Notes Ck'd by	Survey of	F.B 3257 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		OLIVE VIEW HOSP.
5-42		Retracement of S'ly bdry. & all inter. on ease. streets & etc.
43-66		~~Retracement of San Fernando Rd. line~~ fr. Tyler Street easterly to east corner of Sec. 22.
67-80		Control line around perimeter of prop. const. area.
101-104		Loc. & grades of exist. trapezoidal concrete channel at the S'ly prop. line.
105-106		Loc. of Edison tower.
107-114		Prof. of prop. Res. Site S'ly of Cyn Rd. & E'ly of Cobalt Ave.
115-122		Loc. & prof. of prop. water line @ Res #V 94.
123-135		Loc. & prof. of prop. waterline alg. Cyn. Rd. N'ly of Hillcrest Ave.
137-142		Loc. & prof. of prop. waterline fr. Cyn. Rd. to Sycamore Ave.
143-147		Loc. & prof. prop. waterline to prop booster & pump plant.
149-177		Perimeter control, horiz. & vert. fo const. for Med. Treat. & Care Fac. & Psychiatric Unit.

Microfilmed Feb. 85

(cont'd on next page)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.
76P3095 CR #310 8-66

F.B. 3257 Pg.

Page	Job	Description
179-185		Const. staking for tunnels.
187-194		Const. notes on Olive View Dr. for Gen. Heating & Air Cond. Plant.
		OLIVE VIEW HOSPITAL J.N. 0022.03
195-202	Const.	Loc. Stakes of underground conduit
203-205	Const.	Grade Stakes for underground conduit
207-212	Loc.Imp	Loc. & Grade of line change for Underground Conduit, from Sta. 90+56.35 B.C. to existing 3-5" conduit at Hospital Dr. & Olive View Dr.
213-215	Loc.Imp	Loc. of junction of conduit at Olive View Dr. & Cobalt St.
217-218	Loc.& Elev.	Loc. & Elev. of as built gas line at intersection of Olive View Dr. & Hospital Dr.
219-221	Elev	Elev's top of the as built conc. encased conduit from Hospital Dr. to 1430' W. along Olive View Dr.
223-224	Elev.	Catch Basin & pipe elev's.
225-226	B.M	Bench Marks for Water System
227-231	X-Sec.	Control & X-Sec. for prop. Res. Site
233-238	X-Sec.	of Access Rd. & Tank Loc.
239-242	Const.	Stakes for Prop. Access Rd. to Tank Site
243-248	Loc.	12" waterline inter. of Hillcrest Ave. & W/Cyn. Rd.
249-252	Grade	Check on Access Rd. to Tank Site
253-254	Loc.	of Pad Staked per plan
255-260	Stak.	of N. Curb Ln. fr. Bledsoe St. W. to So. Cal. Edison Co. R/W
261-262	Tie	betw. L.A. City B.M.'s & L.A. Co. for Olive View Dr. curb Grades

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. Will Date and Name of Person Making Change

Notes Ck'd by _____ Survey of _____
Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by _____
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

F.B. 3257 PG.

Page	Job	Description
263-265	Grades	N. Curb Grade betw. Bledsoe St. & So. Cal. Edison R/W.
267-268	Horiz. & Vert. for Parking Lot easterly of Wilson Flood Control Channel. OLIVE VIEW HOSPITAL J.N. 6607.14	
269-272	Loc. and Elevations on top of 12" & 16" Water Lines in Bledsoe Street.	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3093 LE#310 9 67

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 5
Map No.	JN 0022.08 Tape 171 Std. 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 8-6-65	
Date	Indexed C. J. GALLI NOV 9 '65	

OLIVE VIEW HOSPITAL

RETRACEMENT OF SL% BOUNDARY & ALL INTERSECTIONS ON EASEMENTS, STREETS, & ETC. IN THIS AREA.

J.N. 0022.08

NOV. 1965

REF.

F.B. 585
F.C.F.B. 2756-2075
C.F.B. 17503-14791-6535
C.S. 8534-468
TR. MAP 29732-26402
R.E. - 31-34
DELTA ENG - PE 2C

PARTY

J. TERRANOVA
C. YASUI
V. HUCKABY
G. MASUDA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

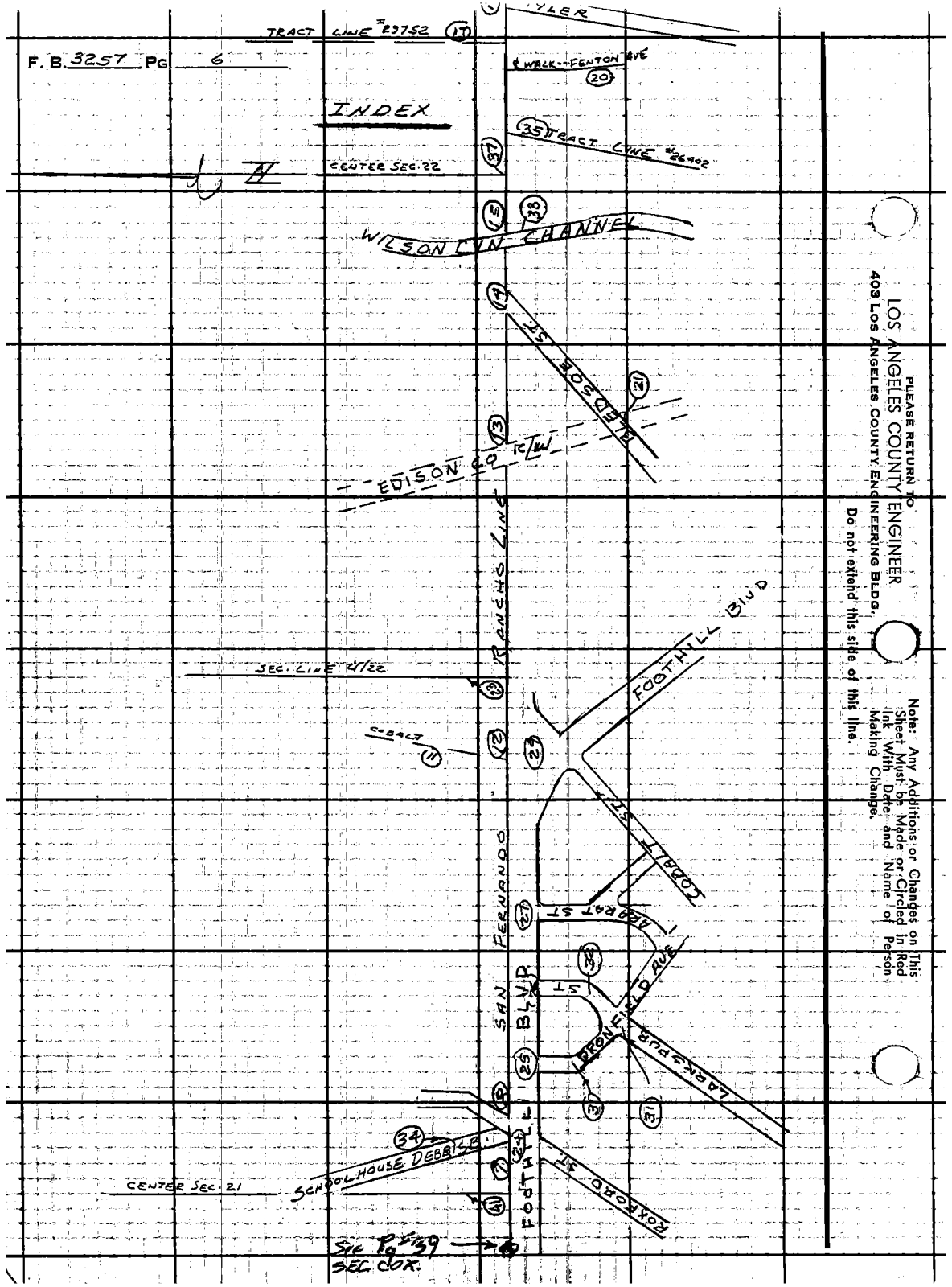
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 3257 PG 6

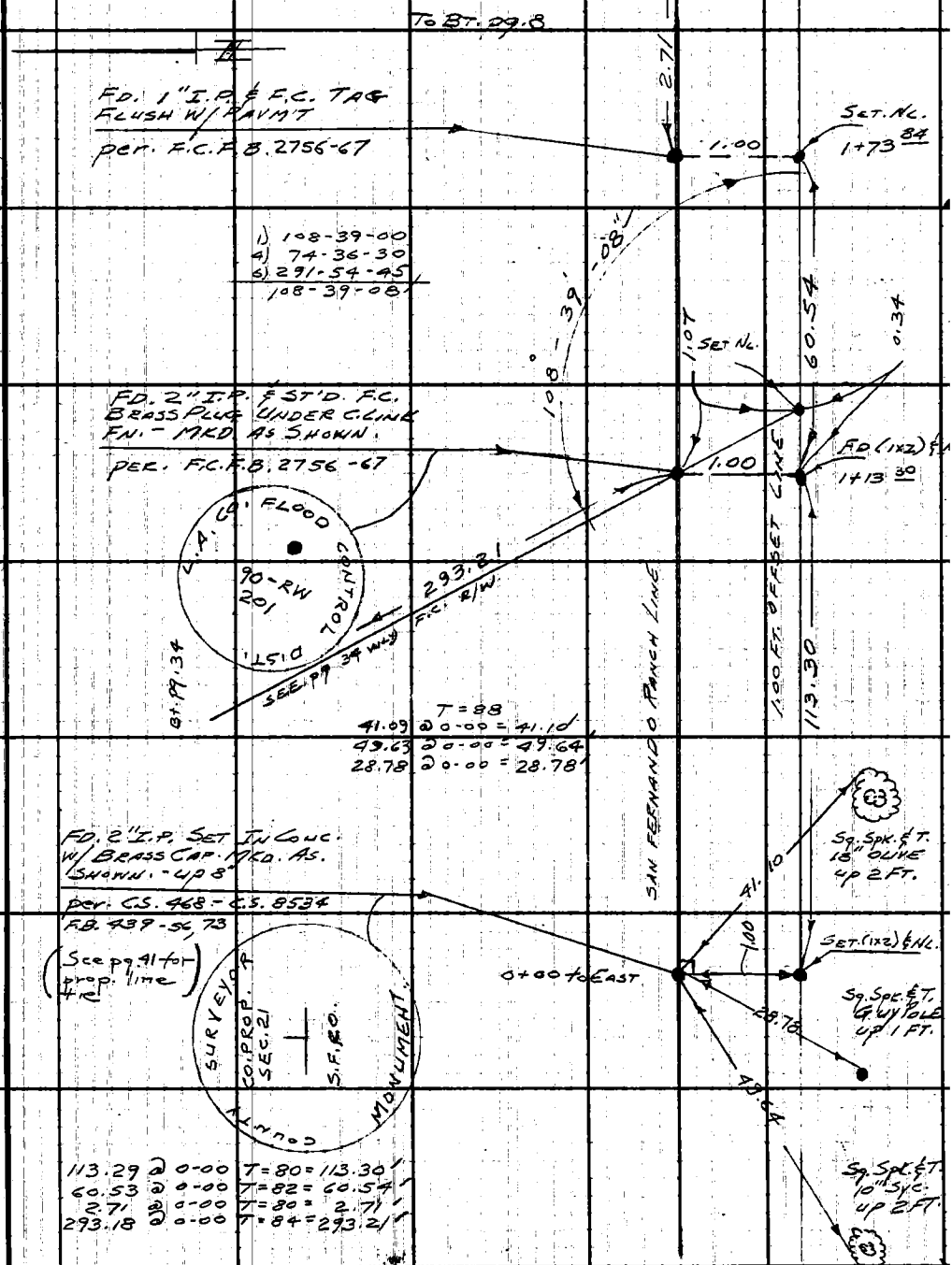
INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL F.B. 3257 PG. 7
Map No.	JN 0022.08 Tape 171 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 8-2-65
Date	Indexed C. J. GALLI



W.S. 62, C-5

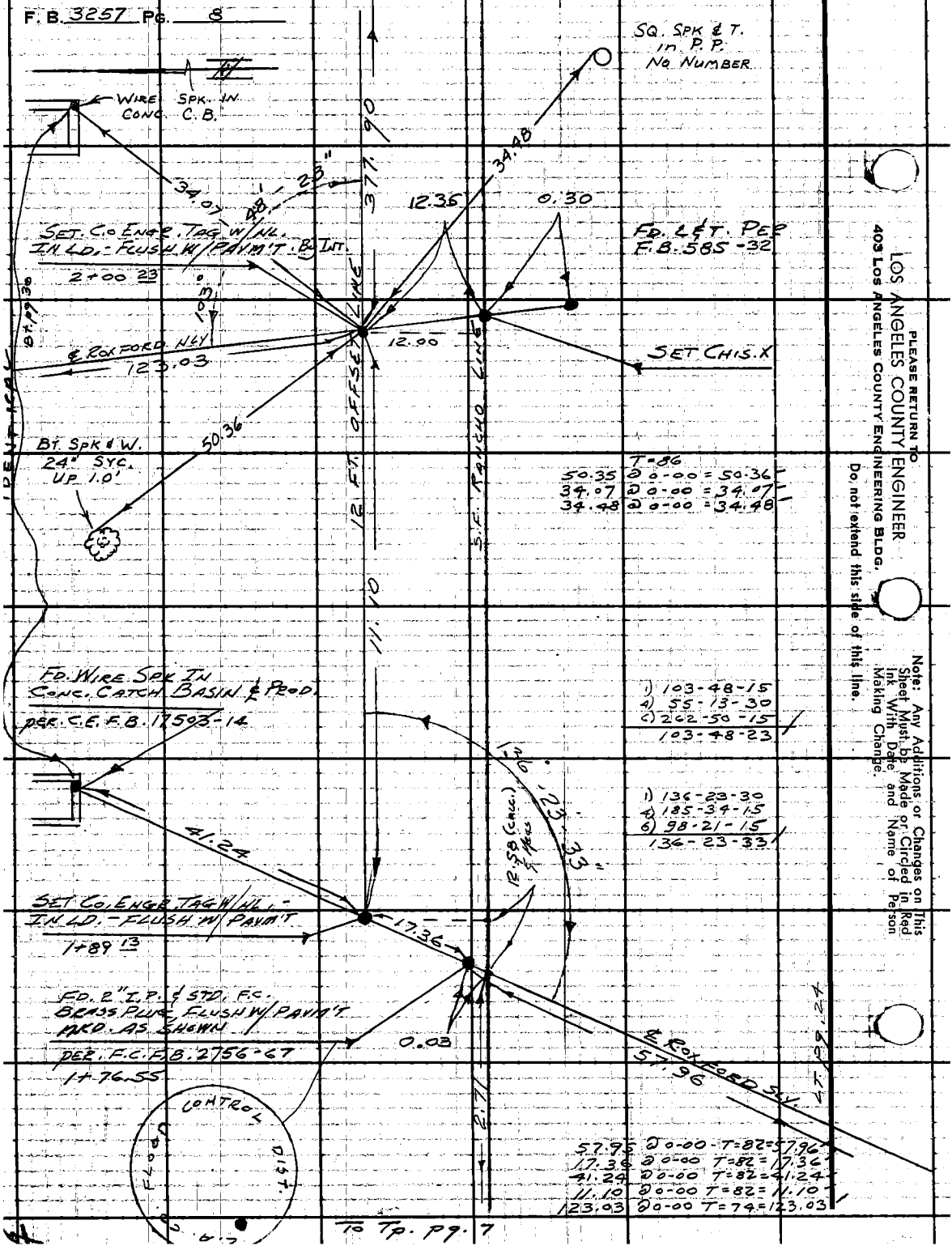
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B. 3257 PG. 8



To Tp. pg. 7

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 171 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 8-2-65
Date	Indexed G. J. GALLI

F. B. 3257 PG. 9

BT. PG. 10

368.91

SET SM. BT. SPK. & T. W/P.M. - SOUTH EDGE OF PAVM'T.

9+39.41

99.52 @ 0-00 T=64 = 99.52

OFFSET LINE

99.52

SET 1" I.P. W/ C.E. TAG & NAIL IN CONC. PLUG FLUSH.

8+39.89

FT.

12.00

RANCHO

SEARCHED FOR 3/4" I.P. PER. F.B. 585-31 NOTHING FOUND

12

S.F.

261.71 @ 0-00 T=96 = 261.76

261.76

SET SM. BT. SPK & T. W/P.M. - SOUTH EDGE OF PAVM'T.

5+78.13

377.83 @ 0-00 T=96 = 377.90

377.90

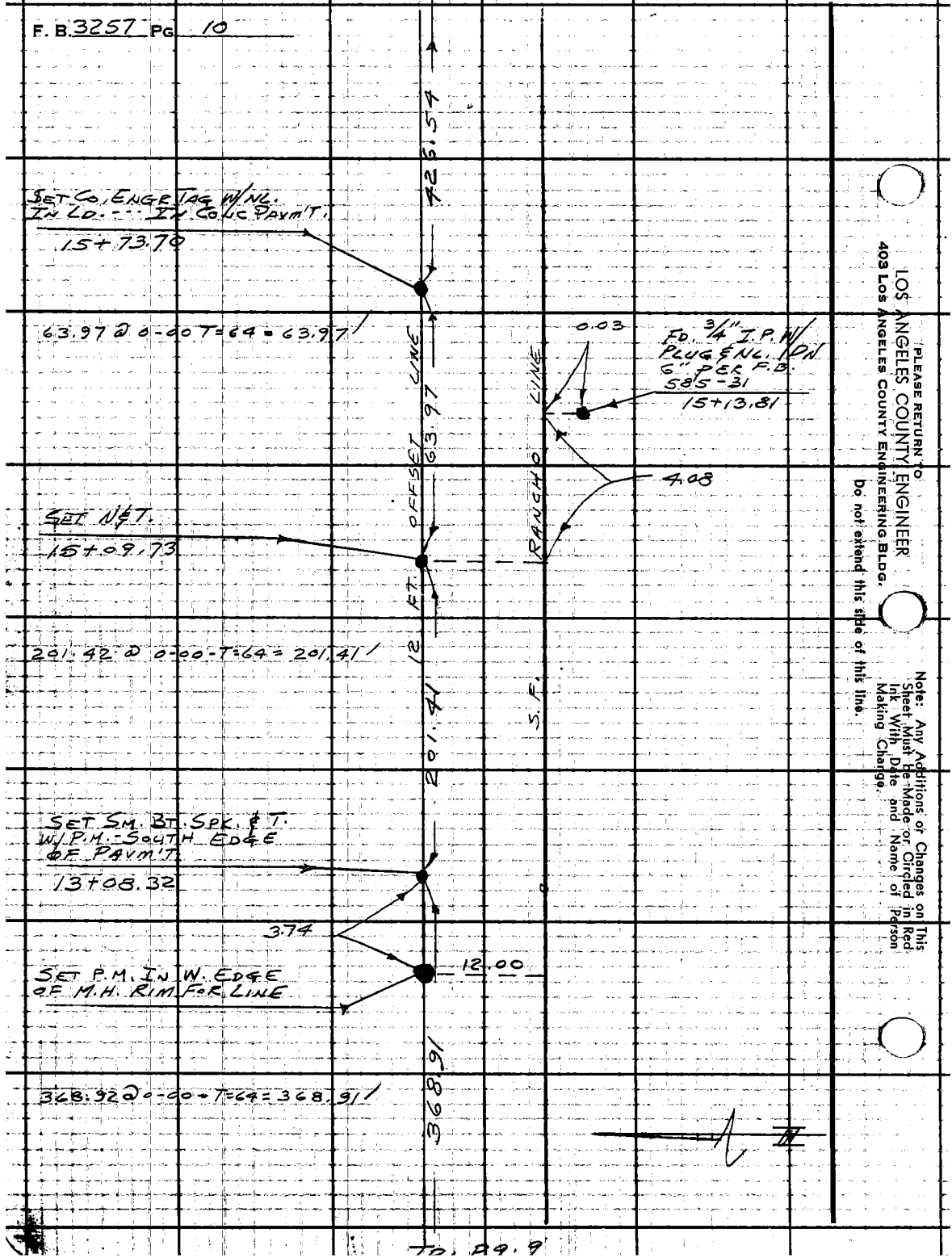
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 3257 PG. 10



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO:
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date

Survey of OLIVE VIEW HOSPITAL
JN D022-8 Tape 171 Std 68 °F
Surveyed by J. TERRANOVA
Notes J.T. Date 8-2-65
Indexed G. J. GALLI

F. B. 3257 PG. 11

BT. PG. 12

1) 79-41-30
4) 318-46-15
6) 118-09-30
79-41-35

10.14 @ 0-00 -T=84=10.14

52.97 @ 0-00 T=74=52.97

10.14

1.92

FD. L&T. IN CONC PAVM'T - NO REF.

79°41'35" (M)
79°41'20" (R)

1.82

6.09

FD. L&T. IN CONC. PAVM'T ON 6 FT. O/S LINE PER F.B. 585-30
22+69.32 CALC.

BT. PG. 40

COBALT AVE. ALY.
52.97

OFFSET LINE

RANCHO

SET CHIS. X BY INTER.
22+70.41

2.30

270.14 @ 0-00 -T=84=270.17

FD. F.C. TAG ENG. IN LD. NO REF.

0.65

12 FT.

270.17

S.F.

SET CHIS. X IN CONC. PAVM'T.
20+00.24

12.00

426.53 @ 0-00
T=72=426.54

6.00

SEARCHED FOR CHIS. X ON 6 FT O/S LINE PER F.B. 585-30 - NOTHING FD

19+35.00

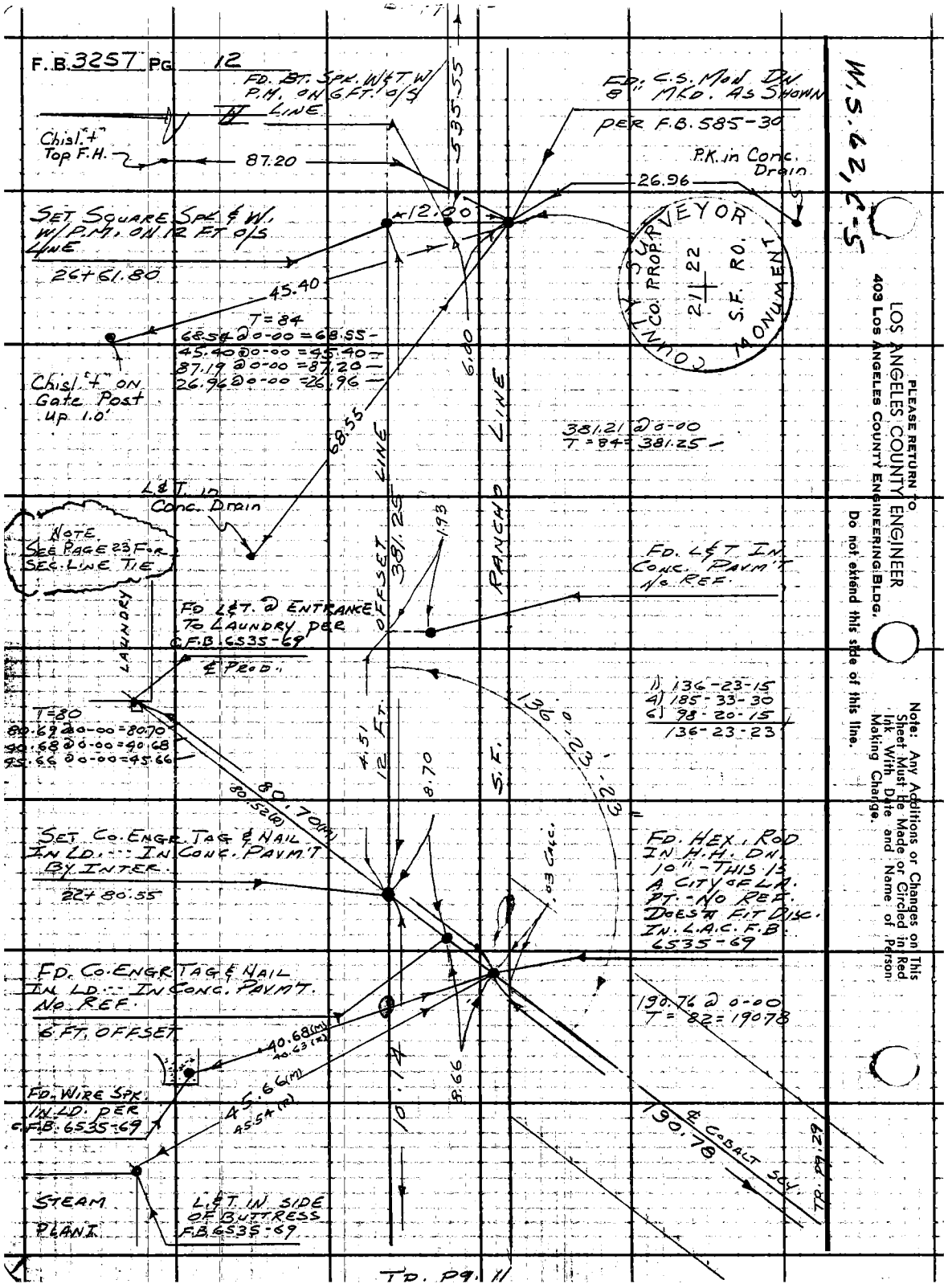
426.54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

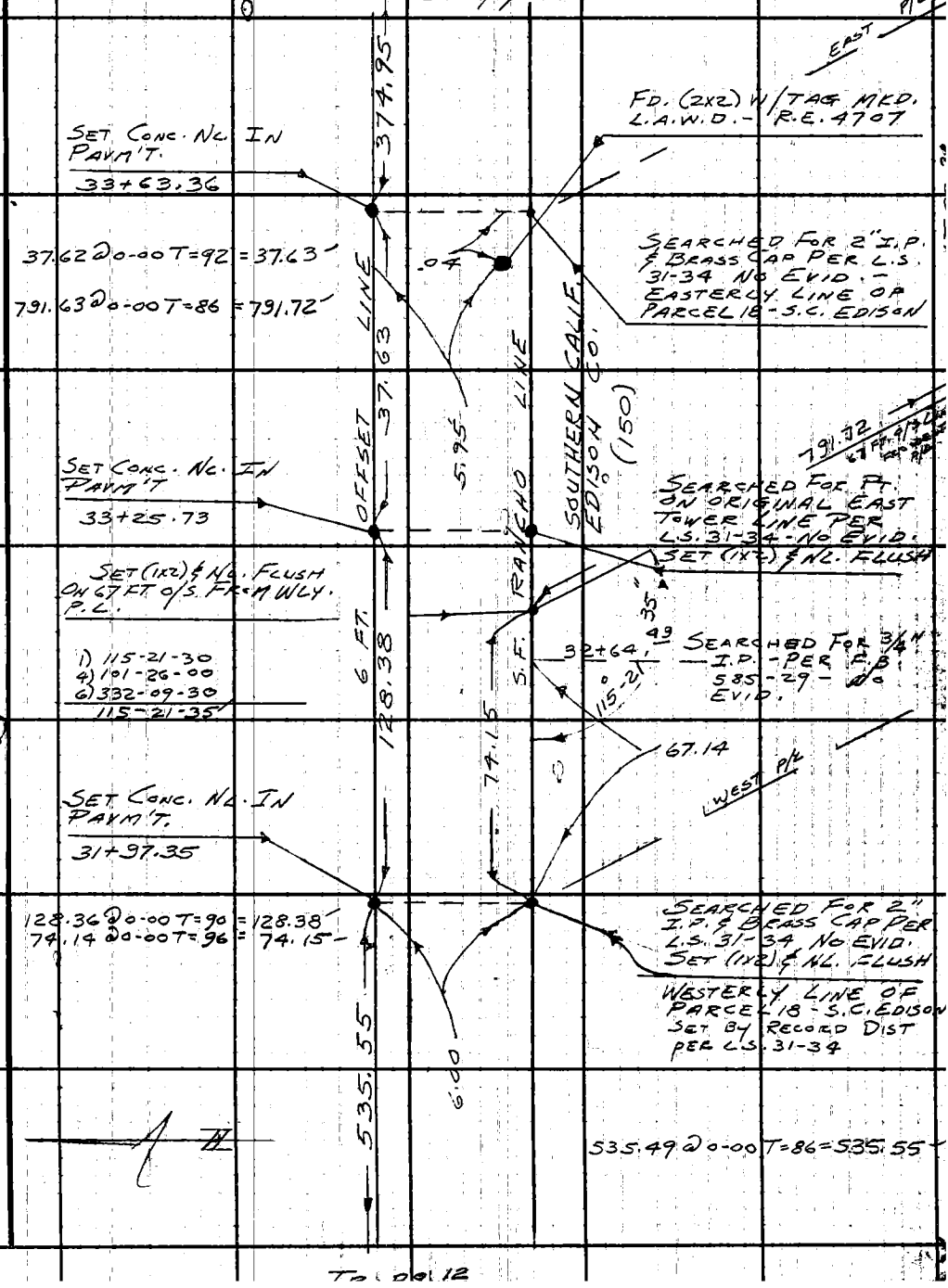
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #3 0 6-62


F.B. 3257 PG 12
FD. BT. SPK. W&T W/ P.M. ON 6 FT. O/S LINE
Chisl. "+" Top F.H.
87.20
535.55
FD. C.S. MON DN 8" MKD. AS SHOWN PER F.B. 585-30
P.K. in Conc. Drain
26.96
SET SQUARE SPK & W. W/ P.M. ON 12 FT O/S LINE
26+61.80
12.00
45.40
T=84
68.54 @ 0-00 = 68.55
45.40 @ 0-00 = 45.40
87.19 @ 0-00 = 87.20
26.96 @ 0-00 = 26.96
Chisl. "+" ON Gate Post Up 1.0'
6.00
68.55
COUNTY SURVEYOR
CO. PROP.
21 22
S.F. RO.
MONUMENT
381.21 @ 0-00
T = 84 = 381.25
L&T. in Conc. Drain
NOTE SEE PAGE 23 FOR SEC. LINE TIE
OFFSET LINE
381.25
1.93
RANCHO LINE
FD. L&T IN CONC. PAVM'T NO REF.
FD L&T. @ ENTRANCE TO LAUNDRY PER C.F.B. 6535-69
LAUNDRY
℄ PROD.
1) 136-23-15
4) 185-33-30
6) 98-20-15
136-23-23
T=80
80.69 @ 0-00 = 80.70
40.68 @ 0-00 = 40.68
45.66 @ 0-00 = 45.66
4.51
12 FT.
8.70
S.F.
136°23'23"
80.70(M)
80.52(R)
SET CO. ENGR. TAG & NAIL IN LD. -- IN CONC. PAVM'T BY INTER.
22+80.55
.03 CALC.
FD. HEX. ROD IN H.H. DN. 10" - THIS IS A CITY OF LA. PT. - NO REF. DOES'T FIT DISC. IN L.A.C. F.B. 6535-69
FD. CO. ENGR. TAG & NAIL IN LD. -- IN CONC. PAVM'T. NO REF.
6 FT. OFFSET
190.76 @ 0-00
T = 82 = 190.78
40.68(M)
40.63(R)
45.66(M)
45.54(R)
10.14
8.66
FD. WIRE SPK. IN LD. PER C.F.B. 6535-69
190.78
℄ COBALT SCY.
TP. PG. 29
STEAM PLANT
L&T. IN SIDE OF BUTTRESS F.B. 6535-69
TP. PG. 11
W.S. 62, C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 13
Map No.	JN 0022.08 Tape 171 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 8-3-65	
Date	Indexed	

BT. pg. 14

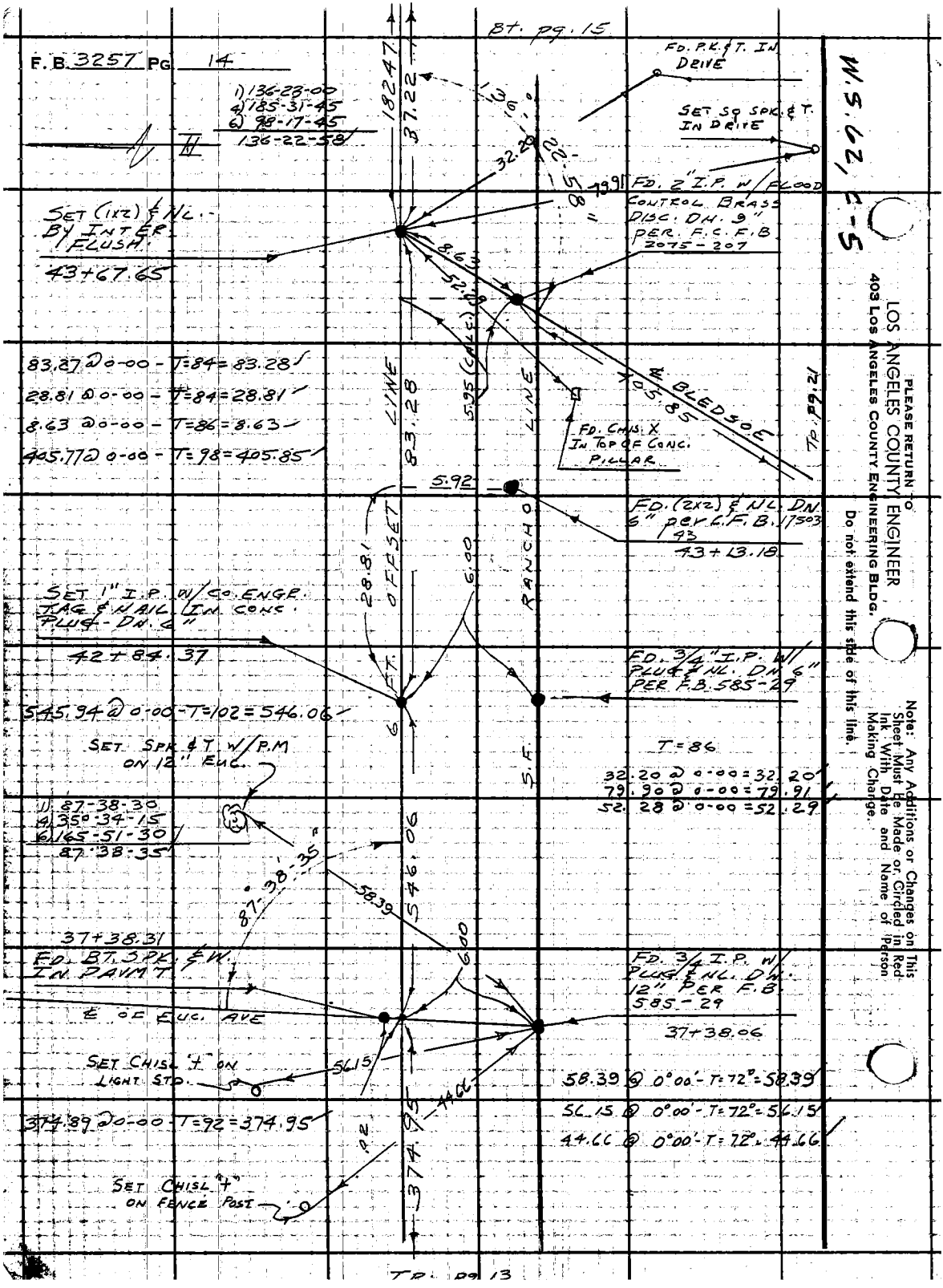


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

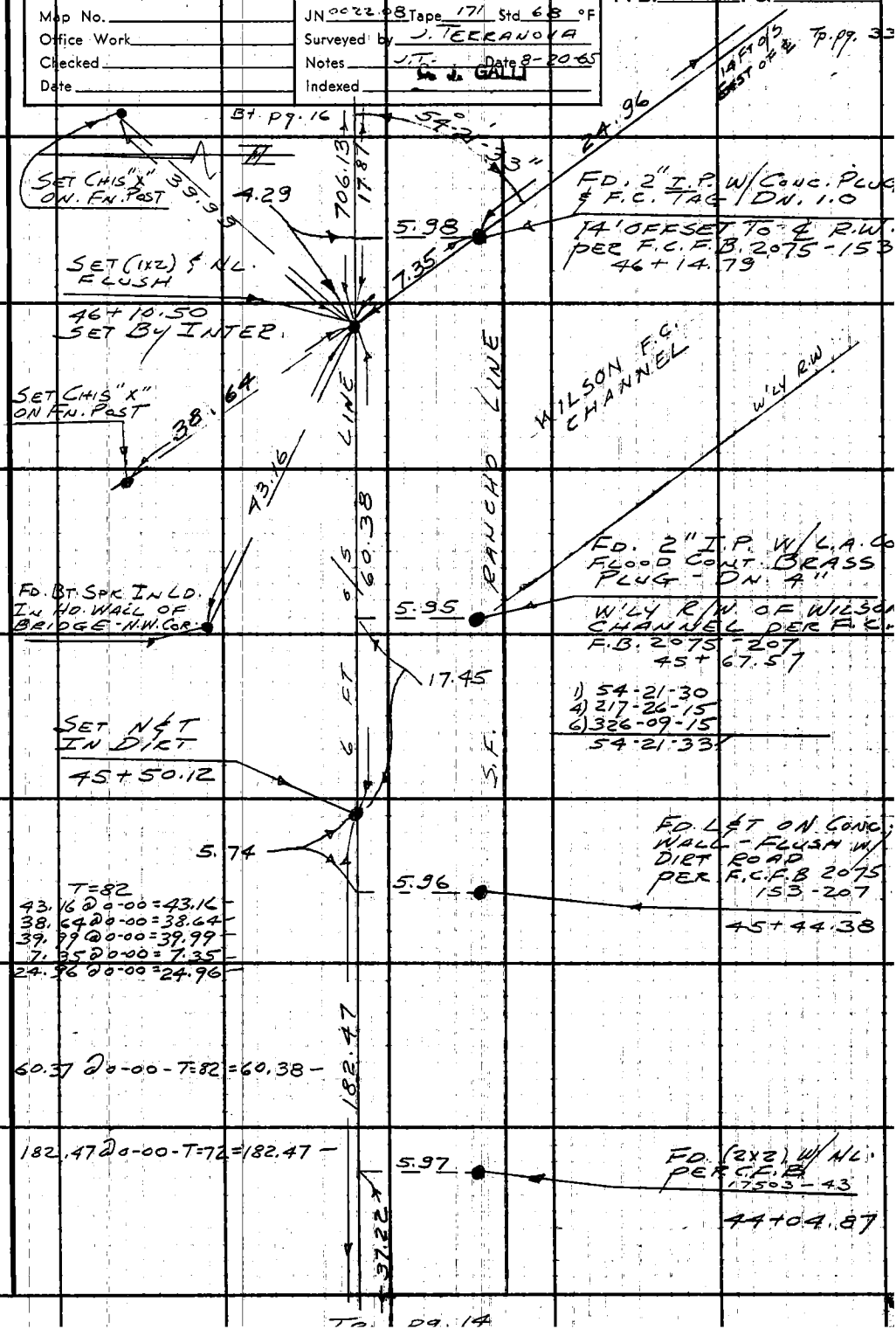
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62


B.T. pg. 15
F.B. 3257 PG. 14
1) 136-28-00
4) 185-31-45
6) 98-17-45
136-22-58
182.47
37.22
FD. P.K. & T. IN DRIVE
SET SQ SPK. & T. IN DRIVE
32.20
79.90
52.28
13.91
FD. 2" I.P. W/ FLOOD CONTROL BRASS DISC. DH. 9" PER F.C.F.B 2075-207
SET (1x2) & N.L. BY INTER. FLUSH.
43+67.65
8.63
52.28
5.95 (CALC.)
105.85
BLED 30.5
83.28
FD. CHIS. X IN TOP OF CONC. PILLAR
TP. pg. 21
83.27 @ 0-00 - T=84 = 83.28
28.81 @ 0-00 - T=84 = 28.81
8.63 @ 0-00 - T=86 = 8.63
405.77 @ 0-00 - T=98 = 405.85
5.92
FD. (2x2) & N.L. DN. 6" PER L.F.B. 17503 43
43+13.18
28.81
6.00
SET 1" I.P. W/ CO. ENGR. TAG & NAIL IN CONC. PLUG - DN. 6"
42+84.37
FD. 3/4" I.P. W/ PLUG & N.L. DN. 6" PER F.B. 585-29
545.94 @ 0-00 - T=102 = 546.06
T=86
32.20 @ 0-00 = 32.20
79.90 @ 0-00 = 79.91
52.28 @ 0-00 = 52.29
SET SPK & T. W/ P.M ON 12" EUC.
1) 87-38-30
4) 35°-34-15
6) 165-51-30
87-38-35
87-38-35
58.39
546.06
37+38.31
FD. B.T. SPK. & W. IN PAVM'T
E. OF EUC. AVE
6.00
FD. 3/4 I.P. W/ PLUG & N.L. DN. 12" PER F.B. 585-29
37+38.06
SET CHISL "+" ON LIGHT STD.
56.15
44.66
58.39 @ 0°00' - T=72° = 58.39
56.15 @ 0°00' - T=72° = 56.15
44.66 @ 0°00' - T=72° = 44.66
374.89 @ 0-00 - T=92 = 374.95
374.95
SET CHISL "+" ON FENCE POST
TP. pg. 13
W.S. 62, I-5
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 15
Map No.	JN 0022.08 Tape 171 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 8-20-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 62, C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-62

F.B. 3257 PG. 16

FD. SQ. SPK. IN 24" OLIVE

SET N & T
56+25.67

FD. SQ. SPK. IN 10" OLIVE

42.53

26.74

517.42

233.58

FD. 3/4" I.P. W/ NL & WOOD PLUG - DN. 8" PER F.B. 585-28
56+25.73

33.45

FD. L & T ON CURB

.04

FD. SQ. SPK. IN 18" SYC.

SEE PG. 35 FOR TRACT LINE INF.

FD. SPK & W. IN 24" OLIVE

NOTE SEE PG. 37 FOR EAST P/L TIE

309.06

600

FD. ST. C.S. MON. DN. 24" MKD AS SHOWN - PER F.B. 585-28

53+16.63

FD. 1" I.P. CONC. PLUG & NL - FLUSH 1' W/O REF
53+16.63

61.77 (2)
61.52 (M)

30.17 (M)
30.30 (2)

6.02

31.73

FD. SPK. & W. IN 30" OLIVE

6 FT.

S.F.

RANCHO

SURVEYOR'S
T3N
SEC. 22
S.F. RO.
R.F. 21.77'
MSIR

FD. 30 SPK. IN 30" SYC.

FD. 1" B.C. I.P. & F.C. TAG IN CONC. PLUG - EAST SIDE OF ACCESS RD. PER F.C.F.B. 2075-153
46+38.27
E.R.W.

19.86

E.R/W

NOTHING SET

706.13 @ 0-00 - T=90 = 706.13

T=90

61.51 @ 0-00 = 61.52
31.73 @ 0-00 = 31.73
30.17 @ 0-00 = 30.17
22.18 @ 0-00 = 22.18

309.05 @ 0-00 T=74 = 309.06

T=74

26.74 @ 0-00 = 26.74
42.53 @ 0-00 = 42.53
33.45 @ 0-00 = 33.45

9.90

5.97

FD. 2" I.P. W/ L.A. CO. FLOOD CONTROL BRASS PLUG IN ASPHALT ACCESS RAMP - E'LY R/W WILSON FLOOD CONTROL CHANNEL

PER F.C.F.B. 2075-207
46+28.37

706.13

17.87

WILSON E.C. CHANNEL

TO. 49.45

W.S. 62, 0-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date

Survey of OLIVE VIEW HOSPITAL
JN 002208 Tape 171 Std 68 °F
Surveyed by J. TERRANOVA
Notes J.T. Date 8-20-65
Indexed G. L. GALLI

F. B. 3257 PG. 17

BT. pg. 18

1) 86-32-15
4) 346-09-45
6) 159-14-15
86-32-23

FO. (2X2) W/R.E. TAG & NL. # 7858
PER T.M. 28752-3
.04
TRACT LINE # 28752
120.14
43.08
263.31
.03
86-32-23
38.62
33.46
PROD.
38.18
CONC. CURB
SET C.E. TAG N/NL IN LD. TOP OF CONC. CURB
SET CONC. NL. IN EDGE OF PAVED RD
BY INTER. 61+90.2
SET C.E. TAG W/NL TOP OF CONC
SET C.E. TAG W/NL IN LD. CURB
TO BT. pg. 42
LINE
47.13
PARCH
51.42
120.12 @ 0-00 T = 90 = 120.14
43.07 @ 0-00 T = 90 = 43.08
47.12 @ 0-00 T = 90 = 47.13
517.38 @ 0-00 T = 80 = 517.42
233.58 @ 0-00 T = 66 = 233.58
283.79 @ 0-00 T = 64 = 283.80
33.36 @ 0-00 T = 66 = 33.36
T = 90
38.17 @ 0-00 = 38.18
38.61 @ 0-00 = 38.62
33.46 @ 0-00 = 33.46

SET (1X2) & NL
61 + 43.11
FO (2X2) DN. 12"
6.00
90°
34.89
90-59-40
283.80
SET CONC. NL. IN EDGE OF PAVED RD
61 + 43.11

FO. SPK. & T. PER P.E. 2C-910 DELTA ENG. CO.
58 + 59.31
28.25
33.36
517.42
6 FT. OFS LINE

FO (2X2) & NL. DN. 12"
T = 66
34.89 @ 0-00 = 34.89
47.19 @ 0-00 = 47.19
28.25 @ 0-00 = 28.25

NOTHING SET
233.58
47.19
1) 89-59-30
4) 359-59-00
6) 179-58-00
89-59-40
FD L. & T. IN CURB

TP. pg. 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62

F.B. 3257 PG. 18

W.S. 67, D-5

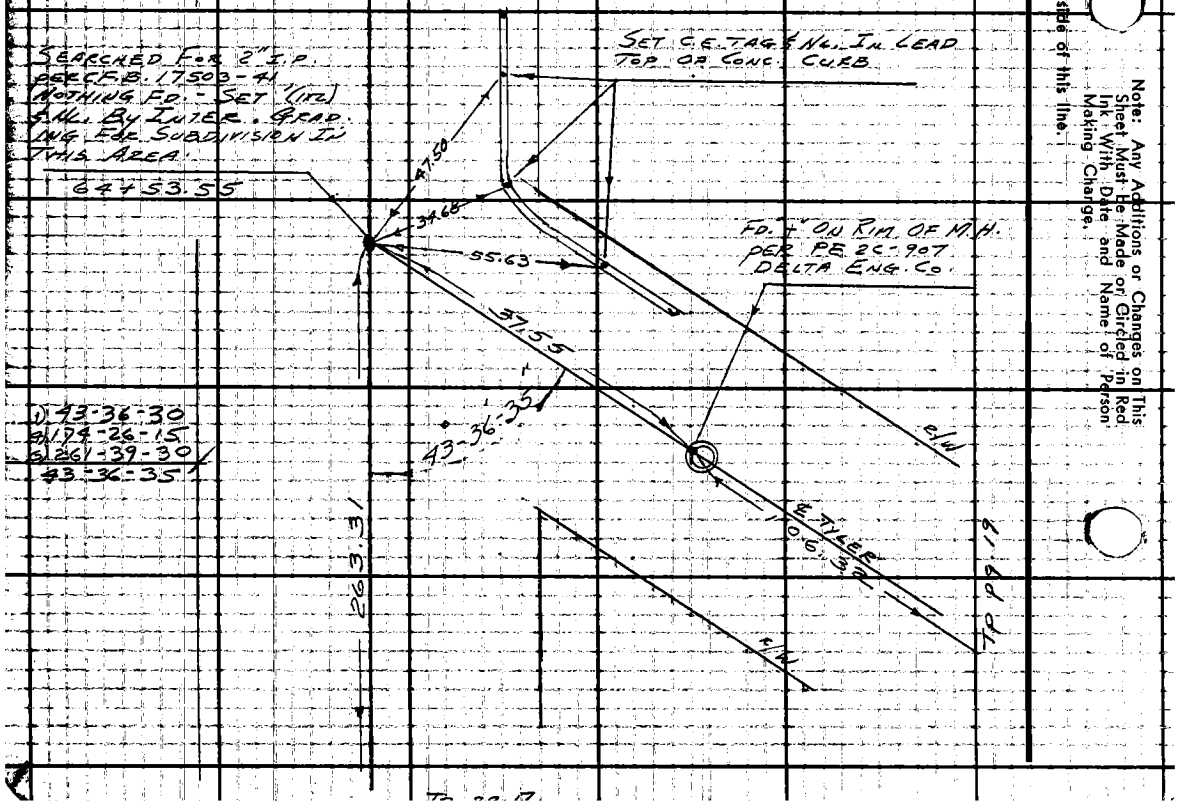
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

OLIVE VIEW DR.

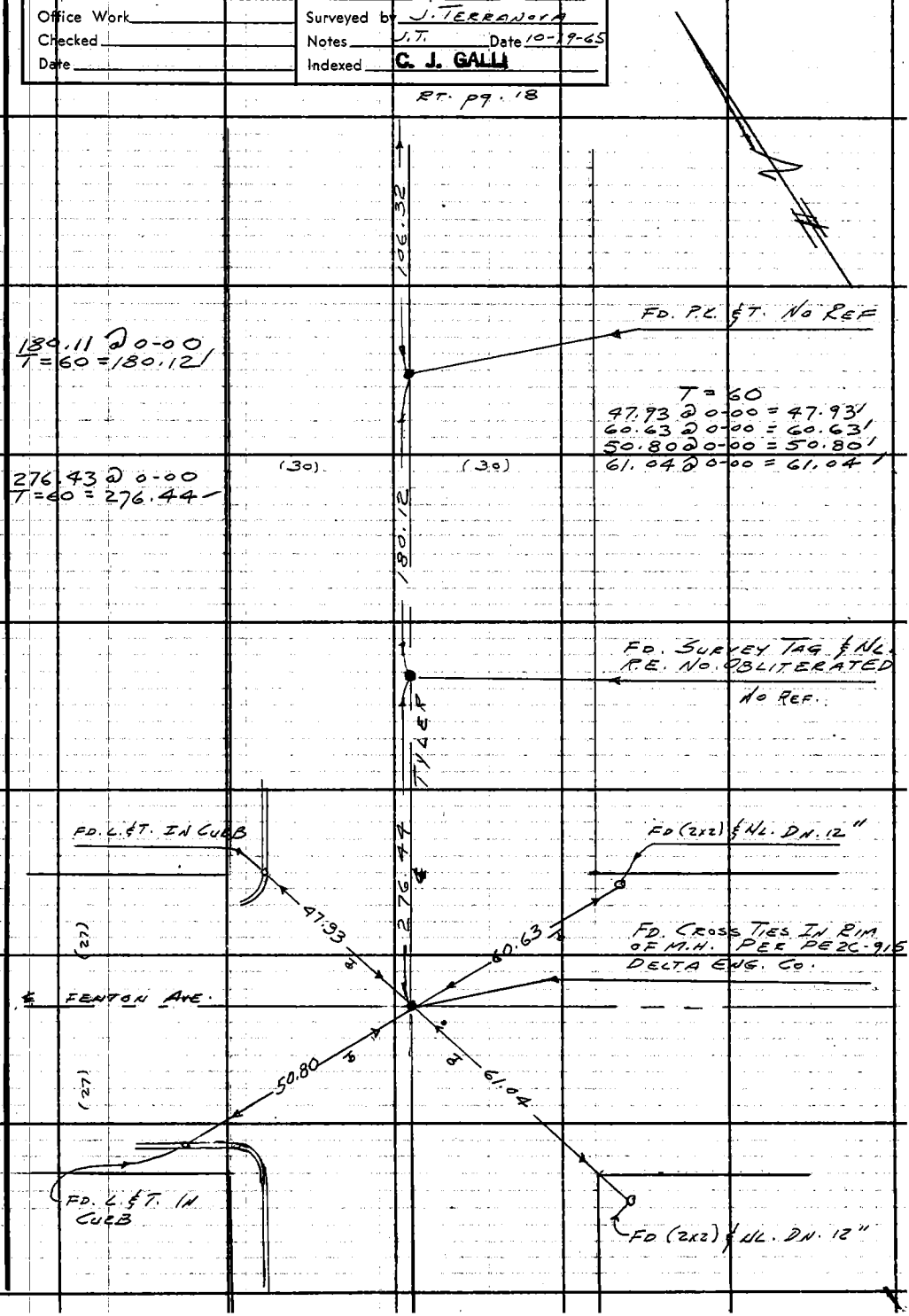
55.63 @ 0-00 T=66 = 55.63
34.68 @ 0-00 T=66 = 34.68
47.50 @ 0-00 T=66 = 47.50
263.30 @ 0-00 T=60 = 263.31
37.55 @ 0-00 T=66 = 37.55
106.31 @ 0-00 T=60 = 106.32



Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 10-19-65
Date	Indexed C. J. GALLI

F. B. 3257 PG. 19

RT. pg. 18



N.S. 53, B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

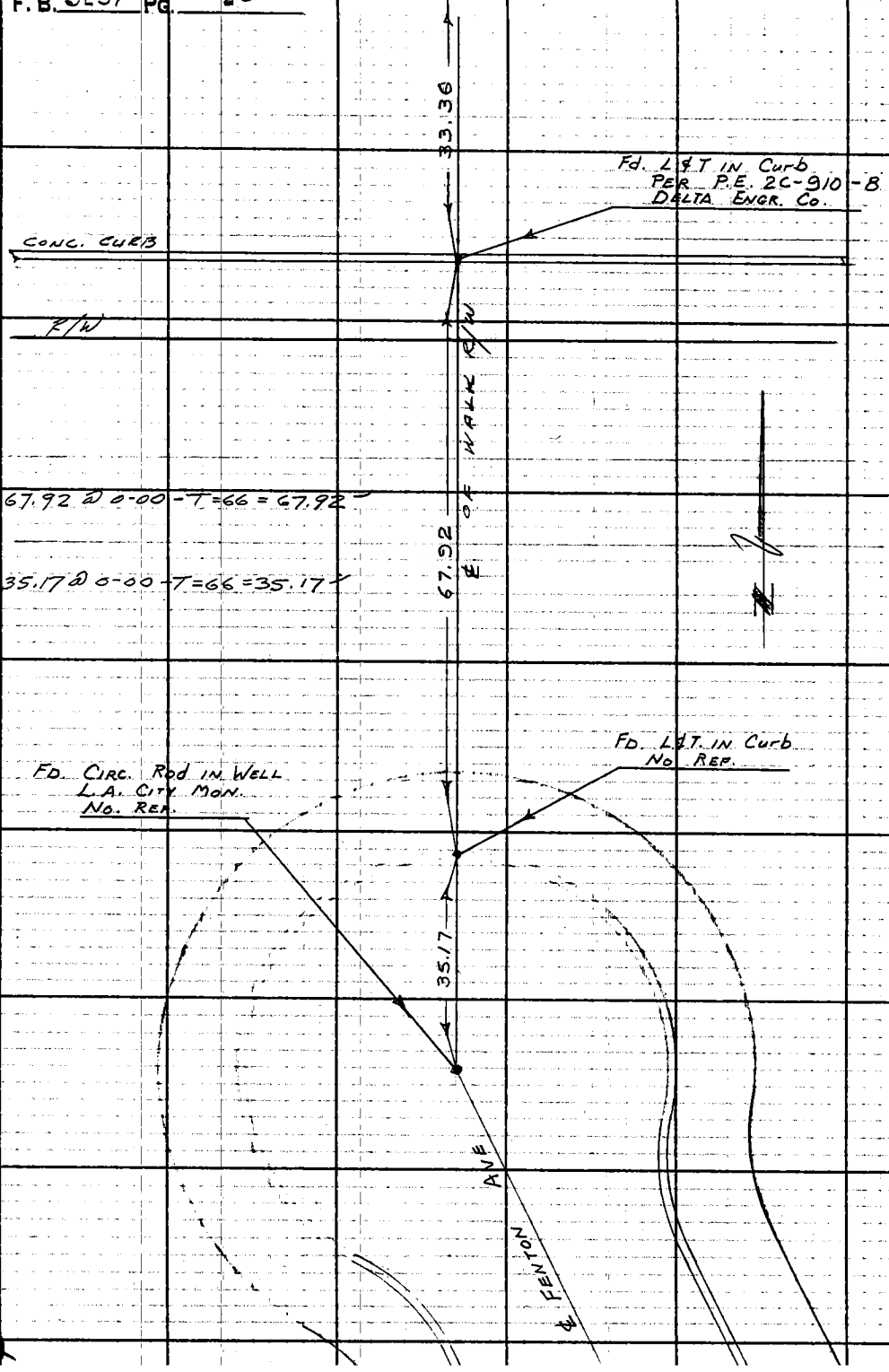
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

RT. pg. 17

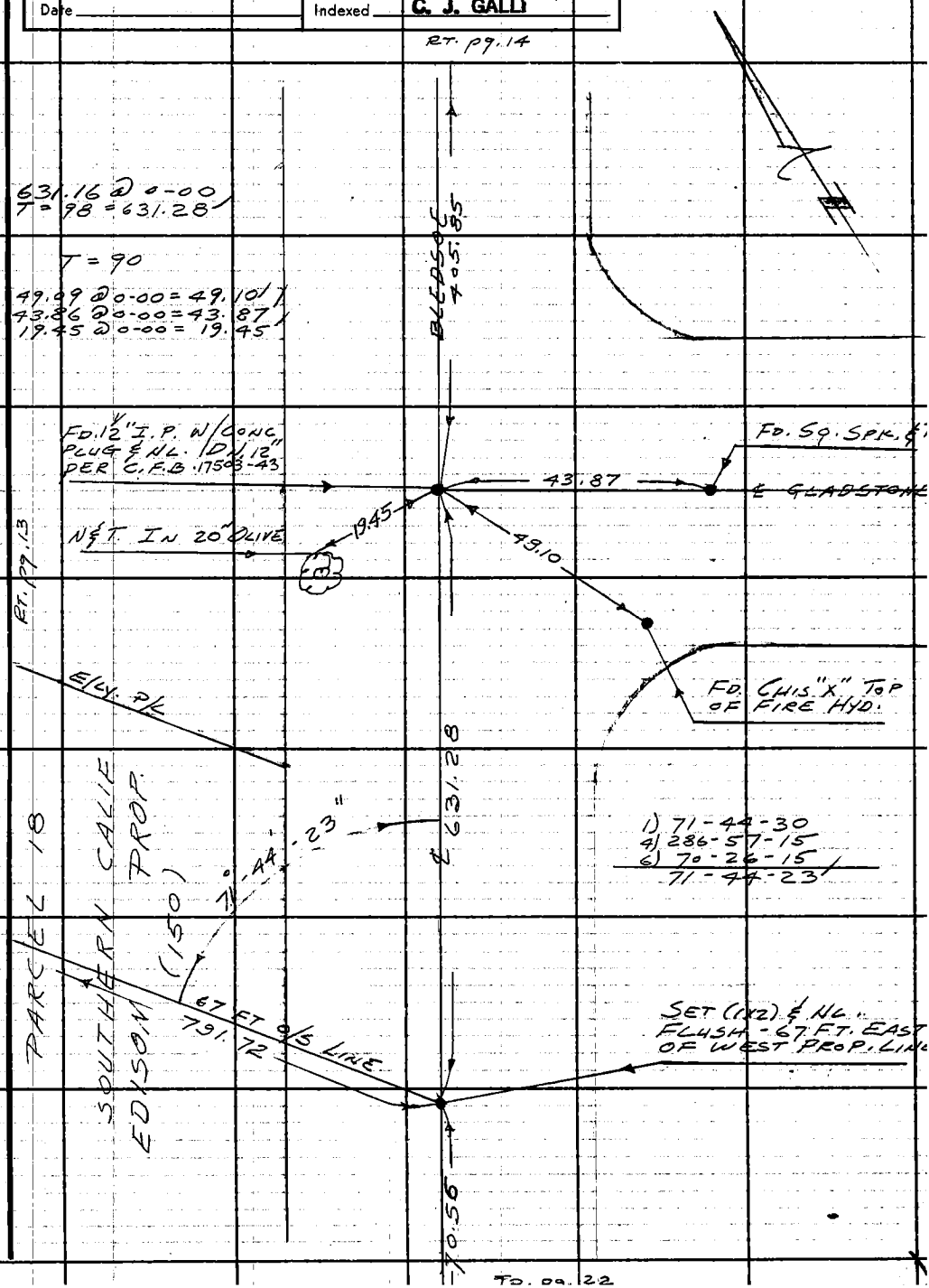
F. B. 3257 Pg. 20



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 21
Map No.	JN 0022.08 Tape 171 Std. 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 8-20-65	
Date	Indexed C. J. GALLI	

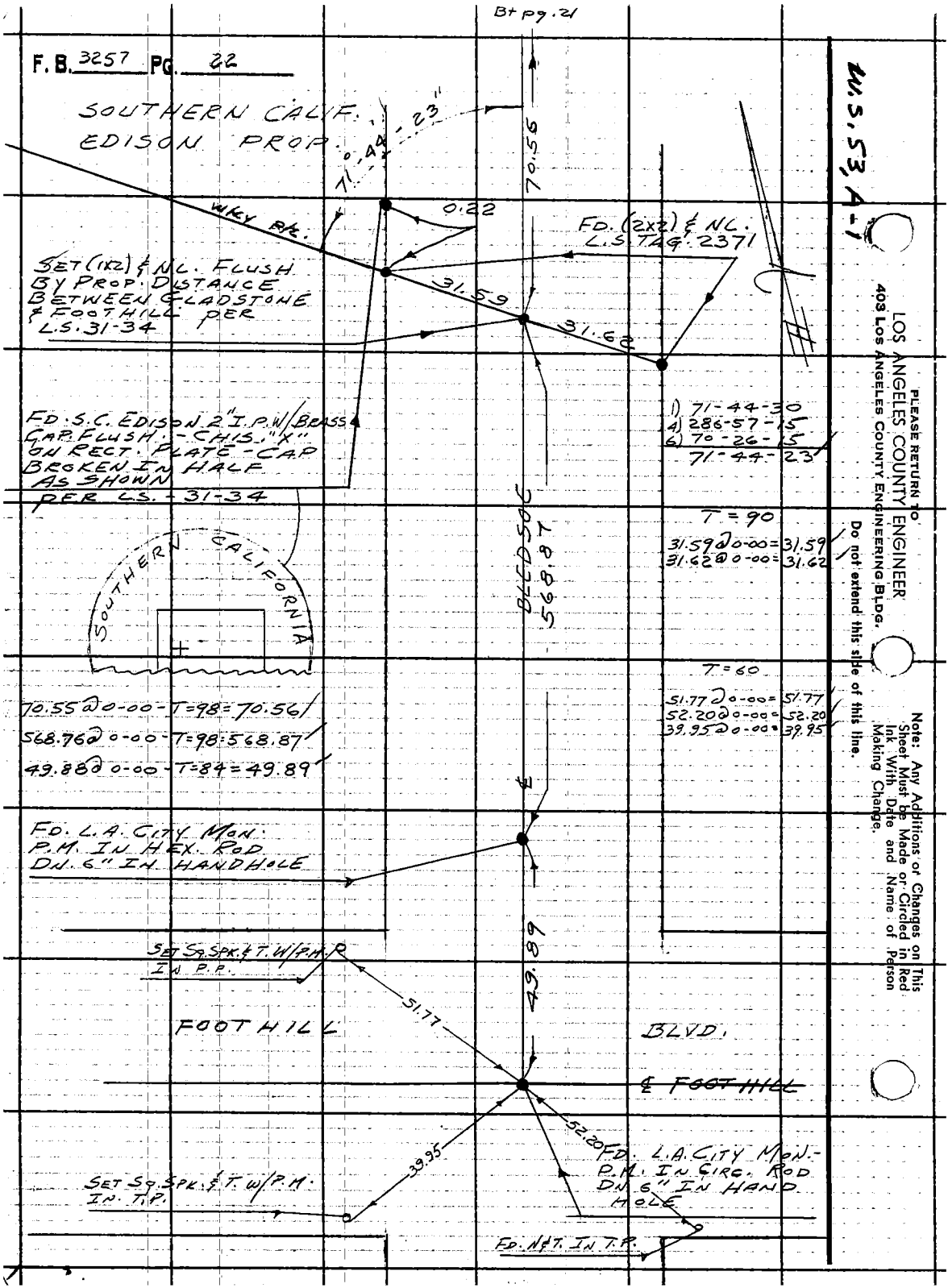


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 53, A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

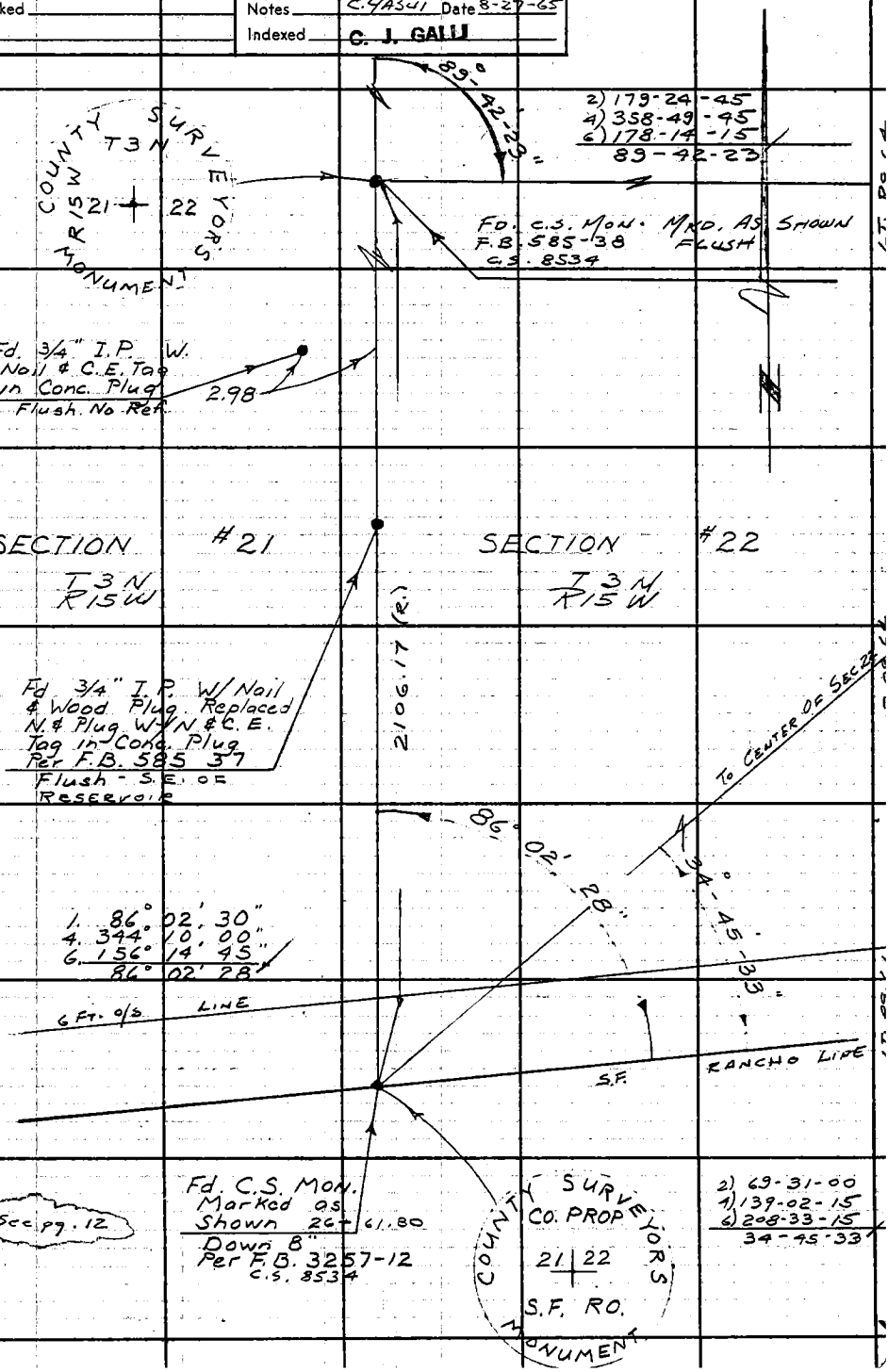
76F3095 CE # 310 3-61



Bt pg. 21
F. B. 3257 PG. 22
SOUTHERN CALIF. EDISON PROP.
71°-44'-23"
70.55
0.22
W/KY R/L.
FD. (2x2) & NL. L.S. TAG. 2371
SET (1x2) & NL. FLUSH BY PROP. DISTANCE BETWEEN GLADSTONE & FOOTHILL PER L.S. 31-34
31.59
31.62
FD. S.C. EDISON 2" I.P. W/BRASS CAP. FLUSH - CHIS. "X" ON RECT. PLATE - CAP BROKEN IN HALF AS SHOWN PER L.S. - 31-34
1) 71-44-30
4) 286-57-15
6) 70-26-15
71-44-23
T = 90
31.59 @ 0-00 = 31.59
31.62 @ 0-00 = 31.62
SOUTHERN CALIFORNIA
BLCD SOC 568.87
T = 60
51.77 @ 0-00 = 51.77
52.20 @ 0-00 = 52.20
39.95 @ 0-00 = 39.95
70.55 @ 0-00 - T=98 = 70.56
568.76 @ 0-00 - T=98 = 568.87
49.88 @ 0-00 - T=84 = 49.89
FD. L.A. CITY MON. P.M. IN HEX. ROD DN. 6" IN HANDHOLE
SET SQ. SPK. & T. W/P.M. IN P.P.
51.77
49.89
FOOTHILL
BLVD.
℄ FOOTHILL
52.20
39.95
FD. L.A. CITY MON. - P.M. IN CIRC. ROD DN. 6" IN HAND HOLE
SET SQ. SPK. & T. W/P.M. IN T.P.
FD. N&T. IN T.P.
W.S. 53, A-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.05 Tape 122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes C. YASUI Date 8-27-65
Date	Indexed C. J. GALLI

F. B. 3257 PG. 23



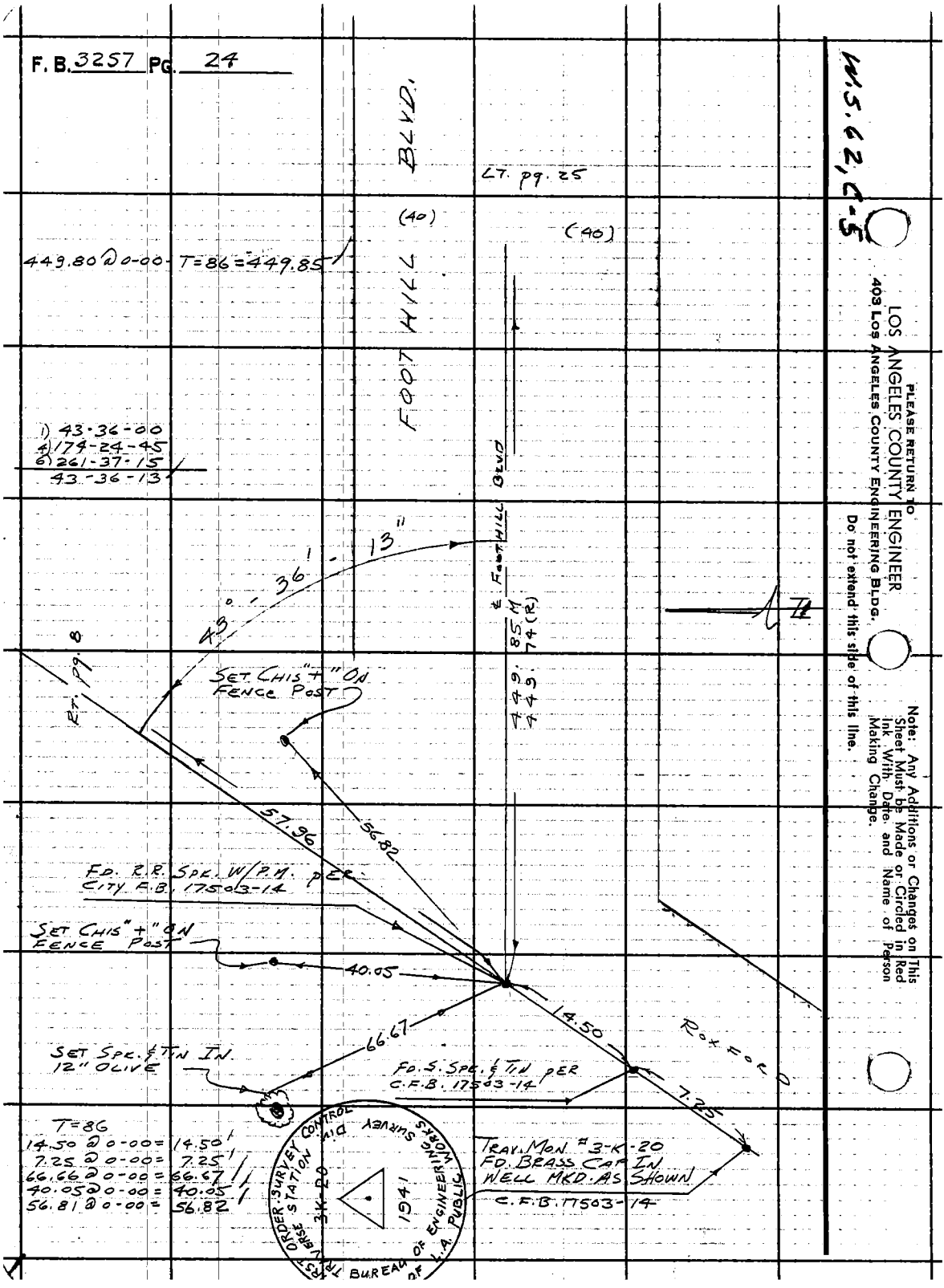
W.S. 62, E-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 3257 PG. 24
W.S. 62, C-5
FOOT HILL BLVD.
LT. pg. 25
(40)
(40)
449.80 @ 0-00 - T=86 = 449.85
1) 43-36-00
4) 174-24-45
6) 261-37-15
43-36-13
43° - 36' - 13"
℄ FOOTHILL BLVD
449.85 M
449.74 (R)
RT. pg. 8
SET CHIS "+" ON FENCE POST
57.96
56.82
FD. R.R. SPK. W/P.M. PER CITY F.B. 17503-14
SET CHIS "+" ON FENCE POST
40.05
14.50
66.67
ROXFORD
SET SPK. & TIN IN 12" OLIVE
FD. S. SPK. & TIN PER C.F.B. 17503-14
7.25
T=86
14.50 @ 0-00 = 14.50
7.25 @ 0-00 = 7.25
66.66 @ 0-00 = 66.67
40.05 @ 0-00 = 40.05
56.81 @ 0-00 = 56.82
TRAV. MON. #3-K-20
FD. BRASS CAP IN WELL MKD. AS SHOWN
C.F.B. 17503-14
FIRST ORDER SURVEY CONTROL
TRAVERSE STATION
3K-20
1941
BUREAU OF ENGINEERING WORKS
OF L.A. PUBLIC
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 10-19-65
Date	Indexed C. J. GALLI

F. B. 3257 PG. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

W.S. 62, 4-5

Tp. pg. 24

℄ FOOTHILL BLVD.

449.85 M.
449.74 (R)

359.96 M.
359.90 (R)

(40)

(40)

FD. R.R. SPK. W/P.H.
PER. C.F.B. 17503-14

89-59-58 (M)
89-59-55 (R)

1) 89-59-45
4) 359-59-45
6) 179-59-30
89-59-55

169.95 @ 0-00-T=88=169.97
359.91 @ 0-00-T=88=359.96
359.89 @ 0-00-T=90=359.94

170.06 (R)
169.97 (M)

℄ DRAINFIELD

(30)

(30)

(THIS AREA TO BE BOUGHT BY STATE FOR FOOTHILL FREEWAY)

FD. SPK. & T. (NO REF.) TIED IT OUT & SEARCHED FOR 1" I.P. PER C.F.B. 14701-47 FOUND LYING ON SIDE-RE PLACED W/BT. SPK. & TIN PER ORIG. TIES.

