Notes Ck'd by M. ASHLEY
-2979
M. HAMASU
ASHLEY
2 '66

Survey of 240TH ST. E
JN 0096.64 Tape 229 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 4-26-65
Indexed C. J. GALLO

F. B. 3241 Pg. 5

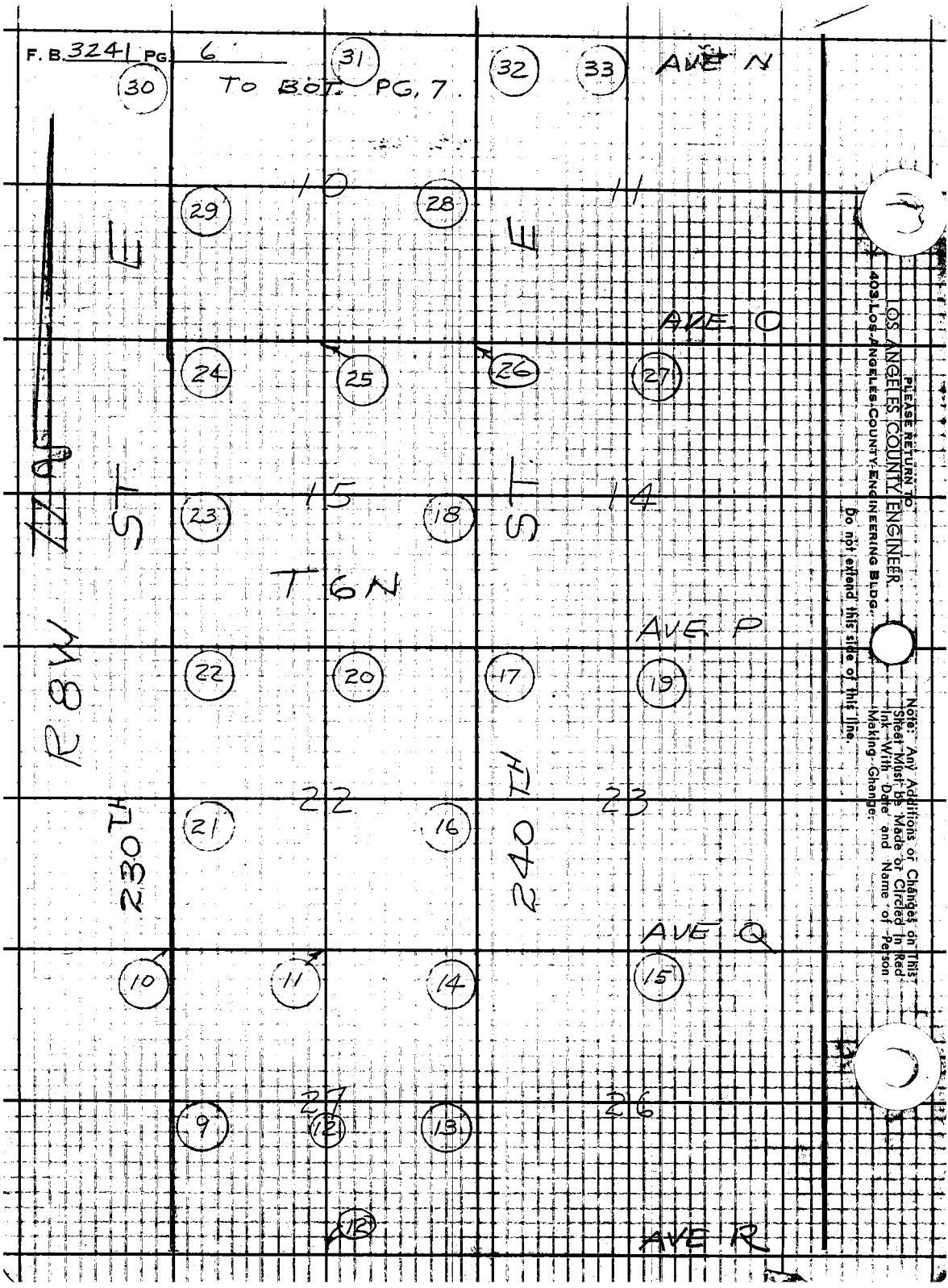
J. N 0096.64

240TH ST. E.

CENTER LINE SURVEY
FROM
PALMDALE BLVD TO AVE. G

COATES
VAN NESS
RITTER
BRASILE

Microfilmed Feb. '85


F. B. 3241 PG. 6
TO BOT. PG. 7.
AVE N
AVE O
AVE P
AVE Q
AVE R
T 6 N
R 8 W
230TH ST E
240TH ST E
10
11
15
14
22
23
27
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10
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9
12
13
12
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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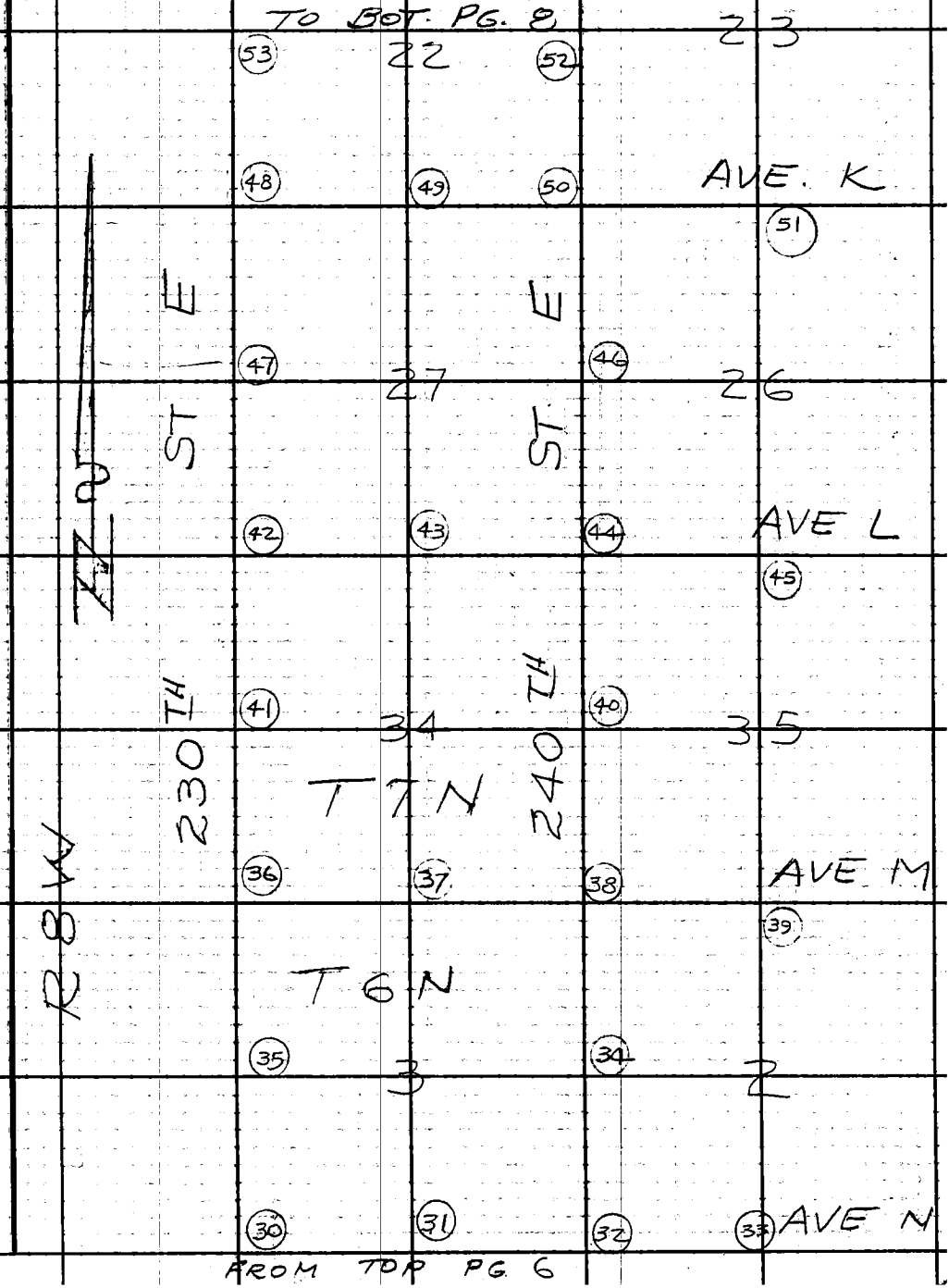
Notes Ck'd by M. ASHLEY	Survey of 240TH ST. E	F. B. 3241 PG. 7
Map No. B-2979	JN 2096 CA Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by J.S. COATES	
Checked M. ASHLEY	Notes JSC Date 4-26-65	
Date FEB 2 '66	Indexed C. J. GALLI	



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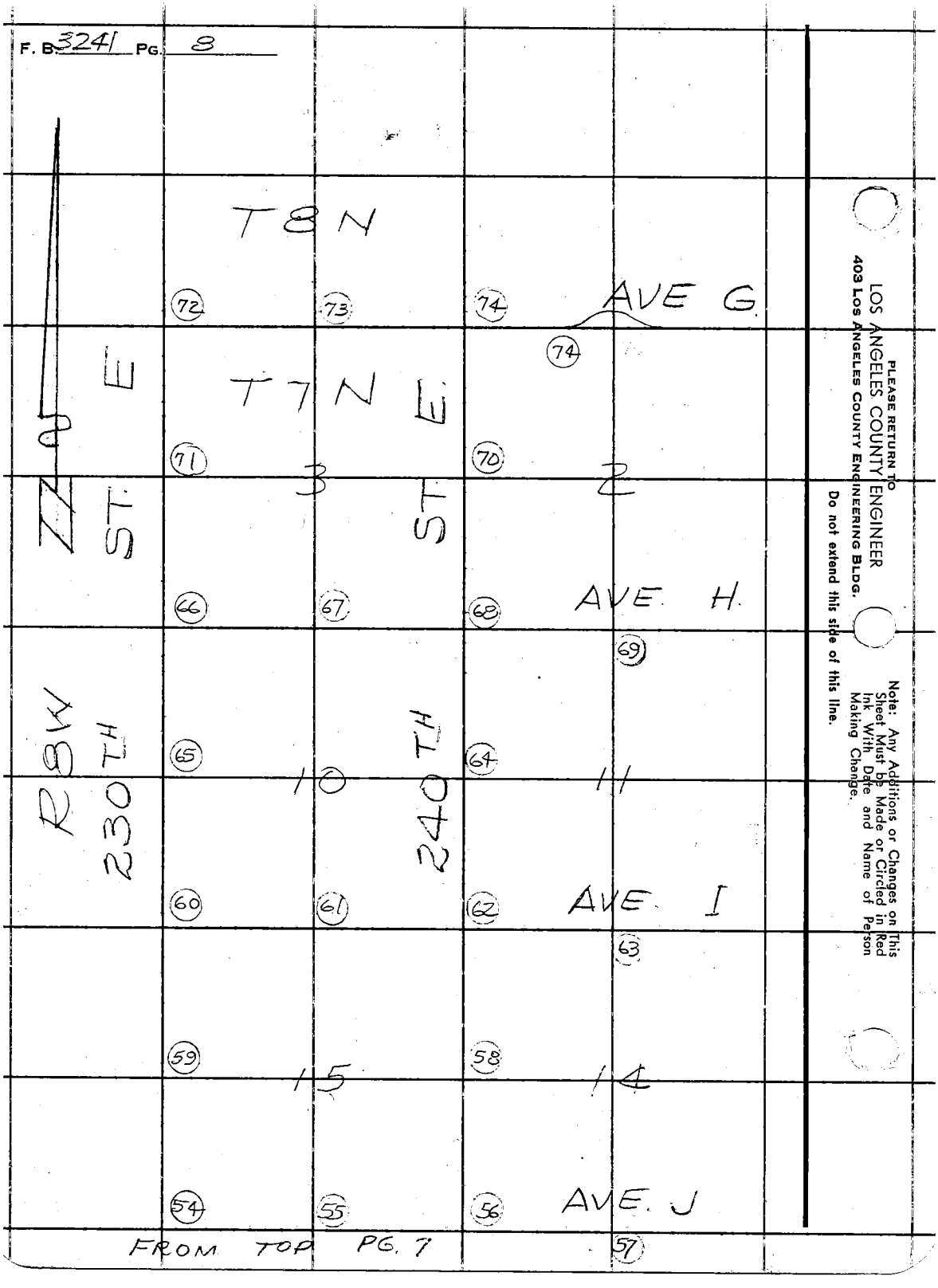
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B. 3241 PG. 8



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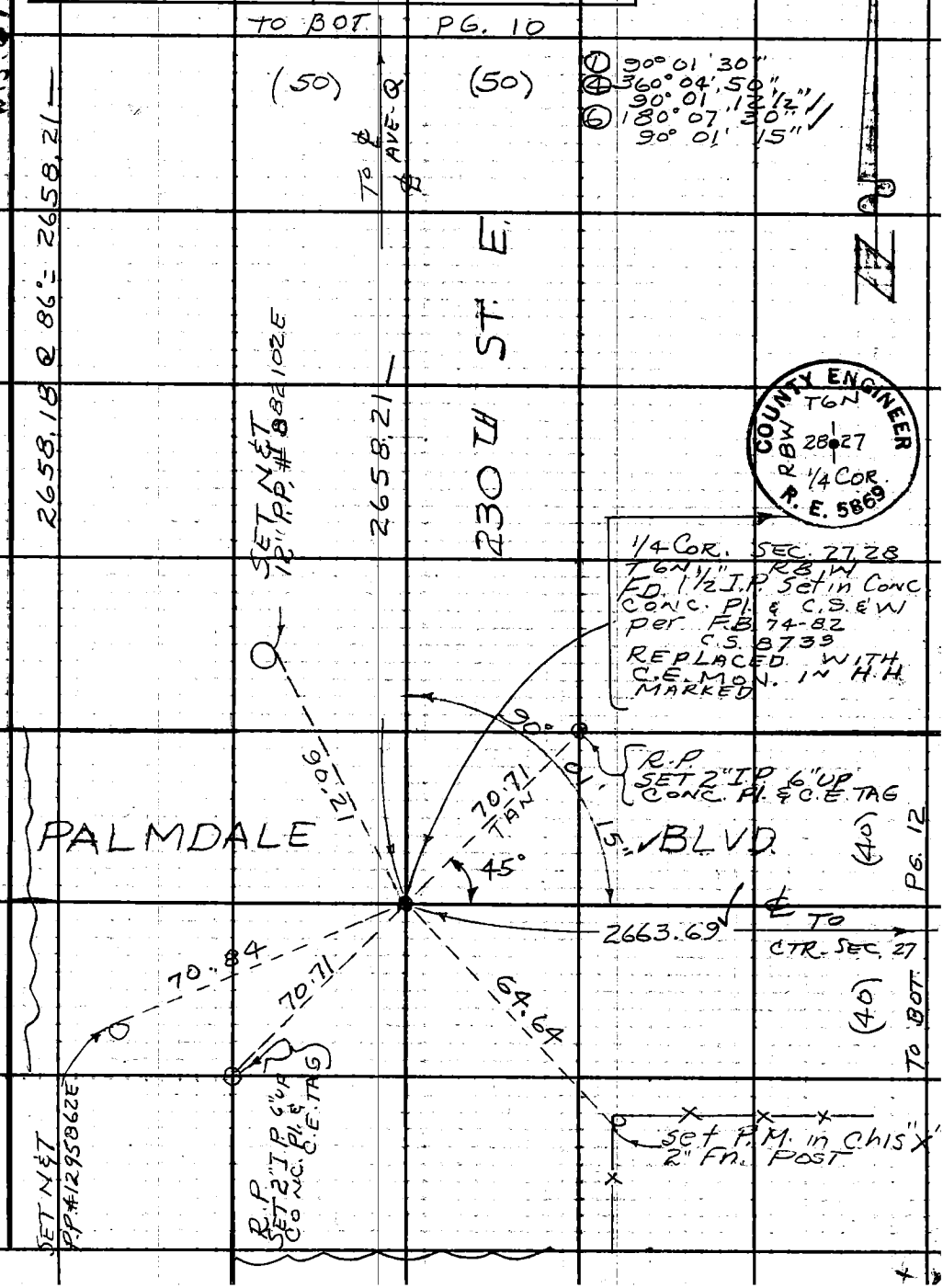
Notes Ck'd by M. ASHLEY	Survey of 240th ST. E	F. B. 3241 PG. 9
Map No. B-2979	JN 6096.64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by J S COATES	
Checked M. ASHLEY	Notes JSC Date 4-26-65	
Date FEB 2 66	Indexed C. J. GALLI	



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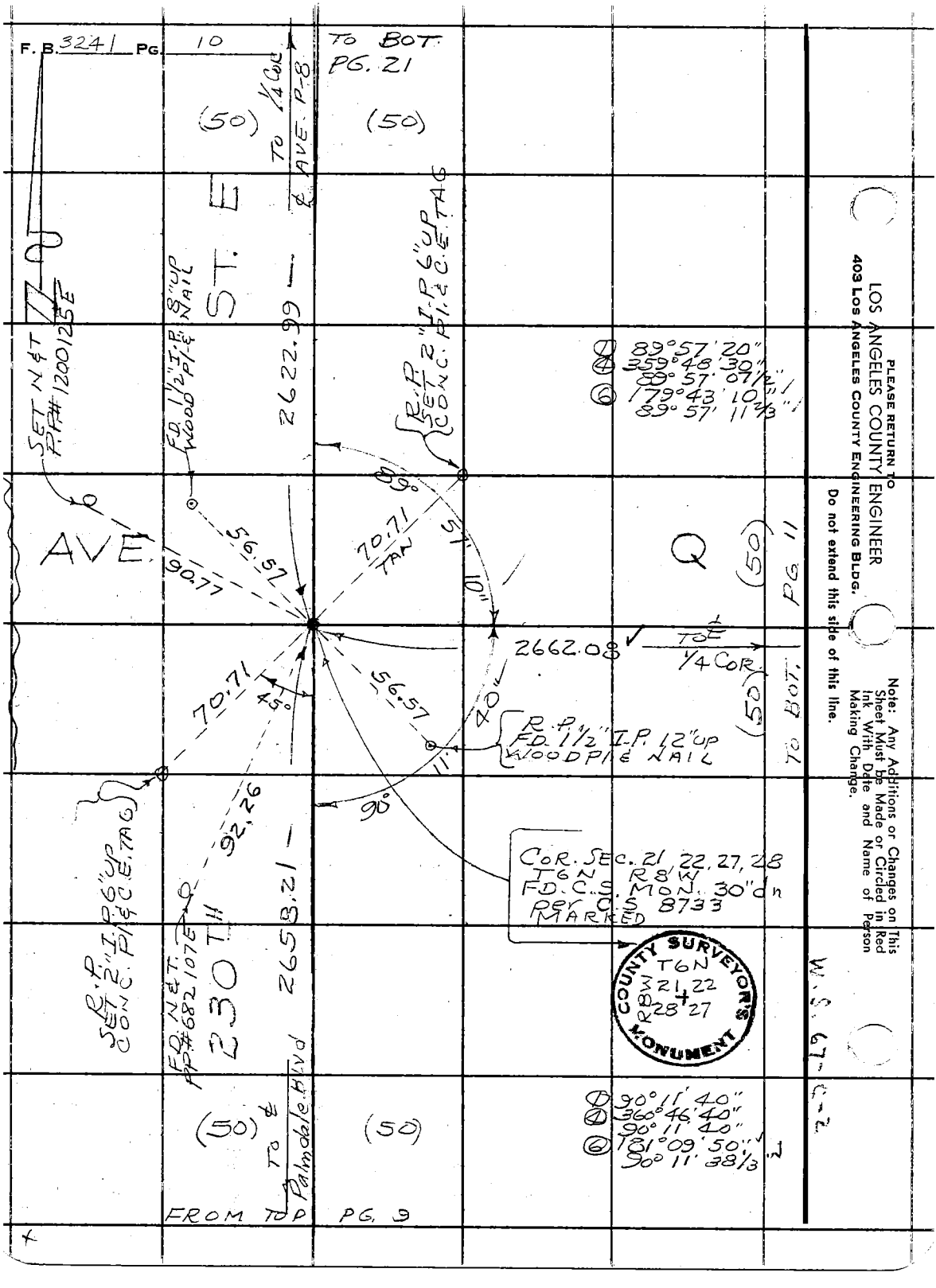
76F3095 CE #310 6-62



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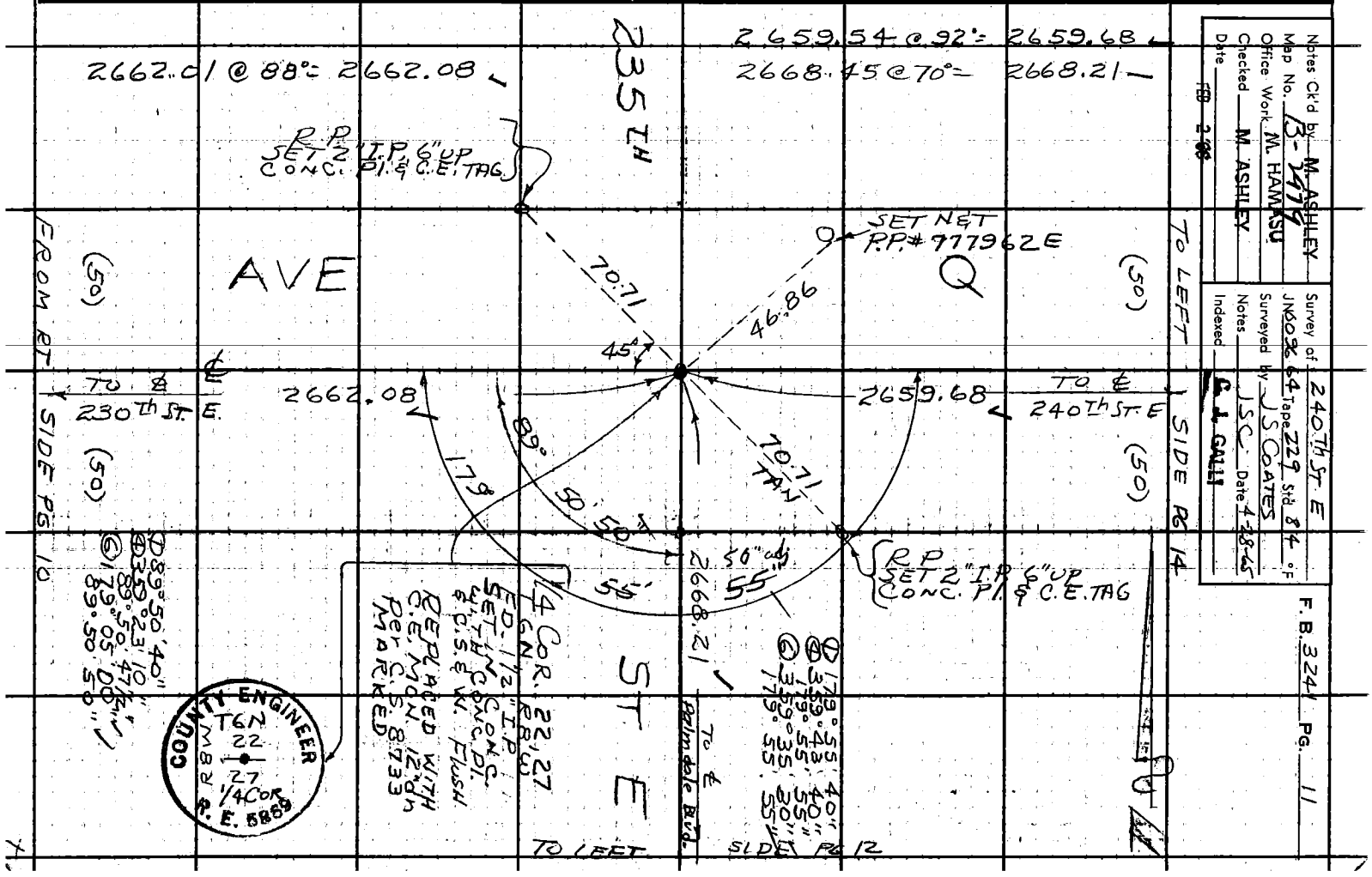
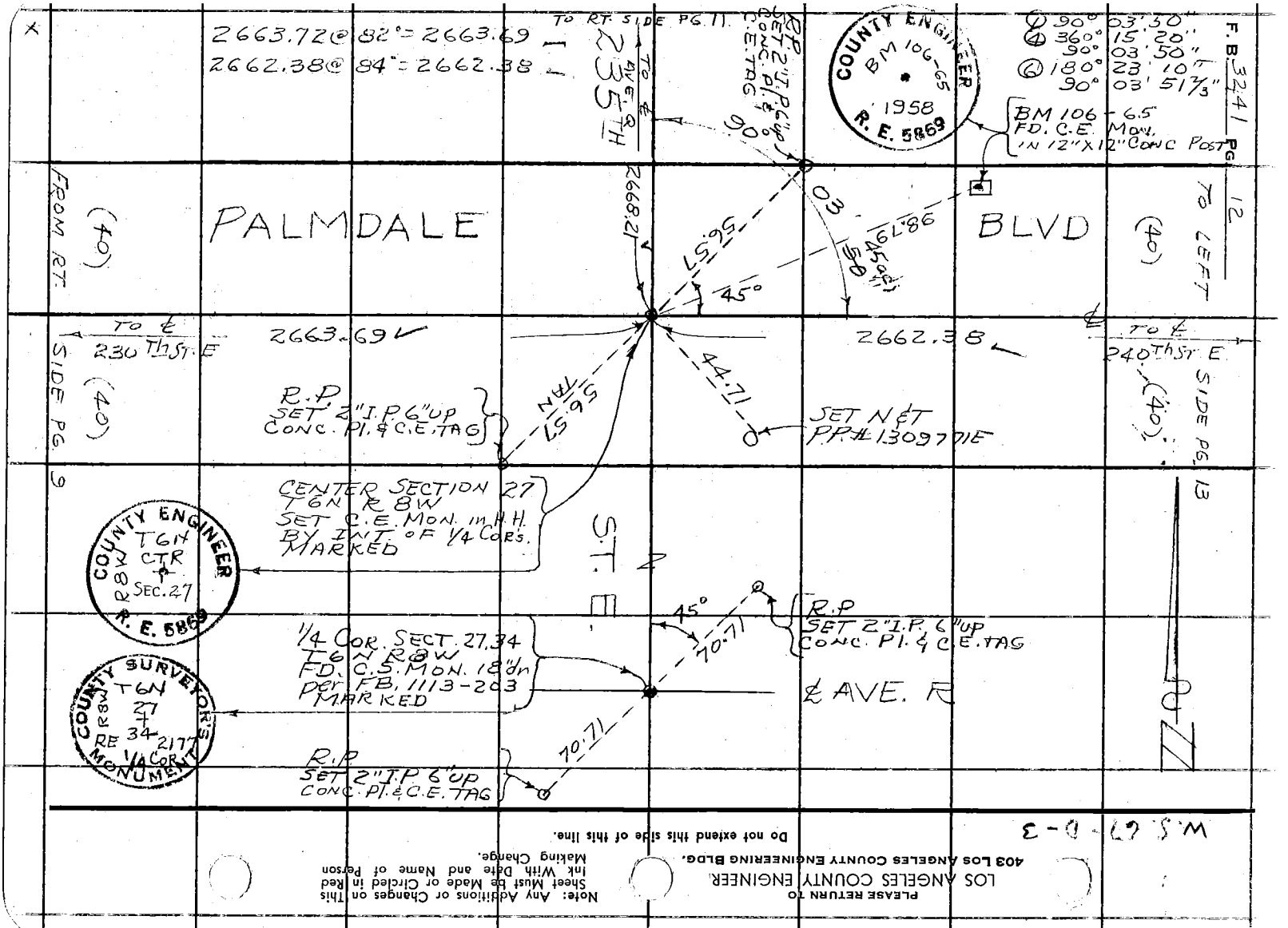
W. S. 67-D-2



Notes Ck'd by M. ASHLEY
Map No. 3-479
Office Work M. HAMKSU
Checked M. ASHLEY
Date FEB 2 '68

Survey of 240TH ST. E
JN 6096 64 Tape 229 Std. 84 °F
Surveyed by J.S.C. COATES
Notes J.S.C. Date 4-28-65
Indexed C. J. GALLI

F.B. 3241 Pg. 11



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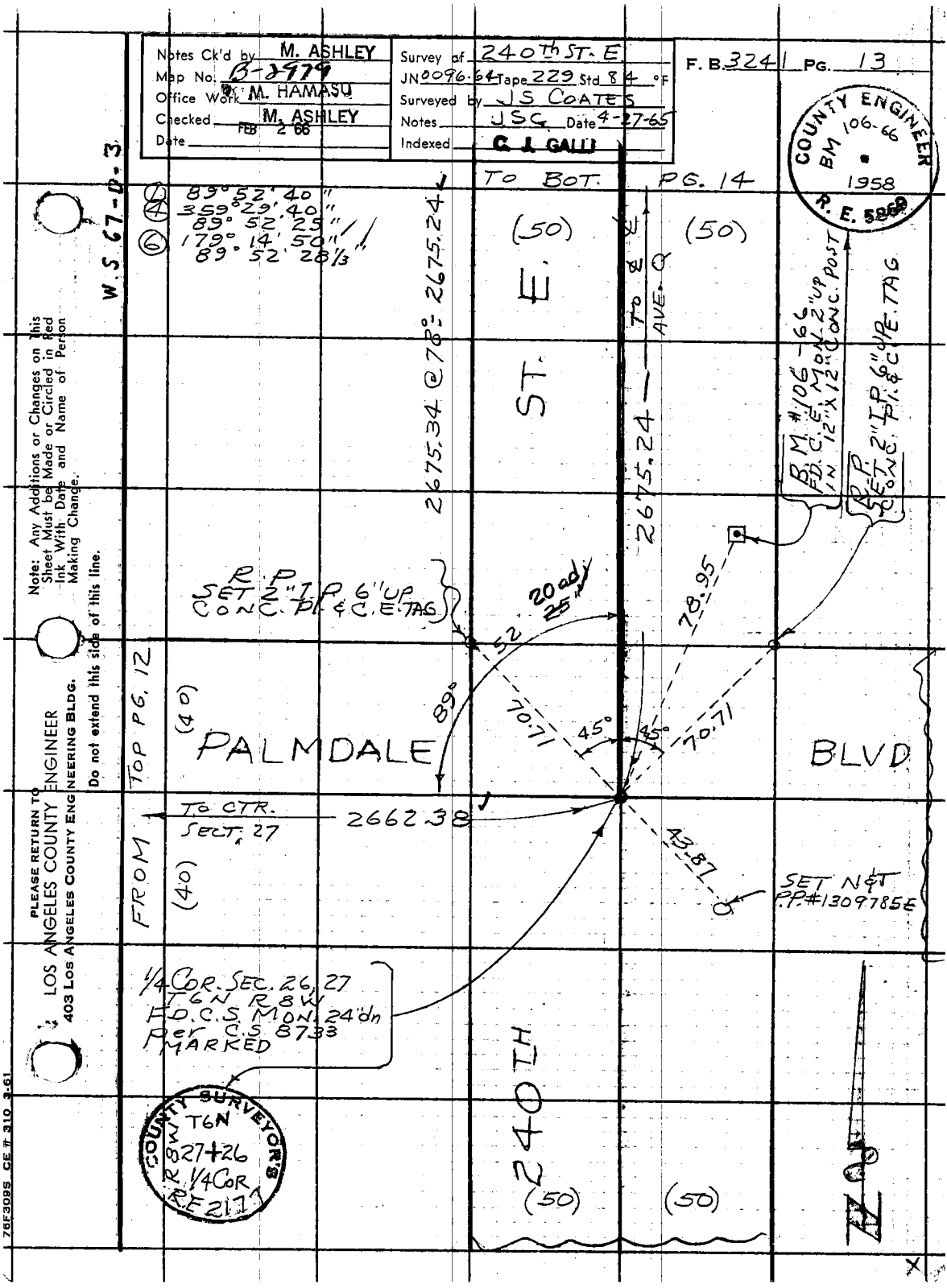
Notes Ck'd by M. ASHLEY	Survey of 240th ST. E	F. B. 3241 Pg. 13
Map No. B-2979	JN 0096-64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by JS COATES	
Checked M. ASHLEY	Notes JSG Date 4-27-65	
Date FEB 2 66	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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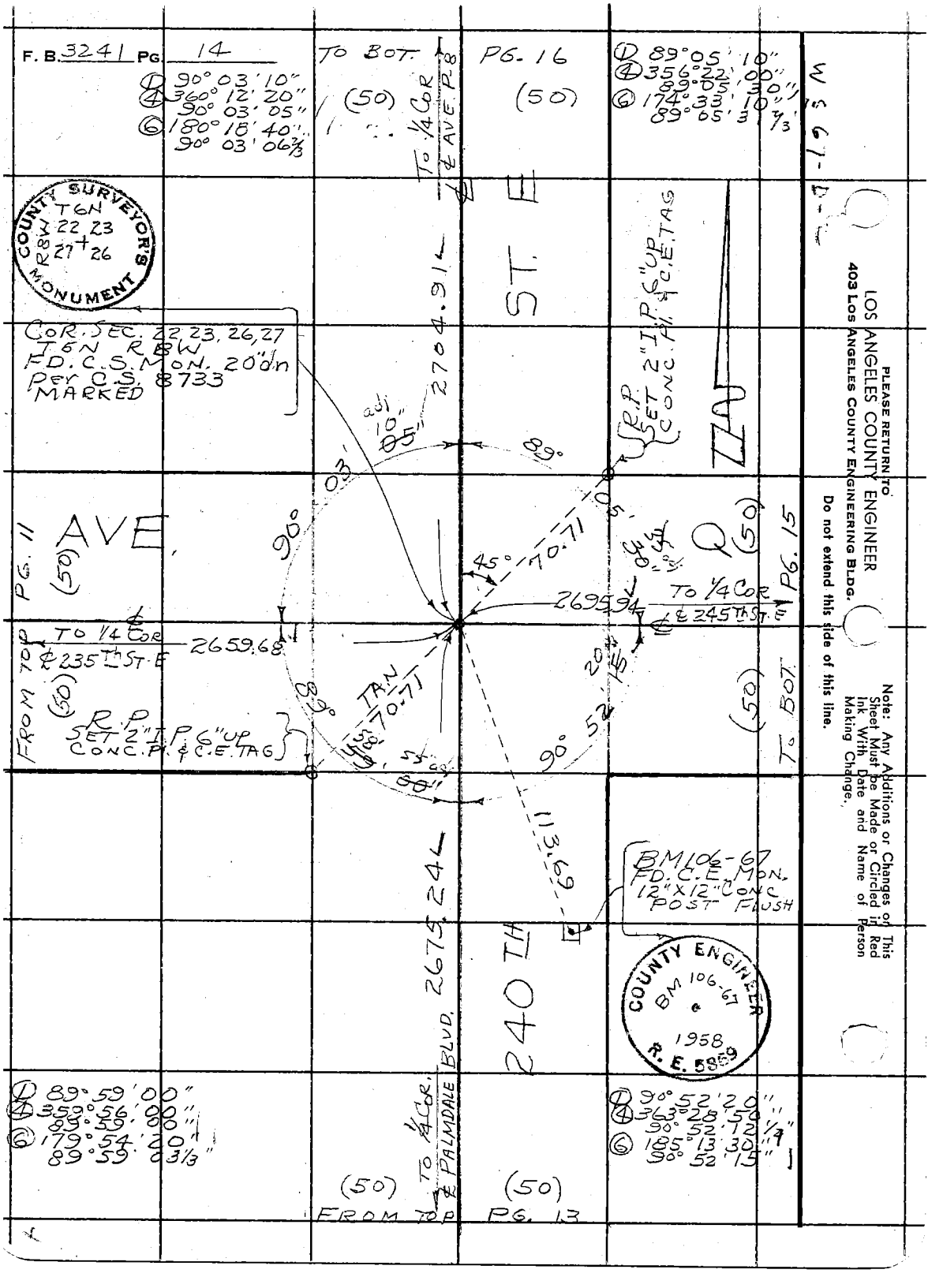
76F309S CE # 310 3-61



