Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 3266 PG.

Job	Description	
	MAIN STREET	0075.18
Index		
C.L.	Survey of Main St. fr. Victoria Blvd. to 120th St.	
	WILLOWBROOK DAY CARE CENTER MODEL NEIGHBORHOOD PROGRAM	0018.51
Index		
C.L.	Bdry. survey vic. of El Segundo Blvd. & Carlton Avenue	
B.M.	Precise levels	
C.L.	Bdry. survey - El Segundo Blvd. betw. Carlton Ave. & Jarvis Ave.	
B.M.	Bench levels	

Microfilmed Feb. 85

Notes Ck'd by
Map No.
Office Work
Checked

Survey of Main St.
JN 0075.18 Tape 0241 Std 68 °F
Surveyed by Mankey Jr.
Notes ETM Jr. Date 12-13-65
Indexed C. J. GALLI JUL 1 3 '68

F. B. 3266 Pg. 5

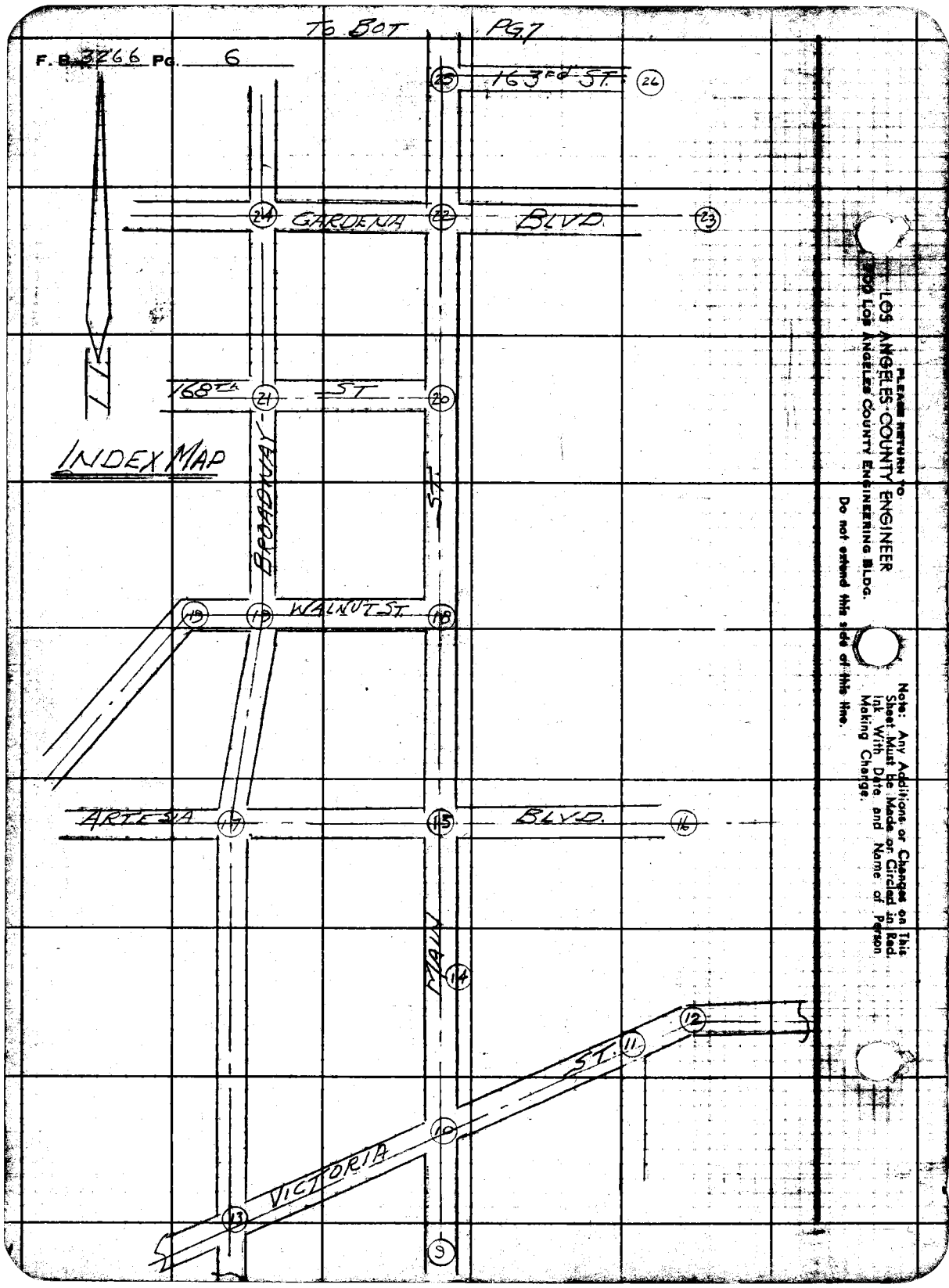
JN 0075.18

MAIN ST.

CENTER LINE

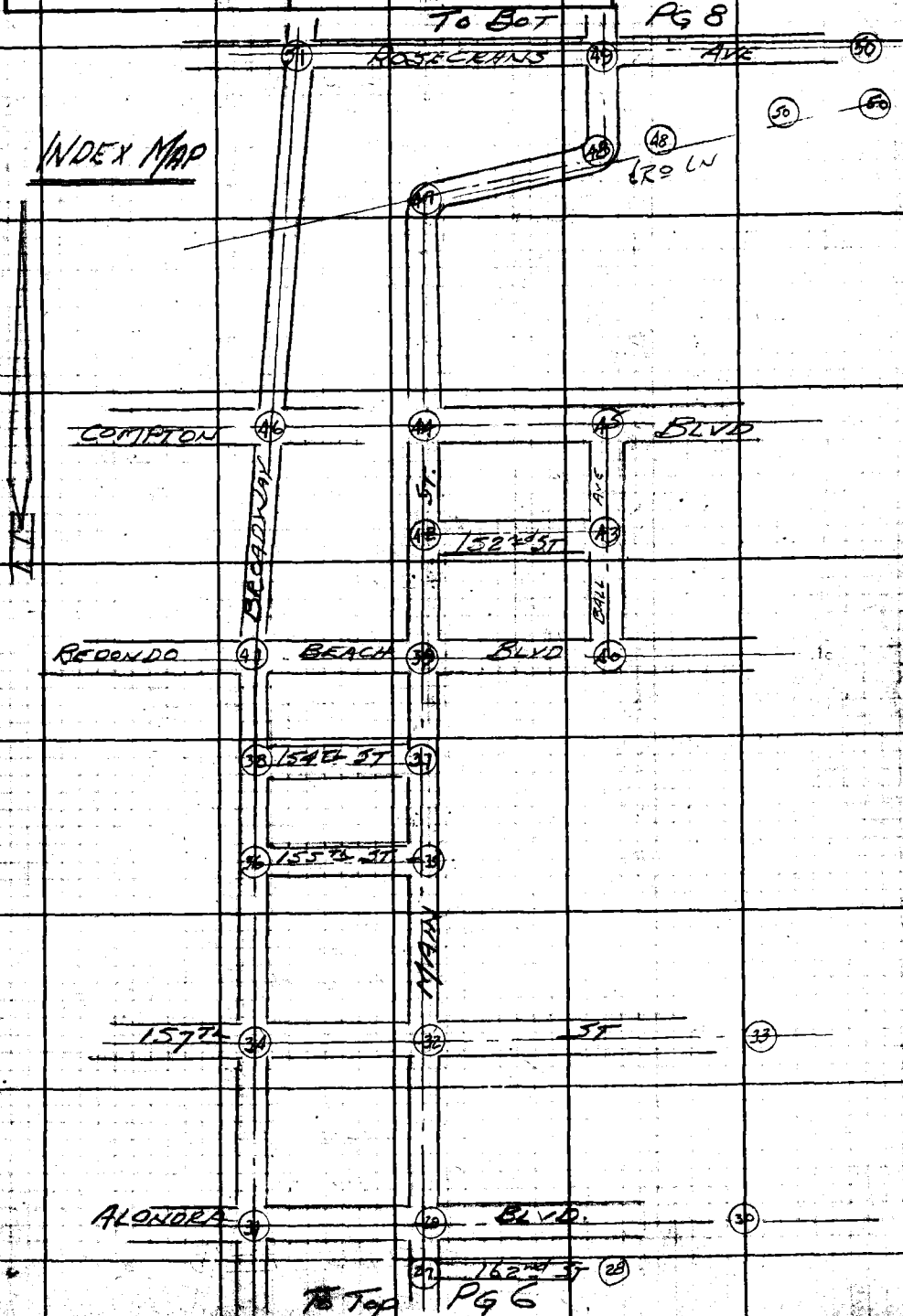
VICTORIA BLVD. No. TO 120TH ST.

Mankey Jr.
Peterson
Caro
Clifford



F. B. 3266 PG. 6
TO BOT PG 7
163RD ST.
GARDENA BLVD.
168TH ST
INDEX MAP
BROADWAY
ST.
WALNUT ST.
ARTESIA BLVD.
MAIN
ST.
VICTORIA
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST	F. B. 3266 Pg. 7
Map No.	JN 0075.18 Tape 0241 Std. 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 12-17-65	
Date	Indexed C. J. GALL	

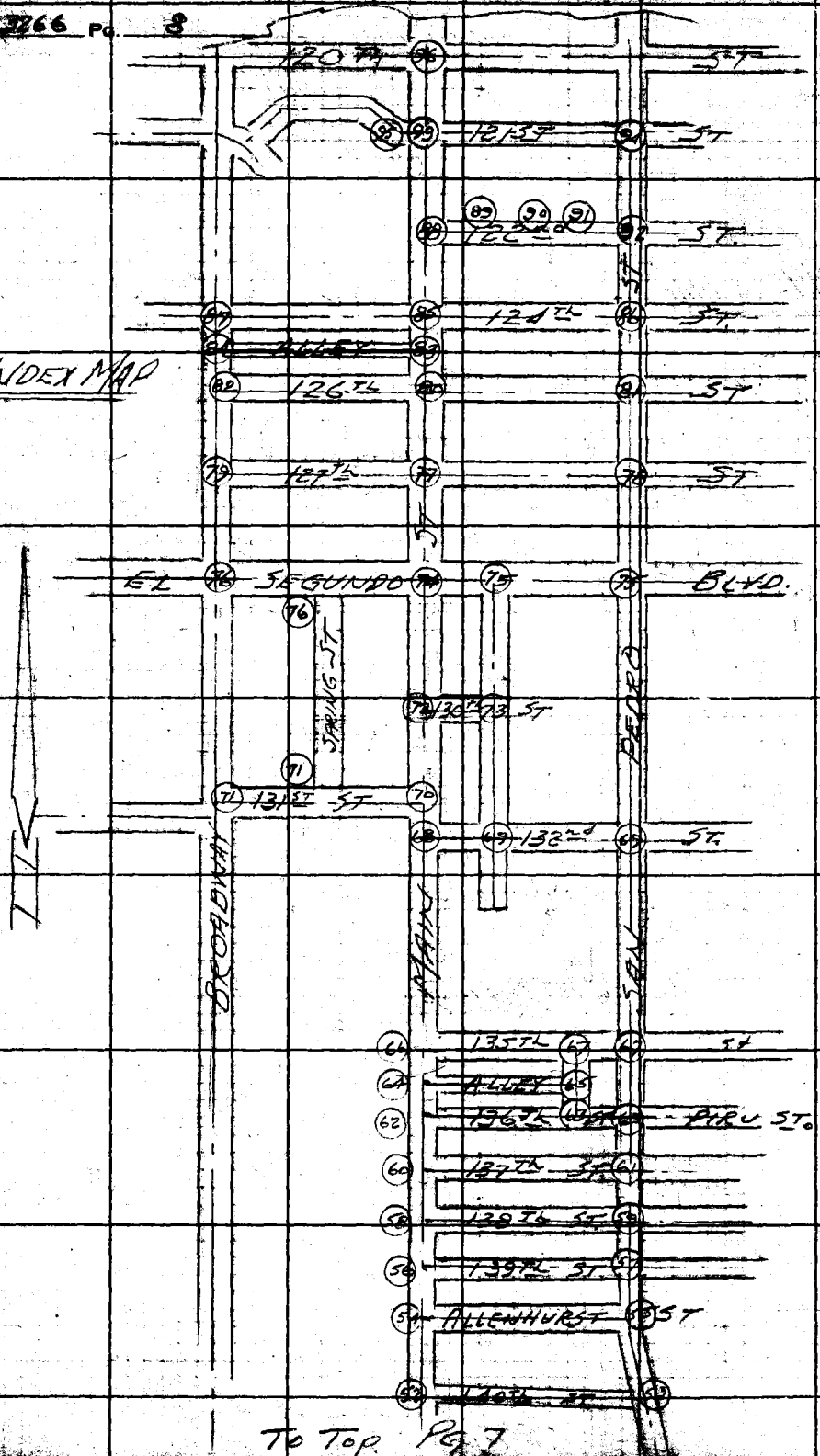


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 7266 Pg. 8

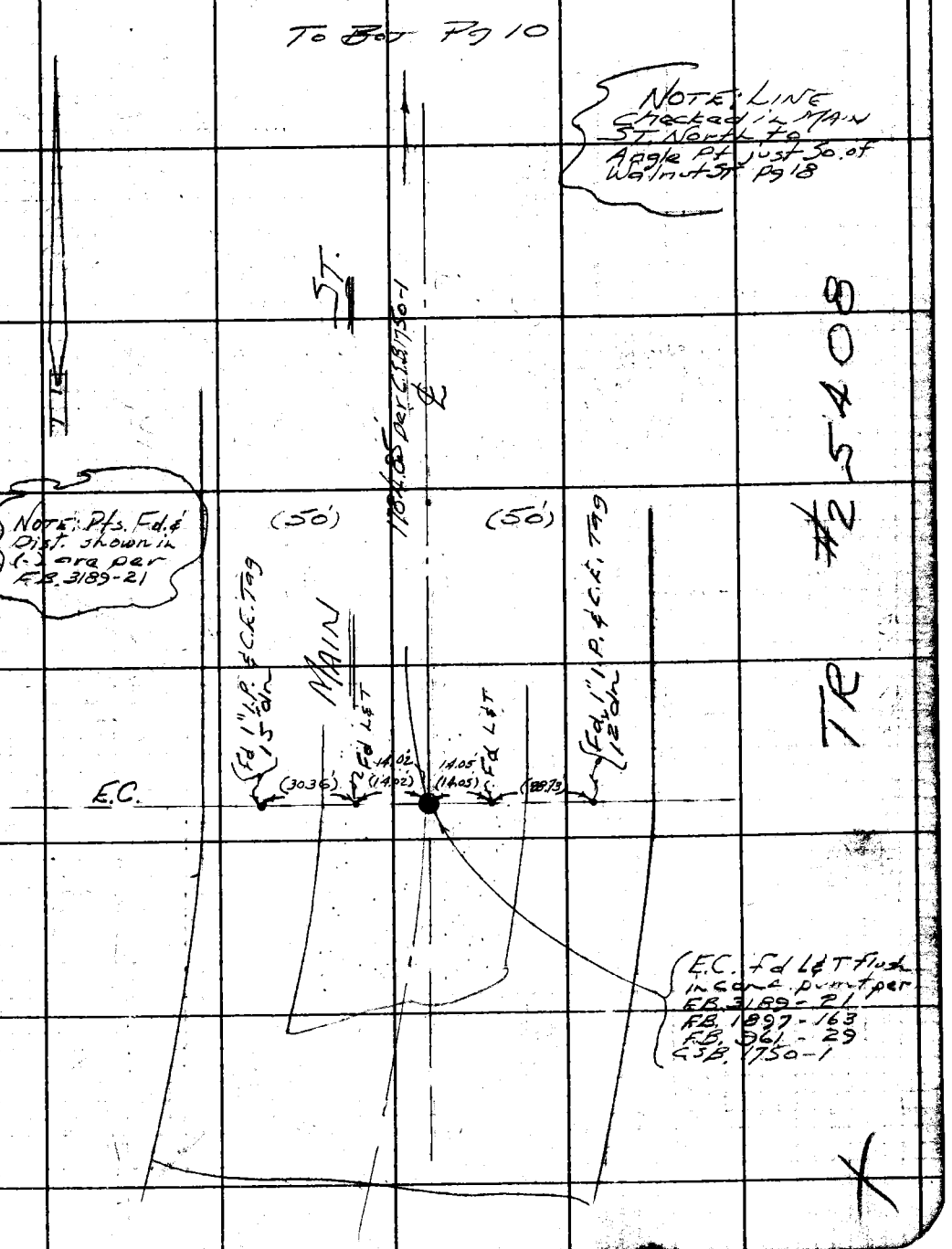


To Top Pg 7

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
TOP LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST
Map No.	JN 0075.18 Tape 0241 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 12-13-65
Date	Indexed C. J. GALLI

F. B. 3266 PG. 9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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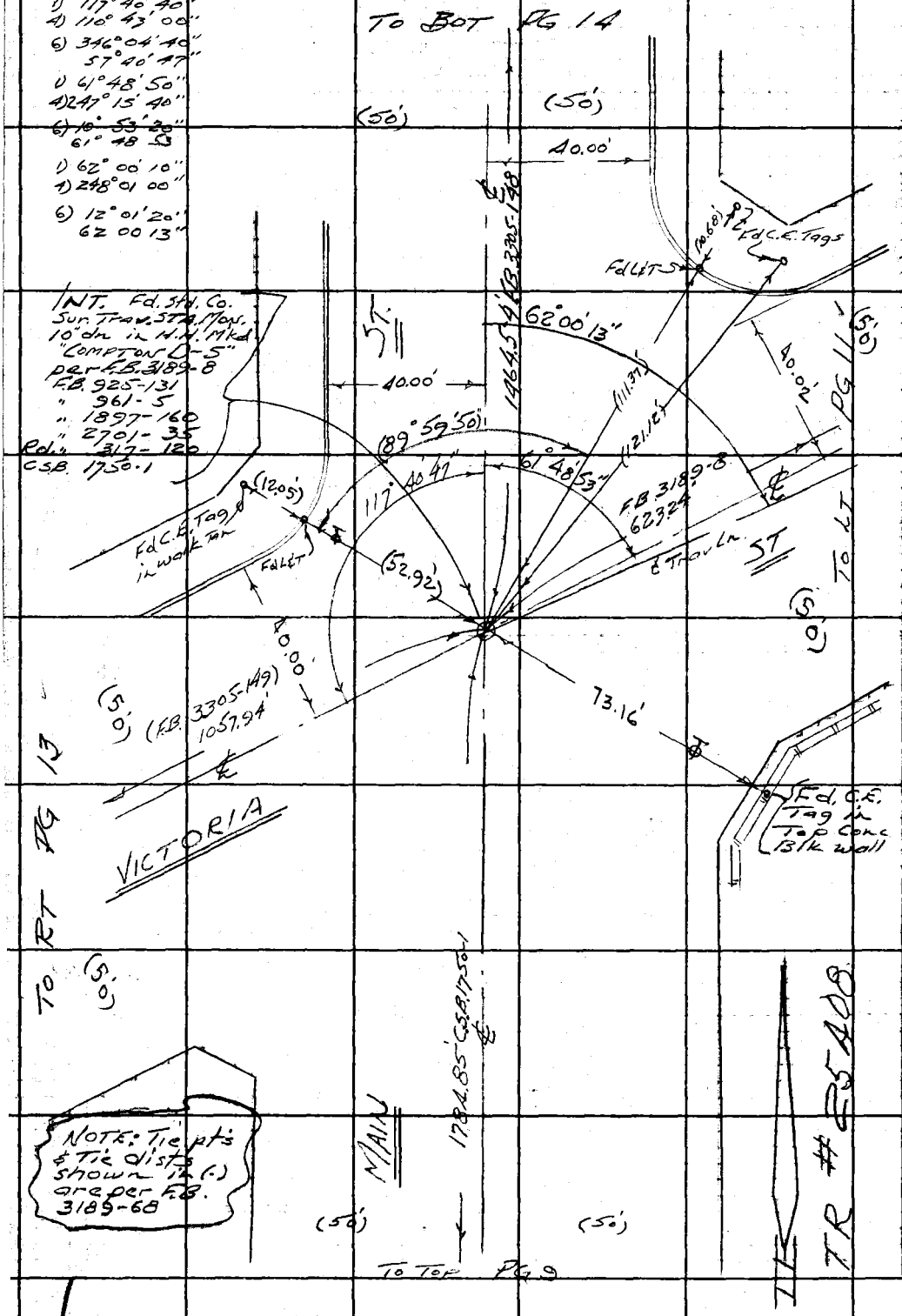
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F.B. 3266 Pg. 10

1) 117° 40' 40"
4) 110° 43' 00"
6) 346° 04' 40"
57° 40' 47"
1) 61° 48' 50"
4) 247° 15' 40"
6) 10° 53' 20"
61° 48 53
1) 62° 00' 10"
4) 248° 01 00"
6) 12° 01' 20"
62 00 13"



W.S. 26, B-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

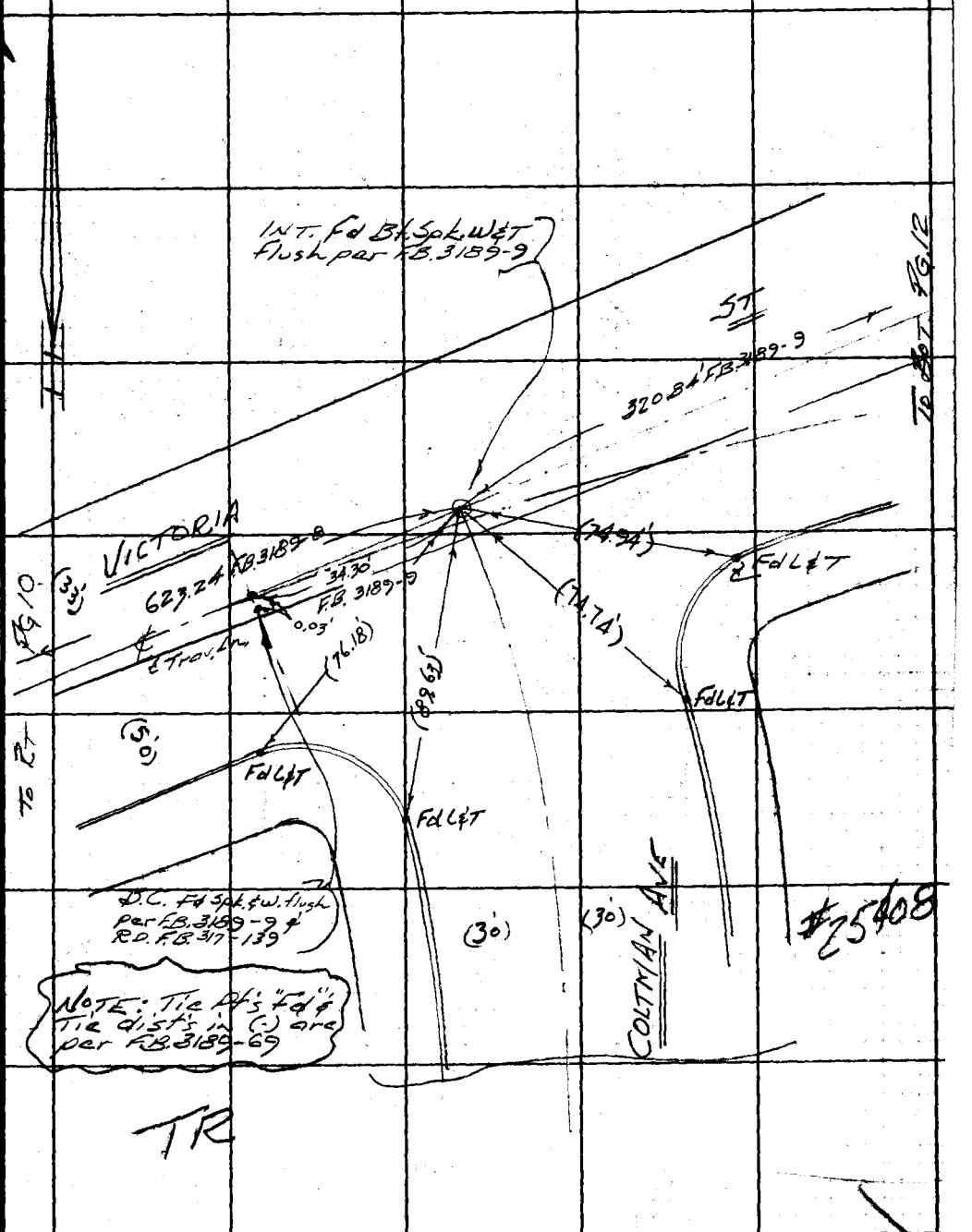
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main ST
Map No.	JN 0075.18 Tape 0241 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 12-65
Date	Indexed C. J. GALLI

F. B. 3266 PG. 11

W.S. 26, B-5



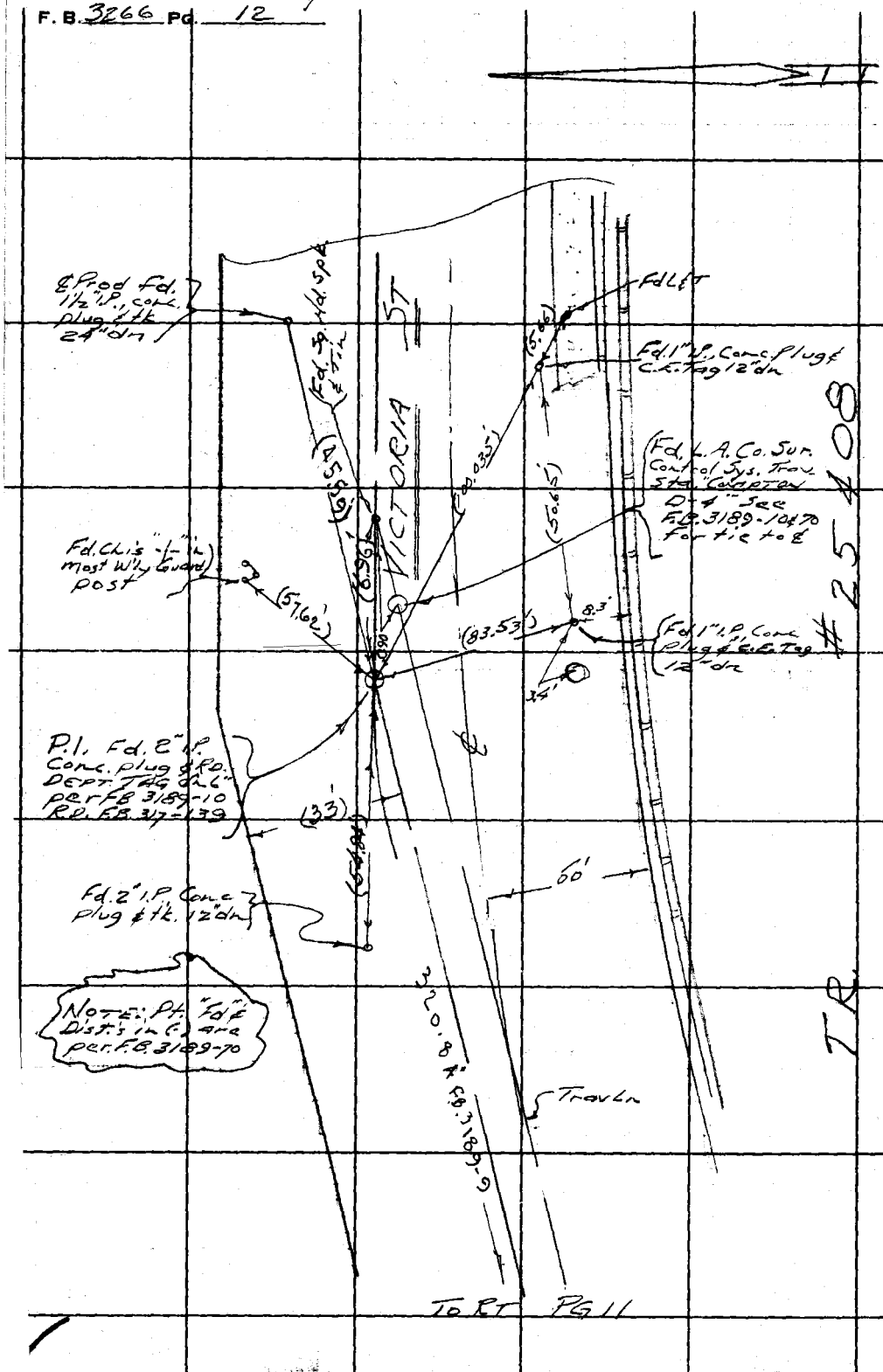
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 3266 Pg. 12



To RT PG 11

WS 26, B5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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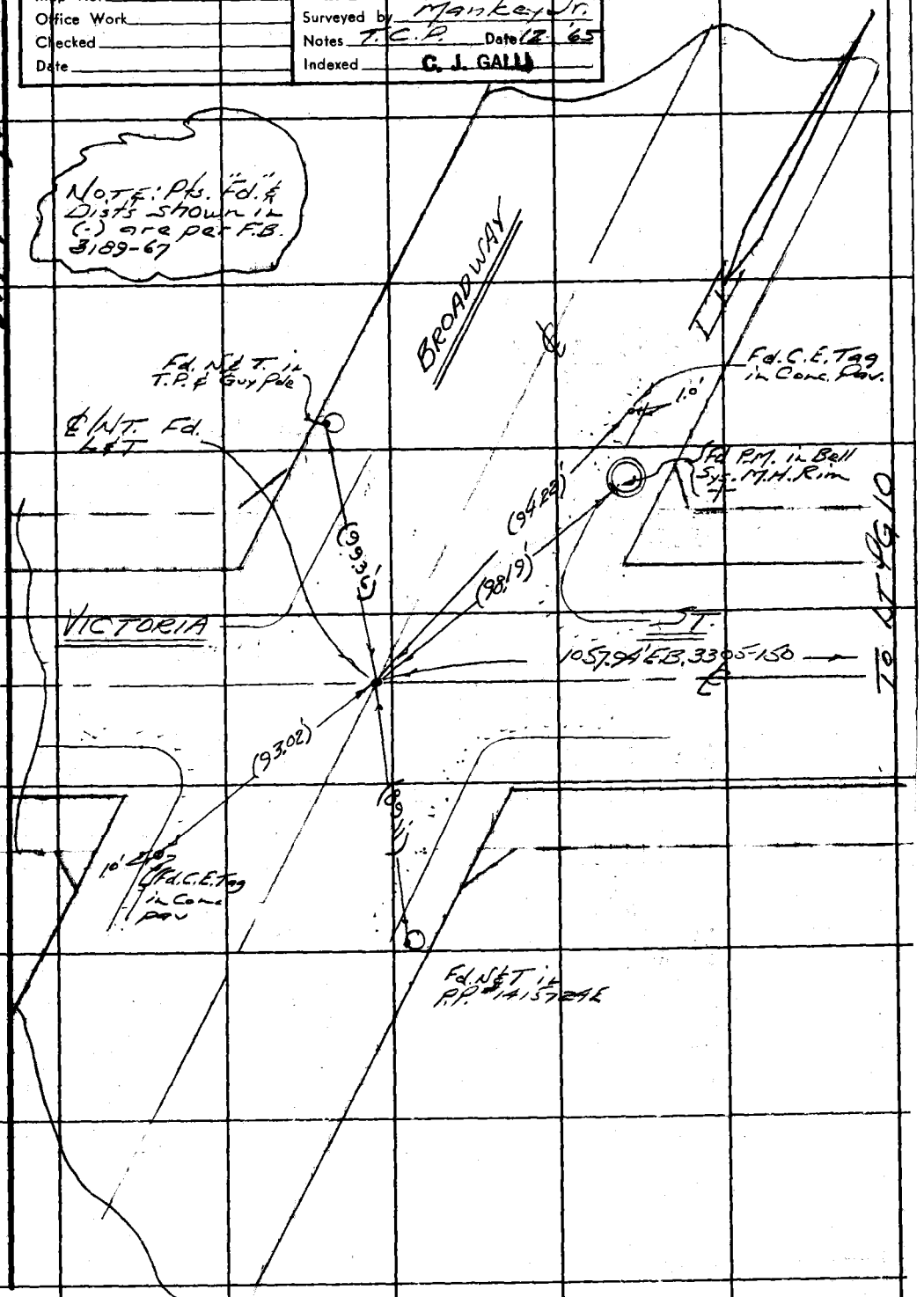
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST	F. B. 3266 PG. 13
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes T.C.P. Date 12 '65	
Date	Indexed C. J. GALLI	

W.S.26, B-5



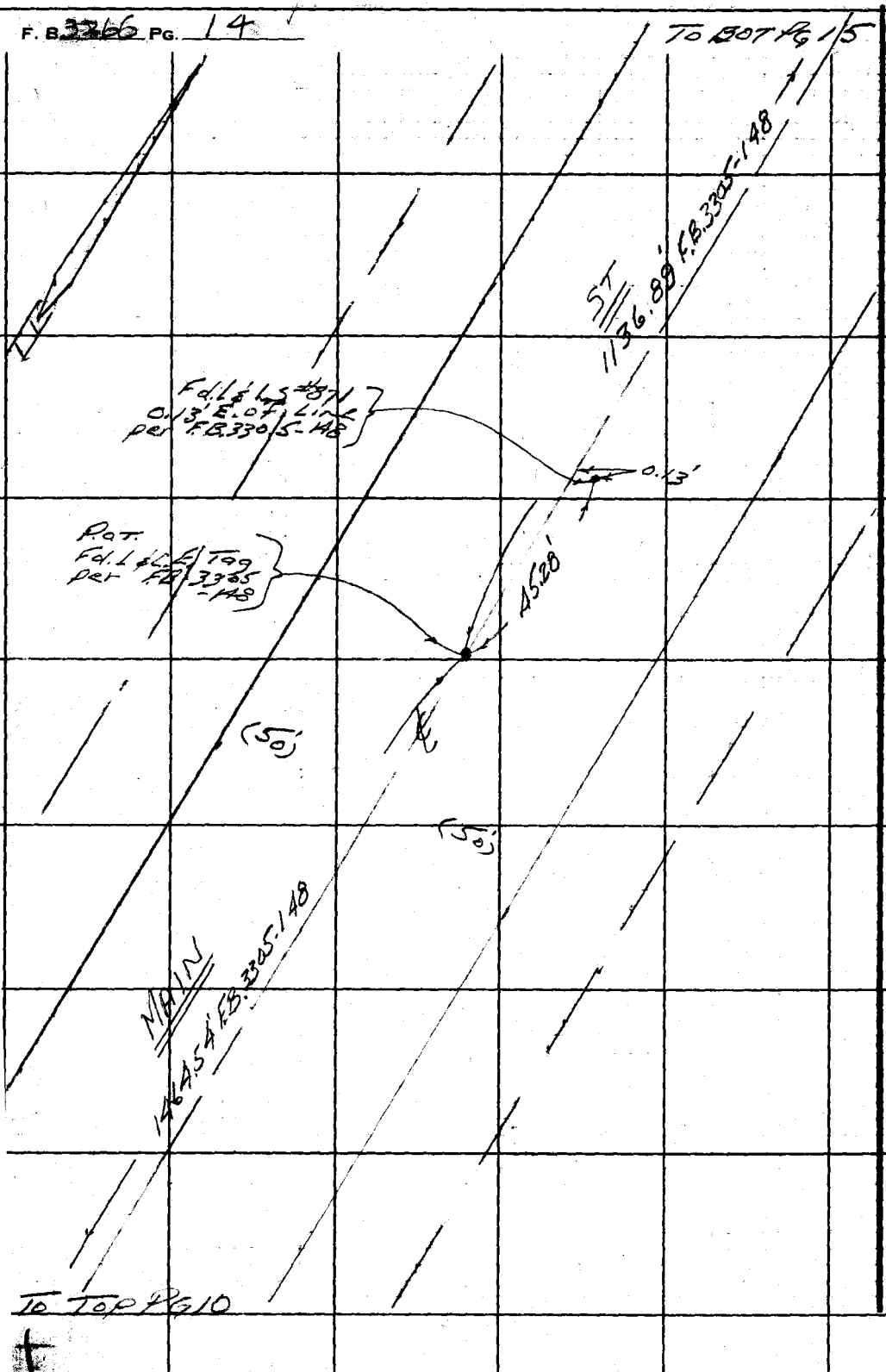
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 3366 PG. 14



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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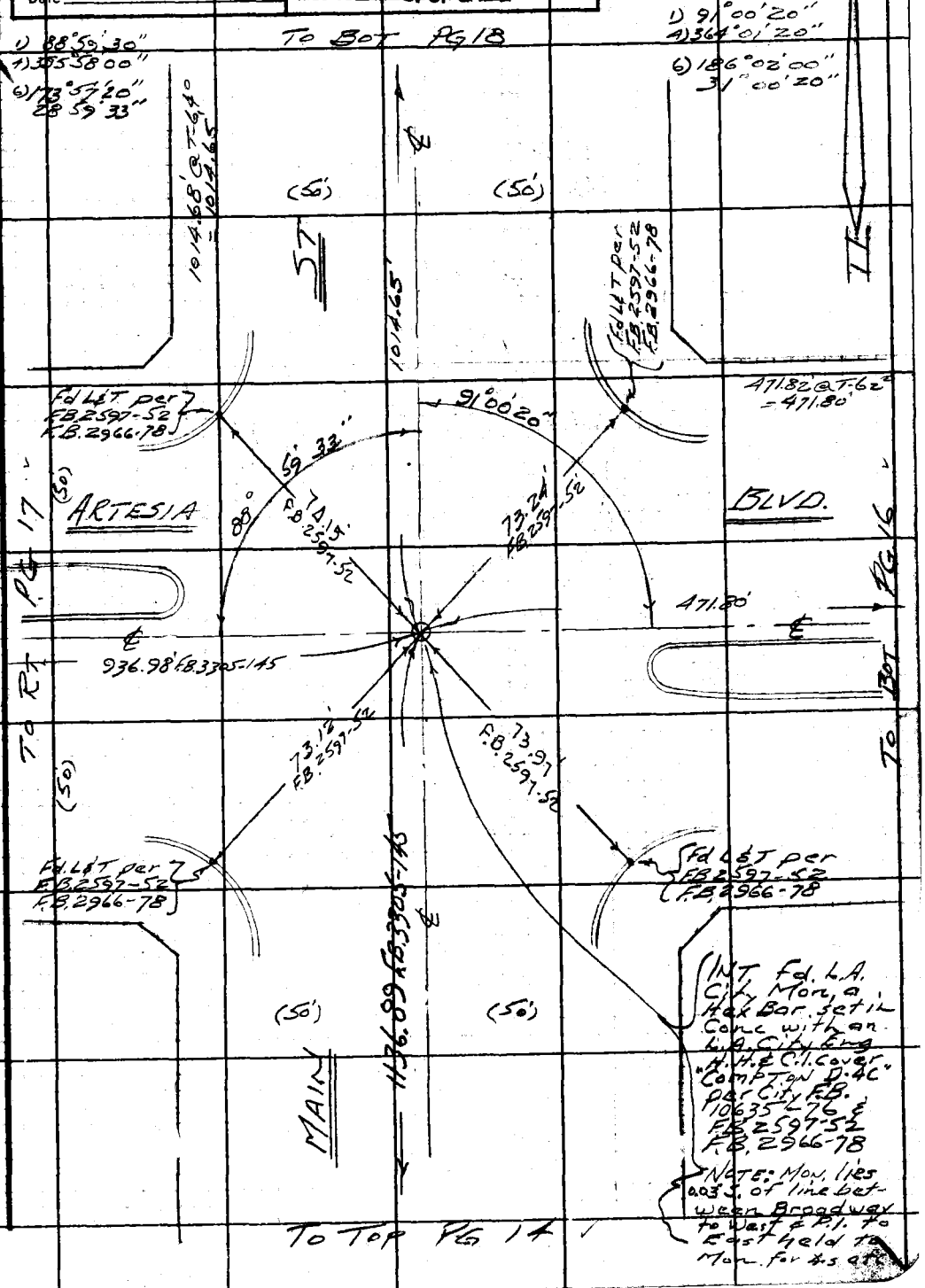
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST
Map No.	JN 0075.18 Tape 0241 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes EMJr. Date 12-65
Date	Indexed C. J. GALLI

F. B. 3266 PG. 15

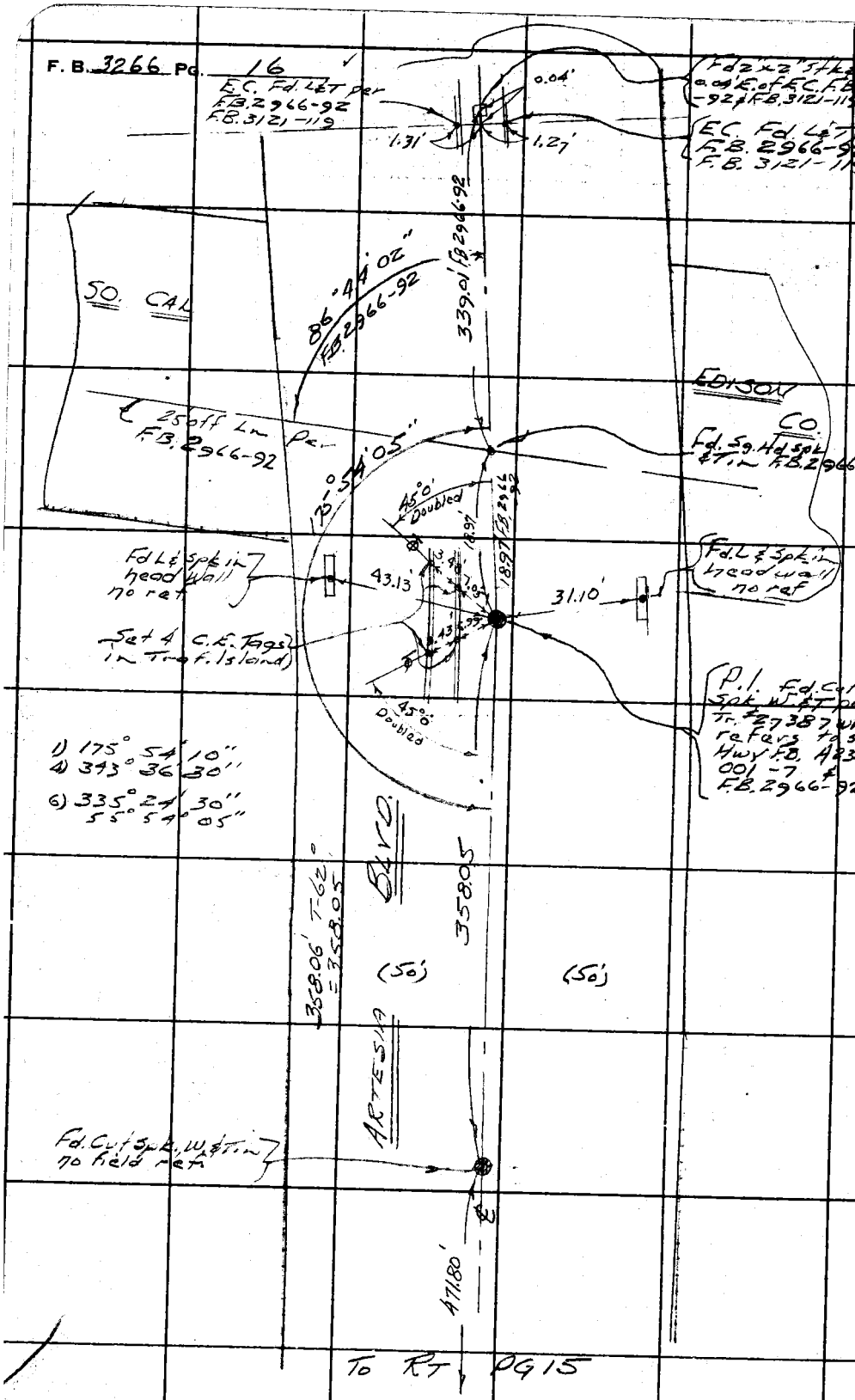


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-56



45 26 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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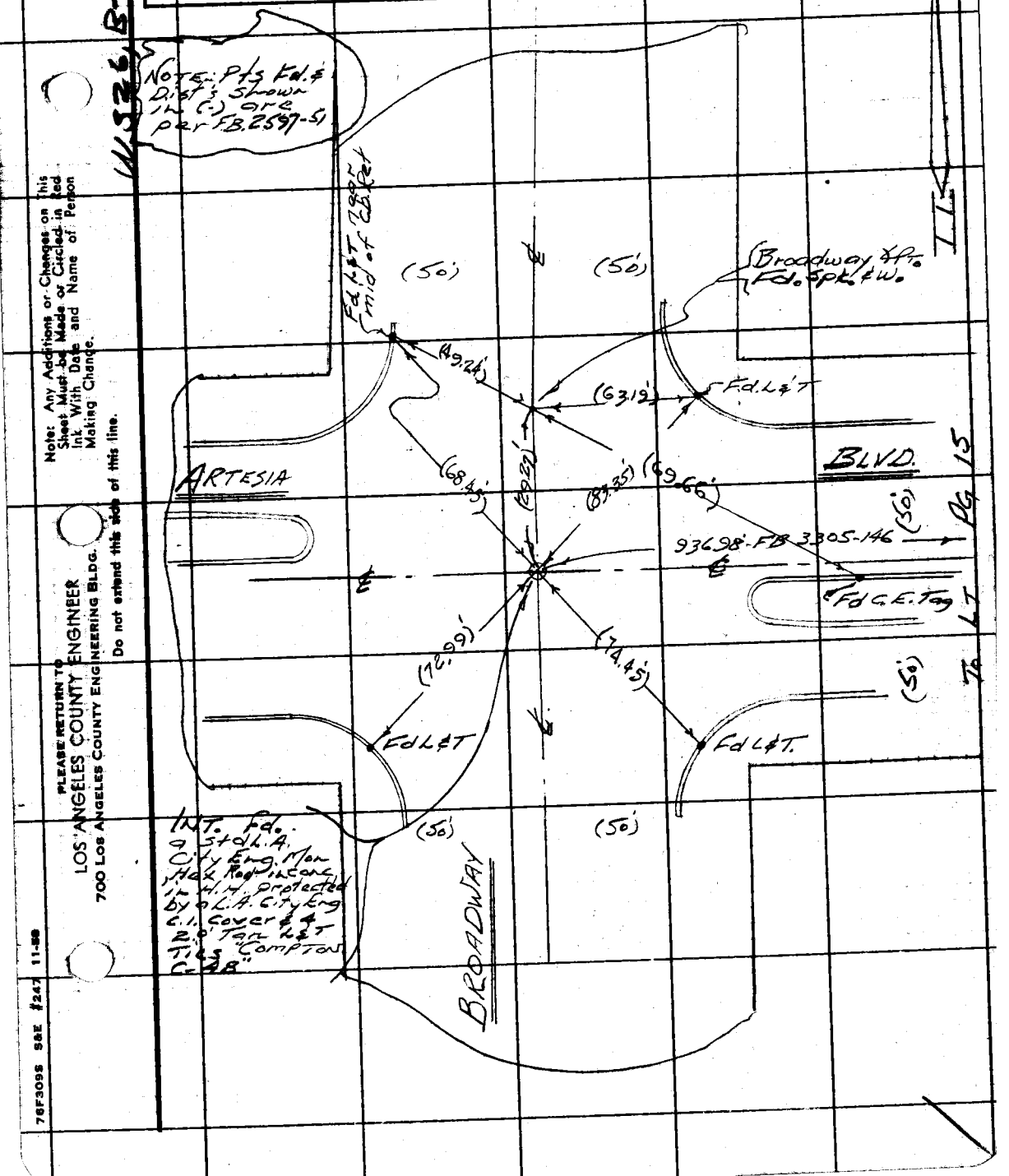
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST	F. B. 3266 PG. 17
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 12-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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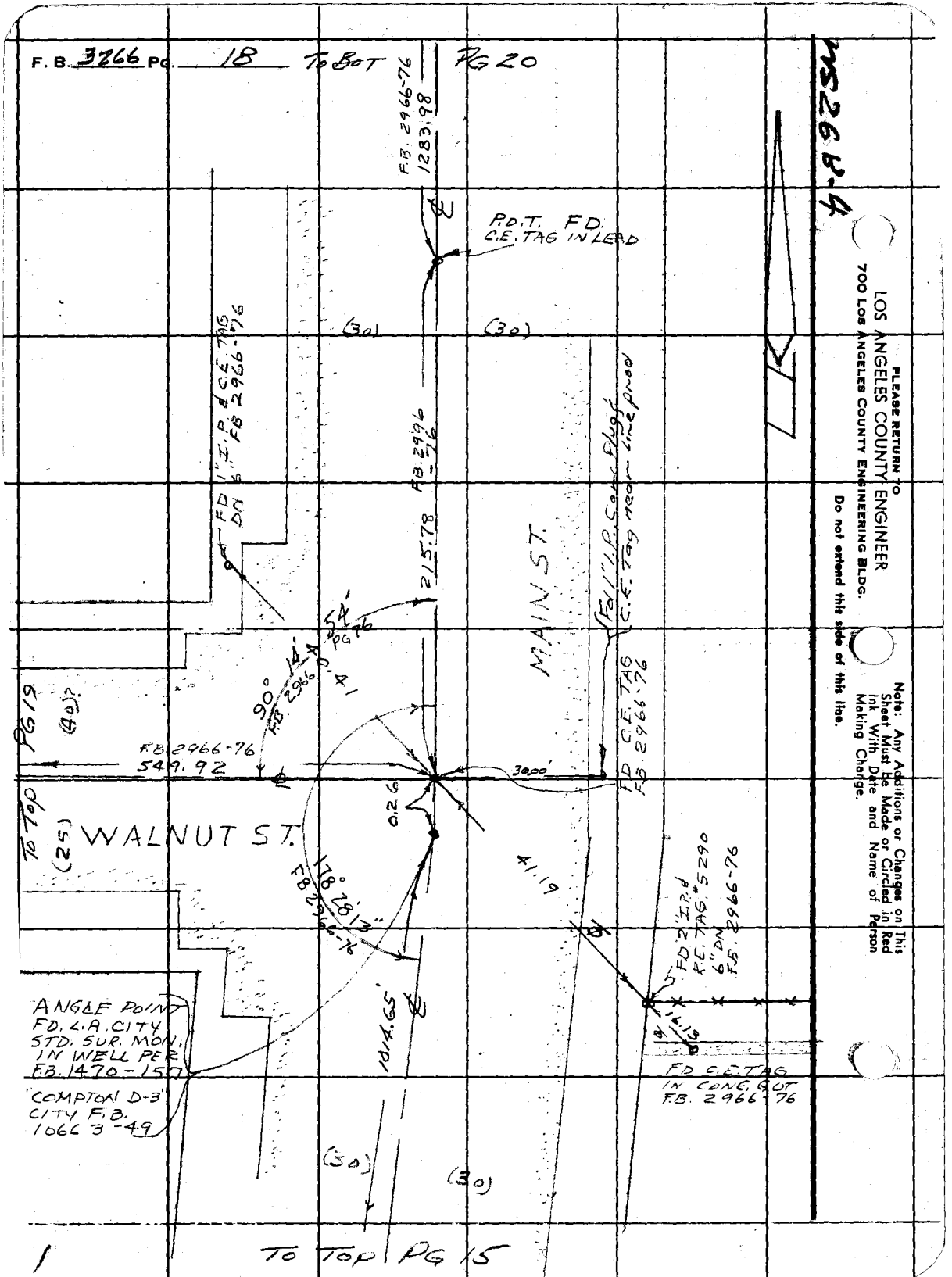
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F.B. 3266 PG. 18 To Bot PG 20
F.B. 2966-76
1283.98
P.D.T. FD.
C.E. TAG IN LEAD
(30)
(30)
FD 1" I.P. & C.E. TAG
DN 6" FB 2966-76
FB 2996-76
215.78
MAIN ST.
FD 1" I.P. Conc Plug
C.E. Tag near line prod
54'
PG 76
90° 14'
F.B. 2966
0.41
PG 19
(40)?
F.B. 2966-76
549.92
30.00'
FD C.E. TAG
F.B. 2966-76
0.26
To Top
(25)
WALNUT ST.
178° 28' 13"
FB 2966-76
41.19
FD 2" I.P. &
R.E. TAG #5290
6" DN
F.B. 2966-76
16.13
ANGLE POINT
FD. L.A. CITY
STD. SUR. MON.
IN WELL PER
F.B. 1470-157
1014.65'
FD C.E. TAG
IN CONC. GUT
F.B. 2966-76
"COMPTON D-3"
CITY F.B.
1066 3-49
(30)
(30)
To Top PG 15
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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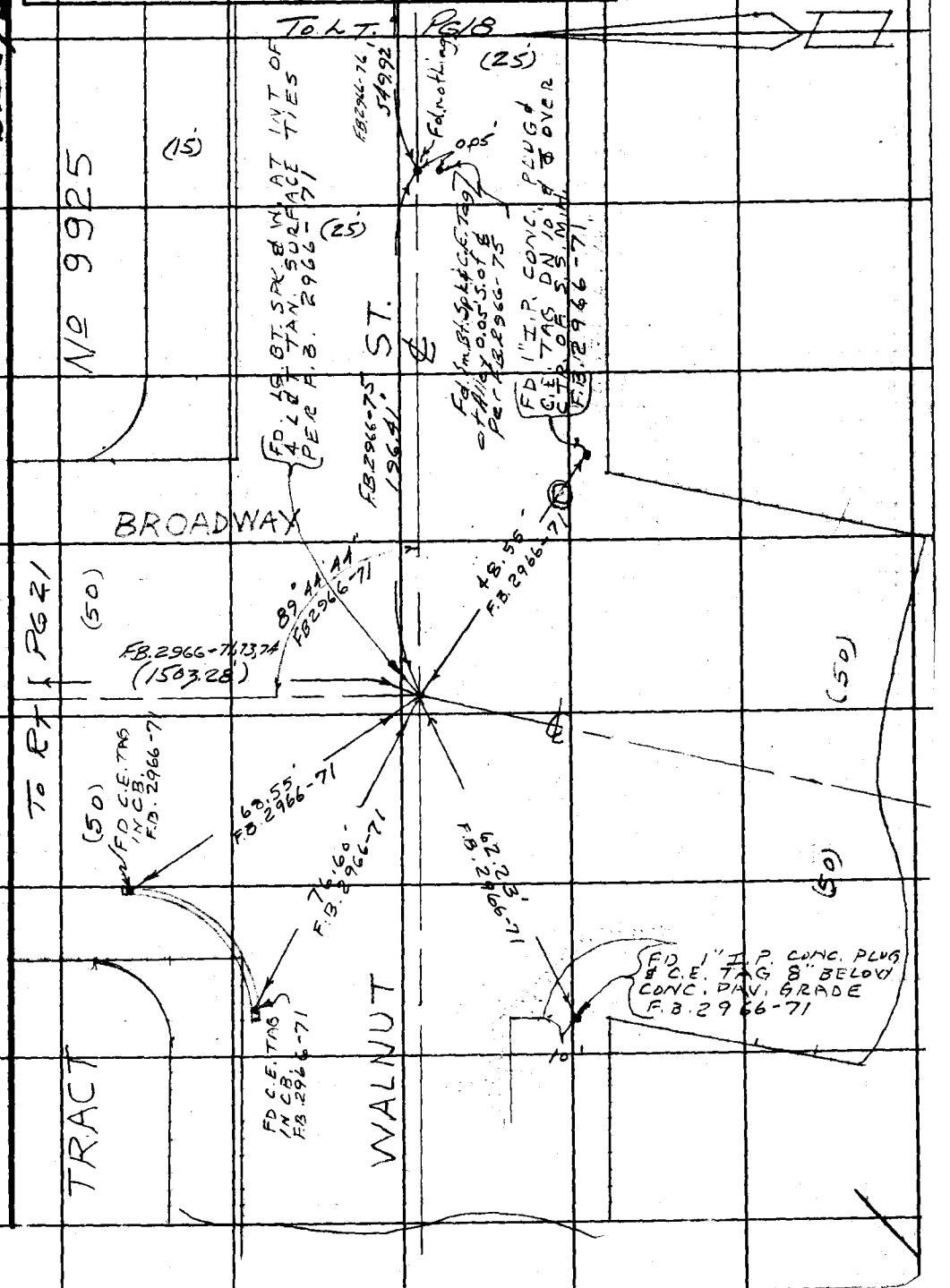
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST	F. B. 3266 PG. 19
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes Mankey, T.G.P. Date 12-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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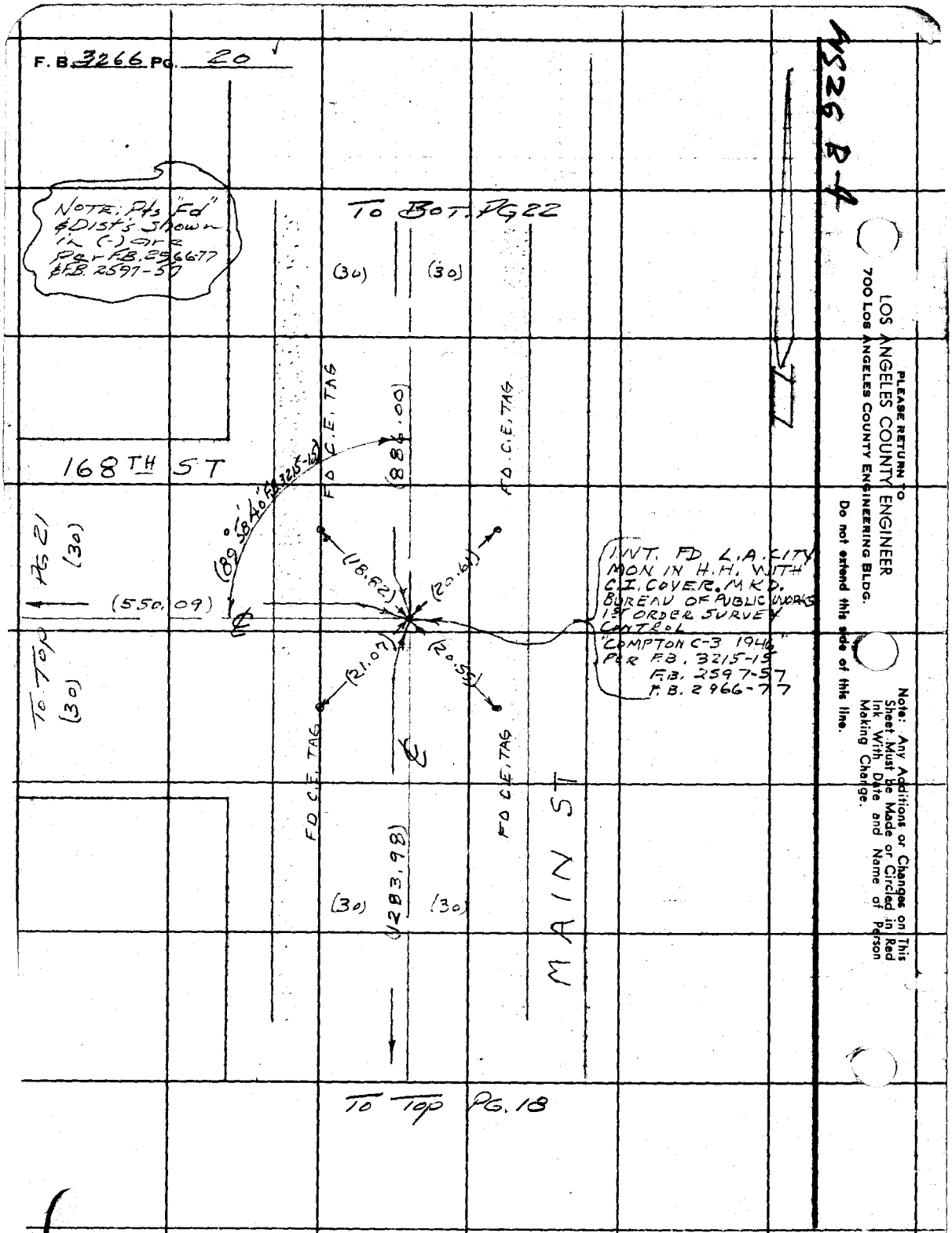
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 3266 PG. 20



