Notes Ck'd by	Survey of W. W. # 35	F. B. 3265 Pg. 5
Map No.	JN 53516 Tape 229 Std 84 °F	
Office Work	Surveyed by J S COATES	
	Notes JSC Date 10-4-65	
	Indexed C. J. GALL	

J.N. 53516

WATERWORKS DIST #35

STAKING
LOCATION OF 8" WATER MAIN
ON
AVE, G
180th ST. E
AVE. I To Tank Site

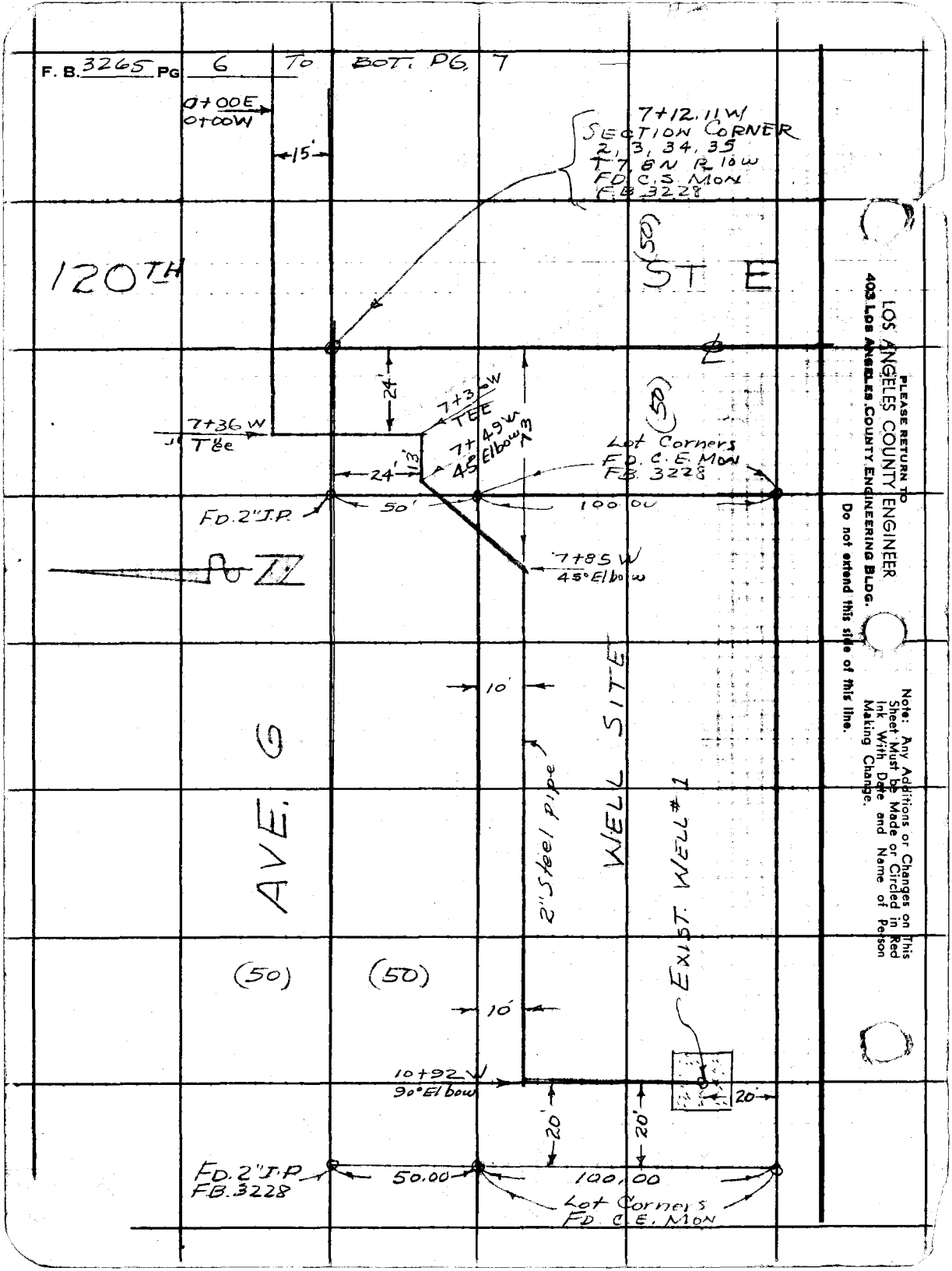
Set Stk & Tin 10' off ℄ pipe

Spec WWD 35-3 1965

COATES
HUBBARD
ADAMS
BRASILE
SIDWELL

Note - Green numbers represent as-built on Pages 18 to 21 surveyed 11-17-65 by COLDAK pipe Locator # 194010

Not microfilmed May '85



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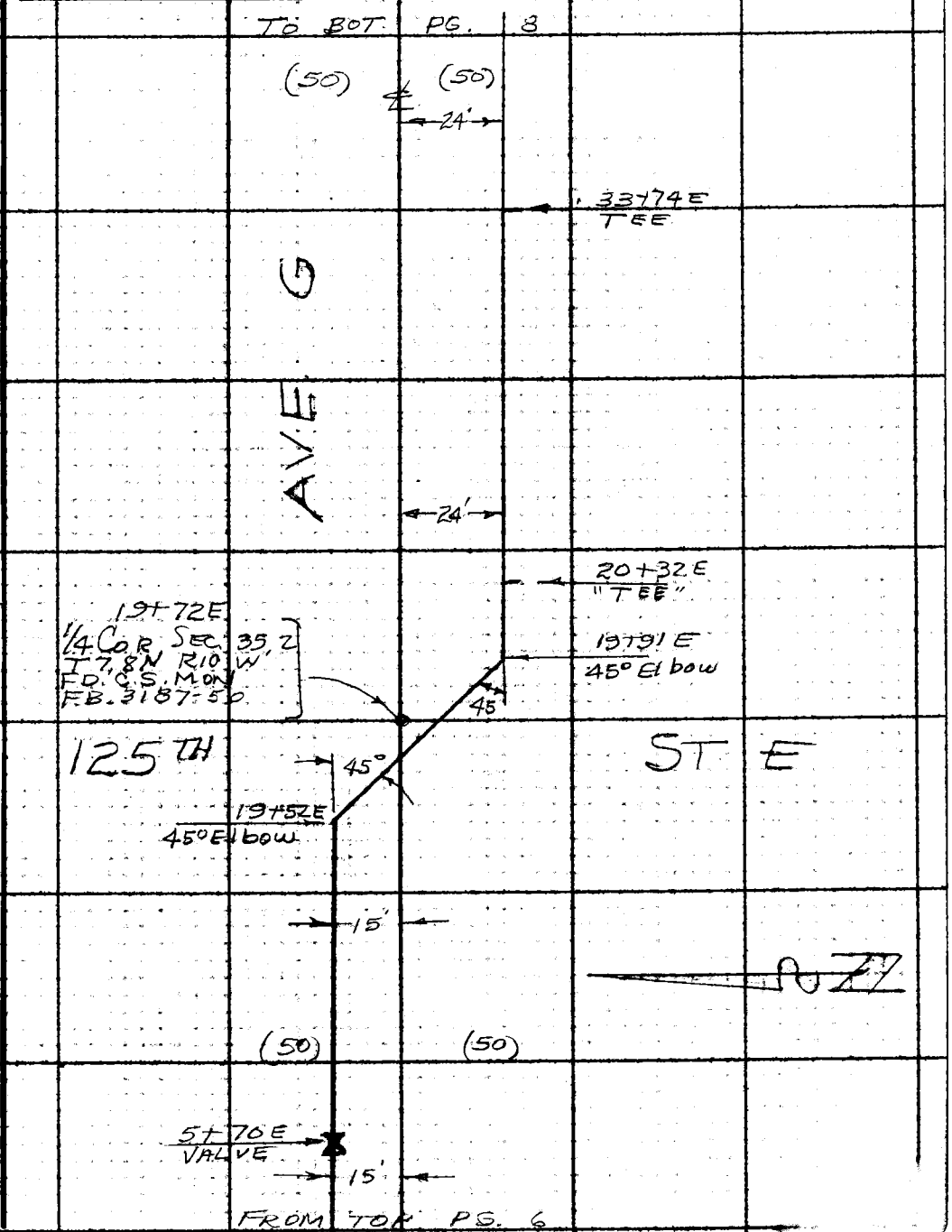
Notes Ck'd by	Survey of W.W.D. #35	F. B. 3265 PG. 7
Map No.	JN 5357.16 Tape 229 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 10-6-65	
Date	Indexed C. J. GALLI	



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76F309S CE #310 6-63

F. B. 3265 PG. 8

TO BOT PG. 9

(40) 24 (40)

18

87+27E
"T" to F.H.

137TH STE

(1)

5 5

73+88E
"T" to F.H.

135TH

73+28.05E
¼ Cor Sec 36, 1
T 7 S N R 10 W
ED. C.S. MON
F.B. 2238 - 211

STE

AVE

N 77

60+52E
"TEE"

(50) (50)

130TH

46+56.11
COR. SEC. 35 36, 1, 2
T 7 S N R 10 W, 1, 2
FD C.E. MON
F.B. 3187-60

24

45+86E
"TEE"

ST. E

FROM TOP PG. 7

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Notes Ck'd by	Survey of W.W. DIST # 35
Map No.	JN 5357 VC Tape 229 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 10-6-65
Date	Indexed C. J. GALLI

F. B. 8265 PG. 9

TO BOT PG 10

24' 5 5

126+32 E
"T" to F. H.

(40) & 40

145TH ST E

125+72.45 E
1/4 COR. 31 6
T 7 & N R 9 W
F.D.C.S. MON
F.B. 1880-246

9 AVE

5 5

113+47 E
"T" to F. H.

(40) (50)

5 5

100+80 E
"T" to F. H.

140 TH ST E (50)

100+00
COR SEC. 31, 36, 1, 6.
T. 8 N R 10, 9 W
F.D.C.S. MON.
F.B. 1880-229

24'

99+76 E
CROSS

(50)

FROM TOP PG 8

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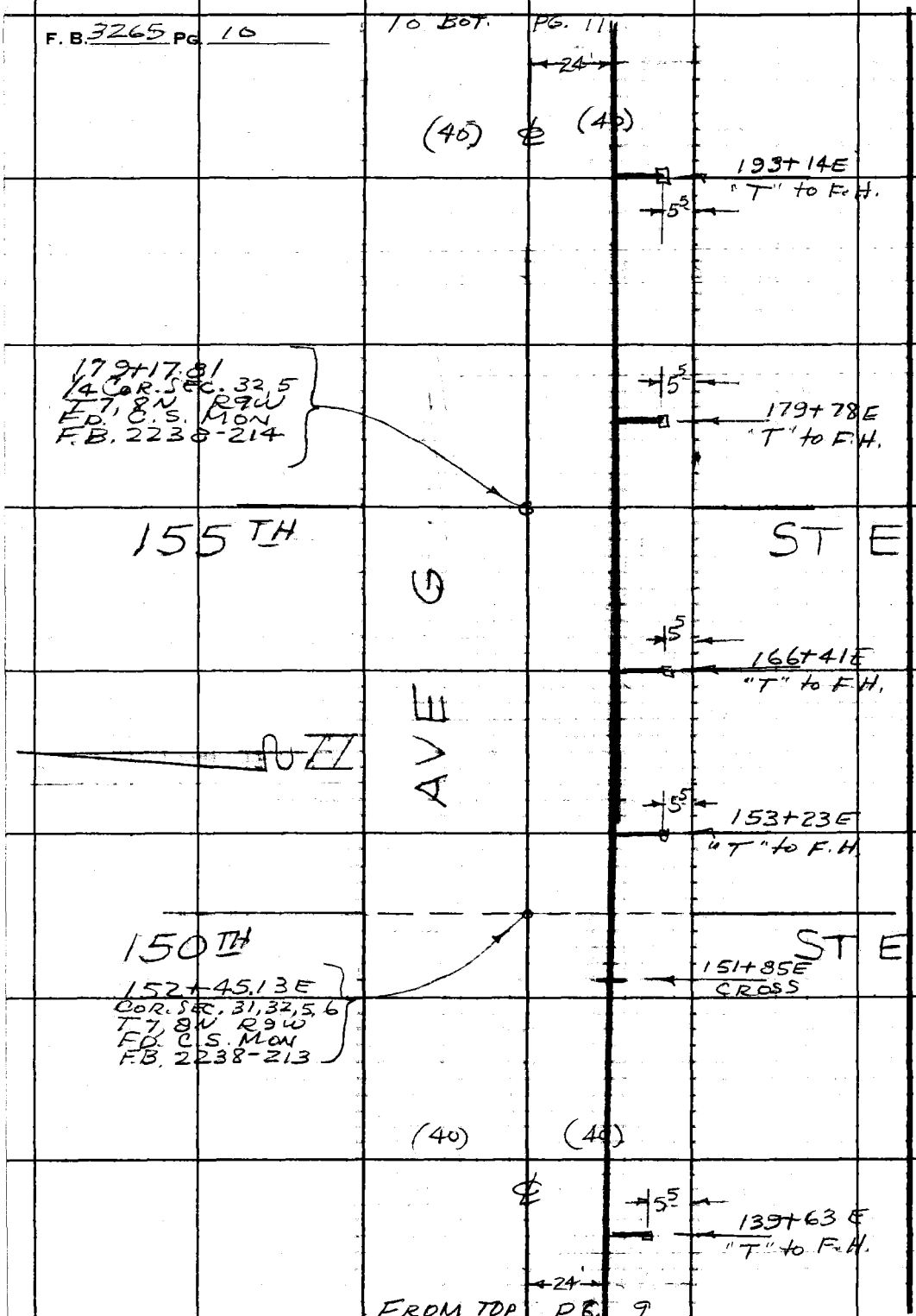
76F3095 CE #310 6-63

F. B. 3265 PG. 10

TO BOT. PG. 11



FROM TOP PG. 9

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Notes Ck'd by	Survey of W. W. DIST # 35
Map No.	JN 5357.46 Tape 229 Std R4 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 10-6-65
Date	Indexed C. J. GALLE

F. B. 3265 PG. 11

TO BOT. PG. 12

24'

(40) ℄ (40)

245+41E
"T" to F.H.
5'

233+23E
"T" to F.H.
5'

165TH ST. E

232+39E
CROSS

232+63.17E
1/4 COR. 33, 4
T 1 S, R 9 W
F.D.C.S. MON
F.B. 2238-216

219+87E
"T" to F.H.
5'

HAYE

205+90.49E
COR. SEC. 32, 33, 4, 5
T 1 S, R 9 W
F.D.C.S. MON
F.B. 2238-215

5'
206+70E
"T" to F.H.

160TH (40) ℄ (40) ST E

205+66E
CROSS

24'

FROM TOP PG 10

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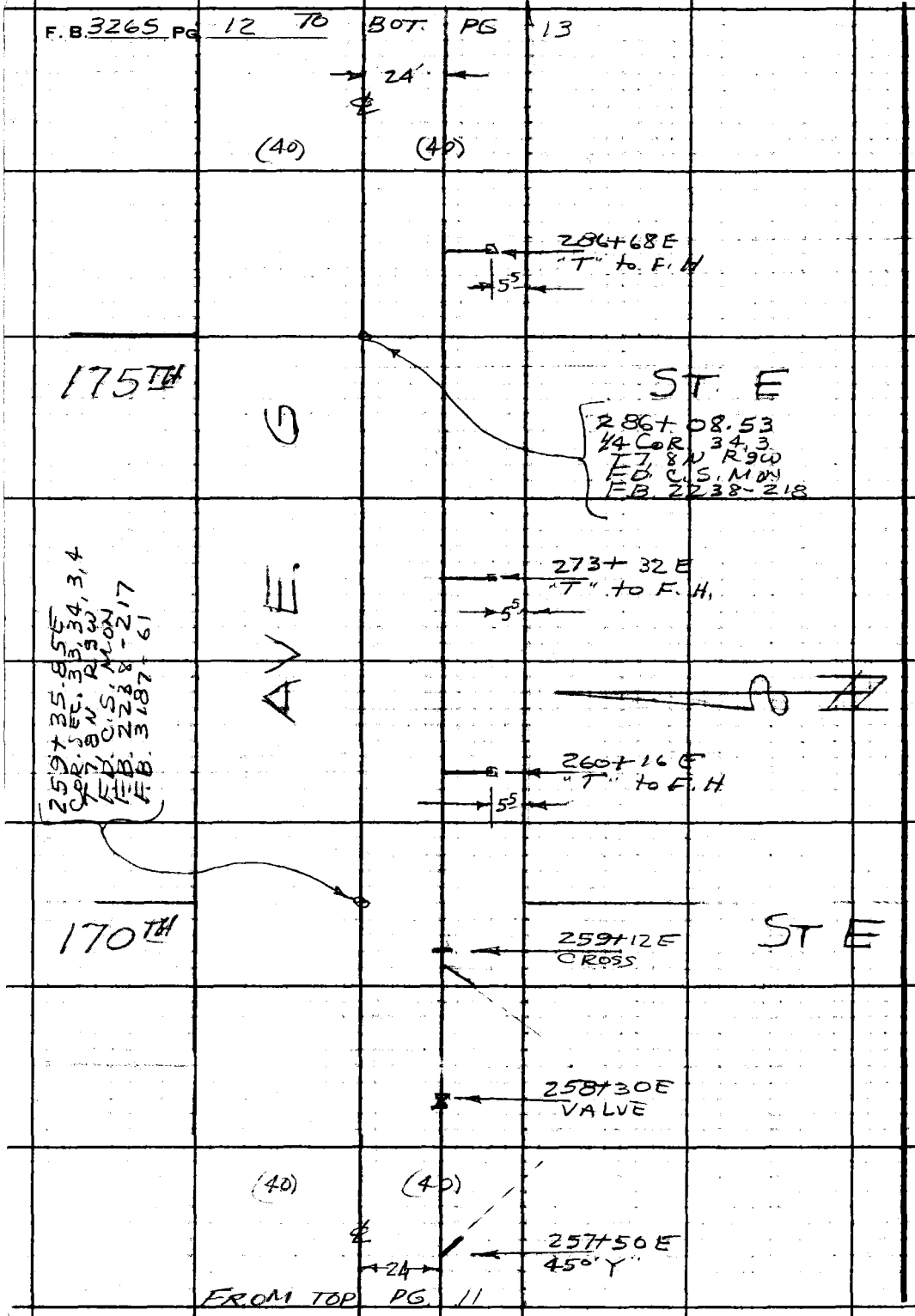
76F3095 CE #310 6-63

F.B. 3265 PG. 12 TO BOT. PG. 13



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Notes Ck'd by	Survey of W.W. DIST # 35
Map No.	JN 535716 Tape 229 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 10-18-65
Date	Indexed C. J. GALLI

F. B. 3265 Pg. 13

TO BOT. PG. 14

(40) 24' (40)

℄

326+85
"T" TO F.H.

5.5

5.5

313+65 E
"T" TO F.H.

AVE. G

180TH ST E

24'

℄

TO TOP PG 15

313+09.69E
0+24.00S
CROSS

312+85.69E
COR. SECTION
34, 35, 2, 3
T 7 & 8 N R 9 W
FD C.S. MON
FB 2238-29
0+00 S

5.5

300+06 E
"T" TO F.H.

24'

(40) (40)

FROM TOP PG. 12

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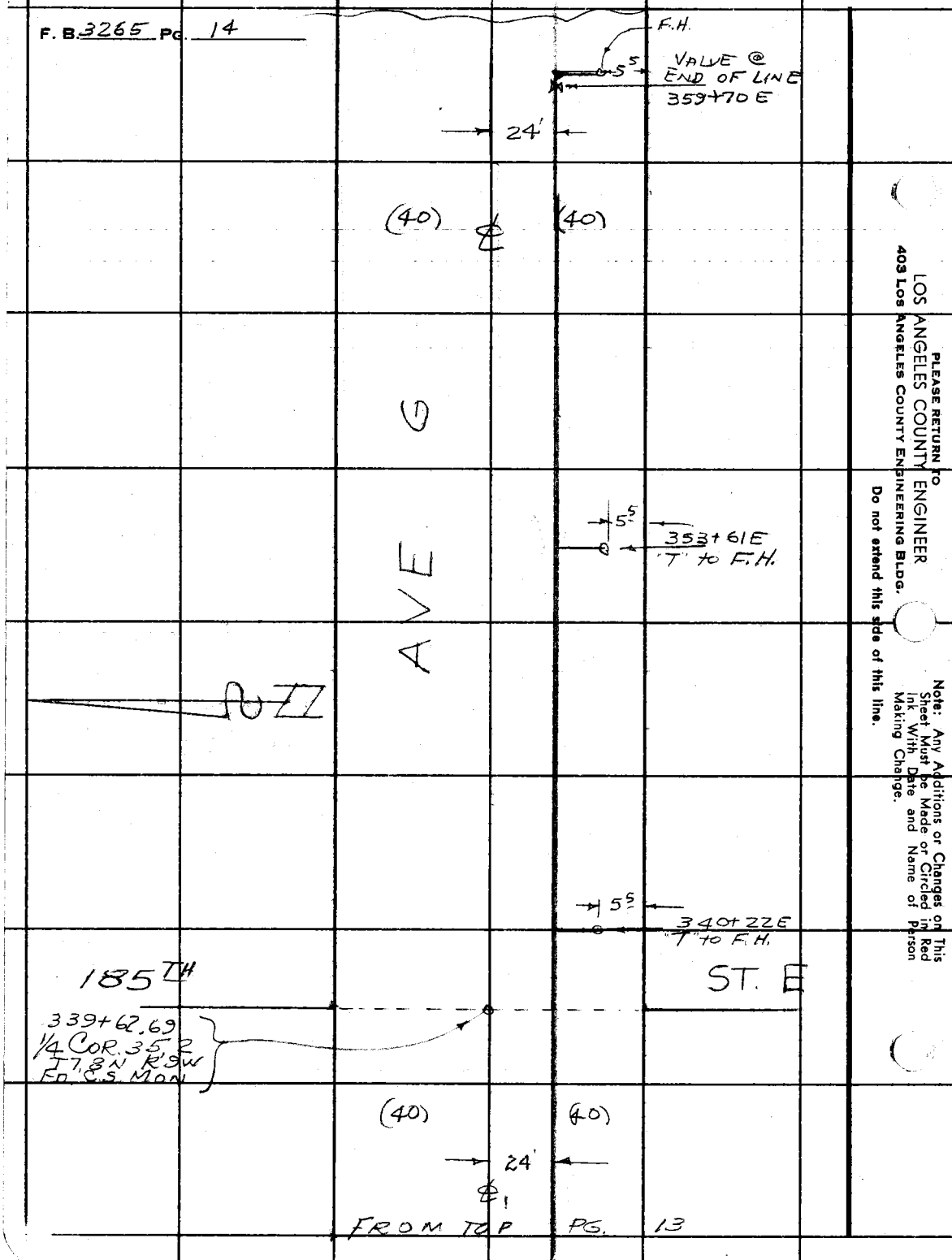
76F3095 CE # 310 2-61

F. B. 3265 Pg. 14



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Notes Ck'd by		Survey of	W.W. #35
Map No.		JN 6857.16	Tape 229 Std 8 4 °F
Office Work		Surveyed by	J.S. COATES
Checked		Notes	J.S.C. Date 10-18-65
Date		Indexed	C. J. GALLI

F. B. 3265 PG. 15

FROM RT SIDE PG 13

(50) (50)

E

ST

24'

16+00
"T" @ Fire Hyd

AVE.

G-8

27+68.47
1/4 COR SEC. 2, 3
T 7N R 9W
F.D. G.L.O. MON.
Per F.B. 2238-

28+28.5
"T" to Fire Hyd

1807'

N

(50) (50)

24'

TO TOP PG. 16

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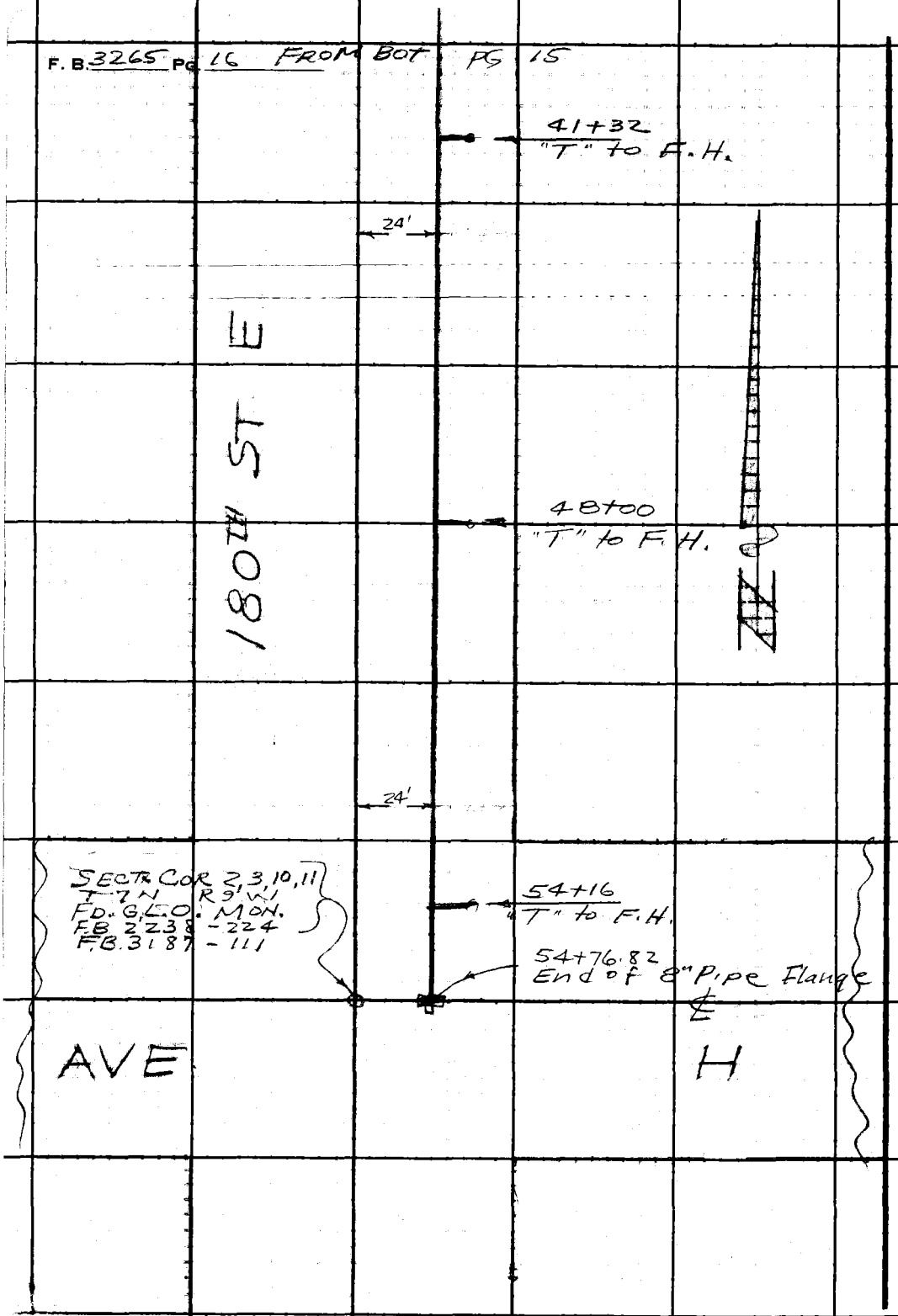
76F309S CE #310 6-63

F. B. 3265 Pg 16 FROM BOT PG 15



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Notes Ck'd by	Survey of W.W. #35	F. B. 3265	PG. 17
Map No.	JN 525% Tape 229 Std 84 °F		
Office Work	Surveyed by J S COATES		
Checked	Notes JSC Date 11-8-65		
Date	Indexed J. GALLI		

180TH

END LINE 1+80

ST. E

1+00
SECT. COR 10, 11, 14, 15
T 1 N R 9 W
FD. C.S. MON. 8" dn
per F.B. 2238 - 226
F.B. 3187 - 117

14'

1+80 W
"T" to F.H

I

AVE

(30)

(30)

14+94
"T" to F.H.

14'

TO TOP PS. 18

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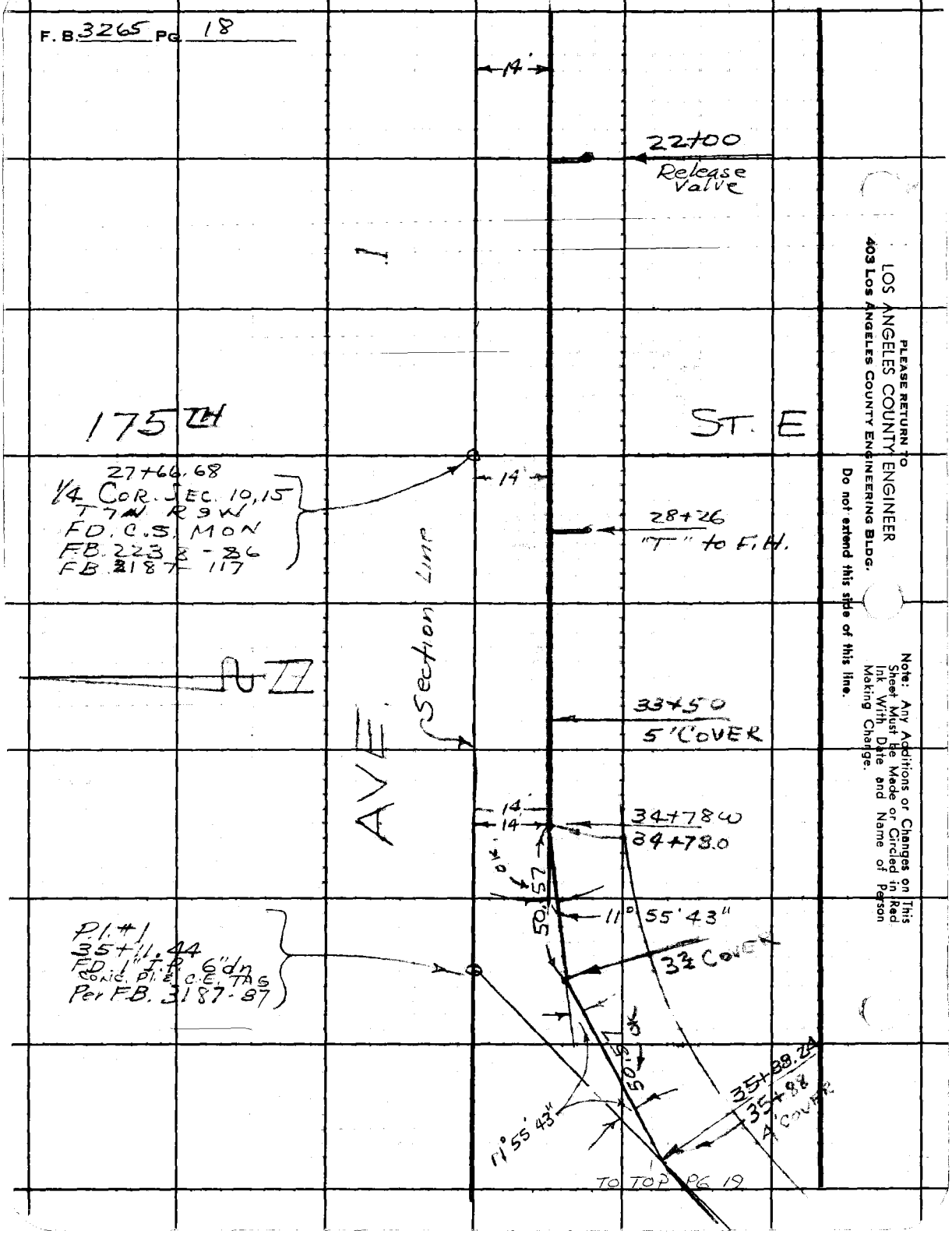
78F3095 CE #310 6-63

F. B. 3265 Pg. 18



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Notes Ck'd by		Survey of W.O. #35	F. B. 3265 Pg. 19
Map No.		JN 63572.46 Tape 229 Std 89 °F	
Office Work		Surveyed by J.S.C.	
Checked		Notes J.S.C. Date 11-8-65	
Date		Indexed C. J. GALL	

TO BOT. P.S. 20

40+25
2.8' COVER

OK

37+50
2.8' COVER

OK → 38+76.16
2.8' COVER

19.91

20°38'15"

OK

PI #2
38+55.25
SET 1" IP 2'dn
CONC. PL. & CE TAG
F.B. 3187-88

OK

49.25

10°00'00"

38+15.00 OK
2.5' COVER

OH

37+00
2.5' COVER

TO BOT PG. 18

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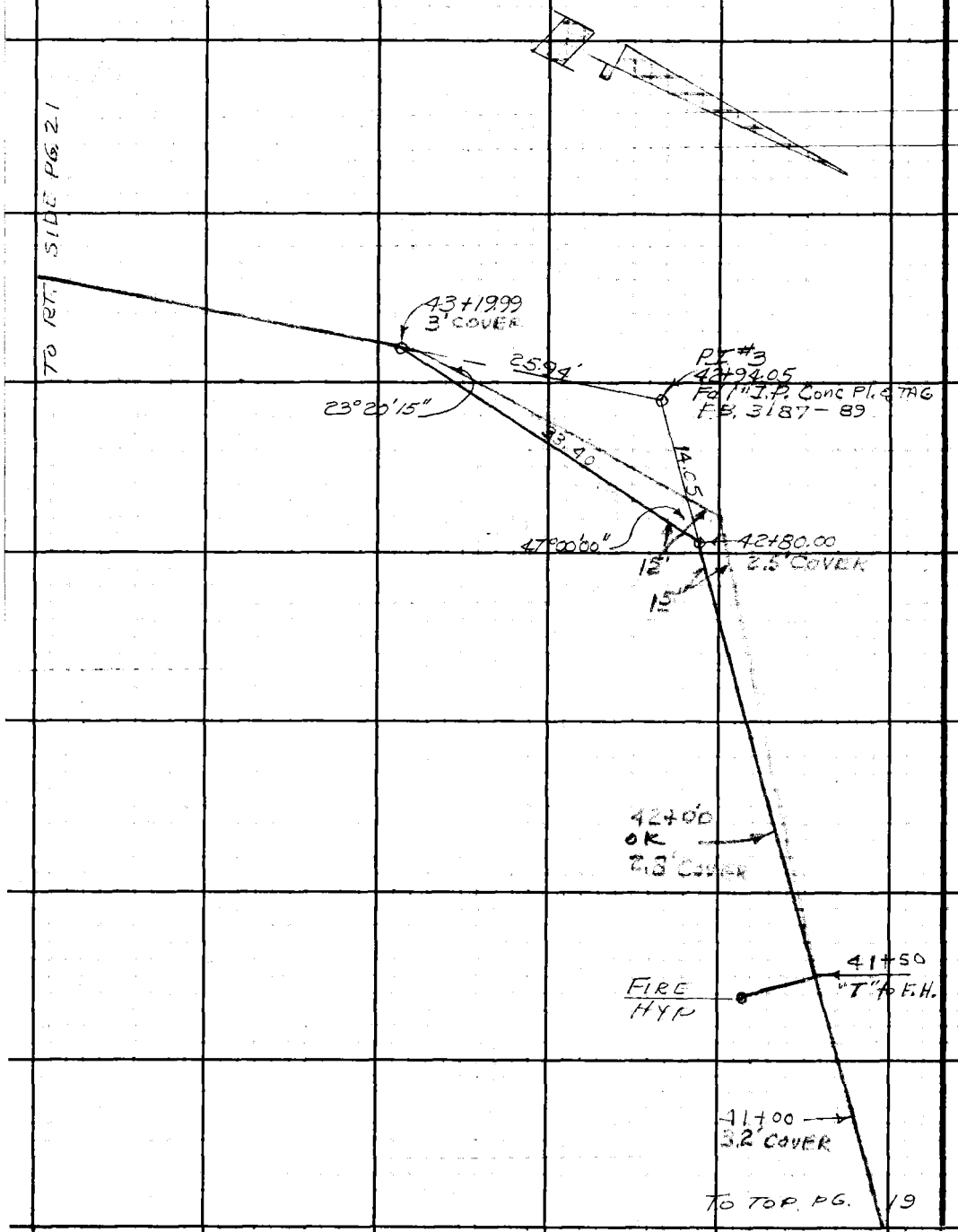
76F3095 CE #310 6-63

F. B. 3265 PG 20



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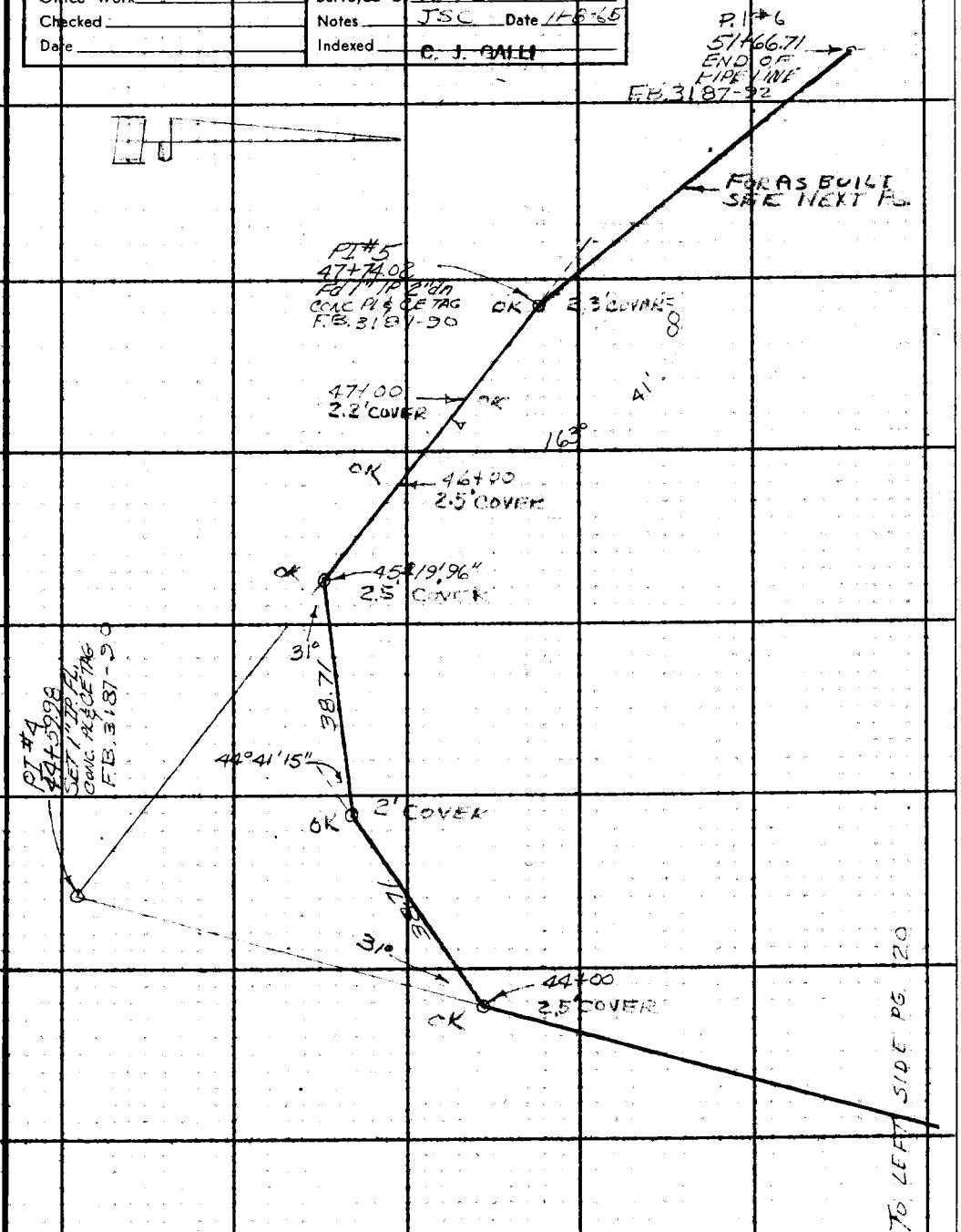
Notes Ck'd by	Survey of WW #35	F. B. 3265 PG. 21
Map No.	JN 5257.16 Tape 229 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes JSC Date 11-8-65	
Date	Indexed C. J. GALLI	



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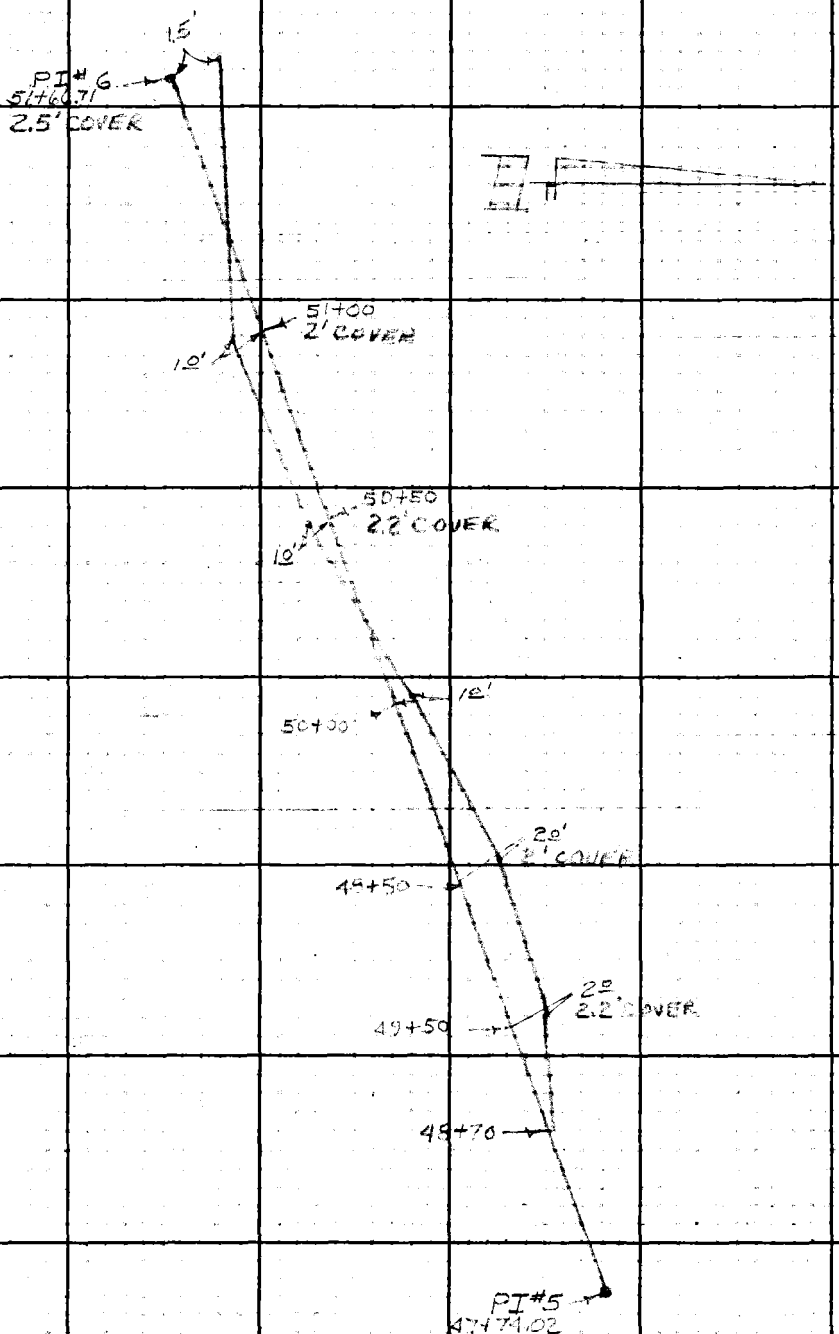
76F309S CE #310 6-63

F. B. 3265 PG. 22



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5357.16

F.B. 3265 Pg. 23

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of W. W. DIST # 35

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 9-15-65

Date ____ Date ____ Map No. ____ Indexed C. J. GAILL Date ____

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J.N. 5357.16

WATERWORKS DIST. #35

8" INCH WATER MAIN
PHASE I

Spec. # WW 35-3 OF 65

COATES
HUBBARD
ADAMS
BRASILE

STATION	B.S.	H.I.	F.S.	ELEV.

