Chkd by Knowles

M. KNOWLES

Survey of AVE K-8

JN 009683 Tape 269 Std 39° °F

Surveyed by H. CHUBBUCK

Notes 1184 Date 8-5-65

Indexed C. J. GALLI

F. B. 3260 PG. 5

JN 009683

AVENUE K8

CENTER LINE BETWEEN DIVISION & 90TH ST. W.

COATES
HUBBARD
ADAMS
BRASILE

Microfilmed Feb 85

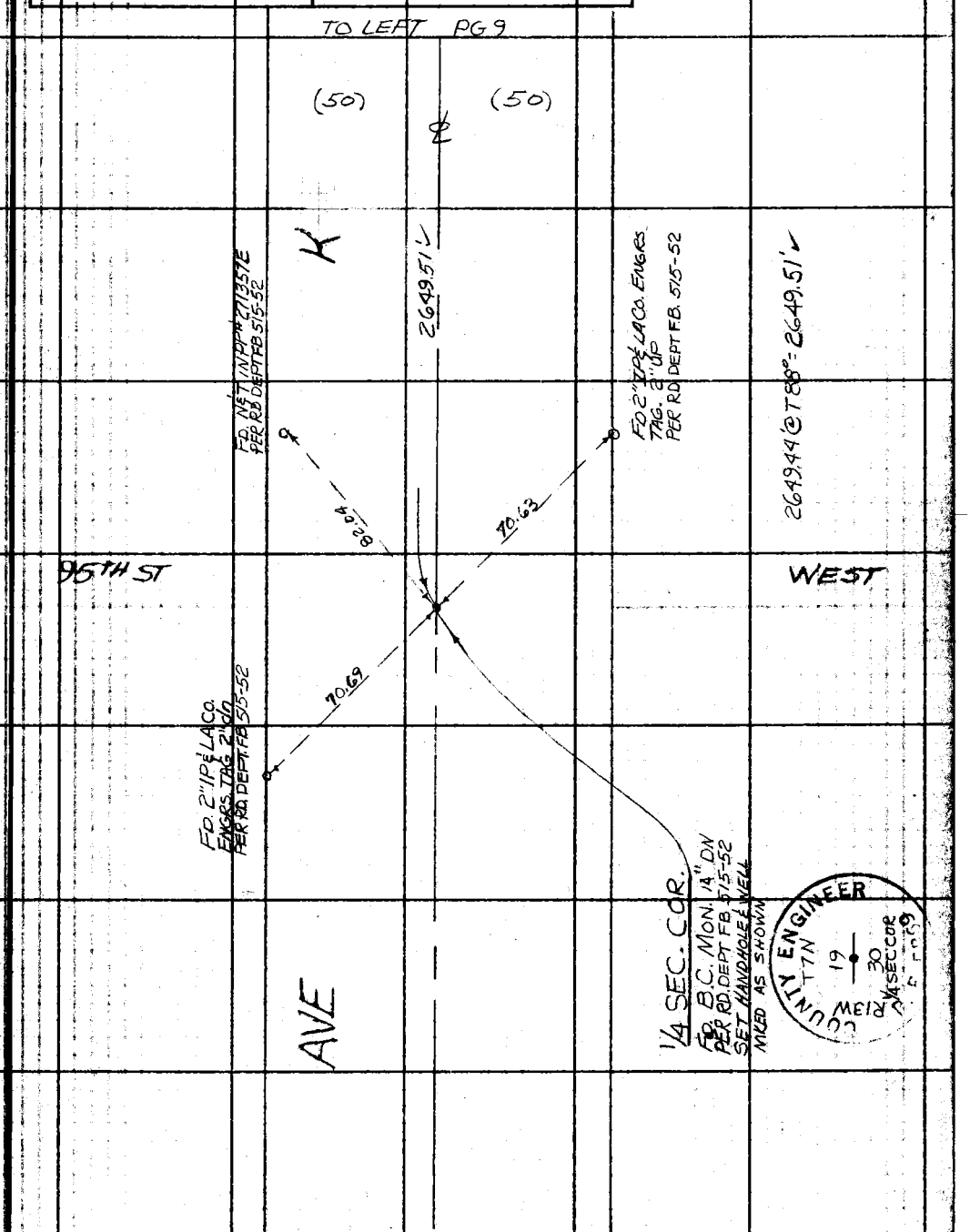
F. B. 3260 PG. 6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
103 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 7
Map No. B-2994	JN 0096 83 Tape 229 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by HC HUBBARD	
Checked M. KNOWLES	Notes HCH Date 8-5-65	
Date 6-24-66	Indexed [illegible]	



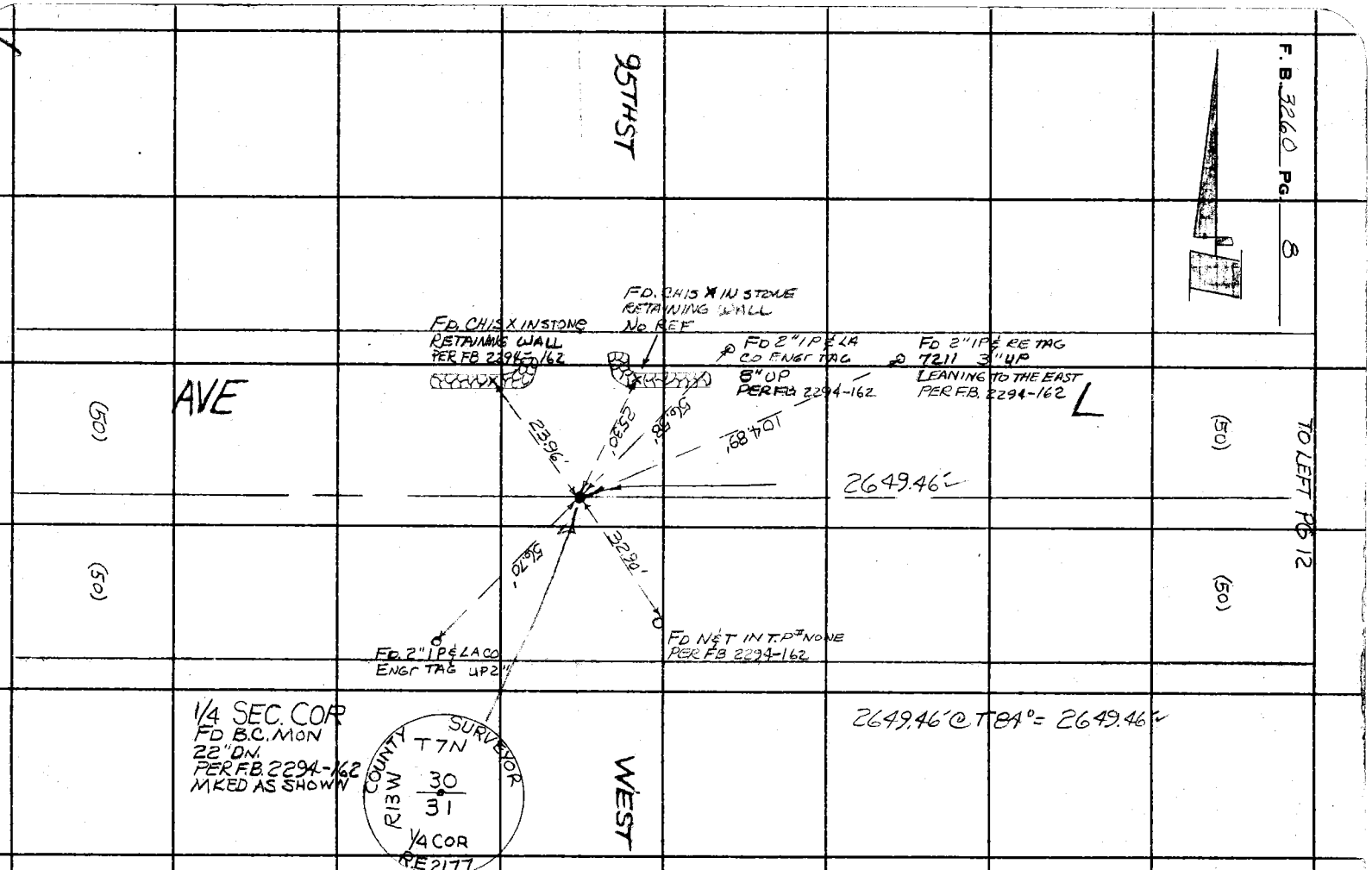
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61

F. B. 3260 PG. 8



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

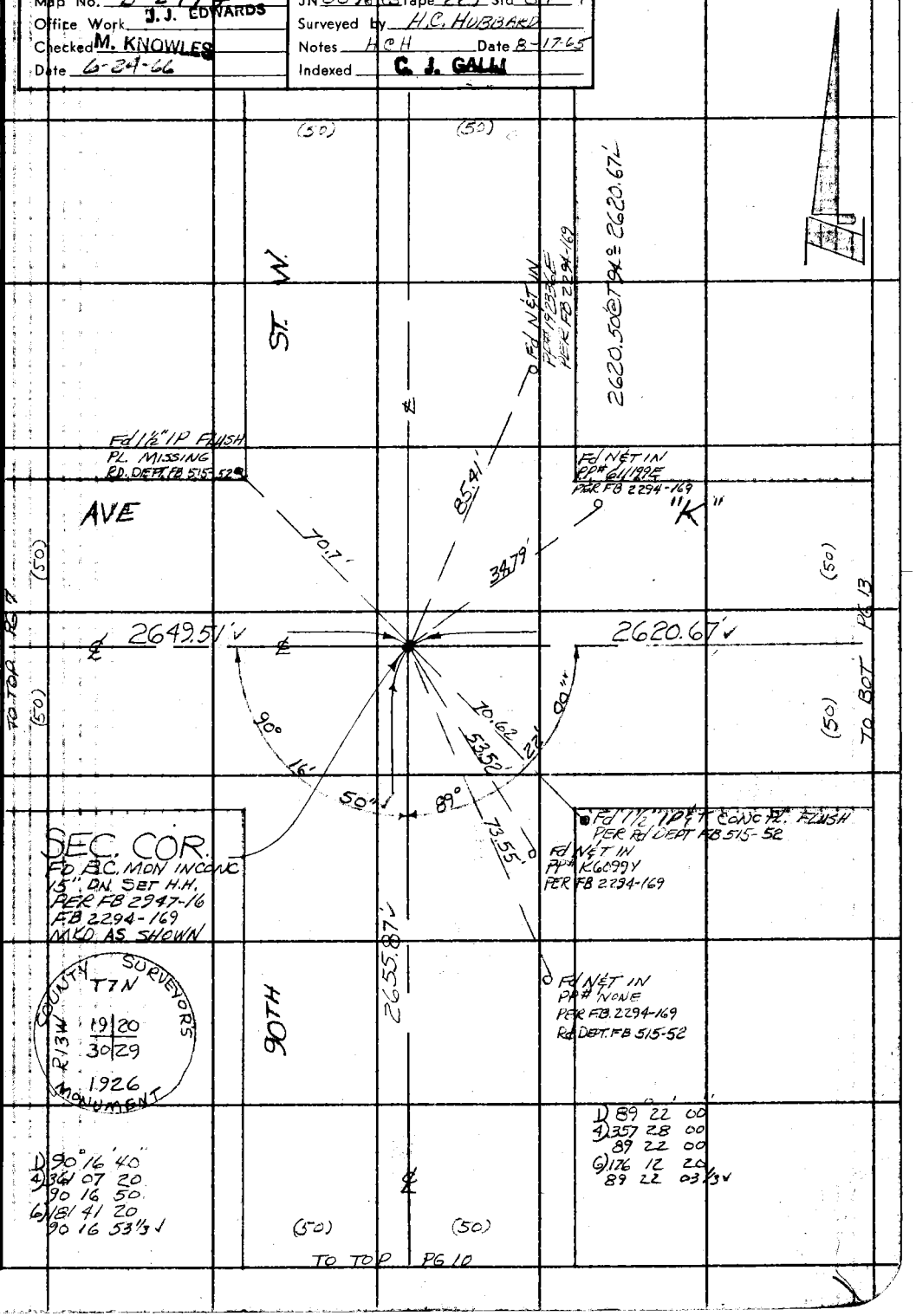
Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 Pg. 9
Map No. B-2994	JN 0096 83 Tape 229 Std 84° °F	
Office Work J. J. EDWARDS	Surveyed by H.C. HUBBARD	
Checked M. KNOWLES	Notes HCH Date 8-17-65	
Date 6-24-66	Indexed C. J. GALLI	

W S 71 A-5

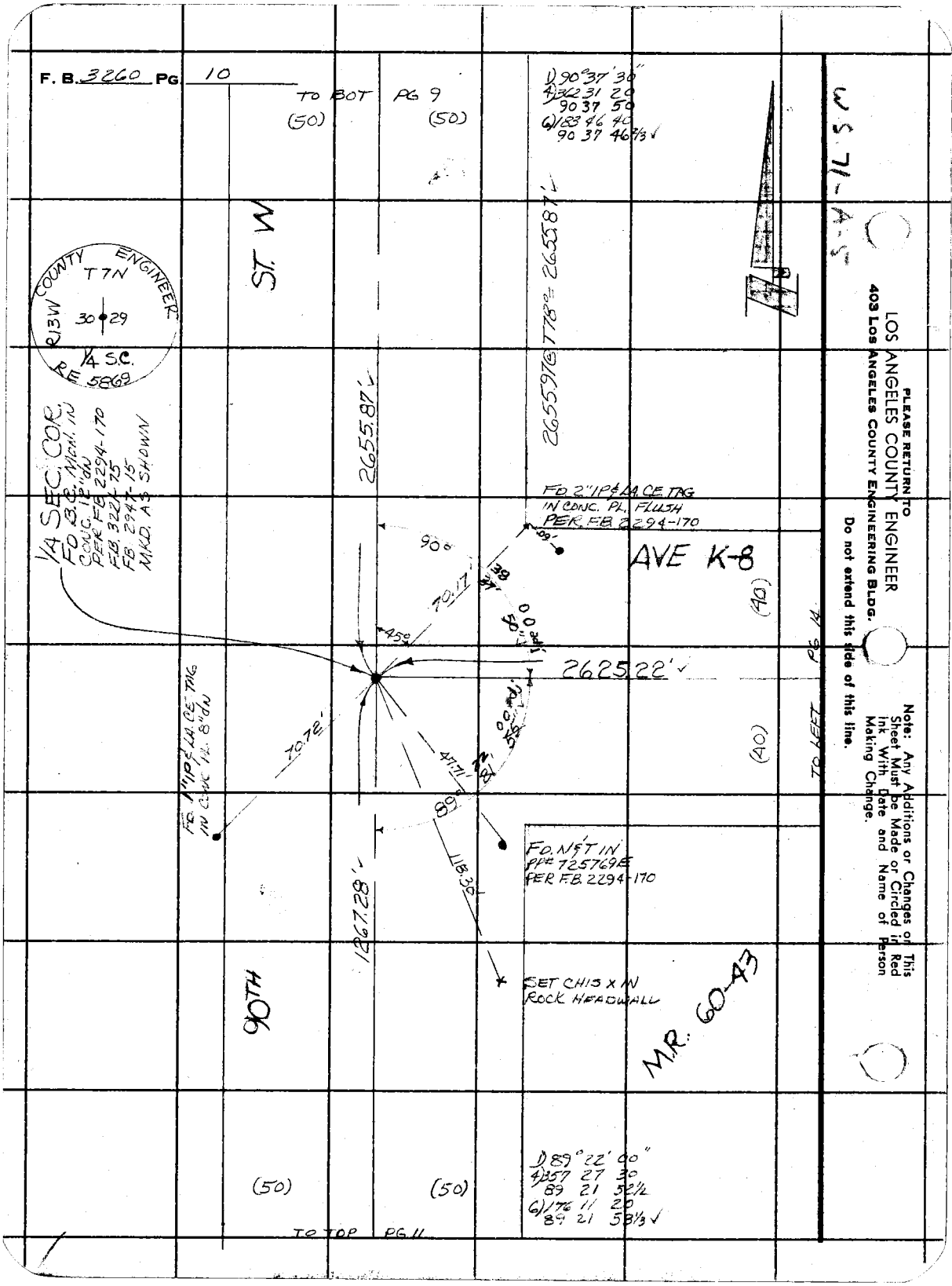
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE # 310 3-61



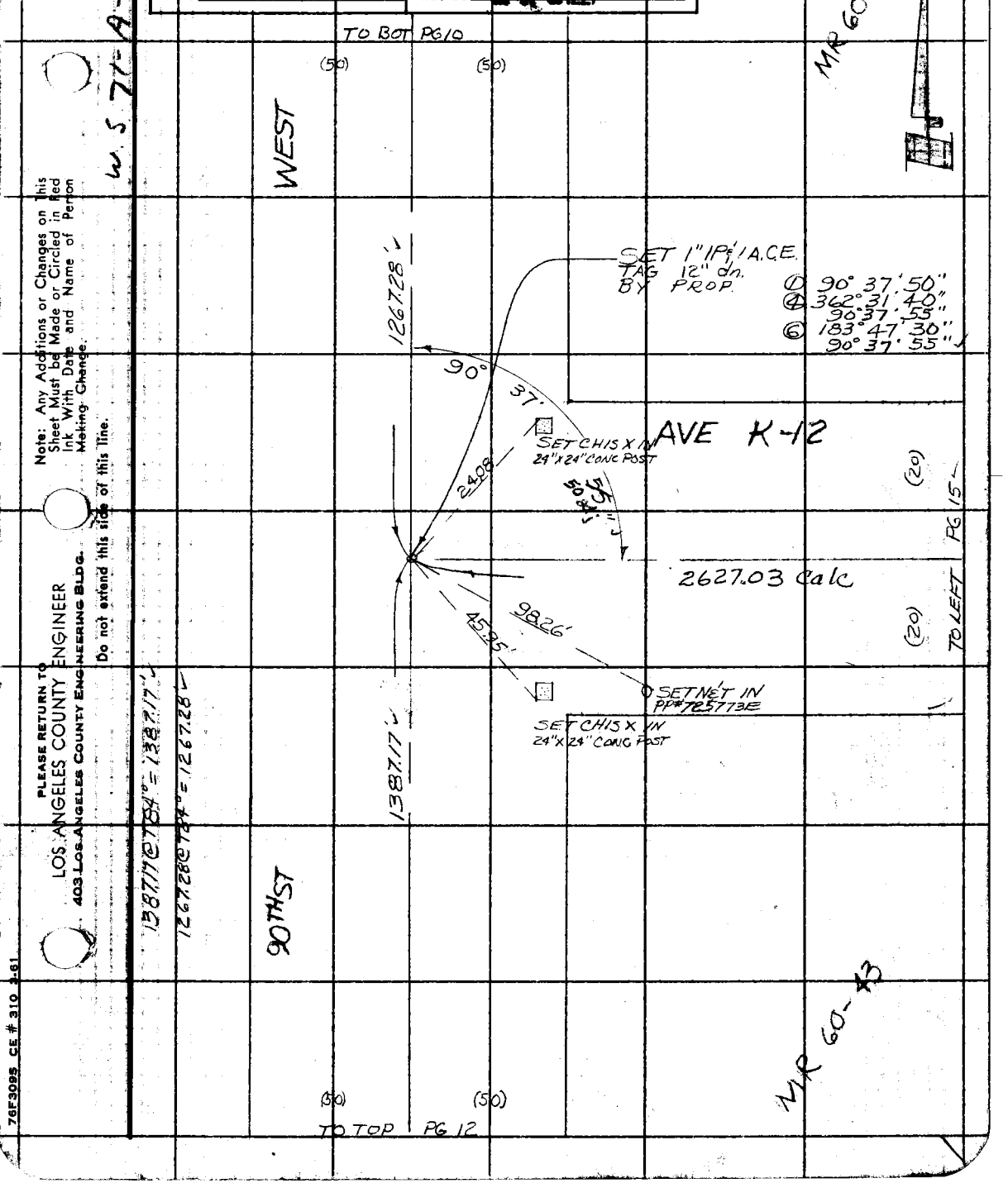
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B.2994	JN 009683 Tape 229 Std 84° °F
Office Work J. J. EDWARDS	Surveyed by H.C. HUBBARD
Checked M. KNOWLES	Notes HCH Date 8-6-65
Date 6-29-66	Indexed G. J. GALLI

F. B. 3260 PG. 11



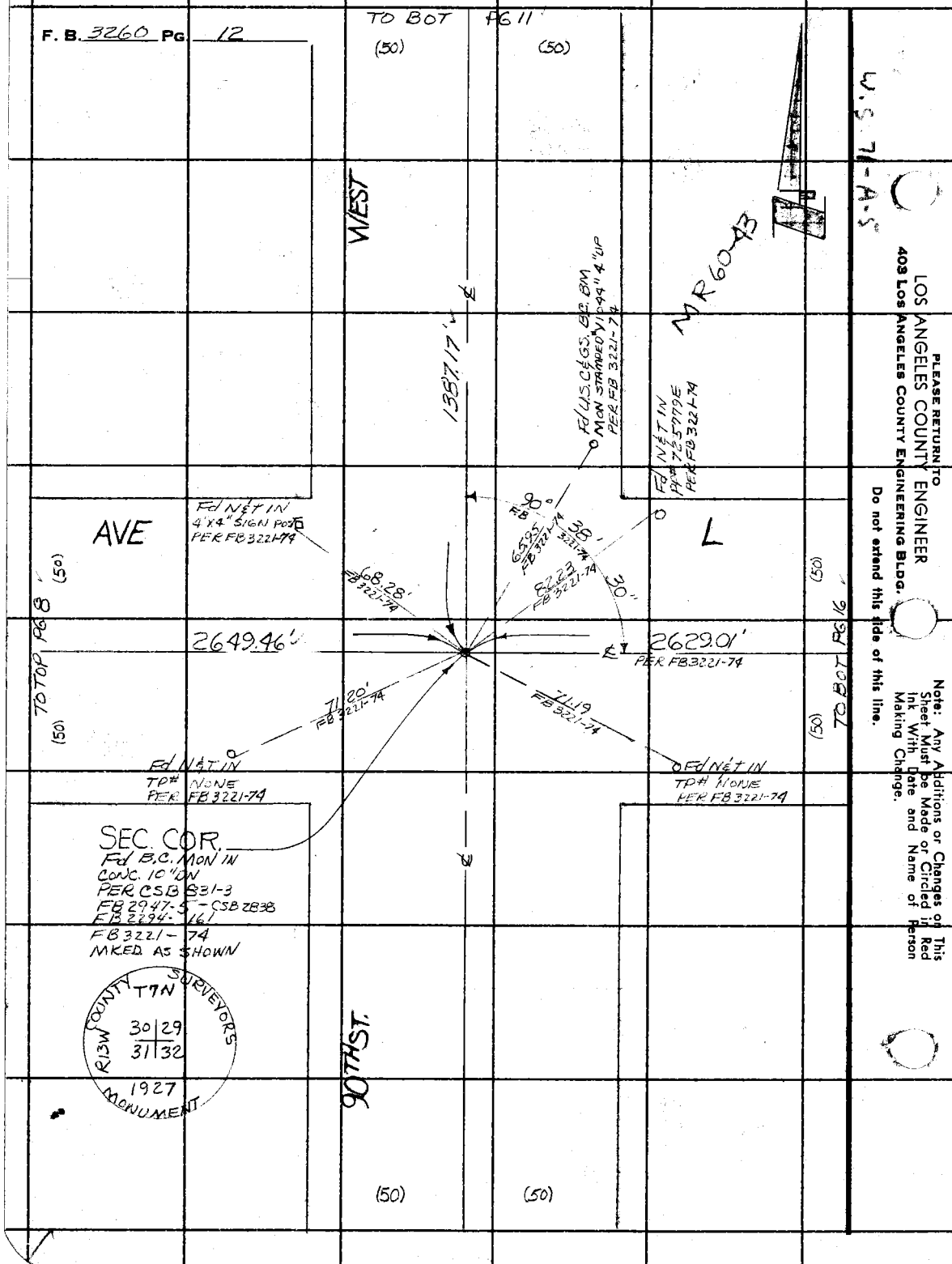
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3260 Pg. 12



U.S. 71-A-5

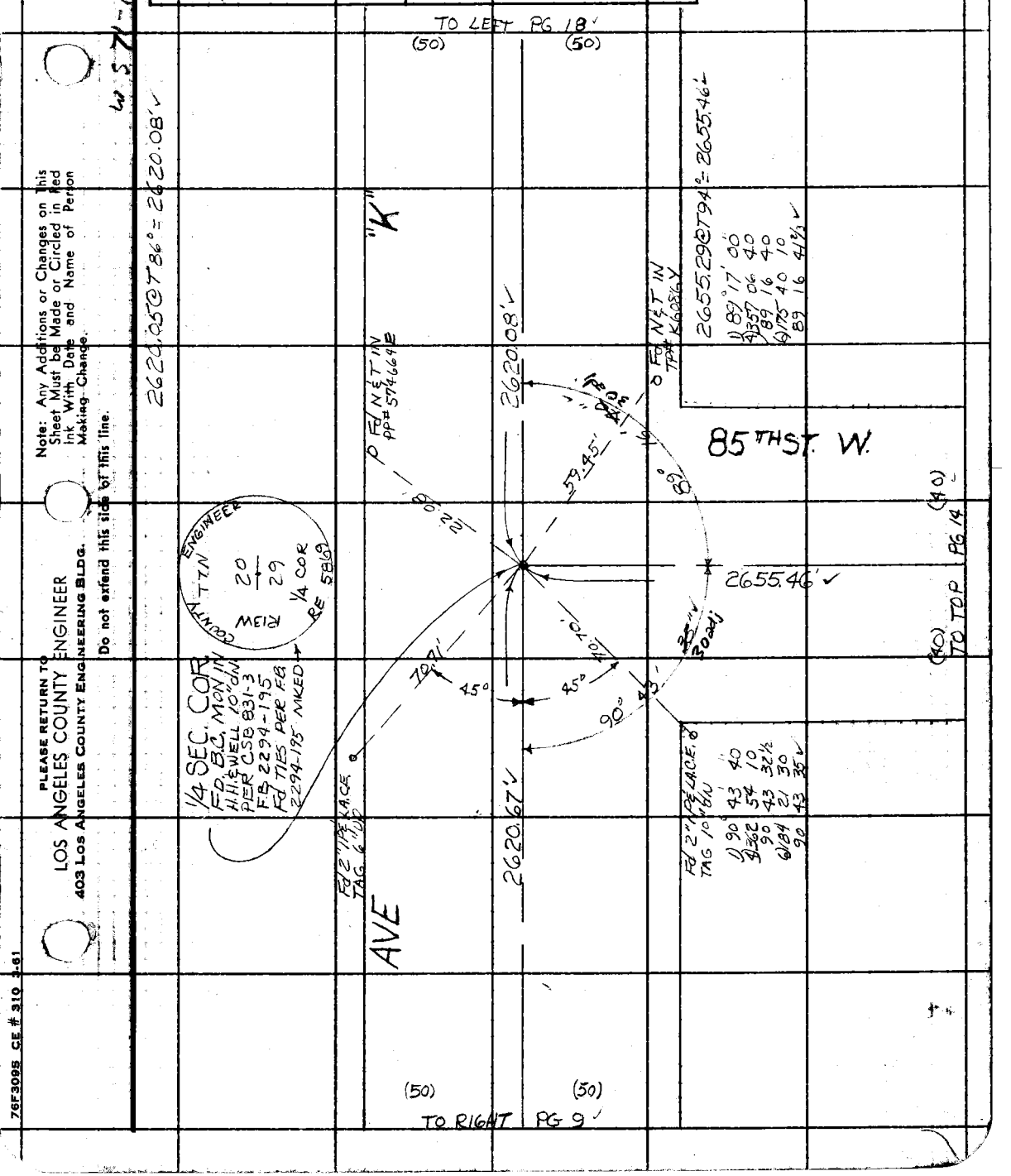
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 13
Map No. B-2994	JN 009683 Tape 229 Std 84 °F	
Office Work J. J. [illegible]	Surveyed by H.C. HUBBARD	
Checked M. KNOWLES	Notes HCH Date 8-6-65	
Date 6-24-66	Indexed C. J. GALLI	

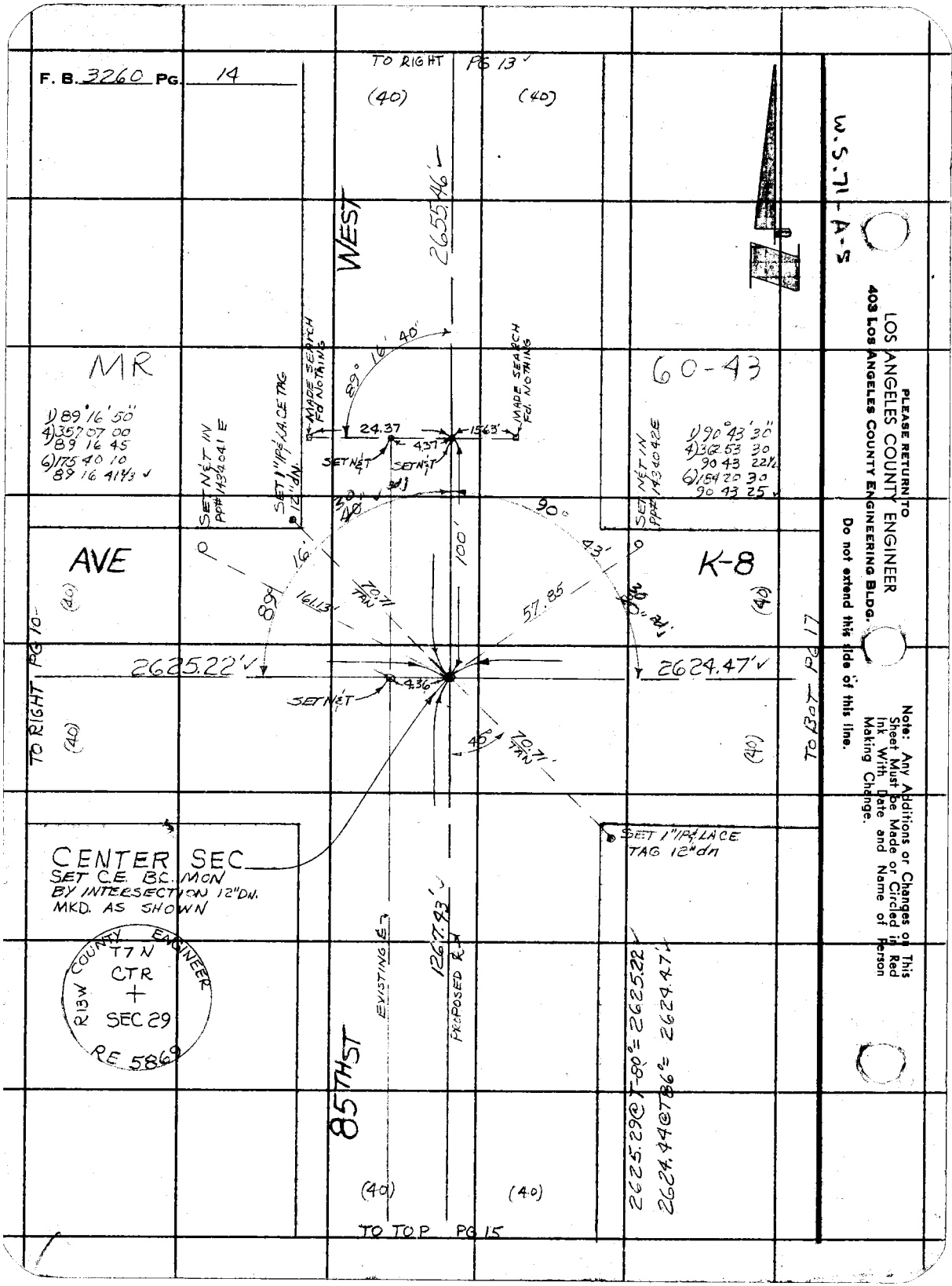


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

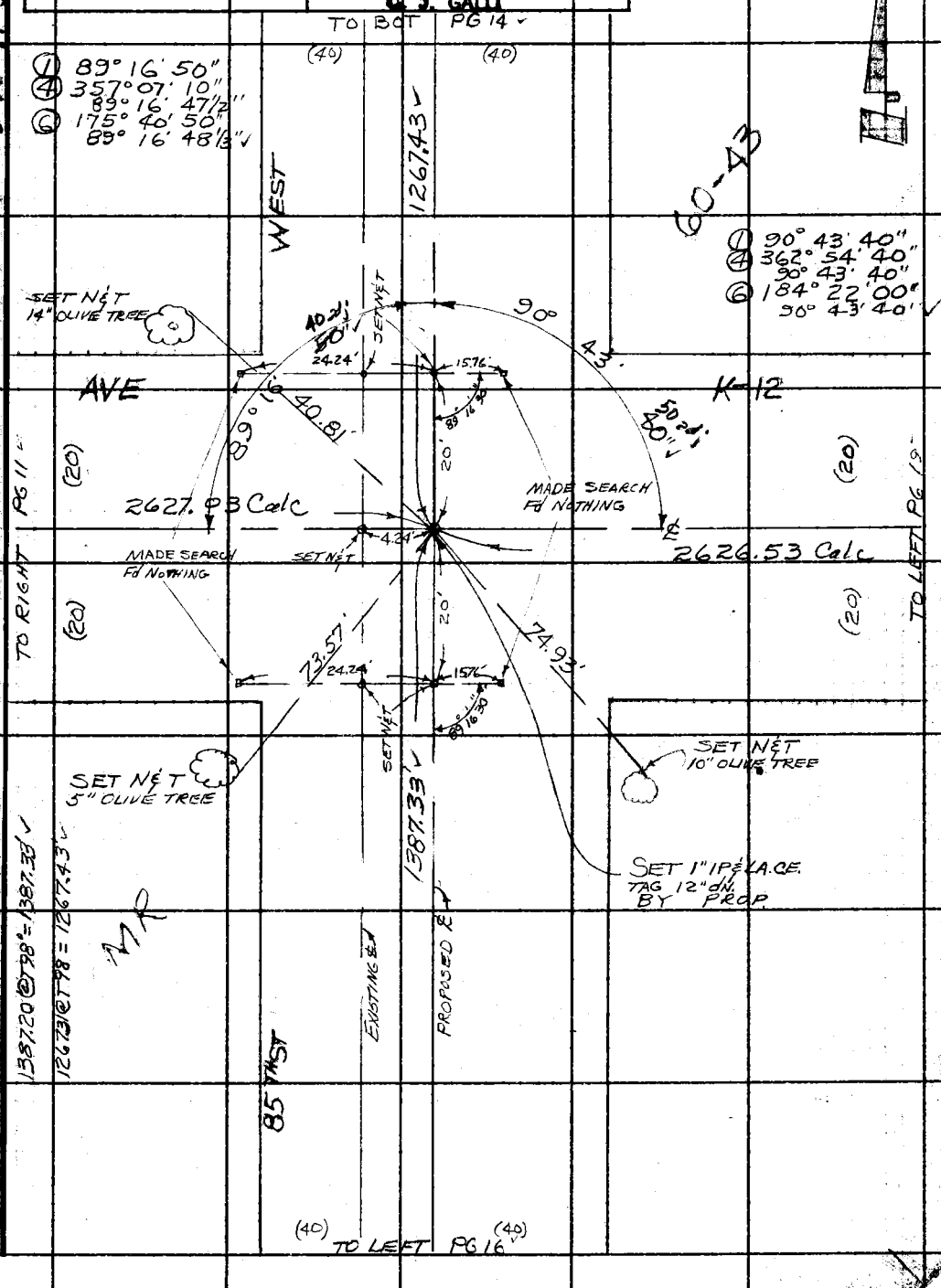
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 3260 PG. 14
TO RIGHT PG 13
(40)
(40)
W.S. 71-A-5
WEST
2655.46'
MR
60-43
1) 89°16'50"
4) 357 07 00
89 16 45
6) 175 40 10
89 16 41 1/3
1) 90°43'30"
4) 362 53 30
90 43 22 1/2
6) 184 20 30
90 43 25
MADE SEARCH Fd NOTHING
MADE SEARCH Fd. NOTHING
89° 16' 40"
24.37
15.63'
4.37
SET N&T
SET N&T
SET N&T IN PP# 1434041 E
SET 1" IP & LACE TAG 12" dn.
SET N&T IN PP# 1434042 E
AVE
K-8
100'
90°
43'
89°
16'
161.13'
70.71 TAN
57.85
2625.22'
2624.47'
4.36
SET N&T
45°
70.71 TAN
TO RIGHT PG 10
TO BOT PG 17
SET 1" IP & LACE TAG 12" dn
CENTER SEC
SET C.E. B.C. MON
BY INTERSECTION 12" DN.
MKD. AS SHOWN
R13W COUNTY ENGINEER
T7N
CTR
SEC 29
RE 5869
EXISTING ℄
PROPOSED ℄
1267.43'
85TH ST
2625.29 @ T-80° = 2625.22
2624.44 @ T86° = 2624.47
(40)
(40)
TO TOP PG 15
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 15
Map No. B-2994	JN 6096.83 Tape 229 Std 84° °F	
Office Work J. J. EDWARDS	Surveyed by HC. HUBBARD	
Checked M. KNOWLES	Notes HCH Date 8-6-65	
Date 6-24-66	Indexed C. J. GALLI	

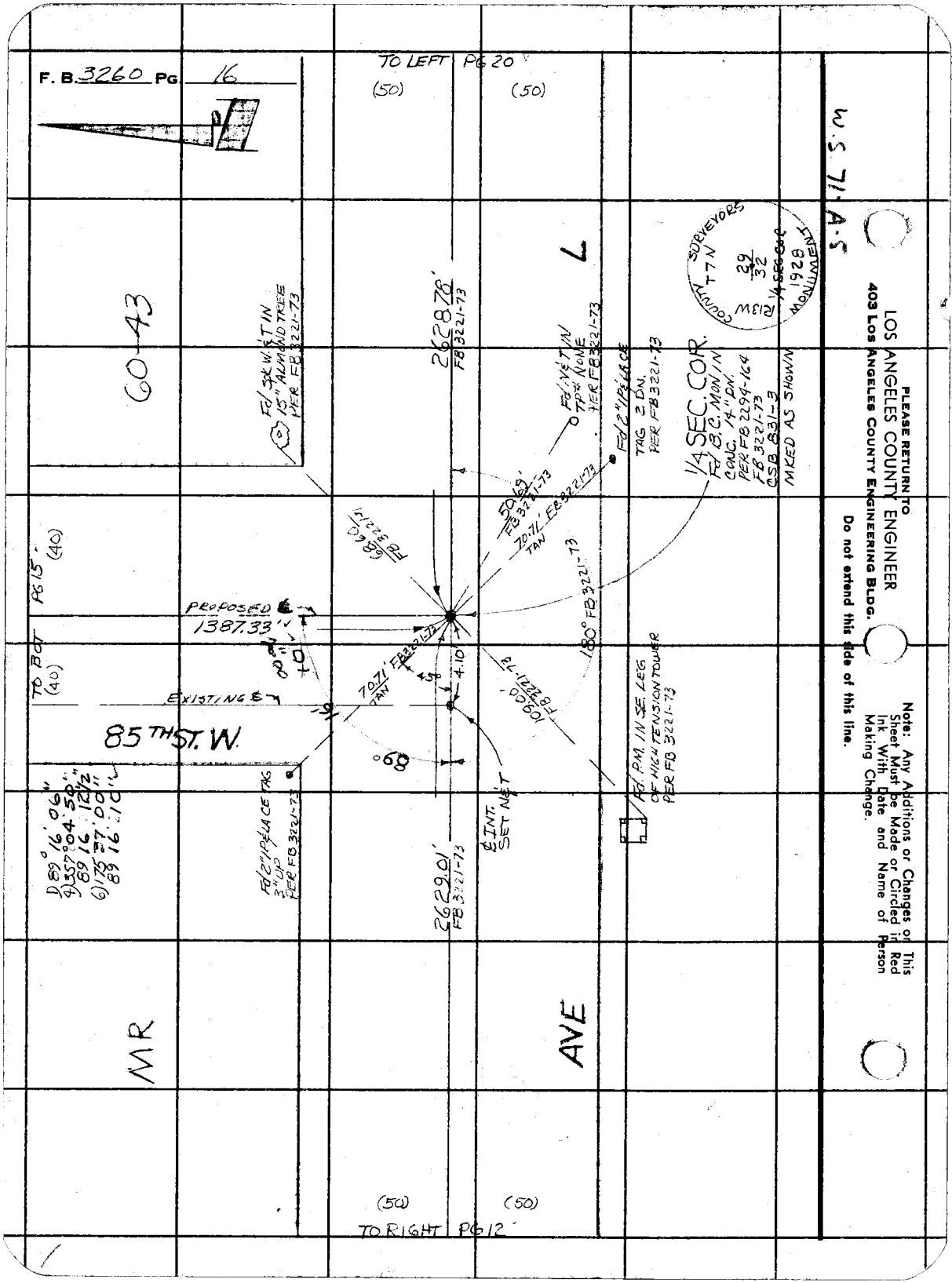


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

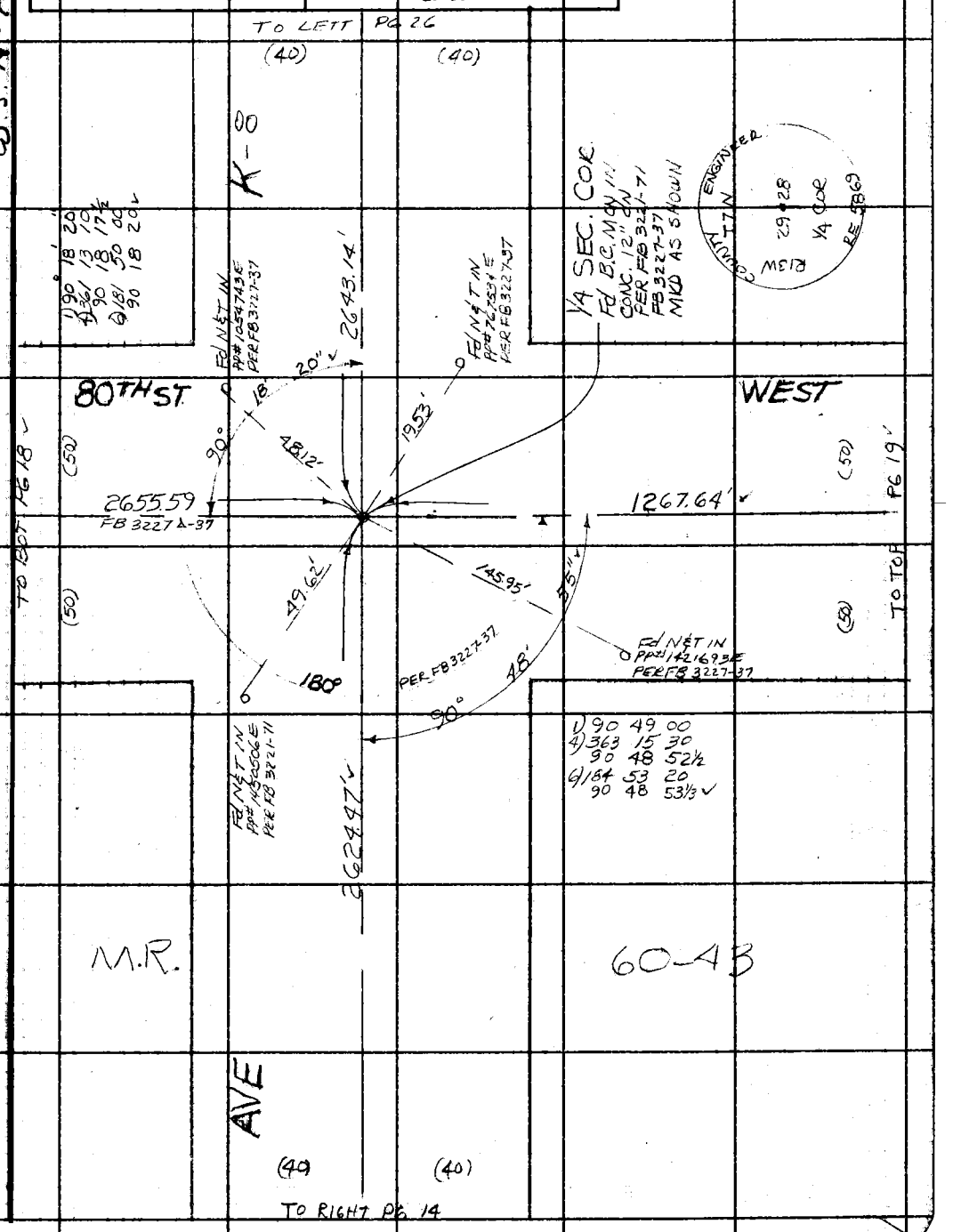


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K	F. B. 3260 PG. 17
Map No. B-2994	JN 0096 83 Tape 229 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by H.C. HUBBARD	
Checked M. KNOWLES	Notes HCH Date 8-9-65	
Date 6-24-66	Indexed C. J. GALLI	



