Notes Ck'd by D. SAPPELL	Survey of MARKET ST. (NEWHALL)
Map No. C.J.B. 1609	JN 0095.12 Tape 175 Std 84 °F
Office Work BOYER	Surveyed by C.L. WRIGHT
Checked D. SAPPELL	Notes C.L.W Date JULY '65
Date OCT. 1965	Indexed C. J. GALLI JUL 23 '65

F. B. 3259 PG. 7

MARKET STREET
(NEWHALL)

PROPOSED ALIGNMENT
FROM CROSS STREET
N.E'LY TO NEWHALL AVE.
PER OFFICE CALCULATIONS
DATED 4-28-65

J.N. 0095.12

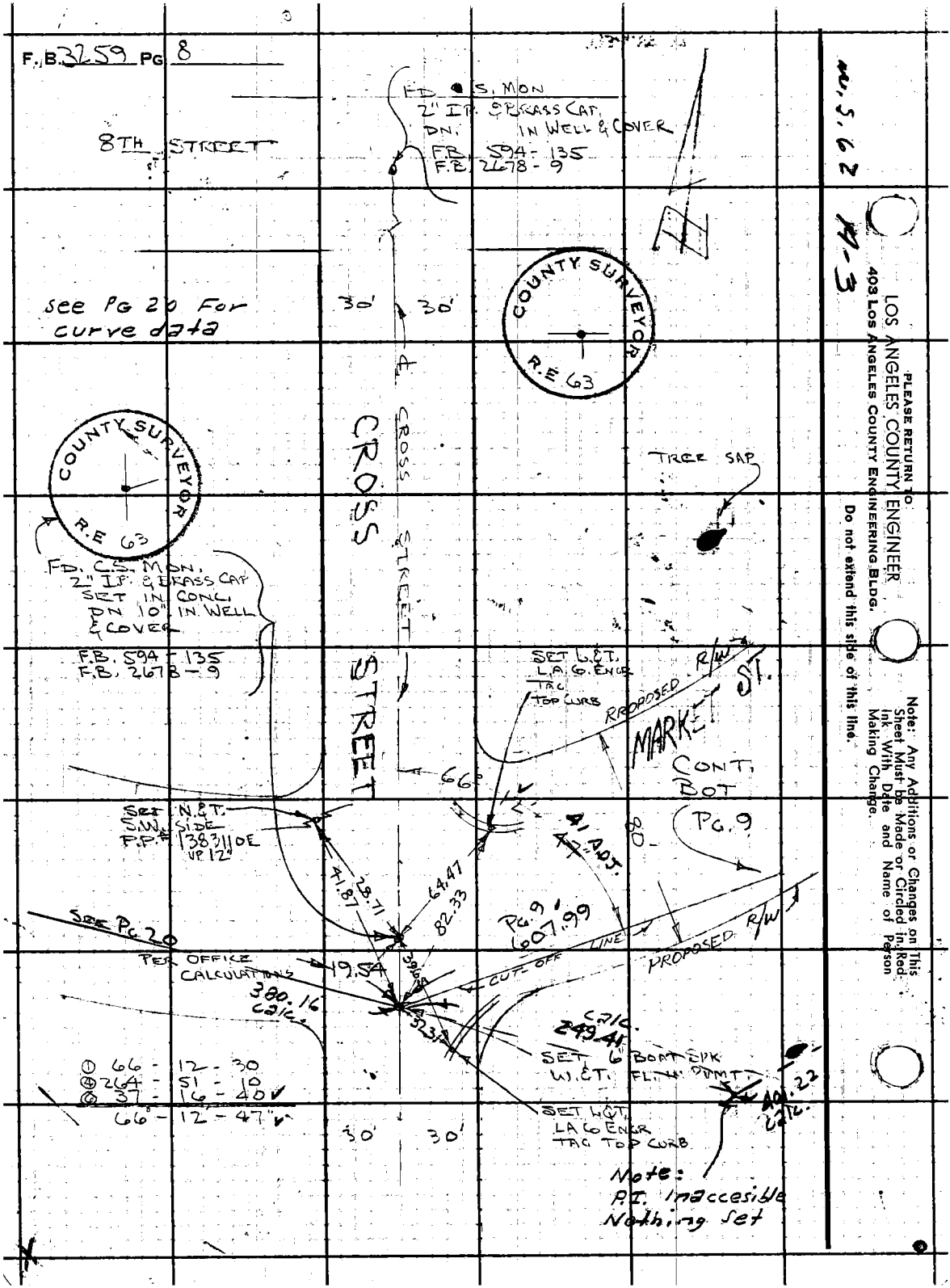
REFERENCES:

F.B. 594
F.B. 2297
F.B. 2345
F.B. 2678
F.B. 3130

PARTY:

C.L. WRIGHT
R.D. ANDERSON
B.A. PEANY
H.B. MITCHELL

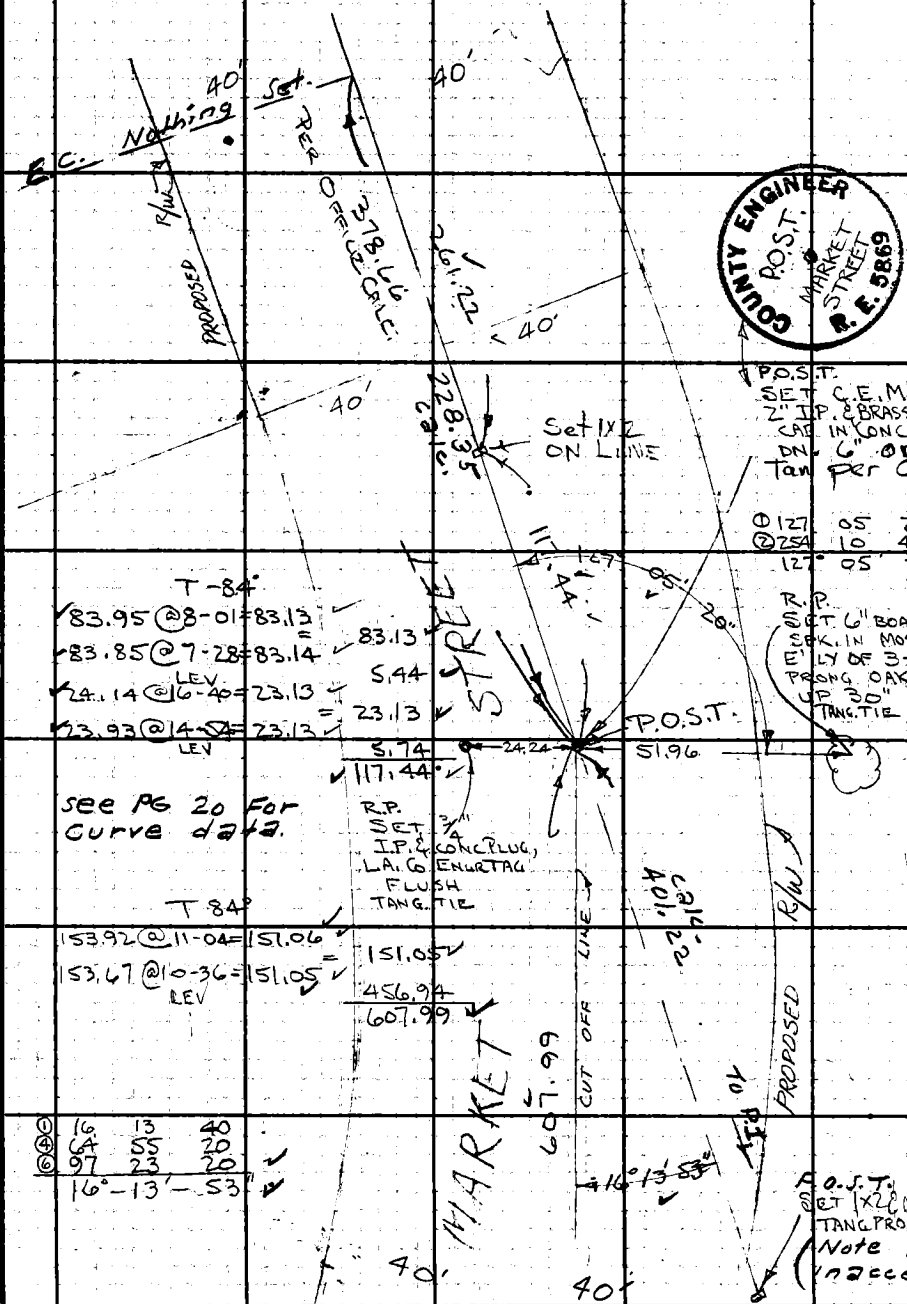
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 6-62


F.B. 3259 PG 8
8TH STREET
FD. C.S. MON
2" I.P. & BRASS CAP
DN. IN WELL & COVER
F.B. 594 - 135
F.B. 2678 - 9
see PG 20 For curve data
30' 30'
COUNTY SURVEYOR
R.E 63
CROSS STREET
TREE SAP
FD. C.S. MON.
2" I.P. & BRASS CAP
SET IN CONC.
DN 10" IN WELL
& COVER
F.B. 594 - 135
F.B. 2678 - 9
SET L.&T.
L.A.G. ENGR
TAG
TOP CURB
PROPOSED R/W
MARKET ST.
CONT.
BOT
PG. 9
66°
SET N.&T.
S.W. SIDE
F.P. # 138311OE
UP 12"
41.87
28.71
64.47
82.33
41 ADJ.
80
PG. 9
607.99
SEE PG 20
PER OFFICE CALCULATIONS
19.54
CUT-OFF LINE
PROPOSED R/W
380.16
calc.
32.31
calc.
249.41
SET 6" BOAT SPK
W.&T. FL. IN PVMT.
401.22
calc.
① 66 - 12 - 30
④ 264 - 51 - 10
⑥ 37 - 16 - 40
66° - 12 - 47"
SET L.&T.
LA G ENGR
TAG TOP CURB
30' 30'
Note:
P.I. Inaccesible
Nothing Set
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
M.S. 62
M-3

Notes Ck'd by D. SAPPELL	Survey of MARKET ST. (NEWHALL)
Map No. C.S.B. 1609	JN 0095.12 Tape 175 Std 84 °F
Office Work BOYER	Surveyed by C.L. WRIGHT
Checked D. SAPPELL	Notes C.L.W. Date JULY 65
Date OCT. 1965	Indexed G. J. GALLI

F. B. 3259 PG. 9

CONT. BOT. PG 10



CONT. RIGHT SIDE PG 8

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

W.S. 67 A-3

76F3095 CE #310 6-62

CONT. BOT. PG 11

F.B. 3259 PG 10

40' 40'

408.60

T-90°

LEV.

297.24 @ 2-19 = ~~296.99~~ 111.59

297.21 @ 2-12 = ~~297.00~~ 296.99 = 296.99

408.58

.02

408.60

P.O.T. SET SQ SPK & T. IN PVMT.

R/W

PROPOSED

MARKET STREET

R/W

PROPOSED

PROPOSED ℄

579.95

T-88°

281.92 @ 1-56 = 281.76

281.98 @ 2-08 = 281.78 = 281.77

300.14 @ 6-35 = 298.16

300.25 @ 6-46 = 298.16 = 298.16

579.93

.02

579.95

OLD P.I. #4 FD. 2" IP. CONC. PLUG, L.A.CO. ENGR. TAG & NAIL DN. 12" F.B. 2678-7 (CHECKED TIES)

P.O.T. SET 2x2 & N DN. 4"

284 PER OFFICE CALC.

185.09 F.B. 2678-7

T-76°

126.50 @ 9-05 = 124.91

126.63 @ 9-27 = 124.91 = 124.91

81.69 @ 10-32 = 80.31

81.60 @ 10-09 = 80.32 = 80.32

56.09 @ 3-06 = 56.01

56.02 @ 1-29 = 56.00 = 56.00

261.23

.01

261.22

PER OFFICE CALC. 378.66

261.22

OLD P.I. #3 FD. N. & T. SET FROM TIES - F.B. 2678-7, 8

40' 40'

CONT. TOP PG 9

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No. C.S.B. 1609
Office Work BOYER
Checked D. SAPPELL
Date OCT. 1965

Survey of MARKET ST. (NEWHALL)
JN 0055.24 Tape 175 Std 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date JUL 65
Indexed G. J. GALLI

F. B. 3259 PG. 11

CONT. BOT. PG 12

FD C.E. MON. (M-A PER STAKING MAP)
A 2" I.P. & BRASS CAP
SET IN CONC.
DN. 6" IN WELL & COVER
F.B. 594-130
F.B. 2297-138
F.B. 2345-10
F.B. 2678-6

T 809
LEV 103.[illegible]

SET SQ. HD.
N. SIDE
40" OAK UP 37"

TOP I. 203, 711.58
274.45 TO SAPPELL

16" OAK

SET SQ. & T. UP 22"

24" OAK
SET N. & T. UP 34"

P.I. 204
SET 6" BOAT SPK
W. & T. FOR TEMPORARY
P.I. FLUSH IN PVMT.
PER OFFICE CALC.

PER OFFICE CALC.

43.29
SET NAIL

MARKET STREET
PROPOSED R/W

149°
PROPOSED R/W
18'
33'
ADJ.

0.71
PER OFFICE CALC.

78.73

FD. L & T. NO REF.
STAMPED BM.
CONC WALK

⊙ 149	18	30
@ 237	13	40
⊙ 175	50	10
149° –	18' –	22"

408.60

90.83

SET N. & T. UP 19"
24" THREE PRONG OAK
T-84°
LEV. 274.45

℄ CURVE:
Δ 30°-41'-~~38~~ 47"
Δ/2 15° 20'-~~49~~ 39.5
R 1000'
T 274.~~45~~ 47
L 535.~~77~~ 75
~~Ext. 36.98~~

274.45

P.O.S.T.
SET SQ.
SPK & T.
FL. IN
PVMT.

40'
40'
0.02

B.C. Nothing Set

FD. 3/4" I.P.
CONC. PLUG
& NAIL
DN. 16"
F.B. 2678-6,7

CONT. TOP PG. 10

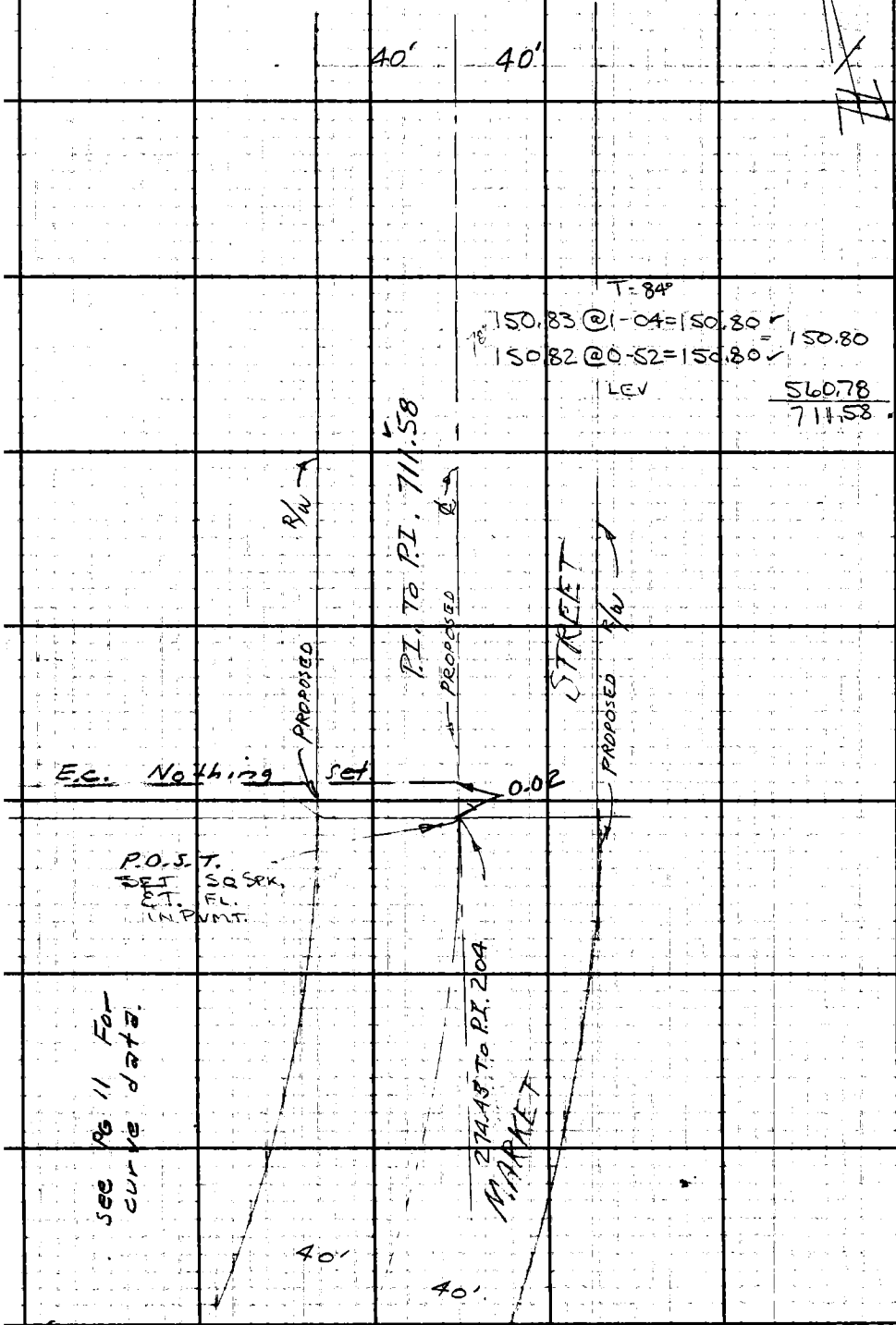
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 6-62
COUNTY ENGINEER R.E. 5869

A-3

11.5.62

CONT. BOT. PG 13

F. B. 3259 PG 12



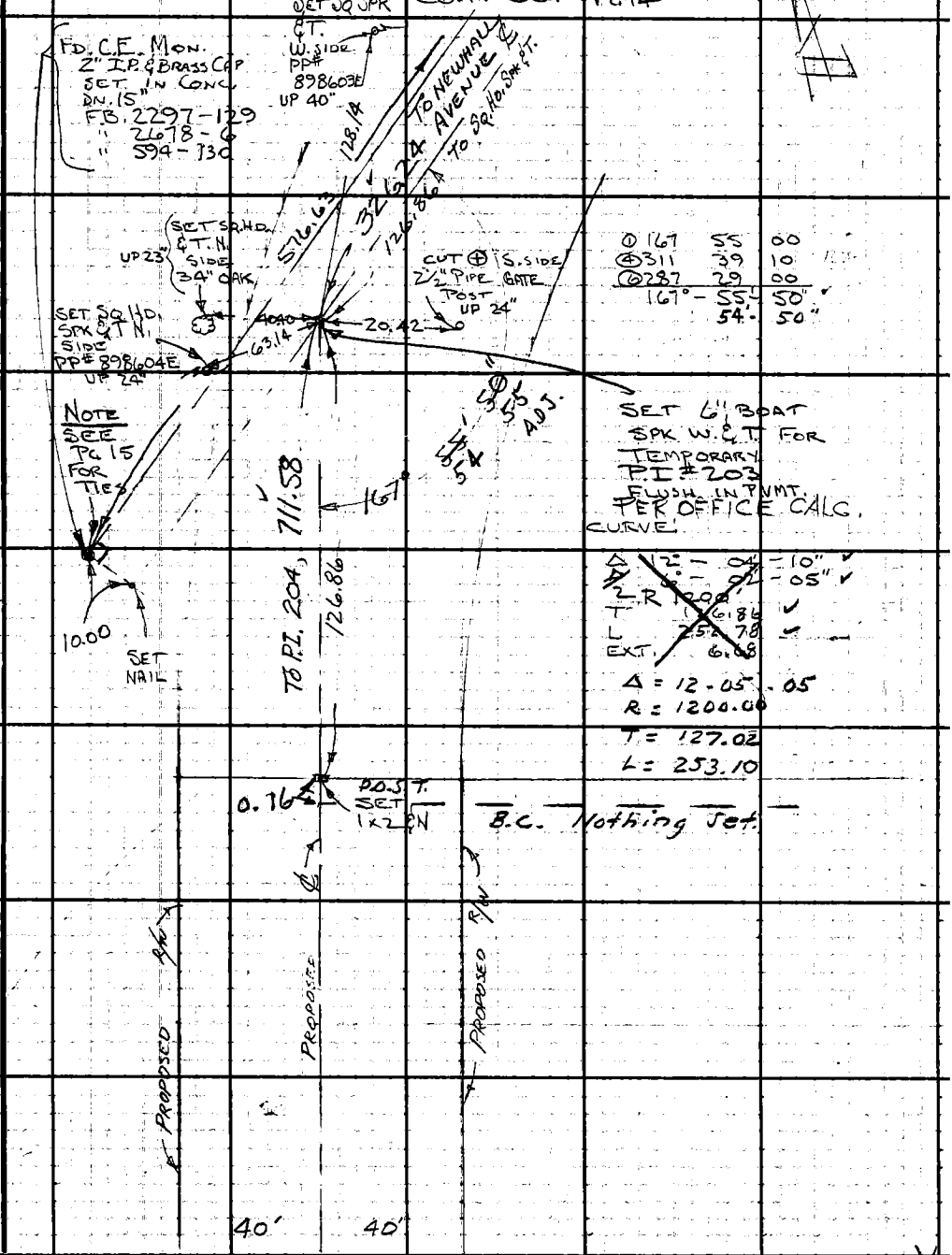
CONT. TOP PG 11

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELLI	Survey of MARKET ST. (NEWHALL)
Map No. C.S.B. 1609	JN 0095.12 Tape 175 Std. 84 °F
Office Work BOYER	Surveyed by C. L. WRIGHT
Checked D. SAPPELLI	Notes C. L. W. Date JULY 65
Date OCT. 1965	Indexed G. J. GALLI