76-L286 CE 307 3-61

76-L 298 CE 307 3-61

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F.B. 3265 Pg. 24 | Job No. 5357.16 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. #35 | Date | No. | X-Sec.
Survey by JSC | Notes JSC | Notes Chkd. | Checked
Indexed C.J. Gallo | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	Centerline Grade	CUT	
BMNC 1113				2401.10	BMNC 1113 Elev. 2401.104 F.B. 3228-21 Ave. G & 120th St. E. 40'N. & 40'W. ℄ Int Brass-nail in 2" I.P.		
7+49				2400.43	2394.6	5.8	Set Spk & Tin 10' S
"				00.31	"	5.7	" " 10' N
7+36 So.				00.14	"	5.5	" " " S.
" "				00.72	"	6.1	" " " E.
7+36 No.				00.08	"	5.5	" " " W
" "				2399.99	"	5.4	" " " N
7+29				2400.48	94.66	5.8	
7+00				2400.09	94.92	5.2	
6+50				00.24	95.36	4.9	
6+00 ℄				00.15	2395.8	4.4	
5+50				00.23	95.81	4.4	
5+00				00.21	95.82	4.4	
4+50				2399.91	95.83	4.1	
4+00				2400.12	95.85	4.3	
3+50				2300.21	95.86	4.4	
3+00				2399.90	95.87	4.0	
2+50				2400.26	95.88	4.4	
2+00 ℄				2400.28	95.90	4.4	

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	Centerline Grade	CUT		
1+50				2400.14	2395.91	4.2	Set Spk & Tin 10' N. ℄ pipe	
1+00				2400.14	95.93	4.2		
0+50				2399.96	95.95	4.0		
0+00 W&E				2400.00	95.96	4.0		
0+50				00.15	95.97	4.2		
1+00				00.14	95.98	4.2		
+50				00.44	95.99	4.4		
2+00				00.45	2396.00	4.5		
+50				00.48	96.09	4.4		
3+00				00.60	96.18	4.4		
+50				00.68	96.27	4.4		
4+00				00.71	96.36	4.3		
+50				00.92	96.45	4.5		
5+00				01.17	96.54	4.6		
+50				01.16	96.63	4.5		
5+70	8" Valve			01.25	96.67	4.6		
6+00 ⊙				01.35	96.72	4.6		
+50				01.42	96.81	4.6		
7+00				01.42	96.90	4.5		
+50				01.44	96.99	4.6		
8+00				01.39	97.08	4.3		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.16 Division No. ____ F.B. 3265 Pg. 25
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. #35
Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 9-15-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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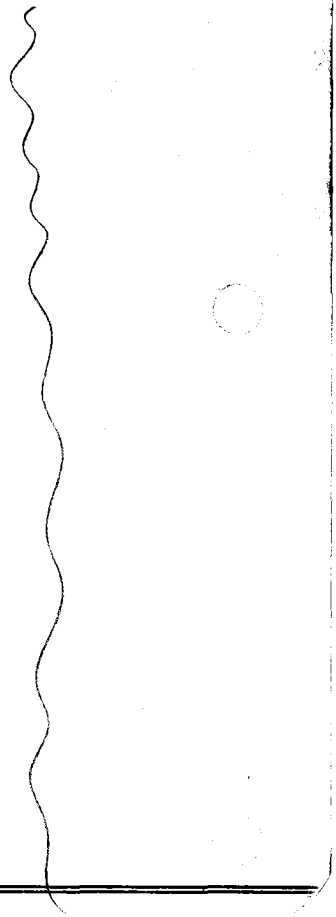
F.B. 3265 Pg. 26 | Job No. 5357.16 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. #35 | Date | Date | No.
Survey by JSC | Notes JSC | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Center line Grade	CUT		
9+50				2401.55	2397.17	4.4	Set Stk & Tin 10'N. & pipe	
9+00				01.88	97.26	4.6		
9+50				01.80	97.35	4.5		
10+00				01.97	97.44	4.5		
+50				02.20	97.53	4.7		
11+00				02.12	97.62	4.5		
+50				02.15	97.71	4.4		
12+00				02.23	97.80	4.4		
+50				02.11	97.89	4.2		
13+00				02.04	97.98	4.1		
+50				01.91	98.07	3.8		
14+00				02.06	2398.2	3.9		
+50				02.30	98.22	4.1		
15+00				02.37	98.24	4.1		
+50				02.39	98.25	4.1		
16+00				02.48	98.27	4.2		
+50				02.48	98.28	4.2		
17+00 ⊙				02.42	98.30	4.1		
+50				02.26	98.31	4.0		
18+00				02.24	98.33	3.9		
+50				02.39	98.34	4.1		



76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Flowline Grade	Cut		
19+00				2402.55	2398.37	4.2	Set Spk & Tin 10' N. ℄ pipe	
19+52	45° Elbow			02.76	2398.4	4.4		
BMNC1111				02.63			BMNC 1111 Elev. 2402.623 FB.3228/19	
19+91	45° Elbow			03.51	2399.30	4.21	Ave G. & 125th ST E. ℄ INT. 1/4 Cor	
20+32	"T"			03.69	99.36	4.33	Sec. 35, 1 T7N & 8N R10W Top	
20+39	Valve			03.70	99.37	4.33	C.S. Mon (ctr. brass-cap)	
21+00				04.05	99.46	4.59		
+50				04.13	99.53	4.60		
22+00				04.14	99.60	4.54		
+50				04.32	99.67	4.65		
23+00				04.26	99.74	4.52		
+50				04.22	99.81	4.41		
24+00			T.P	04.74	99.89	4.85		
+50				04.83	99.96	4.87		
25+00				04.44	00.03	4.41		
+50				04.66	00.11	4.55		
26+00				04.64	2400.2	4.44		
+00				04.82	00.27	4.55		
27+00				05.33	00.35	4.98		
+50				05.39	00.43	4.96		
28+00			T.P	05.15	2400.5	4.65		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5357.16 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. #35
Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 9-15-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3265 Pg. 27

76-L298 CE 307 3-61

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 11
Job No. 5357.4
Survey of W.W. #35
Survey by J.S.C. Notes J.S.C. 9-15-65
Indexed C. J. GALLI
F.B. 3265 Pg. 28

STATION	B.S.	H.I.	F.S.	ELEV.	Flowline Grade	CUT		
28+50				2405.03	2400.69	4.34	Set Stk & Tin 10' N. & pipe	
29+00				05.05	00.88	4.17		
+50				05.19	01.07	4.12		
30+00				05.46	01.26	4.20		
+50				05.57	01.45	4.12		
31+00				06.11	01.64	4.47		
+50				06.11	01.83	4.28		
32+00			T.P.	05.99	02.02	3.97		
+50				06.11	02.21	3.90		
33+00				05.80	02.40	3.40		
+50				07.45	02.60	4.85		
33+74	"T"			07.30	02.69	4.61		
33+81	Valve			07.57	02.72	4.85		
34+00				08.15	02.79	5.36		
+50				08.81	02.98	5.83		
35+00				09.50	03.17	6.33		
+50		T.P. 2.2'		09.59	03.36	6.23		
36+00				10.48	03.55	6.93		
+50				11.30	03.74	7.56		
37+00				11.80	2403.90	7.90		
+50				10.80	03.90	6.90		

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STATION	B. S.	H. I.	F. S.	ELEV.	Flowline Grade	CUT		
38+00				24 08.92	2403.90	5.02	Set Stk & Tin 10' Rt. & pipe	
+50				08.95	"	5.05		
39+00				08.39	03.9	4.49		
+50				08.18	"	4.28		
40+00				08.17	03.9	4.27		
+50				08.35	"	4.45		
41+00				08.33	03.90	4.43		
+50				08.18	"	4.28		
42 +00				08.42	03.90	4.52		
+50				08.39	"	4.49		
43+00				08.37	03.90	4.47		
+50				08.13		4.23		
44+00				07.89	03.96	3.99		
+50				07.72		3.82		
45+00				07.88	03.90	3.98		
+50				07.90	"	4.00		
45+79	Volve			7.86	03.90	3.96		
+86	"T"			7.90	"	4.00		
BMNC1068				2406.77			BM NC 1068 EL. 2406.726 F.B. 3187-8	
							AVE G & 130 1H ST. E. & INT. TOP C.E. MON	
							16" DK. COR SEC. 35, 36, 1 & 2 T 7 & 8 N R 10 W	

Profile Notes Red Plotted Job No 5357.16 Division No. 11
No. X-Sec. Date Survey of W.W. # 35
No. Date Notes Chkd. Date Checked Survey by J.S.C. Notes J.S.C. Date 9-15-65
Date Map No. Indexed J. Cahill Date

F.B. 3265 Pg 29

76-L298 CE 307 3-61

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F.B. 3265 Pg. 30 | Job No. 5357.16 | Division No. 11 | Notes Red | Plotted | Profile
Survey of W.W. # 35 | Date | No. | X-Sec.
Survey by J.S.C. Notes J.S.C. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI Date 9-15-65 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Flow line Grade	Cut		
46+00				2407.86	2403.90	3.96	Set Stk & Tin 10' No 8" Pipe	
+50				08.01	"	4.11		
47+00				07.86	03.90	3.96		
+50				07.77	"	3.87		
48+00				08.19	03.90	4.29		
+50				08.50	"	4.60		
49+00				08.43	03.90	4.53		
+50				08.36	"	4.46		
50+00				08.50	2403.90	4.60		
+50				08.83	2403.90	4.93		
51+00				08.62	04.09	4.53		
+50				08.94	04.29	4.65		
52+00				09.09	04.48	4.61		
+50				09.31	04.68	4.63		
53+00				09.41	04.87	4.54		
+50				09.59	05.07	4.52		
54+00				09.65	05.26	4.39		
+50				09.99	05.46	4.53		
55+00				10.15	05.65	4.50		
+50				09.92	05.85	4.07		
56+00				10.26	06.04	4.22		

76-L296 CE 307 3-61

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Profile Notes Red. Plotted Job No. 53576 Division No. 11
No. X-Sec. Date Date Survey of W.W. # 35
No. Notes Chkd. Date Checked Survey by T.S.C. Notes T.S.C. Date 9-16-65
Date Date Map No. Indexed C. J. GALIK Date

F.B. 3265 Pg. 31

STATION	B.S.	H.I.	F.S.	ELEV.	FLOWLINE GRADE	CUT		
56+50				24.060	24.0624	4.36	SET STK & T 10' No. 2 PIPE	
57+00				10.80	0643	4.37		
+50				11.00	0663	4.37		
58+00			TP	11.71	0682	4.89		
+50				11.82	0702	4.80		
59+00				12.02	0721	4.81		
+50				12.05	0740	4.65		
60+00				12.15	0760	4.55		
60+52	"T"			12.39	0779	4.60		
+59	VALVE			12.39	0783	4.56		
61+00				12.50	0799	4.51		
+50				12.66	0819	4.47		
62+00			TP	12.77	24.0840	4.37		
+50				12.90	0842	4.48		
63+00				13.05	0844	4.61		
+50				13.39	0845	4.94		
64+00				13.41	0847	4.94		
+50				13.40	0849	4.91		
65+00				13.20	0851	4.69		
+50				13.20	0852	4.68		
66+00			TP	13.21	0854	4.67		

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F.B. 3265 Pg. 32 | Job No 5352-K Division No. // Notes Red ____ Plotted ____ Profile ____
Survey of W. W. #35 Date ____ No. ____ X-Sec. ____
Survey by T.S.C. Notes T.S.C. Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date 9-16-65 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	FLOWLINE GRADE	CUT		
66+50				2413.10	2408.56	4.54	SET STK @ T 10' NO. E PIPE	
67+00				13.21	08.58	4.63		
+50				13.06	2408.60	4.46		
68+00				13.23	08.62	4.61		
+50				13.34	08.65	4.69		
69+00				13.43	08.67	4.76		
+50				13.42	08.70	4.72		
70+00			FP	13.49	08.72	4.77		
+50				13.37	08.75	4.62		
71+00				13.20	08.77	4.43		
+50				13.30	2408.80	4.50		
72+00				13.49	0892	4.57		
+50				13.43	09.04	4.39		
73+00				13.37	09.16	4.21		
+50				13.41	09.28	4.13		
+88	"T"			13.45	09.37	4.08		
+95	VALVE			13.45	09.39	4.06		
74+00				13.46	2409.40	4.06		
B.M. N.C. 1067				12.86			BM N.C. 1067 EL. = 2412.843 FB. 3187-7 AVE @ 1357 ST. E. & INT. 1/4 COR SECTION 36, I T 7, 8 N R 10 W TOP C.E. MON (N. SIDE BRASS CAP)	

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STATION	B.S.	H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
74+50				2413.54	2409.48	4.06	SET STK & T 10' No. 2 PIPE	
75+00				13.72	09.56	4.16		
+50				13.94	09.64	4.30		
76+00				13.86	09.72	4.14		
+50				13.94	2409.80	4.14		
77+00				14.10	10.10	4.00		
+50				14.30	10.40	3.90		
78+00			TP	14.24	10.70	3.54		
+50				14.76	2411.00	3.76		
79+00				15.38	11.65	3.73		
+50				15.95	12.30	3.65		
80+00				16.67	12.95	3.72		
+50				17.25	13.60	3.65		
81+00				17.48	14.25	3.23		
+50				18.19	14.90	3.29		
82+00			TP	18.84	15.55	3.29		
+50				19.71	16.20	3.51		
83+00				20.53	16.85	3.68		
+50				21.34	17.50	3.84		
84+00				22.14	18.15	3.99		
+50				22.82	18.80	4.02		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.16 Division No. 11 F.B. 3265 Pg. 33
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. #35
Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 9-16-65
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

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F.B. 3265 Pg. 34 | Job No. 535 | Division No. 11 | Notes Red | Plotted | Profile
Survey of W.W. # 35 | Date | Date | No.
Survey by J.S.C. | Notes J.S.C. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date 9-16-65 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
85+00				2423.72	2419.45	4.27	SET STK	8" T 10' No. & PIPE
+50				24.67	20.10	4.57		
86+00				25.60	2420.80	4.80		
+50				26.44	21.44	5.00		
87+00		[illegible]		26.87	22.08	4.79		
+27	"T"			27.22	22.43	4.79		
+34	VALVE			27.33	22.52	4.81		
+50				27.58	22.72	4.86		
88+00				28.49	23.36	5.13		
+50				29.40	2424.00	5.40		
89+00			[illegible]	30.28	24.87	5.41		
+50				31.25	25.75	5.50		
90+00				32.27	26.62	5.65		
+50				33.24	27.50	5.74		
91+00				34.25	28.37	5.88		
+50				35.19	29.25	5.94		
92+00				36.07	30.12	5.95		
+50				37.13	2431.00	6.13		
93+00				38.11	32.03	6.08		
+50				39.13	33.07	6.06		
94+00				40.06	34.10	5.96		

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STATION	B.S.	H.I.	F.S.	ELEV.	FLOWLINE GRADE	CUT		
94+50				2441.05	2435.14	5.91	SET STK & T 10' No. ℄ PIPE	
95+00				42.18	36.17	6.01		
+50				43.16	37.21	5.95		
96+00				44.10	38.24	5.86		
+50				44.93	39.28	5.65		
97+00				46.10	40.31	5.79		
+50				47.03	41.35	5.68		
98+00				47.89	2442.40	5.49		
+50				48.67	43.97	4.70		
99+00				49.54	44.84	4.70		
+50				50.68	45.98	4.70		
+76	"T"			51.38	46.68	4.70		
BM 106-108				51.04			B.M. 106-108 ELEV. 2451.019 F.B. 2418-114 140TH ST. E. & AVE. G 59.5' W. ℄ OF 140TH ST. E. & 32' N. ℄ AVE G. 28.6' W. OF P.P.# 767485E & 67' N.W. OF B.M. 106-108A A CO. ENG'R. B.M. BRASS CAP MON STAMPED "B.M. 106-108 1959 R.E. 5869 SET IN 12"x12" CONC. POST"	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.16 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. #35
Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 9-16-65
Date ____ Date ____ Map No. ____ Indexed G. J. Gill Date ____

F.B. 3265 Pg. 35

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	FLOWLINE GRADE	CUT	
B.M. 106-108				2451 02			B.M. 106-108 EL.=2451.019 F.B. 2418-114 140TH ST. E. & AVE G 59.5' W. ℄ OF 140TH ST. E. & 32' N. ℄ AVE. G 28.6' W. OF P.P.# 767485E & 67' N.W. OF B.M. 106-108A ACO. ENG'R. B.M. BRASS CAP MON. STAMPED "B.M. 106-108 1957 R.E. 5869 SET IN 12"x12" CONC. POST"
		CROWN OF RD					
100+00		2452.38		2452.41	244768	4.73	SET SPK & T 10' No. ℄ PIPE
+50		53.16		53.01	48.46	4.55	
+80	"T"	53.65		53.38	48.95	4.43	
+87	VALVE	53.74		53.48	49.04	4.44	
101+00		53.93		53.73	49.23	4.50	
+50		54.97		54.67	50.27	4.40	
102+00		56.08		55.79	51.38	4.41	
+50		57.22		56.76	52.52	4.24	
103+00		58.31		57.92	53.61	4.31	
+50		59.42		59.04	54.72	4.32	
104+00		60.57		60.13	55.87	4.26	
+50		61.72		61.32	57.02	4.30	
105+00		62.97		62.60	58.27	4.33	
+50		64.18		63.84	59.48	4.36	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.16 Division No. 11 F.B. 3265 Pg. 37
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. #35
Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 9-17-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 3265 Pg. 38 | Job No 5357.16 Division No. 11 | Notes Red | Plotted | Profile
Survey of W.W. #35 | Date | No. | X-Sec.
Survey by J.S.C. Notes J.S.C. | Notes Chkd. | Checked
Indexed C. J. GALLI Date 9-17-65 | Date | Date | No.

STATION	B. S.	CROWN OF RD H. I.	F. S.	ELEV.	FLOW LINE GRADE	CUT		
1064 00 X		2465.37		2465.01	60.67	4.34	SET SPK & T 10' No. 2 PIPE	
+ 50		66.57	TP	66.23	61.87	4.36		
107+ 00		67.92		67.57	63.22	4.35		
+ 50		69.41		69.10	64.71	4.39		
108+ 00		70.74		70.45	66.04	4.41		
+ 50		71.91		71.60	67.21	4.39		
109+ 00		73.00		72.69	68.30	4.39		
+ 50		74.15	TP	73.82	69.45	4.37		
110+ 00		75.50		75.08	70.80	4.28		
+ 50		76.90		76.45	72.20	4.25		
111 + 00		78.28		77.85	73.58	4.27		
+ 50		79.70		79.25	75.00	4.25		
112+ 00		81.05		80.59	76.35	4.24		
+ 50		82.30		81.94	77.60	4.34		
113+ 00		83.64		83.26	78.94	4.32		
+ 47	"T"	84.85		84.55	80.15	4.40		
+ 54	VALVE	85.07		84.73	80.37	4.36		
114+ 00		86.34		85.93	81.64	4.29		
+ 50		87.70		87.25	83.00	4.25		
115+ 00		88.97	TP	88.58	84.27	4.31		
+ 50		90.38		90.04	85.68	4.36		

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STATION	B.S.	CROWN OF RD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
116+00		249180		2491.44	248710	434	SET SAK ST 10' No. ℄ PPE	
+50		93.18		92.87	8848	4.39		
117+00		94.54		94.15	8984	4.31		
+50		95.93		95.54	9123	4.31		
118+00		97.26		TP 96.84	92.56	4.28		
+50		98.60		98.27	93.90	4.37		
119+00		250007		99.75	9537	4.38		
+50		01.60		2501.33	96.90	4.43		
120+00		03.15		02.87	9845	4.42		
+50		04.72		04.47	250002	4.45		
121+00		06.13		05.95	01.43	4.52		
+50		07.64		07.38	02.94	4.44		
122+00		09.08		08.80	0438	4.42		
+50		1064		10.29	05.94	4.35		
123+00		12.12		11.69	07.42	4.27		
+50		13.51		13.08	08.81	4.27		
124+00		14.96		14.48	10.26	4.22		
+50		16.40		15.77	11.70	4.07		
125+00		17.79		17.11	1309	4.02		
+50		18.99		18.36	14.29	4.07		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.16 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. #35
Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 9-17-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3265 Pg. 39

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F.B. 3265 Pg. 40 | Job No. 535716 Division No. 11 Notes Red Plotted Profile
Survey of W.W. # 35 Date No. X-Sec.
Survey by T.S.C. Notes T.S.C. Checked
Indexed G. J. GALLI Date 9-17-65 Date No.

STATION	B.S.	CROWN OF RD H.I.	F.S.	ELEV.	FLOWLINE GRADE	CUT		
B.M N.C 1070				251794			B.M N.C 1070 EL = 2517.941	
							F.B. 3187 - 15 AVE & 145TH ST. E	
							℄ INT; 1/4 COR 6, 31; SPK IN 2" I.P. SET	
							IN CONC. IN WELL ℄ COVER	
126+00		25 20.40		25 19.64	15 7 0	3.94	SET SPK ℄ T 10' No. ℄ PIPE	
+32	T"	21.29		20.28	16 5 9	3.69		
+39	VALVE	21.51		20.79	16.81	3.98		
+50		—		NOT SET	—	—		
127+00		23.22		22.50	18 5 2	3.98		
+50		24.53		23.87	19.83	4.04		
128+00		25 92		25.33	21.22	4.11		
+50		27.41	TP	26.84	22 7 1	4.13		
129+00		28.84		28.20	24 1 4	4.06		
+50		30.30		29 58	25.60	3.98		
130+00		31.80		30.97	27.10	3.87		
+50		33.10		32 52	28.40	4.12		
131+00		34.31		33.55	29 6 1	3.94		
+50		35.75	TP	35.15	31.05	4.10		
132+00		37.24		36.57	32.54	4.03		
+50		38.65		37.97	33.95	4.02		
133+00		40 26		39.62	35.56	4.06		

76-L298 CE 307 3-61

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STATION	B.S.	CROWN OF RD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
133+50		254164		254096	3694	4.02	SET SPK	& T 10' No. ℄ PIPE
134+00		42.98		42.34	3828	4.06		
+50		44.38	TP.	43.41	3968	3.73		
135+00		45.77		44.89	4107	3.82		
+50		47.38		46.59	4268	3.91		
136+00		49.05		48.37	4435	4.02		
+50		50.54		49.93	4584	4.09		
137+00		52.03	TP	51.43	4733	4.10		
+50		53.46		52.85	48.76	4.09		
138+00		54.80		54.05	5010	3.95		
+50		56.04		55.34	5134	4.00		
139+00		57.44		56.75	52.74	4.01		
+50		59.09		58.18	5439	3.79		
+63	"T"	59.54		58.68	5484	3.84		
+70	VALVE	59.74		58.88	55.04	3.84		
140+00		60.62	TP.	59.84	5592	3.92		
+50		62.13		61.41	5743	398		
141+00		63.72		63.04	59.02	4.02		
+50		6517		64.43	6047	3.96		
142+00		66.47		65.74	61.77	3.97		
+50		67.79		67.05	6309	3.96		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5359/16 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. #35
Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 9-20-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3265 Pg. 41

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F. B. 3265 Pg. 42 Job No. 5357.1 Division No. 11 Notes Red Plotted Profile
Survey of W. W. # 35 Date No. X-Sec.
Survey by T.C. PIERCE Notes T.C.P. Notes Chkd. Checked
Indexed C. J. GALLI Date 9-20-35 Date Date No.

STATION	B. S.	CROWN OF ROAD H.I.	F. S.	ELEV.	FLOWLINE GRADE	CUT		
143 + 00		2569.20	TP	2568.49	2564.50	3.99	SET SPK & T	10' No. E PIPE
+ 50		70.65		69.97	65.95	4.02		
144 + 00		72.05		71.38	67.35	4.03		
+ 50		73.40		72.69	68.70	3.99		
145 + 00		74.75		74.05	70.05	4.00		
+ 50		76.03		75.27	71.33	3.94		
146 + 00		77.28	TP	76.53	72.58	3.95		
+ 50		78.64		77.87	73.94	3.93		
147 + 00		79.89		79.23	75.19	4.04		
+ 50		81.28		80.65	76.58	4.07		
148 + 00		82.65		82.12	77.95	4.17		
+ 50		84.05		83.55	79.35	4.20		
149 + 00		85.62	TP	85.01	80.92	4.09		
+ 50		87.26		86.69	82.56	4.13		
150 + 00		88.82		88.20	84.12	4.08		
+ 50		90.00		88.92	85.30	3.62		
151 + 00		90.99		89.98	86.29	3.69		
+ 50		92.21		91.53	87.51	4.02		
+ 85	CROSS	93.25		92.63	88.55	4.08		
152 + 00		93.71		93.08	89.01	4.07		
+ 50		95.40		94.70	90.70	4.00		

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOWLINE GRADE	CUT		
B.M.N.C.1071				2593.86			B.M.N.C.1071 EL.=2593.862 F.B.	
							3187-17 AVE. G & 150TH ST. E ℄ INT.	
							COR. SEC. 31,32,5&6 T7,8N R9W	
							C.S. MON IN WELL & COVER	
153+00		2597.13		96.43	2592.43	4.00	SET SPK & T 10' No. ℄ PIPE	
+23	"T"	97.95		97.26	93.25	4.01		
+30	VALVE	98.24		97.51	93.54	3.97		
±50		98.96		T.P. 98.21	94.26	3.95		
154+00		2600.77		99.92	96.07	3.85		
+50		02.68		2601.84	97.98	3.86		
155+00		04.56		03.64	99.86	3.78		
+50		06.19		05.16	2601.49	3.67		
156+00		07.47		T.P. 06.43	02.77	3.66		
+50		08.67		07.78	03.97	3.81		
157+00		10.22		09.28	05.52	3.76		
+50		11.64		10.78	06.94	3.84		
158+00		13.00		12.19	08.30	3.89		
+50		14.32		13.52	09.62	3.90		
159+00		15.61		T.P. 14.86	10.91	3.95		
±50		16.61		15.87	11.91	3.96		
160+00		17.37		16.49	12.67	3.82		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535716 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. #35
Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 9-20-65
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 43

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F.B. 3265 Pg. 44 | Job No. 53516 | Division No. 11 | Notes Red | Plotted | Profile
Survey of W.W. # 35 | Date | No. | X-Sec.
Survey by J.C. PIERCE | Notes J.C.P. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date 7-20-65 | Date | Date

STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
160+50		26.18.70		26.18.04	26.14.00	4.04	SET SPK	CT 10' No. 2 PIPE
161+00		20.65		19.94	15.95	3.99		
+50		22.41		21.56	17.71	3.85		
162+00		23.40	TP	22.66	18.70	3.96		
+50		23.97		23.27	19.27	4.00		
163+00		25.24		24.51	20.54	3.97		
+50		26.83		26.15	22.13	4.02		
164+00		28.20		27.65	23.50	4.15		
+50		29.85		29.45	25.15	4.30		
165+00		32.00	TP	31.56	27.30	4.26		
+50		34.16		33.60	29.46	4.14		
166+00		35.81		35.12	31.11	4.01		
+41	T	36.99		36.23	32.29	3.94		
+48	VALVE	37.19		36.43	32.49	3.94		
167+00		38.84		38.11	34.14	3.97		
+50		40.58	TP	39.88	35.88	4.00		
168+00		42.22		41.44	37.52	3.92		
+50		43.48		42.61	38.78	3.83		
169+00		44.47		43.53	39.77	3.76		
+50		45.26		44.41	40.56	3.85		
170+00		45.62		44.82	40.92	3.90		

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Profile Notes Red. Plotted Job No. 53776 Division No. 11
No. X-Sec. Date Date Survey of W. W. # 35 F.B. 3265 Pg. 45
No. Notes Chkd. Checked Survey by J.C. PEARCE Notes J.C.P. Date 9-20-65
No. Date Date Map No. Indexed C. J. CALLIS Date

STATION	B.S.	H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
170+50		2645.65		2644.79	2640.95	3.84	SET SPK & T 10' No. 2 RCP	
171+00		46.77		46.05	42.07	3.98		
+50		49.00	TP	48.31	44.30	4.01		
172+00		50.97		50.09	46.27	3.82		
+50		52.29		51.31	47.59	3.72		
173+00		53.04		52.07	48.34	3.73		
+50		53.70		52.93	49.00	3.93		
174+00		54.98		54.11	50.28	3.83		
+50		56.70		55.85	52.00	3.85		
175+00		58.38	TP	57.45	53.68	3.77		
+50		59.99		59.04	55.29	3.75		
176+00		61.62		60.74	56.92	3.82		
+50		63.37		62.53	58.67	3.86		
177+00		64.96		64.09	60.26	3.83		
+50		66.30		65.45	61.60	3.85		
178+00		67.59		66.69	62.89	3.80		
+50		68.75		67.87	64.05	3.82		
179+00		69.81		68.97	65.11	3.86		
BM VC 1072				68.87			B.M. NE 1072 EL = 2668.868 F.B. 3187-18 AVE G & 155TH ST. E. & INT ¼ COR. 32, 5 T 7S N R9W FD SPK IN 2" T. P. IN WELL & COVER	

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STATION	B. S.	CROWN OF H.I. ROAD	F. S.	ELEV.	FLOW LINE GRADE	CUT		
179 + 50		—		NOT SET	—	—	SET SPK & T	10' No. ℄ PIPE
+ 78	"T"	26 71.28		267040	2666.58	3.82		
+ 85	VALVE	71.44		70.55	66.74	3.81		
180 + 00		71.75		70.86	67.05	3.81		
+ 50		72.93		72.06	68.23	3.83		
181 + 00		73.89		73.22	69.19	4.03		
+ 50		74.74		74.14	70.04	4.10		
182 + 00		75.72		TR 74.79	71.02	3.77		
+ 50		77.12		76.37	72.42	3.95		
183 + 00		78.72		77.99	74.02	3.97		
+ 50		80.34		79.69	75.64	4.05		
184 + 00		81.88		81.27	77.18	4.09		
+ 50		83.37		82.69	78.67	4.02		
185 + 00		84.59		TR 83.89	79.89	4.00		
+ 50		85.88		85.10	81.18	3.92		
186 + 00		87.05		86.24	82.35	3.89		
+ 50		87.86		87.23	83.16	4.07		
187 + 00		87.87		87.62	83.17	4.45		
+ 50		87.86		87.31	83.16	4.15		
188 + 00		89.91		89.35	85.21	4.14		
+ 50		92.04		91.19	87.34	3.85		

F.B. 3265 PG. 46 Job No. 5357.16 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of W.W. #35 Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 9-20-65 Date ____ Date ____ No. ____

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOWLINE GRADE	CUT		
189+00		2693.63		2692.79	2688.93	3.86	SET SPK & T 10' No. ℄ PIPE	
+50		94.92		94.15	90.22	3.93		
190+00		95.95		95.37	91.25	4.12		
+50		96.63		96.30	91.93	4.37		
191+00		97.09		96.18	92.39	3.79		
+50		98.05		97.37	93.35	4.02		
192+00		99.44	TP	98.78	94.74	4.04		
+50		2700.59		99.92	95.89	4.03		
193+00		01.67		2701.35	96.97	4.38		
+14	"T"	01.98		01.48	97.28	4.20		
+21	VALVE	02.13		01.53	97.43	4.10		
+50		02.82		01.98	98.12	3.86		
194+00		04.08		03.35	99.38	3.97		
+50		05.43		04.81	2700.73	4.08		
195+00		06.93	TP	06.34	02.23	4.11		
+50		08.51		07.89	03.81	4.08		
196+00		10.07		09.63	05.37	4.26		
+50		11.55		10.94	06.85	4.09		
197+00		13.08		12.33	08.38	3.95		
+50		14.82		14.04	10.12	3.92		
198+00		16.51		15.77	11.81	3.96		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.16 Division No. 11 F.B. 3265 Pg. 47
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. 35
Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 9-20-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 3265 Pg. 48 | Job No. 5557-16 Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of W.W. #35 | Date ____ Date ____ No. ____ X-Sec. ____
Survey by J.C. PIERCE Notes J.C.P | Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date 9-20-65 | Date ____ Date ____

STATION	B. S.	CROWN OF ROAD H. I.	F. S.	ELEV.	FLOW LINE GRADE	CUT		
198+50		2718.15		2717.52	2713.45	4.07	SET SPK & T 10' No. & PIPE	
199+00		19.81		19.18	15.11	4.07		
+50		21.51		20.81	16.81	4.00		
200+00		23.18		22.57	18.48	4.09		
+50		24.79	CR.	24.07	20.09	3.98		
201+00		26.39		25.64	21.69	3.95		
+50		27.94		27.22	23.24	3.98		
202+00		29.69		29.03	24.99	4.04		
+50		31.68		31.05	26.98	4.07		
203+00		33.67	PP.	33.08	28.97	4.11		
+50		35.67		35.06	30.97	4.09		
204+00		37.72		37.04	33.02	4.02		
+50		39.76		39.20	35.06	4.14		
205+00		41.57		41.08	36.87	4.21		
+50		43.28	TP	42.47	38.58	3.89		
+66	CROSS	43.81		43.02	39.11	3.91		
206+00		45.05		44.22	40.35	3.87		
B.M.N.C. 1073				42.76			B.M.N.C. 1073 EL = 2742.731 F.B. 3187-20	
							AVE. @ 5/160TH ST. E; & INT; COR SEC.	
							32, 33, 4, 5 T 7, 8N R 9W; C.S. MON	

76-L298 CE 307 3-61

2742-731

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
206+50		2746.82		2745.95	2742.12	3.83	SET SPK & T	10' No. ℄ PIPE
+70	"T"	47.61		46.71	42.91	3.80		
+77	VALVE	47.89		46.97	43.19	3.78		
207+00		48.75		47.89	44.05	3.84		
+50		50.80		49.92	46.10	3.82		
208+00		52.64	TP	51.79	47.94	3.85		
+50		54.54		53.55	49.84	3.71		
209+00		56.45		55.55	51.75	3.80		
+50		58.28		57.43	53.58	3.85		
210+00		60.15	TP	59.50	55.45	4.05		
+50		62.07		61.60	57.37	4.23		
211+00		63.97		63.17	59.27	3.90		
+50		65.80		64.95	61.10	3.85		
212+00		67.74	TP	67.00	63.04	3.96		
+50		69.74		69.00	65.04	3.96		
213+00		71.88		71.04	67.18	3.86		
+50		73.92		73.21	69.22	3.99		
214+00		75.98	TP	75.25	71.28	3.97		
+50		78.07		77.31	73.37	3.94		
215+00		80.15		79.41	75.45	3.96		
+50		82.31		81.57	77.61	3.96		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535716 Division No. 11
Date ____ Date ____ Survey of W.W. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 9-20-65
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 49

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F.B. 3265 Pg. 50 | Job No 5357.4 | Division No. 11 | Notes Red | Plotted | Profile
Survey of W. W. # 35 | Date | No. | X-Sec.
Survey by J. C. Pierce | Notes Chkd. | Checked | No.
Indexed G. A. GALT | Date 9-20-65 | Date | No.

STATION	B. S.	CROWN OF ROAD H.I.	F. S.	ELEV.	FLOWLINE GRADE	CUT		
216+00		2784.33	TP	2783.75	79.63	4.12	SET SPIKE & T 10' No. 2 PIPE	
+50		86.47		85.85	81.77	4.08		
217+00		88.63		88.02	83.93	4.09		
+50		90.81		90.26	86.11	4.15		
218+00		93.13	TP	92.65	88.43	4.22		
+50		95.50		95.21	90.80	4.41		
219+00		97.36		96.66	92.66	4.00		
+50		98.99		98.14	94.29	3.85		
+87	T	2800.29		99.61	95.59	4.02		
+94	VALVE	2800.53		99.92	95.83	4.09		
220+00		—	TP	NOT SET	—	—		
+50		02.75		2802.20	98.05	4.15		
221+00		05.08		04.31	280038	3.93		
+50		07.37		06.54	02.67	3.87		
222+00		09.55		08.75	04.85	3.90		
+50		11.70	TP	10.84	07.00	3.84		
223+00		13.90		13.11	09.20	3.91		
+50		16.03		15.19	11.33	3.86		
224+00		18.05		17.43	13.35	4.08		
+50		19.91	TP	18.90	15.21	3.69		
225+00		21.84	2037	20.95	17.14	3.81		

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
225+50		2823.71		2822.87	2819.01	3.86	SET SPK & T 10' No. ℄ PIPE	
226+00		25.67		24.83	20.97	3.86		
+50		27.57		26.69	22.87	3.82		
227+00		29.50	TP	28.54	24.80	3.74		
+50		31.24	9.47	30.39	26.54	3.85		
228+00		33.02		32.18	28.52	3.86		
+50		34.92		34.07	30.22	3.85		
229+00		36.83		36.00	32.13	3.87		
+50		38.73	TP	37.89	34.03	3.86		
230+00		40.70	8.77	40.01	36.00	4.01		
+50		42.61		41.92	37.91	4.01		
231+00		44.73		43.95	40.03	3.92		
+50		47.01		46.39	42.31	4.08		
232+00		49.30	TP	48.91	44.60	4.31		
+39	CROSS	50.10	7.86	49.32	45.40	3.92		
+50		—		NOT SET	—	—		
B.M.N.C. 1075				49.04			BM.N.C. 1075 EL. = 2849.028 F.B. 3187-22 AVE. G & 165TH ST. E. ℄ INT; 1/4 C OR SEC. 33, 4 T 7, 8 N, R 9 W FD. SPK IN 2" I.P. IN WELL & COVER	

Profile Notes Red ____ Plotted ____ Job No. 5357.16 Division No. 11 F.B. 3265 Pg. 51
No. ____ Date ____ Date ____ Survey of W.W. # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 9-20-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 3265 Pg. 52 | Job No. 5357.16 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of W.W. # 35 Date ____ No. ____ X-Sec. ____
Survey by J.C. PEREZ Notes J.C.P. Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date 9-21-65 Date ____ Date ____

STATION	B. S.	CROWN OF ROAD H.I.	F. S.	ELEV.	FLOW LINE GRADE	CUT		
233+00		28 51.88		2851.31	2847.18	4.13	SET SPK & T	10' NO 2 PIPE
+23	"T"	52.71		52.02	48.01	4.01		
+30	VALVE	52.95		52.23	4825	3.98		
+50		53.57		52.83	4887	3.96		
234+00		54.93		54.34	5023	4.11		
+50		56.56	TP	55.82	51.86	3.96		
235+00		58.38		57.72	53.68	4.04		
+50		60.22		59.62	55.52	4.10		
236+00		62.20		61.61	57.50	4.11		
+50		64.14		63.67	59.44	4.23		
237+00		65.85	TP	65.05	61.15	3.90		
+50		67.52		66.84	62.82	4.02		
238+00		69.05		68.66	64.35	4.31		
+50		70.65		69.89	6595	3.94		
239+00		72.65		71.96	67.95	4.01		
+50		74.72		74.09	70.02	4.07		
240+00		76.61		75.92	71.91	4.01		
+50		78.24		77.56	73.54	4.02		
241+00		79.85		79.34	75.15	4.19		
+50		80.44		79.85	75.74	4.11		
242+00		81.75	TP 83.04	81.41	77.05	4.36		

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
242+50		2884.27		2883.59	2879.57	4.12	SET SPKET 10' No. E PIPE	
243+00		86.40		85.88	81.70	4.18		
+50		88.21		87.54	83.51	4.03		
244+00		89.94		89.09	85.24	3.85		
+50		91.48	T.P.	90.80	86.78	4.02		
245+00		93.23	1.91	92.49	88.53	3.96		
+41	"T"	94.63		93.88	89.93	3.95		
+48	VALVE			NOT 32				
246 +00		96.60		95.90	91.90	4.00		
+50		97.88		97.34	93.18	4.16		
247+00		98.53		97.82	93.83	3.99		
+50		2900.30	T.P.	99.81	95.60	4.21		
248+00		02.30	2.01 31	2901.66	97.60	4.06		
+50		04.09		03.40	99.39	4.01		
249+00		05.70		05.05	2901.00	4.05		
+50		07.34		06.04	02.64	3.40		
250+00		08.80		07.99	04.10	3.89		
+50		10.28	T.P.	09.50	05.58	3.92		
251+00		11.87	10.62	11.07	07.17	3.90		
+50		13.35		12.46	08.65	3.81		
252+00		14.66		13.85	09.96	3.89		

Profile Notes Red _____ Plotted _____ Job No. 55574 Division No. 11
No. _____ Date _____ Date _____ Survey of W.W. # 35
X-Sec. Notes Chkd. _____ Checked _____ Survey by J.C. PIERCE Notes J.C.P. Date 8-21-65
No. _____ Date _____ Date _____ Map No. _____ Indexed J. GAULT Date _____

F.B. 3265 PG. 53

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT	
252+50		2915.92		2915.08	2911.22	3.86	SET SPK & T 10' No. ℄ PIPE
253+00		17.38		16.45	12.68	3.77	
+50		18.89		18.16	14.19	3.97	
254+00		19.72		18.95	15.02	3.93	
+50		20.67	T	19.79	15.97	3.82	
255+00		22.53		21.90	17.83	4.07	
+50		23.93		23.56	19.23	4.33	
256+00		24.86		24.28	20.16	4.12	
+50		26.11		25.49	21.41	4.08	
257+00		27.62	TP	26.98	22.92	4.06	
+50	"Y"	29.20		28.51	24.50	4.01	
258+00		30.69		30.01	25.99	4.02	
+30	VALVE	31.41		30.58	26.71	3.87	
+50		31.83		31.14	27.13	4.01	
259+00		32.89		32.36	28.19	4.17	
+12	VALVE	33.15		32.56	28.45	4.11	
+19	CROSS	—		NOT SET	—		
B.M.N.C. 1077				31.82			B.M.N.C. 1077 EL. 2931.808 F.B. 3187-23 AVE. G & 170TH ST. E. ℄ INT COR. SEC. 3,4,33,34 T 7,8N, R 9W FD. C.S. MON. IN WELL & COVER

F.B. 3265 Pg. 54 Job No. 5357.16 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of W. W. #35 Notes Chkd. Date Checked Date No. X-Sec.
Survey by J. C. PIERCE Notes J.C.P. Date 9-21-65
Indexed C. J. GALLI

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOWLINE GRADE	CUT		
259+50		2933.98		2933.22	2929.28	3.94	SET SPK	℄ T 10' No. ℄ PIPE
260+00		35.23		34.48	30.53	3.95		
+16	"T"	35.62		34.77	30.92	3.85		
+50		36.41		35.67	31.71	3.96		
261+00		37.51		36.74	32.81	3.93		
+50		38.70		37.90	34.00	3.90		
262+00		39.69		38.88	34.99	3.89		
± 50		40.24		39.48	35.54	3.94		
263+00		41.19		40.54	36.49	4.05		
+50		42.55		41.77	37.85	3.92		
264+00		43.69		42.74	38.99	3.75		
+50		44.53		43.59	39.83	3.76		
265+00		45.25		44.46	40.55	3.91		
+50		45.70		45.03	41.00	4.03		
266+00		46.65		46.04	41.95	4.09		
+50		47.73		47.09	43.03	4.06		
267+00		48.48		47.67	43.78	3.89		
+50		49.18		48.29	44.48	3.81		
268+00		49.76		48.92	45.06	3.86		
± 50		50.31		49.46	45.61	3.85		
269+00		51.10		50.20	46.40	3.80		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.16 Division No. 11
Date ____ Date ____ Survey of W.W. # 35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 9-2[illegible]-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3265 Pg. 55

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
269+50		2951.76		2950.86	2947.06	3.80	SET SPK & T 10' No. ℄ PIPE	
270+00		51.77		50.88	47.07	3.81		
+50		51.75		51.11	47.05	4.06		
271+00		52.82		52.14	48.12	4.02		
+50		54.12		53.45	49.42	4.03		
272+00		54.91	TP	54.24	50.21	4.03		
+50		55.55		54.85	50.85	4.00		
273+00		56.11		55.28	51.41	3.87		
+32	"T"	56.42		55.74	51.72	4.02		
+39		—		NOT SET	—	—		
+50		56.60		55.84	51.90	3.94		
274+00		57.11		56.13	52.41	3.72		
+50		57.82		56.98	53.12	3.86		
275+00		58.25		57.53	53.55	3.98		
+50		57.98		57.25	53.28	3.97		
276+00		58.58		57.84	53.88	3.96		
+50		59.44		58.76	54.74	4.02		
277+00		59.54		58.94	54.84	4.10		
+50		59.27		58.76	54.57	4.19		
278+00		60.34	TP	59.82	55.64	4.18		
+50		61.90		61.24	57.20	4.04		

F.B. 3265 PG. 56
Job No. 5357.16 Division No. 11 Notes Red Plotted Profile
Survey of W.W. #35 Date Date No. X-Sec.
Survey by J. C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed C. J. GALLI Date 9-21-65 Date Date No.

