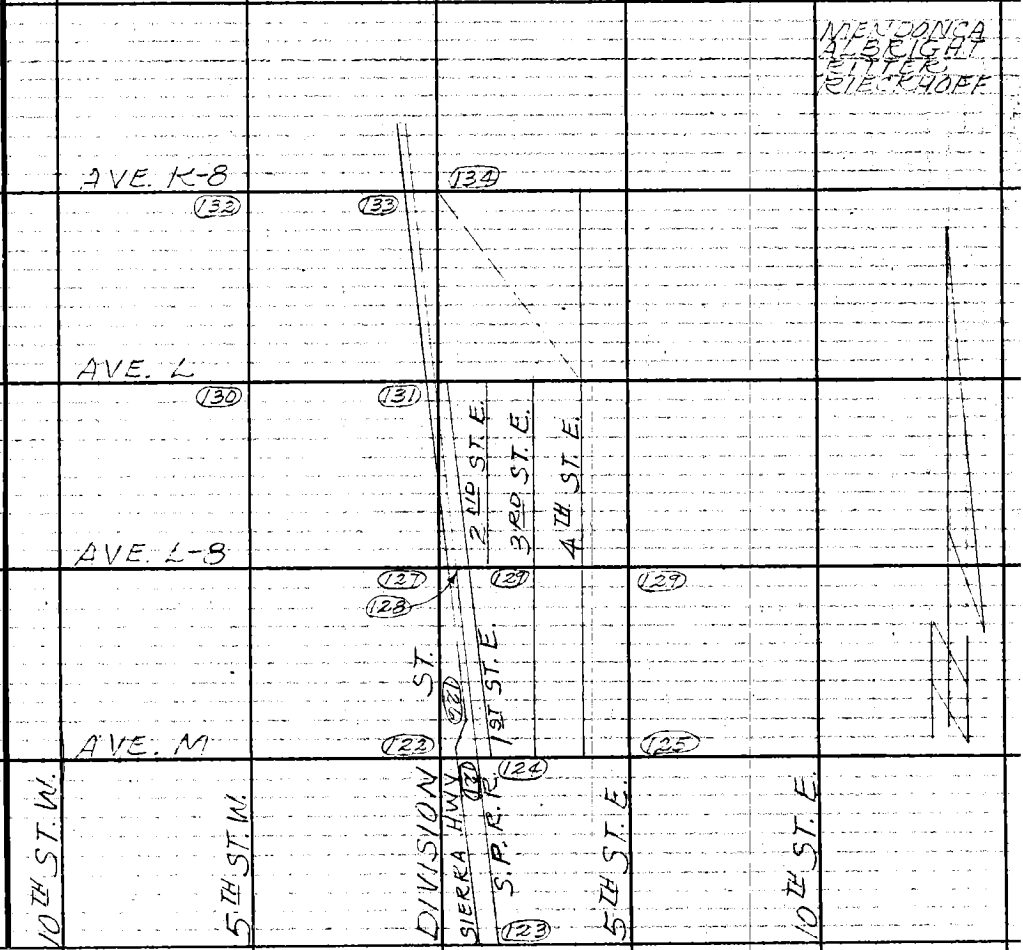
F. B. 3235 PG. 119

# J.N. 0097.83

# SIERRA HIGHWAY

# CENTERLINE SURVEY

FROM: AVE. M
TO: AVE. J

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG 120




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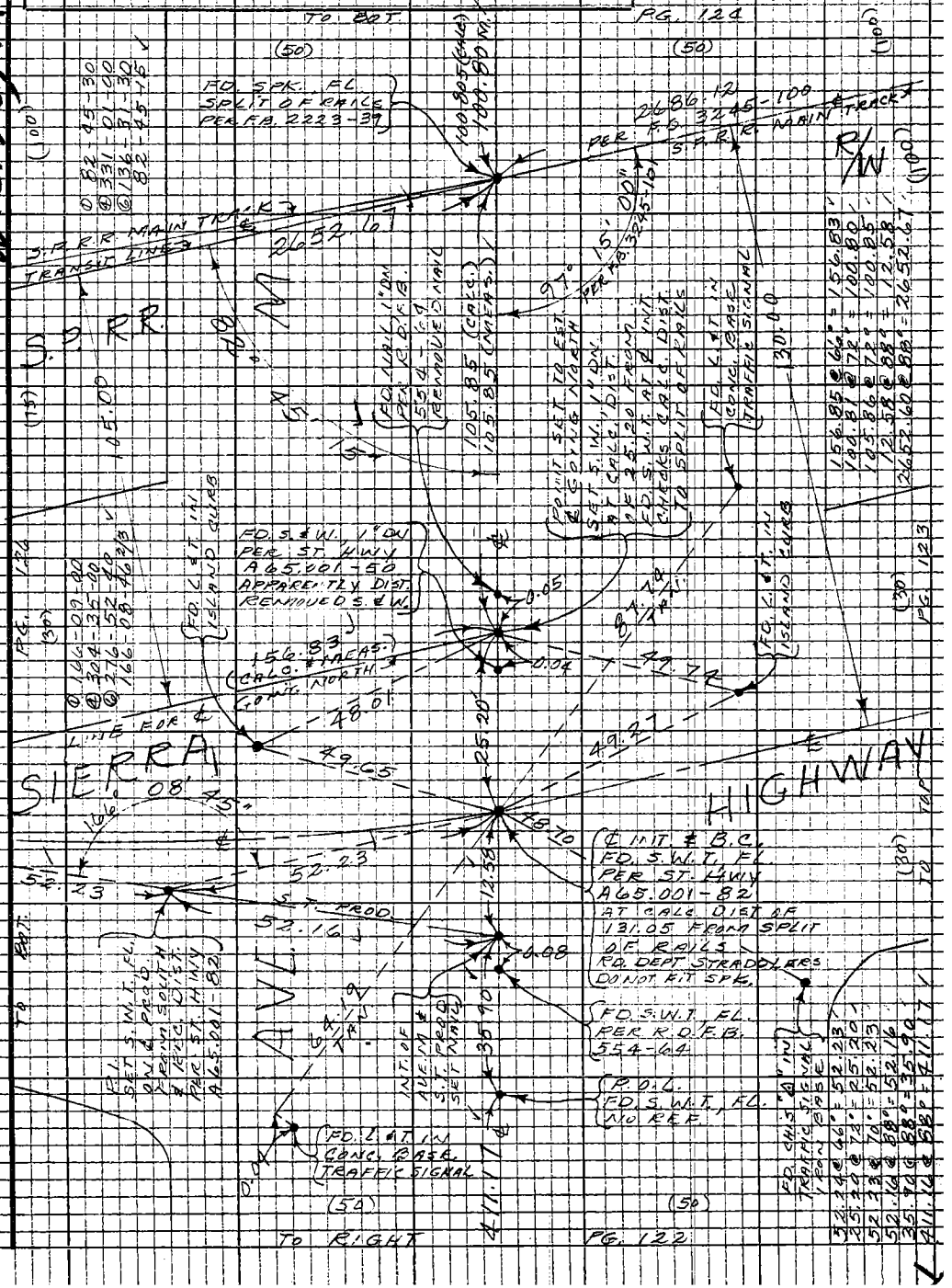
| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | Pg. 121 |
| Map No. CSB5317-1-6 | JN 0097.83 Tape 233 Std 84 °F | | |
| Office Work MOTEN | Surveyed by MENDONCA | | |
| Checked E. Duvernay | Notes J.M. Date 10-17-68 | | |
| Date JAN 1978 | Indexed D.L. GALLI | | |

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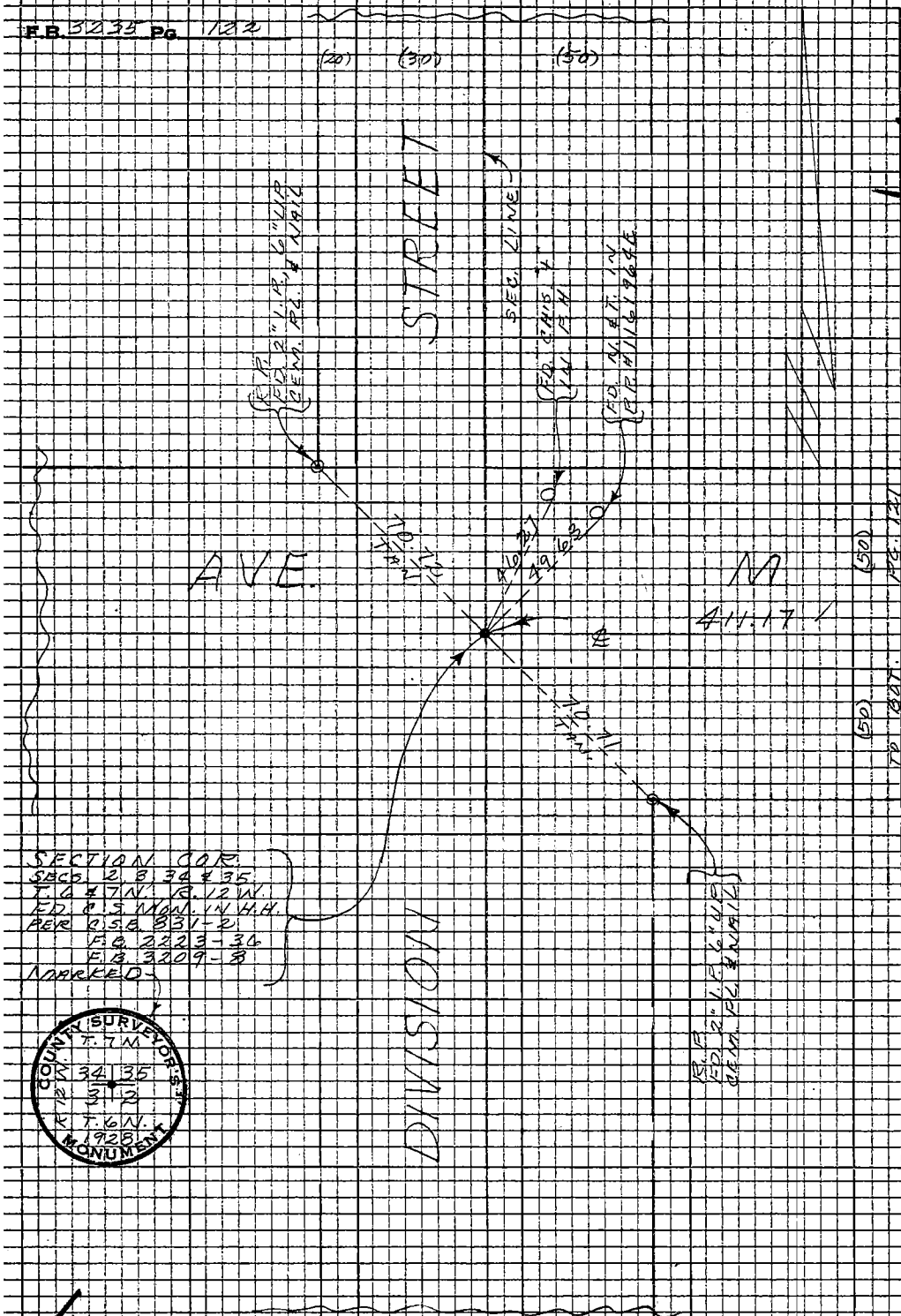
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-65

F.B. 3235 Pg. 122




W.S. 70 A-6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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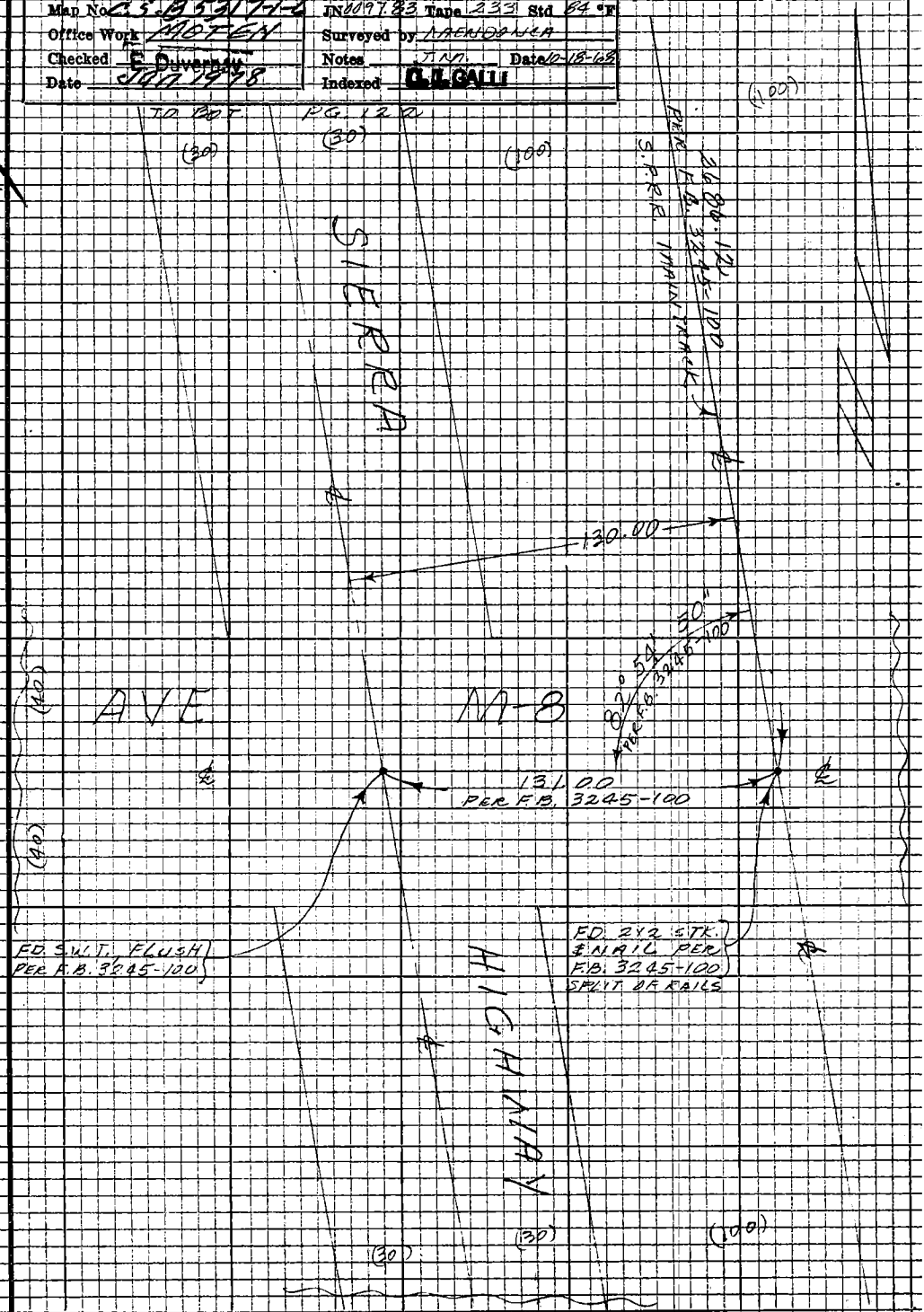
Note: Any Additions or Changes on this Sheet Must be Made or Greied in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | Pg. 123 |
| Map No. C.S. B5317-1-6 | JN 0097.83 Tape 233 Std 84 °F | | |
| Office Work MOTEN | Surveyed by MENDONCA | | |
| Checked E. Duvernay | Notes J.M. Date 10-18-68 | | |
| Date JAN 1978 | Indexed G.L. GALLI | | |

WS.65, A-1

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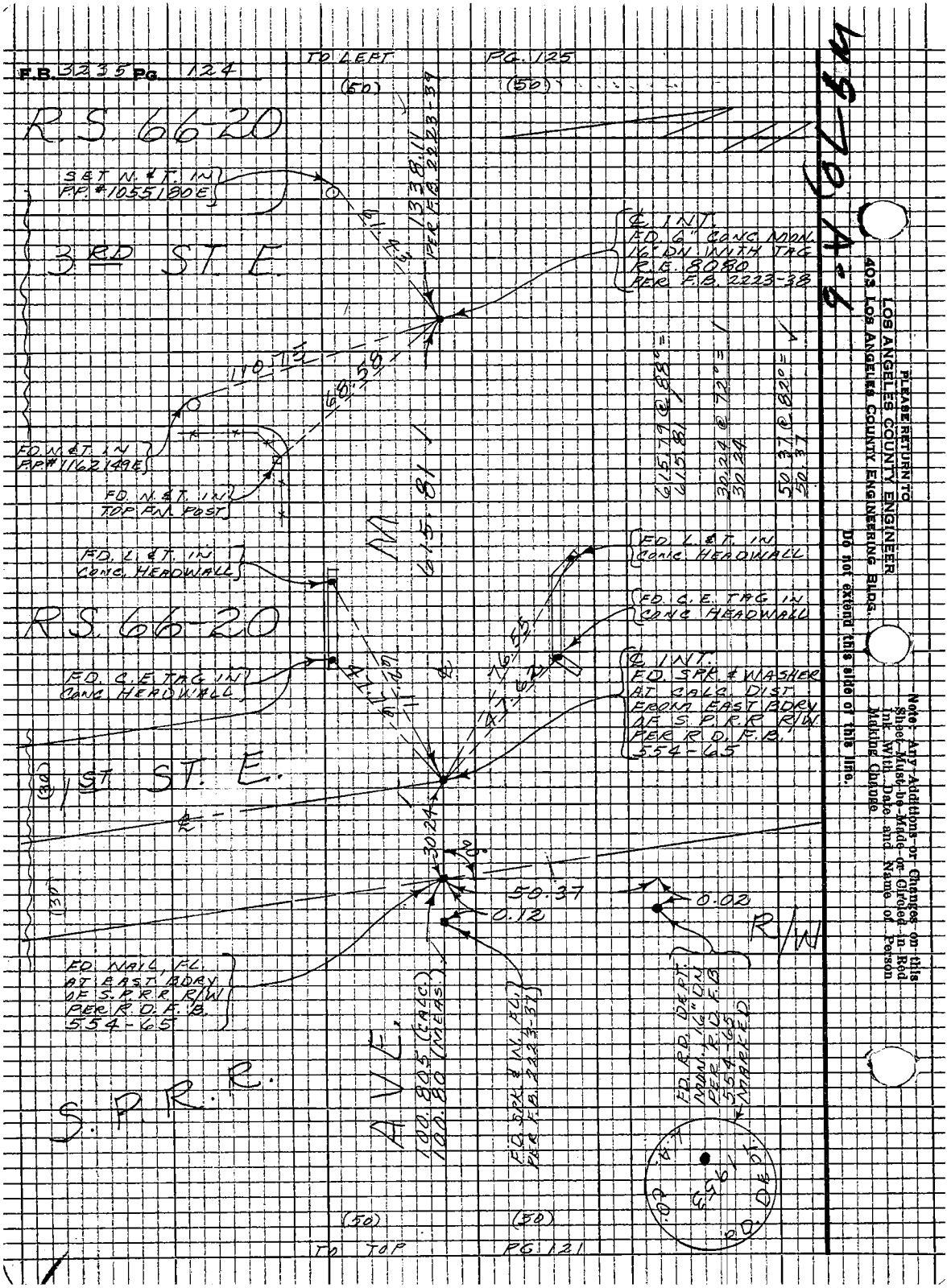
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 8-66


F.B. 3235 PG. 124
TO LEFT
(50)
PG. 125
(50)
R.S. 66-20
SET N. & T. IN P.P. #1055180E
3RD ST. E.
1338.11 PER F.B. 2223-39
℄ INT. FD. 6" CONC. MON. 16" DN. WITH TAG R.E. 8080 PER F.B. 2223-38
110.75
68.58
FD. N. & T. IN P.P. #1162149E
FD. N. & T. IN TOP FN. POST
615.79 @ 88° = 615.81
30.24 @ 72° = 30.24
50.37 @ 82° = 50.37
M
615.81
FD. L. & T. IN CONC. HEADWALL
FD. L. & T. IN CONC. HEADWALL
FD. C.E. TAG IN CONC. HEADWALL
R.S. 66-20
FD. C.E. TAG IN CONC. HEADWALL
℄ INT. FD. SPK. & WASHER AT CALC. DIST. FROM EAST BDRY. OF S.P.R.R. R/W PER R.D. F.B. 554-65
1ST ST. E.
(30)
30.24
90°
50.37
0.12
0.02
R/W
FD. NAIL, FL. AT EAST BDRY. OF S.P.R.R. R/W PER R.D. F.B. 554-65
S.P.R.R.
AVE.
100.805 (CALC.)
100.80 (MEAS.)
FD. SPK. & N. FL. PER F.B. 2223-37
FD. R.D. DEPT. MON. 16" DN. PER R.D. F.B. 554-65 MARKED
(50)
(50)
TO TOP
PG. 121
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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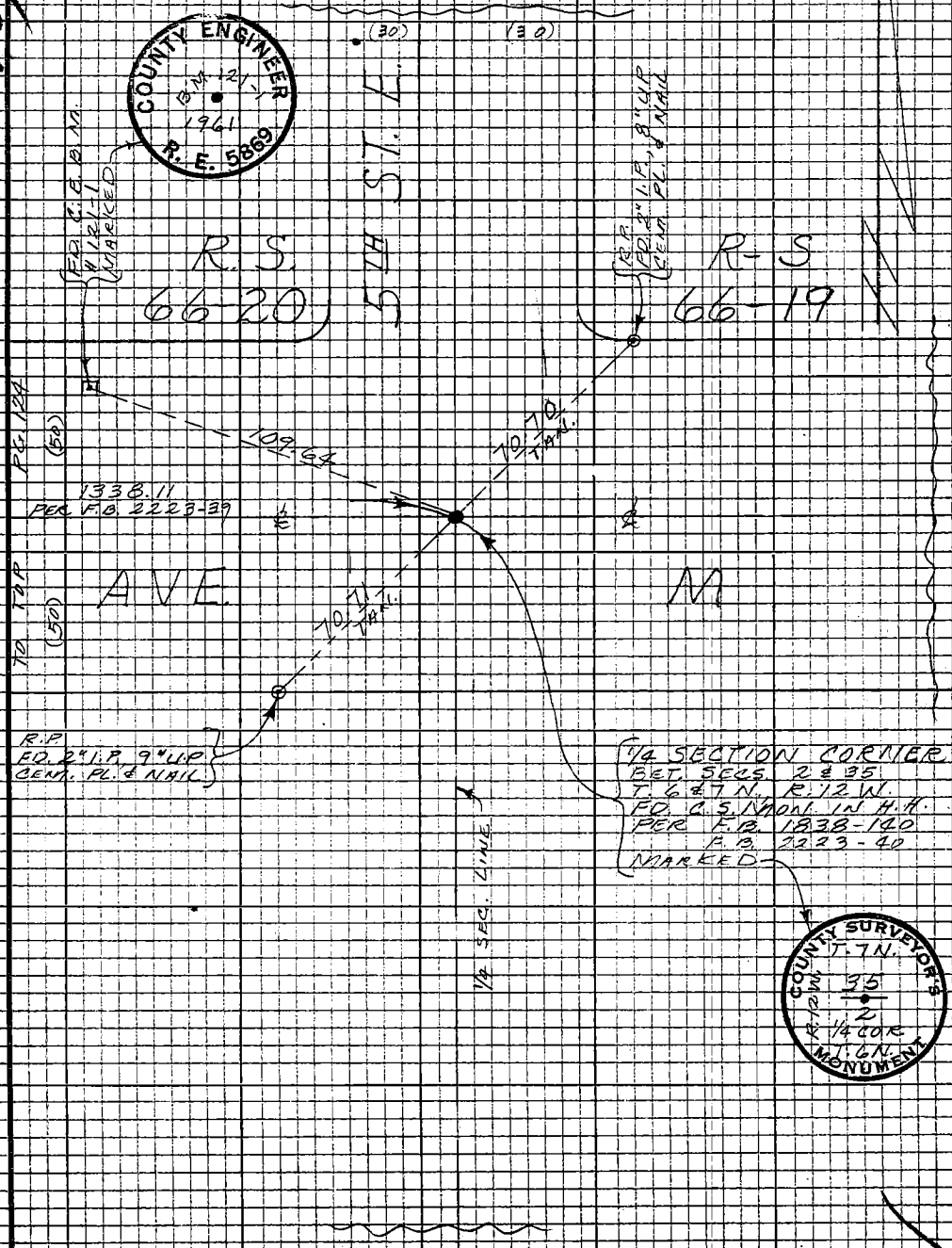
| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B 3235 | Pg. 125 |
| Map No. C.S. B5317-1-6 | JN 0097.83 Tape 233 Std 84 °F | | |
| Office Work MOTEN | Surveyed by MAFNDONCA | | |
| Checked E. D[illegible] | Notes J.M. Date 10-21-68 | | |
| Date JAN 1978 | Indexed C.J. GALLI | | |

W.S. 70, A-6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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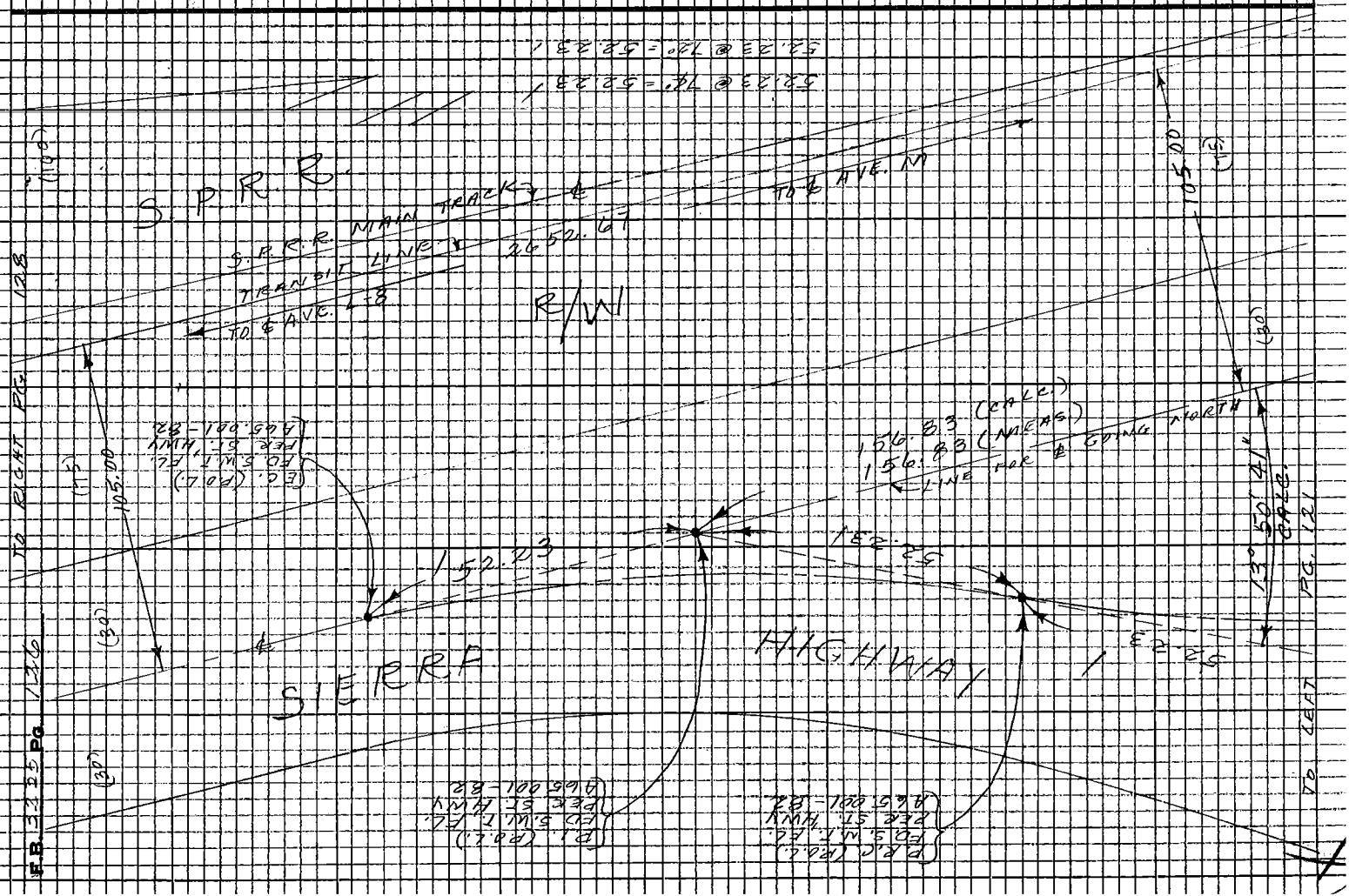
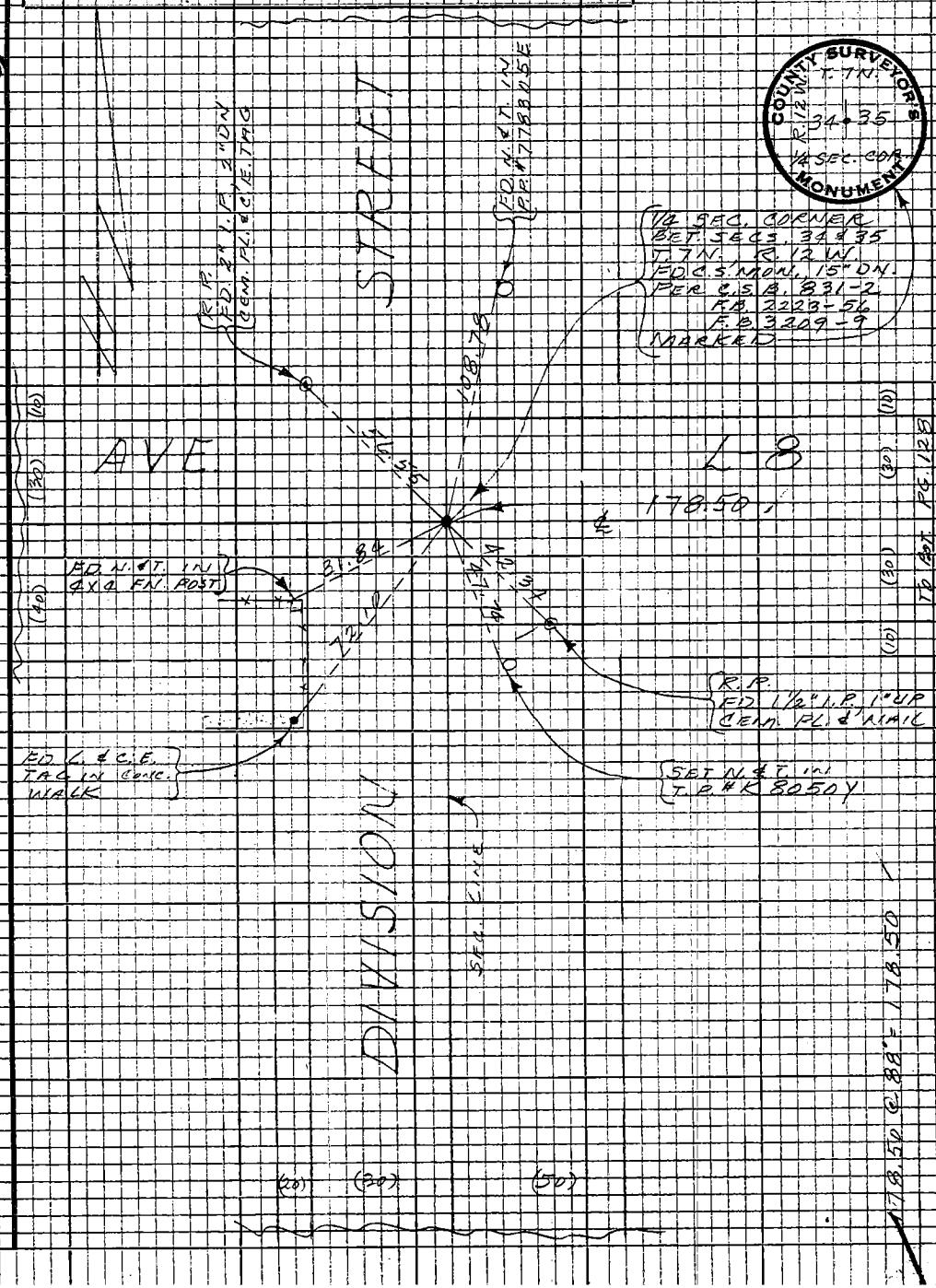


| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | Pg. 127 |
| Map No. CS-B5317-1-6 | JN 0097.83 Tape 233 Std 84 °F | | |
| Office Work MOTFN | Surveyed by MENDONCA | | |
| Checked E. Duvernay | Notes J.M. Date 10-23-68 | | |
| Date JAN 1978 | Indexed C.J. GALLI | | |

W.S. 70 X-6

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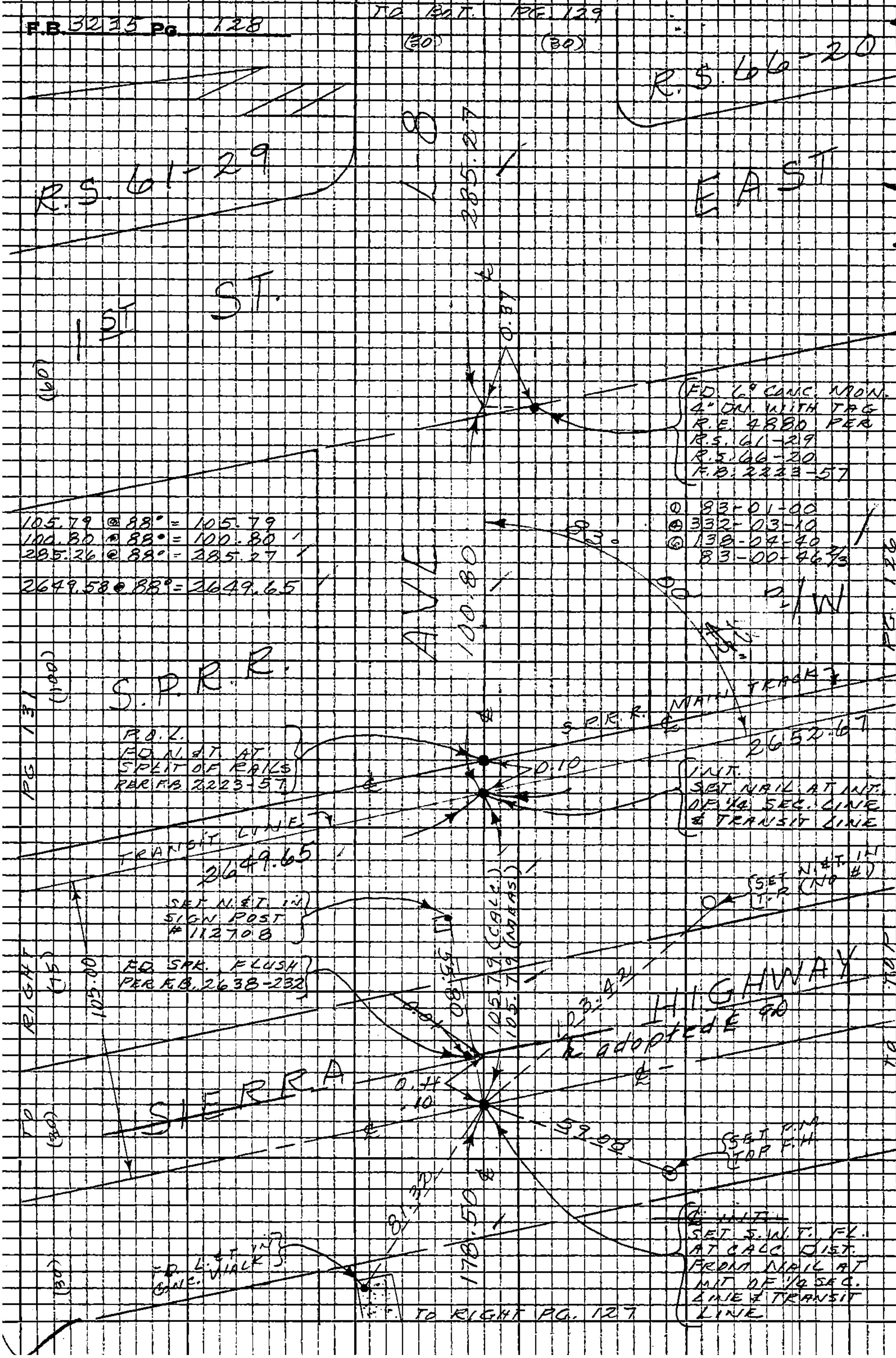
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 8-66

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405 Los Angeles County Engineering Bldg.

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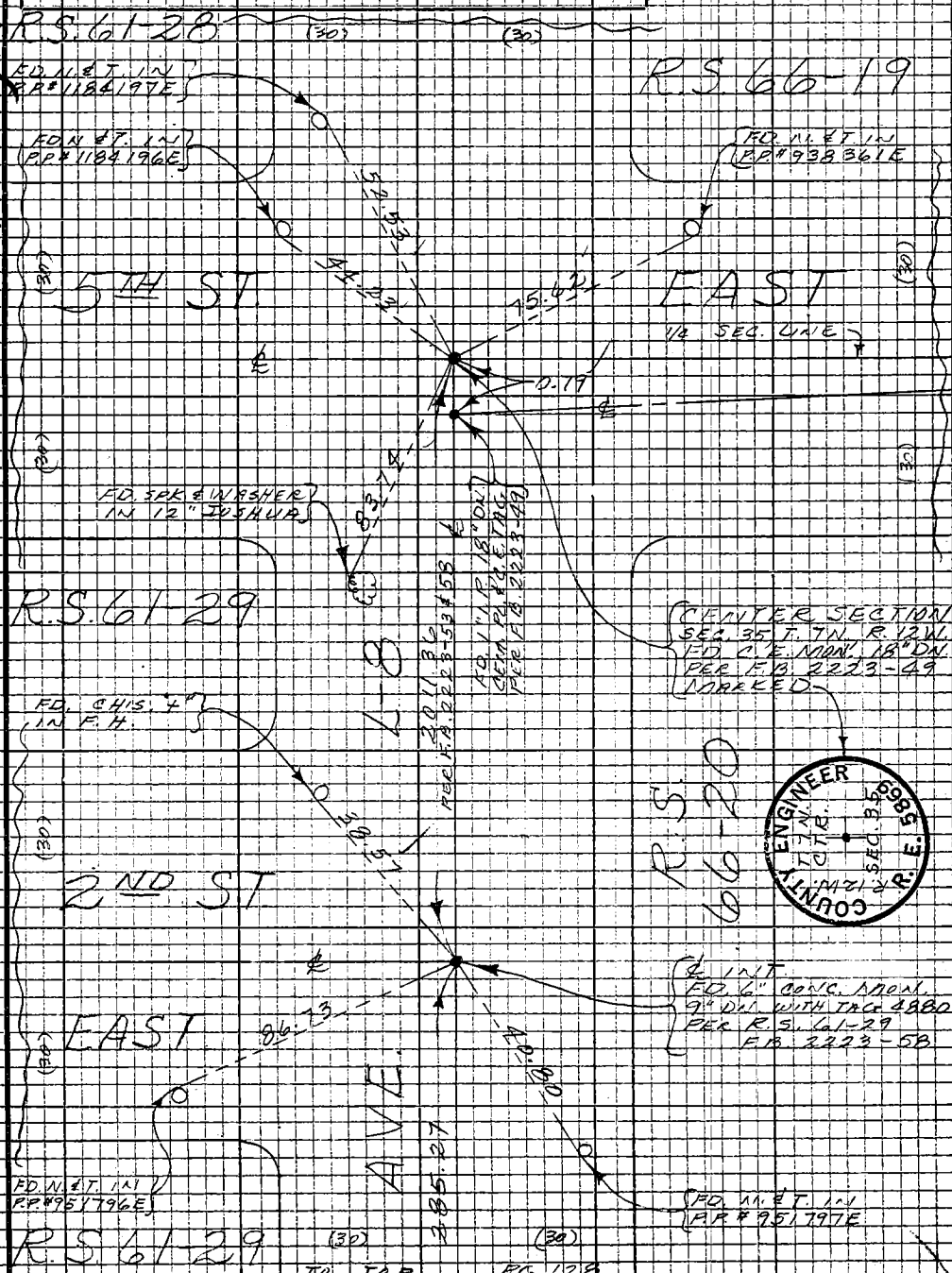
| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | Pg. 129 |
| Map No. CSB 5317-1-6 | JN 0097.83 Tape 233 Std 84°F | | |
| Office Work MOTEN | Surveyed by MENDONCA | | |
| Checked E. Duvernay | Notes J.N. Date 10-25-68 | | |
| Date JAN 1978 | Indexed D.L. GALLI | | |

W.S. 70, A-6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

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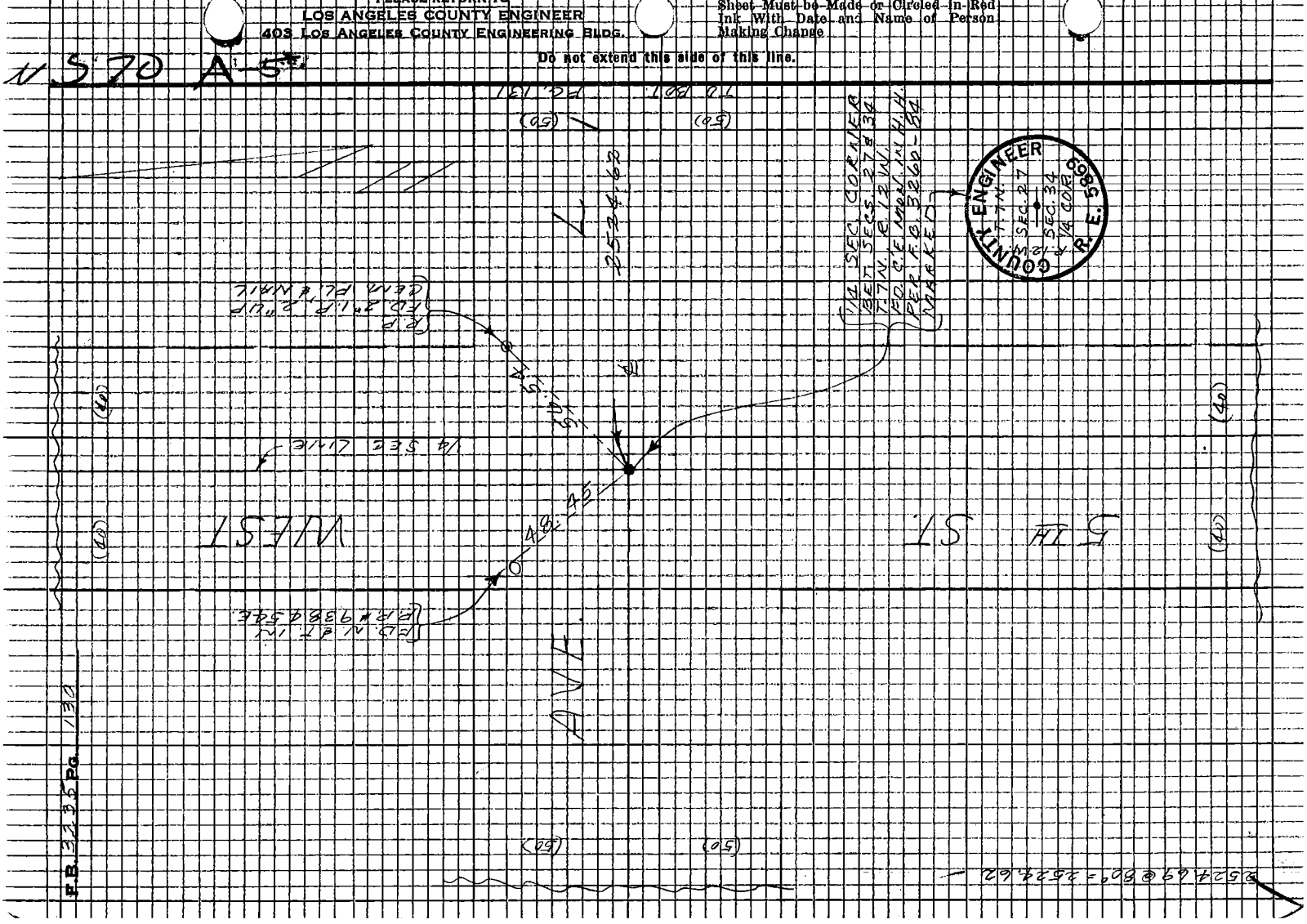
N S 70 A-5



| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY |
| Map No. C5 2553171-6 | IN 2097.83 Tape 233 Std 84°F |
| Office Work NOTEK | Surveyed by MARANDONIA |
| Checked E. Divernay | Notes TNI Date 11-28-68 |
| Date JAN 1978 | Indexed D.J. GALLI |

F.B. 3235 Pg. 131

R.S. 61/29

1ST ST.

1ST EAST

(60)

WALSTON AV

COUNTY SURVEYOR'S MONUMENT T.7N. R.13W. 27 26 34 35

SECTION CORNER
SEC. 5, 26, 27, 34 & 35
T.7 N. R. 13 W.
FD. C.S. IRON, B'TON.
PER C.S.B. B31-2
F.B. 2223-59
R.O.F.B. 554-10
STATE HWY
A 65.001-83

FD. N. & T. IN
8"X8" T.P.

FD. N. & T. IN
8"X8" T.P.

FD. NAIL AT
SPLIT OF RAILS
PER F.B. 2223-59
R.O.F.B. 554-10
STATE A65.001-83

(100)

DIVISION ST.

S.P.R.R.

SEC. LINE

PER MAIN TRACK

TRANSIT LINE

R/W

35'

21.66

26.49.65

26.96.41

TRANSIT LINE
S.P.R.R. MAIN TRACK

Ⓓ 97-35-40
Ⓔ 30-22-30
Ⓒ 225-33-40
97-35-36 2/3

FD. N. & T. IN
T.P.# (NONE)

SET N. & T. IN
T.P.# (NONE)

Ⓓ 82-24-20
Ⓐ 329-37-30
Ⓑ 134-26-20
82-24-23 1/3

FD. N. & T. IN
P.P.# 1285844E

105.93
(CALC. FROM ⊥ TRACK)

166.99

FD. S.W.T. FL.
PER R.O.F.B.
554-10
REMOVED SPK.

℄ INT.
FD. NAIL ON LINE & AT
CALC. DIST. FROM SPLIT
OF RAILS PER R.O.F.B.
554-10, REPLACED NAIL
WITH S.W.T. FL.

PG 128

TO RIGHT (15) PG 133

0.01

0.02

0.05

SET N. & T. IN
P.P.# 1820921E

HIGHWAY

(30)

TO LEFT

SIERRA HWY.

160.10

93.53

SET N. & T. IN
P.P.# 1755867E

105.93 @ 78° = 105.93
21.66 @ 78° = 21.66
2696.83 @ 60° = 2696.41

(80)

(50)

(50)

FD. C. & T. IN
CONC. CURB

SET N. & T. IN
P.P.# 2943885E

TO RIGHT

PG 130

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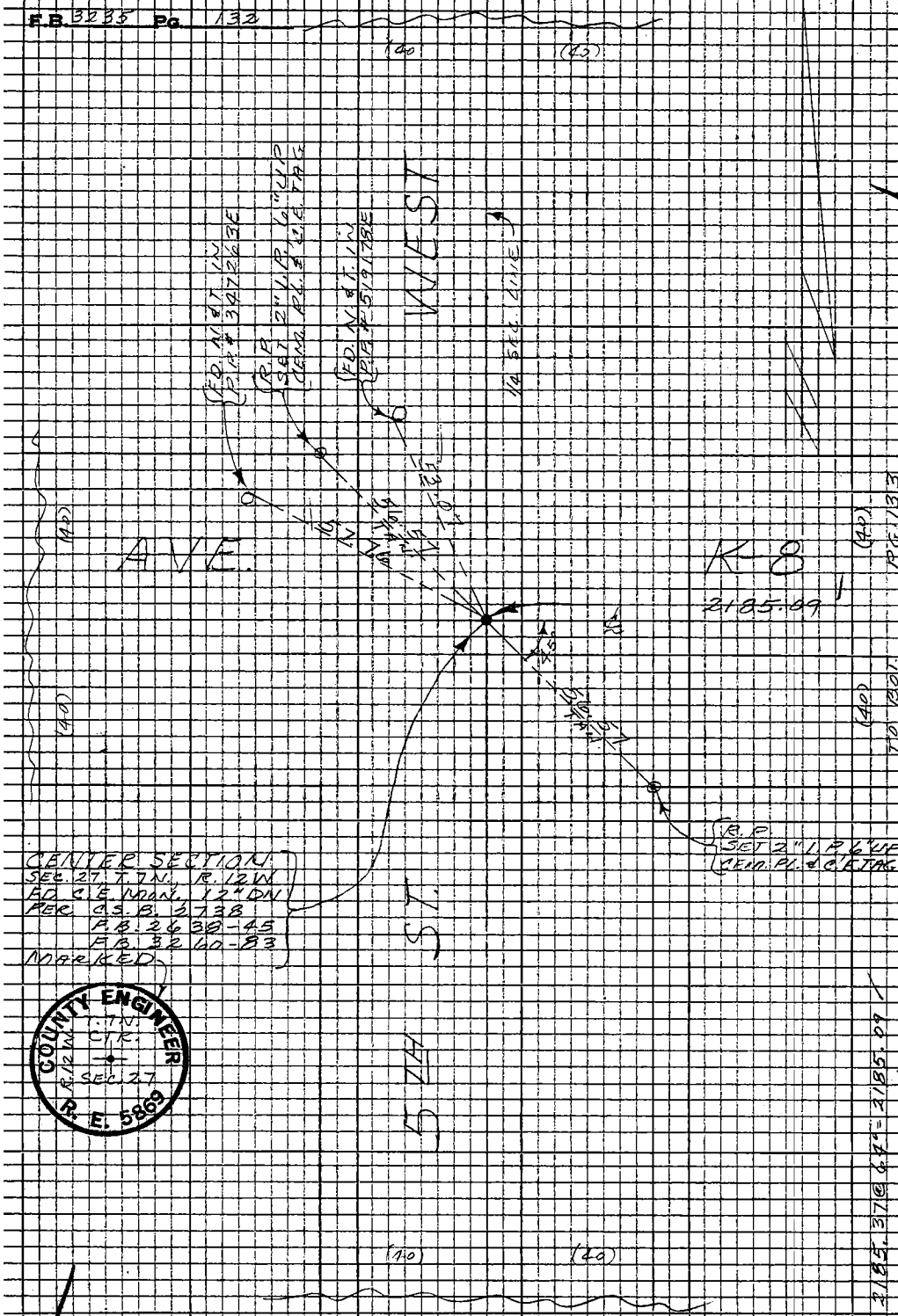
7-P3005 CK #310 5-66

F.B. 3235 Pg. 132




W.S. 79-A5

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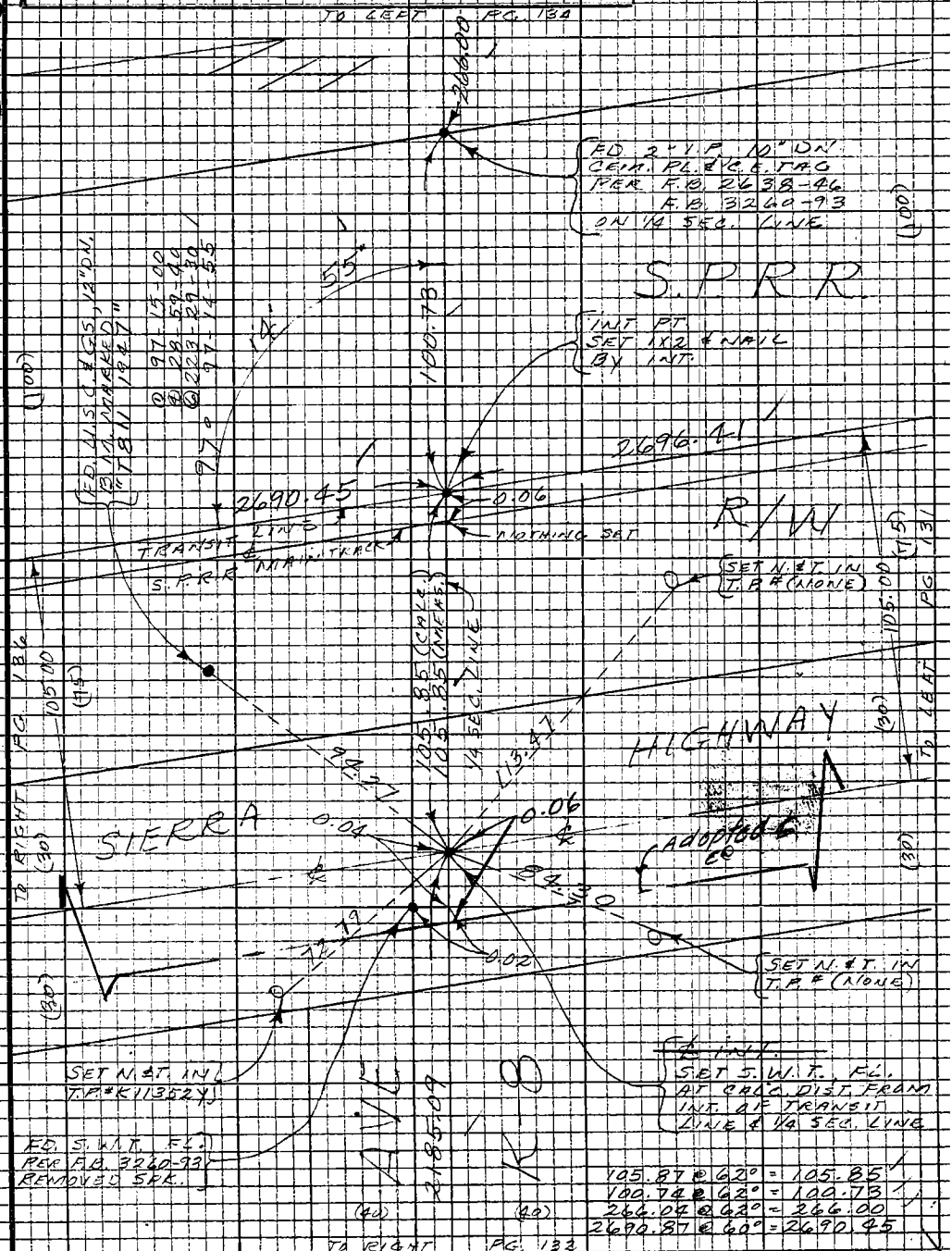
| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | Pg. 133 |
| Map No. C.S. 135 317-1-6 | JN 0097.83 Tape 233 Std 84°F | | |
| Office Work MOTEN | Surveyed by AMENDONCA | | |
| Checked E. Duvernay | Notes J.M. Date 10-29-68 | | |
| Date JAN. 1978 | Indexed C.L. GALLI | | |

WS 70, A-5

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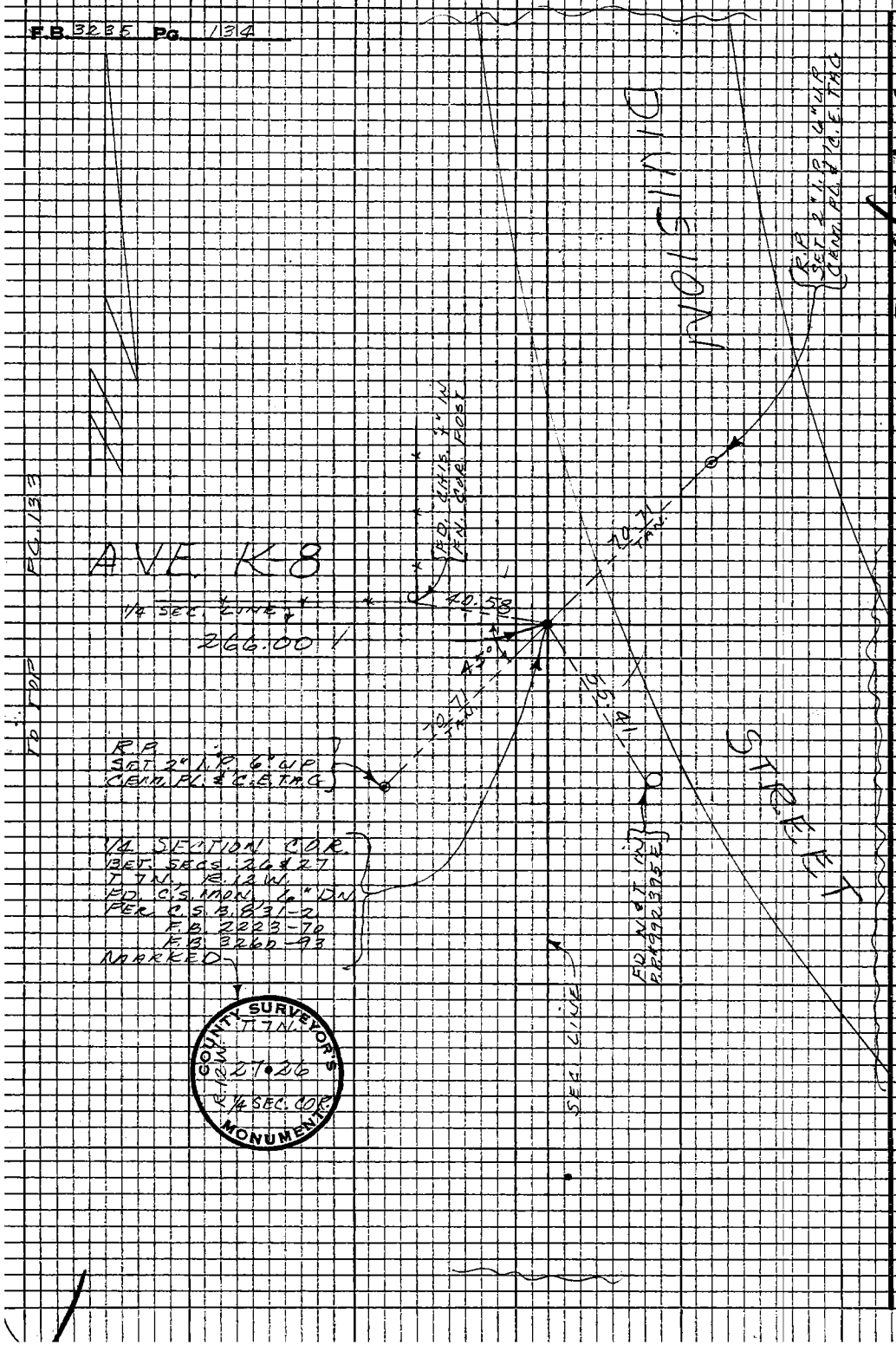
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3235 Pg. 134

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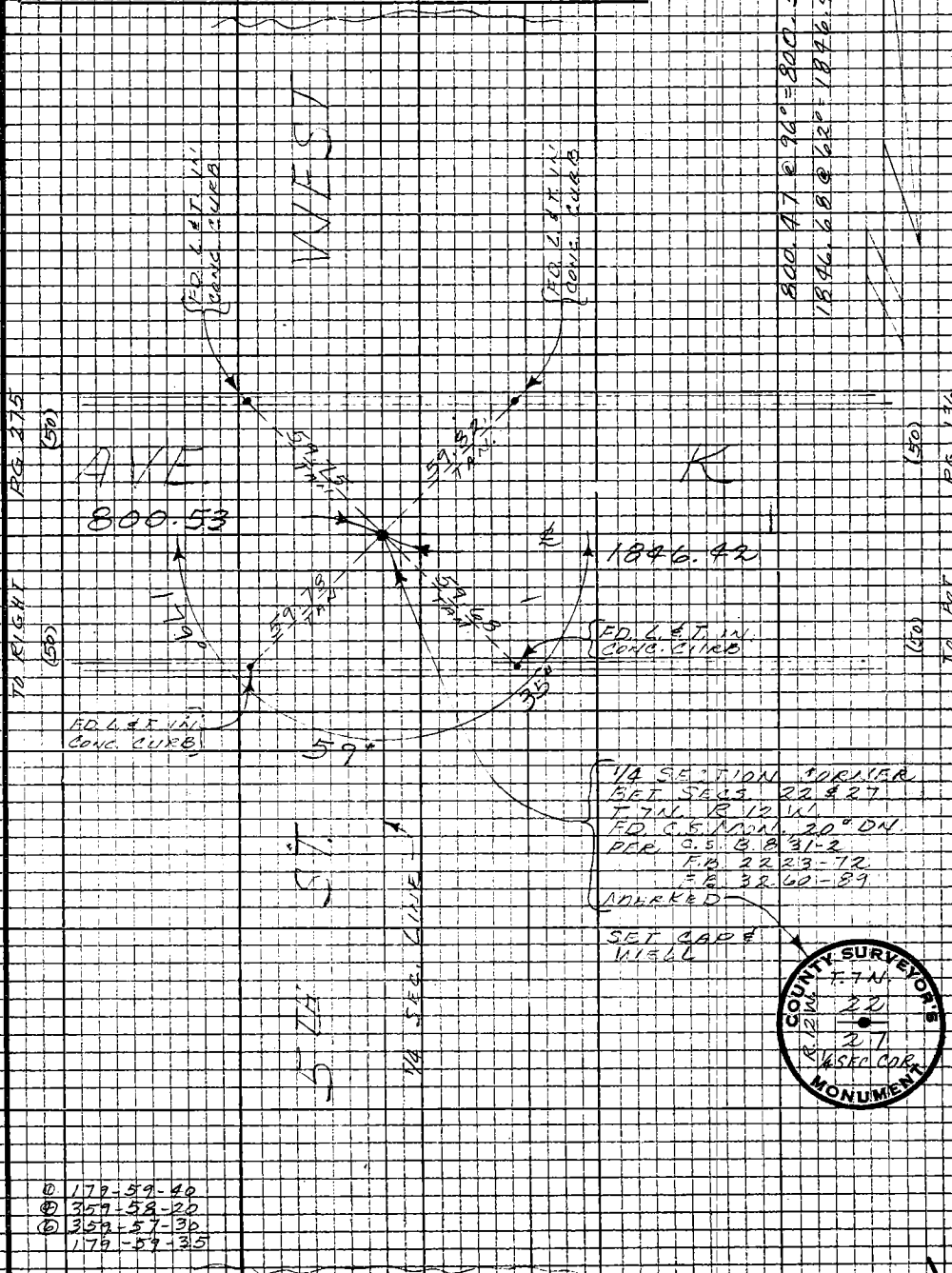
M579A5

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | Pg. 135 |
| Map No. CSB5 317-1-6 | JN 0097.83 Tape 233 Std 84°F | | |
| Office Work MOTEN | Surveyed by [illegible] | | |
| Checked E. Duvernay | Notes J.M. Date 10-31-68 | | |
| Date JAN 1978 | Indexed F.L. GALLI | | |

WS 7 D A-5




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3099 CE #310 5-66

F.B. 3135 Pg. 136

TO LEFT (50) PG. 137 (50)

① 93-04-00
② 332-15-50
③ 138-23-40
93-03-56 43

① 96-56-20
② 27-45-00
③ 221-37-30
96-56-15

R

608.38

F.O.L.
F.O. S.W.I.T. FL.
PER R.O.F.B.
433-141A
F.B. 3123-242
F.B. 1558-240

S.P.R.R.

57

96

93

93

400

2590.69

S.P.R.R. MAIN TRACK

90.45
TRANSIT LINE
S.P.R.R. MAIN TRACK

SET 1X2 STK &
NAIL, FL. AT
SPLIT OF RAILS
ON SEC. LINE

R/W

F.O. L.&T. IN
CONC. CURB

HIGHWAY

SIERRA

RIVER

0.02

0.24

98.59
TAN.

50.63
TAN

0.11

F.O. L.&T. IN
CONC. CURB

F.O. L.&T.
IN CONC.

25.97
TAN

1846.40

(50)

TO RIGHT

PG. 135

2591.26 @ 50° = 2590.69
608.43 @ 72° = 608.38
102.32 @ 64° = 102.31
105.78 @ 72° = 105.77

PG. 138 (50) TO RIGHT (30)

2008.20 (F.B. 1123-242)
2008.22 (F.B. 3142-242)
2008.22 (F.B. 433-141)
2008.09 (F.B. 1558-240)
2008.08 (ENGINEERS)
2009.08 (F.B. 1558-240)
2009.08 (ST. HWY. AG5.001-55)
105.79 (F.B. 1558-240)
105.77 (ENGINEERS)
105.77 (CALC.)

102.32 (F.B. 1558-240)
102.31 (ENGINEERS)

105.00

PG. 133 (50) TO LEFT (30)

MS 70.45

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENG. BLDG.
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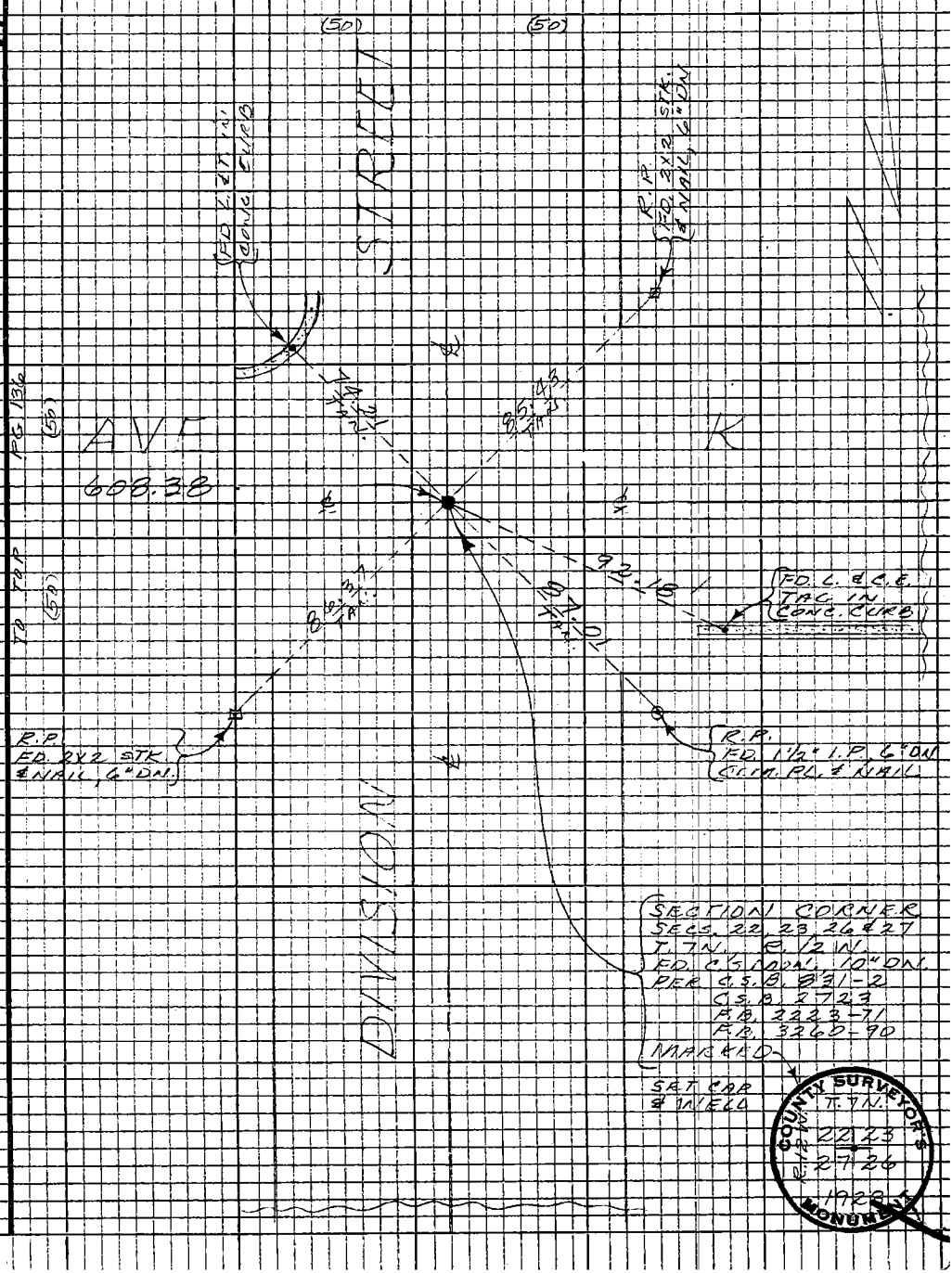
F.O. L.&T.
SET S.W.I.T. FL.
AT CALC. DIST.
FROM SPLIT OF RAILS
CHECKS DIST. TO S.W.I.T.
F.O. EASTERLY (20.08)
SEE F.B. 1558-240
ST. HWY. F.B. AG5.001-55

F.O.L.
F.O. S.W.I.T. FL. PER
R.O.F.B. 433-141A
THIS SPK APPARENTLY
NOT REPLACEMENT
OF P.K. NAIL (F.B.
1558-240) SEE ST.
HWY. F.B. AG5.001-55 &
95 (REMOVED SPK)

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | Pg. 159 |
| Map No. C.S.B. 531 1-1-6 | JN 0097.83 Tape 233 Std 84 °F | | |
| Office Work MOTEN | Surveyed by ARENDONSA | | |
| Checked E. Duvernay | Notes J.M. Date 11-1-68 | | |
| Date JAN 1978 | Indexed C.J. GALLI | | |

WS 70, A

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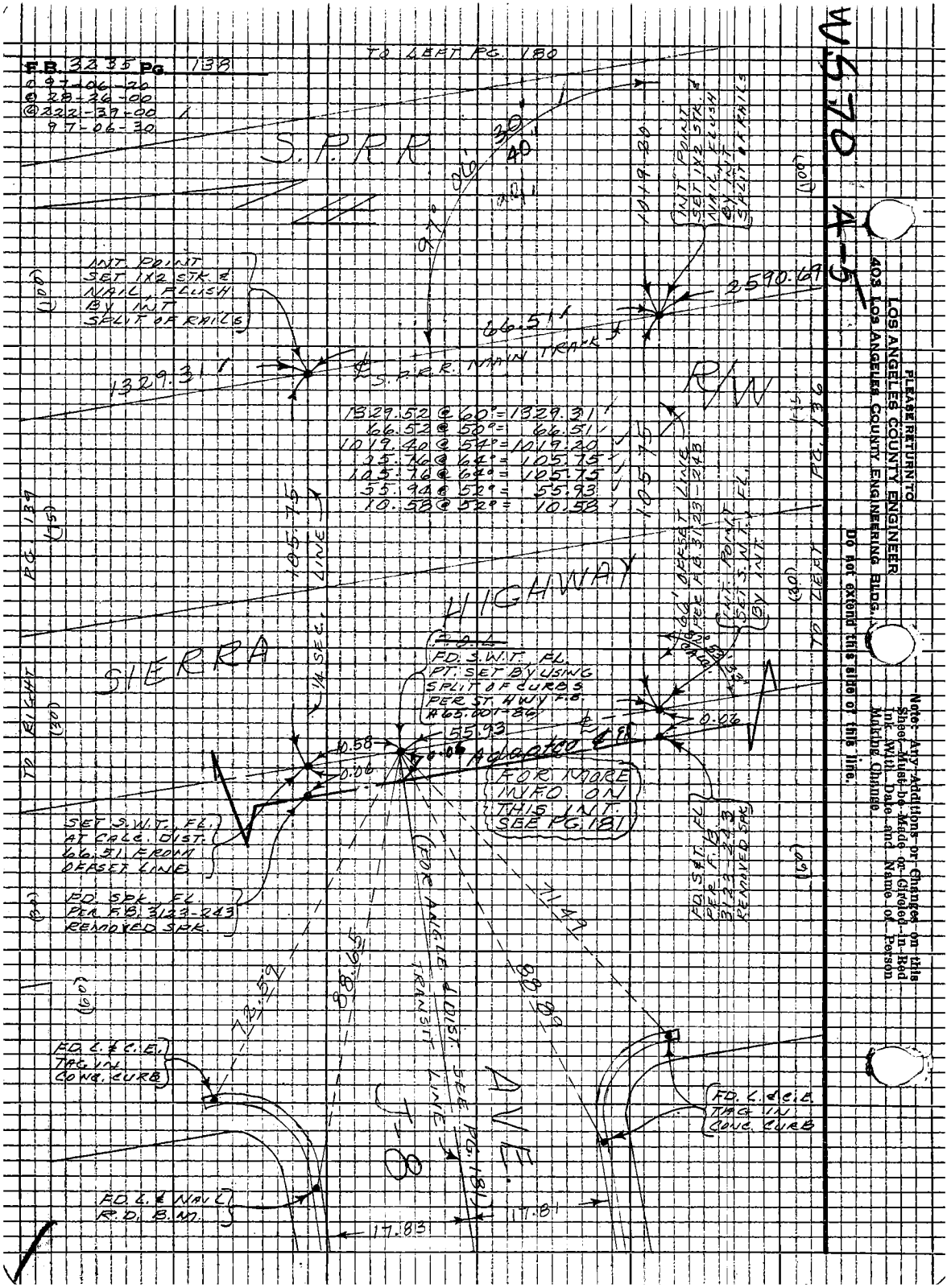
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66


F.B. 3235 Pg. 138
@ 97-06-20
@ 28-26-00
@ 222-39-00
97-06-30
TO LEFT PG. 180
S.P.R.R.
97° 06' 30"
40"
1019.20
INT. POINT SET 1X2 STK. & NAIL, FLUSH BY INT. SPLIT OF RAILS
2590.69
66.51
1329.31
℄ S.P.R.R. MAIN TRACK
R/W
1329.52 @ 60° = 1329.31
66.52 @ 50° = 66.51
1019.40 @ 54° = 1019.20
105.76 @ 64° = 105.75
105.76 @ 64° = 105.75
55.94 @ 52° = 55.93
10.58 @ 52° = 10.58
105.75
105.75
66' OFFSET LINE PER F.B. 3123-243
INT. POINT SET S.W.T. FL. BY INT.
TO LEFT PG. 136
PG. 139
TO RIGHT
HIGHWAY
SIERRA
1/4 SEC. LINE
FD. S.W.T. FL. PT. SET BY USING SPLIT OF CURBS PER ST. HWY F.B. #65.001-86
55.93
10.58
0.06
0.06
Adapted ℄
FOR MORE INFO. ON THIS INT. SEE PG. 181
SET S.W.T. FL. AT CALC. DIST. 66.51 FROM OFFSET LINE
FD. SPK. FL. PER F.B. 3123-243 REMOVED SPK.
FD. S.&T. FL. PER F.B. 3123-243 REMOVED SPK.
(FOR ANGLE & DIST. SEE PG. 181)
TRANSIT LINE
72.59
88.65
88.89
71.49
FD. L. & C.E. TAG IN CONC. CURB
FD. L. & C.E. TAG IN CONC. CURB
AVE.
J-8
FD. L. & NAIL R.D. B.M.
17.83
17.81
WS 70 A-5
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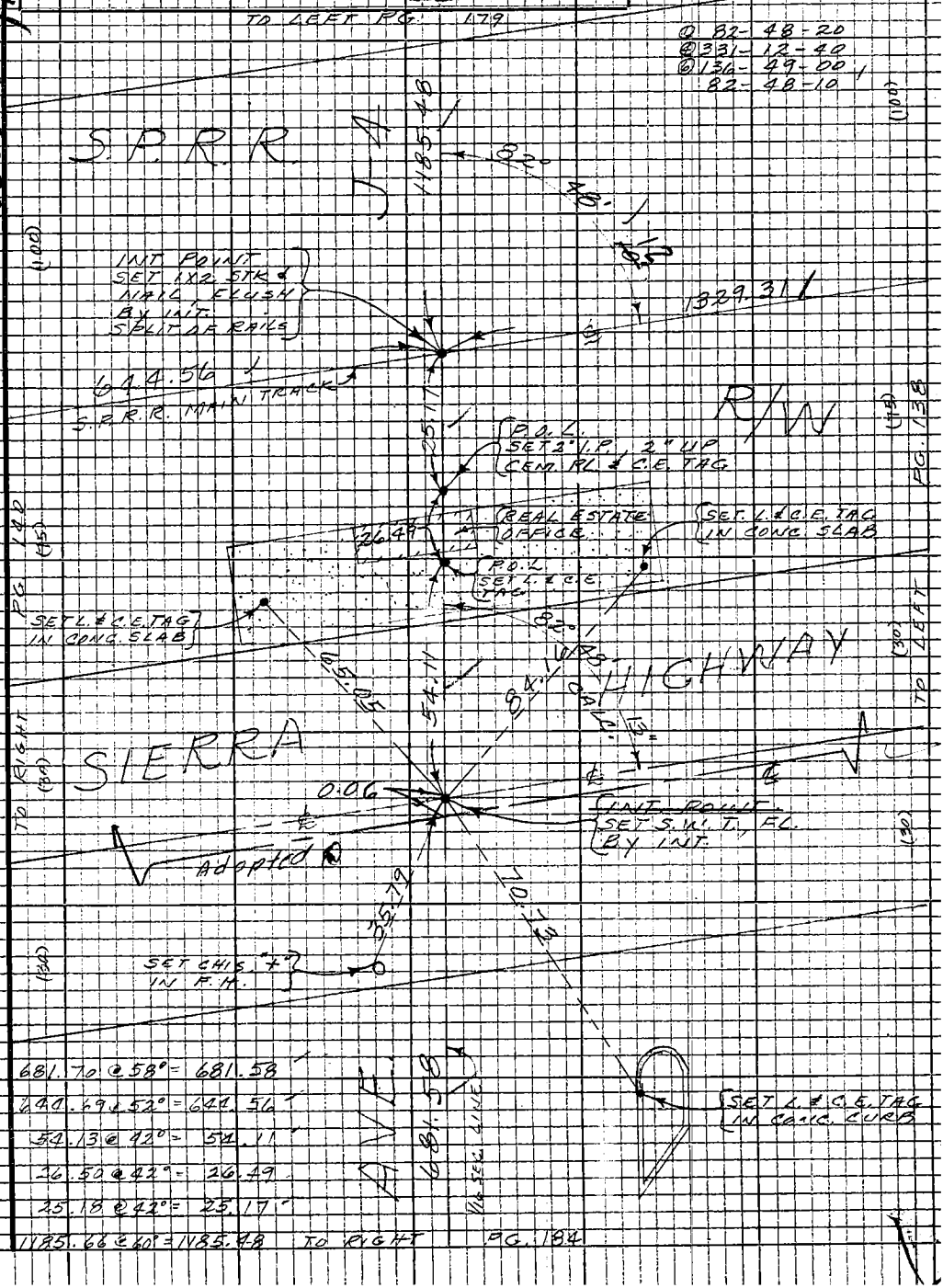
| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | Pg. 139 |
| Map No. CSB 5317-1-1 | JN 0097.83 Tape 233 Std 84 °F | | |
| Office Work MOTEN | Surveyed by MENDONCA | | |
| Checked E. Duvernay | Notes J. M. Date 11-6-68 | | |
| Date JAN 1978 | Indexed G. E. GALLI | | |