90-00-20 (M)
90-00-03 (R)

(10)

359.94 (M)
359.935 (R)

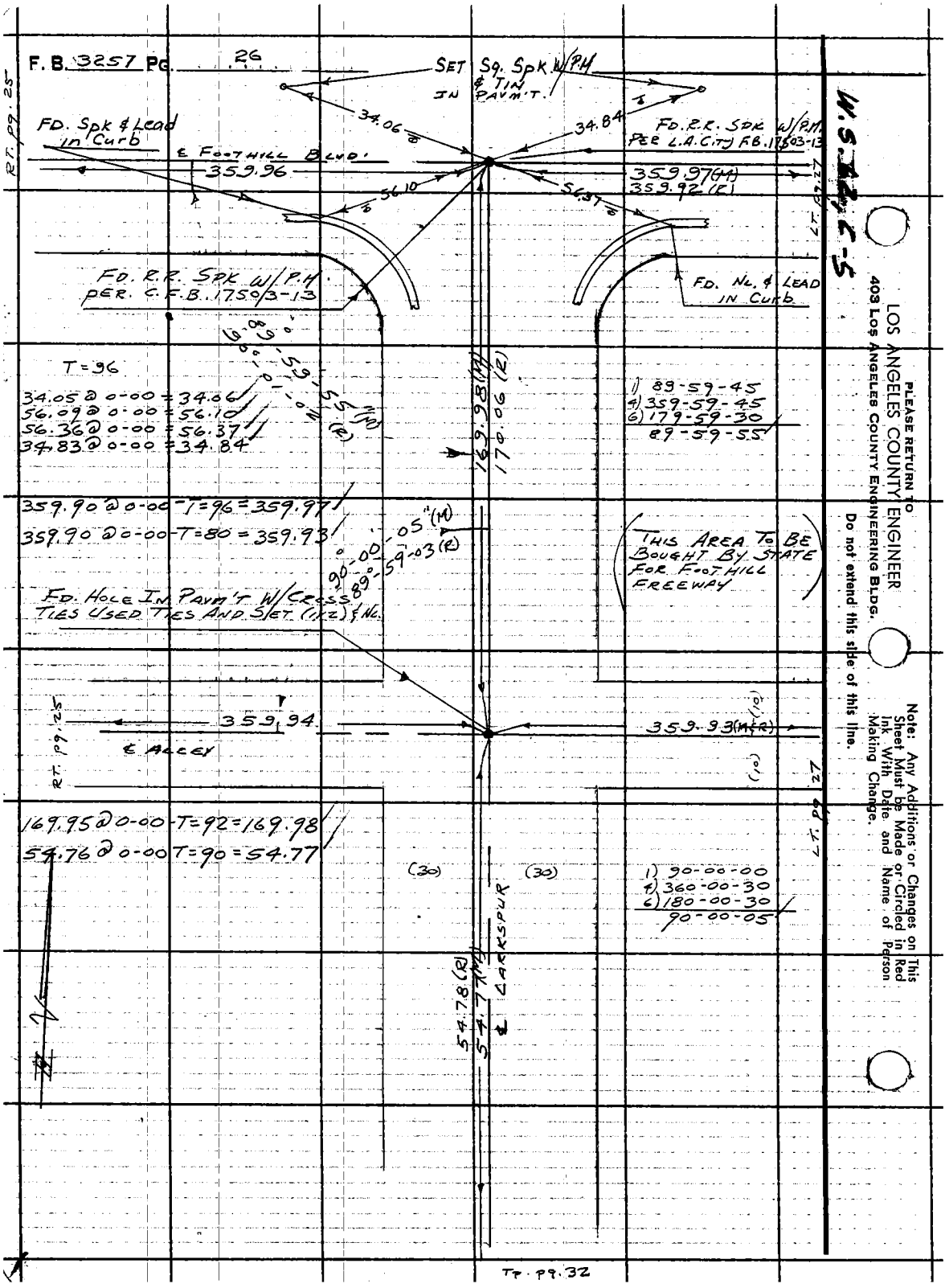
℄ ALLEY

(10)

59.62 (M)
59.70 (R)

1) 90-00-00
4) 360-01-15
6) 180-02-00
90-00-20

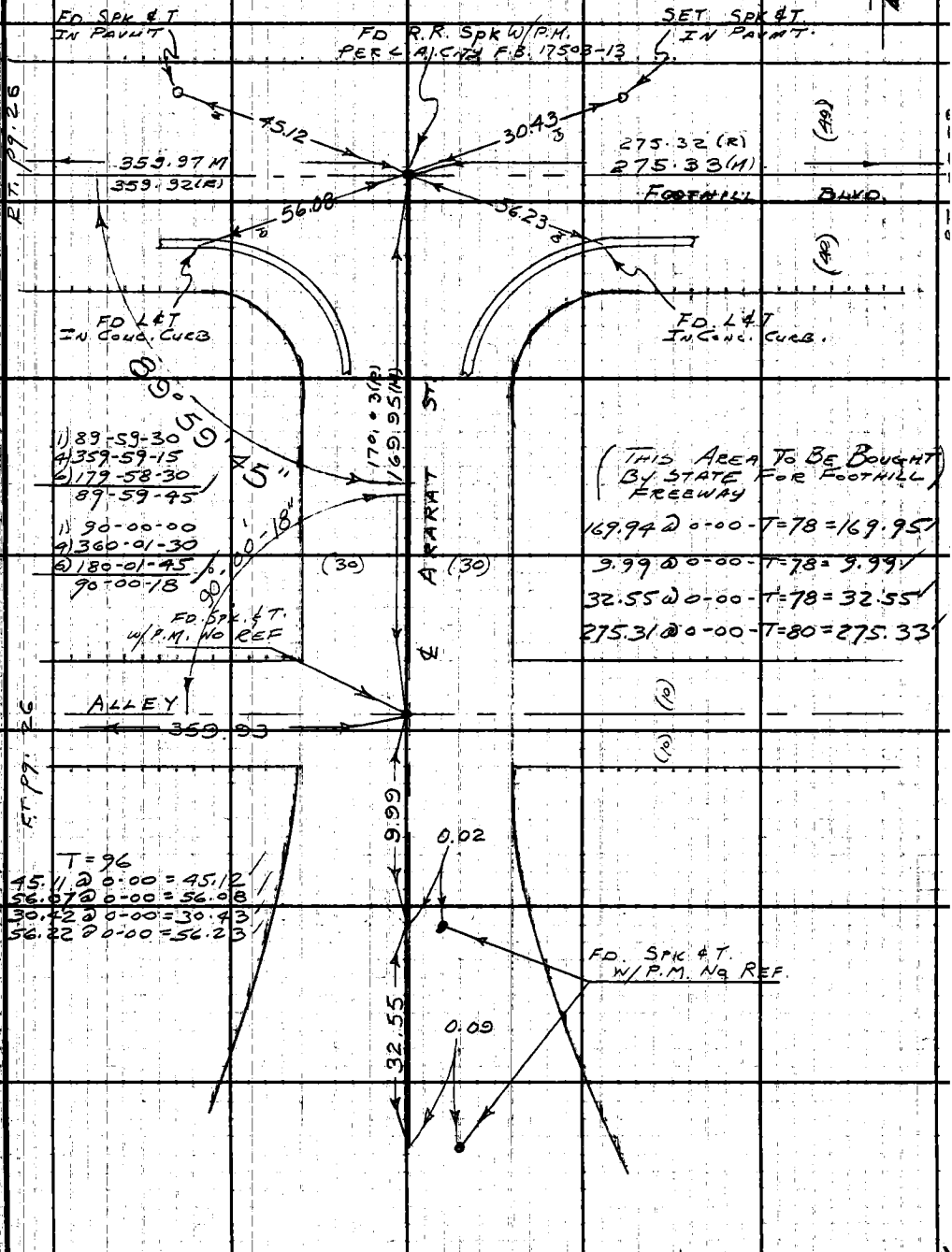
Tp. pg. 31


F. B. 3257 Pg. 26
SET Sq. Spk W/P.M. & TIN IN PAVM'T.
34.06
34.84
FD. Spk & Lead in Curb
℄ FOOTHILL BLVD.
359.96
FD. R.R. SPK W/P.M. PER L.A. CITY F.B. 17503-13
359.97(M)
359.92(R)
56.10
56.37
FD. R.R. SPK W/P.M. PER. C.F.B. 17503-13
FD. NL. & LEAD IN Curb
RT. pg. 25
LT. pg. 27
T=96
34.05 @ 0-00 = 34.06
56.09 @ 0-00 = 56.10
56.36 @ 0-00 = 56.37
34.83 @ 0-00 = 34.84
89°-59'-55"(M)
90°-01'-02"(R)
169.98(M)
170.06(R)
1) 89-59-45
4) 359-59-45
6) 179-59-30
89-59-55
359.90 @ 0-00 - T=96 = 359.97
359.90 @ 0-00 - T=80 = 359.93
90°-00'-05"(M)
89°-59'-03(R)
THIS AREA TO BE BOUGHT BY STATE FOR FOOTHILL FREEWAY
FD. HOLE IN PAVM'T W/CROSS TIES USED TIES AND SET (1 1/2) & NL.
359.94
359.93(M&R)
℄ ALLEY
RT. pg. 25
LT. pg. 27
169.95 @ 0-00 - T=92 = 169.98
54.76 @ 0-00 T=90 = 54.77
(30)
(30)
1) 90-00-00
4) 360-00-30
6) 180-00-30
90-00-05
54.78(R)
54.77(M)
℄ LARKSPUR
TP. pg. 32
W.S. 32, C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date

Survey of OLIVE VIEW HOSPITAL
JN 0022-08 Tape 122 Std 66 °F
Surveyed by J. TERRANOVA
Notes C.9. Date 10-29-65
Indexed G. J. GALLI

F. B. 3257 PG. 27



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 3257 PG. 28

E.C.
FD. L&T. PER
CITY F.B. 17503-11

75.46(M)
75.45(R)

230.39(M)
230.41(R)

30.52

P.I.
FD. (2x2) & NL. DN. 18"
PER CITY F.B. 17503-12

FD (2x2) & NL
DN. 18"

FD (2x2) & NL
DN. 18"

18"

BISECTOR

10.21

8.95

FD SPK. & T.

16.88

153-52-15

230.41 @ 0-00-T = 82 = 230.43'
230.37 @ 0-00-T = 84 = 230.39'
75.45 @ 0-00 T = 84 = 75.46'

230.43(M)
230.41(R)

1) 153-52-15
4) 255-29-15
6) 203-13-45
153-52-18

FOOT HILL BLVD.

B.C. - FD. R.R. SPK. W/P.H.
PER CITY F.B. 17503-12

275.33(M)

(40) (40)

PT. pg. 27

W.S. 67, C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 171 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 10-30-65
Date	Indexed C. J. GALLI

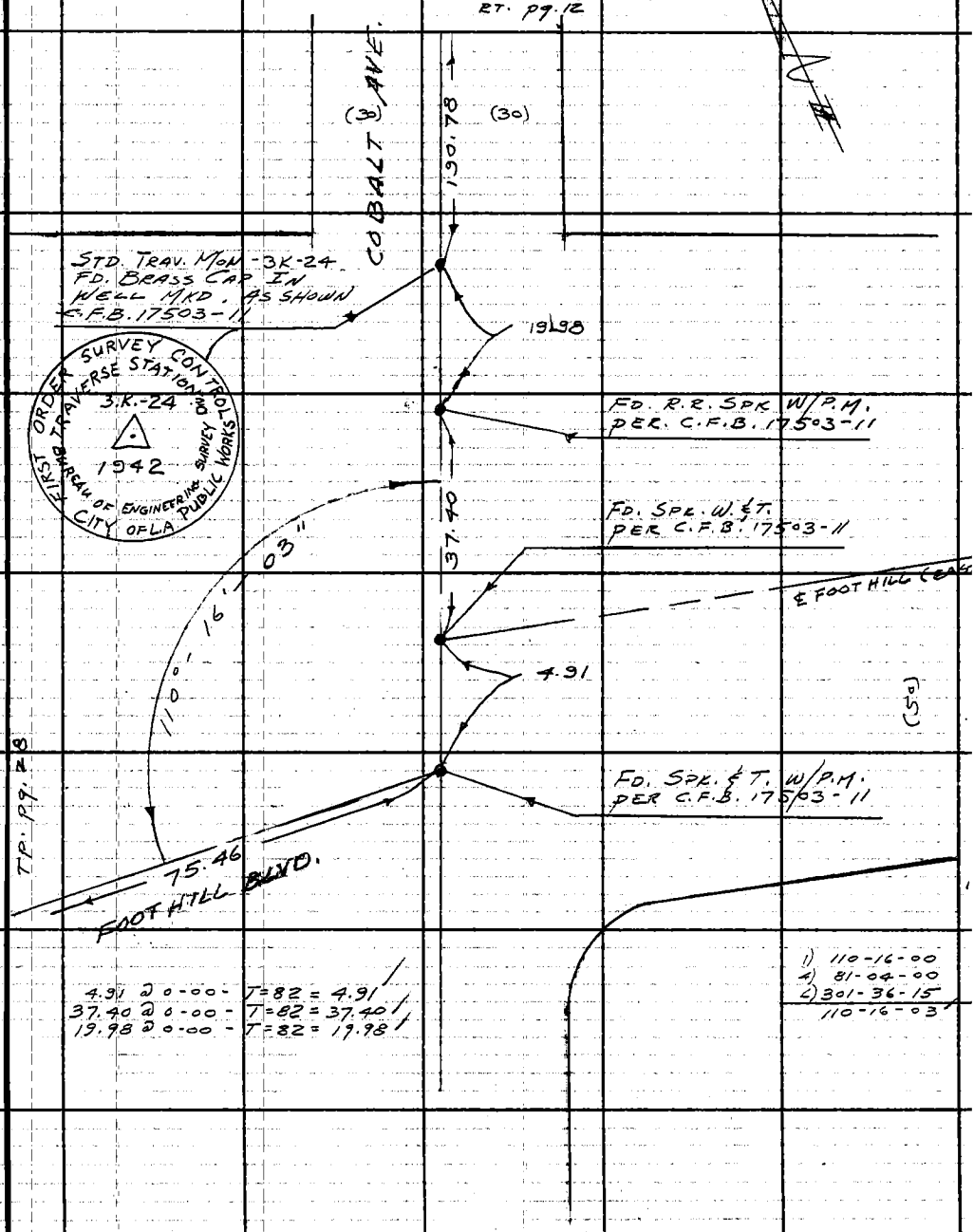
F. B. 3257 PG. 29

W.S.S3, A-1 & W.S.62, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

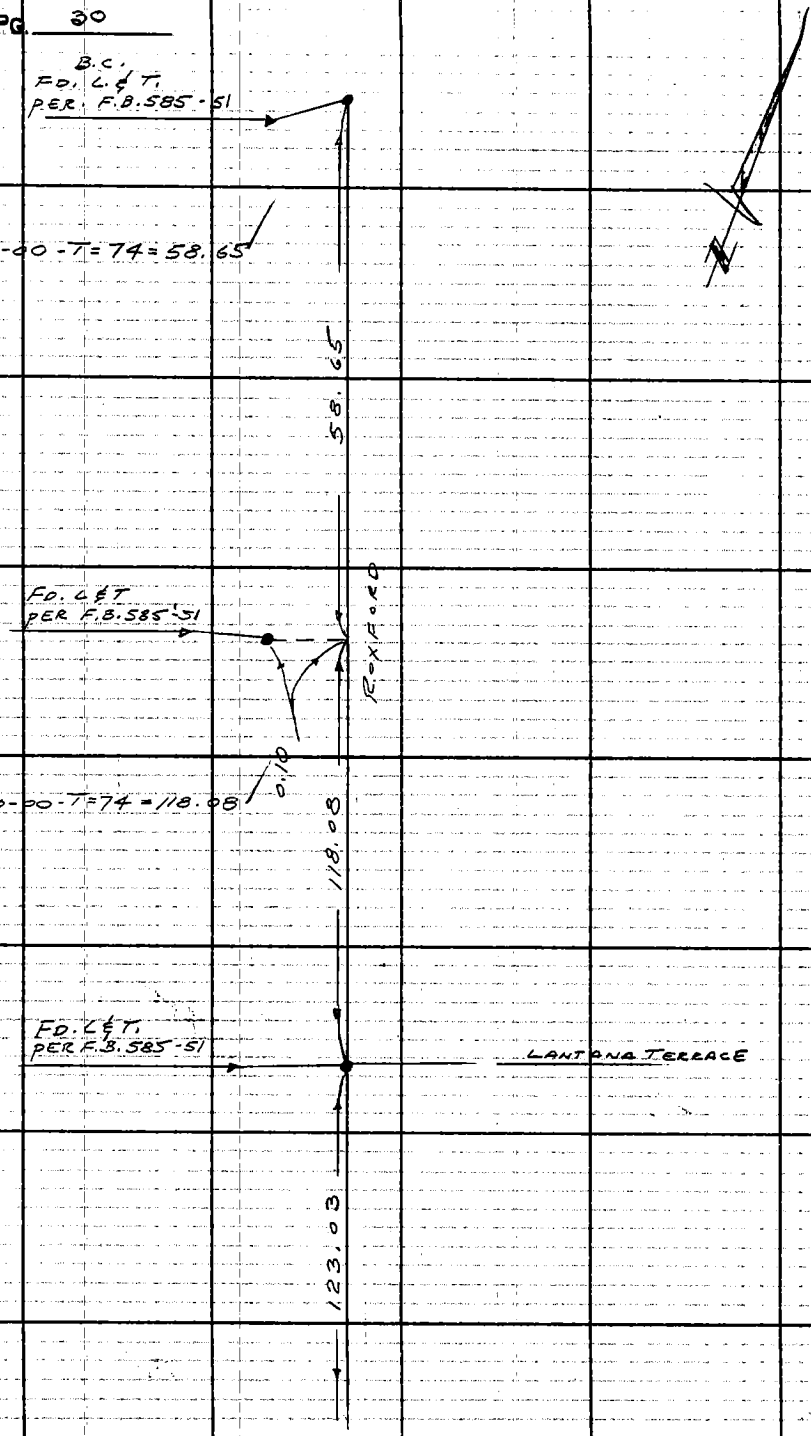


4.91 @ 0-00- T=82 = 4.91
37.40 @ 0-00- T=82 = 37.40
19.98 @ 0-00- T=82 = 19.98

1) 110-16-00
4) 81-04-00
2) 301-36-15
110-16-03

76F309S CE # 310 3-61

F.B. 3257 PG. 30



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257	PG. 31
Map No.	JN 0022-68 Tape 122 Std. 68 °F		
Office Work	Surveyed by J. TERRANOVA		
Checked	Notes J.T. Date 10-19-65		
Date	Indexed		

Bt. 99.25

59.61 @ 0-00-T=90 = 59.62

244.69 @ 0-00-T=90 = 244.73

152.18 @ 0-00-T=80 = 152.19

W.S.53, A-1

FD. CROSS TIES ON M.H. RIM - USED TO RESET PT. ON M.H. NO REF.

596

E BRAN FIELD

1) 136-22-00
4) 185-28-15
6) 98-12-45
136-22-08

(30) (30)

1) 90-02-00
4) 360-08-00
6) 180-11-45
90-01-58

244.73

FD. HEX. ROD IN CITY WELL NO REF.

(30)

263.87

E LARKSPUR

152.19

(30)

Bt. 97.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date, and Name of Person Making Change.

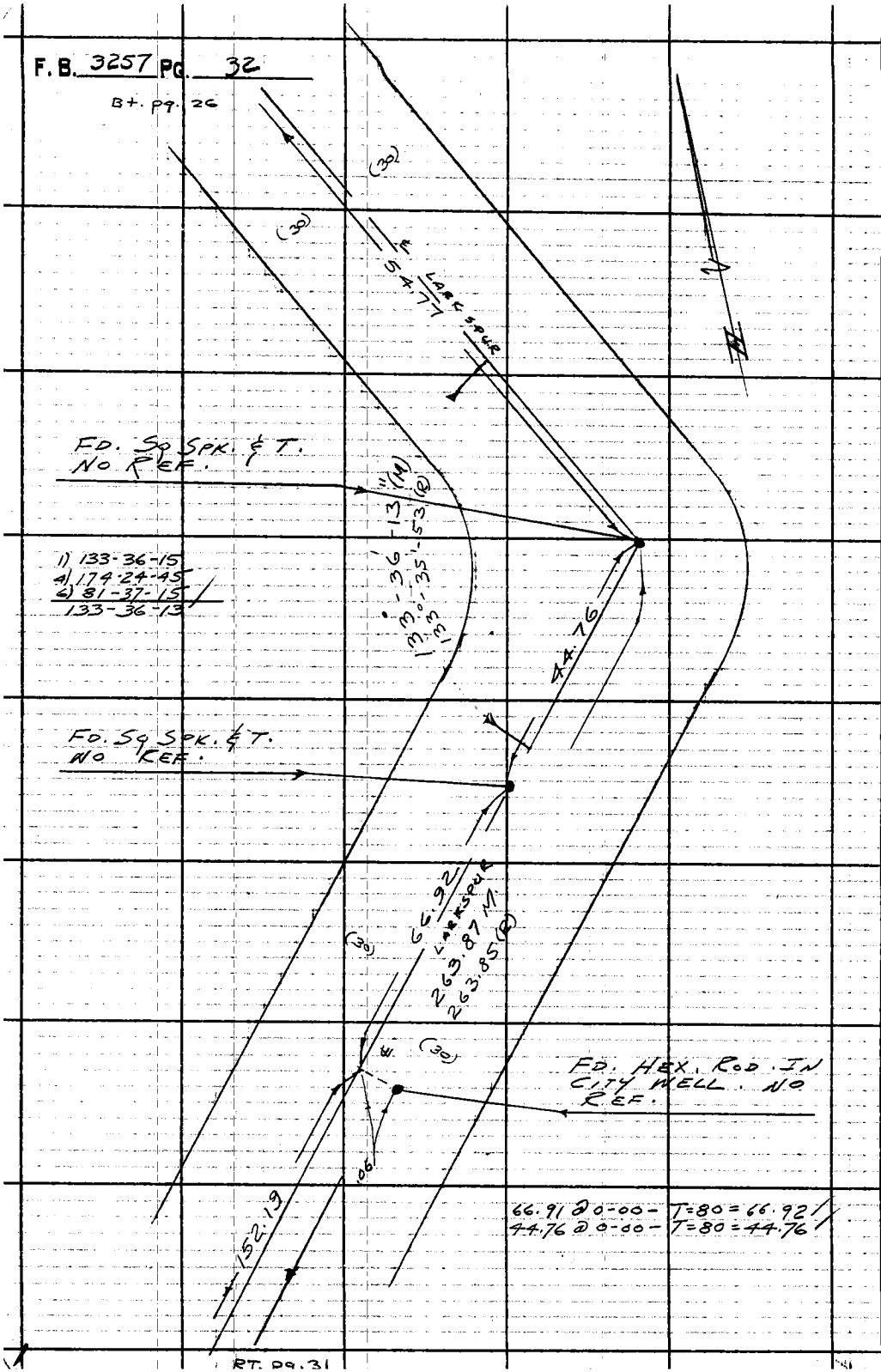
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F.B. 3257 PG. 32

Bt. pg. 26



W.S. 53, A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RT. pg. 31

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 171 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 8-25-65
Date	Indexed C. J. CALLI

F. B. 3257 PG. 33

RT. pg. 15

50°

℄ R-W

24.96

FD. 1" I.P. W/ F.C. TAG IN W. SIDE OF ACCESS RD. IN A.C. BERM PER F.C.F.B. 2075-153

14.0

181.45

14 FT. O/S LINE TO

℄ R-W

FD. 2" I.P. W/ F.C. TAG IN CONC. PLUG DN. 6" PER F.C.F.B. 2075-151

WILSON F.C. CHANNEL

181.43 @ 0-00 - T=82 = 181.45

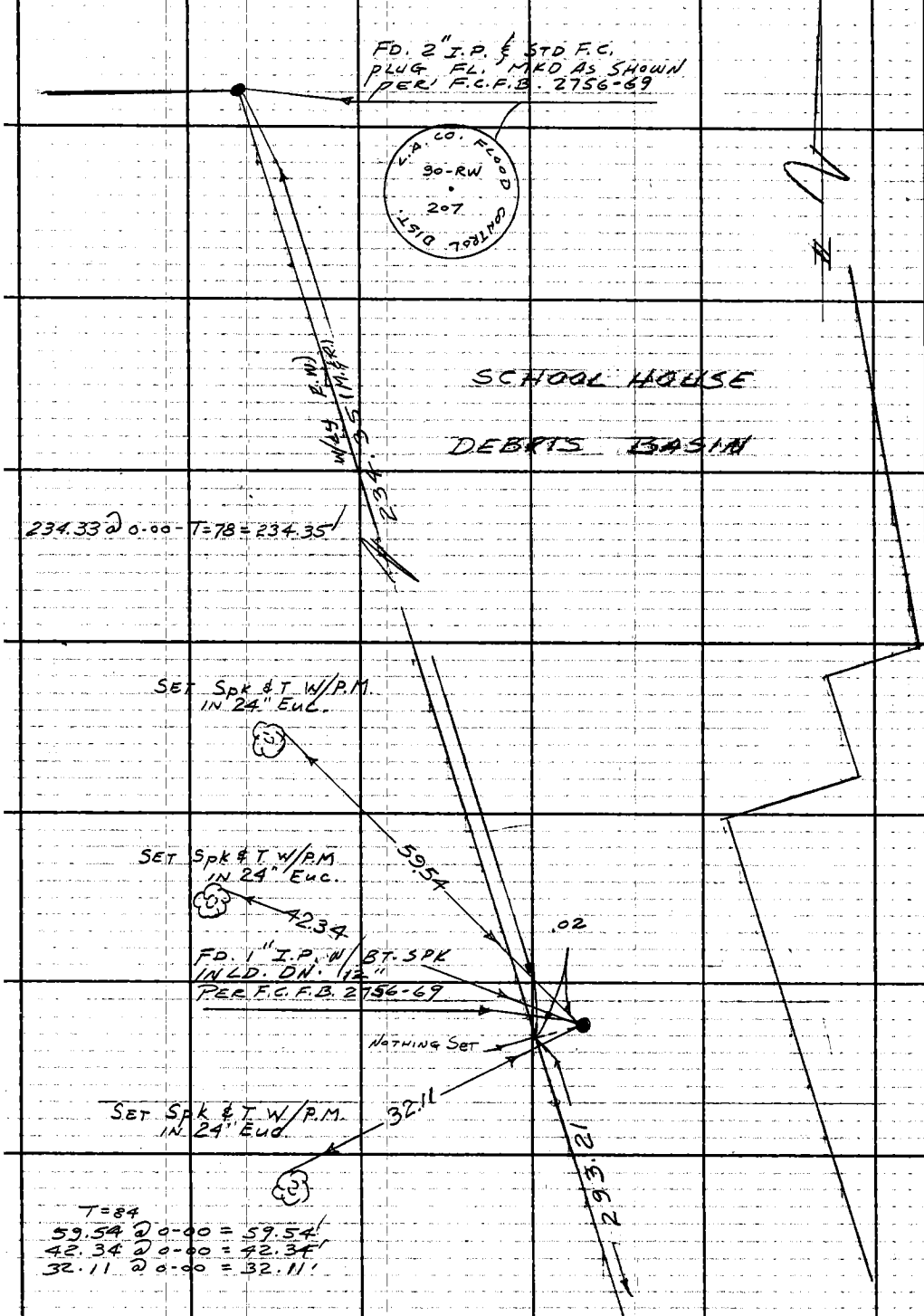
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

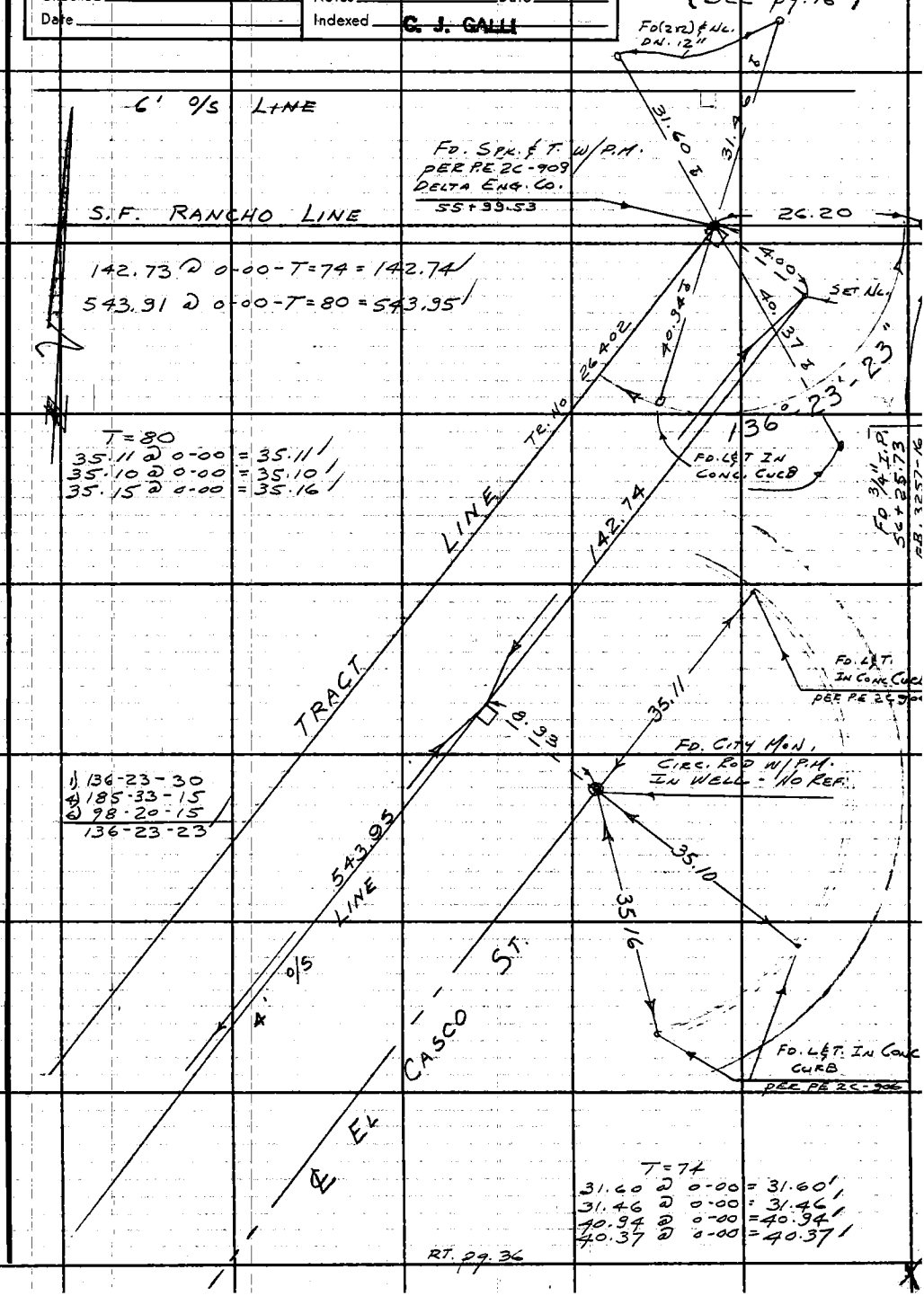
F.B. 3257 Pg. 34



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 35	
Map No.	JN 0022.08 Tape 122 Std 68 °F		
Office Work	Surveyed by J. TERRANOVA		
Checked	Notes C.4. Date 10-30-65		
Date	Indexed C. J. GALLI		



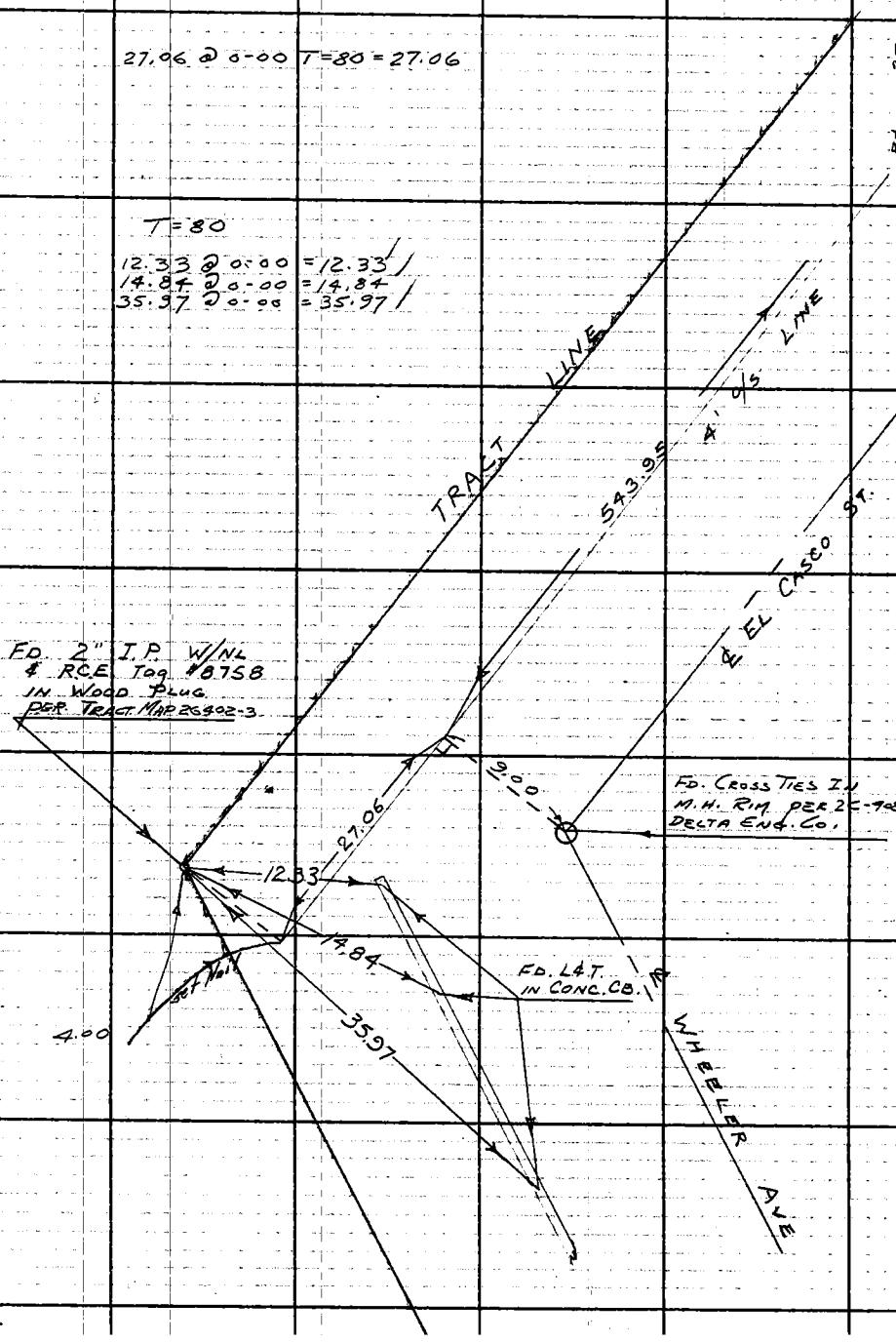
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

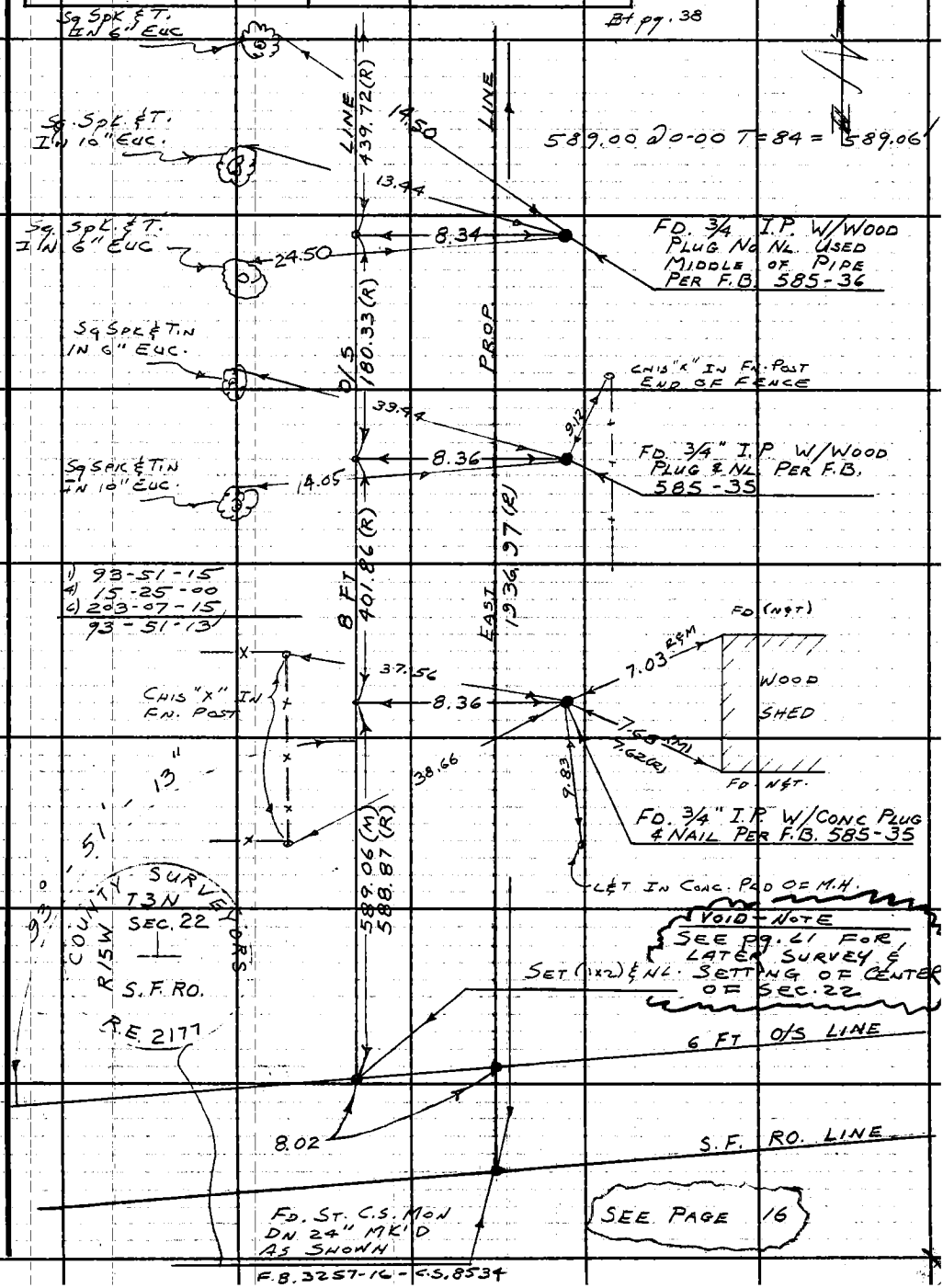
F. B. 3257 PG. 36



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 37
Map No.	JN 0022.08 Tape 122 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes C.Y. Date 8-27-65	
Date	Indexed C. J. GALLI	



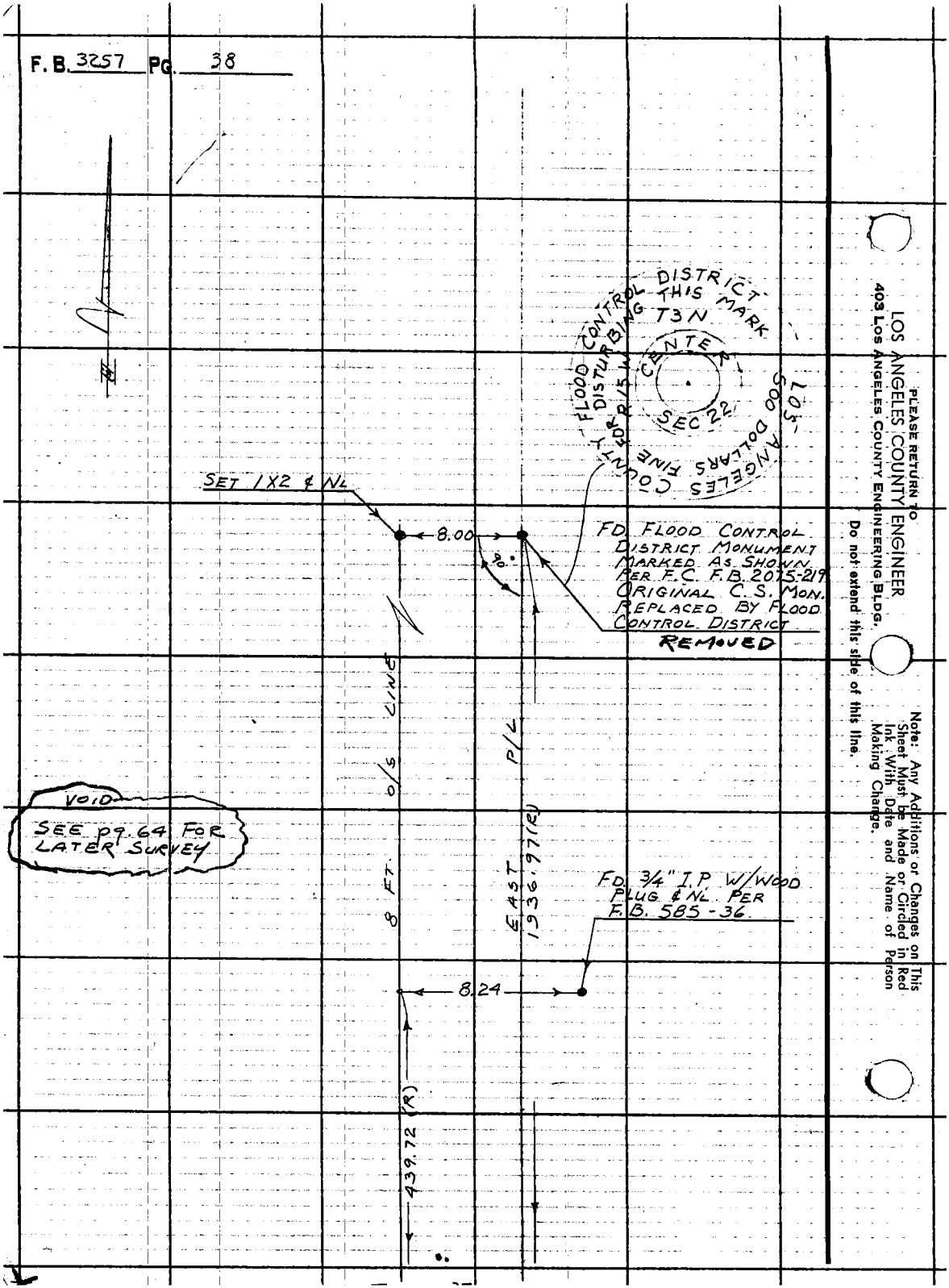
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 62, D-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 3257 PG. 38



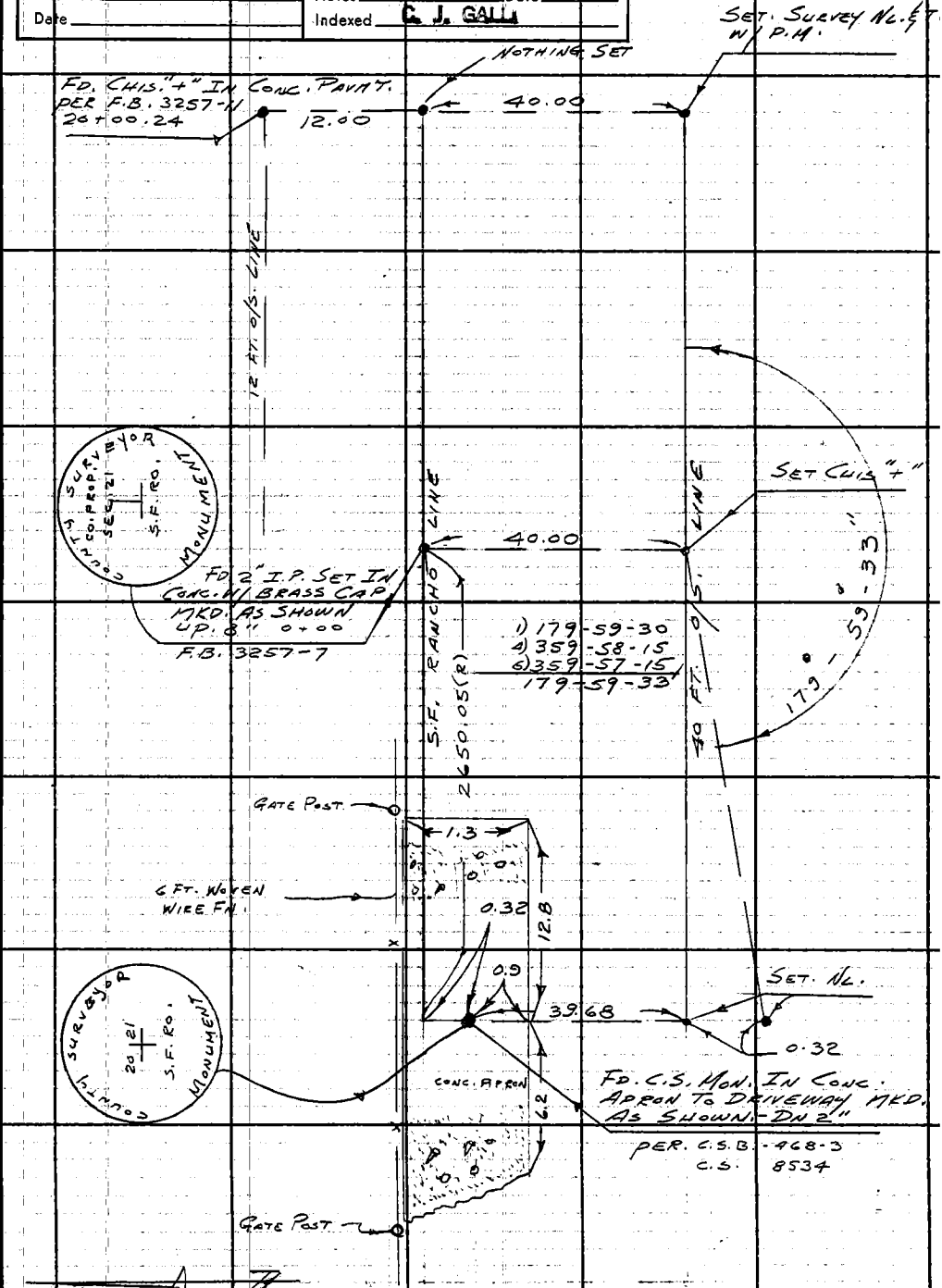
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 10-19-65
Date	Indexed C. J. GALLI

F. B. 3257 PG. 39



W.S. 62, C-5

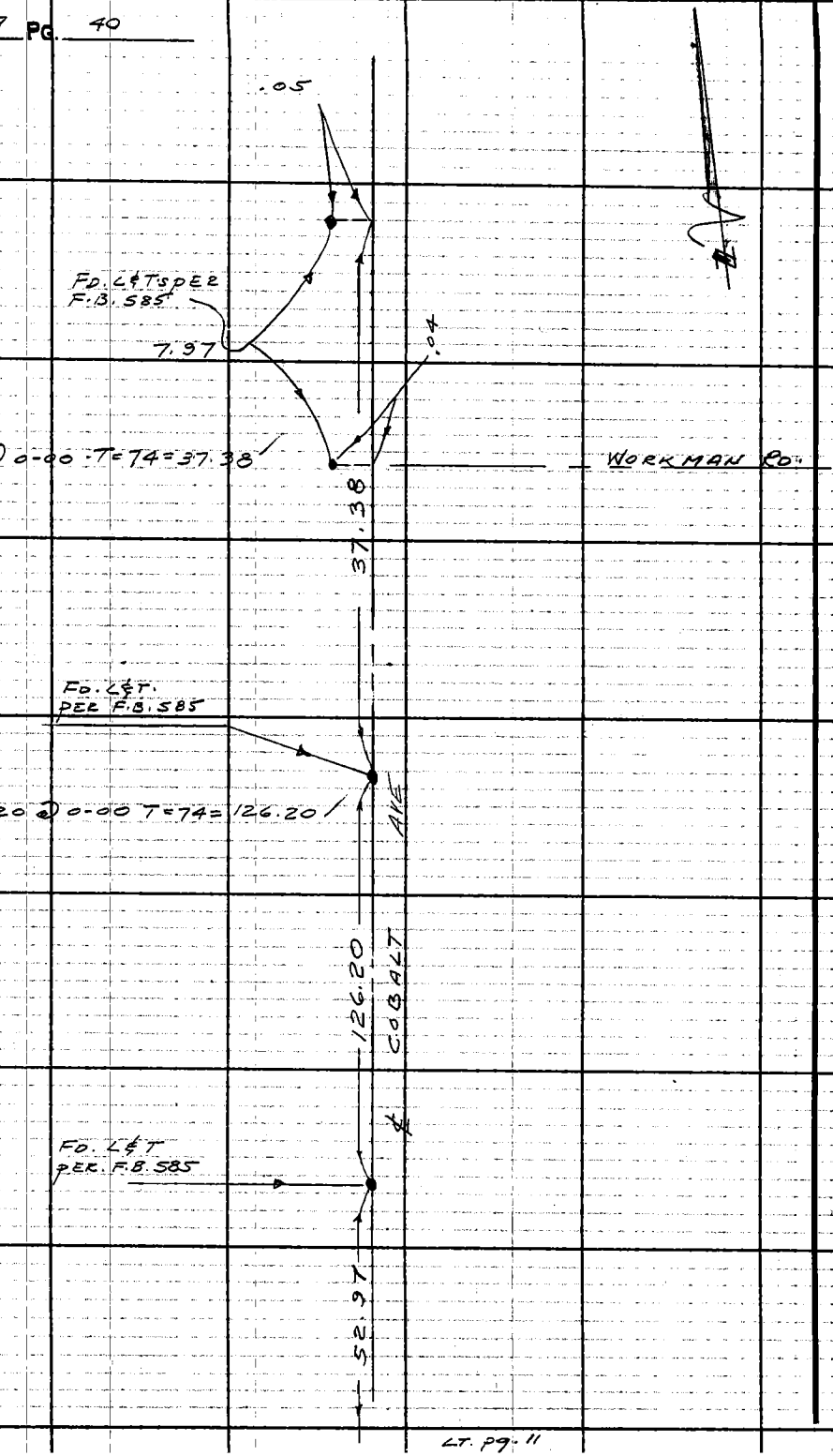
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 3257 PG. 40

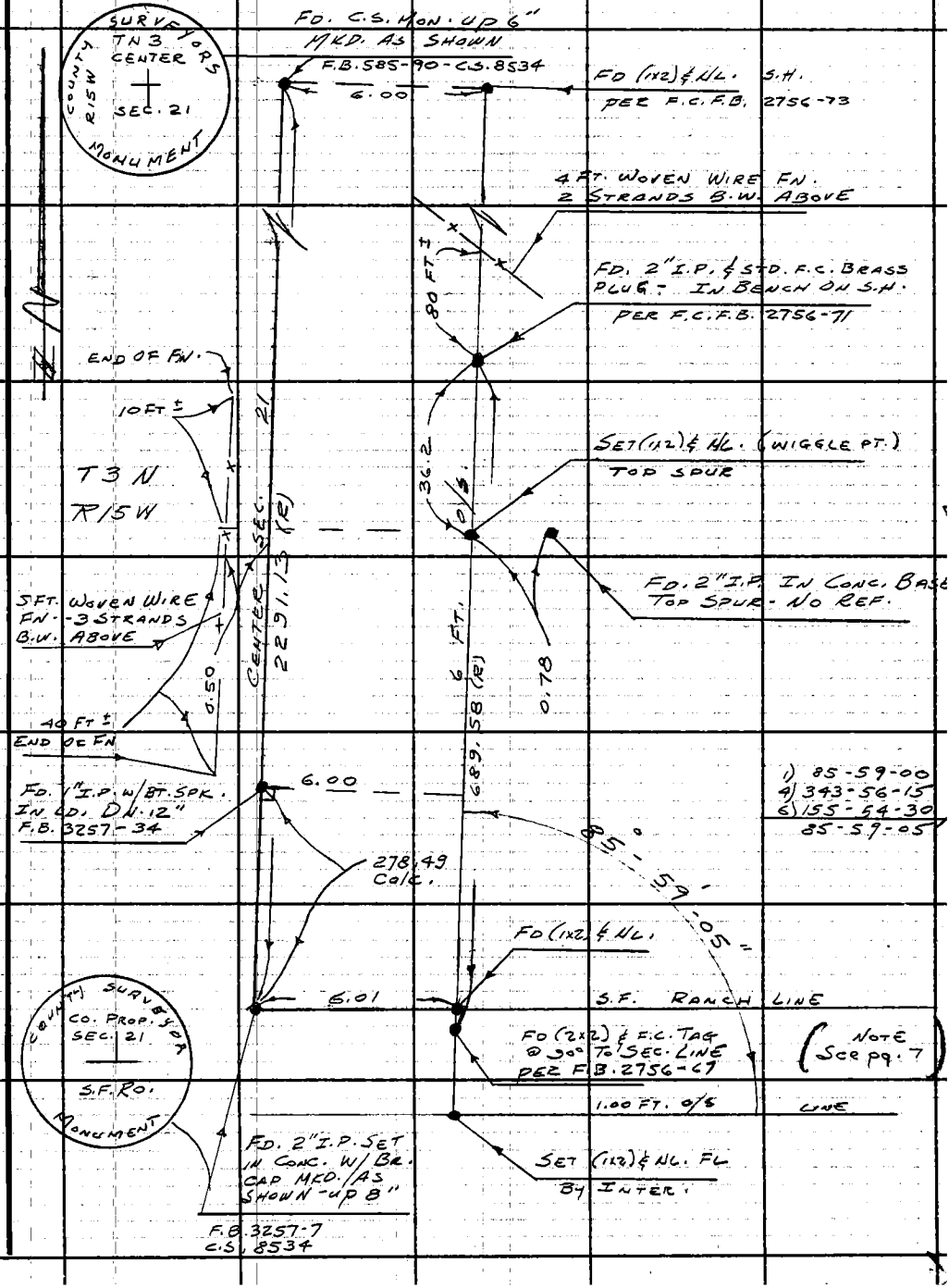


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 10-29-65
Date	Indexed C. J. GALLI

F. B. 3257 PG. 41



W.S.62, C-5

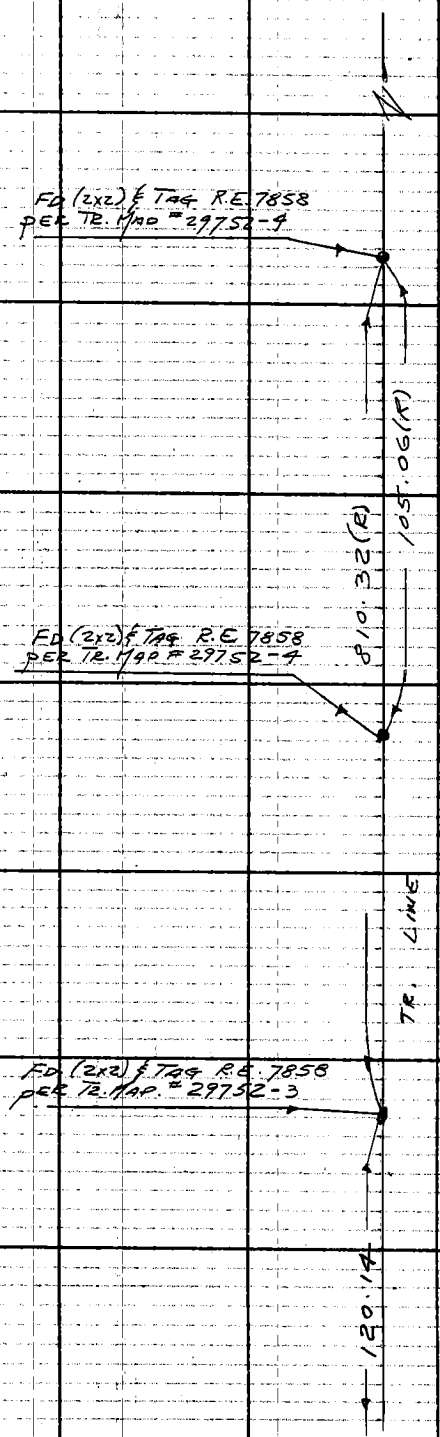
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F.B. 3257 PG. 42



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 43
Map No.	JN 0022.08 Tape 122 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 11-30-65	
Date	Indexed C. J. GALLI	

OLIVE VIEW HOSPITAL

RETRACEMENT OF SAN FERNANDO RANCHO LINE, FROM TYLER ST. EASTERLY TO EAST COR. OF SEC. 22

REF.
F.B. 585
C.S. 8534
TR MP. 28113 - 29752

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

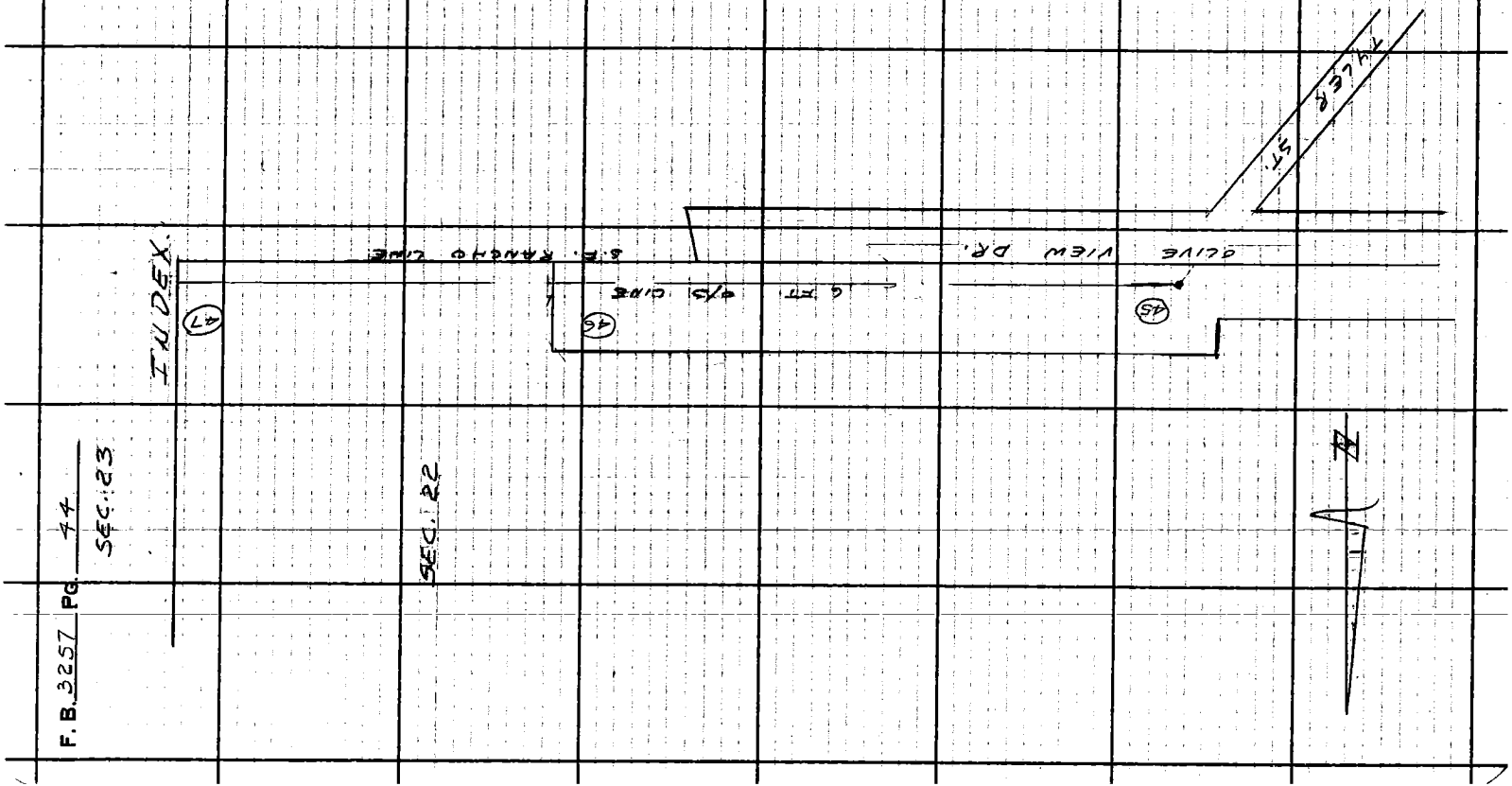
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

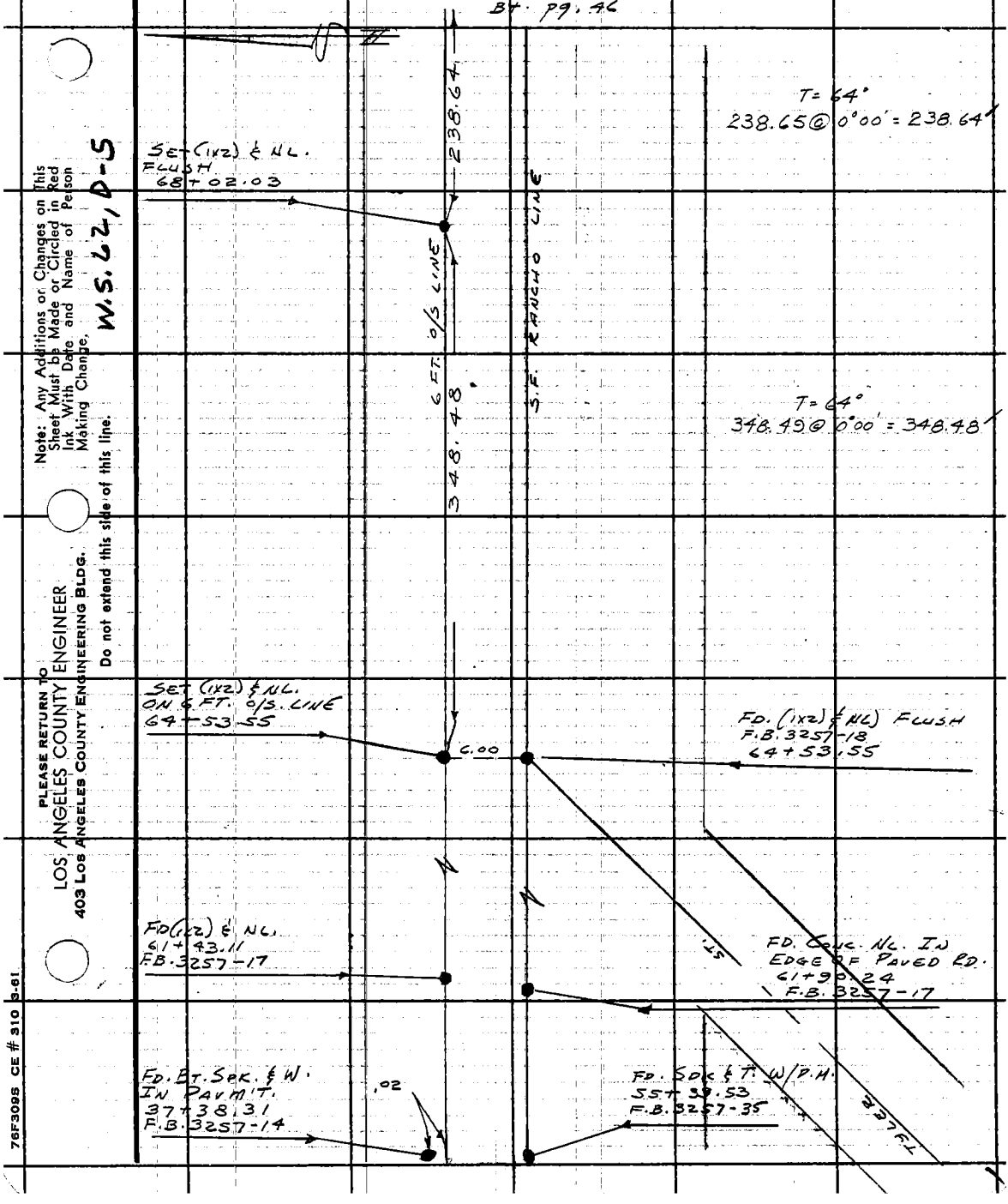
Do not extend this side of this line.



F. B. 3257 PG. 44

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 45
Map No.	JN 0022.08 Tape 122 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 11-30-65	
Date	Indexed C. J. GALLI	

Bt. pg. 46



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

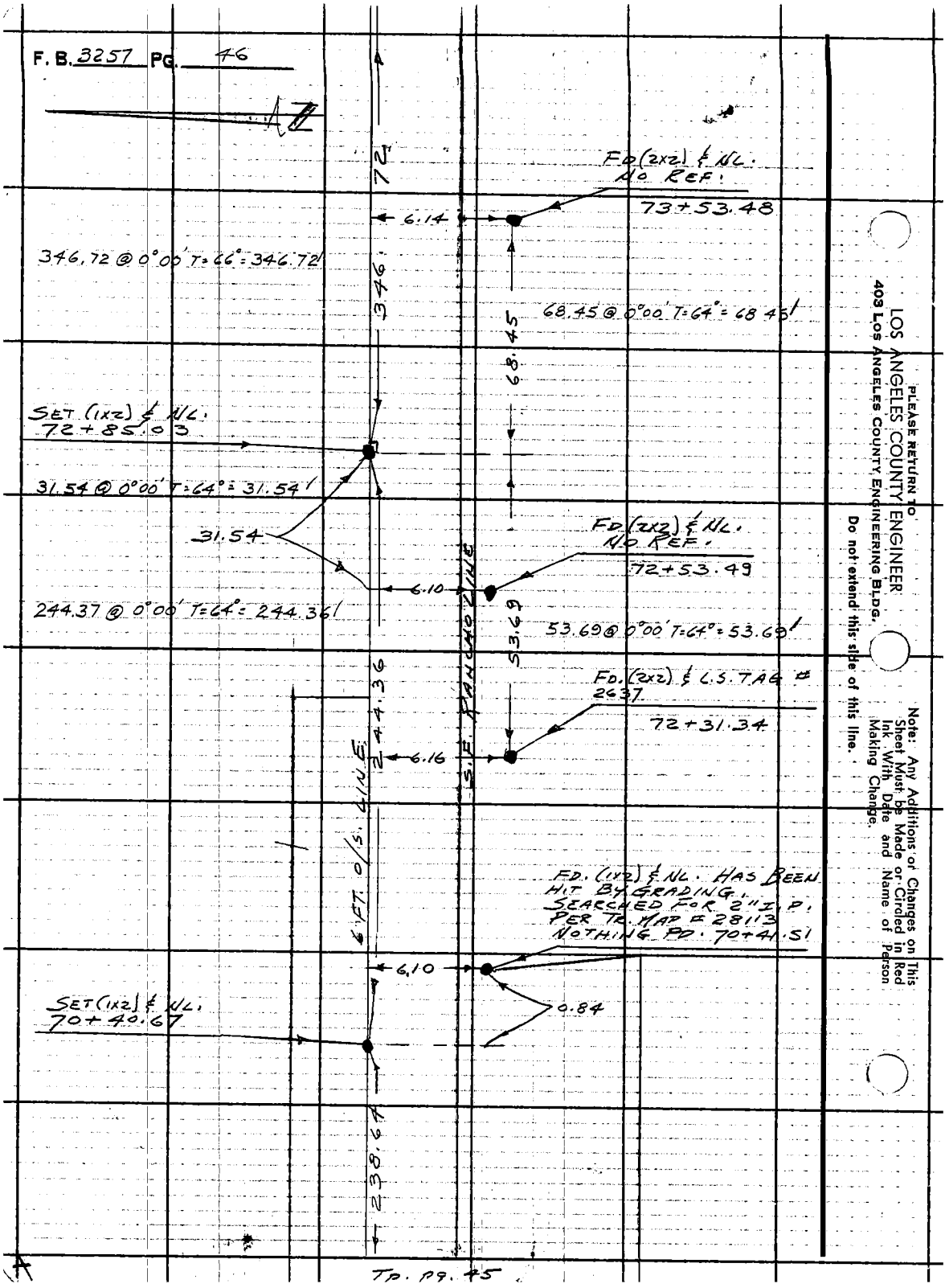
W.S. 62, D-5

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3257 PG. 46



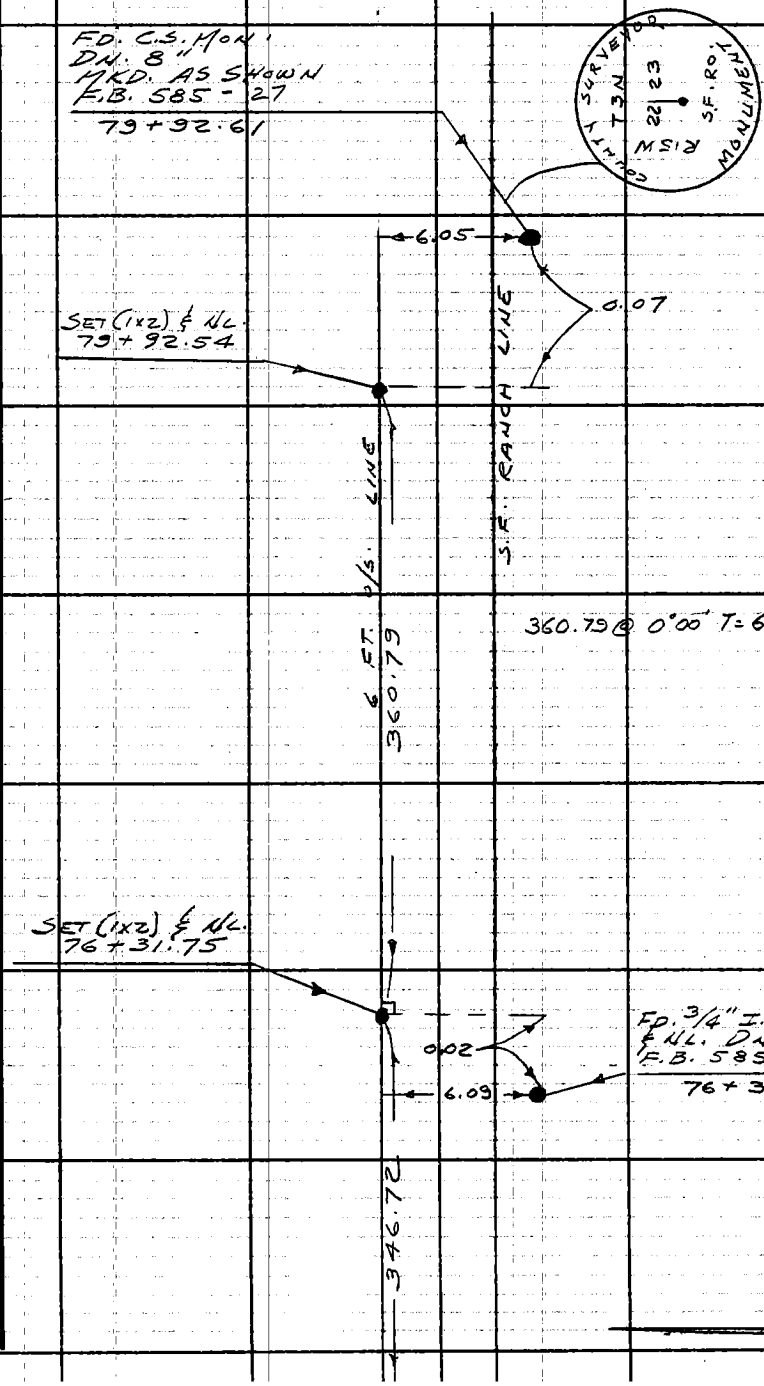
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TP. PG. 45

Notes Ck'd by M. ASHLEY	Survey of OLIVEVIEW HOSPITAL
Map No.	JN 0022.08 Tape 122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 12-1-65
Date	Indexed C. J. GALLE

F. B. 3257 PG. 47



W.S. 62, D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

Notes Ck'd by M. ASHLEY	Survey of SECTION LINE
Map No.	JN 0302.01 Tape 191 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 1-12-66
Date	Indexed

F. B. 3257 PG. 49

SECTION LINE

NORTH LINE OF SECTION 22
T4N - R15W

BASE LINE CHAINING & TRIANG. FOR
SETTING OF N. 1/4 COR., & CENTER OF SEC. &
CHECK ON S.W. 1/4 OF SEC. 22

J.N. 0302.01

JAN. 1966

REF.