F. B. 3259 PG. 13

CONT BOT Pg. 14



CONT. TOP Pg. 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

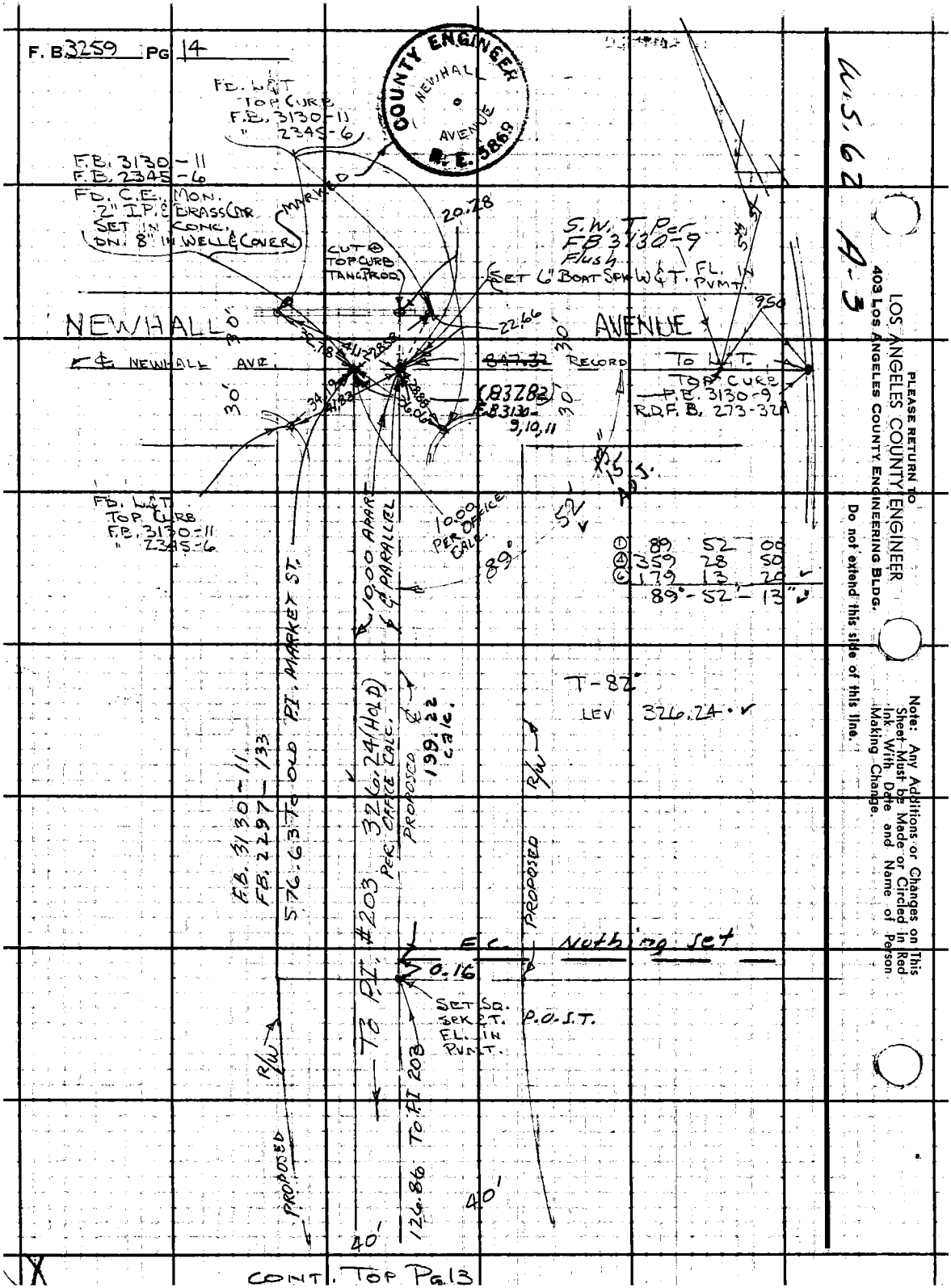
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

A-3

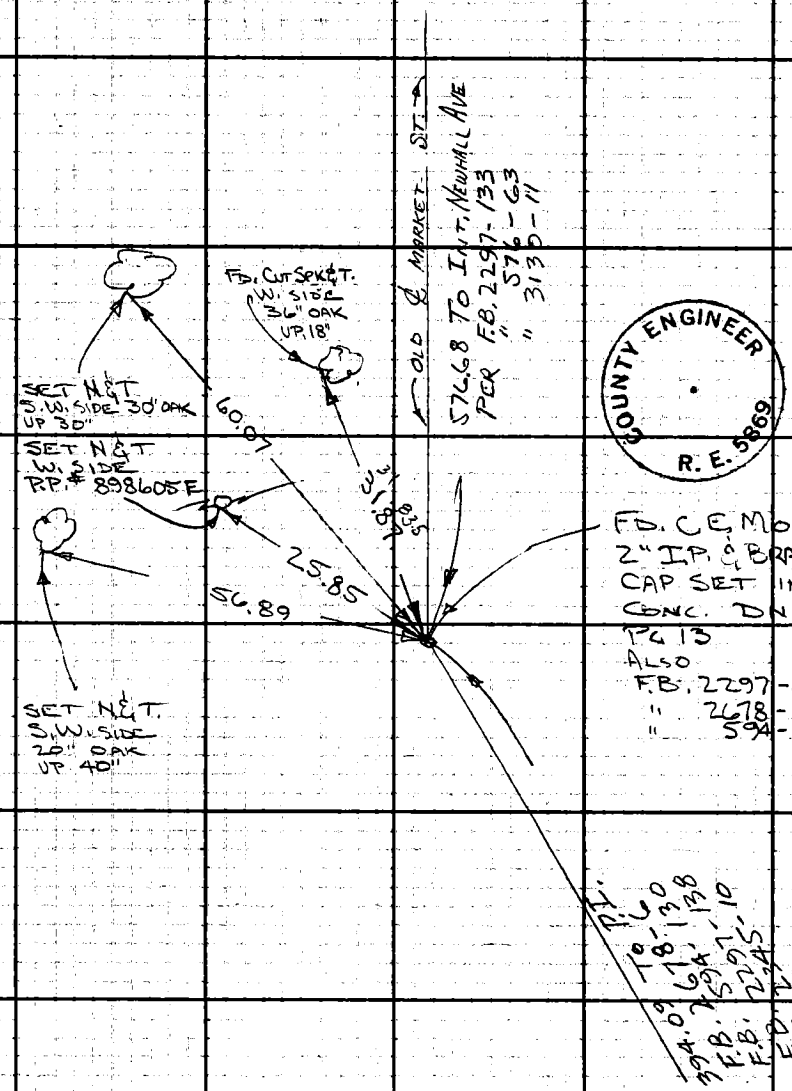
11.5.62


F. B. 3259 PG 14
COUNTY ENGINEER
NEWHALL AVENUE
R.E. 5869
W.S. 62 A-3
FD. L&T TOP CURB F.B. 3130-11 " 2345-6
F.B. 3130-11
F.B. 2345-6
FD. C.E. MON. 2" I.P. & BRASS CAP SET IN CONC. DN. 8" IN WELL & COVER
MARKED
20.28
CUT ⊕ TOP CURB TANG PROD.
S.W.T. Per FB 3130-9 Flush
SET 6" BOAT SPK W&T. FL. IN PVMT.
NEWHALL AVENUE
22.66
℄ NEWHALL AVE.
~~847.32~~ RECORD
TO L&T. TOP CURB F.B. 3130-9 R.D.F.B. 273-32A
(83Z82) F.B. 3130-9, 10, 11
FD. L&T TOP CURB F.B. 3130-11 " 2345-6
10.00 PER OFFICE CALC.
10.00 APART ℄ PARALLEL
89°
52'
① 89 52 00
④ 359 28 50
⑥ 179 13 20
89°-52'-13"
T-82°
LEV 326.24
F.B. 3130-11
F.B. 2297-133
576.63 TO OLD P.I. MARKET ST.
TO P.I. #203 326.24 (HOLD) PER OFFICE CALC.
PROPOSED ℄ 199.22 calc.
R/W
PROPOSED
E.C. Nothing Set
0.16
SET SQ. SPK & T. FL. IN PVMT.
P.O.S.T.
R/W
PROPOSED
TO P.I. 203
126.86
40'
40'
CONT. TOP PG. 13
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of MARKET ST. (NEWHALL)
Map No. C.S.B. 1609	JN00095 Tape 175 Std 87 °F
Office Work BOXER	Surveyed by C.L. WRIGHT
Checked D. SAPPELL	Notes C.L.W Date JULY '65
Date OCT. 1965	Indexed C. J. GALLI

F. B. 3259 PG. 15

TIES ON OLD MARKET STREET P.I. S.W'LY OF NEWHALL AVE.



COUNTY ENGINEER
R. E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

Notes Ck'd by D. SAPPELL	Survey of MARKET ST.	F. B. 3259 PG. 17
Map No. B-5107	JN 0095.12 Tape 175 Std 84 °F	
Office Work R. BRIONES	Surveyed by C. L. WRIGHT	
Checked Sappell	Notes C. L. W. Date 9-13-65	
Date 7-23-70	Indexed C. J. GALLI SEP 24 '65	

MARKET STREET

(NEWHALL)

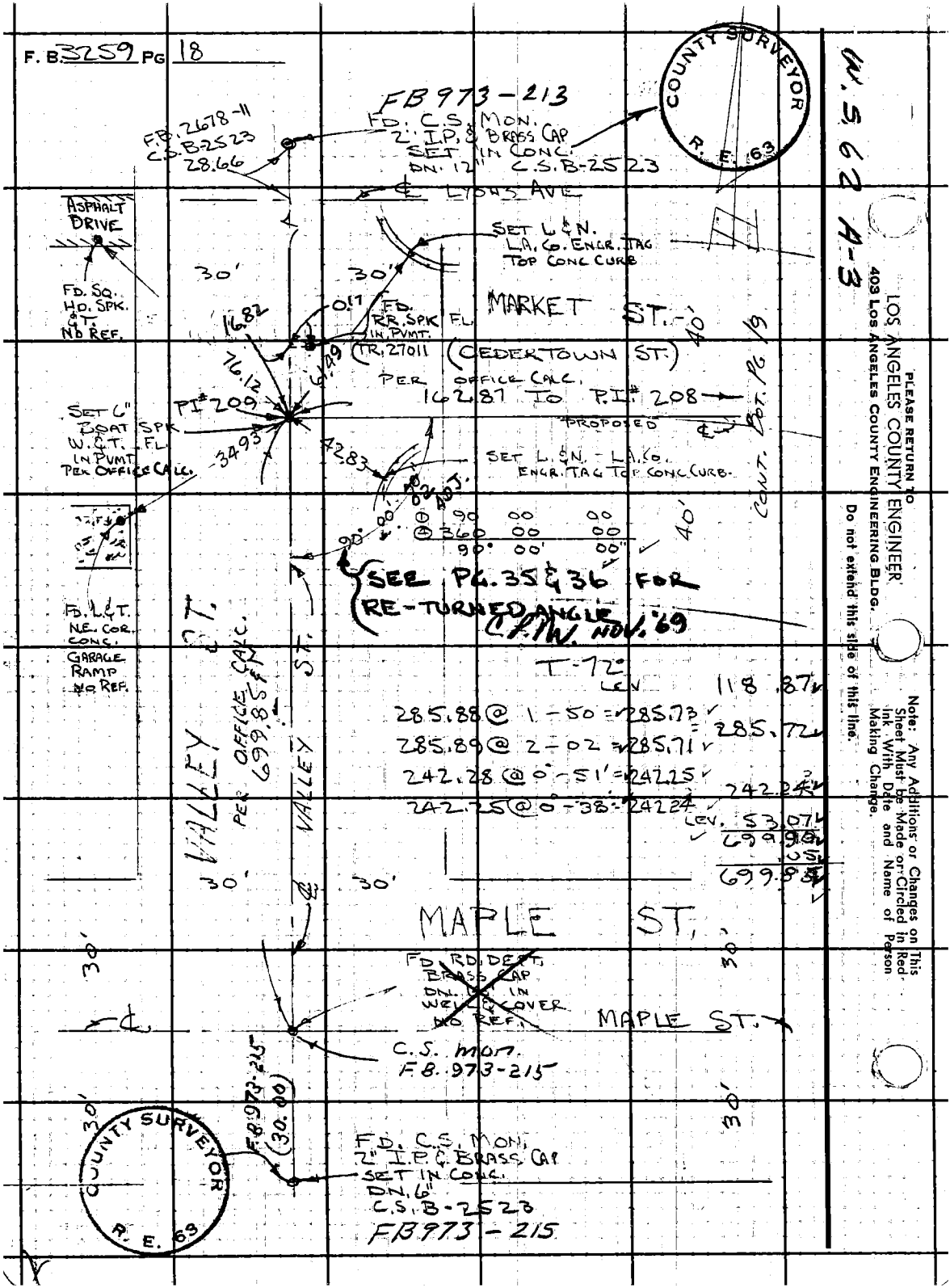
PROPOSED ALIGNMENT
BETWEEN VALLEY ST. &
CROSS STREET,
PER OFFICE CALCULATIONS.
DATED 4-28-65

J.N. 0095.12

REF:
C.S.B-2523
TR. 2701
F.B. 594
F.B. 2678

PARTY:
C.L. WRIGHT
R.D. ANDERSON
B.A. PEAVY
H.B. MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-62


F. B. 3259 PG 18
FB 973-213
FD. C.S. MON. 2" I.P. & BRASS CAP SET IN CONC. DN. 12" C.S.B-2523
F.B. 2678-11 C.S.B-2523 28.66
COUNTY SURVEYOR R. E. 63
W.S. 62 A-3
℄ LYONS AVE
ASPHALT DRIVE
FD. SQ. HD. SPK. & T. NO REF.
SET L & N. L.A. CO. ENGR. TAG TOP CONC CURB
30'
30'
MARKET ST.
FD. RR. SPK FL IN PVMT.
16.82
0.17
(TR. 27011 (CEDERTOWN ST.)
PER OFFICE CALC.
162.87 TO P.I. # 208
PROPOSED
76.12
61.49
PI # 209
SET 6" BOAT SPK W. & T. FL IN PVMT PER OFFICE CALC.
34.93
42.83
SET L. & N. - L.A. CO. ENGR. TAG TOP CONC CURB.
CONT. BOT. PG 19
40'
40'
① 90 00 00
④ 360 00 00
90° 00' 00"
SEE PG. 35 & 36 FOR RE-TURNED ANGLE
C.P.W. NOV. '69
FD. L & T. NE. COR. CONC. GARAGE RAMP NO REF.
VALLEY ST.
PER OFFICE CALC. 699.85 FT
VALLEY ST.
T-72°
LEV 118.87
285.88 @ 1-50 = 285.73
285.89 @ 2-02 = 285.71
285.72
242.28 @ 0-51' = 242.25
242.25 @ 0-38 = 242.24
242.24
LEV. 53.07
699.90
.05
699.85
30'
30'
MAPLE ST.
30'
30'
FD. RD. DEPT. BRASS CAP DN. 12" IN WELL & COVER NO REF.
MAPLE ST.
℄
C.S. MON. F.B. 973-215
F.B. 973-215 (30.00)
30'
30'
COUNTY SURVEYOR R. E. 63
FD. C.S. MON. 2" I.P. & BRASS CAP SET IN CONC. DN. 6" C.S.B-2523
FB 973-215
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: D. SAPPELL	Survey of: MARKET ST.	F.B. 3259 PG. 19	
Map No. B-5107	JN 0095 Tape 475 Std 84°F	To M1	
Office Work: R. BRIONES	Surveyed by: C. L. WRIGHT	FB 2678 : 10	
Checked: Sappell	Notes: C-L-W Date: 9-15-65		
Date: 7-23-70	Indexed: C. J. GALLI		

MARKET ST. PRELIMINARY LINE

SET L.C.N. L.A.CO.ENGR. TAG TOP CURB

CONT. ON PGS. PG. 20

40' 40'

Ⓓ 114	15	50	
Ⓐ 337	03	00	
Ⓒ 325	34	30	
174°	15'	45"	

36.176

8.19

35

174.07 PER OFFICE CALC

131 57 PER OFFICE CALC

℄ CURVE:

Δ Δ N R T 1500'

174°

82.28

61.52

P.I. 207

M-3
FB. 1K2 & N.
FB. 2678-10
T 82°
LEV. 174.06
.01
174.07

SET 1" I.P. CONC. PLUG & N. L.A.C. ENGR TAG DIA. 12" PER OFFICE CALL.

Ⓓ 131	57	10	
Ⓐ 167	48	50	
Ⓒ 71	43	10	
131°	57'	12"	

T-82°
LEV. 338.90

338.90

SET L.C.N. L.A.CO.ENGR TAG TOP CONC. CURB

PROPOSED

P.I. 208

℄ CURVE:

Δ Δ N R T L 1500'

SET L.C.N. L.A.CO.ENGR TAG IN CONC. GUTTER PER OFFICE CALL.

10.89

46.98

PROPOSED

SET L.C.N. L.A.CO.ENGR TAG TOP HEADWALL F.C. CHANNEL

MARKET

TO P.I. 209 87

PROPOSED

171°

Ⓓ 171	17	00	
Ⓐ 325	08	10	
Ⓒ 307	42	00	
171°	17'	00"	

40' 40'

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

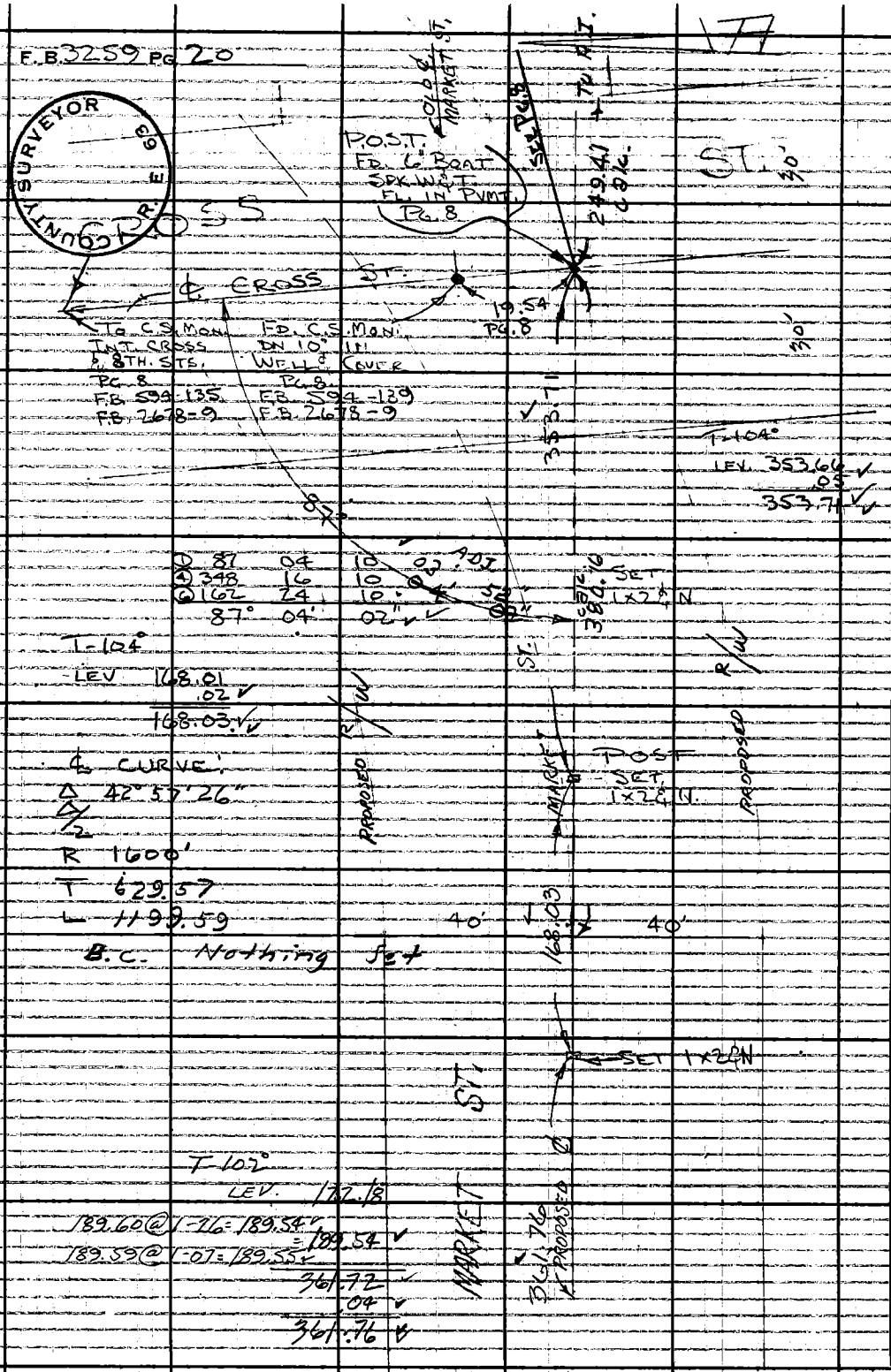
PLEASE RETURN TO ENGINEER
LOS ANGELES COUNTY
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6/63