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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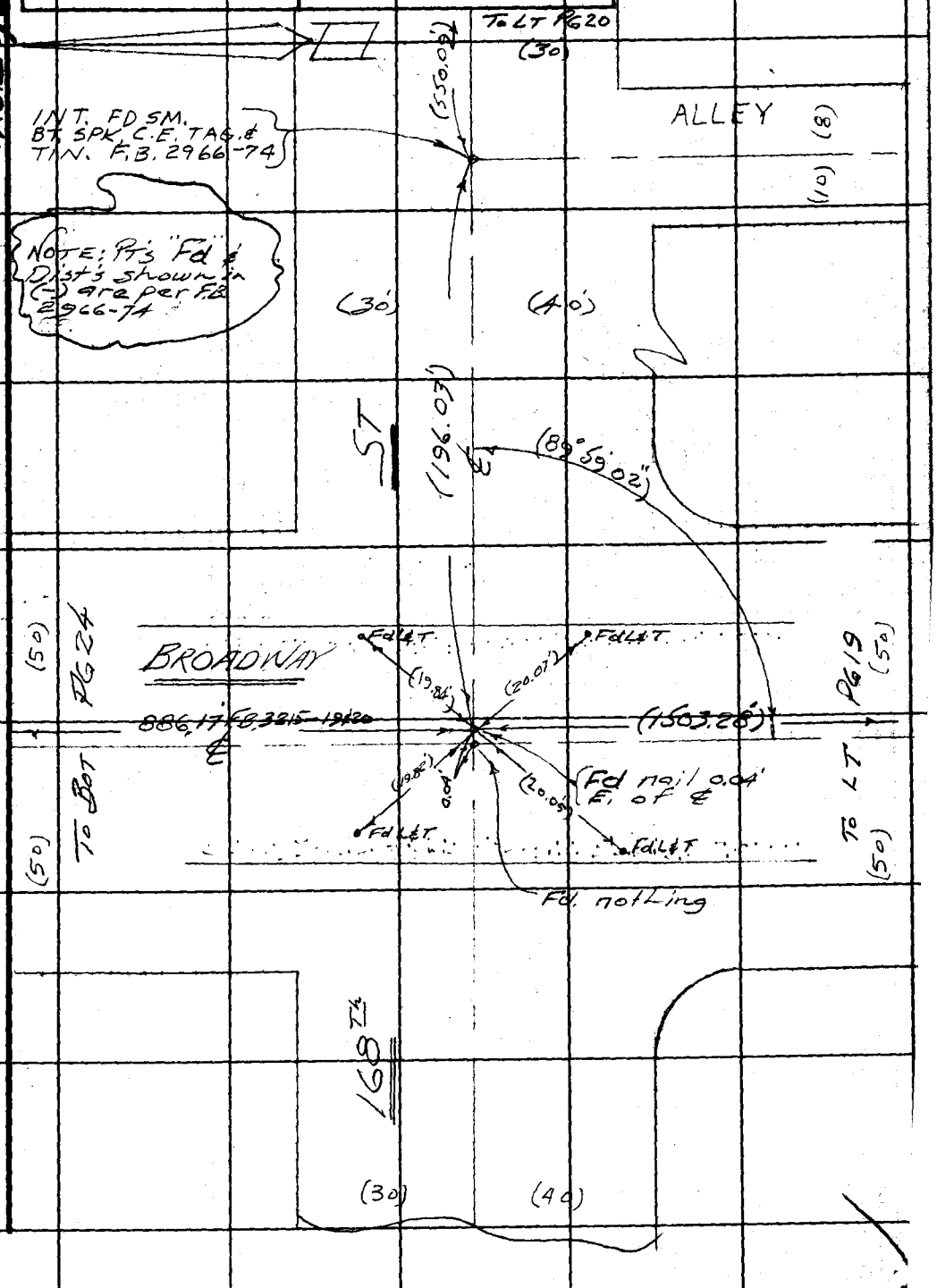
168th & Broadway

Notes Ck'd by	Survey of Main St	F. B. 3266 Pg. 21
Map No.	JN 0075.18 Tape 0241 Std. 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes Mankey & TCP Date 12-65	
Date	Indexed C. J. GALLI	

W.S. 26, B-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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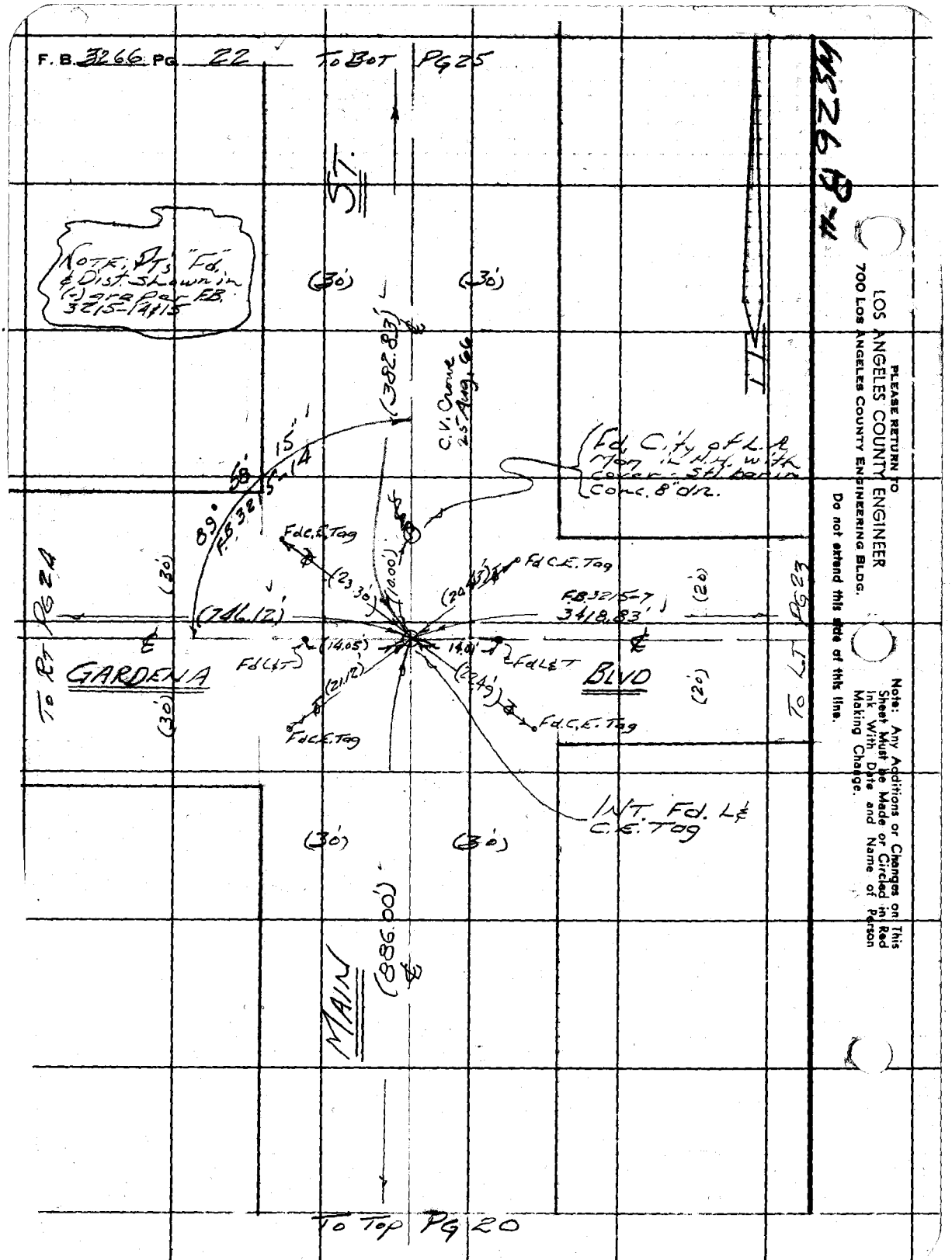
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F.B. 3266 PG 22
To Bot PG 25
ST.
Note: Pts "Fd." & Dist. Shown in (-) are per F.B. 3215-14 & 15
(30')
(30')
(382.83')
C.V. Crane 25 Aug. 66
Fd. City of L.A. Mon. in H.H. with cover - Stl. bar in Conc. 8" dia.
15'
58'
89°
F.B. 3215-14
Fd C.E. Tag
(23.30')
(10.00')
(20.43')
Fd C.E. Tag
F.B. 3215-7
3418.83'
(746.12')
(14.05')
14.01'
Fd L&T
Fd L&T
GARDENA
BLVD
(21.12')
(22.49')
Fd C.E. Tag
Fd C.E. Tag
INT. Fd. L& C.E. Tag
(30')
(30')
(30')
(30')
(20')
(20')
To Rt PG 24
To Lt PG 23
MAIN
(886.00')
To Top PG 20
N
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAIN ST
JN 0075.18 Tape 0241 Std 68 °F
Surveyed by MANKEY J2
Notes E. T. MITCH Date 12-65
Indexed C. J. GALLI

F. B. 3266 PG. 23

W326, C-9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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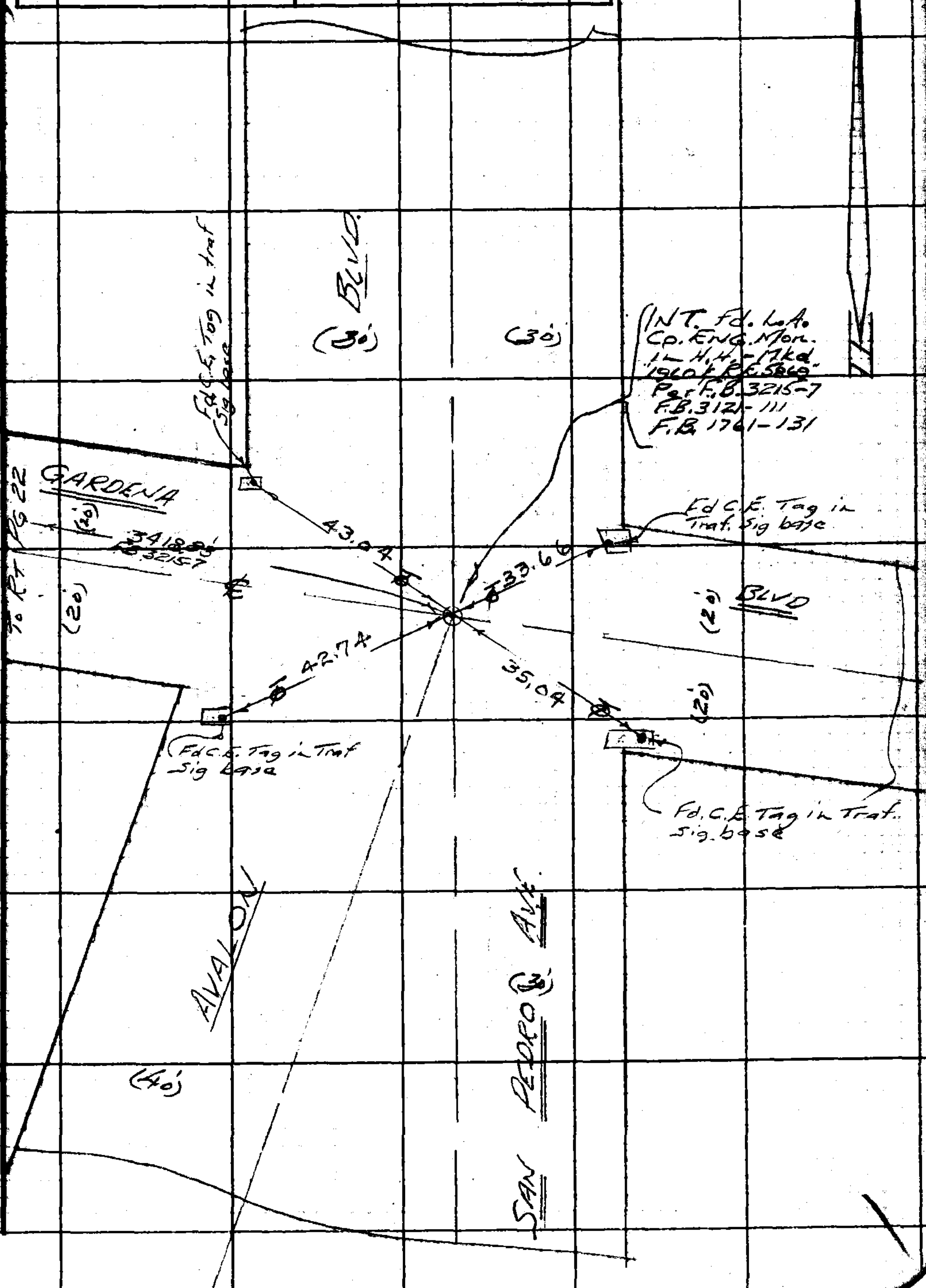
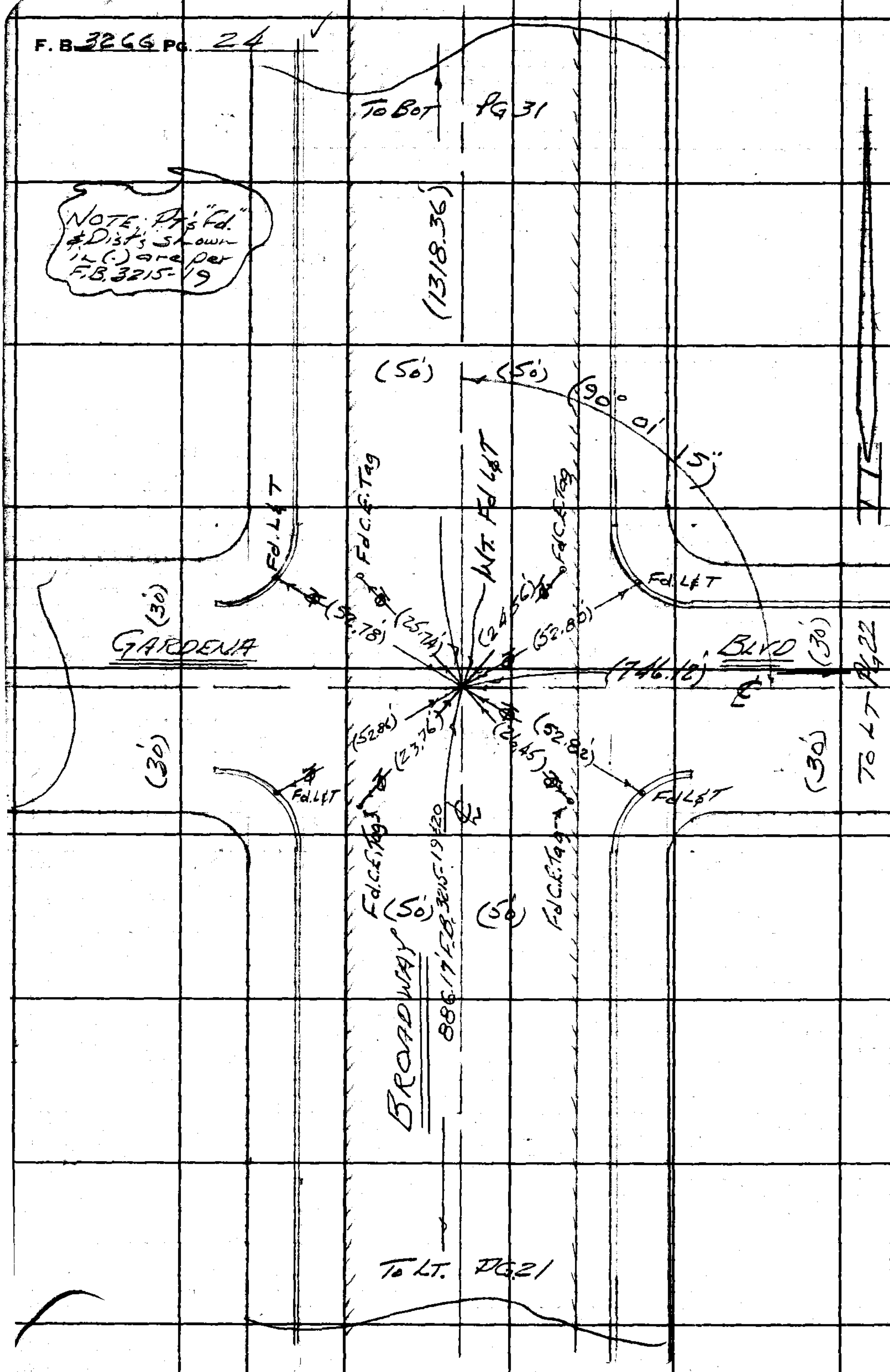
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



F. B. 3266 PG. 24

4526 B-4



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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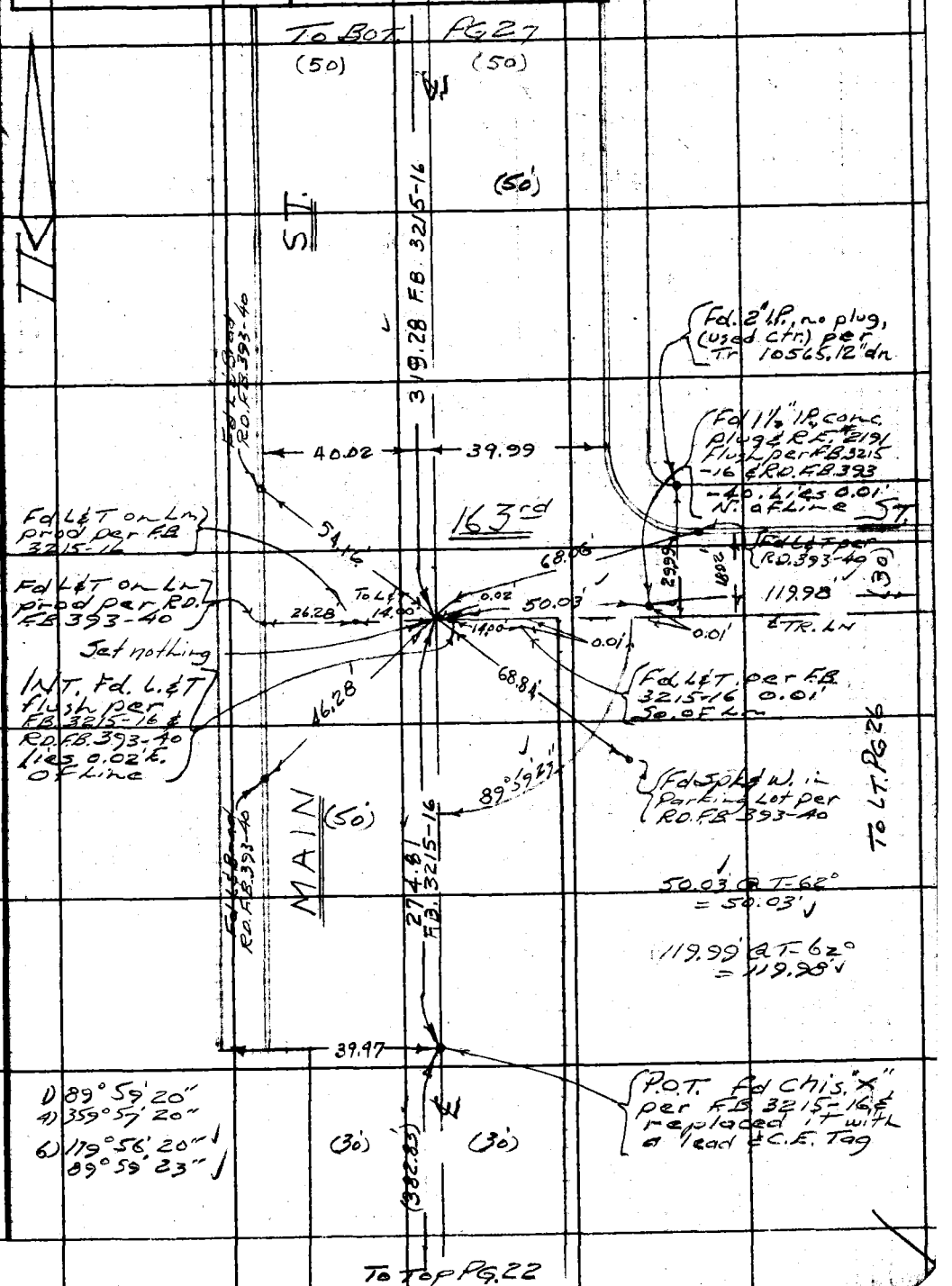
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of MAIN ST.	F. B. 3266 PG. 25
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by MANKEY JR.	
Checked	Notes E.T.M. JR. Date 12-65	TR 10565
Date	Indexed C. J. GALLE	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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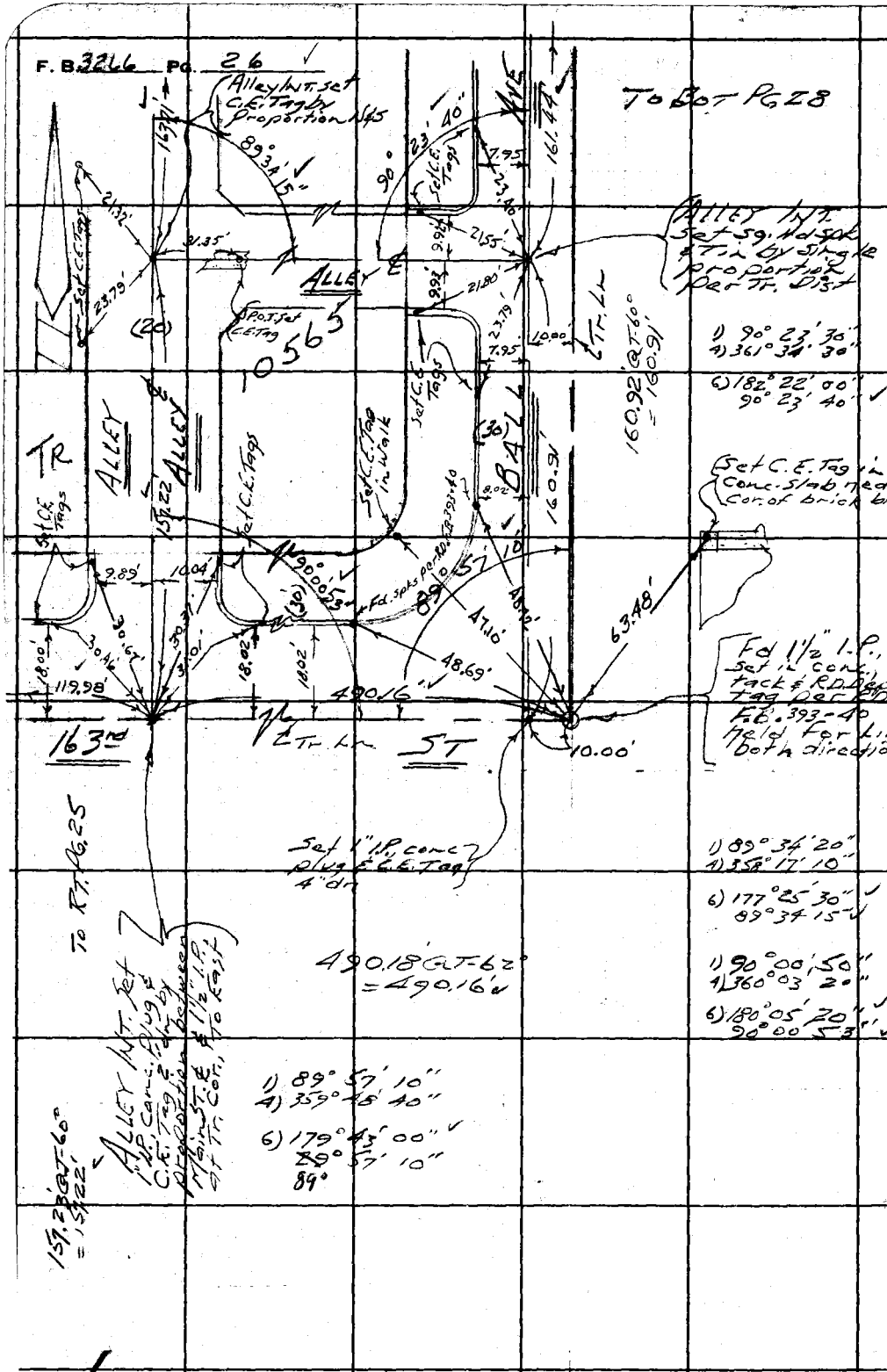
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

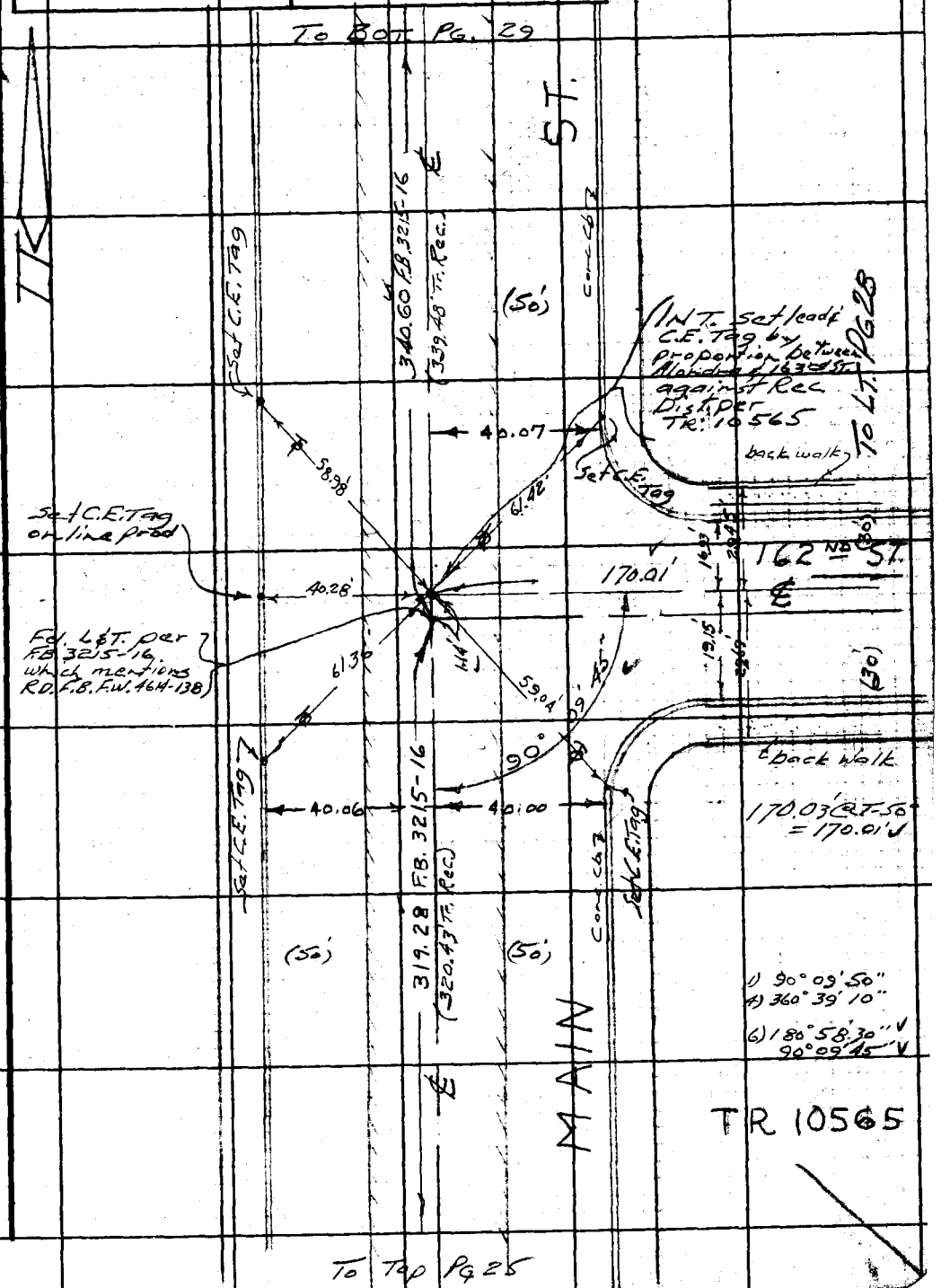
76F309S S&E #247 11-58

F. B. 3266 Pg. 26



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this date of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of MAIN ST.	F. B. 3266 PG. 27
Map No.	JN 0075 18 Tape 0241 Std 68 °F	
Office Work	Surveyed by MANKEX JR.	TR. 10565
Checked	Notes E.T.M. JR Date 12-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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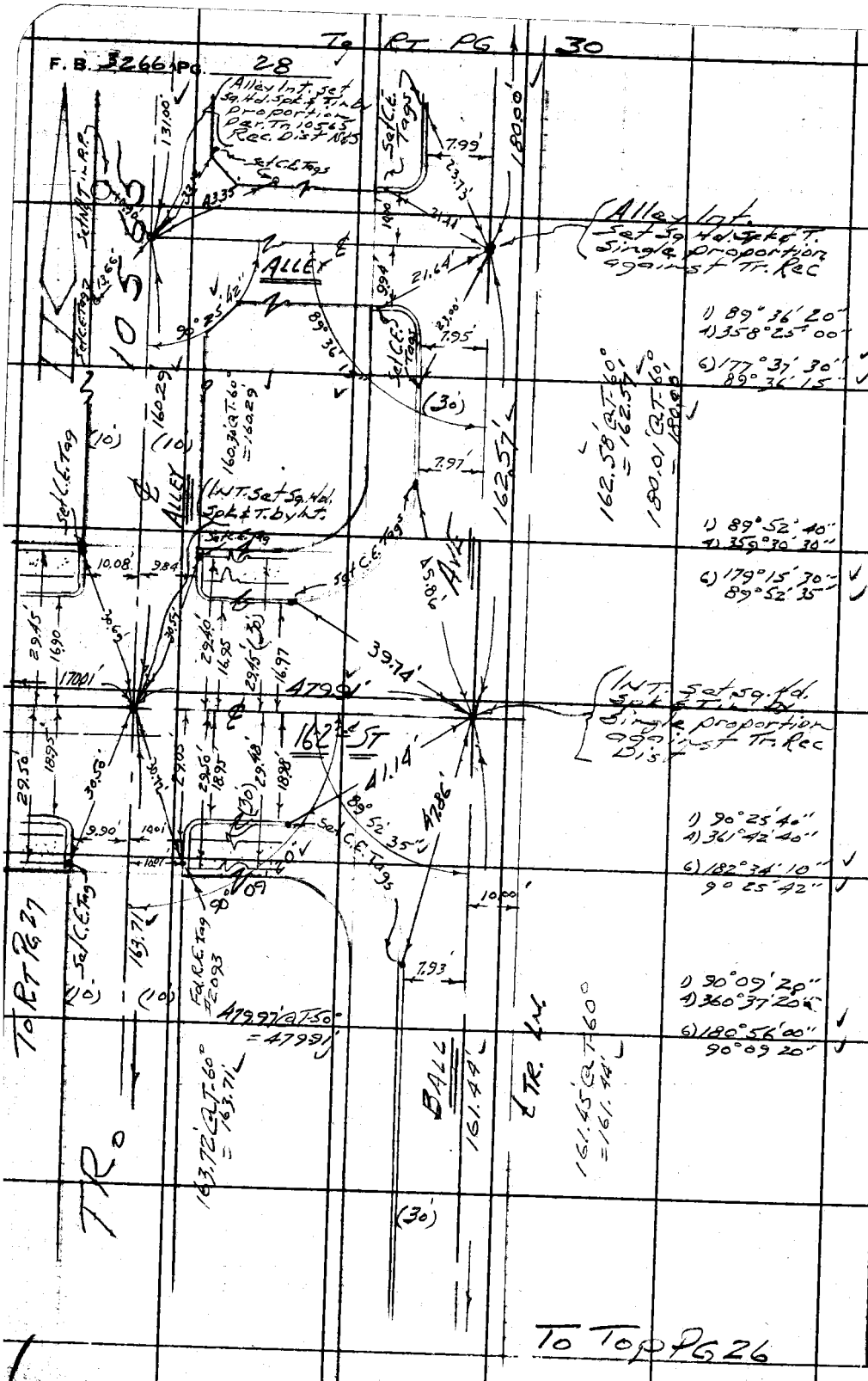
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 11-58



MS 26, P-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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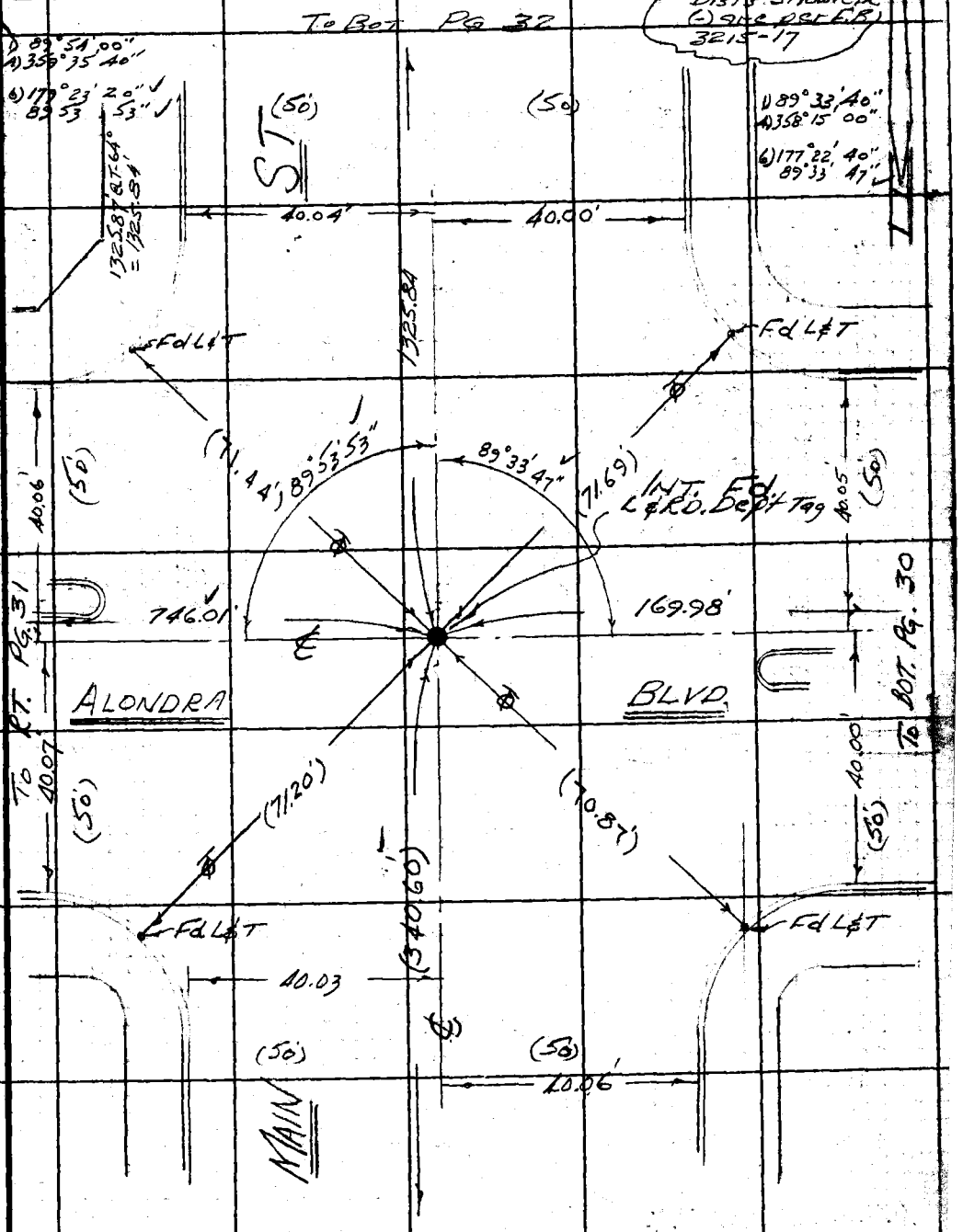
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. SHINODA	Survey of Main St.	F. B. 3266 PG. 29
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes Mankey Date 12 '65	
Date	Indexed C. J. GALLI	

W 526,84



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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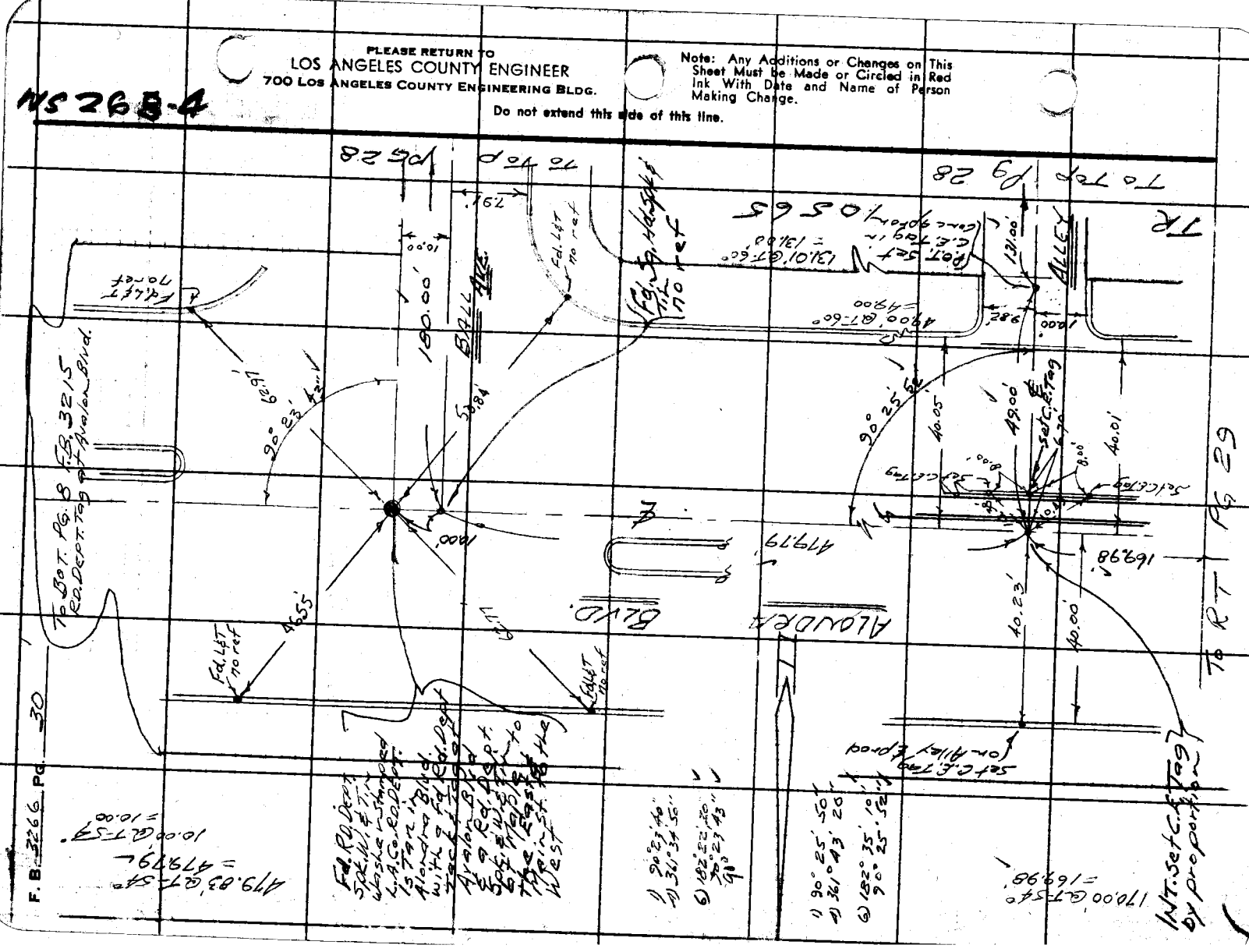
NS 268-4

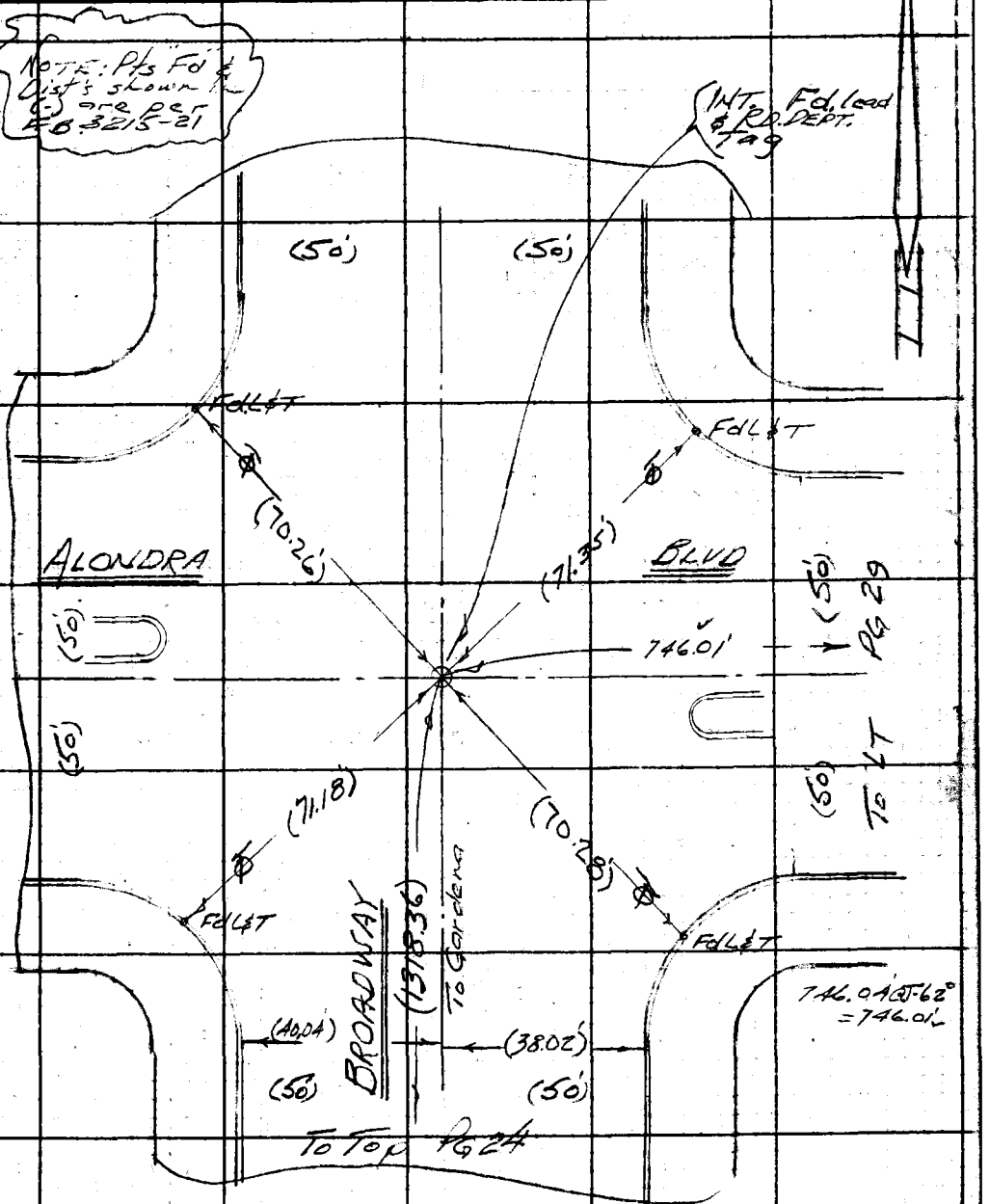


Notes Ck'd by	Survey of Main ST.
Map No.	JN 0075.18 Tape 0241 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 12 '65
Date	Indexed C. J. GALLA

F. B. 3266 Pg. 31

NS 26.B-4

NOTE: Pts Fd & Dist's shown in (-) are per F.B. 3215-21



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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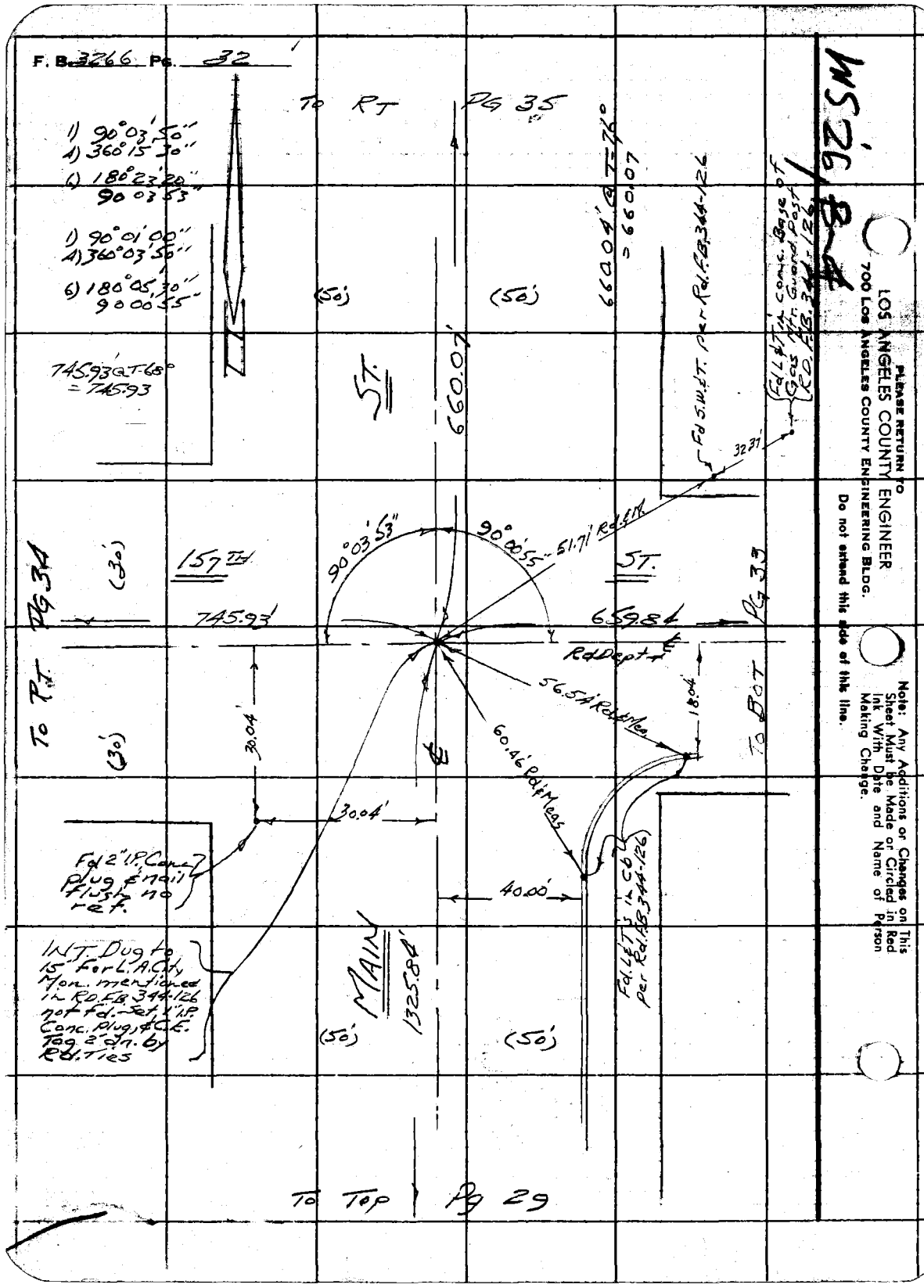
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 3266 Pg. 32



MS 26

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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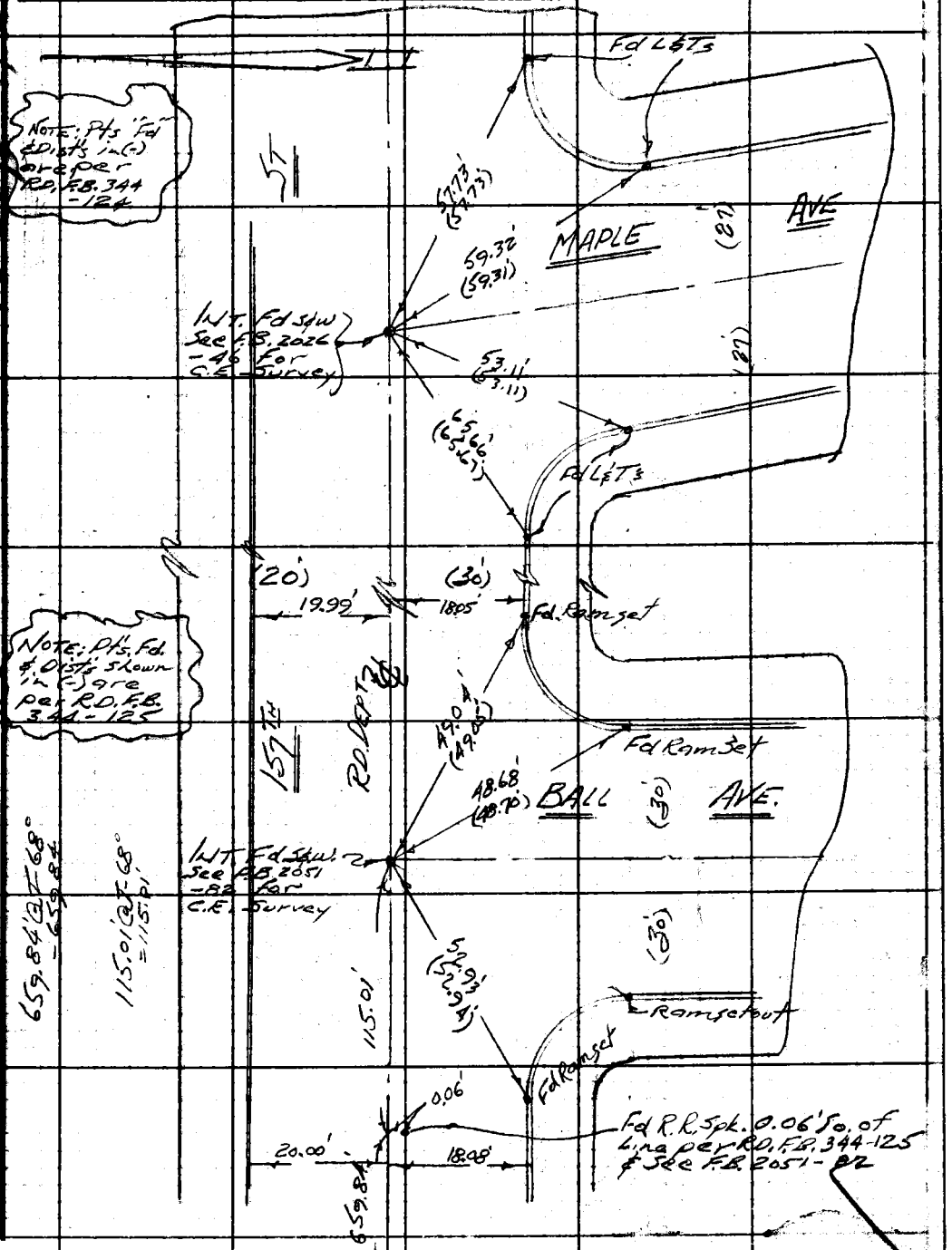
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main St.
Map No.	JN 0075.18 Tape 0241 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 1-6-66
Date	Indexed C. J. GALLI

F. B. 3266 PG. 33



To RT PG 32

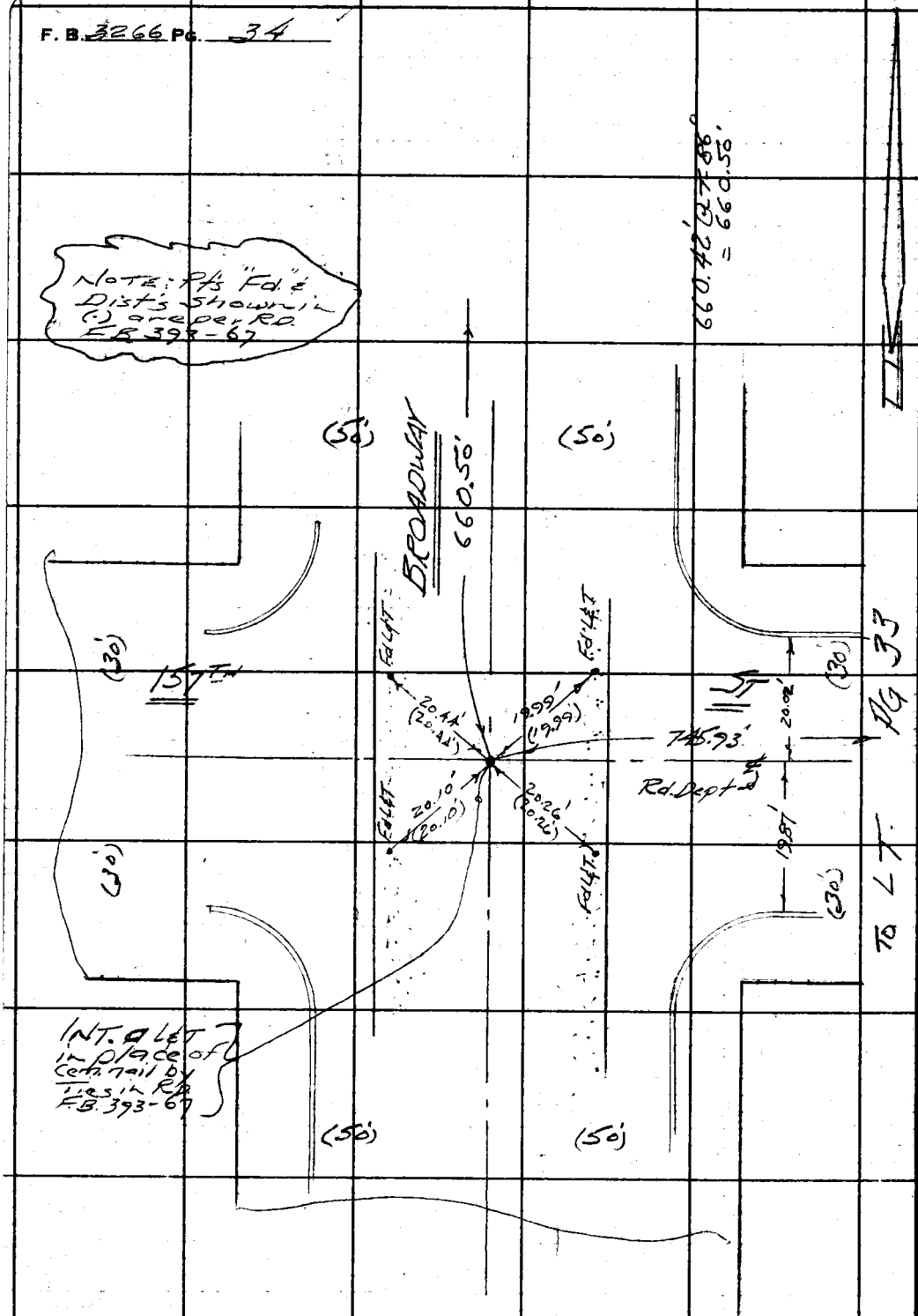
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 3266 PG. 34