F.B. 585
F.B. 69
C.S.B - 468
C.S. - 8534

PARTY

J. TERRANOVA
C. YASUI
G. MASUDA
W. PIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

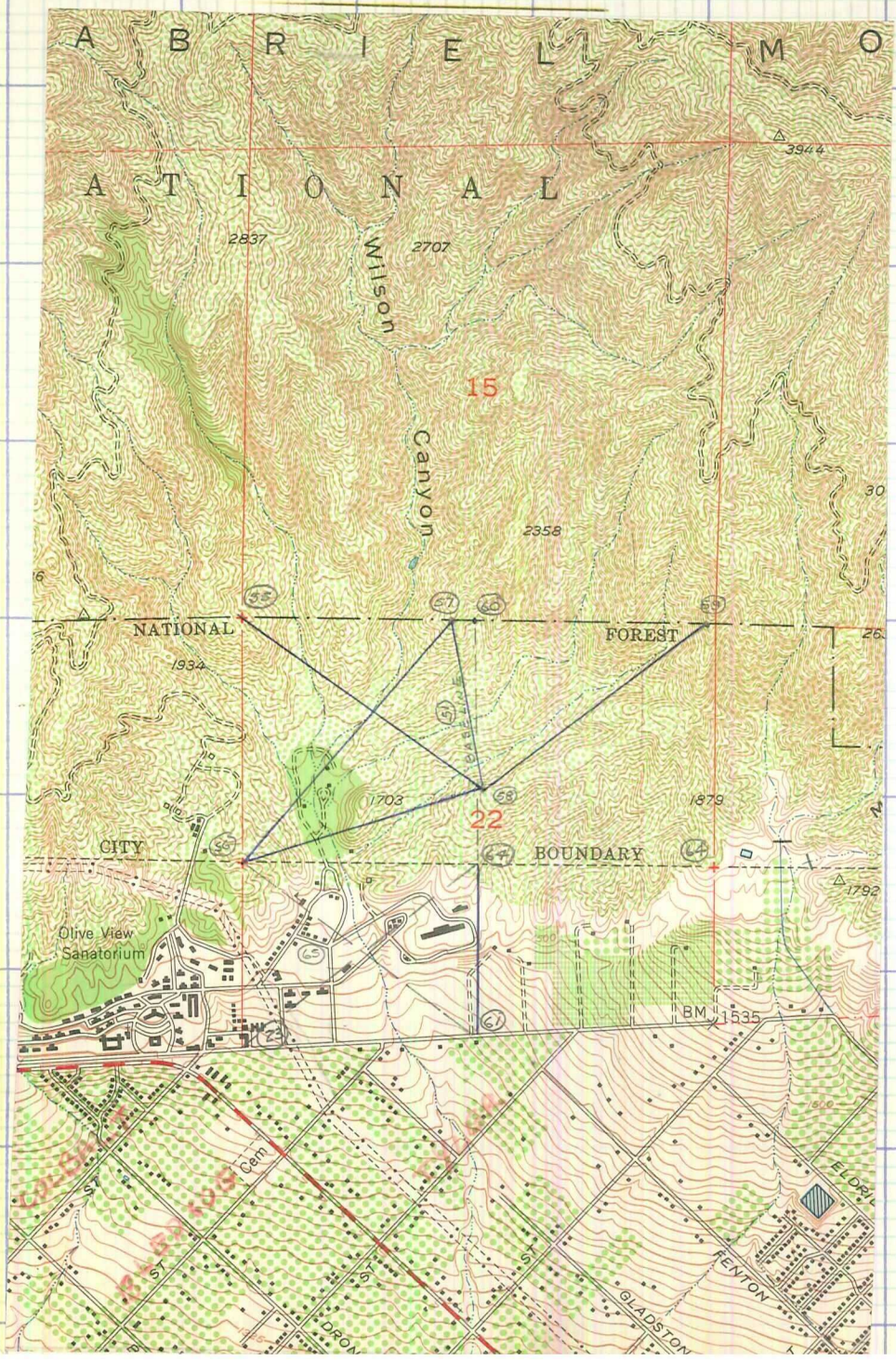
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3257 PG. 50

INDEX



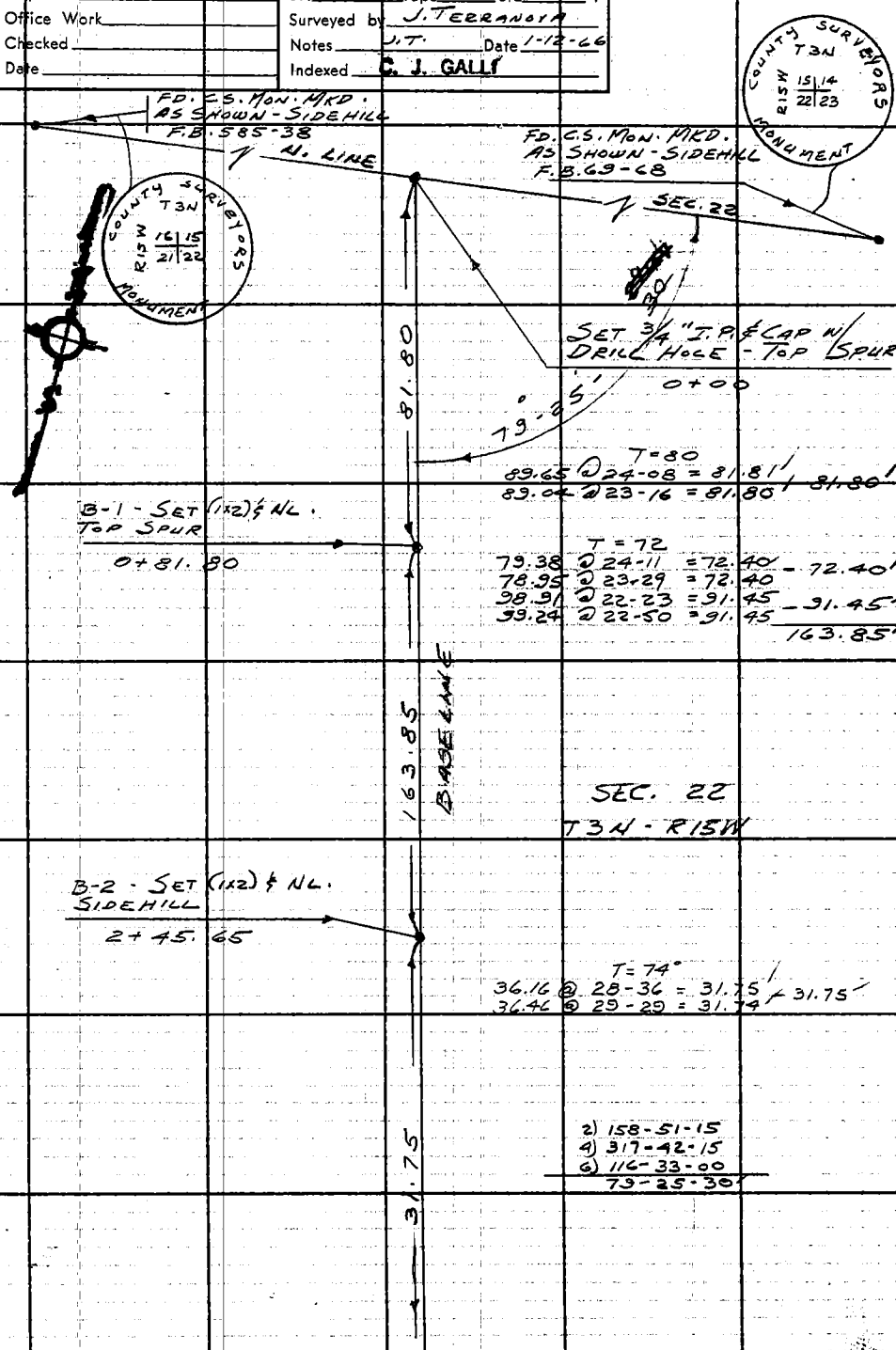
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of SECTION LINE
Map No.	JN 0302.01 Tape 191 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 1-12-66
Date	Indexed C. J. GALLI

F.B. 3257 PG. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

BT. PG. 51

F. B. 3257 PG. 52

31.75

B-3 - SET (1x2) & NL.
SIDEHILL
2+77.40

T = 76°
58.38 @ 30-57 = 50.07
58.76 @ 31-35 = 50.06 — 150.06
183.09 @ 31-01 = 156.90
182.62 @ 30-46 = 156.91 — 156.91
206.97

206.97

B-4 - SET (1x2) & NL.
S. BANK OF DRAIN.
4+84.37

BASE LINE

T = 54
76.40 @ 19-23 = 72.05
76.48 @ 19-34 = 72.04 — 72.04
91.04 @ 34-49 = 74.72 — 74.72
90.64 @ 34-28 = 74.71
146.76

146.76

B-5 - SET (1x2) & NL.
TOP RIDGE - N. SIDE
6+31.13

T = 68
282.88 @ 5-07 = 281.72
282.80 @ 7-57 = 281.72 — 281.72

281.72

SEC. 22
T3N - R15W

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of SECTION LINE
Map No.	JN 0302.01 Tape 131 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 1-12-66
Date	Indexed C. J. GALLI

F. B. 3257 PG. 53

BT. pg. 52

SEC. 22
T3N - R15W

B-6 - SET (1x2) & N.L.
TOP RIDGE
9+12.85

281.72

T=64
96.10 @ 19-27 = 90.61
95.76 @ 18-52 = 90.60 — 90.60
297.65 @ 10-52 = 292.27
297.88 @ 11-06 = 292.27 — 292.27
382.87

382.87

B-7 - SET (1x2) & N.L.
SIDEHILL
12+95.72

BASELINE

T = 46
50.45 @ 33-00 = 42.30
49.50 @ 31-17 = 42.29 — 42.30
47.63 @ 27-58 = 42.06
47.24 @ 27-03 = 42.06 — 42.06
84.36

84.36

B-8 - SET (1x2) & N.L.
N. SIDE OF SPUR
13+80.08

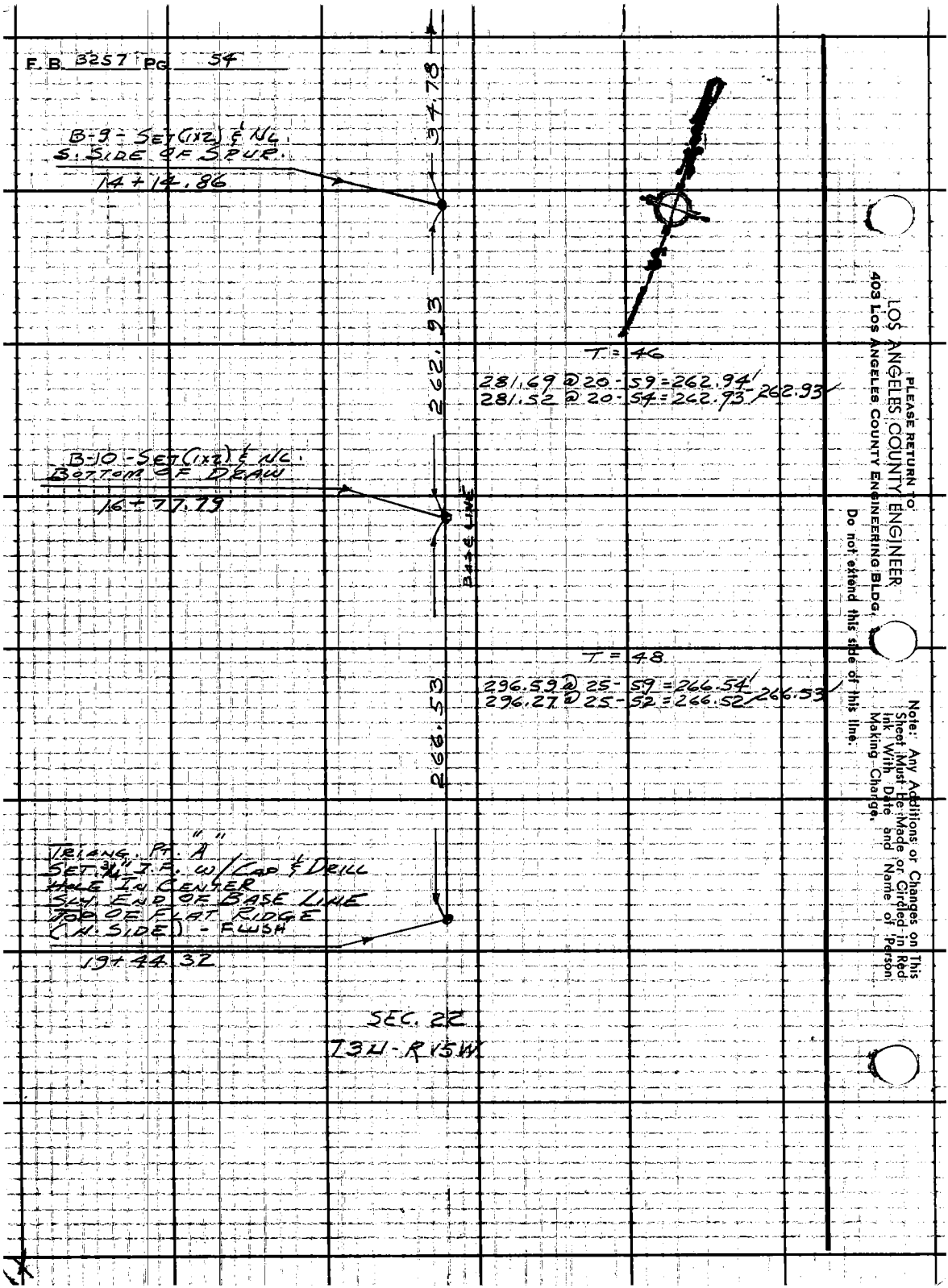
T = 46
34.79 @ 0-00 = 34.78

34.78

To. pg. 54

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 8-62

F.B. 3257 PG 54



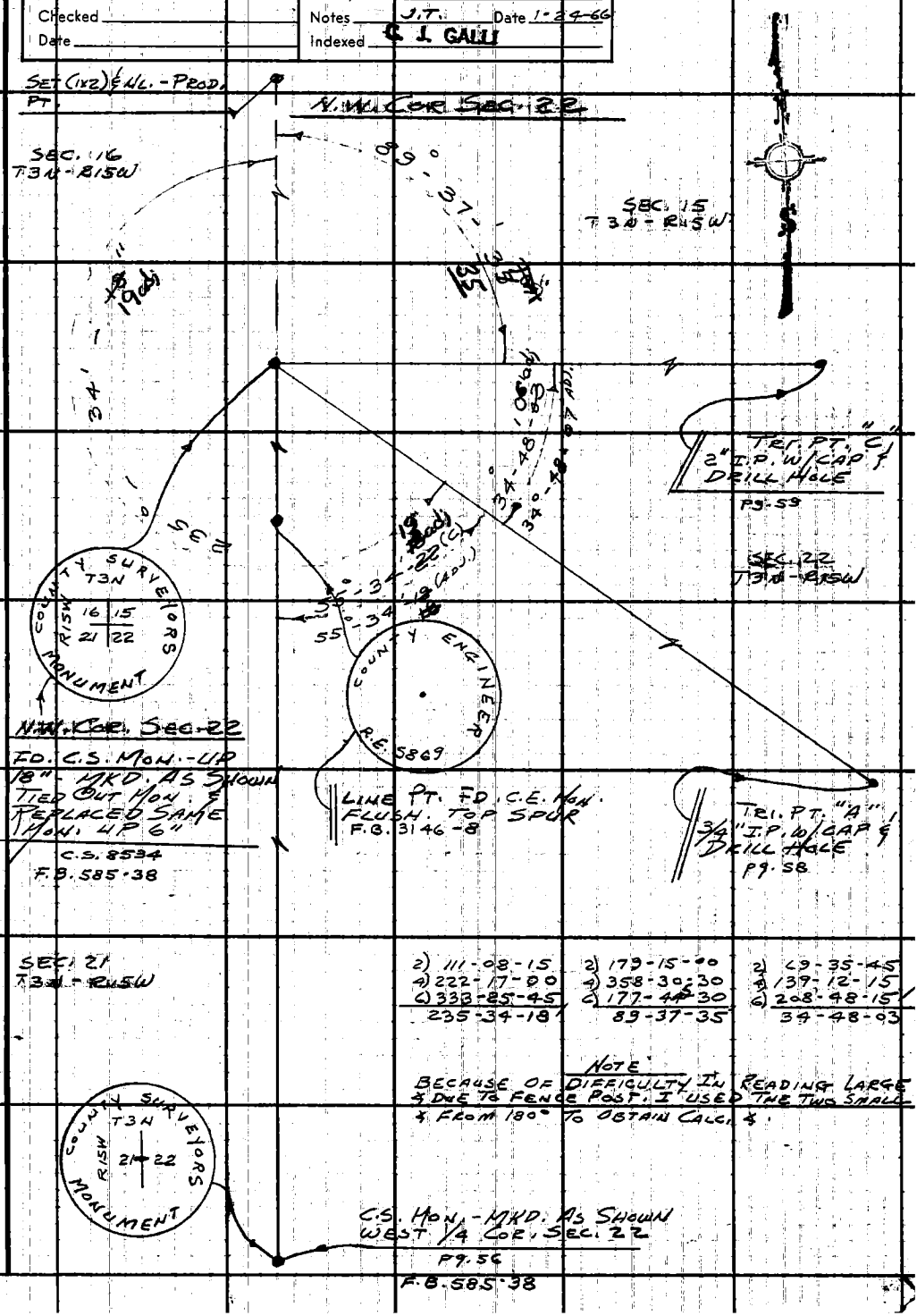
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of SECTION LINE
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 1-24-66
Date	Indexed C. J. GALLI

F. B. 3257 PG. 55



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change:

W.S.62, C-5

Do not extend this side of this line.

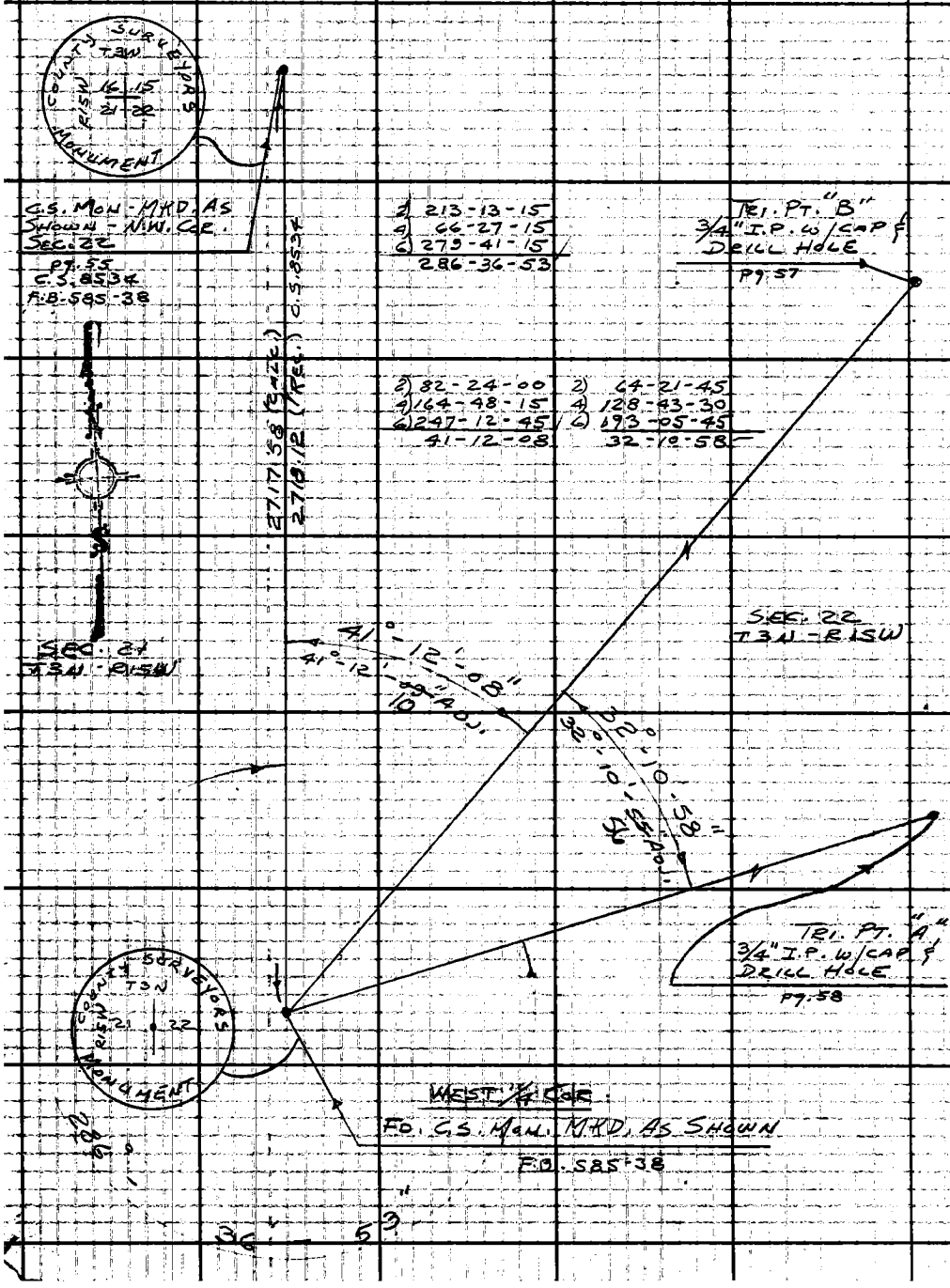
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

F.B. 3257 PG. 56

WEST 1/4 COR. - SEC. 22

W.S. 62, C-5

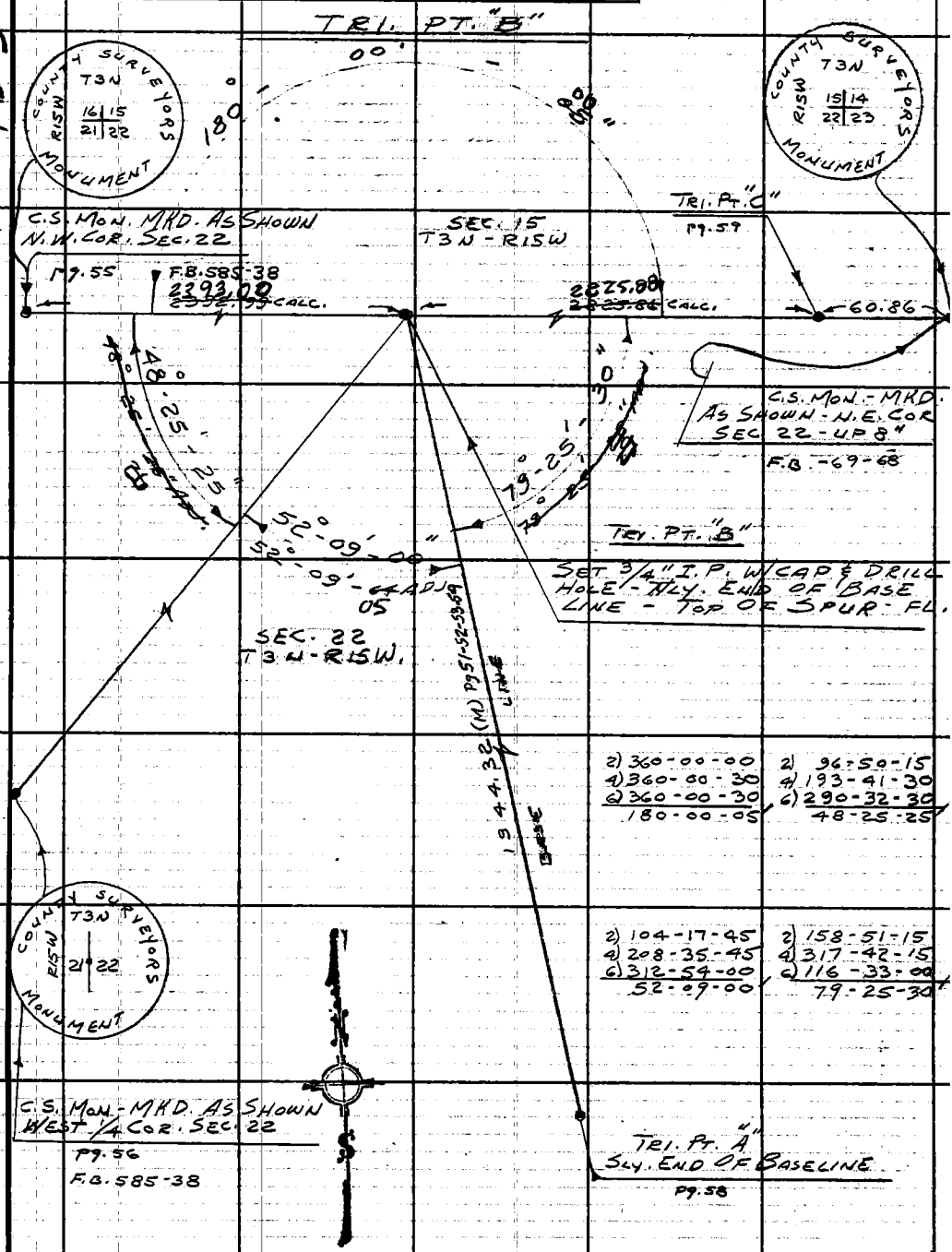


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of SECTION LINE	F. B. 3257 PG. 57
Map No.	JN 0302.01 Tape Std °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 1-24-66	
Date	Indexed C. J. GALLI	



W.S. 62, C-5 & D-5

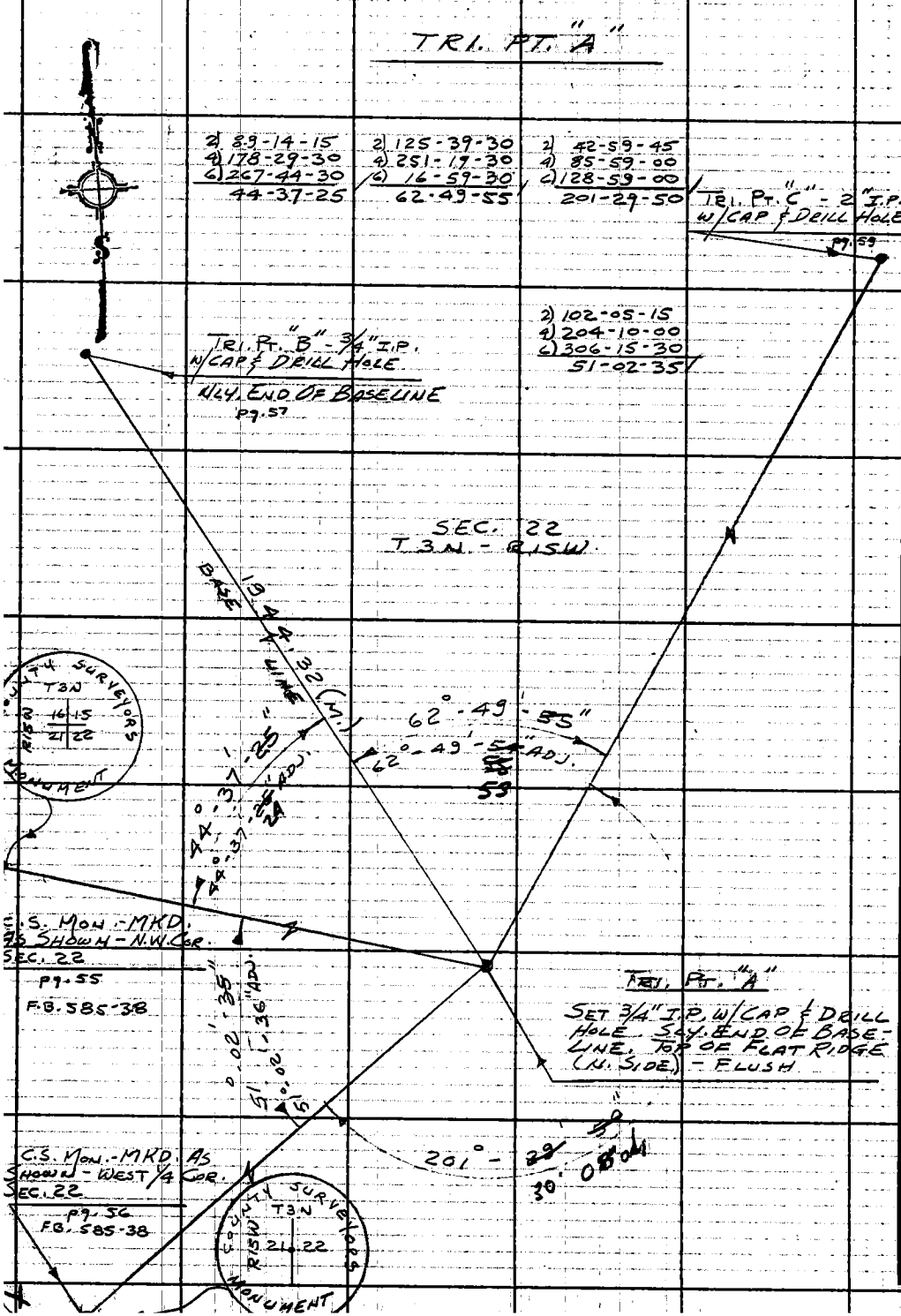
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 3257 PG. 58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of SECTION LINE	F. B. 3257 PG. 59
Map No.	JN 0302.01 Tape 131 Std 84 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 1-25-66	
Date	Indexed C. J. GALLI	

W.S. 62, C-5 & D-5

TRI. PT. "C"

C.S. MON. MKD. AS SHOWN. N.E. COR. SEC. 22

UP 8" - C.S. 8534
F.B. 69-68

COUNTY SURVEYORS T3N R15W 16 15 21 22 MONUMENT

SEC. 15
T3N - R15W.

3 22 °

COUNTY SURVEYORS T3N R15W 15 14 22 23 MONUMENT

15

5278.34 C.S. 8534
~~5279.74~~ (CALC)

~~5218.85~~ CALC.
5218.88

5279.74

60.86

37° 37° 44' 40" 38 ADJ.

37°

C.S. MON. MKD. AS SHOWN
N.W. COR. SEC. 22
P7-55 F.B. 585-38

T=58

37.40 @ 28-28 = 32.87'
36.915 @ 27-02 = 32.87' - 32.87'
28.58 @ N-39 = 27.99'
28.46 @ 10-26 = 27.99' - 27.99'
60.86'

TRI. PT. "C"

SET 2" I.P. W/CAP & DRILL HOLE
TOP OF HIGH RIDGE, WEST OF
SEC. COR. - PIPE IS 18"
LONG & UP 2" W/ MOUND OF
ROCK AROUND PT.

SEC. 22
T3N - R15W

TRI. PT. "A"

SET 3/4" I.P. W/CAP & DRILL HOLE
SLY. END OF BASE LINE
TOP OF FLAT RIDGE
(N. SIDE) - FLUSH

P7.58

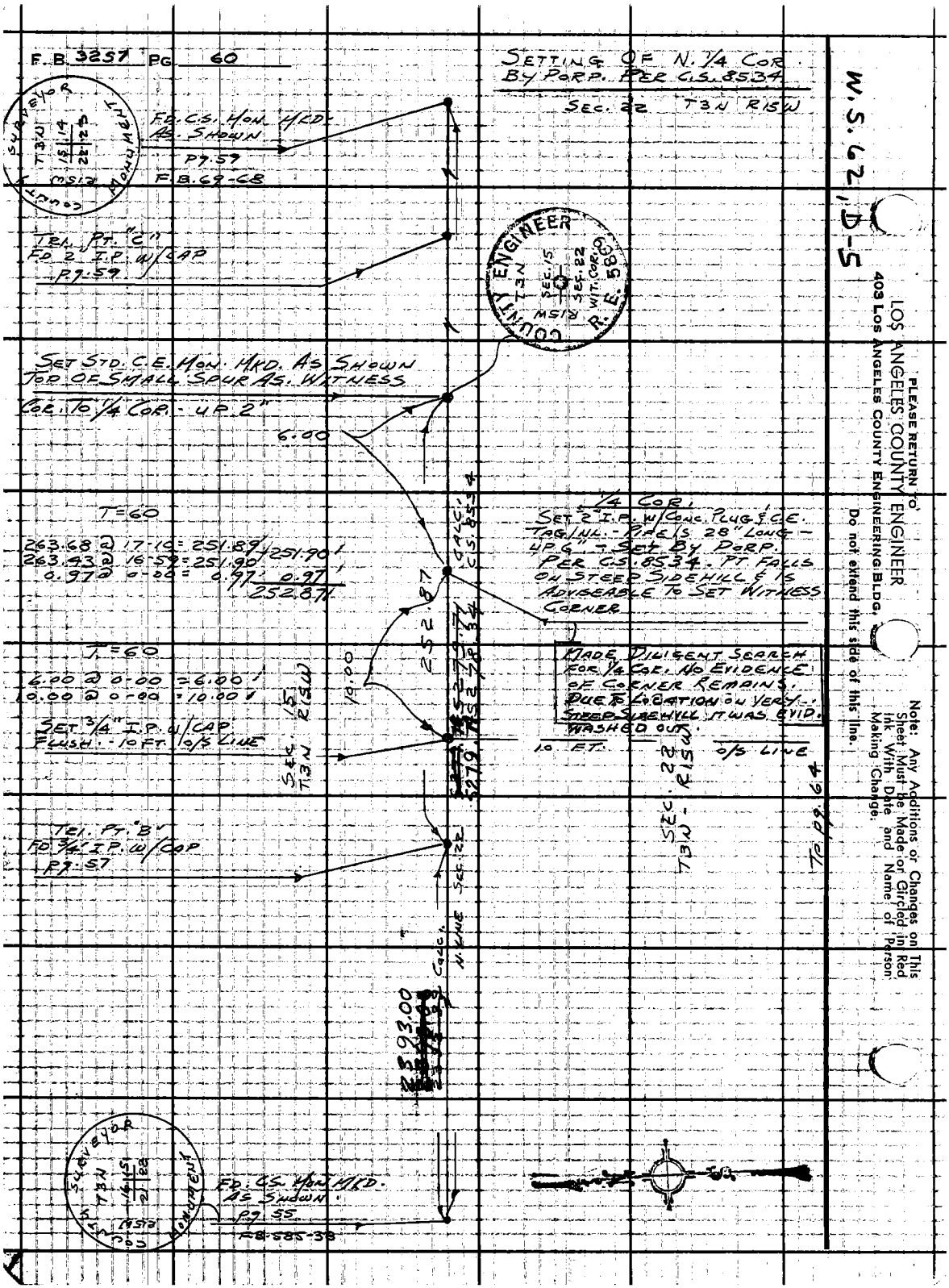
2) 75-29-15	2) 284-30-15
4) 150-58-30	4) 209-00-45
6) 226-28-00	6) 133-31-15
37-44-40	322-15-13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

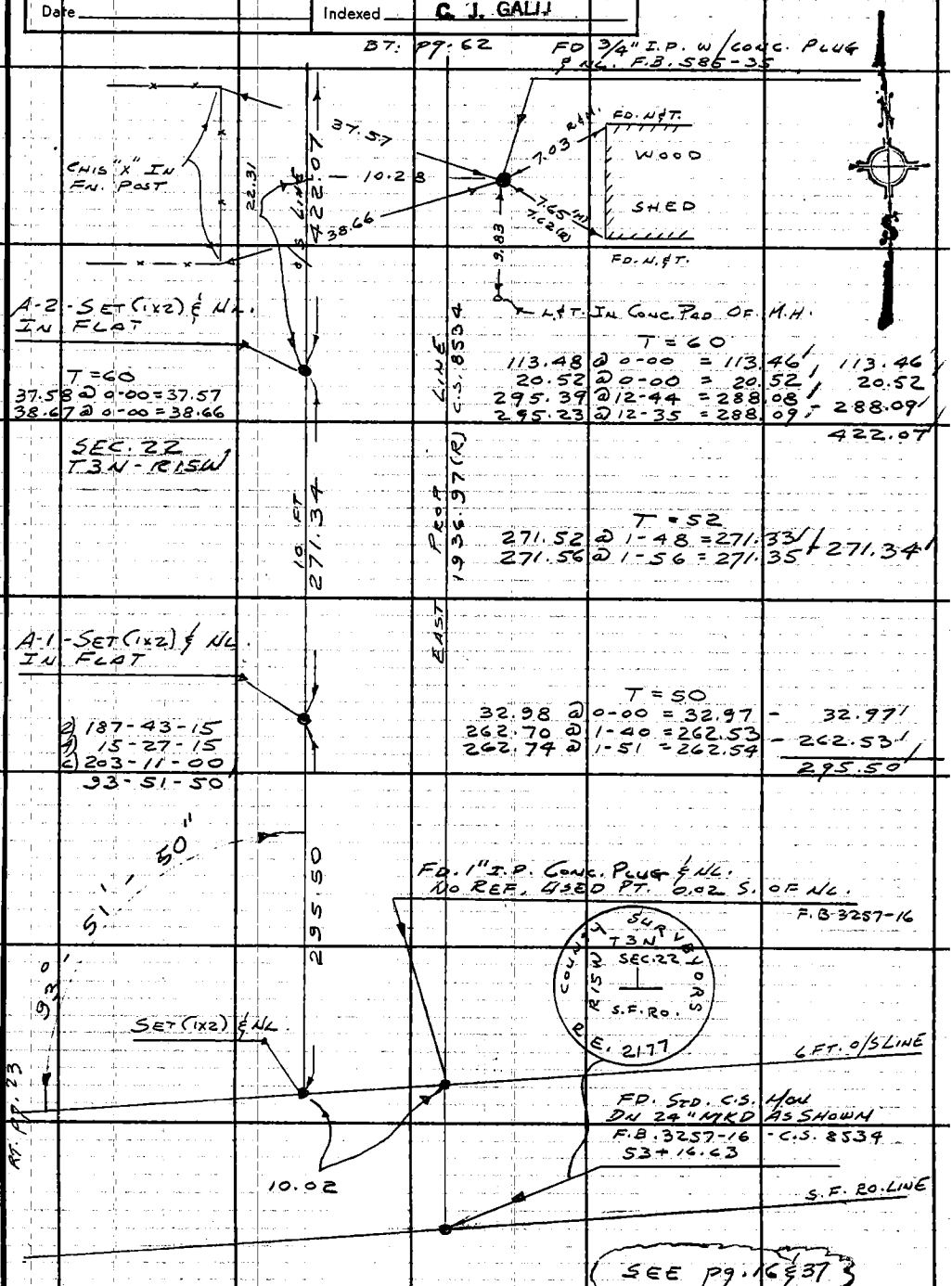
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F.B. 3257 PG. 60
SETTING OF N. 1/4 COR. BY PORP. PER C.S. 8534
SEC. 22 T3N R15W
W.S. 62, D-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR MONUMENT
T3N
R15W
15 14
22 23
FD. C.S. MON. MKD. AS SHOWN
PG. 59
F.B. 69-68
TRI. PT. "C"
FD 2 I.P. W/CAP
PG. 59
COUNTY ENGINEER
T3N
R15W
SEC. 15
SEC. 22
WT. COR.
R.E. 5869
SET STD. C.E. MON. MKD. AS SHOWN
TOP OF SMALL SPUR AS WITNESS
COR. TO 1/4 COR. - UP 2"
6.00
T=60
263.68 @ 17-16 = 251.89
263.43 @ 16-59 = 251.90
0.97 @ 0-00 = 0.97
251.90
0.97
252.87
CALC. C.S. 8534
1/4 COR.
SET 2" I.P. W/CONC. PLUG & C.E. TAG/NL. - PIPE IS 28" LONG - UP 6" - SET BY PORP. PER C.S. 8534. PT. FALLS ON STEEP SIDEHILL & IS ADVISEABLE TO SET WITNESS CORNER
MADE DILIGENT SEARCH FOR 1/4 COR. NO EVIDENCE OF CORNER REMAINS. DUE TO LOCATION ON VERY STEEP SIDEHILL IT WAS EVID. WASHED OUT.
T=60
6.00 @ 0-00 = 6.00
10.00 @ 0-00 = 10.00
SET 3/4" I.P. W/CAP
FLUSH - 10 FT. O/S LINE
10.00
252.87
SEC. 15 T3N R15W
10 FT.
O/S LINE
SEC. 22 T3N - R15W
TO PG. 64
TRI. PT. "B"
FD 3/4" I.P. W/CAP
PG. 57
N. LINE SEC. 22
CALC.
2393.00
COUNTY SURVEYOR MONUMENT
T3N
R15W
16 15
21 28
FD. C.S. MON. MKD. AS SHOWN
PG. 55
F.B. 585-38

Notes Ck'd by M. ASHLEY	Survey of SEC. LINE	F. B. 3257 Pg. 61
Map No.	JN 0302.01 Tape 191 Std 84 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 2-3-66	
Date	Indexed C. J. GALLI	



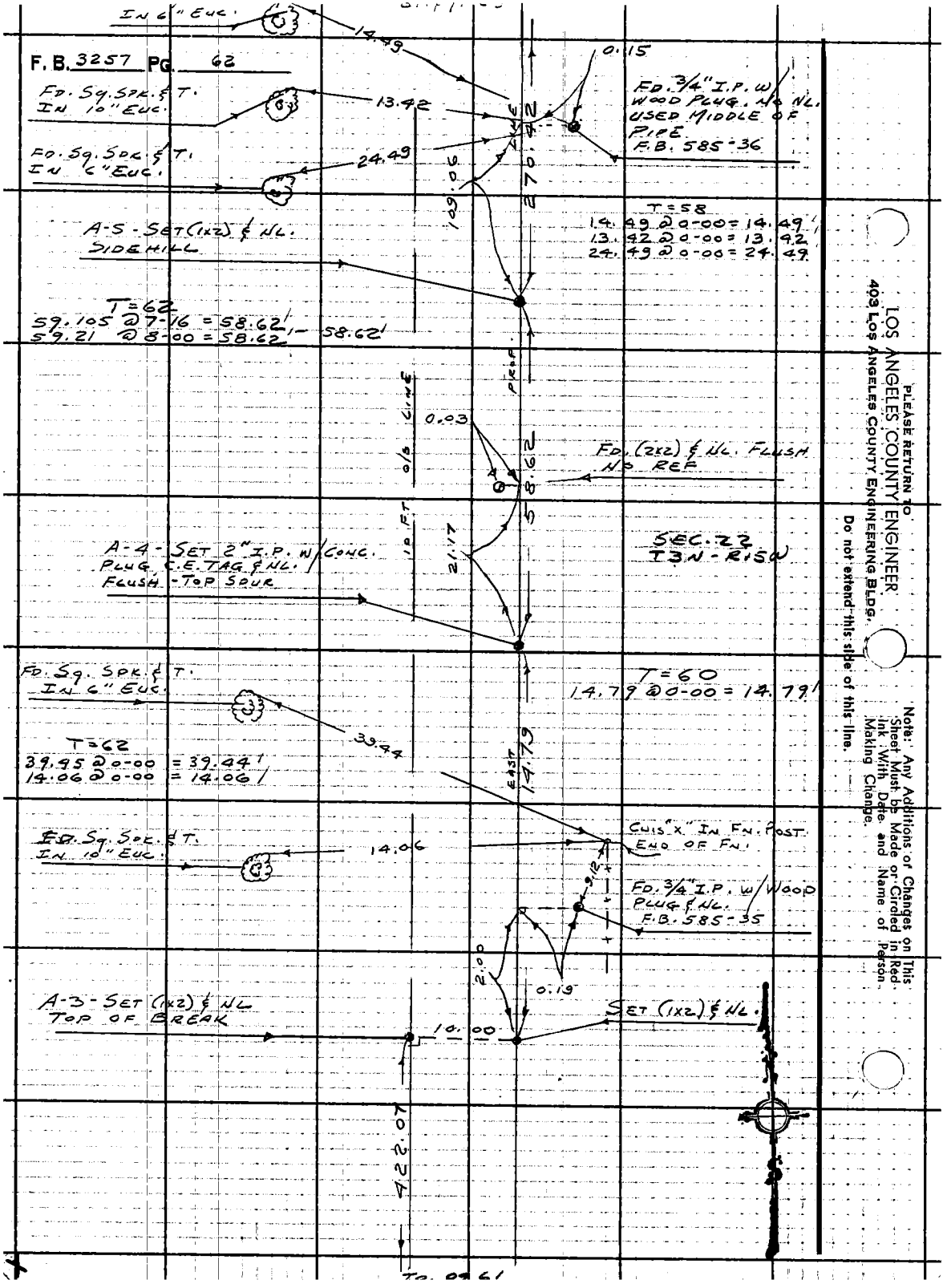
W.S. 62, D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

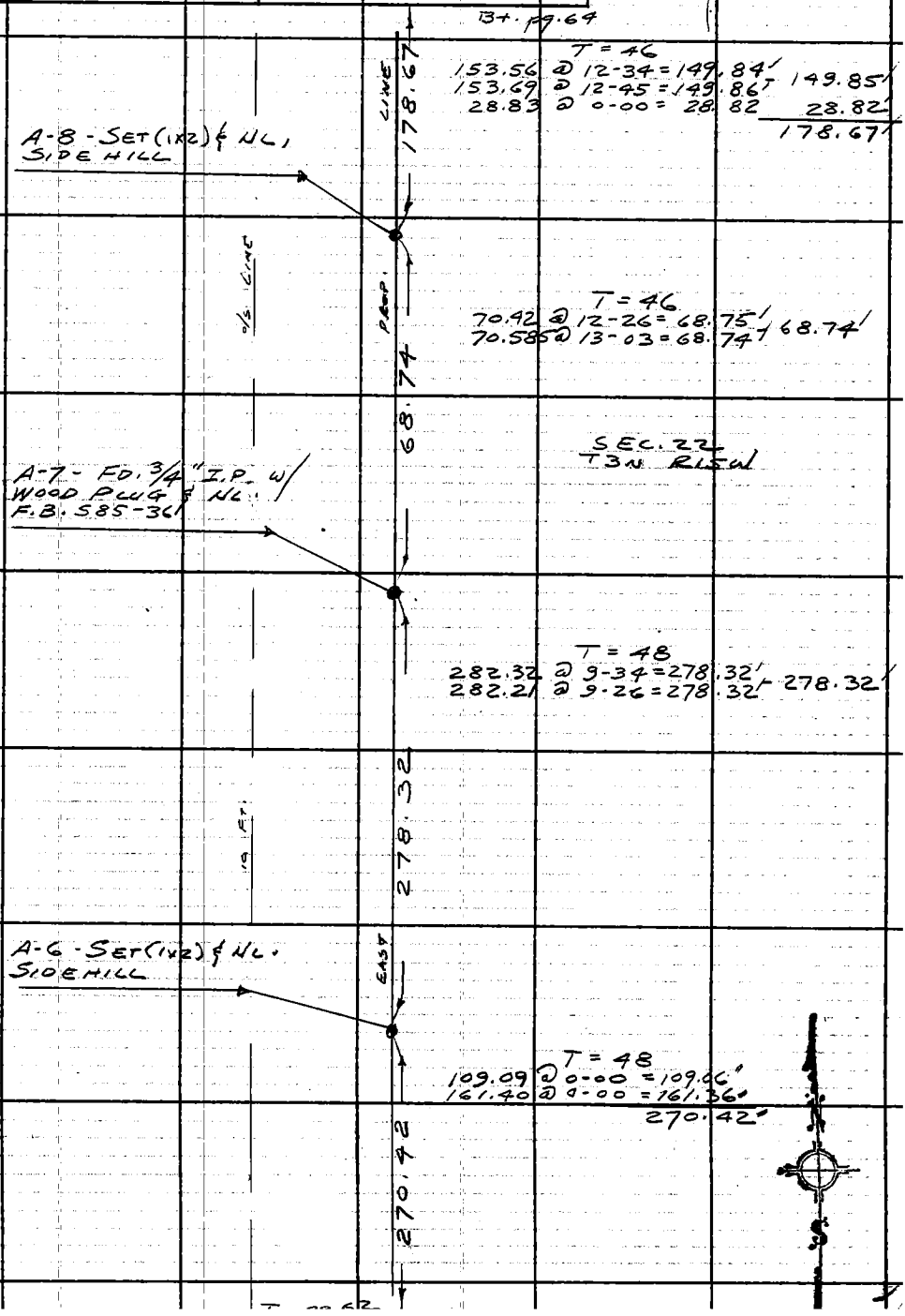
76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of SEC. LINE	F. B. 3257 PG. 63
Map No.	JN 0302.01 Tape 191 Std 84 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 2-3-66	
Date	Indexed C. J. GALLI	

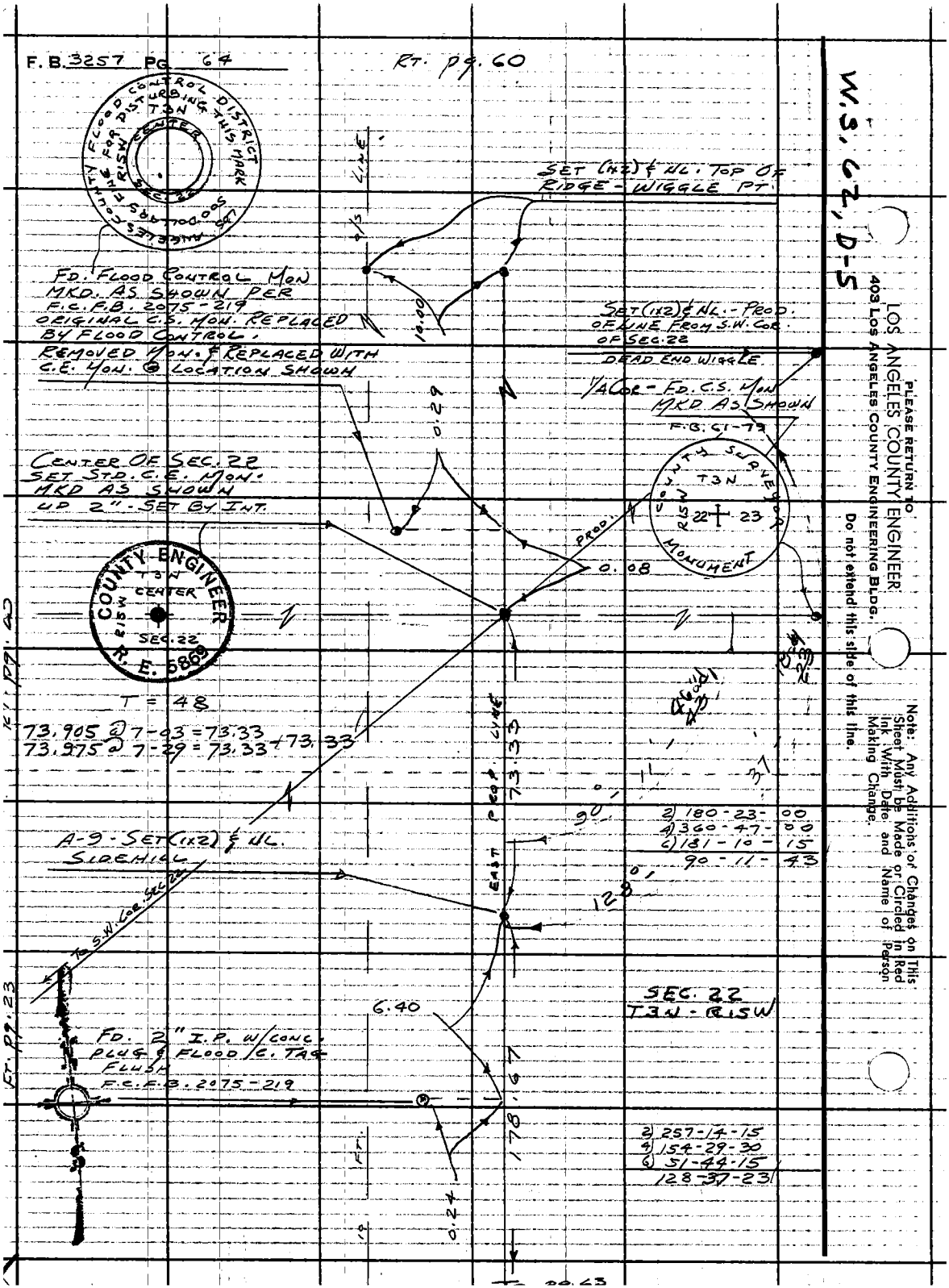


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

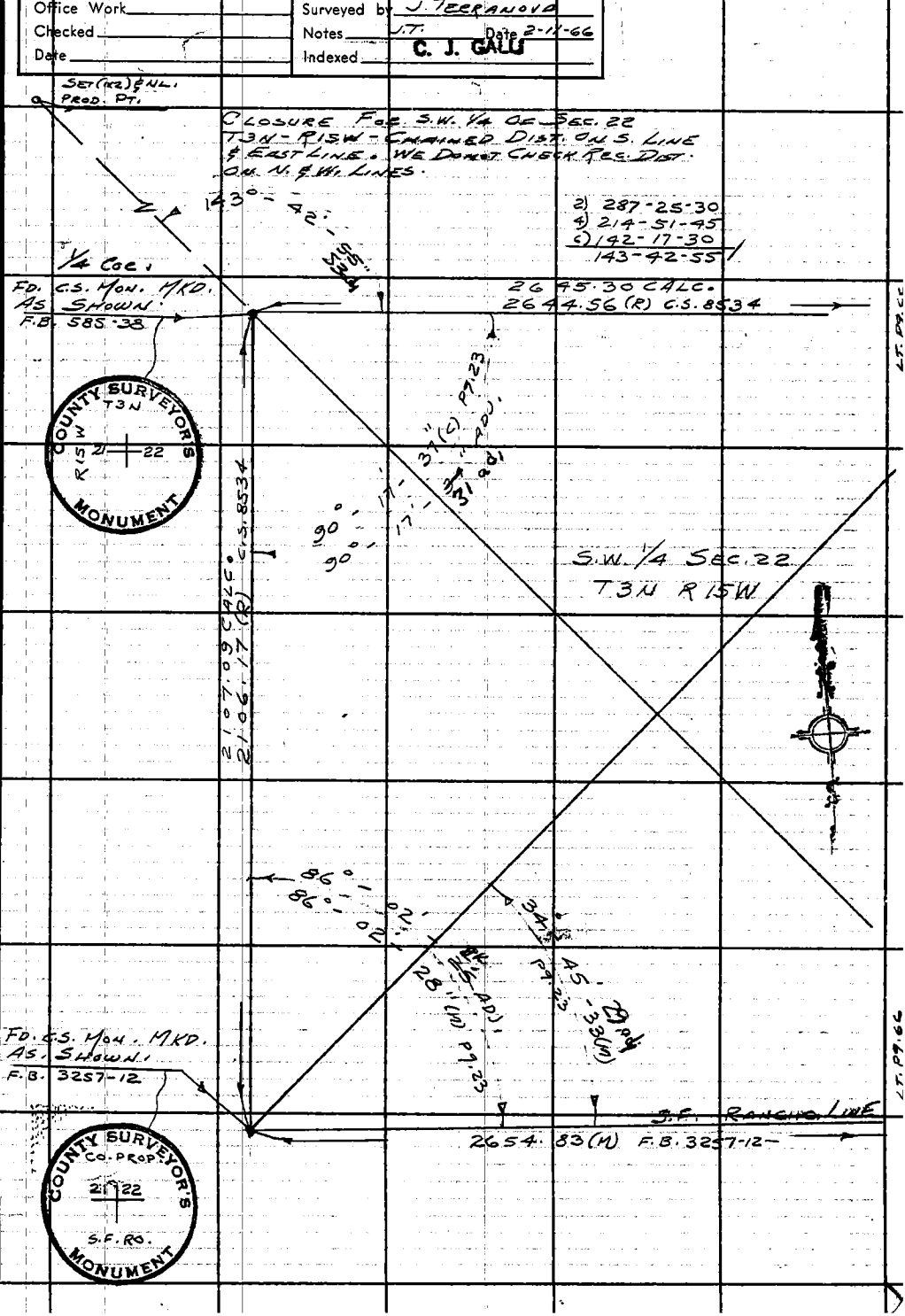
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61


F.B. 3257 PG. 64
RT. pg. 60
W.S. 62, D-5
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
FINE FOR DISTURBING THIS MARK
T3N
R15W
CENTER
SEC. 22
SOO DOLLARS
SET (1x2) & NL. TOP OF RIDGE - WIGGLE PT.
FD. FLOOD CONTROL MON MKD. AS SHOWN PER F.C.F.B. 2075-219
ORIGINAL C.S. MON. REPLACED BY FLOOD CONTROL.
REMOVED MON. & REPLACED WITH C.E. MON. @ LOCATION SHOWN
SET (1x2) & NL. - PROD. OF LINE FROM S.W. COR. OF SEC. 22
DEAD END WIGGLE
1/4 COR - FD. C.S. MON MKD AS SHOWN
F.B. 61-79
COUNTY SURVEYOR
T3N
R15W
22 23
MONUMENT
CENTER OF SEC. 22
SET STD. C.E. MON. MKD AS SHOWN
UP 2" - SET BY INT.
COUNTY ENGINEER
T3N
CENTER
R15W
SEC. 22
R.E. 5869
PROD.
0.08
0.29
10.00
T = 48
73.905 @ 7-03 = 73.33
73.975 @ 7-29 = 73.33 + 73.33
EAST PROP. LINE
73.33
90°
128°
2) 180-23-00
4) 360-47-00
6) 181-10-15
90-11-43
A-9 - SET (1x2) & NL. SIDEHILL
TO S.W. COR. SEC. 22
SEC. 22
T3N - R15W
6.40
FD. 2" I.P. W/CONC. PLUG & FLOOD C. TAG FLUSH
F.C.F.B. 2075-219
178.67
0.24
2) 257-14-15
4) 154-29-30
6) 51-44-15
128-37-23
RT. pg. 60
FT. pg. 23
pg. 63
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 65
Map No.	JN 0302.01 Tape — Std — °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 2-11-66	
Date	Indexed C. J. GALLI	



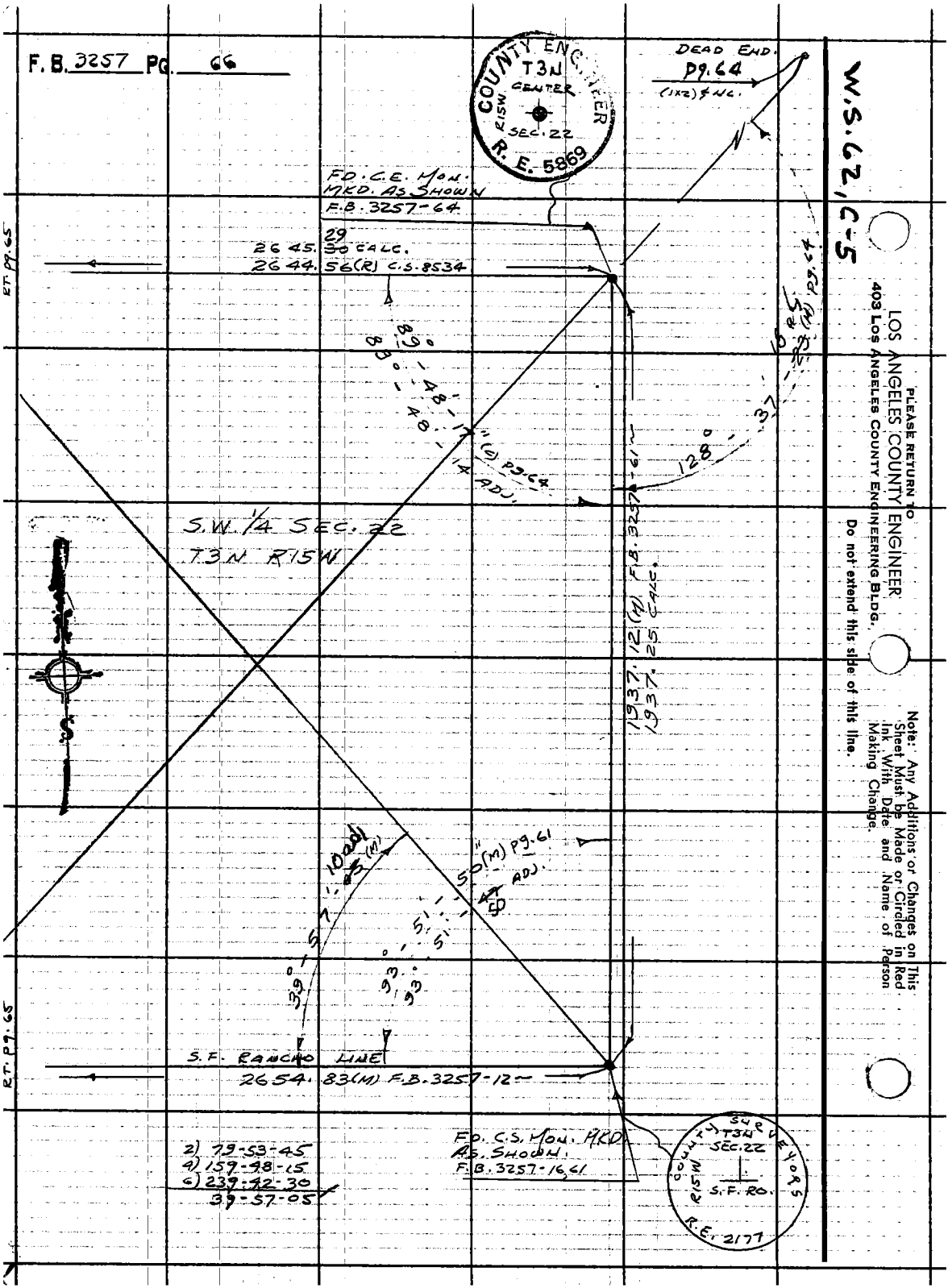
W.S. 62, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 67
Map No.	JN 0022.08 Tape 0122 Std. 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 3-3-66	
Date	Indexed G. J. [illegible]	

OLIVE VIEW HOSPITAL

CONTROL LINE AROUND PERIMETER OF PROPOSED CONSTRUCTION AREA FOR NEW HOSPITAL, PHSY. UNIT & ETC.

J.H. 0022.08

MARCH 1966

REF:
F.B. 585
F.B. 3257

PARTY
J. TERRANOVA
C. YASUI
G. HASUDA
W. DIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

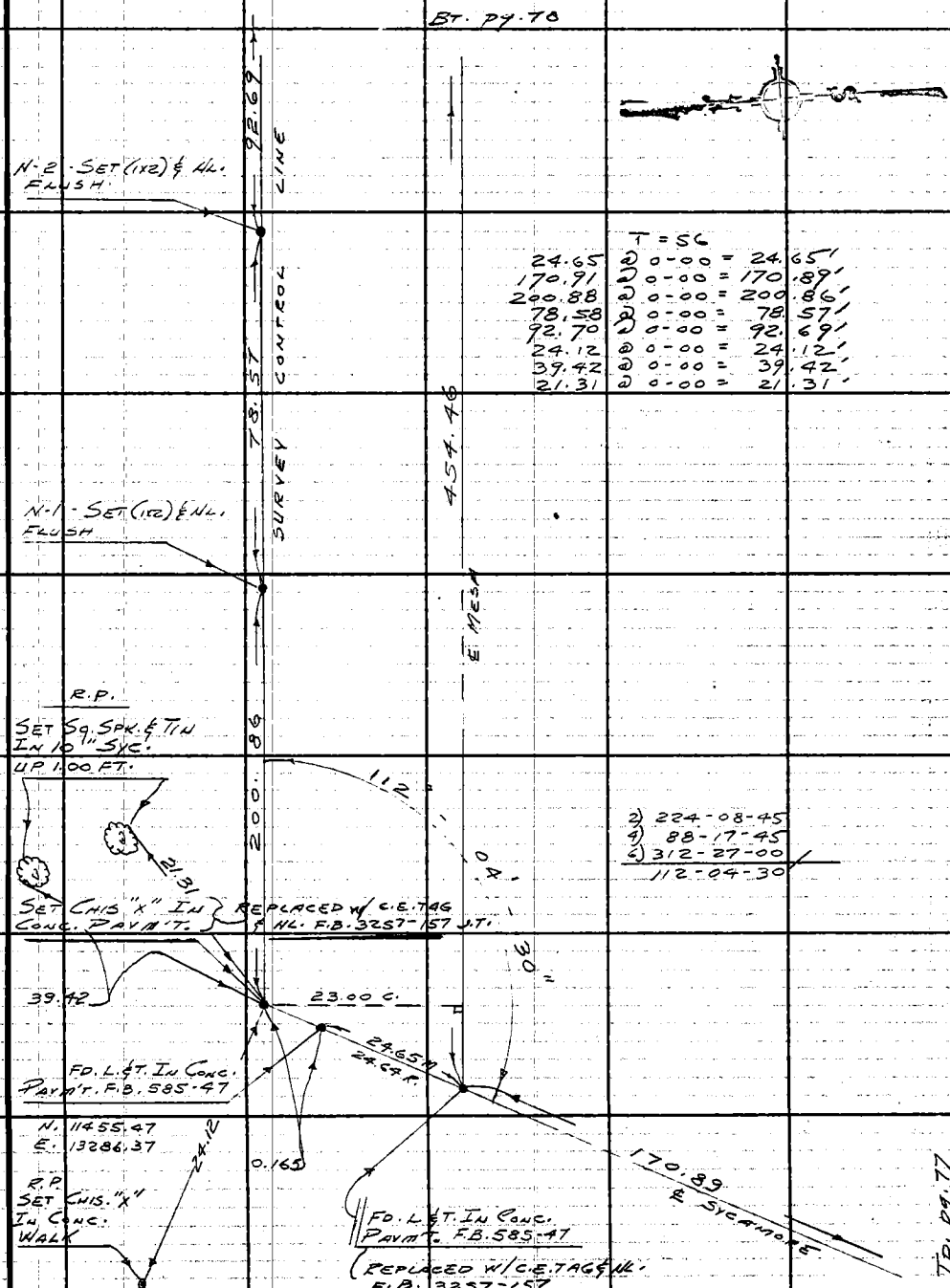
F.B. 3257 PG 68

INDEX

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 69
Map No.	JN 0022.08 Tape 0122 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 3-3-66	
Date	Indexed C. J. GALLI	



T = 56

24.65	@ 0-00 =	24.65'
170.91	@ 0-00 =	170.89'
200.88	@ 0-00 =	200.86'
78.58	@ 0-00 =	78.57'
92.70	@ 0-00 =	92.69'
24.12	@ 0-00 =	24.12'
39.42	@ 0-00 =	39.42'
21.31	@ 0-00 =	21.31'

2) 224-08-45
4) 88-17-45
6) 312-27-00
112-04-30

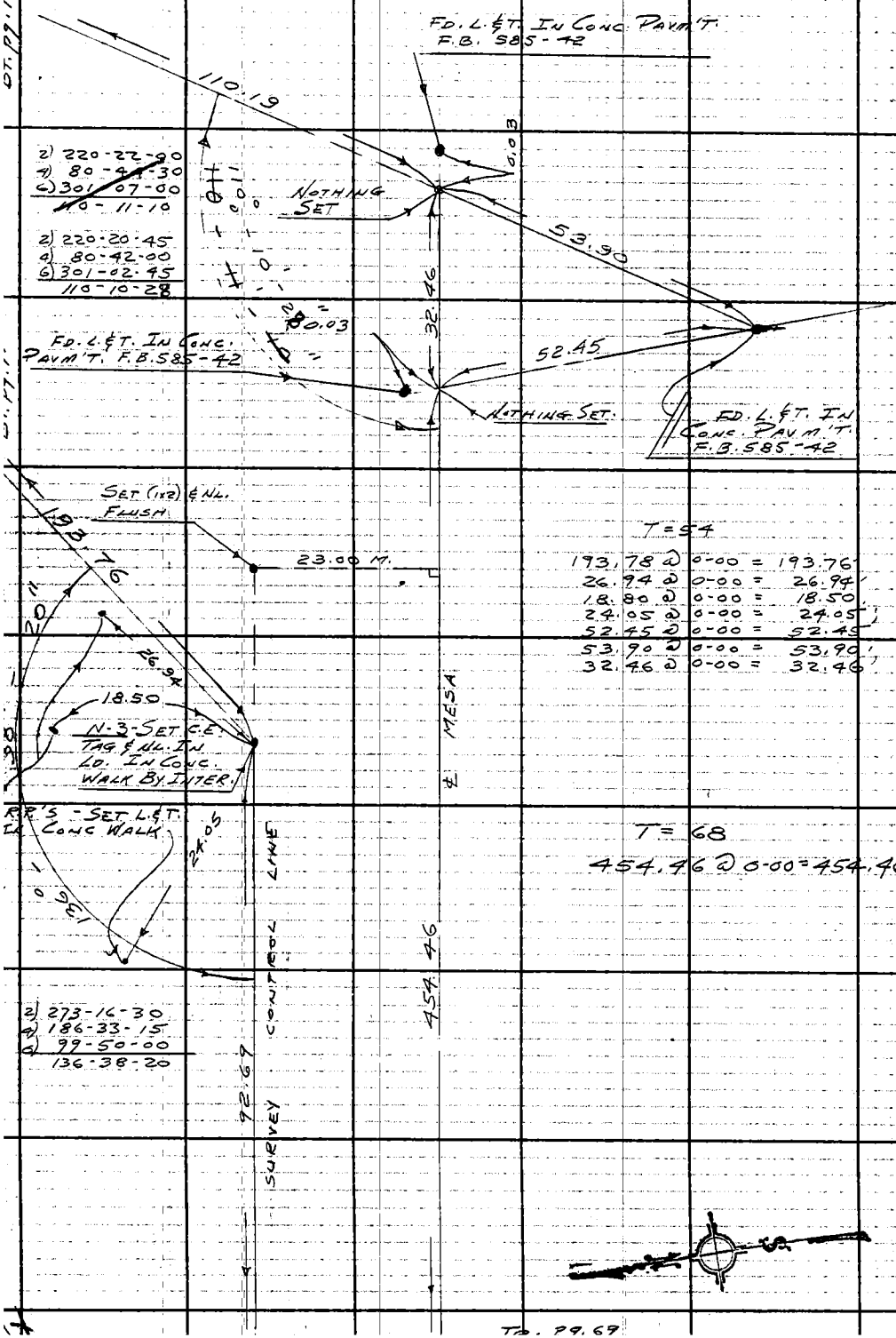
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

F.B. 3257 PG. 70

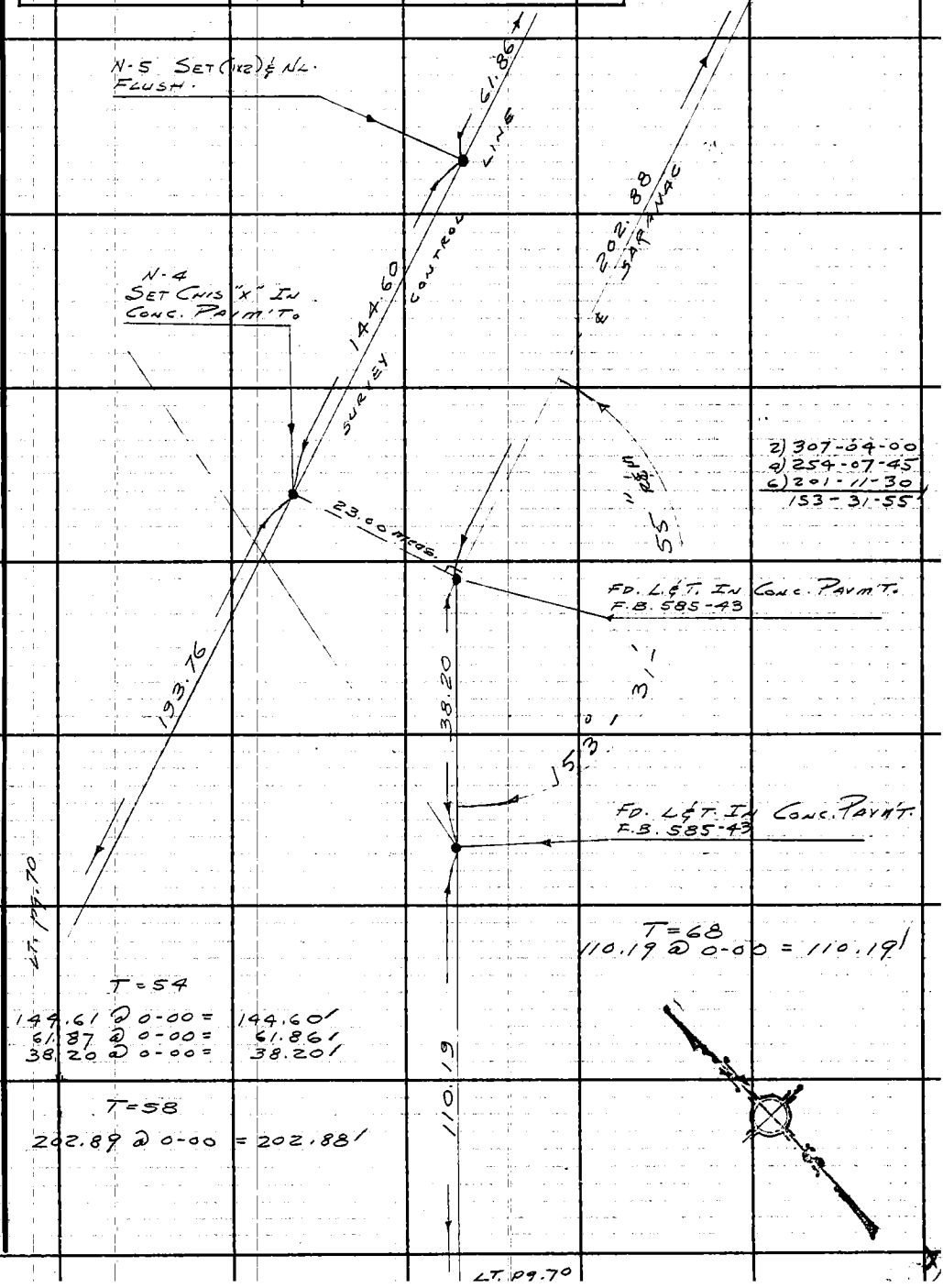


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 0122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 3-3-66
Date	Indexed C. J. GALLI

F. B. 3257 PG. 71

BT. pg. 72

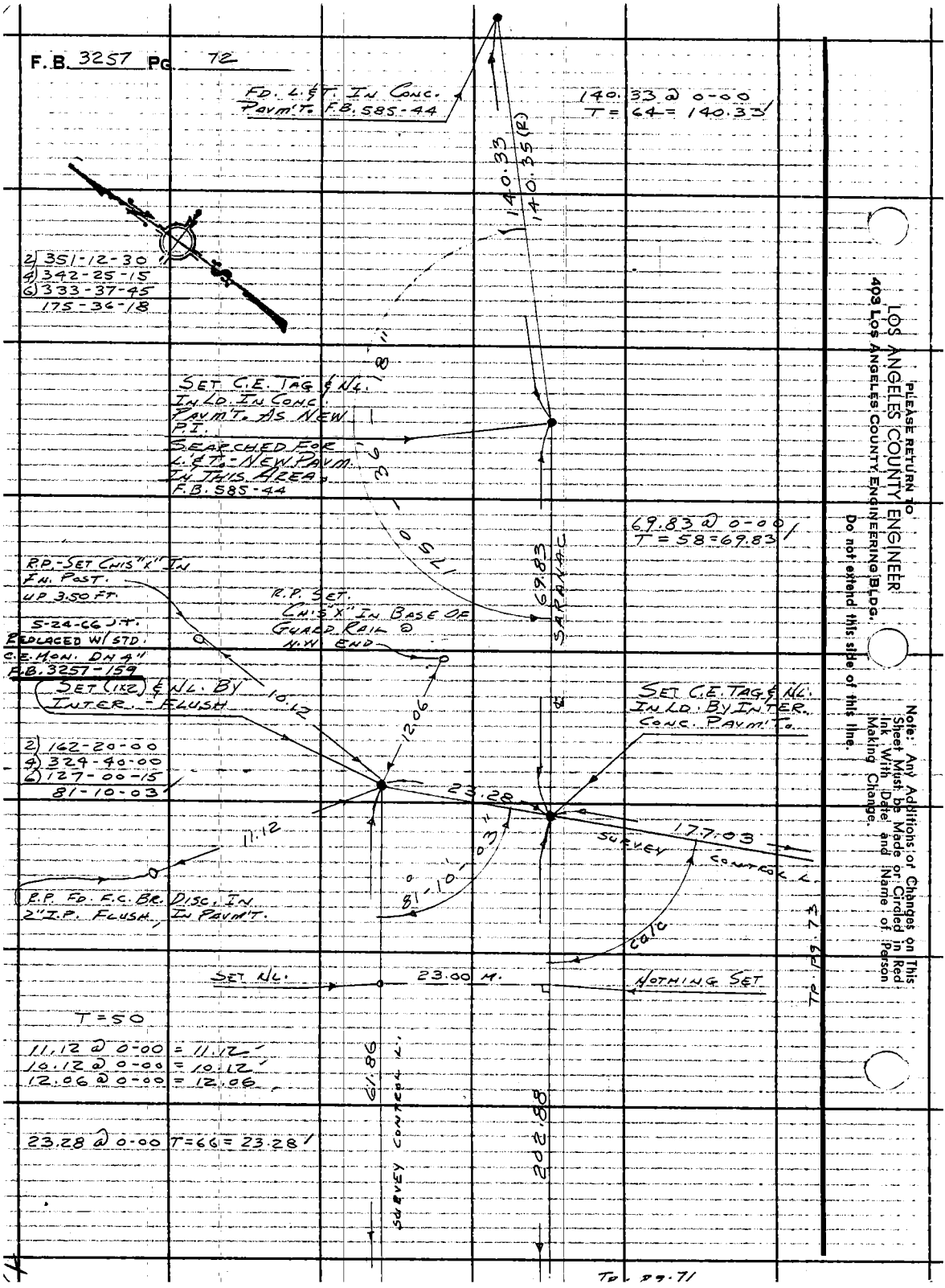


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

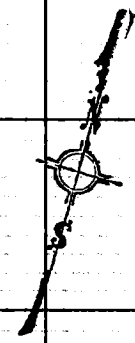


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 73
Map No.	JN 0022.08 Tape 0122 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 3-4-66	
Date	Indexed C. J. GALLI	

RT. pg. 72



177.03 LINE

E-1 - SET (1X2) & NL. FLUSH

150.64 CONTROL

T = 66

177.03 @ 0-00 = 177.03'

150.64 @ 0-00 = 150.64'

49.88 @ 0-00 = 49.88'

E-2 - SET SQ. SPK. & T. IN N. APRON OF PRE-MIX RD.