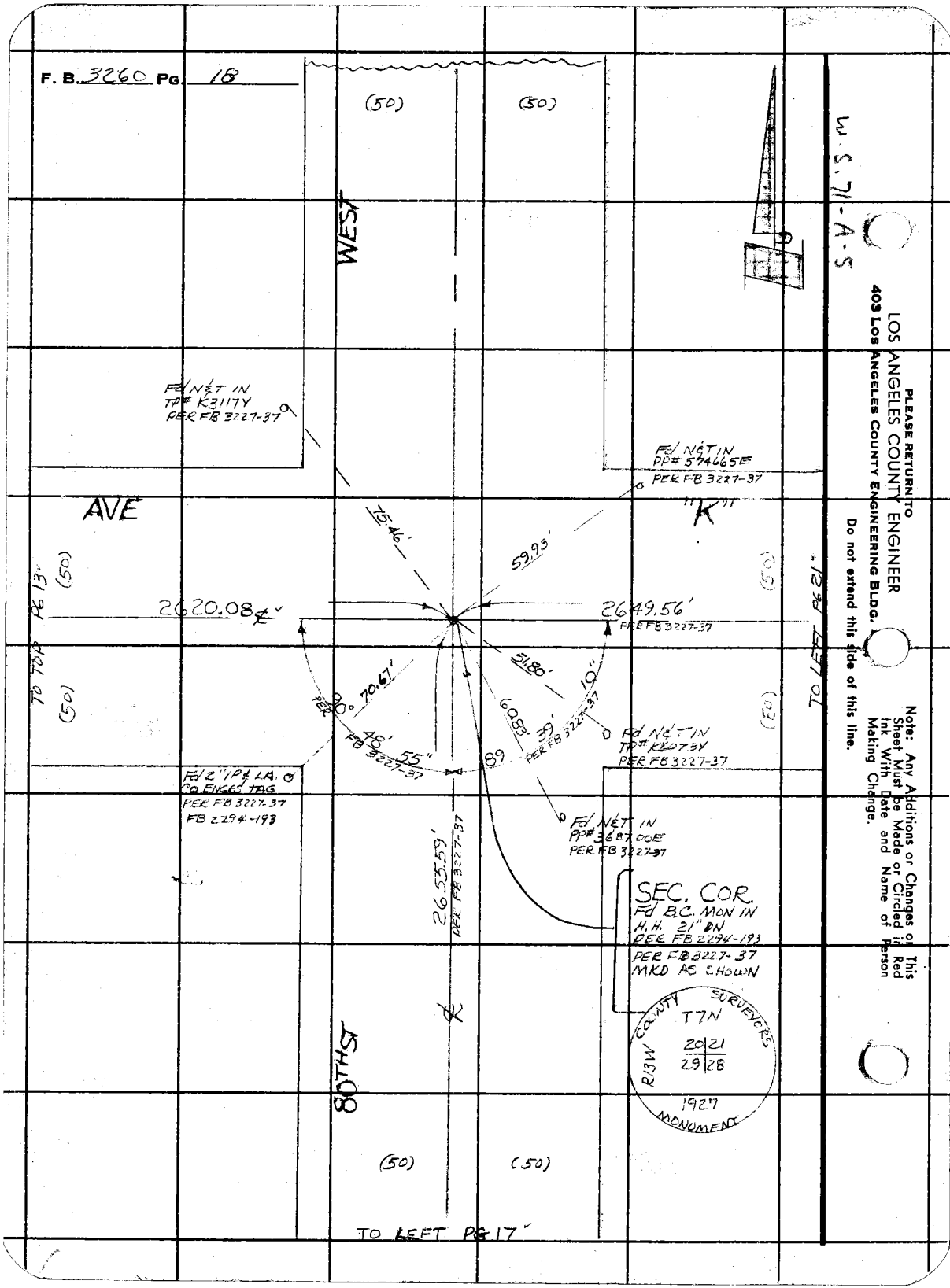
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3260 PG. 18



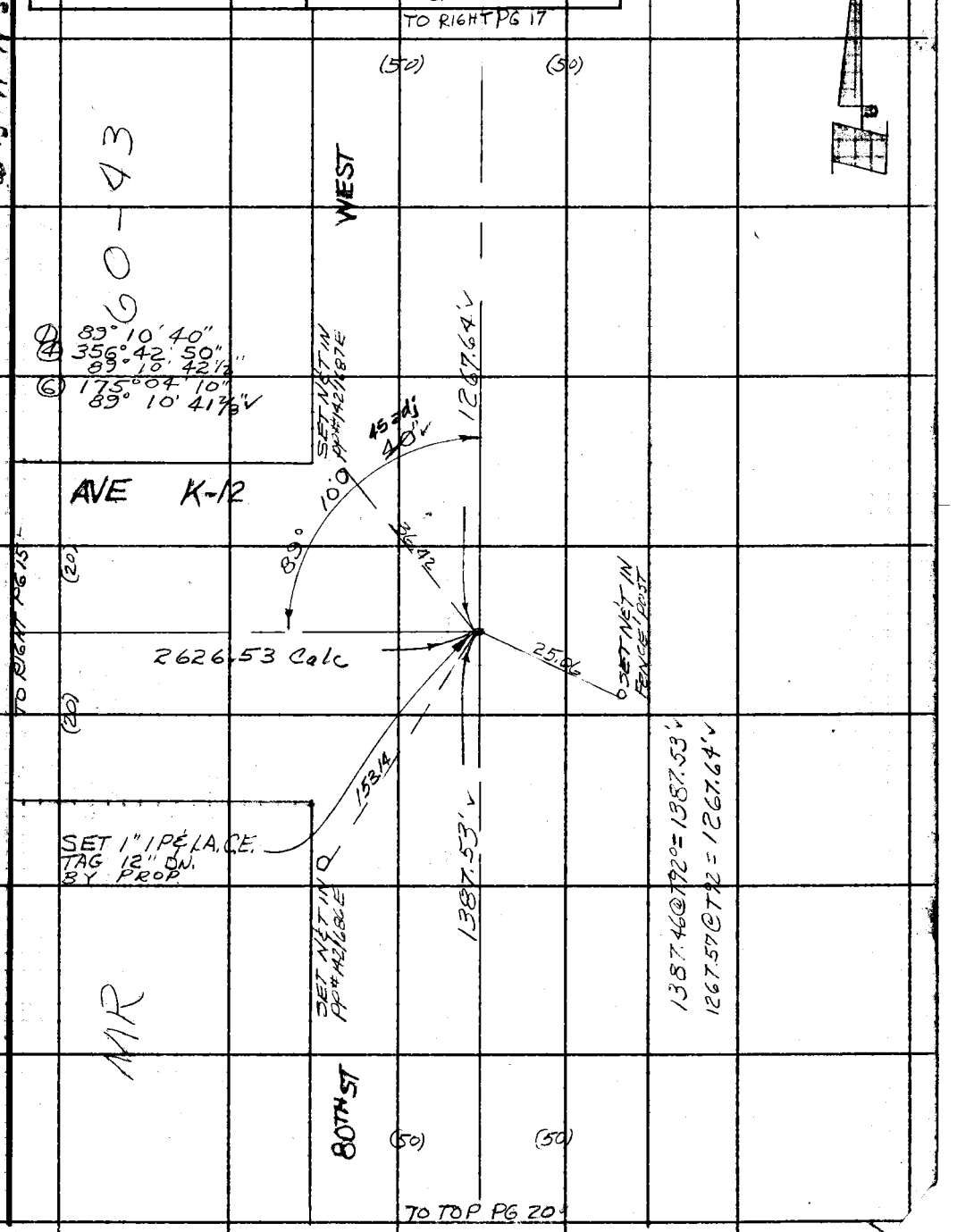
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2994	JN 009683 Tape 229 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by HC HUBBARD
Checked M. KNOWLES	Notes HCH Date 8-9-65
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 19

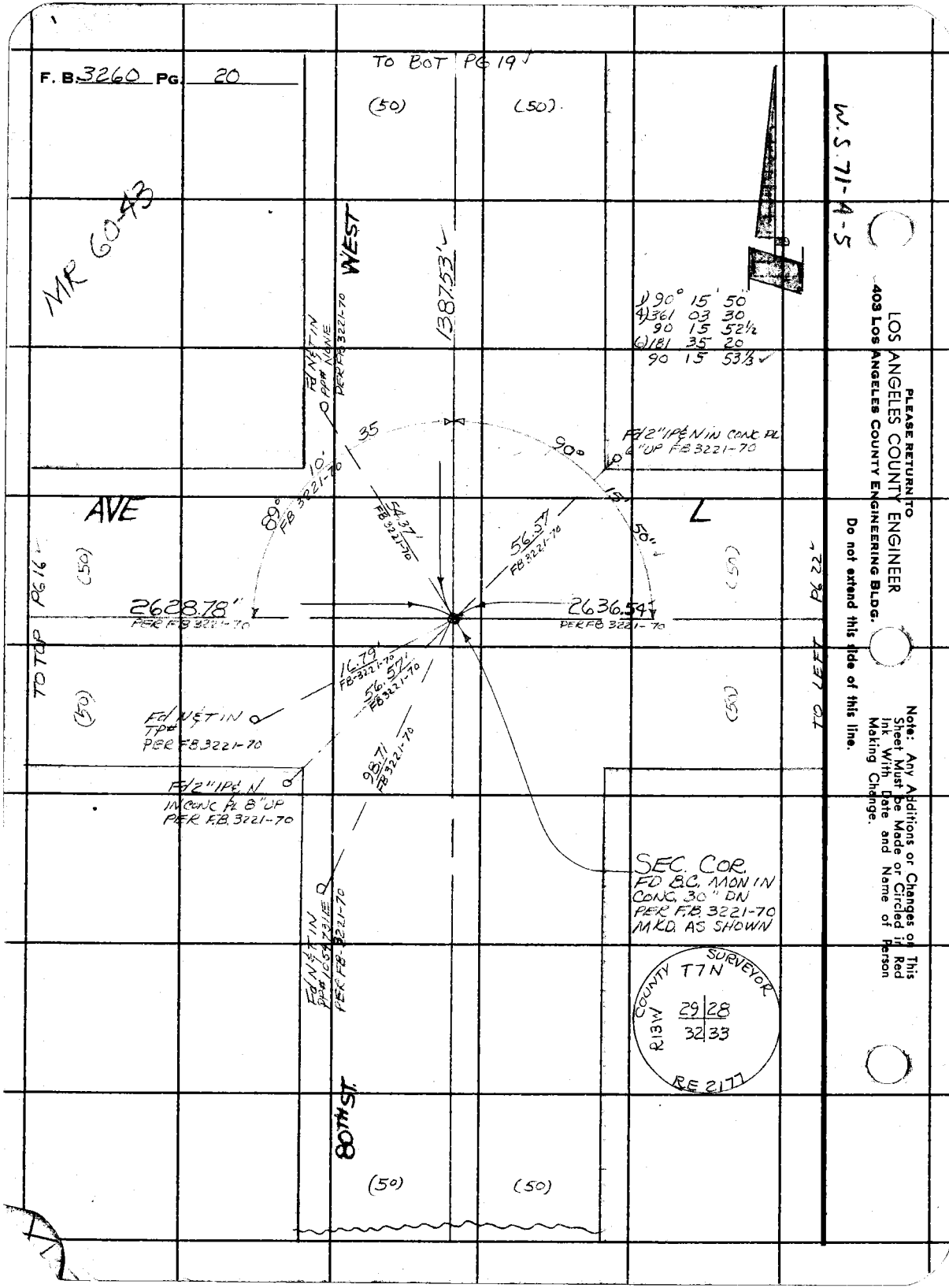


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



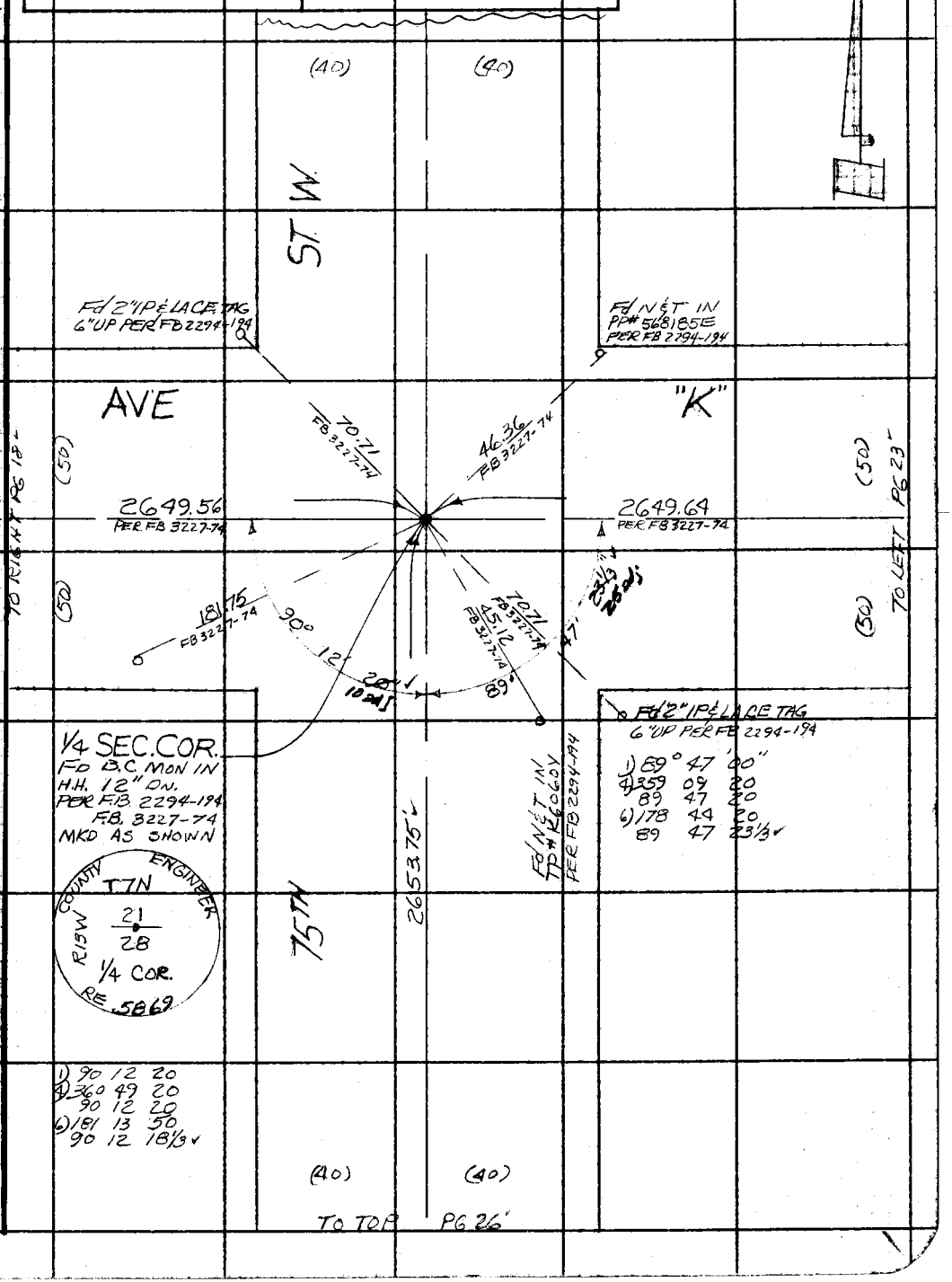
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 21
Map No. B-2994	JN 0296.83 Tape 229 Std 84° °F	
Office Work J. J. EDWARDS	Surveyed by HUBBARD	
Checked M. KNOWLES	Notes H.C.H Date 8-9-65	
Date 6-24-66	Indexed C. J. GALLI	

W.S. 71-B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

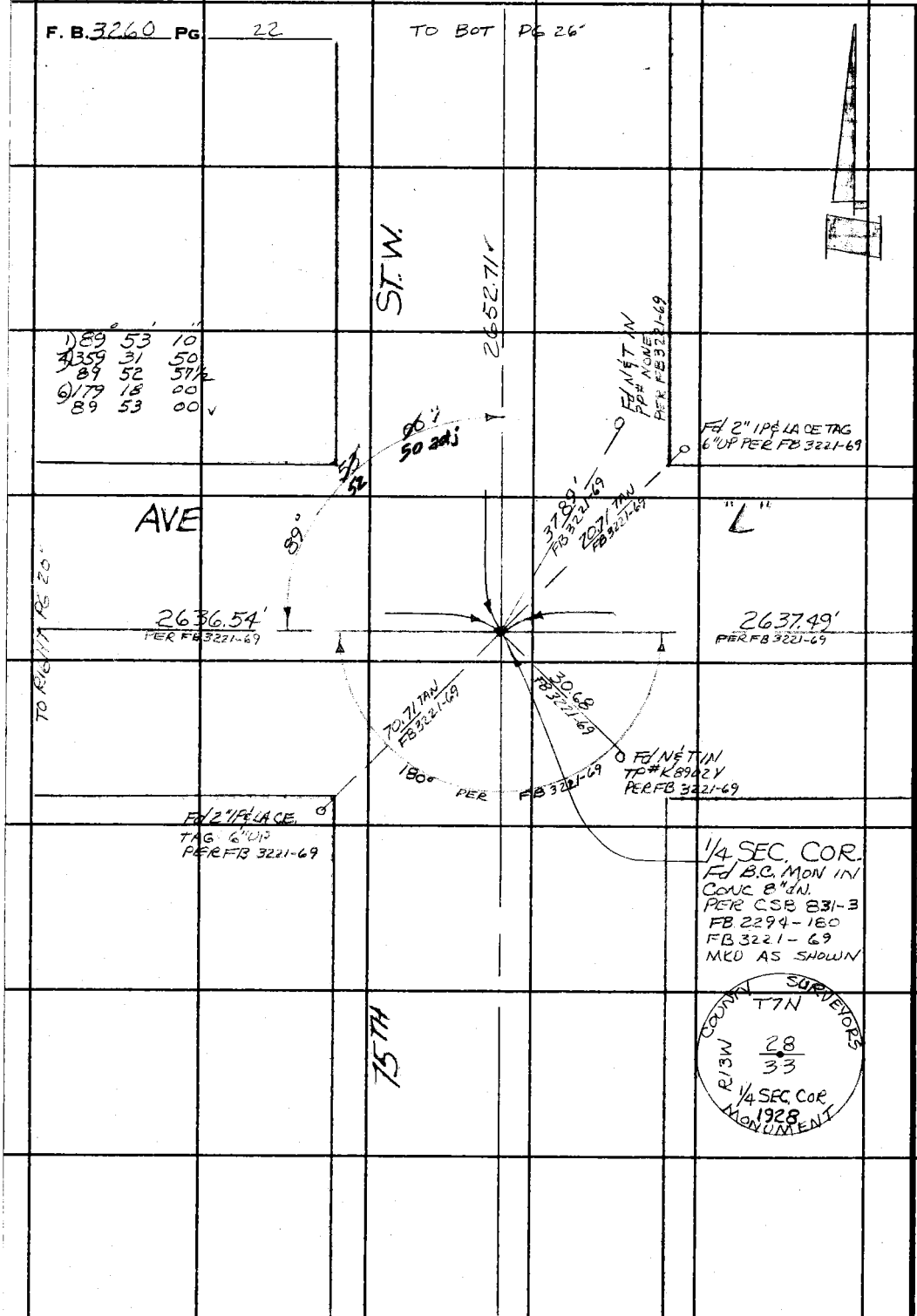
76F309S CE # 310 3-61

F. B. 3260 PG. 22

TO BOT PG 26'

W.S. 71-B-5

	°	'	"
1)	89	53	10
3)	359	31	50
	89	52	57½
6)	179	18	00
	89	53	00 ✓



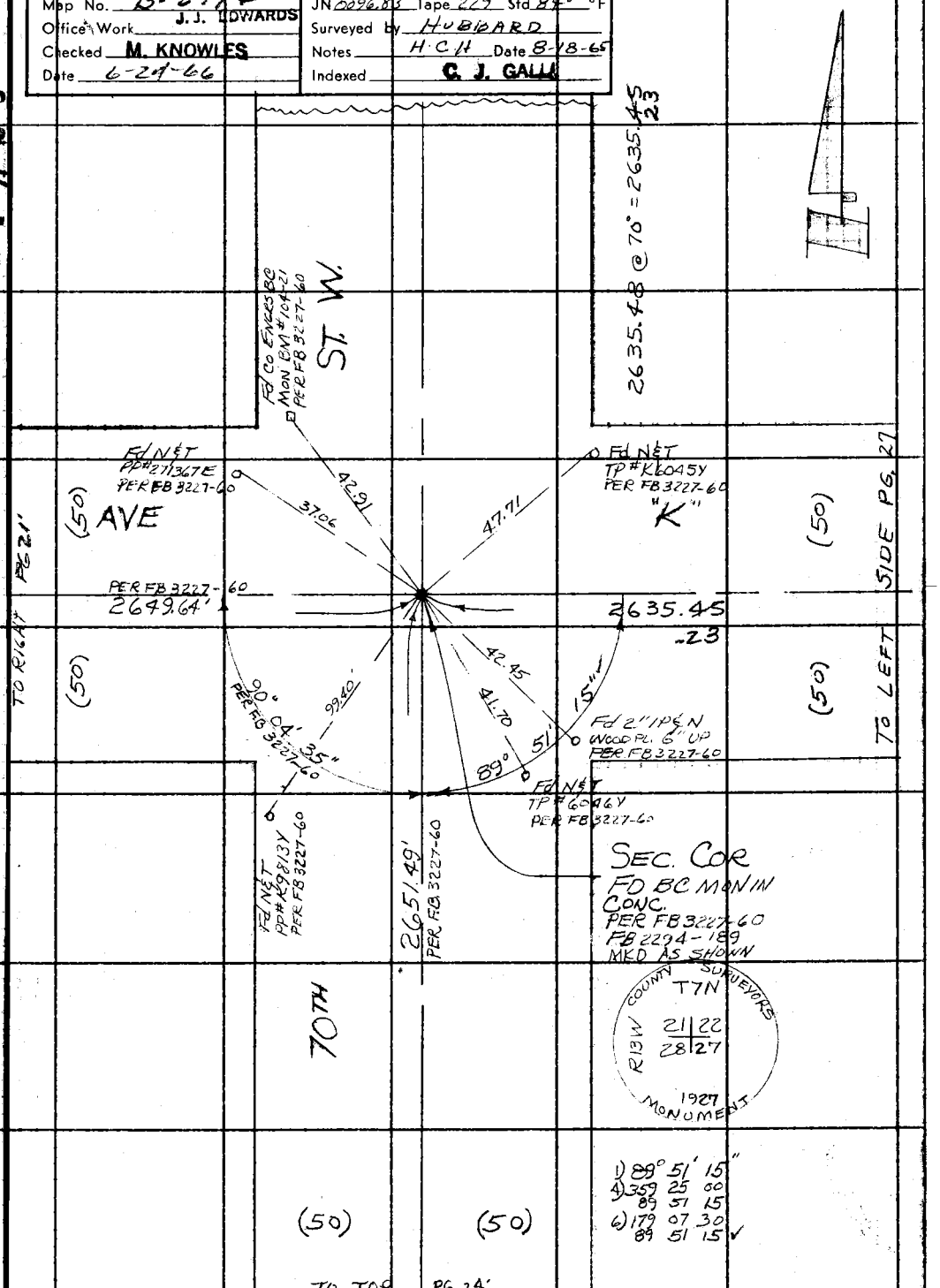
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KNOWLES	Survey of AVE K-8	F. B. 3260 PG. 23
Map No. B-2	JN 0096.83 Tape 229 Std 84° °F	
Office Work J. J. EDWARDS	Surveyed by HUBBARD	
Checked M. KNOWLES	Notes H.C.H Date 8-18-65	
Date 6-24-66	Indexed C. J. GALLI	

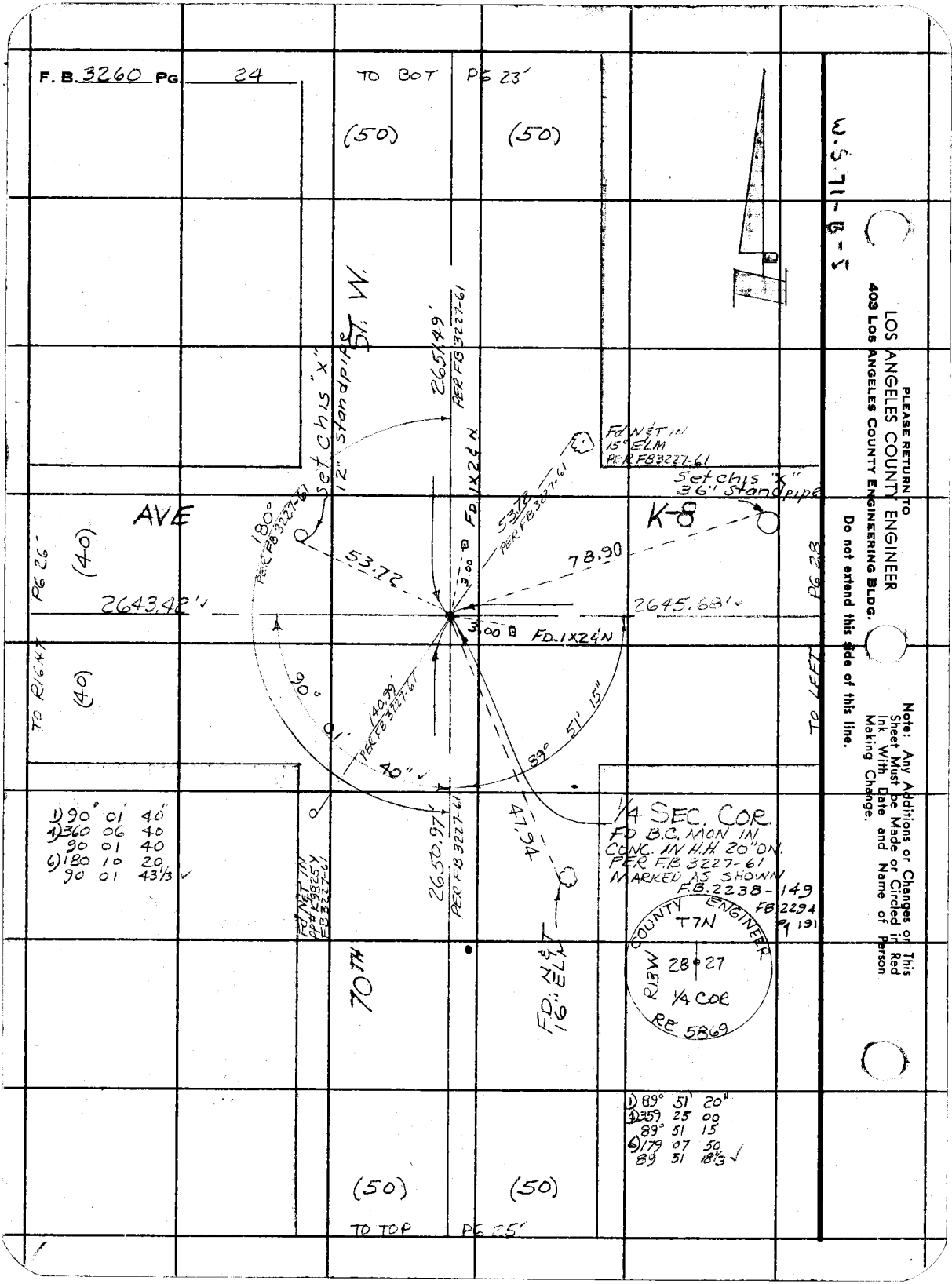


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

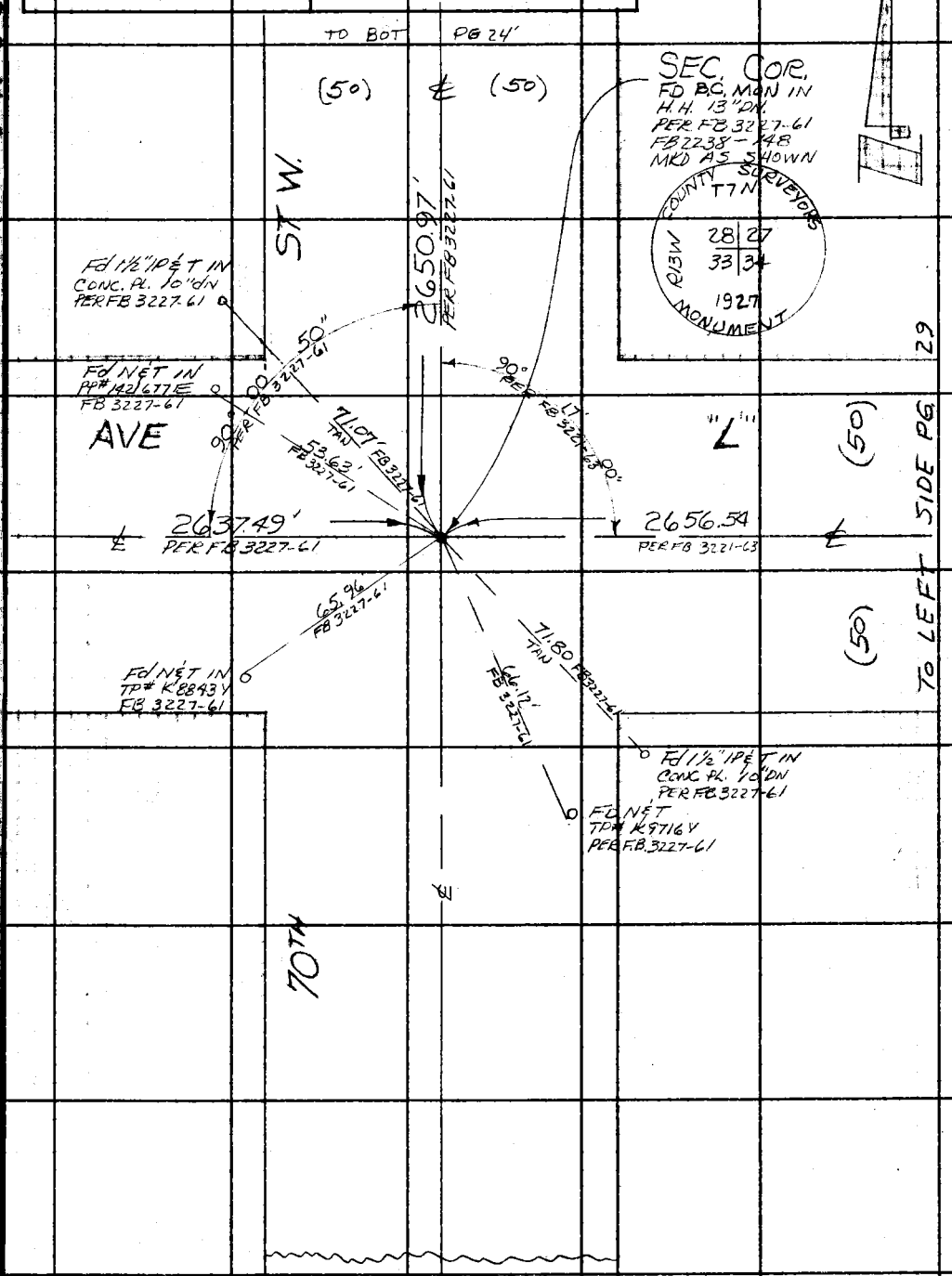


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 25
Map No. 8-2994	JN 0096.83 Tape 229 Std 84° °F	
Office Work J. J. EDWARDS	Surveyed by Hubbard	
Checked M. KNOWLES	Notes H.C.H Date 8-18-65	
Date 6-24-66	Indexed C. J. GALLI	



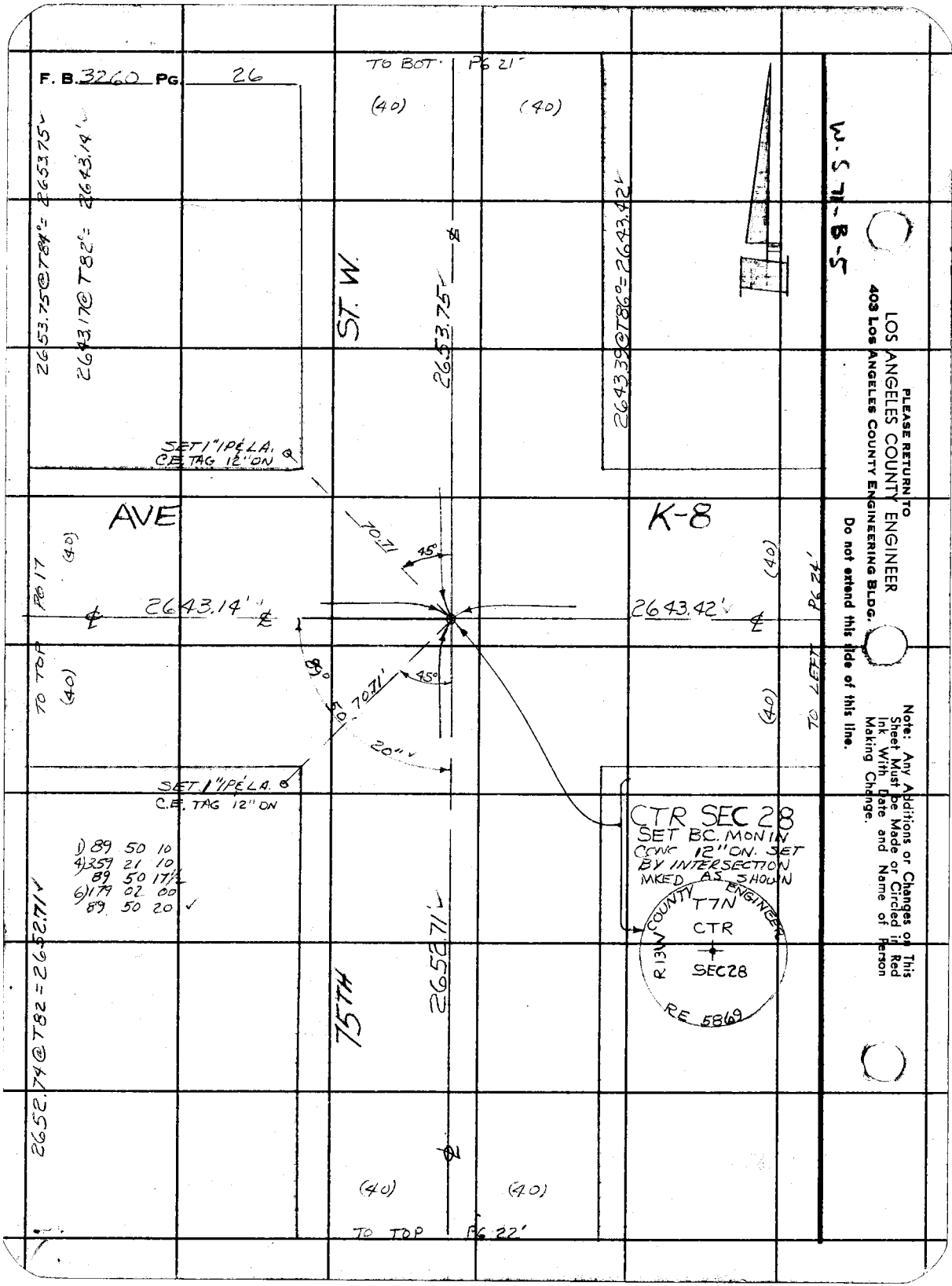
W.S. 71-8-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



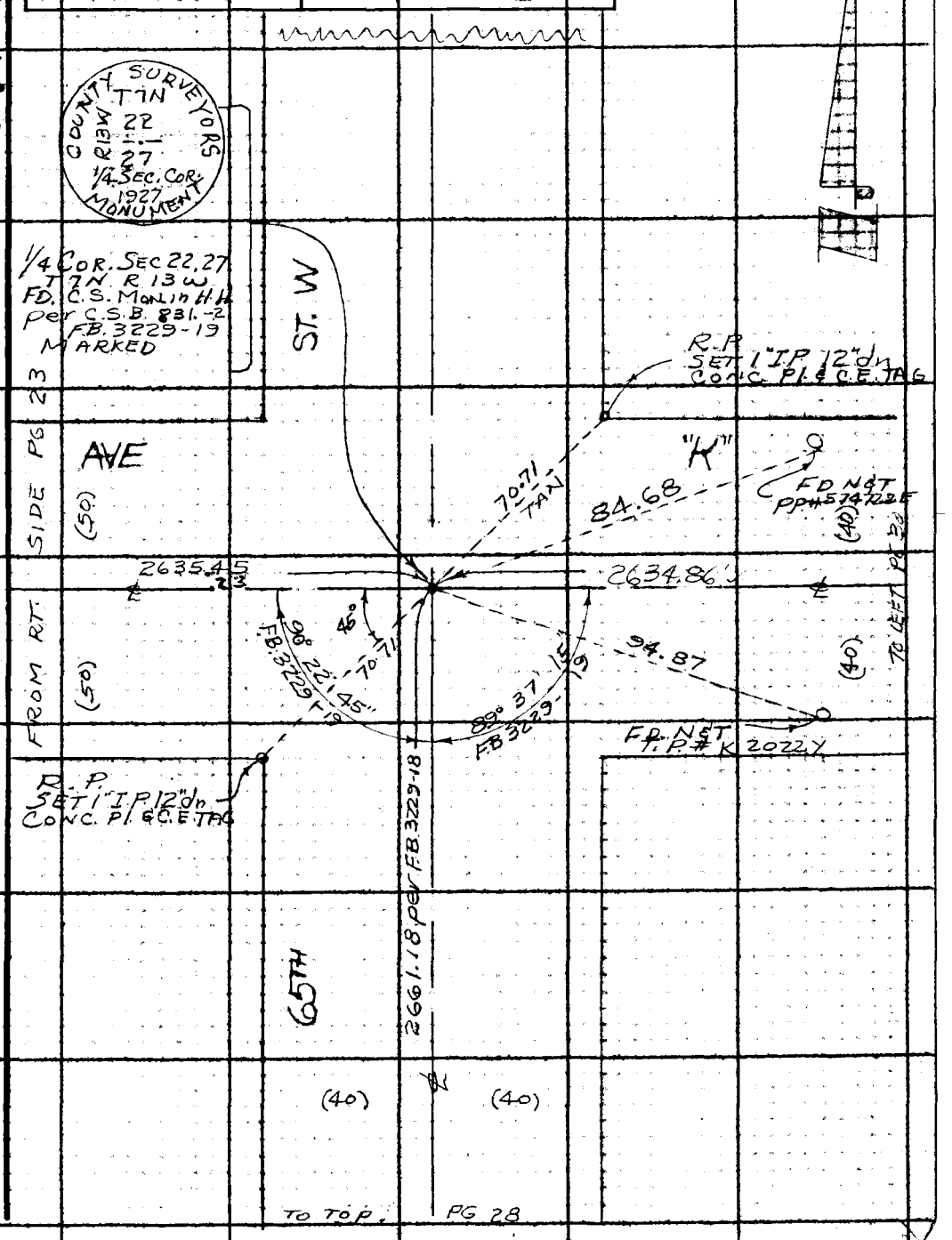
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2994	JN 009683 Tape 229 Std 84° °F
Office Work J.J. EDWARDS	Surveyed by H.C. HUBBARD
Checked M. KNOWLES	Notes HCH Date 8-18-65
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 27

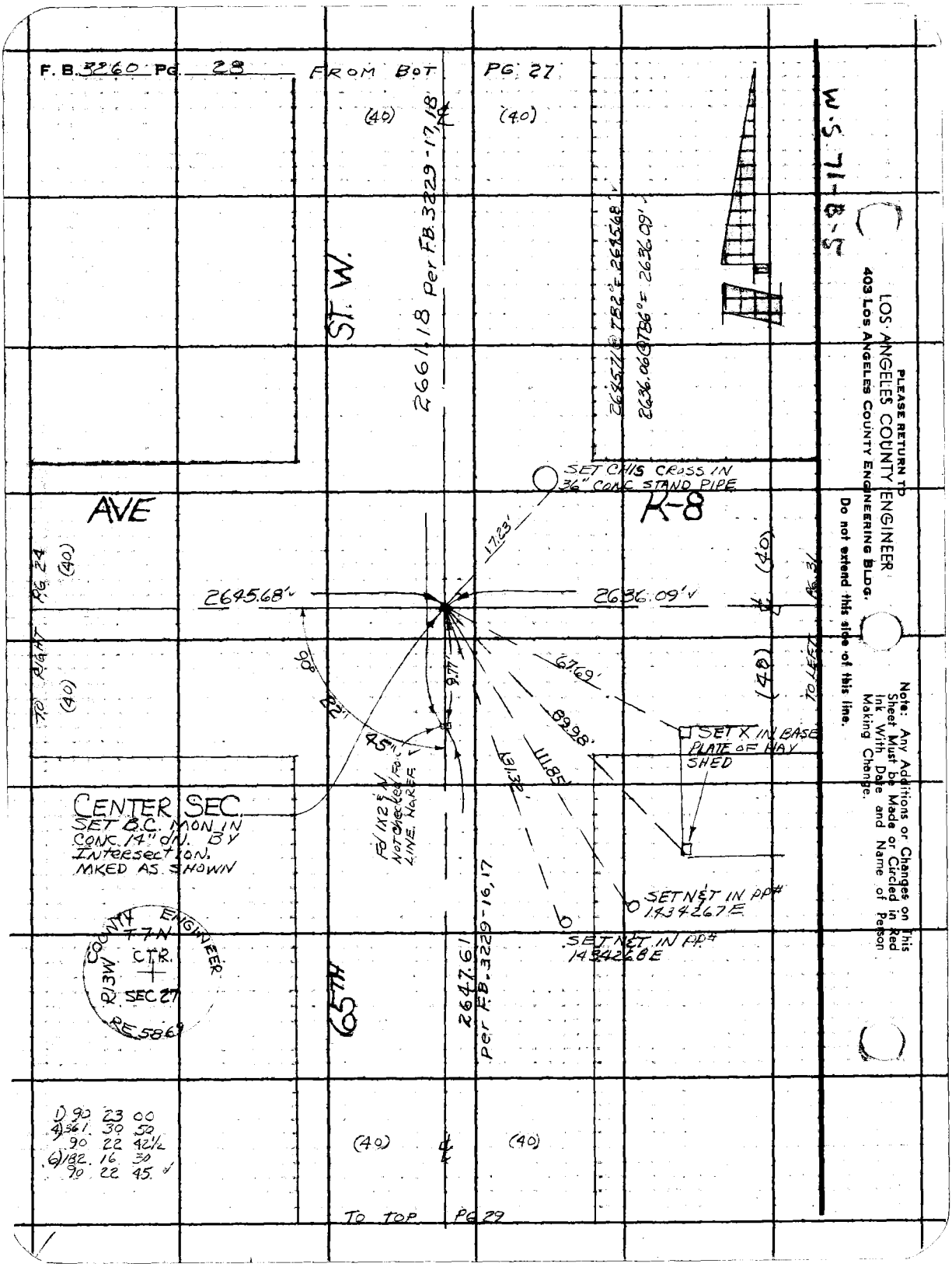
W.S. 71-B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 Pg. 29
Map No. B-2994	JN 009683 Tape 229 Std 84° °F	
Office Work J.J. EDWARDS	Surveyed by H C HUBBARD	
Checked M. KNOWLES	Notes HCH Date 8-1965	
Date 6-24-66	Indexed C. J. GALLI	

W.S. 71-13-5

TO BOT. PG 28

(40) (40)

2647.61 per F.B. 3229-16

ST. W.

Fd 2" IP & LA CE TAG 10" DN.

90° F.B. 3229

Fd CHIS X IN 3/4" STAND PIPE

"L"

AVE

89°29'00" 170.71 TAN

15°00'00" 33.76

FROM RT. SIDE PG. 25

(50)

2656.54 FB 3221-64

2636.69 FB 3221-64

(50)

TO LEFT SIDE PG. 32

48.50

71.09 TAN

72.43

69.01

Fd N & T IN TP# K9706Y

Fd 1 1/2" IP CONC PL & N. 12" dN

Fd N & T IN PP# 1218815E

Fd Rd. DEPT. L & T IN CING

1/4 SEC. COR.
Fd B.C. MON IN H.H. & WELL 14" dN.
PER CSB 831-3
FB 2294-188
FB 3221-64
FOR TIES SEE FB 3221-64
MKED AS SHOWN

COUNTY ENGINEER
T7N
27
34
R13W
1/4 COR.
RE 5869

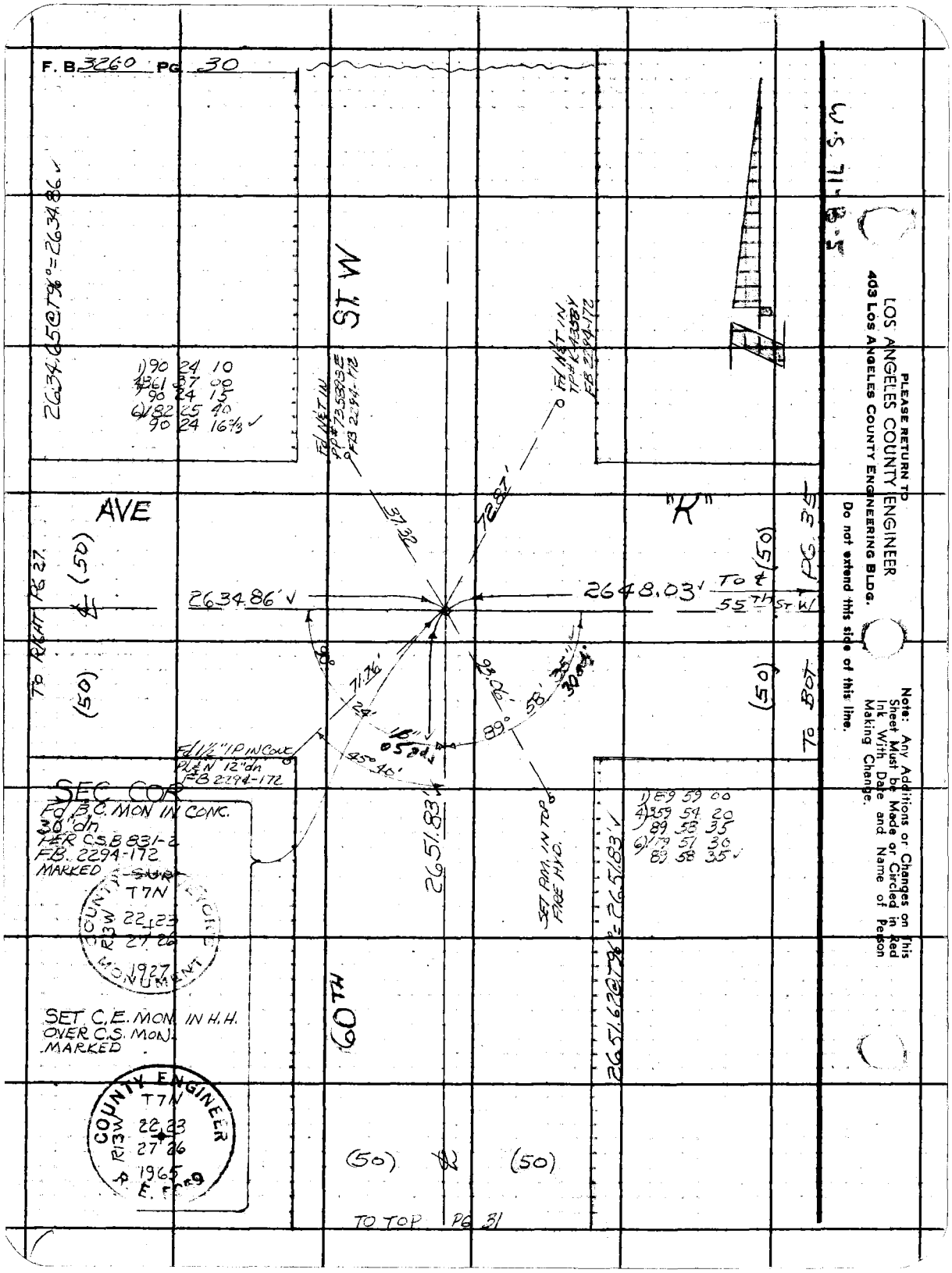
65TH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63


F. B. 3260 PG. 30
2634.65@T96°=2634.86
1) 90 24 10
4) 361 37 00
90 24 15
6) 182 25 40
90 24 16⅔
ST W
AVE
"K"
Fd NET IN PP#73 5893E FB 2294-172
Fd NET IN TP# K-4338Y FB 2294-172
37.32
72.87'
2634.86' V
2648.03' TO ℄ 55TH ST W
TO RIGHT PG 27
(50)
(50)
(50)
(50)
PG. 35
TO BOT
71.76'
24'
16"
45° 40'
89°
58'
35"
30"
Fd 1½" IP IN CONC PL & N 12" dn FB 2294-172
SEC COR
Fd B.C. MON IN CONC. 30" dn PER C.S.B 831-2 FB. 2294-172 MARKED
T7N
22 23
27 26
1927
COUNTY ENGINEER R13W MONUMENT
SET C.E. MON IN H.H. OVER C.S. MON. MARKED
T7N
22 23
27 26
1965
COUNTY ENGINEER R13W
2651.83'
SET PM. IN TOP FIRE HYD.
1) 89 59 00
4) 359 54 20
89 58 35
6) 179 51 30
89 58 35
2651.62@T96°=2651.83'
60TH
(50)
(50)
TO TOP PG 31
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2494	JN 009683 Tape 229 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by H.C. HUBBARD
Checked M. KNOWLES	Notes H.C.H. Date 8-19-65
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 31

W.S. 71-B-5

TO BOT. PG 30

(50) ℄ (50)

① 90° 10' 40"
④ 360° 42' 30"
90° 10' 37½"
⑥ 181° 03' 50"
90° 10' 38⅓

① 89° 50' 10"
④ 359° 19' 10"
89° 49' 47½"
⑥ 178° 59' 00"
89° 49' 50"

① 89° 36' 00"
④ 358 23 40
89 35 55
⑥ 177 35 40
89 35 56⅔

ST. W.