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Notes Ck'd by M. ASHLEY
Map No. B-2779
Office Work M. HAMASU
Checked M. ASHLEY
Date FEB 2 86

Survey of 240th ST. E
JN 0096.64 Tape 229 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 4-28-65
Indexed C. J. GALLI

F. B. 3241 Pg. 15

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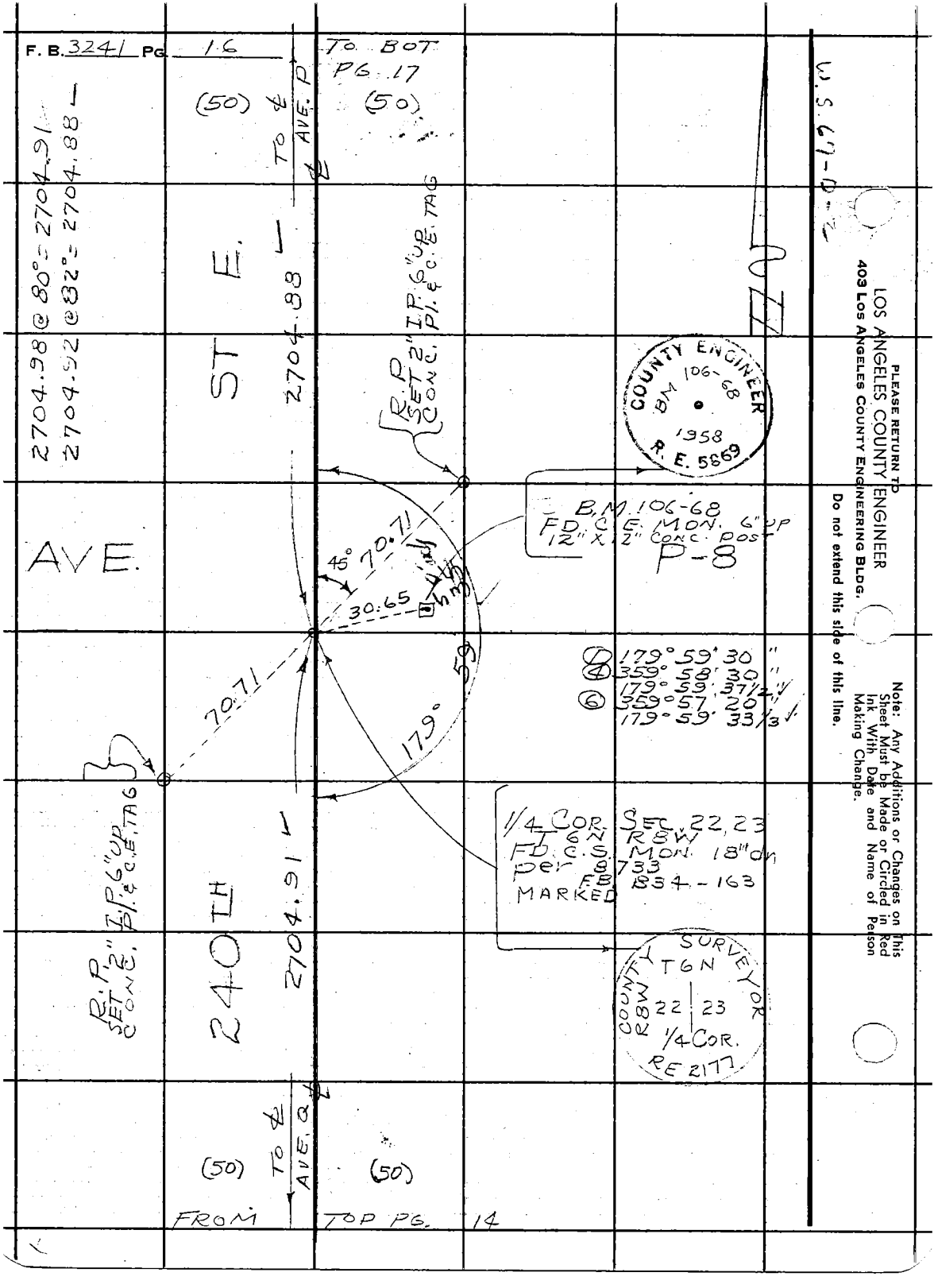
76FS09S CE #310 6-83


F. B. 3241 PG. 16
TO BOT PG. 17
(50)
(50)
TO ℄ AVE. P
2704.98 @ 80° = 2704.91
2704.92 @ 82° = 2704.88
ST E.
2704.88
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
COUNTY ENGINEER BM 106-68 1958 R. E. 5869
B.M. 106-68 FD. C.E. MON. 6" UP 12" X 12" CONC. POST
P-8
AVE.
45°
70.71
30.65
179°
59
70.71
179° 59' 30"
359° 58' 30"
179° 59' 37½"
359° 57' 20"
179° 59' 33⅓
1/4 COR. SEC. 22, 23 T6N R8W FD. C.S. MON. 18" dn per 8733 F.B. 834-163 MARKED
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
240TH
2704.91
COUNTY SURVEYOR T6N R8W 22 23 1/4 COR. RE 2177
TO ℄ AVE. Q
(50)
(50)
FROM TOP PG. 14
W.S. 67-D-2
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Notes Ck'd by M. ASHLEY	Survey of 240Th ST. E
Map No. B-2979	JN009664 Tape 229 Std 84 °F
Office Work M. HAMASU	Surveyed by J S COATES
Checked M. ASHLEY	Notes JSC Date 4-28-65
Date FEB 2 '66	Indexed C. J. GALLI

F. B. 3241 PG. 17

W.S. 67-D-2

TO BOT PG. 18

① 90°30'30" ① 90°49'50"
④ 362°01'50" ④ 363°18'30"
90°30'27½" 90°49'37½"
⑥ 183°03'00" ⑥ 184°57'40"
90°30'30" 90°49'36⅔"

(50) (50)

BM 106-69 FD. C.E. MON. IN 12"X12" CONC. POST 3" UP MARKED

COUNTY ENGINEER BM 106-69 1959 R. E. 5869

RP FD. 2" I.P. 6" UP CONC. PL. & C.E. TAG

ST. E

TO ℄ AVE. D-8

2676.23 Per F.B. 2609/175

197.66

35 ad 30"

130

90°49'35"

90°

70.71

45°

AVE

(50) (50)

P

PG. 20 PG. 19

℄ To ¼ Cor ℄ 235th St. E

2665.79

℄ To ¼ Cor

2667.03 @ ℄ 245th St. E Per F.B. 2609/175

TAN 70.71

88°09'10"

90°30'40"

(50) (50)

TO TOP

TO BOT.

① 88°09'10"
④ 352°36'40"
88°09'10"
⑥ 168°55'10"
88°09'11⅔"

① 90°30'40"
④ 362°02'30"
90°30'37½"
⑥ 183°04'00"
90°30'40"

240 TH

2704.88

R.P. FD. 2" I.P. 6" UP CONC. PL. & C.E. TAG

COR. SECT. 14, 15, 22, 23
T6N R8W
FD. C.S. MON. in H.H.
per C.S. 8733
F.B. 2609-175
MARKED

COUNTY SURVEYOR'S MONUMENT T6N R8W 15 14 22 23

TO ¼ Cor @ ℄ AVE P-8

(50) (50)

FROM TOP PG. 16

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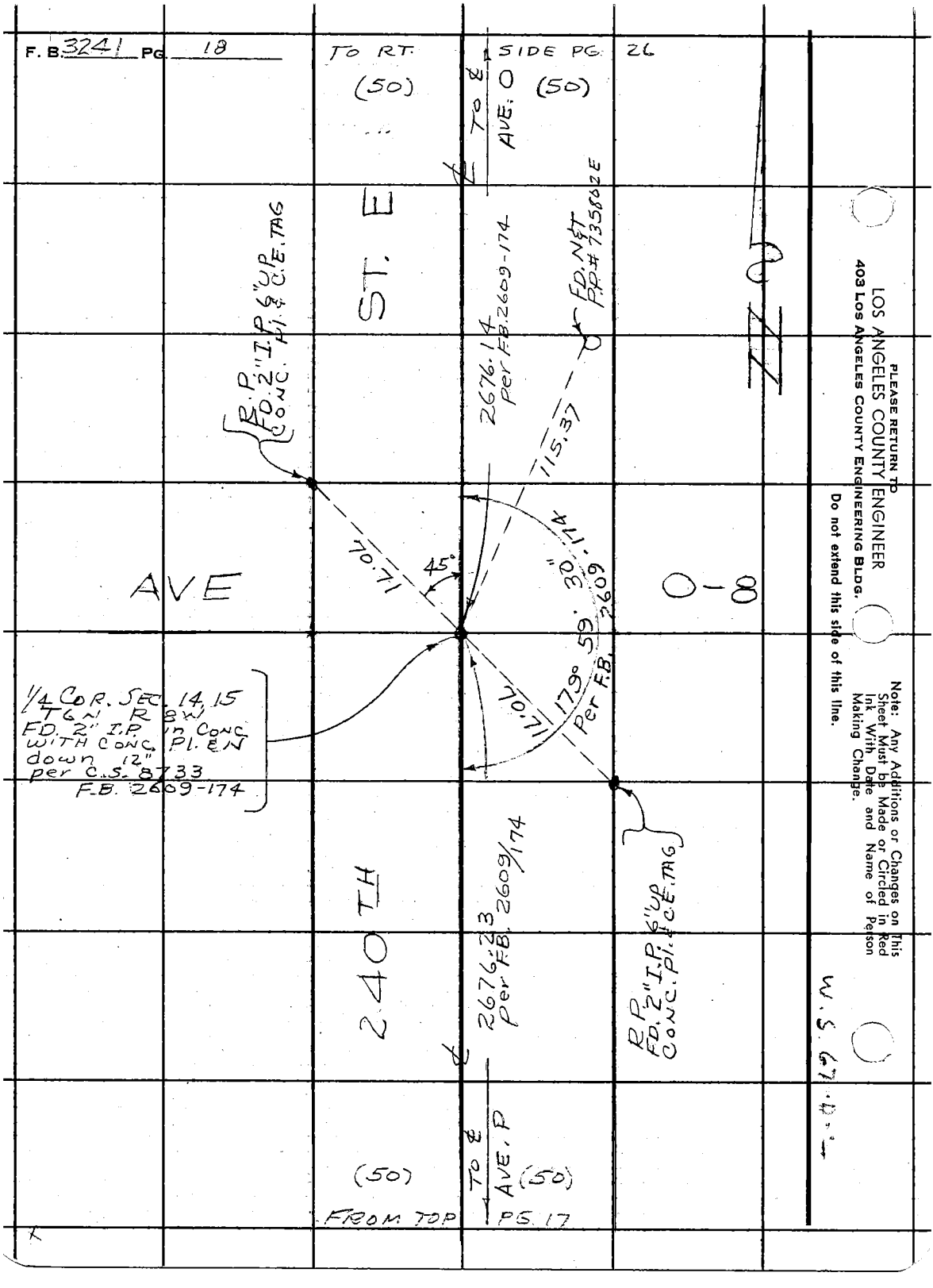
76F309S CE #310 6-63


F. B. 3241 PG. 18
TO RT. SIDE PG. 26
(50)
(50)
TO ℄ AVE. O
ST. E
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
2676.14 per F.B. 2609-174
FD. N&T P.P. # 735802E
115.37
AVE
O-8
45°
179° 59' 30" per F.B. 2609-174
1/4 COR. SEC. 14, 15 T6N R8W FD. 2" I.P. in CONC. WITH CONC. Pl. & N down 12" per C.S. 8733 F.B. 2609-174
240TH
2676.23 per F.B. 2609/174
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
TO ℄ AVE. P
(50)
(50)
FROM TOP PG. 17
W.S. 67-D-1
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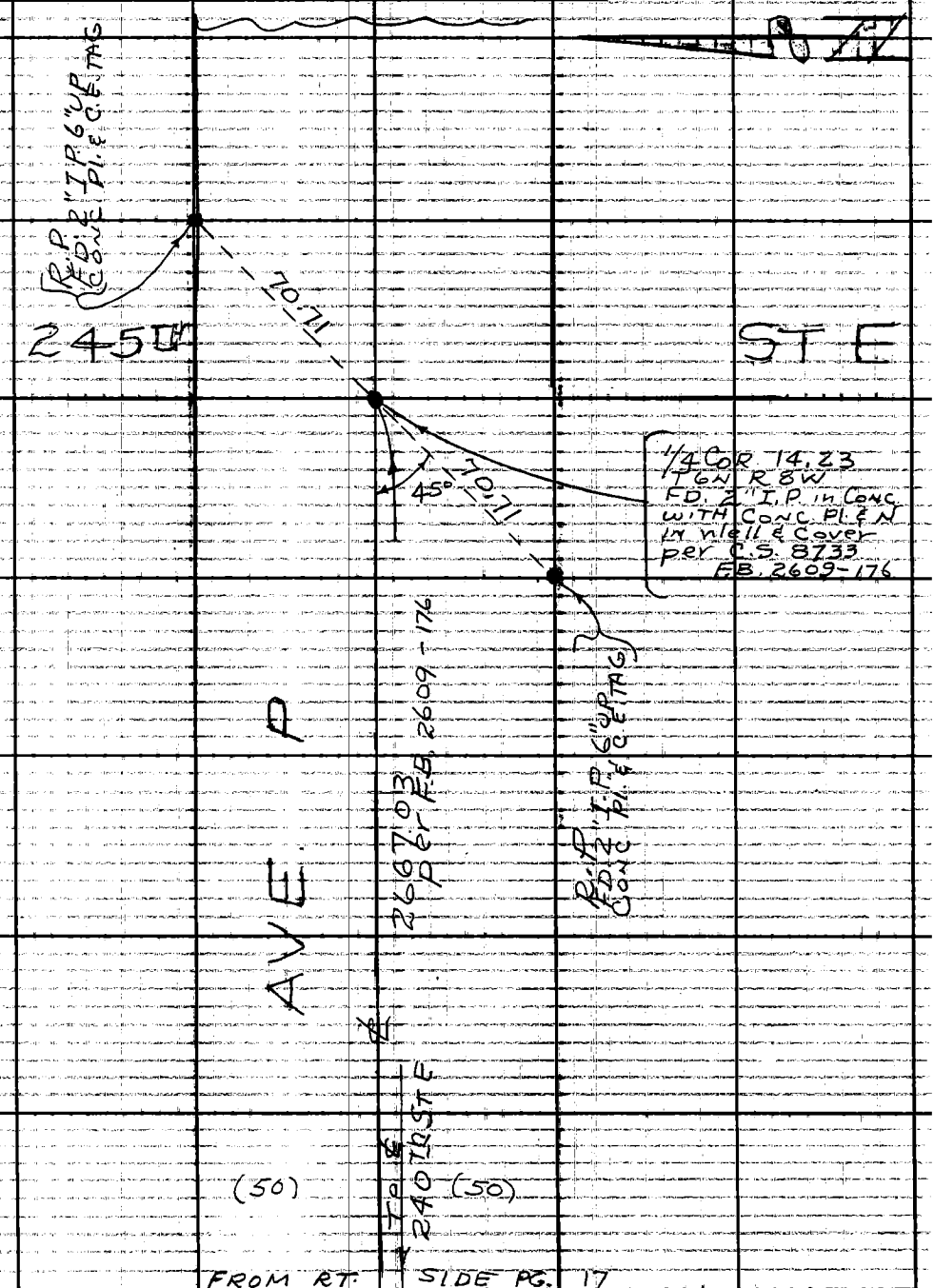
Notes Ck'd by M. ASHLEY	Survey of 240 th ST. E	F. B. 3241	PG. 19
Map No. B-2979	JN	Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by J S COATES		
Checked M. ASHLEY	Notes J S C Date 5-5-65		
Date FEB 2 '66	Indexed G. J. GALLI		



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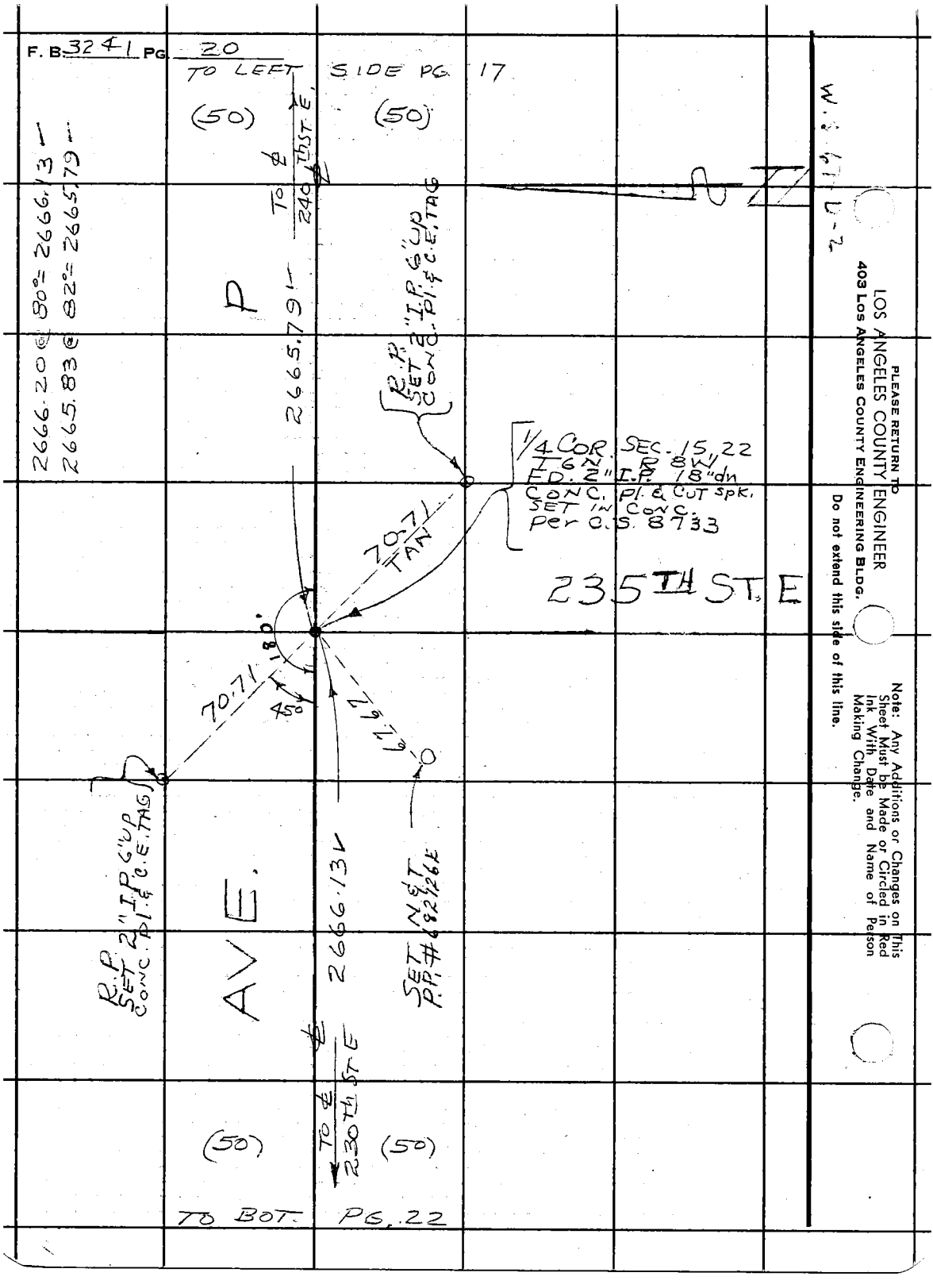
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3241 PG. 20
TO LEFT SIDE PG. 17
(50)
(50)
TO ℄ 240 TH ST. E.
2666.20 @ 80° = 2666.13
2665.83 @ 82° = 2665.79
P
2665.79
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
1/4 COR. SEC. 15, 22 T6N. R8W. FD. 2" I.P. 18" dn CONC. Pl. & CUT SPK. SET IN CONC. Per C.S. 8733
70.71 TAN
235TH ST. E
180°
70.71
45°
67.67
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
AVE.
2666.13
SET N & T P.P. #682126E
TO ℄ 230 TH ST E
(50)
(50)
TO BOT. PG. 22
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Notes Ck'd by M. ASHLEY	Survey of 240 TH ST. E	F. B. 3241 PG. 21	
Map, No. B-3979	JN 009664 Tape 229 Std 84 °F		
Office Work M. HAMASU	Surveyed by J.S. COATES		
Checked M. ASHLEY	Notes J.S.C. Date 5-4-65		
Date FEB 2 '66	Indexed C. J. GALLI		

TO BOT. PG. 22

W.S.67-C-2

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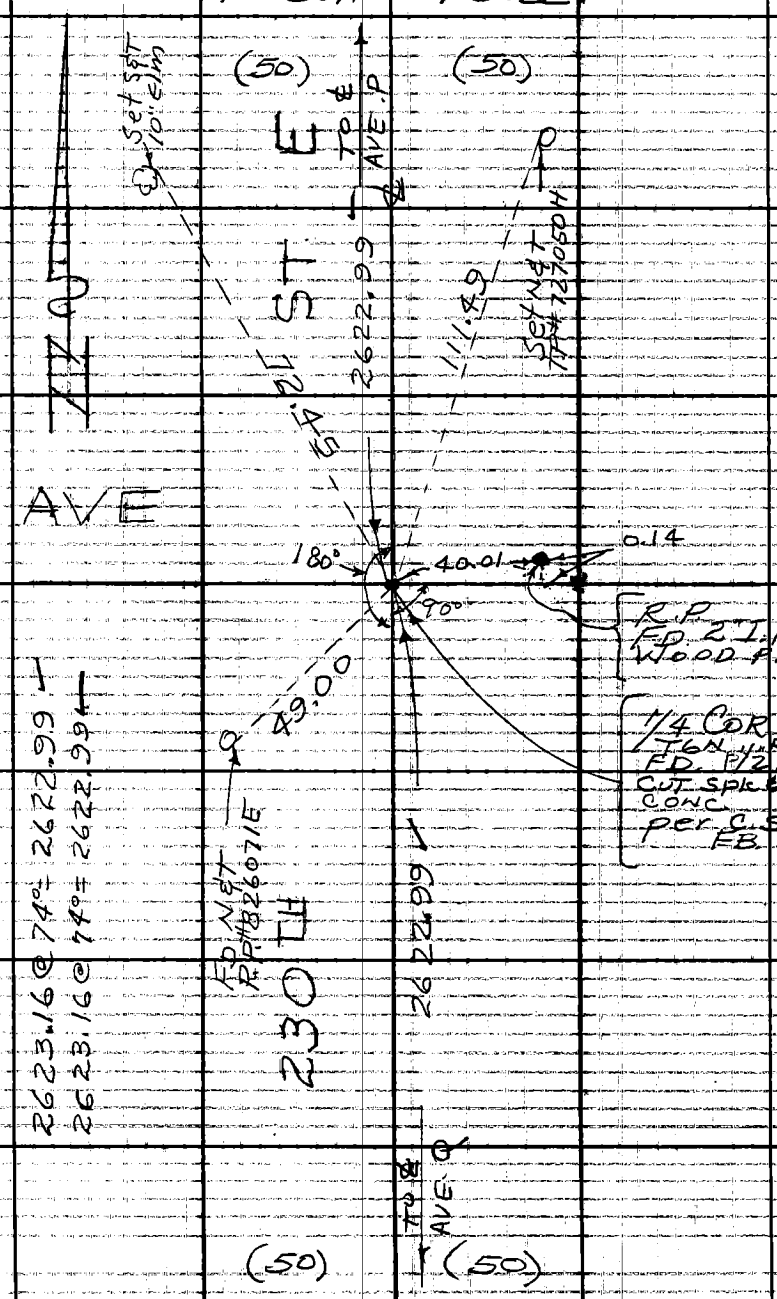
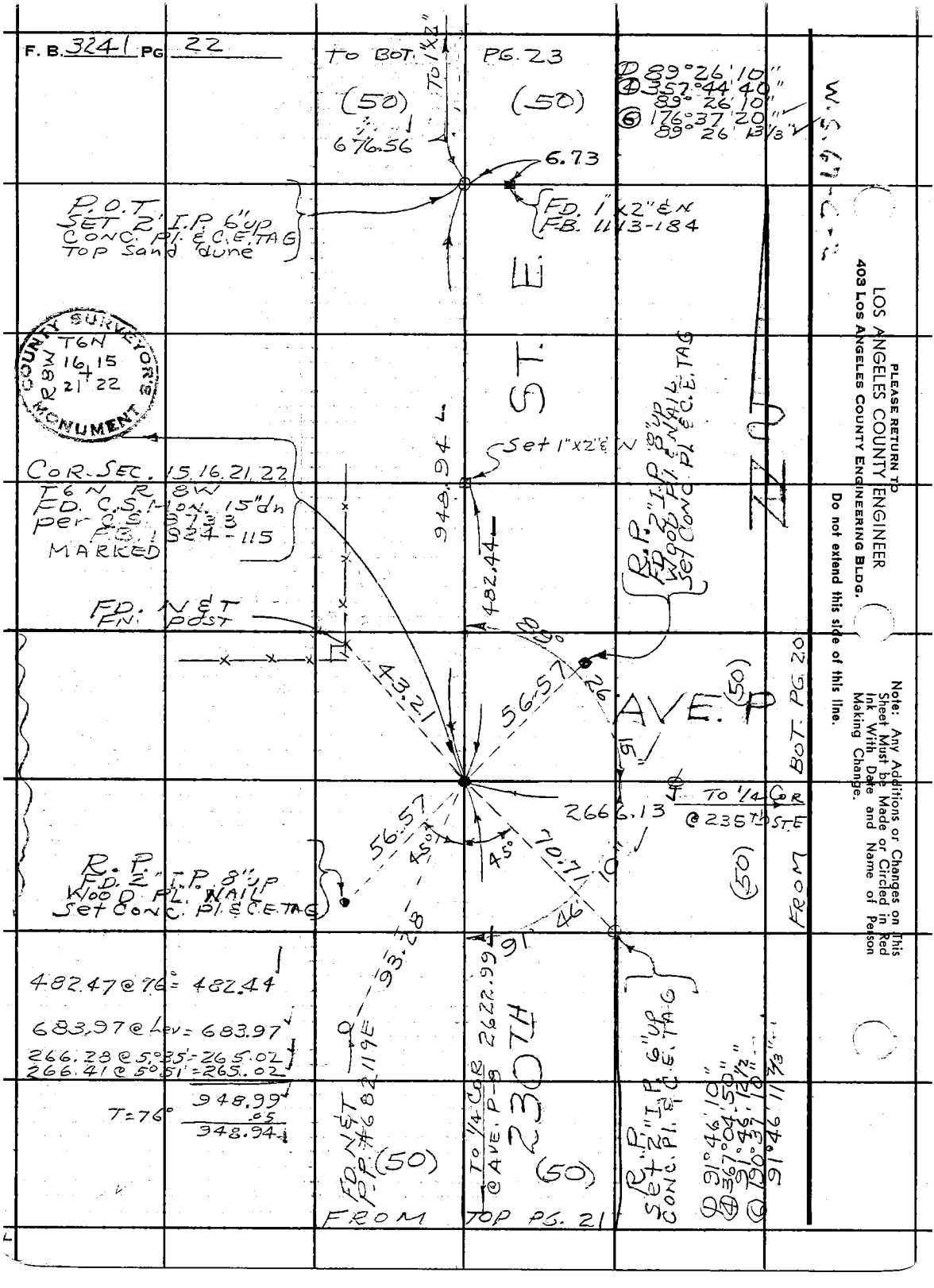


FROM TOP PG. 10

76F3095 CE #310 6-63


F. B. 3241 PG 22
TO BOT. PG. 23
(50)
676.56
(50)
6.73
① 89°26'10"
④ 357°44'40"
89°26'10"
⑥ 176°37'20"
89°26'13 1/3"
P.O.T.
SET 2" I.P. 6" UP
CONC. PL. & C.E. TAG
TOP Sand dune
FD. 1"x2" & N
FB. 1113-184
ST. E.
COUNTY SURVEYOR'S MONUMENT
T6N
R8W
16 15
21 22
COR. SEC. 15.16.21.22
T6N R8W
FD. C.S. MON. 15" dn
per C.S. 8733
F.B. 1924-115
MARKED
948.94
Set 1"x2" & N
482.44
R.P.
FD. 2" I.P. 8" UP
WOOD PL. & NAIL
SET CONC. PL. & C.E. TAG
FD. N&T
FN. POST
43.21
56.57
89°
26
15
AVE. P
(50)
BOT. PG. 20
TO 1/4 COR
@ 235TH ST. E
2666.13
56.57
45°
45°
70.71
10
46
91
(50)
FROM
R.P.
FD. 2" I.P. 8" UP
WOOD PL. NAIL
SET CONC. PL. & C.E. TAG
93.28
482.47 @ 76° = 482.44
683.97 @ Lev = 683.97
266.28 @ 5°35' = 265.02
266.41 @ 5°51' = 265.02
948.99
T=76° .05
948.94
FD. N&T
P.P. #682119E
(50)
TO 1/4 COR
@ AVE. P-8
2622.99
230TH
(50)
R.P.
SET 2" I.P. 6" UP
CONC. PL. & C.E. TAG
① 91°46'10"
④ 367°04'50"
91°46'12 1/2"
⑥ 190°37'10"
91°46'11 2/3"
FROM TOP PG. 21
W.S. 67-C-2
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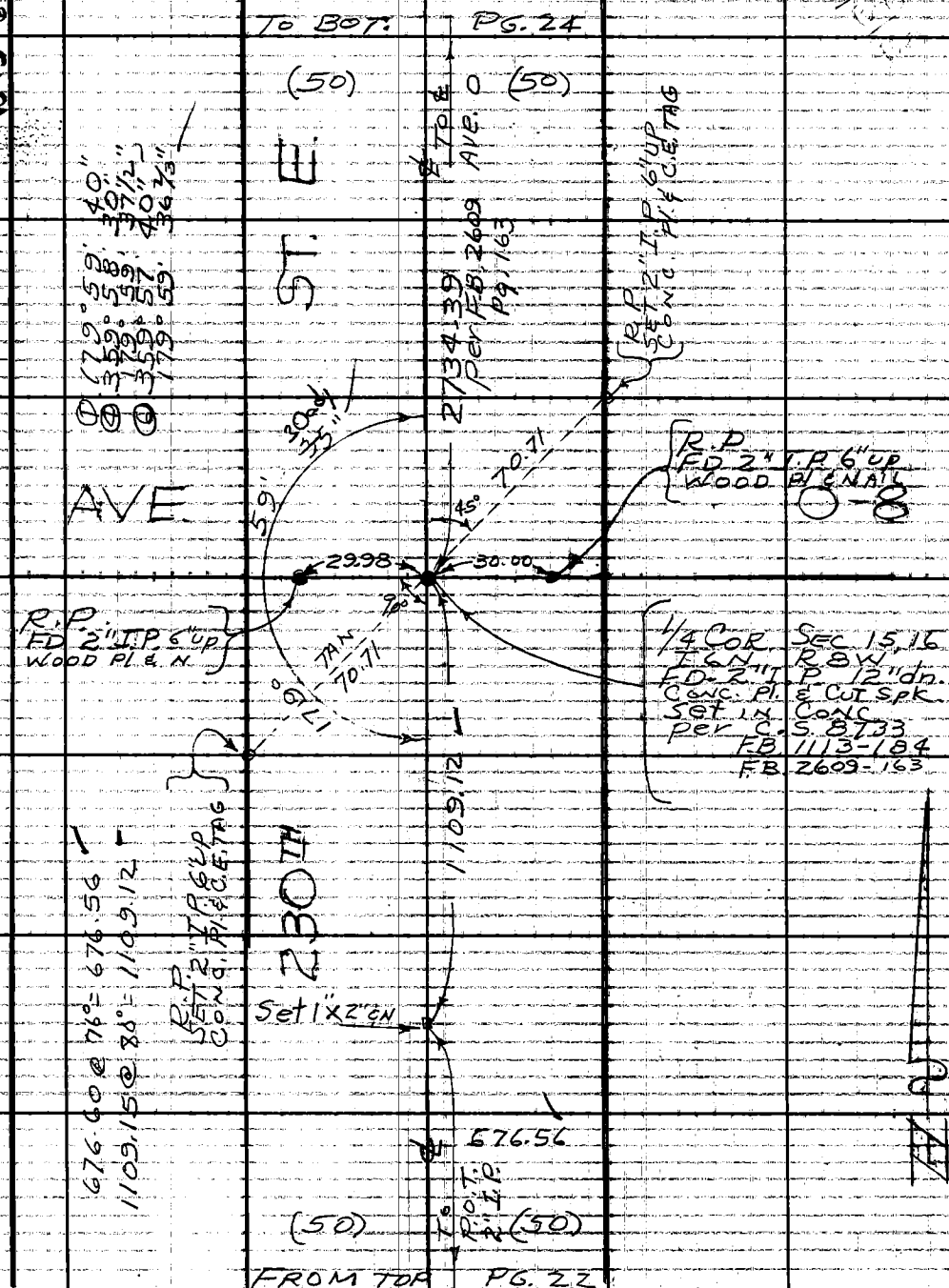
Notes Ck'd by M. ASHLEY	Survey of 240th ST. E	F.B. 3241	Pg. 23
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F		
Office Work M. HAMASU	Surveyed by J.S. COATES		
Checked M. ASHLEY	Notes JSC Date 5-5-65		
Date FEB 2 '66	Indexed C. J. GALLI		