49.88 SURVEY

E-3 - SET SQ SPK. & T. IN S. APRON OF PRE MIX RD.

175.87

Tp. pg. 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

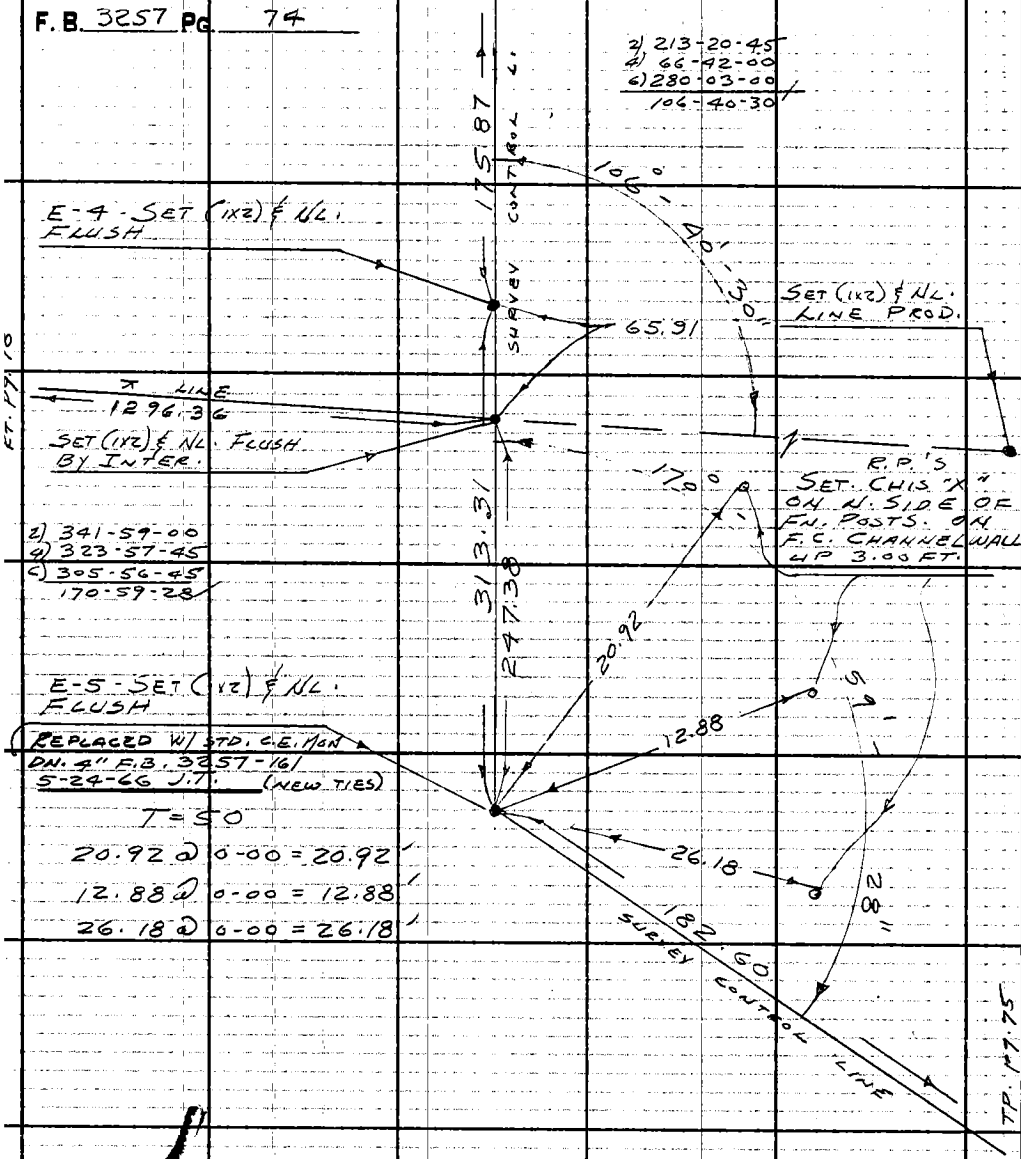
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

BT. pg. 73

F.B. 3257 PG. 74

2) 213-20-45
4) 66-42-00
6) 280-03-00
106-40-30



2) 341-59-00
4) 323-57-45
6) 305-56-45
170-59-28

T = 50

20.92 @ 0-00 = 20.92

12.88 @ 0-00 = 12.88

26.18 @ 0-00 = 26.18

T = 64

175.87 @ 0-00 = 175.87

313.32 @ 0-00 = 313.31

T = 72

247.37 @ 0-00 = 247.38

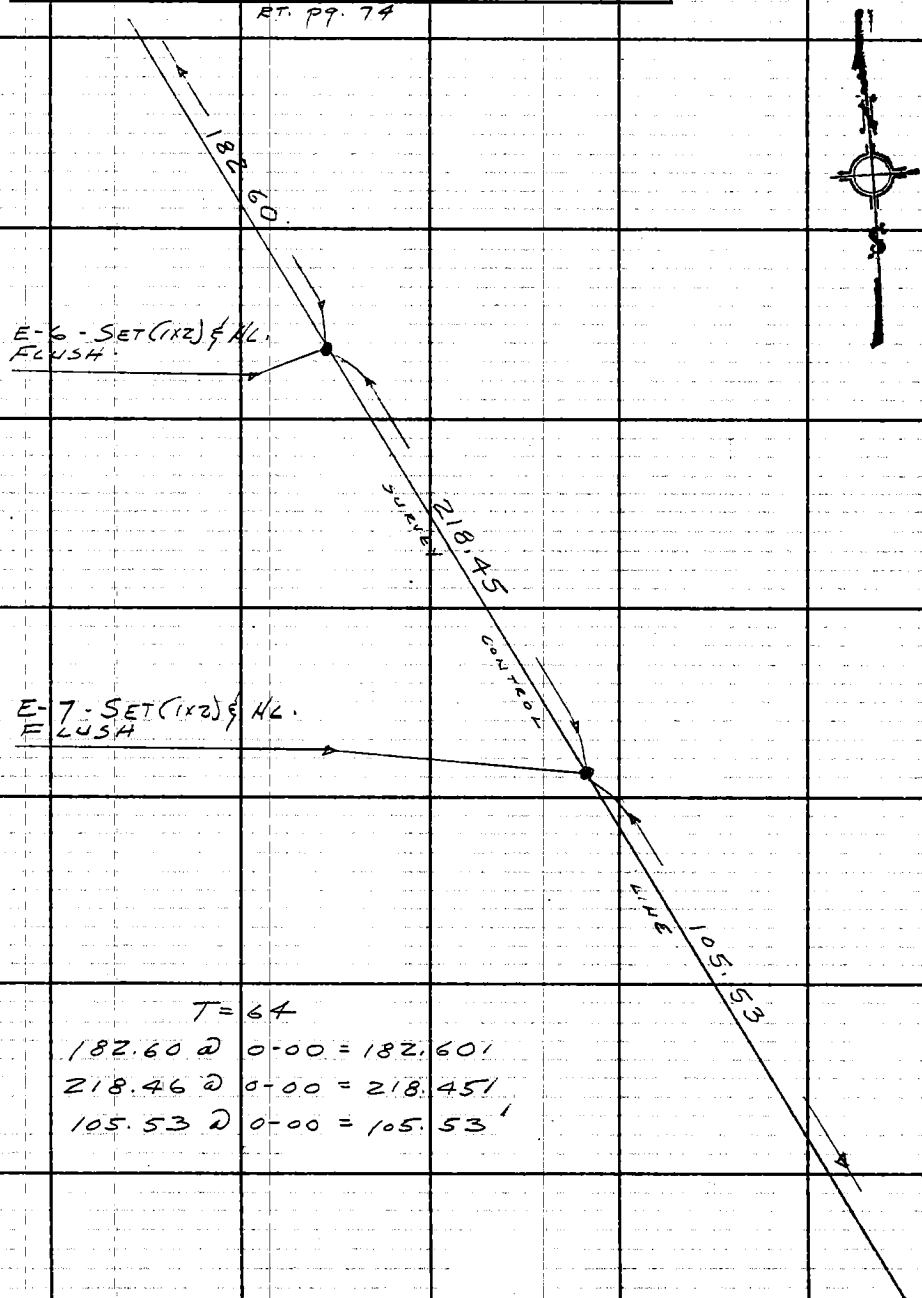
65.91 @ 0-00 = 65.91

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of OLIVE VIEW HOSPITAL	F. B. 3257 PG. 75
Map No.		JN 0022.48 Tape 0122 Std 68 °F	
Office Work		Surveyed by J. TERRANOVA	
Checked		Notes J.T. Date 3-4-66	
Date		Indexed C. J. GALLI	

RT. PG. 74



T = 64

182.60 @ 0-00 = 182.60'

218.46 @ 0-00 = 218.45'

105.53 @ 0-00 = 105.53'

LT. PG. 76

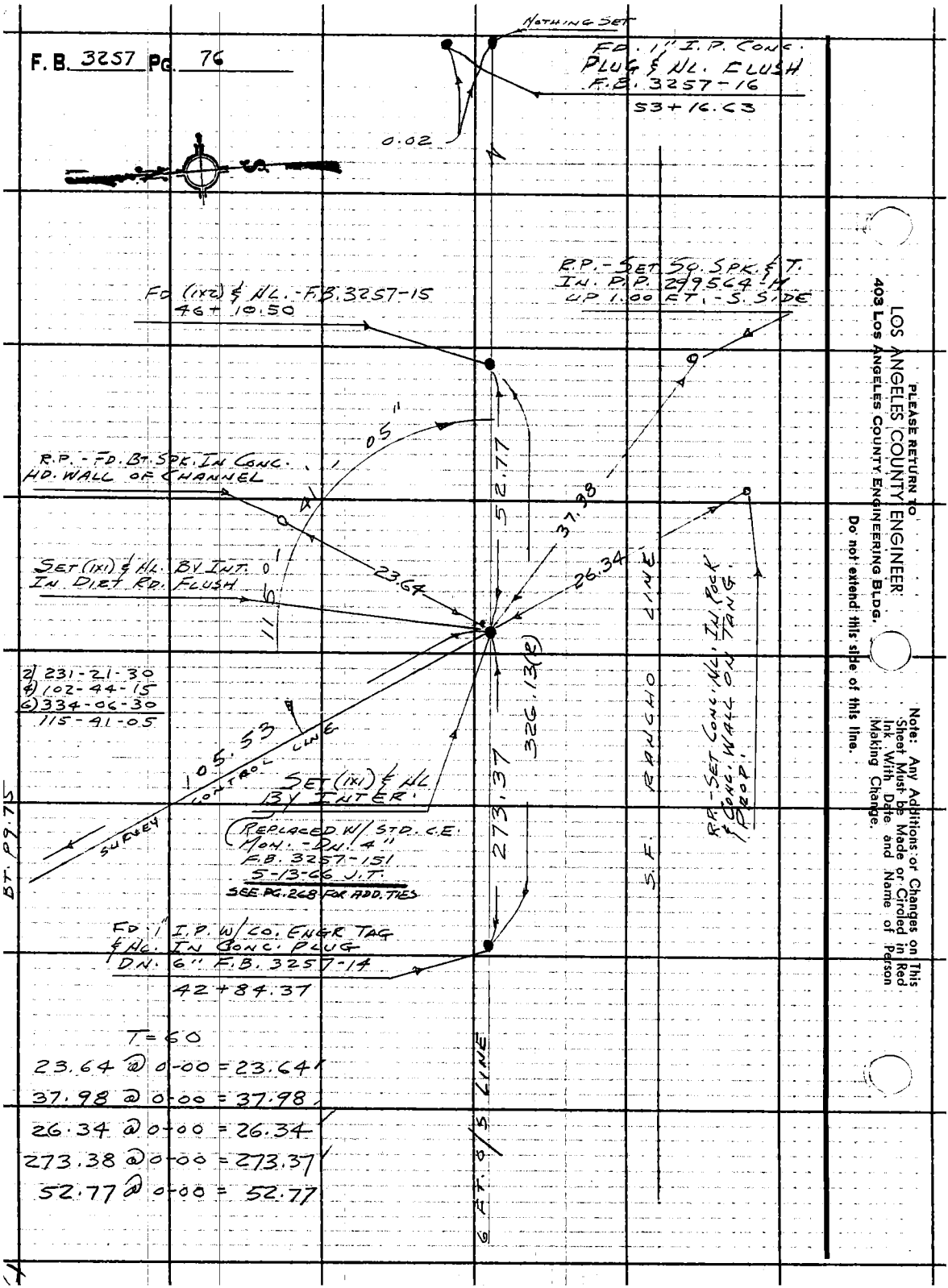
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

F.B. 3257 Pg. 76



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.98 Tape 0122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 3-7-66
Date	Indexed C. J. GALLI

F. B. 3257 PG. 77

RT. PG. 69

170.89

W-1 SET CHIS "X" IN CONC. PAVM'T.

204.11 SYCAMORE

T=56
204.13 @ 0-00 = 204.11'
184.75 @ 0-00 = 184.74'
72.75 @ 0-00 = 72.74'

W-2 - FD. L&T. IN CONC. PAVM'T.

184.74 ℄ LINE

W-3 - FD. L&T. IN CONC. PAVM'T.

72.74 CONTROL SURVEY

TO. PG. 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F.B. 3257 Pg. 78

BT. pg. 77

2) 229-25-45
4) 98-52-15
6) 328-18-30
114-43-05'

R.P. - SET Sq SPK & T. IN 30" PEPPER UP 12"

72.74

SYCAMORE

42.17

W-4 - SET C.E. TAG & NL IN LD. - IN CONC. PAVM'T. (FLUSH)

SET BY INT.

R.P. SET CHIS "X" IN BASE OF FIRE ALARM BOX

15.14

31.65

69.55

59.03 SURVEY

2) 129-17-15
4) 258-34-45
6) 27-52-30
64-38-45'

47.88 T.7

R.P. SET Sq SPK & T. IN 30" PEPPER UP 16"

LINE

1296.36

FD. L.& T. @ & INT. OF SYC. & OLIVE VIEW

F.B. 585-47

W-5 SET C.E. TAG & NL IN LD. IN CONC. PAVM'T. (FLUSH)

CENTER LINE

35.54

64.38

TA. Pg. 79

T = 50

69.56 @ 0-00 = 69.55'

31.65 @ 0-00 = 31.65'

42.18 @ 0-00 = 42.17'

15.14 @ 0-00 = 15.14'

59.04 @ 0-00 = 59.03'

1296.33 @ 0-00 T = 72 = 1296.36'

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 0122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 3-8-66
Date	Indexed C. J. GALLI

F. B. 3257 Pg. 79

RT. PG. 78

35.54

W-6 - SET (1x2) & NL. FLUSH

REPLACED W/ STD. C.E. MON. MKD. AS SHOWN - FLUSH 5-17-66 J.T.

COUNTY ENGINEER R. E. 5869

212.23

CONTROL LINE

T = 66

36.22 @ 11-09 = 35.54 - 35.54

36.42 @ 12-41 = 35.53

W-7 - SET (1x2) & NL. FLUSH

REPLACED W/ 1" I.P. CONC. PLUG C.E. TAG & NL. FLUSH 5-17-66 J.T.

T = 66

212.23 @ 0-00 = 212.23

200.94 @ 0-00 = 200.94

199.92 @ 0-00 = 199.92

SURVEY

200.94

W-8 - SET (1x2) & NL. FLUSH.

199.92

To. pg. 80

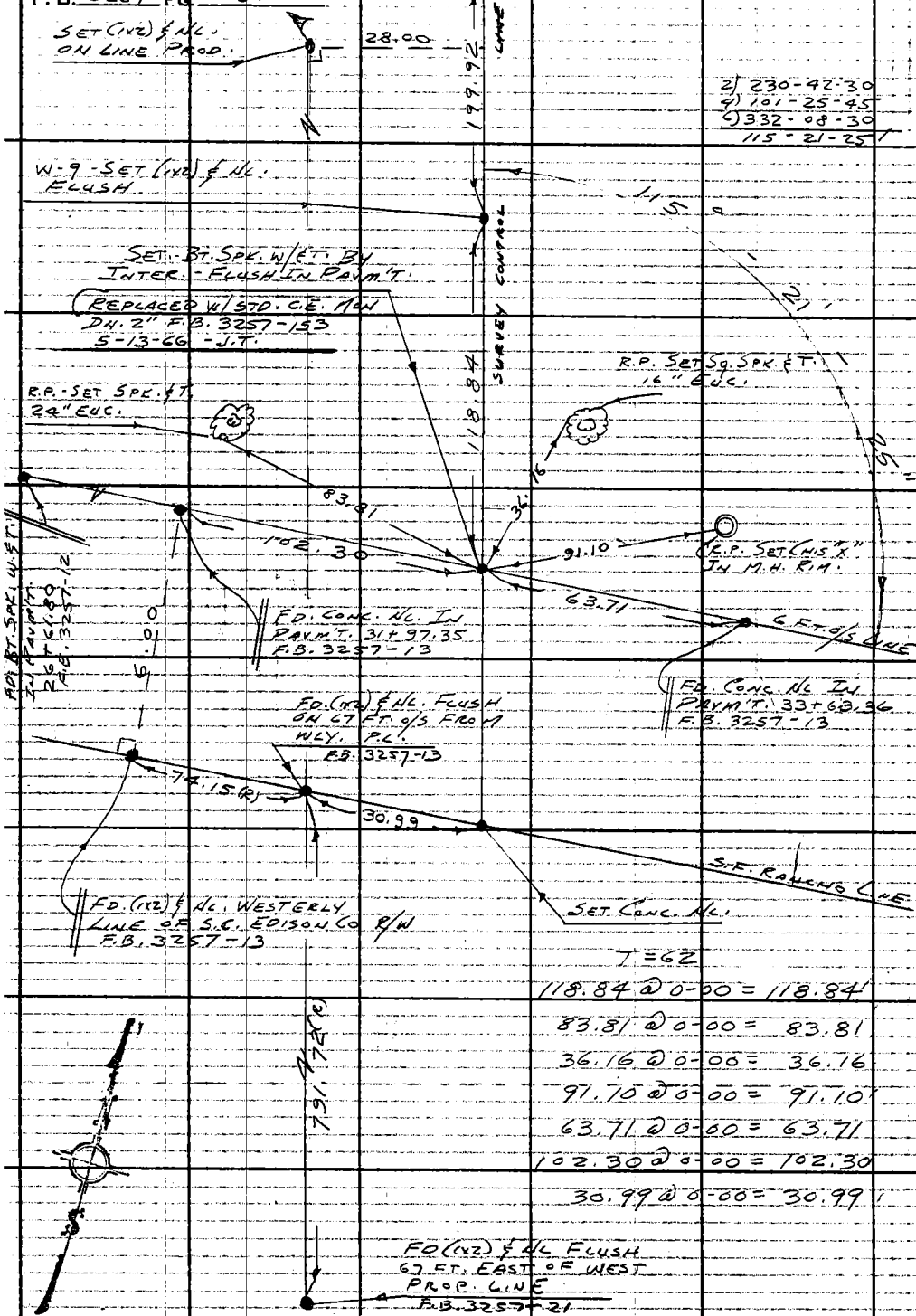
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F.B. 3257 PG. 80



T = 62

118.84 @ 0-00 = 118.84

83.81 @ 0-00 = 83.81

36.16 @ 0-00 = 36.16

91.10 @ 0-00 = 91.10

63.71 @ 0-00 = 63.71

102.30 @ 0-00 = 102.30

30.99 @ 0-00 = 30.99

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 1-21-66
Date	Indexed G. J. GALLI JAN 27 '66

F. B. 3257 PG. 101

OLIVE VIEW HOSPITAL

LOCATION & GRADES OF EXISTING TRAPEZOIDAL CONCRETE CHANNEL AT THE SOUTHERLY PROP. LINE AND 410± EASTERLY OF COBALT AVE

J.N. 0022.08

JAN. 1966

REF.

F.B. 585
F.B. 3257

PARTY

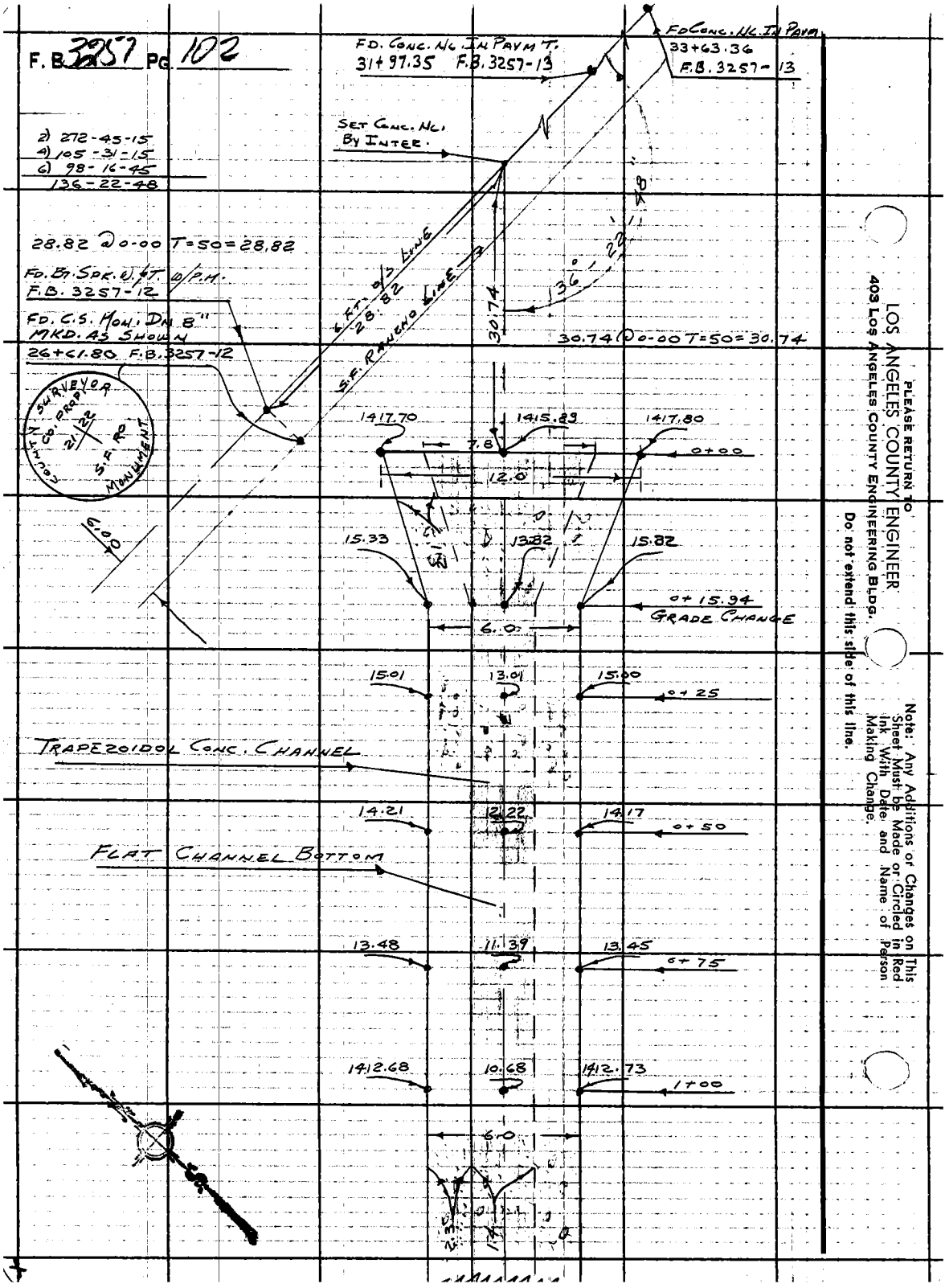
J. TERRANOVA
C. YASUI
G. HASUDA
W. DIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #3	4.94	1423.82		1418.88	B.M. #3 - ELEV. = 1418.88 FD. WIRE NAIL SET IN LEAD AT S.E. CORNER OF POWERHOUSE BLDG. - OLIVE VIEW DR. & COBALT AVE.
T.P.	1.43	1420.23	5.02	1418.80	T.P.
0+00			4.34	1415.89	℄ Bottom of DRAIN
			2.43	1417.80	TOP OF DRAIN - EAST SIDE
			2.53	1417.70	TOP OF DRAIN - WEST SIDE
0+15.94			6.91	1413.32	℄ Bottom of DRAIN -- GRADE CHANGE
			4.91	1415.32	TOP of DRAIN - EAST SIDE
			4.90	1415.33	TOP of DRAIN - WEST SIDE
0+25			7.22	1413.01	℄ Bottom of DRAIN
			5.23	1415.00	TOP of DRAIN - EAST SIDE
			5.22	1415.01	TOP of DRAIN - WEST SIDE
0+50			8.01	1412.22	℄ Bottom of DRAIN
			6.06	1414.17	TOP of DRAIN - EAST SIDE
			6.02	1414.21	TOP of DRAIN - WEST SIDE
0+75			8.84	1411.39	℄ Bottom of DRAIN
			6.78	1413.45	TOP of DRAIN - EAST SIDE
			6.75	1413.48	TOP of DRAIN - WEST SIDE
1+00			9.55	1410.68	℄ Bottom of DRAIN
			7.50	1412.73	TOP of DRAIN - EAST SIDE
			7.55	1412.68	TOP of DRAIN - WEST SIDE
T.P.	4.99	1423.70	1.52	1418.71	T.P.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0022-08 Division No. 11 F.B. 3357 PG. 103
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of OLIVE VIEW HOSPITAL Survey by J.T. Map No. ____ Notes W.D. Date 1-21-66 Indexed C. J. Date

3257 IVY

Job No. 0022.08 Division No. 11 Notes Red. _____ Plotted _____ Profile

Survey of OLIVE VIEW HOSPITAL Date _____ Date _____ No. _____

Survey by J.T. Notes W.D. Notes Chkd. _____ Checked _____ X-Sec.

Indexed E. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. # 3		1423.70	4.82	1418.88
See Description Above				

761.298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape 0122 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 2-25-66
Date	Indexed G. J. GALLI

F. B. 3257 Pg. 105

OLIVE VIEW HOSPITAL

LOCATION OF SOUTHERN CALIF. EDISON TOWER # 221-2 -- NLY. OF OLIVE VIEW DR. & ELY. OF COBALT.

J. N. 0022.08
FEB. 1966

REF:
F.B. 3257

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

F. B. 3257 Pg. 106

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167.02 Tape 131 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 4-12-66
Date	Indexed C. J. GALLI

F.B. 3257 PG. 107

OLIVE VIEW HOSPITAL

PROFILE OF PROPOSED
RESERVOIR SITE SLY.
OF CANYON ROAD & ELY.
OF COBALT AVE.

J.N. 8167.02

APRIL 1966

REF:
F.B. 585
F.B. 3146

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

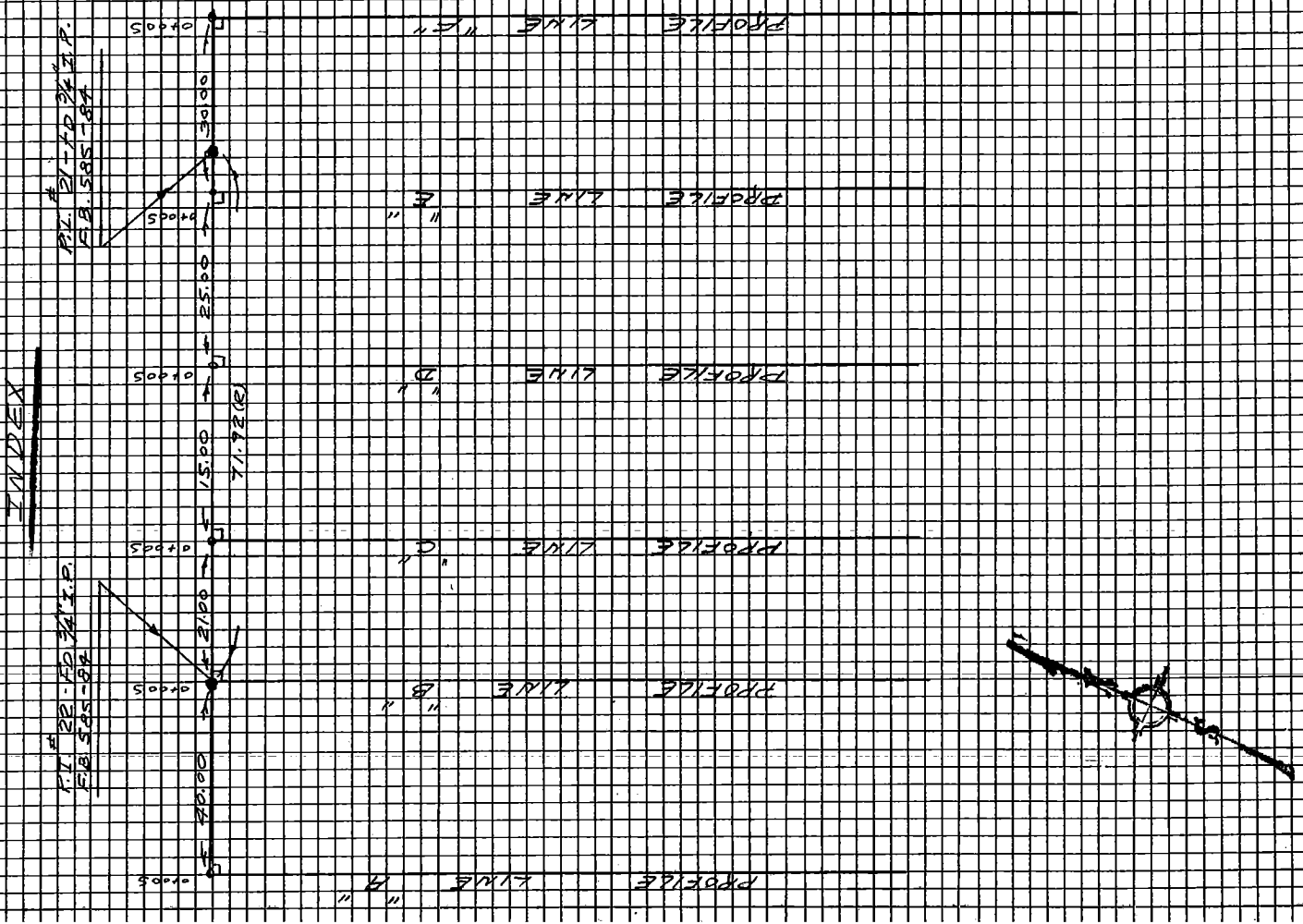
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C6#310-8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 3257 PG. 108

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE	"A"
B.M.O.V. K-1	4 58	1620 89		1616 31	B.M.O.V. K-1 ELEV. = 1616.31 FD. L.A. CO. ENGR'S BRASS CAP MON UP 1' 31" ± N. & 34' ± WEST OF ℄ INTER. COBALT AVE. & CYN. RD. 1' N. OF ENTRANCE STEPS TO REC. BLDG. (HILLTOP HOUSE) F.B. 3146-17	
B.M. #15			7 37	1613 52	B.M. #15 - ELEV. = 1613.55 FD C.S. MON. STAMPED T3N R15W SEC. 21 & 22 F.B. 585-19	
START LINE "A"						
0+00				1617 7	BT. BR.	
0+44 2				1628 2	BR.	
0+52 0				1637 8	TP. BR	
0+63 5				1638 7	TP. CUT	
0+70 0				1635 1	BT. CUT (N. EDGE RD.)	
0+82 5				1635 5	BT. CUT (S. EDGE RD.)	
0+85 5				1636 2	TP. CUT	
0+97 0				1633 3	BR.	
1+56 0				1626 4	SIDEHILL	
END LINE "A"						
START LINE "B"						
0+00				1618 8	RD.	
0+21 6				1619 2	BT. BR.	
0+30 0				1628 8	BR.	
0+38 0				1631 7	BR	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8167.02 Division No. ____ Survey of OLIVE VIEW HOSPITAL Survey by J.T. Notes J.T. Date 4-12-66

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 3257 PG. 109

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+46°				1632.6	BR.	
0+63°				1644.2	BR.	
0+76°				1644.6	TP. CUT.	
0+79°				1643.2	BT. CUT (N. ED. RD.)	
0+91°				1643.1	BT. CUT (S. ED. RD.)	
0+95°				1646.9	TP. CUT	
1+34°				1646.0	TP. BR.	
1+52°				1634.5	SIDEHILL	
END LINE "B"						
START LINE "C"						
0+00				1619.7	RD.	
0+23°				1620.4	BT. BR.	
0+37°				1631.0	TP. BR.	
0+62°				1639.1	BR.	
0+72°				1647.5	TP. BR.	
0+82°				1647.0	N. ED. RD.	
0+93°				1646.6	S. ED. RD.	
0+98°				1652.2	TP. CUT.	
1+14°				1656.3	TP. BR.	
1+20°				1655.0	SIDEHILL	

F.B. 3257 PG. 110
Survey of OLIVE VIEW HOSPITAL
Survey by J. TERRANOVA Notes J.T.
Indexed C. J. GALLI Date 4-12-66
Job No. 8167.02 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+40°				1641 6	SIDEHILL	
1+48 5				1634 4	SIDEHILL	
END LINE "C"						
START LINE "D"						
0+00				1620 4	RD.	
0+16°				1620 1	BT. BR.	
0+22°				1629 3	TP. BR.	
0+27°				1631 1	BR.	
0+53 5				1639 0	BR.	
0+59°				1643 9	BR.	
0+76°				1650 5	TP. BR.	
0+83°				1649 3	N. ED. RD.	
0+92 5				1648 7	S. ED. RD.	
0+96°				1655 4	TP. CUT	
1+04°				1656 9	TP. BR.	
1+21°				1652 1	SIDEHILL	
1+48°				1636 6	SIDEHILL	
1+51°				1633 2	SIDEHILL	
END LINE "D"						

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8167.02 Division No. ____ F.B. 3257 PG. 111
Date ____ Date ____ Survey of OLIVE VIEW HOSPITAL
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.T. Notes J.T. Date 4-12-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
START LINE "E"						
0+00				1620	8	RD.
0+06 3				1620	6	BT. CUT.
0+17 0				1636	7	BR.
0+28 0				1642	1	BR.
0+63 0				1653	6	TP. BR.
0+80 0				1655	8	TP. CUT.
0+83 0				1652	0	N. ED. RD. (BT. CUT)
0+92 0				1651	5	S. ED. RD. (BT CUT)
1+03 0				1651	3	TP. BR.
1+35 0				1634	2	SIDE HILL
END LINE "E"						
START LINE "F"						
0+00				1622	3	N. ED. RD.
0+16 6				1621	5	BT. BR.
0+38 0				1639	4	TP. BR.
0+72 0				1654	8	TP. BR.
0+78 0				1654	7	TP. CUT
0+83 0				1652	4	N. ED. RD. (BT CUT)
0+92 0				1651	7	S. ED. RD. (BT. CUT)

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes: J.T. Date 9-12-66
Job No. 8167.02 VIEW HOSPITAL
Survey of OLIVE
Survey by J.T.
Indexed J. GALLI
3257 112

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+98 0				1650 6	TP. BR.
1+18 5				1634 2	SIDEHILL
END. LINE	"F"				
B.M.O.V. K-1				1616 32	B.M.O.V. K-1 ELEV. = 1616.31 SEE START OF JOB

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8167.02 Division No. ____ F.B. 3257 PG. 113

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of OLIVE VIEW HOSPITAL Survey by J.T. Notes J.T. Date 4-12-66 Map No. ____ Indexed C. J. GALT Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.-O.V. K-1	5 40	1621 71		1616 31	B.M. O.V. K-1 ELEV. = 1616.31 FD. L.M. CO ENGR'S BRASS CAP MON UP 1" - 91' ± N. & 34' ± W. OF ℄ INTER COBALT AVE. & CANYON RD. 1' N. OF ENTRANCE STEPS TO REC. BLDG (HILLTOP HOUSE) F.B. 3146-17	
	12 28	1630 12	3 87	1617 84		
	9 01	1638 03	1 10	1629 02		
			7 26	1630 77	TOP OF 6" OVERFLOW PIPE	1630.77
	0 32	1626 79	11 56	1626 47	EXIST RES. O.V. #95 ELEV. TAKEN @ OUTSIDE OF WALL	.50
	5 04	1621 64	10 19	1616 60		1630.27 F.L.
			5 33	1616 31	B.M. O.V. K-1 SEE DISC. ABOVE	

OVERFLOW ELEV. OF RESERVOIR O.V. #95

SEE PG. 121 FOR OVERFLOW ELEV. OF RESERVOIR O.V. #94

F.B. 3257 PG. 114 Job No. 8167.02 Division No. Notes Red. Plotted Profile
Survey of OLIVE VIEW HOSPITAL Date Date No.
Survey by J.T. Notes J.T. Notes Chkd. Checked X-Sec.
Indexed J. GALLI Date 4-12-66 Date Date No.

Notes Ck'd by Knowles	Survey of OLIVEVIEW HOSPITAL
Map No.	JN 8167.02 Tape 131 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes I.T. Date 4-13-66
Date	Indexed G. J. GALLI

F.B. 3257 Pg. 115

OLIVE VIEW HOSPITAL

LOCATION & PROFILE OF
PROPOSED WATERLINE TO
CONNECT PROPOSED 12" W. TO
EXT. 8" W. THROUGH BOREHOLE.
IN AREA NEX. OF EXT. RES. #O.V.94
OVERFLOW ELEV. AT RES. #O.V.94

J.N. 8167.02

APRIL 1966

REF:
F.B. 585

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

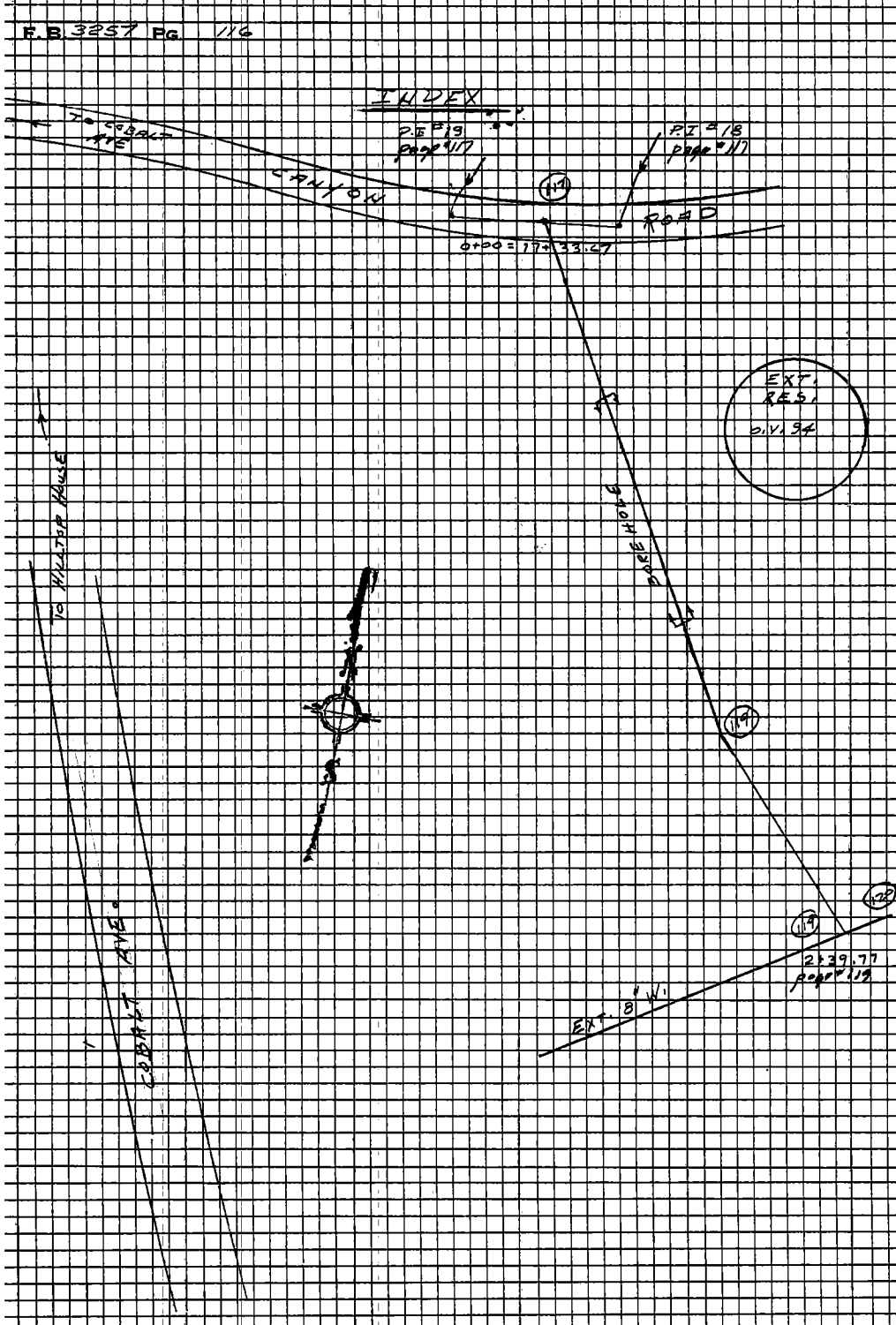
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C6#310-8-65

F.B. 3257 PG. 116



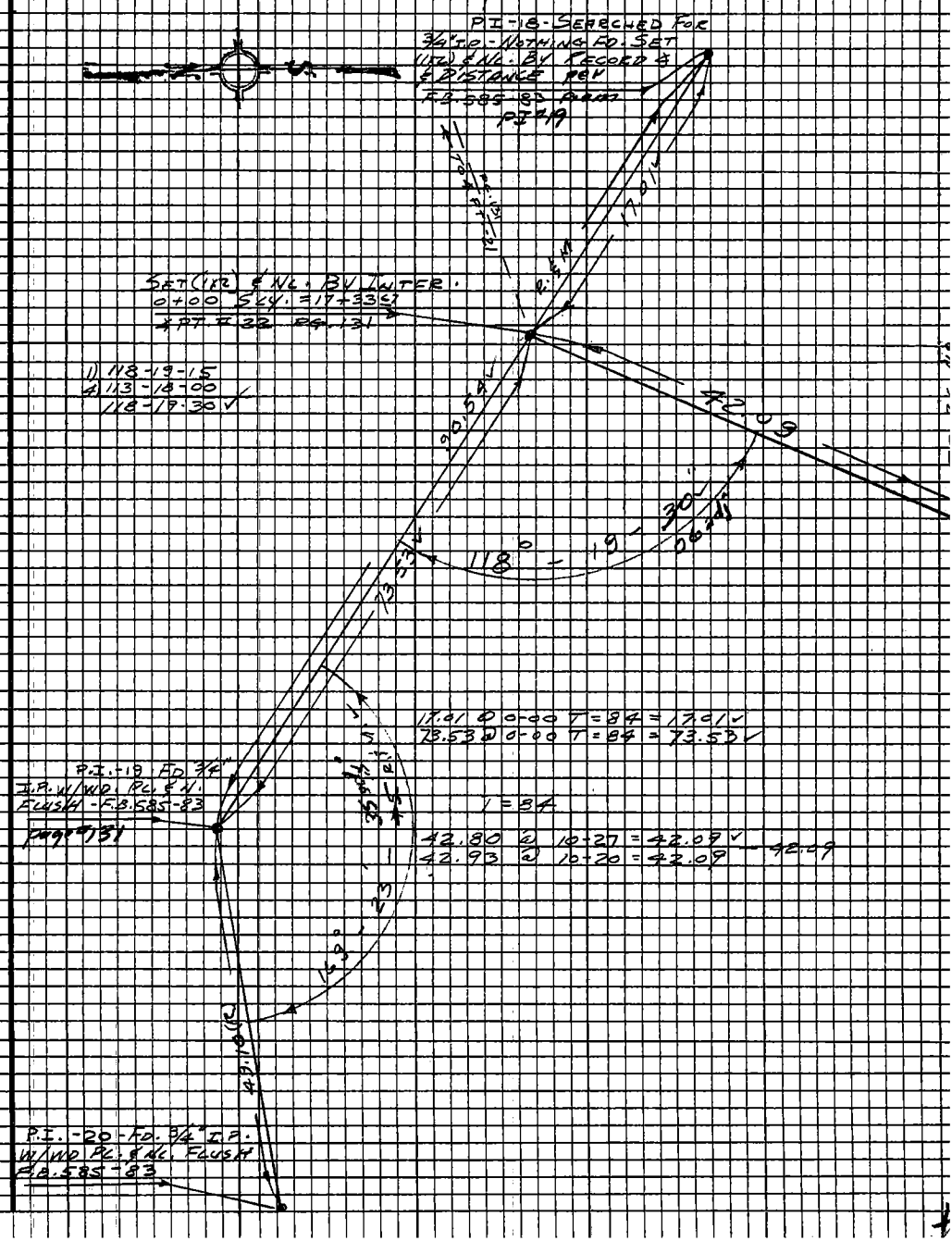
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of Olive View Hospital
Map No.	JN 8167.02 Tape 191 Std 84 °F
Office Work	Surveyed by J. Ierranova
Checked	Notes J.T. Date 4-14-66
Date	Indexed [redacted]

F.B. 3257 PG. 117



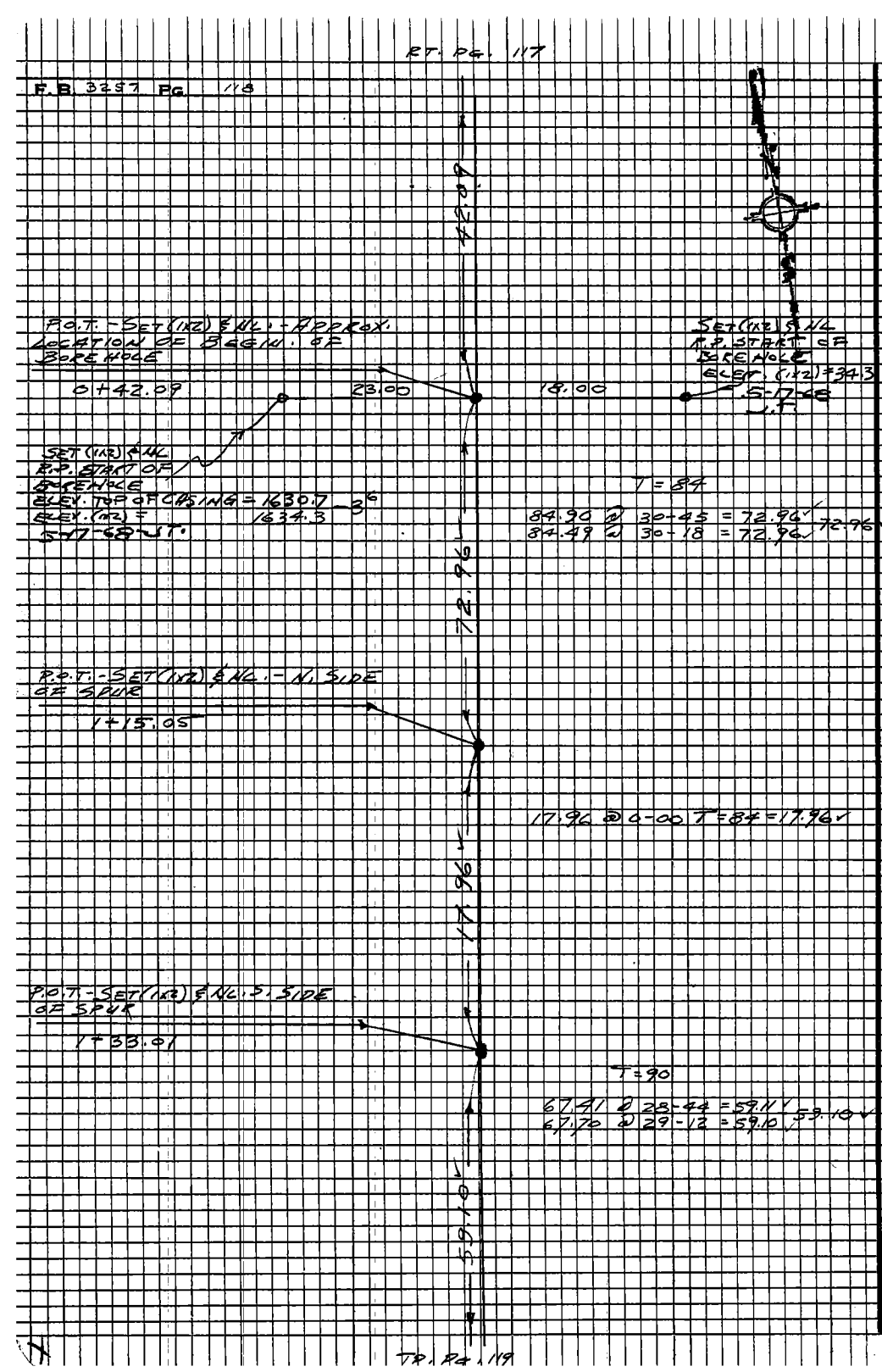
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C6#310-8-66

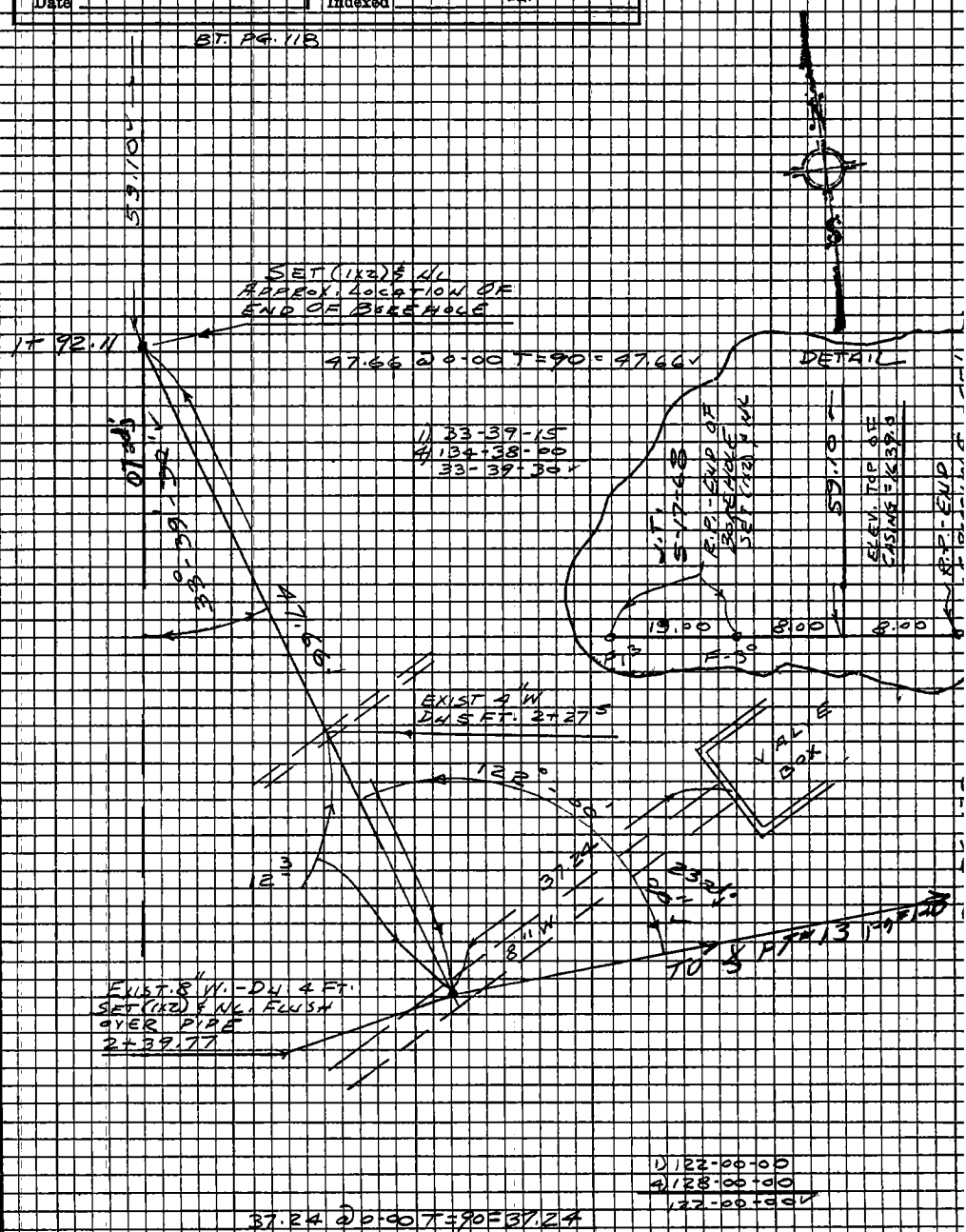
F.B. 3257 PG. 118



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of Olive View Hospital
Map No.	JN 8167.02 Tape 191 Std 84 °F
Office Work	Surveyed by J. Terranova
Checked	Notes J.T. Date 4-14-66
Date	Indexed C. J. Gall

F.B. 3257 PG. 119



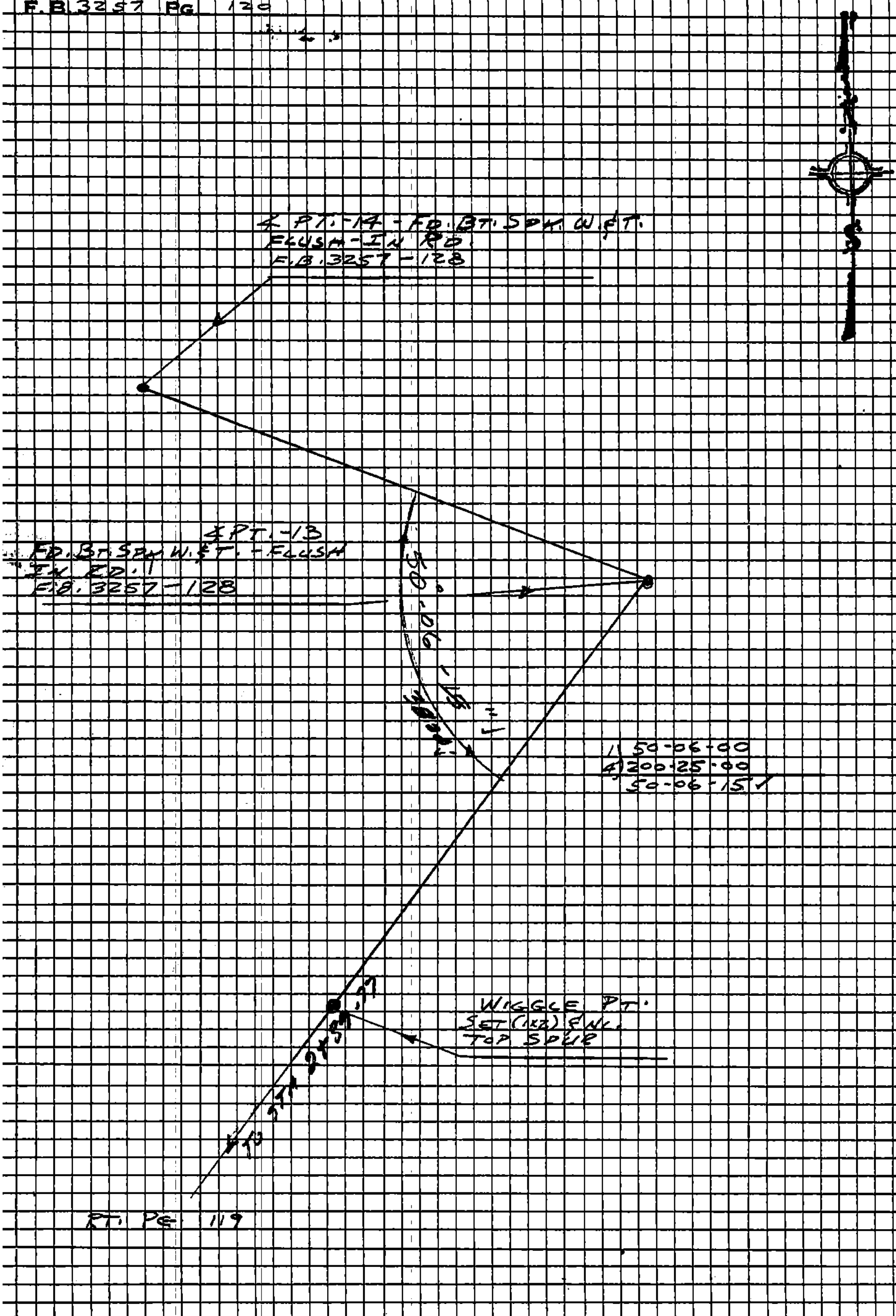
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310-8-65

F.B. 3257 Pg 120



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM OVK-1	6.09	1622.40		1616.31	B.M. O.V.K-1 - ELEV. = 1616.31 FD. L.A.Co. ENGR'S BRASS CAP MON. UP 1" 91'± N & 34'± W. OF ℄ INTER. COBALT AVE. & CANYON RD. 1' N. OF ENTRANCE STEPS TO REC. BLDG. (HILLTOP HOUSE) F.B. 3146-17	
T.P.	7.34	1627.78	1.96	1620.44		
0+00			7.8	20.0	INT.-PROPOSED 12" W. THRU BOREHOLE TO CONNECT WITH EXISTING 8" W. F.B. 3257-117	
0+20			7.4	20.4	Bottom Slope	
T.P.	12.17	1639.34	0.61	1627.17		
0+42			8.6	30.7	Begin. Bore Site	
T.P.	10.23	1649.16	0.41	1638.93		
0+78			1.1	48.1	Brk.	
T.P.	11.33	1660.16	0.33	1648.83		
T.P.	11.33	1670.93	0.56	1659.60		
T.P.	12.26	1683.01	0.18	1670.75		
1+15			11.1	71.9	Top Slope N. Edge Trail	
1+33			10.6	72.4	" " S. " "	
1+43			14.2	68.8	Top Cut	
			0.32	82.69	Top 8" Overflow Pipe	1682.69
T.P.	0.32	1671.32	12.01	1671.00	EXIST. RES. O.V. #94 ELEV. TAKEN @ OUTSIDE OF WALL	- .67
T.P.	2.31	1662.02	11.61	1659.71		1682.02 F.L.
1+50			4.8	57.2	Bottom Cut N. Edge Road	
1+66			6.2	55.8	S. Edge Road Top Slope	
T.P.	1.50	1651.91	11.61	1650.41		
T.P.	3.63	1644.24	11.30	1640.61		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8167.02 Division No. ____ F.B. 3257 Pg. 121
X-Sec. No. ____ Date ____ Date ____ Survey of OLIVE VIEW HOSPITAL
Notes Chkd. ____ Checked ____ Survey by J.T. Notes C.Y. Date 4-15-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		1644.24				
1+92.11			4.9	1639.3	END Bore Site &	Angle Pt.
2+27.5			4.7	39.5	Ground elev.	
			9.56	34.68	Top 4" Pipe	
2+39.8			4.8	39.4	Ground elev.	
			8.73	35.51	Top 8" Pipe	
T.P.	11.12	1654.77	0.59	1643.65		
T.P.	0.49	1643.60	11.66	1643.11		
T.P.	1.67	1633.78	11.49	1632.11		
T.P.	0.90	1622.88	11.80	1621.98		
BM OVK-1			6.57	1616.31	B.M.-O.V. K-1 ELEV. =	1616.31 SEE DISC.
					@ START.	

F.B. 3257 PG. 122 Job No. 8167.02 Division No. Notes Red Plotted Profile
Survey of OLIVE VIEW HOSPITAL Date Date No.
Survey by J.T. Notes C.J. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date 4-15-66 Date Date No.

Notes Ck'd by Knowles	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167.02 Tape 131 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 4-19-66
Date	Indexed C. J. GALL

F.B. 3257 PG. 123

OLIVE VIEW HOSPITAL

LOCATION OF PROPOSED 12" W. - FROM PROPOSED RES. SITE - ALONG CANYON RD. - TO INTERSECTION WITH HILL-CREST AVE. & PROFILE ON SAME LINE

J.N. 8167.02

APRIL 1966

REF:
F.B. - 585
F.B. 3146

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

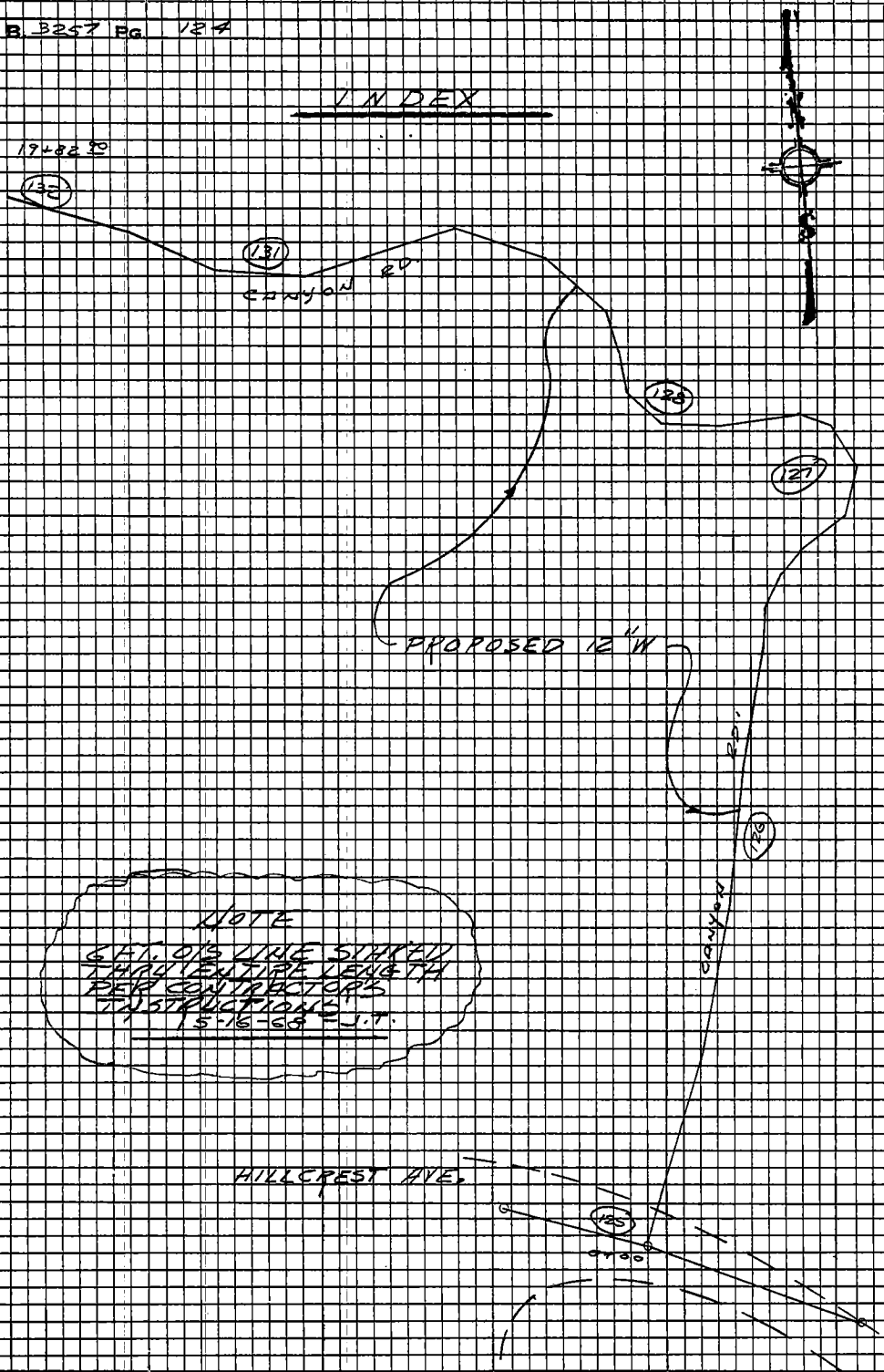
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-65

F.B. 3257 PG. 124

INDEX

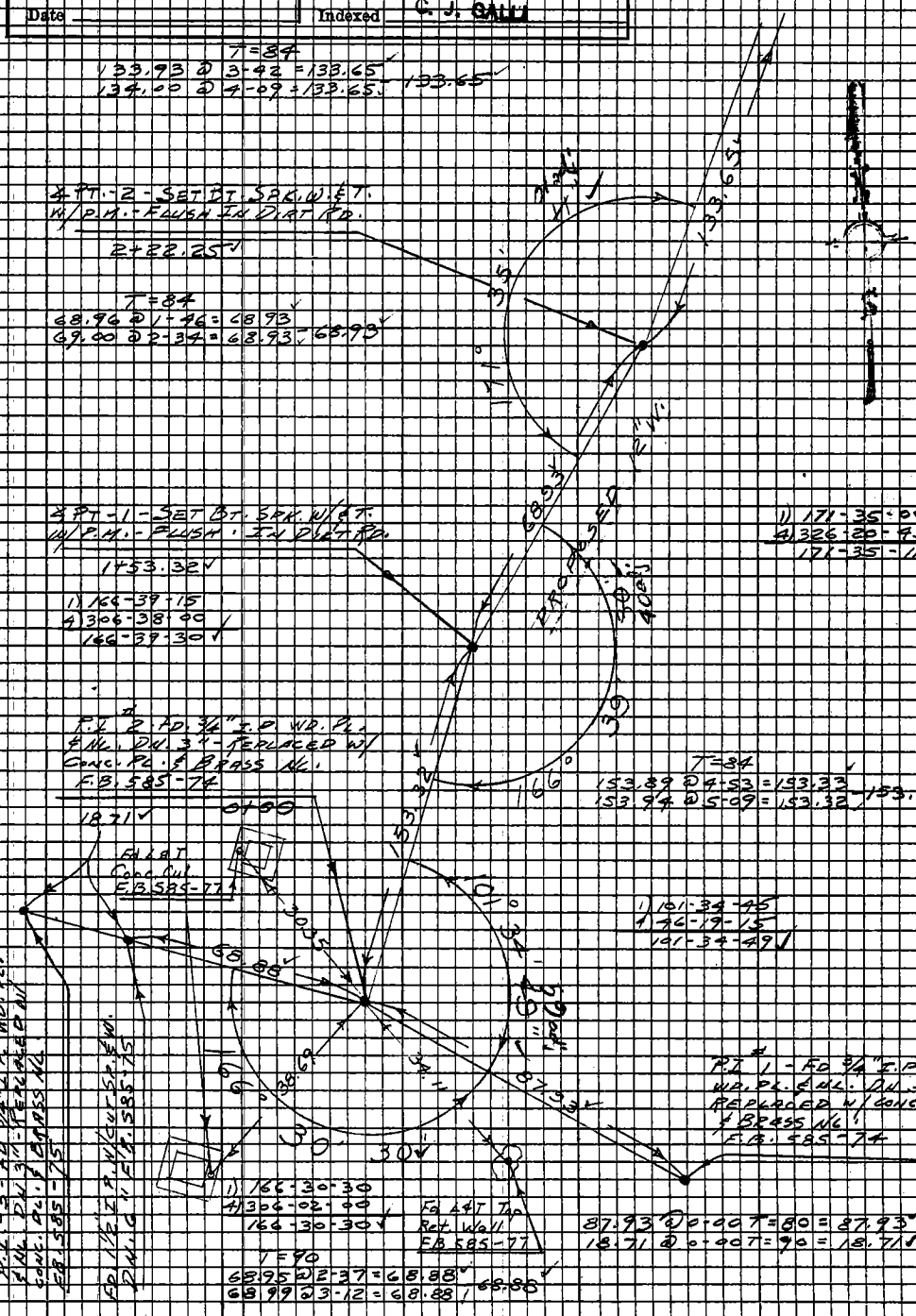


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of Olive View Hospital
Map No.	JN 8167-12 Tape 191 Std 34 °F
Office Work	Surveyed by J. Terranova
Checked	Notes C.J. Date 4-21-66
Date	Indexed C. J. Galli

F.B. 3257 Pg. 125

Bt. Pg. 126



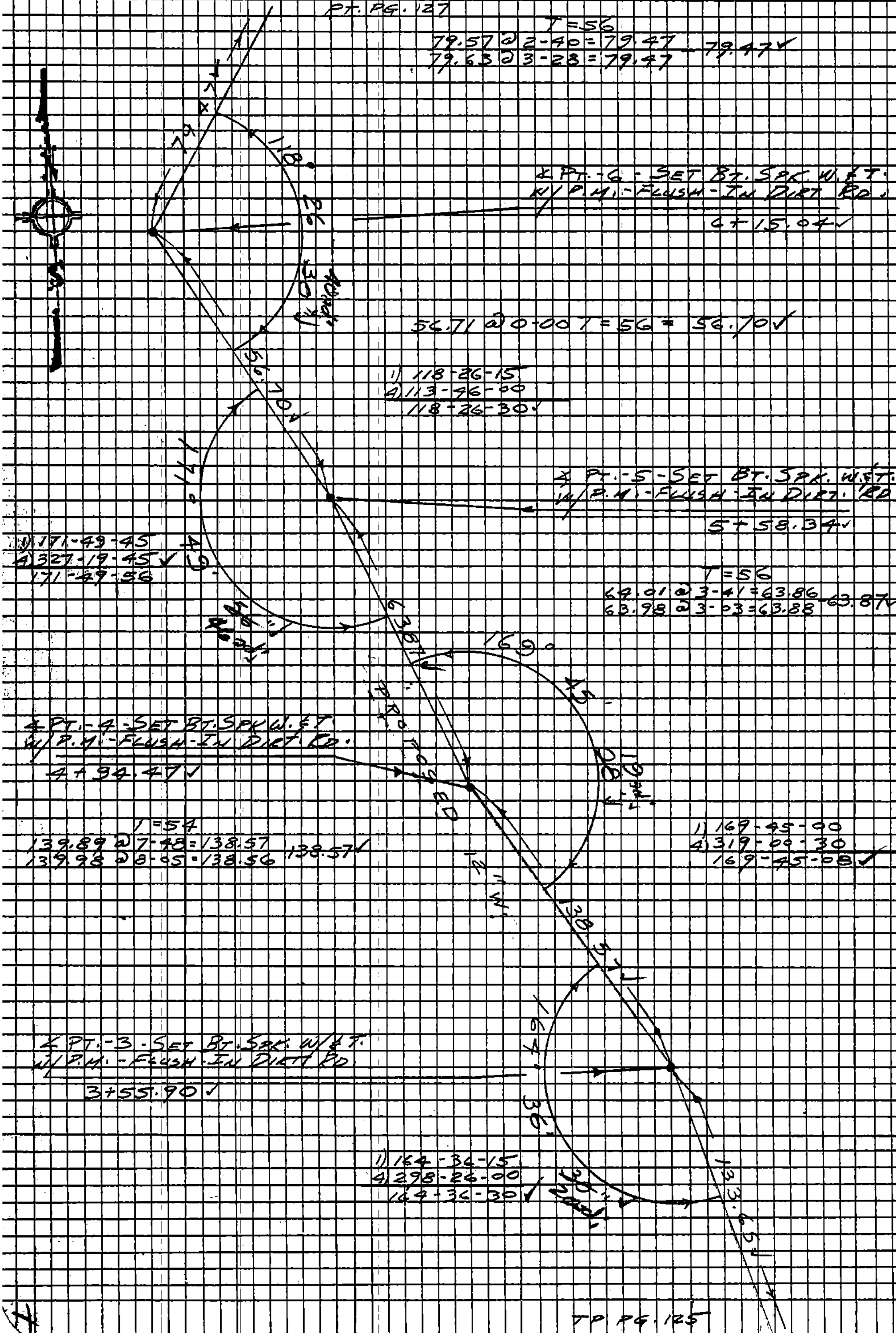
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 C6#310-8-65

F.B. 3257 PG 126

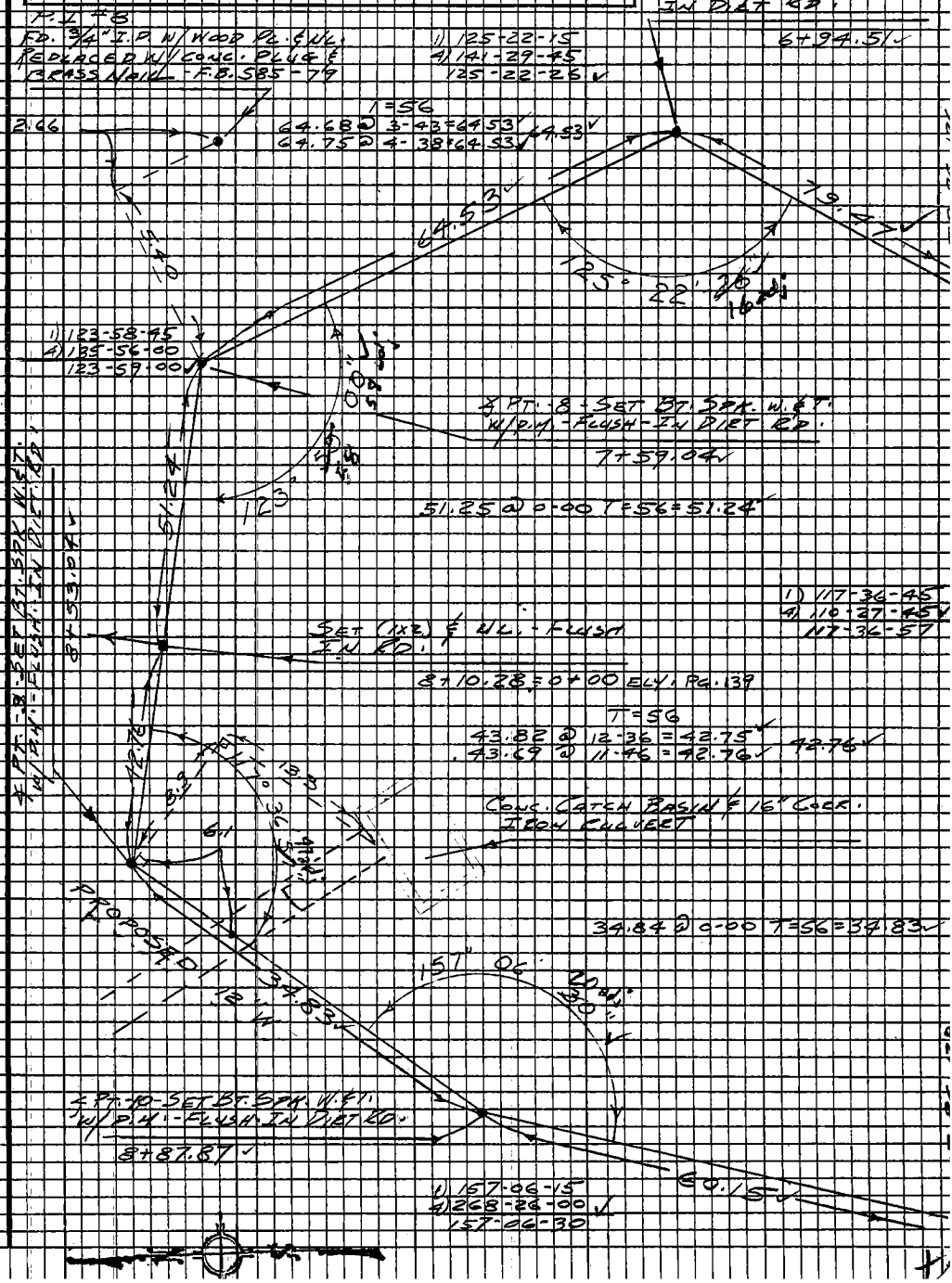


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of the line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KNOWLES	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167-02 Tape 191 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J. GALL Date 4-21-66
Date	Indexed