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOWLINE GRADE	C.M.P.		
279+00		296313		2962.49	295843	4.06	SET SPIKE	10' No 2 RCP
+50		63.98		63.42	59.28	4.14		
280+00		64.66		63.84	59.76	4.08		
+50		65.34		64.63	60.64	3.99		
281+00		65.80		64.94	61.10	3.84		
+50		66.10		65.40	61.40	4.00		
282+00		66.41		65.70	61.71	3.99		
+50		67.42		66.83	62.72	4.11		
283+00		68.52	CP	67.82	63.82	4.00		
+50		69.40		68.38	64.70	3.68		
284+00		70.33		69.43	65.63	3.80		
+50		71.25		70.40	66.55	3.85		
285+00		72.04		71.25	67.34	3.91		
+50		72.50		71.74	67.80	3.94		
286+00		73.55		73.15	69.85	4.30		
BM N.C. 1079				73.17			B.M. N.C. 1079 EL. = 2975.21 OF S.3087-25 AT E 75TH ST E. INT 4 COR SECS 3,34 T7&8N, R9W F.D.C.E. MON. IN WELL & COVER	

Profile Notes Red. Plotted Job No. 535716 Division No. 11
No. X-Sec. Date Date Survey of WW # 35
No. Notes Chkd. Checked Survey by J. CLARKE Notes J.C.B. Date 9-21-65
Date Date Map No. Indexed E. J. GALLE Date

F.B. 3265 Pg 57

76-L298 CE 307 3-61

2973.210

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CU		
286+50		2974.91		2974.27	2970.21	4.06	SET SPK & T 10' No. ℄ PIPE	
+68	"T"	75.34		74.64	70.64	4.00		
287+00		75.97		75.27	71.27	4.00		
+50		76.70		76.01	72.00	4.01		
288+00		77.27		76.64	72.57	4.07		
+50		77.83		77.18	73.13	4.05		
289+00		78.36		77.68	73.66	4.02		
+50		78.93		78.25	74.23	4.02		
290+00		79.45		78.81	74.75	4.06		
+50		79.76		79.18	75.06	4.12		
291+00		79.83		79.28	75.13	4.15		
+50		79.63		79.05	74.93	4.12		
292+00		78.91		78.29	74.21	4.08		
+50		77.48		76.96	72.78	4.18		
293+00		76.99		76.57	72.29	4.28		
+50		78.12		77.65	73.42	4.23		
294+00		79.44		78.76	74.74	4.02		
+50		80.35		79.67	75.65	4.02		
295+00		81.04		80.55	76.34	4.21		
+50		81.81		81.46	77.11	4.35		
296+00		83.32		82.98	78.62	4.36		

Profile Notes Red ____ Plotted ____ Job No. 5357.16 Division No. 11 F.B. 3265 Pg. 59
No. ____ Date ____ Date ____ Survey of W.W. # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 9-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALH Date ____

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F.B. 3265 Pg. 60 | Job No. 5337.6 | Division No. 11 | Notes Red | Plotted | Profile
Survey of W.W. # 35 | Date | No. | X-Sec.
Survey by J. CLARKE | Notes J.C.R. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date 9.22.65 | Date | Date

STATION	B. S.	HI. OF CROWN ROAD	F. S.	ELEV.	FLOW LINE GRADE	CUT		
296+50		2984.90		2984.44	298020	4.24	SET SPIKE T 10' No. 2 PIPE	
297+00		86.22		85.74	81.52	4.22		
+50		88.21	TP 196	87.89	83.51	4.38		
298+00		90.78		90.59	86.08	4.51		
+50		93.49		93.35	88.79	4.56		
299+00		96.11		95.94	91.41	4.53		
+50		98.59	TP 1995	98.35	93.89	4.46		
3001 00		—		NOT SET	—	—		
+06	"T"	3001 39		3001 14	96.69	4.45		
+50		03.51		03.31	9881	4.50		
301+00		05.86		05.66	3001.16	4.50		
+50		08.03	TP	07.81	0333	4.48		
302+00		10.11		09.87	0541	4.46		
+50		12.08		11.94	0738	4.56		
303+00		14.07		14.00	0937	4.63		
+50		16.12	TP 1205	16.10	1142	4.68		
304+00		18.01		18.00	1331	4.69		
+50		19.92		19.90	1522	4.68		
305+00		21.76	"	21.76	1706	4.70		
+50		23.50		23.52	1880	4.72		
306+00		25.29	TP 129	25.31	2059	4.72		

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOWLINE GRADE	CUT		
306+50		3027.34		3027.28	3022.64	4.64	SET SPK ¢T 10' NO ¢ PIPE	
307+00		29.51		29.48	24.81	4.67		
+50		31.67		31.58	26.97	4.61		
308+00		33.54		33.45	28.84	4.61		
+50		35.18	TP	35.20	30.48	4.72		
309+00		36.82		36.82	32.12	4.70		
+50		38.57		38.50	33.87	4.63		
310+00		40.57		40.45	35.87	4.58		
+50		42.73	T.P. 4.43	42.62	38.03	4.59		
311+00		44.94		44.86	40.24	4.62		
+50		46.80		46.70	42.10	4.60		
312+00		47.90		47.85	43.20	4.65		
+50		48.28		48.36	43.58	4.78		
B.M.N.C. 1081				47.57			B.M.N.C. 1081 EL.= 3047.579 F.B. 3187-27 AVE. G & 180TH ST. E COR SECS. 2,3,34 & 35 T 7,8 N, R 9 W FD. C.S. MON. IN WELL & COVER	
313+00		49.12		49.31	44.42	4.89		
+09 68	CONN	49.41		49.52	44.71	4.81		
+50		51.29		51.27	46.59	4.68		
+65	"T"	52.22		52.14	47.52	4.62		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.16 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. #35
Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 9-22-65
Date ____ Date ____ Map No. ____ Indexed C. I. GALLI Date ____

F.B. 3265 Pg. 61

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F.B. 3265 Pg. 62 | Job No. 55226 Division No. 11 | Notes Red | Plotted | Profile
Survey of W.W. # 35 | Date | No. | X-Sec.
Survey by J.C.P./ERCE Notes J.C.P. | Notes Chkd. | Checked
Indexed C. J. GALLI Date 9-22-65 | Date | Date | No.

STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
314+00		3054.55		3054.30	3049.85	4.45	SET SPK & T 10" No. E PIPE	
+50		56.68	TP	56.53	51.98	4.55		
315+00		57.03		57.07	52.33	4.74		
+50		57.28		57.33	52.58	4.75		
316+00		58.69		58.69	53.99	4.70		
+50		60.77		60.80	56.07	4.73		
317+00		62.94		62.94	58.24	4.70		
+50		64.96	TP	64.97	60.26	4.71		
318+00		66.87	593	66.90	62.17	4.73		
+50		68.53		68.63	63.83	4.80		
319+00		70.17		70.21	65.47	4.74		
+50		71.47		71.57	66.77	4.80		
320+00		71.99		71.92	67.29	4.63		
+50		71.88		71.79	67.18	4.61		
321+00		71.49		71.40	66.79	4.61		
+50		71.05		70.82	66.35	4.47		
322+00		70.90	TA	70.62	66.20	4.42		
+50		71.46		71.08	66.76	4.32		
323+00		72.56		72.22	67.86	4.36		
+50		73.59		73.35	68.89	4.46		
324+00		74.69		74.53	69.99	4.54		

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STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT		
324 + 50		3075.88		3075.72	3071.18	4.54	SET SPK & T 10' No. ℄ PIPE	
325 + 00		77.22		76.99	72.52	4.47		
+ 50		78.64	TR	78.41	73.94	4.47		
326 + 00		80.00	939	79.91	75.30	4.61		
+ 50		81.15		81.08	76.45	4.63		
+ 85	T"	81.81		81.75	77.11	4.64		
327 + 00		82.06		82.01	77.36	4.65		
± 50		82.77		82.75	78.07	4.68		
328 + 00		83.39		83.33	78.69	4.64		
+ 50		83.82		83.79	79.12	4.67		
329 + 00		84.11		84.04	79.41	4.63		
+ 50		84.20		84.10	79.50	4.60		
330 + 00		84.06		83.96	79.36	4.60		
+ 50		83.89		83.80	79.19	4.61		
331 + 00		83.40	TR	83.33	78.70	4.63		
+ 50		82.72		82.67	78.02	4.65		
332 + 00		82.04		81.84	77.34	4.50		
+ 50		81.38		81.21	76.68	4.53		
333 + 00		81.24		81.16	76.54	4.62		
± 50		81.70		81.63	77.00	4.63		
334 + 00		82.36		82.27	77.66	4.61		

Profile Notes Red ____ Plotted ____ Job No. 535[illegible] Division No. 11 F.B. 3265 Pg. 63
No. ____ Date ____ Date ____ Survey of W.W. # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 9-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	CROWN OF ROAD H.I.	F.S.	ELEV.	FLOW LINE GRADE	CUT	
334 + 50		3083.00		3082.91	3078.30	4.61	SET SPKET 10' No. ℄ PIPE
335 + 00		83.81		83.76	79.11	4.65	
+ 50		85.03		84.97	80.33	4.64	
336 + 00		86.28		86.25	81.58	4.67	
+ 50		86.88	T.P.	86.86	82.18	4.68	
337 + 00		87.18		87.20	82.48	4.72	
+ 50		87.52		87.61	82.82	4.79	
338 + 00		87.71		87.87	83.01	4.86	
+ 50		87.68		87.76	82.98	4.78	
339 + 00		88.11		87.97	83.41	4.56	
+ 50		88.90		88.72	84.20	4.52	
1/4 COR				87.78			1/4 COR. SECS. 2,35 T 7,8N R9W
							℄ INT. AVE & 185TH ST. E. FD. C.S. MON.
340 + 00		89.96		89.68	85.26	4.42	IN WELL & COVER
+ 22	"T"	90.44		90.10	85.74	4.36	
+ 50		91.01		90.67	86.31	4.36	
341 + 00		92.10		91.76	87.40	4.36	
+ 50		93.27		92.96	88.57	4.39	
342 + 00		94.43		94.13	89.73	4.40	
+ 50		95.66		95.35	90.96	4.39	
343 + 00		96.95		96.71	92.25	4.46	

F.B. 3265 Pg. 64
Job No. 5357.16 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of W.W. # 35 Date ____ Date ____ No. ____ X-Sec. ____
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. ____ Checked ____ No. ____
Indexed G. J. GALLA Date 9-22-65 Date ____ Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	CROWN OF ROAD HI	F. S.	ELEV.	FLOW LINE GRADE	CUT		
343+50		309841		309815	309371	4.44	SET SPK & T 10' N. & PIPE	
344+00		99.81	T.P.	99.66	95.11	4.55		
+50		310134		310111	96.64	4.47		
345+00		02.80		02.53	98.10	4.43		
+50		04.26		03.95	99.56	4.39		
346+00		05.80		05.44	310110	4.34		
+50		06.85		06.47	02.15	4.32		
347+00		07.12		06.78	02.42	4.36		
+50		06.58		06.23	01.88	4.35		
348+00		05.95		05.70	01.25	4.45		
+50		05.37		05.22	00.67	4.55		
349+00		04.89	T.P.	04.70	00.19	4.51		
+50		05.08		04.77	00.38	4.39		
350+00		05.71		05.37	01.01	4.36		
+50		06.58		06.24	01.88	4.36		
351+00		07.52		07.13	02.82	4.31		
+50		08.68		08.27	03.98	4.29		
352+00		09.84		09.45	05.14	4.31		
+50		10.99		10.70	06.29	4.41		
353+00		12.18		11.86	07.48	4.38		
+50		13.28		12.98	08.58	4.40		

Profile Notes Red. Plotted Job No. 5357 L Division No. 11
No. Date Date Survey of W.W. # 35
X-Sec. Notes Chkd. Checked Survey by J.S. Pierce Notes J.G.R. Date 9-23-65
No. Date Date Map No. Indexed C. J. GALT Date

F. B. 3265 Pg. 65

76L-298 S & E #307—1-56

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F. B. 3265 Pg. 66 | Job No 3577 | Division No 11 | Notes Red | Plotted | Profile
Survey of W.W. # 35 | Date | Date | No. | X-Sec.
Survey by T.C. PEACE Notes T.C.P. | Notes Chkd | Checked | No.
Indexed [illegible] Date 5-23-65 | Date | Date

STATION	B. S.	CROWN OF ROAD H.I.	F. S.	ELEV.	FLOW LINE GRADE	CUT		
353+61	"T"	3113.52		3113.26	3108.82	4.44	SET SPIKE	10' No. 2 PIPE
354+00		14.41	T.P.	14.16	09.71	4.45		
+50		15.82		15.56	11.12	4.44		
355+00		17.41		17.09	12.71	4.38		
+50		19.05		18.82	14.35	4.47		
356+00		20.70		20.46	16.00	4.46		
+50		22.35		22.00	17.65	4.35		
357+00		24.00	T.P.	23.60	19.30	4.30		
+50		25.57		25.25	20.87	4.38		
358+00		27.45		27.25	22.75	4.50		
+50		29.35		29.00	24.65	4.35		
359+00		31.00		30.56	26.30	4.26		
+50		32.51		32.19	27.81	4.38		
+70	VALVE	33.08		32.78	28.38	4.40		
T.B.M.				36.93			T.B.M. P.P. # 693137E	SET SPIKE
							IN POLE	
T.P.				28.40				
T.P.				19.71				
T.P.				11.15				
T.P.				07.00				
T.P.				3097.63				

76L-298 S & E #307—1-56

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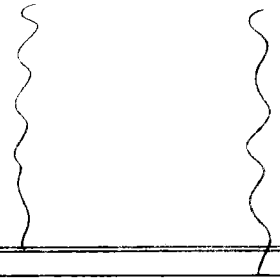
Profile Notes Red____ Plotted____ Job No. 5357.4 Division No. 11
No.____ Date____ Date____ Survey of W/W #35
X-Sec. Notes Chkd.____ Checked____ Survey by J.C. PEARCE Notes J.C.P. Date 9-23-65
No.____ Date____ Date____ Map No.____ Indexed____ Checked____ Date____

F. B. 3265 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.			
T.P				3089.08			
1/4 COR.				87.78	1/4 COR. SECS. 2, 35 T7&8N R9W; & INT AVE G & 185TH ST. E. FD. C.S. MON. IN WELL & COVER		
T.P				81.90			
T.P.				83.31			
T.P.				73.97			
T.P.				67.72			
T.P.				58.84			
T.P.				49.96			
BM N.C. 1081				47.63	B.M.N.C. 1081 EL = 3047.579 FB. 3187-27 AVE G & 180TH ST. E. COR. SECS. 2, 3, 34, & 35; T7&8N, R9W FD. C.S. MON IN WELL & COVER		
	8" WATER MAIN ON 180th ST. E. - AVE. G TO AVE. H						
0+24				—	3044.71		Set 1x2" & N 10' W. of & pipe
0+50				3051.41	45.74	5.67	
1+00				52.90	47.73	5.17	
1+50				55.12	49.72	5.40	
2+00				56.46	51.71	4.75	
2+50				57.91	53.70	4.21	
3+00				3061.20	3055.70	5.50	



76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Flow Line Elev.	Cut		
3+50				3063.12	3057.87	5.25	Set Stk & Tin 10' E. & pipe	
4+00				65.50	60.04	5.46		
+50				67.65	62.20	5.45		
5+00				69.43	64.37	5.06		
+50				71.85	66.53	5.32		
6+00				73.76	3068.70	5.06		
+50				76.38	71.28	5.10		
7+00				79.66	73.86	5.80		
+20				80.18	3074.90	5.28		
+50				81.33	75.73	5.60		
8+00				83.79	77.12	6.67		
+50				83.38	78.51	4.87		
9+00				84.13	3079.90	4.23		
+50				85.65	81.80	3.85		
10+00				88.57	83.70	4.87		
+50				90.93	85.60	5.33		
11+00				92.56	3087.50	5.06		
+50				95.10	90.00	5.10		
12+00				97.45	3092.50	4.95		
+50				99.67	94.80	4.87		
13+00 ⊙				3101.19	3097.10	4.09		
+50				03.18	99.00	4.18		

F. B. 3265 Pg. 68 Job No. 5357.16 Division No. Notes Red Plotted Profile
Survey of W. W. #35 Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed C. J. GALL Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	BOT. TRENCH	CUT		
14+00				3105.24	3100.89	4.35	Set Stk & Tin 10' W. & pipe	
+50				07.29	02.78	4.41		
15+00				09.22	04.68	4.54		
+35				10.77	3106.00	4.77		
+50				10.72	3106.07	4.65		
16+00		T" to F.H.		10.63	3106.30	4.33		
+50				10.71	05.80	4.91		
17+00				09.95	3105.30	4.65		
+50				09.92	05.60	4.32		
18+00				10.45	3105.90	4.55		
+50				11.07	05.10	5.97		
19+00				08.68	3104.30	4.38		
+50				07.44	03.35	4.09		
20+00				07.36	02.40	4.96		
+50				06.02	01.45	4.57		
21+00				05.01	3100.50	4.51		
+50				04.54	99.50	5.04		
22+00				03.61	3098.50	5.11		
+50				01.40	96.55	4.85		
23+00				3099.12	94.60	4.52		
+50				96.87	92.65	4.22		
24+00				3095.38	3090.70	4.68		

Profile Notes Red. Plotted Job No. 5357.16 Division No.
No. X-Sec. Date Date Survey of W.W. #35
No. Date Notes Chkd. Checked Survey by JSC Notes JSC Date 9-28-65
Date Map No. Indexed Date

F.B. 3265 Pg. 69

76-L298 CE 307 3-61

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F.B. 3265 Pg. 70 | Job No. 5357.16 | Division No. | Notes Red | Plotted | Profile
Survey of WW #35 | Date | Date | No.
Survey by JSC | Notes JSC | Notes Chkd. | Checked | X-Sec.
Indexed G. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Flow Line Elev	CUT		
24+50				3094.25	3089.50	4.75	Set Stk & Tin 10' W. & pipe	
25+00				93.62	88.30	5.32		
+50				91.91	87.10	4.81		
26+00				90.87	85.90	4.97		
+50				89.43	84.70	4.73		
27+00				87.83	3083.50	4.33		
+50				87.35	82.90	4.45		
28+00				87.38	3082.30	5.08		
28+28	18.0' T to F.H.			86.91	81.35	5.56		
BM NC 1083				3086.85			BM NC 1083 Elev. 3086.881 FB. 3187-28 180th St. E. & Ave. G-8 & INT. 1/4 Cor. Sec. 2, 3 T7N R9W FD. G.L.O. MON.	
28+50				3085.88	80.60	5.28		
29+00				83.86	3078.90	4.96		
+50				82.60	77.70	4.90		
30+00				81.89	3076.50	5.39		
+50				80.93	75.10	5.83		
31+00				78.75	3073.70	5.05		
+50				76.11	71.80	4.31		
32+00				74.74	3069.90	4.84		
+50				72.99	68.45	4.54		
33+00				3071.61	67.00	4.61		

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 5357.16 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of W. W. # 35
Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 9-28-65
No. ____ Date ____ Date ____ Map No. ____ Indexed K. J. GALL Date ____

F.B. 3265 Pg. 71

STATION	B. S.	H. I.	F. S.	ELEV.	Bot. TRENCH	CUT	
33+50				3070.92	3065.55	5.37	Set Stakes in 10' W & pipe
34+00				69.68	64.10	5.58	
+50				68.21	62.65	5.56	
35+00				66.93	61.20	5.73	
+50				65.05	59.75	5.30	
36+00				63.24	3058.30	4.94	
+50				61.49	56.90	4.59	
37+00				60.15	55.50	4.65	
+50				58.89	54.10	4.79	
38+00				57.38	3052.70	4.68	
+50				56.92	51.80	5.12	
39+00				55.80	3050.90	4.90	
+50				54.81	50.37	4.44	
40+00				55.43	49.84	5.59	
+50				54.30	49.31	4.99	
41+00				54.76	48.77	5.99	
+32	"T" to F.H.			54.89	48.43	6.46	
+50				54.23	48.24	5.99	
42+00				52.75	3047.70	5.05	
+50				50.99	46.15	4.84	
43+00				3049.47	44.60	4.87	

76-L298 CE 307 3-61

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F.B. 3265 Pg. 72 | Job No. 5357.16 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. #35 | Date | Date | No.
Survey by JSC | Notes JSC | Notes Chkd. | Checked | X-Sec.
Indexed E. J. GALL | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BOT TRENCH GRADE	CUT		
43+50				3047.92	43.05	4.87	Set Stk & Tin 10' W. & pipe	
44+00				46.31	3041.50	4.81		
+50				45.76	41.00	4.76		
45+00				45.75	3040.50	5.25		
+50				46.15	40.00	6.15		
46+00				44.60	3039.50	5.10		
+50				44.03	39.60	4.43		
47+00				44.61	3039.70	4.91		
+50				45.93	41.45	4.48		
48+00		"T" to Release Valve		48.23	3043.20	5.03		
+50				48.05	41.90	6.15		
49+00				45.62	3040.60	5.02		
+40				43.92	3037.80	6.12		
+50				43.48	37.40	6.08		
50+00				41.24	35.35	5.89		
+20				40.56	3034.50	6.06		
+50				40.19	34.05	6.14		
51+00				38.67	3033.30	5.37		
+50				36.87	31.30	5.57		
52+00				34.57	3029.30	5.27		
+50				3033.28	28.14	5.14		

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STATION	B. S.	H. I.	F. S.	ELEV.	BOT. TRENCH GRADE	CUT		
53+00				3031.31	26.98	4.33	Set Sta & Tin 10' W. of pipe	
+50				29.69	25.82	3.87		
53+90				29.16	3024.90	4.26		
54+00				29.12	24.90	4.22		
54+16	"T" to FH			28.79	24.90	3.89		
54+50				27.62	24.90	2.72		
54+76.82	End - Blind flange			28.56	24.90	3.66		
54+95.0					3024.90			
BM NC 1085				3029.48	BM NC 1085 Elev. 3029.528 F.B. 3187-30			
					180th St. E & Ave. H & Int Cor. Sec. 2, 3, 10, 11			
					T7N R9W FD G.L.O. Mon. 4" UP			

Profile Notes Red Plotted Job No. 5357.16 Division No. W.W. #35
No. X-Sec. Date Date Survey of W.W. #35
No. Notes Chkd. Checked Survey by JSC Notes JSC Date 9-28-65
No. Date Date Map No. Indexed Date
F.B. 3265 Pg. 73

F.B. 3265 PG. 75

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535716 Division No. ____
Date ____ Date ____ Survey of W.W. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 9-29-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 535716 WATER WORKS DIST #35 8" MAIN PIPELINE CONSTRUCTION STAKES ON AVE. I & TANK SITE RD. FROM 180th ST. E. TO Blue Rock Tank Site COATES HUBBARD ADAMS BRASILE

76-1296 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 3265 PG. 76 | Job No. 5357.16 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. # 35 | Date | Date | No.
Survey by JSC | Notes JSC | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BOT. TRENCH GRADE	CUT	
BMNC1088				2932.20			BM NC 1088 Elev. 2932.200 FB. 3187-33 Ave I & 180th St E. Cor. Sec. 10, 11, 14, 15 T7N R13W Top C.S. Mon. 10" dn
1+00				32.47	2927.30	5.17	Set stk & Tin 10' N. & pipe
+50				33.93	28.92	5.01	
1+80	"T" to	F.H.		34.56	29.89	4.67	
2+00				35.64	30.54	5.10	
+50				37.28	32.16	5.12	
3+00				38.61	33.78	4.83	
+50				40.06	35.40	4.66	
4+00				41.87	37.02	4.85	
+50				43.51	38.64	4.87	
5+00				45.13	40.26	4.87	
+50 ⊙				46.59	41.88	4.71	
6+00				48.54	2943.50	5.04	
+50				50.55	45.27	5.28	
7+00				52.34	47.03	5.31	
+50				54.25	48.80	5.45	
8+00				56.17	50.56	5.61	
+50				57.60	52.33	5.27	
9+00				58.92	2954.10	4.82	

76-L298 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No. 5357.16 Division No. W/W #35
No.____ Date____ Date____ Survey of W/W Date____
X-Sec. Notes Chkd.____ Checked____ Survey by JSC Notes JSC Date 9-29-65
No.____ Date____ Date____ Map No.____ Indexed [illegible] Date____

F.B. 3265 PG. 77

STATION	B. S.	H. I.	F. S.	ELEV.	Bot. Trench Grade	CUT		
9+50				2960.69	2956.10	4.59	Set Stk & Tin 10' N. & pipe	
10+00				62.59	58.10	4.49	"	
+50				64.21	60.10	4.11	"	
11+00				66.91	62.10	4.81	"	
+50				68.92	64.10	4.82	"	
12+00 ⓒ				70.69	2966.10	4.59	"	
+50				72.35	67.97	4.38	"	
13+00				74.48	69.83	4.65	"	
+50				76.39	71.70	4.69	"	
14+00				77.95	73.56	4.39	"	
+50 ⓒ				79.80	75.43	4.37	"	
14+94	T to	F.H.		81.79	77.08	4.71	"	
15+00				82.02	2977.30	4.72	"	
+50				84.07	79.75	4.32	"	
16+00				87.10	82.20	4.90	"	
+50				89.37	84.65	4.72	"	
17+00				92.41	2987.10	5.31	"	
+50				95.79	90.10	5.69	"	
17+80				96.72	2991.90	4.82	"	
18+00				97.52	92.72	4.80	"	
18+50				99.71	94.76	4.95	"	

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STATION	B. S.	H. I.	F. S.	ELEV.	Bot. Trench Grade	CUT		
19+00				300106	2996.80	4.26	Set Stk & Tin 10' N. ℄ pipe	
19+50				01.37	97.20	4.17		
20+00				0251	2997.60	4.91		
+50				0274	98.25	4.49		
21+00 ⊙				03.76	2998.90	4.86		
+50				0581	99.90	5.91		
22+00				05.63	3000.90	4.73		
+50				0535	98.70	6.65		
23+00				01.65	2996.50	5.15		
+50				00.32	95.20	5.12		
24+00				9911	2993.90	5.21		
+50 ⊙				98.52	92.60	5.92		
25+00				9640	2991.30	5.10		
+50				9535	90.90	4.45		
26+00				9568	2990.50	5.18		
+50				96.59	91.90	4.69		
27+00				98.07	2993.30	4.77		
+50				2999.61	95.00	4.61		
BMN C1090				3000.86			BM NC 1090 Elev. 3000.855 FB 3187-35	
28+00				01.75	2996.70	5.05		
+26 ⊙	"T"	to F. H.		02.15	97.43	4.72		

F.B. 3265 Pg. 78 Job No. 5357.16 Division No. Notes Red Plotted Profile
Survey of W.W. #35 Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	Bot. Trench Grade	Cut		
28+50				300319	2998.10	5.09	Set Stk & Tin 10' N. & pipe	
29+00				04.80	2999.50	5.30		
+50				06.44	3001.90	4.54		
30+00 ⊙				09.31	3004.30	5.01		
+50				12.11	07.20	4.91		
31+00				14.90	3010.10	4.80		
+50 ⊙				18.09	13.00	5.09		
32+00				20.32	3015.90	4.42		
+ 50				22.91	17.90	5.01		
33+00				25.01	3019.90	5.11		
+50				27.54	22.70	4.84		
34+00				30.36	3025.50	4.86		
+50				34.40	29.30	5.10		
34+78	back			36.36	31.43	4.93		
"	ahead		38.35 R.P. TO Spt	36.90	"	5.47	10' S. & pipe	
angle point	back			40.01	36.05	3.96		
" "	ahead			39.74	"	3.69		
35+88.24	back			45.70	3040.67	5.03		
"	ahead			45.61	"	4.94		
36+00 ⊙				47.39	3042.50	4.89		
+50				56.31	50.65	5.66		

Profile Notes Red Plotted Job No. 5357.16
No. X-Sec. Date Date Survey of W.W. # 35 Division No.
No. Notes Chkd. Date Checked Survey by JSC Notes JSC Date 7-30-65
Date Date Map No. Indexed C. J. GALL Date

F.B. 3265 Pg. 79

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3010 D.I. #4 CP
3169.82

STATION	B.S.	H.I.	F.S.	ELEV.	Rad 60'S 3259.134			
BMNC1092					BMNC 1092 Elev. 3054.439 F.B. 3187-36			
					Ave. I. 870'± W. of 1/4 Cor. to Sec. 10,15			
T.P.				61.46	T5N R9W BS in 18" Joshua 55'S. of ℄ I			
37+00				64.80	3058.80	6.00	Set Stk & Tin 10' S. ℄ pipe	
+50				72.08	65.80	6.28		70.34 T.P.
38+00				78.66	3072.80	5.86		
38+15.00	∡ pt ahead			79.29	74.90	4.39		
"		back ⊙		79.73	"	4.83		
38+75.16	∡ pt.	ahead		88.46	83.67	4.79		
"		back ⊙		89.04	"	5.37		
39+00				94.87	3086.80	8.07		T.P. 97.90
+50				3100.79	93.10	7.69		
40+00				03.71	3099.40	4.31		T.P. 06.65
+50				12.01	06.85	5.16		T.P. 15.70
41+00				19.82	3114.30	5.52		T.P. 24.35
+50	"T" to	F.H.		28.57	22.45	6.12		T.P. 32.95
42+00				37.20	3130.60	6.60		T.P. 41.00
+50				45.26	39.35	5.91		
42+80	∡ pt.	ahead		48.25	44.60	3.65		
"	∡ pt	back ⊙		49.53	44.60	4.93		
43+00	not	Set			3148.10			

F.B. 3265 Pg. 80 Job No. 5357.16 Division No. Notes Red Plotted Profile
Survey of W.W. #35 Date Date No.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked X-Sec.
Indexed G. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Bot. Trench Grade	Cut		
43+19.99	ahead			31 53 58	3150.76	2.82	Set SAK & Tin 40'S & pipe	
"	back			5453	"	3.77		
43+50				5920	3154.75	4.45		TP 58.71
44+00	4 pt	back ⊙		6723	3161.40	5.83		
"	"	ahead		6821	"	6.81		
4 pt.	back			73.93	3169.87	4.06		
"	ahead	45+00	3174.30	74.95	"	5.08		TP 75.78
45+19.96	back			81.58	3178.34	3.24		
"	ahead			82.66	"	4.32		TP 85.062
+50				88.57	3182.90	5.67		TP 93.04
46+00				9960	3190.50	9.10		TP 3201.72
+50				3207 81	98.10	9.71		TP 10.77
47+00				14.59	3205.70	8.89		
+50				1901	11.10	7.91		
47+74.02	back			2037	13.69	6.68		
"	ahead			2058	"	6.89		
48+00				2209	3216.50	5.59		TP 28.08
+50				2505	19.40	5.65		
49+00				28.72	3222.30	6.42		
+50				31.65	3226.72	4.93		TP 36.00
50+00				36.00	3231.10	4.90		

Profile
Notes Red _____ Plotted _____ Job No. 5357.16 Division No. _____
No. _____ Date _____ Date _____ Survey of W.W. # 35
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by JSC Notes JSC Date 10-1-65
No. _____ Date _____ Date _____ Map No. _____ Indexed G. J. GALLI Date _____

F.B. 3265 Pg. 81

76-L298 CE 307 3-61

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F.B. 3265 PG. 82 | Job No. 5357.16 | Division No. | Notes Red | Plotted | Profile
Survey of W. Ln. #35 | Date | Date | No.
Survey by JSC | Notes JSC | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Bot Trench Grade	CUT		
50+50				3244.50	3237.70	6.80	Set Stk & Tin 10'S. & pipe	
51+00				51.48	3244.30	7.18		
+50				58.08	52.55	5.53		
51+66.71		end of project		59.95	3255.30	4.65		
BM BR# 1				3259.13	BM BR# El. 3259.134		F.B. 3187-106	
					Blue Rock Reservoir		Pad 60'S'Ly © Rt.	
					angles to station 51+48.87		B.S. 14	
					Rock ledge			

Notes Ck'd by	Survey of W.W. DIST #35
Map No.	JN 5357.08 Tape 229 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 11-16-65
Date	Indexed

F. B. 3269 Pg. 83

J.N 5357.08

BOOSTER PUMPING STATION #2

STAKING LOCATION OF 8" INLET & OUTLET PIPE & PUMP HOUSE

COATES
HUBBARD
ADAMS
ERACLE
SIDWELL

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75F3095 CE #310 6/63

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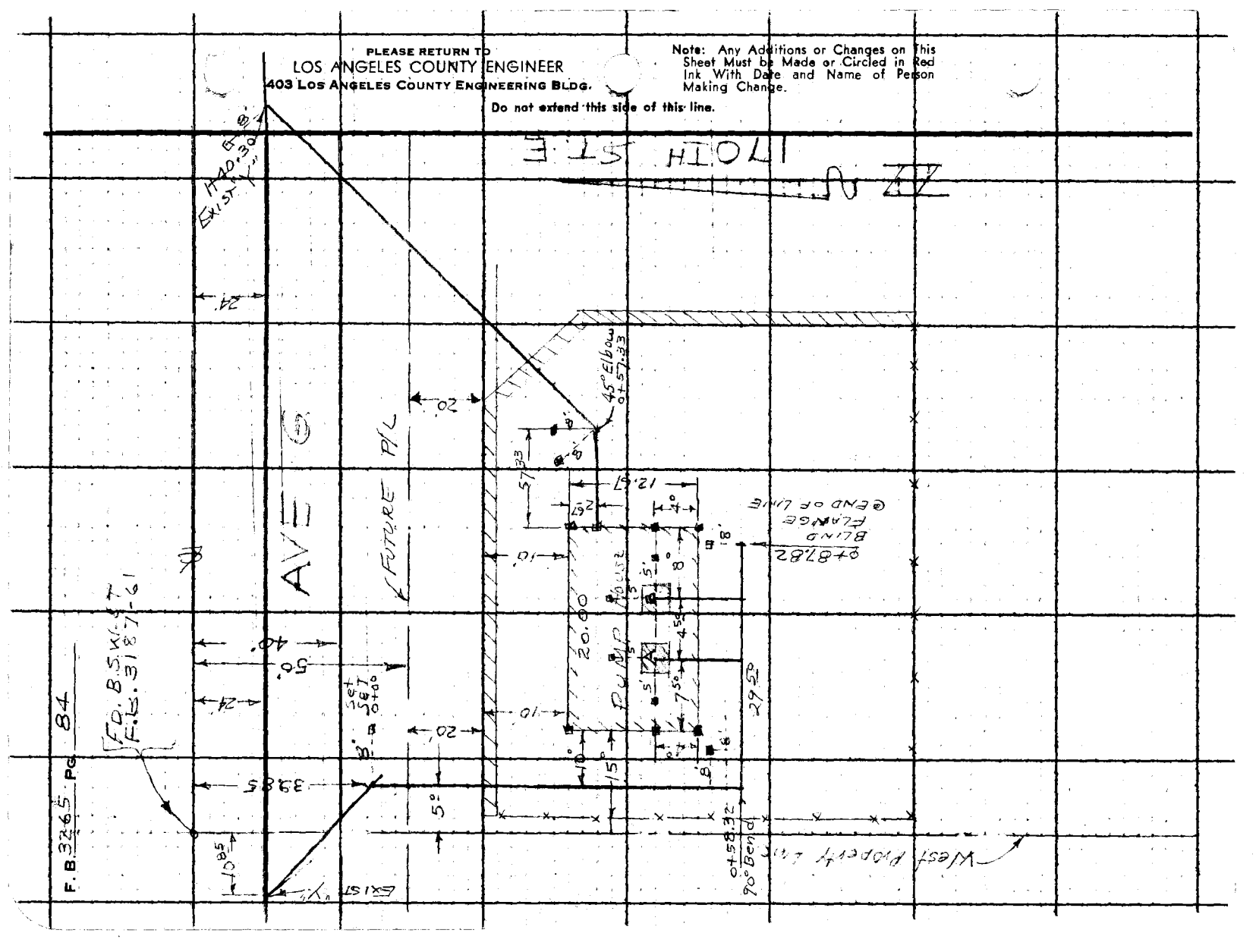

F.B. 3265 Pg. 85

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 535708 Map No. ____ | Division No. ____ Indexed ____ | Survey of BOOSTER PUMP W. W. # 35 Survey by JSC Notes JSC Date 10-28-65 Date ____

J.N. 535708

WATERWORKS DIST. #35

BOOSTER PUMP SITE

SPEC. # WW 35-2 OF 1965

COATES
HUBBARD
ADAMS
BRASILE
SIDWELL

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 3265 Pg. 86 | Job No. 5357.08 | Division No. W.W. DIST. #35 | Survey of W.W. DIST. #35 | Survey by J.S.C. | Notes J.S.C. | Indexed | Date | Notes Red | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Profile No. | X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM #3				2928.60	TBM #3 Elev. 2928.60			FB 3187-69
					1" I.P. @ N.W. Cor. Booster Pump Site			
"Y" on Main Line					2924.50			
45° bend @ W. Side of Pump Site				2921	2924.08	5.13	Set 1X2 & N	8' E & pipe
90° bend @ S.W. Cor of Pump house				2677	2923.00	3.77	"	8' E & N.
E. end pipe line				2676	2923.00	3.76		8' N & pipe
Pipe @ N.E. Cor. Pump House				2742	2924.83	2.59		8' N. & pipe
45° - 57.33 E of " "				2828	2924.83	3.45		"
" "				2821	"	3.38		"
"Y" on Main Line				3218	2928.45	3.73		"
Pumps in Pump House								
Pump A				26.89	2928.83	F1.94	Set 1X2 & N	5' West
"			7.59	26.84	"	F1.99	F1.24	" 5' North
Pump B			7.13	26.99	"	F1.84	F1.70	" 5' North
				26.87	"	F1.96		" 5' E
TBM #1				2931.85		TBM #1 Elev	2931.85	FB 3187-64

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.				
TBM # 1				2931.85	TBM # 1 Elev. 2931.85			F.B. 3187-64
					1" I.P. @ N.E. Cor. of booster pump site			
NW Cor Wall					Top Footing Grade			
"	0+00			725	2927.33	F0.08	Set 1X2 & Tin	3' W
	"			748	"	C0.15		3' N
	0+20E			780	2927.33 / 2928.00	C0.47 / F0.20	"	3' N
	0+48E			799	"	F0.01		3' N - Gate
	0+61E			835	"	C0.35		3' N
∡ pt	0+87E			842	"	C0.42		3' N
"	0+87.00			848	"	C0.48		3' NE
∡ pt	1+12.53			893	"	C0.93		3' NE
"	1+12.53			883	"	C0.83		3' E
	1+16.53			863	2928.00 / 2927.33	C0.63 / C1.30		3' E
	1+34.53			760	"	C0.27		3' E

F.B. 3265 Pg. 86A

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

Notes Ck'd by		Survey of W.W.D.#35	F. B. 3265 Pg. 8-1
Map No.		JN 5357 Tape 229 Std 84 °F	
Office Work		Surveyed by J.S.C. & V.E.S.	
Checked		Notes J.S.C. Date 11-17-65	
Date		Indexed	

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J.N. 5357.85

WATERWORKS DIST. #35

STAKING LOCATION
OF
BLUE ROCK RESERVOIR

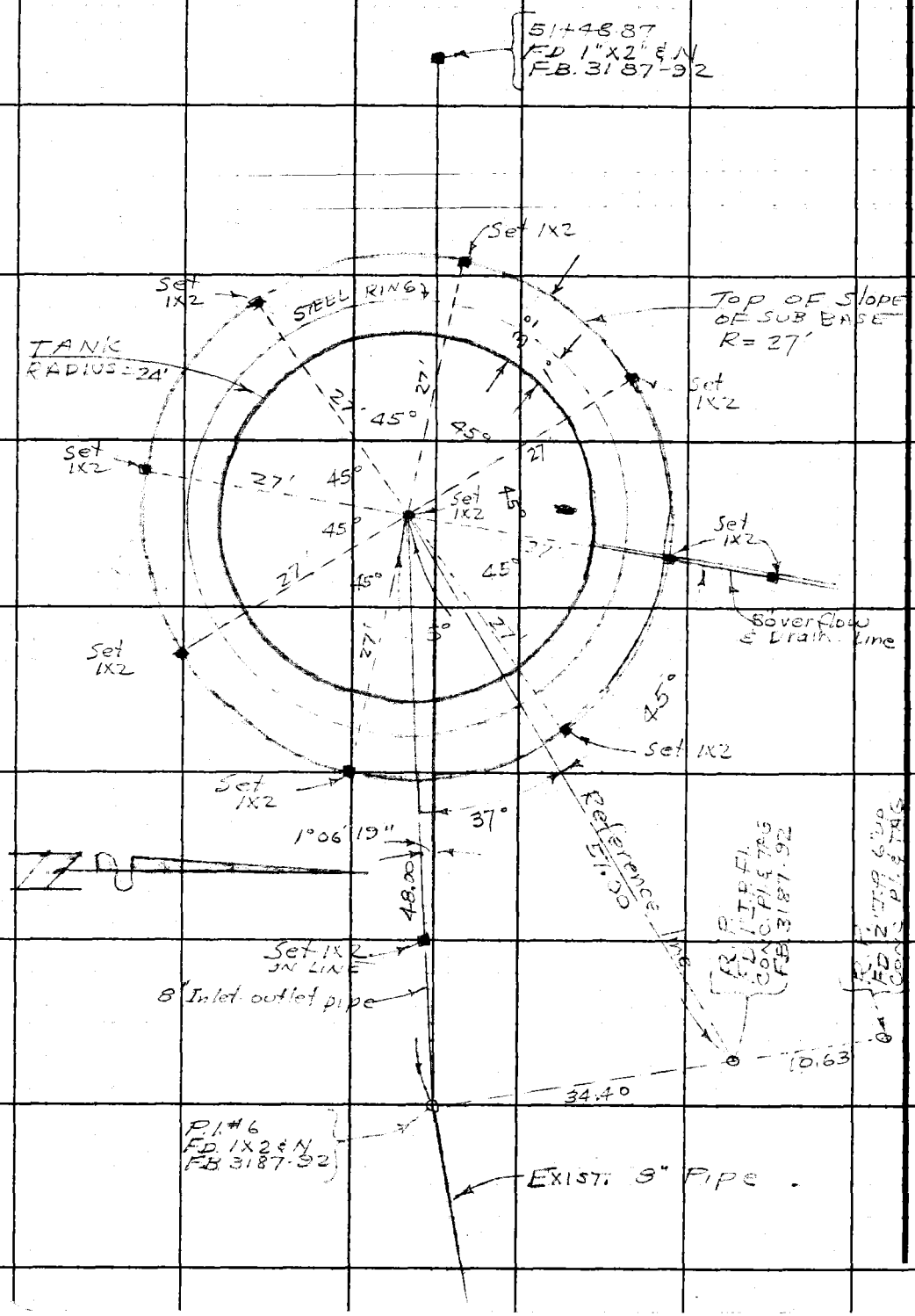
Set 1X2 @ toe of slope to Sub. base 11-9-65
Set 1X2 @ top of slope to Sub. base 11-16-65

SPEC. W.W.D. 35-2 of 1965

COATES
HUBBARD
ADAMS
E. CASILE
SIDWELL

76F309S CE #310 6-63

F. B. 3265 Pg. 88



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Profile No.	Notes Red Date	Plotted Date	Job No. 535785	Division No.	F.B. 3265 Pg 89
			Survey of W. W. Dist #35 - Blue Rock Reservoir		
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by J.S.C.	Notes JSC Date 11-16-65	
			Map No.	Indexed	Date

J.N. 535.85

WATERWORKS DIST. # 35

GRADE ELEVATIONS

FOR

BLUE ROCK RESERVOIR TANK PAD

SPEC. W.W.D 35-2 OF 1965

COATES
HILBERT
ADAMS
BRASILE
SIDWELL

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.	Top Slope Sub Grade	C/F		
BM BR#1					BM BR#1 Elev. 3259.134 F.B. 3187-106 Blue Rock Reservoir Pad, 60' S'Ly @ Rt. angles to station 51+48.87 B.S. in Rock ledge			
℄ TANK				3260.80	3261.80	F1.0	Set 1x2	
Reference Line				60.30	3261.30	F1.0	Set 1x2	@ Top of Slope 29' from ctr
45°	Clockwise to Ref. Line			60.30	"	F1.0		
90°	"	"	"	60.30	"	F1.0		
135°	"	"	"	60.30	"	F1.0		
180°	"	"	"	60.30	"	F1.0		
225°	"	"	"	60.30	"	F1.0		
270°	"	"	"	60.30	"	F1.0		
315°	"	"	"	60.30	"	F1.0		
	RESTAKED FOR GRADE							
℄ tank				3261.80	3261.80	GR	Set 1x2	to top sub-grade
Reference Line				61.30	61.30	GR	Set 1x2	to top sub grade 27' from ctr
45° Right				61.30	"	GR		" "
90°	"			61.30	"	GR		" "
135°	"			61.30	"	GR		" "
180°	"			61.30	"	GR		" "
225	"			61.30	"	GR		" "

F.B. 3265 Pg. 90
Job No. 5357.85 Division No. Notes Red Plotted Profile
Survey of W.W. DIST # 35 Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed Date Date No.