CONT. TOP RIGHT PG. 18

F.B. 3259 PG 20

177



CONT TOP PG. 19

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MARKET ST	F. B. 3259 PG. 21
Map No.	JN 0095.12 Tape 0185 Std 63 °F	
Office Work	Surveyed by RCDALE	
Checked	Notes RCD Date 1-7-69	
Date	Indexed [redacted] JAN 27 '69	

MARKET STREET

(NEWHALL)

JN 0095.12

JAN 7 1969

ON VALLEY ST BETWEEN CEDERTOWN ST & MAPLE ST. LOCATION OF IMPROVEMENTS ON NLY SIDE OF PROPOSED MARKET ST. R/W

REF
FB 3259-18
FB
SURVEY MAP C-174-1

PARTY
R C DALE
T.C. PETERSON
L.O. FISHER
J B FLORES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

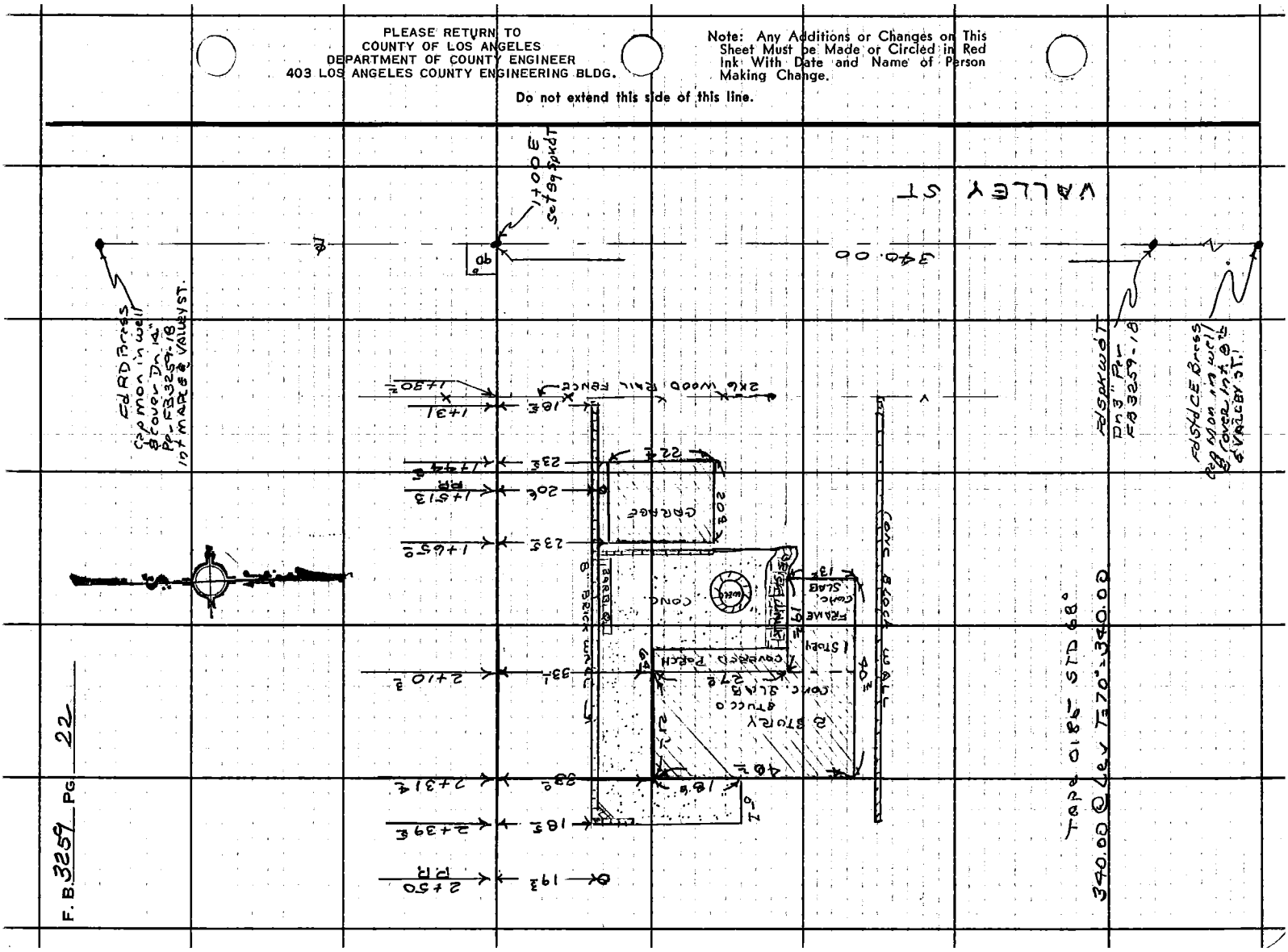
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 3259 PG 22

Profile No.	Notes Red	Plotted	Job No. 0095.12	Division No. 11	F.B. 3259	PG. 23
	Date	Date	Survey of MARKET ST			
X-Sec. No.	Notes Chkd.	Checked	Survey by RCDALE	Notes RCD	Date 1-7-69	
	Date	Date	Map No.	Indexed G.L. GALLI	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.	
					MARKET ST
					JN 0095.12
					JAN 7 1969
					BENCH LEVELS ON VALLEY ST TO
					ESTABLISH ELEVATION OF HSE #24338
					RC DALE
					T.G PETERSON
					J.D. MAHER
					JB FLORET

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM. E.V. 90	263	1310 44		130781	B.M. E.V. 90 ELEV. 1307.814 F.B. 3904-65 8TH ST. S. SIDE BT. SPK IN LEAD IN N.E. COR OF CONC. CATCH BASIN OPP. HOUSE # 23327 8TH ST.
T.P.	323	1308 95	472	1305 72	
T.P.	677	1313 39	233	1306 62	
T.P.	890	1320 33	196	1311 43	
T.P.	896	1327 66	163	1318 70	
			531	1322 35	GARAGE MEC. FLOOR
			481	1322 85	HOUSE # 24338 (2 STORY PORTION)
			534	1322 32	ROOM (1 STORY PORTION)
T.P.	132	1320 11	887	1318 79	
T.P.	235	1314 07	839	1311 72	
T.P.	225	1308 70	762	1306 45	
T.P.	482	1310 62	290	1305 80	
B.M. E.V. 90			279	1307 83	B.M. E.V. 90

F.B. 3259 PG. 24 Job No. 0095.12 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MARKET ST Date ____ Date ____ No. ____
Survey by RCD Notes RCD Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.L. GALLI Date ____ Date ____ No. ____

Notes Ck'd by	Survey of MARKET ST.
Map No.	JN 0095.12 Tape 0185 Std 68 °F
Office Work	Surveyed by R.C. DALE
Checked	Notes RCD Date 1-9-69
Date	Indexed D.L. GALLI

F. B. 3259 PG. 25

MARKET STREET

(NEWHALL)

JN 0095.12

JAN. 9, 1969

INTERSECTION OF CROSS ST AND MARKET ST. LOCATION OF IMPROVEMENTS ON NLY SIDE OF PROPOSED MARKET ST.

REF	PARTY
CSB 1609	R.C. DALE
FB 3259-8-9	T.C. PETERSON
FB 2598-21	J.D. MAHER
	J.B. FLOREK

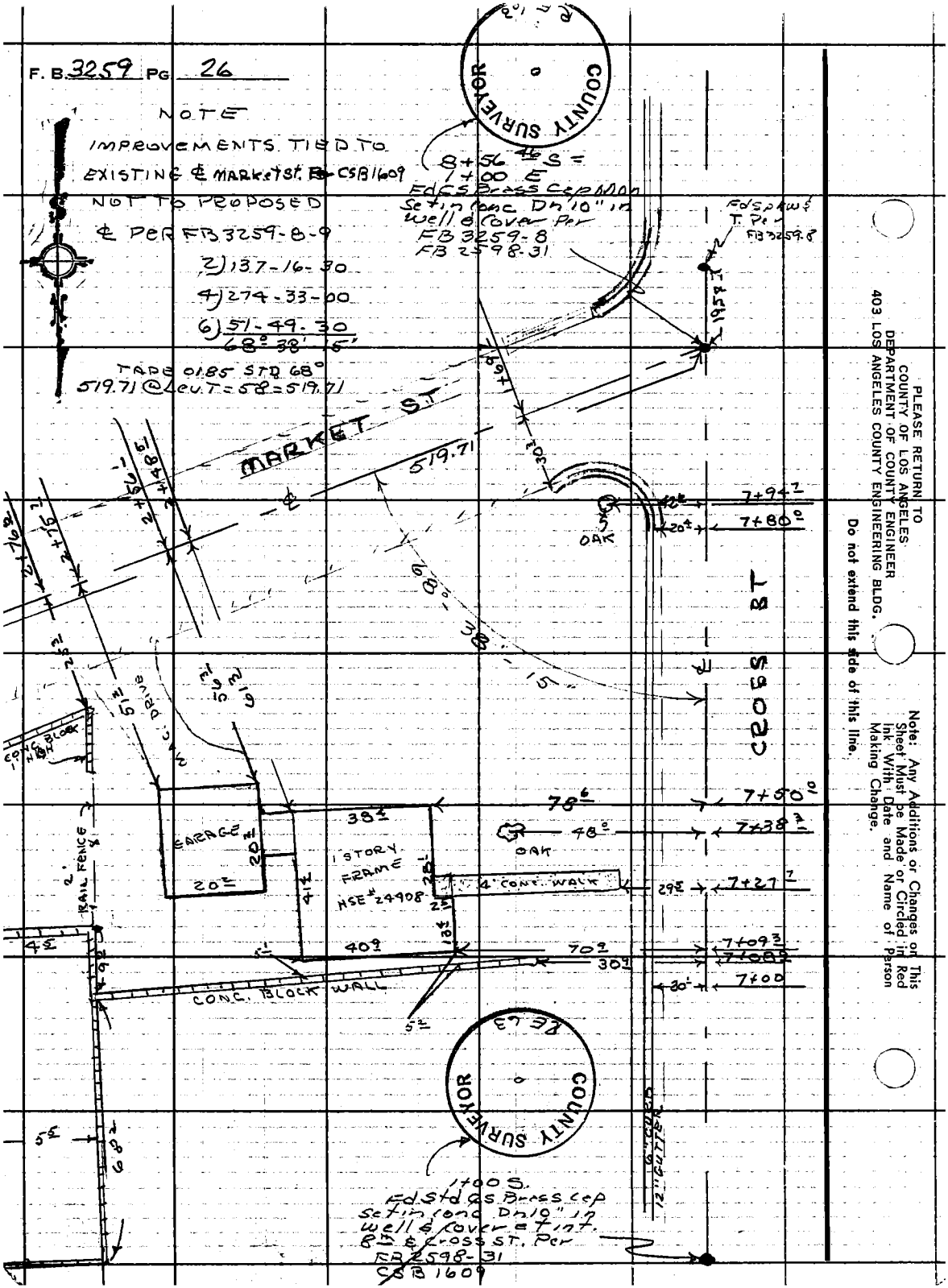
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3259 PG 26



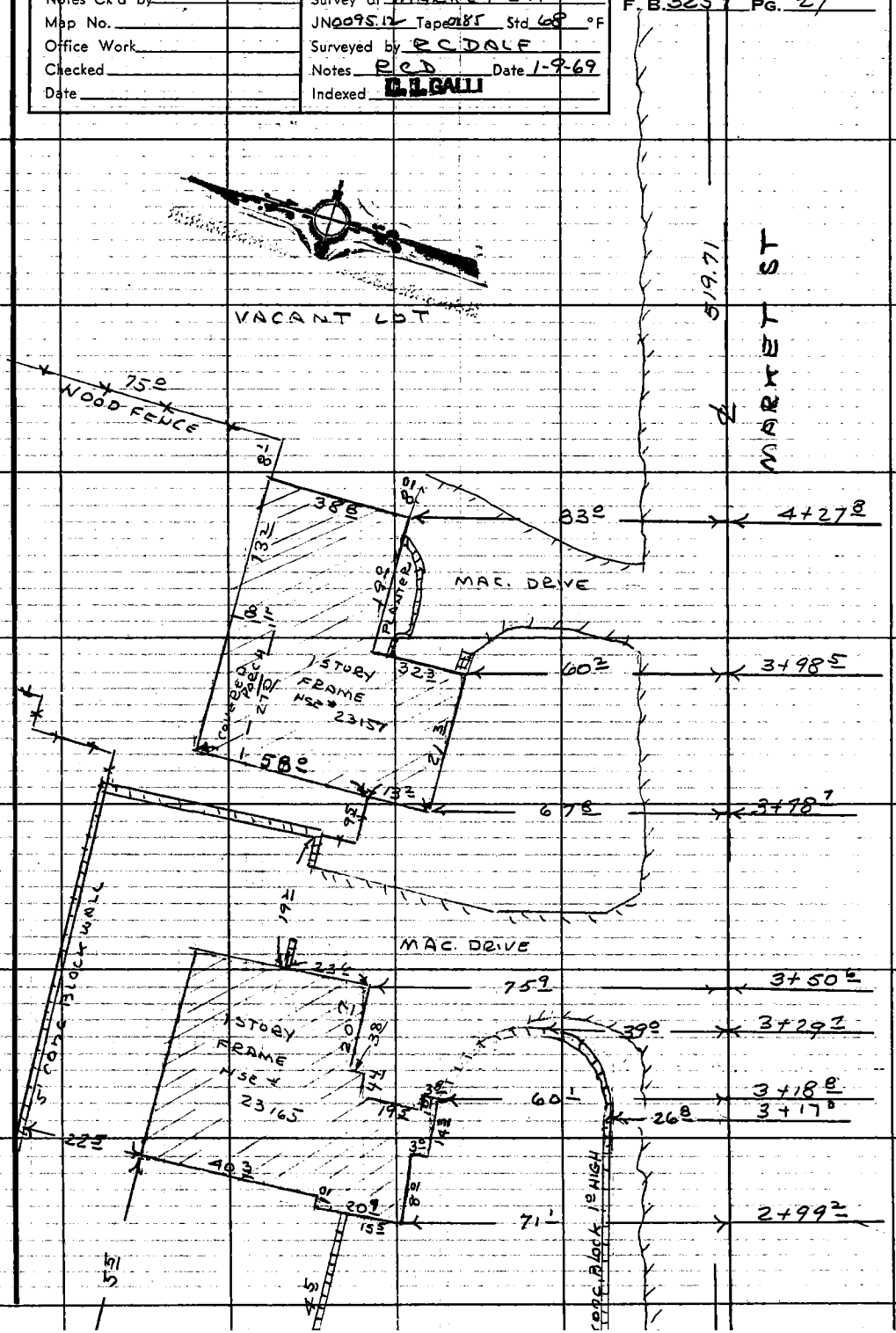
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MARKET ST.
Map No.	JN 0095.12 Tape 0185 Std 68 °F
Office Work	Surveyed by R.C. DALE
Checked	Notes RCD Date 1-9-69
Date	Indexed L.L. GALLI

F. B. 3259 PG. 27



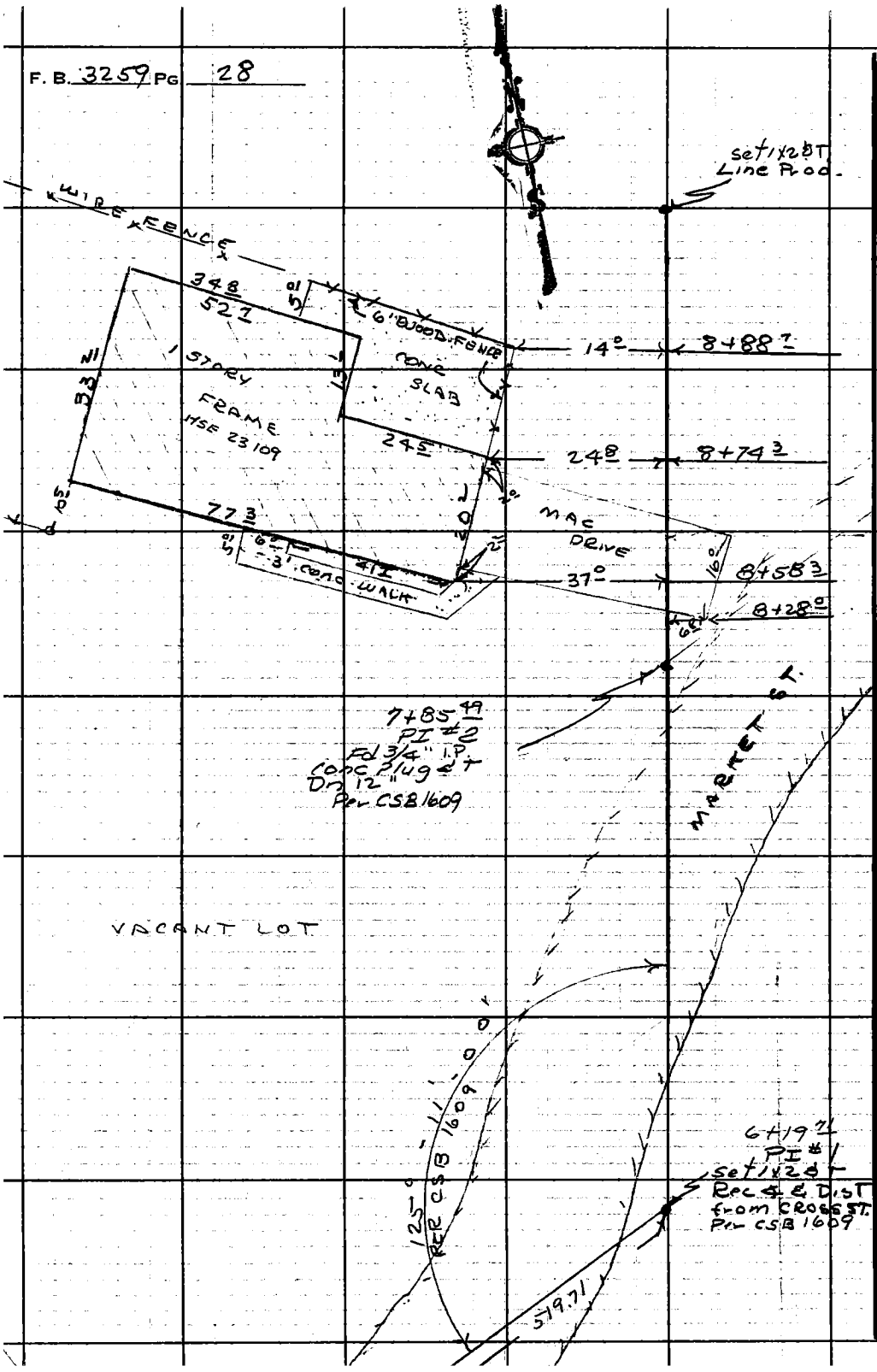
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3259 PG 28



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 0095.12	Division No. 11	F.B. 3259	PG. 29
	Date	Date	Survey of MARKET ST			
X-Sec. No.	Notes Chkd.	Checked	Survey by R.C. DALE	Notes R.C.D.	Date 1-16-69	
	Date	Date	Map No.	Indexed B.T. GALL	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

MARKET ST.