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 26 B-A

Notes Ck'd by	Survey of *Main St.*
Map No.	JN *007518* Tape *0241* Std *68* °F
Office Work	Surveyed by *Mankey Jr.*
Checked	Notes *E.T.M. Jr.* Date *1-7-66*
Date	Indexed **C. J. GALLI**

F. B. *3266* PG. *35*

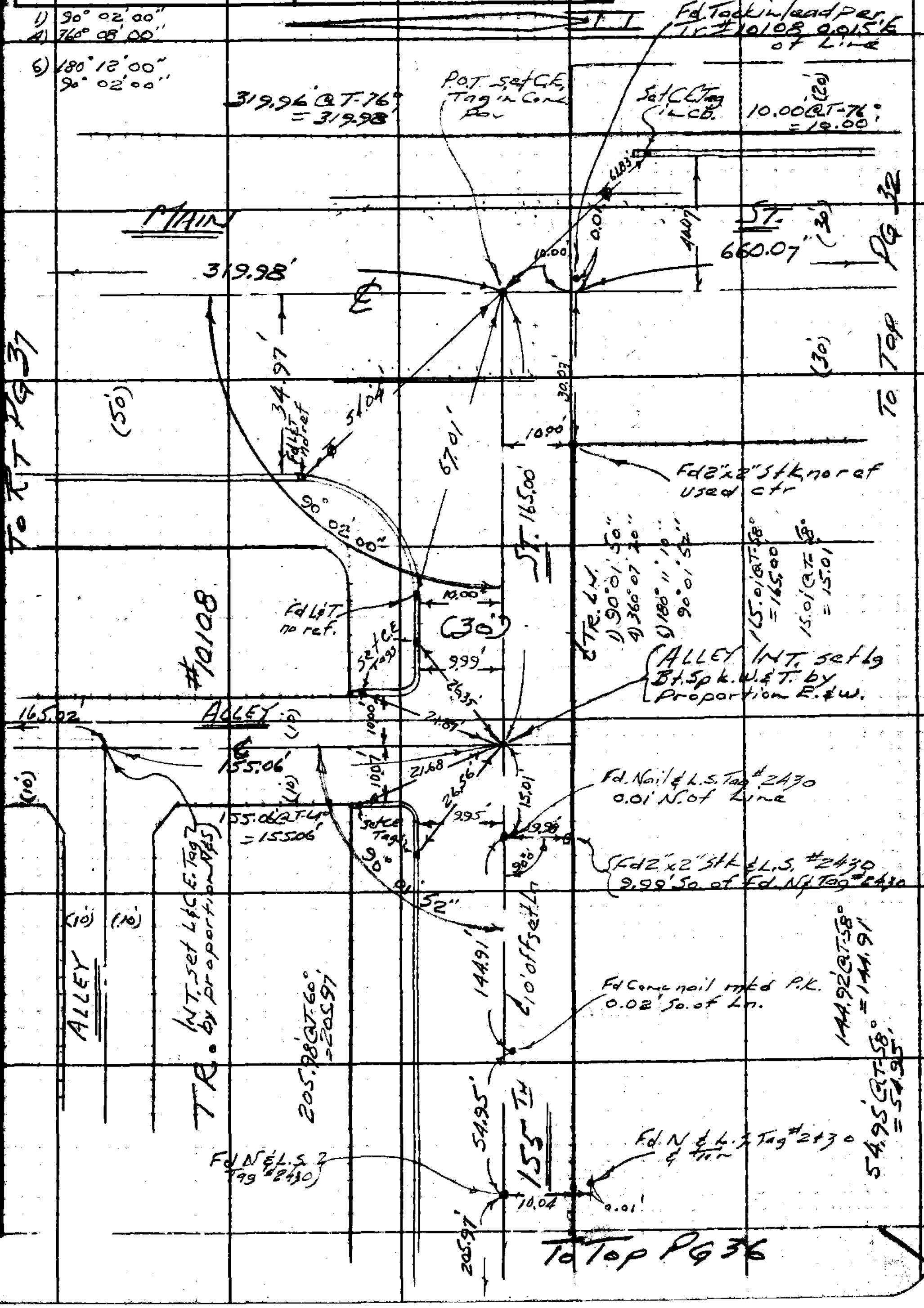
MS 26, 84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

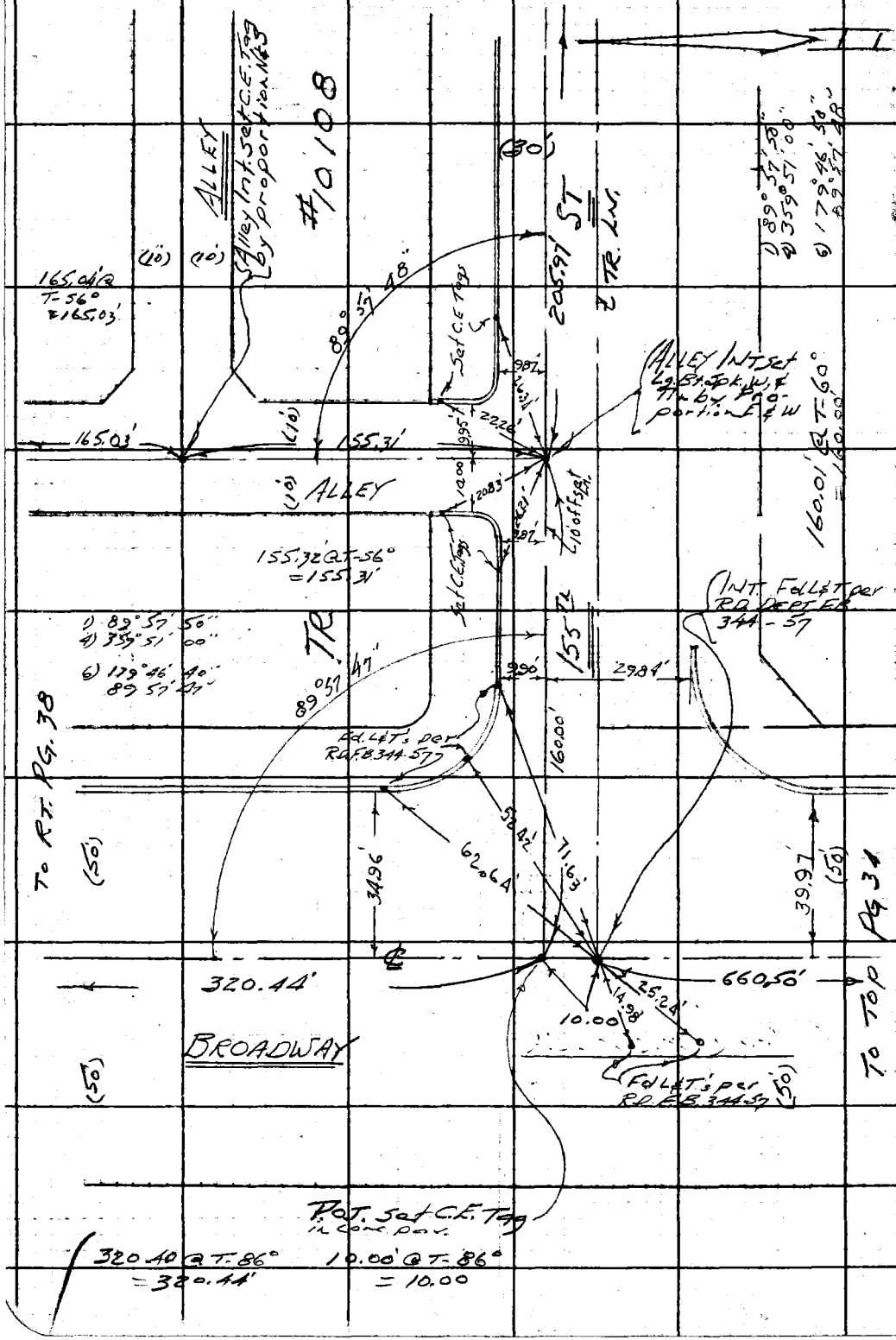
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58



F. B. 3266 PG. 36 To Bot Pg 35



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

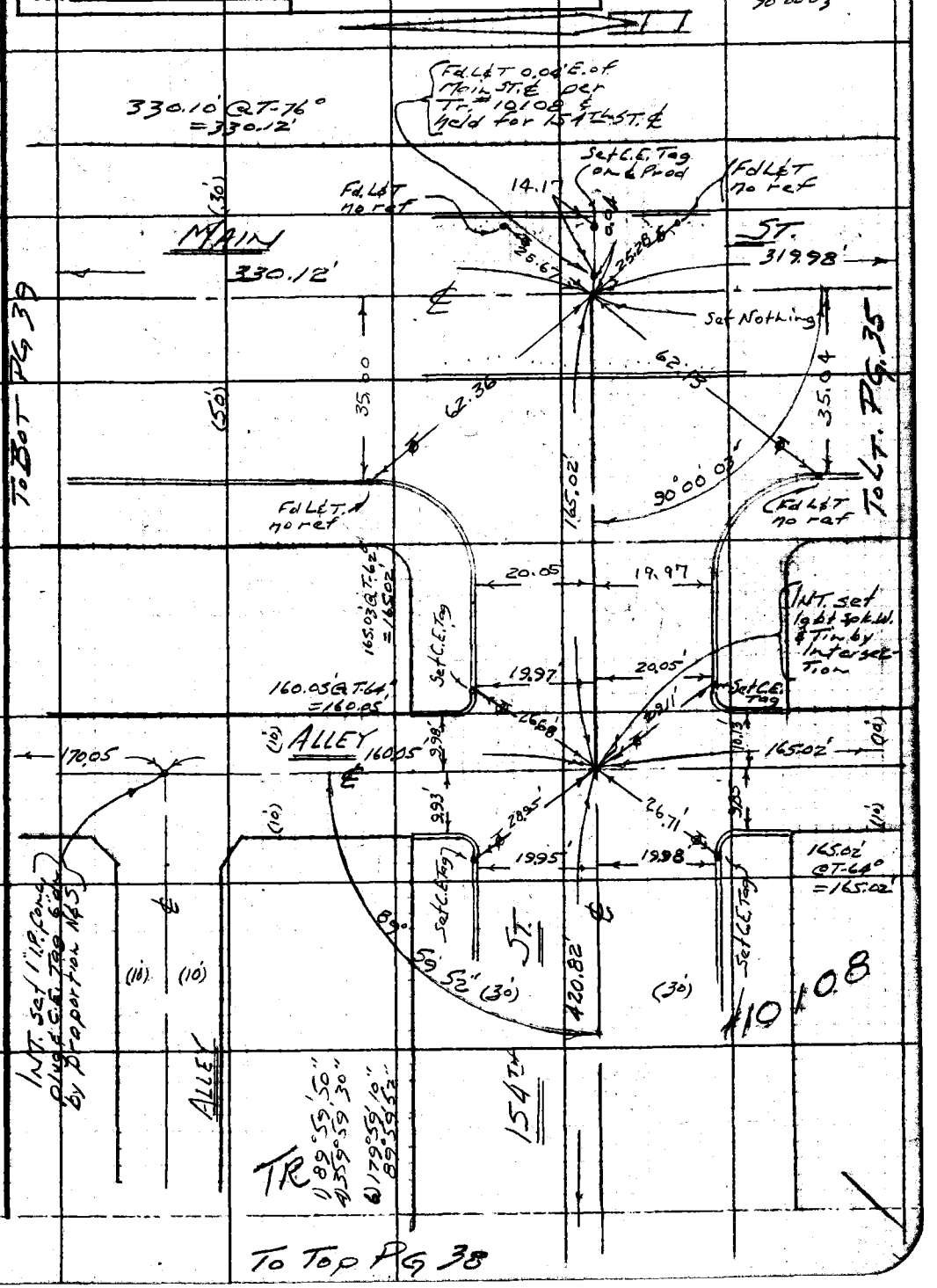
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main St.	F. B. 3266 Pg. 37
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Mankay Jr.	
Checked	Notes Etm Jr. Date 1-7-66	
Date	Indexed C. J. GALLI	

1) 90°00'00"
4) 360°00'10"
6) 180°00'20"
90°00'03"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

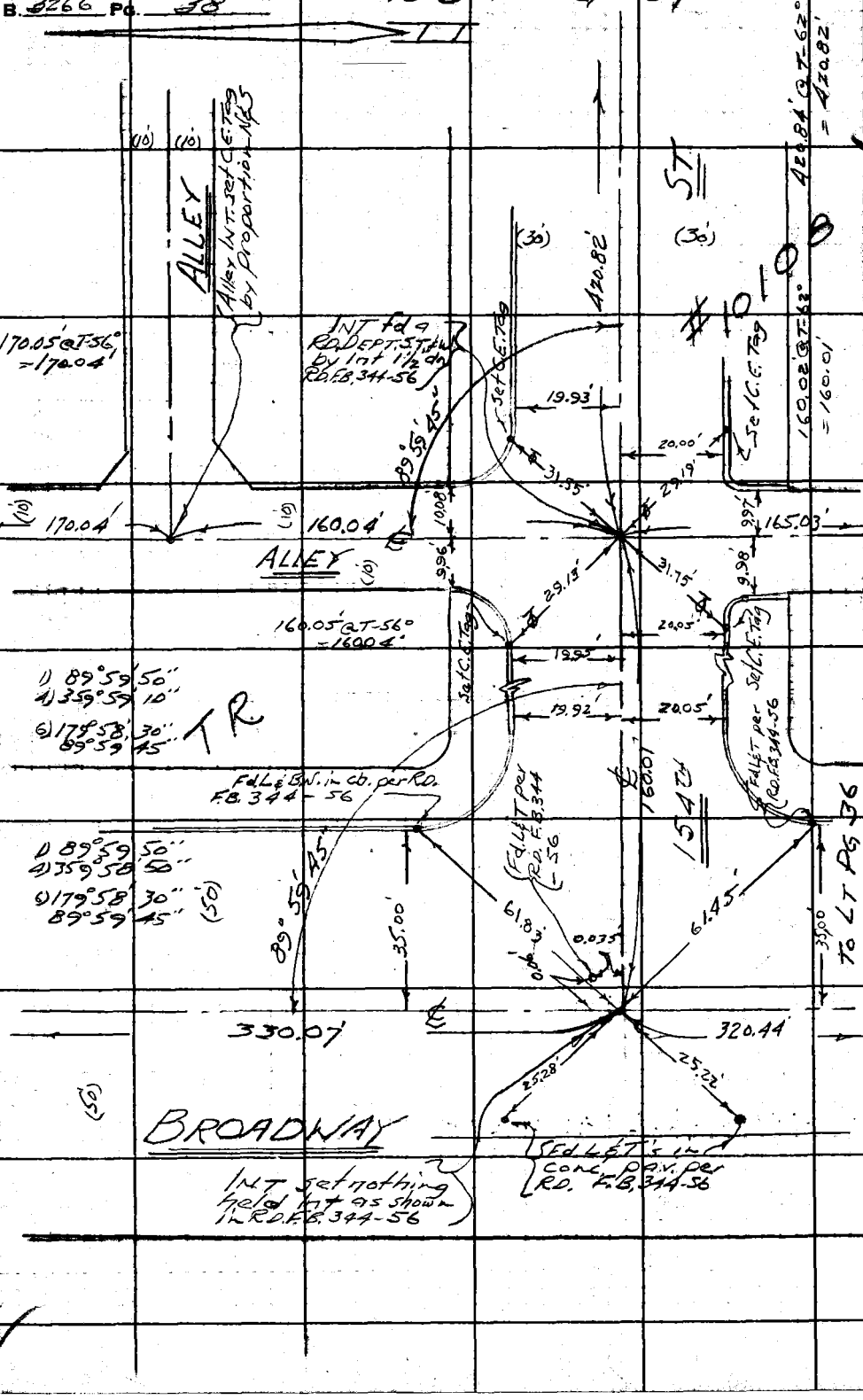
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

F. B. 3266 Pg. 38

To Bot Pg 37



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int. With Date and Name of Person Making Change.

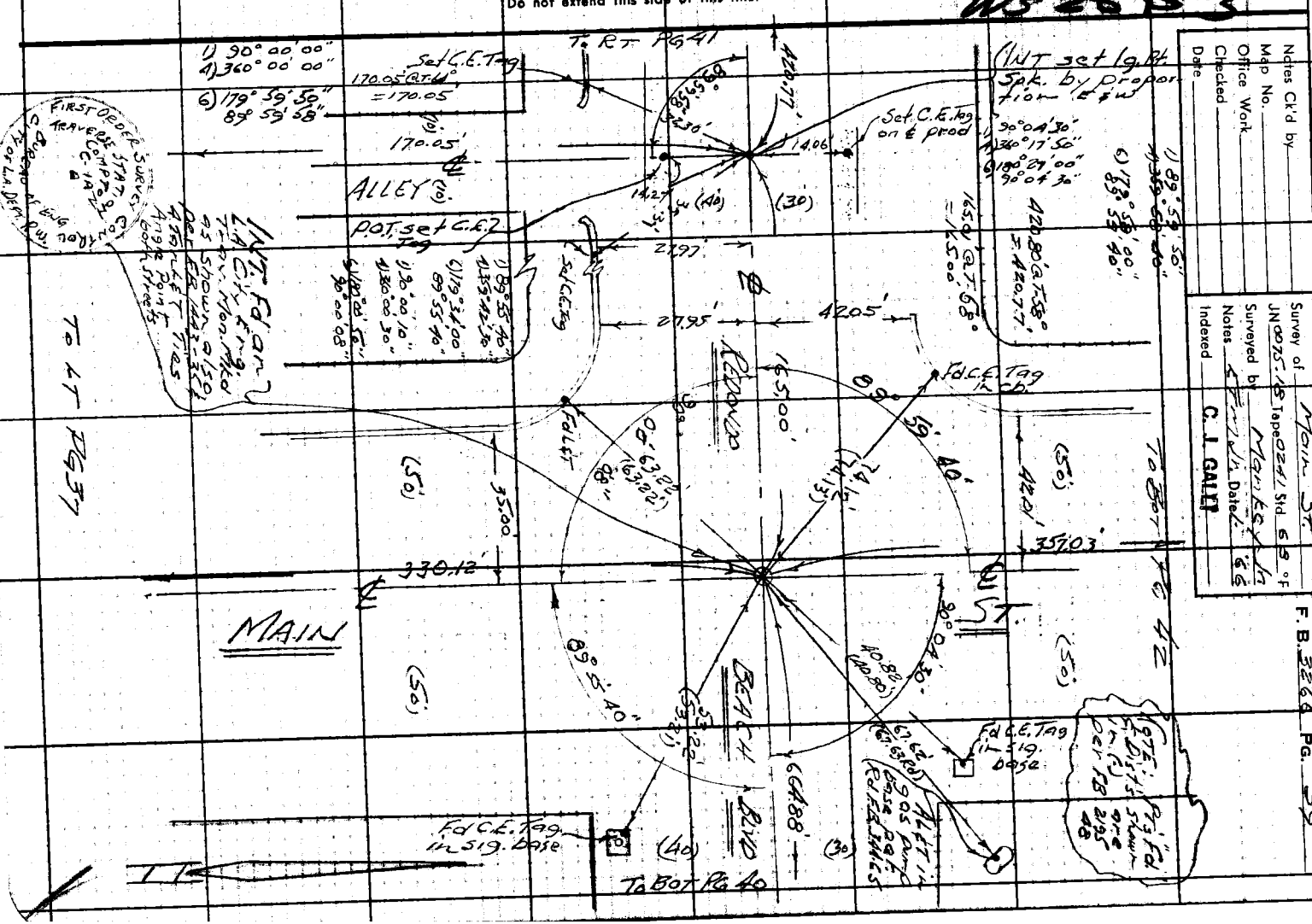
76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

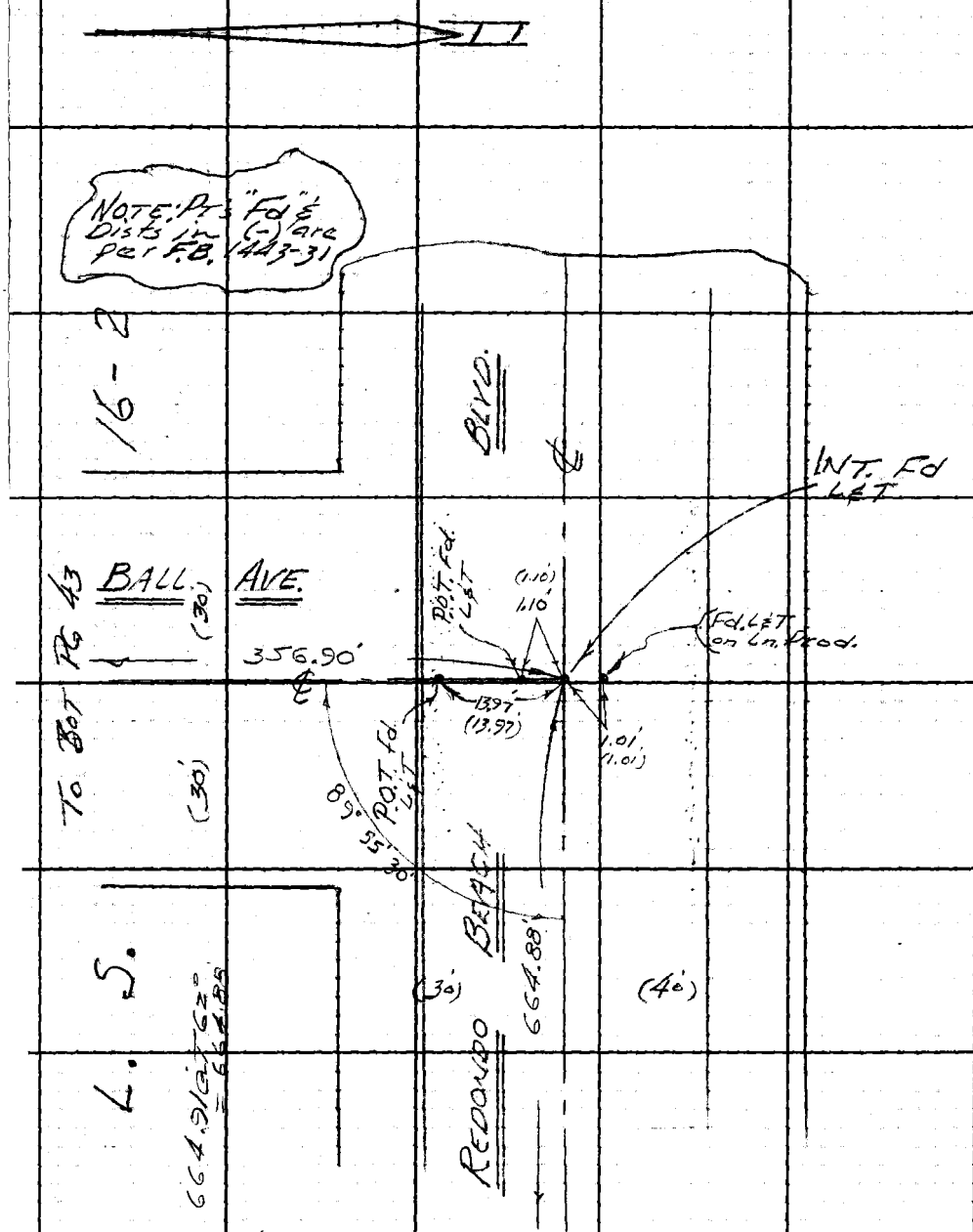
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 26 B-3



F. B. 3266 PG 40



1) 89° 55' 30"
4) 359° 42' 00"
6) 179° 33' 00"
89° 55' 30"

To Rt PG 39

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

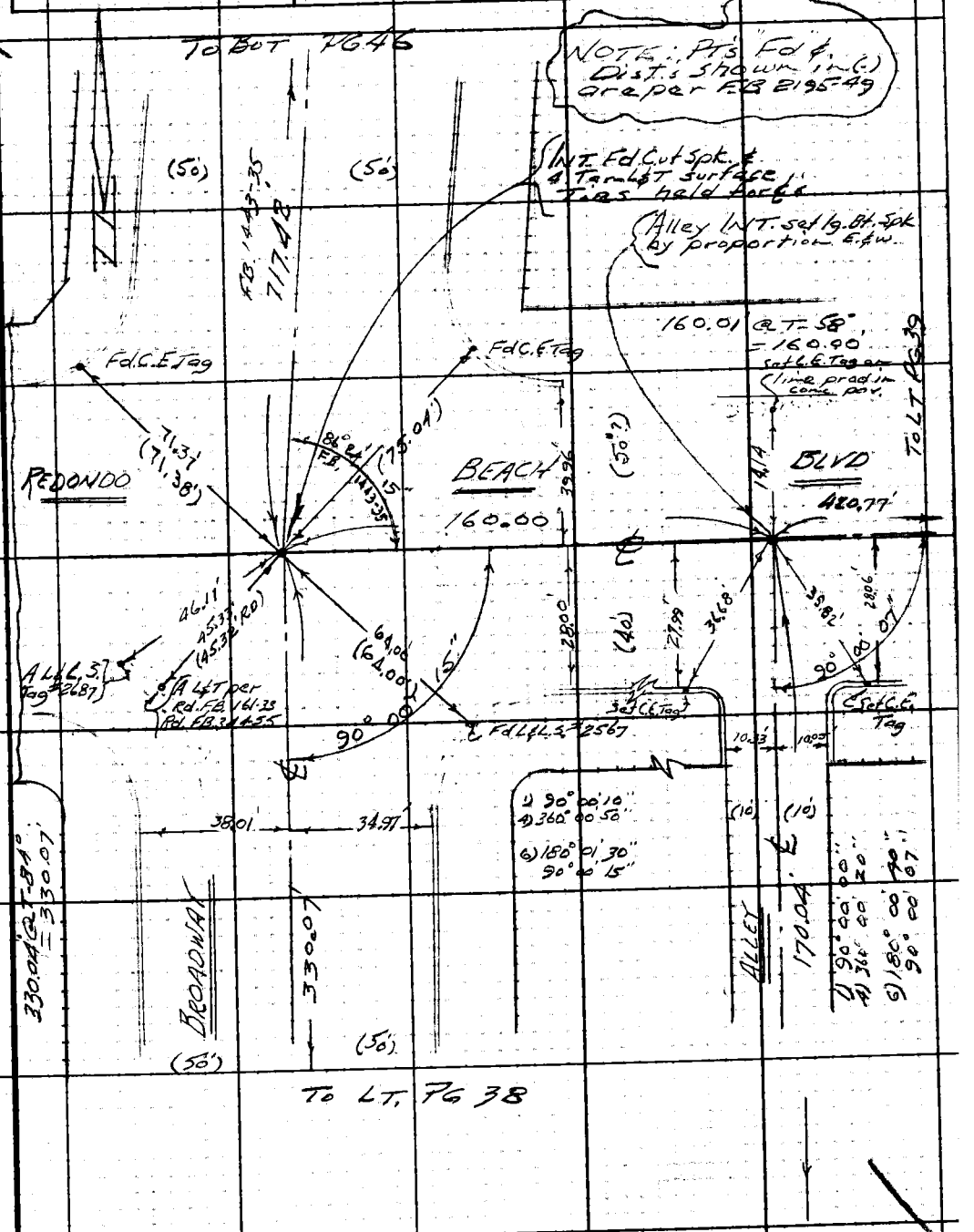
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS26 B-3

Notes Ck'd by	Survey of Main St.	F. B. 3266 PG. 41
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes Etm Jr. Date 1 66	
Date	Indexed C. J. GALLI	

W 526 B3



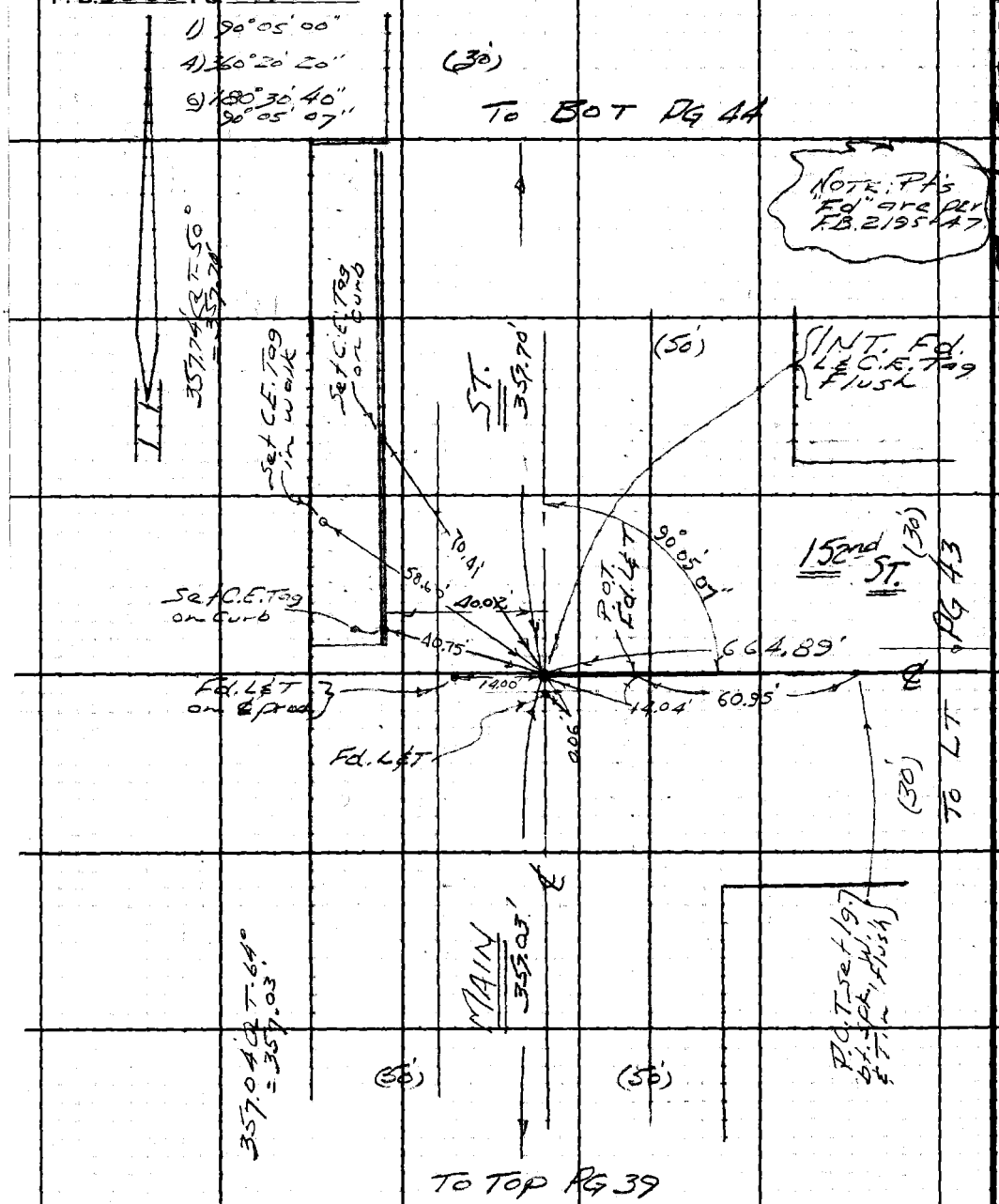
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3266 PG 42



WS26

B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST.
Map No.	JN 0075.18 Tape 0241 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 1. '66
Date	Indexed C. J. GALLI

F. B. 3266 PG. 43

NOTE: Pt's "Fd" & Dist's shown in (-) are per F.B. 1443-33

To RT PG 45

356.91' @ T. 64° 356.90'

357.22' @ T. 64° 357.21'

L.S. 16-2

664.94' @ T. 56° = 664.89'

(30')

(30')

AVE.

Fd. 2" I.P. plug & L.S. #2037 Flush

Fd. NGT in T. Pole

Fd. 2" I.P. plug & Tack 10" dn.

357.21'

30.00' (30.00')

30.00' (30.00')

42.48' (42.48')

50.70' (50.71')

152nd

(30')

30.03'

30.02' (30.02')

ST.

PG 42

664.89'

To RT.

(30')

90° 05' 02"

38.54' (38.52')

42.47'

30.00' (30.00')

30.02' (30.00')

INT. Fd. Lg. Dt. Spk. & W.

Fd. 2" I.P. plug & L.S. 2037 Flush

(30')

(30')

Fd. NGT in T.P.

356.90

BALL

LS 16-2

1) 90° 05' 00"

4) 360° 20' 00"

6) 180° 30' 10"
90° 05' 02"

To LT. PG 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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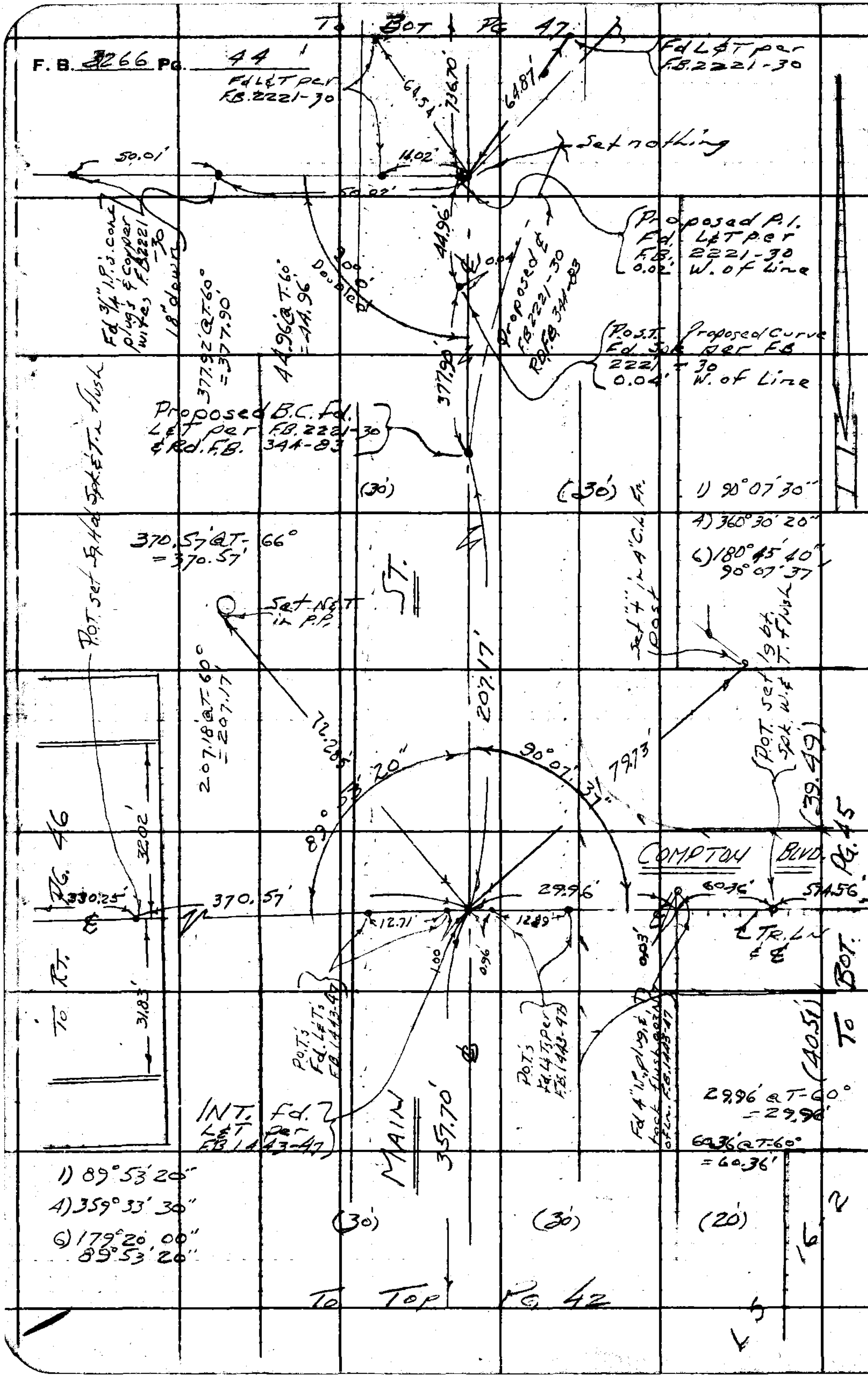
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F.B. 3266 Pg. 44



WS26, B-3

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

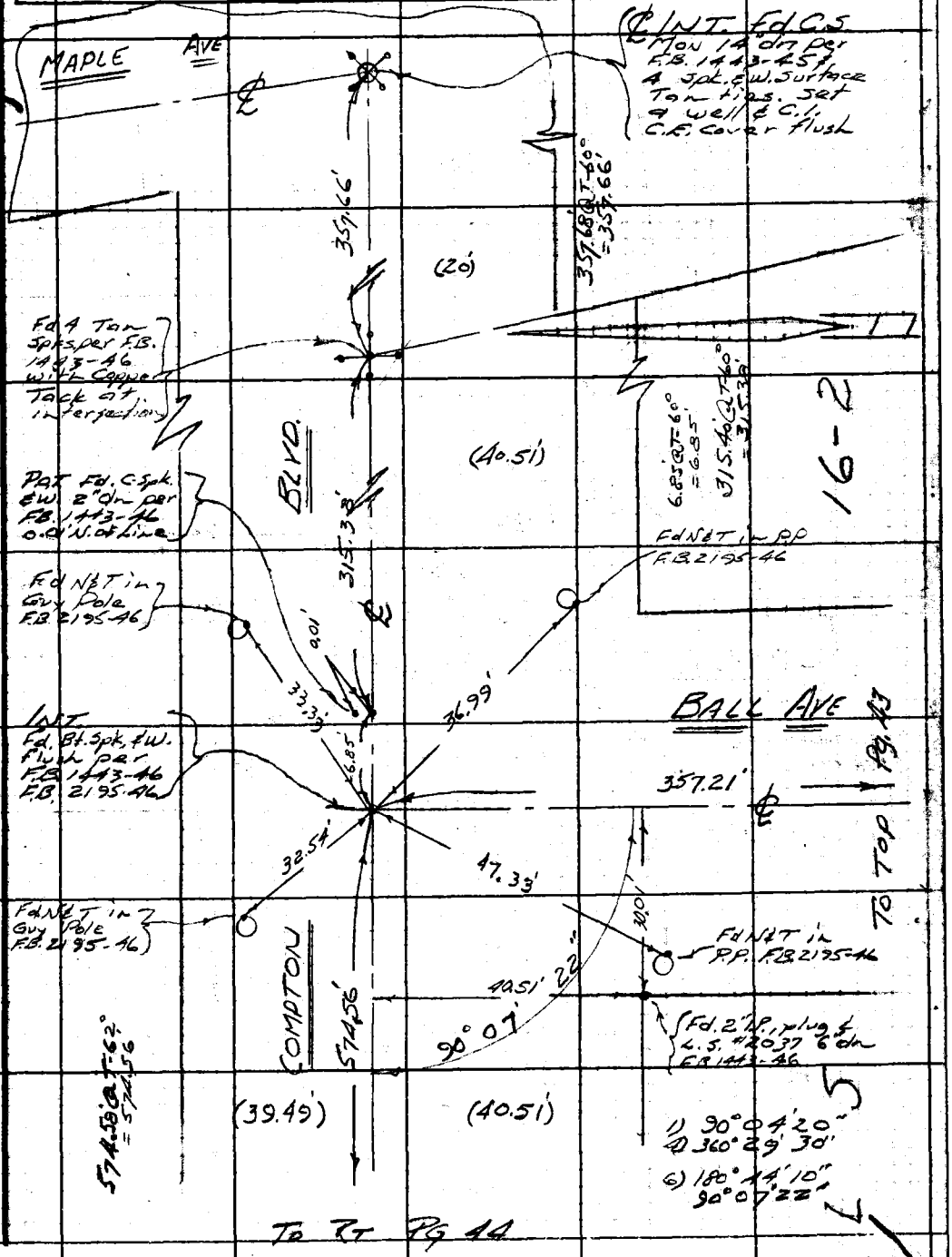
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of Main St.
Map No.	JN 0075.18 Tape 0241 Std 68 °F
Office Work	Surveyed by Mankey
Checked	Notes ETM Jr. Date 1-31-66
Date	Indexed C. J. GALLI

F. B. 3266 Pg. 45

W.526, B-3



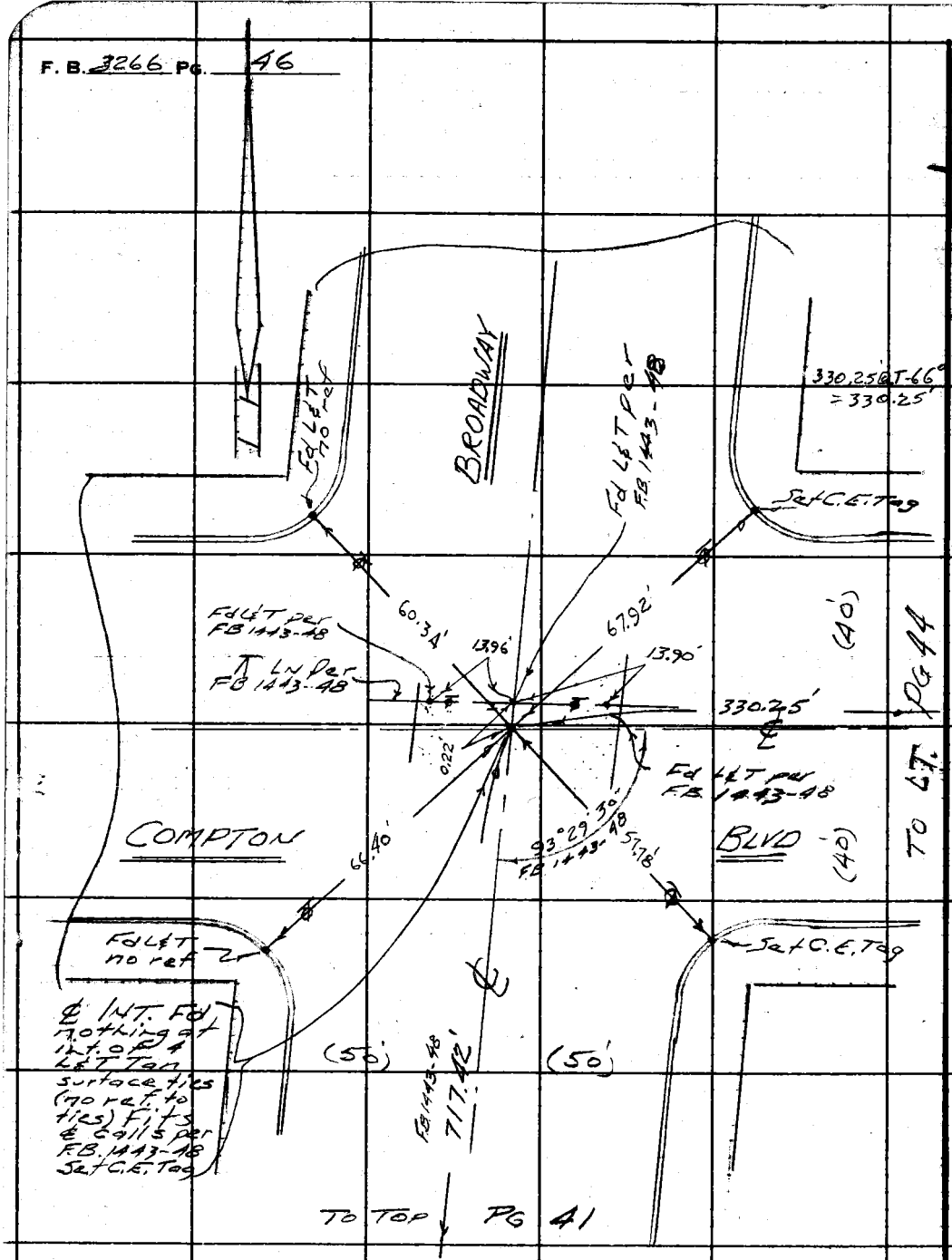
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 3266 PG. 46



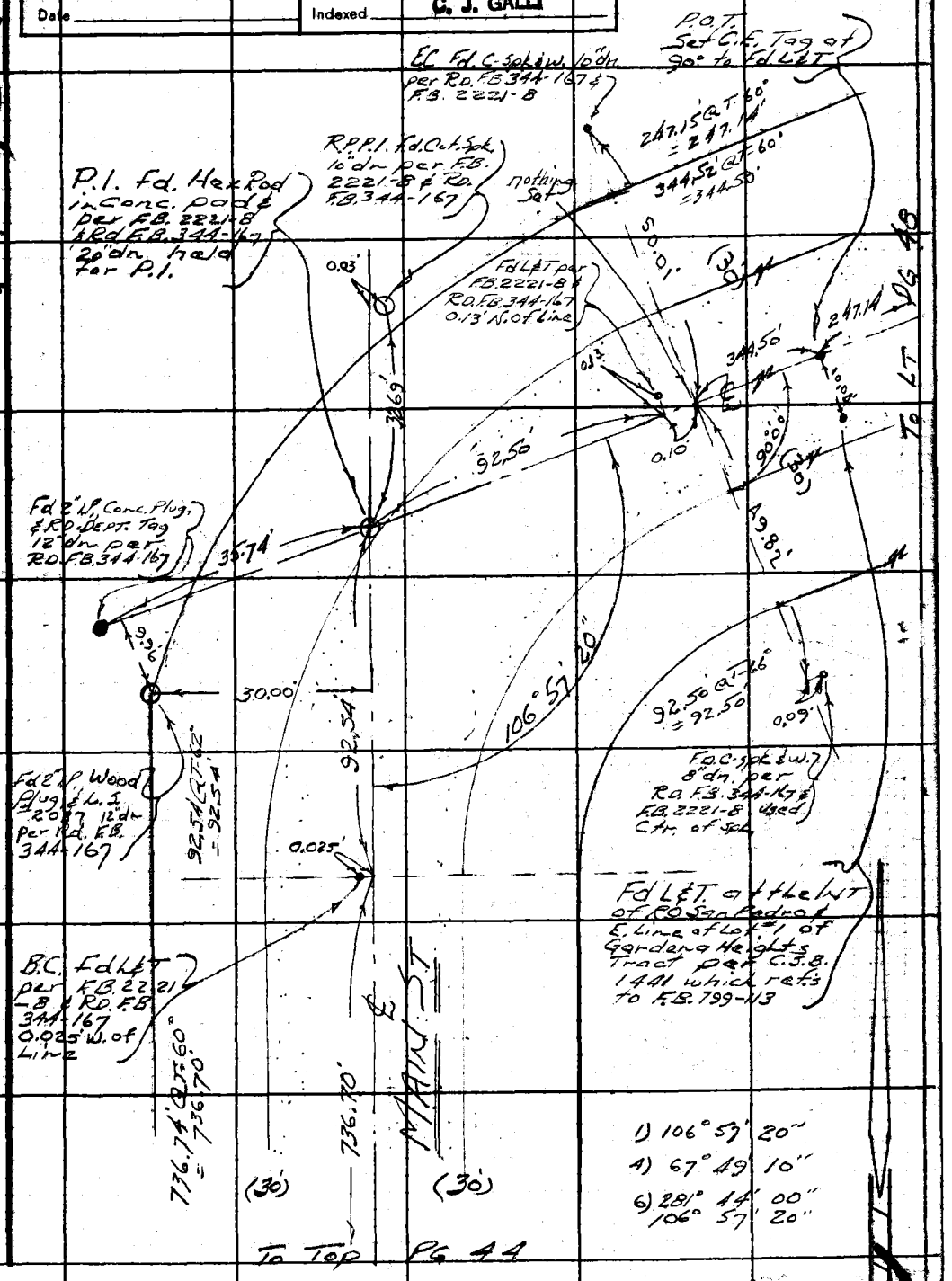
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 26 B-3

Notes Ck'd by	Survey of Main St.	F. B. 3266 Pg. 47
Map No.	JN 0075.18 Tape 0241 Std. 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes KTM Date 2-2-66	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

4526 B-6

76F309S S&E #247 11-66

F. B. 3266 PG. 48

To Bot. Pg 49

R.P.F.C. Fd 3/4" I.P. Conc. plug & wire 15" dn. FB. 2221-33 (20')

Proposed E.C. Fd L&T Per FB. 2221-33 R.O. FB. 344-82 & 166

1) 108° 59' 50"
4) 75° 59' 30"
5) 293° 59' 00"
108 59' 50"

Fd 4" I.P. conc. plug, 4" N. flush FB. 2221-9 R.O. FB. 344-82 & 166

106.99' @ T-68° = 106.99'

40.65' @ T-68° = 40.65

Fd Spike & Tinper FB. 2221-9 0.02' E. of Line

E.C. Fd L&T Per FB. 2221-9 R.O. FB. 344-82 & 166 0.03' E. of ℄

MAIN ST.

90°0'0"

533.67'

50.00'

(30')

126.40'

0.02'

40.65'

0.03'

106.99'

108°59'50"

50.00'

50.47'

56.60'

0.22'

0.04'

247.14' ℄

0.03'

To Rt. Pg 47

124.99'

124.99' @ T-68° = 124.99'

50.43' @ T-70° = 50.43'

56.60' @ T-70° = 56.60'

B.C. Fd L&T per R.O. FB. 344-166 & 0.04' S. of ℄

Fd L&T per FB. 2221-9 & 33 R.O. FB. 344-82 & 166 0.22' S. of ℄

P.I. Set 1" x 2 3/4" N. nail & flush by FB. 2221-9 T-165

Proposed P.I. Fd. 3/4" I.P. conc. plug, & Cop. wire down 18" FB. 2221-33 & R.O. FB. 344-82 & 166

4826

P.I. #9 Fd 1 1/2" I.P. no plug FB. 2221-9 & R.O. FB. 344-82 & 166 used ℄

(20')

533.67'

126.40' @ T-68° = 126.40'

R.P.F.C. Fd 3/4" I.P. Conc. plug & Cop. wire 15" dn. FB. 2221-33

266.48' @ T-62° = 266.47'

R.P.P.I. Fd 3/4" I.P. conc. plug, & Cop. wire 14" dn. FB. 2221-9 & R.O. FB. 344-166

670.74'

266.47'

0.11'

50.00' @ T-68° = 50.00'

To Lt. Pg 50

AVE.

