Notes Ck'd by		Survey of	
Map No.		JN	Tape Std °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. 3243 Pg.

Page	Job	Description
		BEVERLY HILLS MUN. COURTS 0021.99
5-8		Bench levels.
9-26	Bdry.	Bdry. survey @ Alpine Dr. & Burton Way.
27-28	Elev.	Loc. & invert M.H. in 1st alley No. of Burton Way and 325.7' East of Alpine Dr.
29-30	Elev.	Elev's. on Prop. corners for Const

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403 Los Angeles County Engineering Bldg.

Microfilmed Feb. 85

76P308 CE #310 R-56

NOTES RED _____ JOB NO. 0021.99 SURVEY OF BEVERLY HILLS MUNIC. CTS. BLDG. | F. B. 3243 PG. 5

DATE _____ SURVEY BY R. B. H.

NOTES CHKD WJB NOTES BY R. B. H. DATE 4-15-65

DATE _____ INDEXED C. J. GALLI DATE MAY 4 '65

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS FOR BEVERLY HILLS MUNICIPAL COURTS BUILDING J.N. 0021.99
						APRIL 15TH, 1965 HOBSON FRANK SONNENSCHEIN CROWDER

765420 S & E-353 9-55

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JOB NO. 2021.99 SURVEY OF Beverly Hills Main Office Bldg. NOTES RED. DATE
SURVEY BY E.B.H. NOTES CHKD. WJB
NOTES BY E.B.H. DATE 4-15-65
INDEXED C. L. CALL DATE
F.B. 3243 Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N-773	268.667				268.667	B.M. N-773 ELEV.= 268.667 (1960 ADJ.) 13 16130 U.S.C.&G.S. DISC, STAMPED N-773-1945, IN BRICK WALL BEVERLY HILLS POST OFFICE 5 FT. E. OF CENTER OF SANTA MONICA BLVD. ENTRANCE, 2 FT. ABOVE FLOOR (L.A. CITY PRECISE NET.)
+	0.940		0.878			
⊼	269.607	-4.812	-4.812			
-	5.752		5.690			
T.P.	263.855					
+	3.968		4.007			
⊼	267.823	-2.370	-2.368			
-	6.338		6.375			
T.P	261.485					
+	3.929		3.903			
⊼	265.414	-2.596	-2.596			
-	6.525		6.499			
T.P.	258.889					
+	4.178		4.030			
⊼	263.067	-2.090	-2.089			
-	6.268		6.119			
T.P.	256.799					
+	4.999		4.929			
⊼	261.798	-2.221	-2.219			
-	7.220		7.148			
A-774	254.578				254.572	B.M. A-774 ELEV.=254.572 (1960 ADJ.) 13 16110 U.S.C.&G.S. DISC., STAMPED A-774-1945, IN CONC. POST 1.9 FT. N. OF N. CURB LINE SANTA MONICA BLVD., 28.2 FT. W. OF W. CURB LINE ALPINE DR., 2.5 FT. E. OF CENTER LAMP POST.
+	3.948		3.895			
⊼	258.526	-4.001	-4.002			
-	7.949		7.897			
T.P	250.577					
+	3.993		3.397			
⊼	254.020	-3.959	-3.962			
-	7.402		7359			
T.P.	246.618					

765420 S & E-353 9-55

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NOTES RED _____ JOB NO 0021.99 SURVEY OF Beverly Hills Mun. Cts. Bldg. | F. B. 3743 Pg. 7
DATE _____ SURVEY BY E.B.W.
NOTES CHKD W.J.B. NOTES BY E.B.W. DATE 4-15-65
DATE _____ INDEXED G.H. DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	246.618					
+	4.130		4.105			
∧	250.748	-0.970	0.967			
-	5.100		5.072			
T.P.	245.648					
+	5.000		4.910			
∧	250.648	-0.403	-0.403			
-	5.403		5.313			
T.P.	245.245					
+	4.857		4.789			
∧	250.102	-1.128	-1.128			
-	5.985		5.916			
T.B.M. #1	244.117					T.B.M. #1 ELEV. = F.B. 3243-7
+	3.072		2.972			BURTON WAY (No. ROADWAY) & ALPINE DR., NE. COR.
∧	247.189	-4.177	4.177			BT. SPK. IN CB. 40'E. OF E. EM O.C.R.
-	7.249		7.149			
T.B.M. #2	239.940					T.B.M. #2 ELEV. = F.B. 3243-7
+	7.089		7.022			BURTON WAY (No. ROADWAY), 330'± E. of ALPINE DR.
∧	247.029	+4.060	+4.060			BT. SPK IN N. CB.
-	3.029		2.962			
T.P.	244.000					
+	6.322		6.275			
∧	250.322	+1.583	+1.582			
-	4.739		4.693			
T.P.	245.583					
+	5.137		5.041			
∧	250.720	-0.130	-0.130			
-	5.267		5.171			
T.P.	245.453					

765420 S & E-353 9-55

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JOB NO. 0021.99 SURVEY OF Beverly Hills Manhole Os. Recs NOTES RED. _____ DATE _____
SURVEY BY E.B.H. NOTES CHKD. WJB
NOTES BY E.B.H. DATE 8-15-65
INDEXED C. J. GALLI DATE

F.B. 3743 Pg. 8

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	245453					
+	6.839		6.768			
=	252.292	+3.299	+3.300			
-	3.590		3.468			
T.P.	248.752					
+	6.627		6.559			
=	255.379	+3.438	+3.400			
-	3.189		3.119			
T.P.	252.190					
+	7.512		7.448			
=	259.702	+2.402	+2.400			
-	5.110		5048			
A-774	254.592				~~254.572~~ 254.572	B.M. A-774 EL.=254.572 (1960 ADJ) 13.1110 (SEE PG 6 FOR DESCRIPTION)

Notes Ck'd by	Survey of BEVERLY HILLS MUNIC. CTS. BLDG.
Map No. B-2941	JN 0021.99 Tape 0225 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by R. B. H.
Checked	Notes R. B. H. Date 4-6-65
Date	Indexed G. J. GALLI MAY 4 '65

F. B. 3243 PG. 9

BOUNDARY SURVEY
OF
LOTS 1, 2, 3, 4, 5, 6 & 7 - BLOCK 18
TRACT Nº 5647
M.B. 60-88
IN THE CITY OF BEVERLY HILLS - CO. OF LOS ANGELES
STATE OF CALIFORNIA

BEVERLY HILLS MUNICIPAL COURTS BUILDING
J.N. 0021.99

REF.:

CITY BEVERLY HILLS F.B. 310 - 2
" " " F.B. 19
" " " F.B. 60 - 17

APRIL 6TH, 1965
HOBSON
FRONK
SONNENSCHEIN
GRONDER

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76F3095 CE # 310 3-61

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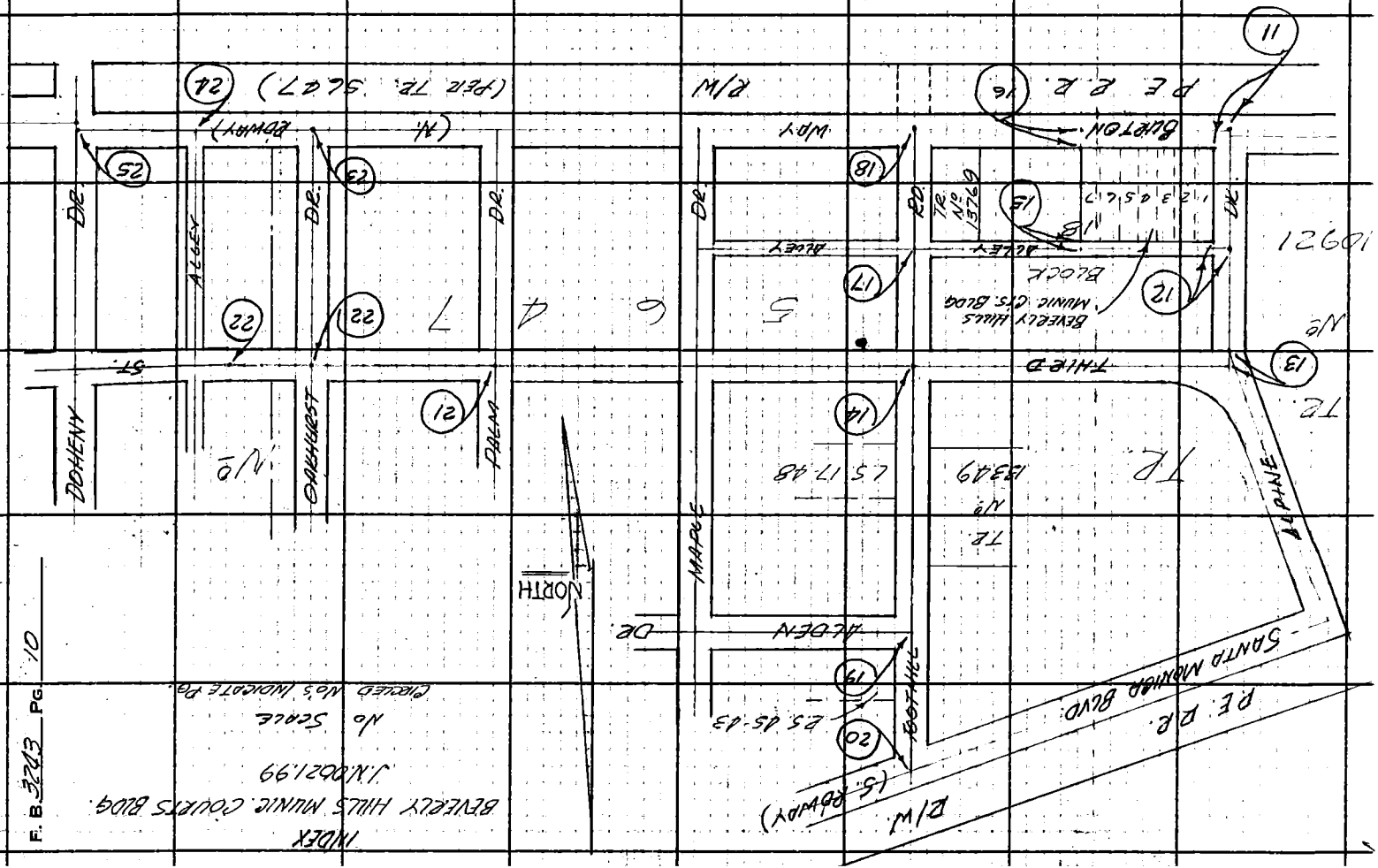
W.S. 22 - B-3



