Notes Ck'd by	Survey of	F. B. 3272 PG.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		106th East, 87th St. E., 96th St. E.
5-6	Index	
7-30	Triang.	Triangulation control
31-38	B.M.	Bench levels on triang. points
39-58	℄	VIC CIMA RD.
59-108	Photo Ck	Juniper Hills Rd. Photo Control Ck.
133-134	Index	
135-202	Triang.	Triangulation for Photo Control
203-204	Index	JUNIPER HILLS RD. 0097.35
205-225	Photo Contrl.	Juniper Hills Rd. Photo control fr. 131st. St. E. to 165th St. E.
227-230	Ties	Ties to existing C.L.-Fort Tejon Rd & Valleyermo Rd.

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767 3088 CS#310-8.cs

microfilmed Jan 85

Notes Ck'd by	Survey of 87TH ST. E	F. B. 3272 PG. 5
Map No.	JN 0095.15 Tape 229 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes J S C Date 7-17-65	
Date	Indexed C. J. GALLI JUL 21 '66	

J.N. 0095.22
106TH ST. EAST

J.N. 0096.15
87TH ST. EAST

J.N 0096.24
96TH ST. EAST

COATES
HUBBARD
ADAMS
BRASTER
SIMWELL

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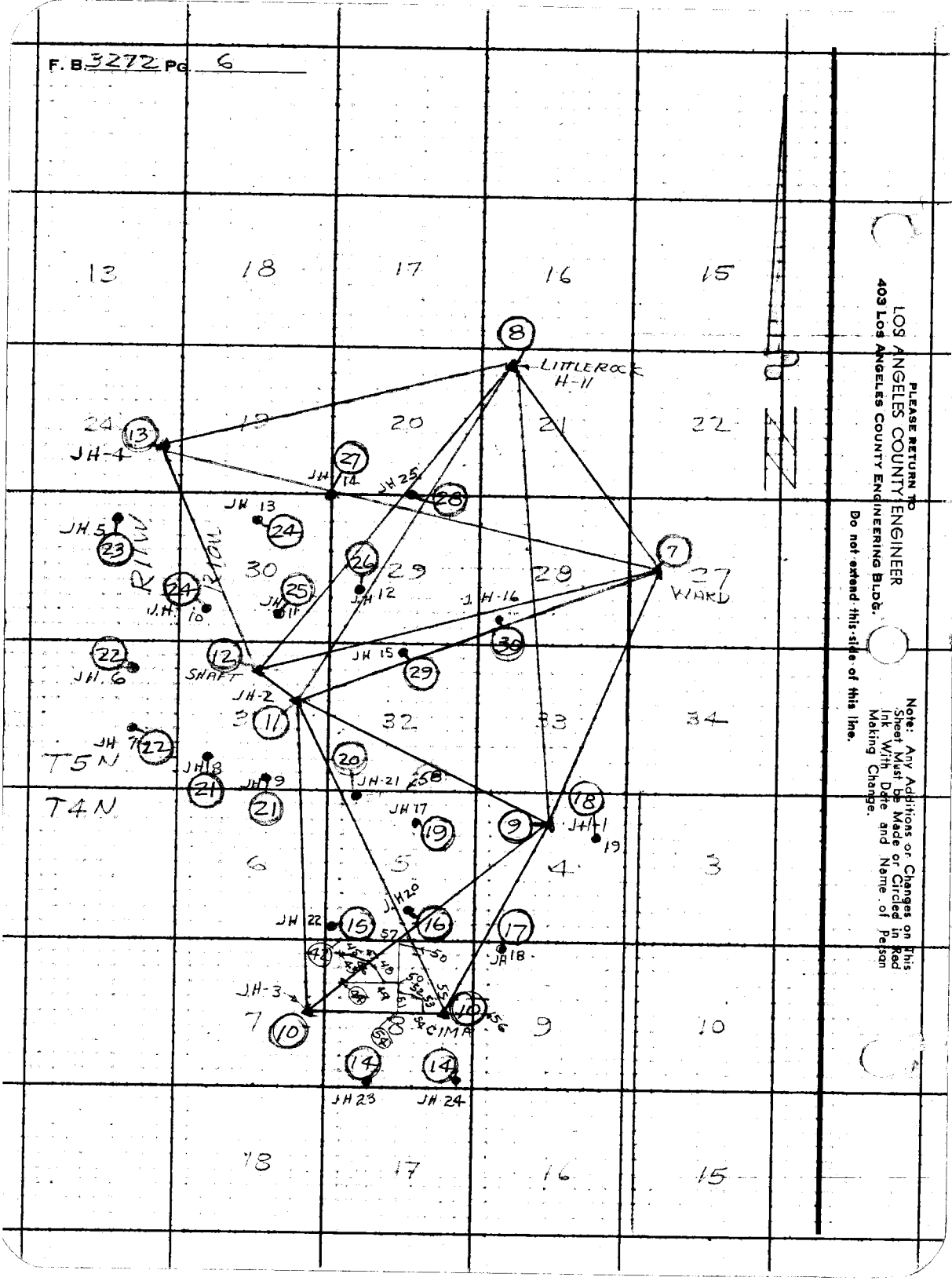
76F3095 CE #310 6-63

F. B. 3272 PG. 6



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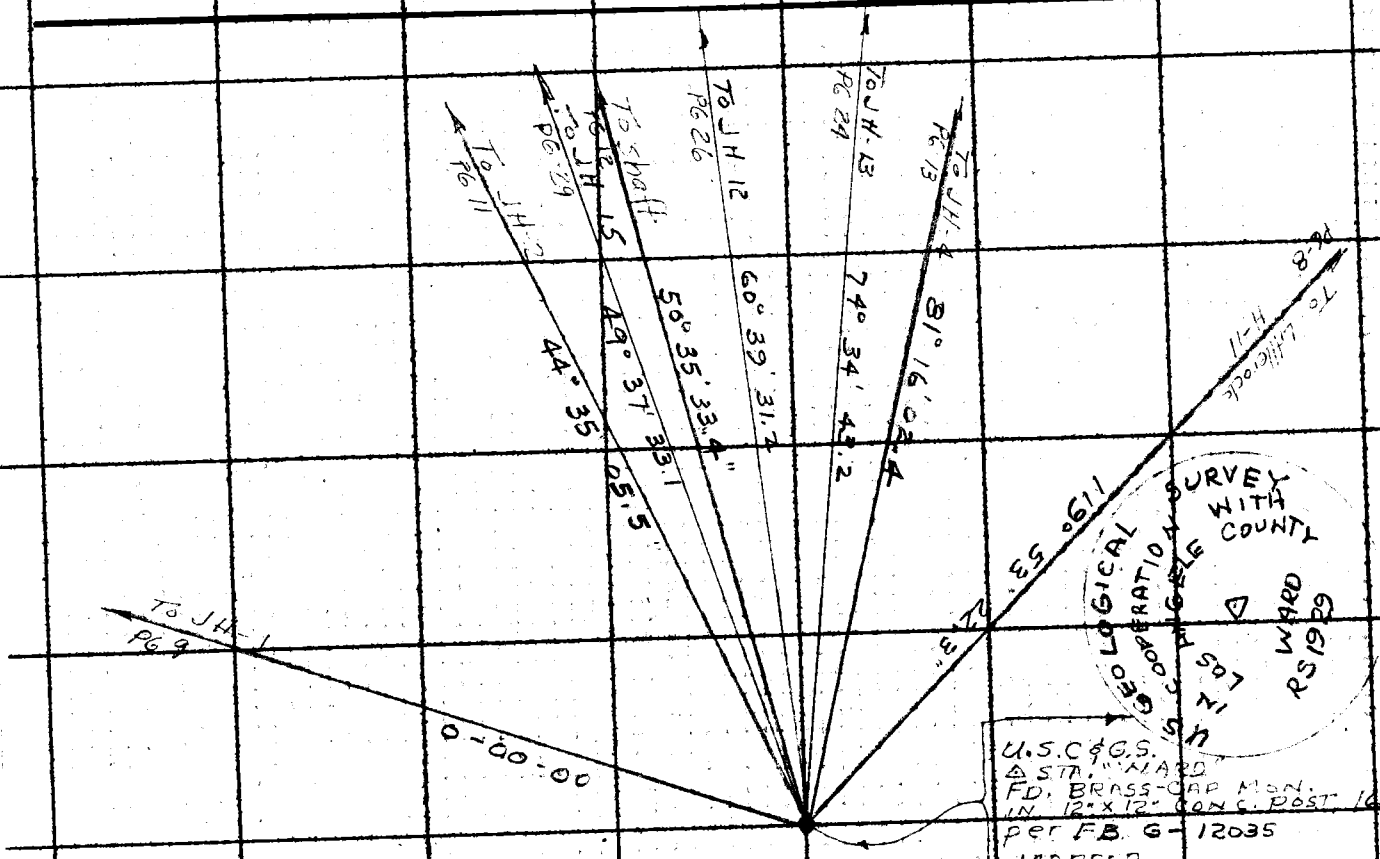

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ACG 4th St E
JN 0295 Tape 229 Std 84 °F
Surveyed by JSC JS Coates
Notes
Indexed C. I. GALLI Date 11-11-65

F. B. 3272 PG. 7

F. B. 3272 Pg. 8

LRK H-14

U.S.C&G.S. △ STATION
LITTLEROCK H-11
F.D. BRASS CAP MON.
SET IN 12" X 12" CONC. POST
MARKED

SURVEY CONTROL SYSTEM
LITTLEROCK H-11
1954
RE63
L.A. COUNTY SURVEY SYSTEM

109° 26' 49.9"
To JH-4
PG-13

90° 56' 40.8"
To JH 13
PG-24

68° 58' 10.5"

66° 32' 52.2"
To SHAFT
PG-12

62° 55' 43.3"
To JH-12
PG-26

52° 18' 56.2"
To JH-2
PG-11

To H-15
PG-29

29° 40' 24.2"
To J.H.-1
PG-9

0° 00' 00"
To WARD
PG-7

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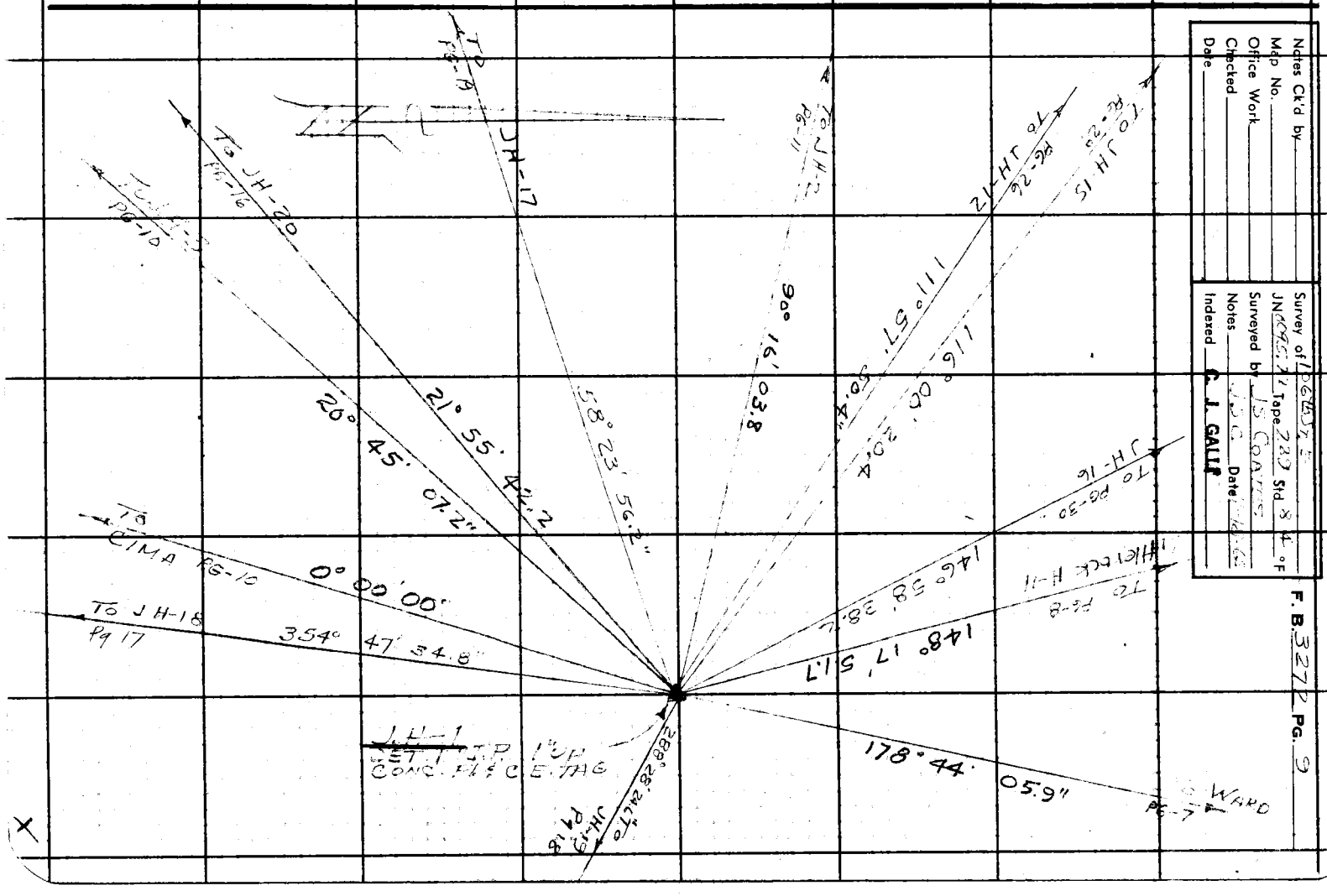

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape 289 Std 8 4 °F
Surveyed by J.S. COATES
Notes
Indexed C. J. GALLE Date

F. B. 3272 PG. 9

F. B. 3272 PG. 10

TRIANGULATION STATION U.S. COAST & GEODETIC SURVEY

CIMA

1940

CIMA ROAD

To PG-7 WMRD

65° 28' 13 1/3"

F.B. 2637-184

To PG-9

To JH-1

PG-11 To JH-18

To 126° 22'

PD S.W.&T. F.B. 2637-184

117° 12' 36.9

54.6

23.36

267° 40' 34.4" To JH-24

84° 34' 08.6"

69° 40' 49.9"

65° 53' 56.1

33° 42' 46.5

326° 54' 08.4 To JH-23

To JH-17 PG-19

CMG-7

U.S.C.&G.S. STATION "CIMA" FD. BRASS-CAP MON. SET IN 12" X 12" CONC. POST 16" UP MARKED F.B. 2637-184

03.3

PG-11

69° 02'

To JH-2

PG-20 To JH-21

To JH-1

To JH-20 PG-16

To JH 20

To JH-22

To JH-18

0° 00' 00"

89° 29' 53.1

PG-19 To JH-17

45° 35' 32.4

47° 27' 39.7

67° 58' 14.1

147° 09' 47.8 To JH-23

89.14

To JH-21 PG-20

6° 36' 59.2

PG-15 To JH-22

4° 18' 32.3

0° 00' 00"

To JH-2 PG-11

JH-3 SET 1" I.P. 1" UP CONC. PL. & C.E. TAG

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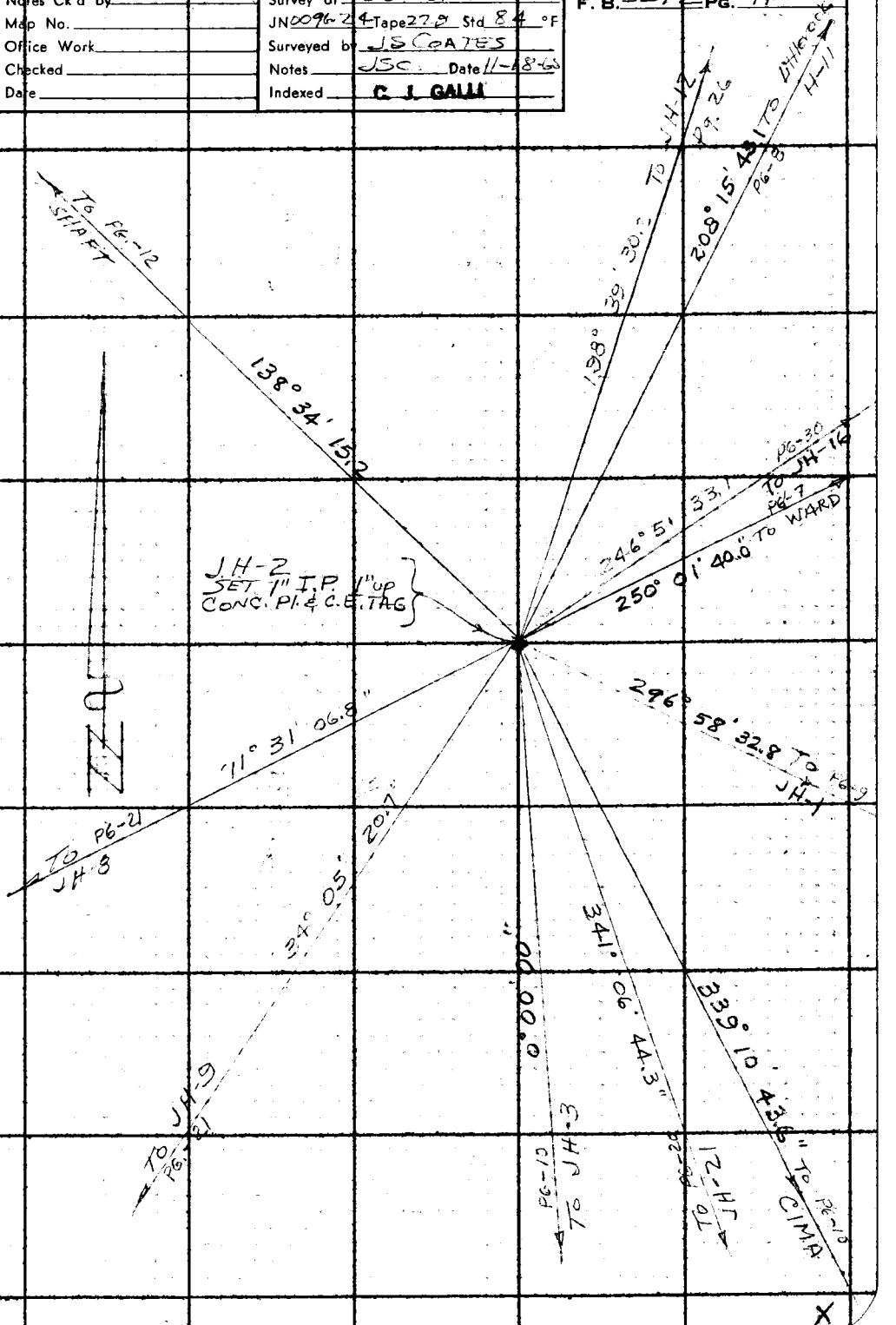
Notes Ck'd by	Survey of 96th St. E
Map No.	JN 0096-24 Tape 27.8 Std 8.4 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 11-18-63
Date	Indexed C. J. GALLI

F. B. 3272 PG. 11



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76F308S CE #310 6-63

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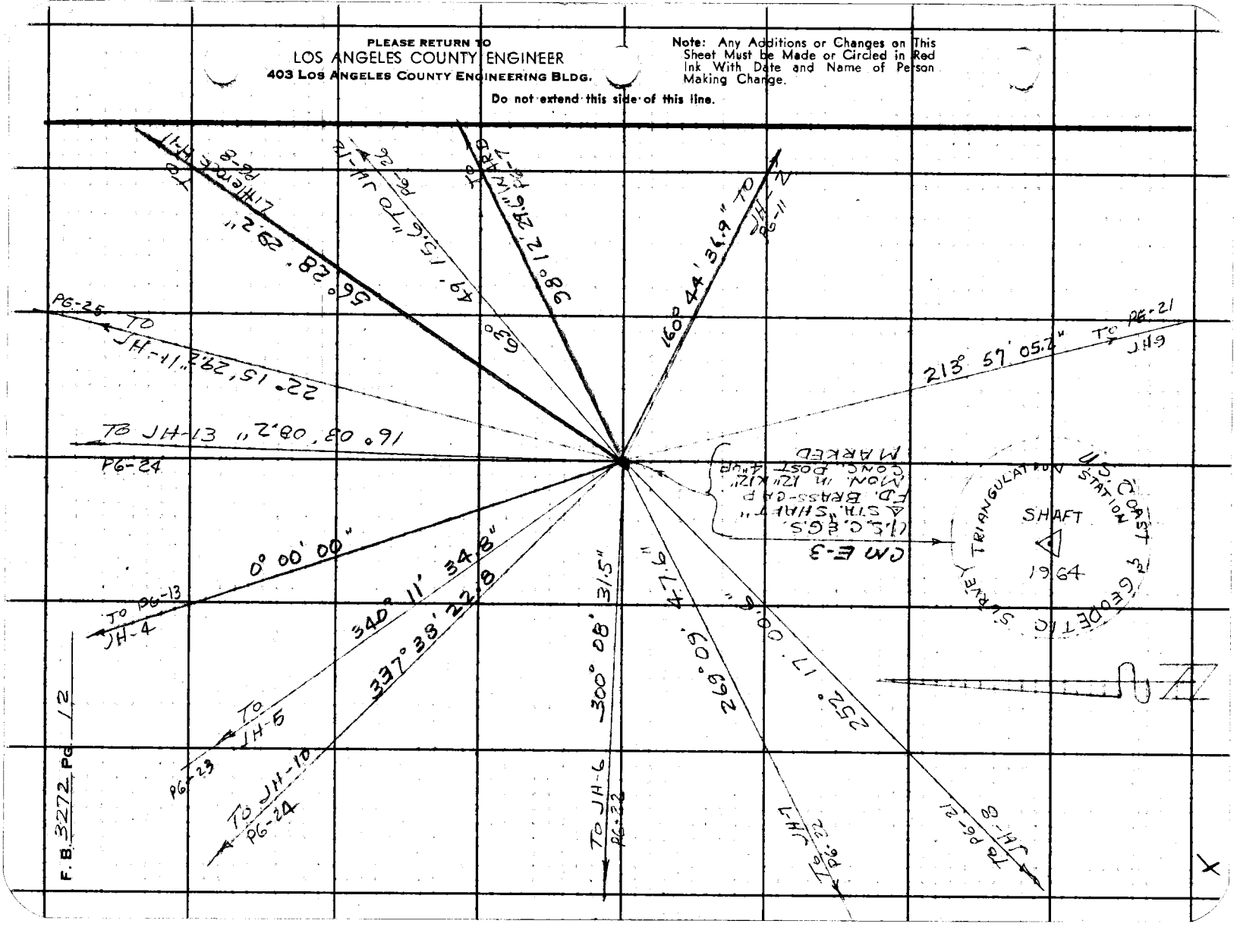
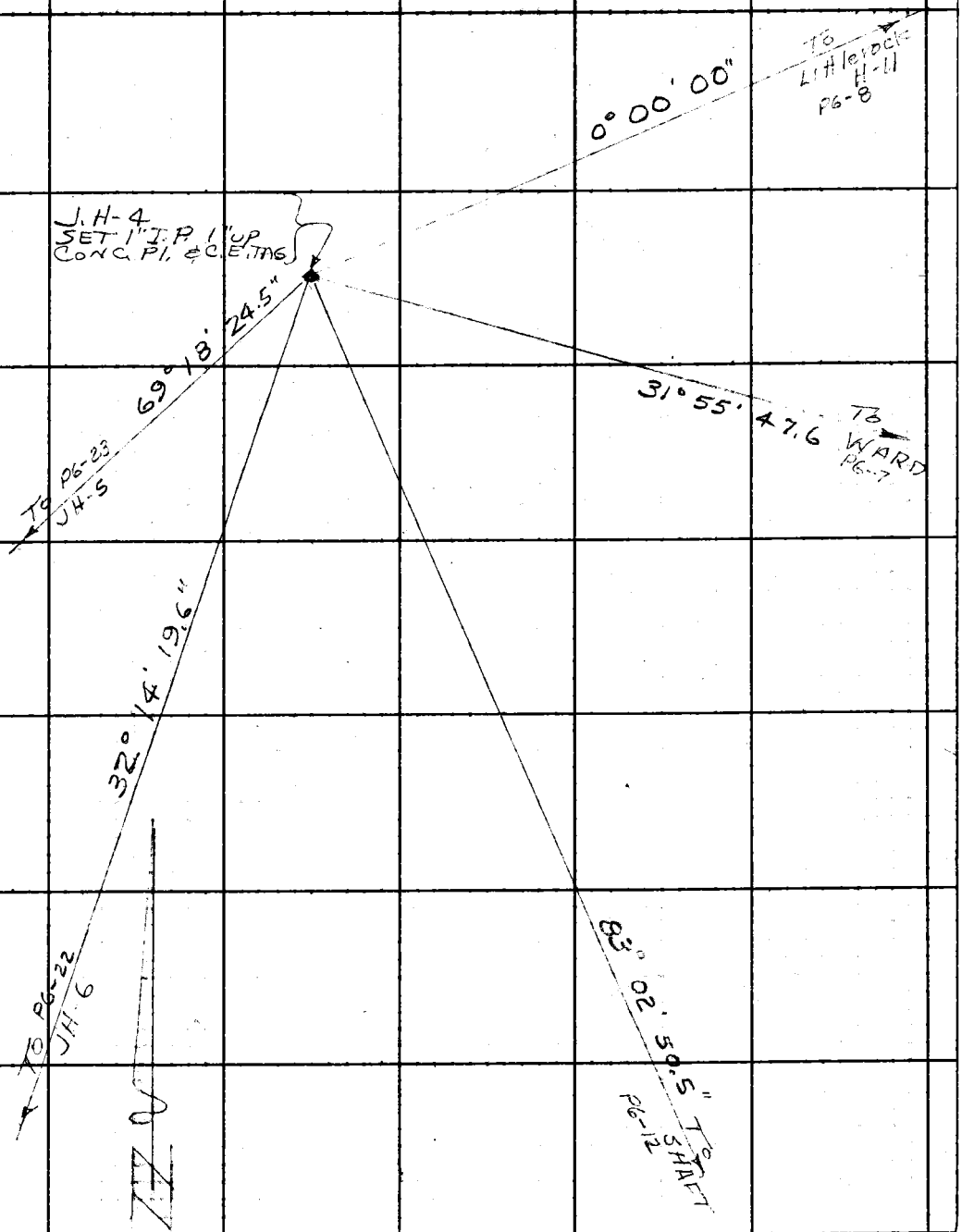


F. B. 3272 PG 12

Notes Ck'd by		Survey of 87th ST. E	F. B. 3272 PG. 13
Map No.		JN 0096.15 Tape 228 Std 84 °F	
Office Work		Surveyed by JS COATES	
Checked		Notes JSC Date 11-18-63	
Date		Indexed B. J. GALLI	



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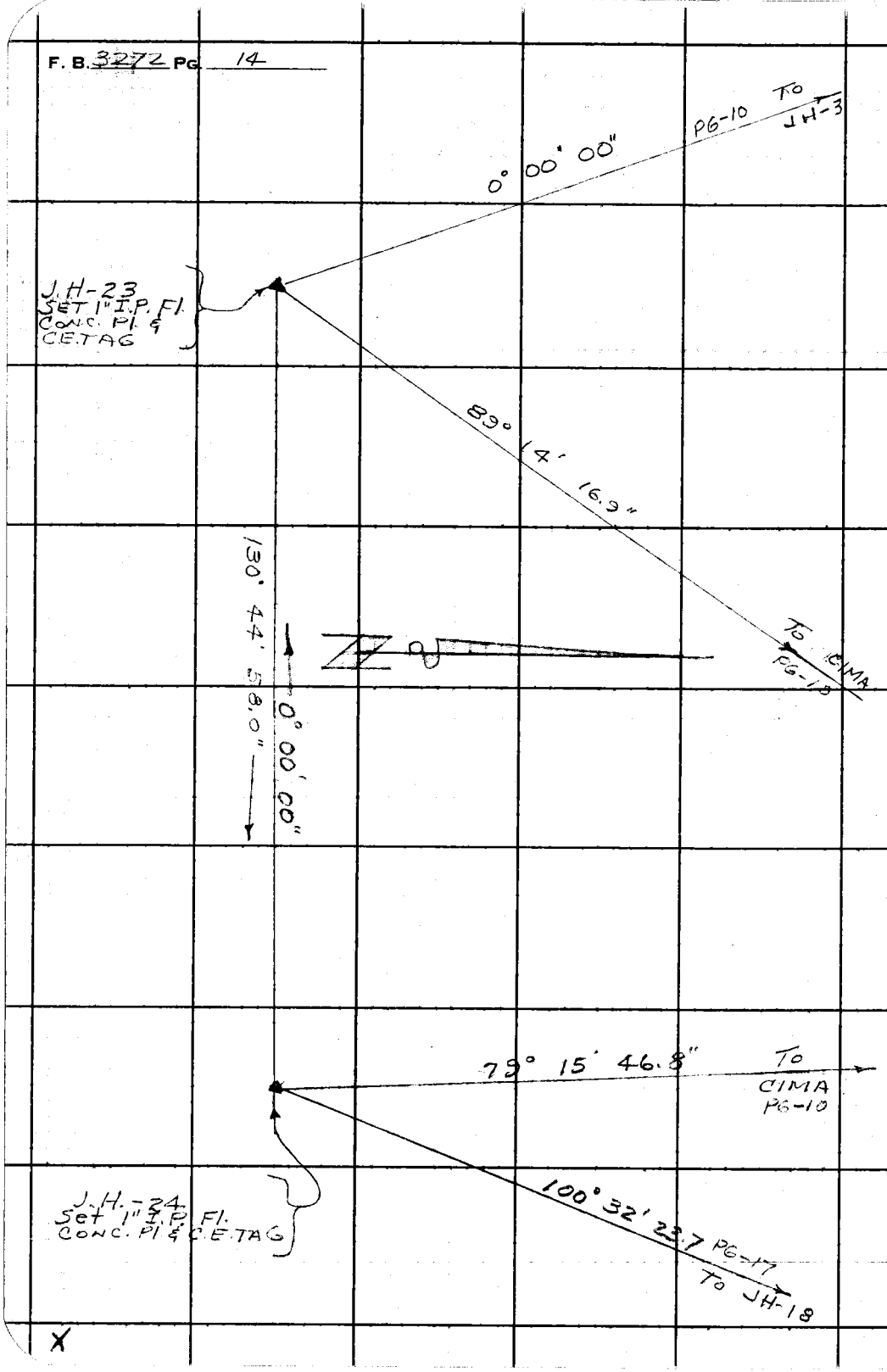
76F3095 CE #310 6-63

F. B. 3272 PG. 14



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76F3095 CE #310 6-63

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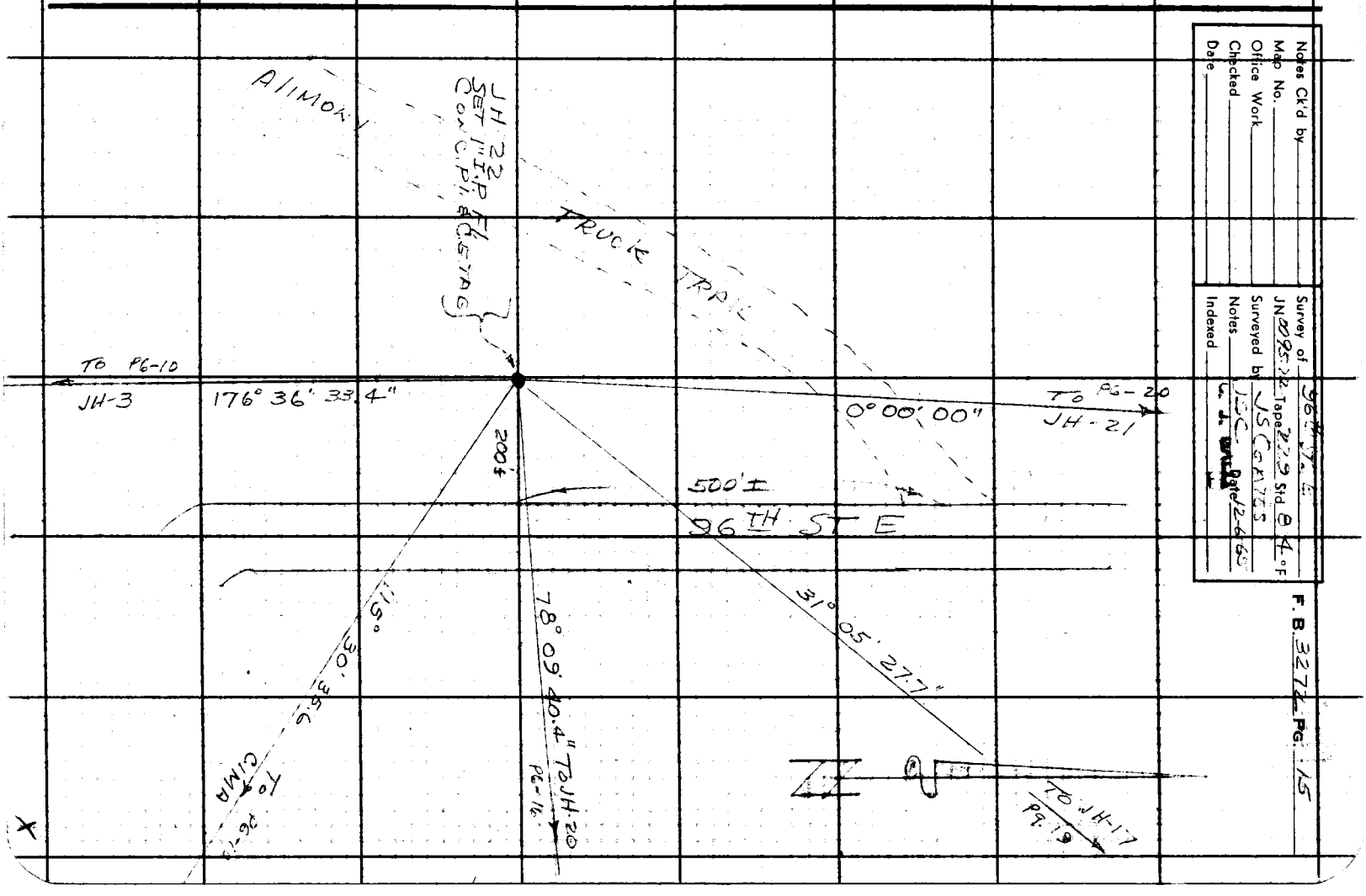
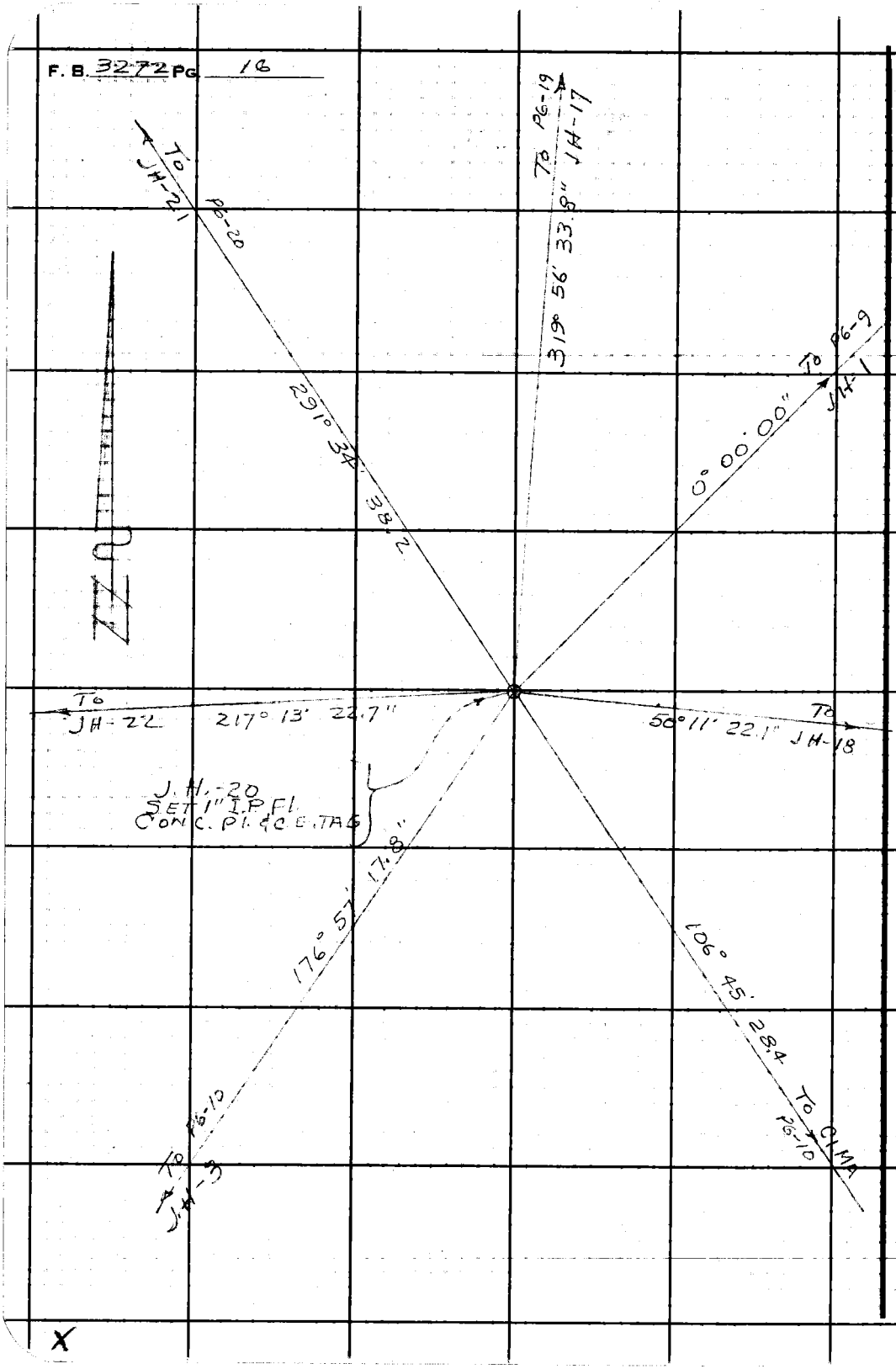


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 96th St E
JN 0095-22 Tape 229 Std. @ 4° F
Surveyed by JSC & PTS
Notes
Indexed C. J. Wilde Date 12-6-65

F. B. 3272 PG. 15

F. B. 3272 PG. 16



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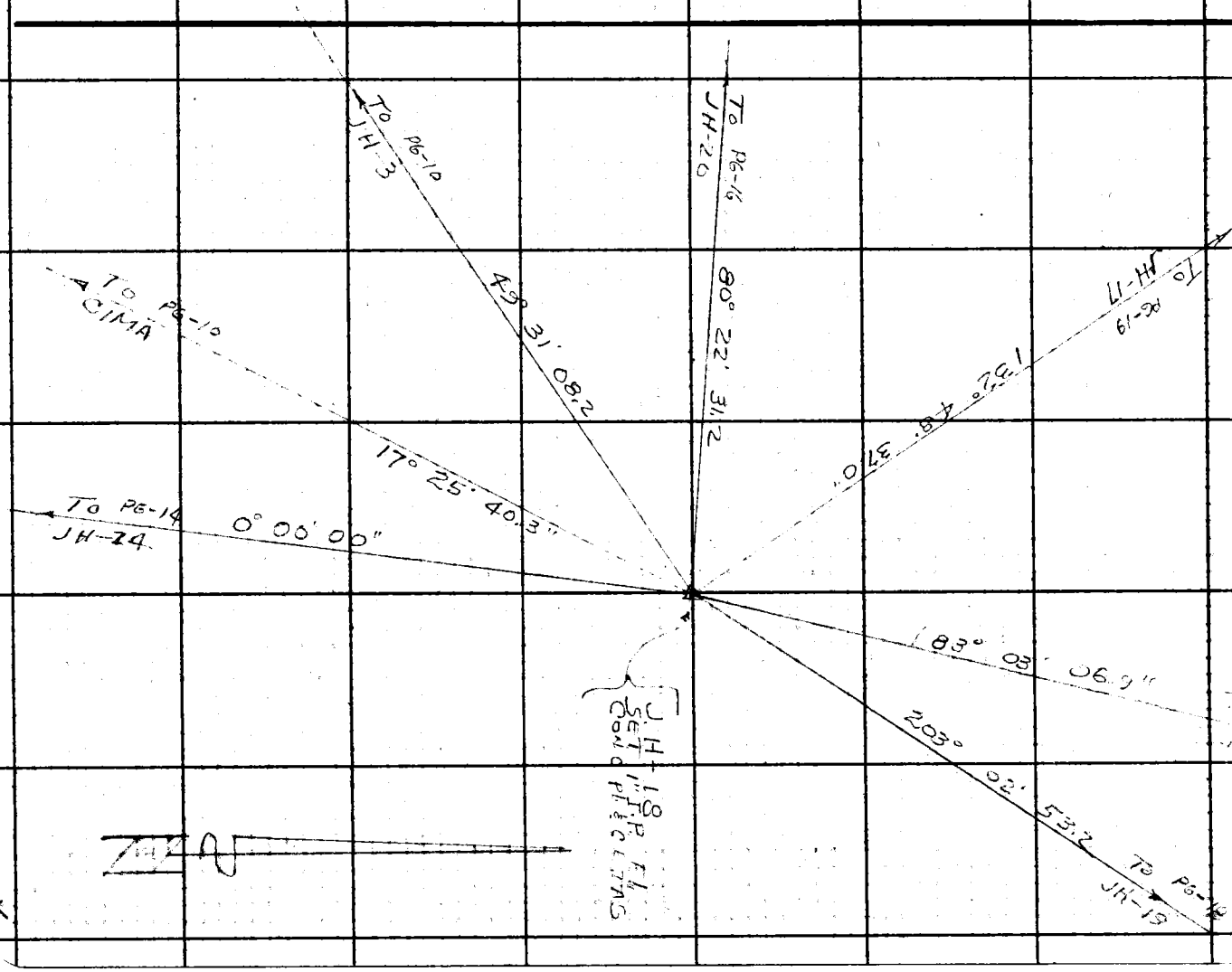

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 106 TO ST. E
JN 20 PG. 24 Tape 229 Std 84 °F
Surveyed by JSC & AZES
Notes Date 12-20-66
Indexed G. A. GALLI

F. B. 3272 PG. 17

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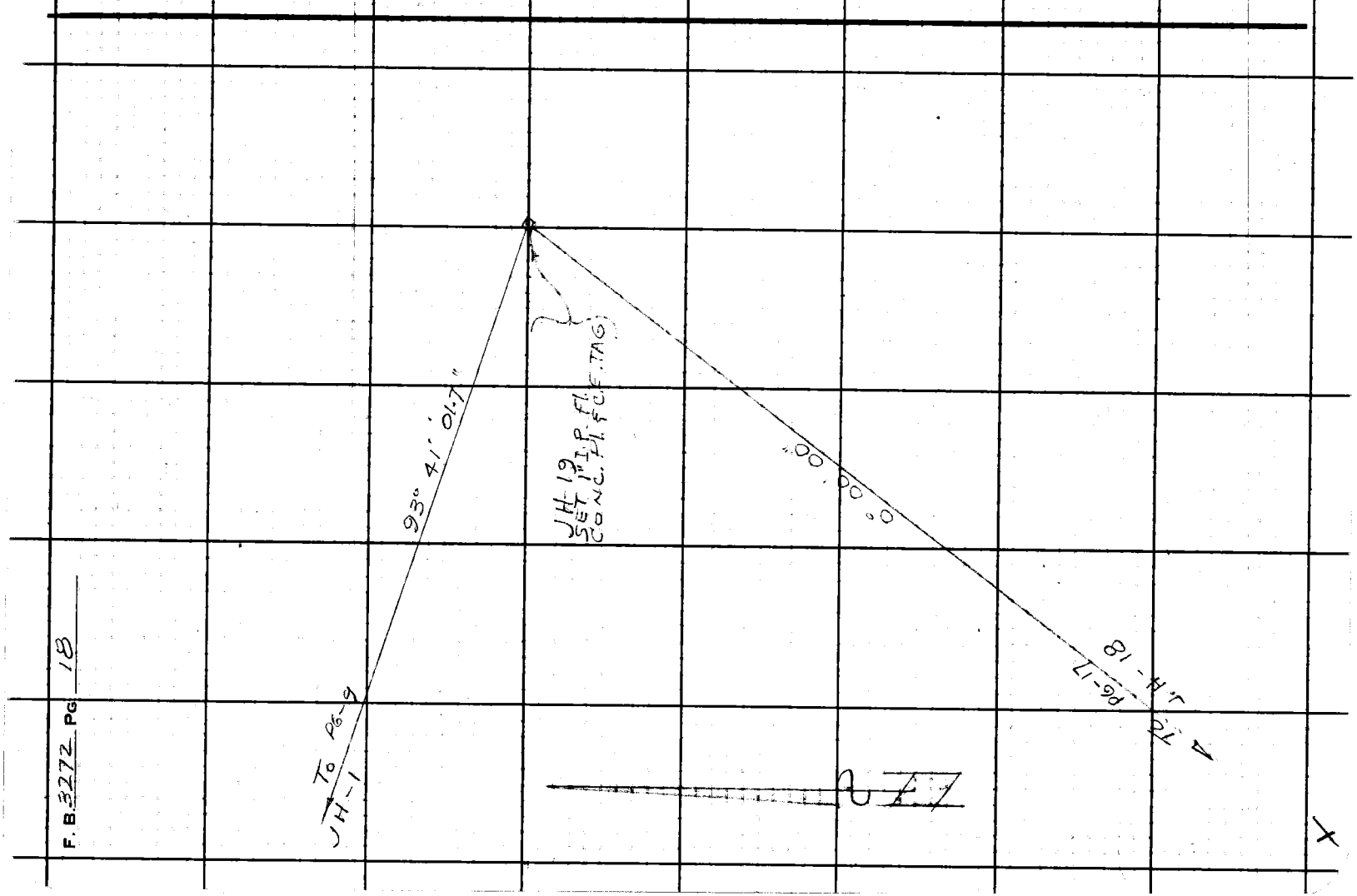

F. B. 3272 PG 18

76F309S CE #310 6-63

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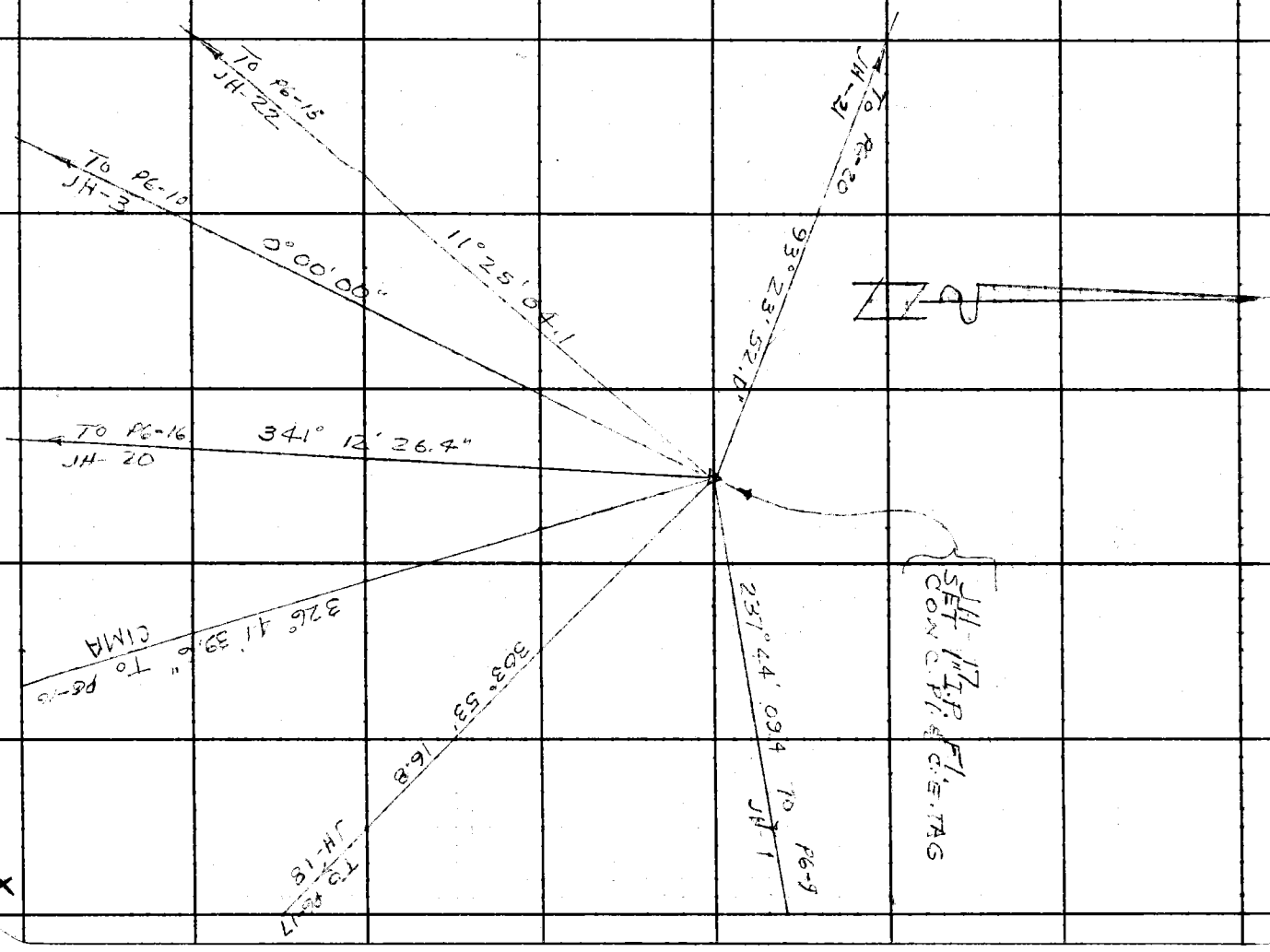
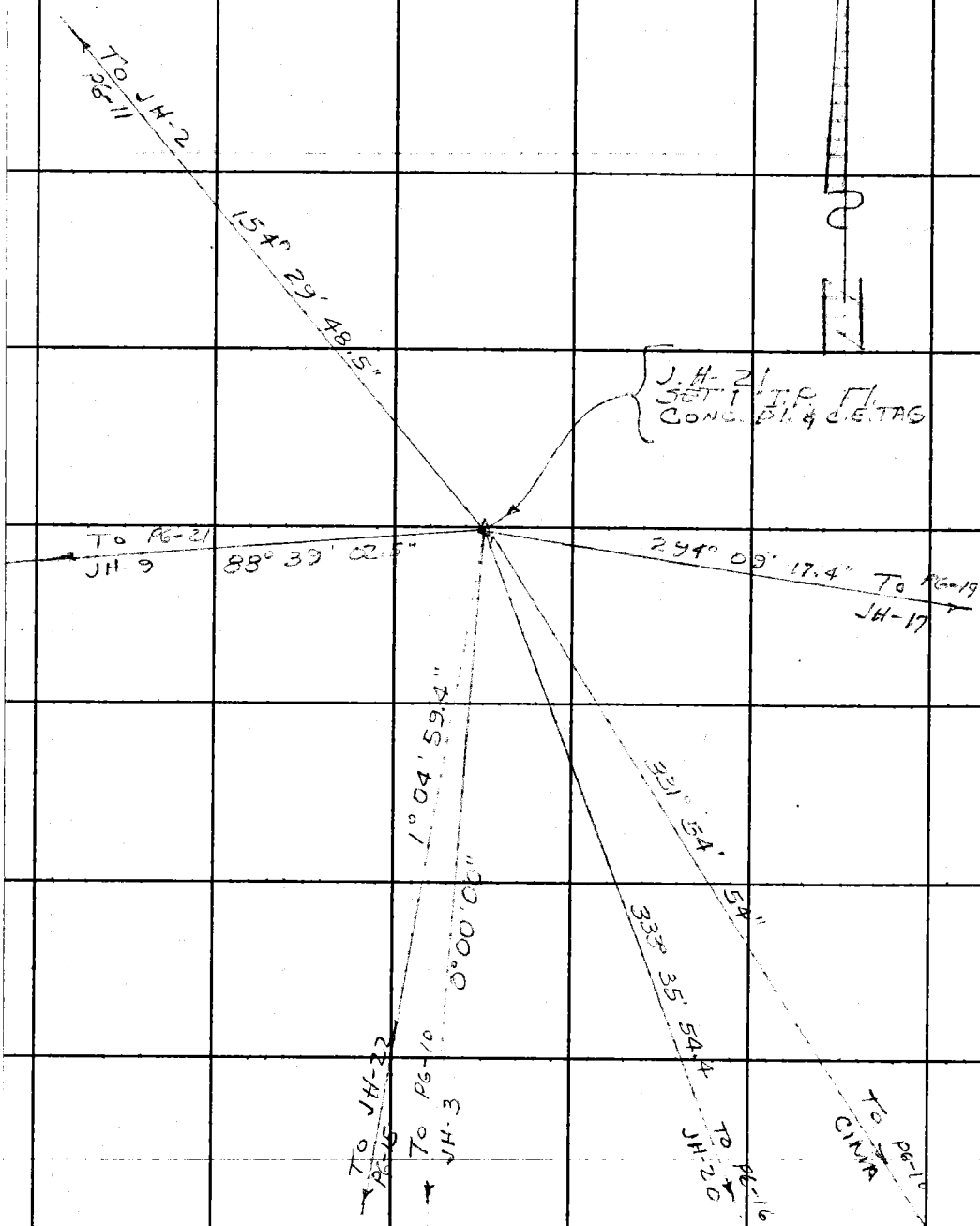


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 136 ft. Int. to JN0096 Tape 229 Std 84 °F
Surveyed by J S Coates
Notes JSC Date 12-27-65
Indexed
C. J. GALLE

F. B. 3272 PG. 19

F. B. 3272 PG. 20



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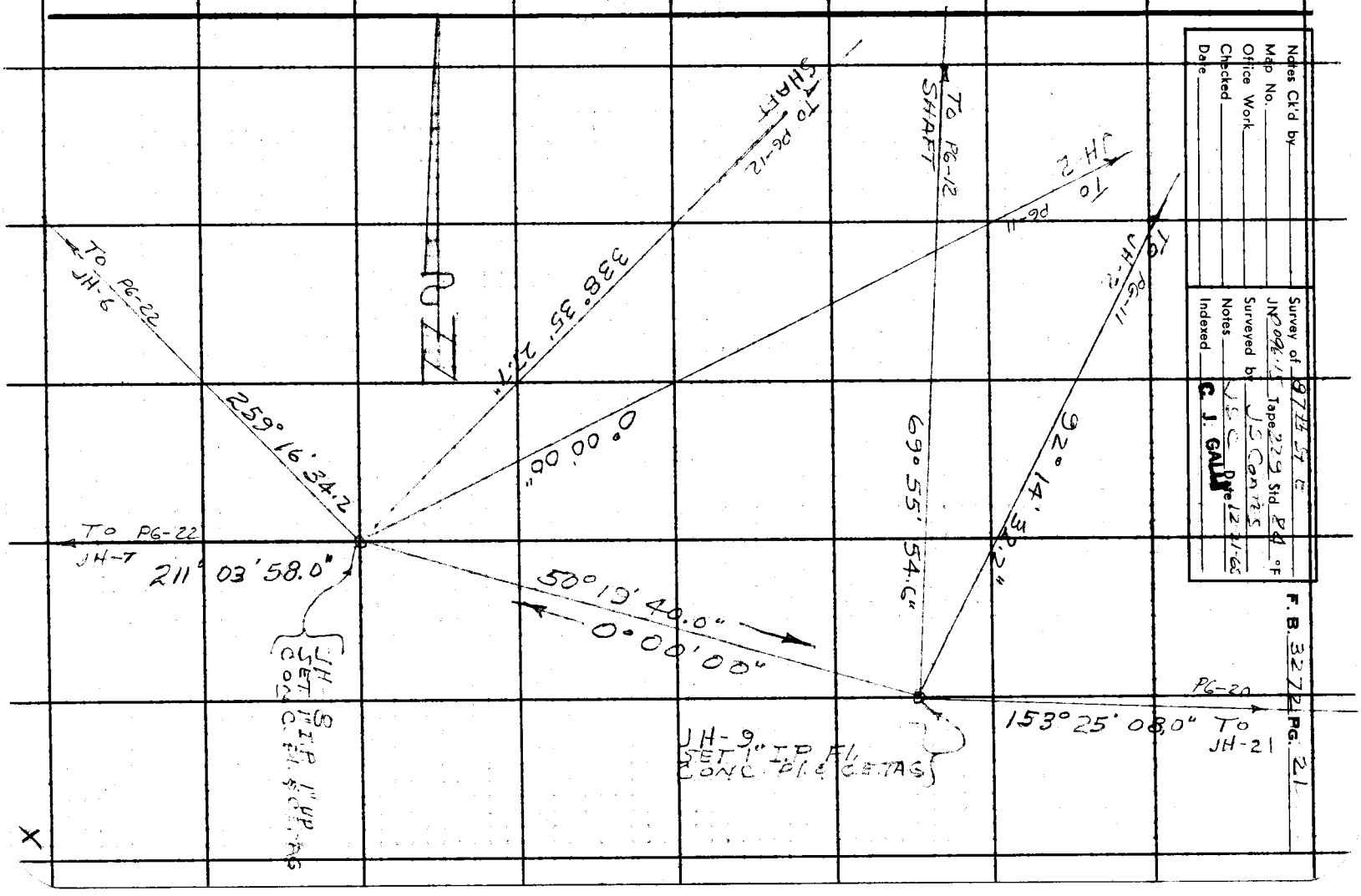

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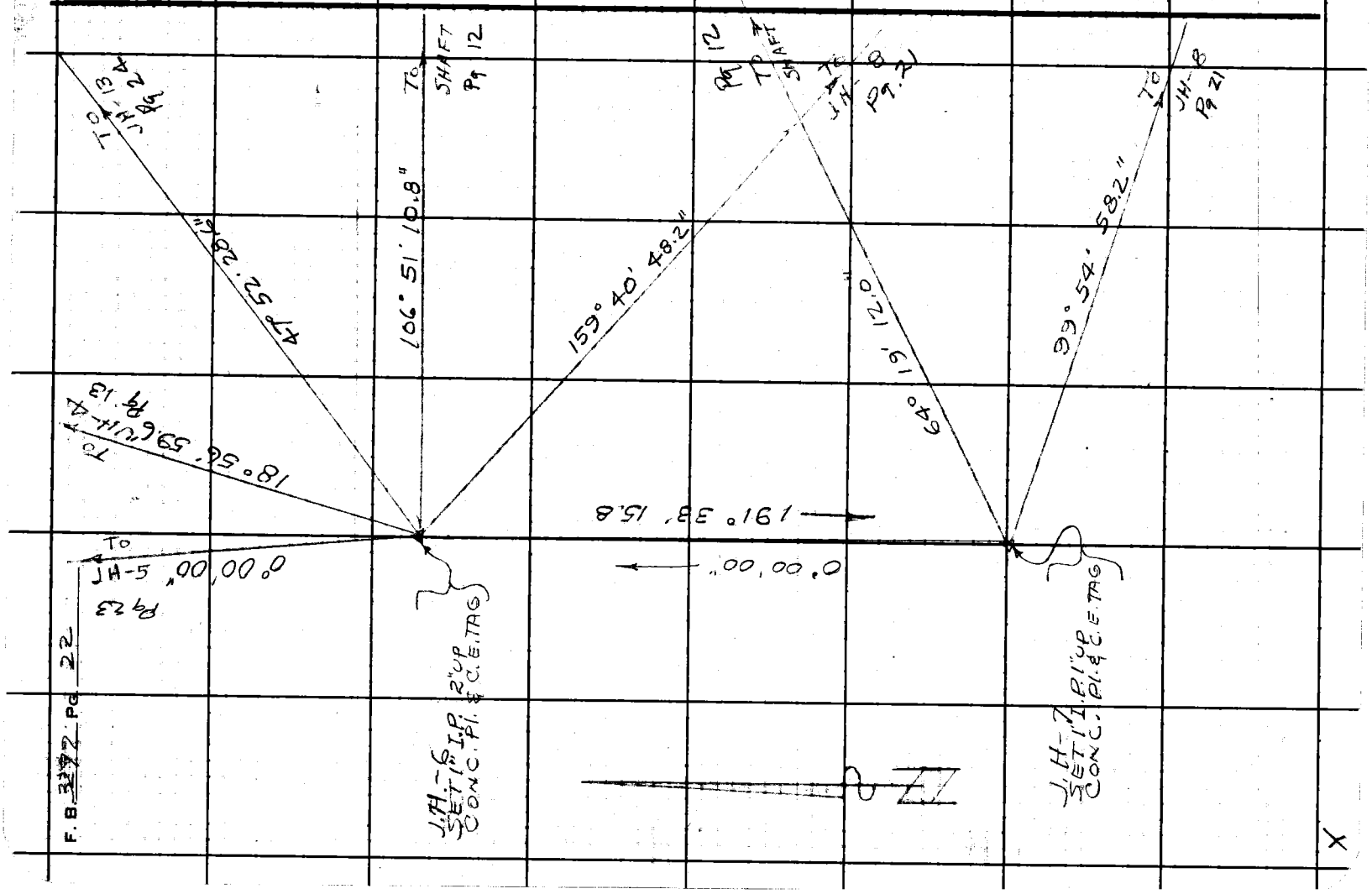