W.S. 70, A-5

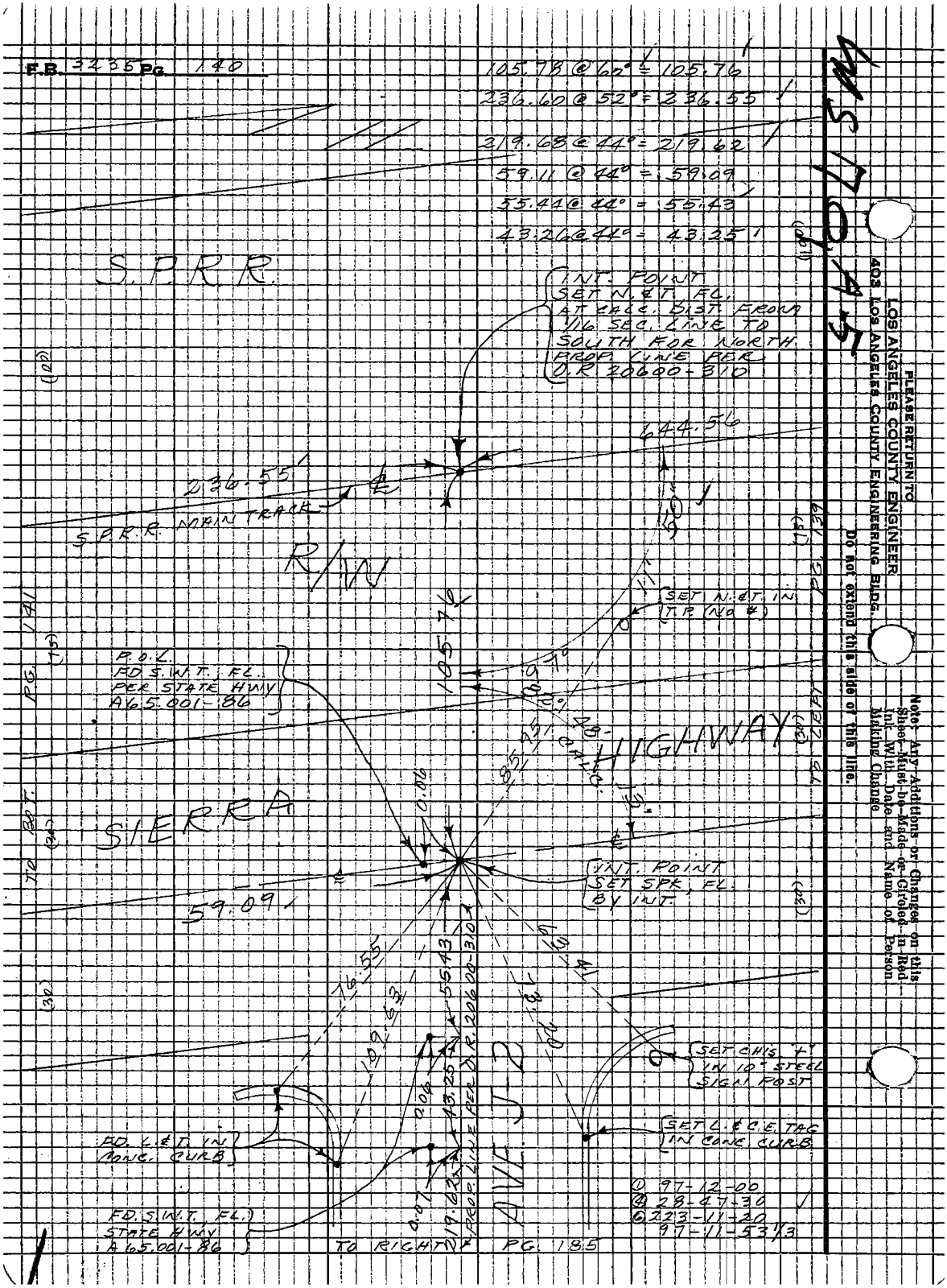



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66


F.B. 3235 Pg. 140
105.78 @ 60° = 105.76
236.60 @ 52° = 236.55
219.68 @ 44° = 219.62
59.11 @ 44° = 59.09
55.44 @ 44° = 55.43
43.26 @ 44° = 43.25
S.P.R.R.
INT. POINT SET N.&T. FL. AT CALC. DIST. FROM 1/16 SEC. LINE TO SOUTH FOR NORTH PROP. LINE PER O.R. 20600-310
644.56
236.55
S.P.R.R. MAIN TRACK
R/W
SET N.&T. IN T.P. (No #)
P.O.L. FD S.W.T. FL. PER STATE HWY A65.001-86
105.76
97°
82°
48'
85.95' CALC.
HIGHWAY
SIERRA
INT. POINT SET SPK. FL. BY INT.
59.09
0.06
76.55
109.63
55.43
43.25
0.06
0.07
219.62
PROP. LINE PER O.R. 20600-310
63.41
73.20
AVE. J-2
SET CHIS. "+" IN 10" STEEL SIGN POST
SET L.&C.E. TAG IN CONC. CURB
FD. L.&T. IN CONC. CURB
FD. S.W.T. FL. STATE HWY A65.001-86
TO RIGHT PG. 185
TO BOT. PG. 141
TO LEFT PG. 139
① 97-12-00
④ 28-47-30
⑥ 223-11-20
97-11-53 1/3
MS 70 A-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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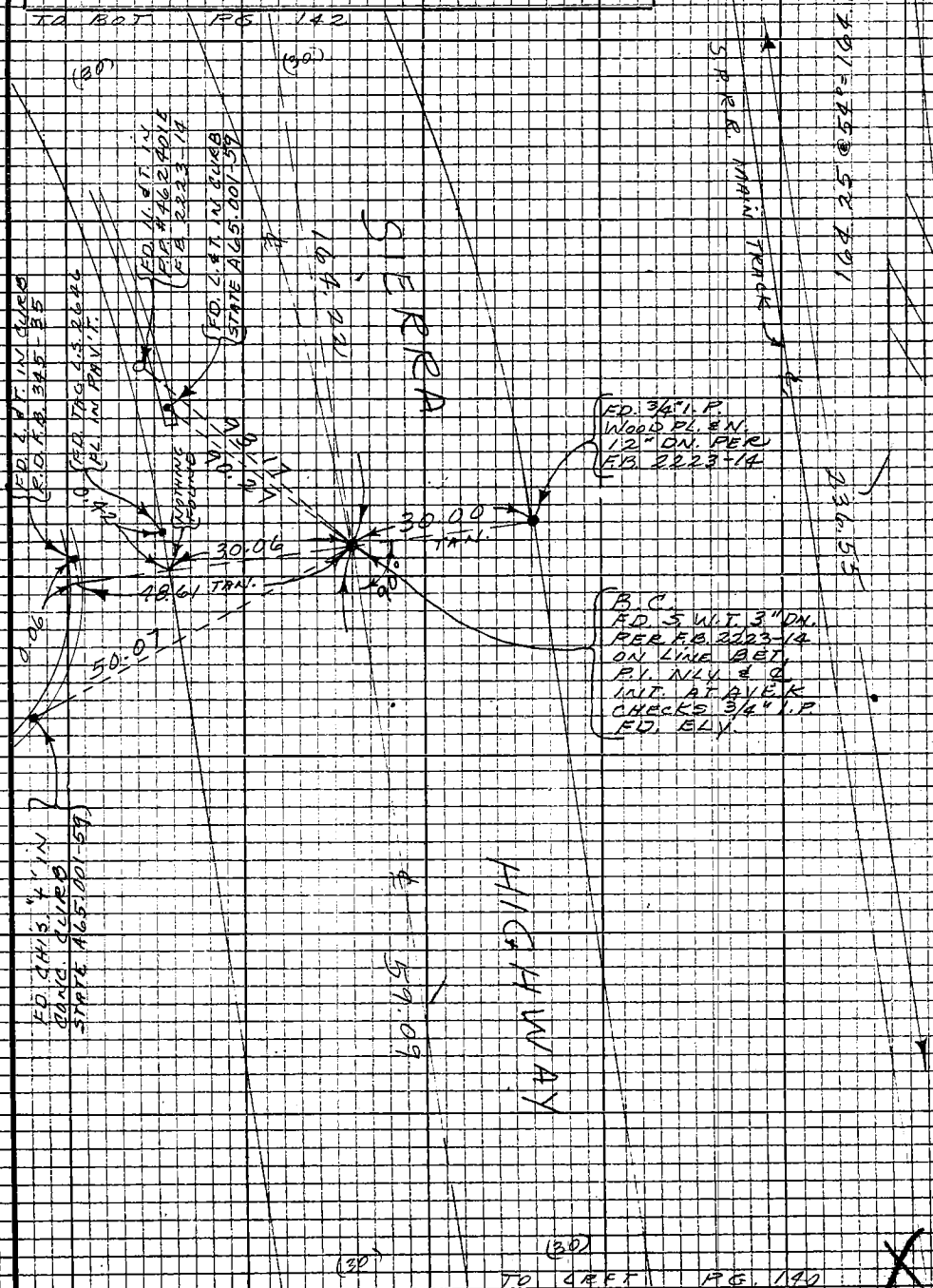
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | | Survey of SIERRA HWY | F.B. 3235 Pg. 141 |
| Map No. C.S.B.S. 317-1-6 | | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work MOTEN | | Surveyed by MENDONCA | |
| Checked E. Duvernay | | Notes J.M. Date 11-12-68 | |
| Date JAN 1978 | | Indexed G.B. GALLI | |

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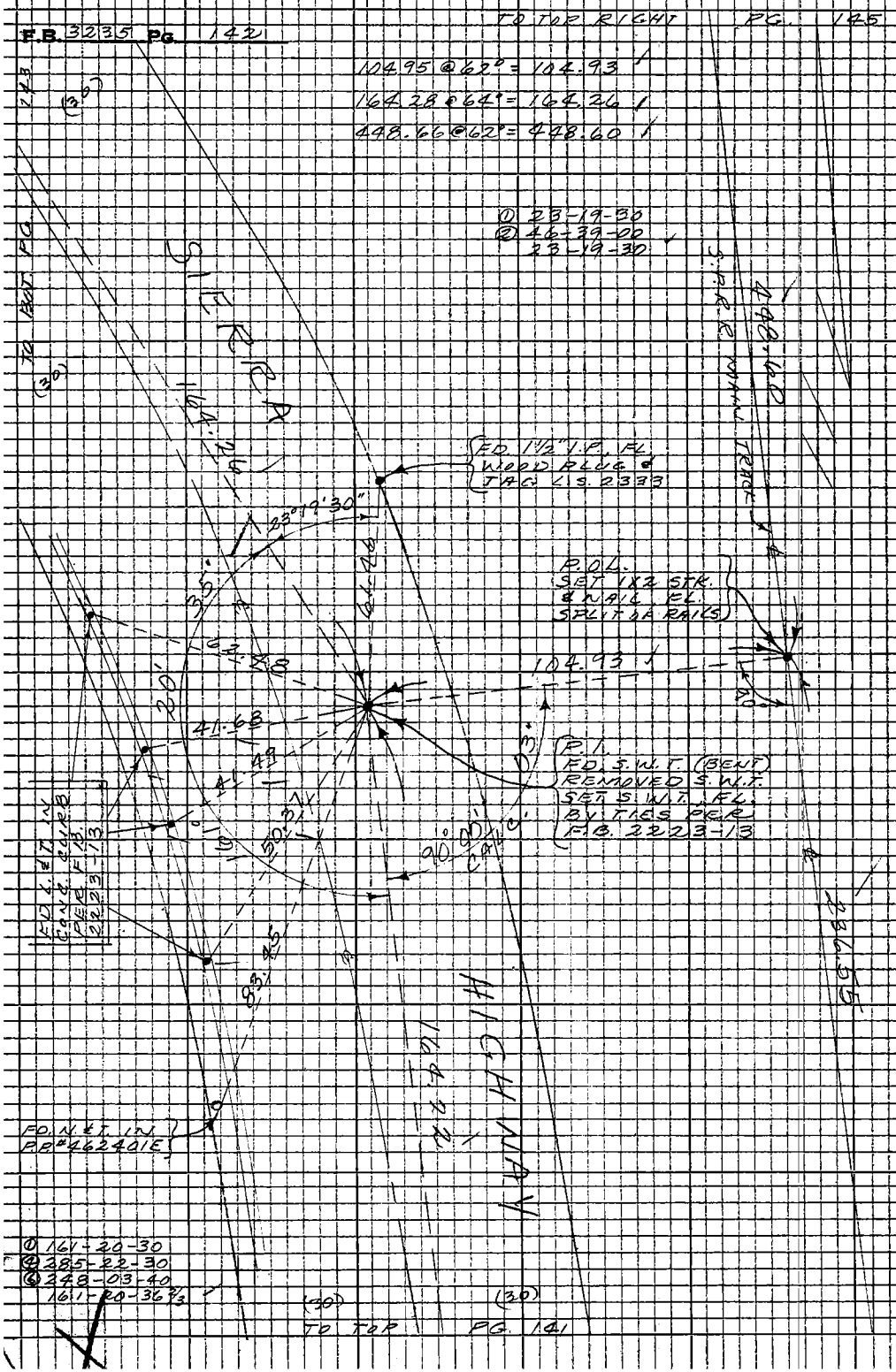
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P309S CE #310 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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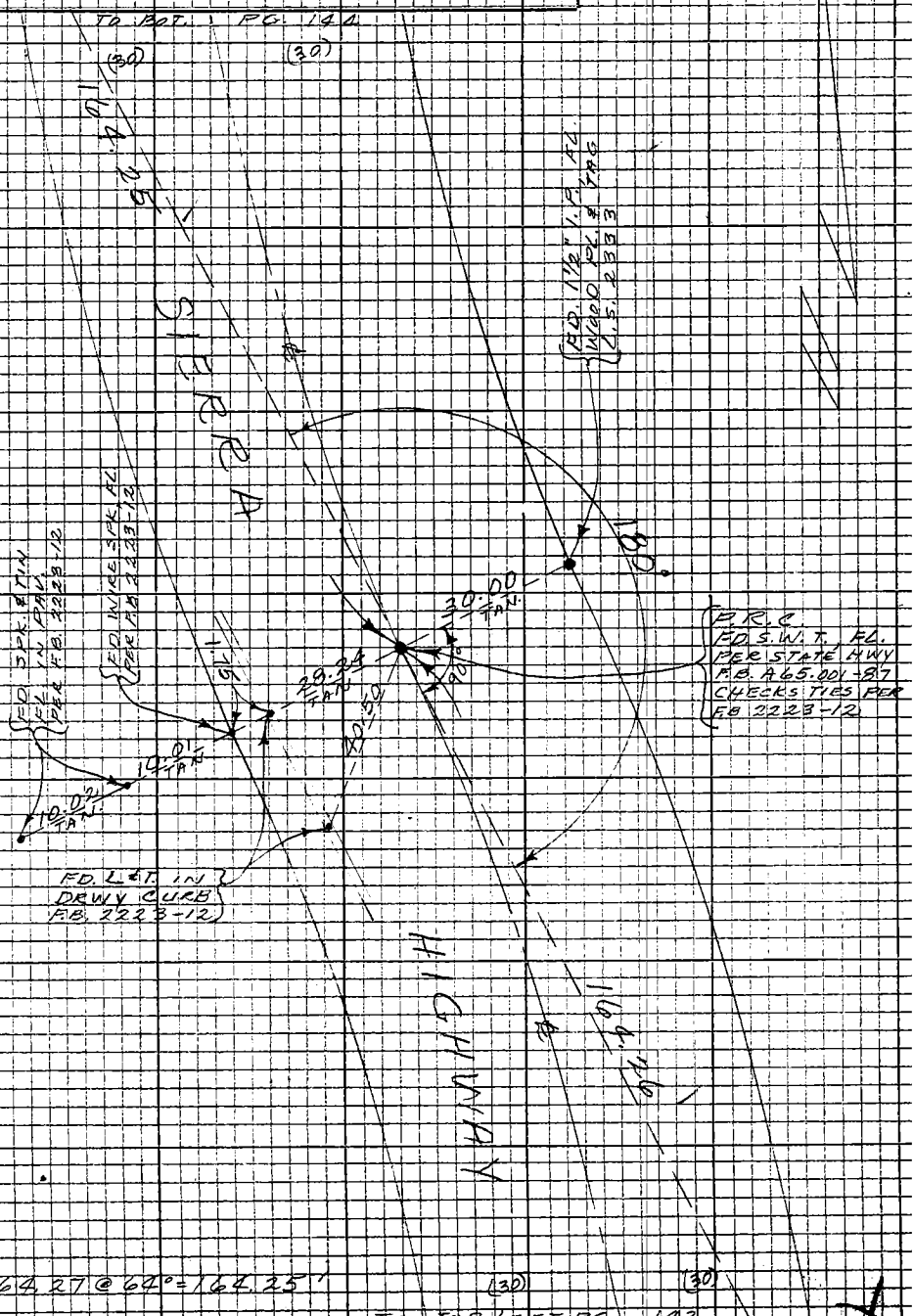
| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | Pg. 143 |
| Map No. CSB3317-1-6 | JN 0097.83 Tape 233 Std 84°F | | |
| Office Work MOTEN | Surveyed by MENDONCA | | |
| Checked F. Duvernay | Notes J.M. Date 11-14-68 | | |
| Date JAN 1978 | Indexed C.L. GALLI | | |




Note:- Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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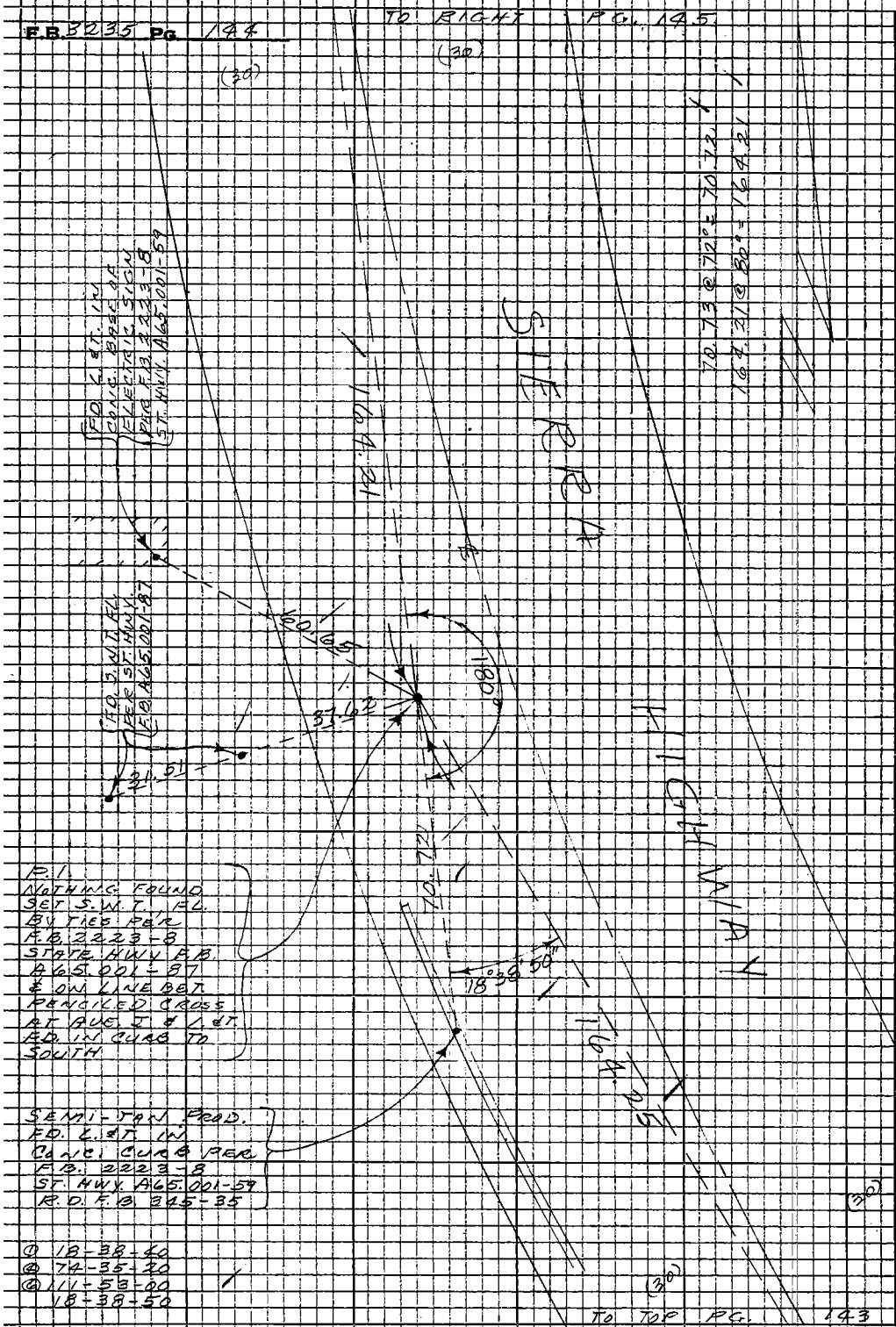
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3235 Pg. 144





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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY. | F.B. 3235 | PG. 145 |
| Map No. CS B5317-1-6 | IN 1097.83 Tape 233 Std 84 °F | | |
| Office Work NOTEN | Surveyed by MENDANCA | | |
| Checked E. Duvernay | Notes J.M. Date 11-19-68 | | |
| Date JAN 1978 | Indexed D.L. GALLI | | |

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PLEASE RETURN TO
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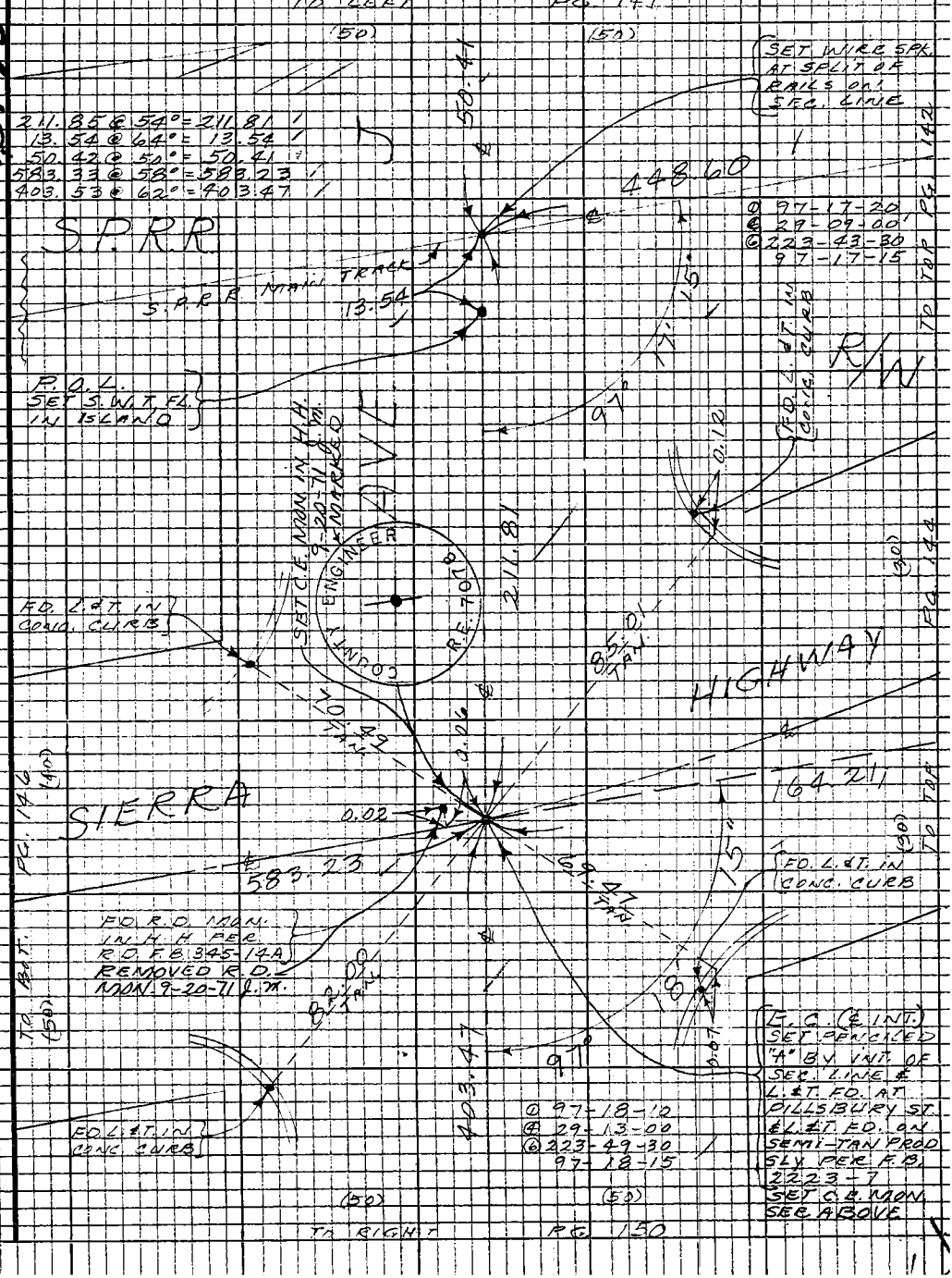
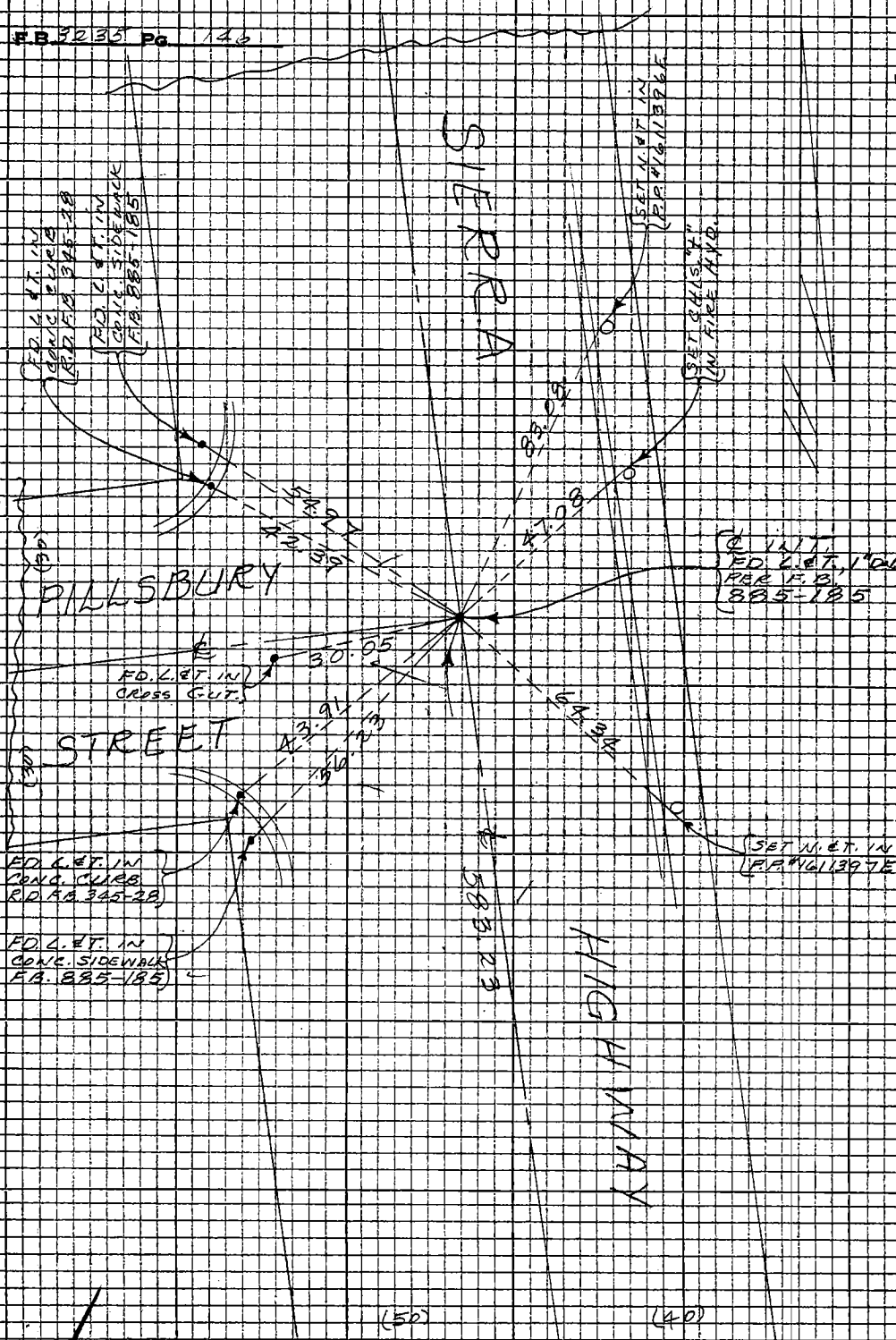
403 LOS ANGELES COUNTY ENGINEERING BLDG.




7GP205 CE #310 5-66




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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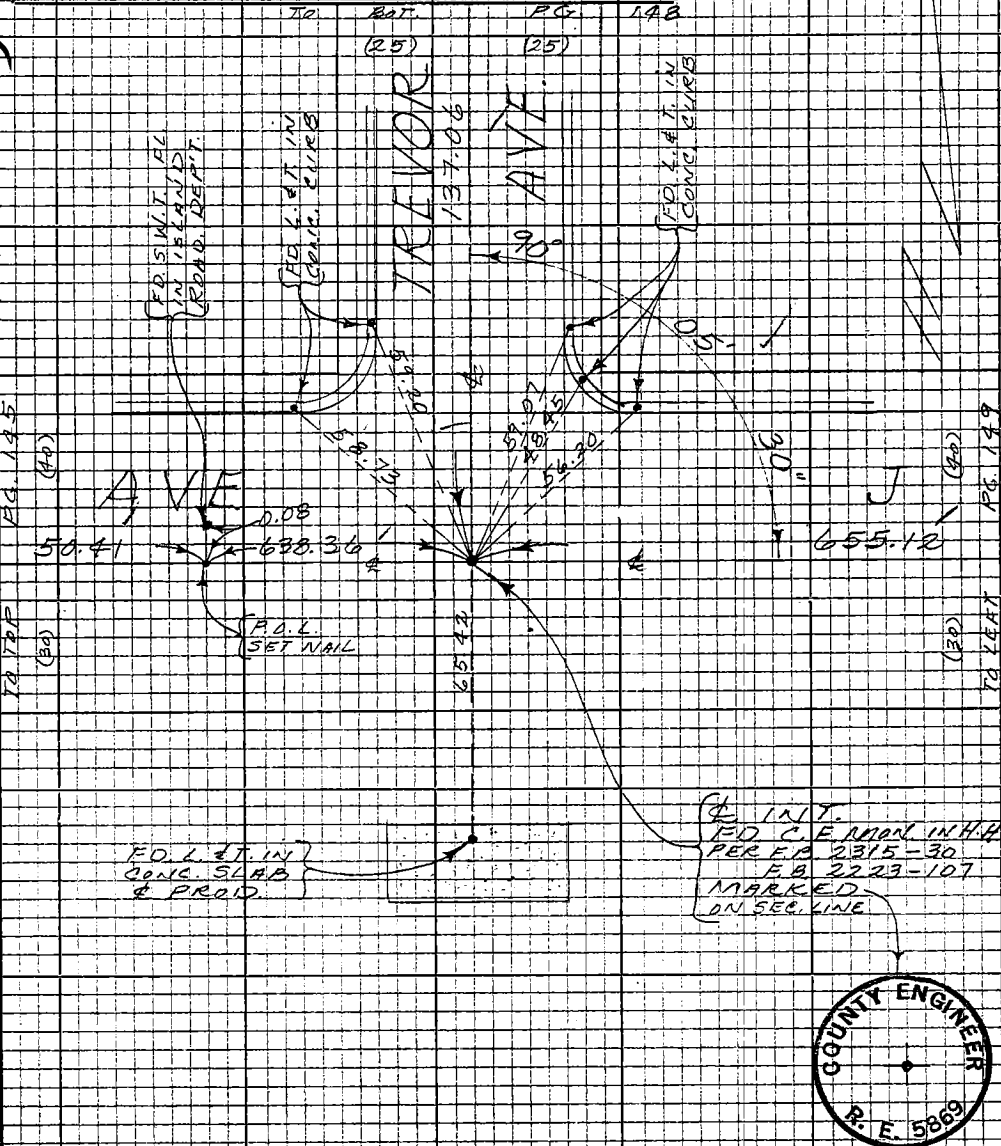
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 PG. 147 |
| Map No. CSB5317-1-6 | IN 0097.83 Tape 233 Std 84 °F | |
| Office Work MOTEN | Surveyed by MENDONCA | ① 90-05-20 |
| Checked E. Duverlay | Notes J.M. Date 11-22-68 | ④ 00-22-10 |
| Date Jan 1978 | Indexed C.J. GALLI | ⑥ 180-33-10 |
| | | 90-05-31 2/3 |




COUNTY ENGINEER R. E. 5869

137.09 @ 52° = 137.06

655.26 @ 50° = 655.12

638.50 @ 50° = 638.36

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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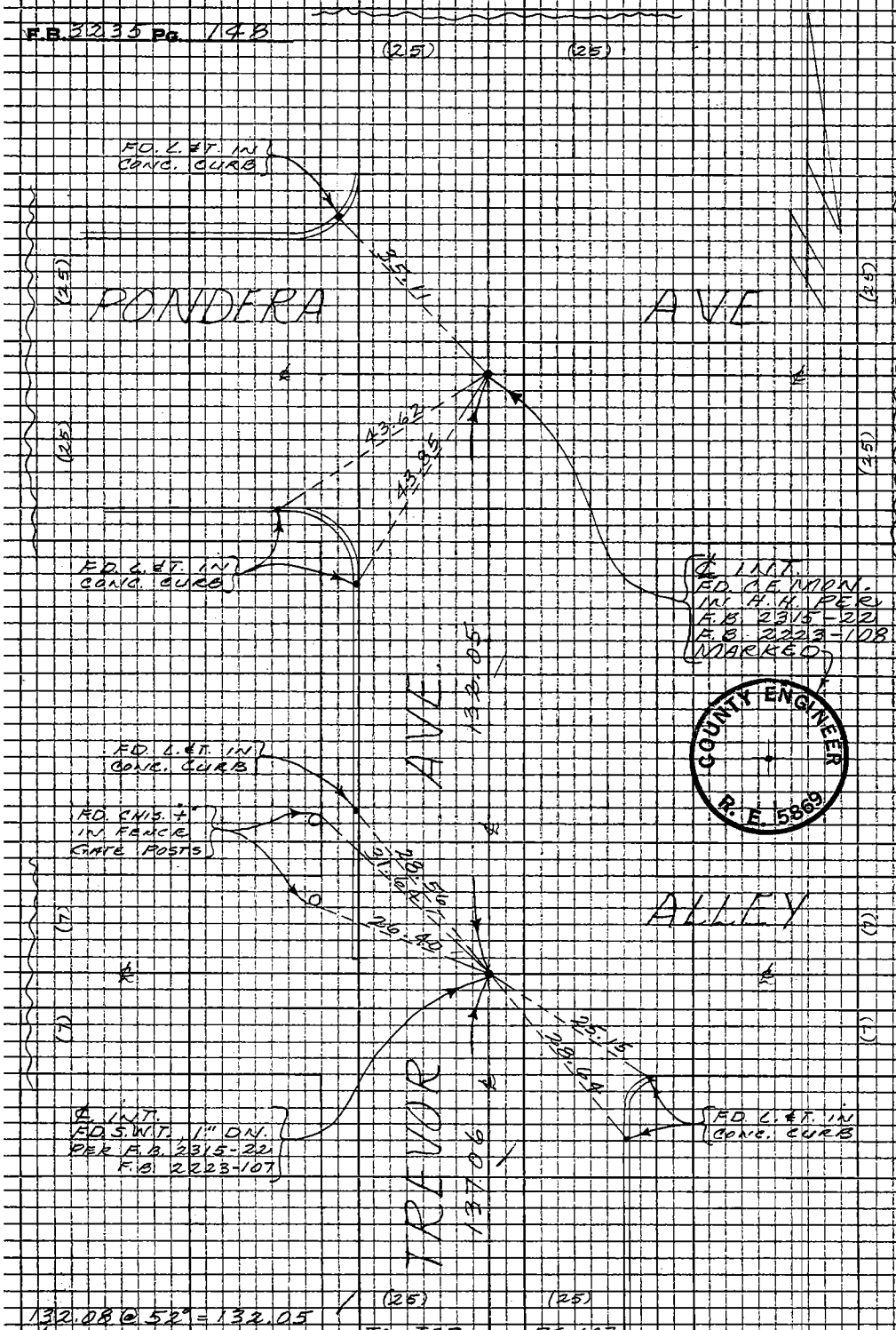
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3235 PG. 148




132.08 @ 52° = 132.05

TO TOP PG. 147

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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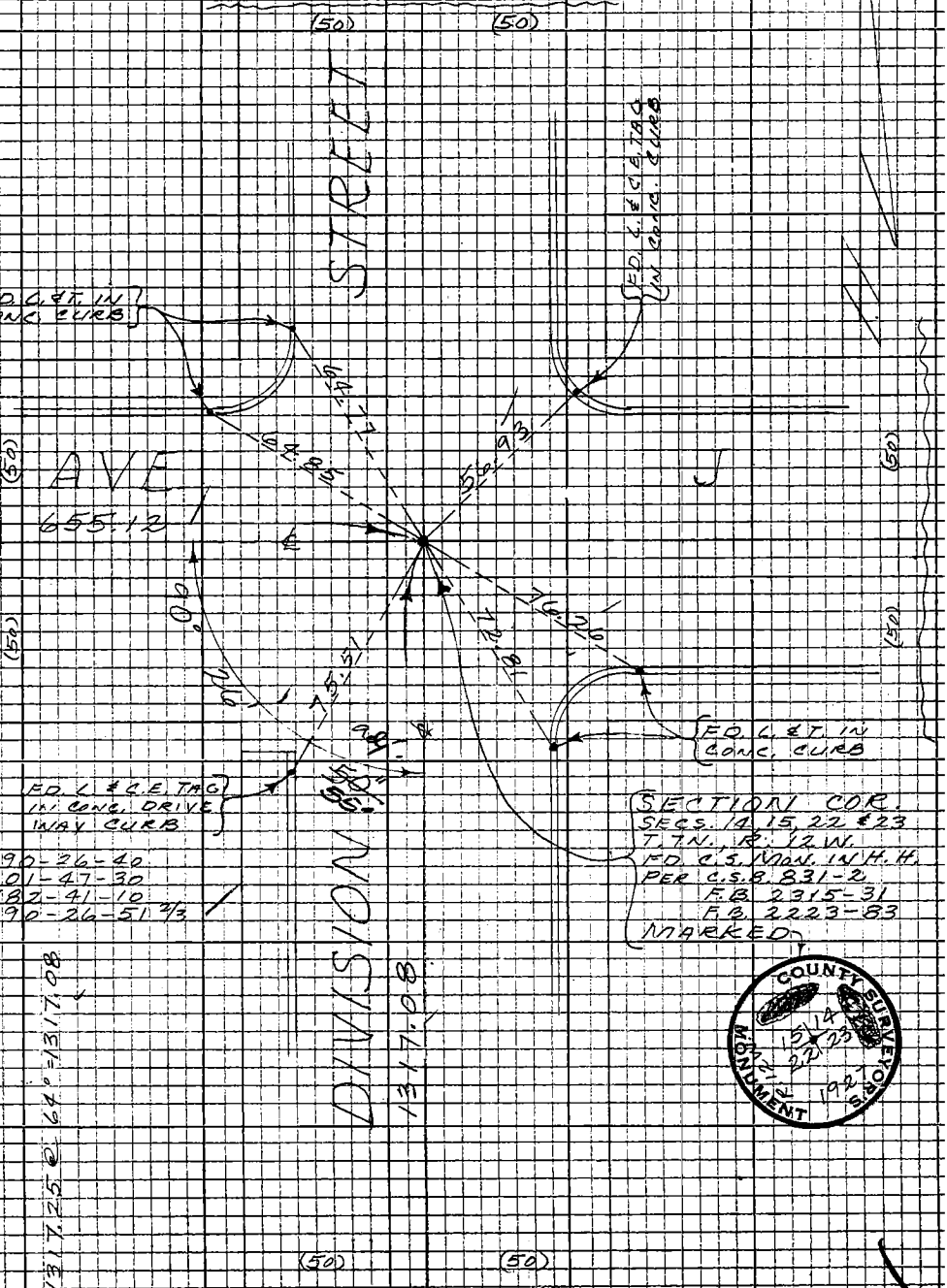
| | | | |
|---|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 | PG. 149 |
| Map No. CSB5317-1-C | JN 0097.83 Tape 233 Std 84 °F | | |
| Office Work MOPEN | Surveyed by MENDONCA | | |
| Checked E. Duvernay | Notes J.M. Date 11-26-68 | | |
| Date Jan 1978 | Indexed C.J. GALLI | | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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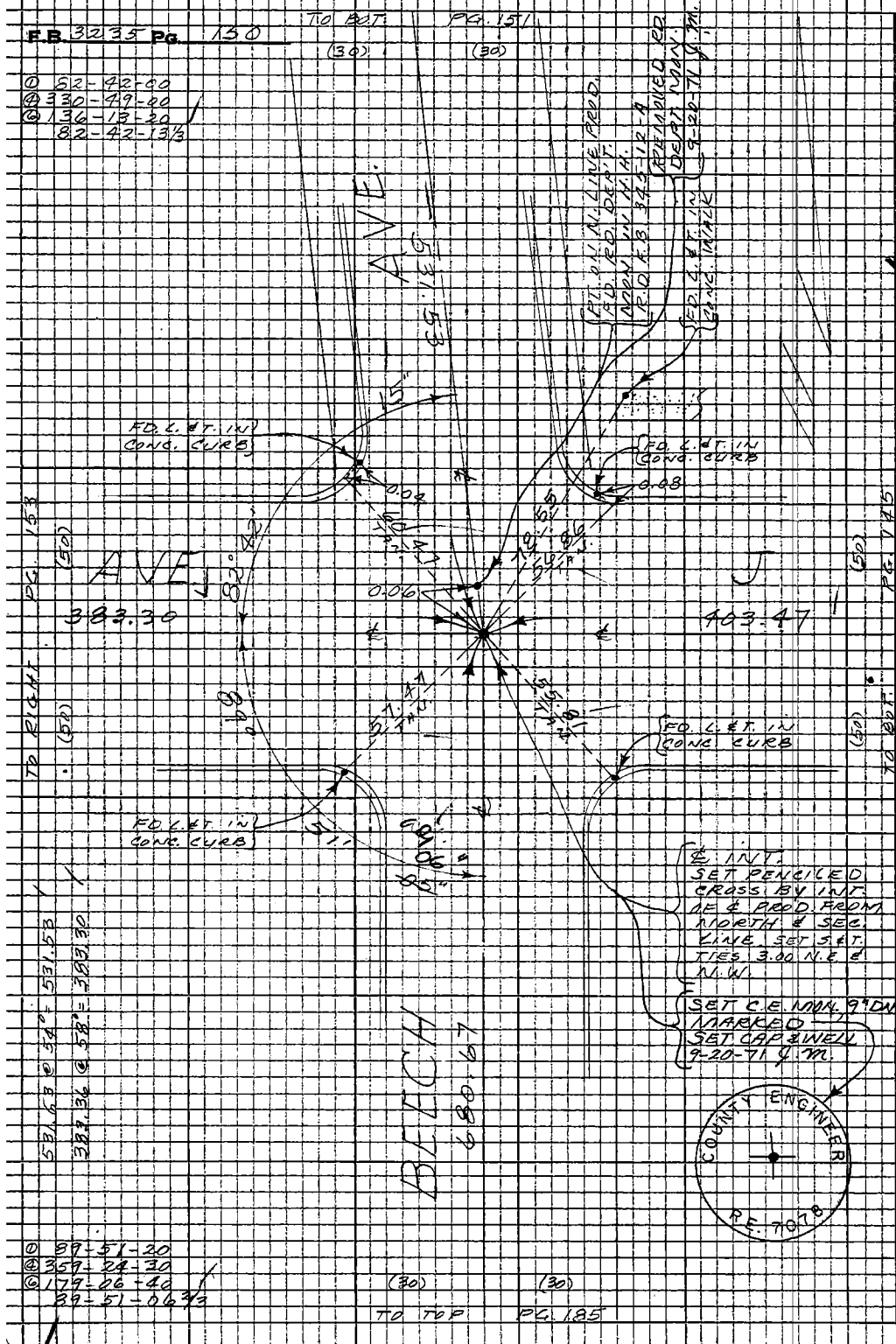
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3235 Pg. 150

① 82-42-00
④ 330-49-00
⑥ 136-13-20
82-42-13⅓




① 89-51-20
④ 359-24-30
⑥ 179-06-40
89-51-06⅔

(30) (30)

TO TOP PG. 185

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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1457-0145

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0097.83 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 12-2-68
Indexed C.L. GALLI

F. B. 3235 PG. 151

TO BOT. PG. 152

(30) (30)

AVE.

649.93 PER F.B. 885-190

FD. L. & T. IN CONC. WALK

FD. L. & T. IN CONC. WALK

PILLSBURY STREET

59.47 TAN

36.62 TAN

0.05

180°

40.75 TAN

37.06 TAN

0.06

FD. L. & T. IN CONC. WALK

FD. L. & T. IN CONC. WALK

℄ I.N.T. FD. C.E. MON. IN H.H. PER F.B. 885-190 MARKED

531.53

BEECH

COUNTY ENGINEER R.E. 5869

(30) (30)

TO TOP PG. 150

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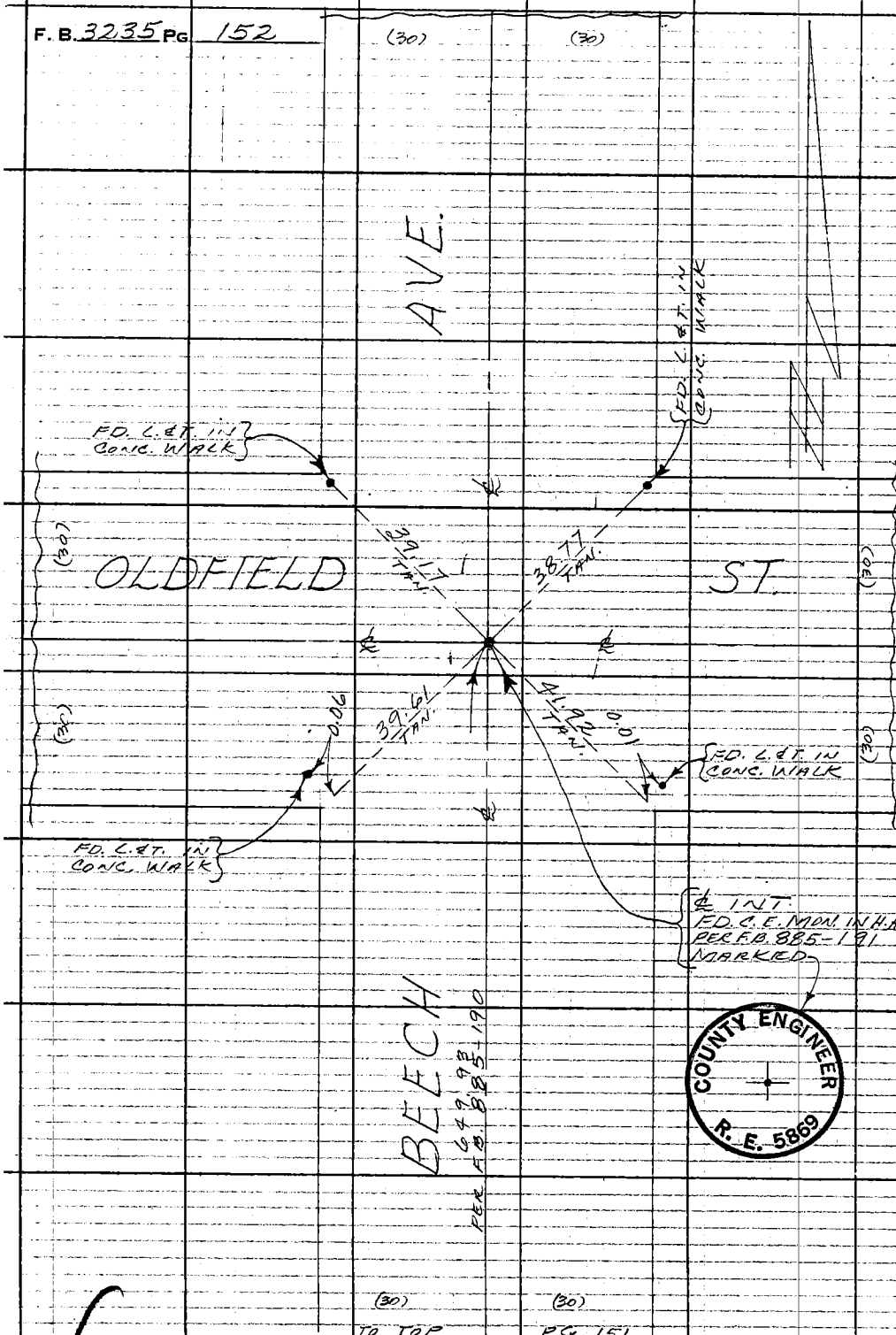
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 3235 PG 152




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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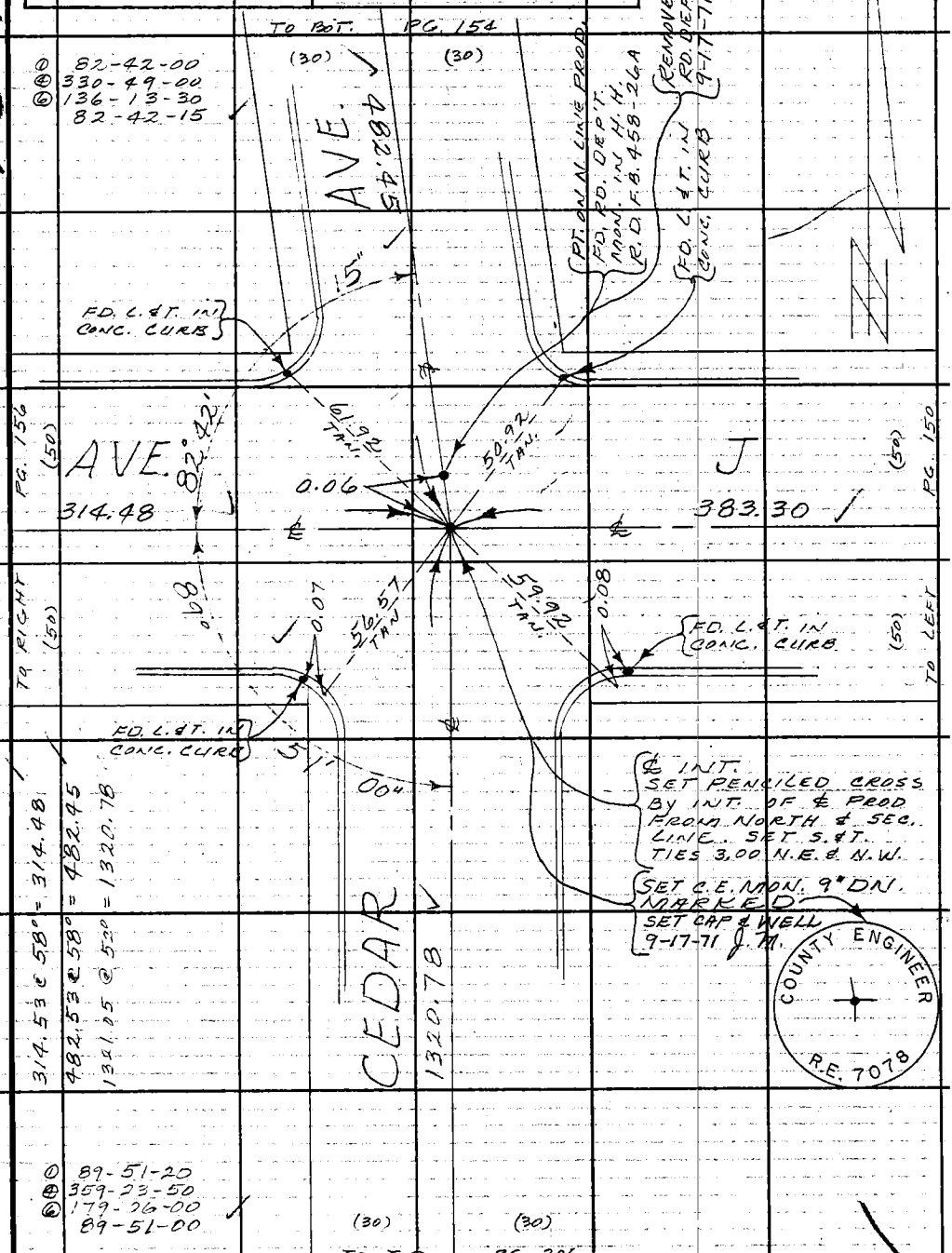
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER
R. E. 5869

WS 70 A-4

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY |
| Map No. | JN 0097.83 Tape 233 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 12-3-68 |
| Date | Indexed C. J. GALLI JUL 1 7 '69 |

F. B. 3235 PG. 153




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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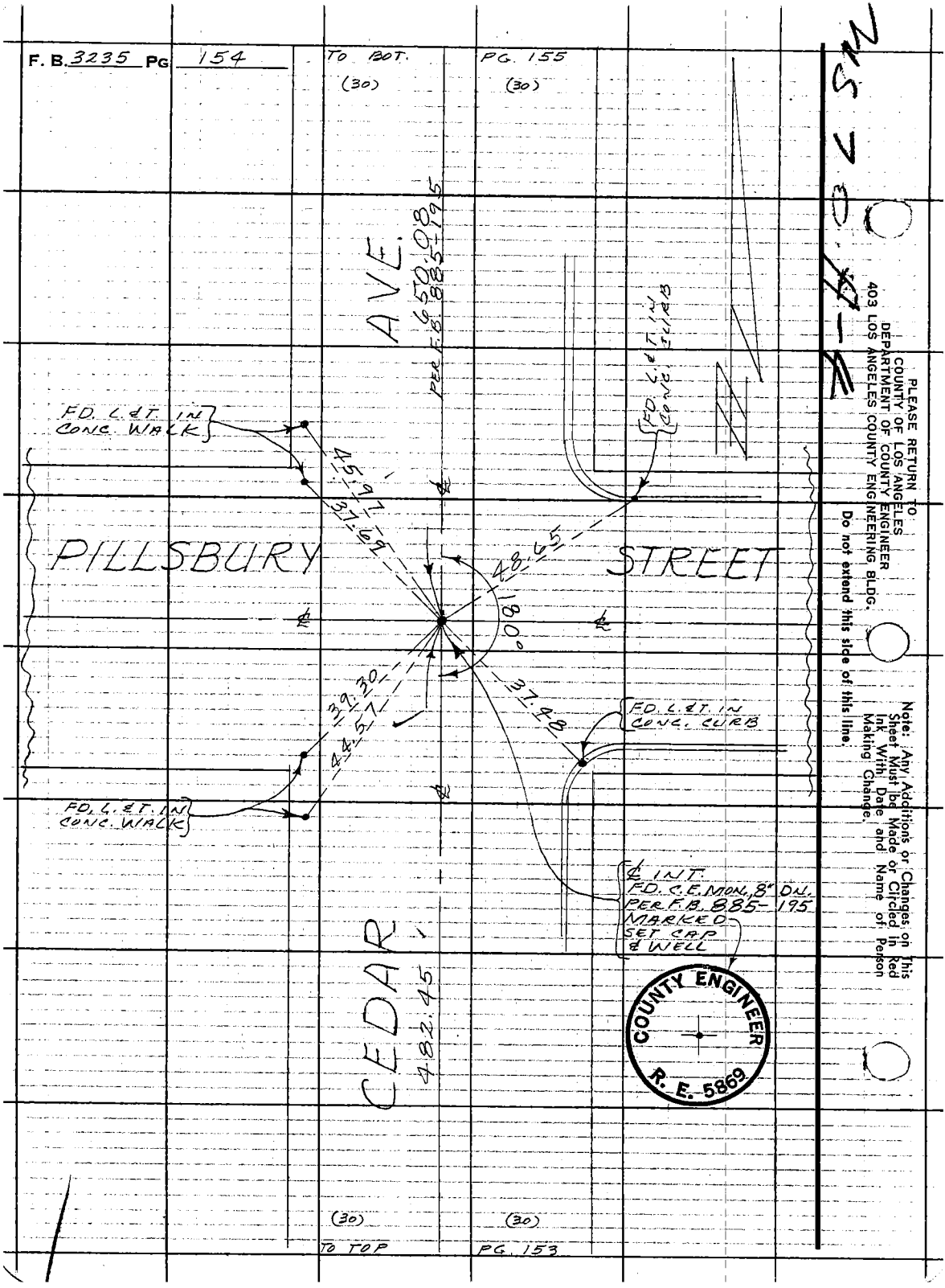
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

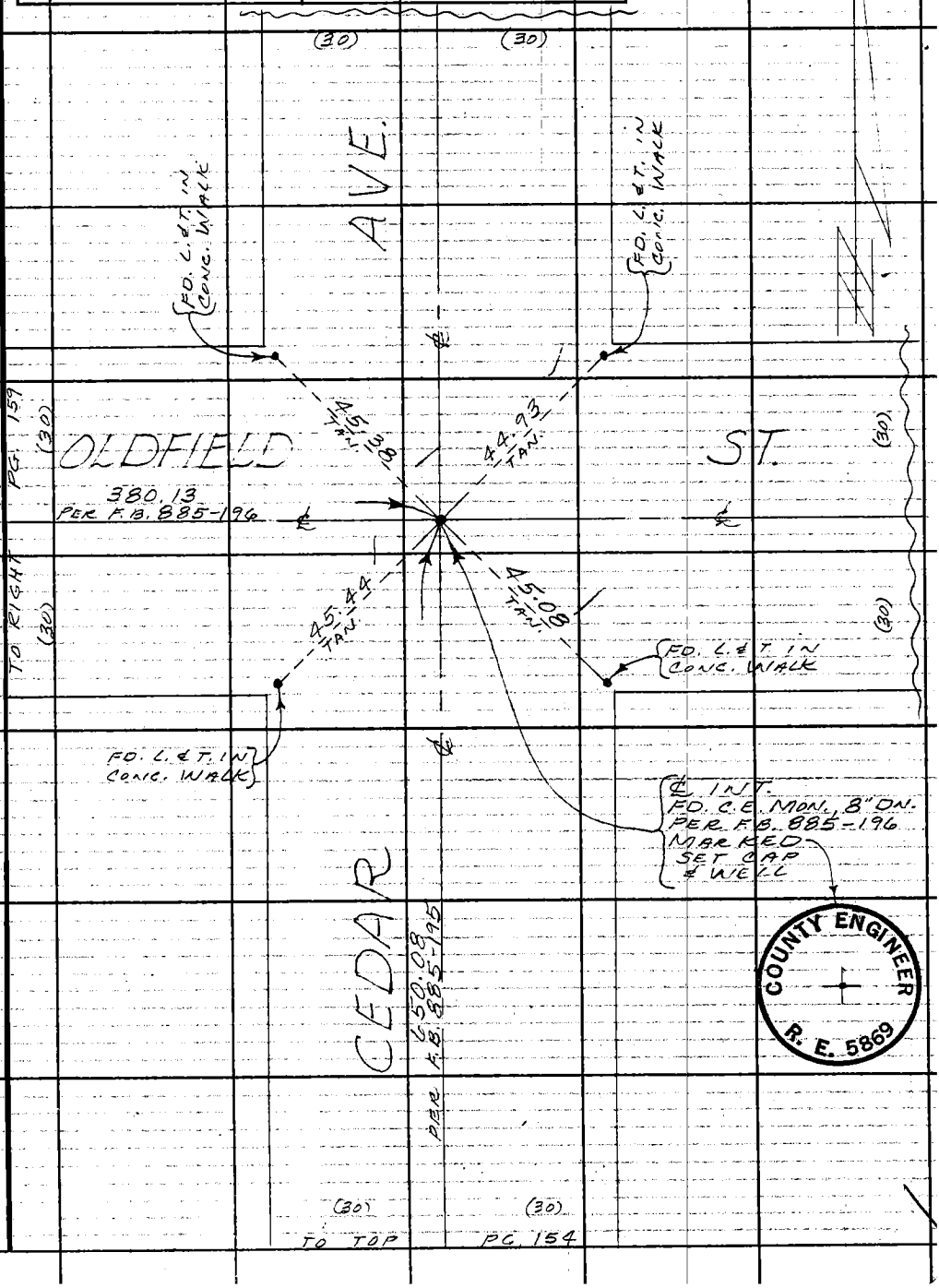
76F309S CE#310 3-68


F. B. 3235 PG 154
TO BOT.
(30)
PG. 155
(30)
AVE.
650.08
PER F.B. 885-195
FD. L.&T. IN CONC. WALK
45.97
37.69
PILLSBURY
STREET
48.65
180°
FD. L.&T. IN CONC. CURB
39.30
44.57
37.48
FD. L.&T. IN CONC. CURB
FD. L.&T. IN CONC. WALK
℄ INT.
FD. C.E. MON. 8" DN.
PER F.B. 885-195
MARKED
SET CAP
& WELL
CEDAR
482.45
COUNTY ENGINEER
R. E. 5869
(30)
(30)
TO TOP
PG. 153
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70-4

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY |
| Map No. | JN 0097.83 Tape 2.33 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 12-4-68 |
| Date | Indexed E.R. GALLI |

F. B. 3235 PG. 155




COUNTY ENGINEER
R. E. 5869

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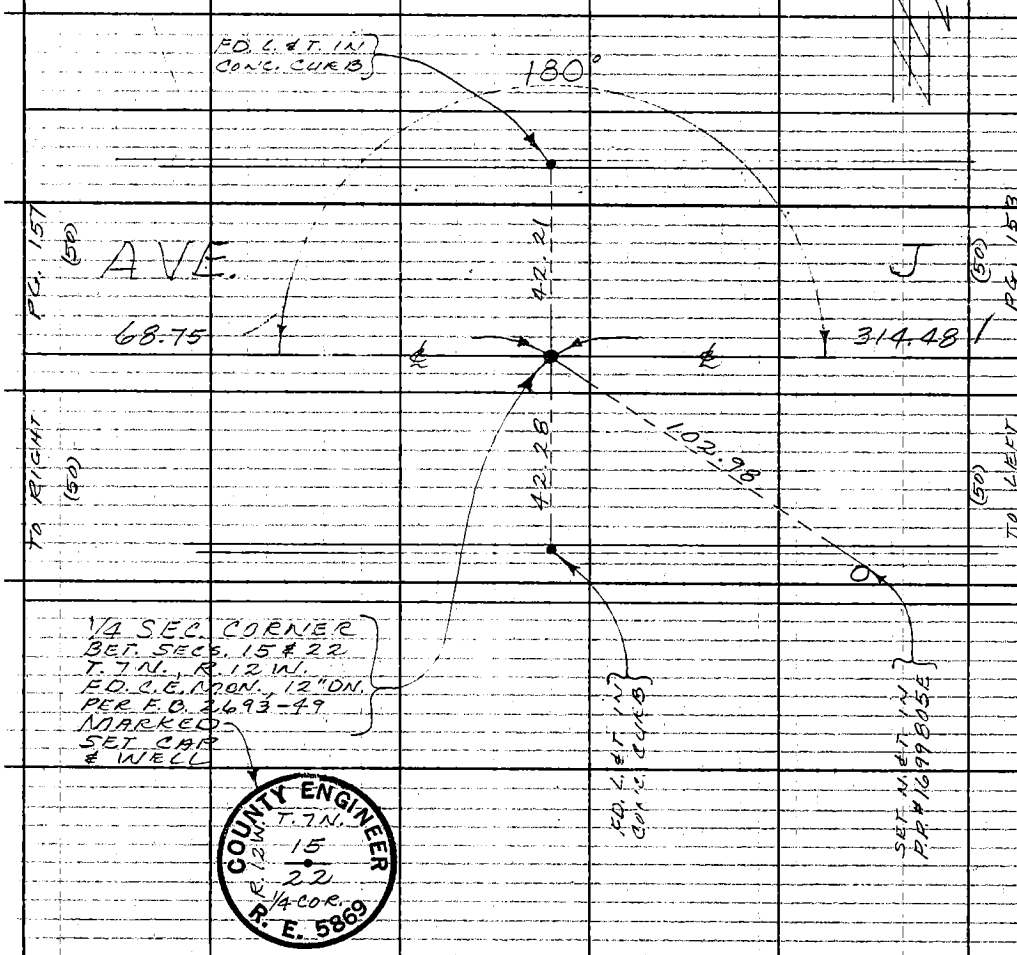
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-68

F. B. 3235 PG 156

68.76 @ 72° = 68.75 ✓

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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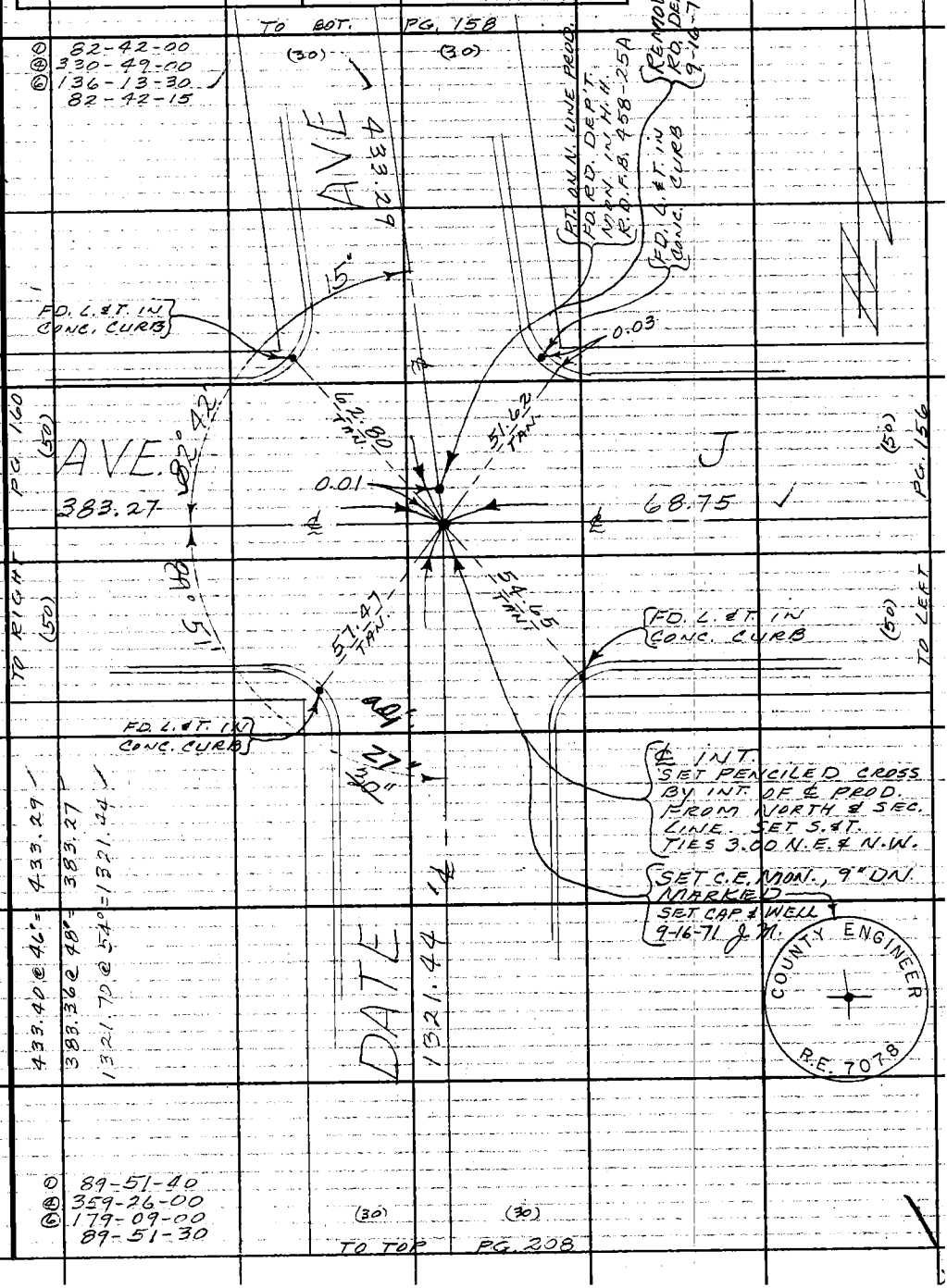
4-5 M570

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 157 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 12-5-68 | |
| Date | Indexed C. J. GALLI JUL 17 '69 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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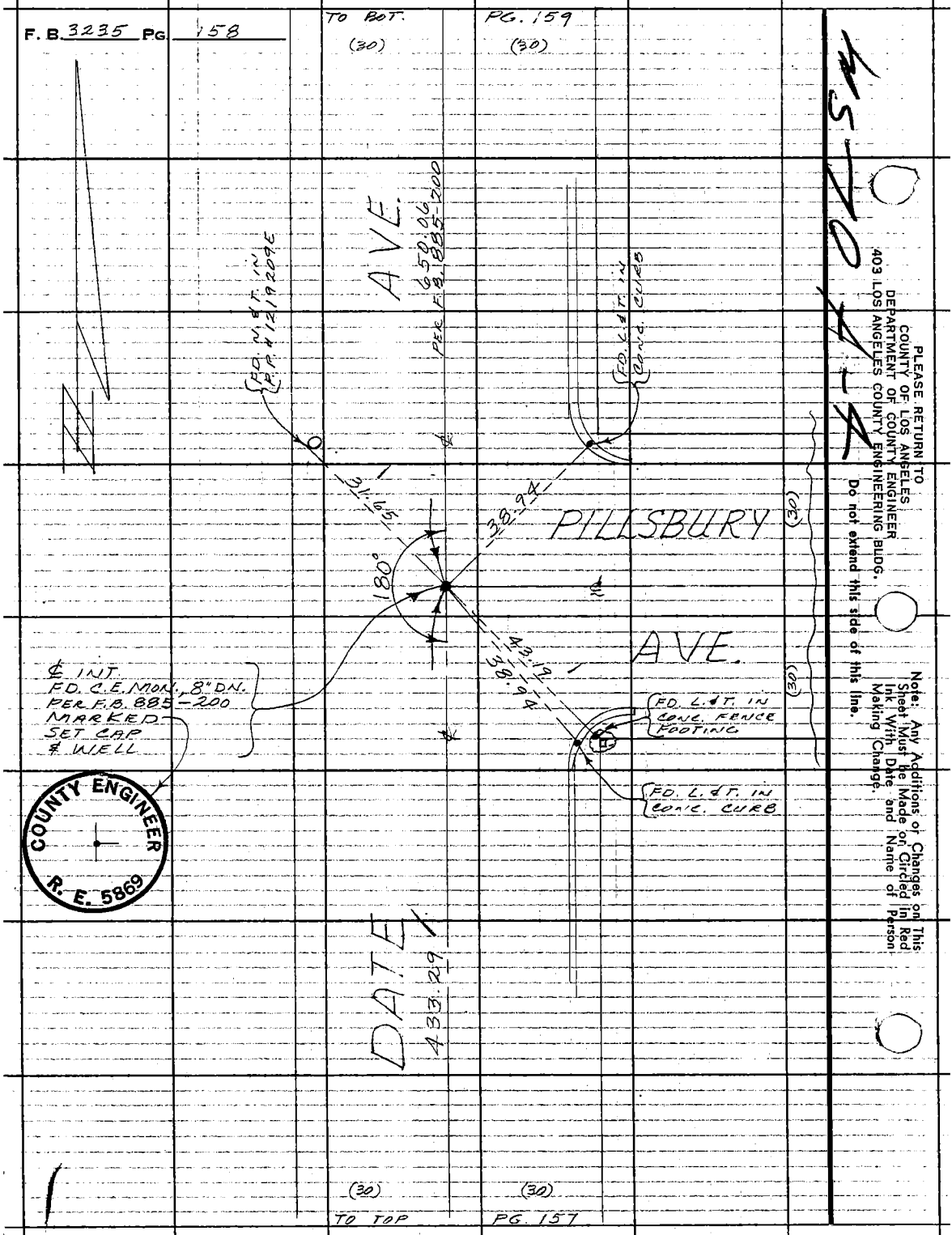
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3235 PG. 158




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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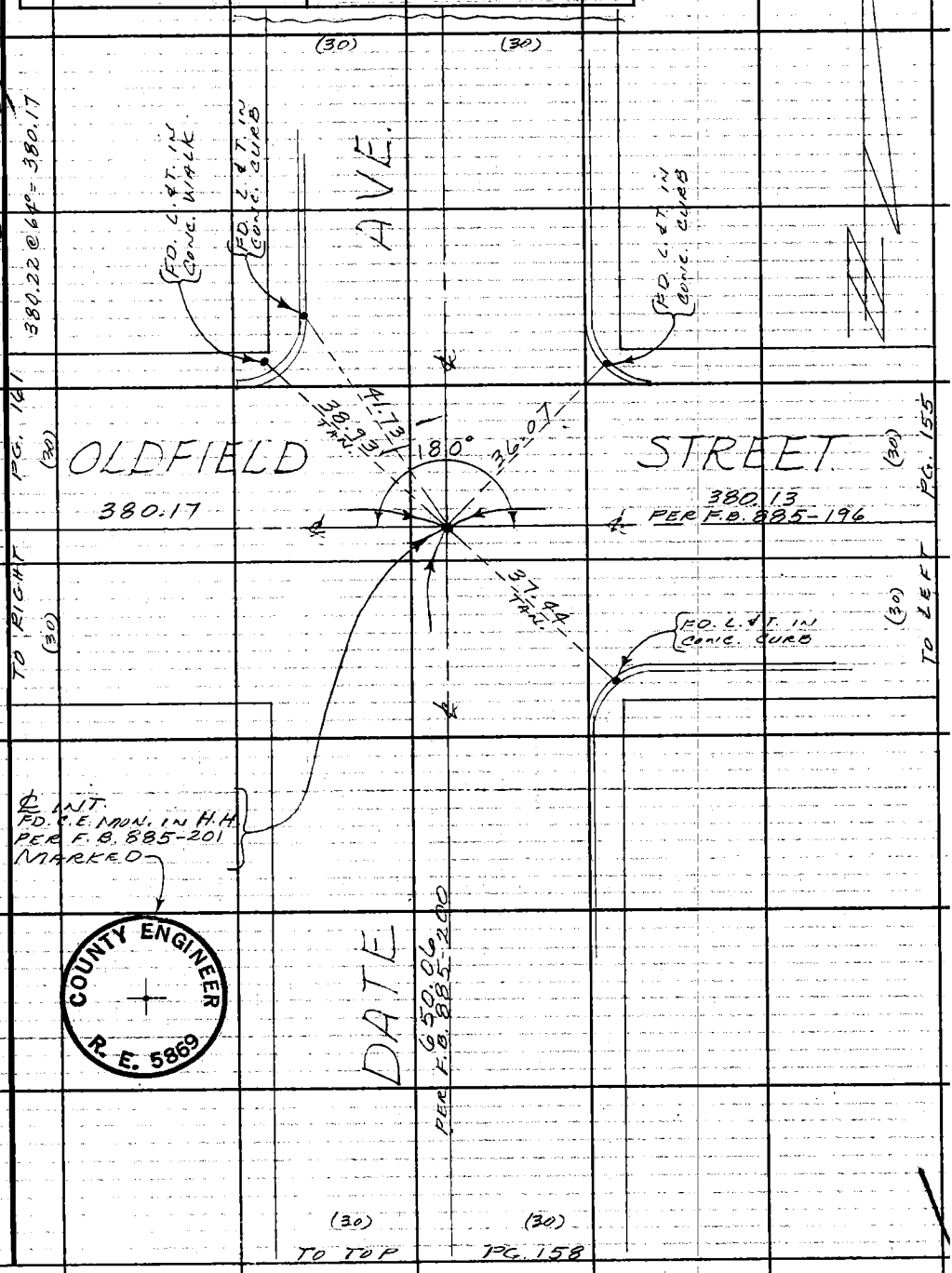
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 159 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 12-5-68 | |
| Date | Indexed C. J. GALLI JUL 17 '69 | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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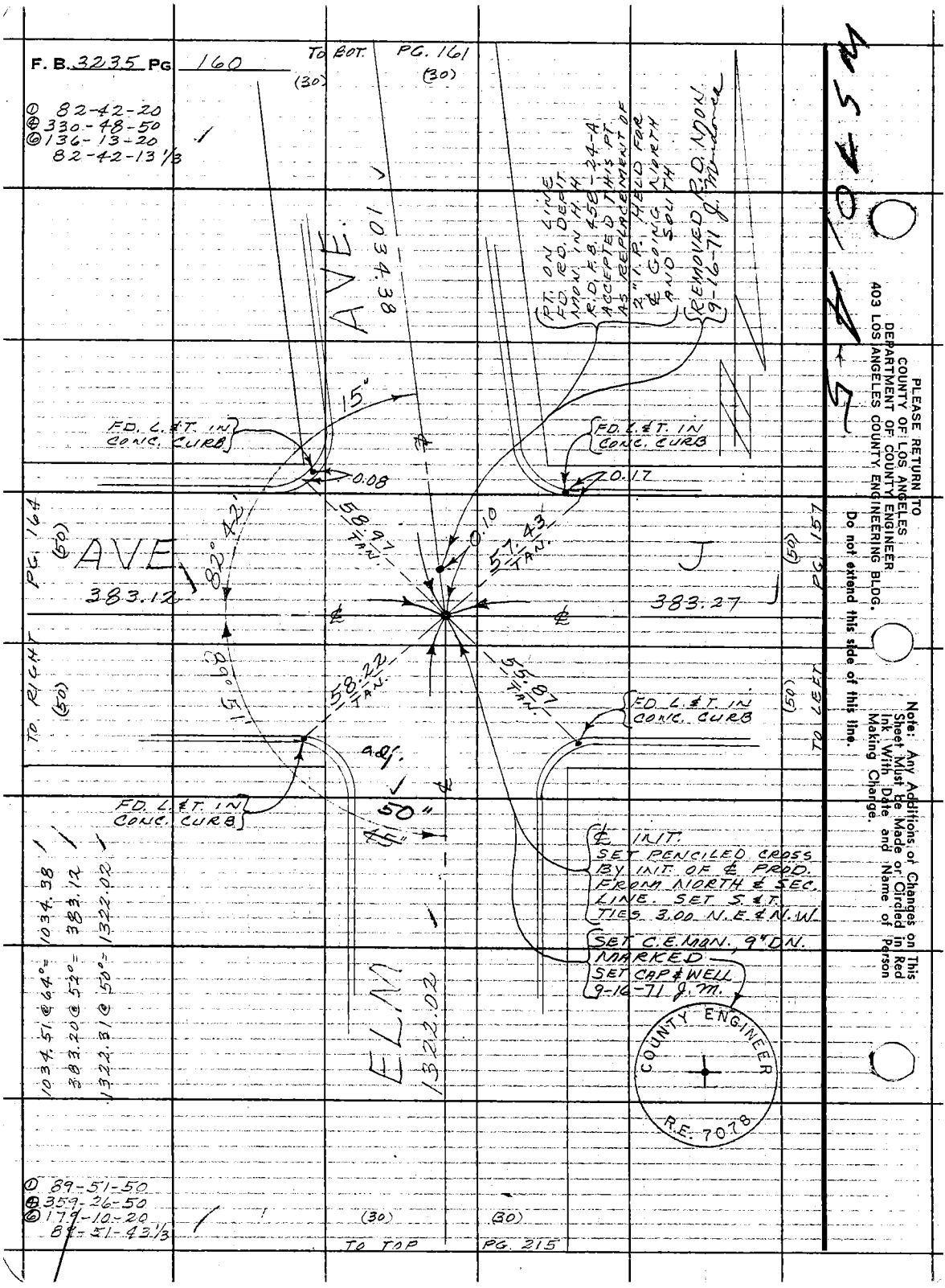
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG 160
TO BOT. PG. 161
(30) (30)
① 82-42-20
④ 330-48-50
⑥ 136-13-20
82-42-13 1/3
AVE.
1034.38
PT. ON LINE FD. RD. DEPT. MON. IN H.H. R.D. F.B. 458-24-A ACCEPTED THIS PT. AS REPLACEMENT OF 2" I.P. HELD FOR ℄ GOING NORTH AND SOUTH
REMOVED R.D. MON. 9-16-71 J. Mendoza
15"
FD. L.&T. IN CONC. CURB
0.08
FD. L.&T. IN CONC. CURB
0.17
58.97 TAN.
0.10
57.43 TAN.
AVE
383.12
82°42'
383.27
J
PG. 164
(50)
TO RIGHT
(50)
89°51'
58.22 TAN.
55.87 TAN.
FD. L.&T. IN CONC. CURB
(50)
TO LEFT
PG. 157
adj.
FD. L.&T. IN CONC. CURB
50"
45"
℄ INT.
SET PENCILED CROSS BY INT. OF ℄ PROD. FROM NORTH & SEC. LINE. SET S.&T. TIES 3.00 N.E.&N.W.
SET C.E. MON., 9" DN. MARKED
SET CAP & WELL 9-16-71 J.M.
1034.51 @ 64° = 1034.38
383.20 @ 52° = 383.12
1322.31 @ 50° = 1322.02
ELM
1322.02
COUNTY ENGINEER
R.E. 7078
① 89-51-50
④ 359-26-50
⑥ 179-10-20
89-51-43 1/3
(30) (30)
TO TOP PG. 215
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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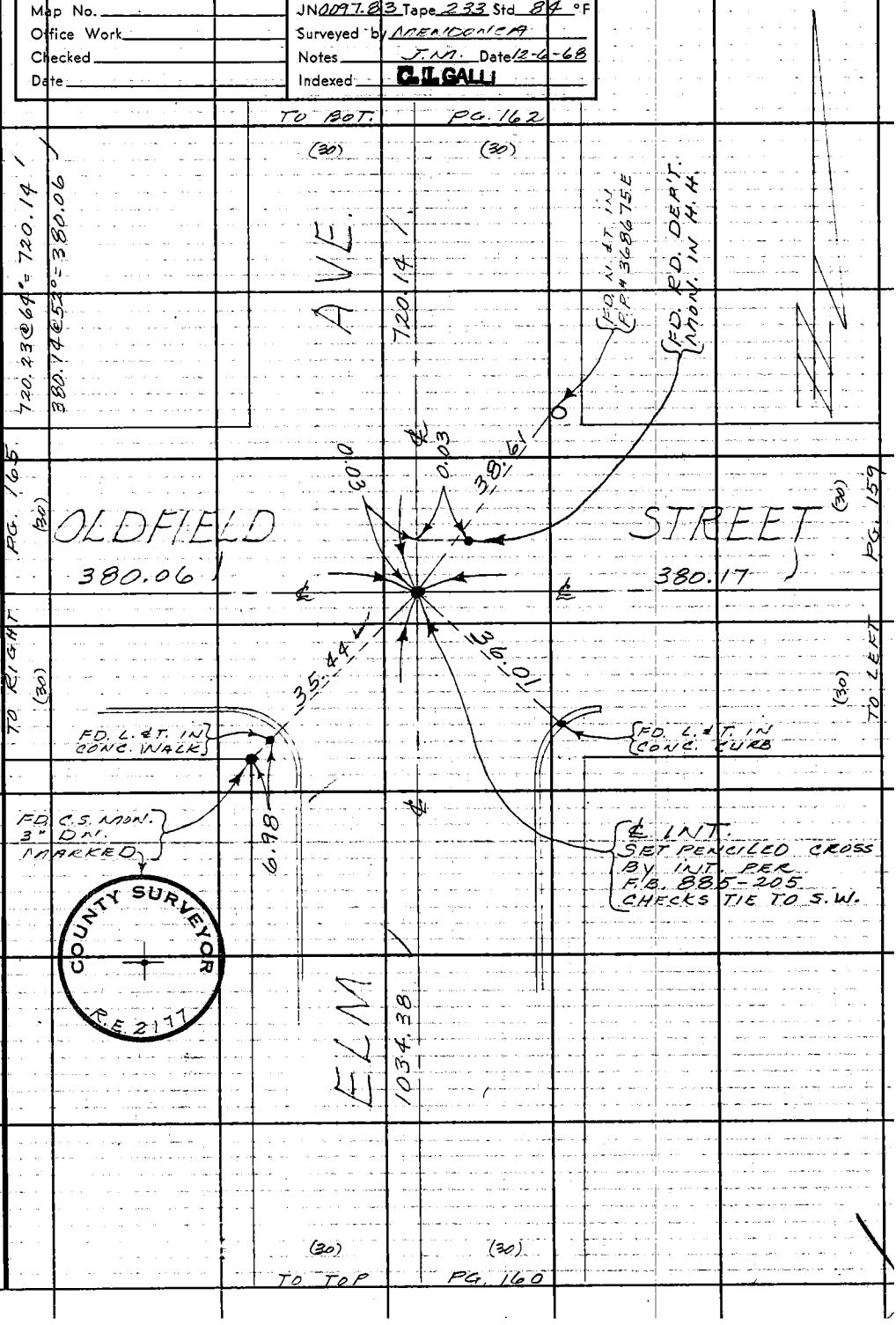
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0097.83 Tape 233 Std 84 °F
Surveyed by MENDONICA
Notes J.M. Date 12-6-68
Indexed C.L. GALLI