W.S. 67-C-2



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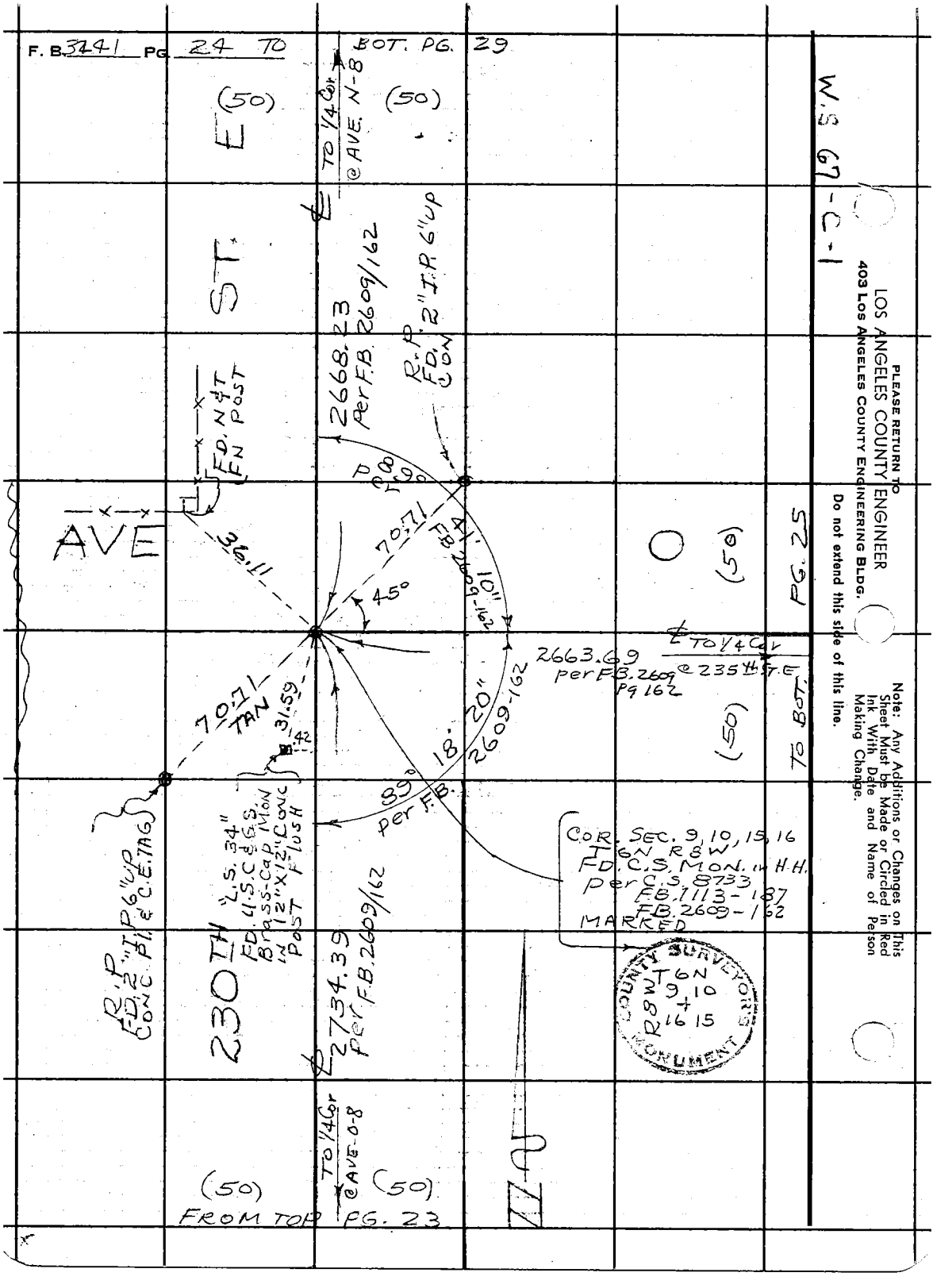
76F309S. CE #310 6-63


F. B. 3441 PG. 24 TO BOT. PG. 29
(50)
(50)
TO 1/4 Cor @ AVE. N-8
E
ST.
2668.23 Per F.B. 2609/162
R.P. FD. 2" I.P. 6" UP CON
FD. N&T FN POST
AVE
36.11
70.71
41' 10" FB 2609-162
45°
O
(50)
PG. 25
TO 1/4 Cor @ 235th ST. E
2663.69 per F.B. 2609 Pg 162
70.71 TAN
31.59
.42
18' 20" 2609-162
89° per F.B.
(50)
TO BOT.
COR. SEC. 9, 10, 15, 16 T6N R8W FD. C.S. MON. in H.H. per C.S. 8733 F.B. 1113-187 F.B. 2609-162 MARKED
R.P. FD. 2" I.P. 6" UP CONC. PL. & C.E. TAG
230TH
"L.S. 34" FD. U.S.C.&G.S. BRASS-CAP MON IN 12"X12" CONC POST FLUSH
2734.39 per F.B. 2609/162
COUNTY SURVEYOR'S MONUMENT
T6N R8W 9 10 16 15
TO 1/4 Cor @ AVE. O-8
(50)
(50)
FROM TOP PG. 23
W.S. 67-C-1
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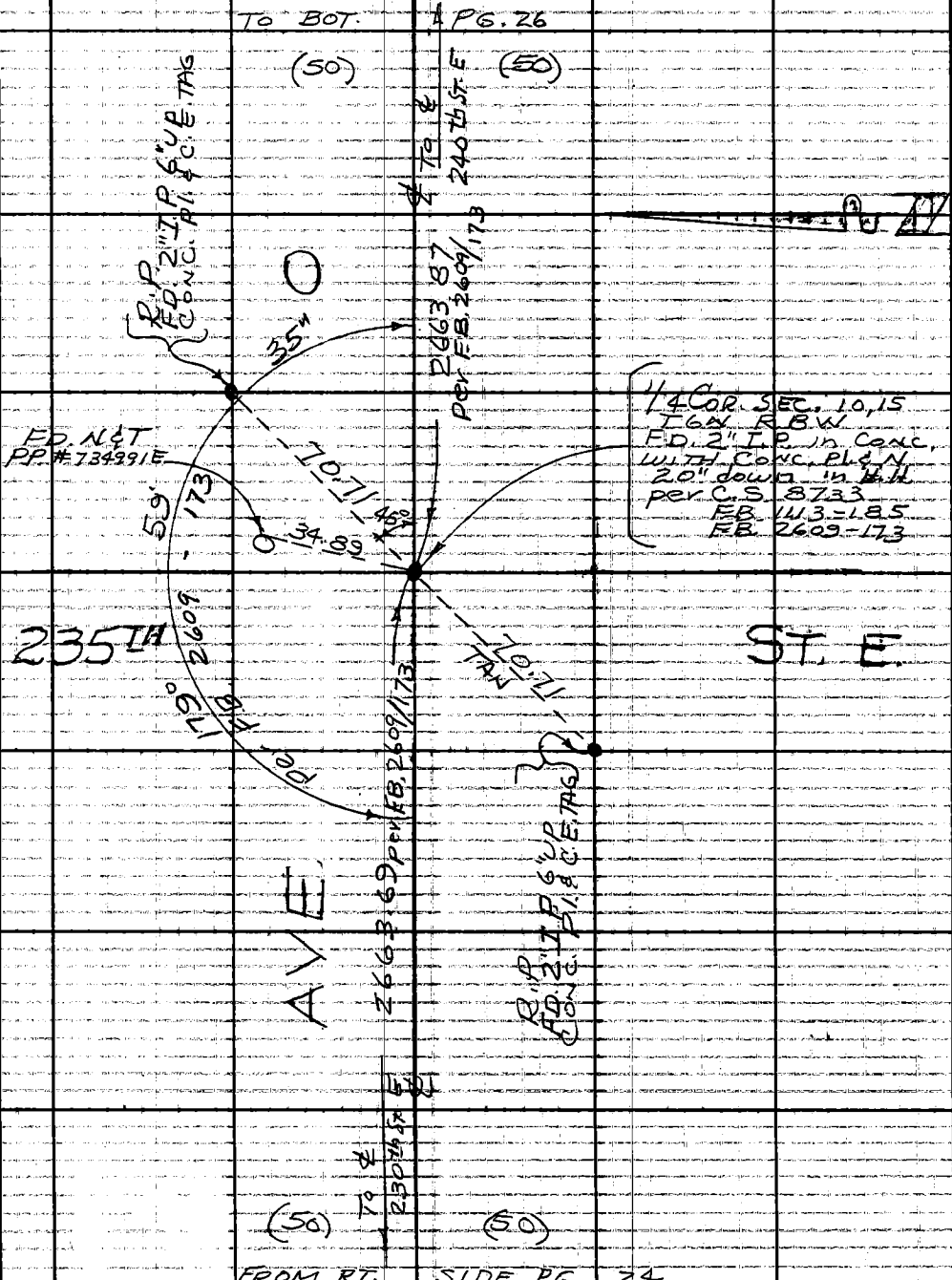
Notes Ck'd by M. ASHLEY	Survey of 240Th ST. E	F. B. 3841	PG. 25
Map No. B-2979	JN 009664 Tape 229 Std 84 °F		
Office Work M. HAMASU	Surveyed by J. S. COATES		
Checked M. ASHLEY	Notes JSC Date 5-5-65		
Date FEB 2 '66	Indexed C. J. GALLI		

W.S. 67-D-1



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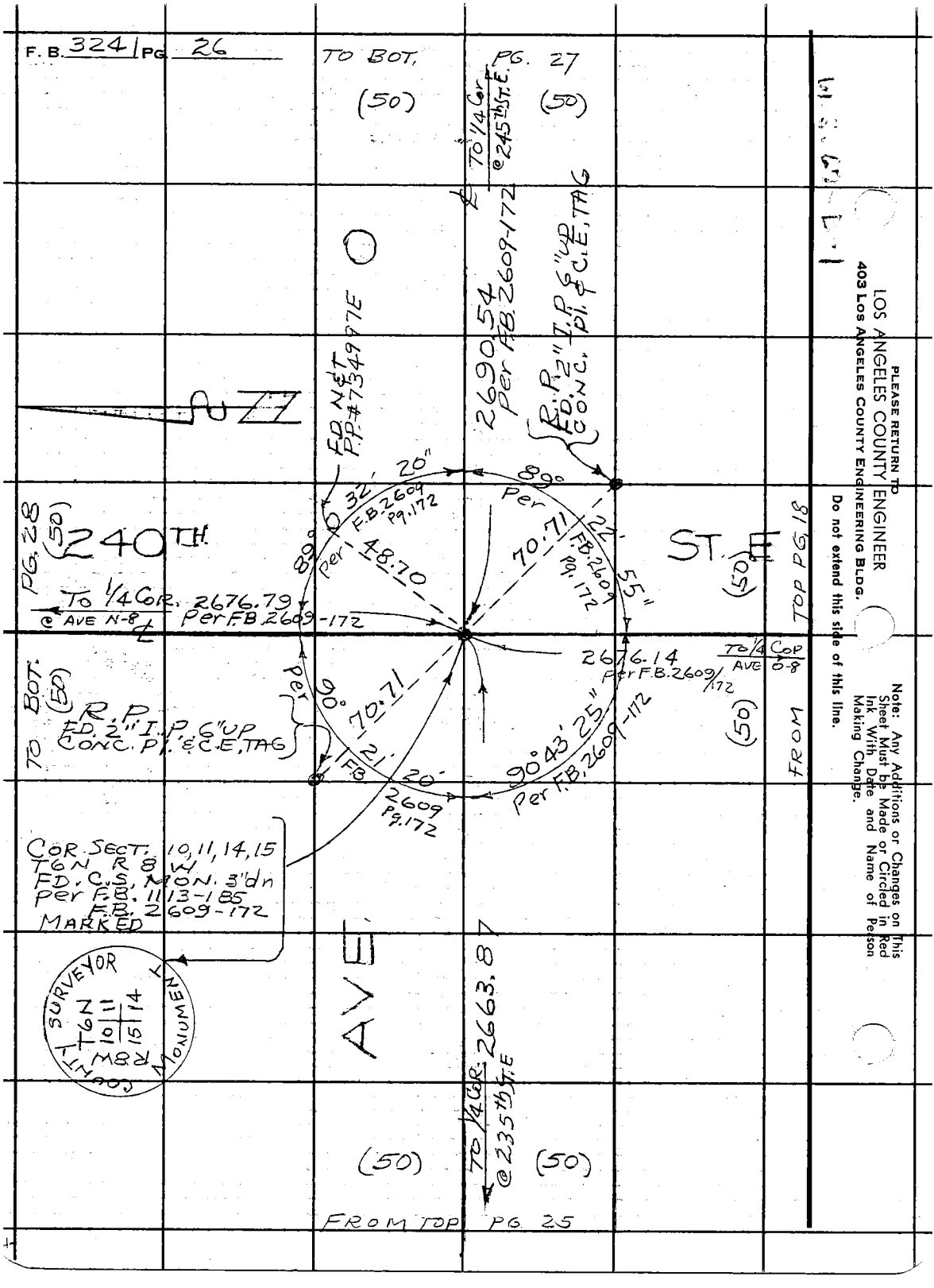
403 LOS ANGELES COUNTY ENGINEERING BLDG.

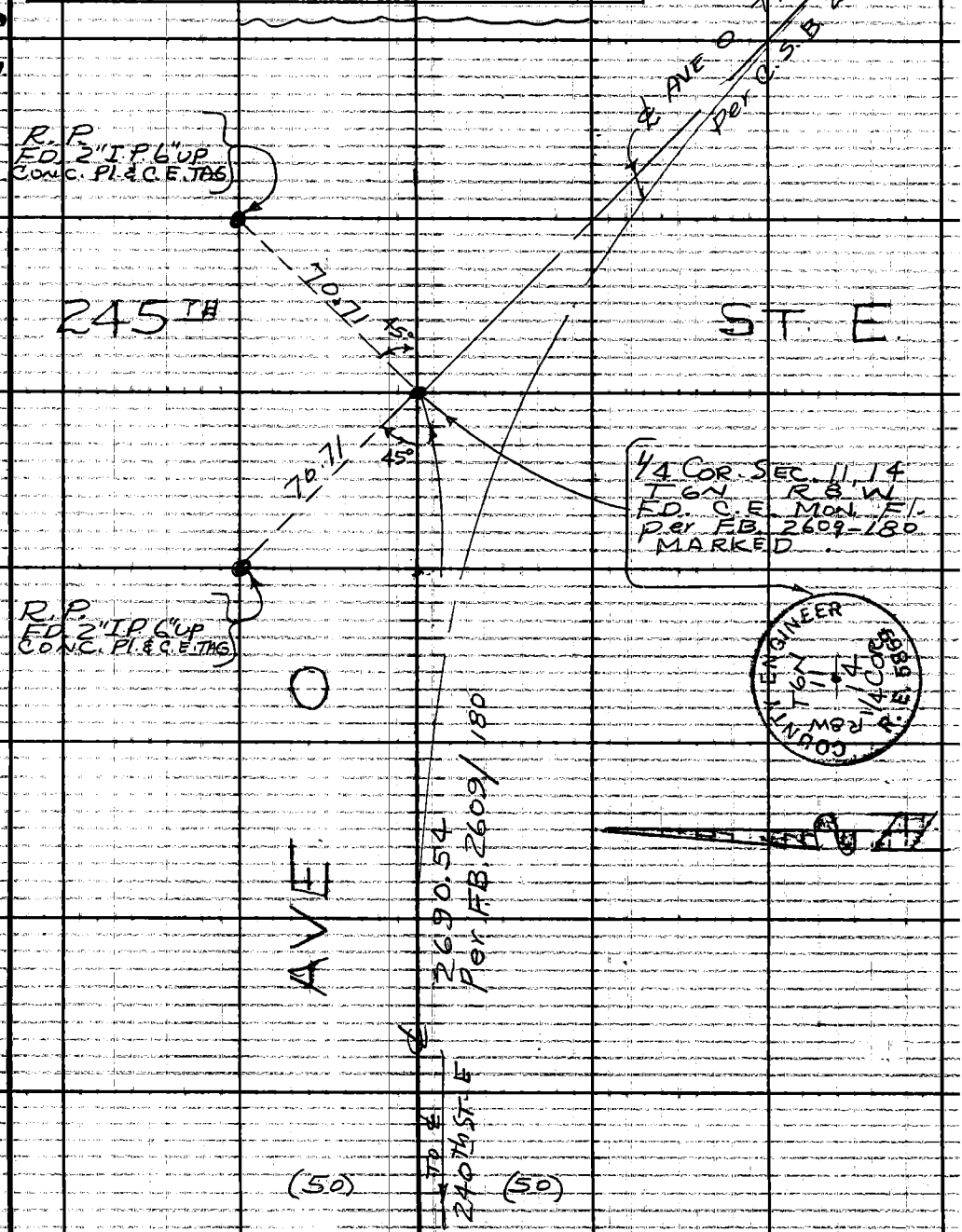
76F309S CE #310 6-63


F. B. 3241 PG 26
TO BOT. PG. 27
(50)
(50)
TO 1/4 Cor @ 245th ST. E.
2690.54 Per F.B. 2609-172
R.P. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
FD. N&T P.P. #7349 97E
20"
32'
89°
Per F.B. 2609 Pg. 172
48.70
89°
Per
70.71
22'
F.B. 2609 Pg. 172
55"
240TH
ST. E
PG. 28
(50)
TO 1/4 COR. 2676.79 Per F.B. 2609-172
@ AVE N-8
2676.14 Per F.B. 2609/172
TO 1/4 COR AVE O-8
TOP PG. 18
FROM
TO BOT.
(50)
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
Per
90°
70.71
21'
F.B.
20'
2609 Pg. 172
90°43'25"
Per F.B. 2609-172
(50)
COR. SECT. 10, 11, 14, 15
T6N R8W
FD. C.S. MON. 3" dn
Per F.B. 1113-185
F.B. 2609-172
MARKED
COUNTY SURVEYOR
T6N
R8W
10 11
15 14
MONUMENT
AVE
TO 1/4 COR. 2663.87 @ 235th ST. E
(50)
(50)
FROM TOP PG. 25
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240 Th ST. E
Map No. B-7979	JN 0096-64 Tape 229 Std 84 °F
Office Work M. HAMASU	Surveyed by J.S. COATES
Checked M. ASHLEY	Notes J.S.C. Date 5-5-65
Date FEB 2 '66	Indexed G. J. GALLI

F.B. 3241 PG. 27

W.S. 67-D-1



FROM TOP PG. 26

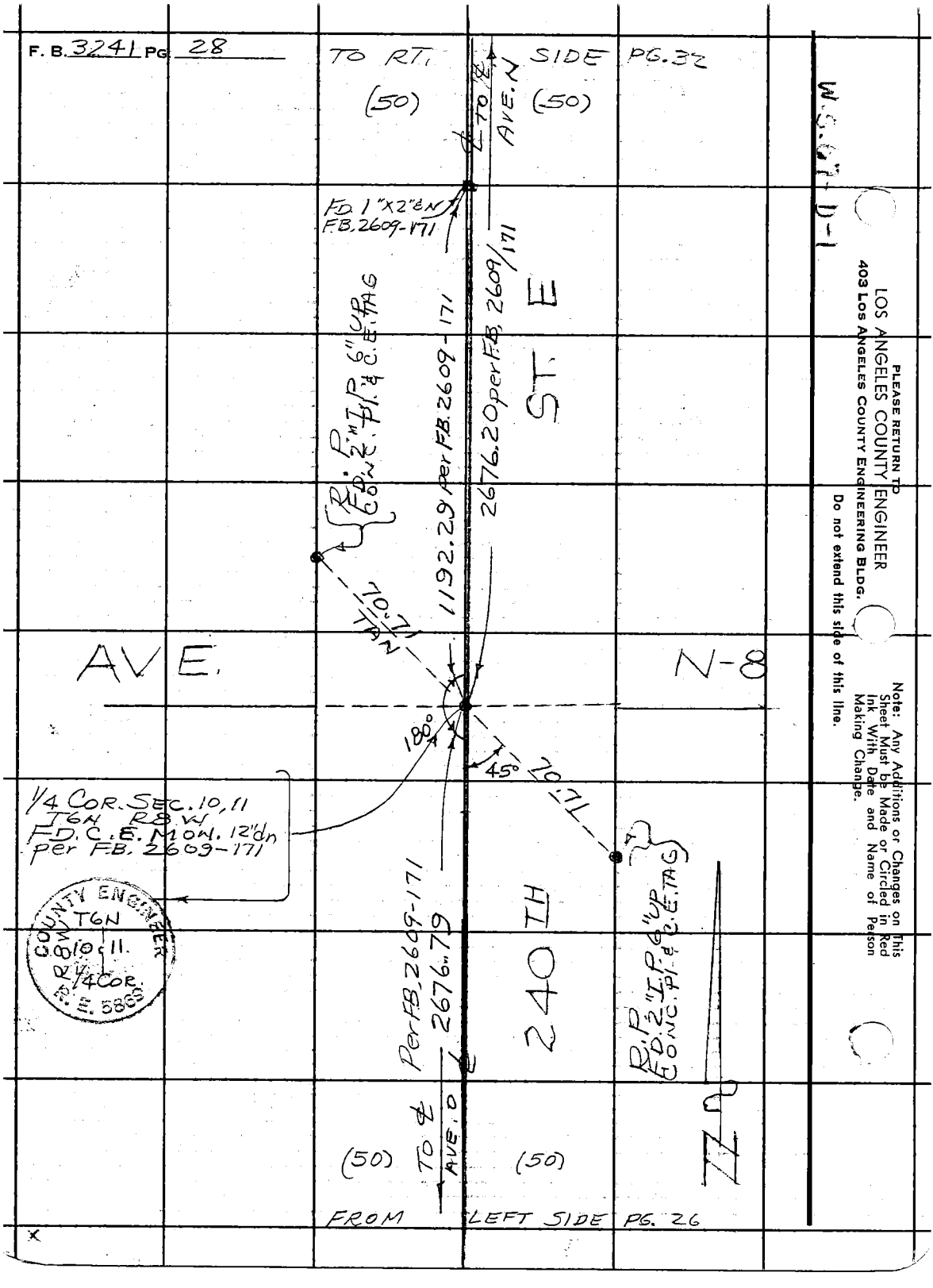
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3241 PG. 28



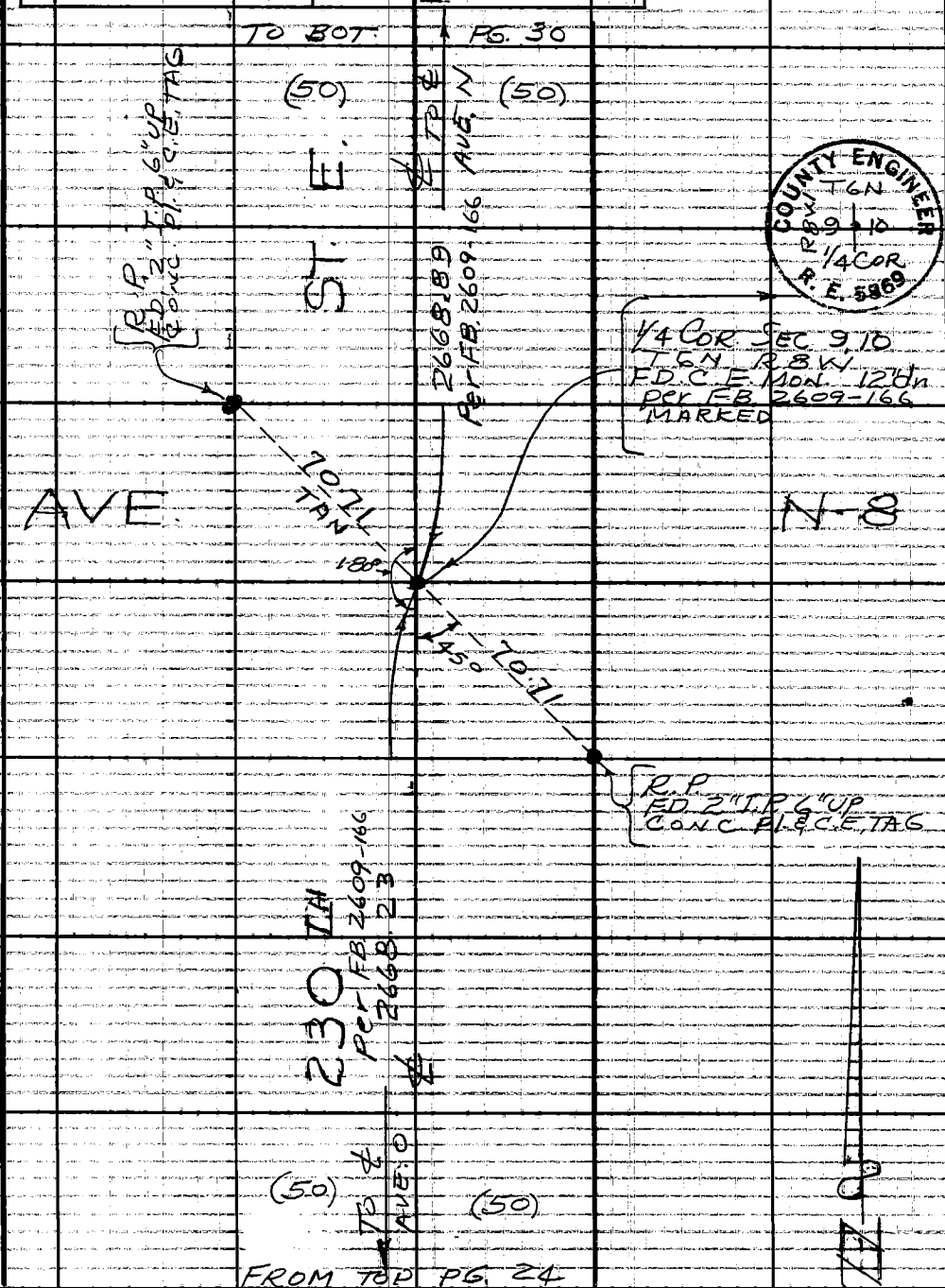
W.S.67-D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th St. E	F.B. 3241	Pg. 29
Map No. B-2979	JN 009664 Tape 229 Std 84 °F		
Office Work M. HAMASU	Surveyed by J.S. COATES		
Checked M. ASHLEY	Notes J.S.C. Date 5-14-65		
Date FEB 2 66	Indexed R. J. GALLI		

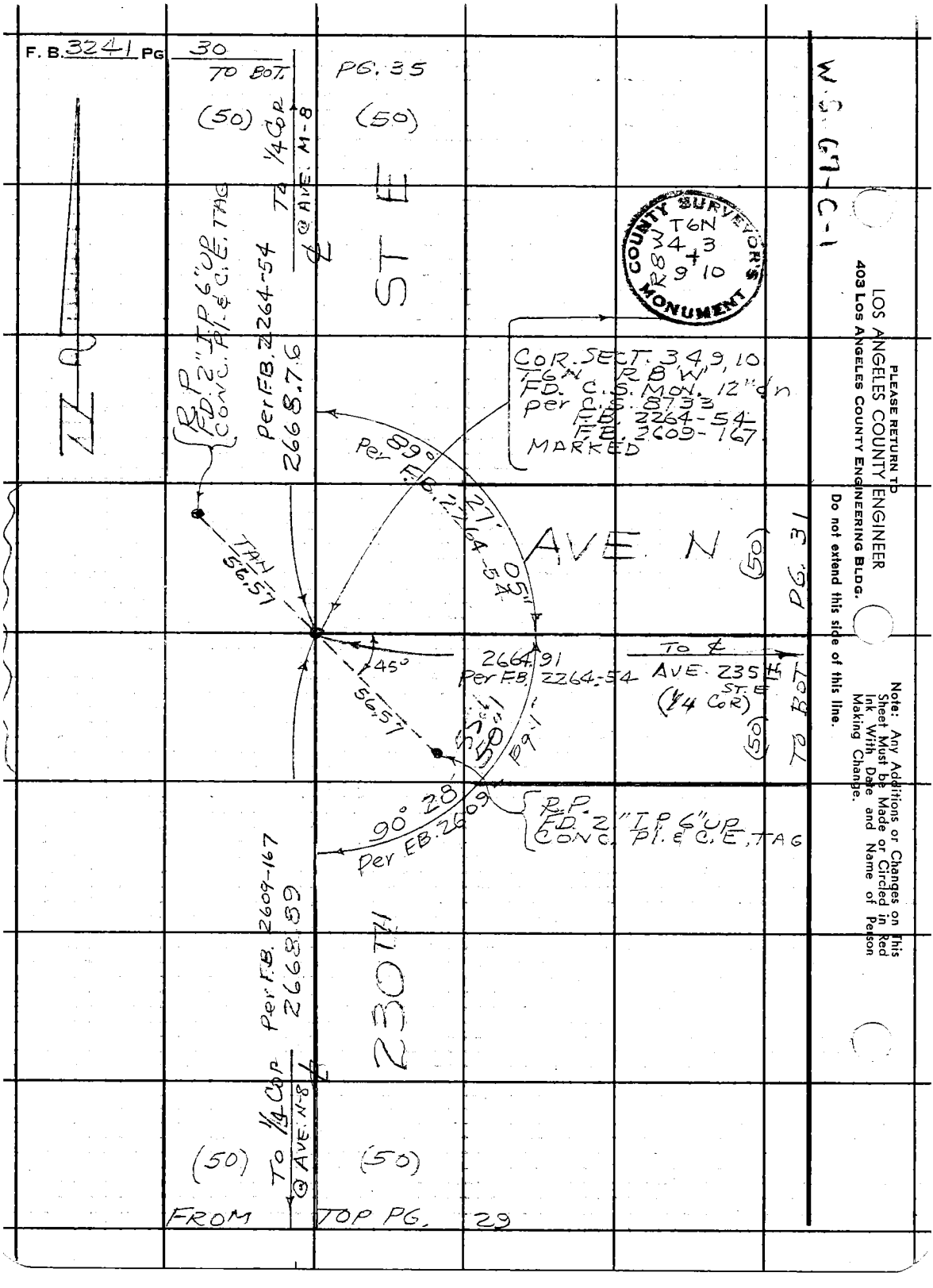


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

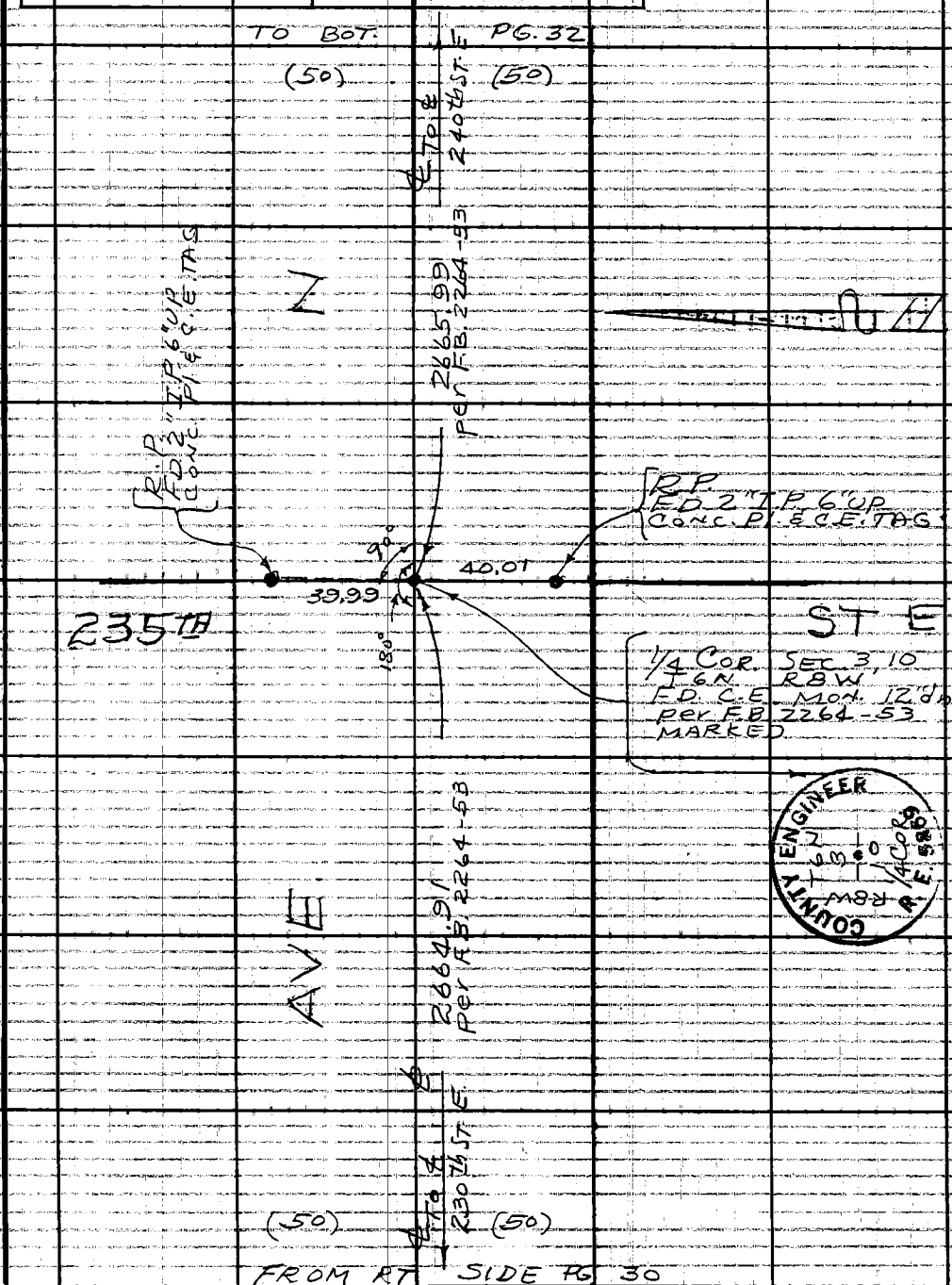
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3241 PG 30
TO BOT.
PG. 35
(50)
(50)
TO 1/4 COR
℄ @ AVE. M-8
ST E
R.P.
FD. 2" I.P. 6" UP
CONC. PI. & C.E. TAG
Per F.B. 2264-54
2668.76
COR. SECT. 3, 4, 9, 10
T6N R8W
FD. C.S. MON. 12" dn
per C.S. 8733
F.B. 2264-54
F.B. 2609-167
MARKED
89°
Per F.B. 2264-54
27'
05"
AVE N
(50)
PG. 31
TAN
56.57
45°
2664.91
Per F.B. 2264-54
TO ℄
AVE. 235th ST. E
(1/4 COR)
(50)
TO BOT
56.57
55.1
50.1
P9.1
90° 28'
Per F.B. 2609
R.P.
FD. 2" I.P. 6" UP
CONC. PI. & C.E. TAG
Per F.B. 2609-167
2668.89
230TH
TO 1/4 COR
℄ @ AVE. N-8
(50)
(50)
FROM TOP PG. 29
W.S. 67-C-1
COUNTY SURVEYOR'S MONUMENT
T6N
R8W
4 3
9 10
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th ST. E	F.B. 3241	Pg. 31
Map No. B-2979	JN 0096-64 Tape 229 Std 84 °F		
Office Work M. HAMASU	Surveyed by J.S. COATES		
Checked M. ASHLEY	Notes JSC Date 5/14/65		
Date FEB 2 '66	Indexed C. J. GALLI		