JN 0095.12

JAN 16 1969

LEVEL CIRCUIT TO DETERMINE ELEV.
OF IMPROVEMENTS ON MARKET ST
FROM INTERSECTION OF CROSS ST. EAST

ELEV.		
F.S.	REF	PARTY
H.I.	FB3904-83	RCDALE T.C. PETERSON J.D. MAHER JD FLOREK
B.S.		
STATION		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM E.V. #62	309	1335 61		1332 525	BM EV 62 Cross St & Market St. SE Cor. L&T 1± south of South Curb return. Per FB 3904-83	Elev 1332.525 (unadj)
HOUSE # 24408	Cor.		634	1329 27	slab elev. HSE 24408	
T.P.	262	1332 83	540	1330 21		
HOUSE # 23165		---	408	1328 75	conc. foundation, wood floor	
T.P.	706	1336 10	379	1329 04		
HOUSE # 23157			631	1329 79	conc foundation, wood floor	
T.P.	1167	1347 55	022	1339 88		
T.P.	451	1348 78	328	1344 27		
HOUSE # 23109			288	1345 90	conc. foundation, wood floor	
T.P.	405	1347 27	556	1343 22		
T.P.	024	1337 36	1015	1337 12		
B.M. E.V. #62			485	1332 51	BM EV62 Cross St & Market St. SE Cor. L&T 1± south of South Cb Ret. Per FB 3904-83	Elev = 1332.52 (unadj)

F.B. 3259 PG. 30 Job No. 0095.12 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MARKET ST Date ____ Date ____ No. ____
Survey by RCD Notes RCDALE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G.L. GALLI Date ____ Date ____ No. ____

Notes Ck'd by D. SAPPELL	Survey of MARKET ST.
Map No. B-5107	JN 009512 Tape 183 Std 84 °F
Office Work R. BRIONES	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date OCT 69
Date	Indexed C.J. GALLIMY 6-80

F. B. 3259 PG. 31

MARKET STREET
NEWHALL AREA

PROPOSED ALIGNMENT BETWEEN VALLEY AND CROSS STREETS

REFS:

F.B. 594 C.S.B - 2523
" 2678

PARTY:

C.L. WRIGHT
R.J. ALMANZAN
M.R. NEVAREZ
T.A. DONLEVY
L.G. KEISNER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3259 Pg. 32

CONT. BOT. PG. 33

T 12°
LEV 358.27
.03
358.24

PROPOSED P.I. SET 2" I.P. CONC. PLUG L.A.CO. ENGR. TAG & N. DN. 12" @ Rec Bearing & dist. per TT 27852

T 70°
LEV. 6.85
250.15 @ 268-00 = 250.00
= 250.00
250.18 @ 92-07 = 250.01
LEV. 100.01
356.86
.03
356.83

①	162	02	40
④	288	10	55
⑥	252	16	55
	162°	02'	42"

E.C.

Rec. Per TT 27852 162° 02' 42" 313.38

T 70°
LEV 224.06
.02
224.04

COUNTY SURVEYOR

PROPOSED CURVE:
RD 17°-57'-19"
1000'
L 157.98
L 313.38

①	83	27	40
④	333	50	25
⑥	140	45	40
	83°	27'	37"

PER STAKING SHT.

SET N.C.T. 4x4 FN. POST

Δ = 17°57'19" R = 1000.00

7.80
11.15

F.D. C.S. MON - 2" I.P. & BRASS CAP IN CONC. DN. 14" IN WELL & COVER
F.B. 973-215
F.B. 3259-18
C.S. B-2523

40'
40'

B.C.

F.D. ¾" BOAT SPK W. & T. DN. 3" IN PVMT.
F.B. 3259-18

SEE

MARKET ST.

224.04

83° 27'

38

CENTERLINE

Per TT 27852
356.83
VALLEY

30.76
10.94
699.85
F.B. 3259-18

VALLEY ST.

SET N.C.T. S.W. SIDE 48" FORKED LIVE OAK

SET 6" BOAT SPK W. & T. FLUSH IN PVMT.

SET N.C.T. N. SIDE @ ROOT CROWN 30" LIVE OAK

MAPLE ST.

234-117 A-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SARPELL	Survey of MARKET STREET
Map. No. B-5107	JN 0095.12 Tape 183 Std 84 °F
Office Work R. BRIONES	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date OCT '69
Date	Indexed C. L. GAILT NOV 6 '69

F. B. 3259 PG. 33

CONT. BOT. PG 34

417.08

524.01

Ⓐ	152	32	25
Ⓐ	250	09	30
Ⓑ	105	14	05
	152°	32'	21"

SET 1 x 24" N. BY INT.
SEE PG 36

152°32'

Removed
PROPOSED P.I.
SET 2" I.P.
CONC. PLUG
L.A.CO. ENGR
TAG & N.
DN. 12"

T 70°
LEV 277.95
.03
277.92

PROPOSED CURVE
1000'

ΔRT

40.27

277.92

SEE PG. 37
FOR NEW P.I.

156°25'47"

T-78°
LEV. 209.07
.01
209.06

209.06

R/W

T-78°
LEV. 40.27

B3 FOR 4
IN THIS BOOK

328.94 PER FB 3259-35

Ⓐ	156	25	45
Ⓐ	225	43	15 49
Ⓑ	218	34	45
	156°	25'	47"

SET 1" I.P.
CONC. PLUG
L.A.CO. ENGR.
TAG & N.
DN. 12"

OLD P.I. 207
FD. 1" I.P. CONC.
PLUG, L.A.CO. ENGR.
TAG & N. DN. 12"
FB. 3259-19

PROPOSED

PROPOSED

38.74

40'

40'

CONT. TOP PG 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3259 PG. 34

234-119 B-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FD. C.S. MON. - 2" I.P. & BRASS CAP IN CONC. DN. 10" IN WELL & COVER.
F.B. 3259-8
" 594-135
" 2678-9

SET 6" BOAT SPK W/ PT. FLUSH IN PVMT.

FD. C.S. MON. - 2" I.P. & BRASS CAP IN CONC. DN. 10" IN W. & C.
F.B. 3259-8
" 2678-9
" 594-139

FD. 6" BOAT SPK. W. CT. IN PVMT.
F.B. 3259-8, 20

EIGHTH ST.

CROSS ST.

CROSS ST.

30'
30'
℄ CROSS ST.
100°-43'-23"

25.77
119.54

P.C.C.

COUNTY SURVEYOR R.E. 63 MARKED

COUNTY SURVEYOR R.E. 63 MARKED

PROPOSED P.I.

SET 2" I.P. CONC. PLUG L.A.CO. ENGR TAG & N. DN. 12"

REMOVED

T-76
LEV 119.66
.01
119.65

Ⓘ	100	43	30
Ⓐ	42	53	40.25
Ⓒ	294	20	20
	100°	43'	23" T-78°

LEV. 71.99

CURVE:

R = 1400'
L =
Δ

SEE T-38 FOR NEW P.I.

SET N.S.T. S.E. SIDE 18" UMBRELLA TREE

170°-14'-01"
119.65
13°-39'-50"
182.53
71.99
SET N.S.T. N. SIDE 50 SOSS 7
SET 12" N
T-80°
LEV.
182.53

14 56 24
170 320 301
00 00 05

45 20 50"
39 39 39
13 54 15

PROPOSED
MARKET
ST.

R/W

40'
40'

T-74°
LEV 524.04
.03
524.01

T-66°
LEV 417.13
.05
417.08

PROPOSED
417.08

PROPOSED
524.01

SEE PG. 37 & 38 FOR NEW TANGENT

PROPOSED

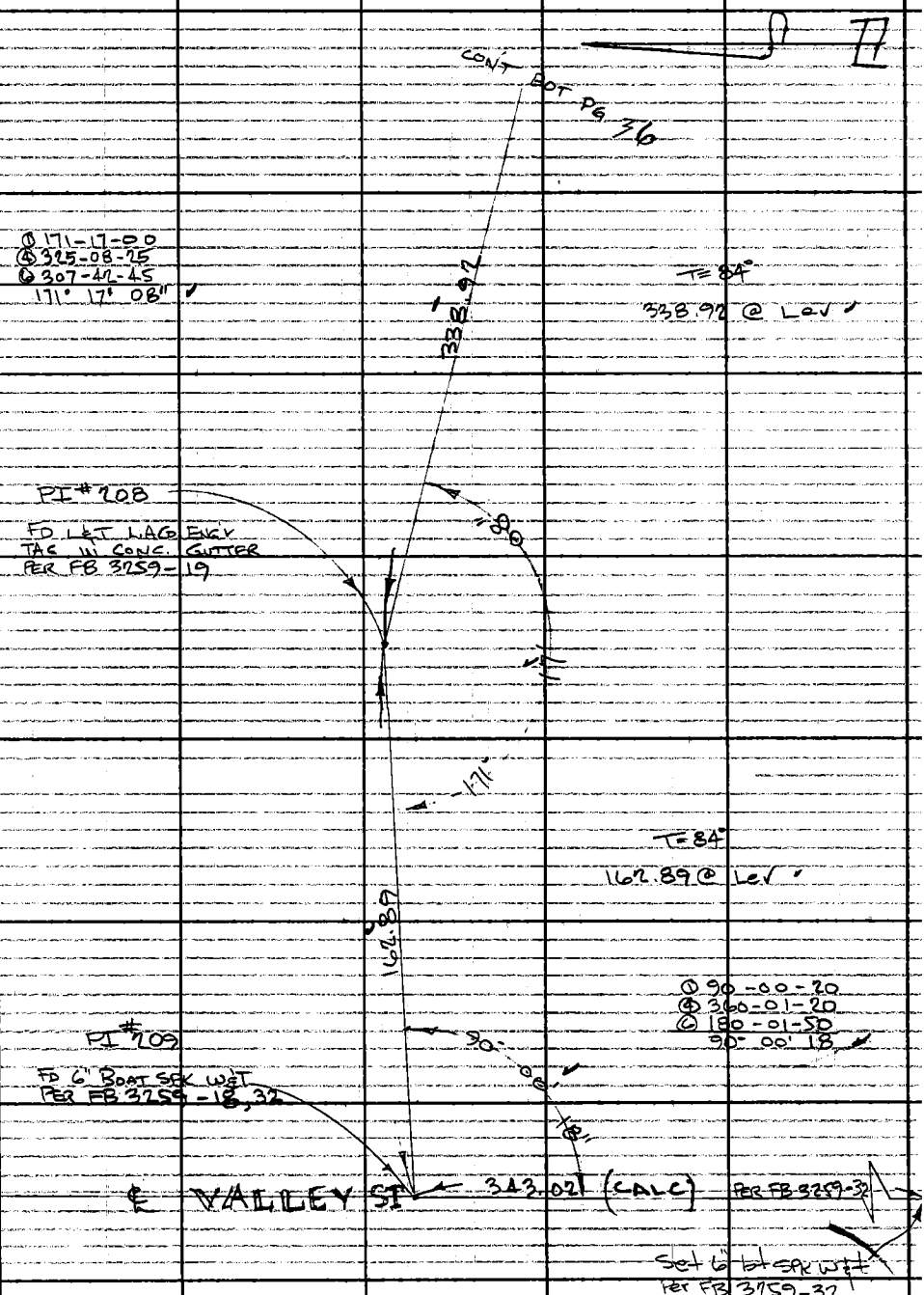
CONT. TOP PG. 33

Notes Ck'd by D. SAPPELL	Survey of MARKET ST	F. B. 3259 PG. 35
Map No. B-5107	JN 0095.12 Tape 183 Std 84 °F	
Office Work R. BRIONES	Surveyed by C. L. WRIGHT	
Checked	Notes ALMANZAN Date NOV '69	
Date	Indexed C. J. GALLI NOV 6 '69	

234-117 #-1

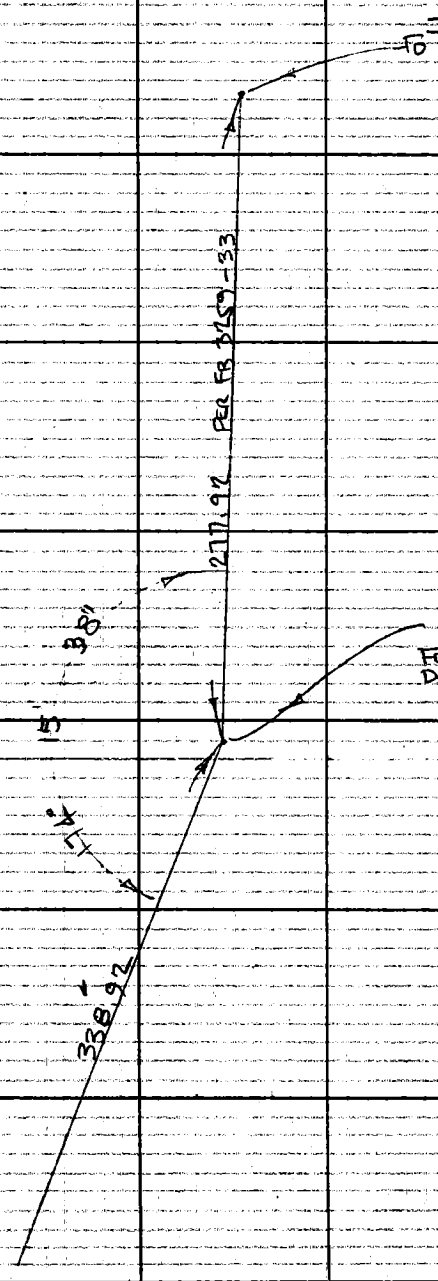
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line



76F3095 CE #310 6-63

F.B. 3259 PG. 36



Ⓓ 174-15-35
Ⓐ 337-02-25
Ⓒ 325-33-50
174° 15' 38"

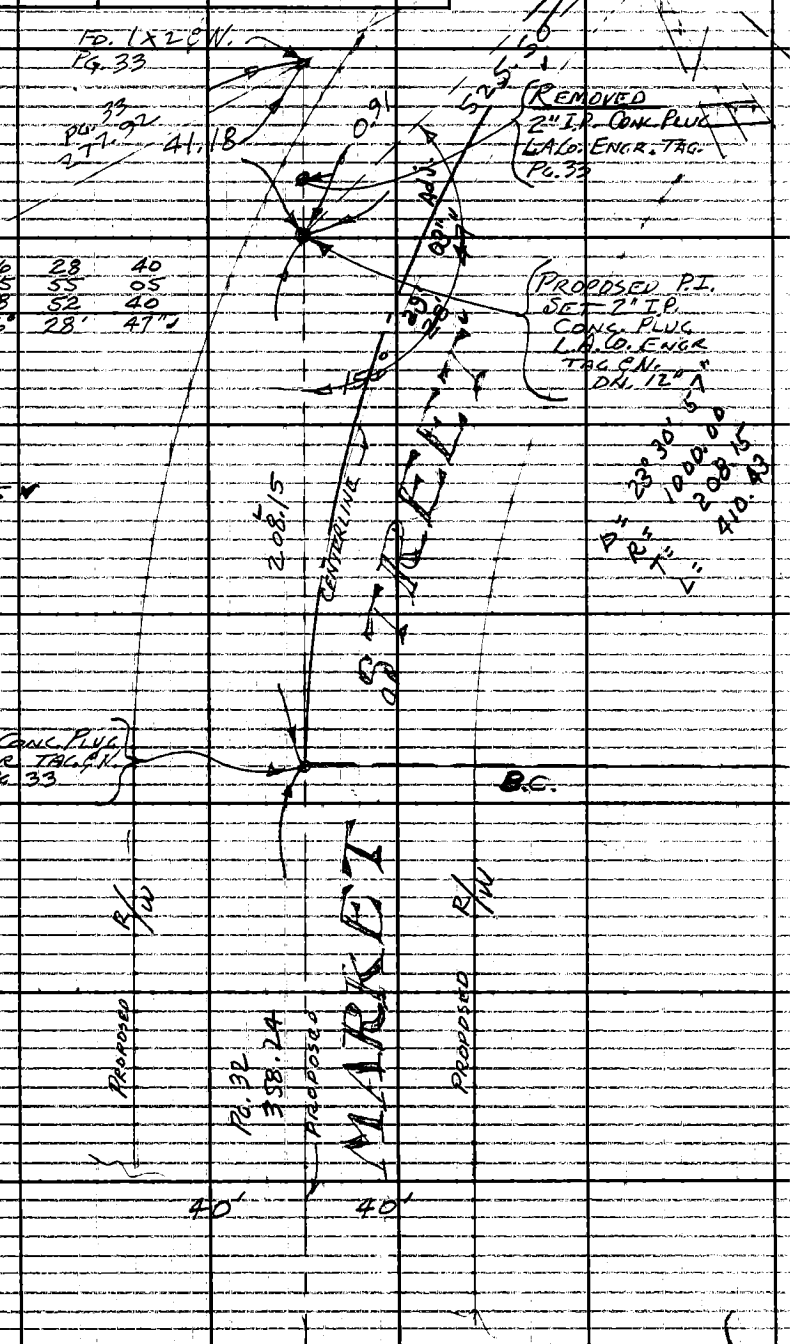
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

CON'T TOP PG 35

Notes Ck'd by D. SAPPELL	Survey of MARKET ST.
Map No. B-5107	JN 0095.12 Tape 183 Std. 84 °F
Office Work R. BRIONES	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date Nov '69
Date	Indexed C.J. GALLI NOV 19 '69

F. B. 3259 PG. 37



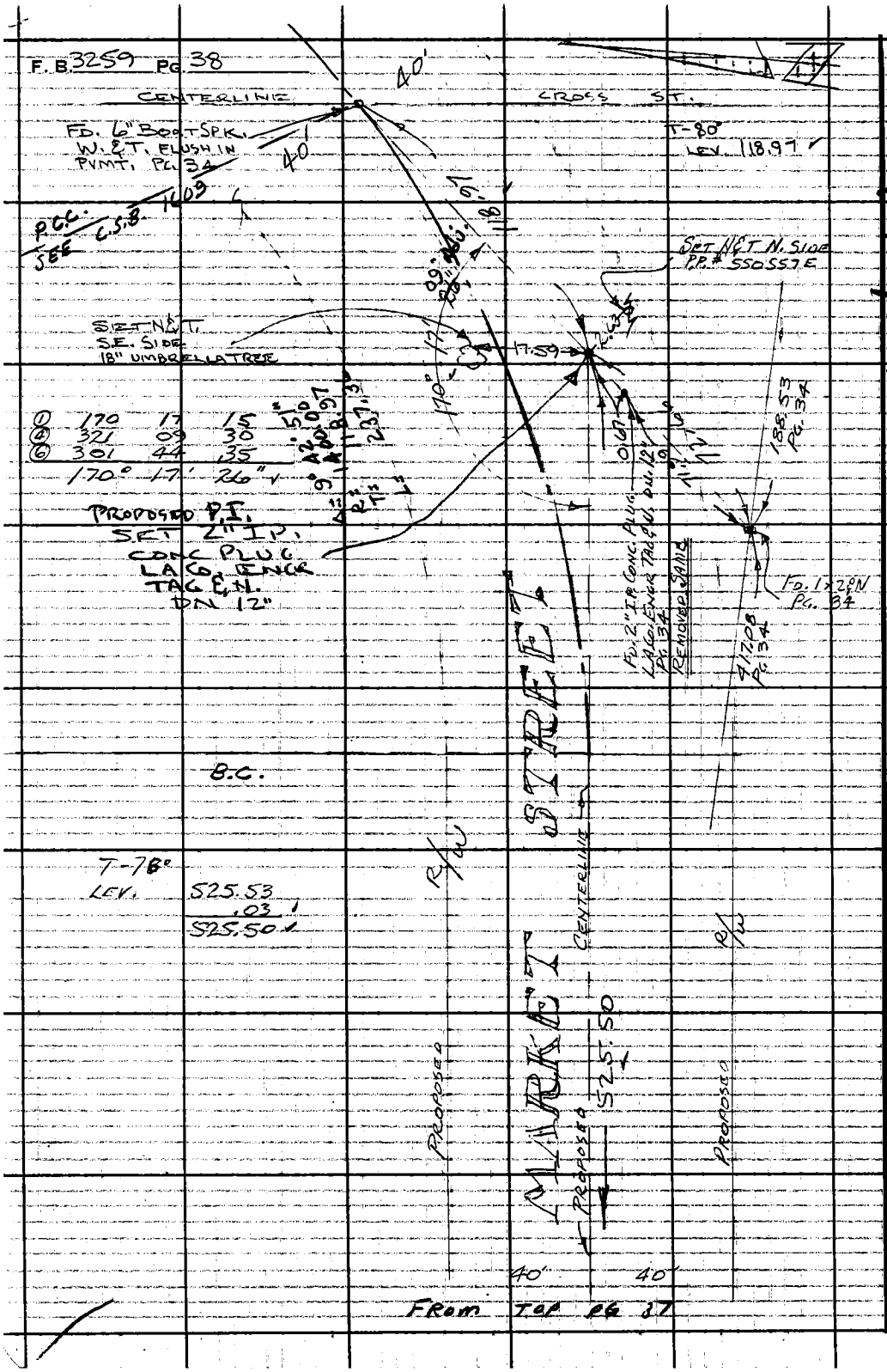
① 156	28	40
④ 265	55	05
⑥ 218	52	40
156°	28'	47"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63