76F3099 CE #310 6-63

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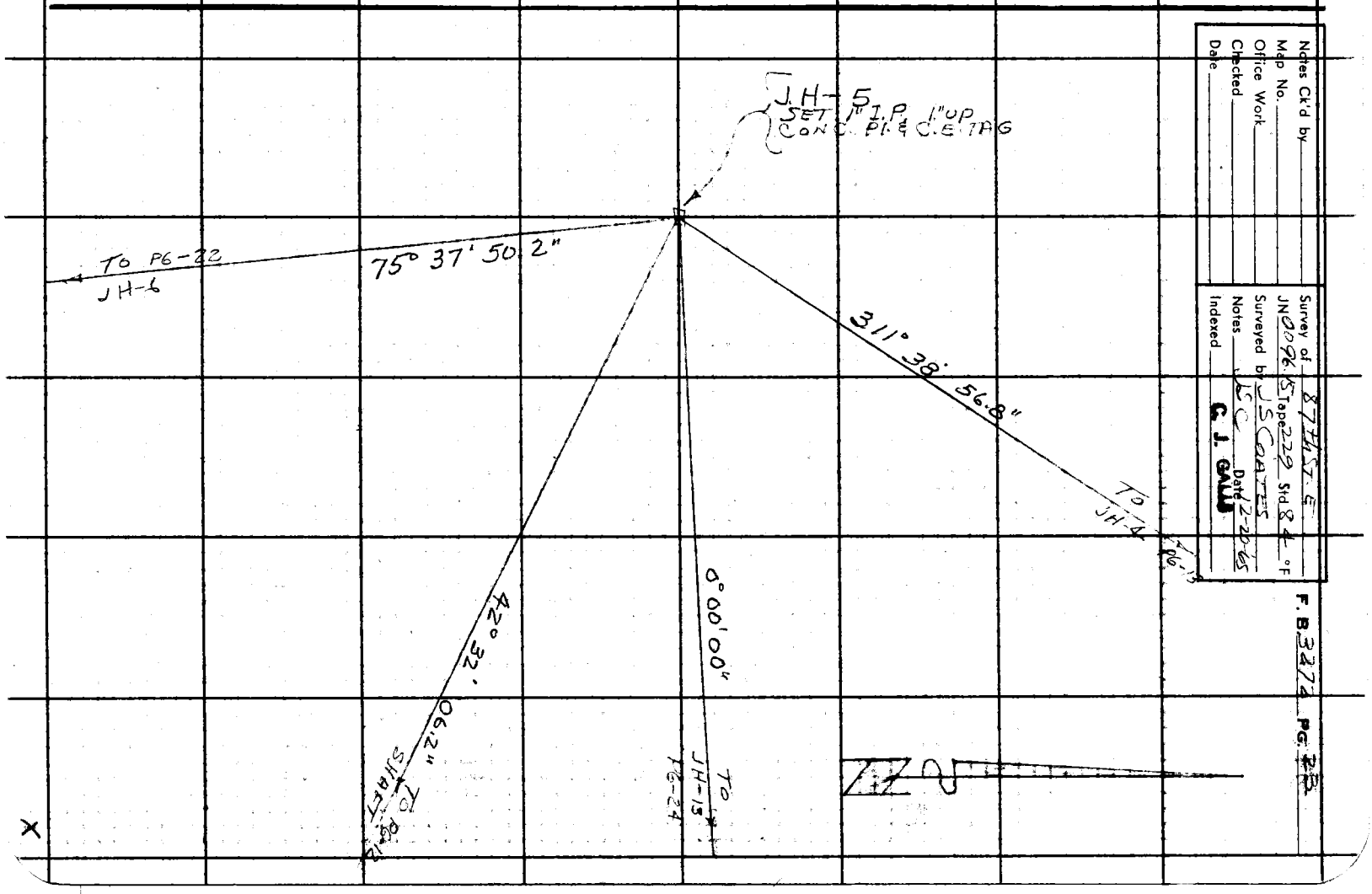
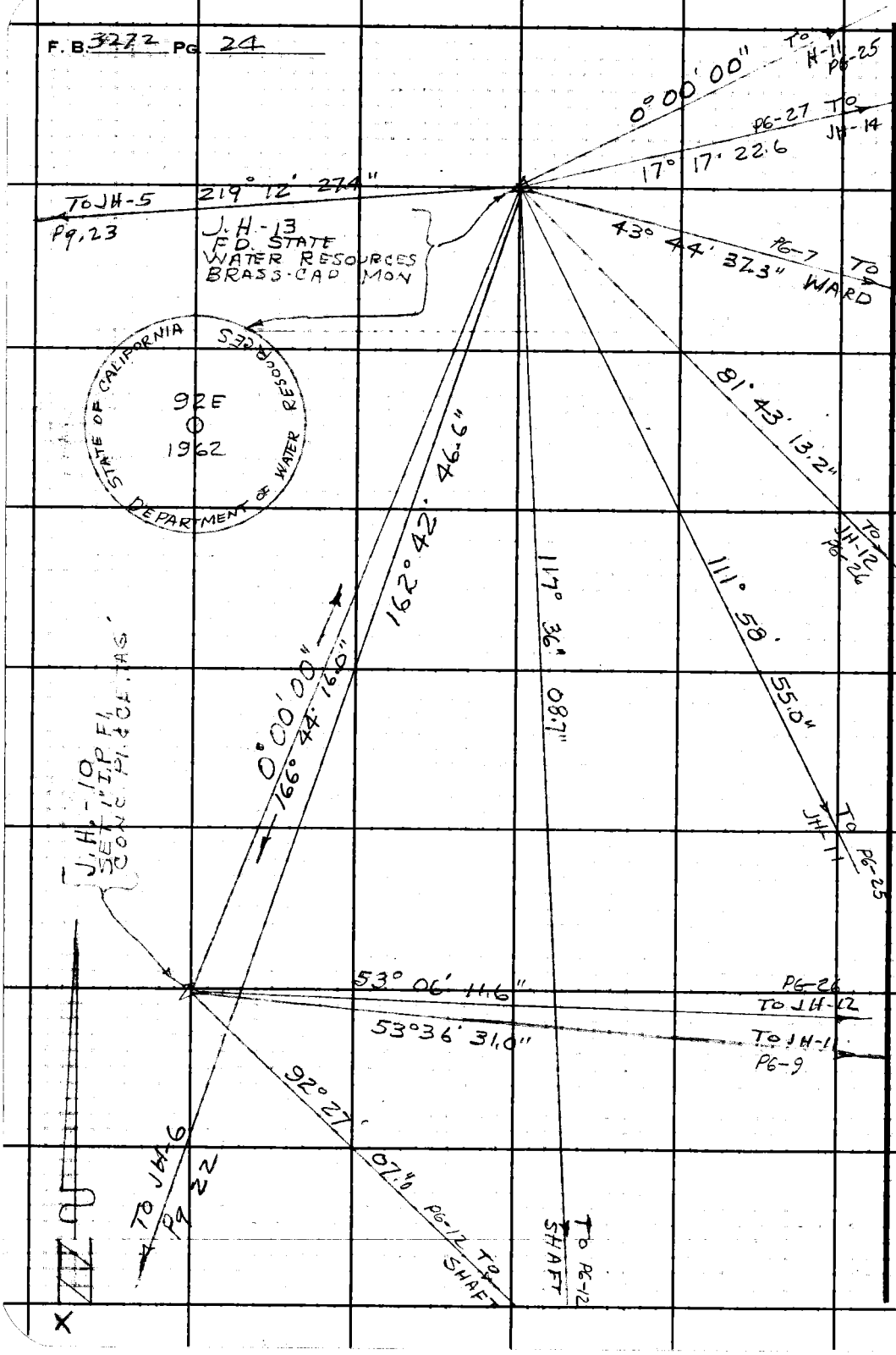


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 87HIST E
JN 0096 JS Tape 229 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 12-22-85
Indexed G. J. GALLI

F. B. 3274 PG. 28

F. B. 3272 PG. 24



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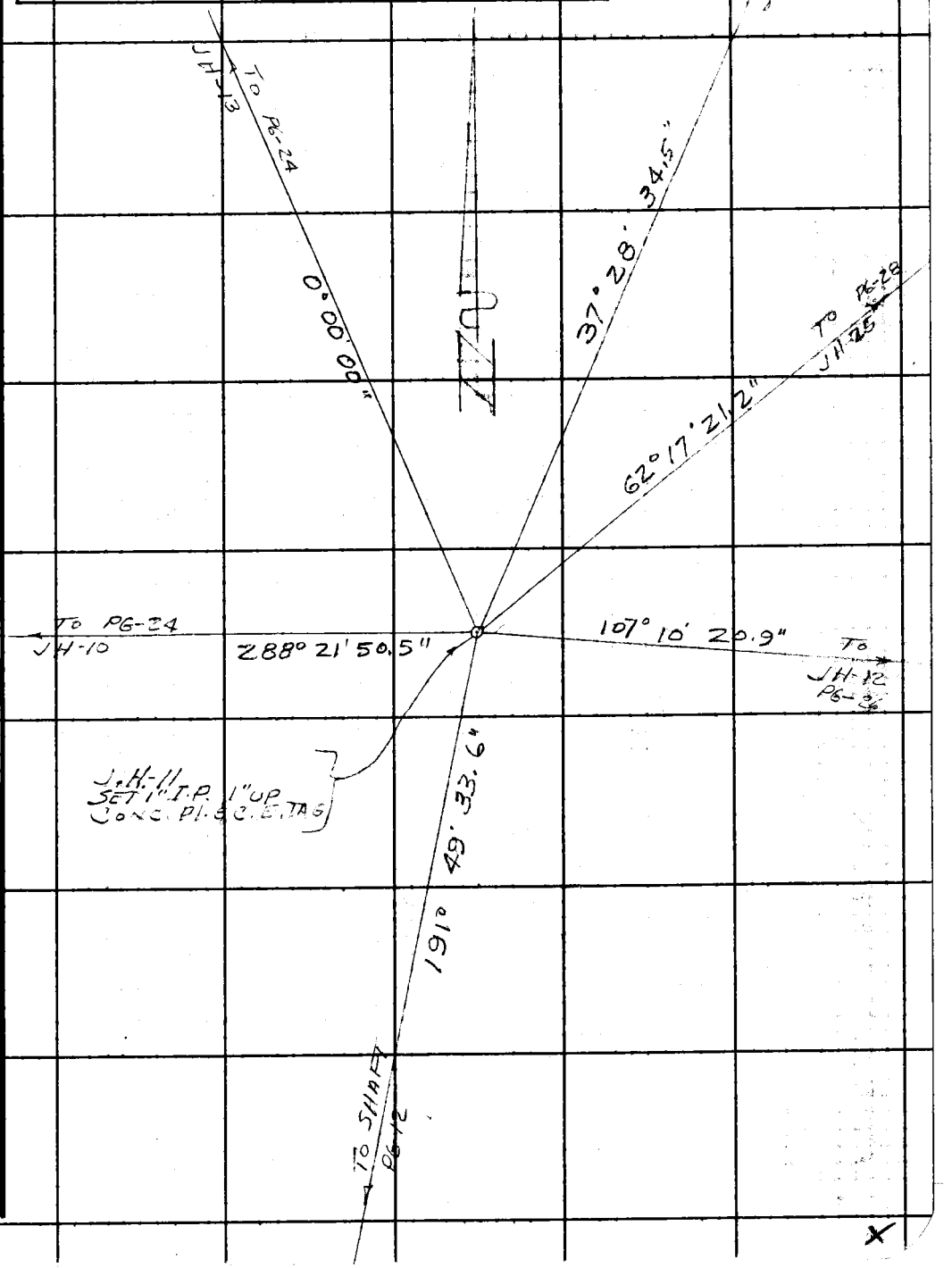
Notes Ck'd by		Survey of 87TH ST. E	F. B. 3272 PG. 25
Map No.		JN 0096.15 Tape 229 Std 84 °F	
Office Work		Surveyed by JS. COATES	
Checked		Notes JSC Date 12-20-65	
Date		Indexed C. J. GALLI	



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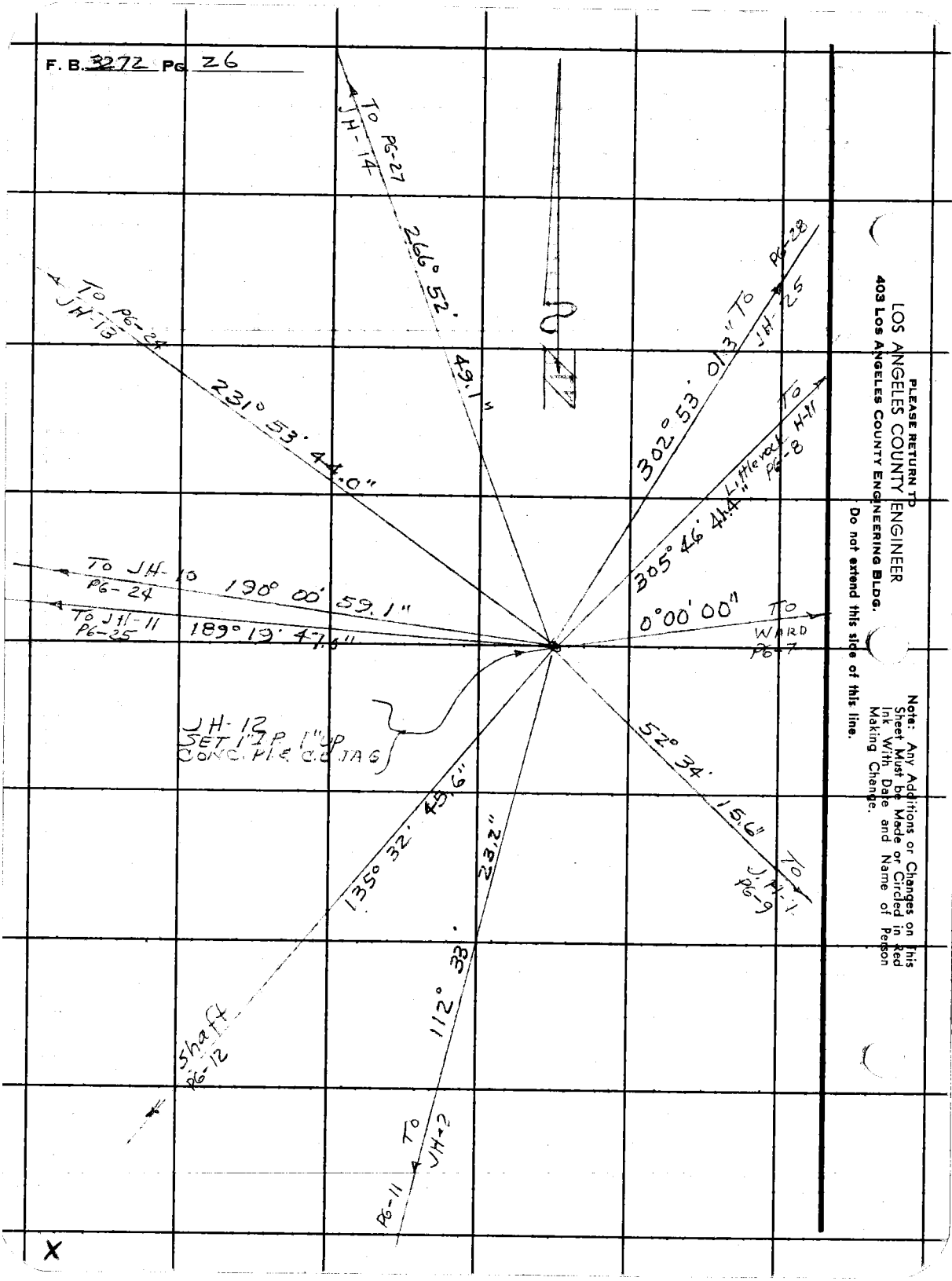
76F3095 CE #310 6/63

F. B. 3272 PG. 26



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Notes Ck'd by	Survey of 96TH ST. E
Map No.	JN 0095-22 Tape 229 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 12-20-65
Date	Indexed C. J. GALLE

F. B. 3272 PG. 27

W.S. 66-A-5

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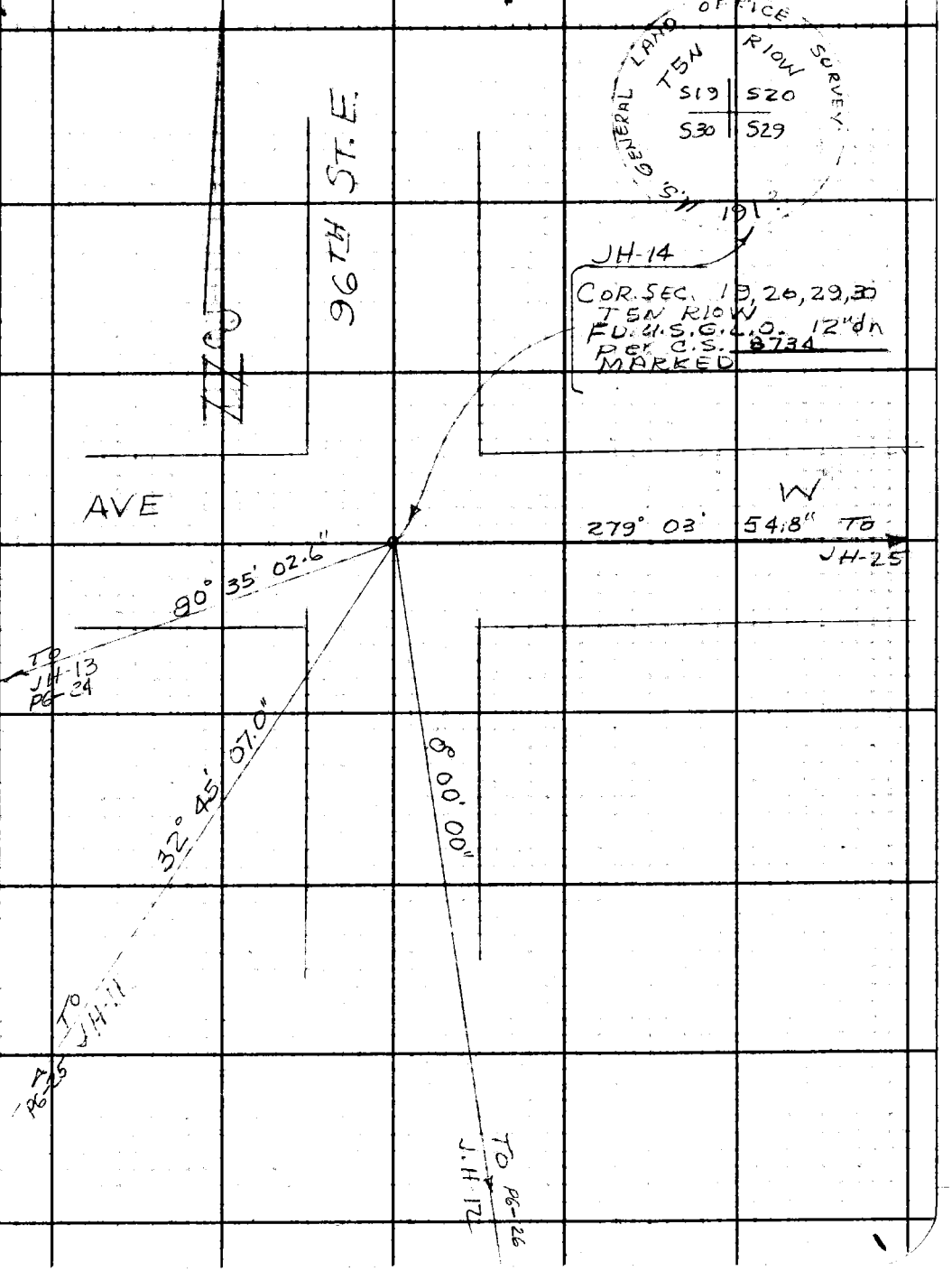

76F3095 CE #310 6/63

F. B. 3272 Pg. 28

JH-25

1/4 COR SEC. 20, 29
T5N R10W
F.D.C.S. M10N 20'dn
Per C.S. 8734
MARKED

COUNTY SURVEYORS
T5N
20
29
R10W
1/4 COR
RE 21

W.S. 66, B-5

AVE W

TO P6-27

JH-14

63° 03' 47.8"

21° 33' 40.9"

0° 00' 00"

TO JH-11
P6-25

TO JH-12
P6-26

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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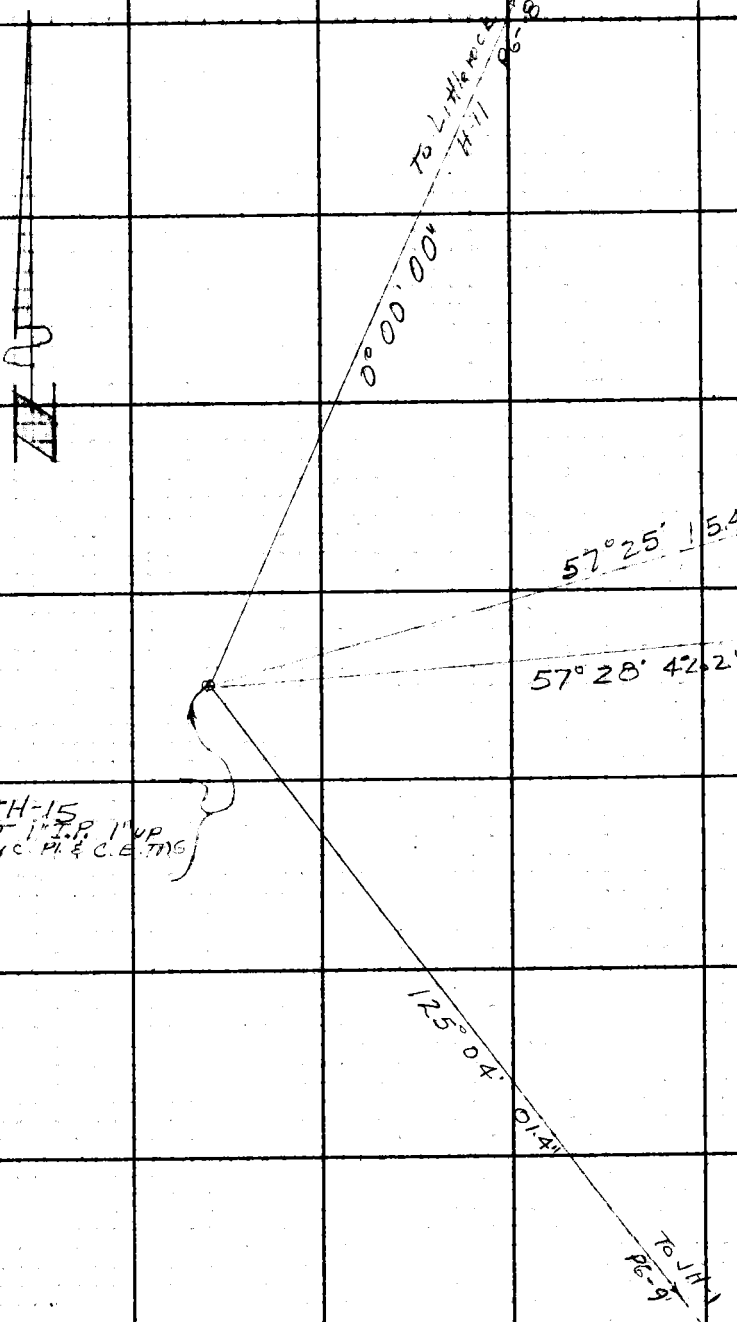
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 96TH ST E
Map No.	JN 009522 Tape 229 Std 84 °F
Office Work	Surveyed by J.S. CONTES
Checked	Notes JSC Date 12-20-65
Date	Indexed B. J. GALLI

F. B. 3272 PG. 39



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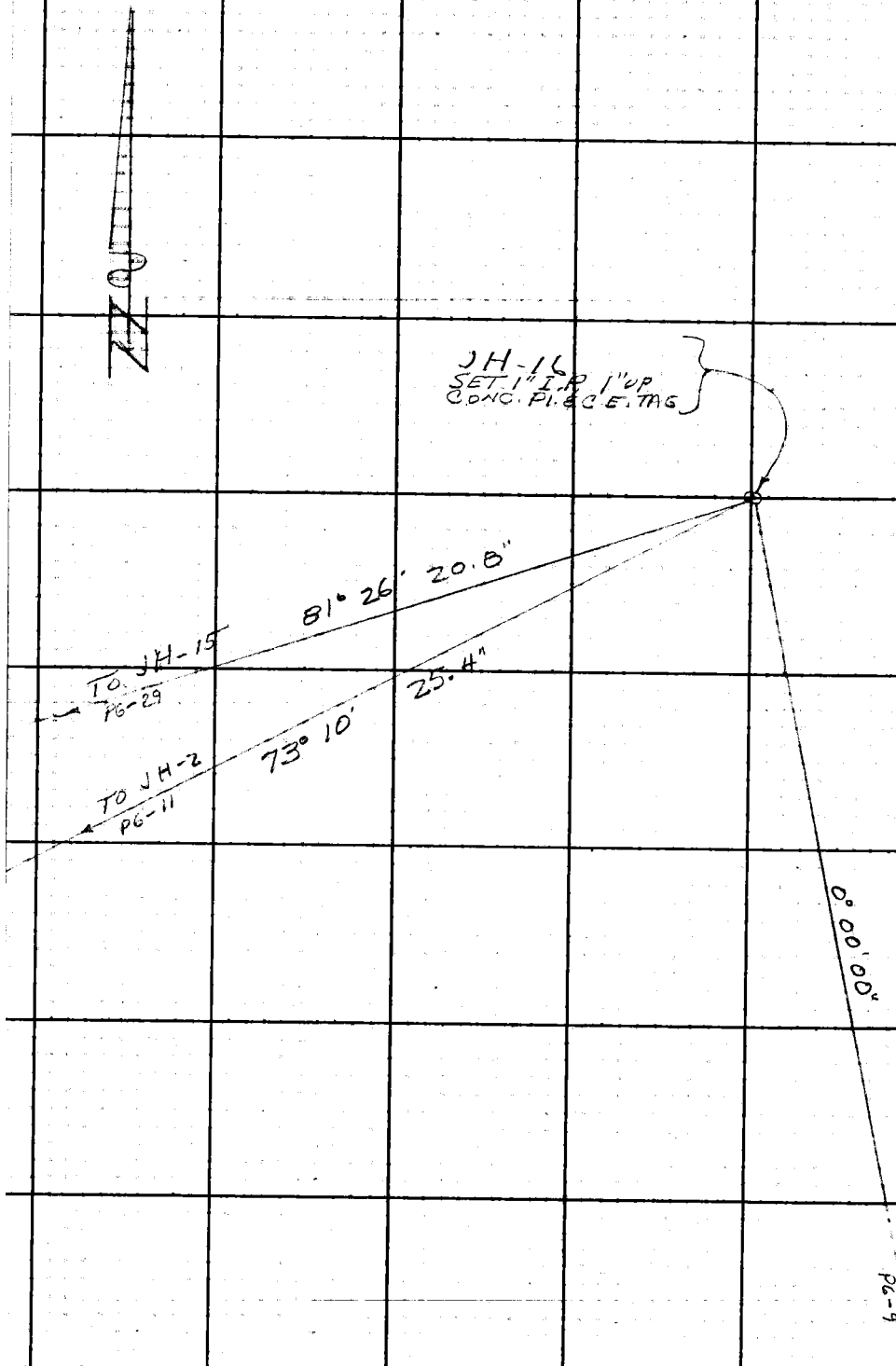
403 Los Angeles County Engineering Bldg.

76F3088 CE #310 6/63

F. B. 3272 PG. 30



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X

Profile No.	Notes Red	Plotted	Job No. 0095.22	Division No.
	Date	Date	Survey of 106th ST. E.	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S. COATES	Notes J.S.C. Date 12-17-65
	Date	Date	Map No.	Indexed C. J. GALLI Date

F.B. 3272 Pg. 31

J.N. 0095.22

106TH ST. EAST

J.N. 0096.15

87TH ST. EAST

J.N. 0096.24

96TH ST. EAST

BENCH LEVELS

ON

TRIANGULATION POINTS

COATES
HUBBARD
ADAMS
SIDWELLS

STATION	B.S.	H.I.	F.S.	ELEV.

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76-1298 CE 307 3-61

7e 3 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FOR Δ STA. "CIMA"
BM CR-3	11 23	4345.33		4334.10	BMCR-3 Elev. 4334.096' FB. 2637-198'
					Cima Road at 2000'± W. of E/4 Cor Sec. 8
TP			1.81	4343.52	T4N R10W A C.E. MON. up 3"
	594	4349.46			Stamped "County Engineer R.E. 5869 BMCR-3"
					20'±S of Center Cima Rd. 8'± W. PP. 699128E
					CM G-7
Δ STATION CIMA			1.88	4347.58	BM "CIMA" Elev. 4347.58 FB.
	172	4349.30			Cima Rd. 2400'± W & 106th St. E
TP			5.78	4343.52	& 25'± S. & Cima Rd. A [illegible]
					Brass-Cap mon. set in Rock 9" high
	146	4344.98			
BMCR-3			10.88	4334.10	BMCR-3 Elev. 4334.096' FB. 2637-198'

F.B. 3272 Pg. 32
Survey of 106th St. E. Job No. 0095.22 Division No.
Survey by JSC Notes JSC
Indexed C. J. GALLI Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	For △ STA. "Littlerock H-11"
BM106E-V	4.07	3050.19		3046.12	BM106E-V Elev 3046.117' F.B. 2601-39 106th St. E & Ave. V S.W. Cor. L&T in S'ly Conc. base to transmission tower #220
BM Sec. Cor.			10.59	3039.60	BM Sec. Cor. Elev. F.B. 106th St. E. & Ave. V. Int. Top C.S. Mon. in Well & Cover (Cor. Sec. 16, 17, 20, 21 T5N R10W)
	10.43	3050.03			
			1.49	3048.54	
	7.05	3055.59			
△ STATION Little rock H-11			3.20	3052.39	BM △ STA. Littlerock H-11 Elev. 3052.39 F.B. 3272 Ave. V. & 106th St. E. 632'± E. of 106th St. E & 213' S of ℄ Ave. V. a L.A.Co Sur. Control System △ sta. brass-cap monument set in 10" Conc. post 4" up
	3.31	3055.70			
			7.18	3048.52	
	1.72	3050.24			
BM Sec. Cor			10.64	3039.60	BM Sec. Cor. Elev. F.B. 3272-
	10.41	3050.01			
BM106E-V			3.90	3046.11	BM 106E-V Elev. 3046.117' F.B. 2601-39

Profile Notes Red ____ Plotted ____ Job No. 2095.22 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of 106th St. E
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by JSC Notes JSC Date 12-19-65
Map No. ____ Indexed J. CALL Date ____

F.B. 3272 Pg. 33

76-L298 CE 307 3-61

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F.B. 3272 PG. 34 Profile
Job No. 0096.24 Division No. Notes Red Plotted
Survey of 106th ST E Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed C. J. GALLE Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	FOR JH-25	
BM106E-W	7.83	3172.59		3164.76	BM 106E-W Elev. 3164.758	F.B. 2601-36
TP			4.55	3168.04	106th ST. E. & AVE. W.	Cor. Sect. 20,21,28,29
	7.69	3175.73			T5N R10W Top East Side	C.S. MON. 23" dn.
TP			4.75	3170.98		
	5.23	3176.21				
TP			5.86	3170.35		
	5.325	3175.675				
TP			8.10	3167.575		
	6.04	3173.615				
TP			6.05	3167.565		
	4.17	3171.735				
TP			7.41	3164.325		
	4.665	3168.990				
TP			5.74	3163.25		
	4.41	3167.66				
TP			5.57	3162.09		
	3.345	3165.435				
BM JH-25			6.895	3158.540	BM JH-~~15~~ 2 Elev. 3158.540	F.B. 3272-
	6.875	3165.415			101th ST. E & AVE. W. Int.	1/4 Cor. Sec. 20,29
TP			3.36	3162.055	T5N R10W Top C.S. Mon	20" down.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
	5.66	3167.715		3162.055		
T.P.			4.495	3163.220		
	5.86	3169.08				
T.P.			4.78	3164.30		
	7.51	3171.81				
T.P.			4.29	3167.52		
	6.155	3173.675				
T.P.			6.135	3167.540		
	8.06	3175.60				
TP			5.27	3170.33		
	5.735	3176.065				
TP			5.105	3170.96		
	4.845	3175.805				
TP			7.79	3168.015		
	4.625	3172.640				
BM106E-W			7.84	3164.80	BM106E-W Elev. 3164.758 F.B. 2601-36	
					106th ST. E. & AVE. W; Cor Sec. 20, 21, 28, 29 T 5N R10W	
					Top C.S. MON. 23" down	

X

Profile Notes Red ____ Plotted ____ Job No. 0096 24 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of 106th ST. E
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey by JSC Notes JSC Date 12-20-65
Map No. ____ Date ____ Indexed G. J. GALLI Date ____

F.B. 3272 Pg. 35

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
Elev. For		J.H-21			This JH-2 is not the same as the one on page 11.	
BM JH-2	1.15	3971.68		3970.53	BM JH-2 Elev. 3970.528 F.B. 2601-20	
TP			9.04	62.64	96th St. E. & Pallet Creek Rd. S.W. Cor	
	1.51	64.15			C.E. MON @ NE Cor. "CIMA MESA PARK"	
T.P.			10.20	53.95		
	0.27	54.22				
T.P.			10.20	44.02		
	0.57	44.59				
T.P.			8.74	35.85		
	1.33	37.18				
T.P.			7.11	30.07		
	0.16	30.23				
T.P.			11.66	18.57		
	0.86	19.43				
T.P.			11.45	07.98		
	0.34	08.32				
T.P.			9.94	3898.38		
	1.005	3899.385				
T.P.			6.07	93.315		

F.B. 3272 Pg. 36
Survey of 96th St. E
Survey by JSC Notes JSC
Indexed C. J. GALLI Date
Job No. 809524 Division No.
Notes Red Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
	2.08	3895.395		3893.315		
BM JH-21			2.305	3893.09	BM JH-1 Elev.	FB. 3272
	2.42	3895.51			On approx. Line of N. Line Sec 5 T4N R10W	
T.P.			2.22	3893.29	500' E. of the N.W. Cor., a 1" I.P. 1' up	
	6.225	3899.515				
TP			1.175	3898.34		
	10.085	3908.425				
TP			0.520	3907.905		
	11.53	19.435				
TP			0.90	18.535		
	11.63	30.165				
T.P.			0.215	29.950		
	7.15	37.10				
TP			1.285	35.815		
	9.07	44.885				
T.P.	10.25	54.265	0.87	44.015		
T.P.	11.17	65.125	0.31	53.955	This JH-2 is not the same as	
TP	8.925	71.575	2.475	62.650	the one on page 11.	
BMJH-2			1.030	70.545	BM JH-2 Elev. 3970.528 FB. 2601-20	
					96th St. E. & Pallet Creek Rd. S.W. Cor.	
					C.E. Mon. @ N.E. Cor. Cima Mesa Park	

Profile Notes Red ____ Plotted ____ Job No. 0095.224 Division No. ____ F.B. 3272 Pg. 37
No. X-Sec. ____ Date ____ Date ____ Survey of 96th ST. E
No. • Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 12-20-65
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

W.S. 66, A-6

Notes Ck'd by	Survey of 96th St E
Map No.	JN 0096.24 Tape 229 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 12-21-65
Date	Indexed C. J. GALLI

F. B. 3272 PG. 39

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616.09 @ 42° = 615.92
32.82 @ 42° = 32.81

JH 2
FD. 1" I.P. 1" UP
CONC. PIPE & TAG
PG. 11

1/4 COR. SEC. 31, 32
T5N R10W
FD. G.L.O. MON. 24" UP
ON 3/4" I.P.
PER C.S. 8735
MARKED

Set Yellow marker pipe
1' N.W. of Mon.

Set 1"x2" EN
BY INT

GENERAL LAND OFFICE SURVEY
531 1/4 | 532
1913

615.92
32.81

177.40 @ 12°19' = 173.32
177.12 @ 11°53' = 173.32
262.53 @ Lev. = 262.53
300.61 @ 1°42' = 300.48
300.69 @ 2°03' = 300.50
200.82 @ 10°44' = 197.31
200.71 @ 10°34' = 197.31
75.10 @ Lev. = 75.10
1008.75
T-52° 0.21
1008.54

64° 37' 57.9

1008.54

To JH-1

For Meas. of angle
See G-F.B. 1159-22

POT
Set 1" I.P. Fl.
CONC. PIPE TAG

GENERAL LAND OFFICE SURVEY
T5N R10W
531 | 532
1913

1659.77

300.64 @ 6°26' = 298.75
300.51 @ 6°10' = 298.77
984.01 @ Lev. = 984.01
270.26 @ 4°18' = 269.50
270.37 @ 4°33' = 269.52
107.78 @ Lev. = 107.78
1660.06
T-48° .29
1659.77

39.15 @ 18°44' @ 46 = 37.07

① 90°05'30"
④ 360°21'50"
90°05'27 1/2"
⑥ 180°33'00"
90°05'30"

STD. COR SEC. 31, 32
T5N R10W
FD. G.L.O. MON.
ON 3" I.P. 18" UP
PER C.S. 8735
MARKED

90°05'30"
23.67
Set
Set
6" OAK
555.15
2600.60 Per FB. 1262/185
To 1x2 EN
PG. 58

37.07

T4N R10W

CLOSING COR.
SEC. 5, 6
T5N T4N R10W
FD. G.L.O. MON.
5/8" UP
PER C.S. 8735
F.B. 1262-185
MARKED

GENERAL LAND OFFICE SURVEY
T5N T4N R10W
1913
36 55

Set Set
6" JUNIPER

0.14

34.18
476.39
Set S&T
6" JUNIPER

90°01'35"
66.94

① 90°01'40"
④ 360°06'20"
90°01'35"
④ 180°09'30"
90°01'35"

Set S&T
6" JUNIPER

To Top PG. 40

To Bot

78F3095 CE #310 6/63

F. B. 3272 PG. 40.

FROM BOT. PG. 39

264.30 @ 1°47' = 264.17
264.32 @ 1°50' = 264.19
@ Lev = 61.67
325.85 @ 48°
= 325.77

TO S.C.

476.39

Set 1X2 & N

@ Lev = 52.25
271.64 @ 6°13' = 270.04
271.77 @ 6°27' = 270.05
322.29 @ 48°
= 322.21

325.77

@ Lev = 69.65
249.16 @ 4°26' = 248.42
249.31 @ 4°51' = 248.42
159.15 @ 5°30' = 158.42
159.07 @ 5°07' = 158.44
476.50 @ 48°
= 476.39

300.37 @ 2°06' = 299.93
300.34 @ 2°52' = 299.96

300.51 @ 2°12' = 300.29
300.55 @ 2°25' = 300.28

300.51 @ 2°48' = 300.15
300.45 @ 2°40' = 300.13

Lev. 92.46
392.82 @ 46°
= 392.57

.06

FD. 2" I.P. 10" WOOD DI. & TAG L.S. 2424

322.21

Set 1"X2" & N

FD. N&T P.P. # 555 GB3E

Set P.M. in Chis "X" on 1/2" I.P. Fn. Post

34.51

992.57

60.57

26.07

FD. N&T P.P. # 734 497E

1/4 1/4 COR. FD. C.S. MON. in H.H. Per C.S.B. 822-1 F.B. 2601-9 MARKED

42.47

30.00

30.00

FD. S.W.&T. F.B. 2601-9

SURVEY COUNTY MONUMENT T4N 1/4 1/4 COR. S6 S5

N

PARK CORNERS FD. C.S. MON. F.B. 2601-9

COUNTY ENGINEER R.E. 5869

328.87 Per F.B. 2601-9

COUNTY PARK

30.00

FD. S.W.&T. F.B. 2601-9

986.60 Per F.B. 2601-9

TO TOP PG. 41

W.S. 8LD-1

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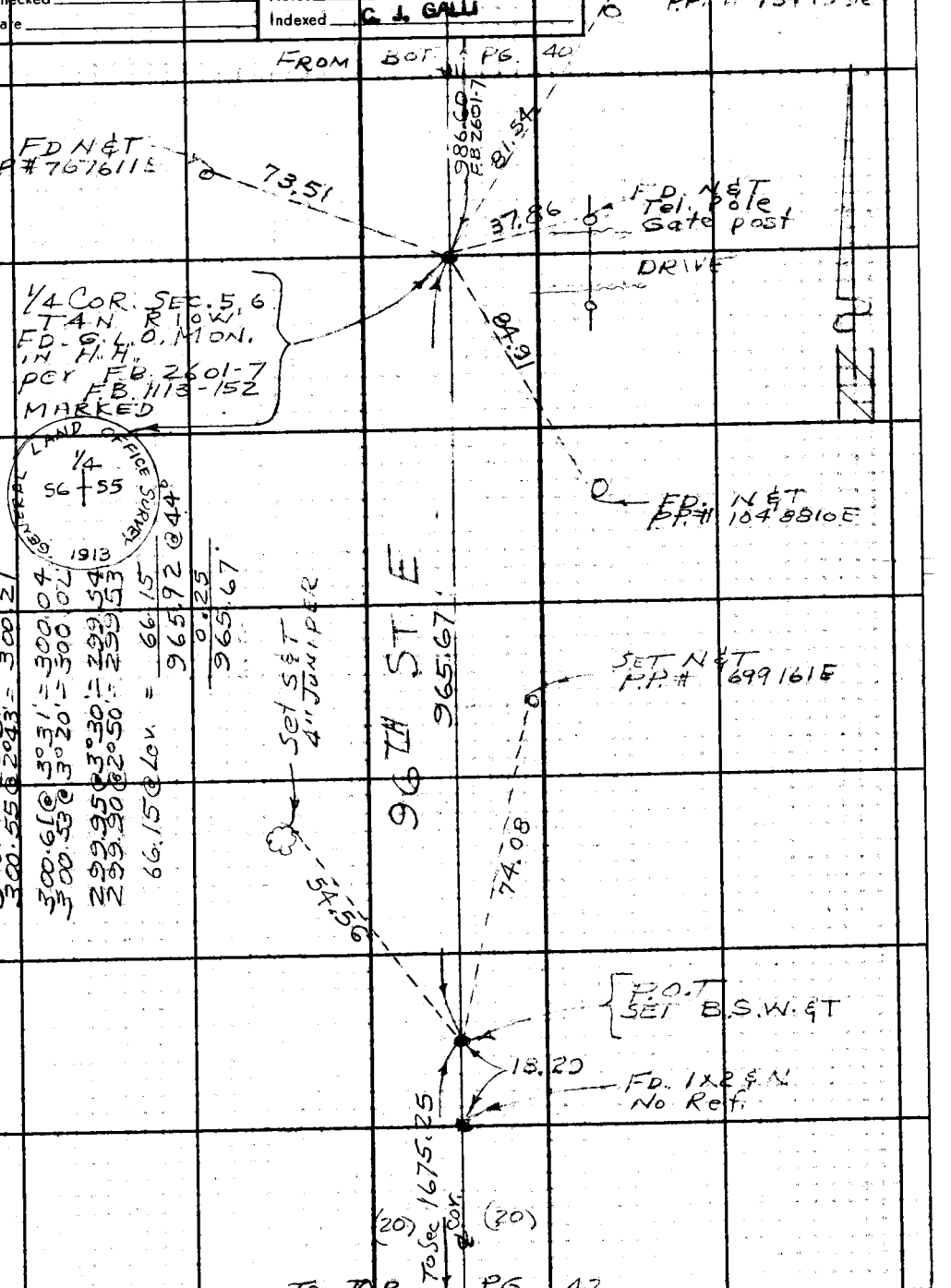
W.S.8.D-1

Notes Ck'd by	Survey of 96TH ST E
Map No.	JN 096.24 Tape 229 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date
Date	Indexed C. J. GALLI

F. B. 3272 PG. 41



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76F3088 CE #310 6/63

F. B. 3272 PG 42 FROM BOT PG. 41

W.S. 18-1

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300.48 @ 2°57' = 300.10
300.54 @ 3°06' = 300.10
300.43 @ 3°46' = 299.78
300.49 @ 3°52' = 299.80
300.45 @ 2°38' = 300.13
300.50 @ 2°48' = 300.14
300.526 @ 3°53' = 299.83
300.48 @ 3°45' = 299.84
475.86 @ Level = 475.86
1675.71 @ 42°
-.46
1675.25

(20) (20)

To P.O.T.

1675.25

96TH ST E

Ⓓ 89°48'50"
Ⓐ 359°14'00"
89°48'30"
Ⓒ 178°50'50"
89°48'28 1/3"

Ⓓ 84°11'40"
Ⓐ 336°44'50"
84°11'12 1/2"
Ⓒ 145°07'20"
84°11'13 1/3"

84°11'13"

To J.H. 20

SET 1" I.P. UP C.E. TAG
C.O. & C. P.L. See Page 15

120.15 @ 7°23' = 119.24
120.27 @ 7°28' = 119.25
T = 48 = .03
119.21

119.21

22.22 @ 48 = 22.21

22.21

SET B.S.W. & T BY INT.

89°48'30"

299.42 To 1" I.P.

PG. 57

To BOT

COR. SECT 5,6,7,8
T4N R10W
FD. C.S. MON. 14" dn
Per C.S. 8735
F.B. 1262-179
F.B. 1113-152
MARKED
Set W.R.I. & Cover

25.59

Set N&T P.P.# 699153E

93.24

90°

90°00'20"
Ⓐ 360°00'10"
90°00'02 1/2"
Ⓒ 180°00'20"
90°00'03 1/3"

COUNTY SURVEYOR'S MONUMENT
T4N
R10W
6 5
7 8
REZITT

SET B.S.&W. 12" JOSHUA

(20) (20)

To P.L. 400.41

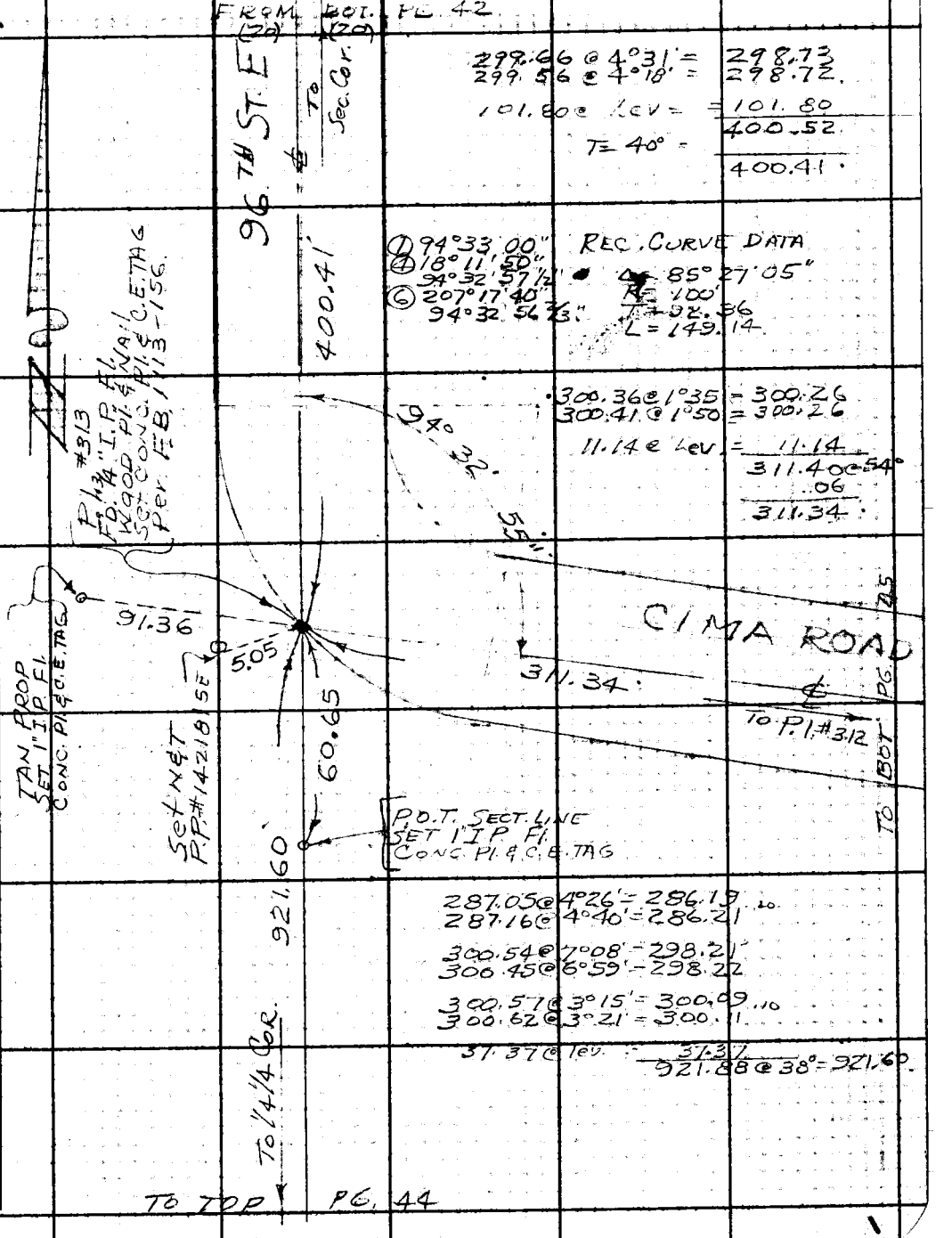
To Top PG. 43

W.S. 81, D-1

Notes Ck'd by	Survey of 96TH ST E
Map No.	JN 96.15 Tape 229 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date
Date	Indexed G. J. GALLI

F. B. 3272 PG. 43

FROM BOT. PG. 42



299.66 @ 4°31' = 298.73
299.56 @ 4°18' = 298.72
101.80 @ Lev = 101.80
T = 40° = 400.52
400.41

① 94°33'00"
④ 18°11'50"
94°32'57½"
⑥ 207°17'40"
94°32'56⅔"

REC. CURVE DATA
Δ = 85°27'05"
R = 100'
T = 92.56
L = 149.14

300.36 @ 1°35 = 300.26
300.41 @ 1°50 = 300.26
11.14 @ Lev. = 11.14
311.40 @ 54°
.06
311.34

287.05 @ 4°26' = 286.19
287.16 @ 4°40' = 286.21
300.54 @ 7°08' = 298.21
300.45 @ 6°59' = 298.22
300.57 @ 3°15' = 300.09
300.62 @ 3°21' = 300.11
31.37 @ Lev. = 31.37
921.88 @ 38° = 921.60

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76F3095 CE #310 6/63

F. B. 3272 Pg. 44

FROM BOT. PG. 43

773.11 @ 52° = 772.96

To 3/4" I.P. @ P.I. #313

Set S&T 4" JUNIPER

921.60'

90°

35.71

00'

20"

772.96

① 90° 00' 30"
④ 360° 01' 20"
90° 00' 20"
⑥ 180° 02' 10"
90° 00' 21 1/3"

424.41

To P.I. #308

To BOT. PG. 49

W.S. 8 R-1

35.66

606.49 @ 38° = 606.31

72.82 @ 15°04' = 70.32
72.51 @ 14°07' = 70.32
241.49 @ 19°11' = 228.08
241.10 @ 18°55' = 228.08
308.09 @ Lev. = 308.09

Set N&T Hub #

P.O.T. Set 1" X 2' ¢ N

1/4 1/4 COR. FD. Nothing Set 1" I.P. Flush CONC. PI & C.E. TAG BY PROP. per C.S. 8539-2

22.05

606.31'

Set S&T 4" Juniper

715.70'

715.9 @ Lev. @ 38°

FD 4" X 4" ¢ N No Ref

5.80

Set this "X" IN BOULDER

3.55

Set 1 X 2 ¢ N

Set S&T 4" OAK

17.00

715.70'

SECT. 7

Set S&T 8" PINE

16.67

SECT. 8
T4N R10W

1/4 COR. SEC 7, 8
T4N R10W
F.D. C.S. MON. 8" up
A Cut Spk in Conc.
per C.S. 8735
Set 2" yellow marker pipe 1' W.

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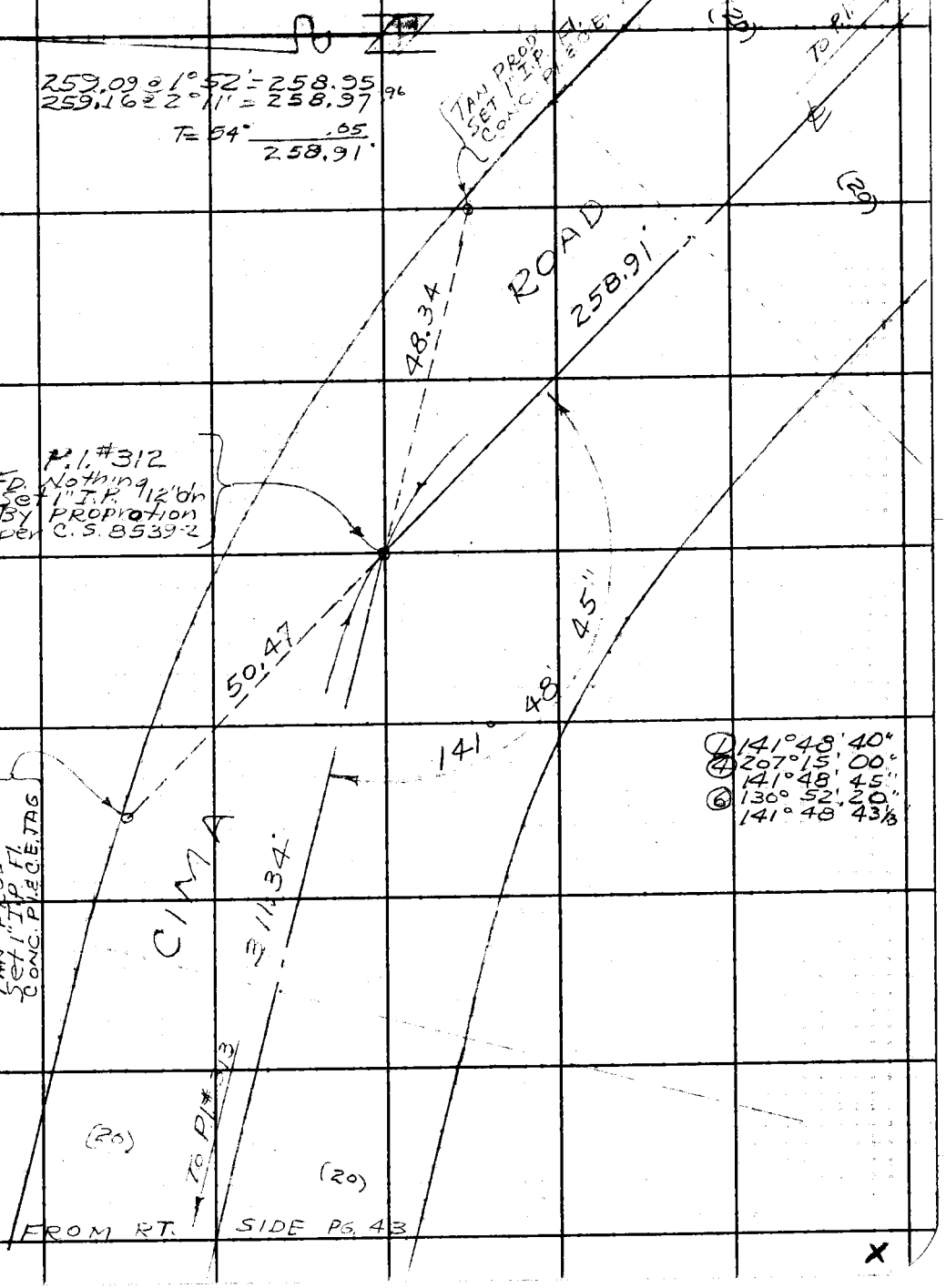
Notes Ck'd by	Survey of 96TH ST. E
Map No.	JN 00096 24 Tape 682 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 1-10-66
Date	Indexed C J GALE

F. B. 8272 PG. 45

TO BOT PG. 46



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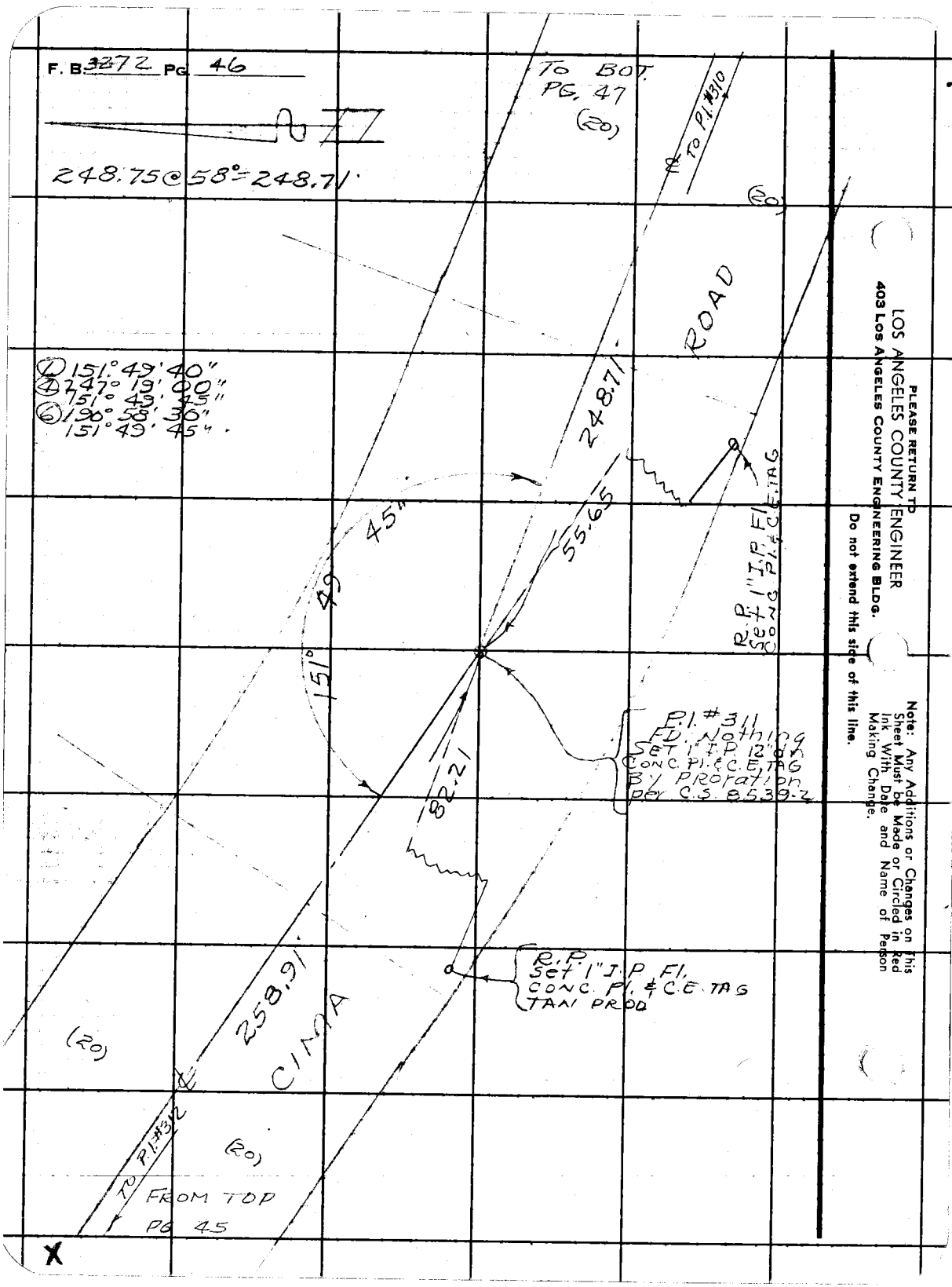
76F309S CE #310 6/63

F. B. 3272 Pg. 46



① 151° 49' 40"
④ 247° 19' 00"
151° 43' 45"
⑥ 190° 58' 30"
151° 49' 45".

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76F3095 CE #310 6-63

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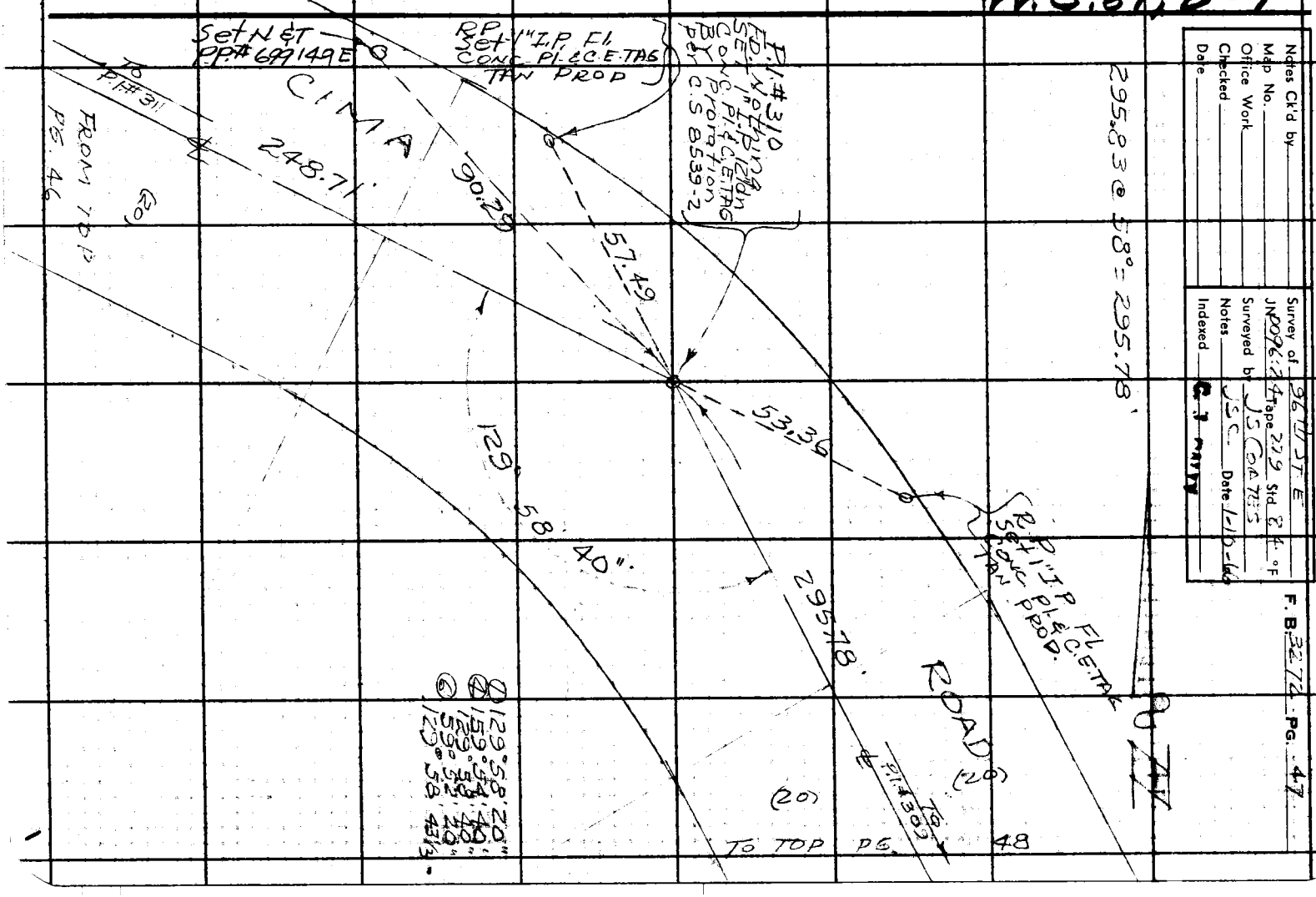
W.S.81, D-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 96TH ST E
JN 0096:24 Tape 229 Std 84 °F
Surveyed by JSC Date 1-10-66
Notes
Indexed

F. B. 3272 PG. 47



F. B. 3272 PG. 48

FROM RT SIDE PG. 47

(2°)

(2°)

TO P.I. 309

CINA

295.78

165° 20'

R.P. SET 1" I.P. FL CONC PI. & C.E. TAG

46.44 BISECTION

45°

14.08

R.P. SET 1" I.P. FL. CONC. PI. & C.E. TAG

P.I. # 309 FD. NOTHING SET 1" I.P. 12' dn CONC. PI. & C.E. TAG BY PRORATION PER C.S. 8539-2

511.70

ROAD

(2°)

TO P.I. # 308

(2°)

TO BOT. PG. 49

⑤ 165° 20' 50"
④ 301° 23' 00"
⑥ 165° 20' 45"
⑥ 272° 04' 30"
165° 20' 45"

300.24 @ 2°47' = 299.99
300.32 @ 3°00' = 299.91
211.86 @ Lev = 211.89

511.79 T = 54°
.09
511.70'

X

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76F3099 CE #310 6-63

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W.S. 81, D-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 9 CTH J.E.
JN 0096, 24 Tape 082 Std 8 4 °F
Surveyed by J.S. COATES
Notes Date 1-4-66
Indexed U. J. GALL

F. B. 3272 Pg. 49

TO P.I. #309
FROM BOT.
PG. 48

(20)

CIMA

511.70'

130° 04' 40"
130° 18' 10"
130° 04' 32½"
130° 27' 00½"
130° 04' 30"

SET B.S.&W.
14" JOSHUA

130° 04'

72.55'

30'

42.58

424.41'

730.99

50.34'

TO
1X2 & N

TO
P.O.T.

TAN PROD
Set 1" I.P. Fl.
Conc. Pl. & C.E. TAG

P.I. # 308
Fd. Nothing
Set 1" I.P. 15" on
Conc. Pl. & C.E. TAG
BET. PROP. & B.S. 8539.2

TAN PROD.
Set 1" I.P. Fl.
Conc. Pl. & C.E. TAG

ROAD

(20)

(20)

(20)

TO LEFT SIDE P.O.