Profile	Notes Red	Plotted	Job No. 5357.85	Division No.	F.B. 3265	Pg. 91
No.	Date	Date	Survey of W11 DIST #30			
X-Sec.	Notes Chkd.	Checked	Survey by JSC	Notes JSC	Date 11-17-65	
No.	Date	Date	Map No.	Indexed	Date	

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STATION	B.S.	H.I.	F.S.	ELEV.	Top Slope Sub-grade	C/F		
270°	Right of Reference Line			3261.30	3261.30	GR		
315°	"	"	"	3261.30	"	GR		
BMBR#1					BMBR#1	Elev	3259.134	F.B. 3187-106

76-L298 CE 307 3-61

Profile No.	Notes Red	Plotted	Job No. 5357.01	Division No.
	Date	Date	Survey of W. W. DIST #35	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S.C. Notes J.S.C. Date 11-17-65	
	Date	Date	Map No. Indexed C. J. GALLI Date	

F.B. 3265 Pg. 93

J. N. 5357.01

WATERWORK DIST. #35

BLUE ROCK ACCESS ROAD

AS BUILT SURVEY

COATES
HUBBARD
ADAMS
ERASILE
SIDWELL

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 3265 Pg. 94 | Job No. 5357.01 | Division No. | Notes Red | Date | Plotted | Profile
Survey of Blue Rock Access Rd. | Date | No. | X-Sec. | No.
Survey by JSC | Notes 4CH | Notes Chkd. | Checked
Indexed R. J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM NC-1090	7.04	3007.89		3000.85	BM NC 1090 Elev. 3000.855 FB 3187-35 Ave I & 175th St. & INT. (1/4 Cor. Sec. 11, 14 T7N R9W) Top C.S. MON. Flush	
27+66.68			7.0	3000.9		℄
"			8.7	2999.2	30'L	
"			9.2	98.7	50'L	
28+00			5.9	3002.0		℄
"			7.0	00.9	30'L	
"			6.8	01.1	50'L	
28+50			4.4	03.5		℄
"			5.5	02.4	30'L	
"			6.2	01.7	50'L	
29+00			2.8	05.1		℄
"			3.4	04.5	30'L	
"			4.5	03.4	50'L	
29+50			1.2	06.7		℄
"			1.7	06.2	30'L	
"			1.9	06.0	50'L	
TP			0.55	3007.34		LENKER Rod REPAIRED BY COATES
30+00				3009.6		℄

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	BLUE ROCK ACCESS RD
30+00				30088	30 L
"				084	50 L
30+50				12.4	℄
"				11.6	30 L
"				11.5	50 L
31+00				15.0	℄
"				14.8	30 L
"				14.7	50 L
31+50				17.3	℄
"				17.4	30 L
"				17.1	50 L
TP				16.46	
32+00				19.8	℄
"				20.3	30 L
"				19.9	50 L
32+50				22.5	℄
"				22.1	30 L
"				20.8	54 L N. SIDE TRAVELED RD
"				20.6	75 L S. " " " "
33+00				24.9	℄
"				30 24.3	30 L

Profile Notes Red ____ Plotted ____ Job No. 5857-1 Division No. ____
No. ____ Date ____ Date ____ Survey of BLUE ROCK ACCESS RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes HCH Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F. B. 3265 Pg. 95

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F.B. 3265 Pg. 96 Job No. 53570 Division No. Profile
Survey of BLUE ROCK ACCESS RD Notes Red Plotted
Survey by TSC Notes HCH Notes Chkd. Date No. X-Sec.
Indexed G. J. GALLE Date 11-17-65 Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	BLUE ROCK ACCESS RD
33+00				3023.7	36'L N. SIDE TRAVELED Rd
"				23.9	50'L S. " " " "
T.P.				25.24	
33+50				27.6	℄
"				27.0	27'L N. SIDE TRAVELED Rd
"				26.9	41'L S. " " " "
34+00				30.5	℄
"				30.2	27'L N. SIDE OF TRAVELED Rd
"				30.3	40'L S. " " " "
TP				33.79	
34+50				35.2	℄
"				33.9	31'L N. SIDE TRAVELED Rd
"				34.2	43'L S. " " " "
35+00				39.2	℄
"				37.5	34 L N. SIDE TRAVELED RD
"				37.9	47'L S. " " " "
35+11.44 PI#1				40.0	
35+50				41.6	℄
"				40.7	21'L N. SIDE TRAVELED RD
"				40.4	36'L S. " " " "
T.P.				3041.96	

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Profile Notes Red. Plotted Job No. 53571.01 Division No.
No. X-Sec. Date Date Survey of BLUE ROCK ACCESS RD.
No. Notes Chkd. Date Checked Date Survey by JSC Notes NCH Date 11-17-65
Map No. Indexed J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.	BLUE ROCK ACCESS RD.
35+50				3042.6	30'R
36+00				47.9	℄
"				47.5	3'L N. SIDE TR. RD
"				47.3	15'L S. " " "
"				47.3	30'L
"				46.5	30'R
T. P.				50.86	
36+50				55.4	℄
"				55.6	8'L S. SIDE TR. R.O.
"				56.5	18'L T.C.
"				57.1	30'L
"				55.5	6'R N. SIDE TR. RD T.P.
"				53.7	17'R T.S.
"				53.9	30'R
Fd BM N.C 1092				Fd 3054.42	Fd BM NC 1092 Elev. 3054.439 F.B. 3187-36
					AVE "I", 870' ± W of ¼ COR TO SEC. 10, 15
					B.S. IN 18" Joshua 55' So. ℄ AVE "I"
T.P.				3060.06	
37+00				63.3	℄
"				63.4	5'L S. SIDE TR. RD. B.C.
"				3066.6	14'L T.C.

F.B. 3265 Pg. 97

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STATION	B.S.	H.I.	F.S.	ELEV.	BLUE ROCK	ACCESS RD
37+00				30674	30'L	
"				63.2		7'R N. SIDE TR. RD. T.F.
"				62.1		20'R B.F.
"				61.7		30'R
T.P.				3068.95		
37+50				70.7		℄
"				70.9	5'L S. SIDE TR. RD.	B.C
"				74.8	16'L T.C.	
"				76.3	30'L	
"				70.4		8'R N. SIDE TR. RD. T.F.
"				69.0		20'R B.F
"				67.7		30'R
T.P.				77.09		
38+00				77.4		℄
"				77.8	7'L S. SIDE TR. Rd B.C.	
"				79.7	13'L	
"				83.0	30'L	
"				77.2		7'R N. SIDE TR. RD.
"				73.7		27'R
"				73.3		30'R
38+50				3083.9		℄ N. SIDE TR. RD.

F.B. 3265 PG. 98

Job No. 5357.01 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BLUE ROCK ACCESS RD Date ____ Date ____ No. ____

Survey by JSC Notes HCH Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 11-17-65 Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.	BLUE ROCK	ACCESS RD
38+50				3084.5	12'L S. SIDE TR. RD. BOT CUT	
"				85.9	19'L TOP CUT	
"				93.7	30'L	
"				77.1		20'R
"				74.7		30'R
PI#2 38+55.25				3084.39		
39+00				91.0		℄
"				91.3	3'L S. SIDE TR. RD. BOT CUT	
"				95.4	11'L T.C.	
"				99.0	30'L	
"				90.8		9'R N. SIDE TR. RD TOP FILL
"				87.3		25'R BOT FILL
"				86.4		30'R
T.P.				3093.49		
39+50				97.2		℄
"				98.0	8'L S. SIDE TR. RD. BOT CUT	
"				3101.3	13'L	
"				05.3	30'L	
"				97.2		11'R N. SIDE TR. RD TOP FILL
"				93.7		30'R BOT FILL
T.P.				3102.21		

Profile Notes Red ____ Plotted ____ Job No. 5357.01 Division No. ____
No. ____ Date ____ Date ____ Survey of BLUE ROCK ACCESS RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes HCH Date 11-17-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	BLUE ROCK	ACCESS RD
40+00				3103.4		℄
"				03.6	9' L S. SIDE TR. RD BIT CUT	
"				08.1	15' L TOP CUT	
"				3110.7	30' L	
"				3103.0		8' R N. SIDE TR RD
"				99.0		21' R
"				3098.7		30' R
T.P.				3111.59		
40+50				3110.1		℄
"				10.7	7' L S. SIDE TR. RD	
"				12.6	12' L	
"				15.8	30' L	
"				3109.8		8' R N. SIDE TR. RD
"				04.6		30' R
41+00				19.5		℄
"				20.0	5' L S. SIDE TR RD	
"				23.7	30' L	
"				17.2		8' R N. SIDE TR RD
"				15.0		30' R
TP.				3120.39		
41+50				3127.1		℄

F. B. 3265 Pg. 100

Job No. 5357.01 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of BLUE ROCK ACCESS RD Date _____ Date _____ No. _____

Survey by JSC Notes HC4 Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed C. J. GALLI Date _____ Date _____ No. _____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	BLUE ROCK	ACCESS RD.
41+50				3127.4	6'L SE. SIDE TR. RD	
"				30.5	30'L	
"				26.6		7'R NW SIDE TR. RD
"				23.6		30'R
T.P.				3129.48		
42+00				35.3		℄
"				35.6	6'L S.E. SIDE TR. RD	
"				41.5	30'L	
"				34.9		11'R N.W. SIDE TOP FILL
"				32.2		18'R BOT FILL
				29.8		30'R
T.P.				3138.46		
42+50				42.6		℄
"				42.9	4'L SE SIDE TR RD BOT CUT	
"				45.8	9'L TOP CUT	
"				51.9	'L	
"				41.9		12'R N.W. SIDE TR. RD TOP FILL
"				34.3		30'R BOT FILL
T.P.				3147.40		
42+ PI 94.05 #3				50.97		℄ TOP OF 1" I.P.
"				3149.8		11'R N.W. SIDE TR Rd TOP FILL (RIGHT ∡ BACK LINE)

Profile Notes Red ____ Plotted ____ Job No. 5357.01 Division No. ____
No. ____ Date ____ Date ____ Survey of BLUE ROCK
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3265 Pg. 101

78-L298 CE 307 3-61

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F.B. 3205 Pg. 102 | Job No. 5357.01 Division No. | Notes Red | Plotted | Profile
Survey of BLUE ROCK ACCESS RD | Date | Date | No.
Survey by JSC Notes 40H | Notes Chkd. | Checked | X-Sec.
Indexed G. J. GALLI Date 11-18-65 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	BLUE ROCK	ACCESS RD.
42+94.05				3146.7		16'R (90° TO BACK LINE) BOT FILL
43+00				50.1		℄
"				49.5	20'L EDGE TR. RD BOT CUT	
"				51.8	30'L TOP CUT	
"				53.0		14'R EDGE TR. RD. TOP FILL
"				47.4		22'R BOT FILL=REVINE
"				50.7		30'R
T.P.				55.4		
43+50				59.9		℄
"				59.8	10'L EDGE TR. RD.	
"				60.6	21'L	
"				62.5	30'L	
"				60.1		9'R EDGE TR. RD. TOP FILL
"				56.2		21'R BOT FILL (REVINE)
"				57.2		30'R
T.P.				63.91		
44+00				68.1		℄
"				57.8	9'L EDGE TR. RD. BOT CUT	
"				70.5	21'L TOP CUT	
"				70.9	30'L	
"				3168.5		8'R TOP FILL

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STATION	B.S.	H.I.	F.S.	ELEV.	BLUE ROCK	ACCESS RD
44+00				3167.5		16'R BOT FILL
"				68.7		30'R
TP				3172.66		
44+22				71.5		℄
44+50				70.5		℄
"				70.9	13'L	
"				72.3	'L	
"				72.3		14'R
"				77.5		30'R
T.P.				3178.05		
45+00				78.5		℄
"				78.5	9'L	
"				82.3	30'L	
"				76.2		23'R EDGE TR. Rd TOP FILL
"				70.1		39'R BOT FILL
T.P.				85.87		
45+50				87.1		℄
"				87.8	8'L EDGE TR. Rd BOT CUT	
"				90.0	16'L TOP CUT	
—				94.5	30'L	
				3186.9		15'R EDGE TR. Rd TOP FILL

Profile No. ____ Notes Red ____ Plotted ____ Job No. 535701 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BLUE ROCK ACCESS RD
Notes Chkd. ____ Checked ____ Survey by JSC Notes HCH Date 11-18-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. [illegible] Pg. 103

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F.B. 3265 Pg. 104 | Job No. 5357.01 | Division No. | Notes Red | Plotted | Profile
Survey of BLUE ROCK ACCESS RD | Date | No.
Survey by JSC | Notes HEH | Date | Notes Chkd. | Checked | X-Sec.
Indexed G. J. GALLI | Date 1-18-65 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	BLUE ROCK	ACCESS RD.
45+50				3178.9		30'R BOT FILL
T.P.				94.68		
46+00				96.9		
"				97.0	7'L EDGE TR. RD BOT CUT	
"				3200.2	13'L	
"				04.7	30'L	
"				06.8		16'R EDGE TR. RD TOP FILL
"				08.2		30'R BOT FILL
T.P.				3209.53		
46+50				06.0		℄
"				06.3	7'L EDGE T.R. RD. BOT CUT	
"				11.1	15'L TOP CUT	
"				16.2	30'L	
"				05.8		16'R EDGE TR. RD. TOP FILL
"				04.5		22'R BOT FILL
"				03.3		30'R
T.P.				3212.17		
47+00				13.3		℄
"				13.7	7'L EDGE TR. RD BOT CUT	
"				22.0	16'L TOP CUT	
"				24.0	30'L	

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STATION	B.S.	H.I.	F.S.	ELEV.	BLUE ROCK	ACCESS RD
47+00				3213.3		7'R EDGE TR Rd BOT CUT
"				165		17'R TOP CUT & TOP FILL
"				13.4		24'R BOT FILL
"				09.3		30'R
"				07.2		35'R
47+50				19.2		℄
"				19.8	12'L EDGE TR. RD BOT CUT	
"				26.8	21'L TOP CUT	
"				28.3	30'L	
"				19.3		9'R EDGE TR RD TOP FILL
"				14.7		21'R BOT FILL
"				12.2		30'R
PI #5 47+74.02				3220.67		℄ ON 1" IP
"				21.8	38'L 90° TO BACK LINE BOT CUT	
"				26.8	50'L TOP CUT	
"				22.4	62'L 90° TO FORWARD LINE DAYLIGHT BETWEEN CUT & FILL	
48+00				22.2		℄
"				21.7	47'L TOP FILL	
"				09.5	77'L BOT FILL	
"				22.2		12'R EDGE TR. RD. TOP FILL
"				3210.2		31'R BOT FILL

Profile Notes Red ____ Plotted ____ Job No. 5397.01 Division No. ____
No. ____ Date ____ Date ____ Survey of BLUE ROCK ACCESS RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes HP 4 Date 11-18-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3765 Pg. 105

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F. B. 3265 Pg. 106 | Job No. 535701 Division No. | Notes Red | Plotted | Profile
Survey of BLUE ROCK ACCESS RD | Date | No.
Survey by J.S.GIALLI Notes HOH | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] Date 11-18-65 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BLUE ROCK	ACCESS RD
48+50				3225.1		℄
"				24.7	14'L TOP FILL	
"				19.7	24'L BOT FILL	
"				17.2	30'L	
"				24.9		14'R EDGE TR. RD. TOP FILL
"				22.1		18'R BOT FILL
"				13.7		30'R
49+00				28.1		℄
"				28.2	3'L EDGE TR. RD.	
"				30.0	6'L TOP CUT	
"				23.6	30'L	
"				27.7		13'R EDGE TR. RD. TOP FILL
"				24.2		21'R BOT FILL
"				23.1		30'R
T.P.				3229.91		
49+50				31.6		℄
"				31.3	6'L EDGE TR. RD	
"				30.4	14'L	
"				27.9	30'L	
"				31.1		16'R EDGE TR. RD TOP FILL
"				3228.2		24'R BOT FILL

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Profile Notes Red____ Plotted____ Job No. 5351.2 Division No.____
No.____ Date____ Date____ Survey of BLUE Rock ACCESS RD.
X-Sec. Notes Chkd.____ Checked____ Survey by JSC Notes HC.H. Date 11-18-65
No.____ Date____ Date____ Map No.____ Indexed J. GALLI Date____

F.B. 3245 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.	BLUE ROCK	ACCESS RD.
49+50				3227.2		30'R
50+00				36.0		℄
"				35.9	6'L EDGE TR RD	
"				36.3	15'L TOP FILL	
"				33.9	24'L BOT FILL	
"				32.3	30'L	
"				35.8		14'R EDGE TR. RD TOP FILL
"				33.2		21'R BOT FILL
"				31.2		30'R
T.P.				3238.59		
50+50				43.3		℄
"				43.3	5'L EDGE TR. RD TOP FILL	
"				38.7	19'L BOT FILL	
				36.5	30'L	
				42.1		10'R EDGE TR. RD TOP FILL
				36.3		21'R BOT FILL
"				34.5		30'R
T.P.				3246.25		
51+00				50.6		℄
				50.4	10'L EDGE TR. RD. TOP FILL	
				3246.9	21'L BOT FILL	

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Survey of BLUE ROCK ACCESS RD | Date | Date | No. | X-Sec.
Survey by JSC | Notes HCH | Notes Chkd. | Checked
Indexed G. J. GALLI | Date 11-18-65 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BLUE ROCK	ACCESS RD.
51+00				3244.7	30'L	
"				50.8		8'R
"				52.0		16'R Top Fill
"				42.5		30'R Bot "
T.P.				55.35		
51+35				56.0		℄
"				55.3	Top Fill edge Rd. 7'L	
"				47.4	Bot. fill 22'L	
"				44.5	30'L	
"				56.1		14'R Top Fill
"				50.1		24'R Bot fill to Rd & 14' Bench
"				46.5		45'R Bot fill to Bench
51+50				58.1		℄
"				57.5	Top fill 10'L	
"	38.8 @ -27° 32'			39.6	Bot fill 44.5'L	
"				59.2		18'R Top fill
"				59.7		32'R Top fill to Sl
	47.6 @ 30° 47'			35.3		73'R Bot. fill "
51+66.71	= P.I. #6			59.8		℄ = P.I. #6
"				58.6	Top fill 22'L	
"	73.5 @ 30° 51'			32.10	Bot. fill 85'L	

76-L298 CE 307 3-61

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Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of BLUE ROCK ACCESS RD
No. Notes Chkd. Checked Survey by USC Notes LKH Date 11-18-65
Date Date Map No. Indexed C. J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.	BLUE ROCK	ACCESS RD
52+00				3261.9		℄ ON LINE TO ℄ OF TANK
"				58.8	52' L TOP FILL	
"	60' @ 31° 16'			27.7	103' L BOT FILL	
"				20.3		43' R TOP FILL
"	31' @ 32° 52'			43.5		69' R BOT FILL
52+40				60.8		℄
"				59.4	67' L TOP FILL	
	39.6 @ 32° 33' from Top			38.0	100.5' L	
				60.5		45' R TOP FILL
"	13' @ 33° 22'			53.4		45.8 R BOT FILL
52+48				71.9		℄ prod Top cut
"				78.8	22' L Top cut	
"				69.4		21' R Top cut
BM. BR #1 FD				3259.17	FD BM ELEV. 3259.134 F.B. 3187-106	
					BLUE ROCK RESERVOIR PAD 60' SLY @ RT. ANGLES TO STATION 51+48 EL BT. SPK IN ROCK LEDGE.	

F.B. 3265 Pg. 109

Notes Ck'd by	Survey of W. W. DIST. # 35
Map No.	JN 5352.38 Tape Std 84 °F
Office Work	Surveyed by PIERCE
Checked	Notes J.C. PIERCE Date 10-15-70
Date	Indexed [illegible] OCT 19 [illegible]

F.B. 3265 PG. 111

J. N. 5352.28

W. W DISTRICT # 35

LOCATION OF 8' CHAIN LINK FENCE AT BLUE ROCK RESERVOIR

PIERCE
KING
TALBOT

NOTE:
FOR LOCATION OF CUTS AND FILLS SEE F.B. 3265 PGS. 108 & 109

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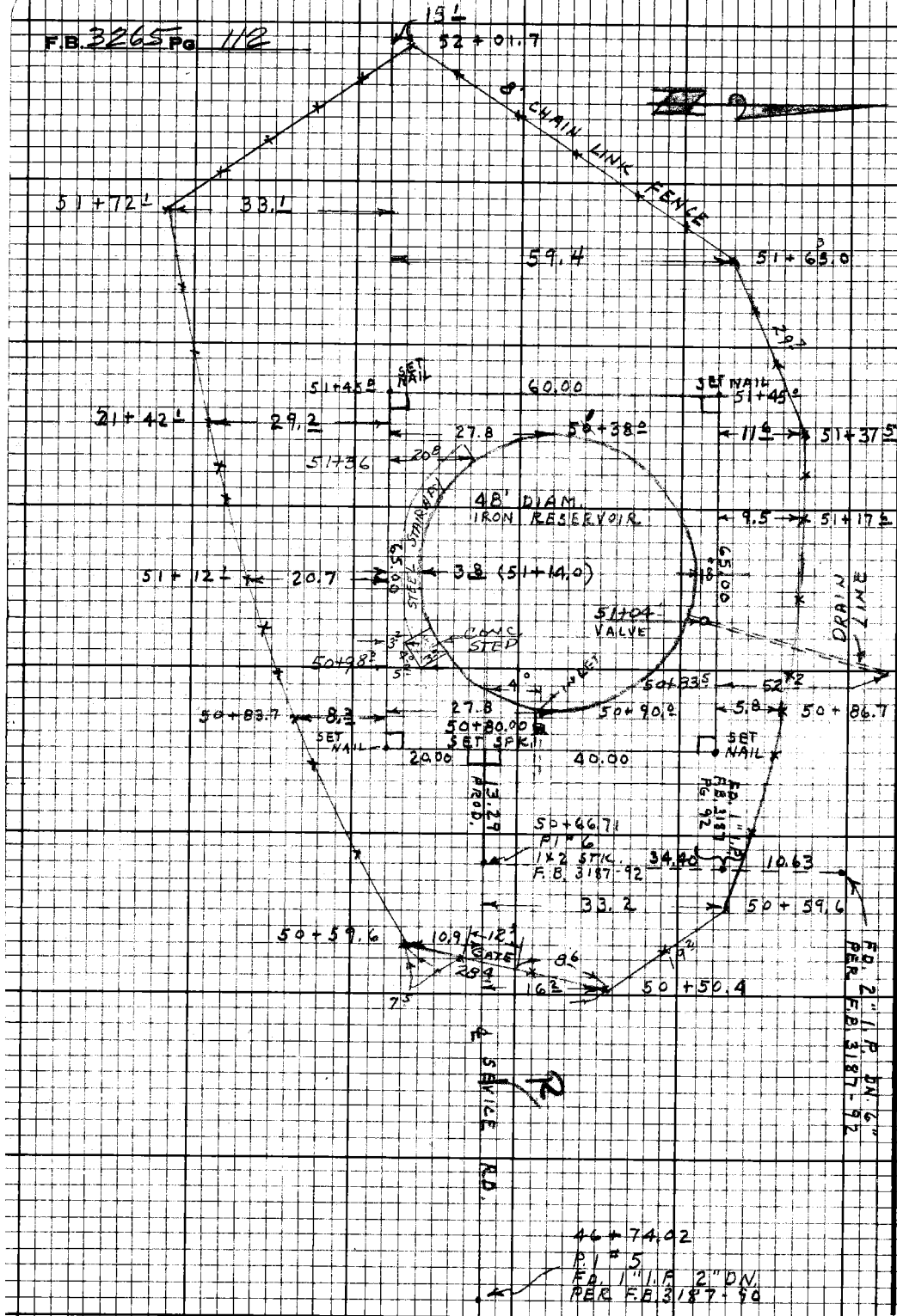
76F3098 CE#310 9-67

F.B. 3265 Pg 112



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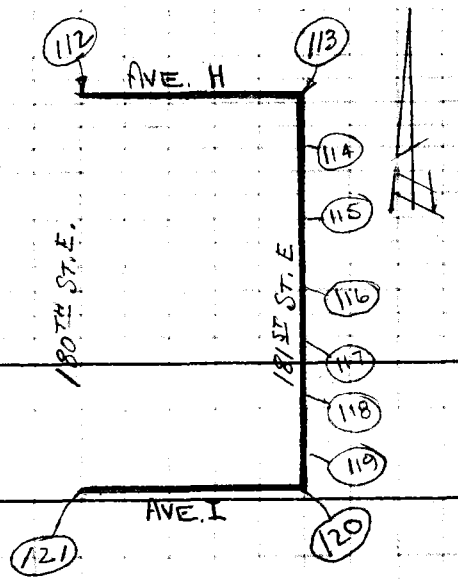
F.B. 3265 Pg. 111A

Profile No. | Notes Red | Plotted | Job No. 2316.15 | Division No.
Date | Date | Survey of W.W. DIST. # 35
X-Sec. No. | Notes Chkd. | Checked | Survey by C.L. WRIGHT Notes C.L.W Date 26 APRIL '66
Date | Date | Map No. | Indexed | Date

WATER WORKS DISTRICT # 35

PROFILE OF LINES STAKED & CUTS AS MARKED ON LATH ON 6' OFFSETS

J.N. 2316.15



SEE PLANS, SHEET # 3 THRUB

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-266 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		AVE H
					B.M. NC 1085 ELEV. 3029.528	
					F.B. 3187-30,150 @ ℄ INT. 180TH ST. E.	
					& AVE H. COR TO. SECS. 2-3-10-11	
					T 7N R 9W. FD. U.S. G.L.O. MON. (a 1½"	
BM. NC 1085				302953	I.P. W/BRASS CAP UP 6"	
	194	303147				
0+24 ℄			284	2863		C4 50
+24 BACK			270	2877		C4 60 6' OFF 1X1
+24 AHEAD			265	2882		C4 70 " "
+50			292	2855		C5 0 " "
1+00			539	2608		C4 5 " "
+50			596	2551		C4 5 " "
2+00 TP			622	302525		C4 9 " "
	846	303371				
+50			860	2511		C4 5 " "
3+00			763	2608		C4 3 " "
+50			697	2674		C4 5 " "
4+00			460	2911		C4 5 " "
+50 T.P.			167	303204		C4 6 " "
	471	303675				
5+00			378	303297		C4 5 " "

F.B. 3265 PG. 112A
Job No. 2316.15
Division No.
Notes Red
Plotted
Profile
Survey of W.W. DIST # 35
Date
Date
No.
Survey by C.L. WRIGHT
Notes C.L.W.
Notes Chkd.
Checked
X-Sec.
Indexed
Date 26 APRIL '66
Date
Date
No.

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No. 23164 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by S.L. WRIGHT Notes C.L.W. Date 26 APR '64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg 113

STATION	B. S.	H. I.	F. S.	ELEV.		AVE H, 181ST ST. E
		303675				
5+50			4.09	303266		C4 6 6' OFF
6+00			5.96	30.79		C4 5 "
+08A						
6+45A			6.90	29.85		"
6+51A℄			6.95	29.80		℄ TEE
+51			6.85	29.90		6' OFF
			7.25	302950		@ INT. 181ST ST. E. & AVE H
						FD. 2" I.P. CONC. PLUG N, & TAG LS 2487
						F.B. 3187-111.
	3.12	303262				
6+51A℄			2.80	302982		
+,						
0+17 M			3.10	2952		6' OFF (LEFT)
+23 M						
+50			2.34	3028		C4 8
						C4 2 6' OFF (RIGHT)
1+00			3.78	2884		C4 8 "
+50			5.14	2748		C4 6 "
2+00			6.94	2568		C4 3 "
+40 S.C.			8.21	2441		C4 4 "
3+00 TP			10.57	302205		C4 5 "
	1.30	302335				
3+50			3.66	1969		C4 6 6' OFF
4+00			4.62	1873		C5 TOP BANK "

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STATION	B.S.	H.I.	F.S.	ELEV.		181ST. ST. E.	
		302335					
4+50			707	301628		C4⁶	6' OFF
5+00			879	301456		C4⁷	"
	157	301613					
5+50			345	1268		C4⁵	"
6+00			517	1096		C4⁵	"
+17 F.H.			544	1069		C4⁵	"
+50			598	1015		C4⁷	"
			781	300832	@ INT. 181ST ST. E & H-2 FD. 1" I.P. CONC. PLUG EN, LA. CO. ENGR TAG DN 12" F.B.		
	664	301496					
7+00			551	300945	3004 55	C4⁹	6' OFF
+50			601	0895	04 35	C4⁶	"
8+00			563	0933	04 15	C5²	"
+50			411	1085	03 95	C6⁹	"
9+00			336	1160	03 76	C7⁸	"
+50			458	1038	03 56	C6⁸	"
10+00			680	0816	3003 36	C4⁸	"
+50 T.P.			782	300714		C4⁷	"
	170	300884					
11+00			375	300509		C5²	6' OFF

0.3967%

F.B. 3265 PG. 114

Job No. 23615 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST #35 Date ____ Date ____ No. ____

Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 26 APR. '66 Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No 2316.15 Division No ____
No. ____ Date ____ Date ____ Survey of W.W. DIST. # 35
X-Sec. Notes Chkd ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 27 APR. '66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 PG 15

STATION	B. S.	H. I.	F. S.	ELEV.		18/ST ST. E	
		3008.84					
11+50			5.86	3002.98		C 4.8	6' OFF
12+00			6.11	02.73		C 5.4	"
+50			6.18	02.66		C 5.0	"
13+00 T.P.			8.00	3000.84		C 4.9	"
	2.15	3002.99					
13+50			4.10	2998.89		C 5.4	"
			6.86	2996.13	@ INT H-4 & 18/ST ST. FD. 1" I.P., CONC. PLUG L.A.CO. ENGR. TAG S.N. DN. 12"		
	1.89	2998.02					
14+00			2.09	2995.93		C 4.9	6' OFF
+50			2.76	95.26		C 5.2	"
15+00			3.19	94.83		C 5.1	"
+50			4.23	93.79		C 4.5	"
16+00			4.83	93.19		C 4.9	"
+50			5.22	92.80		C 5.2	"
17+00			5.53	92.49	2987.59	C 4.9	"
+50			4.87	93.15	87.42	C 5.1	"
18+00 T.P.			3.97	2994.05	87.24	C 6.8	
	5.84	2999.89					
+50			5.85	2994.04	87.07	C 7.0	6' OFF

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		181ST ST. E.	
		2999.89					
19+00			501	2994.88	2986.89	C 8.0	6' OFF
+50			481	95.08	86.72	C 8.4	"
20+00			617	93.72	86.55	C 7.2	
			751	2992.38	@ H-6 & 181ST ST. FD. 1" IP. CONC. PLUG		
TBM H-6-181 E.					LA CO. ENGR TAG DN 8"	FB 3187-157	
" "	"			2992.36	ELEV. 2992.36		
	166	2994.02					
20+50			096	93.06	86.37	C 6.7	6' OFF
21+00			240	91.62	86.20	C 5.4	"
+25			311	90.91	86.11	C 4.8	"
+50			400	90.02	85.35	C 4.7	"
22+00			578	88.24	83.84	C 4.4	"
+50			708	86.94	82.07	C 4.9	"
23+00			850	85.52	80.30	C 5.2	"
+50 T.P.			1109	2982.93	78.53	C 4.4	"
	598	2988.91					
24+00			662	82.29	78.23	C 4.5 (4.1)	"
+50			480	84.11	77.93	C 6.2	"
25+00			381	85.10	77.64	C 7.5	"
+50			533	83.58	77.34	C 6.2	"

-0.3482%
-3.0267%
-3.54%
-0.5958%

F.B. 3265 Pg. 116

Job No. 2316.15 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST. #35 Date ____ Date ____ No. ____
Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 27-APRIL 66 Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		181ST ST. E
		2988 91				
25+90			731	2981 60	7710 V.P.I. 7675 M.P.V.C.	@V.P.I. C45 C49 6' OFF
26+00			789	8102		C48 "
+51			1006	7885		C50 "
27+00 TP			1172	2977 19 ✓		C49 "
	340	2980 59 ✓				
BM H8-181E			516	2975 43 ✓	@ INT. H-8 & 181ST E. FD.	1" I.P. CONC PLUG L.A.CO.
	235	2977 78 ✓			ENGR TAG & N. ON 12"	F.B. 3187-159 ELEV 2975 43
27+50			214	7564		C49 6' OFF
28+00			375	7403		C47 "
+50			537	7241		C47 "
29+00			680	7098		C48 "
+50			844	6934		C47 "
30+00 T.P.			989	2967 89 ✓		C47 "
	130	2969 19 ✓				
+50			356	6563		C47 "
31+00			504	6415		C46 "
+50			683	6236		C49 "
32+00			822	6097		C47 "
+50			1016	5903		C49 "
33+00 T.P.			1135	2957 84 ✓		C49 "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2316.15 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 27-APR. '66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 117

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		181ST ST. E
33+00 T.P.				2957 84		C4 9 1x1 6' OFF
	2 04	2959 88				
+50			371	56 17		C4 8 " "
34+00			461	55 27		C4 8 " "
+50			550	54 38		C4 6 " "
35+00			661	53 27		C4 6 " "
+50			798	51 90		C4 8 " "
36+00			933	50 55		C4 6 " "
+50 TP			1104	2948 84		C4 7 " "
	1 35	2950 19				
37+00			249	47 70		C4 9 " "
+50			362	46 57		C4 7 " "
38+00			442	45 77		C4 7 " "
+50			558	44 61		C4 7 " "
39+00			722	42 97		C4 7 " "
+50			806	42 13		C4 7 " "
40+00			836	41 83		C4 7 " "
+06 TEE						
+50			923	40 87		C4 7
~~+85~~ CROSS						
H-12, 181ST E.			1129	2938 90	@ INT. H12 & 181ST ST. E FD. 1" IP. LA.Co.	
" "				2938 95	ENGR. TAG ON F.B. 3187-162	
	4 90	2943 85			2938.95	

F.B. 3265 PG. 118

Job No. 7316.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd. Checked X-Sec.
Indexed Date 28-APR '66 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		181 ST. ST. E	
		2943.85					
41+00			4.37	2939.38		C4 7	1x16' OFF
+50			5.24	38.61		C4 6	" "
42+00			5.22	38.63		C4 4	" "
+50			4.76	39.09		C4 8	" "
43+00			7.15	36.70		C4 6	" "
+50			9.39	34.46		C4 6	" "
44+00			10.79	33.06		C4 6	" "
+50	TP		11.67	2932.18		C4 7	" "
	2.31	2934.49					
45+00			3.01	31.48		C4 6	" "
+50			4.17	30.32		C4 7	" "
46+00			5.23	29.26		C4 7	" "
+50			6.91	27.58		C4 7	" "
+85	TEE					C4 6	
47+00			7.60	26.89		C4 7	" "
+50			8.15	26.34		C4 8	" "
48+00	T.P.		9.24	2925.25		C4 5	" "
	2.36	2927.61					
48+50			2.93	24.68		C4 6	" "
49+00			3.58	24.03		C4 6	" "
+50			4.26	23.35		C4 7	" "

Profile Notes Red ____ Plotted ____ Job No. 2316.15 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. DIST. # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 29 APRIL '66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 119

76-L-298 CE 307 2-63

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F.B. 3245 PG. 120 | Job No. 23615 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | Date | No.
Survey by C. LUNRIGHT Notes C.L.W. | Notes Chkd. | Checked | X-Sec. No.
Indexed | Date 29 APR. '66 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		18/ST. ST. E, AVE I
		2927.61				
50+00			499	292262		C 45 1 x 1 6' OFF
+50			602	2159		C 44 " "
51+00			786	1975		C 47 " "
+50			831	1930		C 45 " "
52+00	T.P.		896	291865		C 45 " "
	322	292187				
52+50			386	1801		C 46 " "
53+00			431	1756		C 45 " "
+33	SC					C 44 " "
+41	F.H.					C 45 " "
+50			499	1688		C 46 " "
54+00			598	1589		C 47 " "
+29 M						C 45 " "
	TP		644	291543	(@ INT. 18/ST ST. E & AVE I FD 2" IP N & TAG. LS #2686. F.B. 3187-166 (291545)	
	1026	292569				
0+17 (L)			920	1649		C 44 (L LINE) 6' OFF
+50			813	1756		C 48 "
1+00			699	1870		C 48 "
+50			578	1991		C 49 "
2+00			414	2155		C 50 TOP BRK "
+50			381	2188		C 48 "
3+00			277	2292		C 46 "
+50	TP		144	292425		C 46 "

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No. 23116-15 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. 91 ST. # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L.W.RIGHT Notes C.L.W. Date 29 APR. '66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.		AVE I.
3+50	TP 976	2934.01		2924.25		6' OFF
4+00			863	2538		C 4b "
+50			753	2648		C 4b "
5+00			575	2826		C 4.5 "
+50			465	2936		C 4 "
+95			321	3080		C 4.7 "
6+50			214	3187		C 4.5 "
+ 67	16' RIGHT		186	2932.15	@ INT. 180TH ST. E. & AVE I. FD. C.S. MON. SEC COR. TO 10-11-14-15 T7N R9W FLUSH F.B. 3187-33-168 REC ELEV 2932.20	

F.B. 3265 PG. 123

Profile No.	Notes Red	Plotted	Job No. 2316.15	Division No.
	Date	Date	Survey of W.W. DIST. #35	
X-Sec. No.	Notes Chkd.	Checked	Survey by C.L. WRIGHT	Notes H.B. MITCHELL Date 2-MAY '66
	Date	Date	Map No.	Indexed Date

WATER WORKS DISTRICT #35
PROFILE 6' OFFSET LINE
AVE H-12 FROM 181ST ST. E.
TO 180TH ST. E.
SEE PLANS SHEET #36
J.N. 2316.15

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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409 Los Angeles County Engineering Bldg.