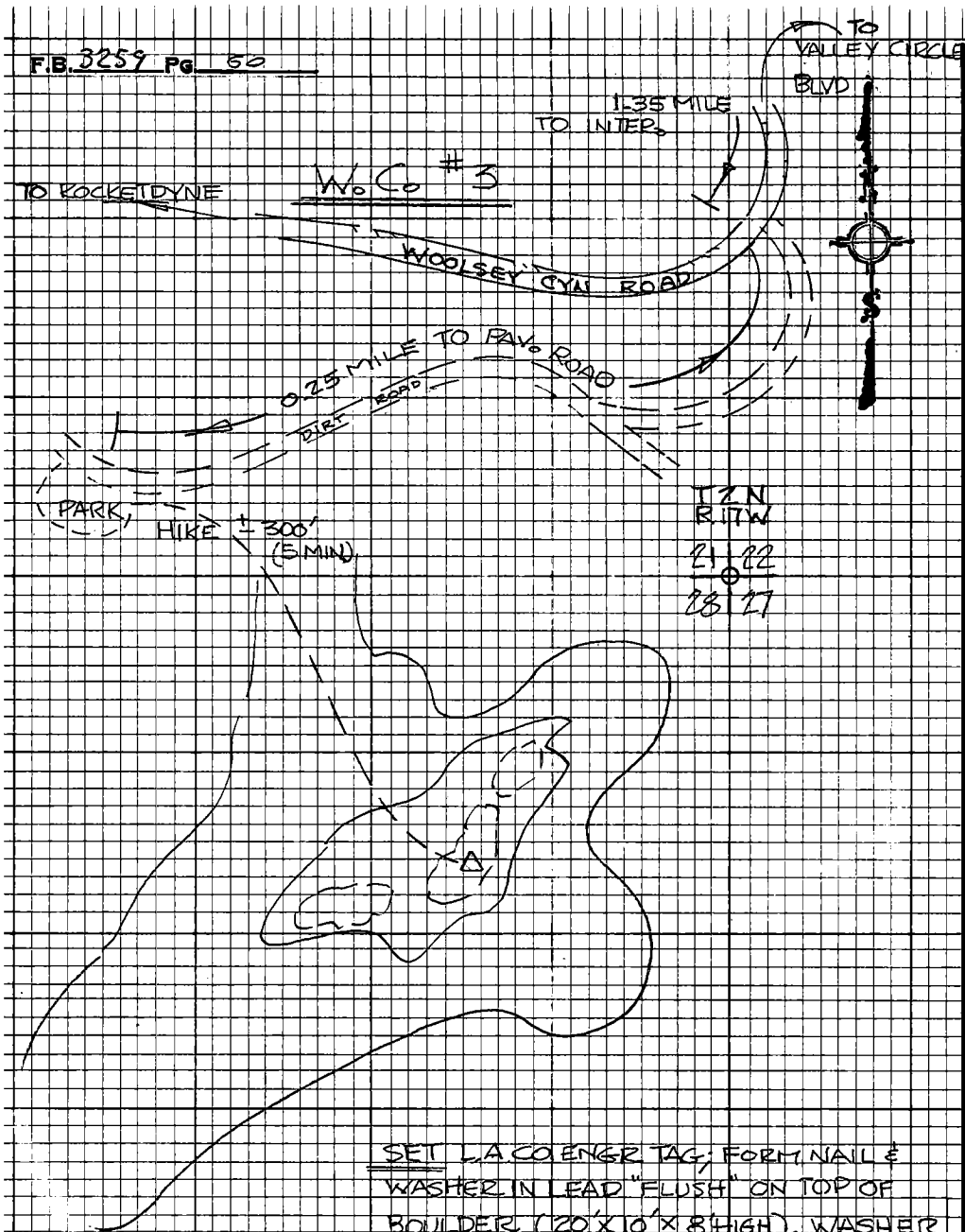
234-117, B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 3259 PG 50



SET L.A. CO. ENGR. TAG; FORM NAIL & WASHER IN LEAD "FLUSH" ON TOP OF BOULDER (20'X10'X8' HIGH). WASHER STAMPED "W. Co. - 3"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Noted on Index Card
Placed on S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Notes Ck'd by	Survey of WOOLSEY CYN. RD.
Map No.	JN 0074.00 Tape 4 Std 68°F
Office Work	Surveyed by LIND
Checked	Notes LIND Date DEC 69
Date	Indexed C. J. GALLI JAN 30 '70

F.B. 3259 PG. 51

0097-97
J.N. ~~0074.00~~

WOOLSEY CANYON ROAD

PHOTO CONTROL LOCATION

WITH ZONE 7 AND CADASTRAL TIES

DEC. 1969

LIND

DOVER ··· ADAMS

DARVIS

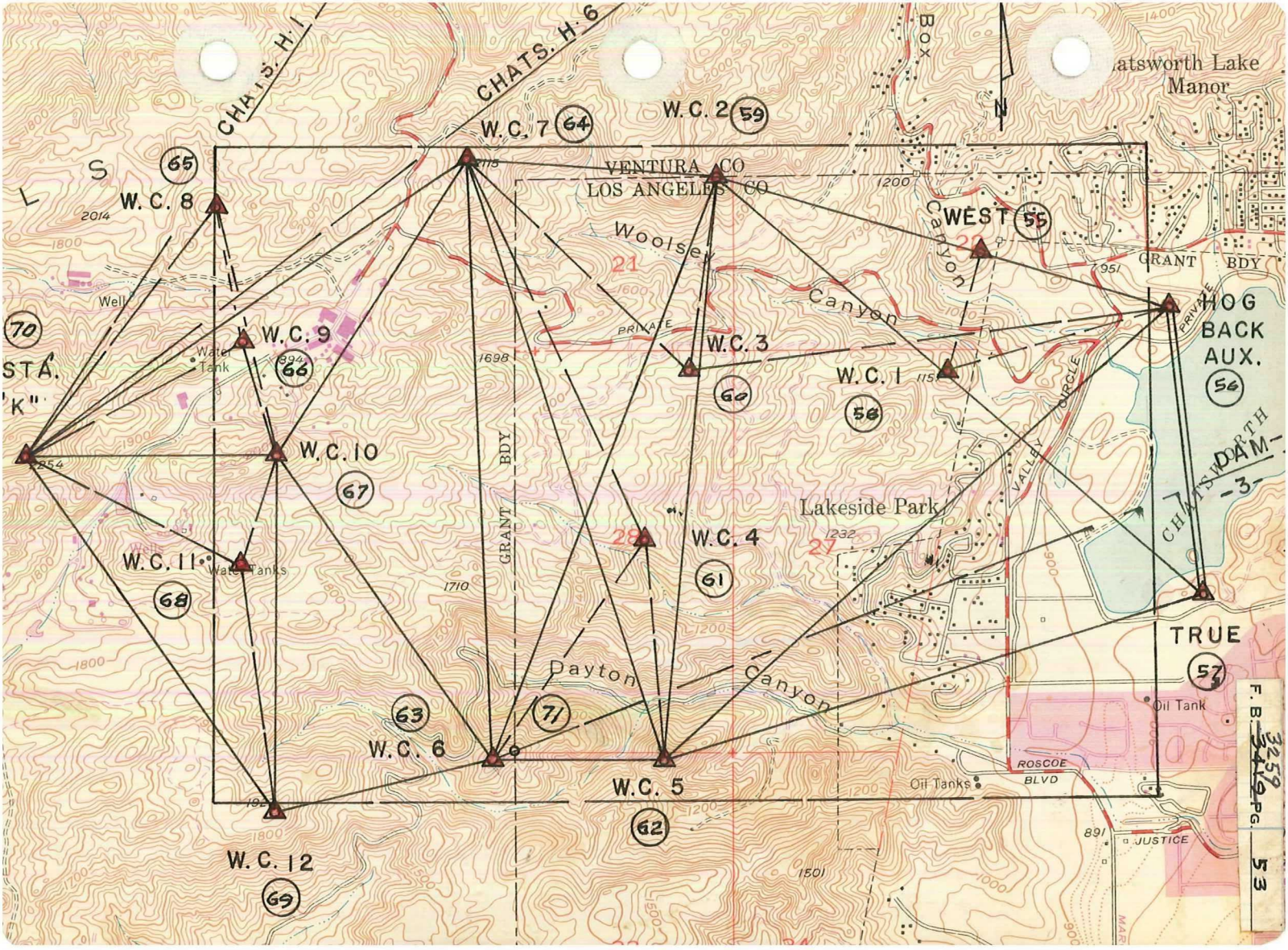
LUND

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76R3093 CE#310 9.67



CHATS. H. 1
CHATS. H. 6
W.C. 7 64
W.C. 2 59
Box
Chatsworth Lake Manor
N
VENTURA CO
LOS ANGELES CO
65
W.C. 8
2014
1800
Well
70
STA. "K"
W.C. 9
66
Water Tank
894
1698
Woolsey Canyon
21
PRIVATE
W.C. 3
60
WEST 55
Canyon
1200
GRANT BDY
951
HOG BACK AUX. 56
W.C. 1
56
1151
VALLEY CIRCLE
CHATSWORTH DAM -3-
W.C. 10
67
GRANT BDY
Lakeside Park
1232
W.C. 4
61
28
27
W.C. 11
68
Water Tanks
1710
TRUE 57
Dayton Canyon
63
71
W.C. 6
W.C. 5
62
Oil Tank
ROSCOE BLVD
Oil Tanks
891
JUSTICE
W.C. 12
69
1501
1400
1300
1200
1000
900
1800
1500

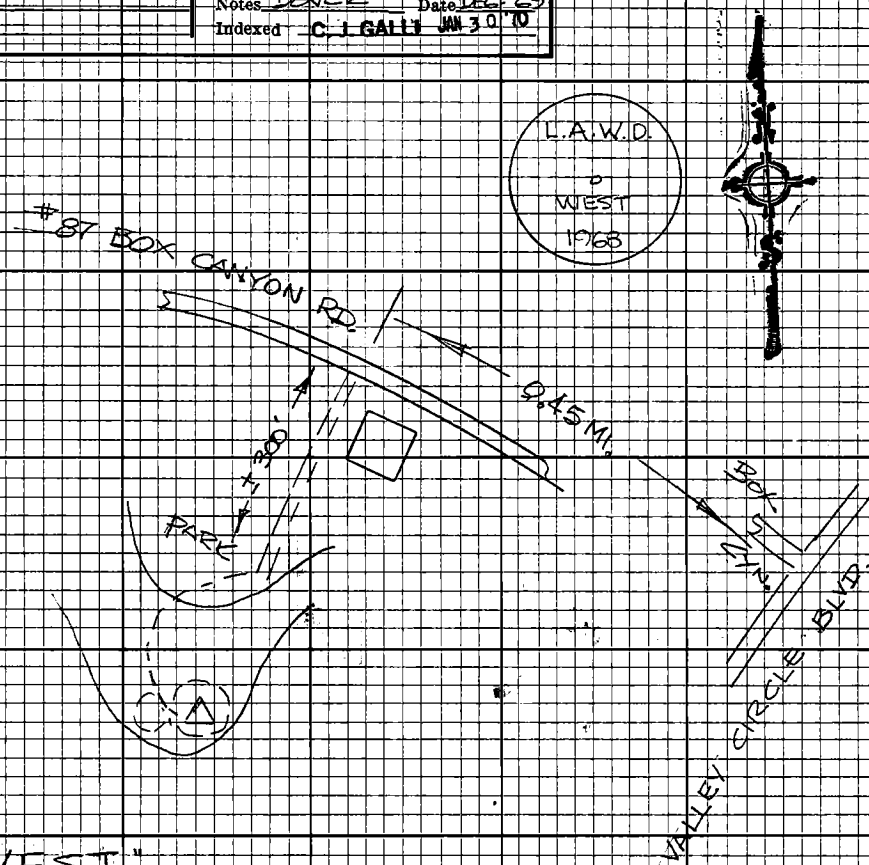
Notes Ck'd by	Survey of WOOLSEY CYN. RD.	F.B. 3259 PG. 55
Map No.	JN 007400 Tape Std °F	
Office Work	Surveyed by G. K. LIND	
Checked	Notes DOVER Date DEC. 69	
Date	Indexed C. J. GALLI JAN 30 '70	

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



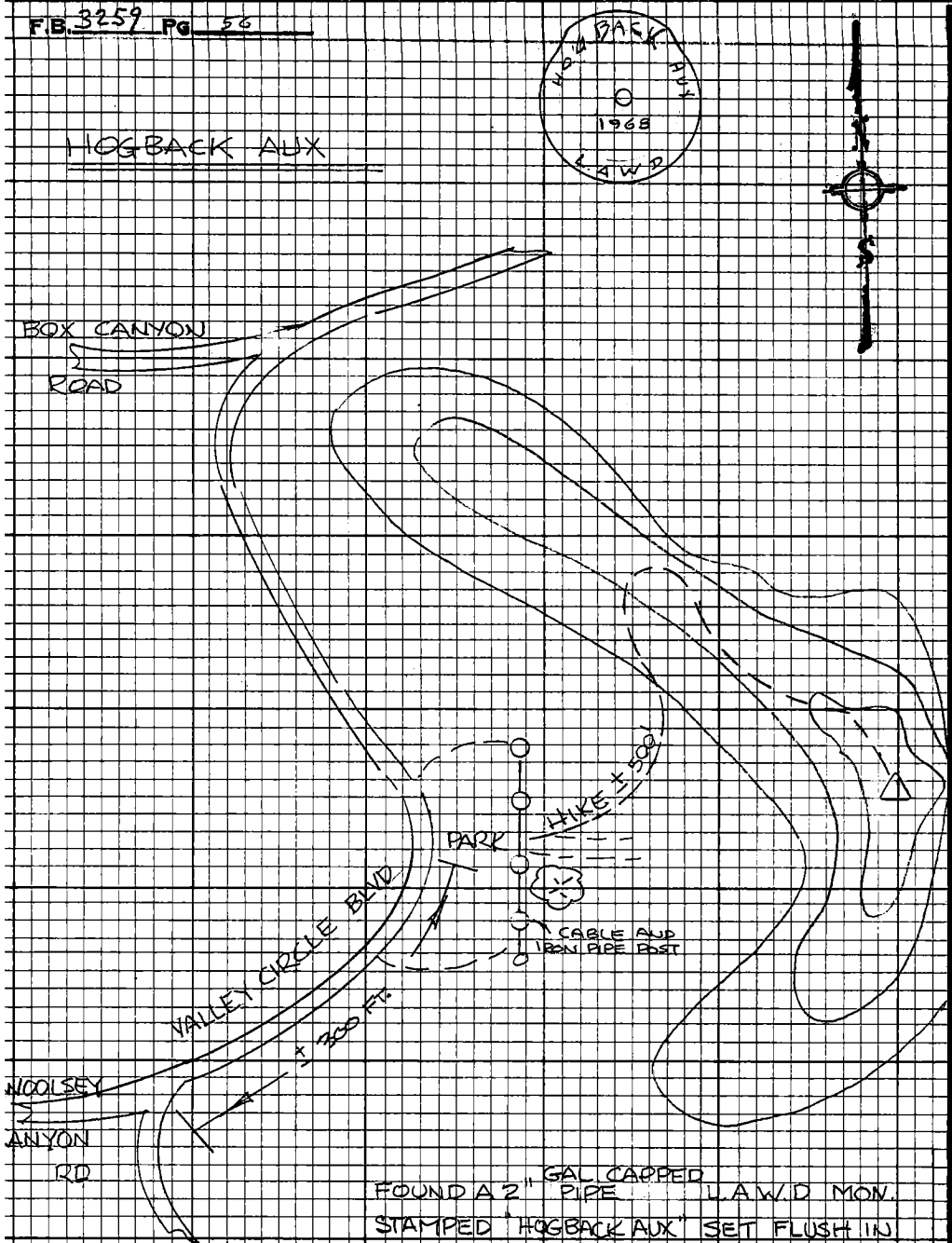
"WEST"

FOUND A 3" BRASS DISC L.A.W.D. 1968 STAMPED "WEST", CEMENTED FLUSH IN A BOULDER (30' x 30' x 15' HIGH) AS SHOWN ABOVE

76F3098 CE#310 9-67

F.B. 3259 PG 56

HOGBACK AUX



FOUND A 2" GAL. CAPPED PIPE L.A.W.D MON.
STAMPED "HOGBACK AUX" SET FLUSH IN
A 6" CONC. POST

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Placed on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of WOOLSEY CYN RD
JN 007400 Tape _____ Std _____ °F
Surveyed by C. K. LIND
Notes DOVER Date DEC 69
Indexed G. J. GALLI

F.B. 3259 PG. 57

Noted on Geo. Index Card ✓
Plotted on U.S.G.S. Quad. Shts.
Plotted on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

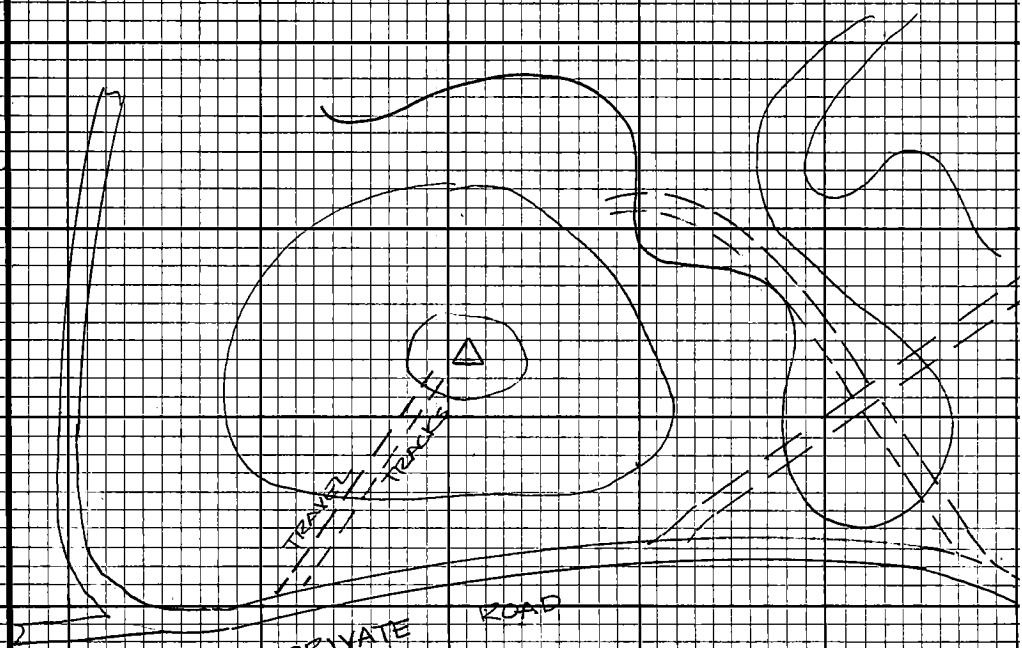
TRUE

"FLUSH" CAPPED PIPE
L.A.W.D. 1968

FOUND A 2" GALVANIZE STAMPED "TRUE" SET IN 6" CONC POST ON A KNOL OF A HILL IN THE SOUTH WESTERLY CORNER OF CHATSWORTH RESERVIOR 2,450± FT WEST OF VALLEY CIRCLE BLVD AND 2,200± FT NORTH OF ROSECO BLVD INSIDE A FENCED AREA

TRUE
1968
L.A.W.D.