W.S. 67-D-1

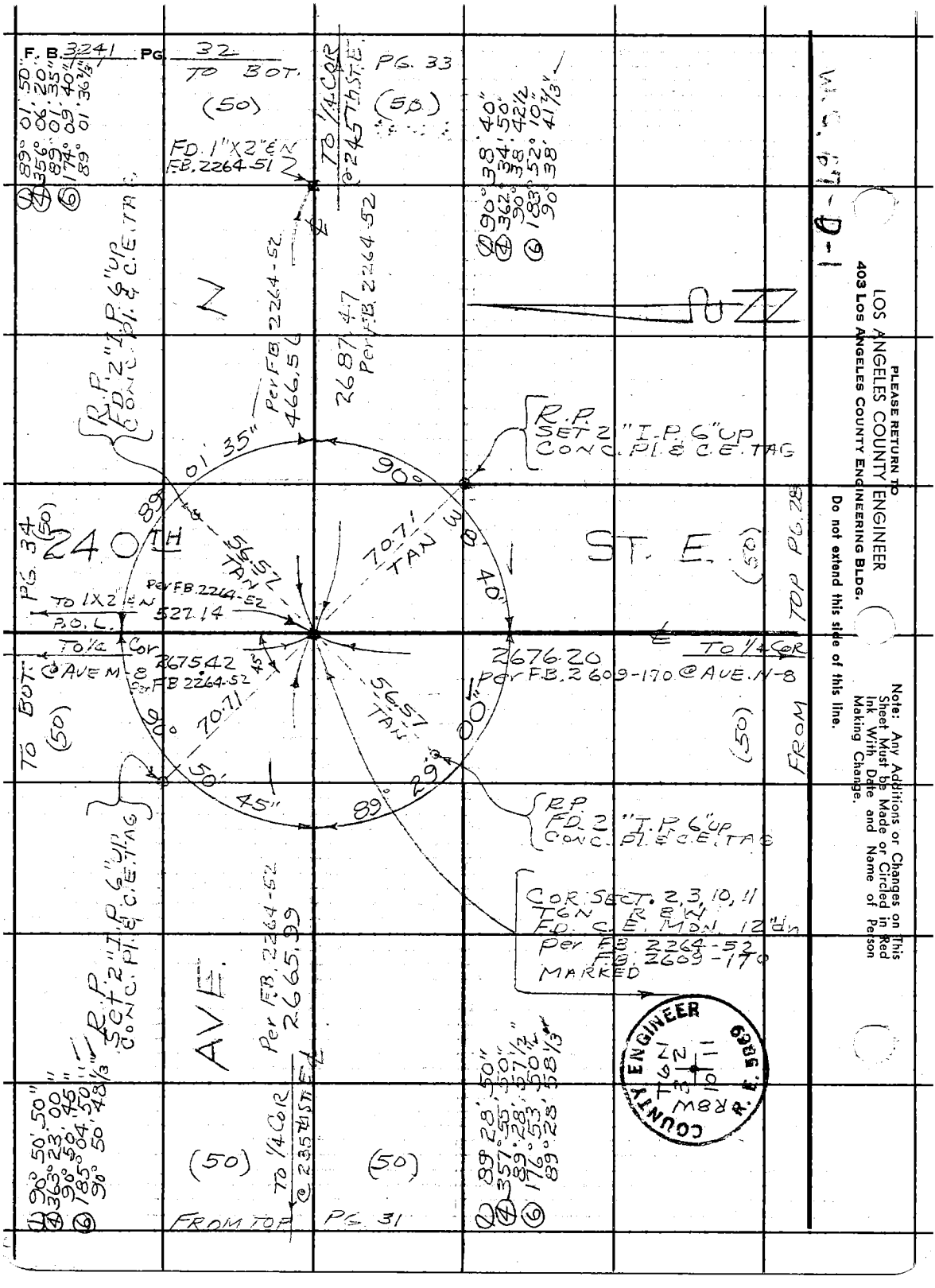


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

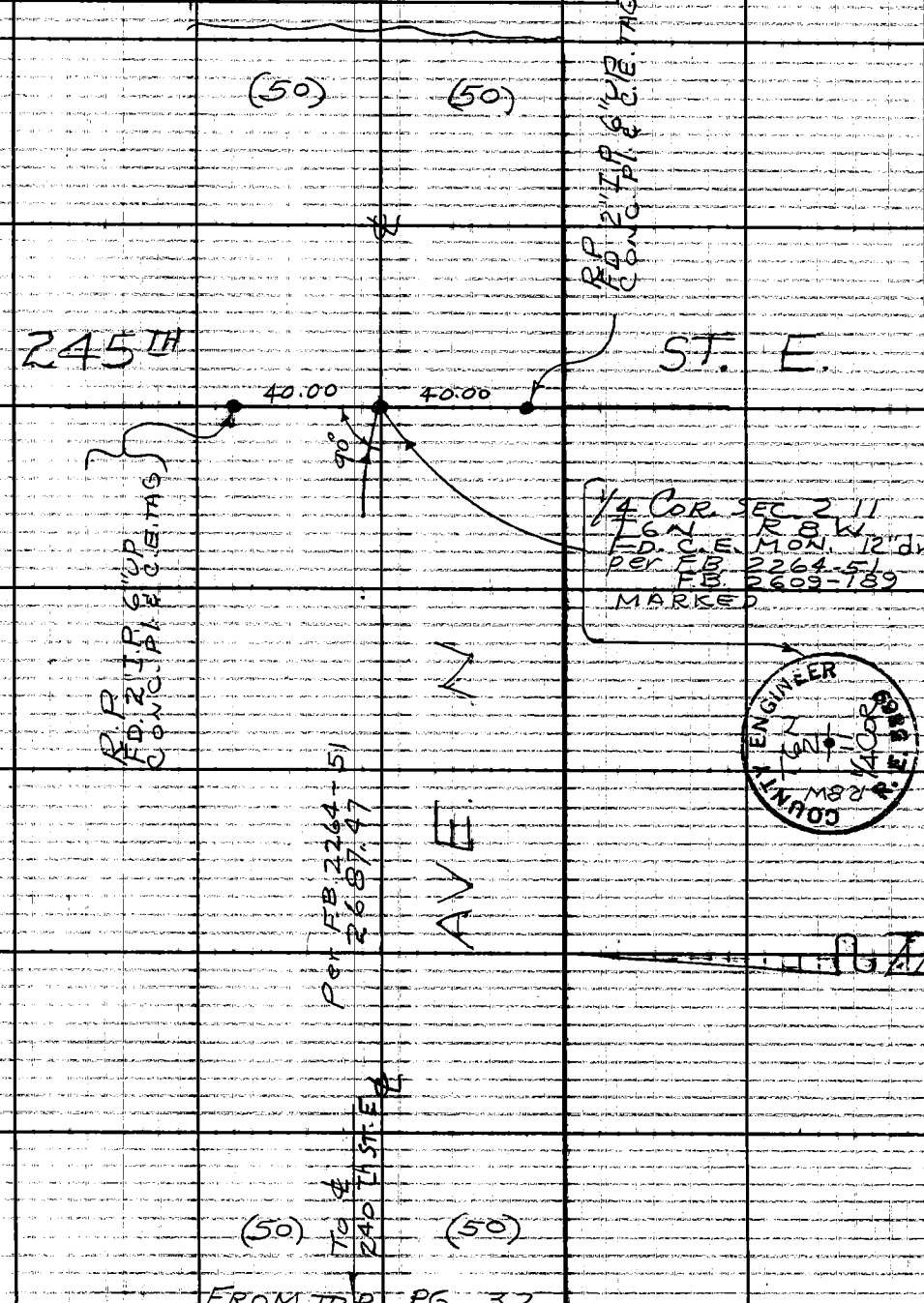
76F309S CE #310 6-63


F. B. 3241 PG. 32
TO BOT.
(50)
PG. 33
(50)
FD. 1"X2" & N
F.B. 2264-51
TO 1/4 COR @ 245TH ST. E.
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
N
Per F.B. 2264-52
466.56
2687.47
Per F.B. 2264-52
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
240TH
ST. E.
(50)
PG. 34
(50)
TO 1X2 & N
P.O.L.
Per F.B. 2264-52
527.14
To 1/4 Cor @ AVE M-8
2675.42
Per F.B. 2264-52
2676.20
Per F.B. 2609-170 @ AVE. N-8
TO 1/4 COR
TOP PG. 28
FROM
TO BOT.
(50)
(50)
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
COR. SECT. 2, 3, 10, 11
T6N R8W
F.D. C.E. MON. 12" dn
Per F.B. 2264-52
F.B. 2609-170
MARKED
R.P. Set 2" I.P. 6" UP CONC. Pl. & C.E. TAG
AVE.
Per F.B. 2264-52
2665.99
TO 1/4 COR @ 235TH ST. E.
(50)
(50)
FROM TOP PG. 31
COUNTY ENGINEER
R8W
T6N
3
2
10
11
R. E. 5869
W.S. 67-D-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th ST. E
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F
Office Work M. HAMASU	Surveyed by J S COATES
Checked M. ASHLEY	Notes JSC Date 5-14-65
Date FEB 2 '66	Indexed C. J. GALLI

F. B. 3241 PG. 33

W.S. 67-D-1



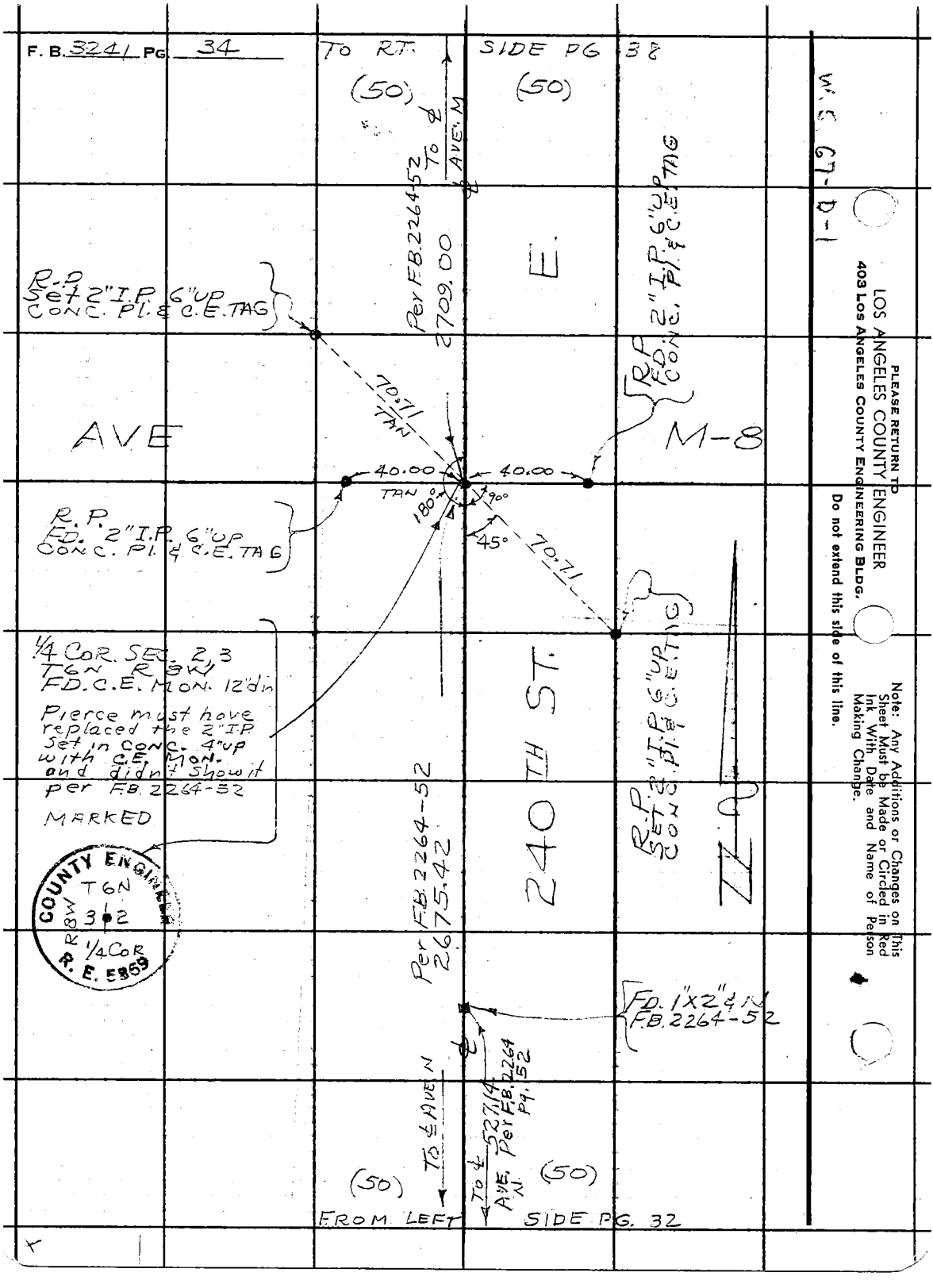
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

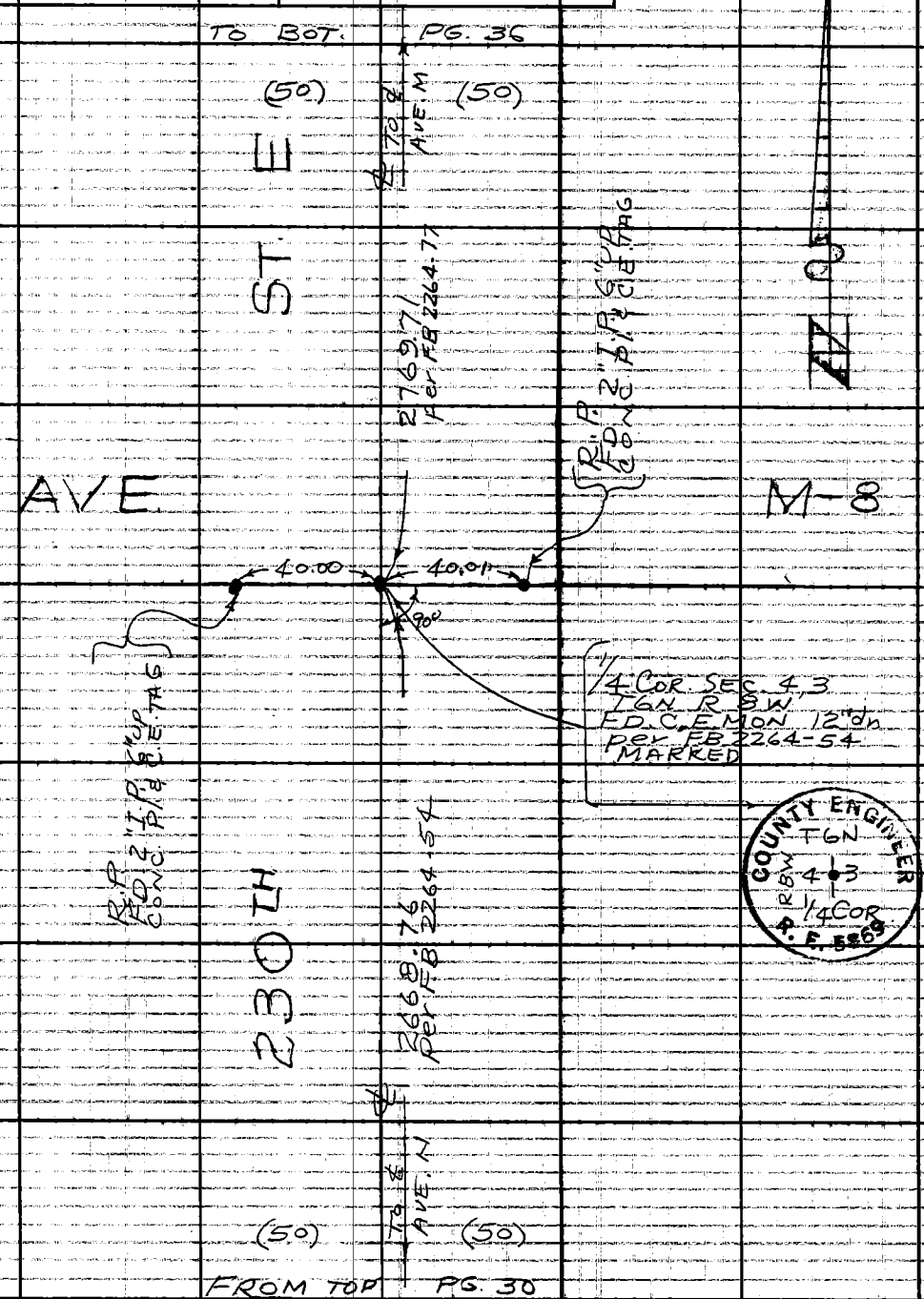
COUNTY ENGINEER
R.E. 5869
T6N
R8W
1/4 COR

76F309S CE #310 6-63


F. B. 3241 PG. 34
TO RT. SIDE PG 38
(50)
(50)
To ℄ AVE. M
Per F.B. 2264-52
2709.00
E.
R.P. Set 2" I.P. 6" UP CONC. Pl. & C.E. TAG
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
70.71 TAN
AVE
M-8
40.00
40.00
TAN
180°
90°
45°
70.71
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
1/4 COR. SEC. 2, 3 T6N R8W FD. C.E. MON. 12" dn
Pierce must have replaced the 2" I.P. Set in CONC. 4" up with C.E. MON. and didn't show it per F.B. 2264-52
MARKED
COUNTY ENGINEER
T6N
R8W
3 2
1/4 COR
R. E. 5859
240TH ST.
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
Per F.B. 2264-52
2675.42
FD. 1"X2" & N F.B. 2264-52
℄
To ℄ AVE N
To ℄ AVE. N
527.14 Per F.B. 2264 Pg. 52
(50)
(50)
FROM LEFT SIDE PG. 32
W.S. 67-D-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240 Th St. E	F. B. 3241	Pg. 35
Map No. B-2979	JN 0096 64 Tape 229 Std 84 °F		
Office Work M. HAMASU	Surveyed by JS COATES		
Checked M. ASHLEY FEB. 2 66	Notes JSC Date 5-14-65		
Date	Indexed C. J. GALLI		

W.S. 67-C-1

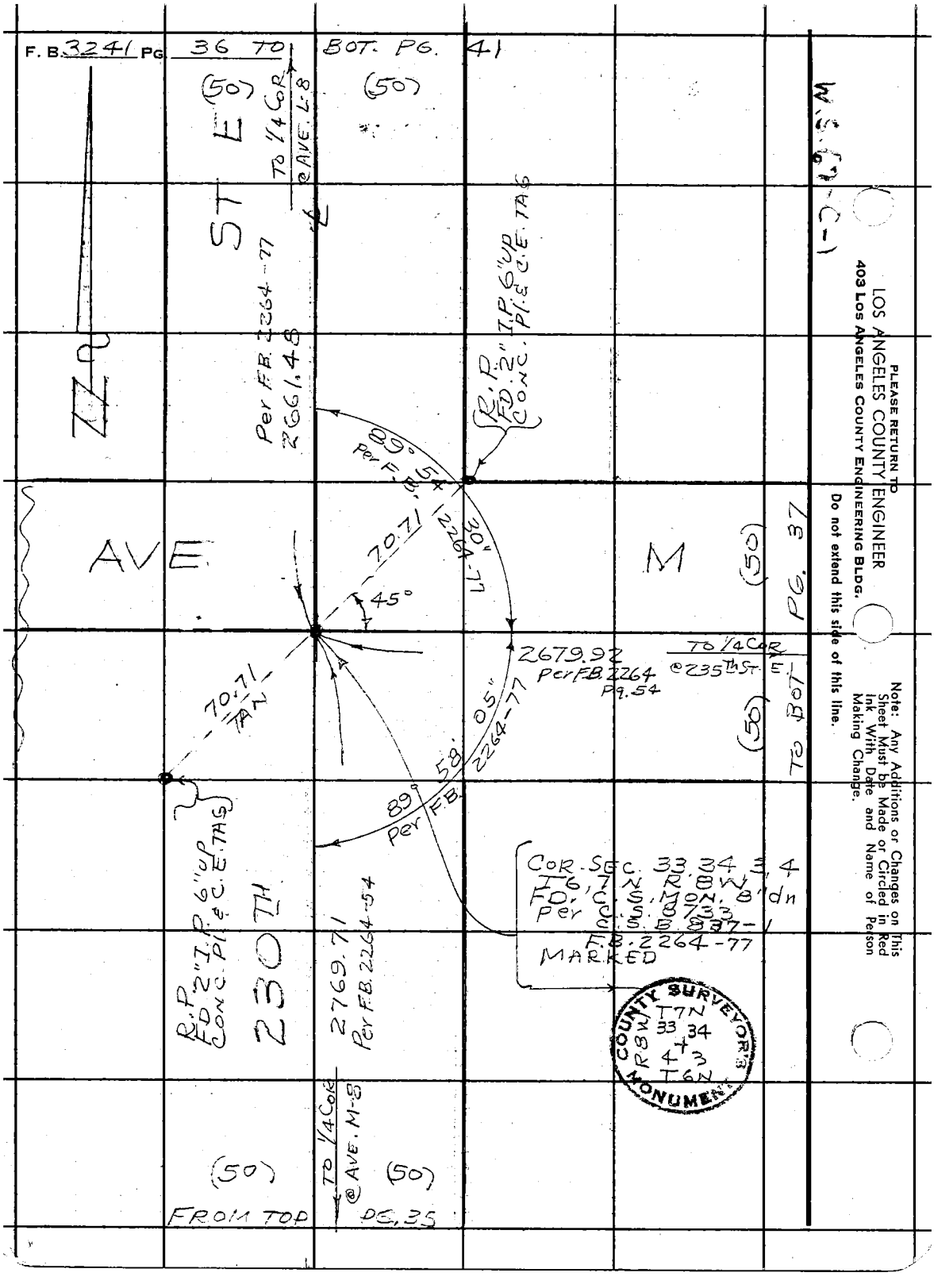


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
40 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3241 PG 36 TO BOT. PG. 41
(50)
(50)
TO 1/4 COR @ AVE. L-8
ST E
Per F.B. 2264-77
2661.48
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
89° 54' 30"
Per F.B. 2264-77
70.71
45°
AVE
M
(50)
PG. 37
2679.92
Per F.B. 2264 Pg. 54
TO 1/4 COR @ 235th ST. E.
(50)
TO BOT
70.71 TAN
89° 58' 05"
Per F.B. 2264-77
COR. SEC. 33, 34, 3, 4
T6, 7 N R8W
FD. C.S. MON. 8' dn
Per C.S. 8733
C.S.B. 837-1
F.B. 2264-77
MARKED
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
230TH
2769.71
Per F.B. 2264-54
COUNTY SURVEYOR'S MONUMENT
T7N
33 34
R8W
4 3
T6N
TO 1/4 COR @ AVE. M-8
(50)
(50)
FROM TOP PG. 35
W.S. (7)-C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th St E	F. B. 3241 Pg. 37
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by J S COATES	
Checked M. ASHLEY FEB. 2, 66	Notes JSC Date 5-17-65	
Date	Indexed C. J. GALLI	

W.S. 67-D-1

TO BOT. PG 38

(50) (50)

℄ TO ℄ 240th ST. E.

R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG

M

2678.17 Per F.B. 2264/76

1/4 COR. SEC. 3, 34 T.G.N. R.B.W. FD. 2" I.P. 20" dn. Set in Conc. Pl. & NAIL Per C.S. 8733 & C.S. 8837-1

40"

59°

70.71 TAH

179° Per F.B. 2264-76

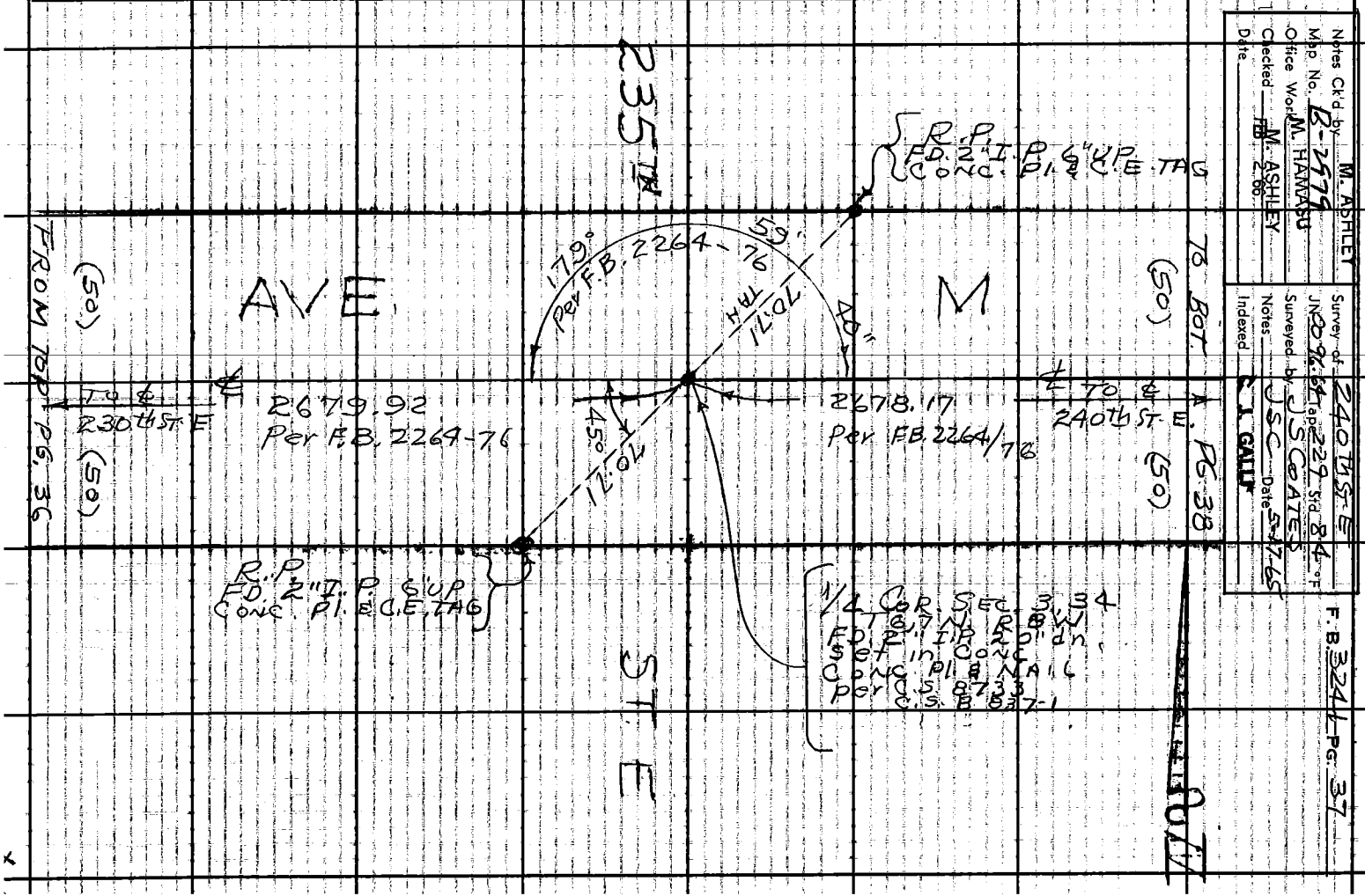
235TH ST. E

45°

70.71

R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG

AVE



2679.92 Per F.B. 2264-76

℄ TO ℄ 230th ST. E

(50) (50)

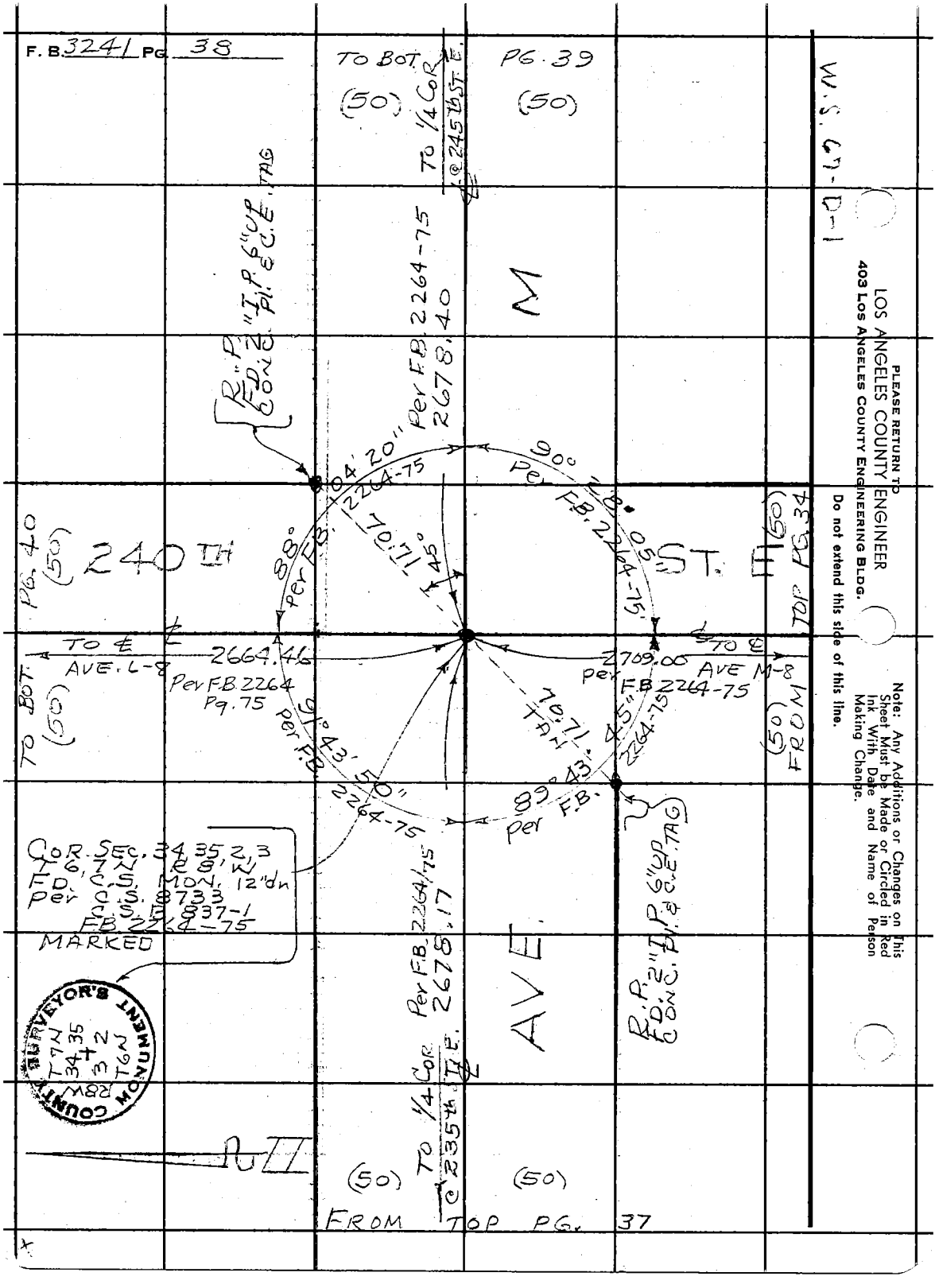
FROM TOP PG. 36

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

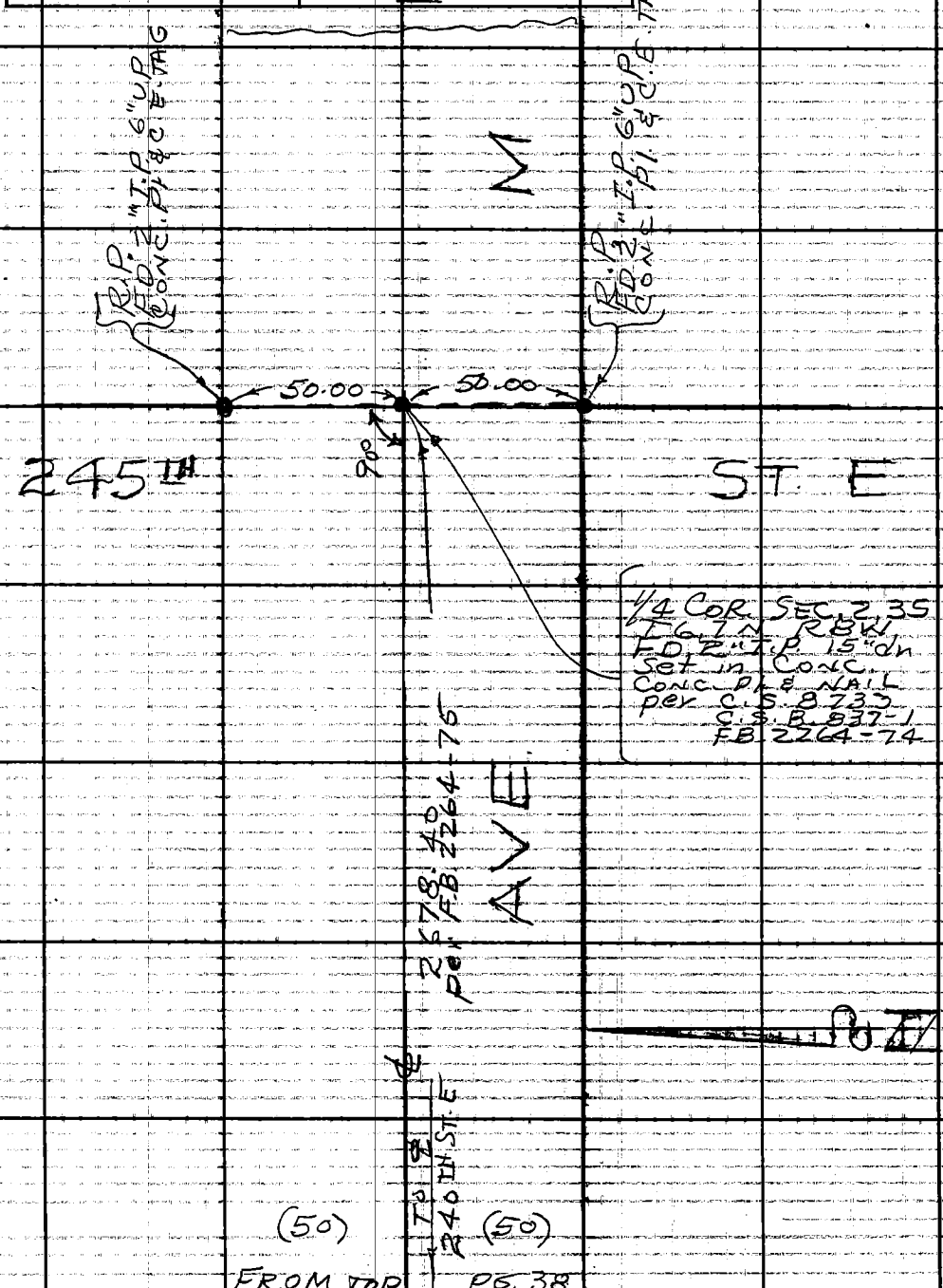


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240TH ST. E	F.B. 3241	Pg. 39
Map No. B-2979	JN 0096-64 Tape 229 Std 84 °F		
Office Work M. HAMASU	Surveyed by J S COATES		
Checked M. ASHLEY	Notes JSC Date 5-17-65		
Date MB 2-66	Indexed G. J. GALLI		