MAPLE

Fd. C.S. Mon. at Int. Rd. Sw. Pedro & ℄ Maple Ave. per C.S.B. 144/1 - Int. Cl. FB. 799-114 Mon. as shown

COUNTY SURVEYOR

R.E. 2177

MS 28 E

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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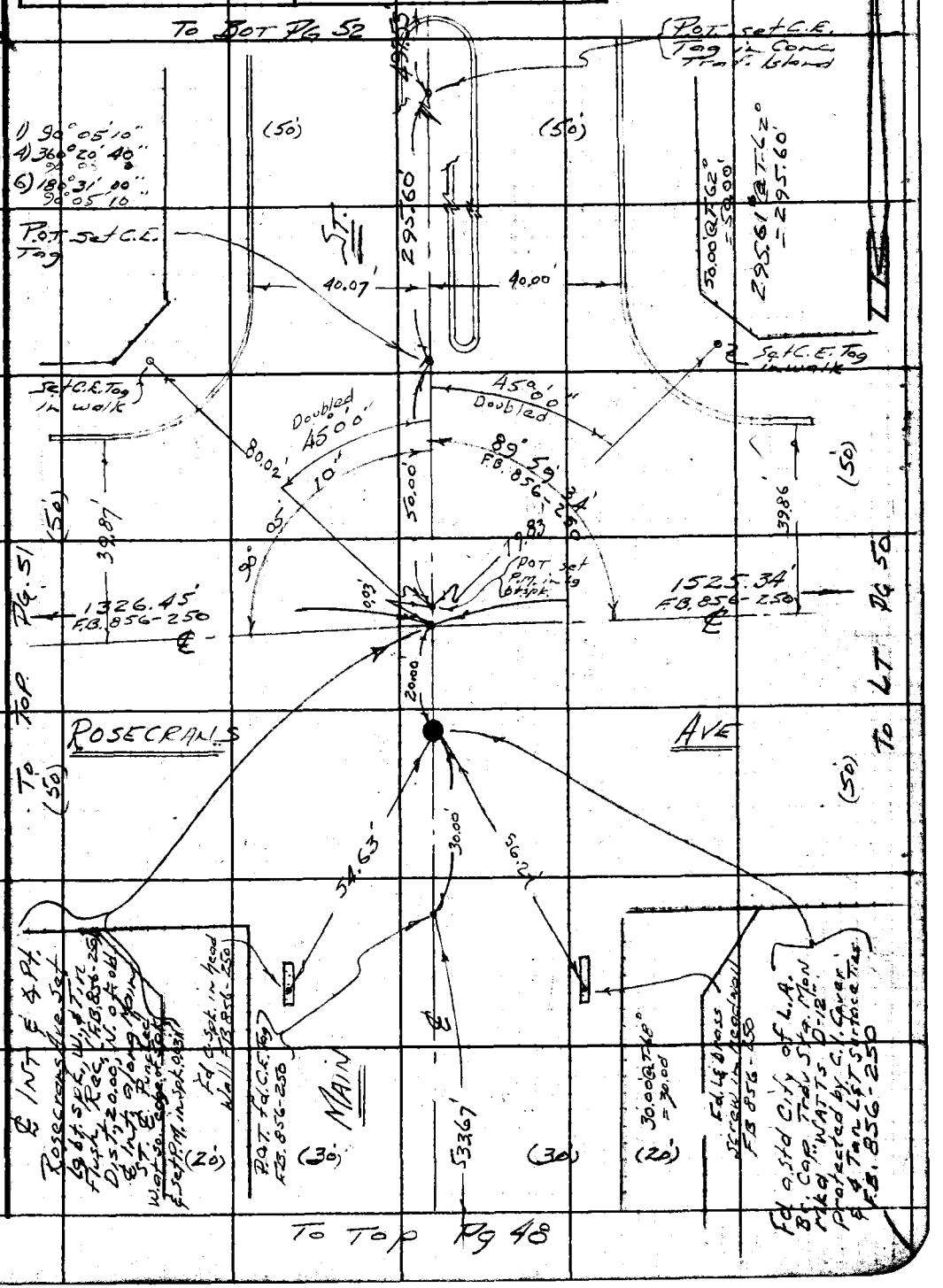
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST.	F. B. 3266 Pg. 49
Map No.	JN 0075.18 Tape 0241 Std. 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM JL Date 2-66	
Date	Indexed C. J. GALLI	

WS 26 B-3



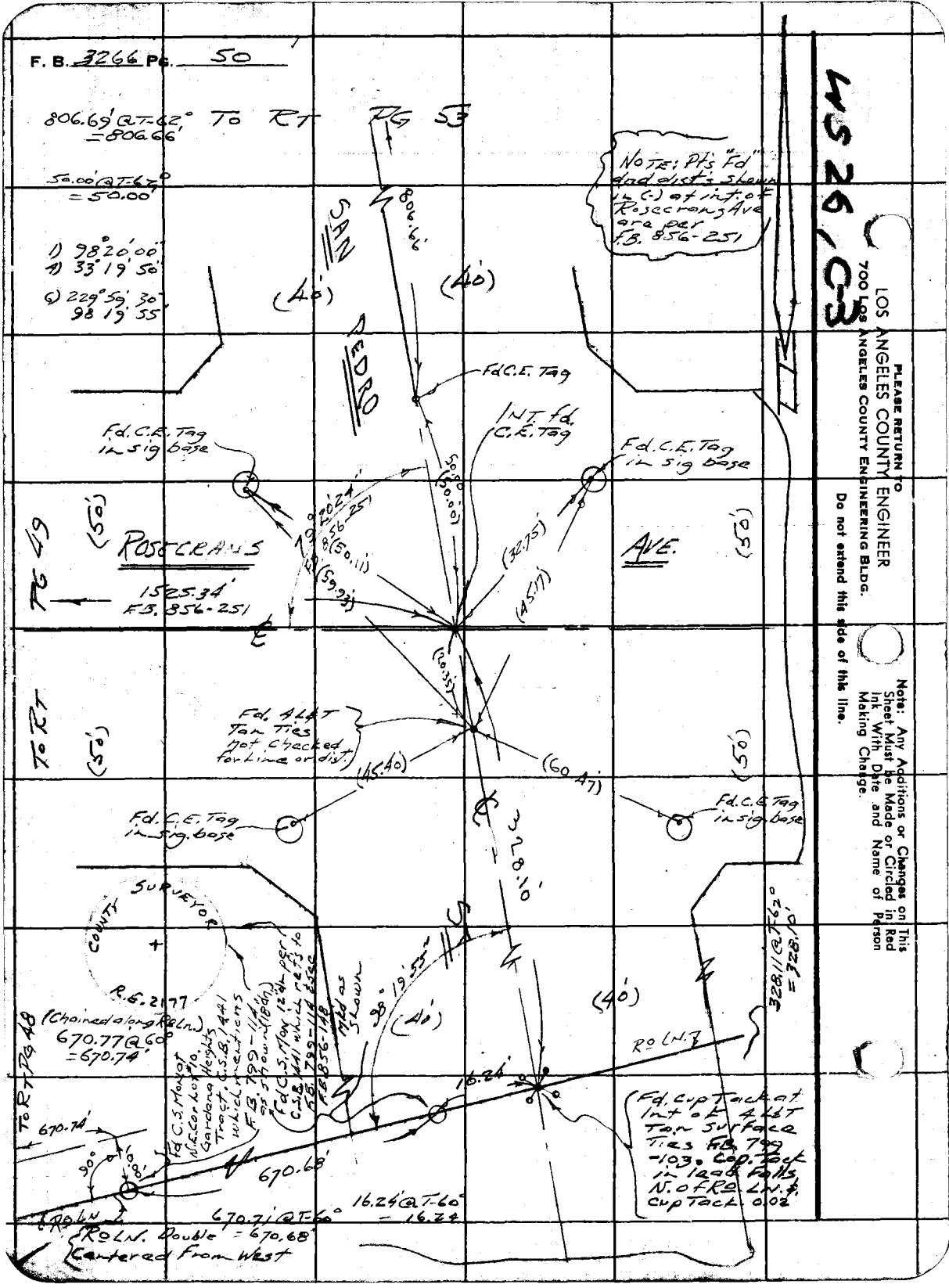
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 3266 Pg. 50



WS 26, C3

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

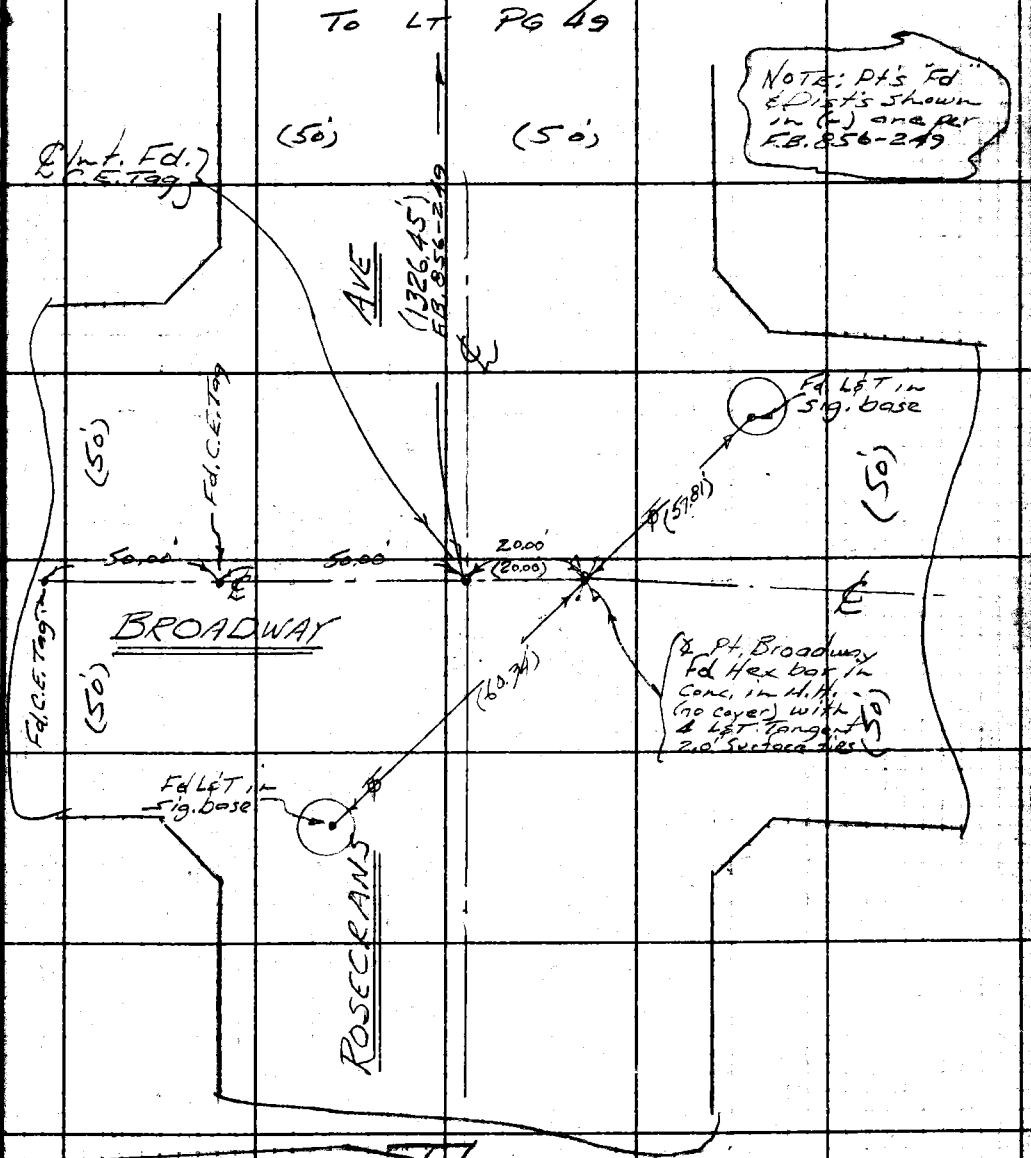
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST.
Map No.	JN 00 75.18 Tape 02.14 Std 68 °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes E.T.M. Jr. Date 2-66
Date	Indexed C. J. GALLI

F. B. 3266 Pg. 51

WS 2683

To LT PG 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-66

F. B. 3266 PG. 52

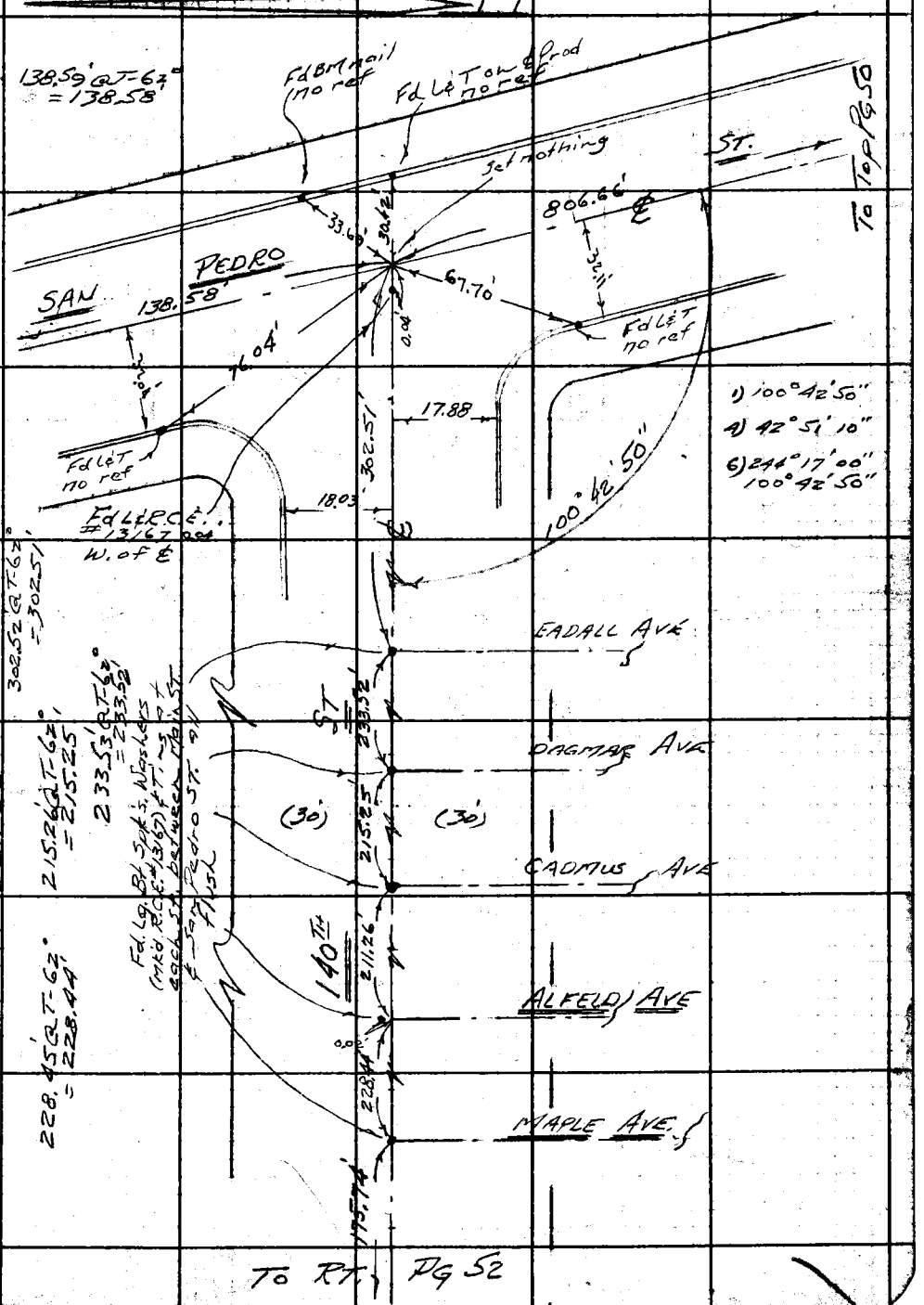
To RT. PG 54

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST.
Map No.	JN 0075.18 Tape 0241 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 2-8-66
Date	Indexed C. J. GALLI

F. B. 3266 Pg. 53

W 526, C-3

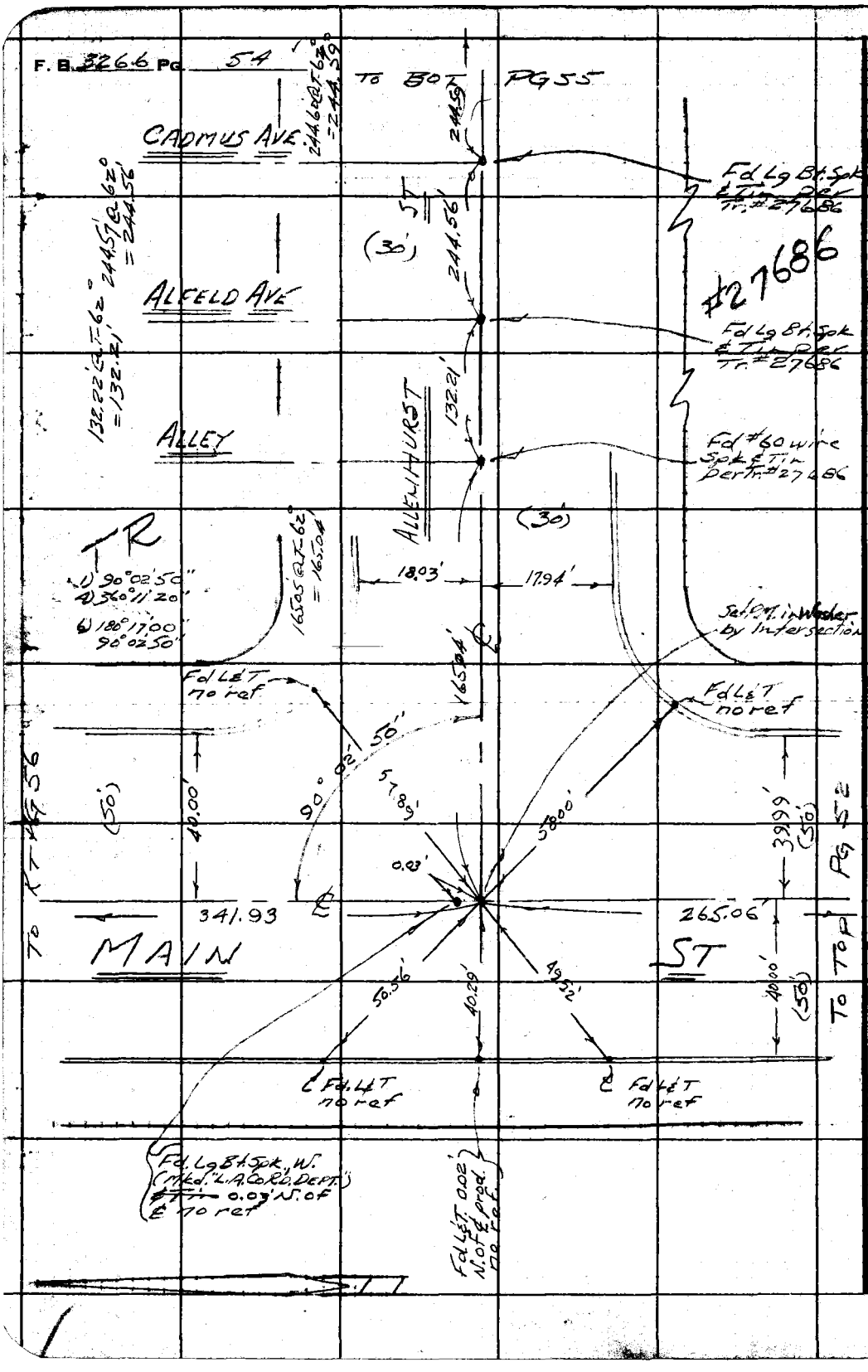


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E 2247 11-58



MS 26

B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST.
Map No.	JN 0075.18 Tape 0241 Std 69 °F
Office Work	Surveyed by Mankay Jr.
Checked	Notes Ernie Davis 66
Date	Indexed C. J. GAILS

F.B. 3266 Pg. 55

1) 169°30'30"
4) 318°02'30"
6) 297°03'50"
169°30'38"

Fd L&T #4 Tan-L&Ts' Per FB. 2597-88 Which refs to Rp. FB. 410-R 1/123 0.01' E of Line

Fd L&R.C.E. #13787 on & Prod. 38.51@62° = 38.51'

Fd. C.E. Tags Per FB. 856-255

91.95@T-62° = 91.95'

53.47@T-62° = 53.47'

169° 30' 38"

SAN PEDRO ST.

53.47

31.64'

38.51'

91.95'

138.58'

140.59'

To Top Pg 53

To Top Pg 55

51.91'

52.89'

89° 46' 20"

Fd L&R.C.E. #13787

P.I. Fd. L&T #4 L&T Tags Per FB 856-255

140.60@T-62° = 140.59'

S 15°18' RB 1.1

160.4

165.05

18.04'

18.05'

Fd L&T #4 L&T Tan Ties Per FB 856-255

Fd L&R.C.E. #13787 Per Tr. #27686

1) 89°46'20"
4) 359°05'20"
6) 178°38'00"
89°46'20"

Fd L&R.C.E. #13787

Fd. Lg. Bt. Spk. & Tin Per Tr. #27686 0.03' N. of ℄

ALLEY

0.03

Alley ℄ Doubled from North

165.06@T-62° = 165.05

132.90@T-62° = 132.89'

132.89'

nothing set

#27686

EADALL AVE

Fd. Lg. Bt. Spk. & Tin per Tr. #27686 0.01' N of ℄

(30')

(30')

ALLENHURST

244.60

244.60@T-62° = 244.60'

DAGMAR AVE

Fd. Lg. Bt. Spk. & Tin Per Tr. #27686

244.59

To Top Pg 54

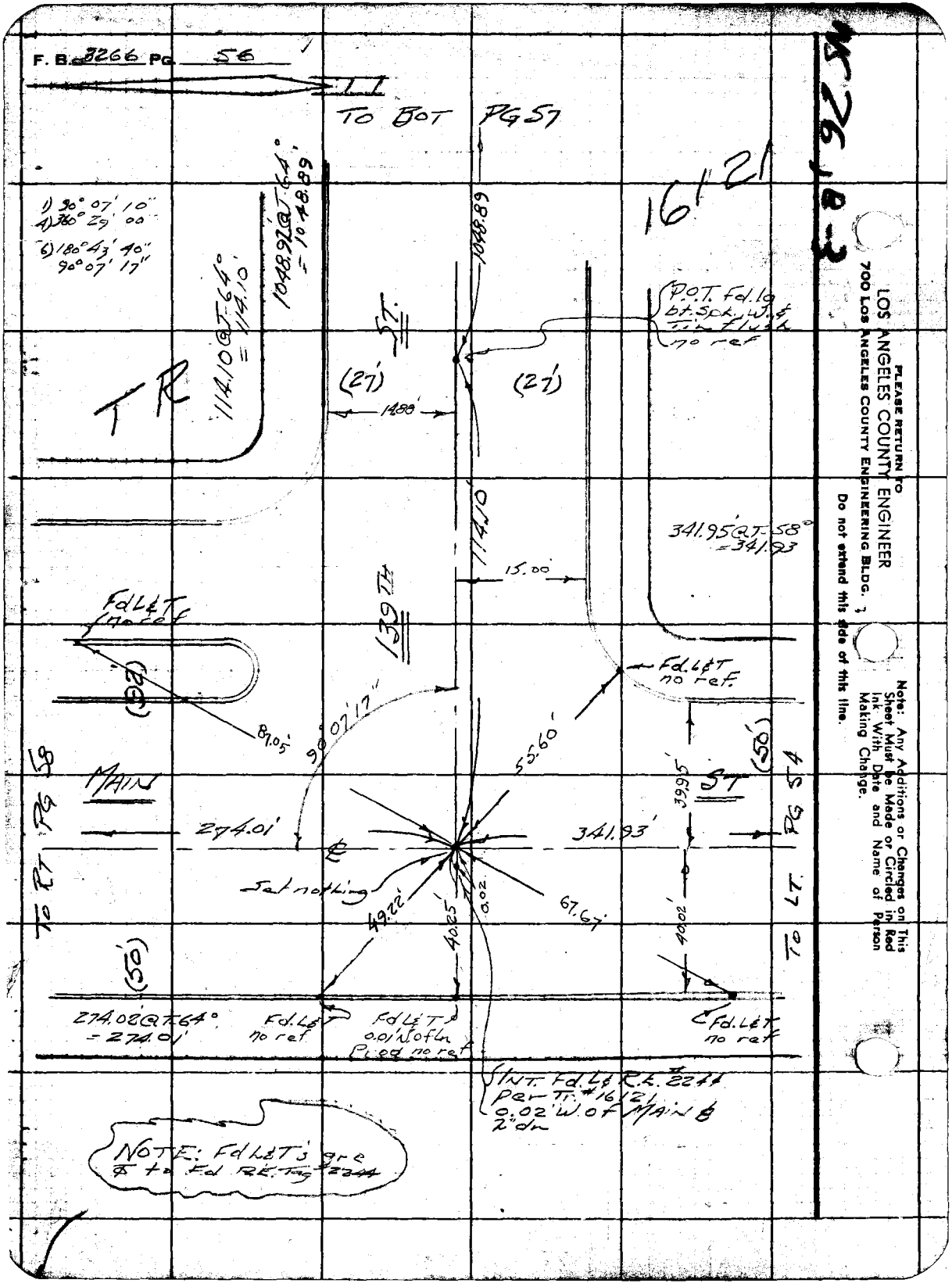
WS 261 C-3

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78P3098 SAE 1247 11-80


F. B. 3266 PG. 56
TO BOT PG 57
16121
1) 90° 07' 10"
4) 360° 29' 00"
6) 180° 43' 40"
90° 07' 17"
1048.92 @ T 64° = 1048.89
1048.89
114.10 @ T 64° = 114.10
TR
ST.
(27')
(27')
14.88'
P.O.T. Fd. lg bt. Spk. W. & Tin flush no ref
114.10
341.95 @ T 58° = 341.93
15.00'
139TH
Fd L&T no ref
(50')
87.05'
90° 07' 17"
55.60'
Fd. L&T no ref.
MAIN
ST
(50')
39.95'
274.01'
341.93'
℄
Set nothing
49.22'
40.25'
0.02
67.67'
40.02'
(50')
274.02 @ T 64° = 274.01'
Fd. L&T no ref
Fd L&T 0.01' N of ln Prod no ref
Fd. L&T no ref
INT. Fd. L&T R.E. #2244 Per Tr. #16121 0.02' W. of MAIN ℄ 2" dn
NOTE: Fd L&T's are ⊄ to Fd R.E. Tag #2244
TO RT PG 58
TO LT. PG 54
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

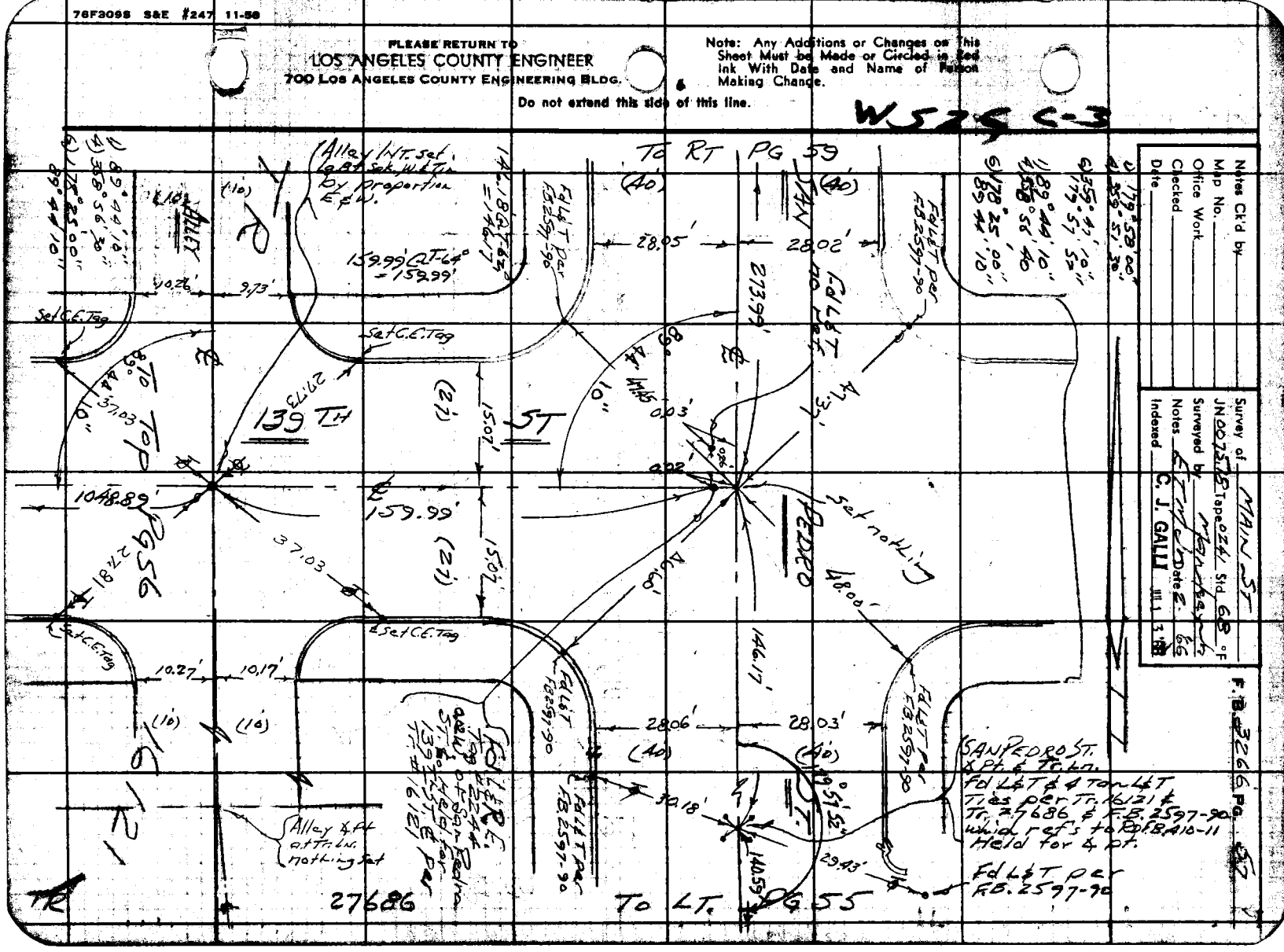
76F3099 S&E #247 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

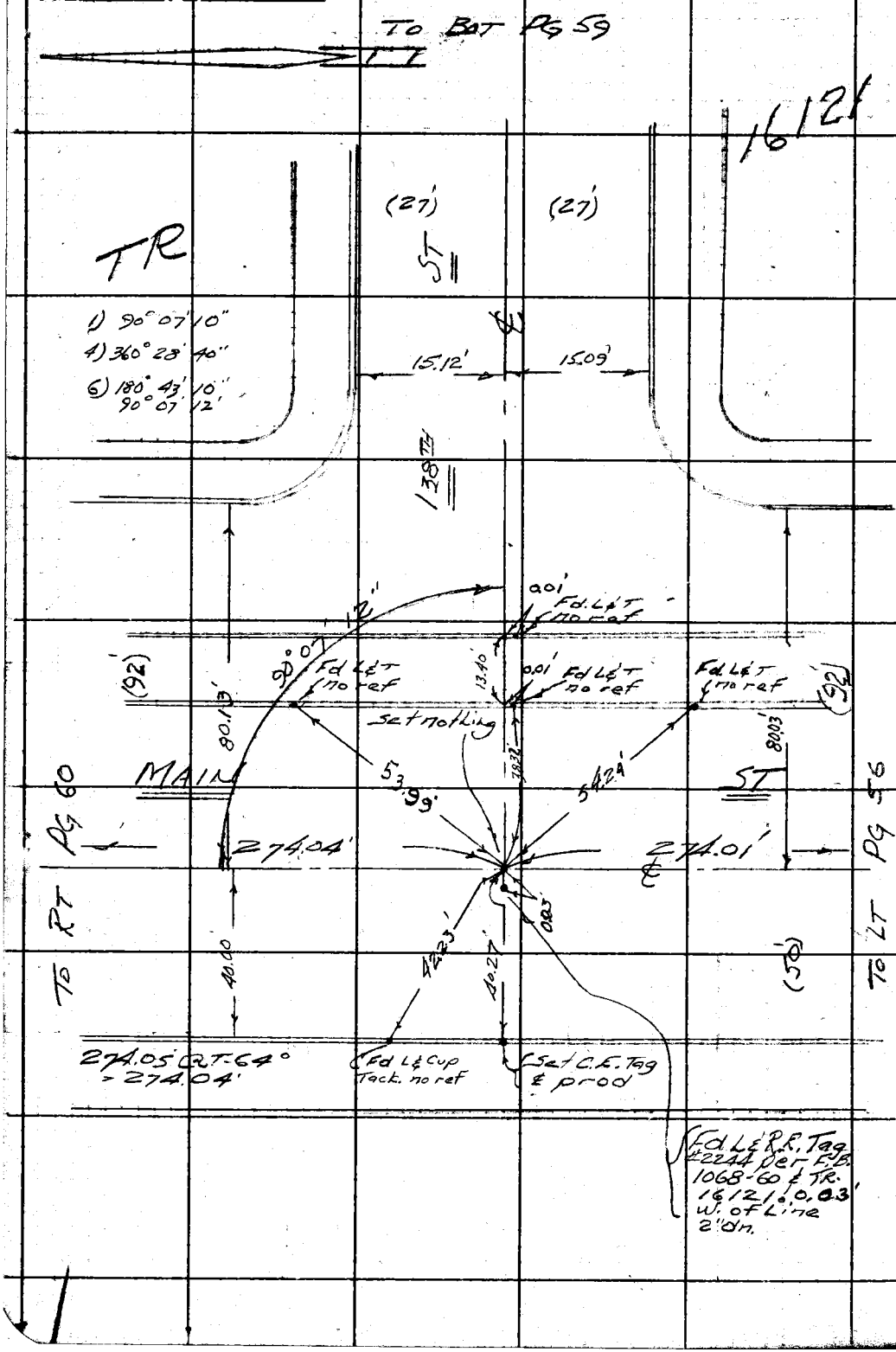
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W525 C-3



F. B. 3266 PG. 58



MS 26

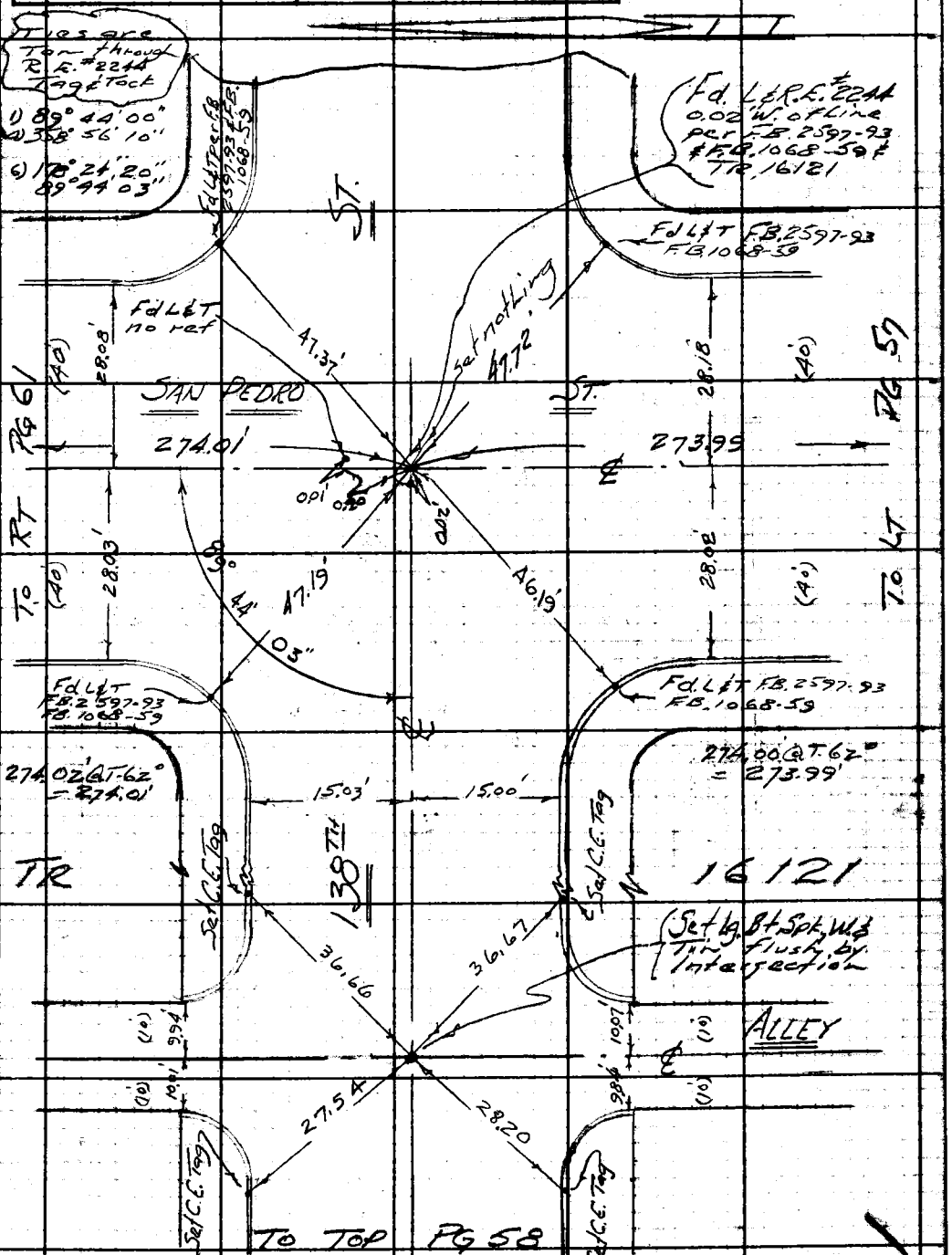
B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST.	F. B. 3266 Pg. 59
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 2-66	
Date	Indexed C. J. GALLI	



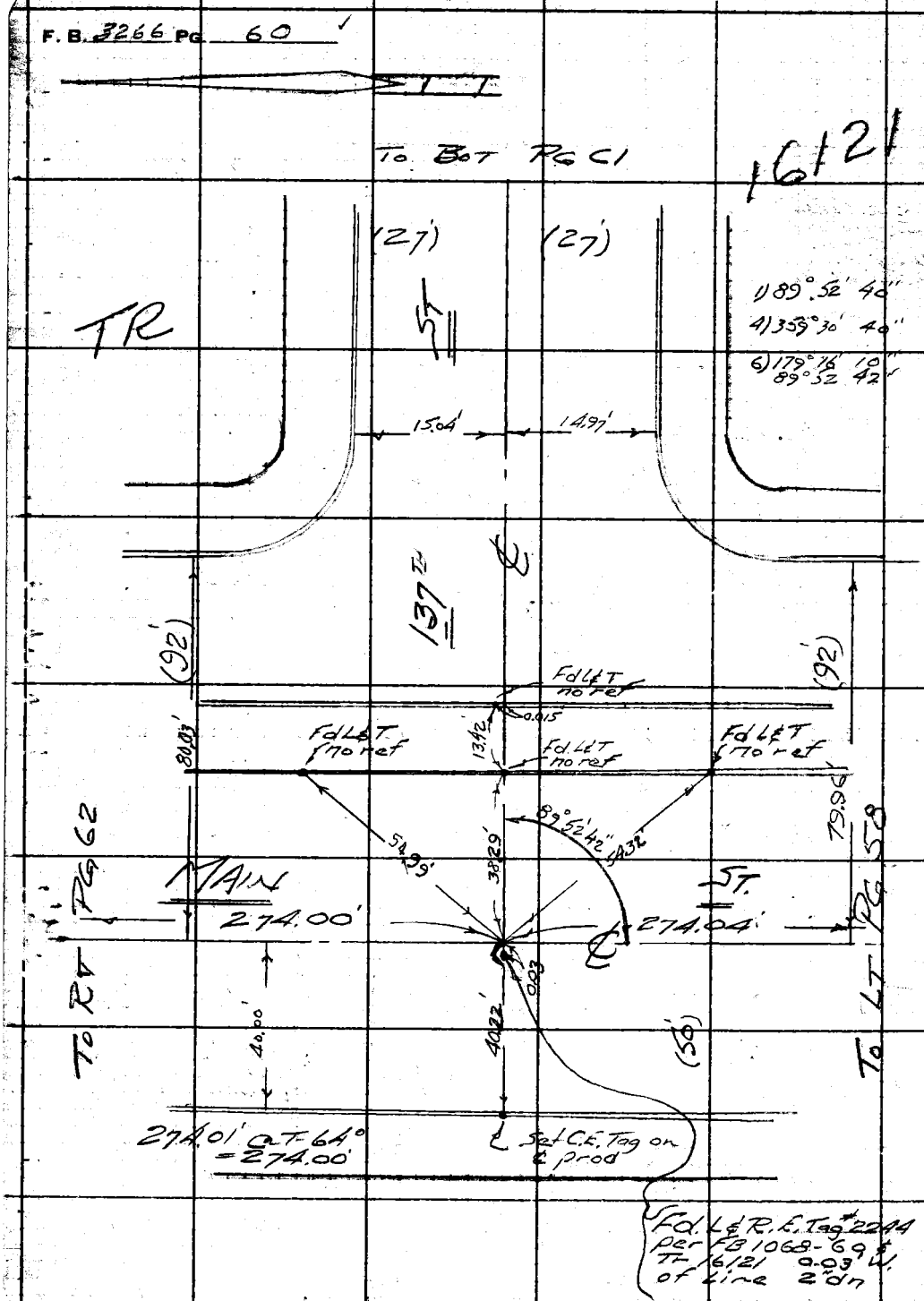
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 3266 PG. 60



WS 26, B-3

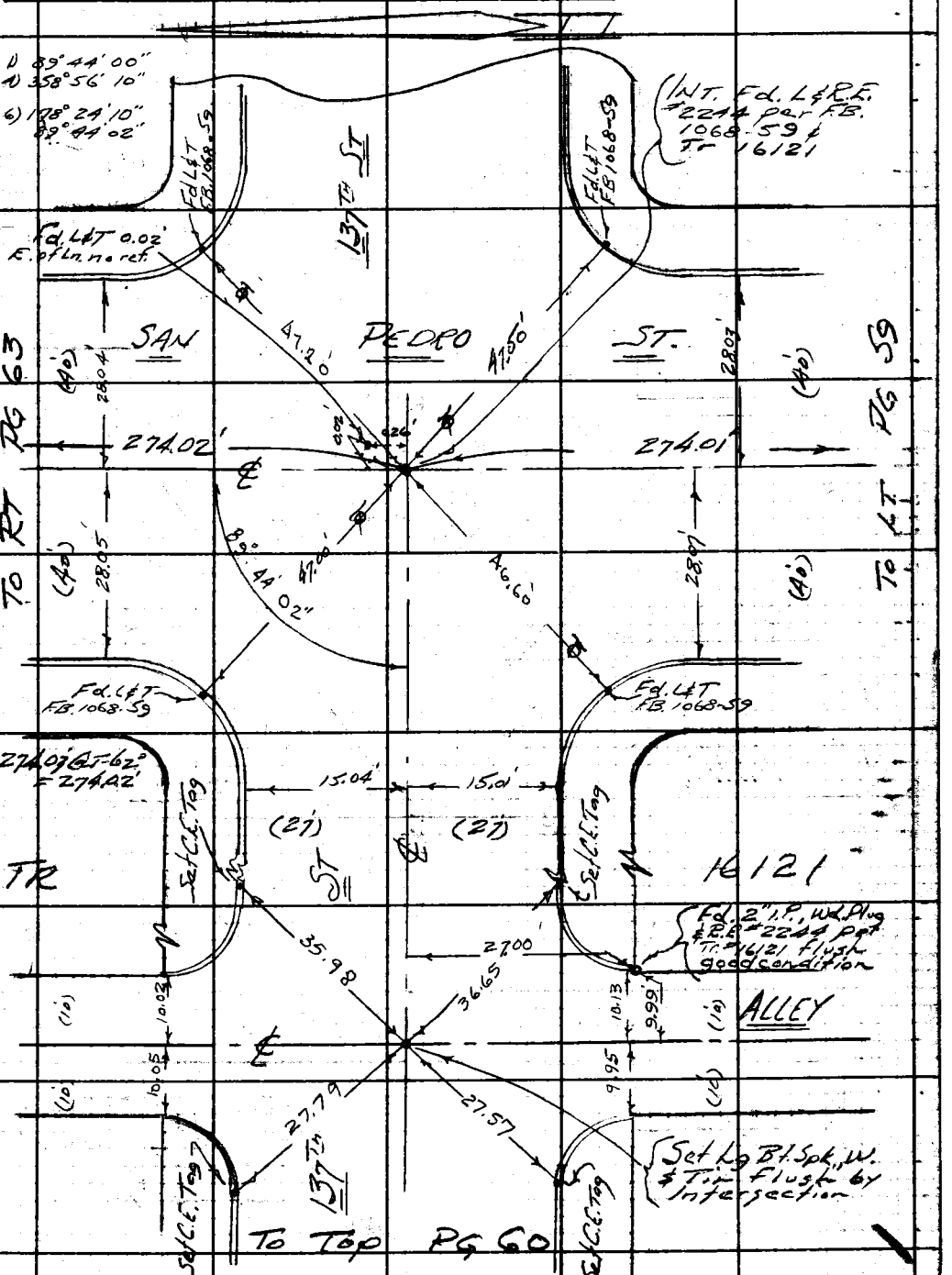
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST.
Map No.	JN 0025.12 Tape 0241 Std. 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 2-'66
Date	Indexed C. J. GALLI

F. B. 3266 Pg. 61



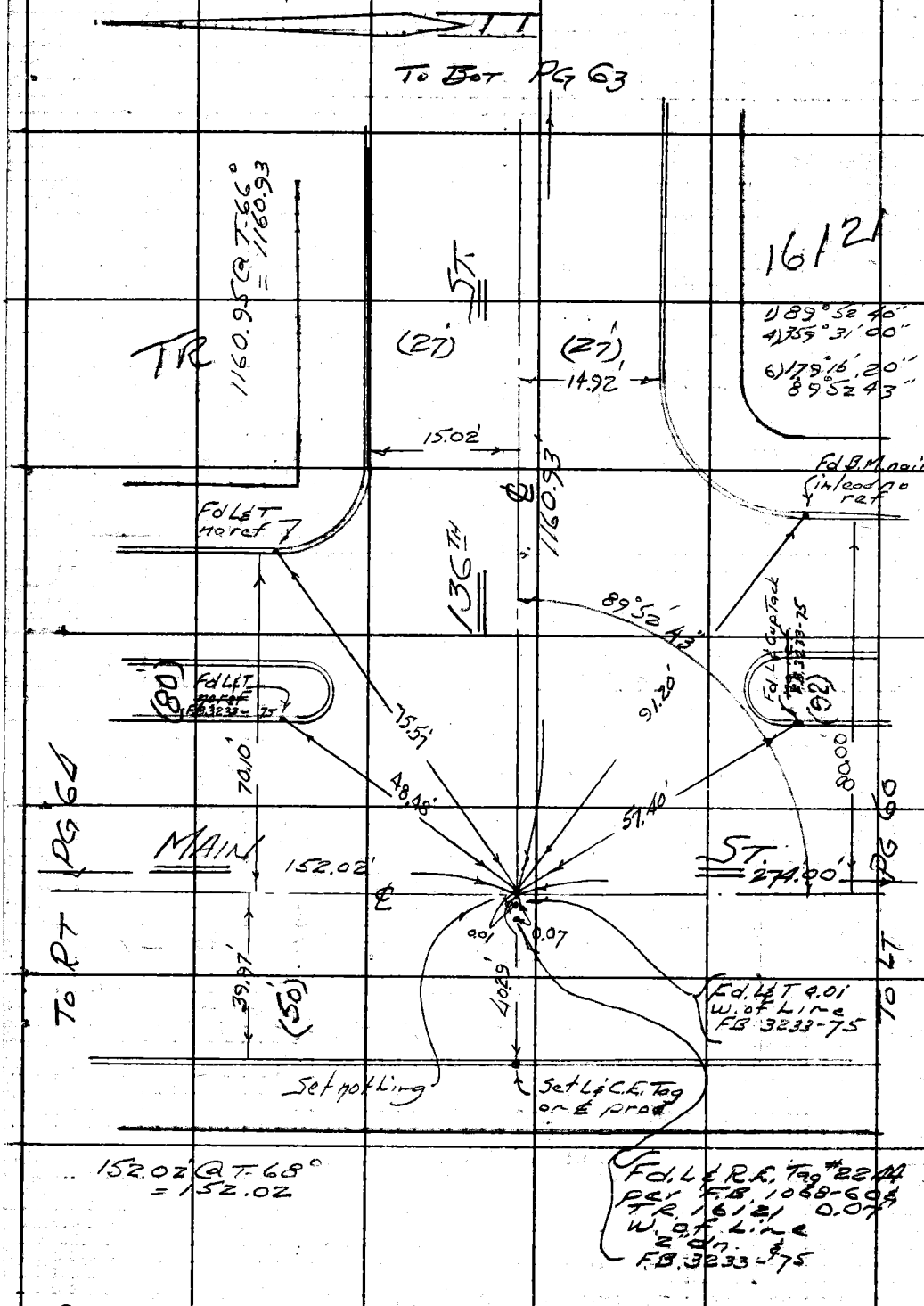
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-66

F. B. 3266 PG 62



WS26, C-3

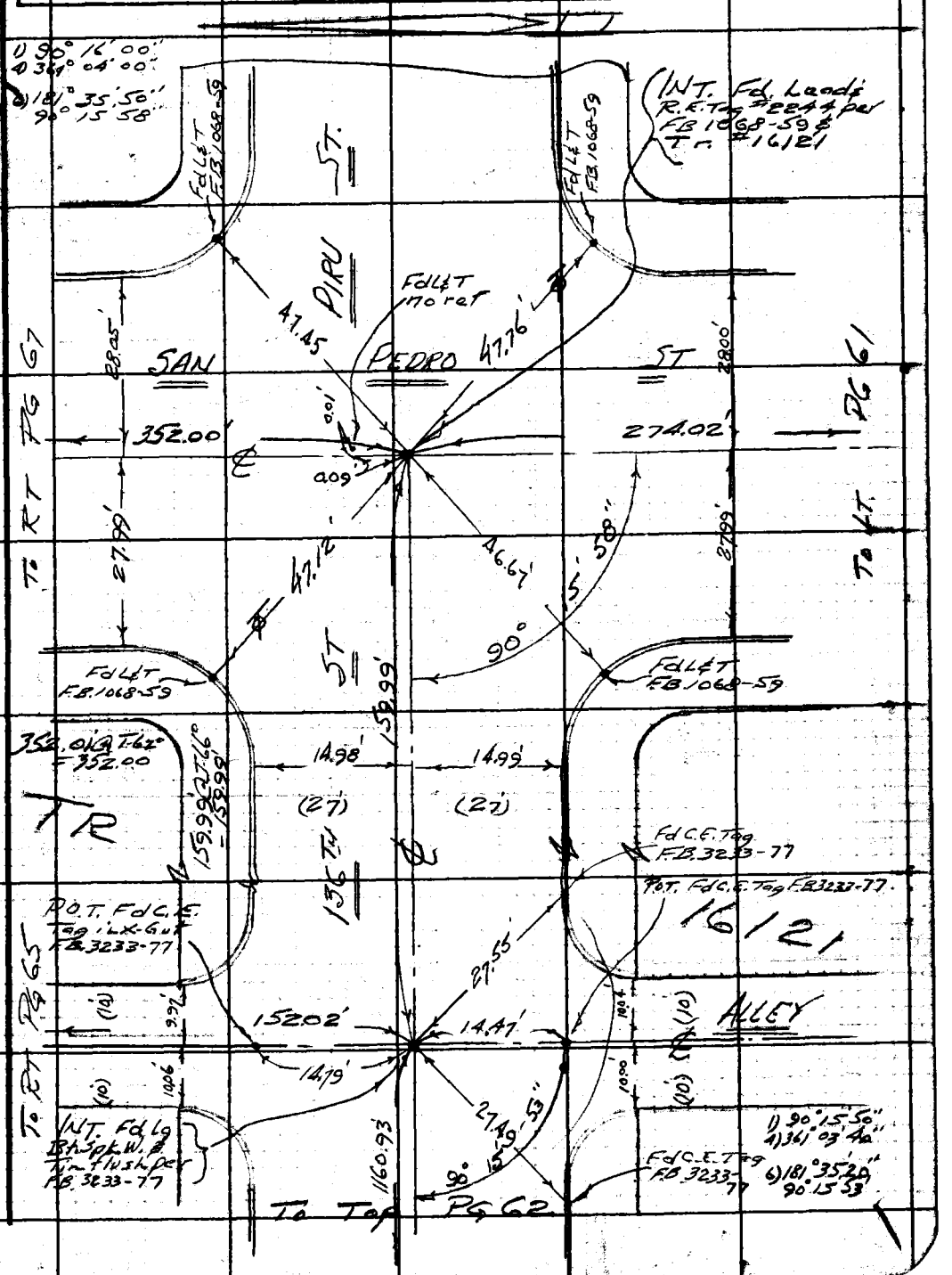
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST.	F. B. 3266 Pg. 63
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes EFM Jr. Date 2-66	
Date	Indexed C. J. GALLI	

WS26 C-3



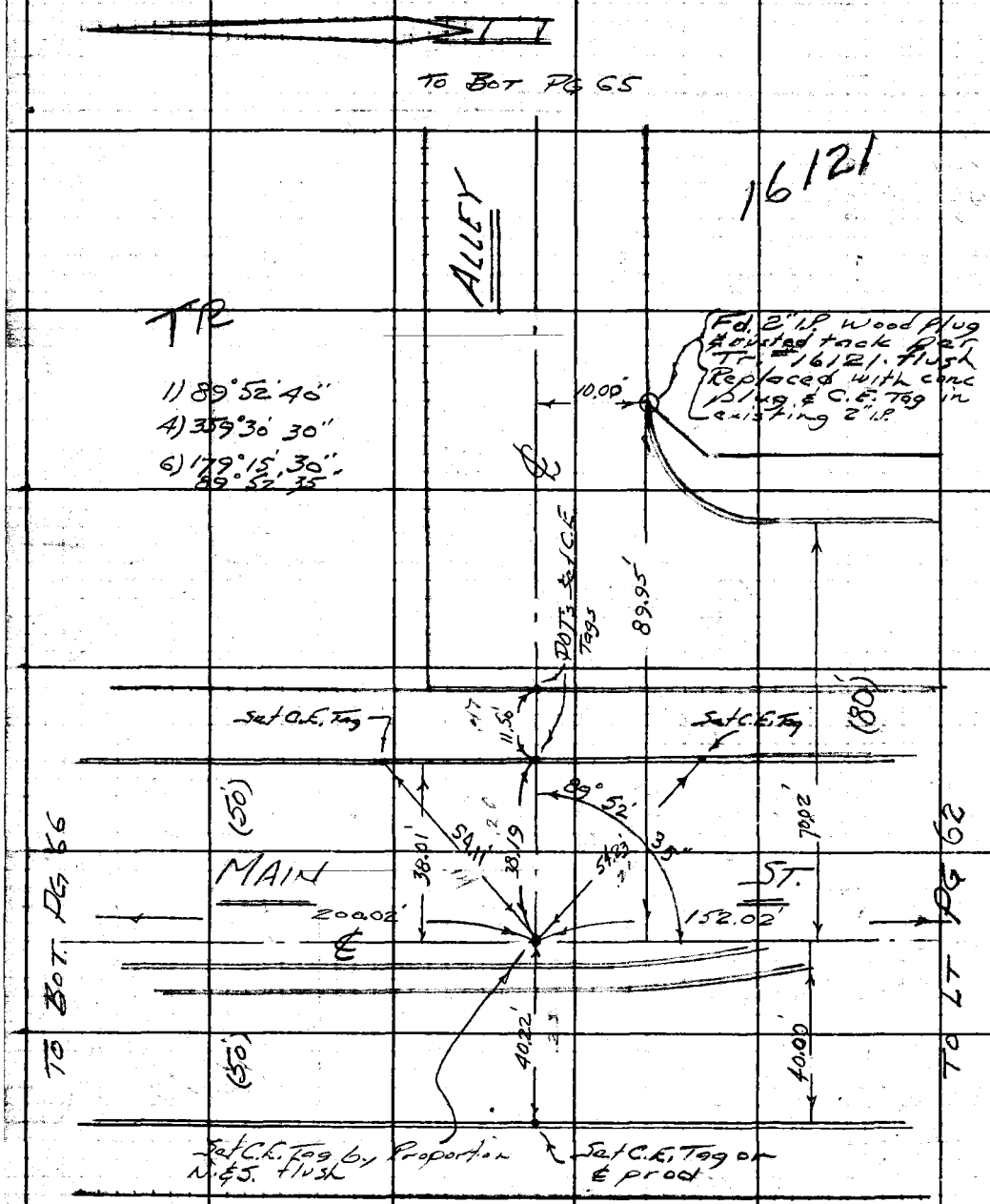
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

F. B. 3266 PG. 64



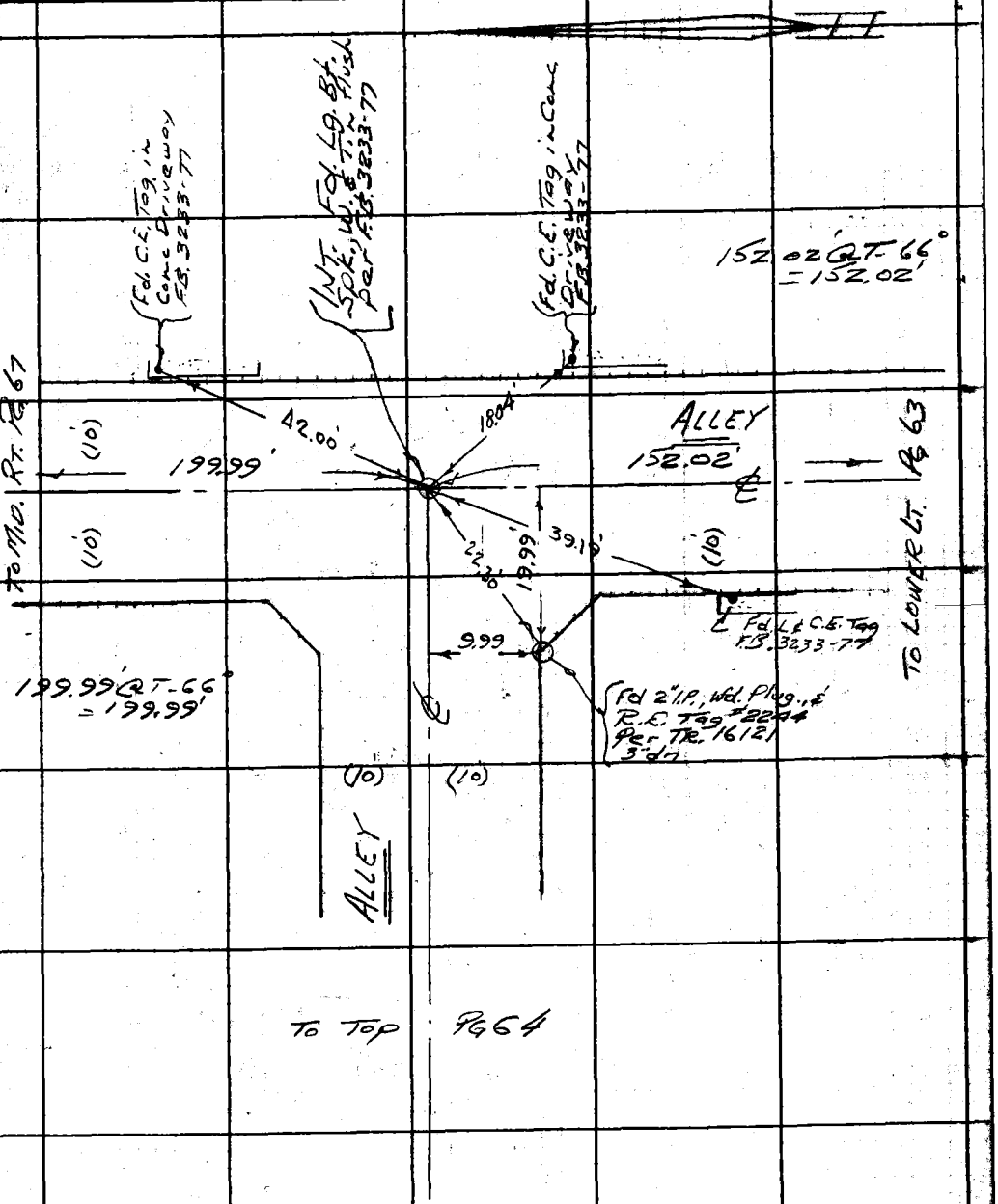
200.02' @ T-68°
= 200.02'

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST	F. B. 3266 Pg. 65
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Monkey Jr	
Checked	Notes ETM Jr Date 2 '66	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