F.B. 3257 PG. 127



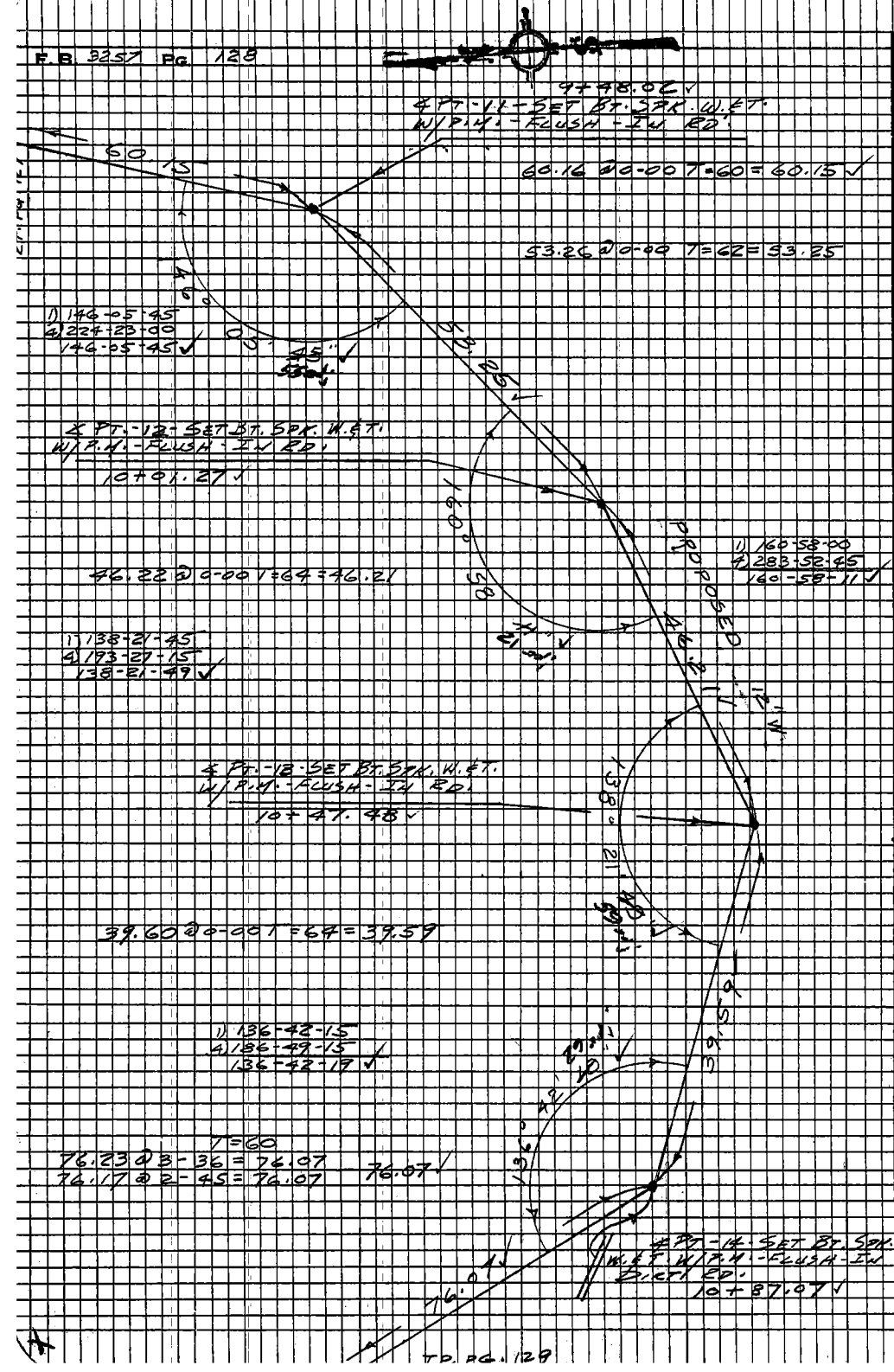
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-65

F.B. 3257 PG. 128



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

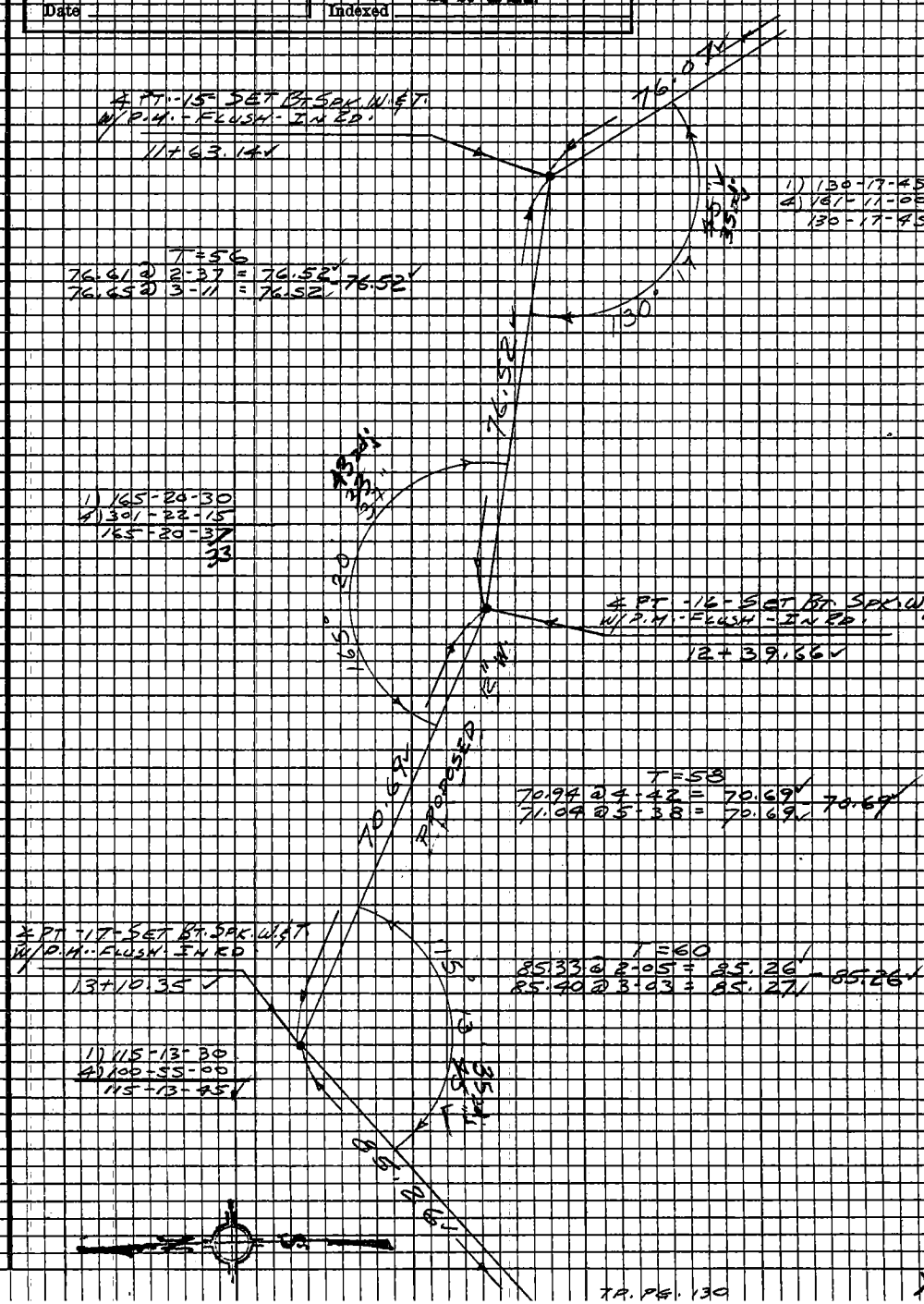
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Clipped In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KNOWLES	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167.02 Tape 131 Std 34 °F
Office Work	Surveyed by J. FERRANOVA
Checked	Notes C.J. Date 4-21-66
Date	Indexed

F.B. 3257 PG. 129

BT. PG. 128



TP. PG. 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

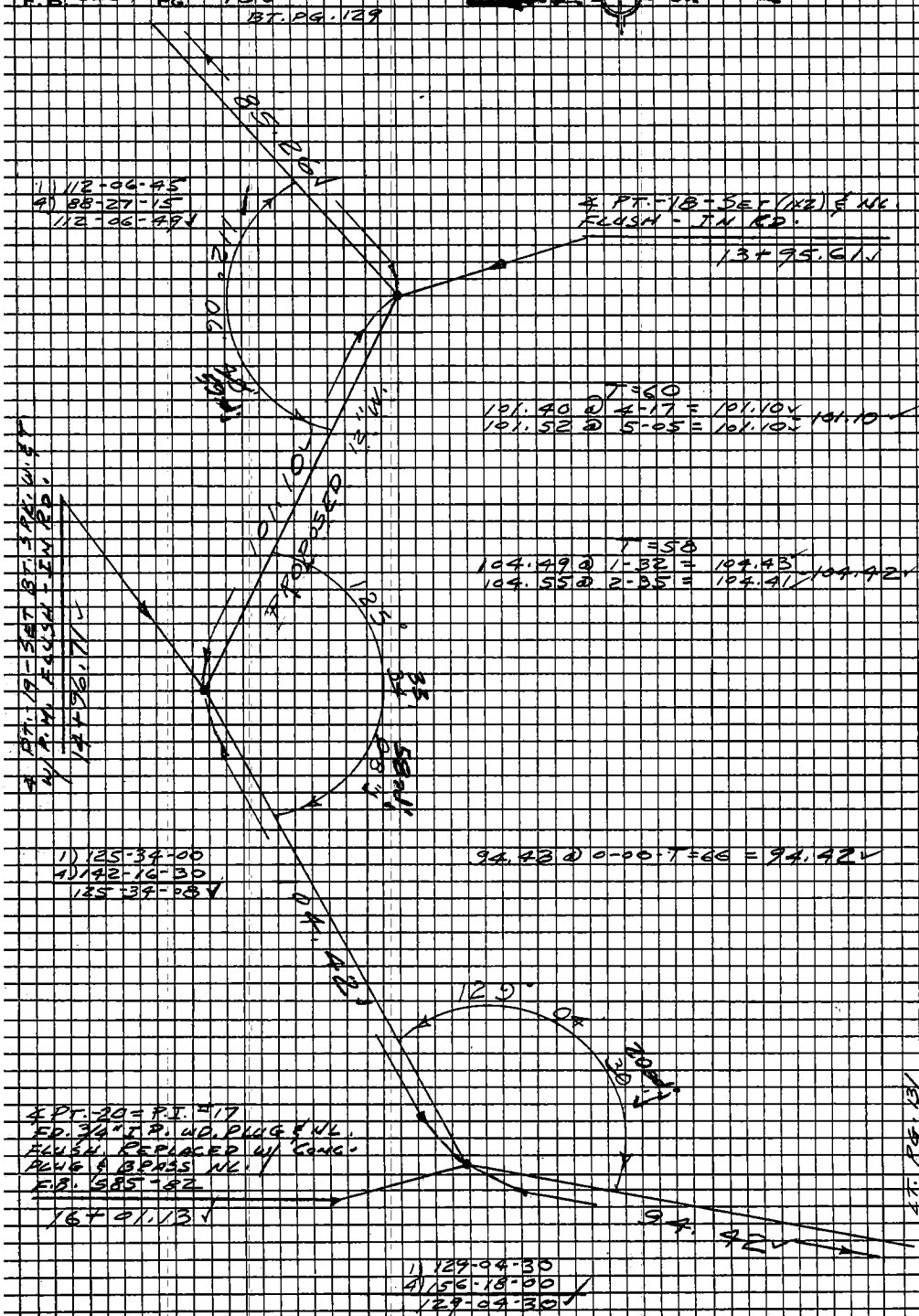
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C6#310-8-65

F.B. 3257 PG. 130

BT. PG. 129



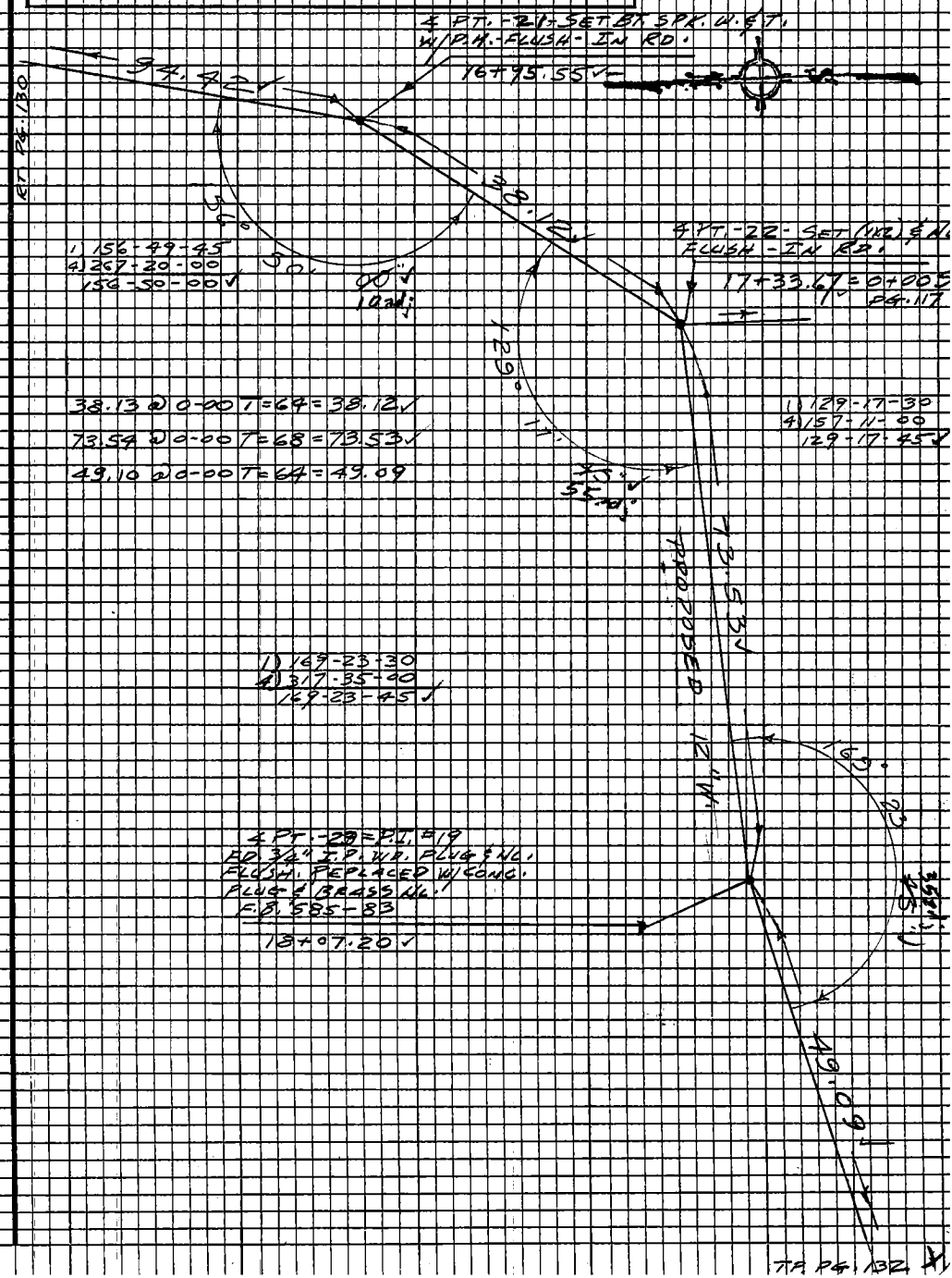
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by Knowles	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 3167-02 Tape 131 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes C.Y. Date 4-21-66
Date	Indexed C. J. GALLI

F.B. 3257 PG. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

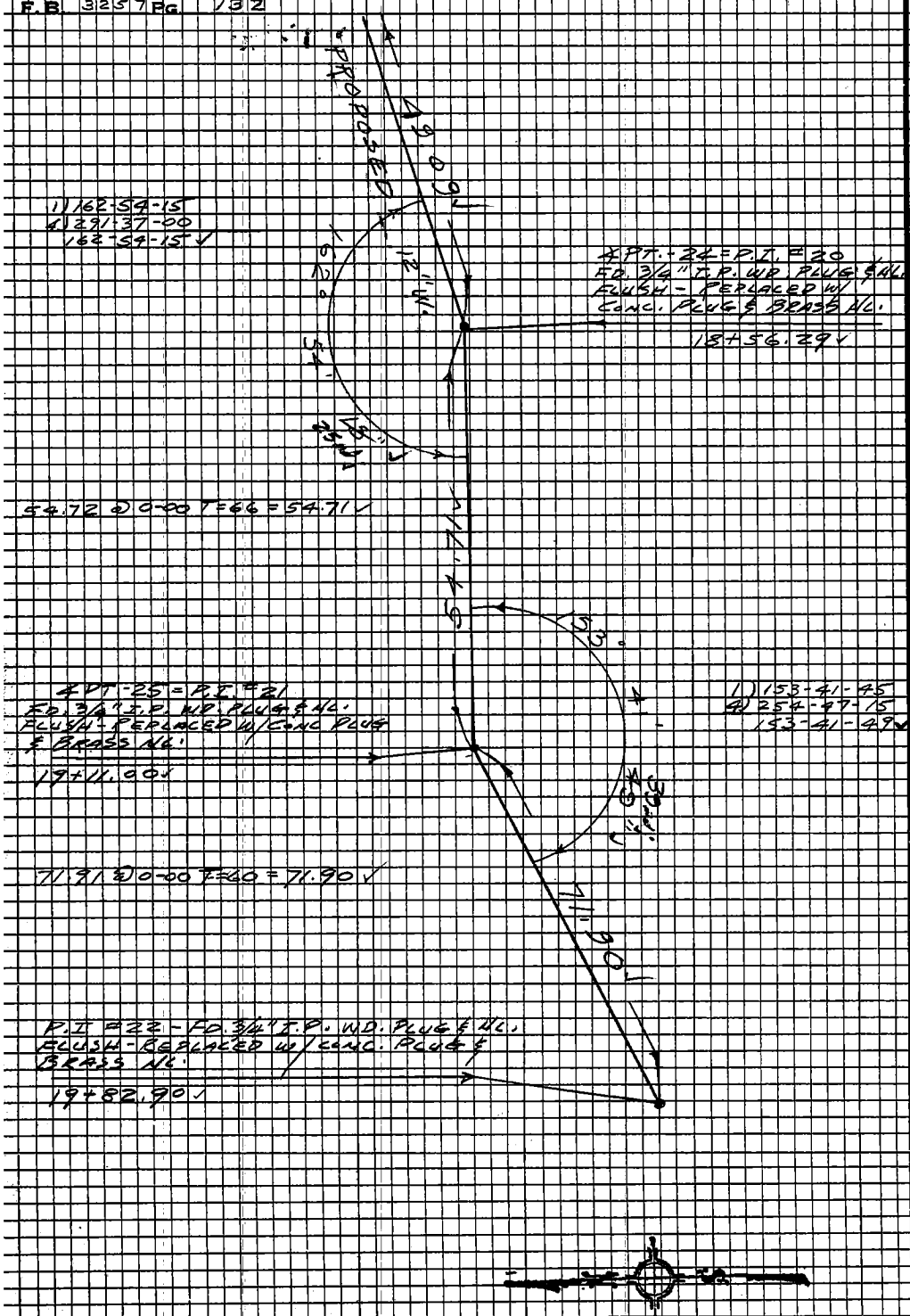
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310-8-65

BT. PG. 131

F.B. 3257 PG. 132



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #11	4 70	1461 33		1456 63	B.M. #11 = ELEV. = 1456.63 - WARD 103, CHISEL X" IN TOP OF STEPS - N. SIDE OF BLDG. F.B. 585-16	
B.M. ?	4 70	1461 83	4 20	1457 13	B.M. = ELEV. = 1457.135 F.B. 713 ?	
T.P.	5 66	1462 35	5 14	1456 69	T.P.	
T.P.	3 67	1458 69	7 33	1455 02	T.P.	
T.P.	3 88	1455 48	7 09	1451 60	T.P.	
T.P.	11 00	1461 35	5 13	1450 35	T.P.	
T.P.	12 24	1473.50	0 09	1461 26	T.P.	
P.I. #2 = 0+00			7 75	65 75	0+00	
0+04			7 56	65 94	ED. PAUM'T.	
0+50			4 0	69 5	DIRT RD.	
T.P.	12 17	1485 24	0 43	1473 07	T.P.	
⊄ PT.-1 1+53.32			3 1	82 1	⊄ PT.-1	
T.P.	11 98	1497 04	0 18	1485 06	T.P.	
⊄ PT.-2 2+22.25			9 1	87 9	⊄ PT.-2	
2+95			3 1	93 9	BREAK	
T.P.	12 32	1509 31	0 05	1496 99	T.P.	
⊄ PT.-3 3+55.90			9 0	1500 3	⊄ PT.-3	
4+00			2 9	06 4	DIRT RD.	
T.P.	12 14	1521 35	0 10	1509 21	T.P.	
4+50			8 6	12 8	DIRT RD.	
⊄ PT.-4 4+94.47			3 7	17 7	⊄ PT.-4	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 8167.02 Division No. ____ Survey of OLIVE VIEW HOSPITAL
Survey by J.T. Notes J.T. Date 4-20-66
Map No. ____ Indexed C. B. GALLI Date ____

F.B. 5251 PG. 133

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1521 35				
T.P.	11 27	1532 11	0 51	152084	T.P.	
∡ PT.-5 5+58.34			7 3	248	∡ PT.-5	
∡ PT.-6 6+15.04			3 7	284	∡ PT.-6	
T.P.	12 04	1543 70	0 45	153166	T.P.	
∡ PT.-7 6+94.51			7 8	359	∡ PT.-7	
7+18 5			6 1	376	BREAK - DIRT RD.	
∡ PT.-8 7+59.04	12 31	1555 52	0 49	154321	∡ PT.-8	
INT. 8+10.28 = 0+00 E			8 9	466	INT.	
∡ PT.-9 8+53.04			2 5	530	∡ PT.-9	
FLOW LINE 16" C.I. CUL.			4 95	155057	F.L. 16" C.I. CULV. 8+66 3 & LT. 8 9	
8+59 1			4 73	155079	TOP OF 16" C.I. CULVERT	
8+59 1			2 4	531	GROUND @ 16" C.I. CULVERT	
∡ PT.-10 8+87.87	11 19	1565 88	0 83	155469	∡ PT.-10	
∡ PT.-11 9+48.02			6 5	594	∡ PT.-11	
9+55 0			5 6	603	BREAK	
∡ PT.-12 10+01.27	11 55	1576 35	1 08	156480	∡ PT.-12	
∡ PT.-13 10+47.48			7 1	693	∡ PT.-13	
∡ PT.-14 10+87.07			3 5	729	∡ PT.-14	
T.P.	11 68	1587 64	0 39	157596	T.P.	
11+42 0			10 1	775	BREAK	

F.B. 3257 Pg. 137

Job No. 8167.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of OLIVE VIEW HOSPITAL Date ____ Date ____ No. ____ X-Sec. ____

Survey by J.T. Notes J.T. Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALL Date 4-20-66 Date ____ Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		158764				
∡ PT - 15 11+63.14			7 2	1580 4	∡ PT. -15	
∡ PT. - 16 12+39.66	12 29	1599 76	0 17	158747	∡ PT. -16	
∡ PT. - 17 13+10.35			2 5	97 3	∡ PT. - 17	
T.P.	11 56	1611 02	0 30	1599 46	T.P.	
∡ PT. - 18 13+95.61			7 3	16037	∡ PT. - 18	
T.P.	12 01	1622 80	0 23	1610 79	T.P.	
∡ PT. - 19 4+ 96.71			8 0	14 8	∡ PT. - 19	
15+ 50			3 7	19 1	BREAK	
∡ PT. - 20 16+01.13			1 2	21 6	∡ PT - 20 = P.I. #17	
T.P.	3.59	1626 01	0 38	1622 42	T.P.	
∡ PT. - 21 16+95.55			5 2	20 8	∡ PT. - 21	
∡ PT. - 22 17+33.67			5 9	20 1	∡ PT. - 22	
∡ PT. - 23 18+07.20			4 1	21 9	∡ PT. - 23 = P.I. #19	
∡ PT. - 24 18+56.29			4 4	21 6	∡ PT. - 24 = P.I. #20	
∡ PT. - 25 19+11.00			4 6	21 4	∡ PT. - 25 = P.I. #21	
T.P.	3 03	1624 06	4 98	1621 03	T.P.	
∡ PT. - 26 19+82.90			5 2	18 9	∡ PT. - 26 = P.I. #22	
T.P.	4 54	1621 80	6 80	1617 26	T.P.	
B.M. O.V. K-1			5 44	1616 36	B.M.O.V. K-1 = ELEV. = 1616.31 - FD. L.A.CO. ENGR'S BRASS CAP MON UP 1" 91' ± N. & 34' ± W. OF ∡ INTER. COBALT AVE. & CANYON RD. 1' N OF ENTRANCE STEPS TO REC. BLDG. (HILLTOP HOUSE) F.B. 3146-17	

Profile Notes Red ____ Plotted ____ Job No. 8167.02 Division No. ____
No. ____ Date ____ Date ____ Survey of OLIVE VIEW HOSPITAL
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.T. Notes J.T. Date 4-20-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3[illegible] PG. 135

Notes Ck'd by KNOWLES	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167.02 Tape 191 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 4-22-66
Date	Indexed C. J. GALLI APR 7 '66

F.B. 3257 PG 137

OLIVE VIEW HOSPITAL

LOCATION & PROFILE OF PROPOSED WATER LINE FROM INT. ON CYN. RD. @ 8+10.28 (PG. 127) TO INT. @ SYCAMORE AVE.

J.N. 8167.02

APRIL 1966

REF.
F.B. 585

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

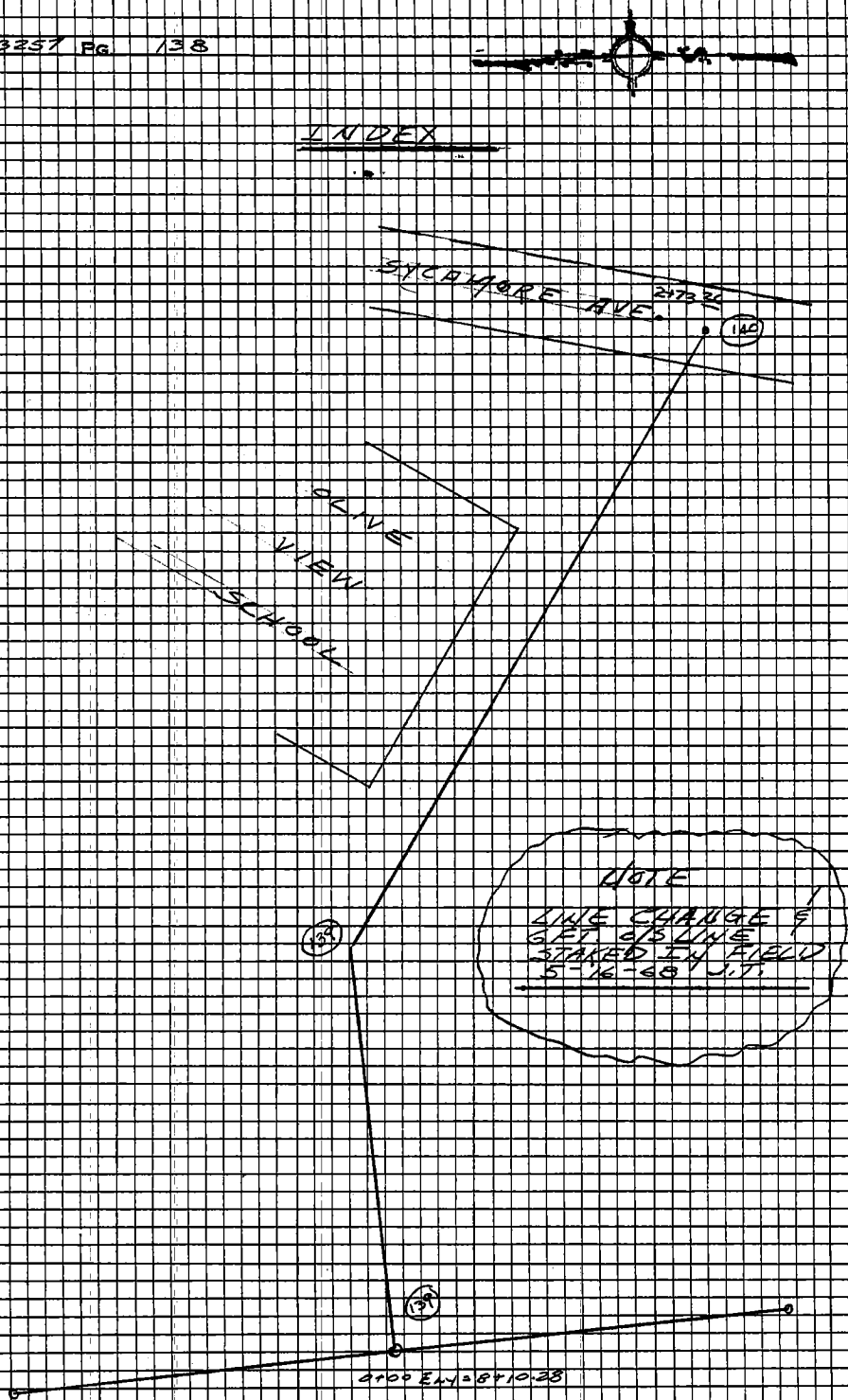
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C6#310-8-65

F.B. 3257 PG. 138



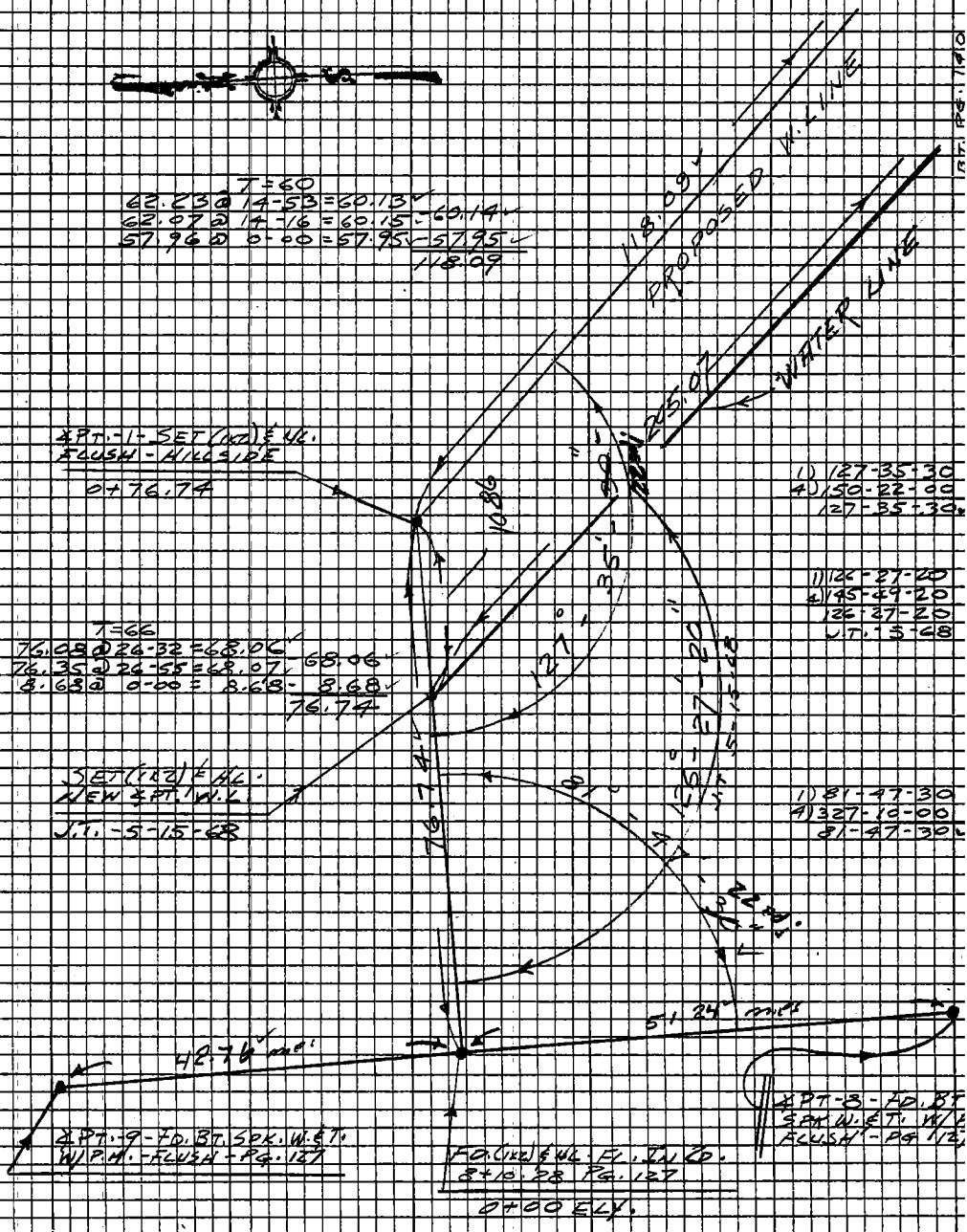
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of Olive View Hospital
Map No.	JN 3167-02 Tape 131 Std 84 °F
Office Work	Surveyed by J. Terranova
Checked	Notes J.T. Date 4-22-66
Date	Indexed C. J. Galli

F.B. 3257 Pg. 139



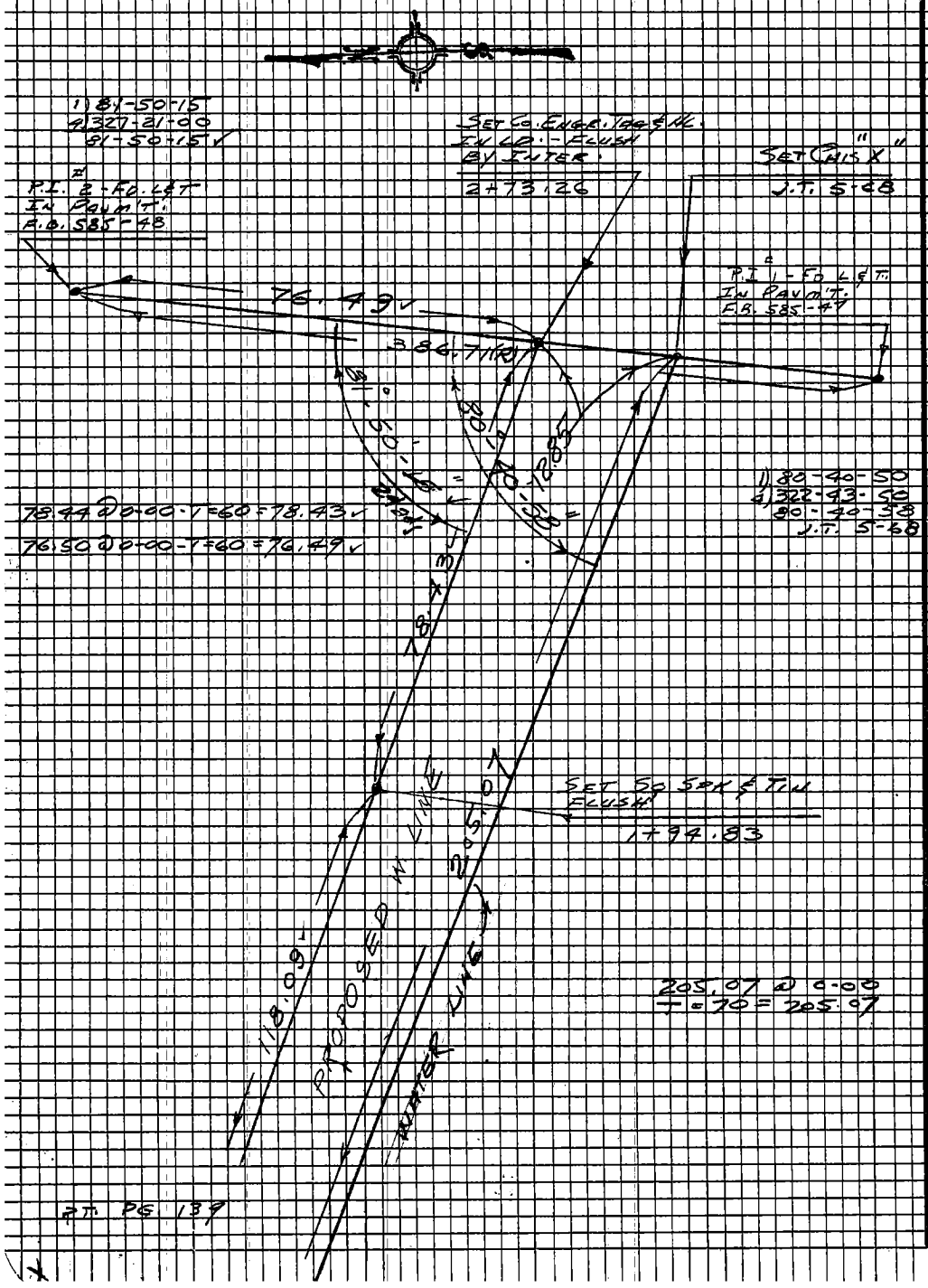
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 C6#310-8-68

F.B. 3257 PG. 140



PT. PG 139

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ PT. -10 8+87.87	0 63	1555 32		1554 69	℄ PT. -10 - ELEV. 1554.69 - FD. BT. SPK. W ℄ T. IN RD. F.B. 3257-127, 134	
℄ PT. - 8 7+59.04	5 58	1548 79	12 11	1543 21	℄ PT. -8 - ELEV. 1543.21 - FD. BT. SPK W. ℄ T. IN RD. F.B. 3257-127, 134	
0+00 E			2 2	46 6	INT. 8+10.28 = 0+00 E F.B. 3257-139, 134	
0+08 7			1 7	47 1	EAST EDGE OF RD.	
T.P.	1 11	1538 60	11 30	1537 49	T.P.	
T.P.	0 39	1528 39	10 60	1528 00	T.P.	
0+54 74			10 6	1517 8	BREAK	
T.P.	0 30	1516 77	11 92	1516 47	T.P.	
℄ PT. 1 0+76.74			6 9	099	℄ PT. 1	
T.P.	3 63	1508 40	12 00	1504 77	T.P.	
1+12 5			6 1	02 3	TOP BREAK	
1+25 0			11 5	1496 9	TOP BANK W. SIDE OF DRAIN	
T.P.	0 95	1498 63	10 72	1497 68	T.P.	
1+25 1			4 20	94 43	BT. OF DRAIN W. SIDE	
1+31 5			4 30	94 33	" " " E. SIDE	
1+31 6			2 0	96 6	TOP BANK E. SIDE OF DRAIN	
1+41 9			2 1	96 5	BREAK	
1+94 83			5 60	1493 03	P.O.T.	
T.P.	1 42	1492 92	7 13	1491 50	T.P.	
2+42 6			2 0	909	TOP OF BREAK	
2+58 0			4 18	1488 74	EDGE OF ASPHALT	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 816702 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BLUE VIEW HOSPITAL
Survey by J.T. Notes J.T. Date 4-22-66
Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3257 PG. 141

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3251 PG. 142

Job No. 816702 Division No. Notes Red Plotted Profile
Survey of OLIVE VIEW HOSPITAL Date Date No.
Survey by J.T. Notes J.T. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date 4-22-66 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1492 92				
2+65 4			4 70	1488 22	EDGE CONC. RD.	
2+73 26			4 89	1488 03	INT @ SYCAMORE	
T.P.	1 00	1482 98	10 94	1481 98	T.P.	
T.P.	1 38	1472 04	12 32	1470 66	T.P.	
T.P.	1 74	1463 25	10 53	1461 51	T.P.	
T.P.	1 84	1455 99	9 10	1454 15	T.P.	
T.P.			6 69	1449 30	T.P. ELEV. = 1449.29 FD. L&T @ INT. OF ℄s @ OLIVE VIEW AVE. & SYCAMORE AVE. F.B. 585-16	

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167.02 Tape 191 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes LT Date 4-22-66
Date	Indexed C. J. GALLI

F. B. 3257 PG. 143

OLIVE VIEW HOSPITAL

LOCATION & PROFILE OF
PROPOSED WATER LINE
TO PROPOSED BOOSTER
PUMPING SITE

J.N. 8167.02

APRIL 1966

REF:
F.B. 585

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-65

F.B. 3257 PG. 144

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

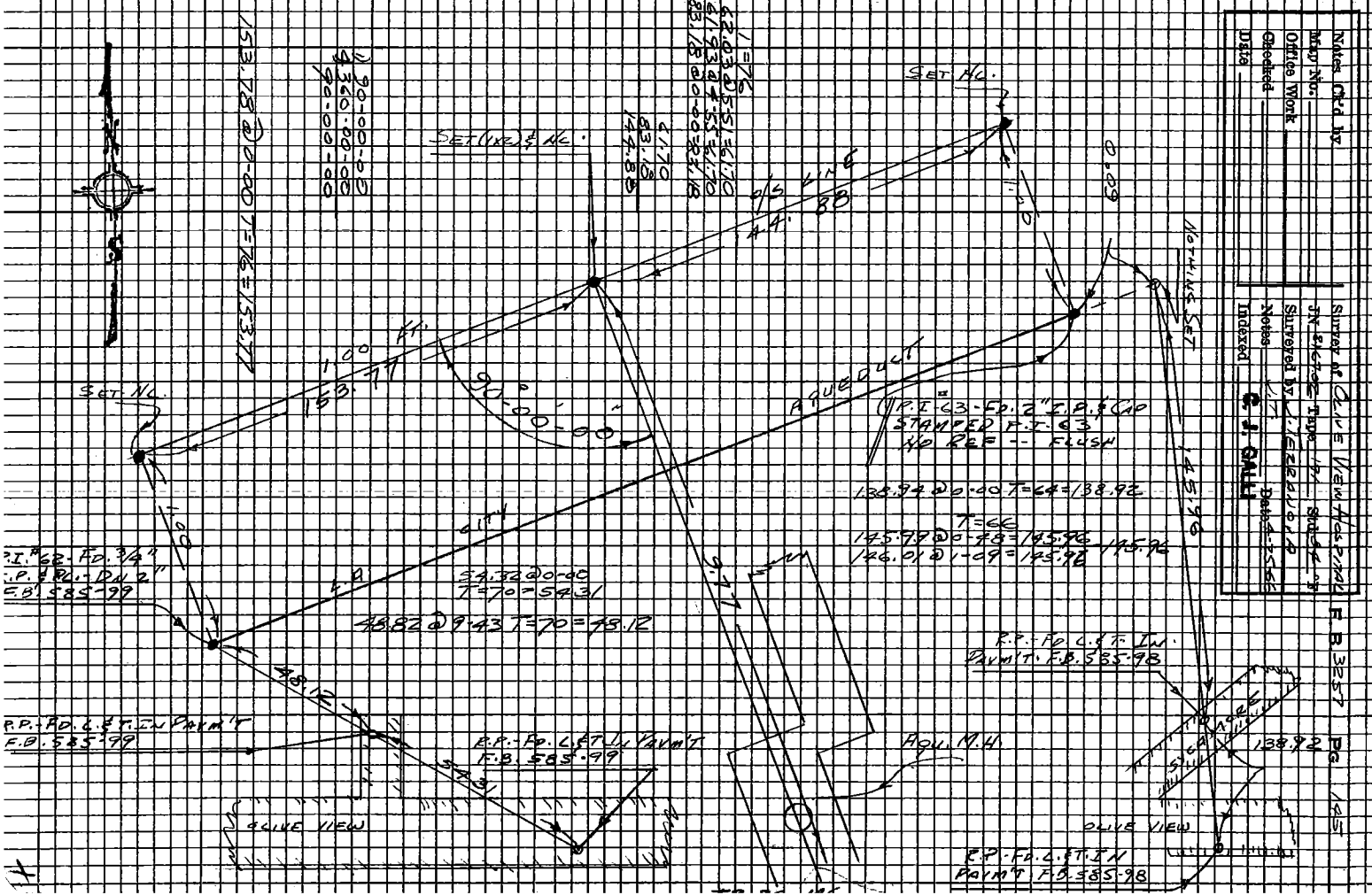
Note: Any Additions or Changes on this Sheet Must be Written Circled Up and Initl. With Date and Name of Person Making Change.

76F3099 CO#310-8-69

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 3257 PG. 146 Rt. Pg. 145

9.77 @ 0-00 T=76 = 9.77

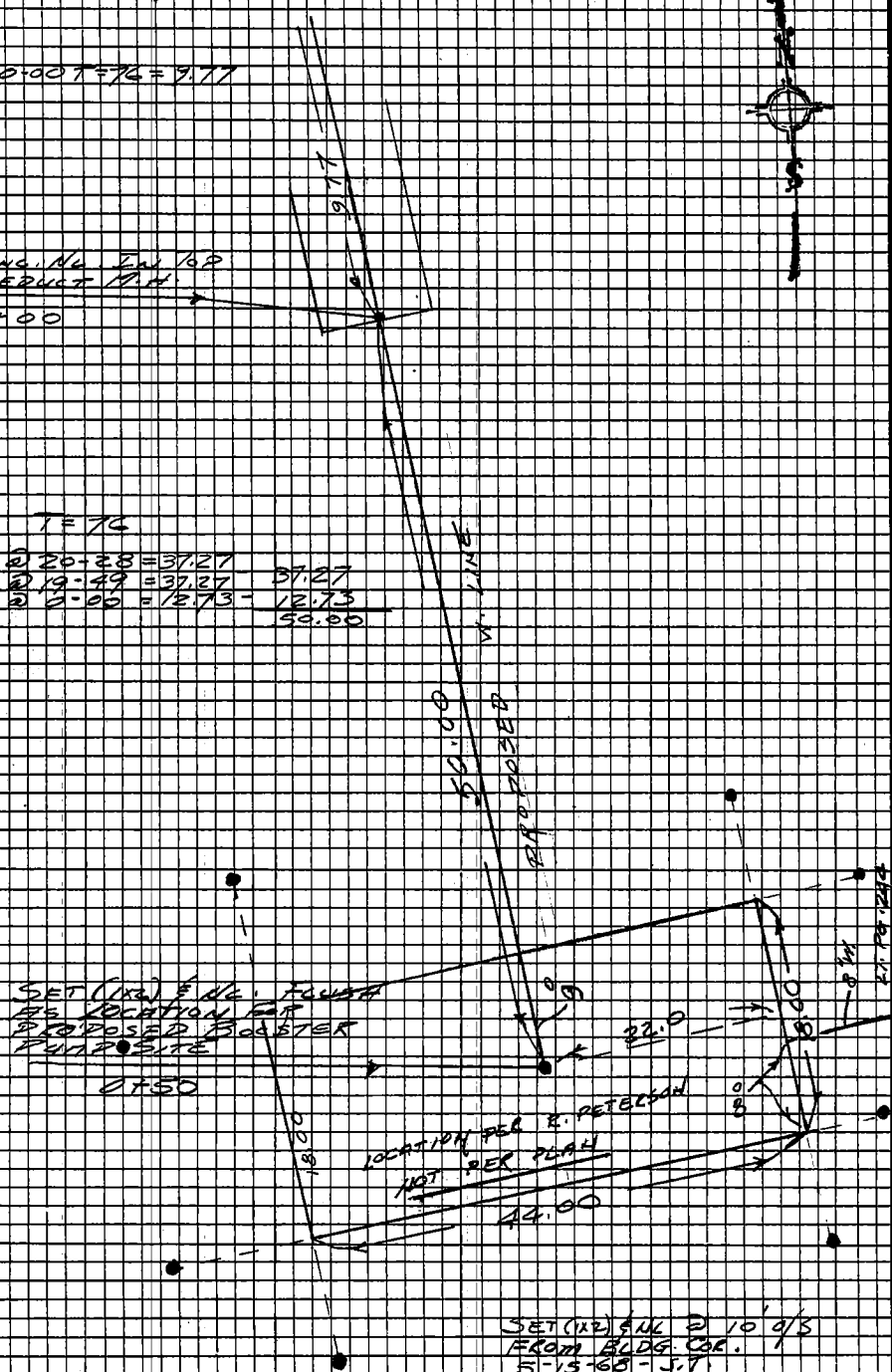
SET CONC. NL IN TOP OF AQUEDUCT M.H.

0+00

T=76

39.78 @ 20-28 = 37.27
39.62 @ 19-49 = 37.27
12.73 @ 0-00 = 12.73

37.27
12.73
50.00



SET (1x2) & NL @ 10' O/S FROM BLDG. COR.
5-15-68 - J.T.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	652	1455 81		1449 29	T.P. - ELEV. = 1449.29 FD L.P.T. @ INT. OF ℄'S @ OLIVE VIEW AVE. & SYCAMORE AVE. F.B. 585-16	
T.P.	1113	1466 39	055	1455 26		
0+00			318	1463 21	0+00 TOP OF CONC. FOUNDATION ENCLOSING M.H.	
0+00			47	1461 7	0+00 Bottom OF CONC. FOUNDATION ENCLOSING M.H.	
0+15.2			47	1461 7	0+15.2 TOP of BREAK	
T.P.	126	1456 48	1117	1455 22		
0+32.7			35	1453 0	0+32.7 BOTTOM OF BREAK	
0+50			49	1451 6	0+50 PROPOSED LOCATION OF BOOSTER PUMP SITE	
T.P.			720	1449 28	SEE DESCRIPTION ABOVE	
		GRADE STAKES FOR PUMPHOUSE ON 10 FT O/S PTS. 5-17-68 J.T.				

M.W. COR.					GRADE	C. OR F.
N. REF.				56.49	51.25	C-5.24
W. REF.				55.84	51.25	C-4.59
N.E. COR.						
N. REF.		LEVKER POD.		52.84	50.25	C-2.59
E. REF.				51.73	50.25	C-1.48
				(OVER)		

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8167.02 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of OLIVE VIEW HOSPITAL Survey by J.T. Map No. ____ Indexed C. J. GALLI Date ____ Notes W.D. Date 4-25-66

F.B. 3257 PG. 147

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C. OR F.
S.W. COR.		LEAKER ROD				
S. REF.				51.52	51.00	C - 0.52
W. REF.				54 54	51.00	C - 3.54
S.E. COR.						
S. REF.				50.55	50.25	C - 0.30
E. REF.				50.42	50.25	C - 0.17

"NOTE"
PUMP BASE & T.O.C. ELEV'S SET @ 52.20
PER W.W. INSPECTOR 7-22-68 J.T.

F.B. 3257 PG. 148

Job No. Division No. OLIVE VIEW HOSPITAL Notes Red Plotted Profile

Survey of OLIVE VIEW HOSPITAL Date Date No.

Survey by J.T. Notes J.T. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date 5-17-68 Date Date No.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167.01 Tape 0203 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 5-24-66
Date	Indexed C. J. GATTI MAY 31 68

F. B. 3257 PG. 149

OLIVE VIEW HOSPITAL

MEDICAL TREATMENT AND CARE
FACILITY AND PSYCHIATRIC UNIT

PERIMETER CONTROL FOR CONSTRUC.

J.N. 8167.01

MAY 1966

REF:
F.B. - 3251

PARTY
J. TERRANOVA
C. YASUI
G. YASUDA
W. DIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#810 1-65

F. B. 3257 PG 150

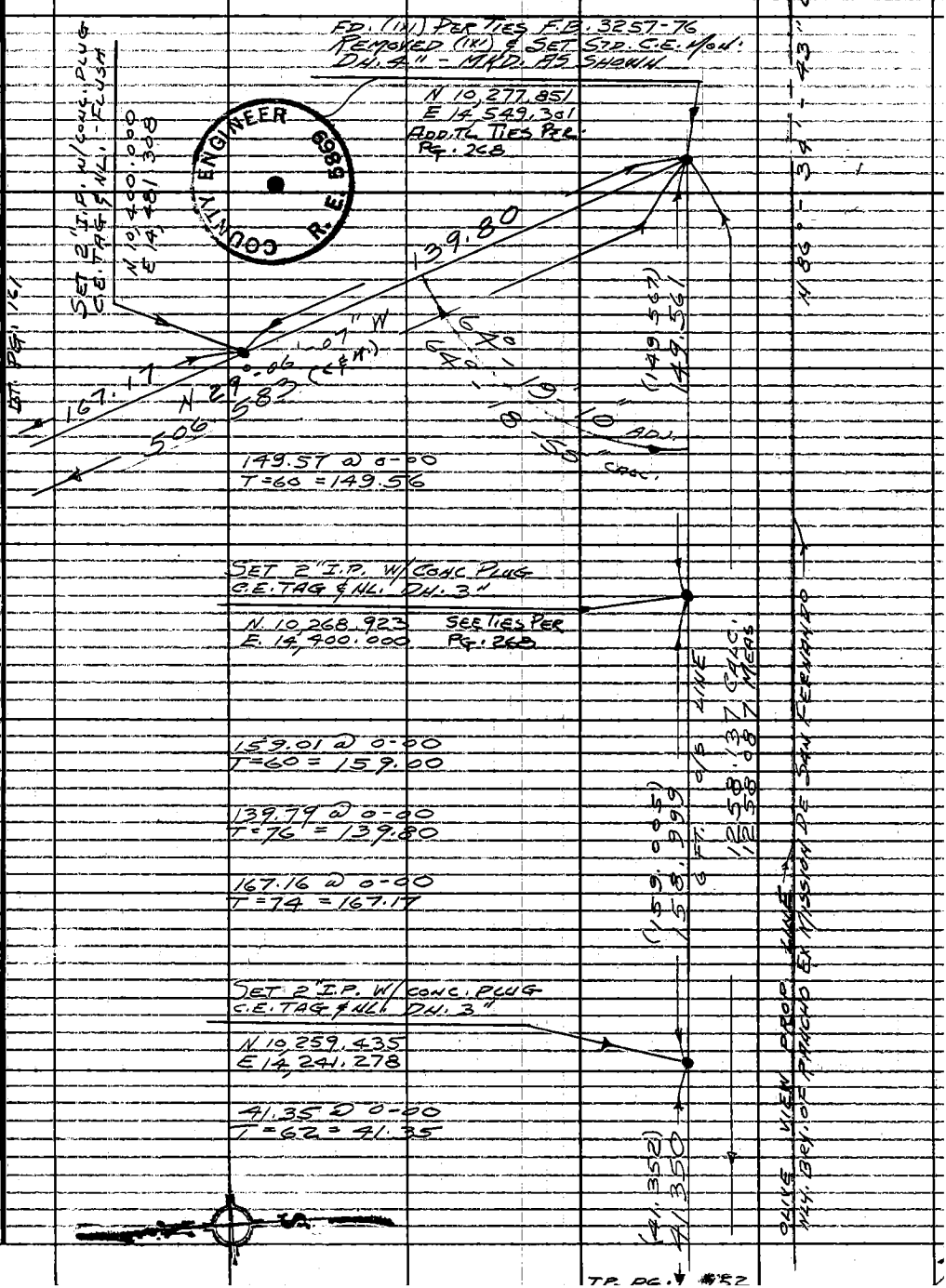
INDEX

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167-01 Tape 0203 Std. 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 5-23-66
Date	Indexed C. J. CALLI

F. B. 3257 PG. 151



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

TP. PG. #52

F.B. 3237 PG. 152

SET 2" I.P. W/CONC. PLUG
C.E. TAG & HL. DH. 3"

N. 10,256.967
E. 14,200.000

200.36 @ 0-00
T=64 = 200.35

SET 2" I.P. W/CONC. PLUG
C.E. TAG & HL. DH. 3"

N. 10245.011
E. 14 000.000
SEE TIES PER PG. 268

200.35 @ 0-00
T=68 = 200.35

SET 2" I.P. W/CONC. PLUG
C.E. TAG & HL. FLUSH

N 10233.055
E 13,800.000

200.35 @ 0-00
T=68 = 200.35

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167-01 Tape 0203 Std 68 °F
Office Work	Surveyed by J. TERRADOVA
Checked	Notes J.T. Date 5-24-66
Date	Indexed C. J. CALL

F.B. 3257 PG. 153

BT. PG. 152

SET 2" I.P. W/CONC. PLUG
C.E. TAG & HL. - FLUSH
N. 10 221.099
E. 13,600.000

200.35 @ 0-00
T = 68 = 200.35

12.78 @ 0-00
T = 68 = 12.78

SET 2" I.P. W/CONC. PLUG
C.E. TAG & HL. - DH. 1"
N. 10,209.905
E. 13,412.757

12.78

SET 2" I.P. W/CONC. PLUG
C.E. TAG & HL. - DH. 1"
N. 10,209.143
E. 13,400.000

106.78 @ 0-00
T = 70 = 106.78

FD. BT. SPK. W/T. - FLUSH
PER F.B. 3257-80
REMOVED SPK. & SET A
STD. C.E. MON. - DH. 2"
MKD. AS SHOWN
N 10 202.771
E. 13,293.405

(200.357)
200.349

(200.357)
200.349

6 FT. O/S LINE
1258.137 CALC.
1258.087 MEAS.

(106.785)
106.781

115°-21'-25" REC.
115°-21'-05" ADJ.

194.02

826.495 C.&M.

BT. PG. 154

H 86°-34'-43" E.

OLIVE VIEW PROP. LINE
NLY BDRY. OF RANCHO EX MISSION DE SAN FERNANDO

COUNTY ENGINEER R.E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 3257 PG 154

156.24 @ 0-00
T = 78 = 156.25

SET 2" I.P. W/ CONC. PLUG
C.E. TAG & NL. - FLUSH

N 10 600.000
E 13 075.222

228.18 @ 0-00
T = 76 = 228.19

SET 2" I.P. W/ CONC. PLUG
C.E. TAG & NL. - FLUSH

N 10 400.000
E 13 185.075

31.00 @ 0-00
T = 74 = 31.00

SET 2" I.P. W/ CONC. PLUG
C.E. TAG & NL. - FLUSH

N. 10 372.825
E. 13 200.000

194.01 @ 0-00
T = 78 = 194.02

156.25

LINE

228.19

SURVEY CONTROL
S 28° 46' 42" E
826.495 (CALC.)
826.495 (MEAS.)

31.00

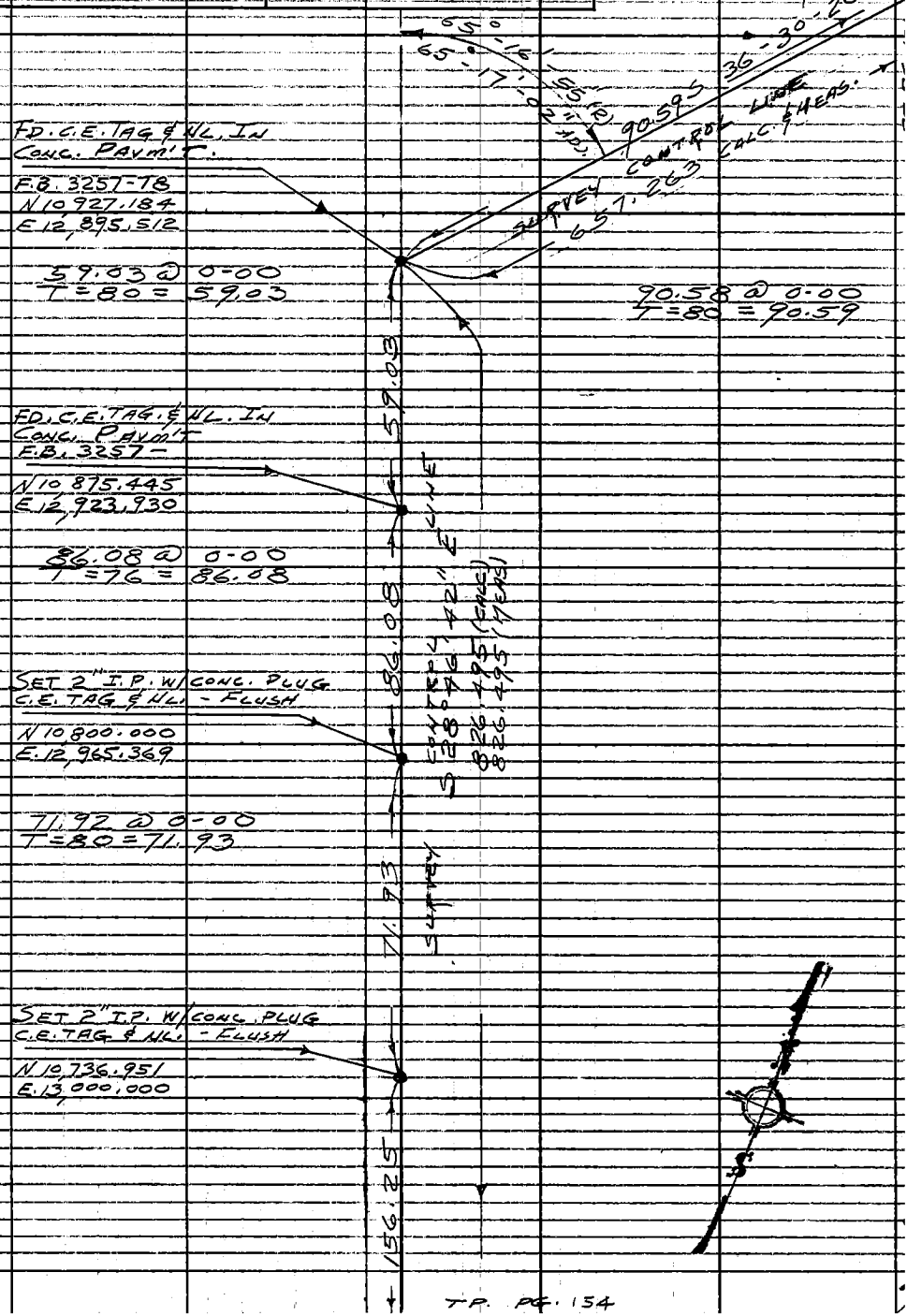
194.02

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167.01 Tape 0203 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 5-24-66
Date	Indexed C. J. GALLI

F.B. 3257 PG. 155



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

FLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

T.P. PG. 154

F.B. 3257 PG 156

SET C.E. TAG & NL. IN LD.
FLUSH - IN CONC. PAVM'T.
N 11,338.591
E 13,200.001

172.41 @ 0-00
T = 76 = 172.42

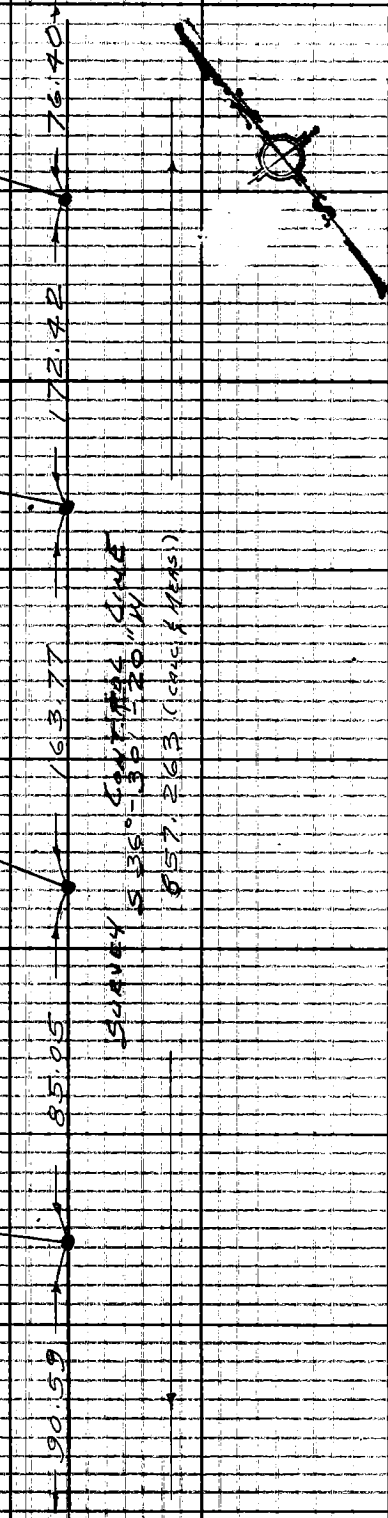
SET C.E. TAG & NL. IN LD.
FLUSH - IN CONC. PAVM'T.
N 11,200.000
E 13,097.427

163.76 @ 0-00
T = 76 = 163.77

SET C.E. TAG & NL. IN LD.
FLUSH - IN CONC. PAVM'T.
N 11,068.361
E 13,000.000

85.04 @ 0-00
T = 80 = 85.05

SET C.E. TAG & NL. IN LD.
FLUSH - IN CONC. PAVM'T.
N 11,000.000
E 12,949.404



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167.01 Tape 0203 Std 68 °F
Office Work	Surveyed by J. TERRAZOLA
Checked	Notes J.T. Date 5-24-66
Date	Indexed C. J. GATTI

F.B. 3257 PG. 157

117.17 @ 0-00
T=80 = 117.18

FD. CHIS "X" IN CONC. PAVM'T.
F.B. 3257-69 REPLACED W/
C.E. TAG & HL. IN LD.

N 11,455.491
E 13,286.519

24.81 @ 0-00
T=76 = 24.81

24.81

FD. L.&T. IN CONC.
PAVM'T. F.B. 3257-69
REPLACED W/ C.E. TAG
& HL. IN LD.

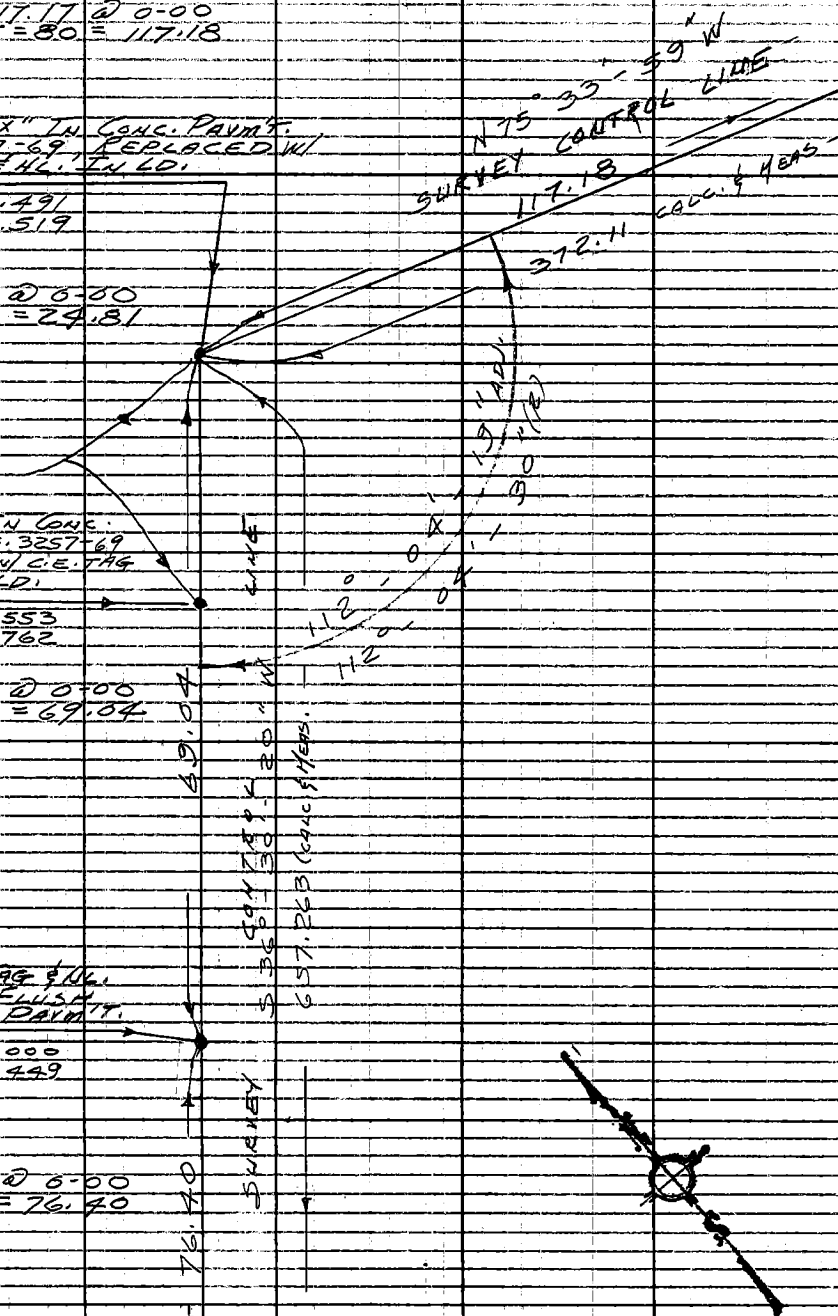
N 11,435.553
E 13,271.762

69.04 @ 0-00
T=76 = 69.04

SET C.E. TAG & HL.
IN LD. - FLUSH
IN CONC. PAVM'T.

N 11,400.000
E 13,245.449

76.40 @ 0-00
T=76 = 76.40



TP. PG. 156

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3257 PG 158

FD. C.E. TAG & L.C. IN LD.
FLUSH - IN CONC. WALK
F.B. 3257-70

N. 11,362.740
E. 13,646.882

48.41 @ 0-00
T = 80 = 48.41

SET 2" I.P. W/ CONC. PLUG
C.E. TAG & NL - FLUSH

N. 11,374.807
E. 13,600.000

101.07 @ 0-00
T = 80 = 101.08

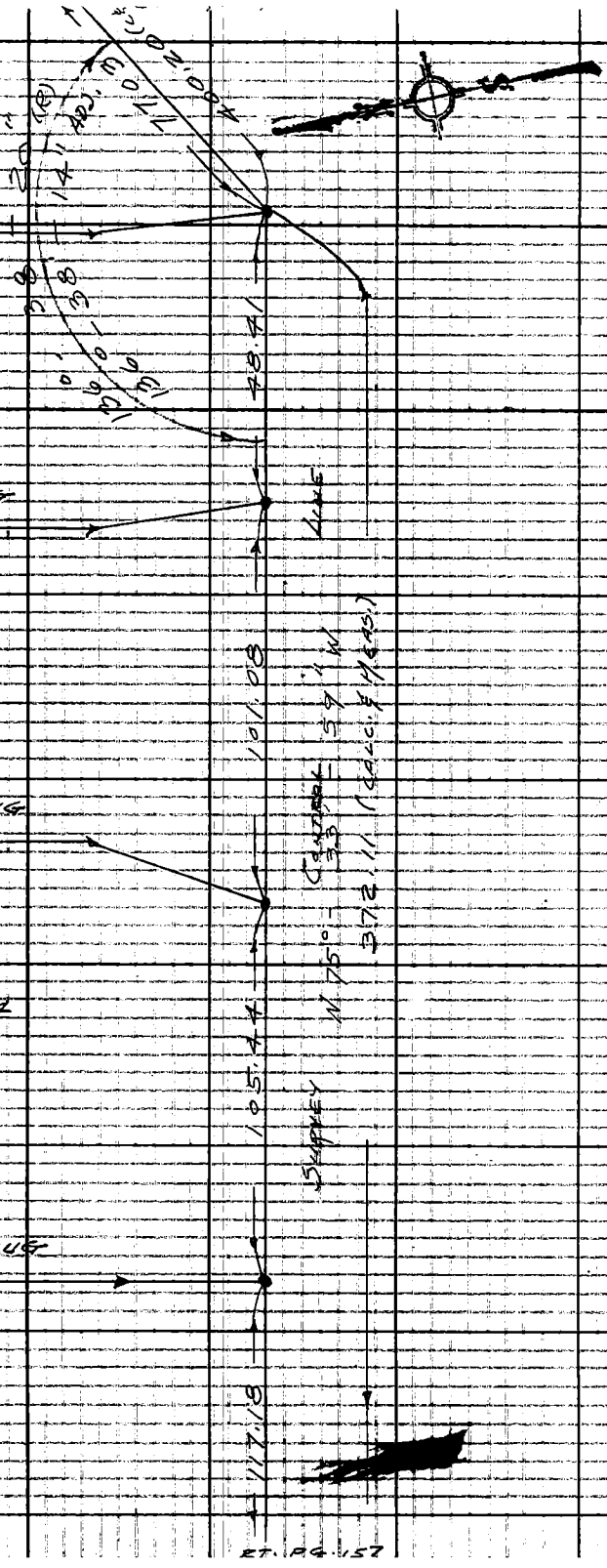
SET 2" I.P. W/ CONC. PLUG
C.E. TAG & NL. - FLUSH

N. 11,400.000
E. 13,502.115

105.43 @ 0-00
T = 80 = 105.44

SET 2" I.P. W/ CONC. PLUG
C.E. TAG & NL. - FLUSH

N. 11,426.284
E. 13,400.000



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 81C7.41 Tape 0203 Std. 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 5-25-66
Date	Indexed C. J. GALLI

F. B. 3257 PG. 159

FD. (1½") & NL. - FLUSH PER TIES
F.B. 3257-72 REPLACED W/
STD. C.E. MON. DM. 4" MKD. AS SHOWN

N 11,556.329
E 13,997.144

SURVEY CONTROL LINE
N 20°-05'-37"W.

8.31

158.15

890.02 (C. & M.)

SET 2" I.P. W/CONC. PLUG
C.E. TAG & NL. - FLUSH

N 11,548.522
E 14,000.000

COUNTY ENGINEER R.E. 5869

225.25

SET C.E. TAG & NL.
IN LD. - FLUSH
IN CONC. PAVM'T.

N 11497.368
E 13,800.000

97.92

SURVEY CONTROL LINE

400.20 (CALC. & MEAS.)

