Notes Ck'd by	Survey of	F.B. 3050 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

WAYSIDE HONOR RANCHO

PAGE	
9	TELEPHONE CABLE - SAND SCREEN AREA
11	PROFILE - DRAIN @ FARM CTR. E. MAIN RD.
15	10" & 12" A.C. WATER - PER PLT. BY CALIF DIV HIGHWAYS
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33	CASTAIC CREEK FLOW COUNCIL POINTS
37	6" A.C. WATER - HOBBY SHOP AREA
39	PIPELINES CROSSING 6" A.C. WATER - DAIRY CYN.
41	" " " " HOBBY SHOP
43	DRAIN -
47	SEWER LINES - FARM CTR. AREA
49	CONCT. STORES TOILET BLDG. BLOCK PLANT
55	6" A.C. WATER -
59	FARM CTR. RD.
66	TRACTOR PARKING AREA
69	10" & 8" A.C. WATER - PLANT - PER PLT.
73	PROPOSED STORM DRAIN - W. OF PUBLIC RANGE
79	10" A.C. WATER - VICINITY - WELL #16
81	PROFILE - STORM DRAIN PER ALIGN. HI. 73
91	REPLACEMENT BUY. OR & BOILWEED
93	ROAD @ - PIPELINE CYN.
99	PROFILE " " RD.
105	QUONSET HUT - SALVAGE YARD.
113	4" CIR. WATER - HOG FARM
115	LATH HOUSE - NURSERY AREA
117	WALK @ HOUSE - FARM CTR.
119	STORM DRAIN - WAYSIDE CYN.
133	CURB @ PARKING LOT - MAX. SEC. UNIT.
139	VISITORS PARKING LOT - MAIN GATE
149	MECHANICAL [illegible]
151	PIT [illegible] SALVAGE YARD. N. OF [illegible]
157	10" A.C. [illegible]
159	VEGETABLE [illegible]
163	STA [illegible]
165	A.C. WATER [illegible]
177	MISCELLANEOUS [illegible]
179	A.C. WATER LINE [illegible]
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207	[illegible]
209	[illegible]
215	[illegible]
223	CREEK ON [illegible]
227	[illegible]
230	8" & 12" WET. GAS PIPELINE CYN.

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~~[illegible]~~ microfilmed. June 85

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Checked	Notes C. L. W. Date 6-DEC-65
Date	Indexed

F. B. 3259 PG. 9

WAYSIDE HONOR RANCHO

SAND SCREEN AREA

UNDERGROUND TELEPHONE

CABLE TO GUARD SHACK

J.N. 008423

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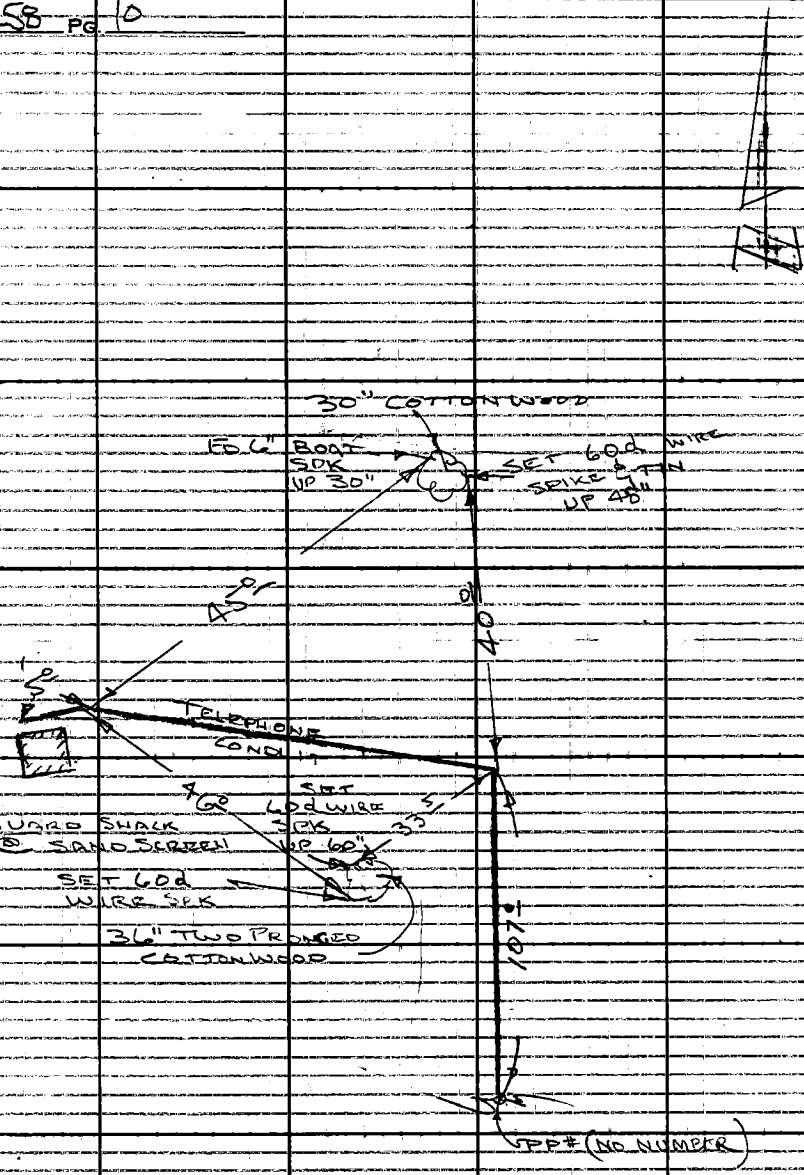
76F3088 CE #310 6/63

F. B. 3258 PG. 10



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76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE - ℄ DRAIN - EAST SIDE MAIN ENTRANCE RD S. OF FARM CENTER						
				J. N. 008424			
BM				1053995	FD. BRASS CAP - N. END W. HD. WALL MAIN ENTRANCE RD. STA 52+88.66 F.B. 907-102		
	3245	1057240					
					F.L. GR.		ALIGNMENT F.B. 2952-217
EC 2+30 ℄			4 48	52 76	1047 04	C 5 72	
+60 "			4 56	52 68	47 20	C 5 48	
3+00 "			4 50	52 74	47 52	C 5 22	
+50 "			4 77	52 47	47 93	C 4 54	
4+00 "			5 00	52 24	48 33	C 3 91	
+50 TP			4 610	1052630	48 74	C 3 89	
	7210	1059840					
5+00 ℄			6 83	53 01	49 14	C 3 87	
+50 "			6 30	53 54	49 55	C 3 99	

+0.8089%

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 008424 Division No. ____ Survey of HONOR RANCHO

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by C.L. WRIGHT Notes C.L.W. Date 21-DEC.'65 Map No. ____ Indexed ____ Date ____

F.B. 2260 PG. 11

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		F.L.	GR.	
		1059840						
6+00 ℄			588	1053 96	+0.8100%	1049 95	C 4 01	
+50 "			498	54 86		50 35	C 4 51	056
7+00 "			460	55 24		50 76	C 4 48	096
+50 "			425	55 59		51 16	C 4 43	
+78 "			397	55 87		1051 39	C 4 48	
+93 "			389	55 95		1051 50	TRANSITION "A" C 4 45	
8+00 "			372	56 12	+0.9000%	51 56	C 4 56	
+50 "			340	56 44		52 01	C 4 43	
9+00 "			306	56 78		52 46	C 4 32	
+50 " T.P.			2320	1057 520		52 91	C 4 61	
	5910	1063430						
10+00 ℄			556	57 87		53 36	C 4 51	
+50 "			470	58 73		53 81	C 4 92	
11+00			412	59 31		54 26	C 5 05	
T.B.M.			2820	1060 610	SET 6" BOAT SPKR. SIDE P.P. - LEFT STA. 11+60			
	619	1066 80						
11+50			677	60 03		1054 71	C 5 32	
+97 87 B.C.			642	60 38		55 14	C 5 24	
12+50			585	60 95		55 61	C 5 34	
13+00			569	61 11		56 06	C 5 05	

F.B. [illegible] PG. 12

Job No. 008424 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of HONOR RANCHO Date ____ Date ____ No. ____

Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 22 DEC 65 Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1066800			F.L. GR.		
13+17			5 65	1061 15	1056 21	C 4 94	
+47			6 76	60 04	58 86	C - 1 18	TRANSITION
14+00			6 25	60 55	59 26	C 1 29	
+50			6 58	60 22	59 63	C 0 59	
+98 81 E.C.			6 44	60 36	60 00	C 0 36	
15+50			6 08	60 72	60 38	C 0 34	
16+00			5 64	61 16	60 76	C 0 40	
+50			5 33	61 47	61 13	C 0 34	
17+00			4 89	61 91	61 51	C 0 40	
+30			4 76	62 04	61 73	C 0 31	
+48			4 62	62 18	61 87	C 0 31	JUNCTION STRUCTURE
+75			4 30	62 50	62 07	C 0 43	
+96 38			4 48	1062 32	(62 23)	F.L. 2 BBL. CULVERT	
TBM			2 890	1063910	SET 3" BOAT SPK E. SIDE P.P. LEFT STA. 16+62±		

0.7500%

Profile Notes Red ____ Plotted ____ Job No. 2084-4 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 22-DEC 63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3258 PG. 13

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	J.N. 00841 Tape 183 Std. 84 °F
Office Work	Surveyed by C.L. WRIGHT
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Date	Indexed

F.B. 3258 PG. 15

WAYSIDE HONOR RANCHO

10" & 12" A.C. FRESH WATER PIPELINE LOCATION AS INSTALLED BY CONTRACTOR & STAKED BY STATE HIGHWAY ENGINEERS.

J.N. 00841

REFS
F.B. 2952
F.B. 2269

NOTE: COORDINATES SHOWN ON POINTS ARE TO PLOT LOCATION OF WATER LINE ON TOPO SHEET ONLY

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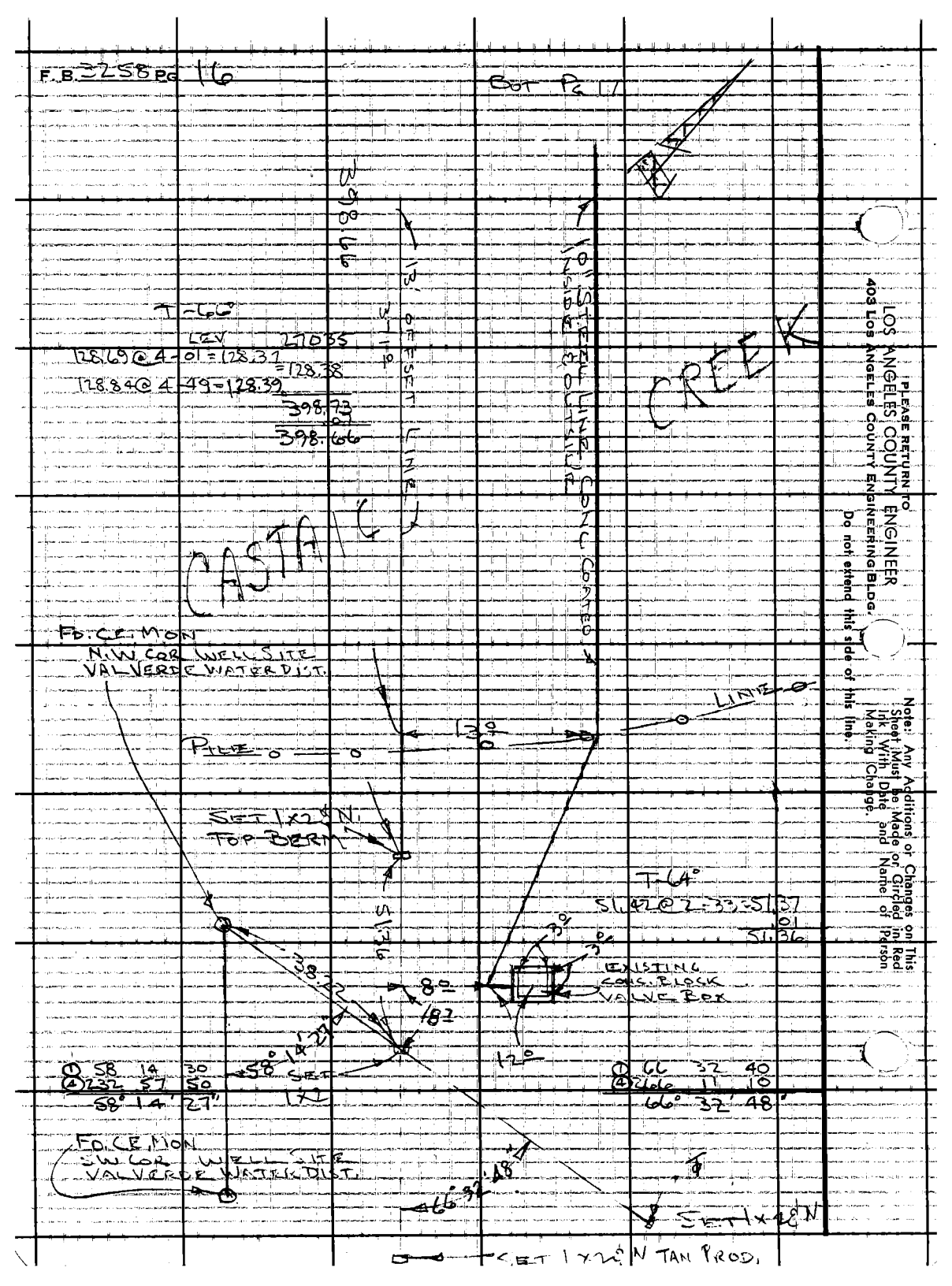

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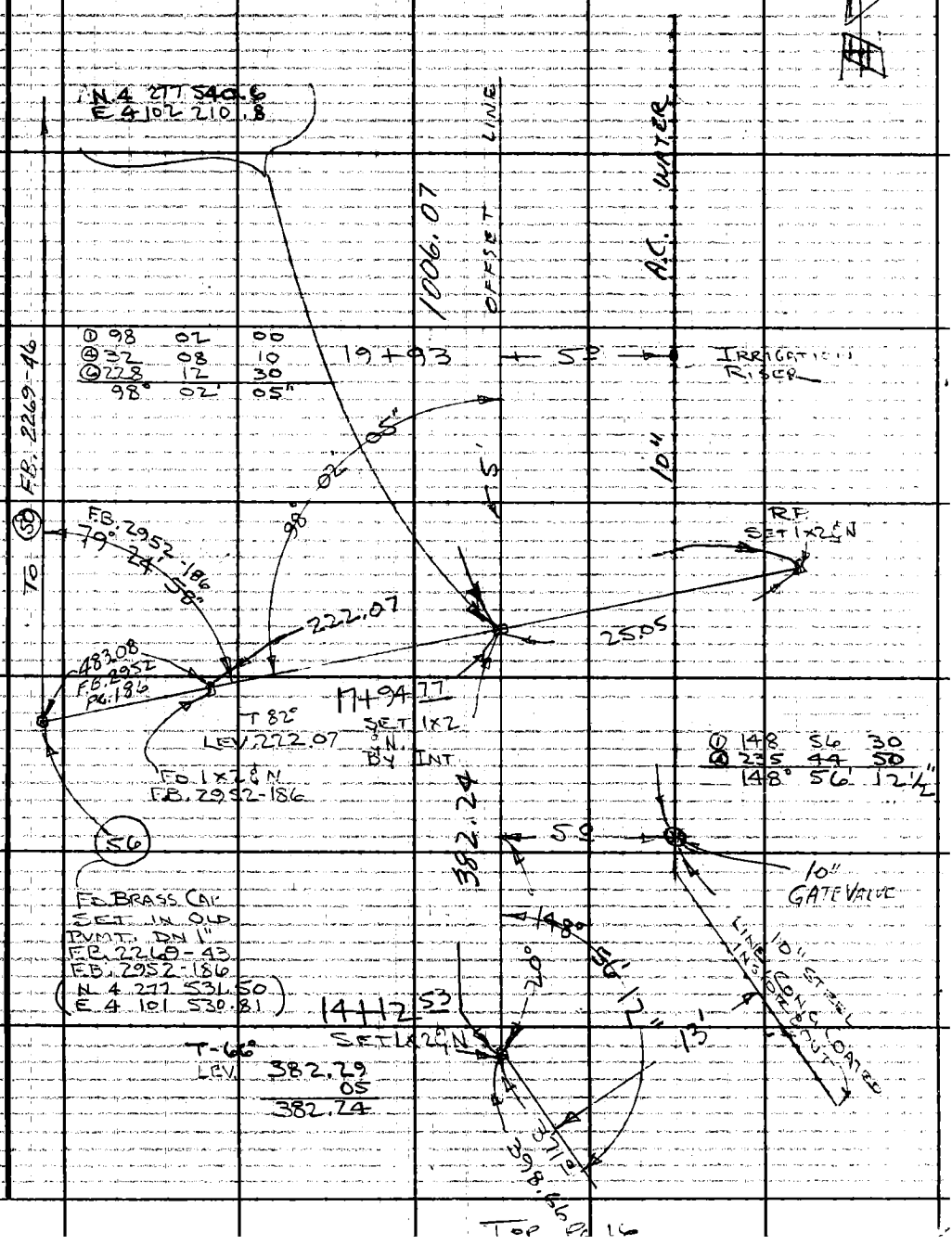
Date	Indexed

F. B. 3258 PG. 17

CONT. BOT. PG. 18



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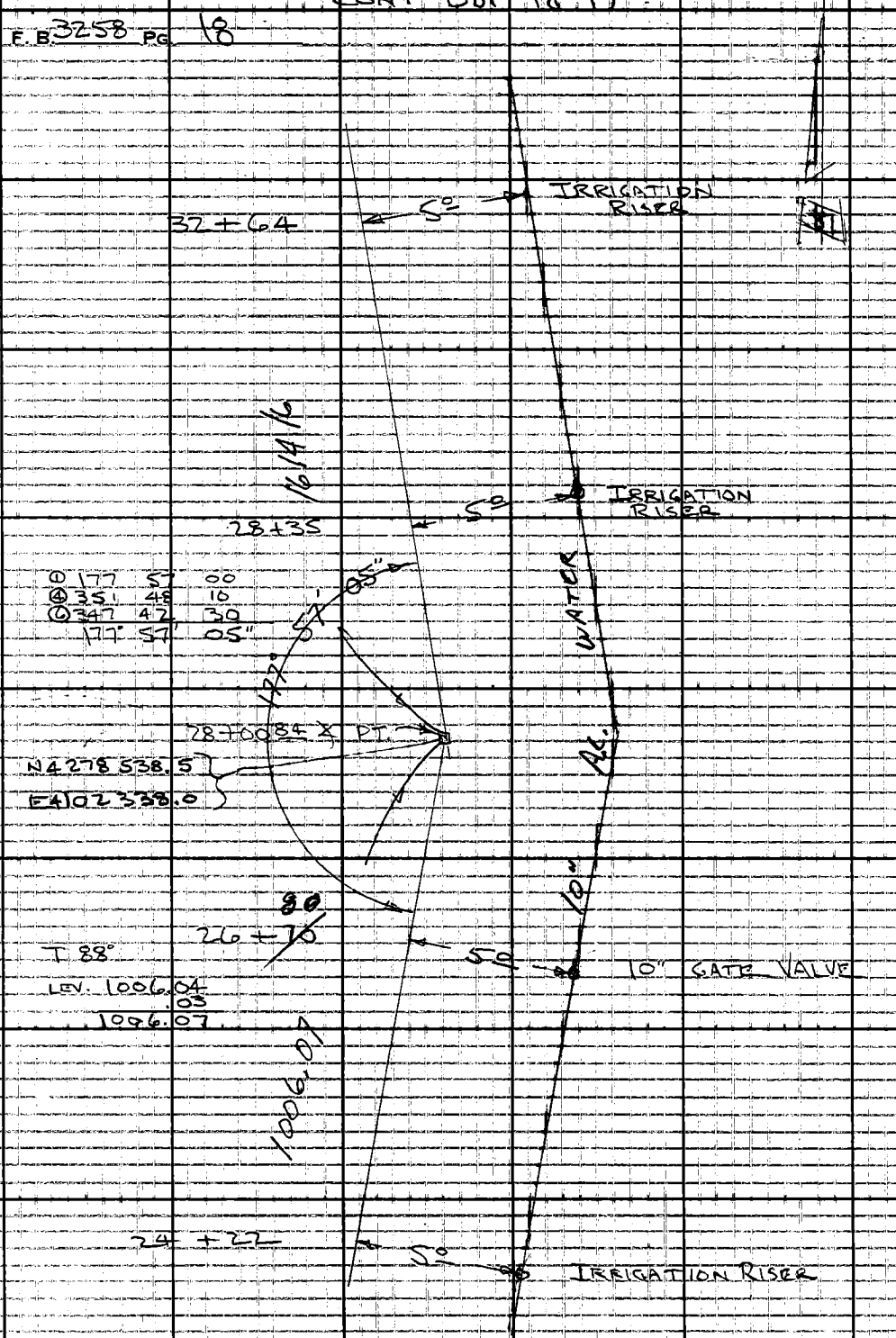
TOP PG. 16

CONT BOT PG 19

F.B. 3258 PG 18



CONT TOP PG. 17

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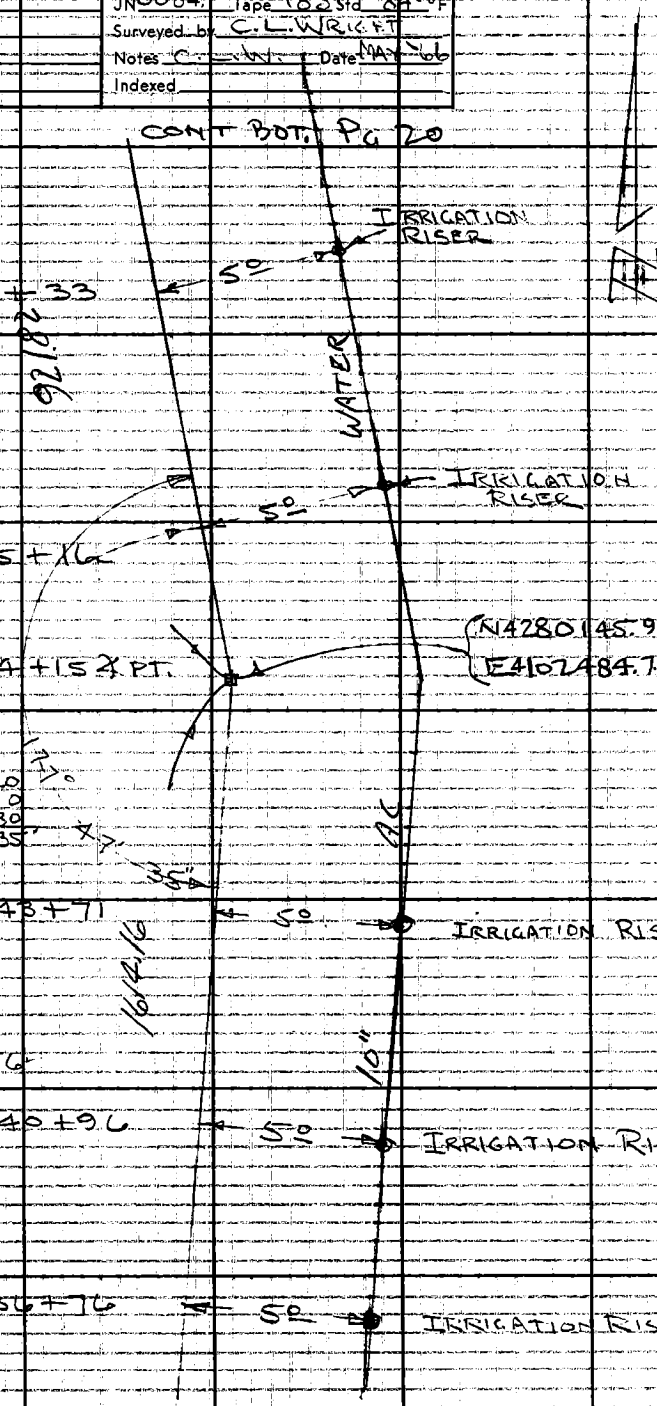
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C. W. Date MAY '66
Date	Indexed

F. B. 3258 PG. 19

CONT BOT. PG 20



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76F3095 CE #310 6-65

CONT TOP PG. 18

F.B. 3258 Pg. 20

CONT. BOT. Pg. 21

T=84°
LEV. 913.76

57+75 — 5° — IRRIGATION RISER

913.76

WATER

53+50 — 5° — IRRIGATION RISER

① 174 14 30
② 236 57 50
③ 325 26 50
174° 14' 28"

28"
174° 14'

N 4 281 066.5
E 4 102 533.2

53+36.82 ℄ P.I.

A.C.

T=84°
LEV. 921.82

921.82

10"

51+88 — 5° — GATE VALVE

CONT. TOP Pg. 19

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Notes Ck'd by		Survey of HONOR RANCHO	F. B. 3258 PG. 21
Map No.		JN 0084 Tape 183 Std 84 °F	
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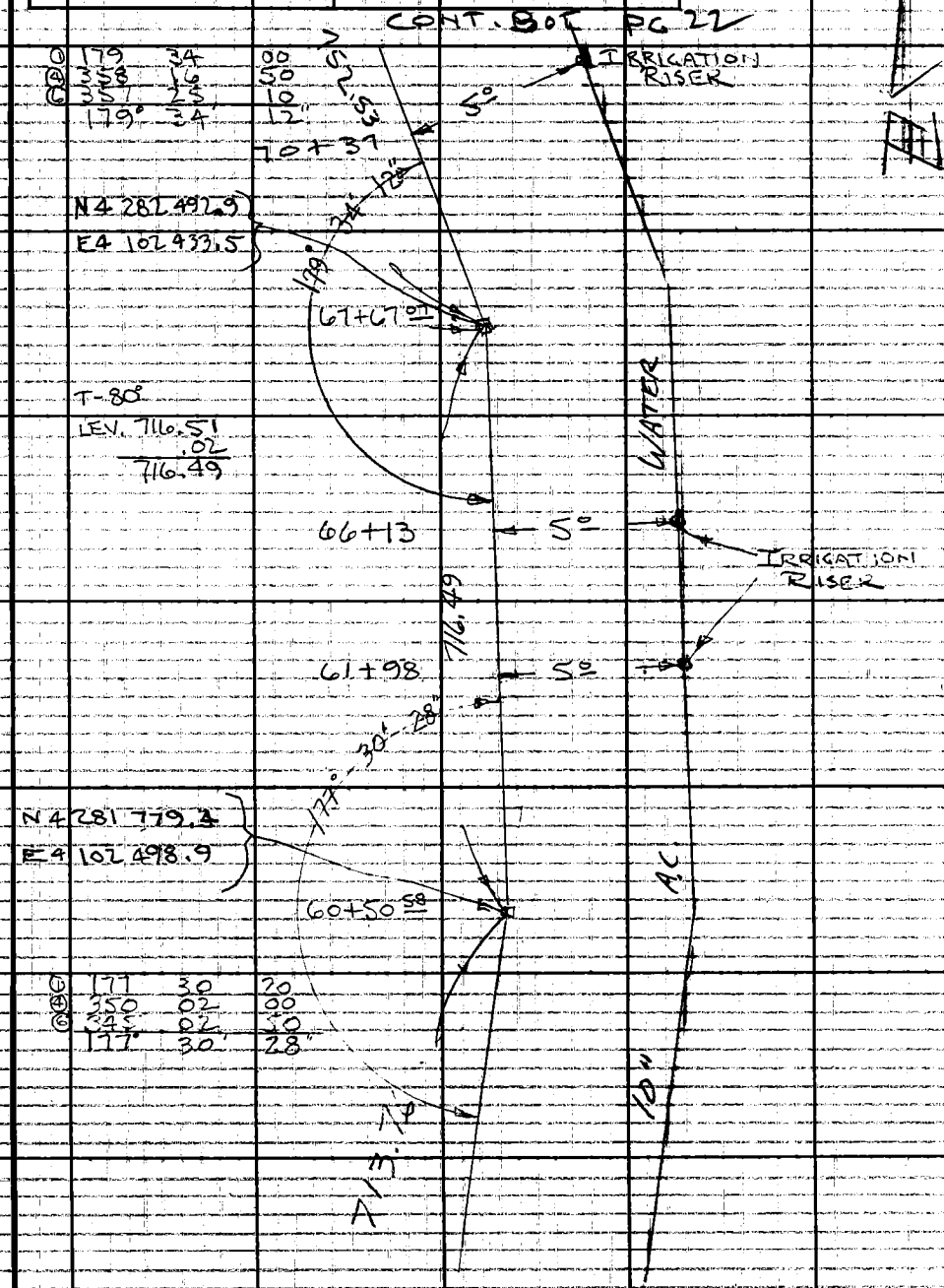
Checked		Notes C. L. W. Date MAY 60	
Date		Indexed	

CONT. BOT PG 22



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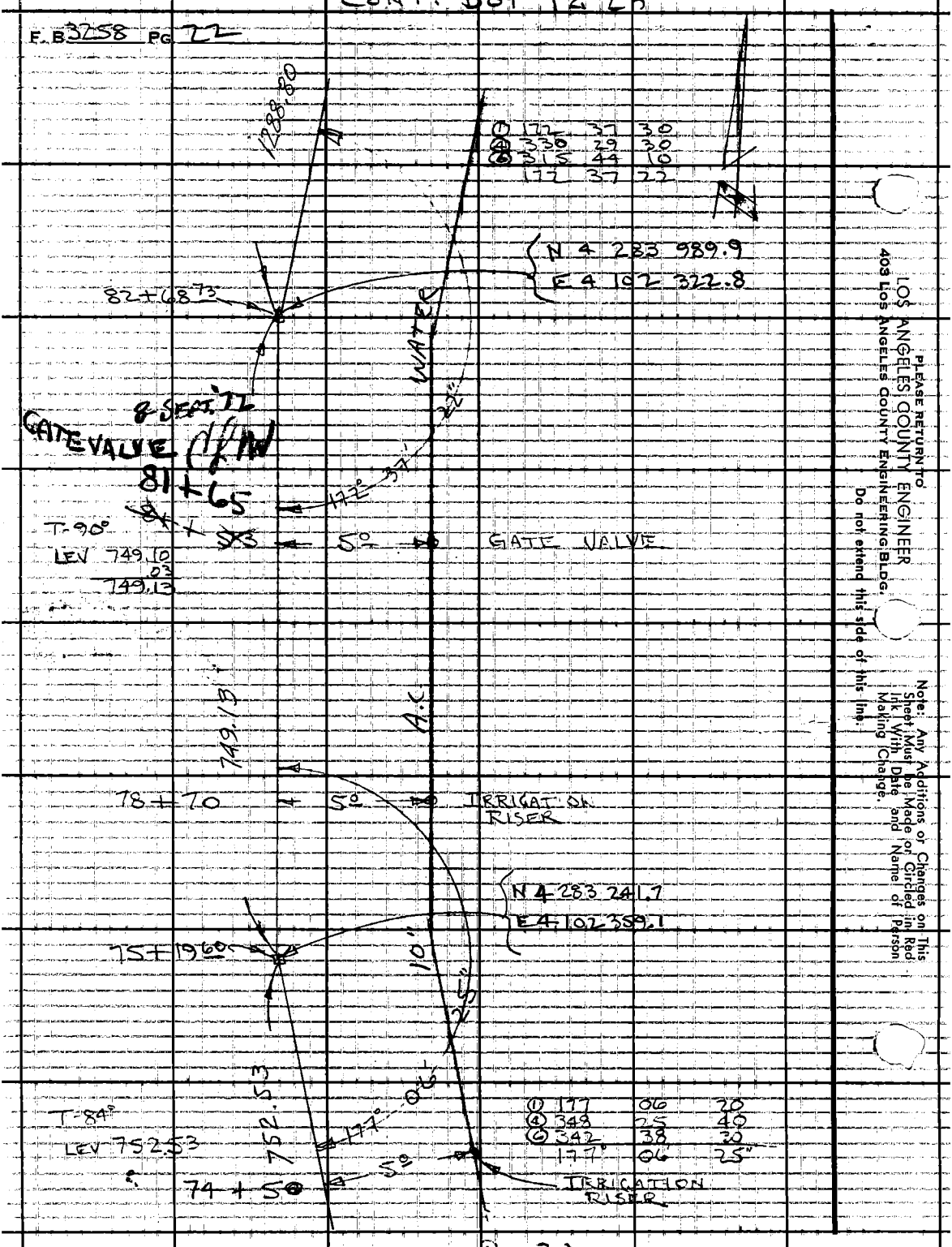
76F309S CE #310 6-63

CONT. TOP PG 20

CONT. BOT PG 20

F.B. 3258 PG 22



CONT TOP PG 21

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Date	Indexed

F. B. 3258 PG. 23

CONT BOT PG. 24

T 70°

LEV. 1252.55
.11
1252.44

1252.44

①	174	13	20
④	336	54	10
⑥	325	21	20
	174°	13'	33"

174° 13' 33"

95+57.53

N 4 285 274.5
E 4 102 426.2

95+63 ← 5° → REDUCER 12" TO 10"

12" A.C. WATER

NOTE: SEE F.B. 1464-24 FOR REPLACEMENT LOCATION OF 12" A.C. WATER LINE IN THIS VICINITY 15-JUL-'69 C.L.W.

91+36 ← 5° →

T 90

LEV. 1288.75
.05
1288.80

87+16 ← 5° → IRRIGATION RISERS

1288.80

10" A.C. WATER

82+89 ← 5° →

CONT TOP PG 22

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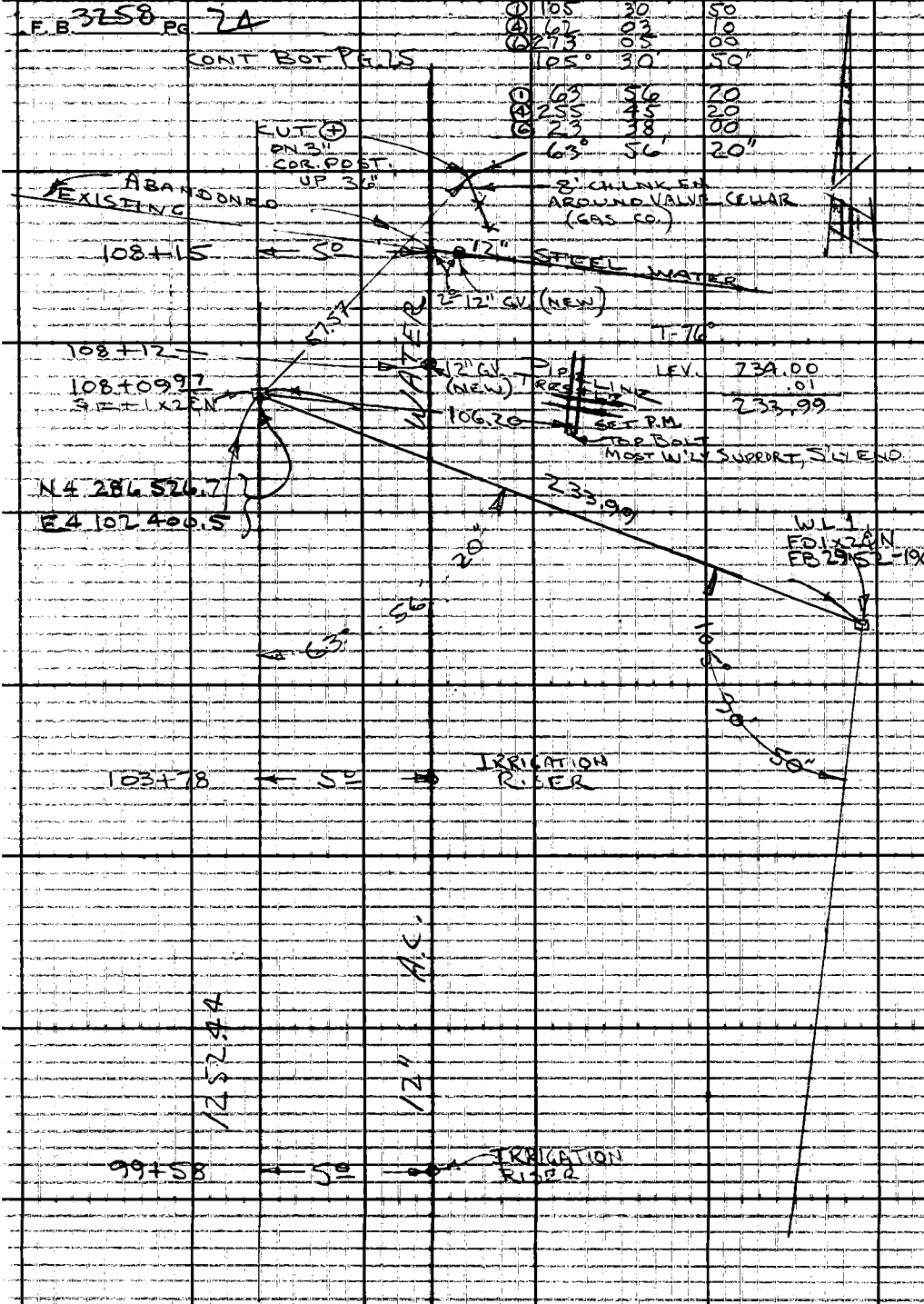
76F309S CE #310 6-63

F.B. 3258 PG 24

CONT BOT PG. 25

①	105	30	50
④	62	03	10
⑥	273	03	00
	105°	30'	50"

①	63	56	20
④	255	45	20
⑥	23	38	00
	63°	56'	20"



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CONT TOP PG. 23

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Map No.	JN0084 (1) Tape 183 Std 84 °F	
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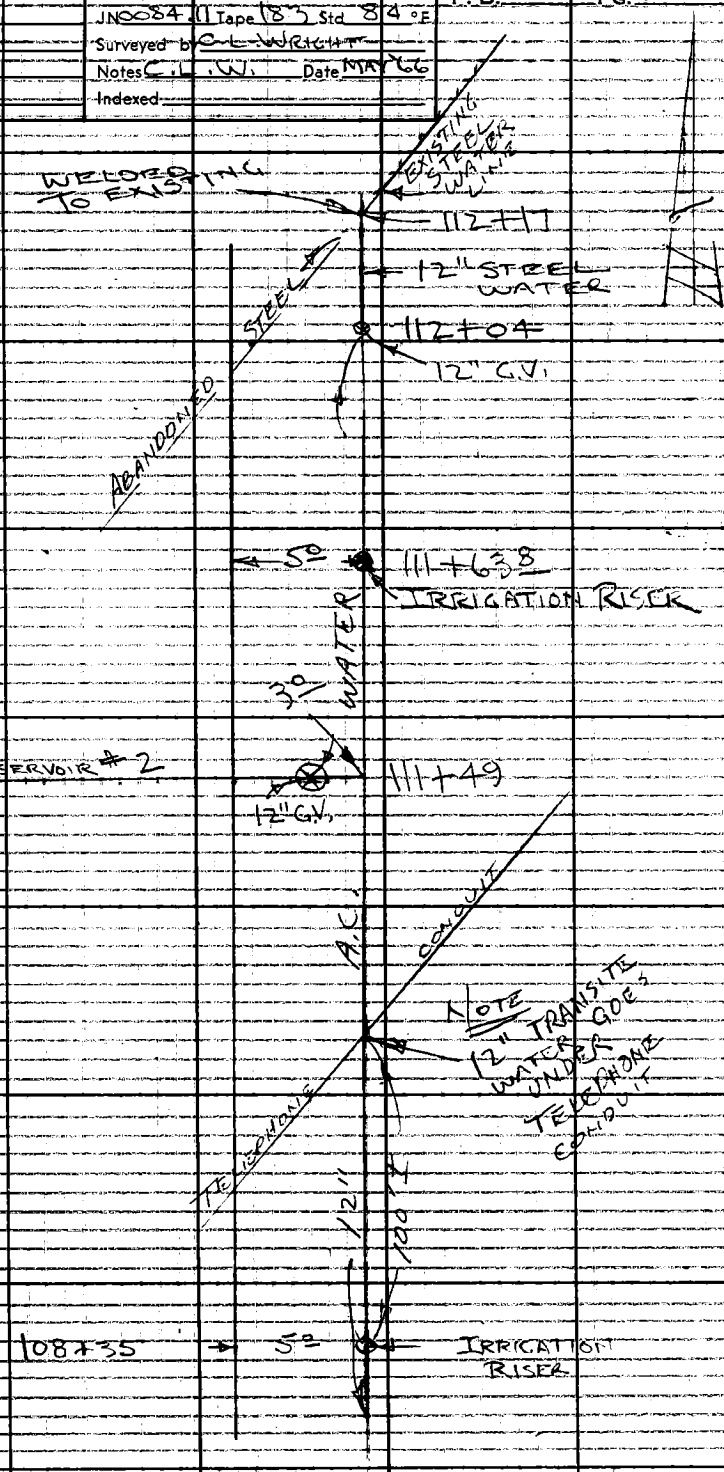
Date	Indexed	



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CONT TOP PG. 24

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Office Work	Surveyed by C. WRIGHT
Checked	Notes R.D. ANDERSON Date JUNE '66
Date	Indexed

F. B. 32-58 PG. 27

WAYSIDE HONOR RANCHO

6" A.C. WATER LINE

DAIRY CYN.

J.N. 8602.20

REF.

F.B. 907

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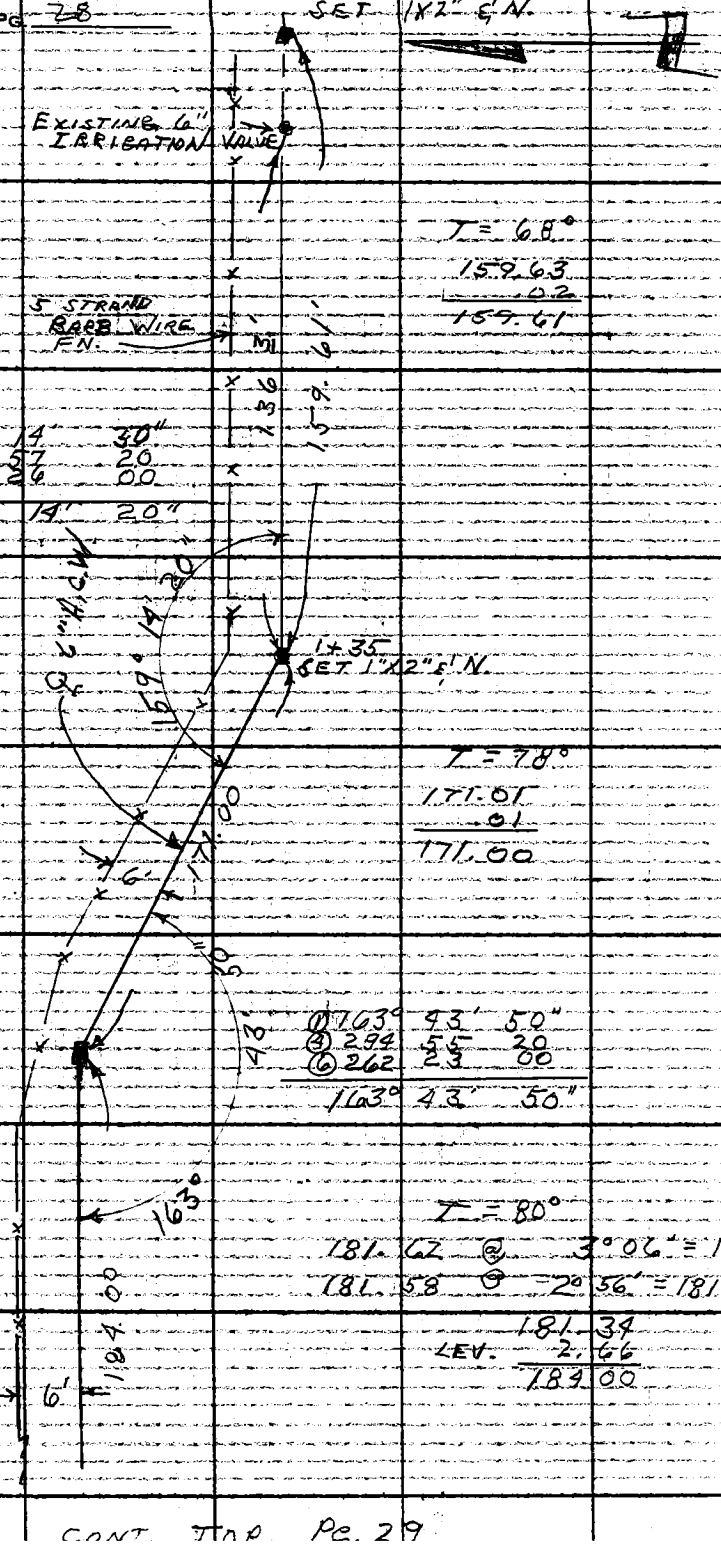
76F-5095 CE#310 6-63

F.B. 3258 PG. 28



T = 68°

159.63
.02
159.61

① 159° 14' 30"
④ 276 57 20
⑥ 235 26 00
159° 14' 20"

T = 78°

171.01
.01
171.00

① 163° 43' 50"
③ 294 55 20
⑥ 262 23 00
163° 43' 50"

T = 80°

181.62 @ 3°06' = 181.35
181.58 @ -2°56' = 181.34

181.34
LEV. 2.66
184.00

CONT. TOP PG. 29

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Office Work	Surveyed by C. L. WRIGHT
Checked	Notes R. D. ANDERSON Date JUNE 66
Date	Indexed

F. B. 3258 PG. 29

CONT. BOT. PG. 28

184.00

4+90 SET 1"x2" & N. — IRRIGATION VALVE RISER

T. = 80°

LEV. = 15.00

15.00'

5+05 SET 1"x2" & N. — "T" & GATE V.

T. = 80°

LEV. = 75.64

75.64

230.13 @ 2°18' = 229.94

230.19 @ 2°37' = 229.95

229.94

~~218.42 @ 2°07' = 218.27~~

218.47 @ 1°55' = 218.35

218.45 @ 1°50' = 218.34

218.34

523.92

.01

523.91

523.91

07"

10+28.91 SET 1"x2" & N.

LEV. = 34.09

34.09

① 156° 11' 20"
④ 264 44 40
⑥ 217 06 40
156° 11' 07"

10+63.00 SET 1"x2" & N.

11'

℄ 4" A.C. WATER

T = 88°

197.33 @ 2°49' = 197.09'

197.30 @ 2°36' = 197.10'

= 197.09

.01

197.10

156°

11+59 SET 1"x2" & N. PRESSURE REG.

197.10

11+65 SET 1"x2" & N. FIRE HYD.