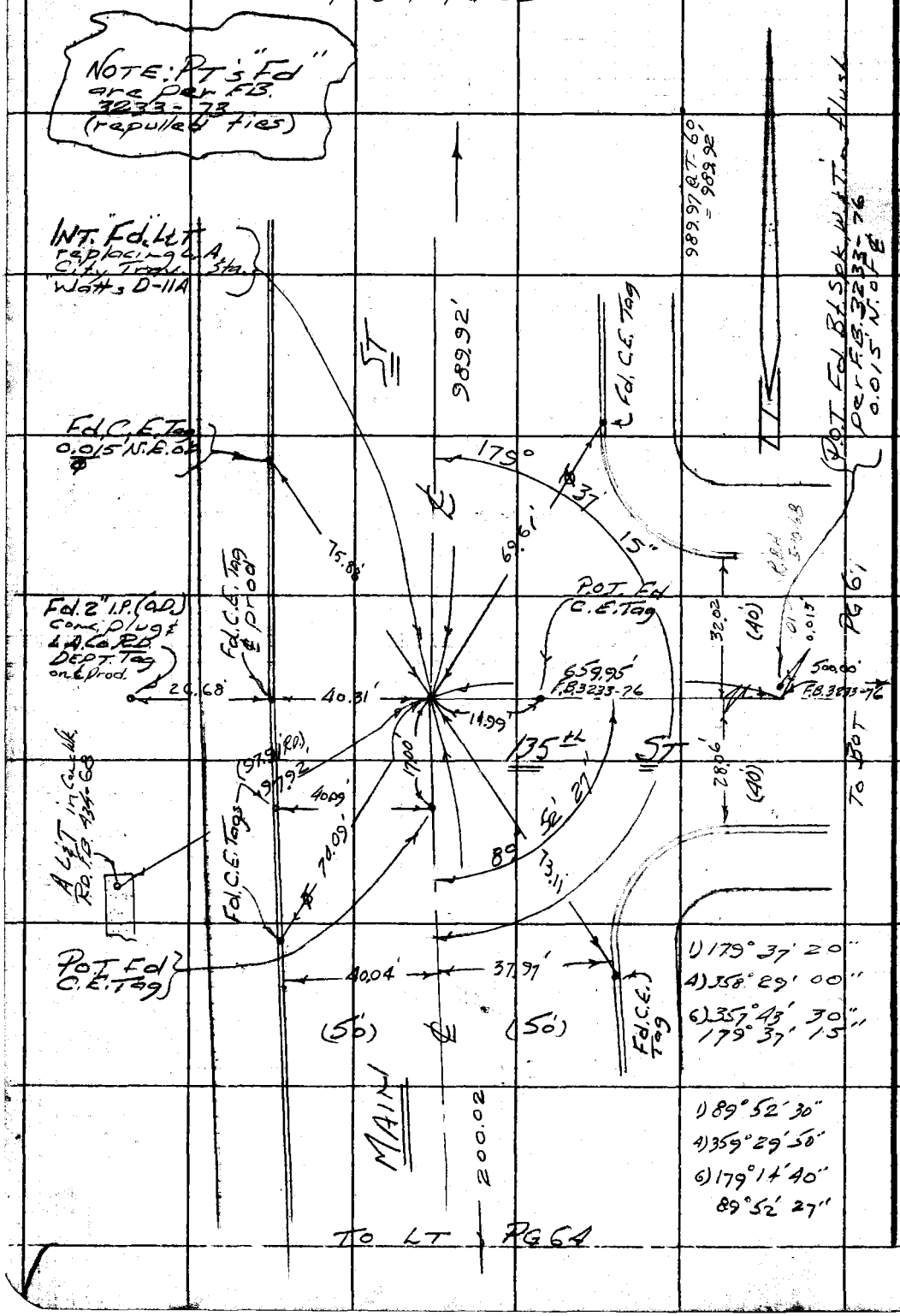
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F.B. 3266 PG. 66

To Bot PG 68



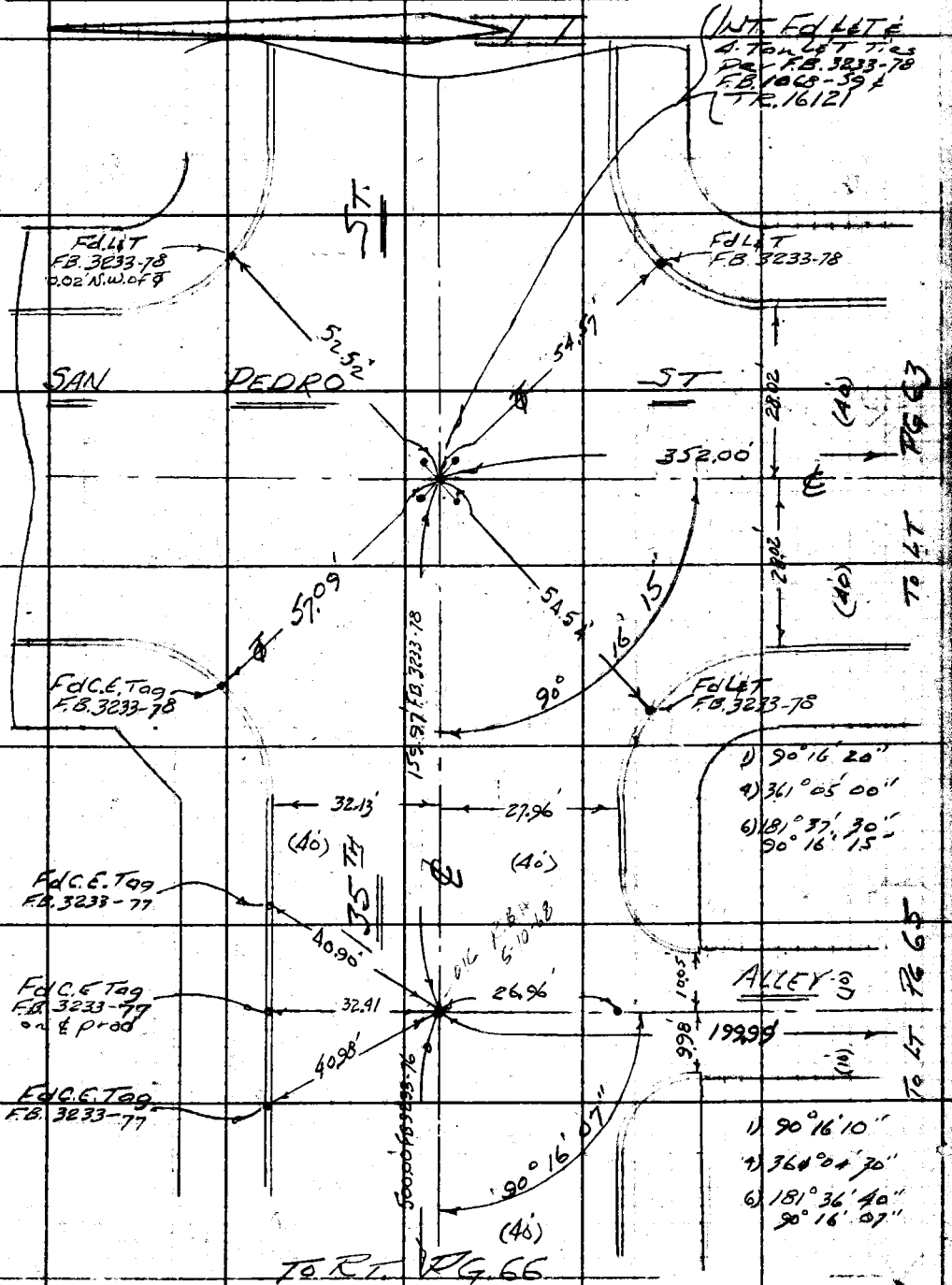
MS 26 B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST
Map No.	JN 0075.18 Tape 0241 Std 68 °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes ETM Jr. Date 2-66
Date	Indexed C. J. GALLE

F. B. 3266 PG. 67



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

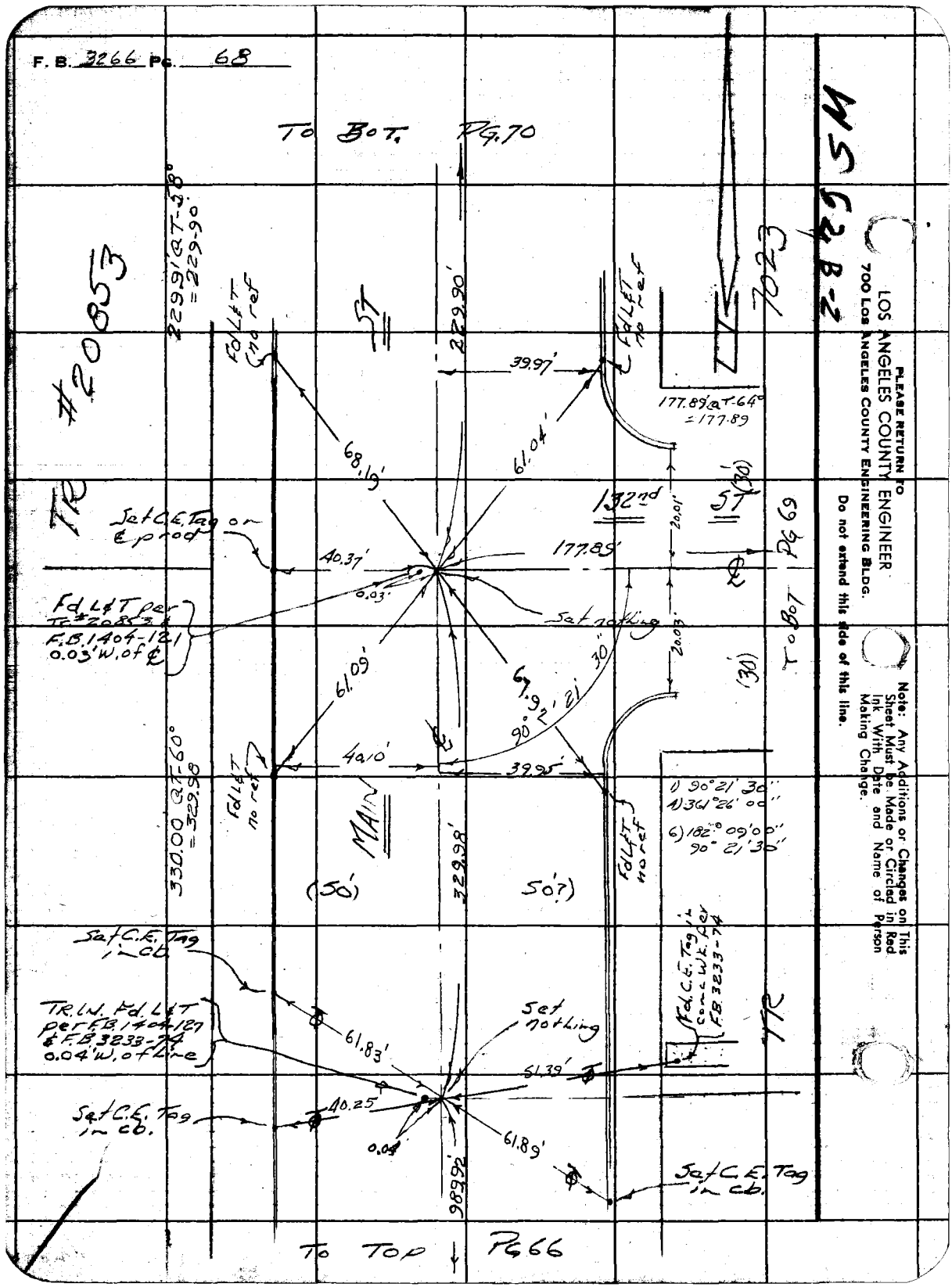
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

9526 C-3

76F309S S&E #247 11-58

F. B. 3266 Pg. 68

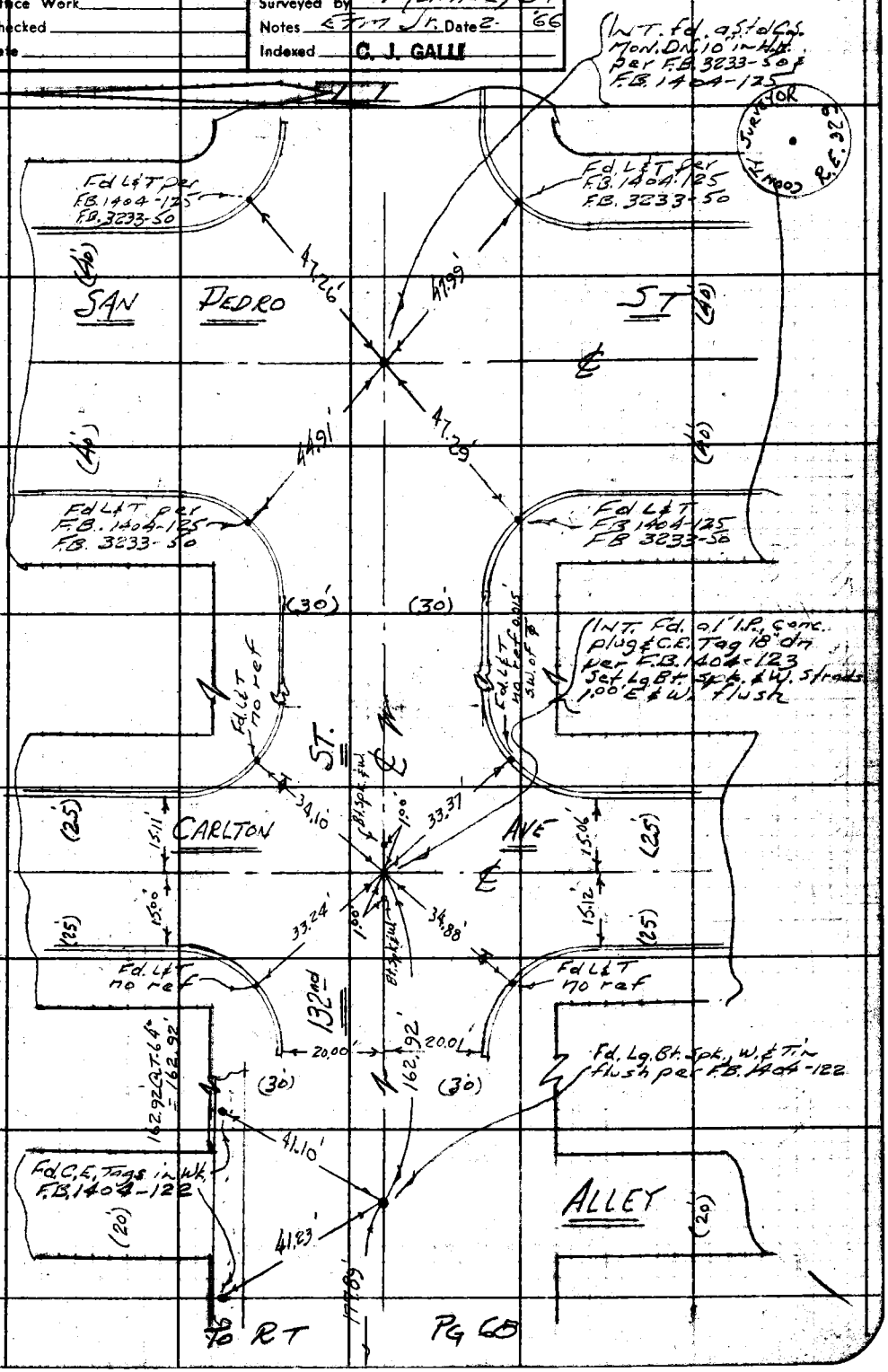


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main ST	F. B. 3266 Pg. 69
Map No.	JN 0075.18 Tape 0241 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 2-'66	
Date	Indexed C. J. GALLI	

W526, B-2, C-2



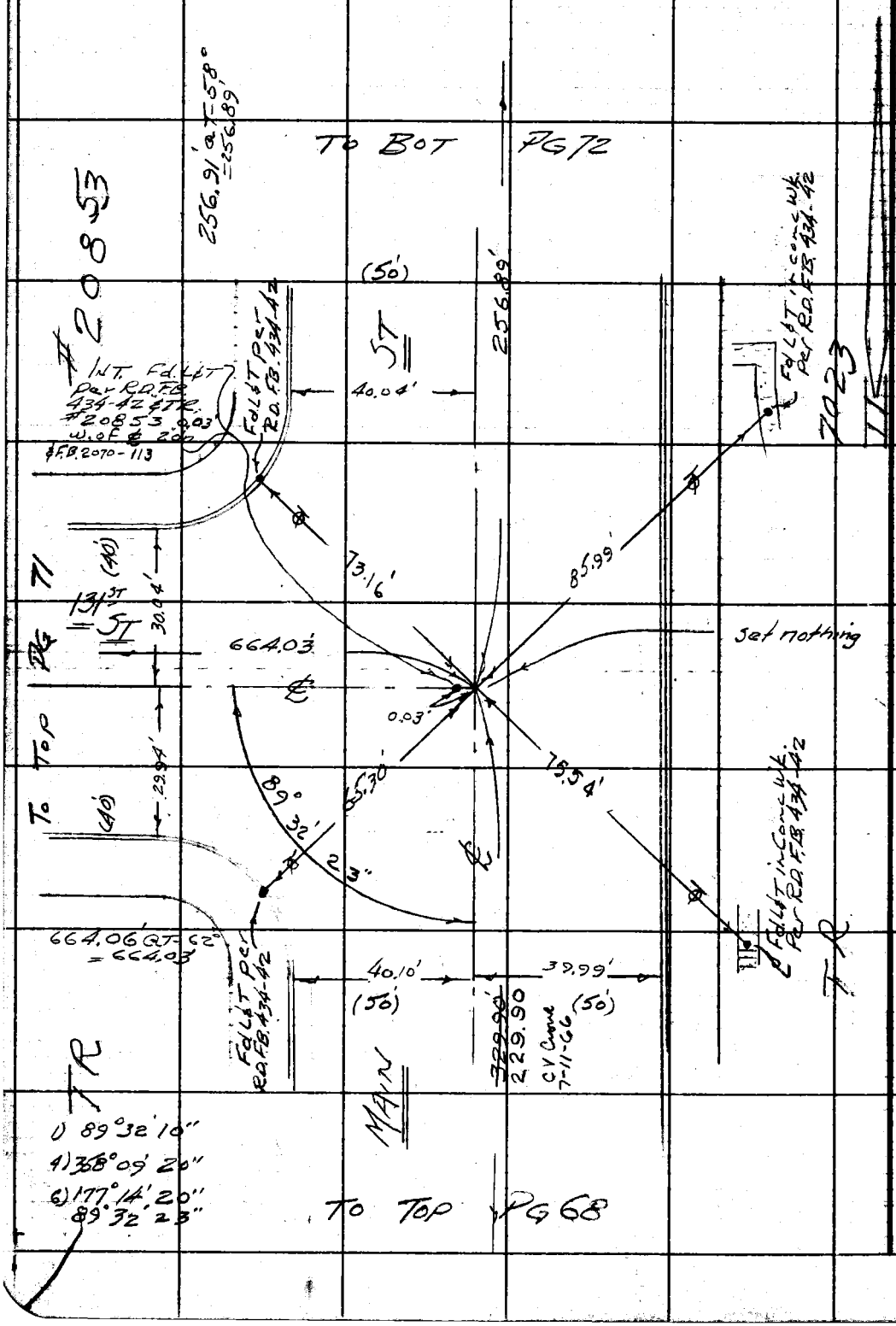
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 3266 PG. 70



WS 26 B-2

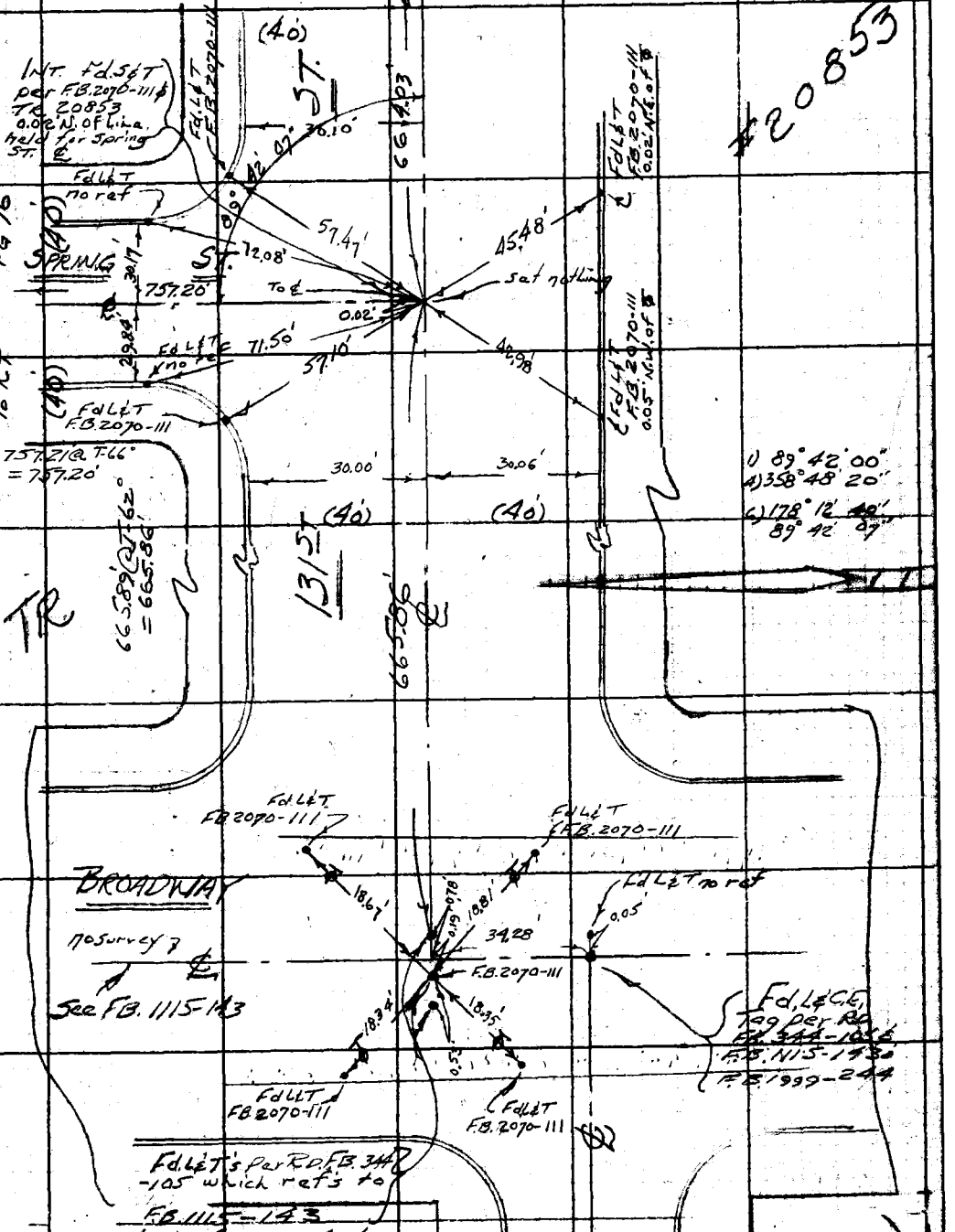
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST
Map No.	JN 0075.18 Tape 0241 Std. 68 °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes ETM Jr. Date 2 '66
Date	Indexed C. J. GALLI

F. B. 3266 Pg. 71

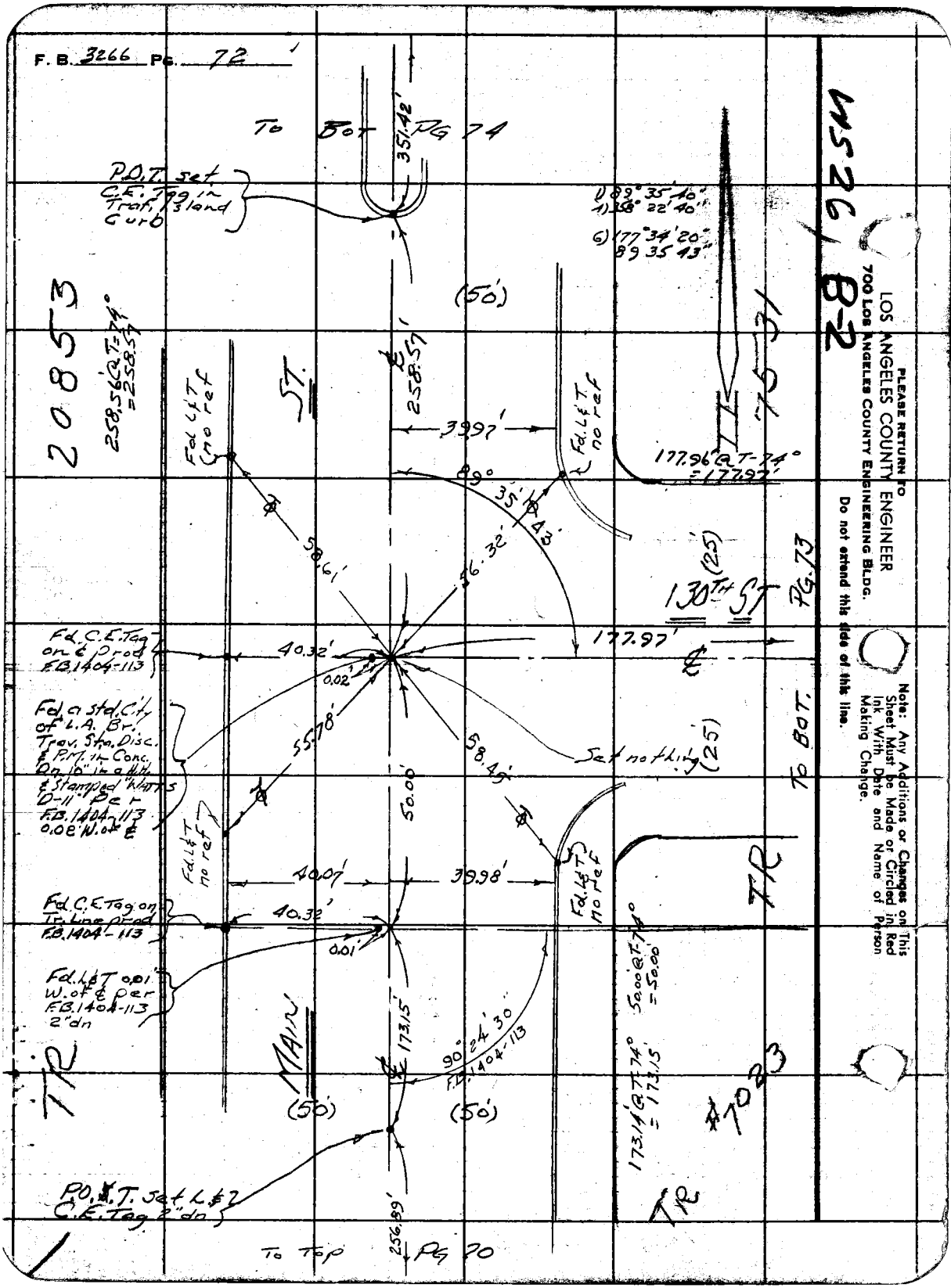


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58


F. B. 3266 Pg. 72
To Bot Pg 74
351.42'
P.O.T. set C.E. Tag in Traf. Island Curb
1) 89° 35' 40"
4) 358° 22' 40"
6) 177° 34' 20"
89 35 43"
(50')
20853
258.56' @ T=74° = 258.57'
ST.
℄ 258.57'
Fd. L&T no ref
39.97'
89° 35' 43"
177.96' @ T-74° = 177.97'
58.61'
56.32'
(25)
130TH ST
Pg. 73
Fd. C.E. Tag on ℄ Prod F.B. 1404-113
40.32'
0.02'
177.97'
℄
Fd. a std. City of L.A. Br. Trav. Sta. Disc. & P.M. in Conc. Dn 10" in a Hth. & Stamped "Watts D-11" Per F.B. 1404-113 0.08' W. of ℄
55.78'
58.45'
Set nothing
(25)
To BOT.
50.00'
Fd. L&T no ref
40.07'
39.98'
Fd. L&T no ref
TR
Fd. C.E. Tag on Tr. Line Prod F.B. 1404-113
40.32'
0.01'
Fd. L&T 0.01' W. of ℄ per F.B. 1404-113 2" dn
50.00' @ T-74° = 50.00'
MAIN
℄ 173.15'
90° 24' 30"
F.B. 1404-113
173.14' @ T-74° = 173.15'
TR
(50')
(50')
#7023
P.O.T. Set L&T C.E. Tag 2" dn
256.89'
To Top Pg 70
TR
WS 26, B-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main ST
Map No.	JN 007518 Tape 0234 Std 68 °F
Office Work	Surveyed by Mankey Jr
Checked	Notes ASM Jr. Date 6-66
Date	Indexed

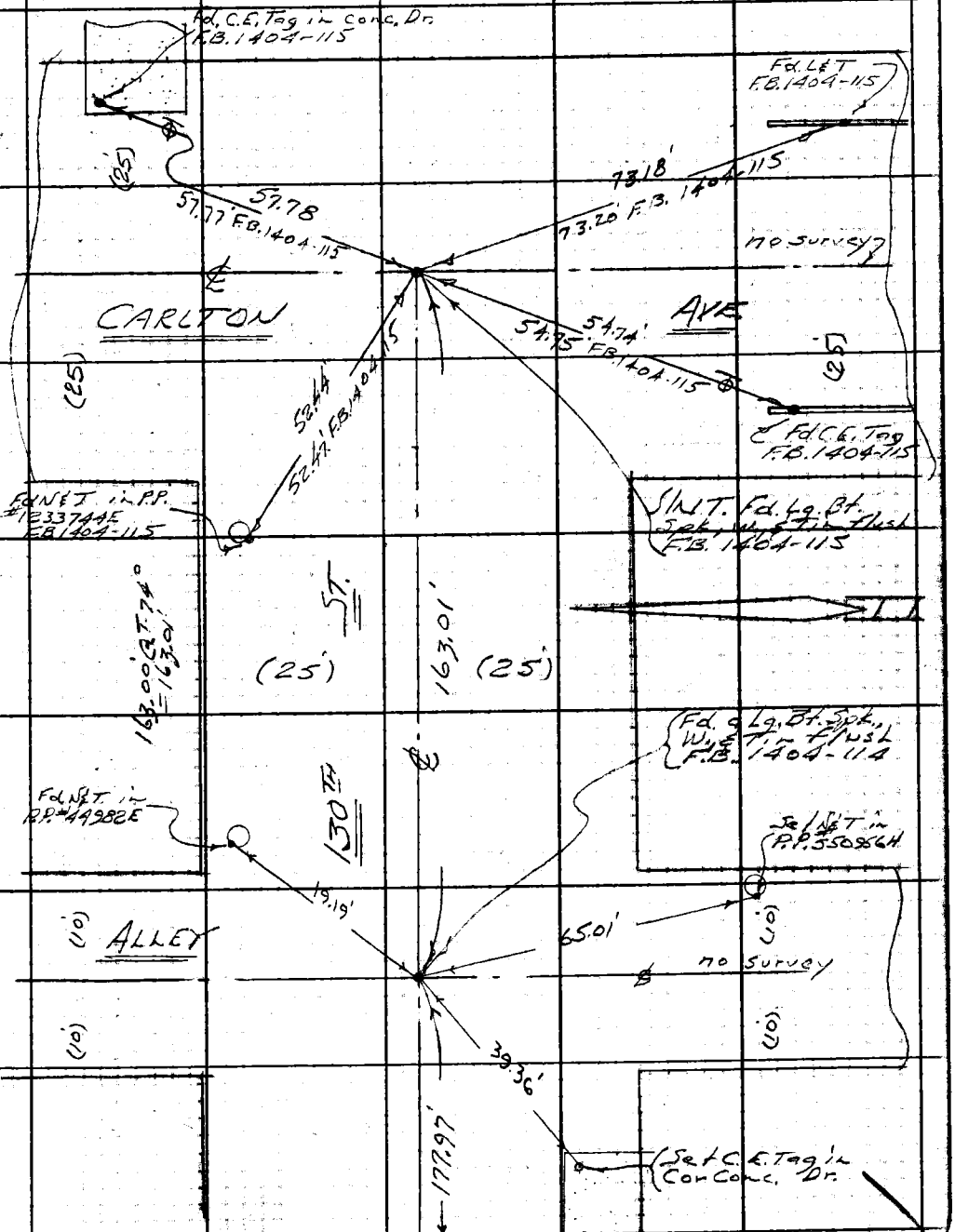
F. B. 3266 PG. 73

W.S.26, B-2

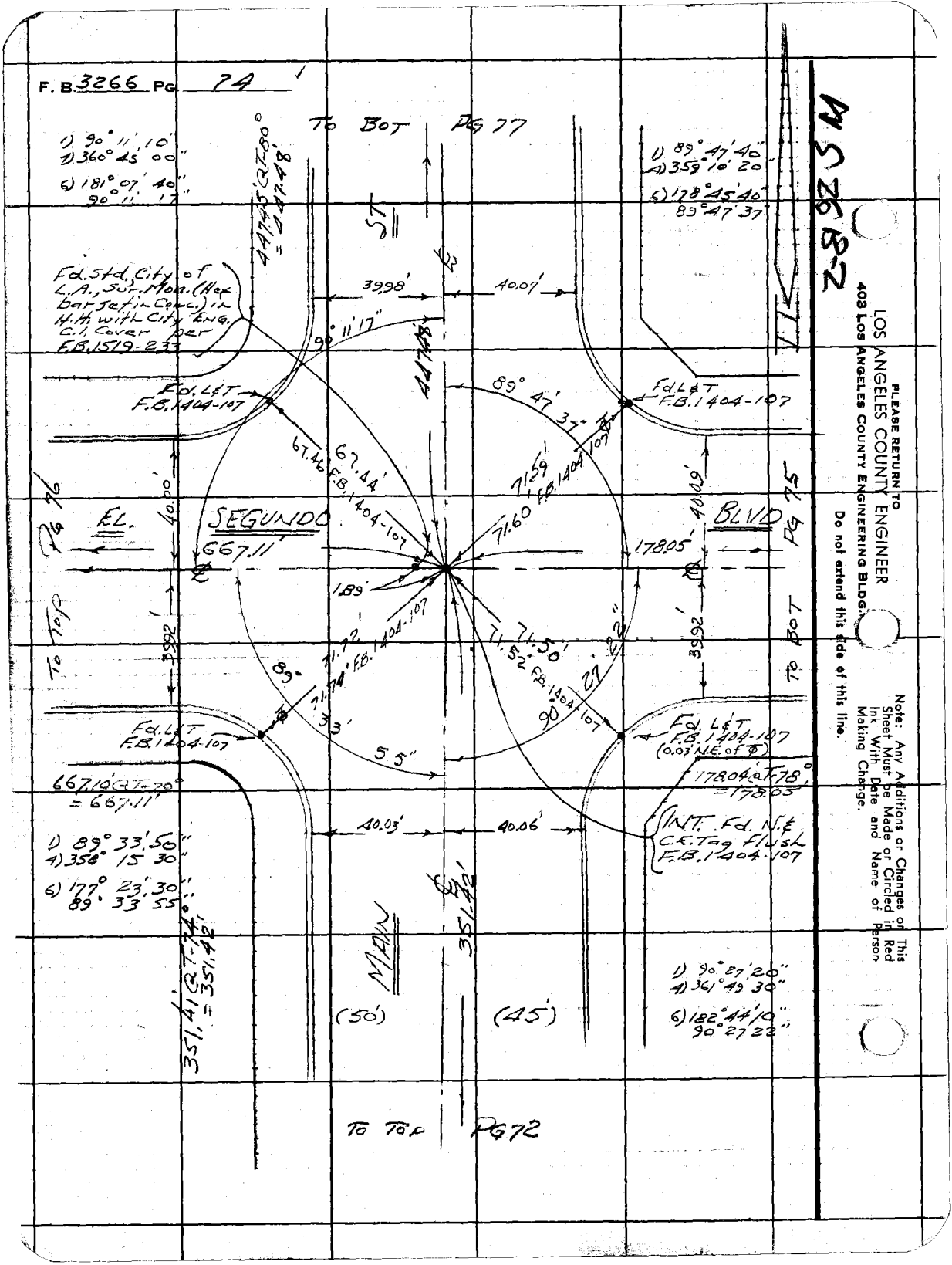
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

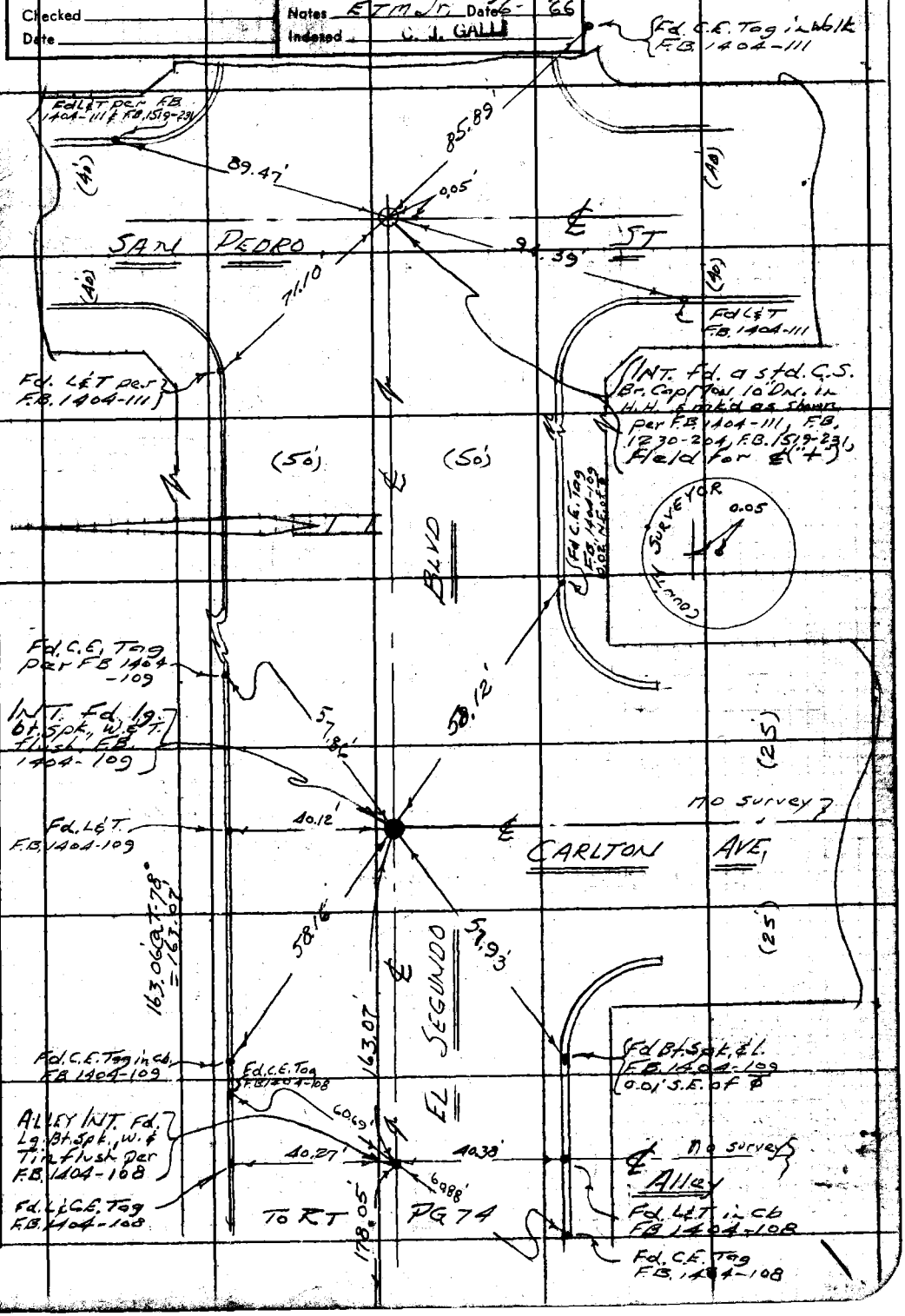
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 1-65


F. B. 3266 PG 74
TO BOT PG 77
1) 90° 11' 10"
4) 360° 45' 00"
6) 181° 07' 40"
90° 11' 17"
1) 89° 47' 40"
4) 359° 10' 20"
6) 178° 45' 40"
89° 47' 37"
447.45' @ T-80° = 447.48'
ST
Fd. Std. City of L.A., Sur. Mon. (Hex bar set in Conc.) in H.H. with City Eng. C.I. Cover per F.B. 1519-233
39.98'
40.07'
90° 11' 17"
447.48'
89° 47' 37"
Fd. L&T F.B. 1404-107
Fd. L&T F.B. 1404-107
67.46' F.B. 1404-107
67.44'
71.59' F.B. 1404-107
71.60'
40.00'
40.09'
EL.
SEGUNDO
BLVD
PG 76
PG 75
667.11'
178.05'
1.89'
TO TOP
TO BOT
39.92'
39.92'
71.72' F.B. 1404-107
71.74'
71.50'
71.52' F.B. 1404-107
89°
27' 22"
90°
33'
55"
Fd. L&T F.B. 1404-107
Fd. L&T F.B. 1404-107 (0.03' N.E. of ⌀)
667.10' @ T-70° = 667.11'
178.04' @ T-78° = 178.05'
40.03'
40.06'
INT. Fd. N.& C.E. Tag Flush F.B. 1404-107
1) 89° 33' 50"
4) 358° 15' 30"
6) 177° 23' 30"
89° 33' 55"
351.41' @ T-74° = 351.42'
MAIN
351.42'
1) 90° 27' 20"
4) 361° 49' 30"
6) 182° 44' 10"
90° 27' 22"
(50')
(45')
TO TOP PG 72
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main St.	F. B. 3266 PG. 75
Map. No.	JN 0075.18 Tape 0254 Std. 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 6-'66	
Date	Indexed C. J. GALLI	

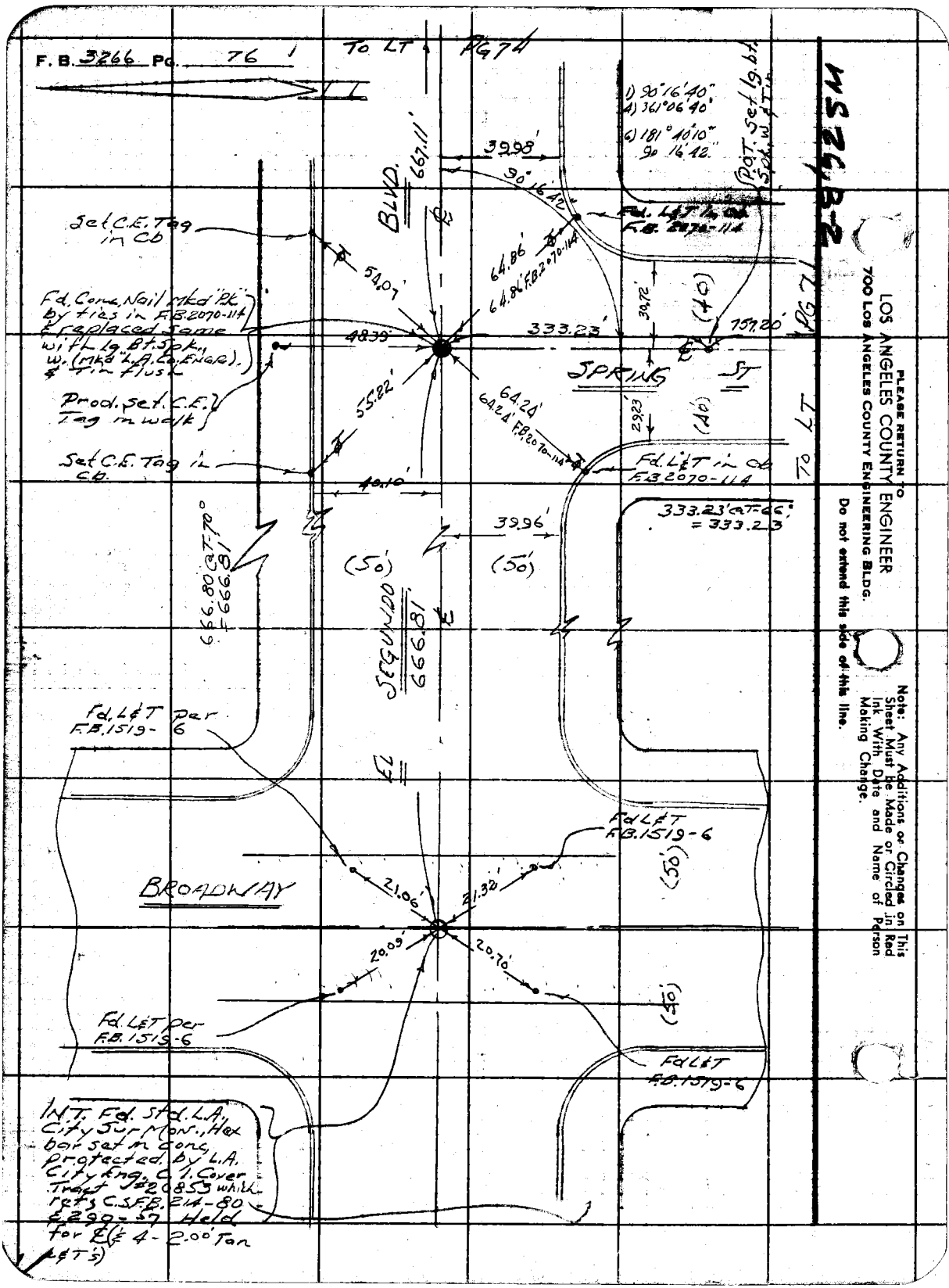


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

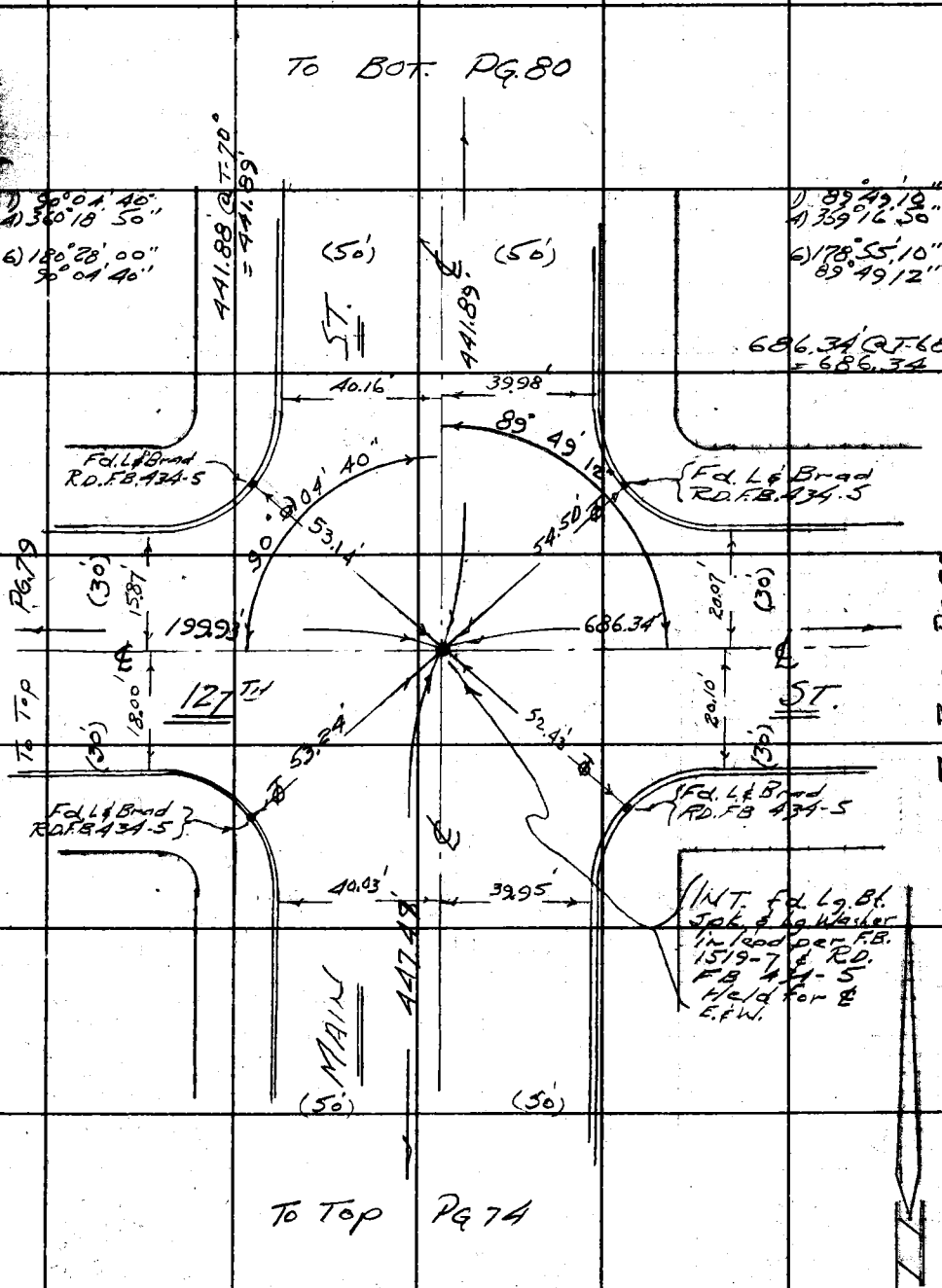
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main ST
Map No.	JN 0075.18 Tape 0254 Std. 68 °F
Office Work	Surveyed by Monkey Jr
Checked	Notes ETM Jr Date 6-66
Date	Indexed C. J. GALLI

F. B. 3266 PG. 77

MS 26 B-2



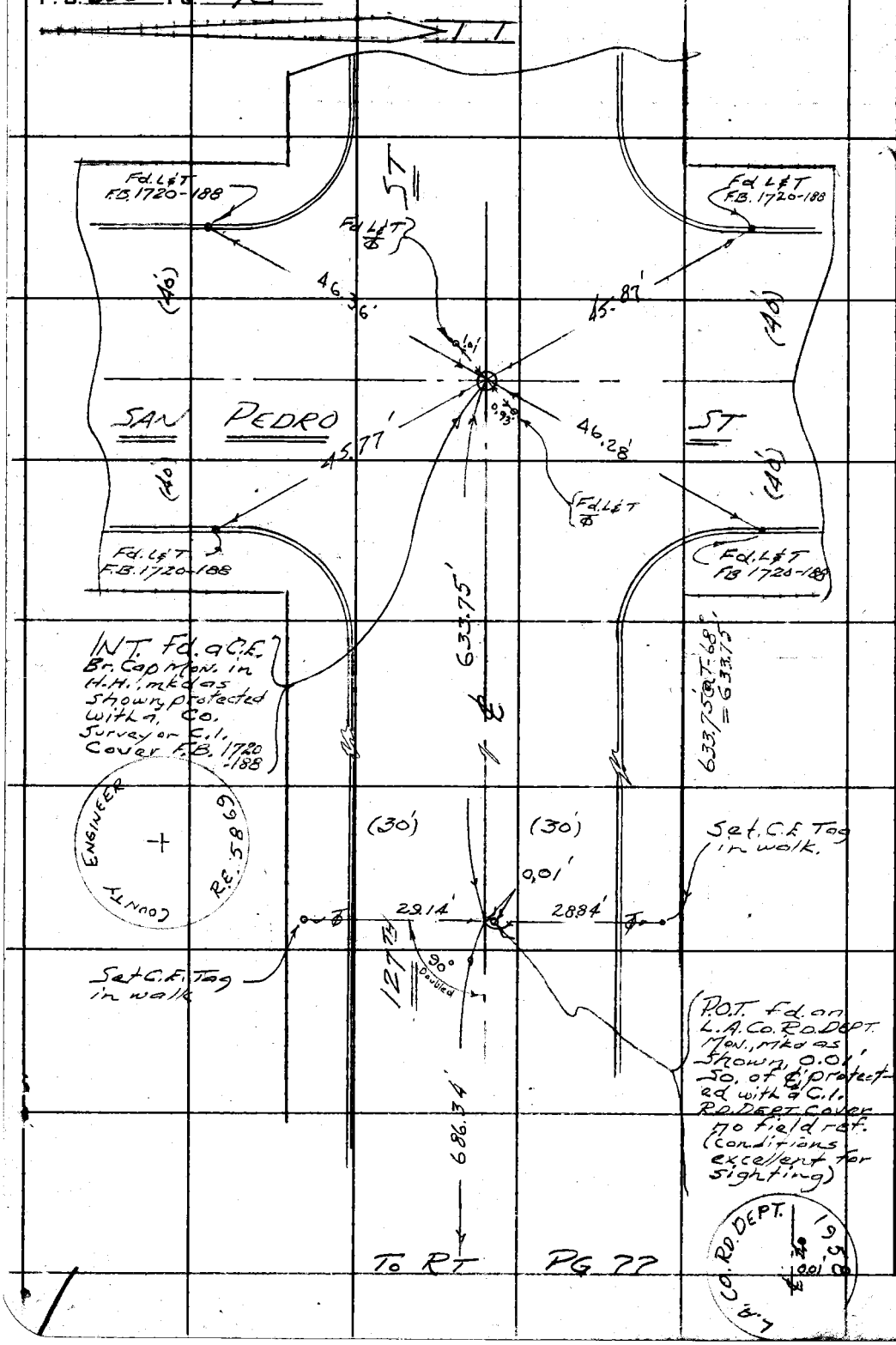
Note: Any Additions or Changes Must Be Made or Circled in Ink With Date and Name of Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

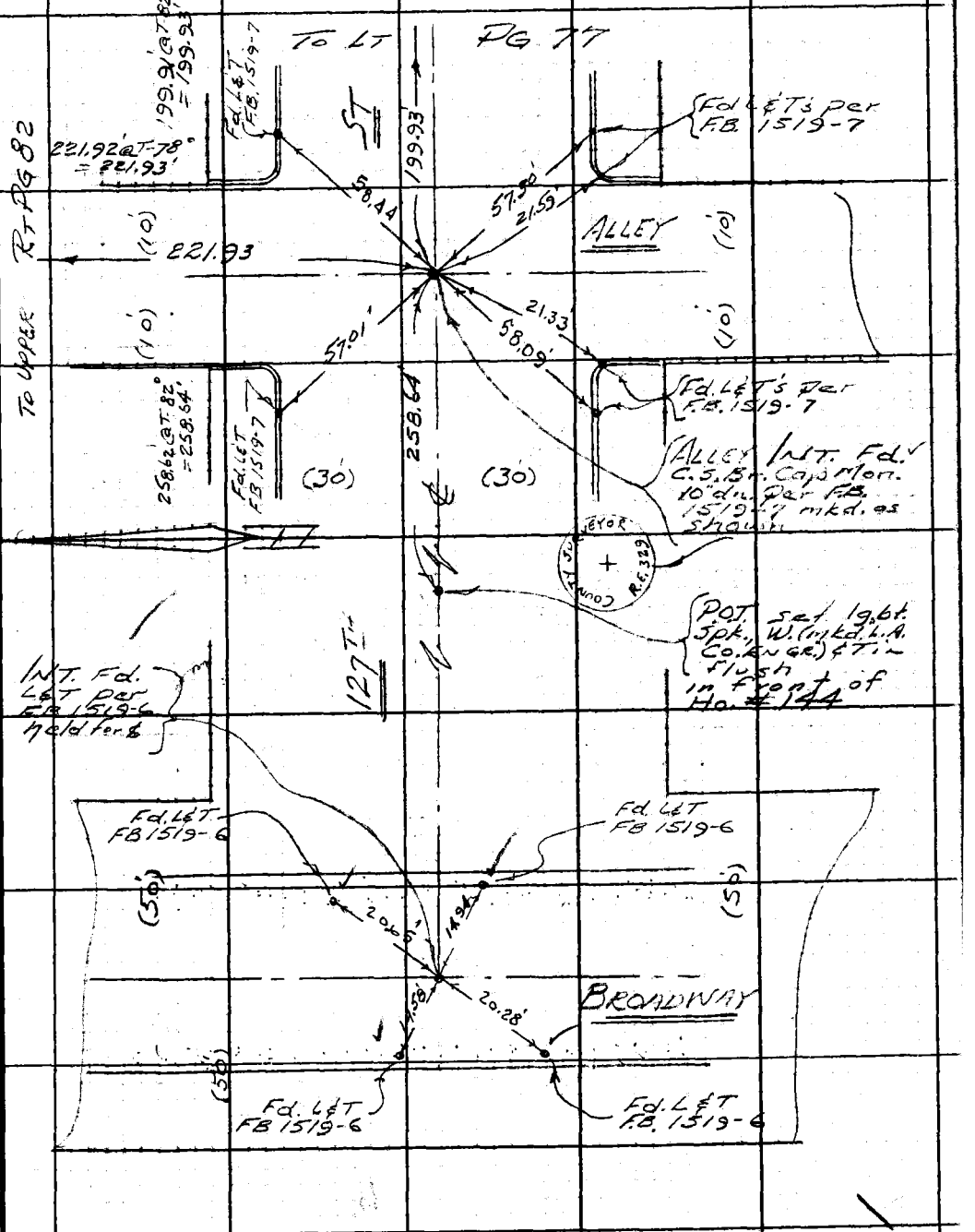
76F309S SAE #247 11-68

F. B. 3266 Pg. 78



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST	F. B. 3266 PG. 79
Map No.	JN 0075.18 Tape 0254 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 6-66	
Date	Indexed C. J. GALLI	