F. B. 3235 PG. 161




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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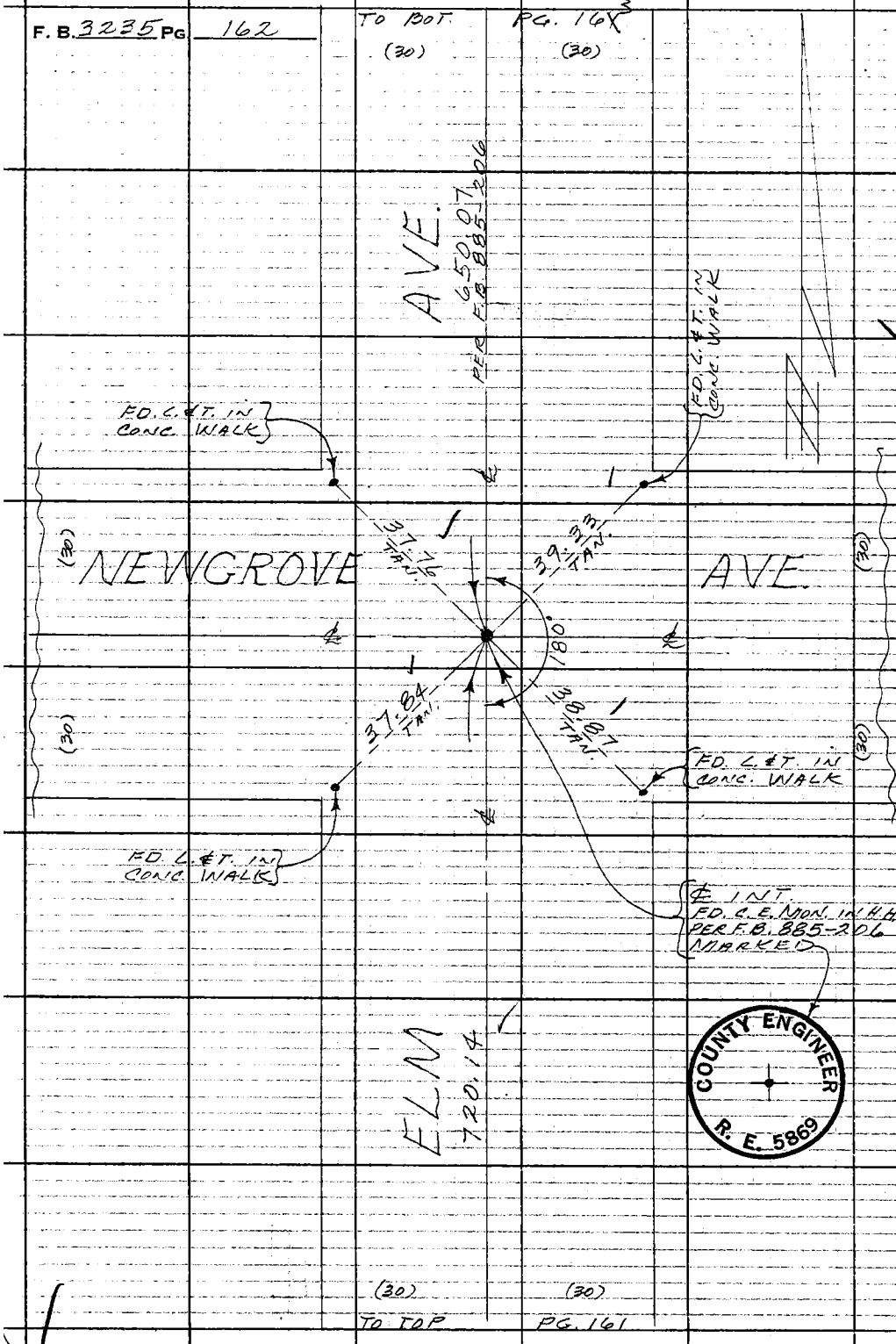
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 3235 PG. 162




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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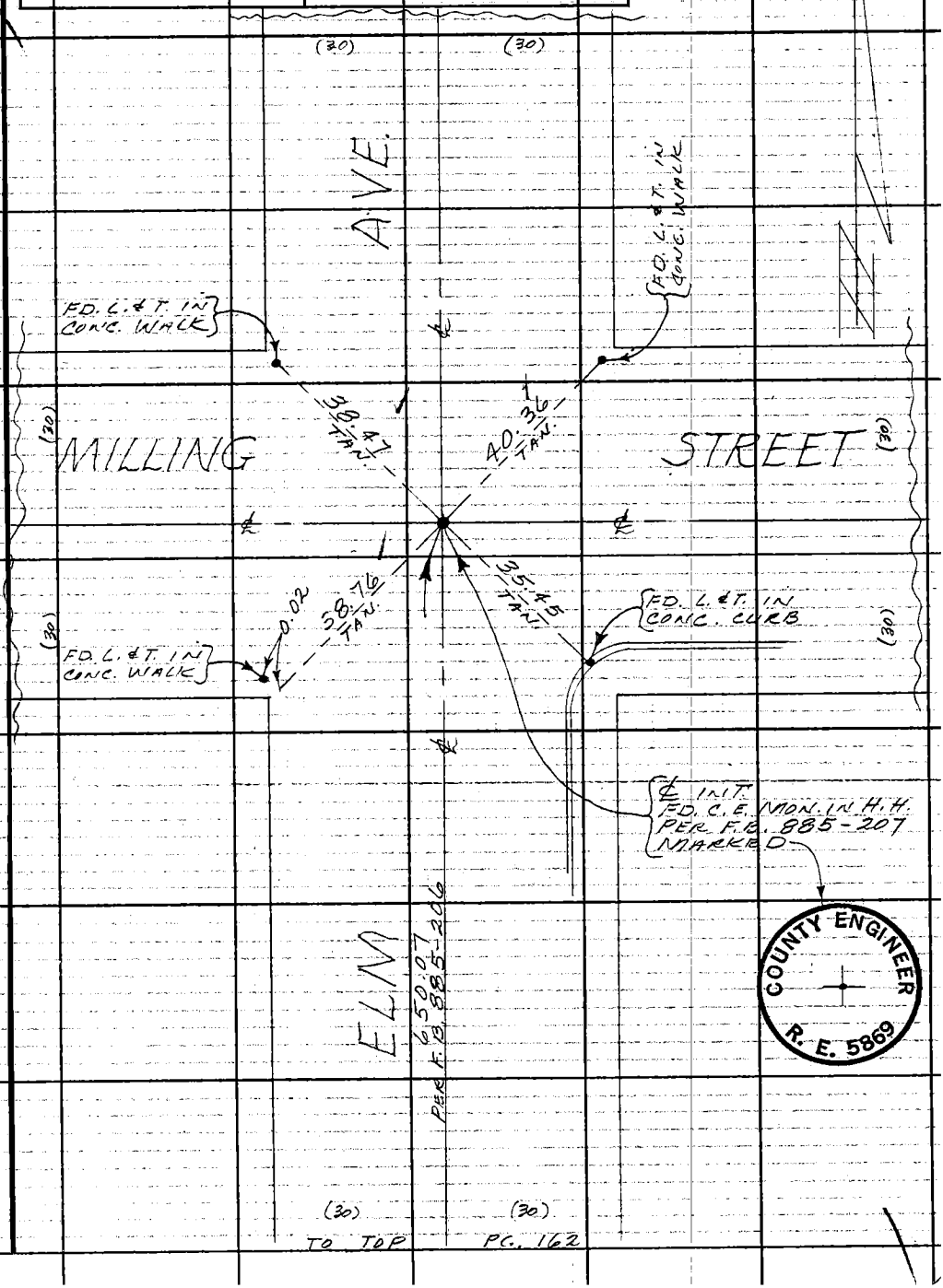
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Mos 70, A-4

W.570, A-4

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 163 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 12-9-68 | |
| Date | Indexed C. J. GALLI | |

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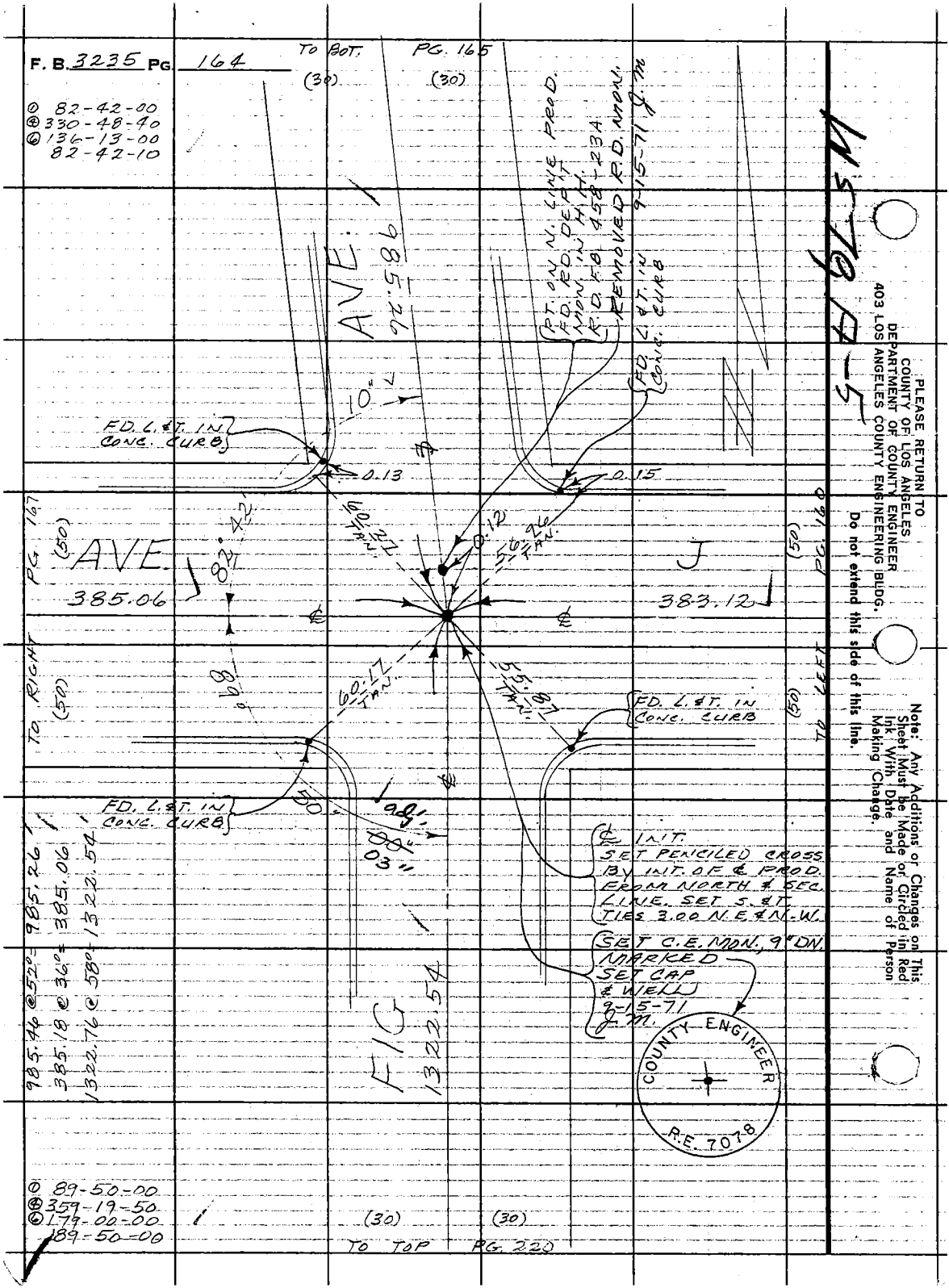
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG. 164
TO BOT. PG. 165
(30) (30)
① 82-42-00
④ 330-48-40
⑥ 136-13-00
82-42-10
AVE. 985.26
PT. ON N. LINE PROD. FD. RD. DEPT. MON. IN H.H. R.D. F.B. 458-23A REMOVED R.D. MON. 9-15-71 J.M.
FD. L.&T. IN CONC. CURB
10"
FD. L.&T. IN CONC. CURB
0.13
0.15
0.12
60.27 TAN.
56.96 TAN.
82°42'
AVE. 385.06
J 383.12
PG. 167 (50)
TO RIGHT (50)
PG. 160 (50)
TO LEFT (50)
89°
60.17 TAN.
55.87 TAN.
FD. L.&T. IN CONC. CURB
FD. L.&T. IN CONC. CURB
50"
00"
03"
℄ INT. SET PENCILED CROSS BY INT. OF ℄ PROD. FROM NORTH & SEC. LINE. SET S.&T. TIES 3.00 N.E.&N.W.
SET C.E. MON., 9" DN. MARKED SET CAP & WELL 9-15-71 J.M.
COUNTY ENGINEER R.E. 7078
FIG 1322.54
985.46 @ 52° = 985.26
385.18 @ 36° = 385.06
1322.76 @ 58° = 1322.54
① 89-50-00
④ 359-19-50
⑥ 179-00-00
89-50-00
(30) (30)
TO TOP PG. 220
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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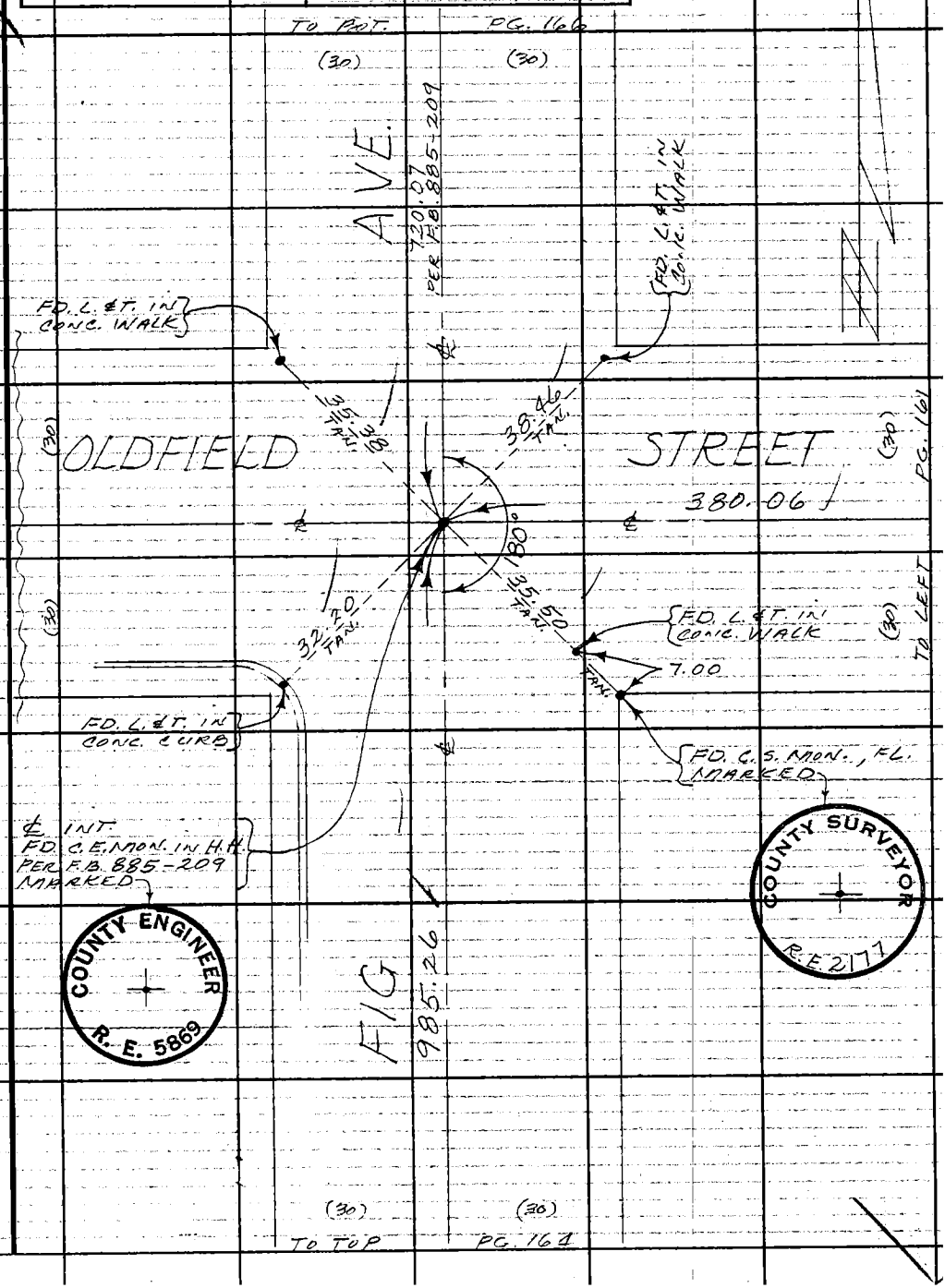
MS 78 A-5

W.S. 70, A-4

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY |
| Map No. | JN 0097.83 Tape 233 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 12-10-68 |
| Date | Indexed C.J. GALLI |

F. B. 3235 PG. 165




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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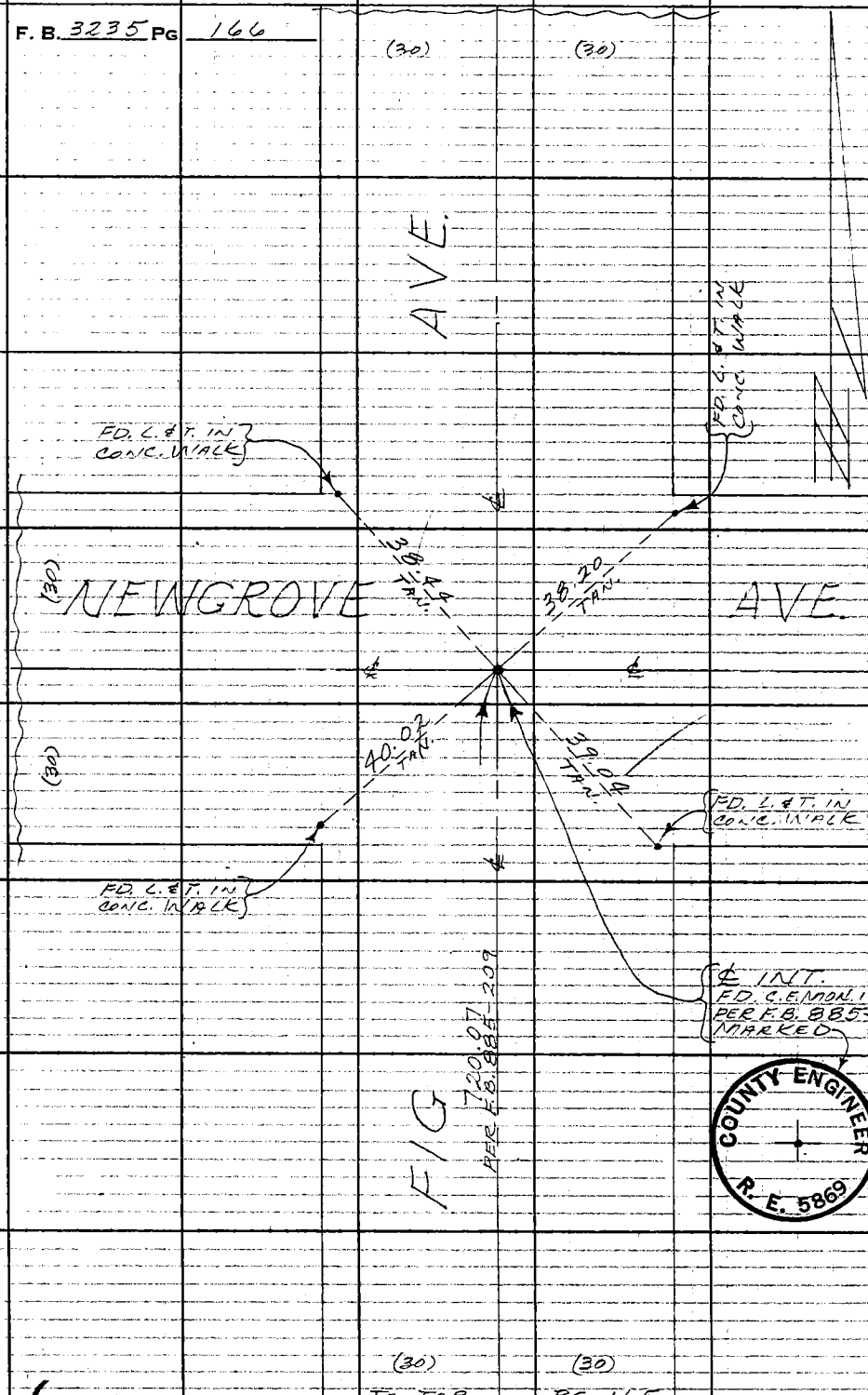
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3235 PG 166




PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
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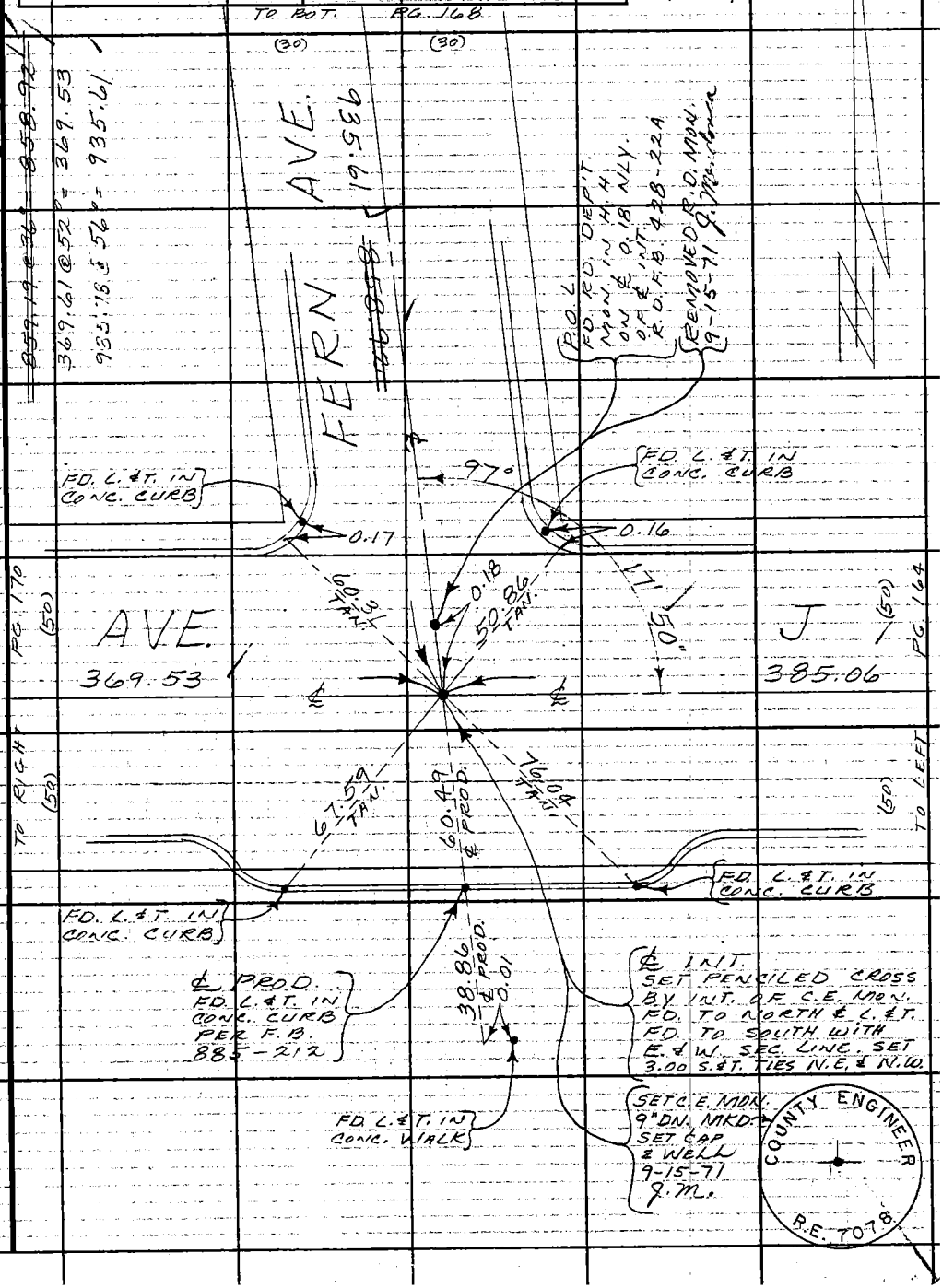
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W/S 70 A-5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 167 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | ① 97-18-00 |
| Checked | Notes J.M. Date 12-11-68 | ④ 29-11-20 |
| Date | Indexed [illegible] | ⑥ 223-47-00 |
| | | 97-17-50 |

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PLEASE RETURN TO
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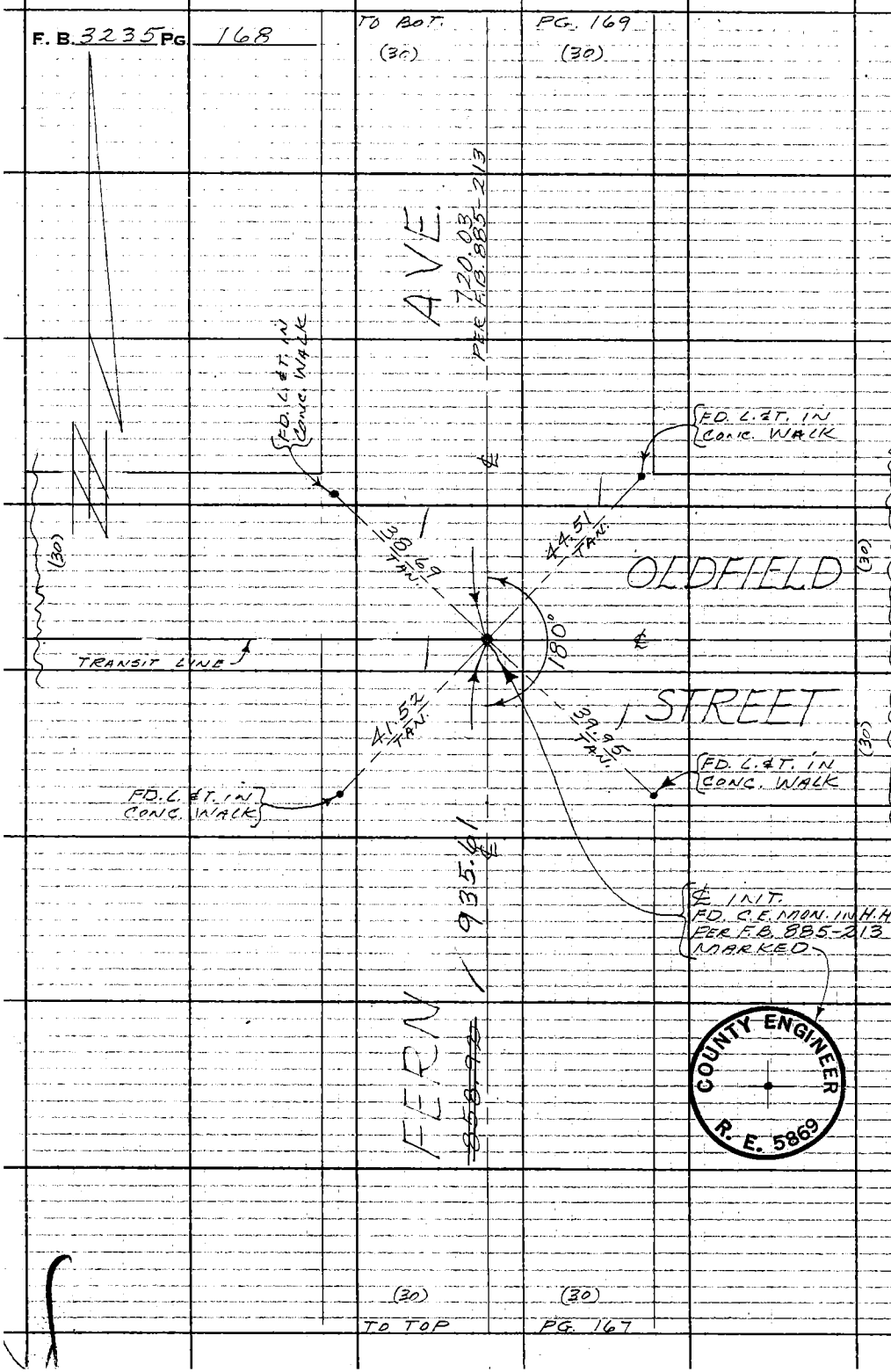
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

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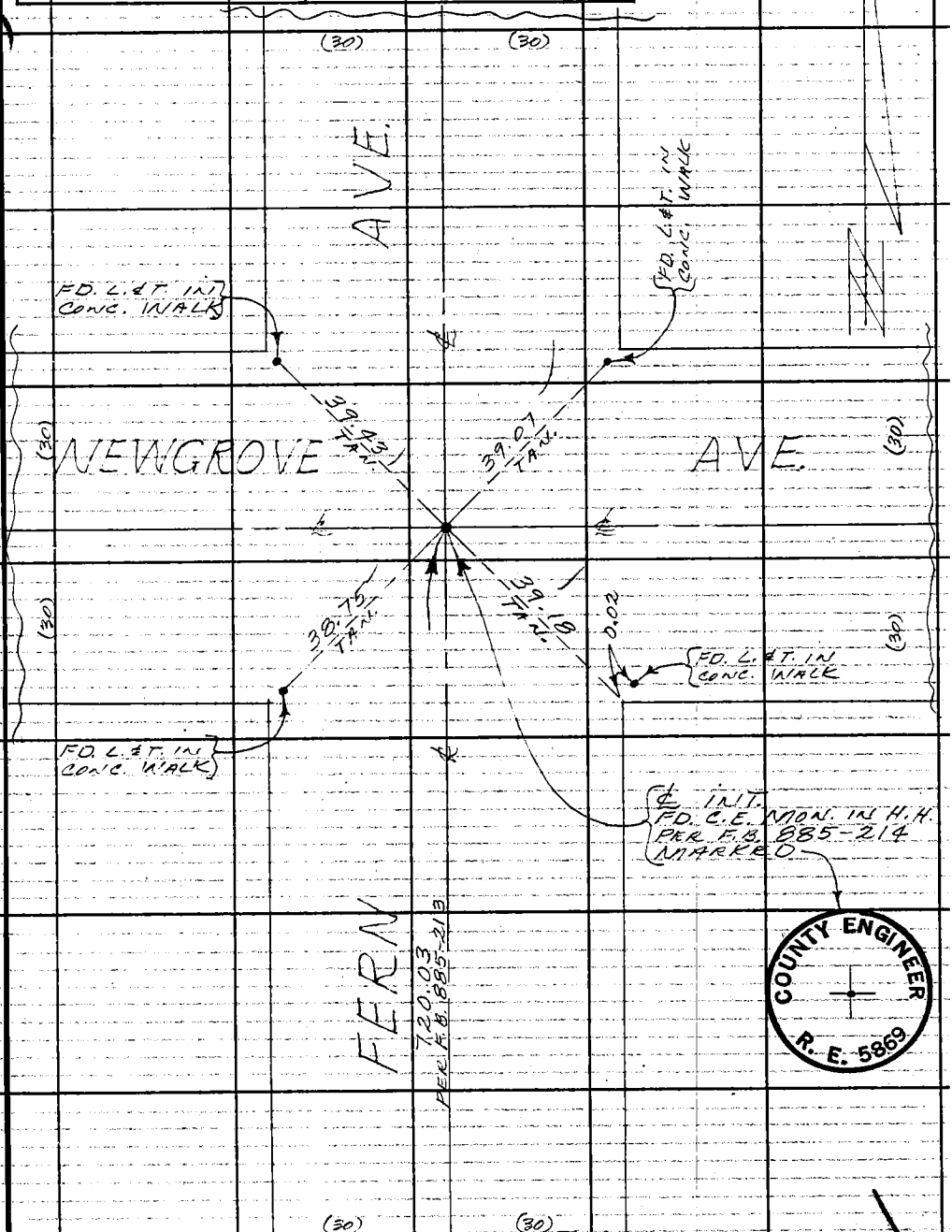
| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY |
| Map No. | JN 2097.84 Tape 233 Std 84 °F |
| Office Work | Surveyed by MARENDONCA |
| Checked | Notes J.M. Date 12-12-68 |
| Date | Indexed C.T. GALLI |

F. B. 3235 PG. 169




TO TOP PG. 168

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 170

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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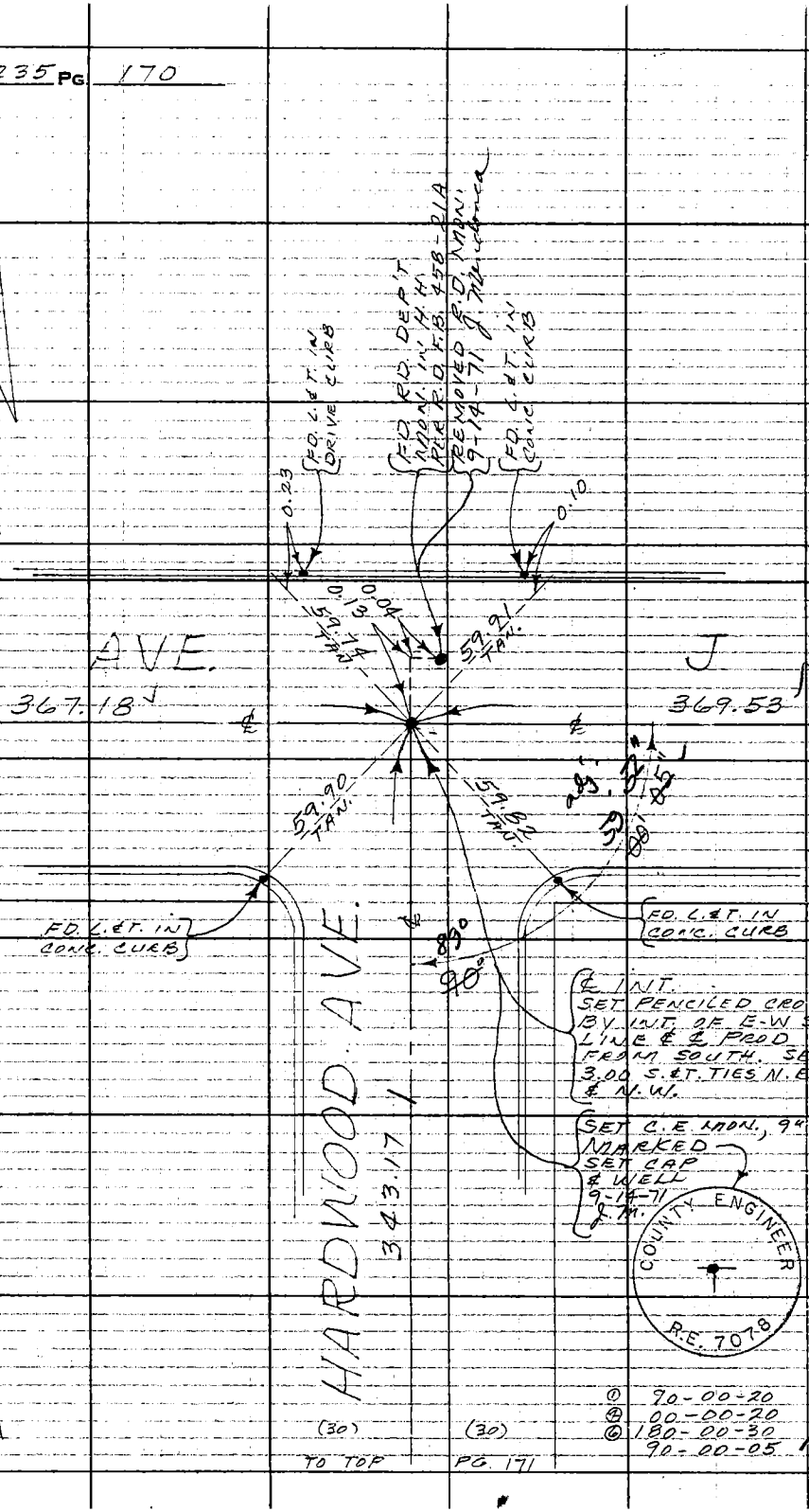
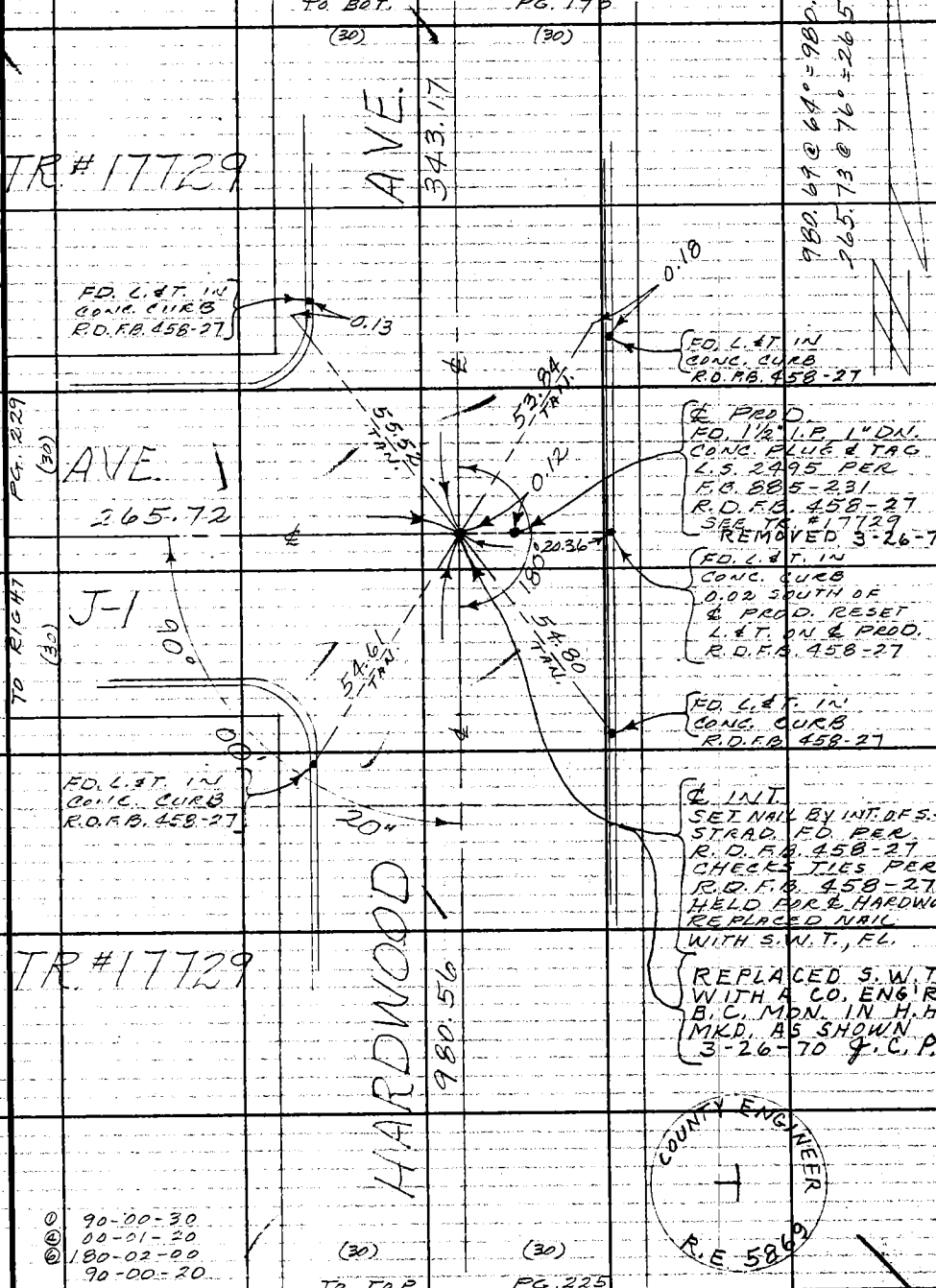
Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0097.83 Tape 233 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 12-13-68
Indexed C.J. GALLI JUL 17 '69

F. B. 3235 PG. 171

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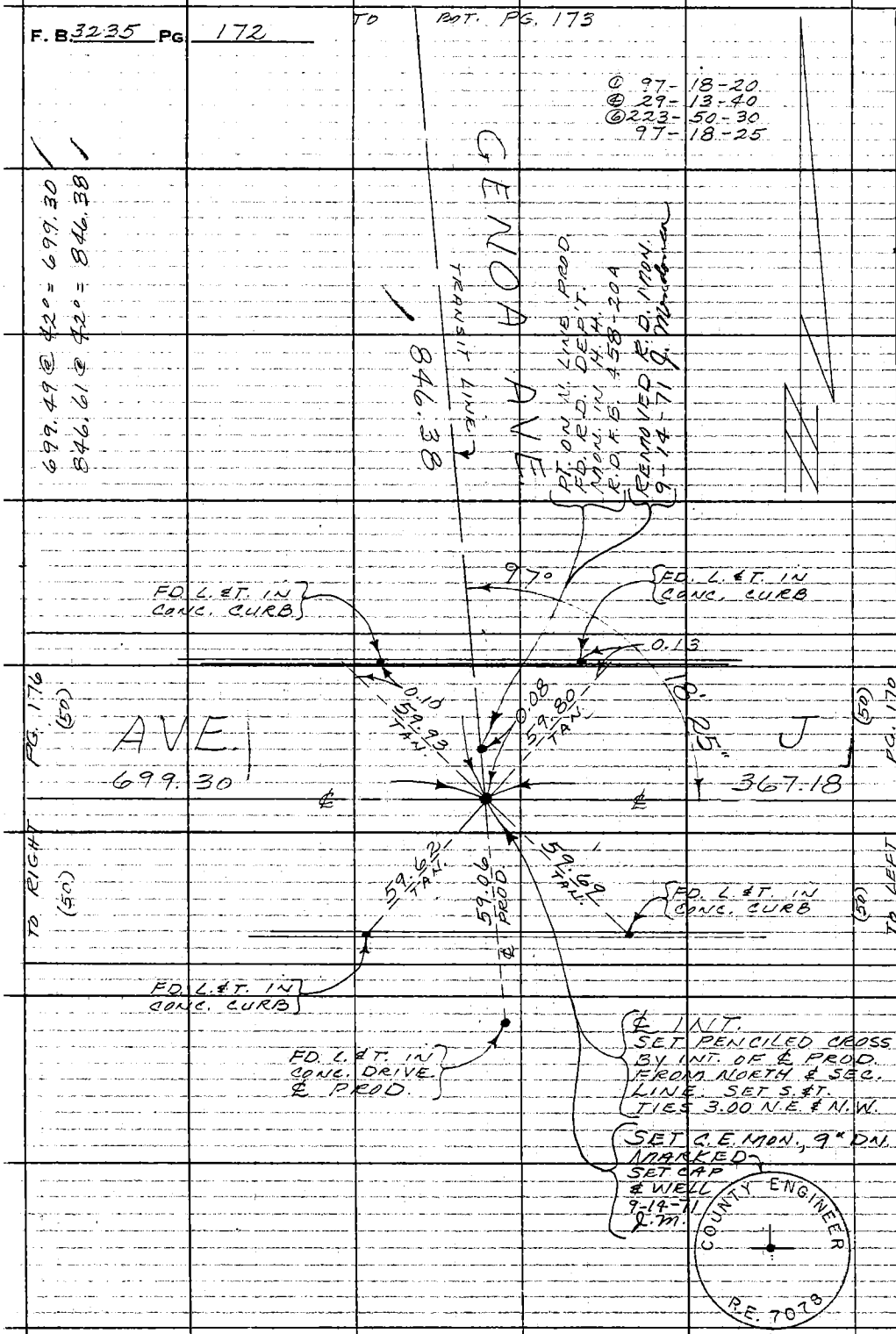
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 172




WS 70 H-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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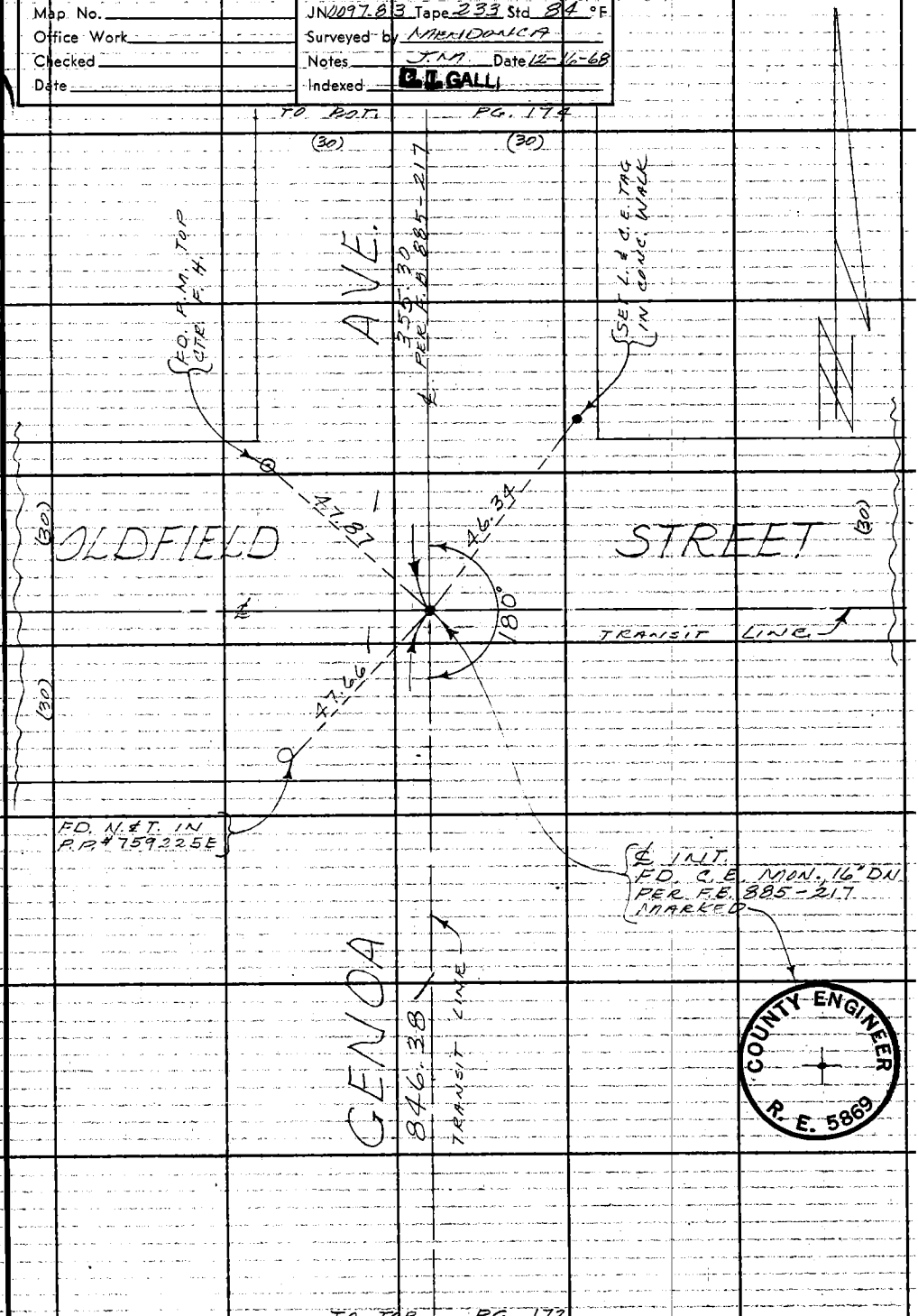
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 173 |
| Map No. | JN 1097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 12-16-68 | |
| Date | Indexed C. L. GALLI | |

TO P.O.T. PG. 174




TO TOP PG. 172

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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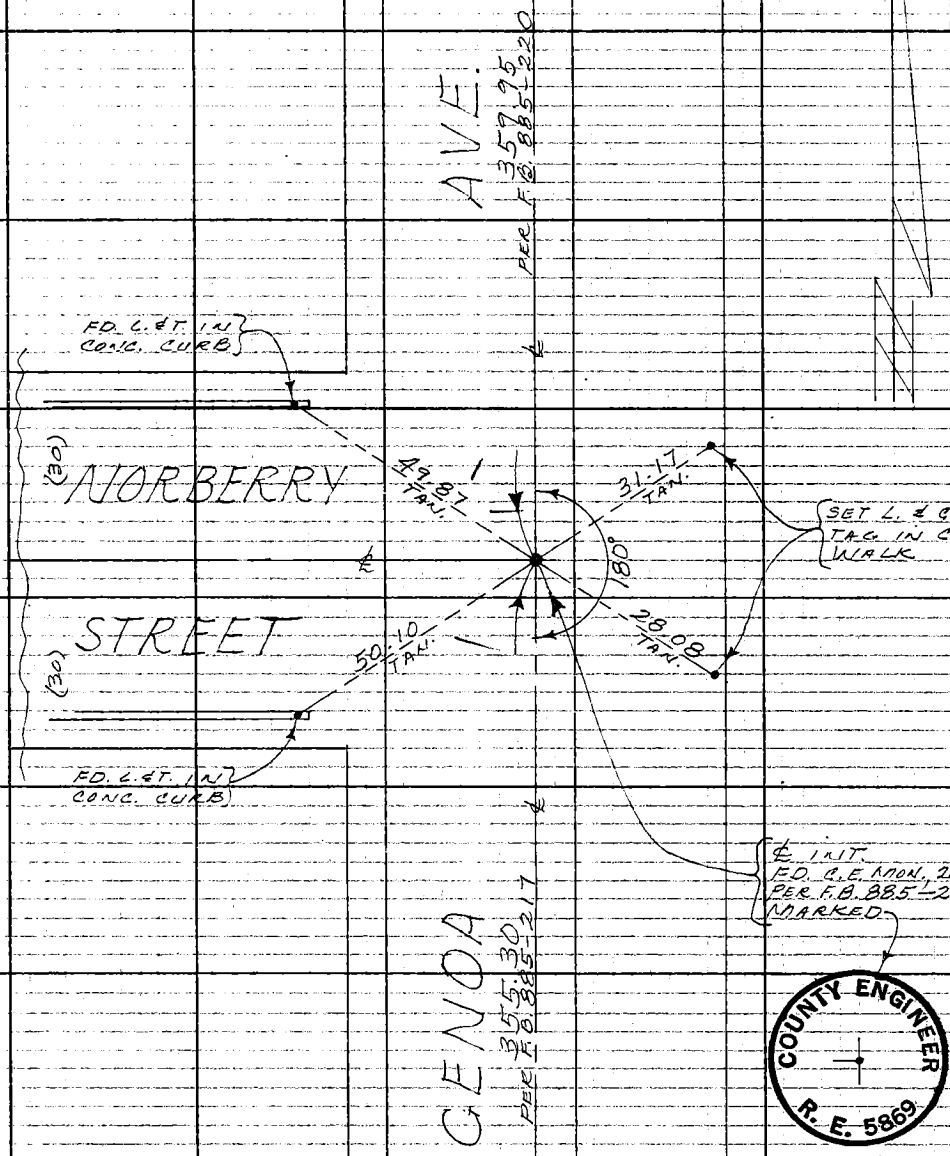
Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 3235 PG. 174

TO BOT. (30)

PG. 175 (30)




(30) TO TOP

(30) PG. 173

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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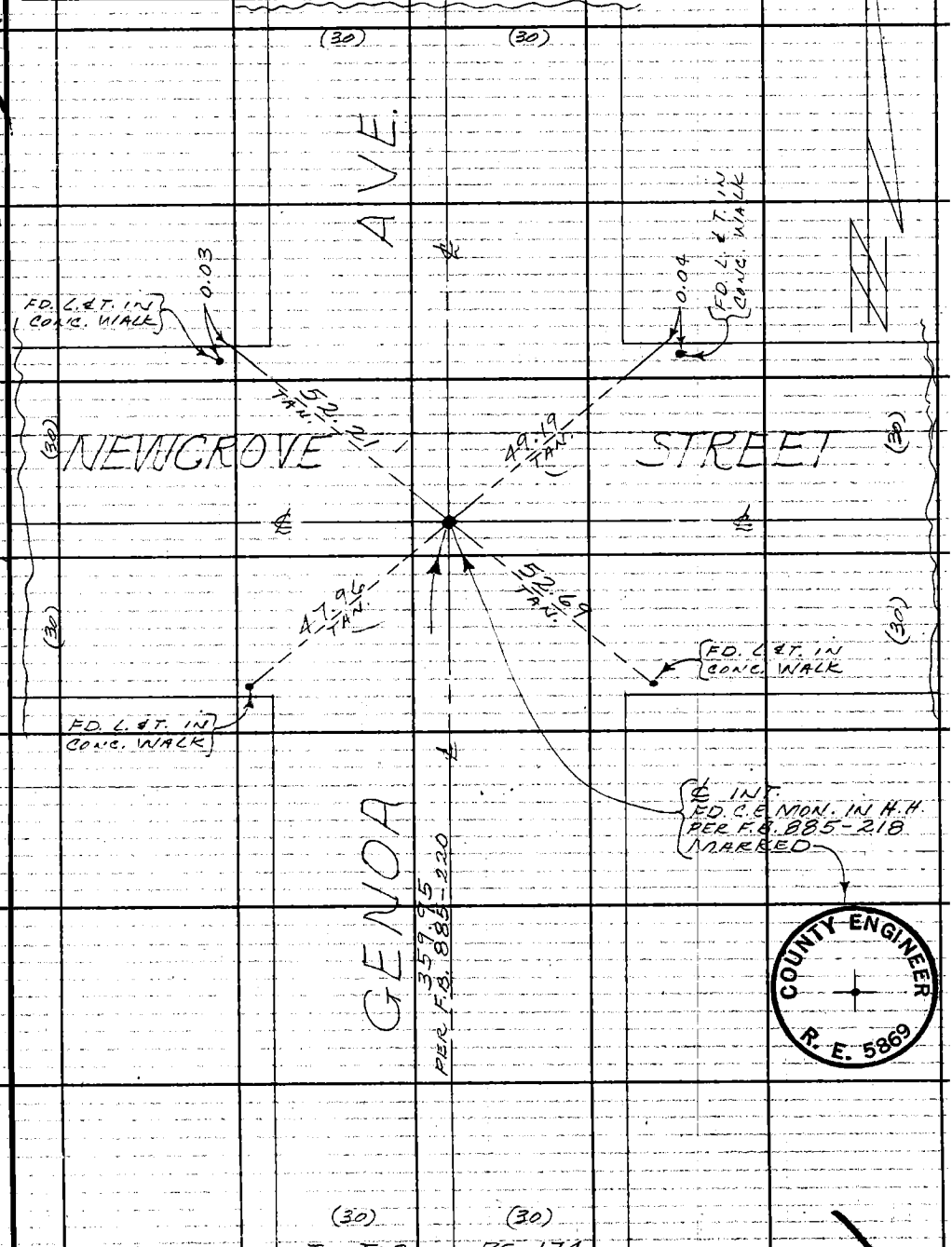
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 175 |
| Map. No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 12-17-68 | |
| Date | Indexed G.L. GALLI | |

W.5 79 A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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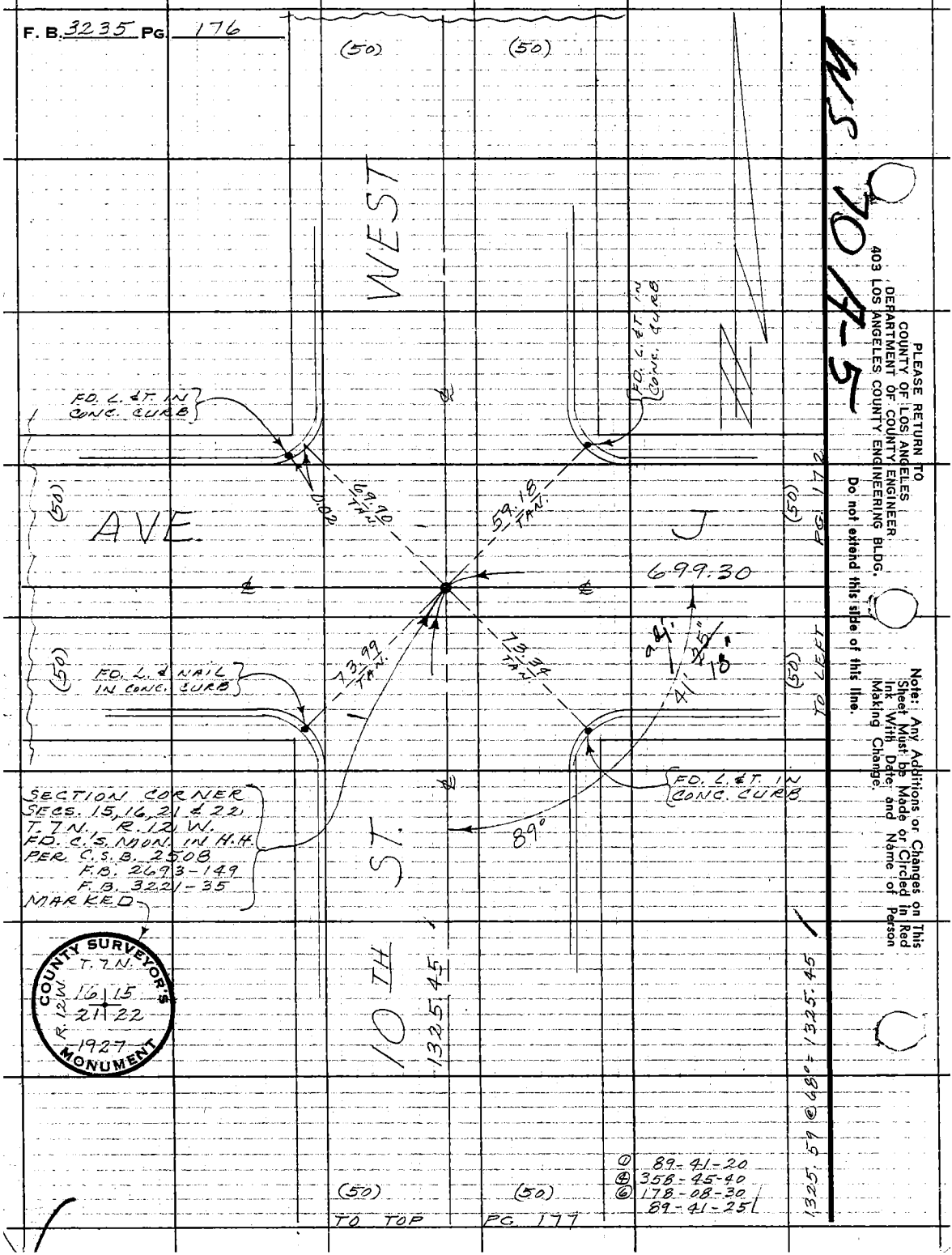
403 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER R. E. 5869

76F3095 CE#310 3-68

F. B. 3235 PG. 176




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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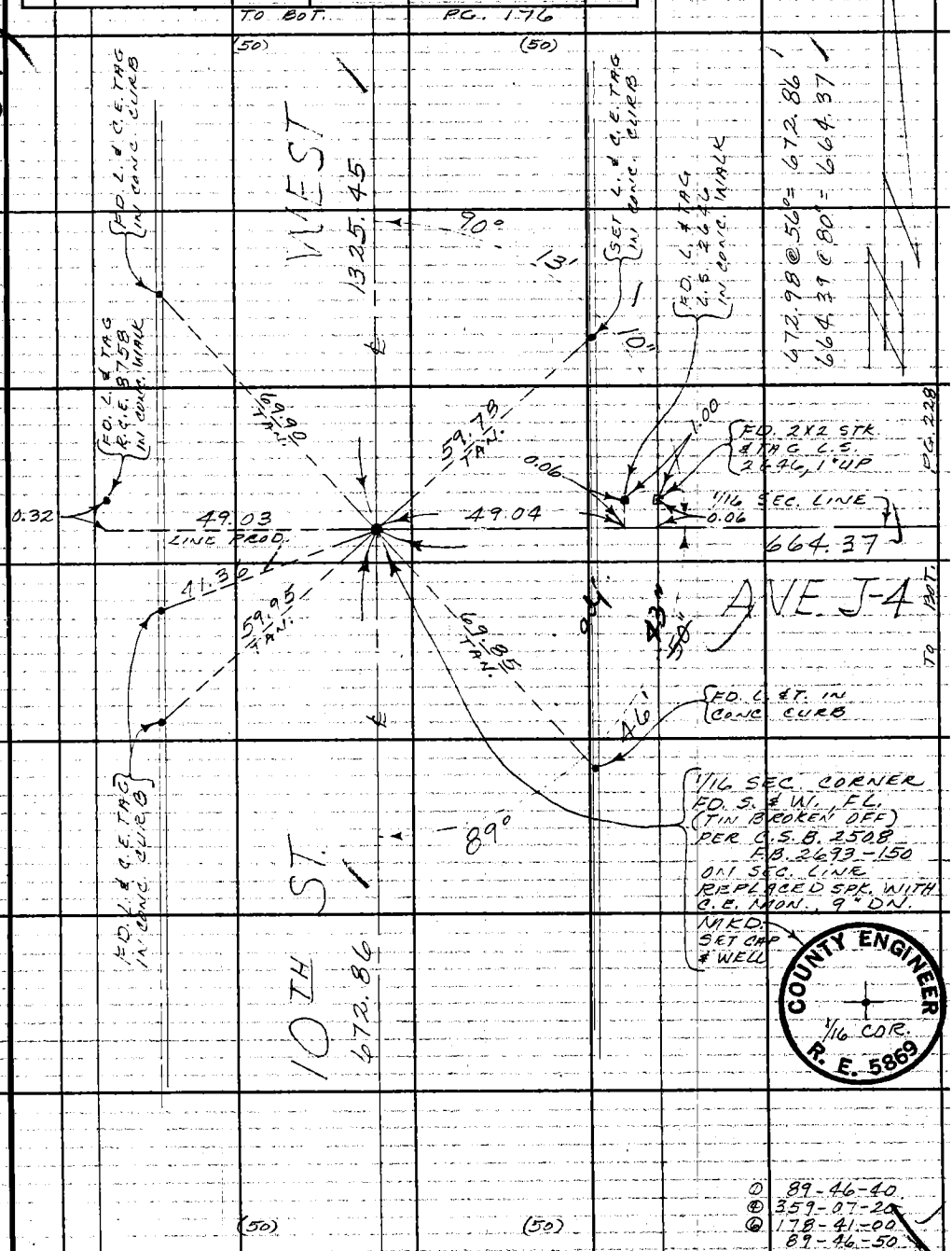
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 70 A-5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 177 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | ① 90-13-00 |
| Office Work | Surveyed by MENDONCA | ④ 00-52-50 |
| Checked | Notes J.M. Date 12-19-68 | ⑥ 181-19-20 |
| Date | Indexed C. J. GALLI | 90-13-13 1/3 |

W.S. 79 A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
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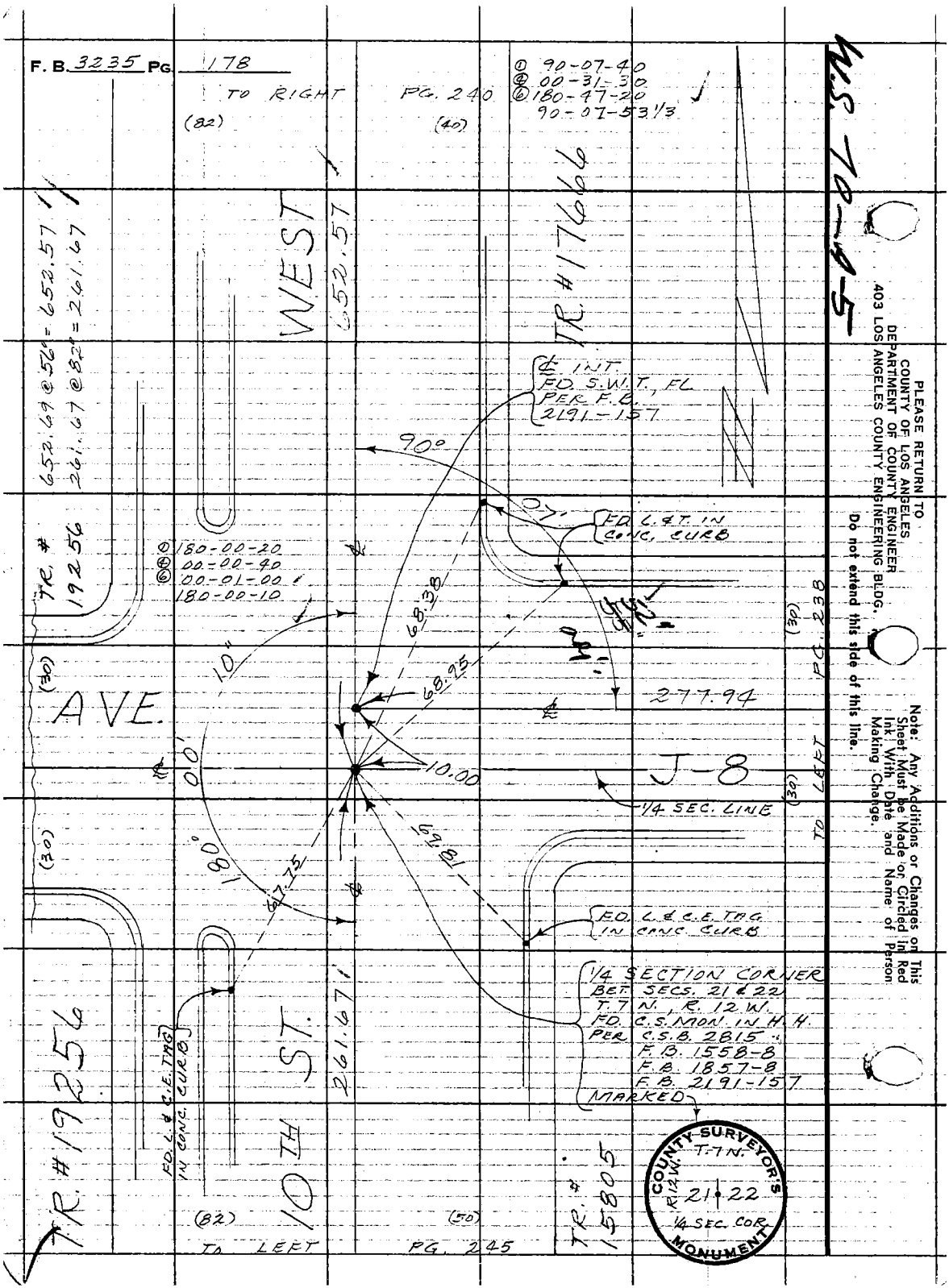
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG. 178
TO RIGHT PG. 240
(82)
(40)
① 90-07-40
④ 00-31-30
⑥ 180-47-20
90-07-53 1/3
WEST
652.57
TR. #17666
652.69 @ 56° = 652.57
261.67 @ 82° = 261.67
TR. # 19256
① 180-00-20
④ 00-00-40
⑥ 00-01-00
180-00-10
℄ INT.
FD. S.W.T., FL
PER F.B.
2191-157
90°
07'
FD. L. & T. IN
CONC. CURB
68.38
68.95
10"
277.94
AVE.
10.00
J-8
1/4 SEC. LINE
TO LEFT PG. 238
(30)
180°
67.75
69.81
FD. L. & C.E. TAG
IN CONC. CURB
1/4 SECTION CORNER
BET. SECS. 21 & 22
T. 7 N., R. 12 W.
FD. C.S. MON. IN H.H.
PER C.S.B. 2815
F.B. 1558-8
F.B. 1857-8
F.B. 2191-157
MARKED
FD. L. & C.E. TAG
IN CONC. CURB
TR. #19256
10TH ST.
261.67
TR. # 15805
COUNTY SURVEYOR'S MONUMENT
T. 7 N.
R. 12 W.
21 22
1/4 SEC. COR.
(82)
(50)
TO LEFT PG. 245
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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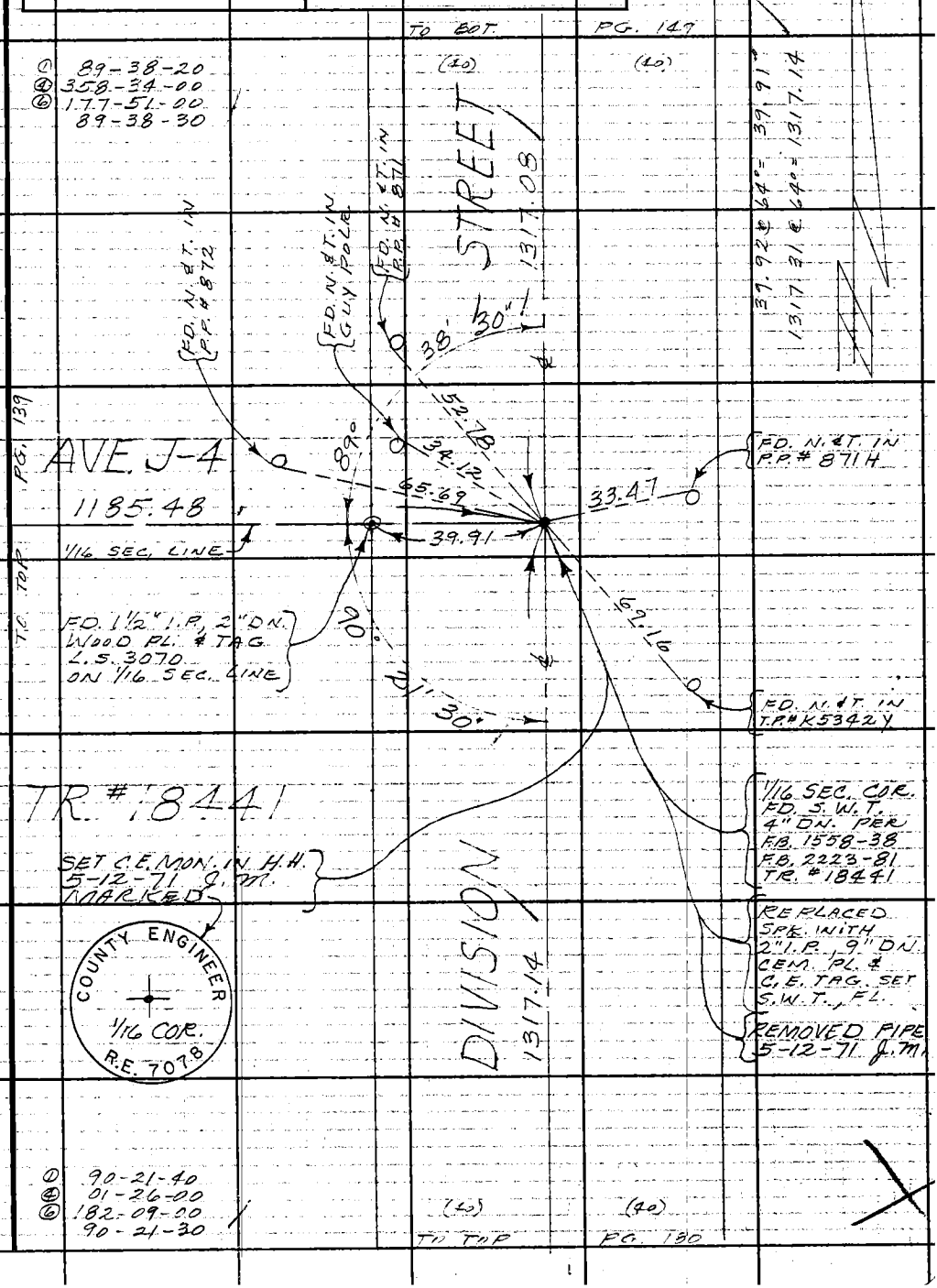
W.S. 70-4-5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 179 |
| Map No. CSB5317-1-6 | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 12-20-68 | |
| Date | Indexed C.L. GALLI | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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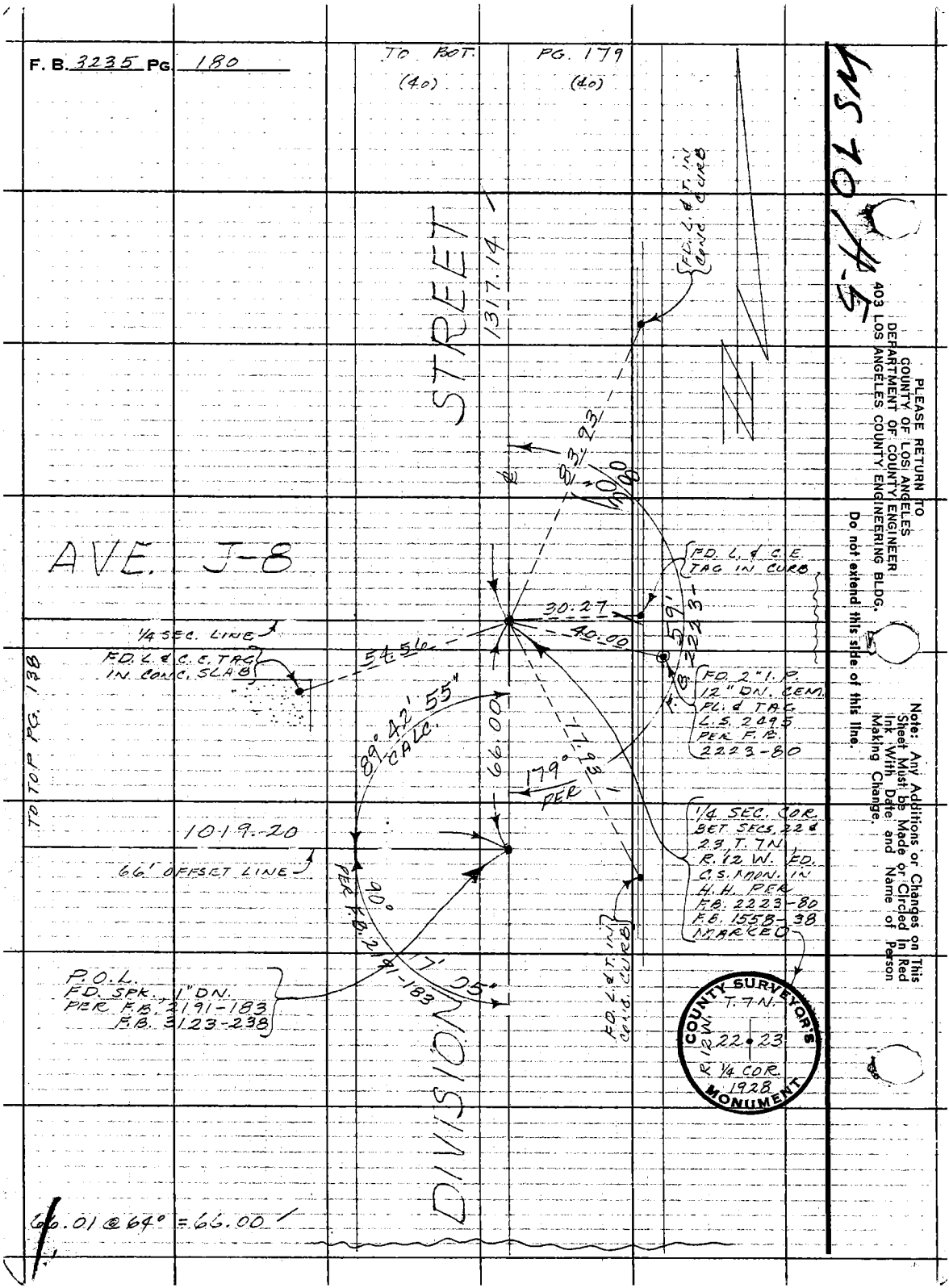
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 180