Notes Ck'd by W. J. BRENNER	Survey of BEVERLY HILLS MUNIC. CT. BLDG.	F. B. 3213 Pg. 11
Map No. B-2941	JN 0021.99 Tape 0225 Std 68 °F	
Office Work J.J. EDWARDS	Surveyed by R.B.H.	
Checked W. J. BRENNER	Notes R.B.H. Date 2-6-65	
Date JUN 1965	Indexed W 4 '65 G. J. GALLI	

CONT ON BOTT. Pg. 12

W.S. 22-B-3

167.50 @ T=62° = 167.49

TR.

(30)

ALPINE DRIVE

(30)

TO ℄ ALLEY

167.49 PROP. 167.50 REC.

TO PROP. CAL.

129.99 CALC.

167.50 @ T 62° = 167.49 — N/O

TR.

NORTH

5647

FD. 2" I.P. CONC. FR. & CHIS. -i- IN BRASS SPIKE, FL. N/O

PROP. COR. SET 1" I.P. CONC. PLUG E.CO. ENGR. TAG, FLUSH

10921

PER CITY F.B. 310-2

90° 00' 00"

98°

5.00

30.00

18.04

SET L.E.T.

60° 00'

M 289.62 TO PROP. COR.

30.00

15A±

SET NAIL // HELD FOR LINE N.E.S.

SET L.E.T.

17.95

FD. NOTHING SET

27.50

39.67

SET NAIL

(27.50)

℄ PER BEVERLY HILLS CITY ENGR.

30.00

319.63 M.E.R.

LINE

SET L.E.T. ON ℄ PROD.

2.50

742.64 M

742.63 R.

TO FOOTHILL BLVD.

TO SQ. HD. SAC.

(NORTH R/WAY.)

CONT. ON ET. PG. 1

N'LY LINE P.E.R.R. R/W PER TR. N° 25647 & TR. N° 10921.

49.28

BURTON WAY

71.37

SET L.E.T.

① 90° 00' 30"
② 00° 01' 15"
③ 180° 01' 45"
90° 00' 17½"

SET L.E.T. ON ℄ PROD.

319.64 @ T=64° = 319.63

742.66 @ T=64° = 742.64

SET L.E.T.

SET SQ. HD. SPK. E.T., FLUSH REC. DIST. FROM A PT. IN ALPINE DR. TO N. (365.91 PER CITY F.B. 310-2)

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76F309S CE # 310 3-61

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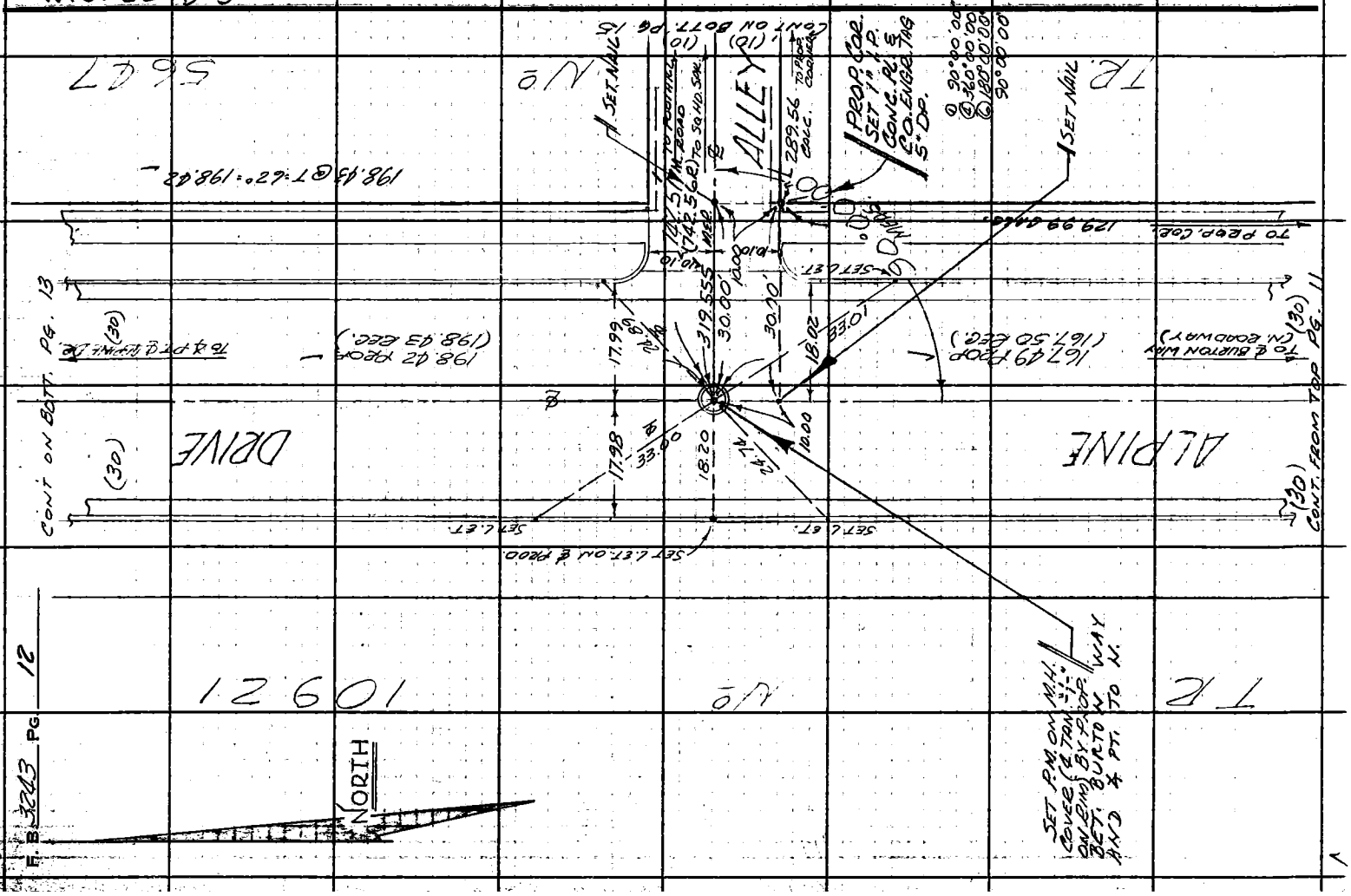
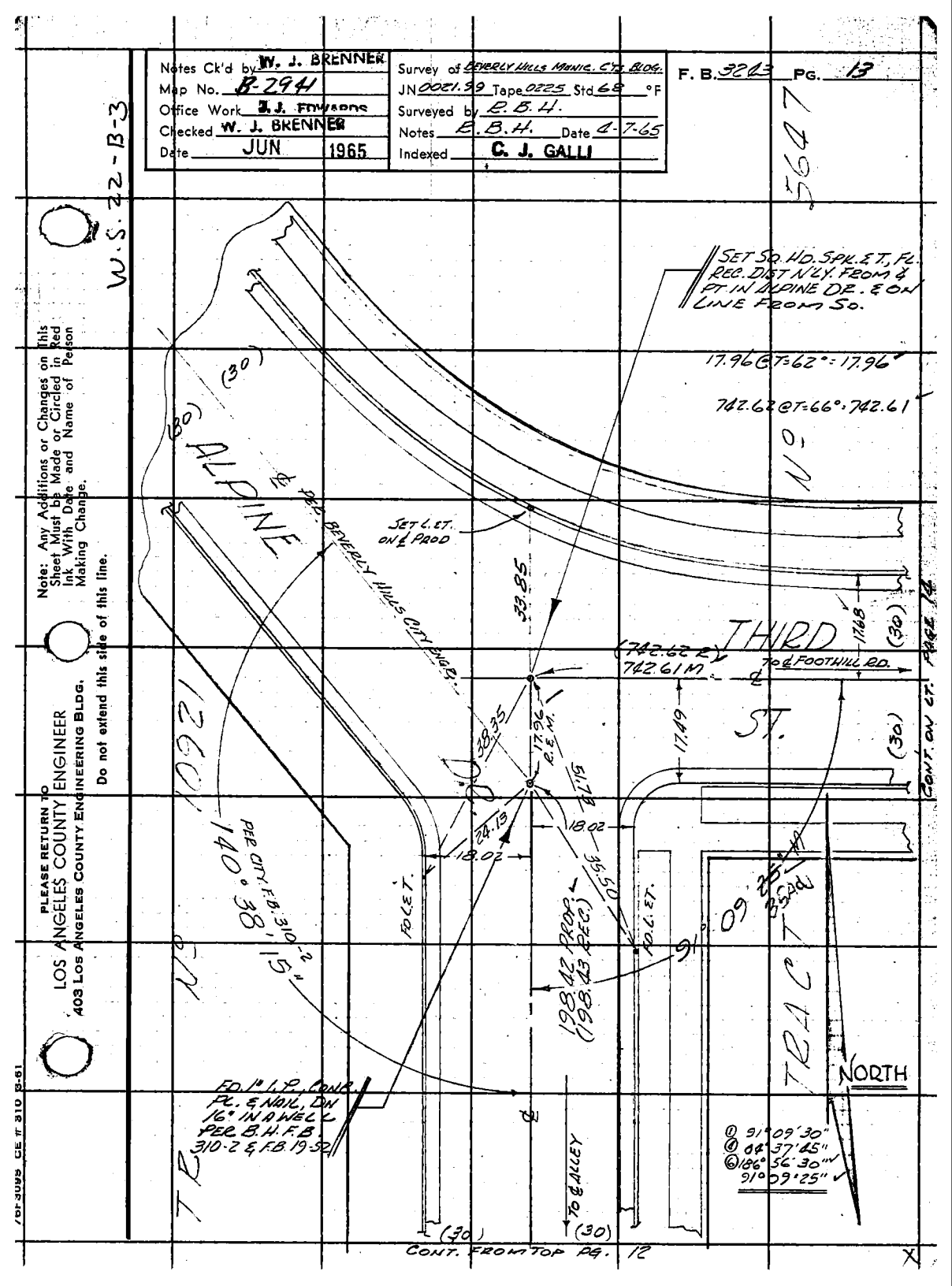
W.S. 22-B-3