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F.B. 3265 Pg. 124 | Job No. 2316.15 | Division No. | Notes Red | Plotted | Profile
Survey of L.A.C. DIST. # 35 | Date | Date | No.
Survey by C. L. WRIGHT Notes H.B. MITCHELL | Notes Chkd. | Checked | X-Sec.
Indexed | Date 2-MAY 66 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		H1-12
					@ INT. H12, 181ST ST. E FD. 1" I.P. CONC. PLUG L.A.CO. ENGR TAG DN 12" FB 3187-162	293895
T.B.M. H12, 181E.				293895		
0+50				4050		C 4 2 1×1 6' LEFT
1+00				42.09		C 4 3 " " "
+50				41 86		C 4 2 " " "
2+00				4220		C 4 2 " " "
+50				4336		C 3 9 " " "
3+00				4437		C 4 3 " " "
+50				4551		C 4 2 " " "
4+00				4657		C 5 1 " " "
+50				4582		C 4 3 " " "
+70				4562	S.C.	C 4 1 " " "
5+00				4585		C 4 1 " " "
+50				4700		C 4 1 " " "
+82				4760	S.C.	C 4 0 " " "
+87				4774		" " "
+89				4780	END LINE H	C 3 9 " " "
T.B.M. H12, 180E				294886	@ INT. H12, 180TH ST. E. FD. 1" I.P. CONC. PLUG L.A.CO. ENG R. TAG DN. 12" F.B. 3187-288	ELEV. 2948.94

F.B. 3265 Pg. 125

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of W.W. DIST. #35
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by C.L. WRIGHT Notes _____ Date 4-MAY '66
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

H-6

WATER WORKS DISTRICT # 35

PROFILE - 6' OFFSET LINE
AVE H-6 FROM 181ST ST. E.
TO 190TH ST. E.

SEE PLANS SHTS. 17, 18, 19, 20

T.N. 2316.15

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 2-63

76-L-298 CE 307 2-63

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408 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3265 Pg. 126 | Job No. 3316.15 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #55 | Date | No. | X-Sec.
Survey by T.L.M. | Notes H.B.M. | Notes Ckd. | Checked
Indexed | Date 4-MAY '66 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		H-6
					@ ℄ Int. Ave H-6, 181st St. E. Fd.	
T.B.M. H-6, 181st					1" I.P. Conc Plug L.A.Co. Encr Tag on 12"	
				299236	FB 3187-157, 210	Elev 299236
0+50				9373	86.10	C76 1x1 6' Right
1+00				9045		C47 " " "
+50				8850		C46 " " "
2+00				8865		C44 " " "
+50				8800		C45 " "
T.P. 3+00				8952		C59 " " "
+50				8783		C54 " " "
4+00				8574		C45 " " "
+50				8325		C48 " " "
T.P. +75	S.C.			8290		" " "
5+00				8097		C48 " " "
+50				7850		C48 " " "
6+00				7771		C50 " " "
+08	F.H.					" " "
T.P. +50				7520		C48 " " "
7+00				7289		C45 " " "
+50				2971 67		C46 " "

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No. 23615 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. DIST. # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.C. W.I. Notes H.B.M. Date 4 MAY '66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 127

H-6

STATION	B. S.	H. I.	F. S.	ELEV.			
8+00				29 70 88			C 4⁶ 1X1 6' RIGHT
+50				70 11			C 4⁵ " " "
9+00				69 66			C 4⁵ " " "
+50				68 66			C 4⁵ " " "
T.P. 10+00				67 86			C 4⁵ " " "
+50				67 11			C 4⁶ " " "
11+00				66 13			C 4⁵ " " "
+15	S.C.						" " "
+50				65 83			C 4⁶ " " "
12+00				64 91		2960 40	C 4⁵ " " "
+50				64 37		~~6028~~	C 4⁵ CHECK FOR COVER " "
+76	TEE			64 50	-0.25	6021	C 4³ " " "
13+00				65 14		60 15	C 5⁰
+19	CROSS			65 48		60 10	C 5⁴
+50				65 43		60 03	C 5⁴
14+00				64 65		2959 90	C 4⁷ " " "
T.P. +50				65 09			C 5¹ " " "
15+00				63 51			C 4⁶ " " "
+50				62 66			C 4⁸ " " "
16+00				62 65			C 4⁸ " " "
+50				61 42			C 4⁵ " " "
+75	S.C.						

76-L-2:1 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B.S.	H.I.	F.S.	ELEV.		H-6	
17+00				296151		C 4.9	1 X 1 6' RIGHT
+50				6149		C 4.4	" " "
18+00				6089		C 4.9	" " "
T.P. +50				6083		C 4.6	" " "
19+00				6015		C 4.3	" " "
+44	F.H			6144		C-5.0	" " "
+86.9	CROSS			6251		C 5.5	" " "
T.B.M. H-6, 185th E.				296088			" " "
				296094	@ ℄ INT. H-6, 185th ST. E.		" " "
					Fd 1" I.P. CONC. PLUG L.A.CO.	ENG.TAG	" " "
					Dn. 12" F.B. 3187-Pg.215		" " "
20+50				6270		C 5.0	" " "
21+00				6207		C 4.6	" " "
+50				6227		C 4.5	" " "
+95				6292		C 4.8	" " "
22+50				6273		C 4.6	" " "
23+00				6376		C 4.7	" " "
+50				6450		C 4.5	" " "
24+00				6516		C 4.7	" " "
+50				6572		C 4.9	" " "
T.P. 25+00				6664		C 4.7	" " "

F.B. 3265 Pg. 128 Job No. 2316.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No.
Survey by C.L.W. Notes H.B.M. Notes Chkd. Checked X-Sec.
Indexed Date 4-MAY '66 Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No. 2316.5 Division No.____
No.____ Date____ Date____ Survey of L.A.W. DIST. # 35
X-Sec. Notes Chkd.____ Checked____ Survey by C.L.W. Notes H.B.M. Date 5-MAY 66
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. 3265 Pg. 129

STATION	B. S.	H. I.	F. S.	ELEV.		H-6	
25+50				2965.59		C 4.5	1X1 6' RIGHT
26+00				66.01		C 4.7	" " "
+12	TEE & F.H.						" " "
+54.8	CROSS			66.72	296200	C, 4.7	" " "
T.B.M.				2966.35	@℄ INT. H-6, 186th ST. E.		
					Fd 1" I.P. CONC. PLUG, L.A.CO. ENG. TAG		
					Dn. 12" F.B. 3187 Pg. 26		
27+00				2967.10	296209	C 5.0	" " "
+50				68.16	62.20	C 6.0	" " "
28+00				68.90	62.30	C 6.6	" " "
+50				69.17	62.40	C 6.8	" " "
29+00				69.99	62.50	C 7.5	" " "
+50				69.38	62.61	C 6.8	" " "
30+00				69.63	62.71	C 7.0	" " "
+50				69.76	62.81	C 7.0	" " "
31+00				70.58	62.91	C 7.1	" " "
+50				69.64	63.02	C 6.6	" " "
32+00				67.22	63.12	C 4.2	" " "
+40	BOT. BRK.			67.99	296320	C 4.8	" " "
+80	F. H.			70.92		C 5.0	" " "
T.P. 33+22.7	CROSS			72.55		C 4.5	" " "

+0.205%

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		H-6	
T.B.M.				2972.86	@ ℄ INT., H-6, 187th ST. E.		
					Fd. 1" I.P. CONC. PLUG. L.A. CO.	ENG. TPG.	
					Dn 12" F.B. 3187 Pg. 219		
33+50				73.71		C	
+60				73.21	68 60	C 4 6	1X1 6' RIGHT
34+00				76.07	68 70	C 7 4	" " "
+60				78.39	68 84	C 9 6	" " "
35+00				76.77	68 93	C 7 8	" " "
+50				74.37	69 05	C 5 3	" " "
36+00				73.87	69 17	C 4 7	" " "
+50				75.36	69 99	C 5 5	" " "
37+00				75.11	70 81	C 4 3	" " "
+50				76.15		C 4 6	" " "
T.P. 38+00				76.13		C 4 6	" " "
+50				76.66		C 4 5	" " "
39+00				77.29		C 4 3	" " "
+47	F.H.			77.34		C 4 5	" " "
+90 b	CROSS			78.14		C 4 5	" " "
T.B.M.				2978.28	@ ℄ INT. H-6-188th ST. E.		
					Fd. 1" I.P. CONC. PLUG L.A. CO.	ENG.	
					Dn. 12" F.B. 3187 Pg. 220		

+0.2375%

F.B. 3265 Pg. 130

Job No. 2316.15 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST #35 Date ____ Date ____ No. ____ X-Sec. ____

Survey by C.L.W. Notes H.B.M. Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date 5-MAY '66 Date ____ Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		H-6	
40+50				2979.42		C 4 5	1X1 6' RIGHT
41+00				79.81		C 4 5	" " "
+50				81.13		C 4 8	" " "
42+00				82.55	77 80	C 4 7	" " "
+50				83.40	77 95 STRAIGHT GRADE	C 5 5	" " "
43+00				82.68	78 10	C 4 6	" " "
+50				82.42		C 4 4	" " "
44+00				82.69		C 4 5	" " "
+50				83.63		C 4 5	" " "
45+00	V.R.&T.			85.47		C 4 7	" " "
+50				83.40		C 4 7	" " "
+70				82.50		C 4 5	" " "
+95	TEE&F.H.			82.22		C	" " "
T.B.M.				2981.60	@ ℄ INT. H-6, 190th ST. E		
					Fd. 1" I.P. CONC. PLUG L.A. CO.	ENG. THG	
					Dn 12" F.B. 3187 Pg. 222		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23/615 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST #35
Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes H.B.M. Date 5-MAY 66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 131

F.B. 3265 Pg. 133

Profile No.	Notes Red	Plotted	Job No. 2316.15	Division No.
	Date	Date	Survey of W.W. DIST. #35	
X-Sec. No.	Notes Chkd.	Checked	Survey by C.L.W.	Notes H.B.M. Date 6-MAY '66
	Date	Date	Map No.	Indexed Date

WATERWORKS DIST. #35
PROFILE 6' OFFSET LINE
190th ST. E FROM AVE H-6 TO AVE H-8
SEE PLANS - SHT. 21

J.N. 2316.15

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Do not extend notes this side of this line.

F.B. 3265 Pg. 134 Job No. 2316,15 Division No. Profile
Survey of W.W. DIST. #2 Notes Red Plotted
Survey by C.L.W. Notes H.B.M. Date No. X-Sec.
Indexed Date MAY '66 Notes Chkd. Date Checked Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		1965
					@ ℄ INT. AVE. H-6, 190th ST. E.	
					Fd. 1" I.P. CONC. PLUG, L.A. CO. ENG. TAG	
T.B.M. H-6, 190E				2981.64	Dn 12" F.B. 3187 Pg 255	
0+33				81.71		C.4 6 — 1 X 1 6' RIGHT
+33	SC					
+50				81.52		C.4 4 — " " "
1+00				80.40		C.5 1 — " " "
+50				79.49		C.4 9 — " " "
2+00				77.81		C.5 1 — " " "
+60	SC			75.83		C.4 7 — " " "
T.P. 3+00				74.44		C.4 6 — " " "
+50				72.79		C.4 1 — " " "
4+00				72.03		C.4 5 — " " "
+50				70.96		C.4 6 — " " "
5+00				69.72		C.4 8 — " " "
+50				68.37		C.4 2 — " " "
T.P. 6+00				67.13		C.4 5 — " " "
+22	FLUSH OUT			66.89		— " " "
+82	G.V.℄ END			65.16		C.4 3 — " " "
B.M.N.C.				2964.60	B.M.N.C. 1105 ELEV. 2964.602 F.B. 3187 Pg 141	

F.B. 3265 Pg. 135

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2316.15 Division No. ____

Date ____ Date ____ Survey of W.W. DIST # 35

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.L.W Notes H.B.M. Date 6-MAY '66

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

WATER WORKS DIST #35

PROFILE 6' OFFSET LINE

188TH ST. E, FROM AVE H

TO H-10

SEE SHEETS # 25, 26, 27.

J.N. 2316.15

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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F.B. 3265 Pg. 136 Job No. 2316.15 Division No. Profile
Survey of W.W. Dist. #35 Notes Red Plotted
Survey by C.L.W. Notes H.B.M. Date Date No. X-Sec.
Indexed Date 6-MAY '66 Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		188th
T.B.M.				3023.30	@ ℄ INT. AVE. H, 188th ST. E.	
					Fd. 1" I.P. CONC. PLUG, L.A.CO. ENG. THG	
					Dn. 12" F.B. 3187 Pg 236	
0+80				2369		C 4 ⁰ 1 X 1 6' RIGHT
1+00				2387		C 4 ¹ " " "
+50				2276		C 4 ³ " " "
+65	S.C.			2195		C 4 ⁰ " " "
+70	SC					C 4 ⁰ " " "
2+00				2050		C 4 ⁰ " "
+50				1873		C 3 ⁹ " " "
3+00				1705		C 4 ¹ " " "
T.P. +50				1630		C 4 ⁰ " " "
4+00				1599		C 3 ⁹ " " "
+50				1537		C 4 ¹ " " "
5+00				1464		C 4 ⁰ " " "
+50				1271		C 4 ¹ " " "
+80	SC			1154		C 4 ¹ " " "
6+00				1094		C 4 ³ " " "
+50				962		C 4 ¹ " " "
T.P. +98.4	CROSS			858		C 4 ⁰ " "
7+41	TEE &	F.H.		769		C 4 ¹ " " "

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		188th	
8+00				6.76		C4.0	1 X 1 6' RIGHT
+50				6.82		C4.1	" "
9+00				6.31		C3.9	" "
+60	S.C.			4.62		C4.0	" " "
T.P. 10+00				3002.79		C4.1	" " "
+50				1.28		C4.0	" " "
11+00				0.66		C4.2	" " "
+50				2999.23		C4.1	" " "
12+00				97.58		C4.0	" " "
+50				95.96		C4.0	" " "
T.P. 13+00				2994.67		C3.9	" " "
+50				94.08		C3.8	" " "
T.B.M.				2992.95	@ ℄ INT AVE. H-4, 188th ST. E.		
					Fd. 1" I.P. CONC. PLUG L.A. CO. ENG. TAG		
					Dn. 12" F.B. 3187 Pg. 239		
13+79.8	CROSS			2993.40	GRADE	C4.0	
14+23	T & F.H.			93.25	2989.25	C4.2	
14+50				93.52	89.18	C4.3	
15+00				95.06	89.11	C5.0	
+10	S.C			95.36	89.10	C6.2	
+50				96.26	89.04	C7.2	

.104%

Profile No. ____ Notes Red ____ Plotted ____ Job No. 231615 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST #35
Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes HBM Date 6-MAY '66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 137

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	188th
16+00				2994.00	2988.97	C5.0 1x1" 6' RT.
+50				93.62	889.0	C4.7
17+00				92.83	88.83	C4.0
+50				90.85		C3.9
T.P. 18+00				2989.43		C4.0
+50				87.10		C3.9
+75	S.C.			85.76		C3.8
19+00				84.56		C4.0
T.P. +50				83.15		C4.1
20+00				80.80		C4.3
+50				79.30		C4.0
T.B.M				2978.31	@ ℄ INT. AVE H-8, 188th ST. E.	
					Fd 1" I.P. CONC. PLUG L.A. CO. ENG. TAG	
					Dn. 12" ELEV. 2978.28 F.B. 3187 Pg. 241	
21+00				2977.40		C4.0
+50				75.92		C3.9
22+00				75.18		C4.0
+50				74.05	GRADE	C4.1
23+00				73.40	2969.40	C4.0
+50				74.10	69.16	C4.9
24+00				72.92	68.92	C4.0

.104%

.048

F.B. 3265 Pg. 138

Job No. 2316.15 Division No. Notes Red Plotted Profile

Survey of W.W. DIST #35 Date Date No. X-Sec.

Survey by C.L.W. Notes H.B.M. Notes Chkd. Checked

Indexed Date 10-MAY '66 Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		188th
24+50				2970.79		C4.0 1x1" 6 RT.
T.P. 25+00				70.38		C4.1
+50				70.41		C3.9
26+00				68.79		C4.0
+50				67.17		C3.9
27+00				65.96		C4.0
T.B.M.				29 64 86	@ ℄ INT. AVE H-8, 188th ST. E	
					Fd. 1" I.P. CONC. PLUG L.A. CO. ENG. TAG	
					Dn. 12" ELEV. 29 64.88 F.B 3187 Pg. 244	
27+50				29 65 45		C4.0
+86	T & F.H.			63.94		C4.0
28+00				63.79		C4.0
+50				61.31		C3.9
T.P. 29+00				59.48		C3.9
+50				57.88		C4.0
30+00				56.45		C4.1
+50				55.28		C4.1
31+00				53.68		C4.0
+50				51.89		C3.9
T.P. 32+00				50.03		C3.9
+50				48.09		C4.0

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23615 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST #35
Notes Chkd. ____ Checked ____ Survey by C.L.W. Notes H.B.M. Date 10-MAY 66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 139

76-L-298 CE 307 2-63

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F.B. 3265 PG. 140 | Job No. 2316.15 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | No. | X-Sec.
Survey by C.L.W. Notes H.B.M. | Date | Notes Chkd. | Checked
Indexed | Date 10 MAY 66 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
33+00				2946.57		C32 1x1' & RT.
+46	FLUSH OUT			49.92		C4
+48	U END OF LINE			49.93		C4
T.B.M.				29[illegible].34	@ ℄ INT. LINE H-10, 188[illegible] ST. E.	
					Fd. 1" I.P. CONC. PLUG, L.A. CO. ENG. TAG	
					Dn. 1" ELEV. 29[illegible].35 F.B. 3187 Pg 246	

F.B. 3265 Pg. 141

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 2316.15 Division No. 11
Survey of W.W. DIST. #35
Survey by G.L. VAN NESS Notes G.L.V. Date 5-13-66
Map No. ____ Indexed ____ Date ____

J.N. 2316.15
GRADE ELEVATIONS
FOR
5" WATER MAIN
ON
AVE H-2
FROM 188TH ST. E 607'± ELY.

VAN NESS
RITTER
VAN HORN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

F.B. 3265 Pg. 142 | Job No. 23165 | Division No. 11 | Notes Red | Date | Plotted | Profile
Survey of W.W. Dist. #35 | Date | No. | X-Sec.
Survey by C.VANNESS | Notes VANNESS | Notes Chkd. | Checked
Indexed | Date 5-13-66 | Date | Date | No.

AVE. H-2 (28)

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT.	
T.B.M. H2-188E				3008.02				T.B.M. H2-188 E. ELEV. = 3008.02 F.B. 3187-237 188TH ST E. & AVE. H-2 E INT. TOP 1" I.P. 12" DN. SET 1" XI" STAKE 6' RT.
		E OF TRENCH						
0 + 44		3009 80		30 09 40		3 00 580	3 6	
0 + 94		11.14		10.86		0714	3 7	
1 + 44		12.16		12.09		0816	3 9	
1 + 94		13.14		12.97		0914	3 8	
2 + 44		14.69		1456		1089	3 9	
2 + 94		16.50		16.35		1250	3 9	
3 + 44		18.62		18.37		1462	3 8	
3 + 94		20 00		19.96		1600	4 0	
4 + 44		20.99		20.79		1699	3 8	
+ 95 S.C.		21.61		21.33		1761	3 7	
5 + 00 VAC. REL.		21.56		21.30		1756	3 7	
5 + 44		20.73		20.69		1673	4 0	
+ 88 FLUSH OUT		19.76		19.58		1576	3 8	
+ 90 END OF LINE		19.77		19.57		1577	3 8	
T.B.M. H2-190E				19.02				T.B.M. H2-190E ELEV. 3019.011 F.B. 3187-140 190TH ST E. & AVE. H-2 E INT FD. BRASS N.C.E. TAG IN 1" I.P. 12" DN.

NORMAL COVER

F.B. 3265 Pg. 143

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 23615 Division No. 11
Survey of W. W. DIST. # 35
Survey by G. L. VAN NESS Notes G. L. V. Date 5-13-66
Map No. ____ Indexed ____ Date ____

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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J.N. 23615
GRADE ELEVATIONS
FOR
6" WATER MAIN
FROM 188TH ST. E TO 607' ± ELY.
ON
AVE. H-4

VAN NESS
VAN HORN
RITTER

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

F.B. 3265 PG. 144
Job No. 23165 Division No. 1
Survey of W. W. DIST # 35
Survey by E. L. VanNess Notes G.L.V.
Indexed Date 5-13-66
Profile No.
Plotted Date
Notes Red Date
X-Sec. No.
Checked Date
Notes Chkd. Date

STATION	B.S.	H.I.	F.S.	ELEV.
T.B.M. H4-188E				2992.95
		℄ TRENCH		
0+50		95.37		2995.47
1+00		96.85		96.88
+50		98.42		98.66
2+00		3000.14		3000.60
+50		01.21		01.25
3+00 VAC. REL.		02.71		02.84
+30 S.C.		03.12		03.12
4+00		02.00		01.83
+50		01.27		01.14
5+00		01.20		01.00
+30 S.C.		01.48		01.35
+88 FLUSH OUT		01.44		01.08
+90 END OF LINE		01.42		01.15
T.B.M. H4-190E				01.20

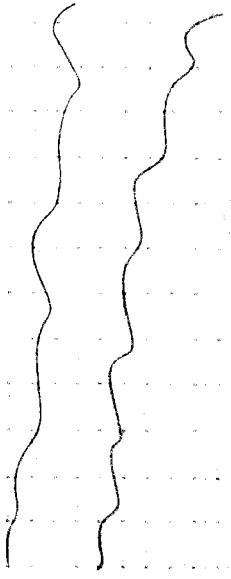
T.B.M. H4-188E ELEV. 2992.95 F.B. 3187-239 188TH ST. E. & AVE H-4 ℄ INT. TOP 1" I.P. 12" ON

%	GRADE BOT OF TRENCH	CUT
NORMAL COVER	2991.37	4.1
	92.85	4.0
	94.42	4.2
	96.14	4.5
	97.21	4.0
	98.71	4.1
	99.12	4.0
	98.00	3.8
	97.27	3.8
	97.20	3.8
.0024	97.27	4.1
	97.41	3.7
	97.42	3.7

T.B.M. H4-190E ELEV. 3001.179 F.B. 3187-140 190TH ST. E. & AVE. H-4 ℄ INT. FD. BRASS N. & C. E. TAG IN 1" I.P. 12" DN.

AVE H-4 (29)

SET 1"x1" STAKE 6' RT



F.B. 3265 PG. 145

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 23615 Division No. 11

Survey of W. W. DIST. #35

Survey by G.L. VAN NESS Notes G.L.V. Date 5-16-66

Map No. ____ Indexed ____ Date ____

J.N. 23615

GRADE ELEVATIONS FOR 6" WATER MAIN ON 187TH S.T.E.

FROM AVE. H-6 TO AVE. H-8

VAN NESS
RITTER
VAN HORN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 7265 Pg. 146 | Job No. 2316.15 | Division No. 11 | Notes Red | Plotted | Profile
Survey of W. W. DIST. #35 | Date | No. | X-Sec.
Survey by G.L. VANNES | Notes G.L.V. | Notes Chkd. | Checked | No.
Indexed | Date 5-16-66 | Date | Date

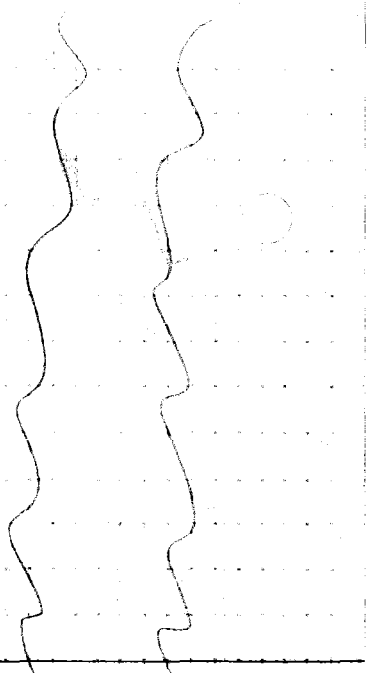
STATION	B. S.	H. I.	F. S.	ELEV.
T.B.M. H6-187E				2972.86
		℄ TRENCH		
0 + 33		2972.51		2972.37
+ 50		72.72		72.37
1 + 00		72.95		72.43
+ 50		72.19		72.04
2 + 10 GR. BK.		70.10		70.25
+ 20 S.C.		70.06		70.00
2 + 70 S.C.		68.22		68.36
3 + 00		67.09		67.41
+ 50		64.75		64.68
4 + 00		62.49		62.35
+ 50		60.44		60.50
5 + 00		58.74		59.51
+ 10 S.C.		58.50		58.70
+ 50		57.35		57.74
6 + 00		56.03		56.58
+ 20 FLASH OUT		55.28		55.61
+ 22 END OF LINE		55.23		55.63
T.B.M. H8-187E				52.78

T.B.M. H6-187E. ELEV. 2972.86 F.B. 3187-219 AVE. H-6 ℄ 187TH ST. E. ℄ INT. TOP 1" I.P. 12" DN SET 1 x 1" STAKE 6' RT.

%	GRADE BOT. OF TRENCH	CUT
	2968.51	3.86
	68.29	4.08
	67.59	4.84
	66.89	5.15
	66.10	4.15
	66.06	3.94
	64.22	4.14
	63.09	4.32
	60.75	3.83
	58.49	3.86
	56.44	4.06
	54.74	4.77
	54.50	4.20
	53.35	4.39
	52.03	4.55
	51.28	4.33
	51.23	4.40

NORMAL COVER .013%

187TH ST. E. (24)



ELEV. - 2952.812 F.B. 3187-142 AVE. H-8 ℄ 187TH ST. E. ℄ INT. F.D. BRASS N. C.C.E. TAG IN 1" I.P. 12" DN

F.B. 3265 PG. 147

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23165 Division No. 11
Date ____ Date ____ Survey of W.W. DIST. # 35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by G.L. VAN NESS Notes G.L.V. Date 5-16-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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J.N. 23165

GRADE ELEVATIONS FOR 6" WATER MAIN ON 186TH ST. E.

FROM AVE. H-6 TO AVE. H-8

VAN NESS
RITTER
VAN HORN

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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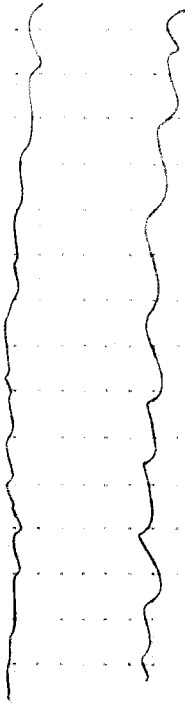
186TH ST. E. (23)

STATION	B.S.	H.I.	F.S.	ELEV.			
T.B.M. H6-186E				2966.35	T.B.M. H6-186E ELEV. 2966.35 F.B. 3187-216 AVE. H-6 & 186TH ST. E. ℄ INT. TOP 1" I.P. 12" DN SET 1"x1" STAKE 6' RT.		
		℄ TRENCH			%	GRADE BOT. OF TRENCH	CUT
0 + 33 "R"		2966.70		2966.34		2962.70	3.64
+ 50		66.48		66.27	.020	62.36	3.91
1 + 00		65.34		65.55		61.34	4.21
+ 50		63.84		63.87		59.84	4.03
2 + 00		63.70		63.55		59.70	3.85
+ 50		63.22		63.36		59.70	3.66
+ 80 S.C.		62.69		62.71		58.69	4.02
3 + 00		61.79		61.77	NORMAL COVER	57.79	3.98
+ 50		60.65		60.64		56.65	3.99
4 + 00		59.98		60.06		55.98	4.08
+ 50		58.54		58.46		54.54	3.92
5 + 00		57.26		57.15		53.26	3.89
+ 50		56.41		56.35		52.41	3.94
6 + 00		55.13		55.18		51.13	4.05
+ 20 FLUSH OUT		54.50		54.44		50.50	3.94
+ 22 END OF LINE		54.48		54.40		50.48	3.92
T.B.M. H8-186E				52.50	T.B.M. H8-186E ELEV. = 2952.526 F.B. 3187-143 AVE H-8 & 186TH ST. E. ℄ INT. FD. BRASS NAIL & C.E. TAG IN 1" I.P. 12" DN		

F.B. 3265 PG. 148

Job No. 2316.15 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST. #35 Date ____ Date ____ No. ____
Survey by G.L. VAN NESS Notes G.L.V. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 5-16-66 Date ____ Date ____ No. ____



F.B. 3265 PG. 149

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2316.15 Division No. 11
Date ____ Date ____ Survey of W.W. DIST. # 35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by G.L. VAN NESS Notes G.L.V. Date 5-16-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 2316.15
GRADE ELEVATIONS
FOR
6" WATER MAIN
ON
185TH ST. E
FROM AVE. H-6 TO AVE. H-8

VAN NESS
RITTER
VAN HORN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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185TH ST. E. (22)

STATION	B.S.	H.I.	F.S.	ELEV.			
T.B.M. H6-185E				2960.94	T.B.M. H6-185E. ELEV.=2960.94 F.B. 3187-215 AVE. H-6 & 185TH ST. E. ℄ INT. TOP 1" I.P. 12" DN SET 1"x1" STAKE 6' RT.		
		℄ TRENCH			%	GRADE BOT. OF TRENCH	CUT
0 + 33		2962.57		2963.70		2958.57	5.13
+ 50		61.21		62.38	-.039	5791	4.47
1 + 00		59.94		60.03		5594	4.09
+ 50		58.30		58.26		5430	3.96
+ 87 S.C.		57.50		57.85		5350	4.35
2 + 10		57.18		58.00		5318	4.82
+ 50		56.17		56.38		5217	4.21
3 + 00		55.20		55.28	NORMAL COVER	5120	4.08
+ 50		54.02		54.03		5002	4.01
4 + 00		53.22		53.52		4922	4.30
+ 50		52.27		52.47		4827	4.20
5 + 00		51.60		51.48		4760	3.88
+ 50		50.48		50.28		4648	3.80
+ 80 S.C.		50.04		50.10		4604	4.06
6 + 19 FLUSH OUT		49.54		49.35		4554	3.81
+ 21 END OF LINE		49.57		49.35		4557	3.78
B.M. N.C. 1107				47.21	B.M. N.C. 1107 ELEV.=2947.183 F.B. 3187-143 AVE. H-8 & 185TH ST. E ℄ INT. CTR SEC 11 T 7N R 9W FD. C.E. MON 12" DN		

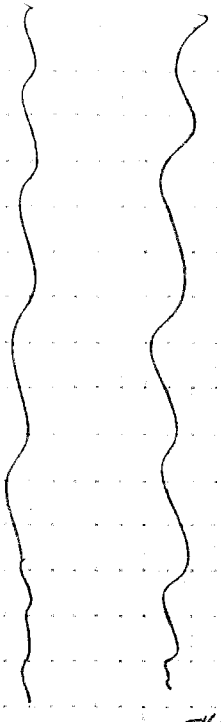
F.B. 3265 PG. 150

Job No. 231615 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST. #35 Date ____ Date ____ No. ____

Survey by G.L. VANNESS Notes G.L.V. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 5-16-66 Date ____ Date ____ No. ____



F.B. 3265 Pg. 151

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23161.5 Division No. ____
Date ____ Date ____ Survey of W.W. DIST. # 35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C. L. WRIGHT Notes MITCHELL Date 3-MAY 66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

WATER WORKS DIST. # 35
PROFILE 6' OFFSET LINE
AVE. H-8 FROM 180TH ST. E.
TO. 183RD ST. E.
SEE PLANS SHEET # 30, 31.

J.N. 23161.5

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

F.B. 3245 Pg. 152 | Job No. 2216.15 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST #35 | Date | Date | No.
Survey by C.L.W.W. | Notes H.B.M. | Notes Chkd. | Checked | X-Sec.
Indexed | Date 3-MAY 66 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
					AVE. H-8	(30)
BM. NC 1087				298943	FD ¼ COR SEC 10, SEC 11 T7N R9W A.C.S. MON, 2" I.P. & BRASS CAP SET IN CONC DN 12" F.B. 3187-260 ELEV 298943	
0+78				9237		C 37 1X1 6FT RT.
0+85				9235		C 38 " " "
1+00				9244		C 40 " " "
+50				9132		C 39 " " "
2+00				8898		C 40 " " "
+50				8755		C 37 " " "
T.P. 3+00				8878		C 42 " " "
+50				8747		C 40 " " "
4+00				8485		C 43 " " "
+50				8358		C 38 " " "
T.P. 5+00				8301		C 41 " " "
+50				8031		C 41 " " "
6+00				7795		C 43 " " "
T.B.M. H-8, 181E				297544	FD. 1" I.P. CONC PLUG L.A. CO. ENG. R. TAC & INT. DN 12" @ INT. H8, 181E F.B. 3187-159	ELEV 297543

76-L-298 CE 307 2-63

6+50 8 CROSS

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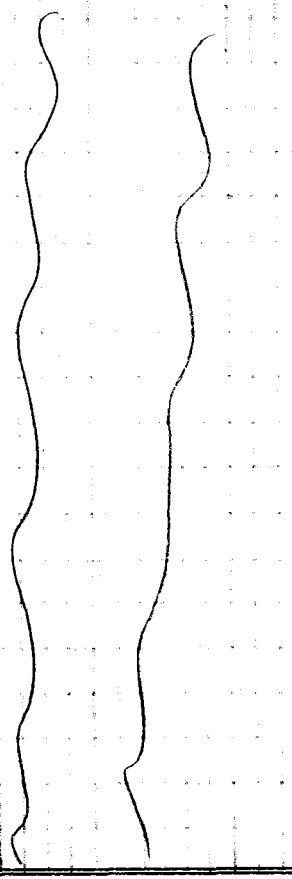
AVE H-8 (30,31)

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE BOT OF TRENCH	CUT	SET 1"x1" STAKED RT.
		℄ TRENCH						
7+00		2974 76		2974.72	NORMAL COVER	2970.56	4.16	
7+60 S.C.		73 10		73.00		69.10	3.90	
8+00		72 00		72.00		68.00	4.00	
8+35 S.C.		71 60		71.60		67.60	4.00	
9+00		70 00		69.90		66.00	3.90	
9+50		69 70		69.60		65.70	3.90	
10+00		68 88		68.93		64.88	4.05	
10+50		67 66		67.72		63.66	4.06	
11+00		66 58		66.61		62.58	4.03	
11+50		65 46		65.55		61.46	4.09	
12+00		64 30		64.22		60.30	3.92	
12+50		62 81		62.80		58.81	3.99	
12+74 "T" & F.H.		62 31		62.30		58.31	3.99	
13+00		61 37		61.43		57.37	4.06	
13+50		60 23		60.31		56.23	4.08	
14+00		59 20		59.01		55.20	3.81	
14+50		58 11		58.37		54.11	4.26	
15+00		57 70		57.76		53.70	4.06	
15+50		57 38		57.23		53.38	3.85	
16+00		57 19		57.00		53.19	3.81	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 231615 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by G.L. VANNESS Notes RITTER Date 5-17-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 153



76-L-298 CE 307 2-63

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AVE H-8 (31)

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE BOT OF TRENCH	CUT	SET 1"X1" STAKE 6' RT.
		℄ TRENCH						
16+50		2956 39		2956 33	NORMAL COVER	2952.39	3.94	
17+00		55 57		55 61		51.57	4.04	
17+50		54 66		54 68		50.56	4.12	
18+00		53 49		53 54		49.49	4.05	
18+30 S.C.		52 87		52 94		48.87	4.07	
18+50		52 78		52 90		48.78	4.12	
19+00		51 60		51 36		47.60	3.76	
19+43 "T" & F.H.		51 27		51 25		47.27	3.98	
19+86 CROSS		50 30		50 31		46.30	4.01	
T.B.M. H-8, 183E				2949 58				

T.B.M. H-8, 183E ELEV. 2949.62 F.B. 3187-265
AVE. H-8 & 183RD ST. E. ℄ INT. TOP 1" I.P.
12" DN.

F.B. 3265 Pg. 154
Job No. 2316.15 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST. #35 Date ____ Date ____ No. ____
Survey by G.L. VANNES Notes RITTER Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 5-17-66 Date ____ Date ____ No. ____

F.B. 3265 PG. 155

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 23161.5 Division No. 11
Survey of W.W. DIST. #35
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by G.L. VAN NESS Notes RITTER Date 5-17-66
Map No. ____ Indexed ____ Date ____

J.N. 23161.5

GRADE ELEVATIONS FOR 6" WATER MAIN ON 183RD ST.E

FROM AVE. H-8 TO AVE. I

VAN NESS
VAN HORN
RITTER

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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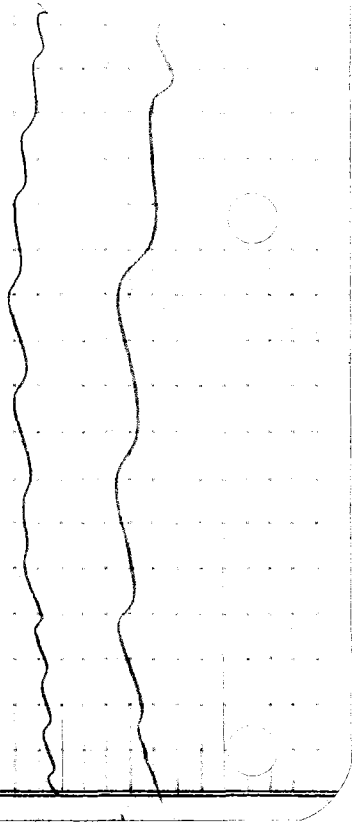
F.B. 3265 Pg. 156 | Job No. 23/6.15 | Division No. 11 | Notes Red | Plotted | Profile
Survey of W. W. Dist. #35 | Date | No. | X-Sec.
Survey by L. VanNess Notes Ritter | Notes Chkd. | Checked
Indexed | Date 5-17-66 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.				183RD ST. E (31,32)
T.B.M. H8-183E				2949.62	T.B.M. H8-183E ELEV.=2949.62 F.B. 3187-265			
					AVE. H.8 E 183RD ST. E.			E INT. TOP 1" I.P. 12" DN
		E TRENCH			%	GRADE BOT. OF TRENCH	CUT	SET 1"x1" STAKE 6' RT.
0+23		2950.32		2950.52	T	2946.32	4.20	
0+50		49.73		49.81		45.73	4.08	
1+00		48.64		48.83		44.64	4.19	
1+50		47.60		47.86		43.60	4.26	
2+00		47.00		47.33		43.00	4.33	
2+50		46.18		46.30		42.18	4.12	
3+00		45.10		45.71		41.10	4.61	
3+50		44.00		44.45		40.00	4.45	
3+80 S.C.		43.35		43.64		39.35	4.29	
4+00		43.04		43.22		39.04	4.18	
4+50		42.40		42.75		38.40	4.35	
5+00		41.48		41.70		37.48	4.22	
5+50		40.22		40.41		36.22	4.19	
6+00		38.95		39.14		34.95	4.19	
6+20 "T" & F.H.		38.70		38.80		34.70	4.10	
6+50		38.30		38.55		34.30	4.25	
7+00		37.66		38.02		33.66	4.36	
7+50		36.50		36.78		32.50	4.28	

NORMAL COVER



76-L-298 CE 307 2-63

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Profile Noted Red _____ Plotted _____ Job No 3316.10 Division No. 11
No. _____ Date _____ Date _____ Survey of W.W. DIST. #35
X-Sec. Noted Chkd. _____ Checked _____ Survey by E.A. VANNESS Noted RITTER Date 5-17-66
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 3265 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.				
		℄ TRENCH			%	GRADE BOT. OF TRENCH	CUT	183rd ST. E (32,33) SET 1½" STAKE 6' RT.
8+00		293526		293585	T	293126	4.59	
8+50		34 14		3451		3014	4.37	
9+00		3370		3414		2970	4.44	
9+15 S.C.		33 60		3418		2960	4.58	
9+50		33 03		3364		2903	4.61	
10+00		3166		3222		2766	4.56	
10+50		3080		3140		2680	4.60	
11 +00		3004		3043		2604	4.39	
11+50		2941		2963		2541	4.22	
12+00		2883		2894		2483	4.11	
12+50		2766		2787		2366	4.21	
12+97 "T" & F.H.		2740		2744		2340	4.04	
13+50		2627		2648		2227	4.21	
13+74.8 CROSS		2598		2582		2198	3.84	
14+00		2548		2564		2148	4.14	
14+50		2147		2448		2047	4.01	
15+00		2375		2363		1975	3.88	
15+50		2231		2227		1831	3.96	
16 +00		2109		2115		1709	4.06	
16 +50		2046		2051	I	1646	4.05	

NORMAL COVER

76-L-298 CE 307 2-63

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183RD ST. E (33)

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT	SET 1"x1" STAKE 6' RT.
		℄ TRENCH						
17+00		291959		291963	NORMAL COVER	291559	4.04	
17+50		1895		1905		1495	4.10	
18+00		1836		1834		1436	3.98	
18+60	S.C.	1647		1658		1247	4.11	
18+65	S.C.	1641		1657		1241	4.16	
19+00		1563		1567		1163	4.04	
19+50		1500		1503		1100	4.03	
19+76	"T&F.H.	1466		1465		1066	3.99	
20+00		1438		1450		1038	4.12	
20+53	CROSS	1334		1302		0934	3.68	
21+10		1221		1220		0821	3.99	
21+60		1169		1166		0769	3.97	
22+10		1090		1104		0690	4.14	
22+60		290974		290982		0574	4.08	
23+10		0835		0852		0435	4.17	
23+60		0694		0742		0294	4.48	
24+10		0627		0657		0227	4.30	
24+60		0547		0577		0147	4.30	
25+10		0417		0437		0017	4.20	
25+60		0340		0348		289940	4.08	

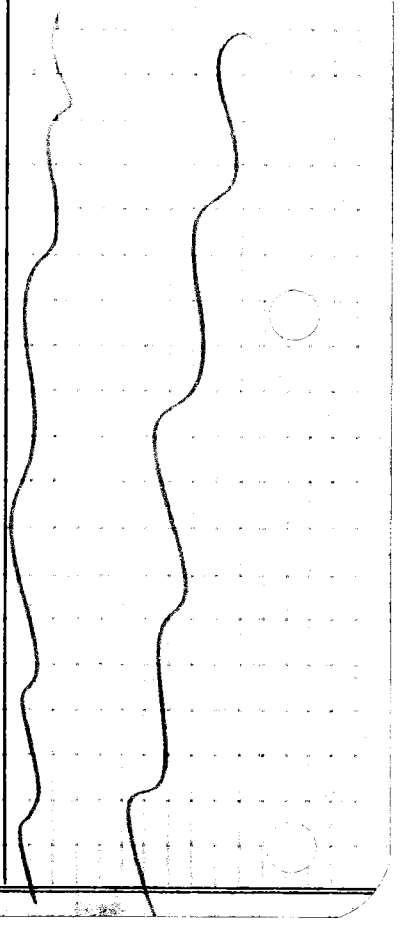
F.B. 3265 Pg. 158

Job No. 2316.15 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST. #35 Date ____ Date ____ No. ____

Survey by G.L. VAN NESS Notes RITTER Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 5-17-66 Date ____ Date ____ No. ____



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STATION	B. S.	H. I.	F. S.	ELEV.				183 St E (33)
					%	GRADE Bot. TRENCH	CUT	SET 1X1" STK. 6' RT.
26+10		2902.16		2902.03	NORMAL COVER	289816	3.87	
26+35 FL. OUT		01 48		01 46		289748	3.98	
26+37 END L.		01 50		0145		289750	3.95	
TBM I-183 E				289805		TBM I-183 E ELEV. 2898.044		
						F.B. 3187-145, 275		
						AVE I 183 St. E. ℄ INT. TOP 1" IP 12" dn.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3316.15 Division No. 11 F.B. 3265 Pg. 159
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. Dist. #35
Notes Chkd. ____ Checked ____ Survey by G.L. VAN NESS Notes VAN HORN Date 5-17-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 161

Profile No.	Notes Red	Plotted	Job No. 2316.15 Division No. 11
	Date	Date	Survey of W. W. DIST. #35
X-Sec. No.	Notes Chkd.	Checked	Survey by G.L. VAN NESS Notes VAN HORN Date 5-17-66
	Date	Date	Map No. Indexed Date

J.N. 2316.15

GRADE ELEVATIONS

FOR

6" WATERMAIN

ON

AVE H-12

FROM 183RD ST. TO 185TH ST. E.