W.S. 67-D-1

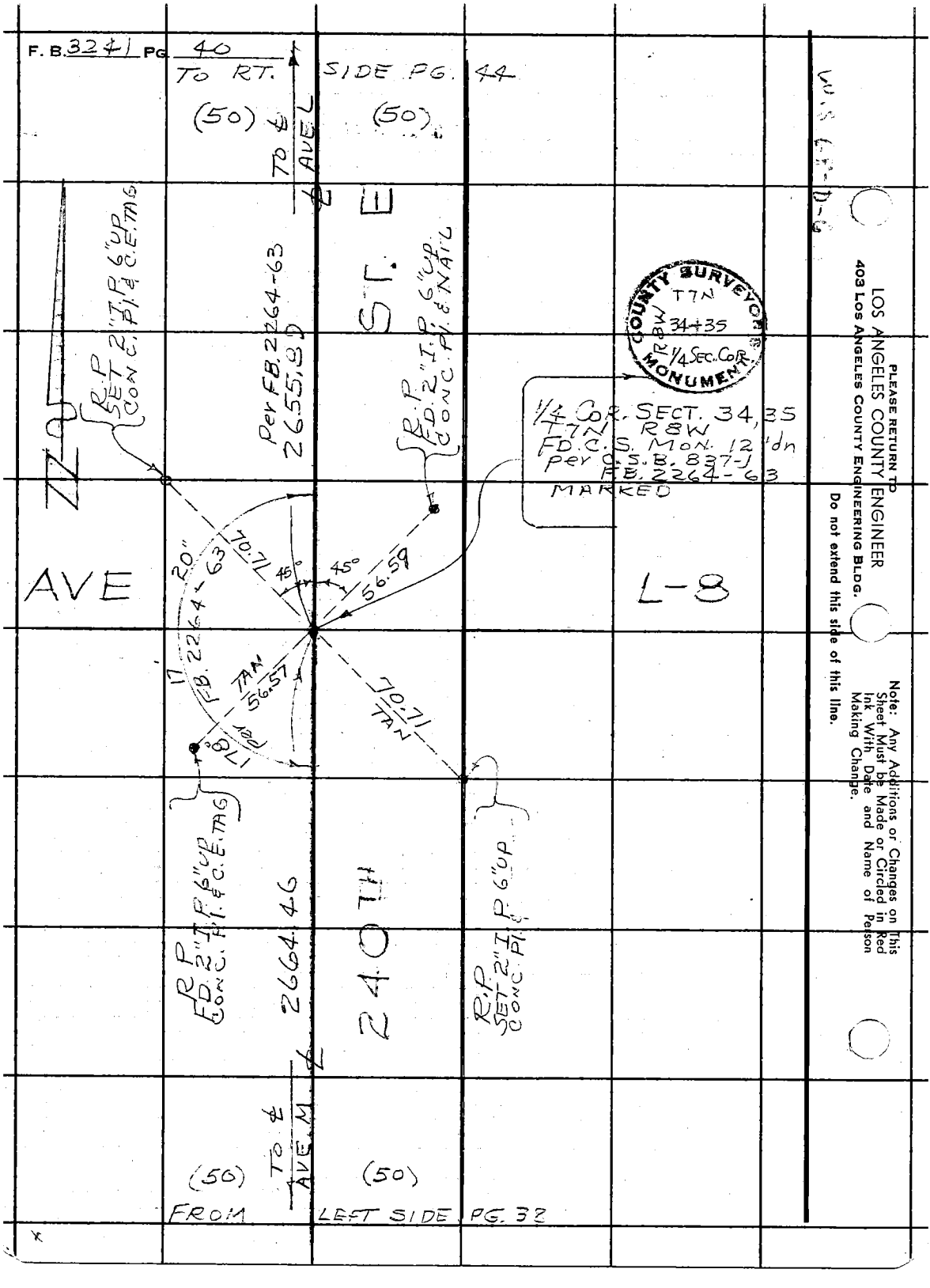


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

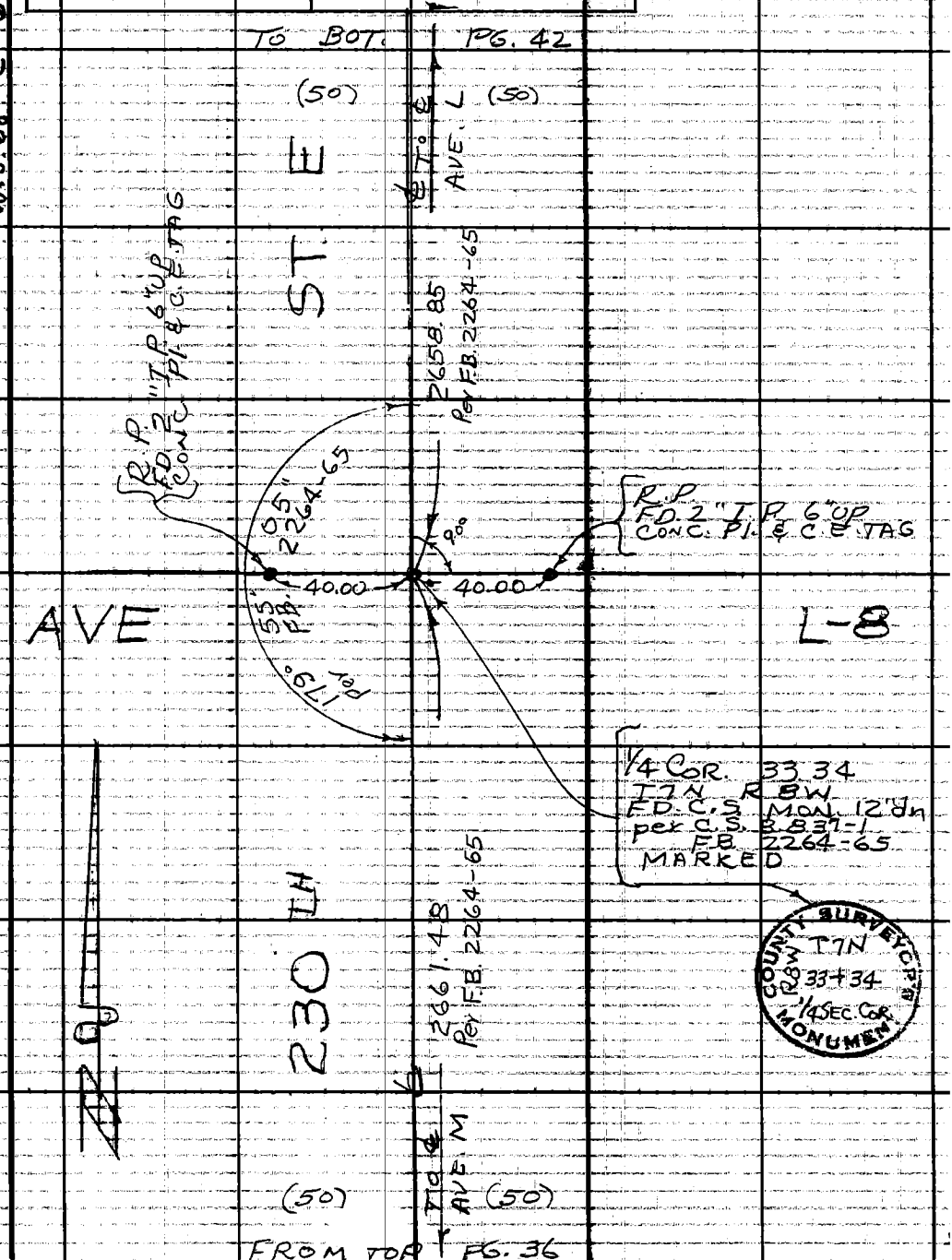
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE #310 6-63


F. B. 3241 PG. 40
TO RT. SIDE PG. 44
(50)
(50)
TO ℄ AVE L
℄
ST. E
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
Per F.B. 2264-63
2655.80
R.P. FD. 2" I.P. 6" UP CONC. Pl. & NAIL
COUNTY SURVEYOR MONUMENT
T7N
R8W
34+35
1/4 SEC. COR.
1/4 COR. SECT. 34, 35
T7N R8W
FD. C.S. MON. 12" dn
per C.S.B. 837-J
F.B. 2264-63
MARKED
AVE
L-8
20"
70.71
45°
45°
56.59
17
F.B. 2264-63
TAN
56.57
178°
Per
70.71
TAN
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
2664.46
240TH
R.P. SET 2" I.P. 6" UP CONC. Pl. &
℄
TO ℄ AVE M
(50)
(50)
FROM LEFT SIDE PG. 32
W.S. 6F-D-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th St. E.	F. B. 3241	PG. 41
Map No. B-2979	JN 0096-64 Tape 229 Std 84 °F		
Office Work M. HAMASU	Surveyed by JS COATES		
Checked M. ASHLEY FEB 2 '66	Notes JSC Date 5-17-65		
Date	Indexed B. J. GALLI		

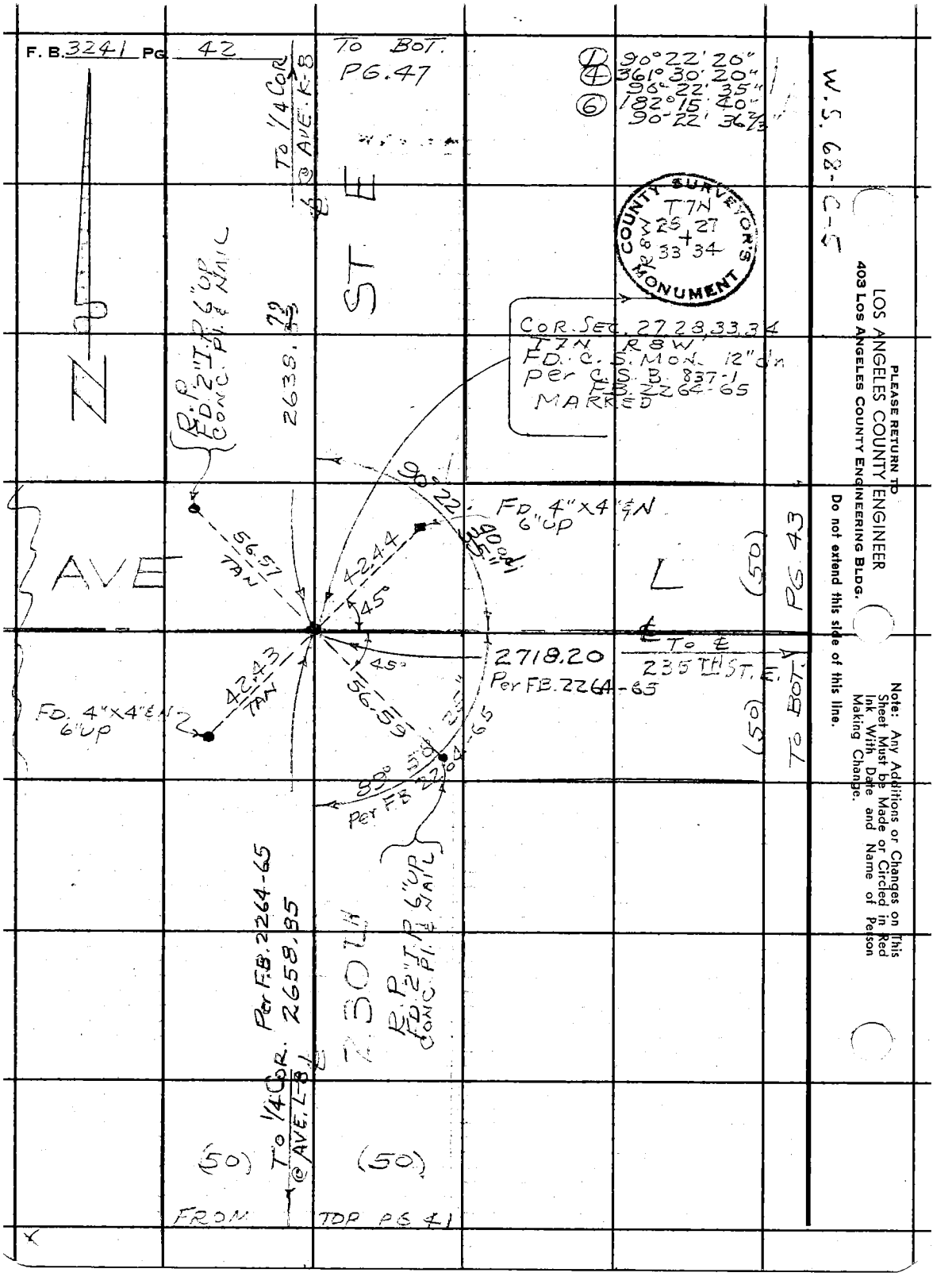


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

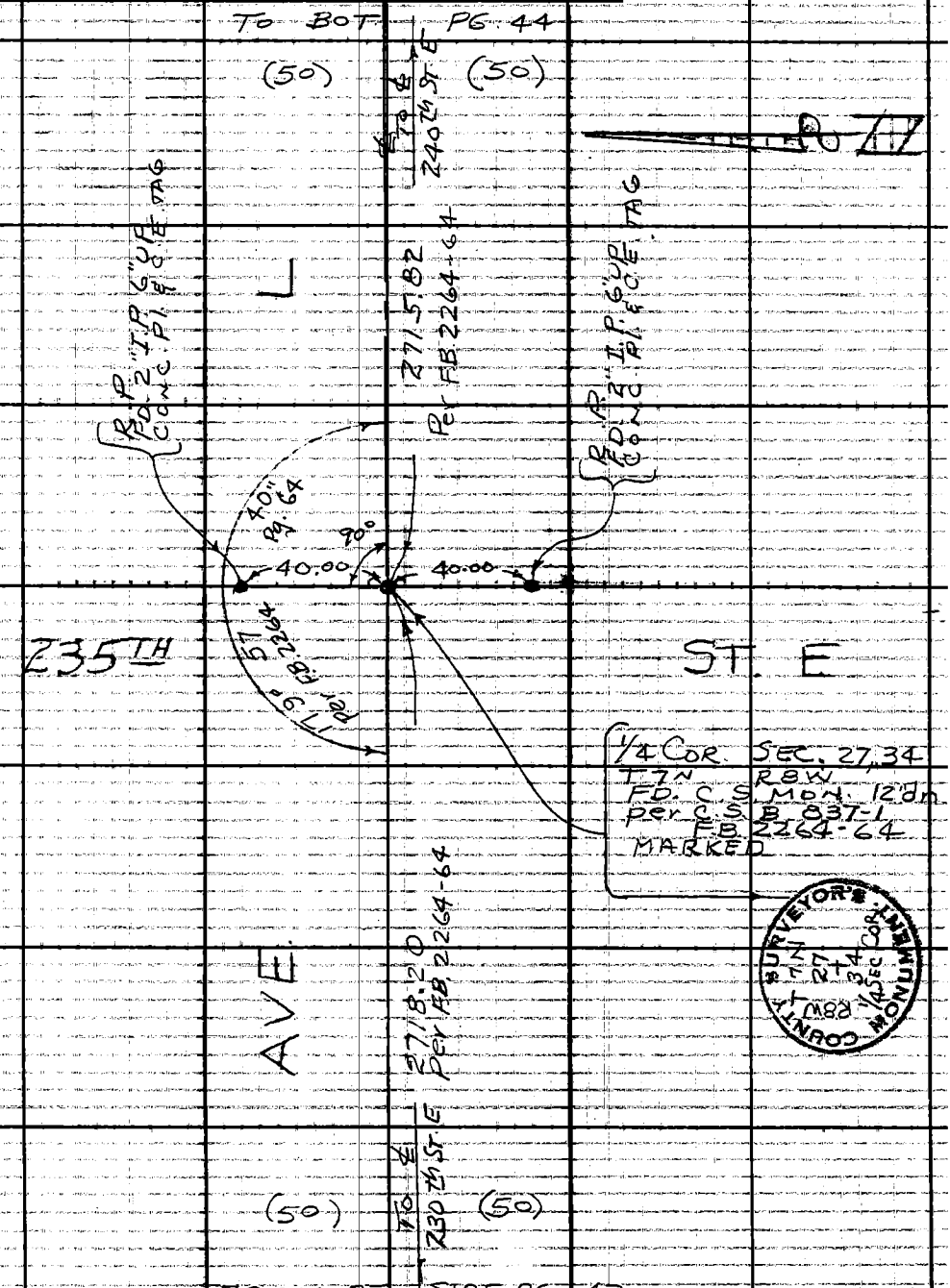


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th ST. E	F. B. 3241	Pg. 43
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F		
Office Work M. HAMASU M. ASHLEY	Surveyed by J S COATES		
Checked	Notes JSC Date 5-17-65		
Date FEB 2 '66	Indexed G. J. GALLI		

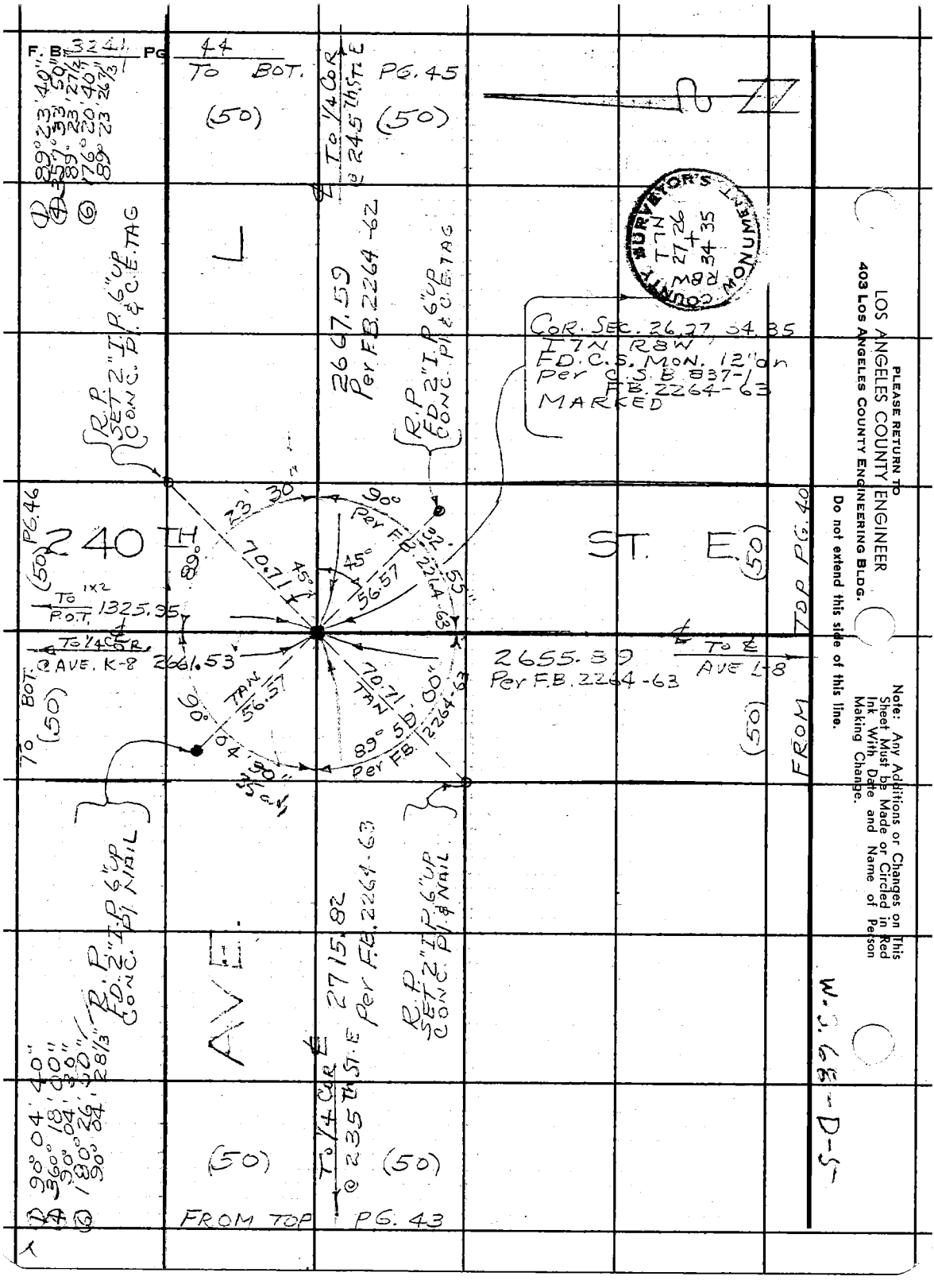


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63



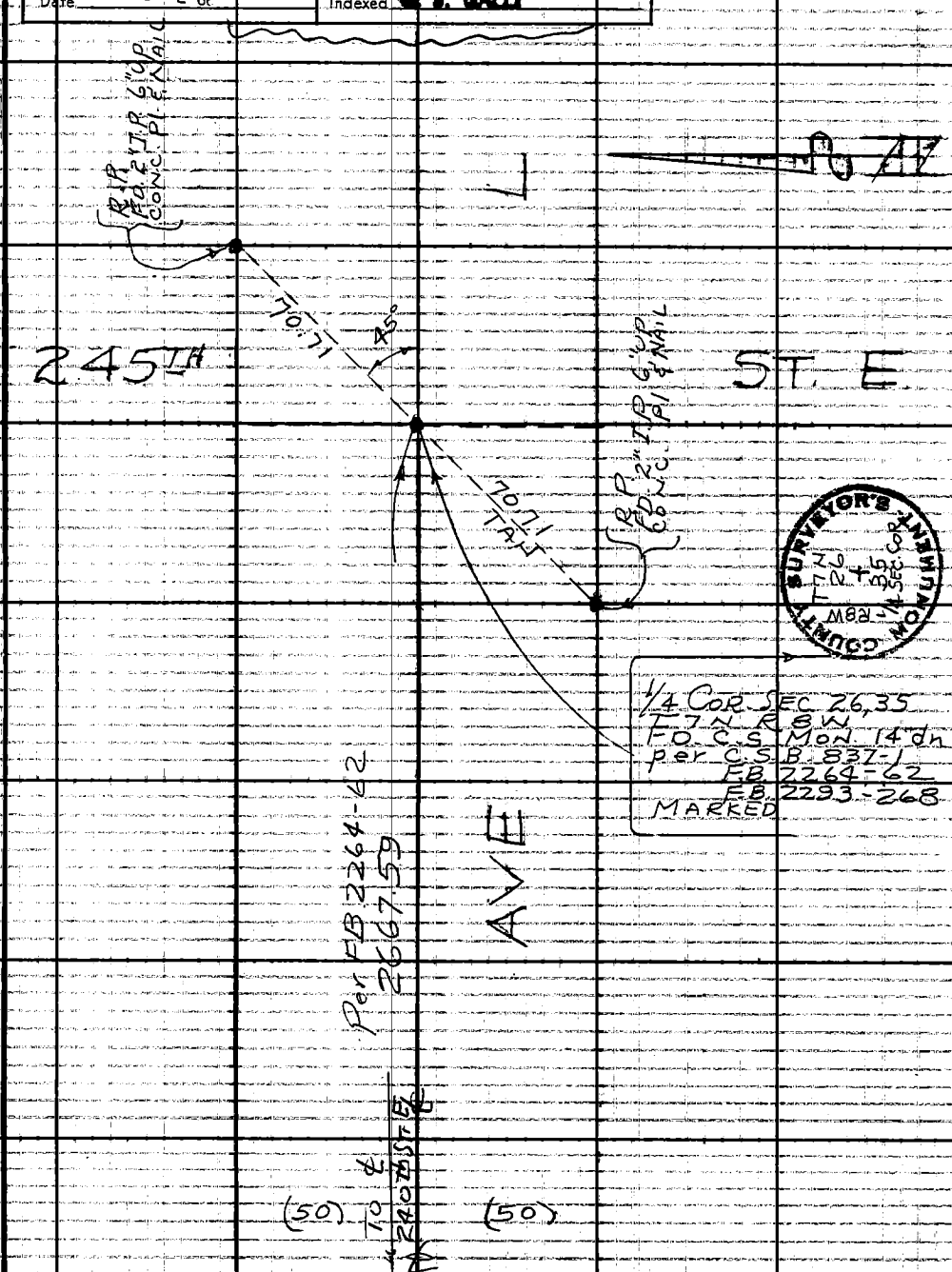
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240 Th St E
Map No. B-2979	JN 009664 Tape 229 Std 84 °F
Office Work M. ASHLEY	Surveyed by J S COATES
Checked	Notes JSC Date 5-17-65
Date FEB 2 '66	Indexed G. J. GALLI

F.B. 3241 PG. 45



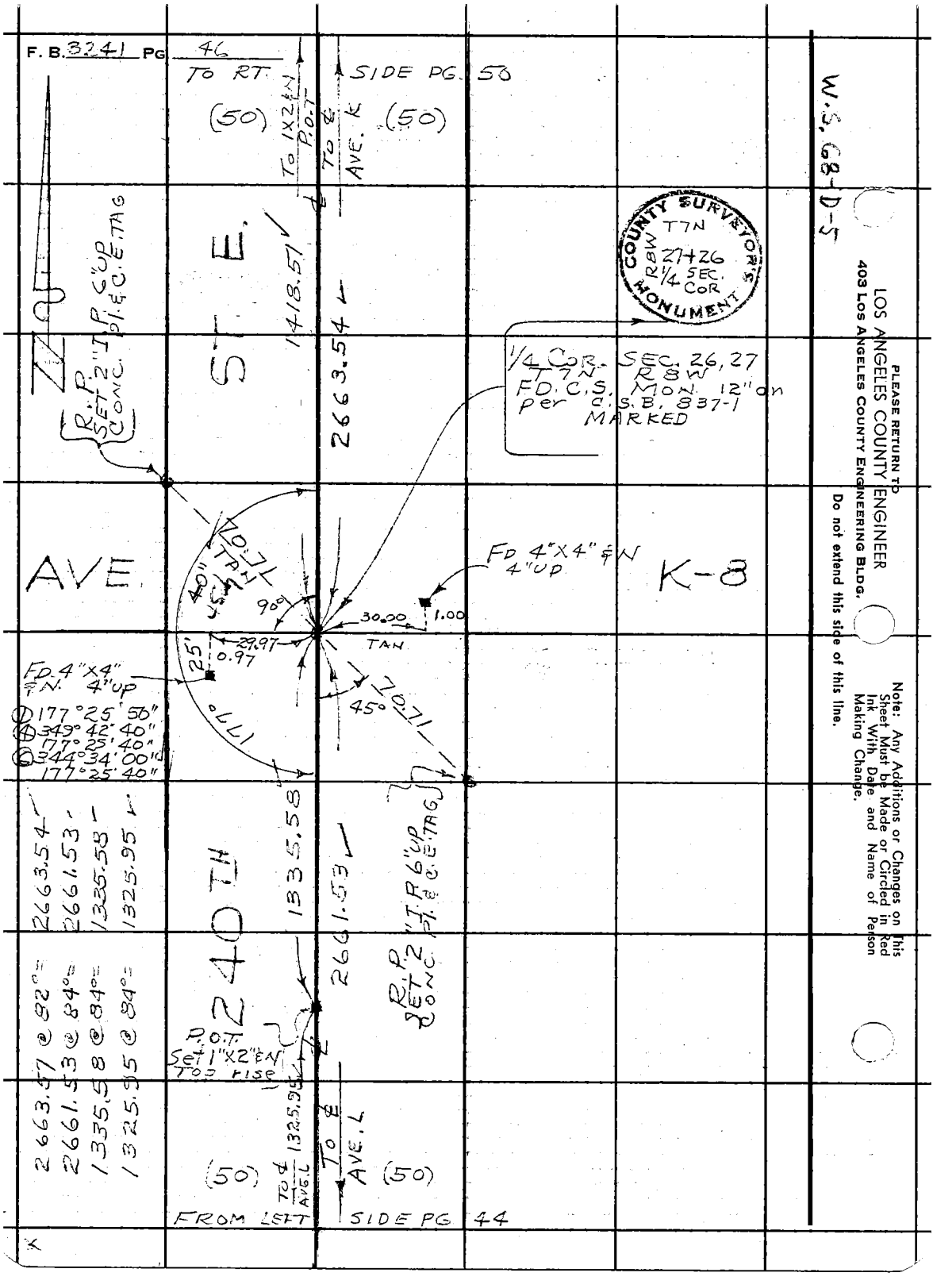
FROM TOP PG. 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

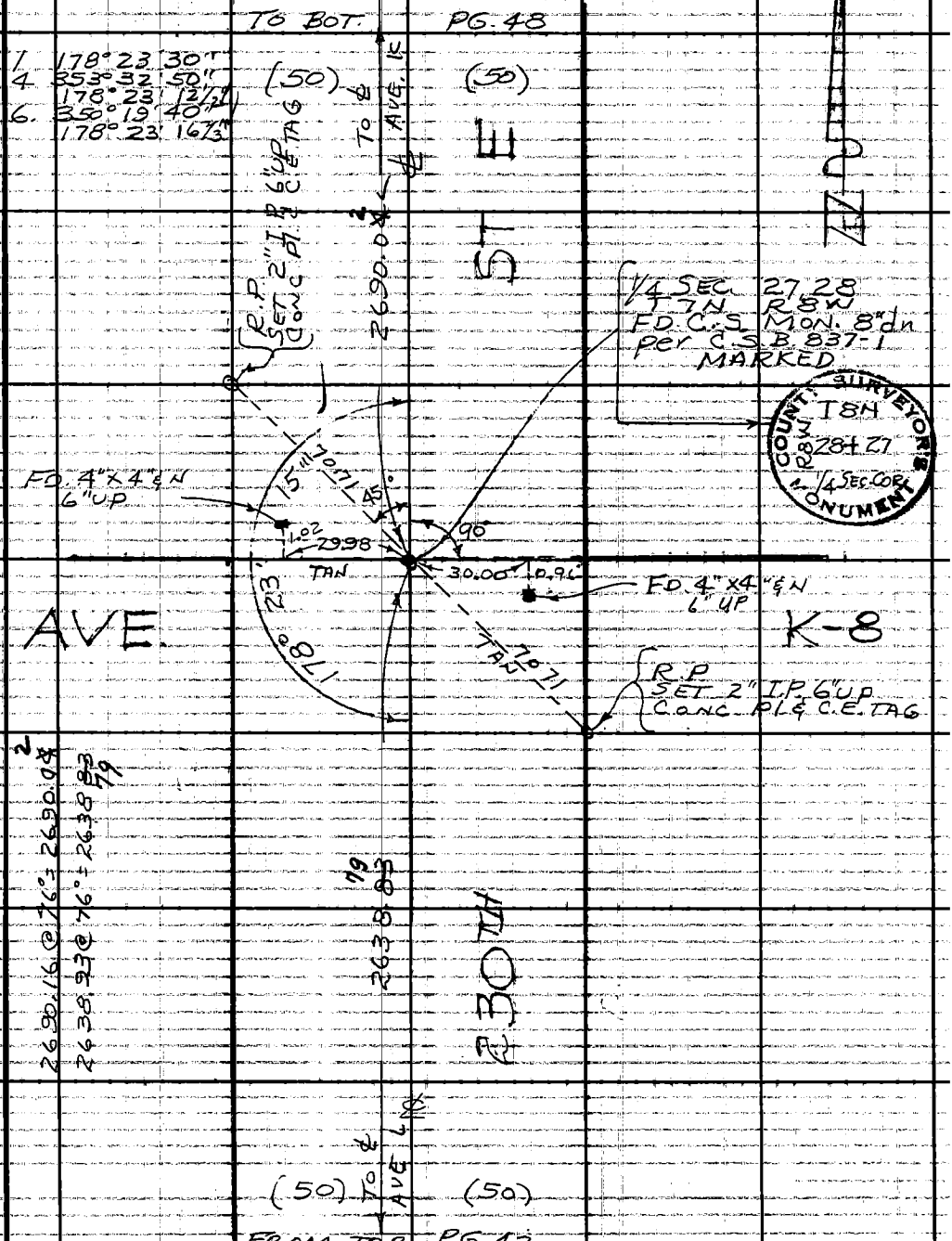
76F3095 CE #310 6-63


F. B. 3241 PG 46
TO RT.
SIDE PG. 50
(50)
(50)
TO 1X2 & N P.O.T.
TO ℄ AVE. K
ST. E.
1418.51
2663.54
R.P. SET 2" I.P. 6" UP CONC. PL. & C.E. TAG
1/4 COR. SEC. 26, 27 T7N R8W FD. C.S. MON. 12" on per C.S.B. 837-1 MARKED
COUNTY SURVEYOR'S MONUMENT
T7N
R8W
27+26
1/4 SEC. COR
W.S. 68-D-5
AVE.
K-8
FD 4"X4" & N 4" UP
70.71
TAN
40"
90°
30.00
1.00
29.97
0.97
25'
TAN
FD. 4"X4" & N. 4" UP
① 177°25'50"
④ 349°42'40"
177°25'40"
⑥ 344°34'00"
177°25'40"
177°
45°
70.71
2663.54
2661.53
1335.58
1325.95
2663.57 @ 82°=
2661.53 @ 84°=
1335.58 @ 84°=
1325.95 @ 84°=
240TH
1335.58
2661.53
R.P. SET 2" I.P. 6" UP CONC. PL. & C.E. TAG
P.O.T. Set 1"X2" & N TOP RISE
1325.95
TO ℄ AVE. L
(50)
(50)
FROM LEFT
SIDE PG 44
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240 Th St E
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F
Office Work M. HAMASU	Surveyed by J.S. COATES
Checked M. ASHLEY	Notes JSC Date 5-17-65
Date	Indexed C. I. [illegible]