Notes Ck'd by W. J. BRENNER
Map No. B-2941
Office Work J. J. EDWARDS
Checked W. J. BRENNER
Date JUN 1965
Survey of BEVERLY HILLS MUNIC. CT. BLDG.
JN 0021.99 Tape 0225 Std 68 °F
Surveyed by E. B. H.
Notes E. B. H. Date 4-7-65
Indexed C. J. GALLI
F. B. 3213 PG. 13
W.S. 22-B-3
SET SQ. HD. SPK. E.T., FD. REC. DIST N'LY. FROM & PT. IN ALPINE DR. & ON LINE FROM SO.
17.96 @ T=62°=17.96
742.62 @ T=66°=742.61
N 0° 38' 15" E
ALPINE
(30)
& PED. BEVERLY HILLS CITY ENGR.
SET L. ET. ON & PROD
33.85
THIRD
To & FOOTHILL RD.
(742.62 R)
742.61 M
1168
(30)
17.49
ST.
(30)
CONT. ON CT. PAGE 14
38.35
17.96 R.E.M.
S 17° 38' 15" W
18.02
24.15
18.02
95.50
FD. L. E. T.
198.42 PROP. (198.43 REC.)
FD. L. ET.
S 1° 09' 20" E
S 1° 09' 20" E
PER CITY F.B. 310-2
140° 38' 15"
T 12 S
R 12 W
T 12 S
R 11 W
FD. 1" I.P., CONC. PC. & NAIL, DN 16" IN A WELL PER B.H.F.B. 310-2 & F.B. 19-52
TO & ALLEY
(30)
(30)
CONT. FROM TOP PG. 12
NORTH
① 91°09'30"
② 88°37'85"
③ 186°56'30"
91°09'25"
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FORM 3095 CE # 310 8-61

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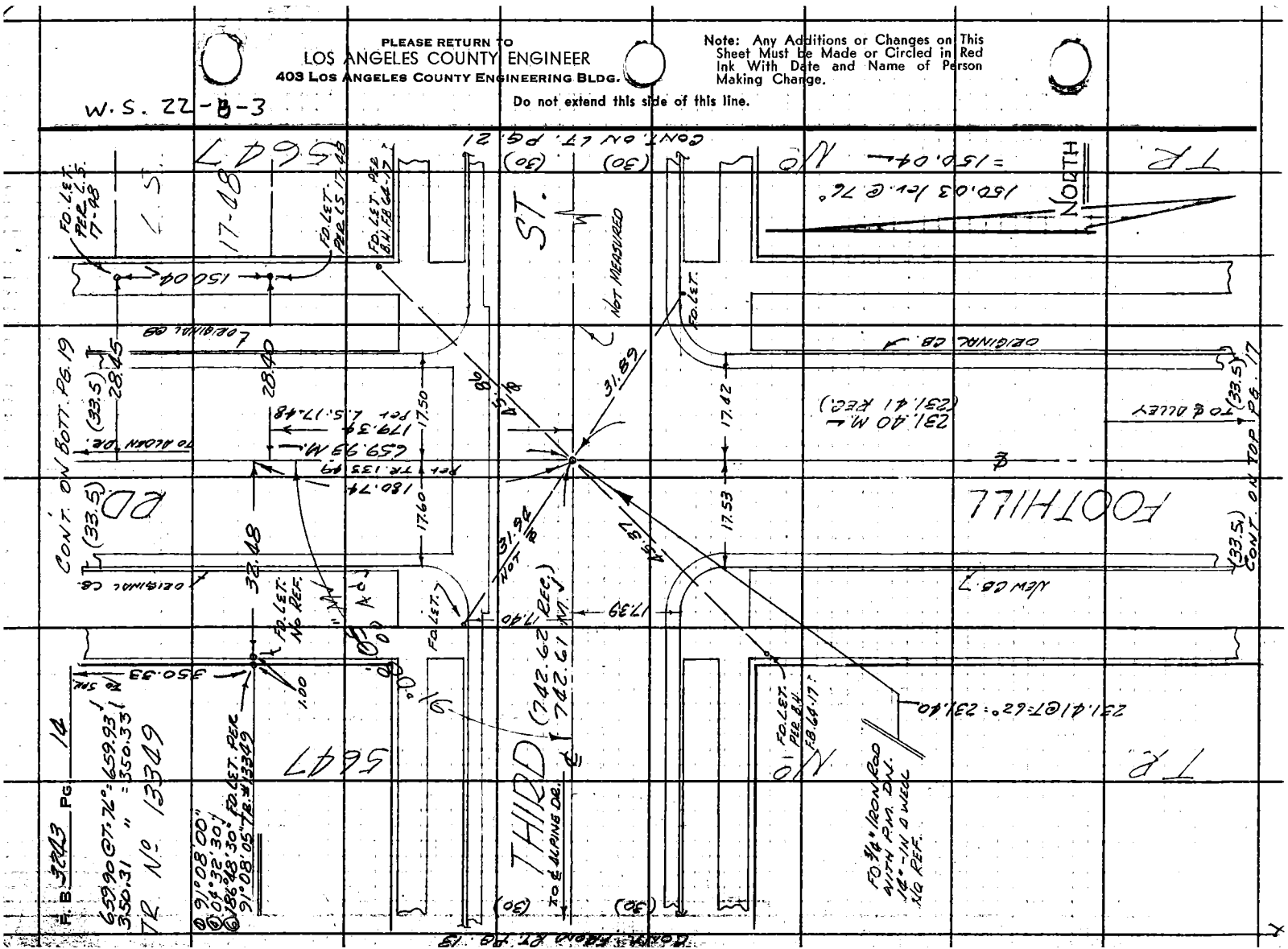
W.S. 22-B-3