50

FROM
RT. SIDE
PG 44

@ Lev — 80.94

202.94 @ 2°12' = 202.79 80'
203.00 @ 2°27' = 202.82

138.30 @ 5°22' = 137.69 70'
138.19 @ 4°47' = 137.71

Lev. = 3.05
424.49 @ 56°
08
424.41'

F. B 3272 PG 59

W.S.81, D-1

Set S&T 10" OAK
P.O.T Set 1X2&N
404.03'
To 1" I.P.
PG. 57
29.37
138.60'
138.64@ 36° = 138.60'
2" Yellow marker pipe
① 89°55'40"
④ 359°42'40"
⑤ 89°55'40"
⑥ 179°34'00"
89°55'40"
15'
10.54
Set Spk & Tin
N 1/4 Cor. SEC. 5
T4N R10W
FD. G.L.O. MON. 24" UP
PER F.B. 1262-179
MARKED
TO TOP
89°
55'
132.84
40°
475.16
Set mon in Conc. 6" UP
US GENERAL LAND OFFICE SURVEY
5
1/4
8
Set SET 8" OAK
P.O.T Set 1X2&N
223.57@ 5°53' = 222.39
223.46@ 5°38' = 222.38
253.40@ 3°36' = 252.90
253.33@ 3°25' = 252.88
T=50°
475.27
.11
475.16'
300.06@ 3°20' = 299.55
300.00@ 3°13' = 299.53
300.56@ 3°20' = 300.05
300.62@ 3°30' = 300.06
245.99@ 3°29' = 245.53
245.92@ 3°19' = 245.51
Lev. 2.17
847.28 T=50°
.19
847.09'
T=50°
847.09'
FD. 2X2 & TAG L.S. 2991
30.00
P.I.#307
FD. 1"X2" & NAIL (Not original)
1/4 1/4 Cor.
SET 1" I.P. 12" in CONC. P.I.&C.& TAG BY PROP.
Per C.S. 8539-2
FD. 2X2 & TAG L.S. 2991
CIMA
P.O.T Set S.K.I.&T
PG. 49
(20)
90°04'05"
30.00
42.53
To P.I.#308
730.99'
718.49'
51.99
FROM TOP
(20)
718.62@ 56° = 718.49'
① 90°04'20"
④ 360°16'20"
90°04'05"
⑥ 180°24'40"
90°04'06⅔"
576.41'
ROAD
(20)
(20)
To P.I. #306
SET B.S.&W. 8" JOSHUA
To TOP
PG. 51

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W. S. 81, D-1

Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of 96th St. E.
JN2096.24 Tape 082 Std 84 °F
Surveyed by JS COATES
Notes ____ Date 1-4-66
Indexed C. J. GALLI

F. B. 3272 PG. 51

128.53 @ 6°05' = 127.81
128.47 @ 5°42' = 127.81

171.84 @ 4°46' = 171.25
171.96 @ 5°13' = 171.25

247.56 @ 5°40' = 246.35
247.52 @ 5°31' = 246.37

Lev @ 25.11
570.53 T=50°
.13
570.40.

P.I. #306
FD. Nothing
Set 1" I.P. 12" in
CONC. P.I. 2.2 FT.
BY PROD
Per C.S. 8539-2

Set 1X2" F.N.

570.40.

TO LEFT

175.45'

76.20

℄ PROD
Set 1" I.P. El.
CONC. P.I. 4 C.E. TAG

576.41

(20) CIMA

To P.I. #307

FROM BOT. PG. 50

(20)

SIDE PG. 54

166.31 @ 52° = 166.28.

65°

20'

25'

166.28.

ROAD

Set S&T
6" JUNIPER

To P.I. #305

TO BOT. PG. 52

95°20'30"
211°40'25"
95°21'25"
212°02'40"
95°20'26"

300.57 @ 1°49' = 300.42
300.63 @ 2°04' = 300.42

276.67 @ 3°50' = 276.05
276.59 @ 3°34' = 276.05

Lev. = 0.07
576.54 T=50°
.13
576.41.

175.49 @ 50° = 175.45.

F. B. 3272 PG. 52

TO LEFT SIDE PG. 53

(20) (20)

TO P.I. #304

ROAD

294.79 @ 56° = 294.74

294.74

P.I. #305
FD. NOTHING
SET 1" I.P. 12 dn.
CONC. PI. & S.E. TAG
BY PROP.
per C.S. 8539-2

15'

BISECTION

81°53'30" 46.40

163° 47'

TAN.
12.83

R.P.
SET 1" I.P. & S.E. TAG
CONC. PI.

47.33 @ 11°24' = 46.40
47.85 @ 14°09' = 46.40

166.28'

CIMA

① 163°47'20"
④ 295°09'00"
163°47'15"
⑥ 262°43'30"
163°47'15"

TO P.I. #306

(20) (20)

TO RT. SIDE PG. 51

X

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Notes Ck'd by	Survey of 96th ST. E
Map No.	JN 0096-24 Tape 082 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 1/7/66
Date	Indexed C. J. GALLI

F. B. 3272 PG. 53

W.S. 84, D-1

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① 111° 37' 50"
④ 86° 31' 20"
111° 37' 50"
⑥ 309° 46' 40"
111° 37' 46 2/3"

F. B. 3272 PG. 54

Ⓓ 90° 01' 50"
Ⓐ 360° 06' 30"
90° 01' 31½"
Ⓒ 180° 10' 00"
90° 01' 40"

TO BOT. (20)

P6. 55 (20)

℄ TO P.O.T.

B.M.C.R.#3
FD. C.E. MON
FLUSH
per F.B. 2637
pg. 198
MARKED

1135.35'
198.15
ROAD

COUNTY ENGINEER
C.R. 3
R.E. 5806

40"
01'
90°

FROM BOT. P6. 53 (20)

FD 2X 2" ⊥ N
No Ref.
removed

20.00

℄ TO P.I.#304 621.61'

(20) CIMA

20.00

R.P.
Set 1" I.P. Fl.
CONC. PIECE,
TAG
℄ P ROD

P.I.#303
SET 1" I.P. 12" dn
CONC. PI. & C.E. TAG
BY PROP.
per C.S. 8539-2

440.55'

440.64 @ 54° = 440.55'

Ⓓ 89° 56' 50"
Ⓐ 359° 46' 40"
89° 56' 40"
Ⓒ 179° 40' 10"
89° 56' 41⅓"

50" adj
~~40"~~

89° 56'

41.32

R.P.'s
SET 1" I.P. Fl.
ON LINE
CONC. PI. & C.E. TAG

P6. 51

TO 1X2 ⊥ N 570.40'

36.17

SURVEYOR
T4N
CENTER
SEC. 8
R10W
COUNTY MONUMENT

FROM BOT.

Set N & T
P.P.# 699134E

Center Section 8
T4N R10W
FD. C.S. 1 1 ON. Fl
Per C.S. 8539-2
MARKED
See F.B. 2637-184

N

W.S. 81 D-1

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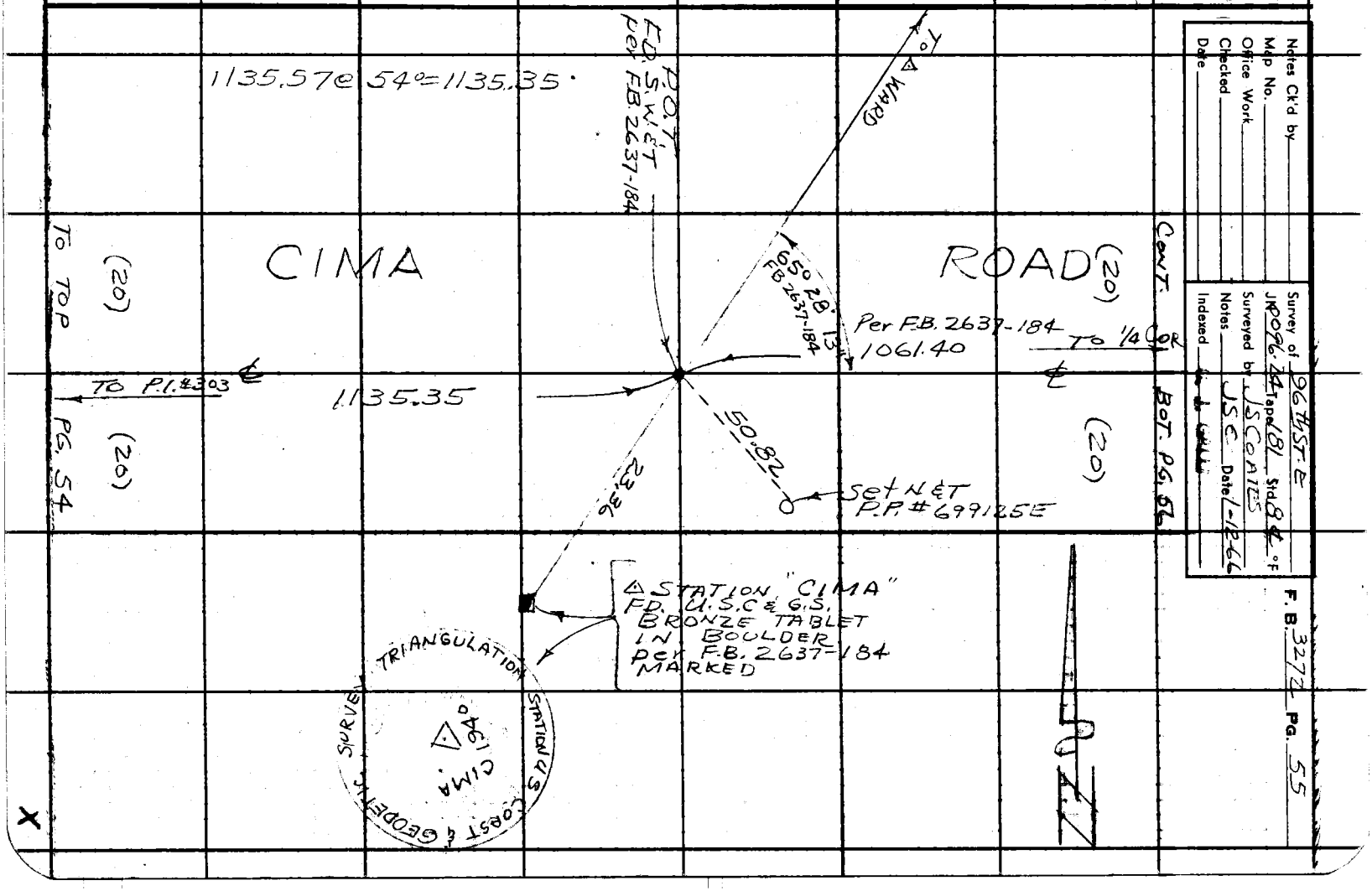

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 96TH ST. E
JK 096-74 Tape 181 Std 8 °F
Surveyed by J.S.C. COATES
Notes
Indexed
Date 1-12-66

F.B. 3272 Pg. 55

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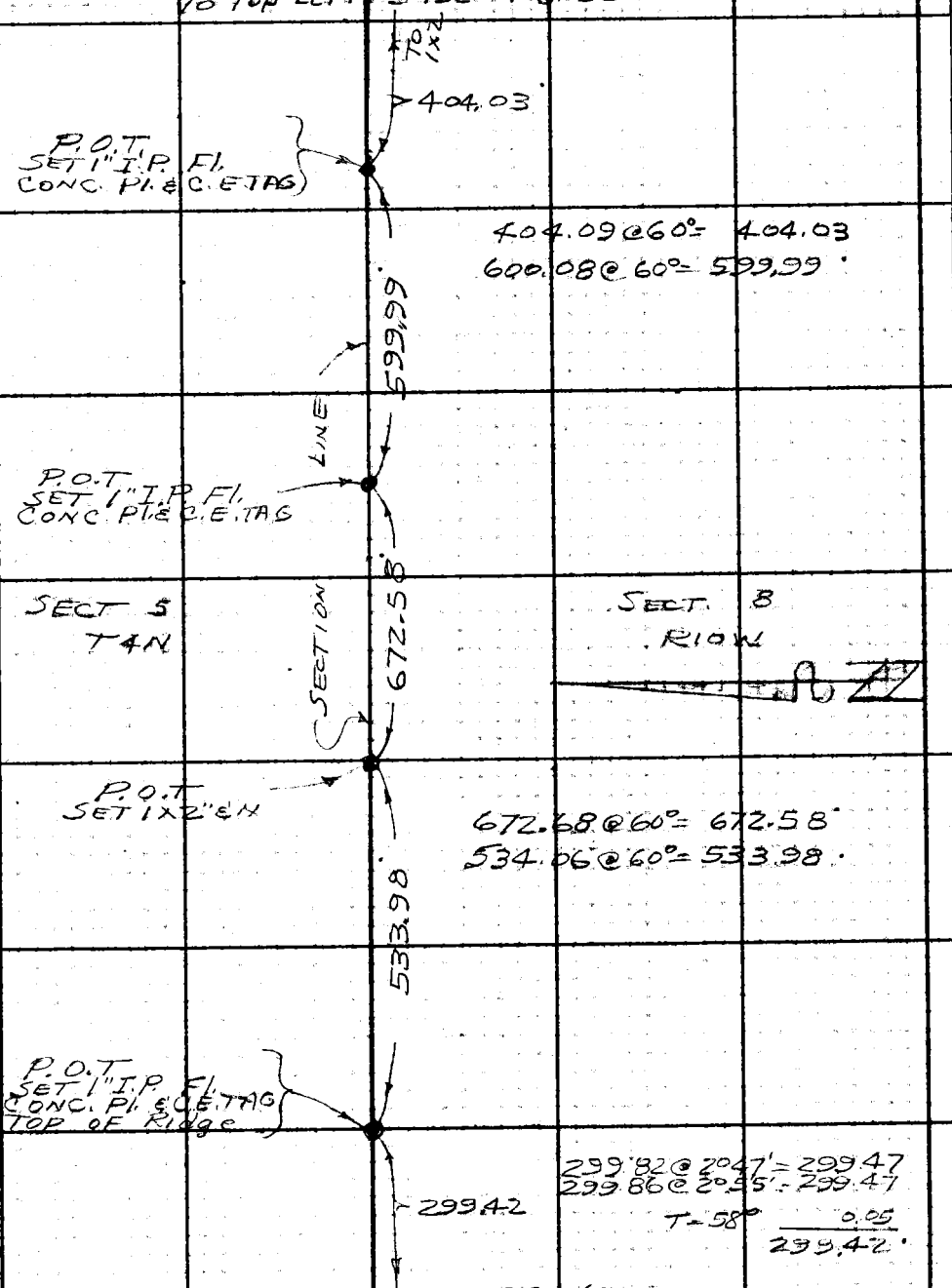
W.S. 84 D-1

Notes Ck'd by	Survey of 96th St E
Map No.	JN 09624 Tape 181 Std 84 °F
Office Work	Surveyed by J. Coats
Checked	Notes JSC Date 1-17-66
Date	Indexed

F. B. 3272 PG. 57

TO TOP LEFT SIDE PG. 50



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76F309S CE #310 6-63

F. B. 3272 PG 58

W.S. 66.48-6

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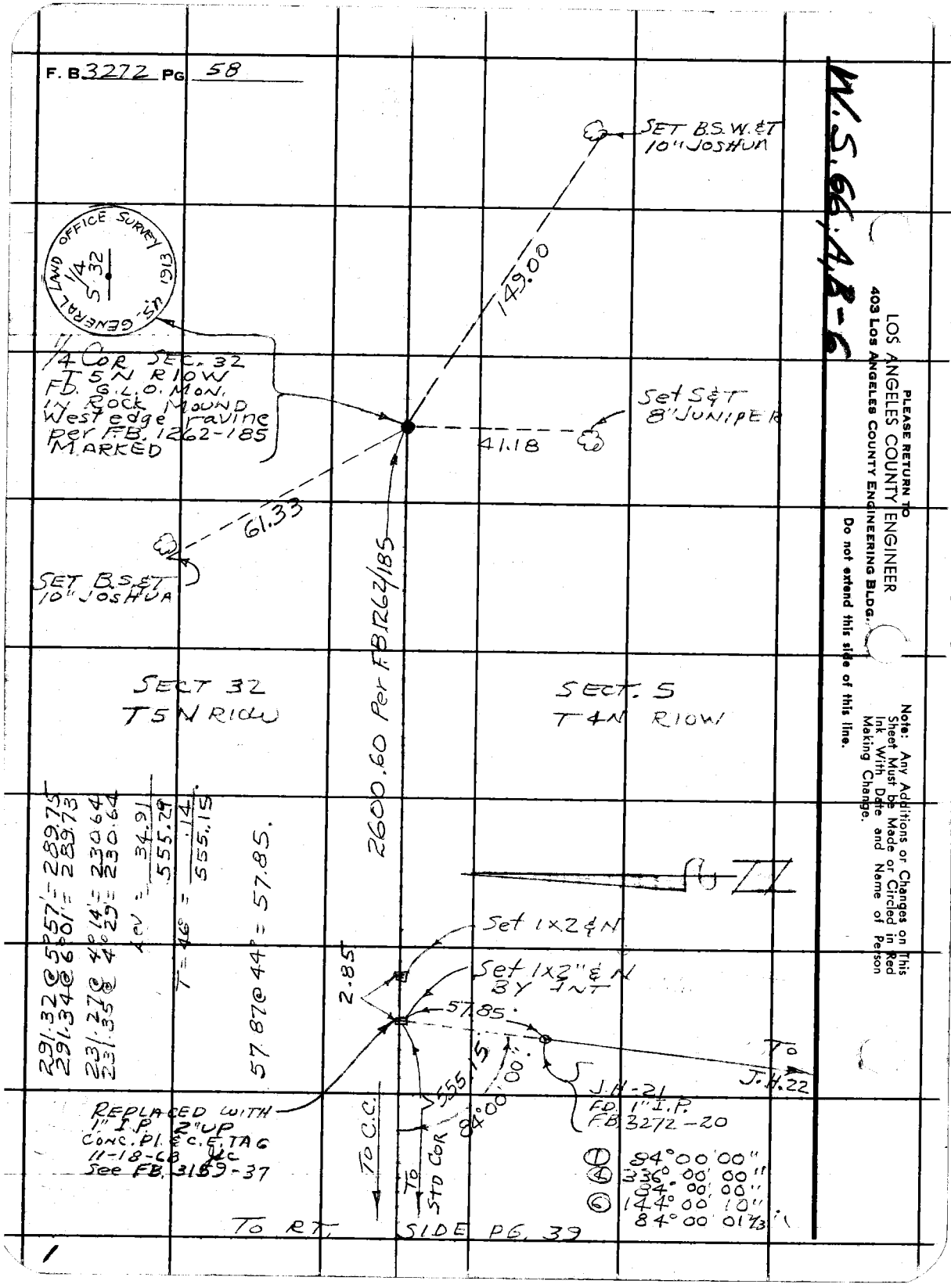


①

Notes Ck'd by
Map No.
Office Work
Checked
Date

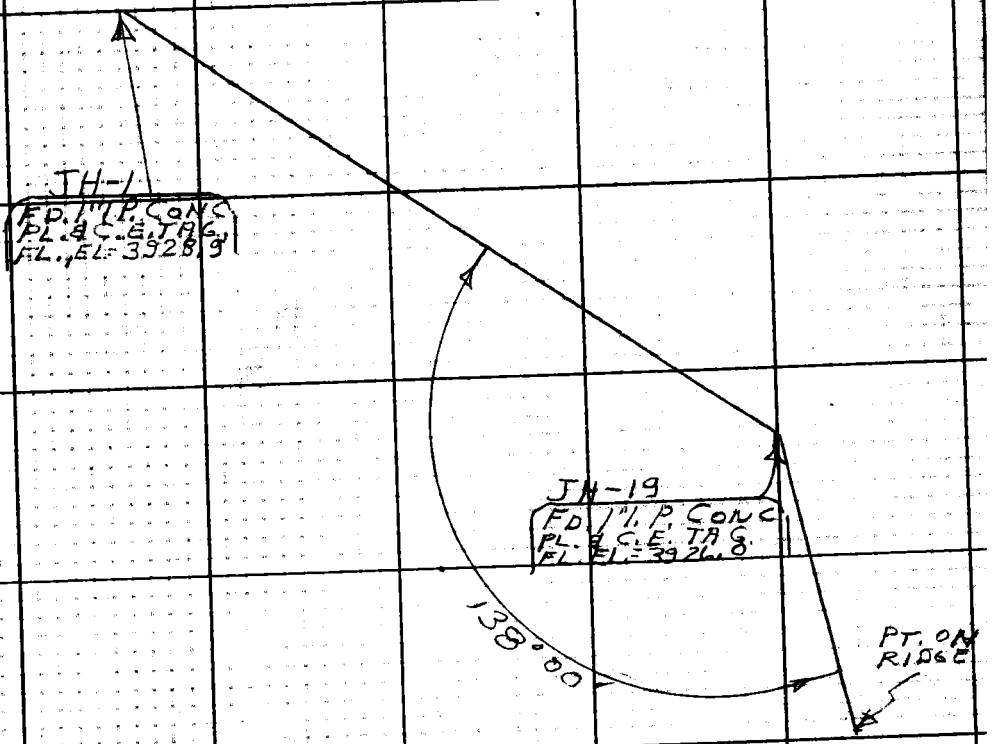
Survey of JUNIPER HILLS RD AC
JN 009624 Tape 228 Std. 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date
Indexed C. J. GALLI 9 '61

F. B. 3272 PG. 59

JN. 0096.24

PHOTO CONTROL CHECK FOR JUNIPER HILLS ROAD

SDF Map 108-30-3



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76F309S CE#310 1-65

INST. AT STA. JH-19			H.I 5.0	EL. = 3926.0		SIGHTING ON STA. JH-V		
STA	ROD	VERT ∠	SLOPE DIST	HORIZ. DIST.	VERT. DIST	DIFF EL	ELEV.	REMARKS
0+68.3	5.0	-12°34	70.0	68.3	-15.3	-15.3	3910.7	RIDGELINE
	INST. AT		STA 0+	H.I 4.6				
	4.6	-33°20	54.0					
1+48.5	4.6	-22°00	86.5	80.2	-32.4	-32.4	3878.3	BOT. STEEP DRAW RIDGE
	INST. AT STA			H.I 4.6				
2+59.5	4.6	-33°09	66.5					
	4.6	-21°55	119.7	111.0	-44.7	-44.7	3833.6	BOT. DRAW RIDGE
	INST. AT STA			H.I 4.3				
	4.3	-33°50	50.0					
3+76.4	4.3	-7°16	117.8	116.9	-14.9	-14.9	3818.7	BOT. DRAW RIDGE
	INST. AT STA.			H.I 4.7				
4+27.4	4.7	-10°20	51.8	51.0	-9.3	-9.3	3809.4	SIDE SLOPE
	INST. AT STA			H.I 4.6				
	4.6	-6°42	93.0					
	6.6	-9°20	133.2					
	6.6	-6°08	148.7					SM. RIDGE (LOWER)
	4.6	-3°17	182.0					BOT. DRY WASH
	4.6	-4°09	192.0					" " " (UPPER)
								TOP SM. RIDGE
6+73.2	4.6	-0°36	245.8	245.8	-2.6	-2.6	3806.8	BOT. DRY WASH
	INST. AT STA			H.I. 5.0				NOSE OF RIDGE
	5.0	-6°46	39.0					
8+35.7	5.0	+18°06	171.0	162.5	+53.1	+53.1	3859.2	BOT. DRY WASH
	INST. AT			H.I 4.4				
9+23.9	4.4	-6°53	39.6					
	4.4	+9°45	89.5	88.2	+15.2	+15.2	3875.1	BOT. DRY WASH TOP RIDGE

F. B372 PG 60

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76F309S CE#310 1-65

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INST. AT STA. H.I 5.0

STA.	ROD	VERT ∠	SLOPE DIST	HORIZ DIST	VERT DIST	DIFF EL.	ELEV.	REMARKS
	5.0	-6°58	99.7					BOT. DRY WASH
10+62.9	5.8	+0°40	139.0	1+39.0	+1.6	+1.6	3876.7	TOP RIDGE
		INST.	AT STA		H.I 5.0			
	5.0	-8°36	43.3					BOT. DRY WASH
11+68.3	5.0	+9°13	106.8	105.4	+17.1	+17.1	3893.8	TOP RIDGE
		INST.	AT STA		H.I 5.3			
13+69.3	5.3	+1°09	201.0	201.0	+4.0	+4.0	3897.8	
		INST	AT STA	H.I 5.0				
15+01.3	5.0	+1°00	132.0	132.0	+2.3	+2.3	3900.1	
		INST.	AT STA.		H.I 4.5			
	4.5	+5°05	301.0	299.8	+26.2	+26.2	3926.8	
JH-1 18+61.7		0°00	60.6			+2.0	3928.8	1" I.P. Ecu PL. & C.L. ETAC F.L.

SEE NEXT Pg. FOR LINE RUNNING SLy. FROM PT. JH-16

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JUNIPER HILLS
JN 0296.24 Tape 228 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 12-22-66
Indexed

F. B. 3272 Pg. 61

X

INST. AT STA. JH-19 SIGHTING SLY, EL. 3926 H.I. = 5

STA.	ROD	VERT ∠	SL. DIST	HORIZ. DIST	VERT. DIST	DIFF EL.	ELEV.	REMARKS
1+13.6	5	-7°26	114	113.6	-14.8	-14.8	3911.2	TOP BRK
		INST. AT STA.				H.I. 4		
	4	-18°50	70					
2+27.5	4	-1°53	114	113.9	-3.7	-3.7	3907.5	BOT DRAW TOP RIDGE
		INST. AT STA.				H.I 5		
3+46.2	5	-18°16	125	118.7	-39.2	-39.2	3868.3	
		INST. AT STA.				H.I 4		
	4	-17°00	56					
5+10.8	4	+7°27	166	164.6	+21.5	+21.5	3889.8	BOT DRAW TOP RIDGE
		INST. AT STA.				H.I. 4		
	4	-11°10	92					
7+16.3	4	+4°09	206	205.5	+14.9	+14.9	3904.7	BOT DRAW TOP RIDGE

F.B. 3272 PG. 62

13 of

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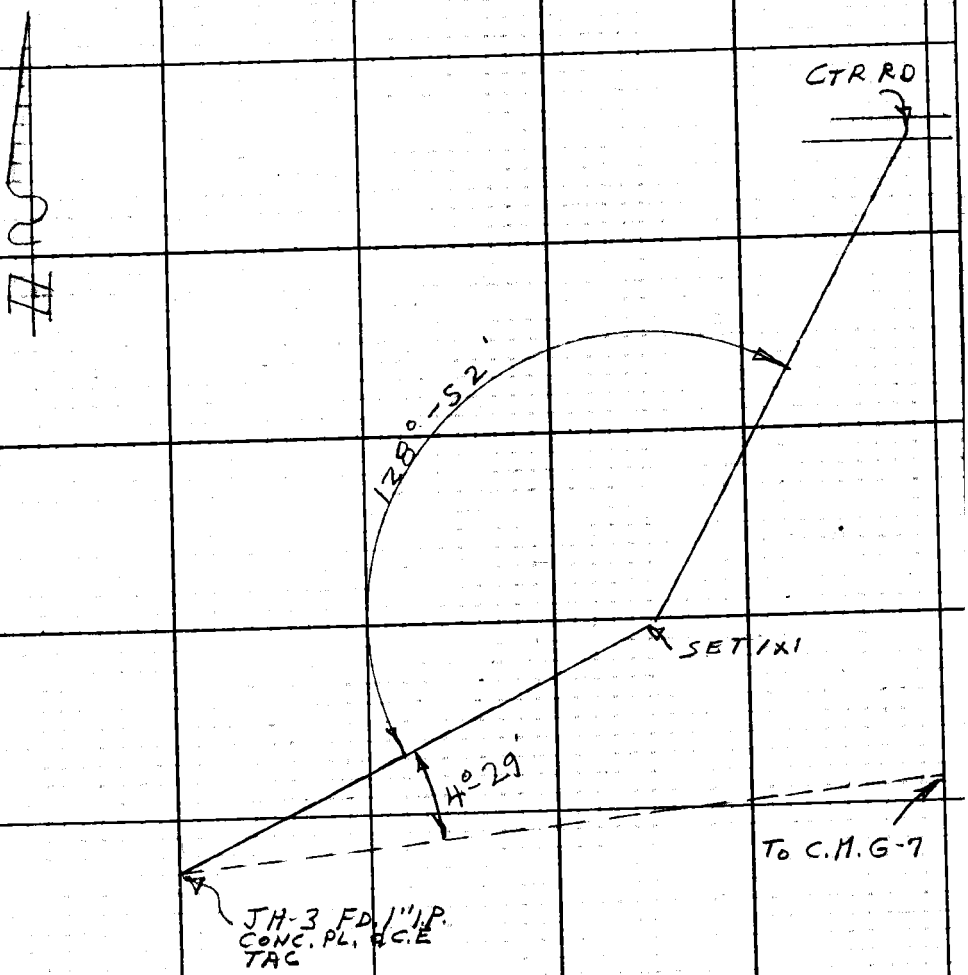
Notes Ck'd by	Survey of JUNIPER HILLS RD. D.C.
Map No.	JN 009641 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 12-27-66
Date	Indexed C. J. GALLI

F. B. 3272 PG. 63

J.N. 009641

PHOTO CONTROL CHECK
FOR
JUNIPER HILLS ROAD

SDF MAP 108-30-2



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403 Los Angeles County Engineering Bldg.

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76F3095 CE#310 1-65

X STA	ROD	VERT ∠	SLOPE DIST.	HORIZ DIST.	VERT DIST.	DIFF EL	ELEV.	REMARKS
	INST. AT	STA.	EL=4487.9	SIGHTING ELV		H.I.= 5.1		
0+69.3	5.1	-18°07	72.9	69.3	-22.7	-22.7	4464.9	STEEP SLOPE
	INST. AT	STA.		H.I.= 4.7				
	4.7	-24°14	73.0					
2+30.4	4.7	-22°10	174.0	161.1	-65.7	-65.7	4399.2	STEEP SLOPE TOE SLOPE
	INST. AT	STA		H.I.=5.0				
	5.0	-9°57	103.3					
	5.0	-9°20	176.0					
	5.0	-6°50	245.0					BOT. RAVINE
	5.0	-4°40	279.4					TOE SLOPE
5+29.9	5.0	-4°21	300.4	299.5	-22.8	-22.8	4376.4	TOP BRK
	INST AT	STA		H.I. 4.9				
6+49.8	4.9	+0°33	119.9	119.9	+ 1.2	+ 1.2	4377.6	TOP RIDGE
	INST AT	STA.		H.I.=5.1				
	5.1	-12°01	58.7					
	12.0	-18°40	115.0					
	5.1	-17°03	133.5					BOT RAVINE
9+49.7	5.1	-1°03	300.0	299.9	- 5.5	- 5.5	4372.1	BRK.
	INST AT	STA.		H.I.=	5.2			
	5.2	-2°33	100.0					
	5.2	-2°42	200.0					
12+48.4	5.2	-2°24	299.0	298.7	- 12.5	- 12.5	4359.6	
	INST. AT	STA.		H.I. =	5.1			
	5.1	-2°31	100.0					
	5.1	-2°25	200.0					
15+47.8	5.1	-1°54	299.6	299.4	- 9.9	- 9.9	4349.7	

4°29

F. B. 3272 PG. 64

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76F309S CE#310 1-65

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128°52
∠ PT. SIGHT N. ELY. H.I = 4.9

STA	ROD	VERT ∠	SLOPE DIST.	HORIZ DIST	VERT DIST	DIFF EL.	ELEV.	REMARKS
INST. AT STA.								
	4.9	-6°13	100.0					
	4.9	-5°50	200.0					
18+46.7	4.9	-5°39	300.4	298.9	-29.6	-29.6	4320.1	
INST AT STA.				H.I = 5.9				
	5.0	-4°45	100.0					
	5.0	-5°01	167.2					LOW PT.
	5.0	-4°37	200.0					
	5.0	-4°27	251.9					TOE SLOPE
21+45.9	5.0	-3°31	299.8	299.2	-18.4	-18.4	4301.7	
INST AT STA				H.I = 5.1				
	5.1	-2°30	100.0					
	5.1	-2°46	200.0					
24+45.7	5.1	-2°49	300.2	299.8	-14.8	-14.8	4286.8	
INST AT STA.				H.I = 5.0				
25+67.0	5.0	-1°42	121.4	121.3	-3.6	-3.6	4283.3	
INST AT STA				H.I = 4.9				
	4.9	-3°17	100.9					
	4.9	-3°19	201.0					
28+66.8	4.9	-3°18	300.3	299.8	-17.3	-17.3	4266.0	
INST AT STA				H.I = 5.1				
	5.1	-3°42	100.0					
	5.1	-3°40	200.0					
31+20.7	5.1	-3°42	254.4	258.9	-16.4	-16.4	4249.6	CTR PAVED RD.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JUNIPER HILLS RD. P.C.
JN 0096 41 Tape 228 Std. 84 °F
Surveyed by S. HALISCEY
Notes HALISCEY Date 12-7-66
Indexed C. J. GALLY

F.B. 3272 PG. 65

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JUNIPER HILLS RD AC.
JN 0096.24 Tape 228 Std. 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 12-22-66
Indexed C. J. GALLI

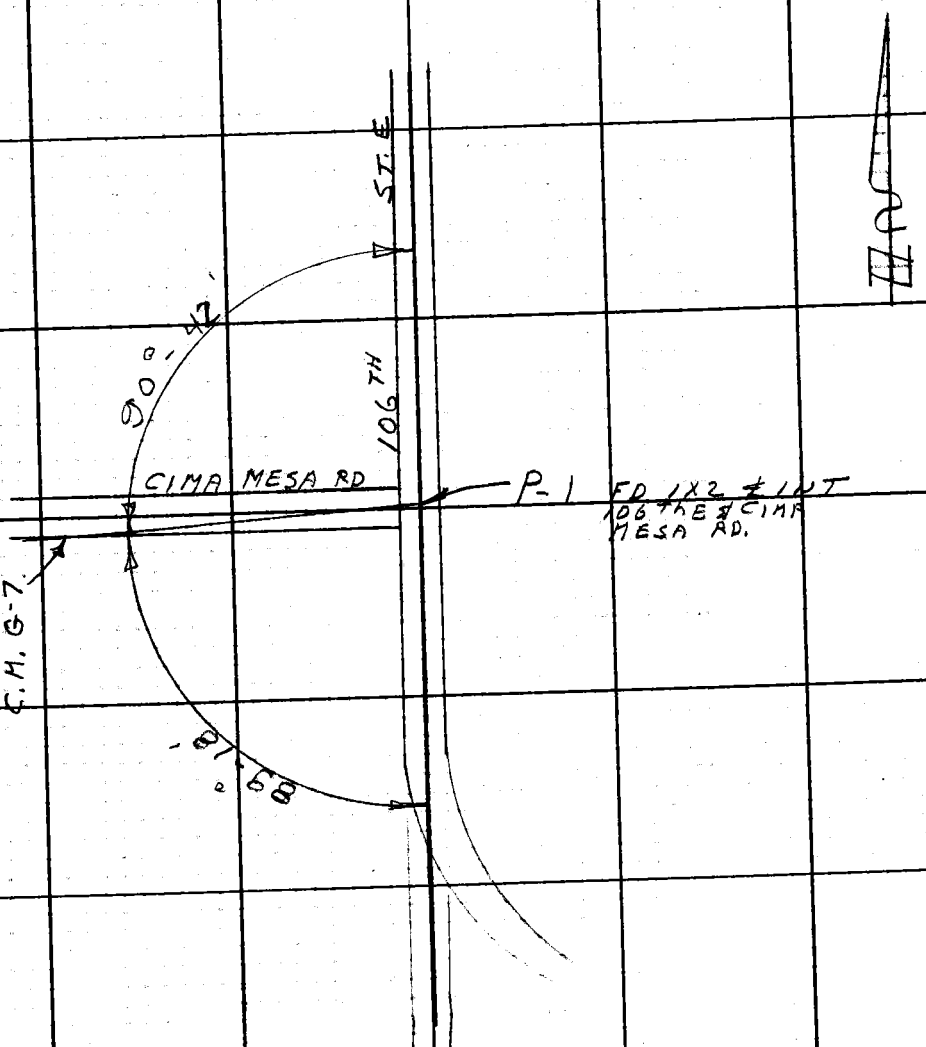
F. B. 3272 PG. 67

W.S. 84D-1

J.N. 0096.24

PHOTO CONTROL CHECK FOR JUNIPER HILLS ROAD

SDF MAP 108-30-1



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INST. AT ST. P-1 SIGHTING No. ON RD. ℄ EL. = 4284.1 H.I 5³

STA.	ROD	VERT ∠	SLOPE DIST.	HOR. DIST	VERT DIST	DIFF EL.	ELEV.	REMARKS
	5³	-3°24	50°					
	5³	-3°32	100°					
	5³	-3°47	150°					
	5³	-4°04	200°					
	5³	-4°25	250°					
2+99.0	5³	-4°45	300°	299.0	-24.8	-24.8	4259.6	
		INST	AT STA.				H.I. 5²	
	5²	-5°00	50°					
	5²	-4°25	100°					
	5²	-4°08	150°					
	5²	-4°01	200°					
	5²	-3°55	250°					
5+98.3	5²	-3°51	300°	299.3	-20.1	-20.1	4239.5	
		INST	AT STA				H.I = 5²	
	5²	-3°14	50°					
	5²	-3°08	100°					
	5²	-2°58	150°					
	5²	-2°48	200°					
	5²	-2°46	250°					
8+97.9	5²	-2°48	300°	299.6	-14.7	-14.7	4224.8	
		INST.	AT STA				H.I = 5³	
	5³	-3°44	50°					
	5³	-3°49	100°					
	5³	-3°58	150°					
10+97.4	5³	-4°02	200°	199.5	-14.1	-14.7	4210.7	

F.B. 3272 Pg. 68

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INST. AT STA. P-1 SIGHTING No. ON RD ⊥ EL: 4284 ⊥ H.I. 5 3/

STA	ROD	VERT ∠	SLOPE DIST	HOR. DIST.	VERT DIST.	DIFF. EL.	ELEV.	REMARKS
	5 3/	+3°52	50°					
	5 3/	+2°55	100°					
	5 3/	+3°33	150°					
	5 3/	+3°44	200°					
	5 3/	+3°50	250°					
2+99.3	5 3/	+3°53	300°	299.3	+20.3	+20.3	4304.7	
							H.I = 5 4/	
		INST.	AT STA					
	5 4/	+4°09	50°					
	5 4/	+4°06	100°					
	5 4/	+4°09	150°					
	5 4/	+4°11	200°					
	5 4/	+4°15	250°					
5+98.5	5 4/	+4°18	300°	299.2	+22.5	+22.5	4327.2	
							H.I = 5 4/	
		INST	AT STA					
	5 4/	+4°39	50°					
	5 4/	+4°42	100°					
	5 4/	+4°42	150°					
	5 4/	+4°43	200°					
8+97.4	5 4/	+4°47	250°					
	5 4/	+4°50	300°	298.9	+25.3	+25.3	4352.5	
							H.I = 5 3/	
		INST	AT STA					
	5 3/	+4°43	50°					
	5 3/	+4°45	100°					
	5 3/	+4°40	150°					
	5 3/	+4°44	200°					
	5 3/	+4°51	250°					
X 11+96.3	5 3/	+4°52	300°	298.9	+25.5	+25.5	4378.0	

Notes Ck'd by
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Office Work
Checked
Date

Survey of TUNAPER HILLS RD/P.C.
JN 0036.24 Tape 228 Sta 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 12-1-66
Indexed C. J. GALLI

F. B. 3272 PG. 60

W.S. 66 B-5

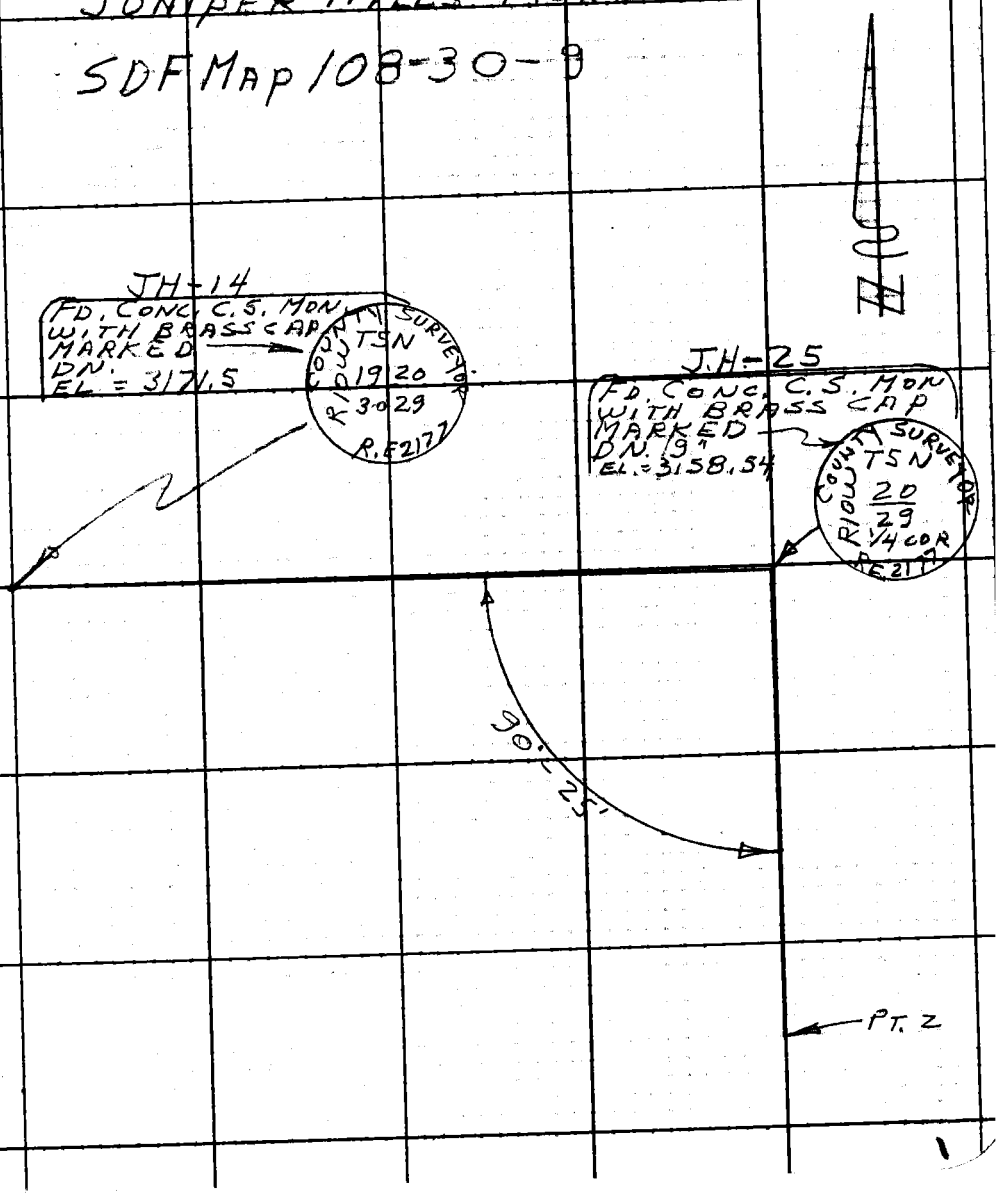
Notes Ck'd by	Survey of JUNIPER HILLS RD. PC.
Map No.	JN 0096.24 Tape 228 Std. 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 12-28-66
Date	Indexed C. J. GALLI

F. B. 3272 PG. 71

J.N. 0096.24

PHOTO CONTROL CHECK FOR JUNIPER HILLS ROAD

SDF MAP 108-30-9



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26F3095 CE#310 1-65

SIGHTING ON JH-14 EL=3158.54 H.I=5.3 ON GROUND (MON 19" DN)

STA	ROD	VERT ∠	SLOPE DIST	HORIZ. DIST	VERT DIST	DIFF ELEV	ELEV.	REMARKS
	5.3	-1°23	54.0					
	5.3	-0°51	100.0					
	5.3	-0°41	150.0					
	5.3	-0°35	200.0					
	5.3	-0°38	250.0					
3+00.1	5.3	-0°47	300.1	300.1	-4.1	-4.1	3154.4	
INST. AT STA				H.I=4.9				
	4.9	-0°11	50.0					
	4.9	-0°45	100.0					
	4.9	-0°32	150.0					
	4.9	-0°34	200.0					
	4.9	-0°43	250.0					
6+00.6	4.9	-0°42	300.5	300.5	-3.7	-3.7	3150.7	
INST. AT STA.				H.I=4.9				
	4.9	-0°38	50.0					
	4.9	-0°30	100.0					
	4.9	-0°49	150.0					
	4.9	-1°00	200.0					
	4.9	-1°05	250.0					
9+00.7	4.9	-1°10	300.2	300.1	-6.1	-6.1	3144.6	
INST. AT STA				H.I=4.9				
	4.9	-0°17	50.0					
	4.9	-0°20	100.0					
	4.9	-0°36	150.0					
	4.9	-0°33	200.0					
	4.9	-0°22	250.0					
11+96.2	4.9	-0°32	295.5	295.5	-2.8	-2.8	3141.8	

F.B. 3272 PG. 72

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Office Work
Checked
Date

Survey of JUNIPER HILLS RD
JN 00516 Slope 2.2.8 Std. 8.4 °F
Surveyed by S. HALLSCKY Date 12-8-64
Notes HALLSCKY
Indexed C. J. GALLI

F. B. 3272 PG. 73

STA	ROD	VERT ∠	SLOPE DIST	HORIZ DIST	VERT DIST	DIFF ELEV	ELEV.	REMARKS
INST. AT STA					H.I = 5°			
	5°	-0°34	50°					
	5°	-0°42	109°					CTR. WASH
	5°	+0°05	150°					
	5°	+0°30	200°					
	5°	+0°43	250°					
14+96.4	5°	+0°55	300°	300.2	+4.8	+4.8	3146.6	
INST AT STA				H.I =	5°			
	5°	+1°46	50°					
	5°	+1°44	100°					
	5°	+1°44	150°					
	5°	+1°19	200°					
	5°	+0°51	256°					CTR. WASH
17+89.7	5°	+0°48	293°	293.3	+4.1	+4.1	3150.7	
INST. AT STA				H.I =	5°			
	5°	+0°51	50°					
	5°	+0°59	100°					
	5°	+0°55	150°					
	5°	+1°30	248°					CTR. FT. TEJON RD
20+90.2	5°	+1°08	300°	300.5	+5.9	+5.9	3156.6	
INST. AT STA				H.I =	5°			
	5°	+0°53	50°					
	5°	+1°22	100°					
	5°	+1°31	150°					
	5°	+1°32	200°					CTR WASH
	5°	+1°10	245°					
23+90.2	5°	+1°23	300°	300.0	+7.2	+7.2	3163.8	
INST AT STA				H.I = 5°				
	5°	+3°35	50°					
	5°	+2°00	150°					
26+35.6	5°	+1°44	245°	245.4	+7.4	+7.4	3171.2	GROUND SHOT AT PT. JA-14 MON. DN. 0

INST. AT STA. W.H=65 EL=3158.3 SIGHTING SLY. H.I=5² GROUND SHOT (MON. DN. 19")

F.B. 3272 PG. 74

STA	ROD	VERT ∠	SLOPE DIST.	HORIZ. DIST.	VERT DIST	DIFF. ELEV.	ELEV.	REMARKS
	5²	+1°06	50°					
	5²	+1°55	100°					
	5²	+1°56	150°					
	5²	+1°58	200°					
	5²	+2°03	250°					
3+00.2	5²	+1°59	300 4/	300.2	+10.4	+10.4	3168.9	
INST.	AT			H.I=5²				
	5²	+1°22	50°					
	5²	+1°25	100°					
	5²	+1°30	150°					
	5²	+1°30	200°					
	5²	+1°27	250°					
6+00.7	5²	+1°26	300°	300.5	+7.5	+7.5	3176.4	
INST.	AT			H.I=5²				
	5²	+1°23	50°					
	5²	+1°21	100°					
	5²	+1°20	150°					
	5²	+1°27	200°					
	5²	+1°32	250°					
9+00.8	5²	+1°34	300°	300.1	+8.2	+8.2	3184.6	
INST.	AT	STA.		H.I=5²				
	5²	+1°40	50°					
	5²	+1°42	100°					
	5²	+1°49	150°					
	5²	+1°53	200°					
	5²	+1°54	250°					
12+00.6	5²	+1°49	300°	299.8	+9.5	+9.5	3194.1	

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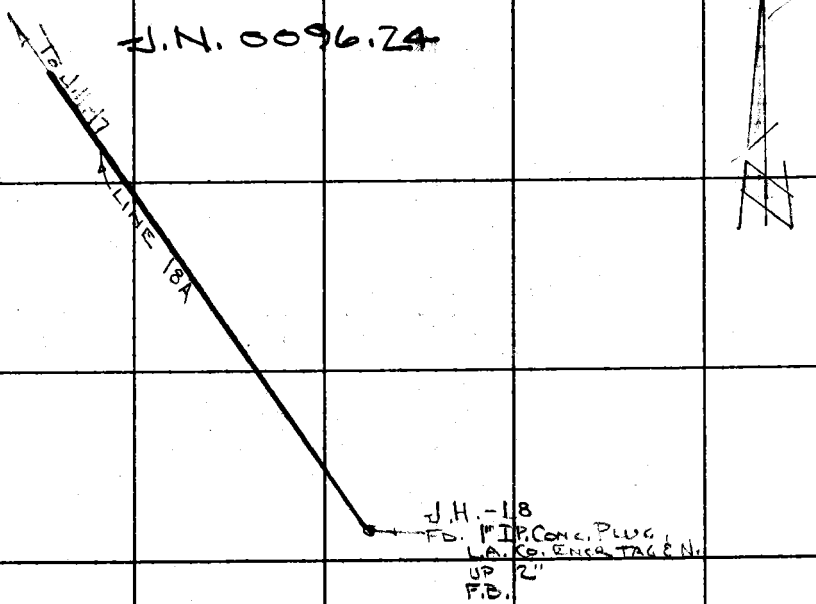
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date 22 DEC '66
Date	Indexed C. J. GALLI

F. B. 3272 PG. 75

JUNIPER HILLS ROAD
SURVEY DIV. FILE MAP 108-30 SHT. 4
PROFILE CHECK
J.N. 0096.24



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76F3095 CE #310 6-63

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T@	STA.	H.I.	Slope Dist.	Vert. ∡	Horizontal Dist.	Vert. Dist.	Rod	Elev	Desc. & Ref.	F.B.
U.H.-18	0+00	5.2						4157.4	1" I.P. up 2'	
			100.0	- 8°- 17'	99.0	- 14.4	5.2			
			132.0	- 8°- 32'	130.5	- 19.6	"		Bot. Brk.	
			194.0	- 6°- 34'	192.7	- 22.2	"			
	2+98.7		300.0	- 5°- 22'	298.7	- 28.0	"	29.4		
	"	5.4								
			100.0	- 1°- 19'	100.0	- 2.3	5.4			
			195.0	- 2°- 39'	194.8	- 12.4	"			
	4806		282.0	- 1°- 43'	281.9	- 8.4	"	21.0		
	"	5.4								
			100.0	- 5°- 28'			5.4			
			200.0	- 5°- 48'			"			
	7955		216.0	- 5°- 51'	214.9	- 22.0	"	40.99.0		
	"	5.3								
			70.0	- 11°- 02'			5.3		Bot. Drain	
			198.0	- 4°- 13'			"			
	10+112		217.0	- 4°- 07'	216.4	- 15.6	"	83.4		
	"	5.4								
	11+61.4		150.0	- 4°- 31'	149.8	- 11.8	5.4	71.6	Top Brk	
	"	5.3								
			100.0	- 18°- 51'			5.3		Bot. Drain	
			123.0	- 14°- 03'			"		Top Brk	
			159.0	- 14°- 54'			"		Bot. Drain	
	13+62.2		204.0	- 8°- 56'	201.5	- 31.7	"	39.9	Top Brk	
	"	5.2								
			62.0	- 13°- 38'			5.2		Bot. Drain	
			118.0	- 7°- 16'			"		Top Brk	
			168.0	- 7°- 32'			"		Bot. Drain	
			200.0	- 4°- 57'			"		Top Brk	
			236.0	- 5°- 18'			"		Bot. Drain	
			330.0	+ 0°- 43'			"		S.H.	
	17+39.8		377.0	+ 1°- 27'	376.9	+ 9.5	"	49.4	Top Brk	
	"	5.2								
			50.0	- 5°- 23'			5.2		Bot. Brk	
			165.0	+ 1°- 15'			"			
	20+07.8		268.0	+ 0°- 33'	268.0	+ 2.6	"	52.0		
	"	5.5								
			134.0	- 1°- 28'			5.5		Top Brk	
	21+94.5		187.0	- 3°- 00	186.7	- 9.8		42.2	" "	
	"	5.2								
			80.0	- 19°- 15'			5.2		Bot. Brk	
			118.0	- 12°- 27'			"		" "	
			150.0	- 5°- 28'			"		Top Brk	
			217.0	- 2°- 50'			"		Top Brk	
			264.0	- 4°- 01'			"		Bot Brk	
	25+41.4		347.0	- 1°- 37'	346.9	- 9.8	"	40.32.4	Top Brk	

LINE 18A

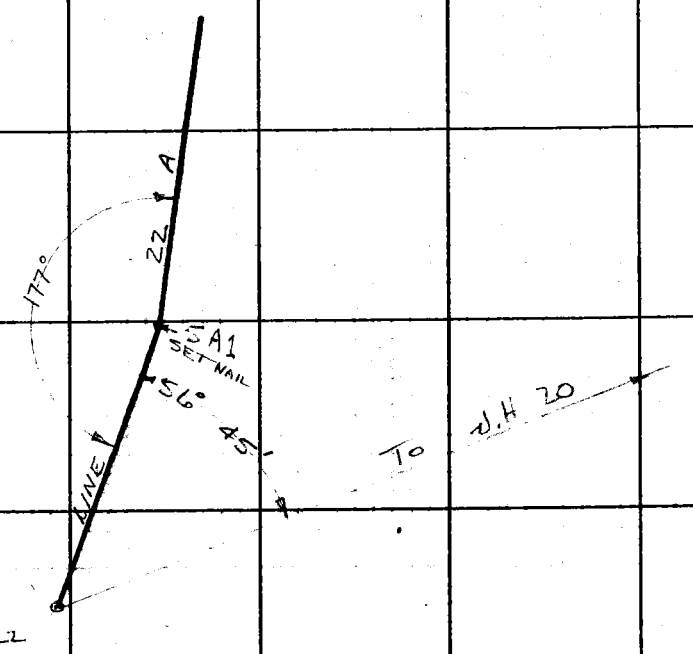
F.B. 827 Pg 76

X

Notes Ck'd by	Survey of JUNIPER HILLS ROAD
Map No.	JN 00962 4 Tape #27 Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date 23-DEC-'60
Date	Indexed C. J. GALLI

F. B. 3272 PG. 77

JUNIPER HILLS ROAD
SURVEY DIVISION FILE MAP # 108-30 SHT. 5
PROFILE CHECK
J.N. 00962.4



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	STA.	HI.	SLOPE DIST.	VERT ∠	HORIZONTAL DIST.	VERT. DIST.	ROD	ELEV.	DESC. &	REF.
T@ J.H. 22	0+00	5.3						4150.5		
			100.0	- 5°-20"			5.3			
			183.0	- 7°-02'			"			
			261.0	- 6°-37'			"		BOT. BRK.	
			385.0	- 5°-13'			"		CTR. ROAD	
	41+98.4		500.0	- 4°-38'	498.4	-40.4	"	101		
	"	5.4								
			112.0	- 1°-54'			5.4			
	7+07.3		209.0	- 1°-42'	208.9	-6.2	"	039	TOP BRK	
	"	5.4								
			37.0	- 15°-45'			5.4		BOT. BRK (IN	WASH)
			179.0	- 5°-32'			"		" "	"
			202.0	- 5°-13'			"		TOP BRK	
			296.0	- 3°-03'			"			
			381.0	- 3°-00'			"		TOP BANK	
			416.0	- 3°-40'			"		F.L. DRAIN	
22-1A ∠ PT	11+57.5		451.0	- 3°-26'	450.2	-27.0	12.0	4076.9	TOP BRK	
		5.3								
			20.0	- 7°-23'			5.3		CTR. DIRT RD.	
			71.0	- 8°-38'			"		" " "	
			175.0	- 5°-45'			"			
			216.0	- 4°-49'			"			
			356.0	- 4°-37'			"			
	16+01.1		445.0	- 4°-28'	443.6	-34.2		422		
	"	5.3								
			46.0	- 2°-47'			5.3		TOP BRK	
			124.0	- 3°-22'			"		F.L. WASH	
			210.0	- 2°-44'			"		TOP BRK.	
			309.0	- 2°-46'			"			
			414.0	- 2°-58'			"			
	21+00.2		500.0	- 3°-06'	499.3	-27.0	"	152		
	"	5.3								
			101.0	- 3°-45'			5.2			
			191.0	- 3°-34'			"			
			299.0	- 3°-18'			"			
			403.0	- 3°-26'			"			
	25+92.6		493.0	- 3°-21'	492.2	-28.8	"	3986	4	TOP BANK

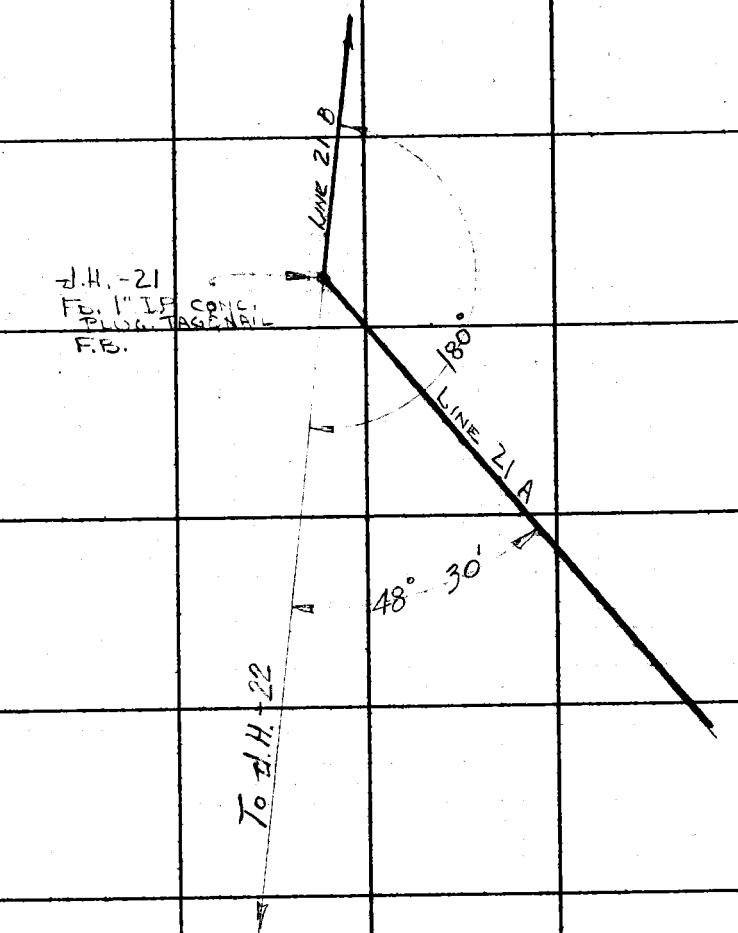
F. B. 3272 PG. 78

X

Notes Ck'd by	Survey of JUNIPER HILLS RD.
Map No.	JN Tape 500' Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes Date 28 DEC '60
Date	Indexed C. J. GALLI

F. B. 3272 PG. 79

JUNIPER HILLS ROAD
SURVEY DIVISION FILE MAP 108-30
SHEETS 5 & 6
PROFILE CHECK
J.N. 0096.2A



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76F3099 CE #310 6-63

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TC	STA.	H.I.	SLOPE DIST.	VERT. ∠	HORIZONTAL DIST.	VERT. DIST.	ROD	ELEV.	DESC. & REF.
J.H-21	0+00	5 3						3893 09	1" I.P. (ON CTRL LA DIV. MONTAG F.B.
	1+00		50°	-9°-08'	49 4	-7 9	5 3		BOT. BRK.
	"	5 4	100°	-1°-32'	100°	-2 7	"	904	TOP EAST BRK-KNOB
			139°	-5°-41'			12°		F.L. DRAIN
	3+30		230°	-0°-45'	230°	-3°	5 4	874	TOP SPUR
			116°	-6°-07'			5 3		F.L. DRAIN
			199°	+1°-19'			"		TOP BRK.
			232°	+0°-39'			"		BOT. BRK.
	5+88 9		259°	+1°-34'	258 9	+7 1	"	945	TOP SPUR
		5 5	50°	-11°-46'			5 5		
			144°	-6°-32'			"		BOT. BRK.
	7+69 2		181°	-2°-57'	180 8	-9 3	"	852	" "
	"	5 2							10' S.E. OF TOP BRK
			54°	-16°-20'			5 2		F.L. DRAIN
	9+17 3		148°	+4°-11'	147 6	+10 8	"	960	TOP SPUR
	"	5 5							
			66°	-10°-08'			5 5		BOT. BRK. (F.L. DRAIN) 3' DEEP 6' WIDE
			98°	-0°-55'			"		S.H.
			137°	+2°-53'			"		TOP BRK.
			161°	+3°-00'			"		BOT. BRK.
	11+06 4		190°	+5°-25'	189 1	+17 9	"	3913 9	TOP BRK (W. EDGE ROAD)
	"	5 3							
			23°	+0°-42'			5 3		" " (E. " ")
			76°	-4°-27'			"		
			133°	-5°-18'			12°		TOP BRK.
			149°	-6°-19'			17°		F.L. BOT. BRK.
			194°	-6°-12'			12°		TOP BRK
			214°	-6°-13'			18°		F.L. DRAIN
			228°	-5°-32'			12°		TOP BRK
			271°	-3°-39'			5 3		" "
	14+31 3		325°	-1°-37'	324 9	-9 1	"	047	TOP SPUR
	"	5 3							
			41°	-17°-16'			5 3		BOT. BRK.
			60°	-14°-55'			"		" "
			79°	-10°-42'			"		TOP BRK.
			95°	-12°-35'			"		BOT. BRK.
			126°	-8°-57'			"		TOP "
			159°	-8°-52'			"		F.L. DRAIN
			178°	-7°-03'			"		BOT. BRK
	16+93 3		262°	+0°-19'	262°	+1 4	"	3906 1	TOP SPUR