F. B. 3241 PG. 47

W.S. 68-C-5

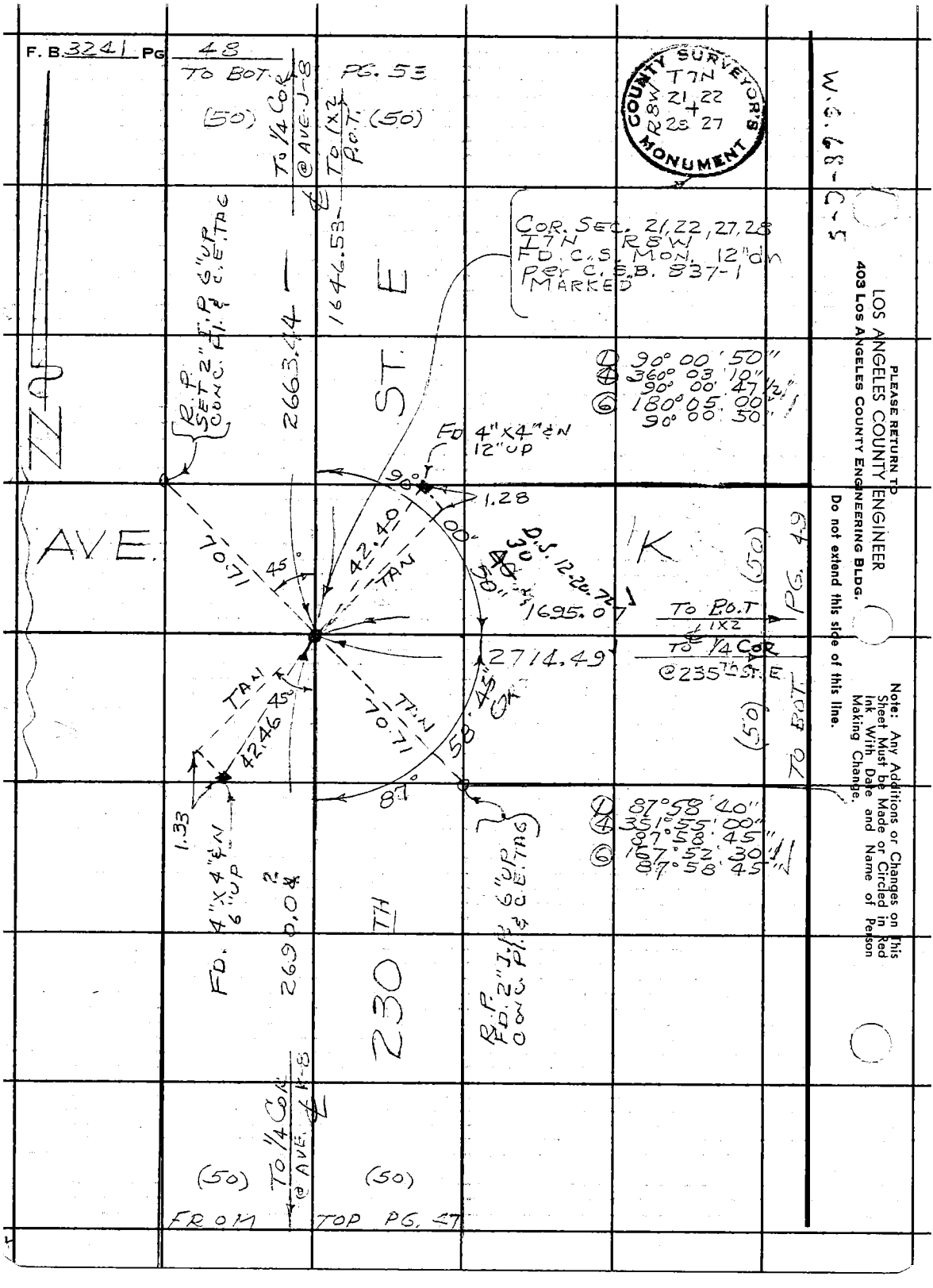


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3241 PG 48
TO BOT.
PG. 53
(50)
TO 1/4 COR @ AVE. J-8
TO 1X2 P.O.T.
(50)
COUNTY SURVEYOR'S MONUMENT
T7N
R8W
21 22
28 27
W.G. 68-C-5
COR. SEC. 21, 22, 27, 28
T7N R8W
FD. C.S. MON. 12" dn
PER C.S.B. 837-1
MARKED
1646.53
2663.44
ST. E
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
① 90° 00' 50"
④ 360° 03' 10"
90° 00' 47 1/2"
⑥ 180° 05' 00"
90° 00' 50"
FD 4"X4" & N 12" UP
90°
1.28
AVE.
70.71
45°
42.40
TAN
D.S. 12-20-72
30
40
50"
1695.07
K
(50)
PG. 49
TO P.O.T. 1X2
TO 1/4 COR @ 235TH ST. E
2714.49
TAN
45°
42.46
70.71
TAN
58.45
87°
(50)
TO BOT.
1.33
① 87° 58' 40"
④ 351° 55' 00"
87° 58' 45"
⑥ 167° 52' 30"
87° 58' 45"
FD. 4"X4" & N 6" UP
2690.04
230 TH
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
TO 1/4 COR @ AVE. K-8
(50)
(50)
FROM TOP PG. 47
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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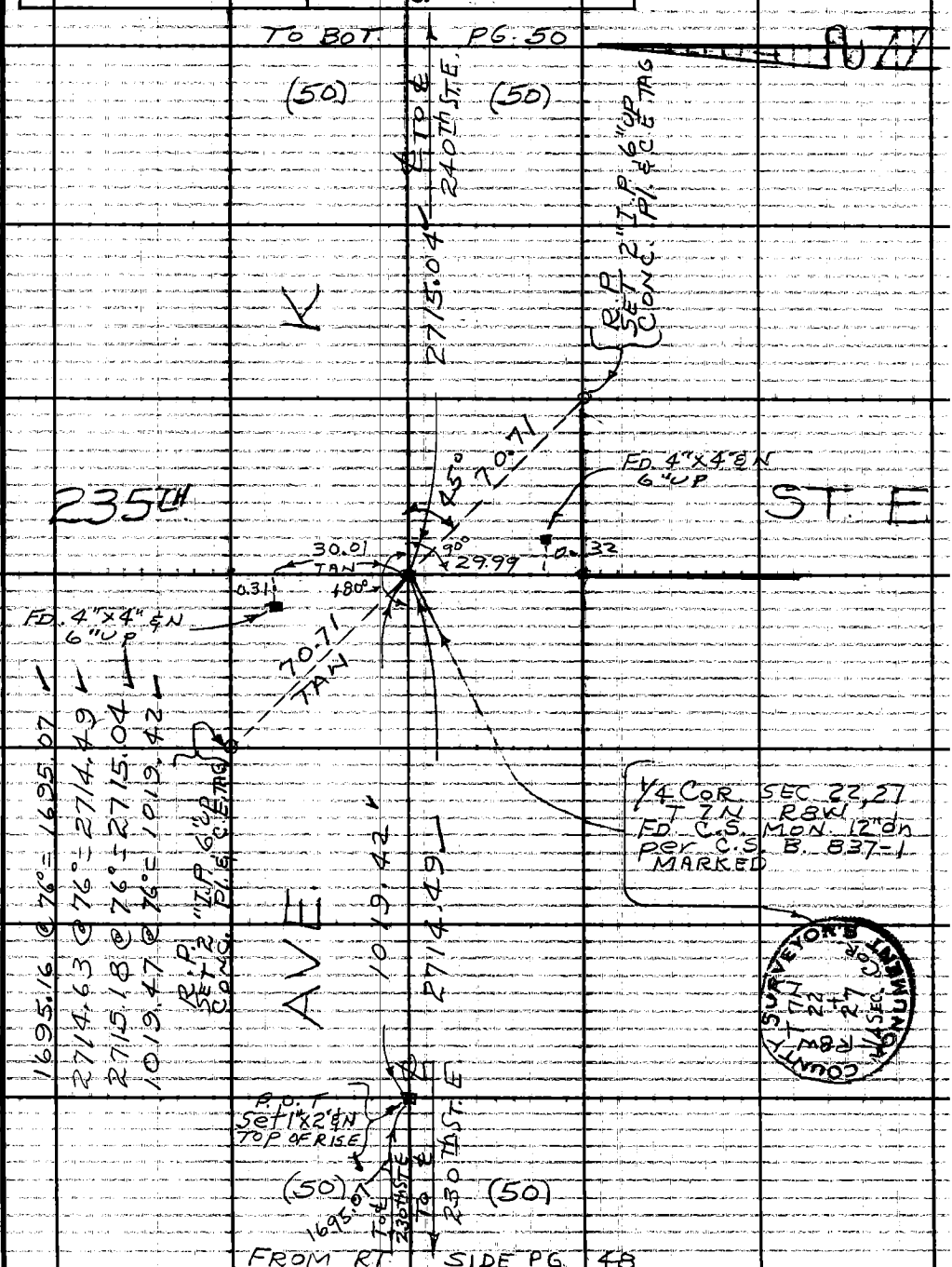
Notes Ck'd by M. ASHLEY	Survey of 240th ST. E.	F. B. 3241 PG. 49
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by J.S. COATES	
Checked M. ASHLEY	Notes JSC Date 5-18-65	
Date FEB 2 '66	Indexed G. J. GALLI	

W.S. 68-C-5

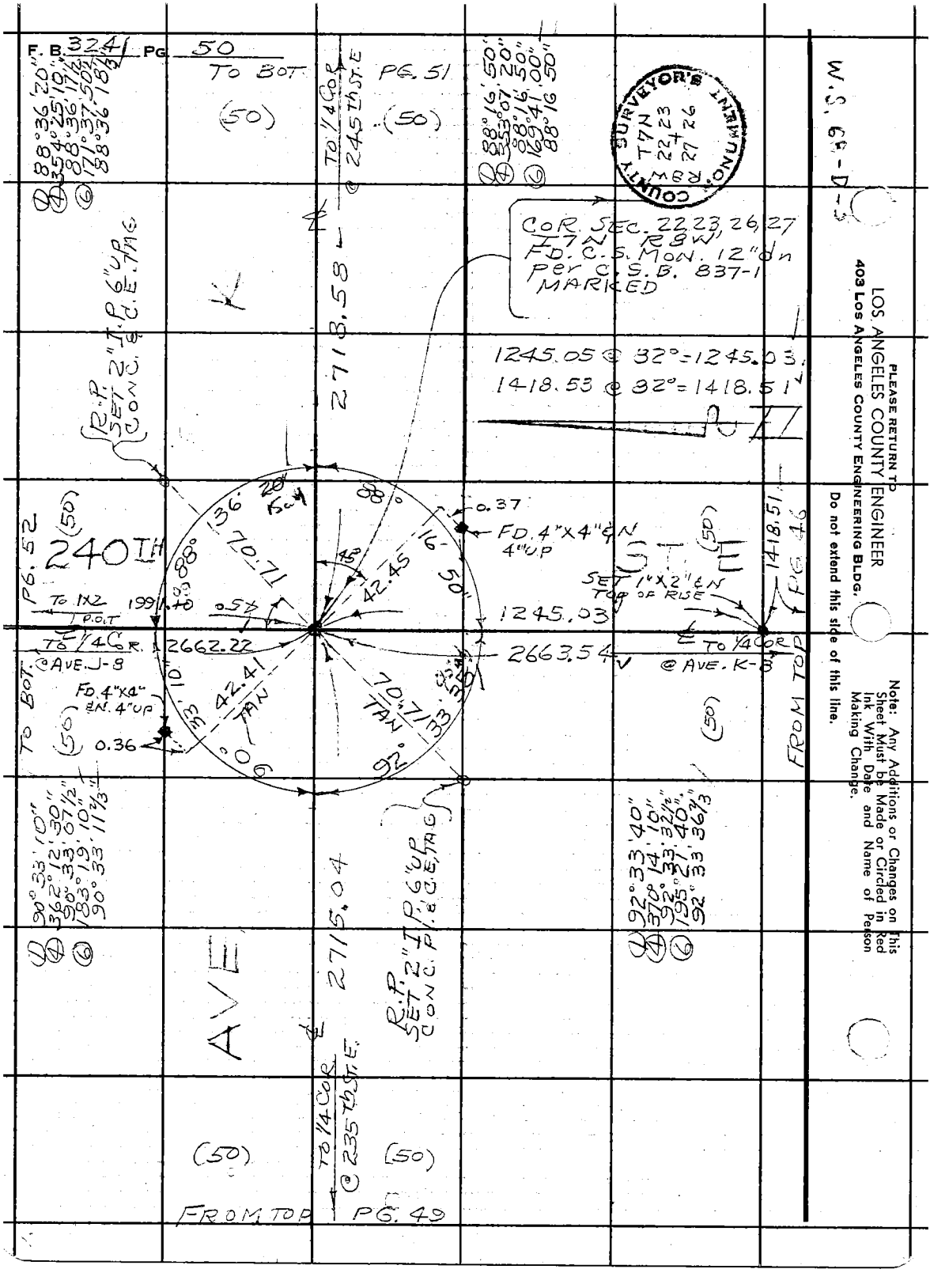


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3241 PG. 50
TO BOT.
PG. 51
(50)
(50)
TO 1/4 COR @ 245 TH ST. E
COR. SEC. 22, 23, 26, 27
T7N R8W
FD. C.S. MON. 12" dn
PER C.S.B. 837-1
MARKED
1245.05 @ 32° = 1245.03
1418.53 @ 32° = 1418.51
2718.58
R.P. SET 2" I.P. 6" UP CONC. & C.E. TAG
240TH
PG. 52
TO 1X2 P.O.T.
1991.40
TO 1/4 COR. @ AVE. J-8
2662.22
FD. 4"X4" & N. 4" UP
0.36
0.37
FD. 4"X4" & N 4" UP
SET 1"X2" & N TOP OF RISE
1245.03
2663.54
TO 1/4 COR @ AVE. K-8
1418.51
PG. 46
FROM TOP
TO BOT.
(50)
(50)
(50)
(50)
AVE
2715.04
R.P. SET 2" I.P. 6" UP CONC. P.I. & C.E. TAG
TO 1/4 COR @ 235 TH ST. E.
(50)
(50)
FROM TOP PG. 49
COUNTY SURVEYOR'S MONUMENT
T7N
22 23
27 26
R8W
W.S. 68-D-5
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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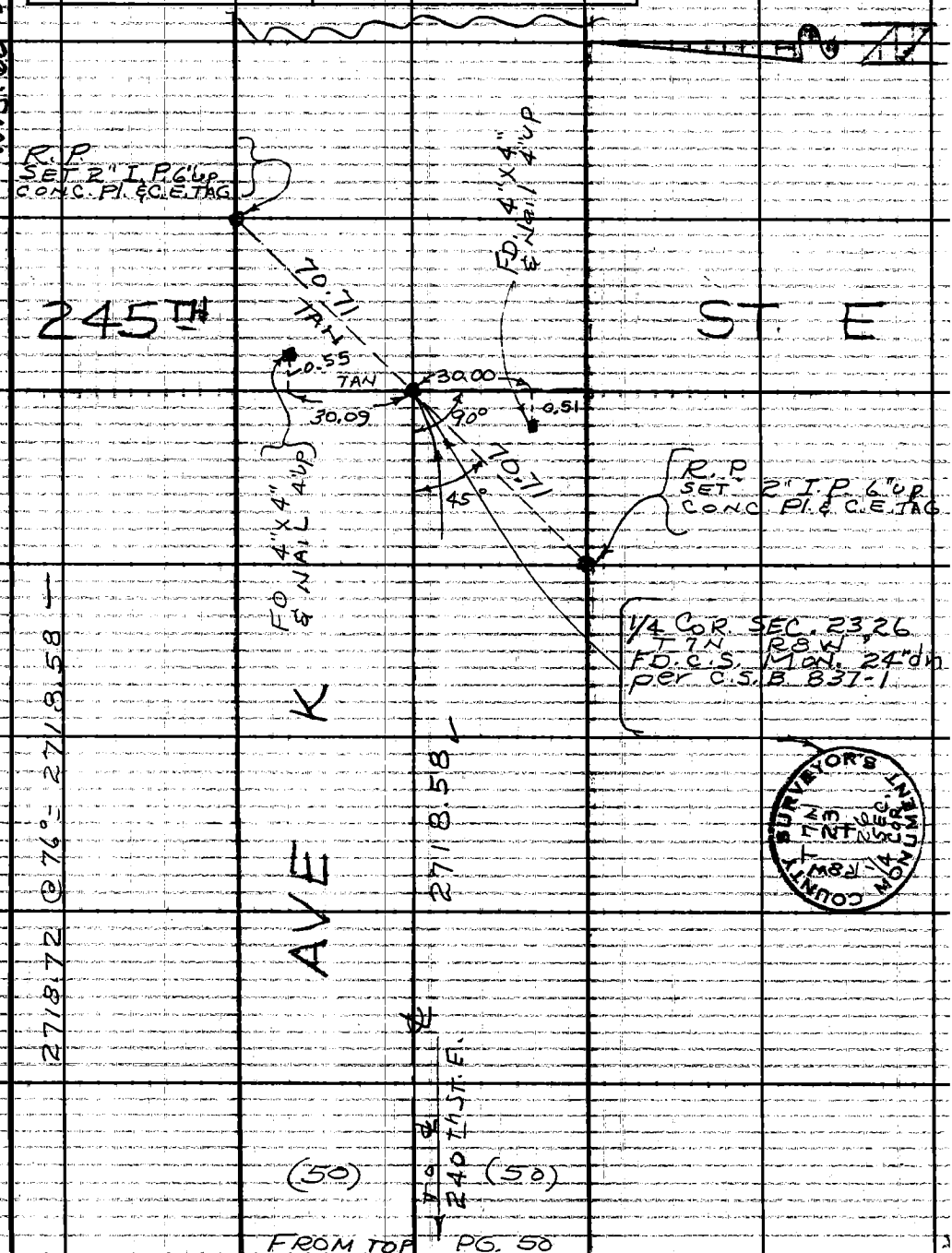
Notes Ck'd by M. ASHLEY	Survey of 240TH ST E	F. B. 324-1 PG. 51
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by JS COATES	
Checked M. ASHLEY	Notes JSC Date 5-18-65	
Date FEB 2 '66	Indexed C. J. GALLI	

W.S. 68-D-5



COUNTY SURVEYOR'S MONUMENT
T 7N R8W
23 26
SEC. 1/4 COR.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-63

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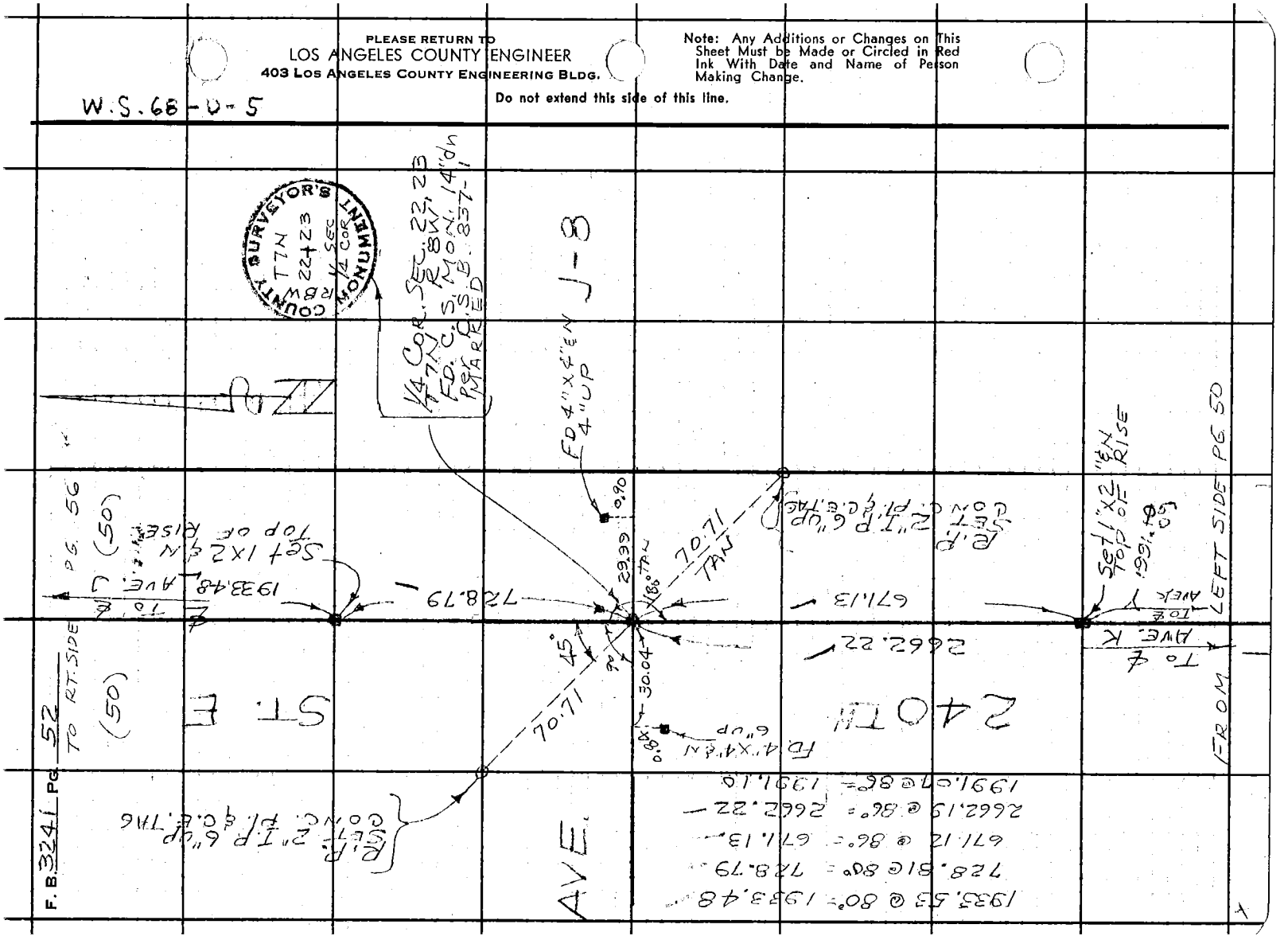
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

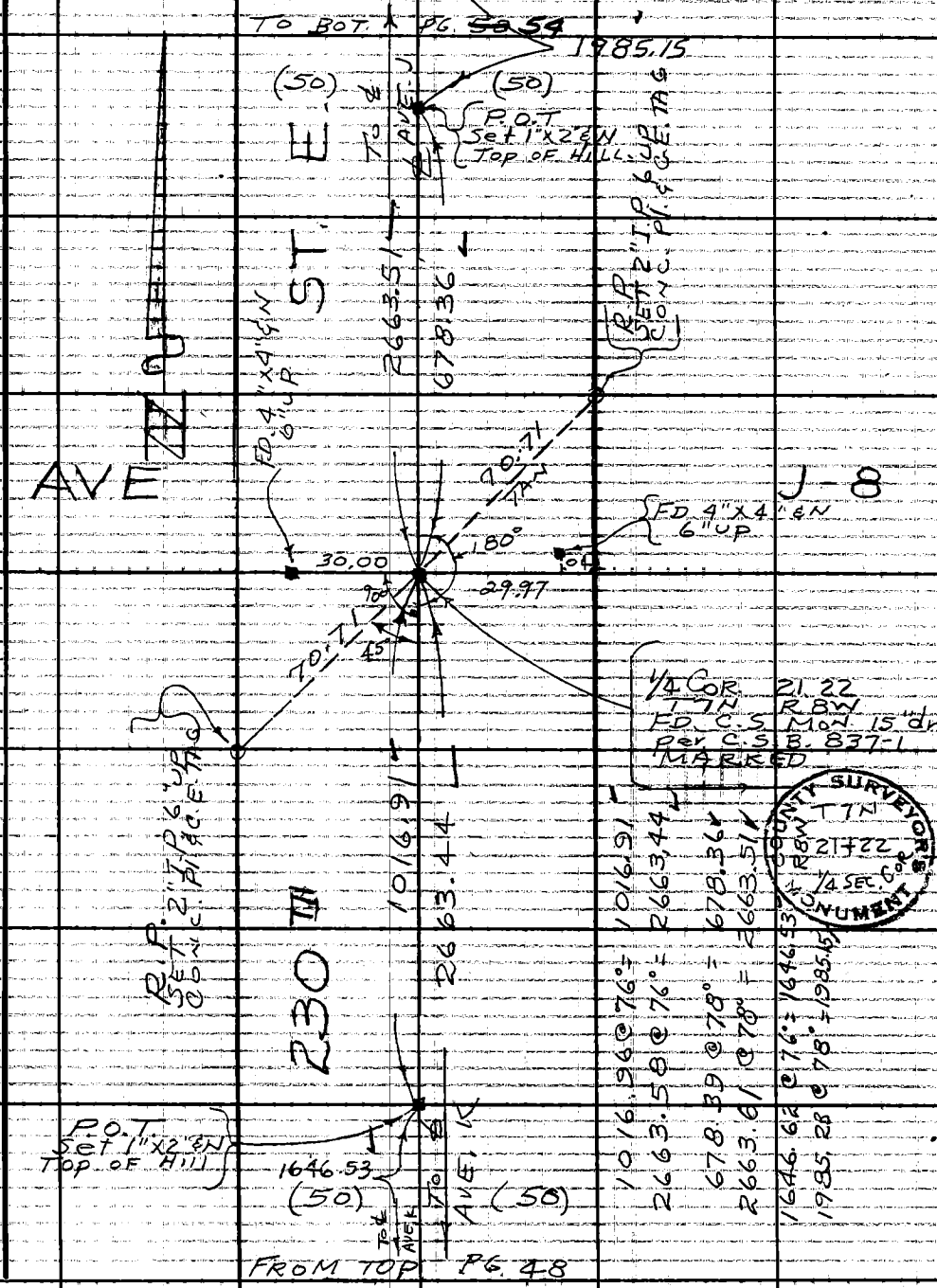
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 68-D-5



Notes Ck'd by M. ASHLEY	Survey of 240 Th ST. E	F. B. 3241 Pg. 53
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by J S COATES	
Checked M. ASHLEY	Notes JSC Date 5-18-65	
Date FEB 2 '66	Indexed C. L. GALLI	



W.S. 68-C-5

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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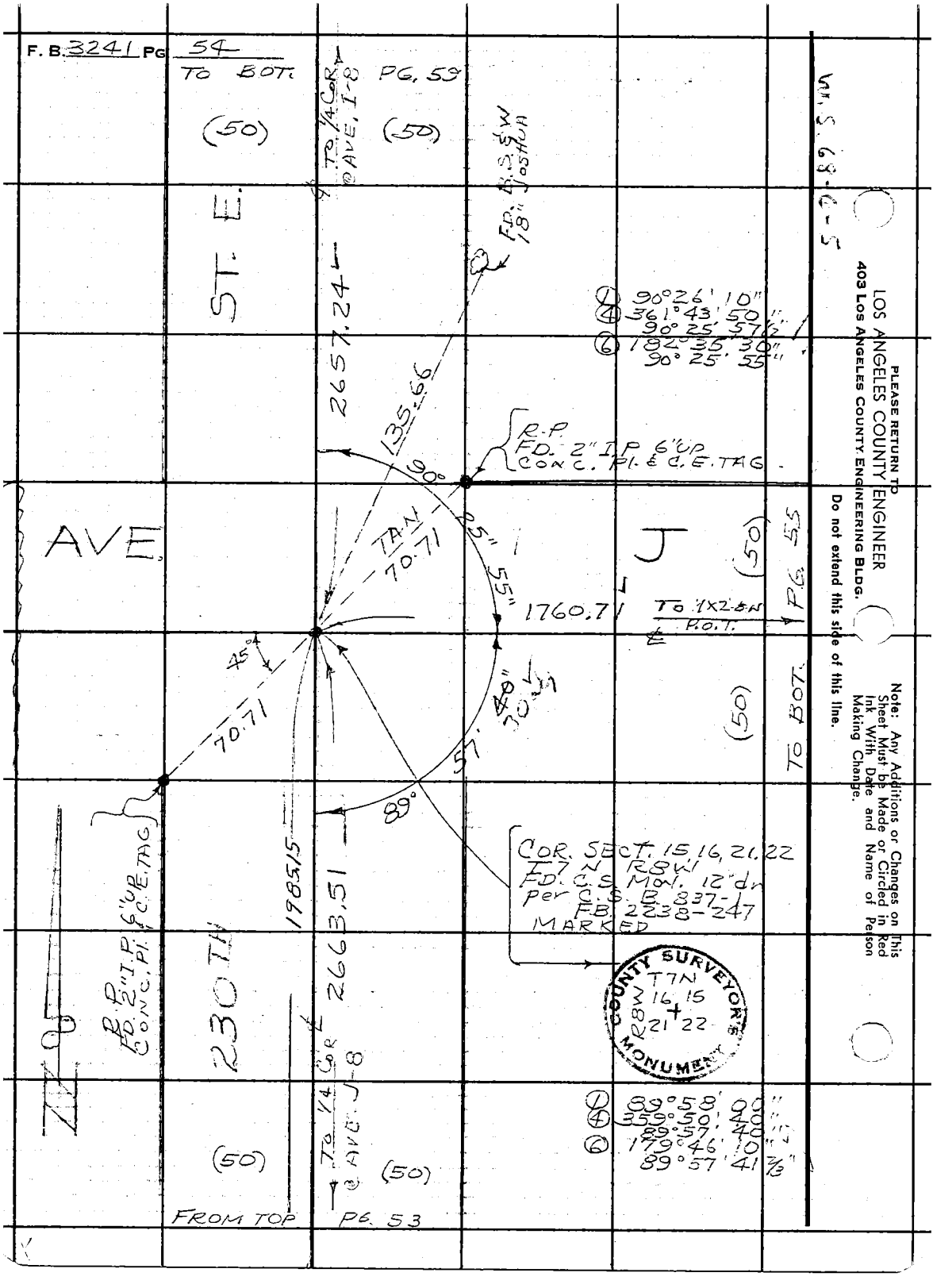
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-53


F. B. 3241 PG 54
TO BOT.
PG. 59
(50)
(50)
TO 1/4 COR @ AVE. I-8
FD. B.S. & W 18" JOSHUA
ST. E.
2657.24
135.66
90°
R.P. FD. 2" I.P. 6" UP CONC. PL. & C.E. TAG
① 90°26' 10"
④ 361°43' 50"
90°25' 57½"
⑥ 182°35' 30"
90°25' 55"
AVE.
J
TAN 70.71
25"
55"
1760.71
TO 1X2 BN P.O.T.
(50)
PG. 55
TO BOT.
(50)
45°
70.71
40"
30"
57'
89°
1985.15
2663.51
COR. SECT. 15, 16, 21, 22 T7N R8W FD. C.S. MON. 12" dn per C.S.B. 837-1 F.B. 2238-247 MARKED
COUNTY SURVEYOR'S MONUMENT
T7N
R8W
16 15
21 22
R.P. FD. 2" I.P. 6" UP CONC. PL. & C.E. TAG
230TH
TO 1/4 COR @ AVE. J-8
① 89°58' 00"
④ 359°50' 40"
89°57' 40"
⑥ 179°46' 10"
89°57' 41⅔"
(50)
(50)
FROM TOP
PG. 53
W.S. 68-6-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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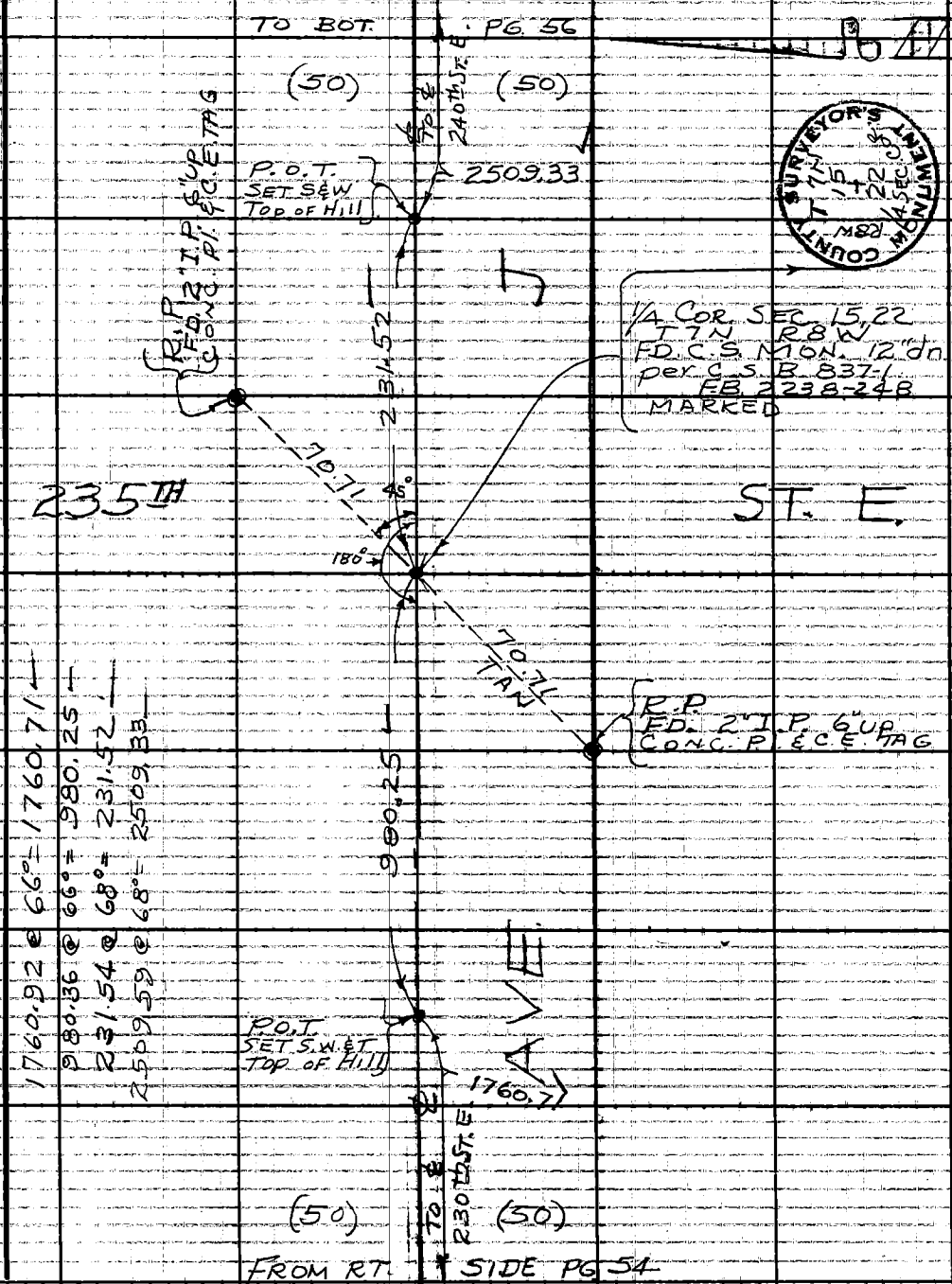
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th ST. E.	F. B. 3241 PG. 55
Map No. B-2979	JN 0096-64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by J.S. COATES	
Checked M. ASHLEY	Notes JSC Date 5/25/65	
Date FEB 2 '66	Indexed G. J. GALLI	

W.S. 68-C-5



1760.92 @ 66° = 1760.71
980.36 @ 66° = 980.25
231.54 @ 68° = 231.52
2509.59 @ 68° = 2509.33

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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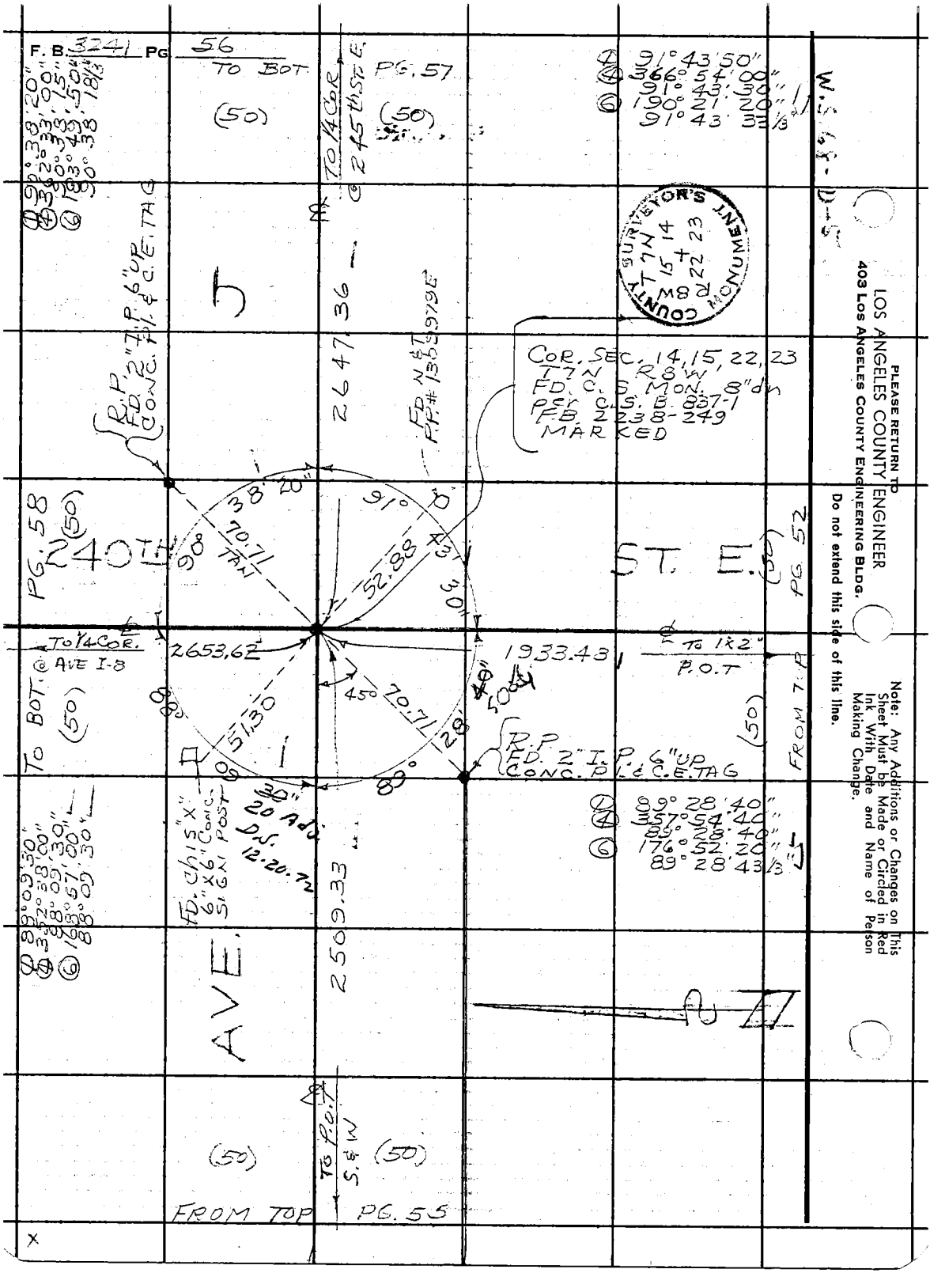
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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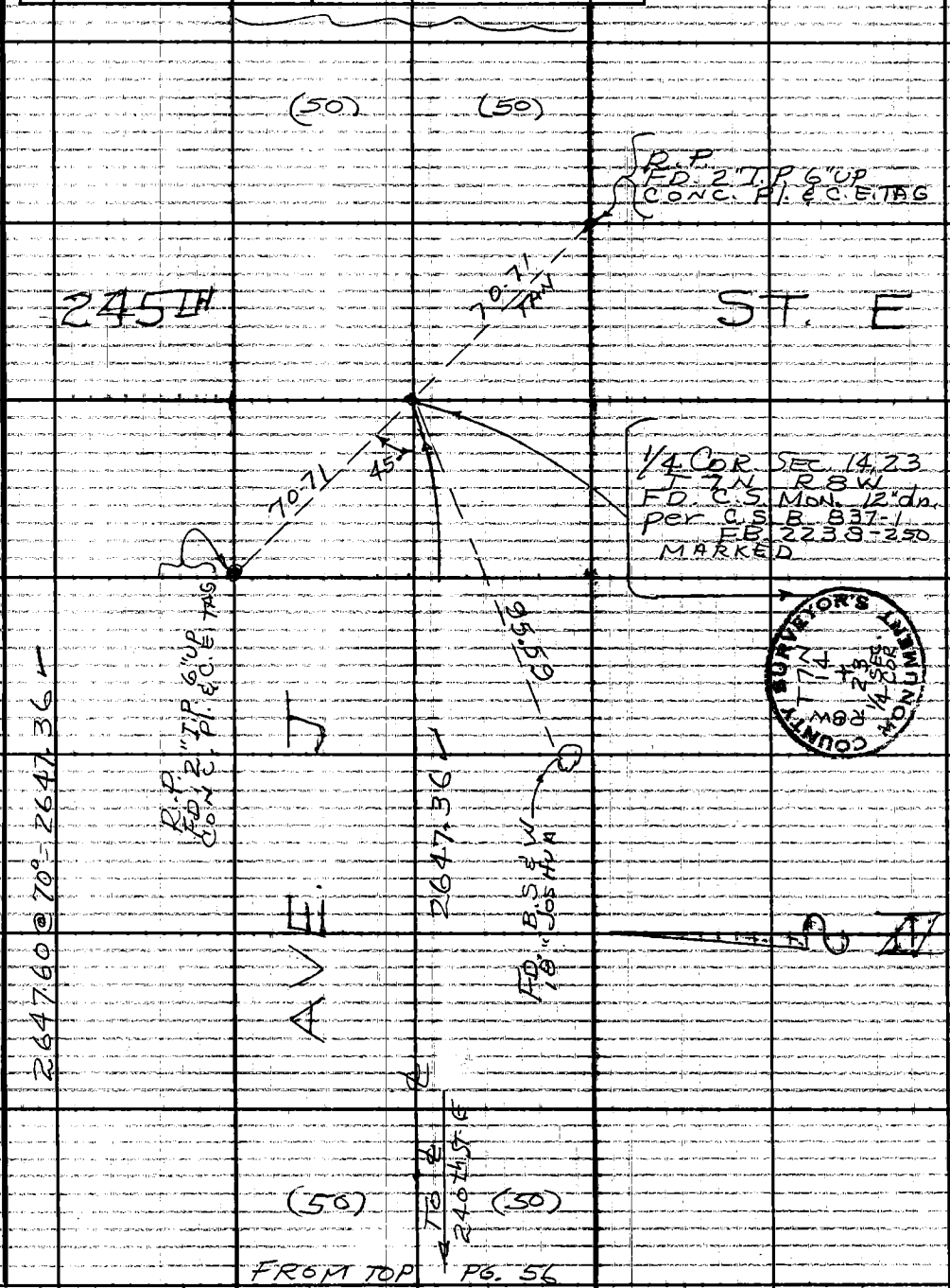
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th ST. E
Map No. B-2979	JN 096 64 Tape 229 Std 84 °F
Office Work M. HAMASU	Surveyed by J.S. COATES
Checked M. ASHLEY	Notes JSC Date 5-25-65
Date FEB 2 '66	Indexed C. J. GALLI