VAN NESS
VAN HORN
RITTER

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STATION	B.S.	H.I.	F.S.	ELEV.

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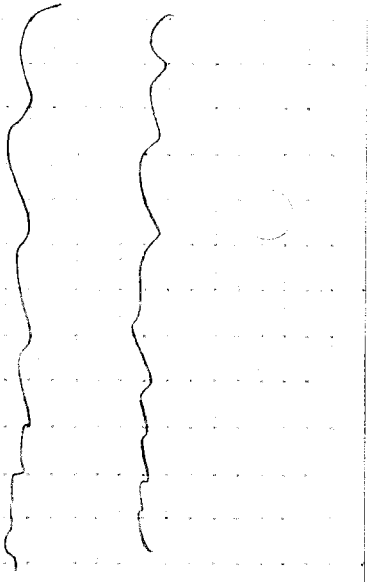
F.B. 3265 Pg. 162 | Job No. 23145 | Division No. 11 | Notes Red | Plotted | Profile
Survey of W.W. Dist #35 | Date | No. | X-Sec.
Survey by G.L. VanMeter Notes VAN HORN | Notes Chkd. | Checked
Indexed | Date 5-17-66 | Date | Date | No.

AVE. H-12 (34)

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT
T.B.M. H12-183E				2925.29			
		℄ TRENCH					
0+50		2924 80		2924 79	NORMAL COVER	2920.80	3.99
1+00		24.55		2467		2055	4.12
1+50		24.06		2408	.0037%	2006	4.02
2+00		24.53		2448		2053	3.95
2+50		25.19		2516		2035	4.81
3+00		2539		2538		2016	5.22
3+50		24.49		2473		20.98	3.75
4+00		23.79		23.76		19.79	3.97
4+50		23 43		23 48	NORMAL COVER	19 43	4.05
4+90 S.C.		23 20		23.08		19.20	3.88
5+50		22.31		22 18		18.31	3.87
6+07	"T" FL OUT	22.39		22 35		18.39	3.96
6+09	END LINE	2922.40		2922 29		18.40	3.89
T.B.M. H-12 185E				2921 91			

T.B.M. H-12-183E ELEV. = 2925.29 F.B. 3187-271
AVE. H-12 & 183 ST. E. INT TOP 1" I.P. 12" DN
SET 1"x1" STAKE & TAG RT.



T.B.M. H-12-185E ELV. = 2921.941 F.B. 3187-144
185 ST. E. & AVE. H-12 & INT. FD. BRASS NAIL & C.E. TAG IN 1" I.P. 12" DN

F.B. 3265 Pg. 163

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 23615 Division No. 4
Survey of W.W. DIST # 35
Survey by G.L. VAN NESS Notes ____ Date 5-8-66
Map No. ____ Indexed ____ Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 23615

GRADE ELEVATIONS

FOR

6" WATER MAIN

ON

AVE. H-14

FROM 183RD ST. E. TO 182ND ST. E.

VAN NESS
RITTER
VAN HORN
SOPER

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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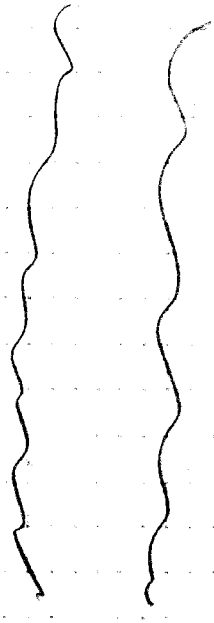
AVE H-14 (35)

STATION	B.S.	H.I.	F.S.	ELEV.			
T.B.M. H14-183E				2913.68	T.B.M. H14-183E ELEV. = 2913.68 F.B. 3187-273		
					AVE. H-14 & 183RD ST. E. ℄ INT. TOP 1" I.P. 12" ON.		
		℄ TRENCH			%	GRADE BOT. OF TRENCH	CUT
0+50		2913.32		2913.18	NORMAL COVER	290932	3.86
1+00		12.33		12.57		.0833	4.24
1+50		11.95		11.82		.0795	3.87
2+00		11.45		11.20		.0745	3.75
2+50		12.08		11.97		.0808	3.89
3+00		12.57		12.41		.0857	3.84
3+35 S.C.		12.97		12.83		.0897	3.86
3+50		12.95		12.68		.0895	3.73
4+05		12.44		12.45		.0844	4.01
4+50		13.49		13.42		.0949	3.93
5+00		14.64		14.60		.1064	3.96
5+50		14.72		14.71		.1072	3.99
6+07 FL. "T" & OUT		15.03		14.79		.1103	3.76
6+09 END LINE		2915.00		14.79		2911.00	3.79
TBM H-14-182E				2914.70	TBM H-14-182E ELEV. 2914.70 F.B. 3187-280		
					AVE. H-14 & 182nd St. E. ℄ INT. Top 1" I.P. 12" dn.		



SET 1"x1" STAKE 6' LEFT

2914.70

F.B. 3265 Pg. 164

Job No. 2316.15 Division No. 11 Notes Red. Plotted Profile

Survey of W.W. DIST. # 35 Date No. X-Sec.

Survey by G.L. VAN NESS Notes VAN HORN Notes Chkd. Checked

Indexed Date 5-18-66 Date No.

F.B. 3265 Pg. 165

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2316.15 Division No. 11
Date ____ Date ____ Survey of W.W. DIST. # 35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by G.L. VAN NESS Notes VAN HORN Date 5-12-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 2316.15
GRADE ELEVATIONS
FOR
6" WATER MAIN
ON
AVE. H-4
FROM 181ST S.T.E. TO 186TH S.T.E.

VAN NESS
RITTER
VAN HORN
SOPER

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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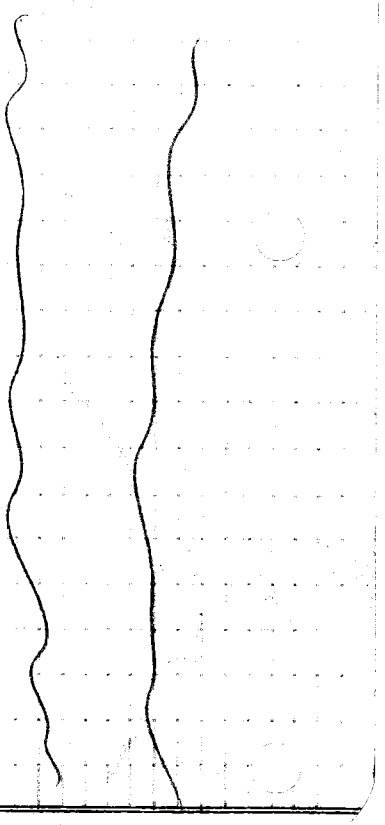
F.B. 3265 Pg. 166 | Job No. 2316.5 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of W. W. DIST. # 35 Date ____ No. ____ X-Sec.
Survey by L.L. VANNESS Notes VAN HORN Notes Chkd. ____ Checked ____ No.
Indexed ____ Date 5-18-66 Date ____ Date ____

AVEH-4 (14)

STATION	B.S.	H.I.	F.S.	ELEV.		% GRADE BOT. OF TRENCH	CUT	
TBM H4-181E				2996.09	TBM H4-181E. ELEV. = 2996.09 F.B. 3187-200 AVE. H-4 & 181ST ST. E. INT. TOP 1" I.P. 12" ON SET 1"x1" STAKE 6' RT.			
		℄ TRENCH						
0+50		2995.38		2995.26	T	2991.38	3.88	
1+00		95.79		95.64		91.79	3.85	
1+50		95.29		95.09		91.29	3.80	
2+00		94.71		94.86		90.71	4.15	
2+50		93.53		93.59		89.53	4.06	
3+00		91.64		91.87		87.64	4.23	
3+35	S.C.	91.01		90.95	NORMAL COVER	87.01	3.94	
3+50		90.93		90.82		86.93	3.89	
4+00		91.31		91.21		87.31	3.90	
4+50		91.27		91.14		87.27	3.87	
5+00		91.06		90.88		87.06	3.82	
5+50		90.87		90.66		86.87	3.79	
6+08	F.H. 4"	90.50		90.41		86.50	3.91	
6+50		90.10		2989.88		86.10	3.78	
7+00		2988.92		88.92		84.92	4.00	
7+50		88.23		88.21		84.23	3.98	
8+00		87.04		86.89		83.04	3.85	
8+50		2986.46		2986.40	⊥	82.46	3.94	



76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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AVE H-4 (14.15)

SET 1"x1" STAKE 6' RT

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT
		℄ TRENCH					
9+00		2985.32		2985.49	NORMAL COVER	2981.32	4.17
9+50		84.24		84.21		80.24	3.97
10+05	S.C.	83.40		83.33		79.40	3.93
10+50		82.38		82.11		78.38	3.73
11+00		81.37		81.45		77.37	4.08
11+50		80.78		80.71		76.78	3.93
12+00		80.26		80.27		76.26	4.01
12+50		78.85		78.70		74.85	3.85
12+76	"T"	78.34		78.24		74.34	3.90
13+00		78.14		78.16		74.18	3.98
13+19	CROSS	77.66		77.59		73.66	3.93
13+50		77.28		77.36		73.28	4.08
14+00		76.43		76.77		72.43	4.34
14+50		75.55		75.53		71.55	3.98
15+00		74.93		74.95		70.93	3.92
15+50		74.98		74.84		70.98	3.86
16+00		73.79		73.80		69.79	4.01
16+50		73.32		73.38		69.32	4.06
16+70	S.C.	73.35		73.32		69.35	3.97
17+00		73.17		73.07		69.17	3.90

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23/615 Division No. 11 F.B. 3265 Pg. 767
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by G.L. VanNess Notes VAN HORN Date 5-18-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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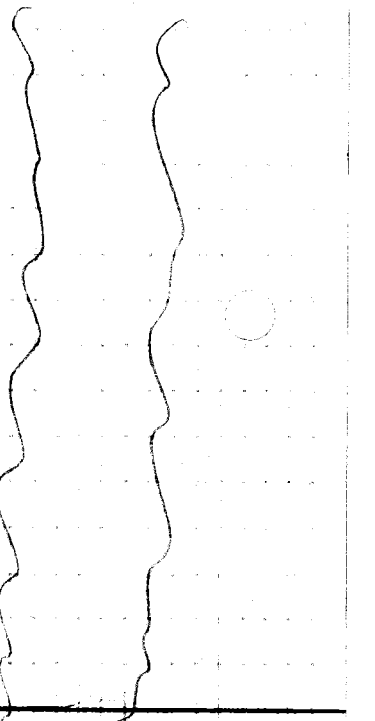
F.B. 3265 Pg. 168 | Job No. 2316.15 | Division No. | Notes Red | Plotted | Profile
Survey of W.W.D. DIST. E 35 | Date | No. | X-Sec.
Survey by VAN NESS | Notes VAN HORN | Notes Chkd. | Checked
Indexed | Date 5-18-66 | Date | Date | No.

AVE H-4 (15.16)
SET 1"x1" STAKE 6' RT.

STATION	B.S.	H.I.	F.S.	ELEV.		%	GRADE BOT OF TRENCH	CUT
		℄ TRENCH						
17+50		2973.23		2973.25	NORMAL COVER		2969.23	4.02
18+00		74.07		74.52			70.07	4.45
18+50		75.06		75.04			71.06	3.98
19+10	S.C.	75.80		75.66			71.80	3.86
19+44	T.A.F.H.	76.72		76.35			72.72	3.63
20+00		77.30		77.19			73.30	3.89
20+50		77.68		77.67			73.68	3.99
21+00		78.05		77.99			74.05	3.94
21+50		78.45		78.58			74.45	4.13
22+00		79.82		79.71			75.82	3.89
22+50		80.77		80.63			76.77	3.86
23+00		80.51		80.42			76.51	3.91
23+50		80.05		80.00			76.05	3.95
24+00		80.29		80.09			76.29	3.80
24+50		79.48		79.35			75.48	3.87
25+00		80.19		80.05			76.19	3.86
25+50		80.34		80.18			76.34	3.84
26+05	S.C.	81.05		80.95			77.05	3.90
26+14	FL. OUT.	81.20		81.01			77.20	3.81
26+16	END LINE	81.21		81.03			77.21	3.82
TBM H-4-186E				2981.78				



TBM H-4-186E EL.= 2981.78
F.B. 3187-207 AVE H-4 & 186 ST E
℄ INT. 1" I.P. 12" CD.

F.B. 3265 Pg. 169

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2316.15 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of W.W. DIST. #35 Survey by C.L.W. Notes H.B.M. Date 4-MAY '66 Map No. ____ Indexed ____ Date ____

WATER WORKS DIST. #35
PROFILE - 6. OFFSET LINE
AVE H-2 FROM
180TH ST E. TO 187TH ST. E.

SEE PLANS - SHEETS #9, 10, 11
J.N. 2316.15

STATION	B.S.	H.I.	F.S.	ELEV.

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76-1-298 CE 307 2-63

76-L-296 CE 307 2-63

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F.B. 3265 Pg. 170 | Job No. 3216.15 | Division No. | Notes Red | Date | Plotted | Date | Profile | No.
Survey of 4th Lwl. Dist. #3.3 | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by C.L.W. Notes H.B.M. | Date 4 - MAY '66
Indexed

STATION	B.S.	H.I.	F.S.	ELEV.		
					@ ℄ INT. AVE H-2, 180TH ST E.	H2 (9)
					FD. 1" I.P. CONC. PLUG L.A. CO. ENGR.	
T.P.				302662	TAG DN 12" F.B. 3187-170 ELEV. 302662	
0+78B				2651		℄ 48 1x1 6' RIGHT
0+80				2620		" "
1+00				2635		℄ 46 " "
+50				2683		℄ 46 " "
2+00				2602		℄ 43 " "
+50				2396		℄ 45 " "
3+00				2332		℄ 43 " "
T.P. +50				2169		℄ 43 " "
4+00				1807		℄ 45 " "
+50				1560		℄ 46 " "
T.P. 5+00				1379		℄ 44 " "
+50				1221		℄ 46 " "
6+00				1065		℄ 47 " "
T.B.M. H2, 181E				300833	@ ℄ INT. H-2, 181ST E. FD. 1" IP. CONC. PLUG L.A. CO. ENGR. TAG DN 12" F.B. 3187-172 ELEV. 308.31	
		2 TRENCH			% GRADE BOT. CUT	
7+00		300804		300849	300404 4.45	
7+50		0721		0746	0321 4.25	

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 23/665 Division No. 11
No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. Notes Chkd. ____ Checked ____ Survey by BILLMAN Notes RITTER Date 5-15-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 171

STATION	B.S.	H.I.	F.S.	ELEV.				
		℄ TRENCH			%	GRADE BOT. OF TRENCH	CUT	AVE H-2 (9,10) SET 1x1" STAKE 6 RT.
8+00		3007 22		300702		300322	3.80	
8+50		07 32		06 83		03.32	3.51	
9+00		06 78		06 56		02.98	3.58	
9+50		06 45		06 28		02.45	3.83	
10+00		06 25		05 84		02.25	3.59	
10+50		06 37		06 39		02.37	4.02	
11+00		05 20		05 03		01.20	3.83	
11+25 S.C.		03 73		0360		2999.73	3.87	
11+50		03 00		0300		99.00	4.00	
12+00		02 28		01 96		98.28	3.68	
12+50		00 82		0062		96.82	3.80	
12+76 "T"		0020		0017		96.20	3.97	
13+00		2999 59		299940		95.59	3.81	
13+50		97 79		97 68		93.79	3.89	
14+00		95 81		9587		91.81	4.06	
14+50		94 41		94 22		9041	3.81	
15+00		92 85		92 77		88.85	3.92	
15+15 S.C.		92 54		92 41		8854	3.87	
15+50		92 05		92 00		88.05	3.95	
16+00		2990 66		299059		86.66	3.93	

NORMAL COVER

76-L298 CE 307 3-61

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AVE. H-2 (10,11)

STATION	B.S.	H.I.	F.S.	ELEV.					
		℄ TRENCH			%	GRADE BOT. OF TRENCH	CUT		SET 1"x1" STAKE 6' RT.
16+50		2989 74		2989 50	NORMAL COVER	2985.74	3.76		
17+00		89 65		89 22		85 65	3.57		
17+50		89 04		88 58		85.04	3.54		
18+00		88 45		88 38		84.45	3.93		
18+50		87 84		87 72		83.84	3.88		
19+00		89 00		88 56		85.00	3.56		
19+44 "T" & F.H.		88 03		87 78		84.03	3.75		
19+87.6 CROSS		87 53		87 27		83.53	3.74		
20+00		87 29		87 14		83.29	3.85		
20+50		86 76		86 84		82.76	4.08		
21+00		87 37		87 12		83.37	3.75		
21+50		87 10		87 00		83.10	3.90		
22+00		87 71		87 60		83.71	3.89		
22+50		87 87		87 94		83.87	4.07		
23+00		89 13		89 09		85.13	3.96		
23+50		90 91		90 65		86.91	3.74		
24+00		91 25		91 30		87.25	4.05		
24+50		93 32		93 29	.00158	89.32	3.97		
25+00		94 08		94 01		89.40	4.61		
25+50		2996 20		2995 94		89.48	6.46		

F.B. 3265 Pg. 172 Job No. 231615 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST. # 35 Date ____ Date ____ No. ____ X-Sec. ____
Survey by G.L. VANNESS Notes RITTER Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date 5-19-66 Date ____ Date ____

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No 2314.15 Division No. 11
No. ____ Date ____ Date ____ Survey of W.W. DIST # 35
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Gil Van Ness Notes Ritter Date 5-19-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 173

STATION	B.S.	H.I. & TRENCH	F.S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT	187TH ST. E. (10, 11) SET 1"x1" STAKE 6' RT
26+12 "T"		299710		299686	T	298958	7.28	
26+50		9736		9708		89.64	7.36	
27+00		9517		9510		89.72	5.38	
27+50		9370		9376		89.79	3.97	
28+00		9334		9352		89.87	3.65	
28+50		9383		9398		89.95	4.03	
29+00		9490		9474		90.03	4.71	
29+50		9711		9707		90.11	6.96	
29+80		9832		9815		90.15	8.00	
30+00		9806		9779	8100'	90.19	7.60	
30+50		9638		9650		90.27	6.23	
31+00		9566		9556		90.35	5.21	
31+50		9502		9493		90.43	4.50	
32+00		9490		9490		90.50	4.40	
32+50		9454		9432		90.58	3.74	
32+80 "T" & F.H.		9464		9442		90.63	3.79	
33+00		9467		9448		90.67	3.81	
33+50		9570		9546		91.70	3.70	
34+05 S.C.		9730		9750		93.30	4.20	
34+50		299775		299748	T	93.75	3.73	

76-L298 CE 307 3-61

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F. B. 3265 Pg. 174 | Job No 2316.15 Division No. 11 Notes Red. Plotted Profile
Survey of W. W. Dist. #35 Date Date No. X-Sec.
Survey by G. L. VAN NESS Notes RITTER Notes Chkd. Checked No.
Indexed Date 5-19-66 Date Date

187TH ST. E (12)

SET 1"x1" STAKE 6' RT.

STATION	B. S.	H. I.	F. S.	ELEV.		%	GRADE BOT. OF TRENCH	CUT
		℄ TRENCH						
35+00		2998 75		2998 48			2994.75	3.73
35+50		99 24		99 12			95.24	3.88
36+00		3000 00		99 78			96.00	3.78
36+50		00 37		3000 25			96.37	3.88
37+00 V.R.		00 40		00 35			96.40	3.95
37+50		00 00		2999 85			96.00	3.85
38+00		00 65		3000 45			96.65	3.80
38+60 S.C.		00 03		2999 85			96.03	3.82
39+00		2999 28		99 49			95.28	4.21
39+49 "T" ℄ F.H.		97 49		97 25			93 49	3.76
39+92 CROSS		96 30		96.02			92.30	3.72
T.B.M. H-2, 187E				2995 58				

NORMAL COVER

T.B.M. H-2, 187E ELEV. = 2995.60
F.B. 3187-190 AVE H-2 ℄ 187TH ST. E.
℄ INT. TOP OF 1" I.P. 12" DN.

F.B. 3265 Pg. 175

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2316.15 Division No. 11
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by G.L. VAN NESS Notes ____ Date 5-19-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 2316.15

GRADE ELEVATIONS FOR 6" WATER MAIN ON 183RD ST. E.

FROM AVE H-2 TO AVE. H

VAN NESS
VAN HORN
RITTER
SOPER

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STATION	B.S.	H.I.	F.S.	ELEV.

76-L.296 CE 307 3-61

76-L298 CE 307 3-61

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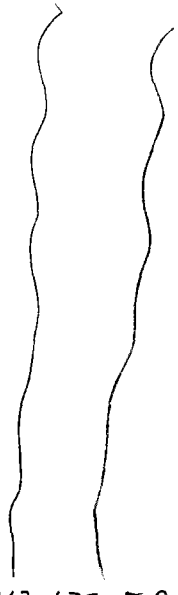
F. B. 3265 Pg. 176 | Job No. 23165 Division No. 11 | Survey of W. W. DIST. #35 | Survey by R. VAN NESS Notes | Indexed | Profile No. | X-Sec. No. | Plotted | Date | Notes Red | Date | Notes Chkd. | Date 5-19-66 | Checked | Date

STATION	B.S.	H.I.	F.S.	ELEV.				183RD ST. E. (13)
T.B.M. H2-183E				2986.94	T.B.M. H2-183E ELEV. 2986.94			F.B. 3187-185 AVE H-2
					℄ 183RD ST. E. ℄ INT. TOP 1" I.P. 12" ON.			SET 1"x1" STAKE 6' LEFT
		℄ TRENCH			%	GRADE BOT OF TRENCH	CUT	
0-23		2987.26		2987.27		2983.26	4.01	
0+50		89.30		89.32		85.30	4.02	
1+00		90.98		91.07		86.98	4.09	
1+50		93.49		93.65		89.49	4.16	
2+00		95.78		95.60		91.78	3.82	
2+50		97.65		97.43		93.65	3.78	
3+00		98.41		98.19		94.41	3.78	
3+50		98.74		98.75		94.74	4.01	
4+00		3000.39		3000.51		96.39	4.12	
4+50		02.57		02.50		98.57	3.93	
5+00		03.68		03.65		99.68	3.97	
5+60 S.C.		06.02		06.18		3002.02	4.16	
5+99 "T" ℄ F.H.		08.39		08.36		04.39	3.97	
T.B.M. H-183E				3012.10	T.B.M. H-183E ELEV. = 3012.138 F.B. 3187-137 AVE. H ℄ 183RD ST. E. ℄ INT. FD. BRASS NAIL & L.S. TAG 2487 IN 2" I.P. CONC. PLUG 2" UP			

NORMAL COVER



F.B. 3265 Pg. 177

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2316.15 Division No. 11
Survey of W.W. DIST. # 35
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by G.L. VAN NESS Notes ____ Date 5-19-66
Map No. ____ Indexed ____ Date ____

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J.N. 2316.15
GRADE ELEVATIONS
FOR
6" WATER MAIN
ON
187TH ST E.
FROM AVE. H-2 TO AVE. H

VAN NESS
VAN HORN
RITTER.
SOPER

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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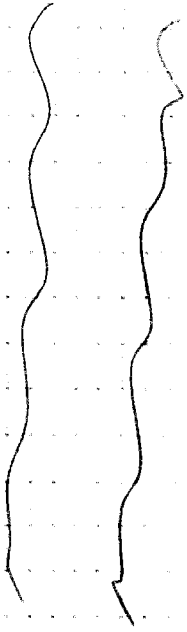
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				187TH ST. E. (12)
T.B.M. H2-187E				2995.60	T.B.M. H2-187E ELEV.: 2995.60 F.B. 3187-190 AVE. H-2 & 187TH ST. E. & INT. TOP 1" I.P. 12" DN SET 1"x1" STAKE 6' LEFT			
		℄ TRENCH			%	GRADE BOT. OF TRENCH	CUT	
0-23		2995.84		2996.08	NORMAL COVER	2991.84	4.24	
0+50		98.52		98.74		94.52	4.22	
1+00		99.85		99.90		95.85	4.05	
1+50		3001.40		3001.50		97.40	4.10	
1+70 S.C.		01.70		01.84		97.70	4.14	
2+00		02.50		02.95		98.50	4.45	
2+50		04.00		04.38		3000.00	4.38	
3+00		03.70		03.87		2999.70	4.17	
3+50		03.65		03.75		99.65	4.10	
4+00		05.26		05.14		2901.26	3.88	
4+50		06.70		06.80		02.70	4.10	
5+10 S.C.		07.64		07.82		03.64	4.18	
5+50		08.70		08.70		04.70	4.00	
6+00 "T"		10.17		10.27		06.17	4.10	
T.B.M. H-187E				3010.47	T.B.M. H-187E ELEV.= 3010.468 F.B. 3187-138 AVE. H & 187TH ST. E. & INT. FD. BRASS NAIL & C.E. TAG IN 1" I.P. 12" DN.			

F.B. 3265 PG. 178
Job No. 23165 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST. #35 Date ____ Date ____ No. ____
Survey by G.L. VAN NESS Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 5-19-66 Date ____ Date ____ No. ____



Profile No.	Notes Red	Plotted	Job No. 5357.17	Division No.
	Date	Date	Survey of W. W. DIST #35	
X-Sec. No.	Notes Chkd.	Checked	Survey by MENDONCA	Notes J.M. Date 6-1-67
	Date	Date	Map No.	Indexed Date

F.B. 3265 Pg. 179

J.N. 5357.17

WATERWORKS DIST. #35

CONSTRUCTION STAKES

FOR

8" WATERMAIN

ON

175TH ST. EAST

FROM: AVE. I

TO: AVE J

SET 1X1 STK. & TIN 8' RT. (WEST) OFF & PIPE

MENDONCA
BEERS
KITTER
MITCHELL

SPEC. + WWD 35-5 OF 1966

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.				
B.M.#NC1090				3000.86	B.M.#NC1090 EL.=3000.855 F.B. 3187-35 ℄ INT. AVE. I & 175TH ST. E., TOP CONC. C.S. MON. WITH BRASS CAP MARKED "COUNTY SURVEYOR, R.E. 2177, 10/15, T. 7N., R.9W., 1/4 COR." FLUSH.			
					%	GRADE BOT. OF TRENCH	CUT	
0+14	JOIN EXIST.			2998.72		—	JOIN	SET STK. & TIN 8' RT. (WEST)
0+50				97.20		2993.54	3.66	
1+00				96.29	2.06%	92.51	3.78	
1+50				95.40		91.48	3.92	
2+00				94.75		90.45	4.30	
2+50				94.10		89.42	4.68	
3+00				93.95		88.38	5.57	
3+50				93.65		88.31	5.34	
4+00				93.34		88.23	5.11	
4+50				92.77	0.15%	88.16	4.61	
5+00				93.18		88.08	5.10	
5+50				93.02		88.01	5.01	
6+00				93.25		87.93	5.32	
6+50				92.90		87.86	5.04	
7+00				92.00		87.78	4.22	
7+30	TEE			2991.60	1.6%	2987.30	4.30	

F.B. 3265 Pg. 180 Job No. 5357.17 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST. #35 Date ____ Date ____ No. ____
Survey by MENDONCA Notes J.M. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

16-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT		
7+50				2991.48	-1.6%	2986.98	4.50	SET	STK. & TIN 8' RT. (WEST)
8+00				90.60	-0.6%	86.18	4.42		
8+50				89.64		85.88	3.76		
9+00				89.70	-1.9%	85.58	4.12		
9+50				89.05		84.63	4.42		
10+00				88.55	-1.6%	83.68	4.87		
10+50				88.40		83.28	5.12		
11+00				87.77		82.88	4.89		
11+50				87.47		82.48	4.99		
12+00				86.40	-2.0%	82.08	4.32		
12+50				85.82		81.08	4.74		
12+80	TEE			85.03		80.48	4.55	SET	SPK. & TIN 8' RT. (WEST)
13+00				84.75	-1.935%	80.08	4.67	SET	STK. & TIN
13+51	CROSS			83.38		79.10	4.28		" "
14+00				83.51		78.15	5.36		SPK. & TIN
14+55	GR. CHANGE			81.75	-7.655%	77.08	4.67		STK. & TIN
15+00				79.12		73.65	5.47		SPK. & TIN
15+50				76.47		69.82	6.65		STK. & TIN
16+00				71.98		65.98	6.00		
16+50				68.95		63.43	5.52		
17+00				2965.48		60.88	4.60		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____ F.B. 3265 Pg. 181
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 6-1-67
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F. B. 3265 Pg. 182 Job No. 5357.1 Division No. Notes Red Plotted Profile
Survey of W. IN. DIST #35 Date Date No. X-Sec.
Survey by MENDENHALL Notes J. ASH Notes Chkd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	M/o	GRADE BOT. OF TRENCH	CUT		
17+50				2961.59		2957.39	4.20	SET	STK. & TIN 8' ET. (WEST)
18+00				58.06		53.90	4.16		
18+50 ⊙				54.93		50.94	3.99		
19+00				51.41		47.98	3.43		
19+50 ⊙				48.72		44.83	3.89		
20+00				46.01		41.68	4.33		
20+50				42.74		38.88	3.86		
20+70 ⊙	TEE			41.48		37.76	3.72		
21+00				39.65		36.08	3.57		
21+50				36.37		31.58	4.79		
22+00 ⊙				33.45		27.08	6.37		
22+50				30.23		24.98	5.25		
23+00				26.73		22.88	3.85		
23+50 ⊙				25.22		22.58	2.64		
24+00				24.02		22.28	1.74		SRK & TIN
24+20	GR. CHANGE			23.83		20.08	3.75		STK. & TIN
24+50				22.58		18.17	4.41		SPK. & TIN
25+00 ⊙				19.09		14.98	4.06		STK. & TIN
25+50				15.13		11.03	4.10		
26+00 ⊙				11.18		07.08	4.10		
26+50				2908.42		4.58	3.84		

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STATION	B. S.	H. I.	F. S.	ELEV.	+/-	GRADE BOT. OF TRENCH	CUT		
27+00				2906.13	—	2902.08	4.05	SET	STK. & TIN 8' RT. (WEST)
27+08	CMCC			05.92		01.98	3.94	"	"
27+50				05.45		01.43	4.02	"	"
27+90	TEE			05.27		00.91	4.36		STK. & TIN
28+00	VALVE			05.05		00.78	4.27	"	"
28+50				03.75		2900.13	3.62		STK. & TIN
29+00				03.84	—	2899.48	4.36		
29+50 ⊙				2903.69		97.53	6.16		
30 +00				2899.91	—	95.58	4.33		
30+50 ⊙				95.36		90.58	4.78		
31+00				90.65	—	85.58	5.07		
31+50				85.25		81.23	4.02		
32+00 ⊙				80.69	—	76.88	3.81		
32+50				74.66	—	69.78	4.88		
33+00				69.35		64.55	4.80		
33+50				63.90		59.31	4.59		
34+00				59.02	—	54.08	4.94		
34+10	TEE			58.23		53.28	4.95		
34+50				54.71		50.08	4.63		
35 — +00				50.22	—	46.08	4.14		
35 +50				2846.02		41.63	4.39		

Profile Notes Red _____ Plotted _____ Job No. 53577.17 Division No. _____ F. B. 3265 Pg. 183
No. _____ Date _____ Date _____ Survey of HAL DIST. #35
X-Sec. Notes Chkd. _____ Checked _____ Survey by MEAN DOCKER Notes 7-22 Date 6-1-67
No. _____ Date _____ Map No. _____ Indexed _____ Date _____

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F.B. 3365 PG. 184 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W.M. DIST. #35 Date Date No. X-Sec.
Survey by MENDENHALL Notes J. MM. Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	C/O	GRADE BOT. OF TRENCH	CUT		
36+00				284188	—	28371.8	4.70	SET	STK. ℄ TIN 8' RT. (WEST)
36+50				3764		33.38	4.26		
37+00				3411	—	29.58	4.53		
37+50				3094		26.53	4.41		
38+00				2790		23.48	4.42		
38+50				2473		20.43	4.30		
39+00				2162	—	17.38	4.24		
39+50				1795		13.78	4.17		
39+61	TEE			1730		12.99	4.31		
40+00				1459	—	10.18	4.41		
40+45	CROSS			1148		07.23	4.25		
41+00				0790		03.63	4.27		
41+50				0464		00.36	4.28		
42+00				280138	—	97.08	4.30		
42+50				279832		94.21	4.11		
43+00				279549		91.33	4.16		
43+50				9246		88.46	4.00		
44+00				8938	—	85.58	3.80		
44+50 ℄				8649		82.73	3.76		
45+00				8343	—	79.88	3.55		
45+50				278089		77.35	3.54		

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT		
46+00				2778.75		2874.83	3.92	SET	STK. & TIN 8' RT. (WEST)
46+50				76.60		72.30	4.30		
47+00				73.68	—	69.78	3.90		
47+50	TEE			70.63		66.98	3.65		
48+00				67.31	—	64.18	3.13		
48+50				64.60		60.68	3.92		
49+00				61.59	—	57.18	4.41		
49+50 ⊙				59.38		54.88	4.50		
50+00				57.40	—	52.58	4.82		
50+50				55.41		50.73	4.68		
51+00				53.16	—	48.88	4.28		
51+50 ⊙				50.69		47.78	2.91		
52+00				48.91	—	44.68	4.23		
52+50				46.25		41.14	5.11		
53+00 ⊙				43.12		37.61	5.51		
53+40	GR. CHANGE			39.52	—	34.78	4.74		
53+63 33				40.10		34.78	5.32		SPK. & TIN
53+84 55	CROSS (℄ PIPE ON AVE. J.)			—		—	—	NOTHING SET	
B.M. #NC 1123				2738.94		B.M. #NC1123 ELEV. = 2738.957 F.B. 3228-56 ℄ INT. AVE. J & 175TH ST. E., USED PT. "M" OF MONUMENT OF CONC. C.S. BRASS CAP MONUMENT MARKED: "COUNTY SURVEYORS MONUMENT, T. 7N. R. 9 W. 15/22 1/4 SEC. COR." DN. 11½", CAP & WELL			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 6-2-67
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 185

F.B. 3265 Pg. 187

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.17 Division No. ____
Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 6-5-67
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 5357.17
WATERWORKS DIST. #35
CONSTRUCTION STAKES
FOR
8" WATERMAIN
ON
AVE. J

FROM: 175TH ST. E.
TO: 4323' WEST.

SET STK. & TIN 8' LT. (SOUTH) OF ℄ PIPE

SPEC. #WWD35-5 OF 1966

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 3265 Pg. 188 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W.M.D. DIST. #35 Date Date No.
Survey by MEANDERING Notes T.M. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.					
B.M. #NC 1123				2738.96	B.M. #N.C. 1123 ELEV. = 2738.957 F.B. 3228-56 & INT. AVE. I & 175TH ST. E., USED PT. "N" OF MONUMENT OF CONC. C.S. BRASS CAP MON. MARKED: "COUNTY SURVEYORS MONUMENT, T. 7N. R. 9 W. 15/22, 1/4 SEC. COR. "DN. 11½", CAP & WELL				
					%	GRADE BOT. OF TRENCH	CUT		
-0+42.10	CROSS			2740.78	—	2734.78	6.00	SET	STK. & TIN 8' LT. (SOUTH)
0+00				40.75		34.43	6.32		
0+50				39.51		34.02	5.49		
0+60	TEE			38.44		33.94	4.50		14' LT.
1+00				38.43		33.61	4.82		8' LT.
1+50				38.63		33.19	5.44		
2+00				38.29	—	32.78	5.51		
2+50				37.00		31.78	5.22		
3+00				35.52		30.78	4.74		
3+50 ℄				33.02		29.78	3.24		
4+00				32.06	—	28.78	3.28		
4+50				30.98		28.53	2.45		
5+00				29.95		28.28	1.67		
5+50				29.99		28.03	1.96		
6+00				29.94	—	27.78	2.16		
6+50				2732.55		27.78	4.77		

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Profile Notes Red Plotted Job No. 5357.17 Division No.
No. X-Sec. Date Date Survey of WALNUT DIST #35 F. B. 3265 Pg. 189
No. Notes Chkd Checked Survey by [illegible] Notes [illegible] Date 6-6-67
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT		
6+80	TEE			2732.57		2727.78	4.79	SET	STK & TIN 8' LT. (SOUTH)
7+00				33.54	-	27.78	5.76		
7+50				36.54		27.60	8.94		
8+00				38.59		27.43	11.16		
8+50				39.83		27.25	12.58		
9+00				39.53	-	27.08	12.45		
9+50				36.31		26.33	9.98		
10+00				32.94	-	25.58	7.36		
10+50				30.23		24.43	5.80		
11+00				28.24	-	23.28	4.96		
11+50				26.21		21.73	4.48		STK & TIN
12+00				25.35	-	20.18	5.17		STK & TIN
12+59	TEE			23.00		18.67	4.33		16' LT.
13+00				23.27		17.62	5.65		8' LT.
13+14	CROSS			22.75		17.26	5.49		
13+50				21.87		16.34	5.53		
14+00				20.68	-	15.08	5.60		
14+50				19.73		13.93	5.80		
15+00				17.27	-	12.78	4.49		
15+50				15.65		11.28	4.37		
16+00				27.14.61		09.78	4.83		

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F.B. 3265 Pg. 190 Job No. 5357.17 Division No. W.W. DIST. #35

Survey of W.W. DIST. #35 Notes Red Date Plotted Profile No.

Survey by MENDONCA Notes T.M. Date Notes Chkd. Date Checked X-Sec. No.