CONT TOP PG. 30

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76F309S CE #310 6-63

F.B. 72-78 PG. 30

CONT. BOT. PG. 29

①	135°	00'	00"
②	179	59	40
③	89	59	30
	134°	59'	55"

T. = 96°

197.09 @ 1°47' = 196.99

197.07 @ 1°40' = 196.99

196.99

LEV. 18.89

215.88

02

215.90'

LEV. 38.00

T. = 102°

164.12 @ 1°20' = 164.08

164.15 @ 1°46' = 164.07 = 164.08

148.50 @ 2°06' = 148.40

148.52 @ 2°20' = 148.40 = 148.40

LEV. 21.78 = 21.78

33426

04

33430

T. = 104°

268.62 @ 1°25' = 268.54

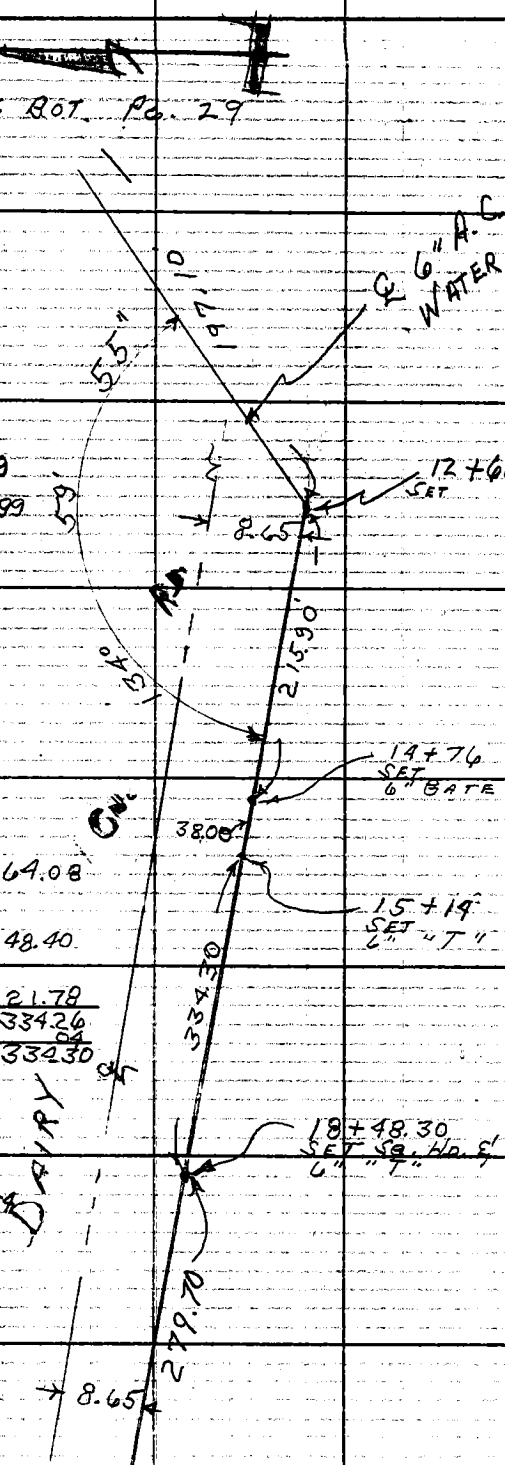
268.64 @ 1°39' = 268.53

LEVEL = 11.13

279.66

04

279.70



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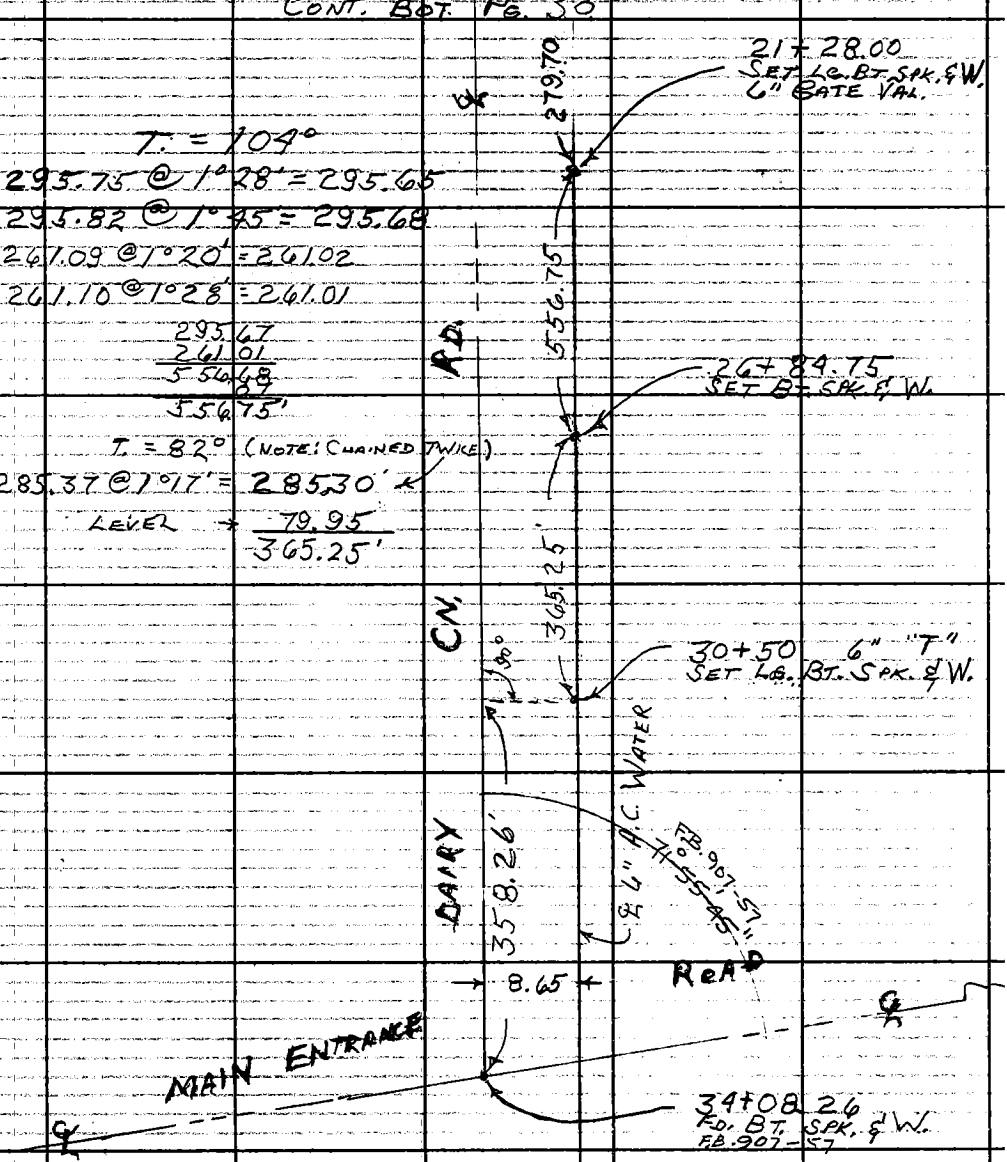
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes R.D. HANDERSON Date JUNE '66
Date	Indexed

F.B. 3258 PG. 31

CONT. BOT. PG. 30



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76F3098 CE #310 6-65

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Map No.	JN 0084-11 Tape Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date 20 June 66
Date	Indexed

F. B. 3258 PG. 33

WAYSIDE HONOR RANCHO
CASTAIC CREEK
FLOOD CONTROL
ADDL. TIES & POINTS OF REF.
J.N. 0084.11

REF.
F.B. 1409
F.B. 1666

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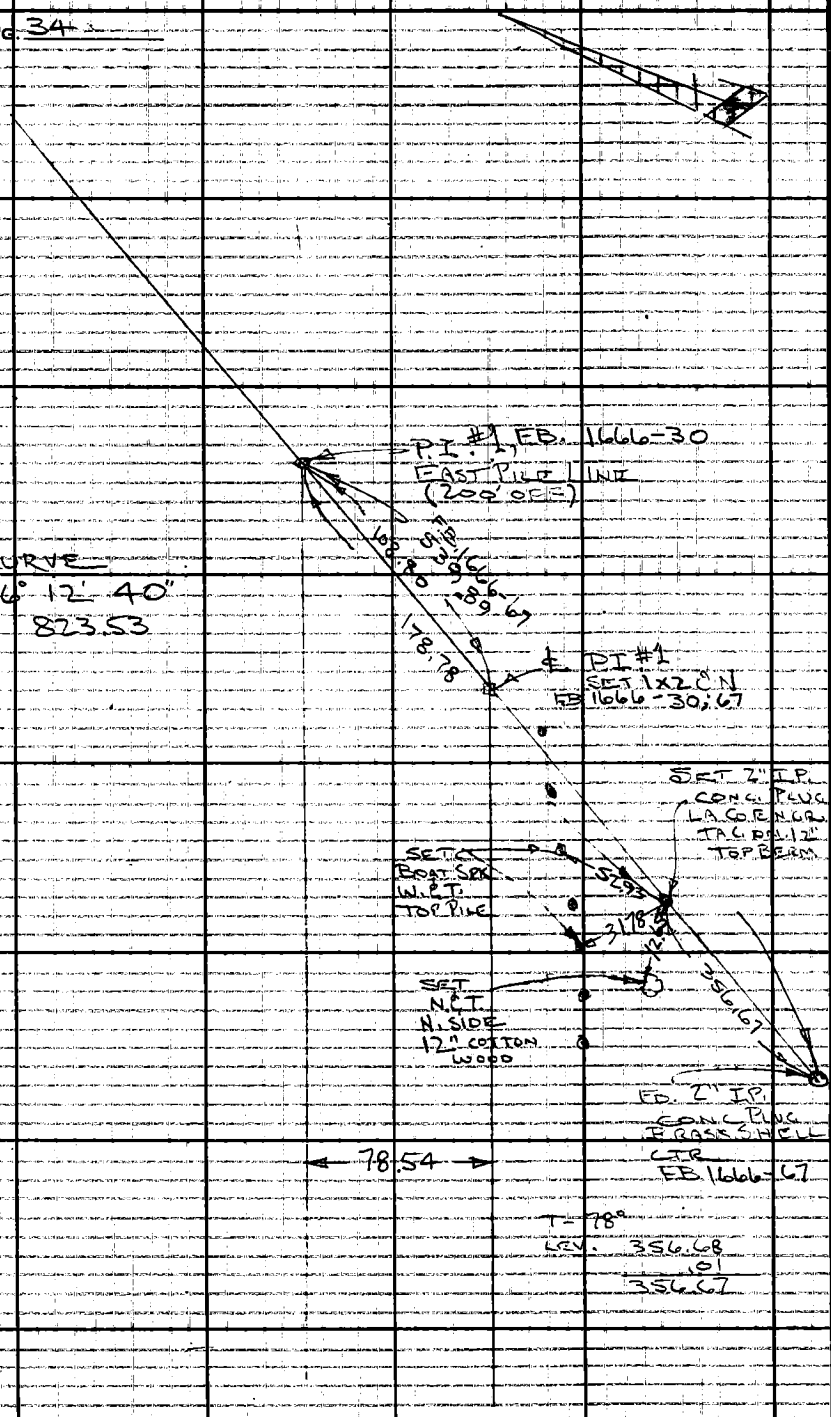
F. B. 3258 PG. 34



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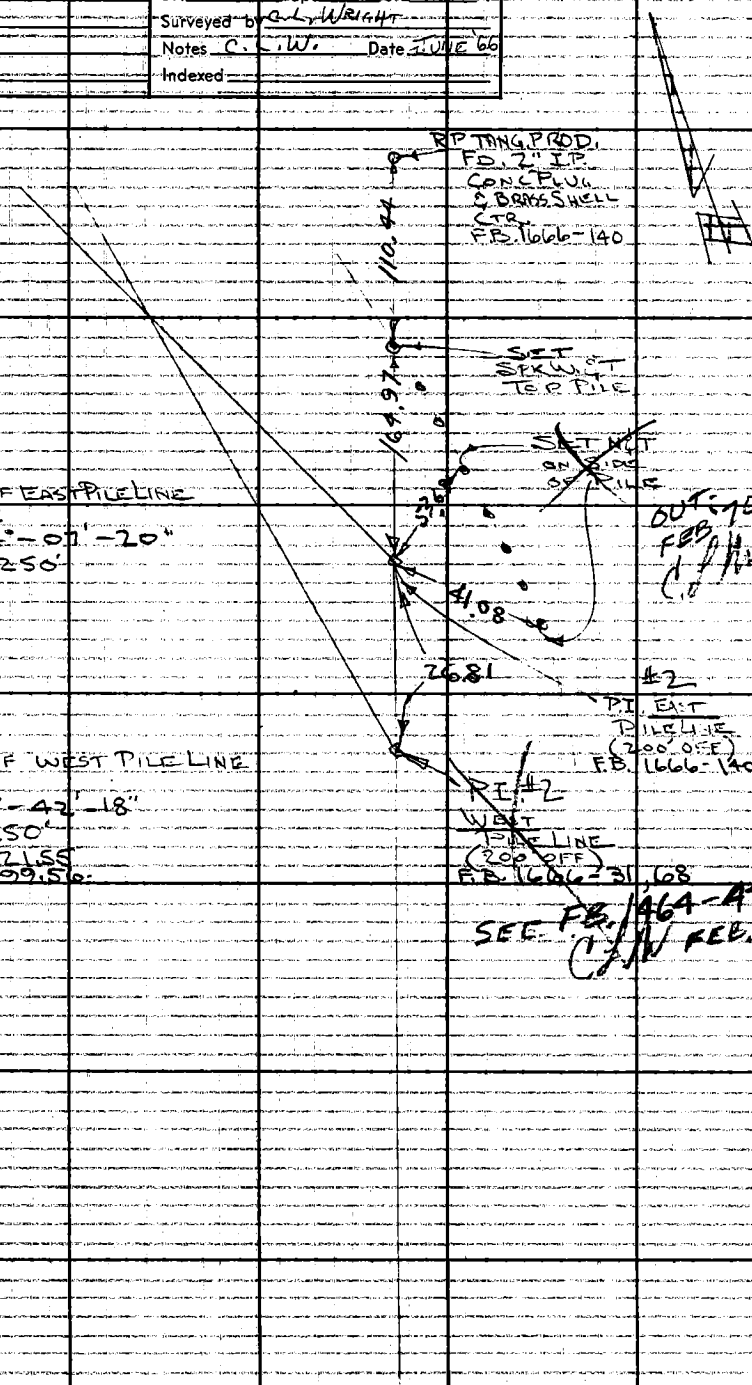
Checked	Notes C. L. W. Date JUNE 66
Date	Indexed

F.B. 3258 PG. 35



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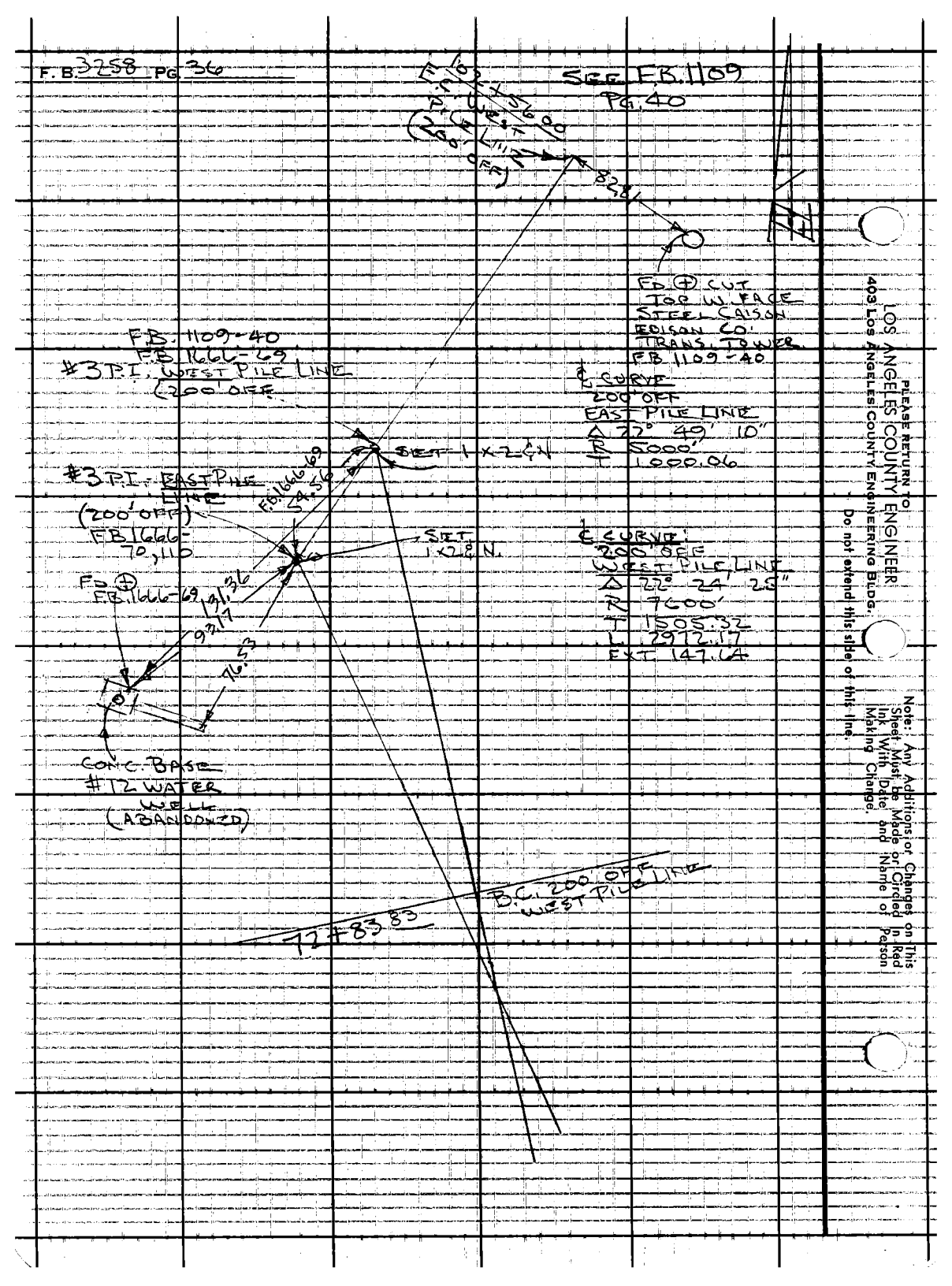
16F3095 CE #310 6-65

F.B. 3258 PG 36



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Notes Ck'd by	Survey of HONOR RANCHO	F.B. 3258 PG. 37
Map No.	JN 8602.20 Tape Std °F.	
Office Work	Surveyed by G.L. WRIGHT	
Checked	Notes C.L.W. Date JUNE 66	
Date	Indexed	

WAYSIDE HONOR RANCHO

6" A.C. WATER

HOBBY SHOP AREA

J.N. 8602.20

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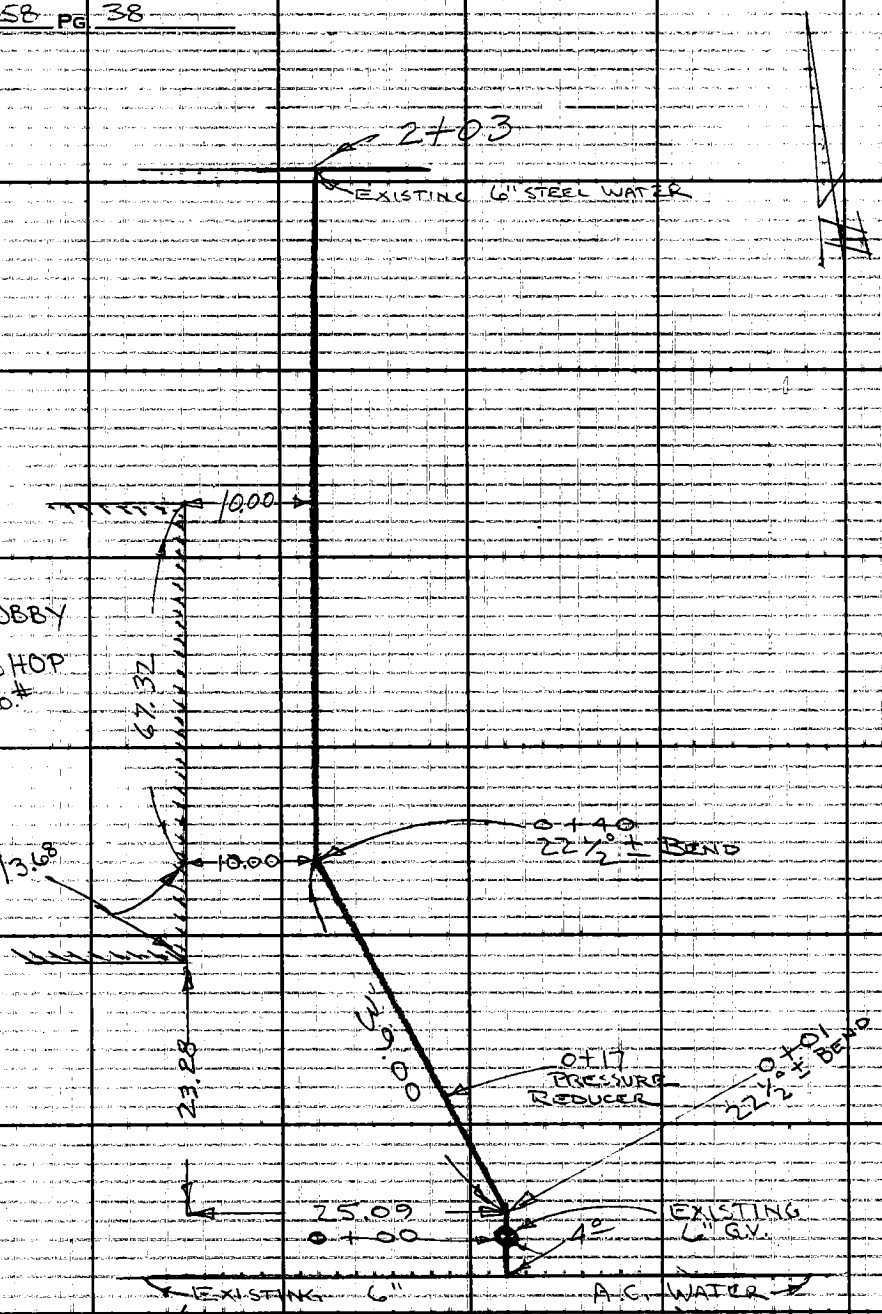
76F309S | CE #310 6-63

F. B. 3258 PG 38



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Profile	Notes Red	Plotted	Job No. 8602.20	Division No.	F.B. 5250	Pg. 53
No.	Date	Date	Survey of WAYSIDE HONOR RANCHO			
X-Sec.	Notes Chkd.	Checked	Survey by C.L. WRIGHT	Notes C.L.W	Date JUNE '66	
No.	Date	Date	Map No.	Indexed	Date	

PIPE LINES & OTHER LINE
CROSSING ROUTE OF
6" A.C. WATER
DAIRY CYN.
SEE PG 28-31
FOR LOCATION OF ROUTE

DAIRY CYN

6" STEEL WATER
6" STEEL WATER
6" STEEL WATER
3/4" WATER
1/4" WATER
1" ELECTRIC CONDUIT
2" WATER
1" GAS
3" A.C. WATER
2" GAS
2" COPPER WATER
1" WATER 3" WATER
1" WATER 1" WATER

STATION	B.S.	H.I.	F.S.	ELEV.
10+53		6" A.C.		
10+69				
13+41 3/4				
13+72 1/4				
15+15 6/7				
17+77 2/7				
20+06 8/7				
20+08 0/7				
20+17				
20+19 0/7				
21+12				
21+73 2/7				
23+79				
25+61				

OVER

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. 860220
Survey of
Survey by Notes Date
Indexed

F.B. 3258 PG. 40

STATION	B.S.	H.I.	F.S.	ELEV.	
27+02					36" BOX CULVERT
27+05					26" GAS
+60					1" GAS
30+45					3" OIL
31+51					14" OIL
32+32					2" WATER
33+55					10" OIL
33+70					12" GAS CULVERT
33+80					
33+90					22" GAS

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
			6" A.C. HOBBY SHOP AREA		
0+10					CH. LNK. FN. & 1" ELECTRIC CONDUIT
0+49					3" ELECTRIC CONDUIT
+74 3/2					1 1/4" " "
+75 2/2					" " "
+77 0/2					2 1/2" " "
1+26					1" TEL "
1+93					2" " "
2+03					6" STEEL WATER
+05					2" GAS

UTILITY CROSSINGS - 6" A.C. WATER - HOBBY SHOP AREA SEE PG. 38 FOR LOCATION OF ROUTE

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 86022 Division No. ____ Survey of HONOR RANCHO

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by C.L. WRIGHT Notes C.L.W. Date JUNE 66

Map No. ____ Indexed ____ Date ____

F.B. 3258 PG 41

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN0084.11 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes [illegible] Date AUG '66
Date	Indexed

F. B. 3258 PG. 43

HONOR RANCHO

PROPOSED DRAIN

S.W. OF CULVERT -

MAIN ENTRANCE RD.

S. OF FARM CTR.

N 0084.11

REF. F.B. 2952

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76F2098 CE #310 6-63

F. B. 3258 PG 44

① 136 53 40
② 144 15 00
36° 03' 45"

② 168 09 40
② 312 39 00
168° 09' 45"

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PROFILE - PROPOSED DRAIN S.W. OF 3 BBL. CULVERT S. OF FARM CTR. RD., MAIN ENTRANCE ROAD

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.				1053995	FD. BRASS CAP TOP CONC. HD WALL - N. END W. SIDE MAIN ENT. RD. 3 BBL CONC. CULVERT FB 907-102		
	0585	1054580					
0+00			8.75	4583	4583	CTR. BBL. CONC. CULVERT	F.L.
0+66.50 F.C.			7.80	4678	4543	C-1.35	
1+00			8.33	4625	4523	C-1.02	
+50			8.85	4573	4493	C-0.80	
2+00 T.P.	4.94	1050.39	9.13	4545	4463	C-0.82	
+50			5.49	4490	4483	C-0.57	
3+00			5.72	4467	4483	C-0.64	
3+50			5.68	4471	4373	C-0.98	
3+99.50			5.86	4453	4343	C-1.10	
4+50			5.88	4451	4313	C-1.38	
5+00			6.12	4427	4283	C-1.44	
+50			6.49	4390	4253	C-1.37	
6+00			6.74	4365	4223	C-1.42	
+50			6.48	4391	4193	C-1.98	
7+00			7.03	4336	4163	C-1.73	

0.00069

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 08 Survey of ____ Survey by ____ Map No. ____ Indexed ____ Division No. ____ Notes ____ Date ____ Date ____

F.B. 3260 Pg. 45

F.B. 3258 PG. 46

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
7+43.80		1050 39	6.95	1043 44	104137 C+2.07
T.P.	6.80	1056 46	0.73	1049 66	
BM			2.43	1054 00	

Notes Ck'd by	Survey of HONOR RO.
Map No.	JN 0084.11 Tape 154 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date OCT. '61
Date	Indexed

F. B. 3258 PG. 47

NEW LEACH FIELD &
EXISTING SEWER LINES
BETWEEN SHEET METAL
SHOP & STORAGE BLDG.
AT FARM CENTER.

J.N. 0084.11

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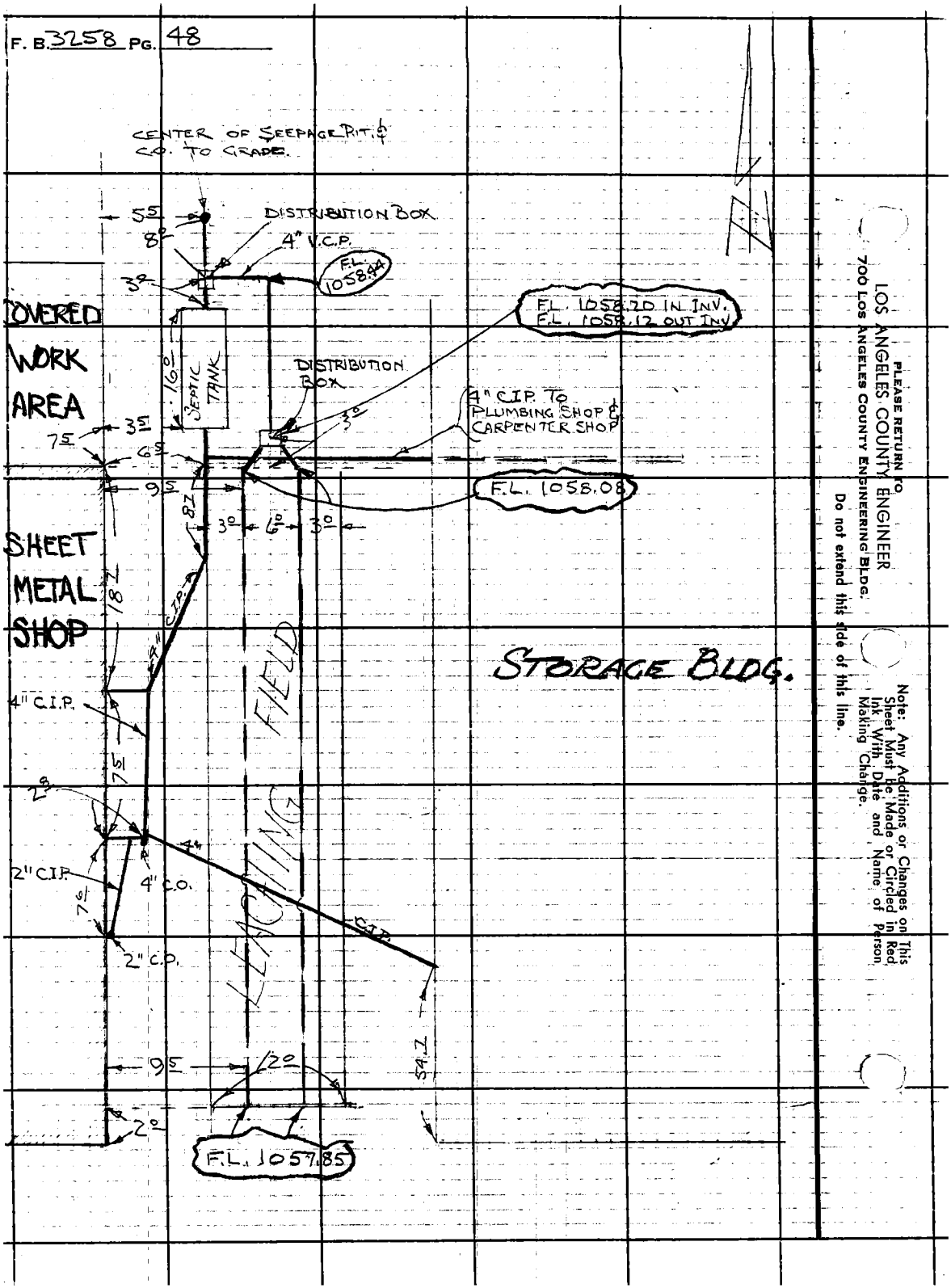
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 11-58

F. B. 3258 PG. 48


CENTER OF SEEPAGE PIT. ℄
C.O. TO GRADE.
DISTRIBUTION BOX
4" V.C.P.
F.L. 1058.44
F.L. 1058.20 IN INV.
F.L. 1058.12 OUT INV.
COVERED WORK AREA
SEPTIC TANK
DISTRIBUTION BOX
4" C.I.P. TO PLUMBING SHOP & CARPENTER SHOP
F.L. 1058.08
SHEET METAL SHOP
4" C.I.P.
2" C.I.P.
4" C.O.
2" C.O.
LEACHING FIELD
STORAGE BLDG.
F.L. 1057.85
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Map No.	JN 0084.11 Tape Std °F
Office Work	Surveyed by S.L. WRIGHT
Checked	Notes H.C.H. Date DEC '66
Date	Indexed

F. B. 3258 PG. 49

J.N. #0084.11

CONSTRUCTION STAKES FOR

TOILET ROOM BLD.

VICINITY — CONC. BLOCK PLANT

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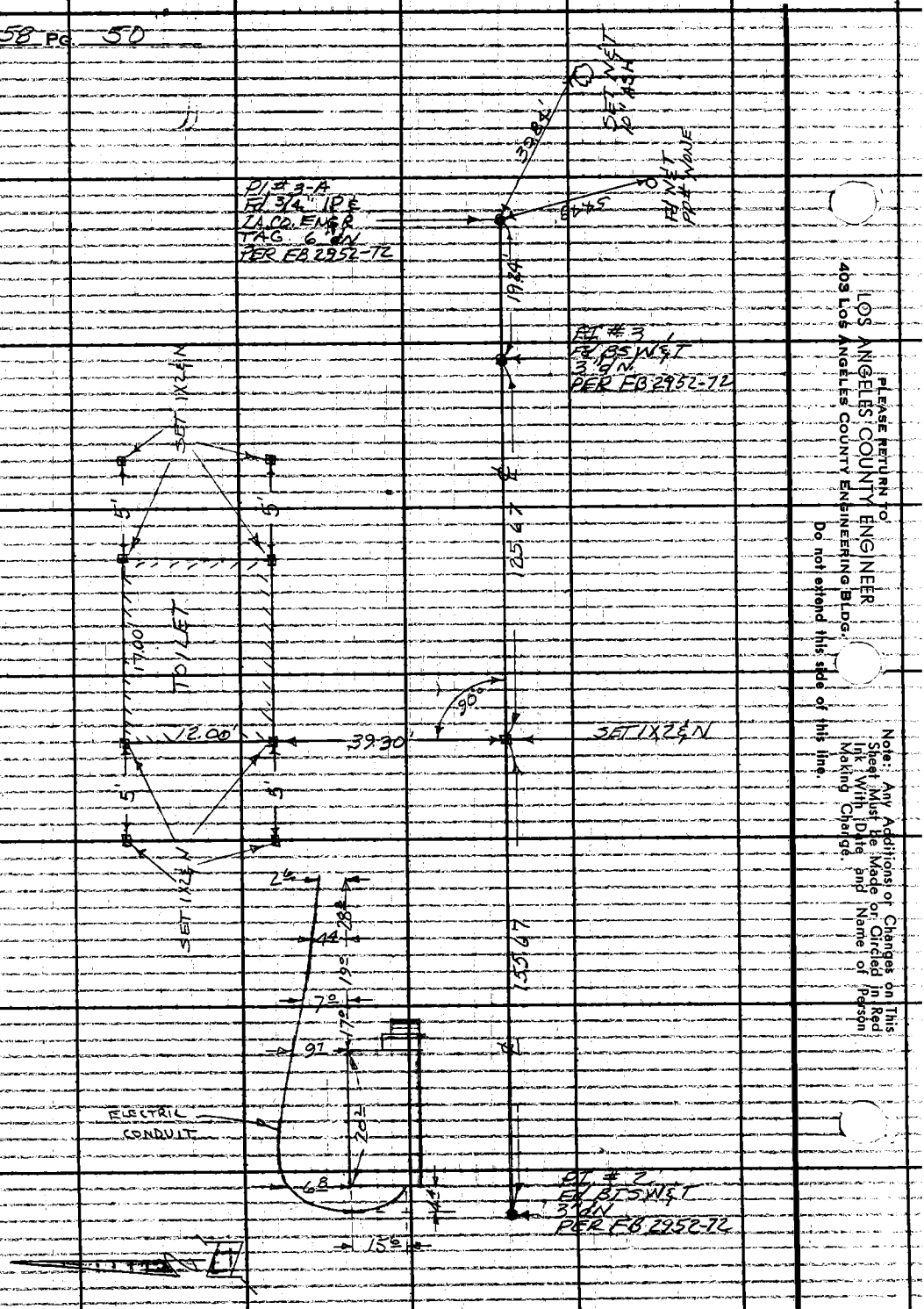
76F3095 CE #310 6-63

F.B. 3258 PG. 50



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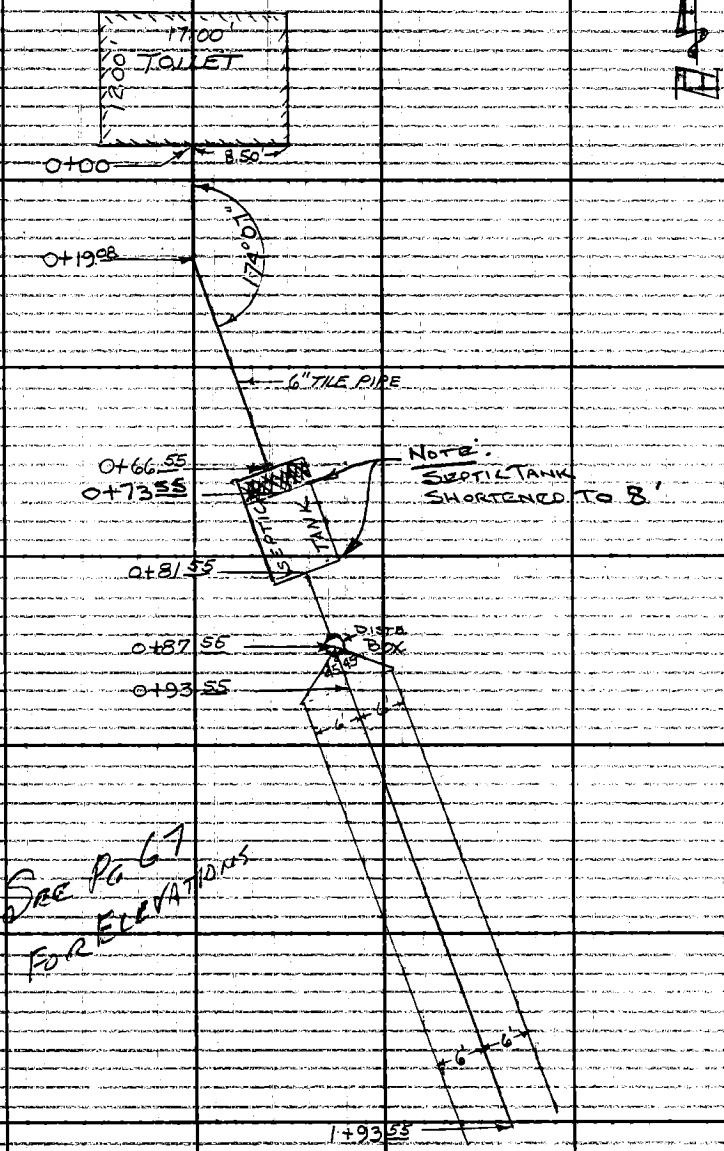
Notes Ck'd by	Survey of WAYSIDE HONOR RANCHO	F. B. 3258 PG. 51
Map No.	JN00824 Tape Std °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes H.C.H. Date JAN 67	
Date	Indexed	



SEE PG 67 FOR ELEVATIONS

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1-F3008 CE #310 8-63

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
	WAYSIDE HONOR RANCHO - SEWER LAYOUT - CONC. BLOCK PLANT PROFILE - J.N. 0084.11					
					FH BRASS CAP IN CONC. STEP - @ OFFICE CONC. BLOCK PLANT.	
BM				1275.58	BM Elev. 1275.58	FB 832-175
	1074	86.32			FLOW LINE GRADE	
SW COR			3.25	1283.07	5' OFF SW COR	F 1.0
NW "			3.25	83.07	" " NW "	"
NE "			2.76	83.56	" " NE "	F 0.5
SE "			3.26	83.06	" " SE "	F 1.0
			3.98	8234		℄
0+19.08			4.20	8212	AHEAD	
"			4.16	8216	BACK	
0+28.23			7.7	786		℄ GUTTER
0+29.23			7.74	7858	1277.56 C1.02	5' RIGHT
0+40.00			6.4	799	[illegible]	℄
"			6.72	7960	7734 C2.26	5' RIGHT
0+54.00			6.4	799		℄
"			6.41	7991	77[illegible] C2.85	5' RIGHT
0+73.66			6.89	7950	76[illegible] C3.30	N END SEPTIC TANK
~~0+66.55~~			~~6.22~~	~~8010~~	~~76[illegible] LEFT C3.44~~	℄
"			6.22	8010	7666 ~~C3.44~~	10' RIGHT
0+81.55			7.23	7909	76[illegible] C2.59	℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RANCHO
Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes H.C.H Date JAN '67
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. [illegible] PG 03

76-L298 CE 307 3-61

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Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. ____ Notes ____ Date ____

Survey of ____ Survey by ____ Indexed ____

F.B. 3258 Pg. 54

STATION	B.S.	H.I.	F.S.	ELEV.	FLOWLINE GR.		
0+81 55		128632	6.59	127973	127650	10' LEFT C323	
"			6.59	7973	7650	C323	10' RIGHT
			7.40	7892	7640	INLET C252 ℄ ELEV	
0+87 55			7.11	7921	7640 5' LEFT C281		
"			7.72	7860	7640	C220	5' RIGHT
			7.57	7875	7620	C255	
0+93 55			6.70	7962	7620 4' LEFT	C342 ℄	
"			8.37	7795	7620	C175	14' RIGHT
			7.86	7846	7595	C221 ℄	
1+43 55			6.87	7945	7595 4' LEF	C350	
"			8.60	7772	7595	C177	14' RIGHT
			8.29	7803	7570	C213 ℄	
1+93 55			7.33	7899	7570 4' LEF	C352	
"			9.12	7720	7570	C150	14' RIGHT
BM			10.75	127857		ELEV. 1275.58	FB 832-175
"				127558			
	924	128482					
			076	128406	GR. BOT PIPE		FIN FLOOR
							TOP 4" C.I.P.
0+03 2			362	8120	8085		" " "
+12 7			384	8098	8063		
			175	128307	CHECK SHOT		S.W. 5' OFF F-1 ℄
			269	128213	"		5' OFF ℄ PT BACK
0+19 08			432		GR. BOT PIPE 8050		
0+73 55			485	7997	FL. GR. 7667 C320	10' OFF ℄	N END TANK
+81 55			509	7973		"	S " "

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	J.N. 0084.11 Tape Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date FEB '47
Date	Indexed

F. B. 3258 PG. 55

WAYSIDE HONOR RANCHO

FARM CENTER AREA

6" IRRIGATION LINE.

J.N. 0084.11

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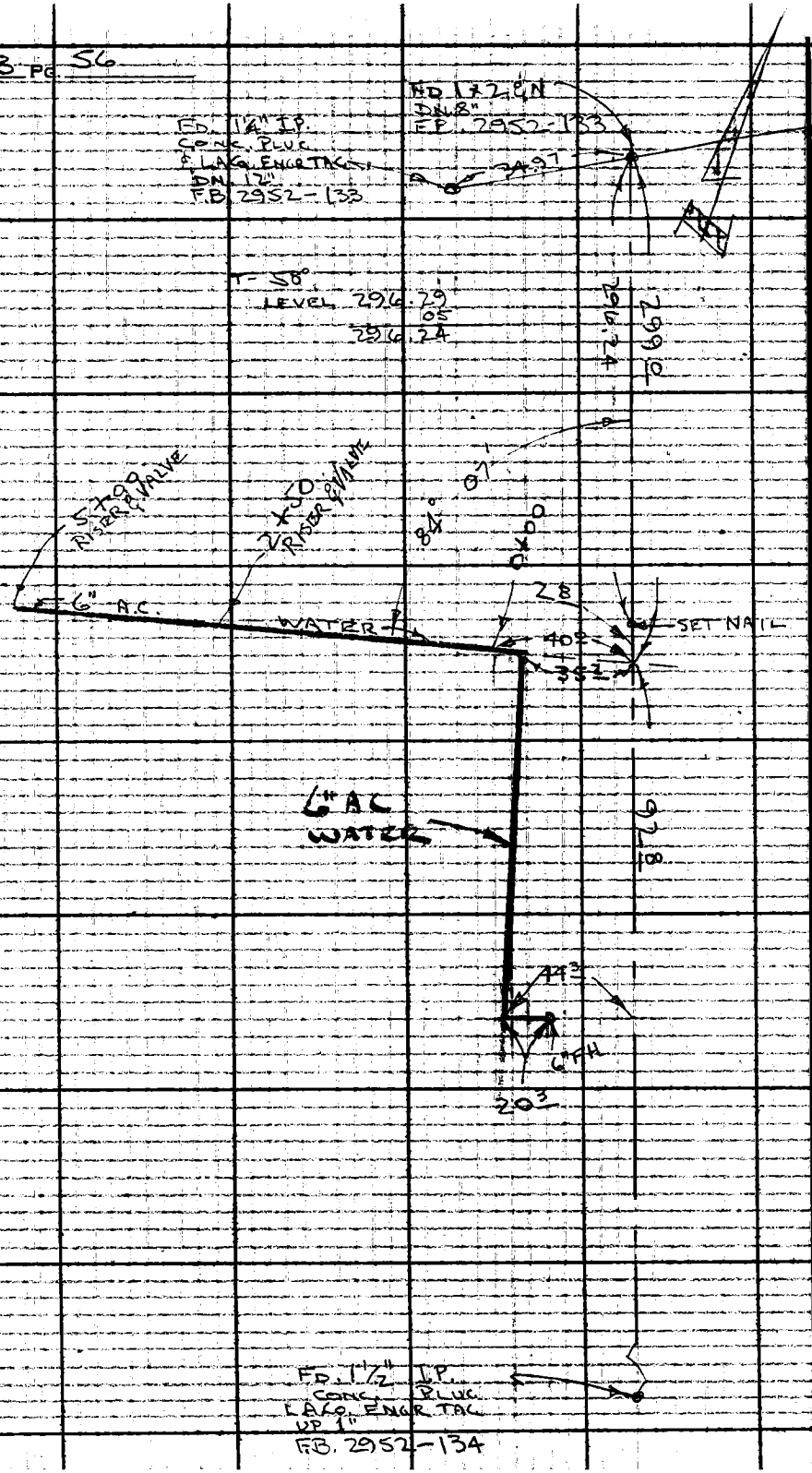
76F3094 CE #310 6/63

F.B. 3258 PG. 56



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Map No.	JN008411 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date FEB '67
Date	Indexed [illegible] MAR 14 '67

F.B. 3258 PG. 57

WAYSIDE HONOR RANCHO

6" IRRIGATION LINES

SOUTH OF FARM CENTER

J.N. 008411

F.B. 2952
F.B. 2269
F.B. 2296
F.B. 3166

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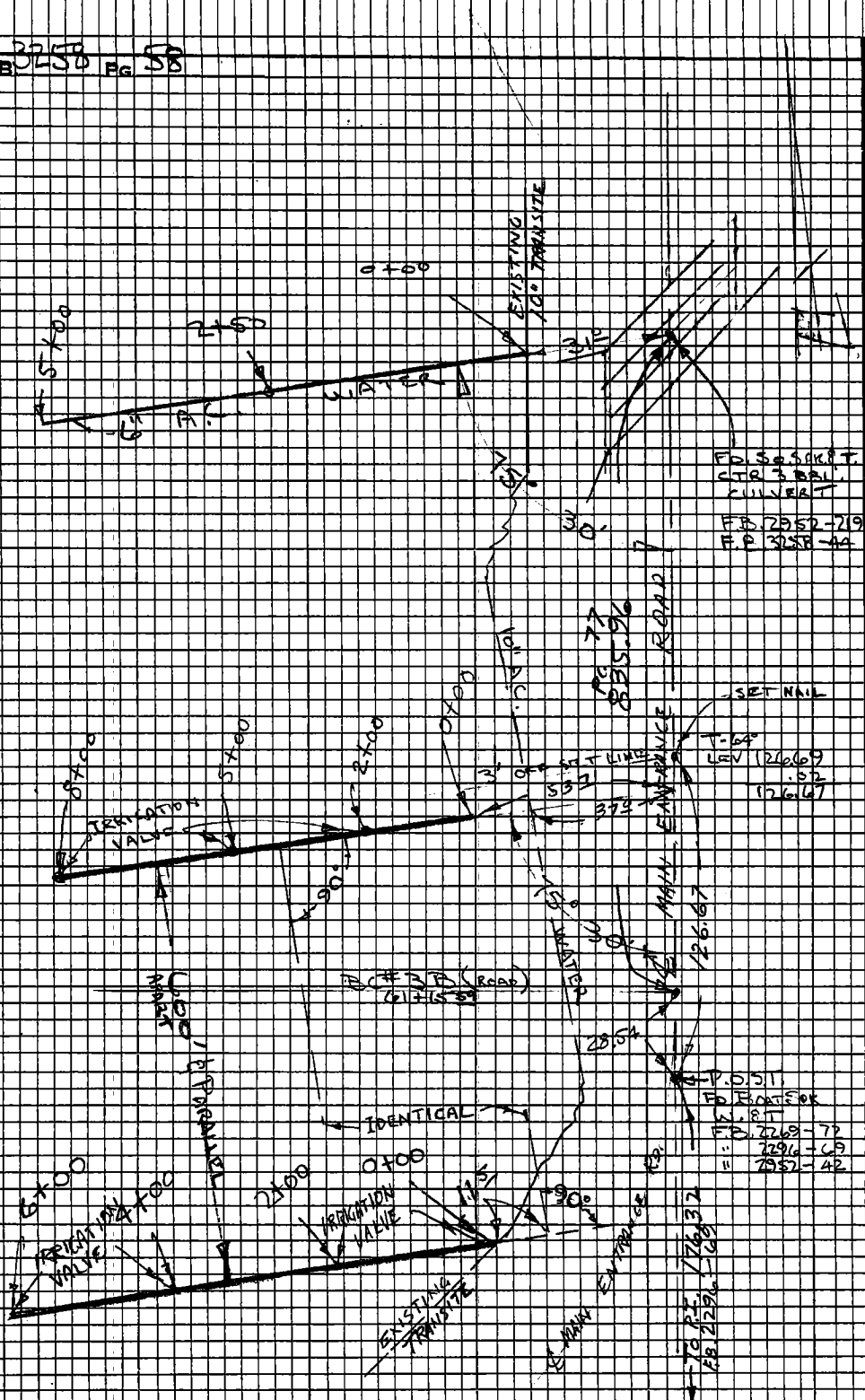
76F309S CE#310-8-65

F.B. 3258 PG 58



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Notes Ck'd by	Survey of Farm Center Rd
Map No.	JN 0084.11 Tape 148 Std. 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C. Adams Date 1-29-67
Date	Indexed G. J. GALLI FEB 15 67

F. B. 3258 Pg. 59

WAYSIDE HONOR RANCHO

CENTER LINE

FARM CENTER

ROAD

J.N. 0084.11

REFS.