FD. 2" I.P. 8" dn
CONC. PI & TK
RD FB 4-23-117

2651.83

90°

55"

89° 35'

45° 37.14

TAN 71.67

10'

40"

AVE "K-8"

(40) (40)

PG 28

2636.09

41.73

~~827.58~~ TO 1X2 & N
826.08

Fd N & T IN
PP# 1309927E
FB 2294-171

TO RIGHT

(40) (40)

90° 23'

70.46

67.44

89° 49' 50"

TO LEFT SIDE PG 34

30"

① 90° 23' 40"
④ 361 34 40
90 23 40
⑥ 182 22 20
90 23 43⅓

R.P.
FD 2" I.P. 6" dn
CONC. PI & TK
R.D. F.B. 423-117

2651.65
F.B. 3221-64

RM. IN TOP
FIRE HYD.

1/4 SEC COR
Fd. P.C. MON IN CONC.
21" dn
PER CSB 531-2
FB 2294-171
FB 3221-6465
MKED

COUNTY SURVEYOR'S MONUMENT
T7N
R13W
27+26
1/4 COR
1928

60TH

SET C.E. MON IN H.H.
OVER C.S. MON.
MARKED

(50) ℄ (50)

COUNTY ENGINEERS
T7N
R13W
27+26
1/4 COR
R.F. 5869 1965

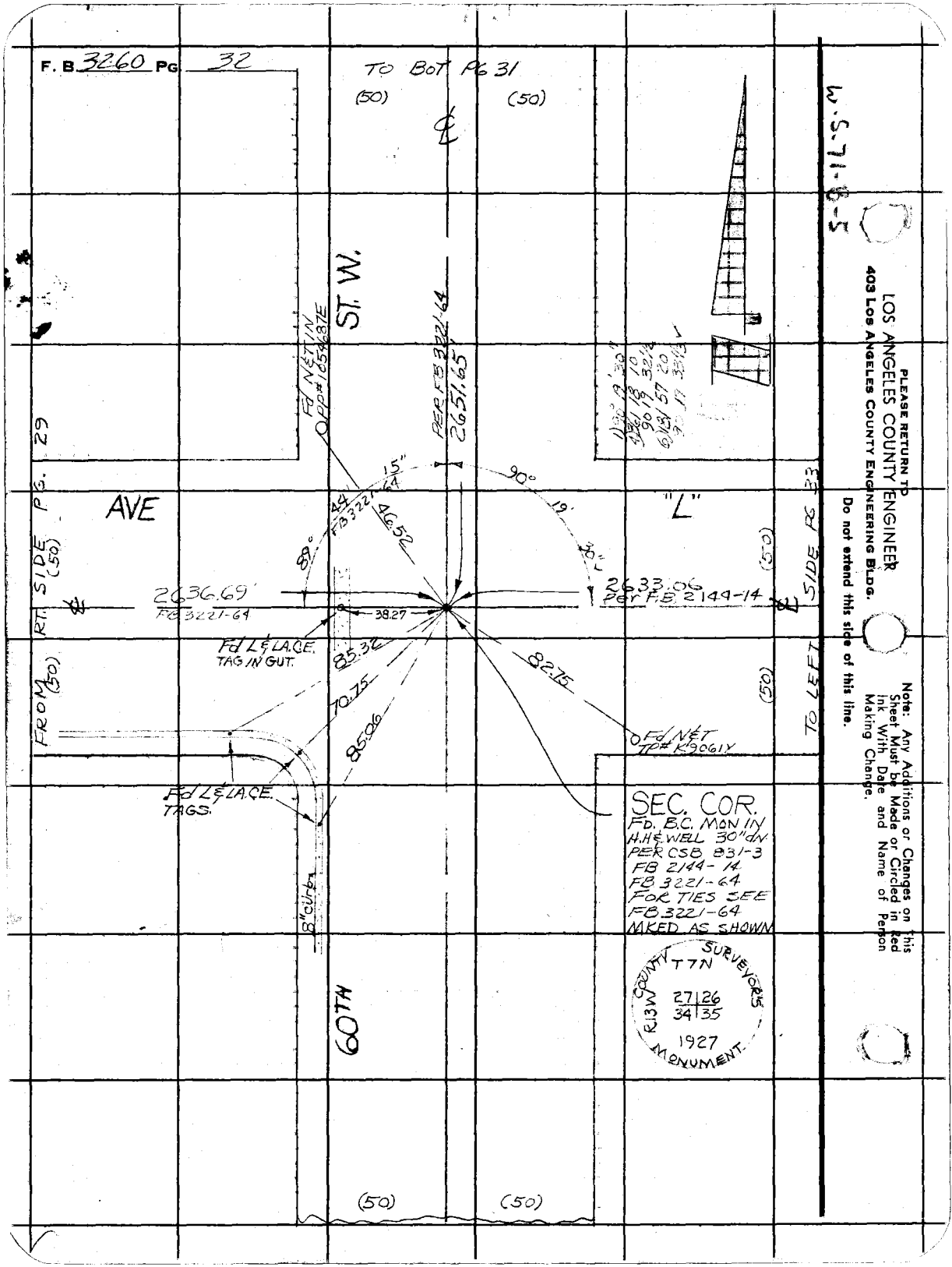
TO TOP PG 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

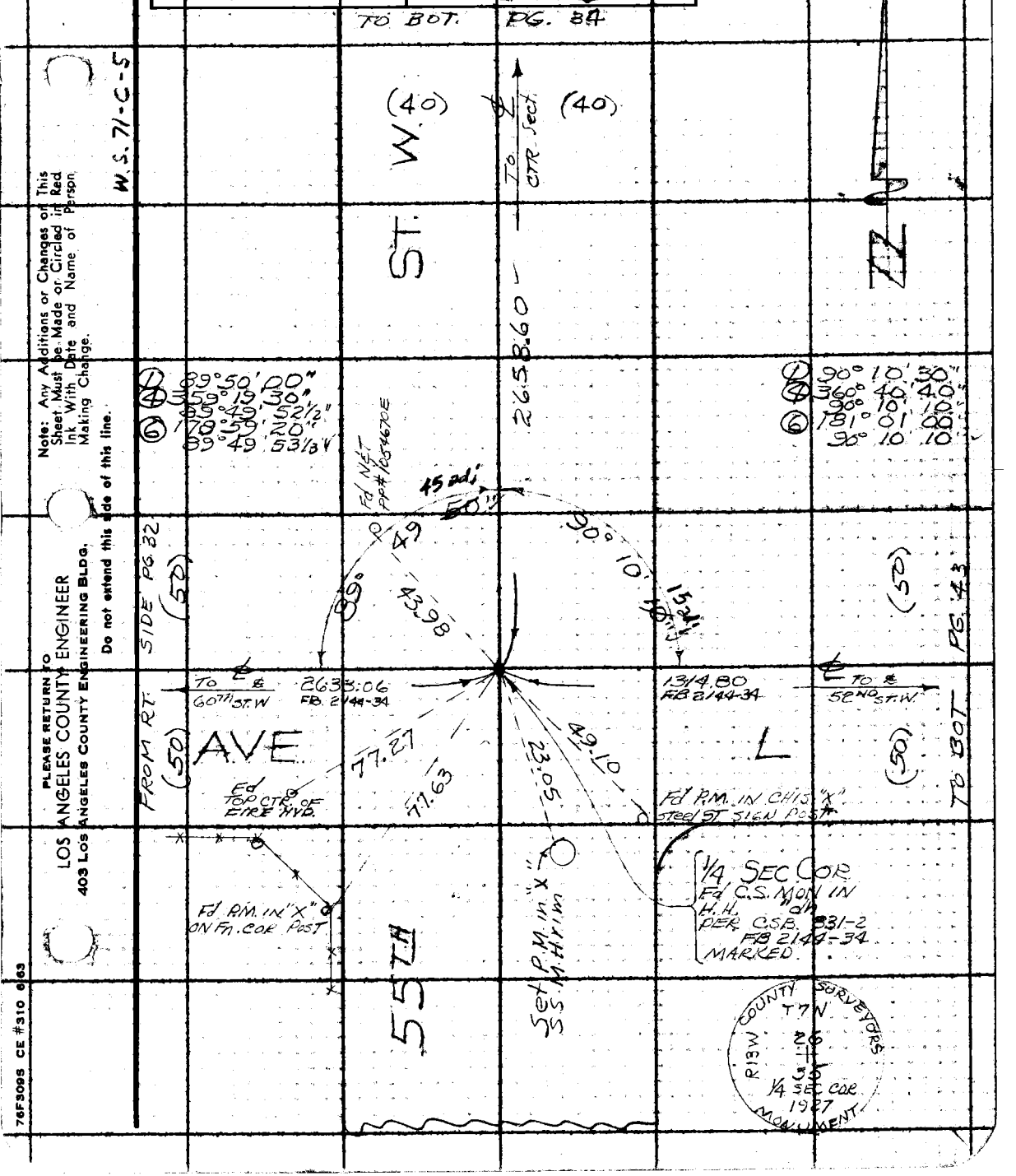
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3260 PG 32
TO BOT PG 31
(50)
(50)
℄
ST. W.
Fd NET IN PP# 1054687E
PER FB 3221-64
2651.65'
AVE
"L"
15"
90°
19'
30"
89°
44
FB 3221-64
46.52
2636.69'
FB 3221-64
38.27
2633.06
PER F.B. 2144-14
Fd L&LA.C.E. TAG IN GUT.
85.32
70.75
85.06
82.75
Fd NET TP# K9061Y
Fd L&LA.C.E. TAGS.
8" curb
SEC. COR.
FD. B.C. MON IN H.H.& WELL 30" dn.
PER CSB 831-3
FB 2144-14
FB 3221-64
FOR TIES SEE FB 3221-64
MKED AS SHOWN
SURVEYOR'S MONUMENT
T7N
R13W
COUNTY
27 26
34 35
1927
60TH
(50)
(50)
FROM RT. SIDE PG. 29
(50)
(50)
TO LEFT SIDE PG 33
(50)
(50)
W.S.71-8-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE. K-8	F. B. 3260 PG. 33
Map No. B-2994	JN 0096.83 Tape 229 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by J S COATES	
Checked M. KNOWLES	Notes JSC Date 10-8-65	
Date 6-24-66	Indexed G. J. GALLI	

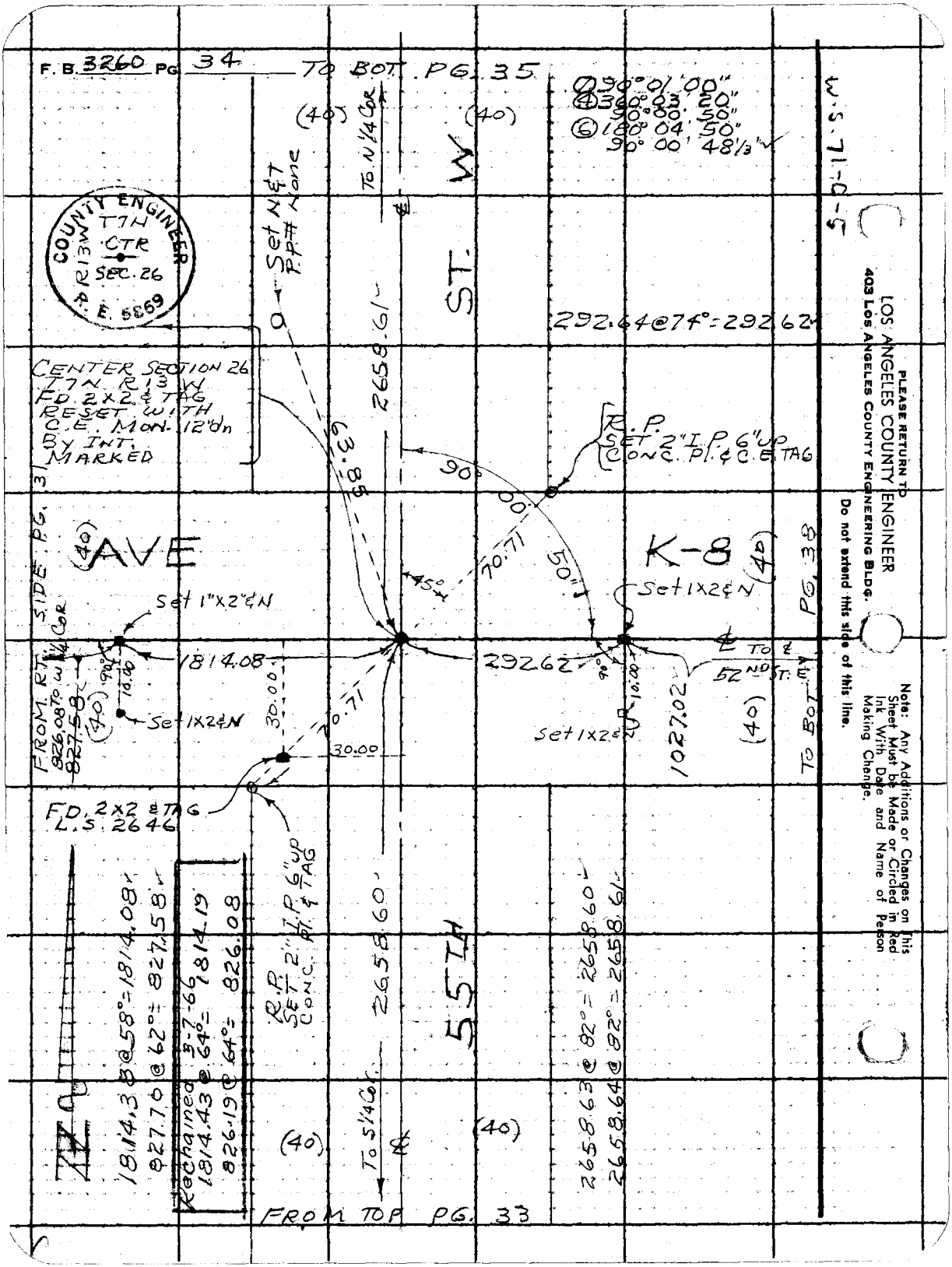


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

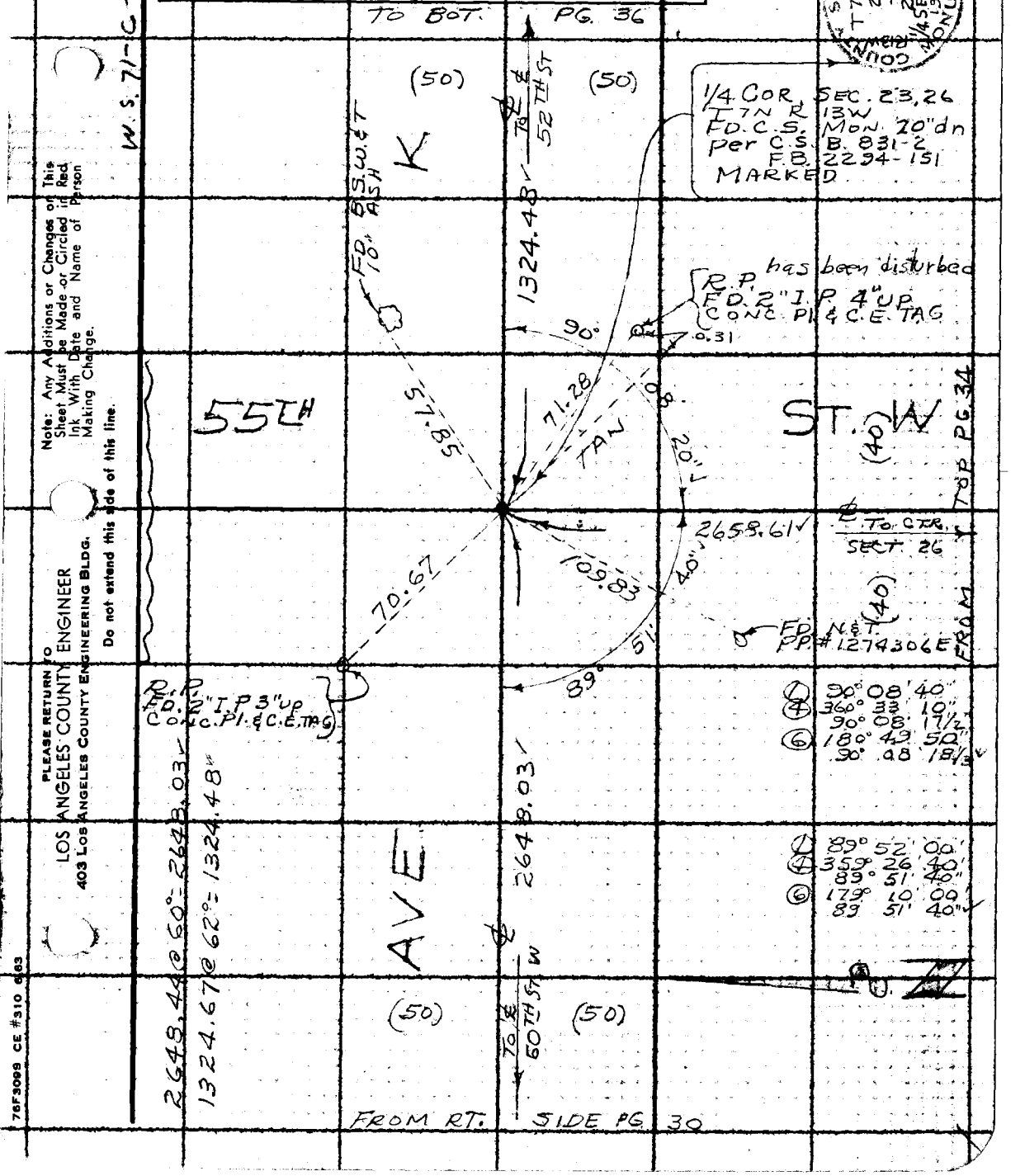
76F309S CE #310 6/63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 35
Map No. B-2994	JN 0096.83 Tape 229 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by JS COATES	
Checked M. KNOWLES	Notes JSC Date 10-17-65	
Date 6-24-66	Indexed C. J. GALLI	

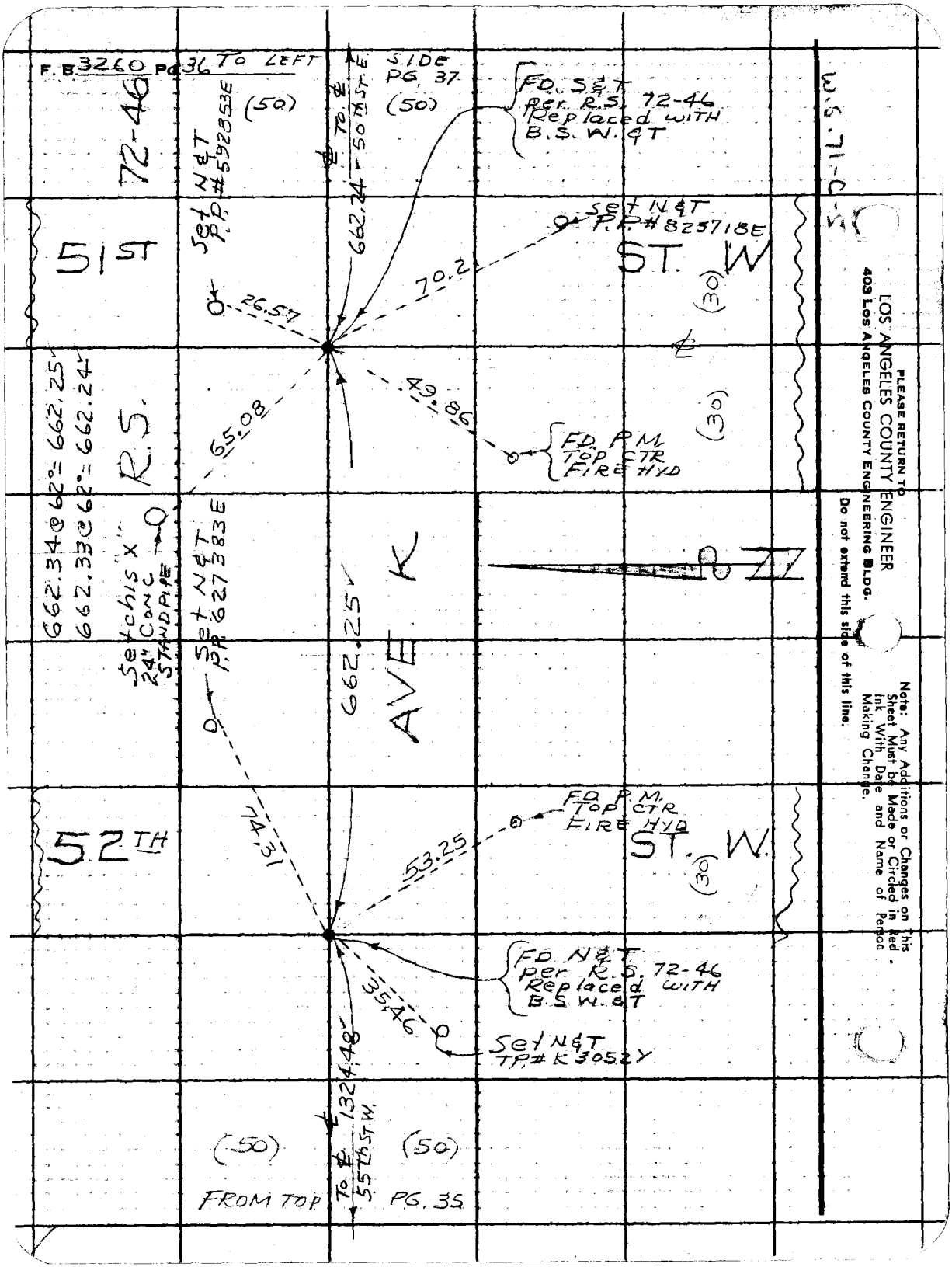


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6/63



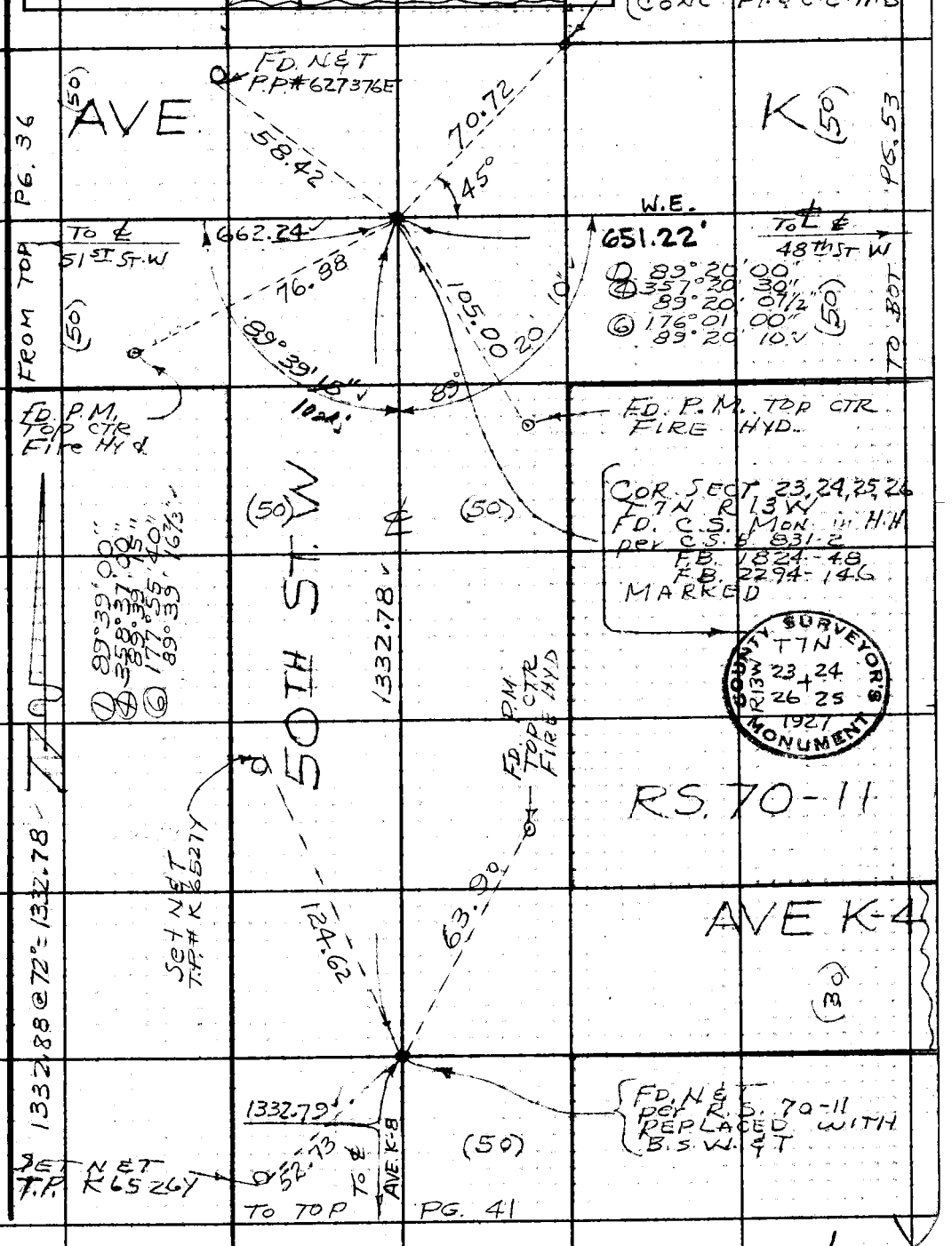
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles
Map No. B-2994
Office Work J. J. EDWARDS
Checked M. KNOWLES
Date 6-24-66

Survey of AVE K-8
JN 0096.83 Tape 229 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 10-8-65
Indexed C. J. GALLI

F. B. 3260 PG. 37

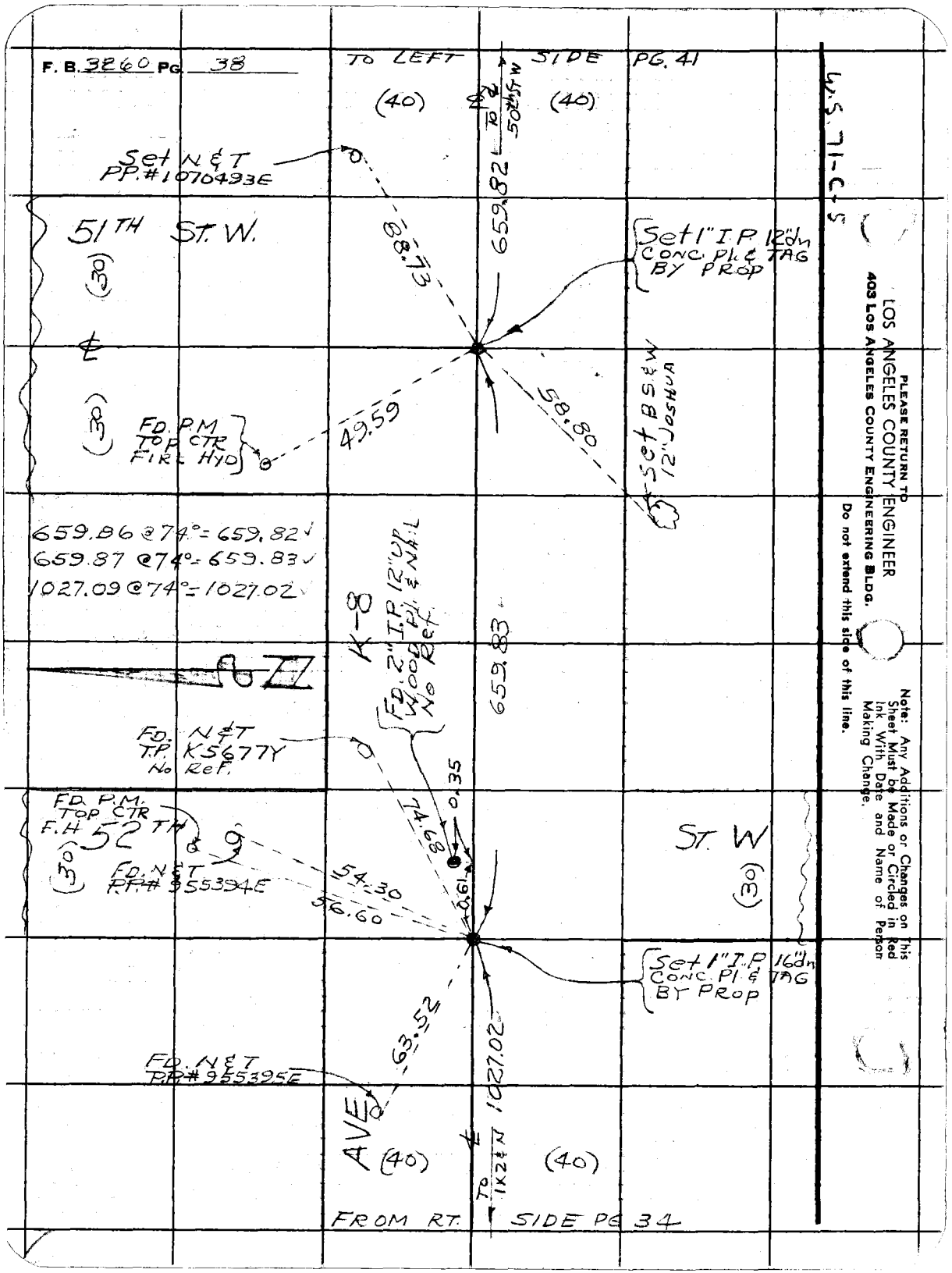


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

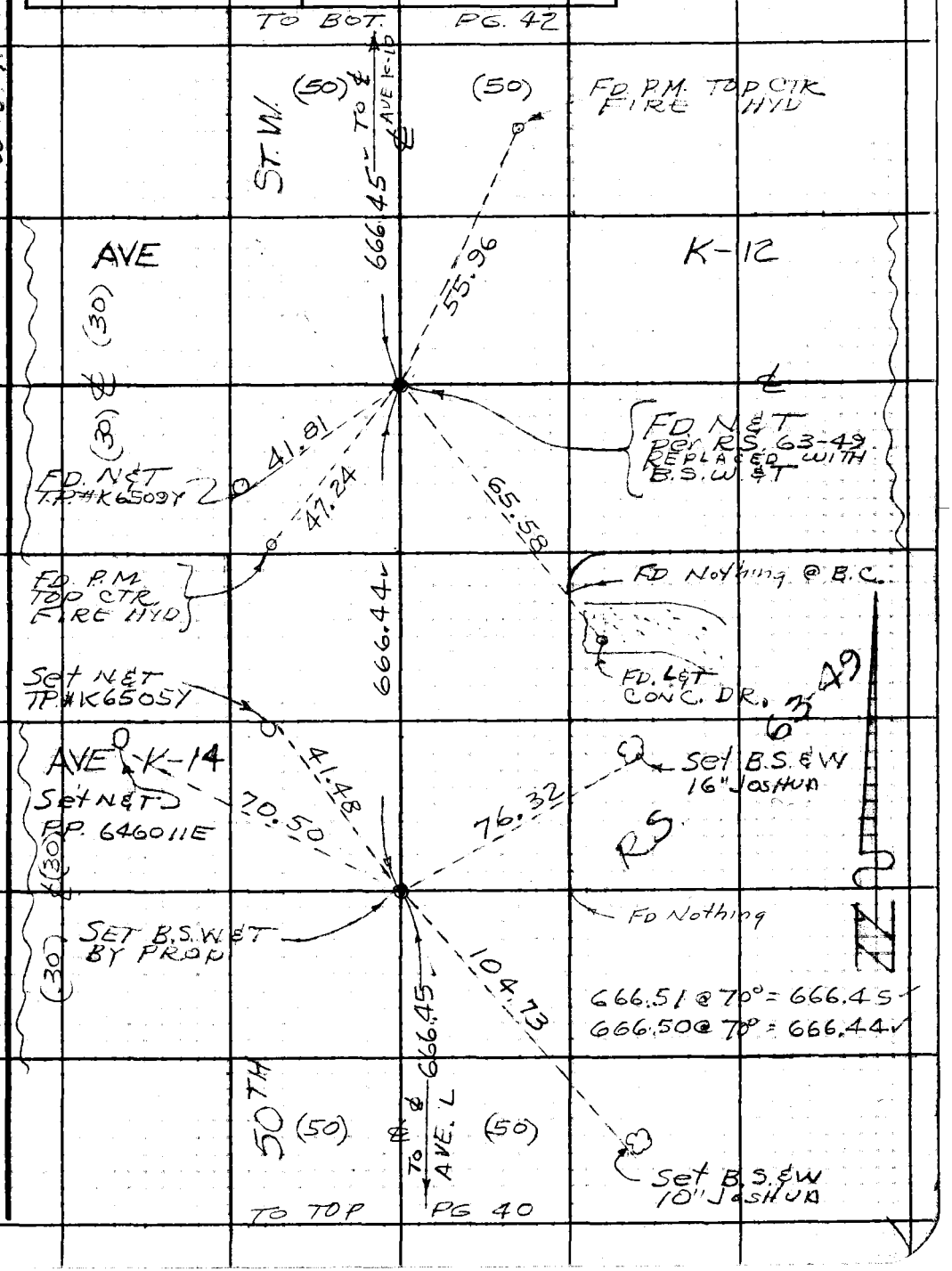
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


F. B. 3260 PG. 38
TO LEFT SIDE PG. 41
(40)
(40)
TO ℄ 50th ST W
Set N & T
PP.#1070493E
659.82
51TH ST. W.
(30)
88.73
Set 1" I.P. 12"dn
CONC. Pl. & TAG
BY PROP
℄
(30)
FD. P.M.
TOP CTR
FIRE HYD
49.59
58.80
Set B.S.&W
12" JOSHUA
659.86 @ 74° = 659.82
659.87 @ 74° = 659.83
1027.09 @ 74° = 1027.02
K-8
FD. 2" I.P. 12" UP
WOOD Pl. & NAIL
No Ref.
659.83
FD. N & T
T.P. K5677Y
No Ref.
0.35
FD. P.M.
TOP CTR
F.H. 52TH
74.68
(30)
FD. N & T
P.P.# 955394E
54.30
56.60
0.61
ST. W
(30)
Set 1" I.P. 16"dn
CONC. Pl. & TAG
BY PROP
63.52
FD. N & T
P.P.# 955395E
1027.02
AVE
(40)
(40)
TO 1X2 & N
FROM RT. SIDE PG 34
W.S. 71-C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

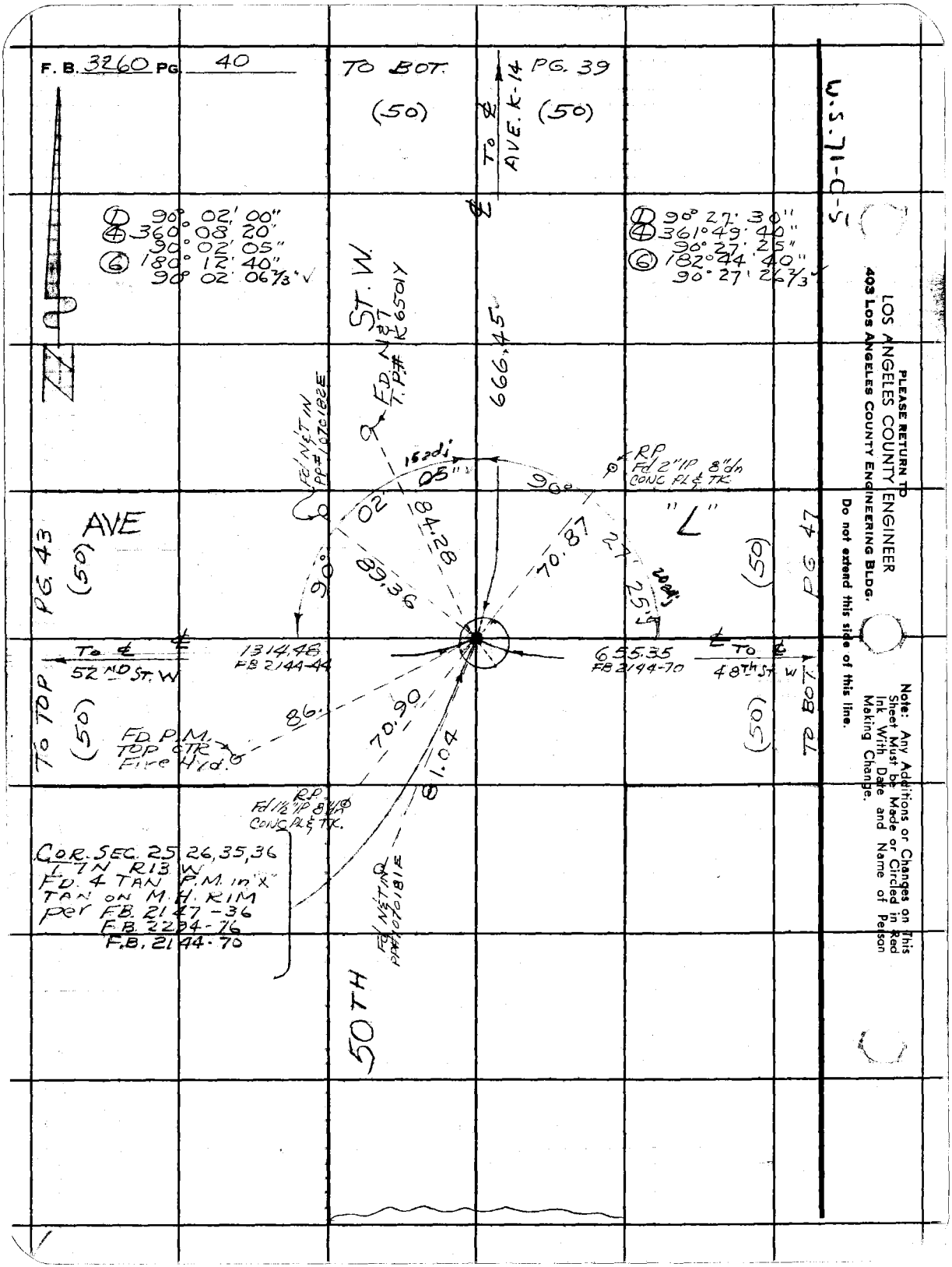
Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 39
Map No. B-2594	JN 0096.83 Tape 229 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by JS COATES	
Checked M. KNOWLES	Notes JSC Date 10-8-65	
Date 6-24-66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63


F. B. 3260 PG. 40
TO BOT.
(50)
PG. 39
(50)
To ℄ AVE. K-14
W.S. 71-C-5
① 90° 02' 00"
④ 360° 08' 20"
90° 02' 05"
⑥ 180° 12' 40"
90° 02' 06 2/3"
① 90° 27' 30"
④ 361° 49' 40"
90° 27' 25"
⑥ 182° 44' 40"
90° 27' 26 2/3"
ST. W.
FD. N&T T.P.# K6501Y
666.45
Fd N&T IN PP#1070182E
15 adj
05"
RP Fd 2" IP 8" dn CONC PL & TK.
90°
02
84.28
70.87
27
25
20 adj
89.36
90°
AVE
"L"
PG. 43
(50)
PG 47
(50)
To ℄ 52ND ST. W
1314.48 FB 2144-44
655.35 FB 2144-70
℄ To ℄ 48th St. W
TO TOP
(50)
TO BOT.
(50)
86.
70.90
81.04
FD. P.M. TOP CTR Fire Hyd.
RP Fd 1½" IP 8" dn CONC PL & TK.
COR. SEC. 25 26, 35, 36
T. 7N R13 W
FD. 4 TAN P.M. in "X"
TAN ON M.H. RIM
per F.B. 2147-36
F.B. 2294-76
F.B. 2144-70
Fd N&T IN PP#1070181E
50TH
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 41	
Map No. B-2994	JN 0096.83 Tape 229 Std 84 °F		
Office Work J. J. EDWARDS	Surveyed by J.S. CORTEZ		
Checked M. KNOWLES	Notes J.S.C. Date 10-8-65		
Date 6-24-66	Indexed C. J. GALLI		

COUNTY SURVEYOR'S MONUMENT 1928

T7N R13W 326+25 1/4 COR

TO BOT. PG. 37

1/4 COR. SEC. 25, 26 T7N R13W FD. C.S. MON. 18"dn. PER C.S.B. 831-2 MARKED

W.S. 71 C-5

(50) (50)

℄ TO ℄ AVE K-4

FD. N&T P.P.# 65.18Y

ST W

1332.79

Set N&T P.P.# 121.896E

90° 11' 50"
360° 47' 20"
90° 11' 50"
181° 11' 00"
90° 11' 50"

90° 34' 10"
362° 15' 40"
90° 33' 55"
183° 53' 30"
90° 33' 55"

Set S&T 18" JOSHUA

40 ad.

30"

AVE

Set N&T P.P.# 107.491E

K-8

90° 33'

11'

63.75

117.65

59.02

53.53

(40)

PG 38

(40)

SIDE PG. 44

FROM TOP

TO ℄ 51ST ST. W

659.82

1100.74

5"

P.O.T. Set 1" I.P. Pl. TAG CONC. TOP OF RISE

TO ℄ 45th ST W

1516.92

(40)

TO LEFT

89° 48'

92.33

58.78

26"

89° 48'

20"

Set N&T 18" Fn. POST

FD. P.M. in 2" steel fn. Post

89° 48' 20"
359° 13' 10"
89° 48' 17½"
178° 50' 00"
89° 48' 20"

1332.79

1100.74

1516.92

50TH

FD. N&T P.P.# 65.17Y

666.45

FD. P.M. TOP CTR. FIRE HYD.