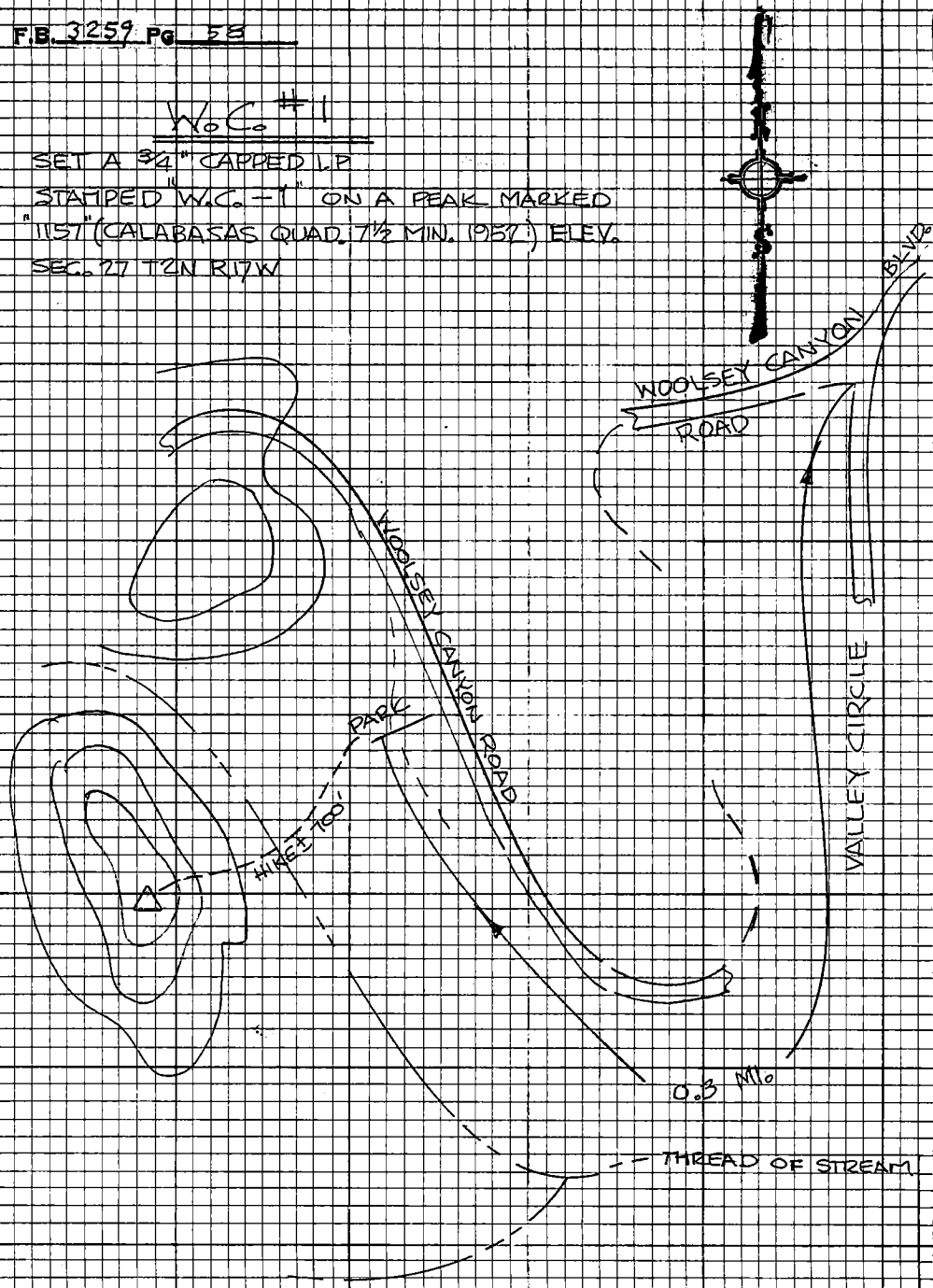
CHATSWORTH RESERVIOR



F.B. 3259 Pg 58

W.C. #1

SET A 3/4" CAPPED I.P.
STAMPED "W.C. - 1" ON A PEAK MARKED
"1157" (CALABASAS QUAD. 7½ MIN. 1952) ELEV.
SEC. 27 T2N R17W



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Noted ... Index Card
Placed ... S.C.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Notes Ck'd by	Survey of WOOLSEY CYN ROAD
Map No.	JN 007400 Tape Std °F
Office Work	Surveyed by C.K. LIND
Checked	Notes DOVER Date DEC 69
Date	Indexed C. J. GALLI

F.B. 3259 PG. 59

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad Shts.
Plotted on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

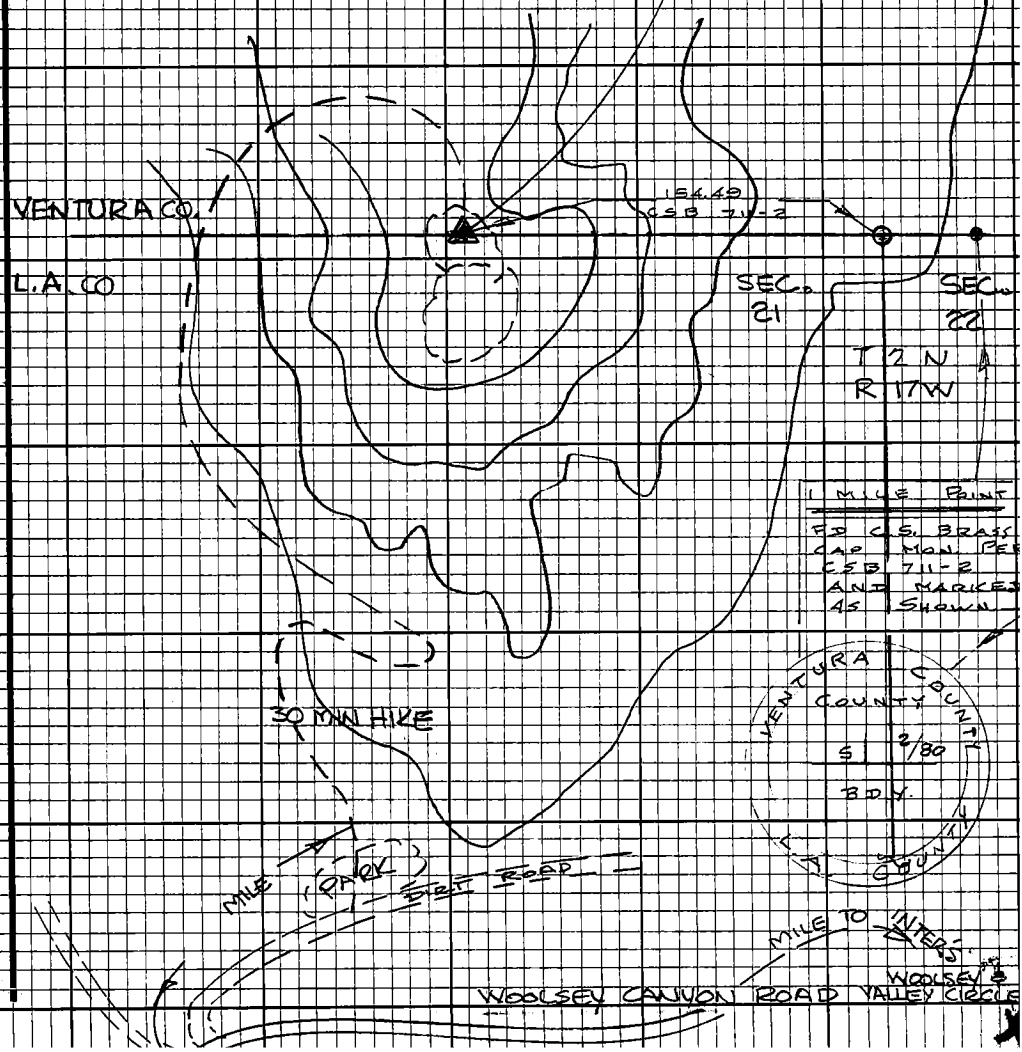
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.C. #2

FOUND A 2" BRASS CAP COUNTY SURVEYORS MONUMENT "FLUSH" STAMPED "SIMI. RO. V. CO L.A. CO. SEC. 21" CEMENTED INTO A BOULDER APROX 20' HIGH X 30' X 30' ON ROCKY RIDGE & PEAK

PER CSB 711-2



76F3093 CE#310 9-67

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

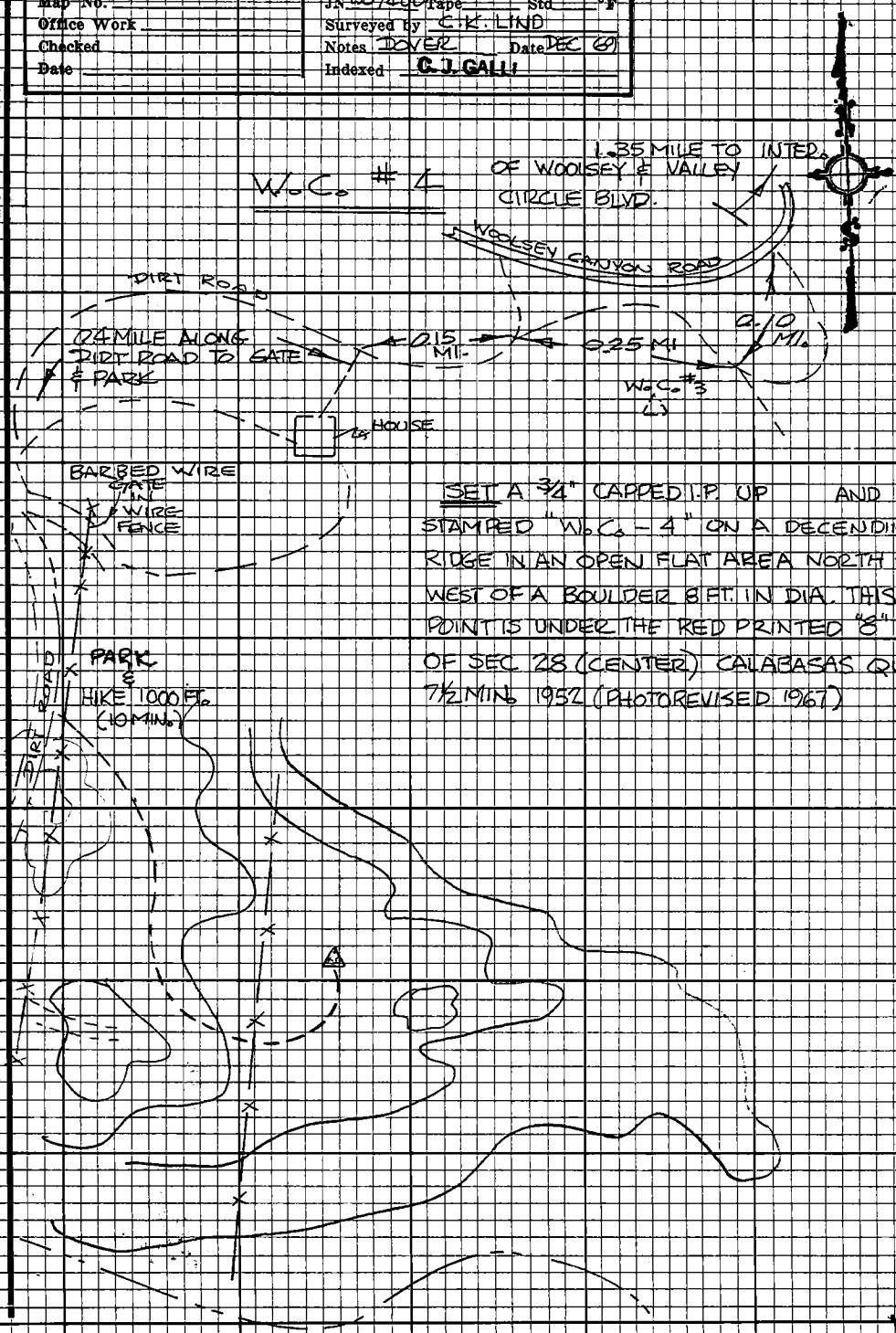
Survey of WOOLSEY CYN. RD
JN 007400 Tape ____ Std ____ °F
Surveyed by C.K. LIND
Notes DOVER Date DEC 69
Indexed C.J. GALLI

F.B. 3259 PG. 61

Note: Geo. Index Card
Plat: U.S.G.S. Quad. Sht.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Index Card

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



SET A 3/4" CAPPED I.P. UP AND STAMPED "W.C. - 4" ON A DECENDING RIDGE IN AN OPEN FLAT AREA NORTH & WEST OF A BOULDER 8 FT. IN DIA. THIS POINT IS UNDER THE RED PRINTED "8" OF SEC. 28 (CENTER) CALABASAS QUAD 7½ MIN. 1952 (PHOTOREVISED 1967)

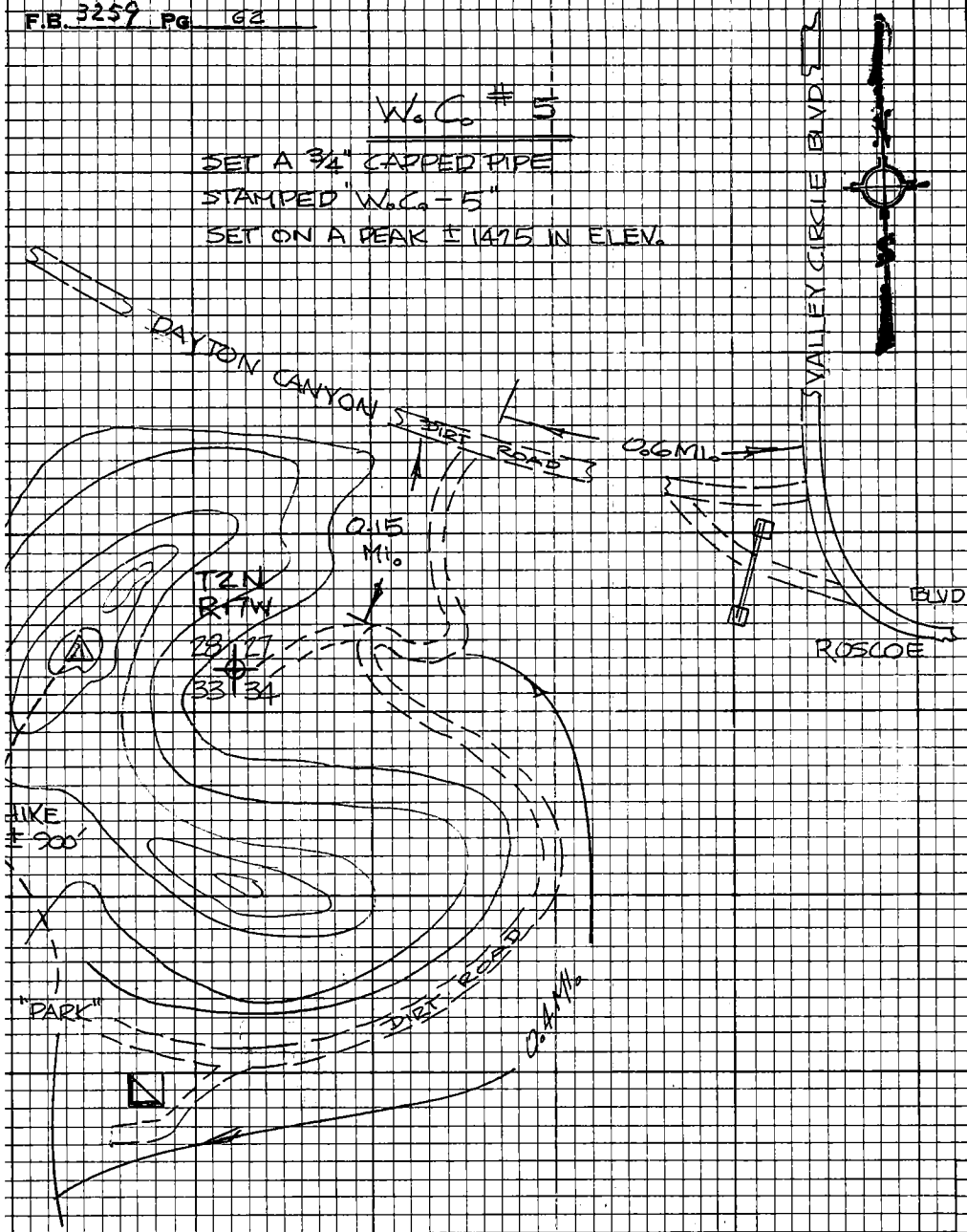
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3098 CE#310 9 67

F.B. 3259 PG 62

W.C. # 5

SET A 3/4" CAPPED PIPE
STAMPED "W.C. - 5"
SET ON A PEAK ± 1475 IN ELEV.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note: Geo. Index Card
Plat U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WOOLSEY CYN ROAD
JN 007400 Tape Std °F
Surveyed by C.K. LIND
Notes DOVER Date DEC 69
Indexed C. J. GALLI

F.B. 3259 PG. 63

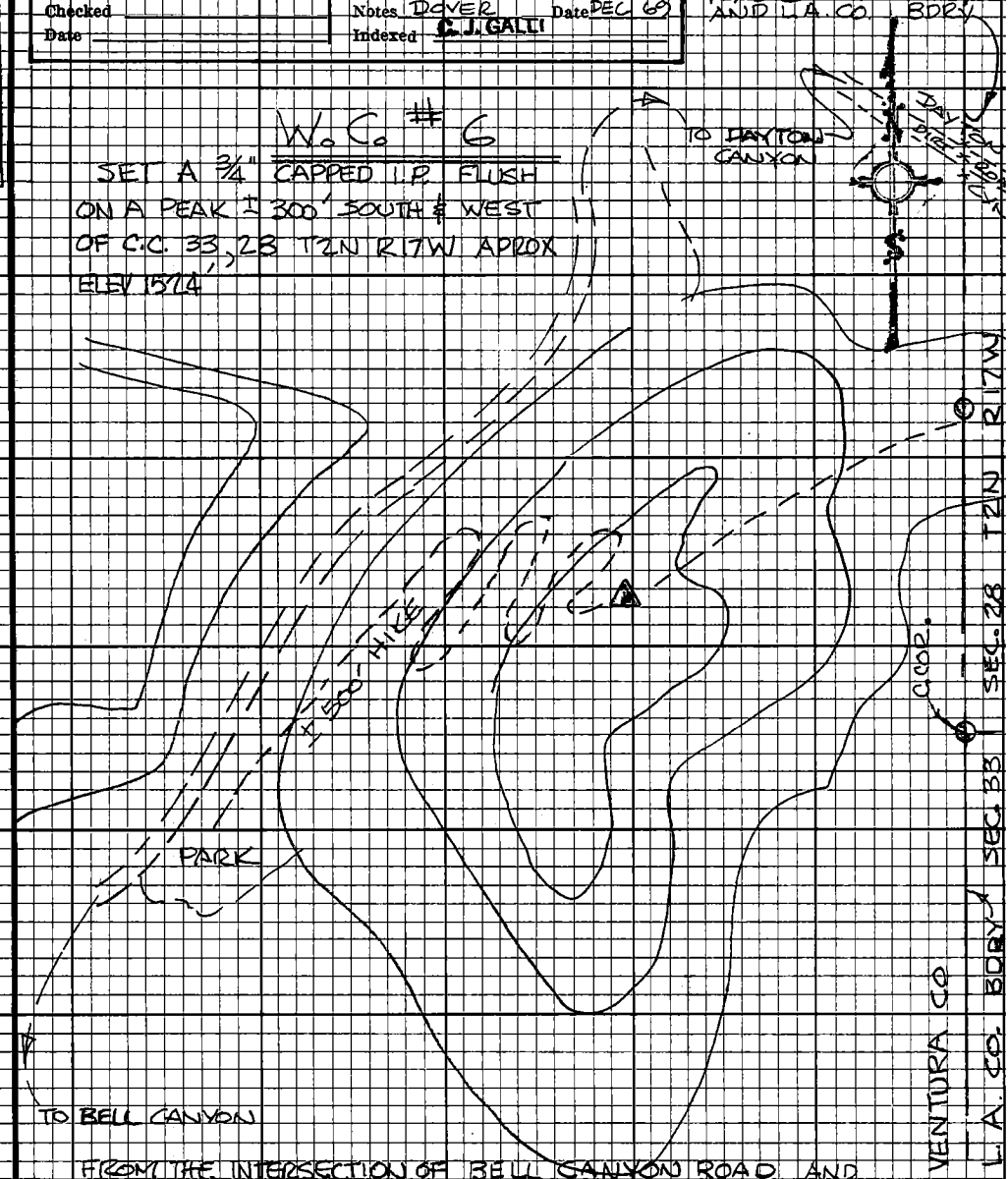
BARBED WIRE ACROSS ROAD @ DAYTON CYN AND L.A. CO. BDRY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Geo. Index Card
Plat U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

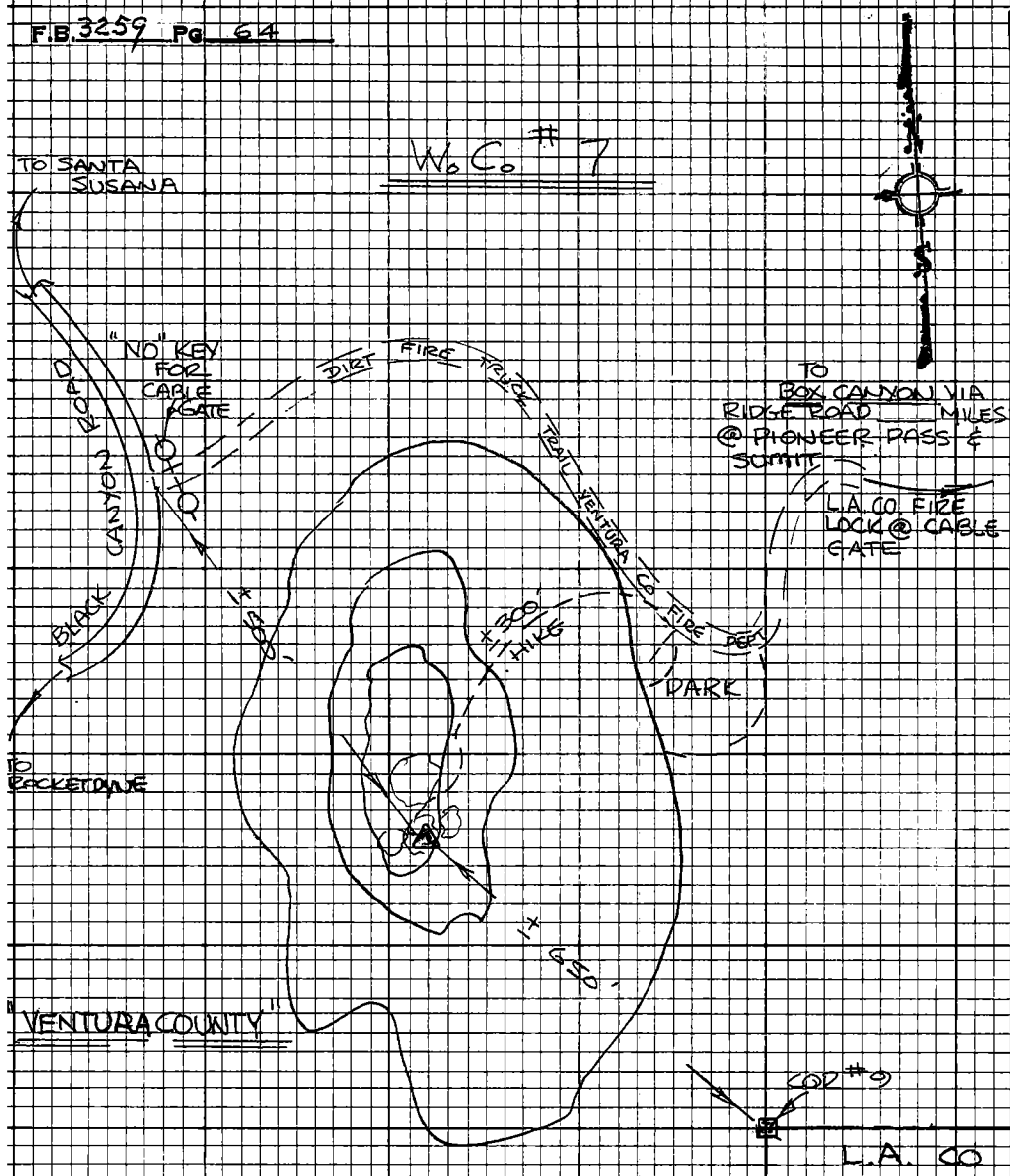


FROM THE INTERSECTION OF BELL CANYON ROAD AND VALLEY CIRCLE BLVD. 1.7 MILE TO GUARD HOUSE & ENTRANCE ROAD HACKAMORE LANE (UNDER CONST.), TURN RIGHT ONTO HACKAMORE LANE TRAVEL 0.40 MILE TO COOLWATER. TURN RIGHT TRAVEL 1.6 MILE ALONG COOLWATER (WHICH TRAVELS UPGRADE FOLLOWING STREAM THREAD) TO PARK POS. & HIKE ± 500' UPHILL TO STATION (PASS THE 1ST SADDEL & CONT. & PARK @ 2ND SADDEL & ROAD.)