Indexed Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		% GRADE BOT OF TRENCH	CUT		
16+50				2714.24		2708.28	5.96	SET	STK. & TIN 8' LT. (SOUTH)
17+00				11.71	—	06.78	4.93		
17+50	TEE			10.14		5.58	4.56		
18+00				08.72	—	04.38	4.34		
18+50 ⊙				06.97		02.48	4.49		
19+00				05.50	—	00.58	4.92		
19+18	TEE			04.86		2700.04	4.82		
19+50				03.57		2699.08	4.49		
20+00				01.51	—	2697.58	3.93		SPK. & TIN
20+50				01.08		96.08	5.00		STK. & TIN
20+85	TEE			00.83		95.03	5.80		
21+00				2700.22	—	94.58	5.64		
21+50				2699.71		92.58	5.13		
22+00				95.52	—	90.58	4.94		
22+50				93.60		88.83	4.77		
23+00				92.21		87.08	5.13		
23+50 ⊙				90.89		85.33	5.56		
24+00				88.61	—	83.58	5.03		
24+50				86.50		81.68	4.82		
25+00				85.31	—	79.78	5.53		
25+50				2683.66		78.08	5.58		

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT		
26+00				2630.97	–	2676.38	4.59	SET	STK. & TIN 8' LT. (SOUTH)
26+50				78.39		74.36	4.03		SPK. & TIN
26+68.27				78.19		73.61	4.58		"
26+90	CROSS			77.08		72.73	4.35		"
27+00				76.12		72.32	3.80		"
27+43 ⊙	TEE			75.24		70.58	4.66		STK. & TIN
28+00				75.18	–	68.28	4.90		"
28+50				71.53		66.68	4.85		SPK. & TIN
29+00				69.85	–	65.08	4.77		STK. & TIN
29+50				68.22		63.33	4.89		"
30+00				66.21	–	61.58	4.63		SPK. & TIN
30+50				64.17		59.70	4.47		"
31+00				62.67		57.83	4.84		STK. & TIN
31+50				60.53		55.95	4.58		SPK. & TIN
32+00				58.75	–	54.08	4.67		STK. & TIN
32+50				56.89		52.08	4.81		"
33+00				54.89	–	50.08	4.81		"
33+50 ⊙				52.68		47.83	4.85		"
34+00				50.60		45.58	5.02		"
34+25	TEE			49.55		44.45	5.10		"
34+50				26 48.59		43.33	5.26		"

Profile Notes Rod ____ Plotted ____ Job No. 535717 Division No. ____
No. ____ Date ____ Date ____ Survey of WALNUT DIST. # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by VENDRASCH Notes J.M. Date 6-6-67
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3265 Pg. 121

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE BOT. OF TRENCH	CUT		
35+00				2646.93	—	2641.08	5.85	SET	STK & TIN 8' LT. (SOUTH)
35+50 ⊙				44.63		39.33	5.30		
36+00				42.52	—	37.58	4.94		
36+50				40.50		35.83	4.67		
37+00				38.85	—	34.08	4.77		
37+50				37.20		32.13	5.07		
38+00				35.30	—	30.18	5.12		
38+50				33.07		27.98	5.09		
39+00				30.65	—	25.78	4.87		
39+50				28.23		23.38	4.85		
40+00				26.21	—	20.98	5.23		
40+50				23.87		18.88	4.99		
41+00				21.60	—	16.78	4.82		
41+50				20.20		15.08	5.12		
42+00 ⊙				18.31	—	13.38	4.93		
42+50				16.24		11.59	4.65		SPK & TIN
43+00				15.28		09.80	5.48		STK & TIN
43+23	TEE			14.83	—	2608.98	5.85		"
B.M. #NC. 1126				2577.47		B.M. #NC. 1126 ELEV.= 2577.483 F.B. 3228-59 ℄ INT. AVE. J. & 165TH ST. E. CONC. C.E. MON. WITH BRASS CAP MARKED "COUNTY ENGINEER R.E. 5869, 16/21, T.7N. R.9W. 1/4 SEC. COR. DN. 10', CAP & WELL			

F.B. 3265 PG. 192 Job No. 5357.17 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

C1.2326.15

F.B. 3265 PG. 193

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____

Survey of W. W. DIST. #35

Survey by J M Notes JSC Date 7/24/67

Map No. ____ Indexed ____ Date ____

C.I. 2326.15

WATERWORKS DIST. #35

165th ST. E. LOCAL WATER SYSTEM

CONSTRUCTION STAKES

ON

AVE. J

FROM

165th ST. E. 900' E'LY

COATES
MENDONCA
BEERS
ADAMS
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 3265 Pg. 194 | Job No. 23261-5 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | Date | No.
Survey by JM | Notes VSS | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BOT. DITCH GRADE	CUT	AVE. J
BMNC 1126				2577.48		BMNC1126 Elev. 2577.483 FB. 3228-59	
						AVE. J & 165th St. E. & INT. 1/4 Cor 16, 21	
						T7NR9W Top C.E. MON. 10" dn	
0+13 E.	8"X8" Cross			75.62	2572.38	3.24	Set Stk & Tin 8' S. & pipe
0+75 E	8"X6" "T" to F.H.			79.95	75.15	4.80	
1+00				80.58	76.34	3.64	
2+00				2583.50	2579.08	4.42	
3+00				2587.38	82.83	4.55	
4+00				2591.18	86.58	4.60	
5+00				2595.49	90.33	5.16	
6+00				2599.41	2594.08	5.33	
6+78	8"X6" Tee			2602.25	97.01	5.24	
7+00				2603.08	97.83	5.25	
8+00				2607.03	2601.58	5.45	
9+06	End of pipe			2611.02	2605.58	5.44	
BMNC 1126				2577.48		BMNC 1126 Elev 2577.483 FB. 3228-59	

C.I. 2326.15

F.B. 3265 Pg. 195

Profile No. Notes Red Date Plotted Date Job No. C.I. 2326.15 Division No. Survey of W.W. DIST. #35

X-Sec. No. Notes Chkd. Date Checked Date Survey by MENDONCA Notes J.M. Date 7-25-67 Map No. Indexed Date

C.I. 2326.15
WATERWORKS DIST. #35
CONSTRUCTION STAKES FOR 8" WATERMAIN ON 165TH ST. E.

FROM: AVE. J

TO: 330'± S. OF ℄ J-4

SET STK. & TIN 8' RT. (WEST) OFF ℄ PIPE

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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F.B. 3265 Pg. 196 Job No. 2326.15 Division No. Notes Red Plotted Profile
Survey of W. M. Dist. #35 Date Date No. X-Sec.
Survey by Mallonee Notes J.M. Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #NC 1126				2577.48	B.M. #NC 1126 ELEV. = 2577.483 FB. 3228-59 @ INT. AVE. J & 165TH ST. E. CONC. C.E. MON. WITH BRASS CAP MARKED "COUNTY ENGINEER R.E. 5869 16, 21, T. 7N., R. 9 W., 1/4 SEC. COR." DN 10", CAP & WELL		
					GRADE BOT. OF TRENCH	CUT	
0+22	CROSS			2575.80	2572.38	3.42	SET STK & TIN 8' RT. (N/EST)
1+00				75.75	71.82	3.93	
2+00				74.50	71.10	3.40	
3+00				74.24	70.38	3.86	
3+80	S.C.			73.15	69.10	4.05	
4+00 ⊙				72.83	68.78	4.05	
5+00				71.49	67.18	4.31	
6+00				70.11	66.38	3.73	
6+23	TER			70.35	66.20	4.15	
6+70	CROSS			70.12	65.82	4.30	
7+00				69.45	65.58	3.87	
8+00				68.15	64.78	3.37	
9+00 ⊙				66.30	62.18	4.12	
10+00				65.21	61.28	3.93	
11+00				64.22	60.38	3.84	
12+00				2563.99	59.48	45.1	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. OF TRENCH	CUT		
12+83	TEE			2565.20	2560.48	472	SET STK. & TIN 8' RT. (WEST)	
13+00				66.05	60.68	537		
13+51	CROSS			66.43	61.29	514		
14+00 ⊙				67.63	61.88	575		
15+00	ANGLE PT.			69.24	63.08	616		
15+20	ANGLE PT.			68.86	63.32	554		
16+00				69.75	64.27	548		
16+68	TEE (END OF LINE)			69.41	2565.08	433		
B.M.#165E-J4				2570.63	B.M.#165E-J4 ELEV.=2570.62 F.B. 3228-137 165TH ST. E. & J-4. 134' SO. & 27.7' E. OF ℄ INT. OF 165TH ST. E. & J-4. BT SPK. IN P.P.# 1219185E			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2326.15 Division No. ____ F.B. 3265 Pg. 197

X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35

Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 7-25-67

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C.I. 2326.15

F.B. 3265 Pg. 199

Profile No. ____ Notes Red ____ Plotted ____ Job No. C.I. 2326.15 Division No. ____ Survey of W.W. DIST #35

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 7-25-67

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C.I. 2326.15
WATERWORKS DIST #35
CONSTRUCTION STAKES
FOR
6" WATERMAIN
ON
AVE. J-2

FROM: 165TH ST. E.

TO: 1013 FT. EASTERLY

SET STK. & TIN 8' LEFT (NORTH) OFF ℄ PIPE

MENDONCA
BEERS
MITCHELL
RITTER

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.			
B.M. #165E-J2				2573.67	B.M. #165E-J2 ELEV. = 2573.67 F.B. 3228-133 AVE. J-2 & 165TH ST. E., 81.5' E. & 14' S. OF INT., A BT. SPK. IN P.P. #917847E		
					GRADE BOT. OF TRENCH	CUT	
-0+13	CROSS			2570.41	2565.87	4.54	SET STK. & TIN 8' LT. (NORTH)
0+00				71.33	66.18	5.15	
1+00				73.42	68.57	4.85	
2+00				76.95	71.79	5.16	
3+00				80.65	75.01	5.64	
4+00				82.56	78.23	4.33	
5+00				87.34	81.45	5.89	
6+00				90.14	84.67	5.47	
6+90	TEE			93.19	88.09	5.10	
7+00				93.57	88.47	5.10	
8+00 ⊙				96.90	92.27	4.63	
9+00				2600.05	95.09	4.96	
10+00				02.65	97.91	4.74	
10+11.5	TEE			03.38	98.13	5.25	
10+13	(END OF LINE)			2603.47	98.27	5.20	
T.B.M. #1				2599.35	T.B.M. #1 ELEV. = 2599.32 F.B. 3228-135 950' E. OF 165TH ST. E., 100' SO. OF ℄ AVE. J-2 BT. SPK. IN 20" JOSHUA TREE		

F.B. 3265 PG. 200 Job No. 2326.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked
Indexed Date Date No.

F. B. 3265 Pg. 201

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.15 Division No. ____
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 8-5-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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J.N. 2418.15

WATERWORKS DIST. #35

CONSTRUCTION STAKES

FOR

6" & 8" WATERMAINS IN VICINITY OF AVE. J & 200TH ST. E.

SPEC. # 2418 OF 1967

STATION	B. S.	H. I.	F. S.	ELEV.
		MENDONCA ALBRIGHT RITTER MITCHELL		PIERCE KING TALBOT RIECKHOFF

2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	8" ON 200TH ST. E.		FROM: AVE. H-8 TO: LANCASTER BLVD.
BM. #124-15				2970.67	B.M. #124-15 ELEV. = 2970.670 F.B. 3294-71 200TH ST. E. & AVE. H-8 AT ℄ INT. A CO. SURVEYORS B.C. MON. IN H.H. MKD. "COUNTY SURVEYORS MONUMENT T.7N. R.8W. R.9W. 12,7, 1/4 SEC. COR. 1927" USED CTR. B.C.		
					GRADE BOT. TRENCH	CUT	
135+81 35	CROSS			2971.39	2966.79	4.60	SET 1X1 STK. & TIN - 7' RIGHT (WEST)
135+00				71.22	2966.60	4.62	
134+00				71.28	2966.39	4.89	
133+00				70.96	65.58	5.38	
132+00				70.70	64.77	5.93	
131+78	GRD. BRK.			70.60	64.59	6.01	
131+00 ⊙				70.89	65.09	5.80	
130+00				71.30	65.59	5.71	
129+21 25	TEE			72.05	66.93	5.12	
129+00				72.00	67.30	4.70	
128+00				72.65	68.20	4.45	
127+00 ⊙				73.86	69.70	4.16	
126+00				75.47	71.20	4.27	
125+00				77.29	72.90	4.39	
124+00				2978.68	2974.60	4.08	
123+15	S.C. (WEST)			—	—	—	

F.B. 3265 PG. 202 | Job No. 2418.15 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | Date | No. | X-Sec.
Survey by MENDONCA | Notes | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted. Job No. 2418.15 Division No. F.B. 3265 Pg. 203
No. Date Date Survey of W.W. DIST. #35
X-Sec. Notes Chkd. Checked Survey by MEADOWS Notes JMD Date 8-5-68
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT TRENCH	CUT	200TH ST. E.	AVE. H-8 to LANCASTER BLVD.
123+00 ⊙				297954	293 75.00	4.54	SET 1X1 STK # TIN - 7' RIGHT (WEST)	
122+50 10	CROSS			7940	75.20	4.20		
122+00				7972	75.40	4.32		
121+00				8000	75.60	4.40		
120+00				7993	76.00	3.93		
119+00 ⊙				7978	75.80	3.98		
118+00				7968	75.80	3.88		
117+00				7973	75.80	3.93		
116+00				7990	75.80	4.10		
115+80 78	CROSS			7990	75.83	4.07		
115+00 ⊙				7991	75.90	4.01		
114+00				8002	76.00	4.02		
113+90	S.C. (EAST)			—	—	—		
113+00				8007	76.10	3.97		
112+00				8043	76.20	4.23		
111+00 ⊙				8102	76.80	4.22		
110+00				8154	77.00	4.54		
109+00				8319	78.80	4.39		
108+79 50	CROSS			8311	78.95	4.16		
108+25	TEE TO F.H.			8396	79.36	4.60		
108+20	CONN. to A.V.			8404	79.40	4.64		
108+00				298384	2978.80	5.04		

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F.B. 3265 Pg. 204 | Job No. 2418.15 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. Dist. #35 | Date | Date | No. | X-Sec.
Survey by Mendonca Notes J.N. | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT. TRENCH	CUT	200TH ST. E.	AVE. H-8 & LANCASTER BLVD.
107+00 ⊙				2980.17	2975.80	4.37	SET 1X1 STK. & TIN - 7' RIGHT (WEST)	
106+00				77.10	73.20	3.90		
105+00				75.30	70.60	4.70		
104+00				73.75	69.60	4.15		
103+00 ⊙				71.76	67.10	4.66		
102+00				68.95	64.60	4.35		
101+60	TEE			67.90	63.60	4.30		
101+00				66.31	62.10	4.21		
100+00				64.28	60.00	4.28		
99+00 ⊙				62.56	57.80	4.76		
98+00				60.73	56.20	4.53		
97+00				59.20	54.60	4.60		
96+00				57.32	53.00	4.32		
95+40	TEE			56.71	52.28	4.43		
95+00				56.17	51.80	4.37		
94+75 ⊙	TEE to F.H.			55.90	51.65	4.25		
94+00				56.47	51.20	5.27		
93+00				57.13	50.60	6.53		
92+00				54.31	50.00	4.31		
91+00				53.21	49.00	4.21		
90+00 ⊙				55.40	48.80	6.60		
89+00				2953.66	2948.60	5.06		

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No. 2418.15 Division No.____
No.____ Date____ Date____ Survey of W.W. DIST. #35
X-Sec. Notes Chkd.____ Checked____ Survey by MENDENHALL Notes J.M. Date 8-6-48
No.____ Date____ Date____ Map No.____ Indexed____ Date____
F.B. 3265 Pg. 205

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	200TH ST. E. AVE. H-8 to LANCASTER BLVD.
88+45	TEE			2952.92	2948.49	4.43	SET 1X1 STK. & TIN - 7' RIGHT (WEST)
88+00				53.45	48.40	5.05	
87+00				54.52	47.90	6.62	
86+00 ①				51.70	47.40	4.30	
85+00				48.94	44.60	4.34	
84+00				49.83	44.60	5.23	
83+00				47.83	43.60	4.23	
82+00				46.01	41.60	4.41	
81+ 81.12	CROSS			45.89	2941.50	4.39	
B.M. #124-17				2945.30	B.M. #124-17. ELEV. = 2945.325 FB. 3299-57. 200TH ST. & AVE. I-8, 1/4 SEC. COR. A CO. SURVEYORS B.C. MON. DN. 12" STAMPED "COUNTY SURVEYORS MONUMENT T.7N., R.8W., R.9W. 13, 18, 1/4 SEC. COR. 1927" CTR. MON.		
					8' ON LANCASTER BLVD.		FROM: 200TH ST. E. TO: 205TH ST. E.
					GRADE BOT. TRENCH	CUT	
0+86.14	CROSS			2946.11	2941.50	4.61	SET 1X1 STK. & TIN - 7' RIGHT (SOUTH)
1+00				46.37	41.80	4.57	
1+75	TEE to F.H.			47.69	43.04	4.65	
2+00				47.77	43.45	4.32	
3+00				49.51	45.10	4.41	
4+00			*	2951.79	2946.75	5.04	

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F.B. 3265 PG. 206 | Job No. 2418.15 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST. #35 | Date | Date | No.
Survey by MENDONCA Notes T.M. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	LANCASTER BLVD.	200TH ST. E. to 205TH ST. E.
4+00	GRD.	BRK.		2952.22	2947.10	5.12	SET 1X1	STK. # TIN1 - 7' RIGHT (SOUTH)
5+00				54.10	49.10	5.00		
6+00				56.33	51.60	4.73		
6+33	S. C.			—	—	—		
7+00			*	58.92	54.10	4.82		
8+00				61.25	56.60	4.65		
8+30	TEE			61.75	56.69	5.06		
9+00				62.20	56.90	5.30		
10+00				61.39	57.20	4.19		
11+00	Comp to A.V.			62.44	57.90	4.54		
12+00			*	60.54	56.05	4.49		
13+00				58.61	54.20	4.41		
14+00	TEE to F.H.			54.54	50.20	4.34		
14+30	CROSS		*	53.16	49.33	3.83		
15+00				51.39	47.36	4.03		
16+00				48.78	44.49	4.29		
17+00				46.11	41.60	4.51		
18+00			*	45.03	40.10	4.93		
18+17	S. C.			—	—	—		
19+00				44.08	38.60	5.48		
20+00				2942.22	37.10	5.12		

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	LANCASTER BLVD.	200TH ST. E. to 205TH ST. E.
21+00				2940.26	2935.60	4.66	SET STK. & TIN 7' RIGHT (SOUTH)	
21+60	TEE			39.31	35.48	3.83		
22+00				40.73	35.40	5.33		
22+60	S.C.			—	—	—		
23+00		TP		42.28	35.20	7.08		
24+00				39.12	35.00	4.12		
25+00				38.18	33.00	5.18		
25+60	S.C.			—	—	—		
26+00				36.60	31.00	5.60		
27+00			×	33.92	29.00	4.92		
27+48.00	CROSS			32.90	2928.00	4.90		
B.M. #NC 1190				2931.39	B.M. #NC 1190 ELEV. = 2931.393 F.B. 3294-66 AT ℄ INT. 205TH ST. E. & AVE. I-8, A CO. ENG'R. B.C. MON., DN. 12" MKD. "COUNTY ENGINEER R.E. 5869" T. 7N. R. 8W. CTR. SEC. 18" USED CTR. B.C.			
					8" ON 205TH ST. E.			FROM: LANCASTER BLVD. TO: AVE. I
					GRADE BOT. TRENCH	CUT		
81+01.99	CROSS			2932.67	2928.00	4.67	SET STK. & TIN 7' RIGHT (EAST)	
82+00				32.32	28.20	4.12		
83+00				34.62	28.90	5.72		
84+00				2933.81	2929.60	4.21		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.15 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 8-7-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 207

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F.B. 3265 Pg. 208 | Job No. 2418.15 | Division No. | Notes Red | Plotted | Profile
Survey of M.D. Dist. #35 | Date | Date | No.
Survey by MENDONCA Notes J.M. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	205TH ST. E.	LANCASTER BLVD. to AVE. I
85+00				2935.35	2931.24	4.11	SET STK & TIN 7' RIGHT (EAST)	
85+70	COUP to A.U.			36.70	32.40	4.30		
86+00			*	36.57	32.08	4.49		
87+00				35.47	31.04	4.43		
87+24	TEE			35.67	30.78	4.89		
88+00				36.00	30.00	6.00		
89+00				33.82	27.95	5.87		
90+00				30.71	25.90	4.81		
91+00				29.33	25.50	3.83		
91+80	GRD. BRK.			29.65	25.20	4.45		
92+00				29.72	25.60	4.12		
93+00			*	31.57	27.60	3.97		
93+89	TEE to F.H.			33.96	29.40	4.56		
94+00				34.10	29.60	4.50		
94+44	CROSS			33.85	29.86	3.99		
94+70	GRD. BRK.			33.70	30.00	3.70		
95+00				34.25	30.44	3.81		
95+80	COUP to A.U.			36.05	31.60	4.45		
96+00				35.70	31.10	4.60		
97+00				32.88	28.60	4.28		
98+00			*	2932.54	2928.40	4.14		

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	205TH ST. E.	LANCASTER BLVD. TO AVE. I
99+00				2934.14	2928.20	5.94	SET STK.	& TIN 7' RIGHT (EAST)
100+00				34.03	28.00	6.03		
100+63	TEE			32.80	27.88	4.92		
101+00				32.53	27.80	4.73		
102+00				33.08	28.60	4.48		
103+00				33.82	29.40	4.42		
104+00			*	34.42	30.20	4.22		
105+00				35.51	31.00	4.51		
106+00				37.98	34.00	3.98		
107+00				38.87	34.60	4.27		
107+32	TEE to F.H.			39.20	34.73	4.47		
107+86.97	CROSS			38.96	2935.00	3.96		
B.M. #NC 1192				2937.55	B.M. #NC 1192 ELEV. = 2937.549 F.B. 3294-68 205TH ST. E. & AVE. I, 50' N. & 50' E. OF ℄ INT., A 2" I.P. CEM. PL. & NAIL, UP 6", USED NAIL			
					8" ON AVE. I			FROM: 205TH ST. E. TO: 202ND ST. E.
					GRADE BOT. TRENCH	CUT		
27+42.90	CROSS			2938.71	2935.00	3.71	SET STK	& TIN 7' RIGHT (NORTH)
27+00				40.08	36.00	4.08		
26+00				42.98	39.00	3.98		
25+00			*	2946.86	2942.60	4.26		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24 18 15 Division No. ____ F.B. 3265 Pg. 209
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Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 8-7-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT. TRENCH	CUT	AVE. I.	205TH ST. E. to 202ND ST. E.
24+40	OUR to A.V.			2948.47	2944.60	3.87	SET STK. & TIN	7' RIGHT (NORTH)
24+00				48.06	44.00	4.06		
23+00				44.97	41.00	3.97		
22+00				43.28	39.00	4.28		
21+55	GRD. BRK.			43.10	38.10	5.00		
21+00			*	43.75	39.60	4.15		
20+36	TEE			45.40	41.52	3.88		
20+00				46.26	42.60	3.66		
19+00				47.51	43.40	4.11		
18+00				48.39	44.20	4.19		
17+00				49.19	45.00	4.19		8.64
16+00				51.01	46.72	4.29		
15+00			*	52.42	48.45	3.97		
14+16.04	CROSS			53.81	2949.90	3.91		7' EAST 7' NORTH
BM#NC1194				2954.20	B.M. #NC1194 ELEV.=2954.203 F.B. 3294-69 202ND ST. E. & AVE. I, 50' N. & 50' E. OF ℄ INT. A 1" I.P. CEM. PL. & C.E. TAG, FLUSH			
					6" ON 202ND ST. E.			FROM: AVE. I TO: AVE. H-8
					GRADE BOT. TRENCH	CUT		
0+78.66	CROSS			2953.81	2949.90	3.91	SET STK. & TIN	7' EAST 7' NORTH
1+00				2953.65	2949.50	4.15		7' RIGHT (EAST)

F.B. 3265 Pg. 210 Job No. 2418.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked Date No.
Indexed Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	202ND ST. F. AVE. I to AVE. H-8
2+00				295.08	291.90	4.18	SET STK. # TIN 7 RIGHT (EAST)
2+90	S.C. (EAST)			—	—	—	
3+00				59.25	55.10	4.15	
4+00	COUR to A.V. (WEST)			60.60	56.70	3.90	
5+00				58.33	55.00	3.33	
6+00			*	57.08	53.30	3.78	
6+15	S.C. (EAST)			—	—	—	
7+00				57.75	52.70	5.05	
7+92.62	CROSS (AVE. H-14)			56.44	52.20	4.24	
8+00				56.29	52.10	4.19	
9+00				56.90	52.90	4.00	
9+30	S.C. (EAST)			—	—	—	
10+00				57.88	53.70	4.18	
11+00			*	59.91	56.10	3.81	
12+00				62.62	58.50	4.12	
12+50	GRD. BRK.			64.11	59.70	4.41	
13+00			*	65.64	61.58	4.06	
14+00				69.52	65.33	4.19	
14+10	GRD. BRK.			69.79	65.70	4.09	
14+61.64	CROSS (AVE. H-10)			71.21	65.80	5.41	
15+00				29.71.90	29.66.09	5.81	

Profile Notes Red. Plotted. Job No. 2418.15 Division No.
No. X-Sec. Date Date Survey of W.W. DIST. #35 F.B. 3265 Pg. 211
No. Notes Chkd. Checked Survey by MENDENHALL Notes J.M. Date 8-7-68
No. Date Date Map No. Indexed Date

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT. TRENCH	CUT	202ND ST. E.	AVE I to AVE. H-8
15+25	CRUP to A.V.			2971.34	2966.20	5.14	SET STK. & TIN 7' RIGHT (EAST)	
15+27	S.C. (EAST)			—	—	—		
16+00				69.38	65.12	4.26		
17+00			*	67.86	63.70	4.16		
18+00				67.96	63.20	4.76		
19+00				66.96	62.70	4.26		
20+00				67.14	62.50	4.64		
21+00				66.61	62.30	4.31		
21+32.00	CROSS (AVE. H-10)			66.17	61.70	4.47		
22+00			*	64.30	60.70	3.60		
23+00				65.32	60.47	4.85		
24+00				68.68	60.25	8.43		
25+00				66.77	60.03	6.74		
26+00			*	65.18	59.81	5.37		
26+50	GRD. BRK. S.C. (WEST)			63.79	59.70	4.09		
27+00				62.65	57.99	4.66		
27+92.94	CROSS (AVE. H-8)			60.26	2954.90	5.36		
B.M. #NC 1198				2962.07	B.M. #NC 1198 ELEV. = 2962.040 F.B. 3294-70 202ND ST. E. & AVE. H-8, 40' SO. & 40' W. OF ℄ INT. A 1" I.P. CEM. PL. & C.E. TAG, FLUSH			

F.B. 3265 PG. 212 Job No. 2418.15 Division No. Notes Red Plotted Profile
Survey of W. W. DIST. #35 Date Date No. X-Sec.
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Indexed Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	8" ON AVE. H-8			FROM: 202ND ST. E. TO: 200TH ST. E.
B.M. #NC1198				2962.04	B.M. #NC 1198 ELEV. = 2962.040 F.B. 3294-70			
					GRADE POT. TRENCH	CUT	AVE. H-8	202ND ST. E. to 200TH ST. E.
14+24.75	CROSS			2960.04	2954.90	5.14	SET STK. & TIN 7' RIGHT (NORTH)	
14+00				60.95	54.94	6.01		
13+75	TEE to F.H.		(SOUTH)	61.24	54.99	6.25		
13+00				62.55	55.11	7.44		
12+00				60.05	55.27	4.78		
11+00				61.10	55.44	5.66		
10+00				62.25	55.60	6.65		
9+00			*	60.56	55.80	4.76		
8+00				60.56	56.00	4.56		
7+35	TEE			61.45	56.80	4.65		
7+00				61.86	57.20	4.66		
6+00				64.22	58.95	5.27		
5+00				65.31	60.70	4.61		
4+00			*	67.07	62.45	4.62		
3+00				69.22	64.20	5.02		
2+00				70.20	65.60	4.60		
1+75	TEE to F.H.		(SOUTH)	70.38	65.90	4.48		
1+00				2971.56	2966.60	4.96		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.15 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
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F.B. 3265 Pg. 213

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F.B. 3265 PG. 214 | Job No. 8418.15 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | No. | X-Sec.
Survey by MENDONICA Notes J.V.P. | Notes Chkd. | Checked | No.
Indexed | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT. TRENCH	CUT	AVE. H-8	202ND ST. E. & 200TH ST. E.
0+85 5B	CROSS			2971.42	2966.80	4.62	SET STK. & TIN 7' RIGHT (NORTH)	
B.M. #124-15				2970.65	B.M. #124-15 ELEV. = 2970.670. FB. 3294-71 200TH ST. E. & AVE. H-8 @ E. INT. A CO. SURVEYORS B.C. MON. IN H.H. MKD. "COUNTY SURVEYORS MONUMENT T. 7N., R8W, R9W. 12, 7, 1/4 SEC. COR 1927" USED CTR. B.C.			
B.M. #NC1212				2970.47	B.M. #NC 1212 ELEV. = 2970.474 FB. 3294-82 AT 200TH ST. E. & AVE. H-10, 50' NO. & 50' E. OF E. INT., A 1½" I.P. CEM. PC. & NRIC, UP 3", USED NAIL			
					6" ON AVE. H-10			FROM: 200TH ST. E. TO: 202ND ST. E.
					GRADE BOT. TRENCH	CUT		
0+85 5B	CROSS			—	—	—	SET STK. & TIN 7' RIGHT (SOUTH)	
1+00				2972.21	2966.70	5.51		
1+28	GAL. BRK.			71.23	66.50	4.73		
1+75	TEE to F.H. (SOUTH)			72.10	67.19	4.91		
2+00				72.86	67.57	5.29		
3+00				73.81	69.10	4.71		
4+00				75.91	71.24	4.67		
4+40 ⊙	COUP. to A.V. (SOUTH)			76.73	72.10	4.63		
5+00				76.24	70.90	5.34		
6+00				73.50	68.90	4.60		
7+00				2972.88	2968.30	4.58		

RK.

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	AVE. H-10	200TH ST E. to 202ND ST. E.
8+00				2974.35	2968.10	6.25	SET STK. & TIN 7' RIGHT (SOUTH)	
8+30	TEE			75.41	68.04	7.37		
9+00				75.83	67.90	7.93		
10+00				72.75	67.70	5.05		
11+00 ①				73.67	66.90	6.77		
12+00				70.27	66.10	4.17		
13+00				67.69	63.50	4.19		
13+60	TEE to F.H. (SOUTH)			66.42	62.60	3.82		
14+00				66.21	62.00	4.21		
14+22.12	CROSS			—	61.70	—		
B.M.# NC 1197				2966.07	B.M.# NC1197 ELEV. = 2966.083 F.B. 3294-70 202ND ST. E. & AVE. H-10, 30' S. & 30' E. OF ℄ INT. A 1" I.P. CEM. PL. & C.E. TAG, FLUSH			
B.M.# NC 1213				2984.37	B.M.# NC 1213 ELEV. = 2984.366 F.B. 3294-82 AT 200TH ST. E. & AVE. H-12, 50' S. & 50' W. OF ℄ INT. A 1½" I.P. CEM. PL. & NAIL, UP 3", USED NAIL			
					6" ON AVE. H-12			FROM: 200TH ST. E. TO: 202ND ST. E.
					GRADE BOT. TRENCH	CUT		
0+85.58	CROSS			—	—	—	SET STK. & TIN 7' RIGHT (SOUTH)	
1+00				2980.70	2975.16	5.54		
1+75	TEE to F.H. (SOUTH)			80.62	74.99	5.63		
2+00				2980.47	2974.94	5.53		

K.K.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24.18.15 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 8-8-68
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F.B. 3265 Pg. 215

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	AVE. H-12	200TH ST. E. & 202ND ST. E.
3+00				2980.10	2974.72	5.38	SET STK.	& TIN 7' RIGHT (SOUTH)
4+00				79.10	74.50	4.60		
4+50	GRD.	BRK.		77.85	73.30	4.55		
5+00 ⊙				77.77	73.12	4.65		
6+00				78.89	72.78	6.11		
7+00				76.92	72.44	4.48		
8+00				76.64	72.10	4.54		
8+30	TEE			75.73	71.14	4.59		
9+00 ⊙				73.36	69.90	3.46		
10+00				70.26	65.70	4.56		
10+90	GRD.	BRK.		69.65	65.10	4.55		
11+00				69.71	65.12	4.59		
12+00				69.93	65.36	4.57		
12+00				72.36	65.61	6.75		
13+70	TEE	to F.H.	(SOUTH)	71.72	65.73	5.99		
14+00				71.48	65.85	5.63		
14+19.64	CROSS			—	2965.90	—		
B.M. #NC 1196				2970.88	B.M. #NC 1196 ELEV. = 2970.887 F.B. 3294-69, 202ND ST. E. & AVE. H-12, 30' S. & 30' E. OF ℄ INT. A 1" I.P. CEM. PL. & C.E. TAG, FLUSH			

K.K.

F.B. 3265 Pg. 216 Job No. 2418.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONEA Notes J.M. Notes Chkd. Checked
Indexed Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #NC1214				2980.11	B.M. #NC 1214 ELEV. = 2980.11 F.B. 3294-82 AT 200TH ST. E. & AVE. H-14, 50'S. & 50'W. OF ℄ INT. A 1½" I.P. CEM. PL. & NAIL, UP 3", USED NAIL		
					6" ON AVE. H-14		FROM: 200TH ST. E. TO: 202ND ST. E.
					GRADE BOT. TRENCH	CUT	
0+85 51	CROSS			—	2975.70	—	SET STK & TIN 7' RIGHT (SOUTH)
1+00				2980.68	75.21	5.47	
1+40	GRD. BRK.			78.29	73.90	4.39	
1+75	TEE	to F.H.	(SOUTH)	77.48	73.00	4.48	
2+00				76.97	72.30	4.67	
3+00				74.93	70.70	4.23	
4+00 ⊙				72.74	68.50	4.24	
5+00				70.86	66.60	4.26	
5+85	S.C.	(SOUTH)		—	—	—	
6+00				68.90	64.70	4.20	
7+00				67.15	63.04	4.11	
8+00				65.61	61.37	4.24	
8+10 ⊙	TEE			65.51	61.20	4.31	
9+00				63.84	59.70	4.14	
10+00				62.46	58.50	3.96	
11+00				2960.72	2956.10	4.62	

K.K.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2418.15 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of W.W. DIST. #35
Survey by [illegible] Notes JM Date 8-8-68
Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 217

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT. TRENCH	CUT	AVE. H-14	200TH ST. E. to 202ND ST. E.
12+00 ⊙				2959.56	2955.20	4.36	SET STK	& TIN 7' RIGHT (SOUTH)
13+00				58.43	54.30	4.13		
13+70	TEE to F.H. (SOUTH)			57.85	53.32	4.53		
14+00				57.13	52.90	4.23		
14+17 (20 70 + NO GOOD) 17	CROSS			—	2952.10	—		
B.M. #NC 1195				2957.01	B.M. #NC 1195 ELEV. = 2957.001 F.B. 3294-69 202ND ST. E & AVE. H-14, 30' N. & 30' W. OF ℄ INT. A 1" I.P. CEM. PL. & C.E. TAG, FLUSH			
B.M. #NC 1171				2984.46	B.M. #NC 1171 ELEV. = 2984.458 F.B. 3294-55 AT 200TH ST. E. & AVE. I, 50' SE. & 50' W. OF ℄ INT. A. C.E. B.C. MON. MKD. "COUNTY ENGINEER" B.E. 5869 RPC #1 UP 6"			
					8" ON AVE. I			FROM: 200TH ST. E. TO: 202ND ST. E.
					GRADE BOT. TRENCH	CUT		
0+86 40	CROSS			—	2979.00	—	SET STK	& TIN 7' RIGHT (SOUTH)
1+00				2982.85	78.70	4.15		
2+00				81.60	76.60	5.00		
3+00				79.98	75.20	4.78		
4+00 ⊙				77.13	72.40	4.73		
5+00				74.21	70.20	4.01		
6+00				2973.19	2969.20	3.99		

K.K.

F.B. 3265 Pg. 218 Job No. 3418.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked
Indexed Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH		AVE. I	200TH ST. E. to 202ND ST. E
7+00				297028	2965.30	4.98	SET STK. & TIN 7' RIGHT (SOUTH)	
7+09 ⊙	TEE			297013	65.22	4.91		
8+00				6893	64.50	4.43		
9+00	(PIPE LOWERED IN FIELD J.M.)			6646	62.20 ~~64.20~~	4.26 ~~2.26~~		
10+00 ⊙				6344	59.20	4.24		
11+00				6102	56.60	4.42		
12+00				5858	54.60	3.98		
13+00				5689	52.60	4.29		
13+72 ⊙	TEE to F.H. (SOUTH)			5542	50.85	4.57		
14+00				5457	50.18	4.39		
14+16.04	CROSS			—	2949.90	—		
B.M. #NC 1194				295421	B.M. #NC 1194 ELEV.=2954.203 F.B. 3294-69 202ND ST. E. & AVE. I, 50' NO. & 50' E. OF ℄ INT. A 1" I.P. CEM. PL. & C.E. TAG, FLUSH			

K.E.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.15 Division No. ____ F.B. 3265 Pg. 219
Date ____ Date ____ Survey of W. W. Lig. T. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 8-8-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	8" ON 200TH ST. E.		FROM: LANC. BLVD TO: AVE J-10
BM 124-17A				2945.13	BM # 124-17A EL = 2945.127 F.B. 3294-57 200TH ST. E. & AVE I-8 100'± W. OF ℄ INT. A CO. ENGRS. MON. UP 6" STAMPED "COUNTY ENGINEERS R.E. 5869 BM. R.P. A-1".		
					GRADE BOT. TRENCH	CUT	
81+81.12	CROSS			—	2941.50	—	SET 1X1 STK & TIN - 7' RIGHT (WEST)
81+00				2948.08	2941.40	6.68	
80+61	S.C. (EAST)				—	—	
80+00				47.79	2941.20	6.59	
79+00	GRD.	BRK.		44.79	40.60	4.19	
78+00	GRD.	BRK.		43.40	39.00	4.40	
77+00	GRD.	BRK.		43.60	39.00	4.60	
76+00				44.40	38.80	5.60	
75+00				47.05	38.60	8.45	
74+70.00	TEE			46.65	38.54	8.11	
74+00				45.89	38.40	7.49	
73+00				43.34	38.20	5.14	
72+00				42.28	38.00	4.28	
71+00				44.88	37.80	7.08	
70+00				46.01	37.60	8.41	
69+00	GRD.	BRK.		2944.33	37.40	6.93	

RK

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.15 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST # 35
Notes Chkd. ____ Checked ____ Survey by PIERCE Notes KING Date 8-14-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 PG. 221

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F.B. 3265 Pg. 222 Job No 2418.5 Division No. Profile
Survey of W.W. DIST # 35 Notes Red Date Plotted No. X-Sec.
Survey by PIERCE Notes K.K. Notes Chkd. Date Checked No.
Indexed Date Date Date

8" ON 200' ST. G. — FROM: AVE I-8 TO: AVE J-10

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT. TRENCH	CUT	
68+30.90	CROSS			2942.70	2936.80	5.90	SET STK & TIN 9'E (WEST)
68+00	GRD	BRK		41.91	3660	5.31	
67+00				40.39	3600	4.39	
66+00 ⊙	GRD	BRK		38.60	3540	3.20	
65+16	S.C. (EAST)			—	—	—	
65+00	GRD.	BRK		36.83	3260	4.23	
64+00	GRD.	BRK		34.71	3040	4.31	
63+00	GRD.	BRK		32.78	2880	3.98	
62+00	GRD	BRK		31.14	2620	4.94	
61+70	TEE			30.66	2608	4.58	
61+00	GRD	BRK		29.89	2580	4.09	
60+00	GRD.	BRK		31.17	2580	5.37	
59+00	GRD	BRK		29.43	2460	4.83	
58+00	GRD	BRK		26.50	2220	4.30	
57+00 ⊙	GRD	BRK		26.47	2180	4.67	
56+00				25.25	1820	7.05	
55+00	GRD	BRK		19.66	1460	5.06	
54+80.68	CROSS			18.89	1440	4.49	
54+80.95	CROSS			18.93	1440	4.53	
54+00 ⊙				29.21.40	1370	7.70	

AR

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99.391

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8" ON 200TH ST E — FROM: AVE I-8 TO: AVE J-10

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	
53+00	GRD.	BRK.		2917.18	291280	4.38	SET STK & TIN 7'R (WEST)
52+00	"	"		11.80	0780	4.00	
51+00	"	"		11.20	0720	4.00	
50+00	"	"	(WEST)	16.03	1240	3.63	
49+00	COUP.	TO	A.V.	19.90	1580	4.10	
48+00	GR	BRK.		16.63	1300	3.63	
47+35.00	TEE			11.91	0780	4.11	
47+00	GRD	BRK		09.25	0500	4.25	
46+00	"	"		05.15	0160	3.55	
45+00	"	"		04.66	0100	3.66	
44+00	—	—		03.61	290000	3.61	
43+00	GRD	BRK		02.55	289900	3.55	
42+00	"	"		2901.39	9800	3.39	
41+44.73	CROSS			2899.68	9510	4.58	
41+00	GRD.	BRK.		97.02	9260	4.42	
40+00	"	"		92.96	8940	3.56	
39+00	"	"		90.43	8760	2.83	
38+00	—	—		88.98	8500	3.98	
37+00	—	—		86.03	8240	3.63	
36+00	GRD	BRK		2884.52	287980	4.72	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2418.15 Division No. ___ F.B. 3265 Pg. 223
X-Sec. No. ___ Date ___ Date ___ Survey of W.W. DIST #35
Notes Chkd. ___ Checked ___ Survey by DIERCE Notes KING Date 8-14-68
Date ___ Date ___ Map No. ___ Indexed ___ Date ___

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	8" ON 200th ST. E. GRADE BOT DITCH	CUT	FROM: AVE I-8 TO: AVE J-10
35+00	GRD	BRK		2882.33	2879.40	2.93	SET STK & TIN 7'R (WEST)
34+00	GRD	BRK	"TEE"	79.90	77.00	2.90	
33+00 ①	"	"		79.51	77.00	2.51	
32+00	"	"		80.79	76.80	3.99	
31+00	"	"		81.15	77.00	4.15	
30+00	"	"		85.08	80.20	4.88	
29+00 ①				85.66	82.00	3.66	
28+00				86.29	82.19	4.10	
27+93 46	TEE			86.52	82.20	4.32	
27+00				90.07	85.80	4.27	
26+00				94.60	90.20	4.40	
25+30	S.C. (EAST)			—	—	—	
25+00 ①				95.40	90.90	4.50	
24+00				95.73	91.60	4.13	
23+30	GR. BRK.			97.64	93.60	4.04	
23+00				98.59	93.75	4.84	
22+50	GR. BRK			2899.53	94.00	5.53	
22+00				2901.11	96.30	4.81	
21+80 ①	COUP TO A.V. (WEST)			01.77	97.20	4.57	
21+14 45	TEE			2902.97	2897.00	5.97	

LR

F.B. 3265 PG. 224 Job No. 2418.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. # 35 Date Date No. X-Sec.
Survey by PIERCE Notes KING Notes Chkd. Checked
Indexed Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM # NC 1179					BM # NC 1179 EL = 2911.091 FB 3294-61 200TH ST E & AVE J-12 50'S & 50'E OF ℄ INT. A 2" I.D. CEM. PL. & C.E. TAG. UP 6" USED NAIL.			
					6" ON AVE J-10			FROM: 200TH ST. E TO: 205TH ST. E
					BOT. OF TRENCH	CUT		
0+80 36		TEE		290270	2897.10	5.60	SET 1X1	STK. 7' RIGHT (SOUTH)
1+00				290219	9658	5.61		
1+75		TEE TO FH. (SOUTH)		289915	9463	4.52		
2+00				9824	9400	4.24		
3+00 ⊙				9427	8970	4.57		
4+00				9000	8570	4.30		
5+00 ⊙				8657	8170	4.87		
5+25		S.C. (SOUTH)		—	—	—		
6+00				8290	7870	4.20		
7+00				8013	7560	4.53		
7+05 ⊙		TEE		8000	7545	4.55		
8+00				7697	7250	4.47		
9+00				7415	6970	4.45		
10+00				7382	6920	4.62		
11+00 ⊙				7221	6800	4.21		
12+00				286889	286520	3.69		

RR

Profile No. ____ Notes Red ____ Plotted ____ Job No. 241815 Division No. ____ F.B. 3265 Pg. 225
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by PIERCE Notes K.K. Date 8-14-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	AVE - J-10 GRADE BOT TRENCH	AVE - J-10 CUT		FROM: 200TH ST. E. TO: 205TH ST. E.
13+00				286871	286450	4.21	SET	STK & TIN 7' R (SOUTH)
14+00				6788	6300	4.88		
14+22		CROSS		6729	6242	4.87		
14+85		TEE TO F.H. (SOUTH)		6515	6088	4.27		
15+00 ⊙				6452	6050	4.02		
16+00				6104	5690	4.14		
16+34		SC (SOUTH)		—	—	—		
17+00 ⊙				5805	5370	4.35		
18+00				5529	5100	4.29		
19+00				5321	4890	4.31		
20+00 ⊙				5039	4620	4.19		
21+00				4867	4420	4.47		
21+60		TEE		4691	4273	4.18		
22+00				4599	4175	4.24		
23+00 ⊙				4382	3930	4.52		
24+00				4174	3770	4.04		
25+00				4026	3720	3.06		2" I.P. @ ℄ INT.
26+00 ⊙				5071	4270	8.01		2848.82
27+00				4793	4297	4.96		
27+47 41		TEE		284733	284310	4.23		{7' SOUTH 7' WEST}

F.B. 3265 Pg. 224 Job No. 241815 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
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Indexed Date Date No.