225.25 @ 0-00
T = 70 = 225.25

8.31 @ 0-00
T = 70 = 8.31

158.15 @ 0-00
T = 72 = 158.15

97.92 @ 0-00
T = 74 = 97.92

SET 2" I.P. W/CONC. PLUG
C.E. TAG & NL. - FLUSH

N 11400.000
E 13,714.297

77.03

77.03 @ 0-00
T = 74 = 77.03

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#810 1-65

TP. PG. 158

F. B. 3257 PG. 160

SET 2" I.P. W/ CONC. PLUG
C.E. TAG & N.L. - FLUSH

N 11 400.000
E 14 054.332

212.95 @ 0-00
T = 72 = 212.96

SET 2" I.P. W/ CONC. PLUG
C.E. TAG & N.L. - FLUSH

N 11 200.000
E 14 127.497

211.03 @ 0-00
T = 72 = 211.04

SET 2" I.P. W/ CONC. PLUG
C.E. TAG & N.L. - FLUSH

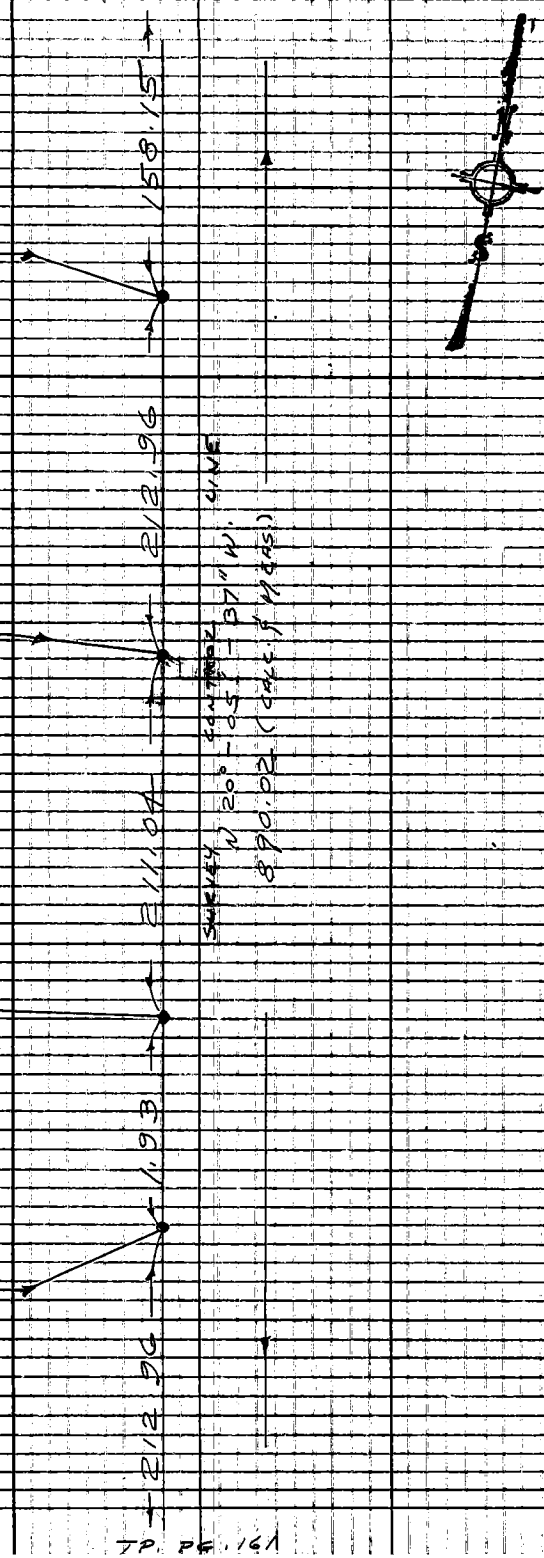
N 11 001.810
E 14 200.000

1.93 @ 0-00
T = 72 = 1.93

SET 2" I.P. W/ CONC. PLUG
C.E. TAG & N.L. - FLUSH

N 11 000.000
E 14 200.662

212.95 @ 0-00
T = 78 = 212.96



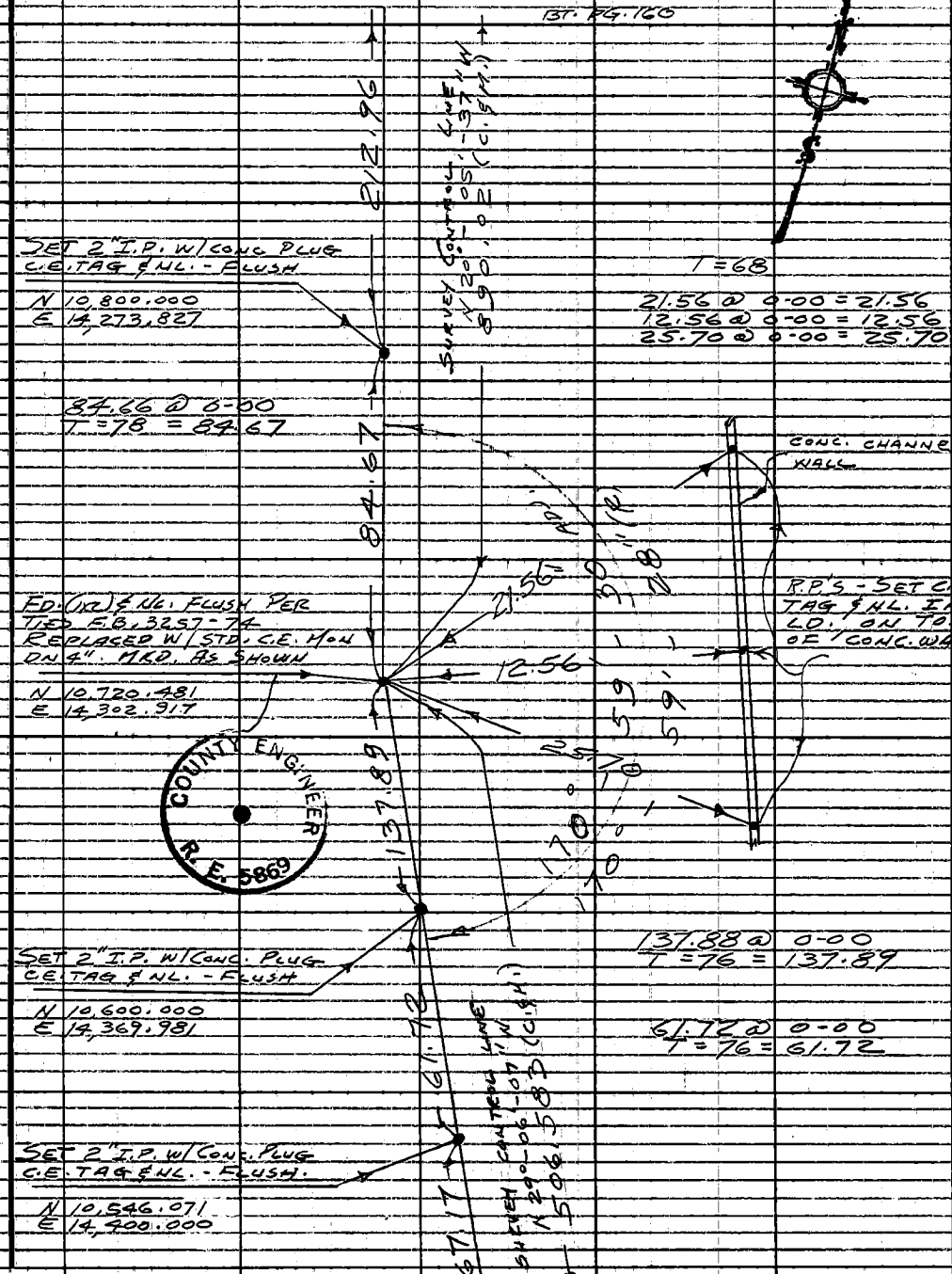
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167-01 Tape 0203 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 5-25-66
Date	Indexed C. J. GATTI

F.B. 3257 PG. 161

BT. PG. 160



LT. PG. 151

Notes: Any Additions or Changes of this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8167.01 Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes C.Y. Date 5-26-66
Date	Indexed C. J. GALLI JUN 31 '66

F.B. 3257 PG. 163

OLIVE VIEW HOSPITAL

MEDICAL TREATMENT AND CARE
FACILITY AND PSYCHIATRIC UNIT

ELEVATIONS ON ALL PERIMETER
CONTROL PTS. SET FOR CONSTRUC.

J.N. 8167.01

MAY 1966

REF:
F.B. 585
F.B. 3257

PARTY
J. TERRANOVA
C. YASUI
G. YASUDA
W. DIETZ

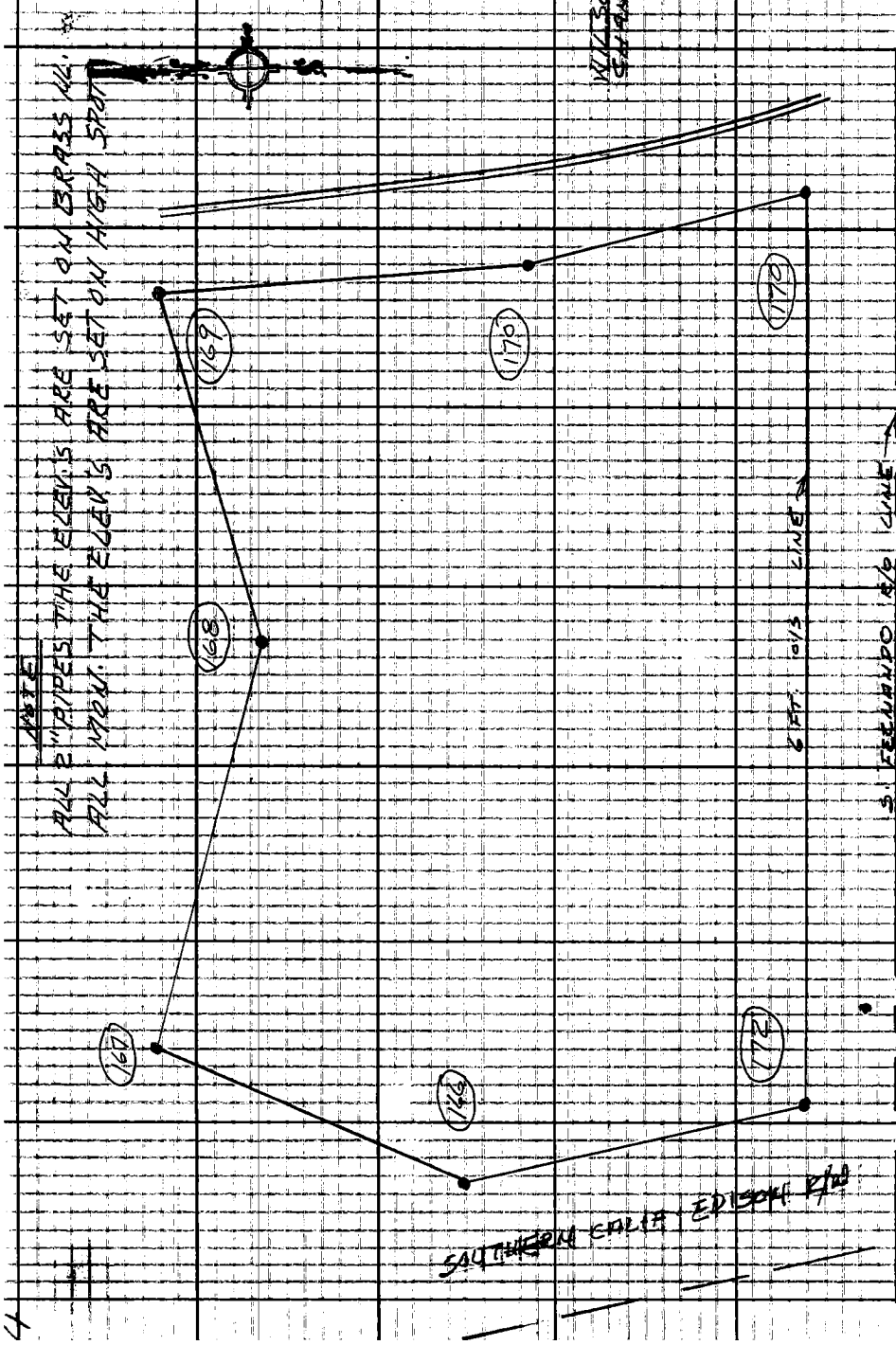
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3257 PG 164

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #10	1455.050					B.M. #10 Elev. = 1455.050 = City of L.A. Dept of Water & Power B.M. #25. 250± S. Ely of the inter. of Olive View Ave & Eucalyptus Ave in the South end of Conc. block on Aqueduct a brass cap stamped B.M. #25 El = 1452.772 Per. F.B. 1585-13
+	7.243		7.055			
⊼	1462.293	+ 1.200	+1.202			
−	6.043		5.853			
T. P.	1456.250					
+	2.921		2.803	2.921		
⊼	1459.171	− 2.469	-2.464	-2.465		
−	5.386		5.267	5.386		
T. P.	1453.785					
+	4.005		3.883			
⊼	1457.790	− 1.517	-1.517			
−	5.522		5.400			
T. P.	1452.268					
+	4.065		3.958			
⊼	1456.333	− 0.934	− 0.932			
−	4.999		4.890			
T. P.	1451.334					
+	3.731		3.843			
⊼	1455.065	− 1.340	− 1.340			
−	5.071		5.183			
T. P.	1449.994					
+	3.982		4.069			
⊼	1453.976	+ 0.137	+ 0.135			
−	3.845		3.934			
T. P.	1450.131					
+	5.027		5.159	5.027		
⊼	1455.158	− 5.345	-5.353	-5.352		
−	10.379		10.512	10.379		
T. P.	1444.779					

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
JOB NO. 8167.01 SURVEY OF Olive View Hospital
SURVEY BY J.T.
NOTES BY C.Y.
INDEXED G. J. GALLI
DATE 5-25-66
DATE MAY 31 '66

F.B. 1585 PG. 165

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	1444.779					
+	0.592		0.491			
⊼	1445.371	-7.953	-7.952			
−	8.545		8.443			
T. P.	1436.826					
+	2.336		2.173			
⊼	1439.162	-0.503	-0.503			
−	2.839		2.676			
B.M.	1436.323					Fd. B.M. Elev. 1436.312 Bt spk & T. in base of 2 Prong Olive Tree W. side Garden Rd 175'± South Olive View Ave 18'± West ℄ Garden Road. Per F.B. 585-266
+	3.883		3.948			
⊼	1440.206	+3.510	+3.512			
−	0.373		0.436			
T. P.	1439.833					
+	11.333		11.599			
⊼	1451.166	+10.800	+10.800			
−	0.533		0.799			
T. P.	1450.633					
+	4.160		4.265			
⊼	1454.793	-1.390	-1.389			
−	5.550		5.654			
T. P.	1449.243					
+	4.815		4.680			
⊼	1454.058	-0.066	-0.066			
−	4.881		4.746			
N 10,875.445 E 12,923.930	1449.177					Fd. C.E. Tag & NL in Ld. in Conc Pav. F.B. 3257-155
+	4.230		4.053			
⊼	1453.407	+0.173	+0.174			
−	4.057		3.879			
N 10,927.184 E 12,895.512	1449.350					Fd. C.E. Tag & NL in Ld. in Conc. Pav. F.B. 3257-155

F.B. PG. 166 JOB NO. 8167.01 SURVEY OF Olive View Hospital NOTES RED.
SURVEY BY J.T. DATE
NOTES BY C.Y. DATE 5-25-66 NOTES CHKD.
INDEXED G. J. GALLI DATE DATE

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N 10,927.184 E 12,895.512	1449.350					Fd. C.E. Tag & NL in Ld. in Conc. Pav. F.B. 3257-155
+	5.406		5.256			
⊼	1454.756	+ 1.824	+ 1.825			
−	3.582		3.431			
N 11,000.000 E 12,948.404	1451.174					Fd. C.E. Tag & NL in Ld. in Conc. Pav. F.B. 3257-156
+	6.085		5.894			
⊼	1457.259	+ 2.044	+ 2.045			
−	4.041		3.849			
N 11,068.361 E 13,000.000	1453.218					Fd. C.E. Tag & NL in Ld. in Conc. Pav. F.B. 3257-156
+	6.590		6.420			
⊼	1459.808	+4.007	+ 4.010			
−	2.583		2.410			
N 11,200.000 E 13,097.427	1457.225					Fd. C.E. Tag & NL in Ld. in Conc. Pav. F.B. 3257-156
+	7.580		7.447			
⊼	1464.805	+ 6.028	+ 6.025			
−	1.552		1.422			
N 11,338.591 E 13,200.000	1463.253					Fd. C.E. Tag & NL in Ld in Conc. Pav F.B 3257-156
+	6.053		5.891			
⊼	1469.306	+ 3.026	+ 3.025			
−	3.027		2.866			
N 11,460.000 E 13,245.449	1466.279					Fd. C.E. Tag & NL in Ld. in Conc. Pav. F.B. 3257-157
+	5.824		5.612			
⊼	1472.103	+ 1.881	+ 1.883			
−	3.943		3.729			
N 11,435.553 E 13,271.762	1468.160					Fd C.E. Tag & NL in Ld in Conc. Pav. F.B. 3257-157
+	4.999		4.781			
⊼	1473.159	+ 1.134	+ 1.134			
−	3.865		3.647			
N 11,455.491 E 13,286.519	1469.294					Fd. C.E. Tag & NL in Ld in Conc. Pav. F.B. 3257-157

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 8167.01 SURVEY OF Olive View Hospital
SURVEY BY J.T. C.K.
NOTES BY C. I. GALLI DATE 5-25-66

F.B. 3257 PG. 167

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 3257 PG. 168 | JOB NO. 8167.01 | SURVEY OF OLIVE VIEW HOSPITAL

SURVEY BY J.T. C.Y. DATE 5-25-66

NOTES BY C. J. GALLI DATE

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N 11,455.491 E 13,286.519	1469.294					Fd. C.E. Tag & NL in Ld. in Conc. Pav. F.B. 3257-157
+	4.801		4.922			
⊼	1474.095	+2.917	+2.916			
−	1.884		2.006			
N 11,426.284 E 13,400.000	1472.211					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl. F.B. 3257-158 Flush
+	3.693		3.575			
⊼	1475.904	+0.345	+0.344			
−	3.348		3.231			
N 11,400.000 E 13,502.115	1472.556					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl. F.B. 3257-158 Flush
+	3.367		3.294			
⊼	1475.923	+0.101	+0.100			
−	3.266		3.194			
N 11,374.807 E 13,600.000	1472.657					Fd 2" I.P., C.E. Tag & NL in Conc. Pl. F.B. 3257-158 Flush
+	3.284		3.362			
⊼	1475.941	-0.277	-0.277			
−	3.561		3.639			
N 11,362.740 E 13,646.882	1472.380					Fd. C.E. Tag & NL in Ld. in Conc. Walk F.B. 3257-158
+	5.221		5.117			
⊼	1477.601	+0.386	+0.386			
−	4.835		4.731			
N 11,400.000 E 13,714.297	1472.766					Fd 2" I.P., C.E. Tag & NL in Conc. Pl. F.B. 3257-159 Flush
+	5.915		5.742			
⊼	1478.681	+2.961	+2.960			
−	2.954		2.782			
N 11,447.368 E 13,800.000	1475.727					Fd. C.E. Tag & NL in Ld. in Conc. Pav. F.B. 3257-159
+	6.410		6.373			
⊼	1482.137	+4.499	+4.501			
−	1.911		1.872			
T. P.	1480.226					

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1480.226					
+	6.588		6.494			
⊼	1486.814	+ 2.752	+ 2.752			
−	3.836		3.742			
N 11,556.329 E 13,997.144	1482.978					Fd. C.E. Mon. Down 4" Per F.B. 3257 - 159
+	3.540		3.368			
⊼	1486.518	- 0.161	- 0.161			
−	3.701		3.529			
N 11,548.522 E 14,000.000	1482.817					Fd 2" I.P., C.E Tag & NL in conc. Pl. F.B. 3257-159 Flush
+	0.798		0.774			
⊼	1483.615	- 8.256	- 8.256			
−	9.054		9.030			
N 11,400.000 E 14,054.332	1474.561					Fd 2" I.P., C.E. Tag & NL, in Conc. Pl. F.B. 3257-160 Flush
+	2.260		2.187			
⊼	1476.821	- 3.872	- 3.873			
−	6.132		6.060			
N 11,200.000 E 14,127.497	1470.689					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl. F.B. 3257-160 Flush
+	0.745		0.918			
⊼	1471.434	- 9.088	- 9.086			
−	9.833		10.004			
T. P.	1461.601					
+	3.685		3.827			
⊼	1465.286	- 2.338	- 2.338			
−	6.023		6.165			
N 11,001.810 E 14,200.000	1459.263					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl. F.B. 3257-160 Flush
+	3.085		3.171			
⊼	1462.348	- 0.285	- 0.284			
−	3.370		3.455			
N 11,000.000 E 14,200.662	1458.978					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl. F.B. 3257-160 Flush

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
JOB NO. 8167.01 SURVEY OF Olive View Hospital
SURVEY BY J.T. NOTES BY C.J. DATE 5-26-66
INDEXED C. J. GALLI DATE _____

F.B. 3257 PG. 169

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
SURVEY OF Olive View Hospital
SURVEY BY J.T. DATE 5-26-66
NOTES BY C.G. DATE
INDEXED DATE
JOB NO. 8167.01
F.B. PG. 170

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N 11,000.000 E 14,200.662	1458.978					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-160 Flush
+	0.479		0.516			
⌅	1459.457	- 8.394	- 8.394			
−	8.873		8.910			
T. P.	1450.584					
+	0.288		0.398			
⌅	1450.872	- 7.024	- 7.022			
−	7.312		7.420			
N 10,800.000 E 14,273.827	1443.560					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-161 Flush
+	3.127		3.228			
⌅	1446.687	- 2.514	- 2.514			
−	5.641		5.742			
N 10,720.481 E 14,302.917	1441.046					Fd. C.E. Mon. Dn 4" Per F.B. 3257-161
+	2.110		1.964			
⌅	1443.156	- 4.381	- 4.380			
−	6.491		6.344			
N 10,600.000 E 14,369.981	1436.665					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-161 Flush
+	3.884		4.086			
⌅	1440.549	- 1.915	- 1.915			
−	5.799		6.001			
N 10,546.071 E 14,400.000	1434.750					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-161 Flush
+	2.230		2.119			
⌅	1436.980	- 4.464	- 4.463			
−	6.694		6.582			
N 10,400.000 E 14,481.308	1430.286					Fd. 2" I.P. C.E. Tag & NL in Conc. Pl., F.B. 3257-151 Flush
+	2.771		2.707			
⌅	1433.057	- 2.343	2.341			
−	5.114		5.048			
N 10,277.851 E 14,549.301	1427.943					Fd. C.E. Mon. Dn 4" Per F.B. 3257-151

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N 10,277.851 E 14,549.301	1427.943					Fd. C.E. Mon. Dn. 4" Per F.B. 3257-151
+	6.485		6.342			
⊼	1434.428	+ 2.163	+ 2.162			
−	4.322		4.180			
N 10,268.923 E 14,400.000	1430.106					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-151 Dn. 2"
+	5.198		5.343			
⊼	1435.304	+ 1.644	1.644			
−	3.554		3.699			
N 10,259.435 E 14,241.278	1431.750					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-151 Dn. 3"
+	4.421		4.486			
⊼	1436.171	− 0.055	− 0.058			
−	4.476		4.544			
N 10,256.967 E 14,200.000	1431.695					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-152 Dn 3"
+	3.870		3.932			
⊼	1435.565	− 0.990	− 0.990			
−	4.860		4.922			
N 10,245.011 E 14,000.000	1430.705					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-152 Dn 3"
+	4.495		4.622			
⊼	1435.200	− 0.280	− 0.278			
−	4.775		4.900			
N 10,233.055 E 13,800.000	1430.425					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-152 Flush
+	3.128		3.223			
⊼	1433.553	− 3.007	3.005			
−	6.135		6.228			
N 10,221.099 E 13,600.000	1427.418					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-153 Flush
+	4.023		4.170			
⊼	1431.441	− 0.058	− 0.058			
−	4.081		4.228			
N 10,209.905 E 13,412.757	1427.360					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl. F.B. 3257-153 Dn. 1"

NOTES RED ____ JOB NO. 8167.01 SURVEY OF Olive View Hospital
DATE ____ SURVEY BY J.T.
NOTES CHKD. ____ NOTES BY C.V. DATE 5-26-66
DATE ____ INDEXED [illegible] DATE ____

3251
F.B. PG. 171

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N 10,209.905 E 13,412.757	1427.360					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl., F.B. 3257-153 Dn. 1"
+	4.867		4.732			
⊼	1432.227	-0.051	-0.050			
-	4.918		4.782			
N 10,209.143 E 13,400.000	1427.309					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl. Dn. 1" F.B. 3257-153
+	4.658		4.737			
⊼	1431.967	-0.700	0.701			
-	5.358		5.438			
N 10,202.771 E 13,293.405	1426.609					Fd. C.E. Mon. Dn. 2" F.B. 3257-153
+	6.462		6.567			
⊼	1433.071	+3.400	3.400			
-	3.062		3167			
T. P	1430.009					
+	5.545		5.629			
⊼	1435.554	+2.099	2.100			
-	3.446		3.529			
N 10 372.825 E 13,200.000	1432.108					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl. Flush F.B 3257-154
+	5.322		5.072			
⊼	1437.430	+0.097	+0.097			
-	5.225		4.975			
N 10,400,000 E 13,185.075	1432.205					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl Flush F.B. 3257-154
+	7.482		7.568			
⊼	1439.687	+4.690	+4.688			
-	2.792		2.880			
T. P.	1436.895					
+	3.563		3.421			
⊼	1440.458	-0.619	0.620			
-	4.182		4.041			
N 10,400.000 E 13,075.222	1436.276					Fd. 2" I.P., C.E. Tag & NL in Conc. Pl Flush F.B 3257-154

F.B. 172 PG. 172 JOB NO. 8167.01 SURVEY OF Olive View Hospital NOTES RED. DATE
SURVEY BY J.T. NOTES CHKD. DATE
NOTES BY C.Y. DATE 5-26-66
INDEXED C. J. GALLI DATE

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N10,600.000 E13,075.222	1436.276					Fd. 2" I.P., C.E. Tag & Nc in Conc. Pl. Flush F.B. 3257-154
+	5.250		5.388			
⊼	1441.526	+2.846	+ 2.845			
−	2.404		2.543			
N 10,736.951 E 13,000.000	1439.122					Fd. 2" I.P., C.E. Tag & Nc in Conc. Pl. Flush F.B. 3257-155
+	5.429		5.582			
⊼	1444.551	+1.936	+ 1.936			
−	3.493		3.646			
N 10,800.000 E 12,965.369	1441.058					Fd. 2" I.P., C.E. Tag & Nc in Conc. Pl. Flush F.B. 3257-155
+	10.231		10.428			
⊼	1451.289	+ 9.384	+ 9.387			
−	0.847		1.041			
T.P.	1450.442					
+	5.298		5.115			
⊼	1455.740	+1.286	+ 1.287			
−	4.012		3.828			
T.P.	1451.728					
+	4.960		5.119			
⊼	1456.688	+ 0.817	+ 0.819			
−	4.143		4.300			
T.P.	1452.545					
+	5.770		5.521			
⊼	1458.315	+ 2.685	+ 2.682			
−	3.085		2.839			
T.P.	1455.230					
+	4.575		4.359			
⊼	1459.805	+ 3.027	+ 3.030			
−	1.548		1.329			
T.P.	1458.257					

NOTES RED _____ JOB NO. 8167.01 SURVEY OF Olive View Hospital F.B. PG. 173
DATE _____ SURVEY BY J.T. C.Y.
NOTES CHKD _____ NOTES BY _____ DATE 5-26-66
DATE _____ INDEXED J. J. GALLI DATE _____

F. B. PG. 174

JOB NO. 8167.01 SURVEY OF Olive View Hospital NOTES RED
SURVEY BY J.T. DATE
NOTES BY C.Y. DATE 5-26-66 NOTES CHKD.
INDEXED J. J. GALLE DATE DATE

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1458.257		3.275			
+	3.459					
T	1461.711	-3.190	3.190			
−	6.644		6.465			
B.M. #10	1455.067					See Beginning of Run
						B.M. #10 ELEV. = 1455.050

Notes Ck'd by	Survey of SS Proposed Olive View Dr.
Map No.	JN 816702 Tape 0253 Std. 68 °F
Office Work	Surveyed by H.H. Spriggs
Checked	Notes HHS Date 6-6-66
Date	Indexed C. J. GALLI

F. B. 3257 PG. 175

JN 816702

SANITARY SEWER – Proposed Olive View Drive

Additional Stakes For N'ly Stubs From TC's @ Proposed Hospital Drive (Sta. 12+25.14) and @ EC 266' + E'ly (Sta. 14+91.36)

REFERENCE:

Sheet 6 of LA City Olive View Drive & Cobalt St. Sewer Dist. Plans.
FB 3257-153
Co. Engr Master Plan For Olive View Facility

H H Spriggs
M A Walsh
N. Smith
B. Workman

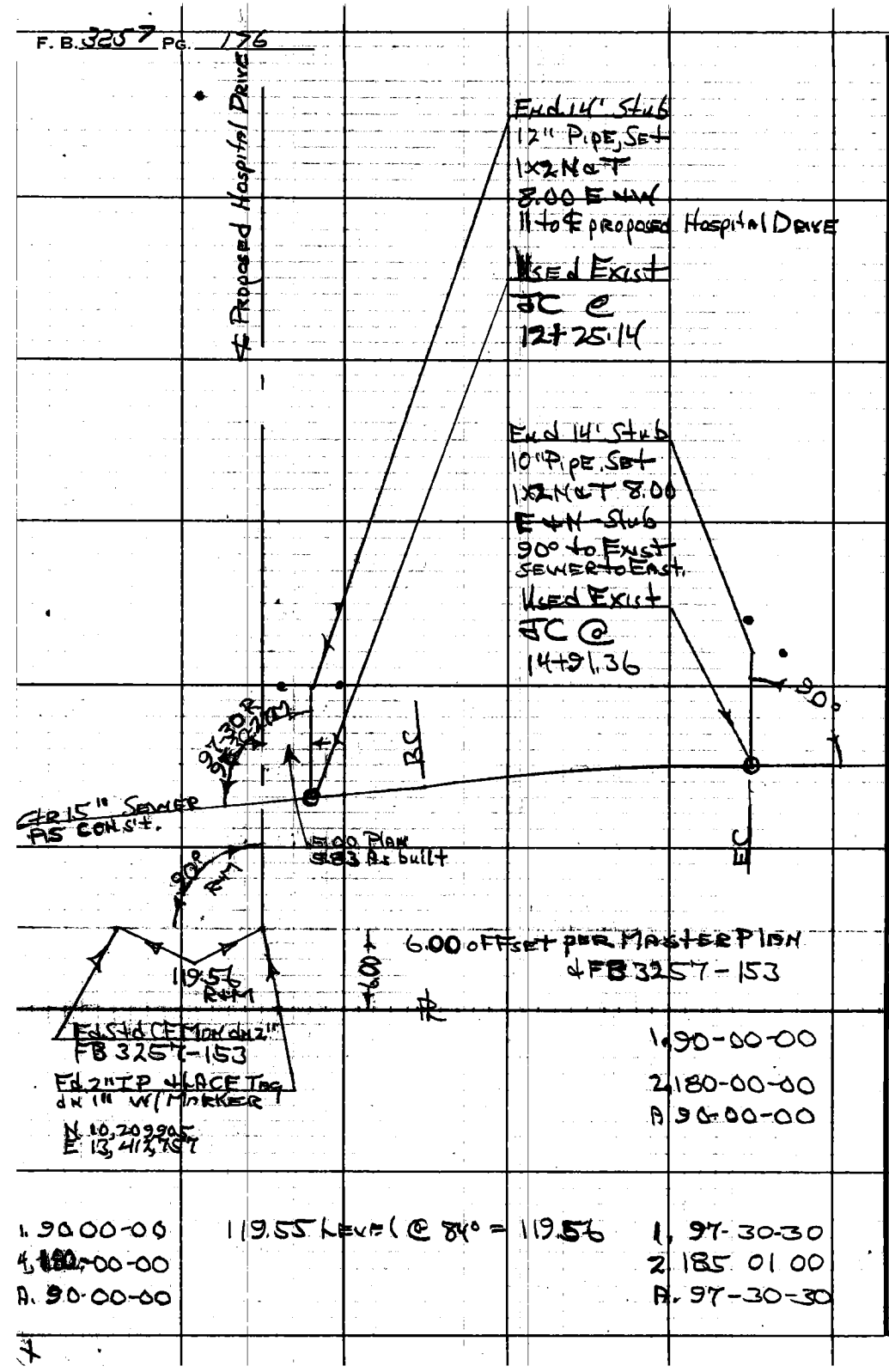
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 3257 PG. 176



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of S.S. Proposed Olive View Dr.
Map No.	JN 8167.02 Tape 0253 Std 68 °F
Office Work	Surveyed by H H Spriggs
Checked	Notes H H S Date 6-6-66
Date	Indexed C. J. GALLI

F. B. 3257 PG. 177

1419.08 = Elev Ctr JC @ 14+91.36 per Plan
1414.45 - Elev Ctr JC @ 12+25.14 per Plan
4.63 diff per plan.

1419.08 Ctr JC @ 14+91.36
9.17 Meas (Rim to Ctr JC - F.L.) - direct
1428.25 = Top Rim J.C.

1414.45 Ctr JC @ 12+25.14
11.35 Meas (Rim to Ctr JC - F.L.) direct
1425.80 = Top Rim JC

1428.25 Top Rim JC @ 14+91.36
1425.80 Top Rim JC @ 12+25.14
2.45 diff in Elev. per Calc (Top Rims)
2.45 diff in Elev per Leveling (below)

10.00 Top Rim @ 14+91.36 } Meas.
7.55 Top Rim @ 12+25.14 }
2.45 diff. Leveling

14+91.36 Stub N

1432.10 1X2N&T (N)
1419.44 Plan Gr
12.66 Cut

1431.46 1X2N&T (E)
1419.44 Plan Gr.
12.02 Cut

12+25.14 Stub N

1429.60 1X2N&T (E)
1414.66 Plan Gr
14.94 Cut

1429.30 1X2N&T (W)
1414.66
14.64 Cut

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S S&E #247 1-56

Notes Ck'd by	Survey of Olive View Hospital
Map No.	JN 8154.01 Tape 0203 Std 68 °F
Office Work	Surveyed by C. Yasui
Checked	Notes C. Yasui Date 7-25-66
Date	Indexed C. J. GALLE AUG 8 '68

F. B. 3257 PG. 179

SPEC # 2516

OLIVE VIEW HOSPITAL

STEAM TUNNELS FOR CENTERAL HEATING
AND AIR CONDITIONING PLANT
PLUS PARTIAL STAKING OF STEAM PLANT &
PSYCHIATRIC BUILDING
CONSTRUCTION STAKING

J. N. 8154.01

JULY 1966

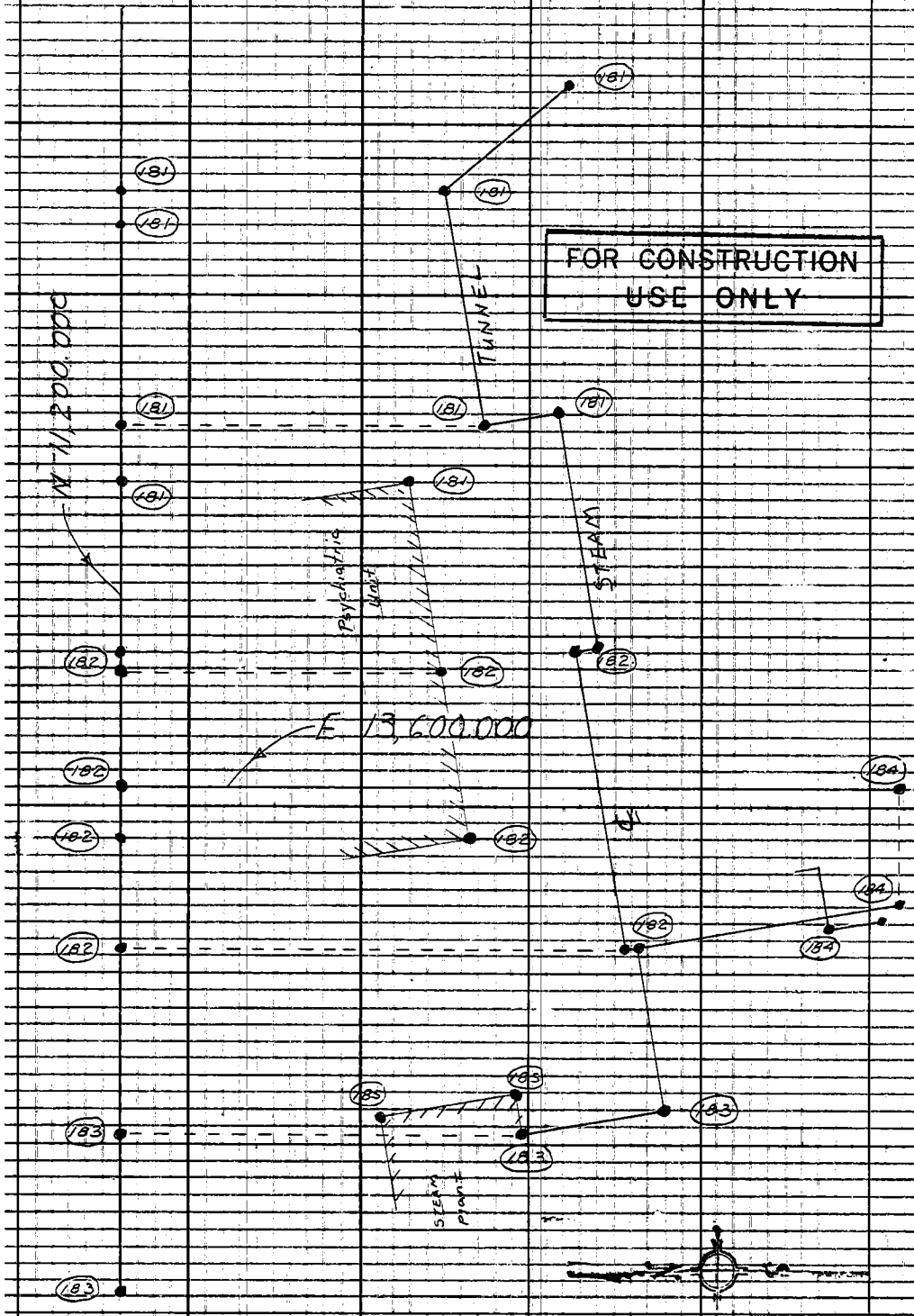
FOR CONSTRUCTION
USE ONLY

REF:
F.B. 3257

PARTY
C. YASUI
G. MASUDA
W. DIETZ
H. MITCHELL

Note: Any Additions or Changes of This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 1-65

F. B. 3257 PG. 180



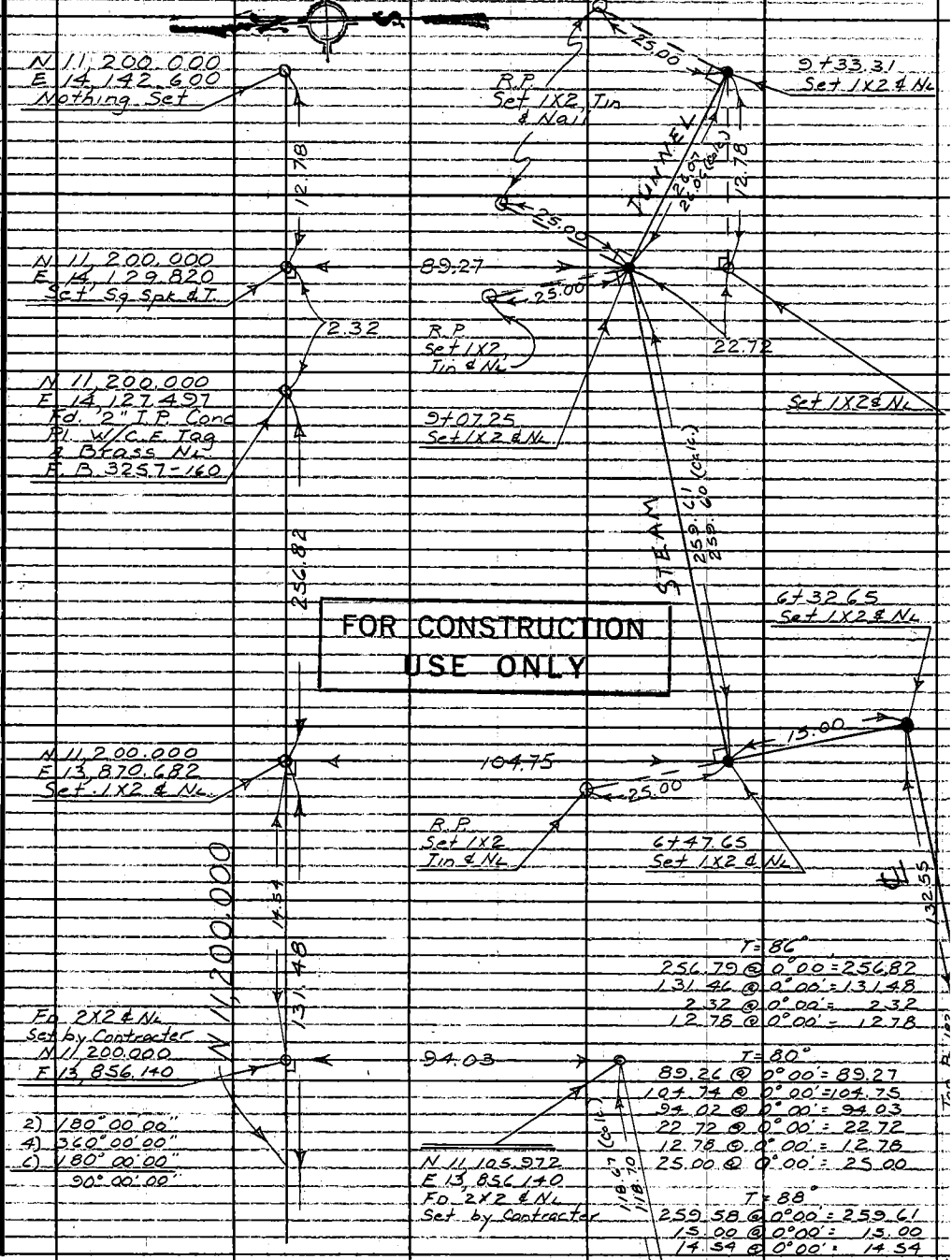
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Olive View Hospital
J.N. 8154.01 Tape 0203 Std. 68 °F
Surveyed by C. Yasui
Notes C. Yasui Date 7-27-66
Indexed C. J. GALLI

F.B. 3257 PG. 181



T = 86°
256.79 @ 0°00' = 256.82
131.46 @ 0°00' = 131.48
2.32 @ 0°00' = 2.32
12.78 @ 0°00' = 12.78

T = 80°
89.26 @ 0°00' = 89.27
104.74 @ 0°00' = 104.75
94.02 @ 0°00' = 94.03
22.72 @ 0°00' = 22.72
12.78 @ 0°00' = 12.78
25.00 @ 0°00' = 25.00

T = 88°
259.58 @ 0°00' = 259.61
15.00 @ 0°00' = 15.00
14.54 @ 0°00' = 14.54

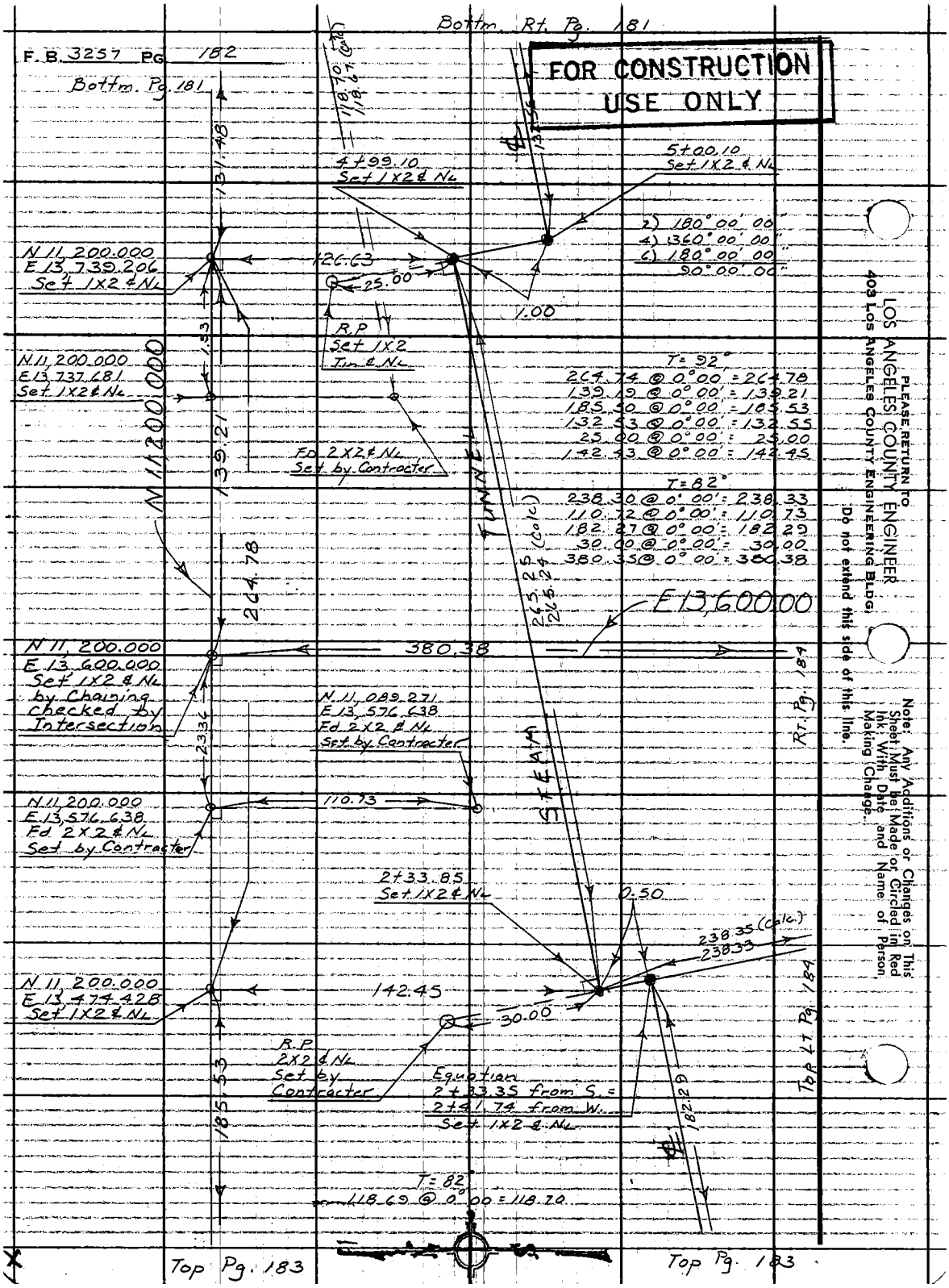
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

16F309S CE#310 1-65

Top Pg. 182



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Olive View Hospital
Map No.	JN 8154.01 Tape 0203 Std. 68 °F
Office Work	Surveyed by C. Yasui
Checked	Notes C. Yasui Date 7-29-66
Date	Indexed C. J. GALLI

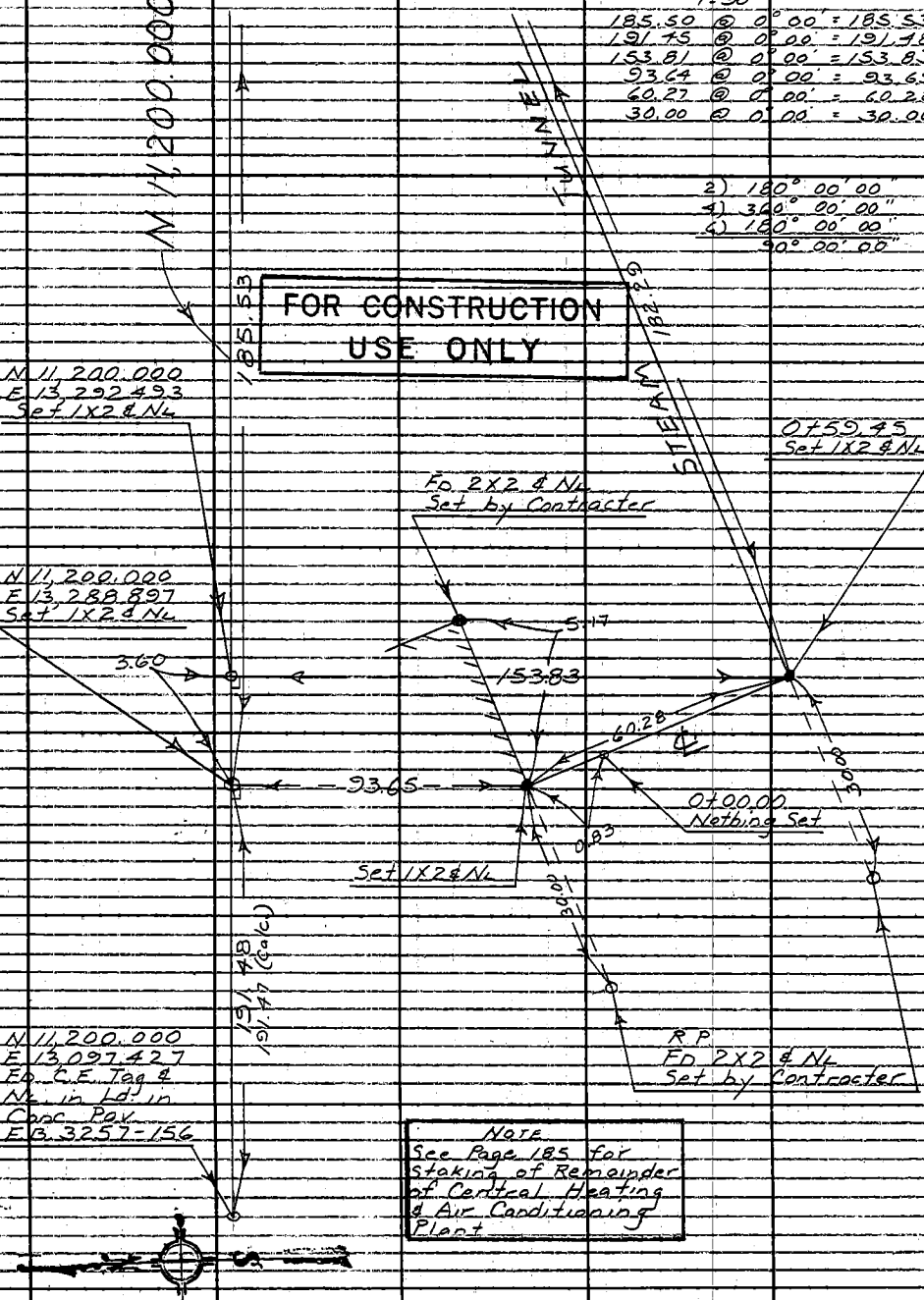
F.B. 3257 PG. 183

Bottm Pg. 182

T = 90°

185.50 @ 0° 00' = 185.53
191.45 @ 0° 00' = 191.48
153.81 @ 0° 00' = 153.83
93.64 @ 0° 00' = 93.65
60.27 @ 0° 00' = 60.28
30.00 @ 0° 00' = 30.00

2) 180° 00' 00"
4) 360° 00' 00"
6) 180° 00' 00"
90° 00' 00"



Note
See Page 185 for Staking of Remainder of Central Heating & Air Conditioning Plant

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F-309S CE#310 1-65

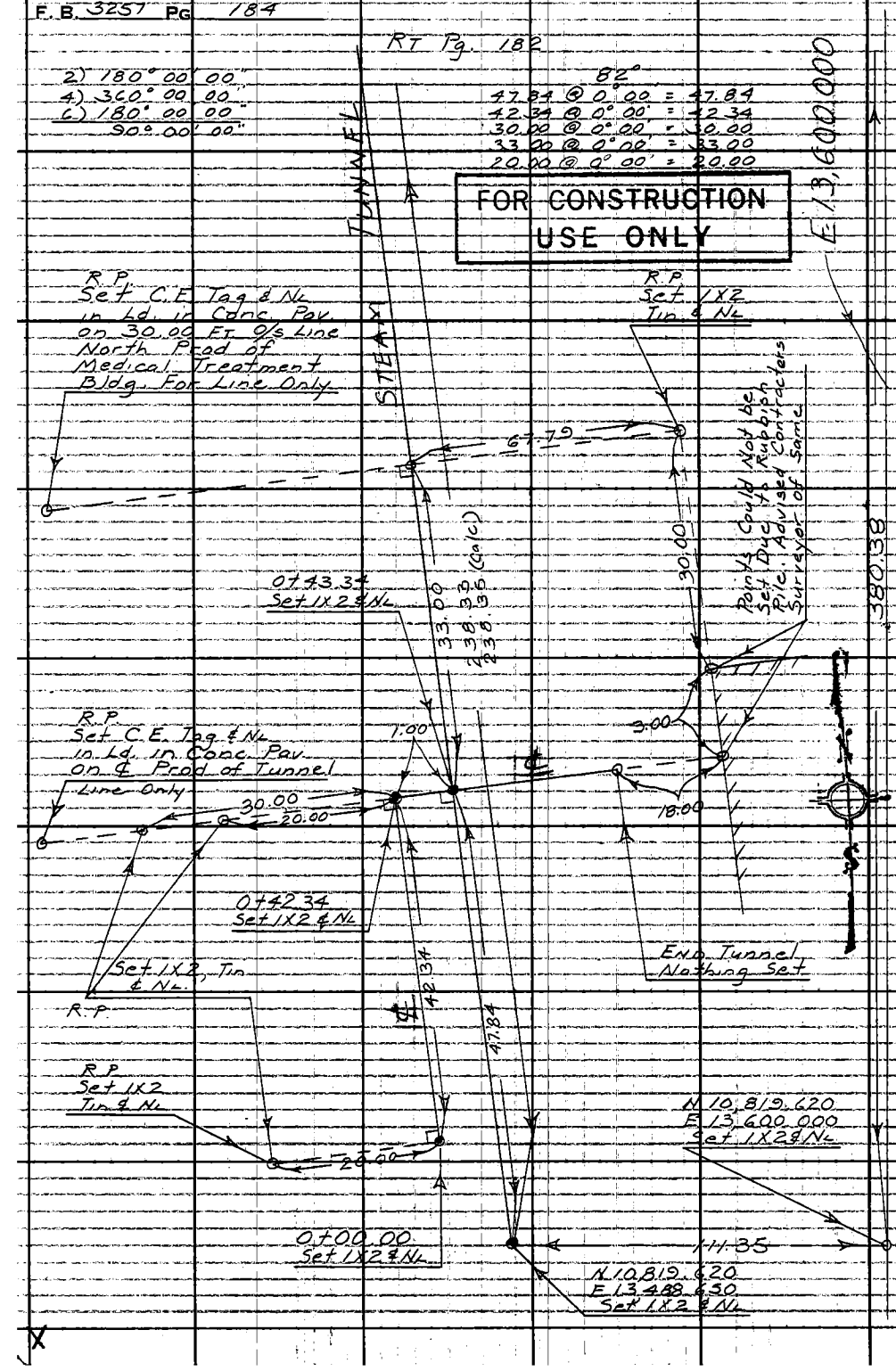
F. B. 3257 PG 184

RT Pg. 182

2) 180° 00' 00"
4) 360° 00' 00"
6) 180° 00' 00"
90° 00' 00"

82°
47.84 @ 0° 00' = 47.84
42.34 @ 0° 00' = 42.34
30.00 @ 0° 00' = 30.00
33.00 @ 0° 00' = 33.00
20.00 @ 0° 00' = 20.00

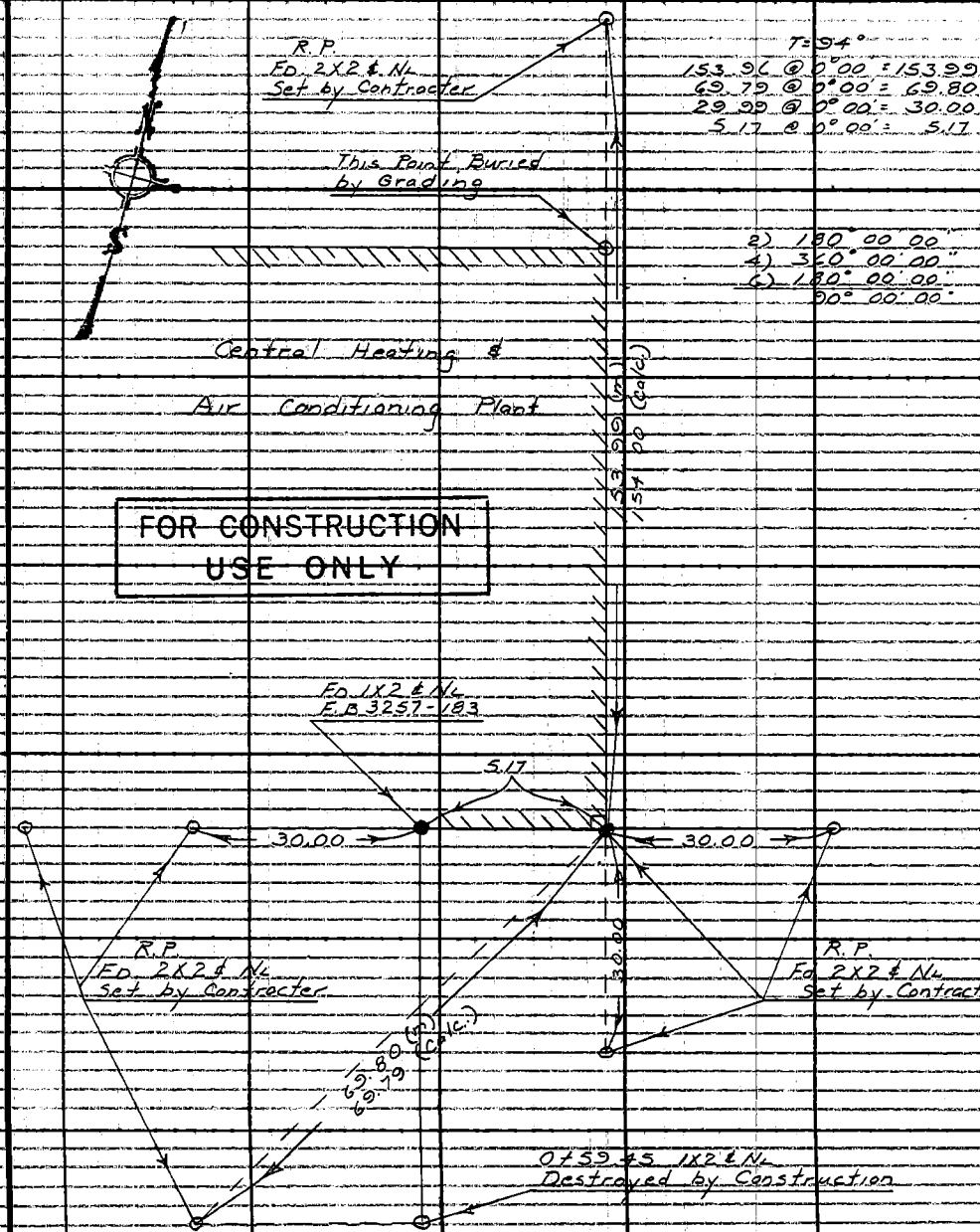
FOR CONSTRUCTION USE ONLY



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Olive View Hospital	F. B. 3257 PG. 185
Map No.	JN 8154.01 Tape 0203 Std. 68 °F	
Office Work	Surveyed by C. Yasui	
Checked	Notes C. Yasui Date 8-1-66	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 8154.01 Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 7-27-67
Date	Indexed C. J. GALLI JUL 31 '67

F.B. 3257 Pg 187

OLIVE VIEW HOSPITAL

CENTERLINE OF OLIVE VIEW DR.
FROM COBALT EAST TO INT. OF
HOSPITAL DRIVE
79+50 TO 91+68.30

FOR So. CALIF. GAS CO.

J.H. 8154.01

JULY 1967

FOR CONSTRUCTION
USE ONLY

REF.
F.B. 585
F.B. 3257
LA CO R/W MAP

PARTY
J. TERRANOVA
C. YASUI
J. MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

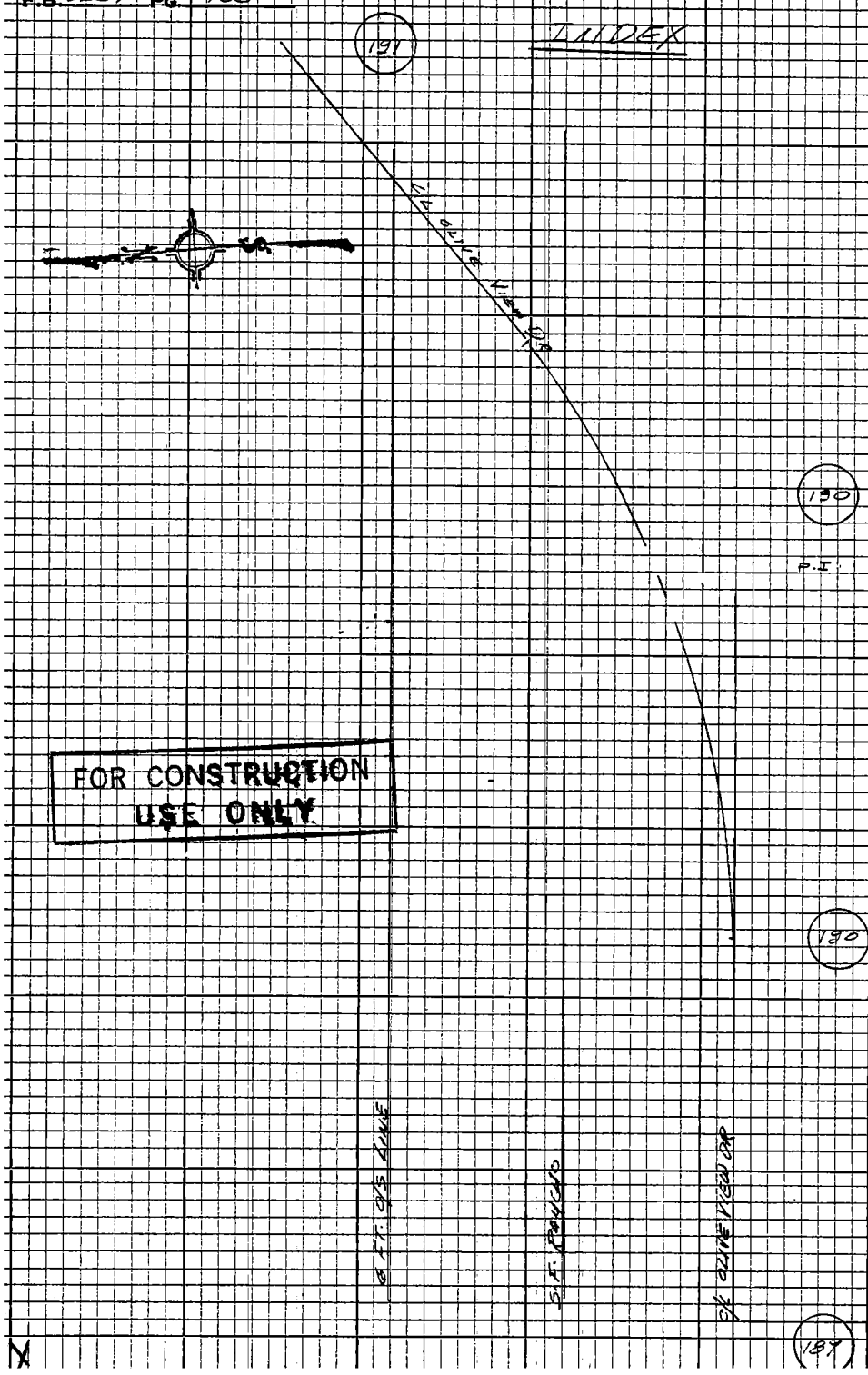
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CK #310 5-66

F.B. 3257 PG. 188

INDEX



FOR CONSTRUCTION USE ONLY

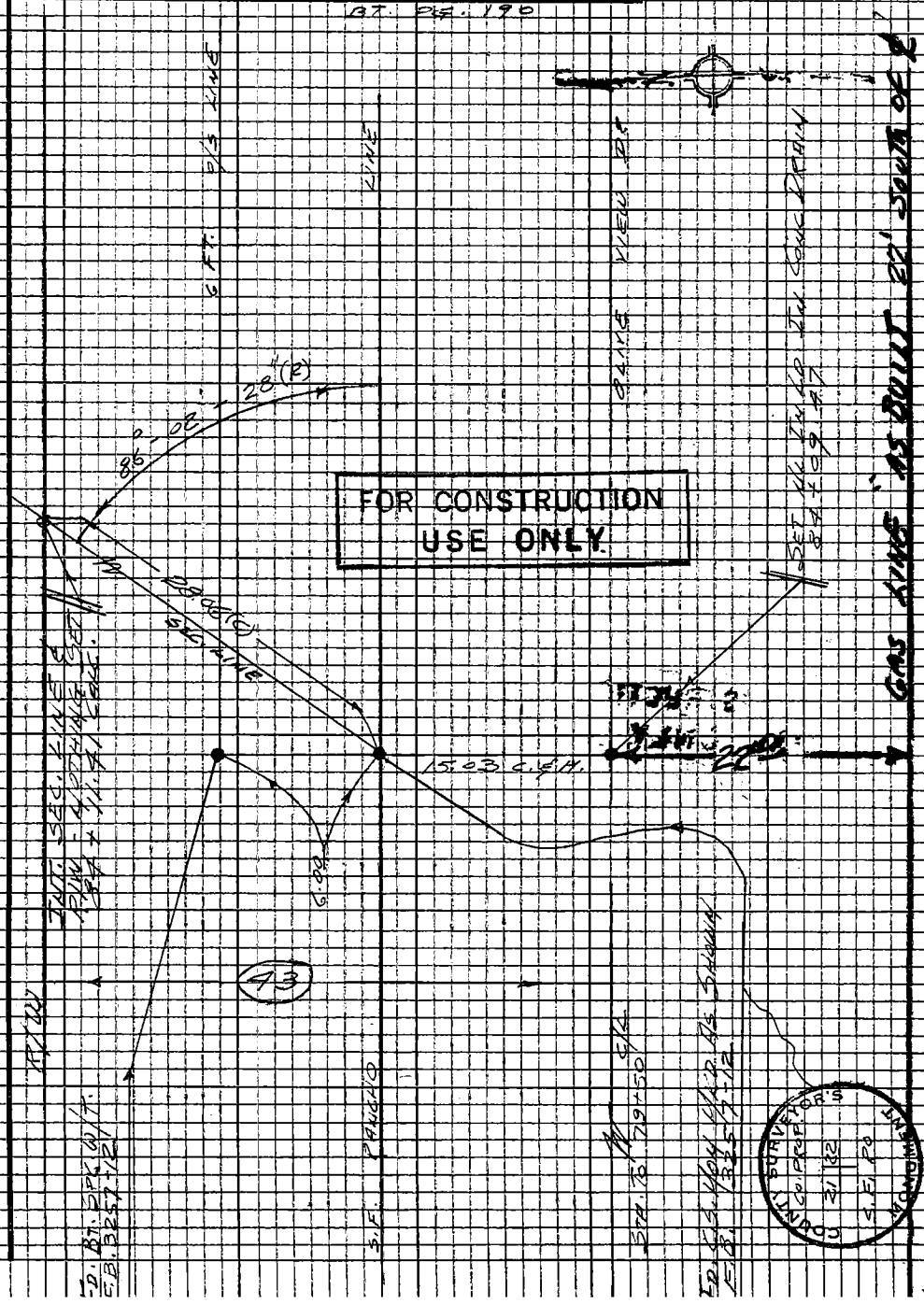
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by		Survey of OLIVE VIEW HOSP	F.B. 3257 Pg. 184
Map No.		JN 8 154.01 Tape Std °F	
Office Work		Surveyed by J. TERRANOVA	
Checked		Notes J.T. Date 1-21-67	
Date		Indexed C. J. GALLI	

BT. PG. 190



FOR CONSTRUCTION USE ONLY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

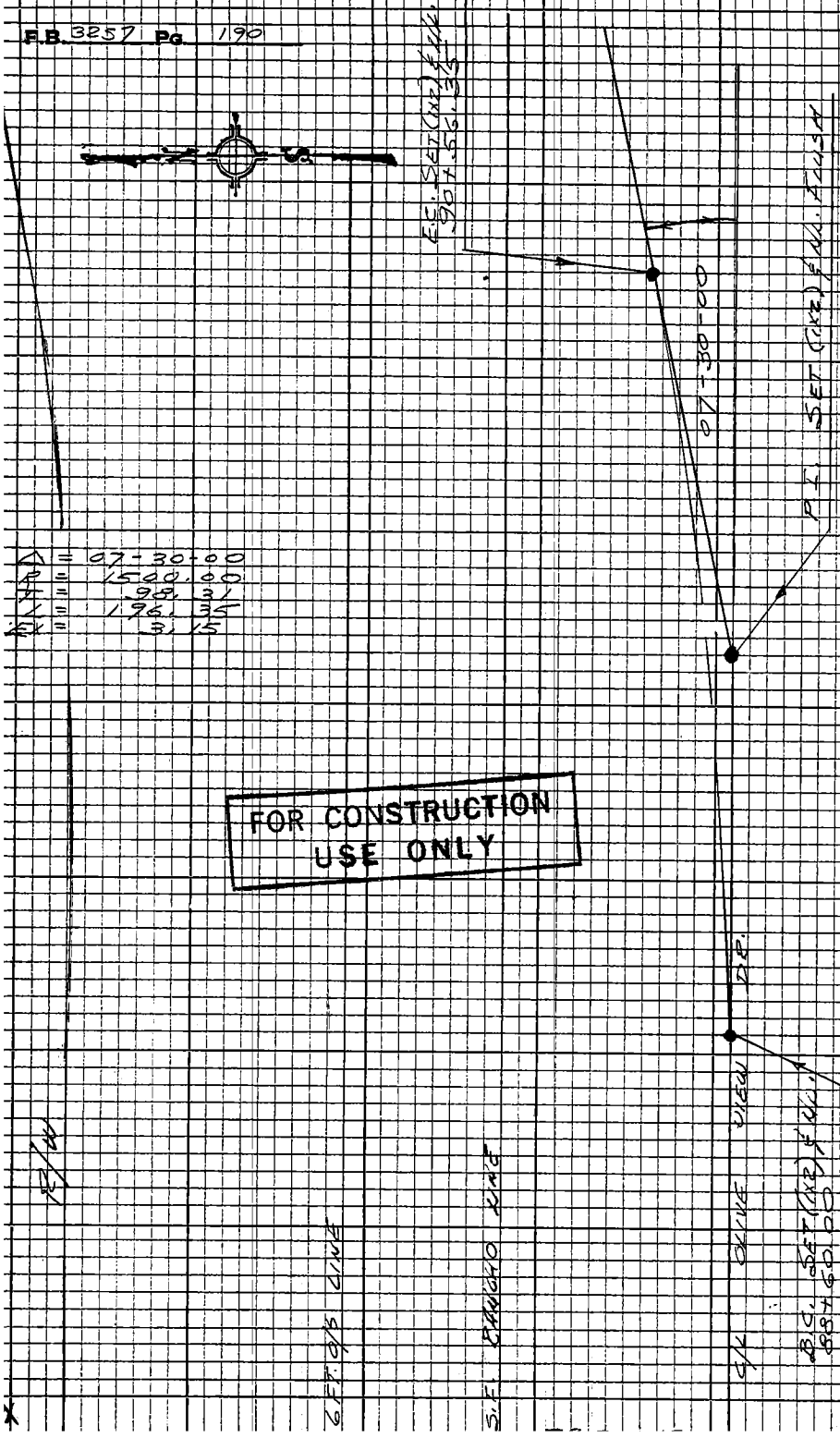
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

BT. PG. 191

F.B. 3257 PG. 190

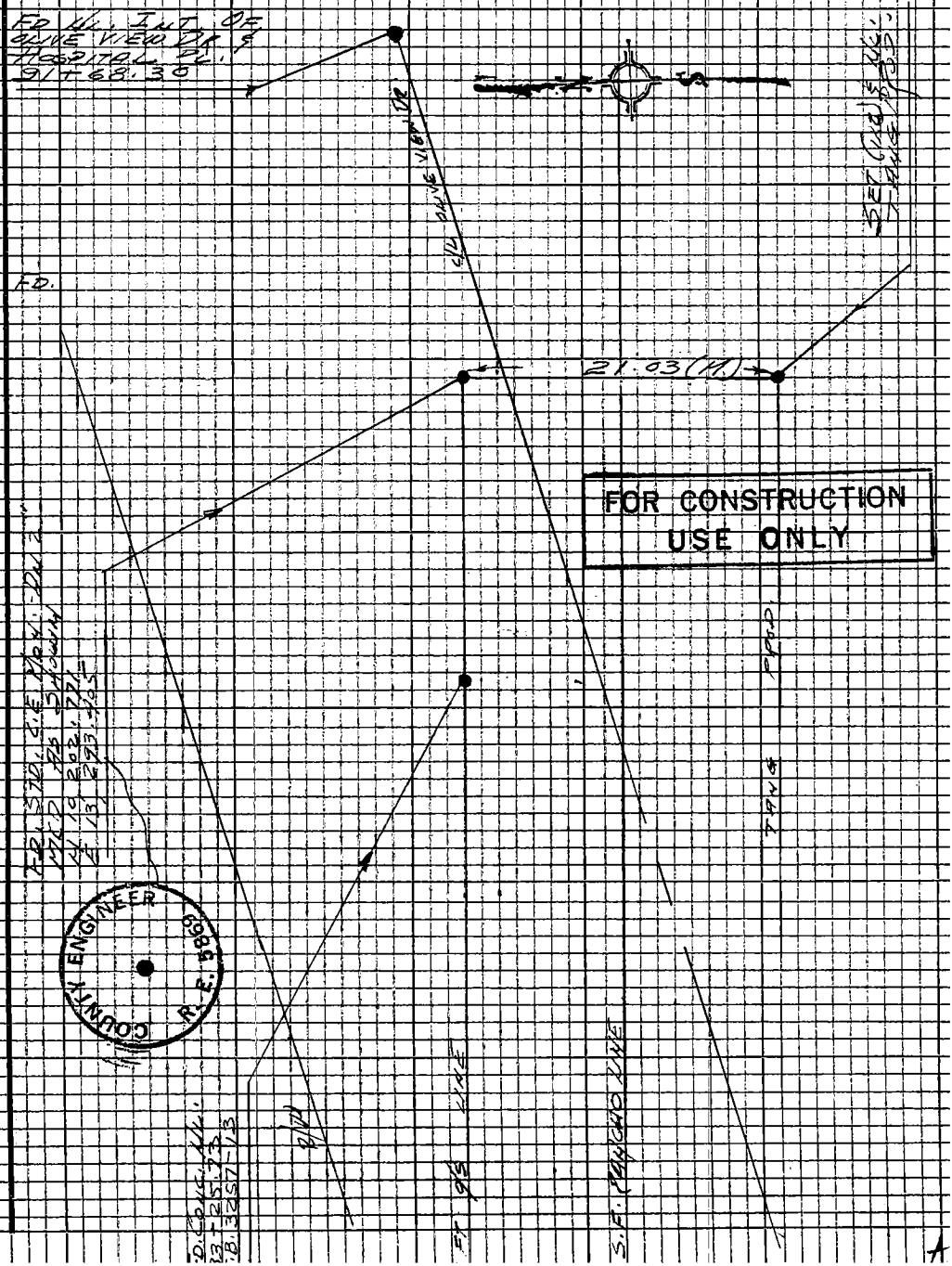


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of OLIVE VIEW HOSP	F.B. 3257 Pg. 191
Map No.	JN 81S4.1 Tape Std °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 7-21-67	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

Profile No.	Notes Red	Plotted	Job No. 815407	Division No.	F.B. 3257 PG. 143
	Date	Date	Survey of OLIVE VIEW HOSPITAL		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.T.	Notes J.T.	Date 7-27-67
	Date	Date	Map No.	Indexed C. J. GALLI	Date JUL 31 '67

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

OLIVE VIEW HOSPITAL

GRADES ON OLIVE VIEW DRIVE
FOR GAS LINE INSTALLATION BY
SO. CALIF. GAS. CO.

J. H.

JULY 1967

ELEV.