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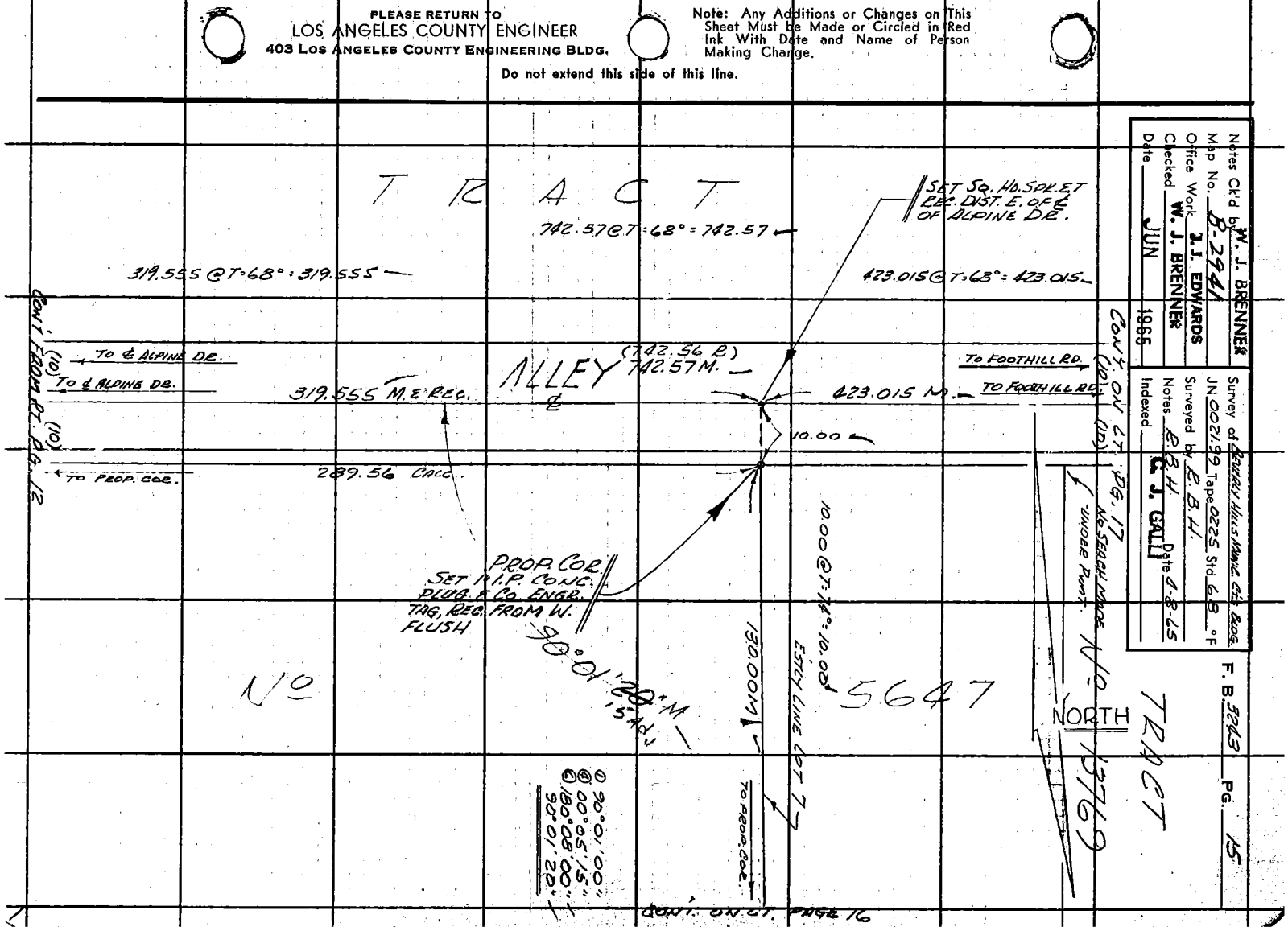

Notes Ck'd by W. J. BRENNER
Map No. B-2941
Office Work J. J. EDWARDS
Checked W. J. BRENNER
Date JUN 1966

Survey of Beverly Hills Home & Bldg.
JN 002199 Tape 2225 Std. 68 °F
Surveyed by E. B. H.
Notes E. B. H.
Indexed Date 4-8-65 E. J. GALLI

F. B. 3243 PG. 15

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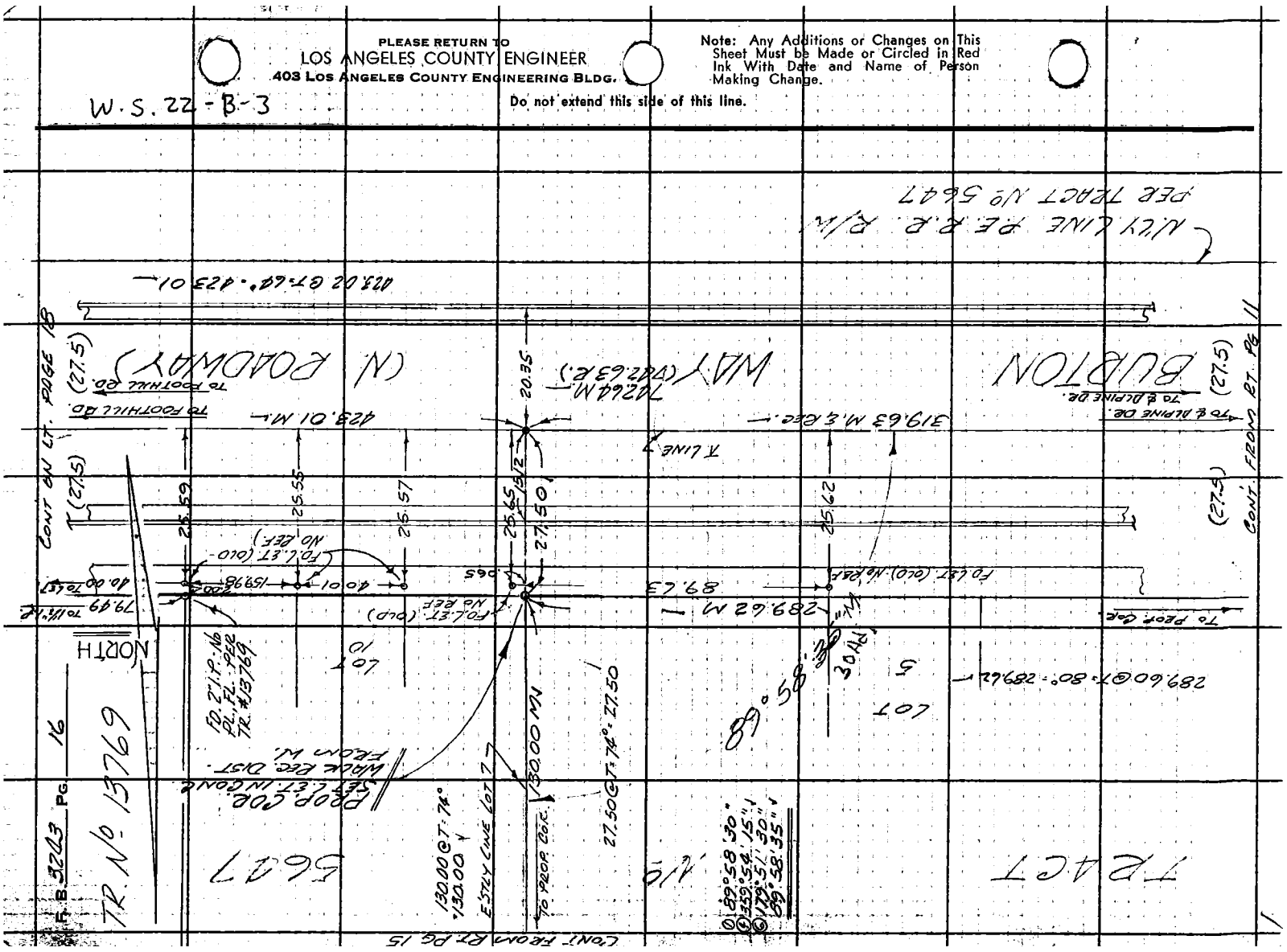
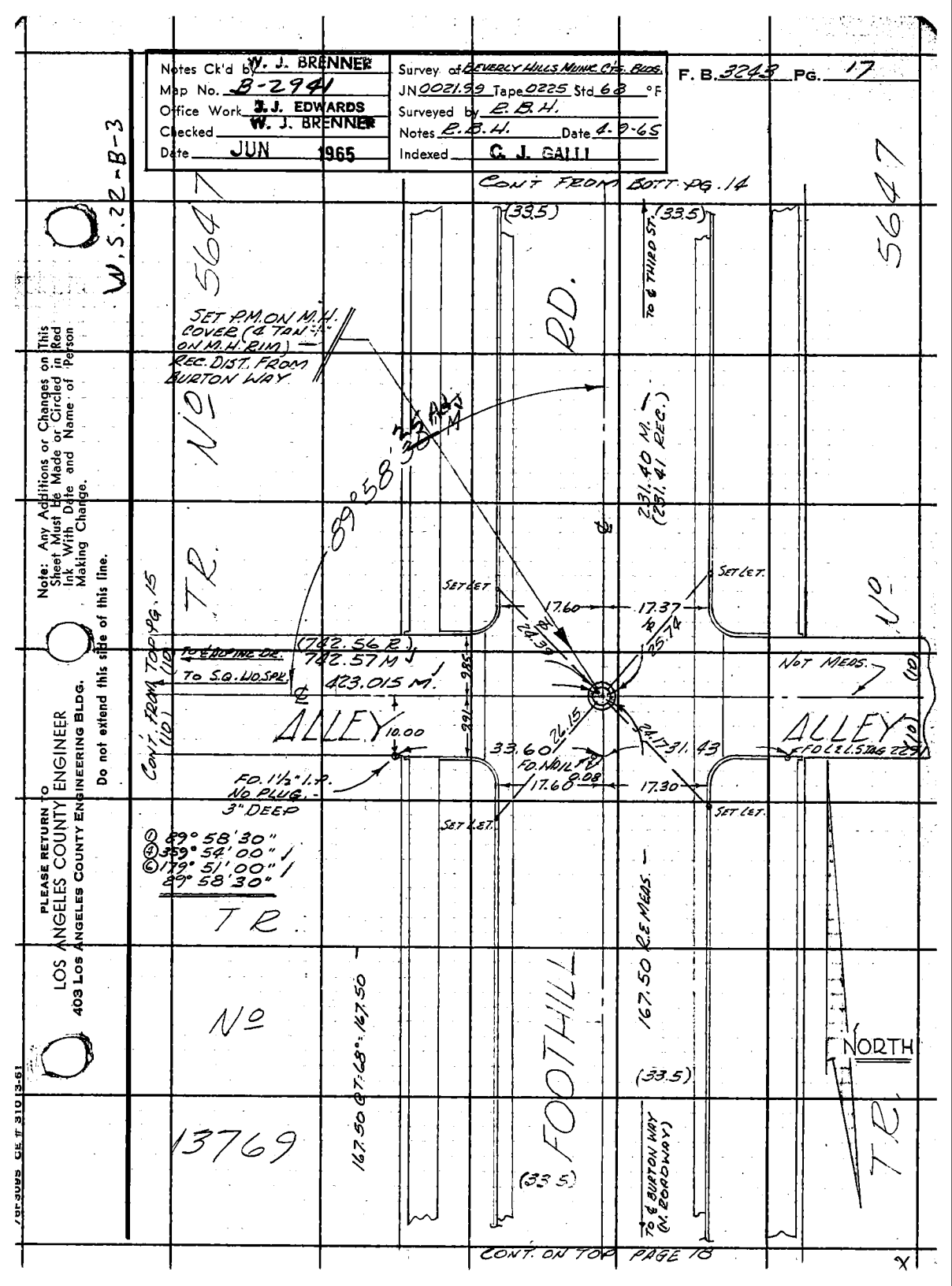
W.S. 22 - B-3