1332.89 @ 72° = 1332.79
1100.91 @ 60° = 1100.74
1517.10 @ 66° = 1516.92

℄ TO ℄ AVE. K-10

(50) (50)

89° 26' 10"
357° 44' 20"
89° 26' 05"
176° 36' 30"
89° 26' 05"

TO TOP PG. 42

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

F. B. 3260 PG 42

TO BOT. PG. 41

(50) (50)

TO ℄ AVE K-8

ST. W

666.45

SET N&T
T.P. # K6514Y

127.73

AVE

(30)

Fp. Pk & Tin
No Ref.
Replaced with
B.S.W. & T.
Checks Prop

K-10

(30)

(30)

40.78

44.81

FP. N&T
T.P. # K6513Y

Set L&TAG
CONC. BASE
TO WATER
VALVE

666.45

666.51 @ 70° = 666.45
666.51 @ 70° = 666.45

50TH

TO ℄ AVE K-12

(50) (50)

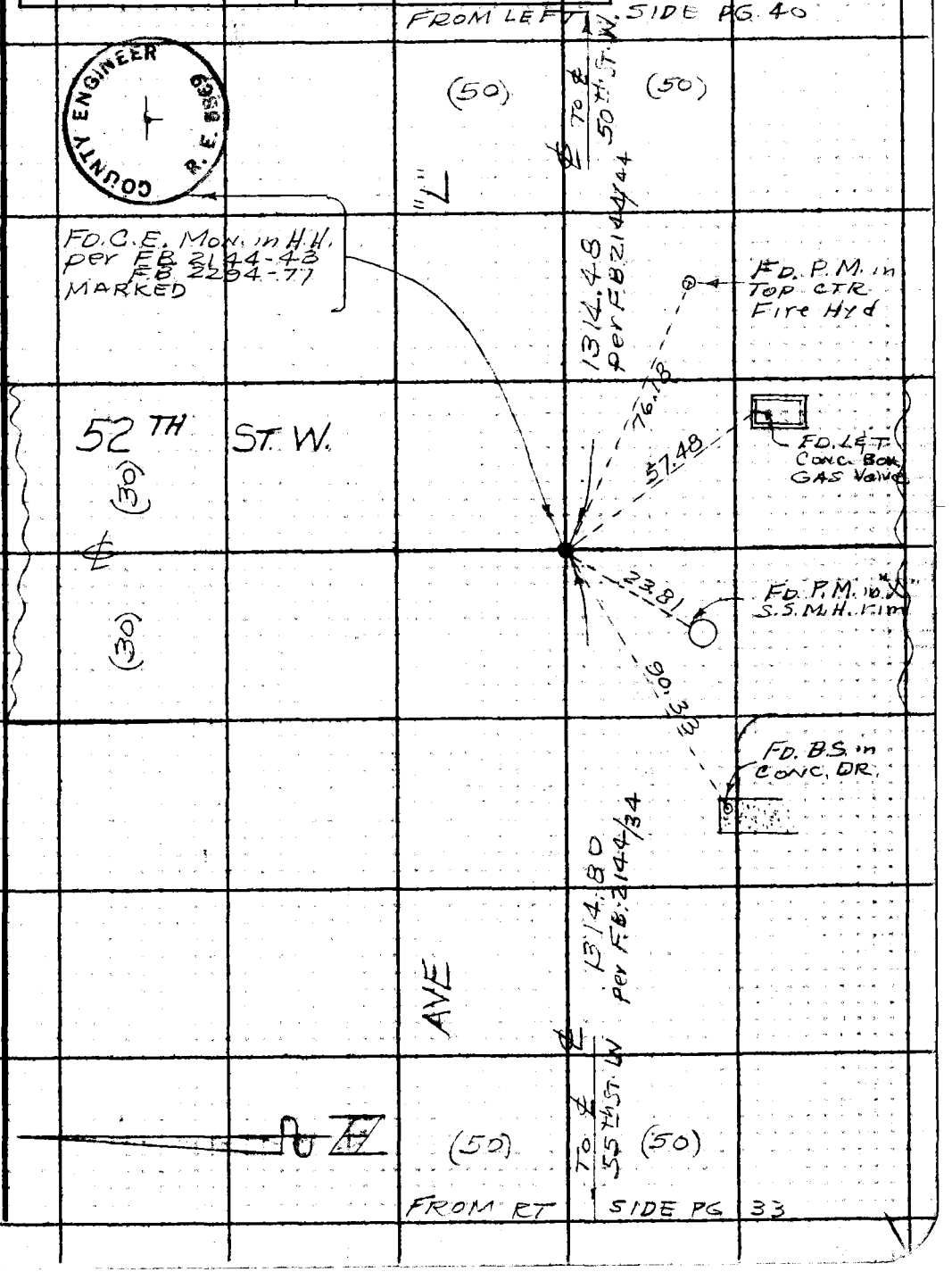
FROM TOP PG 39

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 43
Map No. B-2994	JN 009683 Tape 229 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by JS COATES	
Checked M. KNOWLES	Notes J.S.C Date 10-13-65	
Date 6-24-66	Indexed	



W.S. 71-C-5

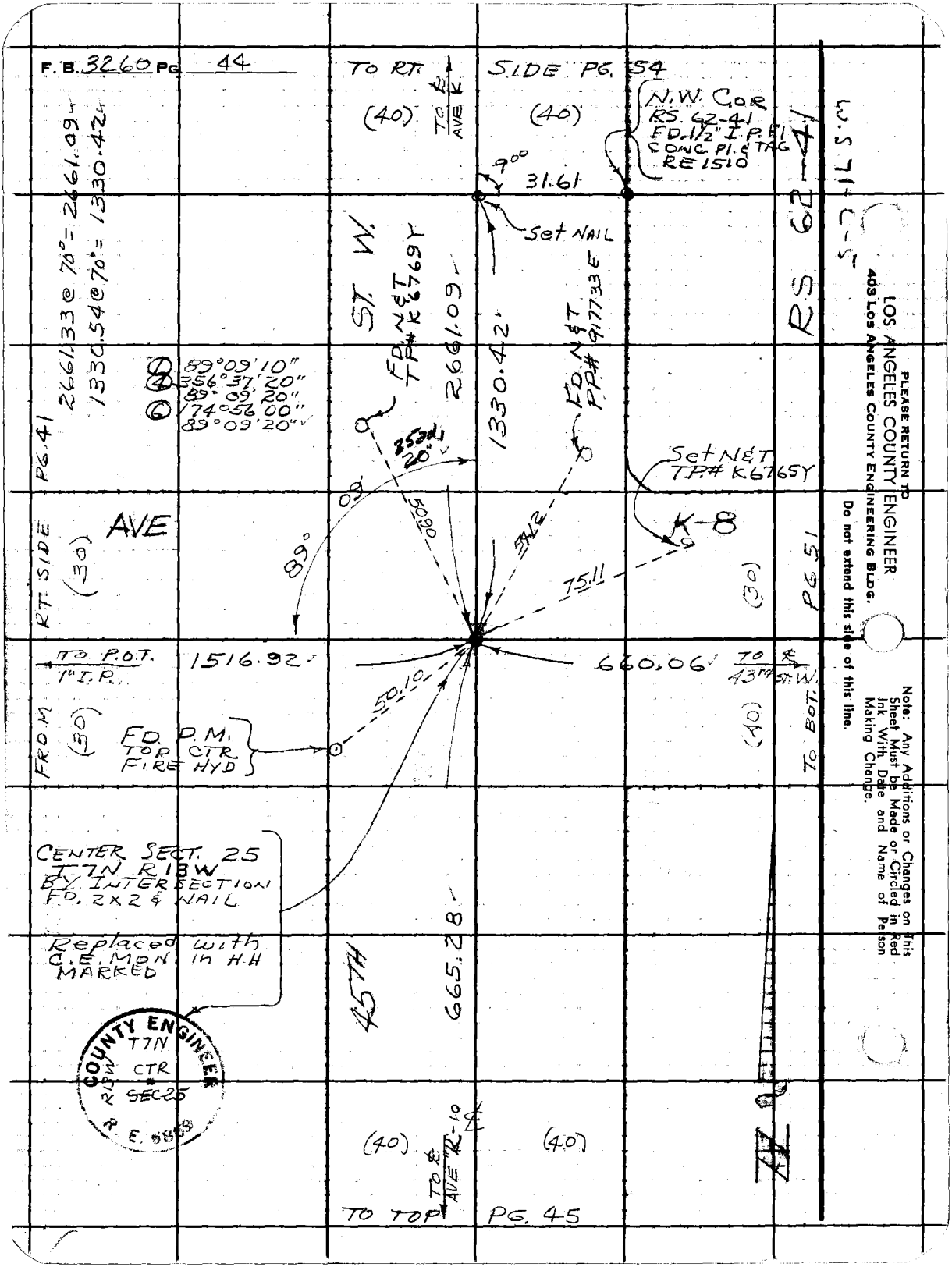
COUNTY ENGINEER R. E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

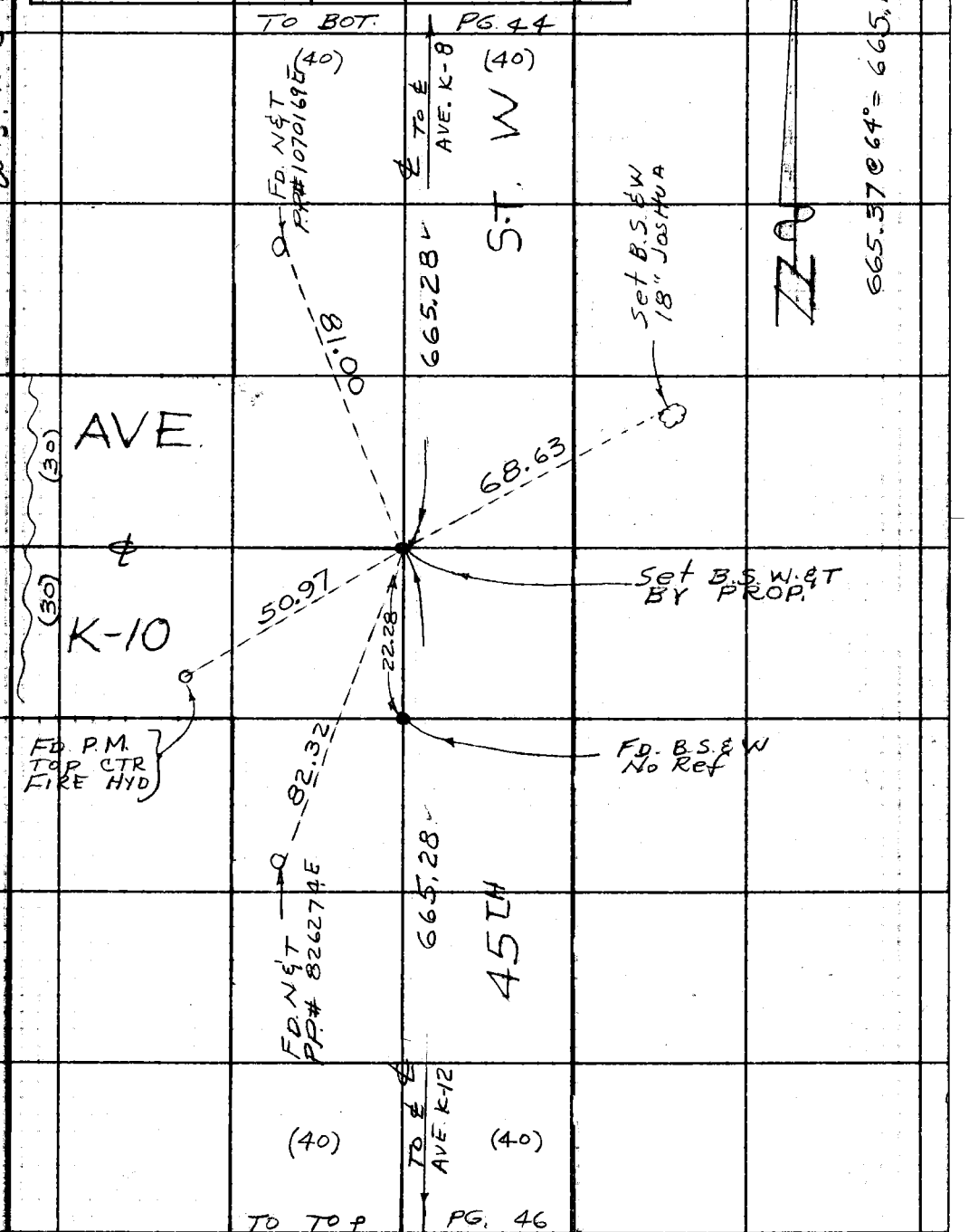


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE. K-8	F. B. 3260 PG. 45
Map No. B-2554	JN 009683 Tape 229 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by J S COATES	
Checked M. KNOWLES	Notes J.S.C. Date 10-15-65	
Date 6-24-66	Indexed C. J. GALLI	



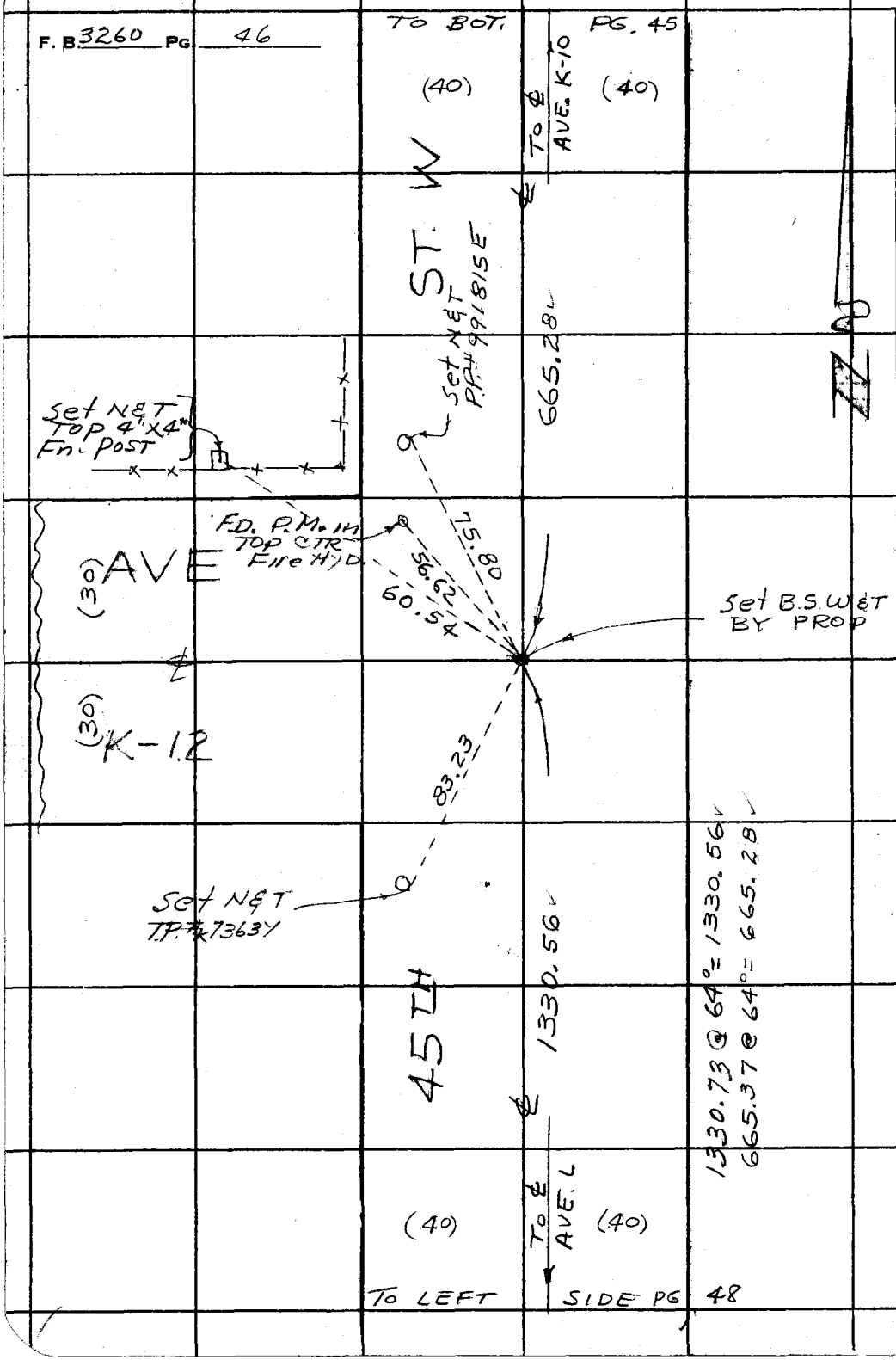
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3260 PG 46



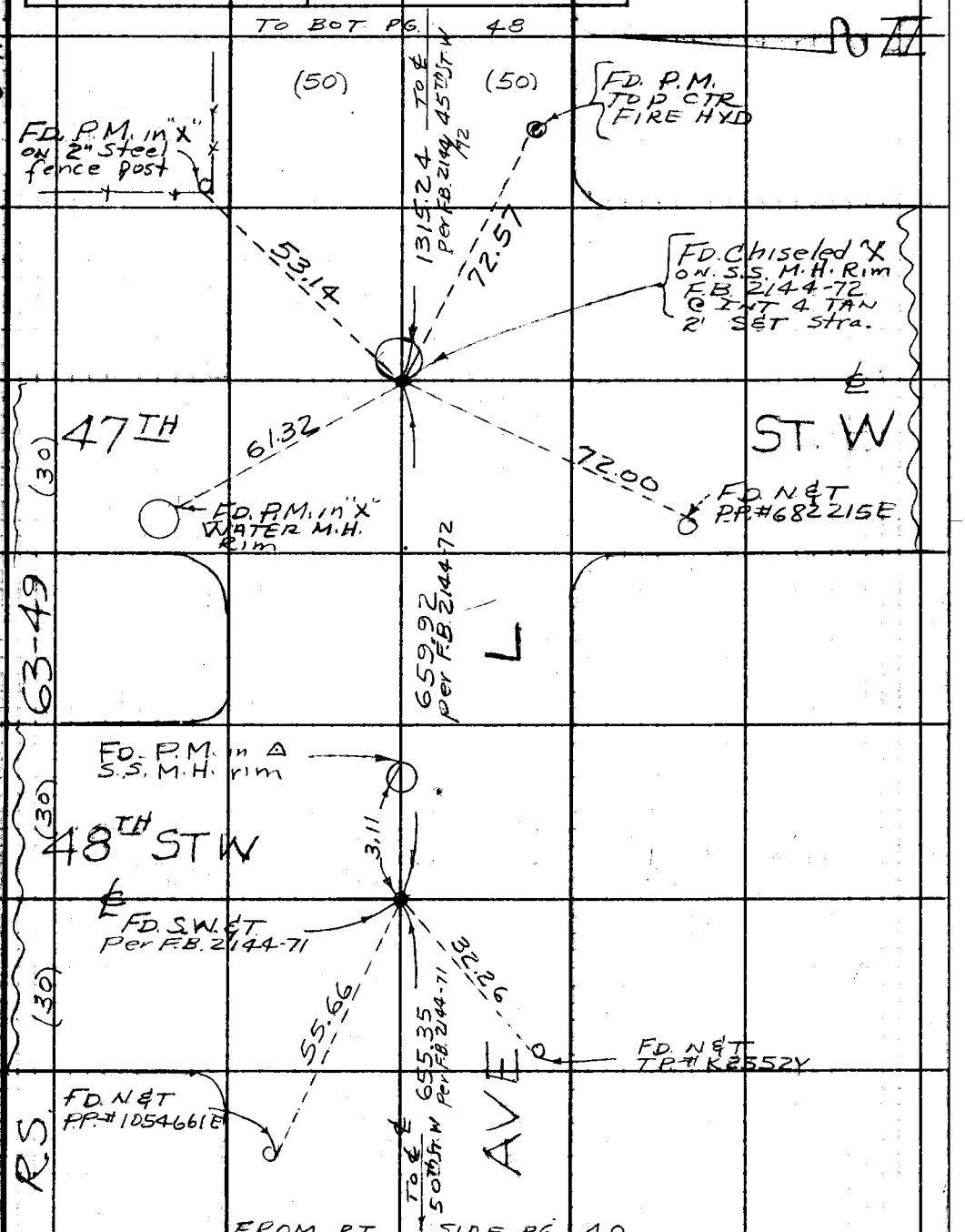
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KNOWLES	Survey of AVE K-8
Map No. B. 2999	JN 0096-83 Tape 229 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by J S COATES
Checked M. KNOWLES	Notes JSC Date 10-15-65
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 47

TO BOT PG. 48

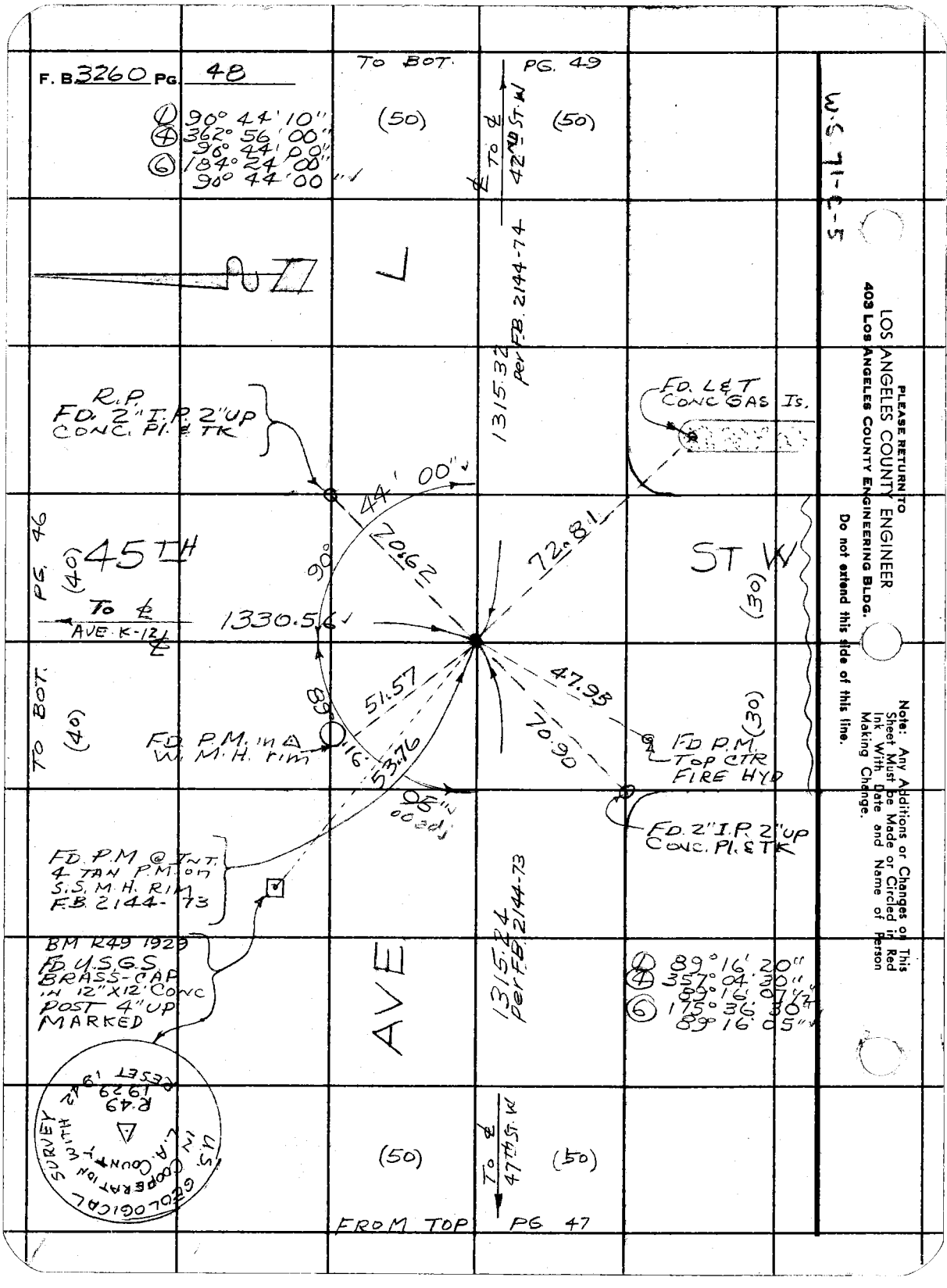


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

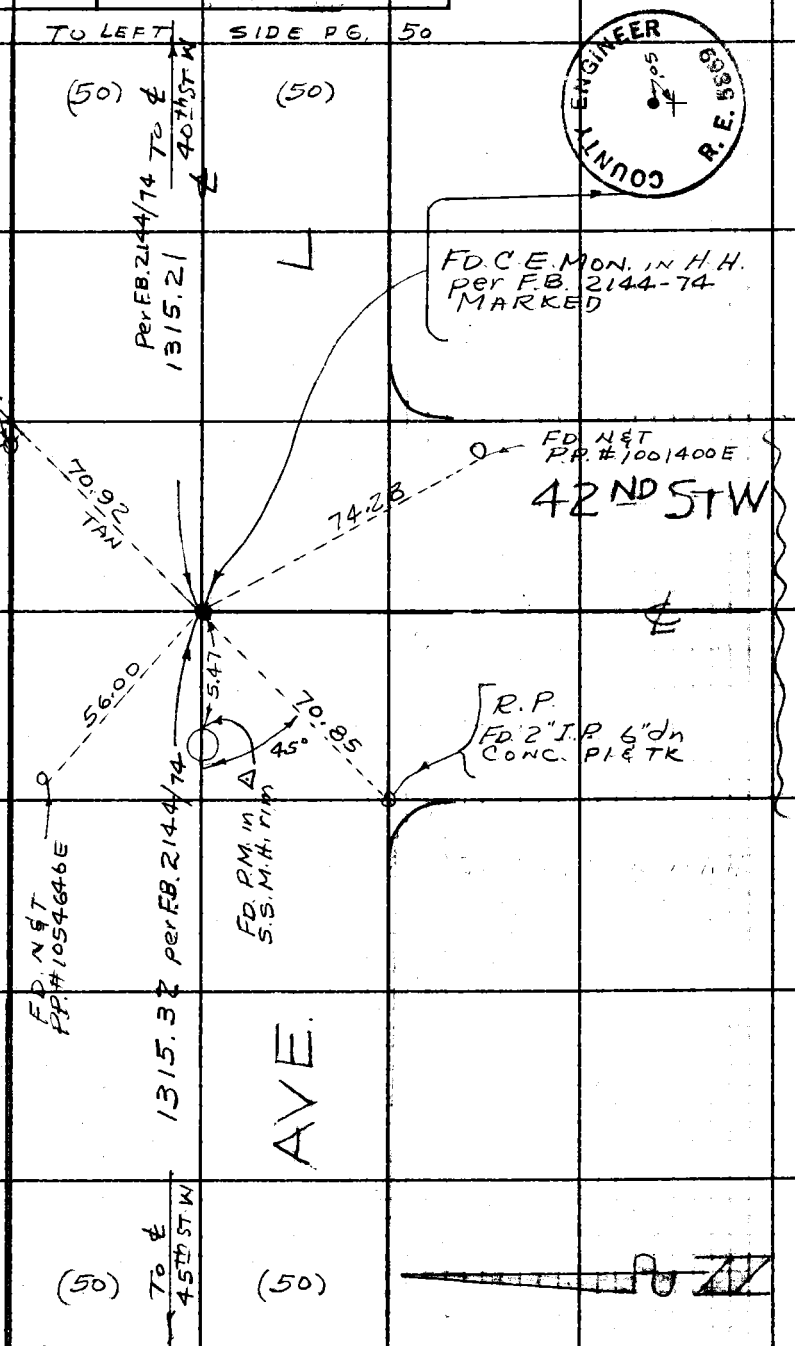
76F3095 CE # 310 3-61


F. B. 3260 PG. 48
TO BOT. PG. 49
① 90° 44' 10"
④ 362° 56' 00"
90° 44' 00"
⑥ 184° 24' 00"
90° 44' 00"
(50)
(50)
℄ TO ℄ 42ND ST. W
W.S. 71-C-5
L
1315.32 per F.B. 2144-74
R.P. FD. 2" I.P. 2" UP CONC. Pl. & TK
FD. L&T CONC GAS Is.
44' 00"
90°
20.62
72.81
45TH
ST W
PG. 46
(40)
(30)
To ℄ AVE. K-12 ℄
1330.56
TO BOT.
(40)
(30)
51.57
47.95
89°
16'
53.76
70.90
FD. P.M. in △ W. M.H. rim
FD. P.M. Top CTR FIRE HYD
95" adj
FD. 2" I.P. 2" UP CONC. Pl. & TK
FD. P.M. @ INT. 4 TAN P.M. on S.S. M.H. RIM F.B. 2144-73
BM R49 1929 FD. U.S.G.S. BRASS-CAP IN 12"X12" CONC POST 4" UP MARKED
AVE
1315.24 per F.B. 2144-73
① 89° 16' 20"
④ 357° 04' 30"
89° 16' 07½"
⑥ 175° 36' 30"
89° 16' 05"
U.S. GEOLOGICAL SURVEY IN COOPERATION WITH L.A. COUNTY
R49 1929 RESET 1942
(50)
(50)
To ℄ 47TH ST. W
FROM TOP PG 47
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KNOWLES	Survey of AVE. K-8	F. B. 3260 PG. 49
Map No. 8-2994	JN 0096.83 Tape 229 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by JS COATES	
Checked M. KNOWLES	Notes JSC Date 10-15-69	
Date 6-24-66	Indexed G. J. GALLI	

WS 47-C-1

TO LEFT SIDE PG. 50



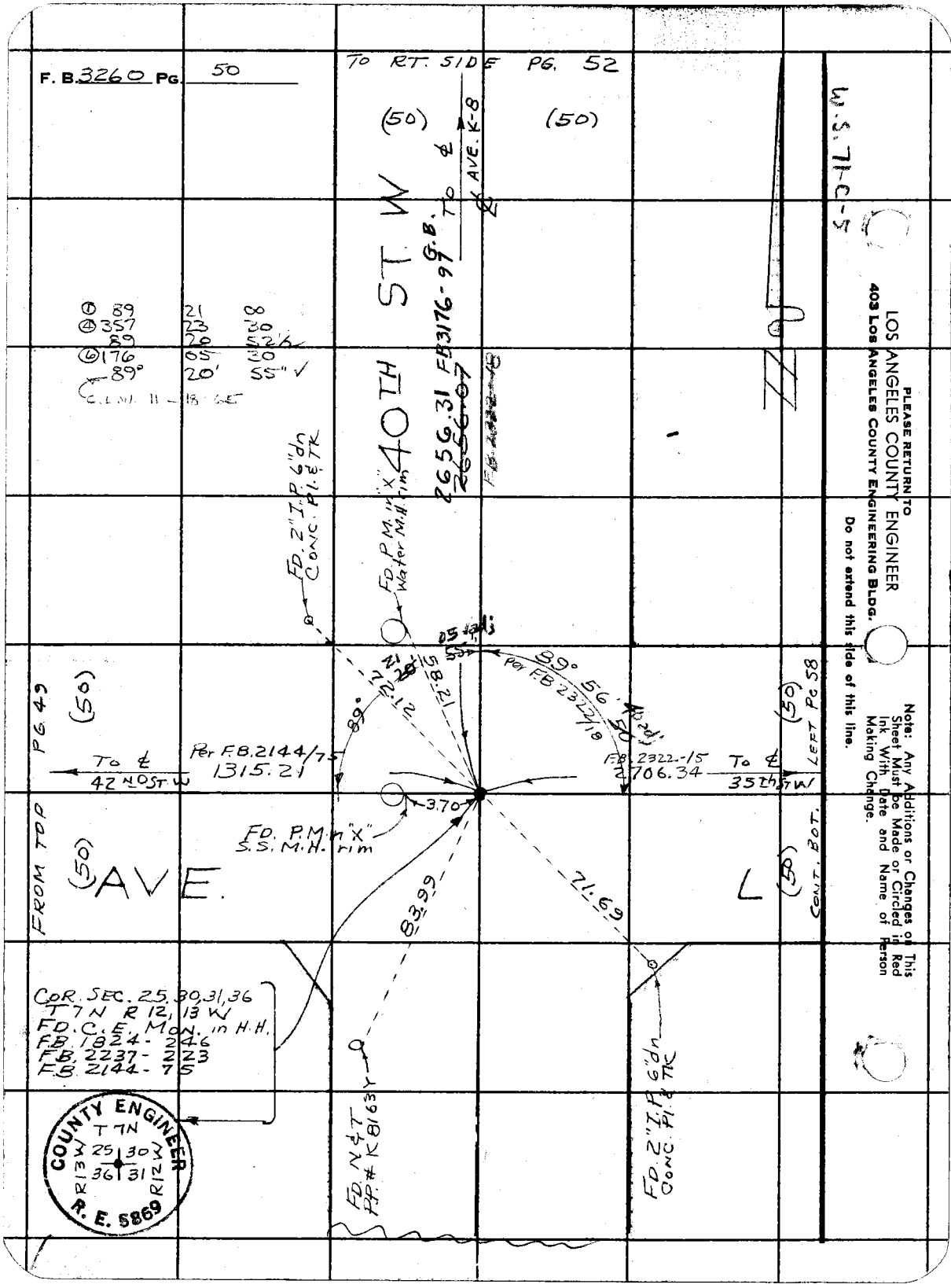
FROM TOP PG 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

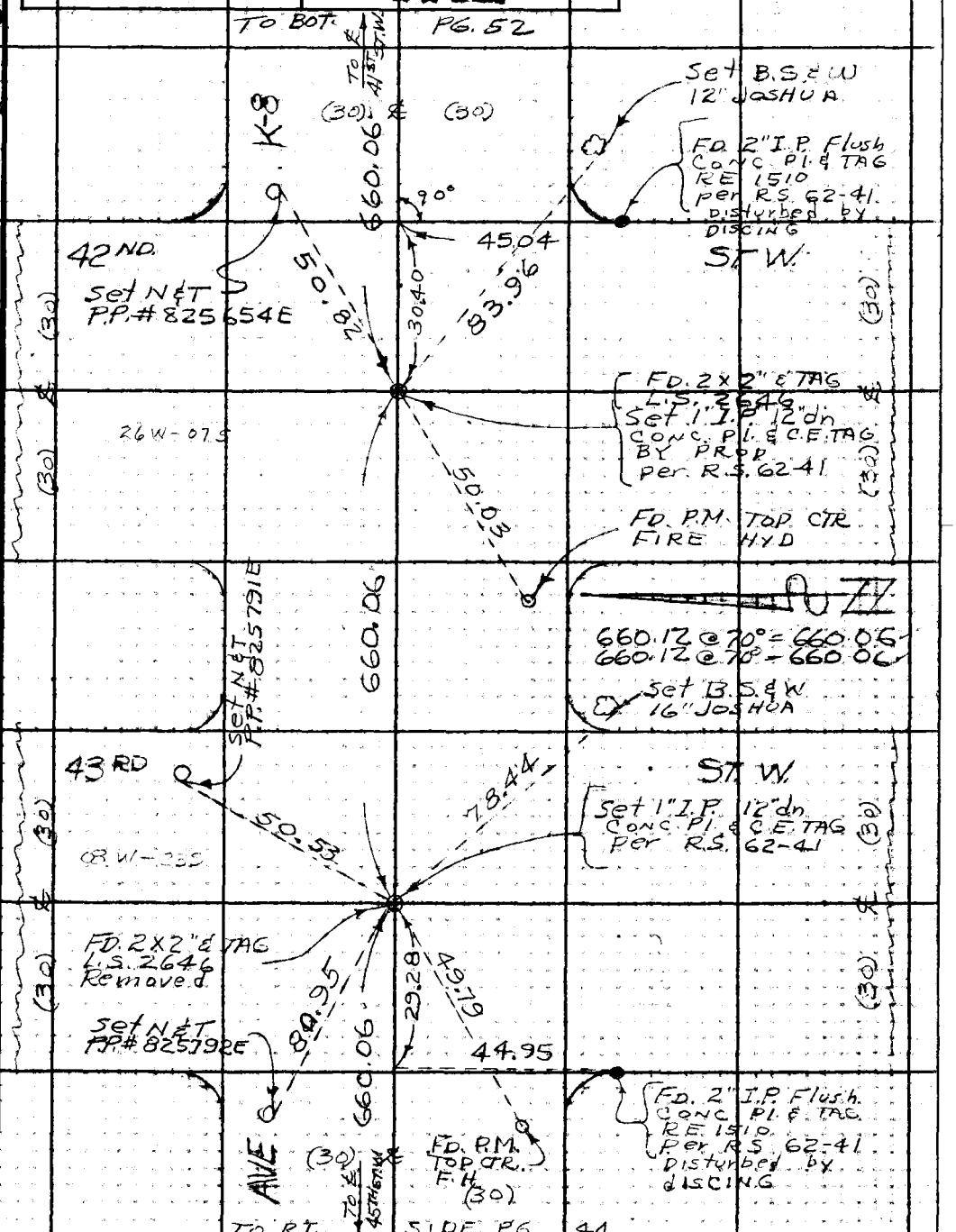
76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 51
Map No. B-2974	JN 0096.83 Tape 229 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by J.S. COATES	
Checked M. KNOWLES	Notes J.S.C. Date 10-15-65	
Date 6-24-66	Indexed C. J. GALLI	

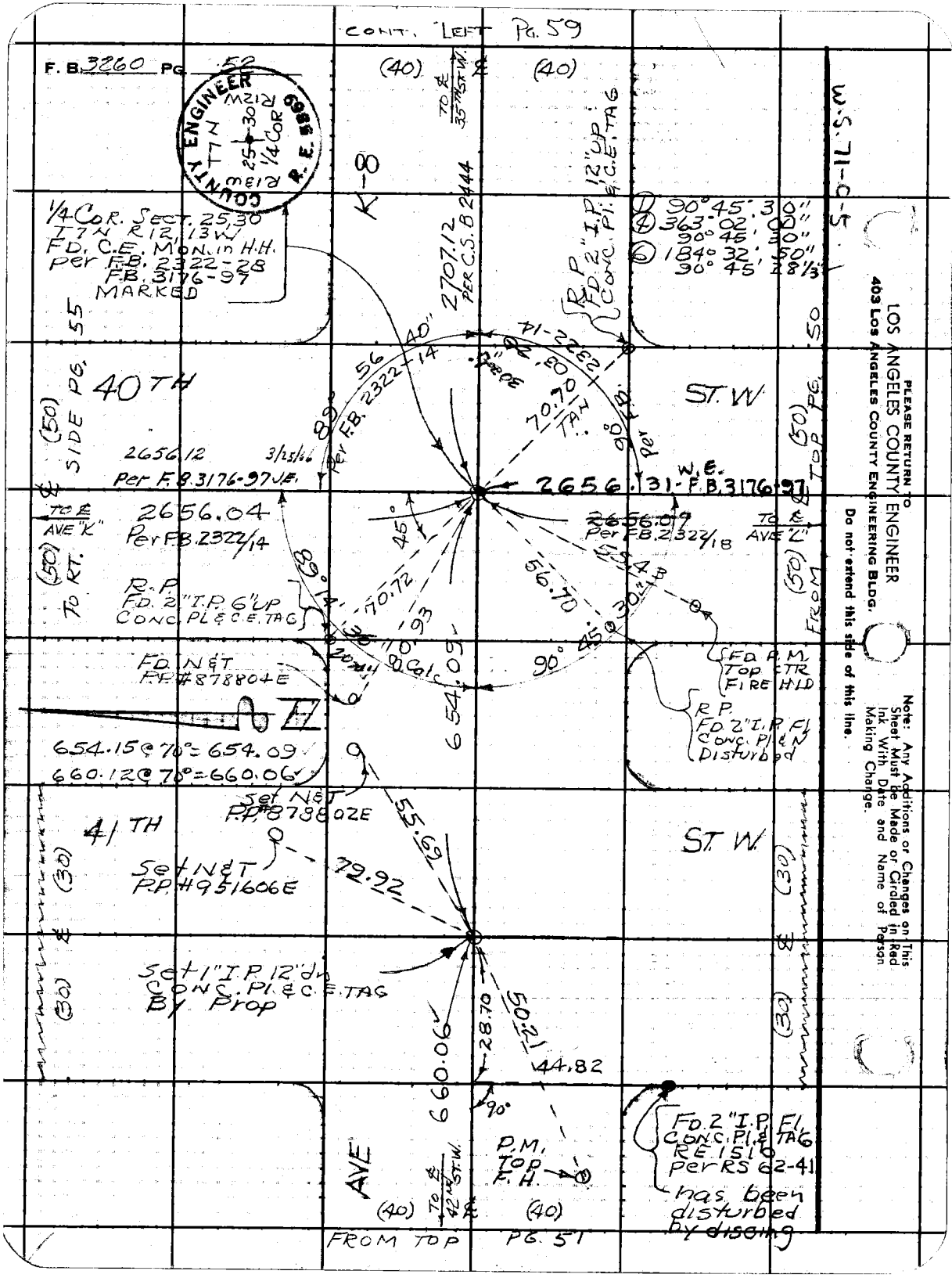


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

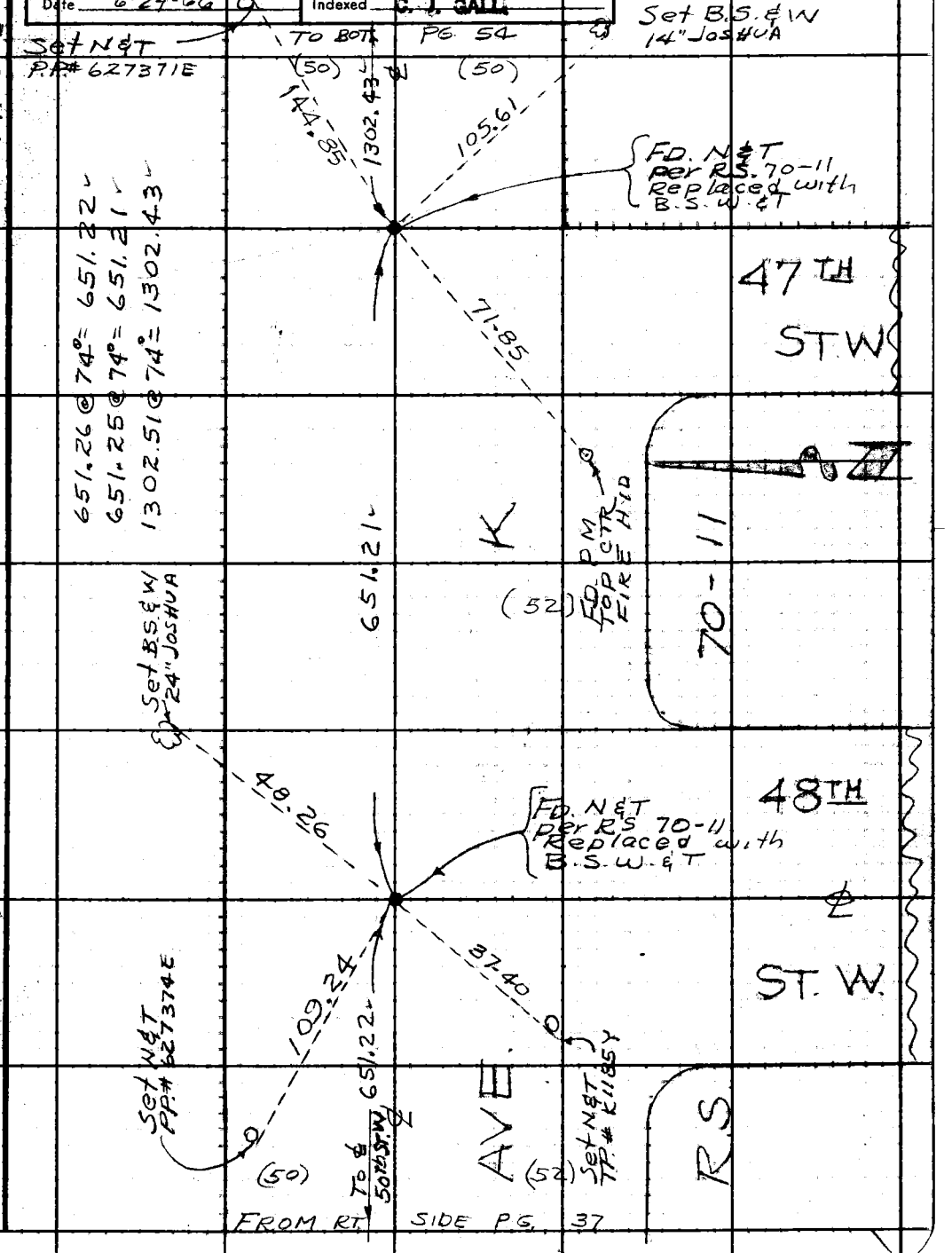
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


CONT. LEFT PG. 59
F. B. 3260 PG. 52
COUNTY ENGINEER
T7N R12W
R13W
25 30
1/4 COR
R. E. 5869
(40)
(40)
TO ℄ 35TH ST. W.
K-8
1/4 COR. SECT. 25,30
T7N R12, 13W
FD. C.E. MON. in H.H.
per F.B. 2322-28
F.B. 3176-97
MARKED
2707.12
PER C.S. B 2444
R.P.
FD. 2" I.P. 12" UP
CONC. PL. & C.E. TAG
① 90° 45' 30"
④ 363° 02' 00"
90° 45' 30"
⑥ 184° 32' 50"
90° 45' 28 1/3"
W.S. 71-C-5
40TH
ST. W
(50) SIDE PG. 55
(50) TOP PG. 50
2656.12
3/25/66
Per F.B. 3176-97 J.E.
2656.04
Per F.B. 2322/14
2656.31 - F.B. 3176-97
W.E.
2656.09
Per F.B. 2322/18
TO ℄ AVE "K"
TO ℄ AVE "L"
(50) TO RT.
(50) FROM
R.P.
FD. 2" I.P. 6" UP
CONC. PL. & C.E. TAG
FD. N&T
P.P. #878804E
654.15 @ 70° = 654.09
660.12 @ 70° = 660.06
FD. P.M.
Top CTR
FIRE HLD
R.P.
FD. 2" I.P. Fl.
Conc. Pl. & N
Disturbed
Set N&T
P.P. #878802E
41TH
ST. W.
Set N&T
P.P. #951606E
Set 1" I.P. 12" dn
CONC. PL. & C.E. TAG
By Prop
(30)
(30)
660.06
28.70
50.21
44.82
90°
P.M.
Top
F.H.
AVE
TO ℄ 42ND ST. W.
(40)
(40)
FROM TOP PG. 51
FD. 2" I.P. Fl.
CONC. PL. & TAG
RE 1510
per RS 62-41
has been
disturbed
by discing
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