F.B. 907

F.B. 2952

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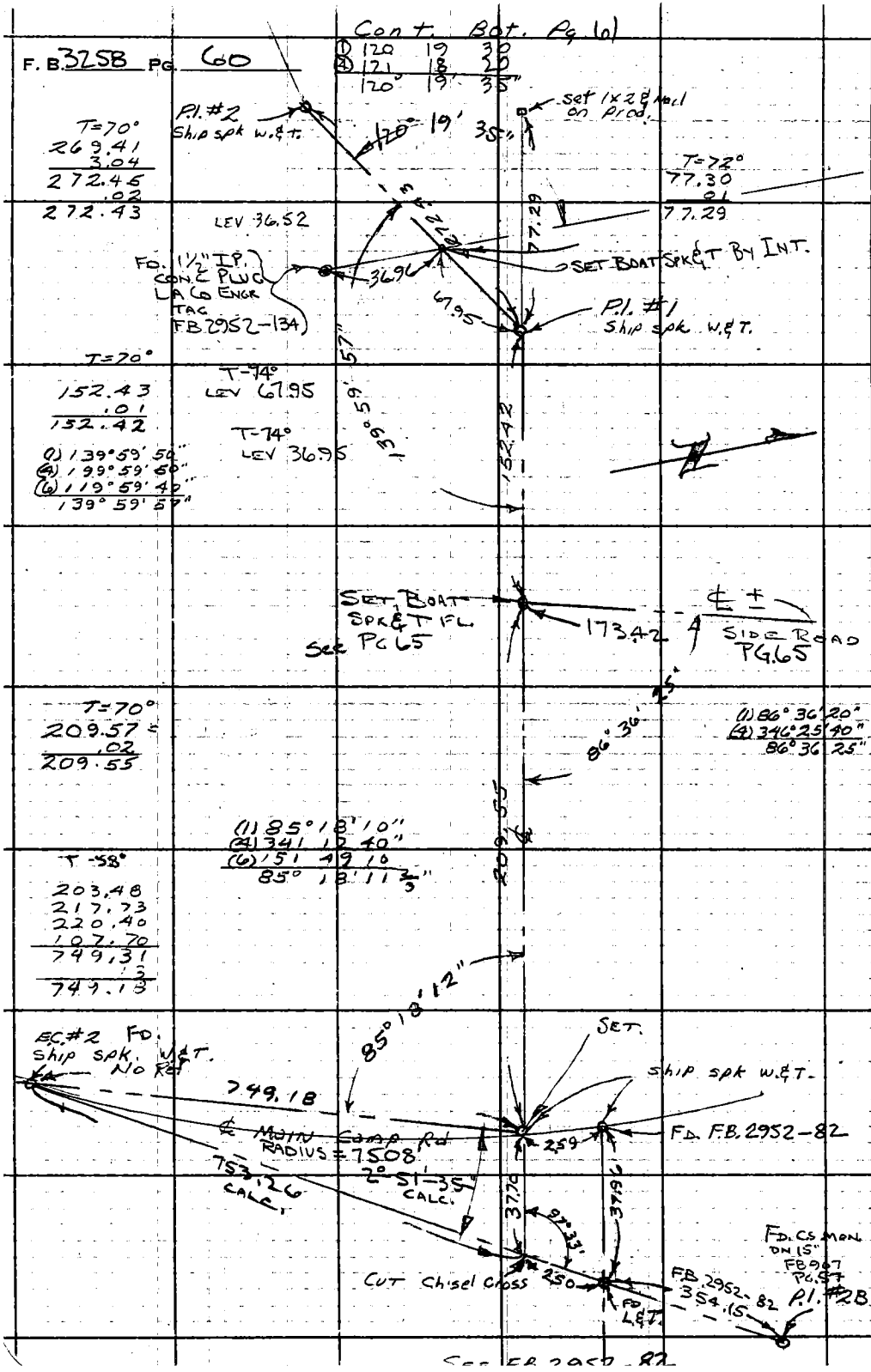
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 3258 PG. 60

Cont. Bot. Pg 61

(1)	120	19	30
(4)	121	18	20
	120°	19'	35"



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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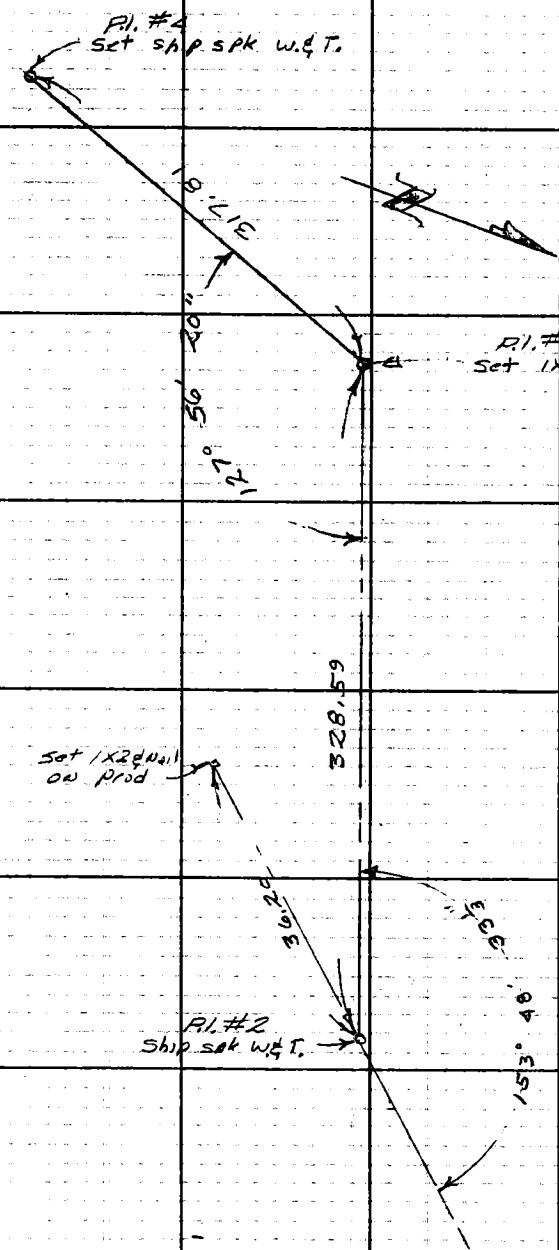
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Farm Center Rd.
Map No.	JN Tape 148 Std 84 °F
Office Work	Surveyed by C. L. Wright
Checked	Notes C. Adams Date 1-29-62
Date	Indexed C. J. GALLI

F. B. 3258 PG. 61

Cont. Bot. pg.



T = 74°
100.55
100.70
116.58
317.83
.02
317.81

(1) 127° 56' 30"
(4) 151° 45' 20"
(6) 47° 38' 00"
127° 56' 20"

T = 76°
300.69
27.92
328.61
.02
328.59

(1) 153° 48' 30"
(4) 255° 14' 00"
(6) 202° 51' 20"
153° 48' 33"

Cont. from top pg. 60

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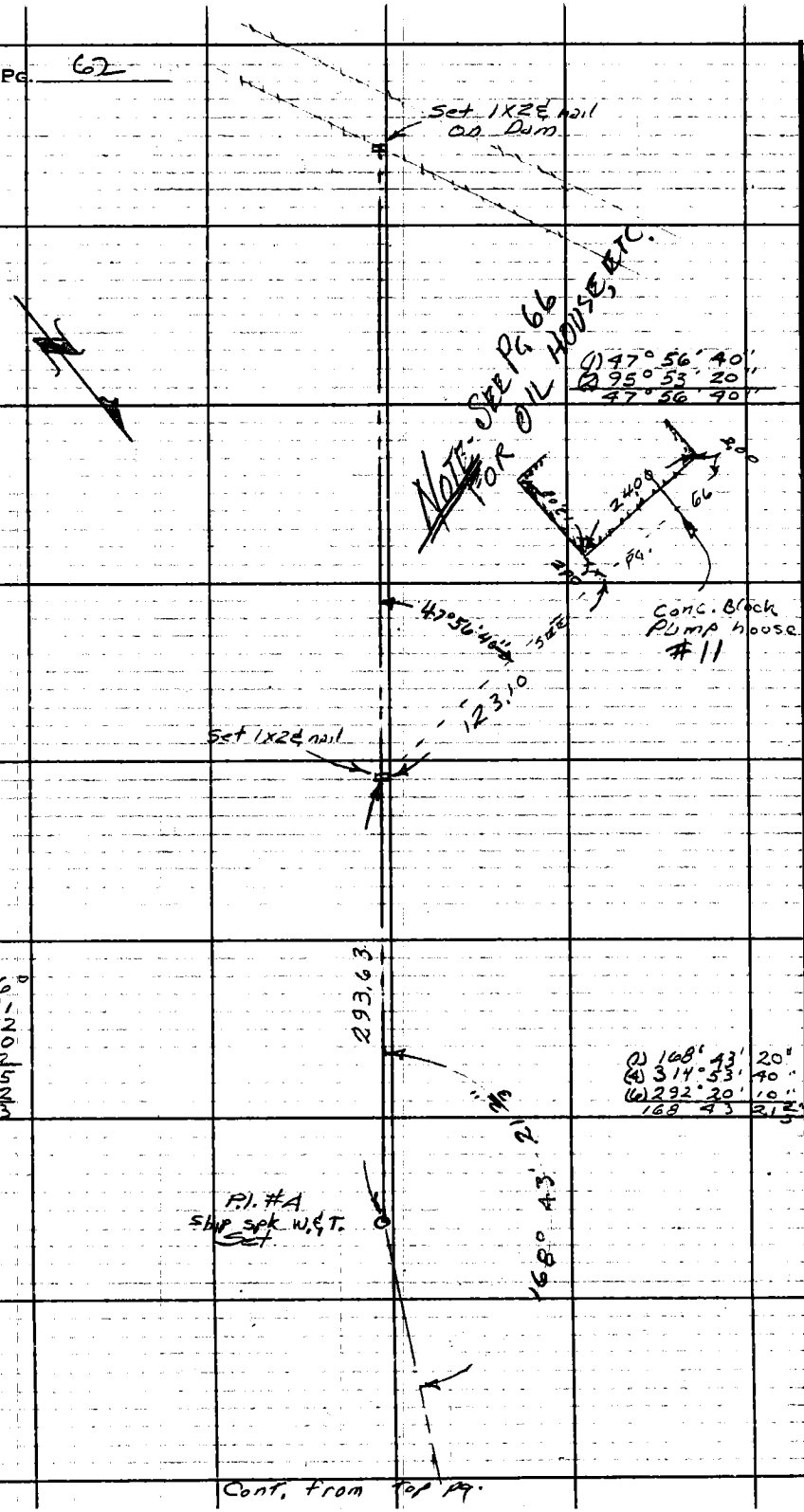
76F309S S&E #247 11-58

F. B. 3258 PG. 62



T = 76°
108.81
112.52
70.20
2.12
293.65
.02
293.63

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Notes Ck'd by		Survey of Farm Center Rd	F. B. 3258 Pg. 63
Map No.		JN Tape 148 Std 84 °F	
Office Work		Surveyed by C. J. Wright	
Checked		Notes C. Adams Date 1-29-62	
Date		Indexed C. J. GALLI	

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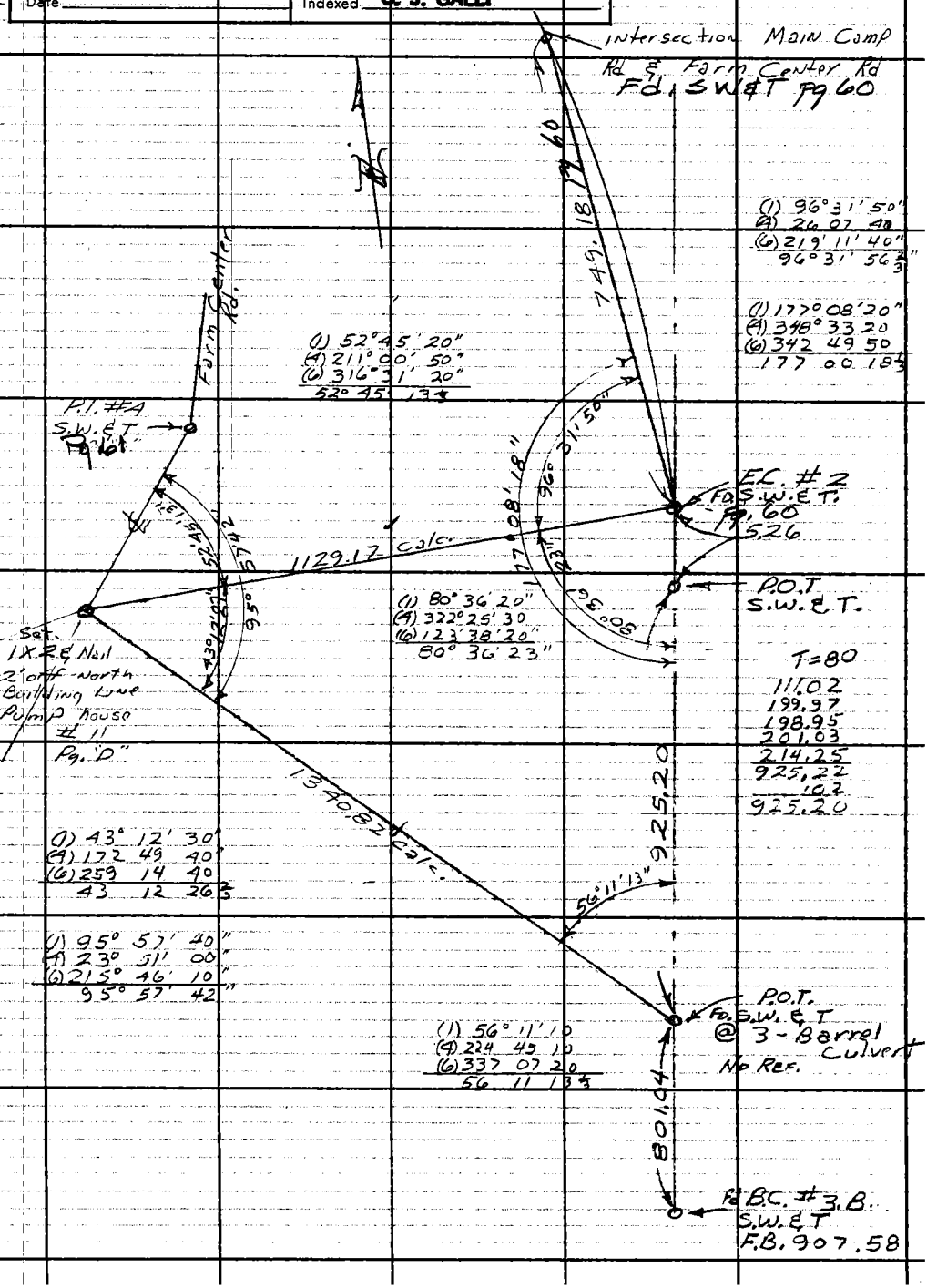
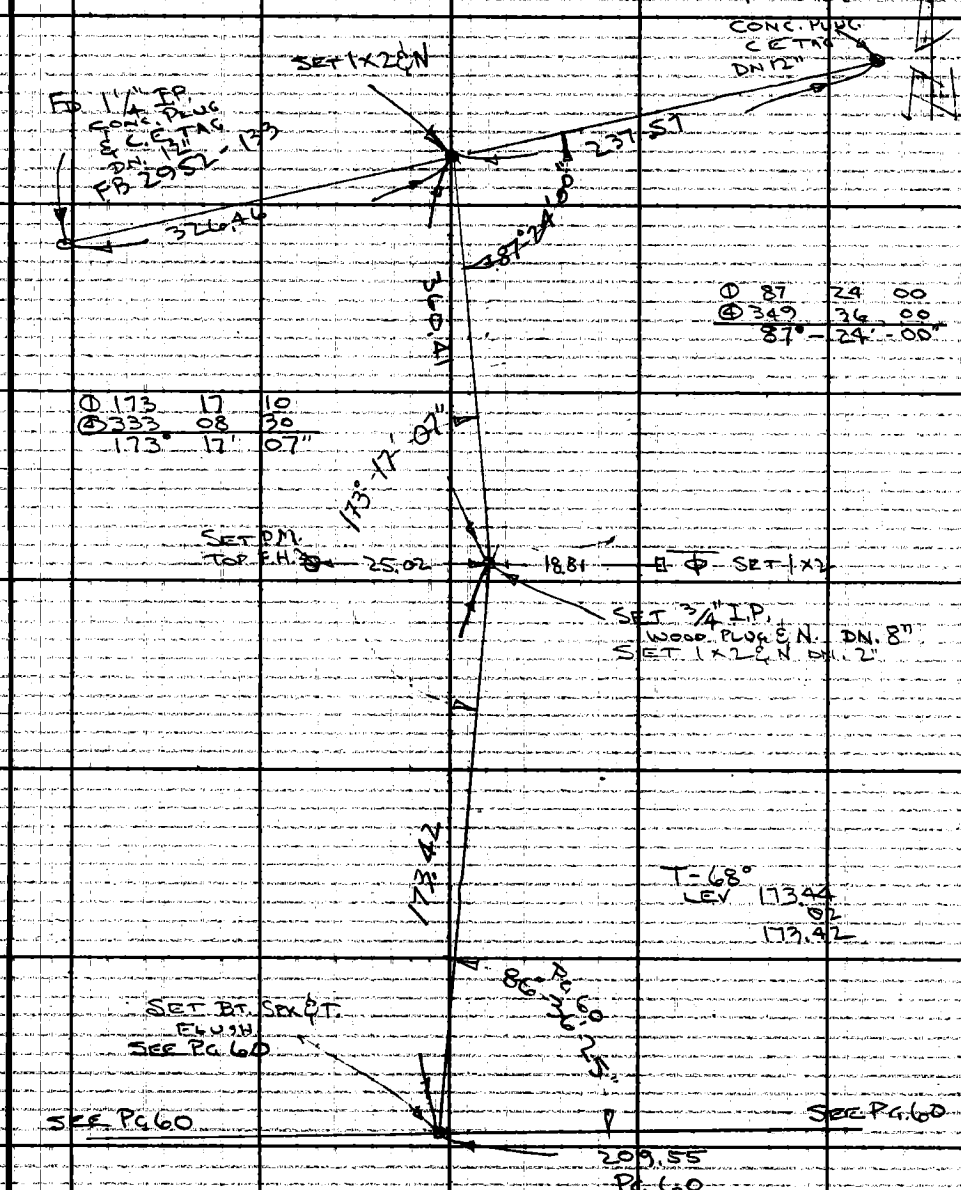
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE # 310 8-61

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 0084 (1) Tape 148 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date JAN '62
Date	Indexed C. J. GALLI

F. B. 3258 PG. 65



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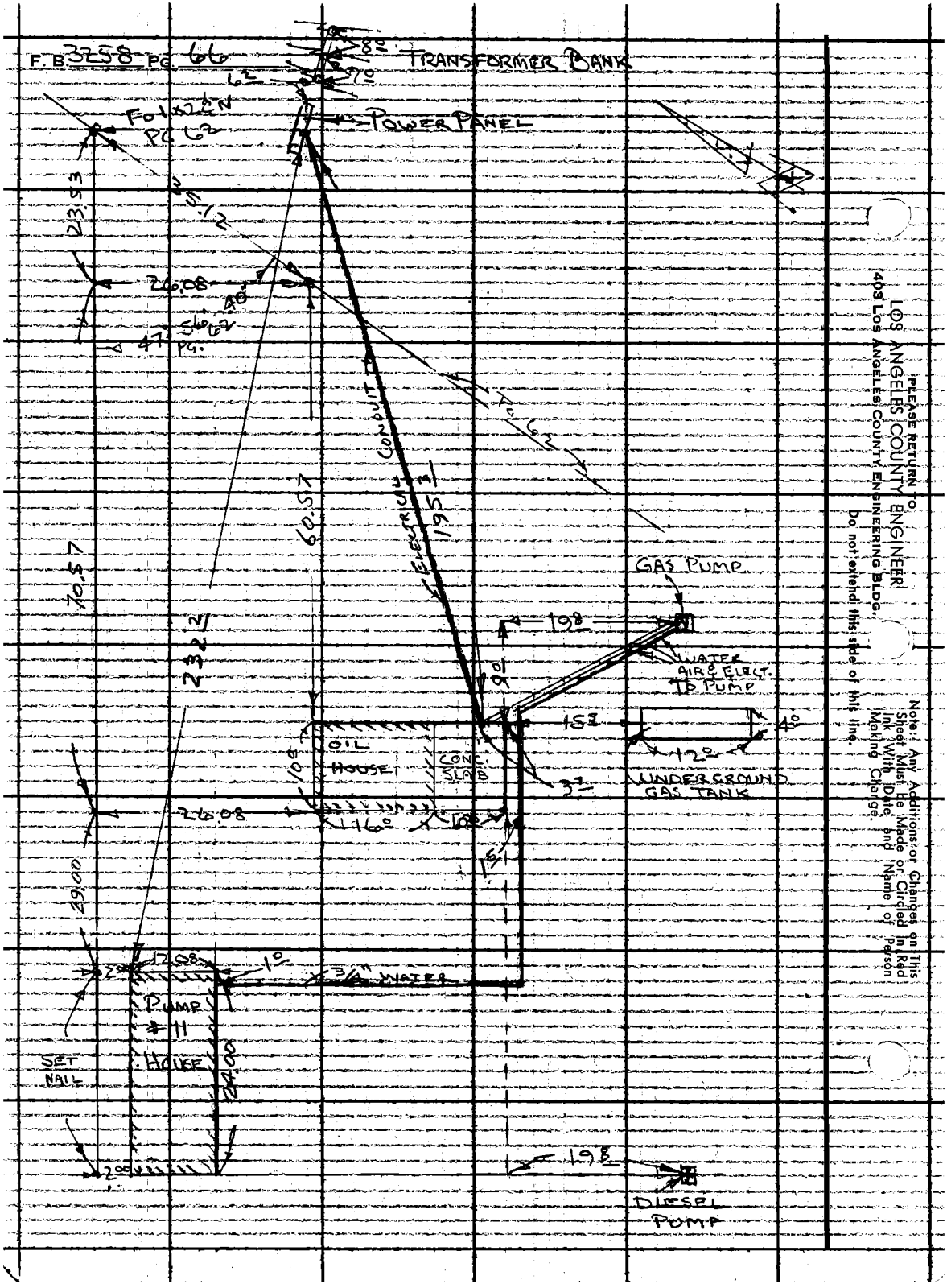
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63


F.B. 3258 PG 66
TRANSFORMER BANK
POWER PANEL
CONDUIT
GAS PUMP
WATER
AIR & ELECT.
TO PUMP
OIL
HOUSE
CONC.
SLAB
UNDERGROUND
GAS TANK
WATER
PUMP
#11
HOUSE
SET
NAIL
DIESEL
PUMP
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Please Return To
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEE PG 50-51 FOR LAYOUT SEWER LAYOUT - CONC BLOCK PLANT
1+93 55	5.48			127.89	14' LEFT
1+43 55		128.47	6.77	77.70	14' RIGHT
0+93 55			8.32	76.15	℄
"			8.32	76.15	6' L
"			8.32	76.15	6' R
1+18 55			8.44	76.03	℄
"			8.44	76.03	6' L
"			8.44	76.03	6' R
1+43 55			8.57	75.90	℄
"			8.57	75.90	6' L
"			8.57	75.90	6' R
1+68 55			8.70	75.77	℄
"			8.70	75.77	6' L
"			8.70	75.77	6' R
1+93 55			8.82	75.65	℄
"			8.82	75.65	6' L
"			8.82	75.65	6' R

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8084.11 Division No. ____ F. B. 3253 Pg. 67
X-Sec. No. ____ Date ____ Date ____ Survey of SEWER LAYOUT - CONC BLK. PLANT
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by C.L. WRIGHT Notes H&H Date Feb '67
Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+73 55 10' OFF H. END TANK				79 97		
	1 81	81 78				
℄ ∡ PT 0+19 08			1 27	80 51	(80 50)	CHECK SHOT
0+73 55 —			5 44			F.L. INLET TANK
+81 55			5 72	76 05		" OUTLET "
+2[illegible]			4 44			GR. BOT PIPE
BM.				1275 58		
	7 30	1282 88				
			6 85	76 03		CHECK SHOT F.L. OUTLET SEPTIC TANK
			6 97			F.L. INLET DIV BOX

F.B. 7250 PG. 60

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of HONOR RANCHO	F. B. 3258 PG. 69
Map No.	JN0084.11 Tape Std °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date 11-FEB-67	
Date	Indexed C. J. GALLI [illegible] 1 4 '67	

WAYSIDE HONOR RANCHO –
10" & 8" A.C. WATER VICINITY
MAIN ENTRANCE ROAD P.I. 3B
& P.I. 4B

J.N. 0084.11

REFERENCES
F.B. 907
" 2269
" 2296

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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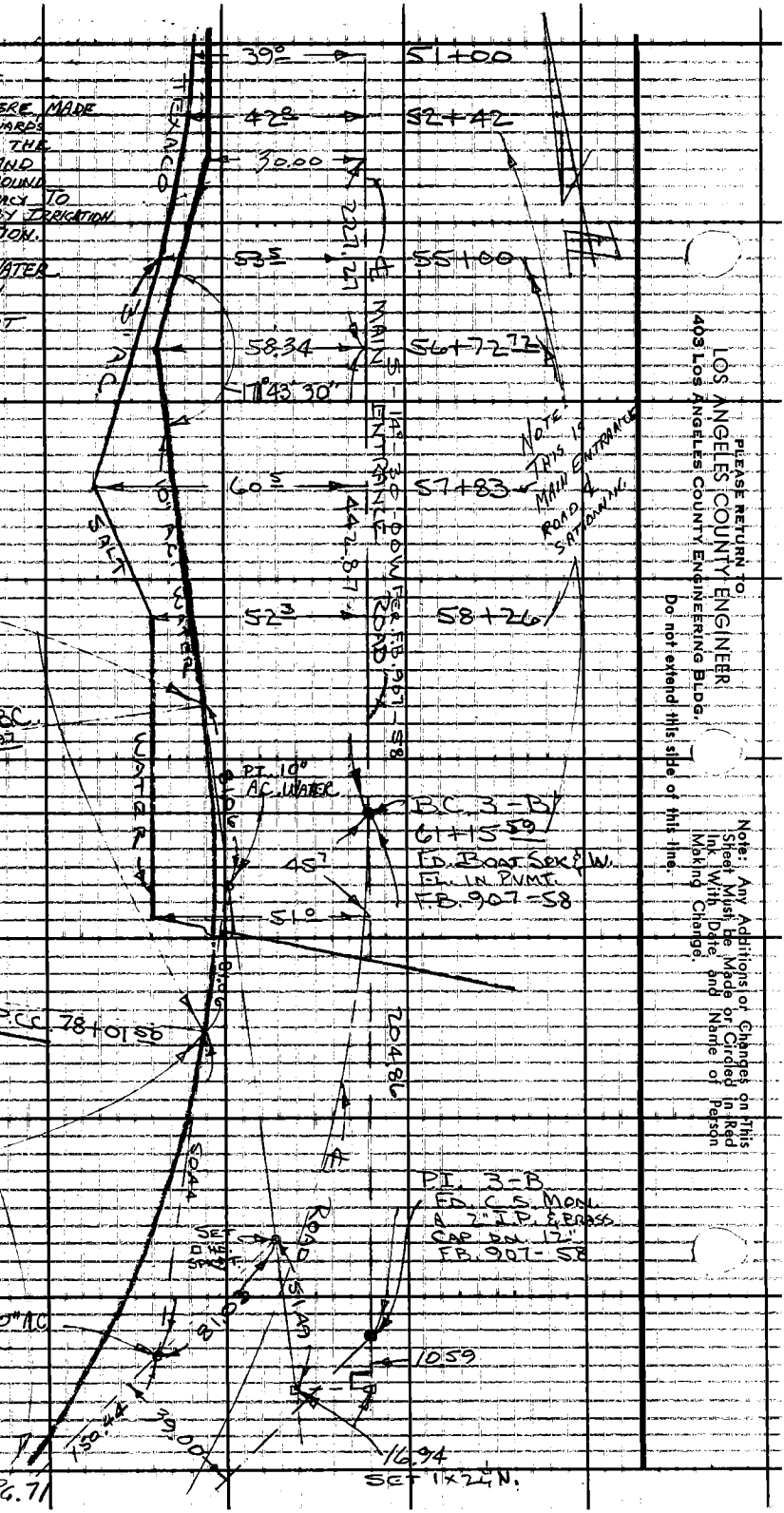
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 3258 PG. 70

NOTE: THESE NOTES WERE MADE UP FROM FRANK HOWARD'S STAKING SHEETS FOR THE A.C. FRESH WATER AND STAKED ON THE GROUND WITH SUFFICIENT ACCURACY TO LOCATE THE PIPE BY IRRIGATION RISERS AND EXCAVATION.

THE 3" AC SALT WATER WAS LOCATED IN 1961 BY ACTUAL FIELD MEASUREMENT



CONT. TOP PG. 71

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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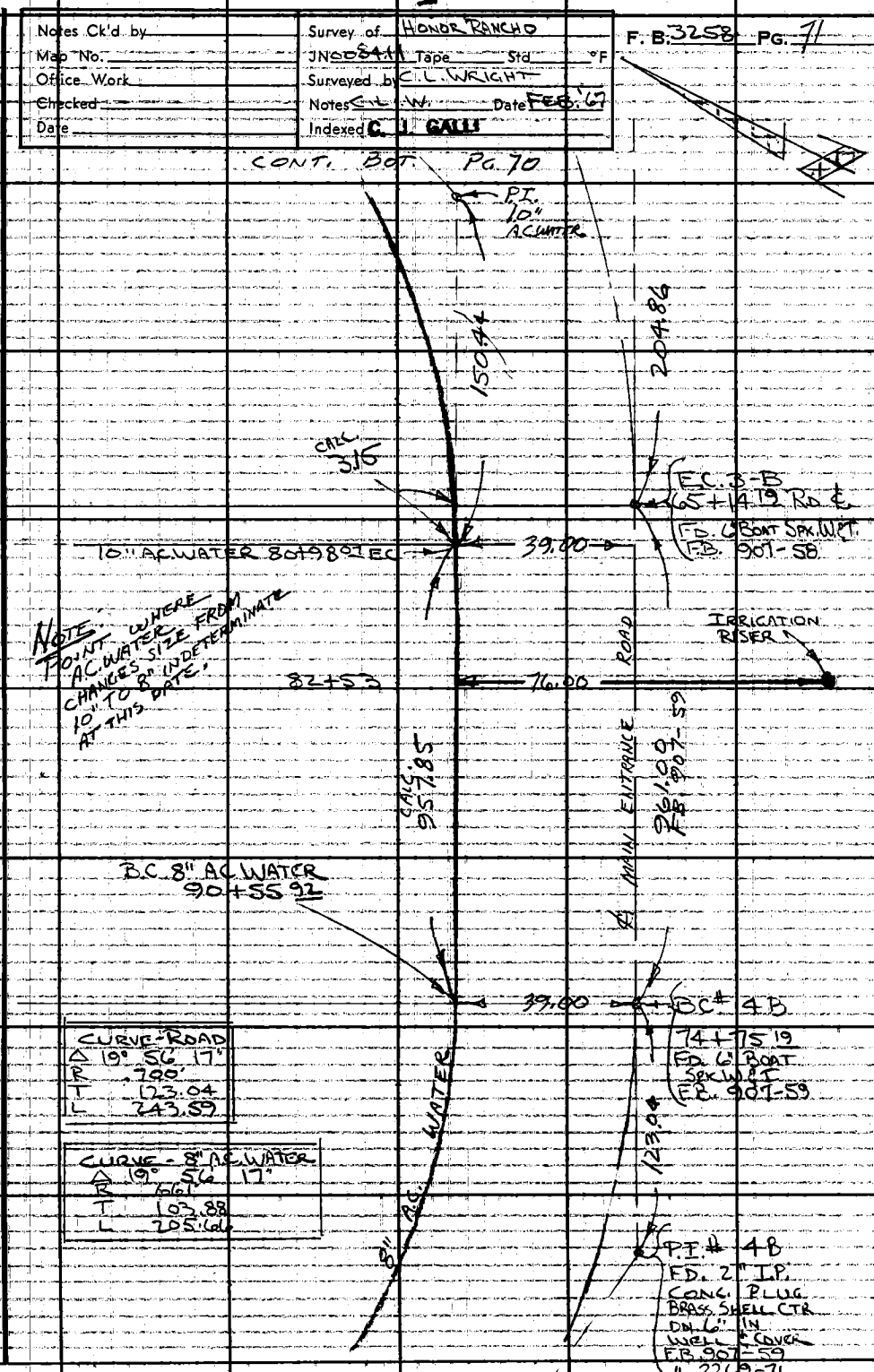
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 00841 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date FEB. '67
Date	Indexed C. J. GALLI

F. B. 3258 PG. 71



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS095 CE #310 6-62

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape 224 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date FEB '67
Date	Indexed C. J. GALLI MAR 14 '67

F.B. 3258 PG. 73

WAYSIDE HONOR RANCHO
PROPOSED ℄ - STORM DRAIN -
WEST'LY SIDE OF MAIN ENTRANCE
ROAD - WEST OF PISTOL RANGE

J.N. 0084.11

REFERENCES:
F.B. 907
" 2269
" 2296
" 2952

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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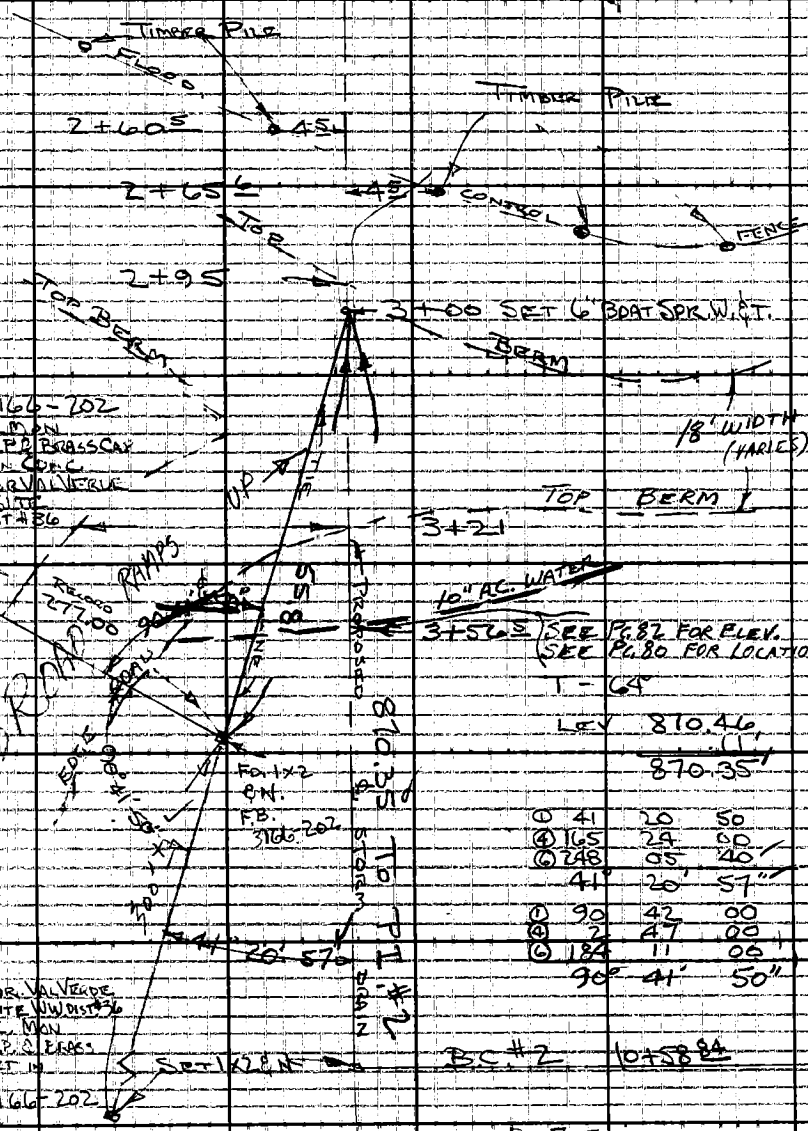
76F309S CE #310 6-63

F.B. 3258 Pg. 74

NOTE: THE ELEVATIONS TAKEN IN CASTAIC CREEK ARE 4 TO 6 FT. LOWER THAN NORMAL DUE TO SAND & GRAVEL QUARRY OPERATIONS APPROX. 0.125 MI. DOWN STREAM FROM HERE.

CASTAIC CREEK

TIMBER PILE
AV. DIAMETER 10"
W/ W.W.W. FN. ON BOTH SIDES OF PILE.
WIRE 9" HIGH
PILE AVERAGE 10' ON CENTERS.



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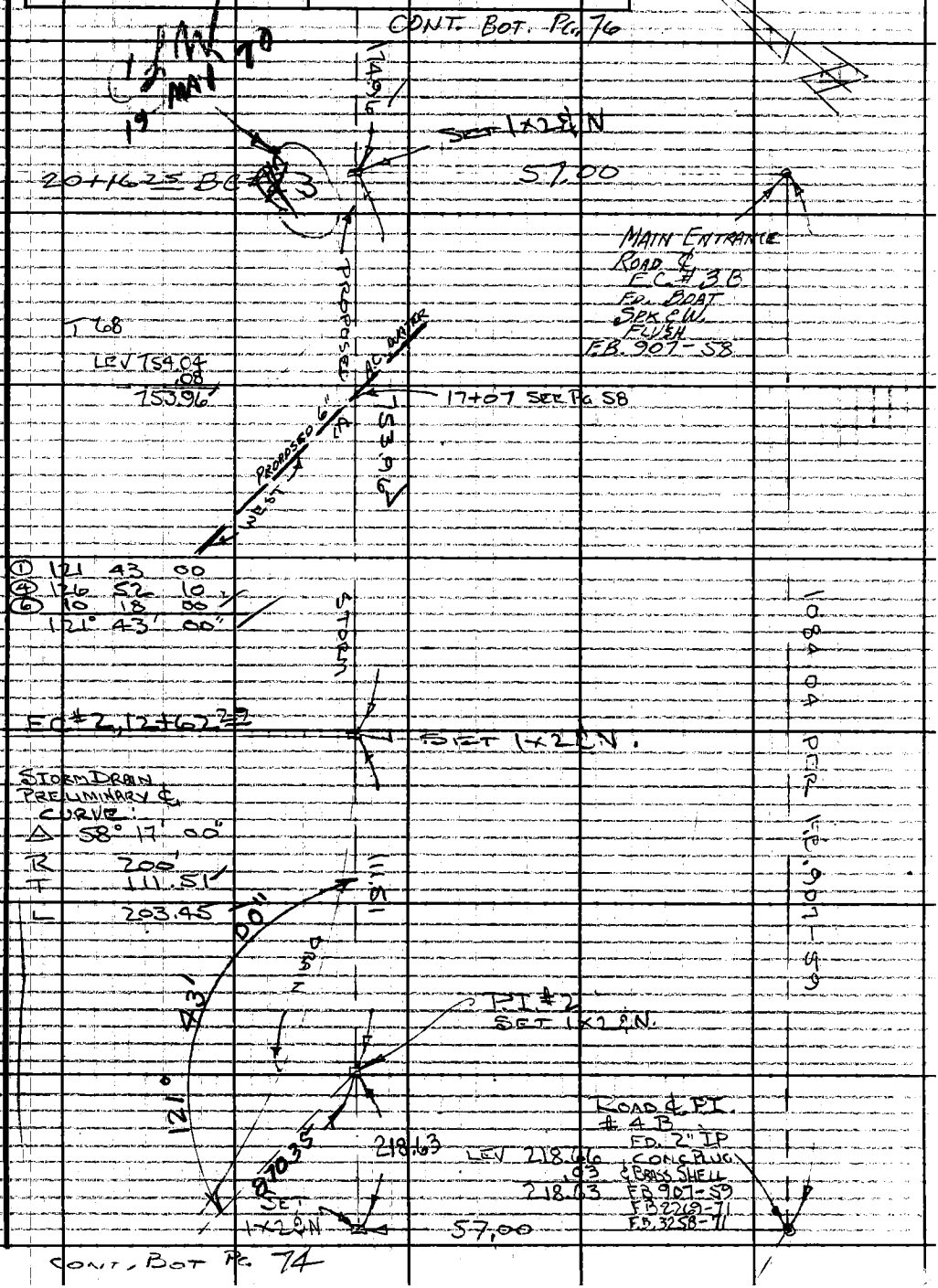
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. BOT. LEFT PG 75

Notes Ck'd by G. E. BARR	Survey of HONOR RANCHO	F. B. 3258 PG. 75
Map No.	JN0084.11 Tape 224 Std 84 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date Feb '67	
Date	Indexed C. J. GALLI	



CONT. BOT PG. 74

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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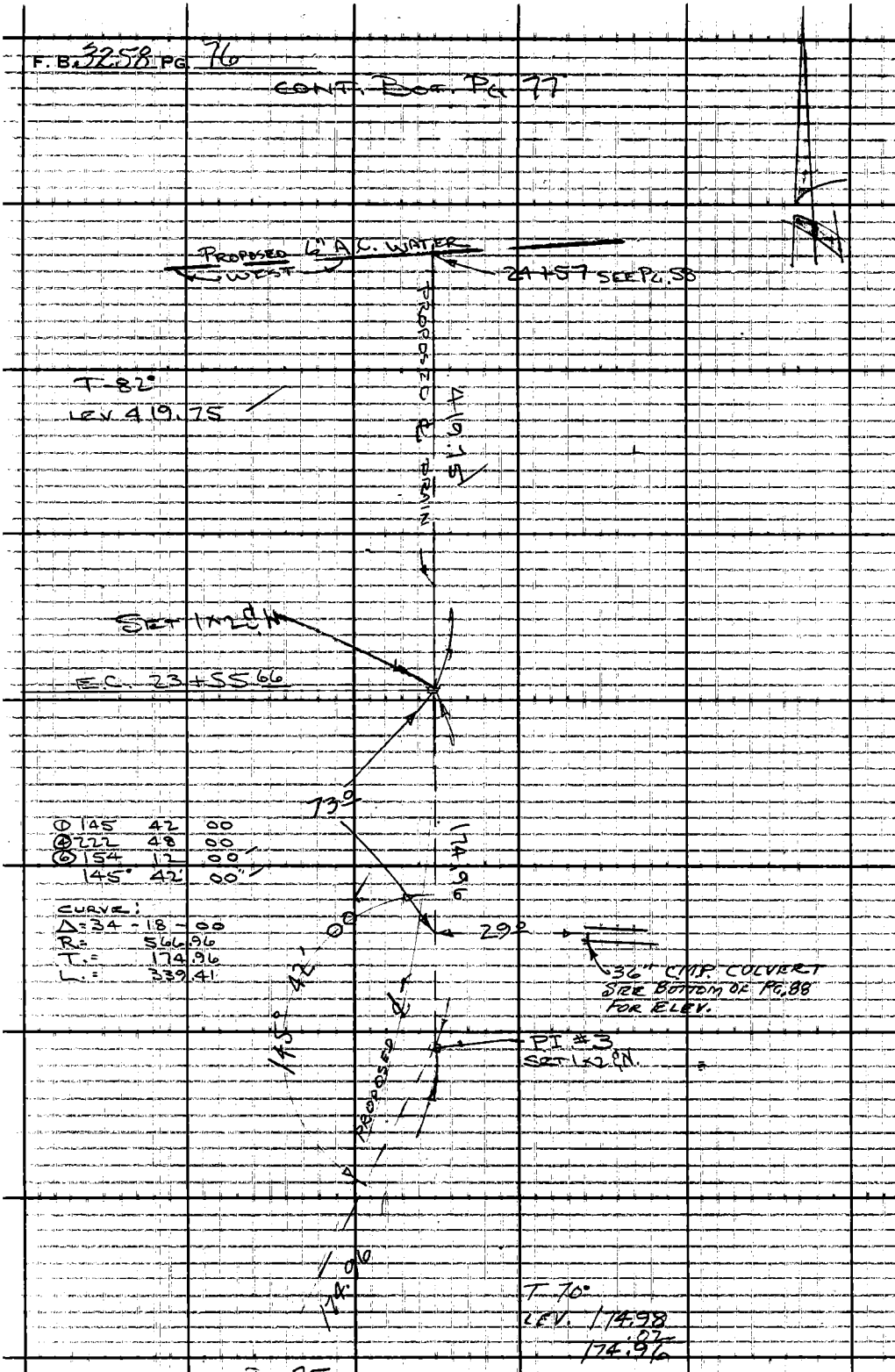
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F. B. 3258 PG. 76

CONT. BOT. PG. 77



① 145 42 00
④ 222 48 00
⑥ 154 12 00
145° 42' 00"

CURVE:
Δ = 34 - 18 - 00
R = 566.96
T = 174.96
L = 339.41

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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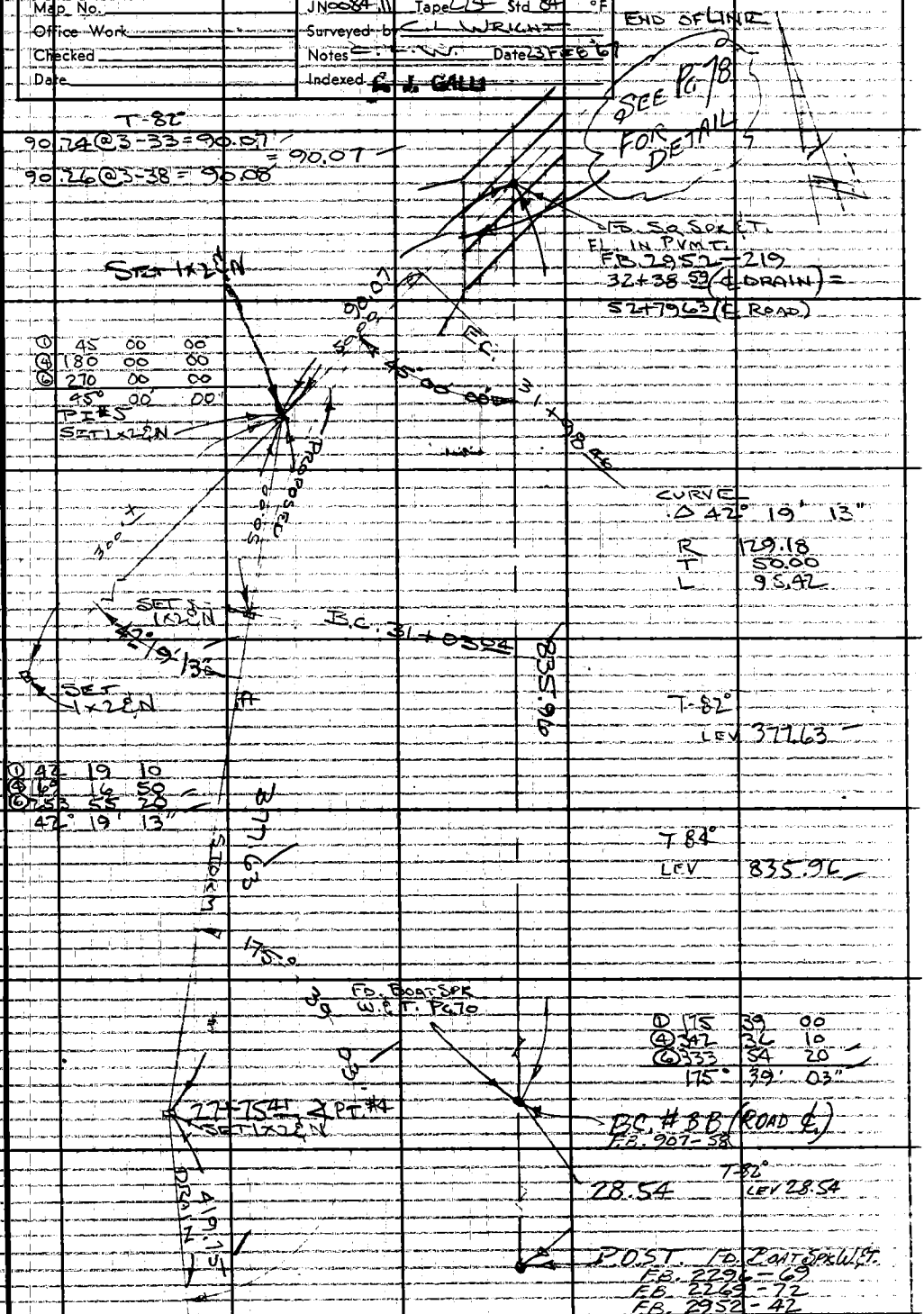
CONT. TOP PG. 75

Notes Ck'd by E. BARR	Survey of HONOR RANCHO	F. B. 3258 PG. 77
Map No.	JN 0084.11 Tape 274 Std 84 °F	END OF LINE
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date 23 FEB 67	
Date	Indexed C. J. GALLI	



CONT TOP PG. 76

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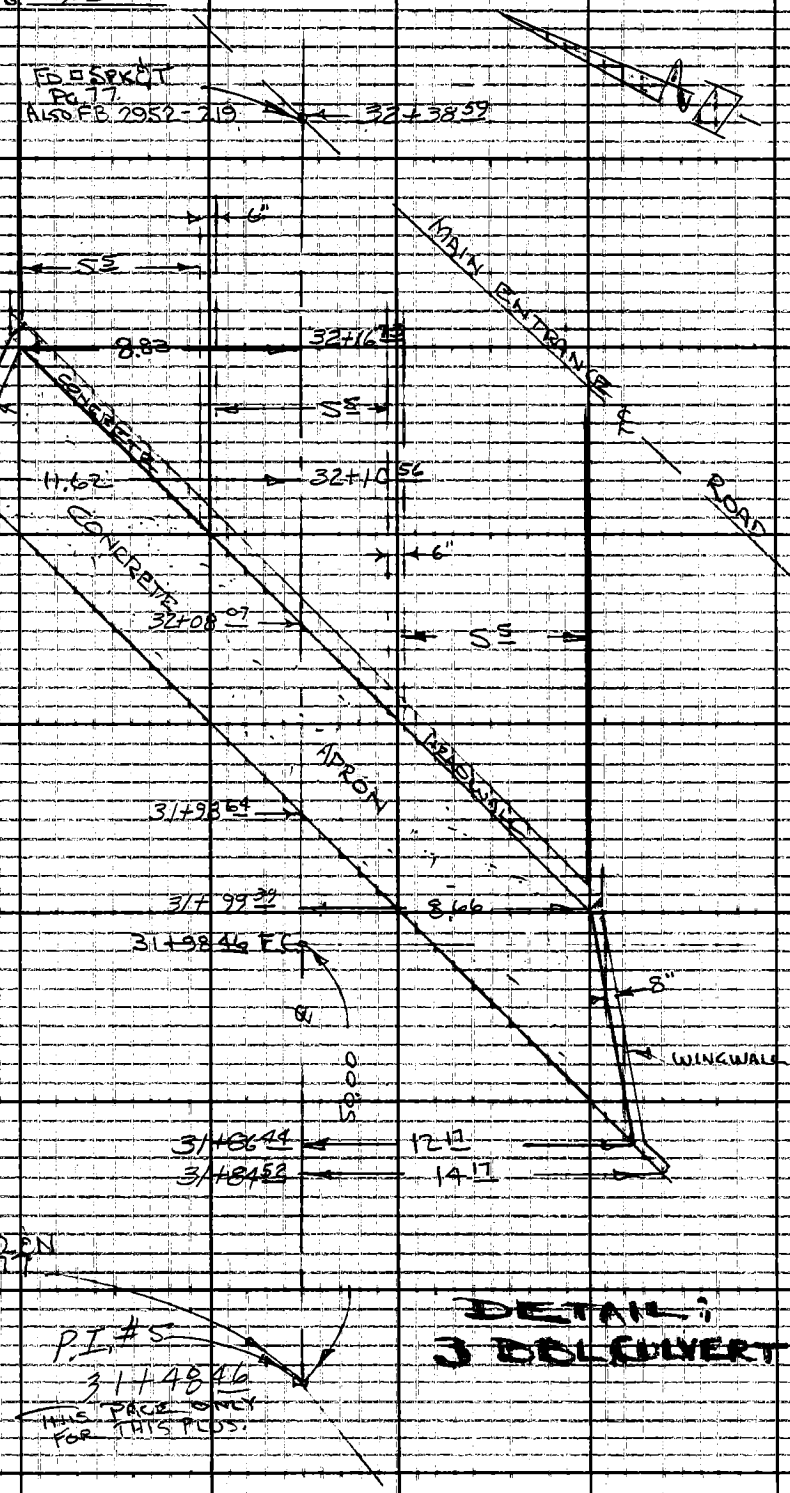
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3258 PG. 78



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HONOR RANCHO	F. B. 3258 PG. 79
Map No.	JN 0084.11 Tape Std °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date FEB '67	
Date	Indexed C. J. GALLI MAR 14 67	

WAYSIDE HONOR RANCHO

10" A.C. WATER –

VICINITY WATER WELL #16

REFERENCES

F.B. 907

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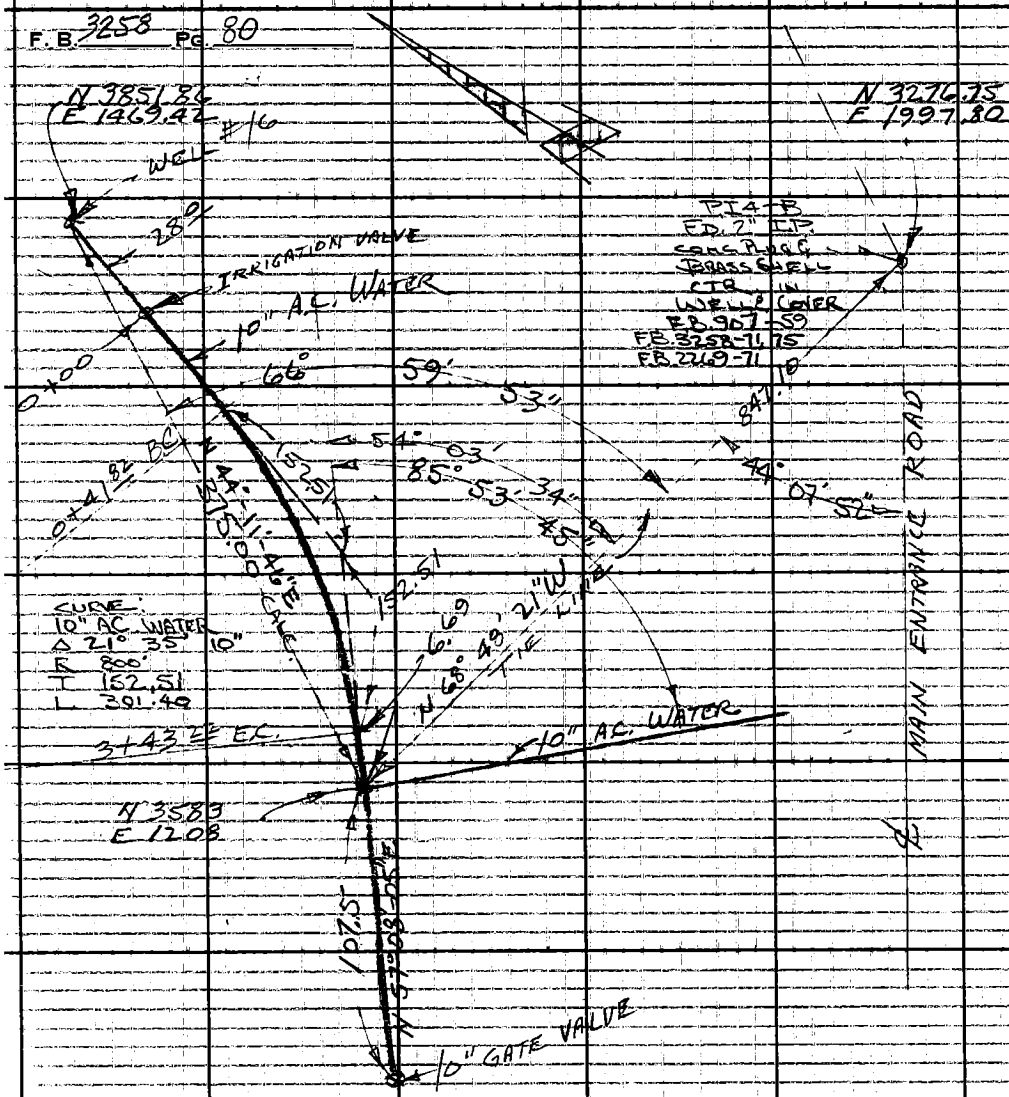
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

F.B. 3258 PG. 80



NOTE: ALL COORDINATES ON OLD HONOR RANCHO LOCAL SYSTEM.