F. B. 3241 PG. 57

W.S. 68-D-5



COUNTY SURVEYOR'S MONUMENT
T 7N
R 8W
14
23
1/4 SEC. COR.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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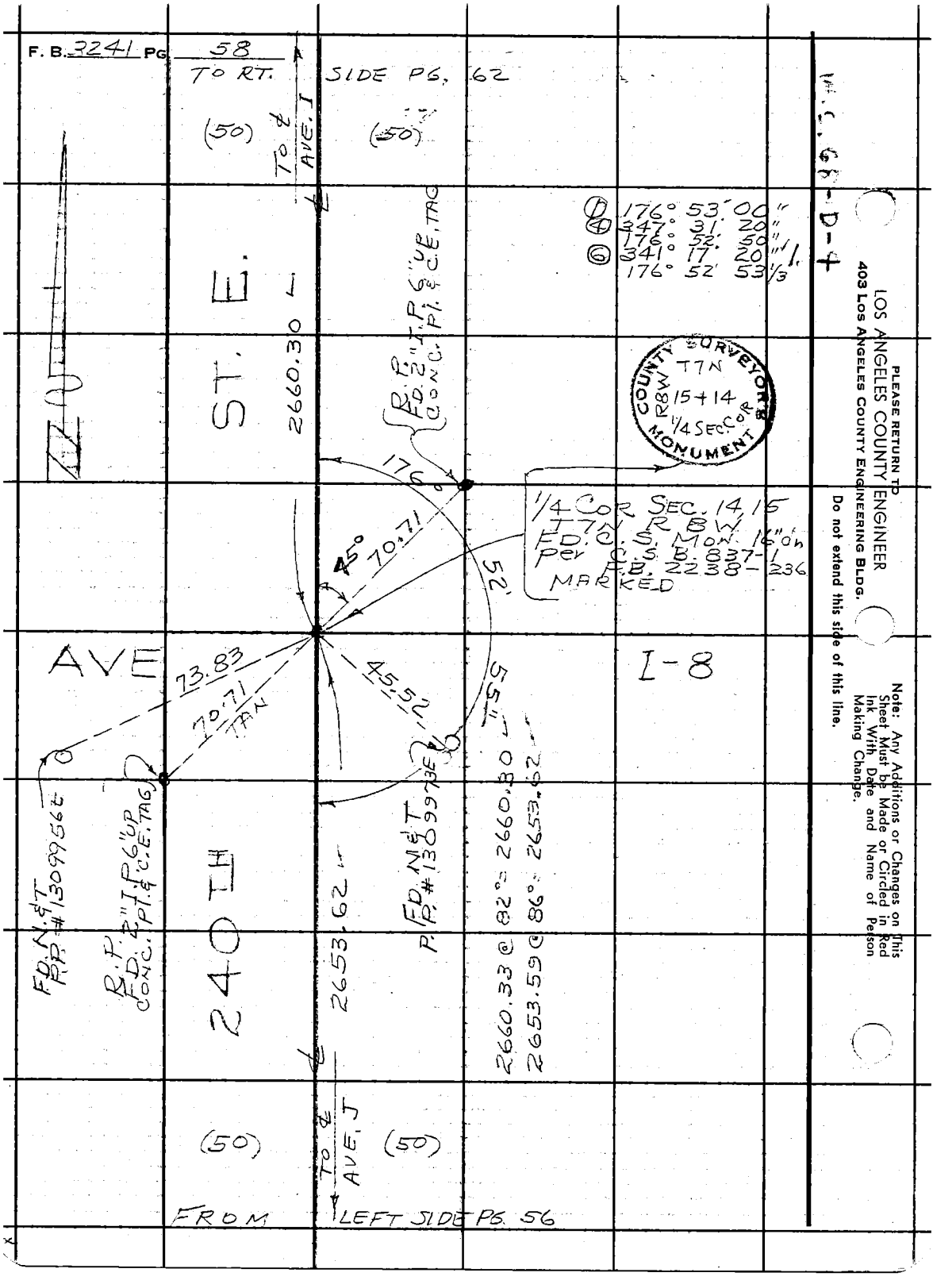
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63


F. B. 3241 PG. 58
TO RT. SIDE PG. 62
(50)
TO ℄ AVE. I
(50)
ST. E.
2660.30
R.P. FD. 2" I.P. 6" UP CONC. PI. & C.E. TAG
176°
45°
70.71
52'
1/4 COR SEC. 14, 15 T7N R8W FD. C.S. MON. 16" on PER C.S.B. 837-1 F.B. 2238-236 MARKED
COUNTY SURVEYOR'S MONUMENT T7N R8W 15+14 1/4 SEC. COR
① 176° 53' 00"
④ 347° 31' 20"
176° 52' 50"
⑥ 341° 17' 20"
176° 52' 53 1/3"
AVE
73.83
70.71 TAN
45.52
55"
I-8
FD. N. & T. P.P. #1309956E
R.P. FD. 2" I.P. 6" UP CONC. PI. & C.E. TAG
240 TH
2653.62
FD. N. & T. P.P. #1309973E
2660.33 @ 82° = 2660.30
2653.59 @ 86° = 2653.62
(50)
TO ℄ AVE. J
(50)
FROM LEFT SIDE PG. 56
W.C. 68-D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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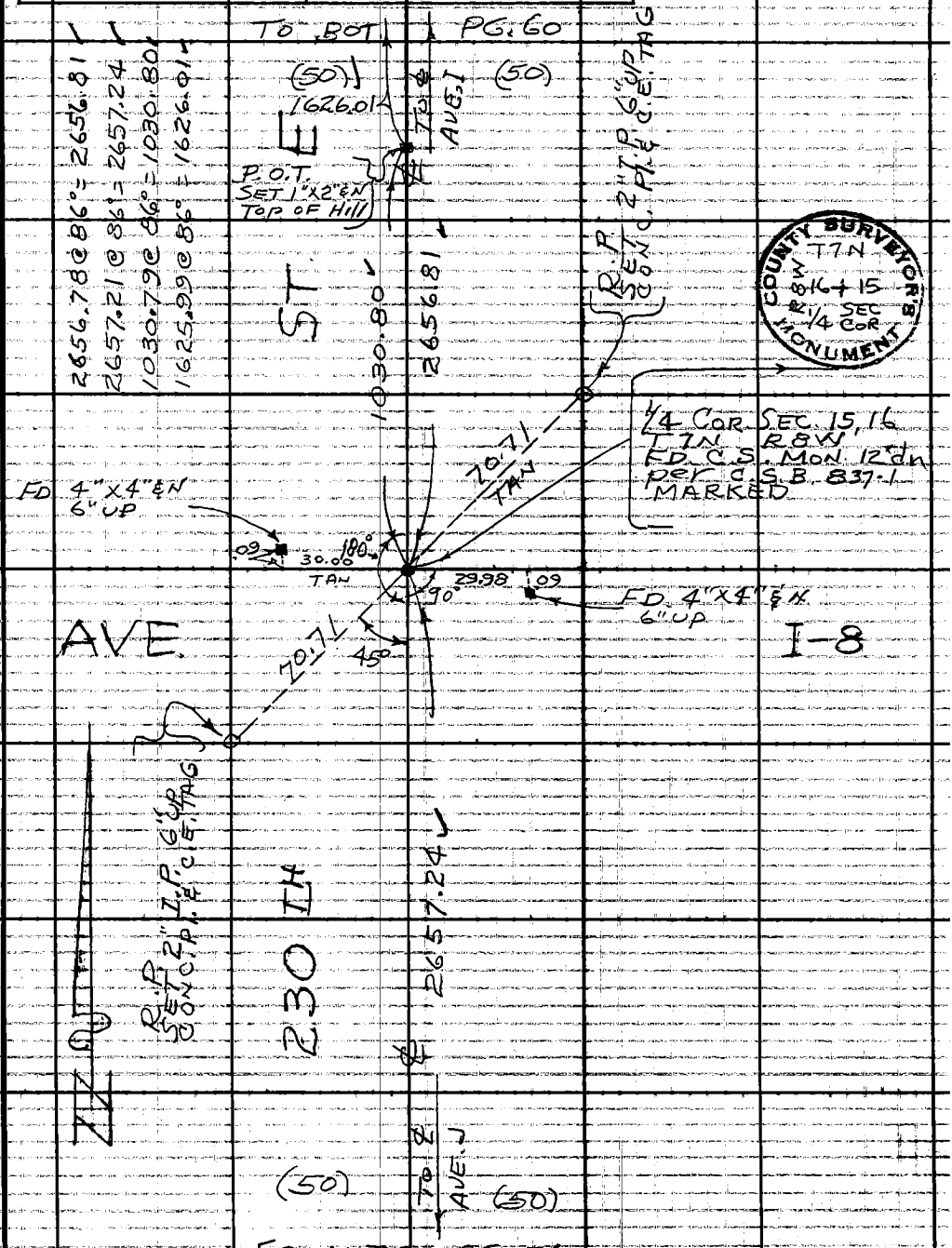
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240 th ST. E.	F. B. 3241 PG. 59
Map No. B-2979	JN 0696.64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by J S COATES	
Checked M. ASHLEY	Notes JSC Date 5-27-65	
Date FEB 2 '66	Indexed C. J. GALLI	

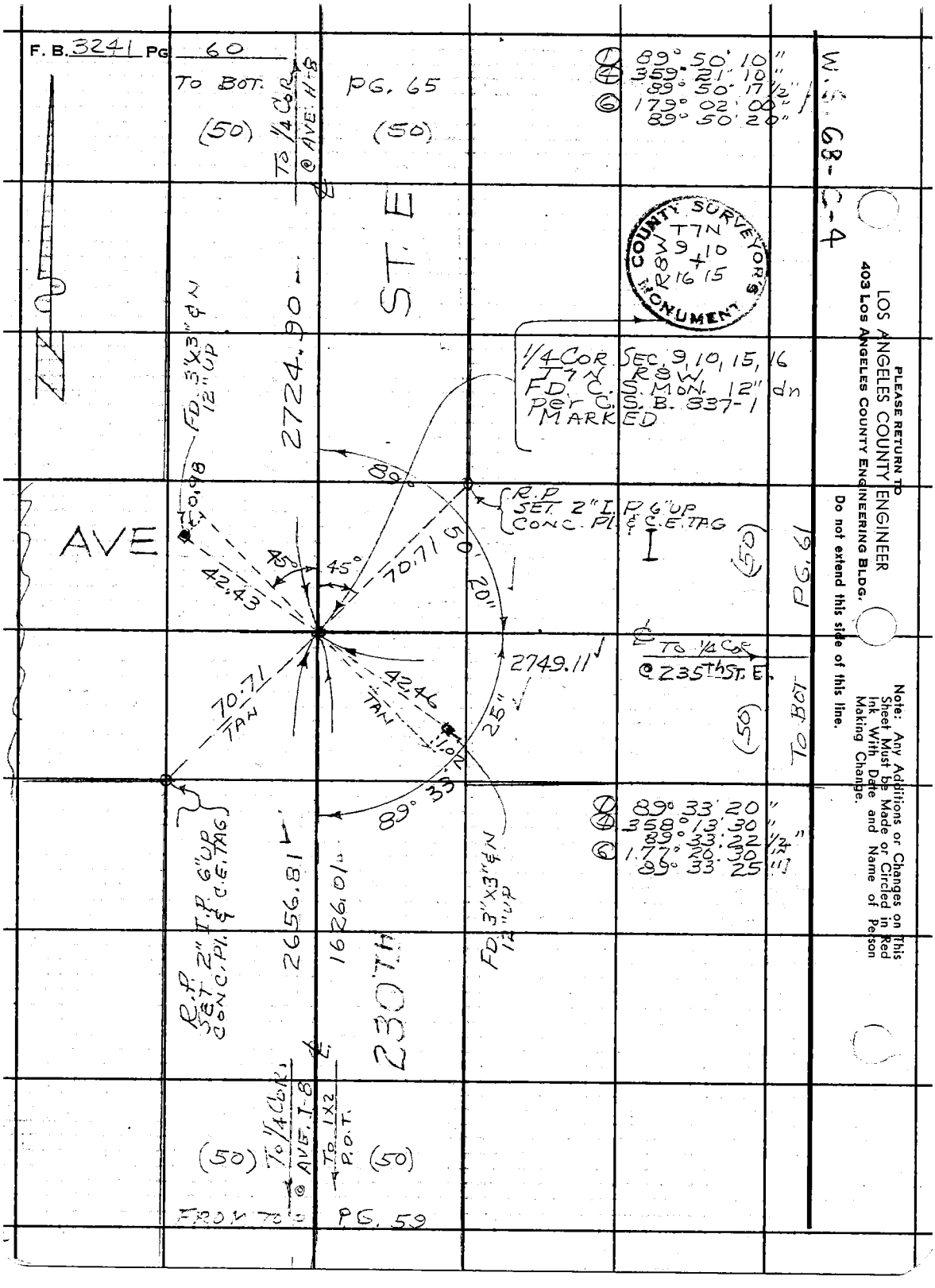


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



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403 Los Angeles County Engineering Bldg.

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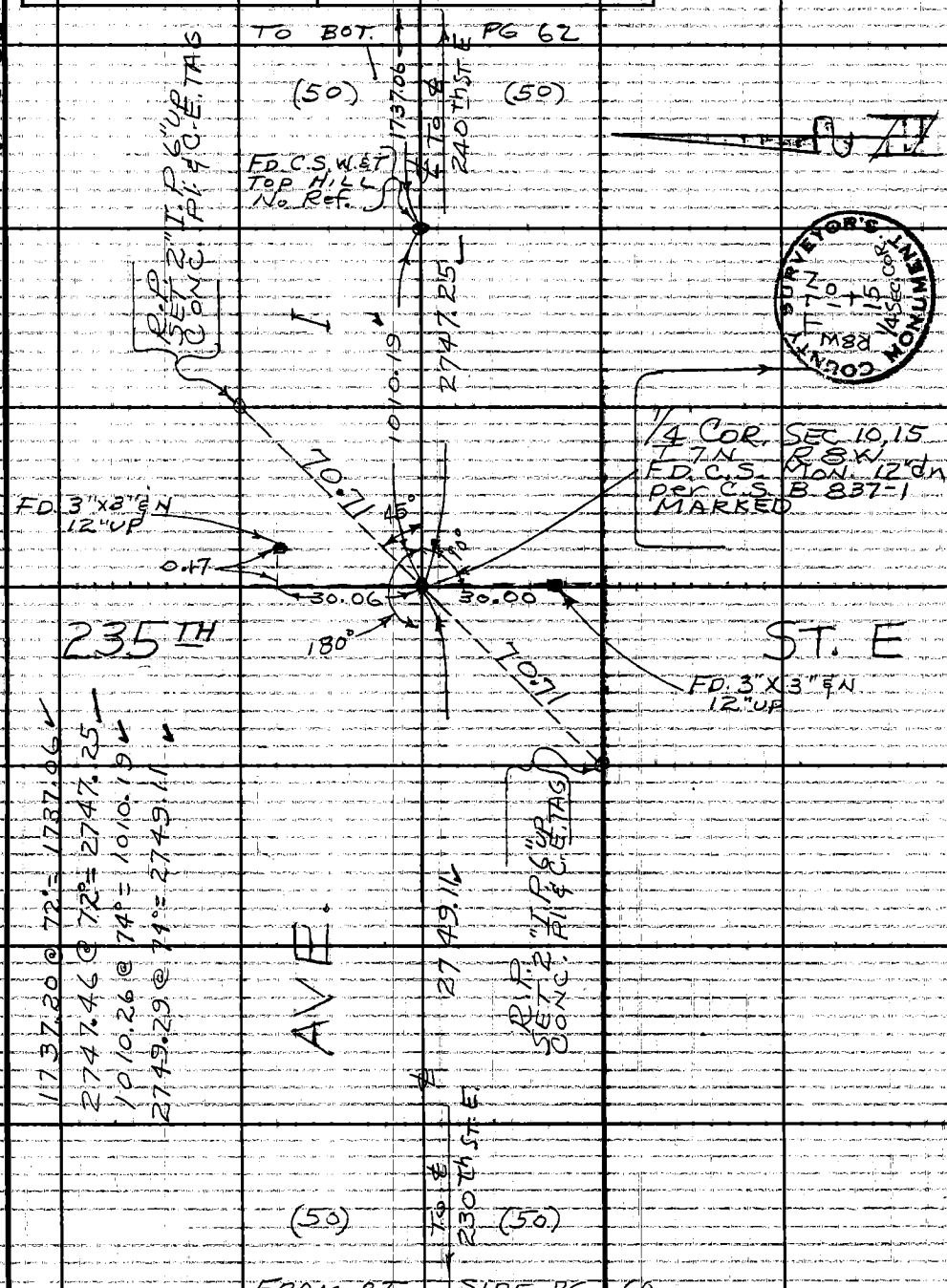
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th ST E
Map No. B-2979	JN 0096-64 Tape 229 Std 8 4 °F
Office Work M. HAMASU	Surveyed by J S COATES
Checked M. ASHLEY	Notes J.S.C. Date 5-26-65
Date FEB 2 '66	Indexed E. J. GALLI

F. B. 3241 PG. 61

W.S. 68-C-4



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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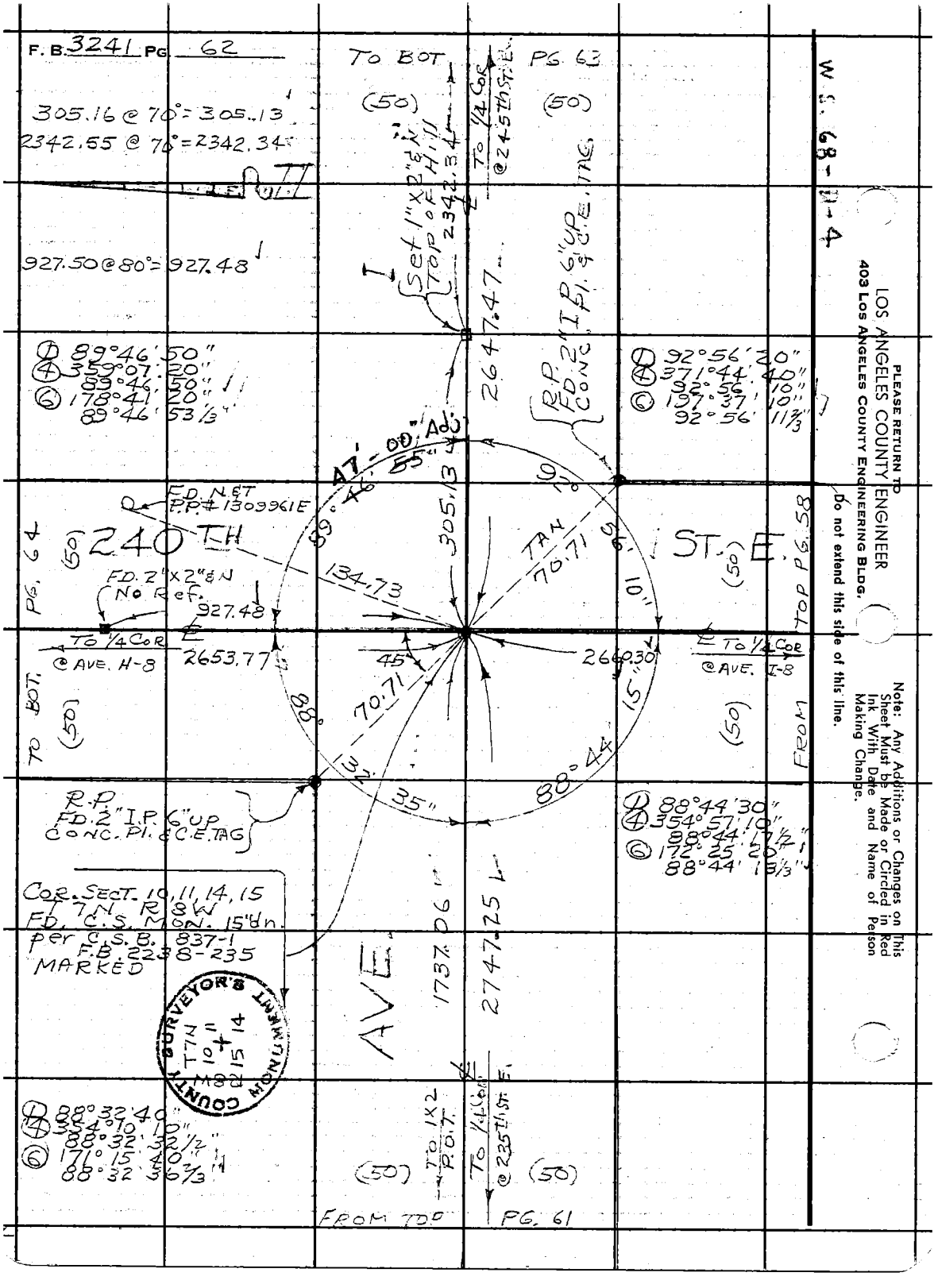
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3241 PG. 62
TO BOT. PG. 63
(50)
(50)
305.16 @ 70° = 305.13
2342.55 @ 70° = 2342.34
927.50 @ 80° = 927.48
Set 1" x 2" & N Top of H.H. 2342.34
TO 1/4 COR @ 245th ST. E.
2647.47
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
① 89°46'50"
④ 359°07'20"
89°46'50"
⑥ 178°41'20"
89°46'53 1/3"
① 92°56'20"
④ 371°44'40"
92°56'10"
⑥ 197°37'10"
92°56'11 2/3"
47'-00" Adj.
89°46'55"
305.13
92°
56'10"
TAN 70.71
FD. N&T P.P. # 1309961E
240TH ST. E.
(50)
PG. 64
FD. 2" x 2" & N No Ref.
927.48
134.73
TO 1/4 COR @ AVE. H-8
2653.77
45°
2660.30
TO 1/4 COR @ AVE. I-8
TO BOT.
(50)
70.71
88°
132'
35"
88°44'15"
(50)
FROM TOP PG. 58
R.P. FD. 2" I.P. 6" UP CONC. Pl. & C.E. TAG
① 88°44'30"
④ 354°57'10"
88°44'17 1/2"
⑥ 172°25'20"
88°44'13 1/3"
COR. SECT. 10, 11, 14, 15 T 7N R 8W FD. C.S. MON. 15" dn. per C.S.B. 837-1 F.B. 2238-235 MARKED
AVE.
1737.06
2747.25
SURVEYOR'S MONUMENT COUNTY T7N R8W 10 11 15 14
① 88°32'40"
④ 354°10'10"
88°32'32 1/2"
⑥ 171°15'40"
88°32'36 2/3"
TO 1 x 2 P.O.T.
TO 1/4 COR @ 235th ST. E.
(50)
(50)
FROM TOP PG. 61
W.S. 68-D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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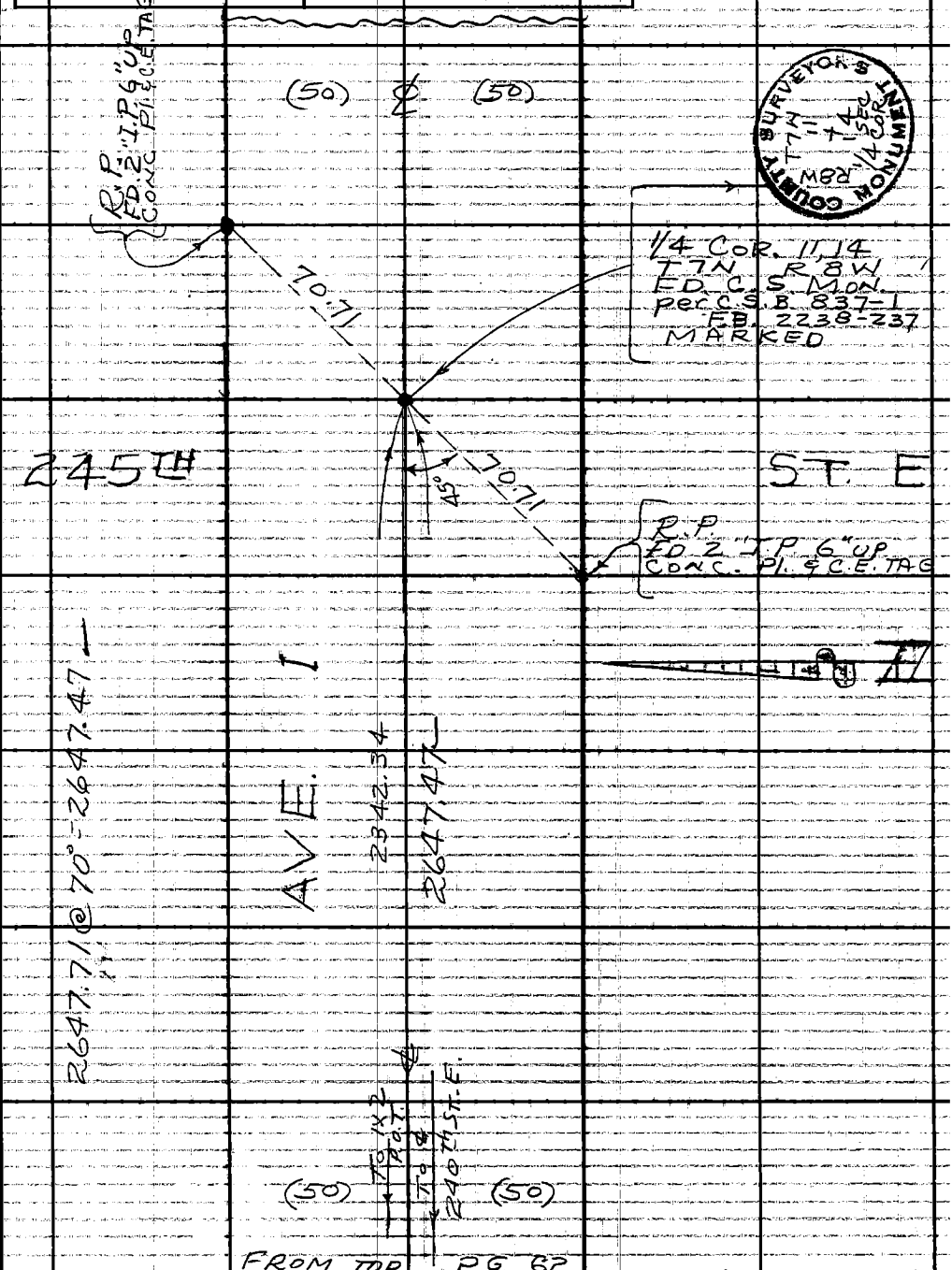
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th ST. E
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F
Office Work M. HAMASU	Surveyed by J S COATES
Checked M. ASHLEY	Notes J S C Date 5-27-65
Date FEB 2 '66	Indexed C. J. GALM

F. B. 3241 PG. 63

W. S. 68-D-4



COUNTY SURVEYOR'S MONUMENT
T7N R8W
1/4 SEC. 1/4 COR.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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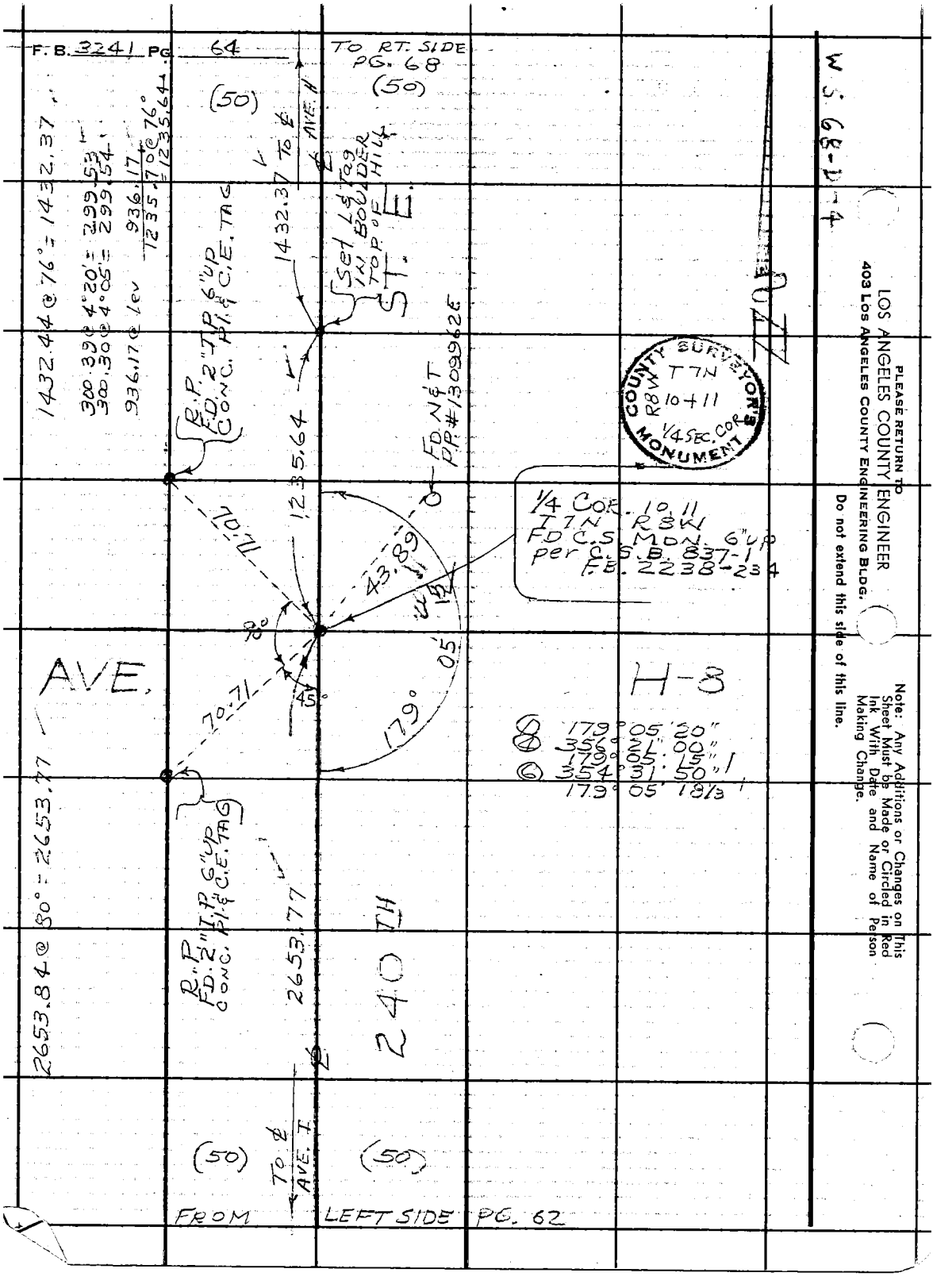
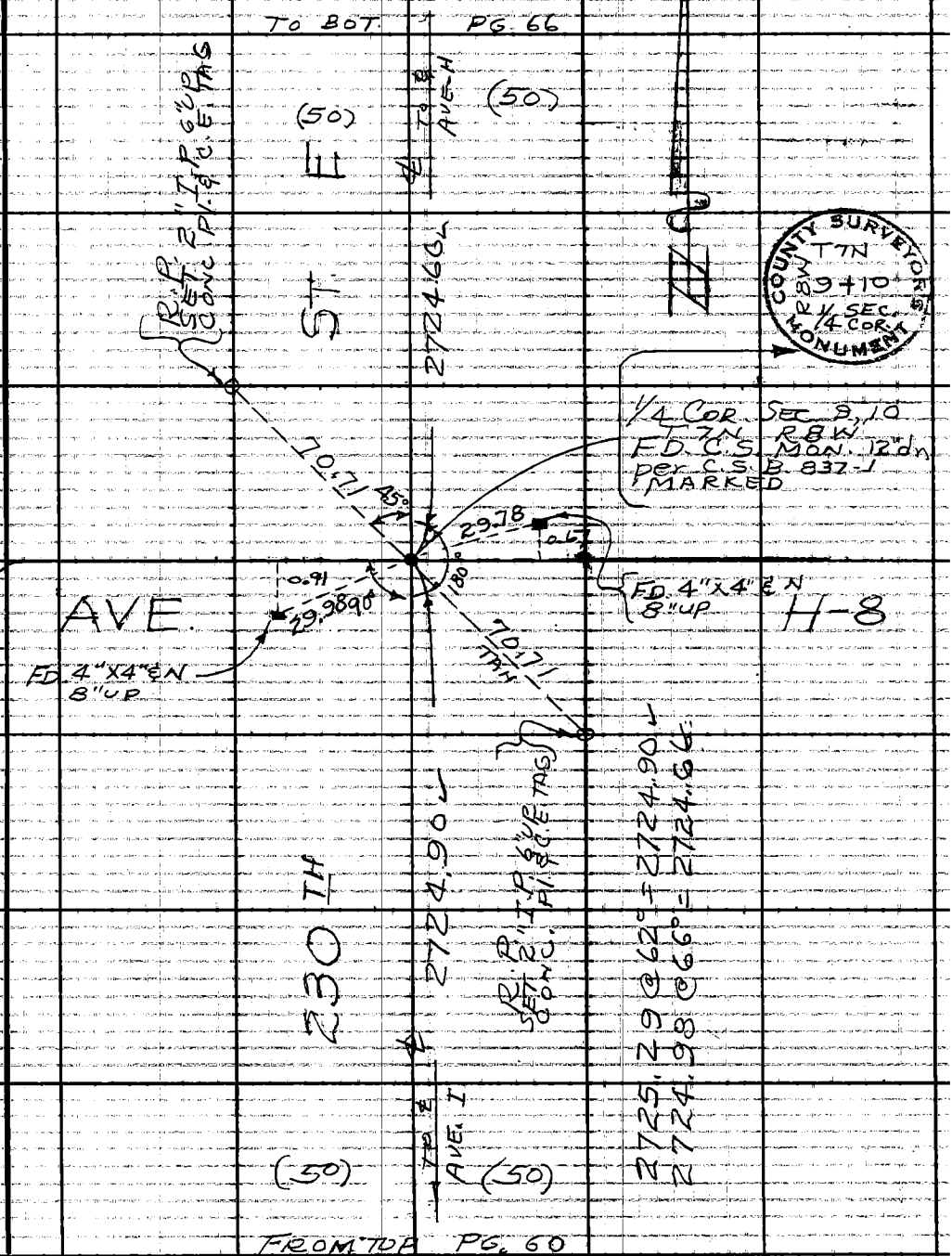
76F3098 CE #310 6-63