Notes Ck'd by W. J. BRENNER
Map No. B-2941
Office Work J. J. EDWARDS
Checked W. J. BRENNER
Date JUN 1965
Survey of BEVERLY HILLS MUNIC. CTR. BLDG.
JN 0021.99 Tape 0225 Std 68 °F
Surveyed by E.B.H.
Notes E.B.H. Date 4-9-65
Indexed C. J. GALLI
F. B. 3243 PG. 17
W.S.22-B-3
CONT FROM BOTT PG. 14
5641
5641
SET P.M. ON M.H. COVER (A TAN "+" ON M.H. RIM)
REC. DIST. FROM BURTON WAY
N 0°
TR.
89°58'30"
2½" IRON PIPE
(33.5)
(33.5)
TO ℄ THIRD ST.
231.40 M.
(231.41 REC.)
SET L.&T.
SET L.&T.
17.60
17.37
25.74
24.39
(782.56 R.)
782.57 M.
423.015 M.
TO EL SO. INC. DR.
TO S.Q. HOSP.
CONT. FROM TOP PG. 15
(110)
(110)
NOT MEAS.
ALLEY
10.00
991
985
24.15
33.60
FD. NAIL & TAG
17.68
8.08
17.30
SET L.&T.
SET L.&T.
FD. 1½" I.P. NO PLUG. 3" DEEP
℄ 89°58'30"
℄ 359°54'00"
℄ 179°51'00"
89°58'30"
TR.
N 0°
13769
167.50 @ 7°48' = 167.50
FOOTHILL
167.50 R.E. MEAS.
(33.5)
(33.5)
TO ℄ BURTON WAY (N. ROADWAY)
NORTH
TR.
CONT. ON TOP PAGE 18
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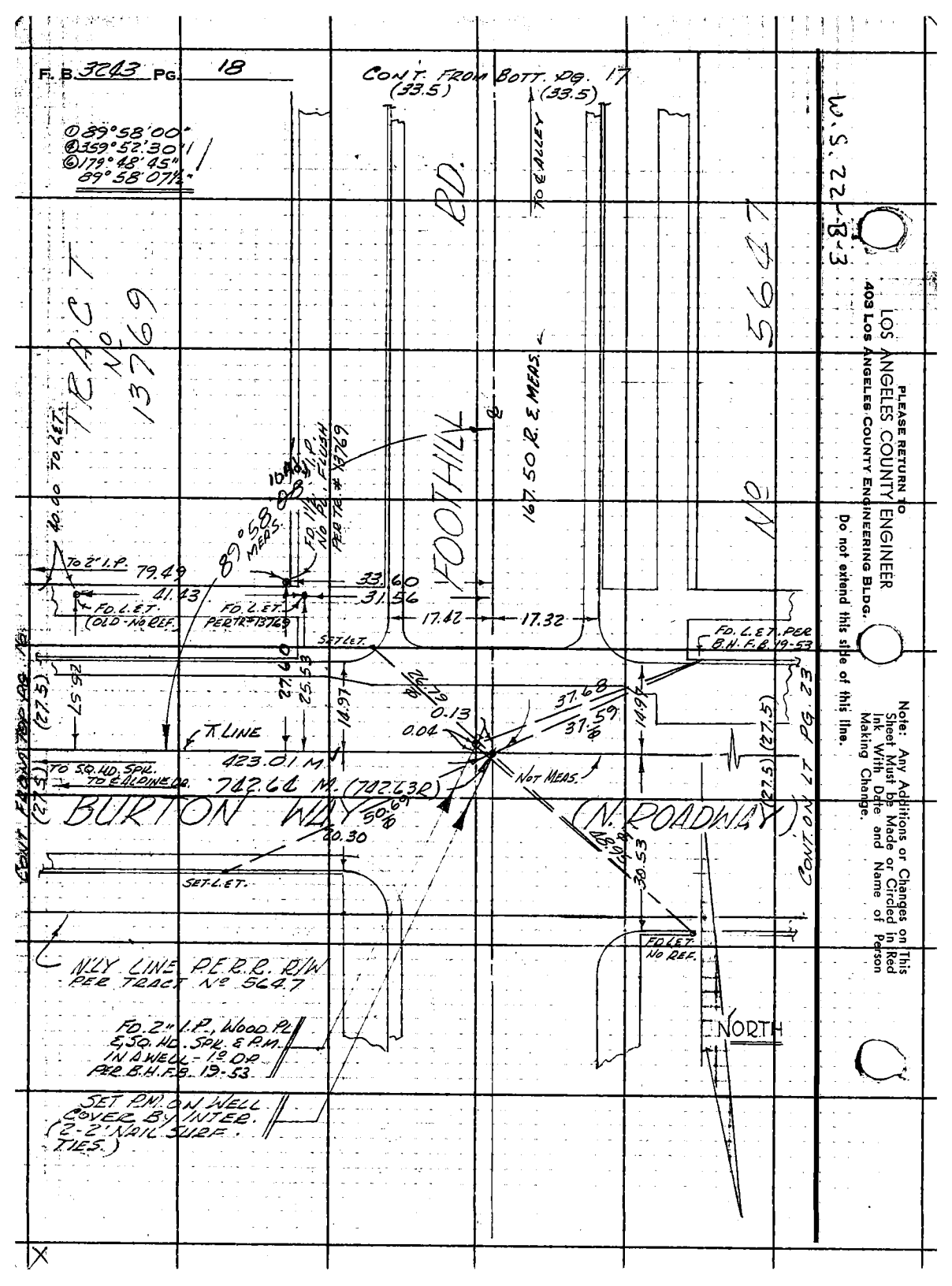
FORM 3005 CE F 310 (3-61)


F. B. 3243 PG. 18
CONT. FROM BOTT. DG. 17
(33.5)
(33.5)
① 89°58'00"
② 359°52'30"
③ 179°48'45"
89°58'07½"
W.S. 22-B-3
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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TRACT NO 13769
FOOTHILL BLVD.
TRACT NO 5647
167.50 R. & MEAS.
40.00 TO L.ET.
TO 2" I.P.
79.49
41.43
FD. L.E.T. (OLD - NO REF.)
FD. L.E.T. PER TR. #13769
89°58' MEAS.
FD. 1½" I.P. NO TAG
FD. 2" I.P. & TAG #6769
33.60
31.56
17.42
17.32
SET L.E.T.
FD. L.E.T. PER B.H. F.B. 19-53
(27.5)
57.96
S 89°55'25" E
167.11
0.13
0.04
37.68
37.59
149.7
(27.5)
℄ LINE
423.01 M
702.66 M. (702.63R)
TO SQ. HD. SPK. TO ℄ ALPINE DR.
NOT MEAS.
BURTON WAY
(N. ROADWAY)
50.00
20.30
SET L.E.T.
CONT. ON L.T. DG.
48.58
30.53
FD. L.E.T. NO REF.
NLY LINE P.E.R.R. R/W PER TRACT Nº 5647
FD. 2" I.P., WOOD PL. & SQ. HD. SPK. & R.M. IN A WELL - 1.0 D.P. PER B.H. F.B. 19-53.
SET P.M. ON WELL COVER BY INTER. (2-2' NAIL & SURF. TIES.)
NORTH

Notes Ck'd by W. J. BRENNER		Survey of BEVERLY HILLS MUNIC. CTS. BLDG.	F. B. 3243 PG. 19
Map No. B-294		JN 0021.99 Tape 0225 Std. 68 °F	
Office Work J. J. EDWARDS		Surveyed by R.B.H.	
Checked W. J. BRENNER		Notes R.B.H. Date 6-22-65	
Date JUN	1965	Indexed C. J. GALLI	

W.S. 22-B-3

CONT. ON BOTT. PG. 20

(33.5) (33.5)

RD.

FD. L.E.R.E. TAG No 617 - No REF.

2.00

31.48

FD. 2" I.P., FL. No PLUG. PER R.S. 45-43 - PT. APPEARS TO HAVE BEEN DISTURBED.

NORTH

℄

405.96 M

150.00'

150.07 M

(150.07 M R.S. 45-43)

R. S. 45-43

FD. 2" I.P. 2" DP. PER R.S. 45-43

FD. L.E.T.

33.45

SET P.M. ON M.H. COVER BY TIES PER B.H. F.B. 19 - 53

FD. L.E.T.

17.50

31.86

35.33

(30)

17.49

NOTHING SET

ALDEN

405.93 @ T=28°= 405.96

" = 150.00

149.99

.02

NOT MEAS.

DR.

35.83 1/2 NOT

659.93 M

(30)

FD. L.E.T.

17.50

31.86

FD. SQ. HD. SPK. ET. L.S. 2291

FD. L.D.E.L.S. TAG # 2567

33.47

TR No 13349

350.33 M

FOOTHILL

TO THIRD ST.