NOTE: THESE NOTES WERE MADE UP FROM FRANK HOWARD'S STAKING SHEETS & ROUGH CHECKED ON THE GROUND WITH SUFFICIENT ACCURACY TO LOCATE PIPE BY EXCAVATION & RISERS.

24-FEB. '67

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 0084.11 Division No. _____ F.B. /L3 PG. 01

Date _____ Date _____ Survey of HONOR RANCHO

X-Sec. No. _____ Notes Chkd. G. E. BARR Checked _____ Survey by C.L. WRIGHT Notes C.L.W Date FEB. '67

Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date MAR 14 '67

HONOR RANCHO

PROFILE & X SECTION - PRELIMINARY LINE FOR STORM DRAIN.

ALIGNMENT & ADJACENT IMPROVEMENTS SHOWN ON PAGES 69 THRU 80, F.B. 3258

J.N. 0084.11

REFERENCES

F.B. 790
F.B. 3166
F.B. 907
F.B. 2269

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
USBM M-52	4.69	1041.60		1036.91	USBM-52 ELEV 1036.911 F.B. FB 2269-71 FB 790-30 ON HEADWALL OLD BRIDGE ABUTMENT. W. SIDE OF OLD HIGHWAY. STD. USC&GS DISC NKD "M-52 1926"
TBM #1	8.50	1038.64	11.46	1030.14	SET TBM #1 ELEV 1030.15 FB C.E. B.C. MON. FLUSH. N.W. PROP. COR. OF W.W. DIST. #36 STAMPED "CORNER W.W. PROPERTY 2" F.B. 3166-204
T.P.	3.06	1038.36	3.34	1035.30	
TBM #2	0.52	1038.46	0.42	1037.94	SET TBM #2 ELEV. 1037.95 F.B. 6" BT. SPK. & T IN SO. SIDE 36" COTTONWOOD TREE 400'± N. OF MAIN GATE TO HONOR RANCHO
T.P.	3.35	1035.52	5.99	1032.47	
T.P.	9.72	1041.52	4.02	1031.80	
PI #4B			1.43	1040.09	PI #4B ELEV. 1040.115 FB 907-59 FB 2269-71 FB 2" IP CONC PLUG & B. SHELL 6" ON. IN H.H.
T.B.M. # 1				1030.15	T.B.M. FD. C.E. MON. N.W. COR. VAL VERDE WATER DIST. # 36 SEE 13 LINES ABOVE
	8.80	1038.95			TOP 10" A.C. WATER & SEE PG 74 FOR LOCATION
3+56.5 (℄ DRAIN.)			9.74	292.1	
+29			5.03	339.2	

1X1

Profile ____ No. ____ X-Sec. ____ No. ____

Notes Red ____ Plotted ____ Date ____ Checked G. E. BARR Date ____

Division No. ____ Job No. 0084-11 Notes Chkd. ____ Date 71-Feb-6

Survey of HONOR RANCHO Survey by C.L. WRIGHT Notes C.L.W. Indexed G. J. GALLI

F.B. 3258 PG. 82

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #1				1030 15	FD. C.E. MON. N.W. COR WELL SITE WW DIST #36	
	8 81	1038 96				
0+00			12 4	26 6	℄	
			12 4	26 6		20'R
			8 8	30 2	23'L TOP 42" CUT BANK	
1+00			12 0	27 0	℄	
			12 0	27 0		20'R
			12 0	27 0	20'L	
2+00			12 2	26 8	℄	
			13 5	25 5		20'R
			12 1	26 9	20'L	
2+40			14 5	24 5	℄ CREEK BED - WATER 15' WIDE - 6" DEEP	
2+63			12 9	26 1	℄ BOTTOM OF WOVEN WIRE ON PILE LINE ALSO TOE FILL - BERM	
+93			1 5	37 5	℄ TOP BRK	
3+00			0 93	1038 03	℄ 6" BOAT SPK & W	
	1 51	1039 54				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RANCHO
Notes Chkd G. F. BARR Date ____ Recked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 27-FEB '67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3258 PG. 83

76-L-298 GE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
3+00		1039 54				
			2 7	1036 8		21' R
			5 9	33 6		49' R
						K
			1 3	38 2	14' L TOP BRK	
			12 9	26 6	65' L PILE LINE BOTTOM WIRE TOE FILL	
3+21			2 6	36 9		℄ TOP BRK, EDGE RD.
			3 4	36 1		OILED RD 18' R
			4 7	34 8		" " 46' R
			1 2	38 3	22' L OILED RD	
			0 5	39 0	56' L " "	
3+29			5 61	33 93		℄ BOT BRK
			5 6	33 9		BOT BRK 15' R
			4 4	35 1		EDGE RD TOP BRK 32' R
			5 2	34 3		EDGE RD 56' R
			1 0	38 5	33' L TOP BRK EDGE RD.	
					72' L TOP BRK EDGE RD.	
3+56						
4+00			5 22	34 32		℄ 1 X L
			5 5	34 0		20' R
			5 4	34 1	20' L	

F.B. 3250 PG. 84

Job No. 0084.11 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of HONOR RANCHO Date _____ Date _____ No. _____

Survey by C. L. WRIGHT Notes C.L.W. Notes Chkd G. F. BARR Checked _____ X-Sec. _____

Indexed C. J. GALLI Date 27 FEB 67 Date _____ Date _____ No. _____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1039 54				
5+00			4 58	1034 96		℄ 1×1
			5 2	34 3		FIELD 20'R
			4 3	35 2	20'L FIELD	
6+00			5 40	34 14		℄ 1×1
			5 8	33 2		" 20'R
			4 7	34 8	20'L "	
7+00			7 24	32 30		℄ 1×1
			7 8	31 1		" 20'R
			6 8	32 1	20'L "	
T.P.			7 24	1032 30		
	4 60	1036 90				
8+00			5 15	31 75		℄ 1×1
			5 5	31 4		FIELD 20'R
			5 2	31 7	20'L FIELD	
9+00			5 53	31 37		℄ 1×1
			5 7	31 2		" 20'R
			5 6	31 3	20'L "	
10+00			5 07	31 83		℄
			5 1	31 8		" 20'R
			5 1	31 8	20'L "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Honor Ranch
Notes Chkd. G. E. BARR Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date Feb. '67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3258 Pg. 85

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
		1036 90				
10+58 84 BC			4 84	1032 06		℄ 1X2
			4 9	32 0		20' R
			4 8	32 1	20' L	
11+00			4 52	32 38		℄ 1X1
			4 6	32 3		RADIAL 20' R
			4 7	32 2	20' L RADIAL	
11+50			3 98	32 92		℄ 1X1
12+00			3 24	33 66		℄ 1X1
			1 9	35 0		" 20' R
			3 8	33 1	20' L "	
11+88			1 54	35 36		F.L. 18" CULVERT C.M.P. 35' R
12+62 29 E.C. T.P.			2 25	1034 65		℄ 1X2
	9 06	1043 71				
13+00			8 47	35 24		℄ 1X1
			6 5	37 2		20' R
			9 6	34 1	20' L	
14+00			6 92	36 79		℄ 1X1
			8 4	35 3		20' R
			5 2	38 5	20' L	

F.B. 3650 PG. 06

Job No. 0084.1 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of HONOR RANCHO Date ____ Date ____ No. ____

Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd G. E. BARTH Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 27 FEB '67 Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1043 71				
5+00			6 20	1037 51		℄ 1X1
			4 8	38 9		20'R
			7 6	36 1	20'L	
6+00			5 78	37 93		℄ 1X1
			4 0	39 7		20'R
			7 2	36 5	20'L	
6+90			5 04	38.67		℄ 1X1
			2 5	41 2		20'R
			6 6	37 1	20'L	
7+07					SEE PG. 58, 75	℄ 6" A.C. WATER LINE CROSSING - NOT INSTALLED TO DATE
7+59			2 9	40.8		TEL POLE NO NUMBER 13'R
8+00 T.P.			4 26	1039 45		℄ 1X1
	6 28	1045 73		~~40.8~~		
8+00			4 2	41 5		20'R
			7 6	38 1	20'L	
8+12			4 69	41 04		24" CONC. CULVERT F.L. 26 5'R
9+00			6 66	39 07		℄ 1X1
			4 5	41 2		20'R
			7 5	38 2	20'L	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Notes Chkd. G. E. BARR Date ____ Checked ____ Date ____ Survey of HONOR RANCHO
Survey by C. L. WRIGHT Notes C.L.W. Date 28-FEB. 1967
Map No. ____ Indexed L. J. GALL Date ____

F.B. 3258 PG. 87

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
		1045 73				
20+00			5 79	1039 94		℄
			3 0	42 7		20'R
			6 6	39 1	20'L	
20+16 24	BC		5 46	40 27		℄ 1X2
+50			5 53	40 20		℄ 1X1
21+00			5 42	40 31		℄ 1X1
			2 6	43 1		RADIAL 20'R
			6 0	39 7	20'L RADIAL	
21+50			5 12	40 61		℄ 1X1
22+00			4 89	40 84		℄ 1X1
			3 0	42 7		20'R
			5 2	40 5	20'L	
22+50			4 27	1041 46		℄ 1X1
	11 31	1052 77				
P.O.S.T. △ PISTOL			0 63	1052 14	FD. BOAT SPK W.&T. F.B. 2269-72	REC. ELEV. 1052.06
" " "				1052 06	" " " " " " " " " "	
	USING	LENKER	ROD			
				1045 55		
				44 80	SEE PG. 76 FOR LOCATION OF THIS CULVERT OFF THE SEMI-TANG OF # 3 CURVE.	F.L. 36" C.M.P. R

F.B. 3650 PG. 88

Job No. 0084 11 Division No. Notes Red Plotted Profile

Survey of HONOR RANCHO Date Date No.

Survey by C.L.WRIGHT Notes C.L.W. Notes Chk'd G. E. BARR Checked X-Sec.

Indexed C. J. GALLI Date 28-FEB '67 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.			
23+00				104243		℄ 1x1	
				434			20'R
				418	20'L FIELD		
+50				4209		℄ 1x1	
25+66 EC				4195		1x2	
24+00				4242		℄ 1x1	
				447			20'R
				425	20'L "		
+57					SEE PG 58, 76	℄ 6" AC WATER LINE CROSSING - PIPE NOT INSTALLED TO DATE.	
25+00				4400		℄ 1x1	
				470			20'R
				428	20'L FIELD		
26+00				4453		℄ 1x1	
				473			20'R
				432	20'L "		
27+00 ??				4494		℄ 1x1	
				478			20'R
				432	20'L "		
27+75 41				4537	⊄ PT.	℄ 1x2	

Profile Notes Red ____ Plotted ____ Job No. 00841 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of HONOR RANCHO
Notes Chk'd. E. BARR Checked ____ Survey by C. L. WRIGHT Notes C.L.W. Date 28 FEB 67
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F. B. 3258 PG. 89

76-L-298 CE 307 2-63

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F.B. 5258 Pg. 90 | Job No. 0054.11 | Division No. | Notes Red | Plotted | Profile No.
Survey of HONOR RANCHO | Date | Date | X-Sec. No.
Survey by C.L.WRIGHT Notes C.L.W. | Notes Chk G. E. BARR | Checked
Indexed G. J. GALLI | Date 25-Feb 67 | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.			
28+00				10457		℄ 1x1	
				492			20'R
				435	20'L FIELD		
29+00				4504		℄ 1x1	
				486			20'R
				436	20'L "		
30+00				4491		℄ 1x1	
				470			20'R
				452	20'L "		
31+00				4530		℄ 1x1	
				460			20'R
				458	20'L "		
31+03.04	B.C.			4542		℄ 1x2	
				454		℄ (DIST) MID POINT CURVE	
31+86.42				4568	TOP CONC. APRON		12.17R
31+98.64				4574	" " "	℄	
31+99.39				4574	" " "		8.66R
32+08.07				4585	" " "	℄	
32+10.56				4579	16.7L TOP CONC. "		
32+16.73				4583	8.83L " " "		
				5402	BM. FD. BRASS CAP IN END CONC. HEADWALL F.B. 907-102 REC ELEV 1053.995		

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 0084-11 Tape 224 Std. 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date 27 FEB '67
Date	Indexed

F. B. 3258 PG. 91

WAYSIDE HONOR RANCHO

REPLACEMENT OF BOUNDARY

COR. #39

J.N. 0084.11

REFERENCES

F.B. 732
F.B. 2269 C.S.B-1638

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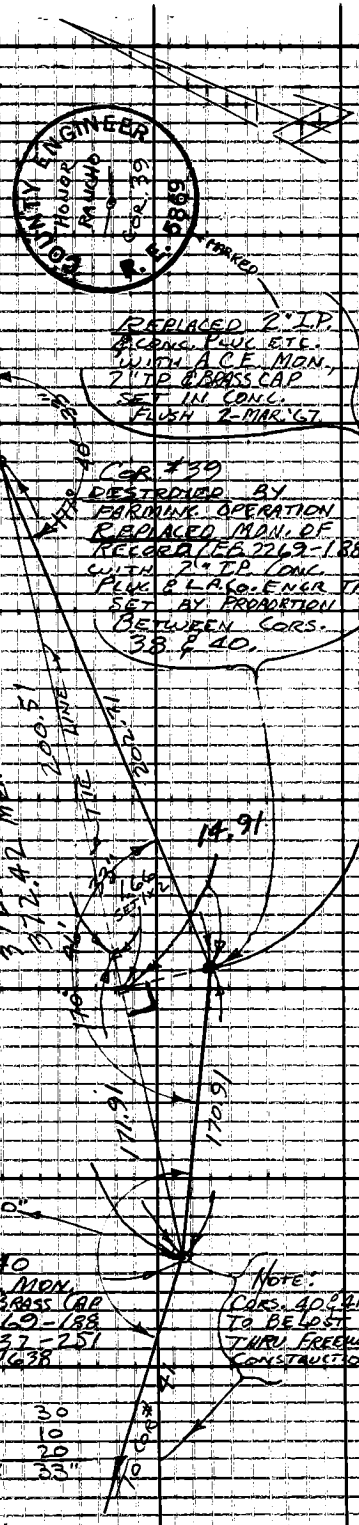
76F3098 CE #310 6-63

F.B. 3258 PG. 92

①	177	40	40
④	350	47	20
⑥	346	03	20
	177°	40'	33"



T-68°

200.89 @ 3-29 = 200.54
200.86 @ 3-17 = 200.53 = 200.53
02
200.51

T-78°

171.13 @ 2-55 = 170.91
171.17 @ 3-02 = 170.93 = 170.92
01
170.91

T-68°

172.12 @ 2-46 = 171.92
172.16 @ 2-52 = 171.94 = 171.93
02
171.91

T-82°

202.88 @ 2-20 = 202.71
202.89 @ 2-21 = 202.72 = 202.71

175° 35' 10"

①	175	35	00
④	342	20	50
⑥	353	31	00
	175°	35'	10"

①	170	46	30
④	323	06	10
⑥	304	39	20
	170°	46'	33"

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Map No.		JN 0084.11 Tape 284 Std 84 °F	
Office Work		Surveyed by C. L. WRIGHT	
Checked		Notes C.L.W., H.C.H. Date MARCH 67	
Date		Indexed	

HONOR RANCHO

ROAD ℄ - PIPELINE CANYON

JN 0084.11

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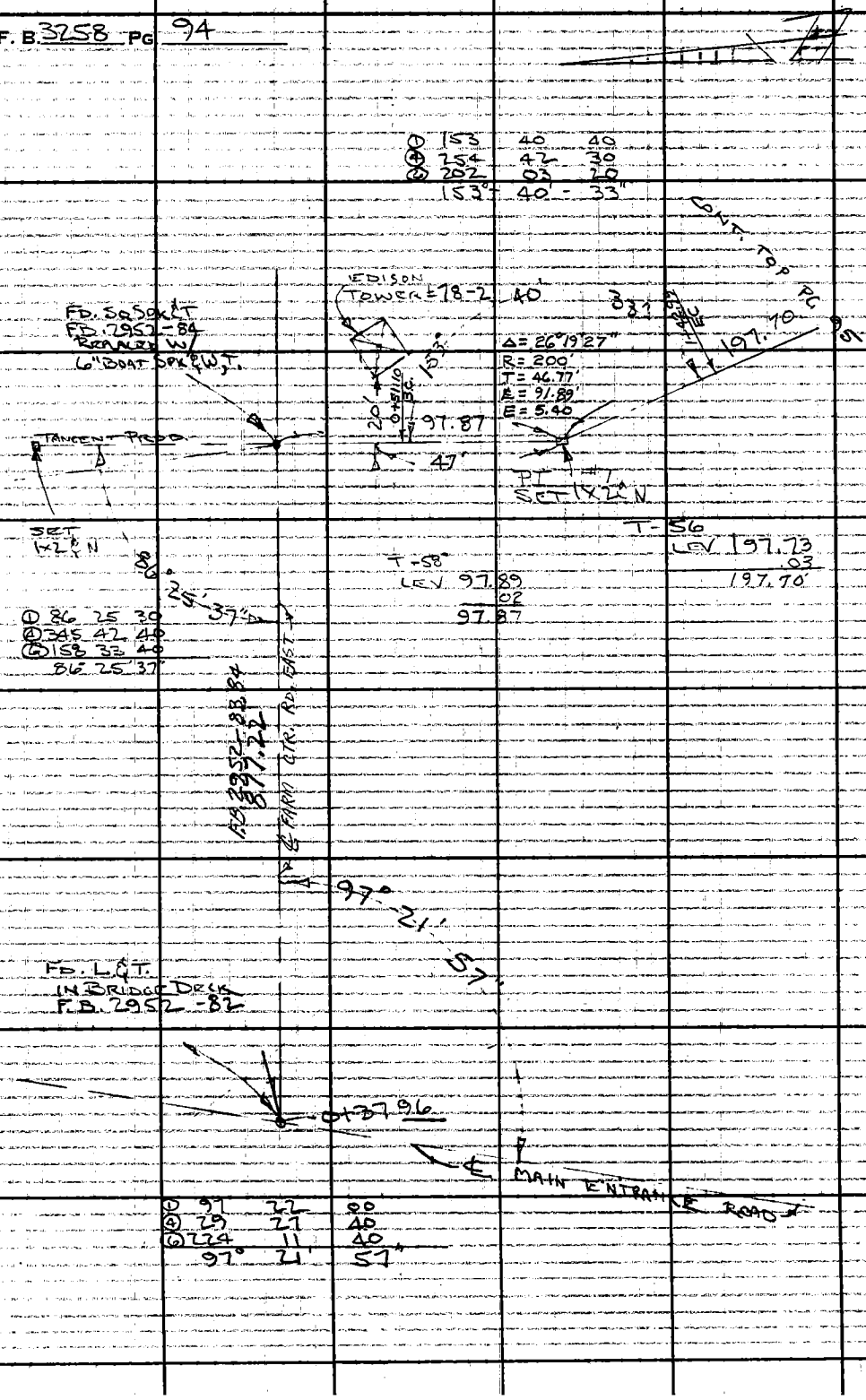
76F308S GE #310 6-63

F. B. 3258 PG 94



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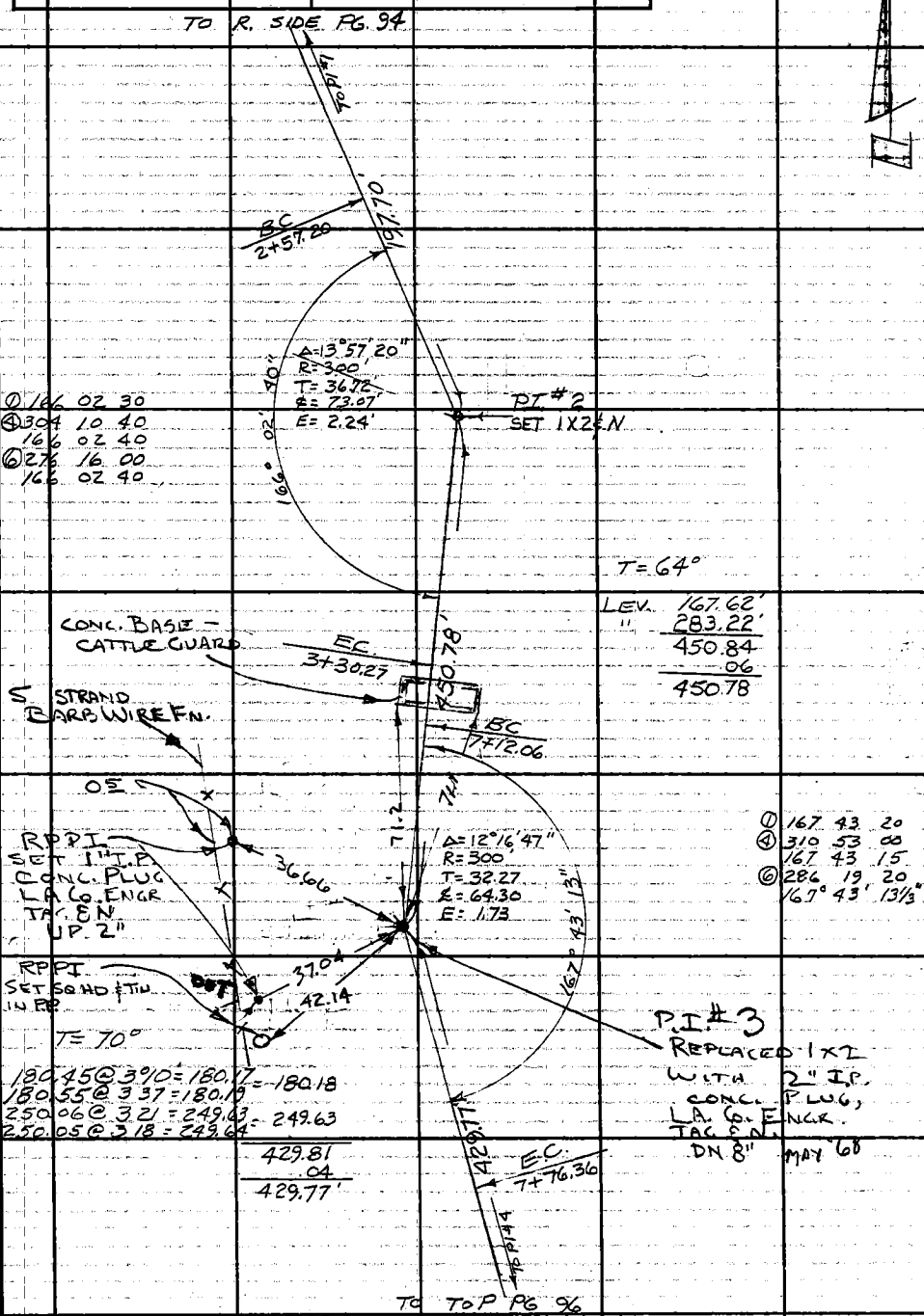
Notes Ck'd by		Survey of ROAD & PIPELINE CYN.	F. B. 3258 PG. 95
Map No.		JN 0084 // Tape 224 Std 84 °F	
Office Work		Surveyed by C.L. WRIGHT	
Checked		Notes HCH Date 3-21-67	
Date		Indexed	



①	166	02	30
④	304	10	40
	166	02	40
⑥	276	16	00
	166	02	40

①	167	43	20
④	310	53	00
	167	43	15
⑥	286	19	20
	167°	43'	13⅓"

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76F3088 CE #310 8-63

F. B. 3258 PG. 96

TO BOT. TG95

TO PI #3

R.P.P.I.
SET CHISEL (+)

429.77

BC
10+97.92

90°

67

3" GUARD PIPE
FOR GAS LINE

50.83

184

RP OUT MAY 68
SET 1X2 EN

19

A= 28.25.13
R=300
T=75.94
L=148.81

PI #4
SET 1X2 EN

3.88

05

151

MAY 68
OUT RP
SET 1X2 EN

EC
21+46.73

P.I. #4
REPLACED 1X2 EN.
WITH 2" I.P. CONC. PLUG
L.A.CO. ENGR. TAG ON 8"

T=74°

LEV.	133.10
207.30 @ 6.17 = 206.05	206.05
	339.15
	.02
	339.13

RPPI
SET 1" I.P.
CONC. PLUG
L.A.CO. ENGR.
TAG UP 2"
MAY '68

5 STRAND BARB
WIRE FEN.
(SAME FENCE)

POT.
SET 1X2 EN

05

T=78°

LEV.	299.81
"	48.33
"	19.95
"	27.41
251.84 @ 4.15 = 251.15	= 251.15
251.83 @ 4.11 = 251.16	
	646.65
RP	.03
SET 1X2 EN	
OUT MAY 68	646.62

D 154 55 20	
D 259 41 90	
154 55 25	
D 269 32 20	
154 55 23½	

BC
10+84.88

98.10

50.49

05

Δ=25°04.37
R=300
T=66.72
L=131.30

REPLACED 1X2 EN. WITH
2" I.P. CONC. PLUG L.A.CO.
P.I. #5 ENGR. TAG EN. ON 10"
SET 1X2 EN

D 66° 50 00	
D 267 18 40	
66 49 40	
D 40 57 40	
66 49 36½	

SEE PG. 98

66°50'

95

28.28

T=78°

195.37 @ 2.58 = 195.11	= 195.12
195.40 @ 3.00 = 195.13	
LEV.	149.24
"	93.40
RP	437.76
SET 1X2 EN	.02
OUT MAY 68	437.74

R.P.P.I.
SET 1" I.P.
CONC. PLUG
L.A.CO. ENGR. TAG
EN. UP 2"
MAY '68

05

437.74

EC
22+21.12

CHANGED
MAY '68

RE
MAY 33
872 PG. 98
SEE

SET
1X2 EN
25+92.14

TO TG97

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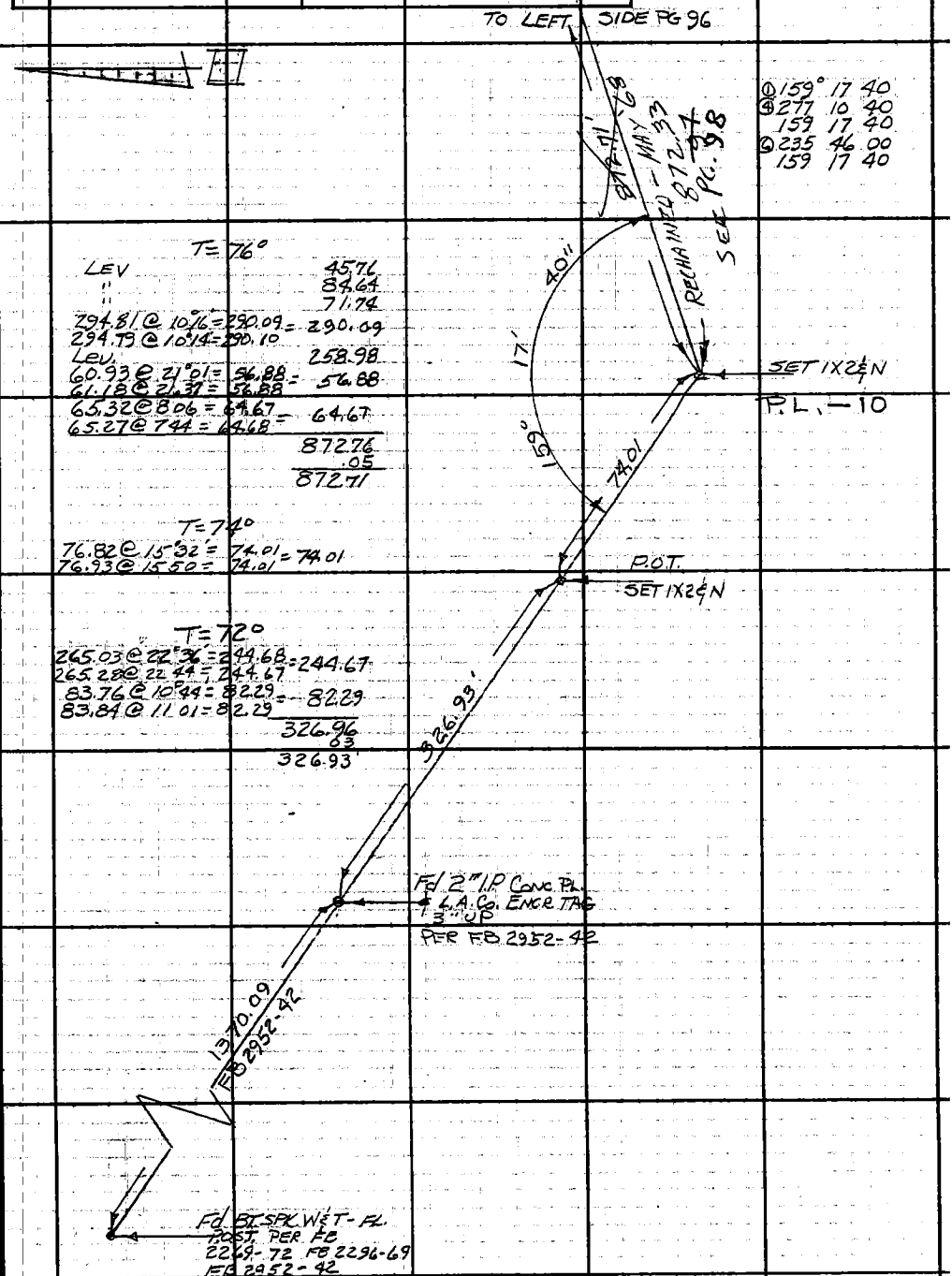
Map No.	JN 0084.11 Tape 224 Std 84 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes H. C.H. Date MARCH '67	
Date	Indexed	



T = 76°

LEV 45.76
" 84.64
" 71.74

294.81 @ 10°16' = 290.09 = 290.09
294.79 @ 10°14' = 290.10

Lev. 258.98
60.93 @ 21°01' = 56.88 = 56.88
61.18 @ 21.37 = 56.88

65.32 @ 8 06 = 64.67 = 64.67
65.27 @ 7 44 = 64.68

872.76
.05
872.71

T = 74°

76.82 @ 15°32' = 74.01 = 74.01
76.93 @ 15 50 = 74.01

T = 72°

265.03 @ 22°36' = 244.68 = 244.67
265.28 @ 22 44 = 244.67

83.76 @ 10°44' = 82.29 = 82.29
83.84 @ 11 01 = 82.29

326.96
.03
326.93'

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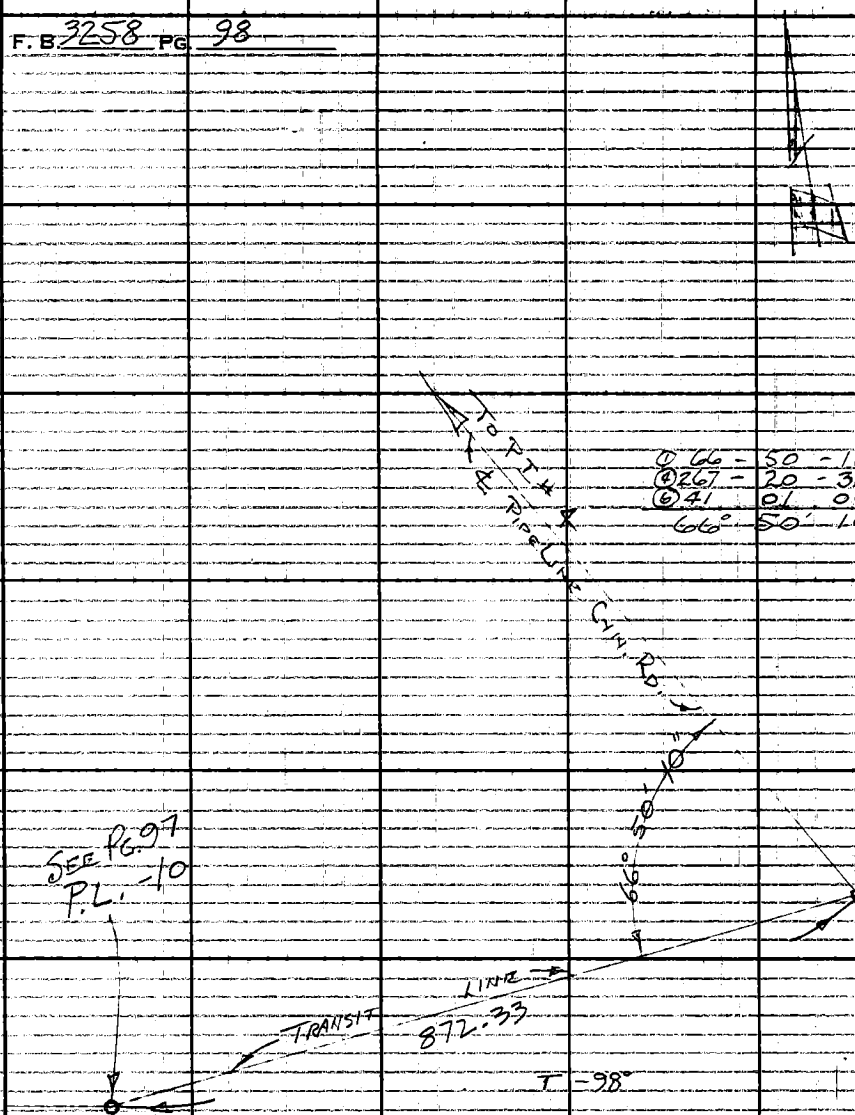
76F3095 CE #310 6-63

F. B. 3258 PG. 98



① 66 - 50 - 10
② 267 - 20 - 35
③ 41 - 01 - 00
66° 50' 10"

T - 98°

LEV.	205.83
292.82 @ 101-15 = 287.19 =	287.20
292.71 @ 258-52 = 287.20	
LEV.	258.76
47.88 @ 291-00 = 44.70 =	44.70
47.52 @ 70-10 = 44.70	
76.83 @ 260-27 = 75.77 =	75.76
76.81 @ 99-29 = 75.76	
	872.25
	.08
	872.33

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Profile No.	Notes Red	Plotted	Job No. RP84.11	Division No.	F.B. 3258	PG. 99
	Date	Date	Survey of HONOR RANCHO			
X-Sec. No.	Notes Chkd.	Checked	Survey by C.L. WRIGHT	Notes HCH	Date 2-24-67	
	Date	Date	Map No.	Indexed	Date	

PROFILE
℄
PIPELINE ROAD

JN 0084 II

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.				
TBM				1126.05	Fd TBM ELEV. 1126.05 FB 2952-85			
	0.67	1126.72			SHIP SPK W & T ON N. SIDE OF PP # 1186239E			
TP			9.71	1117.01	400'± E of Edison Tower #78-2 on E. FARM CTR RD.			
	0.21	17.22						
TP			7.80	1109.42				
	1.08	1110.50						
TBM			7.37	1103.13	Fd TBM ELEV. 1103.10 FB 2952-85			
	3.48	1106.61			L&T NE. CONC FOOTING OF Edison Tower #78-2 1100'± E.			
0+00			7.11	1099.51	MAIN CAMP Rd ON E, FARM Rd.			
0+51.20 BC			6.38	1100.23				
0+97.04 MPC			6.76	1099.85			L	R
1+42.99 EC			7.29	99.32				
2+00			7.90	98.71				
2+57.20 BC			7.98	98.63				
2+93.73 MPC			8.22	98.39		GR	GR \\ 12.0	F1.1 \\ 13.7
3+30.27 EC			8.75	97.86		GR.	GR \\ 12.0	F0.6 \\ 12.9
3+50			8.51	98.10	1098.00	C 0.10	—	—
4+00			7.04	99.57	99.00	C 0.57	C3.5 \\ 15.5	C0.6 \\ 12.6
4+50			6.14	1100.47	99.00	C 1.47	C31.0 \\ 43.0	F1.8 \\ 14.7
	8.09	1108.56						
5+00			11.32	1097.24	98.20	F 0.96	C6.4 \\ 18.4	F3.6 \\ 17.4

F.B. 3258 PG. 100

Job No. 0084.11 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of HONOR RANCHO Date ____ Date ____ No. ____

Survey by WRIGHT Notes H & H Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT OR FILL	L	R
5+50			13.35	1095.21	℄ GR 1097.40	F 2.19	C 2.2 \\ 14.2	F 2.8 \\ 16.2
6+00			13.04	95.52	97.60	F 2.08	C 3.0 \\ 15.0	F 2.5 \\ 15.7
6+50			12.28	98.28	98.80	F 0.52	C 7.3 \\ 19.3	F 0.5 \\ 12.7
7+12.06 BC			10.26	98.30	CATTLE GR 6+71 1100.60	F 2.30	GR \\ 12.0	F 3.6 \\ 17.4
7+44.21 MPC			8.45	1100.11	02.21	F 2.10	GR \\ 14.0	F 3.5 \\ 17.2
7+76.36 EC			6.04	02.52	03.82	F 1.30	GR \\ 12.0	F 2.4 \\ 15.6
8+00			4.03	04.53	05.00	F 0.47	C 1.4 \\ 13.4	F 1.0 \\ 13.5
8+50	4" OIL LINE @ RIGHT ANGLE		0.20	1108.36	07.50	GR	C 1.6 \\ 13.6	GR \\ 12.0
	11.40	1119.76						
9+00			8.48	1111.28	1110.00	C 0.30	C 2.0 \\ 14.0	F 0.3 \\ 12.4
9+50			8.43	11.33	1111.33	GR	C 1.8 \\ 13.8	GR \\ 12.0
10+00			6.99	12.77	GR	GR.	C 1.6 \\ 13.6	GR \\ 12.0
10+50			4.43	15.33	GR	GR	C 2.5 \\ 14.5	F 0.7 \\ 13.0
10+97.92 BC			1.38	1118.38	GR	GR	C 4.0 \\ 16.0	F 1.8 \\ 14.7
	11.64	1130.02			24' RD. ℄ GR. ABOVE SIDES (0.5 CROWN 1:1 CUTS 1½:1 FILLS			
11+50			6.81	23.21		GR	C 16.8 \\ 28.8	F 1.4 \\ 14.1
12+00			3.68	26.34		GR.	C 8.0 \\ 20.0	F 1.6 \\ 14.4
12+46.73 EC			2.68	27.34	1127.83	F 0.49	GR @ 12L	F 2.0 \\ 15.0
13+00			1.56	1128.46	1130.63 +5.25%	F 2.17	C 8.3 \\ 20.7	F 2.8 \\ 16.2
	7.04	1135.50						
13+50			4.94	30.56	33.25	F 2.69	F 1.4 \\ 14.1	F 3.0 \\ 16.5

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0084.11 Division No. ____ Survey of HONOR RANCHO

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by WRIGHT Map No. ____ Notes HCH Date 3-29-67 Indexed ____ Date ____

F. B. 3258 Pg. 101

76-L-298 CE 307 2-63

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Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. 0084.11 Notes HGH Date ____ Survey of HONOR RANCHO Survey by WRIGHT Indexed ____ F.B. 5250 PG. 102

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE		CUT/FILL	L	R
14+00			4.62	1130.88	11358.88		F 5.00	F 3.8 \ 17.2	F 4.7 \ 18.8
+50			1.95	33.55	38.50		F 4.95	F 3.8 \ 17.2	F 4.1 \ 18.1
	10.69	1144.24							
T.P.			0.49	1143.75					
	5.70	1149.45							
15+10.92 POT			0.86	48.59	4170	+5.25%	C 6.89	C 9.7 \ 21.7	C 5.5 \ 17.5
15+50			1.01	48.44	4375		C 4.69	C 7.6 \ 19.6	C 3.6 \ 15.6
16+00			0.30	49.15	4638	BVC	C 2.77	C 5.4 \ 17.4	C 1.4 \ 13.6
+50			0.46	1148.99	4835	MOVC	C 0.64	C 2.3 \ 14.3	GR. \ 12.0
	11.22	1160.21							
17+00			11.25	1148.96	5000	~~EVC~~	F 1.04	~~GR. \ 12.0~~	F 1.5 \ 13.5 ~~GR. \ 12.0~~
+50			9.88	50.33	5168	~~MOVC~~	F 0.35	~~F 2 \ 13.5~~ ~~GR. \ 12.0~~	F 1.0 \ 13.5 ~~GR. \ 12.0~~
18+00			7.85	52.36	5371	~~EVC~~	F 1.35	F 0.7 \ 13.0	F 0.7 \ 13.0
+50			5.00	55.21	5743		F 2.22	F 1.5 \ 14.2	F 1.6 \ 14.4
T.P.			0.98	1159.23					
	8.61	1167.84							
19+00			3.22	64.62	6114	+7.286%	C 3.48	C 6.7 \ 18.7	C 2.0 \ 14.0
+50	11.63	1178.53	0.94	1166.90	6486		C 2.04	C 5.3 \ 17.3	GR. \ 16.9
20+00			9.52	69.01	6857		C 0.44	C 4.0 \ 16.0	F 0.8 \ 13.2
20+50			6.59	1176.94	7229		F 0.35	C 1.8 \ 13.8	F 0.6 \ 12.9

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT/FILL
20+89.82 BC			3.25	1175.28	7524	C 0.04
21+00			2.34	1176.19	7600	C 0.2
	11.63	1187.82				
21+50			6.98	1180.84		
22+00			3.65	1184.17		
22+21.12 EC			1.94	1185.88		
	11.28	1197.16				
23+00			6.42	1190.74		
24+00			0.74	1196.42		
	8.30	1204.72				
25+00			5.97	1198.75		
25+92.14			0.51	1104.21		
T.B.M.			9.62	1195.10	SET T.B.M. ELEV. 1195.05 FB 3258-103	
	0.35	1195.45			SET BT. SPK IN N.E. CONC FOOTING OF EDISON	
T.P.			7.68	1187.77	TOWER #78-6, 2600± So. E. FARM. CTR. ROAD.	
	0.63	1188.40				
TP			8.78	1179.62		
	0.92	1180.54				
TP			8.46	1172.08		
	0.70	1172.78				
TP			9.29	1163.49		

Profile No. ____ Notes Red ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Date ____ Plotted ____ Date ____ Survey of HONOR RANCHO
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by WEIGHT Notes HEH Date 3-30-67
Map No. ____ Indexed ____ Date ____

F.B. 3258 Pg. 103

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	PIPELINE & CYN.
	1.27	1164.76			
T.P.			7.24	1157.52	
	0.69	1158.21			
T.P.			8.72	1149.49	
	0.53	1150.02			
T.P.			8.36	1141.66	
	1.36	1143.02			
T.P.			10.73	1132.29	
	0.75	1133.04			
T.P. (12+46.77 FC)			5.68	1127.36	
	1.08	1128.44			
T.P.			12.00	1116.44	
	1.11	1117.55			
T.P.			7.00	1110.55	
	1.10	1111.65			
T.P.			10.62	1101.03	
	1.46	1102.49			
T.P. (5+00)			5.22	1097.27	
	4.87	1102.14			
T.P.	7.46	1106.11	3.49	1098.65	
TBM			2.95	1103.16	Fd TBM Elev. 1103.13 (SEE PAGE 100)