76F3098 CE#310 9.67

F.B. 3259 PG 64

W. Co. # 7



SET A L.A. CO. ENGR TAG, FORM NAIL & WASHER "FLUSH" IN A BOULDER 35' x 15' x 20 HIGH WASHER STAMPED "W.C. - 7" THIS POINT IS IN VENTURA CO. 650± FT NORTH AND WEST ON COR #9 SIMI RANCHO VENTURA CO - L.A. CO. BDRY ON THE SOUTH EAST EDGE OF A PEAK MARKED 2115 (ELEV.) CALABASAS QUAD. 7½' 1952 (PHOTOREVISED 1967)

SEC 21

T2N R17W

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Not Geo. Index Card ✓
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Notes Ck'd by	Survey of WOOLSEY CYN RD
Map No.	JN 007400 Tape Std °F
Office Work	Surveyed by LIND
Checked	Notes Date 12-69
Date	Indexed C. J. GALL

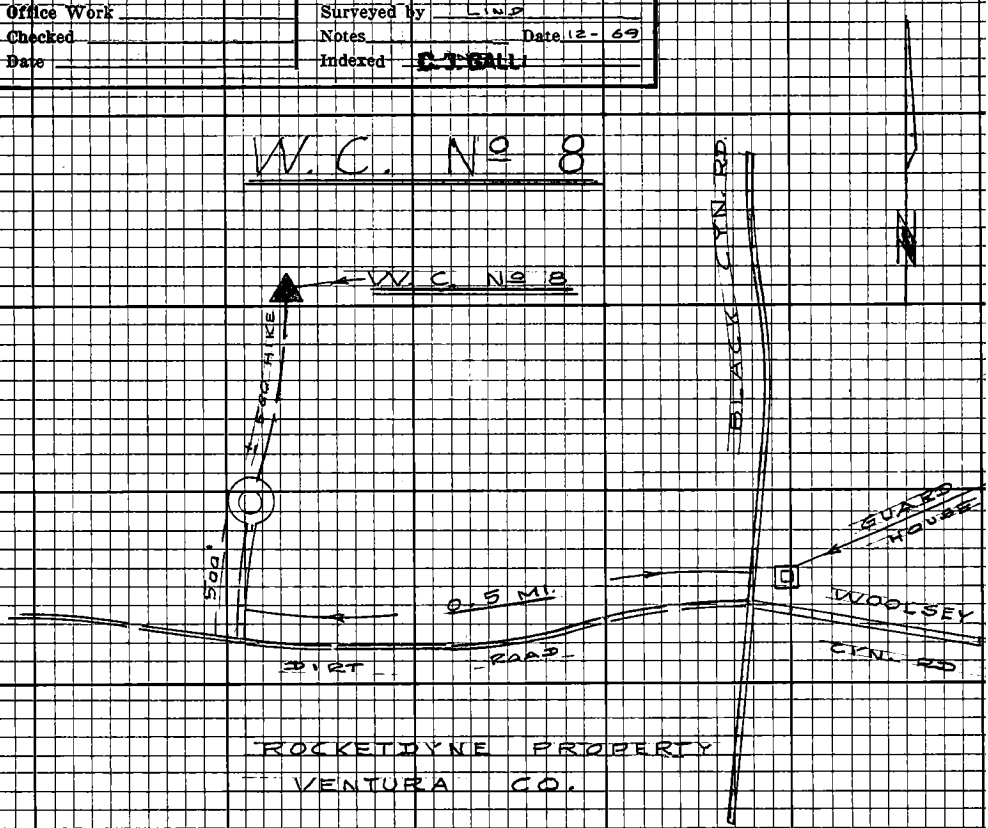
F.B. 3259 PG. 65

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Sh's.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

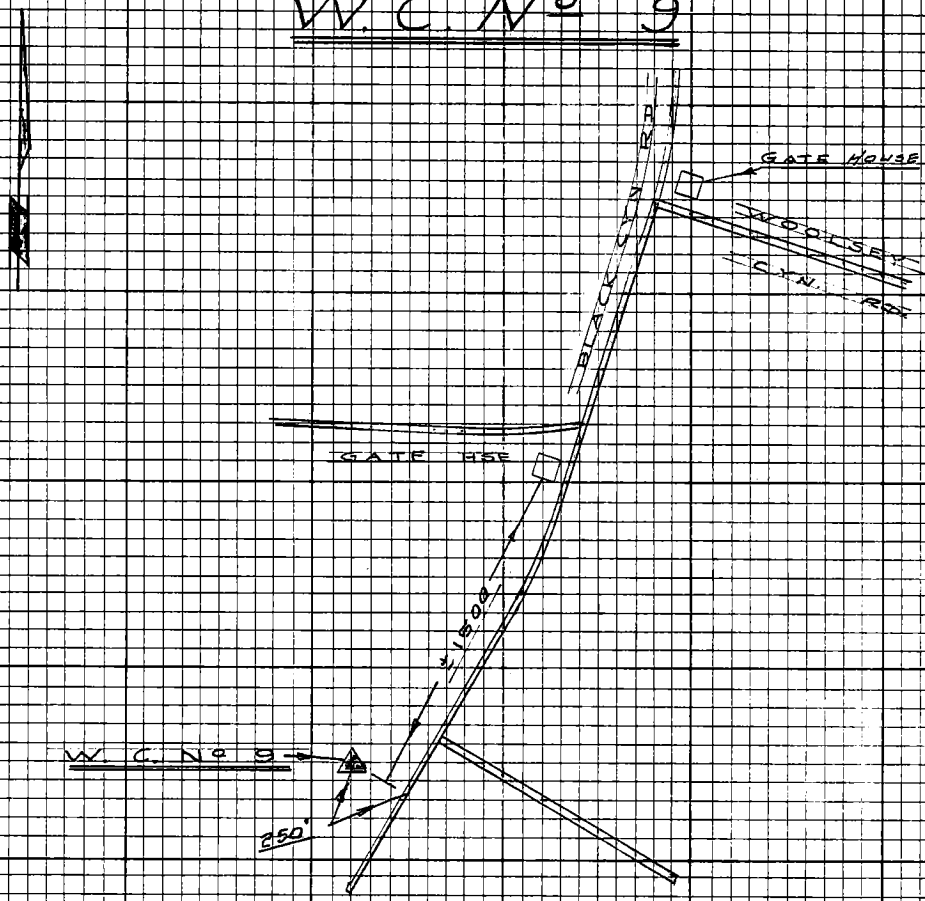


SET 3/4" CAPPED IRON PIPE STAMPED
"W.C. — 8" UP 2"

76F3098 CE#310 9.67

F.B. 3259 PG 66

W. C. No 9



ROCKETDYNE PROPERTY VENTURA CO.

SET A L.A. COUNTY ENGR'S TAG FORM NAIL & WASHER FLUSH IN TOP OF LARGE BOULDER. WASHER IS STAMPED W. C. — 9

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

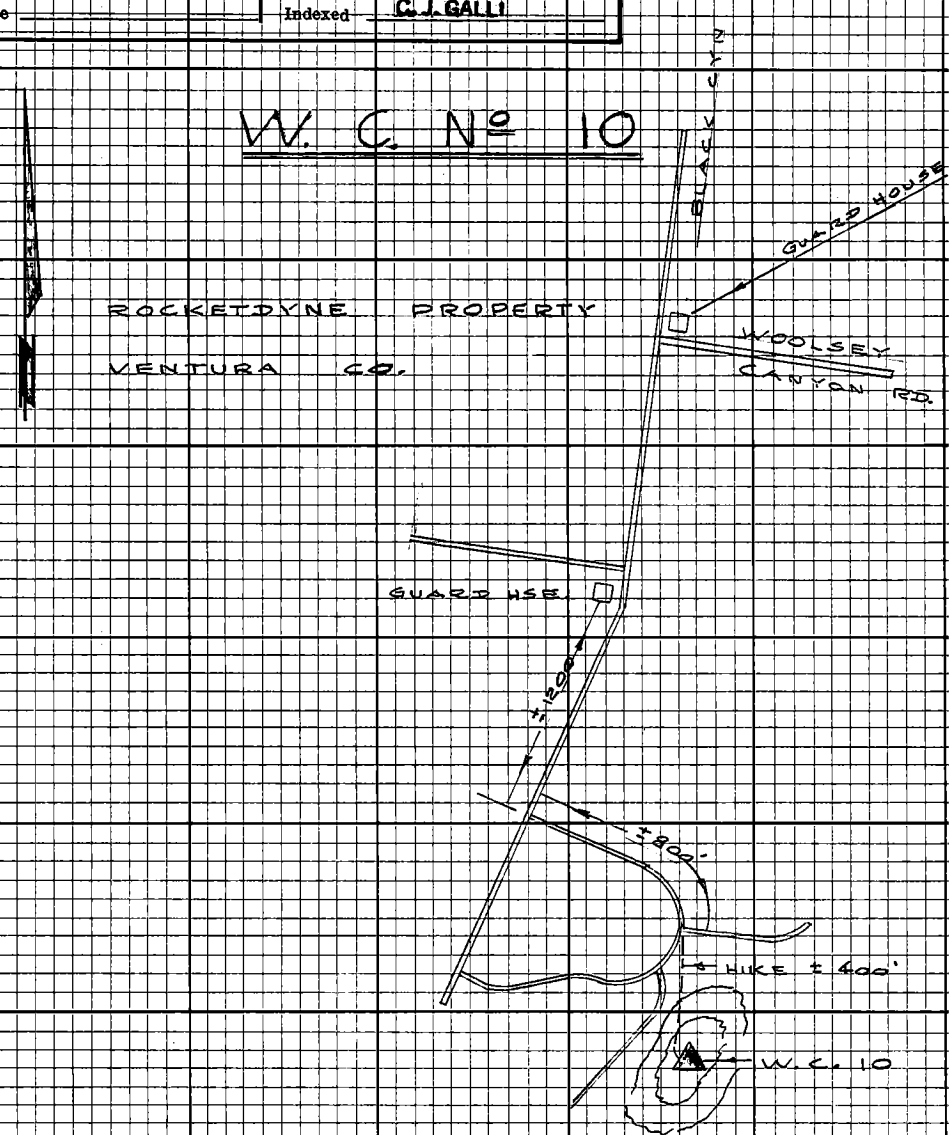
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Not Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Notes Ck'd by		Survey of	WOOLSEY CYN RD
Map No.		JN 0074.04 Tape 4	Std 24 °F
Office Work		Surveyed by	LIND
Checked		Notes	LIND Date 12-69
Date		Indexed	C.J. GALLI

F.B. 3259 PG. 67

W. C. No 10



SET L.A.CO. ENGR'S. TAG, FORM NAIL & WASHER STAMPED "W.C.-10" ON THE TOP OF LARGE BOULDER.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Noted on Geo. Index Card
Placed on G.S. Quad. Shts.
Placed on Sbr. Div. W.S. No.
Sketch on Geo. Desc. Card

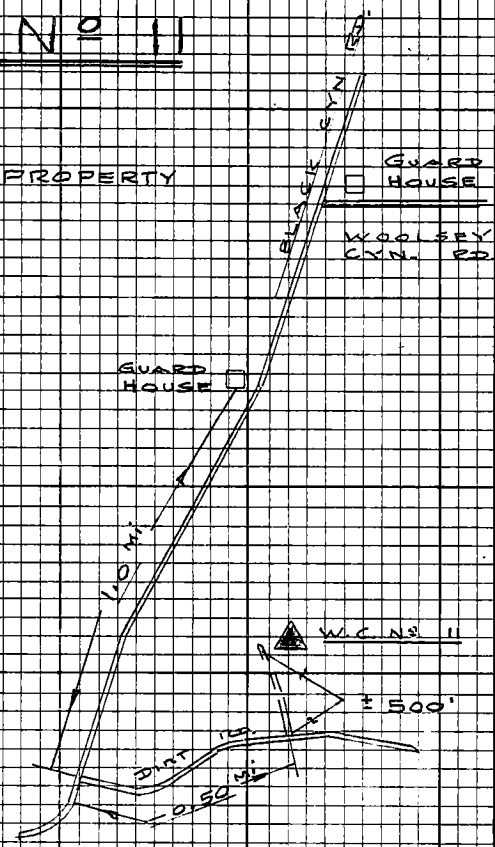
76F3098 CE #310 9 67

F.B. 3259 PG 58

W. C. Nº 11

ROCKETDYNE PROPERTY

VENTURA CO.



SET L.A. CO. ENGR'S. TAG, FORM NAIL & WASHER STAMPED W.C. - 11 ON TOP OF LARGE BOULDER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink with Date and Name of Person Making Change.

Posted on Geo. Index Card
Added on U.S.G.S. Quad Sht.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Notes Ck'd by	Survey of WOOLSEY CYN. RD
Map No.	JN 007400 Tape Std °F
Office Work	Surveyed by LIND
Checked	Notes LIND Date 12-69
Date	Indexed C.J. GALLI

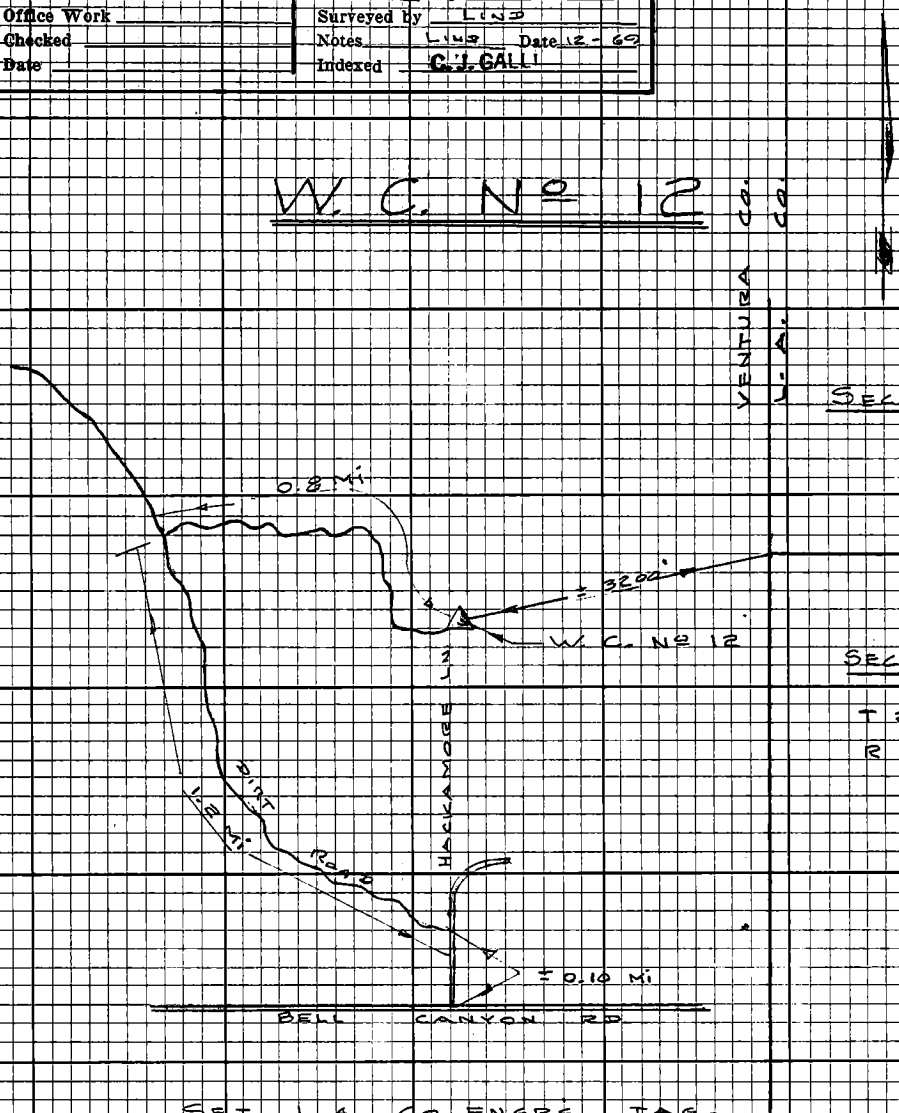
F.B. 3259 PG. 69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Geo. Index Card
Plac. U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card



SET L.A. CO. ENGRS. TAG, FORM NAIL & WASHER STAMPED W.C. - 12 ON TOP OF LARGE BOULDER.

76F3098 CE#310 9-67

F.B. 3259 PG 70

STA. K.

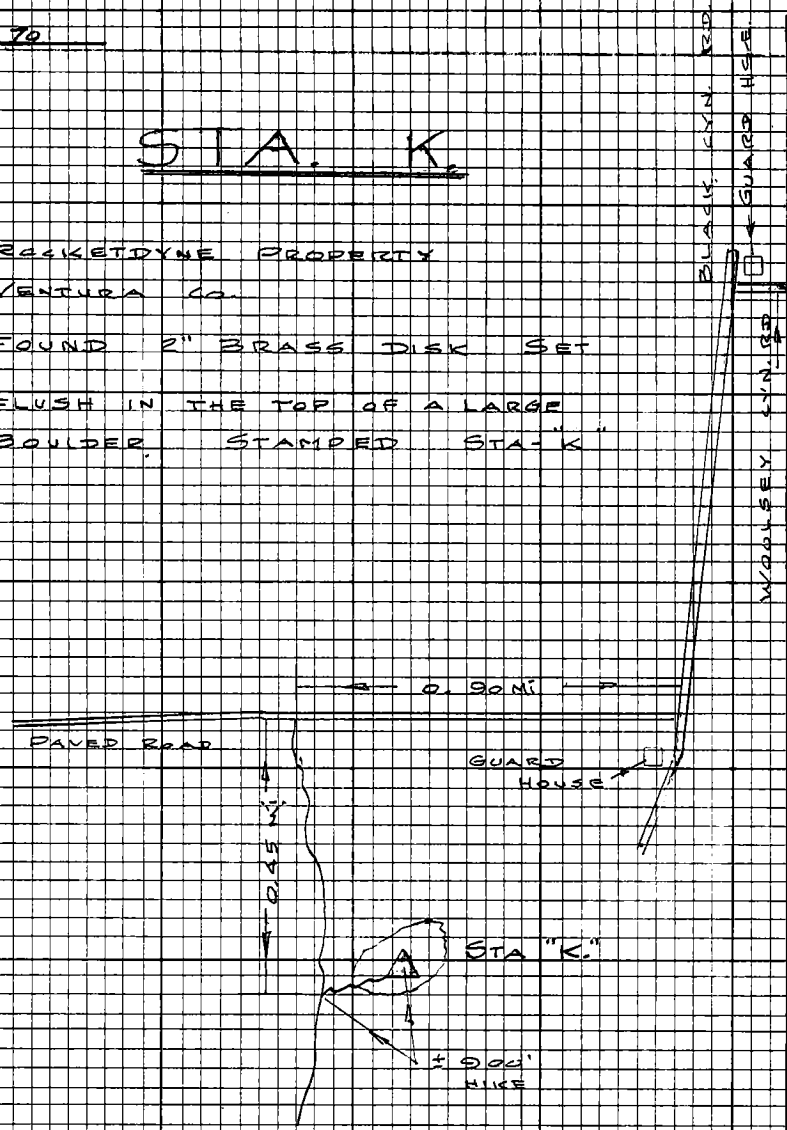
ROCKETDYNE PROPERTY

VENTURA CO.