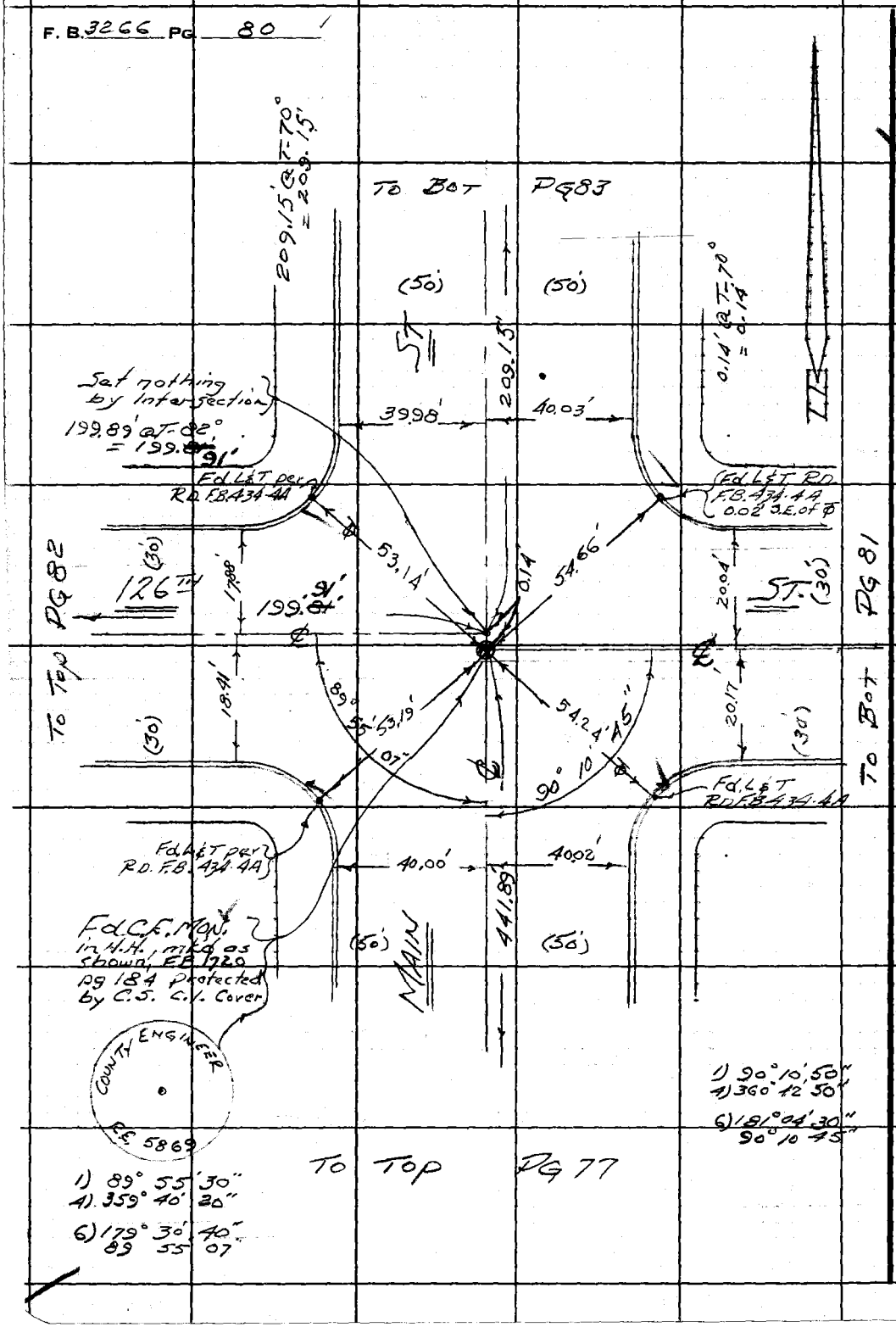
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3266 PG 80



MS. 26/ B-2

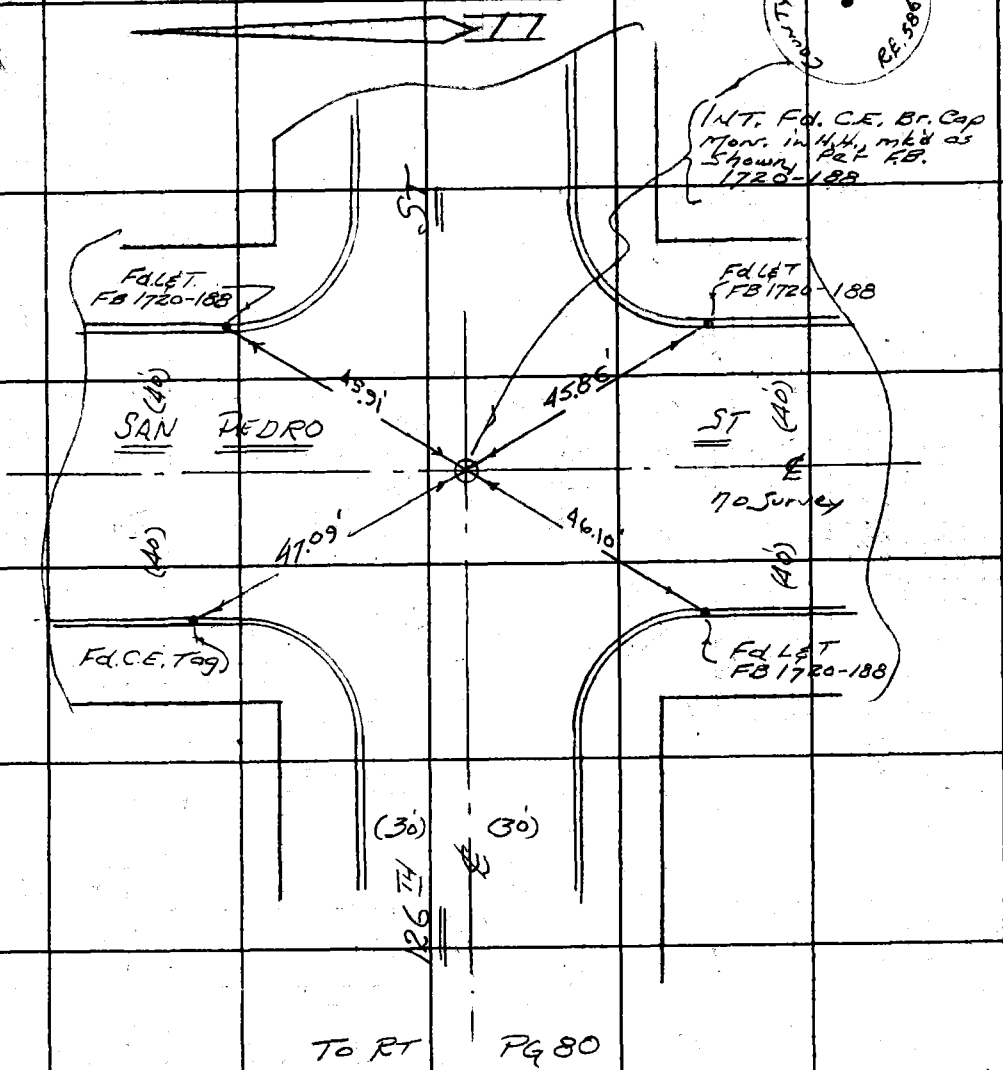
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main ST
Map No.	JN 0075.18 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey JM
Checked	Notes ETM J. F. GALLI Date 6-'66
Date	Indexed

F. B. 3266 PG. 81



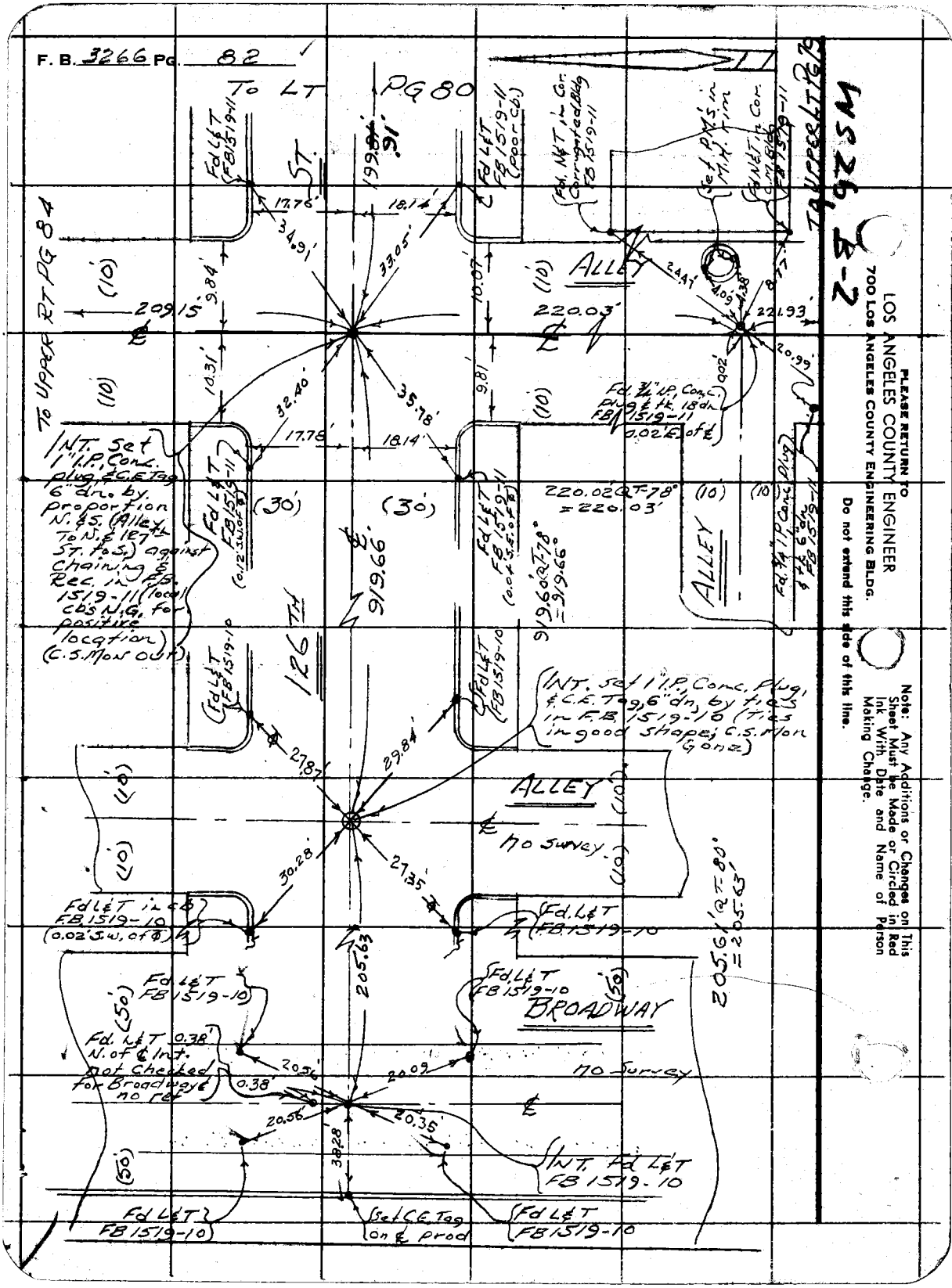
W.S. 26, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

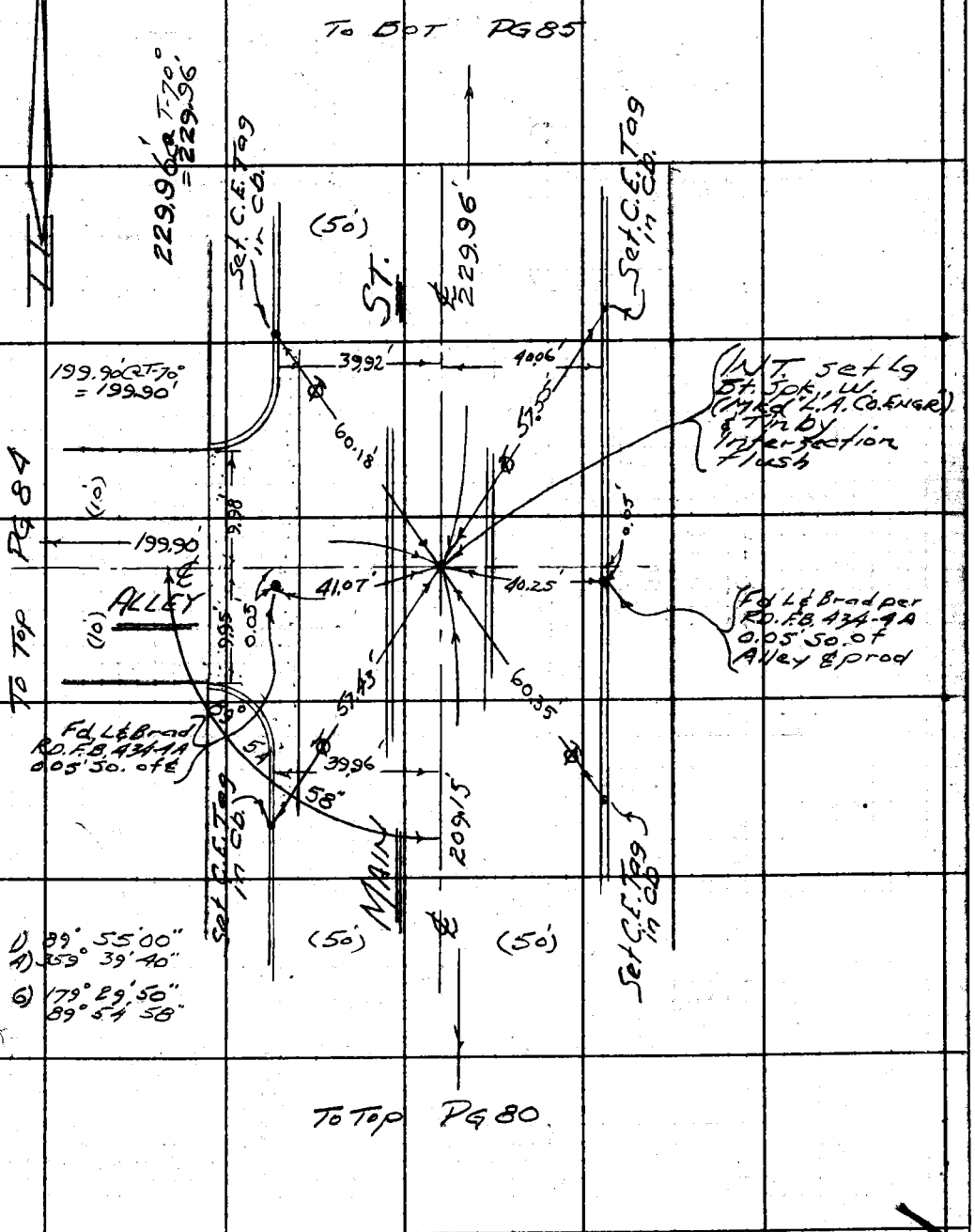
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F. B. 3266 PG. 82
To LT PG 80
To UPPER RT PG 84
To UPPER LT PG 79
ST.
126TH
ALLEY
ALLEY
ALLEY
BROADWAY
No Survey
No Survey
Fd L&T FB 1519-11
Fd L&T FB 1519-11 (Poor Cb.)
Fd. N&T in Cor. Corrugated Bldg FB 1519-11
Set PM's in M.H. rim
Fd N&T in Cor. C.M. Bldg FB 1519-11
Fd. 3/4" I.P. Conc. Plug & tk. 18 dn. FB 1519-11 0.02' E. of ℄
Fd. 3/4" I.P. Conc. Plug & tk. 6" dn. FB 1519-11
INT. Set 1" I.P. Conc. plug, & C.E. Tag 6" dn. by proportion N. & S. (Alley To N. & 127th St. to S.) against Chaining & Rec. in F.B. 1519-11 (local cbs N.G. for positive location) (C.S. Mon out)
Fd L&T FB 1519-11 (0.12' S.W. of ℄)
Fd L&T FB 1519-11 (0.04' S.E. of ℄)
Fd L&T FB 1519-10
Fd L&T FB 1519-10
INT. Set 1" I.P. Conc. Plug, & C.E. Tag, 6" dn, by ties in F.B. 1519-10 (Ties in good shape; C.S. Mon Gone)
Fd L&T in cb FB 1519-10 (0.02' S.W. of ℄)
Fd. L&T FB 1519-10
Fd L&T FB 1519-10
Fd. L&T 0.38' N. of ℄ Int. not Checked for Broadway & no ref
INT. Fd L&T FB 1519-10
Fd L&T FB 1519-10
Set C.E. Tag on ℄ prod
Fd L&T FB 1519-10
199.91'
17.76'
18.14'
34.91'
33.05'
9.84'
10.07'
209.15'
220.03'
221.93'
24.47'
4.09'
4.38'
8.77'
20.99'
10.31'
9.81'
32.40'
35.78'
17.78'
18.14'
(10')
(30')
(30')
(10')
(10')
(10')
(10')
(10')
(10')
(10')
(10')
(50')
(50')
(50')
919.66'
919.60' @ T-78° = 919.66°
220.02' @ T-78° = 220.03'
27.87'
29.84'
30.28'
27.35'
205.63'
205.61' @ T-80° = 205.63'
20.56'
20.09'
0.38'
20.56'
20.35'
38.28'
2-5 92SM
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main St.	F.B. 3266 Pg. 83
Map No.	JN 0075.18 Tape 0254 Std 68 °F	
Office Work	Surveyed by Monkey Jr.	
Checked	Notes ETM Jr. Date 6-'66	
Date	Indexed C. J. GALLI	

WS 26, B-2



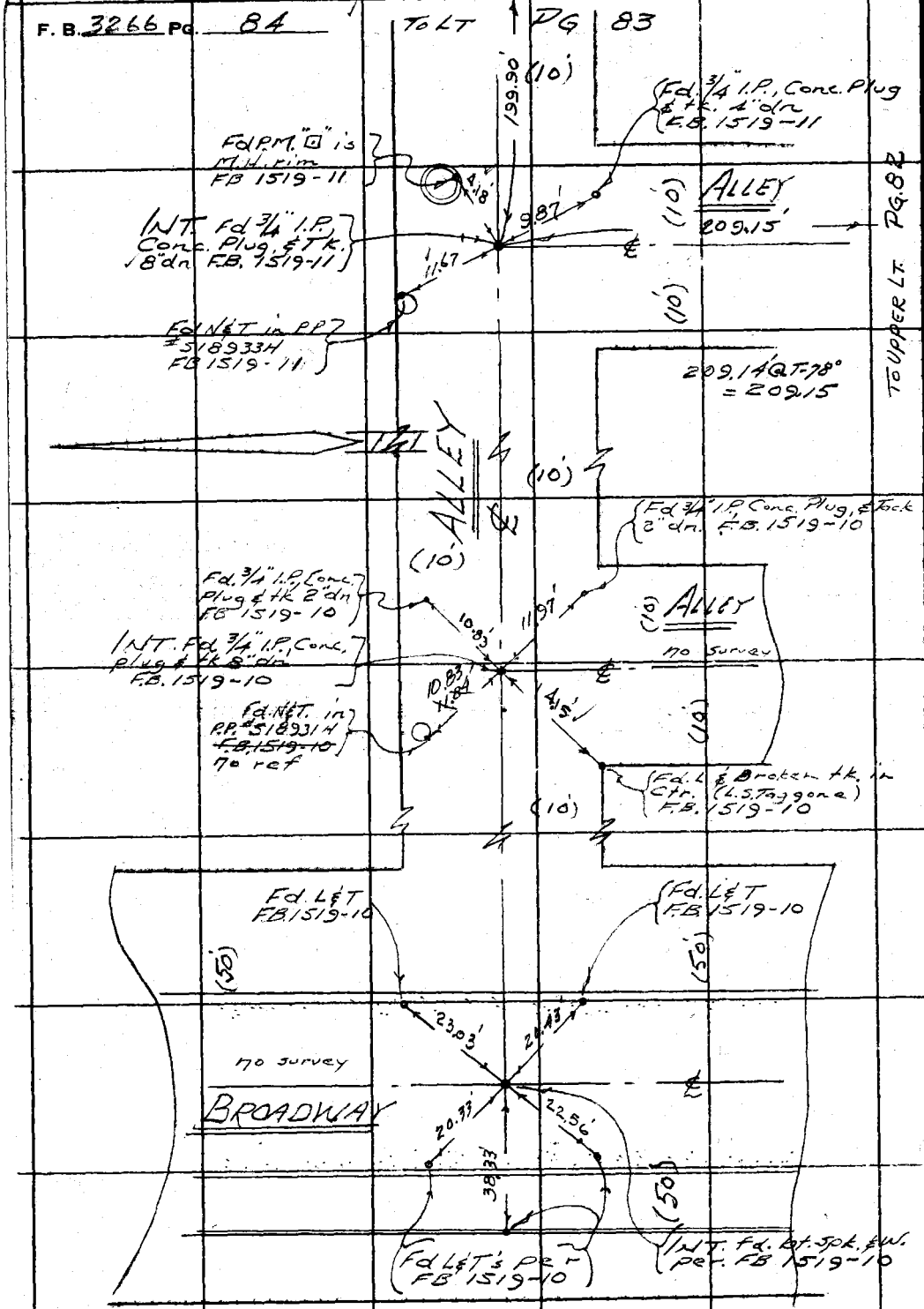
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 3266 PG. 84



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST
Map No.	JN 0075.18 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes EM Jr. Date 6-66
Date	Indexed C. J. GALLI

F. B. 3266 PG. 85

WS 26 B-2

TR 14076 fd.

To Bot PG 88

℄ INT to W. ℄ L&T per F.B. 1519-14; TR #14076; TR #17391; C.S.B. 2588; RD F.B. FO 321-6

(50') (50')

ST.

Fd L&T per RD F.B. 434-4A

Fd L&T per F.B. 1720-185

38.10'

38.02'

206.15

206.15 @ T=70° = 206.15'

TR 17391 fd.

℄ INT. to E. Fd. L&T per F.B. 1519-14; TR #17391; TR #14076 C.S.B. 2588 & RD F.B. FO 321-6

P.O.T. Fd. C.S. Mon., Mkd as Shown, 18" dn. F.B. 1519-14. Set 2-2.00' S&T ties

COUNTY SURVEY

R 329

100.00 @ T=80° = 100.01'

Fd. 4" Brad RD. F.B. 434-4A

Fd. B.T. Spk. F.B. 1720-185

73.92

59.17

57.97

92.01

18.00

18.04

18.29'

Set C.E. Tag

PG 86

PG 87

(30')

100.01' ℄

℄ TLN

0.12'

0.03'

0.03'

2.77'

89 46

18°

90°

ST

Set C.E. Tag

(40')

To Bot

To Top

(50')

38.17'

124TH

67.89

89°

55' 05"

Fd. L&T RD. F.B. 434-4A

90° 10'

Fd. L&T Brad per RD F.B. 434-4A

38.02'

fd.

Fd. L&RD. DEPT. Tag & Tack. Per RD. F.B. 434-4A

39.96'

Fd. L&RD. DEPT. Tag & Tack. No field ref

ATHENS SUB NO 4

229.96'

90° 10' 37"

MAIN

1) 90° 10' 20"
4) 360° 41' 20"

6) 181° 01' 50"
90° 10' 18"

(50') (50')

1) 89° 55' 00"
4) 359° 40' 10"

6) 179° 30' 30"
89° 55' 05"

To Top PG 83

1) 90° 10' 40"
4) 360° 42' 30"

6) 181° 03' 40"
90° 10' 37"

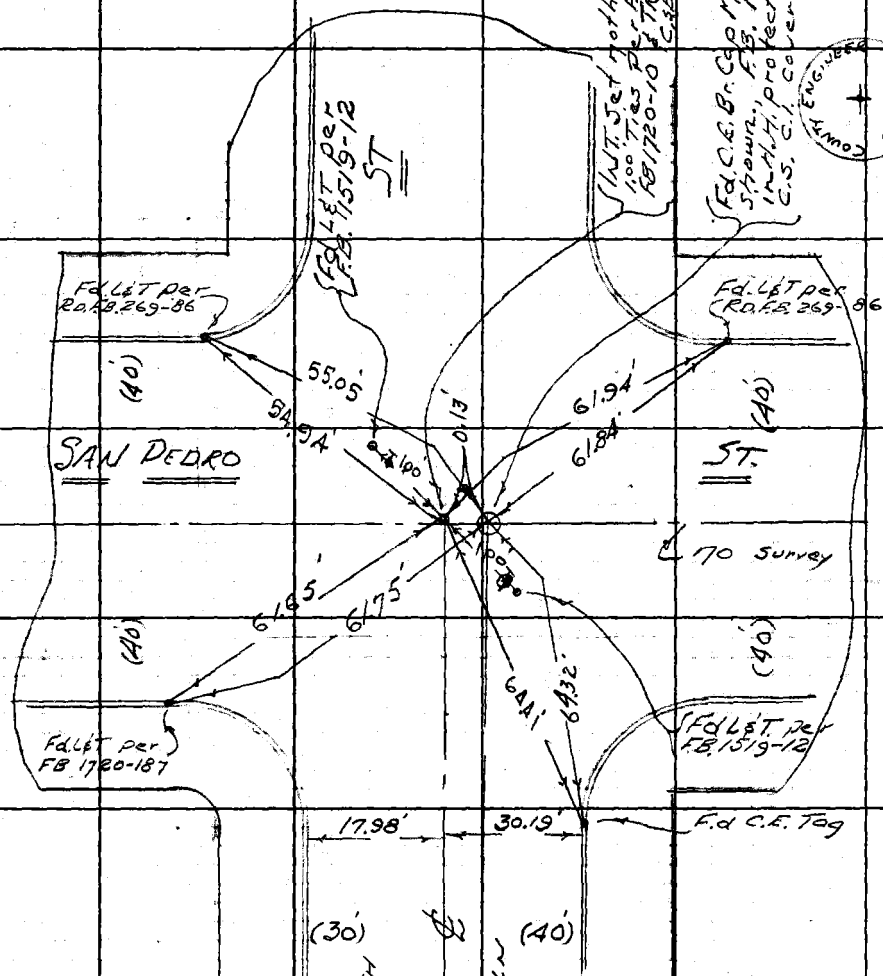
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

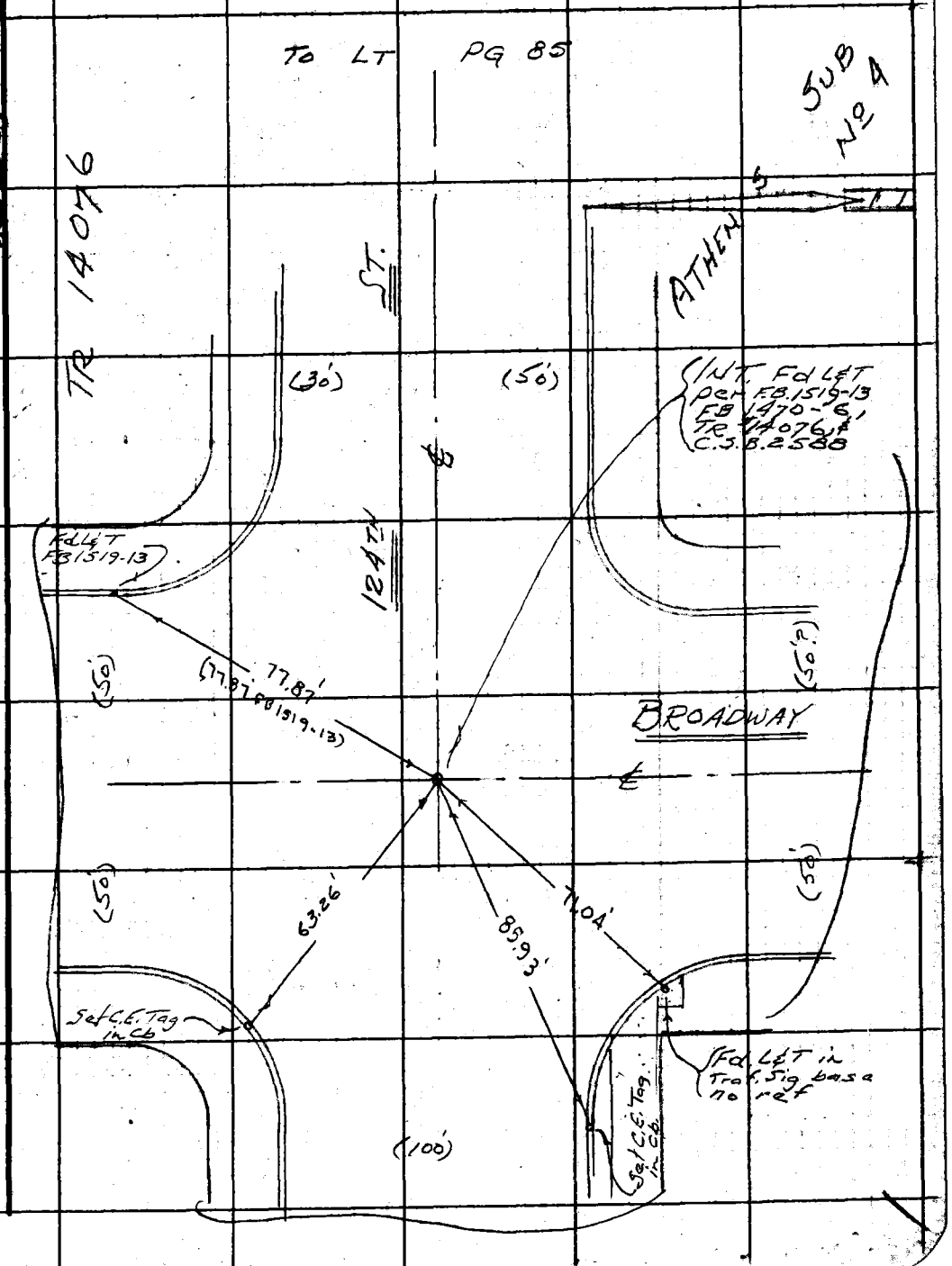
F. B. 3266 PG. 86



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST.	F. B. 3266 PG. 87
Map No.	JN 0075.18 Tape 0254 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes E.T.M.J. Date 6-66	
Date	Indexed C. J. GALLI	



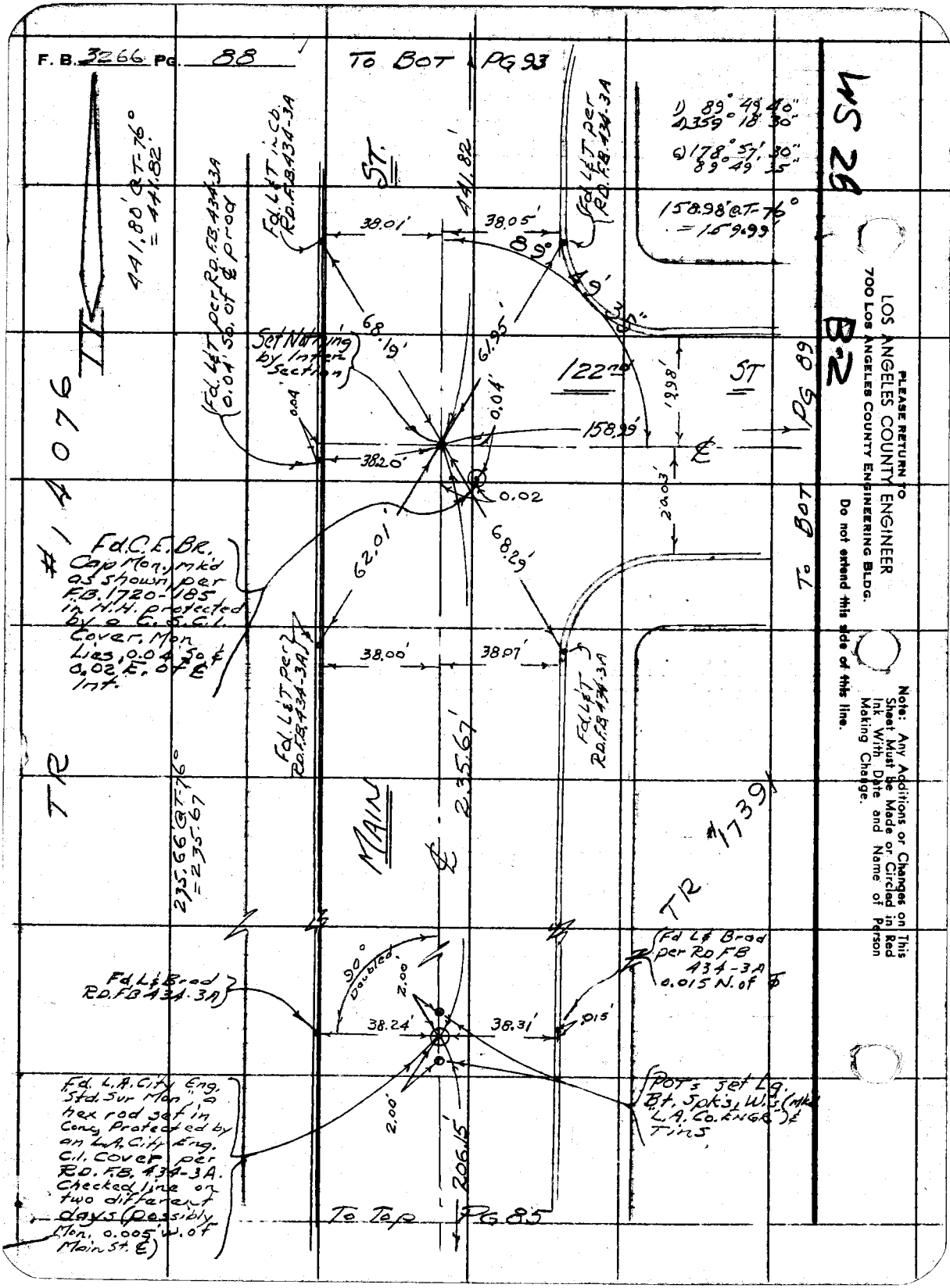
WS26, B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-68



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

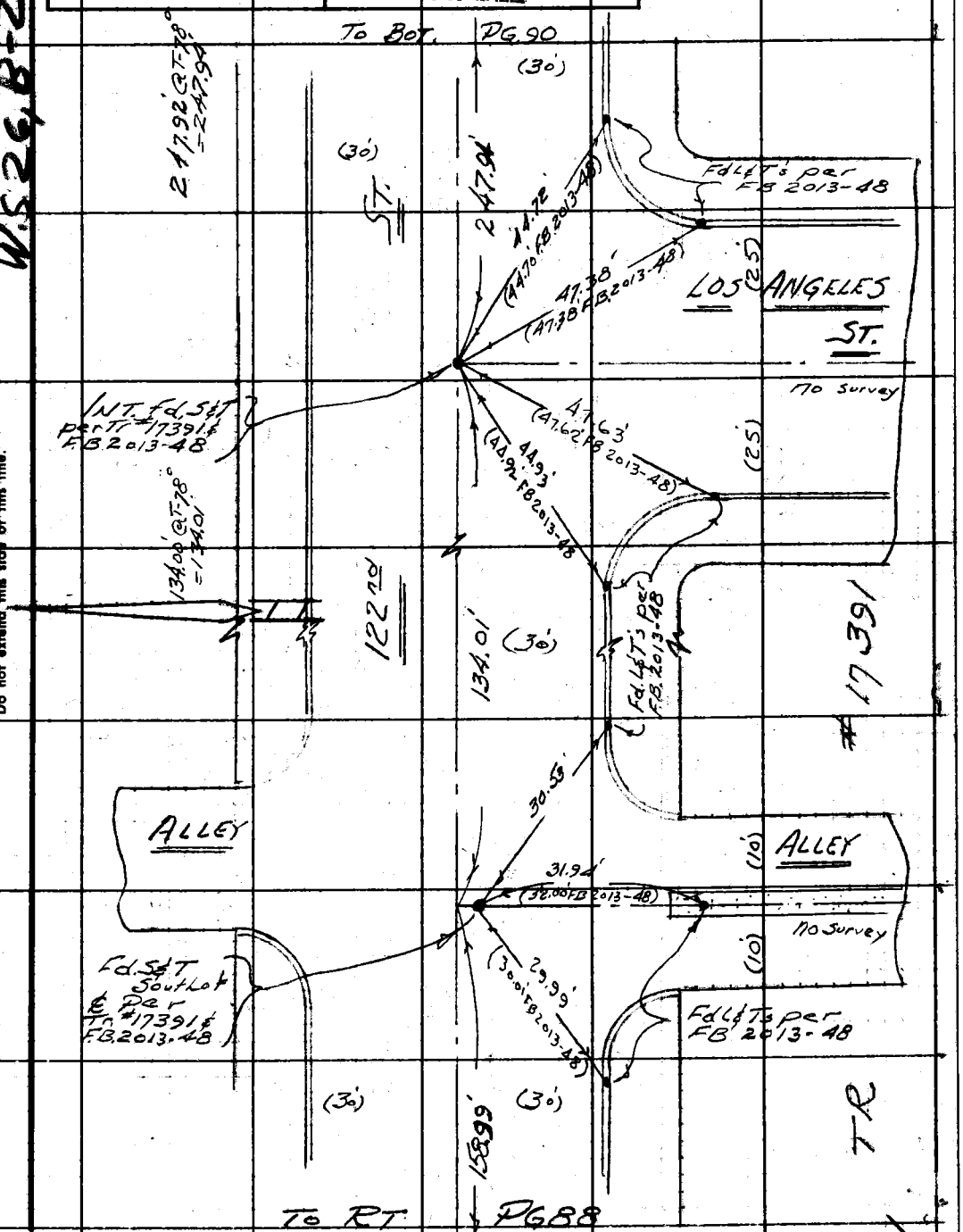
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST
Map No.	JN 0075.18 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 6- '66
Date	Indexed C. J. GALLI

F. B. 3266 PG. 89

W.S. 26, B-2

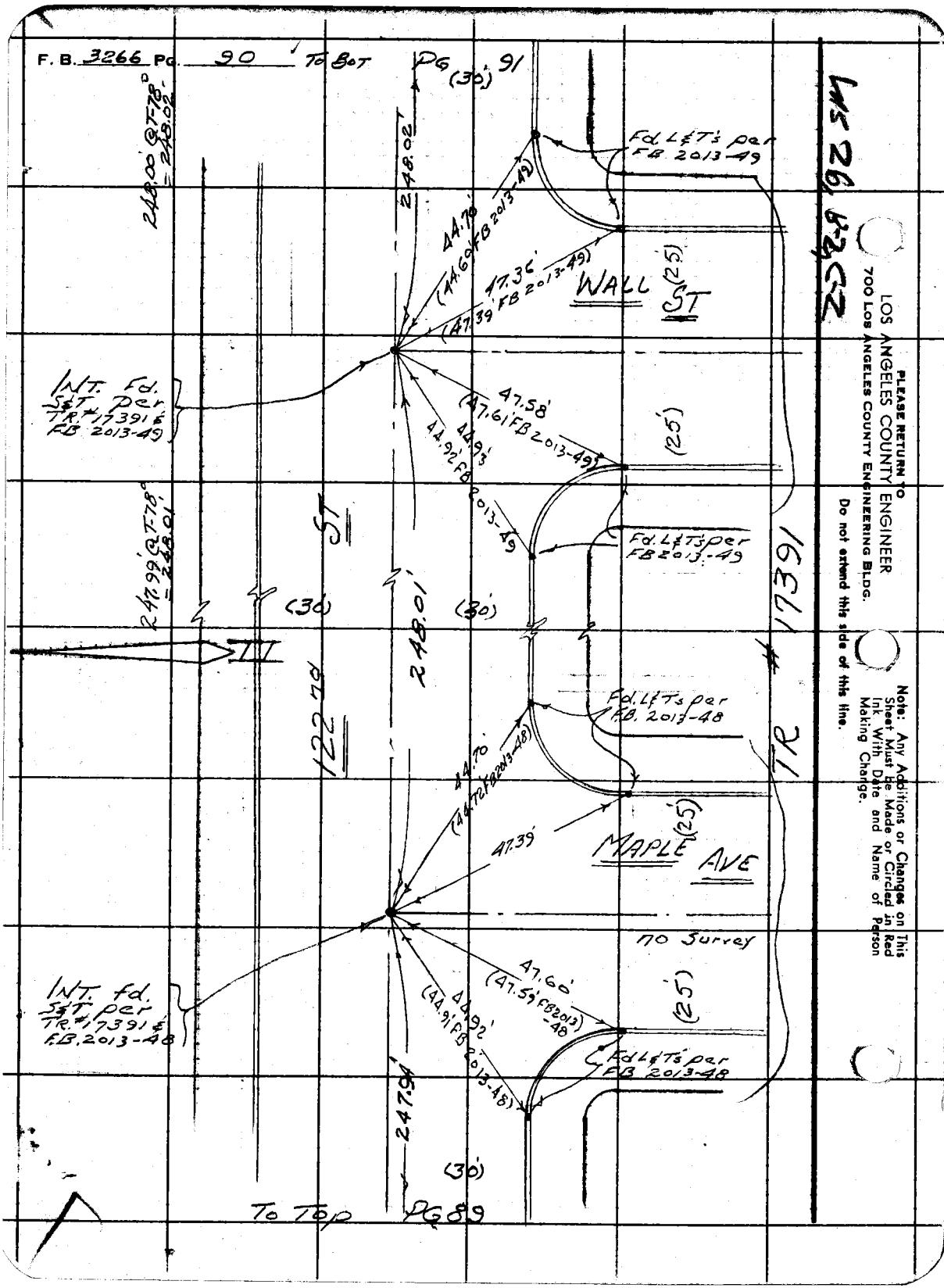


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

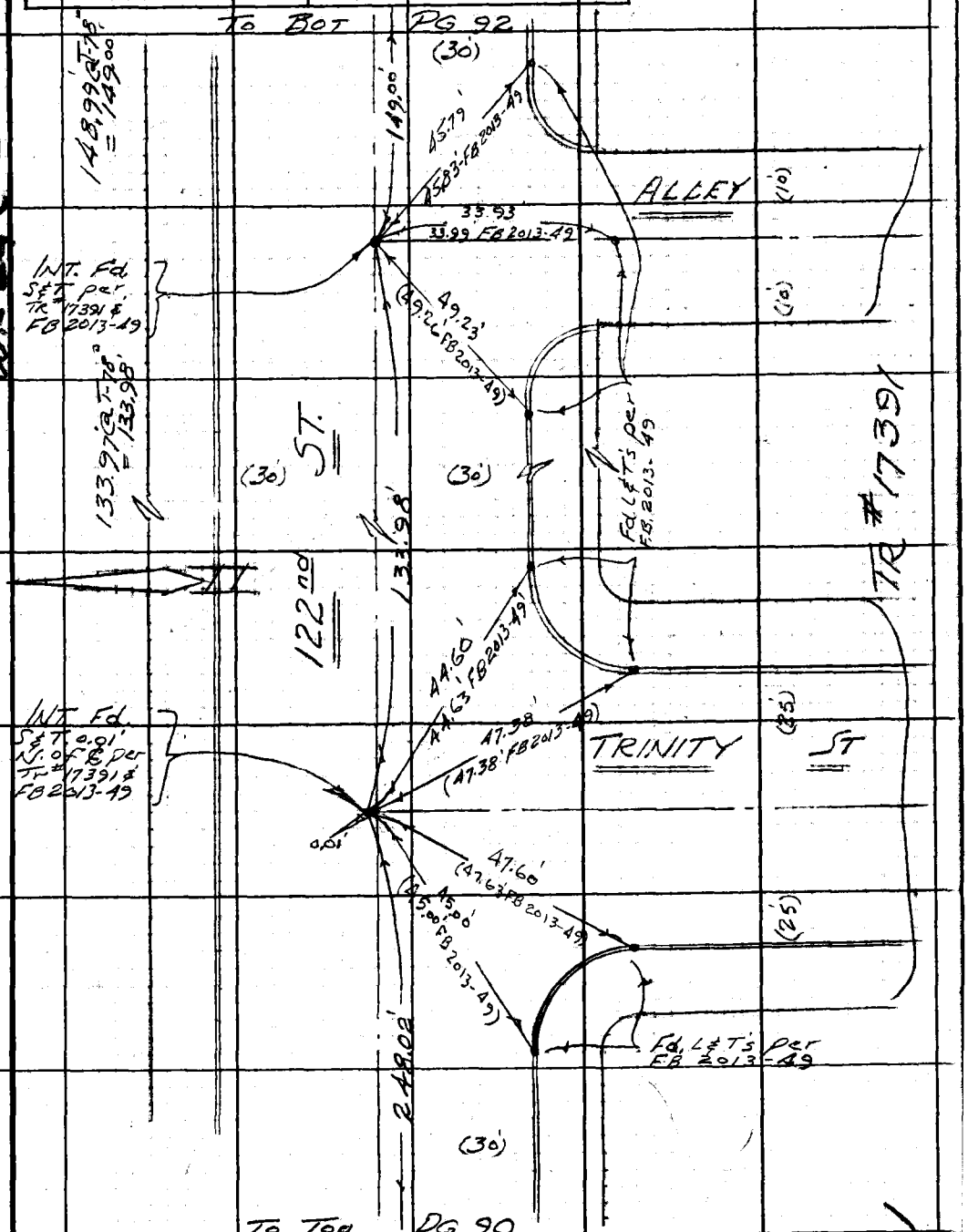


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main St.	F. B. 3266 Pg. 91
Map No.	JN 0075.18 Tape 0254 Std. 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 6-'66	
Date	Indexed C. J. GALLI	



W.S 26 C-2

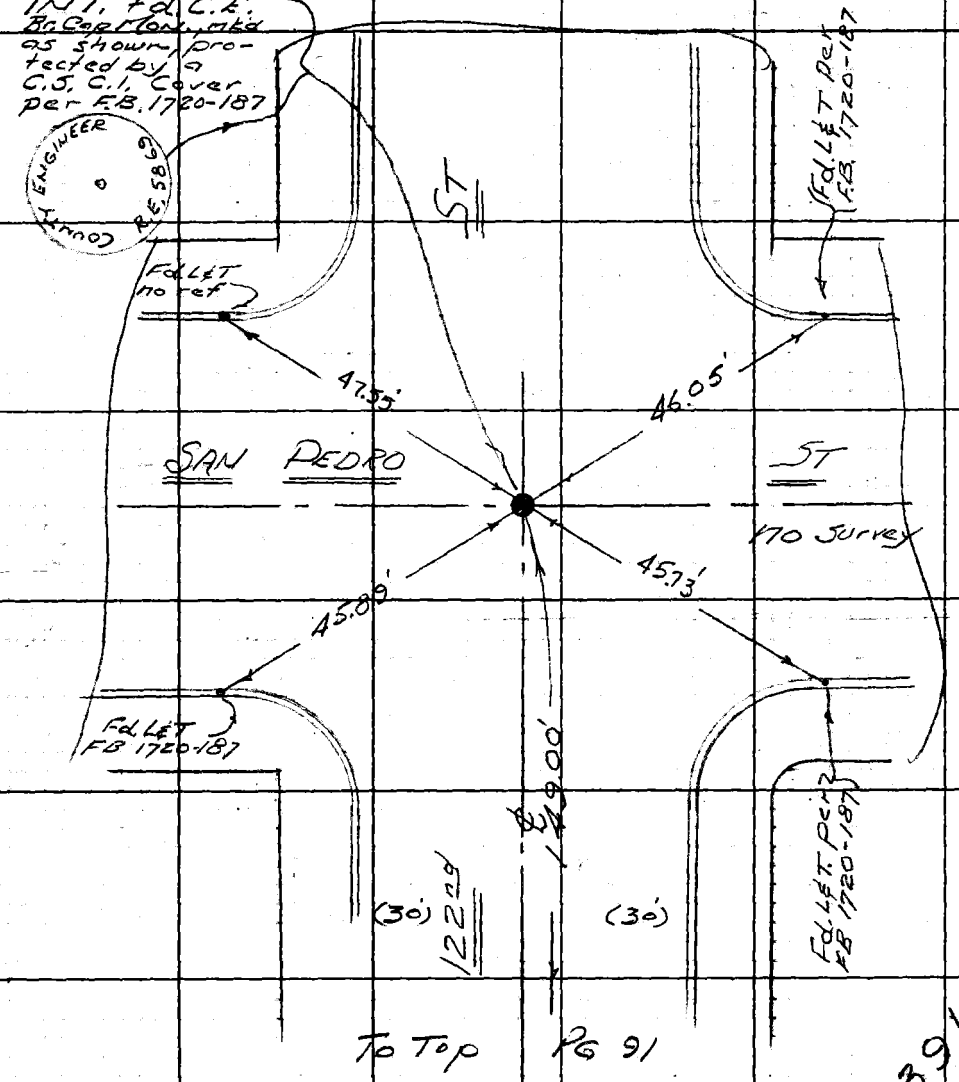
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3266 PG. 92



TR #17391

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

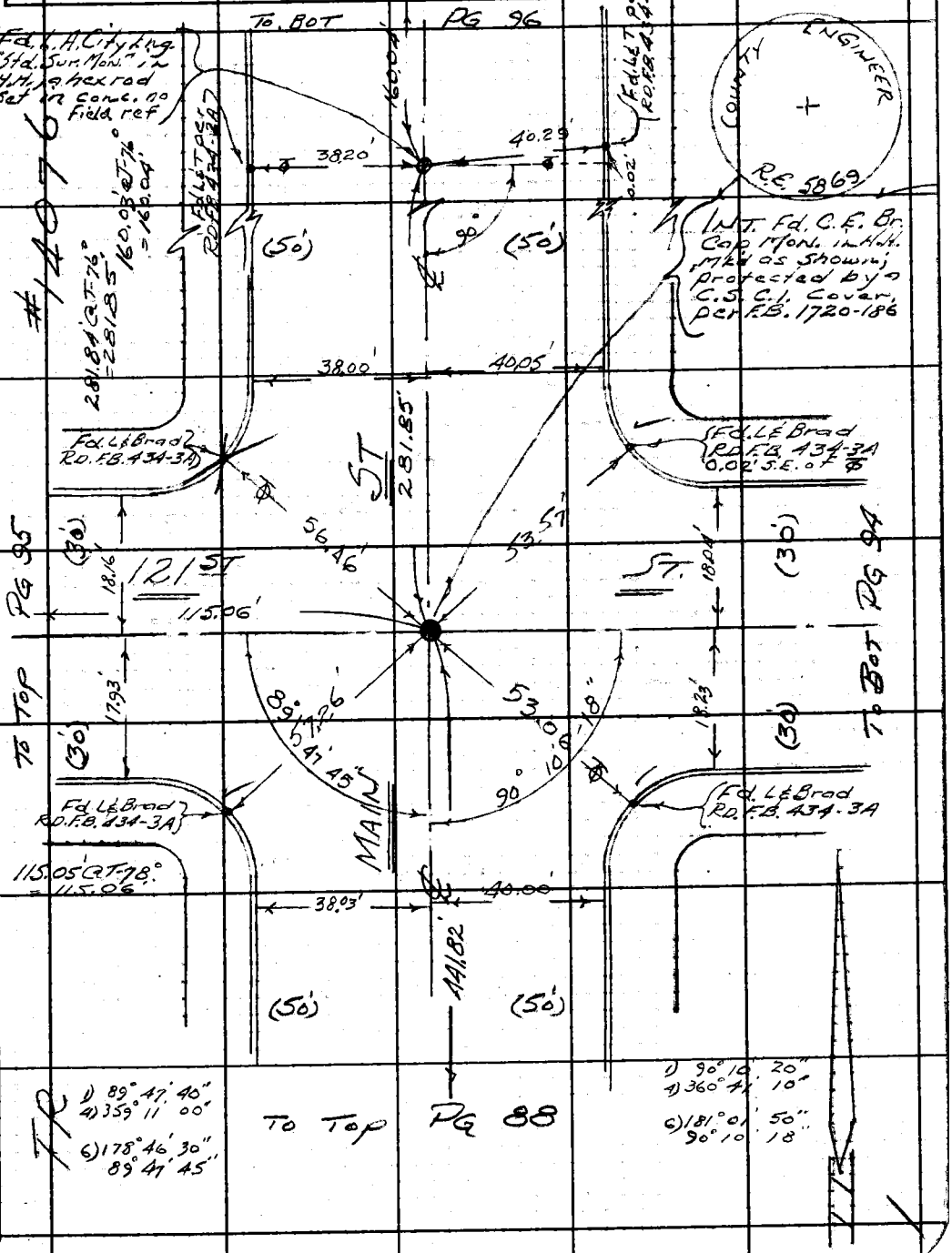
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main St.	F. B. 3266 PG. 93
Map No.	JN 0075.18 Tape 0254 Std. 68 °F	
Office Work	Surveyed by Markey Jr.	
Checked	Notes ETM Jr. Date 6-66	
Date	Indexed C. J. GALLI	

W.S. 26, B-2



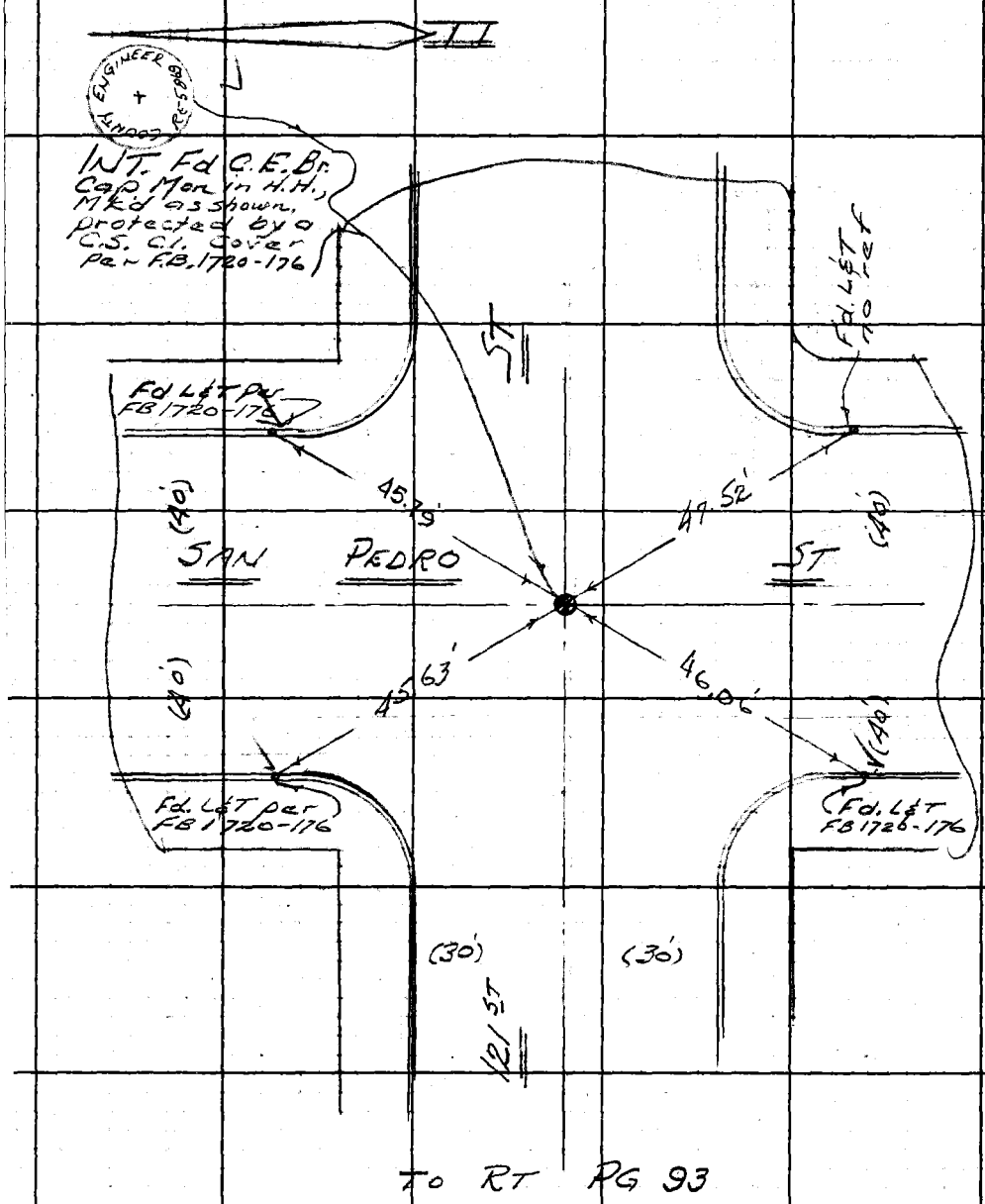
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B 3266 PG. 94