(33.5) (33.5)

CONT. FROM TOP PG. 16

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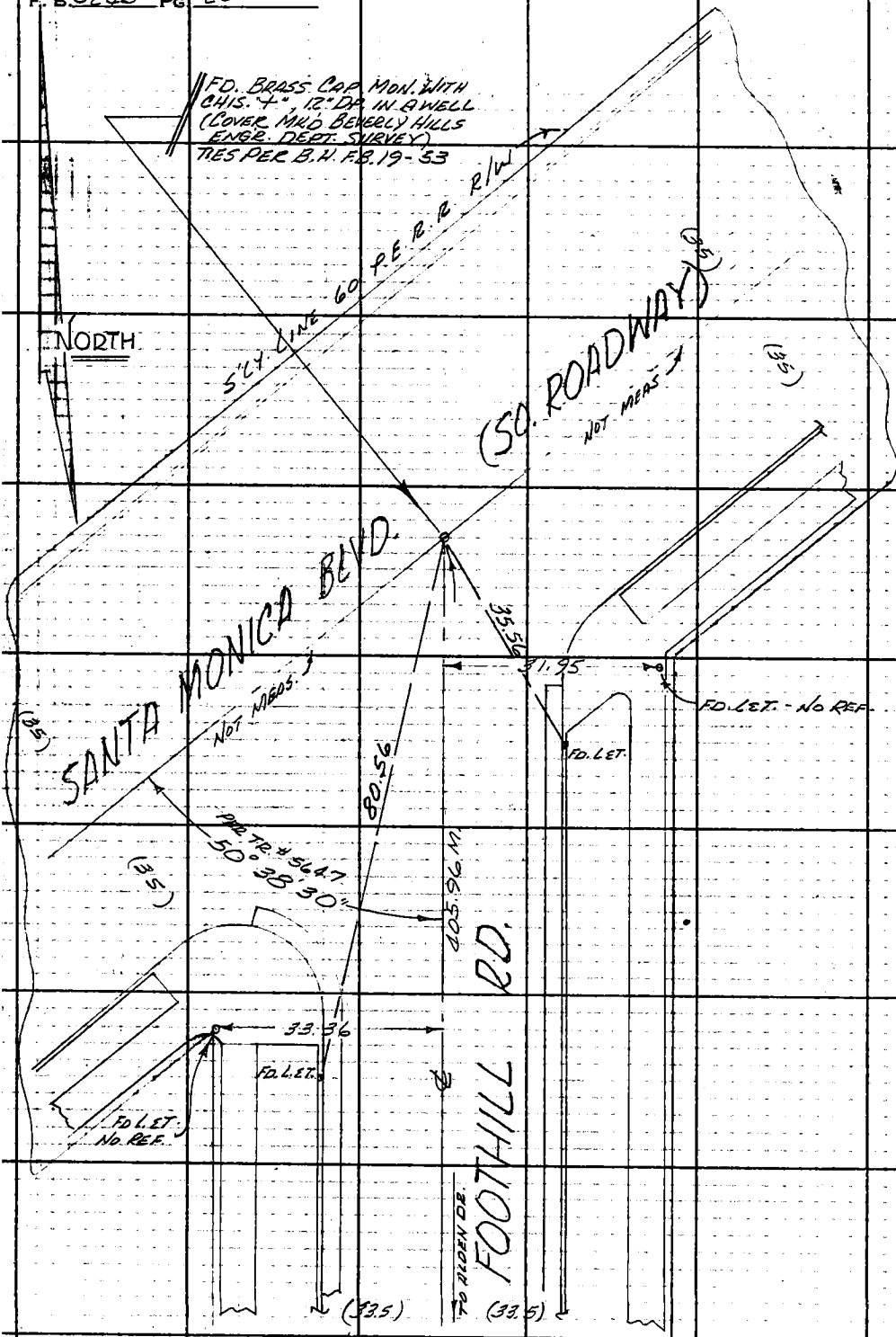
76F3095 CE # 310 (3-61)

X

F. B. 3203 PG. 20



CONT. FROM TOP PG. 19

X

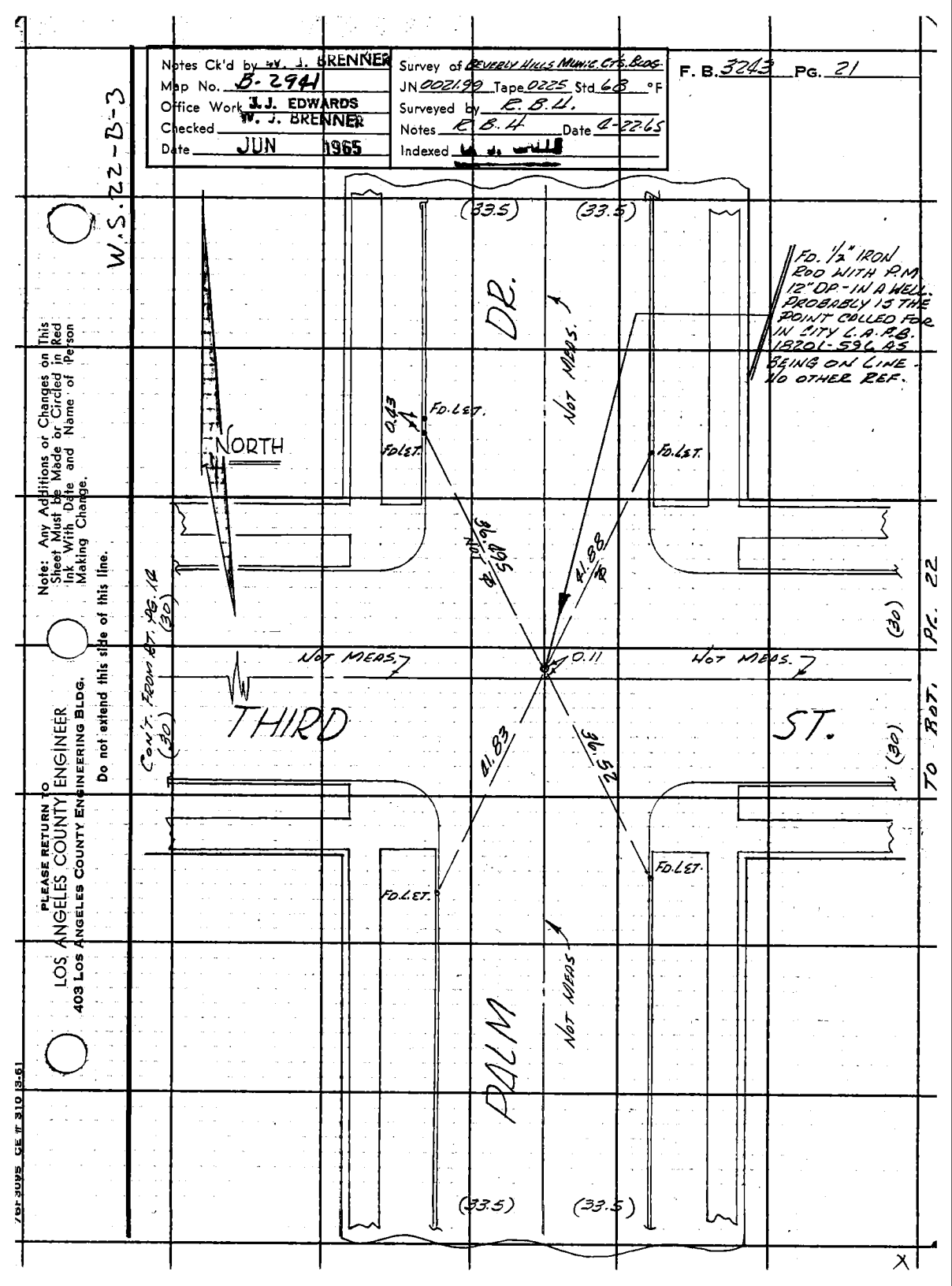
U.S. 22-13-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by W. J. BRENNER
Map No. B-2941
Office Work J. J. EDWARDS
Checked W. J. BRENNER
Date JUN 1965
Survey of BEVERLY HILLS MUNIC. CT'S. BLDG.
JN 0021.90 Tape 0225 Std 68 °F
Surveyed by F.B.U.
Notes F.B. 4 Date 6-22-65
Indexed
F. B. 3243 PG. 21
W.S. 22-B-3
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
(33.5)
(33.5)
FD. 1/2" IRON ROD WITH P.M. 12" DP. IN A WELL. PROBABLY IS THE POINT CALLED FOR IN CITY L.A.R.B. 18201-596 AS BEING ON LINE. NO OTHER REF.
DR.
NOT MEAS.
NORTH
FD. L&T.
0.43
FD. L&T.
FD. L&T.
41.88
(30)
CONT. FROM BT. PG. 12
(30)
NOT MEAS.
0.11
NOT MEAS.
THIRD
ST.
41.83
(30)
FD. L&T.
FD. L&T.
PALM
NOT MEAS.
(33.5)
(33.5)
TO BOT. PG. 22
X