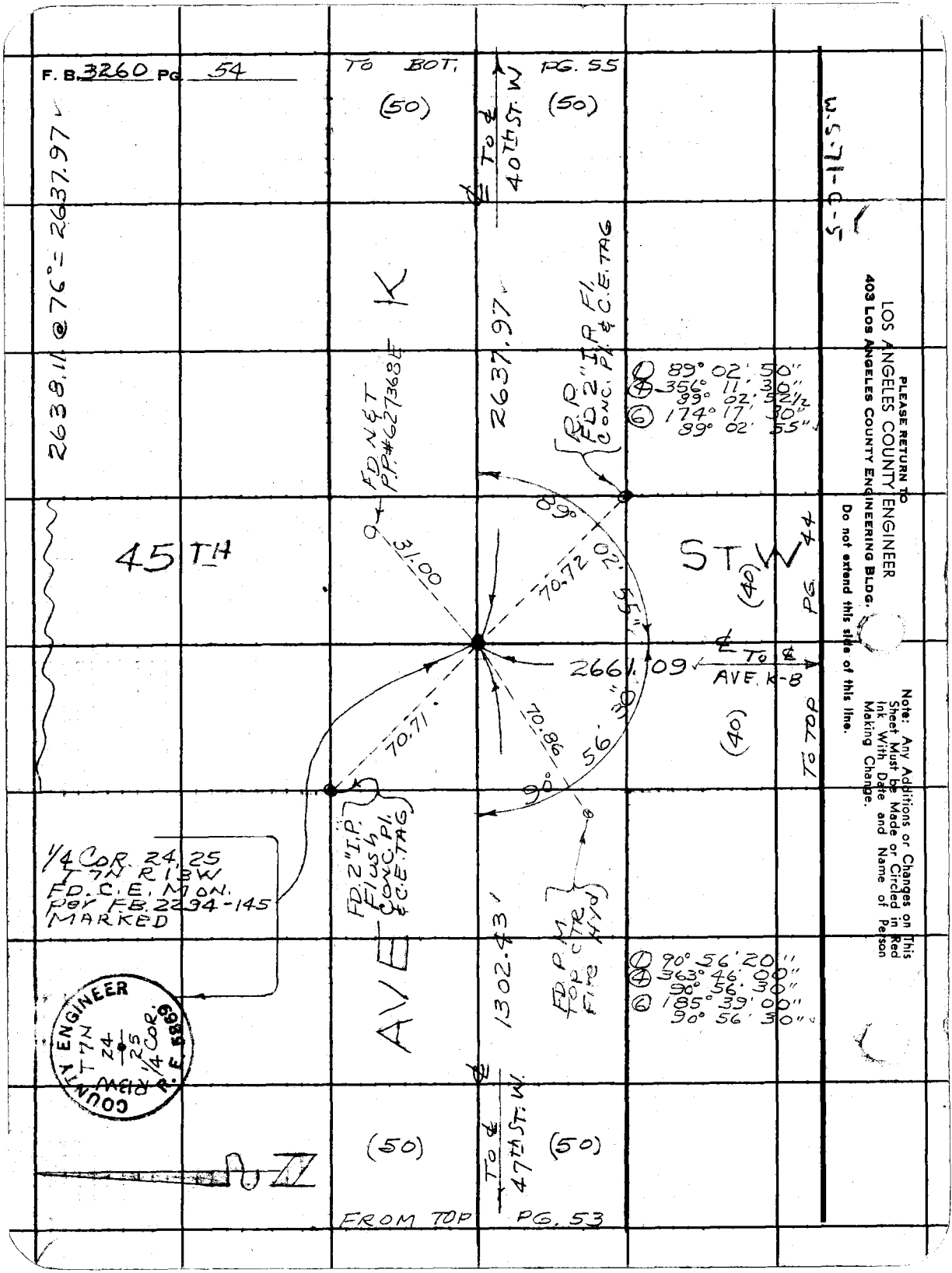
Notes Ck'd by Knowles	Survey of AVE. K-8	F. B. 3260 PG. 53
Map No. B-2994	JN 009683 Tape 229 Std 87 °F	
Office Work J. J. EDWARDS	Surveyed by J S COATES	
Checked M. KNOWLES	Notes JSC Date 10-15-65	
Date 6-24-66	Indexed C. J. GALL	



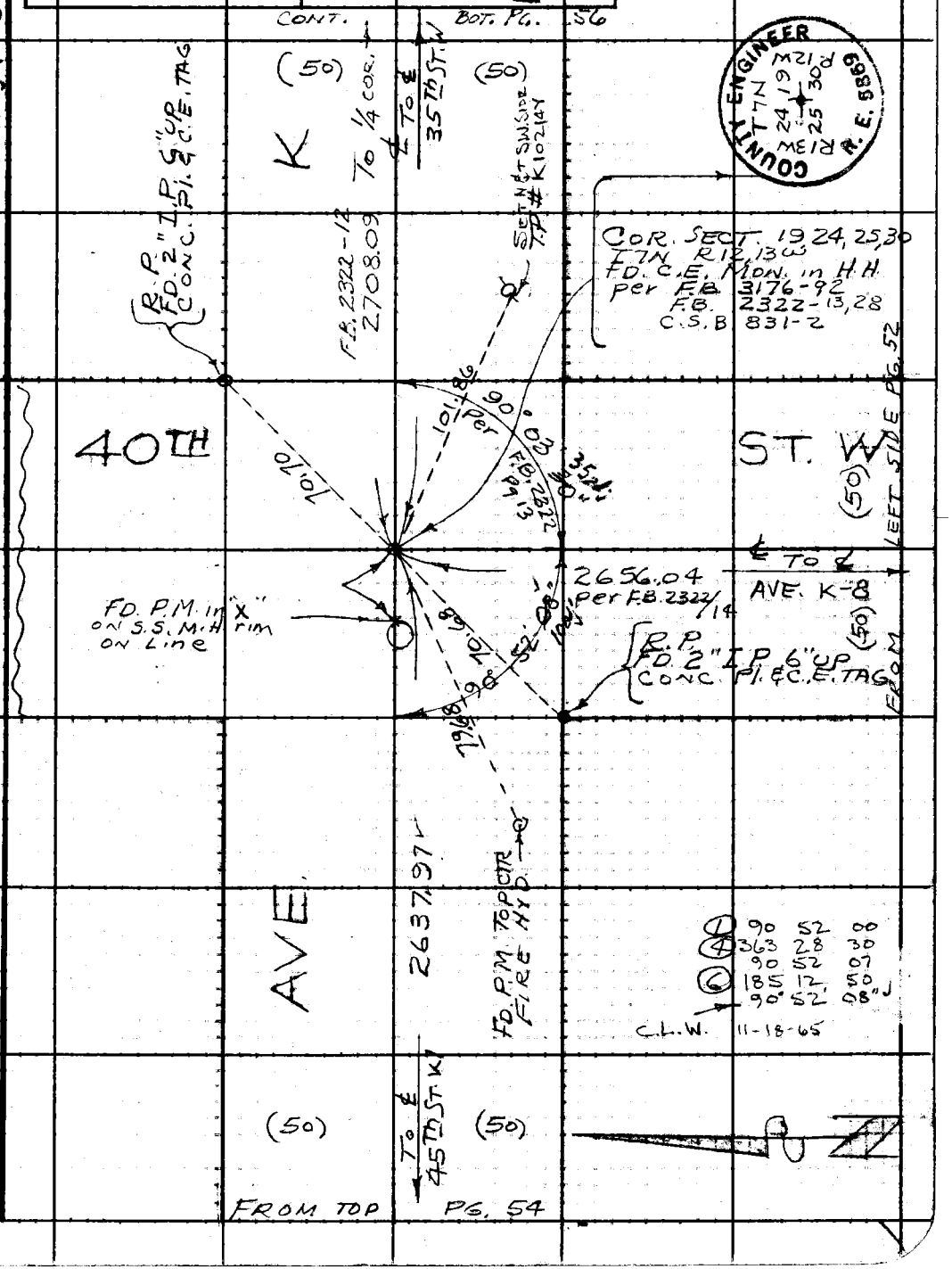
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63


F. B. 3260 PG. 54
TO BOT. PG. 55
(50)
(50)
℄ To ℄ 40TH ST. W
2638.11 @ 76° = 2637.97
K
2637.97
FD. N & T P.P. #627368E
R.P. FD. 2" I.P. Fl. CONC. Pl. & C.E. TAG
① 89° 02' 50"
④ 356° 11' 30"
89° 02' 52½
⑥ 174° 17' 30"
89° 02' 55"
45TH
ST W
(40)
PG. 44
89° 02' 55"
31.00
70.72
2661.09
℄ To ℄ AVE. K-8
(40)
TO TOP
70.71
70.86
90° 56' 30"
1/4 COR. 24, 25
T 7N R 13W
FD. C.E. MON.
PER F.B. 2294-145
MARKED
FD. 2" I.P. Flush CONC. Pl. & C.E. TAG
AVE
1302.43'
FD. P.M. TOP CTR. FIRE HYD.
① 90° 56' 20"
④ 363° 46' 00"
90° 56' 30"
⑥ 185° 39' 00"
90° 56' 30"
COUNTY ENGINEER
T 7N
R 13W
24
25
1/4 COR.
P.E. 5869
℄ To ℄ 47TH ST. W.
(50)
(50)
FROM TOP PG. 53
W.S.-71-C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE. K-8	F. B. 3260 PG. 55
Map No. B-2594	JN 0096.83 Tape 229 Std. 84 °F	
Office Work J. J. EDWARDS	Surveyed by J S COATES	
Checked M. KNOWLES	Notes J.S.C. CLW Date 10-15-65	
Date 6-24-66	Indexed C. J. GALLI	

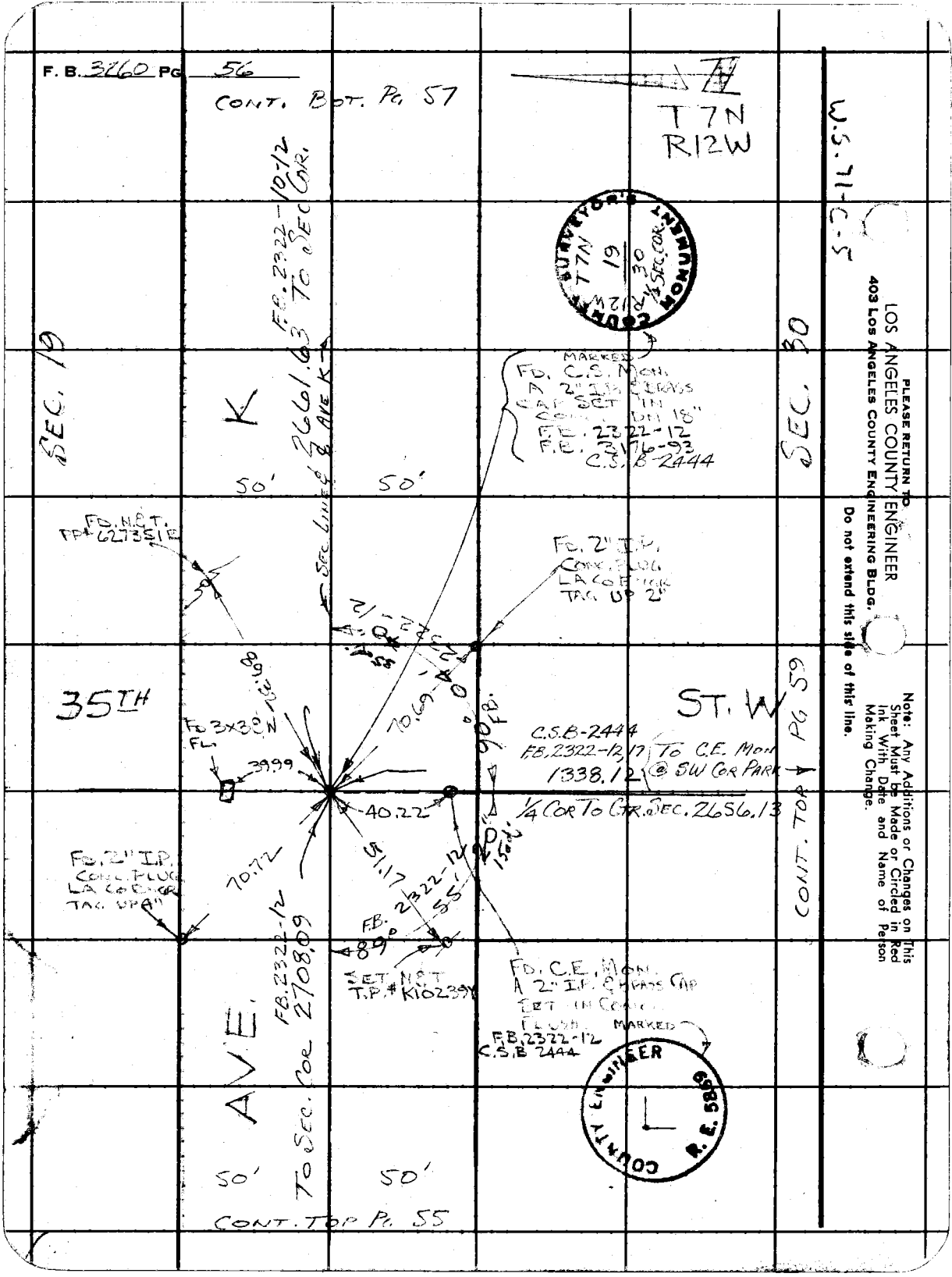


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63



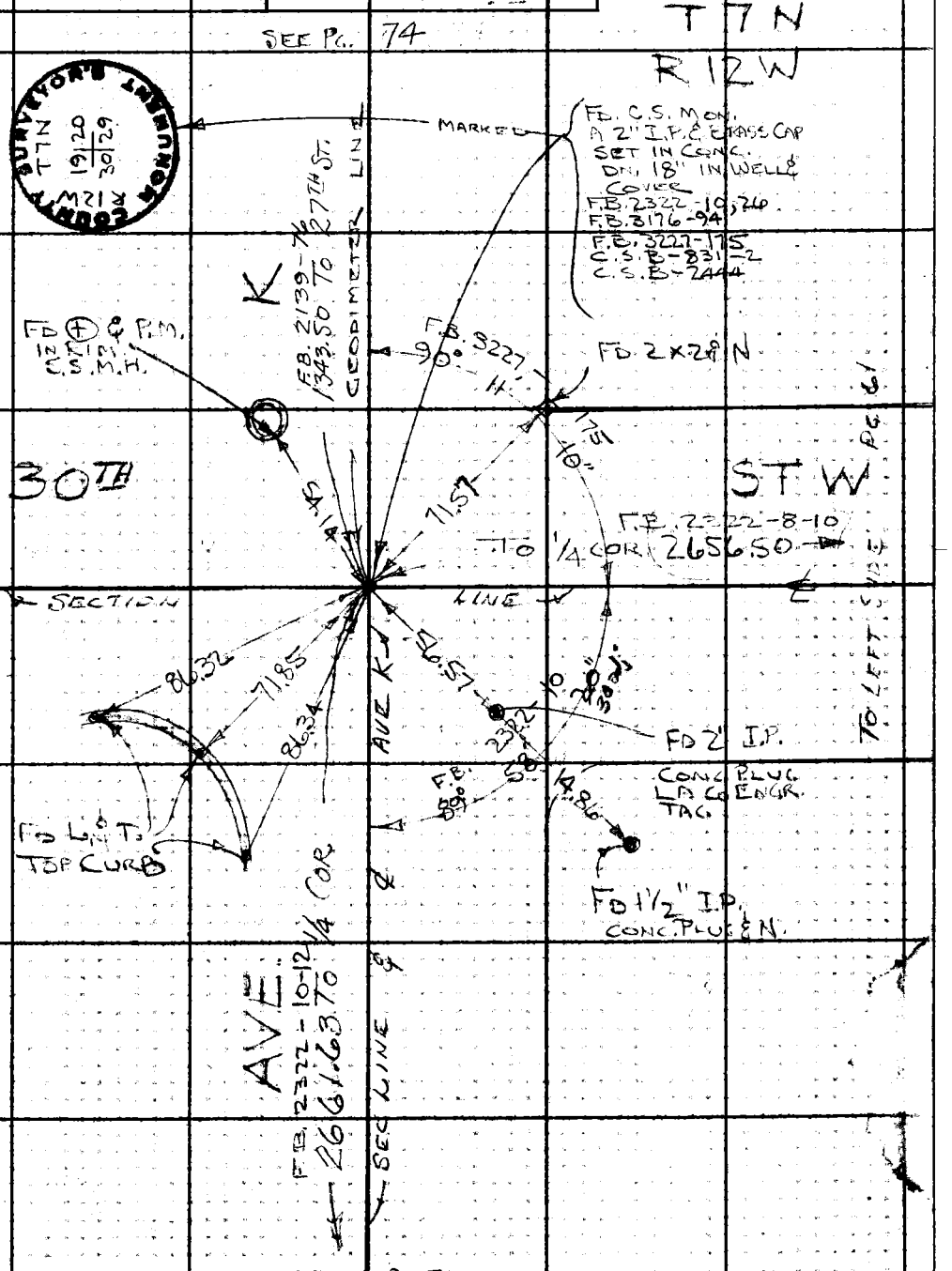
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE. K-8
Map No. B-2994	JN 0096.83 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. Wright
Checked M. KNOWLES	Notes C. L. W. Date NOV. 65
Date 6-21-66	Indexed C. J. GALLI

F. B. 3260 PG. 57

SEE PG. 74



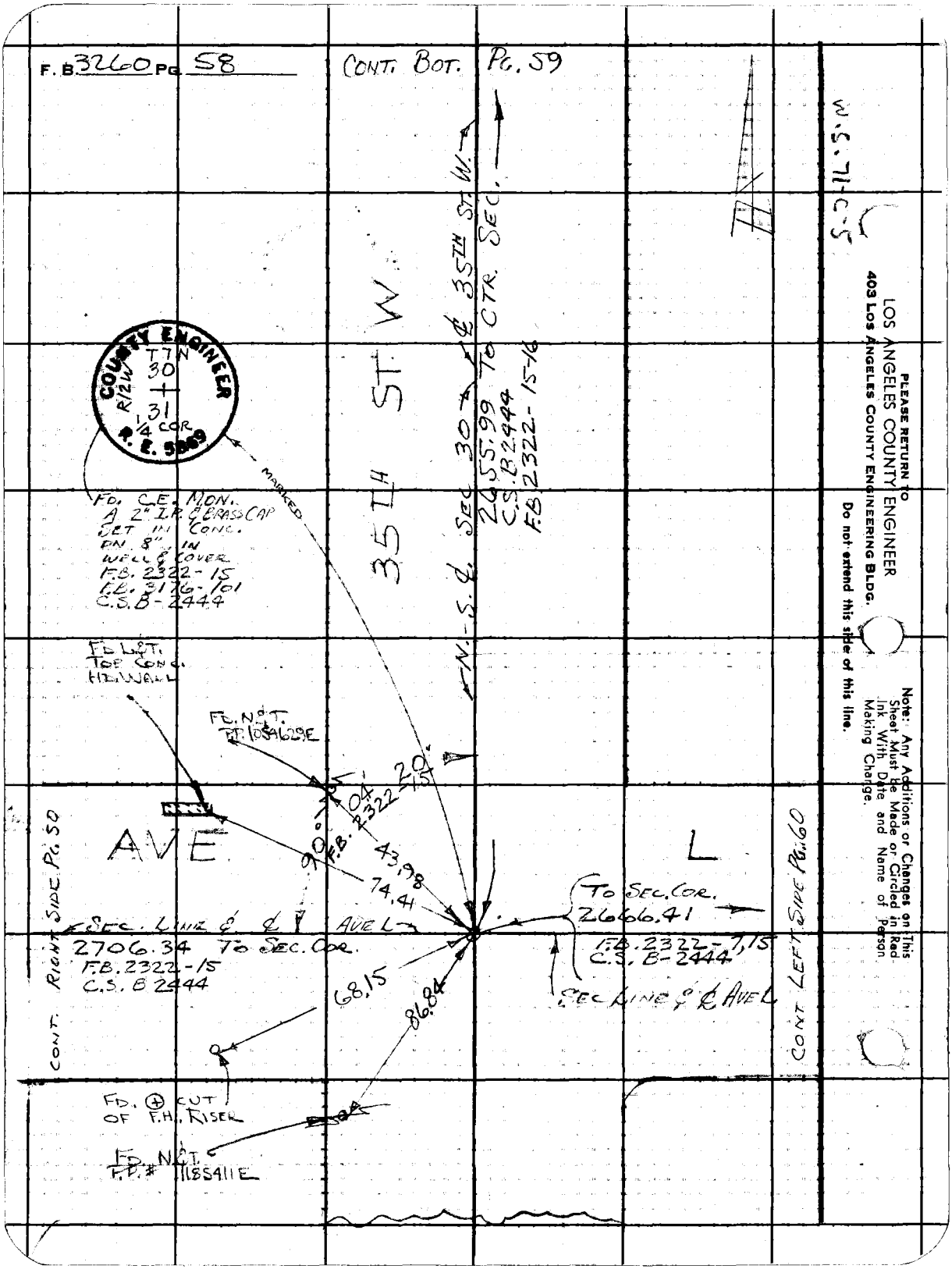
CONT. TOP PG 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63


F.B. 3260 PG. 58
CONT. BOT. PG. 59
W.S. 71-C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY ENGINEER
R12W
T7N
30
31
1/4 COR.
R.E. 5869
35TH ST. W.
N.-S. ℄ SEC 30 ℄ 35TH ST. W.
2655.99 TO CTR. SEC.
C.S. B2444
F.B. 2322-15-16
MARKED
FD. C.E. MON.
A 2" I.P. & BRASS CAP
SET IN CONC.
ON 8" IN
WELL & COVER
F.B. 2322-15
F.B. 3176-101
C.S. B-2444
FD. L&T.
TOP CONC.
HD. WALL
FD. N&T.
F.P. 1054629E
20'
15
04'
F.B. 2322
90°
43.98
74.41
AVE
L
CONT. RIGHT SIDE PG. 50
SEC. LINE & ℄ AVE L
2706.34 TO SEC. COR.
F.B. 2322-15
C.S. B 2444
TO SEC. COR.
2666.41
F.B. 2322-7,15
C.S. B-2444
SEC LINE & ℄ AVE L
CONT. LEFT SIDE PG. 60
68.15
86.84
FD. ⊕ CUT
OF F.H. RISER
FD. N&T.
F.P.# 1185411E

Notes Ck'd by Knowles	Survey of AVE K 8
Map No. 4-2994 J. J. EDWARDS	JN 0096.83 Tape 183 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C.L.W. Date 11-19-65
Date 5-24-66	Indexed G. J. GALLI

F. B. 3260 PG. 59

T 7 N
R 12 W
SEC 30

(MB 13-36)
COUNTY PARK

CONT. RIGHT PG. 56

40' 40'

W.S. 71-C-5

To 1/4 COR 1338.12

1/4 COR. TO QTR. SEC. 2656.13

MARKED

COUNTY ENGINEER R.E. 5869

F.B. 2322-17
C.S. B-2444
S.W. COR
LOT E
LARSON TRACT
& S.W. COR. RAWLEY/DUNTLEY
COUNTY PARK
FD. A C.E. MON. 2" IP & BRASS CAP
SET IN CONC.

LOT A

N 5°

F.B. 2322-16
90°04'30"
C.S.B. 2444

R.P. TANG TIE
SET 2" I.P.
CONC. PLUG
L.A.Co. ENG. TAG
& N. UP 10"

40.00

C.S. B-2444
F.B. 2322-16
S 18.01

C.S. B-2444
F.B. 2322-16

AVE K-8

45°02'45"

40.00

56.53

To 1/4 COR 2663.90

C.S. B-2444
F.B. 2322-16

SET N&T
N. SIDE
16" ASH
UP 30"

CONT. BOT. PG. 61

40'

SEC 30

PG. 52

CONT.

To 1/4 COR. 2707.12
C.S. B 2444
F.B. 2322-14, 16

51.29

56.65.00

FD. 3/4" I.P. CONC.
PLUG L.A.Co.
ENG. TAG & N.
DN. 10.
F.B. 2322-16

FD. C.E. MON.-
A 2" I.P. & BRASS CAP
SET IN CONC.
FLUSH
F.B. 2322-16
C.S. B 2444
MARKED

49.88

R.P. TANG TIE
SET 2" I.P.
CONC. PLUG.
L.A.Co. ENG. TAG & N.
FLUSH

SET N&T
W. SIDE
24" TAMARAC
UP 48"

COUNTY ENGINEER
T7N
R12W CENTER
SEC. 30
R.E. 5869

①	45	02	15
②	90	04	30
	45°	02	15" ✓

To 1/4 COR 2665.90

40' 40'

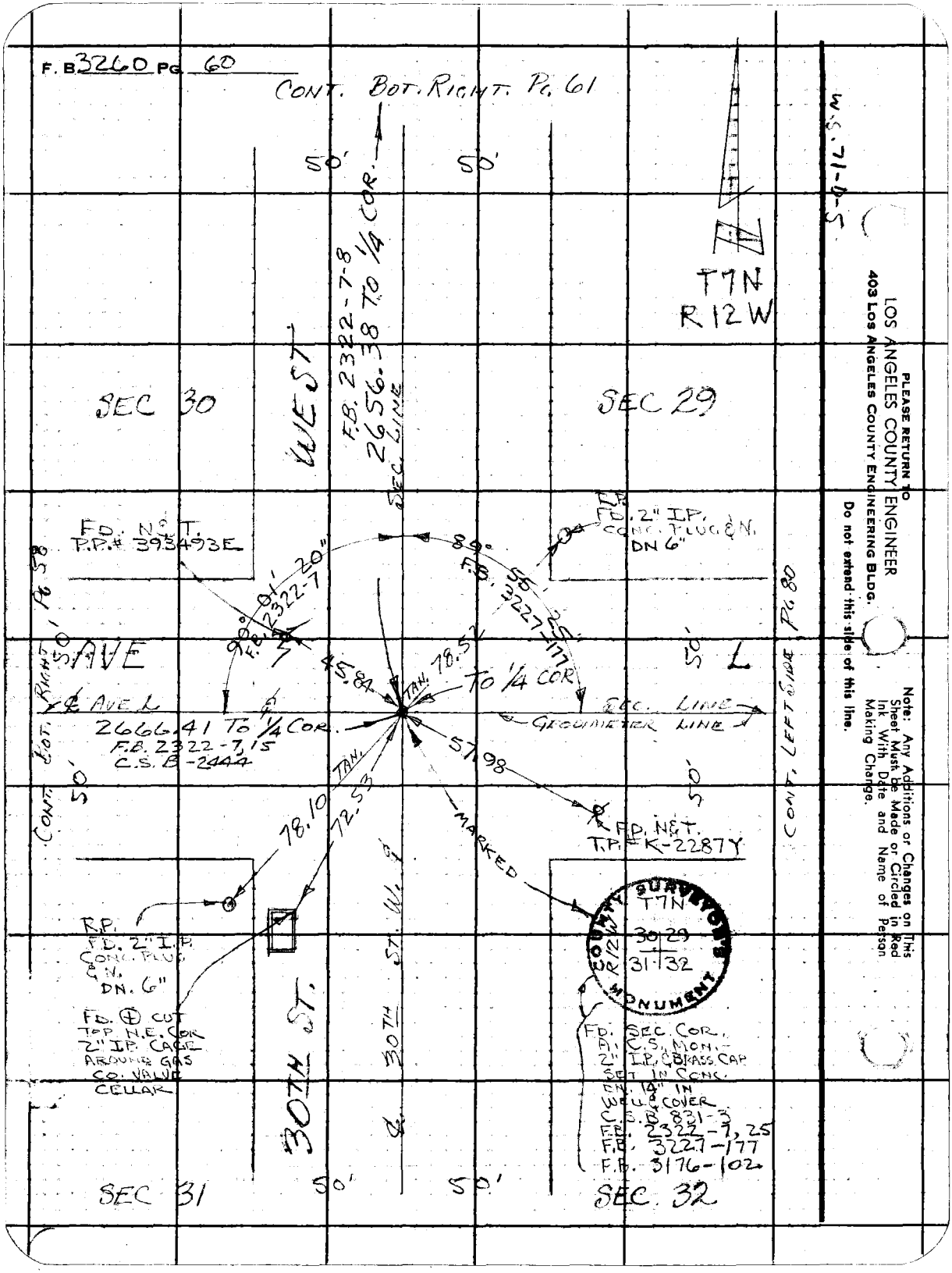
CONT. TOP PG 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

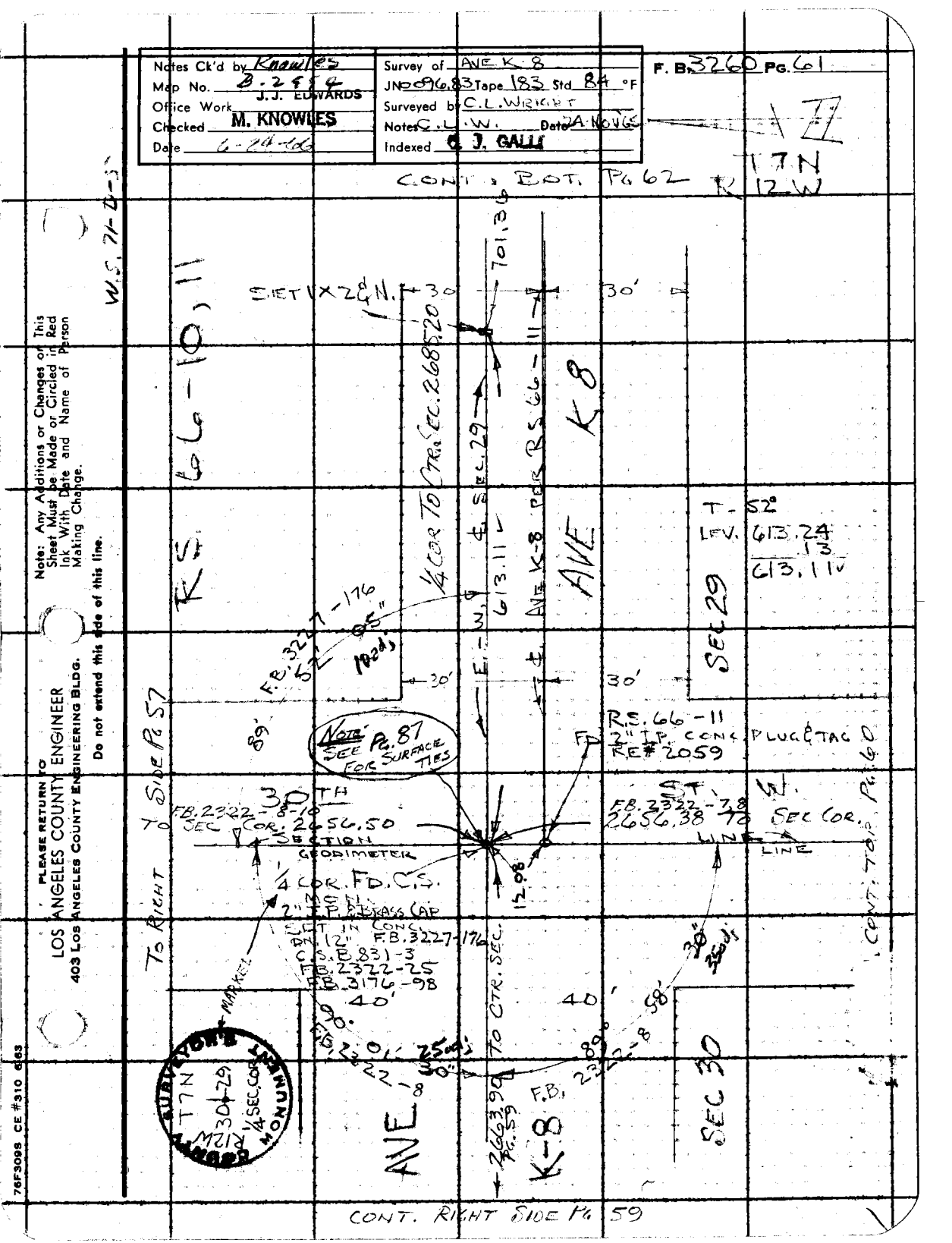


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2554	JN 0096.83 Tape 183 Std 84 °F
Office Work J.J. EDWARDS	Surveyed by C.L. WRIGHT
Checked M. KNOWLES	Notes C.L.W. Date 2A NOV 65
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 Pg. 61

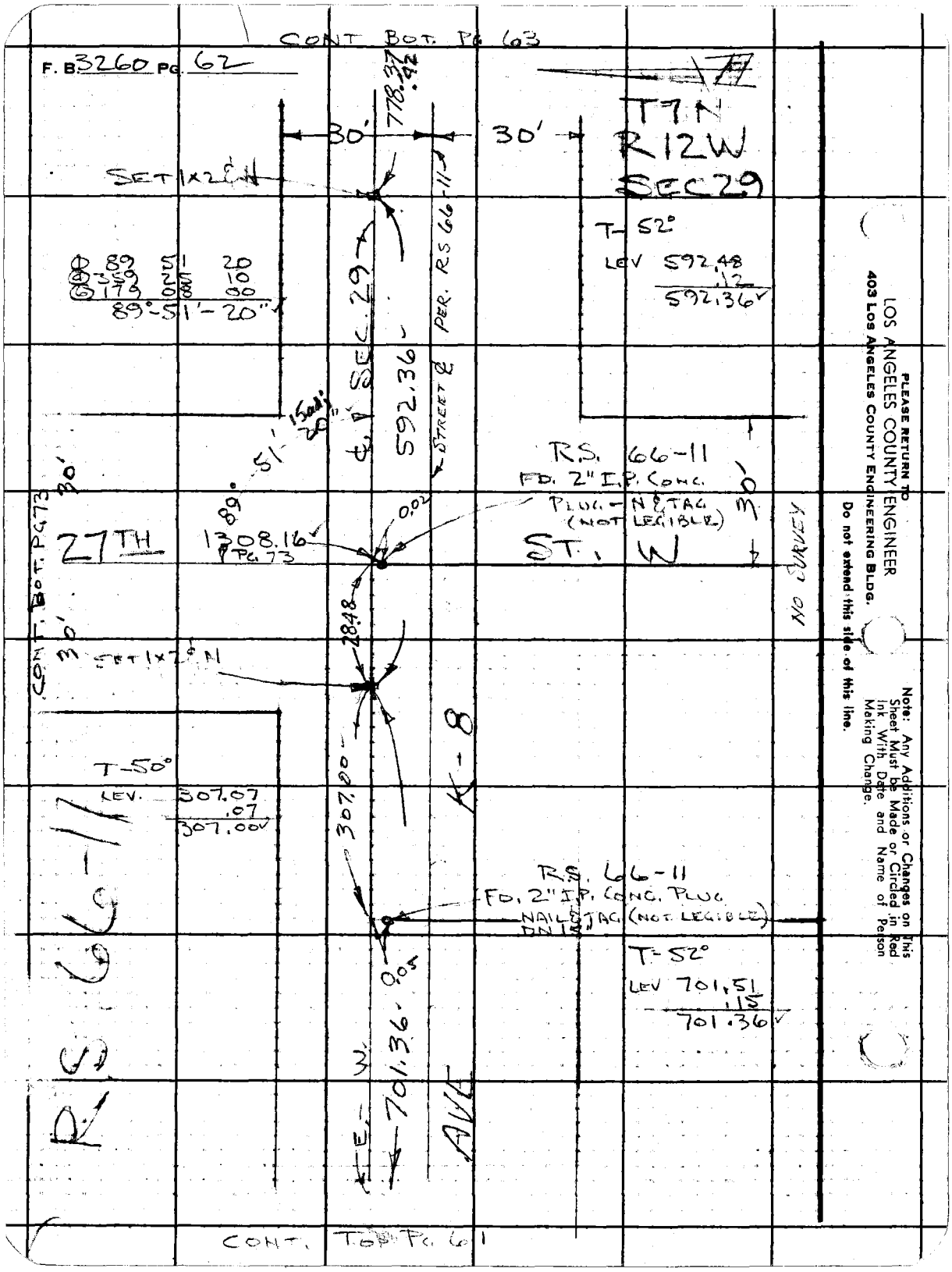


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

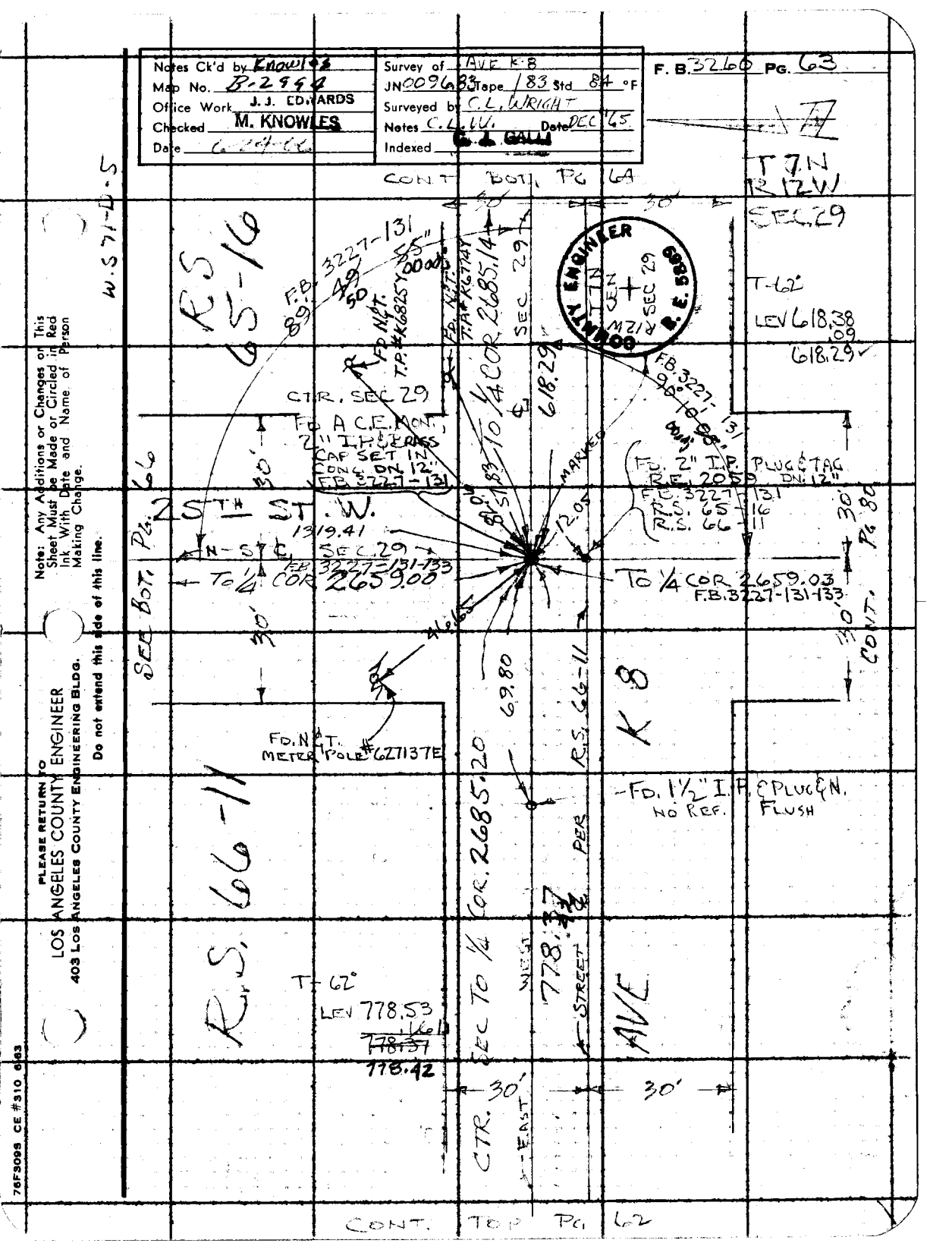
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

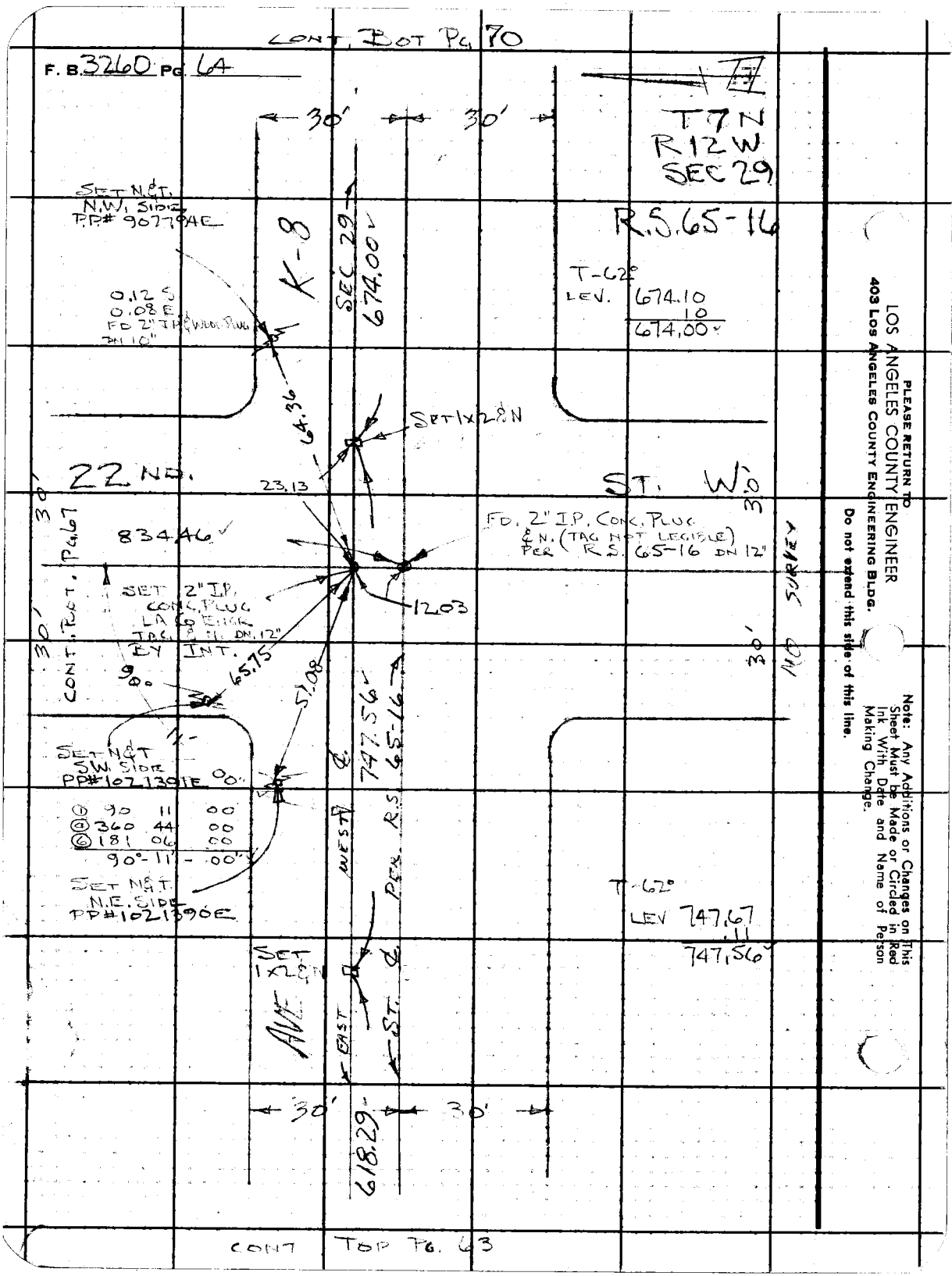


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by Knowles
Map No. B-2994
Office Work J. J. EDWARDS
Checked M. KNOWLES
Date 6-24-66
Survey of AVE K-8
JN 009683 Tape 183 Std 84 °F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date DEC '65
Indexed G. J. GALLI
F. B. 3260 PG. 63
CONT BOT. PG 64
T 7N
R 12W
SEC 29
W.S 71-D-5
R.S. 65-16
F.B. 3227-131
89° 49' 50" 55" 00 00
FD. N&T. T.P. #K6825Y
FD. N&T. T.P. #K6774Y
TO 1/4 COR 2685.14
SEC 29
618.29
COUNTY ENGINEER
R 12 W
T 7 N
SEC 29
R.E. 5869
T-62°
LEV 618.38
.09
618.29
F.B. 3227-131
90° 10' 00"
CTR. SEC 29
FD. A C.E. MON. 2" I.P. & BRASS CAP SET IN CONC. DN. 12" F.B. 3227-131
MARKED
FD. 2" I.P. PLUG & TAG R.E. 2059 DN. 12"
F.B. 3227-131
R.S. 65-16
R.S. 66-11
25TH ST. W.
1319.41
N-S ℄ SEC 29
F.B. 3227-131-133
TO 1/4 COR 2659.00
TO 1/4 COR 2659.03
F.B. 3227-131-133
SEE BOT. PG. 66
CONT. PG 80
30'
46.65
69.80
R.S. 66-11
K 8
FD. N&T. METER POLE #627137E
FD. 1 1/2" I.P. & PLUG & N. NO REF. FLUSH
R.S. 66-11
CTR. SEC TO 1/4 COR. 2685.20
778.37
WEST STREET
PER
AVE
T-62°
LEV 778.53
.16
~~778.37~~
778.42
30'
30'
EAST
CONT. TOP PG 62
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-63


CONT. BOT PG. 70
F. B. 3260 PG. 64
30'
30'
T7N
R12W
SEC 29
R.S. 65-16
SET N&T.
N.W. SIDE
P.P.# 907794E
K-8
SEC 29
674.00
T-62°
LEV. 674.10
10
674.00
0.12 S
0.08 E
FD 2" I.P. & WOOD PLUG
DN 10"
64.36
SET 1x2 & N
22 ND.
ST. W.
23.13
FD. 2" I.P. CONC. PLUG
& N. (TAG NOT LEGIBLE)
PER R.S. 65-16 DN 12"
834.46
CONT. BOT. PG. 67
SET 2" I.P.
CONC. PLUG
LA 6 ENGR
TAG & N. DN. 12"
BY INT.
12.03
65.75
57.08
90°
SET N&T
SW. SIDE
PP#1021391E
① 90 11 00
② 360 44 00
③ 181 06 00
90°-11'-00"
SET N&T.
N.E. SIDE
PP#1021390E
WEST ℄
747.56
PER R.S. 65-16
T-62°
LEV 747.67
.11
747.56
SET
1x2 & N
AVE
EAST
ST. ℄
30'
30'
618.29
CONT TOP PG. 63
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles
Map No. B-294d
Office Work J. J. EDWARDS
Checked M. KNOWLES
Date 6-24-66

Survey of AVE K-8
JN 0096.83 Tape 183 Std 84 °F
Surveyed by C. L. WRIGHT
Notes C.L.W. Date DEC. 65
Indexed C. L. GALL

F. B. 3260 Pg. 65

T 7N
R 12W

SEE F.B. 3227-128

W.S. 21-Dr 5

WEST

F.B. BENT SPK & T.
T.P. 1501300E

89° 05' 129
F.B. 3227-46 77.65

90° 14' F.B. 3227-129

AVE K
To 27TH ST
GEODIMETER LINE
SECTION LINE
SEC. COR. LINE
Pg. 68

F.B. 2139-76
1343.29

F.B. 76.68
2686.76 To
GEODIMETER LINE

662.33
Pg. 68

FD ⊕ CUT
RIM SS MH

16.65
31.67

89° F.B. 3227-46 129

F.B. 3227-129

FD 4" BT. & SPK & T.
T.P. K23S1Y

F.B. 3227-13

90° 45'

90°

1/4 COR (IN WELL & COVER)
FD. C.S. MON.
A 2" I.P. & BRASS
CAP SET IN
CONC. DN. 7"
F.B. 430-21
F.B. 3227-129
C.S. B831-3
R.S. 66-10

25TH ST.
F.B. 3227-129
1339.59
To N.S. & S.C. 29
To C.TR. SEC. 2659.00
F.B. 3227-129-131

SEE Pg. 74

Coll. Bor.