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Profile Notes Red ____ Plotted ____ Job No. 24815 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by PIERCE Notes K.K. Date 8-15-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 227

BM # NC 1181 EL = 2833.776 FB 3294-62
205TH ST. E & AVE J-12 50'N & E 50'E OF ℄ INT. A 2" I.P. CCM. PL. & C.E. TAG.

8" ON 205TH ST. E FROM: AVE J-10 TO: AVE K

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	
BM # NC 1181				2833.76			
21+00 ℄		TEE		2847.33	2843.10	4.23	SET STK & TIN - 7' SOUTH 7' WEST
20+50	TEE TO F.H.	(WEST)		46.60	41.95	4.65	7' RIGHT (WEST
20+20	S.C.	(WEST)		—	—	—	
20+00				44.81	40.80	4.01	
19+00 ℄				43.03	39.00	4.03	
18+00				39.29	35.40	3.89	
17+00				35.81	31.80	4.01	
16+00				34.22	30.20	4.02	
15+00				32.90	28.60	4.30	
14+15.56	TEE			31.44	26.30	5.14	
14+10	GR.	BRK.		31.78	26.20	5.58	
14+00				31.87	26.10	5.77	
13+00				31.63	25.48	6.15	
12+00				30.05	24.86	5.19	
11+90	GR.	BRK		30.02	24.80	5.22	
11+00 ①				28.30.12	28.24.61	5.51	

K.K.

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F.B. 3265 Pg. 228 Job No. 2418.5 Division No. Notes Red Plotted Profile
Survey of W.W. Dist # 35 Date Date No. X-Sec.
Survey by PIERCE Notes K.K. Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	GR. BOT. TRENCH	CUT	205 ST E.	AVE. J-10 TO AVE. K
10+00				2829.64	2824.40	5.24	SET STK. & 7'R (WEST)	
9+88	S.C.	(EAST)		~~~	~~~	~~~		
9+00				2899	24.20	4.79		
8+05	TEE			2970	24.11	5.59		
8+00				2977	24.10	5.67		
7+00				2961	24.00	5.61		
6+00				2950	23.90	5.60		
5+00				2978	24.21	5.57		
4+10	S.C.	(EAST)		~~~	~~~	~~~		
4+00				2898	24.52	4.96		
3+00				2947	24.84	4.63		
2+50	COUP.	TO A.V. (WEST)		2968	25.00	4.68		
2+00				2827	24.00	4.27		
1+00				2617	21.50	4.67		
0+80 38		CROSS		2649	2821.00	5.49		
B.M. # N.C. 1211				2824.64	B.M. # NC-1211 EL. = 2824.652 F.B. 3294-80 205 ST. E. & AV. "K" 50'N & 50'E. OF ℄ INT. A 2" I.P. GEM. PL. & N. W/ L.A. CO. ENG'R. TAG - UP 6" USED NAIL			
					8" ON AVE. "K"			FROM: 205 ST E. TO: 210 ST E
					GR. BOT. TRENCH	CUT		
27+45 20		CROSS		2826.53	2821.00	5.53	SET STK. & TIN 7'R (SOUTH)	

K.K.

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No 2418/5 Division No.____
No.____ Date____ Date____ Survey of W.W. # 35
X-Sec. Notes Chkd.____ Checked____ Survey by PIERCE Notes TALBOT Date 8-15-68
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. 3265 Pg 229

STATION	B. S.	H. I.	F. S.	ELEV.	GR. BOT. TRENCH	CUT	AVE. "K"	205 ST E TO 210 ST E.
28+00 ⓒ				28 24 05	28 19.29	4.76	SET STK. & T.N 7'-R (SOUTH)	
28+30	TEE TO F.H. (SOUTH)			22.69	18.36	4.33		
29+00				20.35	16.20	4.15		
30+00				17.76	13.30	4.46		
31+00 ⓒ				15.27	10.39	4.88		
31+75	GR. BRK.			13.38	08.20	5.18		
32+00				13.59	08.65	4.94		
33+00				14.89	10.45	4.44		
34+00				16.74	12.25	4.49		
34+95	TEE			18.12	13.91	4.21		
35+00	(NOT SET)			—	14.00	—		
36+00 ⓒ				19.98	14.20	5.78		
37+00				20.26	14.40	5.86		
38+00				18.61	14.60	4.01		
39+00				19.81	16.60	3.21		
40+00	COUP. TO A.V. (SOUTH)			22.65	18.60	4.05		
40+50 ⓒ	TEE TO F.H. (SOUTH)			22.70	17.47	5.23		
41+00	CROSS			21.01	16.35	4.66		
42+00				18.55	14.10	4.45		
42+60	GR. BRK.			17.76	12.60	5.16		
43+00				28 17 39	28 13 37	4.02		

K.K.

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STATION	B.S.	H.I.	F.S.	ELEV.	GR. BOT. TRENCH	CUT	AVE. "K"	205 ST E. TO 210 ST E.
44+00				2820.35	2815.28	5.07	SET STK. & TIN 7'-R (SOUTH)	
45+00				23.34	17.20	6.14		
46+00	COUP. TO A.V. (SOUTH)			24.56	20.40	4.16		
47+00				22.94	19.20	3.74		
47+30	TEE			22.15	18.96	3.19		
47+98	S.C. (NORTH)			—	—	—		
48+00				22.83	18.40	4.43		
49+00				21.81	17.60	4.21		
50+00				22.53	17.05	5.48		
51+00				22.55	16.50	6.05		
52+00				23.66	15.95	7.71		
53+00				22.95	15.40	7.55		
53+90	TEE to F.H. (SOUTH)			20.56	14.90	5.66		
54+00				20.22	14.85	5.37		
54+46 61	CROSS			19.55	2814.60	4.95		
B.M. # N.C.-1208				2821.70	BM # 1208 EL=2821.713 F.B. 3294-79 210 ST.E. & AV. K 50'N. & 50 W. OF ℄ INT. A 2" I.P. CEM. PL. & N. UP 6" USED NAIL.			
					8" ON 210TH ST. EAST			FROM: AV. K TO: AV. J
					GR. BOT. TRENCH	CUT		
0+80 37	CROSS			2819.25	2814.60	4.65	SET STK. & TIN 7'-R (EAST)	
						K.K.		

F.B. 3265 PG. 230
Job No. 2418.15 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. # 35 Date ____ Date ____ No. ____
Survey by PIERCE Notes TALBOT Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GR. BOT TRENCH	CUT	210 ST EAST FROM: AVE. K TO: AVE. J
1+00				2819.09	2814.68	4.41	SET STK. & TIN 7'-R (EAST)
2+00				20.00	15.11	4.89	
3+00				21.53	15.54	5.99	
4+00				21.81	15.97	5.84	
5+00				20.63	16.40	4.23	
6+00				22.27	17.18	5.09	
6+28 ⊙	GR. BRK.			22.29	17.40	4.89	
6+95	TEE			23.39	19.27	4.12	
7+00				23.46	19.40	4.06	
8+00				25.27	20.80	4.47	
9+00				27.83	23.40	4.43	
10+00 ⊙				30.82	26.60	4.22	
11+00				34.01	29.00	5.01	
12+00				35.99	31.40	4.59	
13+00 ⊙				38.71	34.40	4.31	
14+00				42.94	38.60	4.34	
14+20 23	CROSS (AVE. J-12)			43.60	39.60	4.00	
15+00 ⊙				48.01	43.80	4.21	
16+00 ⊙				52.04	49.20	2.84	
17+00				57.97	50.90	7.07	
18+00				2857.82	2852.60	5.22	

K.K.

Profile Notes Red ____ Plotted ____ Job No. 2418.15 Division No. ____
No. ____ Date ____ Date ____ Survey of W. W. #35
X-Sec. Notes Chkd. ____ Checked ____ Survey by PIERCE Notes TALBOT Date 8-15-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 231

76-L-298 CE 307 2-63

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F.B. 3265 Pg. 232 Job No. 2418.5 Division No. Notes Red. Date Plotted Date No. Profile
Survey of W. W. # 35 Date Date No. X-Sec.
Survey by PIERCE Notes TALBOT Notes Chkd. Date Checked Date
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	GR. BOT. TRENCH	CUT	210ST E.	FROM: AVE. K TO: AVE J.
19+00				2850.58	2852.80	3.78	SET STK & TIN 7'-R (EAST)	
20+00				56.95	53.00	3.15		
20+20 ⊙	TEE			57.18	53.44	3.74		
21+00				59.54	55.20	4.34		
22+00				62.02	57.40	4.62		
23+00 ⊙				64.53	59.60	4.93		
24+00				66.80	62.30	4.50		
25+00				68.94	65.00	3.94		
26+00				71.49	67.60	3.89		
27+00 ⊙				72.41	68.60	3.81		
27+54 83	CROSS (AVE. J-8)			72.85	69.14	3.71		
28+00				73.37	69.60	3.77		
29+00				74.97	71.20	3.77		
30+00				76.94	72.80	4.14		
31+00 ⊙				78.39	73.15	5.24		
32+00				78.14	73.51	4.63		
33+00				78.39	73.86	4.53		
33+40	TEE			78.72	74.00	4.72		
34+00				78.40	74.22	4.18		
35+00				78.58	74.57	4.01		
36+00 ⊙				2879.89	2874.93	4.96		
						K.F.		

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Profile Notes Rod____ Plotted____ Job No 2418.15 Division No.____
No. X-Sec. Date____ Date____ Survey of L.A.C.E. # 35
No.____ Notes Chkd.____ Checked____ Survey by PIERCE Notes TAILOT Date 8-15-68
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. 3265 Pg. 233

210 ST E. FROM: AVE K TO: AVE J

STATION	B. S.	H. I.	F. S.	ELEV.	GR. BOT. TRENCH	CUT	
37+00				2879.66	2875.28	4.38	SET STK. & TIN TAR (EAST)
38+00				79.53	75.64	3.89	
39+00				80.29	76.00	4.29	
39+90		COUP. TO A.V. (WEST)		81.17	77.60	3.57	
40+00				81.34	77.40	3.94	
40+57.85		CROSS (AVE. J-4)		82.30	77.20	5.10	
41+00				81.79	77.06	4.73	
42+00				81.00	76.71	4.29	
43+00				80.91	76.37	4.54	
44+00				80.73	76.03	4.70	
45+00				81.07	75.68	5.39	
46+00				80.83	75.34	5.49	
46+50		TEE		79.42	75.17	4.25	
47+00				79.21	75.00	4.21	
48+00				80.63	74.80	5.83	
49+00				80.14	74.60	5.54	
50+00				80.52	74.40	6.12	
51+00				79.08	73.94	5.14	
52+00				79.24	73.48	5.76	
53+00				78.91	73.91	5.00	
53+45.86		CROSS		2877.47	2872.80	4.67	

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F.B. 3265 Pg. 234 | Job No. 2418.5 | Division No. | Notes Rod | Plotted | Profile
Survey of W.W. #35 | Date | Date | No.
Survey by PIERCE | Notes TALBOT | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.			
B.M. # N.C. 1201				2879.15	B.M. # N.C. 1201 EL. = 2879.146 F.B. 3294-76 210 ST E. & AVE. J. 50' So. & 50' W. OF & INT. A 2" I.P. CEM. PL. & N. UP. 6" USED NAIL.		
					8" ON AVE. J		FROM: 210 ST E. TO 200 ST E.
					GR. BOT. TRENCH	CUT	
54+61 31	CROSS			2878.08	2872.80	5.28	SET SPK. & TIN 7'-R (NORTH)
~~54+05~~	~~TEE to F.H. (SOUTH)~~			~~79.00~~	~~73.54~~	~~5.46~~	
54+00	TEE to F.H. (SOUTH)			79.09	73.60	5.49	
53+10	S.C. (SOUTH)			—	—	—	
53+00				80.75	75.50	5.25	
52+00 ①				82.53	77.40	5.13	
51+00				84.25	79.30	4.95	
50+00				86.20	81.20	5.00	
49+00				88.20	83.15	5.05	
48+00				90.20	85.10	5.10	
47+30	TEE			91.83	86.85	4.98	
47+00 ①				92.64	87.60	5.04	
46+90	S.C. (NORTH)			—	—	—	
46+00				95.46	90.40	5.06	
45+00				97.96	92.80	5.16	
44+00 ①				2900.56	2895.60	4.96	

K.K.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GR. BOT TRENCH	CUT	AVE J	FROM: 210 ST E TO: 200 STE
43+00				2903.16	2898.20	4.96	SET SPKE	TIN 7'-R (NORTH)
42+00				05.70	2900.80	4.90		
41+02 ①	CROSS			08.30	03.35	4.95		
41+00	(NOT SET)			—	03.40	—		
40+55	TEE TO F.H. (SOUTH)			09.56	04.66	4.90		
40+00				10.87	06.20	4.67		
39+00				12.82	08.00	4.82		
38+75	S.C. (SOUTH)			~~~	~~~	~~~		
38+00				14.39	09.80	4.59		
37+00 ②				15.56	10.80	4.76		
36+10	S.C. (NORTH)			~~~	~~~	~~~		
36+00				16.76	12.10	4.66		
35+00				17.50	12.80	4.70		
34+00				18.00	13.47	4.53		
33+80	TEE			18.05	13.60	4.45		
33+50	Co up. TO A.V. (SOUTH)			18.19	13.80	4.39		
33+05	S.C. (SOUTH)			~~~	~~~	~~~		
33+00				18.16	13.67	4.49		
32+70	S.C. (NORTH)			~~~	~~~	~~~		
32+00				17.98	13.40	4.58		
31+00 ③				29.17.62	29.12.80	4.82		

*

Profile Notes Red. Plotted Job No. 24118.15 Division No.
No. X-Sec. Date Date Survey of W.W. # 35 F.B. 3265 Pg. 235
No. Date Notes Chkd. Checked Survey by PIERCE Notes TALBOT Date 8-16-68
Date Map No. Indexed Date

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F.B. 3265 Pg. 236 | Job No 2418.5 Division No. | Notes Red | Date | Plotted | Profile
Survey of W.W. # 36 | Date | Date | No.
Survey by PIERCE Notes TALBOT | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	GR. BOT. TRENCH	CUT	AVE J.	FROM 210ST E TO: 200ST E
30+00				291663	291180	4.83	SET SPK. & TIN	7'-R (NORTH)
29+00				1516	0896	6.20		
28+00				1358	0612	7.46		
27+53.56		Cross (205ST E)		1300	0480	8.20		
27+00				1262	0504	7.58		
26+00				1241	0550	6.91		
25+00				1260	0597	6.63		
24+00				1298	0643	6.55		
23+00				1298	0690	6.08		
22+00				1309	0736	5.73		
21+00				1335	0783	5.52		
20+40	TEE			1336	0811	5.25		
20+00				1336	0830	5.06		
19+00				1341	0847	4.94		
18+00				1344	0865	4.79		
17+00				1378	0882	4.96		
16+00				1396	0900	4.96		
15+00				1436	0960	4.76		
14+23	CROSS			1464	0991	4.73		
14+00				1474	1000	4.74		
13+75	TEE	TO F.H. (SOUTH)		291486	291015	4.71		

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Profile Notes Red ____ Plotted ____ Job No. 2418.15 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. DIST. 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by PIERCE Notes TAKEN Date 8-16-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3265 Pg. 237

STATION	B. S.	H. I.	F. S.	ELEV.	GR. BOT. TRENCH	CUT	AVE. J.	FROM: 210 STE TO: 200 STE
13+00 ℄				2915.57	2910.60	4.97	SET SPK & T 7'R (NORTH)	
12+50	S.C. (SOUTH)							
12+00				16.28	11.20	5.08		
11+00				16.83	12.20	4.63		
10+00				17.32	12.60	4.72		
9+55	S.C. (SOUTH)							
9+00				17.82	12.80	5.02		
8+26	TEE			18.23	12.95	5.28		
8+00				18.26	13.00	5.26		
7+00				18.54	13.19	5.35		
6+00				19.11	13.39	5.72		
5+00				19.36	13.59	5.77		
4+00				19.34	13.78	5.56		
3+00				19.28	13.98	5.30		
2+00				19.18	14.18	5.00		
1+75	TEE TO F.H. (SOUTH)			19.13	14.23	4.90		
1+00				19.32	14.37	4.95		
0+86 ℄	CROSS							
BM# NC-1174				2922.76	BM# N.C-1174 EL.=2922.755 F.B. 3294-58 200 STE. & AVE. J. 40' So. & 40' E. OF ℄ INT. A 2" I.P. CEM. FL. & N. UP 8" USED NAIL			

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.			
B.M. #N.C.-1190				2931 39	B.M. #N.C.-1190 EL=2931.393 F.B. 3294-66 @ ℄ INT. 205 ST E. & AVE. I-8 CO. ENG'R. B.C. MON. DN. 12" MKD. "COUNTY ENGINEER" R.E. 5869 T7N R18W CTR. SEC. 18" USED CTR. B.C.		
					8" ON 205 ST E.		FROM: LANCASTER BLVD. TO: AVE. J-10
					GR. BOT. TRENCH	CUT	
81+01 99	CROSS			—	—	—	SET STK & TIN 7'-R (WEST)
80+55	TEE TO F.H.		(WEST)	2934 30	2927 91	6.39	
80+00				3444	2780	6.64	
79+00 ⊙				3170	2540	6.30	
78+00				2751	2300	4.51	
77+00				2501	2060	4.41	
76+00				2654	2220	4.34	
75+00				2870	2420	4.50	
74+00				2966	2497	4.69	
73+70	TEE			3008	2520	4.88	
73+00 ⊙				3105	2627	4.78	
72+00				3270	2780	4.90	
71+30	COUP TO A.V. (WEST)			3308	2840	4.68	
71+00				3265	2812	4.53	
70+00				3180	2720	4.60	
69+00				2931 10	2926 57	4.53	

F.B. 3265 Pg. 238 Job No. 2418.15 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of WW #35 Date ____ Date ____ No. ____ X-Sec. ____
Survey by PIERCE Notes TALBOT Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

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11-69

Profile Notes Red ____ Plotted ____ Job No. 24B15 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. # 35
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by PIERCE Notes TALBOT Date 2-19-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 32655 Pg. 239

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	205TH ST. EAST.	FROM: LANCASTER BLVD. TO AVE J-10
68+40	GRD BKK			2931.15	2926.20	4.95	SET STK F. TIN T'R (WEST)	
68+00 ①				29.97	25.40	4.57		
67+57 42	CROSS			28.86	24.54	4.32		
67+00				27.74	23.40	4.34		
66+00				25.89	21.40	4.49		
65+00				27.55	21.48	6.07		
64+00				26.71	21.56	5.15		
63+50 ②	GRD BKK			26.14	21.60	4.54		
63+00				26.78	22.43	4.35		
62+00				29.62	24.10	5.52		
61+70	COUP TO A.V.		(WEST)	28.90	24.60	4.30		
61+00				28.19	23.28	4.91		
60+40	TOE			26.58	22.15	4.43		
60+00				25.28	21.40	3.88		
59+00 ③				22.25	18.00	4.25		
58+00				18.72	14.60	4.12		
57+00 ④				15.20	11.20	4.00		
56+00				12.85	08.68	4.17		
55+00				11.35	06.16	5.19		
54+66 ⑤	GRD BKK			29.12.16	09.30	6.86		
54+13 33	CROSS (AVE. J)			—	29.04.90	—		

76-L-298 CE 307 2-63

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F.B. 3265 Pg. 240 | Job No. 2418.15 Division No. | Notes Red | Plotted | Profile
Survey of W.W. # 35 | Date | Date | No.
Survey by PIERCE Notes TALBOT | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT TRENCH	CUT	205TH ST. EAST	FROM: LANCASTER BLVD TO: AVE J-10
54+00				291144	290479	6.65	SET STK @ TIN 7'R (WEST)	
53+57	TEE TO F.H. (WEST)			0841	0446	3.95		
53+50	GRD BRK			0831	0440	3.91		
53+00				0770	0354	4.16		
52+00				0572	0182	3.90		
51+00				0432	290010	4.22		
50+00				0357	289240	4.17		
49+00				0235	9747	4.88		
48+50	GRD BRK			0093	9650	4.43		
48+00				290095	9593	5.02		
47+00				289928	9480	4.48		
46+90	TEE			9893	9470	4.23		
46+00				9778	9380	3.98		
45+00				9792	9312	4.80		
44+00				9654	9244	4.10		
43+00				9674	9176	4.98		
42+00				9528	9108	4.20		
41+01 43	CROSS (AVE J-4)			9467	9040	4.27		
41+00	(NOT SET)			—	8940	—		
40+00				9196	8780	4.16		
39+00				289261	288660	6.01		

RR

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	205TH ST. EAST	FROM: LANCASTER BLVD. TO: AVE J-10
38+00				2890 79	288580	4.99	SET STA & TIN 7'R (WEST)	
37+00 ①				89 35	8500	4.35		
36+30	GRD.	BRK.		87 28	8300	4.28		
36+00				87 11	8255	4.56		
35+00				85 31	8107	4.24		
34+00				83 47	7960	3.87		
33+70	TEE			82 84	7876	4.08		
33+00 ①				81 09	7680	4.29		
32+00				78 78	7480	3.98		
31+00				75 61	7160	4.01		
30+00 ①				72 42	6840	4.02		
29+00				69 87	6557	4.30		
28+00				67 63	6274	4.89		
27+73 23	CROSS	(AVE	J-8)	66 57	6200	4.57		
27+15	TEE	to F.H.	(WEST)	64 76	6041	4.35		
27+00 ①				64 42	6000	4.42		
26+00				61 95	5900	2.95		
25+00				61 84	5740	4.44		
24+00 ①				58 05	5390	4.15		
23+00				54 48	5040	4.08		
22+00 ①				2852 13	284661	5.52		

RR

Profile Notes Red ____ Plotted ____ Job No. 2418.15 Division No. ____ F.B. 3265 PG. 241
No. ____ Date ____ Date ____ Survey of W. W. DIST. #35
X-Sec. Notes Chkd. ____ Checked ____ Survey by PIERCE Notes K.C. Date 8-19-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT TRENCH	CUT	205TH ST. EAST.	FROM LANCASTER BLVD. TO: AVE J-10
21+26	GRD. BRK			284899	284380	5.19	SET STK & TIN 7' RIGHT (WEST)	
21+00 04	TEE			284733	284310	4.23	"	" " "
BM # NC 1181				283379	BM # NC 1181 EL = 2833.776 F.B. 3294.62 205TH ST. E. & AVE J-12 50'N & 50'E OF ℄ INT. A 2" I.P. CEM DL. & C.E. TAG.			
TBM # I-12-200E				294647	TBM # I-12-200E EL = 2946.47 F.B. 3294-95 @ 200TH ST. E. & NUGENT ST. 50'N & 50'E OF ℄ INT. A 1" I.P. & C.E. TAG 1" UP			
					6" ON NUGENT ST. FROM: 200TH ST. EAST TO: 205TH ST. EAST			
					GRADE BOT. TRENCH	CUT		
0+86 LO	CROSS			—	—	—	SET STK & TIN 7'R (SOUTH)	
1+00				294304	293720	5.84		
1+88	TEE TO F.H. (SOUTH)			4409	3911	4.98		
2+00				4398	3937	4.61		
3+00				4572	4154	4.18		
4+00	COUP TO A.V. (SOUTH)			4791	4370	4.21		
5+00				4691	4207	4.84		
6+00				4588	4045	5.43		
7+00				4361	3882	4.79		
8+00				294130	293720	4.10		

RR

F.B. 3265 PG. 242 Job No. 2418.15 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST. #35 Date ____ Date ____ No. ____ X-Sec. ____
Survey by PIERCE Notes RC Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	NUGENT ST.	FROM: 200TH ST. E. TO: 205TH ST. E
8+25	TEE			294131	293705	4.26	SET	STK & TIN 7'R (SOUTH)
9+00				4158	3655	5.03		
10+00 ⊙				4260	3590	6.70		
11+00				4218	3565	6.53		
12+00				4087	3540	5.47		
13+00				4061	3515	5.46		
13+85	TEE TO F.H. (SOUTH)			4157	3494	6.63		
14+00				4135	3490	6.45		
14+22	CROSS			4071	3484	5.87		
15+00 ⊙				3855	3465	3.90		
16+00				3698	3313	3.85		
17+00				3575	3161	4.14		
17+20	GRD BRK			3572	3130	4.42		
18+00				3683	3270	4.13		
19+00 ⊙				3976	3545	4.31		
20+00				4383	3820	5.63		
20+20	COUP TO A.V. (SOUTH)			4400	3910	4.90		
20+40	TEE			4371	3862	5.09		
21+00				4143	3717	4.26		
22+00 ⊙				3974	3475	4.99		
23+00				293682	293233	4.49		

X

Profile No. ____ Notes Red ____ Plotted ____ Job No. 241815 Division No. ____ F.B. 3265 Pg. 243
Date ____ Date ____ Survey of W.W. DIST # 35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by PIERCE Notes R.K. Date 8-19-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT TRENCH	CUT	NUGENT ST.	FROM: 200TH ST. E. TO: 205TH ST. E.
24+00				293397	292991	4.06	SET STK & TIN 7'R (SOUTH)	
24+50	GRD BRK			3310	2870	4.40		
25+00				3264	2800	4.64		
26+00 ⊙				3230	2660	5.70		
27+00	TEE TO F.H. (SOUTH)			2971	292520	4.51		
27+50 70	CROSS (205TH ST E)			—	—	—		
BM# NC 1188				292795	BM# NC 1188 EL = 2927.955 F.B. 3294-65 @ ℄ INT OF 205TH ST E. & AVE I-12 A 1" I.P. CEM PL. & C.E. TAG. ON 12"			
BM# NC 1175				289990	BM# NC 1175 EL = 2899.895 F.B. 3294-59 200TH ST E. & AVE J-4 50'N & 50'W OF ℄ INT A 2" I.P. CEM. PL. & C.E. TAG. UP 6" USED NAIL			
					6" ON AVE J-4			FROM: 200TH ST. E. TO: 210TH ST. E.
					GRADE BOT TRENCH	CUT		
0+80 25	CROSS			—	—	—	SET SPK & TIN 7'R (SOUTH)	
1+00				290131	289820	3.11		
1+75	TEE TO F.H. (SOUTH)			0488	290067	4.21		
2+00 ⊙	COUP TO A.V. (SOUTH)			0529	290150	3.79		
3+00				290441	290060	3.81		

X

F.B. 3265 PG. 244 Job No. 2418.15 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST # 35 Date ____ Date ____ No. ____ X-Sec. ____
Survey by PIERCE Notes K.K. Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT TRENCH	CUT	AVE J-4	FROM: 200TH ST. E. TO: 210TH ST. E.
4+00 ⊙				2903 13	2899 70	3.43	SET STK STA IN T/R (SOUTH)	
5+00 ⊙				2898 80	9570	3.10		
6+00				9420	9070	3.50		
7+00				9084	8670	4.14		
7+22	S.C. (SOUTH)			—	—	—		
8+00				9096	8530	5.66		
8+10	TEE			9086	8580	5.06		
9+00				9412	9030	3.82		
10+00				9680	9290	3.90		
10+10	COUP TO A.V. (SOUTH)			9670	9282	3.88		
11+00				9637	9210	4.27		
12+00 ⊙				9393	8970	4.23		
13+00				9328	8870	4.58		
14+00				9151	8770	3.81		
14+30	CROSS			9142	8725	4.17		
14+95	TEE TO F.H. (SOUTH)			9038	8628	4.10		
15+00	(NOT SET)			—	8620	—		
16+00				9048	8550	498		
17+00 ⊙				8954	8520	434		
18+00				8749	8320	429		
19+00				2883 74	2879 70	4.04		

Profile Notes Red____ Plotted____ Job No. Z418.15 Division No.____
No.____ X-Sec. Date____ Date____ Survey of W.W. DIST. # 35 F.B. 3265 Pg. 245
Notes Chkd.____ Checked____ Survey by P/S RCE Notes K.K. Date 8-12-68
No.____ Date____ Date____ Map No.____ Indexed____ Date____

76-L-298 CE 307 2-63

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93.54

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT TRENCH	CUT	AVE J-4	FROM: 200TH ST. E. TO: 210TH ST. E.
20+00				2882.22	287770	4.52	SET SPK & TIN 7'R (SOUTH)	
20+40	TEE			83.36	7778	5.58		
21+00				84.89	7790	6.99		
22+00				82.54	7820	4.34		
23+00				82.48	7830	4.18		
24+00				83.69	7930	4.39		
25+00				86.19	8190	4.29		
26+00				88.63	8450	4.13		
27+00	NOT SET			—	8820	—		
27+05	TEE TO F.H. (SOUTH)			93.00	8842	4.58		
27+50 44	CROSS (205TH)			—	9040	—		
28+00				96.41	9216	4.25		
29+00				99.45	9570	3.75		
30+00				2903.77	289770	6.07		
31+00				2908.27	290410	4.17		
32+00				12.86	0910	3.76		
33+00				16.59	1210	4.49		
33+70	TEE			20.19	1560	4.59		
34+00				21.34	1710	4.24		
35+00				26.62	2260	4.02		
36+00				2932.32	292810	4.22		

F.B. 3265 PG. 246 Job No. 2418.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST # 35 Date Date No. X-Sec.
Survey by PIERCE Notes K.K. Notes Chkd. Checked
Indexed Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted. Job No. 24815 Division No.
No. X.Sec. Date Date Survey of W. W. DIST # 35
No. Notes Chkd. Checked Survey by PIERCE Notes E.K. Date 8-20-68
Date Date Map No. Indexed Date
F. B. 3265 Pg. 247

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE B.T. TRENCH	CUT	AVE J-4	FROM: 200TH ST. EAST TO 210TH ST. EAST
37+00	COOP TO A.V. (SOUTH)			2936.60	2932.70	3.90	SET STK & TIN 7'R (SOUTH)	
38+00				36.22	31.90	4.32		
38+40	S.C. (NORTH)			—	—	—		
39+00				34.75	30.10	4.65		
39+53	S.C. (SOUTH)			—	—	—		
40+00				31.19	26.50	4.69		
40+55 0	TGE TO F.H. (SOUTH)			30.22	24.63	5.59		
41+00	(NOT SET)			—	23.10	—		
41+05	CROSS			27.46	22.95	4.51		
42+00 0				24.55	20.20	4.35		
43+00				20.52	16.20	4.32		
44+00				16.15	11.70	4.45		
45+00 0				12.75	08.20	4.55		
46+00				08.83	04.90	3.93		
47+00 0				04.67	2.900.10	4.57		
47+30	TGE			03.47	2.899.02	4.45		
48+00				2900.83	96.50	4.33		
49+00 0				2898.11	93.50	4.61		
50+00				94.59	90.50	4.09		
51+00 0				91.37	87.10	4.27		
52+00				2888.35	83.70	4.65		

76-L-298 CE 307 2-63

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F.B. 3265 Pg. 248 | Job No. 2418.15 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | No. | X-Sec.
Survey by PIERCE Notes K.K. | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT TRENCH	CUT	AVE J-4	FROM: 200TH ST. EAST TO 210TH ST. EAST
53+00 0				288549	288070	4.79	SET STK & TIN 7'R. (SOUTH)	
53+96	TEE TO F.H. (SOUTH)			8297	7868	429		
54+00	(NOT SET)			—	287860	—		
54+53 ±	CROSS (210TH ST)			—	—	—		
BM #NC 1203				2880.99	BM #NC 1203 EL = 2880.983 FB 3294-76 210TH ST. E & AVE J-4 50' So. & 50' E OF & INT. A 2" I.P. CEM. PL. S.C.E TAG UP 6" USED NAIL			
BM # 124-19				2887.26	BM #124-19 EL = 2887.264 FB. 3294-60 200TH ST. E. & AVE J-8 @ & INT. A C.S. B.C MON UP 4" MKD. "COUNTY SURVEYORS MONUMENT T7N, R8W, R9W, 19, 24, 1/4 SEC COR." USED "V" IN SURVEYOR			
					8" ON AVE J-8			FROM: 200TH ST. EAST TO: 210TH ST. EAST
					GRADE BOT TRENCH	CUT		
0+80 76	TEE			—	—	—	SET STK & TIN 7'R (SOUTH)	
1+00				8715	288191	5.24		
1+76	TEE TO F.H. (SOUTH)			8544	8080	4.64		
2+00				8497	8045	4.52		
3+00				288313	287900	4.13		

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT. TRENCH	CUT	AVE J-8	FROM: 200TH ST. EAST TO: 210TH ST. EAST
4+00				2882.30	2877.70	4.60	SET STK & TIN 7'R. (SOUTH)	
5+00				81.00	76.40	4.60		
6+00	S.C.	(NORTH)		76.66	72.40	4.26		
7+00				74.38	70.30	4.08		
8+00				72.82	68.20	4.62		
8+25	TEE			72.63	68.10	4.53		
8+35	S.C.	(SOUTH)		—	—	—		
9+00				71.68	67.80	3.88		
10+00				69.13	65.00	4.13		
11+00				66.87	62.60	4.27		
12+00				64.99	61.00	3.99		
12+70	S.C.	(NORTH)		—	—	—		
13+00				64.01	58.80	5.21		
13+76	TEE TO F.H. (SOUTH)			62.03	57.13	4.90		
14+00				61.34	56.60	4.74		
14+23	CROSS			60.91	56.46	4.45		
15+00				60.16	56.00	4.16		
15+85	S.C.	(NORTH)		—	—	—		
16+00				57.02	53.00	4.02		
17+00				55.35	51.30	4.05		
18+00				53.73	49.60	4.13		
19+00				2854.63	2849.80	4.83		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.15 Division No. ____ F.B. 3265 Pg. 249
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by PIERCE Notes K.K. Date 8-20-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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70.19

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT TRENCH	CUT	AVE J-8	FROM: 200TH ST. EAST TO: 210TH ST. EAST
20+00				285551	285120	4.31	SET STK & TIN. 7'R (SOUTH)	
20+42	TEE			5639	5187	4.52		
21+00 ⊙				5704	5280	4.24		
22+00				6046	5480	5.66		
23+00				5947	5500	4.47		
24+00				5962	5520	4.42		
25+00				6122	5770	3.52		
26+00 ⊙				6403	6020	3.83		
27+00				6513	6142	3.71		
27+48 ⊙	CROSS (205TH)			—	6200	—		
28+00				6752	6300	4.52		
29+00	COUP TO A.V. (SOUTH)			7054	6660	3.94		
30+00				7272	~~6040~~ 68.40	4.32		
31+00 ⊙				7637	7240	3.97		
32+00				7809	7340	4.69		
33+00				8147	7720	4.27		
33+81	TEE			8341	7923	4.18		
34+00 ⊙				8364	7970	3.94		
35+00				8599	8220	3.79		
36+00 ⊙				9039	8590	4.49		
37+00				289367	288960	4.07		

F.B. 3265 PG. 250 Job No. 2418.15 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST. # 35 Date ____ Date ____ No. ____
Survey by PIERCE Notes K.K. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 2485 Division No. ____ F. B. 3265 Pg. 251
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
Notes Chkd. ____ Checked ____ Survey by DIERCE Notes KE Date 8-20-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT TRENCH	CUT	AVE J-8	FROM: 200TH ST. EAST TO: 210TH ST. EAST
38+00				2895682	2892.00	3.68	SET STK & TVR 7/8 (SOUTH)	
39+00 C				289886	952.0	3.66		
40+00				290142	975.0	3.92		
40+74	TEE TO F.H. (SOUTH)			0366	289965	4.01		
41+00				0463	290040	4.23		
41+22	CROSS			0488	0047	4.41		
42+00				0489	0070	4.19		
43+00				0544	0110	4.34		
44+00 C				0520	0150	3.70		
45+00				0868	0460	4.08		
45+80	COUP TO A.V. (NORTH)			1338	0920	4.18		
46+00				1258	0797	4.61		
47+00				0673	290180	4.93		
47+40	TEE			0384	289952	4.32		
48+00 C				290019	9610	4.09		
49+00 C				289613	9160	4.53		
50+00 C				9046	8660	3.86		
51+00				8682	8245	4.37		
52+00 C				8258	7830	4.28		
52+22	S.C (SOUTH)							
53+00				287881	287468	4.13		

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BOT TRENCH	CUT	AVE J-8	FROM: 200TH ST. EAST TO: 210TH ST. EAST
53+98	TEE TO F.H. (SOUTH)			2875.61	2871.13	3.48		
54+00	(NOT SET)			—	7106	—		
54+~~53.62~~ 45.87	CROSS (210TH)			—		—		
BM# NC 1204				2871.93	BM# NC 1204 EL=2871.936 F.B. 3294-77 210TH ST. E. & AVE J-8, 50'N & 50'E OF ℄ INT. A 2" I.P. CEM. PL. & C.E. TAG UP 6" USED NAIL			
BM# NC 1181				2833.78	BM# NC 1181 EL=2833.776 F.B. 3294-62 200TH ST. E. & AVE J-12 50'N & 50'E OF ℄ INT. A 2" I.P. CEM. PL. & C.E. TAG			
					6" ON AVE J-12			FROM: 205TH ST. EAST TO: 210TH ST. EAST
					GRADE BOT TRENCH	CUT		
27+47.24	TEE						SET STK & TIN 7'R (SOUTH)	
28+00				2831.01	[illegible]	3.61		
28+40	TEE TO F.H. (SOUTH) F.H. IS 12' WEST			31.56	2768	3.88		
29+00				32.17	2810	4.07		
30+00.0				34.24	3070	3.54		
31+00				38.24	3420	4.04		
32+00.0				2842.69	2837.70	4.99		

F.B. 3265 PG. 252 Job No. 2418.15 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST #35 Date ____ Date ____ No. ____
Survey by PIERCE Notes K.K. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE BOT TRENCH	CUT	AVE J-12	FROM: 205TH ST. EAST TO: 210TH ST. EAST
33+00 0				2846.48	2841.70	4.78	SET STK & TIN 7'R (SOUTH)	
34+00				52.92	47.70	5.22		
34+18	S.C.	(SOUTH)		—	—	—		
34+30	CROSS	(25' OFFSET TO 11' OFFSET)		54.99	49.20	5.79		
34+40 0	GRD	BRK		54.58	49.70	4.88		
35+00				57.80	53.50	4.30		
36+00 0				69.42	64.70	4.72		
37+00 0	COUP	TO A.V. (SOUTH)		76.30	71.90	4.40		
38+00				75.01	71.50	3.51		
38+75				66.30	60.10	6.20		
39+00				65.78	59.94	5.84		
40+00				64.84	59.30	5.54		
41+00	CROSS			61.68	58.50	3.18		
41+60	TEE	TO F.N. (SOUTH)		57.29	54.50	2.79		
42+00				57.33	53.50	3.83		
43+00 0				54.44	49.50	4.94		
43+50	GRD	BRK		51.11	47.20	3.91		
44+00				52.69	46.97	5.72		
45+00				50.44	46.50	3.94		
46+00 0				48.92	44.70	4.22		
47+00				52.45	48.50	3.95		
47+80	TEE			55.14	2850.26	4.88		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24181.5 Division No. ____ F.B. 3265 Pg. 253
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by PIERCE Notes K.K. Date 8-20-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE BY TRENCH	CUT	AVE J-12	FROM: 205TH ST. EAST TO: 210TH ST. EAST
48+00				2855.20	285070	4.50	SAT 57K & TIN 7K (SOUTH)	
49+00				55.46	5150	3.96		
49+90	COUP TO A.V. (SOUTH)			54.08	5210	1.98		
50+00 0				54.82	5150	3.32		
51+00				50.20	4550	4.70		
52+00				44.78	4070	4.08		
53+00				42.81	3910	3.71		
53+90	TEE TO F.H. (SOUTH)			44.25	3941	4.84		
54+00	(NOT SET)			——	3944	——		
54+46 50	CROSS (210TH)			——	283960	——		
BM#NC 1206				284570	BM#NC 1206			EL = 2845.724 F.B. 3294-78

210TH ST. E & AVE J-12 50'N & 50'E OF ℄ INT. A 2" I.P. CEM. PL. & C.E. TAG UP 6" USED NAIL

FRID OF
5015

F.B. 3265 Pg. 254 Job No. 2418.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No. X-Sec.
Survey by PIERCE Notes K.K. Notes Chkd. Checked
Indexed Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2418.15	Division No.	F.B. 3265	PG. 255
	Date	Date	Survey of W. W. DIST # 35			
X-Sec. No.	Notes Chkd.	Checked	Survey by L. C. P.	Notes I.C.E.	Date 9-11-68	
	Date	Date	Map No.	Indexed	Date	

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403 Los Angeles County Engineering Bldg.

STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 2418.15 WATERWORKS DISTRICT # 35 CONSTRUCTION STAKES FOR LINE CHANGE ON 200TH ST. EAST FROM AVE. J-8 TO AVE J-10 SET 1X1 STKS. & TINS AT 100' STATIONS PIERCE KING TALBOT MITCHELL

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.			
BM124-19					BM124-19 EL = 2887.264 F.B. 3265-248 200TH ST. E. & AVE J-8 @ ℄ INT. A C.I.S.B.C. MON. UP 4" MKD "COUNTY SURVEYOR'S MONUMENT T7N, R8W, R9W, 19, 24, 1/4 SEC COR." USED "V" IN SURVEYOR		
					8" ON 200TH ST E.		FROM: AVE J-8 TO: AVE J-10
					GRADE BOT. TRENCH	CUT	
27+93 46	TEE			2886.65	2881.61	5.04	SET STK & TIN 7'R (WEST)
27+00				89.24	85.80	3.44	
26+00				94.22	90.20	4.02	
25+30	S.C. (EAST)			—	—		
25+00				93.82	90.90	2.92	
24+00				94.92	91.60	3.32	
23+30	GRD BRK			97.12	93.60	3.52	OFFSET @ TEE ON J-10 2901.55
23+00				97.95	93.75	4.20	
22+50	GRD BRK			98.92	94.00	4.92	
22+00				99.76	96.30	3.46	
21+80	COUP TO A.V. (EAST)			99.82	97.00	2.82	
21+14 45	TEE (NOT SET)				2896.00		
BM# NC 1179				2911.07	BM# NC 1179 EL = 2911.091 FB 3265-225 200TH ST. E. & AVE J-12 50' S. & 50' E. OF ℄ INT. A 2" I.P. CEM PL & C.E. TAG UP 6" USED NAIL		

F.B. 3265 PG. 256 Job No. 2418.15 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No. X-Sec.
Survey by PIERCE Notes K.K. Notes Chkd. Checked
Indexed Date Date No.