F.B. 3258 PG. 104 Job No. 0084.11 Division No. Notes Red Date Plotted Date No. Profile
Survey of HONOR RANCHO Notes Chkd. Date Checked Date No. X-Sec.
Survey by C.L. WRIGHT Notes Date
Indexed Date

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN0084.11 Tape 22A Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W Date MAR '67
Date	Indexed

F.B. 3258 PG. 105

WAYSIDE HONOR RANCHO

SALVAGE YARD AREA -

QUONSET HUT & PAD

J.N. 0084.11

REFS

F.B. 970
F.B. 907
F.B. 2952

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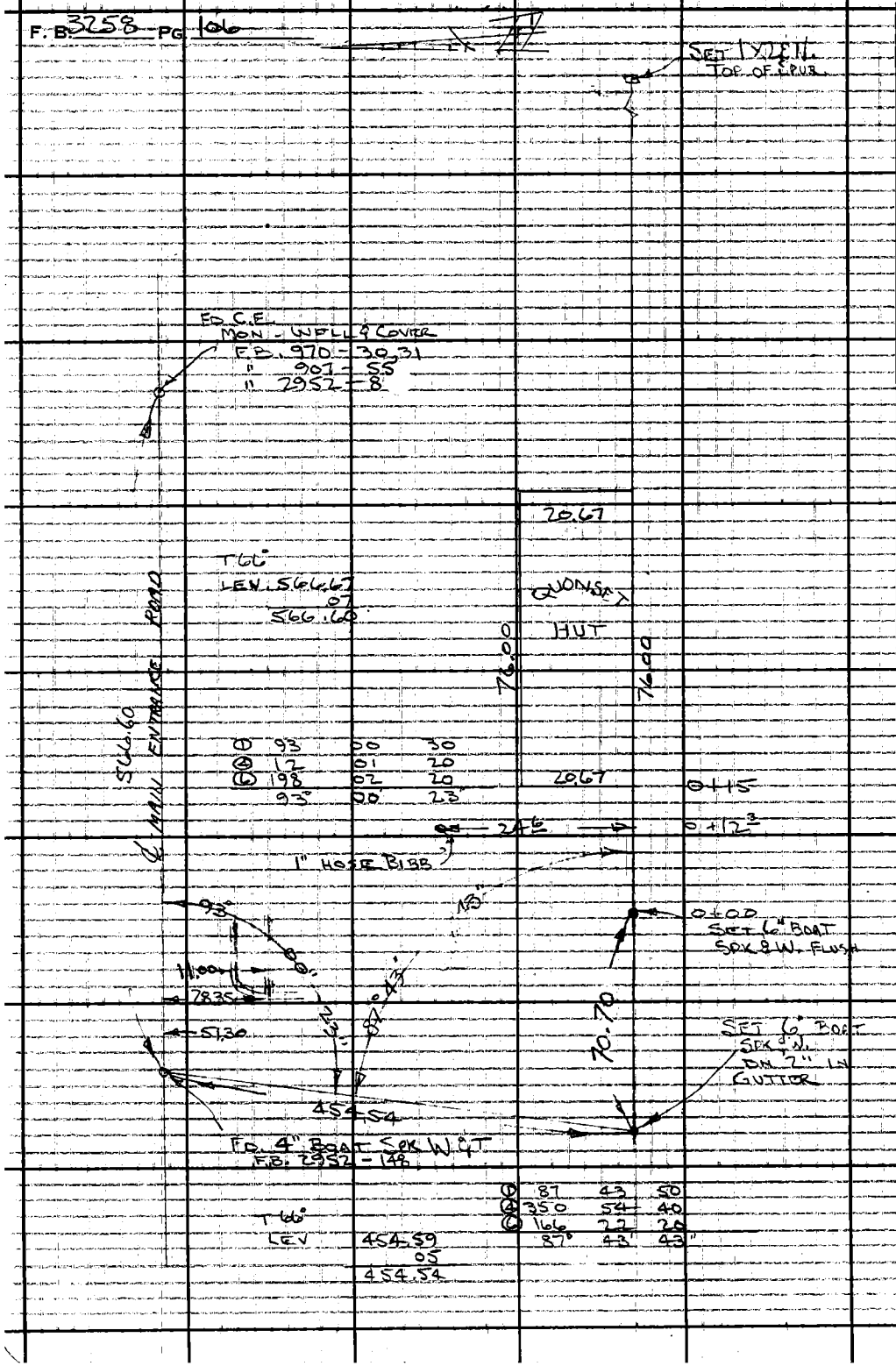
76F3088 CE #310 8-63

F. B. 3258 PG. 106



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07 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
	BENCH LEVELS - VICINITY SALVAGE YARD				
			H.N.	0084.11	
B.M.				1114.53	FD. BRASS CAP TOP CONC. HEADWALL N. END, EAST SIDE MAIN ENTRANCE RD. - CULVERT - MAIN CAMP DRAIN. F.B.
	5.48	1120.01			
TP			0.44	1119.57	
	11.00	1130.57			
TP			0.64	1129.93	
	10.55	1140.48			
TBM			1.18	1139.30	CUT □ TOP HEADWALL N.E. OF CORRUGATED IRON BLDG. @ SALVAGE YARD. (BLOCK 5022
	9.26	1148.56			
T.B.M.			6.58	1141.98	SET 6" BOAT SPK. N.W. SIDE TOWER POLE W. SIDE CUT @ SALVAGE YARD.
	6.33	1148.31			
			4.93	1143.38	℄ LAYOUT 6" BOAT SPK.
T.B.M.			9.01	1139.30	
	1.28	1140.58			
TP			10.64	1129.94	
	1.25	1131.19			
TP			11.61	1119.58	

Profile Notes Red ____ Plotted ____ Job No. 0084-11 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes C.L.W. Date MAR. 61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3258 Pg. 107

F.B. 5250 Pg. 108 Job No. 00841 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of HONOR RANCHO Date _____ Date _____ No. _____

Survey by C. L. WRIGHT Notes C.L.W. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
TP	164	1121.22		1119.58
BM			67	1114.55

76-L-298 CE 307 2-63

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76-L-298 CE 30-

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.					
	PROFILE & X SEC - QUONSET HUT AREA - EAST'LY OF MOTOR POOL AREA				J.N. 0084.11				
T.B.M.				1139 30					
	9 26	1148 56							
0+00 ℄			5 18	43 38					6" BOAT SPK
0+25 ℄			3 50	45 06		1144 50	C 0.6		
15 R			3 85	44 71			C 0.2		
25 L			3 37	45 19			C 0.7		
50 L			3 70	44 86			C 0.4		
77.5 L			5 12	43 44			F 1.1		
0+50 ℄			3 43	45 13	-0.3000%	44 43	C 0.7		
15 R			3 77	44 79			C 0.4		
25 L			3 16	45 40			C 1.0		
50 L			3 25	45 31			C 0.9		C 7.5 \ 7.5
60 L			3 62	44 94			C 0.5		
+75 ℄			3 46	45 10		44 35	C 0.8		
15 R			3 56	45 00			C 0.7	(ADD 5' OUT) 3/4:1	C 18.2 \ 13.2
25 L			3 29	45 27			C 0.9		
42.5 L			3 30	45 26			C 0.9		C 11.0 \ 11.0
+00 ℄			3 25	45 31		44 28	C 1.0		
15 R			3 03	45 53			C 1.3	(OUT ADD 5') 3/4:1	C 14.7 \ 11.0

Profile Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date MARCH '67
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3258 PG. 109

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.			
		1148 56					
1+00 25L			3 35	1145 21	-0.3000%	1144 28 C 0 9	C 15° \ 15°
1+09 11.5 R			2 17	46 39		44 25 C 2 1	C 11.5 \ 11.5
1+15 ℄			2 09	46 47		44 23 C 2 2	C 15° \ 15°
15.5 L			1 95	46 61		C 2 4	C 18° \ 18°
T.B.M.				1139 30	FD. ☐ CUT TOP CONC. BLOCK HEADWALL		
	10 06	1149 36					
T.B.M			7 38		FD. 6" BOAT SPK N.W. SIDE P.P. @ SALVAGE YARD AREA		
0+25 ℄	4 86			44 50			
+50	4 93			44 43			
+75	5 01			44 35			
1+00	5 08			44 28			
+15	5 13			44 23			
0+25 20R	5 01			44 35			
+50 APER R	5 08			44 28			
+75 R	5 16			44 20			
1+00 15R	5 23			44 13			
+12 ℄	5 36			44 00			
0+12 ℄ = 0+00 DITCH N SIDE							
0+25	5 49						

F.B. 3258 PG. 110 Job No. 00841 Division No. Notes Red Plotted Profile
Survey of WHR Date Date No.
Survey by CLW Notes CLW Notes Chkd. Checked X-Sec.
Indexed Date MARCH 67 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1149 36				
F.L. DRAIN						
0+55			5 61			
+85			5 79			
1+15			5 94			
T.B.M.				1141 98		
	7 47	1149 45				
0+50 ℄			5 03	1144 42		CHECK SHOT
			4 85	44 60	FIN. FL. GR.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____ F.B. 5258 PG. 111

Date ____ Date ____ Survey of W.H.R.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes CLW Date MARCH '67

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date MAY 1967
Date	Indexed

F. B. 3258 PG. 113

HONOR RANCHO
HOG FARM -
4" C.I.P. - INDUSTRIAL WATER

J.N. 0084.11

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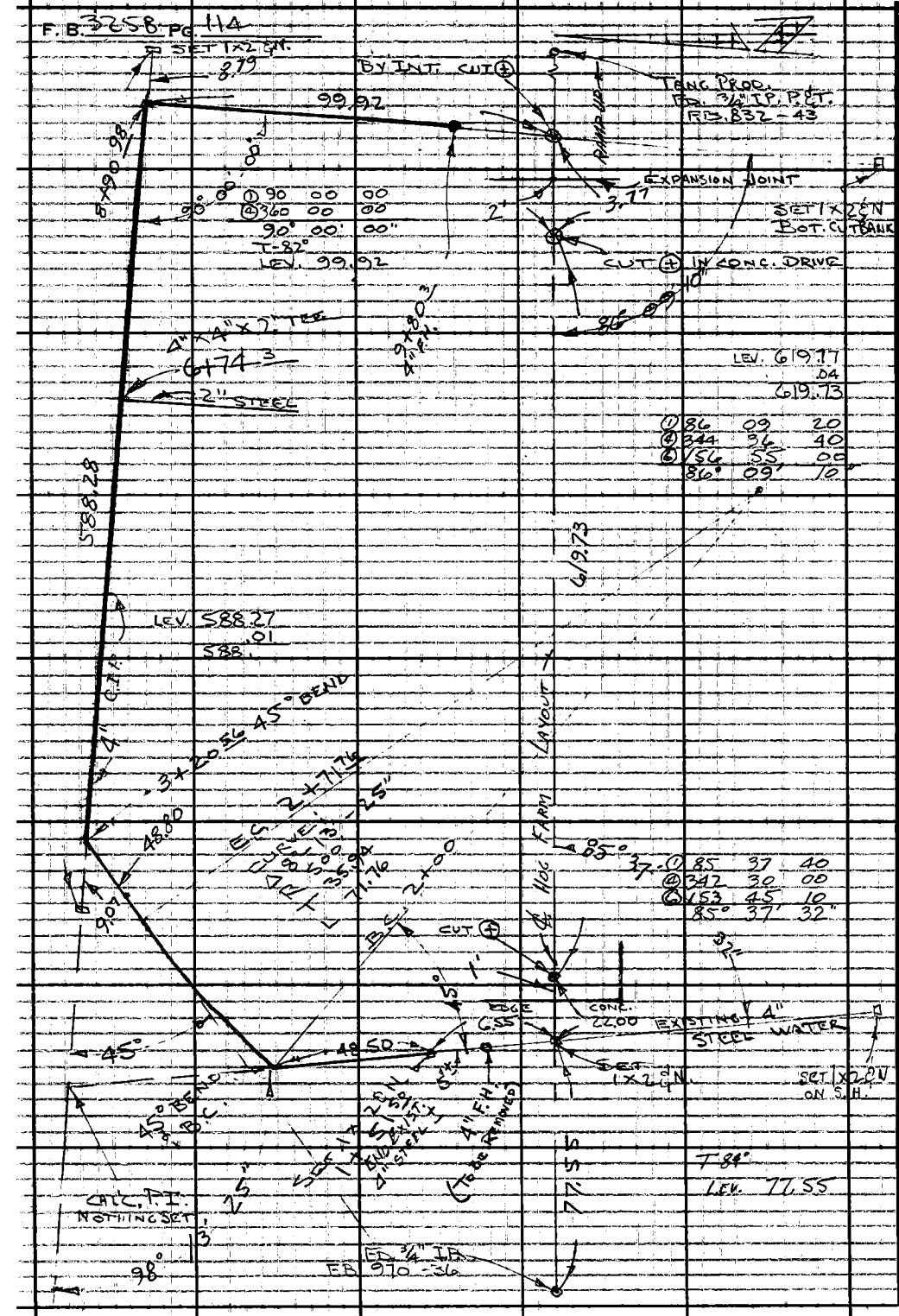
F.B. 3258 PG. 114



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Notes Ck'd by	Survey of WAYSIDE HONOR RO.	F.B. 3258 Pg. 115
Map No.	JN 8633.01 Tape 224 Std 84 °F	
Office Work	Surveyed by C. A. WRIGHT	
Checked	Notes C. A. W. Date 13 SEP '67	
Date	Indexed	

WAYSIDE HONOR RANCHO
NURSERY AREA
LATH HOUSE —
LAYOUT PER
PLANS DATED APRIL '67
DRAWN BY ARCHITECTURAL
DIVISION - L.A.Co. ENGR.
J.N. 8633.01

REFS:
FR 970

WRIGHT
PEAVY
SIDWELL
GALLAGHER

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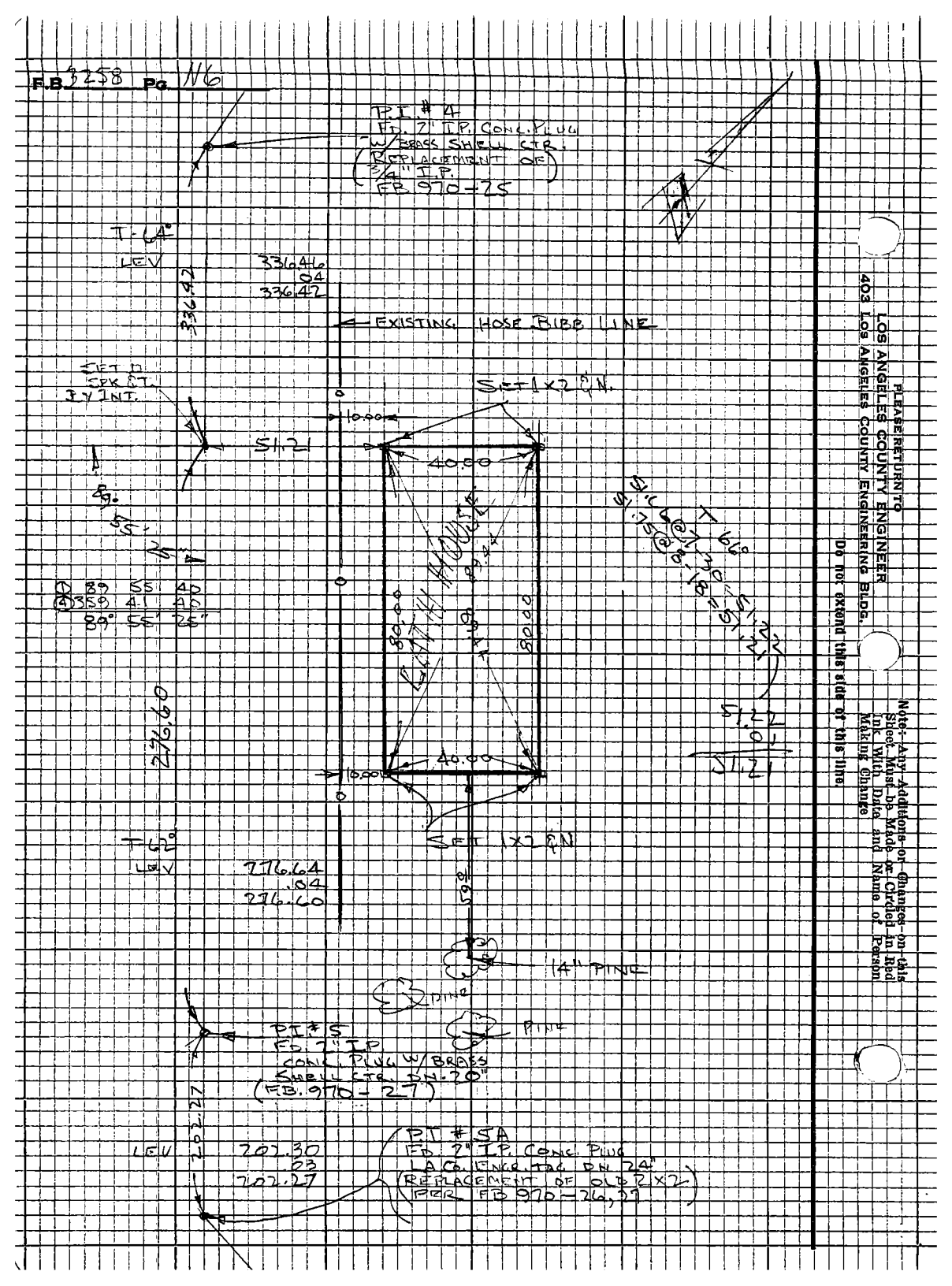
76P3095 CE #310 F-66

F.B. 3258 Pg. N6



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STATION	B. S.	H. I.	F. S.	ELEV.				
		WAYSIDE HONOR RANCHO - WAREHOUSE @ FARM CTR.						
		GRADES SET FOR WALK - E. SIDE BLDG. - E. SIDE PLANTER CURB.						
		WALK 4 FT. WIDE - 0.08 FT CROSS FALL						
				H. N. 0084.28				
				1061 59	FD. □ CUT S.W. COR. SLAB - S. END SHEET METAL SHOP F.B. 2952-137			
	524	1066 83						
					FINISH GRADE W. EDGE WALK			
0+00			600	60 83				PVMT.
+25			524	61 59	61 17	5.66	100	PLANTER - N. END - TOP CURB
			588	60 95				ALSO N. END BLDG BOT "
6L			596	60 87				PVMT
+50			520	61 63	61 17	5.66		TOP CURB
			585	60 98				BOT "
6L			592	60 91				PVMT
+67.3			515	61 68	10 61 17	5.66		TOP CURB
			585	60 98				BOT
6L			583	61 00				PVMT
+70.3			558	61 25	61 15	5.68		FIN. FL. WHSE
			563	61 20				E. EDGE LANDING
+72.9			515	61 68				TOP CURB
			583	61 00				BOT "

0.30696
0.1

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0084.28 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of HONOR RANCHO Survey by C.L. WRIGHT Notes C.L.W. Date 17-OCT 67
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 3253 Pg. 117

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.			
		1066 83			FINISH GRADE W. EDGE WALK		
0+72.9 6L			5 87	1060 96			PVMT
+75					6115	5.68	
0+99.6			5 14	61 69	61 07	5.76 ROD	TOP CURB
			5 86	60 97			BOT "
			5 80	61 03			PVMT.
1+02.6			5 68	61 15			FIN FL. WHSE
			5 67	61 16			E. EDGE LANDING
1+05			5 14	61 69	61 07	5.76	TOP CURB
			5 85	60 98			BOT "
4 L			5 94	60 89			
6 L			5 81	61 02			PVMT.
1+25.4			5 11	61 72	61 07	5.76	SENED TOP CURB
			5 84	60 99			BOT "
			6 00	60 83			
6L			5 95	60 88			PVMT
1+36.5 3R			6 07	60 76			PVMT

F.B. 3258 PG. 118

Job No. 0084.2 Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by Notes C.L.W. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by	Survey of HONOR RANCHO	F.B. 3258 PG. 119
Map No.	JN 0084.31 Tape Std °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes Date 26-DEC-67	
Date	Indexed	

WAYSIDE HONOR RANCHO

JN. 0084.31

℄ DRAINAGE DITCH - WAYSIDE CYN.

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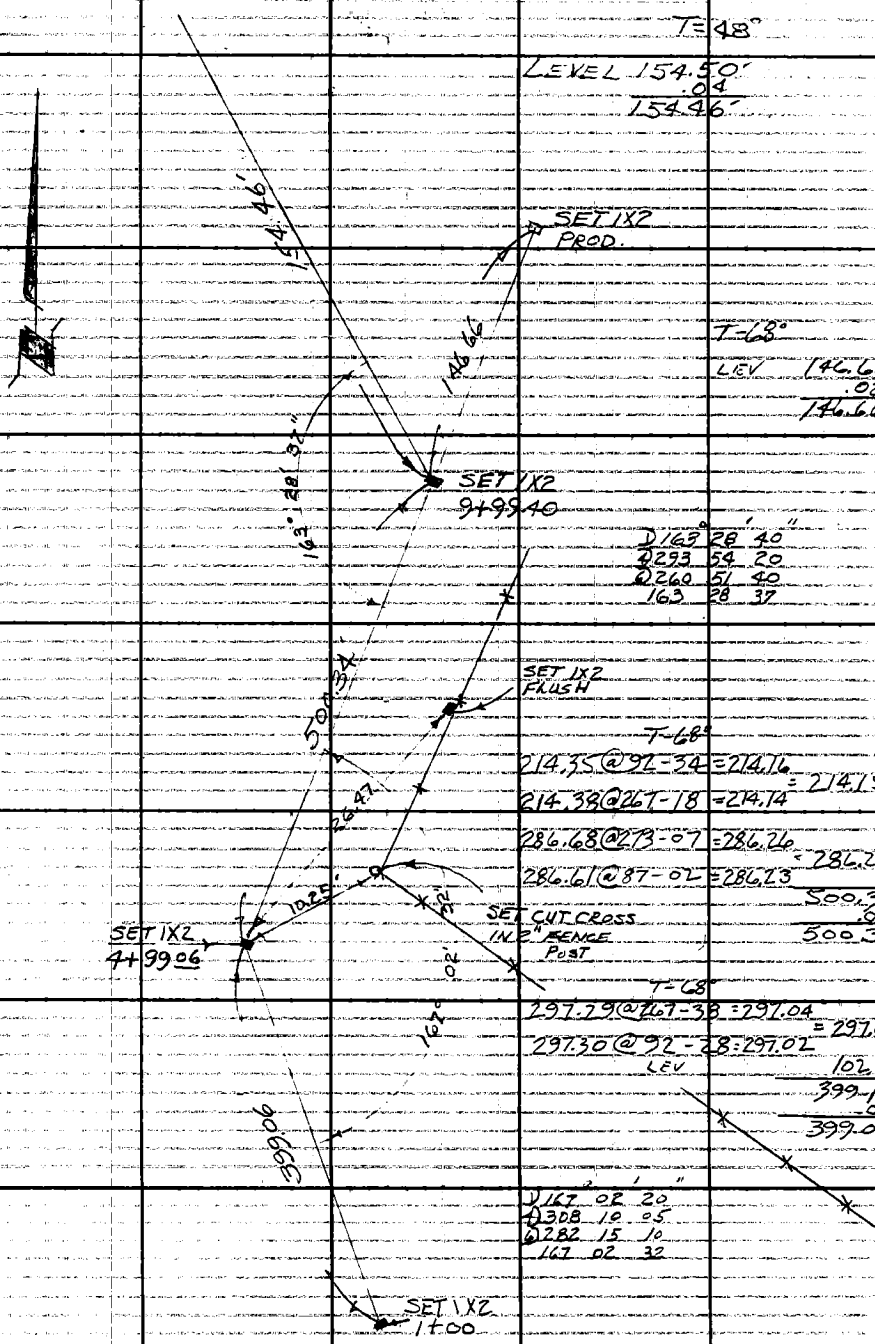
76F3095 CE #310 .6E3

F.B. 3258 PG. 120

TO BOT PG. 121



T=48°

LEVEL 154.50'
.04
154.46'

T-68°

LEV 146.68
.02
146.66

	°	'	"
D	163	28	40
Q	293	54	20
Q	260	51	40
	163	28	37

T-68°

214.35 @ 92-34 = 214.16
214.38 @ 267-18 = 214.14 = 214.15

286.68 @ 273-07 = 286.26
286.61 @ 87-02 = 286.23 = 286.24

500.39
.05
500.34

T-68°

297.29 @ 267-38 = 297.04
297.30 @ 92-28 = 297.02 = 297.03

LEV 102.07
399.10
.04
399.06

	°	'	"
D	167	02	20
Q	308	10	05
Q	282	15	10
	167	02	32

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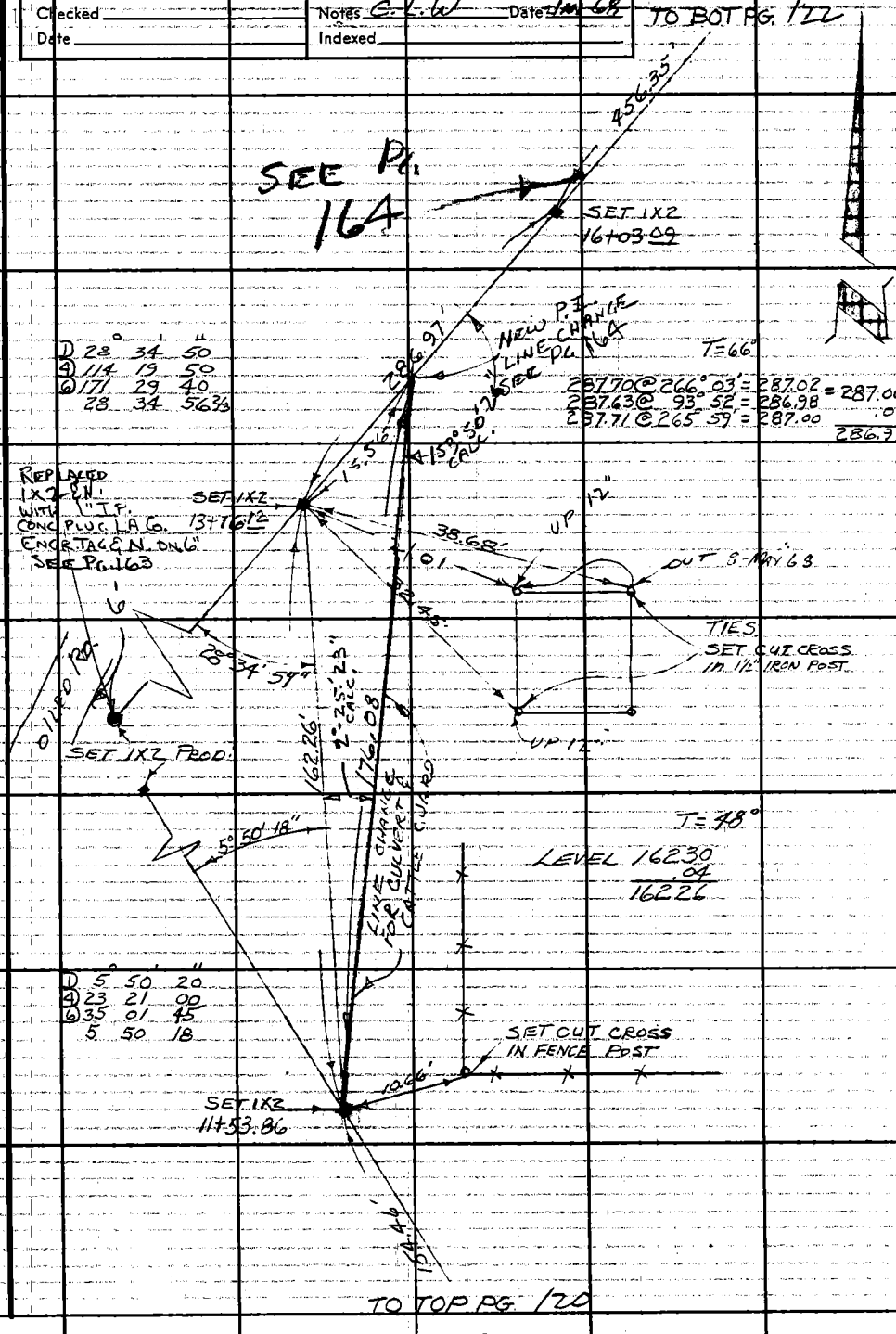
Notes Ck'd by		Survey of HONOR RANCHO	F. B. 3258 Pg. 121
Map No.		JN 0084.91 Tape Std °F	
Office Work		Surveyed by C. L. WRIGHT	
Checked		Notes C. L. W Date Jan 68	
Date		Indexed	



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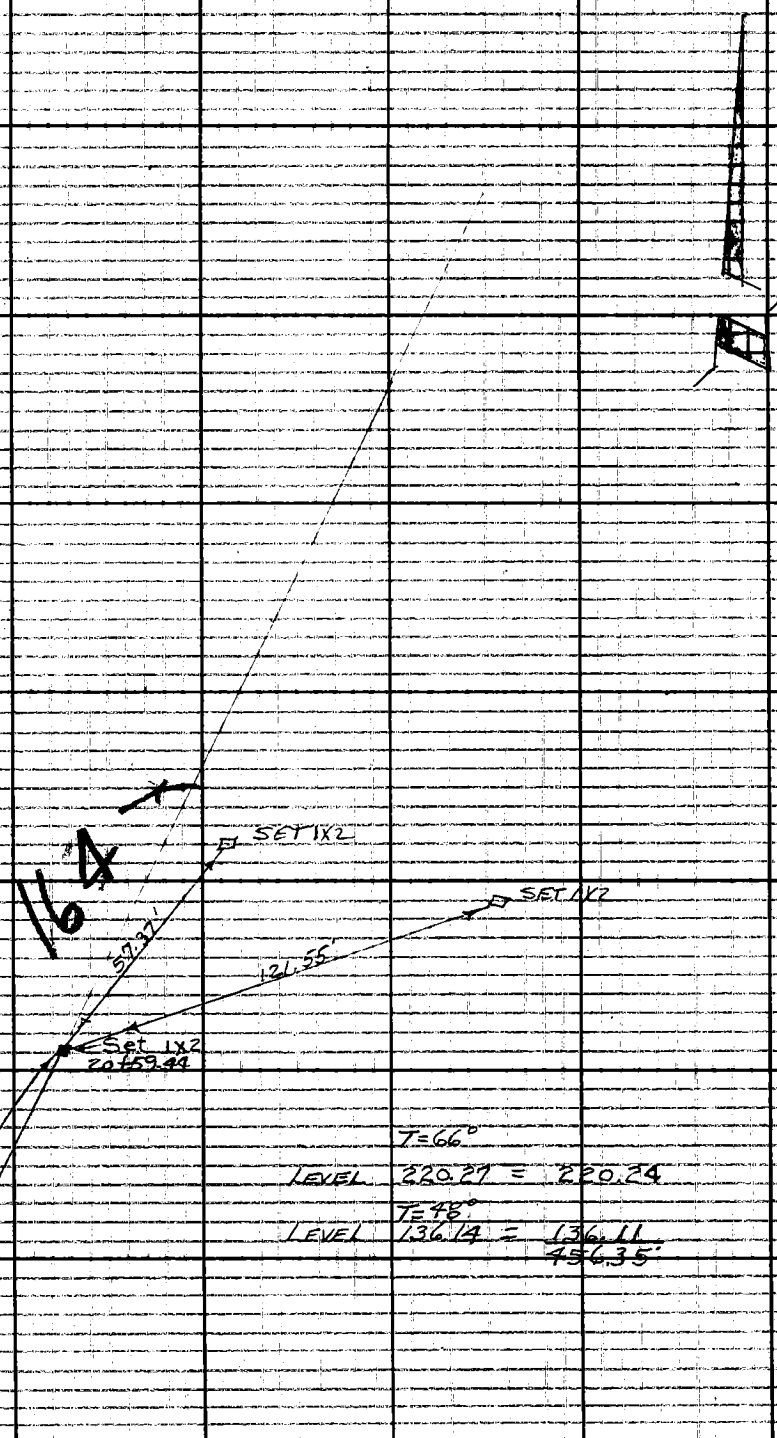
76F3098 CE #310 0-63

F. B. 3258 PG. 122



T=66°
LEVEL 220.27 = 220.24

T=48°
LEVEL 136.14 = 136.11
456.35'

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76-L-298 CE 307 2-63

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1269.868

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STATION	B. S.	H. I.	F. S.	ELEV.	
	WAYSIDE HONOR RANCHO - WAYSIDE CANYON. - PROPOSED DRAIN				
	PROFILE -			J. N. 0084.31	
FD. 3M W-257				1403 472	LAST IRRIGATION RISER PER F.B. 1266-118, 600' ± NORTH EAST'LY OF @ S'LY END OF N-S SPUR, TOE SLOPE FD. A C.S. MON, 2" I.P. & BRASS CAP SET IN CONC. ELEVATION PER F.B. 2269-236 1403 472
	0 803	1404 275			
			11 532	1392 743	
	0 564	1393 307			
			8 398	1384 909	
	2 329	1387 238			
			11 148	1376 090	
	4 161	1380 251			
FD. 3.M. W-258			10 400	1369 851	SAME ALFALFA VALVE MENTIONED ABOVE 51' ± EAST ON PIPE LINE PROD. FD. 2" I.P. BRASS SHELL CTR. ON 15" F.B. 1266-118, F.B. 832-198, F.B. 2269-236
	2 707	1372 558			
			9 003	1363 555	
	1 028	1364 583			
			7 944	1356 639	
	1 008	1357 647			
			10 258	1347 389	
	0 889	1348 278			

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0084.31 Division No. ____ Survey of HONOR RANCHO

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by C.L. WAGNER Map No. ____ Notes C.L.W. / H.C.H. Date JAN '68 Indexed ____ Date ____

F.B. 2200 PG. 1/23

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1348 278					
			8 810	1339 468			
	1763	1341 231					
1+00			8 92	32 31			
10 R			10 2	31 0			F.L.
+50			8 49	32 74			"
2+00			5 84	35 39			
3+00 TP			2 012	1339 219			TOP 1.5 BANK
	9 777	1348 996					
4+00			5 77	1343 23			
+50			5 04	43 96			F.L.
+99 06 TP			2 679	1346 317	1344 98	C-1 34	∡ PT.
	10368	1356 685					
+99 06 15 L			11 4	1345 3			F.L.
0+00			8 6	48 1			"
1+00			5 5	51 2			"
2+00			1 9	54 8			
3+00							
6+00			4 685	52 00	1347 00	C-5 00 (MARKED 2 68)	
TP			0 495	1356 190			
	11284	1367 474					
7+00			9 83	57 63			

F.B. 3258 PG. 124

Job No. 0084.31 Division No. Notes Red Plotted Profile

Survey of HONOR RANCHO Date Date No. X-Sec.

Survey by C.L. WRIGHT Notes C.L.W., H.C.H. Notes Chkd. Checked

Indexed Date JAN '68 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1367474				
8+00			4 49	1362 98		
9+00 TP			0 552	1366 922		
	8 911	1375 833				
9+99 40			5 71	70 12		∡ PT.
11+00			4 37	71 46		
+53 86			3 624	72 21		∡ PT.
12+00 T.P.			2 745	1373 088		
	10 089	1383 177				
13+00			7 58	75 60		
+16 12			6 90	76 28		∡ PT.
14+00 T.P.			2 260	1380 917		
	8 830	1389 747				
15+00			3 59	86 16		
TP			0 308	1389 439		
	10 051	1399 490				
16+00			4 60	94 89		
+03 09 P.O.T.			4 58	94 91		
17+00			3 84	95 65		
18+00 TP			2 965	1396 525		
	10 320	1406 845				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.31 Division No. ____ F. B. 9250 Pg. 125
Date ____ Date ____ Survey of Honor Rancho
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.L. Wright Notes C.L.W., H.C.H. Date Jan. '67
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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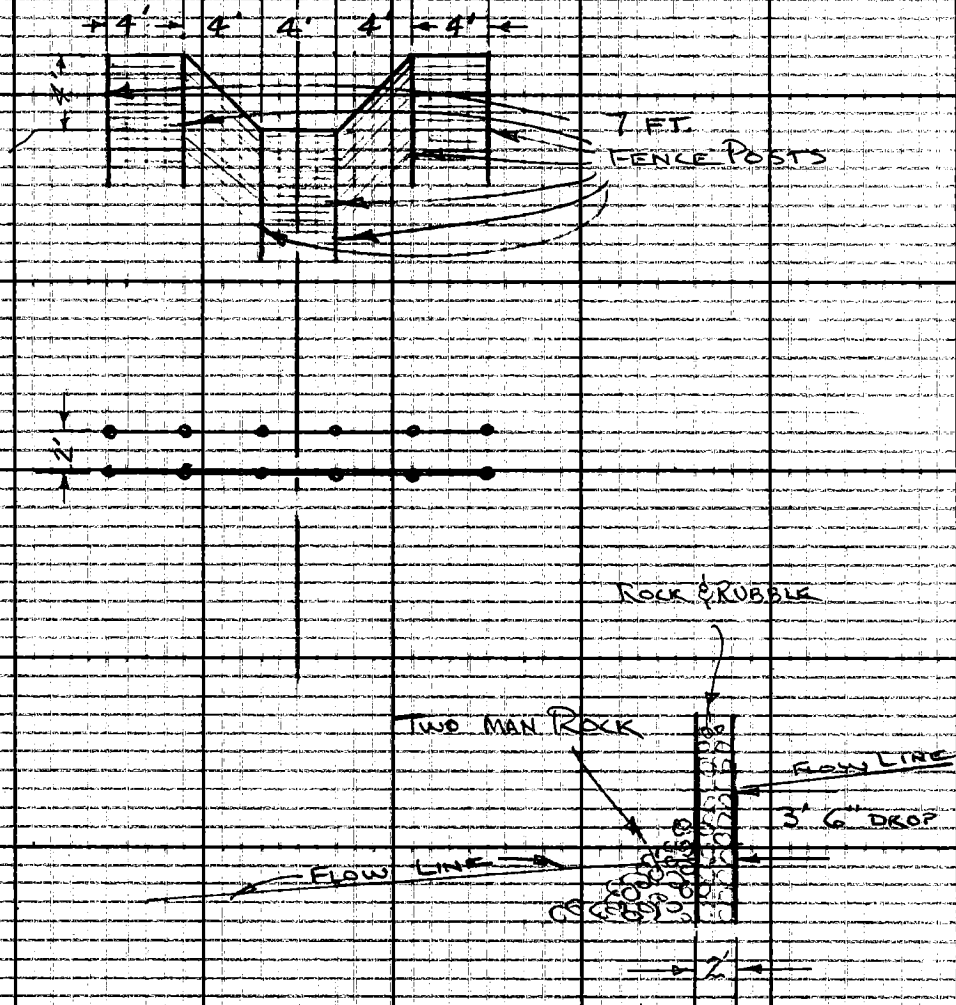
STATION	B. S.	H. I.	F. S.	ELEV.		
		1406.845				
19+00			6.41	1400.43		
20+00 T.P.			2.632	1404.213		
	8.362	1412.575				
+59.44			1.678	10.89		
30L			1.12	01.37		F.L.
TP			8.769	1403.806		
	3.625	1407.431				
			3.969	1403.462		

F.B. 3258 PG. 126 Job No. 0084.31 Division No. Notes Red Plotted Profile
Survey of HONOR RANCHO Date Date No. X-Sec.
Survey by C.L. WRIGHT Notes C.L.W., H.C.H. Notes Chkd. Checked
Indexed Date Date No.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 3258 PG. 127



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STATION	B. S.	H. I.	F. S.	ELEV.			
		HONOR RANCHO - DRAIN DITCH - WAYSIDE CYN -					
	CUT	STAKES					
T.P.				1356 90			
	3 50	1359 60					
6+00 ℄			7 68	52 01	49 33	C 2 68	CHECK SHOT
6+50			5 00	1354 69			
6+00 12R			5 53	54 16	1349 33	C 4 83	
12L			8 22	51 47	49 33	C 2 24	
6+50 ℄			5 00	54 69	1351 50	C 3 19	
12R			3 69	56 00	51 50	C 4 50	
12L			5 66	54 03	51 50	C 2 53	
5+TP				1356 19			
	9 26	1365 45					
7+00			7 80	1357 65			CHECK 57.63
7+50 ℄			4 95	60 50	57 00	C-3 50	
12R			4 02	61 43	57 00	C-4 43	
12L			6 17	59 28	57 00	C-2 28	
8+00				1362 98			
	9 17	1372 15					
9+00			5 24	1366 91			(66.92) CHECK SHOT

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.31 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date JAN '67
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3258 PG 129

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	EL. GR		
		1372 15					
8+00				62 98	59 17	C-3 81	
12L			10 48	61 67	59 17	C-2 50	
12R			8 30	63 85	59 17	C-4 68	
9+00 ℄				66 92	1363 50	C-3 42	
12L			6 42	65 73	63 50	C-2 23	
12R			4 21	67 94	63 50	C-4 44	
9+00				66 92			
	8 40	1375 32					
9+99.40 ∡PT.			5 20	70 12	65 49	C-4 63	CHECK STD
12L			5 74	69 58	65 49	C-4 09	
12R			4 44	70 88	65 49	C-5 39	
11+53.86 ∡PT		~~1377 65~~		72 21			
	5 41	1377 65					
11+00			6 14	1371 48	1367 50	C-3 98	CHECK (1374.46)
12L			6 67	70 98	67 50	C 3 48	
12R			5 51	72 14	67 50	C 4 64	

F.B. 3258 PG. 130

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1377 65					
11+53 86				1372 21	1368 58	C-3 63	
12L			566	71 99	68 58	C-3 41	
12R			207	75 58	68 58	C-7 00	
12+00			452	73 13	69 50	C-3 63	(73.09)
12L			500	72 65	69 50	C-3 15	
12R			174	75 91	69 50	C-6 41	
~~13+~~ 16 12	4 pt			1376 28			
	5 38	1381 66					
			605	75 61	1371 50	C-4 11	(CHECK 75.60)
12L			631	75 35	71 50	C-3 85	
12R			574	75 92	71 50	C-4 42	
13+16 12				76 28	1371 82	C-4 46	
12L			508	76 58	71 82	C-4 76	
12R			509	76 57	71 82	C-4 75	
14+00			072	80 94	77 00	C-3 94	(80.92)
12L			087	80 79	77 00	C-3 79	
12R			045	81 21	77 00	C-4 21	
15+00				1386 16			
	5 79	1391 45					
			1050	1380 95			(80.92)

Profile Notes Red ____ Plotted ____ Job No. C284 11 Division No. ____ F.B. 3258 PG. 131
No. ____ Date ____ Date ____ Survey of HONOR
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes CLW. Date JAN '67
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
		139145					
15+00				8616	FL GR. 1379 00	C-7 16	
12 L			579	8566	1379 00	C-6 66	
12 R			432	8713	79 00	C-8 13	
16+00				9489			
	528	140017					
17+00			451	139566			CHECK (95.65)
15+50 ℄			857	139160	83 50	C-8 10	
12 L			915	139102	83 50	C-7 52	
12 R			172	139245	83 50	C 8 95	
					GR. TOP EDGE DRAIN (C-4 0 TO F.L.)		RIGHT 3' OFF
15+00				138616	1384 50	C-1 66 ℄	C-2 5 \ 10 5 C 2 4 \ 13 5
15+50				9160	87 50	C-4 10 ℄	C 5 0 \ 13 0 C 5 2 \ 16 0
16+00				9489	88 50	C-6 39 ℄	C 7 0 \ 15 0 C 7 0 \ 18 0
17+00				9565	90 50	C 5 15 ℄	C 7 0 \ 15 0 C 7 0 \ 18 0
20+59 44				141089	1404 78	C 6 0 ℄	C 5 7 \ 13 7 C 5 5 \ 16 7

F. B. 3258 Pg. 172

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	J.N. 0084.11 Tape Std °F
Office Work	Surveyed by C.C. WRIGHT
Checked	Notes C.C.W. Date 27-DEC'67
Date	Indexed

F.B. 3258 PG. 133

WAYSIDE HONOR RANCHO

MAXIMUM SECURITY UNIT

CORB @ PARKING AREA

J.N. 0084.11

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F.B. 3258 PG. 134

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					FD. BRASS CAP FRONT ENTRANCE - MAX SEC UNIT	
				122477	ELEV 1224.77	
	330	1228 07				
			503	122304	TOP CURB - 12.50 RADIUS	
0+90"				2269		TOP BCR.
1+00				2255		GROUND
3R				229		LAWN
+25				227		"
3R				231		"
28L				2305		TOP CURB
1+50				225		"
3R				229		"
28L				2315		"
+75				224		"
3R				228		"
28L				2325		"
2+00				221		"
3R				226		"

Profile No. ____ Notes Red ____ Plotted ____
X-Sec. No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____
Job No. 0664.11 Division No. ____
Survey of WAYSIDE HONOR RANCHO
Survey by CLW. Notes CLW. Date DEC '67
Map No. ____ Indexed ____ Date ____

F. B. 3258 PG. 135

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 28L				1223 28		TOP CURB
+25				22 0		DIRT
3R				22 4		LAWN
28L				23 18		"
2+50				22 0		"
3R				22 2		"
28L				23 02		"
+75				21 6		"
3R				21 8		"
28L				22 87		"
3+00				21 5		"
3R				21 8		"
28L				22 74		"
+25				21 3		"
3R				21 8		"
28L				22 56		"
+50				21 2		"
3R				21 5		"
28L				22 25		"
+75				20 6		
3R				21 2		"

F.B. 3258 PG. 136

Job No. 0084.11 Division No. Notes Red Plotted Profile

Survey of Honor Rancho Date Date No.

Survey by C.L. Wright Notes C.L.W. Notes Chkd Checked X-Sec.