TO RT PG 93

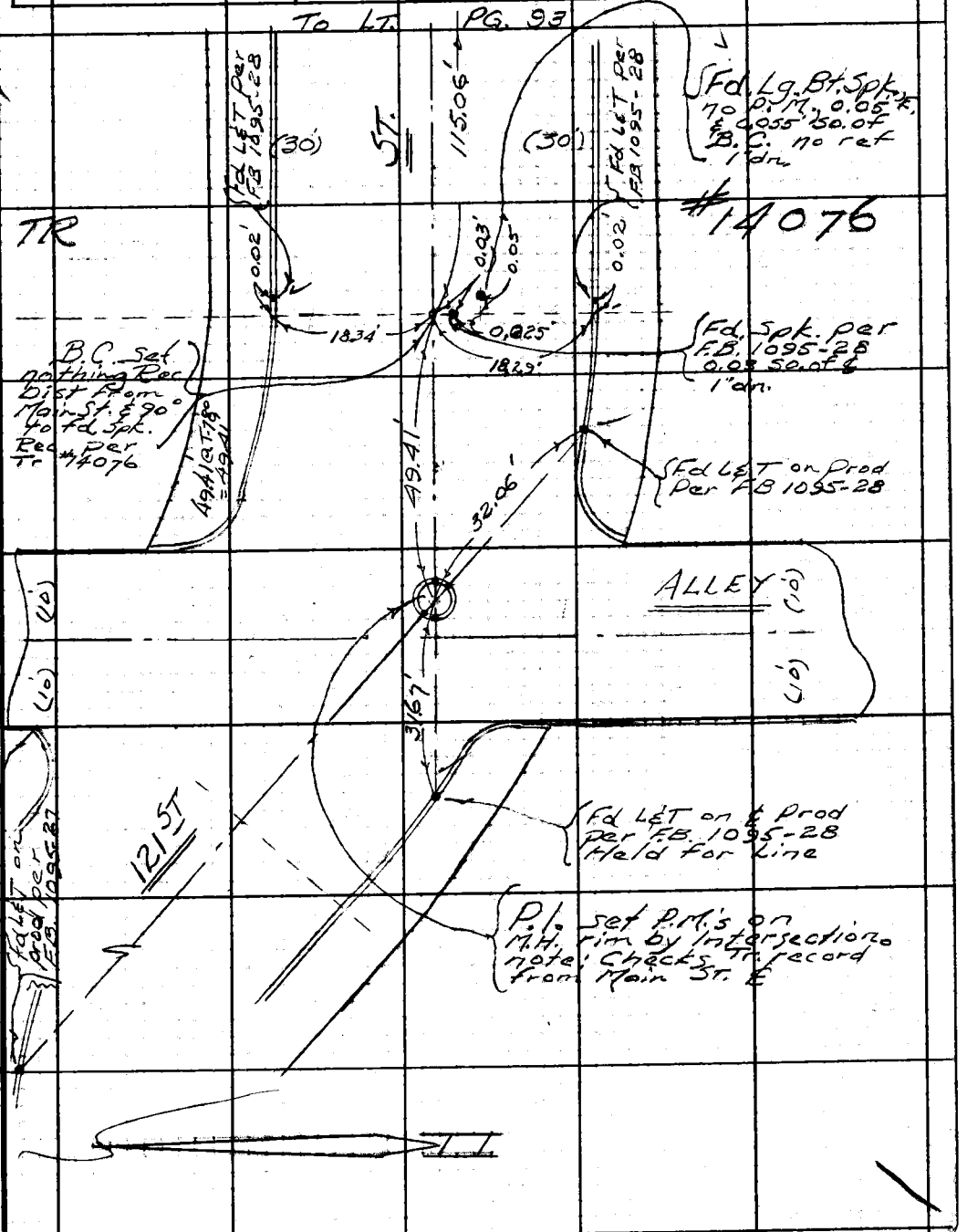
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main St.	F. B. 3266 PG. 95
Map No.	JN 0075.18 Tape 0254 Std. 68 °F	
Office Work	Surveyed by Monkey Jr.	
Checked	Notes ETM Jr. Date 6-66	
Date	Indexed C. J. GALLE	

W, 5 26 B-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

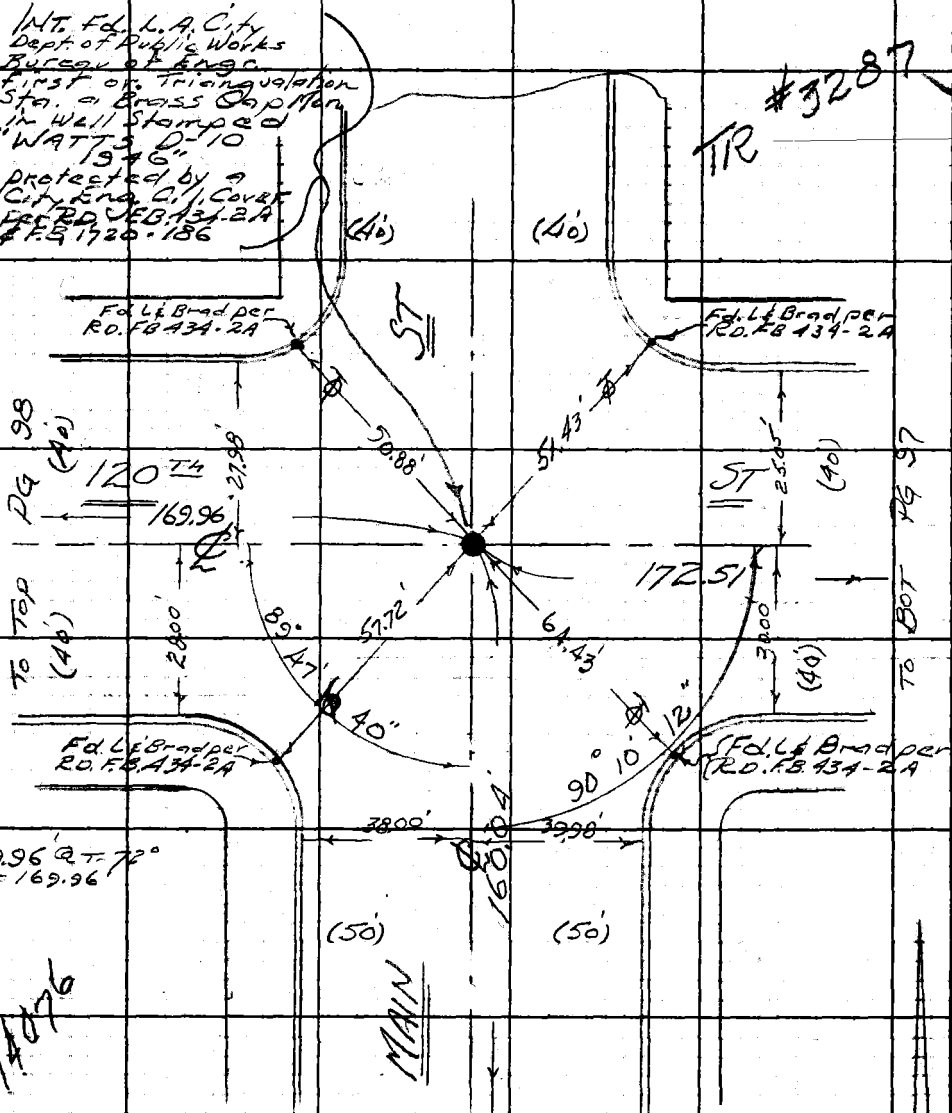
F. B. 3266 Pg. 96

#3039

TR

INT. Fd. L.A. City
Dept. of Public Works
Bureau of Engr.
First or. Triangulation
Sta. a Brass Cap Mon.
in Well Stamped
"WATTS D-10
1946"
protected by a
City Eng. C.I. Cover
Per RD. FB. 434-2A
& F.B. 1720-186

TR #3287



TR #14076

TO TOP PG 93

1) 89° 47' 30"
4) 359° 10' 30"
6) 178° 46' 00"
89 47' 40"

1) 90° 10' 10"
4) 360° 40' 40"
6) 181° 01' 10"
90° 10' 12"

B-2

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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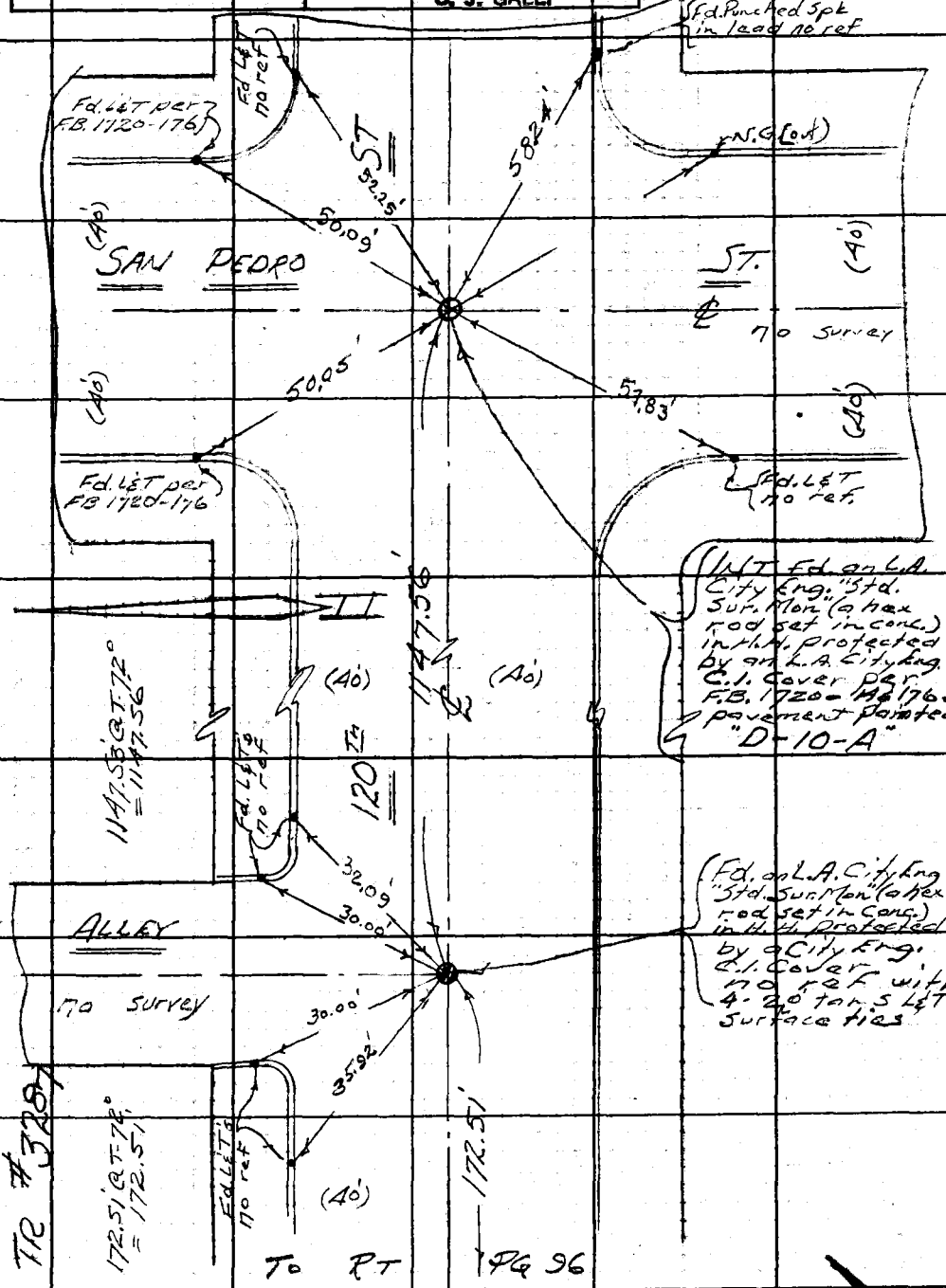
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAIN ST
JN 007518 Tape 0254 Std. 66 °F
Surveyed by Monkey Va.
Notes ATM Jr. Date 6-'66
Indexed
C. J. GALLI

F. B. 3266 PG. 97



UN 32 C-2

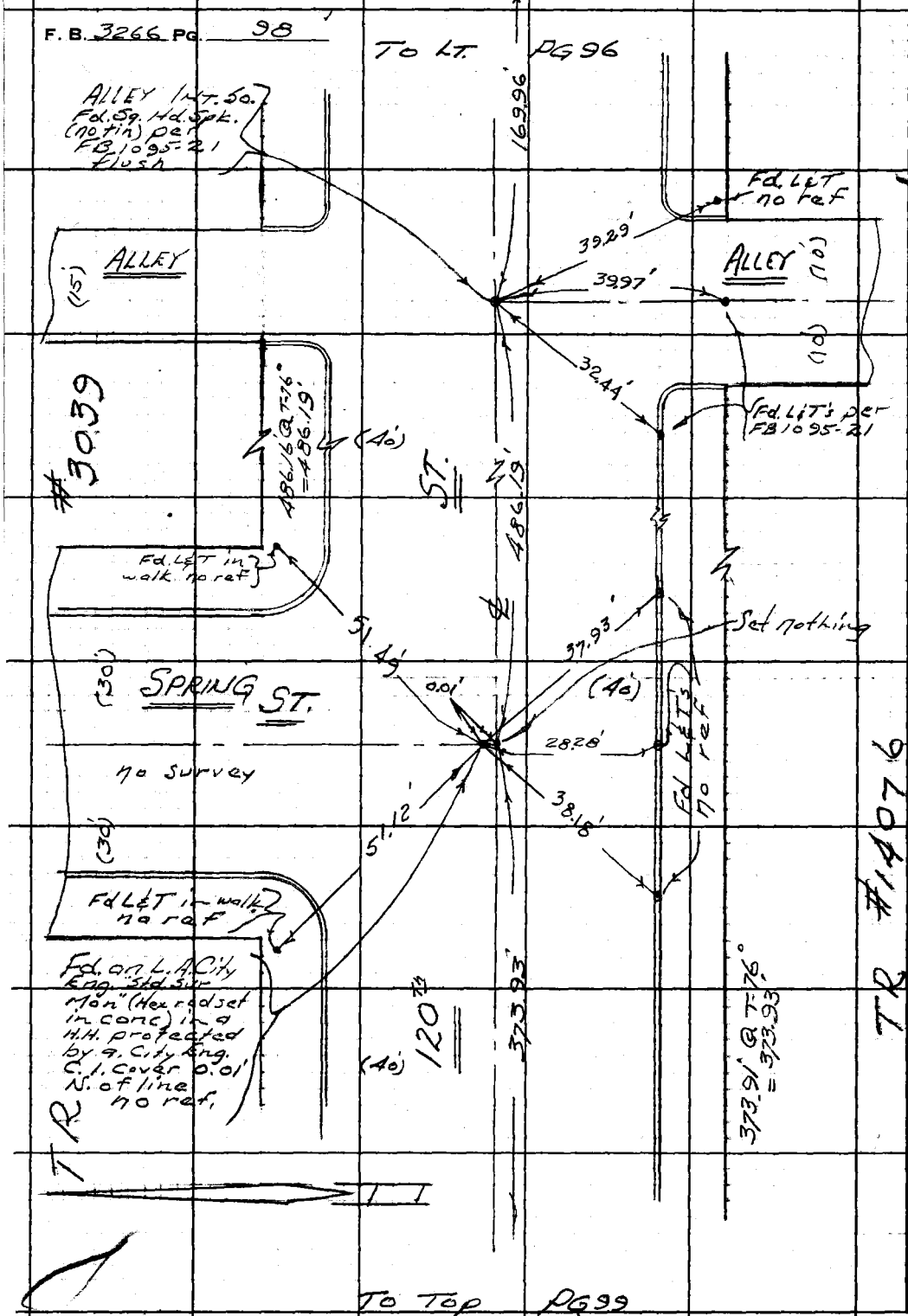
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3266 PG. 98



M.S. 26, #2

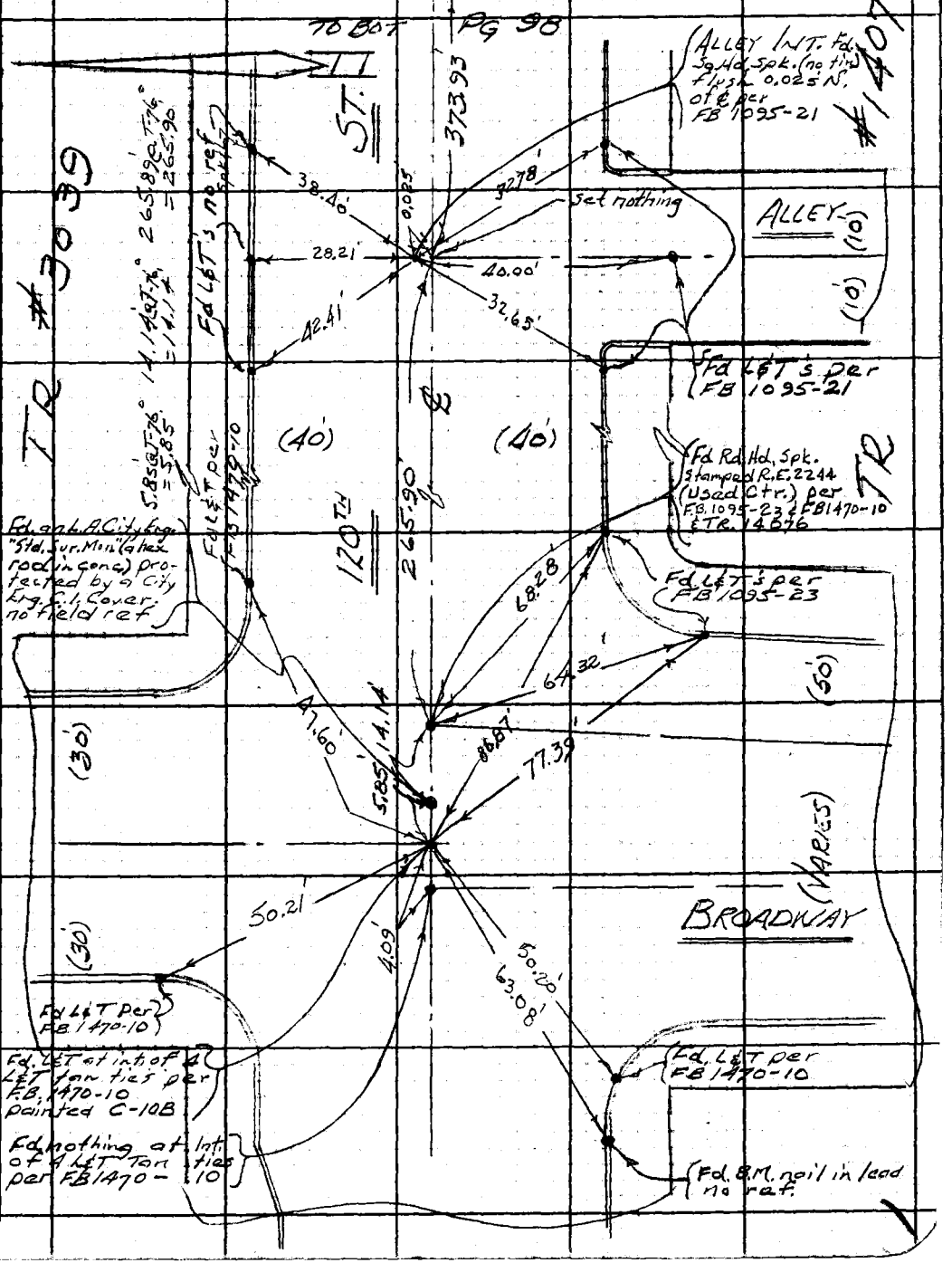
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Main St.	F. B. 3266 PG. 99
Map No.	JN 0075.18 Tape 0254 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 6-'66	
Date	Indexed J. GALLI	

W.S. 26 B-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

Notes Ck'd W. EDMONDSON	Survey of WILLOWBROOK CHILD CARE CTR.
Map No. B-5148	JN 0018.51 Tape 256 Std 68 °F
Office Work B. TABATA	Surveyed by J. J. BAZEN
Checked W. EDMONDSON	Notes J. J. B. Date 6-1-71
Date AUG 11 '71	Indexed A. L. GANEJ JUN 9 '71

F. B. 3266 PG. 111

J.N. 0018.51

WILLOWBROOK DAY CARE CENTER

(BOUNDARY SURVEY)

6-1-71

PARTY

J. BAZEN

K. KAPP

J. STROUD

E. TULLIER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

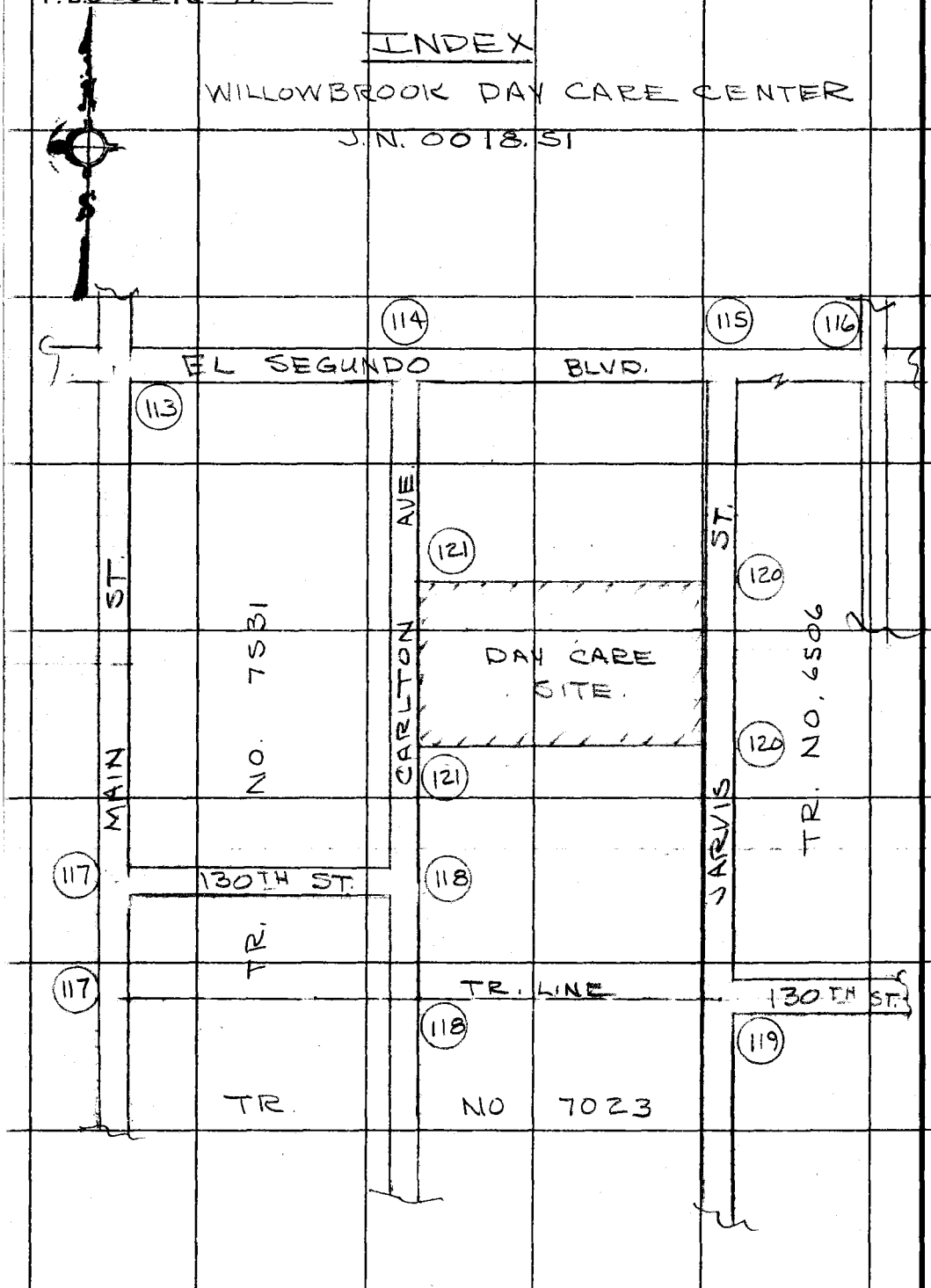
76F3095 CE#310 3-68

F. B. 3266 Pg. 112

INDEX

WILLOWBROOK DAY CARE CENTER

J.N. 0018.51



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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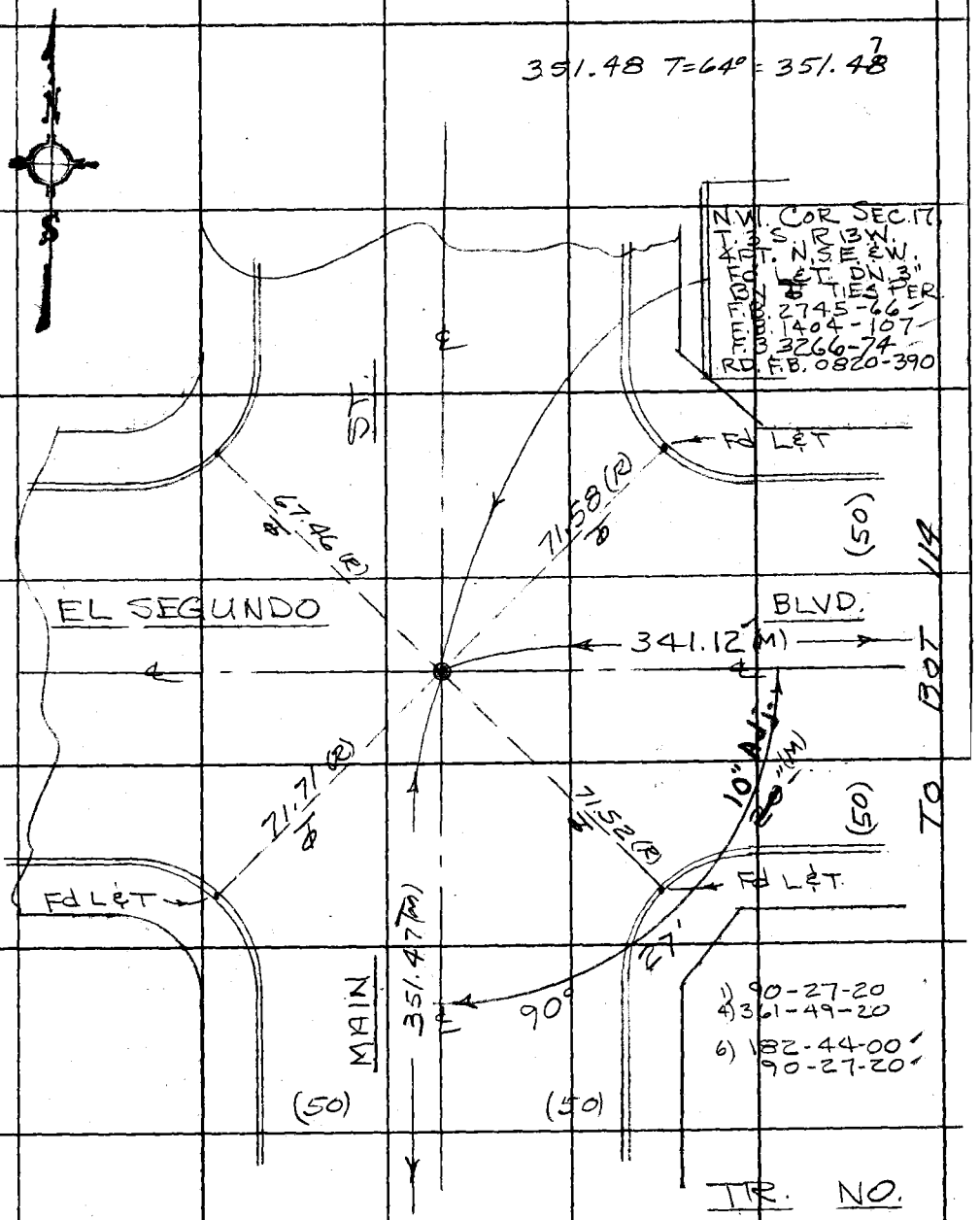
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of WILL. CHILD CARE CTR.
Map No. B-5148	JN 0018.51 Tape 256 Std 68 °F
Office Work B. TABATA	Surveyed by J. J. BAZEN
Checked W. EDMONDSON	Notes J. J. B. Date 6-1-71
Date AUG 11 '71	Indexed G. L. GADLI JUN 9 '71

F. B 3266 PG. 113

MS 36, B-2



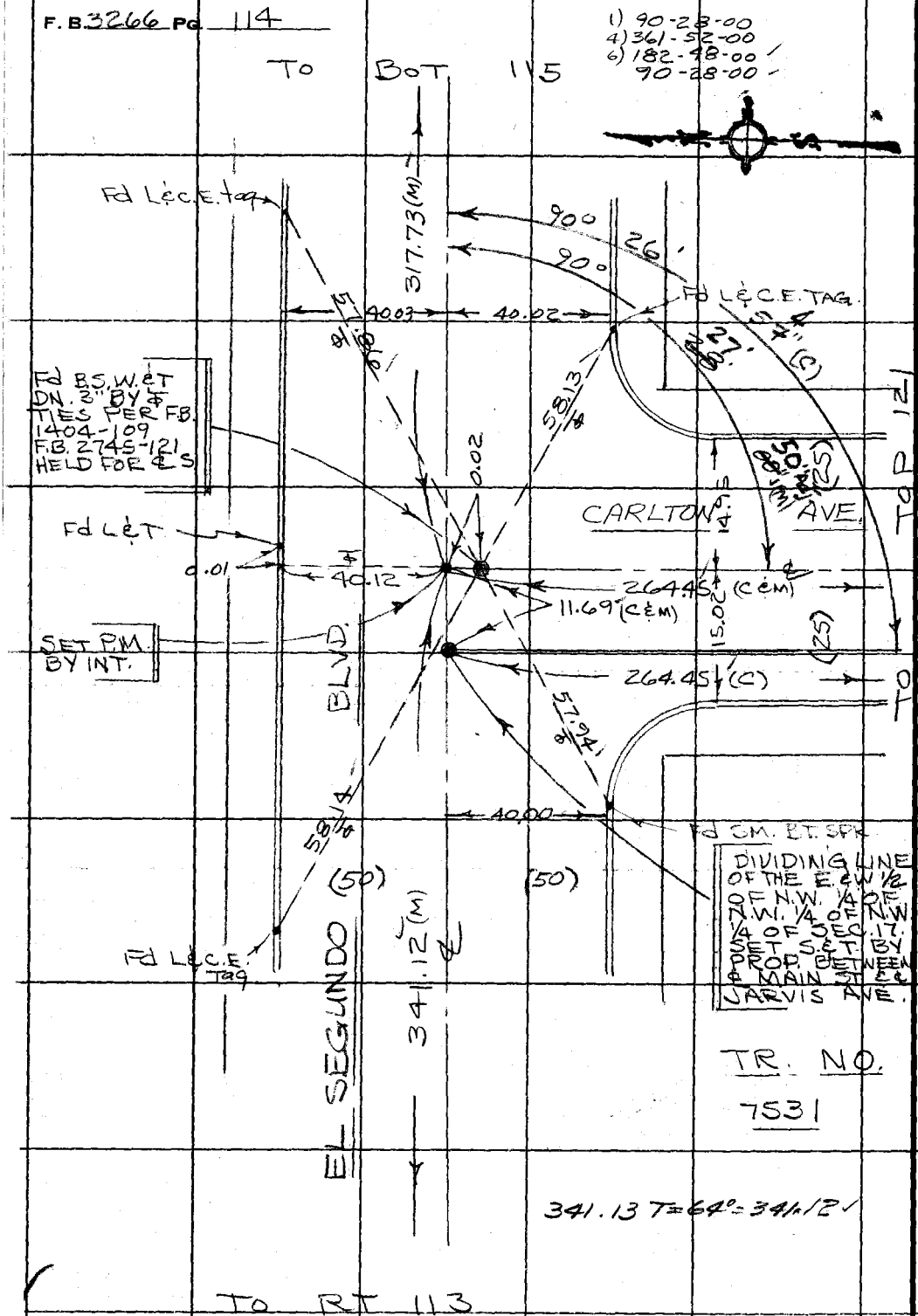
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 3266 PG. 114



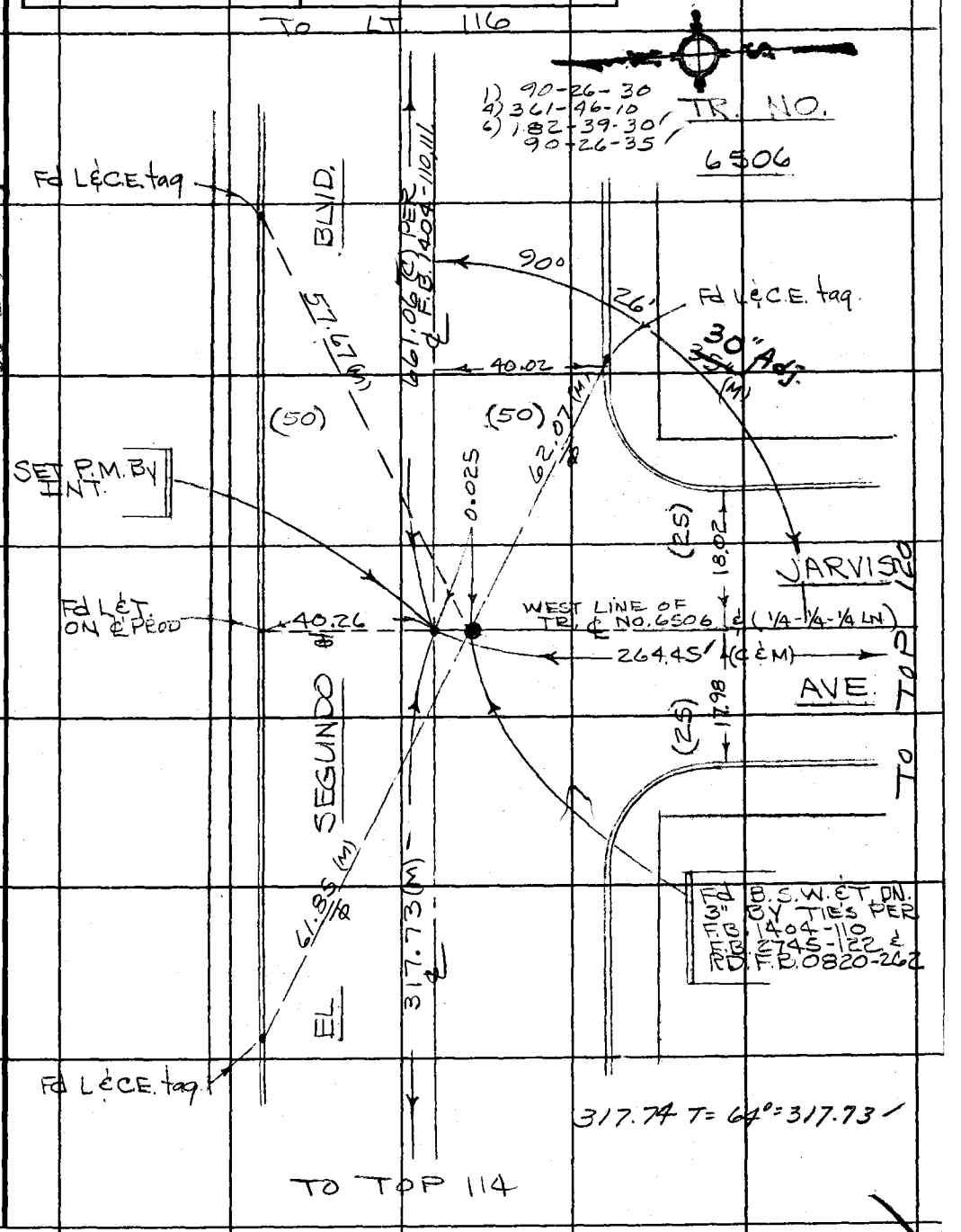
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of WILLOW BRK. CHILD CARE CTR.
Map No. B-5148	JN0018.51 Tape 256 Std 68 °F
Office Work R. TARATA	Surveyed by J. BAZEN.
Checked W. EDMONDSON	Notes J. J.B. Date 6-2-71
Date AUG 11 '71	Indexed G. L. GALLI JUN 9 '71

F. B. 3266 PG. 115



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

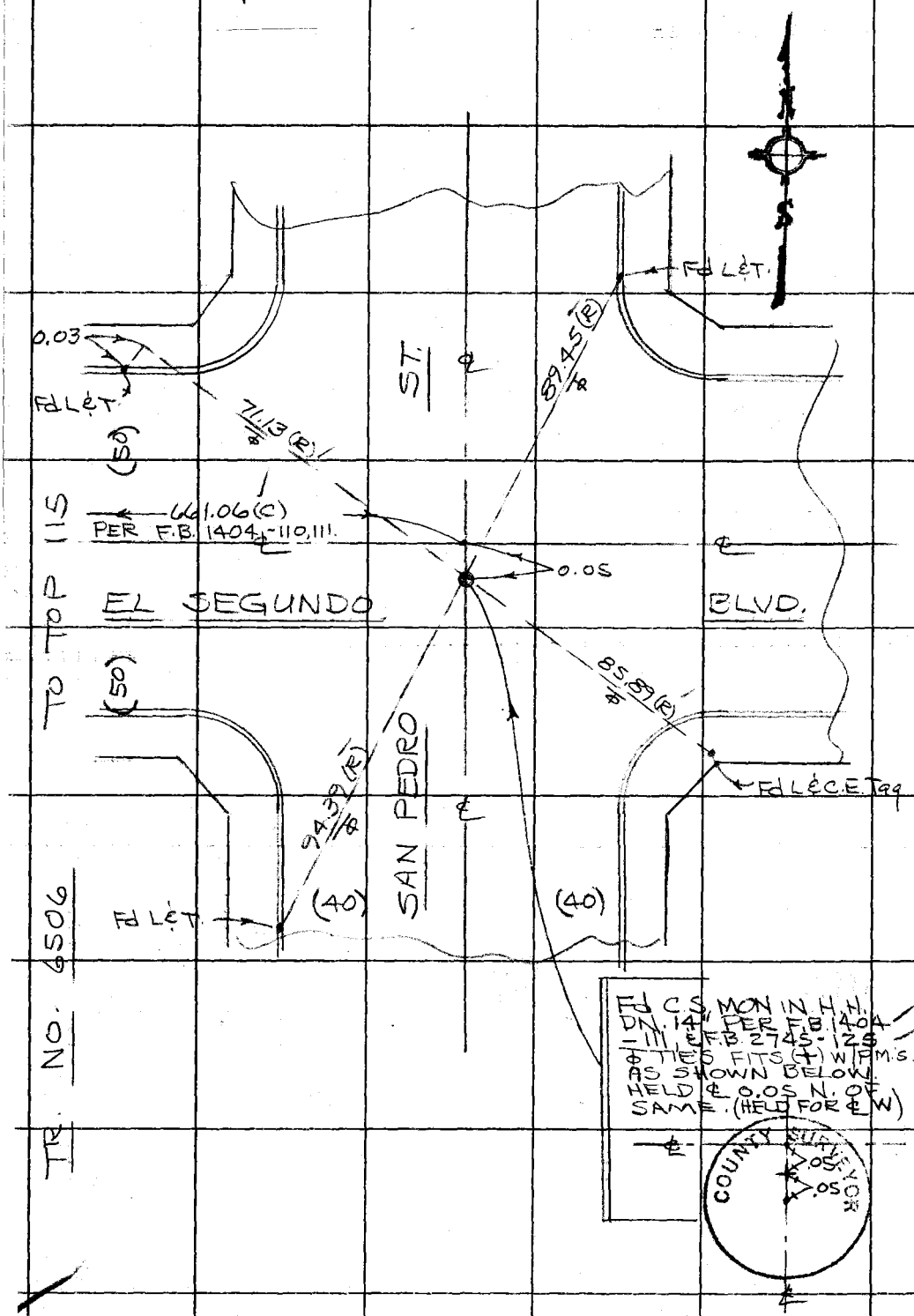
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W 5, 26, C-2

76F309S CE#310-3-68

F. B. 3266 Pg. 116



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of WILLOWBR CHILD CARE CTR. F. B. 3266 PG. 117
Map No. B-5148	JN 0018.51 Tape 256 Std 68 °F
Office Work B. TABATA	Surveyed by J. BAZEN
Checked W. EDMONDSON	Notes J. J. B. Date 6-2-71
Date AUG 11 71	Indexed G. J. GALEY JUN 9 71

W.C.25, B-2

258.53 T=64° =258.52
50.01 " = 50.01
341.02 T=66 =341.02

TO BOT 113

1) 89-35-30
4) 358-22-00
6) 177-33-20
89-35-33 1/3

1) 89-35-10
4) 358-20-30
6) 177-31-00
89-35-10

351.47 (M)

PoT - Fd L&C.E. Tag ON CURB TO ISLAND PER F.B. 2745-66

ST.

Fd L&T.
0.02
(50)
(50)
40.05
40.00
89°
35'
258.52 (M)
58.66 (M)
37" R.P.
(M)
17.79
(25)
LT. 118
NO. 7531

Fd STD. CITY OF L.A. 3" TRAY STA. IN H.H. DN. 10" STPD. "WATTS" D-11." PER F.B. 2745-65 F.B. 404-113 F.B. 3266-72

Fd L&C.E. tag ON & FROD
40.32
89°
341.02 (M)
130TH ST.
11.93
55.78 (M)
50.01 (M)
58.47 (M)
20.00 R.P.
(25)
TO

Fd L&T.
SET SQ. SPK. ON LOD O/S LINE.

MAIN

Fd L&T.
329.49 (C)
1'O/S K LINE
329.49 (C)
TR. LINE
℄ 1/4-1/4-1/4 LINE

Fd L&C.E. tag ON FROD.
40.31 (M)
1.00

Fd L&T. DN. 2" PER F.B. 404-113 F.B. 2745-65 (HELD FOR LINE E.)

173.15 (M)

TR. NO. 7023

TO P.O.T. L&C.E. tag PER F.B. 2745-65

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 3266 PG. 118

TO BOT 121

0.025

0.02

Fd L&T.

Fd L&T.

1) 90-25-10
4) 361-40-20
6) 182-30-20
90-25-03 1/3

03" (M)

25'

7531

NO.

90°

(2S)

130TH ST.

18.00

341.02' (M)

18.00

(2S)

TR. 117

TR.

TO

SET SQ. HD. SPK. BY INT. ON 1' O/S TR LINE.

329.49' (C)

1' O/S TR LINE

SET SQ. HD. SPK. BY PROP. E. & W. (MAIN TO JARVIS)

TR LINE

329.49' (C)

Fd L&C.E. Tag

TR.

NO.

4896 T=66°=48.96'
214.46 T=66=214.46'

DIVIDING LINE FOR EAST & WEST 1/2 OF N.W. 1/4 - N.W. 1/4 SEC. 17

N.W. 1/4 SEC. 17

49.0

21.29

214.46 (C&M)

53.89

15.04

264.42' (C)

5.27 ST (M)

48.96 (M)

AVE

73.19 (M)

11.52 (C&M)

1.02

5.61

11.52 (C)

26.45

SET NAIL

CARLTON

(2S)

660.29 (R) F.B. 2745-115

(2S)

Fd L&C.E. tag ON & PROP.

15.33

89°

1) 89-34-40
4) 358-19-00
6) 177-28-20
89-34-43 1/3

89°

35.

36.

(C)

TR. LINE

3X.

40' ADJ.

317.97' (M)

E 1/4-1/4-1/4 LINE

317.97' (C)

Fd L&T.

7023

TO

Fd A STD. 2" BR. CAP C.E. NON IN N.H. ON 10" ON LINE N. & S. Fd PER F.B. 2745-115 F.B. 1404-115.

Fd Lg. B.S. & W. FL. BY TIES PER RD. F.B. 0820-241-B C.E. F.B. 2745-115 & F.B. 1404-115 ALSO Fd 4-2" STRADS. AS SHOWN

TO Fd NAIL BY TIES @ 132ND ST. PER F.B. 2745-111 & RD. F.B. 0820-268

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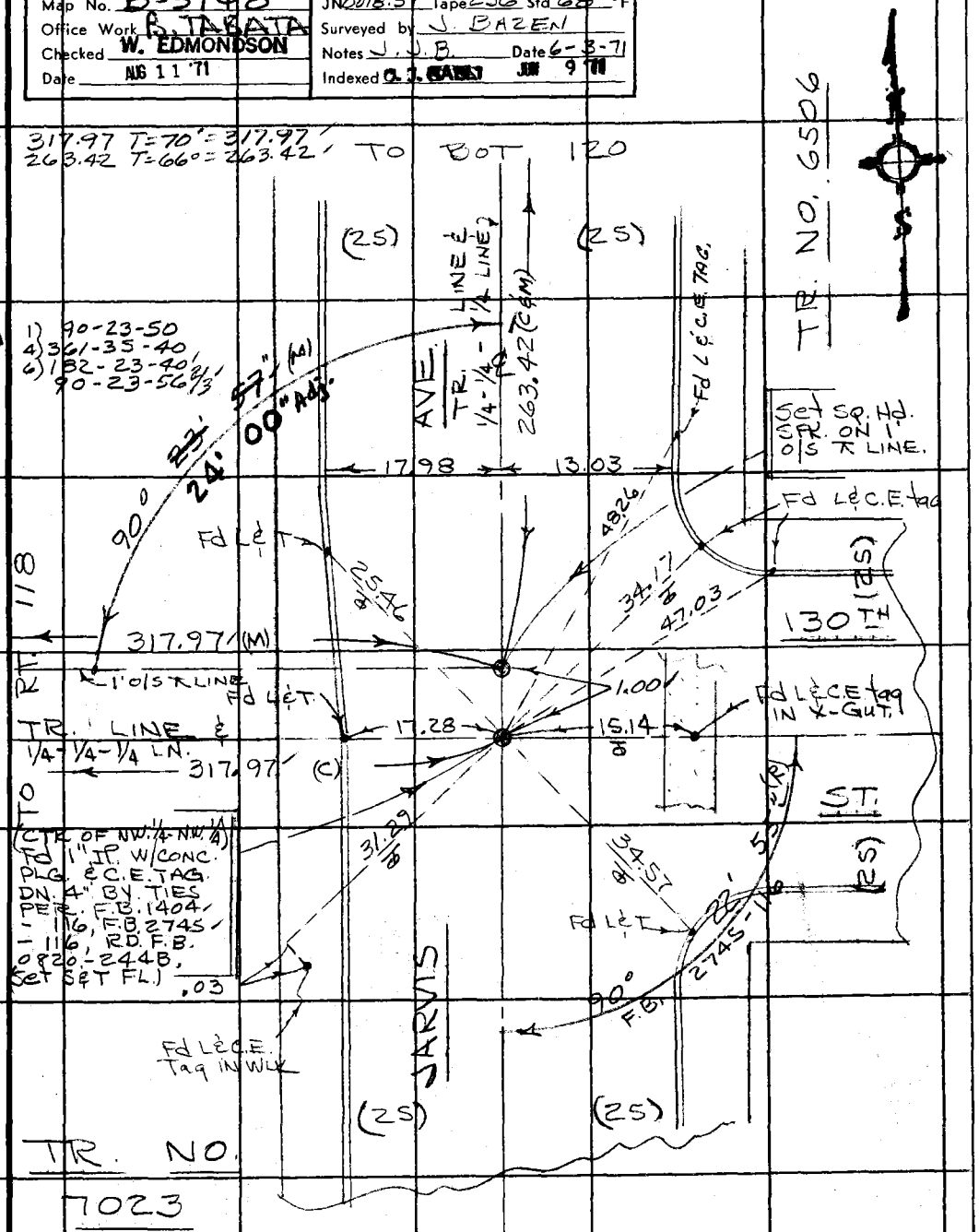
N 534-8-2

Notes Ck'd W. EDMONDSON	Survey of WILLOW BRK. CHILD CARE CTR
Map No. B-5148	JN0018.51 Tape 256 Std 68 °F
Office Work B. TABATA	Surveyed by J. BAZEN
Checked W. EDMONDSON	Notes J. J. B. Date 6-3-71
Date AUG 11 '71	Indexed O. J. [illegible] JUN 9 '71

F. B. 3266 PG. 119



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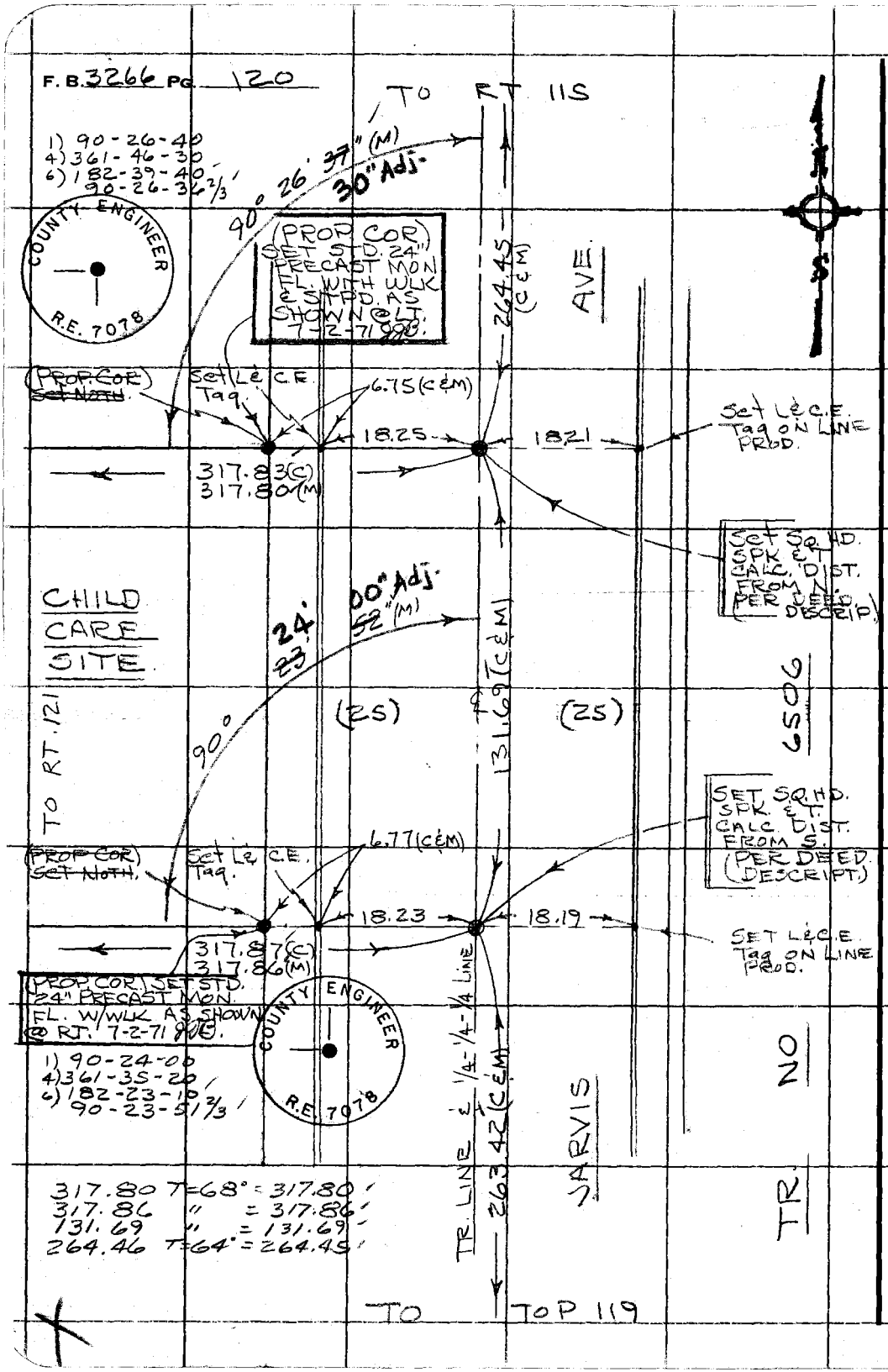
76F309S CE#310 3-68



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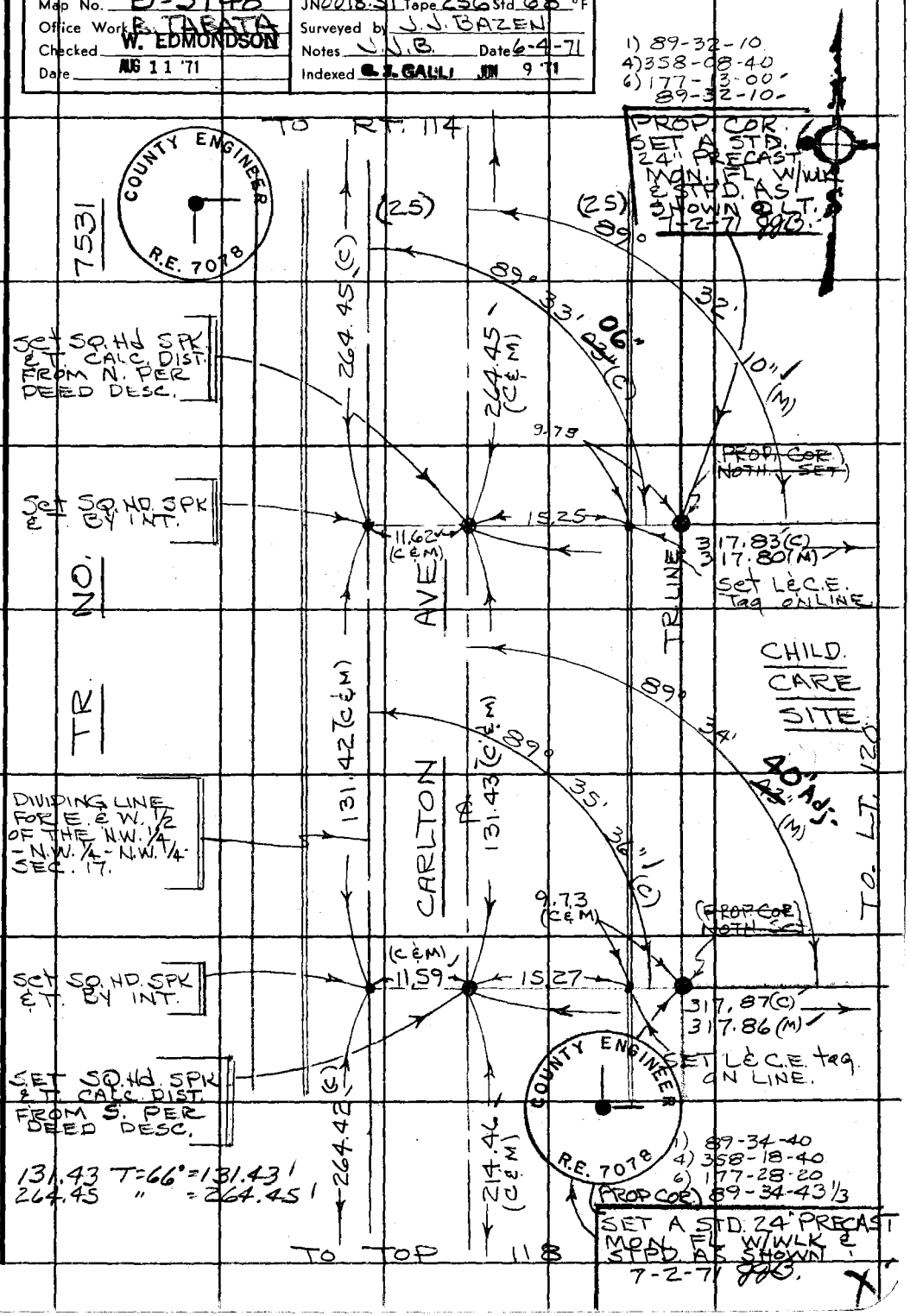
Notes Ck'd by W. EDMONDSON	Survey of WILLOW BR. CHILD CARE CTR.
Map No. B-5148	JN 0018.51 Tape 256 Std 68 °F
Office Work B. TABATA	Surveyed by J. J. BAZEN
Checked W. EDMONDSON	Notes J. J. B. Date 6-4-71
Date AUG 11 '71	Indexed G. J. GALLI JUN 9 '71

F. B 3266 PG. 121



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76F3095 CE#310 3-68

F. B. 3266 PG. 123

NOTES RED _____ JOB NO. 0018.51 SURVEY OF WILLOWBROOK DAY CARE CENTER

DATE _____ SURVEY BY R. HOBSON

NOTES CHKD. _____ NOTES BY C. YASUI DATE 6-15-71

DATE _____ INDEXED [redacted] DATE JUN 25 '71

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
WILLOWBROOK DAY CARE CENTER						
J. N. 0018.51						
PRECISE LEVELS						
					PARTY	
					R. HOBSON	
					C. YASUI	
					L. BANKSON	
					J. GOODWIN	

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-353 4-54

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0018.51 SURVEY OF WILLOWBROOK DAY CARE CENTER NOTES RED DATE
SURVEY BY R. HOBSON NOTES CHKD. RJB
NOTES BY C. YASUI DATE DATE 6-23-71
INDEXED [redacted] DATE

F.B. 3266 PG. 124

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. BY 187	134.697					B.M. B.Y. 187 ELEV. = 134.697 R.D.B.M. TAG N. CB. 1 FT ± W. B.C.R. @ N.W. COR EL SEGUNDO BLVD. AND MAIN ST 66 FT. ± W. AND 40 FT. ± N ℄ INT. (WATTS 1970)
+	3.132		3.038			
H.I.	137.829	-0.120	-0.121			
−	3.252		3.159			
B.M. BY 72/2	134.577					B.M. B.Y. 72/4 ELEV. 134.577 L & B.N. W. CB. 55 FT. S. B.C.R. @ S.W. COR. EL SEGUNDO BLVD & MAIN ST. 135 FT. S. & 35 FT. W. ℄ INT. CB. PAINTED BM A (WATTS 1970)
+	3.860		3.879			
H.I	138.437	-1.257	-1.258			
−	5.117		5.137			
T.P	133.320					
+	4.029		4.083			
H.I	137.349	-2.051	-2.054			
−	6.080		6.137			
T.P	131.269					
+	1.159		1.111			
H.I	132.428	-4.900	-4.901			
−	6.059		6.012			
T.B.M. #1	126.369				126.364	T.B.M. #1 ELEV. = 126.364 F.B. CARLTON AVE. E. SIDE, 224.5'± S. OF ℄ OF EL SEGUNDO BLVD BT. SPK. IN CB. (40' N. OF N. P/L PROD. OF WILLOWBROOK DAY CARE CTR.)
+	1.460		1.483			
H.I.	127.829	-2.457	-2.456			
−	3.917		3.939			
T.P.	123.912					
+	6.162		6.097			
H.I	130.074	+1.444	+1.446			
−	4.718		4.651			
T.B.M. #2	125.356				125.349	T.B.M. #2 ELEV. = 125.349 F.B. JARVIS ST. W. SIDE, 486'± S. OF ℄ OF EL SEGUNDO BLVD. BT. SPK IN CB. (40' S. OF S. P/L PROD. OF WILLOWBROOK DAY CARE CENTER.)
+	5.843		5.798			
H.I	131.199	+3.578	+3.578			
−	2.265		2.220			
T.P.	128.934					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	128.934					
+	6.168		6.138			
H.I	135.102	+5.588	+5.587			
-	0.580		0.551			
T.P.	134.522					
+	4.197		4.141			
H.I	138.719	-0.054	-0.057			
-	4.251		4.198			
T.P.	134.468					
+	4.691		4.749			
H.I	139.159	+1.002	+1.003			
-	3.689		3.746			
T.P.	135.470					
+	4.199		4.152			
H.I.	139.669	-1.126	-1.127			
-	5.325		5.279			
B.M.BY977	134.344				134.330	B.M.BY977 ELEV. = 134.330 ✓ R.D. B.M. TAG N. CB. 33 FT. ± W. B.C.R. @ N.W. COR. EL SEGUNDO BLVD. & SAN PEDRO ST. 90 FT. ± W. & 40 FT. ± N. ℄ INT. (WATTS 1970)

NOTES RED ____ JOB NO. 001851 SURVEY OF WILLOWBROOK DAY CARE CENTER
DATE ____ SURVEY BY R. HOBSON
NOTES CHKD. RGB NOTES BY C. YASUI DATE 6-15-71
DATE 6-28-71 INDEXED [illegible] DATE JUN 25 71

F.B. 3266 PG. 125

Notes Ck'd by R. HILARIO	Survey of N. ENTERPRISE LIBRARY
Map No. B 5164	JN 0047.29 Tape 016 Std 68 °F
Office Work M. Hamasaki	Surveyed by J. BAZEN
Checked R. HILARIO	Notes J.J.B Date 10-26-71
Date 2-3-72	Indexed J. GALLI NOV 12 '71

F. B. 3266 PG. 127

J.N. 0047.29.