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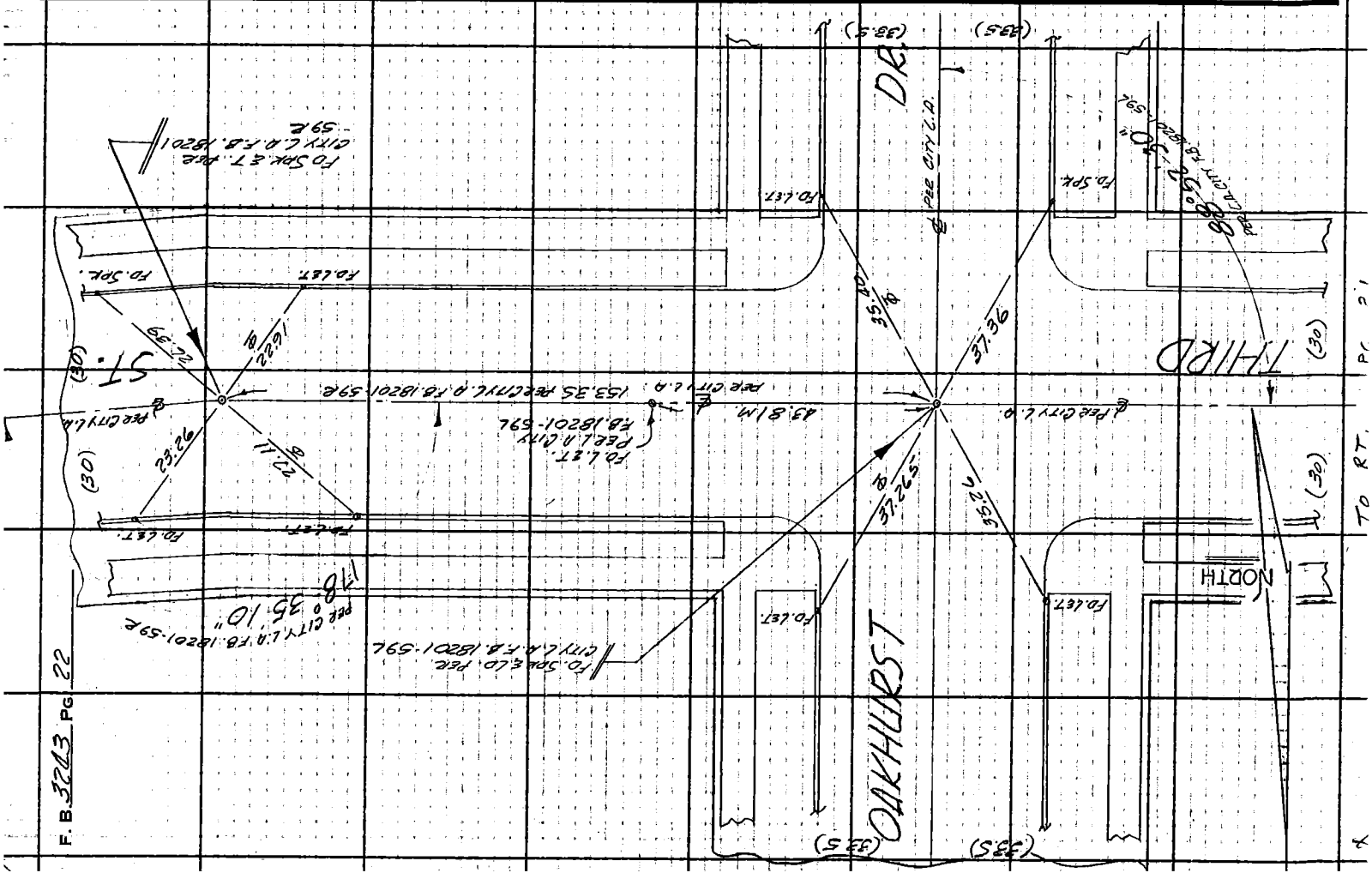
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S 22-B-3



F.B. 3243 PG 22

Notes Ck'd by N. J. BRENNER
Map No. B-2941
Office Work J.J. EDWARDS
Checked W. J. BRENNER
Date JUN 1965

Survey of BEVERLY HILLS MUNIC. CT. BLDG.
JN 0021.99 Tape 0225 Std 68 °F
Surveyed by E. B. H
Notes E. B. H Date 4-22-65
Indexed G. J. GALLI

F. B. 3243 Pg. 23

W. S. 22 - B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

OAKHURST DR.

(33.5) (33.5)

PER CITY L.A.

NORTH

FD. L&T.

FD. L&T.

CONT. FROM PG. 18

(27.5)

NOT MEAS.

31.01

31.09

19.40 PER CITY L.A. F.B. 18201-64

TO ALLEY

(27.5)

CONT. ON CT. PG. 22

0.02

BURTON WAY

44.35 NOT

42.48

(N. R'DWAY)

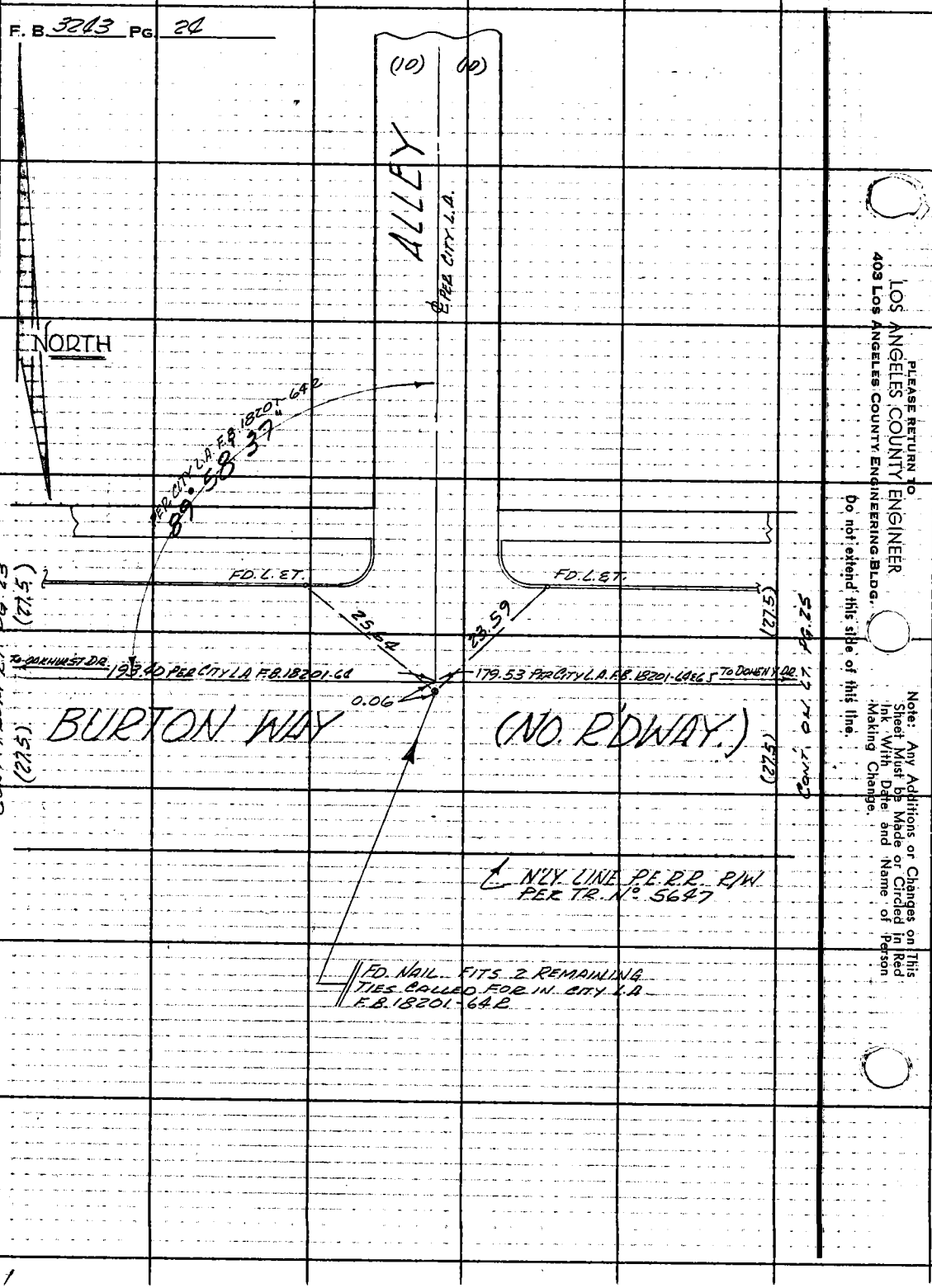
FD. L&T.

FD. SPK.

N'LY LINE P.E.R.R. R/W PER TR. NO. 5647

SET P.M. BY TIES PER CITY L.A. F.B. 18201-64.