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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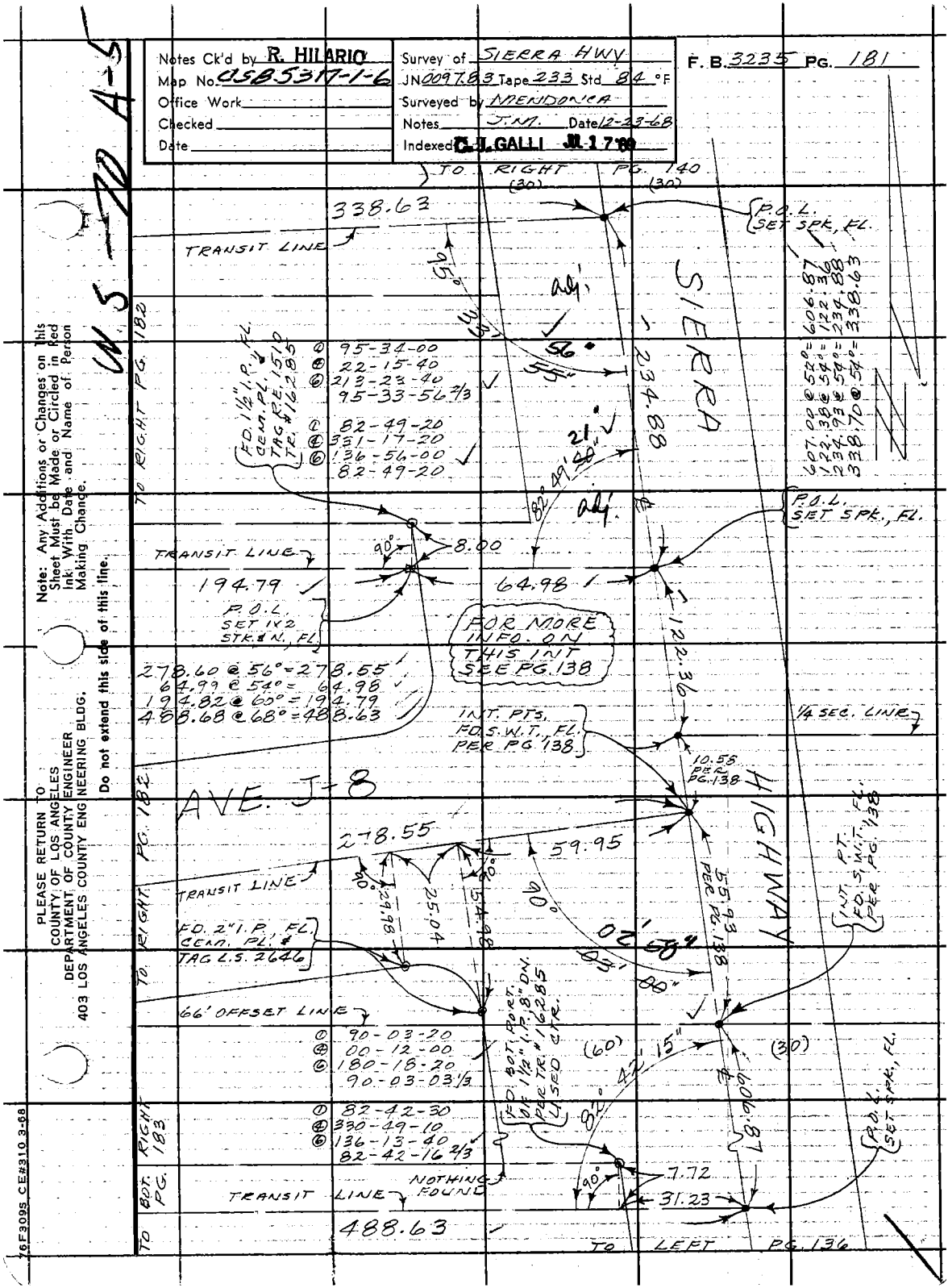
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by R. HILARIO
Map No. CSB5317-1-6
Office Work
Checked
Date
Survey of SIERRA HWY
JN 0097.83 Tape 233 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 12-23-68
Indexed C.J. GALLI JUL 17 '69
F. B. 3235 PG. 181
W S-70 A-5
TO RIGHT PG. 140
(30)
(30)
338.63
TRANSIT LINE
P.O.L. SET SPK, FL.
95°
33'
56°
55"
234.88
SIERRA
HIGHWAY
TO RIGHT PG. 182
FD. 1½" I.P., FL. CEM. PL. & TAG RE. 1510 TR. #16285
① 95-34-00
④ 22-15-40
⑥ 213-23-40
95-33-56 2/3
① 82-49-20
④ 331-17-20
⑥ 136-56-00
82-49-20
21"
40"
82° 49'
adj.
607.00 @ 52° = 606.87
122.38 @ 54° = 122.36
234.93 @ 54° = 234.88
338.70 @ 54° = 338.63
P.O.L. SET SPK., FL.
TRANSIT LINE
90°
8.00
194.79
64.98
P.O.L. SET 1X2 STK. & N., FL.
FOR MORE INFO. ON THIS INT SEE PG. 138
278.60 @ 56° = 278.55
64.99 @ 54° = 64.98
194.82 @ 60° = 194.79
488.68 @ 68° = 488.63
122.36
INT. PTS. FD. S.W.T., FL. PER PG. 138
1/4 SEC. LINE
10.58 PER PG. 138
AVE. J-8
278.55
59.95
TRANSIT LINE
90°
29.98
25.04
54.98
90°
90°
55.93 PER PG. 138
INT. PT. FD. S.W.T., FL. PER PG. 138
TO RIGHT PG. 182
FD. 2" I.P., FL. CEM. PL. & TAG L.S. 2646
02' 58"
03' 00"
66' OFFSET LINE
① 90-03-20
④ 00-12-00
⑥ 180-18-20
90-03-03 1/3
FD. BOT. PORT. OF 1½" I.P. 8" DN. PER TR. #16285 USED CTR.
(60)
(30)
82° 42' 15"
606.87
P.O.L. SET SPK., FL.
TO RIGHT 183
① 82-42-30
④ 330-49-10
⑥ 136-13-40
82-42-16 2/3
NOTHING FOUND
90°
7.72
31.23
TRANSIT LINE
488.63
TO BOT. PG.
TO LEFT PG. 136
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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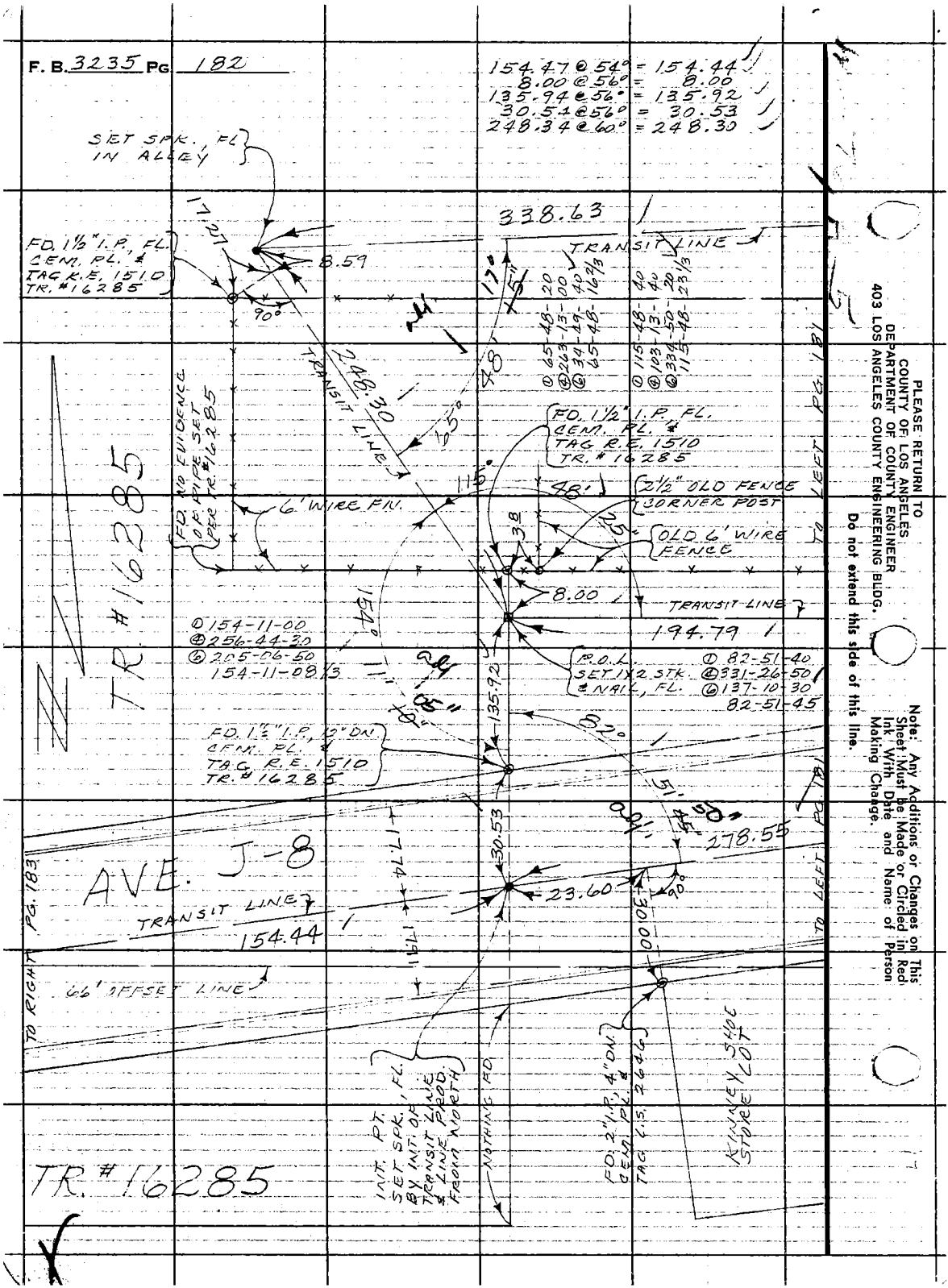
76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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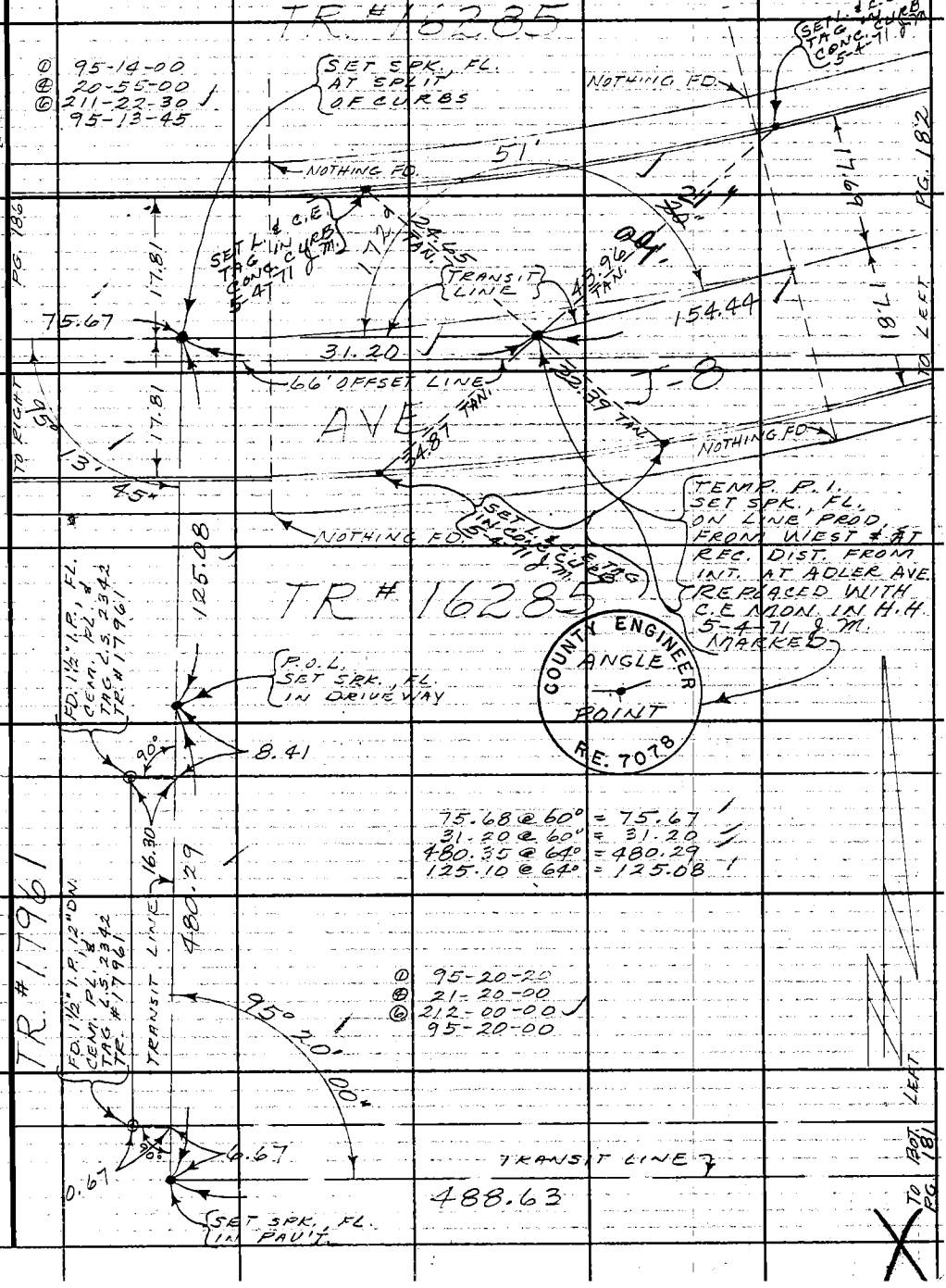
Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 2097.82 Tape 233 Std. 84 °F
Surveyed by MENDONICA
Notes J.M. Date 12-24-68
Indexed C.J. GALLI JL 1 '69

F. B. 3235 PG. 183




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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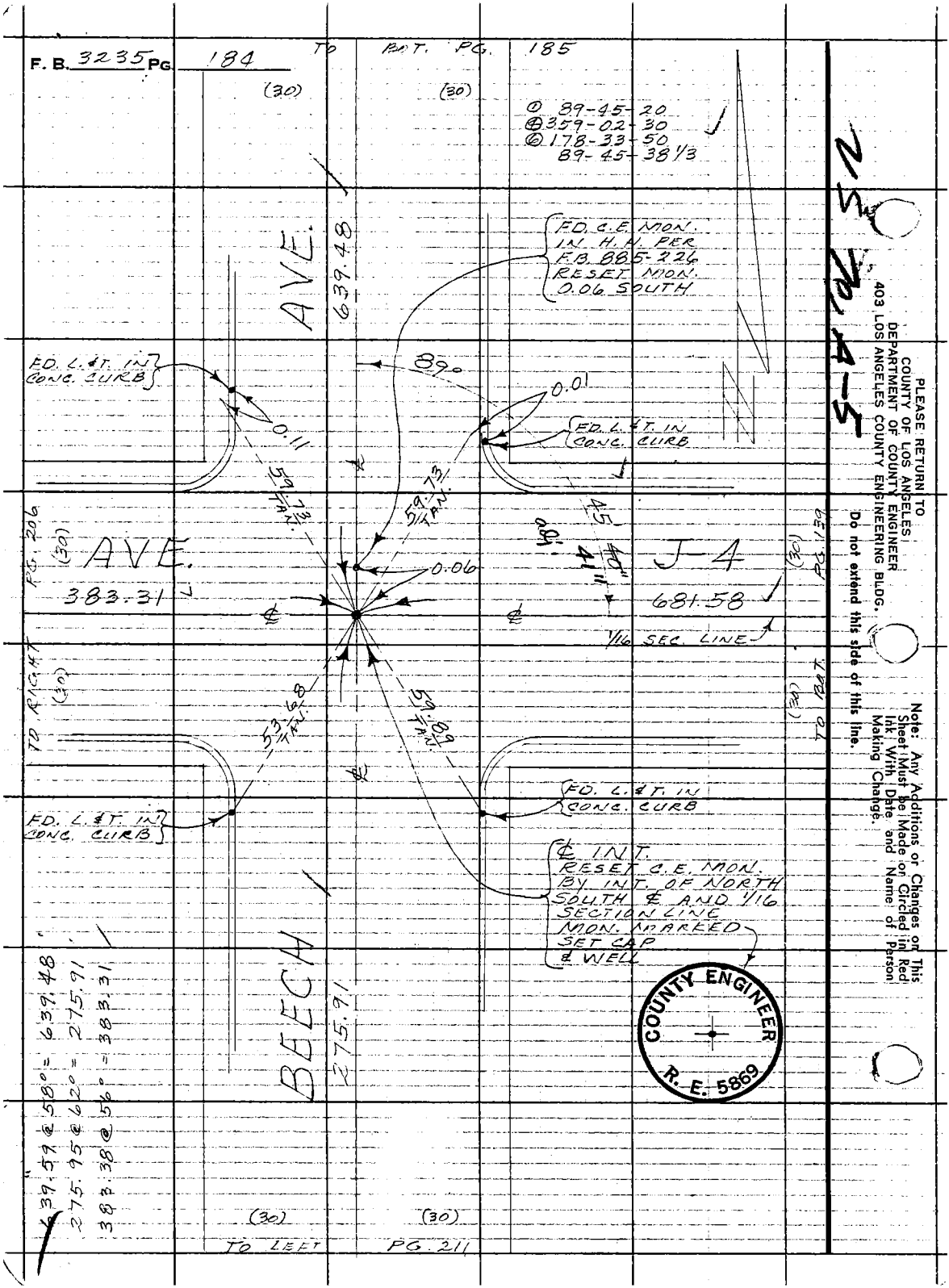
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

18F305 CE#310 3-68


F. B. 3235 PG. 184
TO BAT. PG. 185
(30)
(30)
① 89-45-20
④ 359-02-30
⑥ 178-33-50
89-45-38 1/3
AVE.
639.48
FD. C.E. MON. IN H.H. PER F.B. 885-226 RESET MON. 0.06 SOUTH
FD. L.&T. IN CONC. CURB
89°
0.01
0.11
FD. L.&T. IN CONC. CURB
59.73 TAN.
59.73 TAN.
45
41"
0.06
AVE.
383.31
J-4
681.58
1/16 SEC. LINE
PG. 206
(30)
TO RIGHT
(30)
53.68 TAN.
59.89 TAN.
(30)
PG. 139
TO BAT.
FD. L.&T. IN CONC. CURB
FD. L.&T. IN CONC. CURB
℄ INT. RESET C.E. MON. BY INT. OF NORTH SOUTH ℄ AND 1/16 SECTION LINE MON. MARKED SET CAP & WELL
BEECH
275.91
639.59 @ 58° = 639.48
275.95 @ 62° = 275.91
383.38 @ 56° = 383.31
(30)
(30)
TO LEFT PG. 211
COUNTY ENGINEER
R. E. 5869
PLEASE RETURN TO
COUNTY OF LOS ANGELES
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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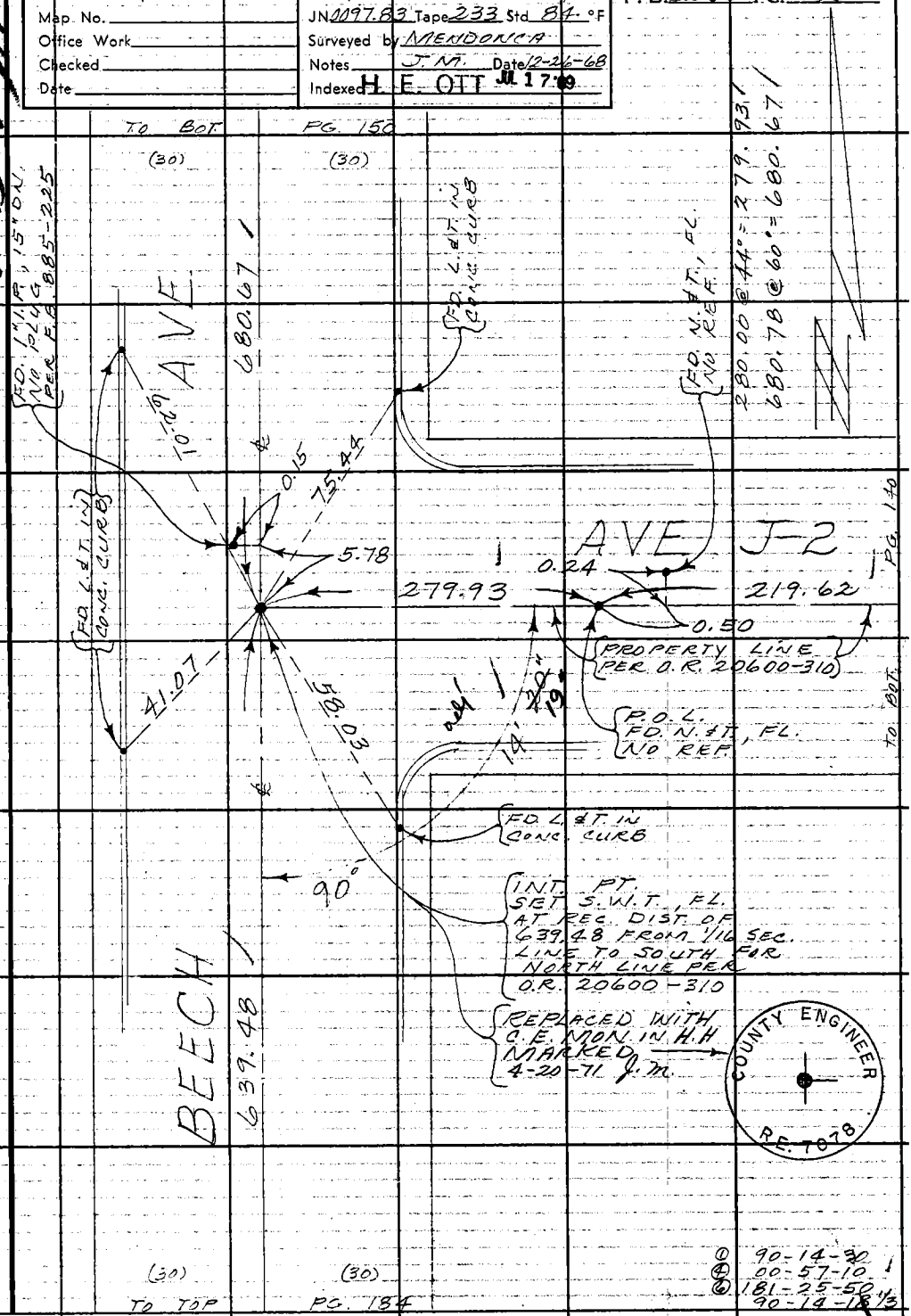
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map. No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 2097.83 Tape 233 Std 84. °F
Surveyed by MENDONCA
Notes J.M. Date 12-26-68
Indexed H. E. OTT JUL 17 '69

F. B. 3235 PG. 185




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

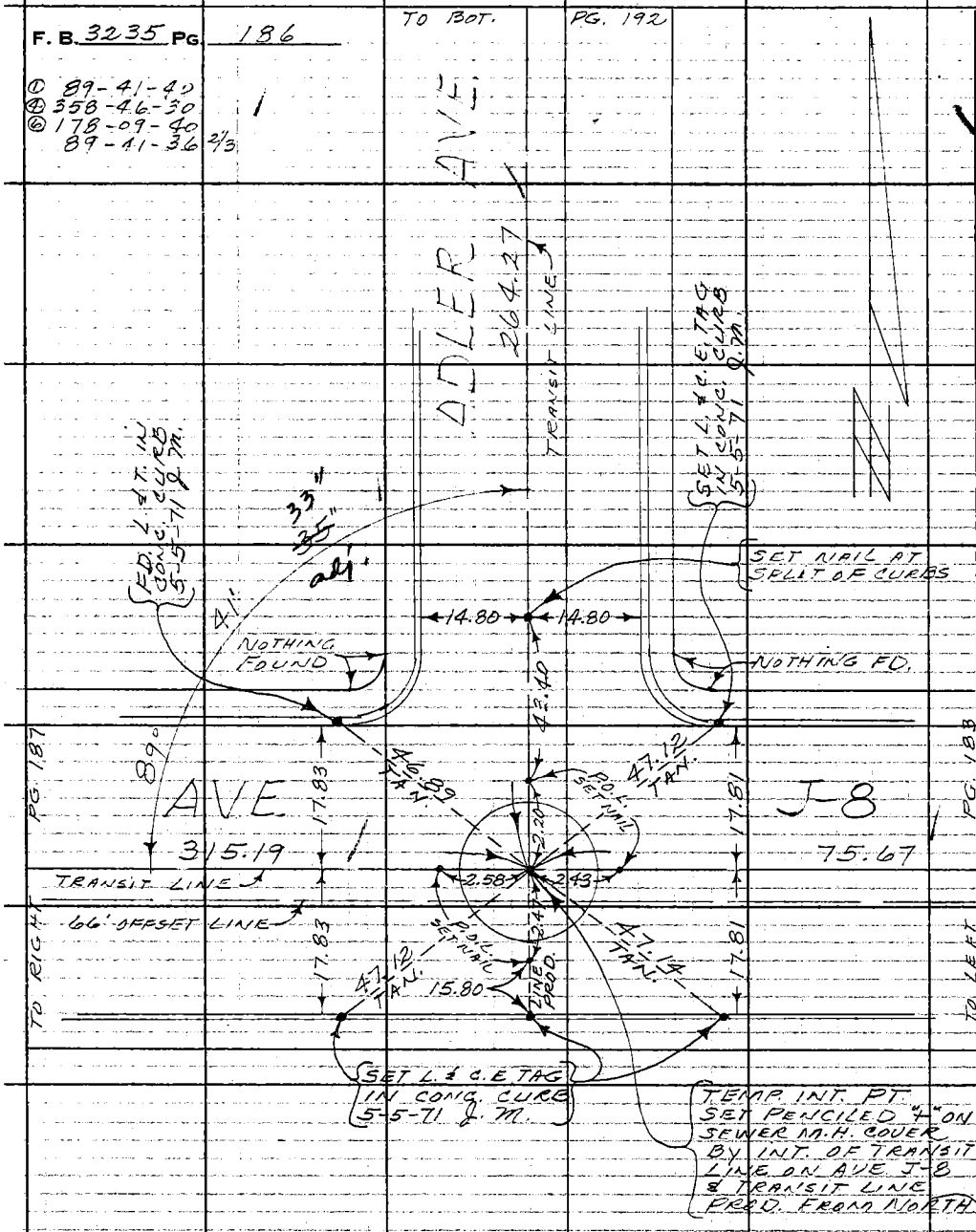
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 186

① 89-41-40
④ 358-46-30
⑥ 178-09-40
89-41-36 2/3

TO BOT. PG. 192




264.31 @ 58° = 264.27

315.24 @ 62° = 315.19

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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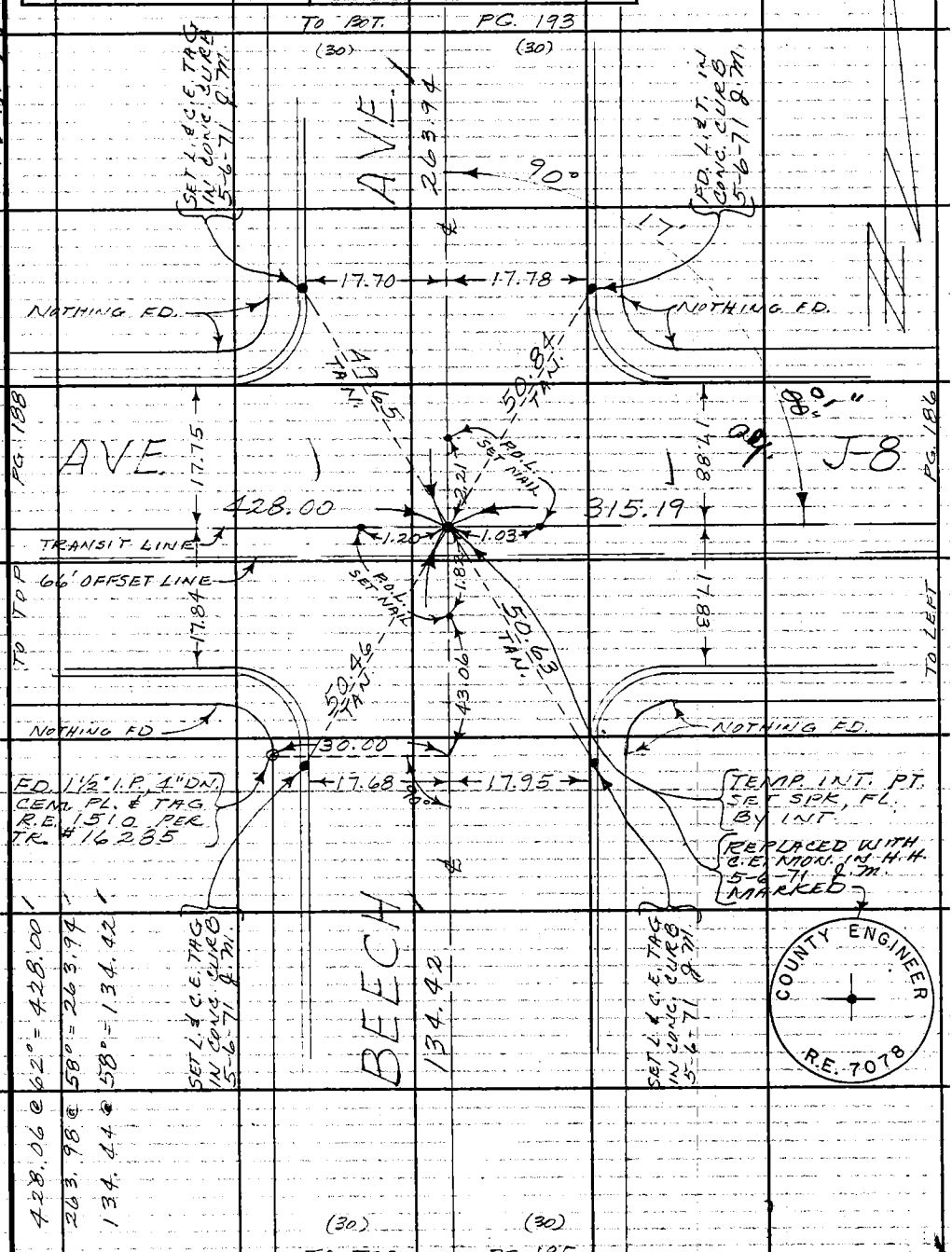
MS70 A-8

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 187 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | ① 90-17-20 |
| Office Work | Surveyed by MENDONCA | ④ 01-08-00 |
| Checked | Notes J.M. Date 1-13-69 | ⑥ 181-42-00 |
| Date | Indexed H. E. OTT JUL 17 '69 | 90-17-00 |

N.P. 3/4-5

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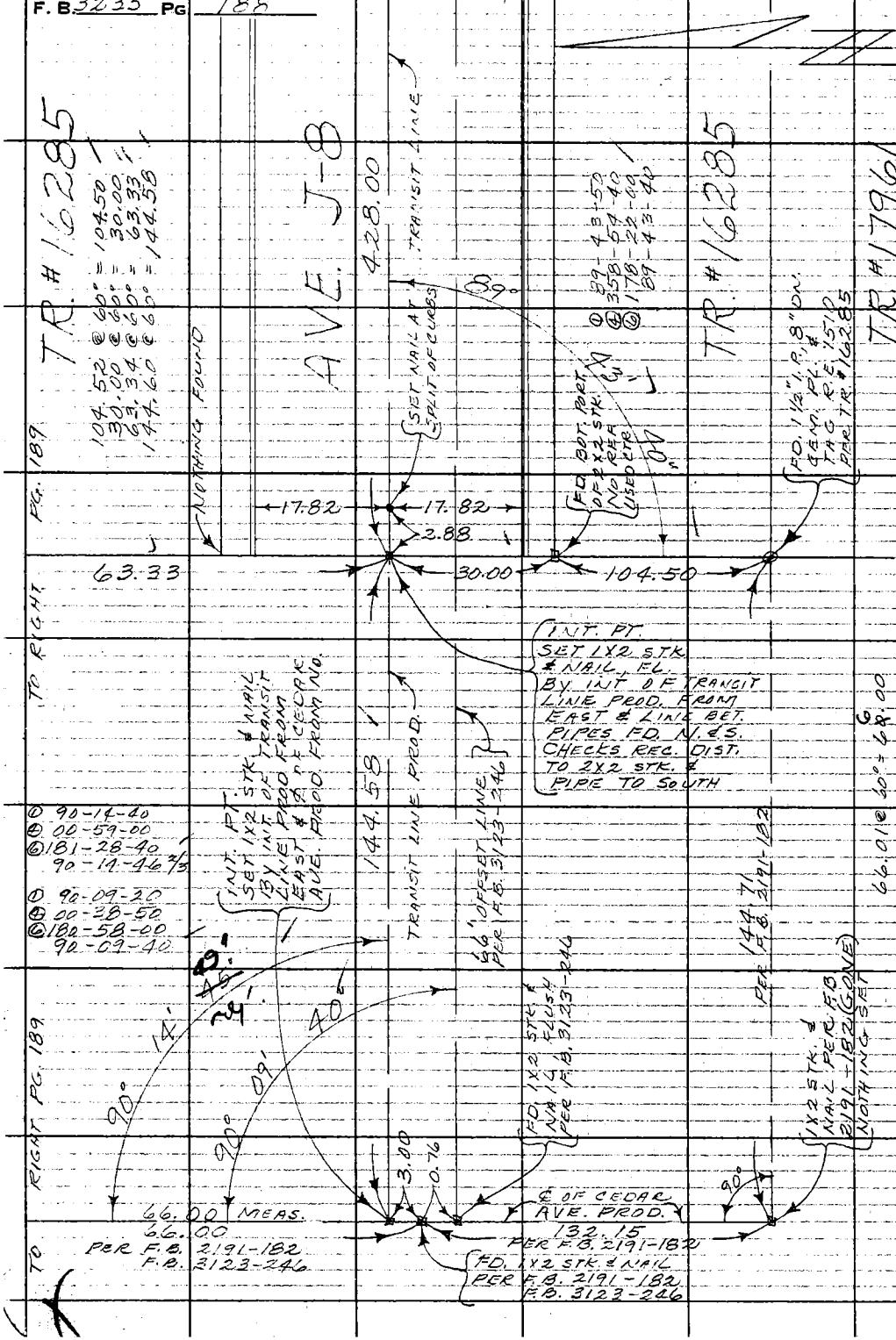
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG 188

TO LEFT PG 187

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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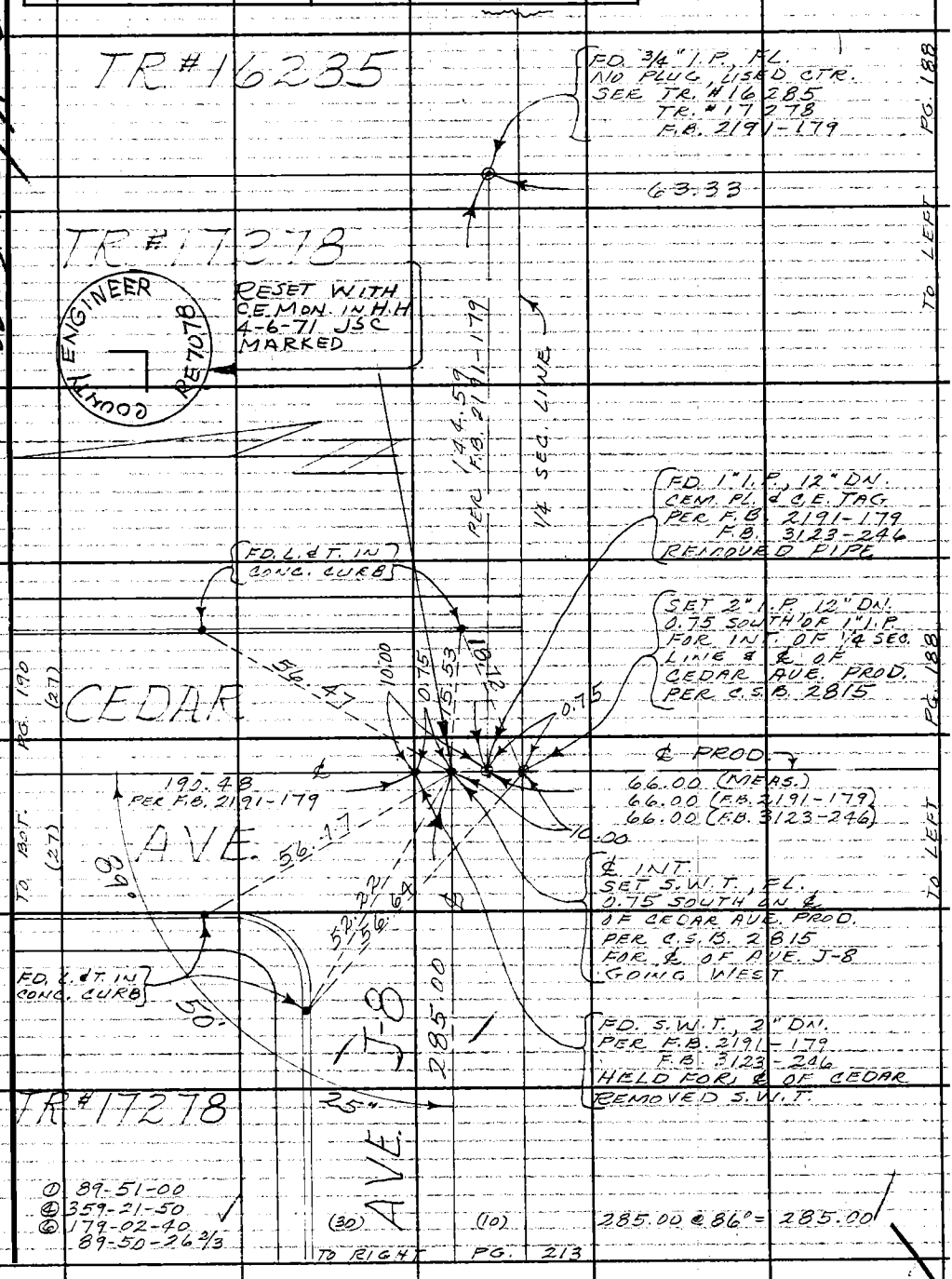
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 189 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 1-16-69 | |
| Date | Indexed H. F. OTT JUL 17 '69 | |

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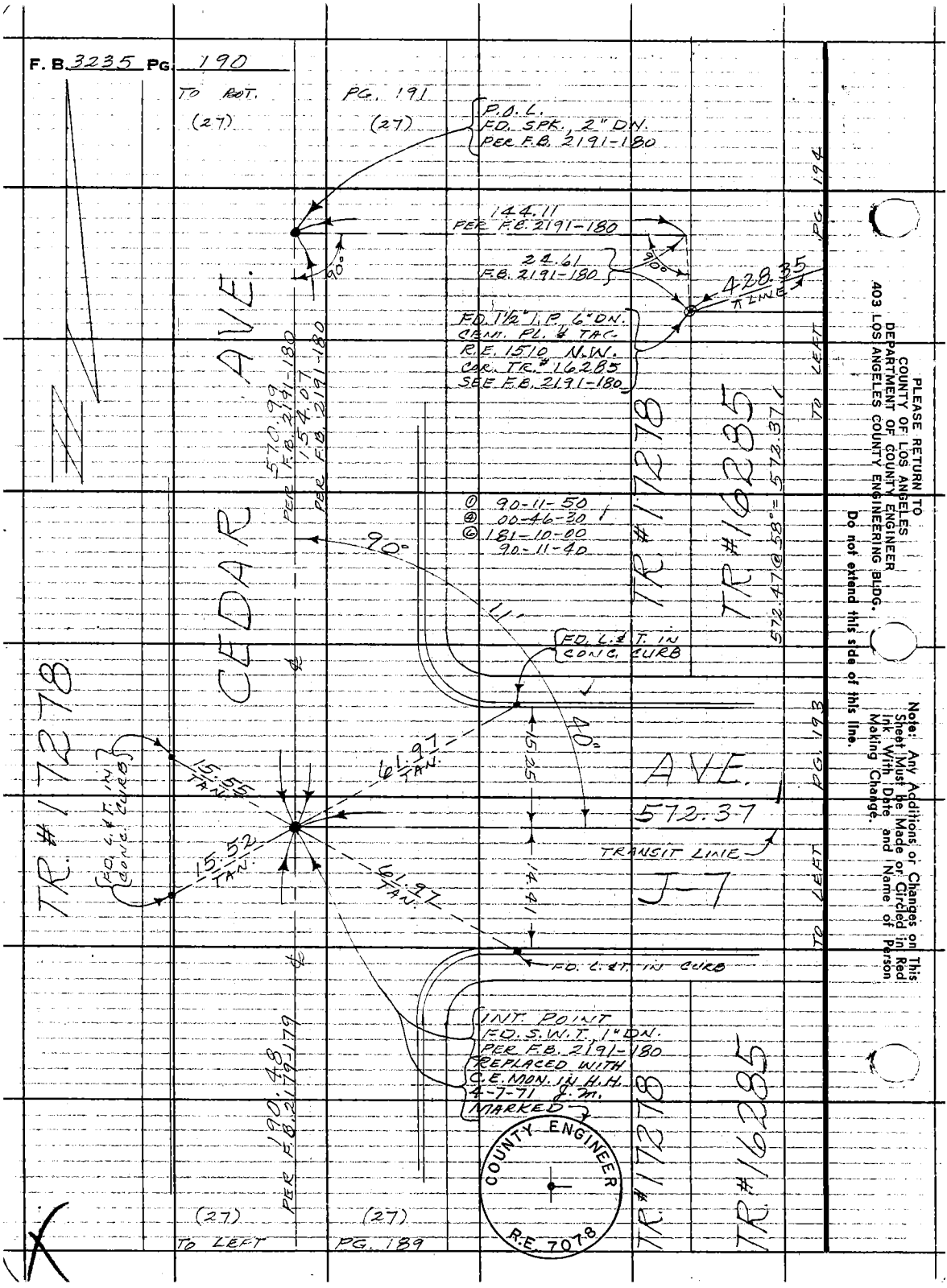
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


F. B. 3235 PG. 190
TO ROT.
(27)
PG. 191
(27)
P.O.L.
FD. SPK., 2" DN.
PER F.B. 2191-180
144.11
PER F.B. 2191-180
24.61
F.B. 2191-180
90°
90°
428.35
TRANSIT LINE
FD. 1½" I.P. 6" DN.
CEM. PL. & TAG
R.E. 1510 N.W.
COR. TR. # 16285
SEE F.B. 2191-180
CEDAR AVE.
570.99
PER F.B. 2191-180
154.07
PER F.B. 2191-180
TR. #17278
TR. #16285
572.47 @ 58° = 572.37
① 90-11-50
④ 00-46-30
⑥ 181-10-00
90-11-40
90°
11'
FD. L. & T. IN
CONC. CURB
40°
15.25
14.41
61.97
TAN.
61.97
TAN.
15.55
TAN.
15.52
TAN.
FD. L. & T. IN
CONC. CURB
AVE.
572.37
TRANSIT LINE
J-7
TR. #17278
FD. L. & T. IN CURB
INT. POINT
FD. S.W.T. 1" DN.
PER F.B. 2191-180
REPLACED WITH
C.E. MON. IN H.H.
4-7-71 J.M.
MARKED
190.48
PER F.B. 2179-179
COUNTY ENGINEER
R.E. 7078
TR. #17278
TR. #16285
(27)
TO LEFT
(27)
PG. 189
TO LEFT
PG. 193
TO LEFT
PG. 194
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
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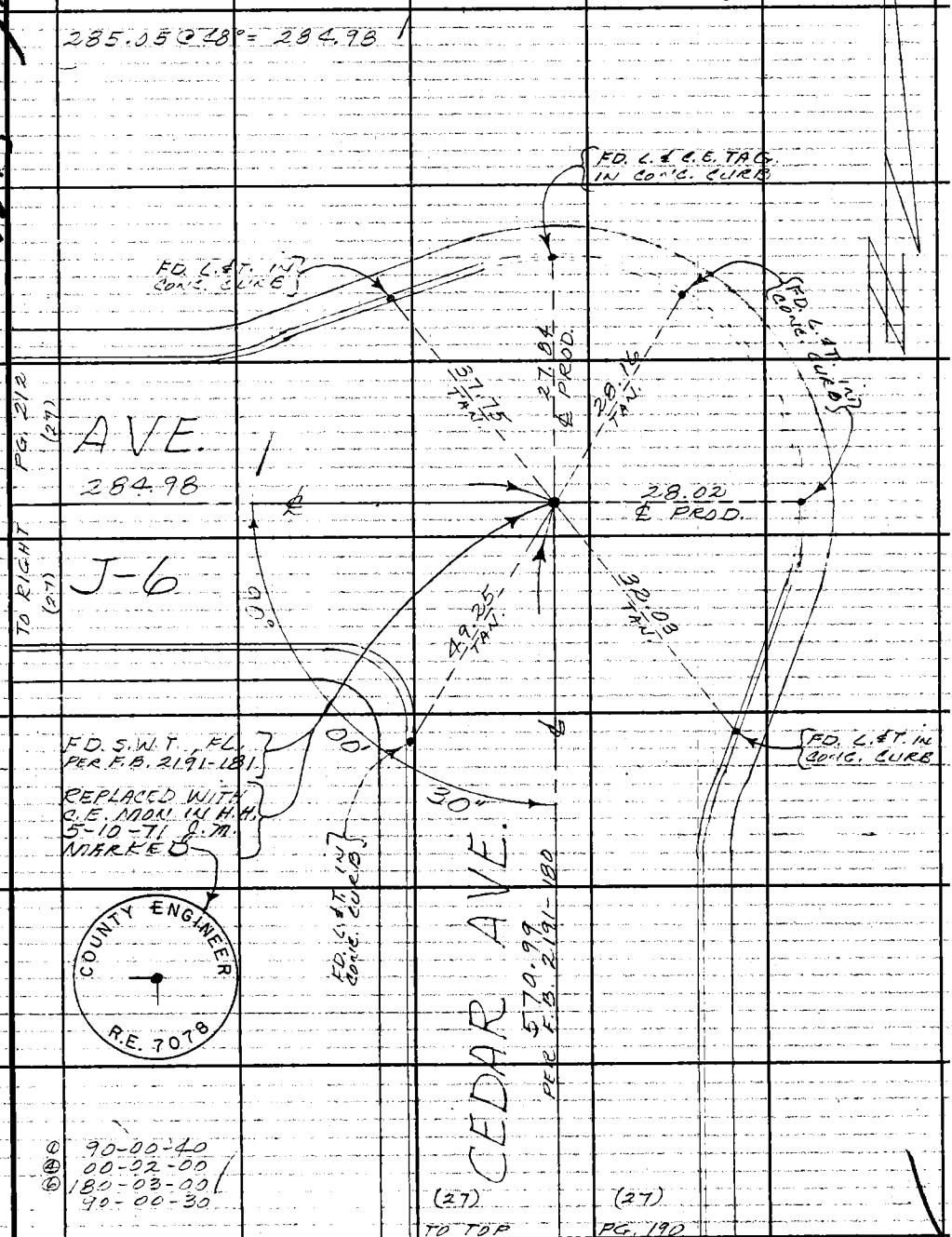
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 PG. 191 |
| Map No. | JN 0097.83 Tape 233 Std. °F. | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 1-17-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

W.S 70 A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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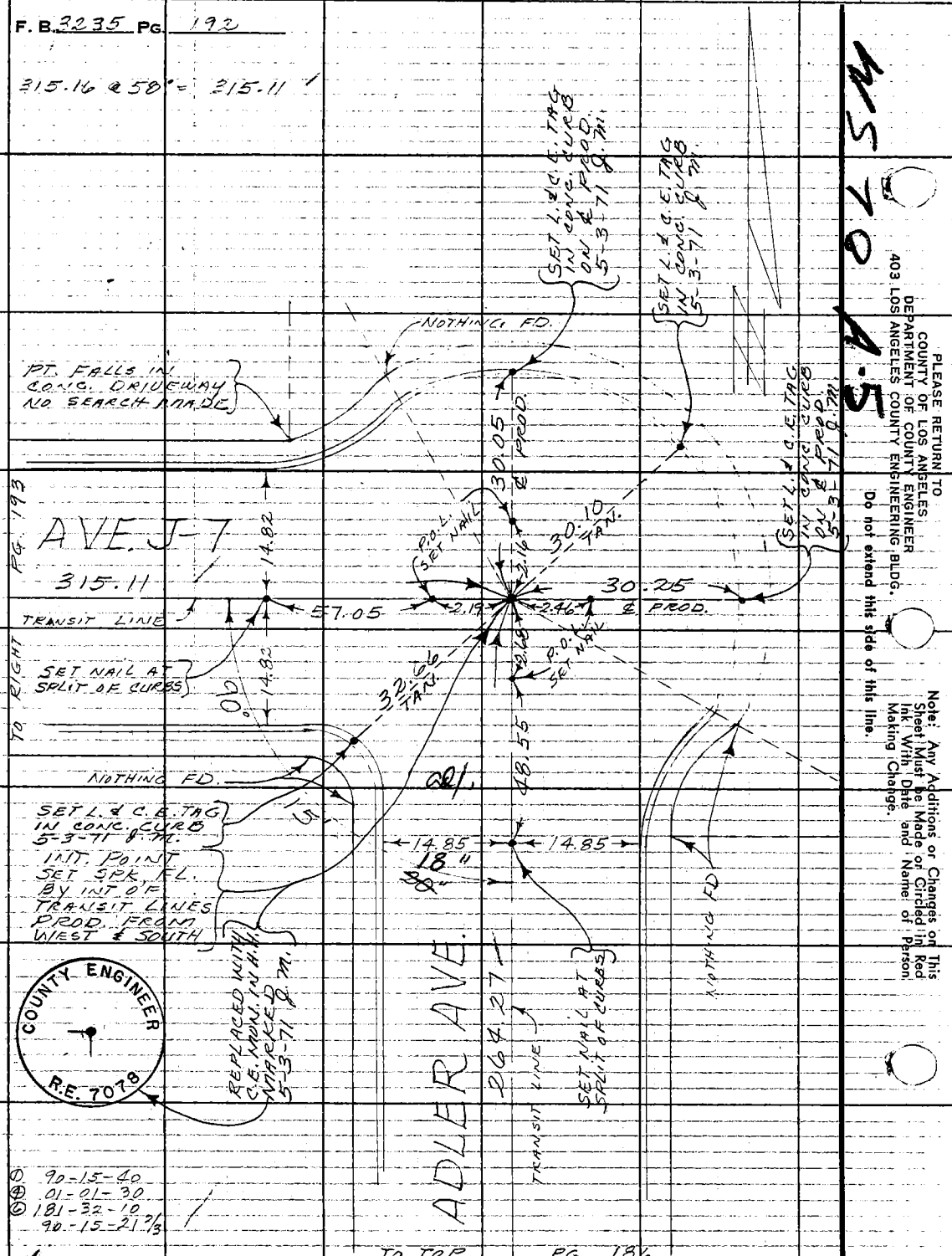
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 192

315.16 @ 58° = 215.11

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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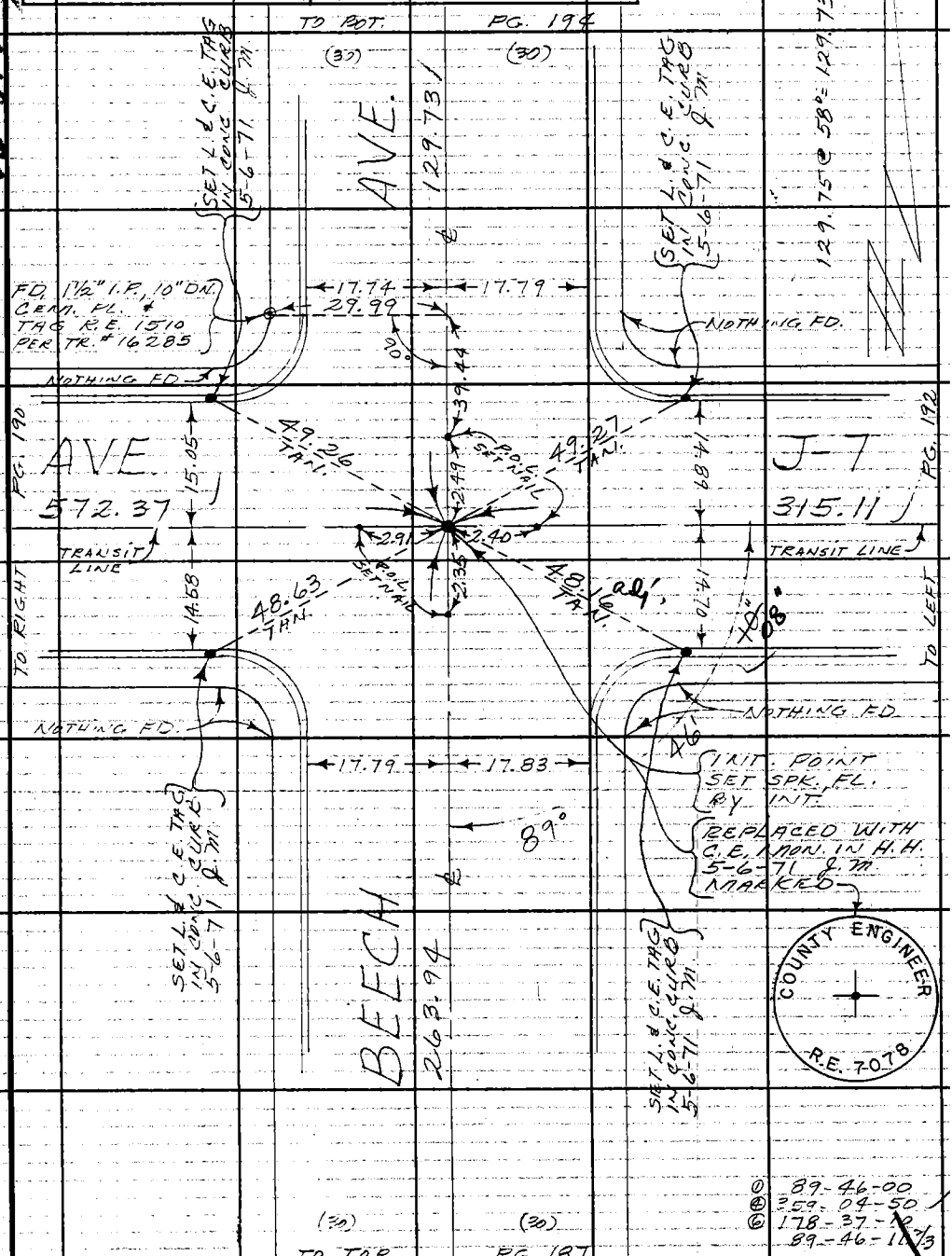
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

M570

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 19[illegible] |
| Map No. | JN 2097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 1-20-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

W.S. 70, 14




① 89-46-00
④ 359-04-50
⑥ 178-37-10
89-46-11 7/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 194

① 91-36-30
④ 06-25-20
⑥ 189-38-00
91-36-20

428.42 @ 60° = 428.35
10.00 @ 60° = 10.00

TO RIGHT PG. 190

TO RIGHT PG. 211

(30) (30)

AVE.

713.77

36' 20"

91°

P.O.L. SET SPK. FL.

428.35

LINE

10.00

179°

28'

29"

17.75 17.75

18.32 19.83

NORTH BDRY TR # 16285

FD. L. & T. IN CONC. CURB

35.92

25.61

SET N. & T. IN T.P. #GT1567

ANGLE POINT
FD. 3/4" I.P., 18" DN.
NO PLUG, USED CTR.
PER F.B. 1558-236
REPLACED PIPE
WITH C.E. MON., 9" DN.
MARKED
SET CAP
& WELL

SET L. & C.E. TAG IN CONC. CURB

FD. CHIS. "+" IN CONC. CURB

BEECH

129.73

COUNTY ENGINEER
R. E. 5869

① 179-28-40
④ 357-54-00
⑥ 356-51-00
179-28-30

(30) (30)

TO TOP PG. 193

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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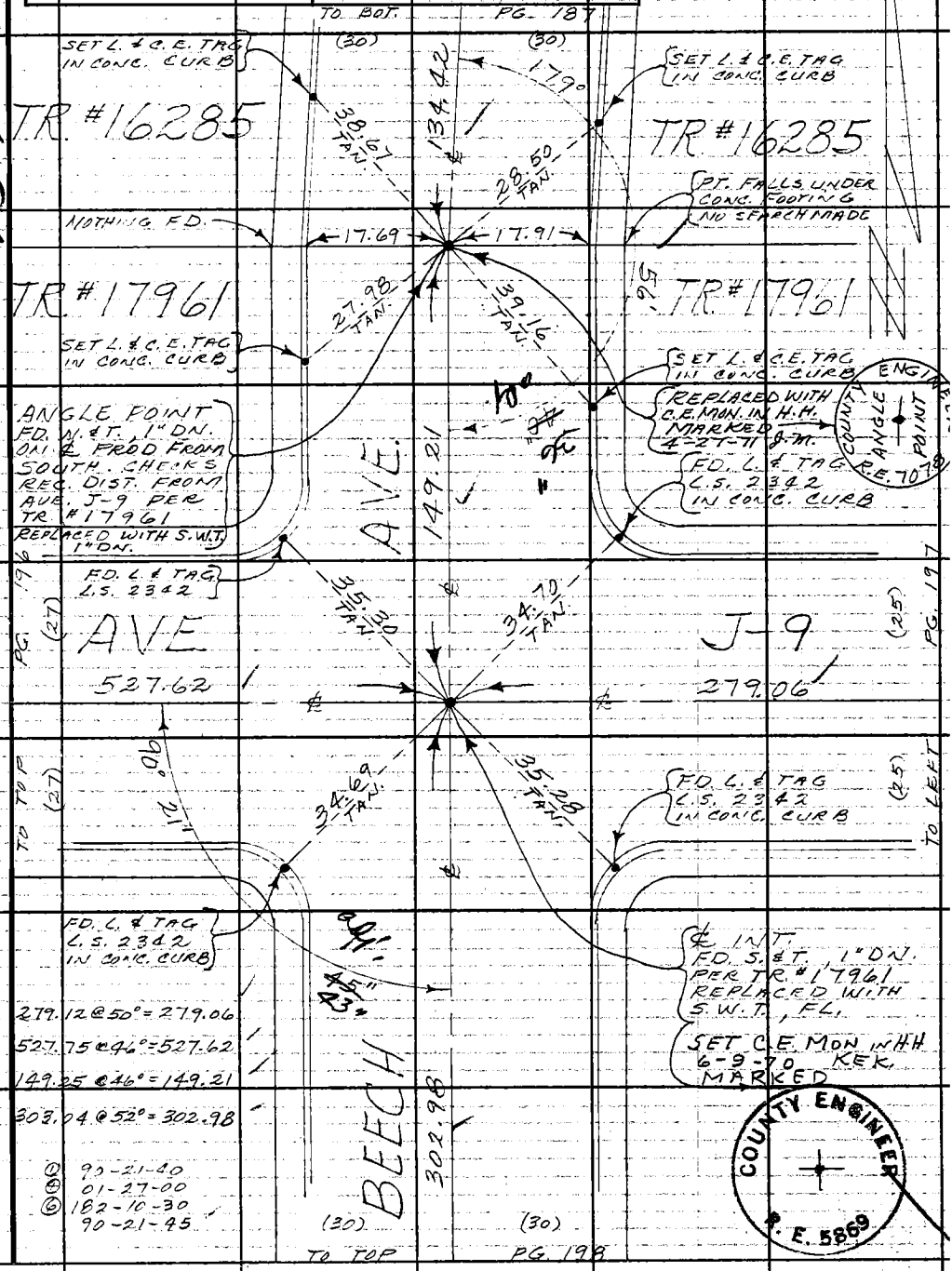
Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0097.83 Tape 233 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 1-21-69
Indexed H. E. OTT JUL 17 '69

F.B. 3235 PG. 195

① 179-57-00
④ 359-46-40
⑥ 359-40-00
179-56-40




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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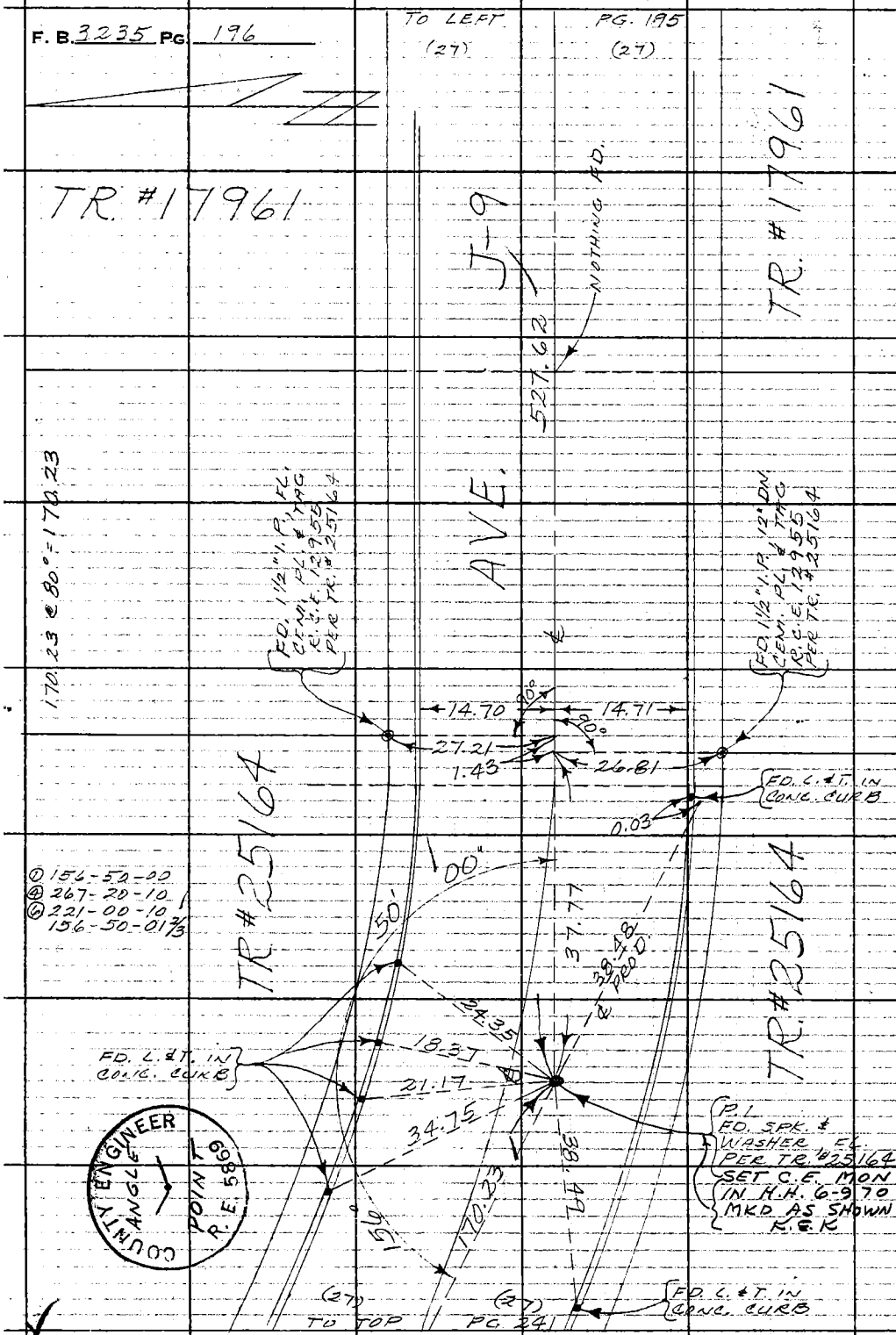
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER R. E. 5869

76F309S CE#310 3-68

F. B. 3235 PG. 196




PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY.
JN 0097.83 Tape 233 Std 84 °F
Surveyed by MENDONICA
Notes J.M. Date 1-22-69
Indexed H. E. OTT JUL 17 '69

F.B. 3235 PG. 197

W5704-5

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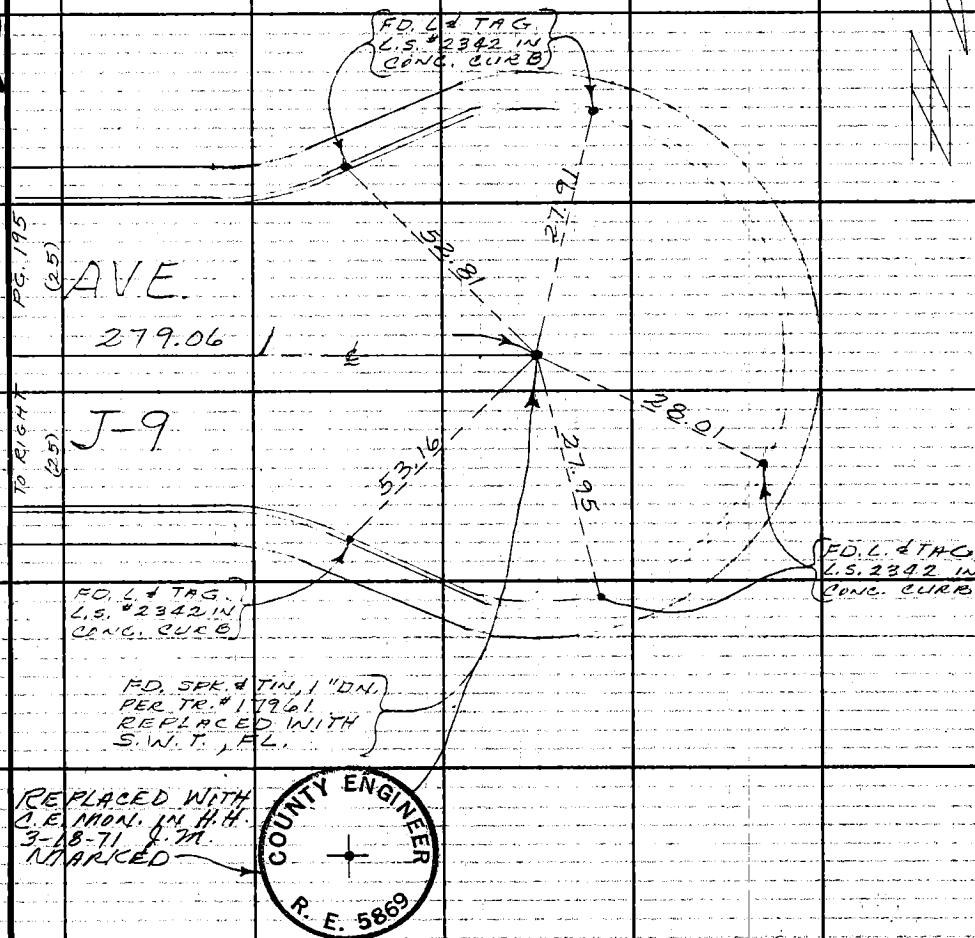
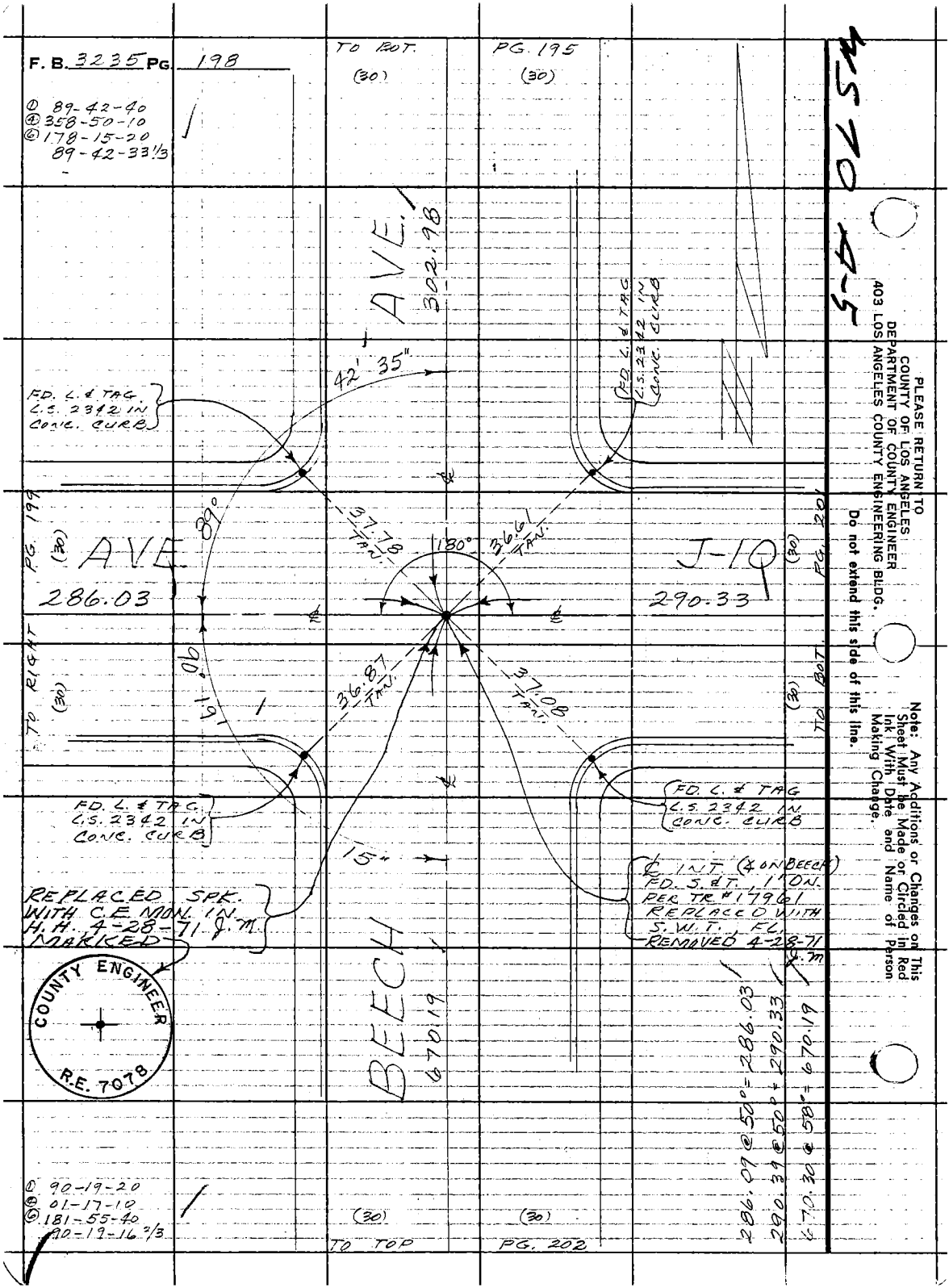
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.