COUNTY SURVEYOR'S MONUMENT
T7N
R12W
20
20
1/4 SEC. COR.

SEE TOP Pg. 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7GF3088 CE #310 6-63

F. B 3260 PG 66

SEE BOT. PG 65

T. 1 N.
R. 12 W
SEC. 29

66 - 10

WEST.

F.B. 3227-130
1339.59

29

SEC.

AVE K-4

0.06

FD. 2" IP. PLUG & TAG
R.E. 2059 DN 12"
PER F.B. 3227-130
R.S. 66-10

2141

FD. 2" IP. PLUG & TAG
RE. 2059 DN. 12"
PER F.B. 3227-130
R.S. 65-16

0.06

R.S.

25TH ST.

F.B. 3227-130
1319.41

N-S ℄

SEE LEFT SIDE PG 63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2994	JN0096.83 Tape 183 Std 84 °F
Office Work J.J. EDWARDS	Surveyed by C.L. WRIGHT
Checked M. KNOWLES	Notes C.L.W. Date DEC '65
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 67

T7N
R12W

CONT. BOT RIGHT PG 69

T-52°
LEV. 57.85
.01
57.84

30'

26+14 48 SET 1x2 8 N

T-52°
LEV 622.75
.13
622.62

19+91 86 SET 1x2 8 N

89° PG 75
47'

T-54°
LEV. 614.90
.12
614.78

20"

13+77 08 SET 1x2 8 N

FD. 2" I.P. CONC PLUG & TAG
RE. 2058 FLUSH
R.S. 65-16

SEE PG 75 FOR THIS LINE
1342.93 TO ℄ 20TH ST.

13+42 28

T-54°
LEV. 41.43
.01
41.42

6 62

13+35 66 SET 1x2 8 N

R.S. 65-16

22 ND. ST. PER RS 65-16

501.20

T-62°
LEV 501.27
.07
501.20

8+34 46 SET 1x2 8 N

℄ 22ND

T-64°
LEV 834.57
.11
834.46

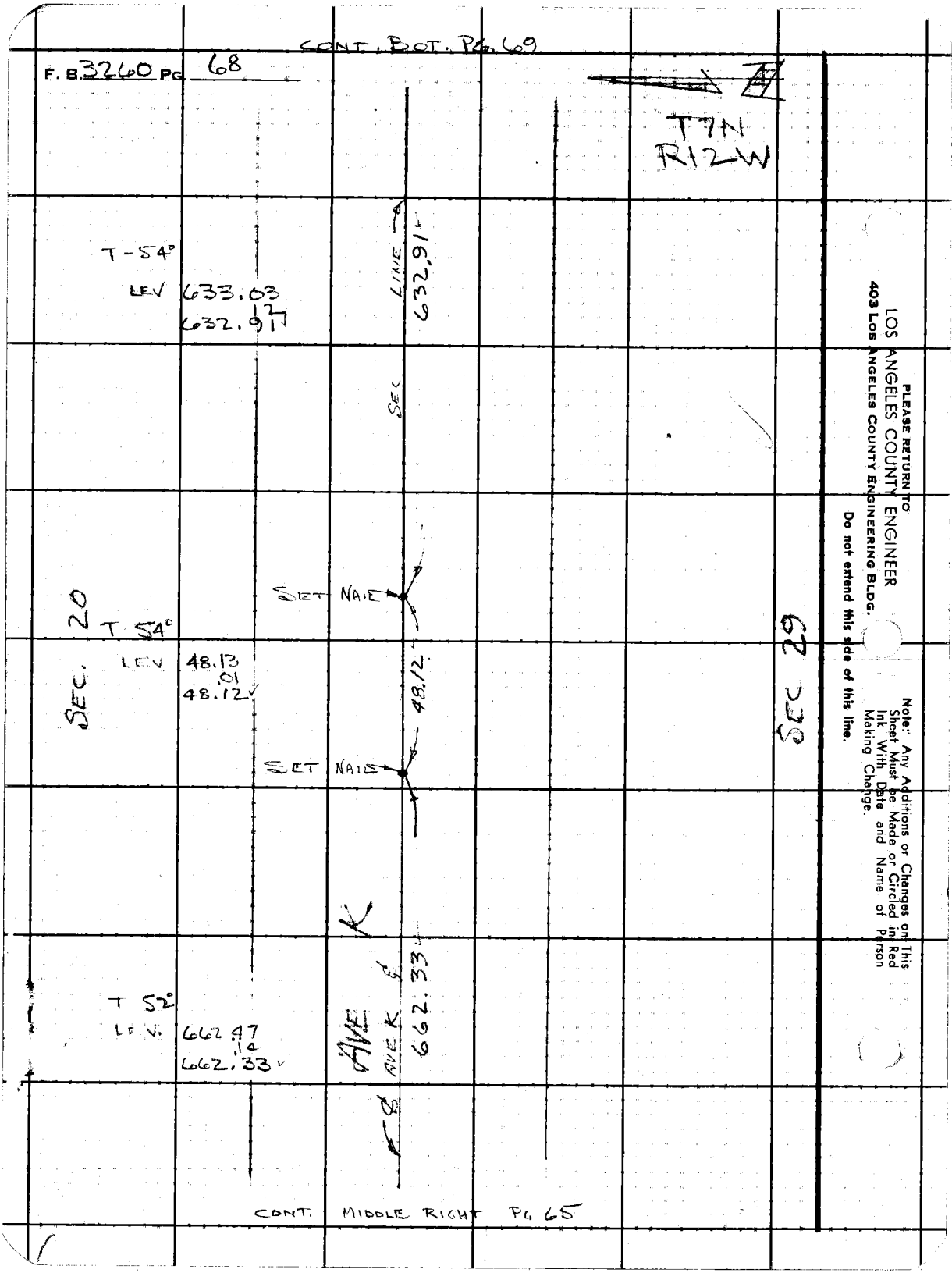
30' 30'

CONT. LEFT SIDE PG 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

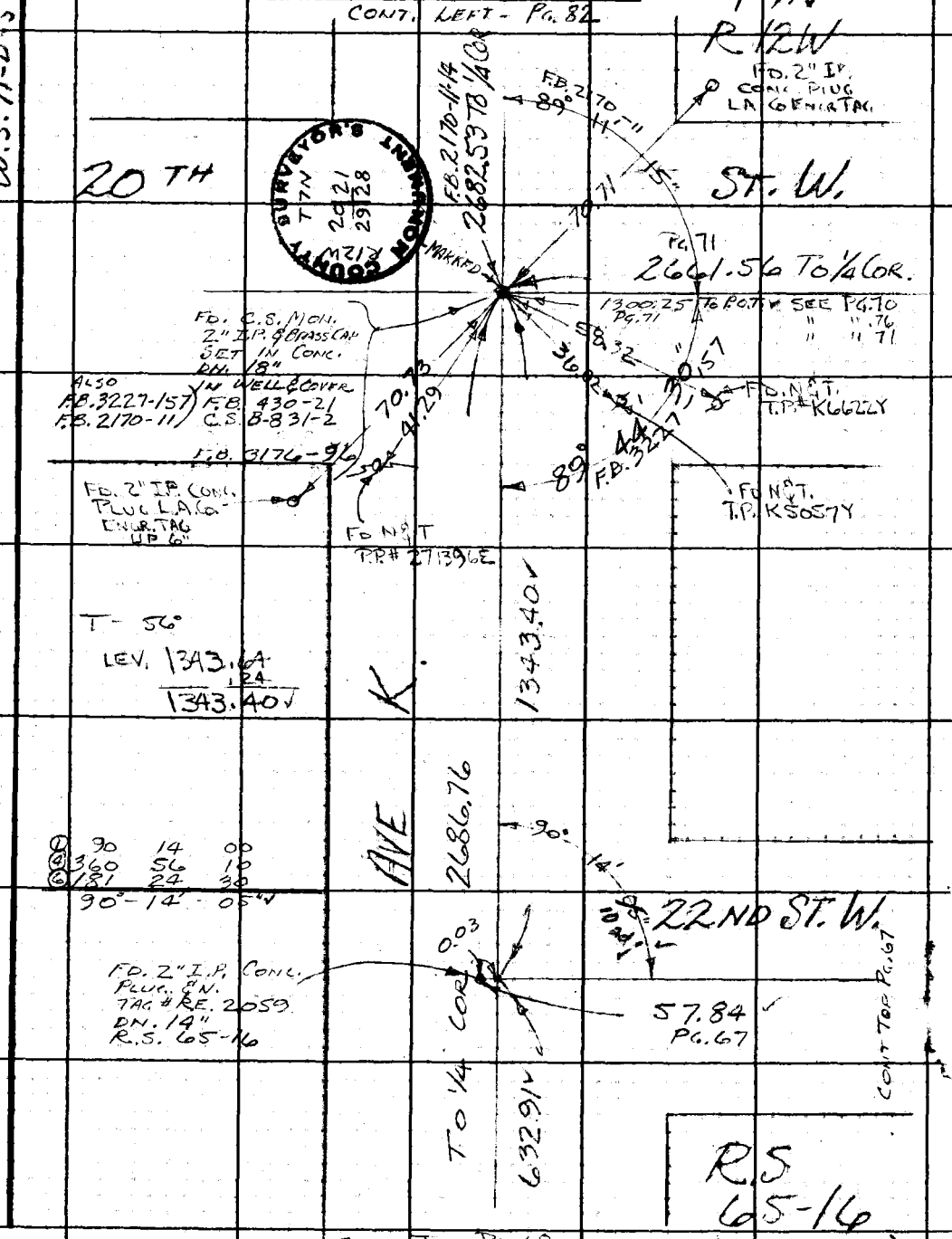
76F3098 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2891 J. J. EDWARDS	JN 0096.83 Tape 183 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date DEC '65
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 69

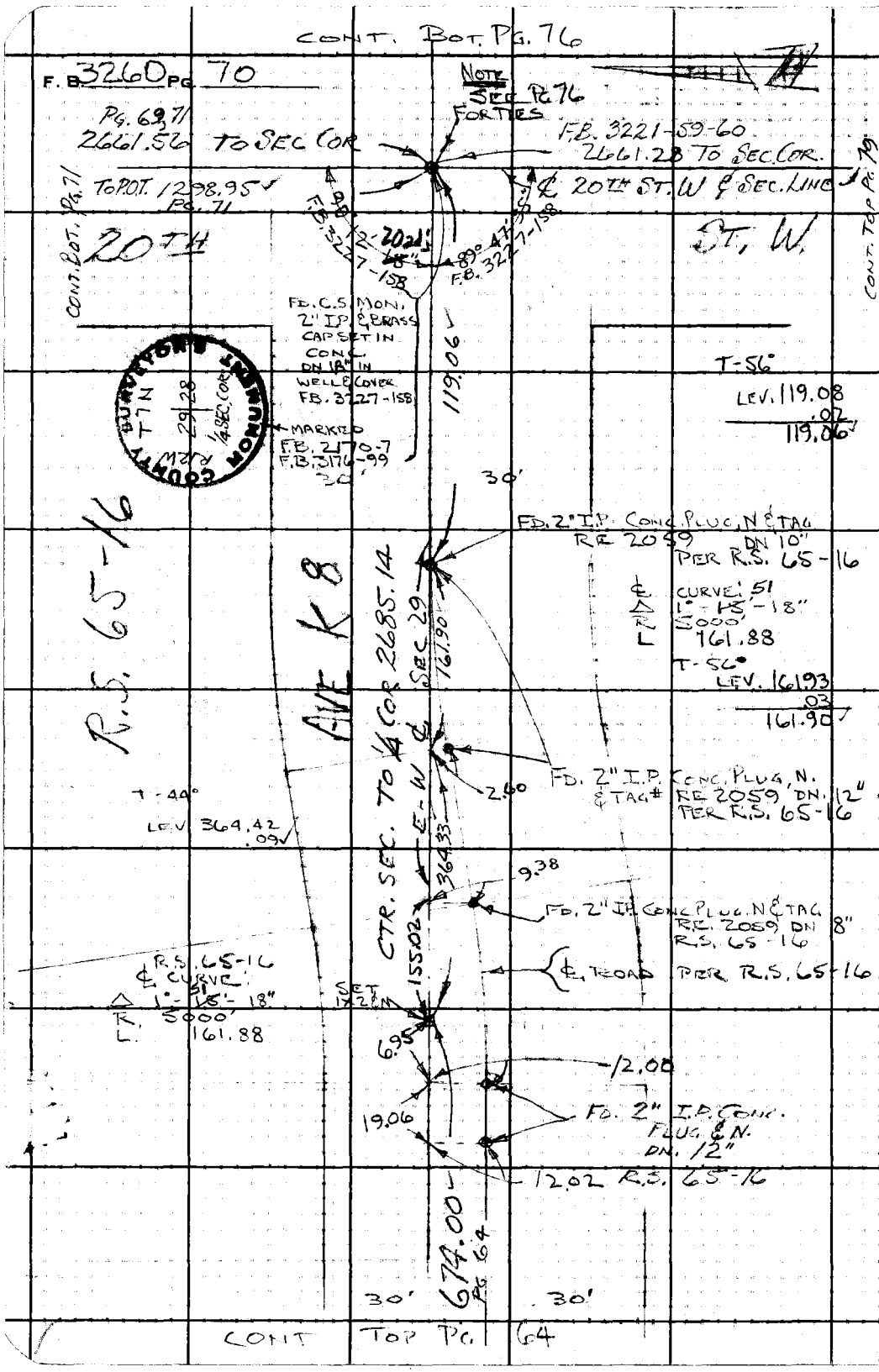


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



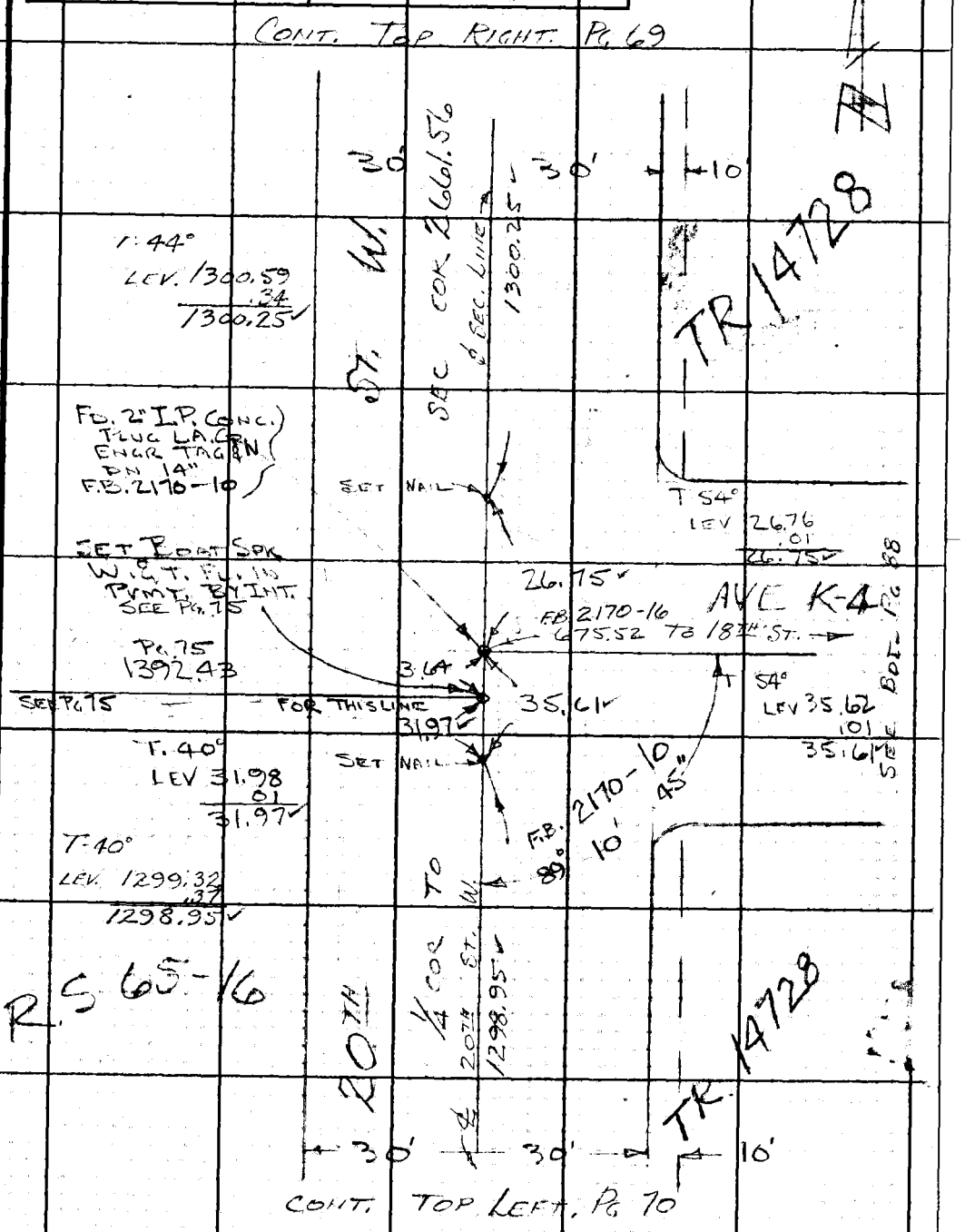
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. 8.2994	JN0096.83 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date DEC 65
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 71



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

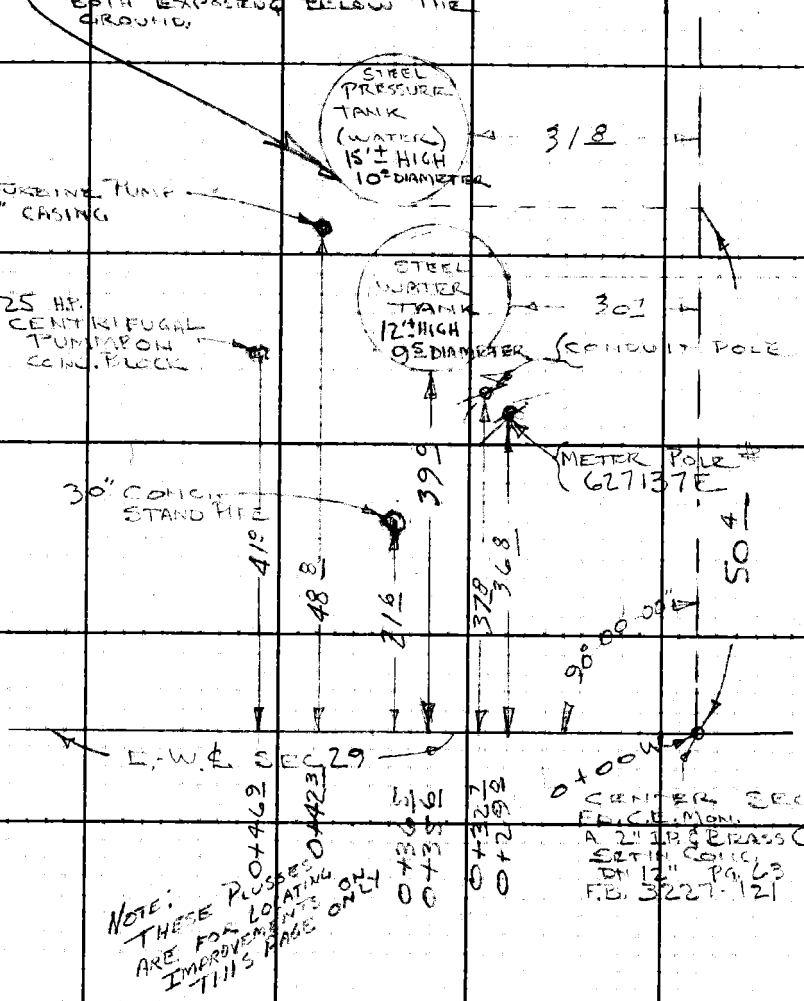
76F3098 CE #310 6-63

F. B. 3260 PG. 72

T 7N
R 12W

WATER TANKS, PUMPS & WELL, N.W. COR. AVE K-8 & 25TH ST. WEST.

THESE TWO TANKS ARE SET ON AN IRREGULAR CONCRETE SLAB. ALSO THERE ARE NUMEROUS PIPES, IN THIS AREA BOTH EXPOSED & BELOW THE GROUND.



NOTE: THESE PLOTTED LOCATIONS ARE FOR LOCATING IMPROVEMENTS ONLY ON THIS PAGE ONLY

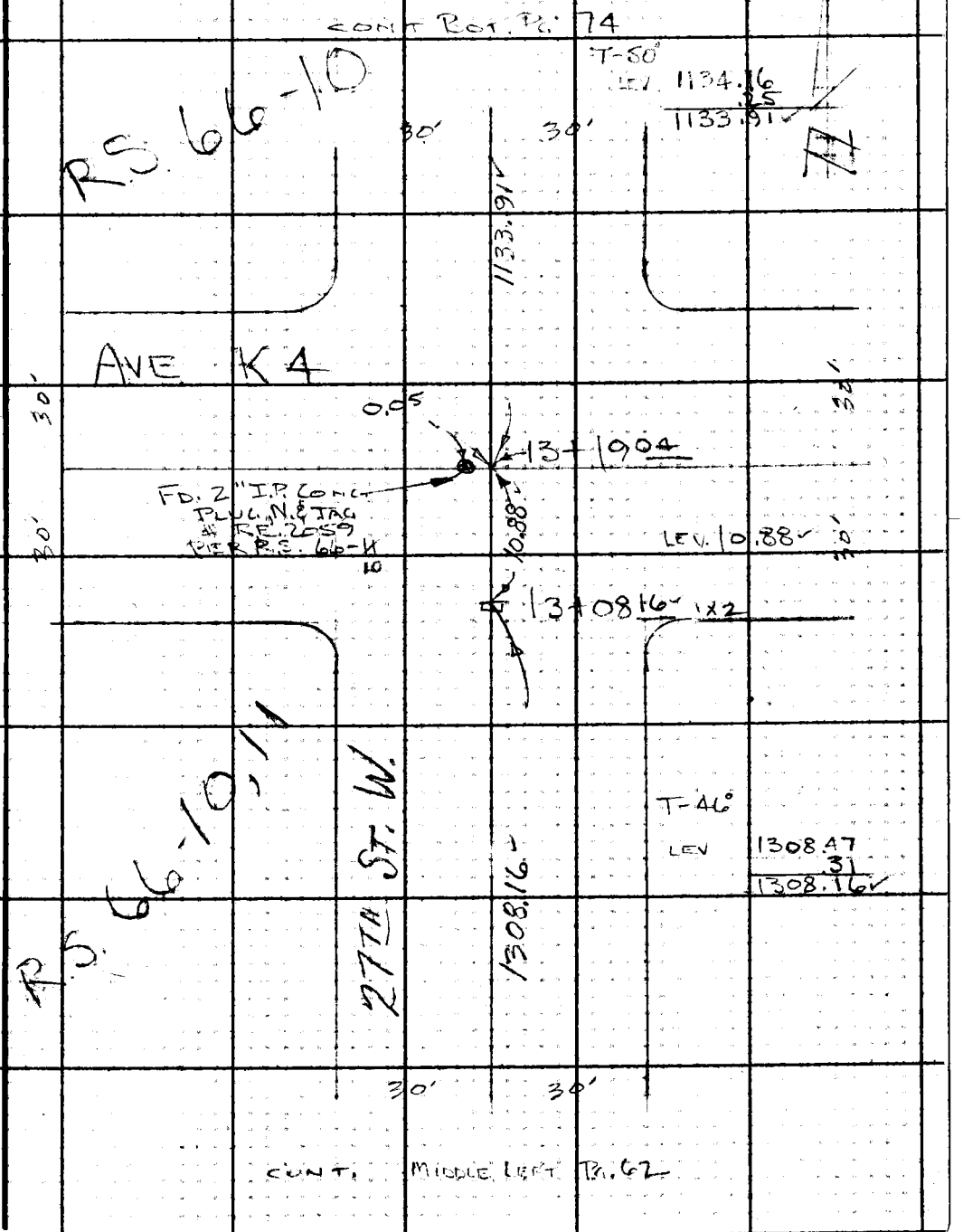
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2554	JN 009683 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date 30 DEC 65
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 3260 PG. 74

W.S. 71-0-5

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

①	90	12	00
④	360	48	10
②	181	12	20
			90°-12'-03"

SEE F.B. 2139-76
FOR 277TH W.
FROM AVE. K-M'LY

FD. N&T.
T.P.# 2713826

FD. L&T. TOP CURB

FD. 2" I.P. CONC. PLUG
N. & TAG. RE 2059
DN. 12"
R.S. 66-10
F.B. 2139-76
SET 2X2 FLUSH

82.91

11.65

AVE K

26+57 96 N

40.51

1343 50 TO SEC. COR.
F.B. 2139-76

TO 1/4 COR. 1343 29
F.B. 2139-76

SEE PG. 57

SEE PG. 65

87.64

SET N&T.
T.P.# K105411

90° 12' 03"

205.01

-50°

LEV. 205.06
0.05
205.01

AVE K-1
(PER ST. SIGN)

277TH ST. W.

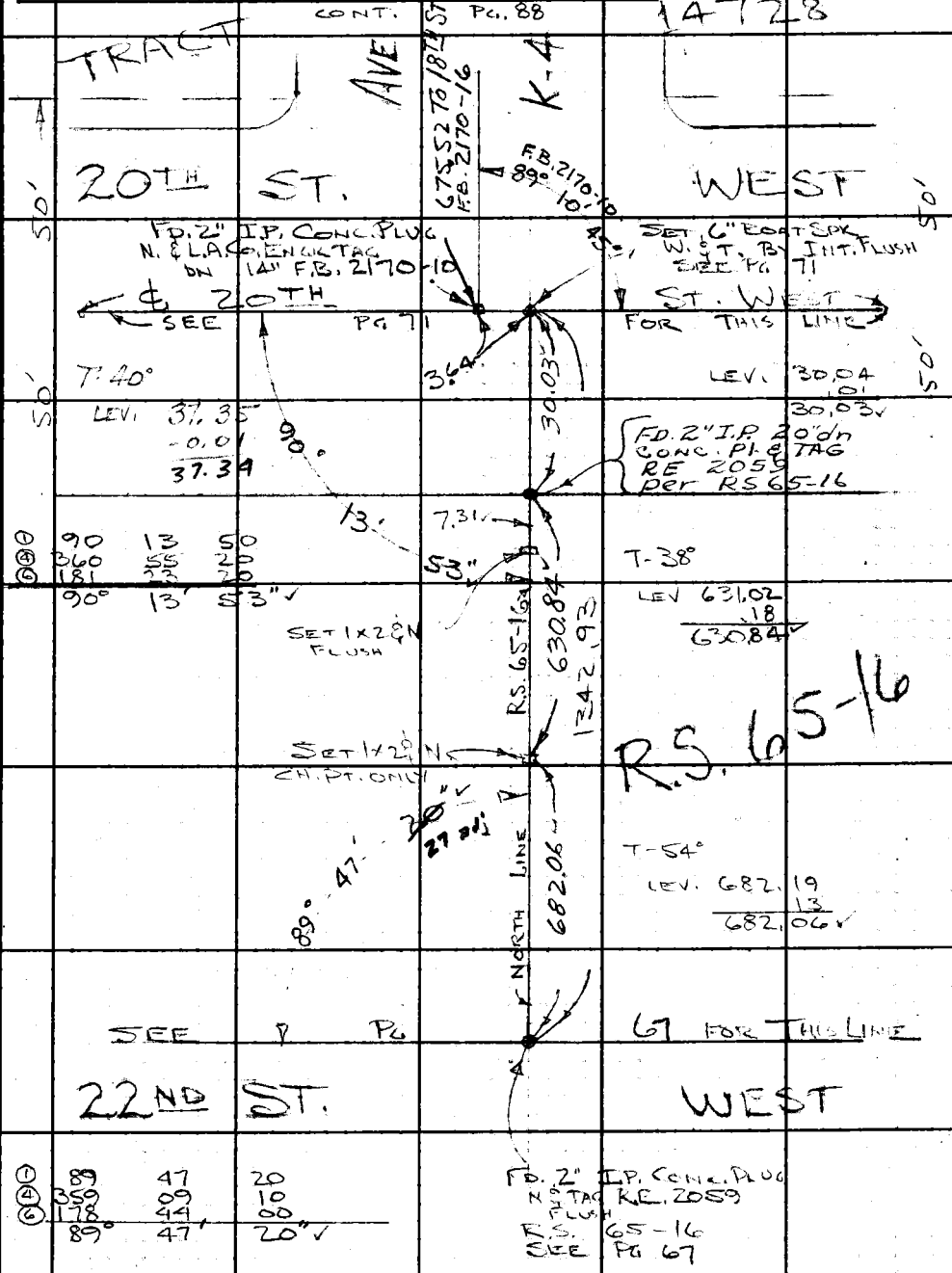
24+52 95 N

FD. BOAT SPK. W. & T.
FL. IN PVMT.
NO REC.

1133.91

CONT. TOP PG. 73

Notes Ck'd by Knowles	Survey of AVE K-8	F. B. 3260 PG. 75
Map No. 3.299	JN0096.83 Tape 183 Std 84 °F	
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT	
Checked M. KNOWLES	Notes C. L. W. Date 1-4-66	
Date 6-24-66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

CONT. TOP PG. 77

F. B. 3260 PG. 76

CONT. RIGHT SIDE PG. 88

18TH ST. WEST

To ℄ K-4, 1332.03
F.B. 2170-16

①	89	22	40
④	357	30	40
⑥	176	16	00
	89°-	22'-	40"

666.44

0.12

FD 2" I.P. CONC. PLUG L.A.CO. ENGR. TAG & N. DN 18" F.B. 2170-8

7.59

SET 1 X 2 CN. S. EDGE PVMT.

SEC. 2684.53

TO CTR SEC. 2684.53

TRACT 14128

FD NGT P.P.# 765912E

①	90	37	20
④	262	30	00
⑥	182	45	00
	90	37	30"

AVE 1/4 COR. TO E.W. 561.95

675.56

T-58'

562.05
.10
561.95

SET 1 X 2 CN. S. EDGE PVMT.

①	89	22	40
④	357	31	00
⑥	176	16	40
	89°	22'	47"

FD 2" I.P. TUC & N. R.E. 2000 FL.

FD. N.G.T. T.P. K7126

20TH WEST

106.02

T-SEC. ELEV. 106.04
.02
106.02

Pg. 71
2661.56

To SEC COR. Pg. 69

FB. 322-59, 60
2661.28

To SEC. COR. Pg. 79

SEE Pg. 79

(FD. C.S. MON. A 2" I.P. & BRASS CAP IN CONC. DN 18" IN WELL & CONTR. Pg. 70
F.B. 3227-158
F.B. 2170-7
F.E. 2176-99

FD. N.G.T. P.P.# 1295301E

FD. N.G.T. P.P.# 907790E

FD. 2" I.P. CONC. PLUG, L.A.CO. ENGR. TAG & N. DN 14"

SEE Pg. 69, 71

CONT. TOP PG. 70

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. 8-2994	JN 96.83 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W Date 1-6-66
Date 6-24-66	Indexed C. J. GALL

F. B. 3260 PG. 77

T 7 N
R 12 W

CONT. BOT. PG. 78

①	90	39	40
④	362	38	00
⑥	183	57	20
	90°	39'	33" ✓

①	89	20	20
④	357	22	00
⑥	176	02	00
	89°	20'	30" ✓

15TH ST.

89°

39'

30"

To 1/4 COR. 2684.78

33.41

56.56

TANG. TIE R.P. CTR. SEC. 28 SET 2" I.P. CONC. PLUG L.A. CO. ENGR. TAG & DN. UP 4"

30" W.

Pg. 81 1362.26

N.-S. ℄ SEC 28

2652.55 To 1/4 COR

To 1/4 COR

2652.90

SET 1/2" I.P. ON STRAIGHT LINES BETWEEN 1/4 CORS. & C.E. MON. - 2" I.P. & BRASS CAP - FLUSH MARKED

CONT. PG. 82

①	45	00	00
②	90	00	00
	45°	00'	00" ✓

45° 00'

TANG. TIE R.P. CTR. SEC 28 SET 2" I.P. CONC. PLUG L.A. CO. ENGR. TAG & DN. UP 4"

1301.59

FD. BOAT SPK W.S.T. N.W. SIDE 16" JOSHUA TREE F.B. 2170-9

T - 52°

LEV 1301.86
.27
1301.59 ✓

110.18 R
110.19 M

2684.53

SEC 28

SET 1x2 ℄ N.

T - 58°

40.94 ✓

LEV 40.95
.01
40.94 ✓

CONT. RIGHT SIDE PG. 88

TRACT BDY PER MAP

0.25

To ℄ K-4 1329.95 F.B. 2170-15

FD. N.S.T. S.W. SIDE P.P. # 800154 E F.B. 2170-8

FD 1 1/2" I.P. CONC. PLUG N. & TAG # L.A. CO. RD. DEPT. DN. 12"

NO REF IN R.D.F.B. 515-29

R.D. F.B. 515-29

52.22 R
52.22 M

89°

1/4 COR. TO CTR. SEC. E-W ℄

BDY PER MAP

TRACT 666.44 ✓

T 58°

LEV 666.55
.11
666.44 ✓

TRACT 14728

21'

50.41'

①	89	22	00
④	357	28	00
⑥	176	11	50 ✓
	89°	21'	58"

CONT. TOP PG. 76

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3025 CE #310 6-63

CONT. BOT. PG. 83

F. B. 3260 PG. 78

① 90	08	20
② 360	32	00
③ 180	49	10
90°	08'	12"

SEC. 27

T 7 N
R 12 W

① 89	51	20
② 359	26	00
③ 179	09	00
89°	51'	30"

FD. N&T. S. SIDE T.P.# K92109

2658.13

89°

51'

12"

41.74 PG. 83

30'

W.S. 70-A-5

40' 10TH ST.

PG. 86 TO SEC. COR. 2643.78'

PG. 86

90°

4.70 TO CTR. SEC.

WEST

62.44

FD. N&T. S.W. SIDE T.P.# K92121

FD. 3221-54.55 2643.82 SEE PG. 85

30'

℄ 10TH ST.

℄ SEC. LINE

TO SEC COR.

CONT. BOT.

① 89	18	00
② 357	12	30
③ 175	48	50
89°	18'	08"

30'

FD. N&T. S. SIDE T.P.# 76890DE

89°

24.96

48.56

63.39

T. 70°
LEV 48.56

SET 1X20 N

90	42	20
2	49	20
184	14	10
90°	42'	22"

FD. N&T. S.E. SIDE TEL. COR. POLE #K92111Y

30'

1/4 SEC. COR. FD. C.S. MONU. 2" IP. SEPARATOR SET IN CONC. PN. 18" IN WELL COVER I.E. 3221 55 TE 2643 45

MARKED

1/8 17

08" 58

28.45

90° 42'

SEC. 28

T. 56°
LEV. 822.60
822.45

SET 1X20 N

COUNTY SURVEYOR'S MONUMENT T7N R12W 28+27 1/4 SEC. COR.

SEC. 1/4 COR.

984.51

T. 58°
LEV. 984.68
984.51

SET 1X20 N

AVE. K-8

2684.78 - CTR. SEC.

795.85

T. 58°
LEV. 795.98
795.85

SET 1X20 N

E. - W.

33.41

T. 58°
LEV. 33.42
33.41

CONT. TOP PG. 77

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

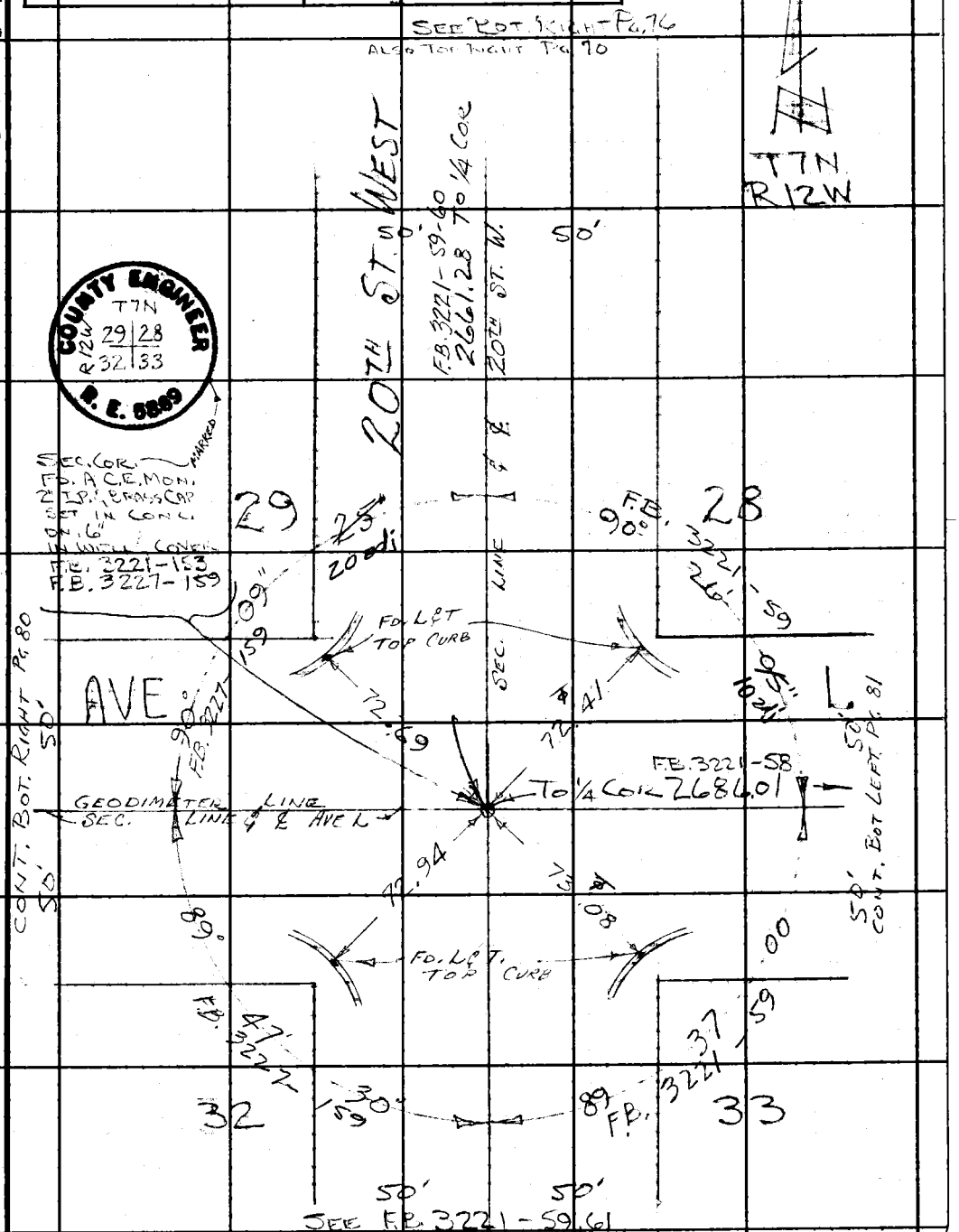
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B.2994	JN009683 Tape 183 Std 84 °F
Office Work J.J. EDWARDS	Surveyed by C.L. WRIGHT
Checked M. KNOWLES	Notes C.L.W. Date JAN '66
Date 6-24-66	Indexed G. J. GALLI

F. B. 3260 PG. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

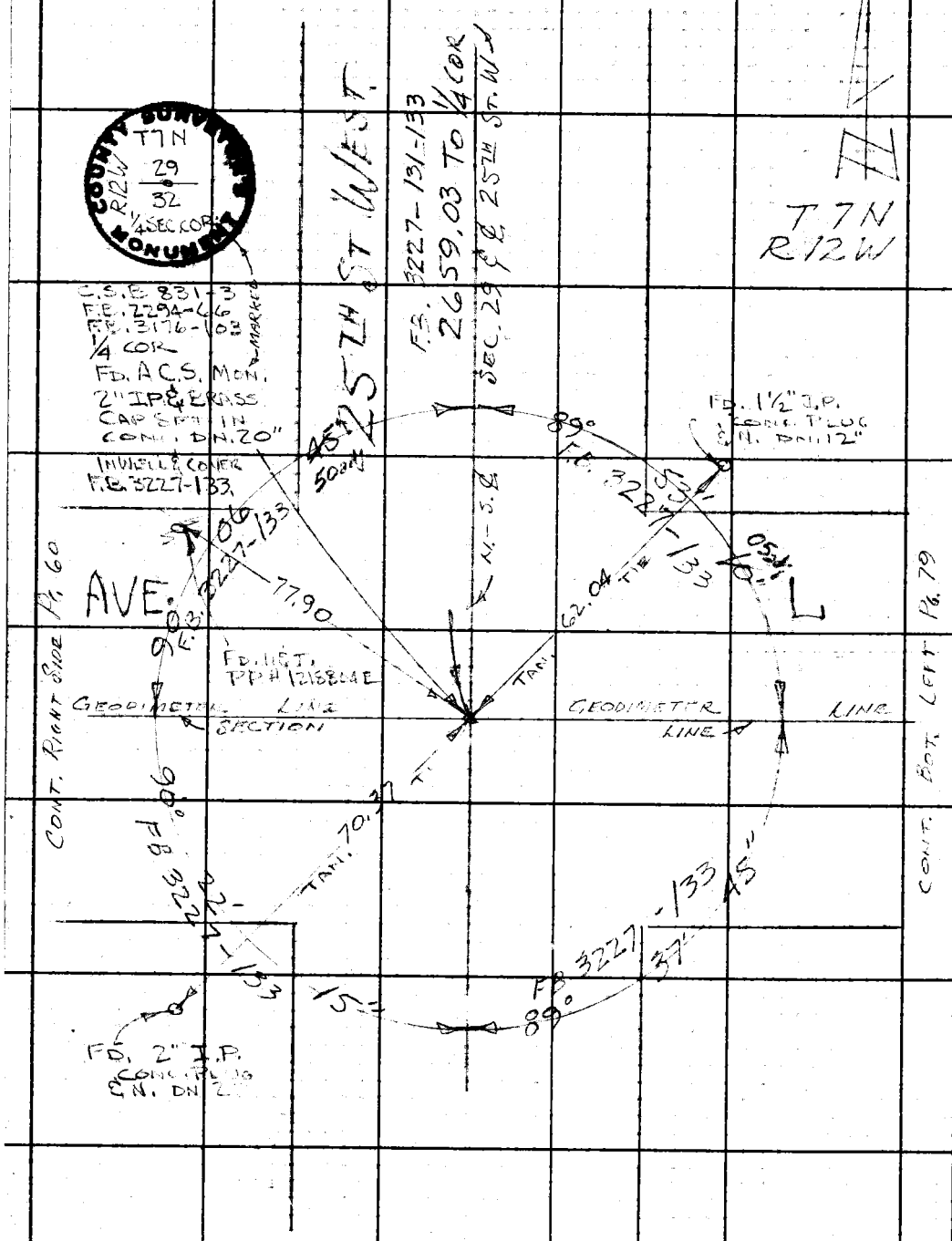
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3260 PG. 80

CONT. RIGHT SIDE PG. 63



W.S.-71-D-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2994	JN 0096.83 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date JAN 66
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 81

T 7 N
R 12 W

W.S. 71-D-5

CONT. RIGHT SIDE PG. 77

①	89	32	00
②	358	06	50
⑥	177	10	10
	89°	31'	42"

①	90	28	20
②	361	53	20
⑥	182	50	00
	90°	28'	20"

COUNTY SURVEYOR'S MONUMENT
T 7 N
R 12 W
28
33
1/4 SEC. COR

15TH ST. WEST
TO CTR. SEC. 2652.90
1362.26

T-52°
LEV 1362.54
.28
1362.26

SET 1X2 & N

F.B. 3221-58
F.B. 2294-63
C.S.B-831-2

1/4 COR
FD. C.S. MON.
A 2" I.P. & BRASS CAP
SET IN CONC.
DN 18"
IN WELL & COVER
MARKED

42"
40 dis.