LINE 21-A

F.B. 272 Pg. 80

X

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T@ STA.	H.I.	SLOPE DIST.	VERT. ∡	HORIZONTAL DIST.	VERT. DIST.	ROD	ELEV.	DESC. & REF
JH-21 0+00	5						3893.09	
		140	− 5°12'			5		BOT BRK.
		218	− 3°23'			"		TOP BRK.
		355	− 4°17'			"		BOT BRK.
		421	− 3°43'			"		TOP BRK.
		376	− 3°21'			12		BOT DRAIN
4+00		401	− 2°43'	400	−19	5	74.1	TOP SPUR
"	5					5		BOT BRK.
		61	− 9°14'			"		TOP SPUR
		133	− 4°51'			12		BOT BRK.
		191	− 3°39'			"		SIDE HILL
		226	− 2°36'			5		BOT BRK.
		255	− 3°40'			"		BOT BRK.
		368	− 2°00'					TOP BRK.
		400	− 2°00'			"		BOT BRK.
LINE 21B		443	− 2°30'			"	52.9	TOP BRK.
9+00	4	500	− 2°26'	499	−21			
"						4		
		148	− 3°55'			"		F/L DRAIN
		240	− 3°55'			6		F/L DRAIN
		319	− 3°38'			4		TOP BRK
		340	− 3°22'			8		F/L DRAIN
		3[illegible]	− 3°15'			4		SIDE HILL
		4[illegible]	− 3°47'			"	34.8	
13+89	4	490	− 2°07'	489	−18			
"						4	49.9	TOP SPUR
14+90	4	102	+ 8°30'	100	+15			
"						4		SIDE HILL
		52	− 14°48'			"		F/L DRAIN
		186	− 12°01'			"		TOP BRK.
		273	− 8°45'			"		F/L DRAIN
		291	− 8°50'			"		TOP BRK.
		326	− 6°21'			12		TOP BRK.
		390	− 3°16'			4	38.19.9	SIDE HILL
19+89		500	− 3°28'	499	−30			

Notes Ck'd by
Map No.
Office Work
Checked
Date

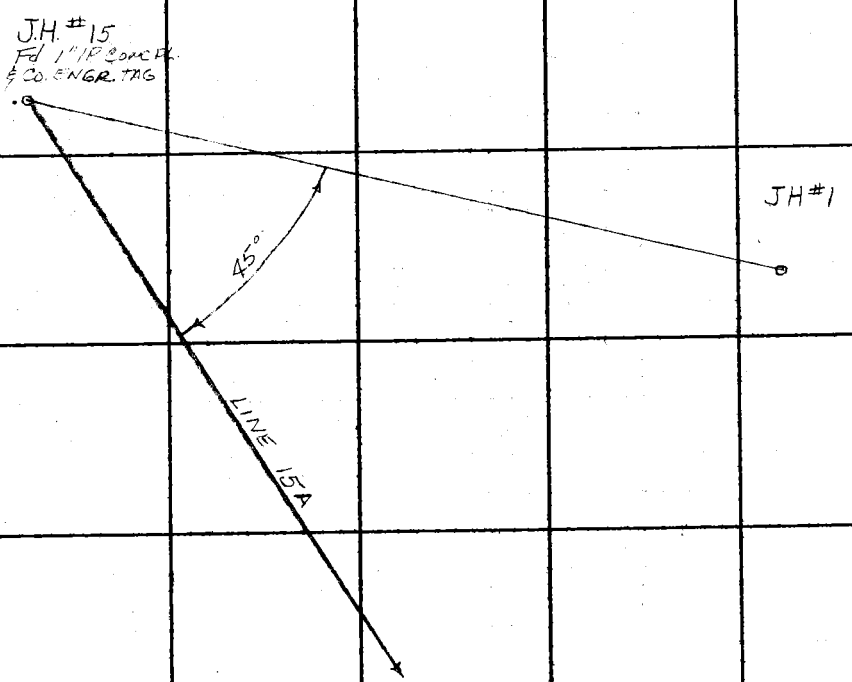
Survey of Jupiter Hills
JNC 96 24 Tape 5 21 Std °F
Surveyed by C. L. Wright
Notes C. L. W.
Indexed C. J. Galli Date 24 Dec 66

F. B. 3272 PG. 81

Notes Ck'd by	Survey of JUNIPER HILLS RD.
Map No.	JN 0096 24 Tape 50 ft 27 Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes H. C. H. Date DEC '66
Date	Indexed G. J. GALLI

F. B. 3272 PG. 83

JUNIPER HILLS ROAD
SURVEY DIVISION FILE MAP 108-30
SHEET 4
PROFILE CHECK
J.N. 0096.24



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LINE 15A

Δ @	STA	H.I.	SLOPE DIST.	VERT ∠	HOR DIST	VERT DIST	ROD	ELEV.	DESC. & REF.
JH 15	0+00	4.8						3485.6	
	0+66.6		30.0	- 1° 04'			4.8		TOP BRK
	"	5.1	67.0	- 6° 07'	66.6	-7.1	"	78.5	TOP BRK
			108.0	- 20° 08'			5.1		TOE SLOPE
			168.0	- 13° 53'			"		F/L DRAIN (2' deep & 8' WIDE)
			194.0	- 11° 27'			"		TOE SLOPE
			221.0	- 8° 16'			"		TOP SPUR
			225.0	- 8° 30'			"		F/L DRAIN
			283.0	- 4° 08'			"		TOP BRK
			300.0	- 2° 54'			"		TOP SPUR
			360.0	- 0° 52'			"		TOP BRK
			400.0	- 2° 50'			12.0		BOT DRAIN
			440.0	- 3° 03'			5.1		BOT BRK
	5+76.6	4.8	510	- 0° 23'	510.0	-3.4	"	75.1	TOP SPUR
	"		36.0	- 10° 02'			4.8		BOT BRK
			99.0	- 1° 18'			"		TOP BRK
			160.0	- 2° 04'			"		BOT BRK
			300.0	+ 0° 19'			"		
			375.0	+ 0° 45'			"		TOE SLOPE
	10+70.2	5.1	434.0	+ 2° 10'	493.6	+18.7	"	93.8	TOP SPUR
	"		38.0	- 11° 21'			5.1		SIDE HILL
			69.0	- 7° 27'			"		BOT BRK
			128.0	- 5° 35'			"		
			200.0	+ 0° 10'			"		TOP OF BANK
			280.0	+ 0° 50'			"		F/L DRAIN (12' WIDE)
			307.0	+ 1° 00'			"		TOP OF BANK
			401.0	+ 1° 49'			"		
	15+69.8	4.8	500.0	+ 2° 18'	499.6	+20.0	"	13.8	
	"		136.0	+ 4° 05'			4.8		
			230.0	+ 4° 05'			"		
			290.0	+ 4° 05'			"		
			331.0	+ 3° 50'			8.0		TOP BRK
			439.0	+ 3° 52'			"		F/L DRAIN (15' WIDE)
	20+68.8		500.0	+ 3° 36'	499.0	+31.4	4.8	45.2	TOP BANK

F. B. 3272 PG. 84

Notes Ch'd by	Survey of Juniper Hill Area
Map No.	JN 0096.24 Tape 1 Sta. 34-7
Office Work	Surveyed by J. S. COATES
Checked	Notes S.C. Book 2-24
Date	Indexed C. J. GALLI

E. B. 3272 Pg. 85

J.N. 0096.24

JUNIPER HILL AREA

PHOTO PROFILE CHECK

SURVEY DIVISION FILE MAP 108-30

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VAN NESS
ADAMS
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Notes Ch'd by	Survey of 96th ST E
Map No.	JN 8006.24 Tape 145
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C.
Date	Indexed

F.B. 3272 Pg. 27

J.H.-13
FD STATE DWR
BRASS-CAP MON
FB 3272-24

45° 48' 35"

LINE A

LINE B

TO J.H.-14

J.H.-7 D 2" up
CONC. PLACETAG
FB 3272-25

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LINE A SHEET 10 OF S.D. File Map 108-30

STATION	B.S.	Sta on	H.I.	Slope Dist	Vertical angle	Horiz Dist	Rod	Vert dist	Vert Diff	Elev
J.H. 13-0400	4.9	LINE A	3347.5							3342.6
		"				50'	5.4			
		"				130	6.4			
		"		157'	= 91°21'		4.9	-3.70		3338.90
17+56.96	5.0	"	3343.9	26'	= 99°38'20"		5.0			
		"		70'	= 101°30'30"		"			
		"		110'	= 103°28'50"		"			
		"		151'	= 103°39'05"	146.73	"	-35.64		3303.46
37+03.49	4.7	"	3307.96	55'	= 109°31'20"		4.7			Top Rd. cut
		"		61'	= 110°25'15"		"			N edge Rd.
		"		75'	= 107°39'50"		"			S " " = Top bank
		"		89'	= 109°30'00"		"			N edge bot. draw
				101'	= 107°39'25"		"			S " " "
				126'	= 100°58'15"		"			Top bank S. side
				200'	= 96°05'30"		"			
				300'	= 93°21'15"	299.49	"	-17.55		3285.71
61+03.18	4.9			100'	+ 87°50'15"		4.9			
				200'	+ 87°52'50"		"			
				300'	+ 87°52'40"	299.79	"	+16.11		3296.82
97+02.77	4.9			100'	+ 87°55'50"		4.9			
				200'	+ 88°02'40"		"			
				300'	+ 88°07'10"	299.84	"	+9.84		3306.66
12+08.81	4.9			100'	+ 88°40'15"		4.9			
				200'	+ 88°32'15"					

76P3098 C0#310-8.03

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SHEET 10 LINE A S.D. File Map 103-30

STATION	B.S.	SITE ON	H.I.	SLOPE DIST	VERTICAL ANGLE	Horiz DIST	Rod	Vert dist	Vert diff	Elev.
12+02.81				300'	+88°31'30"	299.90	4.9	+7.72		3314.38
15+02.71	5.1			100'	+88°28'50"		5.1			
				200'	+88°17'10"		5.1			
				300'	+88°16'40"	299.86	5.1	+9.02		3323.40
18+02.71	5.1			100'	+87°12'15"		5.1			
				200'	+86°47'00"	199.68	5.1	+11.40		3334.80
20+02.25	5.2			77'	+84°59'30"		5.2			
				101'	+81°11'20"		5.2			
				144'	+78°21'40"		5.2			
				181'	+77°19'30"		5.2			
				205'	+77°42'40"	200.30	5.2	+43.63		3378.43
22+02.55 End Line A										

LINE B SHEET 10 S.D. File Map 103-30

30+11=0+00	4.8	111.14	3412.5							3407.7
				30'	- 99°19'00"		4.8			
				53'	- 100°41'50"	52.08	"	-9.84		3397.86
0+52.08	4.9	"	3402.76	81'	- 119°47'25"		4.9			
				112'	- 111°07'45"		"			
				134'	- 106°18'15"		"			
				141'	- 104°34'40"		"			
				155'	- 102°36'20"		"			
				210'	- 103°04'30"		"			
				300'	- 102°36'20"	292.79	"	+45.39		3332.47

Toe & Int Rd.

Date Completed | Order Number | Sheet No. | Indexed | Noted | Sheet 14 of 14 Sheets | Sheet 13 of 13 Sheets | Sheet 12 of 12 Sheets | Sheet 11 of 11 Sheets | Sheet 10 of 10 Sheets | Sheet 9 of 9 Sheets | Sheet 8 of 8 Sheets | Sheet 7 of 7 Sheets | Sheet 6 of 6 Sheets | Sheet 5 of 5 Sheets | Sheet 4 of 4 Sheets | Sheet 3 of 3 Sheets | Sheet 2 of 2 Sheets | Sheet 1 of 1 Sheets

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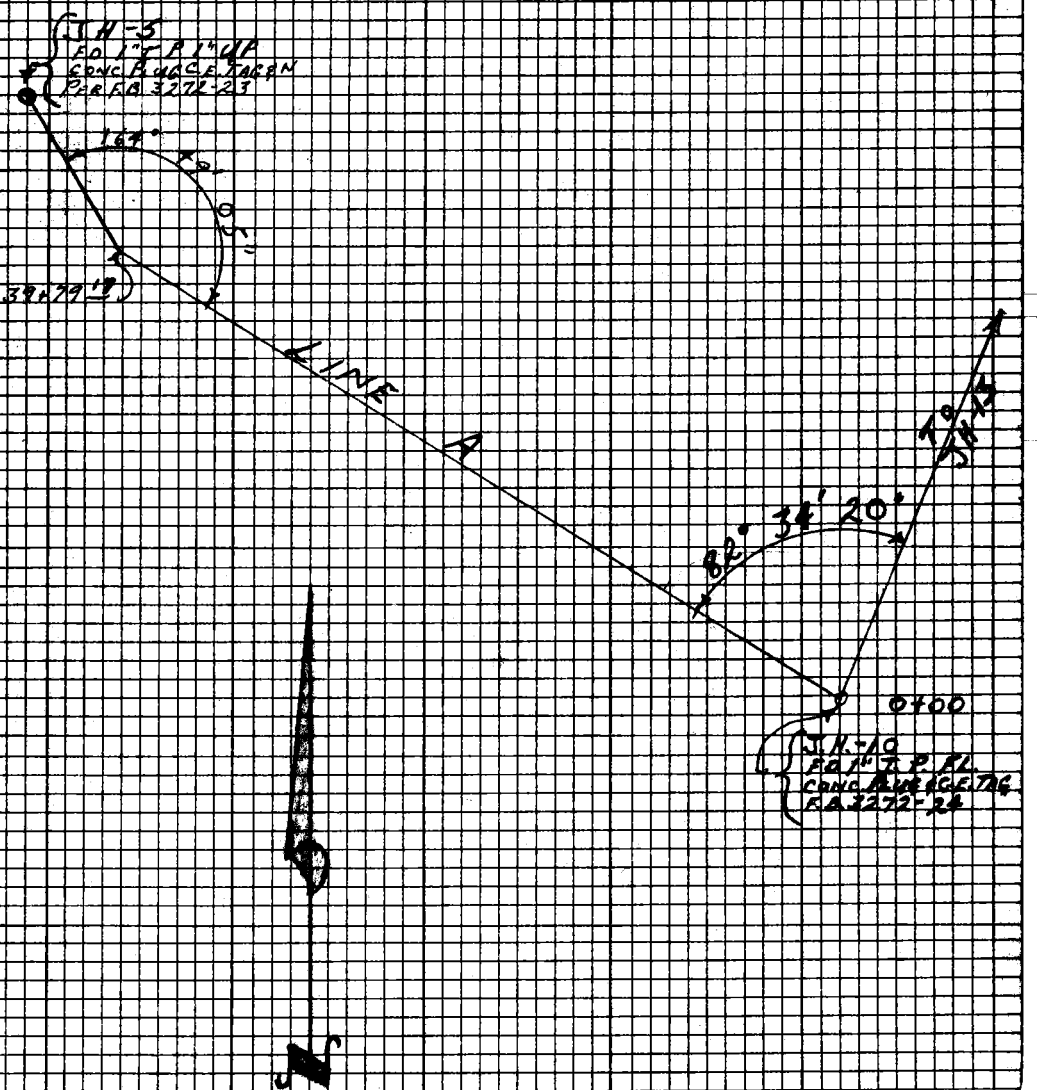
LINE B CONT. OF SHEET 10

STATION	B S	SIDE ON	L.H.R.	SLOPE DIST	vertical angle	Horiz DIST	Rod	Vert DIST	Vert DIST	Elev	
3+74.87	5.0	L.H.R.	3337.47	52'	- 95° 19' 40"		5.0				draw
				58'	- 93° 53' 20"		"				
				81'	- 94° 27' 25"		"				
				90'	- 94° 04' 40"		"				side draw
				105'	- 95° 28' 20"		"				side draw
				116'	- 93° 20' 55"		"				
				160'	- 92° 54' 30"		"				
				200'	- 93° 20' 15"		"				
				300'	- 93° 25' 00"	299.47	"	-17.88		3314.59	
6+44.34	4.9			50	- 94° 55' 20"		4.9				
				150'	- 93° 00' 40"		"				
				195'	- 92° 28' 00"		"				
				222'	- 91° 51' 40"	221.88	"	-7.21		3307.38	
8+66.22	5.0			30'	- 99° 19' 40"		5.0				
				100'	- 95° 35' 15"		"				
				200'	- 93° 59' 00"		"				
				300'	- 93° 31' 20"	299.43	"	-18.43		3288.95	
11+65.65	5.0			100	- 92° 09' 25"		5.0				
				180'	- 91° 45' 55"		"				
				250'	- 92° 01' 10"		"				
				300'	- 92° 12' 10"	299.78		-11.53		3277.42	
14+65.43	4.9			100	- 93° 41' 20"		4.9				
				200'	- 93° 14' 50"		"				
End Line = 17+62.99				300'	- 93° 25' 25"	299.46	"	17.92		3259.50	

F.R. 5272 Pg 90

Notes Ck'd by	Survey of JUNIPER HILL TRACT B.B. 3272 Pg. 91
Map No.	J.N. 007628 Tape No. Sec. 14-7
Office Work	Surveyed by G.L. VAN NESS
Checked	Notes 6-2-16 Date 12-27-26
Date	Indexed G. L. GILLI



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LINE A — SHEET 11 OF S.D. FILE MAP 108-30

STATION	B.S.	SAME AS	H.I.	SLOPE DIST	VERTICAL ANGLE	HORZ. DIST.	ROD	VERT. DIST.	VERT. DIFF.	ELEV.	
9+19.04										3429.10	
	4.7	Line A		77'	93-42-00						
	"	"		108'	95-29-00						BOT DRAW
	"	"		143'	92-23-10						
	"	"		198'	92-05-25	197.87		-7.22		3419.88	
1+97.87	5.0	"		19'	103-17-20						S. EDGE RD.
	"	"		46'	95-45-05						N. EDGE RD
	"	"		97'	96-58-20						BOT SMALL DRAW
	"	"		140'	94-03-20						TOP RIDGE
	"	"		224'	94-07-00	223.42		-16.08		3403.80	" "
3+21.29	5.1	"		39'	108-47-00						TOE OF SLOPE
	"	"		132'	100-55-20						BOT WASH
	"	"		145'	98-44-00						TOP BANK
	"	"		237'	96-37-40						
	"	"		300'	95-46-20	298.48		-30.17		3373.63	
7+19.97	5.2	"		77'	92-12-10						
	"	"		174'	93-19-40						
	"	"		251'	93-32-20						
	"	"		300'	93-29-20	299.44		-18.26		3355.37	
10+19.21	4.8	"		76'	93-08-20						
	"	"		151'	92-18-05						
	"	"		240'	91-02-00						
	"	"		300'	90-42-20	299.98		-3.69		3351.68	

F.B. 3272 pg 92

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LINE A — SHEET 11 of S.D. FILE MAP 100-50

| STATION | B.S. | SUBD. ON | M.T. | BLOCK DIST | VERTICAL ANGLE | HORIZ. DIST. | [illegible] | [illegible] | [illegible]

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LINE A — SHEET 11 of S.O. FILE MAP 108-30

STATION	B.S.	SITE ON	H.I.	SLOPE DIST	VERTICAL ANGLE	HORIZ. DIST.	ROD	VERT. DIST.	VERT. DIFF.	ELEV.	
	5.2	LINE A		205'	83-20-00	203.61		+23.80		3386.22	TOP RIDGE
33+22 49	5.3	"		26'	95-19-05						
	"	"		128'	89-49-40						
	"	"		181'	88-50-40						TOE OF SLOPE
	"	"		249'	86-15-00						
	"	"		300'	85-53-40	299.25		+21.48		3407.70	
36+21 78	5.2	"		50'	79-34-40						TOP RIDGE
	"	"		95'	83-59-20	94.48		+9.95		3417.65	
37+16 20	5.3	"		100'	87-28-20						TOP RIDGE
	"	"		177.5'	89-40-30		11.3				SADDLE
	"	"		265'	89-12-30	262.97		+3.63		3421.28	
39+79 17	5.0			96.8	87-30-55	96.71		+12.0		3425.48	
40+75 88 FH 5											

F.B. 3272 Pg. 94

Notes Ck'd by	Survey of JUNIPER HILLS AREA
Map No.	J.N. 0076.24 Tape 1&2 Sheet 1-7
Office Work	Surveyed by E.L. VAN NEST
Checked	Notes 6-2-76 Date 11-8-76
Date	Indexed [illegible]

F.B. 3272 Pg. 95

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Texas Co #3 Ledger

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LINE A — SHEET #8 OF S.D. FILE MAP 108-30

STATION	B.S.	SITE ON	H.I.	SLOPE DIST	VERTICAL ANGLE	HORZ DIST	ROD	VERT DIST	VERT DIST	ELEV	
TH-8 0+00	5.0	TH-7		24'	101-50-20					3930.0	
	"	"		83'	108-24-40						GULLY
	"	"		126'	104-57-15	121.73		-32.51		3897.49	START OF SPUR
1+21.75	5.1	"		98'	123-38-30						
	"	"		141'	124-17-05		6.1				BOT DRAW
	"	"		167'	122-16-20						TOP SPUR
	"	"		301'	122-03-40	255.09	2.1	-159.78		3737.71	SIDE HILL
3+76.82	4.2	"		38'	107-39-20						TOP SPUR
	"	"		66'	109-37-00						BOT DRAW
	"	"		132.5'	97-04-40	136.45		-16.94		3720.77	TOP RIDGE
5+43.27	5.1	"		102'	106-58-20						TOE OF SLOPE
	"	"		192'	100-43-50						
	"	"		301'	96-51-10	298.85		-35.91		3684.86	
8+12.42	5.0	"		83'	90-25-00						TOP BANK
	"	"		95'	91-48-00						BOT WASH
	"	"		128'	91-10-40	127.97		-2.63		3682.23	BOT WASH
	"	"		138'	LEVEL						TOP BANK
	"	"		200'	88-54-00						
				280'	88-18-20	279.88		+8.28		3690.51	
10+92.00	5.1	"		9'	90-05-20						TOP BANK X
				16'	104-14-40						BOT WASH

76F2005 C6/810-6.03

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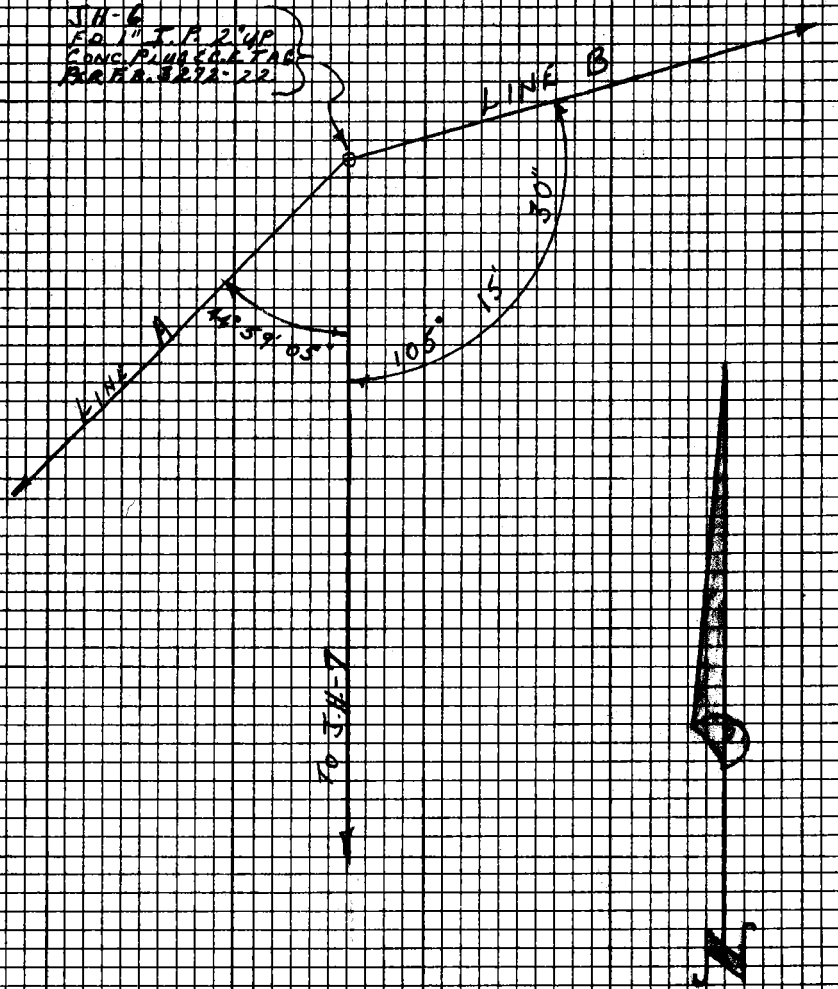
LINE A — SHEET #8 of S.D. FILE MAP 108-30

STATION	D.S.	SITE ON	H.I.	SLOPE DIST.	VERTICAL ANGLE	HORZ. DIST.	ROD	VERT. DIST.	VERT. DIFF.	ELEV.	
	5.1	JM-7		29'	87-57-20						
	"	"		102'	86-10-00						
	"	"		200'	85-58-70						
	"	"		296'	85-25-40	295.06		+23.60		3744.11	Toe of Slope
13+87 ℄	5.3	"		55'	68-51-25						Top Ridge
	"	"		78'	71-41-40	74.05		+29.50		3738.61	Top Ridge
14+61 ± End of Line											

Name of Subdivider: Hillside Estates
Map No. 108-30
Office Work: Checked
Date
Field Work: Engineering Technician
Supervising Engineer
Date 1-4-77
Plotted
Indexed
Sheet 8 of 8 Sheets

Notes Ck'd by	Survey of HUNTER HILL BARR F.B. 3272 Pg. 99
Map No.	J.N. [illegible] Type [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible]
Date	Indexed



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767308 CC#310-8-68

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LINE A — SHEET # 8 of S.D. FILE MAP 108-30

STATION	B.S.	SITE ON	H.I.	SLOPE DIST.	VERTICAL ANGLE	HORIZ. DIST.	ROD	VERT. DIST.	VERT. DIST.	ELEV.
JN-6 0+00										3815.8
	5.1	LINE A		100'	88-23-40					
	"	"		200'	88-44-00	205.95		+4.55		3820.35
2+05.95	5.3	"		100'	94-06-55					
	"	"		210'	93-52-35					
	"	"		300'	93-40-55	299.58		-18.97		3801.38
5+05.33 End of Line										

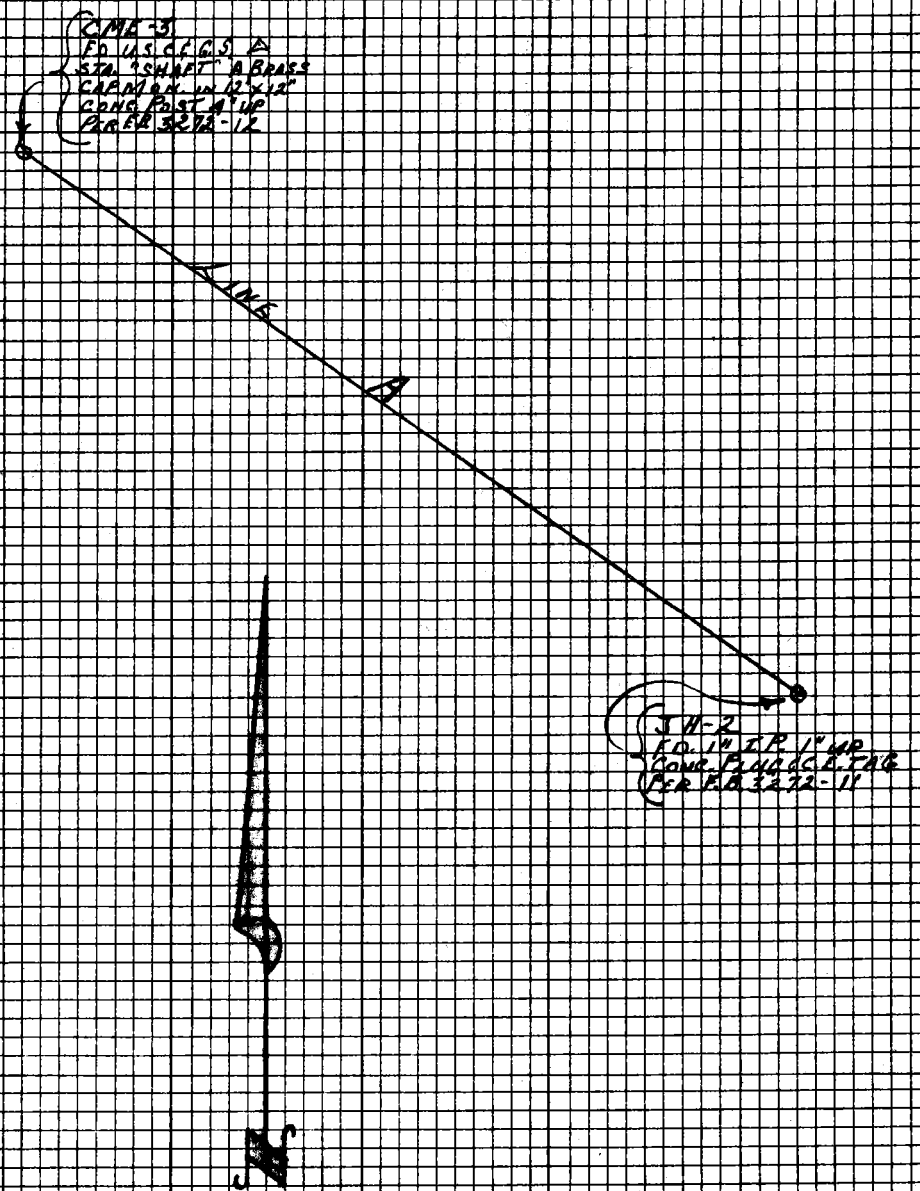
LINE B — SHEET # 8 of S.D. FILE MAP 108-30

JN-6 0+00										3815.8
	5.1	LINE B		100'	105-38-55					
	"	"		200'	104-55-40					
	"	"		267'	103-53-00					SADDLE
	"	"		300'	102-39-20	292.71		-65.73		3750.07
2+92.71	5.1	"		130'	96-42-00					
	"	"		188'	97-15-40					
	"	"		248'	97-50-10	246.67		-33.95		3716.12
5+39.38 End of Line										

F.B. 3211 Pg 100

Name Ck'd by	Survey of JUNIPER HILL AREA
Map No.	J.N. 00 [illegible] Tape 1 [illegible] Sec. 64 "T"
Office Work	Surveyed by G. L. VAN NORT
Checked	Notes G-[illegible] Date [illegible]
Date	Indexed

F.B. 3272 Pg. 101



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LINE A — SHEET # 7 OF S.D. FILE MAP 108-30

STATION	B.S.	SIGHT ON	H.I.	SLOPE DIST.	VERTICAL ANGLE	HORZ. DIST.	ROD	VERT. DIST.	VERT. DIFF.	ELEV.	
CMK-3 0+00	4.9	J.H.2		36'	LEVEL					3810.9	
	"	"		65'	92-30-00						SADDLE
	"	"		128'	89-34-40						TOP RIDGE
	"	"		166'	89-51-40	166.00		+0.45		3811.35	
1+66.00	5.0	"		100'	94-25-20						
	"	"		137'	94-40-40						
	"	"		166'	93-24-00						
				211'	93-48-20						
				292'	91-31-20	291.90		-7.76		3803.59	
4+57.90	5.1	"		13'	99-00-00						EDGE OF RIDGE
	"	"		54'	106-06-00						DRAW
	"	"		91'	95-41-40						RIDGE
	"	"		110'	96-57-20						DRAW
	"	"		197'	89-27-20						RIDGE
	"	"		265'	90-14-40	264.94		-5.76		3797.83	SIDE OF RIDGE
9+22.84	5.1	"		95'	100-45-00						
	"	"		182'	101-52-00		6.0				BOT. DRAW
	"	"		231'	93-24-20						
	"	"		267'	92-39-20						
	"	"		301'	LEVEL	301.00	5.1	0.00		3797.83	
10+23.94	5.2	"		102'	75-40-20	97.89		+28.68		3826.51	

F.B. 3772 PG. 102

7ersoss ceffsto-e.es

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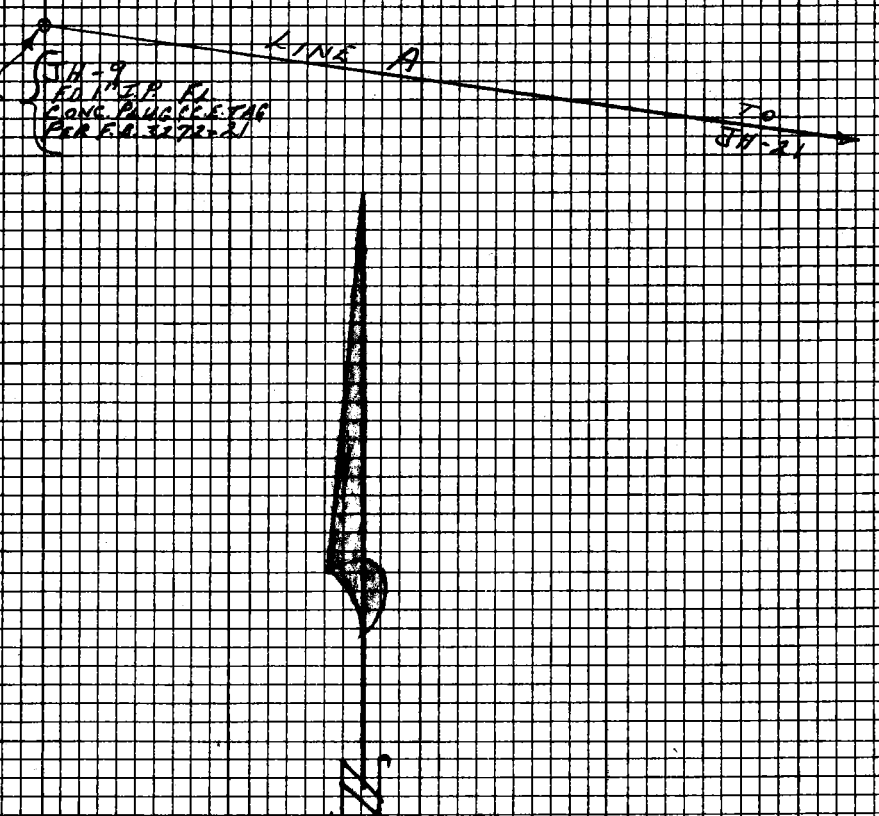
LINE A — SHEET # 7 OF S.D. FILE MAP 108-50

STATION	B.S.	SIGHT ON	H.I.	SLOPE DIST.	VERTICAL ANGLE	HORZ. DIST.	ROD	VERT. DIST.	VERT. DIF.	ELEV.
11+21 B3	5.2	T.H.-2		85'	82-46-00					
	"	"		120'	84-45-00	119.50		+10.98		3837.29
12+41 B3	5.2	"		15'	94-28-00					
	"	"		58'	99-29-40					Bot Drain
	"	"		167'	86-12-40					
	"	"		240'	86-18-00					
	"	"		300'	86-01-00	299.28		+20.84		3858.33
15+40 E1	1.2			19.8	LEVEL	19.80	0.00	41.20		3859.53
15+60 E1										
T.H.-2 END OF LINE										

Name Civil Eng.
Map No.
Office Work
Checked
Date
Notes
Indexed
Sheets
Sheet 7 of 7 Sheets
Scale 1" = 100'
Date 3-1-27
Drawn
Traced
Checked
Sub. Div. Tract 3272 Pg. 103

Mean Chd by	Survey of JUNIPER HILL ROAD B. B. 12R Pg. 105
Map No.	JN09?a.M Tape 14E Sch 21 "T"
Office Work	Surveyed by G.L. KARKERS
Checked	Notes K.E. KING Date 1-8-67
Date	Indexed E. M. GALL



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LINE A — SHEET #7 OF S.D. FILE MAP 108-30

STATION	B.S.	SIGHT ON	H.I.	SLOPE DIST.	VERTICAL ANGLE	HORIZ. DIST.	ROD	VERT. DIST.	VERT. DIFF	ELEV.	
JH-9 0+00	5.0	JH-21								3898.0	
				27.0	101-05-0						
				102.0	107-18-40						
				287.0	100-42-20	282.00		-53.31		3844.69	DOT WASH SIDE HILL
2+82 9/10	5.2										
				116.0	101-52-30	111.56		-23.46		3821.23	
3+93 56/100	5.0										
				17.0	100-31-00	16.91		-3.10		3818.13	
4+10 27/100	5.0										
				100.0	105-04-10						
				200.0	99-40-45						
				300.0	97-17-15	297.57		-38.05		3780.08	
7+07 85/100	5.2										
				77.0	91-23-10						
				220.0	80-54-10						
				220.0	91-51-30	237.58		+33.99		3814.07	TOE SLOPE TOP BRK
9+45 42/100 END OF LINE											

E 2277 Pg 109

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 96TH ST E
JN 0096.24 Tape 213 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 11/3/67
Indexed C. J. GALLI JAN 13 '68

F. B. 3272 PG. 109

J.N. 0096.24
96TH ST. EAST
(JUNIPER HILLS #2)

PHOTO CONTROL

COATES
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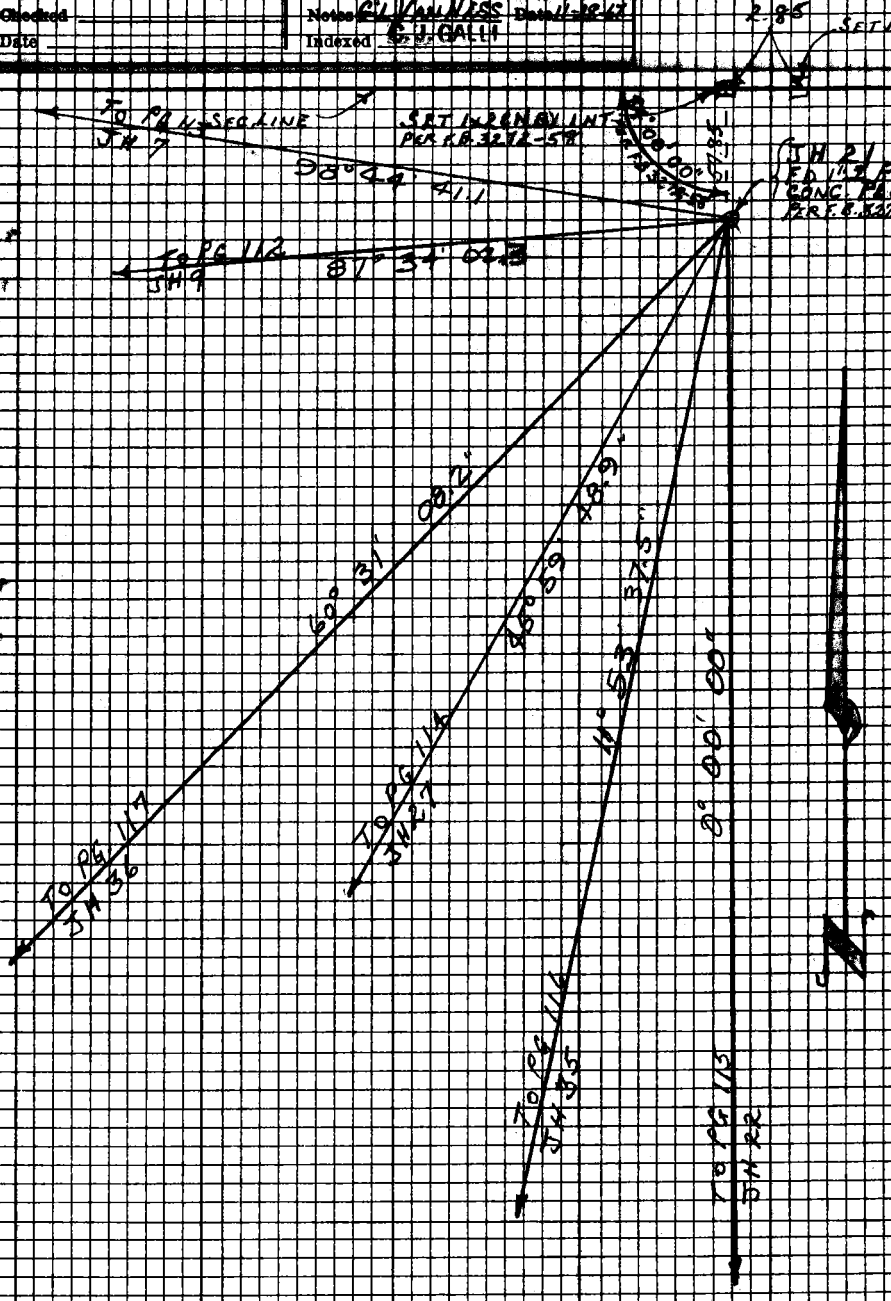
Date

Survey of Tanner Hills #2 F.B. 3272 Pg. 111
JN 0096.24 Tape 213 Sta. 64 +7
Surveyed by U.S. COATES
Notes G.L. Wallace Date 1-22-62
Indexed S.J. GALLI



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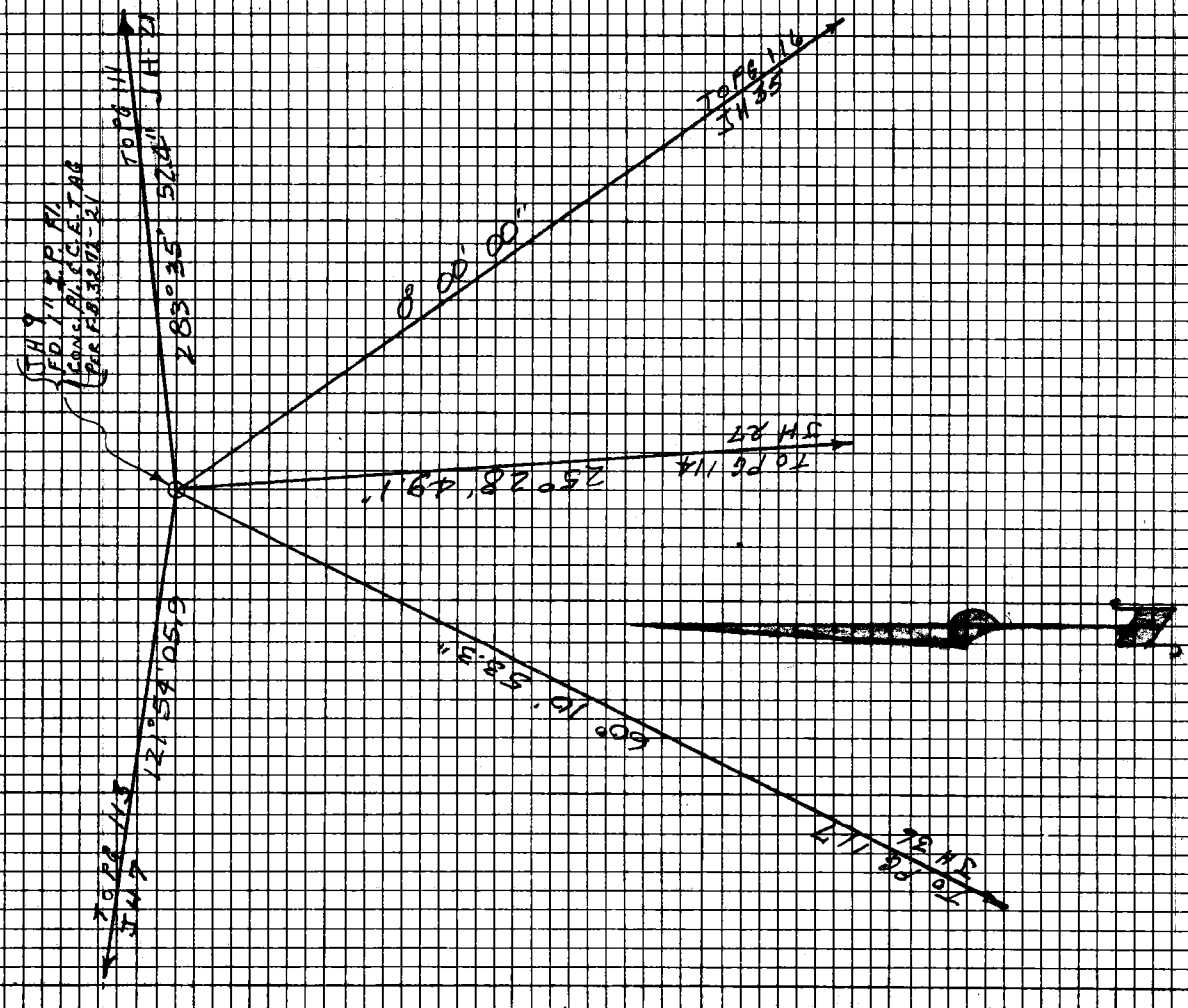

F.B. 3272 PG. 112

Notes Ch'd by	Survey at TUMIPER HILLS #2
Map No.	JN 0271-24 Tape 2-3 Sec. 24-7
Office Work	Surveyed by U.S. COATES
Checked	Notes G. L. HAINES Date 1/18/67
Date	Indexed R. J. GATES

F. B. 3272 Pg. 113

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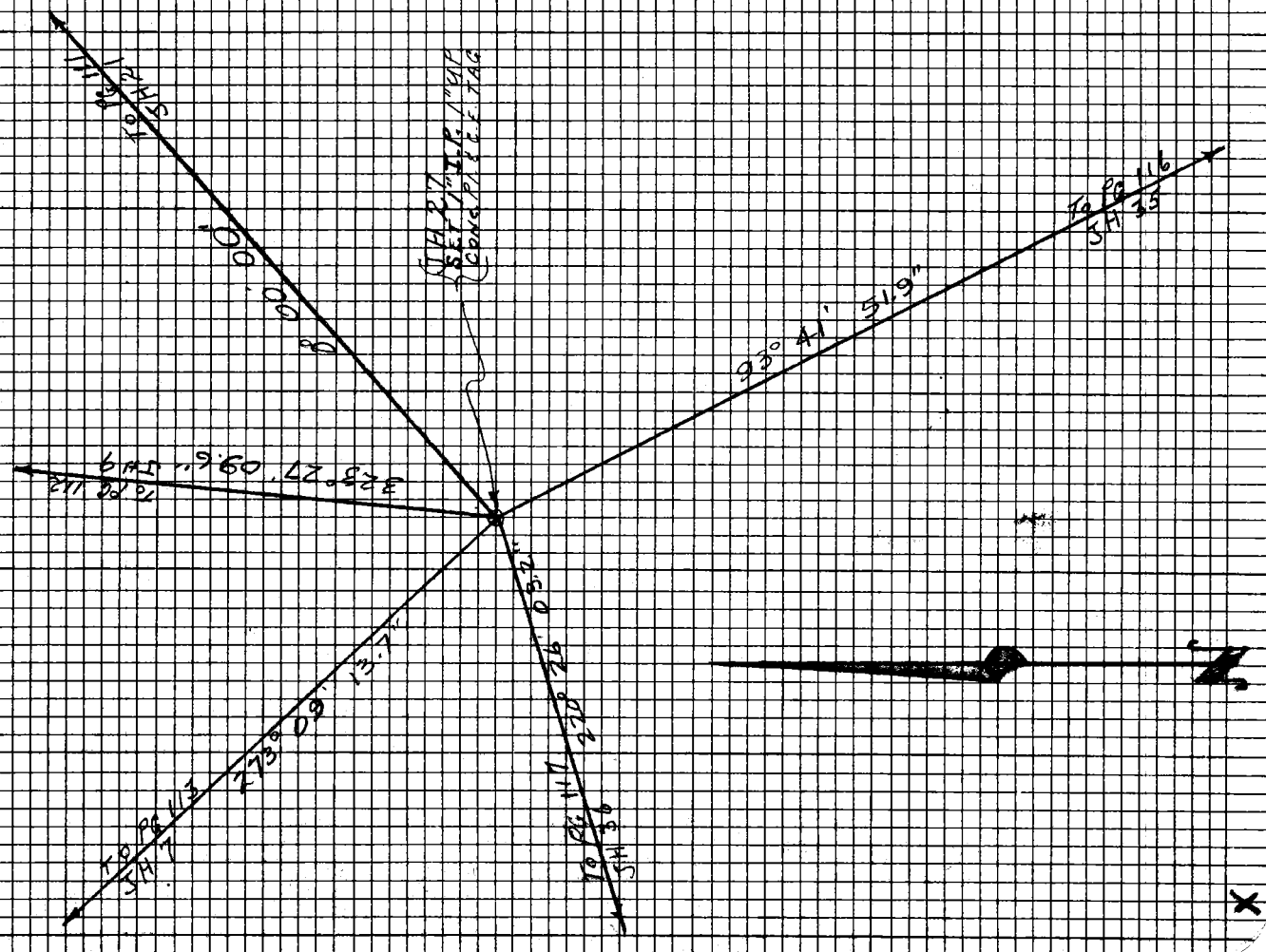

F.B. 374 Pg. 114

76F309S CE#310 1-65

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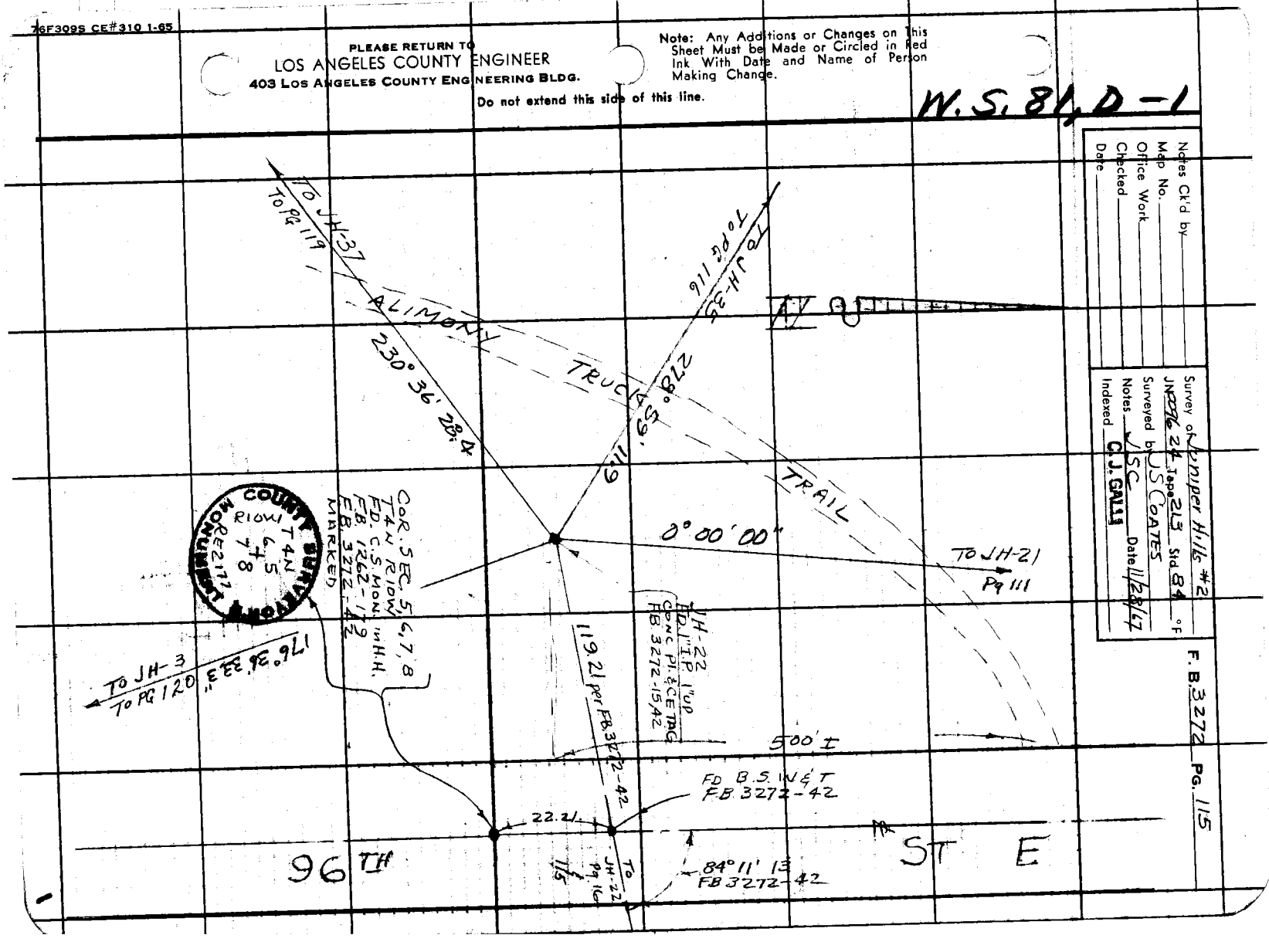
W.S. 81, D-1

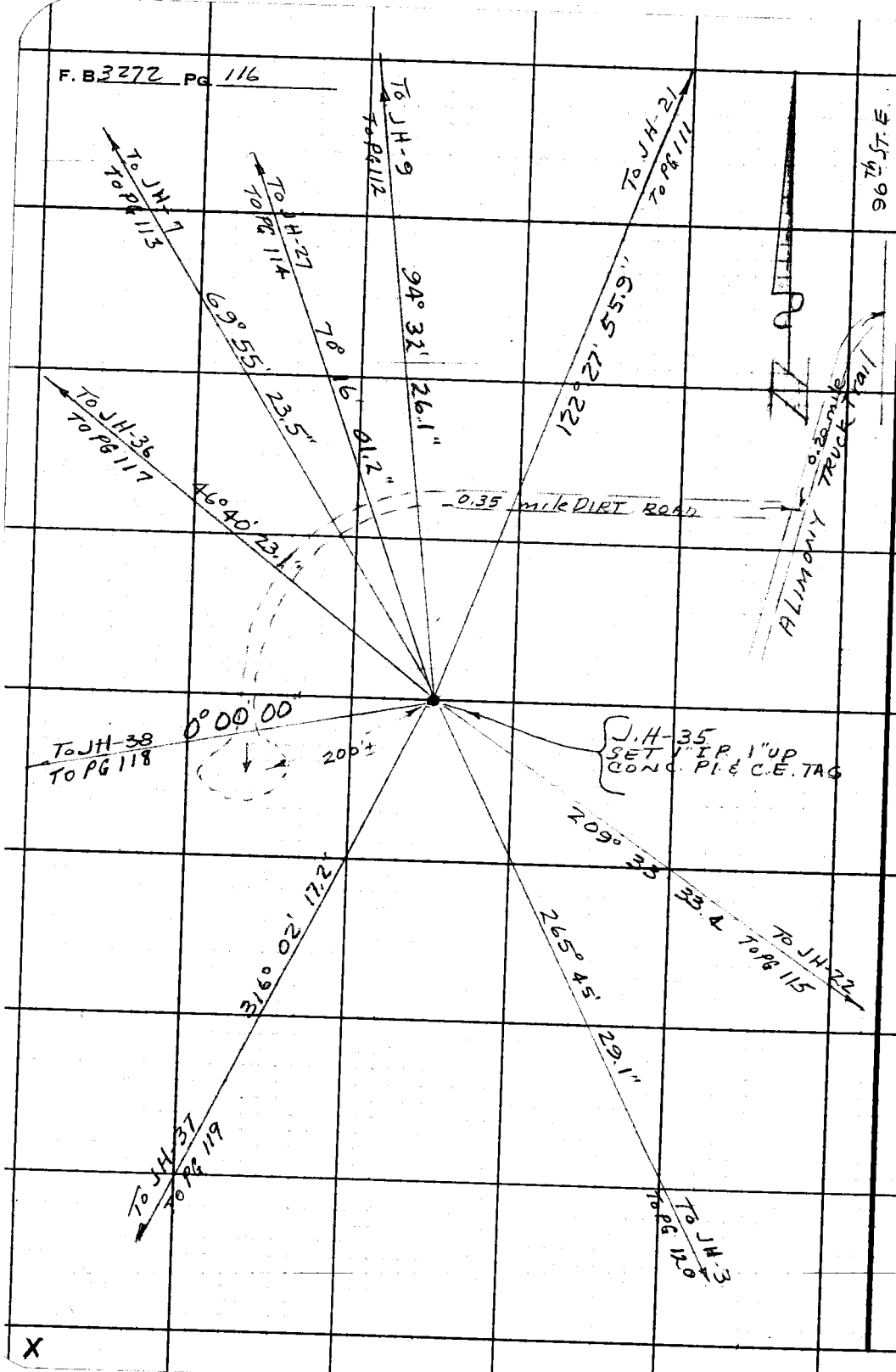


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Juniper Hills #2
JN 2276 24 Jobs 213 Std. 84 °F
Surveyed by USC COATES
Notes USC Date 11/28/67
Indexed C.J. GALLI

F.B. 3272 PG. 115

F. B. 3272 PG 116



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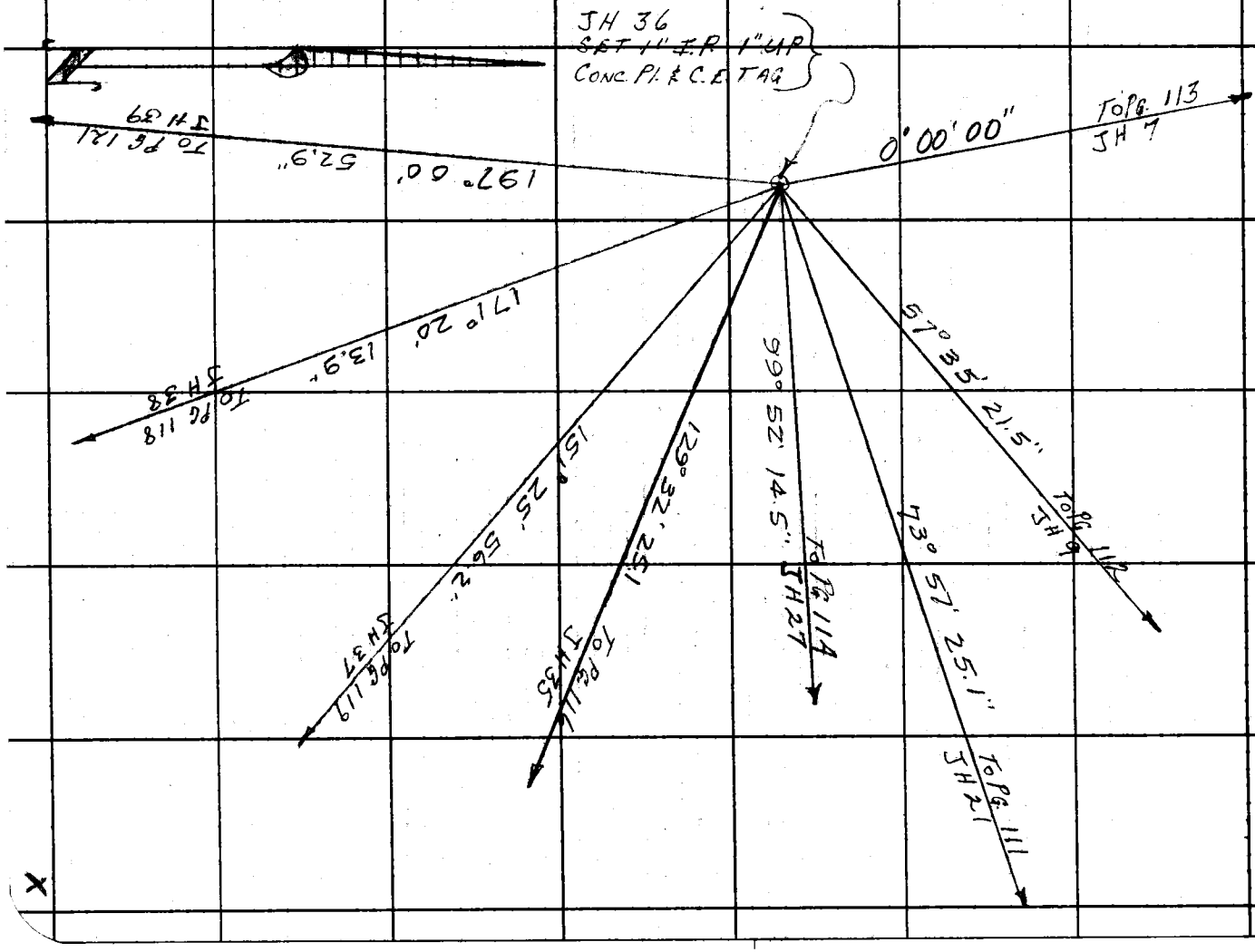

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JUNIPER HILLS #2
JN 0034.24 Tape 213 Std 8 °F
Surveyed by J. S. COATES
Notes G. L. VAN NESS Date 1-28-67
Indexed C. J. GALLI

F. B. 3272 PG. 117

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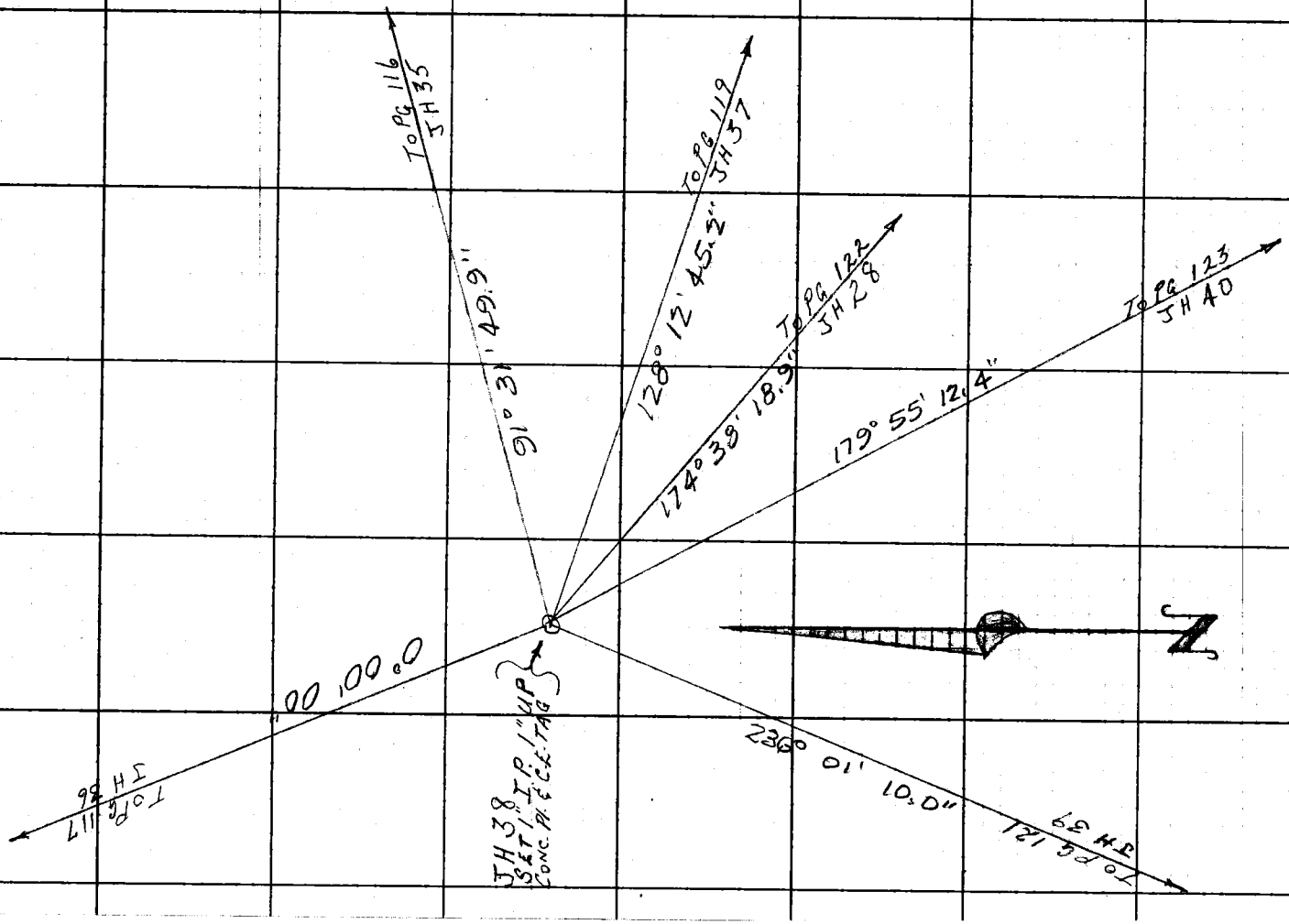