16F309S CE#310 3-68


F. B. 3235 PG. 198
① 89-42-40
④ 358-50-10
⑥ 178-15-20
89-42-33 1/3
TO BOT.
(30)
PG. 195
(30)
AVE.
302.98
42' 35"
FD. L. & TAG
L.S. 2342 IN
CONC. CURB
FD. L. & TAG
L.S. 2342 IN
CONC. CURB
PG. 199
(30)
AVE
286.03
89°
37.78
TAN.
180°
36.61
TAN.
J-10
290.33
(30)
PG. 201
TO RIGHT
(30)
90°
36.87
TAN.
37.08
TAN.
(30)
TO BOT.
FD. L. & TAG
L.S. 2342 IN
CONC. CURB
FD. L. & TAG
L.S. 2342 IN
CONC. CURB
15"
℄ INT. (4 ON BEECH)
FD. S. & T. 1" DN.
PER TR #17961
REPLACED WITH
S.W.T. FL.
REMOVED 4-28-71
J.M.
REPLACED SPK.
WITH C.E. MON. IN
H.H. 4-28-71 J.M.
MARKED
COUNTY ENGINEER
R.E. 7078
BEECH
670.19
286.09 @ 50° = 286.03
290.39 @ 50° = 290.33
670.30 @ 58° = 670.19
① 90-19-20
② 01-17-10
⑥ 181-55-40
90-19-16 2/3
(30)
(30)
TO TOP
PG. 202
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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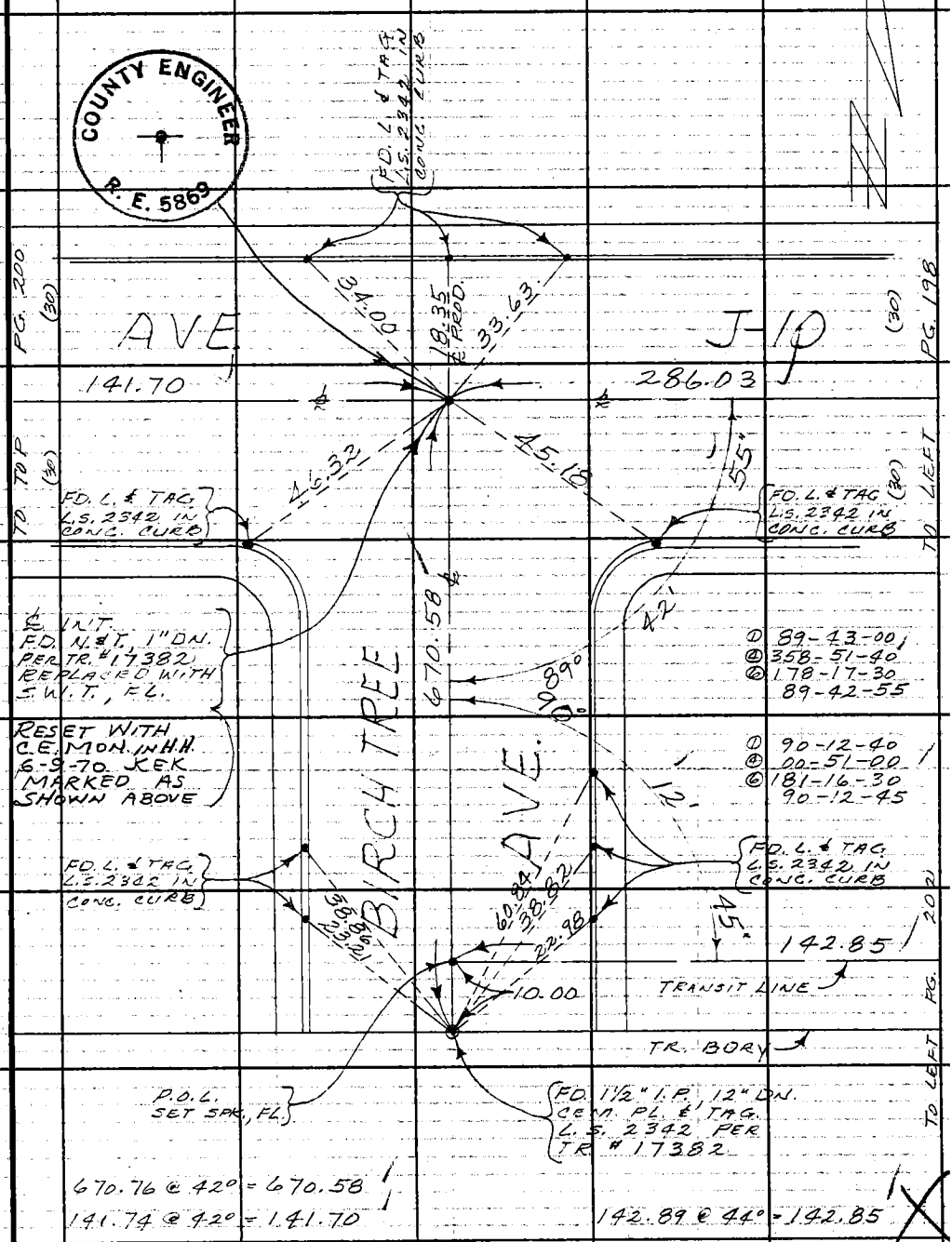
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 199 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 1-23-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

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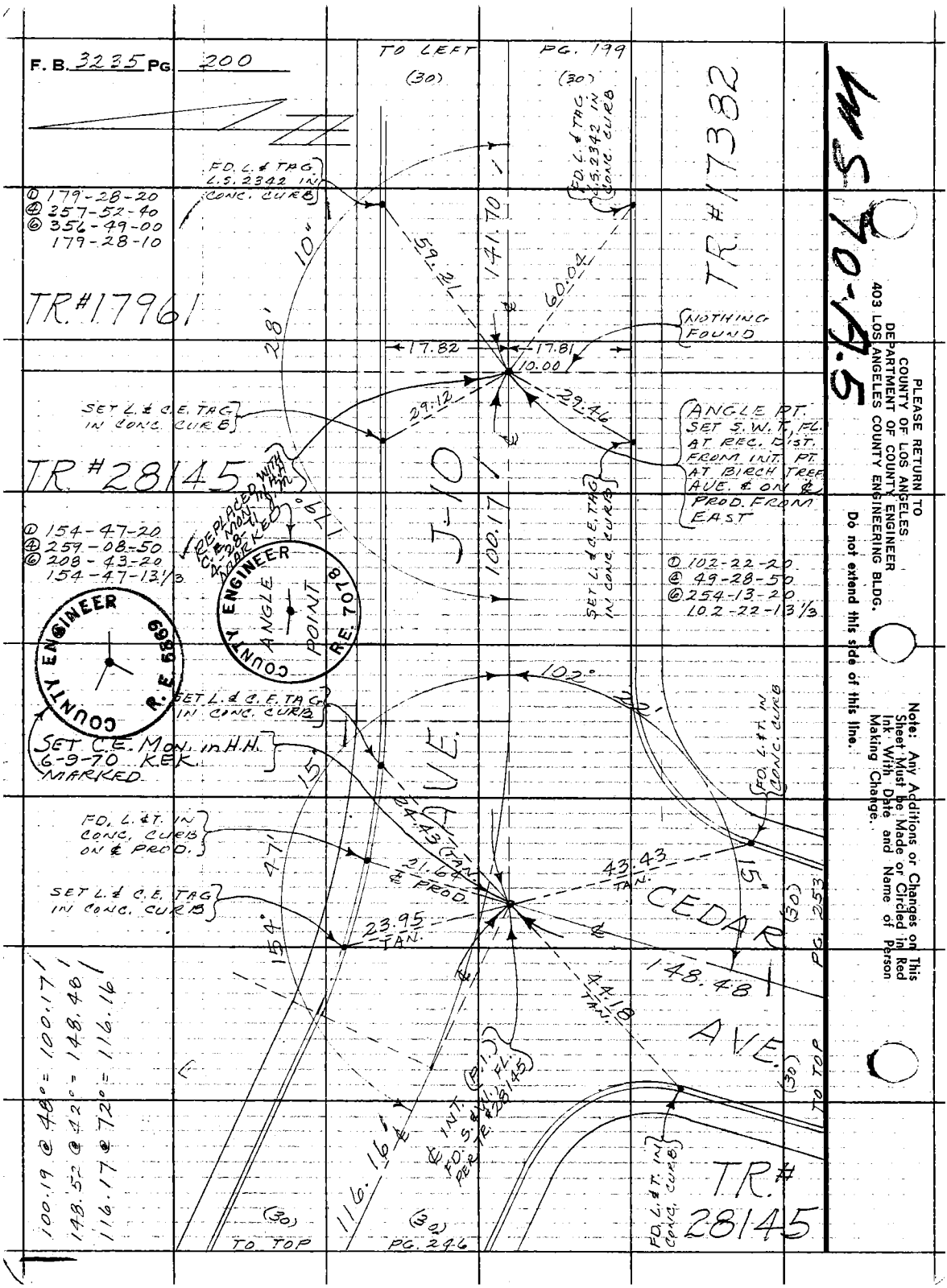
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG. 200
TO LEFT
(30)
PG. 199
(30)
TR #17382
FD. L. & TAG L.S. 2342 IN CONC. CURB
① 179-28-20
④ 357-52-40
⑥ 356-49-00
179-28-10
TR #17961
10"
28'
59.21
141.70
60.04
NOTHING FOUND
17.82
17.81
10.00
29.12
29.46
SET L. & C.E. TAG IN CONC. CURB
ANGLE PT. SET S.W.T. FL. AT REC. DIST. FROM INT. PT. AT BIRCH TREE AVE. & ON ℄ PROD. FROM EAST
TR #28145
REPLACED WITH C.E. MON. IN H.H. 4-28-71 MARKED
179°
J-10
100.17
SET L. & C.E. TAG IN CONC. CURB
① 154-47-20
④ 259-08-50
⑥ 208-43-20
154-47-13 1/3
① 102-22-20
④ 49-28-50
⑥ 254-13-20
102-22-13 1/3
COUNTY ENGINEER R.E. 5869
COUNTY ENGINEER R.E. 7078
ANGLE POINT
102°
22'
SET L. & C.E. TAG IN CONC. CURB
SET C.E. MON. in H.H. 6-9-70 KEK MARKED
15'
AVE.
FD. L. & T. IN CONC. CURB
FD. L. & T. IN CONC. CURB ON ℄ PROD.
24.43 (TAN.)
21.64 ℄ PROD.
43.43 TAN.
15"
47'
SET L. & C.E. TAG IN CONC. CURB
23.95 TAN.
154°
CEDAR
(30)
PG. 253
148.48
44.18 TAN.
AVE.
(30)
TO TOP
℄ INT. (P.I.) FD. S. & W. FL. PER TR. #28145
116.16
FD. L. & T. IN CONC. CURB
TR. # 28145
(30)
TO TOP
(30)
PG. 246
100.19 @ 48° = 100.17
148.52 @ 42° = 148.48
116.17 @ 72° = 116.16
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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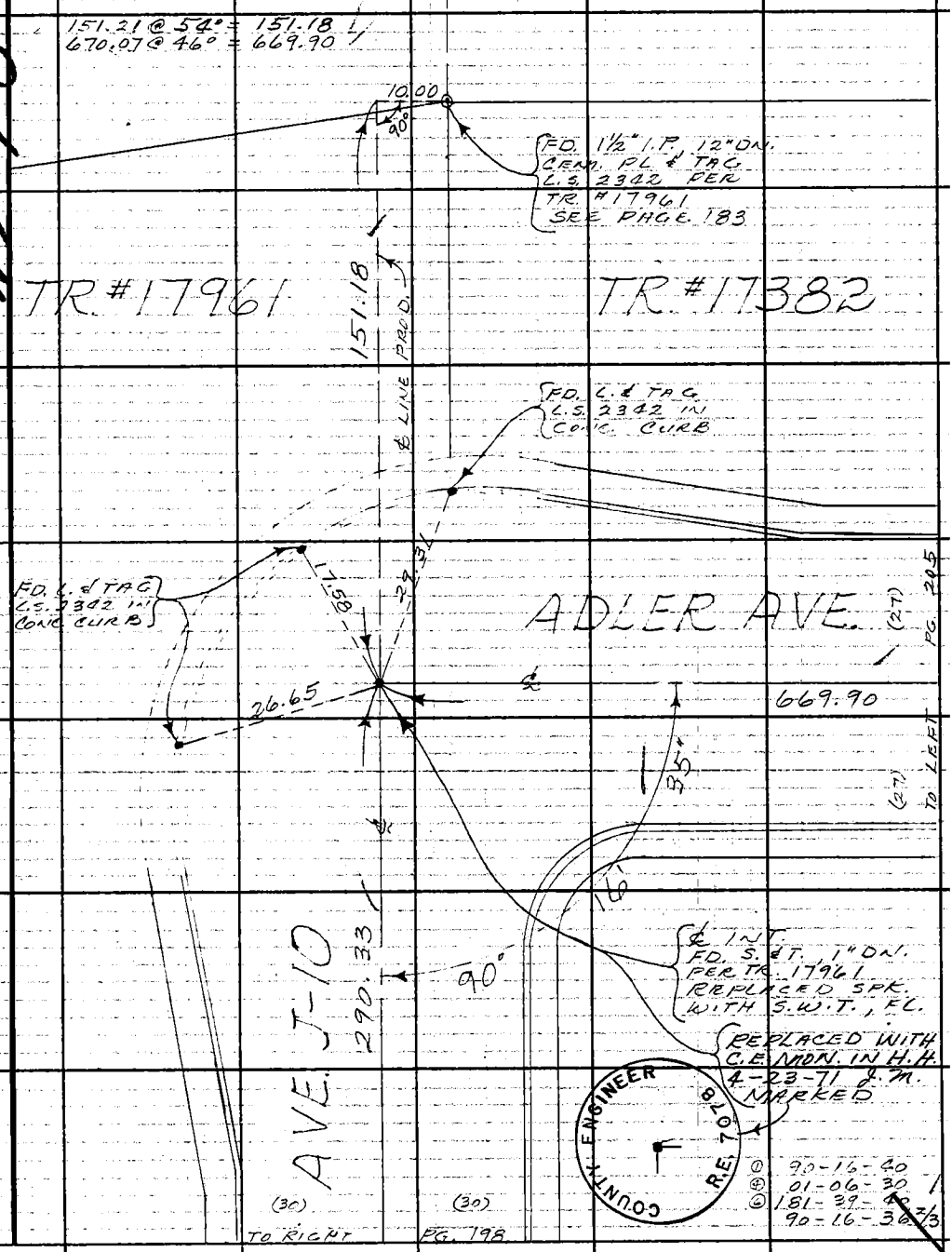
MS 70-A.5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY. | F. B. 3235 PG. 201 |
| Map. No. | JN 0097.63 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 1-27-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

W 5 7 8 A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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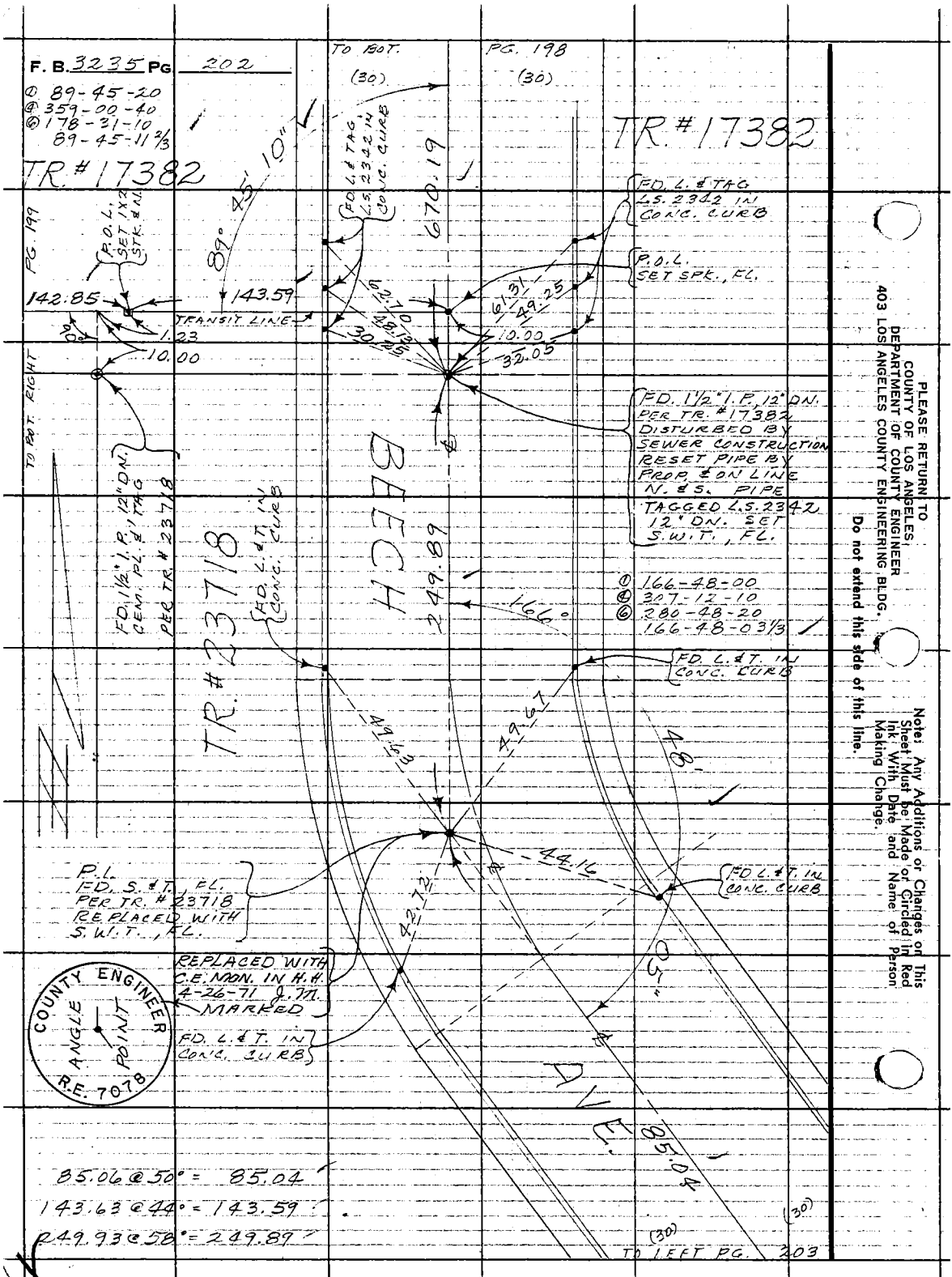
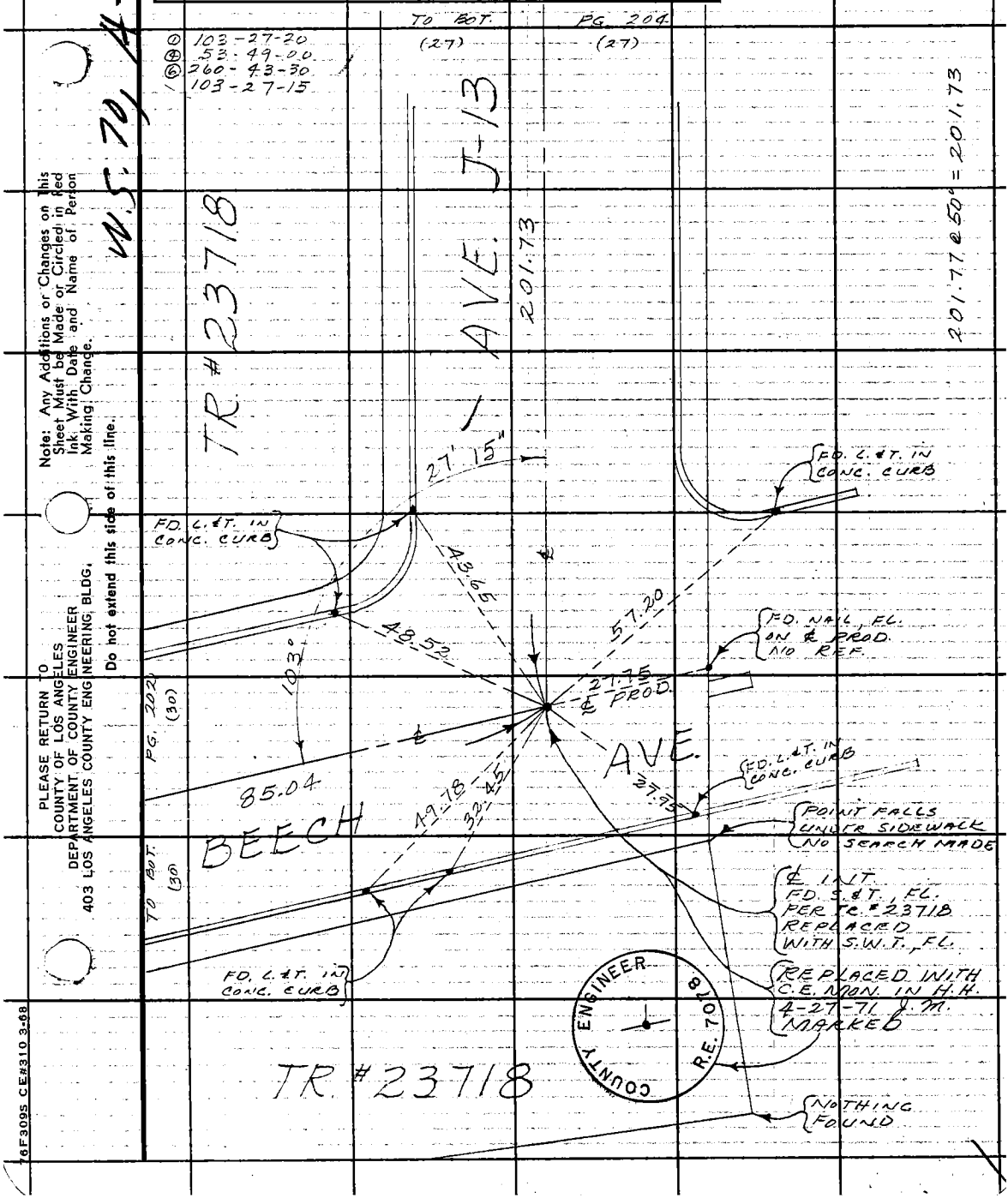
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG 202
① 89-45-20
④ 359-00-40
⑥ 178-31-10
89-45-11 2/3
TO BOT.
PG. 198
(30)
(30)
TR. #17382
TR. #17382
PG. 199
P.O.L. SET 1X2 STK. & N.
89° 45' 10"
FD. L. & TAG L.S. 2342 IN CONC. CURB
670.19
FD. L. & TAG L.S. 2342 IN CONC. CURB
P.O.L. SET SPK., FL.
142.85
143.59
TRANSIT LINE
90°
1.23
10.00
62.70
48.13
30.25
61.31
49.25
10.00
32.05
TO BOT. RIGHT
FD. 1 1/2" I.P. 12" DN. PER TR. #17382 DISTURBED BY SEWER CONSTRUCTION RESET PIPE BY PROP. & ON LINE N. & S. PIPE TAGGED L.S. 2342 12" DN. SET S.W.T., FL.
FD. 1 1/2" I.P. 12" DN. CEM. PL. & TAG PER TR. #23718
TR. #23718
FD. L. & T. IN CONC. CURB
BEECH
249.89
166°
① 166-48-00
④ 307-12-10
⑥ 280-48-20
166-48-03 1/3
FD. L. & T. IN CONC. CURB
49.63
49.67
48'
44.16
42.72
P.L. FD. S. & T., FL. PER TR. #23718 REPLACED WITH S.W.T., FL.
FD. L. & T. IN CONC. CURB
REPLACED WITH C.E. MON. IN H.H. 4-26-71 J.M. MARKED
FD. L. & T. IN CONC. CURB
COUNTY ENGINEER
ANGLE
POINT
R.E. 7078
AVE.
85.04
85.06 @ 50° = 85.04
143.63 @ 44° = 143.59
249.93 @ 58° = 249.89
(30)
(30)
TO LEFT PG. 203
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 203 |
| Map No. | JN 2097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 2-3-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

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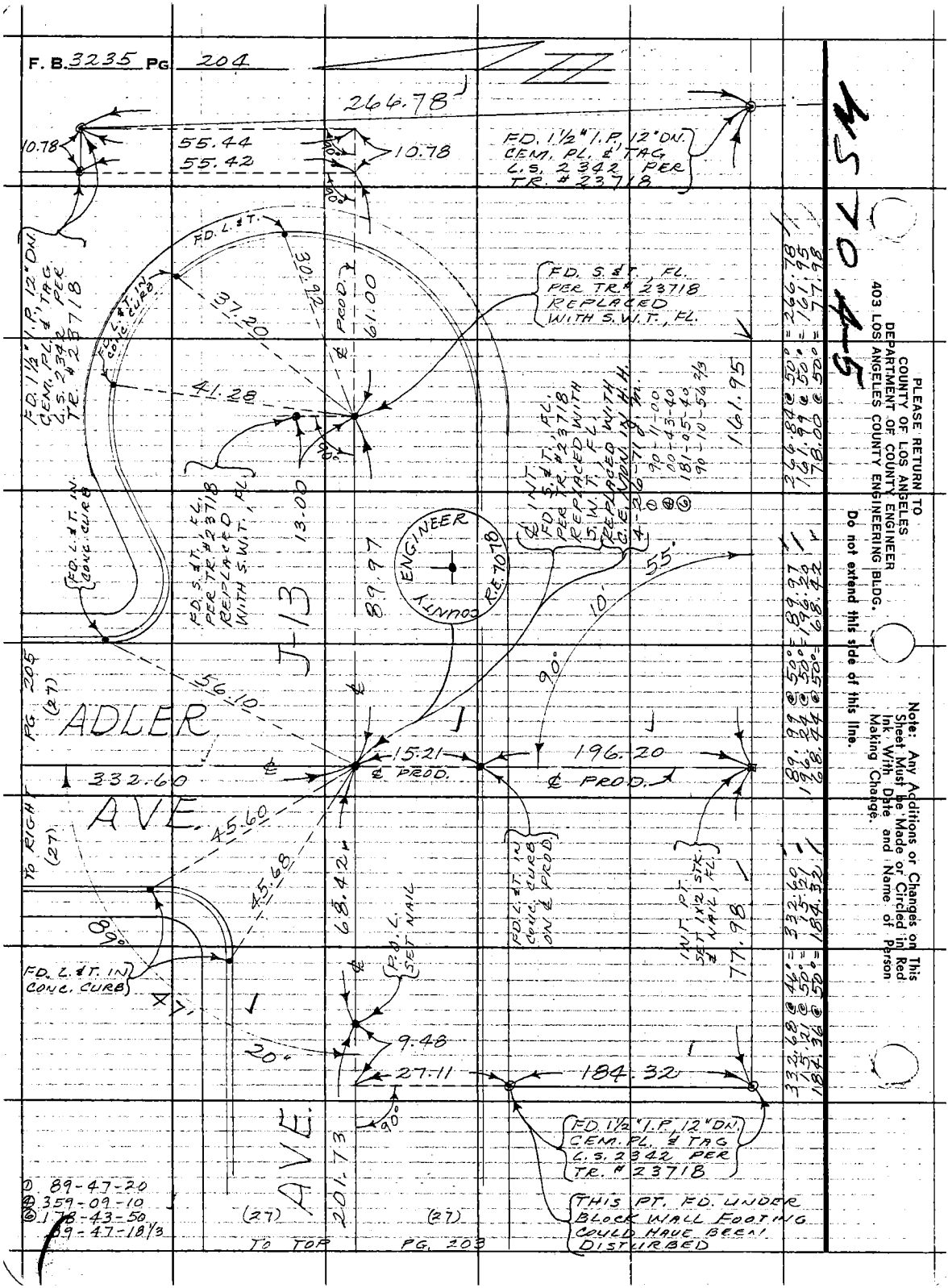
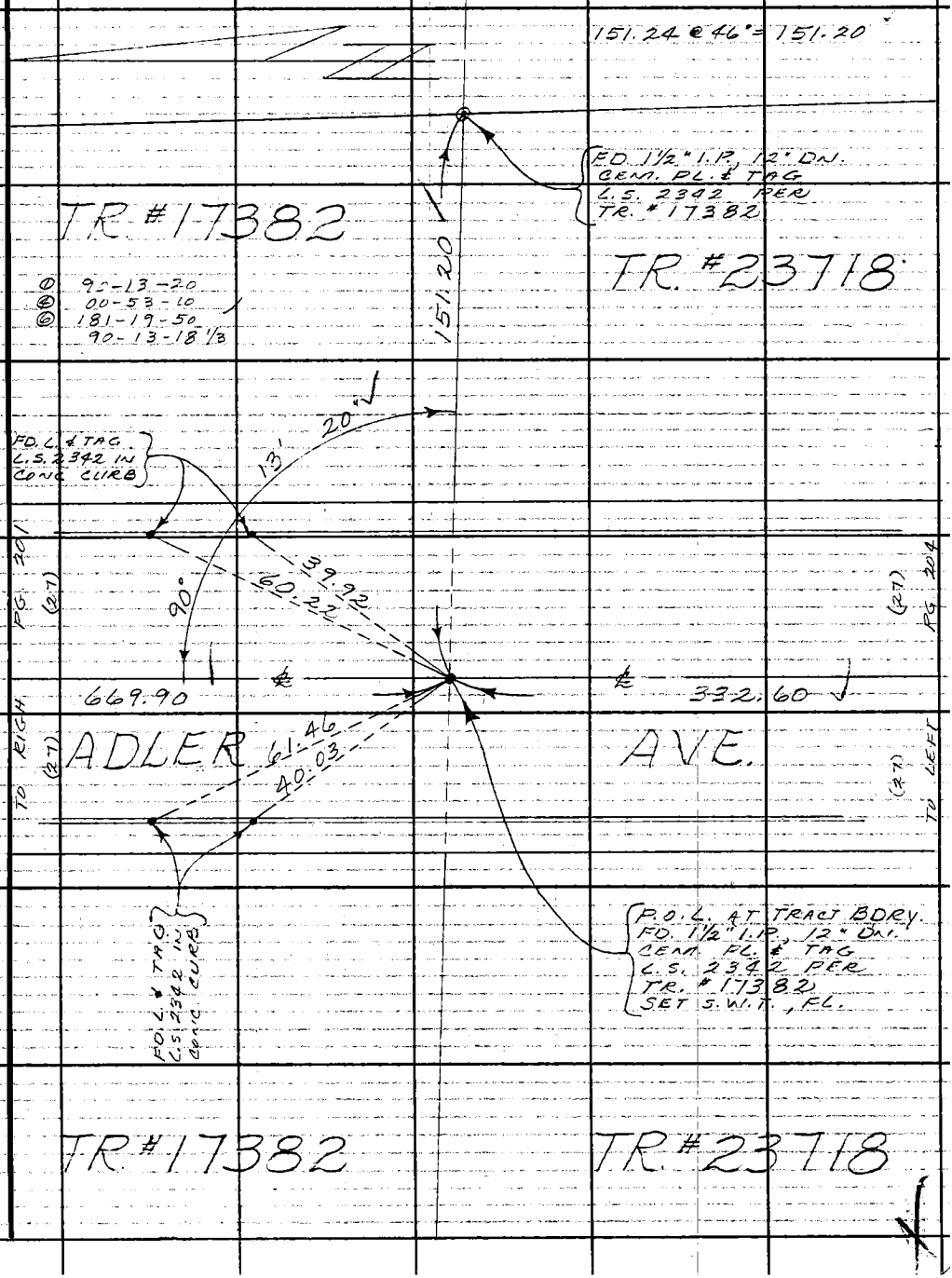
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG. 204
266.78
10.78
55.44
55.42
10.78
FD. 1½" I.P. 12" DN. CEM. PL. & TAG L.S. 2342 PER TR. # 23718
FD. L. & T.
30.92
37.20
61.00
PROD.
FD. S. & T., FL. PER TR. # 23718 REPLACED WITH S.W.T., FL.
FD. 1½" I.P. 12" DN. CEM. PL. & TAG L.S. 2342 PER TR. # 23718
FD. L. & T. IN CONC. CURB
41.28
13.00
FD. S. & T., FL. PER TR. # 23718 REPLACED WITH S.W.T., FL.
FD. L. & T. IN CONC. CURB
89.97
J-13
ENGINEER
COUNTY
R.E. 70.78
℄ INT. FD. S. & T., FL. PER TR. # 23718 REPLACED WITH S.W.T., FL. REPLACED WITH C.E. NON. IN H.H.
4-26-71 d.m.
① 90-11-00
④ 00-43-40
⑥ 181-05-40
90-10-56 2/3
161.95
55'
10'
90°
56.10
ADLER
PG. 205 (27)
332.60
15.21
℄ PROD.
196.20
℄ PROD.
AVE.
TO RIGHT (27)
45.60
45.68
68.42
FD. L. & T. IN CONC. CURB ON ℄ PROD.
INT. PT. SET 1x2 STK. & NAIL, FL.
77.98
89°
FD. L. & T. IN CONC. CURB
47'
P.O.L. SET NAIL
9.48
20"
27.11
184.32
90°
AVE.
201.73
FD. 1½" I.P. 12" DN. CEM. PL. & TAG L.S. 2342 PER TR. # 23718
THIS PT. FD. UNDER BLOCK WALL FOOTING COULD HAVE BEEN DISTURBED
① 89-47-20
④ 359-09-10
⑥ 178-43-50
89-47-18 1/3
(27)
(27)
TO TOP PG. 203
266.84 @ 50° = 266.78
161.99 @ 50° = 161.95
78.00 @ 50° = 77.98
189.99 @ 50° = 89.97
196.24 @ 50° = 196.20
68.44 @ 50° = 68.42
332.68 @ 46° = 332.60
15.21 @ 50° = 15.21
184.36 @ 50° = 184.32
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
M5 70 4-5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 205 |
| Map No. | JN 0097.83 Tape 233 Std. 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 2-4-68 | |
| Date | Indexed H. E. OTT JUL 17 '68 | |

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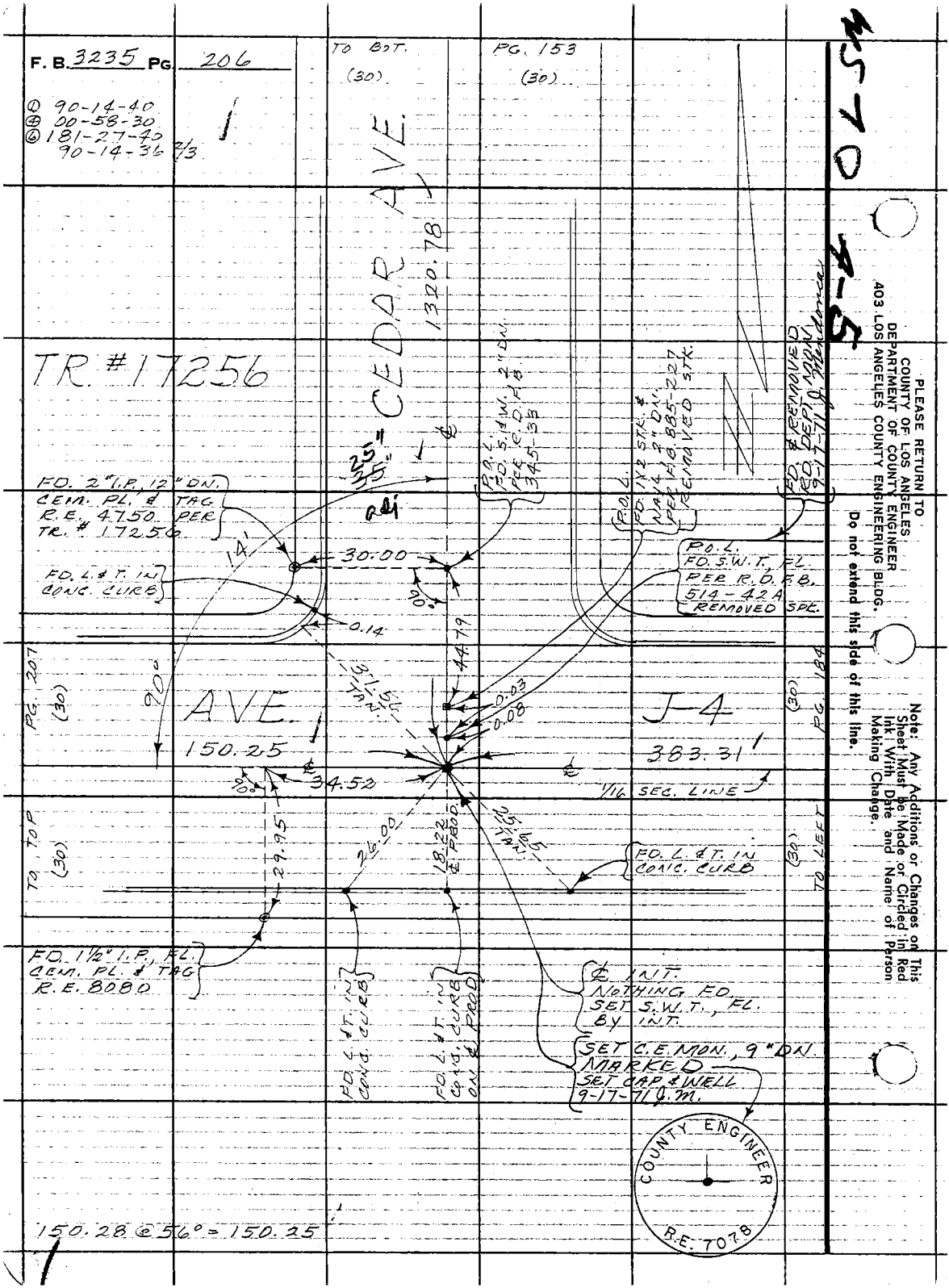
76F309S CE#310 3-68


F. B. 3235 PG. 206
① 90-14-40
④ 00-58-30
⑥ 181-27-40
90-14-36 2/3
TO BOT. (30)
PG. 153 (30)
CEDAR AVE.
1320.78
TR. #17256
25"
35"
adj
FD. 2" I.P., 12" DN. CEM. PL. & TAG R.E. 4750 PER TR. # 17256
FD. L. & T. IN CONC. CURB
14'
30.00
90°
0.14
P.O.L. FD. S. & W. 2" DN. PER R.D.F.B. 345-33
P.O.L. FD. 1X2 STK. & NAIL 2" DN. PER F.B. 885-227 REMOVED STK.
FD. & REMOVED RD. DEPT. MON. 9-17-71 J. Mendonca
P.O.L. FD. S.W.T., FL. PER R.D.F.B. 514-42A REMOVED SPK.
PG. 207 (30)
90°
AVE.
150.25
31.56 TAN.
44.79
0.03
0.08
J-4
383.31
PG. 184 (30)
34.52
90°
1/16 SEC. LINE
TO TOP (30)
29.95
26.00
18.22 ℄ PROD.
25.65 TAN.
FD. L. & T. IN CONC. CURB
TO LEFT (30)
FD. 1½" I.P., FL. CEM. PL. & TAG R.E. 8080
FD. L. & T. IN CONC. CURB
FD. L. & T. IN CONC. CURB ON ℄ PROD.
℄ INT. NOTHING FD. SET S.W.T., FL. BY INT.
SET C.E. MON., 9" DN. MARKED SET CAP & WELL 9-17-71 J.M.
COUNTY ENGINEER R.E. 7078
150.28 @ 56° = 150.25
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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M570 4-5

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0097.83 Tape 233 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 2-6-69
Indexed H. E. OTT JUL 17 '69

F. B. 3225 PG. 207

TO LEFT PG. 206

(30) (30)

① 89-46-30
② 179-33-10
89-46-35

FD. 2" I.P. 14" DN.
CEN. PL. & TAG
L.S. 2495 PER
TR. # 17278

150.25

0.03

TR. #17256

EAST BDRY TRACT

FD. 2" I.P. 14" DN.
CEN. PL. & TAG
R.E. 4750 PER
TR. #16905

32.86

INT. POINT
SET S.W.T., FL.
BY INT.

FD. 2" I.P. 8" DN.
CEN. PL. & TAG
R.E. 4750 PER
TR. #17256

99°46'35"

20.20

30.00

ALLEY

(20)

20.02

0.06

37.58

20.70

32.86

19.89

FD. L. & T. IN
CONC. CURB

30.06

90°

FD. 2" I.P. 6" DN.
CEN. PL. & TAG
R.E. 4750 PER
TR. # 16905

FD. L. & T. IN
CONC. CURB

TR. #17278

TR. #16905

AVE.

199.96

SEC. LINE

1/16

(30) (30)

TO RIGHT PG. 208

700.00 @ 54° = 199.96
32.89 @ 56° = 32.88

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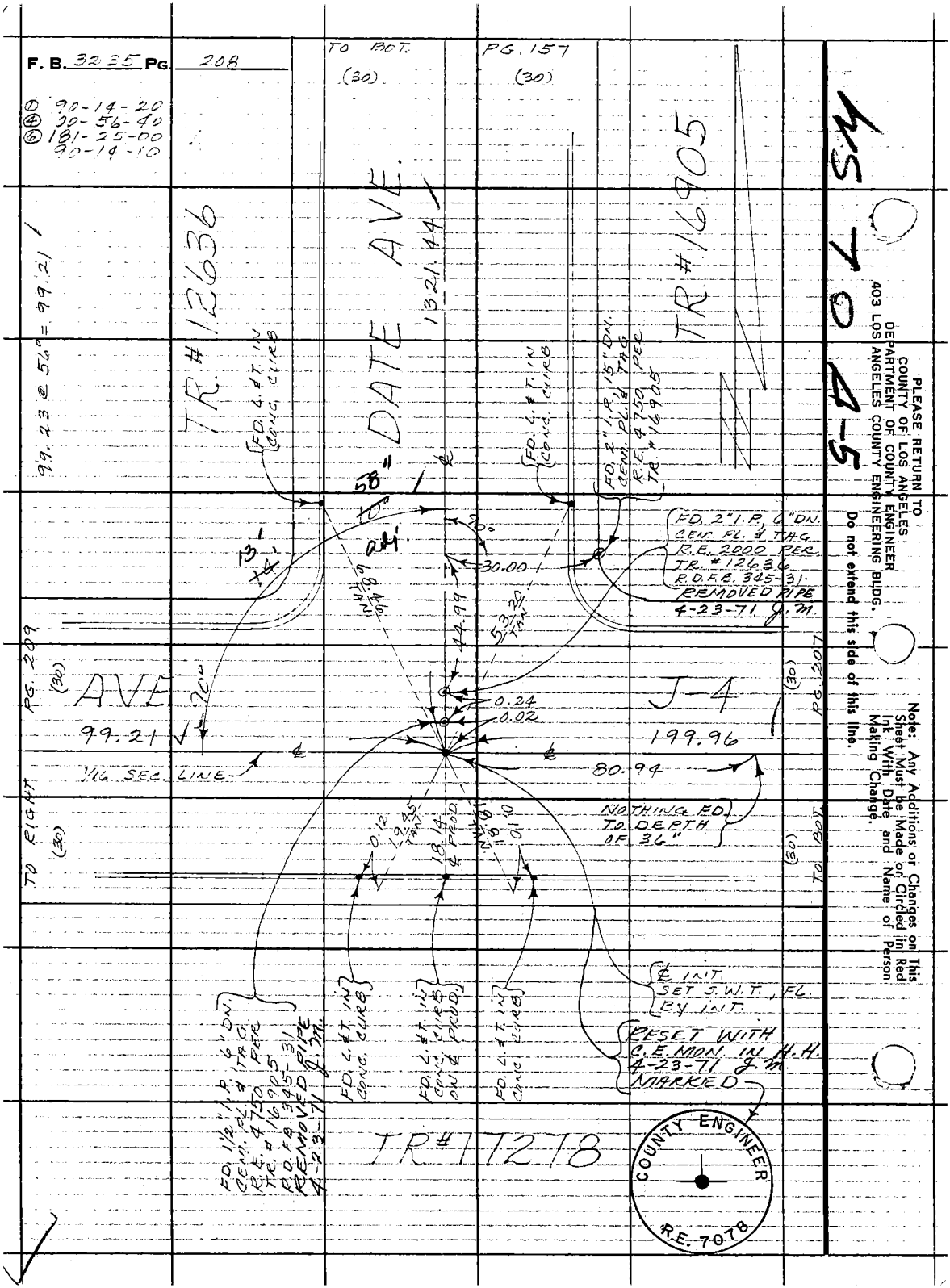
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG. 208
① 90-14-20
④ 00-56-40
⑥ 181-25-00
90-14-10
TO BOT. (30)
PG. 157 (30)
99.23 @ 56° = 99.21
TR. #12636
DATE AVE.
1321.44
TR #16905
FD. L. & T. IN CONC. CURB
FD. 2" I.P. 15" DN. CEM. PL. & TAG R.E. 4750 PER TR. #16905
FD. 2" I.P. 6" DN. CEM. PL. & TAG R.E. 2000 PER TR. #12636 R.D.F.B. 345-31 REMOVED PIPE 4-23-71 J.M.
58"
10°
13'
90°
30.00
68.46 TAN
44.99
53.20 TAN
0.24
0.02
PG. 209 (30)
AVE
99.21
J-4
199.96
80.94
1/16 SEC. LINE
PG. 207 (30)
TO RIGHT (30)
TO BOT. (30)
NOTHING FD. TO DEPTH OF 36"
0.12
19.45 TAN
18.14 ℄ PROD
18.14 TAN
0.10
℄ INT. SET S.W.T., FL. BY INT.
RESET WITH C.E. MON. IN H.H. 4-23-71 J.M. MARKED
FD. 1 1/2" I.P. 6" DN. CEM. PL. & TAG R.E. 4750 PER TR. #16905 R.D.F.B. 345-31 REMOVED PIPE 4-23-71 J.M.
FD. L. & T. IN CONC. CURB
FD. L. & T. IN CONC. CURB ON ℄ PROD.
FD. L. & T. IN CONC. CURB
TR #17278
COUNTY ENGINEER
R.E. 7078
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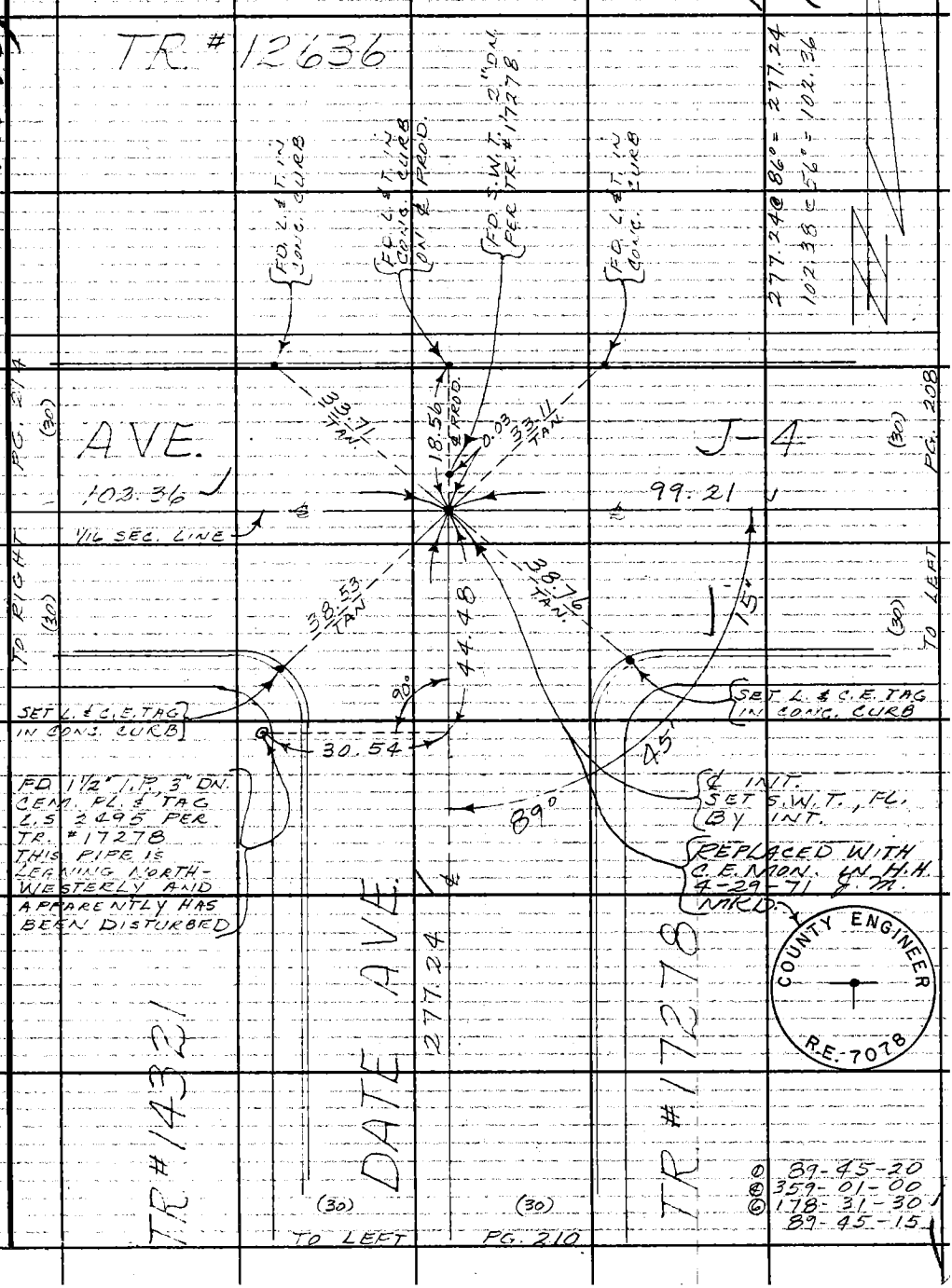
MS 70 A-5

W.S. 70, A-5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 209 |
| Map. No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 2-10-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

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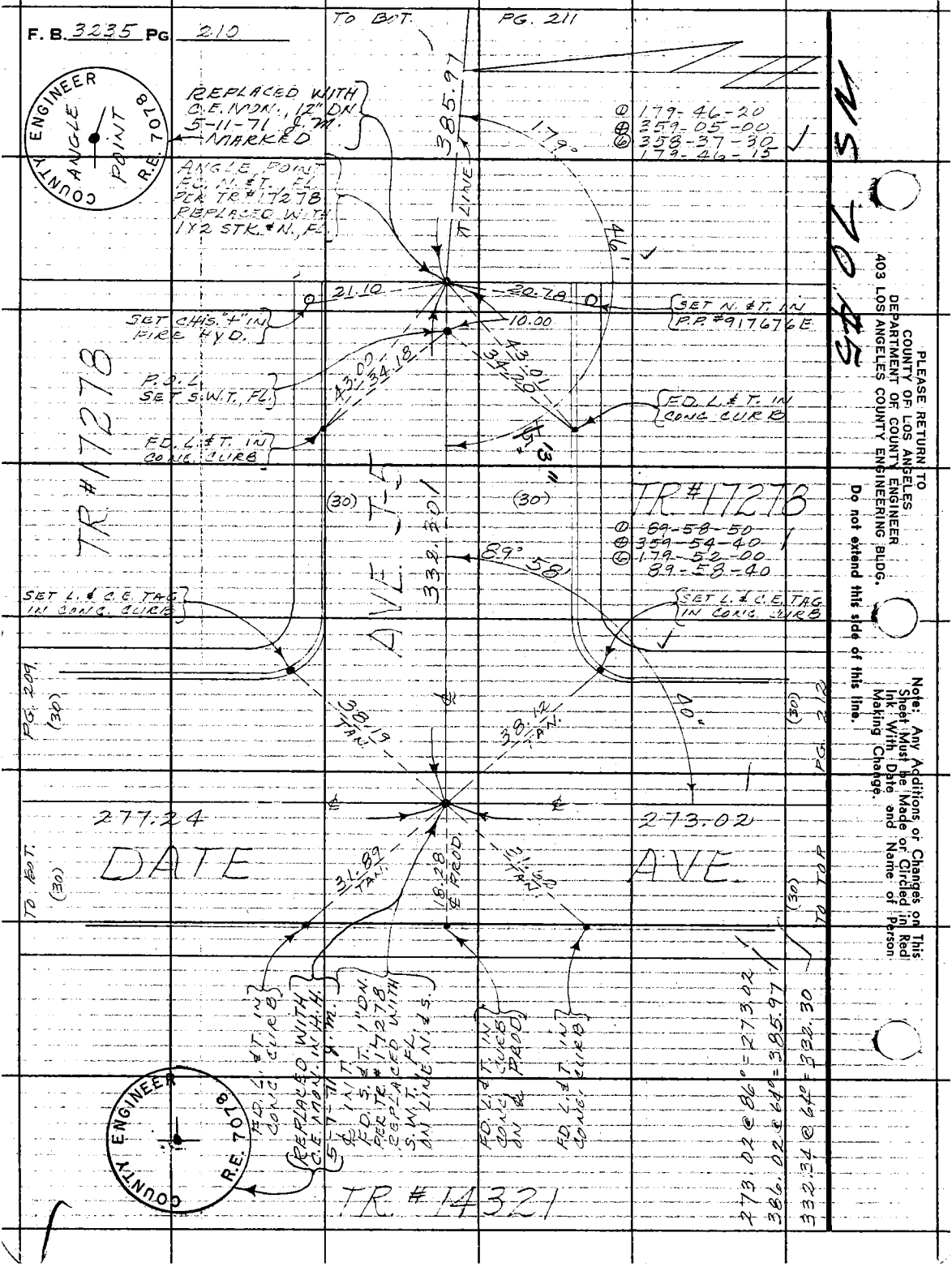
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG 210




PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY.
JN 0097.83 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 2-13-69
Indexed H. F. OTT JUL 17 1969

F. B. 3235 PG. 211

713.87 @ 62° = 713.77
145.01 @ 64° = 144.99

ENGINEER COUNTY R.E. 7078

TR. #18842

℄ INT.
FD. S. & T., 2" DN.
PER TR. #18842
ON LINE N. & S.
REPLACED WITH
S.W.T., FL.
REPLACED WITH
C.E. MON. IN H.H.
5-7-71 J.M.

FD. L. & T. IN
CONC. CURB

PG. 184 (30) BEECH AVE. (30) PG. 194

275.91 ℄ ℄ 713.77

TO BNT. (30) 50.35 18.28 144.99 44.77 55" (30) TO TOP

NOTHING FOUND

FD. L. & T. IN
CONC. CURB

FD. 1½" I.P., FL.
GEN. PL. & TAG
R.E. 8080 PER
TR. #18842

30.00 (60) 89' (30) 44'

FD. L. & T. IN
CONC. CURB

① 89-45-00
② 359-59-50
③ 178-29-40
89-44-56 2/3

① 179-58-40
② 359-55-20
③ 359-53-00
179-53-50

F.D. L. & T. SET L.W.T. FLUSH

52" 50" 44'

AVE.

SET L. & C.E. TAG
IN CONC. CURB

FD. L. & T. IN
CONC. CURB

19.76 20.19 10.00 TA 18.52 18.30 TR. #18842

FD. L. & T. IN
CONC. CURB

FD. 1½" I.P., FL.
GEN. PL. & TAG
R.E. 8080 PER
TR. #18842

58' 30.00 219.31 05'

ANGLE POINT
FD. S. & T., FL.
PER TR. #18842

ON LINE BET.
PIPES FD. N. & S.

REPLACED WITH
C.E. MON., 12" DN.
5-11-71 J.M.

ENGINEER ANGLE POINT COUNTY R.E. 7078

385.97 ⊥ LINE 89° 44'

① 89-46-00
② 359-09-20
③ 178-36-30
89-44-05

FD. 1½" I.P., FL.
GEN. PL. & TAG
R.E. 8080 PER
TR. #18842

219.35 @ 56° = 219.31
30.01 @ 56° = 30.00

TO TOP PG. 210

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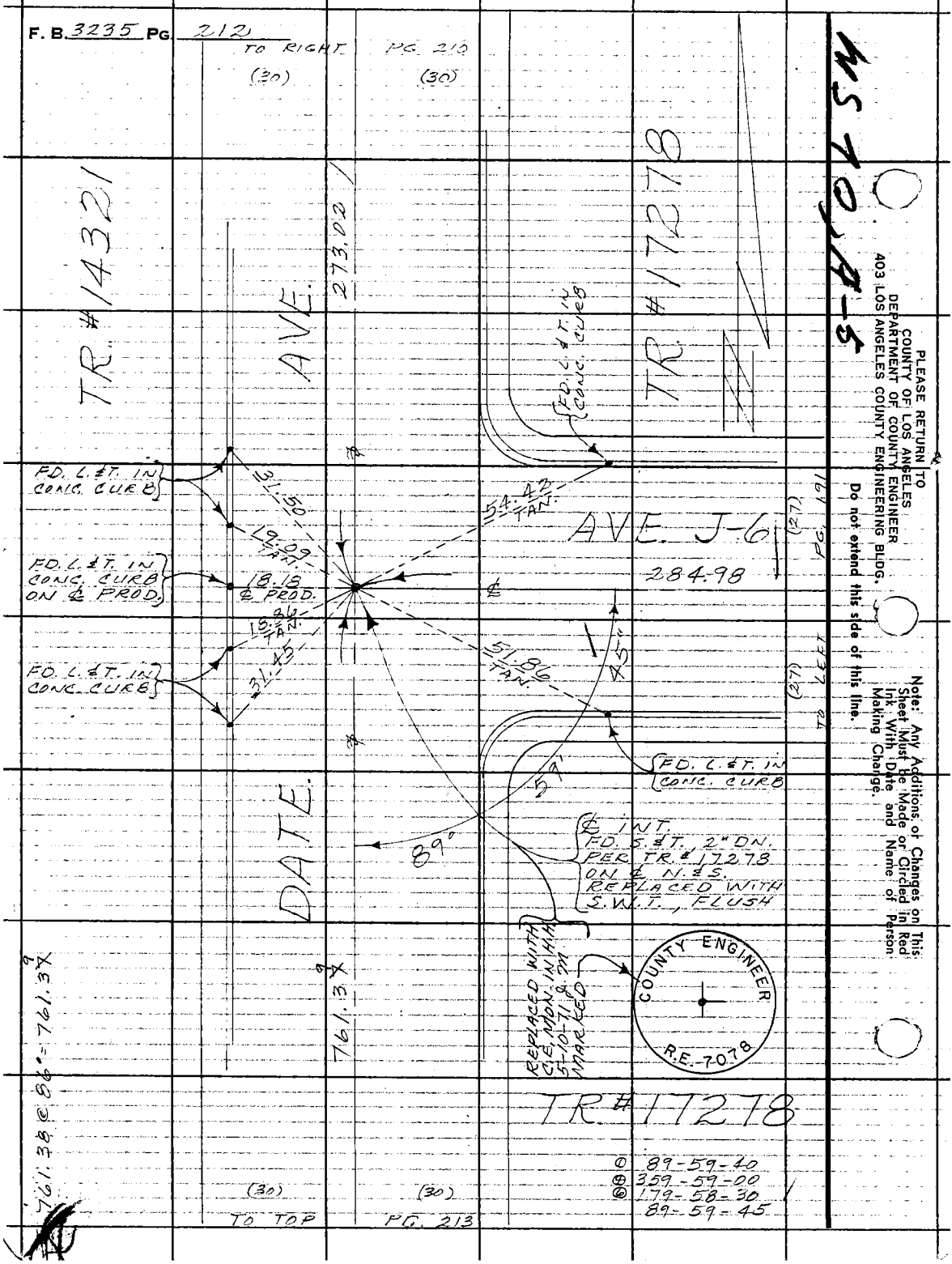
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3235 PG. 212

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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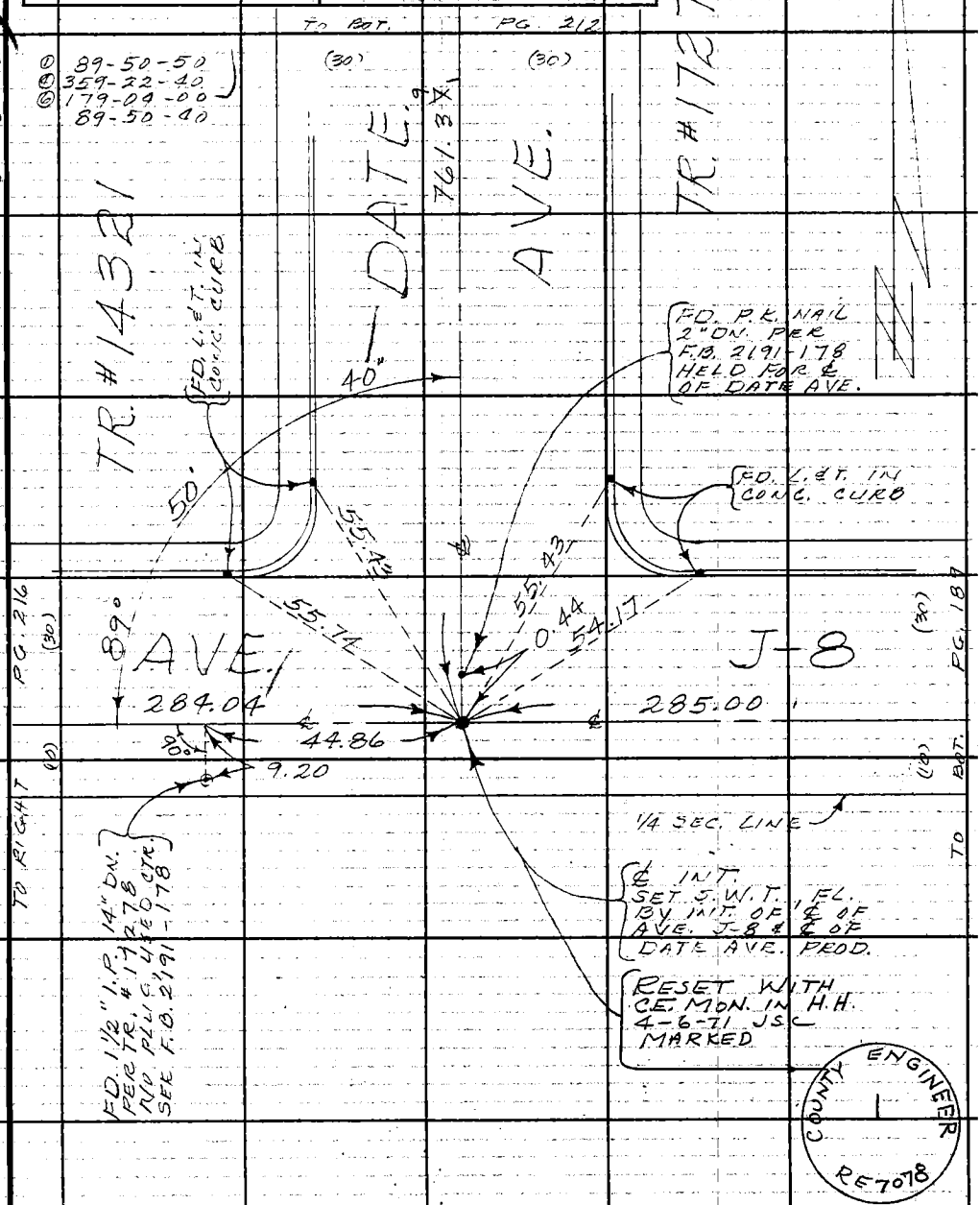
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 70, A-5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 213 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 2-17-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

W.S. 70, A-5




284.04 @ 86° = 284.04

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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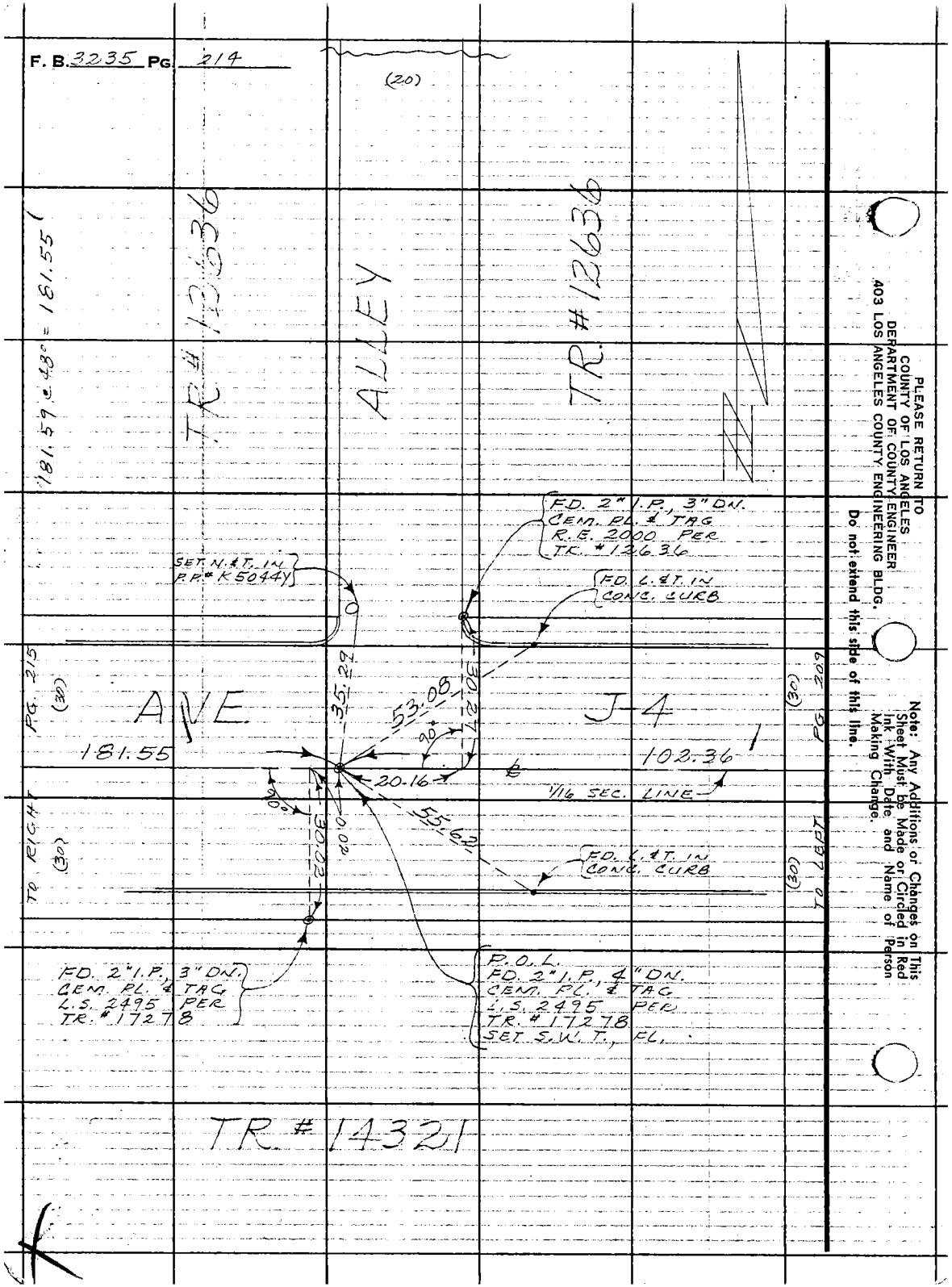
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 214

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Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
J.N. A097.83 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 2-19-69
Indexed H. E. OTT JUL 17 '69

F. B. 3235 Pg. 215

W.S. 70A-5

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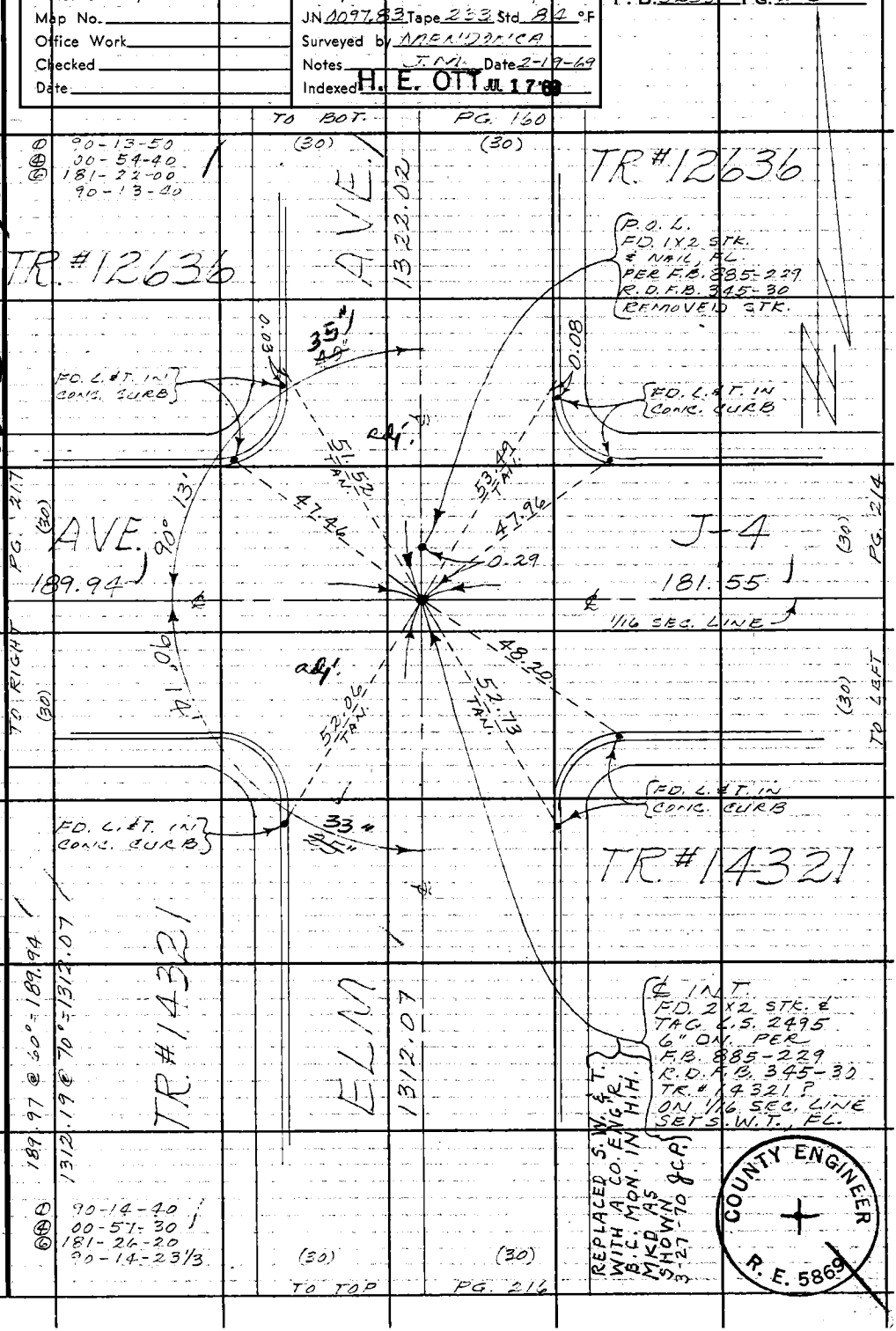
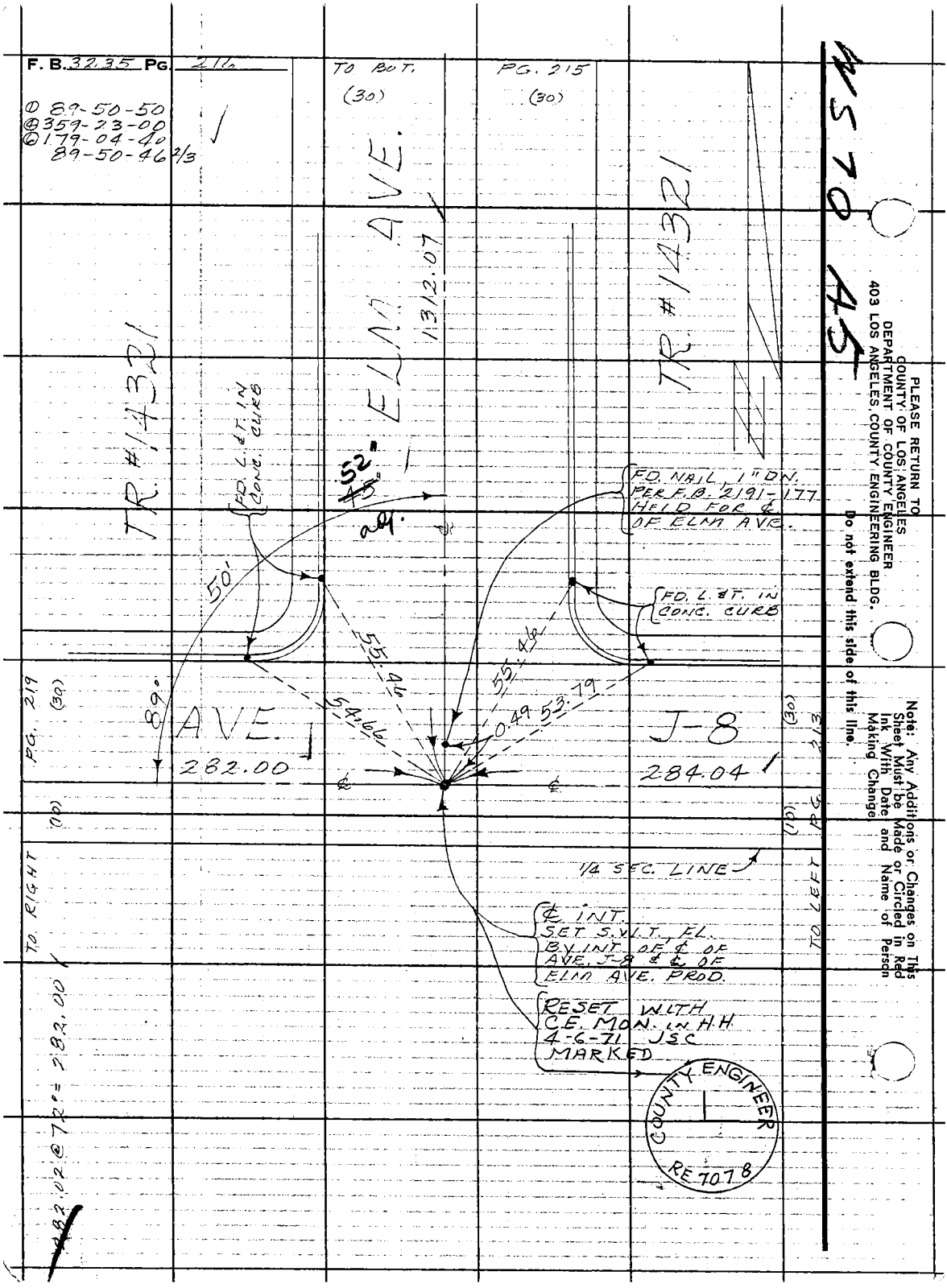
403 LOS ANGELES COUNTY ENGINEERING BLDG.




6F3095 CE#310 3-68


F. B. 3235 PG. 216
① 89-50-50
④ 359-23-00
⑥ 179-04-40
89-50-46 2/3
TO BOT. (30)
PG. 215 (30)
ELM AVE.
1312.07
TR #14321
TR #14321
FD. L. & T. IN CONC. CURB
52"
45"
adj.
50'
89°
55.46
54.66
55.46
0.49
53.79
FD. NAIL, 1" DN. PER F.B. 2191-177 HELD FOR ℄ OF ELM AVE.
FD. L. & T. IN CONC. CURB
AVE. J-8
282.00
284.04
PG. 219 (30)
(10)
TO RIGHT
TO LEFT PG. 213 (30)
(10)
1/4 SEC. LINE
℄ INT. SET S.V.L.T., FL. BY INT. OF ℄ OF AVE. J-8 & ℄ OF ELM AVE. PROD.
RESET WITH C.E. MON. IN H.H. 4-6-71 JSC MARKED
COUNTY ENGINEER
RE 7078
282.02 @ 72° = 282.00
MS 70 45
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0697.83 Tape 233 Std 84 °F
Surveyed by MENDONCA
Notes J.N. Date 2-21-69
Indexed H. E. OTT JUL 17 '69

F. B. 3235 PG. 217

① 89-46-20
④ 359-06-20
© 178-39-30
89-46-35

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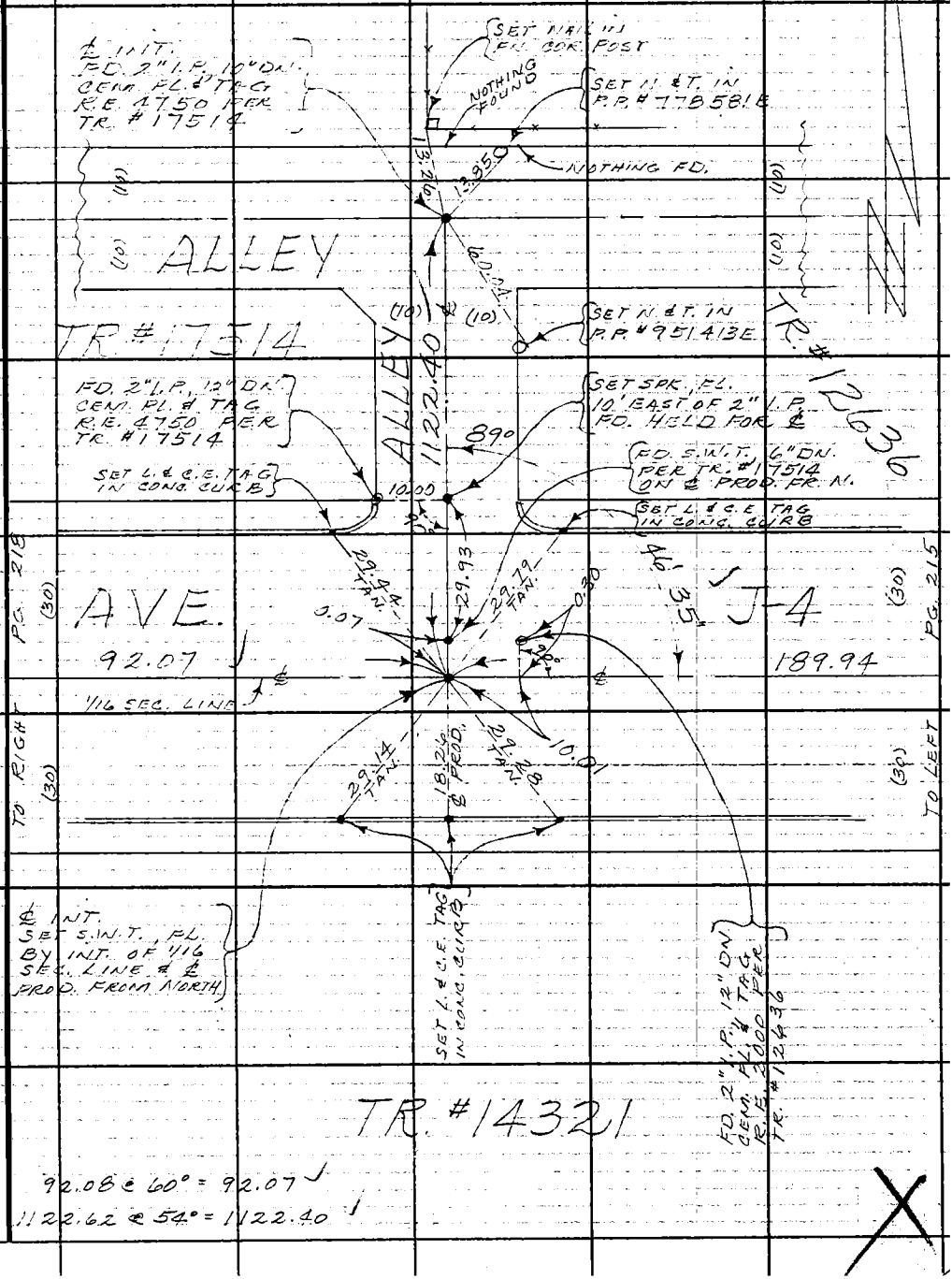
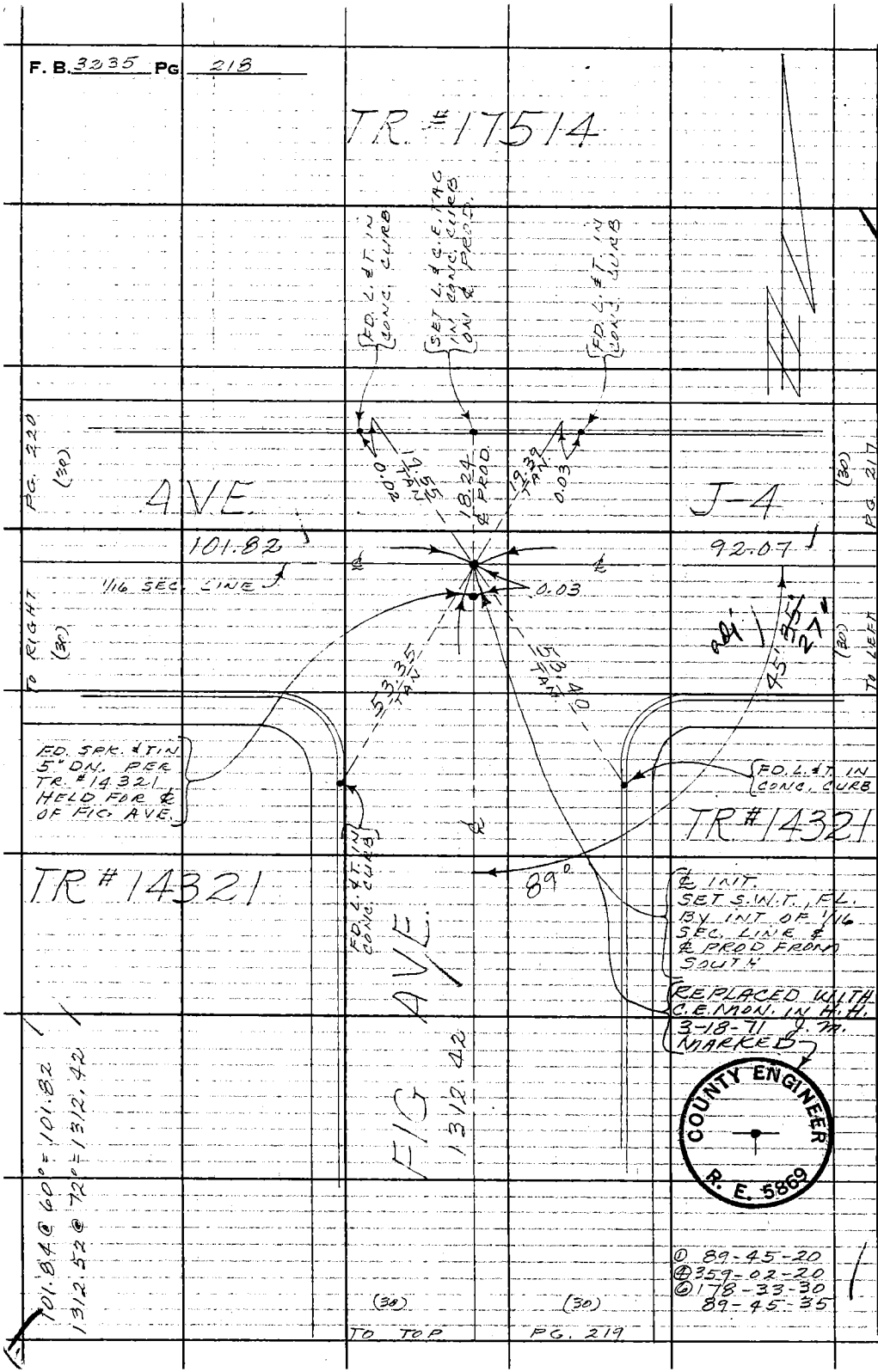



78F3095 CE#310 3-68

F. B. 3235 PG 218




COUNTY ENGINEER
R. E. 5869

① 89-45-20
④ 359-02-20
⑥ 178-33-30
89-45-35

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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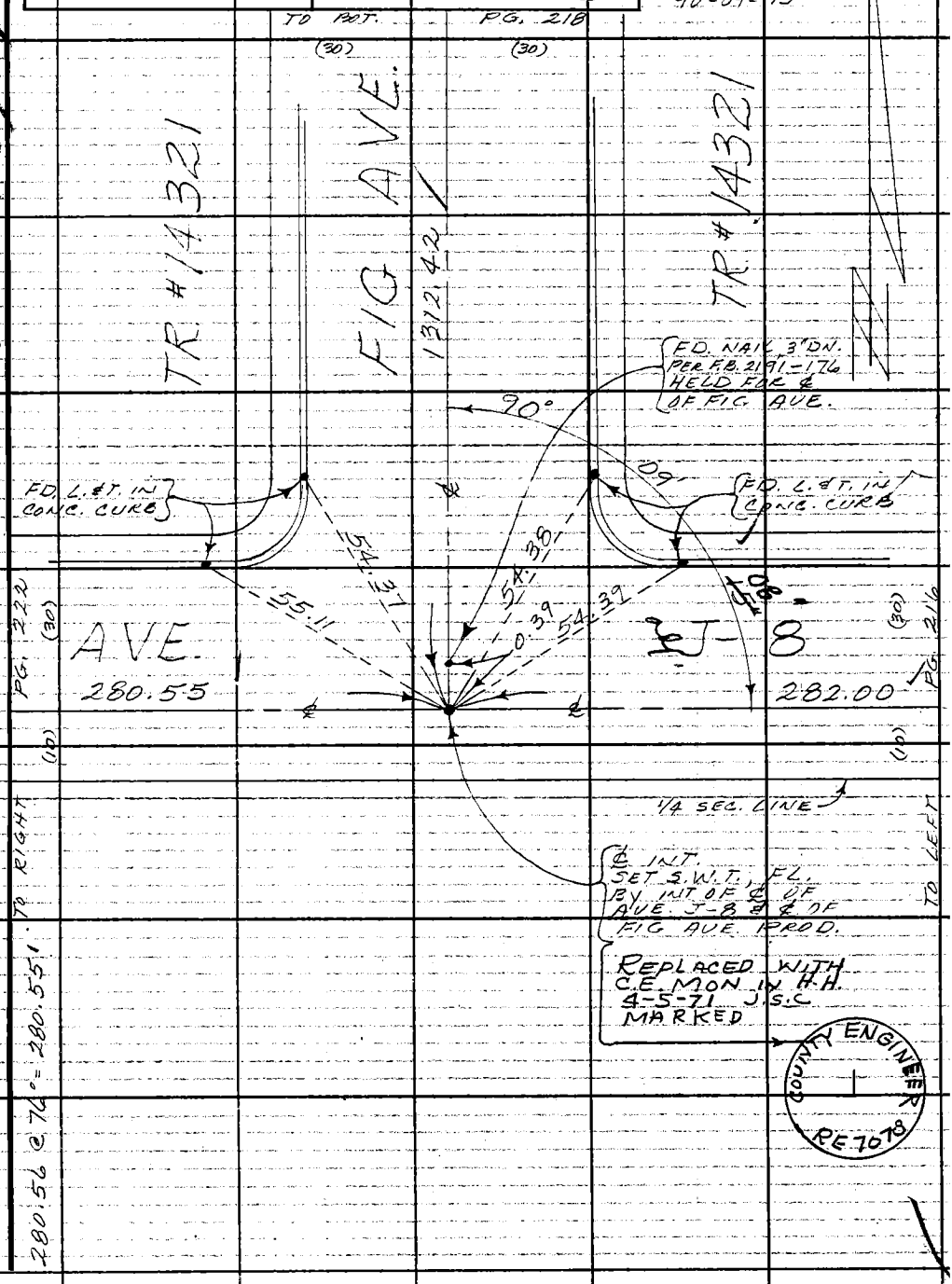
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5-4-10 LSM