Indexed Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+75 28L				1221 90		TOP CURB
4+00				20 5		DIRT
3R				20 9		LAWN
28L				21 43		"
4+25 3R				20 3		"
28L				20 90		"
4+50						"
28L				20 35		"
+75 3R				20 00		"
+78 55				18 8		B.C.R. (R=10') "
4+87 67 P.C.C.				18 35		TOP CURB (3 BLOCK) ECR (P.C.C.)
B.M.				1224 77		FD. BRASS CAP TOP CONC. LANDING W. ENT. MAX SEC UNIT
	2 12/226 89					
			3 84			CHECK SHOT GRADE - TOP CURB 12.5 RAD.
1+00			4 09		GR. TOP CURB 1222 80	
+25			3 95		22 94	
+50			3 88		23 01	
+75			3 95		22 94	
2+00			4 09		22 80	
+25			4 24		22 65	
+50			4 39		22 50	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RANCHO
Notes Chkd. ____ Checked ____ Survey by ____ Notes C.L.W. Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3258 PG 37

76-L-298 CE 307 2-63

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Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date ___ Notes Chkd ___ Date ___
Division No. ___ Job No. ___ Notes ___ Date ___
Survey of ___ Survey by ___ Indexed ___
F.B. 3258 Pg. 138

STATION	B.S.	H.I.	F.S.	ELEV.		
		122689				
2+75			453		CR TOP CURB 122236	
3+00			468		2221	
+25			487		2202	
+50			516		2173	
+75			554		2135	
4+00			601		2088	
+25			653		2036	
CURB RETURN BCR					2262 EXISTING CURB RETURN - R=10 N. END OF NEW CURB	
1/3			421		2268	
2/3			415		2274	
1+00 ECR					2280	
3+75				122135		
		122531				
4+00			442			CHECK (443)
4+50 M.P.V.C.			559		1972	
+75 EVC.			649		1882	
B.C.R. 478 55			663		1868	
M.P.C.R.			682		1849	
ECR.					1830 2/0IN EXIST CURB	

Notes Ck'd by	Survey of HONOR RANCHO	F. B. 3258 PG. 139
Map No.	JN 0084.32 Tape Std °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W. Date JAN '68	
Date	Indexed	

WAYSIDE HONOR RANCHO
VISITORS PARKING LOT

J.N. 0084 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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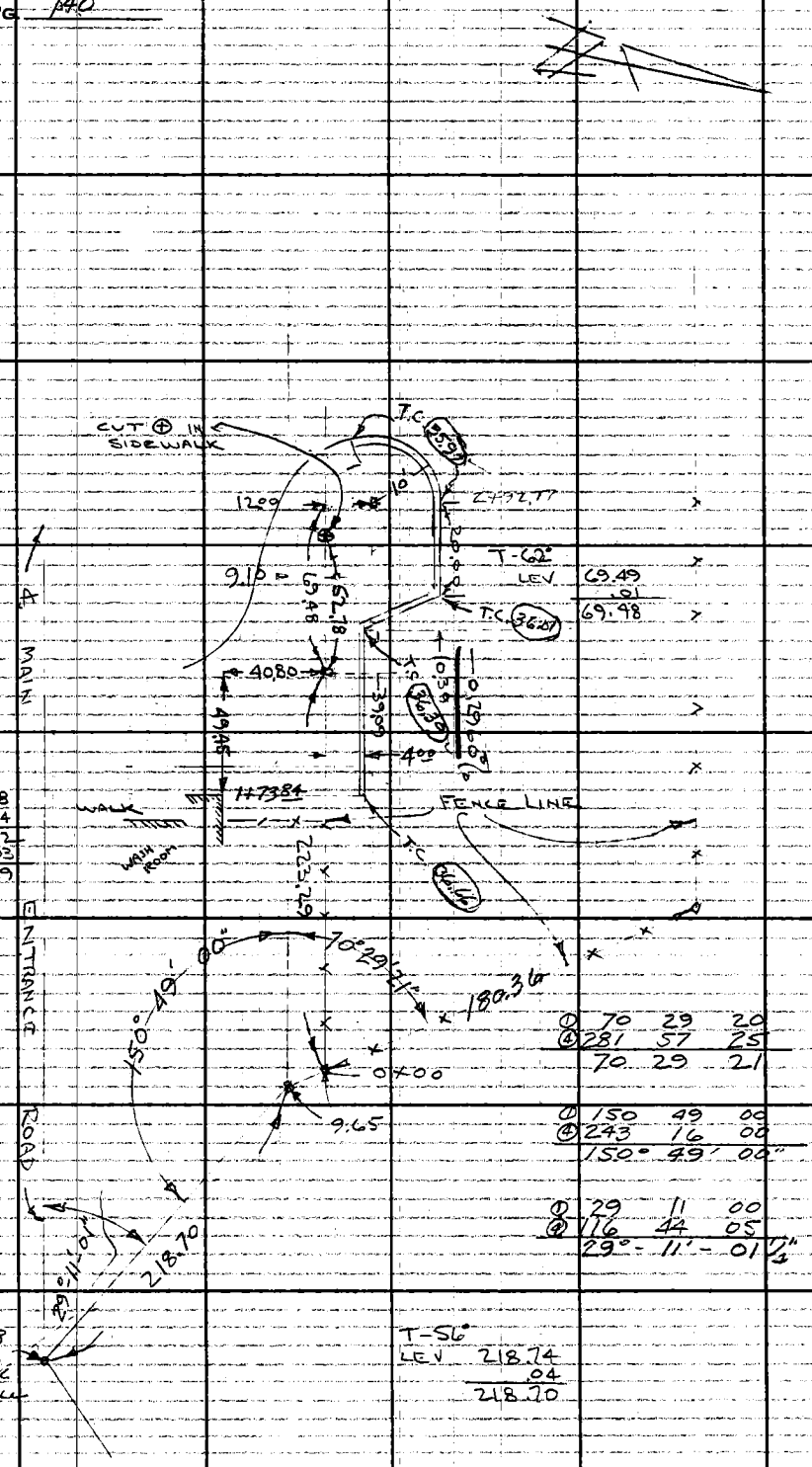
76F3098 CE #310 6-68

F. B. 3258 PG. 140



⊖	70	29	20
⊕	281	57	25
	70	29	21

⊖	150	49	00
⊕	243	16	00
	150°	49'	00"

⊖	29	11	00
⊕	176	44	05
	29°	11'	01 1/2"

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76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				1040.125	Fd T.BM ELEV 1040.125 FB 907 — Fd 2" IP CONC. PLUG SHELL CTR ON 6" Road PI #4B	
	1.618	41.743				
T.P.	4.800	40.883	5.660	1036.083		
T.B.M.			4.570	1036.313	SET T.BM. ELEV. 1036.313 FB SET CHIS. SQUARE IN CONC. WALK 200'± NW OF ENTRANCE ISLAND. ON N. EDGE OF WALK.	
	5.202	41.515				
T.B.M.			4.030	1037.485	TBM ELEV 1037.485 FB Fd BT. SP. W. ⅜ TIN. 5.6' E. OF THE E END OF ENTRANCE ISLAND ON ℄	
	6.663	44.148				
T.B.M.			4.023	1040.125	Fd T.BM ELEV. 1040.125 FB 907 Fd 2" IP CONC PLUG SHELL CTR ON 5" Road PI #4B	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by K.L.W. Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3238 Pg. 141

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		WAYSIDE HONOR RANCHO GRADES @ VISITOR PARKING LOT. Z/N. 008.411				
TBM.				1036.31		
	4.82	1041.13				
0+00			4.46	36.67	37.17	
+ 50			4.58	36.55		
1 +00			4.87	36.26		
+50			5.10	36.03		
+75			4.97	36.16		WALK
2+05			5.07	36.06		
2+23.29			4.94	36.19		
2+92.77						
3+02			5.18	35.95		TOP CURB
			3.59	37.54		
			5.23	35.90		
			4.52	36.61		EXIST OPP. WALK (2+50)
					GR TOP CURB	
2+50			4.70		36.43	
+25			4.63		36.50	
2+0.5			4.57		36.56	
1+73.84			4.47		36.66	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____ F.B. 3258 PG. 143
Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C. L. W. Notes ____ Date 2 JAN. 68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM				1036.31	Fd TBM	ELEV 1036.313	F.B.	
					CHIS. SQUARE IN CONC WALK, 200 ± N.W. OF ENTRANCE ISLAND. N. EDGE OF WALK.			
					PARKING LOT GR.			
0+13 A				36.63	36.63		(GR)	
0+50 A				36.48	36.47		(GR)	
1+00 A				36.25	36.26		(GR)	
1+50 A				35.98	36.05	F 0.07	(GR)	
2+00 A				36.08	35.84	C 0.28	(GR)	
2+50 A				35.79	35.62	C 0.17	(GR)	
3+00 A				35.41	35.41		GR.	
3+50 A				34.89	35.09	F 0.20	(GR)	
4+00 A				34.71	34.78	F 0.07	(GR)	
4+50 A				34.46	34.46		(GR)	
0+50 B				36.57	36.47		(GR)	
1+00 B				36.29			(GR)	
1+50 B				36.04			(GR)	
2+00 B				35.86			(GR)	
2+50 B				35.70			(GR)	
3+00 B				35.47	35.41		(GR) GR. BRK.	
3+50 B				1035.00			(GR)	

-0.4251%

-0.6833

-0.4251%

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 008411 Division No. ____ F.B. ____ Pg. 145

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ENTRANCE PARKING LOT

Survey by CLW Notes HPH Date 1-29-68

Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
4+00 B				1034.86			(GR)
4+50 B				34.45		3446	(GR)
0+50 C				36.39		3647	(GR)
1+00 C				36.15	-0.4251%		(GR)
1+50 C				35.96			(GR)
2+00 C				35.90			(GR)
2+50 C				36.01			(GR)
3+00 C				35.36		3541	(GR) GR BRK
3+50 C				35.18	-0.6333%	3541	(GR)
4+00 C				34.81			(GR)
4+50 C				34.57		3446	(GR)
4+70 C				34.27			(GR)
0+63 D				36.31			(GR)
1+00 D				36.14		3626	(GR)
1+50 D				35.95	-0.4251%		(GR)
2+00 D				35.88			(GR)
2+50 D				35.62			(GR)
3+00 D				35.36		3541	(GR)
3+50 D				35.24			(GR)
4+00 D				34.93			(GR)
4+50 D				34.54		3446	(GR)
4+80 D				1034.31			(GR)

F. B. Pg. 146 Job No. 008411 Division No. Notes Red Date Plotted Date No. Profile
Survey of ENTRANCE PARKING LOT Notes HCH Date 1-29-68 Notes Chkd. Date Checked Date No. X-Sec.
Survey by C.L.W. Indexed

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+65.5 A				10	(GR)	
4+78 B					(GR)	
4+88 C					(GR)	
4+99 D					(GR)	
				1036.313		
	3.73	1040.04				
			4.06	1035.98		GR TOP CURB
3+50			4.98	1035.06		35.09
"			5.06	34.98		
3+50			4.95			
4+00			5.27	34.77		
+50			5.58	41		
			4.80	35.24		
T.B.M.				1037.48		
	3.55	1041.03				
			4.72			1036.31
			4.72			VISITORS BLDG END CONC DRAIN
			4.92			CURB OPENING
			4.86			" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 147

X-Sec. No. ____ Date ____ Date ____ Survey of WG SIDER RANCHO

Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes HCH. Date JAN '68

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. ____ Notes H.C.H.
Date ____
Survey of HONOR RANCHO
Survey by C.L.W.
Indexed ____
F.B. PG. 148

STATION	B.S.	H.I.	F.S.	ELEV.		
		1041 03				
			4 79			CURB OPENING
			4 74			" "
TBM				1037.485		
	3 71	1041 20				
			4 16	1037 04	TC	
			4 12	1037 08	TC	
				1037 48		
	3 69	1041 17				
			4 17	1037 00		END CURB. CHECK SHOT
			4 20	1036 97		2' BEHIND TOP CURB
			4 13	1037 04		" " " "
			4 09	1037 08		" " " "

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	J.N. 0052.13 Tape Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date 29-JAN-68
Date	Indexed

F. B. 3258 PG. 149

WAYSIDE HONOR RANCHO
FARM CENTER AREA
MECHANICAL DEPT. PARKING LOT.
J.N. 0052.13

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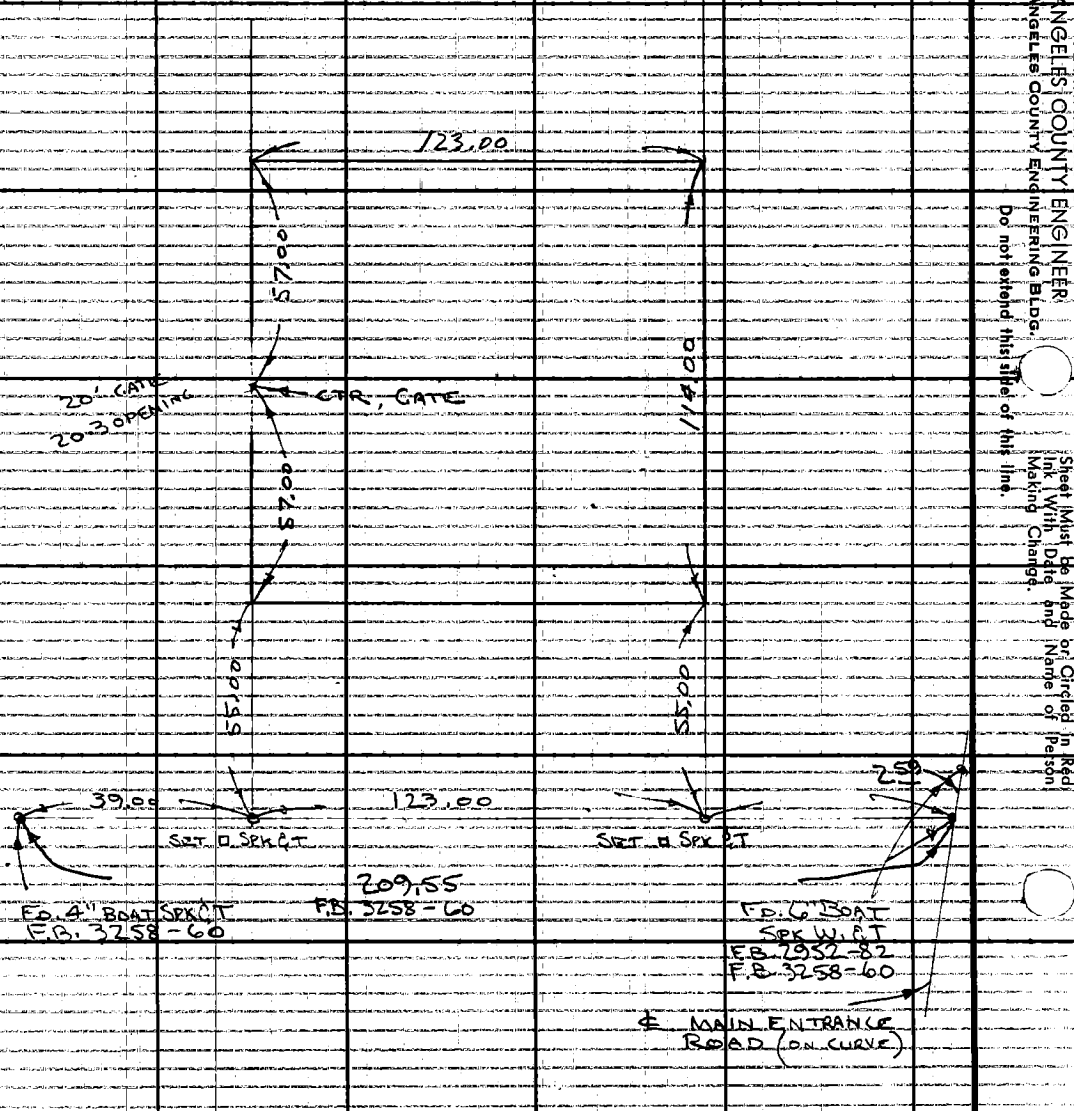
76F3098 CE #310 6/63

F.B. 3258 PG. 150



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STATION	B. S.	H. I.	F. S.	ELEV.	
	WAYSIDE HONOR RANCHO - SCRAP METAL SALVAGE YARD				
	TEMPORARY BENCH MARKS				
				1103 10	FD. L&T, TOP CONC. PIER N.E. COR EDISON TOWER # 78-2 AB. 2952-85
	2605	1105 705			
T.B.M.			4270	1101 435	SET T.B.M. CUT □ S'LY END EAST HEADWALL - CULVERT WEST OF FEED LOT - FARM ROAD ADJ. 1101 432
	11760	1113 195			
TBM			0370	1112 825	SET 1" IRON PIN @ BRACE COR. POST 5 STRAND BARB ADJ. 1112 815
	8892	1121 717			
T.P. 0+60 ℄ SIDE			0875	1120 842	
	10132	1130 974			
1+00 T.P.			2357	1128 617	
	7209	1135 826			
TBM			1784	1134 042	FD. OLD CUT SPK. E'LY SIDE P.P. # R/2 ADJ 1134 032
	1318	1135 360			
			8072	1127 288	
	3605	1130 893			
TP			10051	1120 842	
	1203	1122 045			

Profile Notes Red ____ Plotted ____ Job No. 0084.33 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 12-MARCH 1968
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7233 PG. 151

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1122045				
T.B.M.			9210	1112835	FD. IRON PIN - PREVIOUS PAGE ADJ	1112 825
	0408	1113243				
TBM			11794	1101449	FD □ CUT TOP HEAD WALL - PREVIOUS PAGE ADJ. ELEV.	1101 432
	4623	1106072				
T.B.M.			2952	1103120	FD. L&T. TOP CONC. PIER - N.E. COR. EDISON TOWER # 78-2	

F.B. 3230 PG. 152 Job No. 0084.11 Division No. Notes Red Plotted Profile
Survey of HONOR RANCHO Date Date No.
Survey by C.L.W. Notes C.L.W. Notes Chkd. Checked X-Sec.
Indexed Date MARCH 68 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.				
	PROFILE & X SEC. — PIT SILO							
0+60 TP				1120 85				
	1 51	1122 36						
0+00 ℄			6 79	1115 57				SPK & T. ROAD
20 L			9 03	13 33				"
20 R			4 74	17 62				"
0+07 ℄			6 18	16 18				BOT. BRK. EDGE RD.
0+20 ℄			3 82	18 54				
20 L			4 6	17 8				
20 R			3 0	19 4				
0+26 ℄			2 9	19 5				
0+40 ℄			2 52	19 84	11 19 40	C 0 4	GE. L 11 0	C 0 7 R 11 3
20 L			3 8	18 6				
20 R			1 6	20 8				
0+60 ℄			1 51	20 85	11 19 50	C 1 4	C 0 8 11 4	C 1 7 11 8
20 L			2 8	19 6				
20 R			0 6	21 8				

+0.50%

Profile Notes Red ____ Plotted ____ Job No. 00 B4.11 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes C.L.W. Date MARCH '68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3258 PG 53

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
1+00 T.P.				1128 63	GR ℄		
	4 38	11 33 01					
0+75			11 1	21 9			L BOT BRK R
+80 ℄			9 9	23 1	1119 60	C 3 5	C3 3 \\ 12 6 C3 4 \\ 12 7
20L			8 5	24 5			C3 2 \\ 15 6 S.H. C3 4 \\ 15 7
20R			10 3	22 7			
+93			5 1	27 9			TOB BRK
20L			4 4	28 6			
20R			5 0	28 0			R
1+00 ℄			4 4	28 6	1119 70	C 8 9	C8 6 \\ 15 3 C8 7 \\ 15 3
13L			4 9	28 1			C9 2 \\ 18 3 C8 7 \\ 18 3 BOT BRK
20L			3 5	29 5			
31L			0 4	32 6			P.P. / TRM
1+20			3 57	29 44	1119 80	C 9 6	C10 9 \\ 16 5 C9 2 \\ 15 6
15L			3 0	30 0			C12 0 \\ 19 5 BOT BRK C9 2 \\ 18 6
22L			0 0	33 0			S.H.
20R			3 6	29 4			
1+40 ℄			3 33	29 68	1119 90	C 9 8	C11 8 \\ 16 9 C9 9 \\ 15 9
17L			1 4	31 6			C12 8 \\ 19 9 BOT BRK C9 9 \\ 18 9
20 5 L			0 0	33 0			
20R			2 9	30 1			

+0.50%

F.B. 250 PG. 154 Job No. 00841 Division No. Notes Red Date Plotted Date Profile No. X-Sec. No.

Survey of HONOR RANCHO Notes C.L.W. Date MARCH 68 Notes Chkd. Date Checked Date

Survey by C.L.W. Date

Indexed

76-L-298 CE 307 2-63

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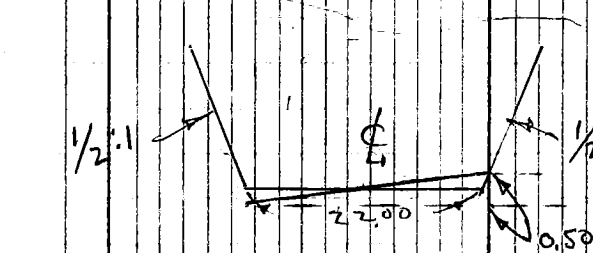
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		113301				CR ℄		℄ R
1+60 ℄			232	113069		112000	C 10 1	C 13 7 \ 17 8 C 13 5 \ 16 2
14 L			02	328				C 14 2 \ 20 8 C 13 3 \ 19 2
31 L			+50	380	+0.50%			
1+ 20 R			23	307				
1+75 10 ℄			12	318		112008	C 12 9	C 15 9 \ 19 0 C 15 8 \ 17 3
30 5 L			00	330				C 16 4 \ 22 9 C 15 9 \ 20 3
20 R			+40	370				
			16	314				



Profile Notes Red ____ Job No. 0084.11 Division No. ____
No. ____ X-Sec. ____ Date ____ Plotted ____ Date ____ Survey of HONOR RANCHO
No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by C.L.W. Notes C.L.W. Date MARCH 68
Map No. ____ Indexed ____ Date ____

F.B. 3258 PG. 155

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 8602.19 Tape Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date MAY 68
Date	Indexed

F.B. 3258 PG. 157

WAYSIDE HONOR RANCHO

PIPELINE CYN.

(HOWARD CANYON PER SPECS.)

10" A.C. WATER LINE

J.N. 8602.19

SPECS# CIS 219 OF 1958

WRIGHT

PEAVY

SIDWELL

KEISNER

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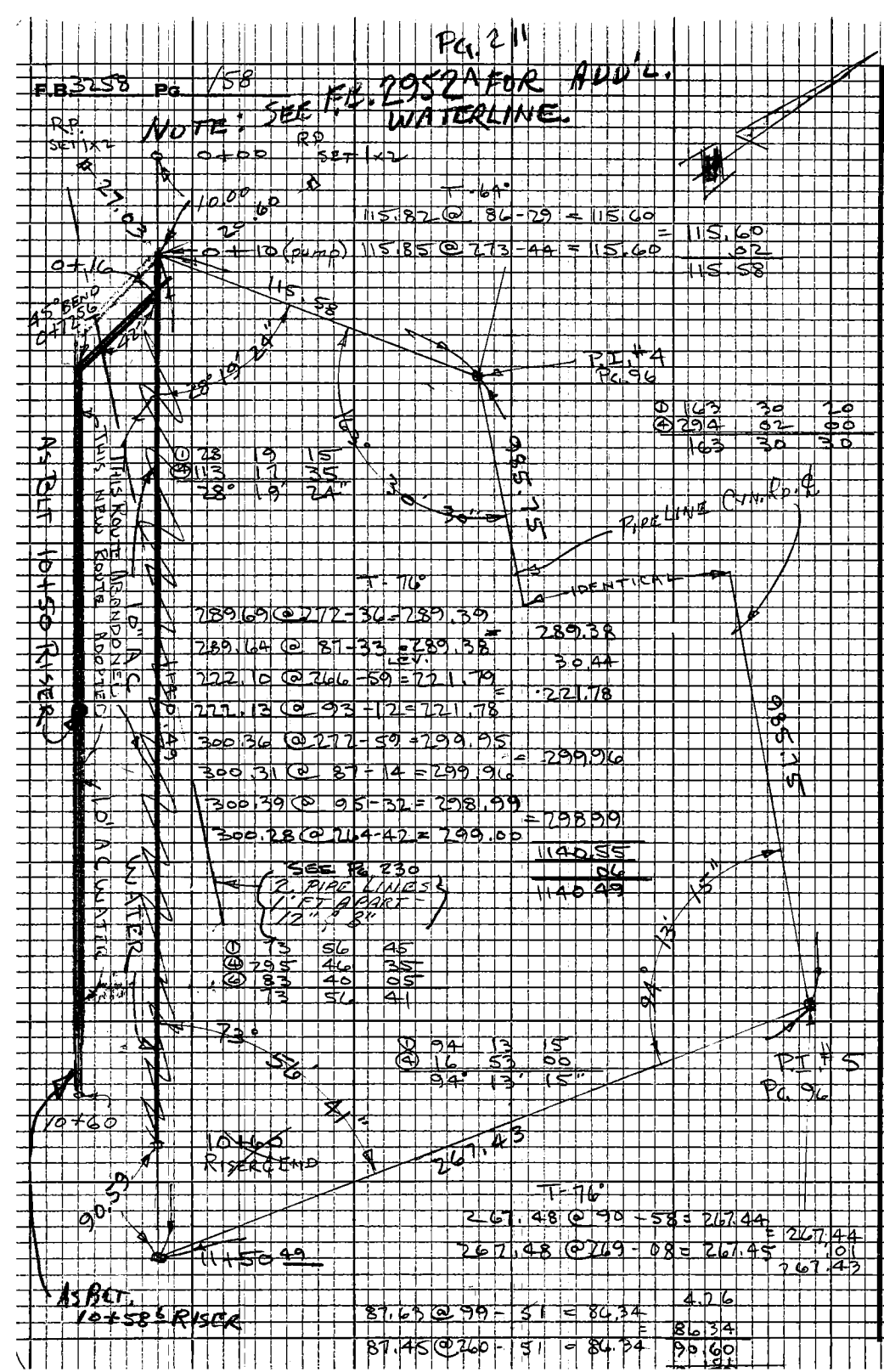
76P3098 CE #310 5-66

Pg. 211

F.B. 3258 Pg. 158

NOTE: SEE F.B. 2952 A FOR ADD'L. WATERLINE.



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 9788.11 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes ~~C.L.W.~~ Date 7-MAY-67
Date	Indexed

F. B. 3258 PG. 159

HONOR RANCHO

FARM CENTER AREA

VEGETABLE PROCESSING BLDG

J. N. 9788.11

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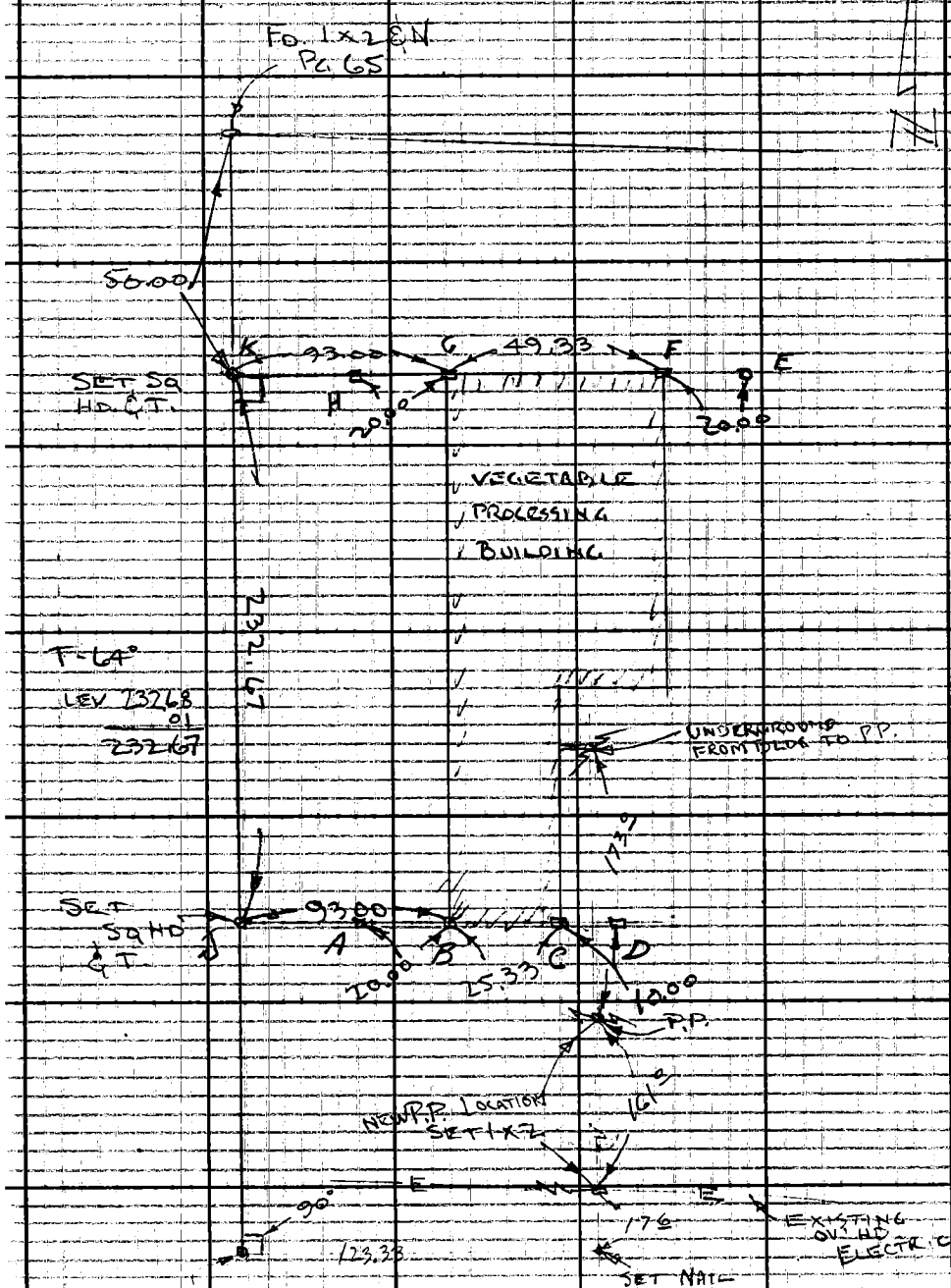
76F3095 CE #310 6-63

F.B. 3758 PG. 160



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76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
				WAYSIDE HONOR RANCHO – FARM CENTER AREA – VEGETABLE PROCESSING BLDG – ELEVATIONS – J. N.
				106064 F.B. 2952 – 137 Fd. IRON PIN. E. SIDE N'LY POLE – TRANSFORMER BANK
	664	1067 28		
J			290	1064 38 SQ SPK & T.
	701	1071 39		
A			556	6583 1×2
B			485	6654 "
C			424	6715 "
D			408	6731 "
T.P.			164	10697 5 1×1
	569	1075 44		
E			270	7274 1×2
F			325	7219 "
G			429	7115 "
H			473	7071 "
K			686	10685 8 SQ. SPK & T.
	157	1070 15		

Profile Notes Red ____ Plotted ____ Job No. 9788.11 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chk'd ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 7-MAY '68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 5258 PG. 161

76-L-298 CE 307 5-66

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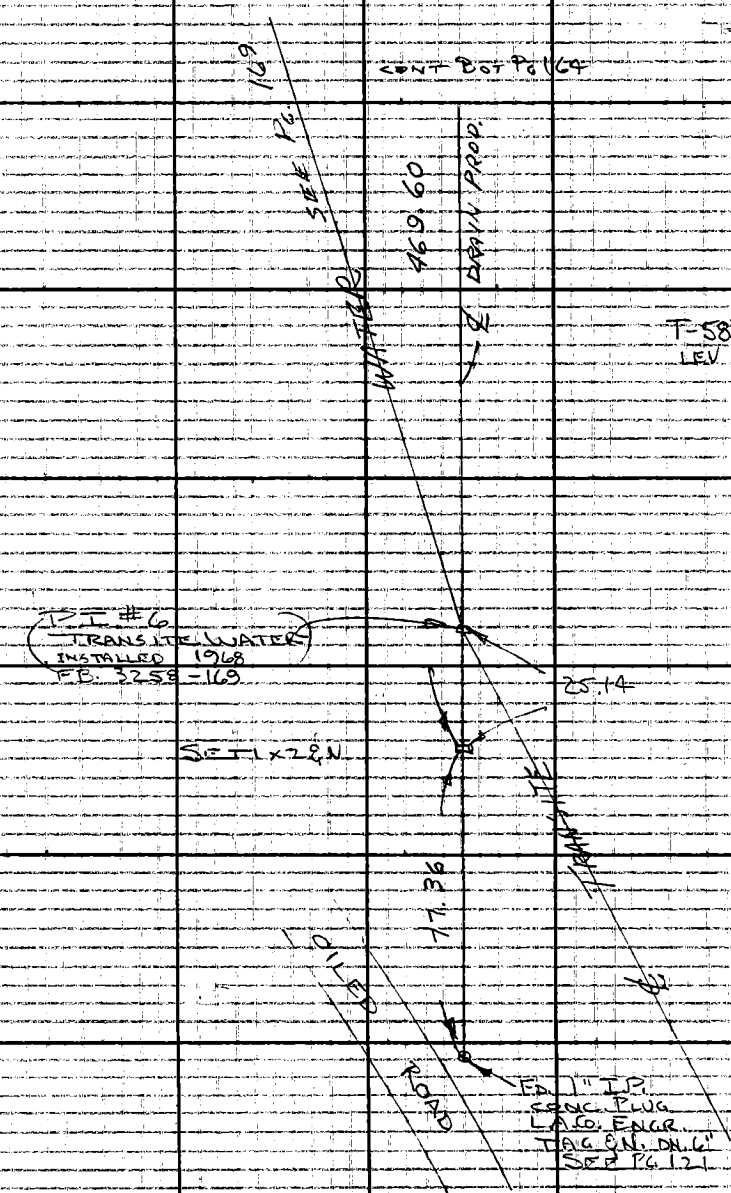
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1070 15 ✓			
			670	1063 45 ✓	
	230	1065 75 ✓			
			418	1061 57 ✓	FD □ CUT S.W. COR. SLAB - SHEET METAL SHOP (BLDG# 482) (S. END BLDG) F.B. 2952 - 137 1061 59

F. B. 3258 PG. 162 Job No. 9788.11 Division No. Notes Red Date Plotted Date No. Profile
Survey of Honor Rancho Notes Chk'd. Checked Date No. X-Sec.
Survey by C.L.W. Notes C.L.W. Date MAY '68
Indexed Date

Notes Ck'd by	Survey of HONOR RANCHO	F. B.	PG. 163
Map No.	JN 0084.31 Tape Std °F		
Office Work	Surveyed by C. L. WRIGHT		
Checked	Notes Date JAN '68		
Date	Indexed		



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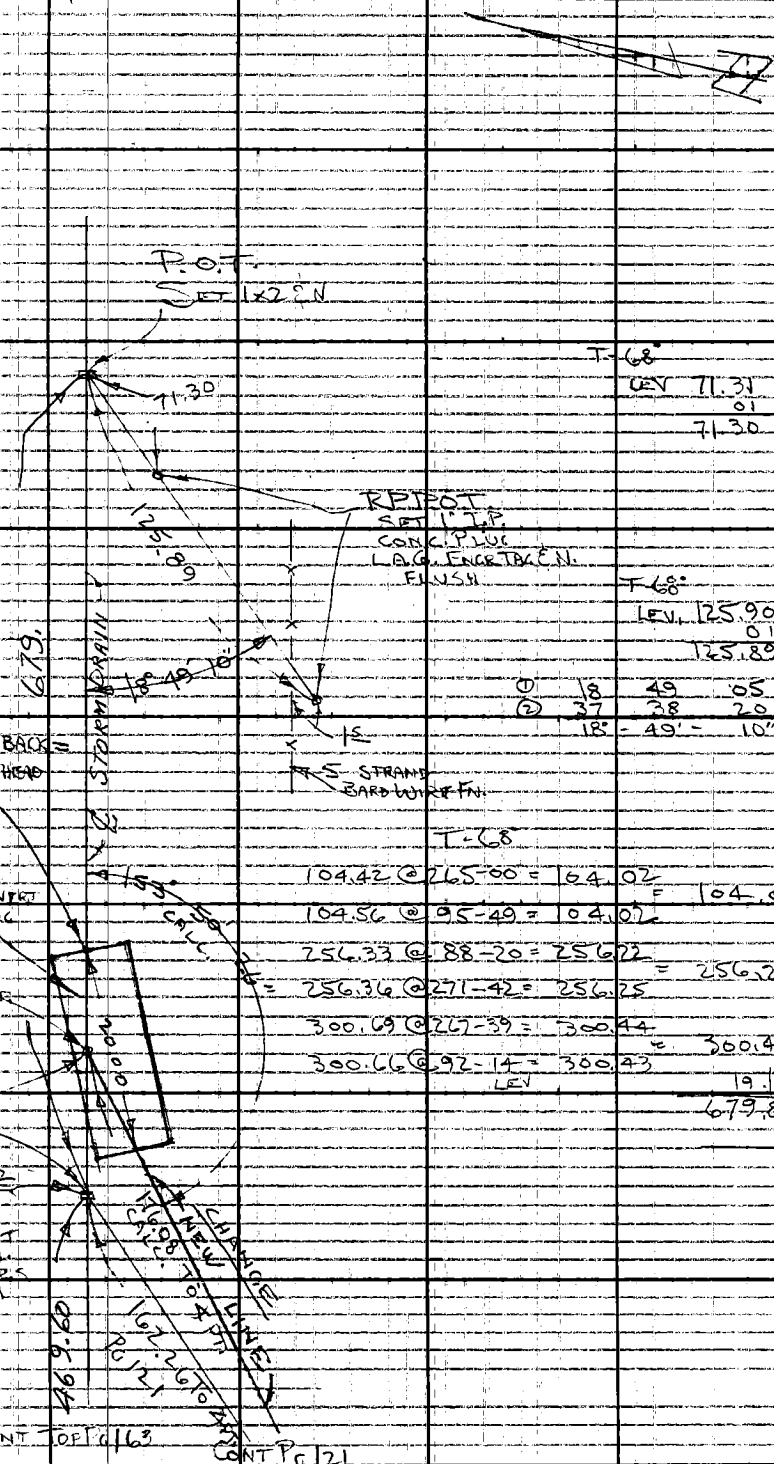
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F. B. 3258 PG 164



T-68
LEV 71.31
01
71.30

T-68
LEV. 125.90
01
125.89

①	18	49	05
②	37	38	20
	18° -	49' -	10"

T-68

104.42 @ 265-00 =	104.02	= 104.02
104.56 @ 95-49 =	104.02	
256.33 @ 88-20 =	256.22	= 256.24
256.36 @ 271-42 =	256.25	
300.69 @ 267-39 =	300.44	= 300.43
300.66 @ 92-14 =	300.43	
LEV		19.16
		679.85

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76-L-298 CE 307 2-63

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CONST. STAKES - WAYSIDE CYN.

STATION	B. S.	H. I.	F. S.	ELEV.	FL. GRADE	CUT OR FILL	
13+16.12	11.05			1376.28			4 P.T.
		1387.33					
14+00			6.41	1380.92	1377.00	C-3.92	
15+00			1.41	1385.92	79.00	C-6.92	
	9.56	95.48					
15+50			7.89	87.59	83.50	C-4.09	
16+00			6.38	89.10	85.20	C-3.90	
17+00			3.06	92.42	88.60	C-3.82	
17+50			1.10	94.38			
	11.39	1405.77					
18+00			9.49	97.28	92.00	C-5.28	
19+00			5.50	1401.27	95.75		
20+00			2.75	04.02	99.50	C-4.52	
20+50			1.20	05.57	1400.50	C-5.07	
T.P.			9.46	1396.31			
	9.87	1406.18					
BM 257			2.70	1403.48	Fd BM 257	EL. 1403.47	F.B.

Profile Notes Red ____ Plotted ____ Job No. 08431 Division No. ____ F.B. 5258 Pg. 164A
No. ____ Date ____ Date ____ Survey of Honor Rancho
X-Sec. Notes Chkd ____ Checked ____ Survey by C.L.W. Notes HCK Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Notes Ck'd by	Survey of HONOR RANCHO	F.B. 3258 Pg. 165
Map No.	JN 8602.19 Tape Std °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date 10 MAY 68	
Date	Indexed	

WAYSIDE HONOR RANCHO
WAYSIDE CANYON
TRANSITE WATER

J.N. 8602.19

NOTE: LINE CHANGES AND CURVES WERE PER VERBAL INSTRUCTIONS WITH H. AHA IN PHONE CONVERSATION.

PARTY:
C. L. WRIGHT
A. M. SIDWELL
E. F. PEAVY
L. G. KEISHER

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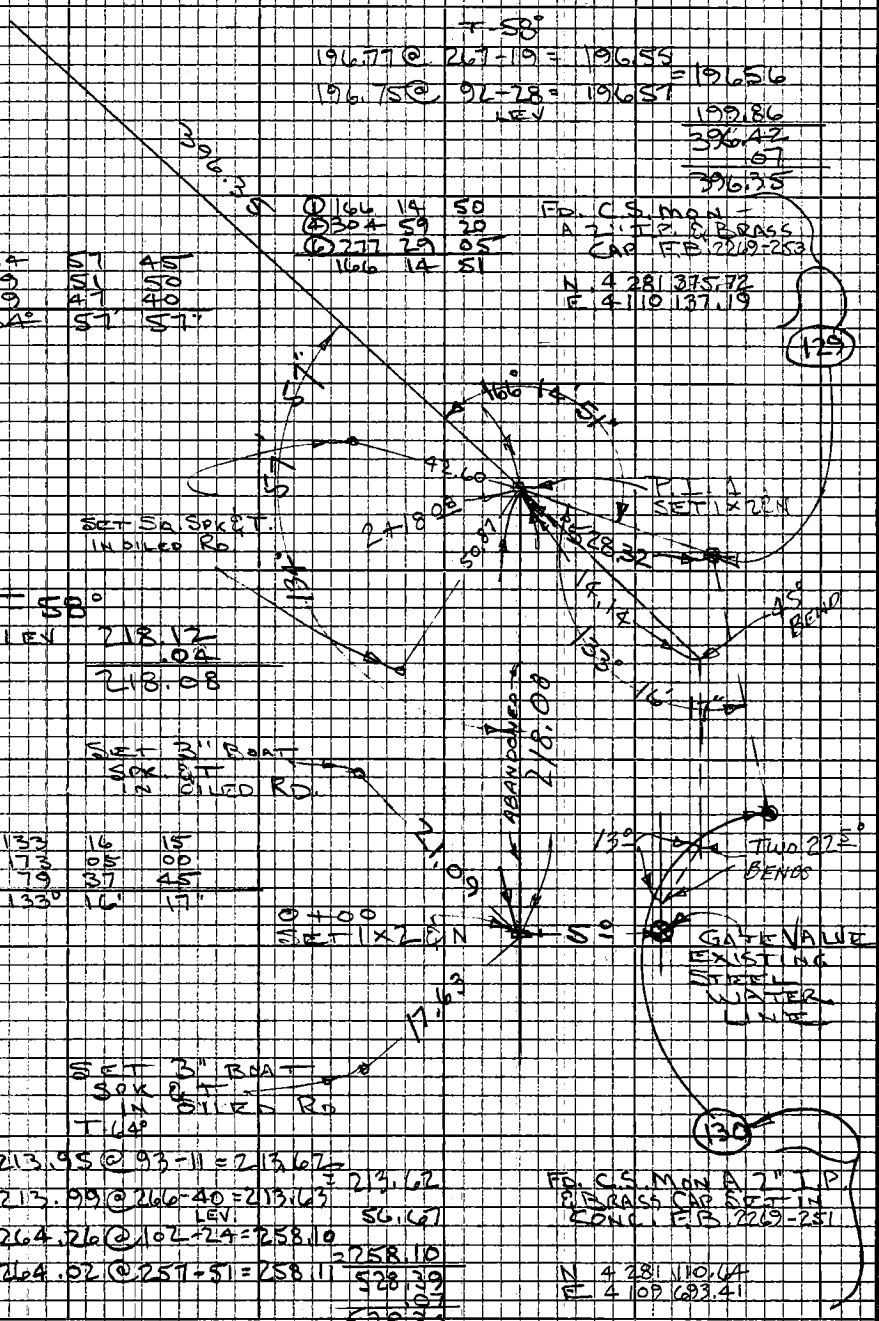
76P3098 CE #310 5-65

F.B. 3258 PG. 166

CONT. BOT PG 167



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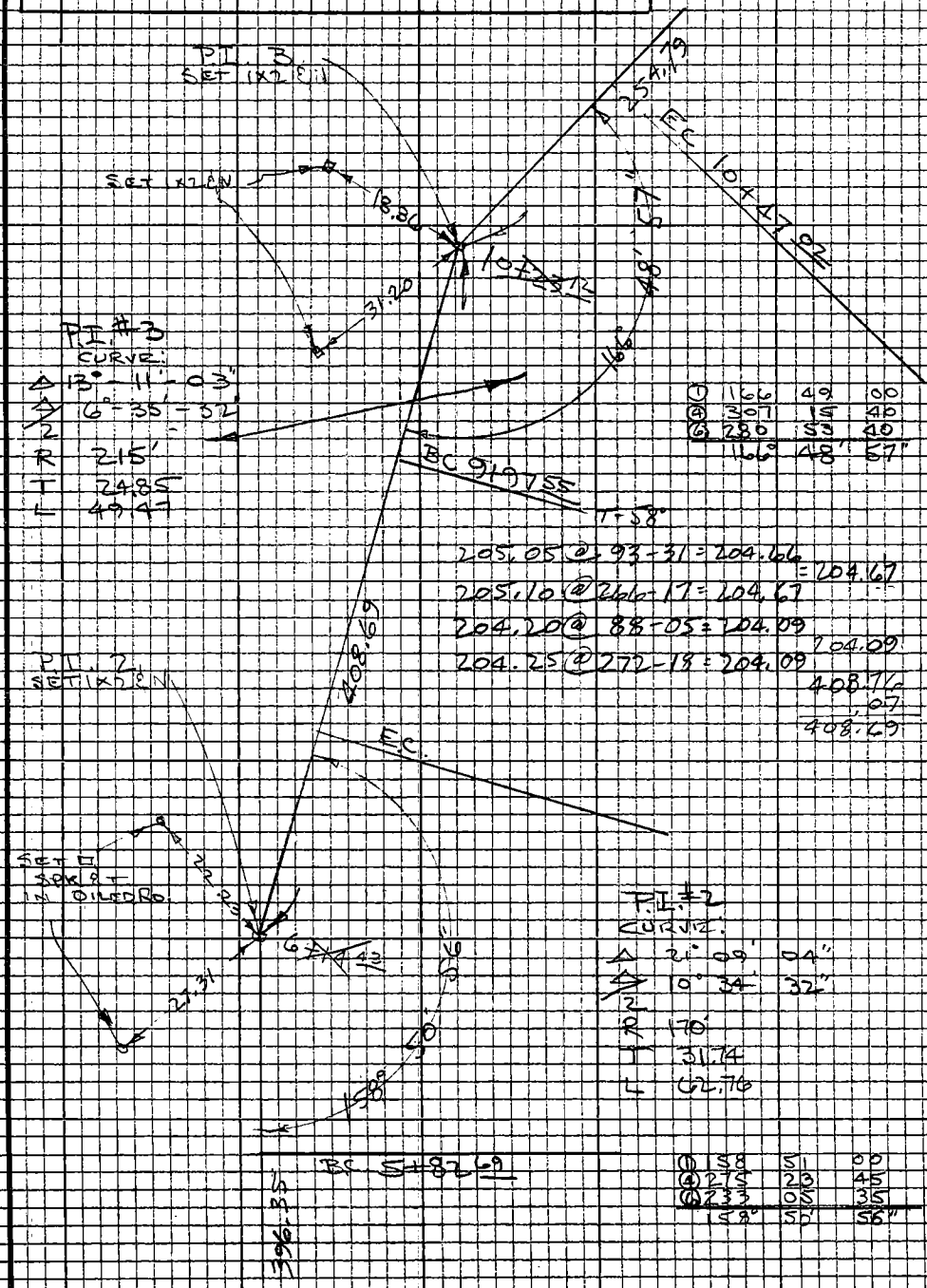
Notes Ck'd by	Survey of HONDO RANCHO
Map No.	JN 860219 Tape Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date 13-MAY 68
Date	Indexed

F.B. 3258 Pg. 167

CONT. BOT. PG. 168



CONT. TOP PG. 166

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76P3098 CE #310 5-66

76-L-298 CE 307 2-63

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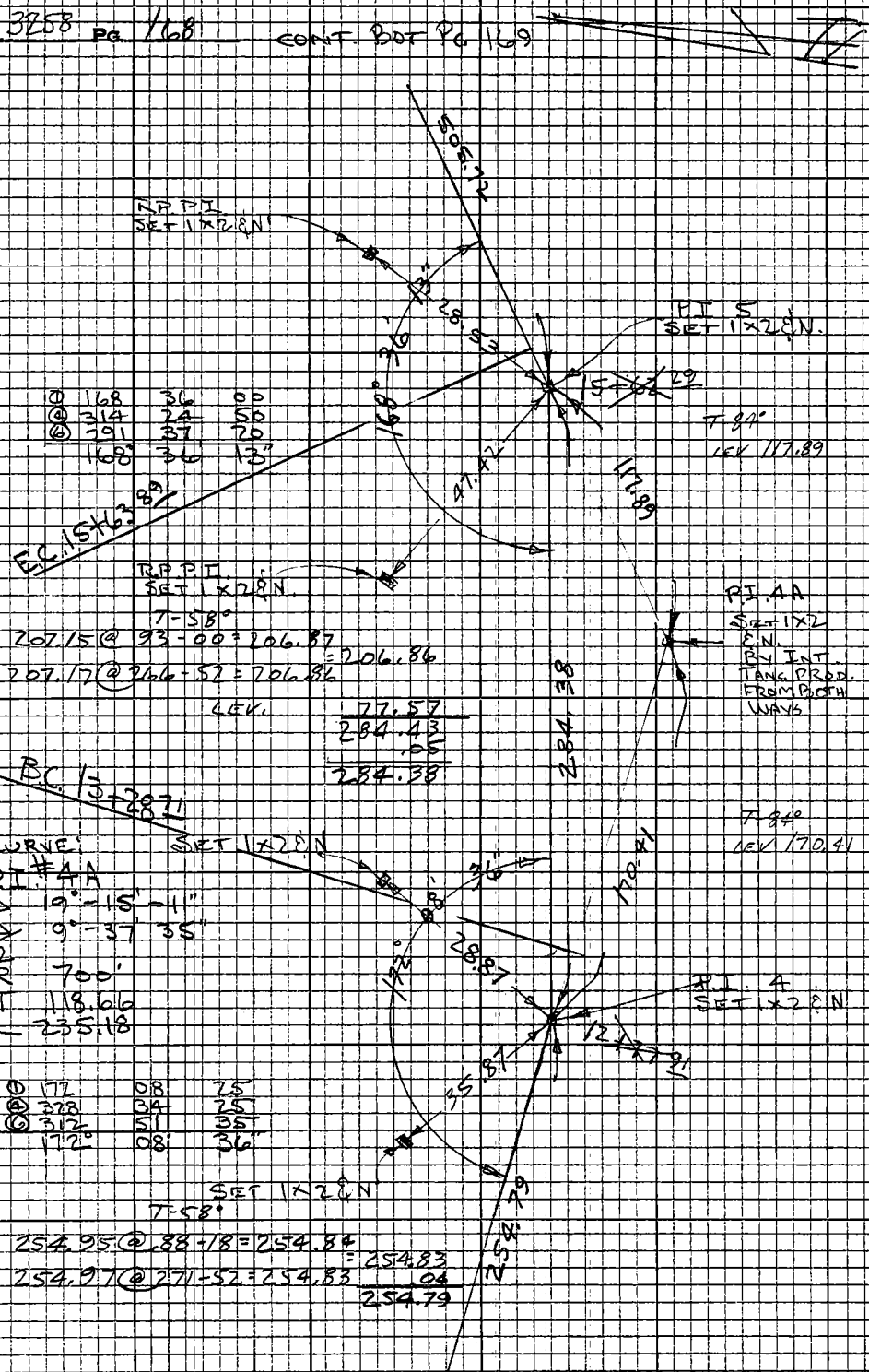
CONST. STAKES - WAYSIDE CYN