F. B. 3272 PG. 118

76F309S CE#310 1-65

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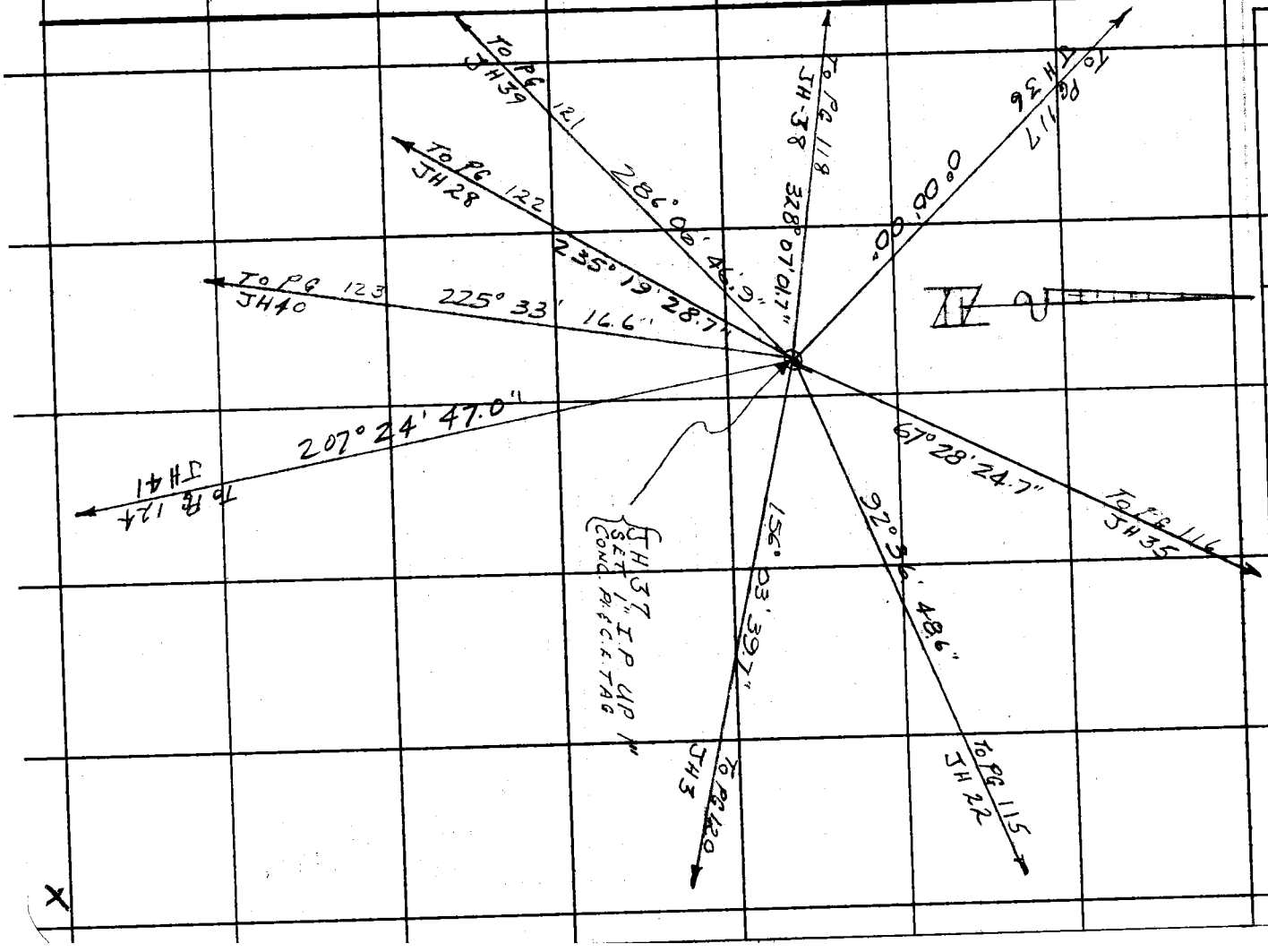

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Survey of JANICER HILLS #2
JN 0296.24 Tape 213 Std. 84 °F
Surveyed by J.S. COATES
Noted G.L. CANNESS Date 11-28-67
Indexed G.J. GALLI

F. B. 3272 PG. 119

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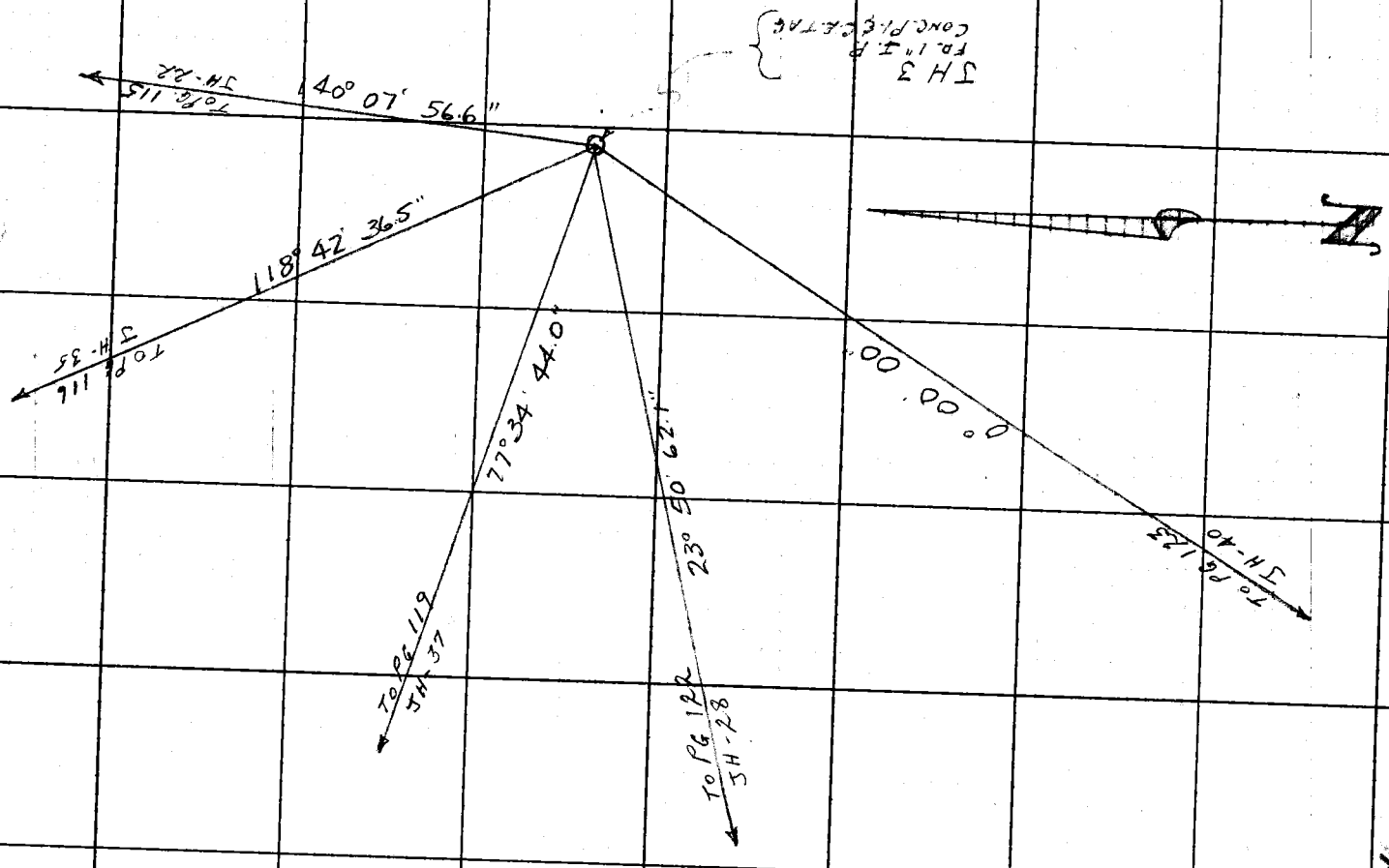

F. B. 3272 Pg. 120

76F309S CE#310 1-65

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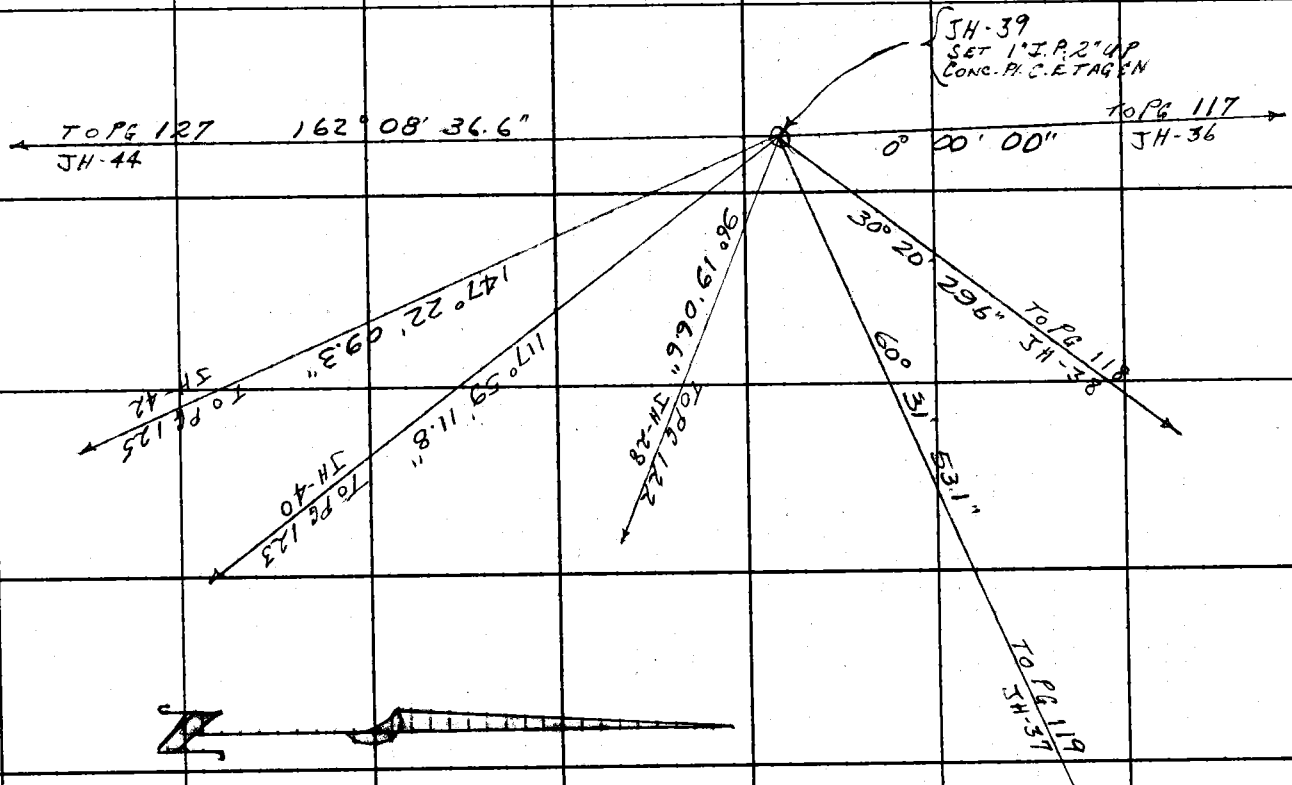

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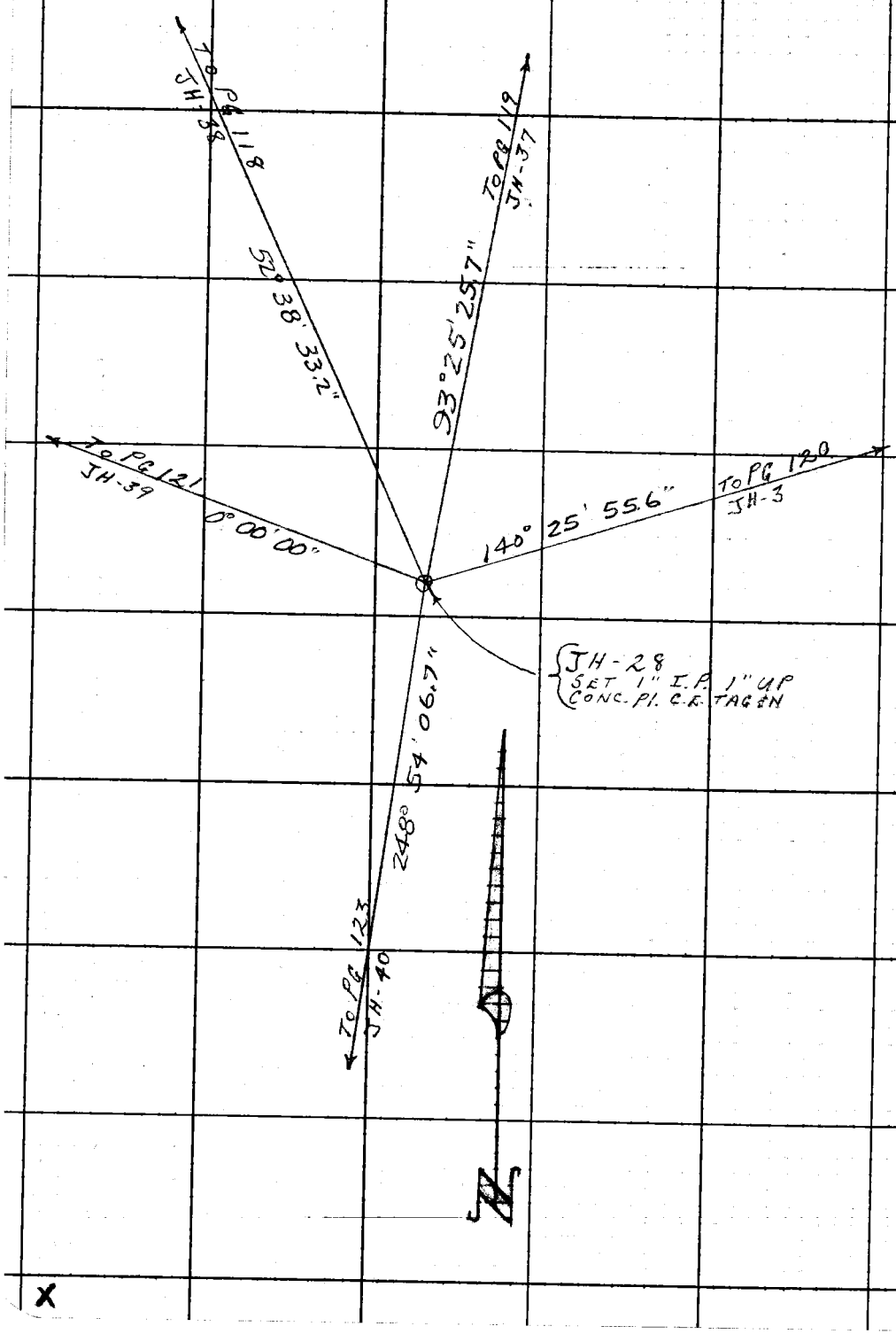
Office Work
Checked
Date

Survey of Tanner Hills #2
JN 00996.24 Tape 213 Std 84 °F
Surveyed by J. S. Coates
Notes Ken Weiss Date 12-14-67
Indexed C. J. Gally

F. B. 3272 Pg. 121

F. B. 3272 PG. 122



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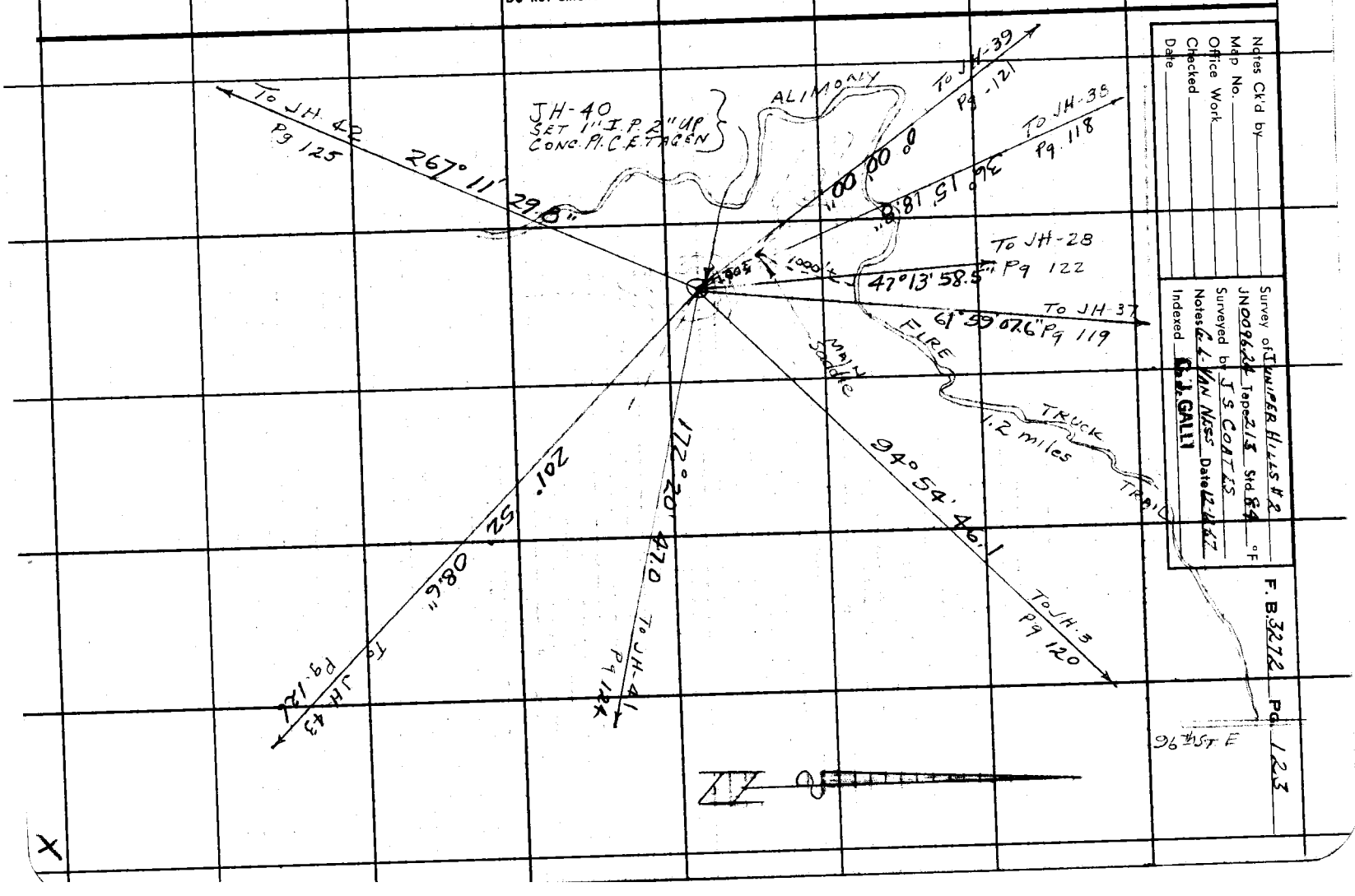

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JUNIPER HILLS #2
JN 009624 Tape 2/3 Std. 84 °F
Surveyed by J. S. COATES
Notes G. L. VAN NESS Date 12-11-67
Indexed G. J. GALLI

F. B. 3272 Pg. 123

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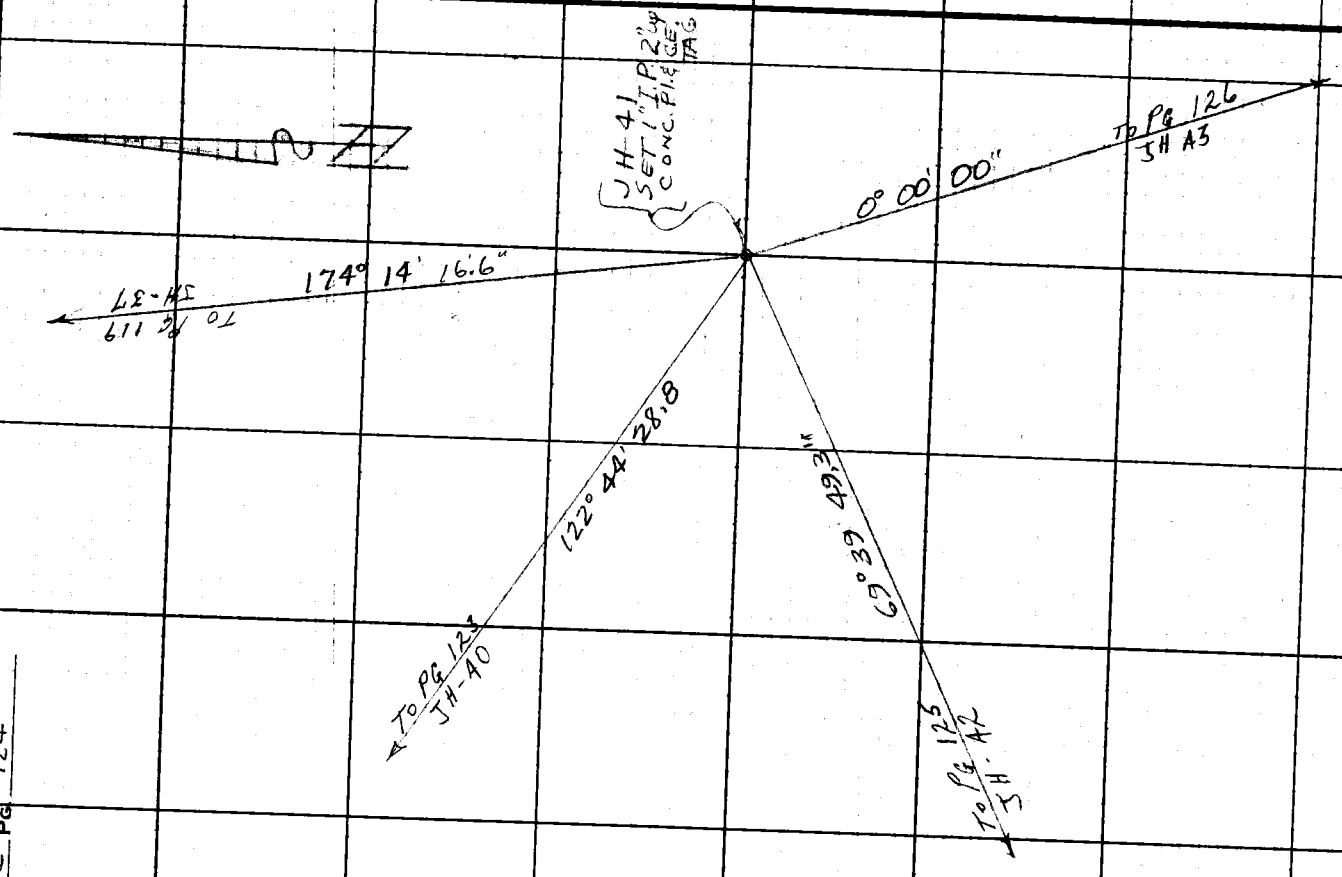
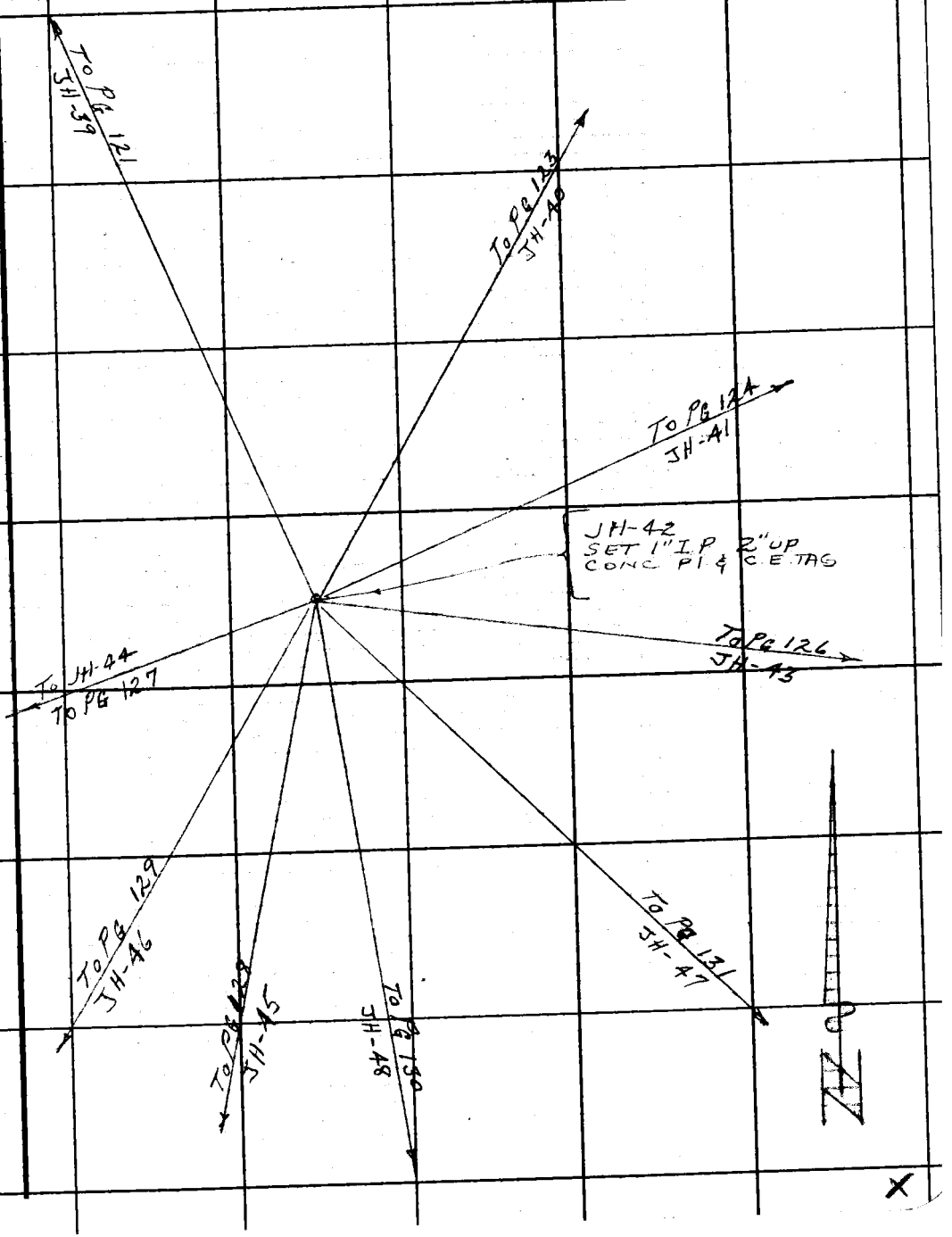


F. B. 3272 Pg. 124

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Juniper Hills # 2
JN 009624 Tape 213 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 12/67
Indexed G. J. GALLI

F. B. 3272 PG. 125



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76F309S CE#310 1-65

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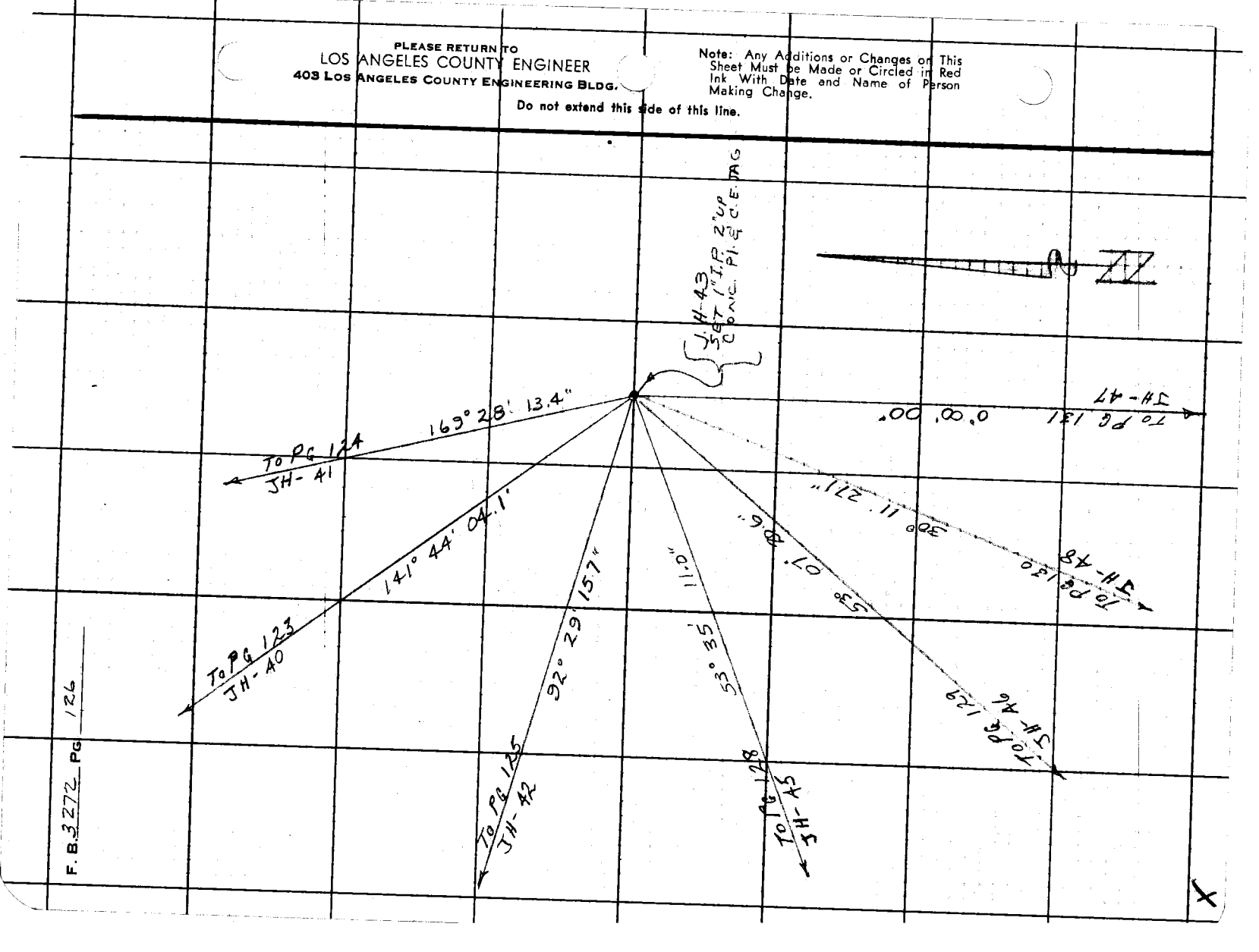

F. B. 3272 PG 124

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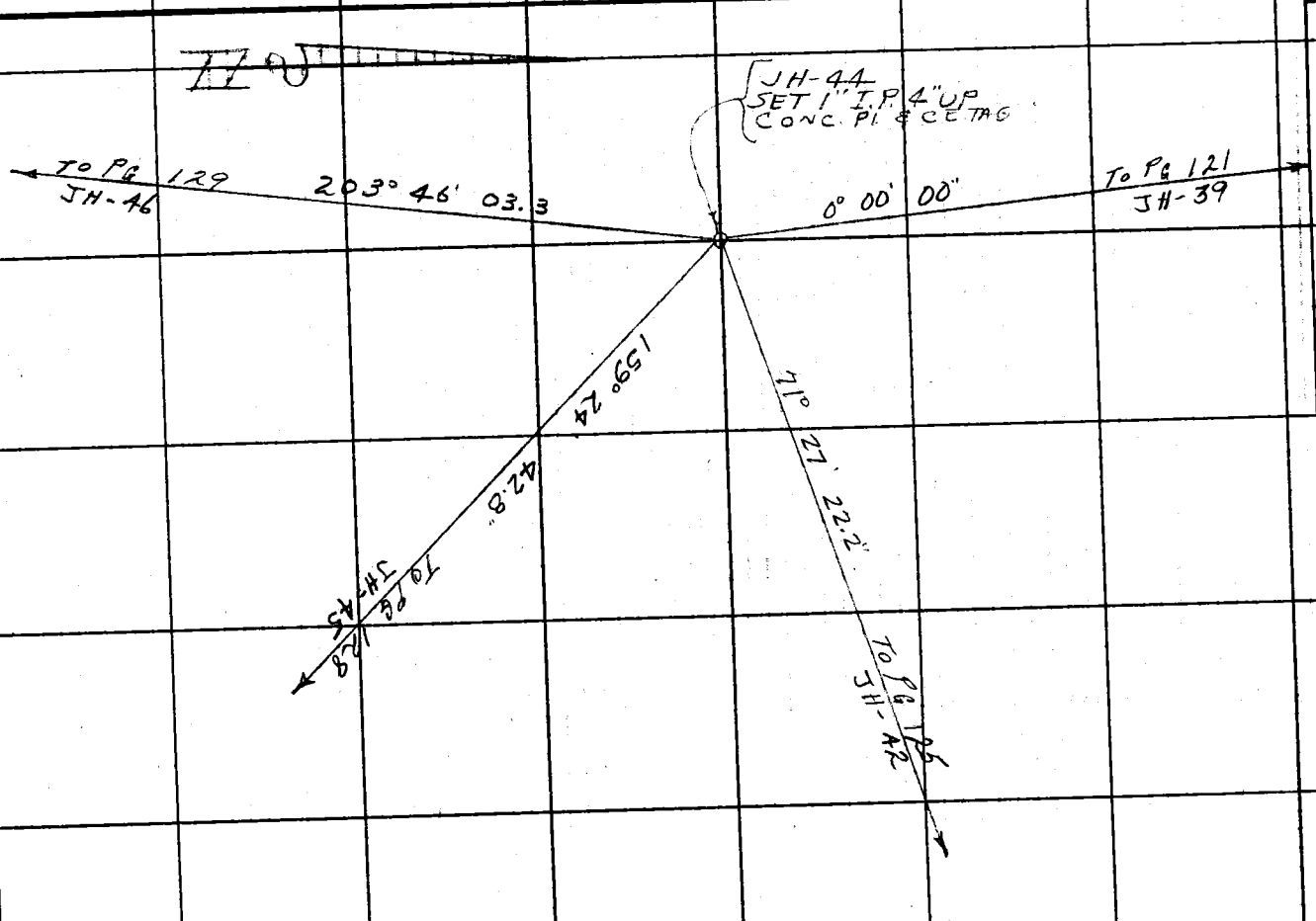
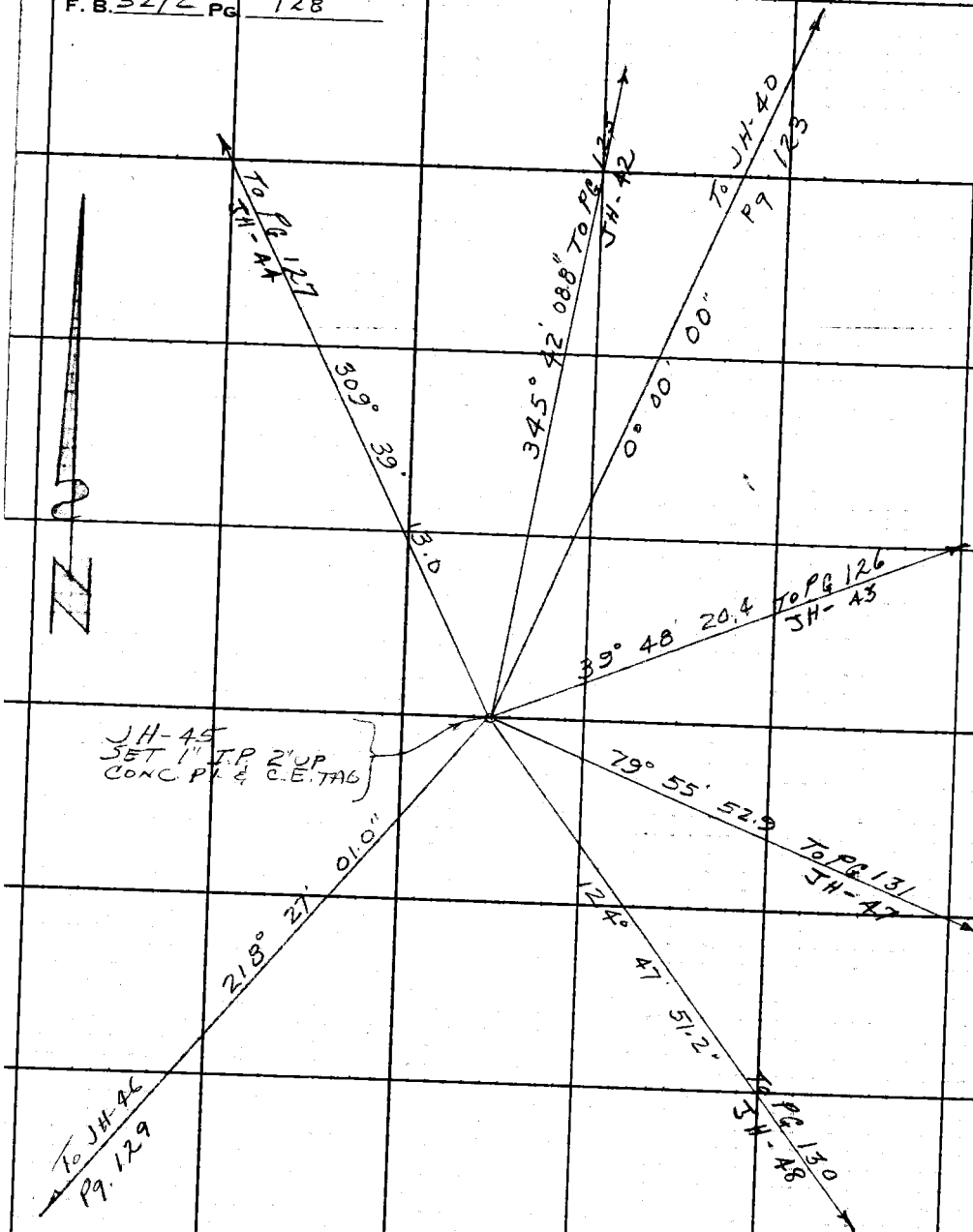


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Juniper Hills #2
JN 00964 Tape 213 Std 84 °F
Surveyed by JSC Coats
Notes
Indexed E. J. GALLI Date 12/14/67

F. B. 3272 PG. 127

F. B. 3272 PG 128



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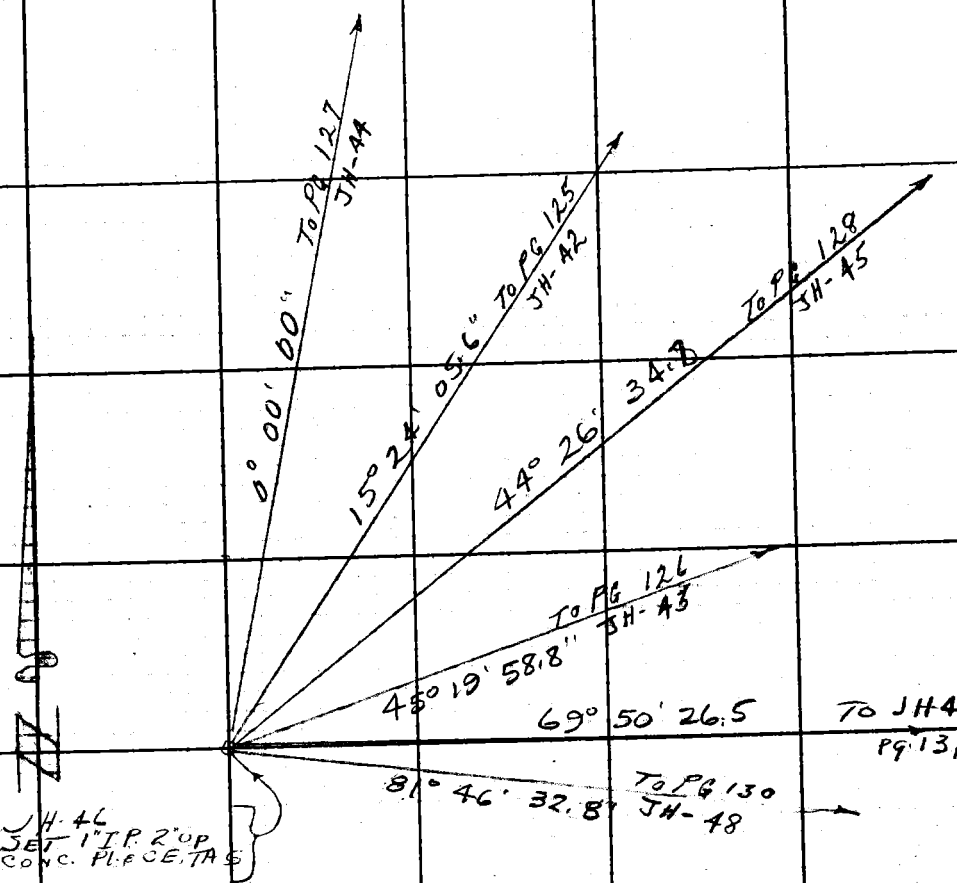
Map No.
Office Work
Checked
Date

Survey of Juniper Hills #2
JN 2096-24 Tape 213 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 12/14/67
Indexed C.J. GALLI

F. B. 3272 PG. 129



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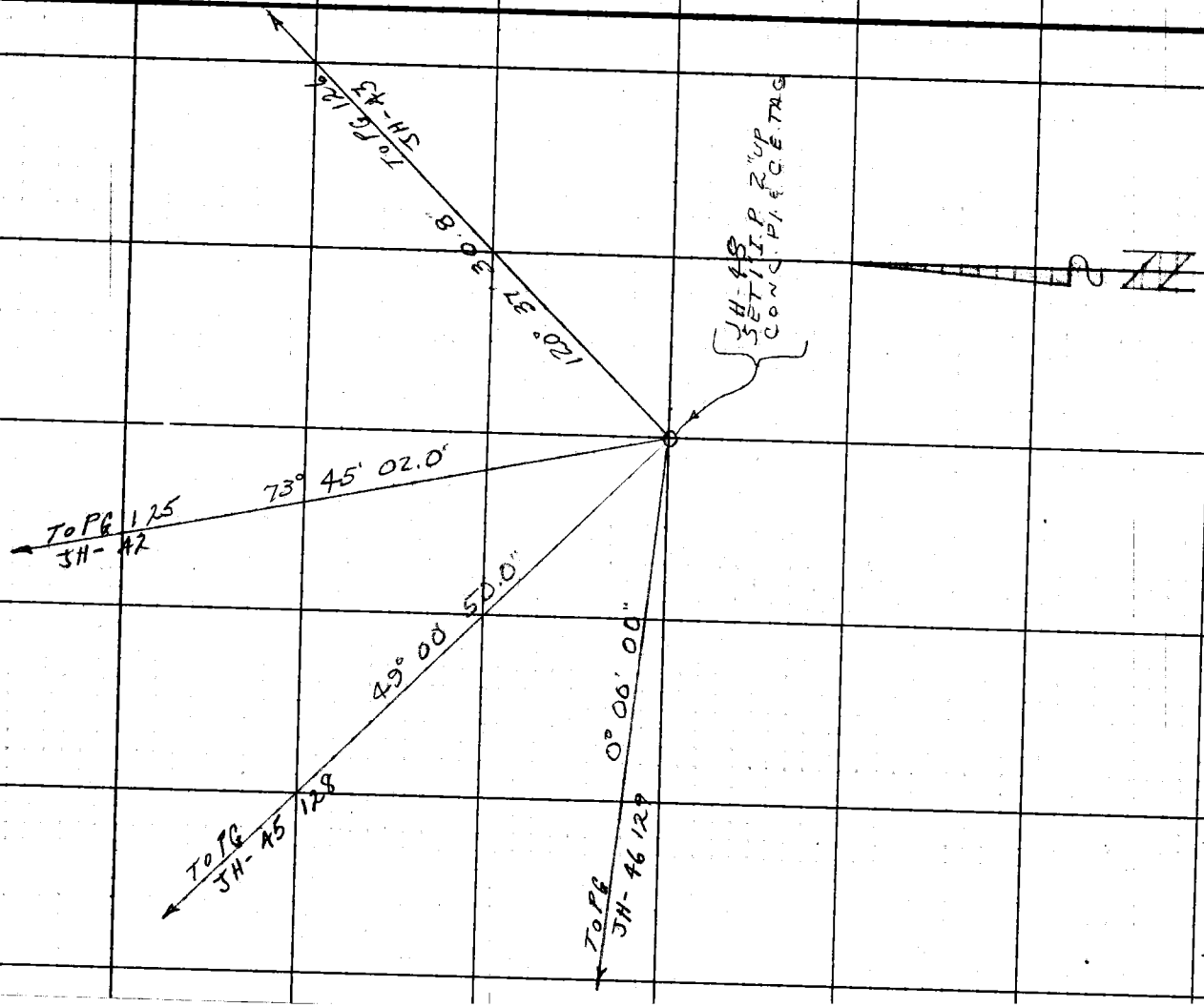
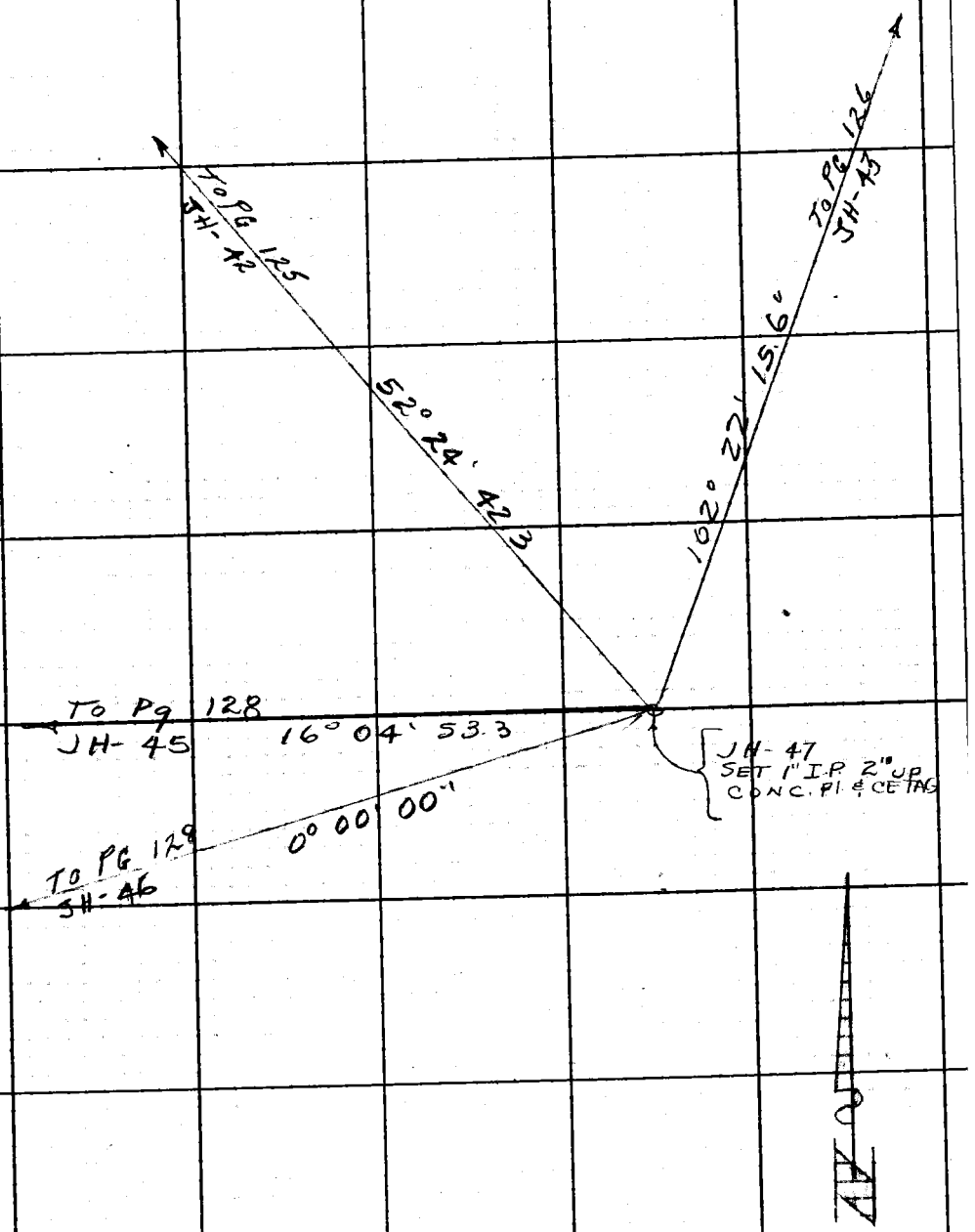


F. B. 3272 Pg. 130

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Juniper Hills #2
JN 0096 24 Tape 213 Std 84 °F
Surveyed by J S COATES
Notes JSC Date
Indexed C. J. GALLI 1 8 68

F. B. 3272 PG. 131



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Notes Ck'd by	Survey of JUNIPER HILLS RD. PHOTO CONTROL
Map No.	JN 0097.35 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 11-6-67
Date	Indexed C. J. GALLI DEC 18 '67

F.B. 3272 Pg. 133

J.N. 0097.35

JUNIPER HILLS ROAD

PHOTO CONTROL

COATES
VAN NESS
ADAMS

PIERCE
KING
TALBOT
McDONOUGH

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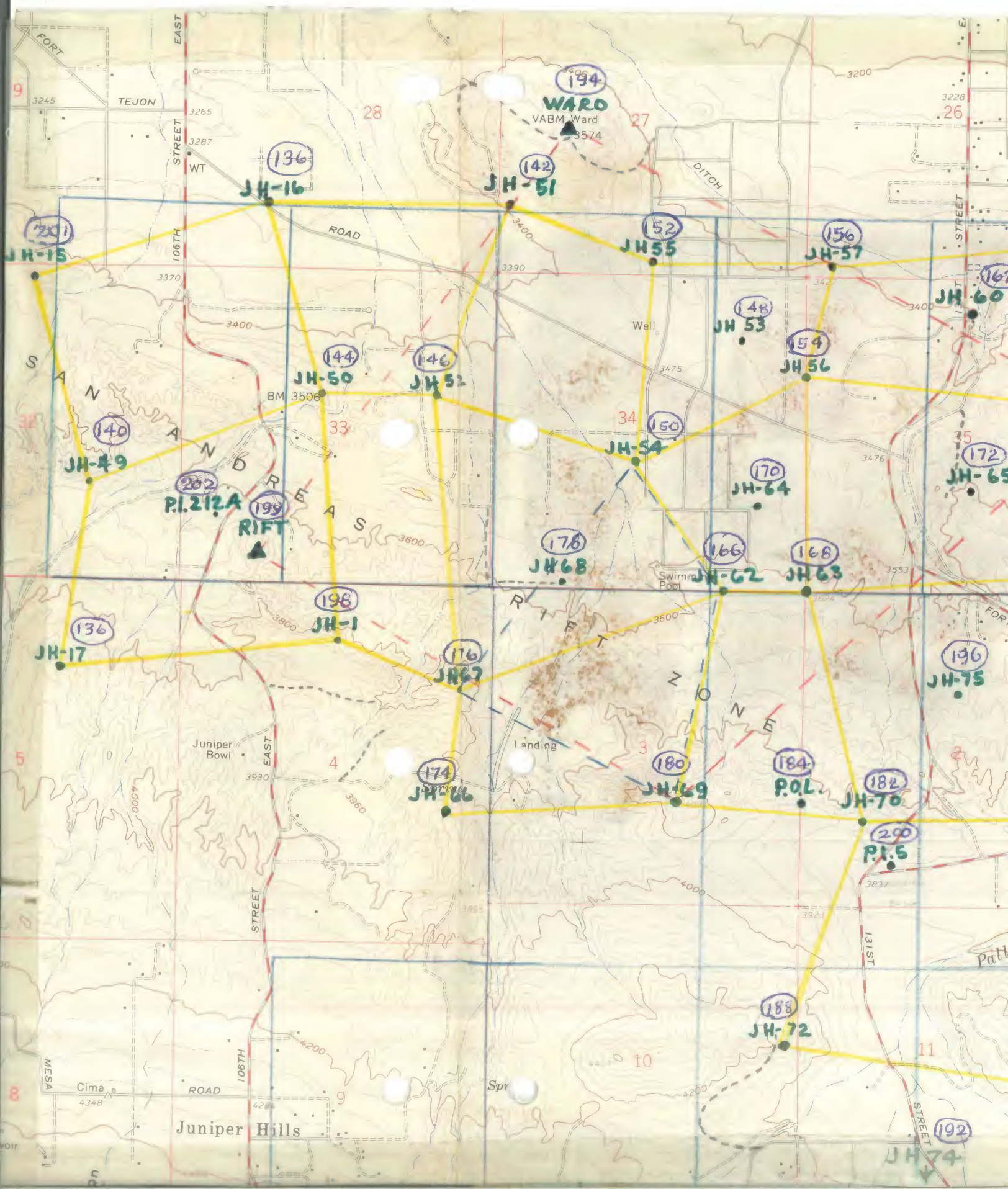
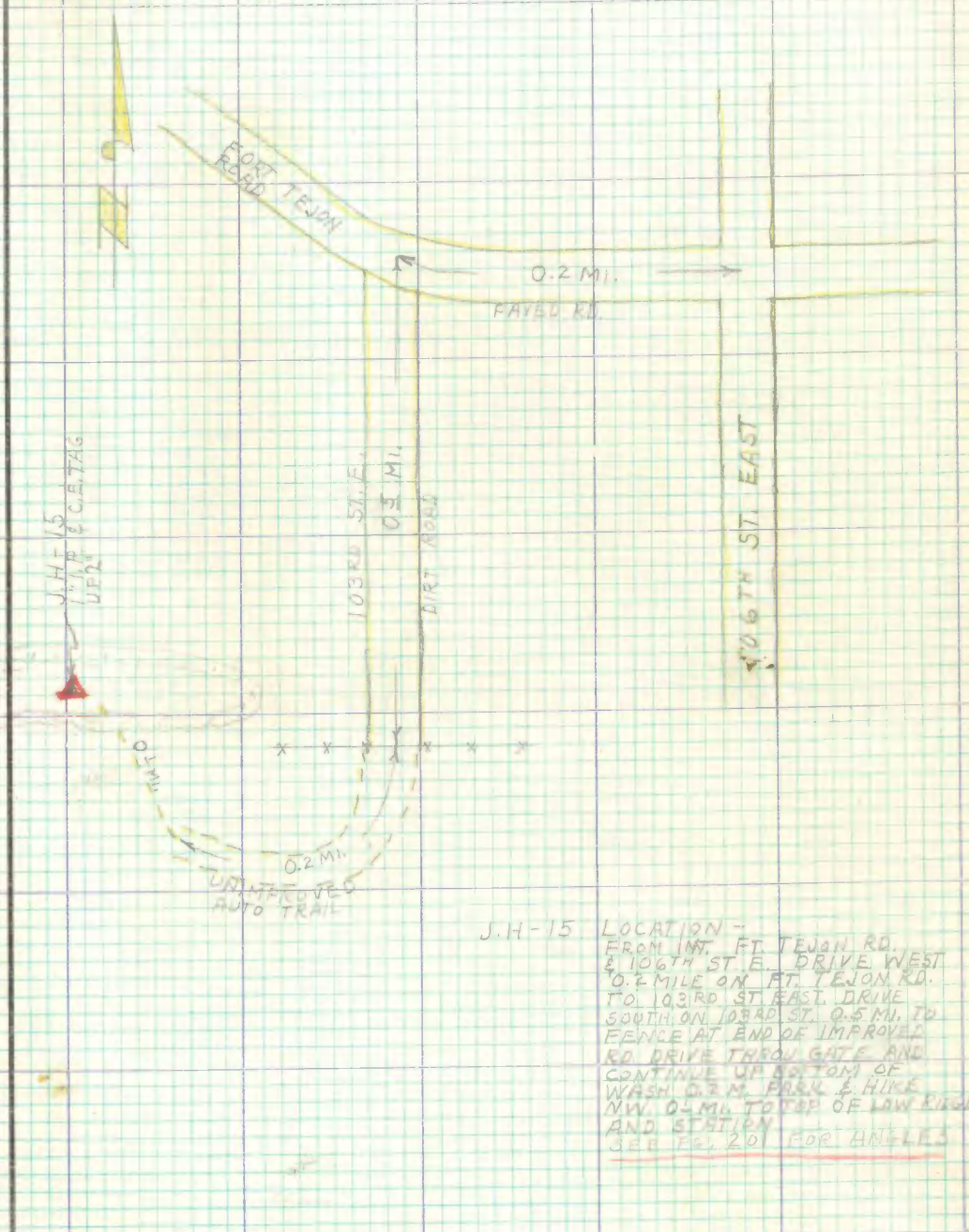
7B2098 CR #310 8-68


FORT
TEJON
EAST
STREET
WT
106TH
ROAD
DITCH
WARD
VABM Ward
3574
JH-16
JH-51
JH-15
JH55
JH-57
JH-60
JH 53
JH 56
Well
JH-50
JH 52
BM 3506
JH-49
P.I.212A
RIFT
JH-54
JH-64
JH-65
JH68
JH-62
JH 63
Swimming Pool
JH-1
JH-17
JH67
JH-75
RIFT ZONE
Juniper Bowl
Landing
JH-66
JH-69
P.O.L.
JH-70
P.I.5
131ST
JH-72
MESA
Cima
Spr
Juniper Hills
JH-74
SANDBERGS
3200
3228
3245
3265
3287
3370
3390
3400
3475
3476
3553
3600
3800
3930
3960
4000
4200
4348
3837
3923

Notes Ck'd by	Survey of JUNIPER HILLS PHOTO CONTROL	F.B. 3272 Pg. 135
Map No.	JN 0997.35 Tape Std °F	
Office Work	Surveyed by J.L. PIERCE	
Checked	Notes J.E.P. Date 11-6-67	
Date	Indexed	



J.H-15 LOCATION -
FROM INT. FT. TEJON RD. & 106TH ST. E. DRIVE WEST 0.2 MILE ON FT. TEJON RD. TO 103RD ST. EAST. DRIVE SOUTH ON 103RD ST. 0.5 MI. TO FENCE AT END OF IMPROVED RD. DRIVE THRU GATE AND CONTINUE UP BOTTOM OF WASH 0.2 M. PARK & HIKE NW. 0.2 MI. TO TOP OF LAVA RIDGE AND STATION.
SEE PG. 20 FOR ANGLES

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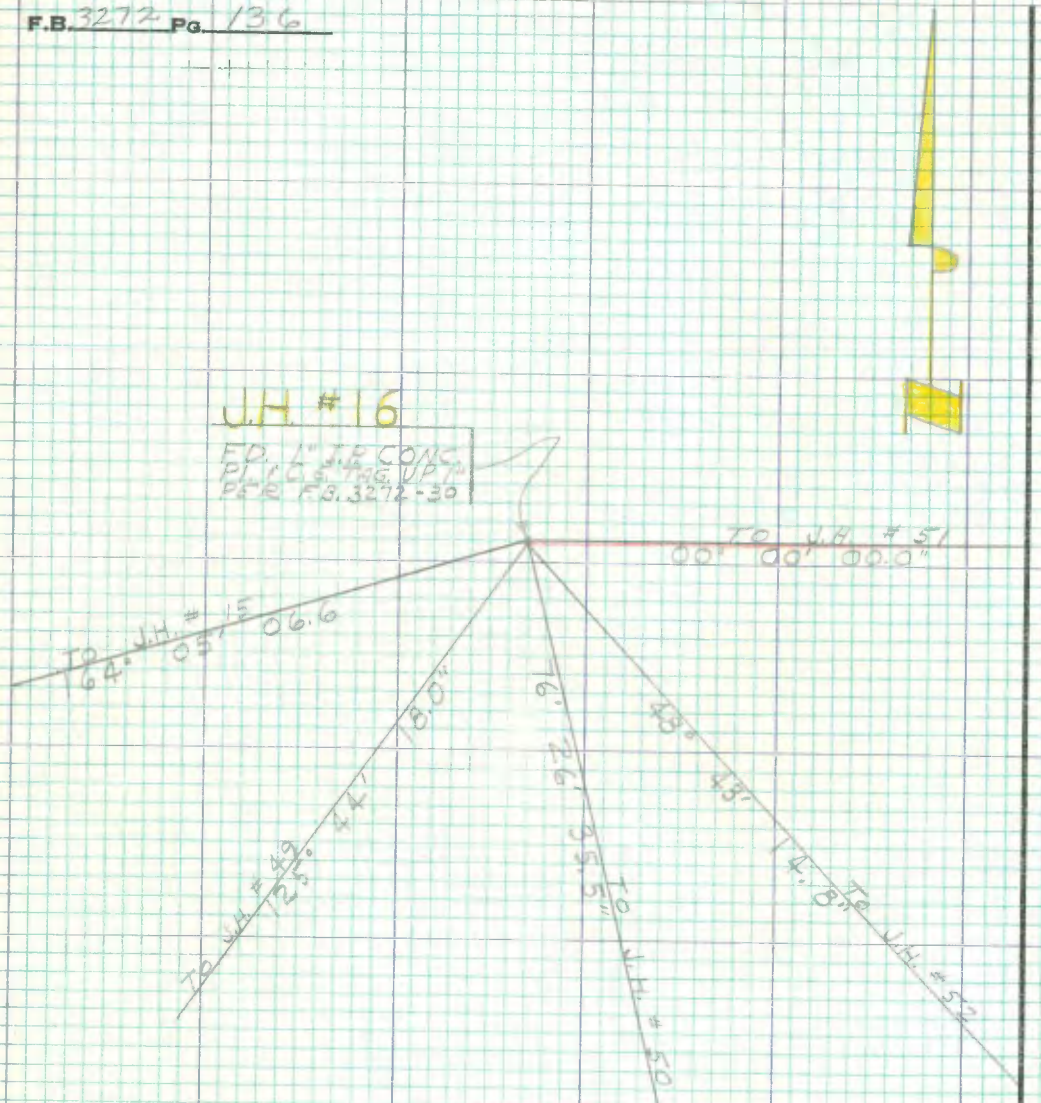
76P3099 CE #310 5-66

F.B. 3272 Pg. 136



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JUNIPER HILLS PHOTO

Notes Ck'd by	Survey of CONTROL
Map No.	JN 0990.35 Tape Std °F
Office Work	Surveyed by W.L.G. ALBERS
Checked	Notes J.C.B. Date
Date	Indexed E. J. GALLI

F.B. 3272 Pg. 137

J.H. #16 LOCATION -
FROM 106TH ST. EAST AND FT. TEJON RD. DRIVE SOUTH ON 106TH ST. E. 0.1 MI. TO INT. OLD FORT TEJON RD. DRIVE SELY ON OLD FT. TEJON RD. 0.4 MI. TO STATION THAT IS 40' ± NELY OF CTR. DIRT RD.