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 219 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | ① 90-09-30 |
| Office Work | Surveyed by MENDONCA | ④ 00-37-00 |
| Checked | Notes J.M. Date 2-24-69 | ⑥ 180-55-30 |
| Date | Indexed H. E. OTT JUL 17 | 90-09-15 |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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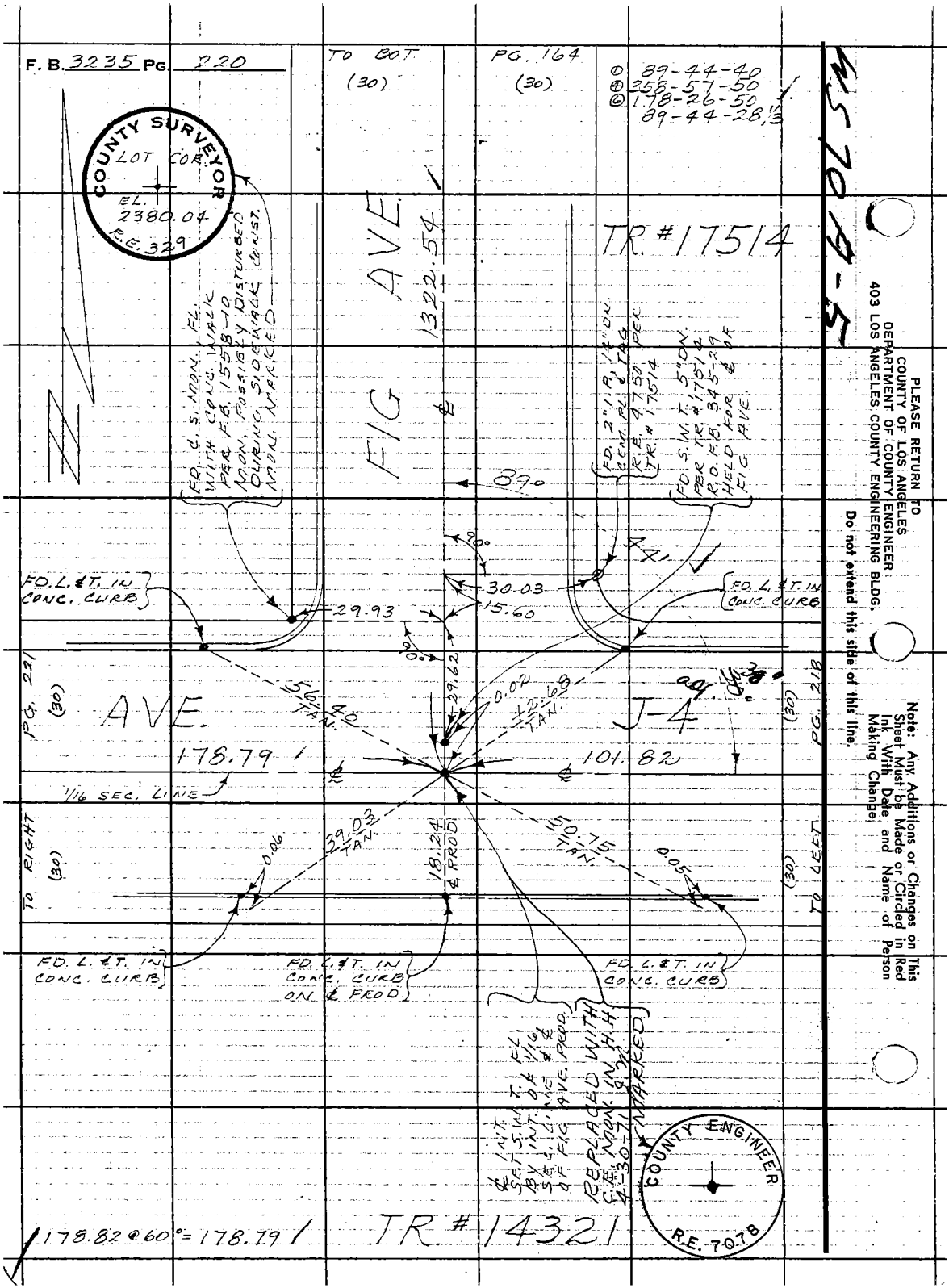
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 Pg. 220
TO BOT. (30)
PG. 164 (30)
① 89-44-40
④ 358-57-50
⑥ 178-26-50
89-44-28 1/3
COUNTY SURVEYOR
LOT COR.
EL. 2380.04
R.E. 329
TR. #17514
FIG AVE.
1322.54
FD. ℄ S. MON. FL. WITH CONC. WALK PER F.B. 1558-10 MON. POSSIBLY DISTURBED DURING SIDEWALK CONST. MON. MARKED
FD. 2" I.P. 1/4" DN. CEM. PL. & TAG R.E. 4750 PER TR. #17514
FD. S.W.T. 5" DN. PER TR. #17514 R.O. F.B. 345-29 HELD FOR ℄ OF FIG AVE.
89°
90°
30.03
15.60
29.93
FD. L. & T. IN CONC. CURB
FD. L. & T. IN CONC. CURB
PG. 221 (30)
AVE.
J-4
PG. 218 (30)
56.40 TAN.
29.62
0.02
42.68 TAN.
178.79
101.82
1/16 SEC. LINE
TO RIGHT (30)
TO LEFT (30)
39.03 TAN.
18.24 ℄ PROD.
50.75 TAN.
0.06
0.05
FD. L. & T. IN CONC. CURB
FD. L. & T. IN CONC. CURB ON ℄ PROD.
FD. L. & T. IN CONC. CURB
℄ INT. SET S.W.T. FL. BY INT. OF 1/16 SEC. LINE & ℄ OF FIG AVE. PROD.
REPLACED WITH C.E. MON. IN H.H. 4-30-71 MARKED
COUNTY ENGINEER
R.E. 7078
178.82 @ 60° = 178.79
TR. #14321
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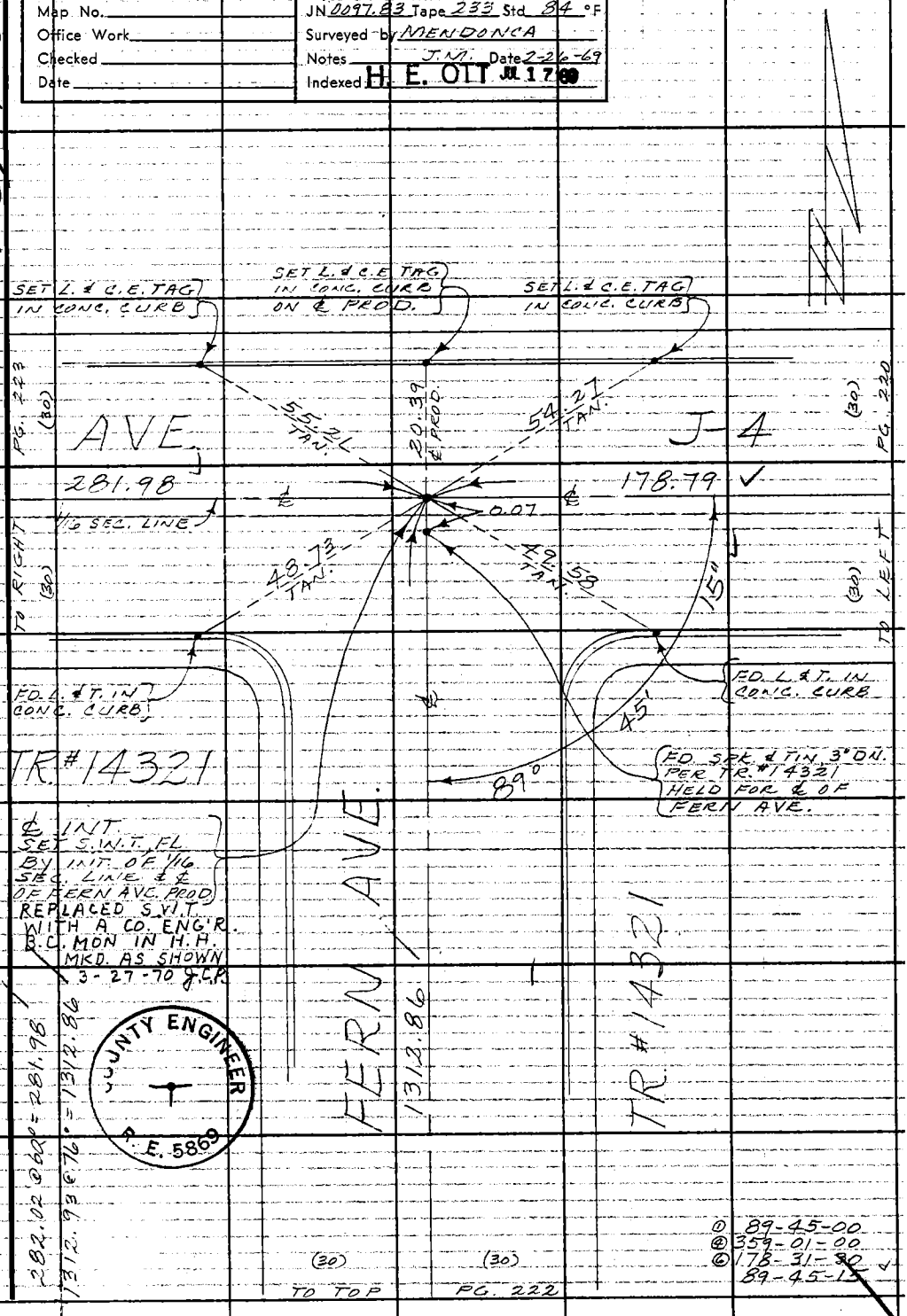
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 221 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 2-26-69 | |
| Date | Indexed H. E. OTT JUL 17 69 | |

N570 A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

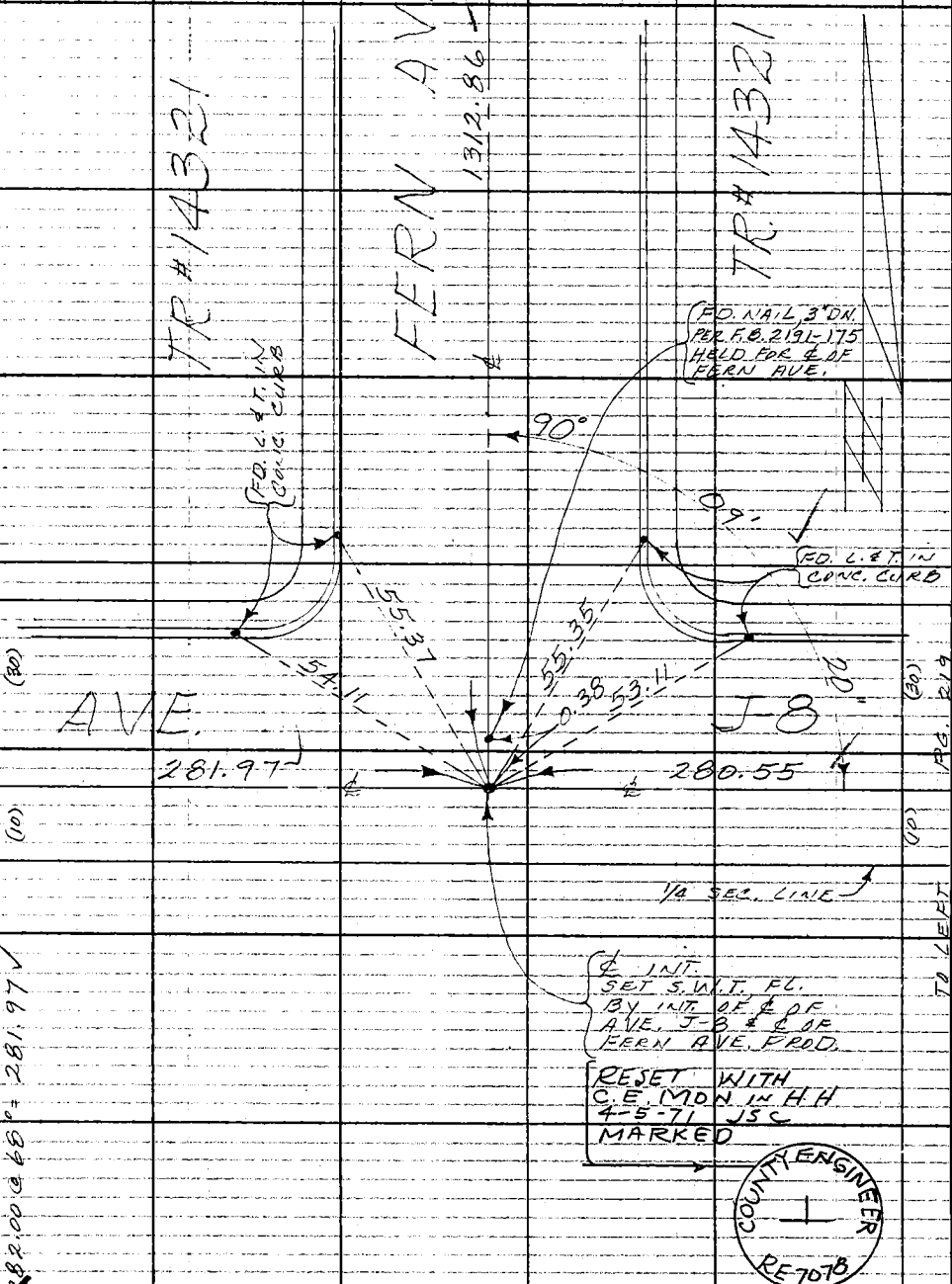
76F309S CE#310 3-68

F. B. 3235 PG. 222

TO BOT. (30)

PG. 221 (30)

① 90-09-30
④ 00-37-20
⑥ 180-56-00
90-09-20

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
J.N. 0097.83 Tape 233 Std. 84 °F.
Surveyed by MENDONCA
Notes T.M. Date 3-3-69
Indexed H. E. OTT

F. B. 3235 Pg. 223

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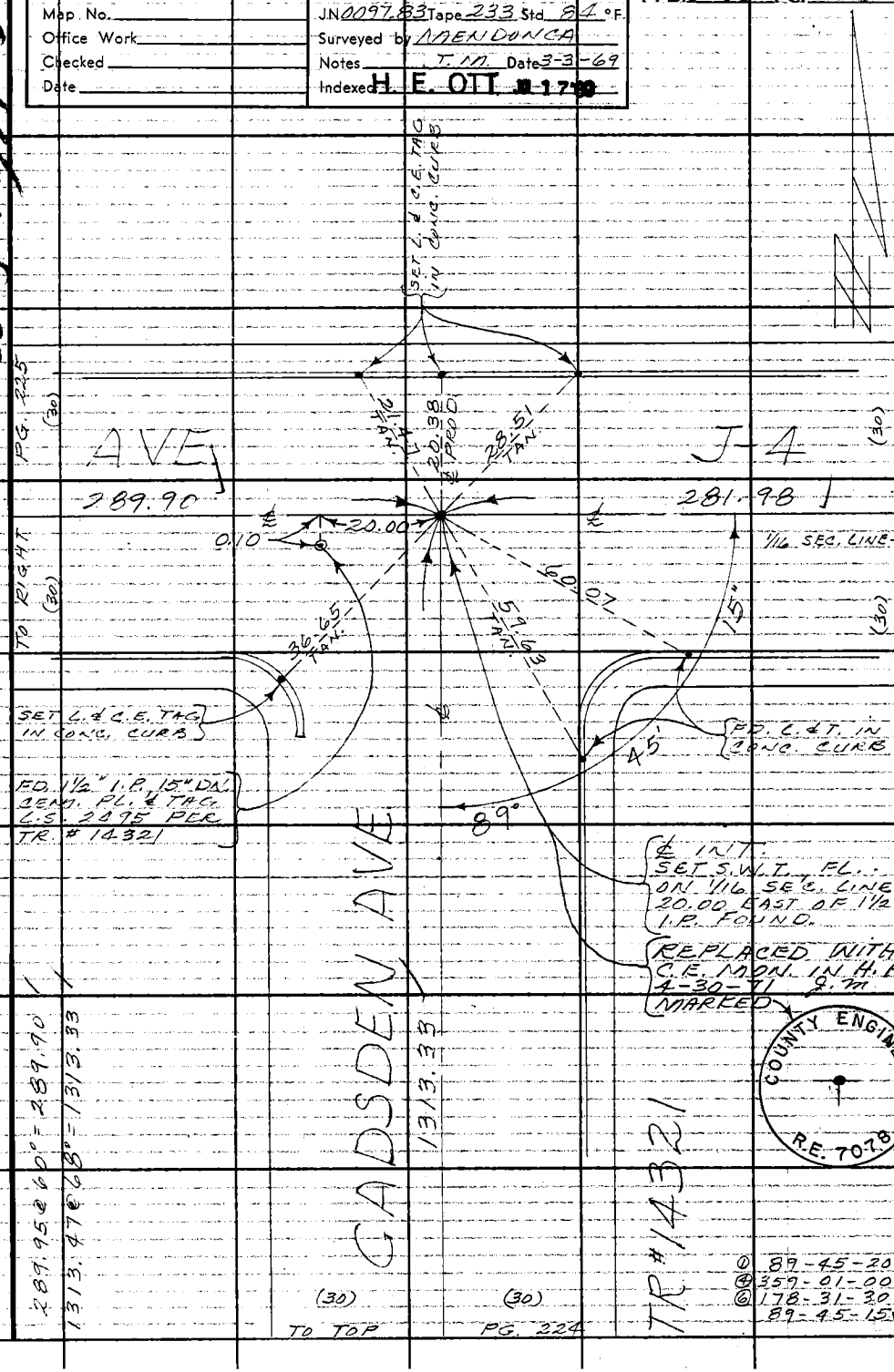
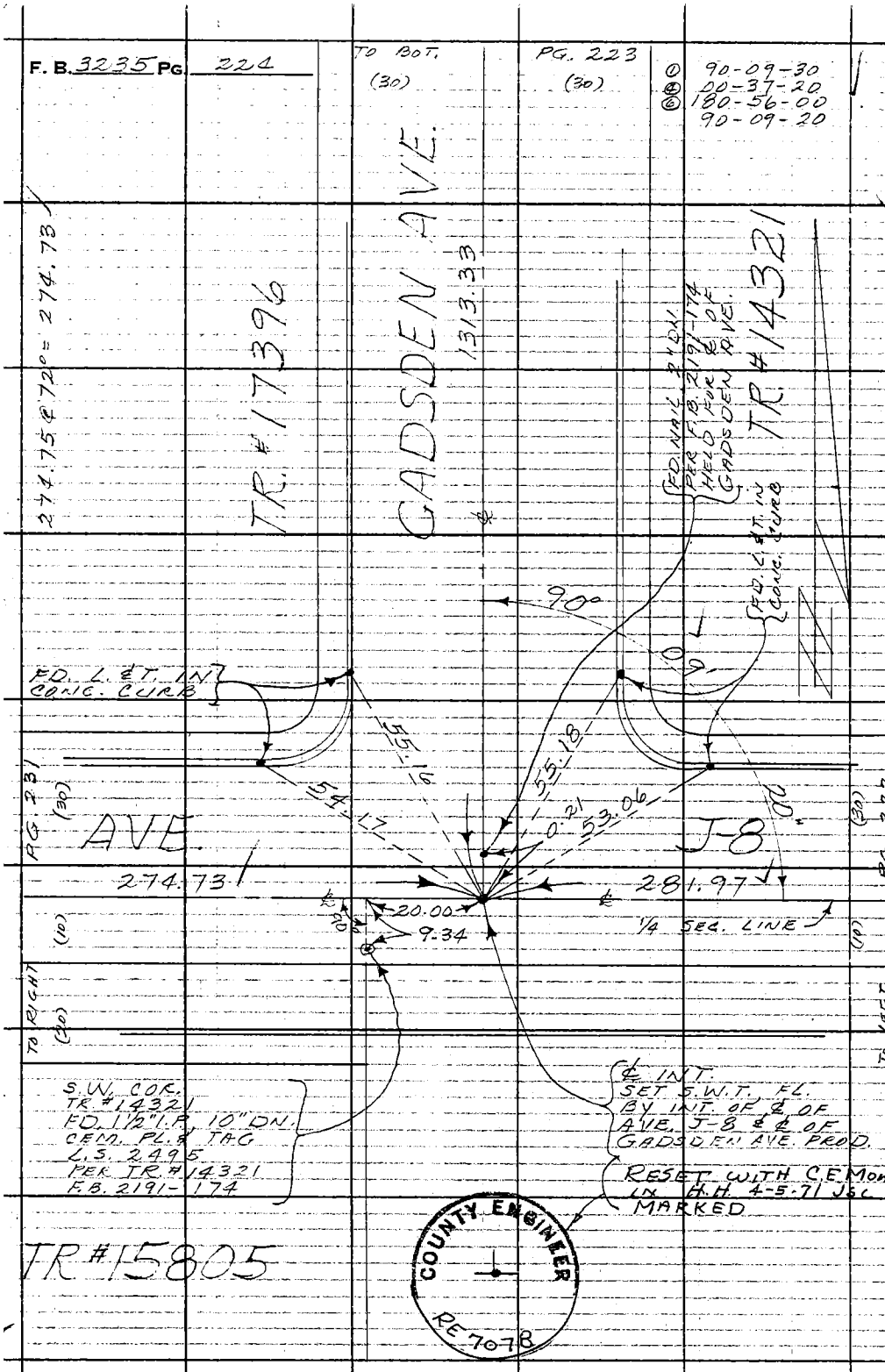
403 LOS ANGELES COUNTY ENGINEERING BLDG.




76F309S CE#310 3-68

F. B. 3235 PG. 224

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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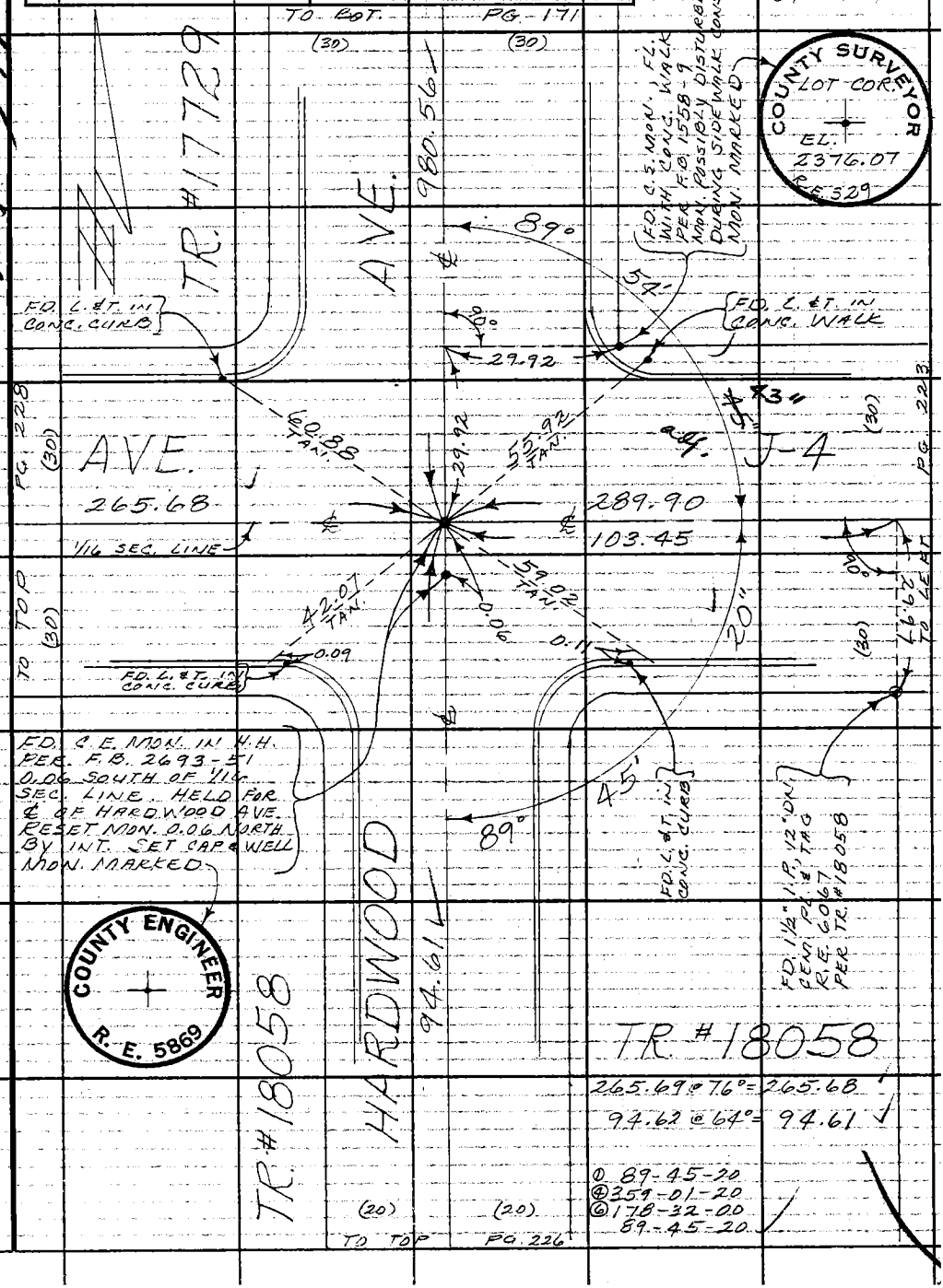
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 225 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 3-24-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

① 89-54-40
④ 359-39-00
⑥ 179-28-30
89-54-45




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 226

TO BOT. PG. 225

(20) (20)

94.61

① 169-46-00
④ 319-03-40
⑥ 298-35-30
169-45-55

55'

AVE.

45'

F.D. L. & T. IN CONC. CURB F.B. 2000-70

15.15 TAN.

19.73 TAN.

11.23 TAN.

28.45 TAN.

169°

F.D. L. & T. IN CONC. CURB F.B. 2000-70

P.I. SET PENCILED CROSS ON SEWER MANHOLE BY INT. OF TAN. TIES PER F.B. 2000-70 SET 3.00 S. & T. TIES N.E. & N.W.

TR. #18058

HARDWOOD

89.20

COUNTY ENGINEER ANGLE POINT R.E. 7078

TR. #18058

F.D. L. & T. IN CONC. CURB

REPLACED WITH C.E. MON. IN H.H. MARKED 5-4-71 J.M.

P.I. F.D. S. & T. 1" DN. PER TR. #18058 REPLACED S. & T. WITH S.W.T., P.L.

F.D. L. & T. IN CONC. CURB

25.44 TAN.

31.87 TAN.

21.85 TAN.

20"

48'

45.74 TAN.

239.81

169°

89.21 @ 64° = 89.20
239.84 @ 64° = 239.81

(20) (20)

TO TOP PG. 227

① 169-48-30
④ 319-12-20
⑥ 298-50-00
169-48-20

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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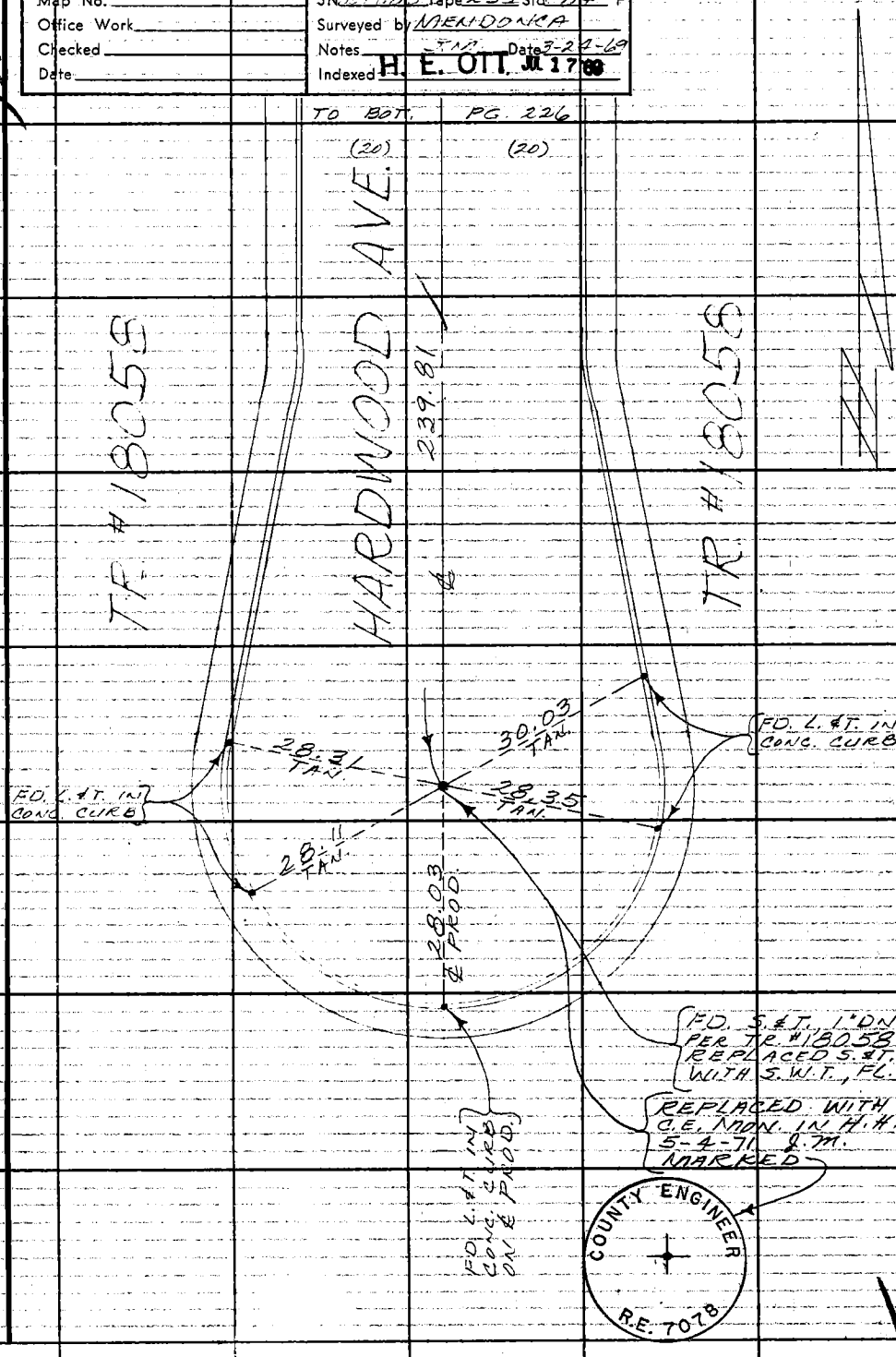
W5701A-5

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY.
JN 1997.83 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes TAN. Date 3-24-69
Indexed H. E. OTT. JN 17 69

F. B. 3235 PG. 227

TO BOT. PG. 226

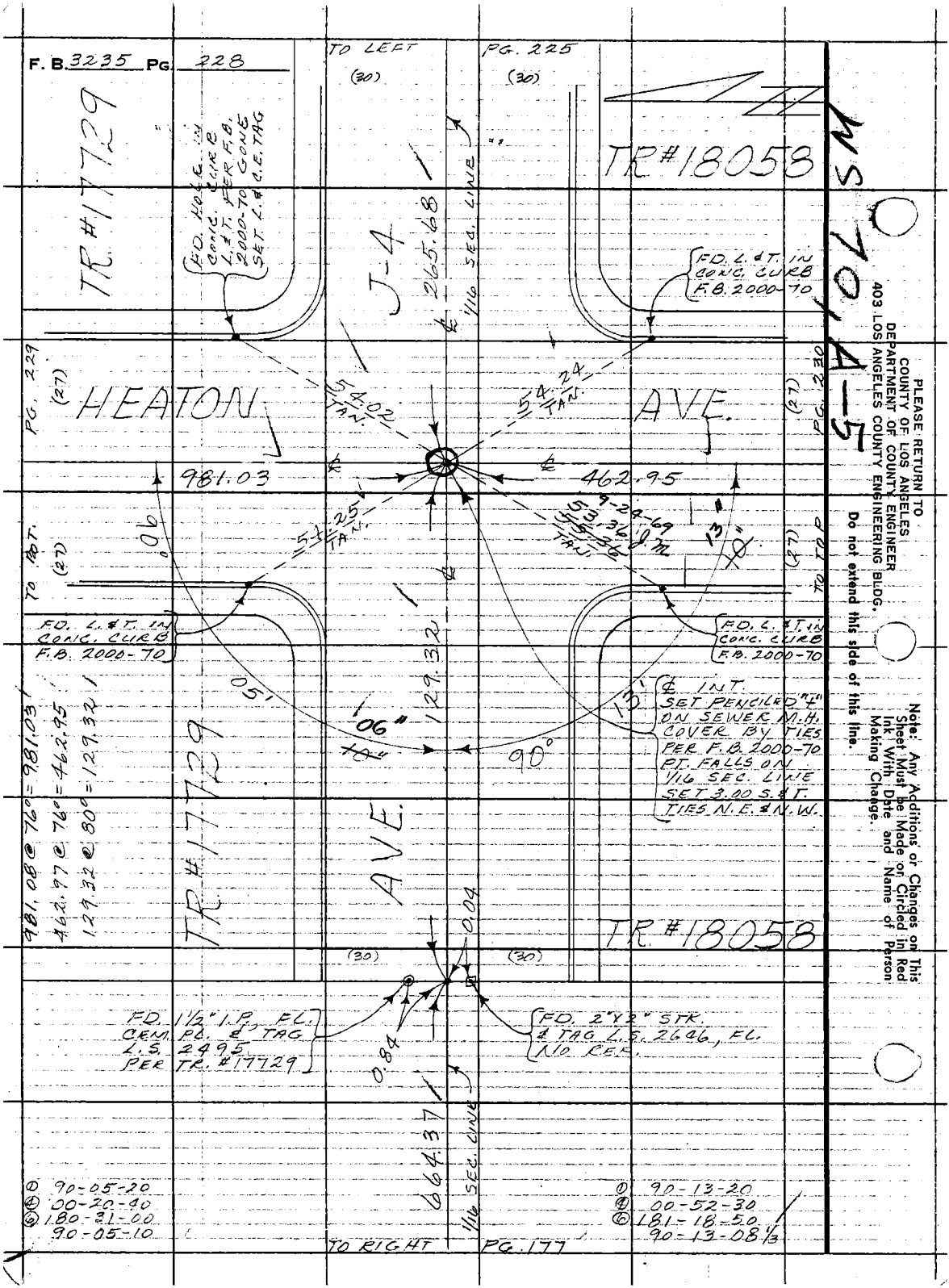



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG. 228
TO LEFT
PG. 225
(30)
(30)
TR #17729
TR #18058
FD. HOLE IN CONC. CURB L.&T. PER F.B. 2000-70 GONE SET L.&C.E. TAG
J-4
265.68
1/16 SEC. LINE
FD. L.&T. IN CONC. CURB F.B. 2000-70
PG. 229
(27)
HEATON
AVE.
54.02 TAN.
54.24 TAN.
PG. 230
(27)
981.03
462.95
9-24-69
53.36 J.M.
55.36 TAN.
54.25 TAN.
TO POT.
(27)
TO TOP
(27)
FD. L.&T. IN CONC. CURB F.B. 2000-70
FD. L.&T. IN CONC. CURB F.B. 2000-70
129.32
05'
06"
10"
90°
13'
13"
℄ INT. SET PENCILED "T" ON SEWER M.H. COVER BY TIES PER F.B. 2000-70 PT. FALLS ON 1/16 SEC. LINE SET 3.00 S.&T. TIES N.E.&N.W.
981.08 @ 76° = 981.03
462.97 @ 76° = 462.95
129.32 @ 80° = 129.32
TR #17729
AVE.
0.04
TR #18058
(30)
(30)
FD. 1½" I.P., FL. CEM. PL. & TAG L.S. 2495 PER TR. #17729
FD. 2"X2" STK. & TAG L.S. 2646, FL. NO REF.
0.84
664.37
1/16 SEC. LINE
① 90-05-20
④ 00-20-40
⑥ 180-31-00
90-05-10
① 90-13-20
④ 00-52-30
⑥ 181-18-50
90-13-08⅓
TO RIGHT
PG. 177
MS 70, A-5
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY.
JN 097.83 Tape 223 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 3-25-69
Indexed H. E. OTT JUL 17 '69

F. B. 3235 PG. 229

W.S. 79.4-5

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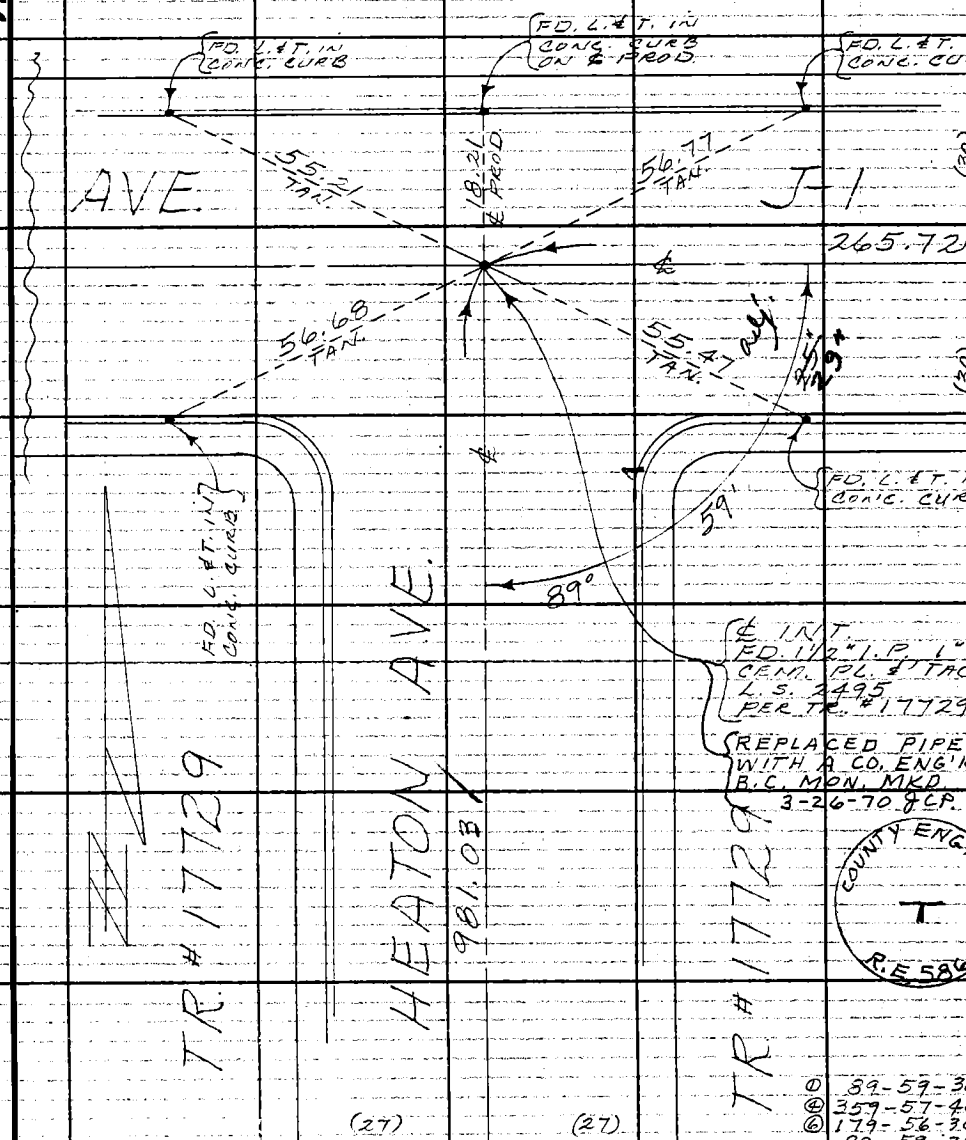
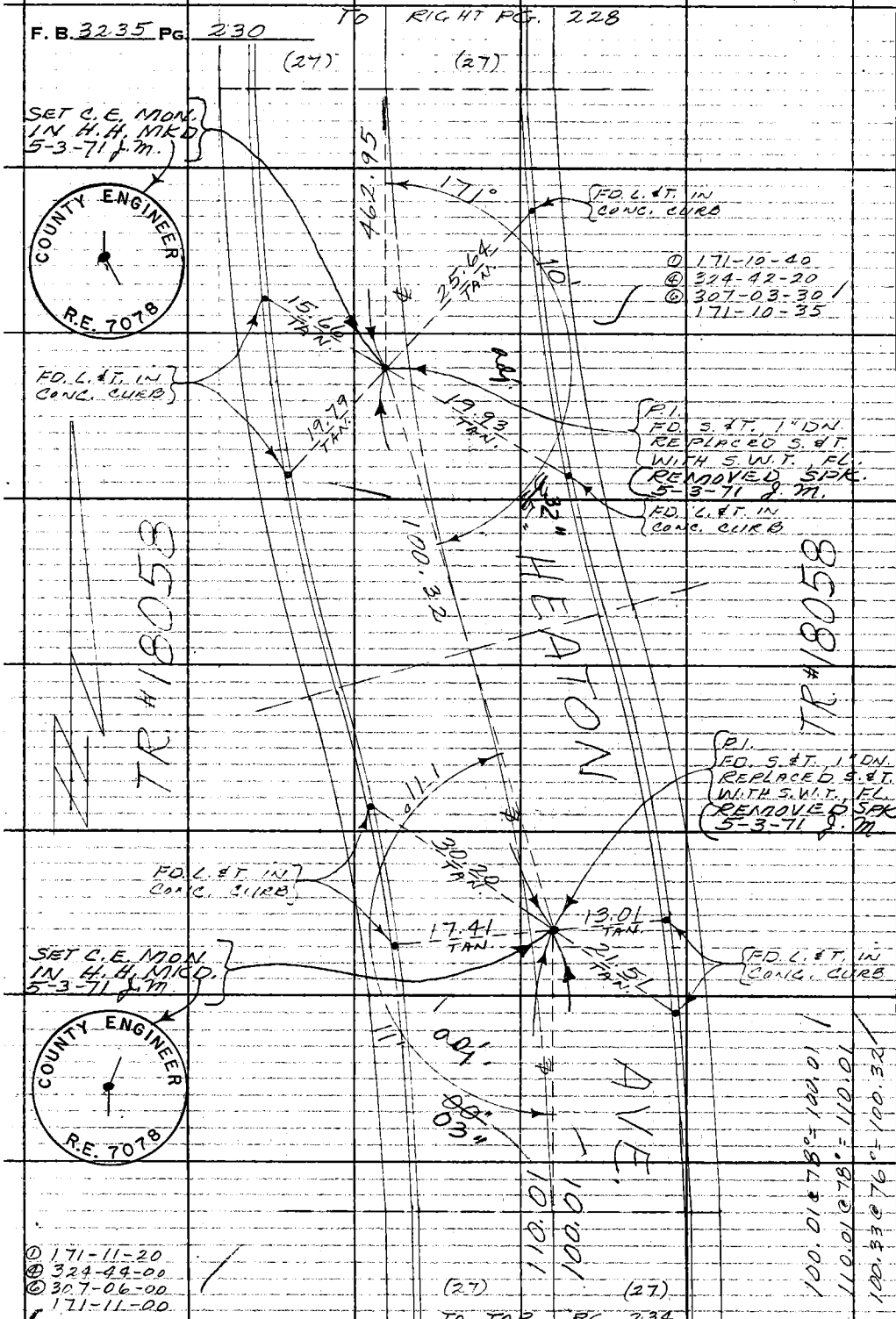
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.




76F309S CE#310 3-68

F. B. 3235 PG. 230




PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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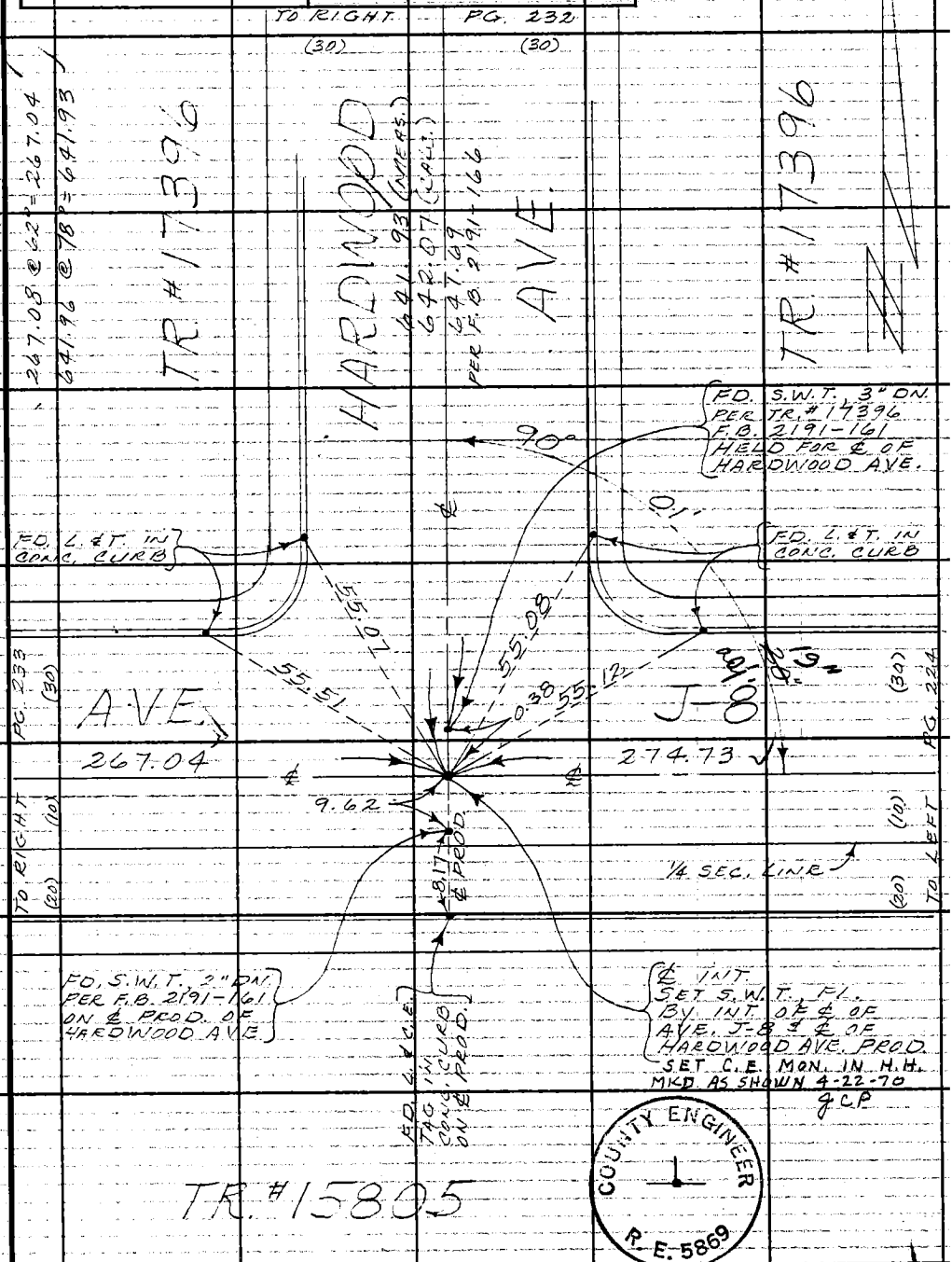
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0097.83 Tape 233 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 4-1-69
Indexed H. E. OTT JUL 17 '69

F.B. 3235 PG. 231

① 90-01-20
④ 00-05-30
⑥ 180-08-20
90-01-23 1/3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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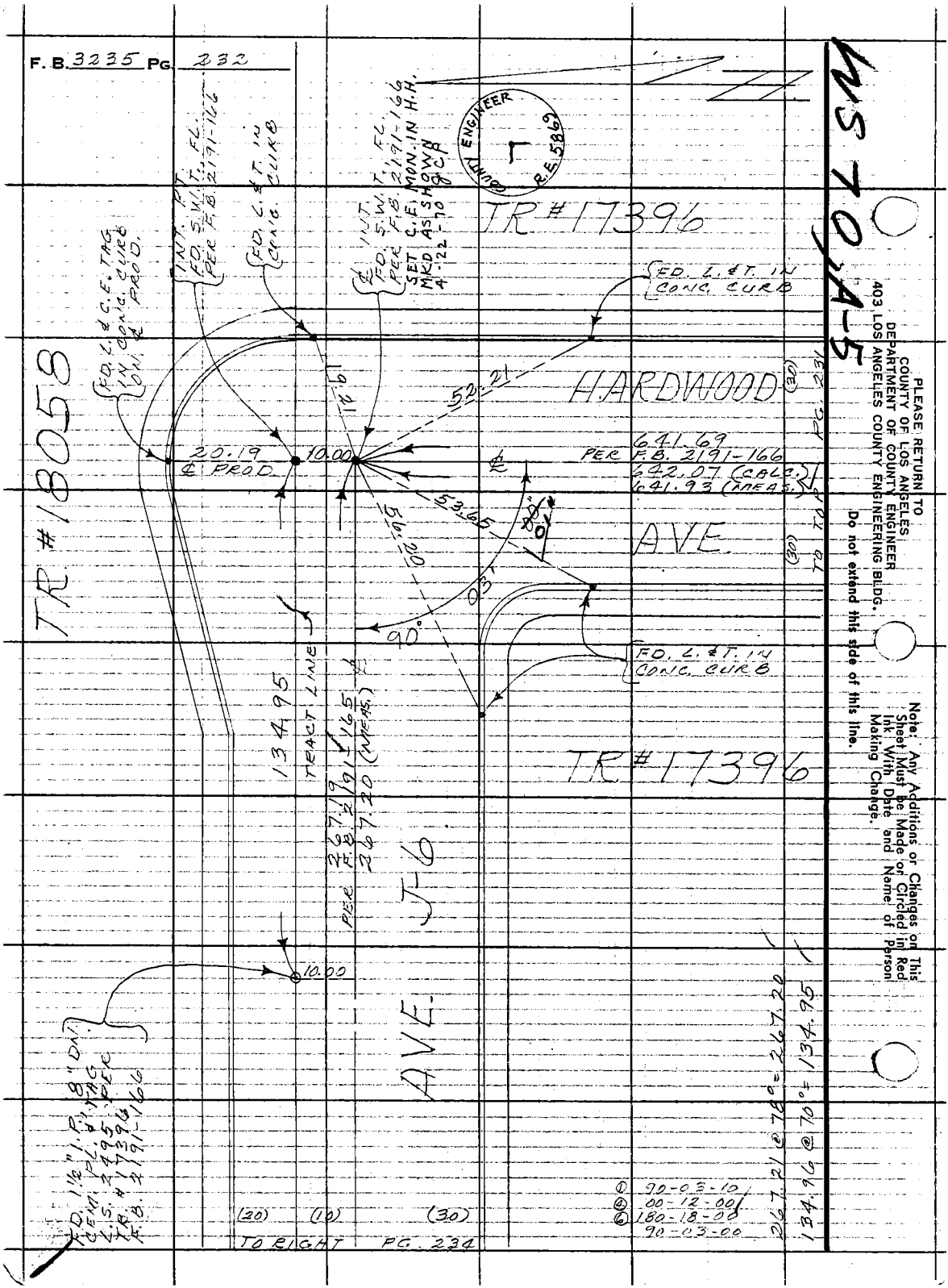
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 232




MS 70, A-5

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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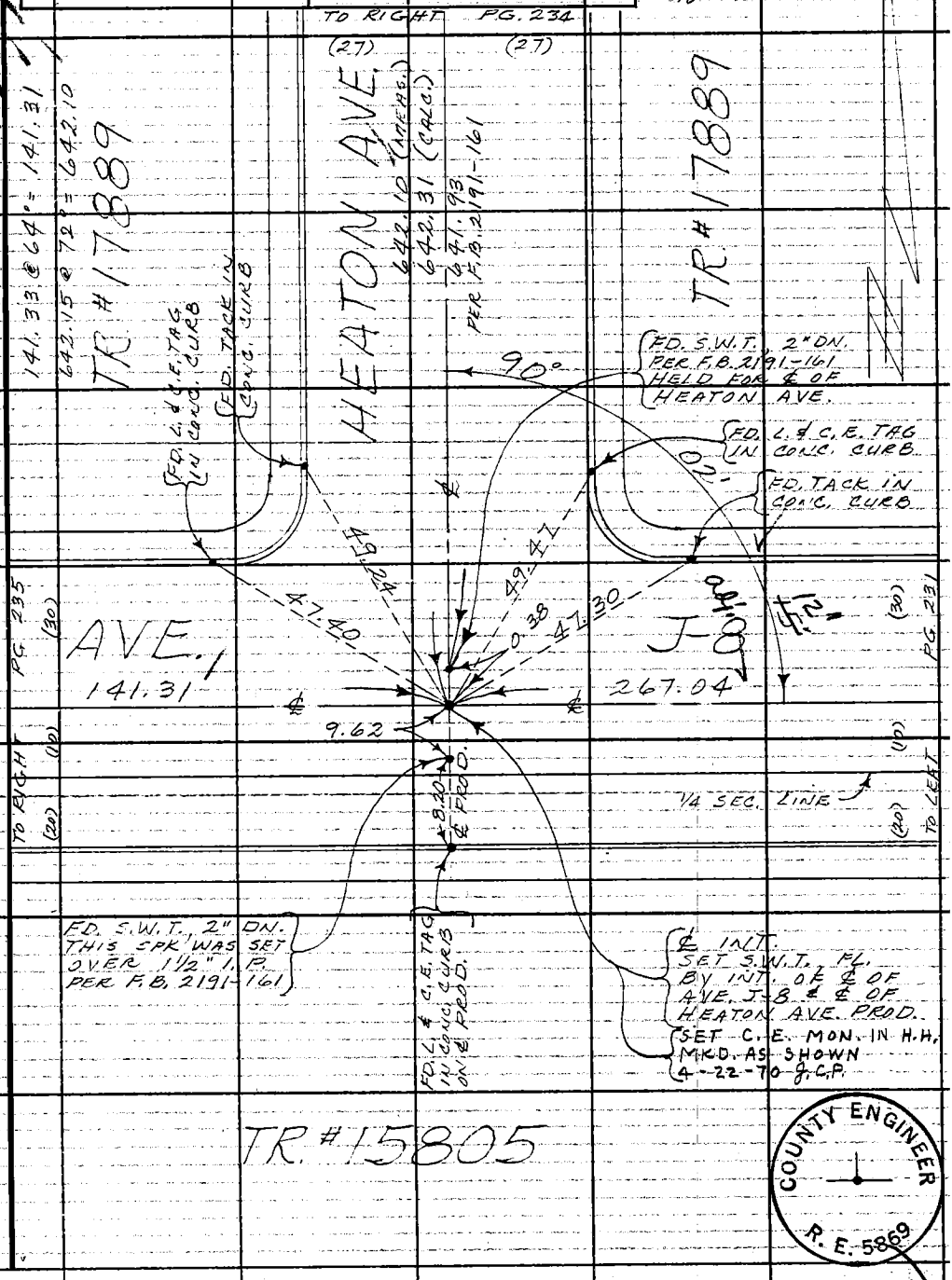
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70, A-5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F.B. 3235 PG. 233 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | ① 90-02-20 |
| Office Work | Surveyed by MENDONCA | ④ 00-09-00 |
| Checked | Notes J.M. Date 4-2-69 | ⑥ 180-13-30 |
| Date | Indexed H. E. OTT JUL 17 '69 | 90-02-15 |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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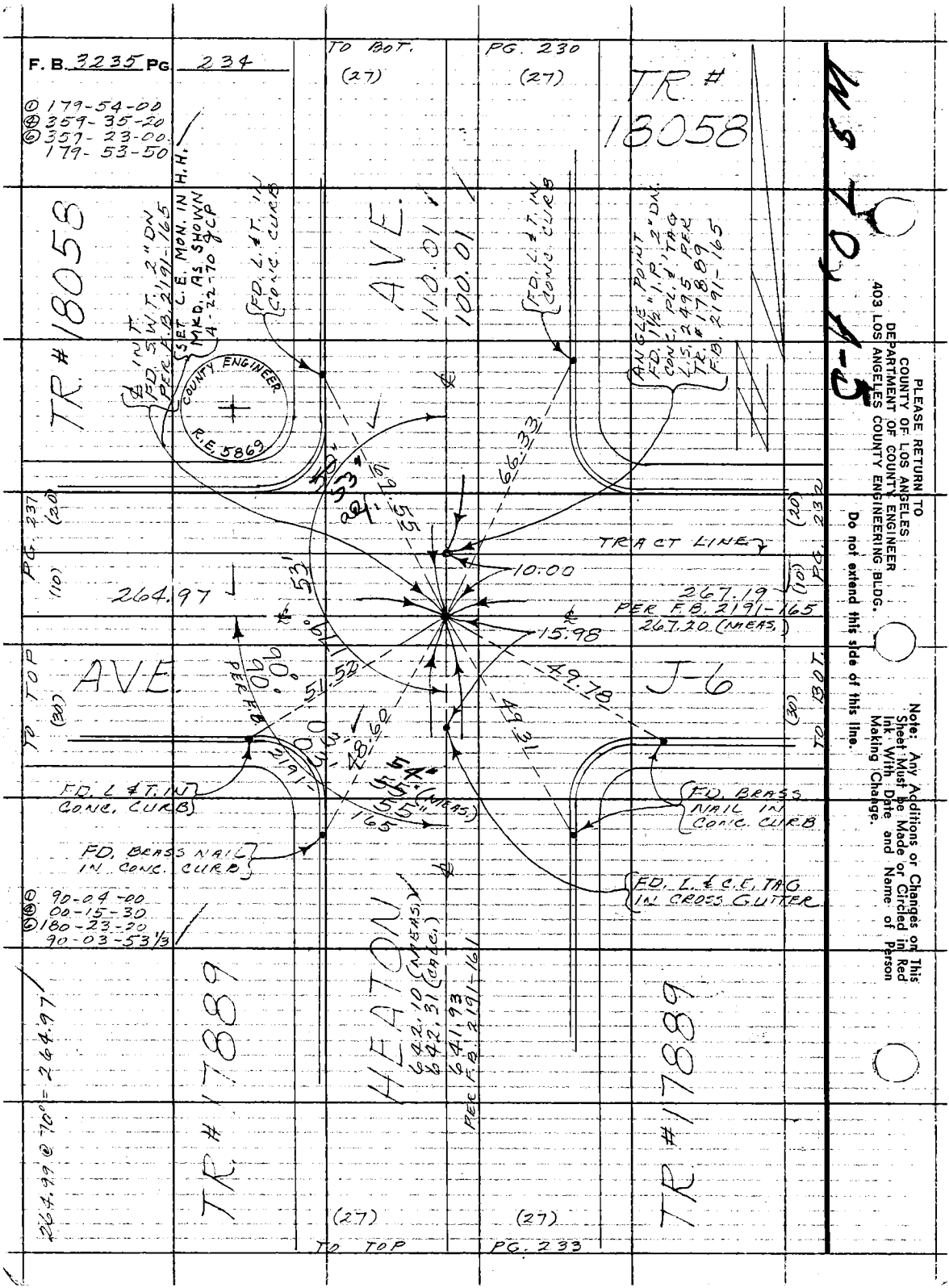
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG. 234
TO BOT. (27)
PG. 230 (27)
TR # 18058
① 179-54-00
④ 359-35-20
⑥ 357-23-00
179-53-50
TR # 18058
℄ INT. FD. S.W.T. 2" DN PER F.B. 2191-165
SET C.E. MON. IN H.H. MKD. AS SHOWN 4-22-70 & CP
COUNTY ENGINEER R.E. 5869
FD. L. & T. IN CONC. CURB
AVE.
110.01
100.01
FD. L. & T. IN CONC. CURB
ANGLE POINT FD. 1½" I.P. 2" DN. CONC. PL. & TAG L.S. 2495 PER TR. # 17889 F.B. 2191-165
PG. 237 (20)
(10)
TO TOP (30)
264.97
TRACT LINE
10.00
267.19
PER F.B. 2191-165
267.20 (MEAS.)
15.98
AVE.
J-6
TO BOT. (30)
PG. 232 (20)
(10)
FD. L & T. IN CONC. CURB
FD. BRASS NAIL IN CONC. CURB
FD. BRASS NAIL IN CONC. CURB
FD. L. & C.E. TAG IN CROSS GUTTER
① 90-04-00
④ 00-15-30
⑥ 180-23-20
90-03-53⅓
HEATON
642.10 (MEAS.)
642.31 (CALC.)
641.93
PER F.B. 2191-161
264.99 @ 70° = 264.97
TR # 17889
TR # 17889
(27)
(27)
TO TOP
PG. 233
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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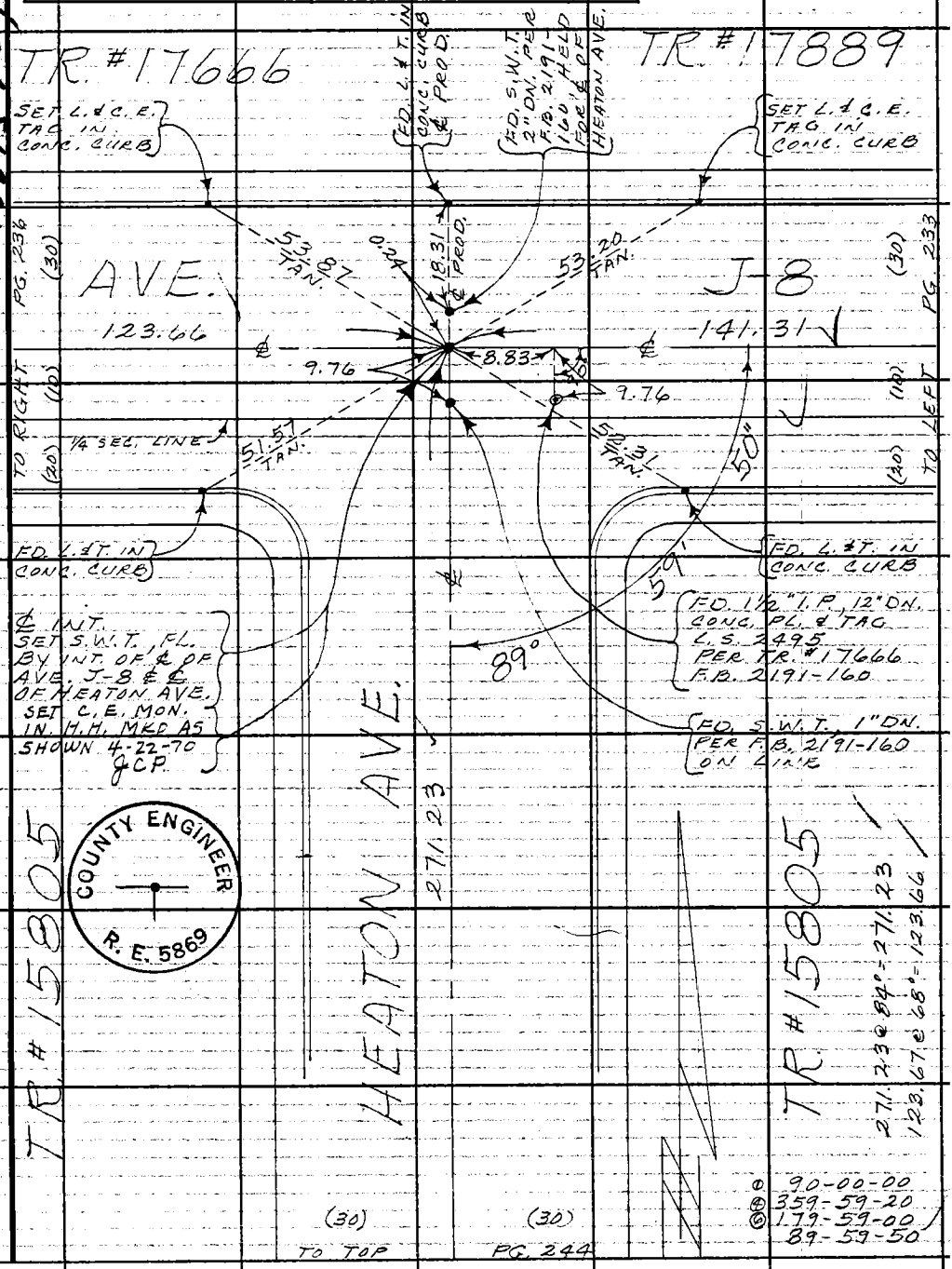
W.S.70, A-5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 235 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 4-2-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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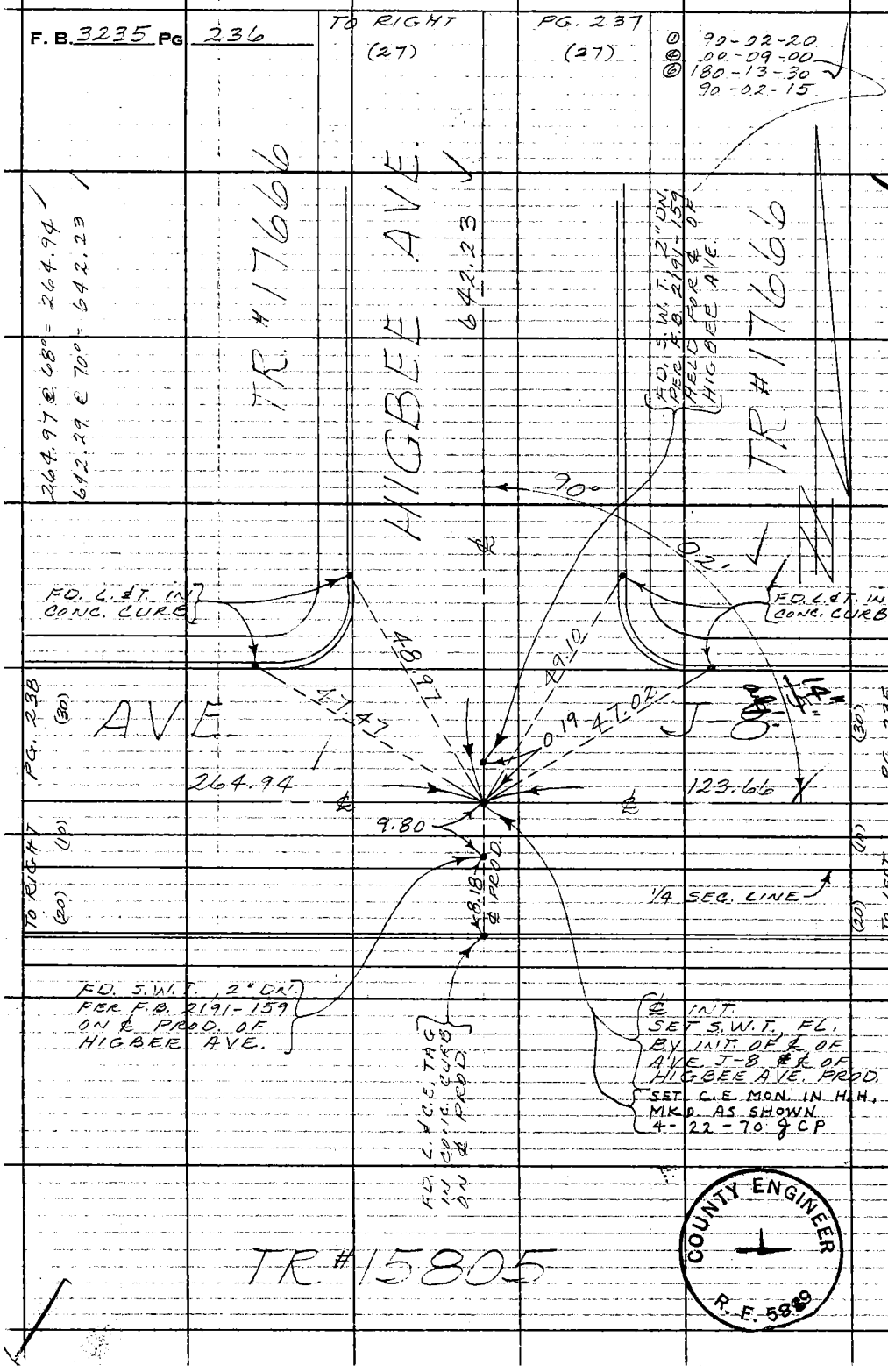
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG 236

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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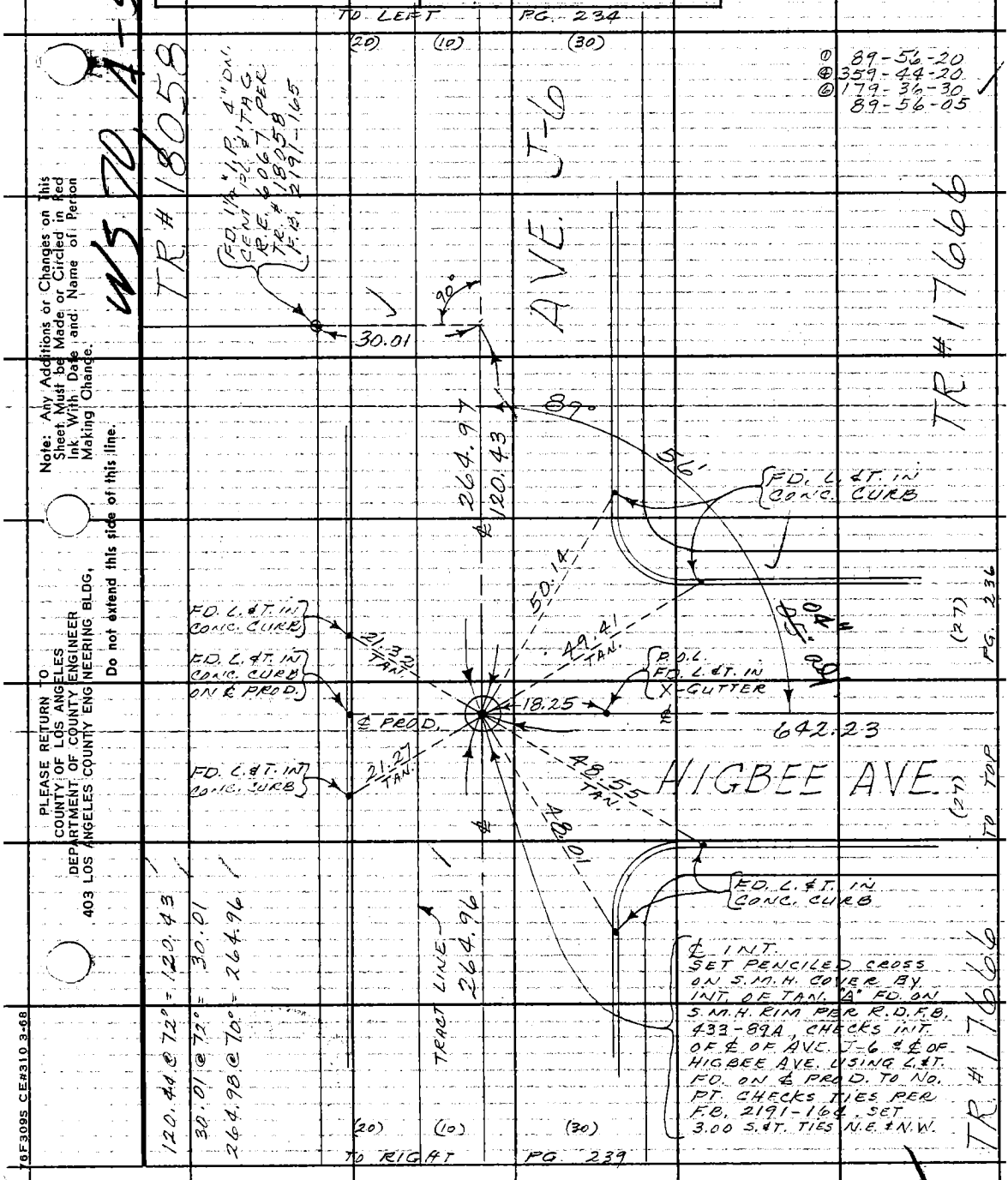
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER
R.E. 5849

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY. | F. B. 3235 PG. 237 |
| Map No. | JN 0097.83 Tape 233 Std. 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 4-7-69 | |
| Date | Indexed H. E. OTT JUL 17 69 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

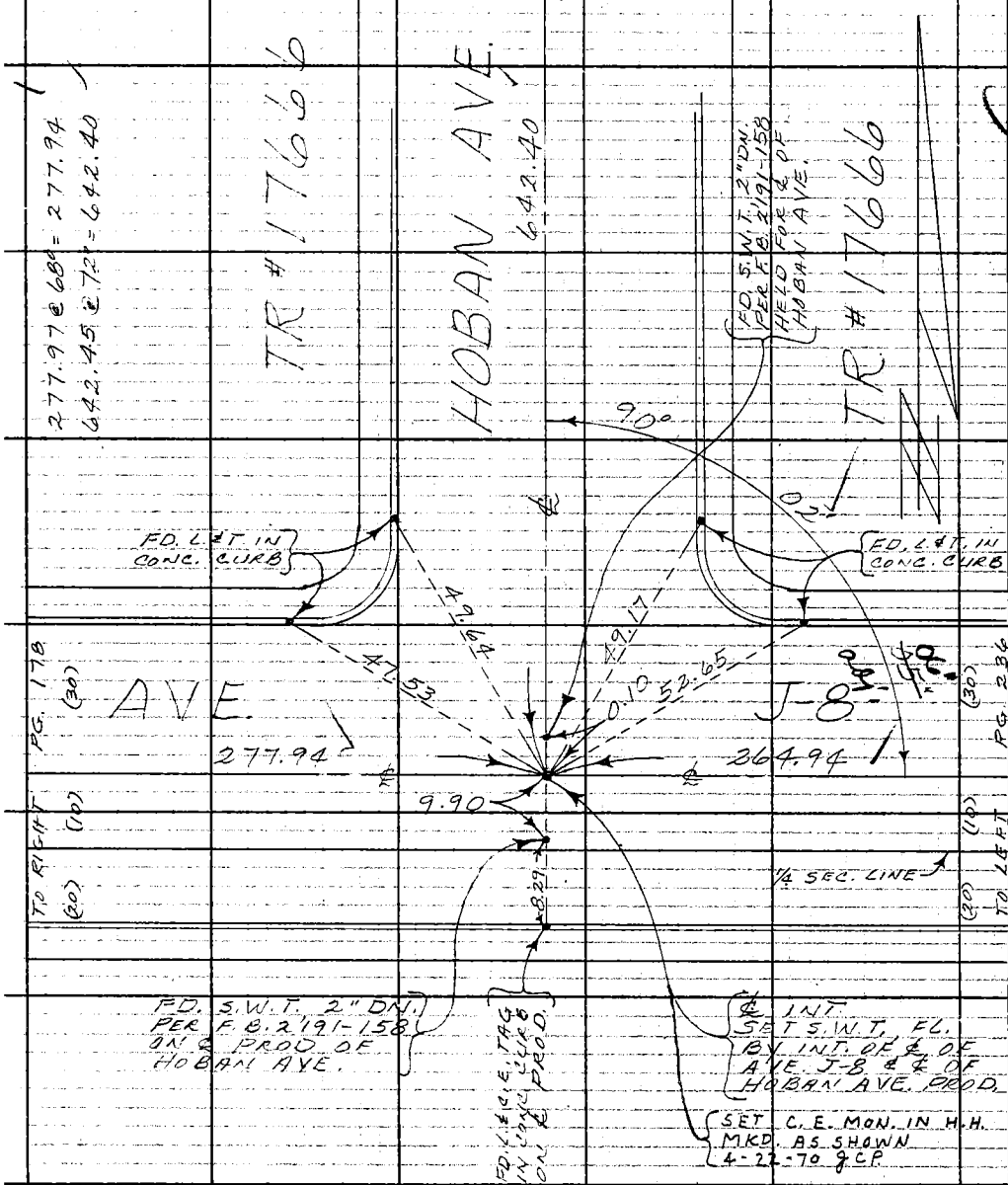
76F3095 CE#310 3-68

F. B. 3235 PG. 238

TO BOT. (27)

PG. 239 (27)

① 90-02-20
④ 00-08-20
⑥ 180-12-30
90-02-05




TR #15805

COUNTY ENGINEER
R. E. 5869

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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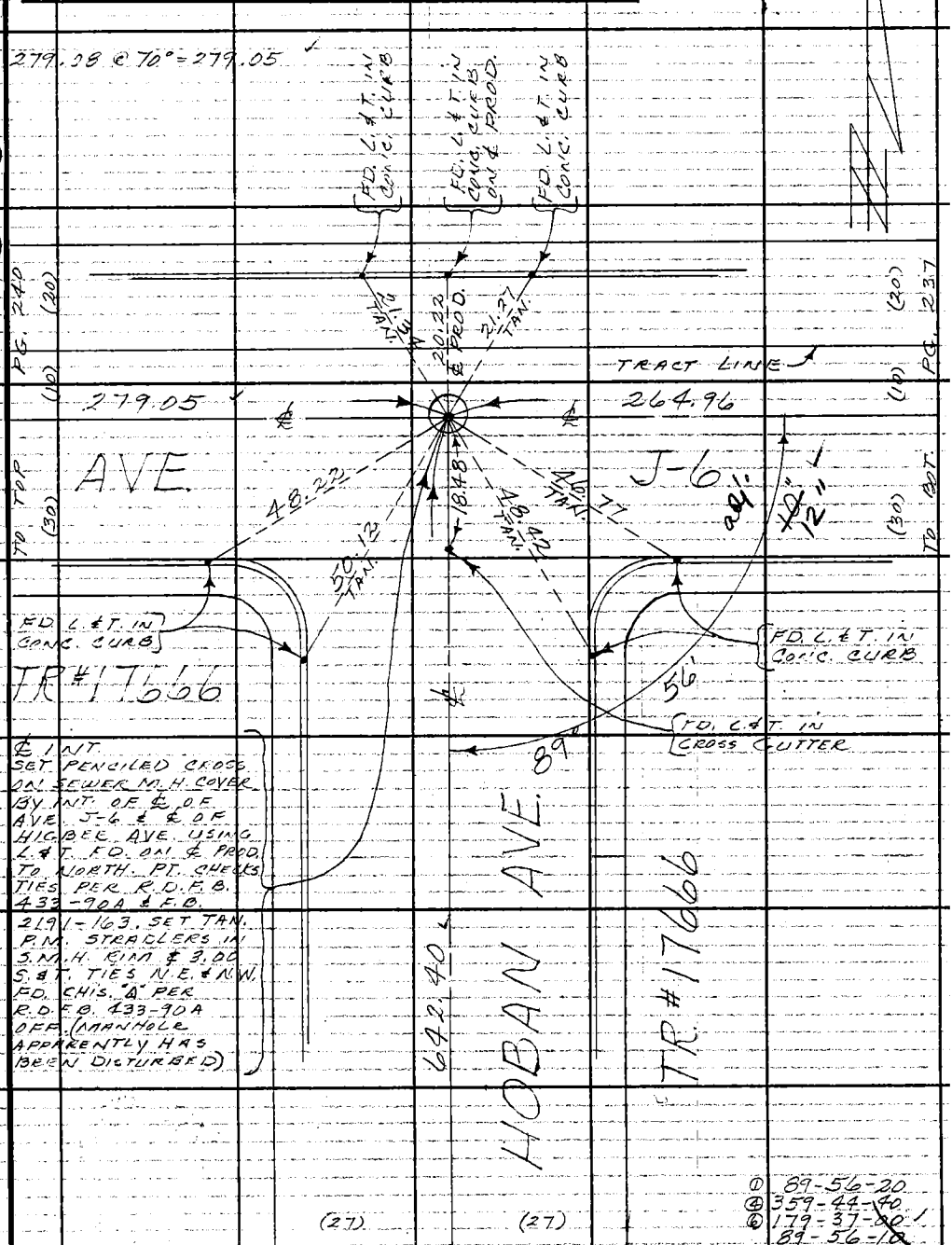
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 70, A-5