STATION	B. S.	H. I.	F. S.	ELEV.	FL. GRADE	CUT OR FILL	
13+16.12	11.05			1376.28			4 P.T.
		1387.33					
14+00			6.41	1380.92	1377.00	C-3.92	
15+00			1.41	1385.92	79.00	C-6.92	
	9.56	95.48					
15+50			7.89	87.59	83.50	C-4.09	
16+00			6.38	89.10	85.20	C-3.90	
17+00			3.06	92.42	88.60	C-3.82	
17+50			1.10	94.38			
	11.39	1405.77					
18+00			9.49	97.28	92.00	C-5.28	
19+00			5.50	1401.27	95.75		
20+00			2.75	04.02	99.50	C-4.52	
20+50			1.20	05.57	1400.50	C-5.07	
T.P.			9.46	1396.31			
	9.87	1406.18					
BM 257			2.70	1403.48	Fd BM 257	EL. 1403.47	F.B.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 08431 Division No. ____
Date ____ Date ____ Survey of Honor Rancho
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes HCK Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 5258 PG. 165

F.B. 3258 Pg. 168 CONT. BOT Pg 169



CONT TOP Pg 167

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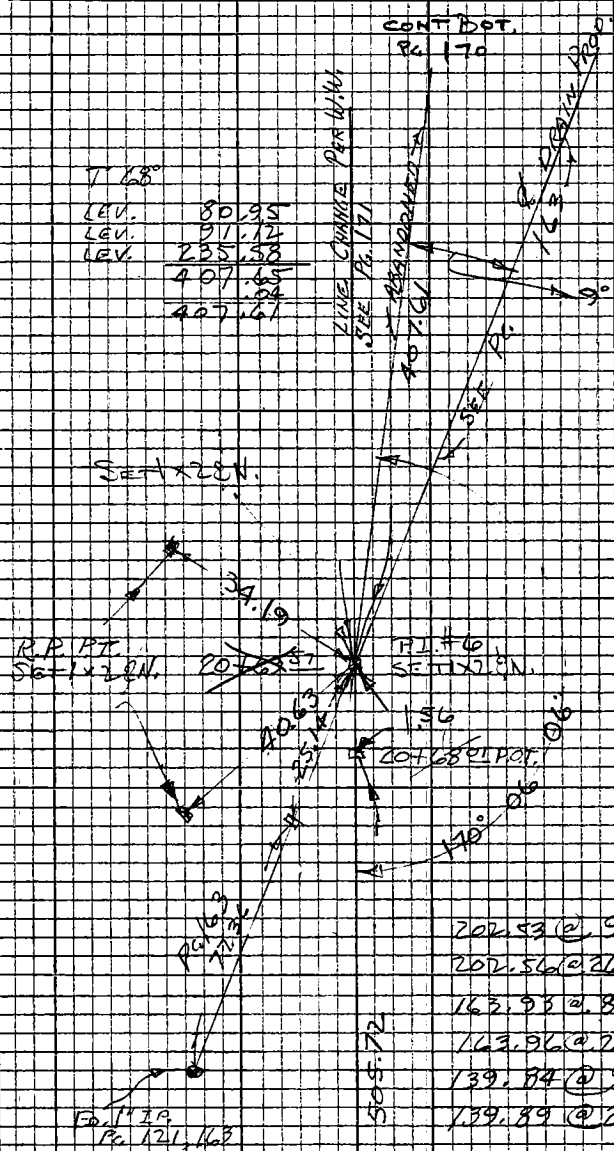
Notes Ck'd by		Survey of Honor	
Map No.		JN 8602.19 Tape	Std °F
Office Work		Surveyed by C.L. Wright	
Checked		Notes C.L.W.	Date 14 MAY 68
Date		Indexed	

F.B. 3258 Pg. 169



T 68°

LEV.	80.95
LEV.	91.12
LEV.	235.58
	407.65
	.04
	407.61

①	9	48	45
④	39	15	40
⑥	58	53	55
	9° -	48' -	59"

①	170	06	00
④	320	24	15
⑥	300	36	35
	170°	06'	06"

T-58°

202.53 @ 91-57 = 202.41
202.56 @ 267-52 = 202.42 = 202.42

163.93 @ 88-14 = 163.85
163.96 @ 272-05 = 163.85 = 163.85

139.84 @ 93-44 = 139.54
139.89 @ 265-58 = 139.54 = 139.54

505.81
.09
505.72

CONT. TOP Pg. 168

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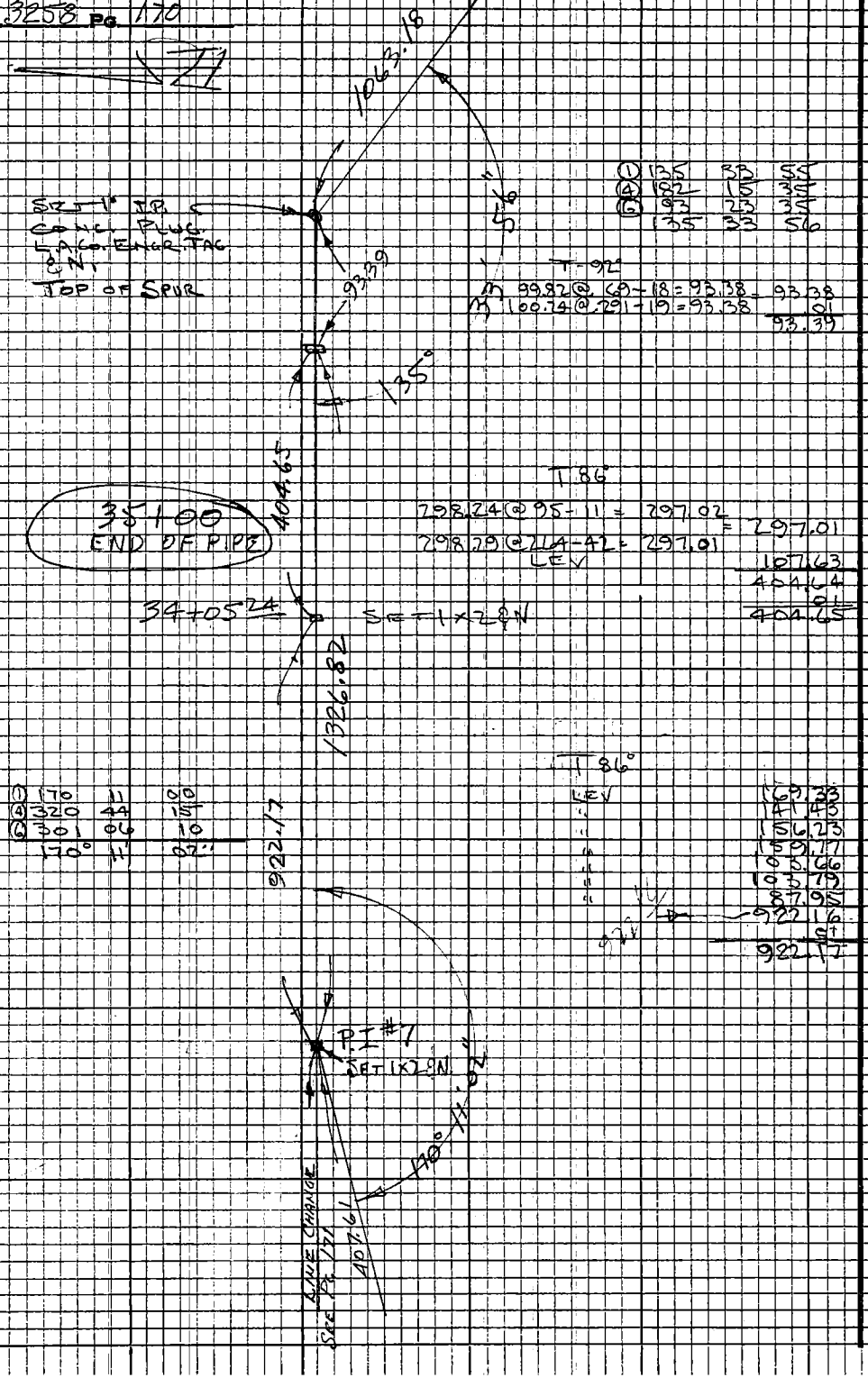
76P3095 CE #310 5-66

F.B. 3258 Pg. 170



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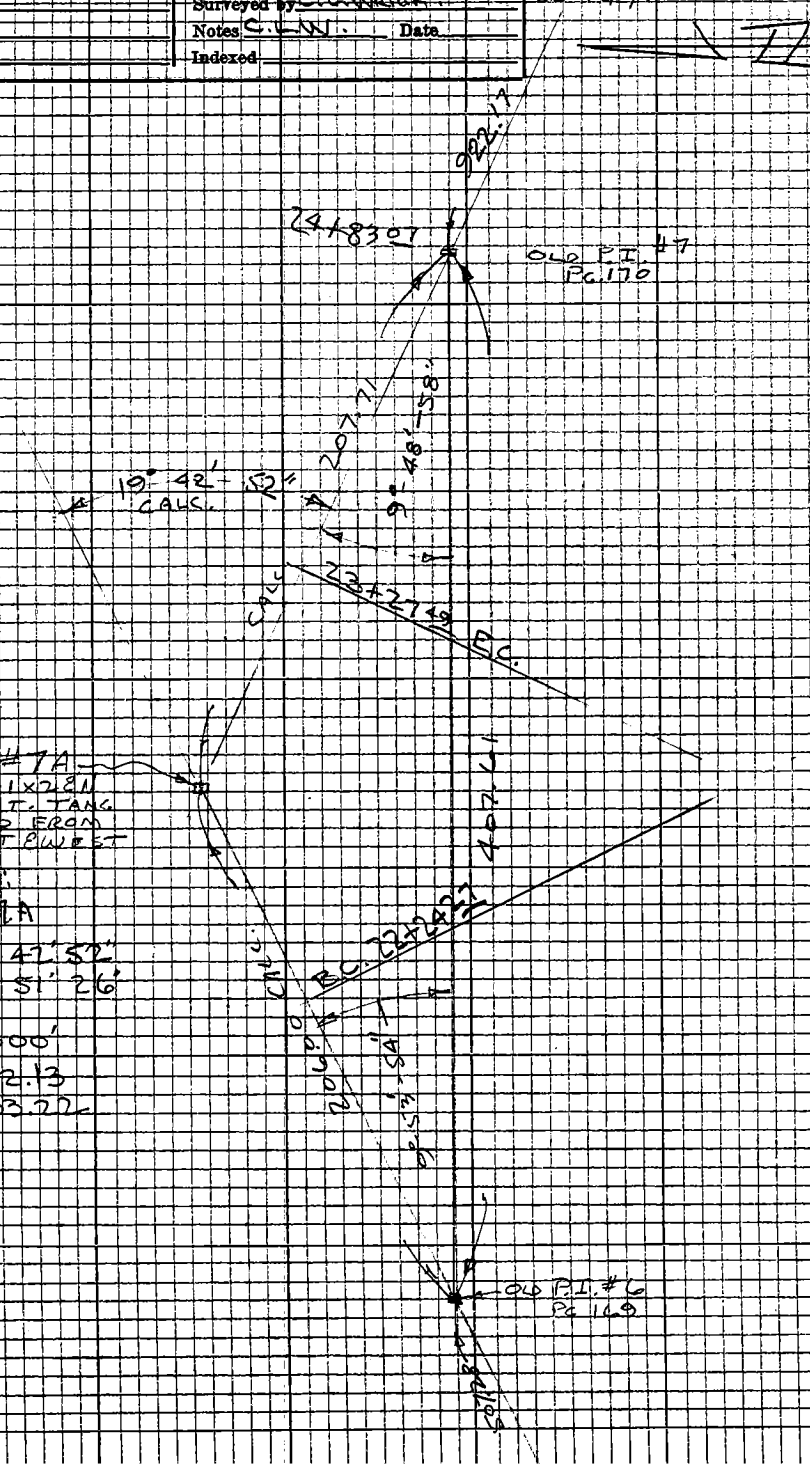
Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 8602.19 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date
Date	Indexed

F.B. 3258 Pg. 171

SEE PG. 170



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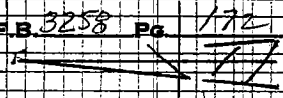
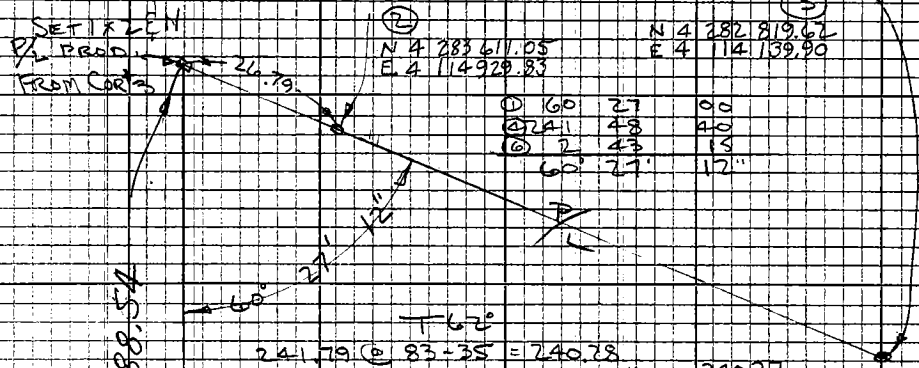
76P3095 CE #310 F-66

F.B. 3258 PG. 172



F.B. 2269-228
W.H.R.
COR #2
(2)
N 4 283 611.05
E 4 114 929.83

F.B. 2269-227
W.H.R.
COR #3
(3)
N 4 282 819.62
E 4 114 139.90

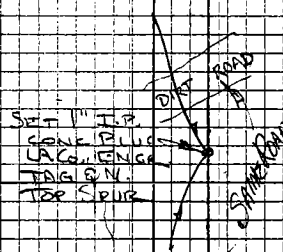


(1)	60	27	00
(4)	241	48	40
(6)	2	43	15
	60°	27'	12"

888.54

T 62°

241.79 @ 83-35 = 240.28	=	240.27
241.84 @ 276-32 = 240.27		
298.26 @ 106-40 = 285.73	=	285.72
298.20 @ 253-22 = 285.72		
132.77 @ 105-18 = 128.06 LEV	=	212.55
132.62 @ 254-54 = 128.04 LEV		128.05
		22.08
		888.67
		.13
		888.54



T 70°

295.86 @ 104-41 = 286.20	=	286.20
296.03 @ 255-12 = 286.21		
205.22 @ 86-18 = 204.79	=	204.80
205.29 @ 273-56 = 204.81		
253.46 @ 92-11 = 253.27	=	253.26
253.48 @ 267-36 = 253.26		
217.65 @ 267-53 = 217.47	=	217.48
217.70 @ 92-32 = 217.49		
103.97 @ 257-36 = 101.54	=	101.54
103.72 @ 101-46 = 101.54		1063.28
		0
		1063.18

1063.18

CONT TOP PG. 170

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Notes Ck'd by		Survey of Honor Rancho	F.B. 3258 Pg. 173
Map No.		JN 0084.11 Tape Std °F	
Office Work		Surveyed by C. L. Wright	
Checked		Notes C. L. W. Date June 68	
Date		Indexed	

WAYSIDE HONOR RANCHO

J.N. 0084.11

POWER LINES - VICINITY
BOOSTER PUMP STATIONS - WAYSIDE & PIPE LINE CYNS. -
NORTH GATE - W.H.R.

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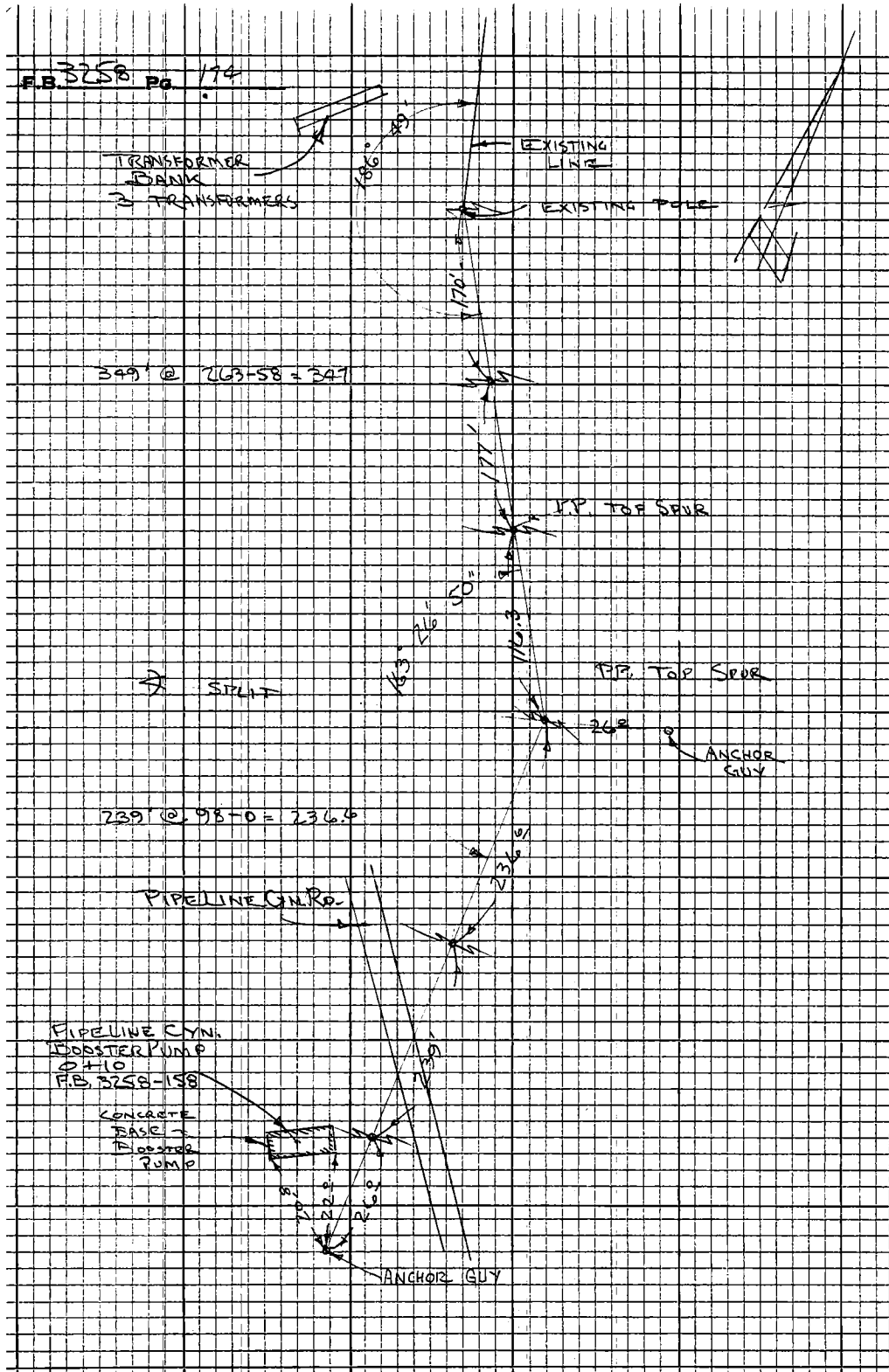
76P309B CE #310 5-66

F.B. 3258 PG. 174



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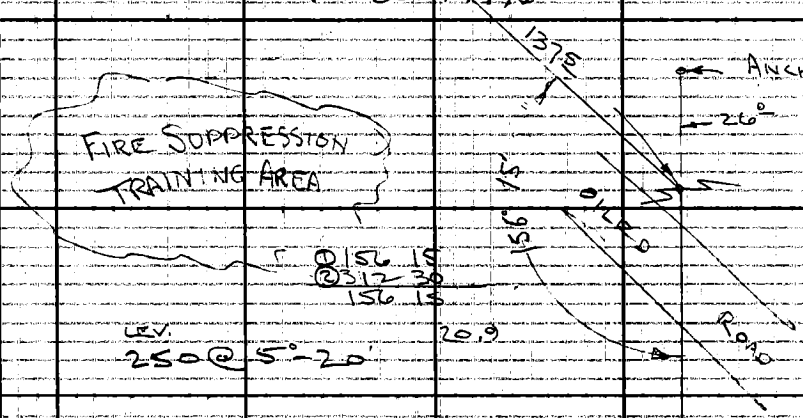
Notes Ck'd by	Survey of HONOR RANCHO	F. B. 3258 PG. 175
Map No.	JN 20844 Tape Std °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W. Date APR. '68	
Date	Indexed	

CONT. BOT PG 176

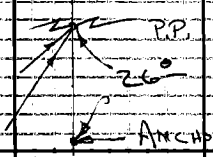


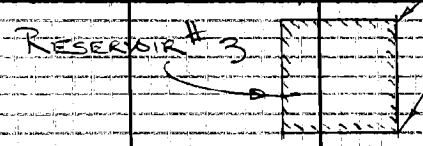
SPUR 50 PP

168.8 @ 11°-45'

SPUR 50 PP

372.5 @ 6°-40'





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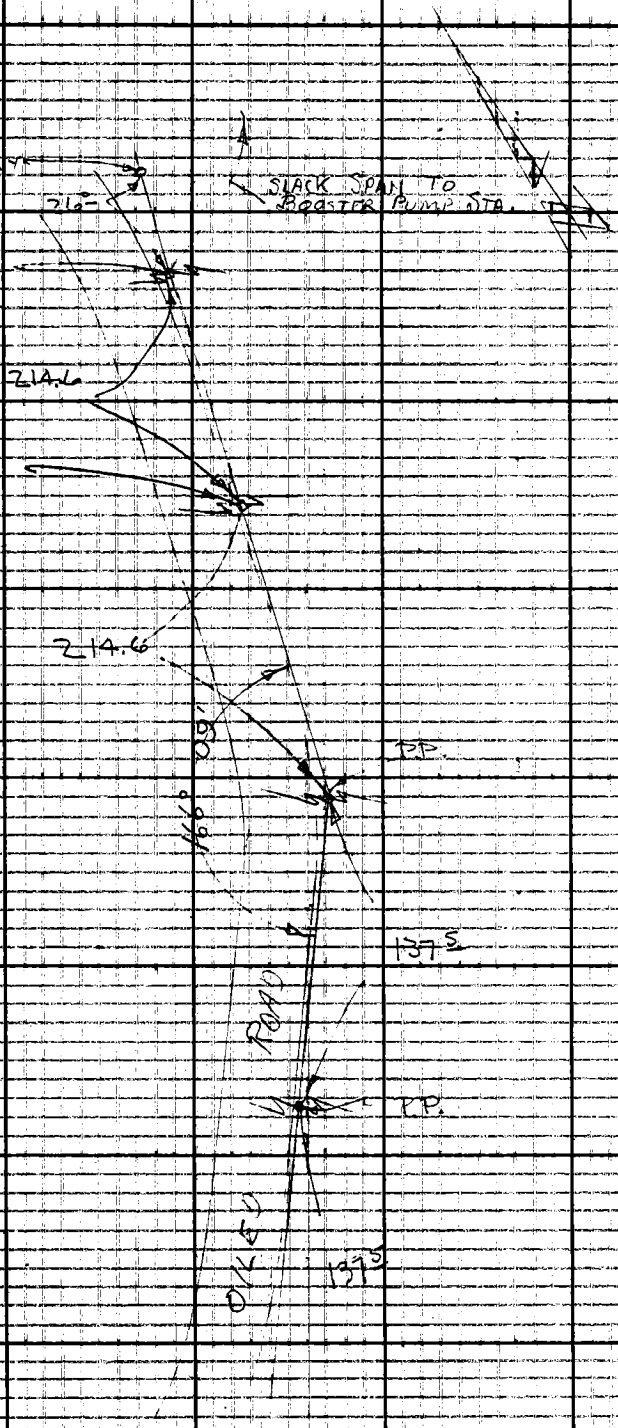
76F209S CE #310 6-63



2179
214.6
4293

166° 09'
333° 18'
166° 09'

LEV. 275.0

CONT. TO PG. 175

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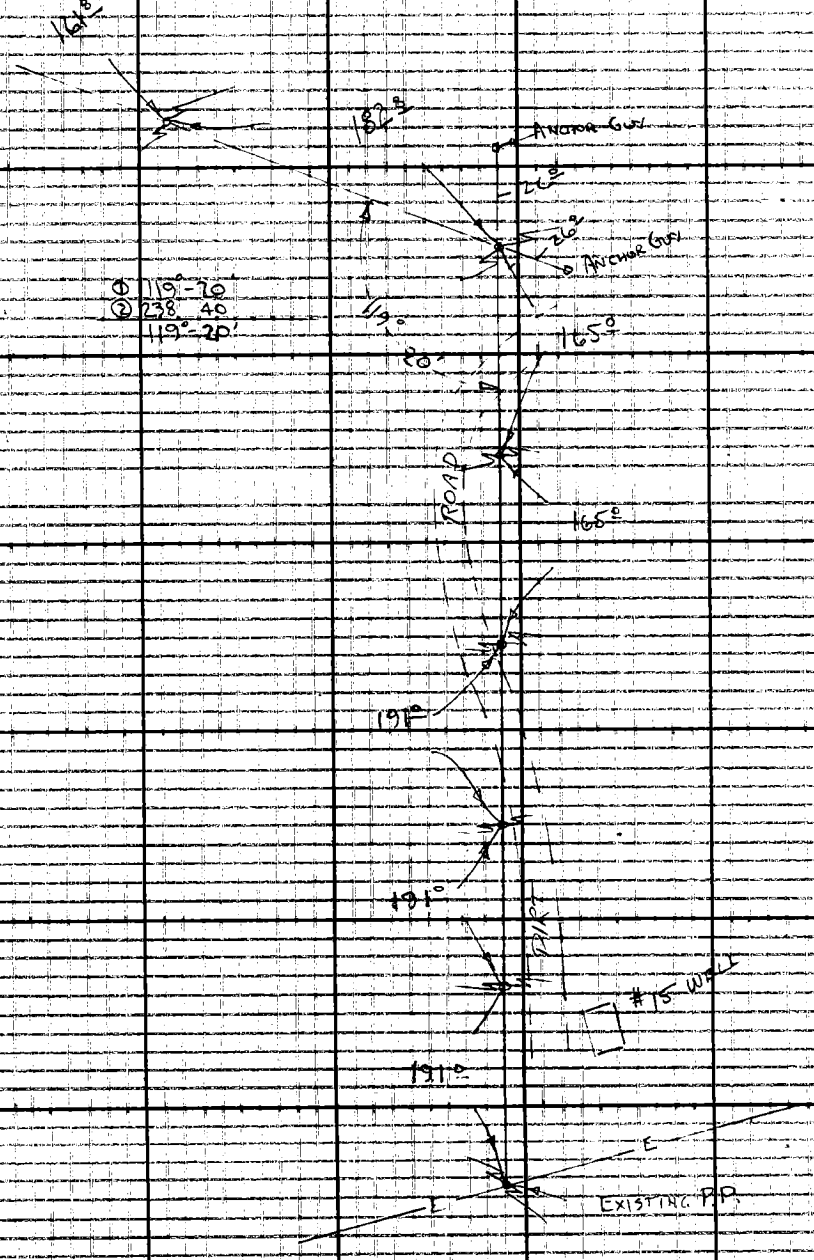
Map No.	JN 0084.N Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date June 68
Date	Indexed

F.B. 3258 PG. 177

CONT BOT PG. 178



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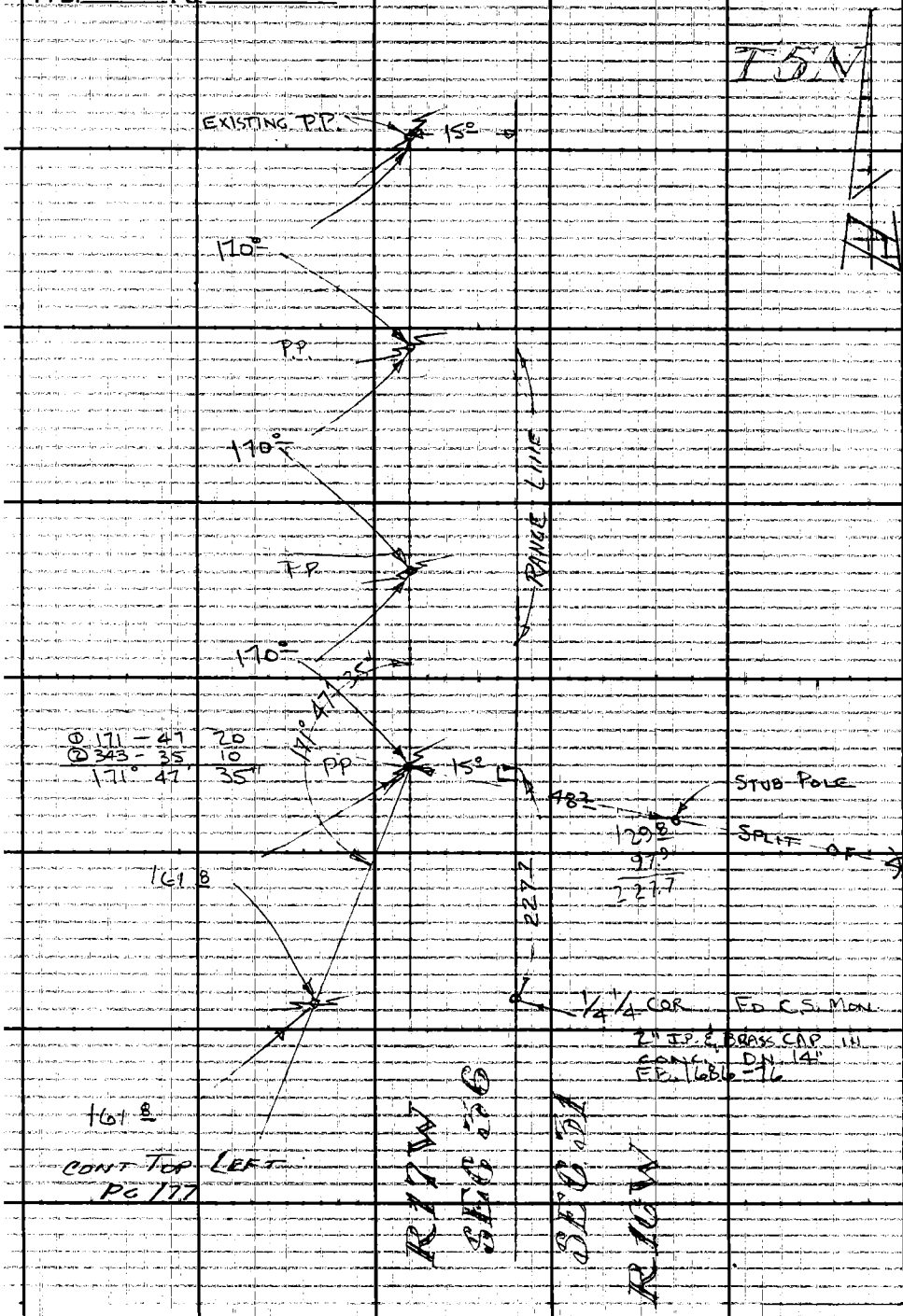
765-3095 CE#310 6/63

F. B. 3258 PG. 178



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Notes Ck'd by	Survey of HONOR RANCHO	F. B. 3258 PG. 179
Map No.	JN 8602.19 Tape 193 Std 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L. WRIGHT Date JUNE '68	
Date	Indexed	

HONOR RANCHO

WATERLINES - DAIRY CYN.

J.N. 8602.19

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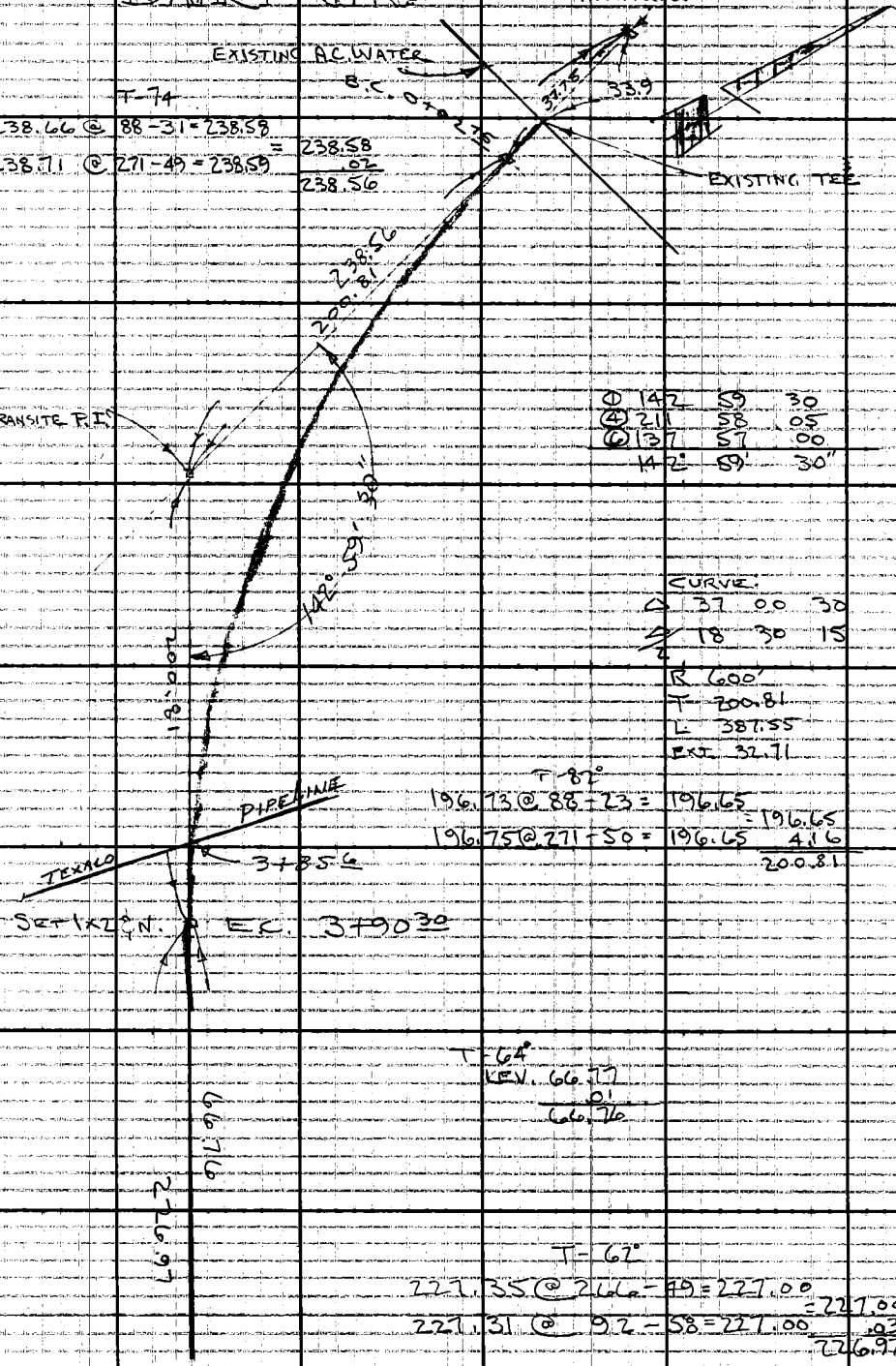
76F3095 CE #310 6163

F.B. 3258 PG. 180

DAIRY CYN.



Δ 142 59 30
Δ/2 211 58 .05
Δ/2 137 57 .00
142° 59' 30"

CURVE:
Δ 137 00 30
Δ/2 18 30 15
R 600'
T 200.81
L 387.55
EXT. 32.71

T-82°
196.73 @ 88-23 = 196.65
196.75 @ 271-50 = 196.65
196.65
.16
20.0.81

T-64°
ELEV. 66.77
.01
66.76

T-62°
227.35 @ 266-49 = 227.00
227.31 @ 92-58 = 227.00
227.00
.03
226.97

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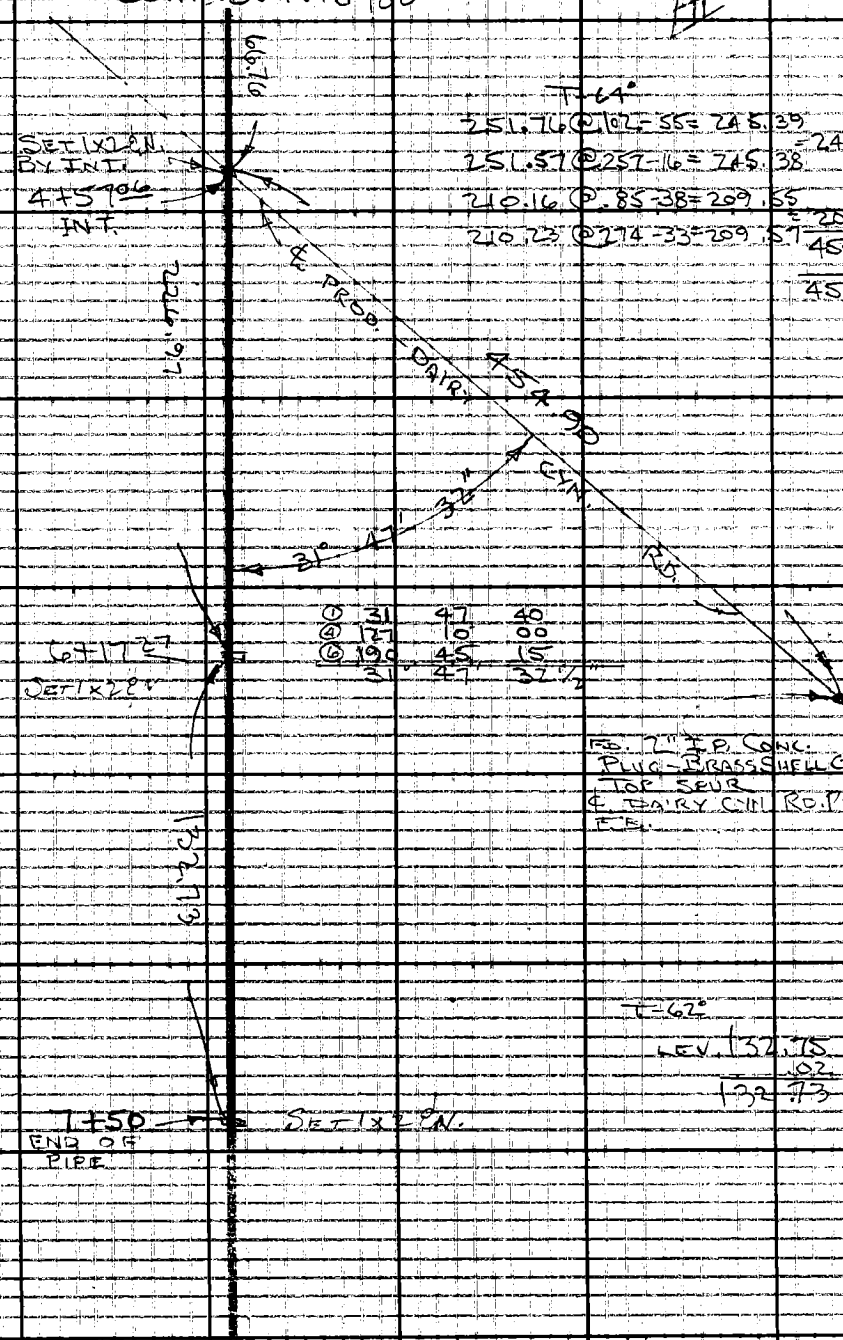
CONT. TOP PG 181

Notes Ck'd by	Survey of HONOR RANCH
Map No.	JN 8602.19 Tape 193 Std 84°F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date JUNE 68
Date	Indexed

F.B. 3258 PG. 181



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6/63

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
		LEVELS @ MOTOR POOL AREA			
BM.				1114 53	FD. BRASS CAP N. END E. HEADWALL - 3 BBL. CULVERT
	6 185	1120 715			MAIN ENTRANCE RD. - 200' ± W. OF MOTOR POOL
			1 950	1118 765	
	8 720	1127 485			
TBM.			2 540	1124 945	CUT □ N. E. COR. TRUCK WASH SLAB
	5 775	1130 720			
T.B.M.			3 200	1127 520	SET 6" BOAT SPK. E. SIDE 24" GUM - 50'
	3 220	1130 740			S.W. OF MOTOR POOL OFFICE
			5 795	1124 945	
	1 945	1126 890			
			8 130	1118 760	
	1 330	1120 090			
B.M.			5 570	1114 520	SEE 13 LINES ABOVE

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.74 Division No. ____ F.B. 3258 PG. 183

X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RANCHO

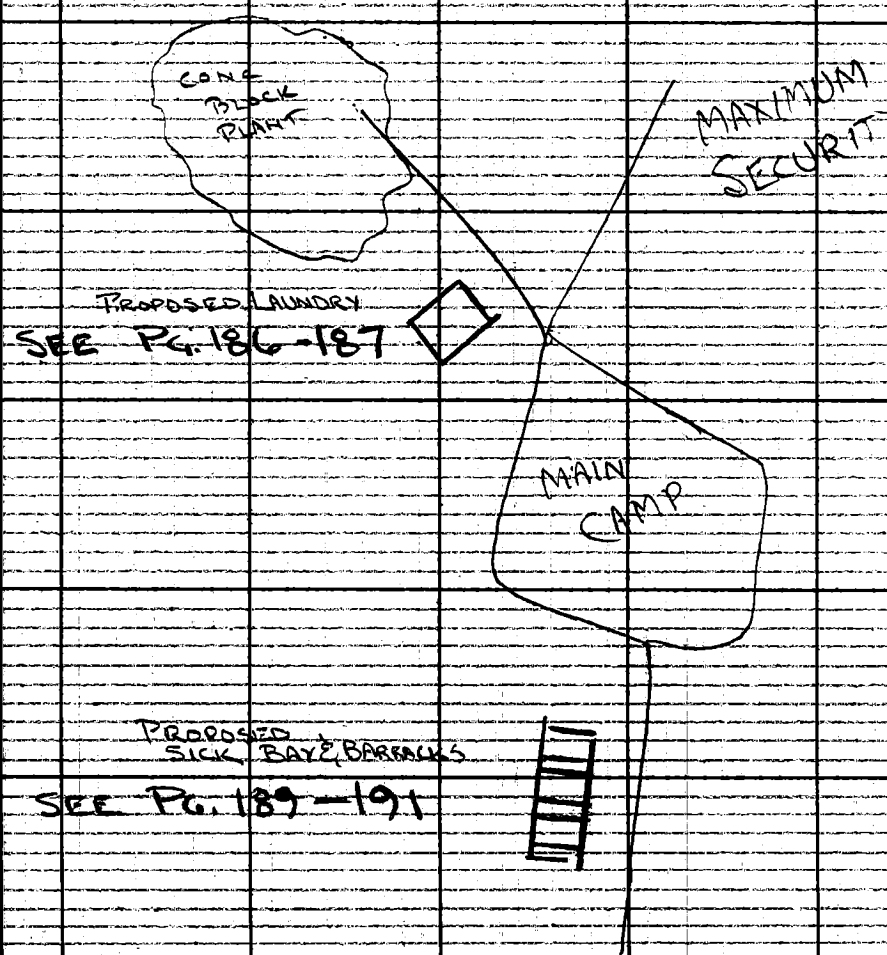
Notes Chkd. ____ Checked ____ Survey by C. L. WRIGHT Notes C.L.W. Date 7 JULY '68

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 8620.01 Tape Std °F
Office Work	Surveyed by R.J.A.
Checked	Notes R.J.A. Date AUG '68
Date	Indexed [illegible] CALLI 06 28 [illegible]

F. B. 3258 PG. 185

WAYSIDE HONOR RANCHO
TEST HOLE LOCATIONS
WAYSIDE HONOR RANCHO –
MINIMUM SECURITY REPL. & EXP.
PHASE I
J.N. 8620.01



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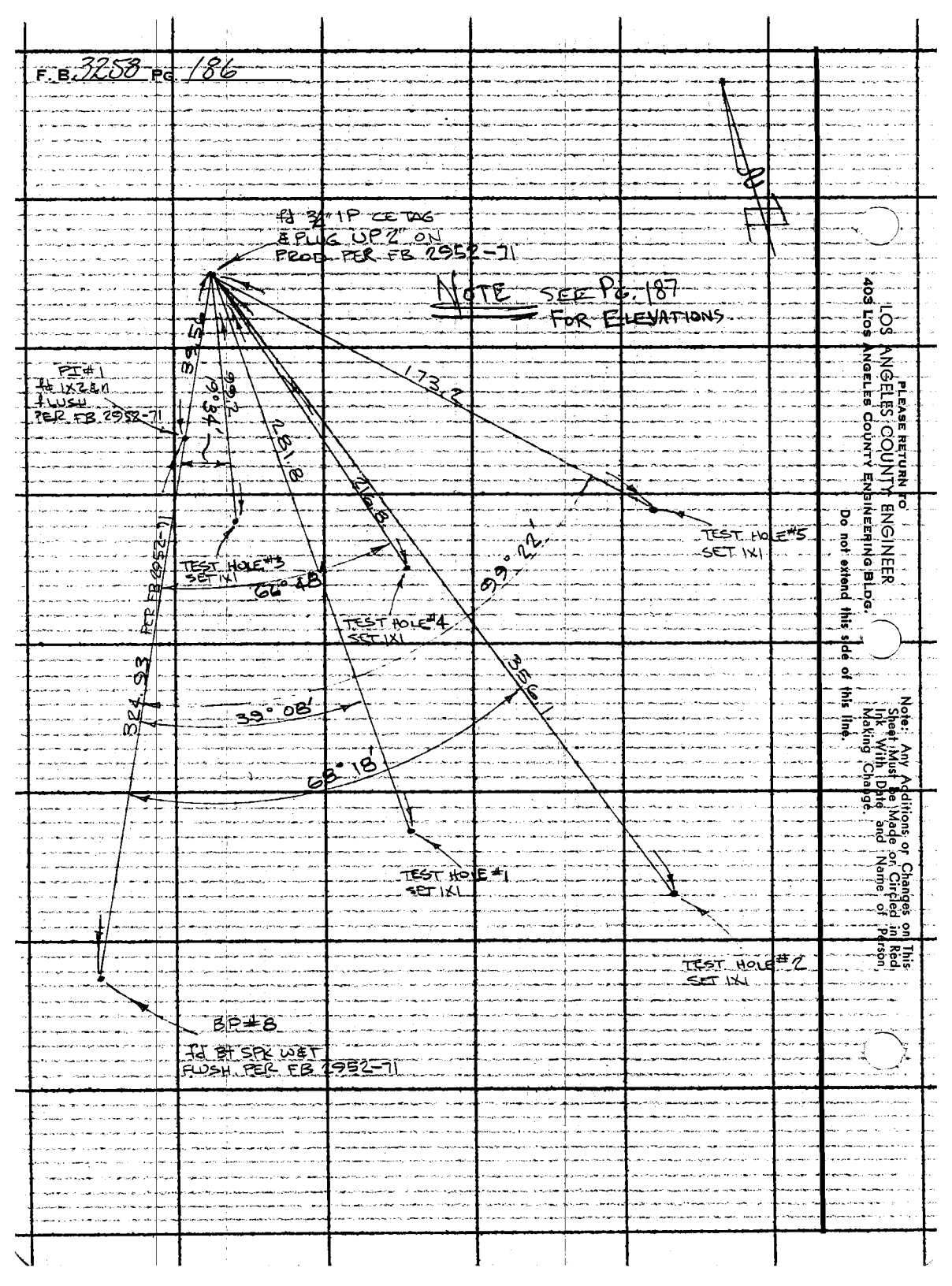
76F309S CE #310 6-63