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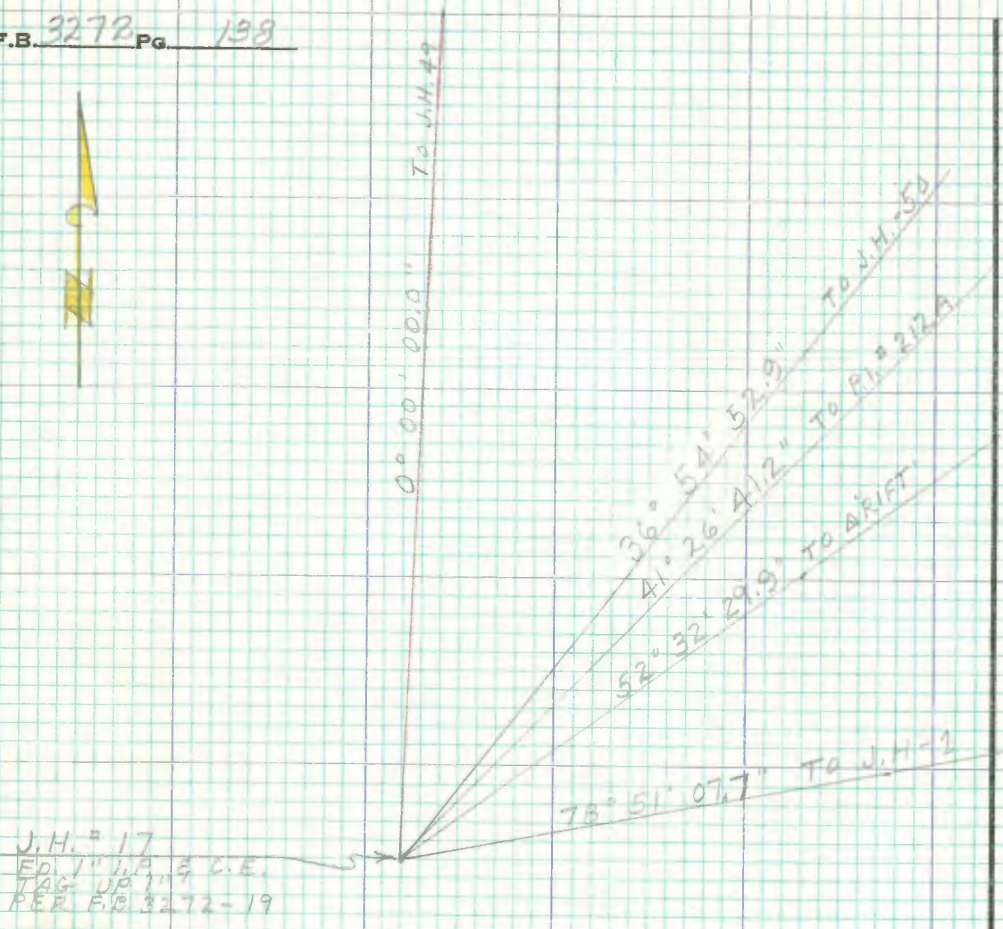
76P3055 CE #310 5-66

F.B. 3272 Pg. 198



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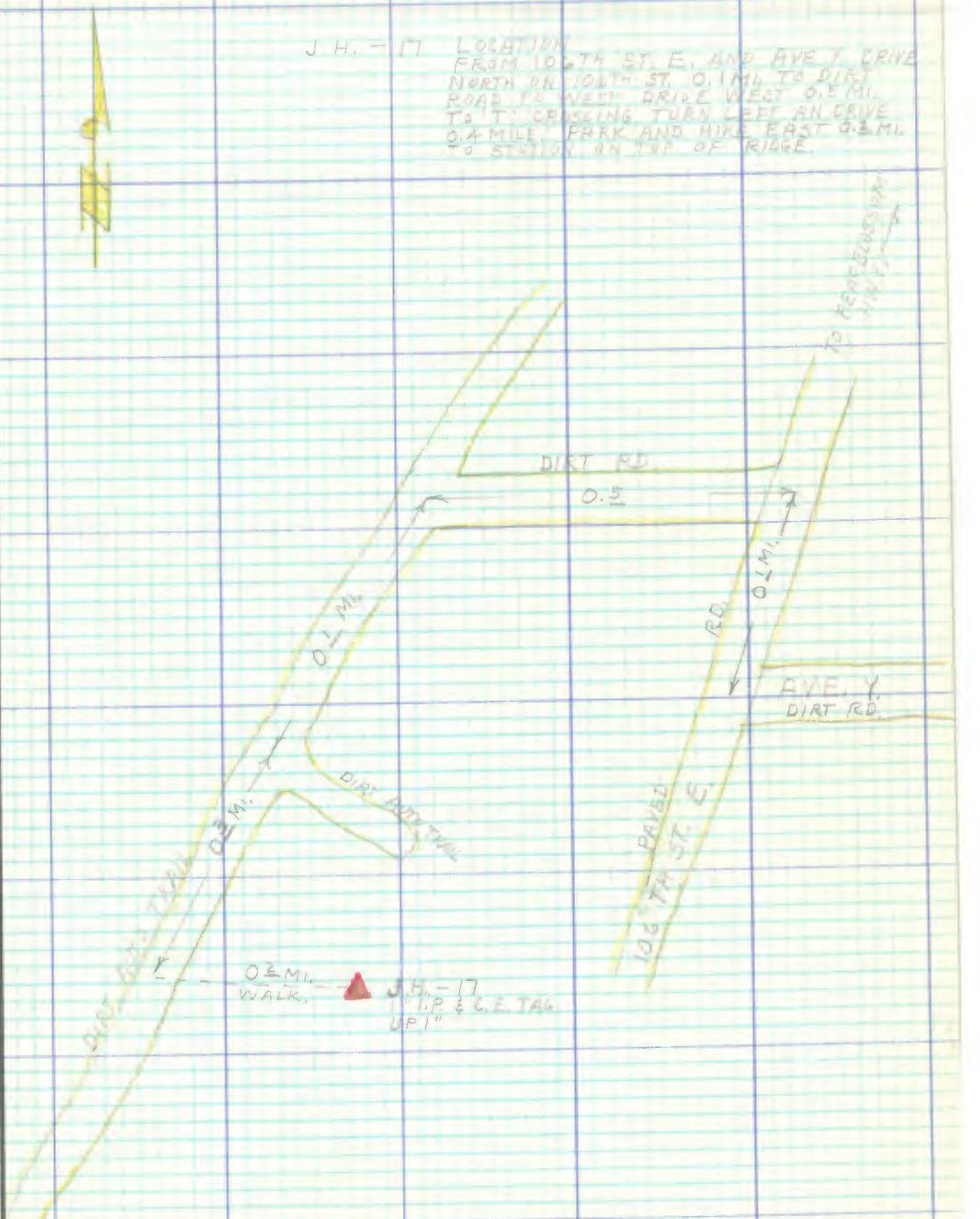
JUNIPER HILLS

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN 0097.35 Tape Sta °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 11-6-67
Date	Indexed C. J. BALLIT

F. B. 3272 PG. 139

J.H. - 17 LOCATION
FROM 10 6TH ST. E. AND AVE. Y DRIVE NORTH ON 10 6TH ST. 0.1 MI. TO DIRT ROAD TO WEST. DRIVE WEST 0.5 MI. TO T. CROSSING. TURN LEFT ON DRIVE 0.4 MILE. PARK AND HIKE EAST 0.3 MI. TO STATION ON TOP OF RIDGE.



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76F309S CE#310 1-65

F. B. 3272 PG 140

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Notes Ck'd by		Survey of PHOTO CONTROL	F. B. 3272 Pg. 141
Map No.		JN [illegible] Tape	Std 24 °F
Office Work		Surveyed by J. L. FIERLE	
Checked		Notes [illegible] Date	
Date		Indexed [illegible]	

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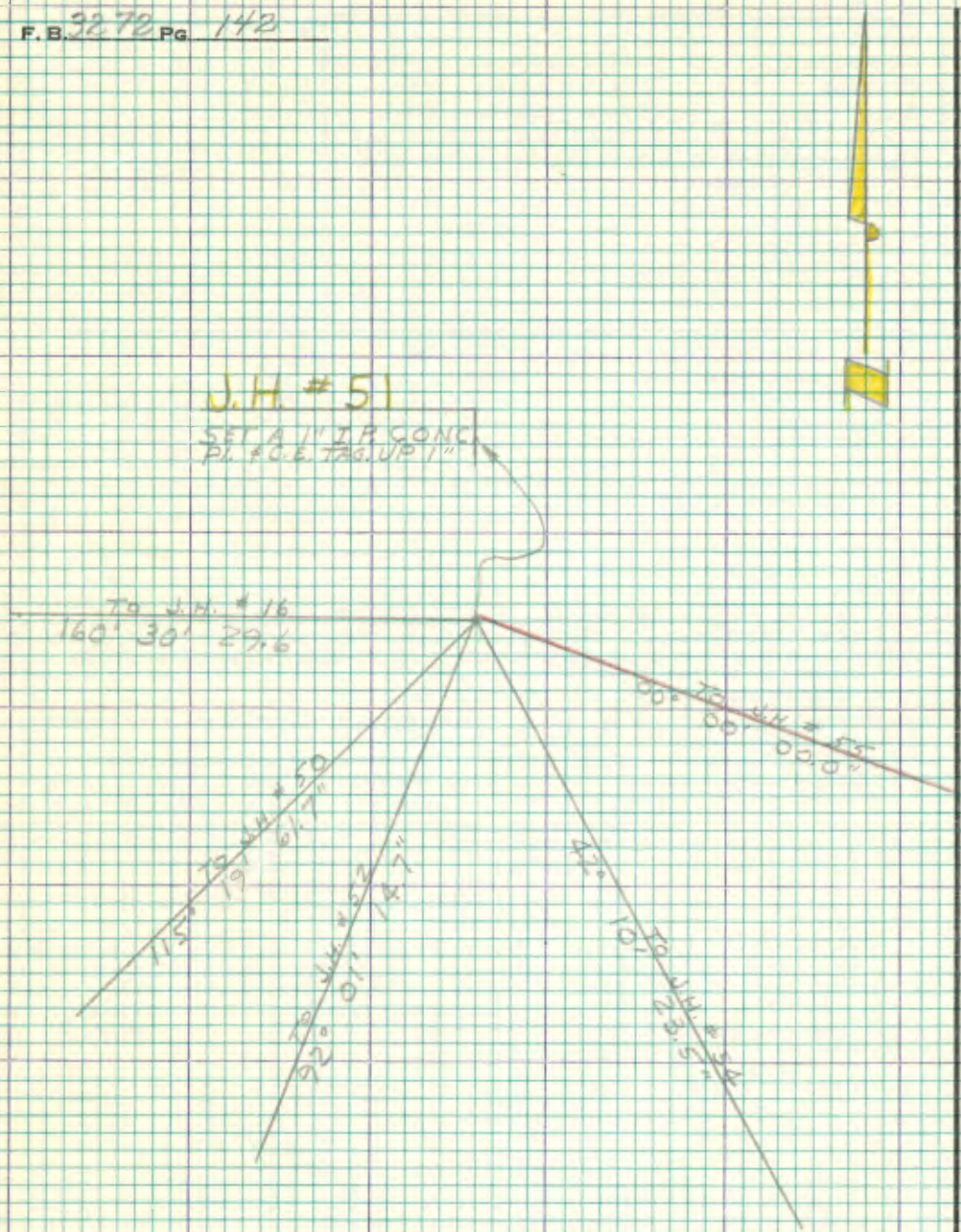
76F3005 C#310-8-68

F. B. 3272 Pg. 142



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Office Work
Checked
Date

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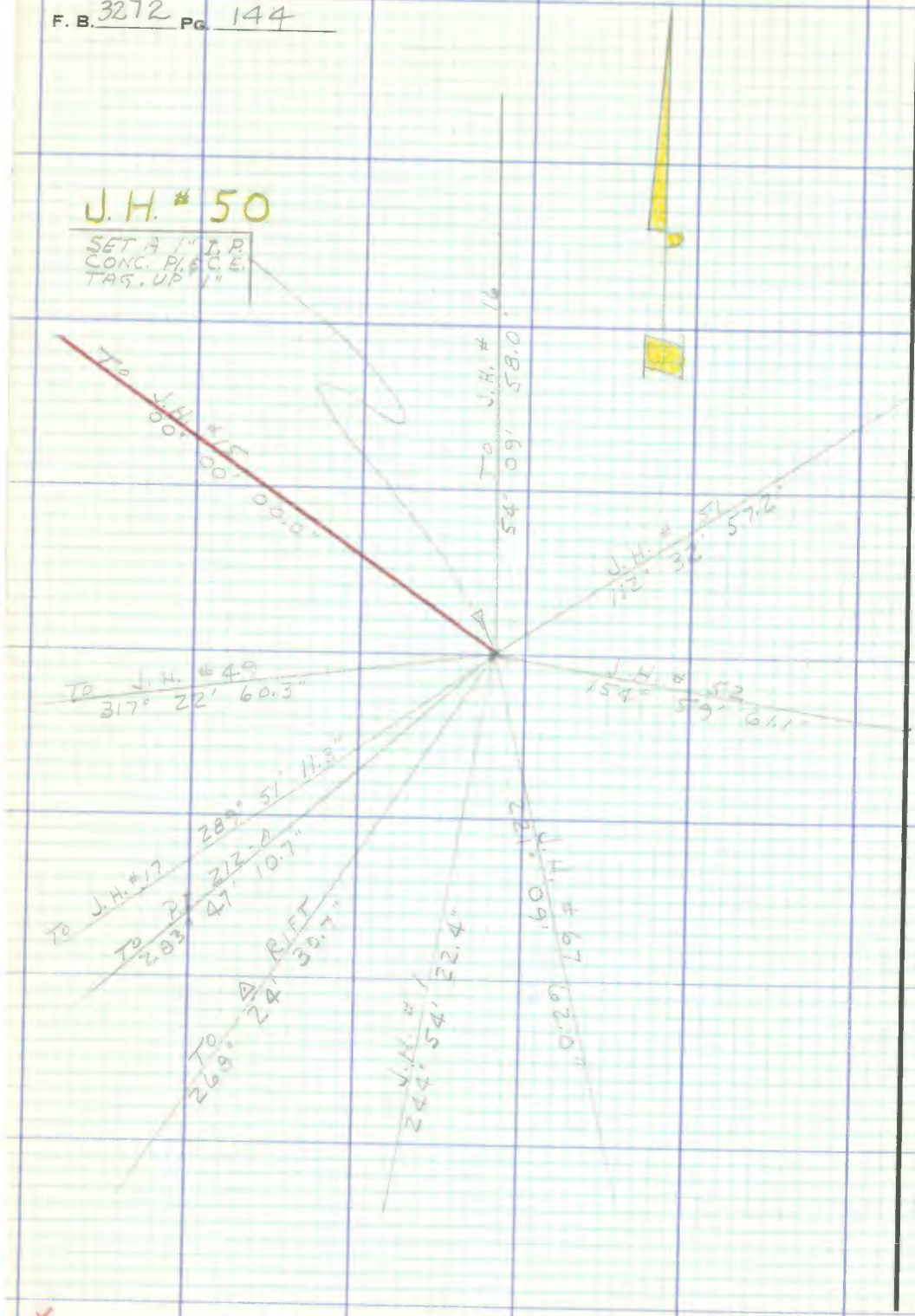
JN 3097.3E Tape Std. °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-7-67
Indexed

F. B. 3272 PG. 143

F. B. 3272 PG. 144



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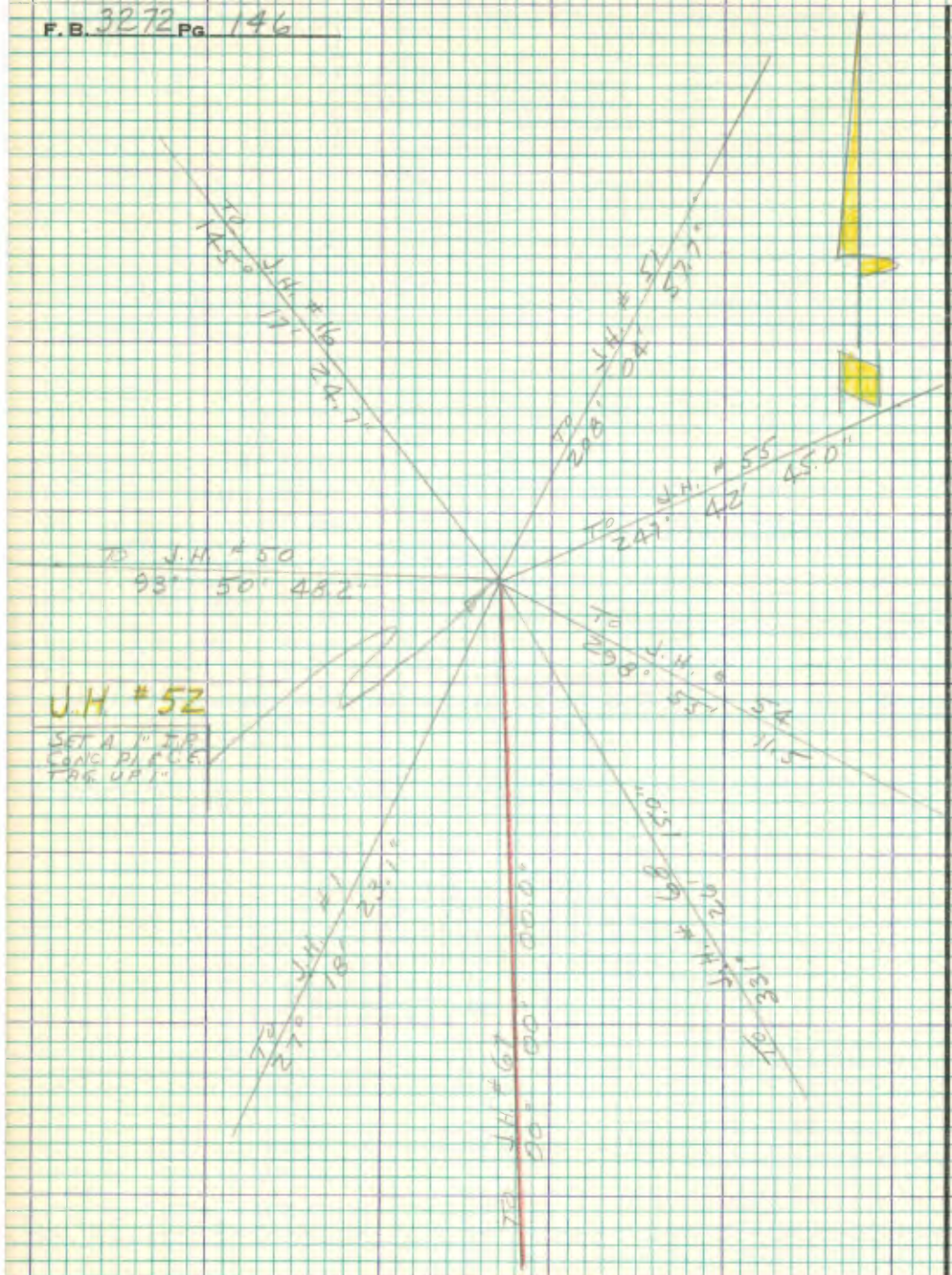
J.H. #50 LOCATION
FROM INT. OF 106TH ST. E
& FORT FENON RD. 600' NORTH
0.7 MI. AT 106TH ST. E
0.7 MI. AT CURVE CONCAVE
TO SW. PARK LOW HIKE EAST
600' TO PARK LOW HIKE EAST
WHERE STATION IS LOCATED

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape
Std
Surveyed by
Notes
Date
Indexed

F.B. 3272 PG. 145

F. B. 3272 PG. 146



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JUNIPER HILLS RD.

Notes Ck'd by	Survey of PHOTO CONTROL
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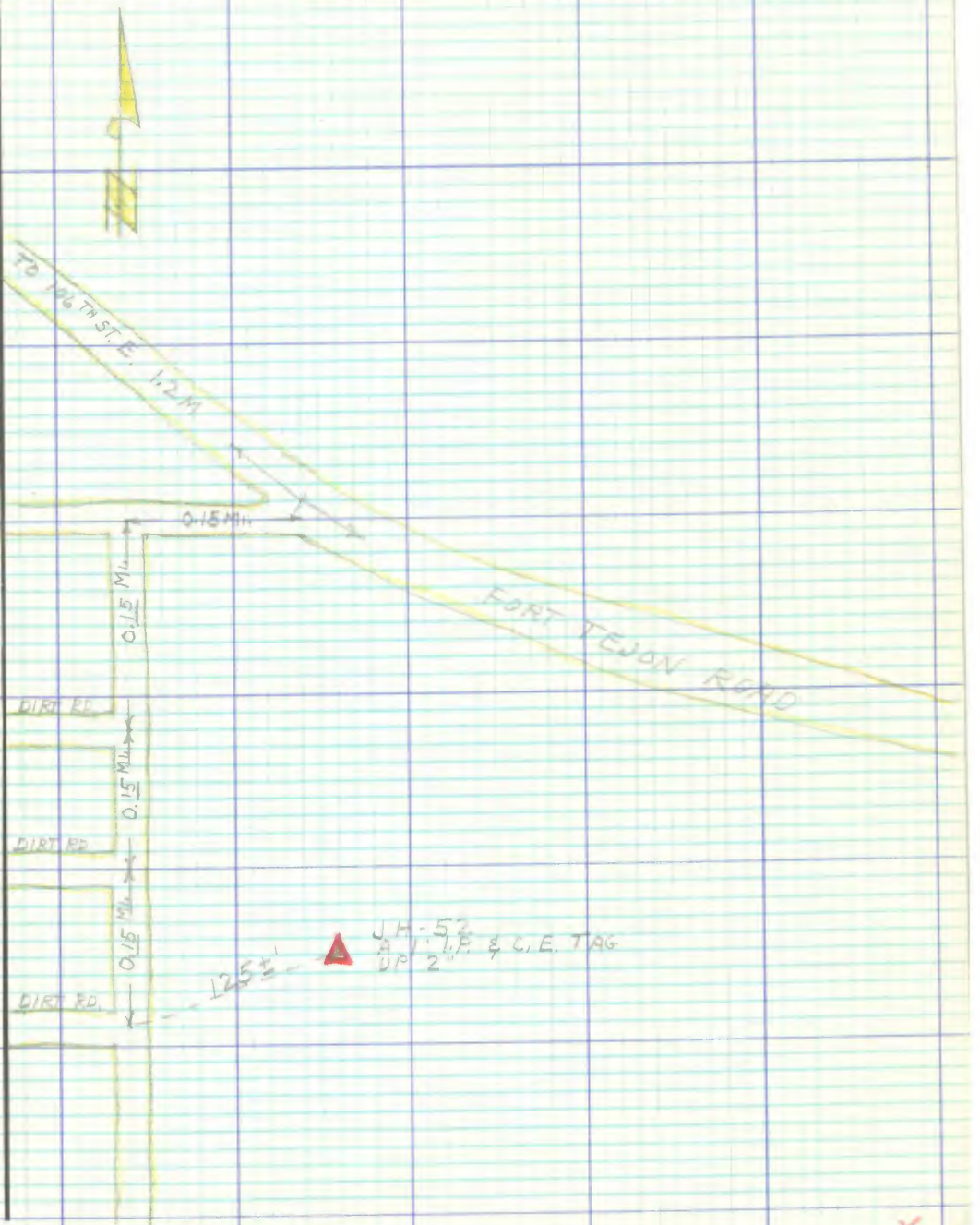
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P Date 11-8-67
Date	Indexed G. & GALLI

F. B. 3272 PG. 147



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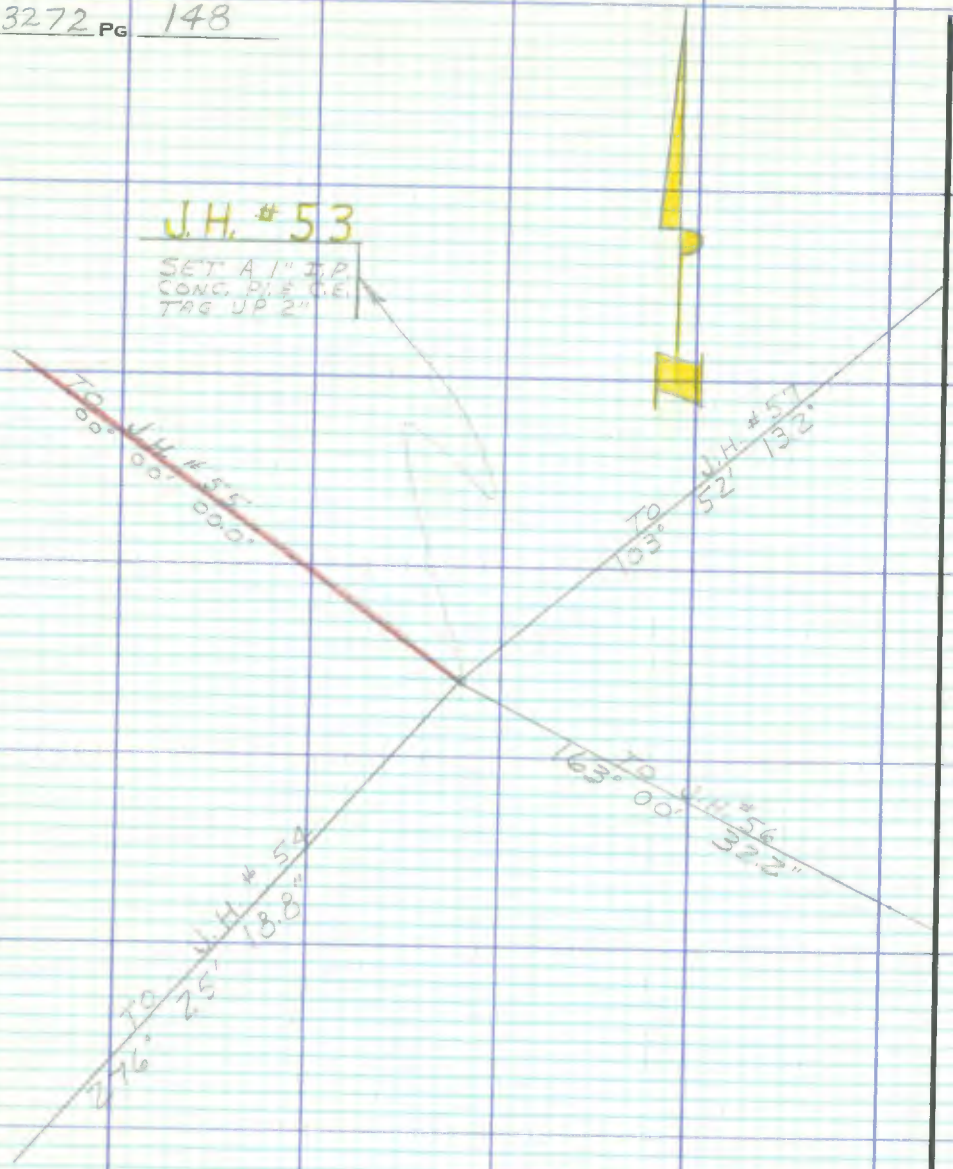
F. B. 3272 PG. 148



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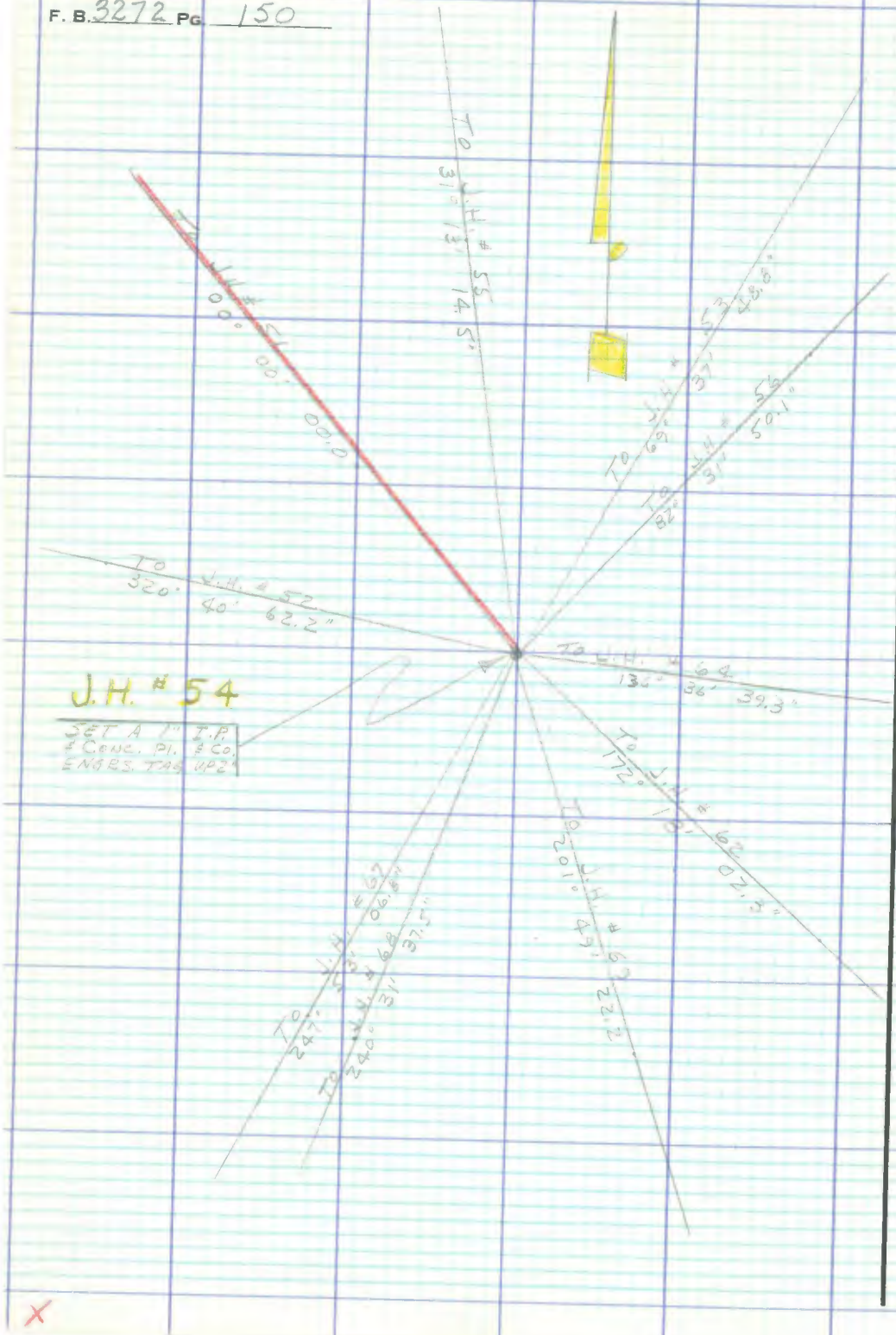
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of PHOTO CONTROL
JN 00917.36 Tape _____ Std _____ °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-5-67
Indexed R. A. GALLI

NUMBER HAS BEEN

F. B. 3272 PG. 149

F. B. 3272 PG. 150



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Notes Ck'd by
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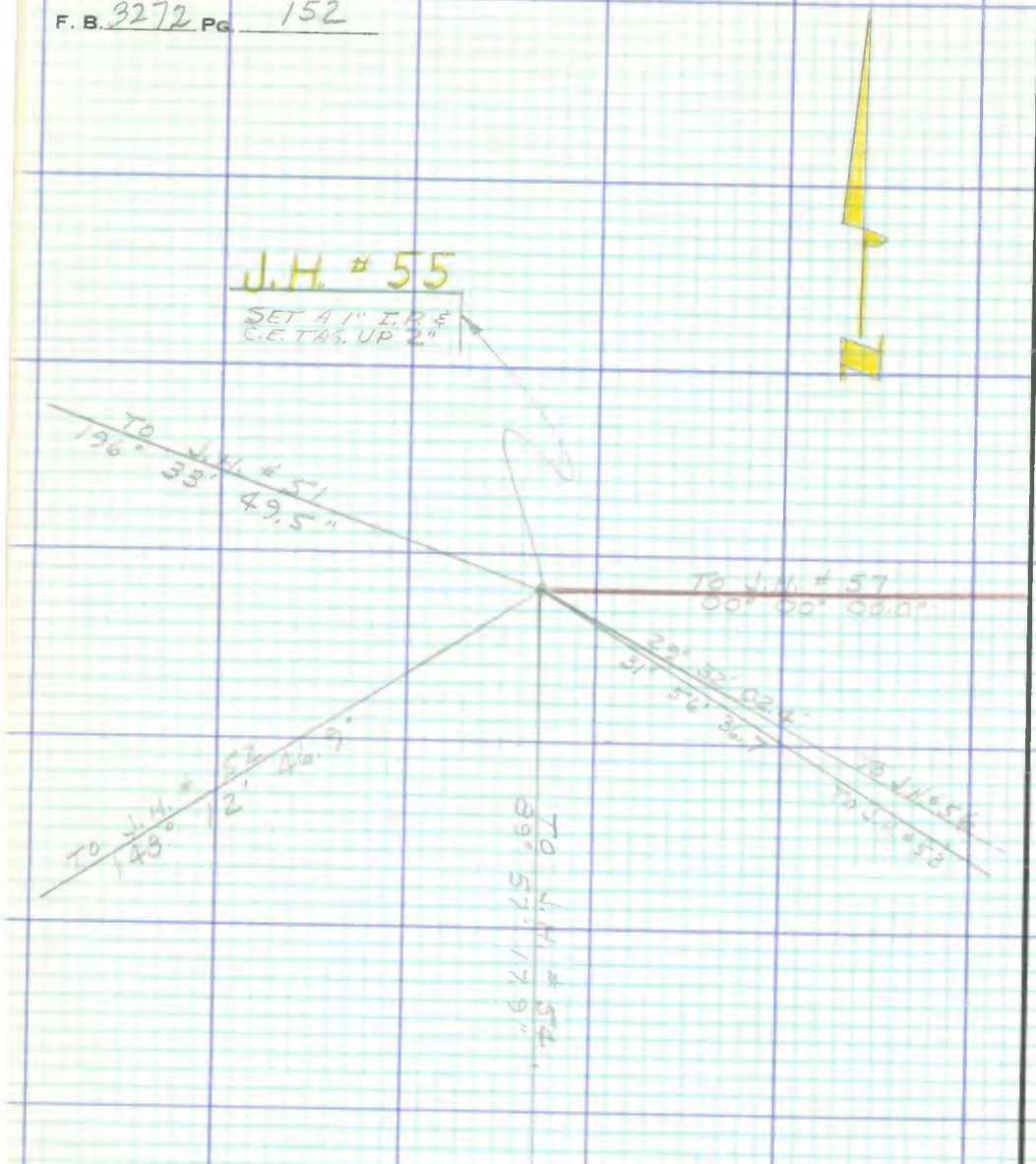
Office Work
Checked
Date

Survey of PHOTO CONTROL
JN 0097.35 Tape Std °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 1-8-87
Indexed

F. B. 3272 PG. 151

F. B. 3272 PG. 152



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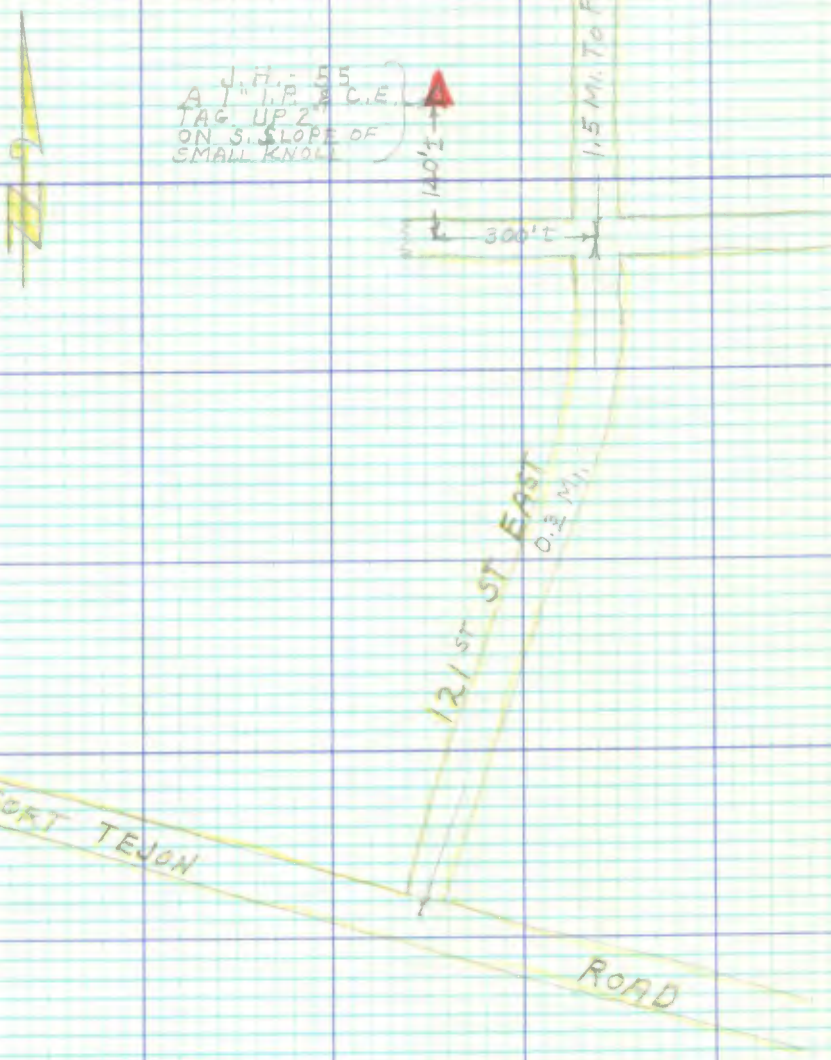
JUNIPER HILLS

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN 0097.35 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 11-8-67
Date	Indexed C. J. GALLI

E.B. 3272 PG. 153



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F. B. 3272 PG. 154

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Notes Ck'd by	Survey of JUNIPER HILLS RD PHOTO CONTROL	F.B. 3272 Pg. 155
Map No.	JN 0045.27 Tape Std °F	
Office Work	Surveyed by J.G. PIERCE	
Checked	Notes J.G.P. Date 11-8-67	
Date	Indexed R. J. GALLI	

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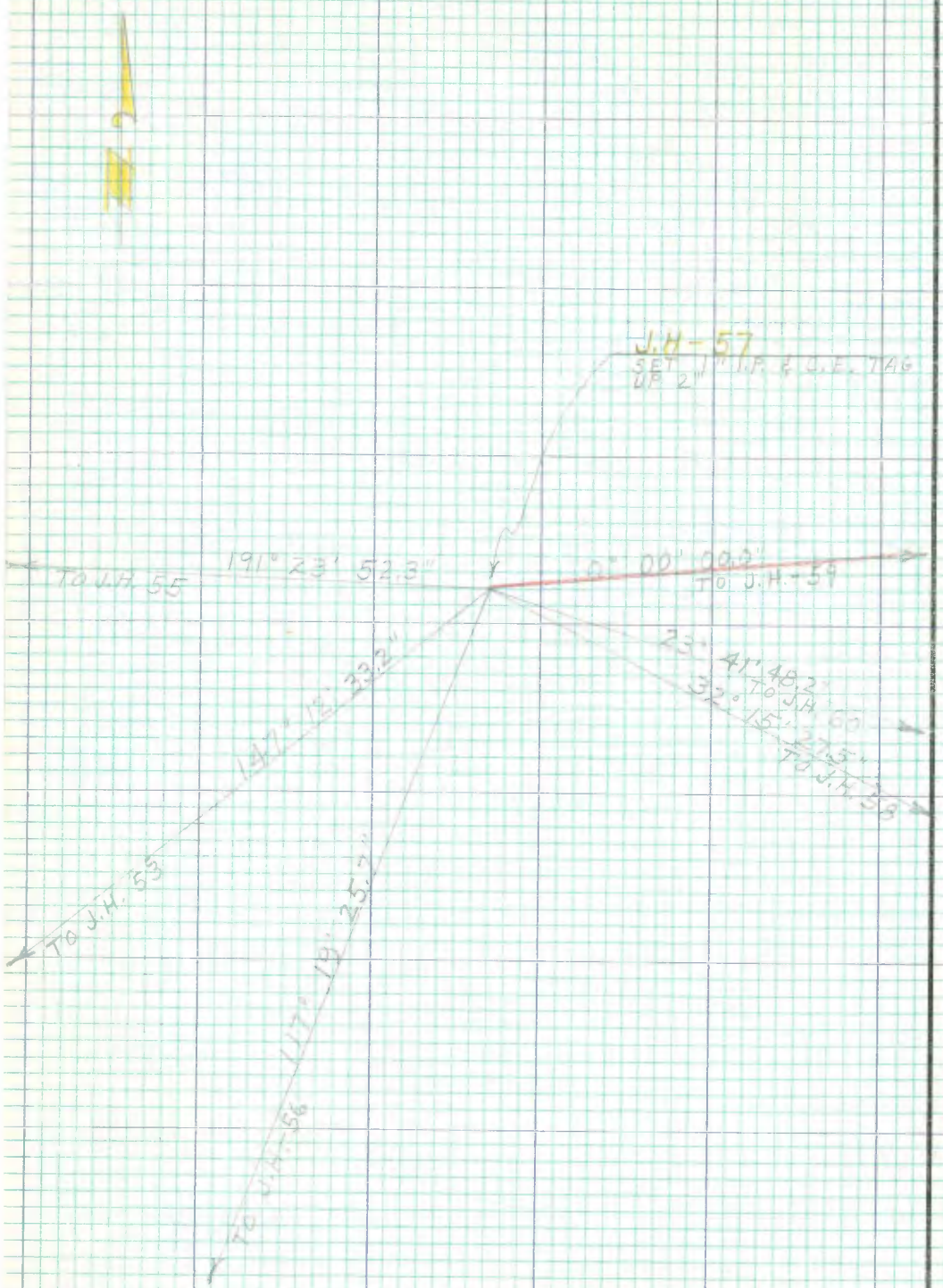
76P3095 CE #310 3-66

F.B. 3272 Pg. 156



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76F309S CE#310 1-65

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PHOTO CONTROL
JN 0097-3 Tape Std °F
Surveyed by J. C. FIERCE
Notes J. C. FIERCE Date 11-8-67
Indexed

JUNIPER HILLS RD

F. B. 3272 PG. 157

F. B. 3272 PG. 158

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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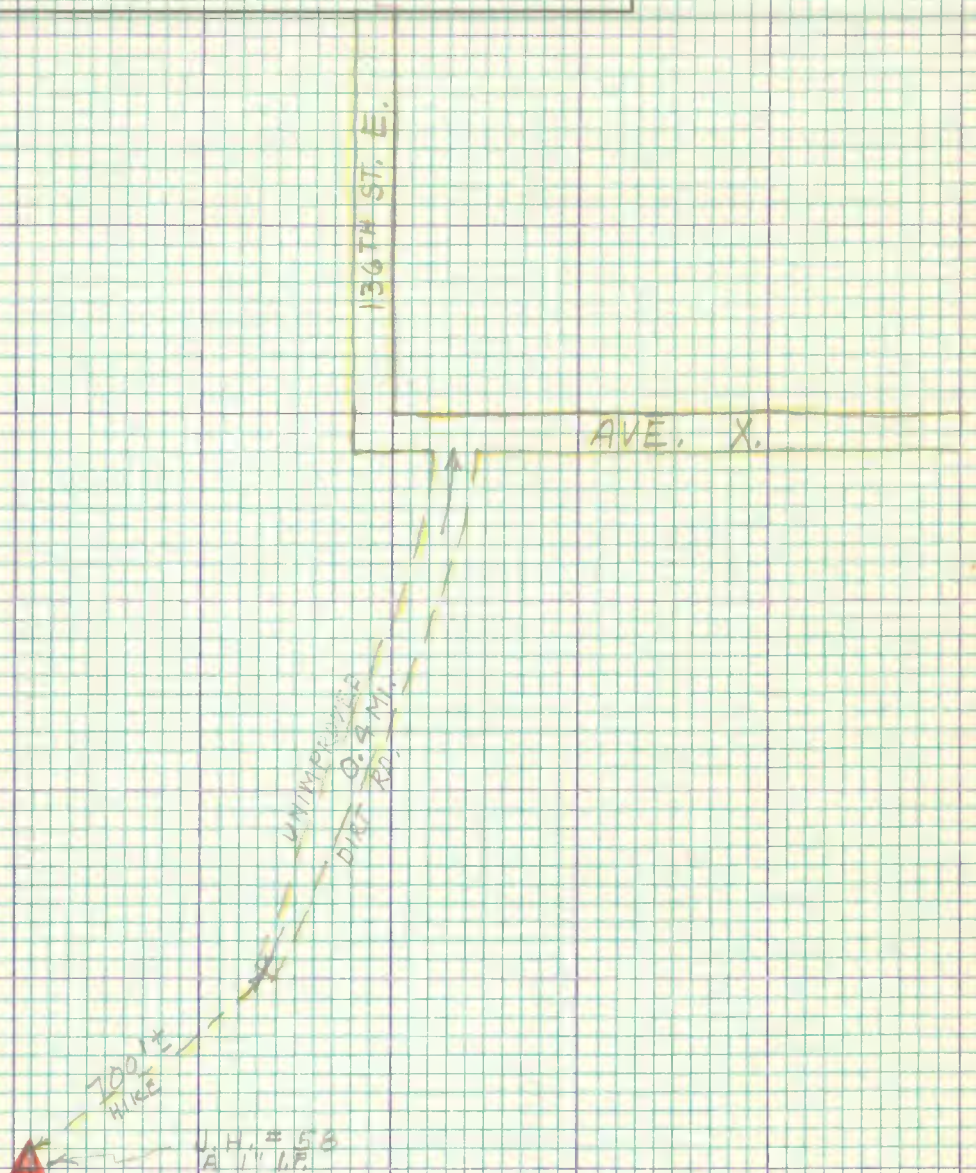
X

Notes Ch'd by		Survey of JUNIPER HILLS RD. PHOTO CONTROL	F. B. 3272 Pg. 159
Map No.		JN 069725 Tape Std °F	
Office Work		Surveyed by J.C.G. PIERATT	
Checked		Notes J.C.G. Date 12-28-67	
Date		Indexed	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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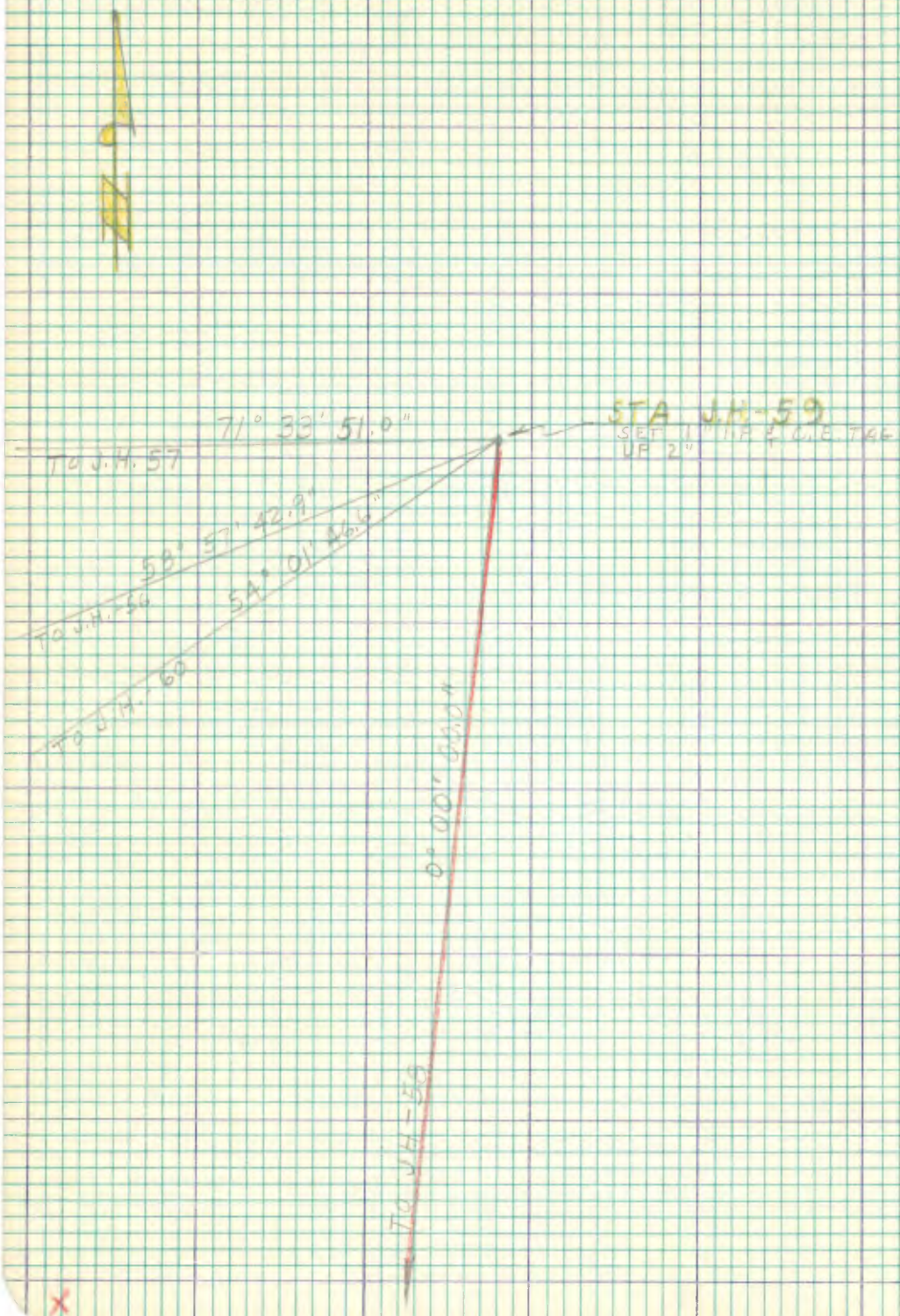
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C6#310-8-65

F. B. 3272 Pg. 160



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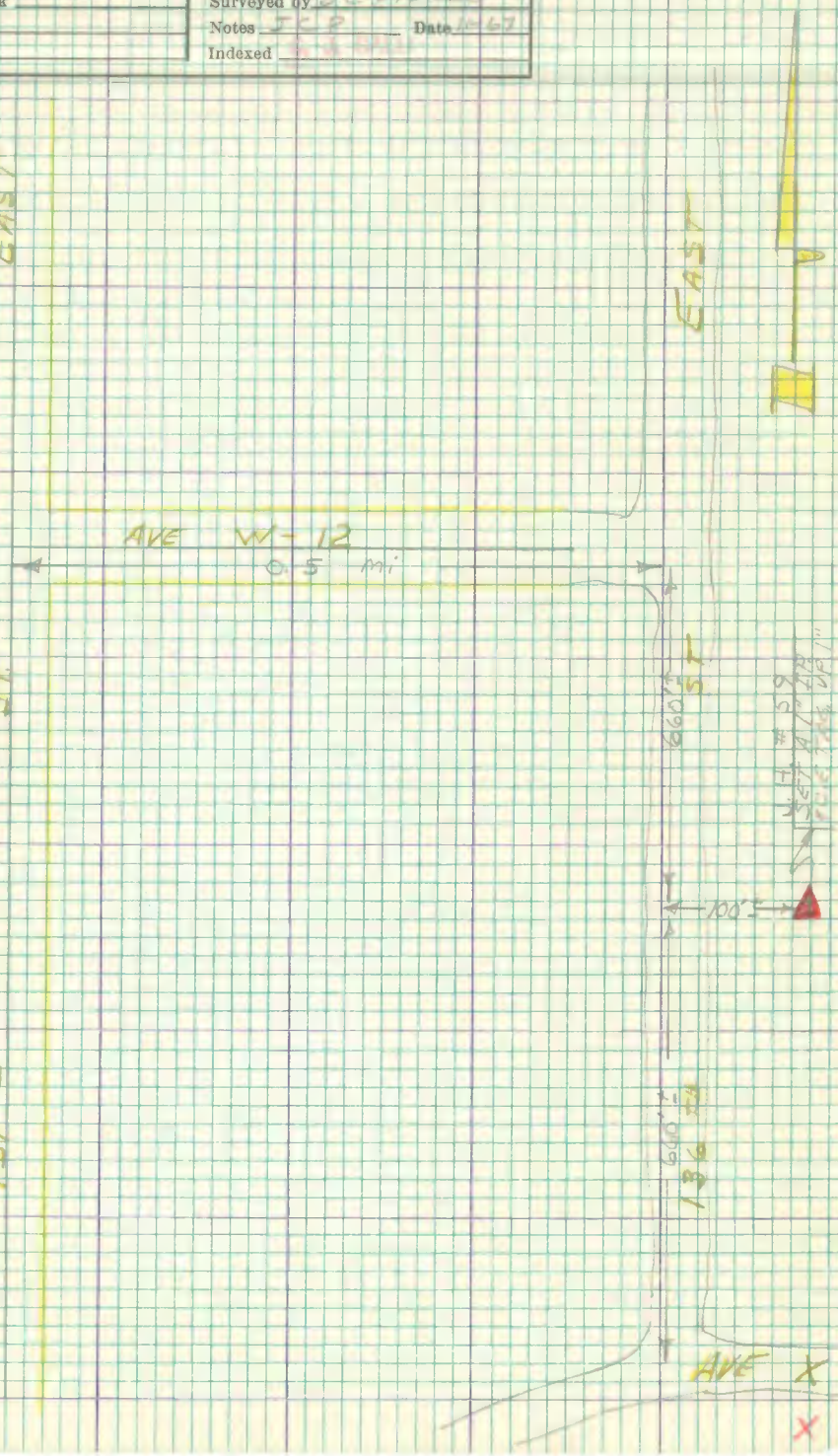
JUNIPER HILLS RD

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN 2497-29 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.E.P. Date 10-67
Date	Indexed

F. B. 3272 Pg. 161



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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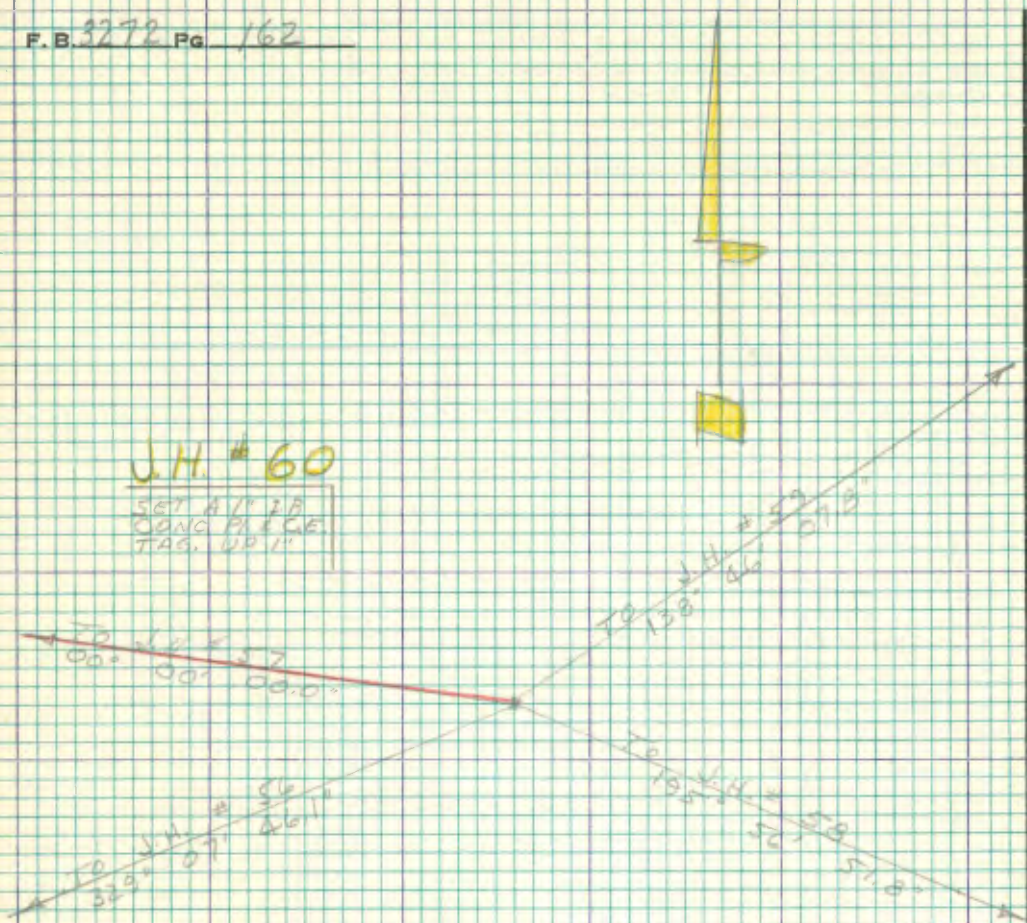
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F305S C8#310-8.65

F. B. 3272 Pg. 162



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403 Los Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of JUNIPER HILLS RD PHOTO CONTROL
Map No.	JN 0097-35 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 11-47
Date	Indexed

F. B. 3272 Pg 163

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76F309S CD#310-8-65

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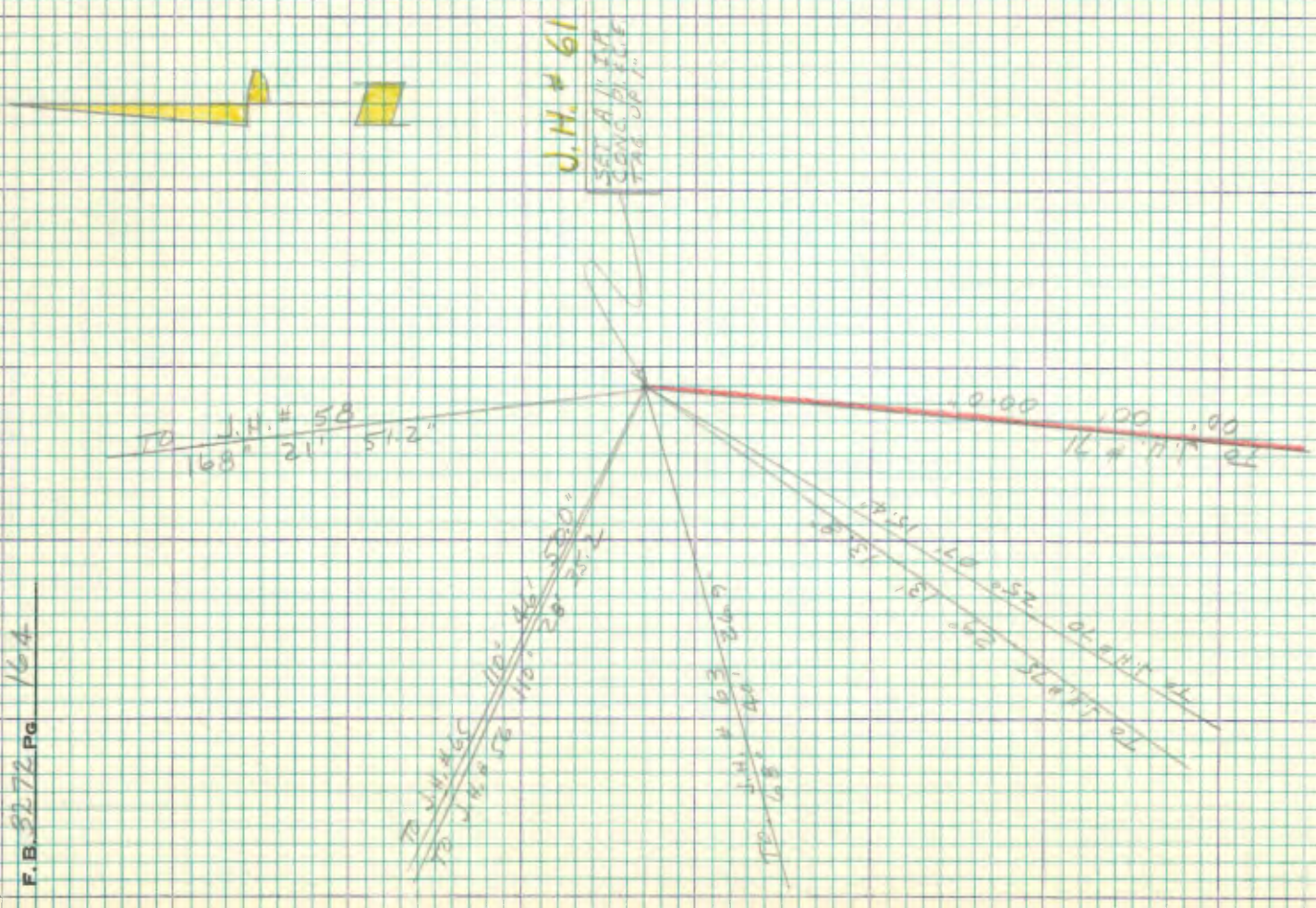
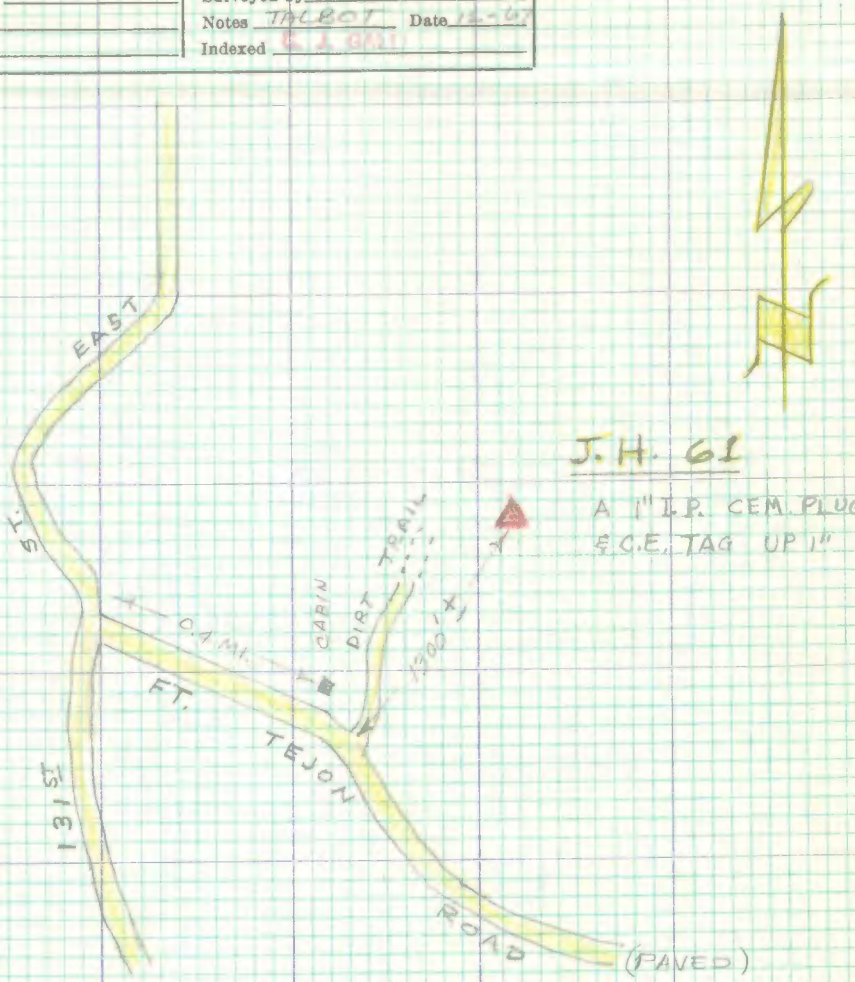


F.B. 5272 PG 164

JUNIPER HILLS RD.