F.B. 3241 PG. 64
TO RT. SIDE PG. 68
(50)
(50)
AVE. H
1432.37 TO ℄
Set L & Tag IN BOULDER TOP OF HILL
ST. E.
1432.44 @ 76° = 1432.37
300.39 @ 4°20' = 299.53
300.30 @ 4°05' = 299.54
936.17 @ Lev 936.17
1235.70 @ 76° = 1235.64
R.P. FD. 2" I.P. 6" UP CONC. PI. & C.E. TAG
1235.64
FD. N & T PP. #1309962E
70.71
43.89
90°
45°
179° 05' 15"
1/4 COR. 10, 11 T7N R8W FD C.S. MON. 6" UP per C.S.B. 837-1 F.B. 2238-234
COUNTY SURVEYOR'S MONUMENT
T7N R8W 10+11 1/4 SEC. COR.
AVE.
H-8
179° 05' 20"
356° 21' 00"
179° 05' 15"
354° 31' 50"
179° 05' 18 1/3
2653.84 @ 80° = 2653.77
R.P. FD. 2" I.P. 6" UP CONC. PI. & C.E. TAG
2653.77
240 TH
(50)
TO ℄ AVE. I
(50)
FROM LEFT SIDE PG. 62
W.S. 68-D-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240 th ST. E
Map No. B-2979	JN 009664 Tape 229 Std 84 °F
Office Work M. HAMASU	Surveyed by J.S. COATES
Checked M. ASHLEY	Notes JSC Date 5-28-65
Date FEB 2 '66	Indexed C. J. GALM

F. B. 324 PG. 65

W.S. 68-C-4

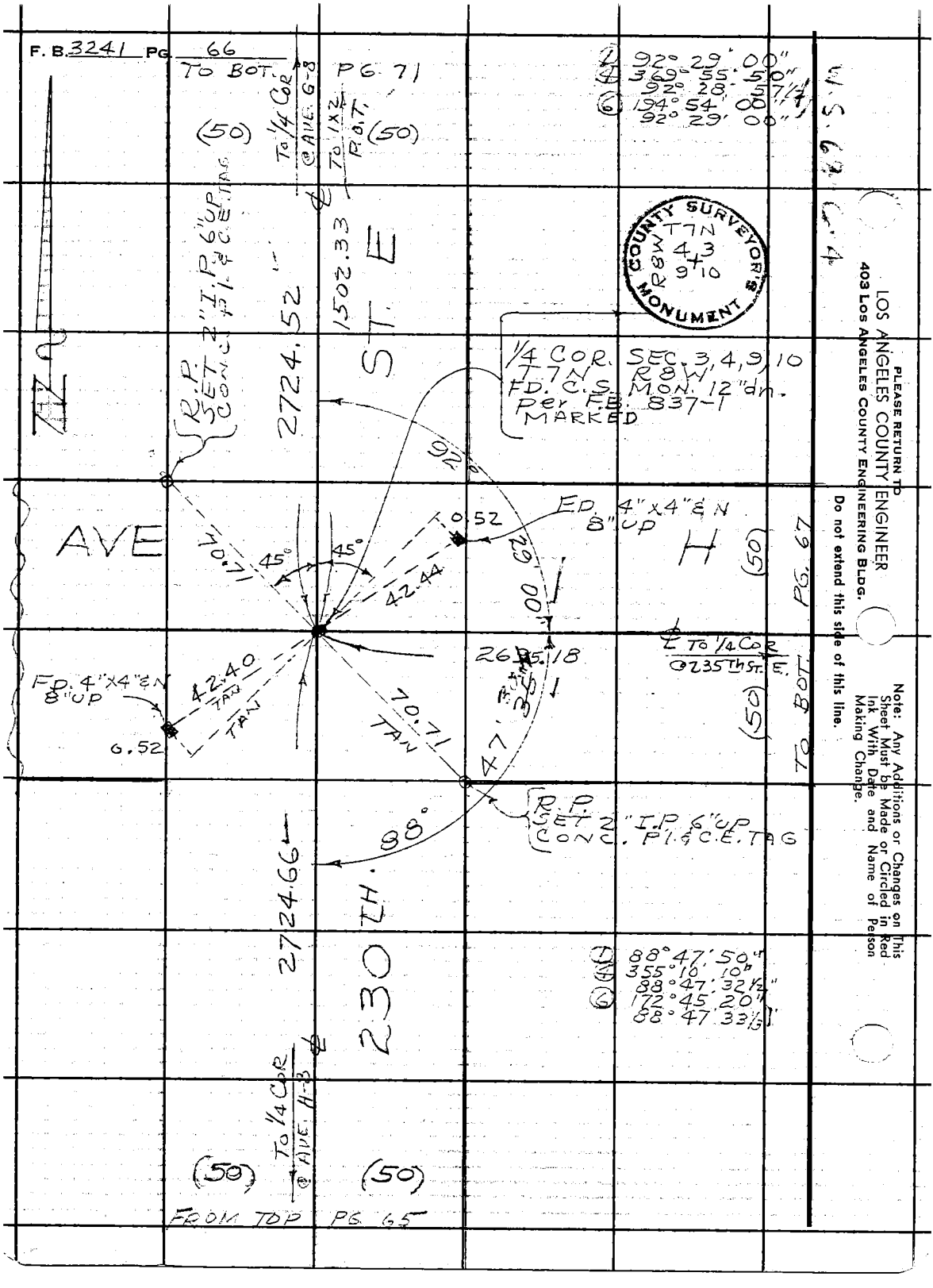


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



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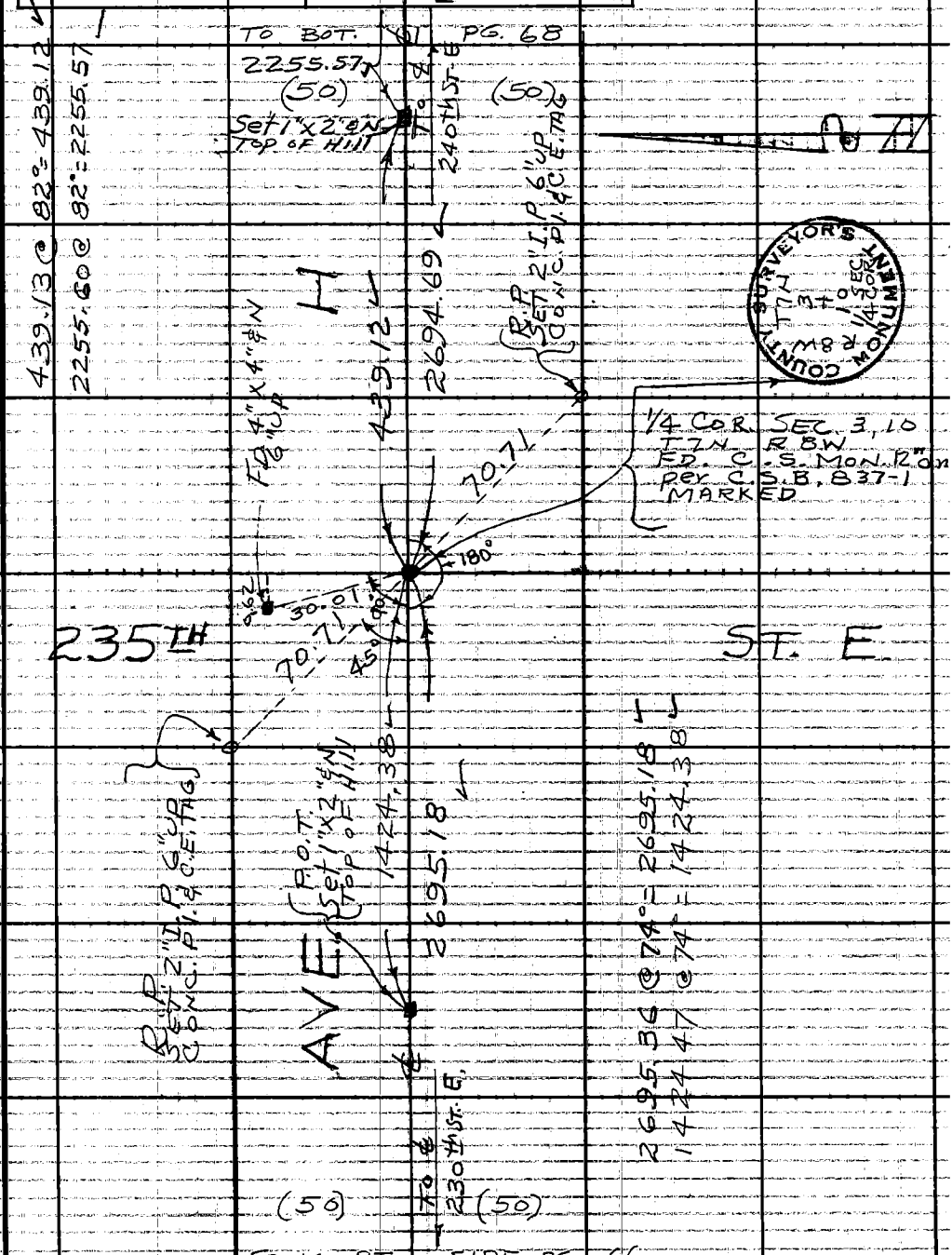
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of 240th ST E	F. B. 3241 PG. 67
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by JS COATES	
Checked M. ASHLEY	Notes JSC Date 6-1-65	
Date FEB 2 '66	Indexed C. J. GALU	

W.S. 68-C-4



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Notes Ck'd by M. ASHLEY	Survey of 240th ST. E
Map No. B-2979	JN 009664 Tape 229 Std 84 °F
Office Work M. HAMASU	Surveyed by J.S. COATES
Checked M. ASHLEY	Notes JSC Date 6-1-65
Date FEB 2 '66	Indexed C. J. GALL

F.B. 3241 PG. 69

W.5.68-D-4

(50) (50)

R.P.
F.D. 2" I.P. 6" UP
CONC. PL. & C.E. TAG

300.25 @ 3°06' = 299.81
300.32 @ 3°24' = 299.79

300.60 @ 2°02' = 300.41
300.54 @ 1°45' = 300.40

65.39 @ Lev = 65.39
665.59 @ 76° = 665.56
665.56 = 665.56

245TH ST. E

R.P.
F.D. 2" I.P. 6" UP
CONC. PL.
& C.E. TAG

F.D. 2" I.P. 10" UP
CONC. PL. & TAG
L.S. 2526 NO REF.

F.D. L&T.
IN BOULDER
TOP OF RIDGE
F.B. 2238-242

F.D. 2" I.P. 12" UP
CONC. PL. & TAG
L.S. 2526
NO REF.

F.D. 1" X 2" I.N.
TOP OF RIDGE
F.B. 2238-242

1/4 COR. SEC. 2, 11
T7N. R8W
F.D. C.S. MON. 12" dn
per C.S.B. 837-1
F.B. 2238-242
MARKED

SURVEYOR'S MONUMENT
COUNTY OF LOS ANGELES
T7N
R8W
SEC. 2
C.S. 837-1

300.44 @ 3°31' = 297.13
300.19 @ 1°12' = 297.12

115.99 @ Lev. = 115.99
413.11 @ 76° = 413.08

280.62 @ 4°26' = 298.71
280.51 @ 4°06' = 298.74

84.84 @ Lev. = 84.84
307.18 @ 72° = 307.18

300.30 @ 1°01' = 294.84
300.07 @ 0°43' = 294.84

63.39 @ Lev. = 63.39
358.23 @ 74° = 358.21

(50) (50)

FROM TOP PG. 68

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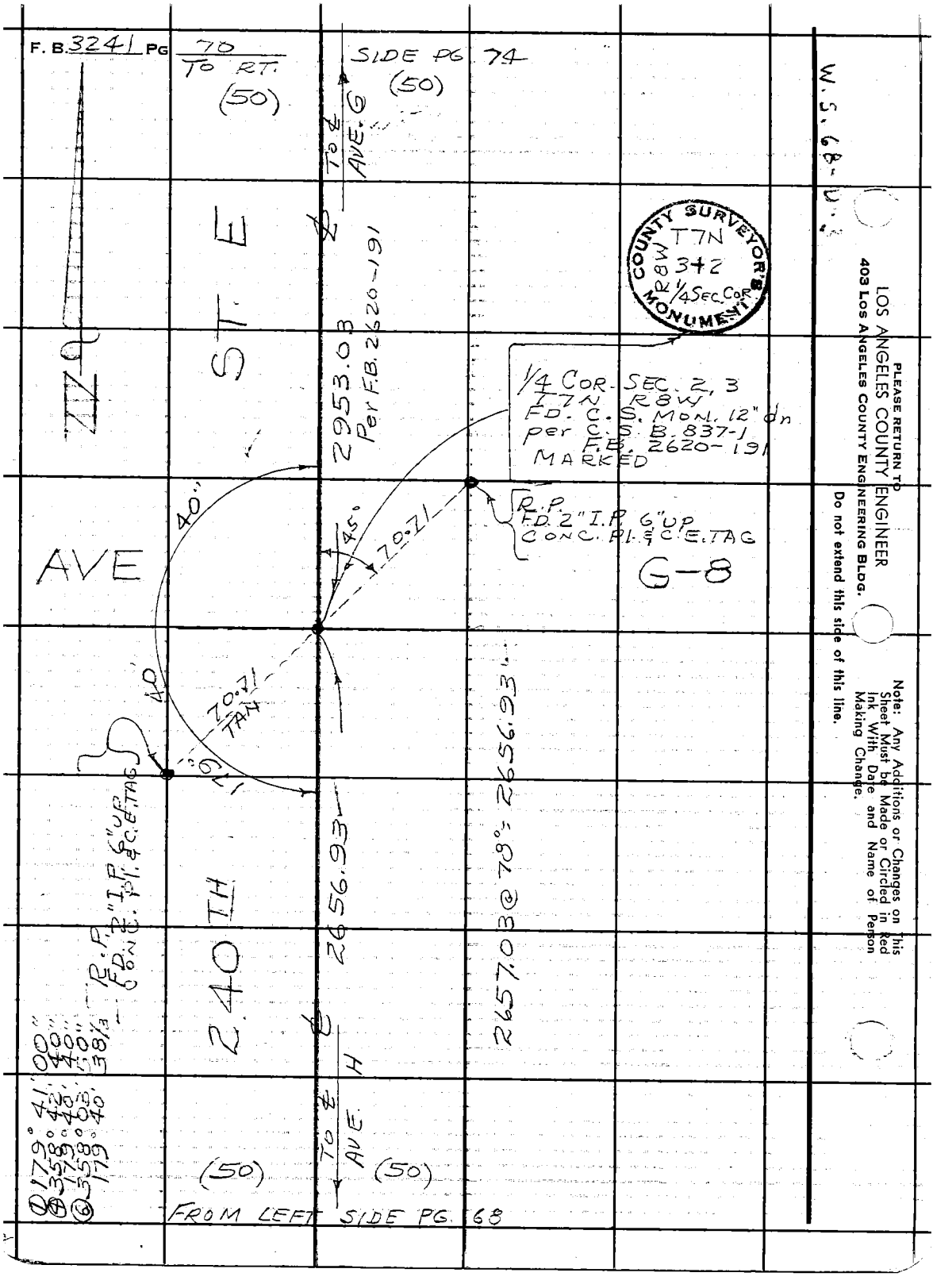
76F3083 OF #310 6-63


F. B. 3241 PG 70
TO RT.
(50)
SIDE PG 74
(50)
TO ℄ AVE. G
ST. E
2953.03
Per F.B. 2620-191
COUNTY SURVEYOR'S MONUMENT
T7N
R8W
3+2
1/4 SEC. COR.
1/4 COR. SEC. 2, 3
T7N R8W
FD. C.S. MON. 12" dn
per C.S. B. 837-1
F.B. 2620-191
MARKED
R.P.
FD. 2" I.P. 6" UP
CONC. PL. & C.E. TAG
G-8
AVE
40"
45°
70.71
70.71
TAN
40
179°
R.P.
FD. 2" I.P. 6" UP
CONC. PL. & C.E. TAG
240TH
2656.93
2657.03 @ 78° = 2656.93'
TO ℄ AVE. H
(50)
(50)
FROM LEFT SIDE PG. 68
① 179° 41' 00"
② 358° 42' 40"
③ 179° 40' 40"
④ 358° 03' 50"
⑤ 179° 40' 38 1/3
W.S. 68-D.3
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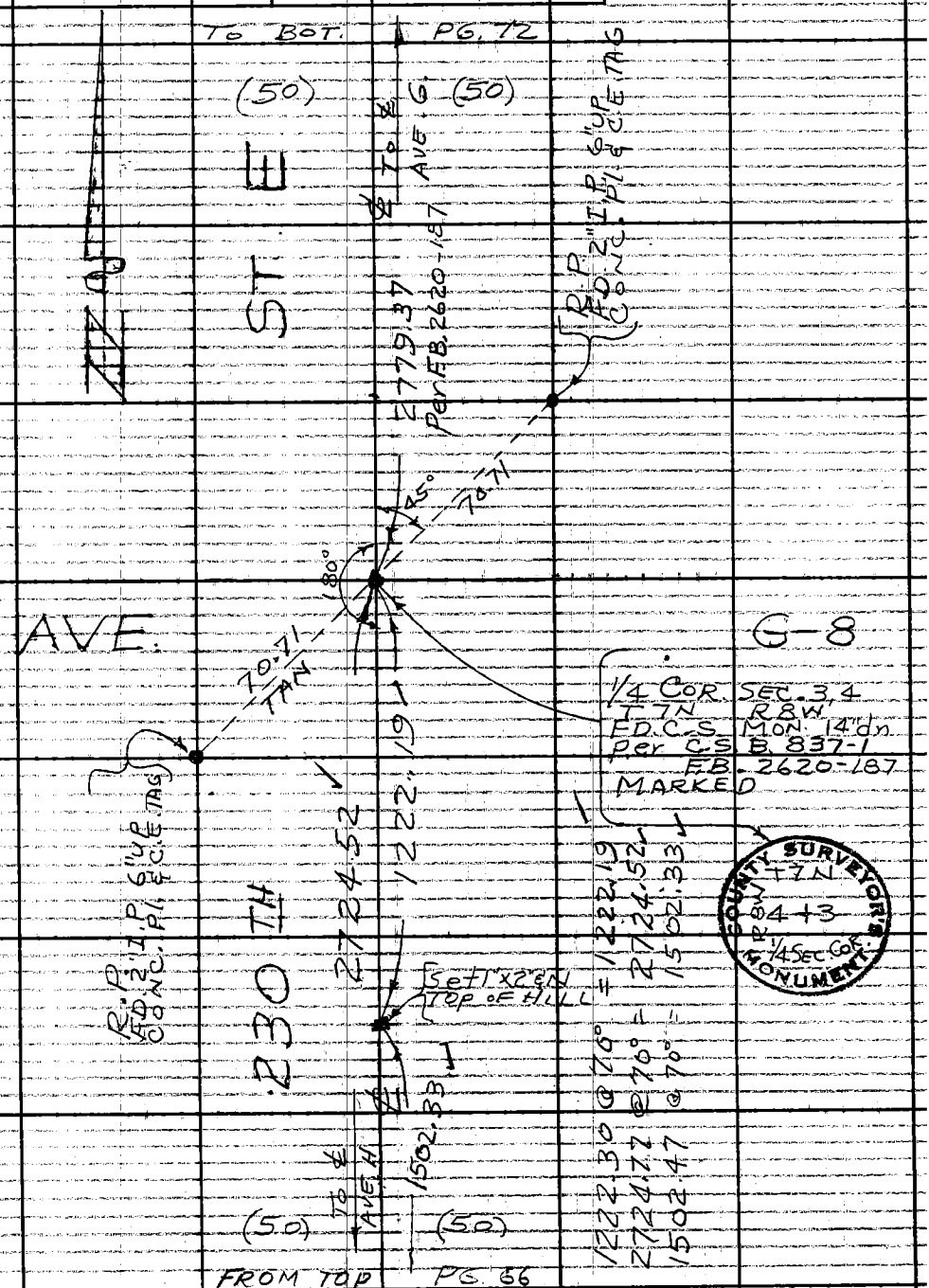
Notes Ck'd by M. ASHLEY	Survey of 240 Th St E	F. B. 3241	Pg. 71
Map No. B-2979	JN 0096 64 Tape 229 Std 8 4 °F		
Office Work M. HAMASU	Surveyed by J S COATES		
Checked M. ASHLEY	Notes JSC Date 6-3-65		
Date FEB 2 '66	Indexed C. J. GALLI		



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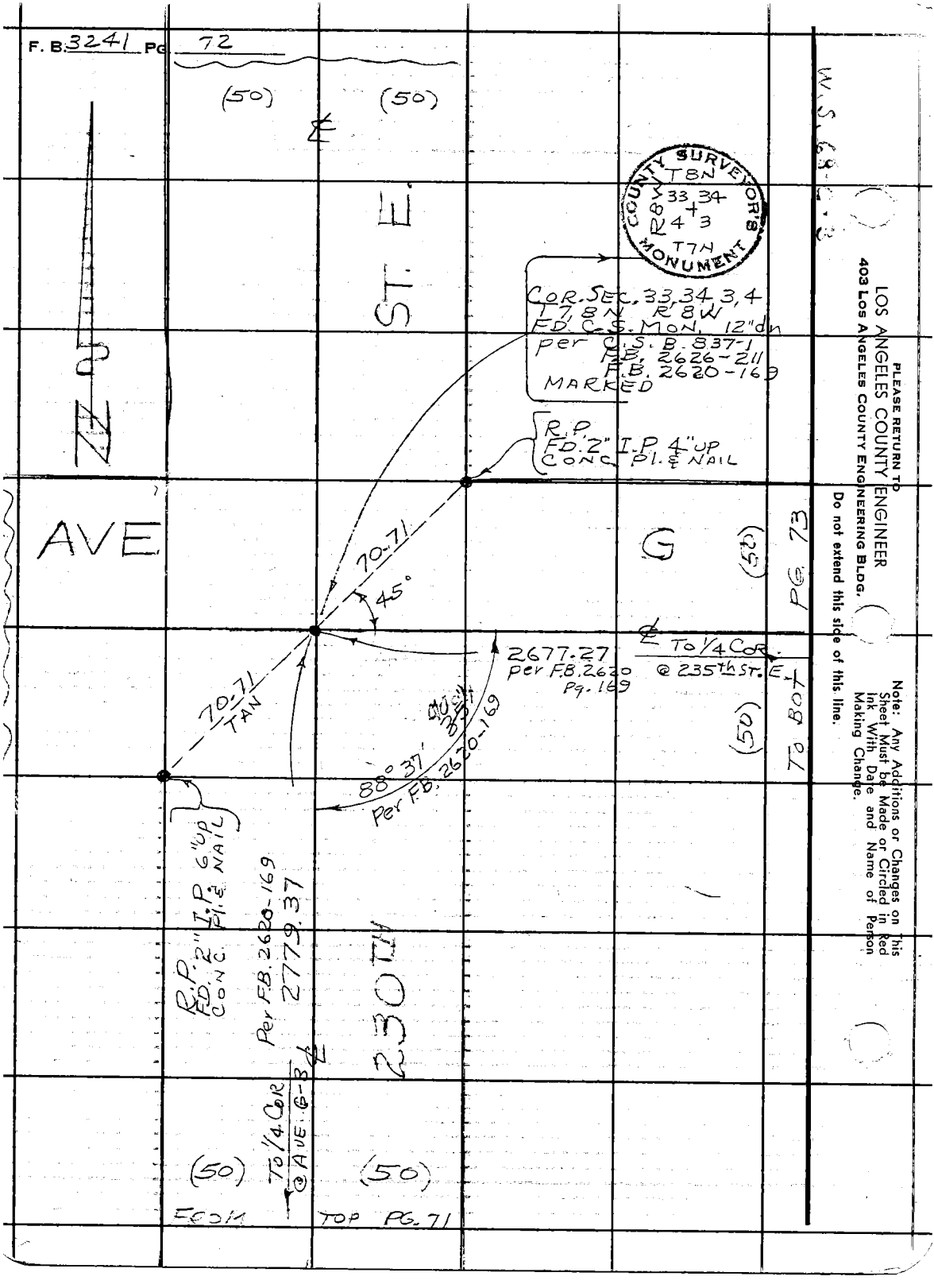
76F3098 CE #310 6-63



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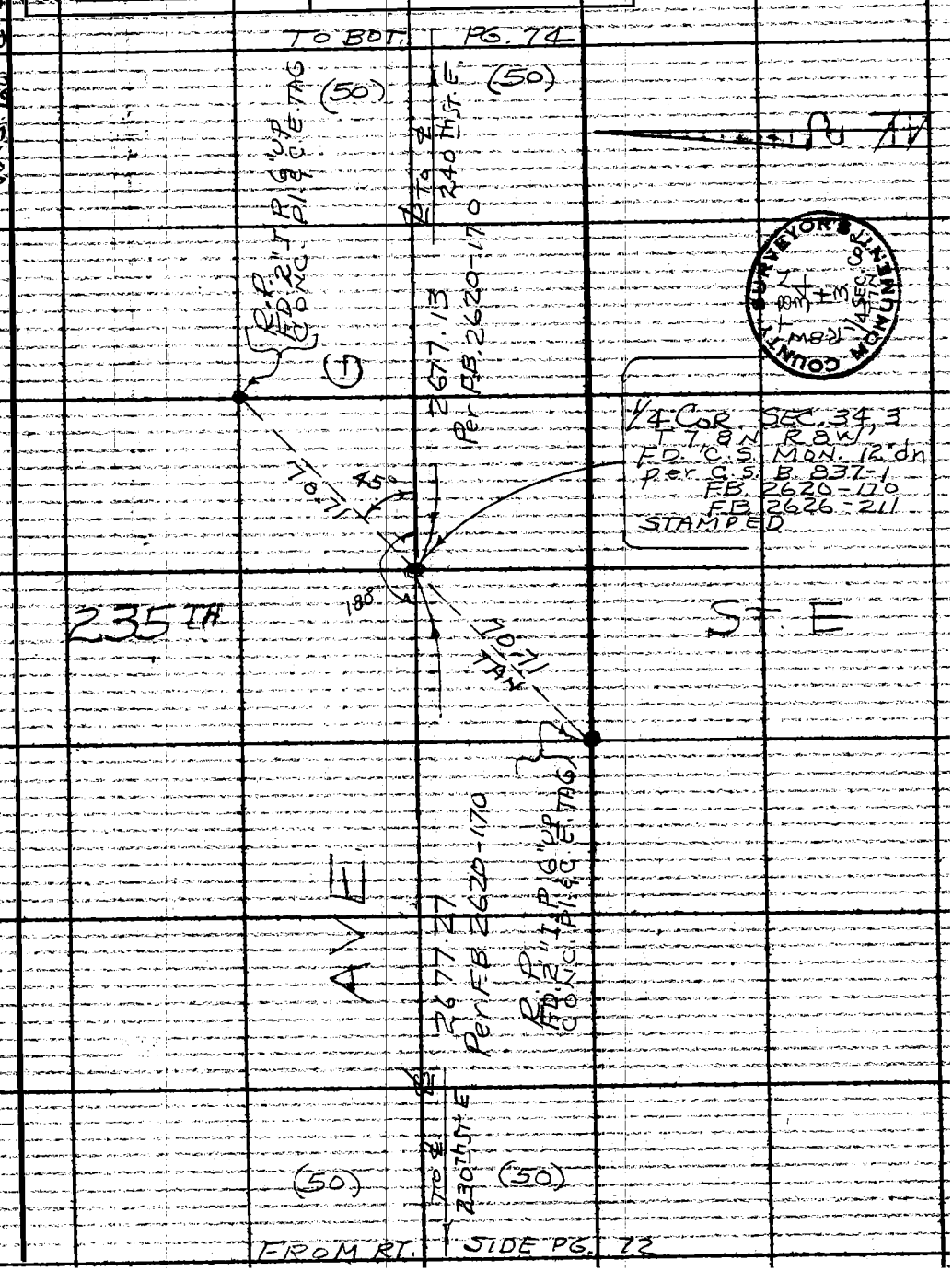
Notes Ck'd by M. ASHLEY	Survey of 240th ST. E	F.B. 324 PG. 73
Map No. B-2979	JN 0096.64 Tape 229 Std 84 °F	
Office Work M. HAMASU	Surveyed by J.S. COATES	
Checked M. ASHLEY FEB 2 66	Notes JSC Date 6-3-65	
Date	Indexed C. J. GALLI	



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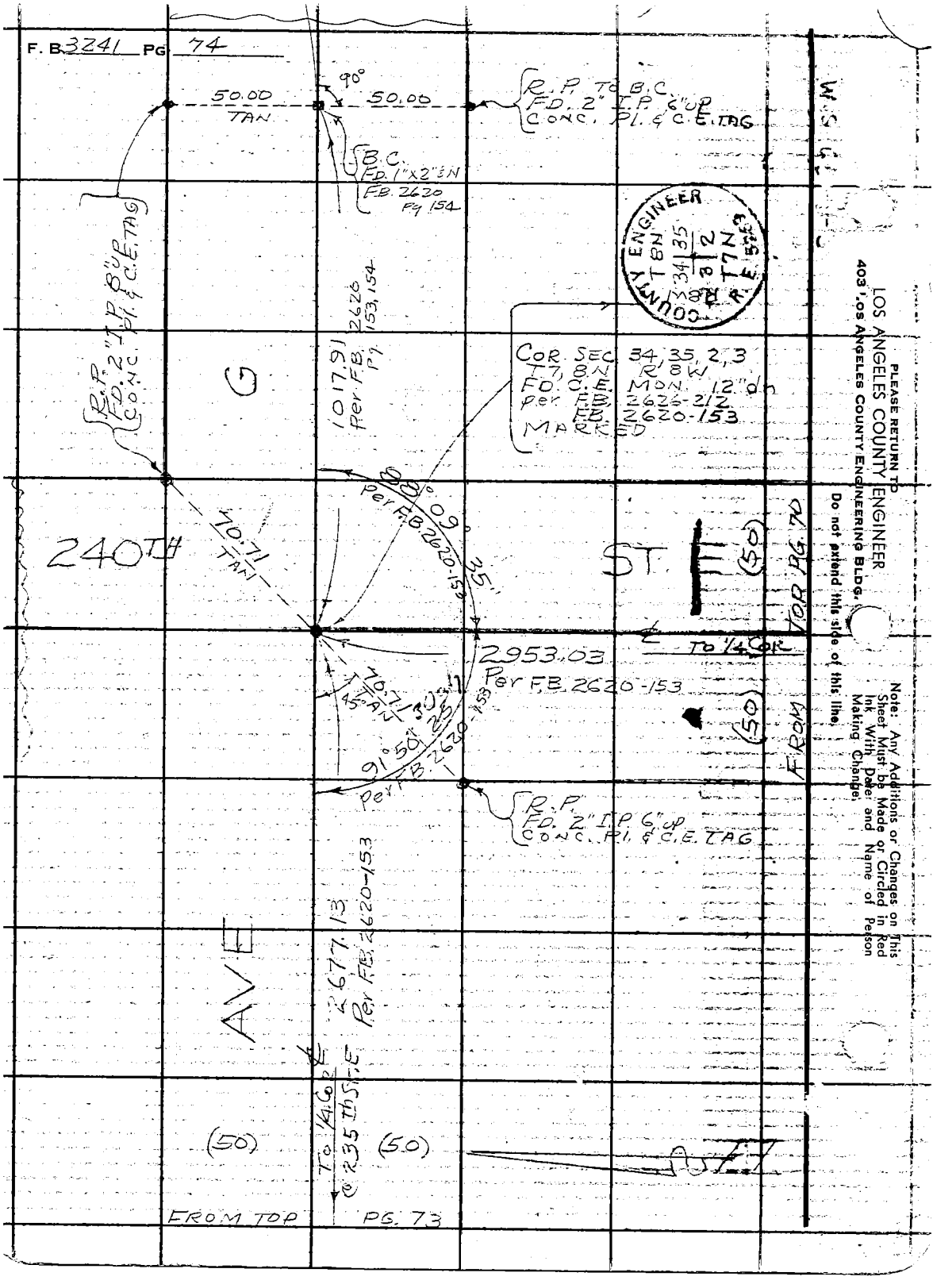
76F3095 CE #310 6-63


F. B. 3241 PG 74
90°
50.00
TAN
50.00
R.P. TO B.C.
FD. 2" I.P. 6" UP
CONC. PL. & C.E. TAG
B.C.
FD. 1"x2" 3N
FB. 2620
Pg 154
R.P.
FD. 2" I.P. 8" UP
CONC. PL. & C.E. TAG
1017.91
Per F.B. 2620
Pg 153, 154
G
COR. SEC. 34, 35, 2, 3
T7, 8N R8W
FD. C.E. MON. 12" dn
per F.B. 2626-212
F.B. 2620-153
MARKED
COUNTY ENGINEER
T8N
T7N
R.E. 5263
240TH
70.71
TAN
88°09'35"
Per F.B. 2620-153
ST
(50)
TOP PG. 70
FROM
2953.03
Per F.B. 2620-153
TO 1/4 COR
70.71
TAN
91°50'25"
Per F.B. 2620-153
(50)
R.P.
FD. 2" I.P. 6" UP
CONC. PL. & C.E. TAG
AVE
2677.13
Per F.B. 2620-153
TO 1/4 COR
@ 235 TH ST. E
(50)
(50)
FROM TOP PG. 73
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