F.B. 3258 PG. 186



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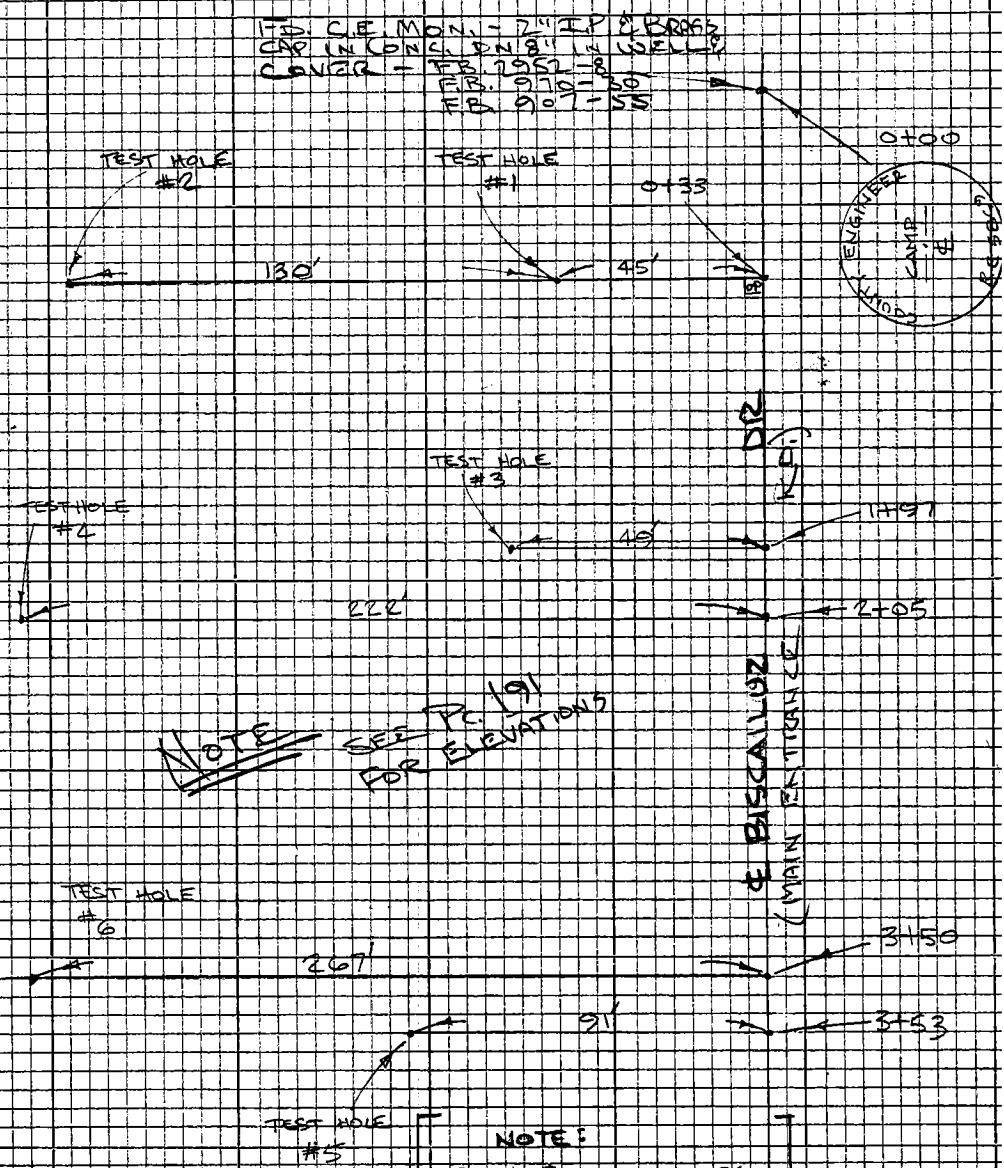
Profile No. ____ Notes Red ____ Plotted ____ Job No. 8420.01 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of WHR Min Sec Rep & Exp PHASE I
Notes Chk'd. ____ Date ____ Checked ____ Map No. ____ Survey by R.J. Aymar/Notes R.J.A. Indexed ____ Date 23 AUG 68 Date ____

F.B. 3258 Pg. 187

WAYSIDE HONOR RANCHO

STATION	B. S.	H. I.	F. S.	ELEV.	
BM				1224 77	BRASS CAP MONUMENT MARKED COUNTY SURVEYOR RE 329. SET IN CONC. ON FRONT STEPS OF MAXIMUM UNIT BLDG. PER F.B. 266-44
	4 12	1228 89			
TP			1 27	1227 62	
	10 03	1237 65			
T.H. #1			1 39	1236 26	TEST HOLE #1 PG. 184
	9 87	1246 13			
T.H. #4			2 76	1243 37	TEST HOLE #4 " "
	5 66	1249 03			
T.H. #2			2 94	1246 09	TEST HOLE #2 " "
	5 60	1251 69			
T.H. #5			2 65	1249 04	TEST HOLE #5 " "
	0 61	1249 65			
T.H. #3			10 95	1238 70	TEST HOLE #3 " "
TP			10 40	1239 25	
	0 89	1240 14			
TP			11 46	1228 68	
	3 16	1231 84			
TP			8 94	1222 90	
	4 52	1227 42			
BM			4 35	1223 07	SEWER MANHOLE RIM ELEV. 1223.96 PER COUNTY SURVEYOR'S MAP #5381

Notes Ck'd by	Survey of INFIRMARY	F.B. 3258 Pg 189
Map No.	JN 8620.01 Tape Std °F	
Office Work	Surveyed by R. ALMANZAN	
Checked	Notes RJA Date 23 AUG 66	
Date	Indexed	



NOTE:
SET 1X1 @ ALL TEST HOLES @ 90° PER PLANS RECEIVED

TO TOP PG 12

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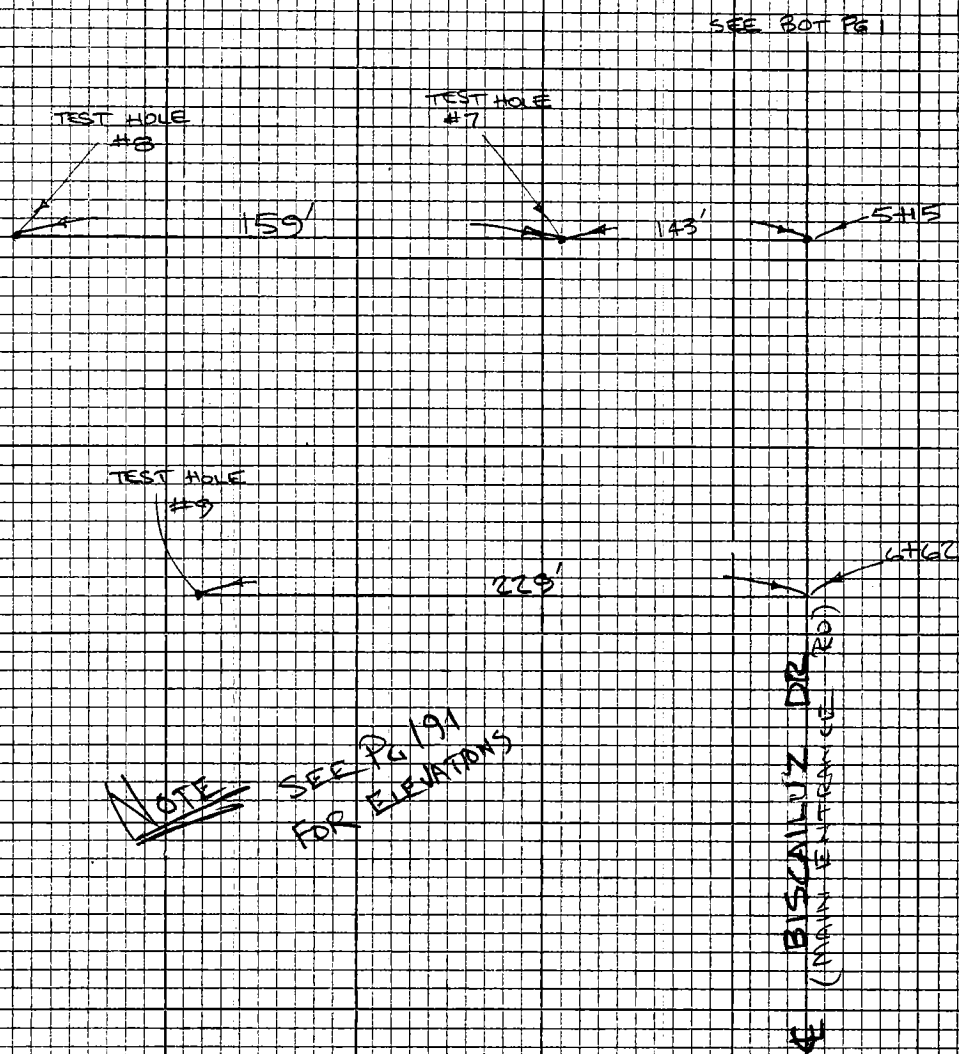
76P3095 CE #310 5-66

F.B. 3258 PG. 190

N II



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WAYSIDE HONOR RANCHO

STATION	B. S.	H. I.	F. S.	ELEV.	
BM				1129 06	BM – fd BT SPK W&T BC OF CURVE (BISCALUS DR) ELEV 1129.06
	6 56	1135 62			
EST HOLE #9			5 31	1130 31	SEE PG 190
" " #8			0 80	1134 82	" " "
	8 50	1143 32			
EST HOLE #7			6 81	1136 51	SEE PG. 190
" " #6			2 49	1140 83	" " 189
" " #5			1 45	1141 87	" " "
	11 57	1153 44			
" " #3			4 00	1149 44	" " "
" " #4			3 29	1150 15	" " "
	4 04	1154 19			
" " #2			0 41	1153 78	" " "
" " #1			0 61	1153 58	" " "
BM			8 33	1145 86	

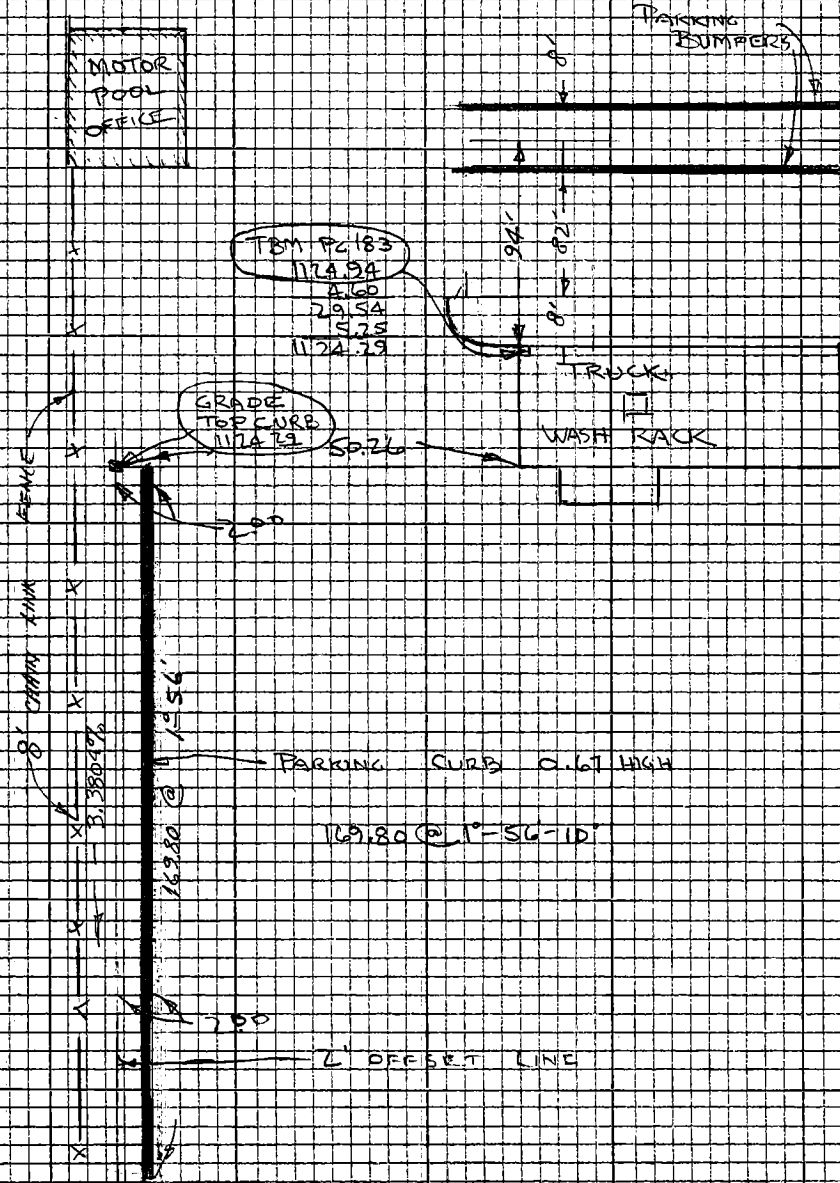
NOTE: ALL ELEVATIONS BASE ON BM 5A. ELEV 1142.57 FB 790-41

BM – fd SM BT SPIKE ON EDGE OF ROAD EL = 1145.86

Profile Notes Red ____ Plotted ____ Job No. 86200 Division No. ____
No. ____ Date ____ Date ____ Survey of INTERIMARY – BORE TEST HOLES
X-Sec. Notes Chk'd. ____ Checked ____ Survey by R. ALMANZAN Notes RJA Date 23 AUG 68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1250 PG. 191

Notes Ck'd by	Survey of HONOR RANCHO	F.B. 3258 Pg. 193
Map No.	JN0084.34 Tape Std °F	
Office Work	Surveyed by C.L.W.	
Checked	Notes C.L. WRIGHT Date 10-OCT-68	
Date	Indexed	



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7623098 CE #310 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
	PROFILE - DRAIN VICINITY - MOTOR POOL GARAGE & QUONSET HUTS E'LY OF MOTOR POOL.				
3M				1127 52	FD 6" BT SPK IN GUM TREE UP 1.0'
	6 39	1133 91			
TP			3 45	1130 46	
	6 41	1136 87			
0+00			4 48	32 39	SET 60d & T ON ALL STA'S - FROM 0+00 TO 0+86.1
0+25			4 83	32 04	LINE WAS SET 10' FT. EAST OF W. QUONSET. FROM
0+50			5 06	31 81	0+86.1 TO 1+93.9 LINE WAS SET 6 FT OFF CONC
0+75			5 14	31 73	SLAB M.P. GARAGE
0+86.1			5 22	31 65	
1+00			5 75	31 12	
			4 87	32 00	FLOOR ELEV OF WEST QUONSET
1+25			5 84	31 03	
1+46.2			6 35	30 52	
1+75			6 86	30 01	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0084.34 Division No. ____
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of WAYSIDE HONOR RANCHO Survey by WRIGHT Notes RJA Date OCT '68 Map No. ____ Indexed ____ Date ____

F.B. 3258 PG. 195

F. B. 3253 Pg. 196 | Job No. 0084.34 | Division No. | Notes Red | Plotted | Profile

Survey of LLONOR RANCHO | Date OCT'68 | Date | No.

Survey by WRIGHT Notes R.J. ALMANZAN | Notes Chk'd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
1+93.2			7 32	1129 55	
1+93.9 GL			7 37	29 50	N.W. COR CONC SLAB
GL			6 81	30 06	MIDDLE OF "
1+46.2 GL			6 41	30 46	N.E. COR CONC SLAB
			1 24	35 63	FLOOR ELEV OF EAST QUONSET (DIRT)
TP			6 41	1130 46	
	2 96	1133 42			
			4 57	28 85	ELEV OF DEEP-IN DRAIN BOX
TBM			8 49	1124 93	TO CHISEL (+) ON N.E. COR WASH RACK
				PER	

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	JN 0084.11 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W., R.L.A. Date 06'68
Date	Indexed

F.B. 3258 PG. 197

WAYSIDE HONOR RANCHO

DAIRY CANYON RD

NEW FEED MANGERS

J.N. 0084.11

REF.

F.B. 971

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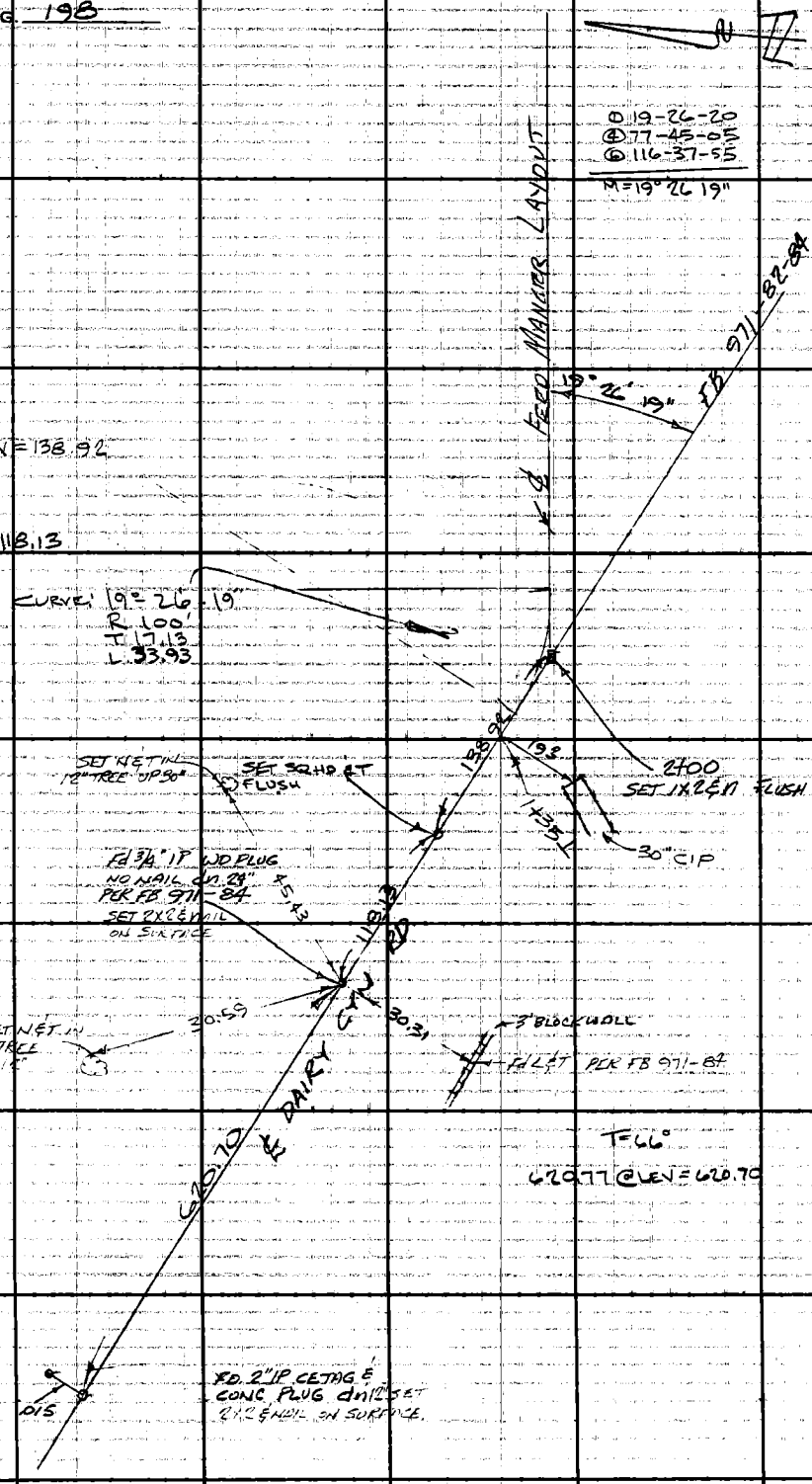
76F309S CE#310 663

F. B. 3258 PG. 198



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STATION	B. S.	H. I.	F. S.	ELEV.	
TBM				1122 972	SET L&SM BT SPK E. END 2ND. STEP N. ENTRANCE
	5 213	1128 185			TO BOILER HOUSE - @ DAIRY
TP			2 478	1125 707	
	2 501	1128 208			
BM			2 509	1125 699	Fd Br CAP MON N. SIDE W. DOORWAY OLD
	2 687	1128 386			DAIRY MILKING BARN. F.B. 2296-60, F.B. 971-218
TP			5 627	1122 759	
	9 470	1132 229			
TP			0 628	1131 601	
	10 325	1141 926			
TP			0 761	1141 165	
	6 772	1147 937			
TBM			4 528	1143 409	1143,408 ADJ. SET L&SM BT SPK IN CONC. SLAB 30' S'LY OF ℄
	5 832	1149 241			DAIRY CYN RD.
TBM			3 246	1145 995	1145,994 ADJ. SET CHISEL SQUARE (2) ON HIGH BLOCK WALL NEAR
				1145 995	SMALL CHANNEL ON WEST SIDE OF HD. WALL
TP	3 433	1149 428			NEAR CATTLE GUARD EAST OF DAIRY
			8 635	1140 793	
TP	1 843	1142 636			
			9 756	1132 880	
TP					

F. B. 2258 PG. 200

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of DAIRY CYN W.H.R. Date OCT 28 Date ____ No. ____

Survey by WRIGHT Notes R. J. ALMANZAN Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
TP				1132 880	
	0 481	1133 361			
TP			9 210	1124 151	
	4 054	1128 205			
TBM			5 239	1122 966	Set SM BT SPK EL ON SECOND HEI - BOILER RM, See Pg 200
	1 571	1124 537			
TP			7 141	1117 396	
	1 776	1119 172			
TP			8 808	1110 364	
	1 215	1111 579			
TP			7 965	1103 614	
	2 278	1105 892			
TP			8 460	1097 432	
	1 565	1099 017			
TP			7 902	1091 115	
	3 525	1094 640			
TBM			4 213	1090 427	Fd BT SPK WST INT MAIN [illegible] See Pg 199

Profile Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chk'd. ____ Checked ____ Survey by C.L.W. Notes RJA Date OCT 68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3250 Pg. 201

F. B. 1250 PG. 102

Job No. ______ Division No. ______ Notes Red ______ Plotted ______ Profile No. ______

Survey of WHC — Date Nov '68 — Date ______

Survey by Wright, Cl. Notes E.J. Almanzan — Notes Chk'd. ______ Checked ______ X-Sec.

Indexed ______ Date ______ Date ______ Date ______ No. ______

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PROFILE OF FEED MANGERS (ROAD TO FEED MANGER)
FROM STA 0-51.95 TO STA 2+00 (DAIRY GTN RD.)

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE			
BM				1143.408	FD LEE SMITH SPK IN CONC SLAB 30' SLY OF ℄ DAIRY GTN			
	5.56	1148.97						
0-51.95			7.06	41.91	FINISH GR. EDGE CONC.		℄	
0+00			5.75	43.22			℄	
0+30			4.99	43.98			℄	
0+61.08			4.89	44.08	GRADE		℄	EDGE RD.
0+81			4.50	44.47	X 3.5333%		℄	F.L. ON PAVED RD. SHOULDER OF ROAD
1+00			3.3	45.7	45.47	C 0.2	℄	
+19.5			2.5	46.5			℄	TOP BRK
+35.1			3.1	45.9	46.70	F 0.8	℄	STA @ 90° TO CULVERT
+54.7			3.0	46.0	47.40	F 1.4	℄	DIRT F.L. TO CULVERT (30" CIP)
2+00			0.6	48.4			℄	
BM			5.56	1143.41	SEE ABOVE DESCRIP. (12 LINES)			

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		WAYSIDE HONOR RANCHO - DAIRY FEED MANGER				
		U.N. 0084.11 - LENKER ROD				
TBM.				1143 408	FO 3" BOAT SPK IN LEAD IN CONC SLAB. PG 200	
TB				1145 994	FO □ CUT HC WALL SEE PG 200	CHECK SHOT
				41 78		F.L. 36 C.M.P.
2+00				48 30	48 50 FO 20 ℄	
"				47 7	10 L	
"				47 2	30 L	
"				48 0	50 L	
"				49 6	85 L FN.	
"				48 8		10 R
"				49 63 / 49 9	47 80 C.L. 83	40 R / 50 R
"				50 5		68 R FN.
TP				48 30		
2+50				50 41	50 20 CO 21 ℄	
"				50 0	10 L	
"				49 7	50 L	
"				51 0	100 L	
"				50 75		10 R

Profile No. ____ Notes Red ____ Date ____ Flotted ____ Date ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of HONOR RANCHO - Survey by C.L. WRIGHT Notes C.L.W. Date OCT '68
Map No. ____ Indexed ____ Date ____

F. B. 3200 PG. 203

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.			
2+50			5108	105108	4950 C 1.58		50R
"			5239	5239			100R
3+00				5172	5190 F 0.18	℄	
"				514	10L		
"				511	50L		
"				522	100L		
"				520			10R
"				5256	5120 C 1.36		50R
"				5275			100R
3+50				5345	5360 E 0.15	℄	
"				531	10L		
"				526	50L		
"				540	100L		
"				537			10R
"				5420	5290 C 1.30		50R
"				5432			100R
4+00				5522	5530 E 0.08	℄	
"				551	10L		
"				546	50L		
"				550	100L		
"				556			10R

F. B. 2250 PG. 104

Job No. 0084,11 Division No. Notes Red Plotted Profile

Survey of Honor Rancho Date Date No.

Survey by C.L.W. Notes CLW Notes Chk'd. Checked X-Sec.

Indexed Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.			
4+00							
"				1055 83	5460	C 1 2	50R
"				55 80			100R
4+50				57 04	5700	GRADE ℄	
"				56 7		10L	
"				56 1		50L	
"				56 2		100L	
"				57 4			10R
"				57 48	5630	C 1 18	50R
"				57 82			100R
" TP				57 04			
5+00				58 52		℄	
"				58 0		10L	
"				57 4		50L	
"				57 6		100L	
"				58 7			10R
"				59 42			50R
"				59 57			100R
TP				52 56			
TBM				1045 99			

Profile Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
No. ____ Date ____ Date ____ Survey of Honor Rancho
X-Sec. Notes Chk'd. ____ Checked ____ Survey by CLW Notes CLW. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3259 PG. 205

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
	WAYSIDE HONOR RANCHO - BENCH LEVELS - DAIRY CANYON TO MAXIMUM SECURITY. H.N. 0084.11				
T.B.M.				1143 408	SET L & SM BT SPN IN CONC SLAB 30' SLY ℄ DAIRY CYN RD F.B. 3258 - 200
	9 921	1153 329			
TP			0 297	1153 032	
	10 795	1163 827			
TP			0 280	1163 547	
	9 383	1172 930			
TP			0 970	1171 960	
	10 882	1182 842			
TP			0 569	1182 273	
	10 610	1192 883			
TP			0 360	1192 523	
	11 558	1204 081			
TP			0 902	1203 179	

Profile Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____
No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO
X-Sec. Notes Chk'd. ____ Checked ____ Survey by WRIGHT Notes RJD Date Oct '68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3258 PG. 207

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STATION	B. S.	H. I.	F. S.	ELEV.	
TP				1203 179	
	10 643	1213 822			
TP			0 232	1213 590	
	11 781	1225 371			
TP			0 185	1225 186	
	6 660	1231 846			
T.B.M.			7 713	1224 133	SET L & 3 in bt spk on conc. channel near bridge by max. sec. on S'ly wall 7' west of bridge
	6 541	1230 674			
TP			6 364	1224 310	
	3 266	1227 576			
TP			4 860	1222 716	
	5 183	1227 899			
BM			3 121	1224 778	To C.S. Brass Cap Mon on front steps max. sec. per FB 1266-44

F. B. [illegible] PG. [illegible]

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of WHR Date Oct '68 Date ____ No. ____

Survey by CLW Notes R.T.A. Notes Chk'd ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of HONOR RANCHO	F. B. 3258 Pg. 209
Map No.	JN 00 Tape Std °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C.L.W. Date NOV 68	
Date	Indexed	

BERM - DUMP SITE -

SET 1x2 & N TOP RIDGE

T-70°
132.59 @ 68-38 = 123.48

0+20 26 SET 1x2 & N.

T-70°
185.84 @ 284-42 = 179.76
.02
179.74

179.74 RIDGE

2+00

TRANSIT

149.21 @ 75-54 = 144.71
.02
144.69

144.69

3+44 69

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76F3095 CE #310 6/63

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
	WAYSIDE HONOR RANCHO - T.B.M. - VICINITY DUMP SITE - DAIRY CYN. J.N. 0084.11				
BM				1224 133	FD L & SM BT SPK ON CONC CHANNEL WALL (NEAR BRIDGE) BY MAX. SEC ON S'LY WALL 7' WEST OF BRIDGE PER FB 3258-208
	8 965	1233 098			
TP			3 819	1229 279	
	4 155	1233 434			
TP			4 128	1229 306	
	1 939	1231 245			
TBM			2 013	1229 232	SET 1" IP CONC PLUG - FLAG #n UP 1" - 1' SOUTH OF [illegible]
	1 929	1231 161			
TP			2 464	1228 697	
	4 781	1233 478			
TP			3 4[illegible]	1230 019	

Profile Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____ F.B. 3250 PG. 211
No. ____ Date ____ Date ____ Survey of DUMP SITE LEVELS - [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by WRIGHT Notes RJA Date NOV '68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3258 PG. 212 Job No. 0084.11 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Honor Rancho Date _____ Date _____ No. _____

Survey by C. L. W. Notes C. L. W. Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.
TP				1230 019
BM	3113	1233 132		
			9 000	1224 132 FD L & SH BT SPK - SEE FRONT PG FOR DESCRIP

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
		PROFILE - TRANSIT LINE - DUMP SITE			
				I.N. 0084.11	
TBM				1229 232	FD 1" IP CONC PLUG, CE TAG & N UP 1" - 1' SOUTH OF SW FENCE COR.
	11 43	1240 66			
TP			3 10	1237 56	
	11 37	1248 93			
TP			0 33	1248 60	
	10 53	1259 13			
TP			0 26	1258 87	
	11 70	1270 57			
TP			0 23	1270 34	
	9 78	1280 12			
0+20 26			0 38	1219 74	℄
	0 34	1280 08			
TP			8 87	1271 21	
	3 73	1274 94			
0+50			8 76	1266 18	℄

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of DUMP SITE WHR
X-Sec. Notes Chk'd. ____ Checked ____ Survey by WRIGHT Notes KYA Date NOV '68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3258 PG. 113

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F. B. 3258 Pg. 214 | Job No. Dump Site | Division No. | Notes Red | Plotted | Profile No.
Survey of WHR | Date Nov '68 | Date | X-Sec. No.
Survey by Wright | Notes RJA | Notes Chk'd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
0+50				1266 18	1400			℄ L 14' ROAD R
	0 75	1266 93						
TP			10 88	1256 05				
	0 79	1256 84						
TP			8 60	1248 24				
	0 45	1248 69						
1+00			5 48	43 21	1400			℄
1+18			11 15	1237 54	4000	F 2 46		
	1 56	1239 10						
1+50			4 66	34 44	4000	F 15 56	F 72 \ 178	F 9 \ 252
2+00			9 55	1229 55	4000	F 10 45	F 110 \ 285	F 83 \ 33
	4 93	1234 48						
2+23			8 43	26 05	4000	F 13 95	℄ F 139 \ 272	F 93 \ 33
2+50			6 24	28 24	4000	F 11 76	℄ F 118 \ 247	F 85 \ 24
2+62			4 38	30 10	4000	F 9 90	℄ F 92 \ 212	F 65 \ 20
TP			1 38	1233 10				
	10 75	1243 85						
TP			1 70	1242 15				
	10 93	1253 08						
3+00			7 45	1245 63	1[illegible]00			℄
TP			0 69	1252 39				

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
TP				1252 39	1X1
	10 99	1263 38			
TP			0 18	1263 20	
	9 81	1273 01			
3+44 69			3 44	1269 57	℄
	1 48	1271 05			
TP			11 20	1259 85	
	1 93	1261 78			
TP			9 40	1252 38	
	1 08	1253 46			
TP			8 83	1244 63	
	1 00	1245 63			
TP			11 41	1234 22	
	3 11	1237 33			
TBM			8 14	1229 19	FD 1" I.P. CONC PLUG — CE TAG & n UP 1" — 1' SOUTH OF SW FENCE COR. PER FB

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WHR DUMP SITE
Notes Chk'd. ____ Checked ____ Survey by WRIGHT Notes RTA Date NOV '68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3258 PG. 216

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	RIGHT	℄ LEFT
		HONOR RANCHO DUMP SITE - X SECTIONS - TRANSIT LINE				
0+50				1266 18	FD 1X1	℄
	3 0	1269 2				
			5 1	64 1	10 R	
			10 0	59 2	33 5/R	
			7 5	61 7	50 R	
			3 2	66 0		10 L
			6 5	62 7		25 L
			10 0	59 2		31 5/L
			19 4	49 8		50 L
1+00				1243 21	FD 1X1	
	6 9	1250 1				
			7 7	42 4	10 R	
			9 0	41 1	25 R	
			9 6	40 5	50 R	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of W.H.R.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by WRIGHT Notes RJA Date Nov '68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3258 PG. 17

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	RIGHT	LEFT
1+00		1250 1				
			7 3	42 8		10 L
			8 8	41 3		23 6 BREAK
			7 4	42 7		37 9 "
			3 8	46 3		50 0
1+18				1237 54	FD 1X1	
	4 4	1241 9				
			4 9	37 0	10 R	
			4 2	37 7	39 4 R	
			5 1	36 8	50 0	
			3 5	38 4		10 0
			2 2	39 7		28 0 BREAK
			+2 2	44 1		50 0
1+50			7 5	34 4		℄
			9 4	32 5	7 0	
			8 8	33 1	17 0	
			10 6	31 3	50 0	
			6 2	35 7		10 0
			4 3	37 6		25 0
			1 0	40 9		50 0
2+00			12 4	29 5		℄

F. B. 3258 Pg. 218

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of WHR Date Nov '68 Date _____ No. _____

Survey by WRIGHT Notes RJA Notes Chk'd. _____ Checked _____ X-Sec. _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	RIGHT		LEFT
2+00				1229 5	FD 1X1		℄
	5 0	1234 5					
			6 1	28 4	10°		
			8 2	26 3	24°	BREAK	
			9 4	25 1	36°		
			9 6	24 9	50°		
			4 2	30 3			10°
			2 8	31 7			25°
			1 3	33 2			50°
2+23			8 4	26 1			℄
			8 6	25 9	10°		
			8 7	25 8	25°		
			9 6	24 9	50°		
			8 1	26 4			10L
			7 9	26 6			25L
			6 0	28 5			50L
2+50			6 3	28 2			℄
			6 6	27 9	25°		
			6 0	28 5	41°	BOTTOM BK	
			3 7	30 8	50°	TOP BK	
			5 0	29 5			25°

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of WHR
X-Sec. Notes Chk'd. ____ Checked ____ Survey by WRIGHT Notes RJA Date Nov '68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3258 PG. 49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date Nov '68 Notes Chk'd. ____ Date ____
Division No. ____
Job No. ____
Notes R.J.A.
Date ____
Survey of WHR
Survey by Wright
Indexed ____
F. B. 3258 Pg. 20

STATION	B. S.	H. I.	F. S.	ELEV.	RIGHT	℄	LEFT
2+50		1234 5					
			3 8	30 7		50°	
2+62			4 4	30 1		℄	
			3 9	30 6	25°		
			3 3	31 2	39° Bottom BK		
			0 3	34 2	53° Top BK		
			4 4	30 1		25°	
			3 2	31 3		50°	
3+00				1245 6 3	FD 1X1	℄	
	3 0	1248 6					
			3 0	45 6	25°		
			3 1	45 5	50°		
			6 3	42 3		25°	
			11 4	1237 2		50°	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.			
		REVISED GRADES @ PIT 2120					
TBM				1112 81	FD. IRON PIN	PG 151	
	4 25	111706					
			1 39	111567			
	5 78	112145					
0+00 L			2 00	1119 45	1800	C 1 45	UP 0 5
R			0 82	1120 63	111750	C 3 13	UP 2 0
0+30 L			3 01	1118 44	1770	C 0 74	UP 0 2
R			3 28	1117 67	111720	C 0 47	UP 0 5
0+60 L			4 24	1117 21	1740	F 0 19	UP 0 3
R			4 25	1117 20	1690	C 0 30	UP 0 3
+90 L			4 17	1117 28	1710	C 0 18	UP 0 3
R			4 29	1117 16	1660	C 0 56	UP 0 5
1+20 L			4 28	1117 17	1680	C 0 37	UP 0 3
R			5 10	1116 35	1630	C 0 35	UP 0 2
+50 L			3 24	1118 21	~~1630~~ 1700	C 1 21	APPROX RD. GR.
R			4 89	1116 56	1600	C 0 56	FLUSH.
+70 R	7 P		6 97	1114 48			APPROX RD GR.

1.0000%

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____ Date ____

F. B. 3200 PG. 221

F. B. 3258 PG. 222

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.
	240	1116 ~~80~~ 88	4 05	1112 ~~75~~ 83
				1114 48
				(1112.81)

Profile No.	Notes Red	Plotted	Job No. 0084.11	Division No.	F. B. 5258 PG. 223
	Date	Date	Survey of HONOR RANCHO		
X-Sec. No.	Notes Chk'd.	Checked	Survey by C.L.WRIGHT Notes C.L.W. G.J.GALLI	Date 7-JAN.'69	
	Date	Date	Map No.	Indexed	Date MAR 16 '71

WAYSIDE HONOR RANCHO

BAKERY – MAXIMUM SECURITY

CHECK ON FLOOR SAG – 2ND DECK

J.N. 0084.11

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

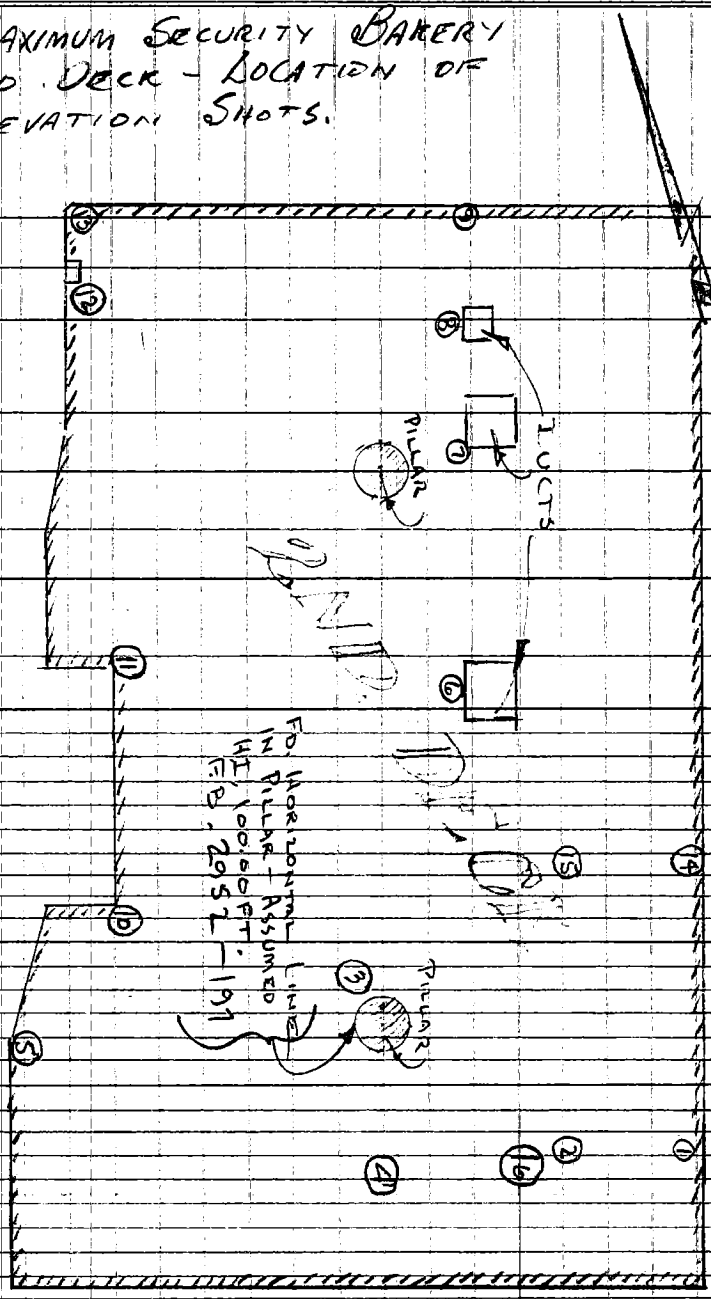
F. B. 3258 Pg. 224 | Job No. 0084.11 Division No. Notes Red Plotted Profile

Survey of HONOR RANCHO Date Date No.

Survey by C.L.W. Notes C.L.W. Notes Chk'd. Checked X-Sec.

Indexed G. L. GALLI Date 17-JAN'69 Date Date No.

MAXIMUM SECURITY BAKERY
2ND. DECK - LOCATION OF
ELEVATION SHOTS.



STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5.66

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STATION	B. S.	H. I.	F. S.	ELEV.
ELEV. SHOTS ON THIS PAGE CORRESPOND TO THOSE SHOTS AS SHOWN IN F.B. 2952-198-199 ALSO F.B. 3258-224				
		100 00		F.B. 2952-197 FD. HORIZONTAL LINE CUT-W. FACE PILLAR (ASSUMED H.I.)
1			4 76	95 24
2			4 99	95 01
3			4 76	95 24
4			4 84	95 16
5			4 77	95 23
6			4 90	95 10
7			4 88	95 12
8			4 90	95 10
9			4 77	95 23
10			4 85	95 15
11			4 82	95 18
12			4 86	95 14
13			4 77	95 23
14			4 73	95 27
15			4 89	95 11
16			4 99	95 01

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0084.11 Division No. ____
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of HONOR RANCHO Survey by C.L.W. Notes C.L.W. Date 17-JAN '69
Map No. ____ Indexed G.J. GALLI Date MAR 16 '71

F.B. 3258 PG. 225

Notes Ck'd by	Survey of HONOR RANCHO
Map No.	J.N. 0084.11 Tape Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date
Date	Indexed

F.B. 3258 Pg. 227

WAYSIDE HONOR RANCHO

STEAM & CONDENSATE LINES TO LAUNDRY BLDG.

J.N. 0084.11

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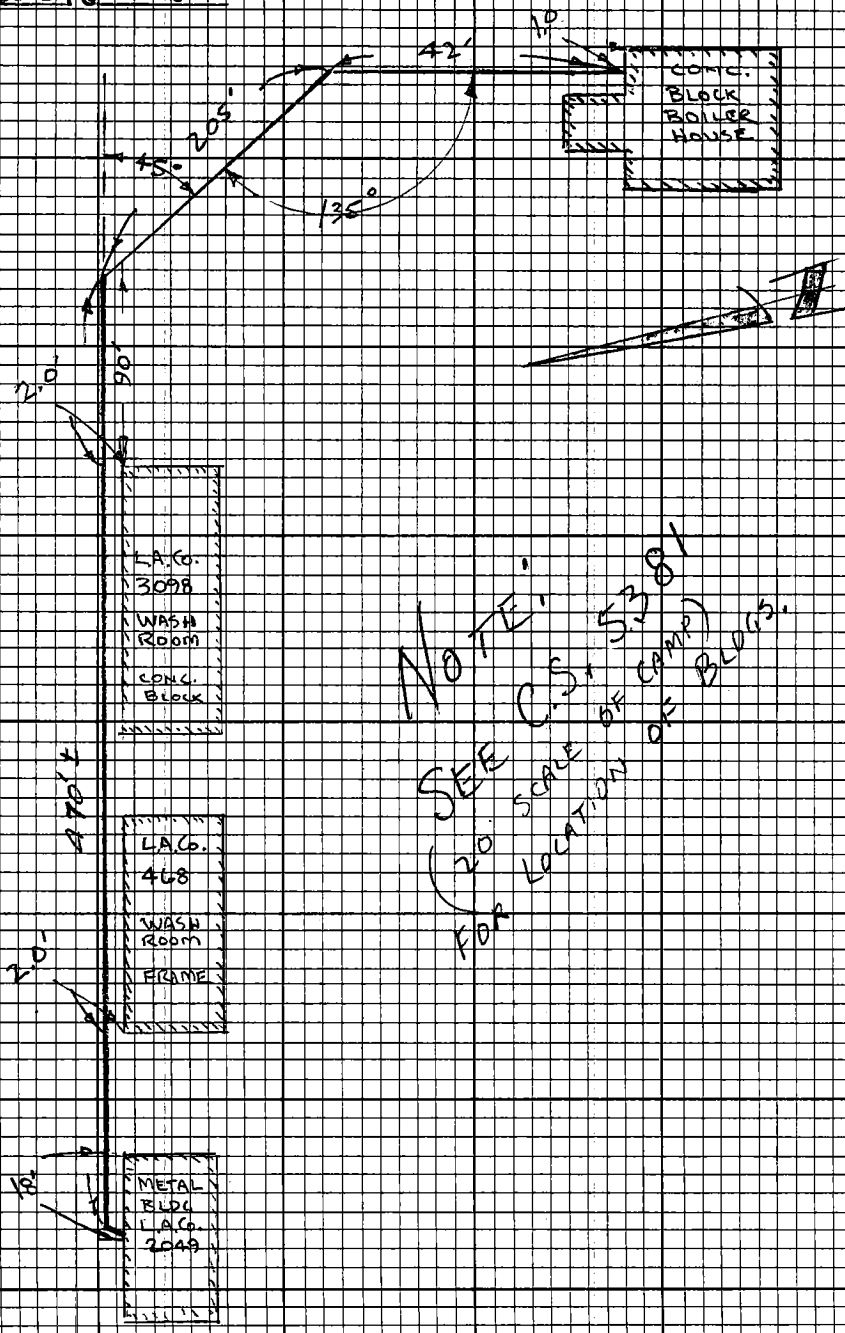
76FS098 CE# 310 9/67

F.B. 3258 Pg 228



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Notes Ck'd by	Survey of WAYSIDE HONOR RANCHO
Map No.	JN 0084.11 Tape — Std 84 °F
Office Work	Surveyed by TERRANOVA
Checked	Notes R.A. Date 6-76
Date	Indexed

F. B. 3258 PG. 229

WAYSIDE HONOR RANCHO

VICINITY:

PIPELINE CANYON RD.

F.T. SHEET EF-11

LOCATION 8" & 12" WET GAS PIPELINE.

J.N. 0084.11

JUNE 1976

JOE T

RAY A.

GERALD R.

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DEPARTMENT OF COUNTY ENGINEER
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16F309S CE#310 3-69

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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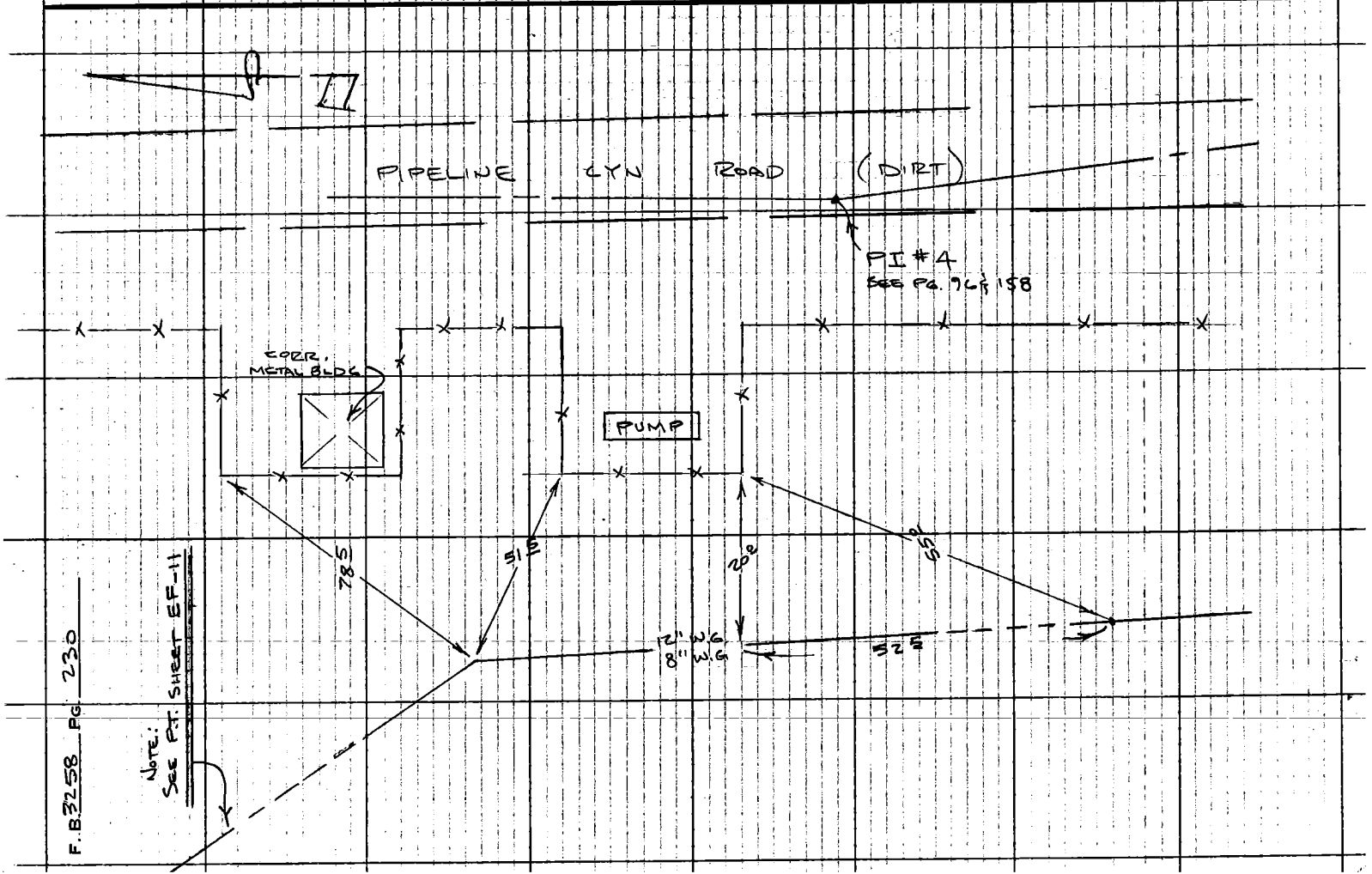

F.B. 3258 PG. 230