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN 097135 Tape Std °F
Office Work	Surveyed by JC PIERCE
Checked	Notes TALBOT Date 12-07
Date	Indexed

F.B. 3272 Pg. 165



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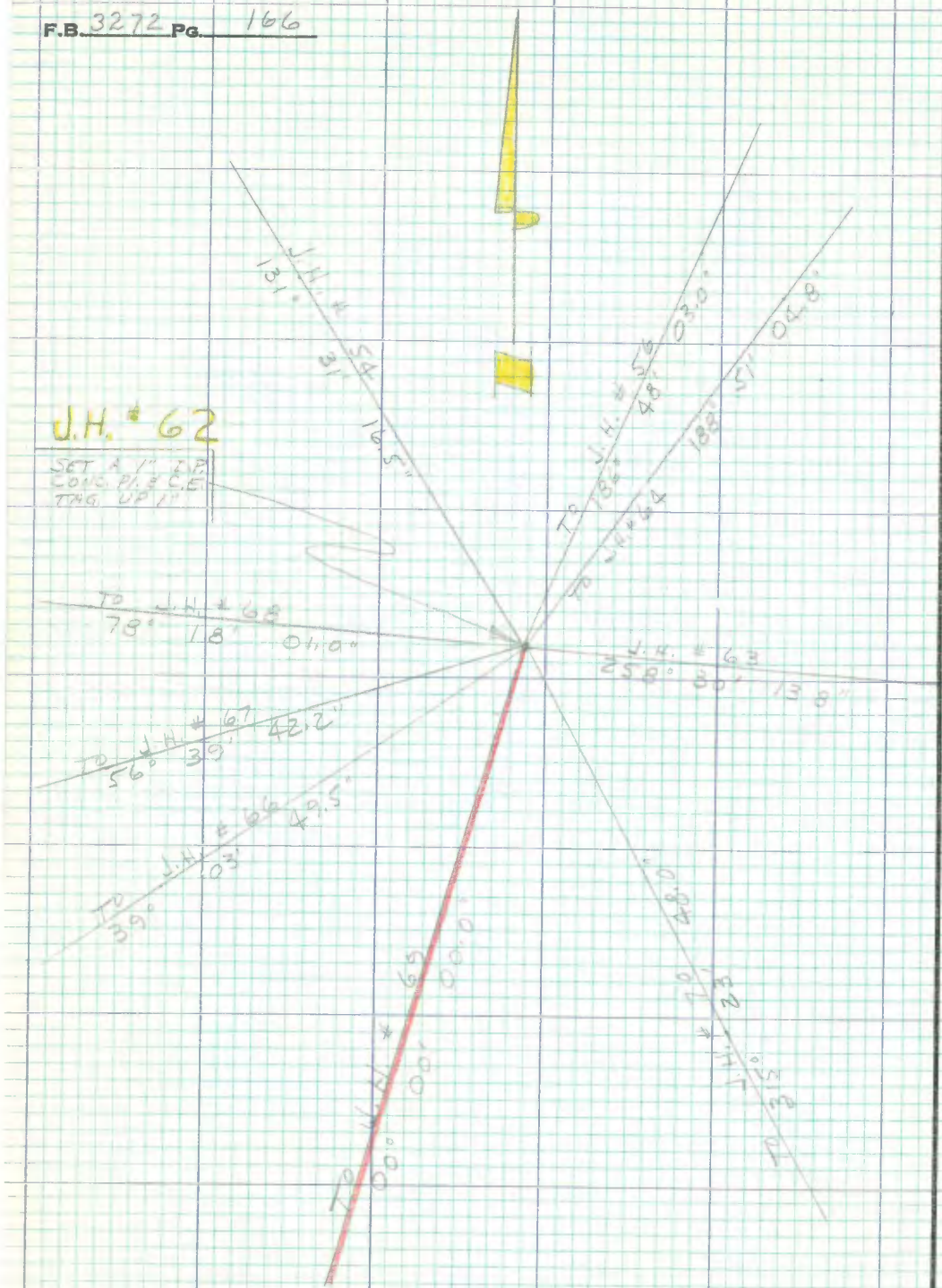
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P305 CE #310 R-66

F.B. 3272 PG. 166



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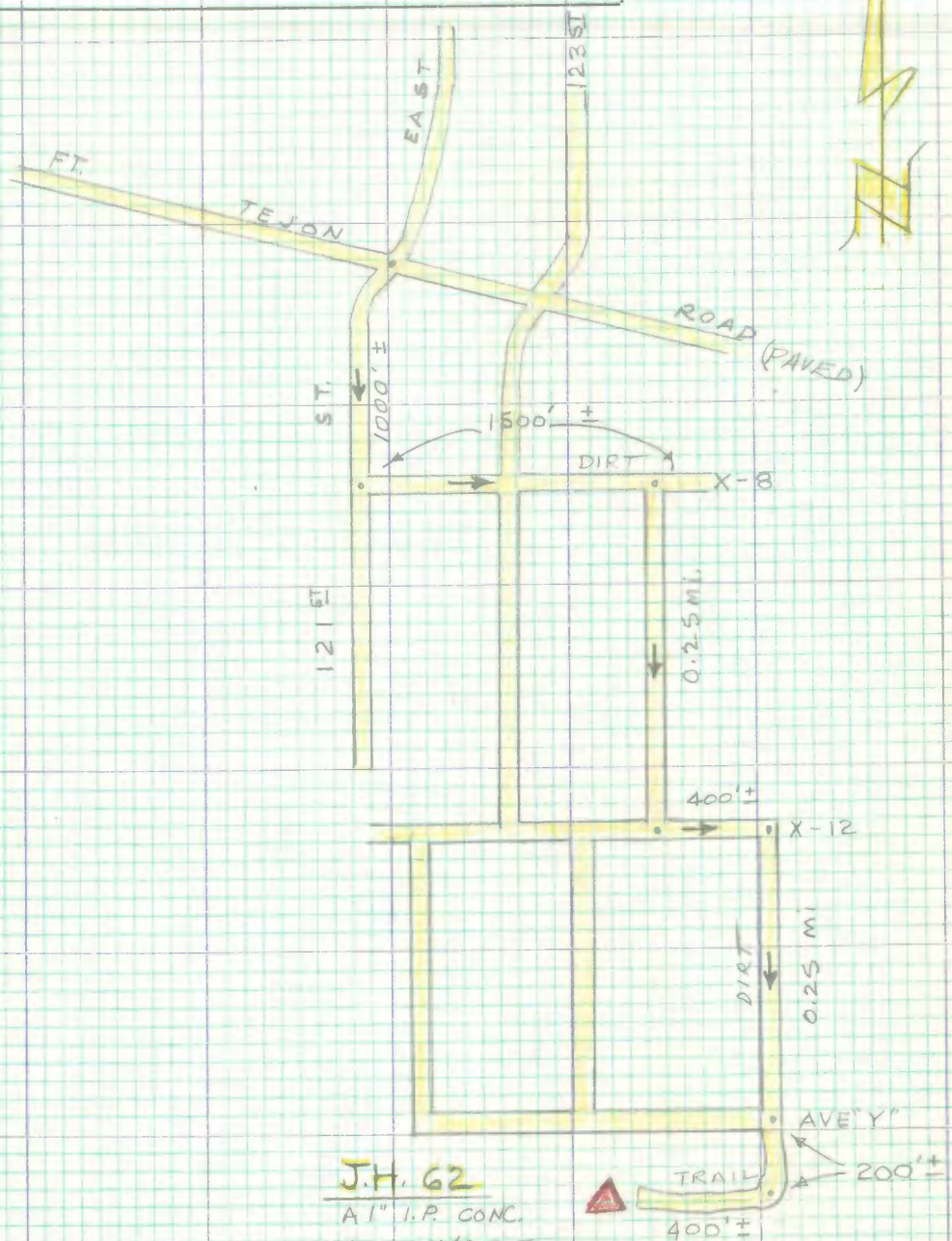
JUNIPER HILLS RD

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN 209136 Tape Std °F
Office Work	Surveyed by JC PIERCE
Checked	Notes TALBOT Date 12-67
Date	Indexed G. J. GALLI

F.B. 3272 Pg. 167



J.H. 62
A 1" I.P. CONC.
PLUG W/C.E. TAG
SET FL.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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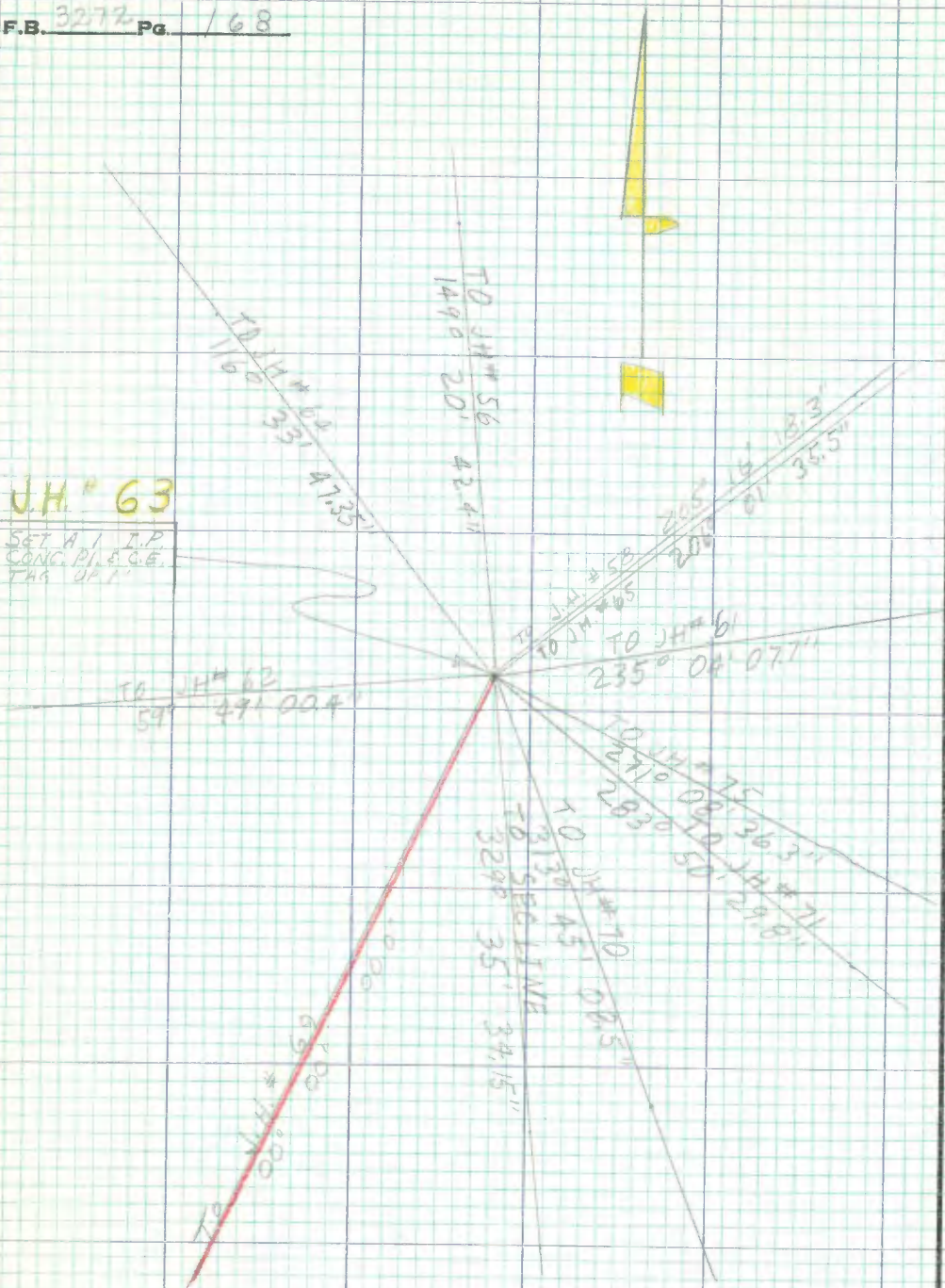
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 R-66

F.B. 3272 Pg. 168



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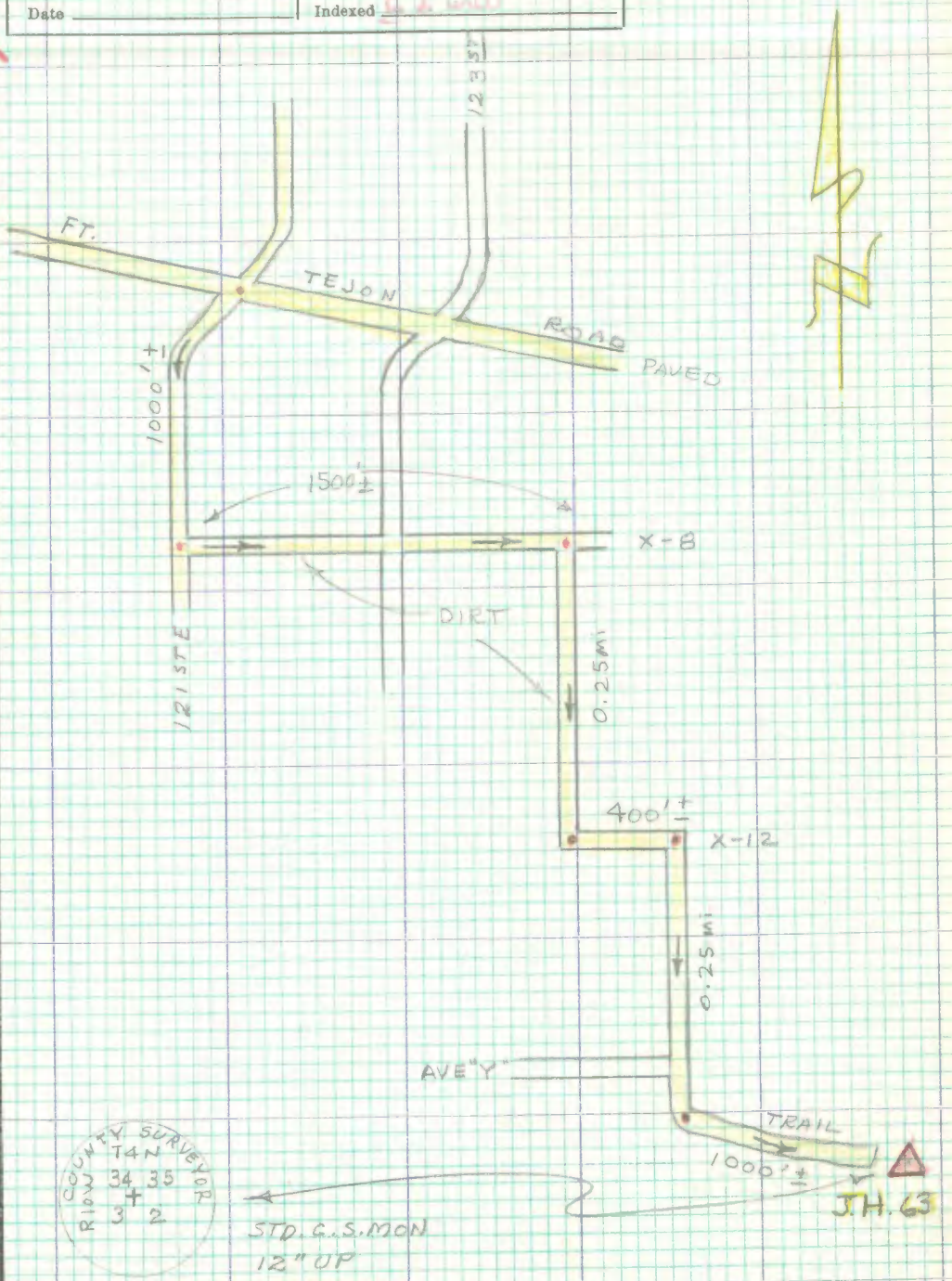
Notes Ck'd by		Survey of JUNIPER HILLS RD PHOTO CONTROL	F.B. 3272 Pg. 169
Map No.		JN 2097.35 Tape Std °F	
Office Work		Surveyed by	
Checked		Notes Date	
Date		Indexed S. J. GALO	

W.S. 66, G-6



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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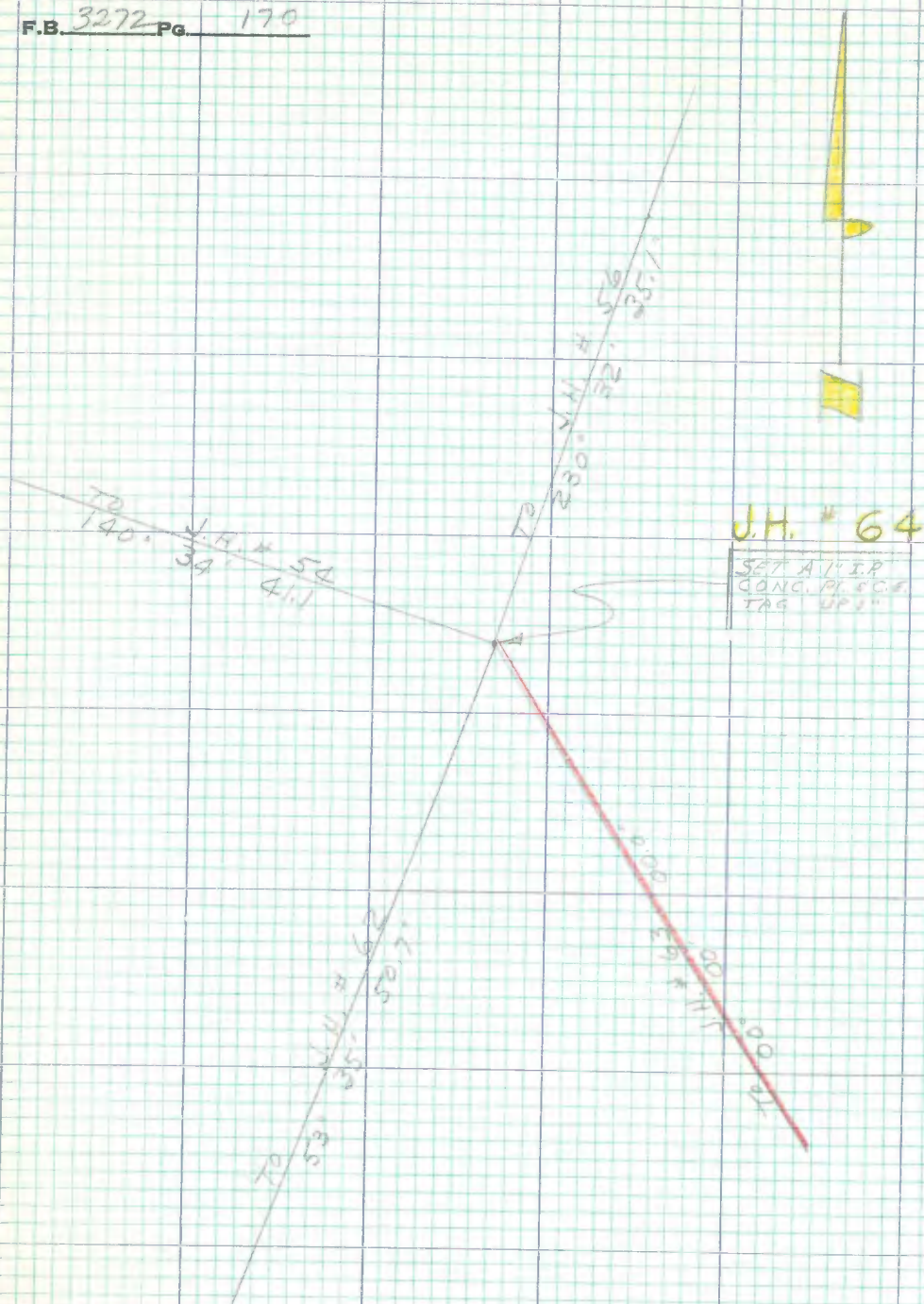
403 Los Angeles County Engineering Bldg.

76P209S CE #310 8-66

F.B. 3272 PG. 170



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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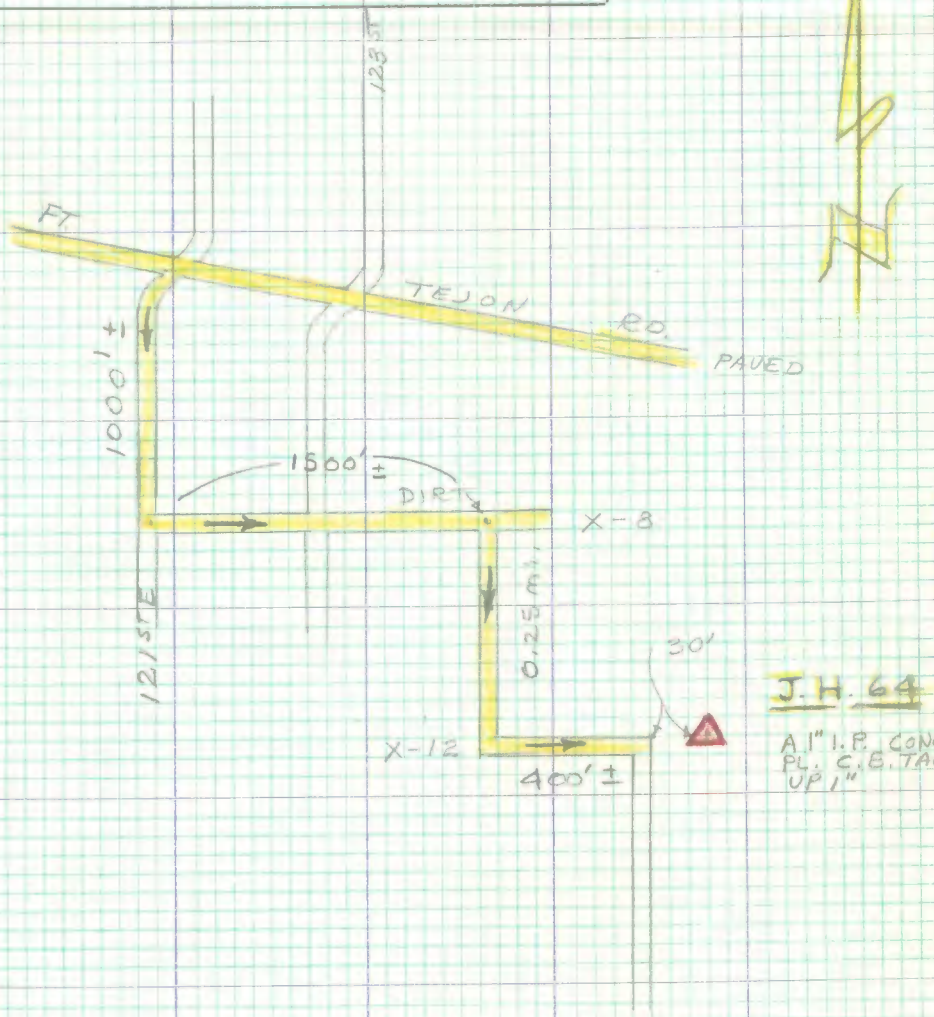
JUNIPER HILLS RD

Notes Ck'd by	Survey of PHOTO CONTROL	F.B. 3272 Pg. 171	
Map No.	JN 2097.35 Tape Std °F		
Office Work	Surveyed by J.C. PIERCE		
Checked	Notes TALBOT Date 12-67		
Date	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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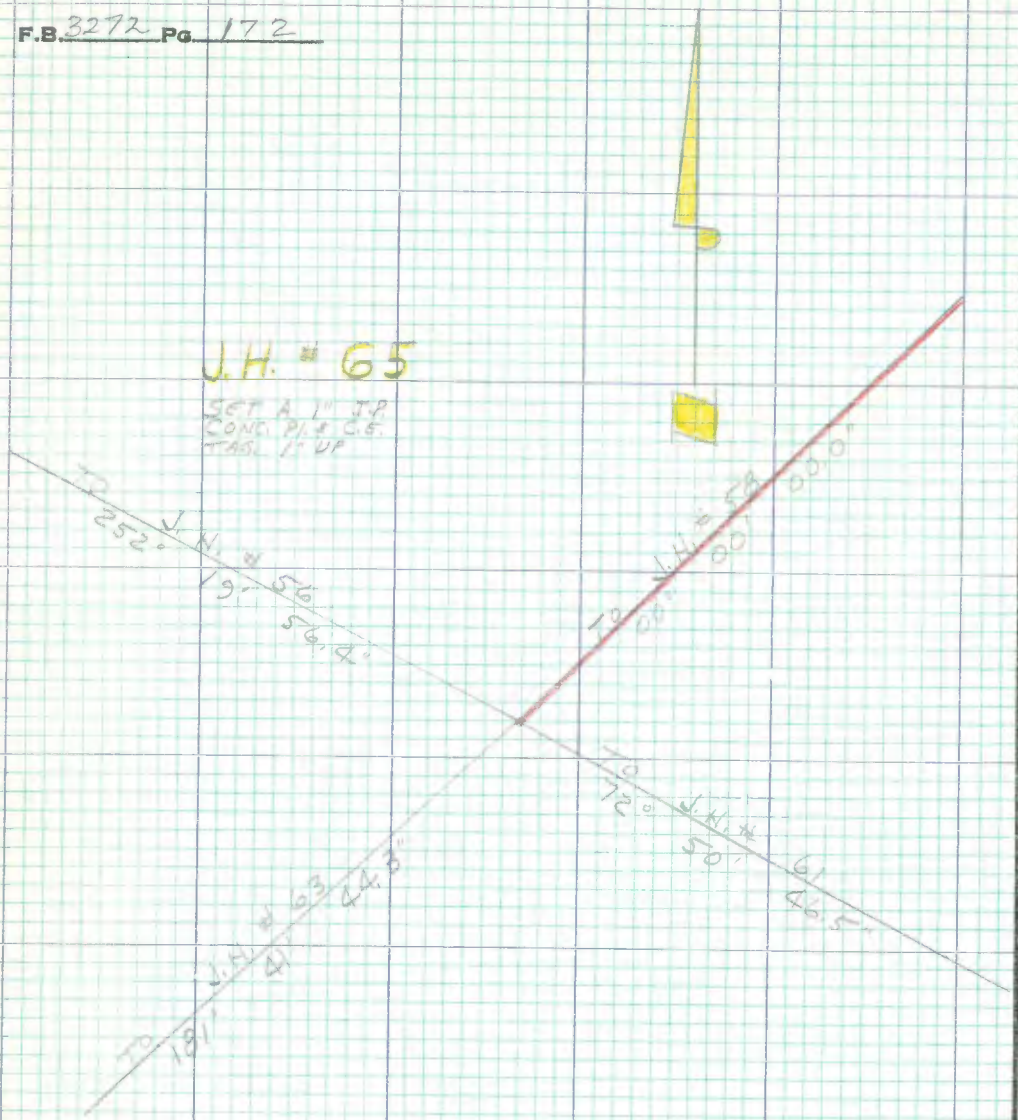
76P3098 CE #310 5-66

F.B. 3272 PG. 172



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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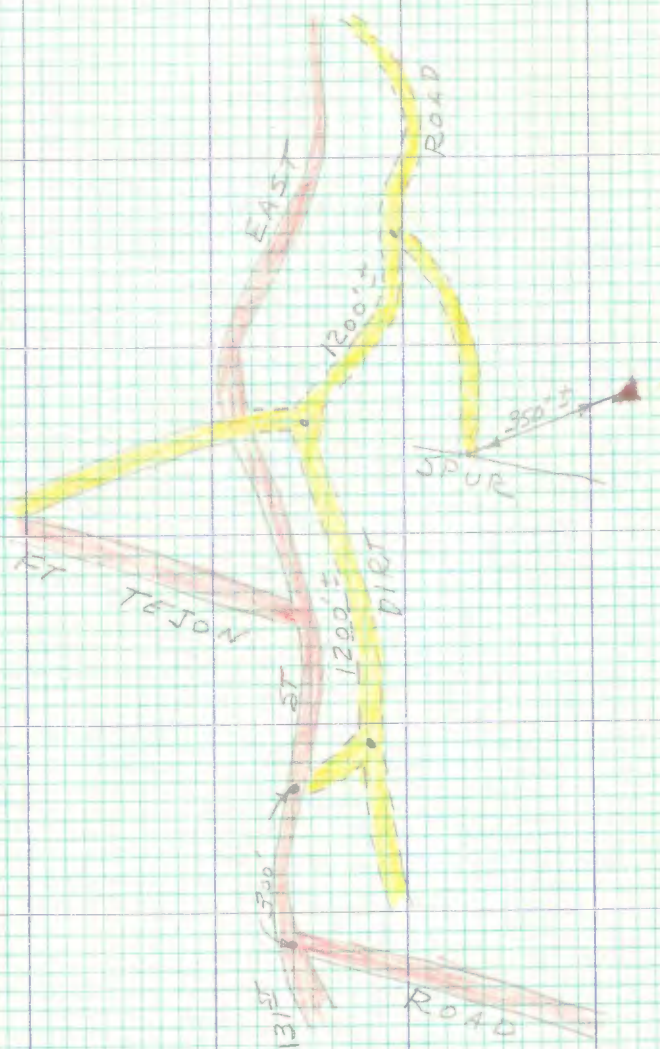
Notes Ck'd by	Survey of Juniper Hills Pump Station
Map No.	JN 09935 Tape Std °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes KONTS Date 12-67
Date	Indexed

F.B. 3272 Pg. 173



J.H. 65

A 1" I.P. CONC
PL & C.E. TAG UP 2"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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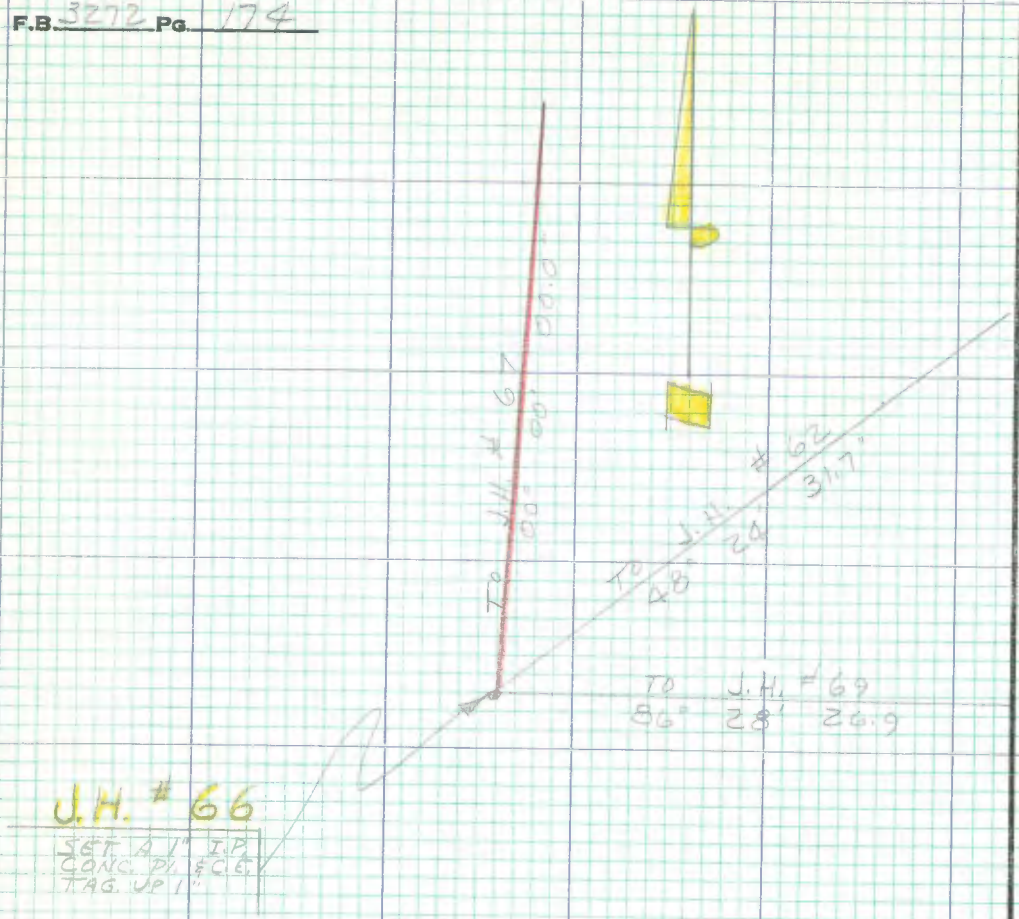
76P309S CE #310 5-66

F.B. 3272 Pg. 174



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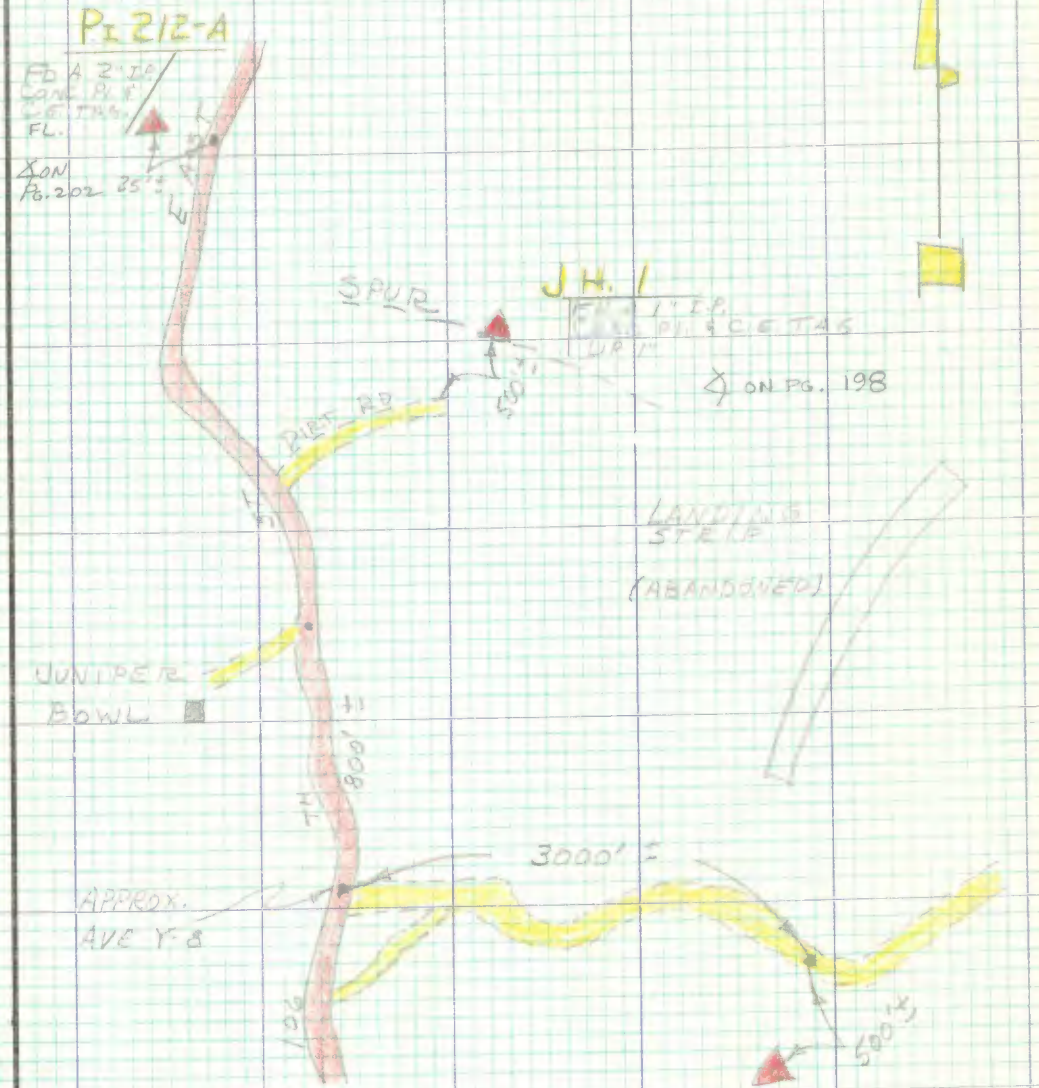
Notes Ck'd by		Survey of JUNIPER HILLS Photo Control	F.B. 3272 PG. 175
Map No.		JN 00 22 25 Tape Std °F	
Office Work		Surveyed by J. L. PIERCE	
Checked		Notes 1/125 Date 12-69	
Date		Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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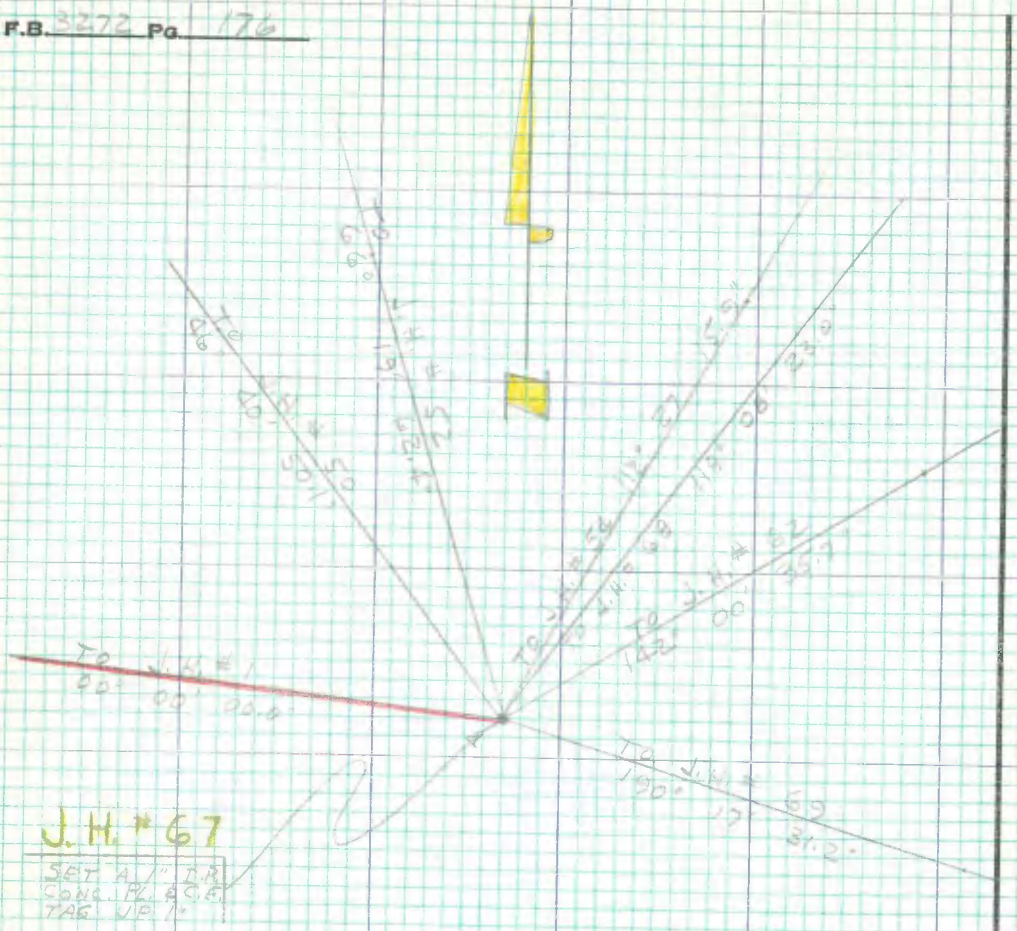
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3272 Pg. 176



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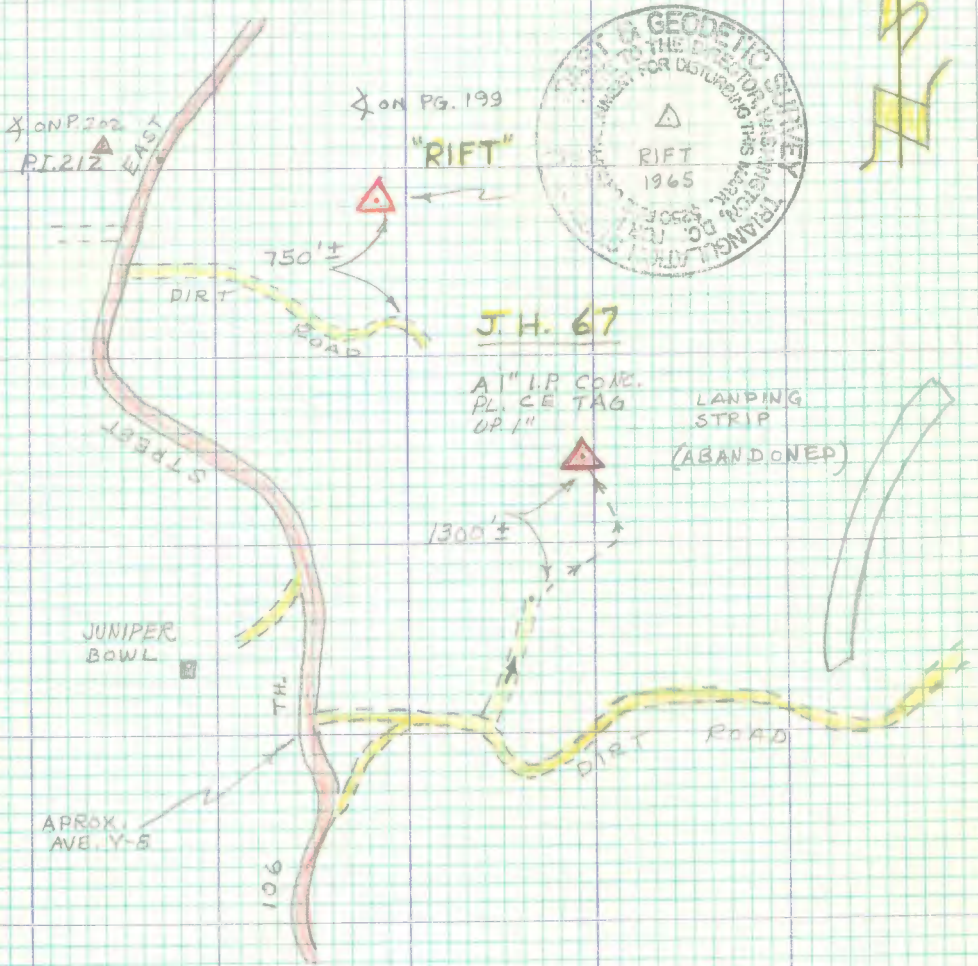
Notes Ck'd by		Survey of PHOTO CONTROL	F.B. 3272 Pg. 177
Map No.		JN 2097.25 Tape Std °F	
Office Work		Surveyed by J.C. PIERCE	
Checked		Notes TALBOT Date 12-67	
Date		Indexed	



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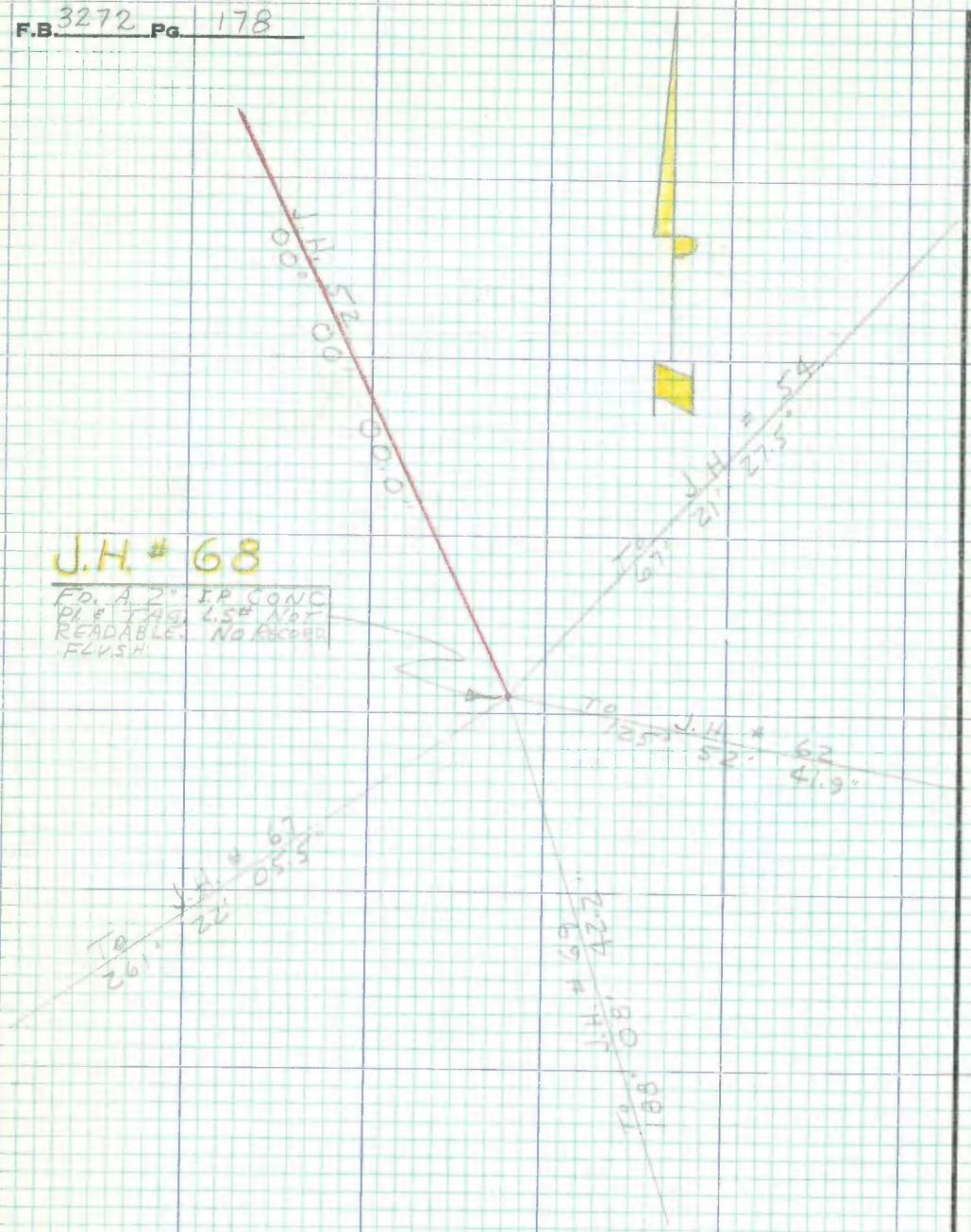
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3272 Pg. 178



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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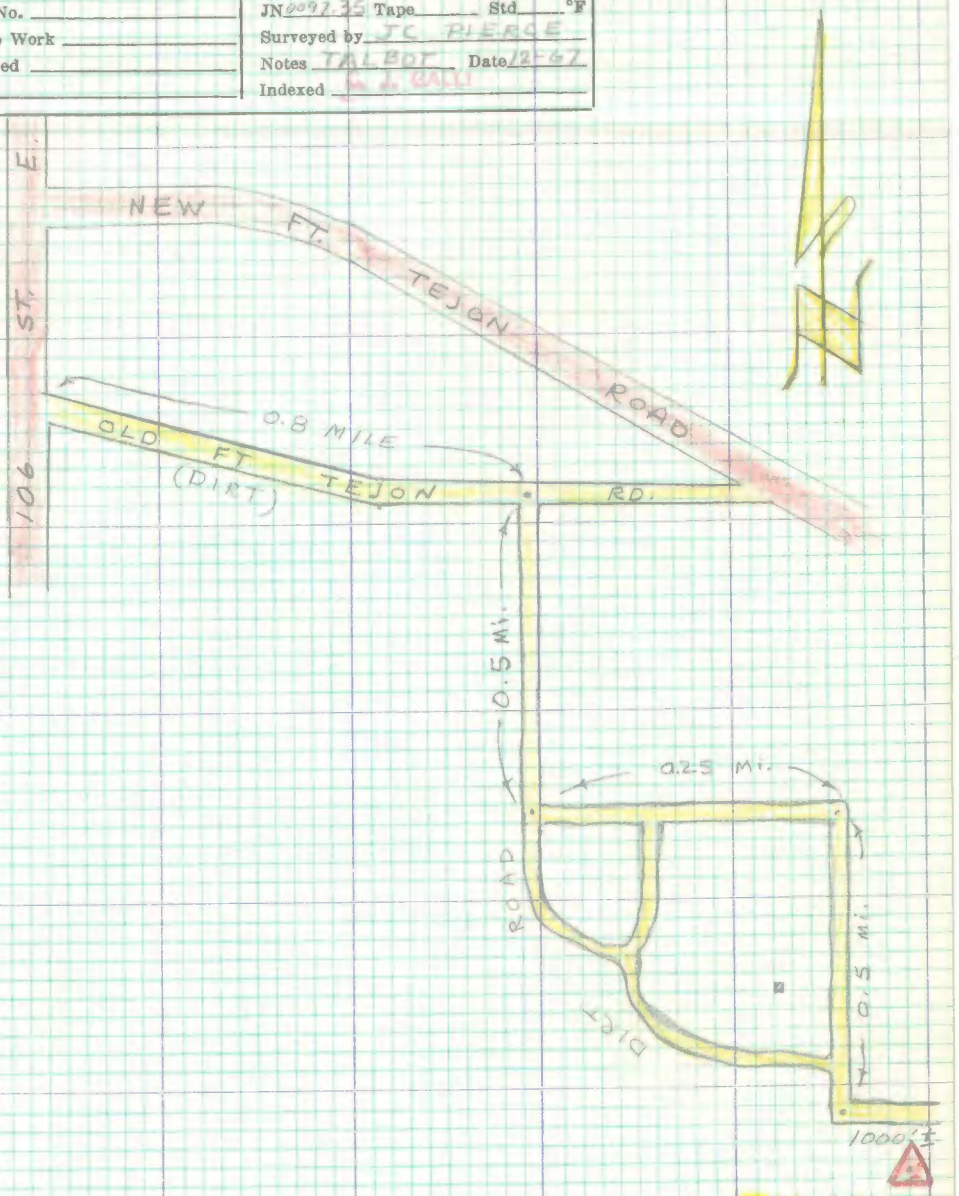
Notes Ck'd by	Survey of JUNIPER HILLS RD. PHOTO CONTROL	F.B. 3272 Pg. 179
Map No.	JN 0092.35 Tape Std °F	
Office Work	Surveyed by JC PIERCE	
Checked	Notes TALBOT Date 12-67	
Date	Indexed W. J. GALLI	



J.H. 68

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76P309S CE #310 5-66

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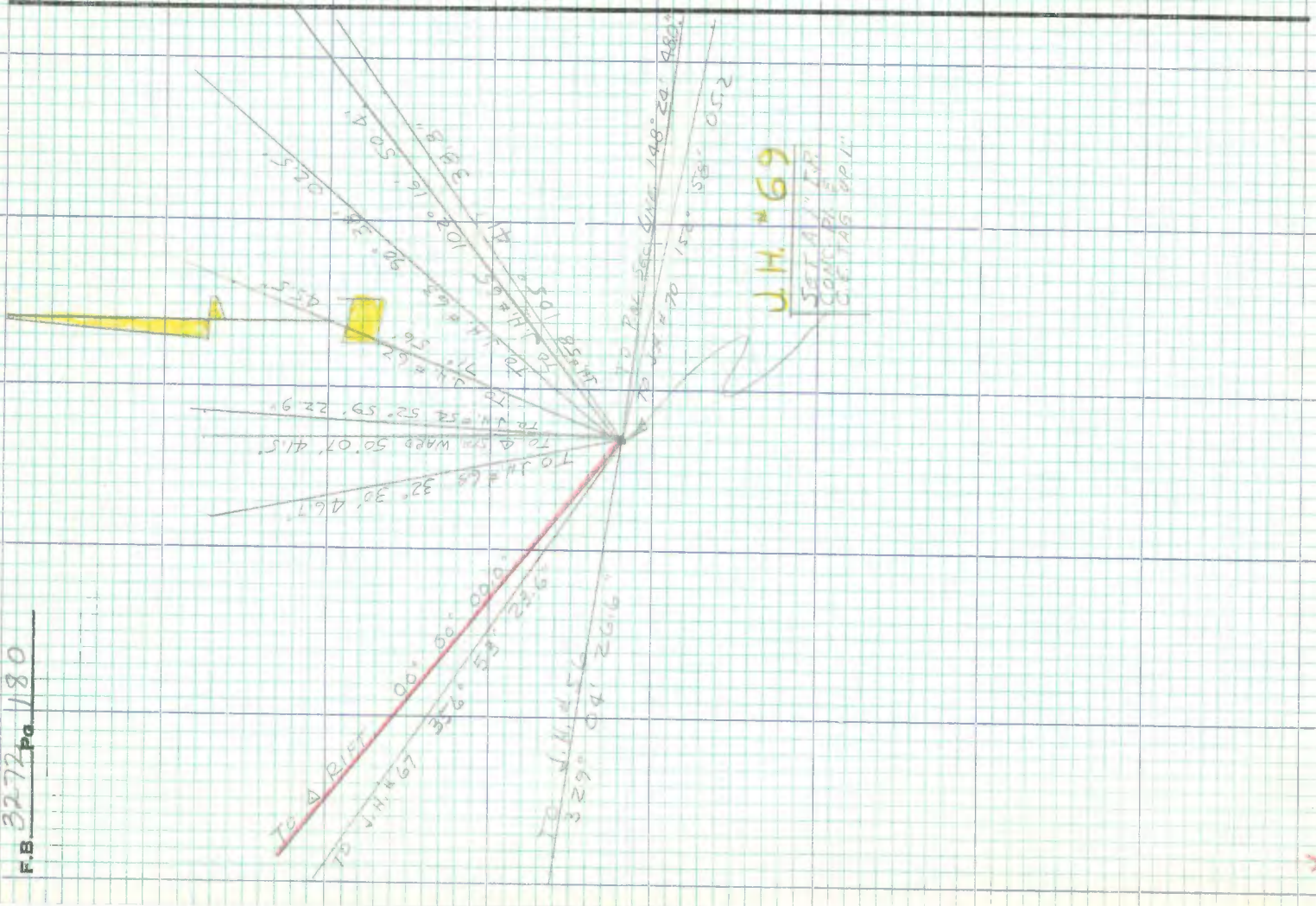
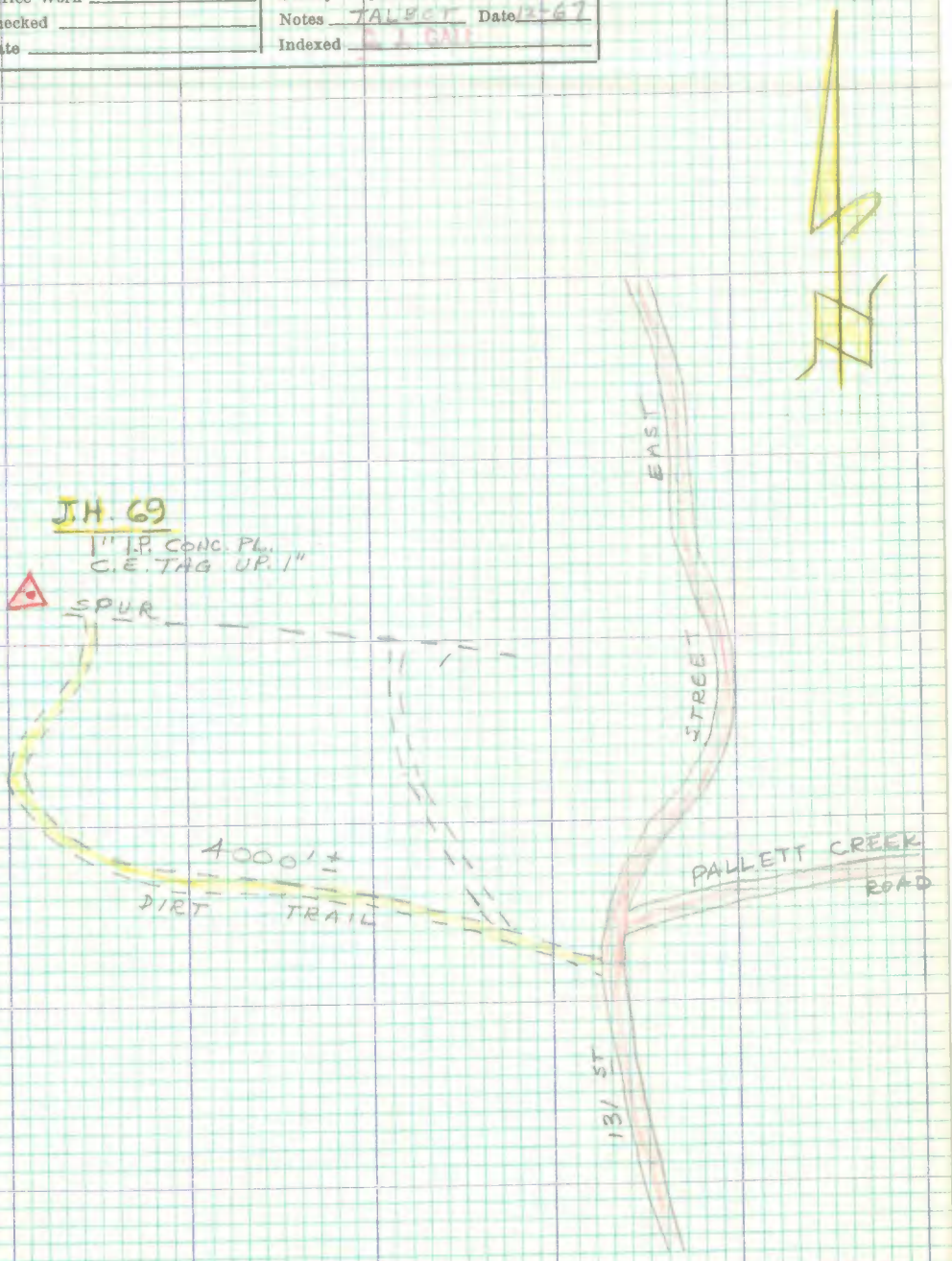


F.B. 3272 Pg. 180

JUNIPER HILLS RD

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN 0097.35 Tape Std °F
Office Work	Surveyed by JC PIERCE
Checked	Notes TALBOT Date 12-67
Date	Indexed

F.B. 3272 Pg. 181



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3272 PG. 182

J.H. # 70

SET A 1" I.P.
CONC. W/ E.C.E.
TAG, UP 1"

To J.H. # 69
00° 00' 00.0"

To J.H. # 71
71° 25' 10.4"

To J.H. # 63
54° 22' 62.2"

To J.H. # 75
124° 41' 19.9"

To J.H. # 76
129° 11' 39.8"

To J.H. # 71
171° 44' 20.9"

To J.H. # 72
284° 57' 54.2"

To J.H. # 73
232° 22' 94.2"

To J.H. # 69
00° 00' 00.0"

To J.H. # 69
91° 44' 55.3"

VOID

P.O.L. Sec. Line
F.B. 3272 Pg.
ENGR. MON.
DIRECTED TO SURVEY
BK. Pg. 183

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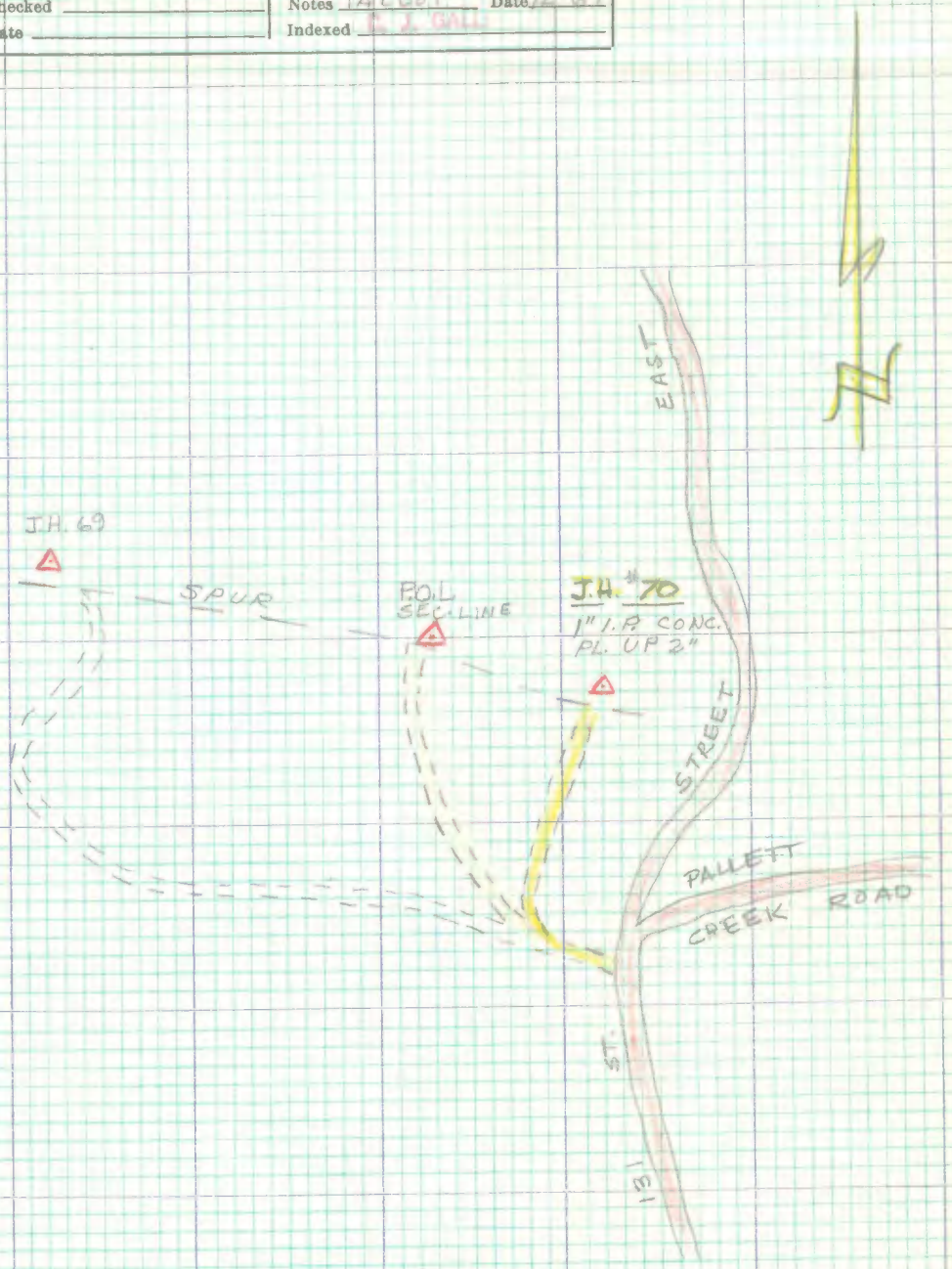
JUNIPER HILLS AB.