FOR CONSTRUCTION USE ONLY

F. S.

AS BUILT ELEV.'S TOP OF PIPE

H. I.

REF.
F.B. 585
F.B. 3257
CITY OF L.A. (PLAN & PROFILE)

PARTY
J. TERRAHORA
C. YASUI
H. MITCHELL

B. S.

R/W MAP (L.A. COUNTY)

STATION

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 4 GSP 1 PAC ____ Notes J.T. ____ Date 7-27-67

Survey of OLIVE VIEW ____ Survey by J.T. ____ Indexed ____

F.B. 3257 PG. 174 8154.01

FOR CONSTRUCTION USE ONLY

STATION	B.S.	H.I.	F.S.	ELEV.	OLIVE VIEW DRIVE			
					% GRADE	C. OR F.		
B.M. #3			AS BUILT ELEVS. - TOP OF 8" G. PIPE	1418 88	B.M. #3 - 1418.88 - INT. OLIVE VIEW DR & COBALT AT POWERHOUSE		F.B. 585-5	
79+50				15 34	V.C.	1415.50	F 0.16	NL.
80+00				16 89	V.C.	1415.47	C 1.42	NL
80+32		USED	14 12 3	17 03	V.C.	1415.57	C. 1.46	(1x2)
81+00			11 9	13 18		1416.09	F. 2.91	(1x2)
82+00			12 0	12 37		1417.00	F. 4.63	(1x2)
83+00			14 3	15 21		1417.91	F. 2.70	(1x2)
84+00			15 5	16 31		1418.82	F. 2.51	(1x2)
85+00			15 3	17 96		1419.72	F. 1.76	(1x2)
86+00		ROD	16 2	19 47	0.907	1420.62	F. 1.15	(1x2)
87+00			17 6	20 24		1421.52	F. 1.28	(1x2)
88+00			18 3	22 81		1422.43	C. 0.38	(1x2)
B.C. 88+60				23 49		1422.97	C. 0.52	(1x2)
MID PT. 89+58.17				25 05		1423.86	C. 1.19	(1x2)
E.C. 90+56.35		LENKER		27 72		1424.75	C. 2.97	(1x2)
91+00				27 00		1425.16	C. 1.84	NL.
INT HOSP. DR. 91+68.30				27 64		1425.86	C. 1.78	NL.
2" I.P. N 10,209.905 E 13 412.757			SEE PG. 218 FOR THIS AREA J.T. 11-15-67	1427 38	1.020	FD. 2" I.P. C.ETAG IN CONC. ELEV. = 1427.36	F.B. 3257-172	

NOTE

STAKED ON ℄ OF OLIVE VIEW DR.
ALL GRADES ARE CALC. FROM
S. CURB ELEV. PER CITY PLANS

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 10-67
Date	Indexed C. J. GALLI NOV 7 67

F.B. 3257 Pg. 195

OLIVE VIEW HOSPITAL

UNDERGROUND CONDUIT & M.H.'S
OLIVE VIEW DR.
HOSPITAL DR TO 1430' WEST

J.N. 0022.08

NOV. 1967

ALL 100 FT STA. STAKED

REF:
F.B. 3257
DEPT. W&P
DESIGN SH-H8630

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

COPY OF NOTES GIVEN TO
STAN JOHNSON (D.W.&P.) CONSTR. FOREMAN
DICK PETERSON (O.V.H.) MASTER MECH.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

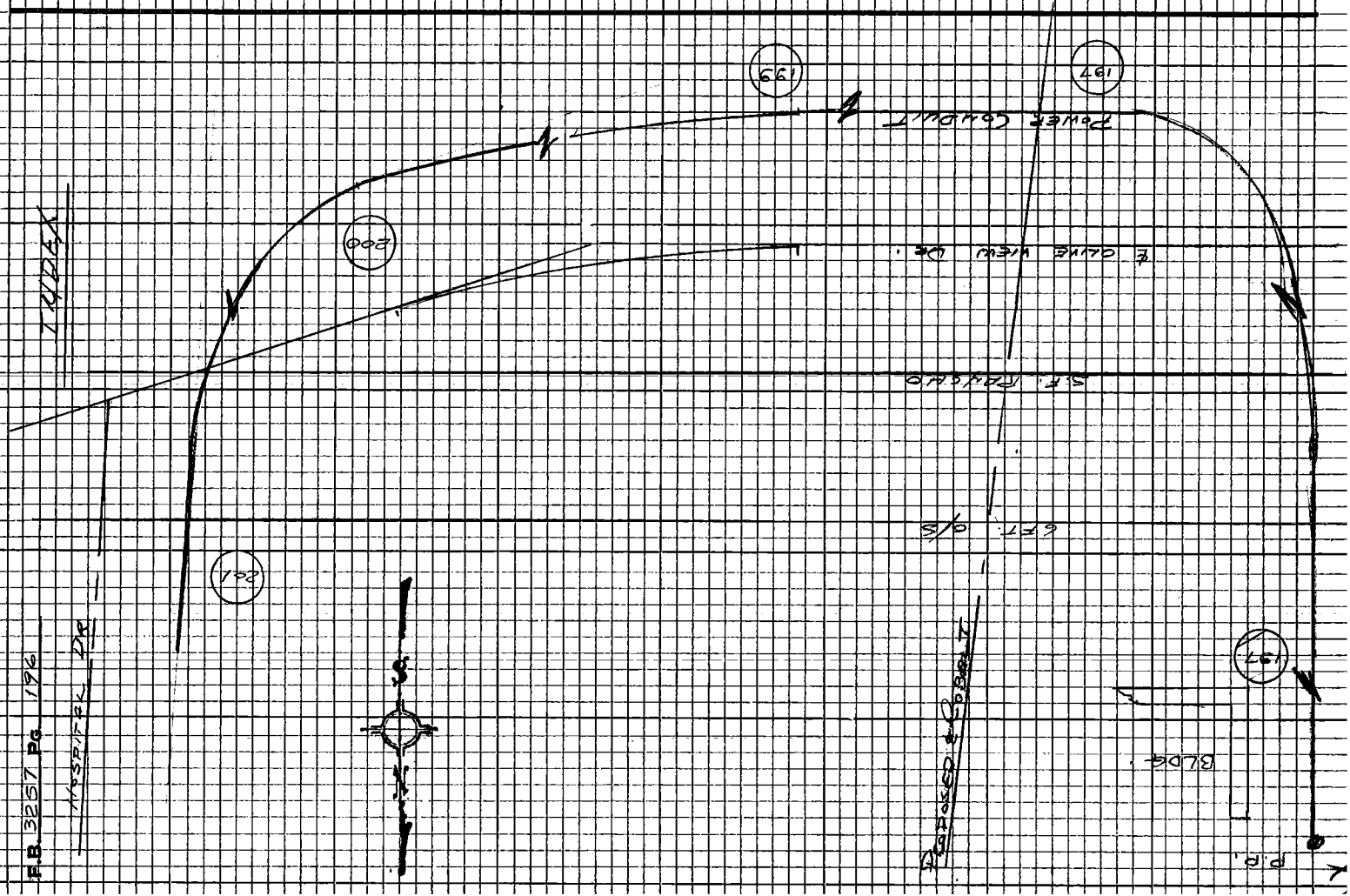
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3099 CE #310 5-66

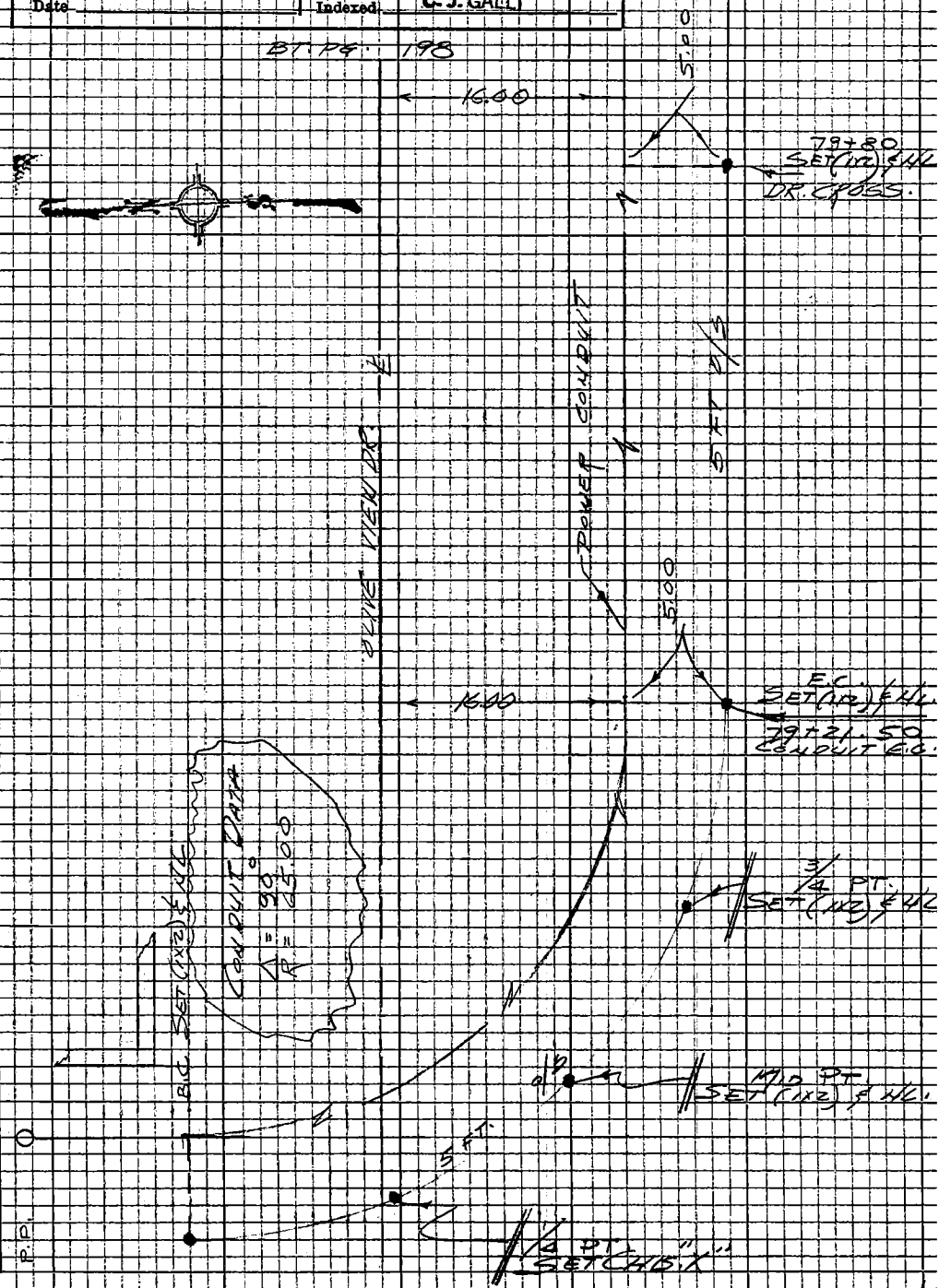
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



Notes Ck'd by	Survey of OLIVE VIEW HOSP.	F.B. 3257 Pg. 197
Map No.	JN 0022.08 Tape Std. °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 11-6-61	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

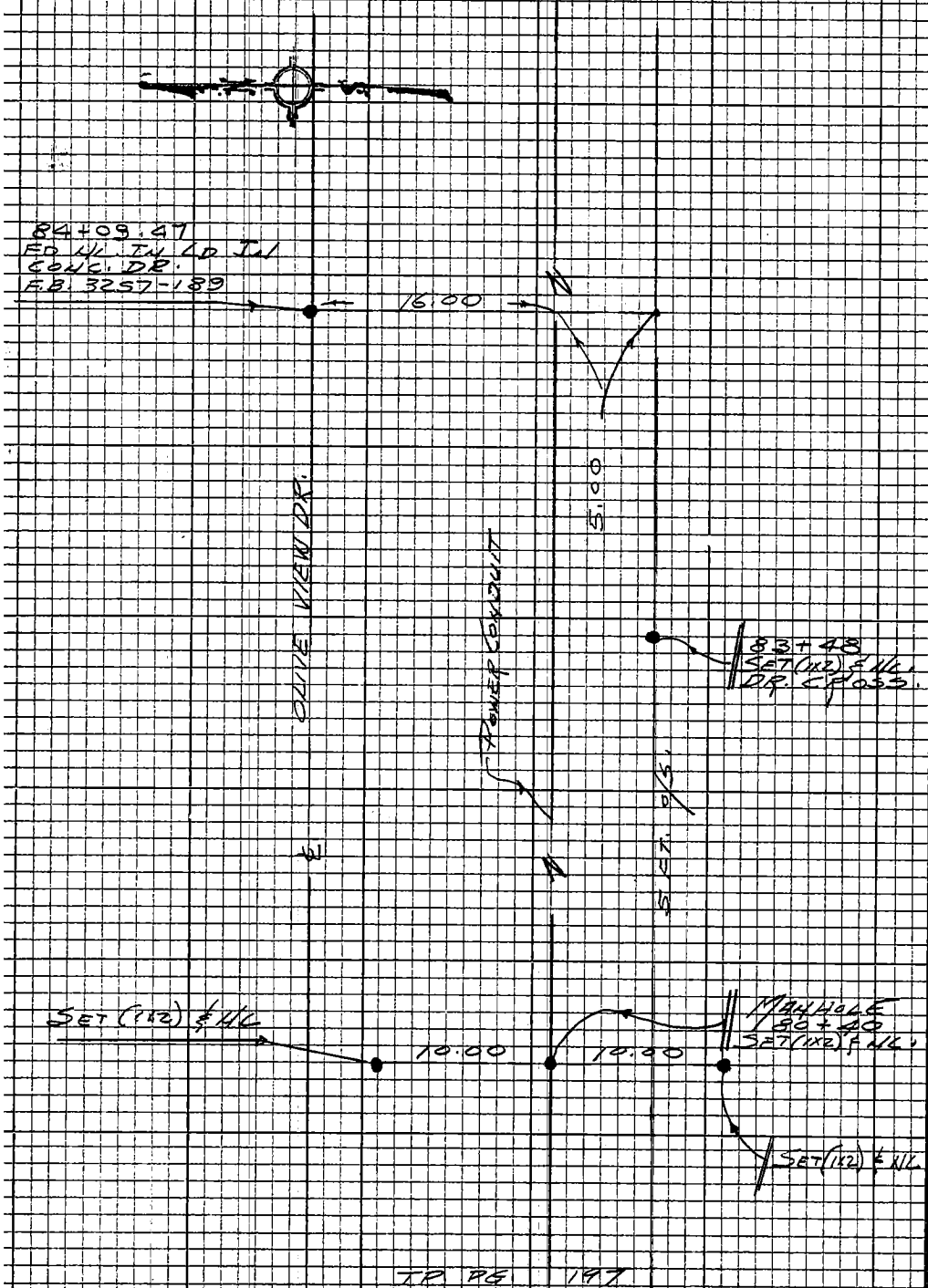
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3257 Pg. 198

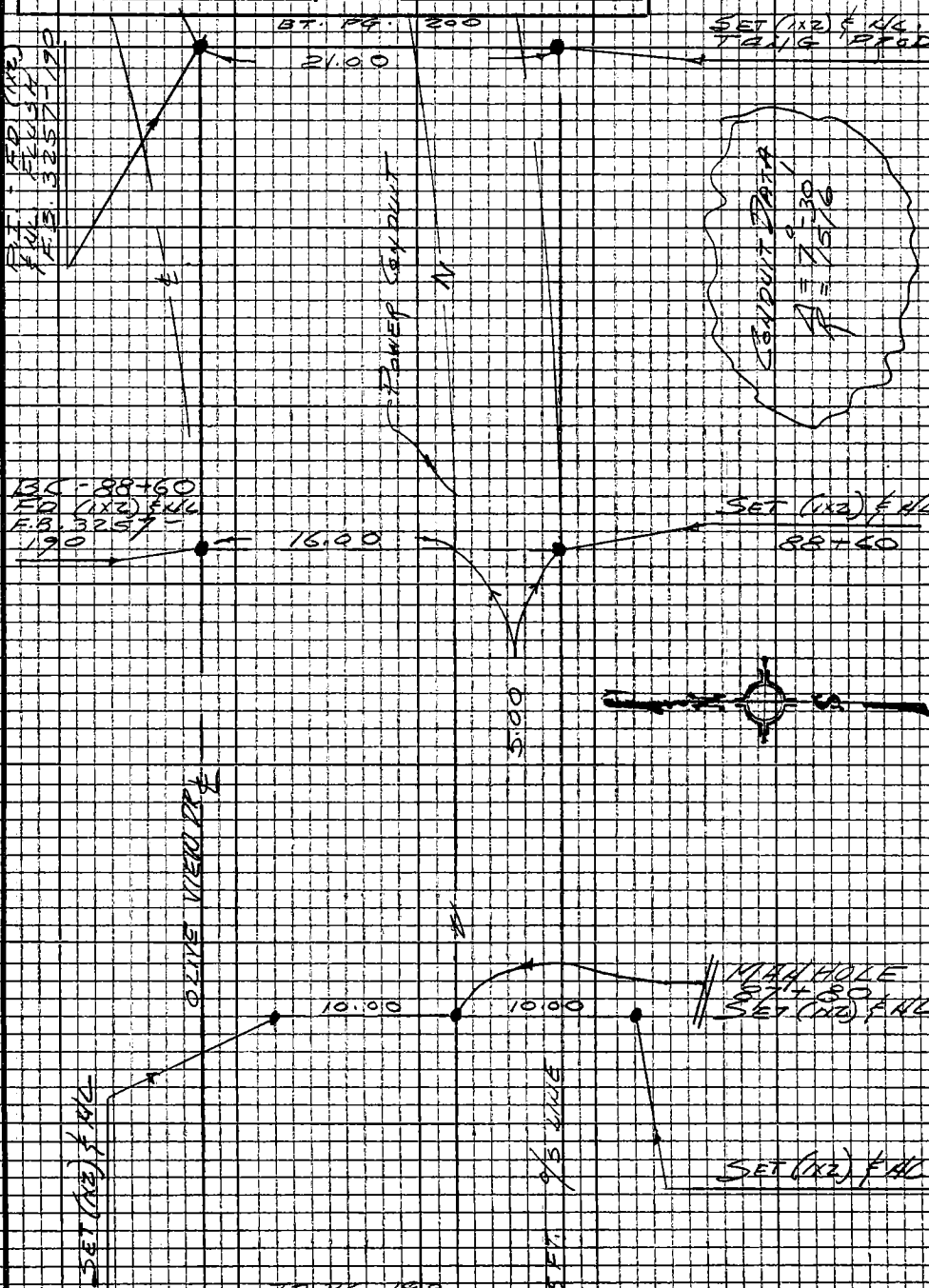
BT PG. 199



TP PG 197

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of OLIVE VIEW HOSP	F.B. 3257 Pg. 197
Map No.		JN 00220 Tape Std °F	
Office Work		Surveyed by J. TERRANOVA	
Checked		Notes J.T. Date 11-67	
Date		Indexed C. J. GALL	



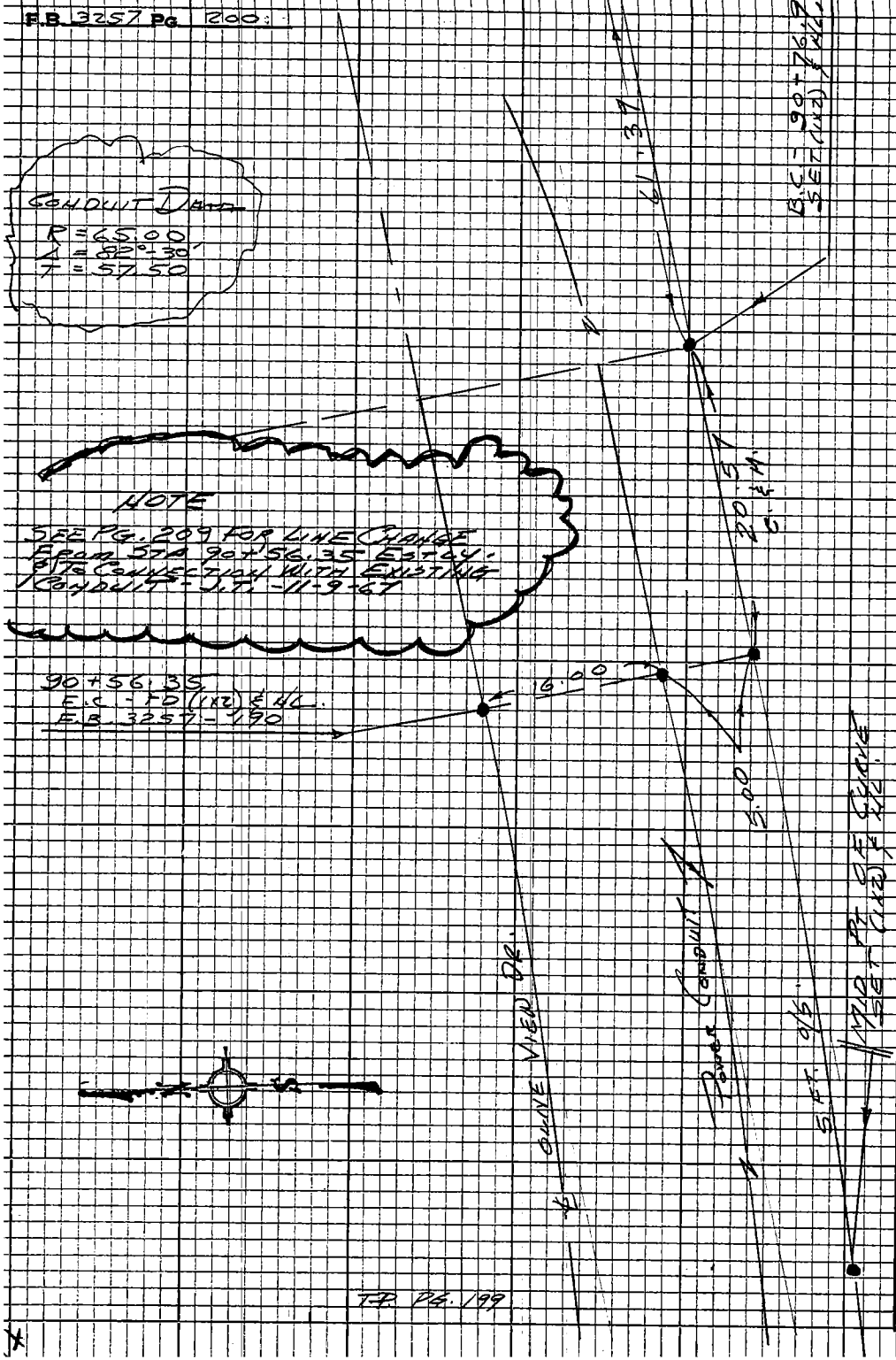
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

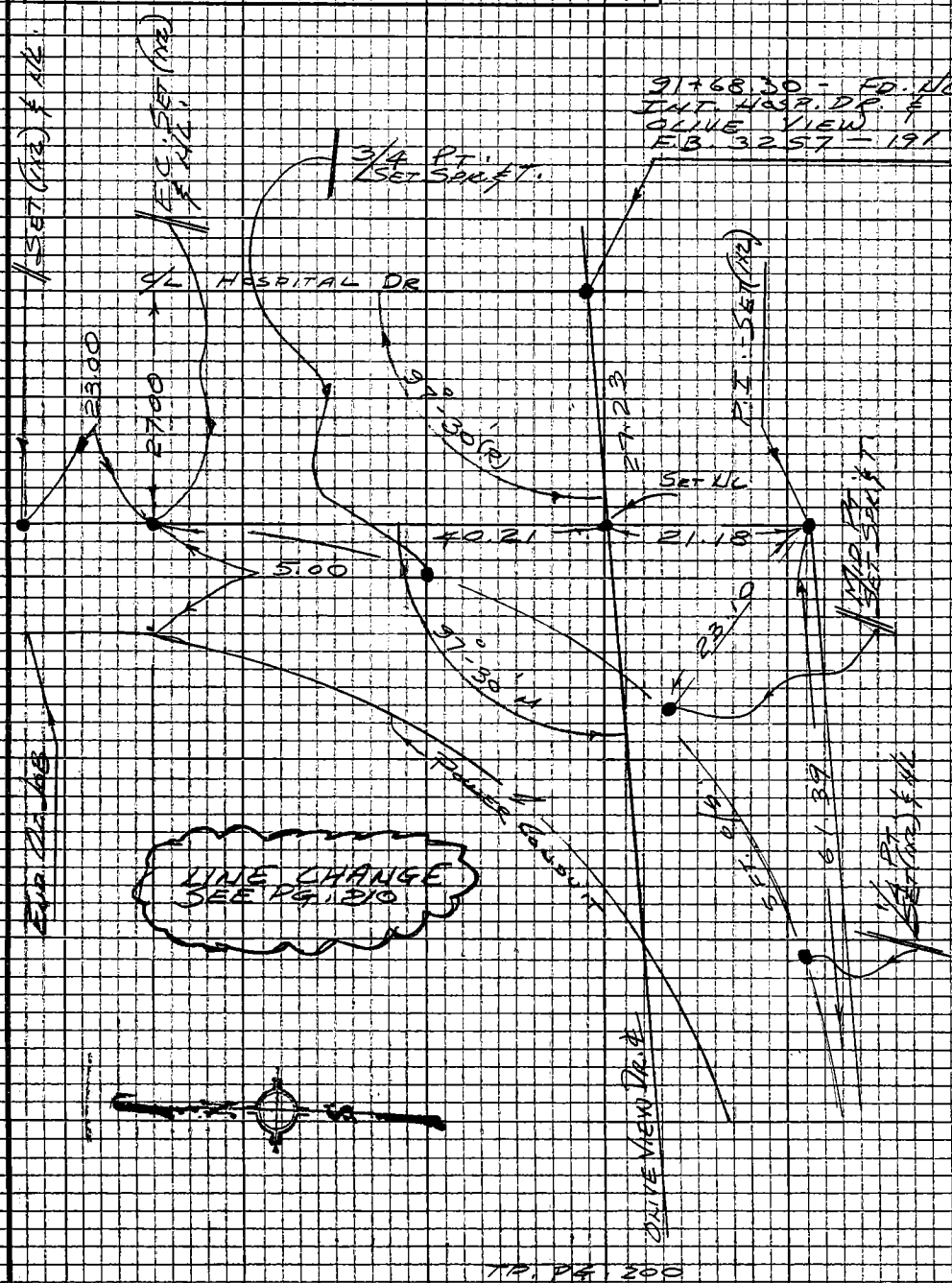
76P305 CE #310 8-68

F.B. 3257 PG. 200



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of OLIVE VIEW HOSP	F.B. 3257 Pg. 201
Map No.	JN 002208 Tape Std °F	
Office Work	Surveyed by J. TERRAYOVA	
Checked	Notes J.T. Date 11-67	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

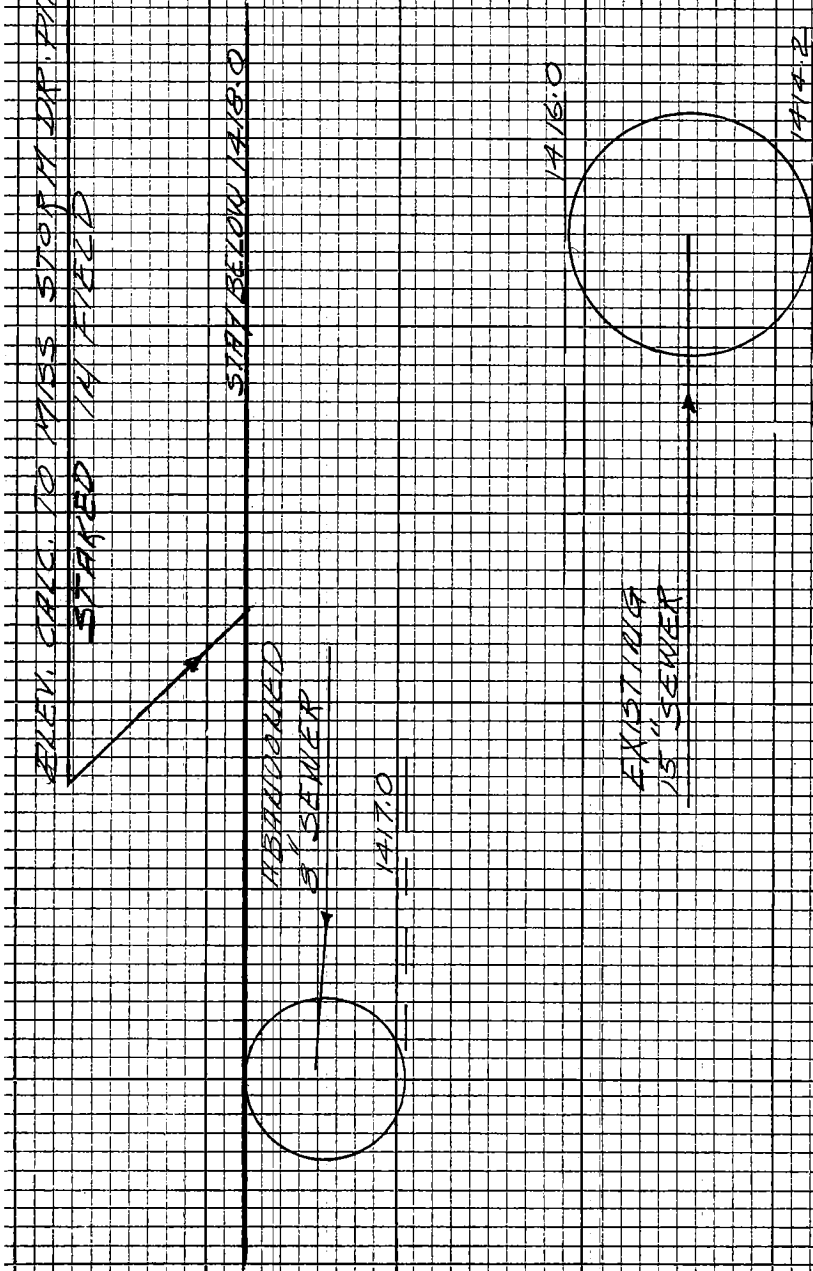
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3257 PG. 202

APPROX. GRADE OF EXISTING 15" SEWER & ABANDONED 8" SEWER IN AREA OF OLIVE VIEW DR. & HOSPITAL DR.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. 3257 PG. 203

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0022.08 Division No. ____
Survey of OLIVE VIEW HOSPITAL
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J. TERRANOVA Notes TERRANOVA Date 11-67
Map No. ____ Indexed C. J. GALL Date NOV 7 '67

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

OLIVE VIEW HOSPITAL

GRADES ON SOUTH CURB OF OLIVE VIEW DRIVE FOR CONSTRUCTION OF POWER CONDUIT PLUS FINISH GRADES OF MANHOLES AND DRAIN CROSSINGS

J. N. 0022.08
NOVEMBER 1967

ELEV. SEE PG. 206 FOR AS BUILT ELEV'S - TOP OF CONDUIT

F. S.

H. I.

REF.	PARTY
F.B. 585	J. TERRANOVA
F.B. 3257	C. YASUI
CITY OF L.A. (PLAN & PROFILE)	G. MASUDA
	H. MITCHELL

B. S.

STATION

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date 11-67 Notes Chkd. ____ Date ____

Division No. ____ Job No. 0022.08 Division ____

Survey of OLIVE VIEW HOSPITAL

Survey by J. TERRANOVA Notes J. TERRANOVA

Indexed G. J. GALLI Date ____

F.B. 3257 PG. 204

OLIVE VIEW DRIVE

STATION	B.S.	H.I.	F.S.	ELEV.				
					o/o	GRADE	C OR F	
B.M. #3				1418 88	B.M. #3 ELEV. = 1418.88 INT. OLIVE VIEW DR. & COBALT AVE AT POWERHOUSE F.B. 585-5			
E.C. 50 79+21		USED		1447	V.C.	1415.58	F 1.11	CONDUIT E.C.
80+00				1557	V.C.	1415.47	C 0.10	
81+00				1223		1416.09	F 3.86	
82+00				1179		1417.00	F 5.21	
83+00				1432		1417.91	F 3.59	
84+00		ROD		1458		1418.82	F 4.24	
85+00				1681		1419.72	F 2.91	
86+00				1828		1420.62	F 2.34	
87+00				2009	8.907	1421.52	F 1.43	
88+00				2173		1422.43	F 0.70	
88+60 MID PT.				2210		1422.97	F 0.87	
89+58.17 E.C.		LENKER		2429		1423.86	C 0.43	
90+56.35 B.C.				2568		1424.75	C 0.93	
90+76.92 N 10,209.905 E.13,412.757				2587		1424.94	C 0.93	B.C. OF 65 FT. RADIUS CURVE @ HOSPITAL DR.
				1427 35		FD. 2" I.P. C.E. Tag in Conc. ELEV. = 1427.36 F.B. 32.57-172		

NOTE
STAKED ONLY % OF POWER CONDUIT — ALL GRADES ARE CALCULATED FROM SOUTH CURB ELEVATION PER L. A. CITY PLANS

SEE PG. 205 FOR FINISH GRADE OF H.H.'S & GRADES FOR DR. CROSSINGS

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OLIVE VIEW DRIVE		
					GRADE	C OR F	
B.M. #3		USED		1418.88	B.M. #3 ELEV. = 1418.88 COBALT AVE AT POWERHOUSE		INT. OLIVE VIEW DR. & F.B. 385-5
79+80				15.19	1410.0	C 5.19	TOP PIPE STAY ABOVE 1410.00
80+40	MANHOLE			—	1415.41	—	
10' N				13.43	1415.41	F 1.98	FINISH GR. OF M.H.
10' S				11.23	1415.41	F 4.18	" " " "
83+48		ROD		16.17	1408.00	C 8.17	TOP CULVERT STAY ABOVE 1408.00
87+80	MANHOLE			—	1422.06	—	
10' N				22.38	1422.06	C 0.32	FINISH GR. OF M.H.
10' S				21.21	1422.06	F 0.85	" " " "
	GRADES FIG. TO			26.87	1418.00	C 8.87	1/4 PT OF 65 FT. RADIUS CURVE @ HOSP. DR.
	BOTTOM OF DR.			27.11	1418.00	C 9.11	MID PT. OF 65 FT. RADIUS CURVE @ HOSP. DR.
	CROSSINGS - @			27.54	1418.00	C 9.54	3/4 PT. OF 65 FT. RADIUS CURVE @ HOSP. DR.
	LOWEST PT.			28.71	1418.00	C 10.71	E.C. OF 65 FT. RADIUS CURVE @ HOSP. DR.
				29.44	1418.00	C 11.44	23 FT N. OF E.C.
N 10,209.905					F.D. 2" I.P.	C.E. TAG	IN CONC.
E 13,412.757				1427.35	ELEV. = 1427.35	F.B.	3259-172
		LENKER					

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ~~[illegible]~~ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of OLIVE VIEW HOSPITAL
Survey by J. TERRANOVA Notes TERRANOVA Date 11-67
Map No. ____ Indexed C.J. GALLI Date ____

F.B. 3251 PG. 205

F.B. 3257 PG. 206

Job No. 8022.08 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of OLIVE VIEW HOSPITAL Date _____ Date _____ No. _____

Survey by J.T. Notes J.T. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 11-67 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	OLIVE VIEW DRIVE
		LENKER ROD USED			
					VOID SEE PG. 219 FOR FINISH ELEV'S.
					J.T. 12-67

AS BUILT ELEV'S - TOP OF CONC. ENCASED CONDUIT FROM HOSPITAL DR. TO 1430' WEST ALONG OLIVE VIEW DR.

78-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of OLIVE VIEW HOSP.
Map No.	JN 0022.08 Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 11-8-67
Date	Indexed C. J. GALLI DEC 13 '67

F.B. 3257 Pg. 207

OLIVE VIEW HOSPITAL

LINE CHANGE FOR UNDERGROUND CONDUIT FROM STA. 90+56.35 B.C. TO EXISTING 3-5" CONDUITS @ HOSPITAL DR. & OLIVE VIEW DR.

J.N. 0022.08

NOV. 1967

DRAIN CROSSING @ STA. 79+80
F.B. 3257-197205 DISCUSSED W/
STAN JOHNSON - GRADE IS CORRECT
& HOLD TO INFORMATION ON NOTES &
IN FIELD - 11-9-67 - J. TERRANOVA

REF.
F.B. 3257
VERBAL CHANGE
FROM MR. FELLDIN
D.W.P. - DESIGN SEC.

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

COPY OF PG. 207 THRU 215
GIVEN TO
STAN JOHNSON (D.W.P.) CONSTR. FOREMAN
DICK PETERSON (O.V.A.) MASTER MECH.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

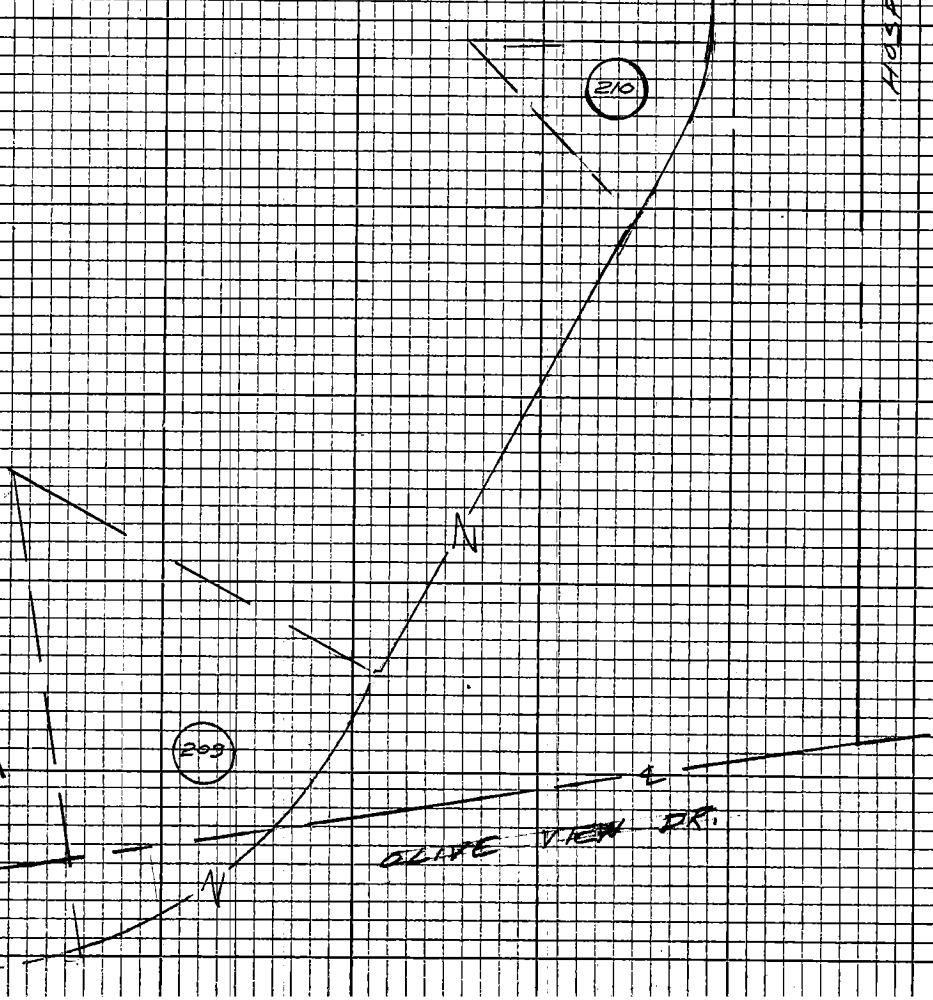
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3257 Pg. 208

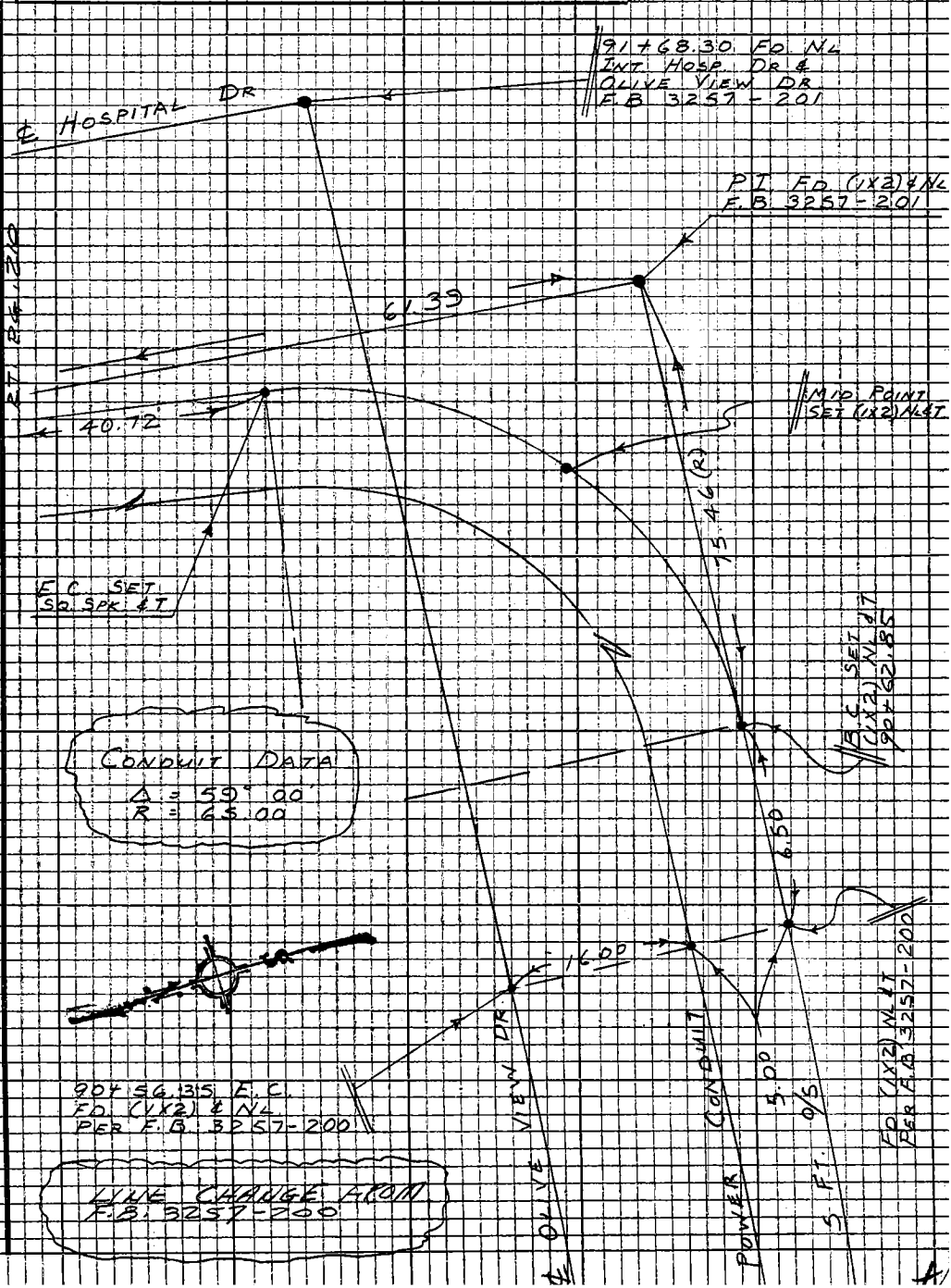
INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of OLIVE VIEW HOSP	F.B. 3257 Pg. 209
Map No.		JN 002208 Tape Std °F	
Office Work		Surveyed by J. TERRANOVA	
Checked		Notes C.Y. Date 11-8-67	
Date		Indexed R. E. DTV	



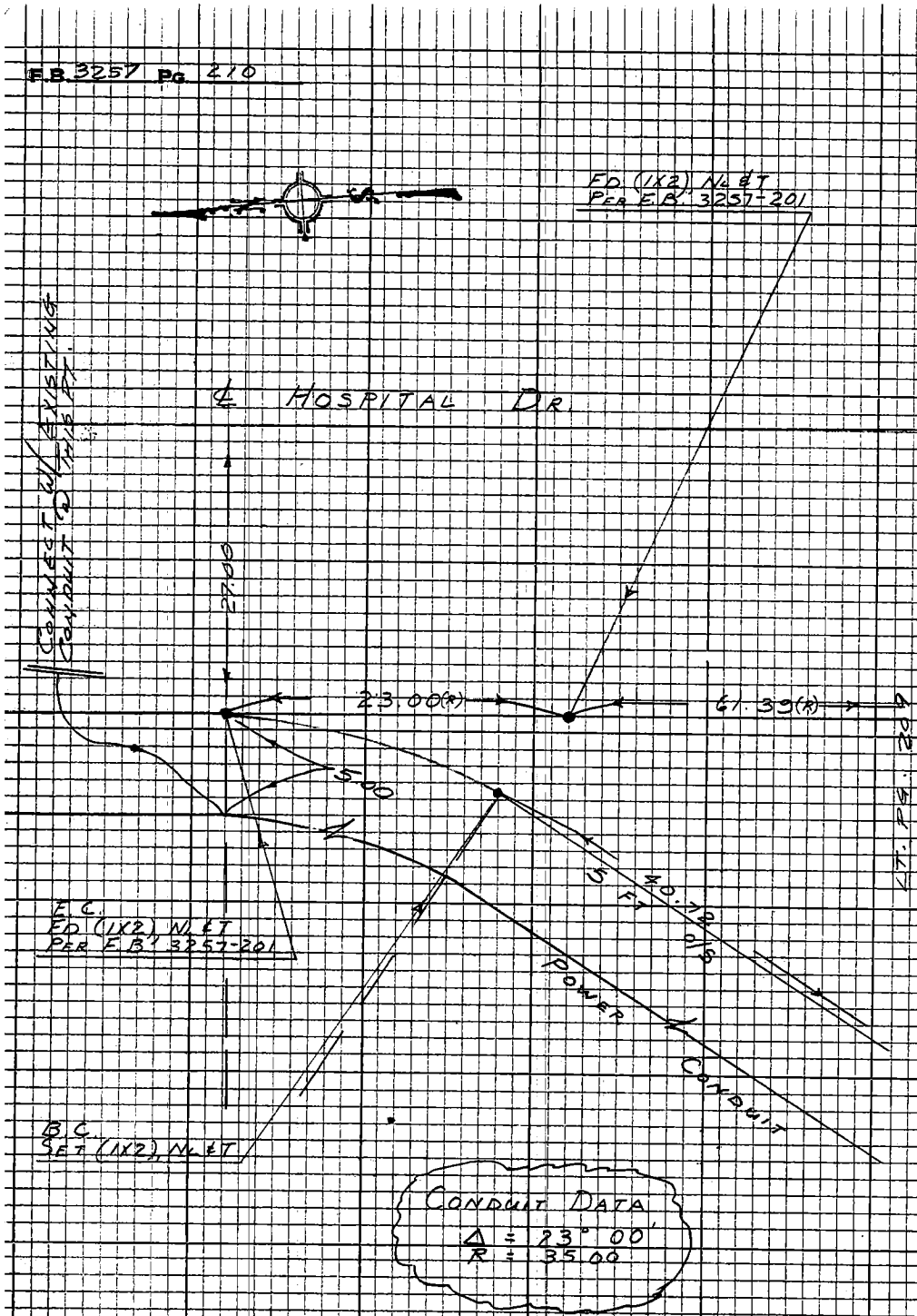
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7GP309S CE #310 5-66

F.B. 3257 Pg. 210



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Profile No.	Notes Red Date	Plotted Date	Job No. 0022.08	Division No.	F.B. 3257	PG. 211
			Survey of OLIVE VIEW HOSPITAL			
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by J.T.	Notes C.Y.	Date 11-9-67	
			Map No.	Indexed H. E. OT	Date DEC 13 '67	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L.298 CE 307 3-61

OLIVE VIEW HOSPITAL

GRADES FOR LINE CHANGE FROM STATION 90+56.35 B.C. TO EXISTING 3-5" CONDUITS @ HOSPITAL DR AND OLIVE VIEW DRIVE

J.N. 0022.08

NOVEMBER 1967

ELEV.

F.S.

REF:

H.I.

F.B. 585
F.B. 3257
CITY OF L.A. (PLAN & PROFILE

PARTY

J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

B.S.

STATION

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
					GRADE	C OR F	
N 10,209.905 E 13,412.757				1427.36			FD 2" I.P. C.E. TAG IN CON ELEV. = 1427.36 F.B. 3257-172
B.C.				25.70	1424.80	C-0.90	9.0+62.85 - CUT FIGURED to FINISH CURB GR.
M.O.C.	GRADES FIG TO			27.33	1417.43	C-9.90	
E.C.	BOTTOM OF DRAIN			27.56	1417.43	C-10.13	
B.C.	CROSSING @ LOWEST PT			29.15	1417.43	C-11.72	
E.C.				29.44	CONNECT WITH EXISTING CONDUIT		
N 10,209.905 E 13,412.757				1427.36			FD 2" I.P. C.E. TAG IN CONC. ELEV. = 1427.36 F.B. 3257-172

LENKER ROD USED

Profile ____ No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 22.08 VIEW HOSPITAL
Survey of OLIVE
Survey by J.T. Notes C.Y.
Indexed H.E.OT Date 11-9-67
F.B. 3251 PG. 212

Notes Ck'd by	Survey of OLIVE VIEW HOSP.	F.B. 3257 Pg. 213
Map No.	JN 0022.08 Tape Std °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 11-9-67	
Date	Indexed H. E. OTT	

OLIVE VIEW HOSPITAL

JUNCTION OF CONDUIT @
OLIVE VIEW DR & 31 FT. WLY.
OF ℄ COBALT ST & THENCE SLY.

J.N. 0022.08

NOV. 1967

REF.
F.B. 3257
DEPT. W. & P.
DESIGN SH. - H8630

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

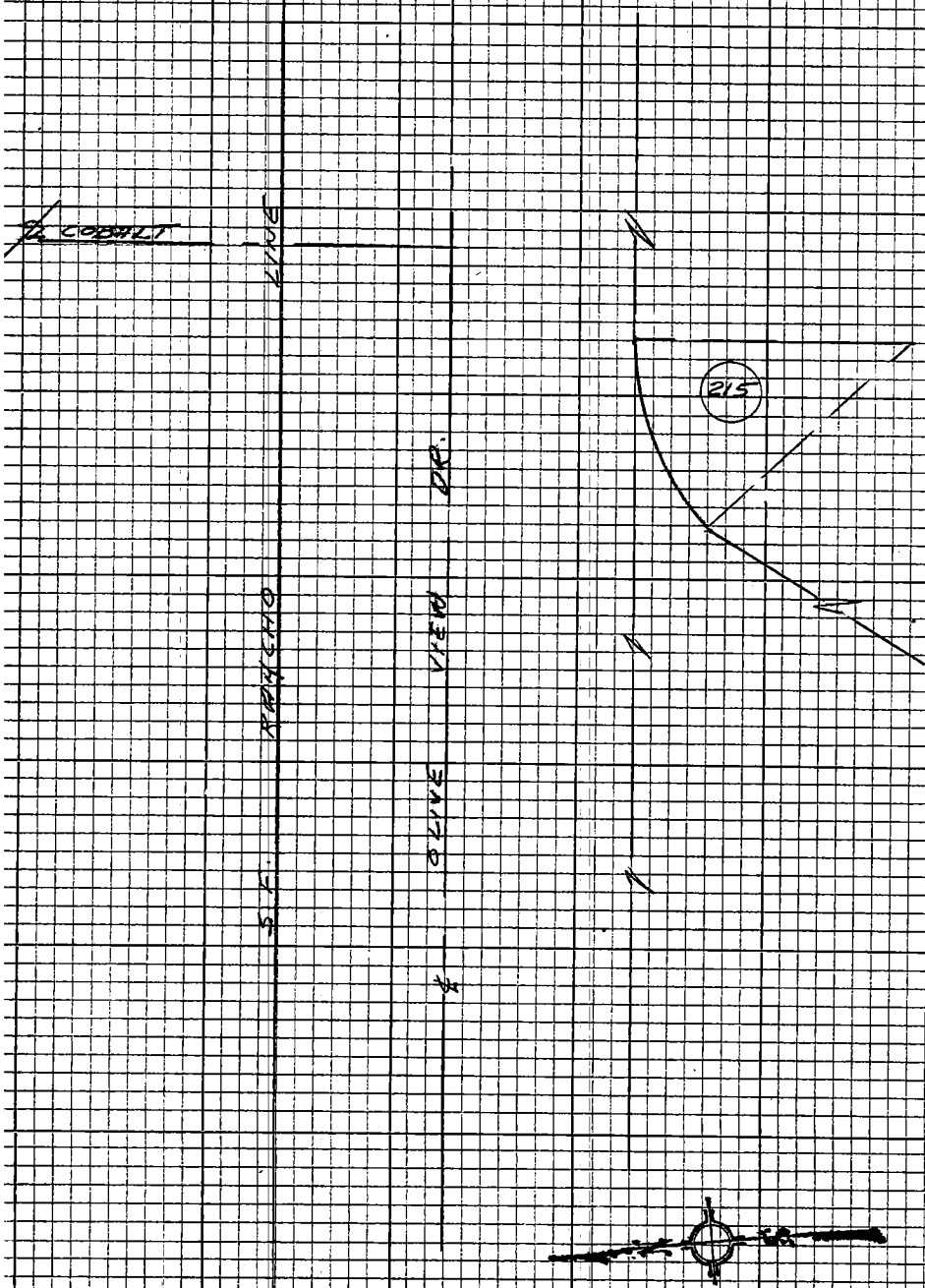
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3257 Pg. 214

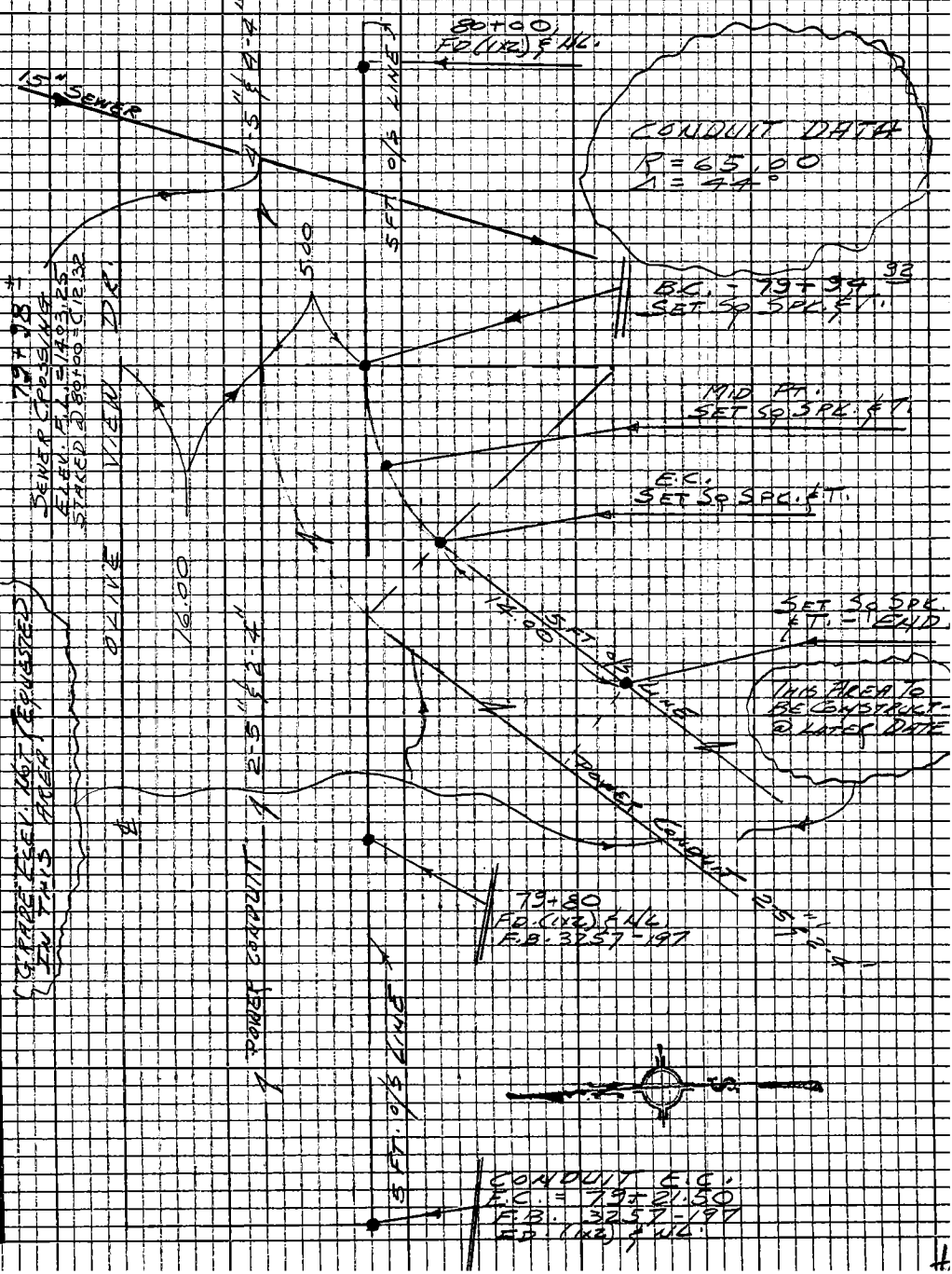
INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of	OLIVE VIEW HOSP.
Map No.		JN0022.08 Tape	Std °F
Office Work		Surveyed by	J. TERRANOVA
Checked		Notes	J.T. Date 11-9-67
Date		Indexed	H. E. OTT

F.B. 3257 Pg. 215



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 0022.08 Tape Std. °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes C. YASUI Date 11-15-67
Date	Indexed H. E. OTT DEC 13 '67

F. B. 3257 PG. 217

AS BUILT LOCATION AND
ELEV. OF GAS LINE AT
INTERSECTION OLIVE VIEW DR
AND HOSPITAL DRIVE

J N. 0022 08

NOV. 1967

PARTY

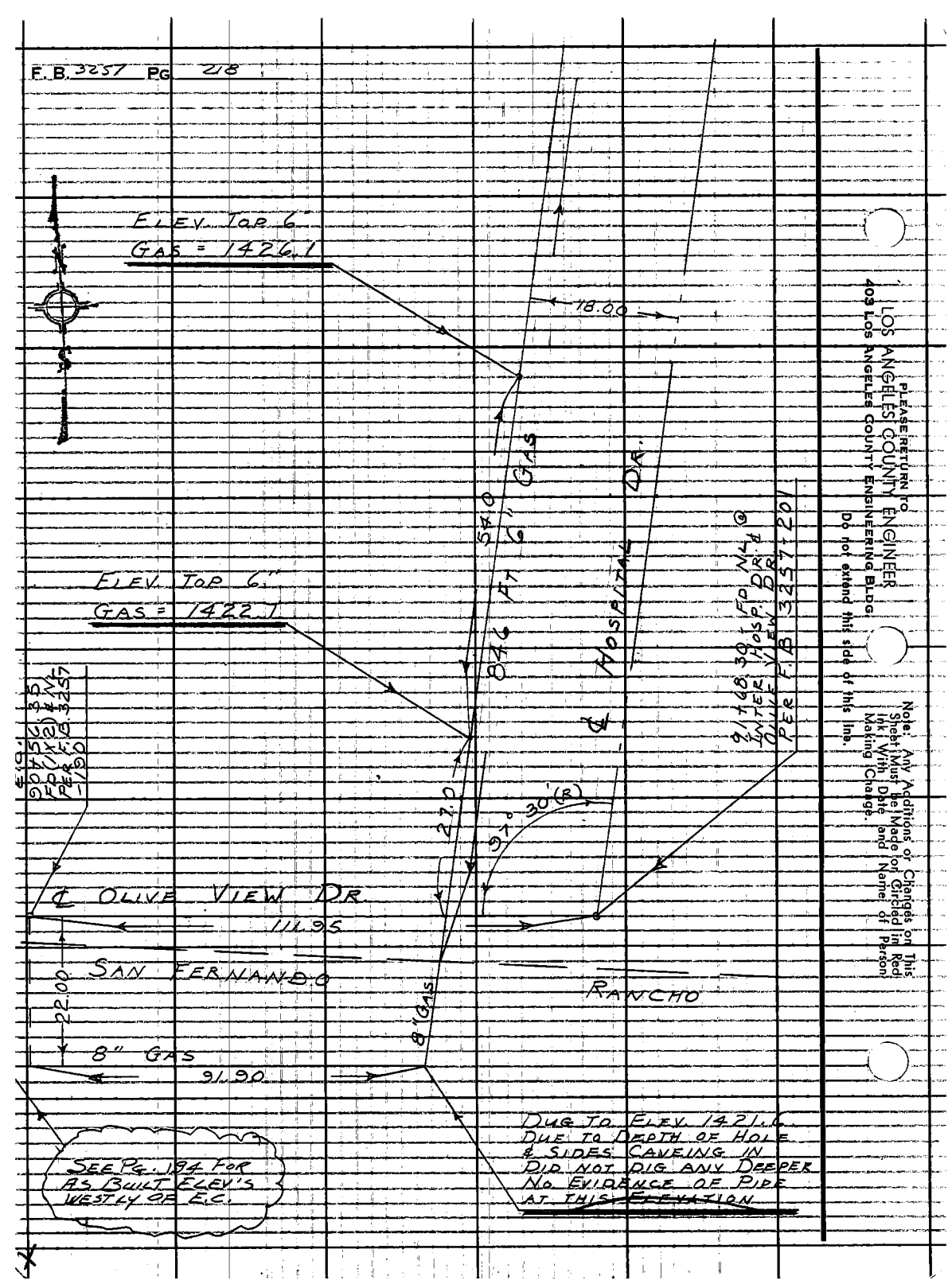
J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F.B. 3257 PG 218



Profile No.	Notes Red	Plotted	Job No. 0022.08	Division No.	F.B. 3257 Pg. 219
	Date	Date	Survey of OLIVE VIEW HOSPITAL		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.T.	Notes J.T.	Date 12-67
	Date	Date	Map No.	Indexed H. E. OT	Date DEC 17 '67

OLIVE VIEW HOSPITAL

AS BUILT ELEV'S. - TOP OF CONC. ENCASED CONDUIT FROM, HOSPITAL DR. TO 1430' WEST ALONG OLIVE VIEW DR.

J.N. 0022.08
DEC. 1967

ELEV.

F.S. REF: F.B. 3257

PARTY
J. TERRANOVA
C. YASUI
G. HASUDA
H. MITCHELL

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. #3				1418 88	B.M. #3 ELEV. = 1418.88 INT. OLIVE VIEW DR & COBALT AVE. AT POWER HOUSE F.B. 585-5	
		PER E. HOUSTON W. & P. FOREMAN DITCH COVERED				
				1416 5	NLY. 20 FT FROM B.C. OF 65' RAD. CURVE F.B. 3257-197	
				15 6	NLY. 7 FT. FROM B.C. OF 65' RAD. CURVE F.B. 3257-197	
B.C.				14 4	B.C. 65' RAD. CURVE F.B. 3257-197	
MID PT. 79+21.5				10 2	MID PT. 65' RAD. CURVE F.B. 3257-197	
E.C.				11 8	E.C. 65' RAD CURVE F.B. 3257-197	
79+52				09 0		
79+70				07 0		
79+80				06 5	PER E. HOUSTON W. & P. FOREMAN DITCH COVERED	
80+00				08 4		
80+32				11 0	CONDUIT ENTERS VAULT (WEST SIDE)	
80+48				10 4	CONDUIT " " (EAST SIDE)	
81+00				10 7		
82+00				10 4		
83+00				11 0		
83+48				12 3		
84+00				12 1		
85+00				15 3		
86+00				16 6		
87+00				17 2		

LENKER ROD USED

F.B. 3257 Pg. 220 Job No. 0022.08 Division No. Notes Red Plotted Profile
Survey of OLIVE VIEW HOSPITAL Date Date No. X-Sec.
Survey by J.T. Notes J.T. Notes Chkd. Checked
Indexed B.E. OT. Date 12-67 Date Date No.

76-L.298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
87+72				1417 6	CONDUIT ENTERS VAULT	(WEST SIDE)
87+88				16 8	CONDUIT " "	(EAST SIDE)
88+00				16 7		
B.C. 88+60				19 0	B.C. 1516' RAD. CURVE	F.B. 3257-199
90+62 BC				18 0	B.C. 65' RAD CURVE	F.B. 3257-209
MID PT.		USED		16 6	MID PT. 65' RAD CURVE	F.B. 3257-209
E.C.				16 4	E.C. 65' RAD CURVE	F.B. 3257-209
E.C. + 14'				17 4		
B.C.				22 1	B.C. 35' RAD CURVE	F.B. 3257-210
		ROD				
E.C.				1409 5	E.C. 65' RAD CURVE	F.B. 3257-215
E.C. +14'				1409 5	F.B. 3257-215	
		LENKER			" NOTE "	
					AS OF 12-12-67 MAN HOLES HAVE NOT BEEN SET @ FINISHED GRADE, THIS TO BE COMPLETED @ FUTURE DATE PER E. HOUSTON - W. & P. FOREMAN	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0022.08 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of OLIVE VIEW HOSPITAL
Survey by J.T. Notes J.T. Date 12-67
Map No. ____ Indexed B.E.C. Date DEC 17 '67

F.B. 3257 PG. 221

F.B. 3001 PG. 222 | Job No. 002208 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of OLIVE VIEW HOSPITAL Date _____ Date _____ No. _____

Survey by J.T. Notes J.T. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 12-67 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 4-68
Date	Indexed H. E. OTT 21 '69

F.B. 3257 Pg. 223

OLIVE VIEW HOSPITAL

CATCH BASIN & PIPE ELEV.'S
TO CHECK DESIGN OF STORM DR.
@ L.A. CITY AQUEDUCT.

J.N. 8154.01

APRIL 1968

REF:
F.B. 3257
CONSTR. PLANS

PARTY
J. TERRANOVA
C. YASUI
E. MASUDA
H. MITCHELL

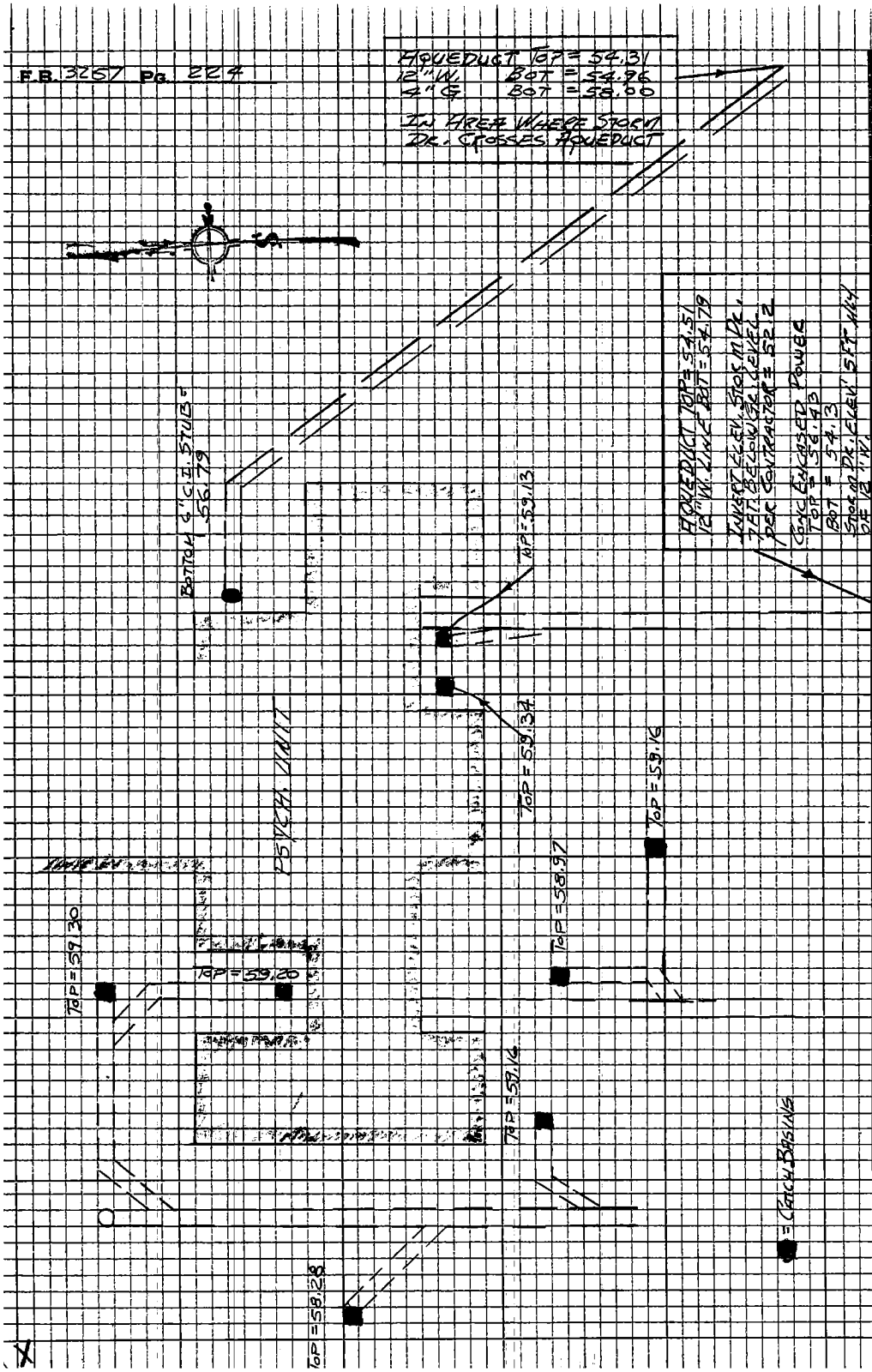
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3257 Pg. 224



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Profile	Notes Red	Plotted	Job No. 8167.02	Division No.	F.B. 3257	Pg. 225
No.	Date	Date	Survey of OLIVE VIEW HOSPITAL			
X-Sec.	Notes Chkd.	Checked	Survey by J.T.	Notes J.T.	Date 4-68	
No.	Date	Date	Map No.	Indexed H. E. OTT	Date [illegible] 21	

OLIVE VIEW HOSPITAL

BENCH MARK FOR
CONTRACTORS REF.

WATER SYSTEM CONST.

J. N. 8167.02
APRIL 1968

STATION	B. S.	H. I.	F. S.	ELEV.
		REF: F.B. 3257		

PARTY
J. TERRANOVA
C. YASUI
~~G. MASUDA~~
H. MITCHELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.O.V. K-1	5 005	1621 315		1616 31	B.M.O.V. K-1 - ELEV. = 1616.31 - FD. L.A. CO. ENGR'S BRASS CAP MON. UP 1" - 91' ± N. F 34' ± WEST OF ℄ INTER. COBALT AVE. & CYN. RD. - 1' W. OF ENTRANCE STEPS TO REC. BLDG. (HILLTOP HOUSE) F.B. 3146-17, F.B. 3257-10	
	10 76	1627 625	4 45	1616 865		
	10 75	1637 735	0 64	1626 985	T.P.	
	11 415	1649 080	0 07	1637 665	T.P.	
	8 49	1657 32	0 25	1648 83	T.P.	
T.B.M. #1	9 03	1659 03	7 32	1650 00	T.B.M. #1 ELEV. = 1650.00 - AT PROPOSED RES. SITE - SET BT. SPK. IN N. SIDE OF 14" EUC. - UP 4 FT.	
T.B.M. #2	0 91	1658 91	1 03	1658 00	T.B.M. #2 ELEV. = 1658.00 - 120' ± EAST OF PROPOSED RES. SITE N. SIDE OF DIRT RD. - SET BT. SPK. IN W. SIDE OF 14" EUC. - UP 2 FT.	
	1 26	1649 11	11 06	1647 85	T.P.	
	0 59	1638 27	11 43	1637 68	T.P.	
	0 67	1627 62	11 32	1626 95	T.P.	
	4 73	1621 53	10 82	1616 80	T.P.	
B.M.O.V. K-1			5 21	1616 32	SEE DISC. ABOVE	

F. B. 3257 PG. 226

Survey of OLIVE VIEW HOSPITAL Job No. Division No. Notes Red Date Plotted Date Profile No. X-Sec. No.

Survey by J.T. Notes J.T. Notes Chkd. Date Checked Date

Indexed Date 4-68

Notes Ck'd by		Survey of	OLIVE VIEW HOSPITAL
Map No.		JN 8167.02	Tape Std °F
Office Work		Surveyed by	J. TERRANOVA
Checked		Notes	J.T. Date 4-68
Date		Indexed	H. L. OTT 4-21-69

F.B. 3257 PG. 227

OLIVE VIEW HOSPITAL

CONTROL LINE FOR "X" SECTION
IN AREA OF ACCESS RD. FOR
PROPOSED RES. SITE

J.N. 8167.02

APRIL 1968

REF:
F.B. 585
F.B. 3257
WATERWORKS DIV.
SH. 7 OF 14

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

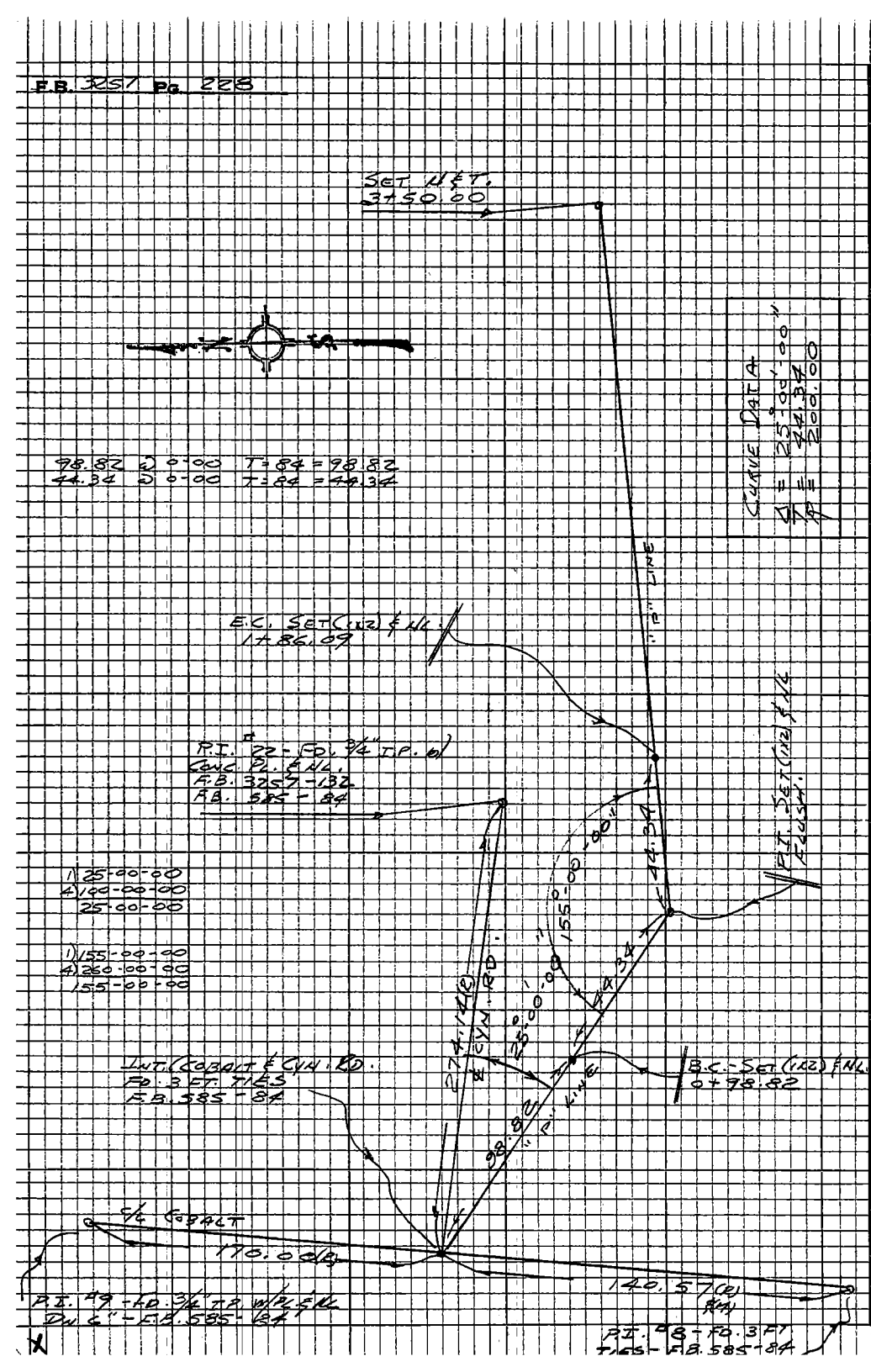
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3257 PG. 228



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CONTROL LINE FOR "X" SEC. (ACCESS RD.) LEFT & NORTH	RIGHT & SOUTH
B.M. O.V. K-1				1616 31		
0+00		LENKER ROD USED		1615 98	℄ INT. OF COBALT	AVE. & CYN. RD.
				15 93	15' FLAT	
				15 53		15' FLAT
0+50				15 9		℄
				16 0	15' FLAT	
				15 6		15' FLAT
B.C. 0+98.82				16 5		℄
				16 2	15' FLAT	
				16 8		15' FLAT
MID PT. 1+42.45				19 5		℄
				18 7	15' FLAT	
				18 5	23' S.ED. DIRT RD.	
				20 0		7' BT. BREAK
				23 8		23' TOP SPUR
E.C. 1+86.09				27 8		℄ TOP OF SPUR
				24 7	14' TOP CUT	
				23 1	15' S.ED. DIRT RD.	
				23 8	29' N. " " "	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 816702 Division No. ____ Survey of OLIVE VIEW HOSPITAL

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.T. Notes J.T. Date 4-68

Map No. ____ Indexed H. E. O. Date [redacted] 21 '69

F.B. 3257 PG. 229

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	CONTROL LINE FOR "X" SEC. (ACCESS RD.)	
					LEFT & NORTH	RIGHT & SOUTH
1+86.09						
				1627 6		25' FLAT
2+00				27 4		℄ TOP OF FLAT
				27 6	9' TOP OF CUT	
				24 7	12' BT. CUT & ED. RD.	
				25 2	24' N. ED. DIRT RD.	
				27 7		25' FLAT
2+50				28 6		℄ DIRT RD
				29 2	20' BREAK	
				23 7	25' SIDEHILL	
				28 8		25' FLAT
2+75				30 3		℄ BT. CUT BANK
				27 1	14' BT. CUT BANK & S, HILL	
				23 7	25' BT CUT & SIDEHILL	
				30 7		20' BT. CUT
				30 5		25' DIRT RD.
2+86				38 6		℄ TOP CUT
				38 3	14' TOP CUT & BR.	
				35 6	25' TOP CUT	
				37 0		18' TOP CUT
				32 4		23' BT. CUT & N. ED. RD.