NORTH ENTERPRISE PUBLIC LIBRARY SITE

(WILLOWBROOK AREA)

BOUNDARY SURVEY

REF: F.B. 3266-112-125

10-26-71

PARTY

J. BAZEN
K. KAPP
J. STROUD
R. CLIFFORD

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 3-68

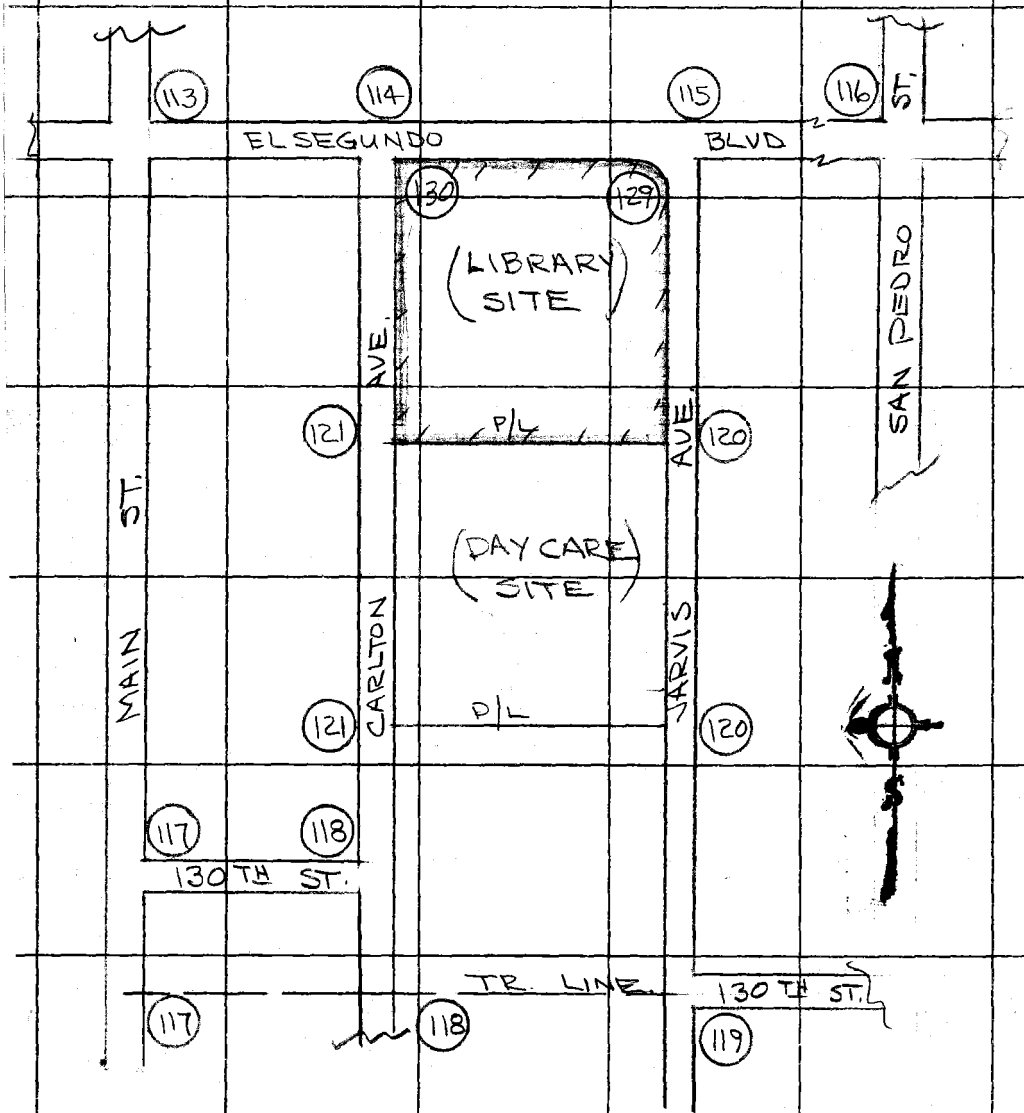
F. B. 3266 PG. 128

INDEX (& SURVEY)

NORTH ENTERPRISE PUBLIC LIBRARY SITE.

J.N. 0047.29

(NOTES FOR B.M.'S SEE PAGES 123-125)



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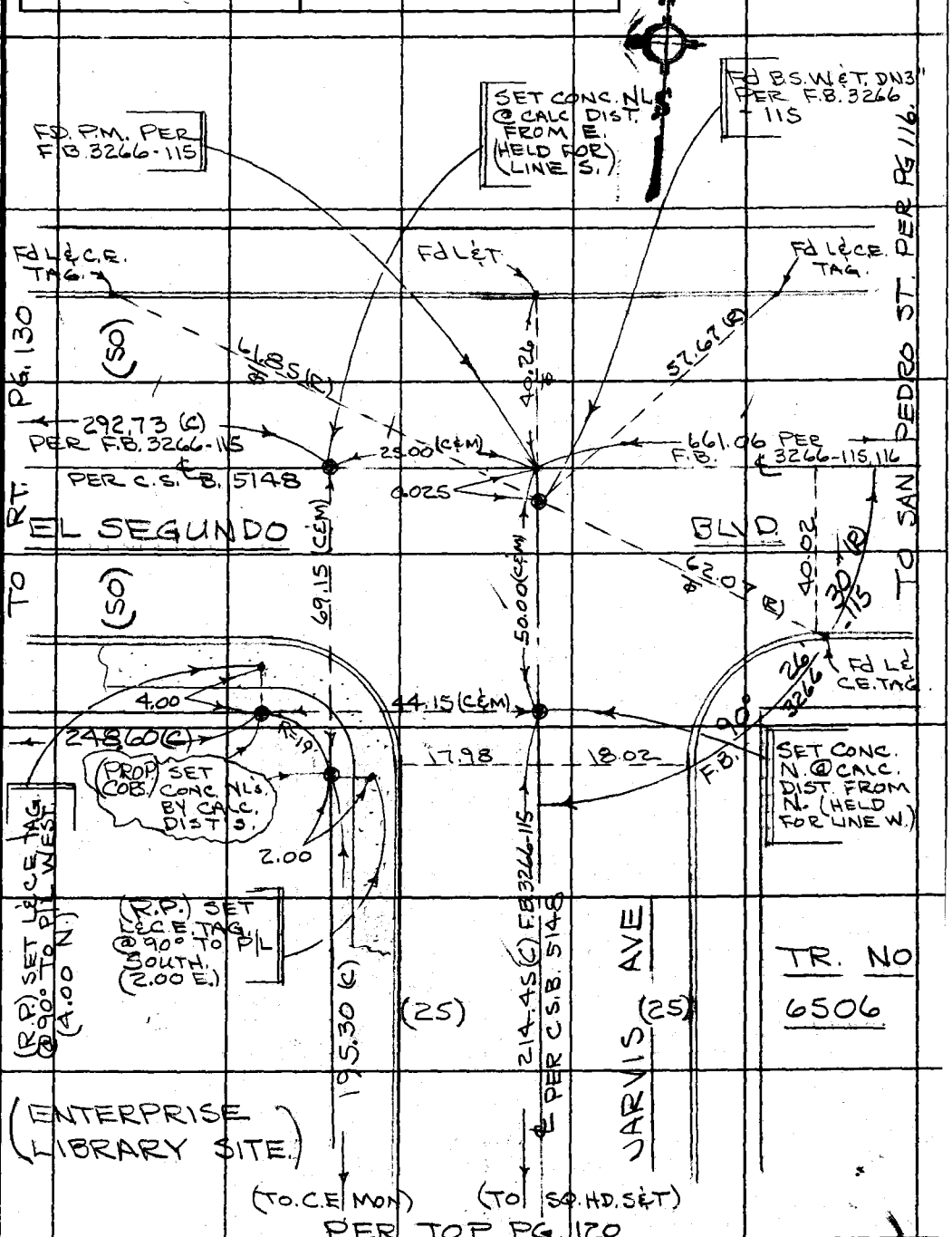
Notes Ck'd by R. HILARIO	Survey of N. ENTERPRISE LIBRARY
Map No. B-5164	JN0047.29 Tape 016 Std 68 °F
Office Work M. Hawsoson	Surveyed by J. BAZEN
Checked R. HILARIO	Notes J. J. B. Date 10-26-71
Date 2-3-72	Indexed U. J. GALLI NOV 12 '71

F. B. 3266 PG. 129



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76F309S CE#310 3-68

F. B. 3266 PG. 130

W.S. 26, B-2

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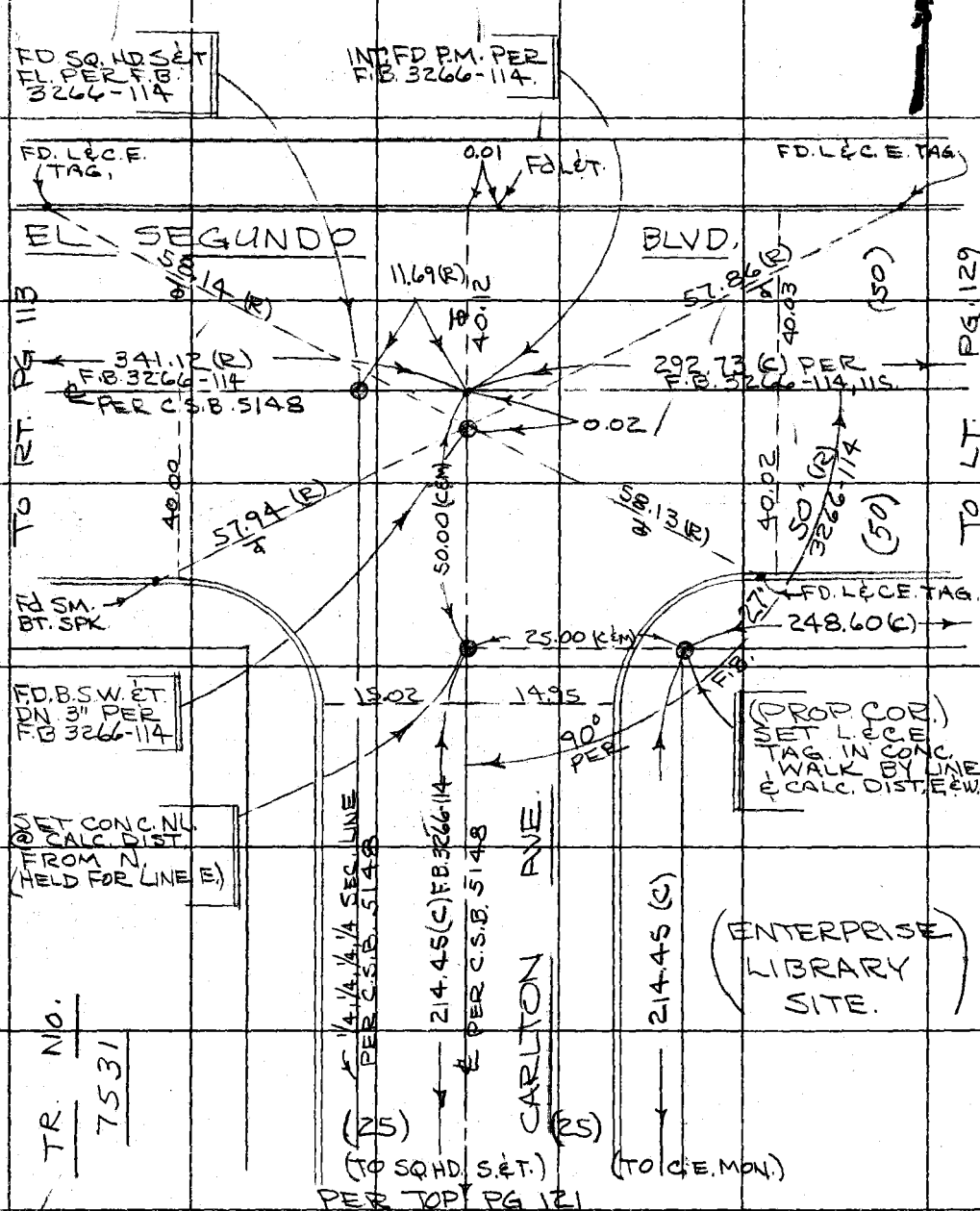

NOTES RED. JOB NO. 0047.29 SURVEY OF N. ENTERPRISE LIB.
DATE SURVEY BY K. MYERS
NOTES CHKD. RBB NOTES BY K.M. DATE 11-3-71
DATE 2-3-72 INDEXED [illegible] J. GAU[illegible] DATE [illegible] 12 71

F. B. 3266 PG. 131

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-353 9-55

DESCRIPTION	NORTH ENTERPRISE PUBLIC LIBRARY SITE (WILLOWBROOK AREA) J.N. 0047.29 NOV. 1971 BENCH LEVELS TO ESTABLISH ELEV. ON T.B.M. #3
ADJ. ELEV.	DATE: 11-3-71
3RD RUN	REF: F.B. 3266-124 PARTY: K. MYERS, B. NUNEZ, M. BUSTRUM, D. PRIEBE
2ND RUN	
DIFF.	
1ST RUN	
B.M.	

765420 S & E-353 9-55

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JOB NO. 0047.29 SURVEY OF N. ENTERPRISE LIB NOTES RED.
SURVEY BY K. MYERS DATE NOTES CHKD. RBB
NOTES BY K.M. DATE 11-3-71 DATE 2-3-72
INDEXED J. GALM DATE

F.B. 3266 Pg. 132

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FO T.B.M. #2	125.349				125.349	T.B.M. #2, ELEV. = 125.349, F.B. 3266 PG 124 JARVIS ST., W. SIDE, 436 ± S. OF ℄ OF EL SEGUNDO BLVD. BT. SPK. IN CB. (40' S. OF S. P/L PROD. OF WILLOWBROOK DAY CARE CENTER)
+	6.193					
⊼	131.542					
−	3.505					
T.P.	128.037					
+	5.993					
⊼	134.030					
−	1.767					
T.P.	132.263					
+	6.173					
⊼	138.436					
−	4.590					
T.P.	133.846					
+	4.951					
⊼	138.797					
−	4.569					
Set TBM #3	134.228				134.232	TBM #3 (SD 541) Elev = 134.232 F.B. 3266 Pg. 132 El Segundo Blvd. - 141' west of ℄ Jarvis Ave. & 40' So. of ℄ El Segundo Blvd. - A Bt. Spk. in curb.
+	4.295					
⊼	138.523					
−	6.027					
T.P.	132.496					
+	2.508					
⊼	135.004					
−	5.923					
T.P.	129.081					
+	3.653					
⊼	132.734					
−	6.378					
TBM #1	126.356				126.364	TBM #1 Elev. = 126.364 F.B. 3266 Pg. 124 Carlton Ave. E. Side 284.52' S. of ℄ El Segundo Blvd. Bt. Spk. in curb 40' S. of S. P/L Prod. of Willowbrook Day Care Ctr.

Profile No.	Notes Red	Plotted	Job No. 0815.12	Division No. 11	F.B. 3266	PG. 133
	Date	Date	Survey of N. ENTERPRISE LIBRARY CONST.			
X-Sec. No.	Notes Chk'd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 10-2-72	
	Date	Date	Map No.	Indexed G.D. BAILEY	Date 9-4-73	

J. N. 0815.12

N. ENTERPRISE COMMUNITY LIBRARY SITE

PHASE I CONSTRUCTION

SPECS. NO. 3277

GRADE STAKES FOR ROUGH GRADING - BLDG. AREA

TOP BLDG. PAD = 134.92

AND

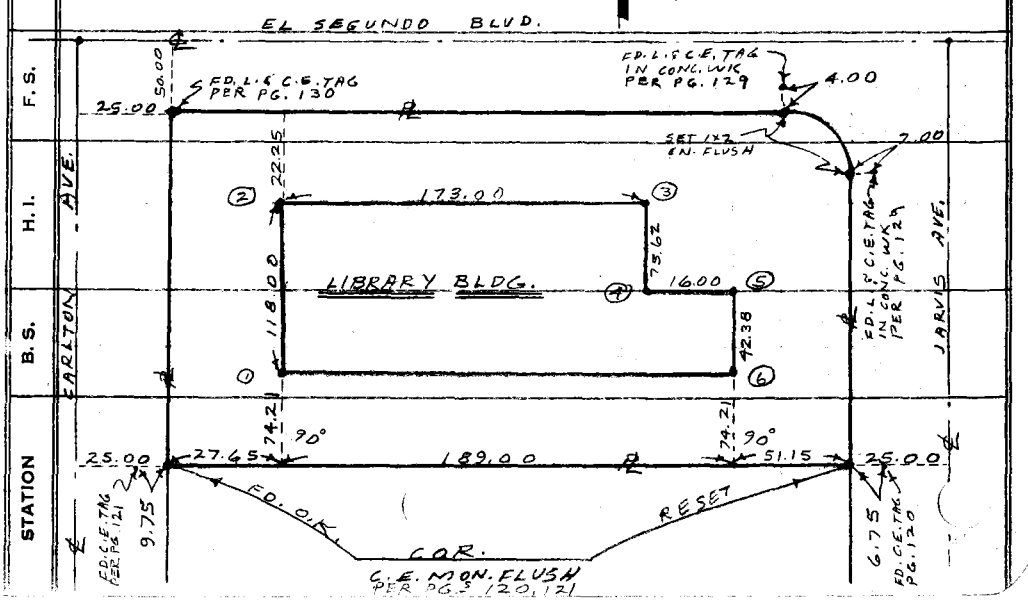
CROSS-SECTION OF EXIST. SITE, AS OF 10-2-72, AT 2.5' INTERVALS, BEGINNING AT THE S.E. COR. OF SITE

SEE PG. 142 FOR SKETCH.

ELEV.

SET 1X2 @ EACH COR.
DEM.'S REFER TO FACE OF FOUNDATION WALL - PER PG. A-1 OF CONTRACT DRAWINGS

RICHARDS
LEGAULT
TURRILL
BUSTRUM
PRIEBE



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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.			
(FD)					T.B.M. #3 EL.= 134.232 FB. 3266-132		
T.B.M. #3				134.23	EL SEGUNDO BLVD., S. SIDE, 141' W/O ℄ JARVIS AVE. BT. SP. IN S. CB.		
					GRADE	C/F.	
COR. #1				127.75	134.92	F 7.17	FIN. DIRT GRADE
" 2				134.81	134.92	F 0.11	
" 3				131.25	134.92	F 3.67	
" 4				130.83	134.92	F 4.09	
" 5				130.89	134.92	F 4.03	
" 6				130.61	134.92	F 4.31	
0+00 N.				128.09	BK. WK., @ S.E. COR.		
				128.8	3' LT.		
				129.0	25' "		
				128.4	50' "		
				128.0	75 "		
				128.0	100 "		
				127.3	125 "		
				127.0	150 "		

F.B. 3266 PG. 134 Job No. 0815.12 Division No. 11 Notes Red Plotted Profile
Survey of N. ENTERPRISE LIBRARY - PHASE 1 Date Date No.
Survey by RICHARDS Notes W. A. R. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date 9-4-73 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	25' X-SECT. GRID.	
0+00 N.				126.5	175' LT.	
				127.1	200 "	
				126.7	225' "	
				126.7	234' "	
				124.8	237' "	
				124.7	250' "	
				125.08	270 ± "	EDGE WK. @ S.W. COR.
0+25 N.				128.49	EDGE WK.	
				129.4	3' LT.	
				130.0	25' "	
				130.1	50' "	
				129.9	75' "	
				128.8	100' "	
				127.7	125' "	
				127.8	150' "	
				128.1	175' "	
				127.8	200' "	
				127.8	225' "	
				127.5	232' "	

Profile Notes Red ____ Plotted ____ Job No. 08'15.12 Division No. 11 F. B. 326 PG. 135
No. ____ Date ____ Date ____ Survey of N. ENTERPRISE LIBRARY - PHASE I
X-Sec. Notes Chk'd ____ Checked ____ Survey by RICHARDS Notes W. A. R. Date 10-2-72
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date 9-4-73

76-L-298 CE 307 5-66

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F. B. 3266 PG. 136 | Job No. 081512 | Division No. " | Notes Red. | Plotted | Profile
Survey of N. ENTERPRISE LIBRARY COMST | Date | Date | No.
Survey by RICHARDS Notes W. A. R. | Notes Chk'd. | Checked | X-Sec.
Indexed G. D. BAILEY Date 9-4-73 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+25 N.	CONT.			125.7	244' LT.	
				125.6	250' "	
				125.95	270' ± EDGE WK.	
0+50 N.				128.87	EDGE WK.	
				130.2	3' LT.	
				130.2	25' "	
				130.5	50' "	
				130.2	75' "	
				129.2	100' "	
				128.2	125' "	
				128.6	150' "	
				128.1	175' "	
				128.3	200' "	
				128.2	225' "	
				128.1	230' "	
				126.5	242' "	
				126.5	250' "	
				127.10	270' ± " EDGE WK.	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
0 + 75 N.				129.24	EDGE WK.	
				130.7	3' LT.	
				130.4	25' "	
				130.6	50' "	
				130.0	75' "	
				130.0	100' "	
				128.6	125' "	
				128.6	150' "	
				128.5	175' "	
				128.6	200' "	
				128.2	225' "	
				127.7	240' "	
				127.8	250' "	
				128.49	270' ± "	EDGE WK.
1+00 N.				129.79	EDGE WK.	
				130.7	3' LT.	
				130.6	25' "	
				130.9	50' "	
				130.9	75' "	

Profile Notes Red ____ Plotted ____ Job No. 08/5.12 Division No. 11 F. B. 3266 Pg. 137
No. ____ Date ____ Date ____ Survey of N. ENTERPRISE LIBRARY CONST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RICHARDS Notes MAE Date 10-2-72
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date 9-4-73

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 N.	CON'T			131.1	100'	LT.
				130.4	125'	"
				130.0	150'	"
				129.7	175'	"
				129.4	200'	"
				129.3	225'	"
				129.9	250'	"
				129.63	270'±	" EDGE WK.
1+25 N.				130.76	EDGE	WK.
				131.2	3'	LT.
				131.1	25'	"
				130.8	50'	"
				130.7	75'	"
				130.8	100'	"
				130.5	125'	"
				130.5	150'	"
				129.9	175'	"
				130.2	200'	"
				130.8	225'	"

F. B. 3266 Pg. 138 Job No. 0815.12 Division No. 1 Notes Red Plotted Profile
Survey of N. ENTERPRISE LIBRARY CONST. Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date 9-4-73 Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+25 N.	CONT.			131.0	250' LT.	
				130.72	270' " EDGE WK.	
1+50 N.				131.83	EDGE WK.	
				131.0	25' LT.	
				130.8	50 "	
				130.6	75 "	
				131.4	100' "	
				130.7	125' "	
				131.3	150' "	
				131.3	175' "	
				131.6	200' "	
				132.5	225' "	
				132.6	250' "	
				131.92	270' ± " EDGE WK.	
1+75 N.				132.95	EDGE WK.	
				132.5	25' LT.	
				131.8	50' "	
				130.7	75' "	

Profile Notes Red ____ Plotted ____ Job No. 0815.12 Division No. 11 F.B. 3266 Pg. 139
No. ____ Date ____ Date ____ Survey of N. ENTERPRISE LIBRARY CONST.
X-Sec. Notes Chk'd ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 10-2-72
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date 9-4-73

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75 N.	CONT.			130.7	100'	LT
				131.4	125'	"
				131.9	150'	"
				132.2	175'	"
				132.6	200'	"
				133.9	225'	"
				133.4	250'	"
				132.76	270' ±	" EDGE WK.
2+00 N.				134.06	EDGE WK.	
				133.4	25'	LT.
				132.7	50'	"
				131.4	75'	"
				131.5	100'	"
				131.8	125'	"
				132.6	150'	"
				133.1	175'	"
				133.6	200'	"
				134.5	225'	"
				134.4	256'	"

F. B. 326 PG. 140 | Job No. 0815.12 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of N. ENTERPRISE LIBRARY CONST. | Date | Date | No.
Survey by RICHARDS | Notes W. A. R. | Notes Chk'd. | Checked | X-Sec.
Indexed G. D. BAILEY | Date 9-4-73 | Date | Date | No.

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 N.	CONT.			133.39	270' ± LT, EDGE WK.	
			G.D.	T.C.		
2+18 ± N.			134.4	134.44	25' LT, ALONG EDGE OF CONC. WK.	
			134.3	134.47	50' " " " " " "	
			134.0	134.43	55' " " " " " "	
			132.7	134.36	75' " " " " " "	
			132.5	134.32	100' " " " " " "	
			132.2	134.27	125' " " " " " "	
			133.9	134.28	150' " " " " " "	
(2+15' ±) N. O.K.			134.2	134.29	175' " " " " " "	
			134.2	134.27	200' " " " " " "	
			134.2	134.25	225' " " " " " "	
			134.2	134.19	250' " " " " " "	
T.B.M. #1				126.36	T.B.M. #1 EL.=126.364 FB. 3266-132 CARLTON AVE, E. SIDE, 224' S. ℄ EL SEGUNDO BLVD. BT. SPK. IN E. CB.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 11
No. ____ Date ____ Date ____ Survey of N. ENTERPRISE LIBRARY CONST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 10-2-72
No. ____ Date ____ Date ____ Map No. ____ Indexed B. B. BAILEY Date 9-4-73

081 5.12

F. B. 3266 PG. 141

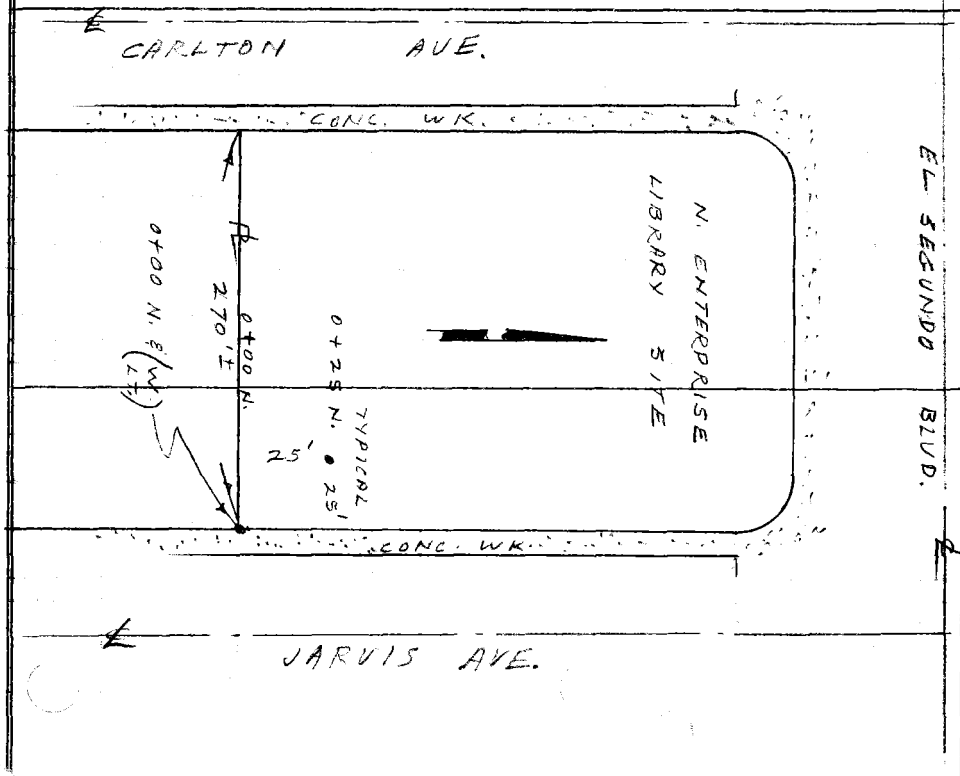
F. B. 3266 PG. 142 | Job No. 0815.12 Division No. " Notes Red ____ Plotted ____ Profile

Survey of N. ENTERPRISE LIBRARY SITE CONST. Date ____ Date ____ No. ____

Survey by RICHARDS Notes W.A.R. Notes Chk'd. ____ Checked ____ X-Sec.

Indexed G. D. BAILEY Dates 9-4-73 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5-66

Profile	Notes Red	Plotted	Job No. 0815.12	Division No. V	F. B. 3266	PG. 143	
No.	Date	Date	Survey of ENTERPRISE LIBRARY, PHASE I				
X-Sec.	Notes Chk'd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 10-13-72		
No.	Date	Date	Map No.	Indexed G. D. BAILEY	Date 9-4-73		

J. N. 0815.12

ENTERPRISE LIBRARY

PHASE I CONST.

ROUGH GRADE STAKES FOR EXCAVATION & RE-COMPACTION

RICHARDS
LEGAULT
TURRILL
BUSTRUM
PRIEBE

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. II 3				134.23	T.B.M. II 3 ELEV. = 134.23 PER PG. 134 EL SEGUNDO BLVD., S. SIDE, 141' W/O ℄ JARVIS AVE. BT. SPK. IN CB.	
					GRADE	C/F
N. A-1				133.0	132.9	C-0.1
A-4				132.4	132.7	F-0.3
A-7				133.0	131.5	C-1.5
A-10				130.5	129.8	C-0.7
A-13				131.6	127.1	C-4.5
C-1				132.7	130.9	C-1.8
C-4				128.9	130.3	F-1.4
C-7				128.1	129.5	F-1.4
C-10				127.3	127.8	F-0.5
C-13				129.8	125.8	C-4.0
E-1				130.7	128.5	C-2.2
E-4				127.8	128.0	F-0.2
E-7				127.7	127.0	C-0.7
E-10				127.2	125.7	C-1.5

F. B. 3266 PG. 144 Job No. 0815.12 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of ENTERPRISE LIBRARY Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.A.R. & D.L. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed G. D. BAILEY Date 9-4-73 Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE	C/F	
E-13				129.8	124.3	C-5.5	
G-1				128.2	126.0	C-2.2	
G-4				127.4	125.9	C-1.5	
G-7				126.9	125.4	C-1.5	
G-10				128.6	124.2	C-4.4	
G-13				129.1	122.9	C-6.2	
SJ-1				126.5	123.5	C-3.0	
J-4				126.6	123.5	C-3.1	
J-7				126.4	123.5	C-2.9	
J-10				129.8	122.2	C-7.6	
SJ-13				128.5	121.1	C-7.4	
T.B.M. #1				126.35	T.B.M. #1 ELEV. = 126.36 PER PG. 141 CARLTON AVE., E. SIDE, 224' S/O ℄ EL SEGUNDO BLVD. BT. SPK IN E. CB.		

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 08 15.12 Division No. 11 F.B. 3266 Pg. 145

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ENTERPRISE LIBRARY Survey by RICHARDS Notes W.A.R. Date 10-13-72 Map No. ____ Indexed G. D. BAILEY Date 9-4-73

Profile No.	Notes Red	Plotted	Job No. 0815.12	Division No. 11	F.B. 3266	Pg. 147	
	Date	Date	Survey of N. ENTERPRISE LIBRARY SITE				
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.P.	Date 11-1-72		
	Date	Date	Map No.	Indexed G. D. BAILEY	Date 9-4-73		

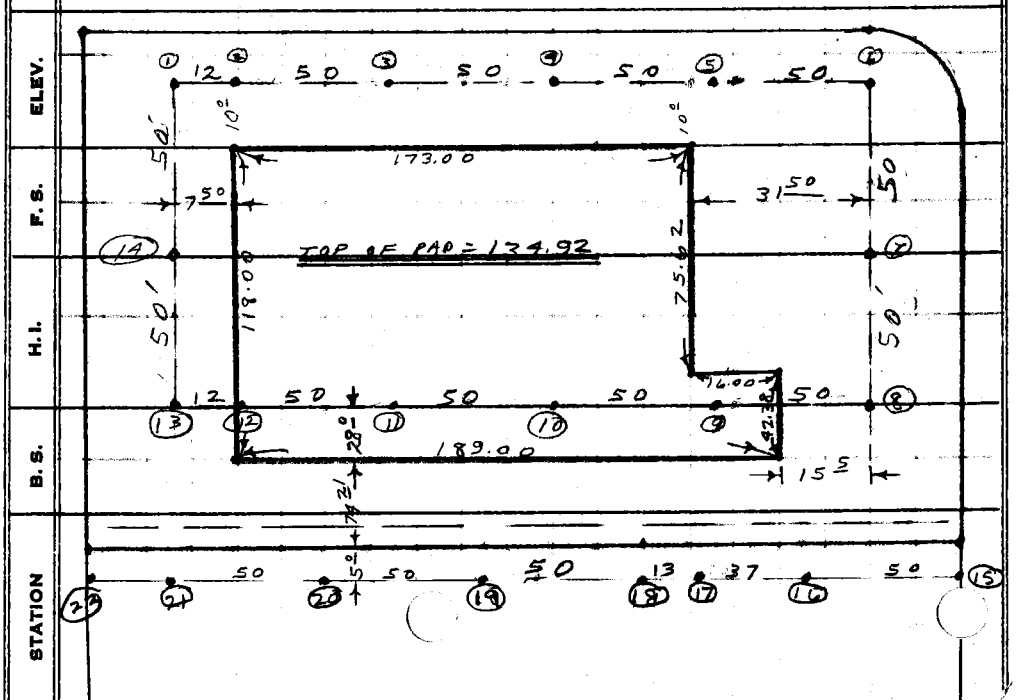
J. N. 0815.12.

N. ENTERPRISE LIBRARY

SITE CONSTRUCTION

PHASE I

GRADES FOR BLDG. PAD. & PARKING AREA, AFTER REMOVAL & RE-COMPACTION OF DIRT.



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

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F.B. 3246 PG. 148 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | Date | No. X-Sec.
Survey by | Notes | Notes Chkd. | Checked
Indexed G. D. BAILEY | Date 9-4-73 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.				
T.B.M. #3				134.23	T.B.M. #3 EL. = 134.23 PER PG. 132 EL SEGUNDO BLVD., S. SIDE, 141' W/O & JARVIS AVE. BT. SPK. IN S. Curb			
					GRADE	C/F		
1				133.61	134.92	F-1.31	10°	OFF Set Line
2				133.13	134.92	F-1.79		
3				133.28	134.92	F-1.64		
4				133.60	134.92	F-1.32		
5				133.71	134.92	F-1.21		
6				133.34	134.92	F-1.58		
7				132.92	134.92	F-2.00	12°	OFF Set Line
8				131.60	134.92	F-3.32	28°	OFF N. OF S. Bldg Line
9				133.95	134.92	F-0.97		
10				134.19	134.92	F-0.73		
11				133.85	134.92	F-1.07		
12				132.14	134.92	F-2.78		
13				131.46	134.92	F-3.46		
14				132.92	134.92	F-2.00	7°	OFF Set Line

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	ENTERPRISE LIBRARY DIRT GRADES		
					GRADE	C/F.	
15				128.15	127.3	C-0.9	
16				128.20	129.0	F-0.80	
17				128.20	129.9	F-1.70	RIDGE LINE
18				128.11	129.6	F-1.49	
19				127.01	128.1	F-1.09	
20				126.46	126.8	F-0.34	
21				125.67	125.1	C-0.57	
22				124.93	124.6	C-0.33	℄
T.B.M. #1					T.B.M. #1 ELEV. = 126.36 PER PG. 141 CARLTON AVE., E. SIDE, 224 ± S/O ℄ EL SEGUNDO BT. SPK. IN E. CB.		

1X25 - S/O SLY ℄
GRADE = F.G.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0815.12 Division No. 11 F.B. 3266 Pg. 149
Date ____ Date ____ Survey of N. ENTERPRISE LIBRARY SITE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.R.&D. Date 11-1-72
Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date 9-4-73

Notes Ck'd by	Survey of ENTERPRISE LIBRARY	F. B. 3266 PG. 151
Map No.	JN 0815.12 Tape — Std — °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes RICHARDS Date 11-3-72	
Date	Indexed G. D. BAILEY 9-4-73	

J. N. 0815.12

N. ENTERPRISE LIBRARY

STAKING SKETCH
FOR
FOUNDATION

RICHARDS
LEGAULT
TURRILL
BUSTRUM

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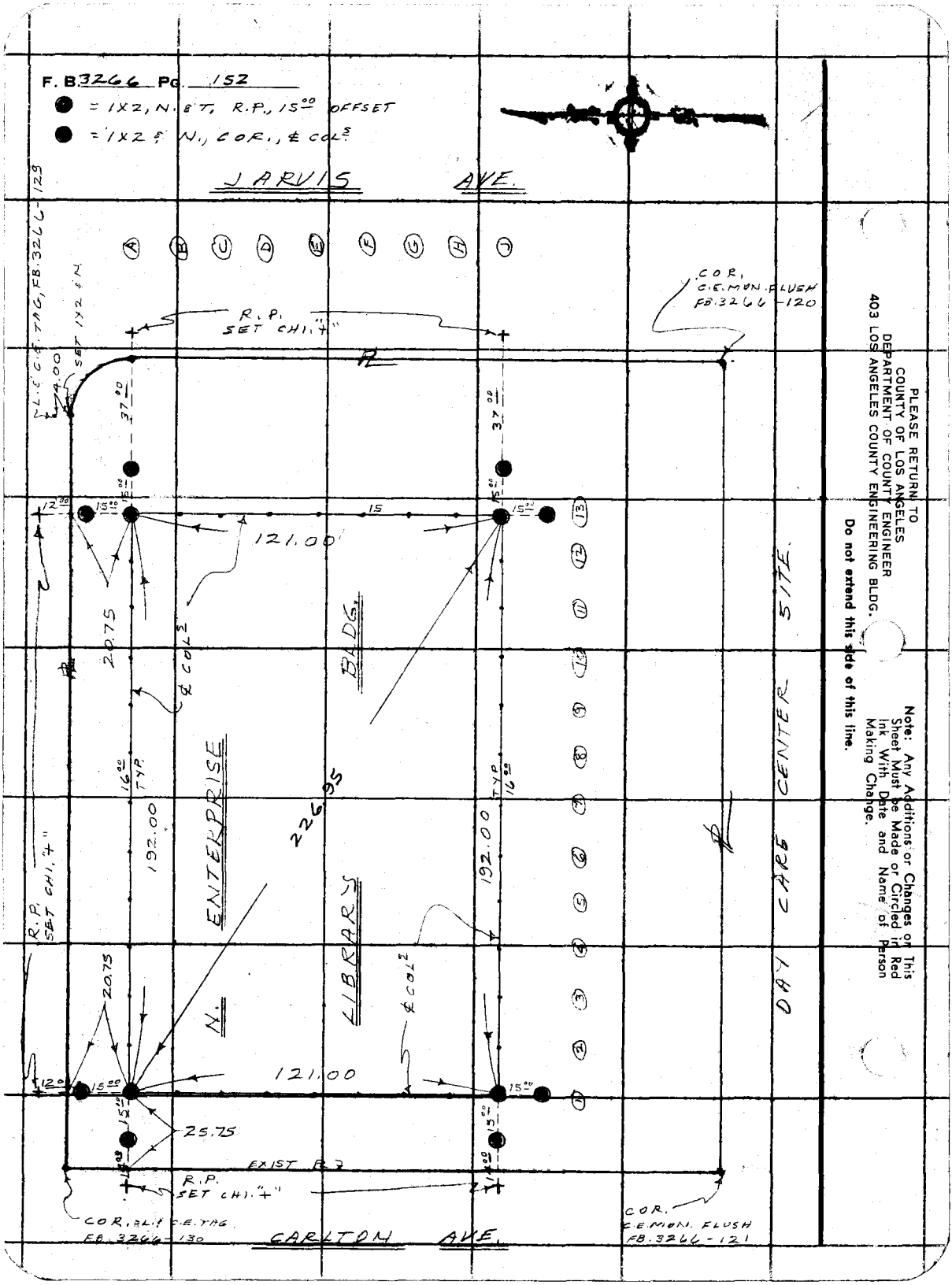
76F309S CE#310 3-69

F. B. 3266 Pg. 152

● = 1X2, N. & T., R.P., 15.00 OFFSET

● = 1X2 & N., COR., & COL.S



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Bilbrew Library Bldg
Map No.	JN 0815.12 Tape 1 Std °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 9-2-73
Date	Indexed

F. B. 3266 PG. 153

JN 0815.12

A.C. Bilbrew Library
(No. Enterprise Library) 1 Block E/o Main & E/Segundo

Verification of As Built of
Phase I Specs 3277

per Const State Out FB3266-152
Const Plans Sheet S-2, A-1,

Pg. 153-158 Incl.

HHSpriggs
F. Maldonado
P. Beasley

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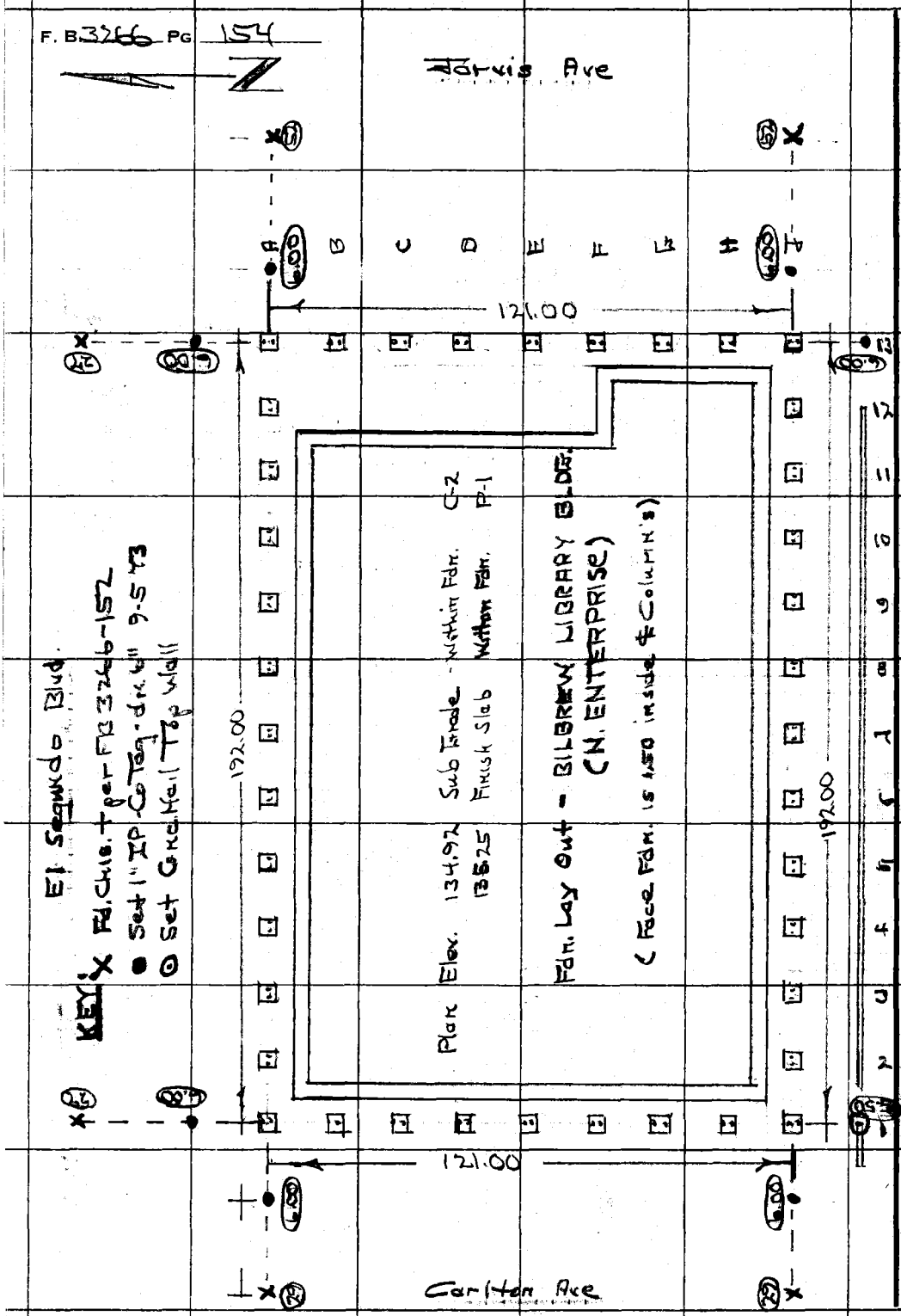
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309 CE#310 3-69

F. B. 3266 PG 154



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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0085.12

F. B. 3266 PG. 155

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of Bilbrew Library Bldg – Phase 1
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by HHSpriggs Notes HHS Date 9-5-73
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
					FN 0085.12 Bilbrew Library Bldg Fdn. As Built Location & Elev. Check on Piers & Fdn. per Phase 1 contract. See Pg. 154
					HHSpriggs J Maldonado P. Beasley

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM#3				134 23	TBM#3 Elev. 134.23 FB 3266-132, 148. El Segundo Blvd - S. Side - 141' W/o ft Jarvis Ave Bt. Spk in cuno.			
	N. Side Bldg.			Top Conc Pier & Ctr Anchor Bolts	Top Conc Fdn.	Bot. Keyway Inside Fdn.	Anchor Bolts Oriented	Ctr Anchor Bolts & Outside Face Fdn. per Sheet 5-2
A-1 - NW Cor				134 51	135.28	134.93	N-S :	OK ± 0.02
2				134 50	135.25	134.86	E-W ..	
3				134 50	135.28	134.91		
4				134 50	135.26	134.92		
5				134 52	135.29	134.94		
6				134 50	135.26	134.89		
7				134 53	135.25	134.91		
8				134 51	135.26	134.91		
9				134 50	135.27	134.90		
10				134 52	135.30	134.90		
11				134 50	135.28	134.92		
12 = Cor. Fdn.				134 50	135.25	134.93		
A-13 NE Cor				134 48			N-S :	

F. B. 3266 Pg. 156 Job No. 0085.12 Division No. Notes Red Plotted Profile
Survey of Bilbrew Library Bldg. Phase I Date Date No.
Survey by HH Spriggs Notes Notes Chk'd. Checked X-Sec.
Indexed Date Date No.

76-L-298 CE 307 8-70

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
	W. Side Bldg.			Top Conc Pier @ Ctr Anchor Bolts	Top Conc Fdn.	Bot. Keyway Inside Fdn.	Anchor Bolts Oriented	Ctr Anchor Bolts & Outside Face Fdn. Per Sheet S-2
B				134 50	135.25	134.91	N-S	OK ± 0.03
C				134 50	135.26	134.89		
D				134 47	135.23	134.88		
E				134 49	135.24	134.89		
F				134 50	135.25	134.89		
G				134 50	135.25	134.91		
H				134 48	135.24	134.91		
	E. Side Bldg							
B				134 46	16.0 W/ly 135.26	16.0 W/ly 134.91	N-S	OK ± 0.02
C				134 42	16.0 W/ly 135.26	16.0 W/ly 134.90		
D				134 44	16.0 W/ly 135.25	16.0 W/ly 134.91		
E				134 46	16.0 W/ly 135.24	16.0 W/ly 134.87		
F				134 54	135.27	134.90		
G				134 49	135.25	134.89		
H				132 91	135.25	134.89		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0085.12 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Bilbrew Library Bldg - Phase I
Notes Chk'd. ____ Checked ____ Survey by Hlynggs Notes HB Date 9-5-73
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3266 Pg. 157

76-L-298 CE 307 8-70

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
				Top Conc Pier @ Ctr Anchor Bolts	Top Conc. Fdn	Bot. Keyway Inside Fdn.	Anchor Bolts Oriented	Ctr Anchor Bolts @ Outside Face Fdn. per Sheet S-2
	S. Side Bldg							
J-1 = SW Cor				134 51	135.26	134.88	N-S	OK ± 0.02
2				134 50	135.26	134.85	EW	
3				Not Accessible				
4				133 75	135.25	134.88		
5				135 26	135.25	134.89		
6				134 50	135.29	134.89		
7				134 51	135.26	134.90		
8				134 51	135.27	134.91		
9				134 51	135.25	134.91		
10				133 75	135.25	134.90		
11				134 51	135.26	134.94		
12				134 51	135.28	134.93		
J-13 = SE Cor				131 93	135.27	134.90	N-S	
TBM #1				126 33	TBM #1 Elev. 126.36 Carlton Ave - E. Side - 224' S/O ℄ El Segundo Bt Spkin Curb			FB 3266-141

F. B. 3266 Pg. 158

Job No. 008512 Division No. Notes Red Plotted Profile
Survey of Bilbrew Library Bldg Date Date No.
Survey by H. Hoggs Notes Notes Chk'd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by	Survey of Bilbrew Library
Map No.	JN 0085.12 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 2-20-74
Date	Indexed

F. B. 3266 PG. 159

J.N. 0085.12

A.C. BILBREW LIBRARY

Concrete Block Wall & Curb.
along South Boundary

See Pg. 162 for Grades

Burkholder
Beasley
Boxeth.

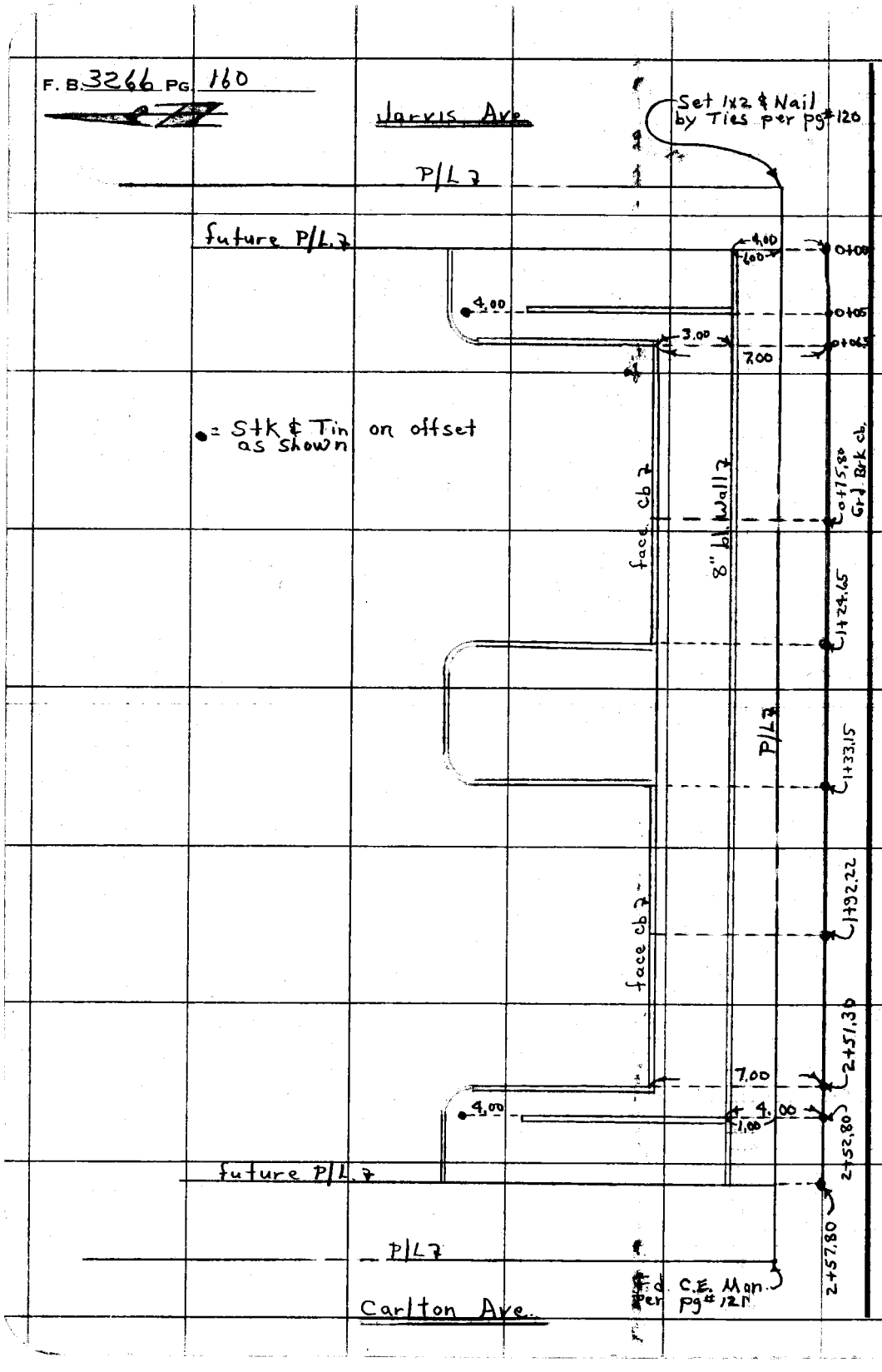
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

T6F309S CE#310 3-69

F. B. 3266 PG. 160



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Red _____ Plotted _____ Job No. 0085.12 Division No. 11 F.B. 3266 Pg 161

Survey of Bilbrew Library

Survey by Burkholder Notes D.L.B. Date 2-20-74

Map No. _____ Indexed _____ Date _____

J.N. 0085.12

A.C. BILBREW LIBRARY

Grades on Curb along So. Bndy

See Pg# 160 for Location

Burkholder
Beasley
Boxeth.

F.B. 3266 Pg. 162 Job No. 0085.12 Division No. 11 Notes Red. Plot
Survey of Bilbrew Library Date 2-20-74 Date
Survey by Burkholder Notes D.L.B. Notes Chkd. Chec
Indexed Date Date Date

		Grade Top Wall	Cut or Fill Wall	Grade Top Ch.	Cut or Fill Top Ch.
0+00	128.[illegible]9	131.60	F. 3.11		
0+05	128.54	131.60	F. 3.06		
0+06.50	128.47			128.90	F. 0.43
0+75.80	129.51			130.90	F. 1.39
1+24.65	128.46			129.70	F. 1.24
1+33.15	128.34			129.40	F. 1.06
1+92.22	127.35			127.70	F. 0.35
2+51.30	125.22			126.00	F. 0.78
2+52.80	125.13	128.50	F. 3.37		
2+57.80	124.79	128.50	F. 3.71		
TBM# 1	126.36	TBM# 1, El. = 126.36 per pg# 141, Carlton Ave. E. Side, 224± S/o ℄ El Segundo Bt. Spk in E. Ch.			