T-48°
LEV. 1290.94
.30
1290.64

90°
28'
31'
N-S ℄
1290.64

89°
AVE.
FD. N&T.
P.P.# 917721E
51.26
FD N&T
P.P.# 1218232E
119.35
20"
L

F.B. 3221-58
TO SEC COR 2686.01
F.B. 3221-57,58
TO SEC COR 2686.30

CONT. BOT. RIGHT PG. 79
CONT. BOT. LEFT PG. 85

FD. N&T.
T.P.# K 2238Y
F.B. 3221-58
90°
40.72
95.95
55.31
126.64
05"

FD N&T.
SW COR
4"X4" WOOD
POST.
25
35
F.B. 3221-58
FD. N&T.
T.P. K 2237Y

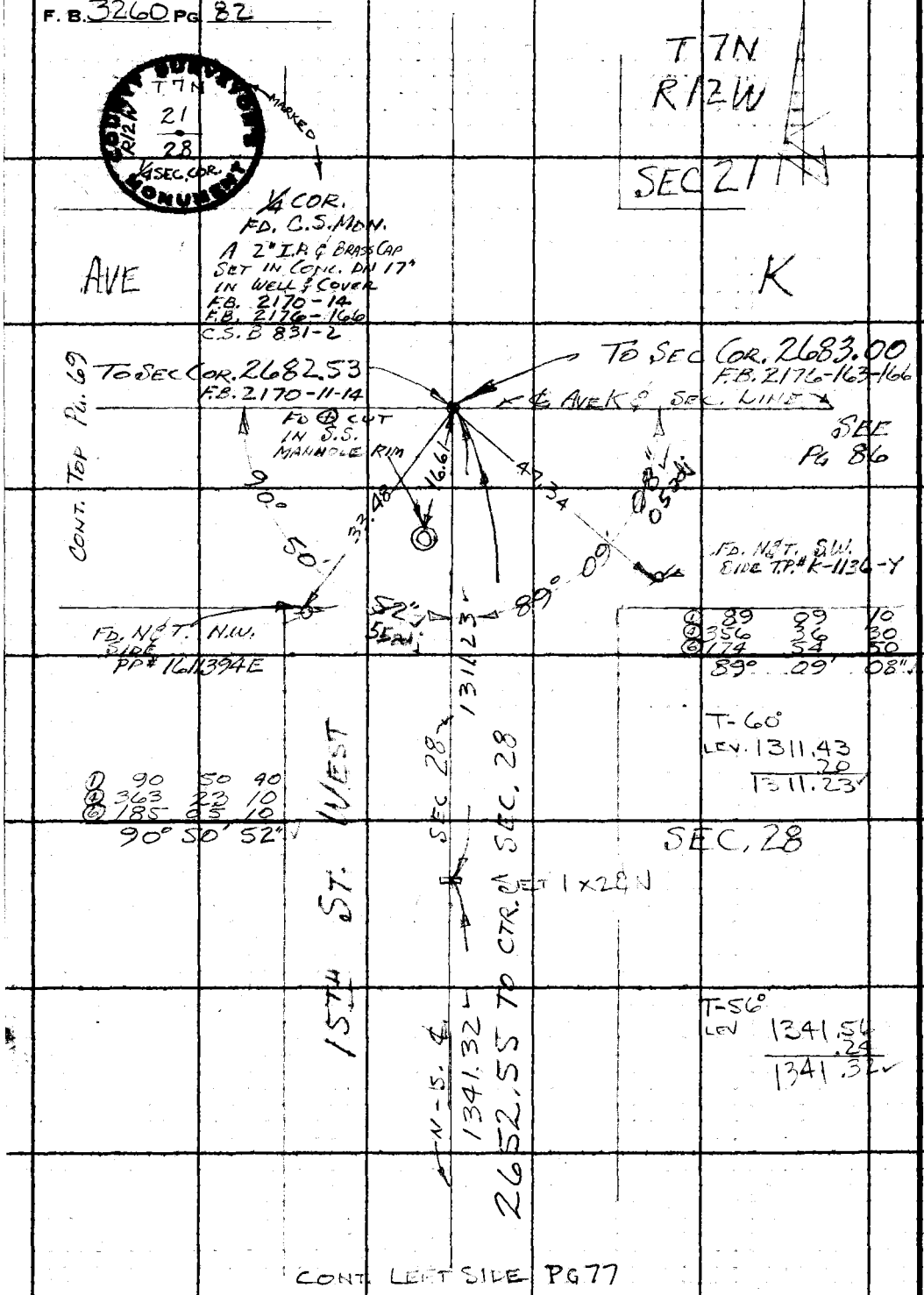
FD N&T W.
SIDE T.P.
(NO NUMBER
05"
89°

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3099 CE #310 8-63

F. B. 3260 PG 82



①	89	09	10
④	356	36	30
⑥	174	54	50
	89°	09'	08"

T-60°
LEV. 1311.43
.20
1311.23

①	90	50	40
④	363	23	10
⑥	185	05	10
	90°	50'	52"

T-56°
LEV 1341.56
.24
1341.32

CONT. LEFT SIDE PG 77

S-7-11-D-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2554	JN009683 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date 13 JAN '66
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 83

T 7 N
R 12 W

W.S. 70-A-5

CONT. BOT. PG. 92

T 50°
LEV. 1322.66
.29
1322.37

SEC. 27

① 89 59 00
④ 359 56 10
⑥ 179 54 10
89° 59' 02"

5TH ST. WEST

TO 1/4 COR. 2658.32
1322.37
89°
59'
02"

PG. 89
545.62
N. S. ℄
TO 1/4 COR. 2658.60
FD. N&T. PP# 519178E
53.06
57.75
SEC 27
680.60
90°
01'
02"

SEC 27
TO 1/4 COR. 2659.67
PG. 84

T-58°
LEV. 680.72
.12
680.60

CONT. BOT. PG. 89

FD. N&T. PP# 347263E

CENTER SEC 27

SET 1X2 & N

CONT. TOP PG. 84

FD. C.E. MON.
A 2" I.P. & BRASS CAP
SET IN CONC.
DN 12"
F.B. 2638-45
C.S.B - 2738

MARKED

① 90 01 00
④ 360 04 10
⑥ 180 06 10
90° 01' 02"

T-56°
LEV. 658.06
.12
657.94

℄ 657.94

COUNTY ENGINEER
T7N
CTR.
+
SEC. 27
R12W
R.E. 5869

AVE K-8

2658.13

SET 1X2 & N

T-54°
LEV 1278.10
.25
1277.85

TO 1/4 COR. E.-W.
1277.85

SET 1X2 & N

T-68°
LEV 41.74

41.74

CONT. TOP PG. 78

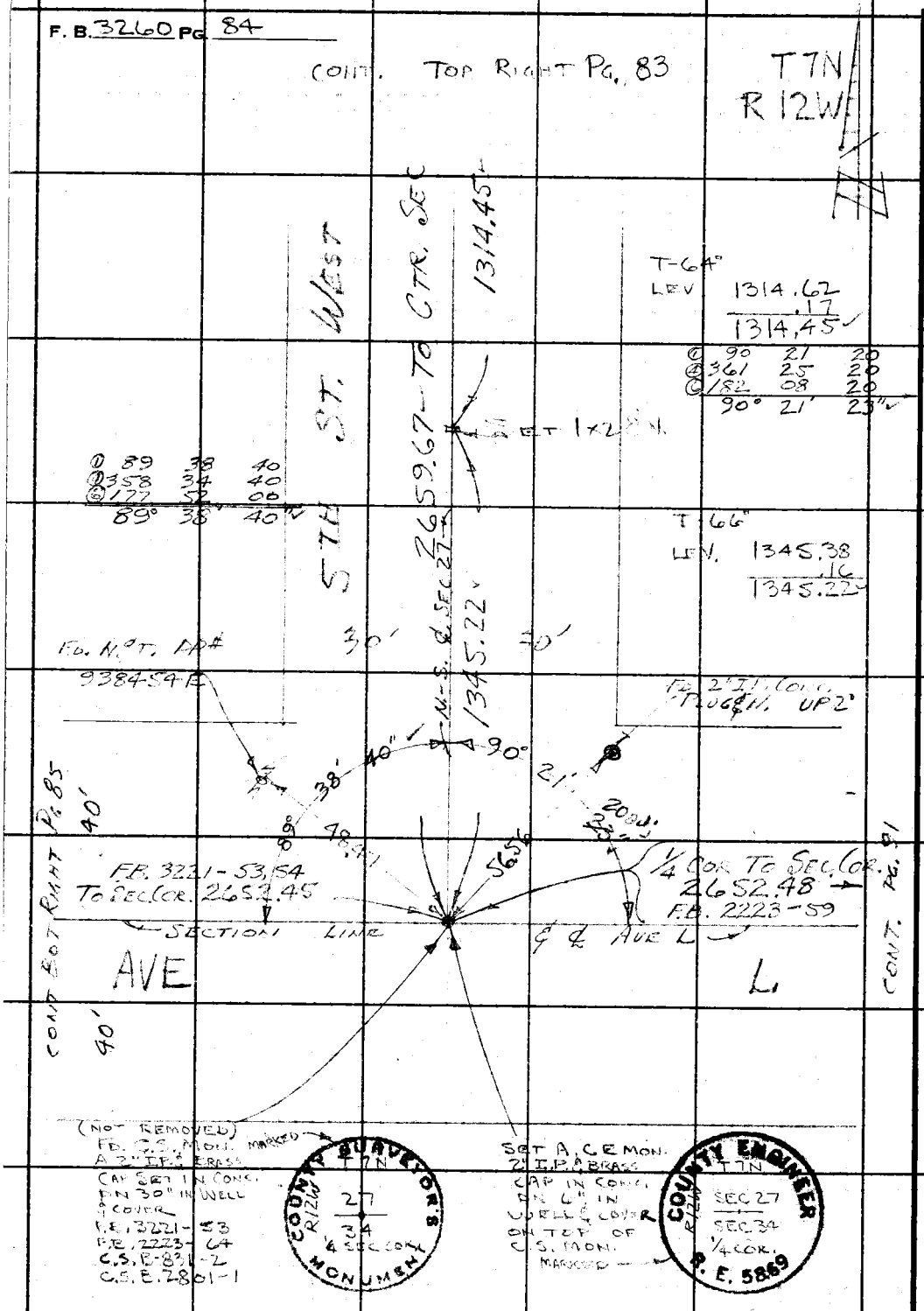
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3260 PG 84



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

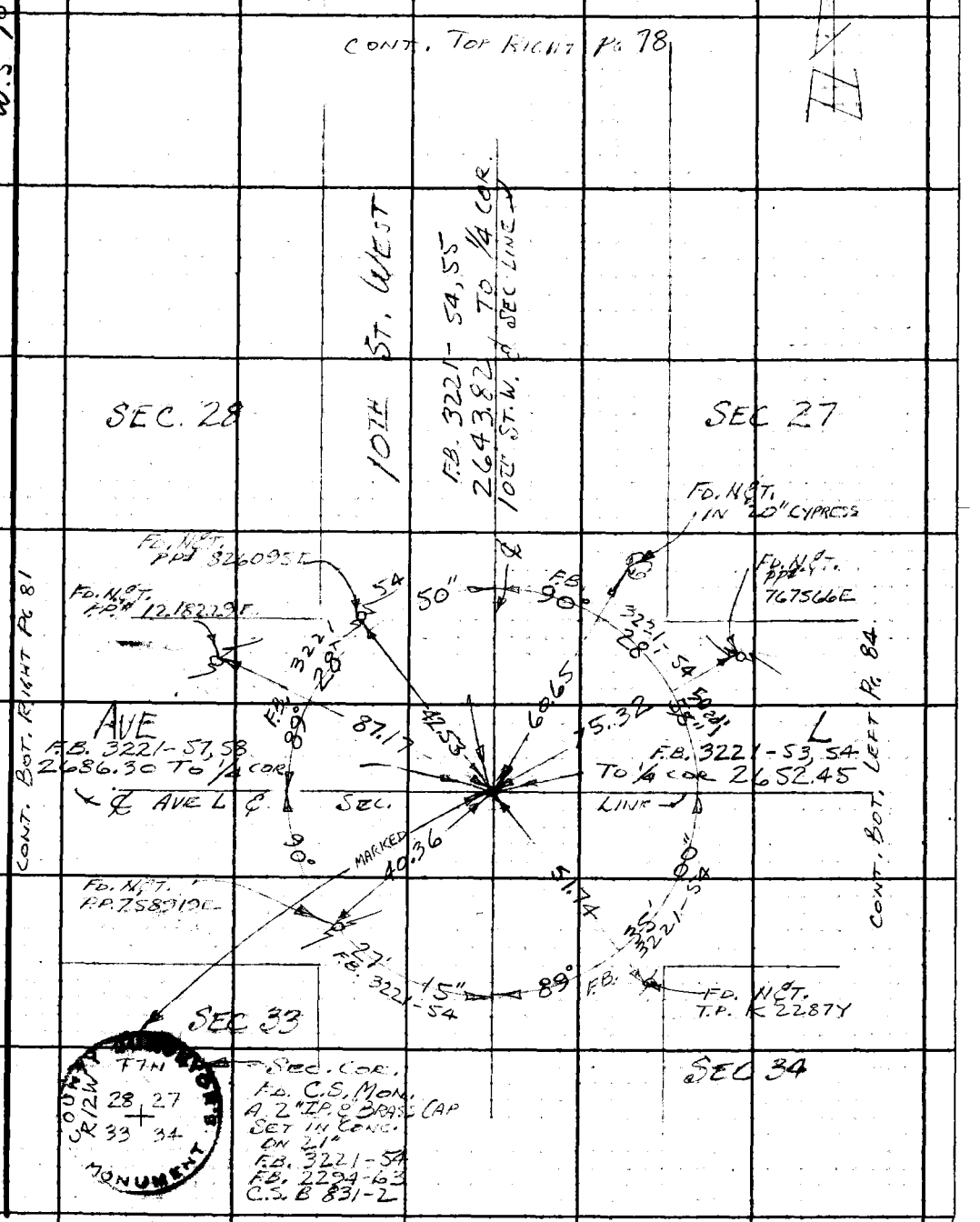
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2794	JN0096.83 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date JAN '66
Date 6-24-66	Indexed C. J. [illegible]

F. B. 3260 PG. 85

W.S 70-A-5

T 7N
R 12 W



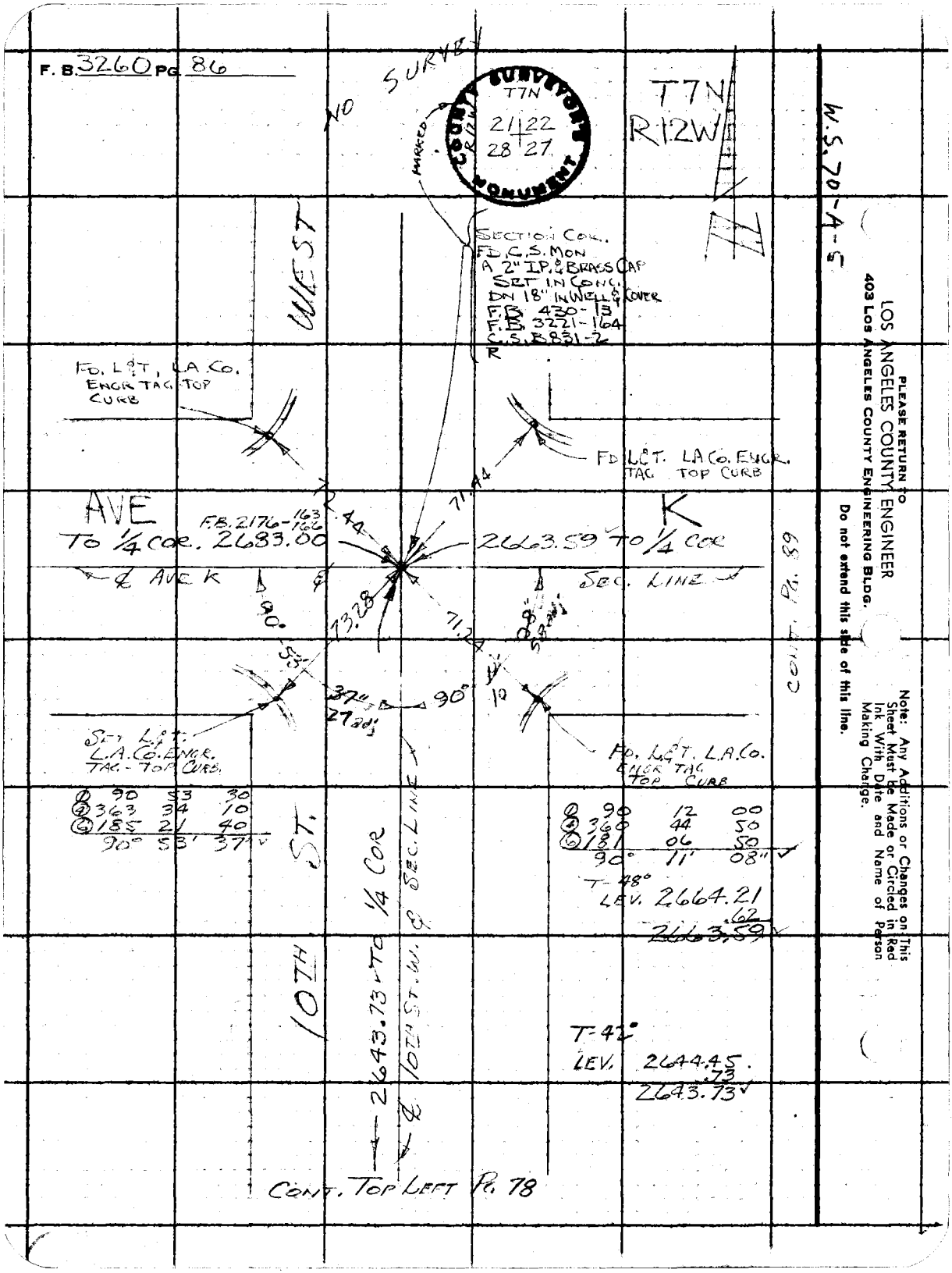
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 3260 PG. 86



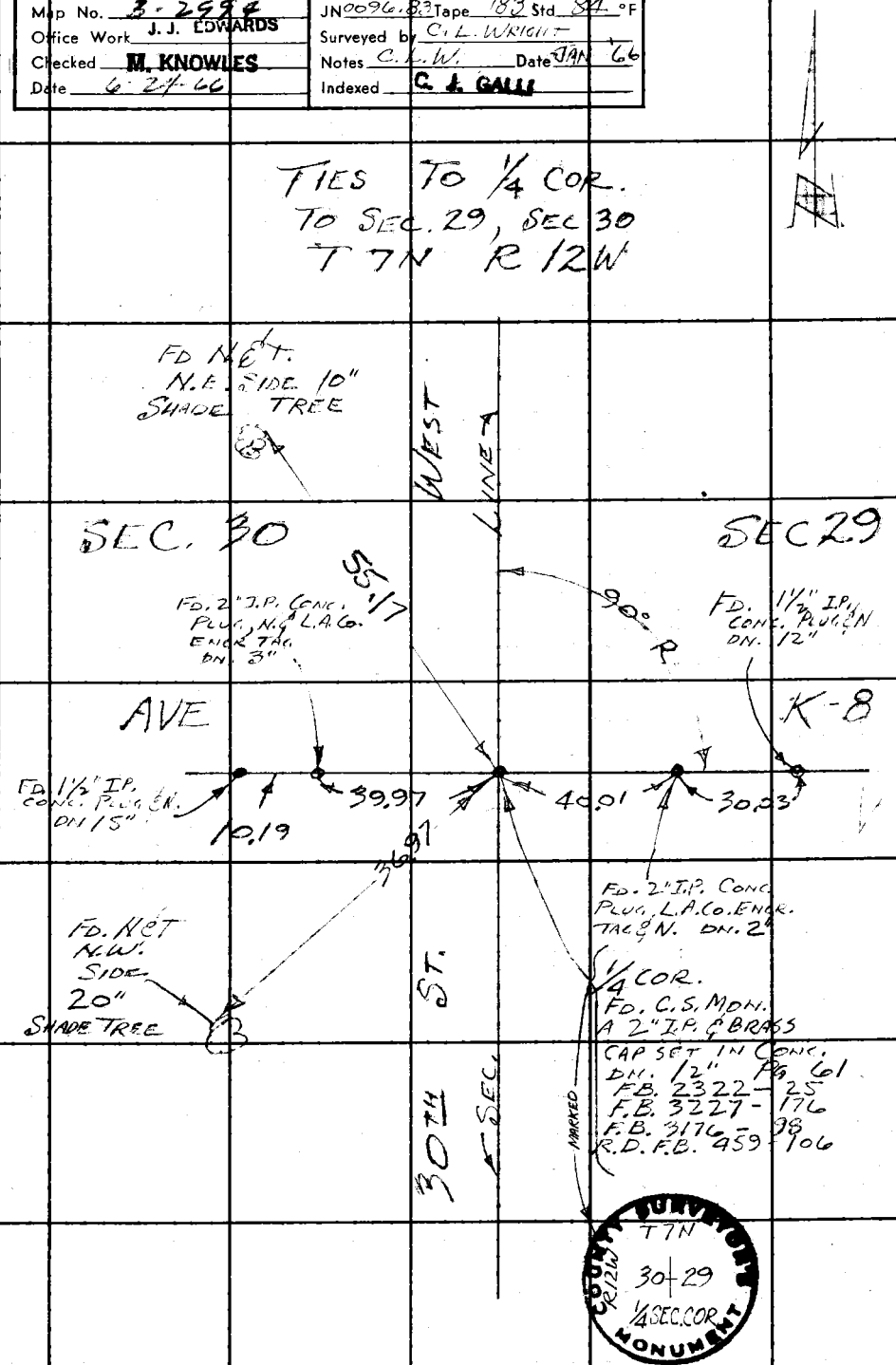
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of C. L. WRIGHT
Map No. 3-2994	JN 0096.83 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date JAN '66
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 Pg. 87

W.S. 71-D-5



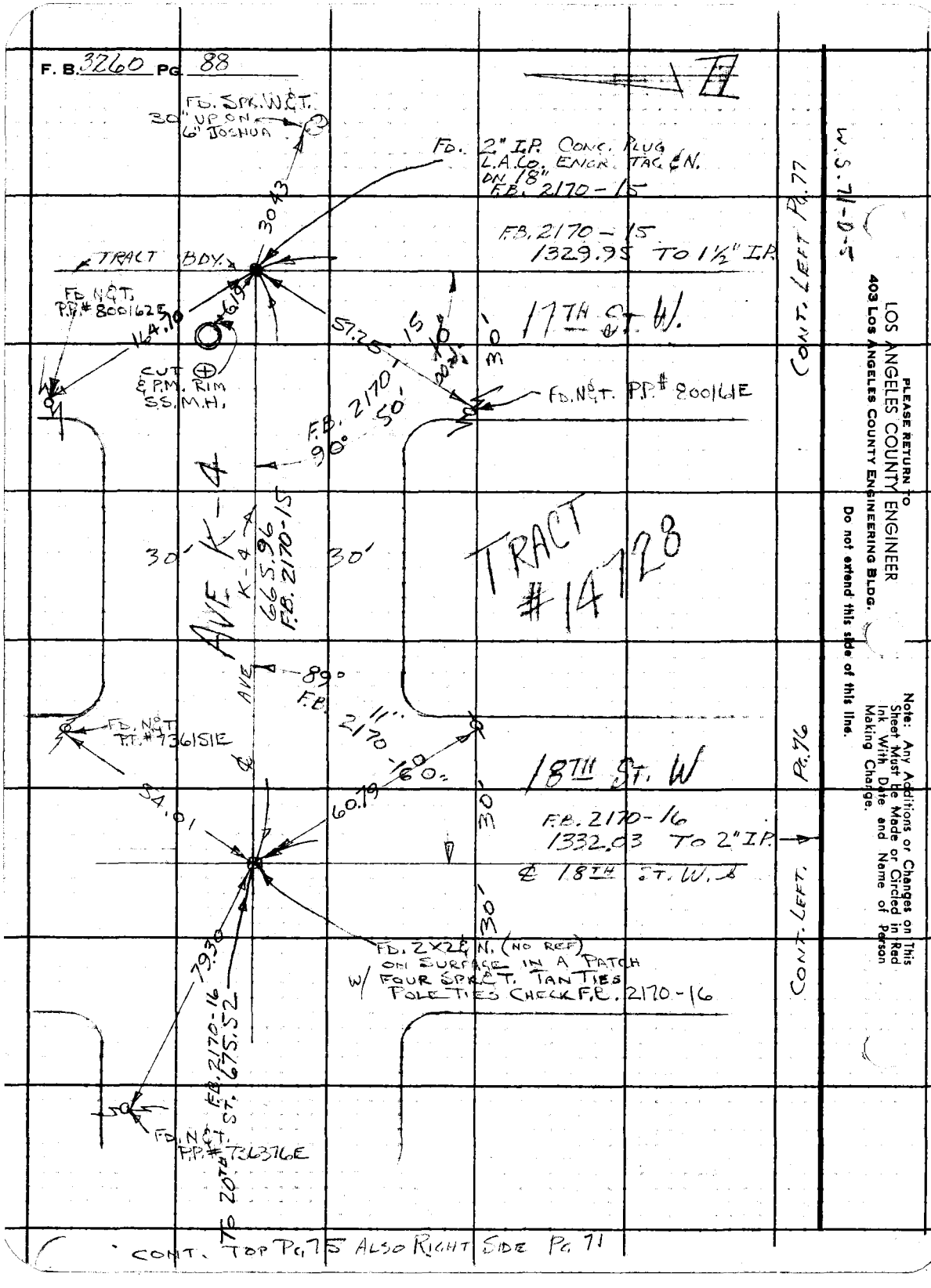
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F. B. 3260 PG. 88



CONT. TOP Pg. 75 ALSO RIGHT SIDE Pg. 71

Notes Ck'd by Knowles	Survey of AVE. K-8
Map No. B-2998	JN 09683 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date JAN 66
Date 6-24-66	Indexed C. J. GALLI

F. B. 3240 PG. 89

T7N
R12W

W. S. 78-A-5

MARKED

FD. C.S. MON.
A 2" I.P. BRASS CAP
SET IN CONC.
DN. 18"
IN WELL & COVER
F.B. 2223-17, 72
F.B. 1558-240
F.B. 430-59
C.S. B-831-2
C.S. B-2723

COUNTY SURVEY MONUMENT
T7N
R12W
22
27
1/4 SEC. COR.

WEST

FD. N.&T. P.P. 989400E

AVE K

72.19

SEE PG. 86
TO SEC. COR.
2663.59

2663.32 TO SEC. COR.
F.B. 2223-18, 71-72
1952.50 TO SPLIT OF RAILS
.39
℄ REC. LINE

℄ AVE K

89°
15.61
41.02
59.66
37.41
90°
1329.05

FD. ⊕ W/P.M.
IN S.S. M.H. RIM

FD. ⊕ W/P.M.
TOP FIRE HYD.

CONT TOP LEFT PG 94

FD. N.&T.
T.P. # K48097

2658.60

FD. 1½" I.P.
CONC PLUG
N ¢ TAG # LS2409
DN. 18"

①	90	17	20
④	361	09	50
⑥	181	45	10
	90°	17'	32" ✓

T-62°
LEV 1329.24
.19
1329.05 ✓

205.51 ✓

①	89	42	00
④	258	48	10
⑥	178	12	00
	89°	42'	00" ✓

T-62°
LEV 205.54
.03
205.51 ✓

SET 1X28" N.
578.42 ✓

T 52°
LEV. 578.54
.12
578.42 ✓

TO CTR. SEC.

SET 1X28" N
545.62 ✓

T-52°
LEV 545.73
.11
545.62 ✓

CONT. TOP LEFT PG. 83

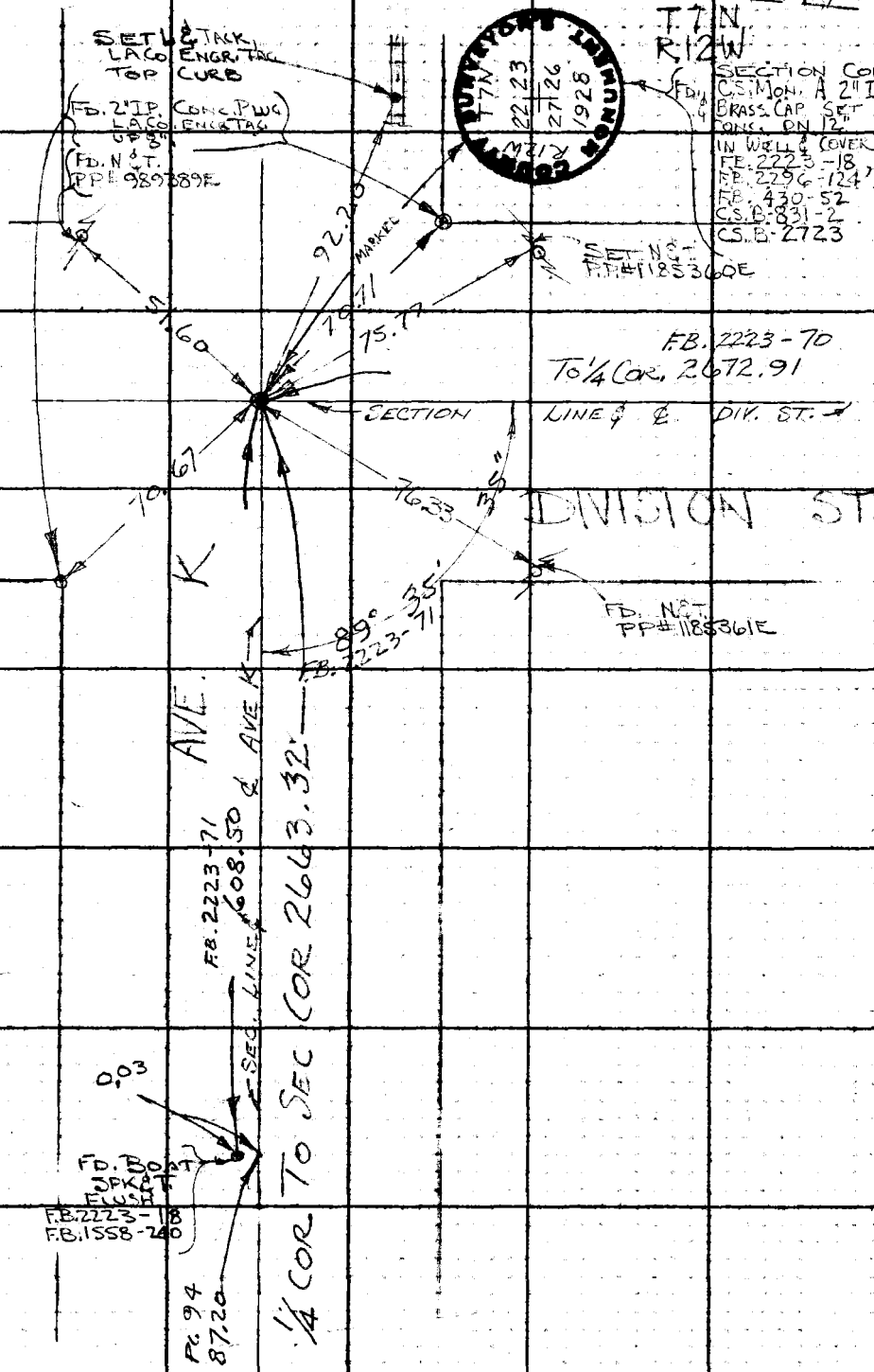
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

17EF3092 CE #310 663

F. B. 3260 PG 90



CONT. TOP RIGHT Pg. 94

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

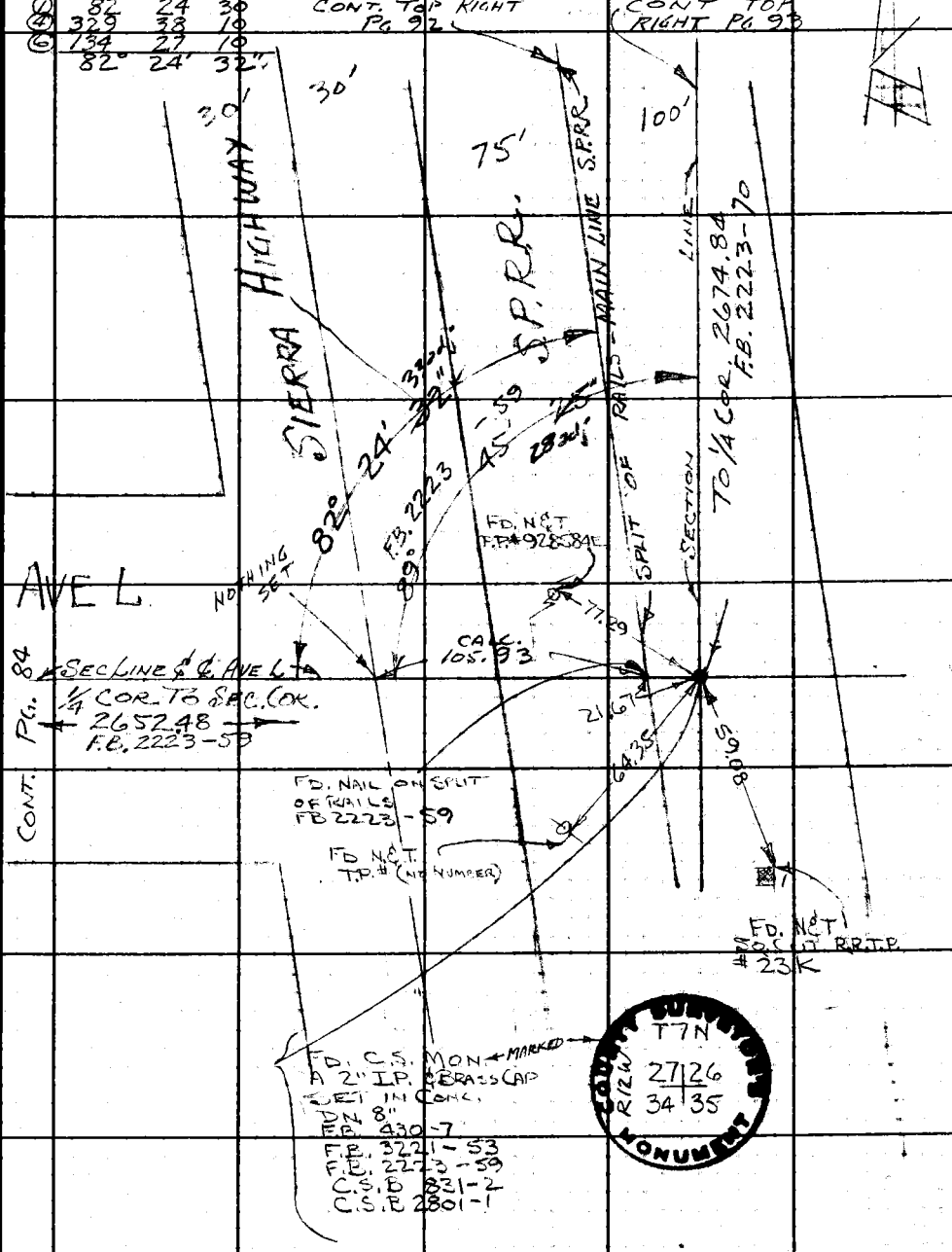
Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2994	JN 009683 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date FEB. '66
Date 6-24-66	Indexed C. J. GALLE

F. B. 3260 PG. 91

T 7 N
R 12 W

W.S. 70-A-5

①	82	24	30
④	329	38	10
⑥	134	27	10
	82°	24'	32"



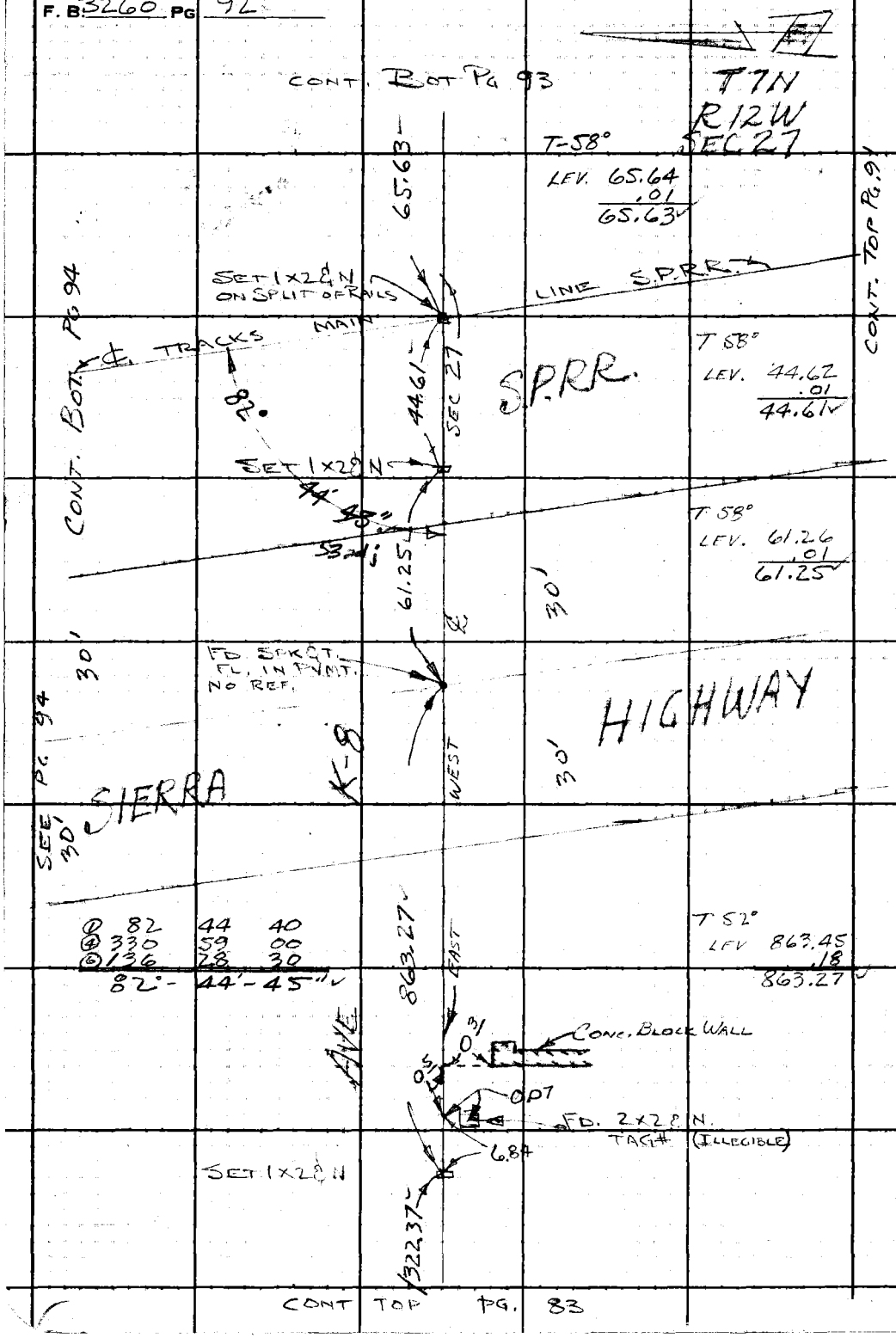
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

776F3098 CE #310 6-63

F. B. 3260 PG 92



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

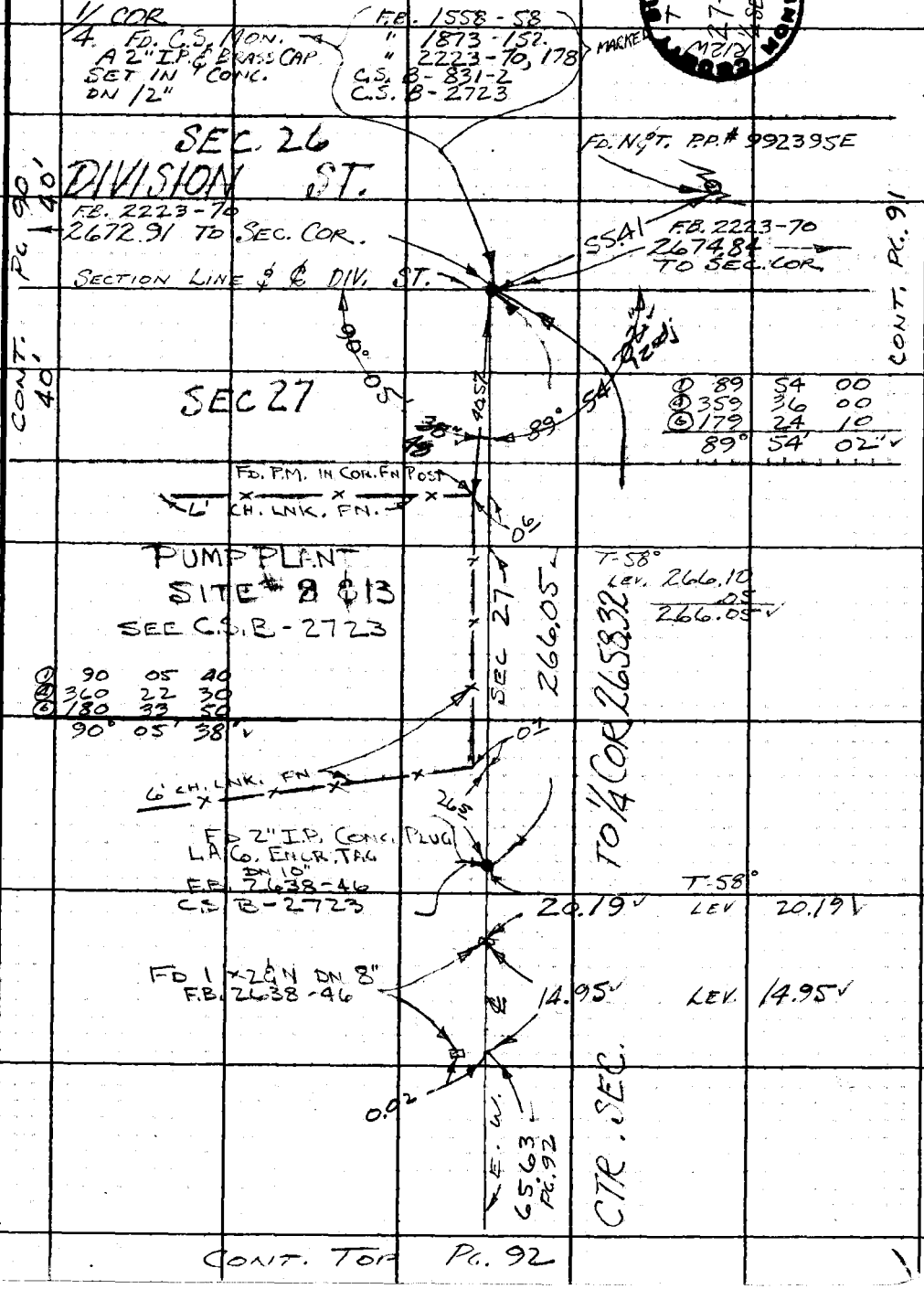
Notes Ck'd by Knowles	Survey of AVE K-8
Map No. B-2494	JN 0096.83 Tape 183 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by C. L. WRIGHT
Checked M. KNOWLES	Notes C. L. W. Date FEB '66
Date 6-24-66	Indexed C. J. GALLI

F. B. 3260 PG. 93

T7N R12W

SURVEYOR'S MONUMENT COUNTY T7N R12W 27+26 ¼ SEC COR

W.S. 70-A-5



CONT. TOP PG. 92

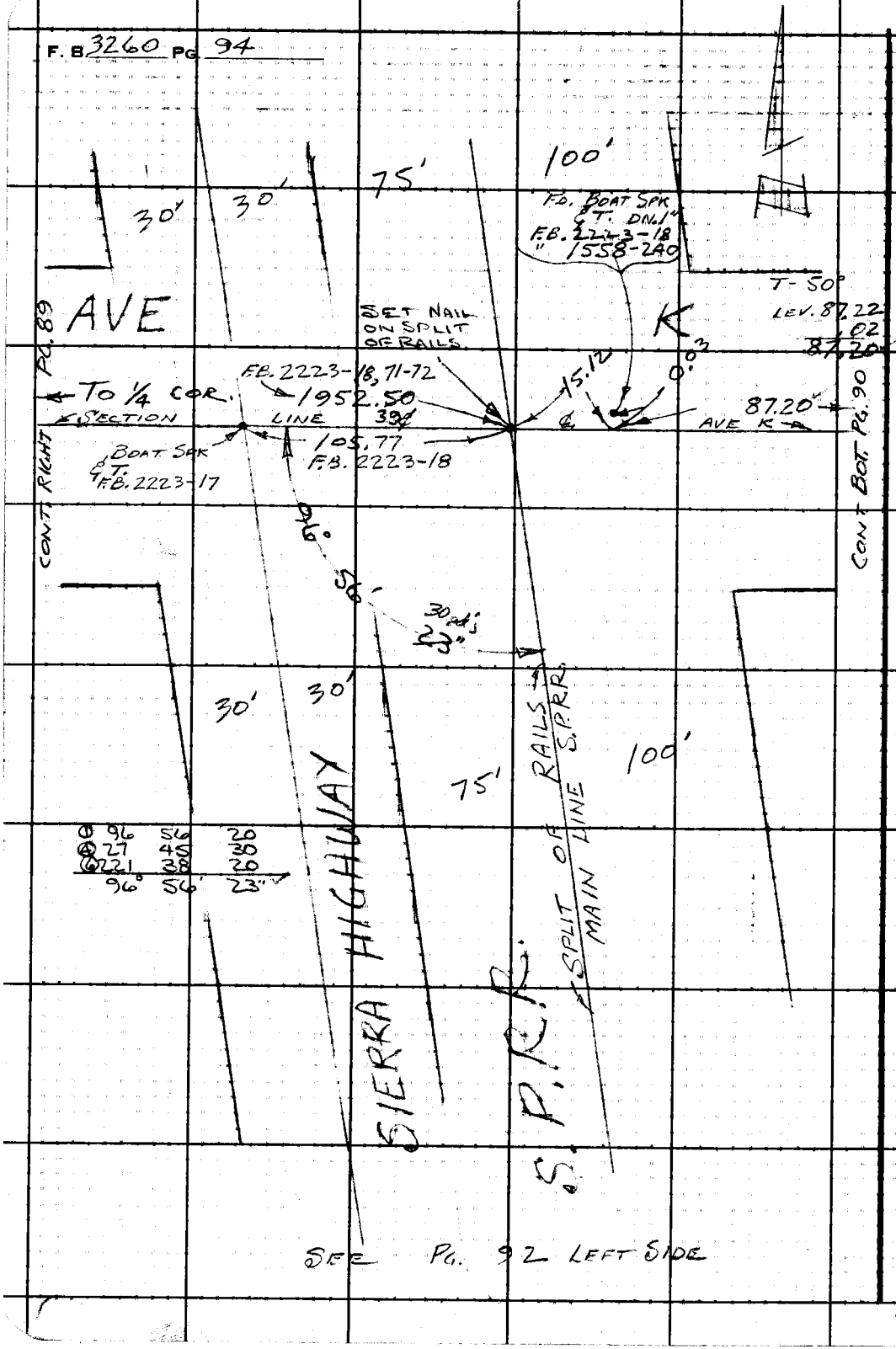
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 CE #310 6-63

F.B. 3260 PG. 94



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

F.B. 3260

Start, Pg 101

85th Stw.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE #310 6-83

Notes Ck'd by R. MANOR	Survey of 85TH ST. W.	F. B. 3260 PG. 103
Map No. B-5131	JN 0096.81 Tape 183 Std 84 °F	
Office Work H. H. F. DONG	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W. Date 14 Feb '66	
Date	Indexed C.L. GALLI	

ANTELOPE VALLEY

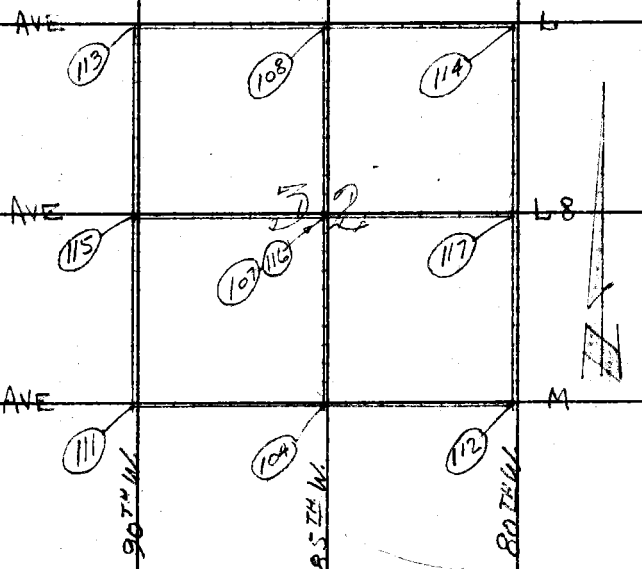
85TH ST. WEST
FROM AVE I TO AVE L-8

T7N
R13W

J.N. 0096.81
REFERENCES:
C.S.B 831-2,3
C.S.B 1835

F.B. 106
" 2294
" 2982
" 3217
" 3221
" 3227

NOTE: SEE PG. 118
FOR ADD'L. INDEX
FROM AVE I TO AVE L.