FOUND 2" BRASS DISK SET

FLUSH IN THE TOP OF A LARGE

BOULDER. STAMPED STA-"K"



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

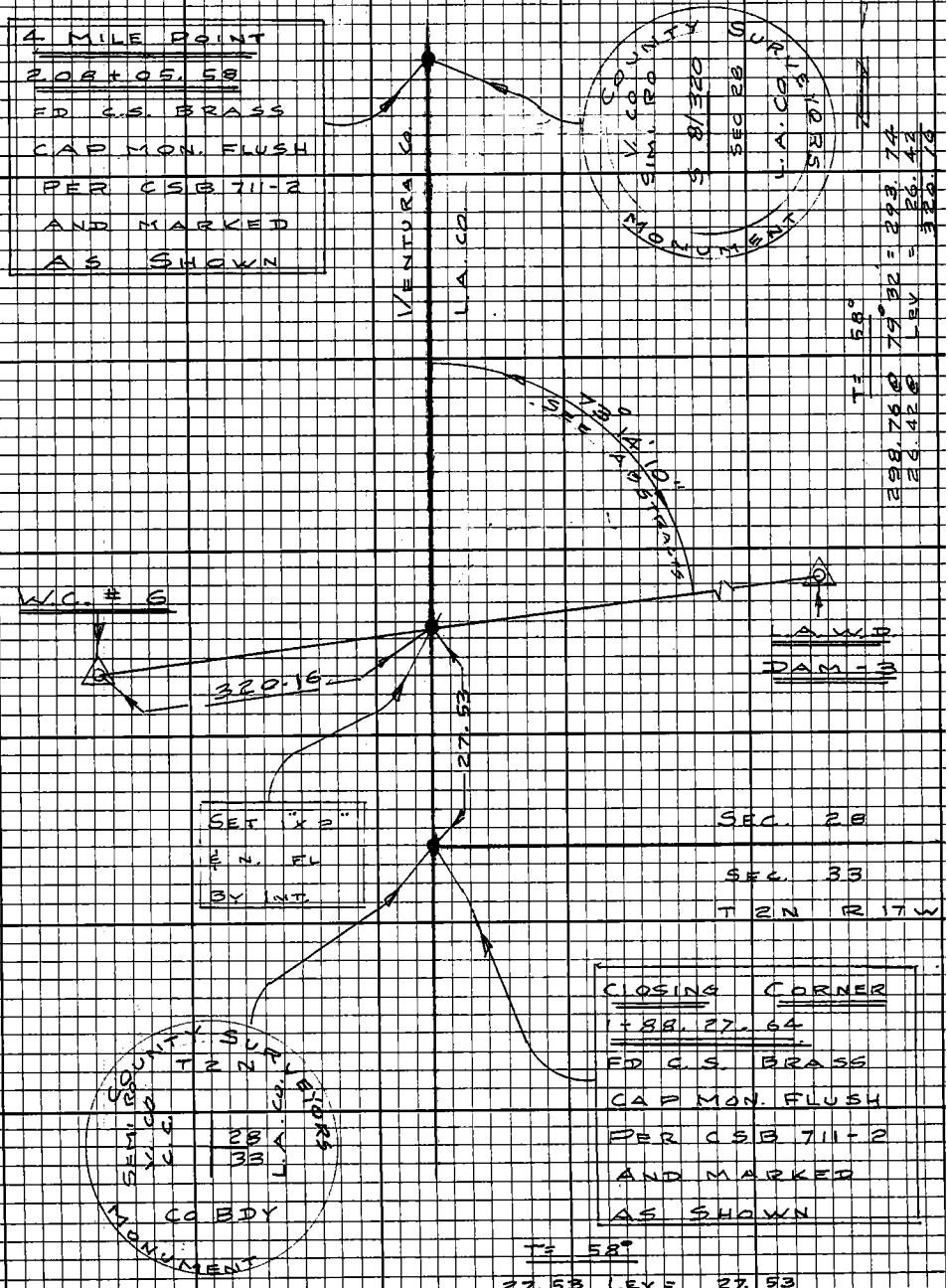
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Plotted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Notes Ck'd by	Survey of WOOLSEY CYN. RD
Map No.	JN 0074.00 Tape 4 Std 84°F
Office Work	Surveyed by LIND
Checked	Notes LIND Date 12-69
Date	Indexed C. J. GALLI

F.B. 3259 PG. 71



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

76F3093 CE#310 9-67

Notes Ck'd by	Survey of Market St ℄
Map No. CSB-5399	JN 0220.11 Tape EDM Std °F
Office Work A. MITCHELL	Surveyed by Burkholder
Checked	Notes DLB Date 9-2-80
Date	Indexed H. HOLMAN SEP 15 1980

F.B. 3259 PG. 73

30

J. N. 0220.11

MARKET STREET
℄

PROPOSED REALIGNMENT
from: NEWHALL AVE
to: 450±' S'ly of Senior Citizens Center

Burkholder
Guizado
Jernigan
Sidwell

References
F.B. 3259
C.S.B. 1609

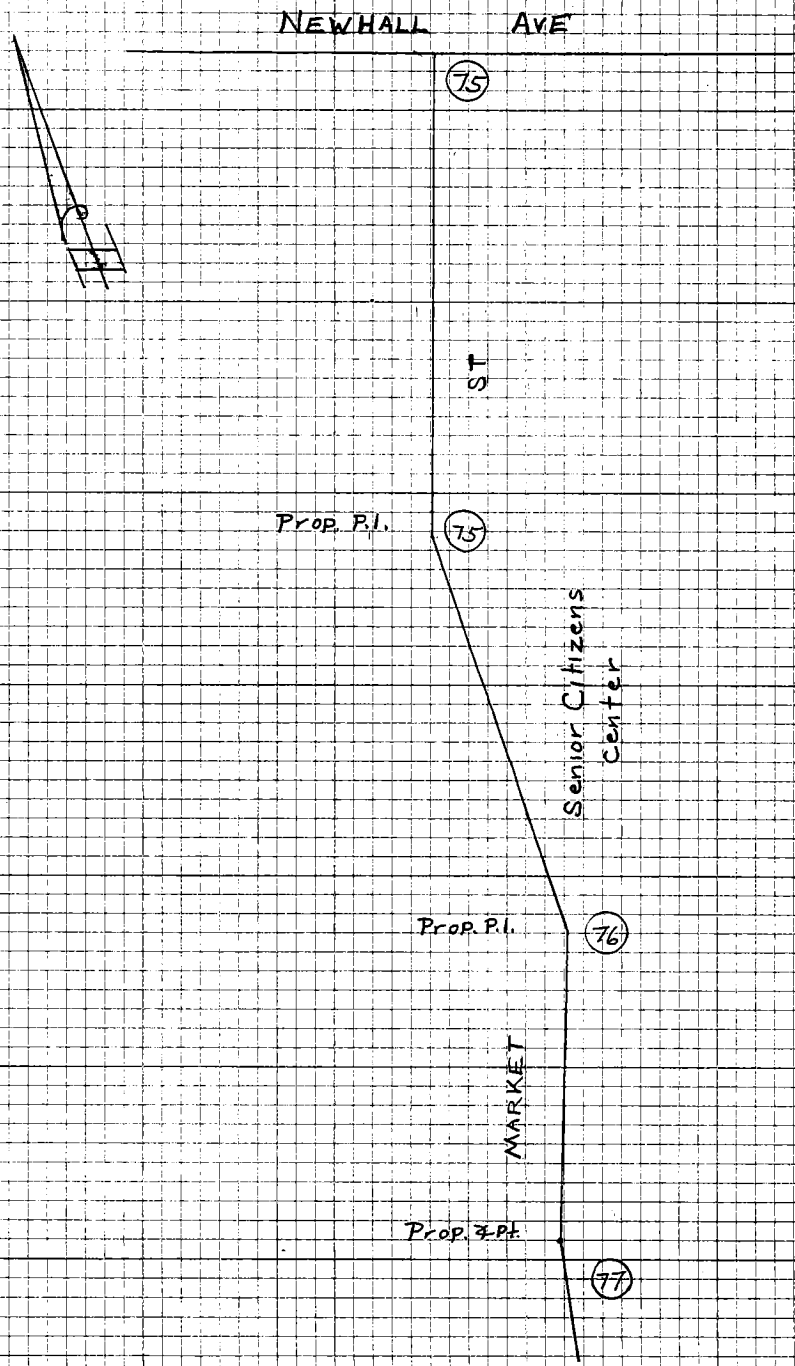
249-117 B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Please Return To
County of Los Angeles
Dept. of County Engineer-Facilities
550 So. Vermont Ave. - Los Angeles #610
Do not extend this side of this line.

76F-309S-CE#310-12/79

F. B. 3259 PG. 74 INDEX



Please Return To
County of Los Angeles
Dept. of County Engineer-Facilities
550 So. Vermont Ave. - Los Angeles #610

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

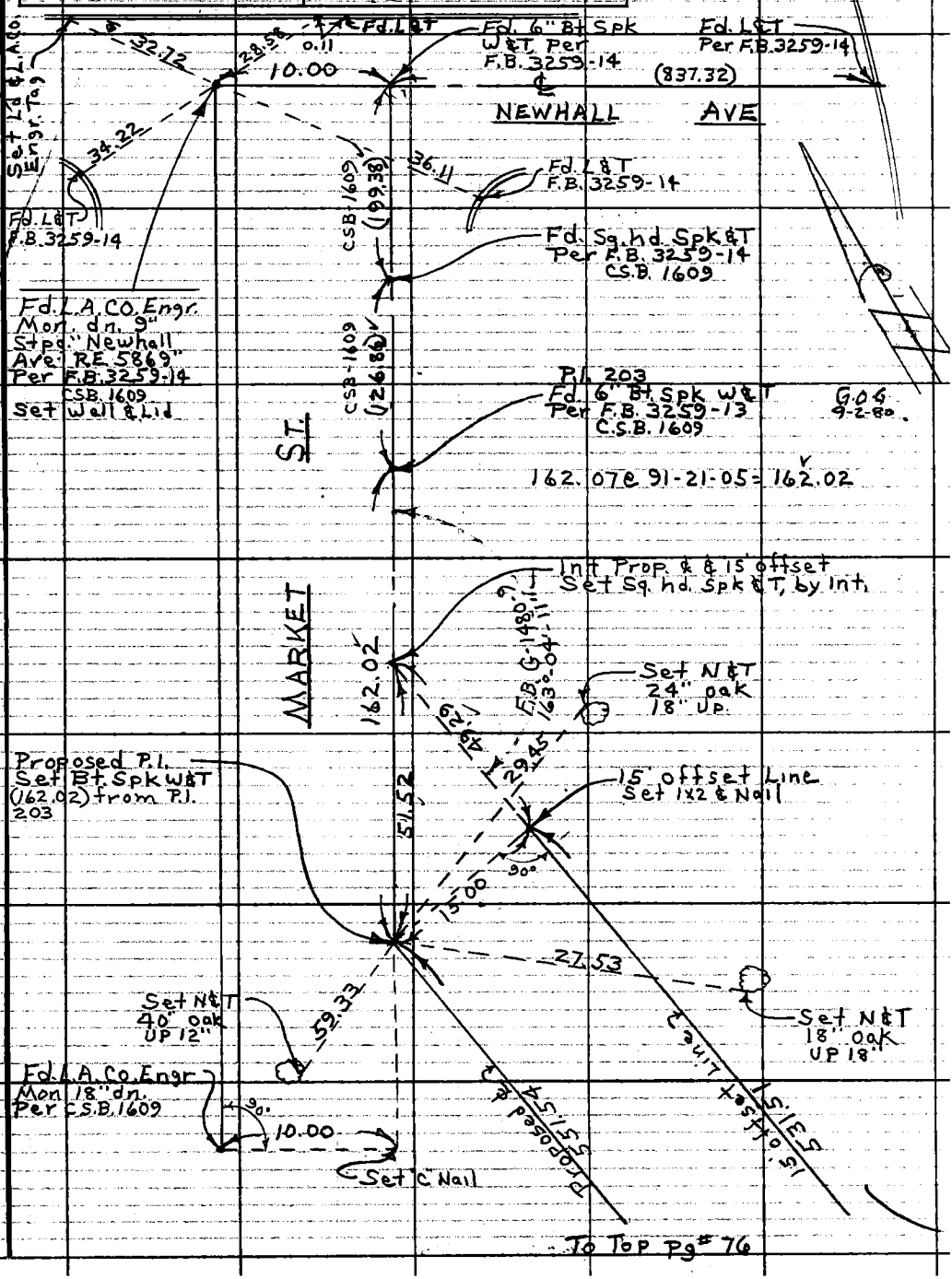
249-117, B-3

Notes Ck'd by WTL	Survey of MARKET ST ℄
Map No. CSB-5399	JN 0220.11 Tape EDM Std ___ °F
Office Work A. MITCHELL	Surveyed by Burkholder
Checked	Notes D.L.B. Date 9-2-80
Date	Indexed H. HOLMAN SEP 15 1980

F.B. 3259 PG. 75

30

249-117, 15-3

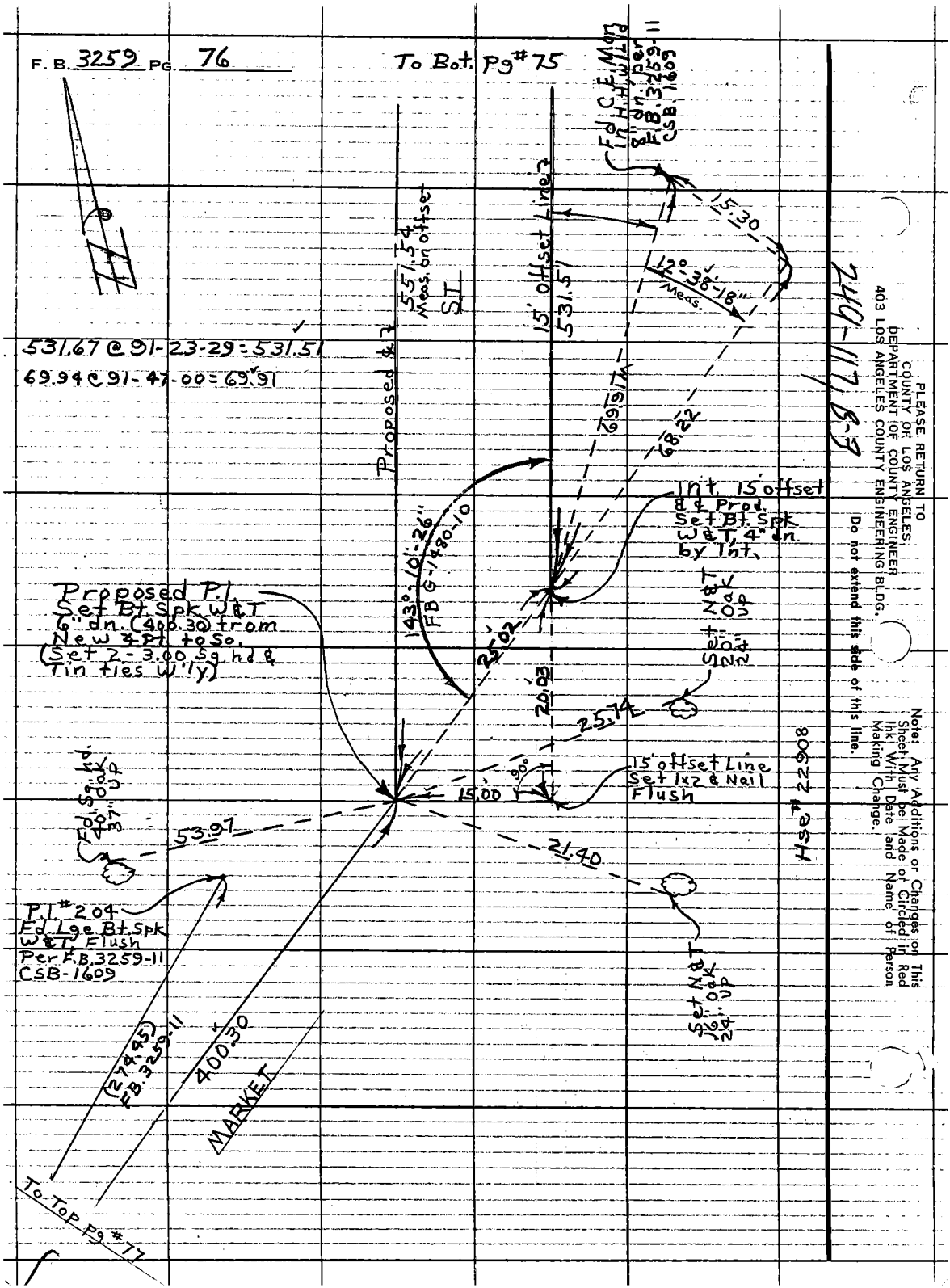


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

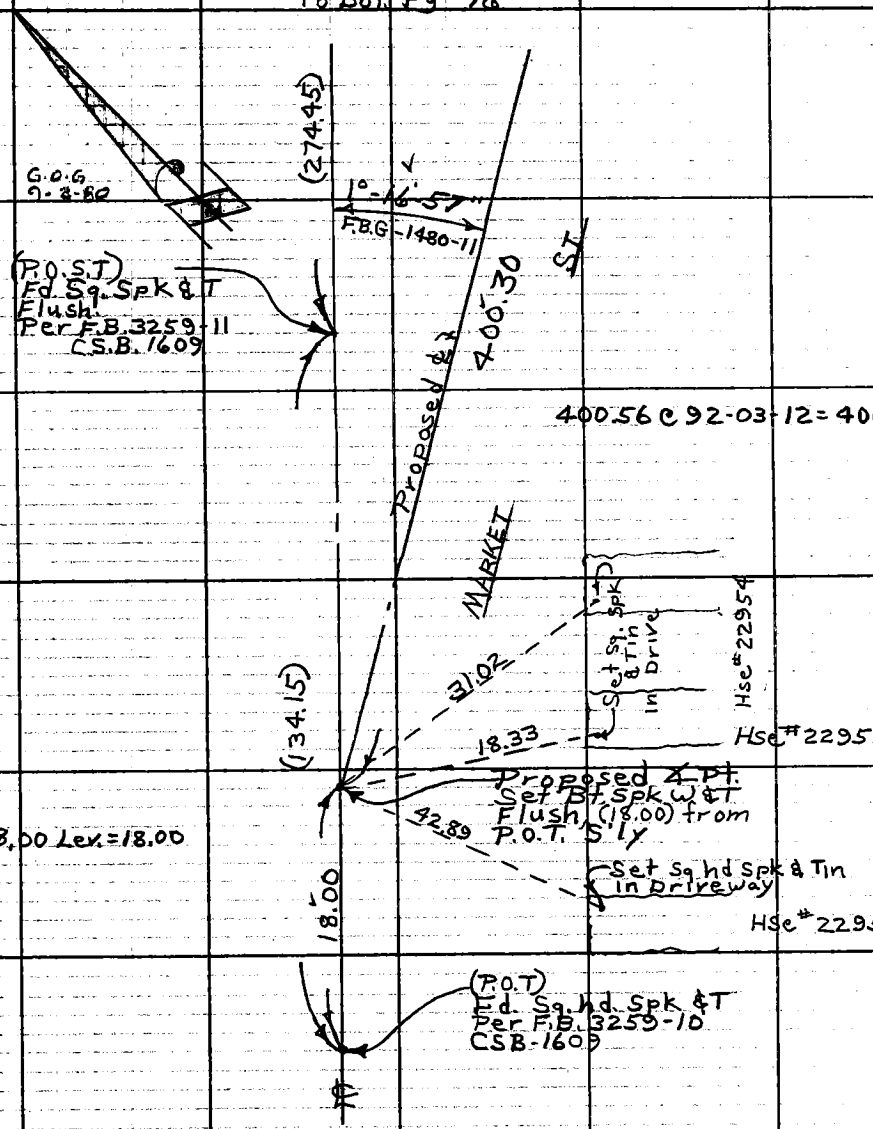

F. B. 3259 PG. 76
To Bot. Pg # 75
Fd C.E. Mon in H.H. w/ Lid 8" dn. per F.B. 3259-11 CSB 1609
15.30
12°-38'-18" Meas.
15' offset Line
531.51
551.54 Meas. on offset
ST
Proposed ℄
531.67 @ 91-23-29 = 531.51
69.94 @ 91-47-00 = 69.91
69.91
68.22
Int. 15' offset & ℄ Prod. Set Bt. Spk W&T, 4" dn. by Int.
143°-10'-26" FB G-1480-10
Proposed P.I. Set Bt. Spk W&T 6" dn. (400.30) from New ℄ Pt to So. (Set 2-3.00 Sq. hd & Tin ties W'ly)
25.02
20.03
25.74
Set N&T 20" Oak 24" UP
15' offset Line Set 1x2 & Nail Flush
90°
15.00
Hse # 22908
Fd. Sq. hd. 40" Oak 37" UP
53.97
21.40
P.I. # 204 Fd. Lge Bt. Spk W&T Flush Per F.B. 3259-11 CSB-1609
Set N&T 16" Oak 24" UP
(274.45) F.B. 3259-11
400.30
MARKET
To Top Pg # 77
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
240-117, B-3

Notes Ck'd by WTL
Map No. CSB-5399
Office Work A. MITCHELL
Checked
Date

Survey of MARKET ST ℄
JN 0220.11 Tape EDM Std °F
Surveyed by Burkholder
Notes D.L.B. Date 9-2-80
Indexed H. HOLMAN SEP 15 1980

F.B. 3259 PG. 77

To Bot. Pg# 76



249-117 B-3

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69