LENKER ROD USED

F.B. 3257 Pg. 230
Job No. 8167.02 Division No.
Survey of OLIVE VIEW HOSPITAL
Survey by J.T. Notes J.T.
Indexed Date 4-68
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CONTROL LINE FOR "X" SEC. (ACCESS RD.)	
2+86					LEFT & NORTH	RIGHT & SOUTH
				1632 6		33' S. ED. DIRT RD.
3+00				40 6		℄ TOP SPUR
		LENKER		40 6	11' TOP OF BREAK	
				33 1	25' SIDEHILL	
				40 2		12' TOP OF CUT
				36 3		19' N. ED. OF RD.
				35 6		29' S. ED. OF RD.
3+25		ROD		43 8		℄ TOP SPUR
				44 5	9' TOP OF BREAK	
				33 1	25' SIDEHILL	
				44 0		5' TOP OF CUT
				41 9		9' BT. CUT N. ED. RD
		USED		40 5		22' S. ED. RD.
3+42				46 1		℄ N. ED. RD.
				47 5	11' TOP BR.	
				39 0	25' SIDEHILL	
				44 9		13' S. ED. RD.
				47 7		17' TOP CUT
				47 0		25' TOP SPUR
T.B.M. #1				1650 00		T.B.M. #1 - F.B. 3257-226

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8167.02 Division No. ____ F.B. 3257 Pg. 231

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of OLIVE VIEW HOSPITAL

Survey by J.T. Notes J.T. Date 4-68

Map No. ____ Indexed H. E. OP Date [redacted] 21 '69

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL	F.B. 3257 PG. 233
Map No.	JN 8167.02 Tape 189 Std 84°F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 4-68	
Date	Indexed H. E. OTT 4-21-68	

OLIVE VIEW HOSPITAL

CENTERLINE OF ACCESS RD.
AND TANK LOCATION

J.N. 8167.02

APRIL 1968

PARTY
J. TERRANOVA
C. YASUI
C. MASUDA
D. MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

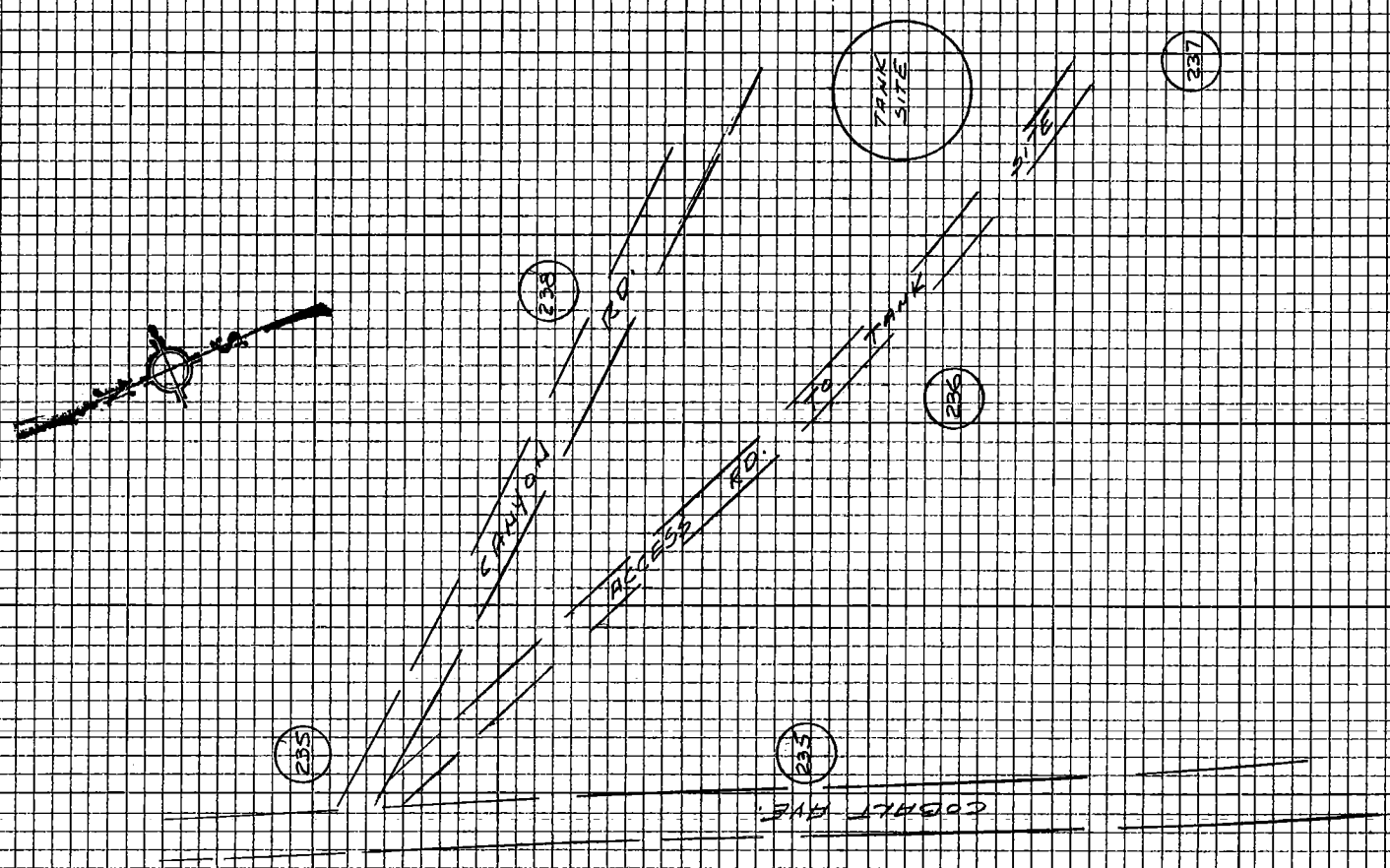
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

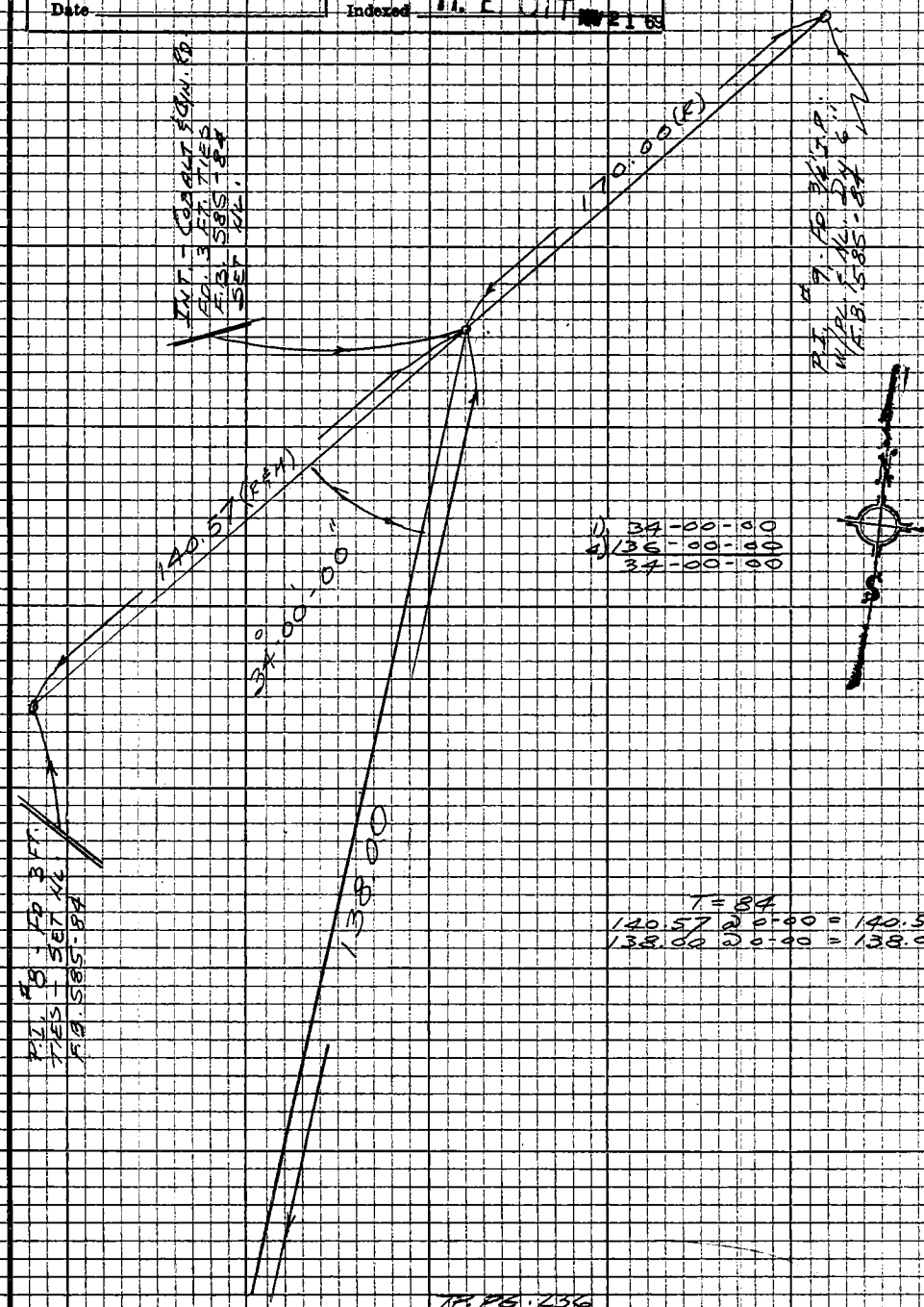


INDEX

F.B. 3257 PG. 234

Notes Ck'd by		Survey of	OLIVE VIEW HOSPITAL
Map No.		JN 8167.02	Tape 189 Std 84 °F
Office Work		Surveyed by	L. TERRANOVA
Checked		Notes	J.T. Date 4-68
Date		Indexed	H. E. OTT [illegible] 2 1 69

F.B. 3257 PG. 235



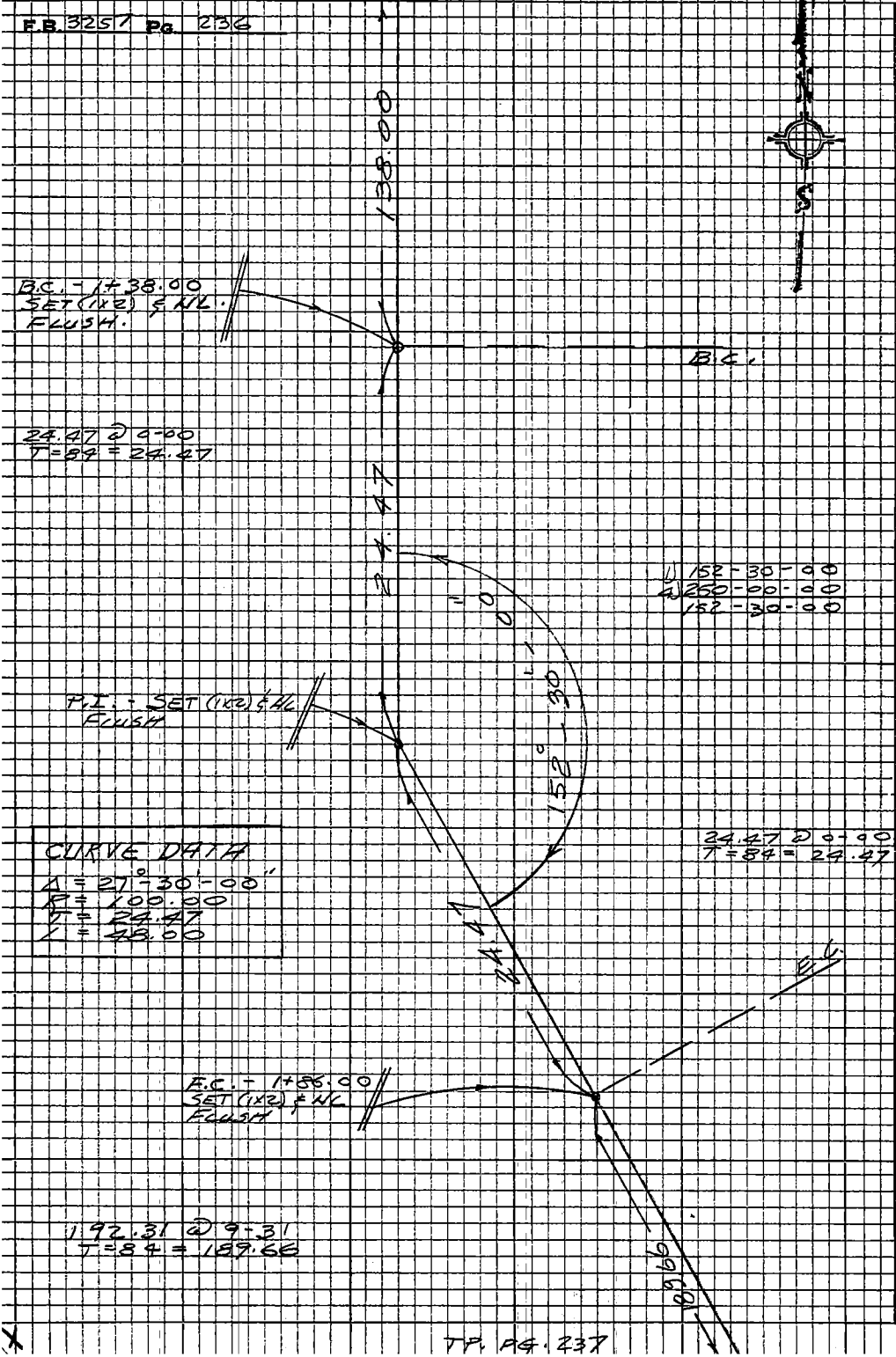
TP. PG. 236

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P3098 CE #310 5-66



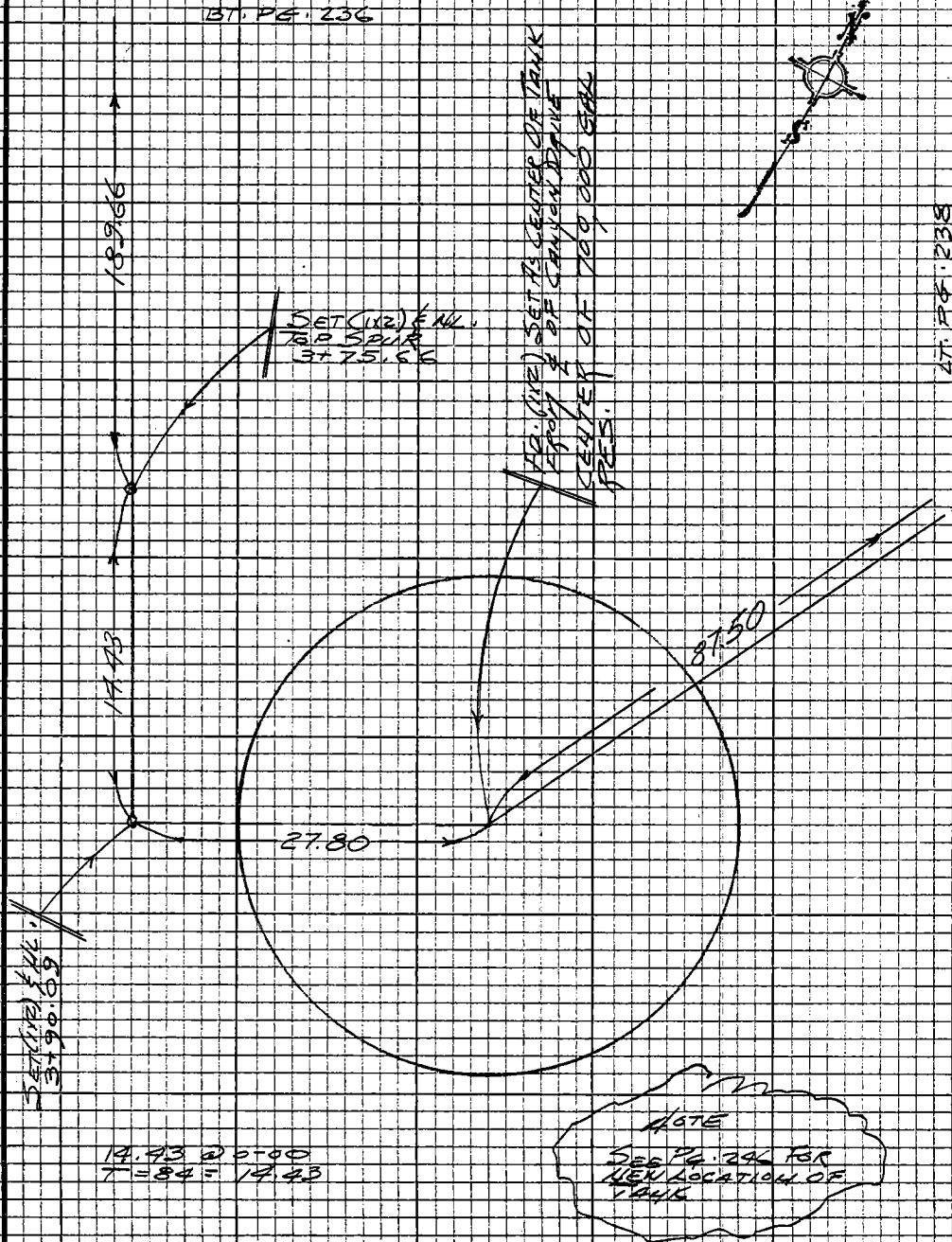
CURVE DATA
Δ = 27°-30'-00"
R = 100.00
T = 24.47
L = 48.00

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink. Will Date and Name of Person Making Change

Notes Ck'd by	Survey of Olive View Hospital
Map No.	JN 8K7.02 Tape 189' Std 87°F
Office Work	Surveyed by J. Terrahova
Checked	Notes J.T. Date 4-68
Date	Indexed H. E. OTT 2-16-69

F.B. 3257 Pg. 237

BT. PG. 236



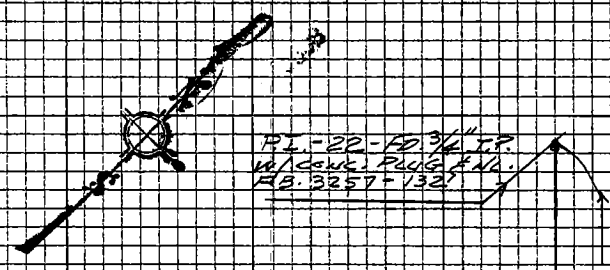
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P098 CE #310 5-66

F.B. 3257 PG. 288



T=87

27.62	@ 40-46	=	20.92	20.92
27.06	@ 39-23	=	20.92	
51.72	@ 18-31	=	49.04	49.06
51.36	@ 17-11	=	49.07	
17.57	@ 0-00	=	17.52	17.52
				87.50

P.T. PG. 237

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 8167.02	Division No.	F.B. 3257	PG. 239
	Date	Date	Survey of OLIVE VIEW HOSPITAL			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.T	Notes J.T	Date 4-68	
	Date	Date	Map No.	Indexed H. E. OTT	Date [redacted]21 68	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

STATION	B. S.	H. I.	F. S.	ELEV.	
					OLIVE VIEW HOSPITAL CONSTRUCTION STAKES FOR PROPOSED ACCESS RD. TO TANK SITE J.H. 8167.02 APRIL 1968
					PARTY J. TERRAHOVA C. YASUI G. MASUDA H. MITCHELL

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
B.M. OV. K-1				1616 31	B.M. OV. K-1 = ELEV. 1616.31 - FD L.A. Co ENGR. BRASS CAP MON UP 1" - 91± N & 34'± WEST OF ℄ INTER COBALT AVE & CYN. RD, 1° N. OF ENTRANCE STEPS TO REC. BLDG. CHILLTOP HOUSE (FB 3257-109			
					%	GRADE	C. OR F (L)	C. OR F (R)
0+47								
10° L				1616 0		17.27	F1³/2°	
10' R				15 8		16.00		F0²/0³
0+60								
10° L				15 8		17.52	F1⁷/2⁴	
10° R				15 6		16.25		F0⁶/0⁹
0+85								
10° L				16 0	V.C.	18.89	F2⁹/4⁴	
10' R				16 4		17.62		F1²/1⁸
1+10								
10° L				16 8		20.77	F4°/6°	
10° R				17 3		19.50		F2³/3⁵
1+35								
10° L				18 4		23.25	F4⁹/7⁴	
10° R				19 0	13%	21.98		F3°/4⁵
1+60								
10° L				21 1		26.22	F5¹/7⁷	
10° R				27 7		24.95		C2⁷/4°

LEHLER ROD USED

F.B. 3257 PG. 240

Job No. 816702 Division No. Notes Red Plotted Profile

Survey of OLIVE VIEW HOSPITAL Date Date No.

Survey by J.T. Notes J.T. Notes Chkd. Checked X-Sec.

Indexed Date 4-68 Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C. OR F. (L.)	C. OR F. (R.)
E.C. 1+86								
10° L				1626 5		29.60	F3 1/4 7	
10° R				27 6	13%	28.33		F0 7/1 1
2+00								
10° L		LEAKER ROD USED		27 9		31.42	F3 5/5 3	
10° R				27 6		30.15		F2 6/3 9
2+25								
10° L				27 3		34.46	F7 2/10 8	
10° R				27 7		33.19		F5 5/8 3
2+50								
10° L				28 7		37.10	F8 4/12 6	
10° R				29 4		35.83		F6 4/9 6
2+75					V.C.			
10° L				19 7		39.31	F19 6/29 4	
10° R				31 4		38.04		F6 6/9 9
3+00								
10° L				40 0		41.12	F1 1/1 7	
10° R				34 4		39.85		F5 5/8 3
T.B.M. #1				1650 00		T.B.M. No I ELEV. = 1650.00		
						F.B. 3257 - 226		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8167.02 Division No. ____ F.B. 3257 Pg. 241
Date ____ Date ____ Survey of OLIVE VIEW HOSPITAL
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.T. Notes J.T. Date 4-68
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date [redacted] 21 '68

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C. OR F (L.)	C. OR F. (R.)
3+25							
—					1643.0	DAYLIGHT	
15° R				1642.3	1642.0		C 0³/0⁵
3+50							
—					1643.0	DAYLIGHT	
17° R				47.8	43.0		C 4⁸/7²
3+75							
—					1643.0	DAYLIGHT	
22² R				50.3	43.0		C 7³/10⁹

LENKER ROD USED

F. B. 3257 PG. 242 Job No. 8167.02 Division No. Notes Red Plotted Profile
Survey of OLIVE VIEW HOSPITAL Date Date No.
Survey by J.T. Notes J.T. Notes Chkd. Checked X-Sec.
Indexed Date 4-68 Date Date No.

Notes Ck'd by		Survey of OLIVE VIEW HOSPITAL	F.B. 3257 Pg. 243
Map No.		JN 8167.02 Tape 197 Std 84 °F	
Office Work		Surveyed by J. TERRAZAS	
Checked		Notes J.T. Date 5-68	
Date		Indexed H. E. OTT [redacted] 1-69	

OLIVE VIEW HOSPITAL

LOCATION OF 12" WATERLINE IN HILLCREST AVE. @ INTERSECTION W/ CIN. RD. - THENCE EASTLY & WESTLY.

J.N. 8167.02

MAY 1968

REF.
F.B. 3257
WATERWORKS DEPT.
PLAN - SH. #2

PARTY
J. TERRAZAS
C. YASU
G. MASUDA
H. MITCHELL

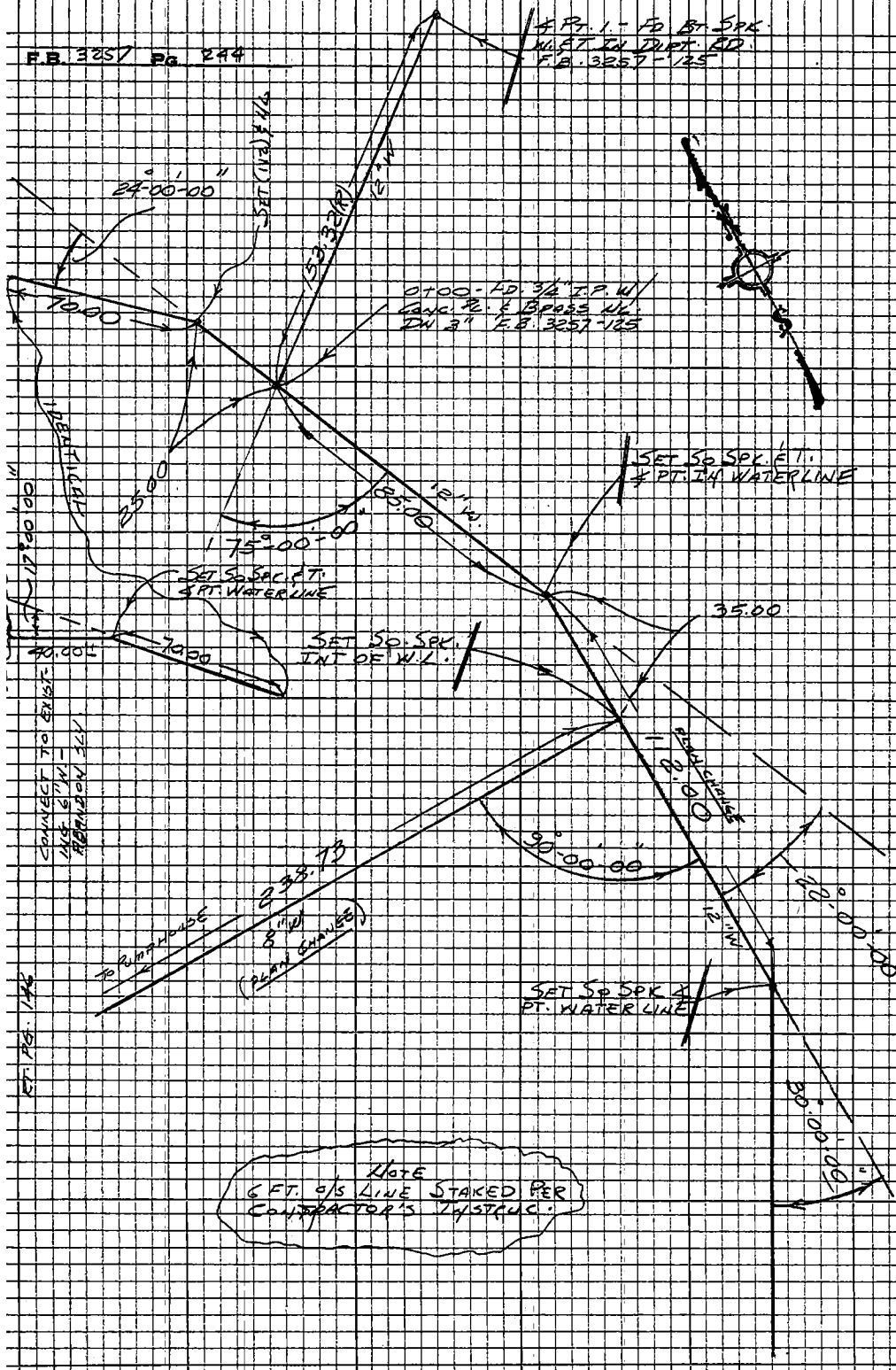
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CK #310 5-68

F.B. 3257 Pg. 244



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

ET. Pg. 146

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN Tape 187 Std 84 °F
Office Work	Surveyed by J. TERRAMOUR
Checked	Notes J.T. Date 8-21-68
Date	Indexed H. E. OTT 2-1-69

F.B. 3251 Pg. 245

OLIVE VIEW HOSPITAL

NEW LOCATION OF WATER TANK

J.N. 8167.02

7/24 1968

PARTY

J. TERRAMOUR
C. YASUI
G. YASUDA
M. MITCHELL

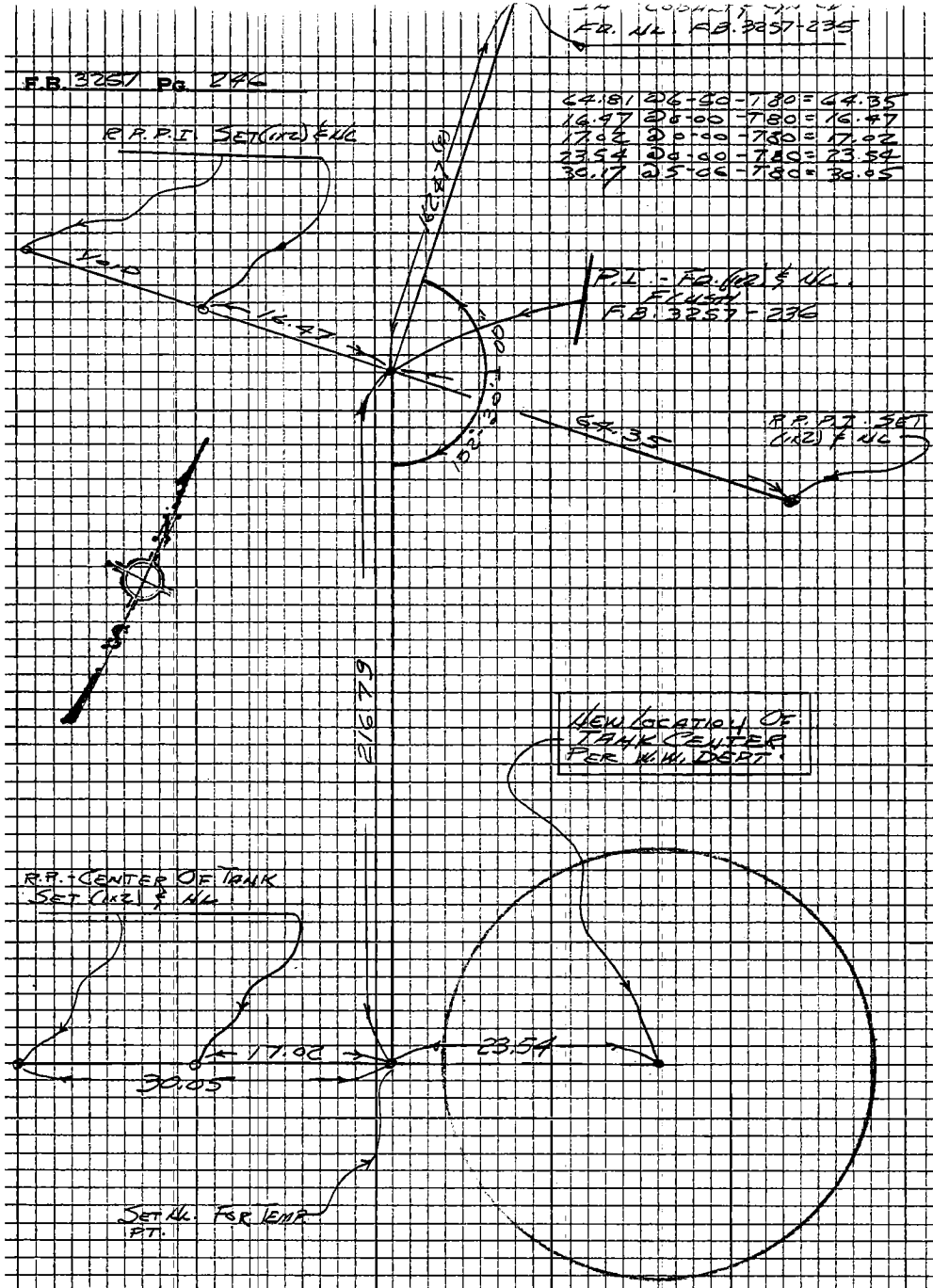
Note:- Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78P303 CE #310 5-65

F.B. 3257 Pg. 246



178.57 @ 5-40 T=80 = 177.67
39.12 @ 0-00 T=80 = 39.12
216.79

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of OLIVEVIEW HOSP.		F.B. 3257 Pg. 247
Map No.	JN 816702 Tape Std °F		
Office Work	Surveyed by J. TERRAZAS		
Checked	Notes J.T.	Date 5-2-68	
Date	Indexed H. F. OTT		

OLIVE VIEW HOSPITAL

LOCATION & ELEV. OF EDGE
OF BANK @ TRAK SITE
(CRITICAL AREA FOR RD. WIDTH)

NOTE

EDGE OF PAD PER CONTRACTOR
SEE PG. 253 FOR EDGE OF
PAD PER PLAN-SH. #1

J.H. 816702

MAY 1968

PARTY
J. TERRAZAS
C. YASUI
G. YASUDA
H. MITCHELL

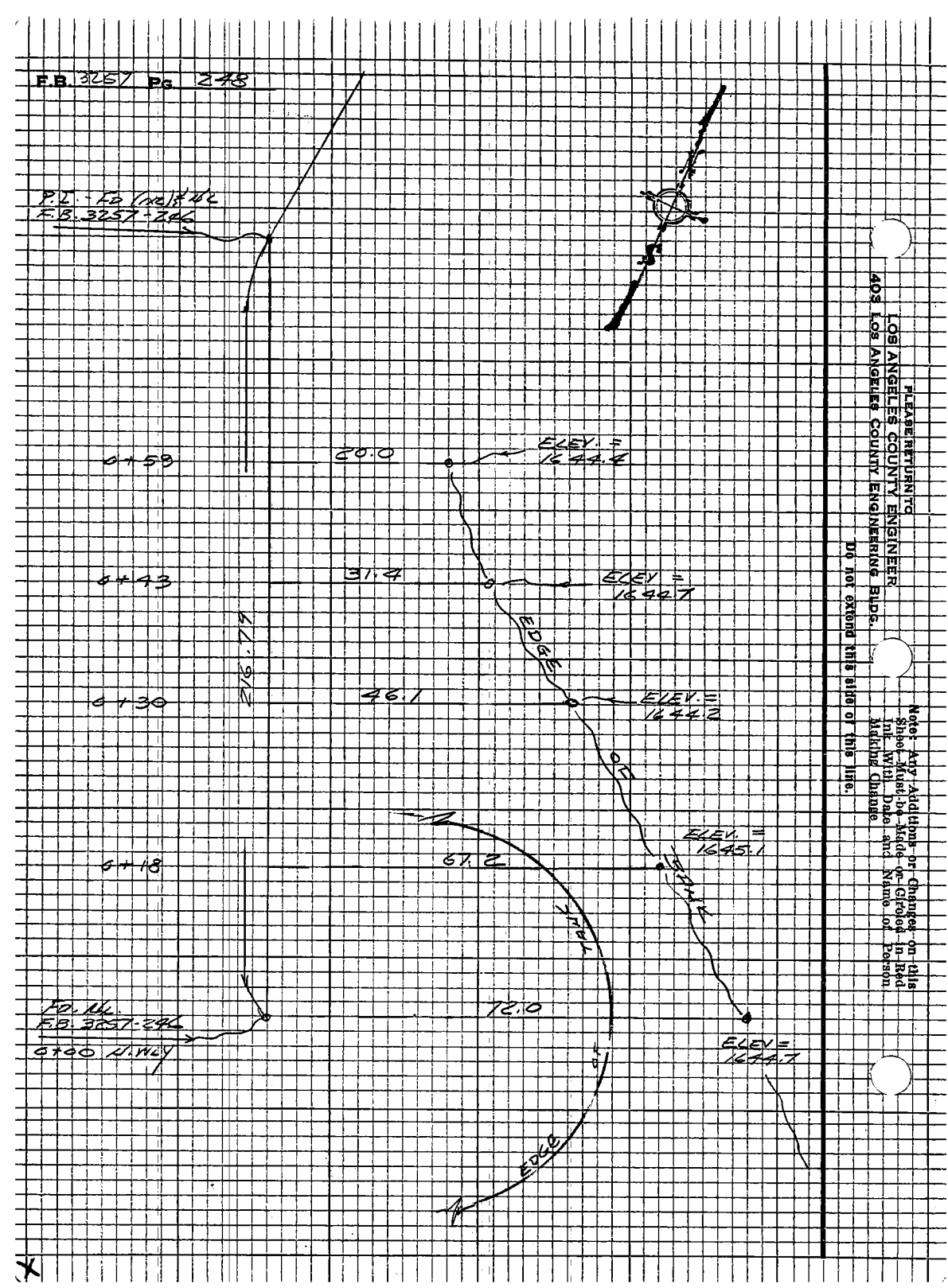
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76PS098 CE #310 5-66

F.B. 3257 Pg. 248



FLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change

Profile No.	Notes Red	Plotted	Job No. 8167.02	Division No.	F.B. 3257	PG. 249
	Date	Date	Survey of OLIVE VIEW HOSPITAL			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.T.	Notes J.T.	Date 5-28-68	
	Date	Date	Map No.	Indexed H. E. OTT	Date [redacted]21	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

OLIVE VIEW HOSPITAL

GRADE CHECK ON ACCESS RD. TO TANK SITE

J.N. 8167.02

MAY 1968

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
J. TERRAHOVA
C. YASUI
G. YASUDA
H. MITCHELL

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3257 Pg. 250 | Job No. 8167.02 Division No. | Notes Red | Plotted | Profile No.
Survey of OLIVE VIEW HOSPITAL | Notes | Date | Date | X-Sec. No.
Survey by J.T. | Notes Chkd. | Checked
Indexed | Date 5-28-68 | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	C. OR F (L)	C. OR F (R)
BM. O.V. K-1				1616.31				
0+47								
10° L				1616.31		17.27	F-0.96	
10° R				15.82		16.00		F-0.18
0+60								
10° L				17.03		17.52	F-0.49	
10° R				16.25		16.25		GRADE
0+85								
10° L				19.16		18.89	C. 0.27	
10° R				17.62	V.C.	17.62		GRADE
1+10								
10° L				20.77		20.77	GRADE	
10° R				19.50		19.50		GRADE
1+35								
10° L				23.25		23.25	GRADE	
10° R				21.98	13%	21.98		GRADE
1+60								
10° L				26.22		26.22	GRADE	
10° R				25.85		24.95		C-0.90

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C. OR R (L)	C. OR F (R)
1+86								
10° L				1629.60		29.60	GRADE	
10° R				28.33		28.33		GRADE
2+00					13%			
10° L				31.42		31.42	GRADE	
10° R				30.15		30.15		GRADE
2+25								
10° L				33.40		34.46	F- 1.06	
10° R				33.19		33.19		GRADE
2+50								
10° L				37.10		37.10	GRADE	
10° R				35.83		35.83		GRADE
2+75					V.C.			
10° L				39.31		39.31	GRADE	
10° R				38.04		38.04		GRADE
3+00								
10° L				41.12		41.12	GRADE	
10° R				41.77		39.85		C- 1.92

Profile No. ____ Notes Red ____ Plotted ____ Job No. 816702 Division No. ____ F.B. 3257 Pg. 251
X-Sec. No. ____ Date ____ Date ____ Survey of OLIVE VIEW HOSPITAL
Notes Chkd. ____ Checked ____ Survey by J.T. Notes J.T. Date 5-28-68
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date [redacted]

Notes Ck'd by	Survey of OLIVE VIEW HOSP.	F.B. 3257 Pg. 253
Map No.	JN 8167.02 Tape Std °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 5-28-68	
Date	Indexed H. E. OTT MAY 21 '68	

OLIVE VIEW HOSPITAL

LOCATION OF EDGE OF
PAD PER PLAN - STAKED
TO SHOW OUTLINE OF PAD
TO CONTRACTOR -
BURN AT EDGE OF PAD
NLY SIDE ELIMINATED FOR
EXTRA RD. WIDTH. - PER W.W. DEPT.

J.N. 8167.02

MAY 1968

REF.
W.W. DEPT. PLAN
DRAWING # C2-C19
SH #7 OF 14

PARTY
J. TERRANOVA
C. TASUI
G. MASUDA
H. MACKELL

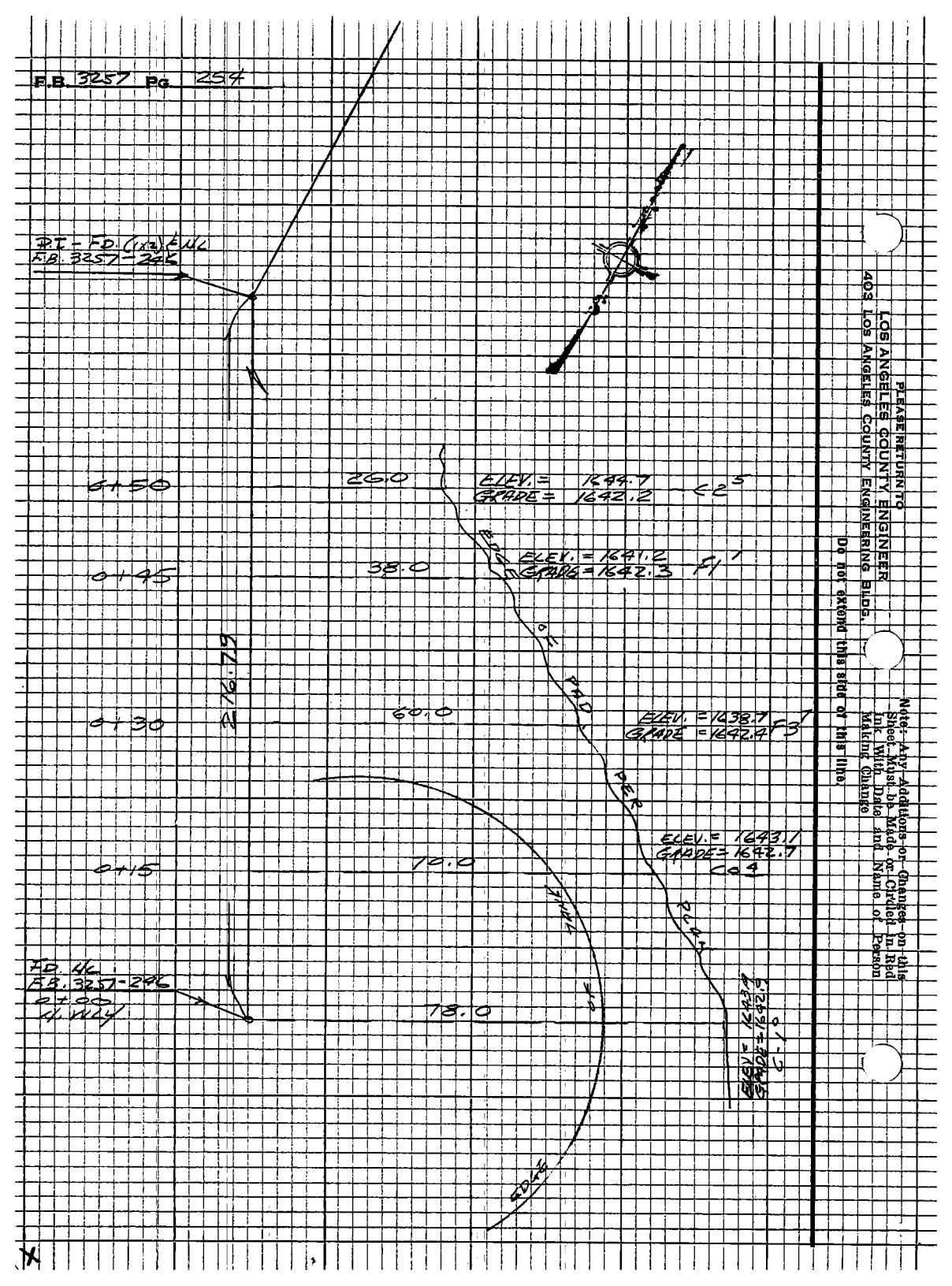
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3093 CE #310 5-68

F.B. 3257 PG. 294



Notes Ck'd by	Survey of OLIVE VIEW HOSP.
Map No.	JN 002208 Tape 0257 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 5-14-69
Date	Indexed H. E. OTT NOV 21 '69

F.B. 3257 Pg. 255

OLIVE VIEW HOSPITAL

STAKING OF NORTH CURB LINE FROM BLEDSOE ST. WEST TO SOUTHERN CALIF. EDISON CO. R/W

"OLIVE VIEW DRIVE"

J.N. 0022.08

MAY 1969

REF.

F.B. 3257
L.A. CITY PLANS

PARTY

J. TERRANOVA
E. YASUI
G. MASUDA
W. DIETZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-68

F.B. 3257 Pg. 256

INDEX

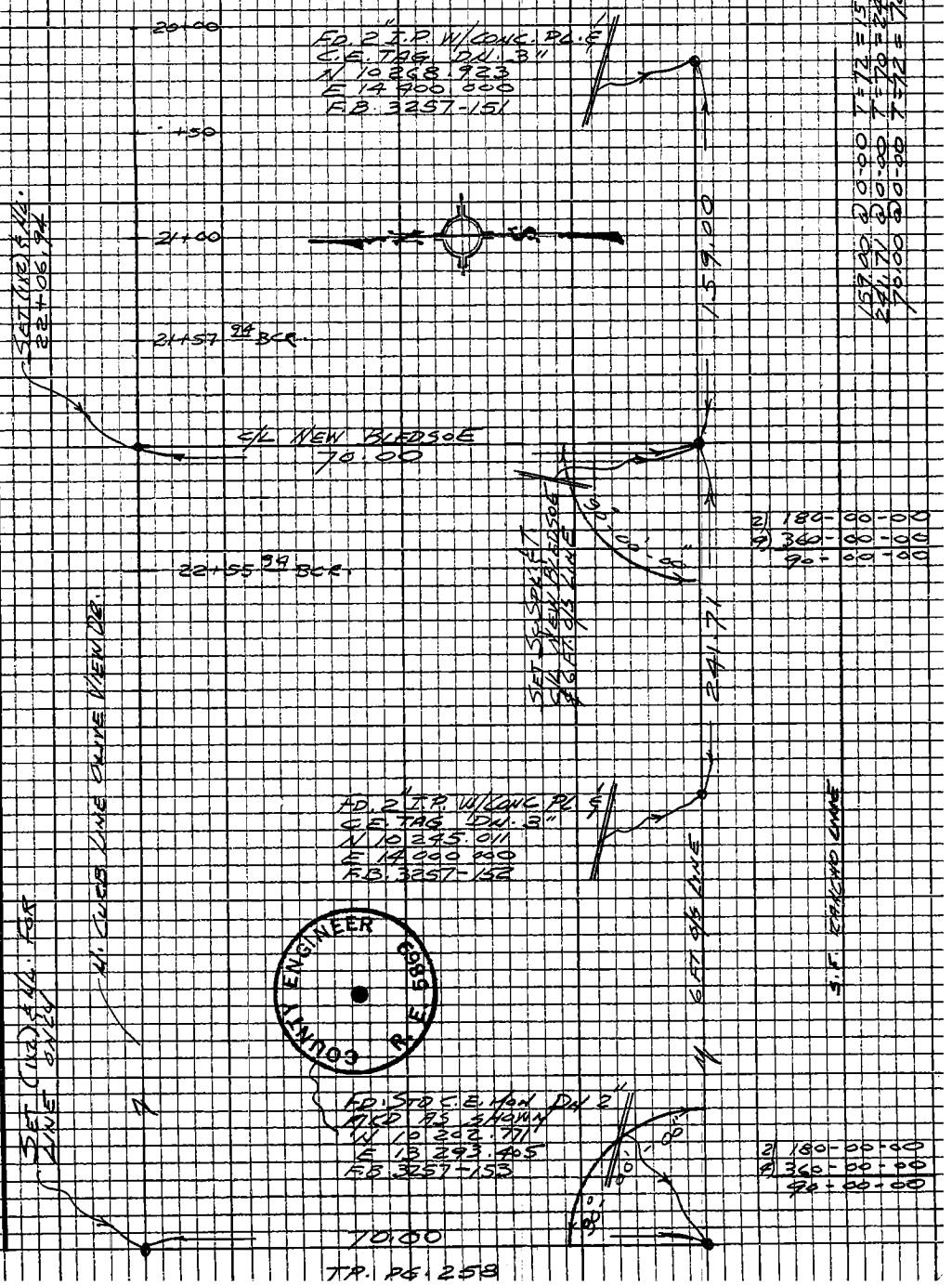
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of OLIVE VIEW HOSP.
Map No.	JN002208 Tape 0257 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes 4-T. Date 5-14-69
Date	Indexed H. E. OTT MAY 21 '69

F.B. 3257 Pg. 257



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

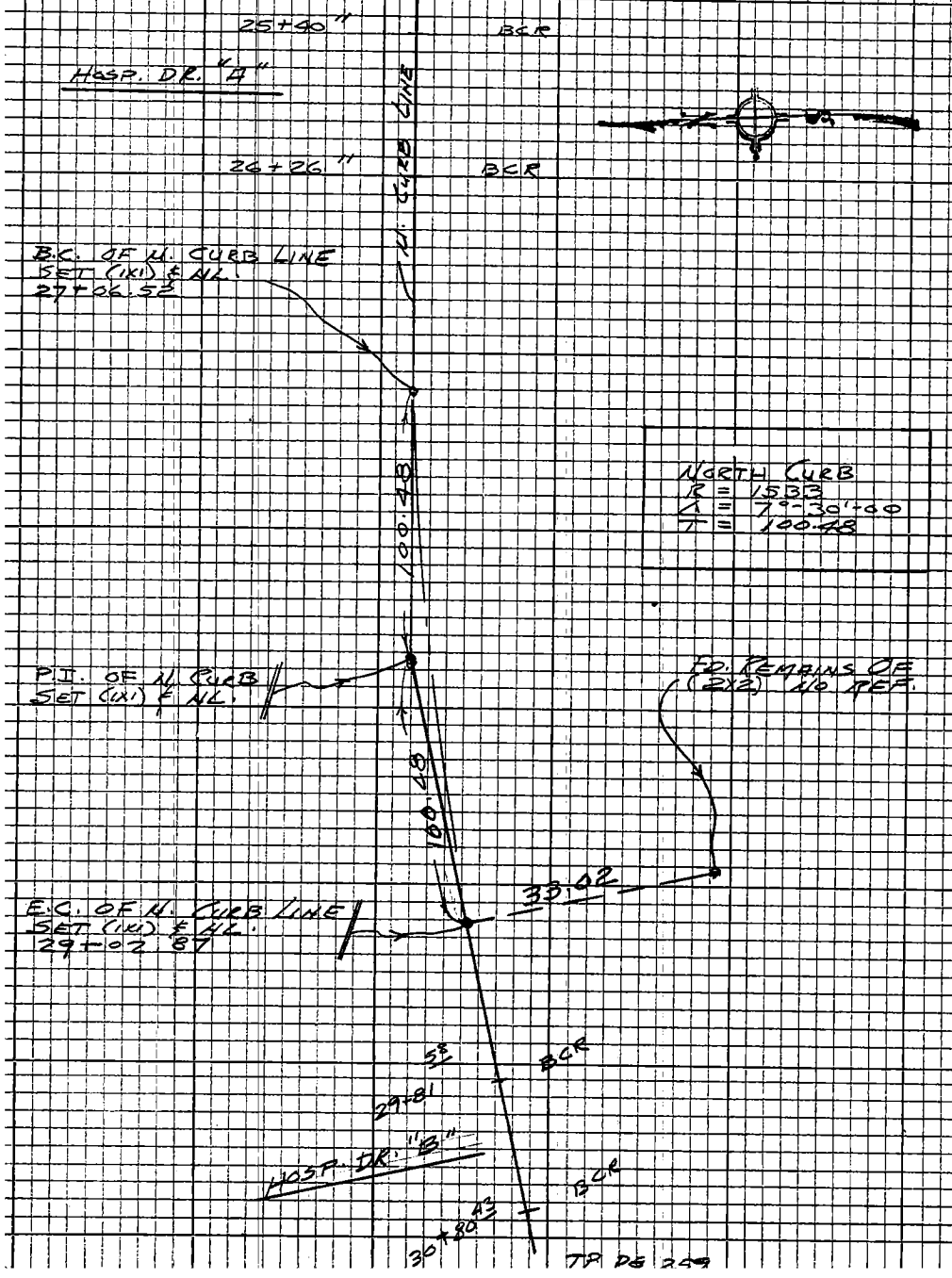
76F3095 CE #310 5-66

BT. PG 257

F.B. 3257 Pg. 258

NOTE

ALL EVEN 50 FT. STA. SET FROM 20+00 THRU 33+46.94 EXCEPT FOR BCR'S @ HOSPITAL DR "A" & "B" & @ BLEDSOE

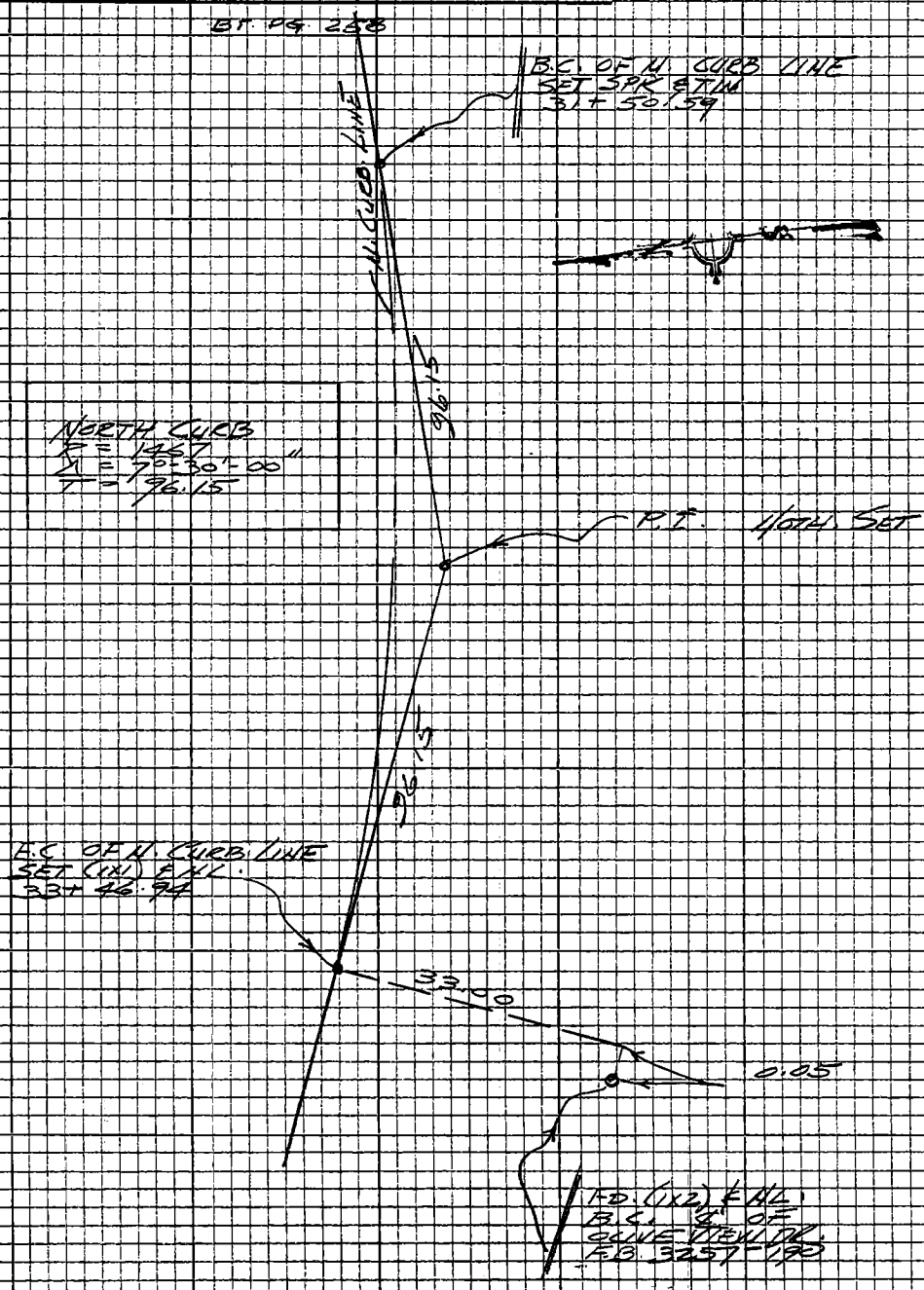


TP PG 259

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of OLIVEVIEW HOSP.
Map No.	JN 0022 68 Tape 0257 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 5-14-69
Date	Indexed H. E. OTT MAY 21 '69

F.B. 3257 Pg. 259



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

NOTES RED. _____ JOB NO. 0022.08 SURVEY OF OLIVE VIEW HOSPITAL | F.B. 3257 PG. 261

DATE _____ SURVEY BY J. TERRAHOVA

NOTES CHKD. _____ NOTES BY J.T. DATE 5-14-69

DATE _____ INDEXED _____ DATE H. E. OTT MAY 21 '69

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	OLIVE VIEW HOSPITAL TIE BETWEEN L.A. CITY B.M.'S & L.A. COUNTY DATA FOR OLIVE VIEW DR. CURB GRADES
ADJ. ELEV.	J.N. 0022.08 MAY. 1969
3RD RUN	
2ND RUN	
DIFF.	REF: L.A. CITY B.M.'S ~ 1960 ADJ. F.B. 2994
1ST RUN	
B.M.	

PARTY
J. TERRAHOVA
C. YABU
G. MASUDA
W. DIETZ

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

JOB NO. 0022.08 SURVEY OF OLIVE VIEW HOSPITAL NOTES RED. DATE
SURVEY BY J. TERRAMOVA
NOTES BY J.T. DATE 5-14-69 NOTES CHKD. DATE
INDEXED DATE

F. B. 3257 PG. 262

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

24794

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. 03-07945	1434.794					L.A. CITY B.M. 03-07945 — EL CASCO ST., IN CULTISAC SLY OF OLIVE VIEW DR. FD. A STANDARD CITY SURVEY MON ON ℄ OF EL CASCO STREET ELEV. = 1434.794 (1960 ADJ.)
+	7.378		7.309			
π	1442.172	+6387	+6.387			
−	0.991		0.922			
FD. B.M. 03-07925	1441.181					L.A. CITY B.M. 03-07925 — EL CASCO ST. & OLIVE VIEW DR. 17.0 FT WLY. OF P.P. 317049 M. SOUTH SIDE OF OLIVE VIEW DR. WEST WALL OF CATCH BASIN, FD. WIRE SPK. SET IN LEAD ELEV. = 1441.179 (1960 ADJ.)
+	6.368		6481			
π	1447.549	−0.531	0.532			
−	6.899		7013			
T.P.	1440.650					
+	2.022		1.988			
π	1442.672	−5.867	5.864			
−	7.889		7852			
T.P.	1434.783					
+	1504		1541			
π	1436.287	−5.494	5.491			
−	6.998		7032			
T.P.	1429.289					
+	2.948		3.001			
π	1432.237	−2.322	2.322			14 1428.25
−	5.270		5.323			1427.83
T.P.	1426.967					.4
+	4.142		4121			
π	1431.109	−0.089	0.088			
−	4231		4209			
T.P.	1426.878					
+	5802		5850			
π	1432.680	+1.587	1.589			L.A. CITY B.M. 03-07885 — WILSON CHANNEL & OLIVE VIEW DR. NORTH HEADWALL OF OLIVE VIEW DR. WEST END OF HEADWALL. FD. A SMALL BT. SPK. SET IN LEAD. ELEV. = 1428.471 (1960 ADJ.) — THIS WAS SET BY L.A. CO. ENGR. DEC. FB. 2994-12. L.A. CO. ENGR. ELEV. = 1428.25
−	4.215		4261			
FD. B.M. 03-07885	1428.465					REMOVED J.T. 2-3-72

Profile No.	Notes Red Date	Plotted Date	Job No. 0022.08	Division No.	F.B. PG. 263
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of OLIVE VIEW HOSPITAL		
			Survey by J.T.	Notes C.V.	Date 5-14-69
			Map No.	Indexed H. F. O.T.	Date

OLIVE VIEW HOSPITAL

N. CURB GRADE — BETWEEN
BLEDSOE & SOUTHERN CALIF.
EDISON CO. R/W.

J.N. 0022.08

MAY 1969

ELEV.

F.S.

REF:

PARTY

H.I.

L.A. CITY PLANS
L.A. CITY B.M.

J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. 03-07885				1428.47	BM. 03-07885 ~ WILSON CHANNEL & OLIVE VIEW DR. N. HEADWALL OF OLIVE VIEW DR. WEST END OF HEADWALL. FD. A SMALL BT. SPK. IN LD. ELEV. = 1428.47 (L.A. CITY 1960 ADJ.)			
					%	GRADE	C OR F	
20+00		USED		1431.17		1430.86	C- 0.31	
20+50				1431.16		1431.19	F- 0.03	
21+00				1430.88		1431.51	F- 0.63	
21+57.94				1432.21		1431.90	C- 0.31	B.C.R.
22+55.94				1432.50		1432.55	F- 0.05	B.C.R
+66.94		ROD		1432.36		1432.50	F- 0.14	
+86.94				1432.23		1432.41	F- 0.18	
23+06.94				1432.05		1432.32	F- 0.27	
+26.94				1431.85		1432.23	F- 0.38	
+46.94				1431.64		1432.14	F- 0.50	
24+00		LENKER		1431.30		1431.90	F- 0.60	
24+50				1431.04		1431.67	F- 0.63	
25+00				1430.96		1431.45	F- 0.49	
+40.11				1430.51		1431.26	F- 0.75	B.C.R.
26+26.11				1430.81		1430.70	C- 0.11	B.C.R.
26+50				1430.52		1430.48	C- 0.04	
27+06.52				1429.44		1429.94	F- 0.50	B.C.

F.B. 3257 PG. 264

Job No. 0022.08 Division No. Notes Red Plotted Profile
Survey of OLIVE VIEW HOSPITAL Date Date No.
Survey by J.T. Notes C.Y. Notes Chkd. Checked X-Sec.
Indexed Date 5-14-69 Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	C. OR F.	
27+50				1429.84	1429.51	C- 0.33	
28+00				1429.81	1429.02	C- 0.79	
+50		LENKER		1430.31	1428.53	C- 1.78	
29+02.87				1429.84	1428.01	C- 1.83	E.C.
+50				1427.68	1427.54	C- 0.14	
+62.58				1427.71	1427.42	C- 0.29	
+77.58				1427.68	1427.29	C- 0.39	
+81.58				1427.66	1427.31	C- 0.35	B.C.R.
30+80.43				1428.24	1426.23	C- 2.01	B.C.R.
31+00		ROD		1428.27	1426.05	C- 2.22	
31+50.59				1427.54	1425.59	C- 1.95	B.C
32+00				1426.96	1425.14	C- 1.82	
+50				1426.22	1424.68	C- 1.54	
33+00				1425.02	1424.23	C- 0.79	
+46.94		USED		1424.36	1423.81	C- 0.55	E.C.
B.M. 03-07885				1428.47	B.M. 03-07885 ~		ELEV. = 1428.47
					SEE DISC. @ START		OF STAKING

Profile Notes Red ____ Plotted ____ Job No. 002248 Division No. ____ F.B. 3231 PG. 265
No. ____ Date ____ Date ____ Survey of OLIVE VIEW HOSPITAL
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.T. Notes C.Y. Date 5-14-69
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

H. E. OT

Notes Ck'd by		Survey of OLIVE VIEW HOSP. PARKING LOT	F.B. 3257 Pg. 267
Map No.		JN 9496.07 Tape 0257 Std 68 °F	
Office Work		Surveyed by J. TERRANOVA	
Checked		Notes J.T. Date 4-1-70	
Date		Indexed G. D. BAILEY MAY 6 1970	

OLIVE VIEW HOSPITAL

PARKING LOT EASTERLY
OF WILSON FLOOD CHANNEL
HORIZ. & VERTICAL CONTROL

J.N. 9496.07

MAR. 1970

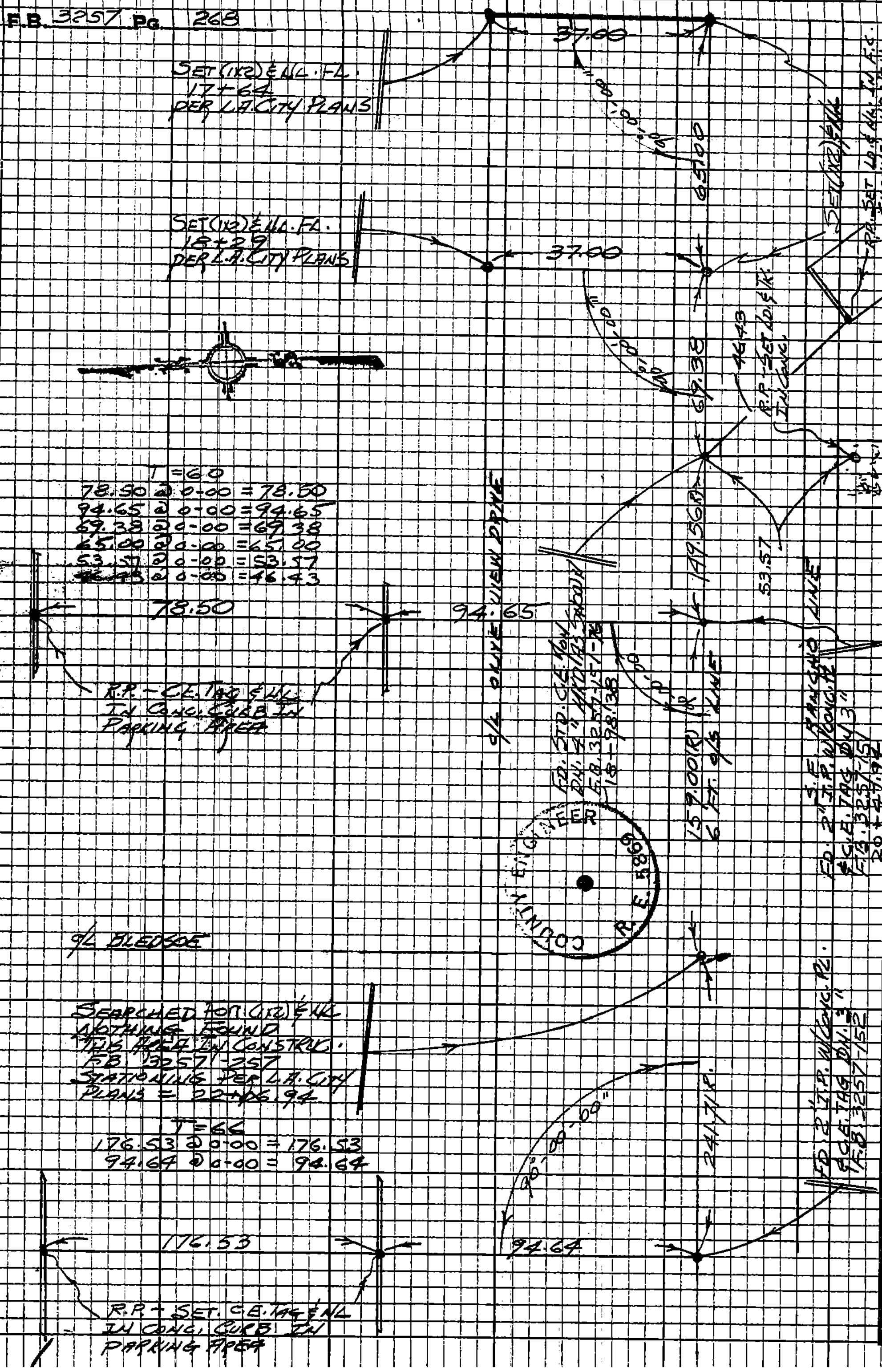
REF:
L.A. CITY PLANS
L.A. COUNTY PLANS

PARTY
J. TERRANOVA
T.C. PETERSON
J. McDONOUGH
G. VARGA

NOTE: VERTICAL CONTROL REF.
F.B. 2994-12
F.B. 3257-262
BT. SPK. IN N. HEADWALL OF
WILSON CHANNEL @ OLIVE VIEW DR.
COUNTY ELEV. = 1428.25

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76P3098 CK #310 5-68

F.B. 3257 Pg. 268



WS 62 C-5

RP. SET LD & NA. IN F.C. CHANNEL HEADWALL

SET (1x2) E&L

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of OLIVE VIEW HOSPITAL

JN 6607.14 Tape — Std — °F

Surveyed by L.L. BROWN

Notes L.L. BROWN Date 4-27-77

Indexed G. D. BAILEY MAY 6 1977

F.B. 3257 Pg. 269

OLIVE VIEW HOSPITAL
CENTRAL PLANT
J.N. 6607.14

ELEVATIONS ON TOP OF 12" & 16"
WATER LINES

PARTY
L.L. BROWN
R.G. MASSEY
J.E. HENDERSON

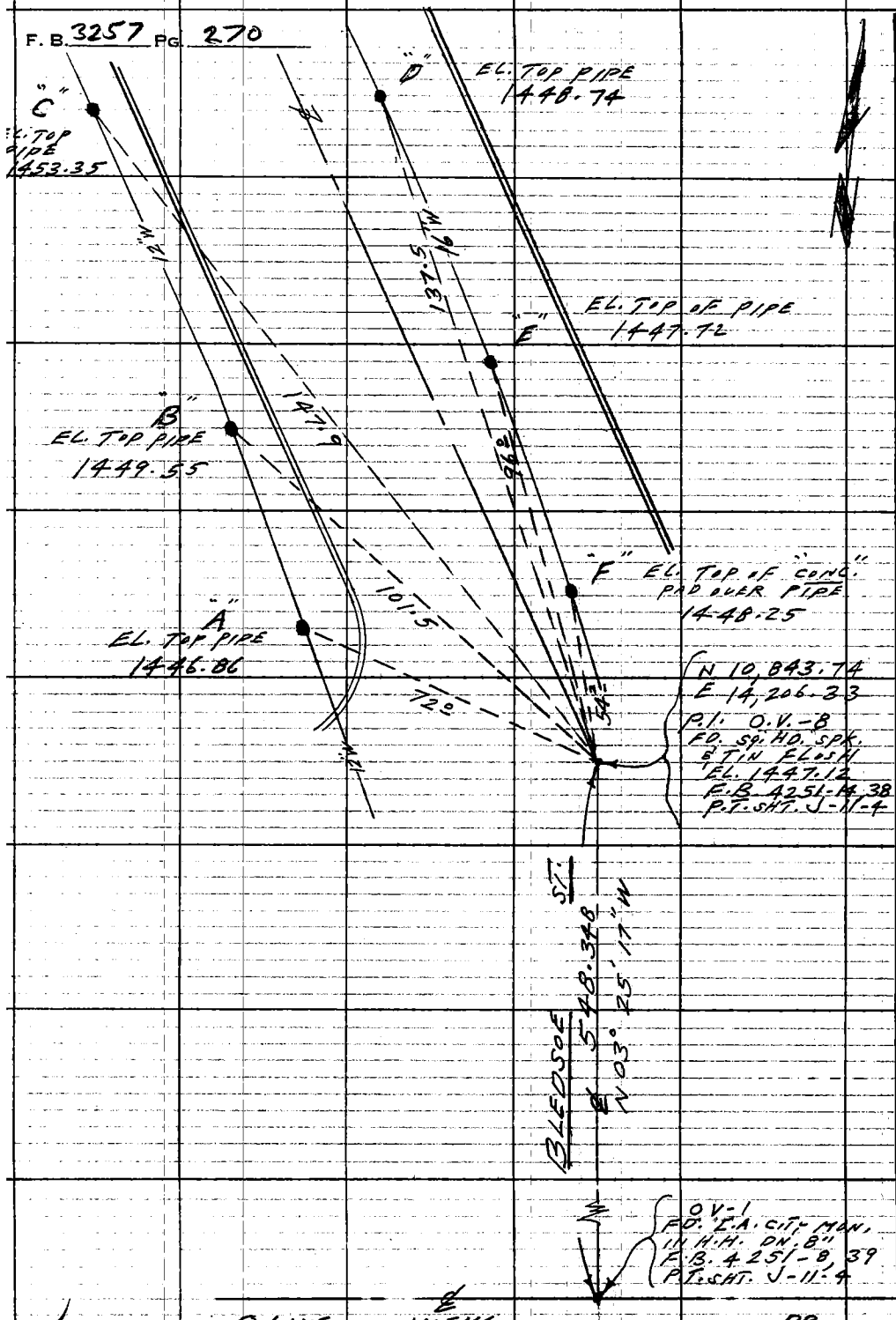
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

F. B. 3257 PG. 270



WS 62 C-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLIVE VIEW HOSPITAL
Map No.	JN 6607.14 Tape — Std — °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-27-77
Date	Indexed R. D. BAILEY MAY 6 1977

F. B. 3257 PG. 271

ANGLES MEAS. @ P.I. O.V.-8 FROM O.V.-1 CLOCKWISE TO LOCATIONS ON EXPOSED PIPE LINES.

OV-1 – OV-8 – To		DIST.	COORDINATES
142° 13' 15"	"A"	72°	N 10,897.9 E 14,158.9
150° 38' 00"	To "B"	101.5	N 10,929.1 E 14,151.4
155° 35' 20"	To "C"	147.9	N 10,974.5 E 14,137.3
163° 13' 30" ? 166° 38' 20"	To "D"	137.5	N 10,975.4 E 14,166.6
166° 27' 10"	To "E"	96°	N 10,935.6 E 14,178.3
168° 05' 15"	To "F"	54.2	N 10,896.0 E 14,192.0

ELEVATIONS ON TOP OF PIPE LINES

DATUM { EL. = 1442.68 C.E. MON. F.B. 4251-38 P.T. SHEET J-11-4 } OLD COORD. N 10,720.481 E 14,302.917

USED LENKER ROD.

POINT "A" = 1446.86 TOP OF 12" PIPE

POINT "B" = 1449.55 " " " "

POINT "C" = 1453.35 " " " "

POINT "D" = 1448.74 TOP OF 16" PIPE

POINT "E" = 1447.72 " " " "

POINT "F" = 1448.25 TOP OF CONCRETE COVERING 16" PIPE NOT ABLE TO EXPOSE PIPE.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69