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 239 |
| Map No. | JN 0097.83 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 4-8-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

WS 70 A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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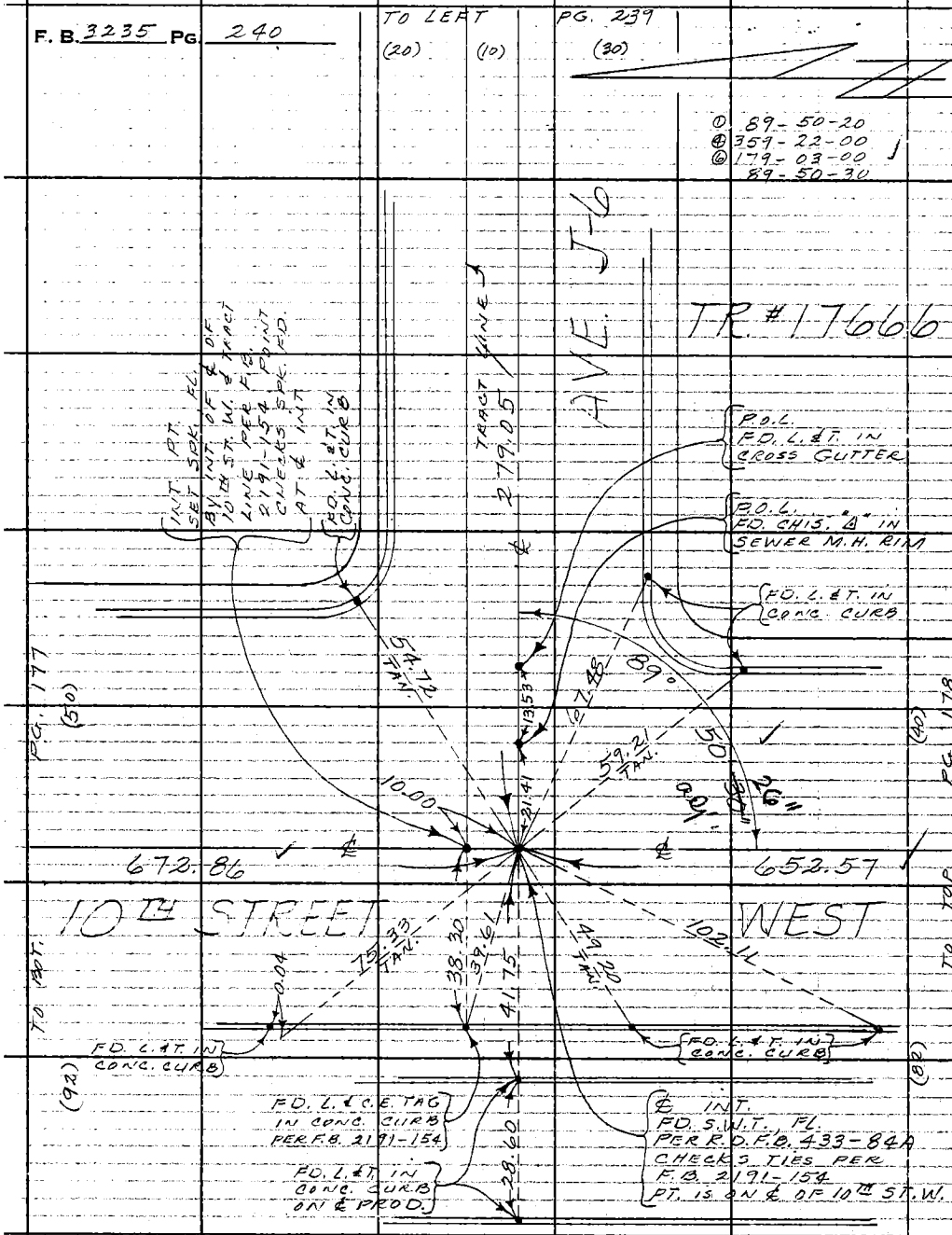
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3235 PG. 240




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

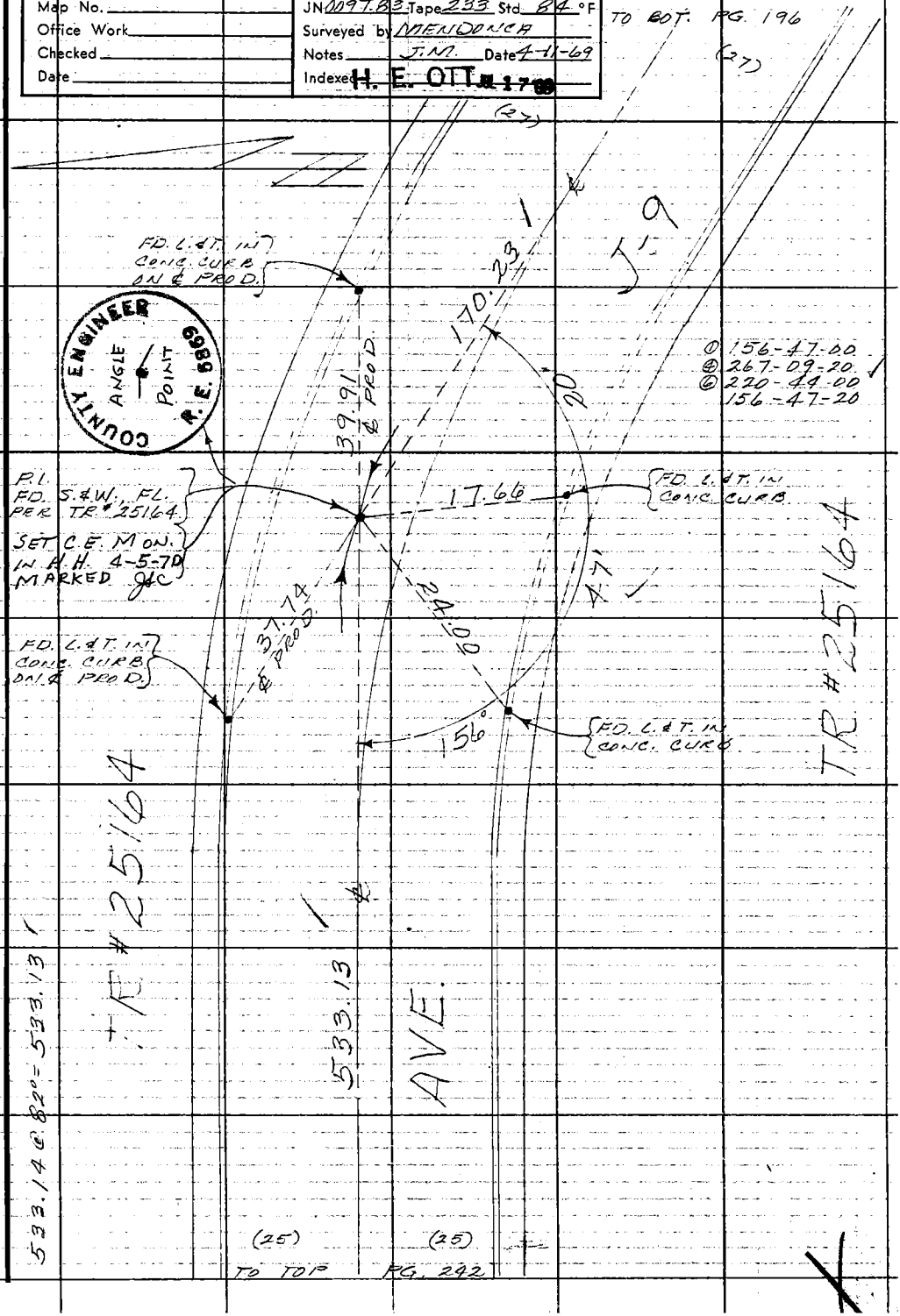
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. HILARIO | Survey of SIERRA HWY |
| Map No. | JN 0097.83 Tape 233 Std. 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-11-69 |
| Date | Indexed H. E. OTT JUL 17 69 |

F. B. 3235 PG. 241

TO BOT. PG. 196




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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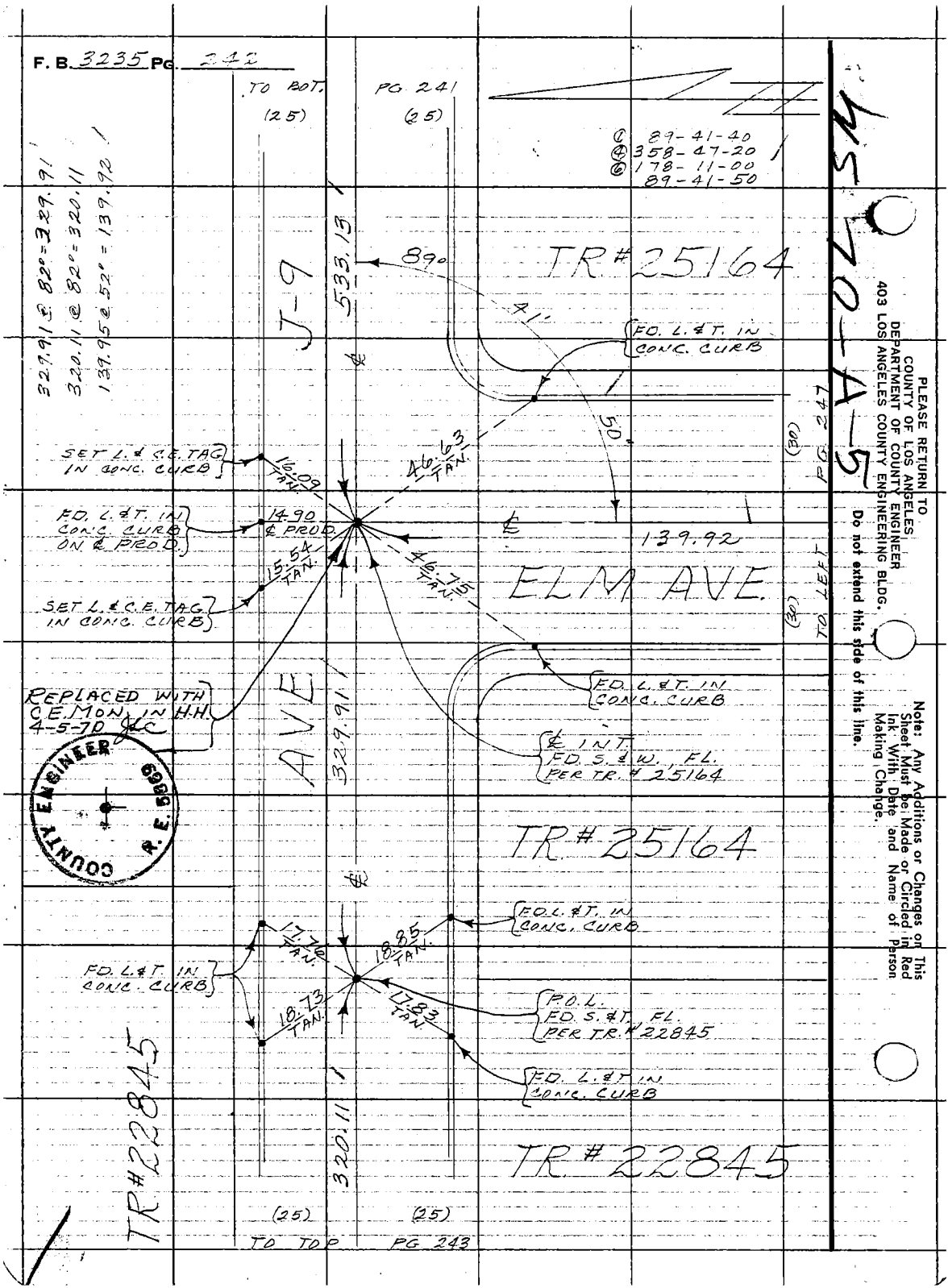
PLEASE RETURN TO
COUNTY OF LOS ANGELES,
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


F. B. 3235 PG. 242
TO BOT. PG 241
(25) (25)
① 89-41-40
④ 358-47-20
⑥ 178-11-00
89-41-50
329.91 @ 82° = 329.91
320.11 @ 82° = 320.11
139.95 @ 52° = 139.92
J-9
533.13
89°
TR# 25164
41'
FD. L. & T. IN CONC. CURB
50'
SET L. & C.E. TAG IN CONC. CURB
16.09 TAN.
46.63 TAN.
FD. L. & T. IN CONC. CURB ON ℄ PROD.
14.90 ℄ PROD.
℄
139.92
15.54 TAN.
46.75 TAN.
ELM AVE.
SET L. & C.E. TAG IN CONC. CURB
(30)
TO LEFT PG 247
REPLACED WITH C.E. MON. IN H.H. 4-5-70 JLC
FD. L. & T. IN CONC. CURB
℄ INT. FD. S. & W., FL. PER TR. # 25164
AVE
329.91
TR# 25164
COUNTY ENGINEER R. E. 5869
FD. L. & T. IN CONC. CURB
17.76 TAN.
18.85 TAN.
FD. L. & T. IN CONC. CURB
18.73 TAN.
17.83 TAN.
P.O.L. FD. S. & T. FL. PER TR. # 22845
FD. L. & T. IN CONC. CURB
TR# 22845
320.11
TR# 22845
(25) (25)
TO TOP PG 243
MS 70-A-5
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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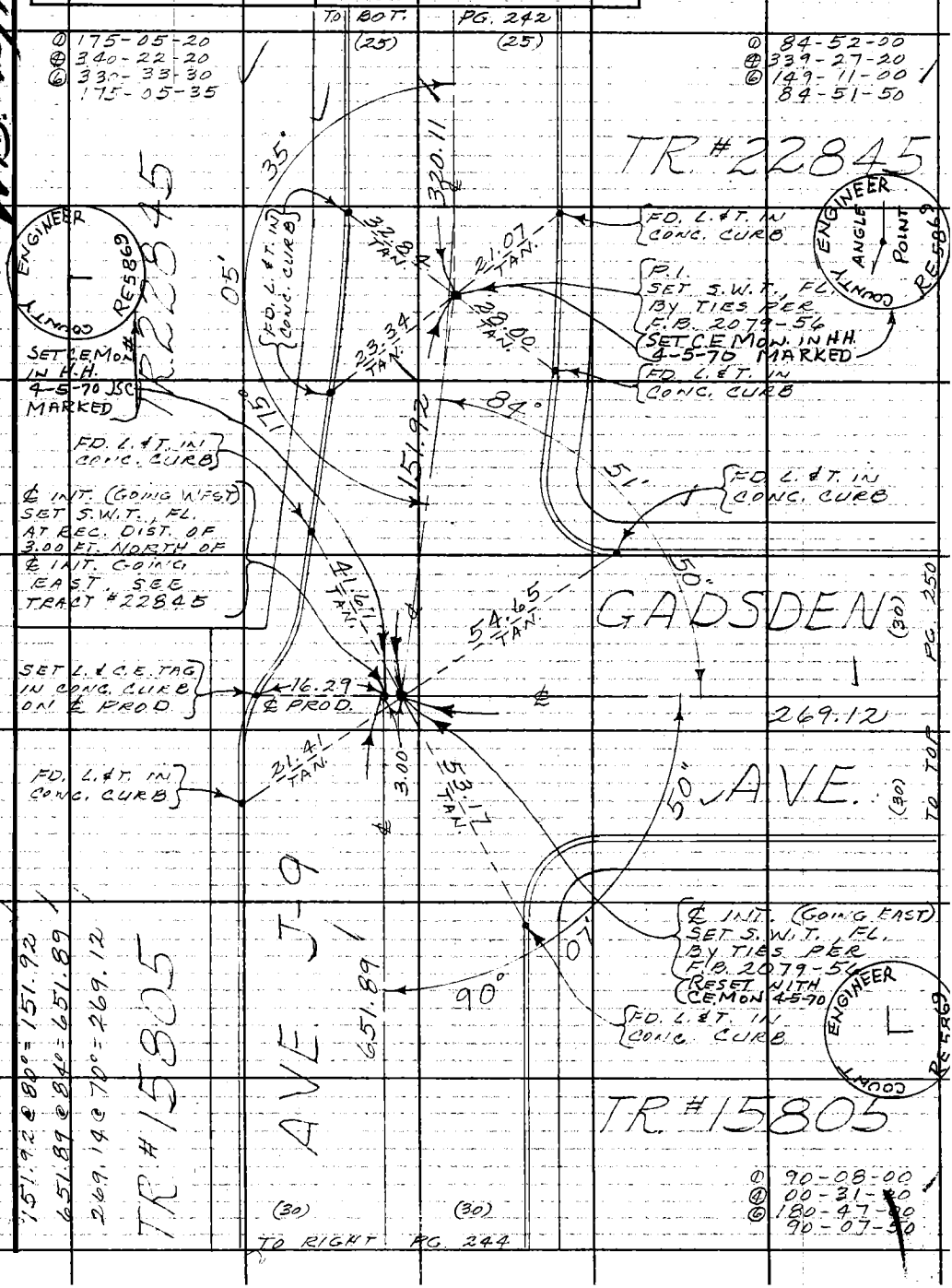
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY. | F. B. 3235 PG. 243 |
| Map No. | JN 0097.83 Tape 233 Std. 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 4-14-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |

W.S. 70, A-5



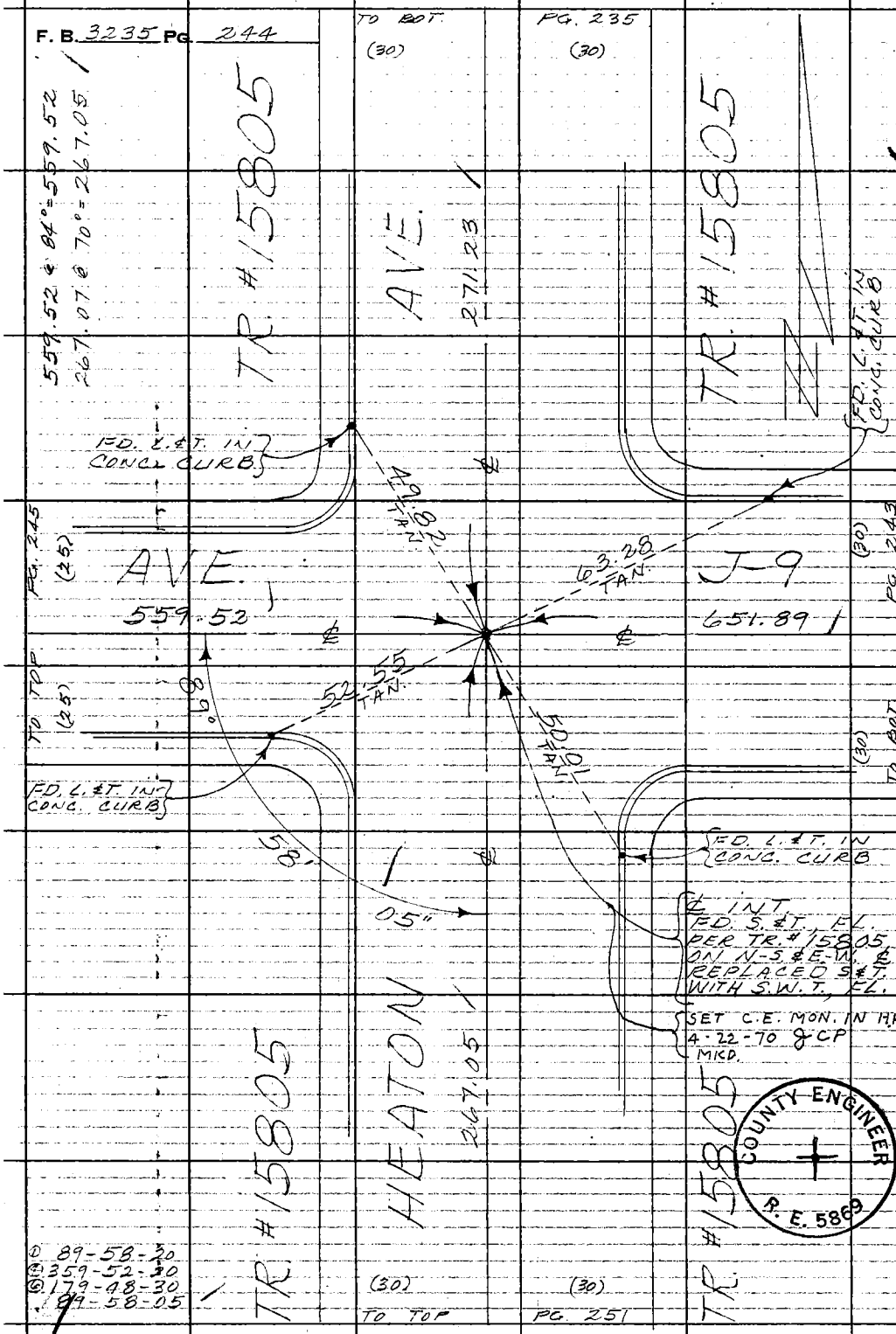

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 244




S-4/OLSM

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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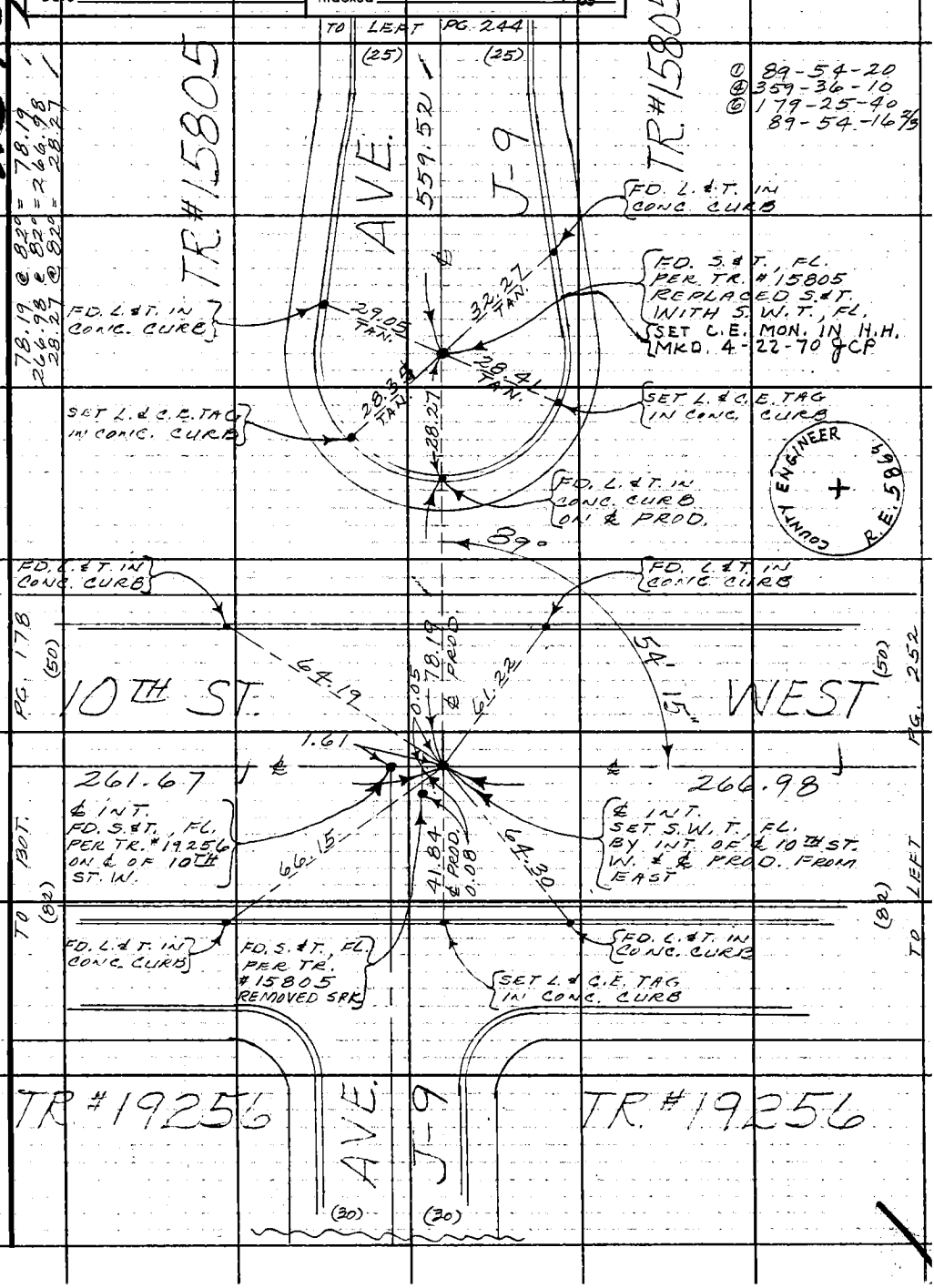
W570, 4-5

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY.
JN 1097.83 Tape 233 Std. 84 °F
Surveyed by MENDONICA
Notes T.R. Date 4-15-69
Indexed H. E. OTT JUL 17 '69

F. B. 3235 PG. 245




78.19 @ 820 = 78.19
266.98 @ 870 = 266.98
28.27 @ 820 = 28.27

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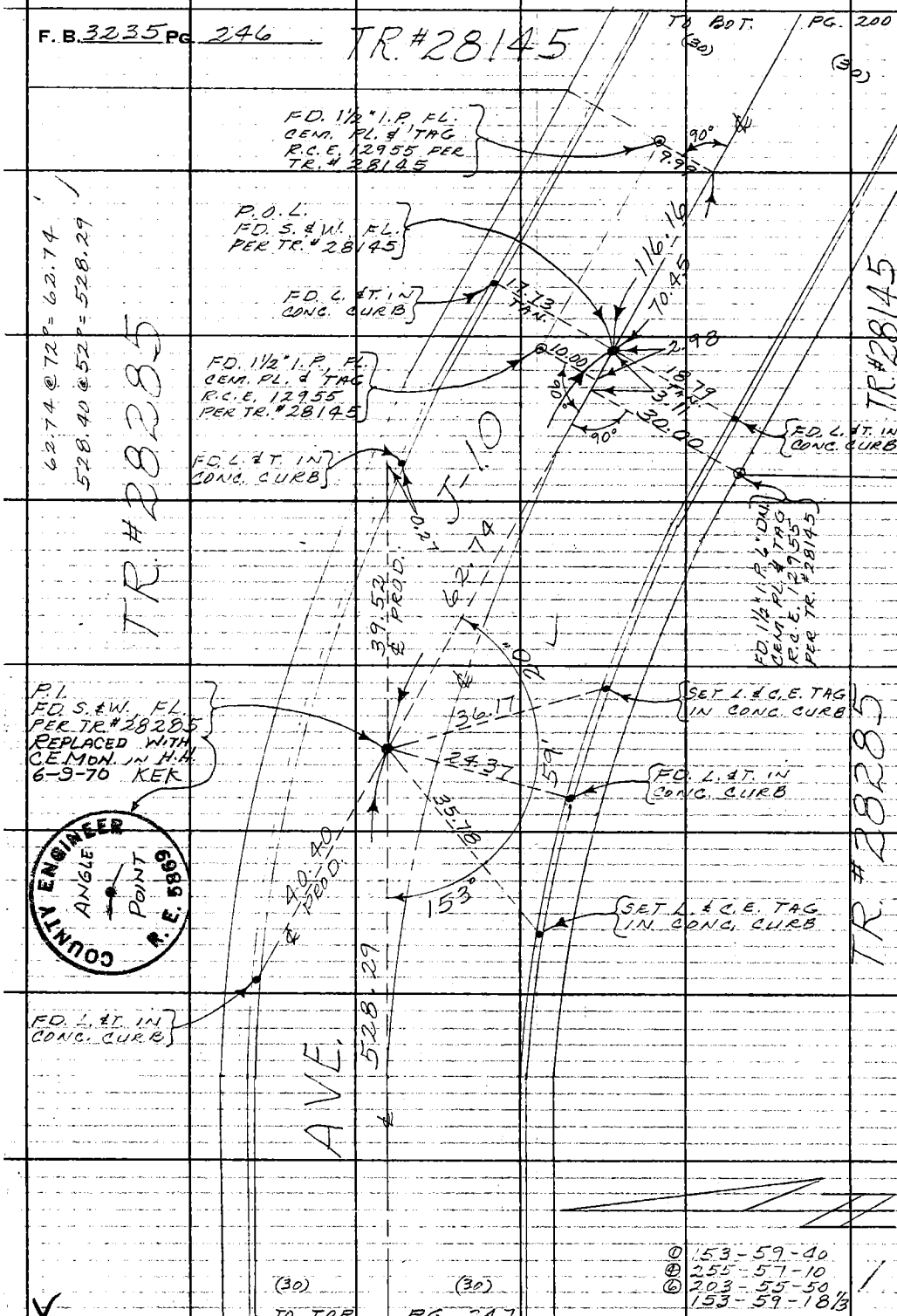
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 3235 PG. 246

TR. #28145




① 153-59-40
④ 255-57-10
⑥ 203-55-50
153-59-18⅓

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY.
JN 0097.03 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 4-21-69
Indexed H. E. OTT JUL 17 '69

F. B. 3235 PG. 247

Ⓓ 89-59-20
Ⓔ 359-58-20
Ⓒ 179-57-30
89-59-35

TO BOT. PG. 246

(30) (30)

TR. #28285

89°

J-10

528.29

TR #25164

SET N.&T. IN PR #14510 OLE

FD. L.&T. IN CONC. CURB

FD. L.&T. IN CONC. CURB

PG. 242

(30)

32.43

49.11 TAN.

49.32 TAN.

ELM AVE.

(30)

PG. 256

139.92

154.97

310.90

32.50

18.00

P.O.L. FD. S.&W., FL. PER TR. #25164

48.53 TAN.

49.82 TAN.

TO RIGHT

TO LEFT

(30)

ENGINEER

COUNTY

RE 5869

FD. L.&T. IN CONC. CURB

FD. L.&T. IN CONC. CURB

154.97

310.90

92.98

TR. #28235

90°

SET L.&C.&TAG IN CONC. CURB

℄ INT. FD. S.&W., FL. PER TR. #28285 SPK. IS ON ℄ LINE NORTH & SOUTH RESET MON. IN L.H. C.E. 6-9-70 KEK

155.00 @ 52° = 310.92 @ 74° =

TR #25164

P.O.L. FD. S.&W., FL. PER TR. #22845

35.55

32.96

54.17

46.61

FD. L.&T. IN CONC. CURB

FD. L.&T. IN CONC. CURB

TR. #28285

92.98

172.68

93.00 @ 52° = 172.72 @ 52° =

TR #22845

172.68

37.01

0.02

FD. N.&T., FL. PER TR. #22845

TR. #22845

(30) (30)

Ⓓ 90-17-20
Ⓔ 01-09-50
Ⓒ 181-44-40
90-17-26 2/3

TO RIGHT PG. 248

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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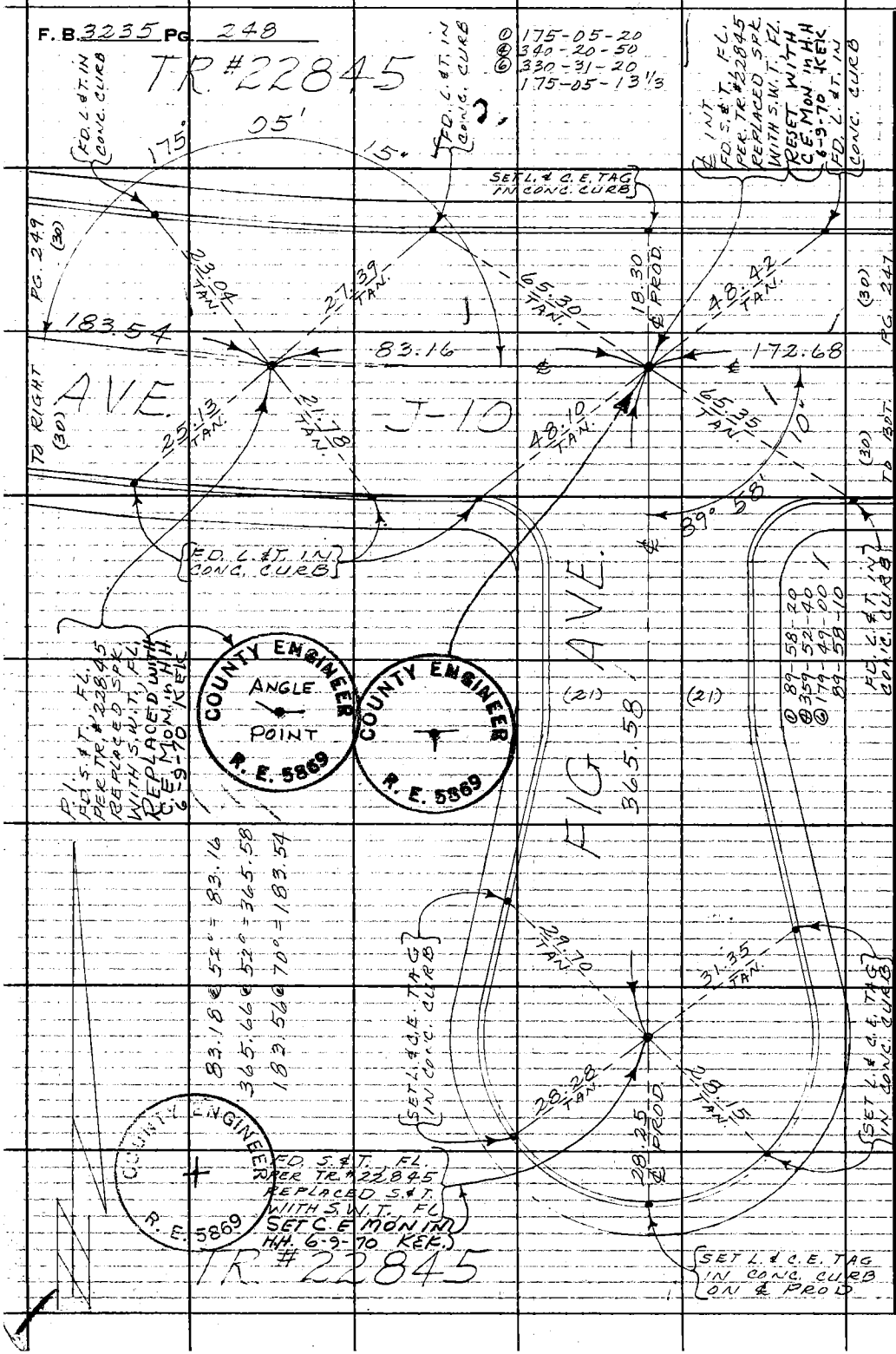
Do not extend this side of this line.

16F309S CE#310 3-68

F. B. 3235 Pg. 248




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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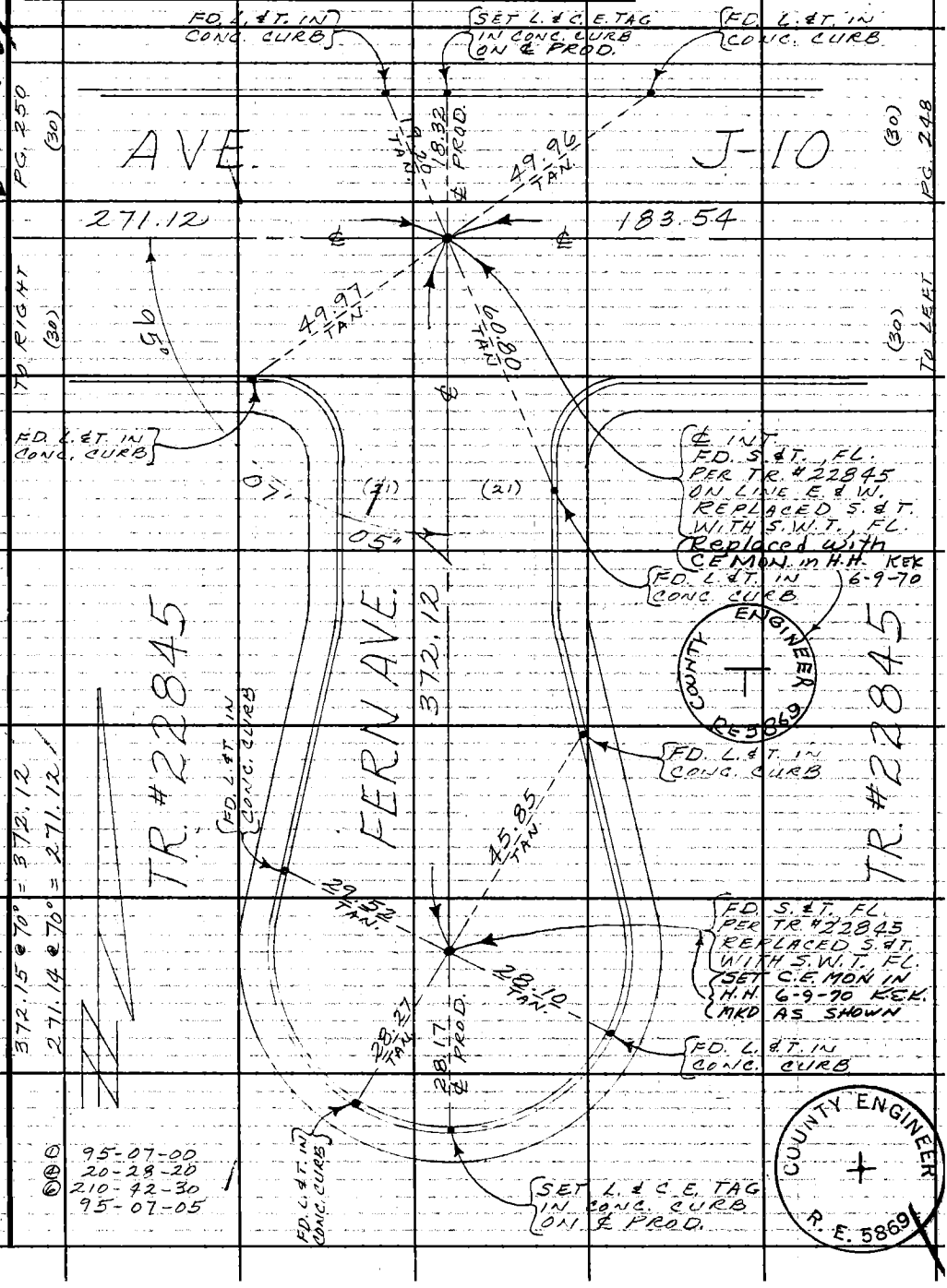
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY.
JN 2097.83 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes J. M. Date 4-23-69
Indexed H. E. OTT JUL 12 '69

F. B. 3235 Pg. 249

TR. #22845

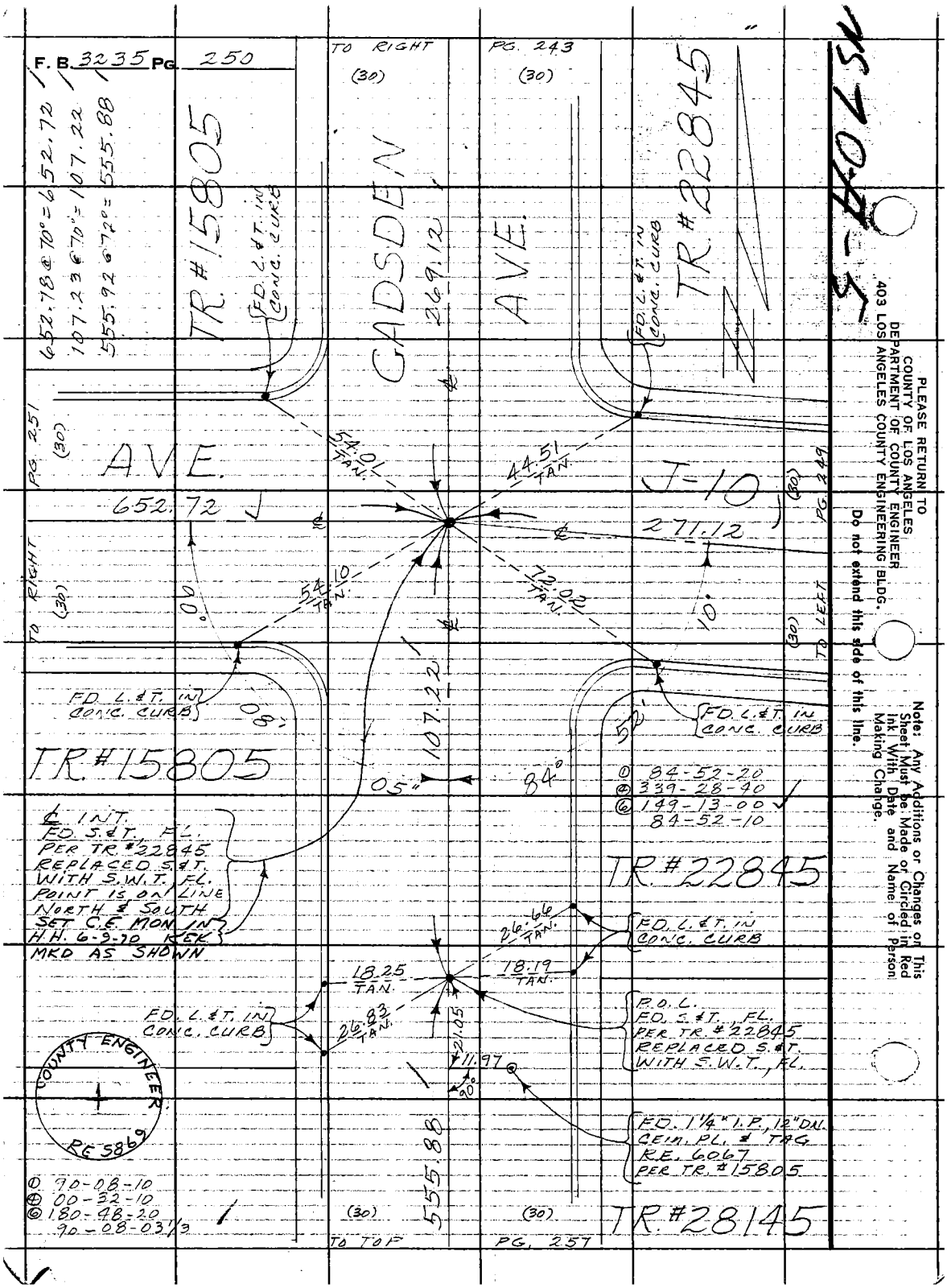



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

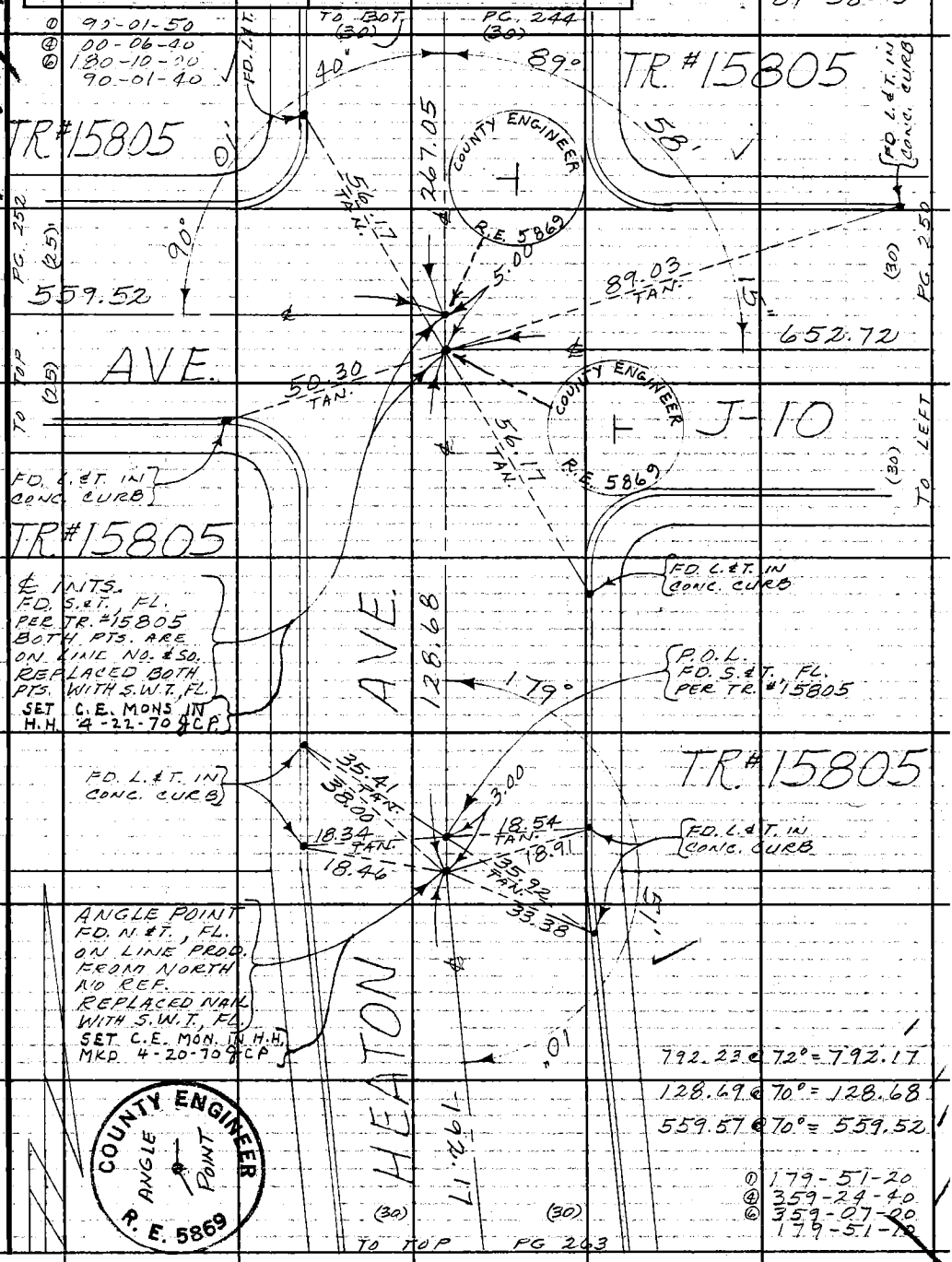
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 3-68


F. B. 3235 PG. 250
TO RIGHT
(30)
PG. 243
(30)
652.78 @ 70° = 652.72
107.23 @ 70° = 107.22
555.92 @ 72° = 555.88
TR #15805
FD. L. & T. IN CONC. CURB
GADSDEN
269.12
AVE.
TR #22845
FD. L. & T. IN CONC. CURB
PG. 251
(30)
AVE.
54.01 TAN.
44.51 TAN.
J-10
652.72
271.12
PG. 249
(30)
TO RIGHT
(30)
54.10 TAN.
72.02 TAN.
90°
10°
TO LEFT
(30)
FD. L. & T. IN CONC. CURB
08°
107.22
52°
FD. L. & T. IN CONC. CURB
TR #15805
05"
84°
① 84-52-20
④ 339-28-40
⑥ 149-13-00
84-52-10
℄ INT.
FD. S. & T., FL.
PER TR. #22845
REPLACED S. & T.
WITH S.W.T., FL.
POINT IS ON LINE
NORTH & SOUTH
SET C.E. MON IN
H.H. 6-9-70 KEK
MKD AS SHOWN
TR #22845
26.66 TAN.
FD. L. & T. IN CONC. CURB
18.25 TAN.
18.19 TAN.
FD. L. & T. IN CONC. CURB
26.83 TAN.
21.05
P.O.L.
FD. S. & T., FL.
PER TR. #22845
REPLACED S. & T.
WITH S.W.T., FL.
11.97
90°
COUNTY ENGINEER
RE 5869
FD. 1¼" I.P., 12" DN.
CEM. PL. & TAG
R.E. 6067
PER TR. #15805
① 90-08-10
④ 00-32-10
⑥ 180-48-20
90-08-03 1/3
555.88
(30)
(30)
TR #28145
TO TOP
PG. 257
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY. | F. B. 3235 PG. 251 |
| Map No. | JN 0097.83 Tape 233 Std. 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J. M. Date 4-25-69 | |
| Date | Indexed H. E. OTT JUL 17 | |

① 89-58-20
④ 359-53-00
⑥ 179-49-30
89-58-15




W.S. 70, A-5

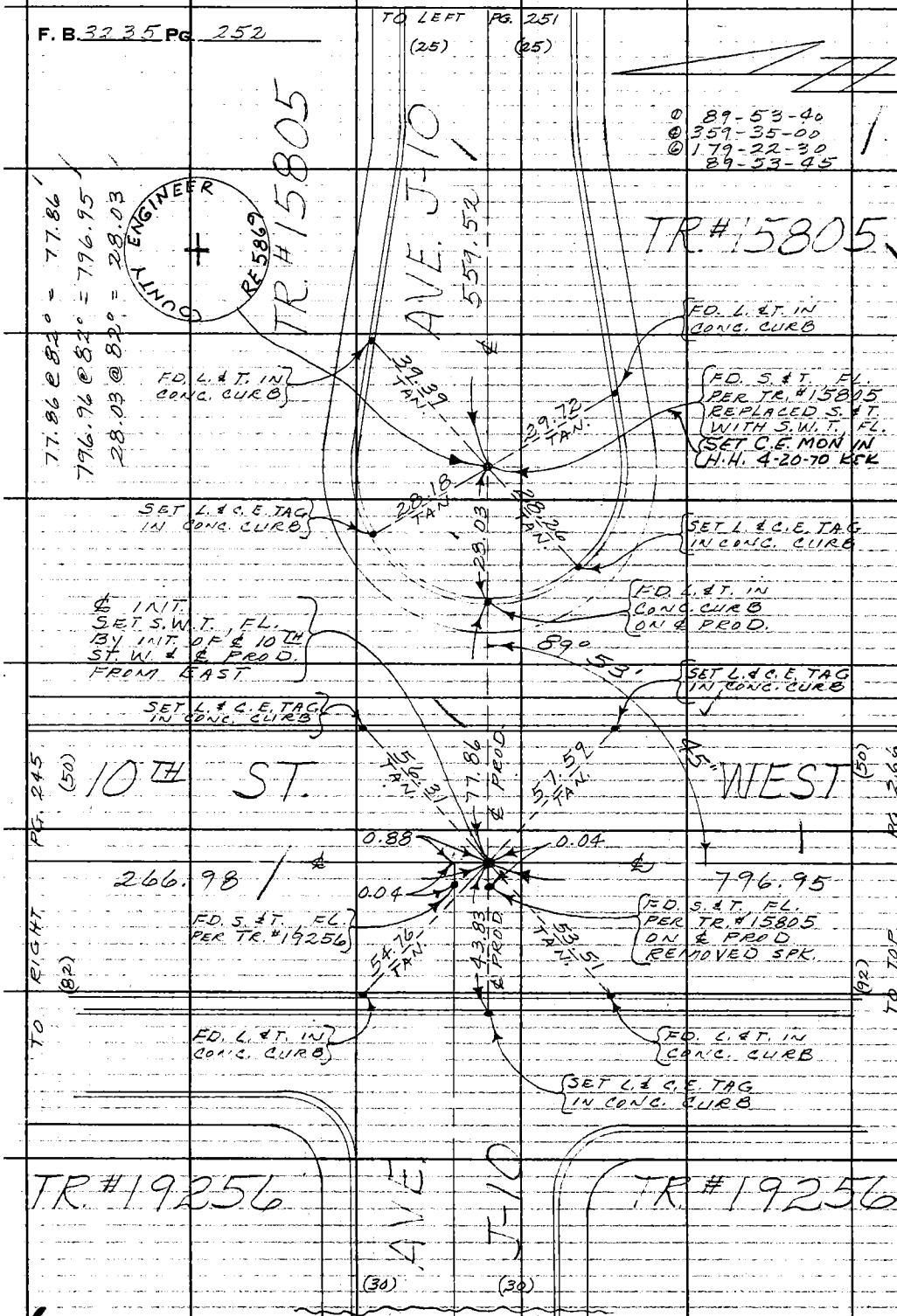
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 252




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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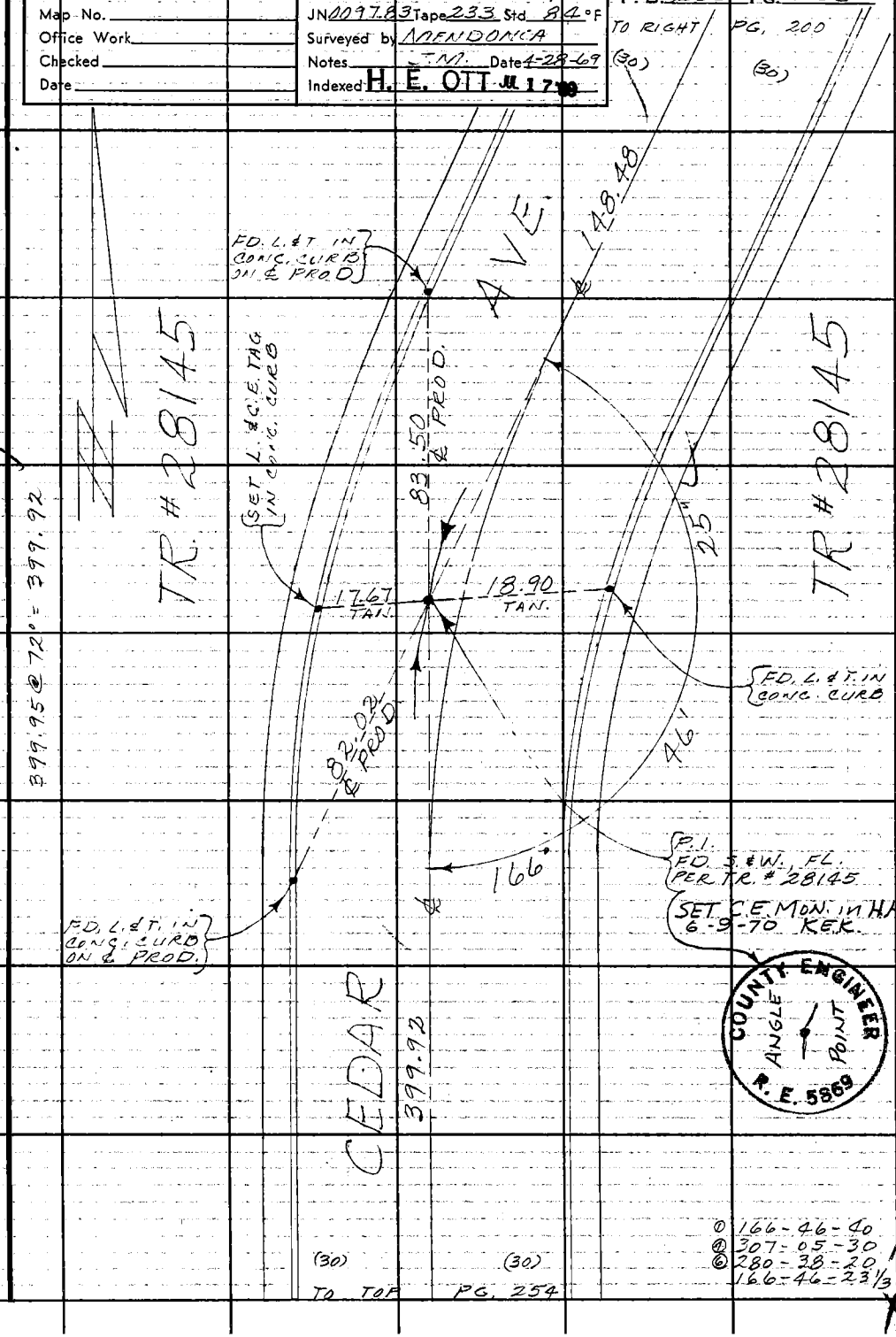
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY |
| Map No. | JN 0097.83 Tape 233 Std. 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes TM. Date 4-28-69 |
| Date | Indexed H. E. OTT JUL 17 '69 |

F. B. 3235 PG. 253




① 166-46-40
② 307-05-30
③ 280-38-20
166-46-23 1/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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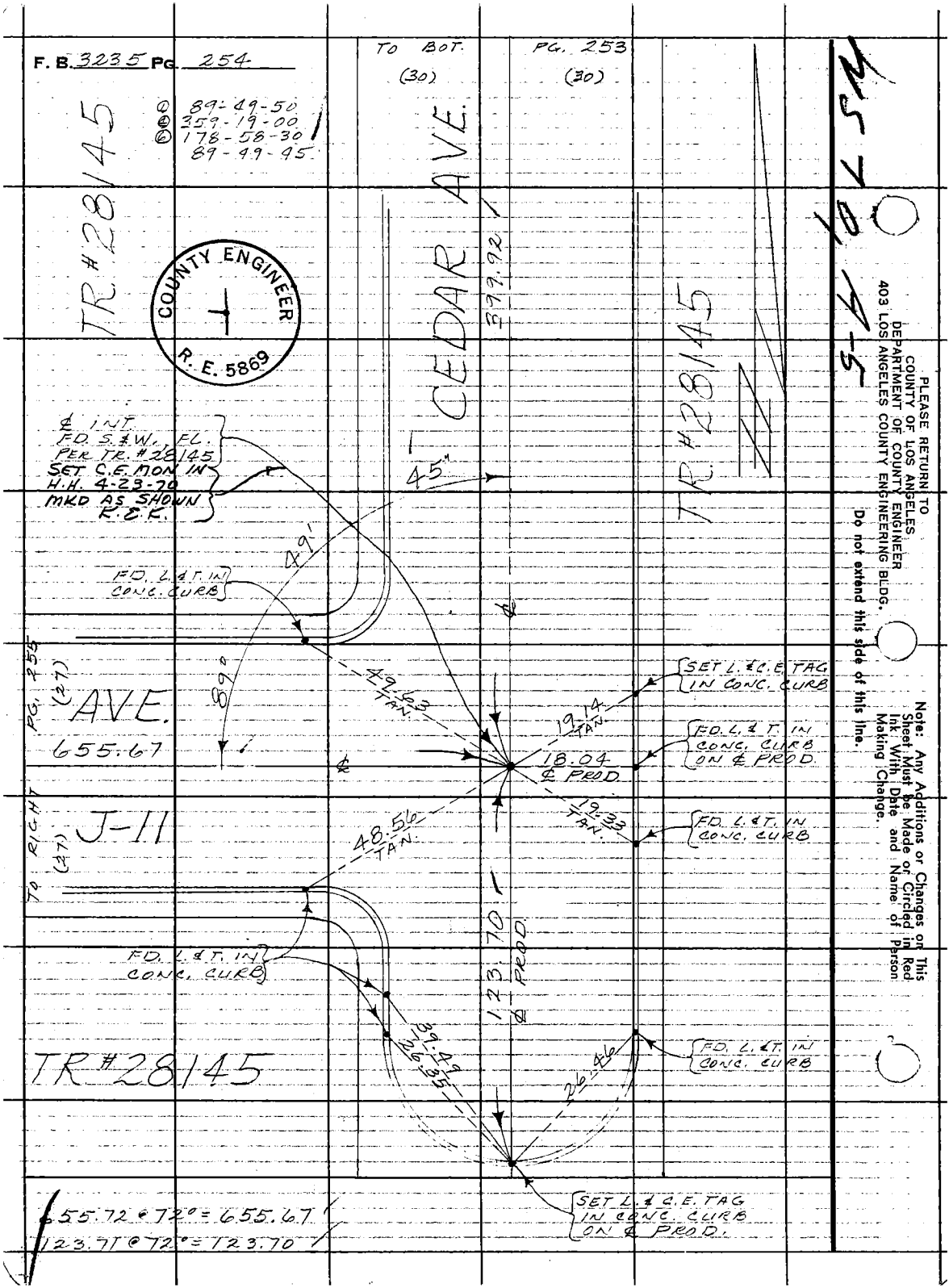
16F3095 CE#310 3-68


F. B. 3235 PG. 254
TO BOT. (30)
PG. 253 (30)
① 89-49-50
④ 359-19-00
⑥ 178-58-30
89-49-45
TR #28145
COUNTY ENGINEER
R. E. 5869
CEDAR AVE.
399.92
TR #28145
℄ INT. FD. S.&W., FL. PER TR. #28145 SET C.E. MON IN H.H. 4-23-70 MKD AS SHOWN R.E.K.
45"
49'
FD. L.&T. IN CONC. CURB
89°
49.63 TAN.
SET L.&C.E. TAG IN CONC. CURB
19.14 TAN.
FD. L.&T. IN CONC. CURB ON ℄ PROD.
18.04 ℄ PROD.
19.33 TAN.
FD. L.&T. IN CONC. CURB
PG. 255 (27)
AVE.
655.67
J-11
TO RIGHT (27)
48.56 TAN.
123.70 ℄ PROD.
FD. L.&T. IN CONC. CURB
39.49
26.35
26.46
FD. L.&T. IN CONC. CURB
TR #28145
SET L.&C.E. TAG IN CONC. CURB ON ℄ PROD.
655.72 @ 72° = 655.67
123.71 @ 72° = 123.70
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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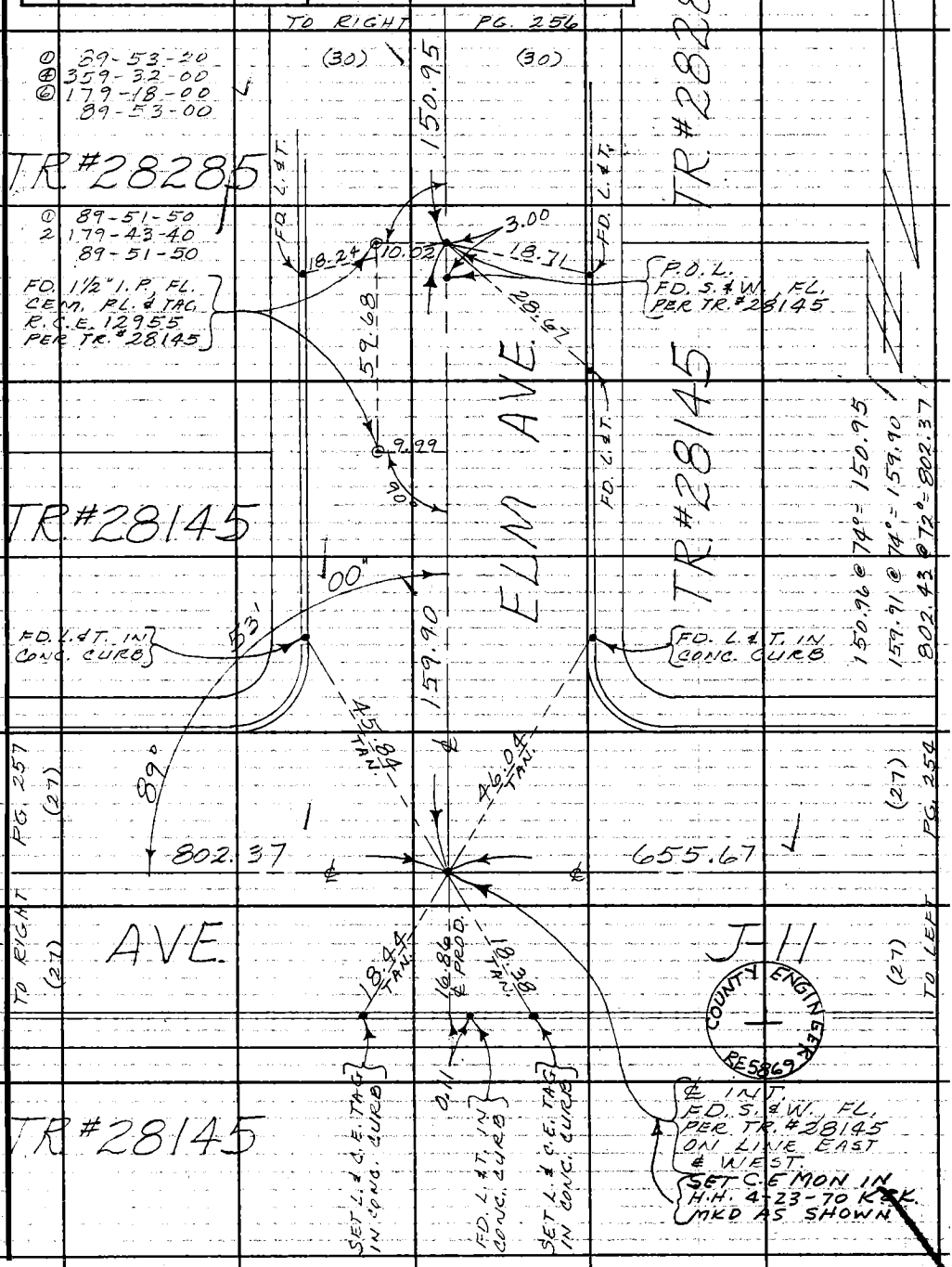
| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY. |
| Map No. | JN 0097.83 Tape 233 Std. 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-29-68 |
| Date | Indexed H. E. OTT JUL 17 '69 |

F. B. 3235 PG. 255




W.S. 70, A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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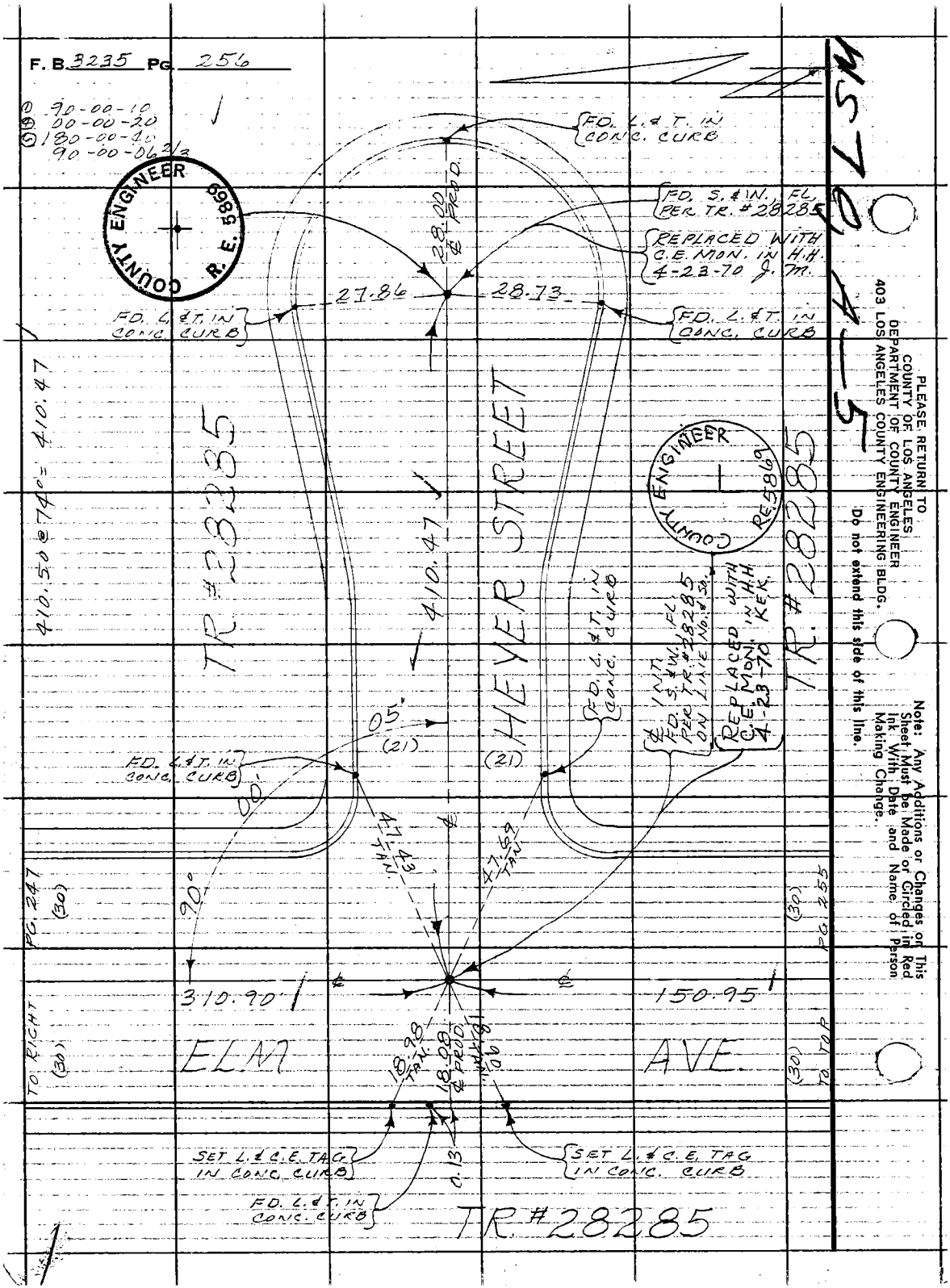
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 256




PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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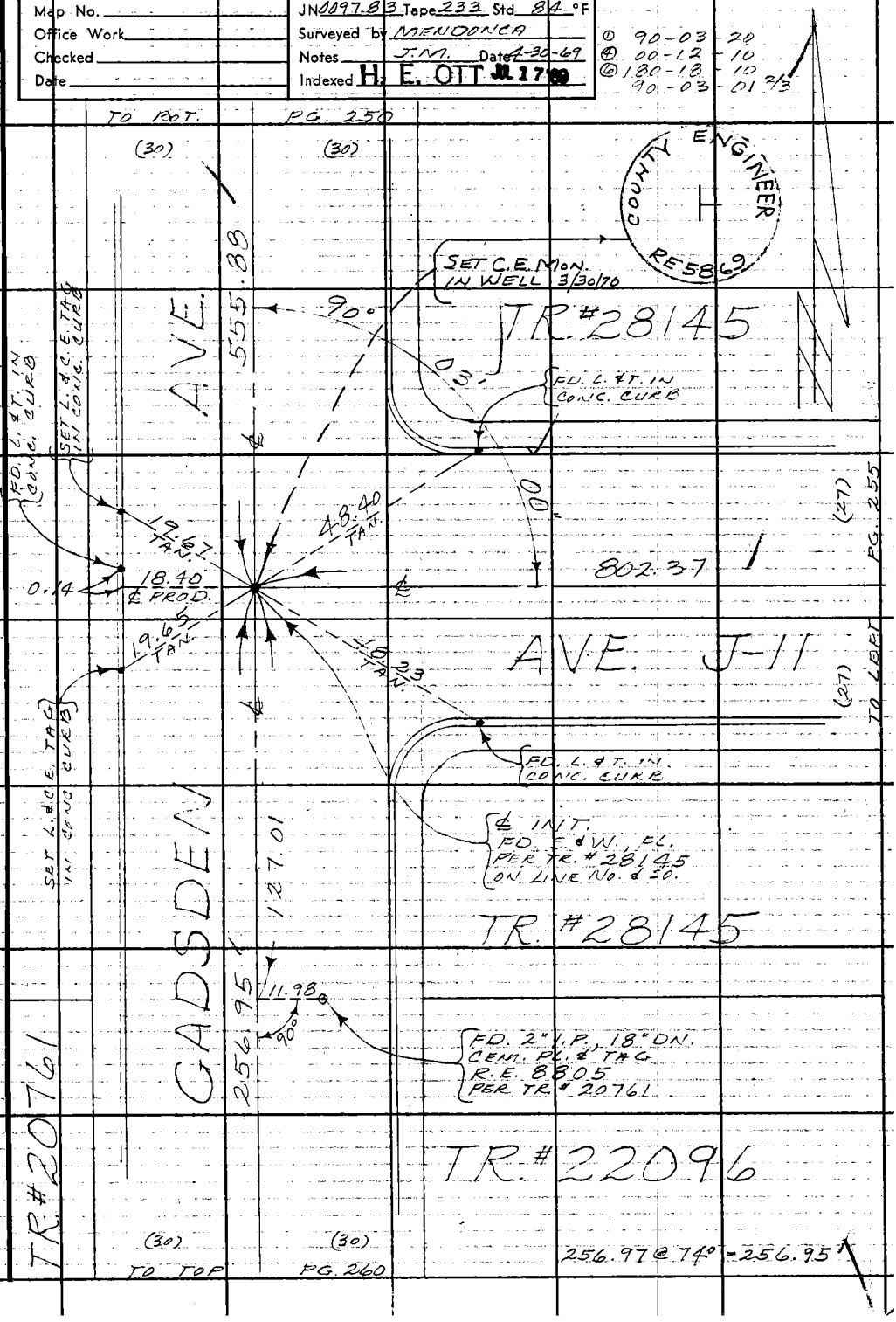
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. HILARIO | Survey of SIERRA HWY. |
| Map No. | JN 0097.83 Tape 233 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-30-69 |
| Date | Indexed H. E. OTT JUL 17 '69 |

F. B. 3235 PG. 257

① 90-03-20
② 00-12-10
③ 180-18-10
90-03-01 2/3



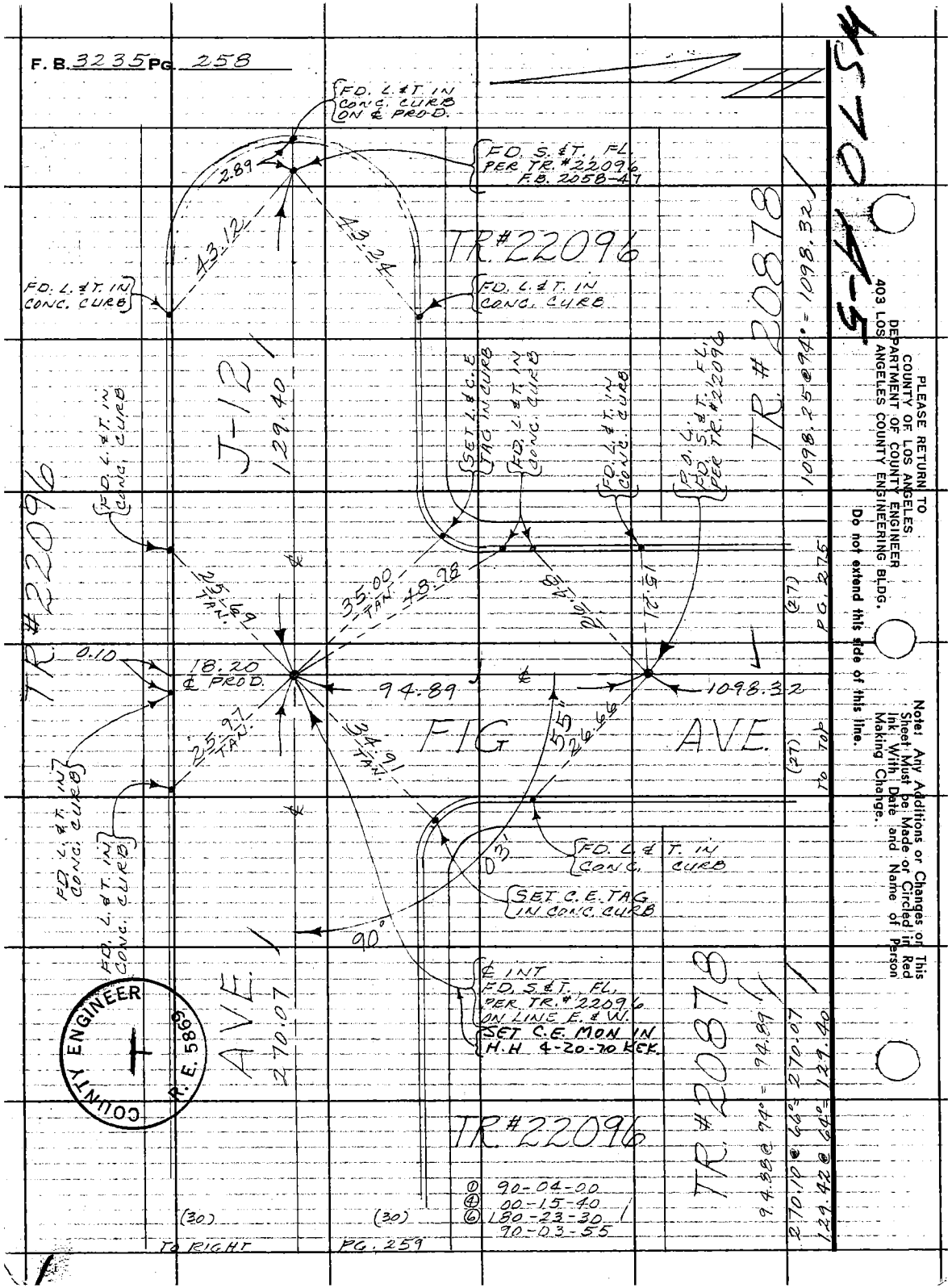

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 258




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

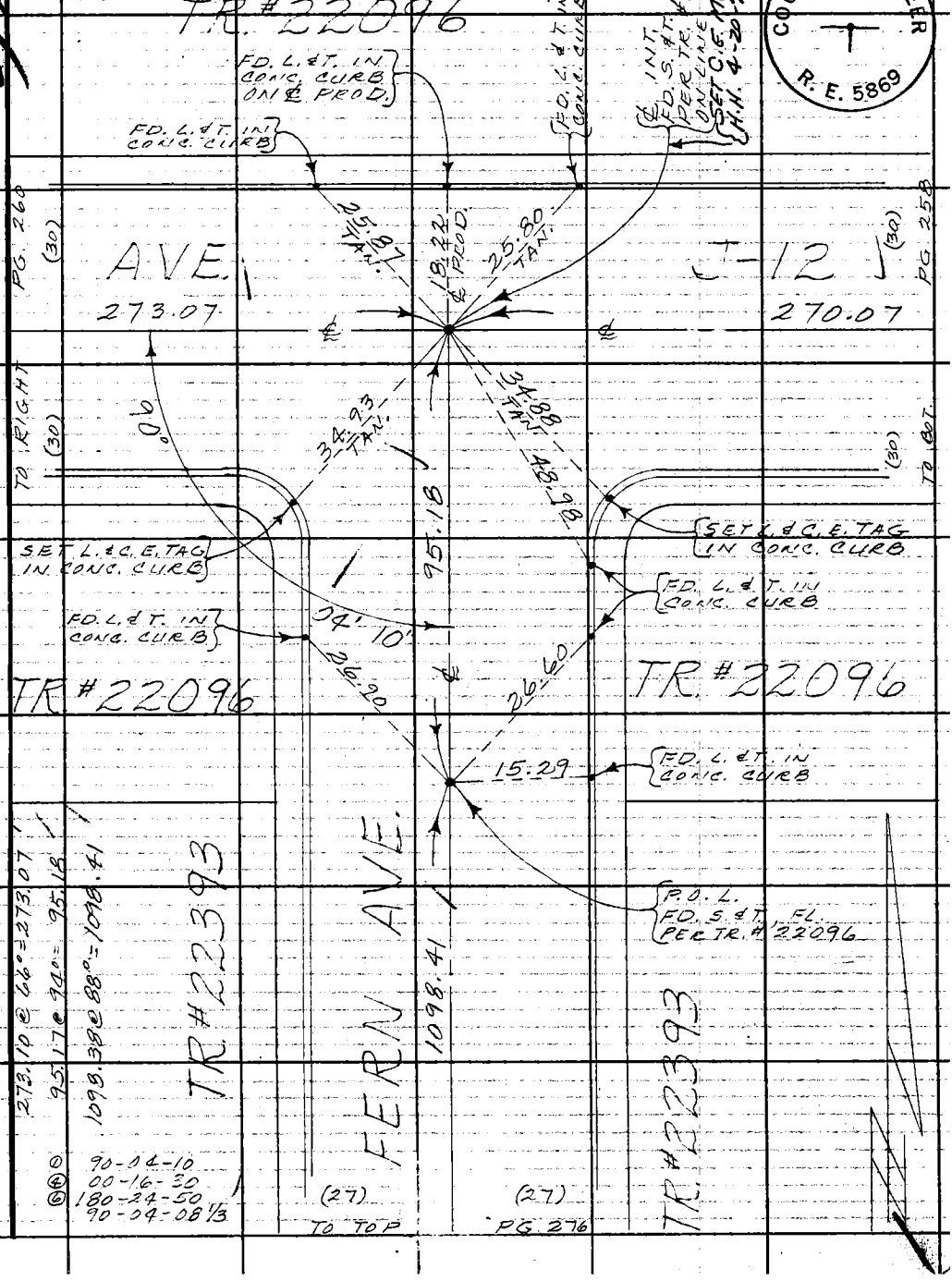
Do not extend this side of this line.