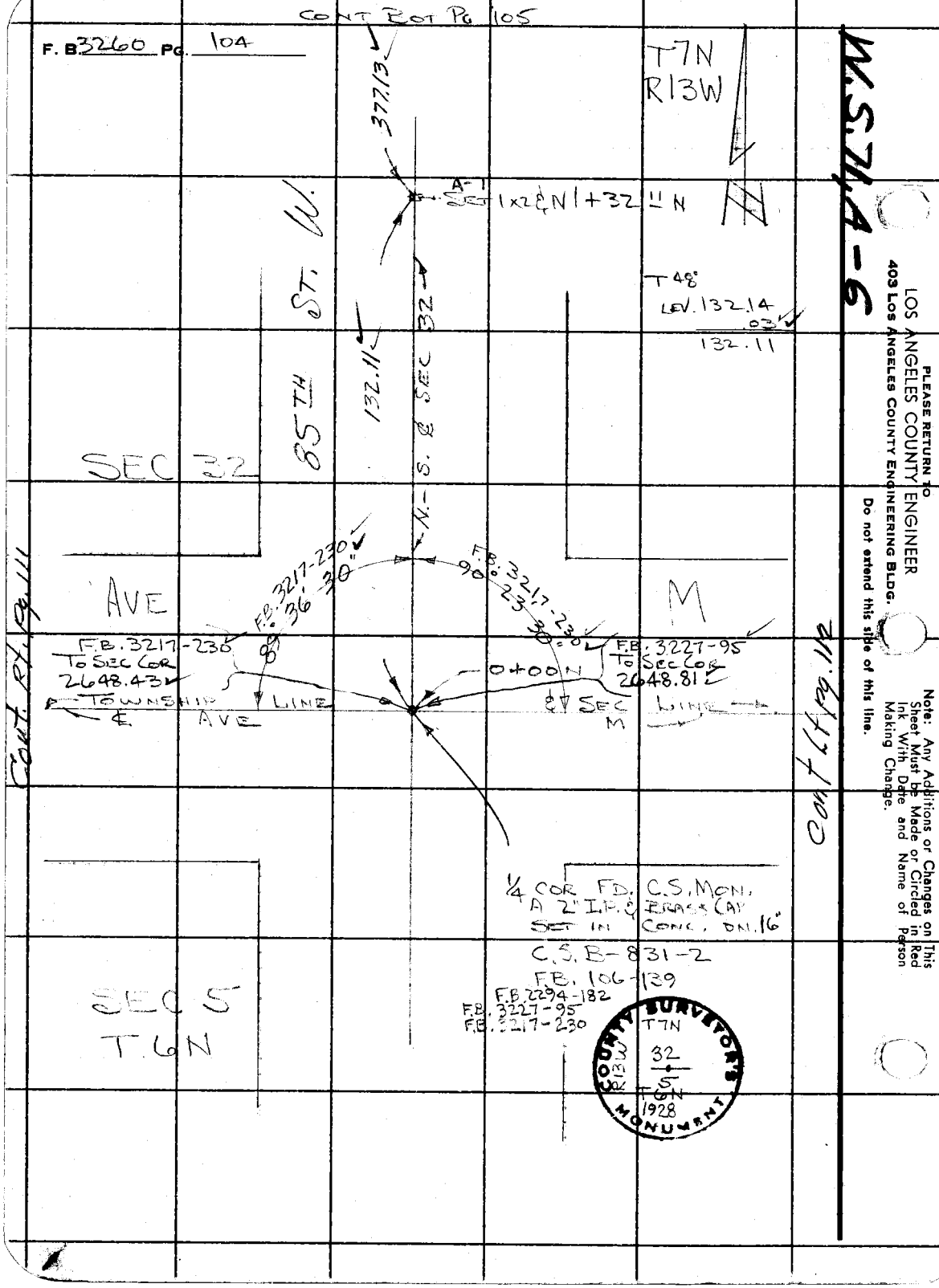
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B 3260 Pg. 104



W.S. 71, A-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. [illegible]	Survey of 85TH ST. W.
Map No. B-5131	JN 0096.81 Tape 183 Std 84 °F
Office Work H. H. F. DONG	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W Date 16 Feb 66
Date	Indexed [illegible] GALLI JN 6 '66

F. B. 3260 Pg. 105

T 7N
R 13W
SEC 32

CONT. BOT Pg. 106

541.02

32

WEST

T-48°

272.14 @ 4-11 = 271.41 = 271.42

272.21 @ 4-22 = 271.42

270.58 @ 4-34 = 269.72 = 269.73

270.65 @ 4-41 = 269.75

541.15
.13
541.02

A-4 SET 1x28N — 15+26.66 N

546.65 SEC

T-48°

286.44 @ 4-39 = 285.50 = 285.49

286.39 @ 4-32 = 285.49

CHAINED TWICE

262.07 @ 4-26 = 261.29 = 261.29

~~262.08 @ 4-35 = 261.24~~

546.78
.13
546.65

A-3 SET 1x28N — 9+80.91 N

470.77

ST

T-48°

250.98 @ 3-54 = 250.40 = 250.40

251.01 @ 4-00 = 250.40

221.26 @ 4-47 = 220.49 = 220.48

221.29 @ 4-54 = 220.48

470.88
.11
470.77

A-2 SET 1x28N — 5+09.24 N

T 48°

167.11 @ 3-20 = 166.83 = 166.82

167.21 @ 3-55 = 166.82

198.57 @ 4-22 = 197.99 = 198.00

198.63 @ 4-32 = 198.01 LEV

12.40
377.22
.09
377.13

377.13

85TH

CONT TOP Pg. 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3099 CE #310 6-63

F. B. 3260 Pg. 106

CONT. BOT. Pg 107

T 7 N
R 13 W
SEC 32.

N

To Ctr Sec 24.40
Sec 32

WEST

ST.

T 58°
LEN. 24.40

A-6
SET 1x28 N

26+47 64 N

T-52°

118.63 @ 3-00 = 118.47
118.66 @ 3-18 = 118.46 = 118.46
233.95 @ 2-12 = 233.78
233.99 @ 2-20 = 233.80 = 233.79
228.29 @ 3-36 = 227.84 = 227.83
228.31 @ 3-46 = 227.82

580.08
.12
579.96

579.96

N-S ℄

85TH

A-5
SET 1x28 N

20+67 68 N

541.02

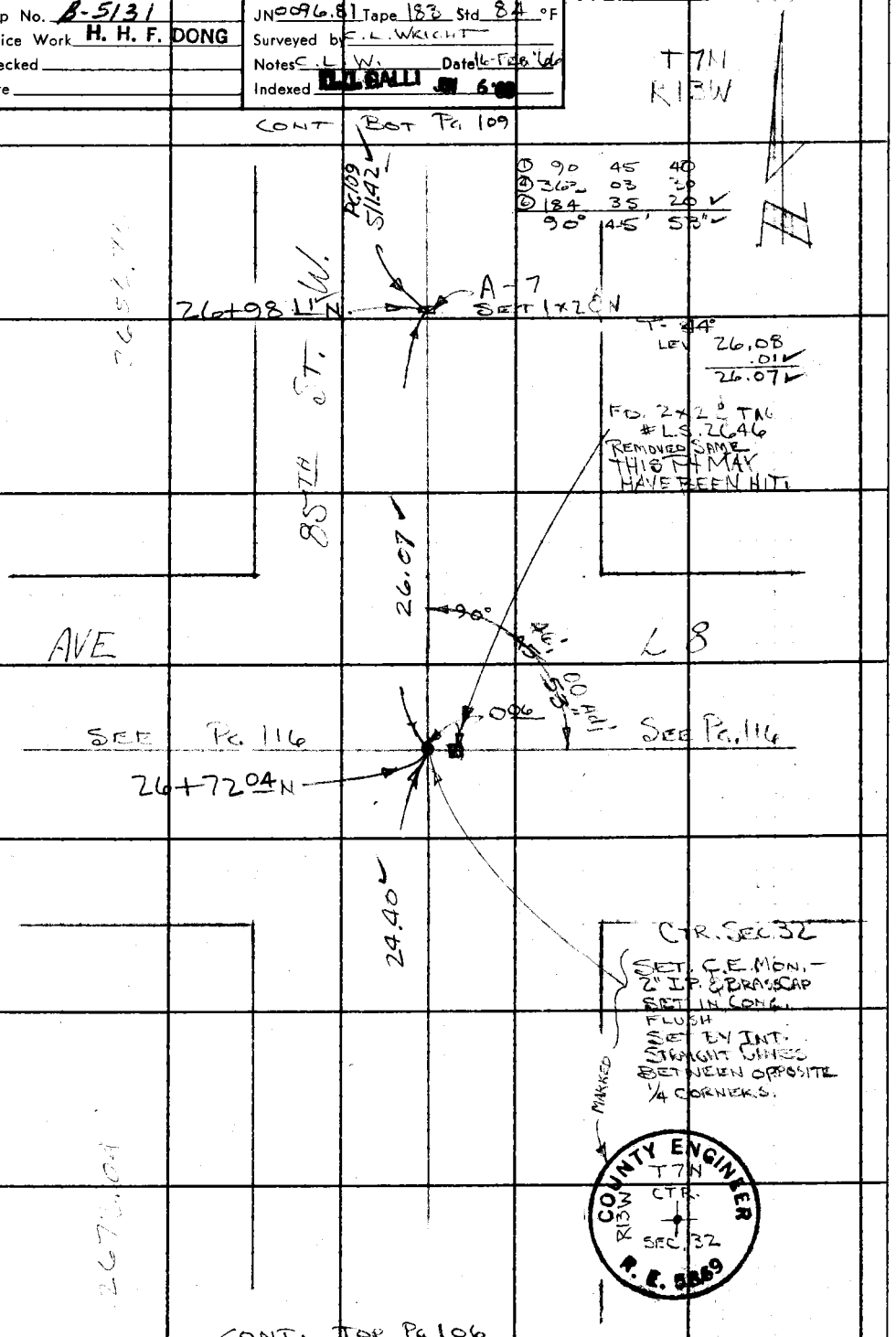
CONT. TOP Pg 105

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 71A-6

Notes Ck'd by R. MANOR	Survey of 85TH ST. W.	F. B. 3260 PG. 107
Map No. B-5131	JN 0096.81 Tape 183 Std 84 °F	
Office Work H. H. F. DONG	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date 16-FEB-'66	
Date	Indexed [illegible] JAN 6 '66	



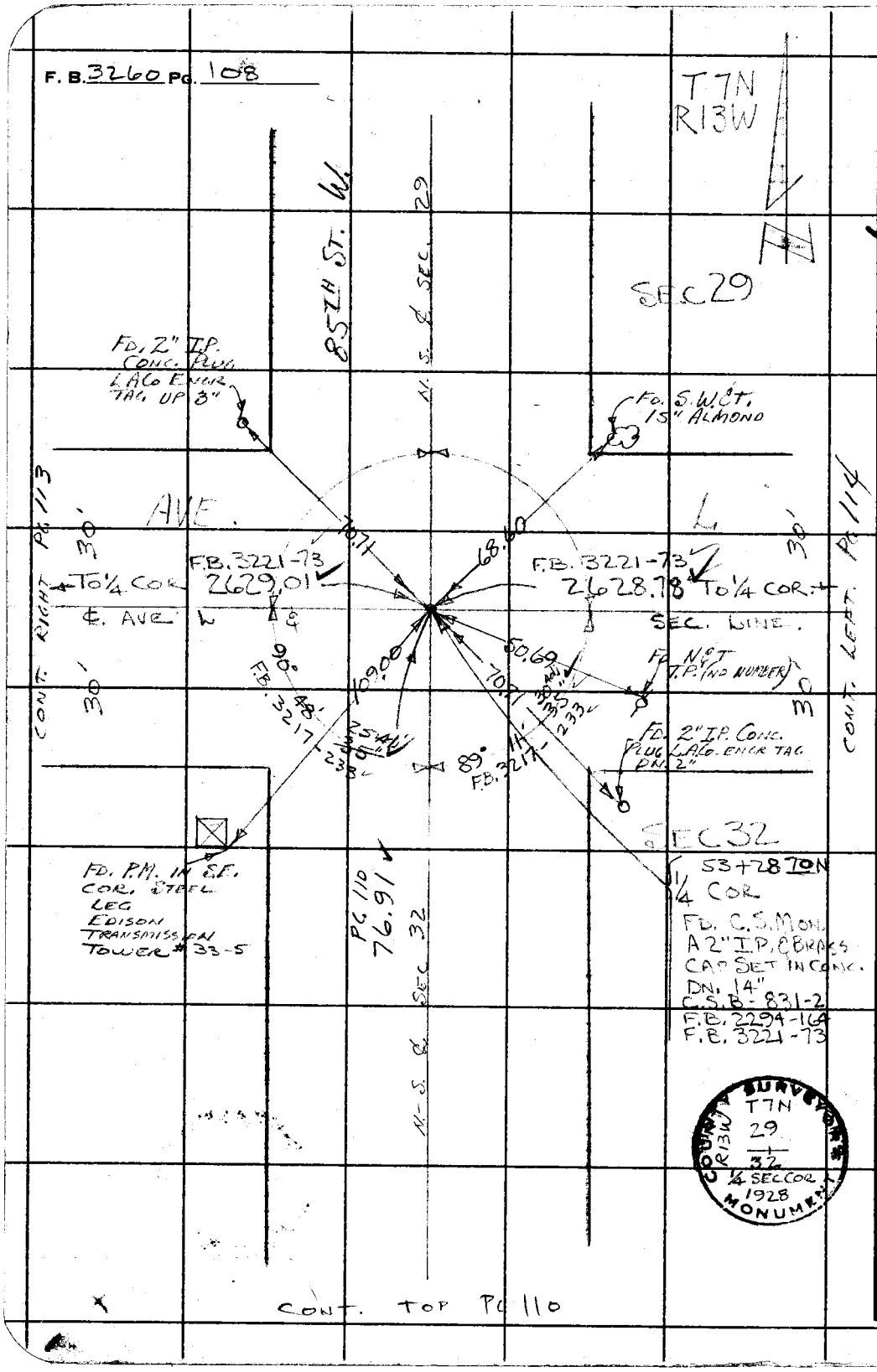
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3260 Pg. 108



W.S. 74, A-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. M[illegible]	Survey of 85TH ST. W	F. B. 3260 Pg. 109
Map No. B-5131	JN 0096.81 Tape 183 Std 84 °F	
Office Work H. H. F. DONG	Surveyed by C. L. WRIGHT	T 7N
Checked	Notes C. L. W. Date Feb 66	R13W
Date	Indexed [illegible] GALLI [illegible] 6[illegible]	SEC 32

CONT. BOT. PG. 110

N

522.09 85TH ST. W. WEST

A-9 SET 1x2 ¢ N 37+07.23 N.

T 50°

497.70 ¢ ST.

260.45 @ 2-28=260.21 = 260.21

260.50 @ 2-39=260.22

238.12 @ 3-47=237.60 = 237.60

238.17 @ 3-55=237.61

497.81
.11
497.70

SEC. 32

A-8 SET 1x2 ¢ N 32+09.53 N

T 44°

250.15 @ 2-50=250.44 = 250.44

250.78 @ 3-00=250.44

261.55 @ 3-20=261.11 = 261.11

261.60 @ 3-31=261.11

511.55
.13
511.42

511.42 N-S ¢ 85TH

CONT. TOP PG. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

F. B. 3260 PG. 110

CONT. ROT PG. 108

T 7N
R13W
SEC 32

76.91 ST. W. WEST

T 56°

77.21 @ 4-56 = 76.92
77.15 @ 4-28 = 76.92

76.92
.01
76.91

52+51 79
A-12
SET 1x2 ℄ N

T 56°

284.31 @ 1-10 = 284.25
284.33 @ 1-24 = 284.25
270.13 @ 1-58 = 269.96
270.14 @ 2-06 = 269.96

284.25
269.96
554.21
.10
554.11

554.11 85TH

46+97 68
A-11
SET 1x2 ℄ N

T 54°

224.76 @ 1-52 = 224.64
224.81 @ 2-08 = 224.65
244.10 @ 2-44 = 243.82
244.11 @ 2-50 = 243.81

224.64
243.81
468.45
.09
468.36

468.36 ℄ ST.

42+29 32
A-10
SET 1x2 ℄ N

T 54°

260.76 @ 1-59 = 260.60
260.80 @ 2-10 = 260.61
261.86 @ 2-38 = 261.58
261.90 @ 2-46 = 261.59

260.61
261.58
522.19
.10
522.09

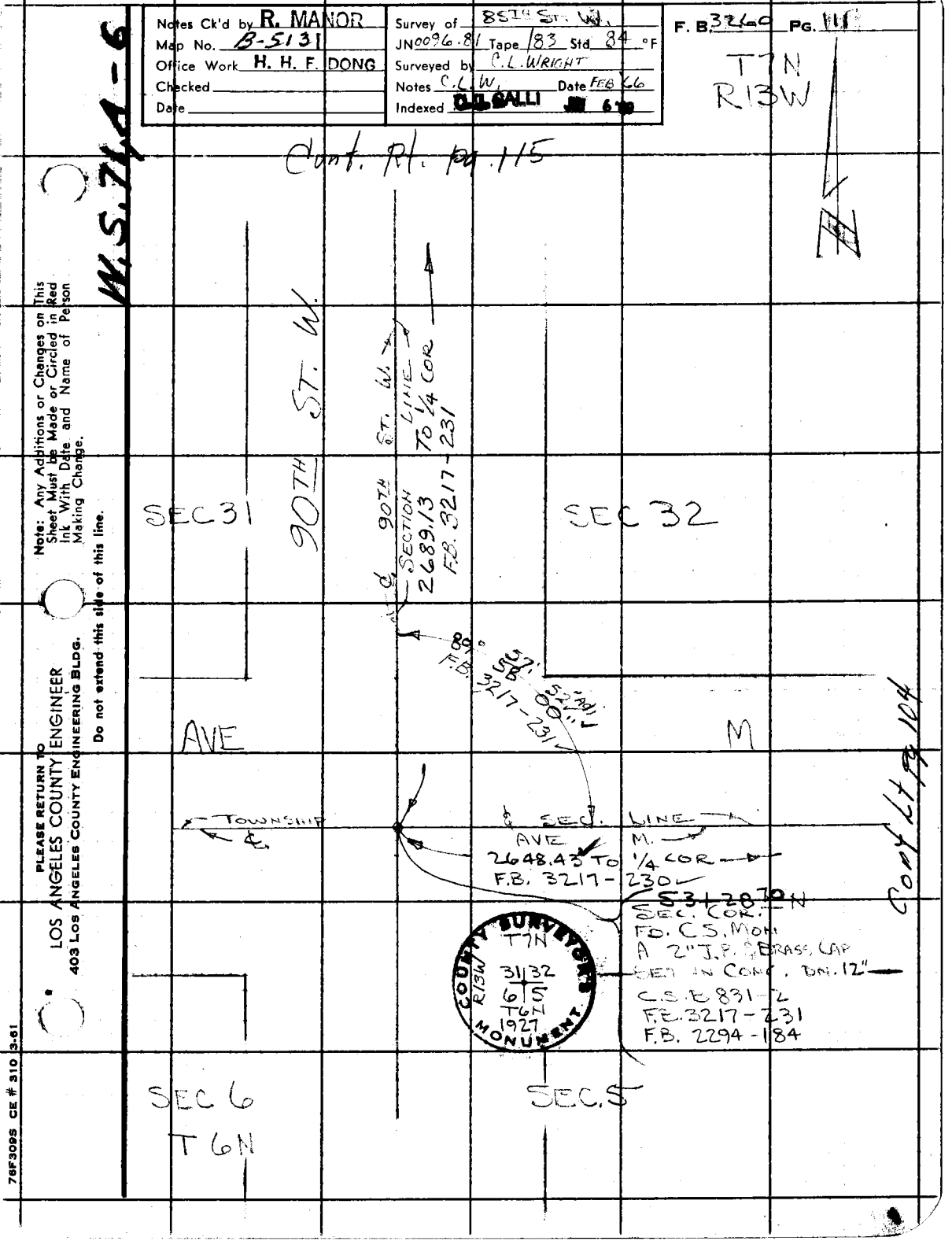
522.09 N. S. ℄ SEC 32 85TH

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT TOP PG. 109

Notes Ck'd by R. MANOR	Survey of 85TH ST. W.	F. B. 3260 PG. 111
Map No. B-5131	JN 0096.81 Tape 183 Std 84 °F	
Office Work H. H. F. DONG	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date FEB '66	
Date	Indexed C. L. GALLI JUN 6 '66	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

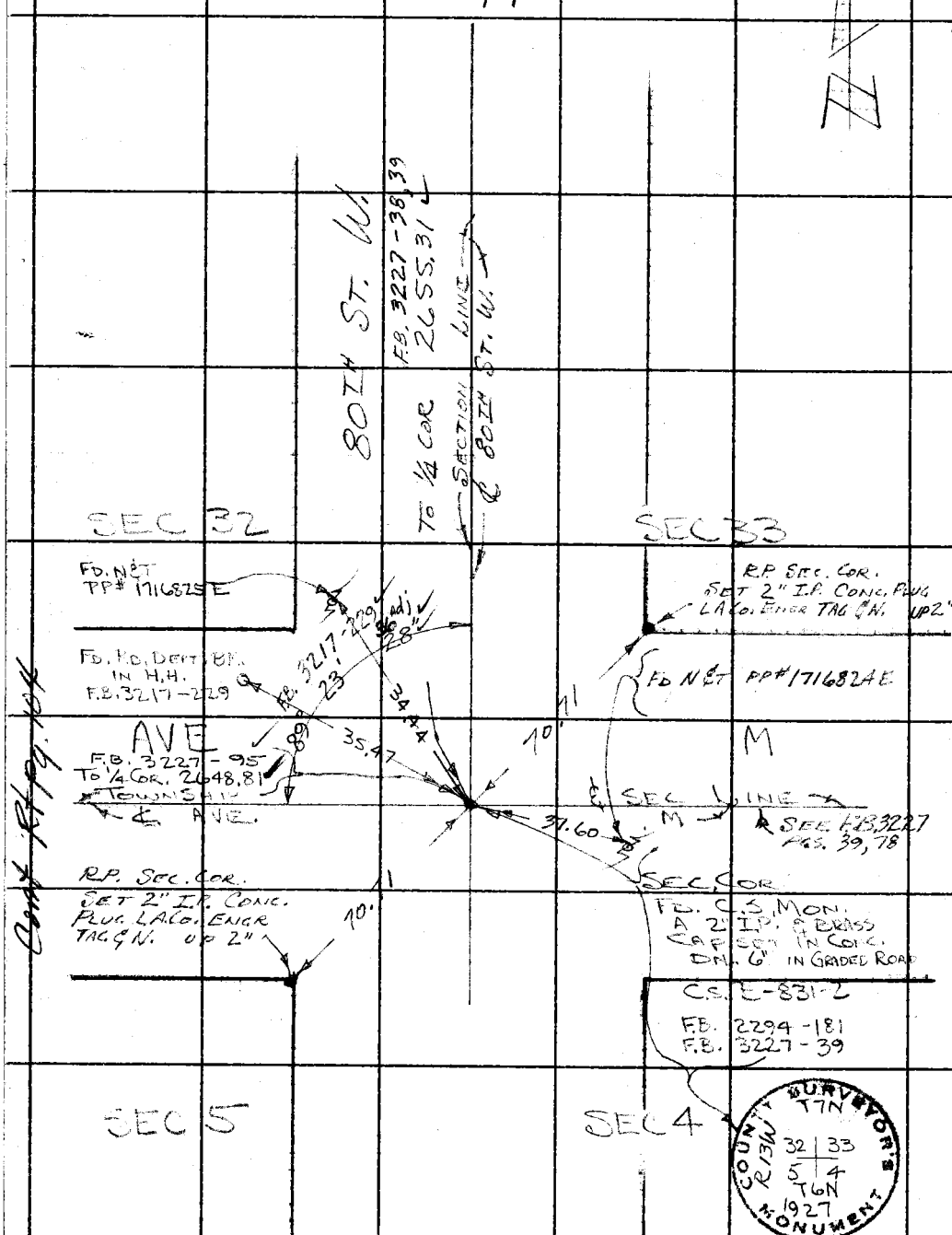
76F309S CE # 310 3-61

F. B. 3260 Pg. 112

Cont Rt. pg. 117

T 7N
R 13W

W.S. 71.A-6



Cont Rt pg. 104

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

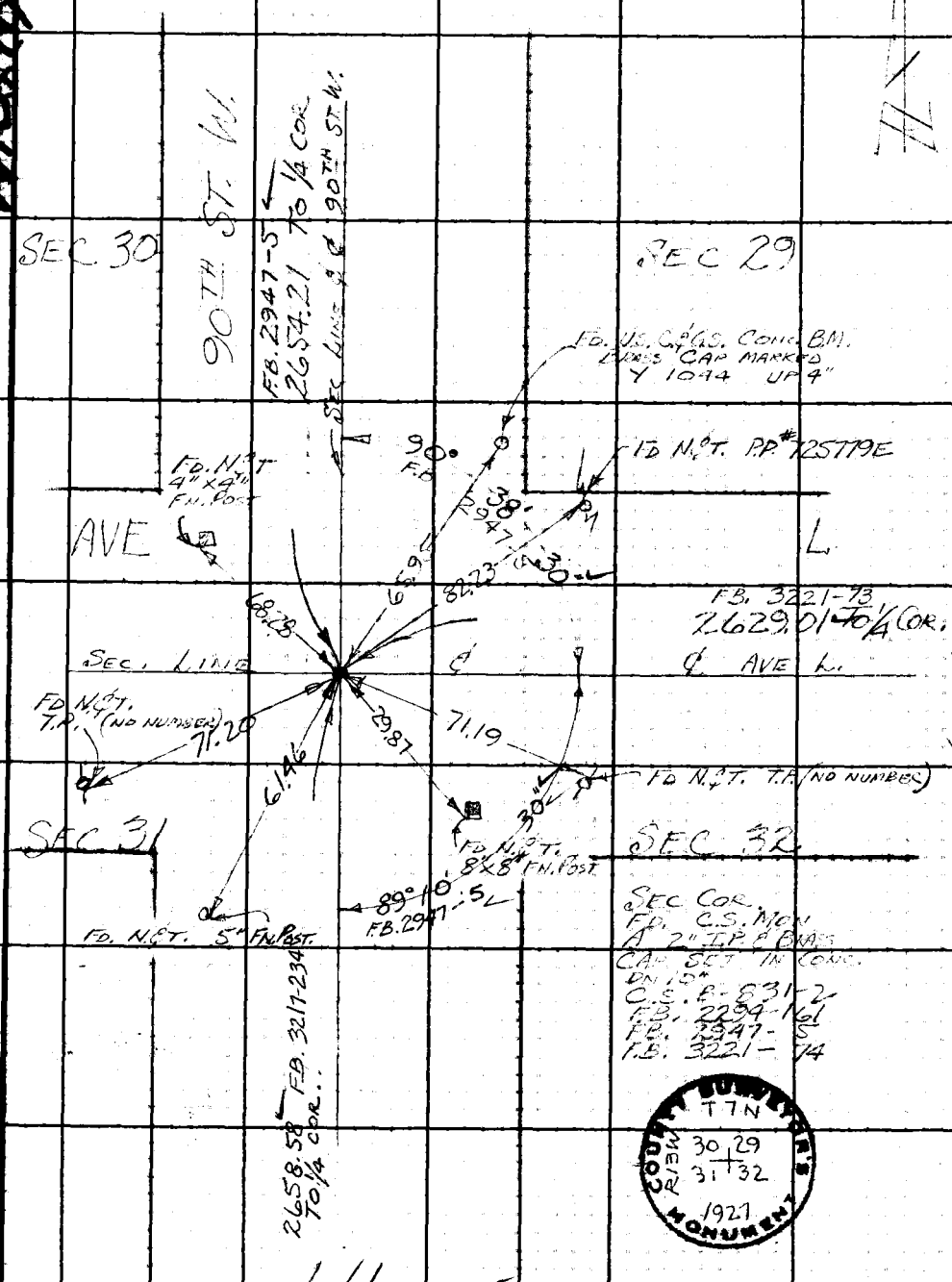
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. [illegible]	Survey of 85th ST. W.
Map No. B-5131	JN 009681 Tape 183 Std 84 °F
Office Work H. H. F. DONG	Surveyed by C. L. Wright
Checked	Notes CLW Date Feb 66
Date	Indexed [illegible] BALLI JN 6[illegible]

F. B. 3260 PG. 113

T7N
R13W



COUNTY SURVEYOR'S MONUMENT
T7N
R13W
30 29
31 32
1927

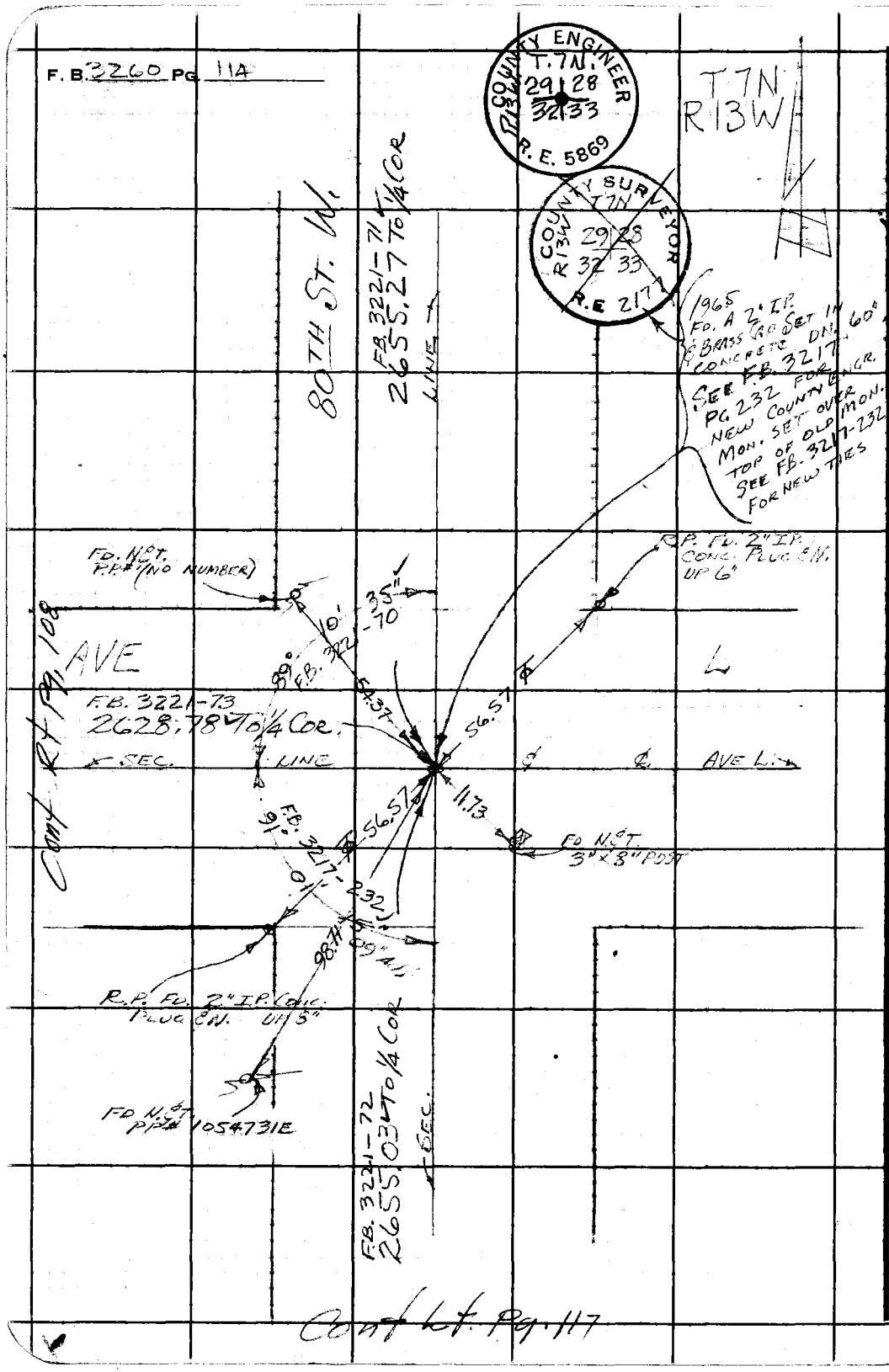
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6/63

F. B. 3260 PG. 114



W.S.71.A-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 85TH ST. W.
Map No. B-5131	JN0096.81 Tape 183 Std 84 °F
Office Work H. H. F. DONG	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date 21-FEB-66
Date	Indexed [illegible]

F. B. 3260 Pg. 115

T7N
R13W
SEC. 32

CONT. BOT PG. 116

W.5174-6

(40) 683.66 (40)

T-66°
LEV. 683.74
.08
683.66

B-2
SET 1x2 & N
12+60.66 E

T-60°
236.66 @ 1-37 = 236.57
236.69 @ 1-51 = 236.57
~~236.64 @ 1-41 = 236.54~~ = 236.57
261.18 @ 2-55 = 260.84
261.21 @ 3-08 = 260.82 = 260.83
235.74 @ 2-12 = 235.57
235.72 @ 1-56 = 235.59 = 235.58
732.98
732.87

732.87 ℄ SEC 32 (Proposed)

B-1
SET 1x2 & N
5+27.79 E

T-66°
LEV - 527.85
.06
527.79

F.B. 3217-237
90° 47' 08"
527.79
EAST & WEST
AVE.
F.B. 3217-237
89° 39' 30"
(FD. 2" I.P. CONC. PLUG L.A.CO. ENGR. UP 2" NO REF.

42.43
0+00 E

SECTION ℄
2658.58
F.B.
42.43
21.35
90TH ST. WEST ℄
1/4 COR FD. 2" I.P. & BRASS CAP SET IN CONC.
FD. NET. IN 4x4 FN. POST

90TH STREET WEST

FD. 2" I.P. CONC. PLUG L.A.CO. ENGR TAG FLUSH NO REF.

COUNTY SURVEYOR'S MONUMENT
T7N
R13W
31 32
1/4 SEC COR
1927

Cont. Bot Pg. 113

Cont. from Top 111

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

F. B. 3260 Pg. 116

CONT. BOT Pg. 117

T 7N
R 13W

285.56

T-62°

285.63 @ 0-42 = 285.61
285.60 @ 0-34 = 285.59

285.60
.04
285.56

B-5
SET 1X24 N

40+24.74 E

T-62°

LEV. 1215.82

180.57 @ 2-19 = 180.42
180.60 @ 2-40 = 180.40

180.41
1396.23
.20
1396.03

Pg. 107
90° 45' 55"
1396.03
SEC 32

26+28.71 E

NORTH
SEE

SOUTH ℄ SEC 32
PG 107

CTR. SEC. 32
FD. 2" IP & BRASS CAP IN CONC.
BY INT. STRAIGHT LINES BETWEEN
OPPOSITE 1/4 CORS.
SEE PG. 107

389.65
WEST

T-62°

152.57 @ 1-35 = 152.51
152.52 @ 1-04 = 152.49

152.50

237.34 @ 1-50 = 237.22
237.35 @ 2-02 = 237.20

237.21
389.71
.06
389.65

B-4
SET 1X24 N

22+39.06 E

294.74
EAST

T-62°

LEV 294.78
.04
294.74

B-3
SET 1X24 N

19+44.32 E

683.66

CONT. TOP Pg. 115

W.S.71.A-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of 85TH ST. W.
Map No. B-5131	JN 069681 Tape 183 Std 84 °F
Office Work H. H. F. DONG	Surveyed by C. L. Wright
Checked	Notes CLW Date 23-Feb 66
Date	Indexed [redacted] 6 '66

F. B. 3260 Pg. 117

W.S. 714-6

TIES CHECKED MAY 69

T 7 N
R 13 W

SEC. 33

RP 1/4 COR. FD. 2" I.P. CONC PLUG LA CO. ENGR TAG & N. UP 4" 70.71

SEE F.B. 3227-106

SURVEYOR'S MONUMENT COUNTY T 7 N R 13 W 32.0 33 1/4 SEC COR

MARKED

Cont. Bot Pg. 114

F.B. 3221-70 TO SEC COR. 2655.03

2655.31 TO SEC COR.

F.B. 3227-38-39

℄ 80TH ST. SECTION FD. NOT P.P. 1716.84 E

13.02 70.71

WEST LINE

52+67.82 E

1/4 COR. FD. 2" I.P. & BRASS CAP IN CONC. DN. 18"

F.B. 3217-235
" 3221-72
" 3227-38

Cont. Top Pg. 112

F.B. 3217-235 89° 01' 27" 47 Adj

F.B. 3217-235 90° 58' 47"

SEC 32

RP 1/4 COR FD. 2" I.P. CONC. PLUG LA CO. ENGR. TAG & N. DN. 1"

957.57

T-62°
LEV

128.89

278.29	@	1-06 = 278.24	= 278.24
278.31	@	1-17 = 278.24	
269.10	@	0-41 = 269.08	= 269.07
269.07	@	0-29 = 269.06	
281.56	@	1-05 = 281.51	
281.56	@	1-03 = 281.51	= 281.51
~~281.53~~	~~@~~	~~1-16 = 281.46~~	957.71
			.14
			957.57

B-6 SET 1X2 & N 43+10.30 E

(40) L-8 (4)

285.56

AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

CONT. TO Pg. 116

F. B. 3260 PG 118

T7N
R15W

FB 1869-202
" 2982-94,95
" 3217-134
" 3227-91

90TH W.
85TH W.
80TH W.

FB 1869-201
" 3217-135
" 3227-34

I

AVE

FB 1869-203
" 2982-82-84
" 3217-125

TRACT
M.B. 62-91

TRACT 6736 LOT A
M.B. 175-96
FB 1869-199

17
4837

I-8

FB 1869-198
" 3227-35
" 724-254

AVE

FB 1673-22
" 1869-200
" 2982-77

FB 1869-196
" 2294-158
" 2982-94
" 3227-92
" 3229-95

AVE

F.B. 1824-60
" 1869-197
" 2294-159
" 2982-73
" 3229-100

J

FB 1869-195
" 2294-157
" 3227-36
" 3229-94

F.B. 3229-96

20

AVE

F.B. 1824-60
" 2982-74
" 3229-99

J-8

F.B. 3227-36
" 3229-93

F.B. 1673-138
" 2294-195

AVE

F.B. 1673-138
" 1824-60
" 2294-169
" 2947-46
" 2982-72
" 3217-72
" 3229-98
" 3260-9

DEL SUR
F.B. 2982-93
" 3227-93
" 3229-97
" 3260-13
M.B. 60-43
RANCH CO.
ORCHARD TRACT

K

F.B. 1673-138
" 2294-193
" 3221-71
" 3227-31
" 3229-92
" 3260-18

AVE

F.B. 2294-170
" 2947-15
" 2982-71
" 3221-75
" 3260-10

29

3260-14

K-8

F.B. 3221-71
" 3227-37
" 3260-17

AVE

F.B. 2294-6, 161
" 2982-65
3217-234
3221-74
3260-12, 113

F.B. 2294-164
" 2982-68
" 3217-233
" 3221-73
" 3227-94
" 3260-16, 108

L

F.B. 2294-7
" 3217-232
" 3227-38
" 3221-70
" 3260-20, 114

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Knowles	Survey of AVE. K-8
Map No.	JN 0096.83 Tape 082 Std 84 °F
Office Work	Surveyed by JS COATES
Checked M. KNOWLES	Notes JSC Date 1-4-66
Date	Indexed

F. B. 3260 PG. 251

J. N. 0096.83

AVE. K-8

LOCATION
OF
POWER TRANSMISSION LINES
NEAR
AVE. K-8 & 90TH ST. W

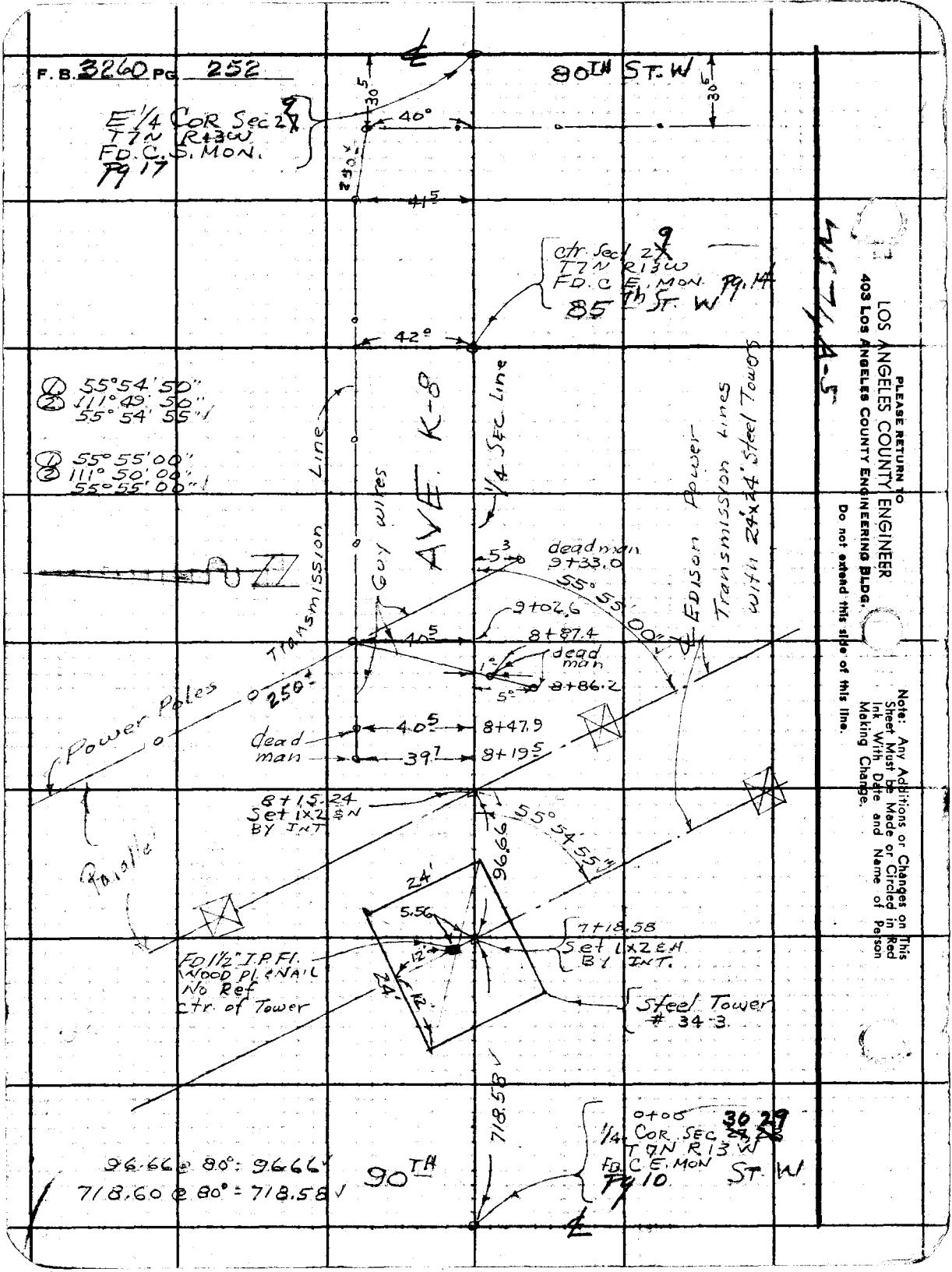
COATES
HUBBARD
ADAMS
SIDWELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 CE #310 5-63


F. B. 3260 Pg. 252
80TH ST. W
E 1/4 COR Sec 29
T7N R13W
FD. C. S. MON.
Pg 17
30.5
40°
41.5
ctr. Sec 29
T7N R13W
FD. C. E. MON. Pg. 14
85th ST. W
42°
① 55°54'50"
② 111°49'50"
55°54'55"
① 55°55'00"
② 111°50'00"
55°55'00"
Transmission Line
Guy wires
AVE. K-8
1/4 Sec Line
Edison Power Transmission Lines with 24'x24' Steel Towers
dead man
9+33.0
55°55'00"
9+02.6
8+87.4
dead man
8+86.2
40.5
250±
Power Poles
dead man
40.5
8+47.9
39.7
8+19.5
8+15.24
Set 1x2 EN
BY INT
55°54'55"
96.66
Parallel
24'
5.56
7+18.58
Set 1x2 EN
BY INT.
FD 1½" I.P. Fl.
WOOD Pl. & NAIL
No Ref
ctr. of Tower
Steel Tower
34-3
718.58
0+00
1/4 COR. SEC 30 29
T7N R13W
FD. C. E. MON
Pg 10
ST. W
96.66 @ 80° = 96.66
718.60 @ 80° = 718.58
90TH
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.