F. B. 3203 PG. 24



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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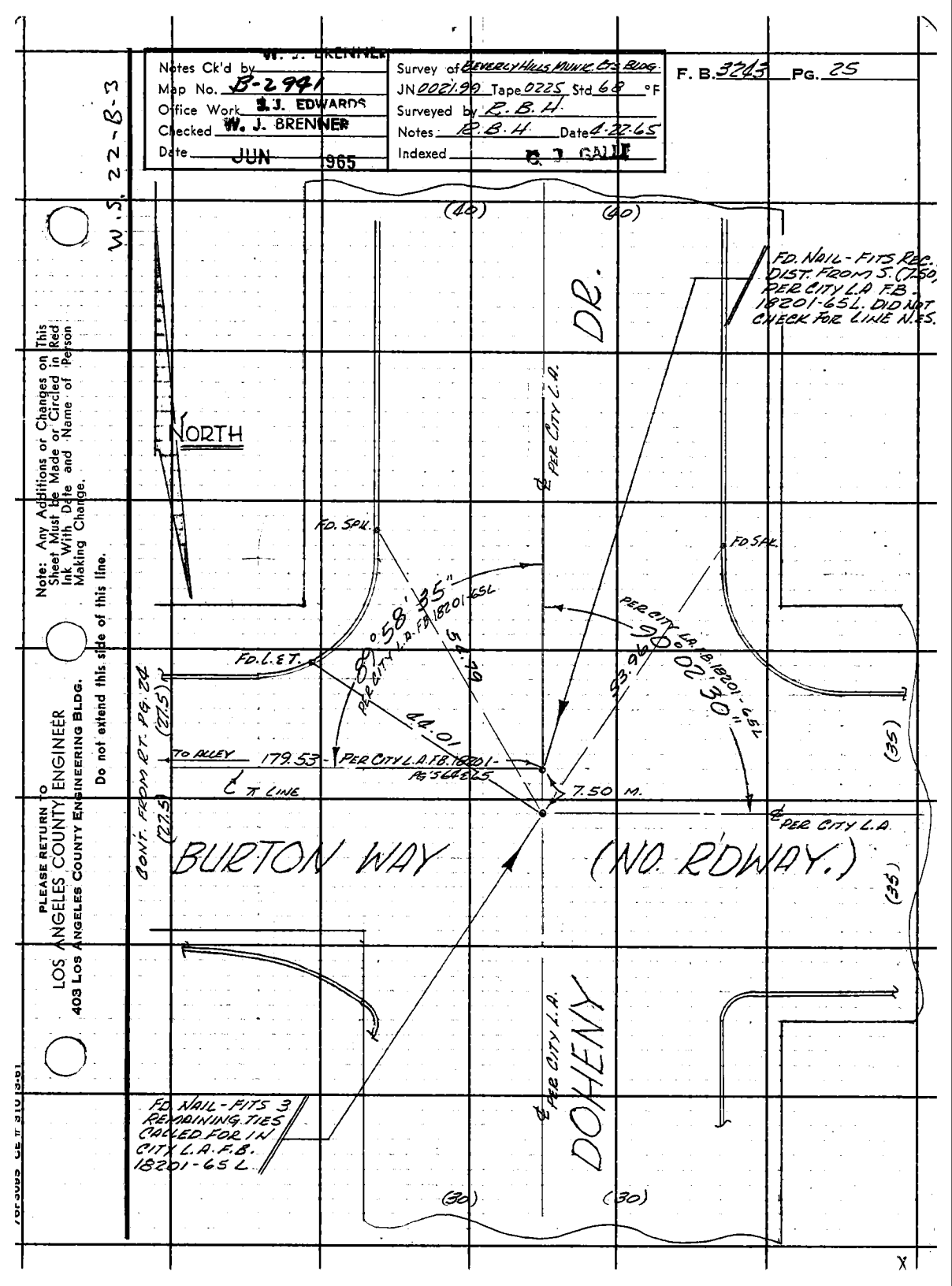
1


W. J. BRENNER
Notes Ck'd by
Map No. B-2991
Office Work J. EDWARDS
Checked W. J. BRENNER
Date JUN 1965
Survey of BEVERLY HILLS MUNIC. CT'S BLDG.
JN 0021.90 Tape 0225 Std 68 °F
Surveyed by R. B. H.
Notes R. B. H. Date 4-22-65
Indexed E. J. GALLI
F. B. 3245 PG. 25
W.S. 22-B-3
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
(40)
(40)
D2.
NORTH
℄ PER CITY L.A.
FD. NAIL - FITS REC. DIST. FROM S. (7.50, PER CITY L.A. F.B. 18201-65L. DID NOT CHECK FOR LINE N.E.S.
FD. SPK.
FD. SPK.
FD. L.E.T.
PER CITY L.A. F.B. 18201
S 89° 58' 35" E
54.79
PER CITY L.A. F.B. 18201
S 0° 02' 30" W
53.96
44.01
TO ALLEY
179.53
PER CITY L.A. F.B. 18201 - PG. 5 & 6 & 25
℄ ST LINE
7.50 M.
℄ PER CITY L.A.
(27.5)
CONT. FROM ST. PG. 22
(27.5)
BURTON WAY
(NO. RDWAY.)
(35)
(35)
℄ PER CITY L.A.
DOHENY
FD. NAIL - FITS 3 REMAINING TIES CALLED FOR IN CITY L.A.F.B. 18201-65L.
(30)
(30)
X

F. B. 3243 PG. 27

Profile No. | Notes Red | Plotted | Job No. 0650.11 | Division No.

X-Sec. No. | Notes Chkd. | Checked | Survey of Beverly Hills Munv. Courts Bldg. Site

Date | Date | Survey by Markey Notes E.F.M.J. Date Sept. 8 1966

Date | Date | Map No. | Indexed C. J. GALLI Date SEP 14

JN 0021.99

BEVERLY HILLS

MUNICIPAL COURTS BLDG. SITE

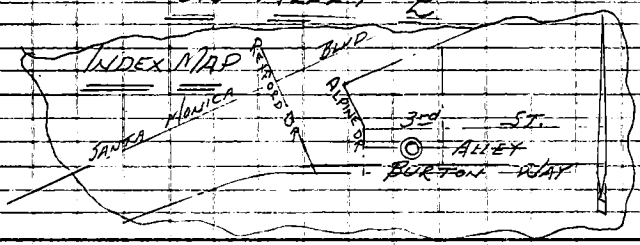
M.H. INVERT

IN

FIRST ALLEY N.O.O. OF BURTON WAY ℄

325.7' EAST OF ALPINE DR. ℄

ON ALLEY ℄



Markey Jr.
Peterson
Clifford
Caro

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 3443 Pg. 28 | Job No. 092193 Division No. | Notes Red | Plotted | Profile
Survey of Beverly Hills Mun. Courts Bldg. Site | Date | No.
Survey by Eng. Dept. | Notes | Checked | X-Sec.
Indexed C. J. GALLI | Date | Notes Chkd. | Date | No.
Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		M.H.			INVERT	
On ℄ First Alley No. of Burton Way ℄ 325.7' E. of Alpine Dr. ℄						
TBM #2				239.94	TBM #2 Unadjusted El. = 239.940 F.B. 3243-7 Burton Way (N. Cb.), 330' E. of Alpine Dr. ℄ Bl. Spk. in No. Cb.	
Ctr S.S.M.H.		Rim El.		240.32'	In West 240.32 Rim El. 0.47' Rim to Pocket 0.67 Size of K.O.	Out East 240.32' 5.56 0.67
		Invert on 8" V.C.P. Inlet on N.		234.18'		
		" " " " Outlet to E.		234.09'	234.18 Invert	234.09'
TBM #1				244.12'	TBM #1 Unadj. El. = 244.12' F.B. 3243-7 Burton Way (N. Roadway) & Alpine Dr. N.E. Cor. Bl. Spk. in Cb. 40' E. of E. end N.E. Cb. Ret.	

CAP. PR. 7251.03

Profile No.	Notes Red	Plotted	Job No.	Division No. 11	F. B. 3203	Pg. 29
	Date	Date	Survey of BEVERLY HILLS MUN. COURTS BLDG.			
X-Sec. No.	Notes Chk'd G. E. BARR	Checked	Survey by R.B.H.	Notes R.B.H.	Date 9-21-67	
	Date SEP 25 '67	Date	Map No.	Indexed C. J. GALLI	Date SEP 25 '67	

BEVERLY HILLS MUNICIPAL COURTS BLDG.

CAPITAL PROJECT 7251.03

ELEV'S ON PROPERTY CORNER FOR CONSTR

SEPT. 21ST, 1967

HOBSON

BANKSON

MCCOY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 DE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV		
T.B.M. #2	6.59	246.53		239.94	T.B.M. #2 ELEV. 239.940 F.B. 3243-7 BURTON WAY (NO ROADWAY) 330' ± E. OF ALPINE DR. BRASS PLUG IN N. C.B.	
T.B.M. "A"	6.13	246.50	6.15	240.38	T.B.M. "A" ~ L.S. C.E. BRASS CAP STAMPED "A" ON C.B. (F.B. 3243-16)	
T.B.M. "B"	7.76	248.49	5.77	240.73	T.B.M. "B" ~ 1" I.P. CONC. PT. S.C.E. TAG @ N.W. COR. (F.B. 3243-15)	
T.B.M. "C"	5.10	250.27	3.30	245.19	T.B.M. "C" ~ 1" I.P. CONC. PT. L.S. C.E. TAG @ N.W. COR. (F.B. 3243-12)	
T.B.M. "D"	4.24	249.59	4.94	245.35	T.B.M. "D" ~ 1" I.P. CONC. PT. L.S. C.E. TAG @ S.W. COR. (F.B. 3243-11)	
T.B.M. #1			5.47	244.12	T.B.M. #1 ELEV. = 244.117 F.B. 3243-7 BURTON WAY (NO ROADWAY) & ALPINE DR. N.E. COR. BRASS PLUG IN C.B. 10' E. OF [illegible]	

F.B. 3243 PG. 30
Survey of BEVERLY HILLS No. 1 COUNTY BLDG. Date
Survey by C.E.H. Notes R.S.E. Notes Chkd. G. E. BARR Checked
Indexed Date Date Sep 25 '67
Job No. Division No. 11 Notes Red Plotted
Profile No. X-Sec. No.
CAM. NO. 125.103