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY |
| Map No. | JN 0097.83 Tape 192 Std 64 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 5-2-69 |
| Date | Indexed H. E. OTT |

F. B. 3225 PG. 259

COUNTY ENGINEER
R. E. 5869

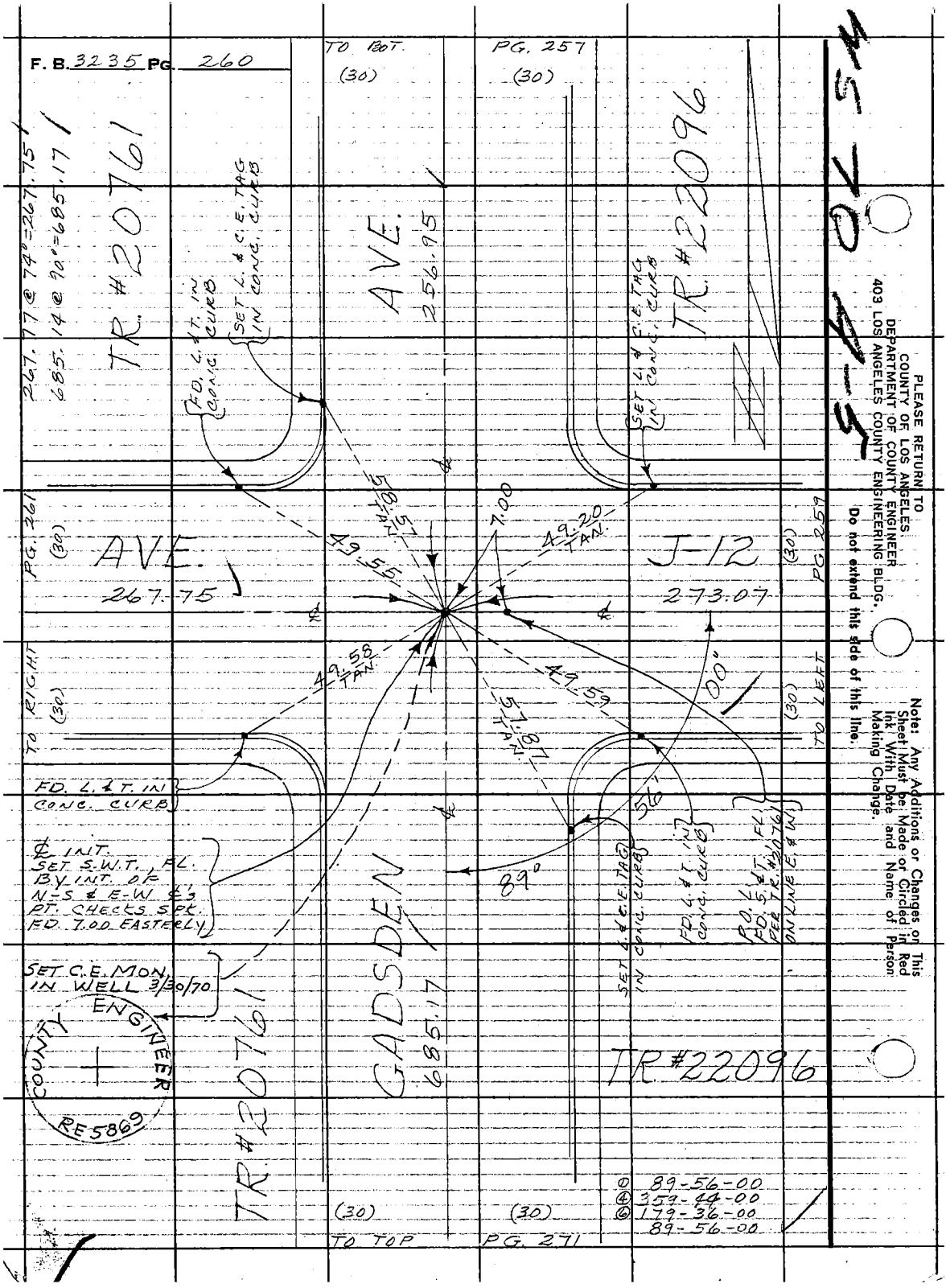



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

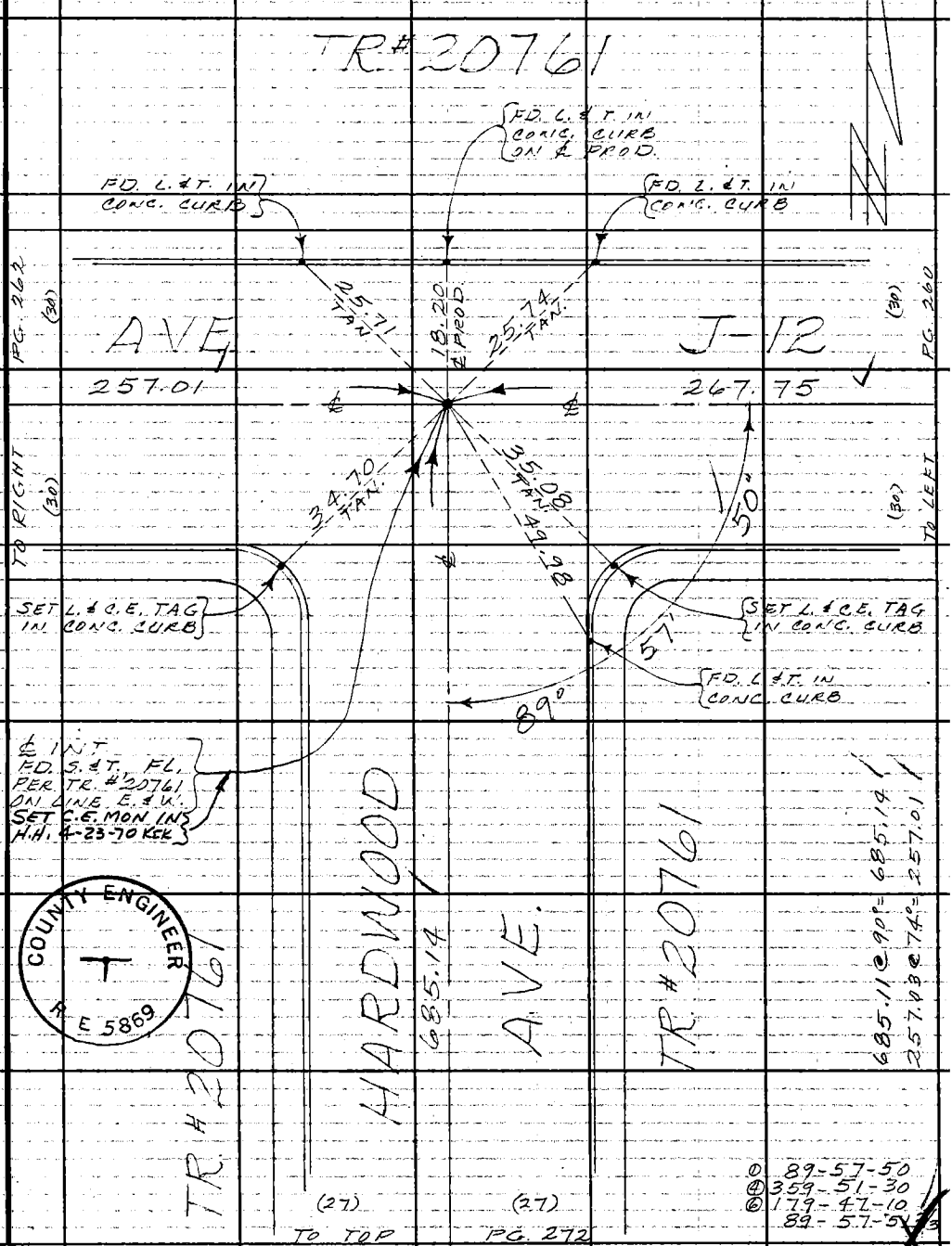
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE#310 3-68


F. B. 3235 PG. 260
TO BOT.
(30)
PG. 257
(30)
TR #20761
267.77 @ 74° = 267.75
685.14 @ 90° = 685.17
FD. L. & T. IN CONC. CURB
SET L. & C.E. TAG IN CONC. CURB
AVE.
256.95
TR #22096
SET L. & C.E. TAG IN CONC. CURB
PG. 261
(30)
AVE.
267.75
58.57 TAN.
49.55
7.00
49.20 TAN.
J-12
273.07
PG. 259
(30)
TO RIGHT
(30)
49.58 TAN.
49.59
57.87 TAN.
00°
56°
89°
TO LEFT
(30)
FD. L. & T. IN CONC. CURB
℄ INT. SET S.W.T., FL. BY INT. OF N-S & E-W ℄'s PT. CHECKS SPK. FD. 7.00 EASTERLY
SET C.E. MON. IN WELL 3/30/70
COUNTY ENGINEER
RE 5869
TR #20761
GADSDEN
685.17
SET L. & C.E. TAG IN CONC. CURB
FD. L. & T. IN CONC. CURB
P.O. L. & T. FL. FD. S. & T. FL. PER TR. #20761 ON LINE E & W
TR #22096
(30)
(30)
TO TOP
PG. 271
① 89-56-00
④ 359-44-00
⑥ 179-36-00
89-56-00
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY. | F. B. 3235 PG. 261 |
| Map No. | JN 0097.83 Tape 192 Std. 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 5-5-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |



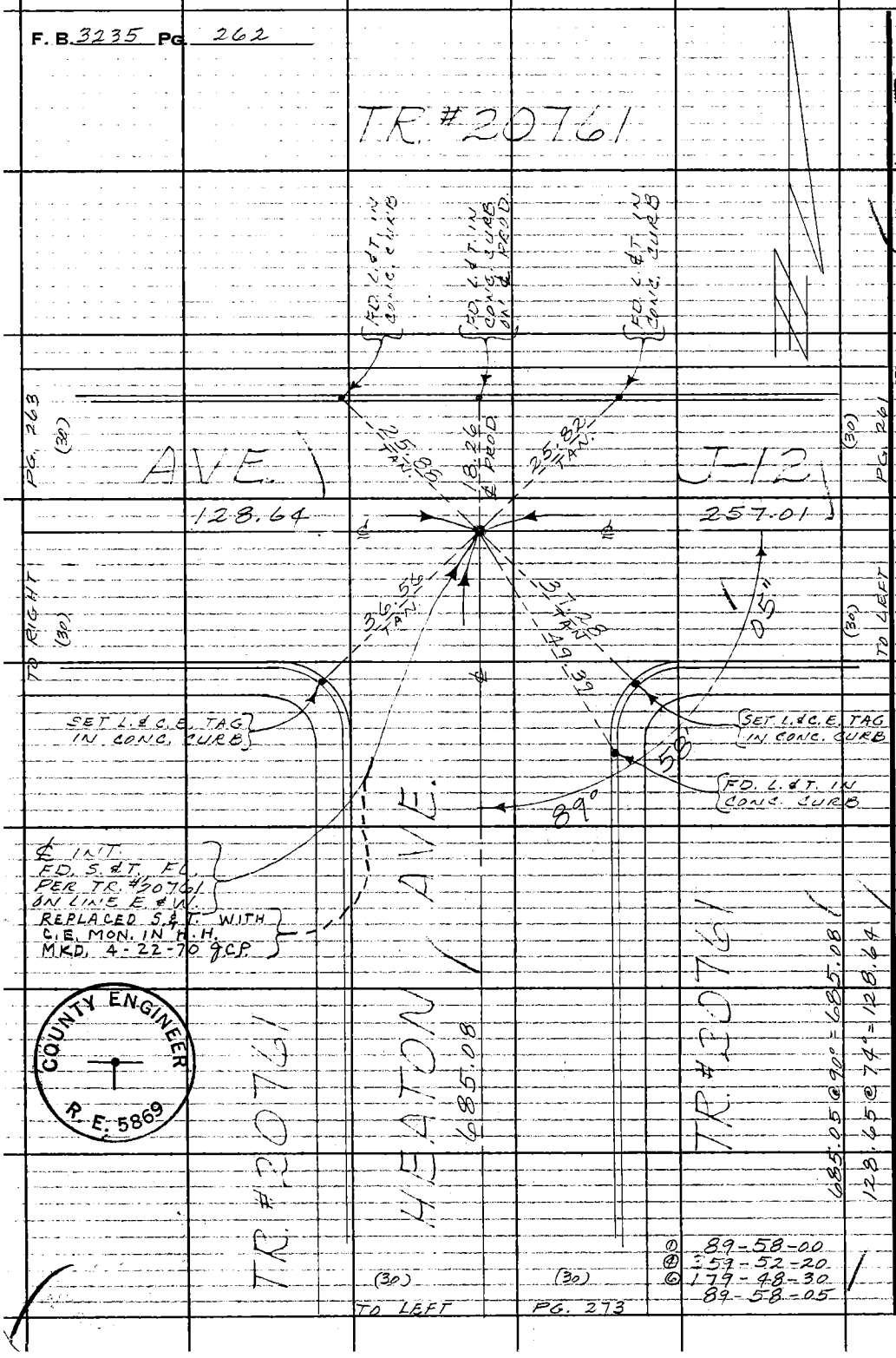

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 262

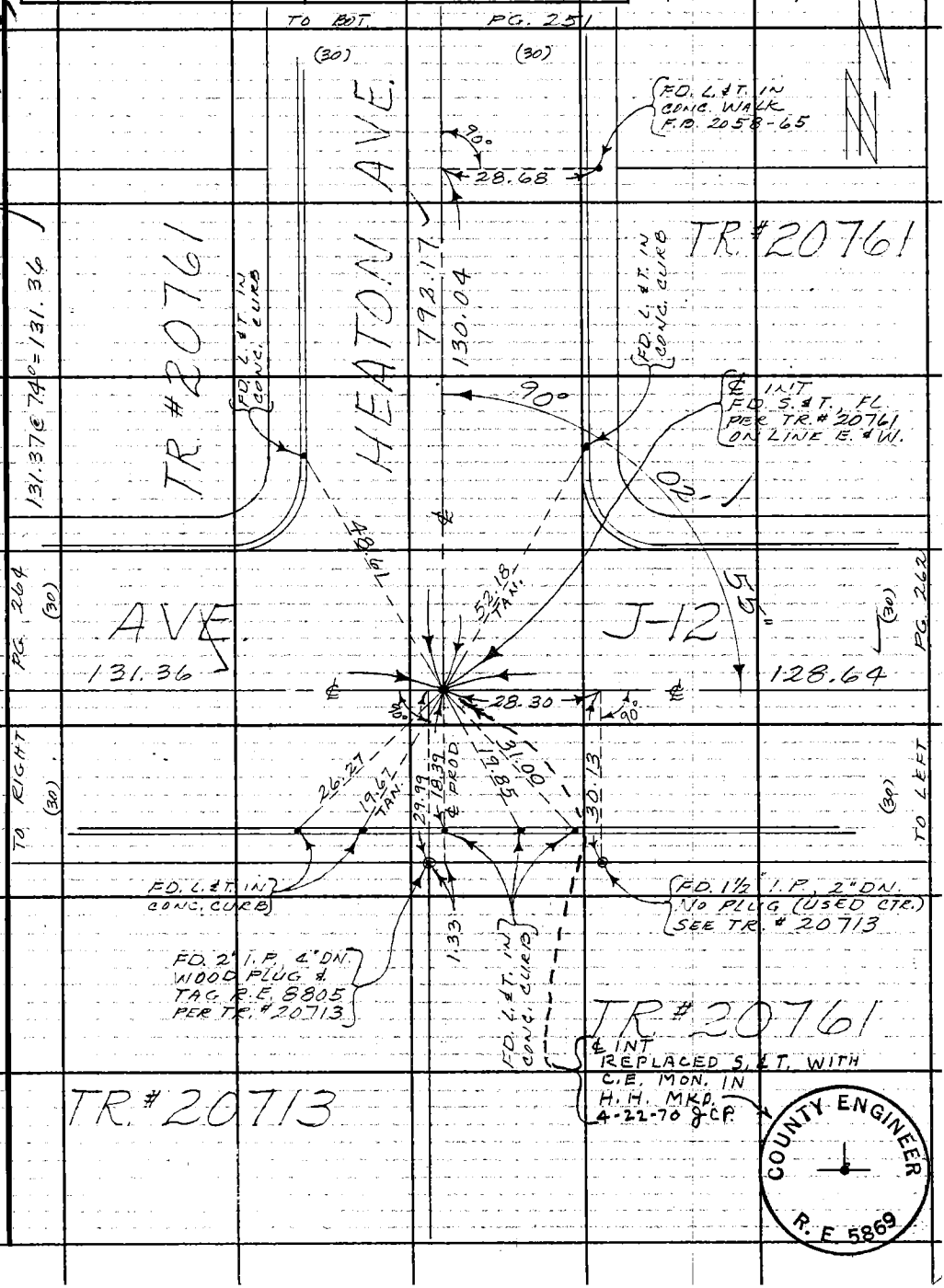



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY. | F. B. 3235 PG. 263 |
| Map No. | JN 0097.83 Tape 192 Std. 84 °F | |
| Office Work | Surveyed by MENDONCA | ① 90-03-10 |
| Checked | Notes J.M. Date 5-6-69 | ④ 00-11-30 |
| Date | Indexed H. E. OTT JUL 17 '69 | ⑥ 180-17-20 |
| | | 90-02-53 1/3 |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3235 PG. 264

190.05 @ 74° = 190.04
270.01 @ 88° = 270.02

TR. # 20713

FD. L. & T. IN CONC. CURB

PG. 265 (30)

AVE.

J-12

PG. 263 (30)

170.04

131.36

TO TOP (30)

TO LEAT (30)

FD. L. & T. IN CONC. CURB

SET L. & C.E. TAG IN CONC. CURB

℄ INT. FD. S. & T. FL. PER TR. # 20713 ON LINE E & W.

REPLACED S & T WITH C.E. MON. IN H.H. MKD. 4-20-70 J.C.P.

COUNTY ENGINEER R. E. 5859

TR. # 20713

HIGBEE AVE.

270.02

TR. # 20713

① 89-58-10
② 359-53-00
③ 179-49-30
89-58-15

(30) (30)

TO TOP PG. 267

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

'Do not extend this side of this line.'

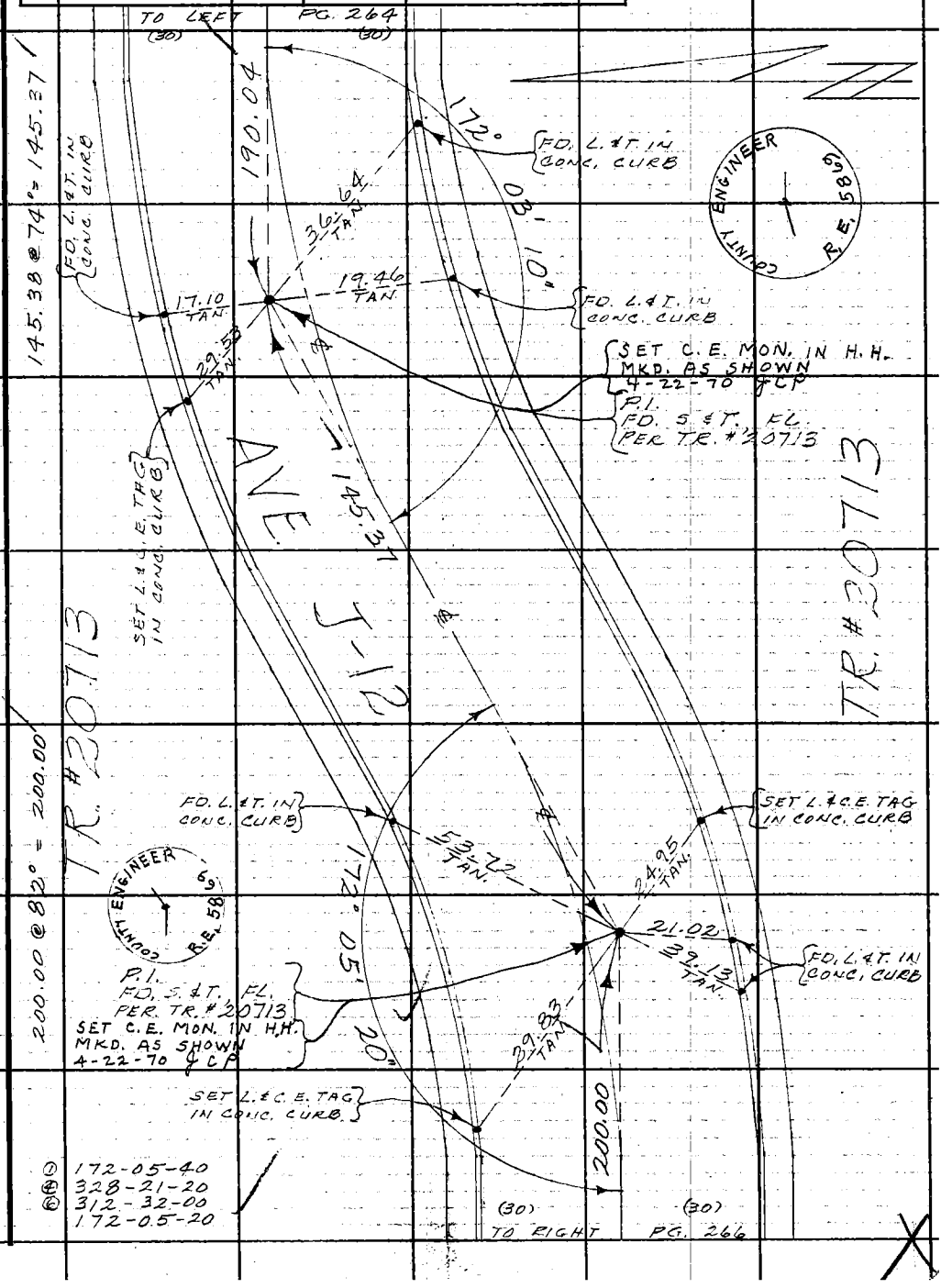
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0097.A3 Tape 192 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 5-7-69
Indexed H. E. OTT JUL 17 '69

F. B. 3235 PG. 265

① 172-03-30
② 328-12-40
③ 312-19-00
172-03-10

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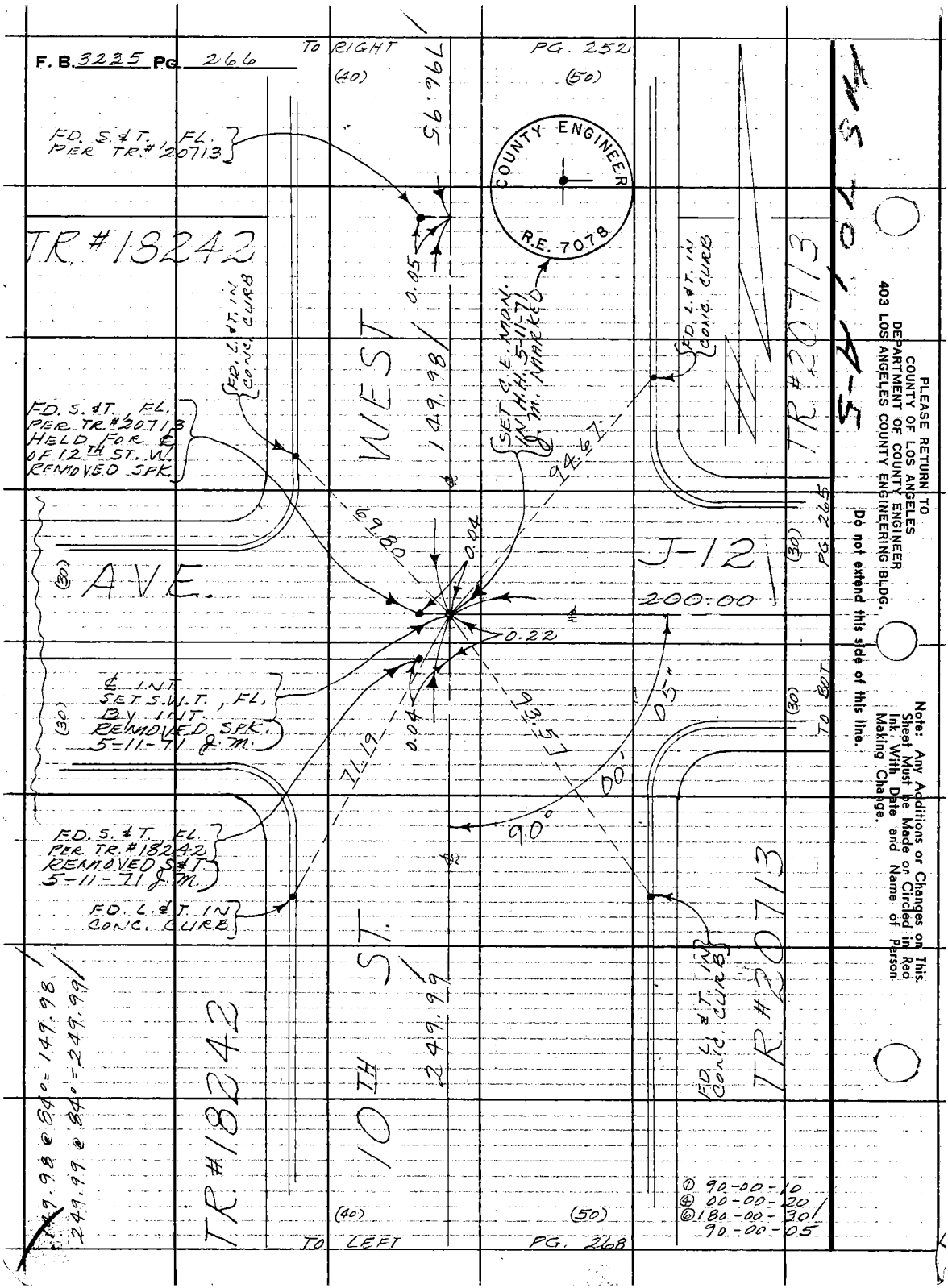
76F309S CE#310 3-68


F. B. 3225 PG. 266
TO RIGHT
(40)
PG. 252
(50)
COUNTY ENGINEER
R.E. 7078
FD. S.&T., FL. PER TR.# 20713
TR.#18242
WEST
AVE.
10TH ST.
J-12
TR.#20713
FD. L.&T. IN CONC. CURB
FD. S.&T., FL. PER TR.#20713 HELD FOR ℄ OF 12TH ST. W. REMOVED SPK.
SET C.E. MON. IN H.H. 5-11-71 J.M. MARKED
℄ INT. SET S.W.T., FL. BY INT. REMOVED SPK. 5-11-71 J.M.
FD. S.&T. FL. PER TR.#18242 REMOVED S&T. 5-11-71 J.M.
FD. L.&T. IN CONC. CURB
FD. L.&T. IN CONC. CURB
FD. L.&T. IN CONC. CURB
796.95
0.05
149.98
94.67
69.80
0.04
0.22
0.04
71.19
93.57
05"
00'
90°
200.00
249.99
(30)
(30)
(30)
(30)
PG. 265
TO BOT
149.98 @ 84° = 149.98
249.99 @ 84° = 249.99
(40)
(50)
TO LEFT
PG. 268
① 90-00-10
④ 00-00-20
⑥ 180-00-30
90-00-05
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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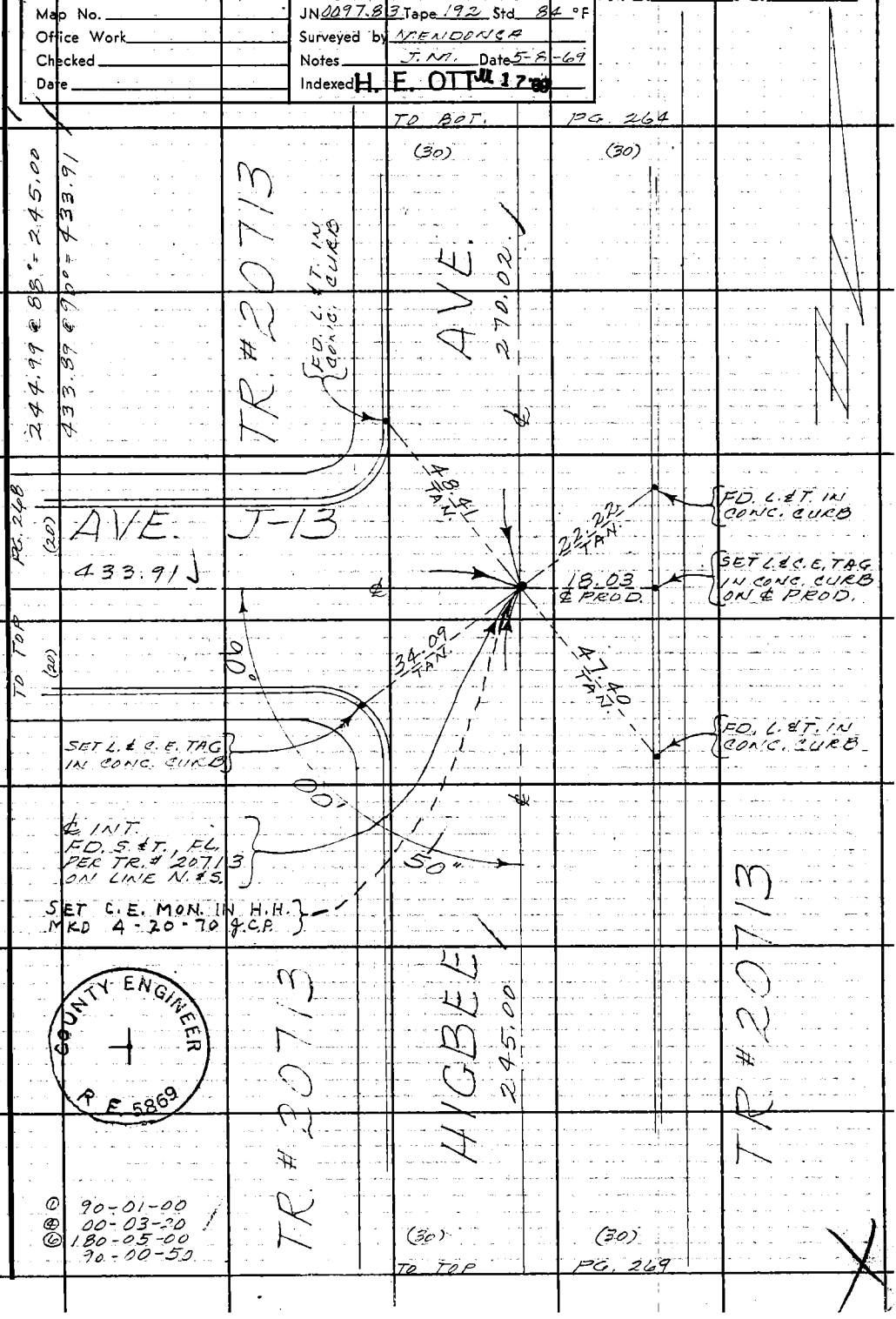
| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY. |
| Map No. | JN 0097.83 Tape 192 Std. 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 5-8-69 |
| Date | Indexed H. E. OTT JUL 17 '69 |

F. B. 3235 PG. 267

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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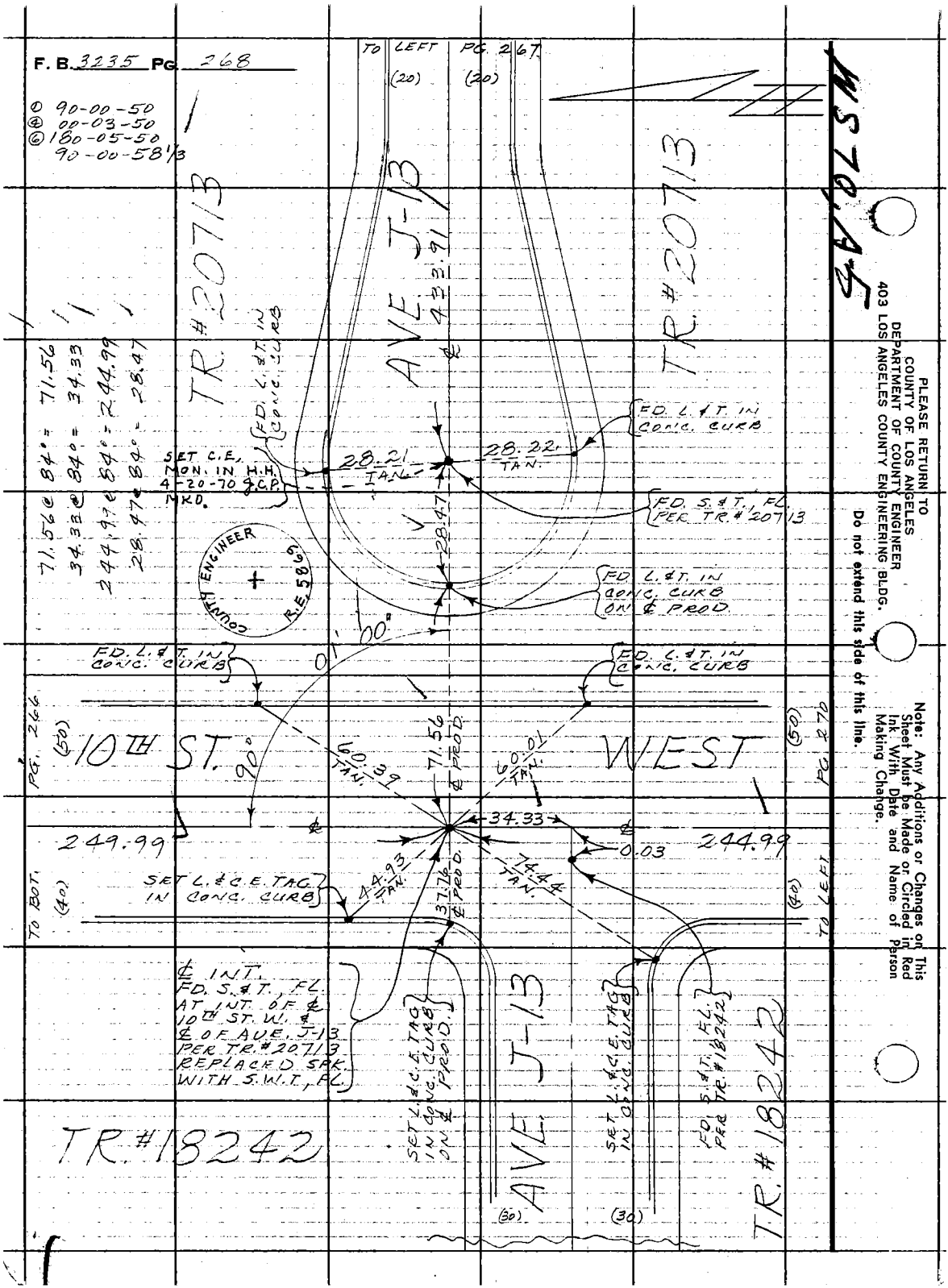
76F3095 CE#310 3-68


F. B. 3235 PG. 268
① 90-00-50
④ 00-03-50
⑥ 180-05-50
90-00-58 1/3
TO LEFT PG. 267
(20) (20)
TR. #20713
AVE. J-13
433.91
TR. #20713
71.56 @ 84° = 71.56
34.33 @ 84° = 34.33
244.99 @ 84° = 244.99
28.47 @ 84° = 28.47
FD. L. & T. IN CONC. CURB
SET C.E. MON. IN H.H. 4-20-70 G.C.P. MKD.
28.21 TAN.
28.22 TAN.
FD. L. & T. IN CONC. CURB
FD. S. & T., FL. PER TR. #20713
28.47
FD. L. & T. IN CONC. CURB ON ℄ PROD.
COUNTY ENGINEER R.E. 5869
01' 00"
FD. L. & T. IN CONC. CURB
FD. L. & T. IN CONC. CURB
PG. 266
(50)
10TH ST.
90°
60.39 TAN.
71.56 ℄ PROD.
60.01 TAN.
WEST
(50)
PG. 270
249.99
34.33
0.03
244.99
TO BOT.
(40)
SET L. & C.E. TAG IN CONC. CURB
44.93 TAN.
37.76 ℄ PROD.
74.44 TAN.
(40)
TO LEFT
℄ INT. FD. S. & T., FL. AT INT. OF ℄ 10TH ST. W. & ℄ OF AVE. J-13 PER TR. #20713 REPLACED SPK. WITH S.W.T., FL.
SET L. & C.E. TAG IN CONC. CURB ON ℄ PROD.
AVE. J-13
SET L. & C.E. TAG IN CONC. CURB
FD. S. & T., FL. PER TR. #18242
TR. #18242
TR. #18242
(30) (30)
WS 70, A5
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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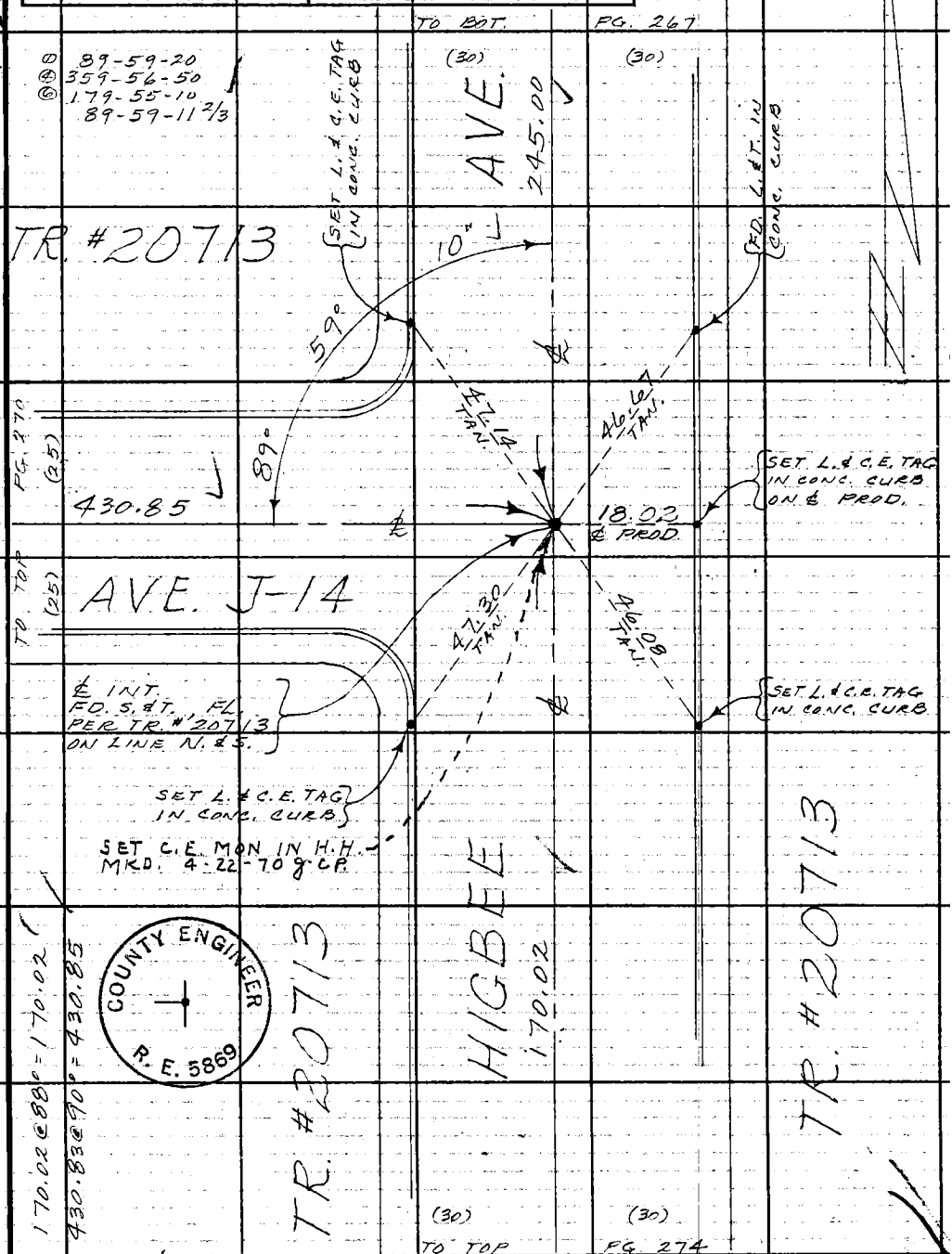
| | | |
|---|---|---|
| Notes Ck'd by P. HILARIO | Survey of SIERRA HWY. | F. B. 3235 PG. 269 |
| Map No. | JN 0097.83 Tape 192 Std. 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 5-9-69 | |
| Date | Indexed H. E. OTT JUL 17 '69 | |




W.S. 70, A-5

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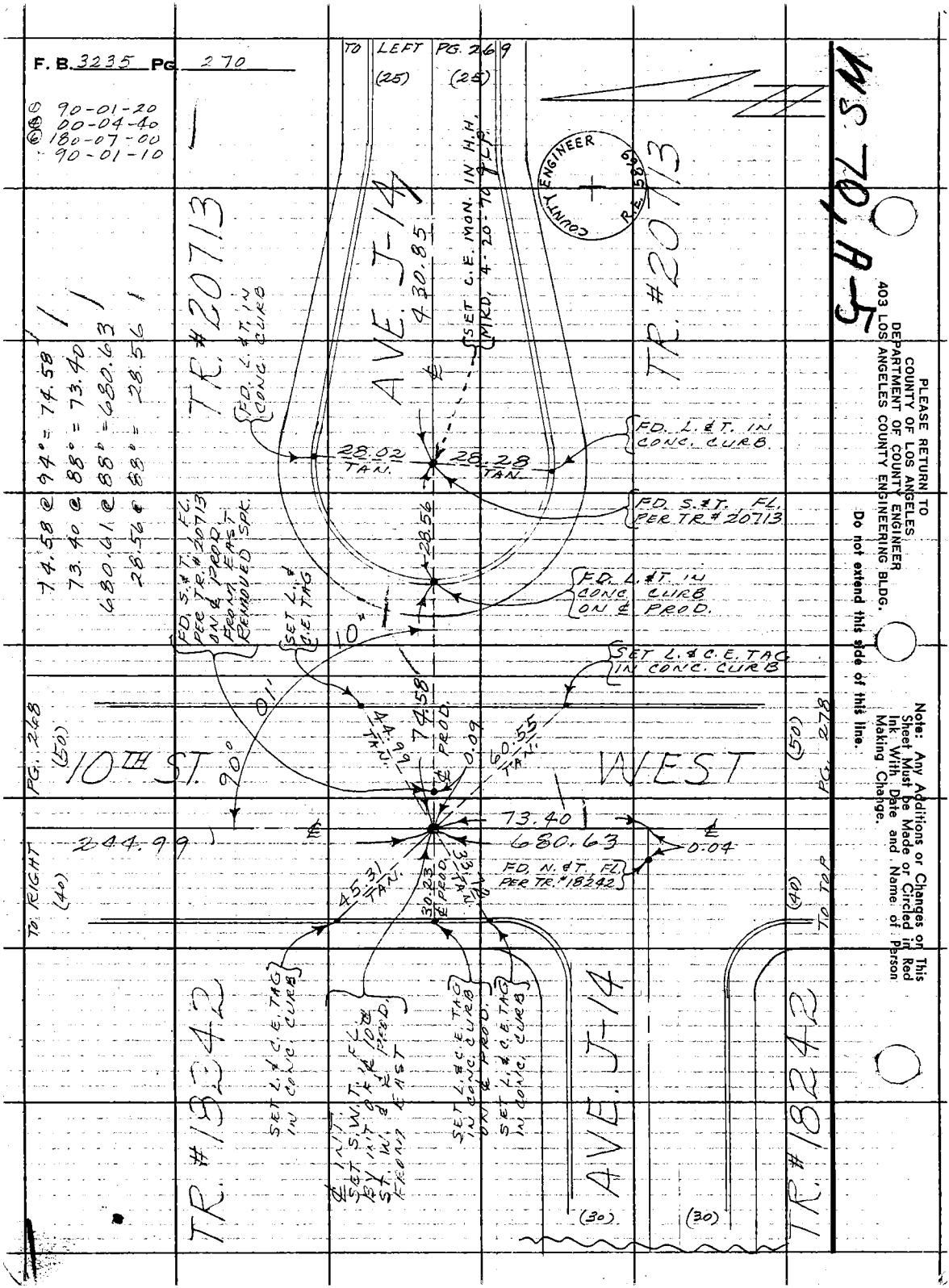
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3235 PG. 270
① 90-01-20
④ 00-04-40
⑥ 180-07-00
90-01-10
TO LEFT PG. 269
(25) (25)
COUNTY ENGINEER R.E. 5869
SET C.E. MON. IN H.H. MKD. 4-20-70 ℄ L.P.
AVE. J-14
430.85
TR. #20713
TR. #20713
FD. L. & T. IN CONC. CURB
28.02 TAN.
28.28 TAN.
FD. L. & T. IN CONC. CURB
FD. S. & T. FL. PER TR. #20713
28.56
FD. L. & T. IN CONC. CURB ON ℄ PROD.
FD. S. & T. FL. PER TR. #20713 ON ℄ PROD. FROM EAST REMOVED SPK.
SET L. & C.E. TAG
10"
SET L. & C.E. TAG IN CONC. CURB
74.58 @ 94° = 74.58
73.40 @ 88° = 73.40
680.61 @ 88° = 680.63
28.56 @ 88° = 28.56
PG. 268 (50)
10TH ST.
WEST
90°
01'
44.99 TAN.
74.58
℄ PROD.
0.09
60.55 TAN.
73.40
680.63
0.04
244.99
FD. N. & T. FL. PER TR. #18242
45.31 TAN.
30.23 ℄ PROD.
33.72 TAN.
TO RIGHT (40)
(50) PG. 278
(40) TO TOP
SET L. & C.E. TAG IN CONC. CURB
℄ INT. SET S.W.T. FL. BY INT. OF ℄ 10TH ST. W. & ℄ PROD. FROM EAST
SET L. & C.E. TAG IN CONC. CURB ON ℄ PROD.
SET L. & C.E. TAG IN CONC. CURB
TR. #18242
AVE. J-14
TR. #18242
(30) (30)
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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WS 701 A-5

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0097.83 Tape 192 Std 84 °F
Surveyed by MENDONICA
Notes J.M. Date 6-24-69
Indexed H. E. OTT 12-1-69

F. B. 3235 PG. 271

W5.784-3

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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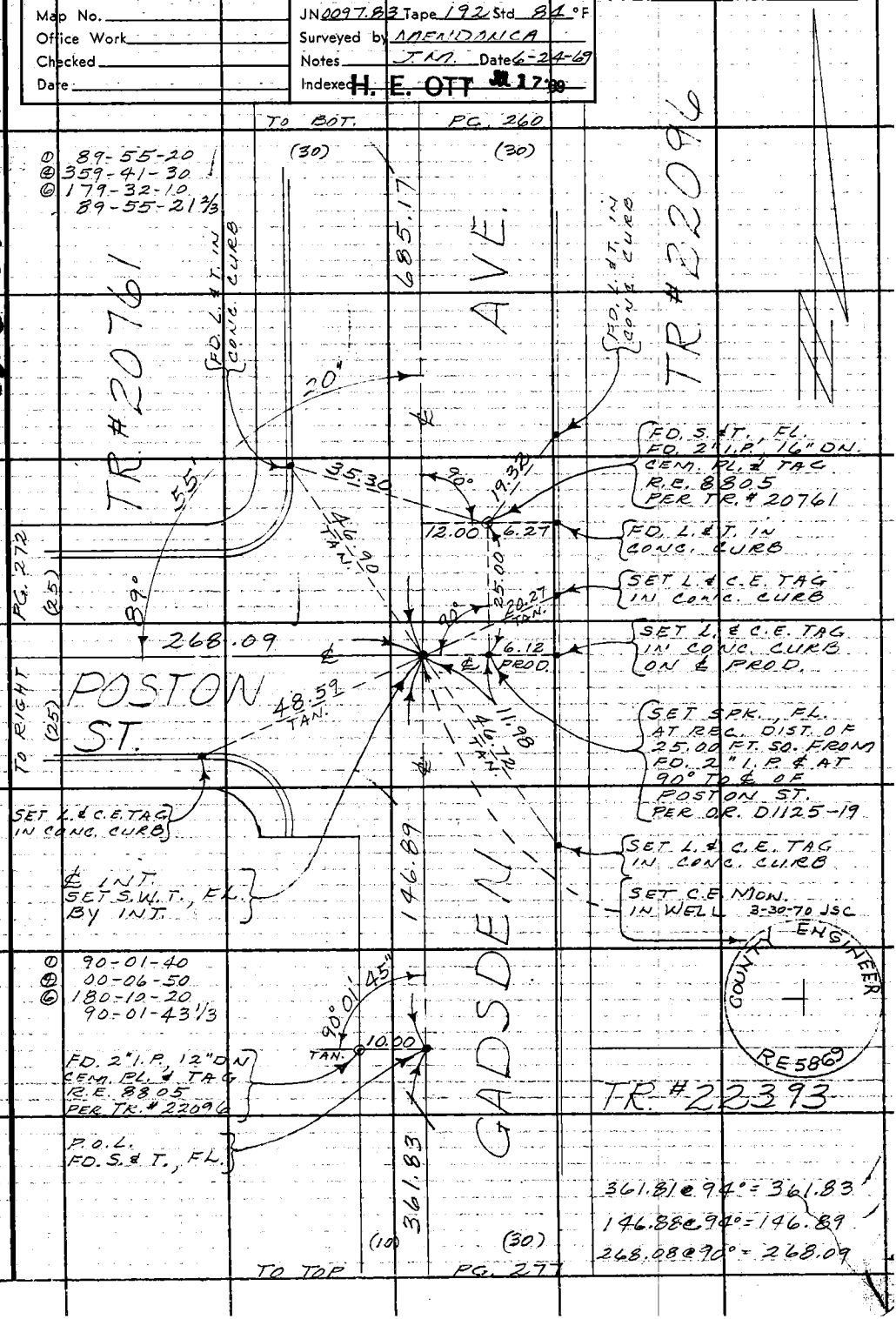
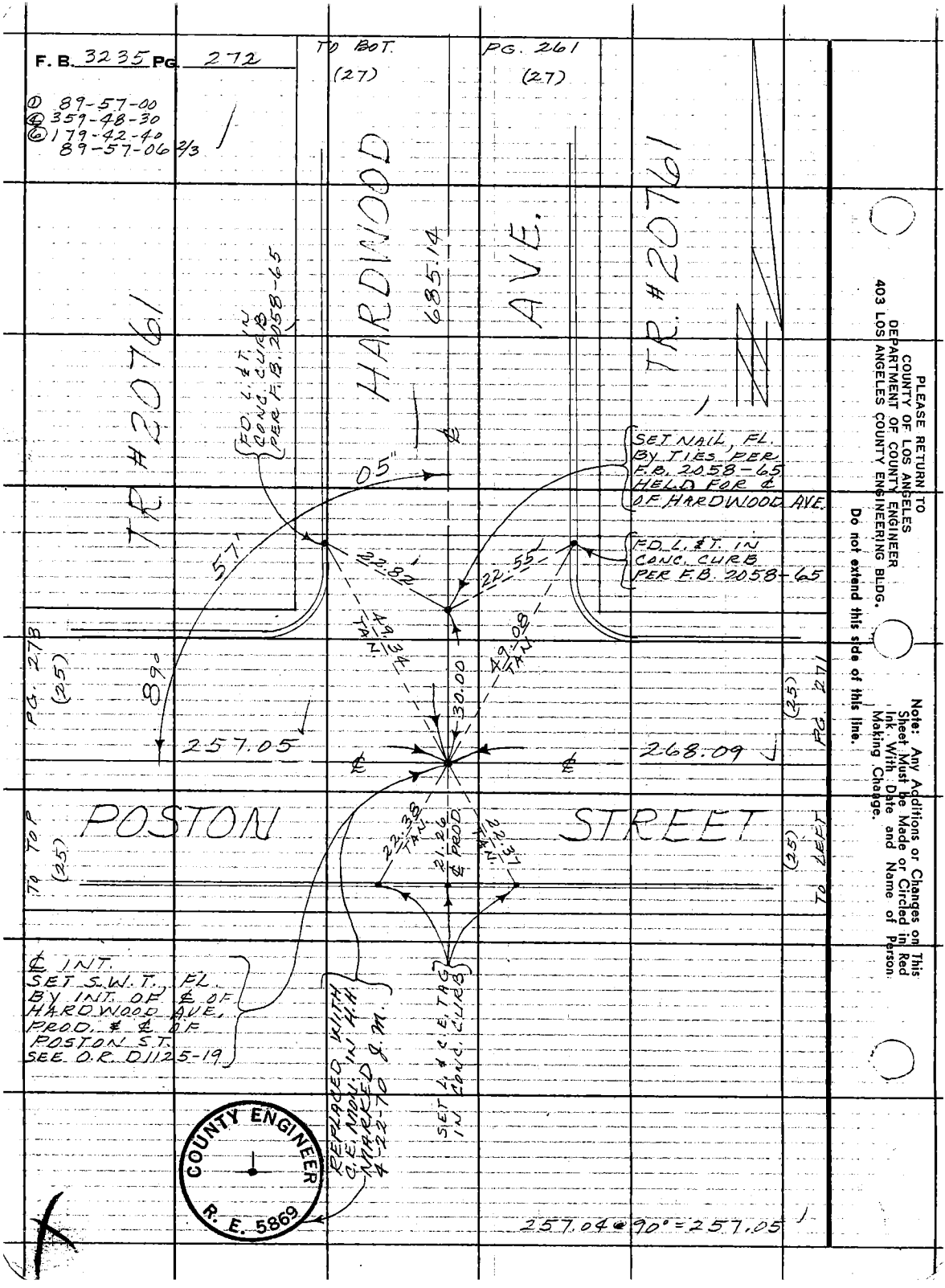



76F309S CE#310 3-68


F. B. 3235 PG. 272
① 89-57-00
④ 359-48-30
⑥ 179-42-40
89-57-06 2/3
TO BOT. (27)
PG. 261 (27)
HARDWOOD AVE.
685.14
TR. #20761
TR. #20761
FD. L. & T. IN CONC. CURB PER F.B. 2058-65
SET NAIL, FL. BY TIES PER F.B. 2058-65 HELD FOR ℄ OF HARDWOOD AVE.
FD. L. & T. IN CONC. CURB PER F.B. 2058-65
05"
57'
22.82
22.55
49.34 TAN.
49.08 TAN.
30.00
89°
257.05
268.09
PG. 273 (25)
PG. 271 (25)
TO TOP (25)
TO LEFT (25)
POSTON STREET
22.38 TAN.
21.26 ℄ PROD.
22.37 TAN.
℄ INT. SET S.W.T., FL. BY INT. OF ℄ OF HARDWOOD AVE. PROD. & ℄ OF POSTON ST. SEE O.R. D1125-19
REPLACED WITH C.E. MON. IN H.H. MARKED 4-22-70 J.M.
SET L. & C.E. TAG IN CONC. CURB
COUNTY ENGINEER R. E. 5869
257.04 @ 90° = 257.05
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Notes Ck'd by D. HILARIO
Map No.
Office Work
Checked
Date

Survey of SIERRA HWY
JN 0097.83 Tape 192 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 6-27-69
Indexed H. E. OTT JUL 17 '69

F. B. 3235 PG. 273

TO LEFT PG. 272

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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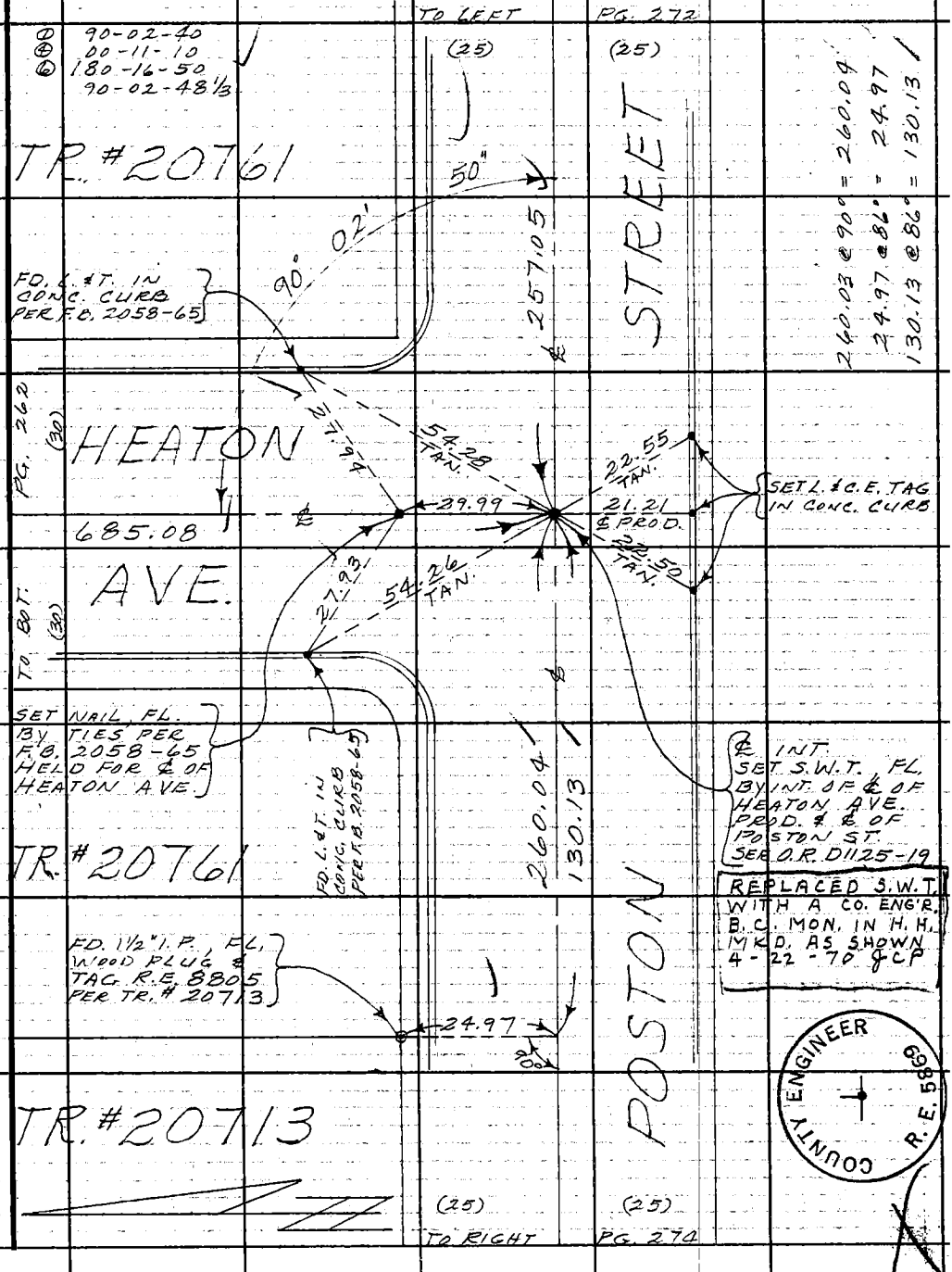
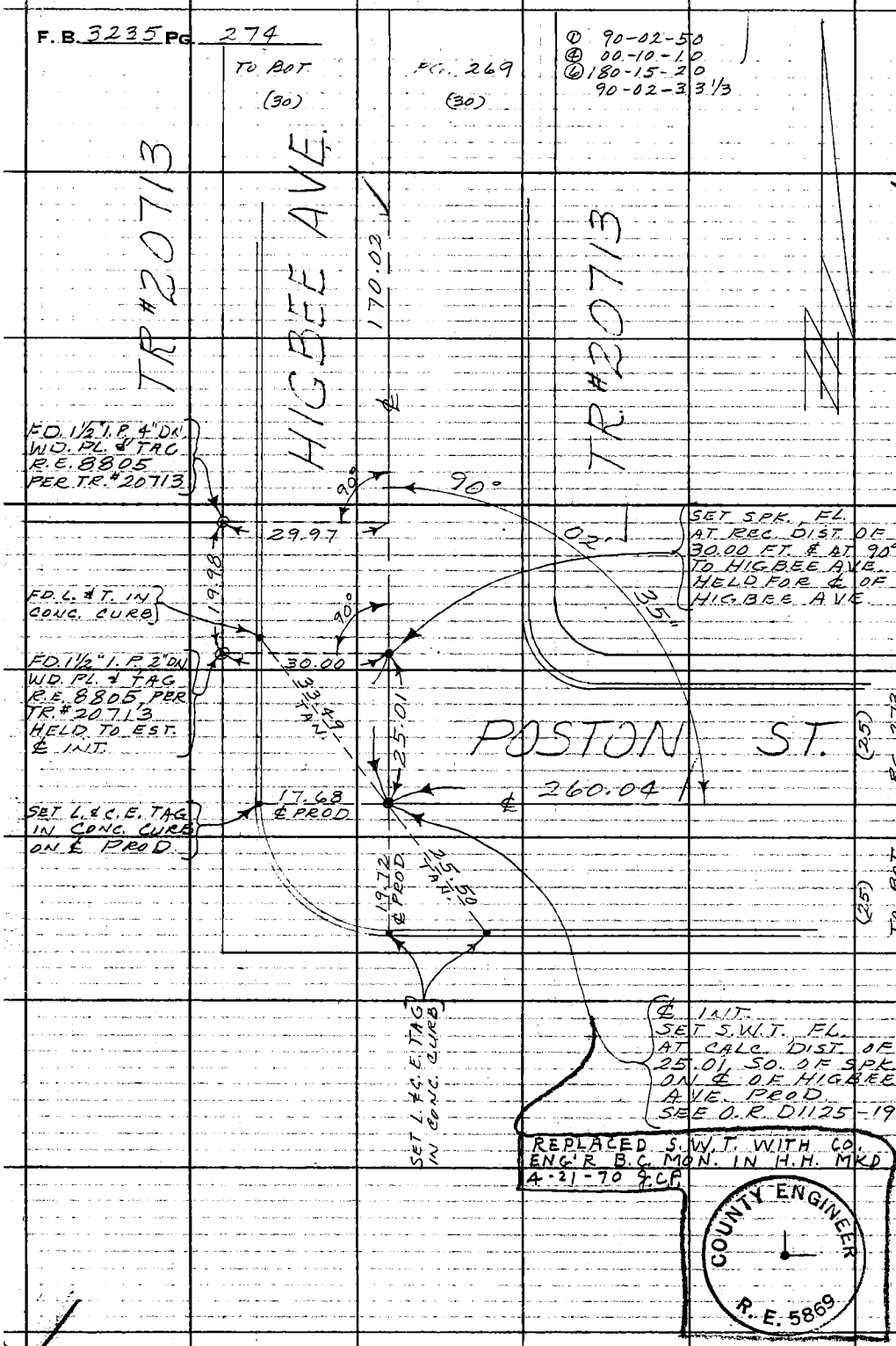



16F309S CE#310 3-68

F.B. 3235 PG. 274




W.S. 70, A-5

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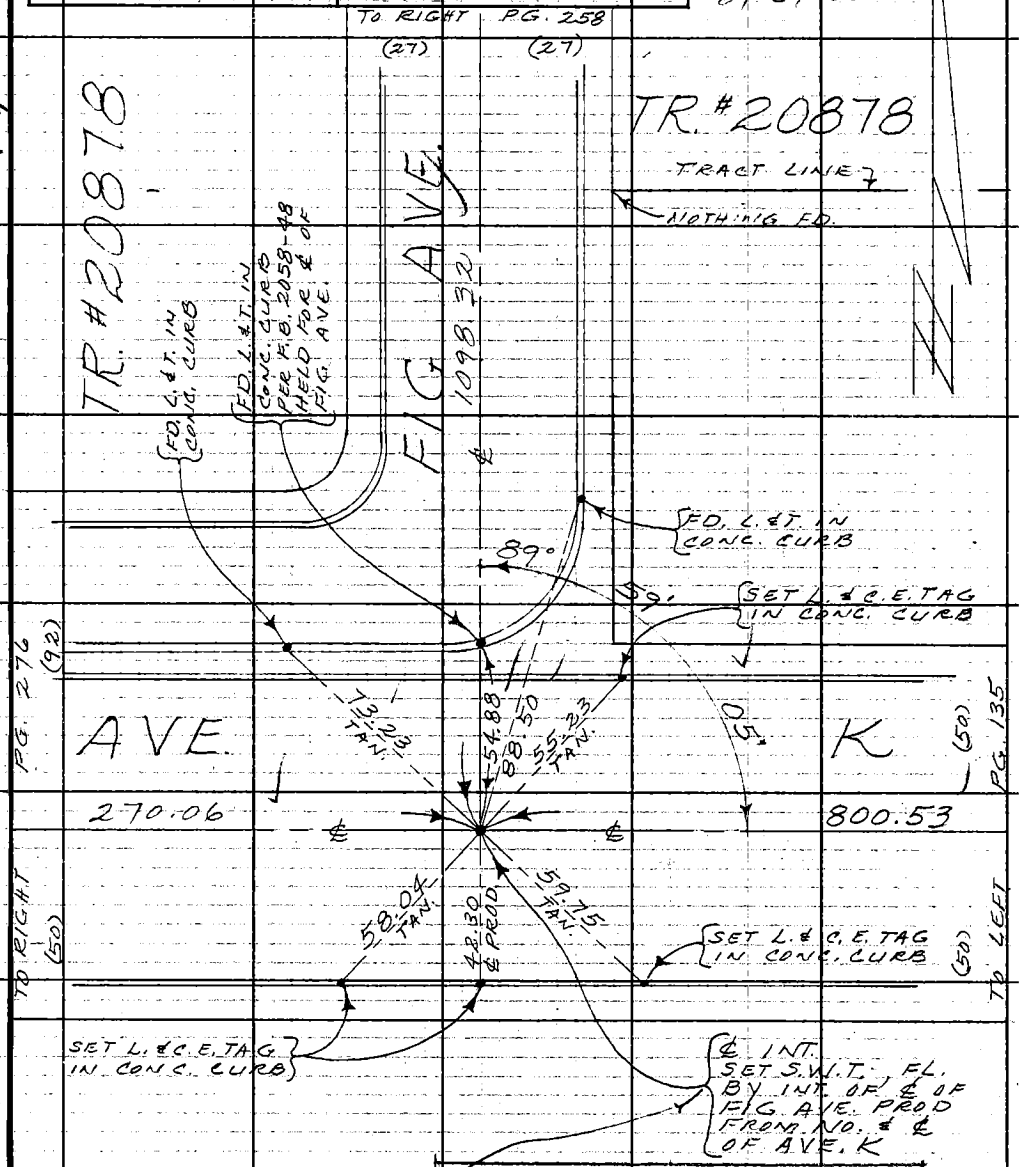
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY | F. B. 3235 PG. 275 |
| Map No. | JN 0097.83 Tape 192 Std 84 °F | ① 89-59-20 |
| Office Work | Surveyed by AMENDONCA | ④ 359-56-20 |
| Checked | Notes J.M. Date 6-30-69 | ⑥ 179-54-30 |
| Date | Indexed H. F. OTT JUL 17 '69 | 89-59-05 |

W.S. 70 A-5




Replaced SW&T With C.E. Mon. in Well with C.E. Cover. HCH 3-30-70

COUNTY ENGINEER R. E. 5869

270.04 @ 96' = 270.06

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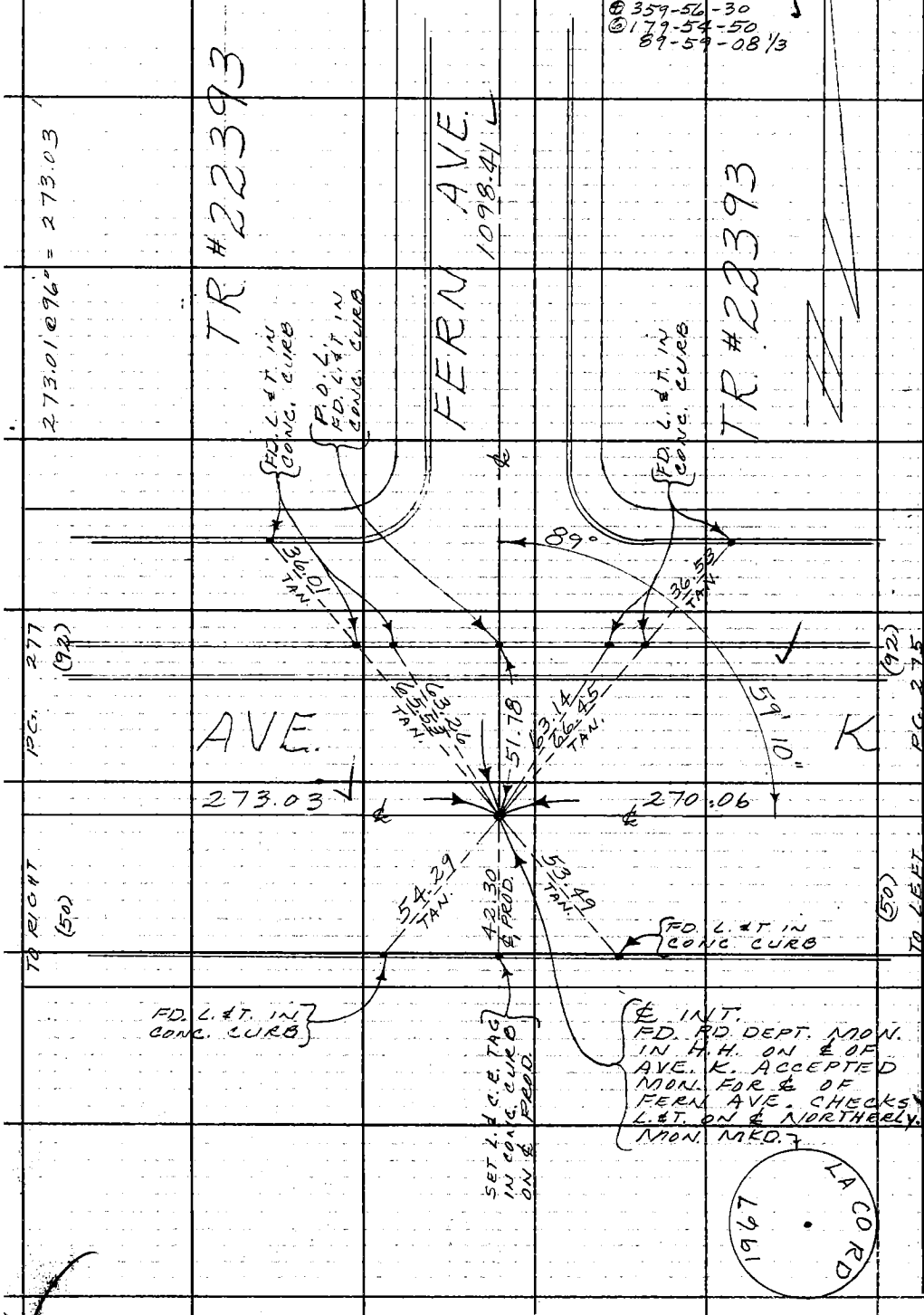
76F309S CE#310 3-68

F. B. 3235 PG. 276

TO BOT. (27) PG. 259 (27)

① 89-59-20
④ 359-56-30
⑤ 179-54-50
89-59-08 1/3

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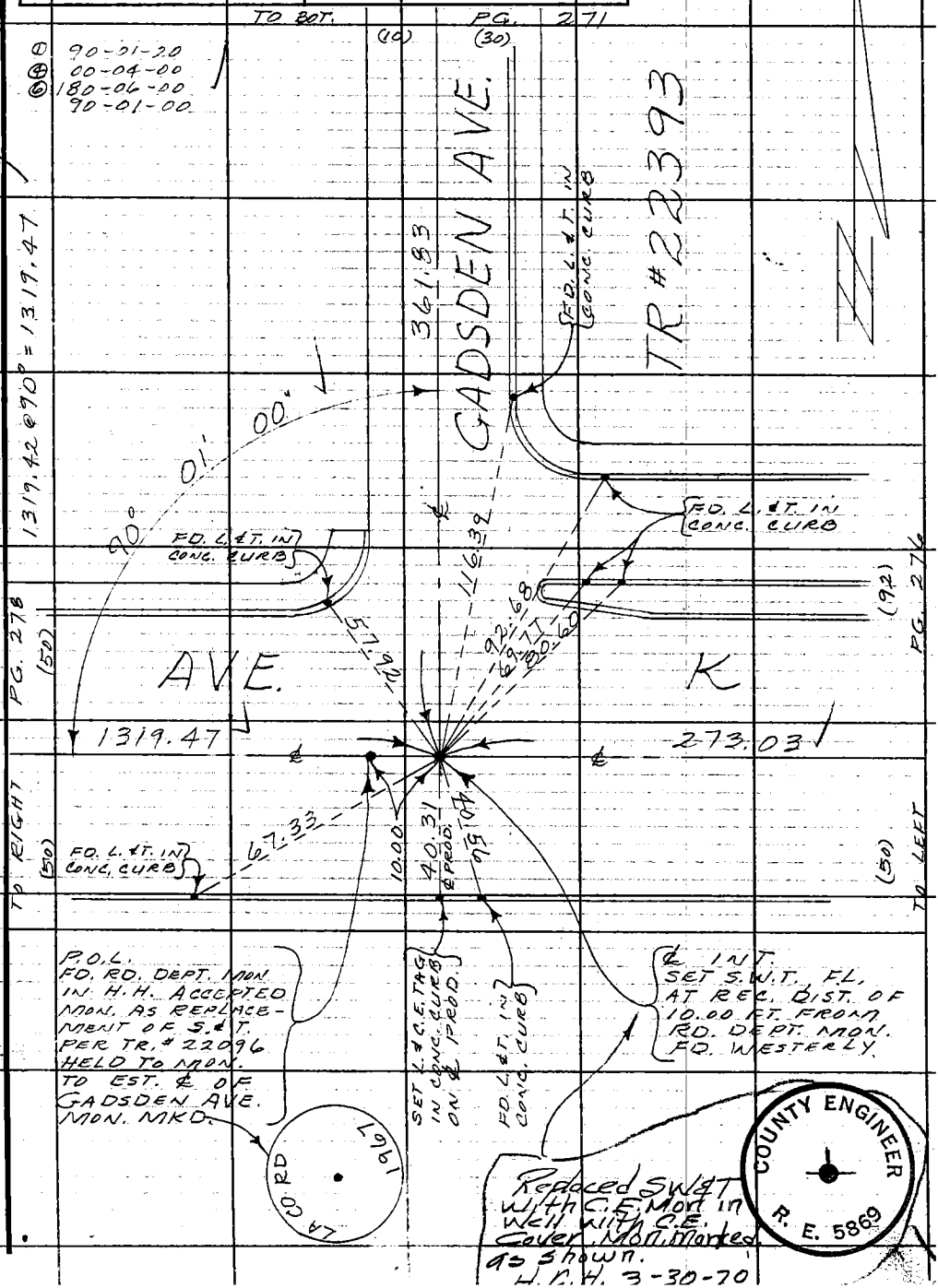
W.S. 70, A-5

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of SIERRA HWY |
| Map No. | JN 0097.83 Tape 192 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes T.M. Date 7-3-69 |
| Date | Indexed H. E. OTT JUL 17 '69 |

F. B. 3235 PG. 277

W.S. 70, A-5

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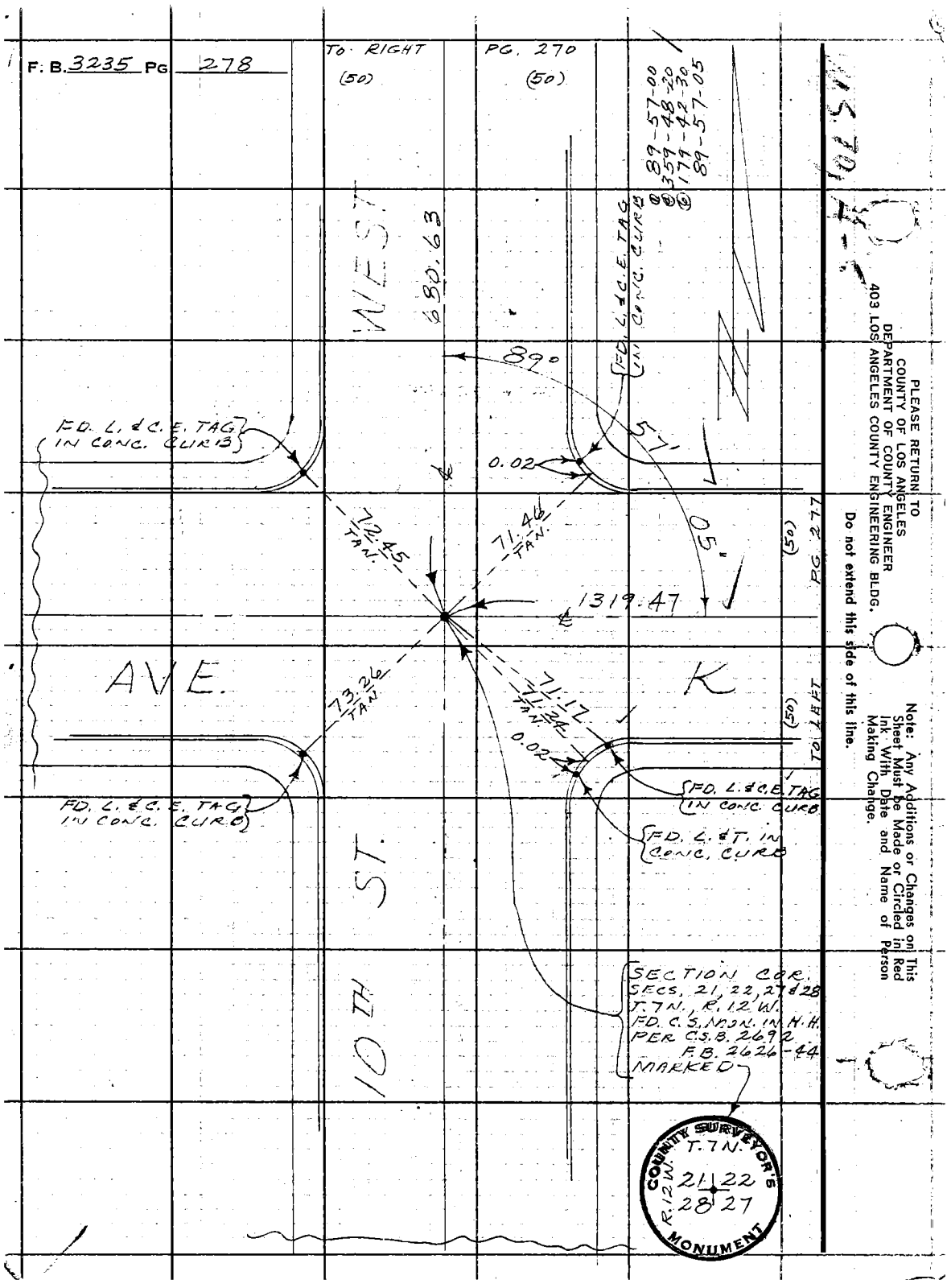
76F309S CE#310 3-68

F. B. 3235 PG 278

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