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN 009235 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes TALBOT Date 12-67
Date	Indexed E. L. GALL

F.B. 3272 Pg. 183



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

76P209S CE #310 8-66

F.B. 3272 PG. 184

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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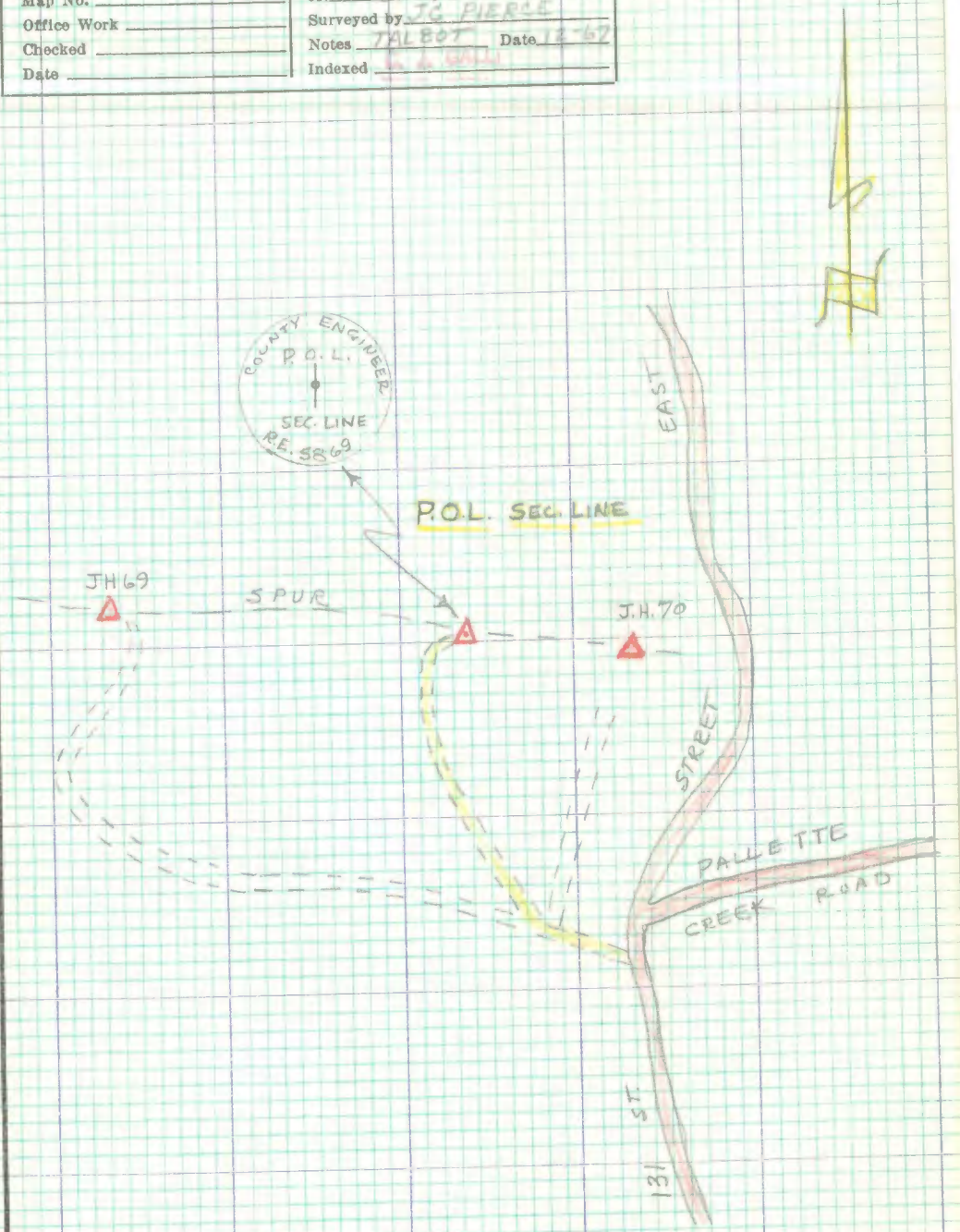
X

JUNIPER HILLS RD.

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN 009735 Tape Std °F
Office Work	Surveyed by J.G. PIERCE
Checked	Notes TALBOT Date 12-67
Date	Indexed

F.B. 3278 Pg. 195



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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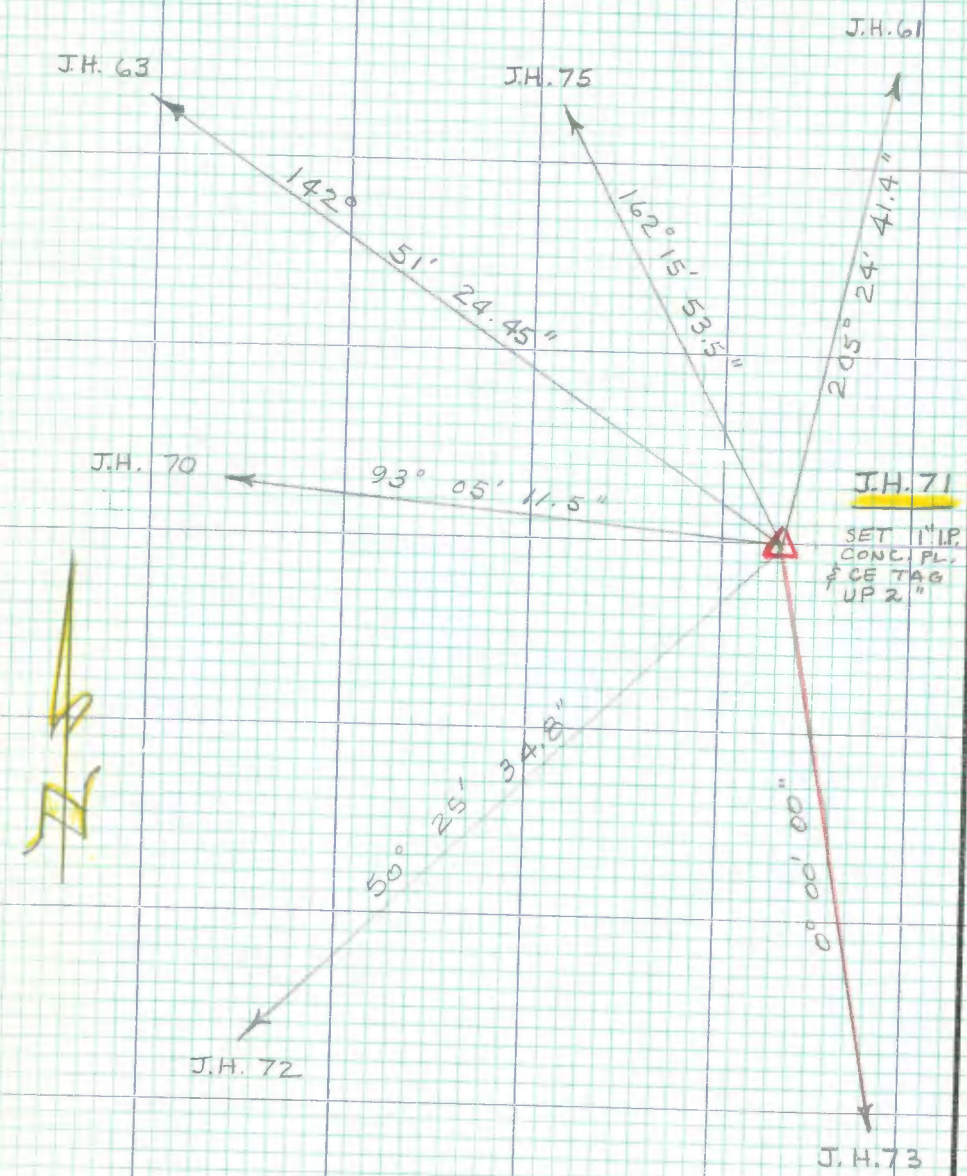
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

762309S CE #310 R-66

F.B. 3272 Pg. 186



PLEASE RETURN TO
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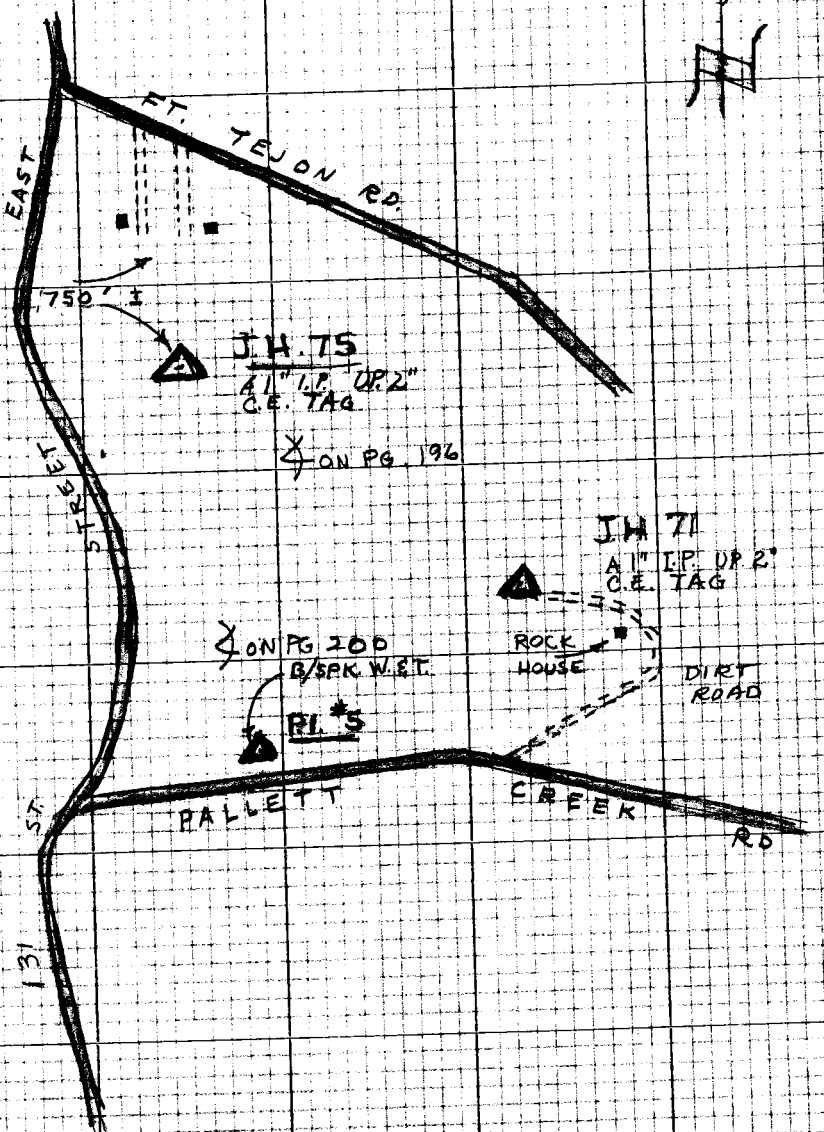
JUNIPER HILLS RD.

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN 0097.35 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes TALBOT Date 12-67
Date	Indexed C. J. GALL

F.B. 3272 Pg 187



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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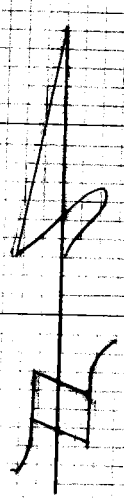
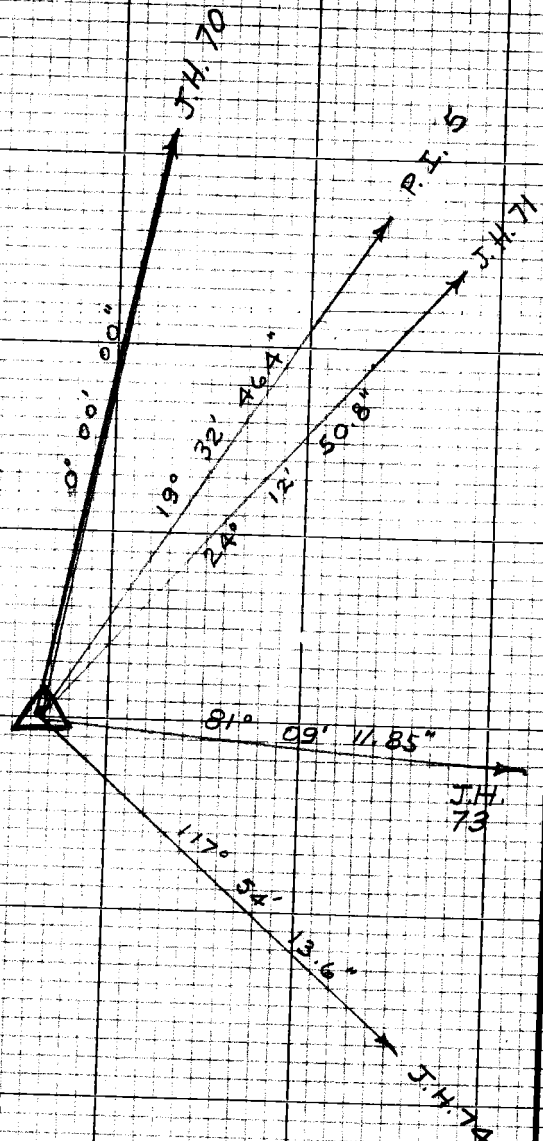
7083OB CE #310 R-66

F.B. 3272 Pg. 188





PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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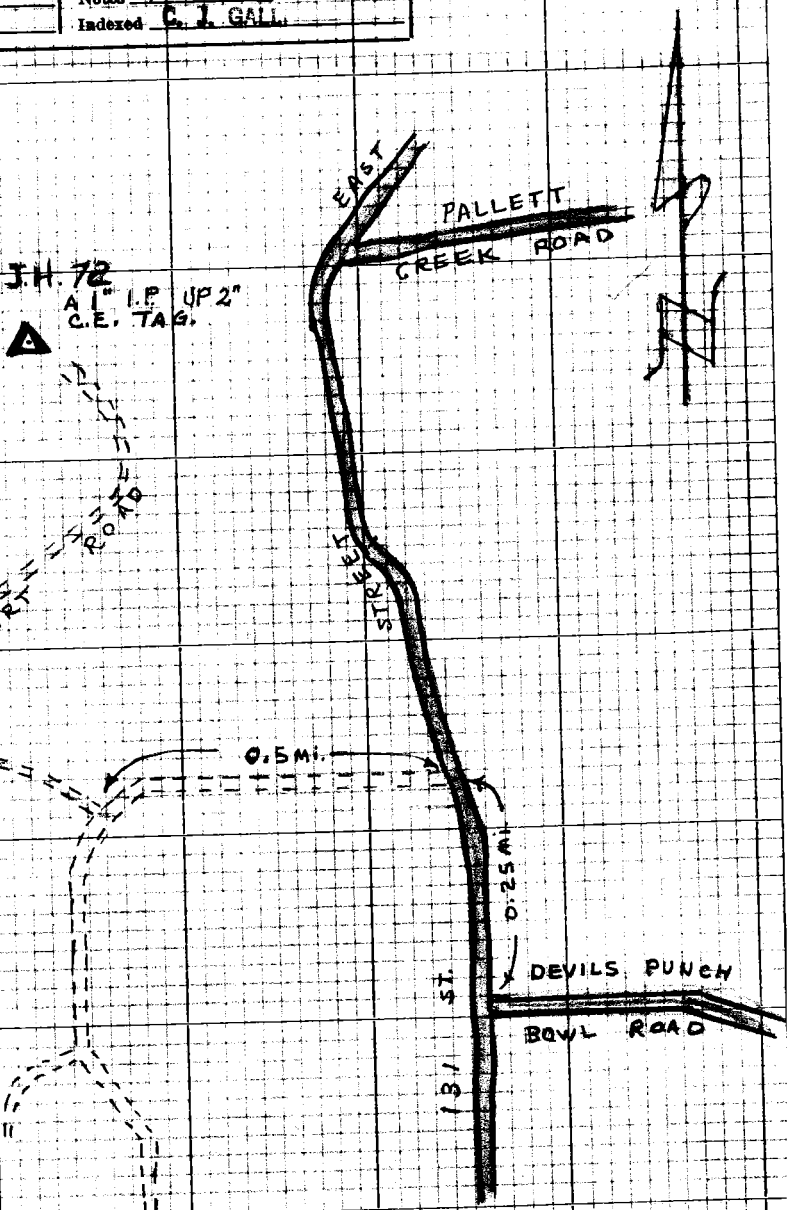
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

JUNIPER HILLS RD.

Notes Ck'd by	Survey of PHOTO CONTROL
Map No.	JN0097.35 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes TALBOT Date 12-67
Date	Indexed C. J. GALL

F.B. 3272 Pg. 189



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7023008 CK #310 R-66

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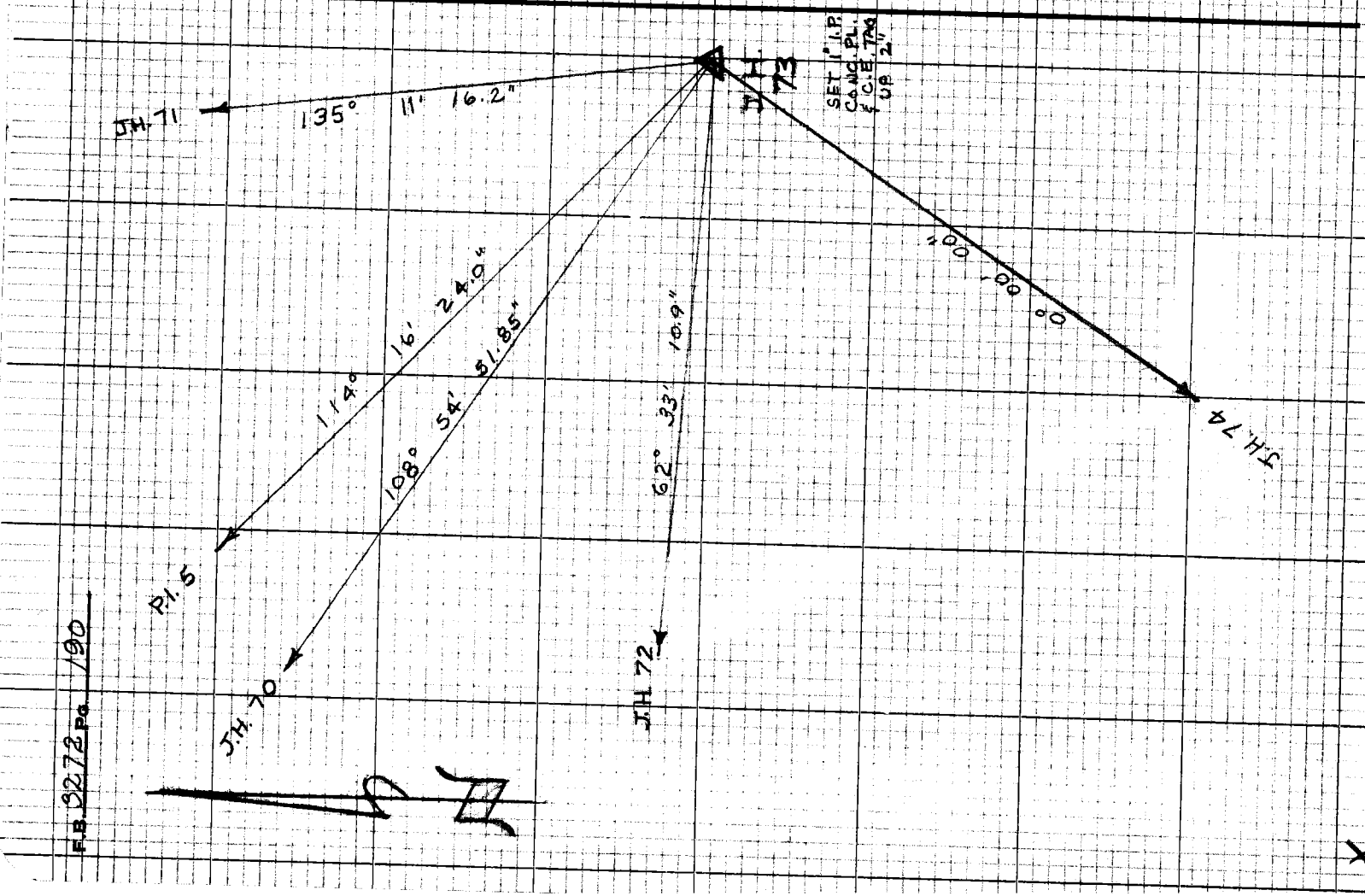
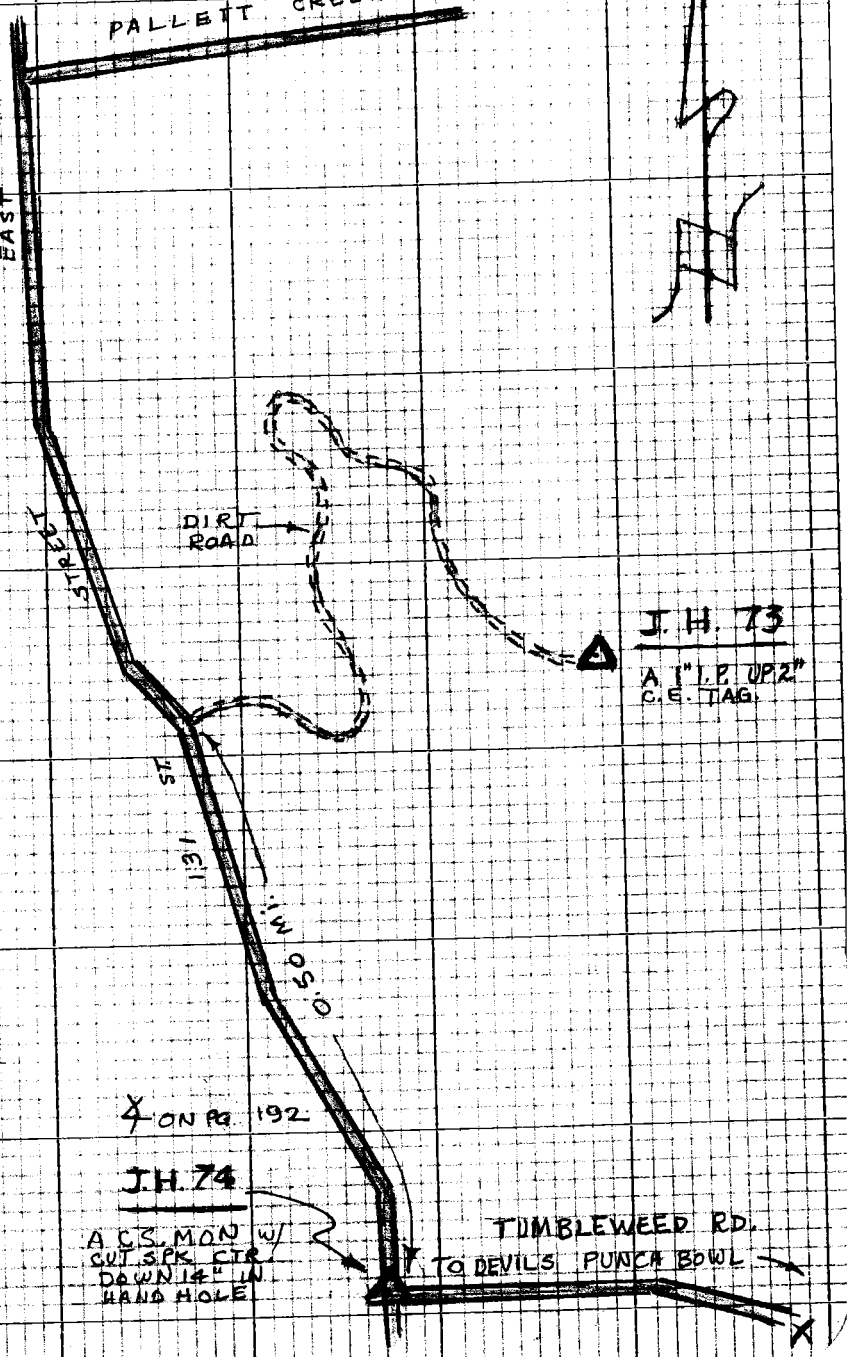


F.B. 2272 Pg. 190

JUNIPER HILLS RD

Notes Ck'd by	Survey of PHOTO-CONTROL
Map No.	JN D09735 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes TALBOT Date 12-62
Date	Indexed C. J. GALLI

F.B. 3272 Pg. 191



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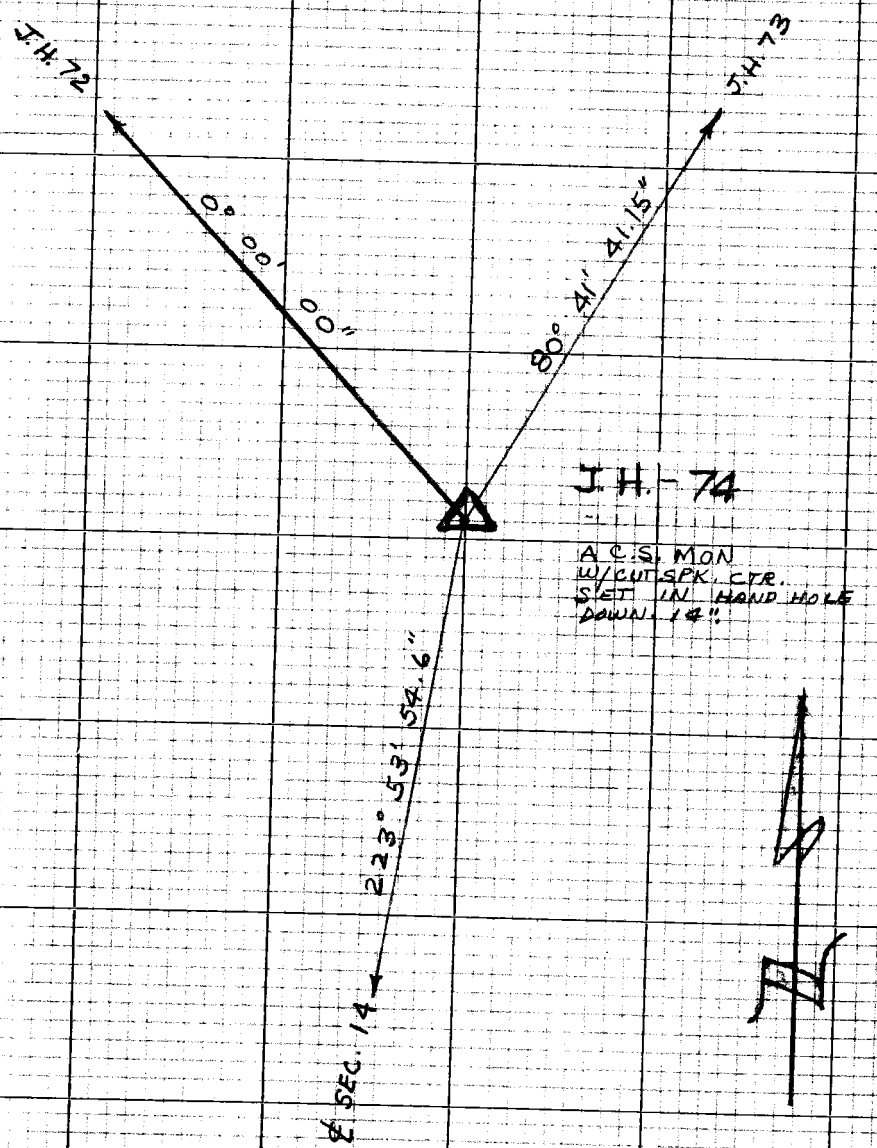
7-62-3000 CE #310 B-68

F.B. 3272 PG. 192



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JUNIPER HILLS RD.

Notes Ck'd by	Survey of PHOTO CONTROL	F.B. 3272 Pg. 193
Map No.	JN 009235 Tape Std °F	
Office Work	Surveyed by J.G. PIERCE	
Checked	Notes TALBOT Date 12-67	
Date	Indexed C. J. GALL	

J.H. #74

SEE PAGE 191

FOR LOCATION

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

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405 LOS ANGELES COUNTY ENGINEERING BLDG.

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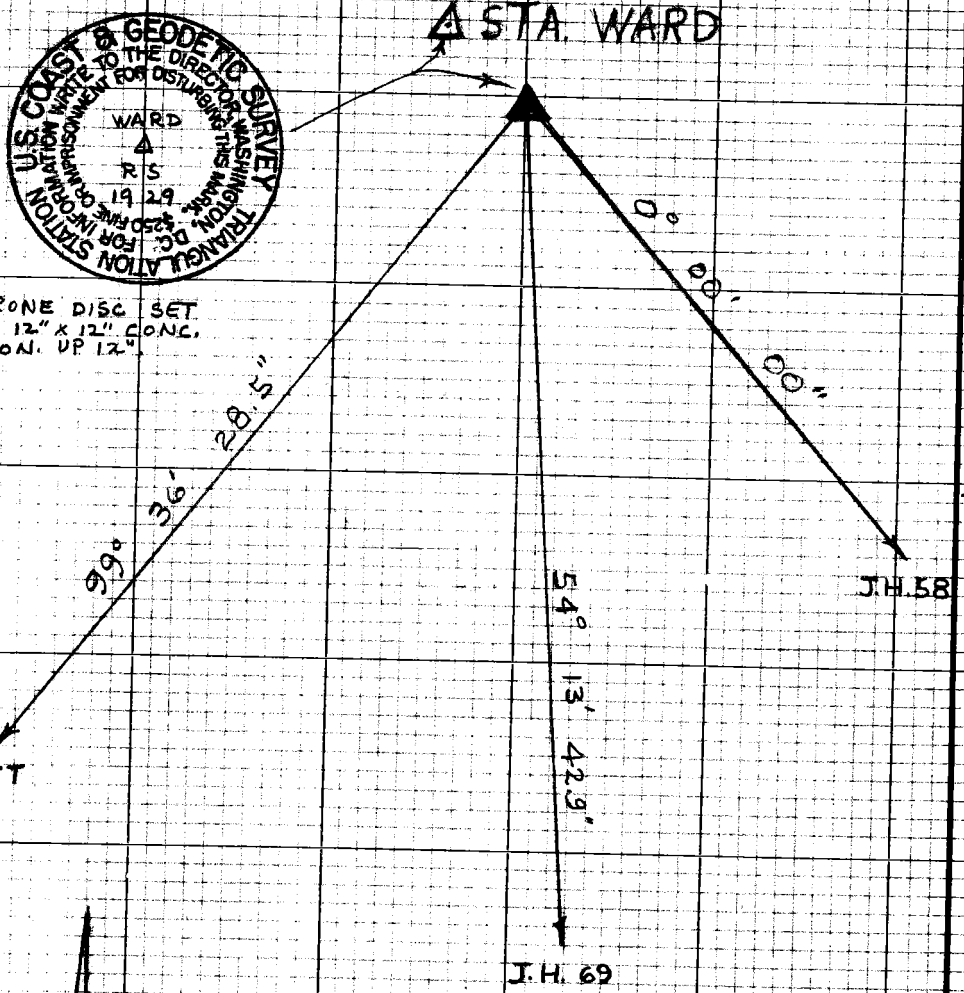
7012008 CE #310 5-65

F.B. 3272 Pg. 194



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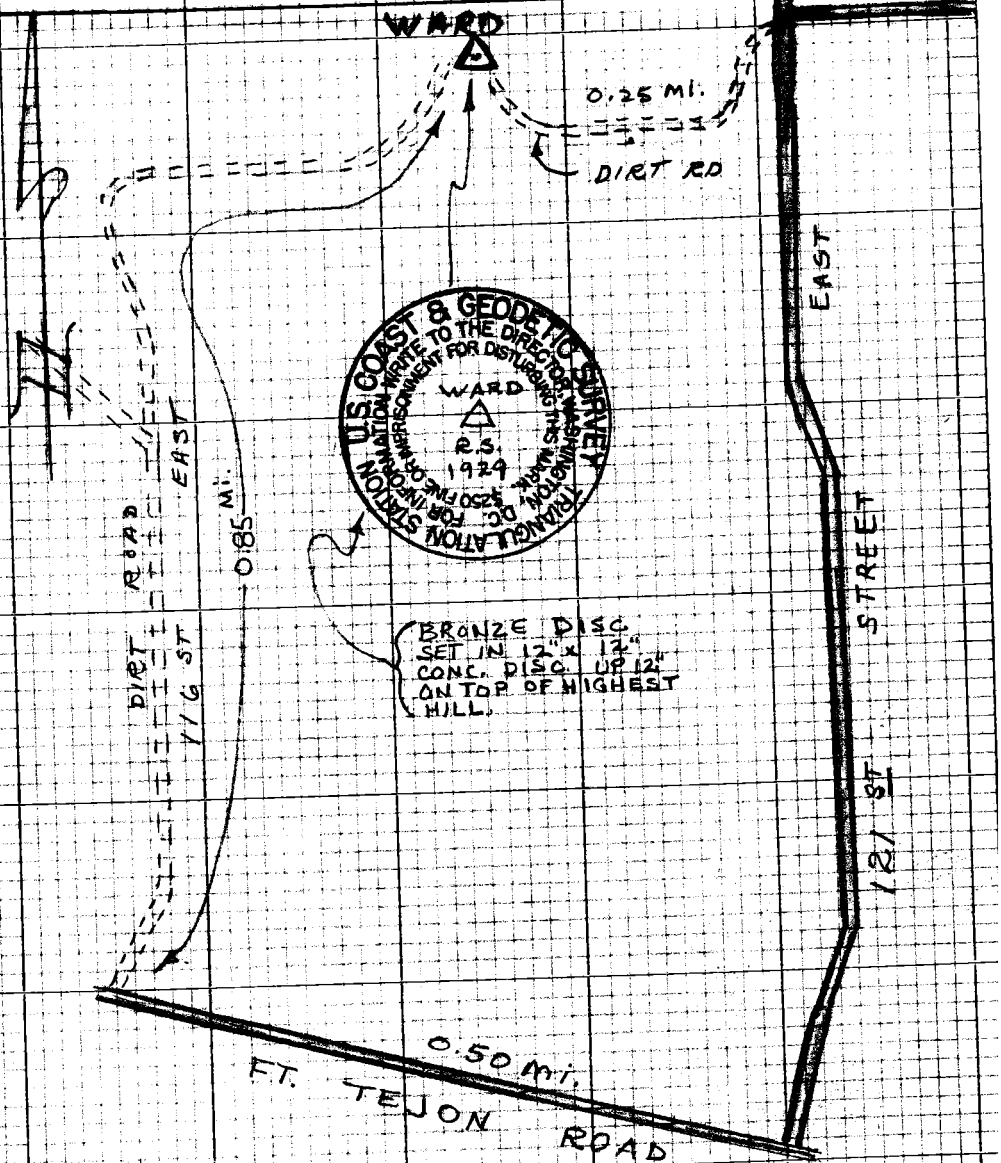
JUNIPER HILLS RD

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PHOTO CONTROL
IN 5097.25 Tape Std °F
Surveyed by J.C. PIERCE
Notes TALBOT Date 12-22
Indexed C. J. GALLI

F.B. 3272 Pg. 195



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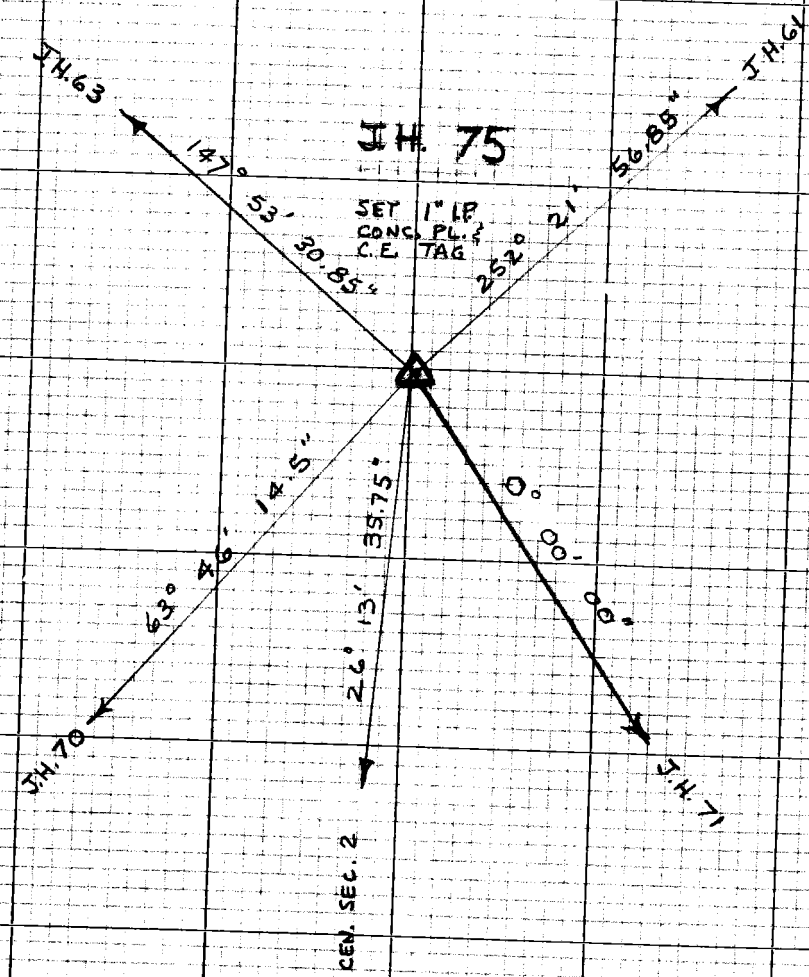
Form 208 rev. 8-66

F.B. 3272 Pg. 196

FOR LOCATION
OF J.H. 75
SEE PAGE 187



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Notes Ck'd by
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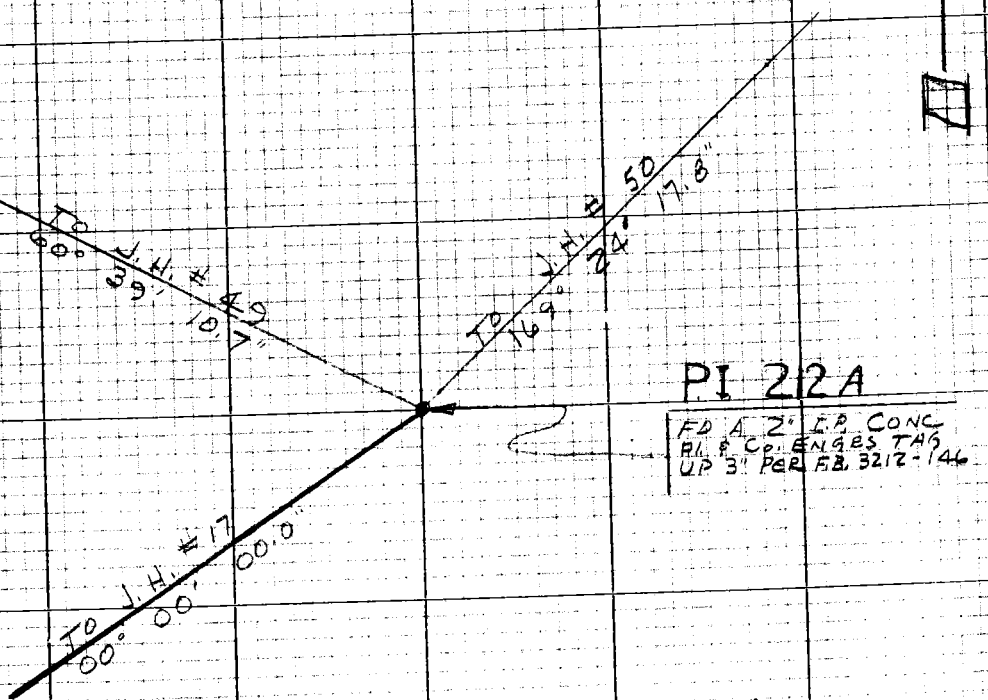
Office Work
Checked
Date

Survey of JUNIPER HILLS PHOTO CONTROL
JN 0037.35 Tape Std °F
Surveyed by J.C. PIERCE
Notes KING Date 12-67
Indexed C. J. GALL

F.B. 3272 Pg. 197



FOR LOCATION OF P.I. 212-A, SEE PAGE 175

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

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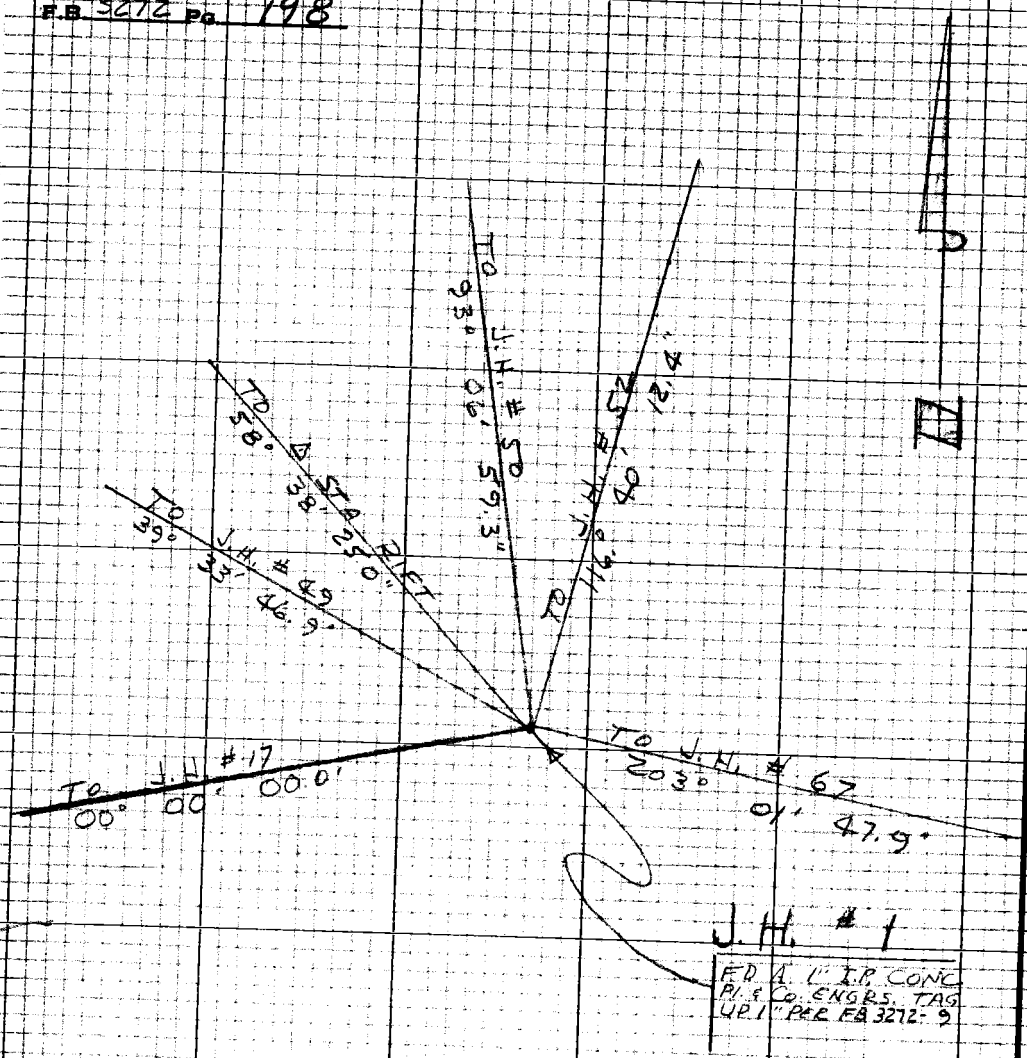
403 Los Angeles County Engineering Bldg.

7SP3098 CR #310 8-66

F.B. 3272 Pg. 198



FOR LOCATION OF J.H. 1, SEE PAGE 175

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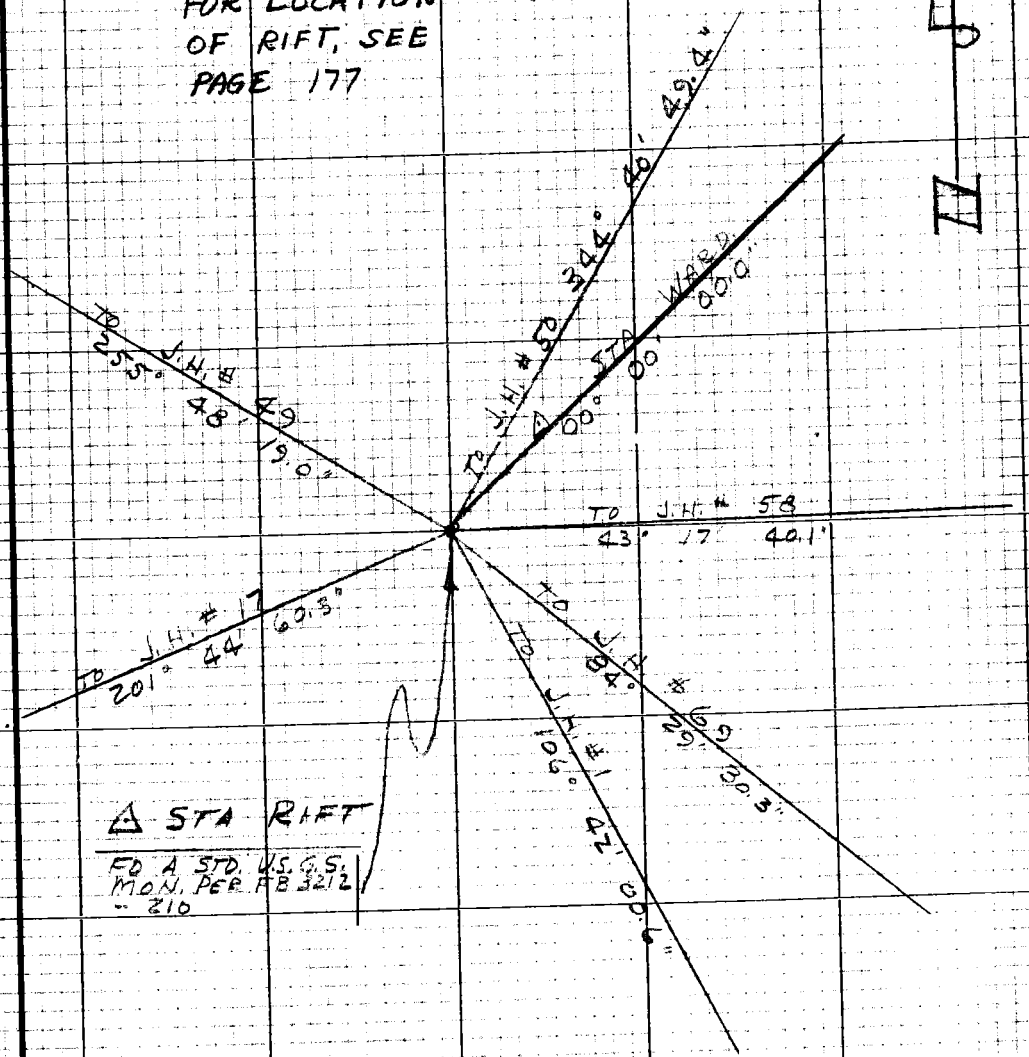
Notes Ck'd by	Survey of JUNIPER HILLS PHOTO CONTROL	F.B. 3272 Pg. 199
Map No.	JN 0097.35 Tape Std °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes KING Date 12-67	
Date	Indexed C. J. GALLI	

FOR LOCATION OF RIFT, SEE PAGE 177



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

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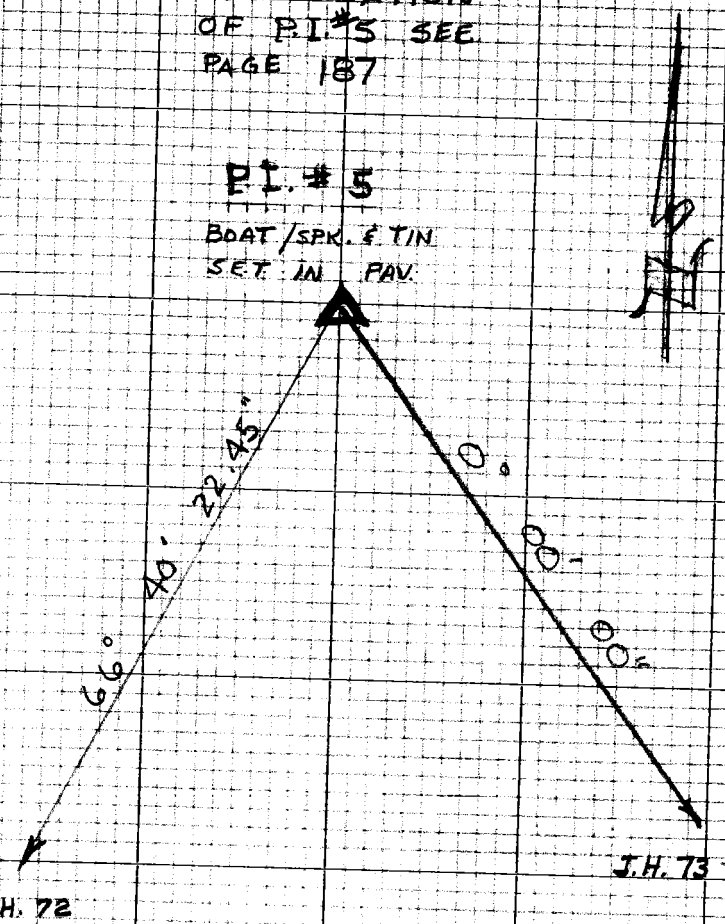
403 Los Angeles County Engineering Bldg.

7EP3098 CE #310 8-68

F.B. 3272 Pg. 200

FOR LOCATION OF P.I. #5 SEE PAGE 187



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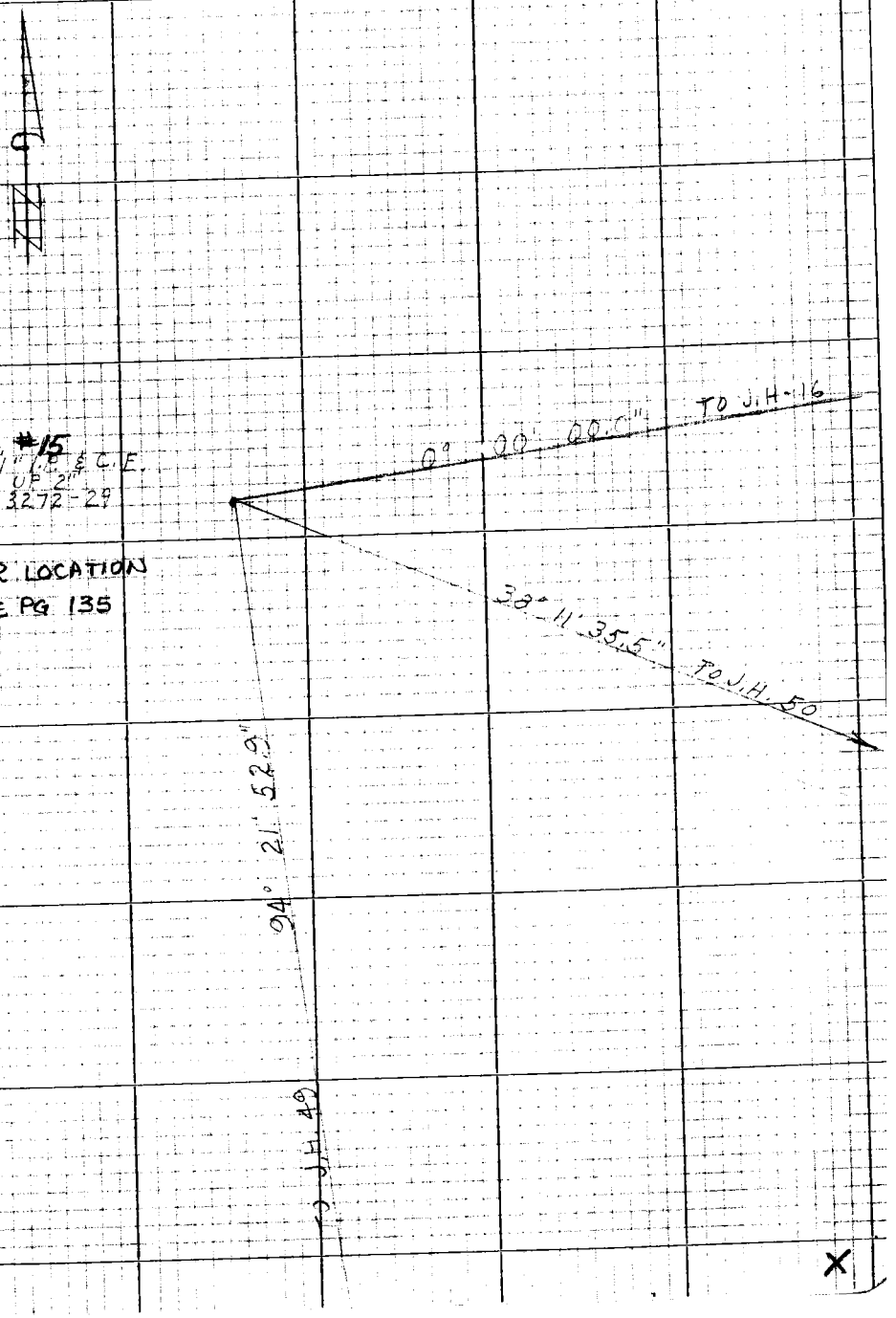
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JUNIPER HILLS PHOTO CONTROL
JN 0097.35 Tape Std °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 12-67
Indexed DEC 1 2 '67

F.B. 3272 Pg. 201



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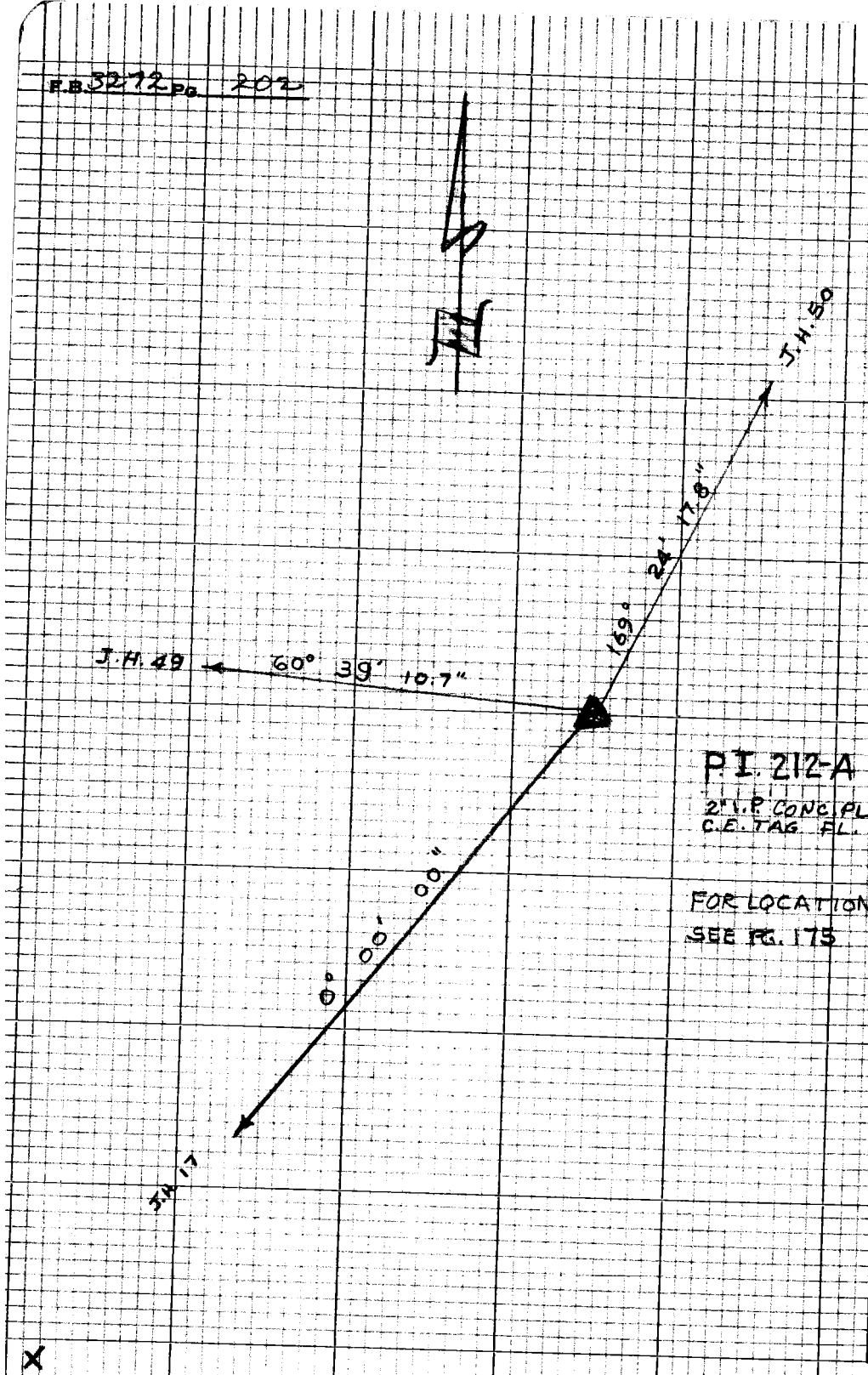
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P098 CK #310 8-66

F.B. 3272 Pg. 202



Notes Ch'd by	Survey of JUNIPER HILLS RD.
Map No.	JN 0097.35 Page 144 Std. 84-7
Office Work	Surveyed by J. C. PIERCE
Checked	Notes C. E. Date 1/24/68
Date	Indexed Re-Ex CALL Apr 25 68

F.B. 3272 Pg. 203

JN. 0097.35

JUNIPER HILLS ROAD

PHOTO CONTROL

FROM: 131ST ST. EAST

TO: 165TH ST. EAST

PIERCE
KING
TALBOT
McDONOUGH

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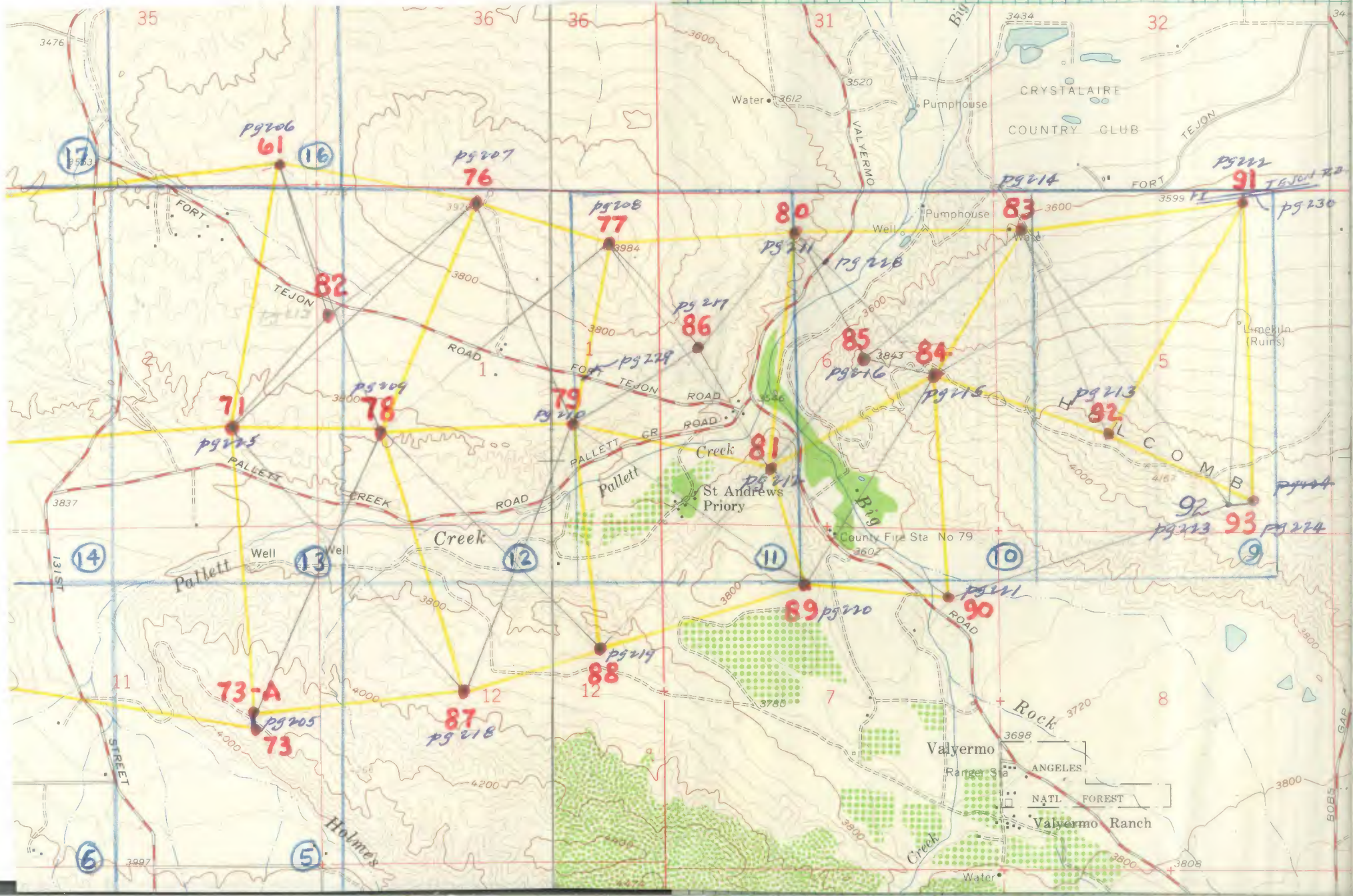
408 Los Angeles County Engineering Bldg.

7673DOS C4#310-8-68

F. B. _____ PG _____

INDEX


CRYSTALAIRE
COUNTRY CLUB
Pumphouse
Water
Well
VALYERMO
TEJON
FORT
ROAD
PALLETT
CREEK
Pallett
Creek
Big
St Andrews
Priory
County Fire Sta No 79
Lime Kiln
(Ruins)
L C O M B
Rock
Valyermo
Range Sta
ANGELES
NATL FOREST
Valyermo Ranch
Holmes
131 ST
STREET
BORE
GAP
pg 206
61
pg 207
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pg 209
79
pg 210
81
pg 217
89
pg 220
90
pg 221
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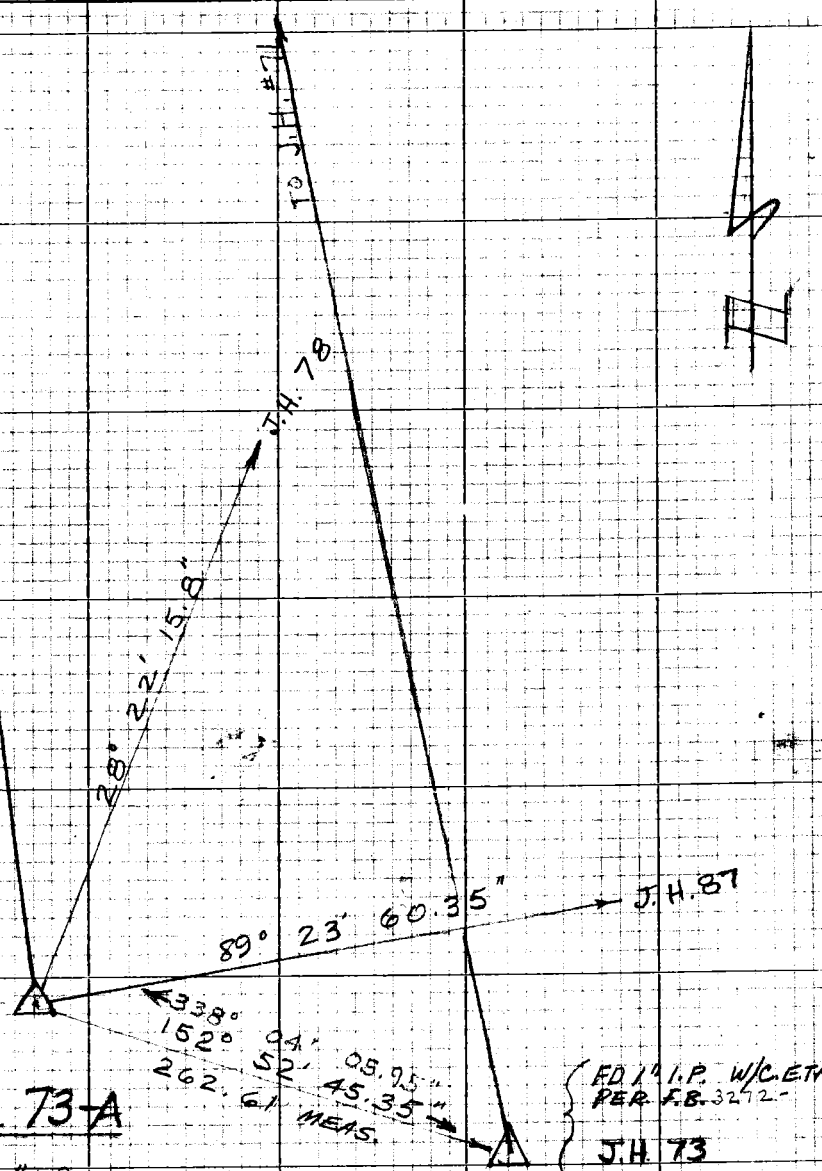
pg 219
87
pg 218
73-A
pg 205
73

Notes Ck'd by	Survey of JH PHOTO CONTROL
Map No.	JN 009735 Tape Std °F
Office Work	Surveyed by PIERCE
Checked	Notes TALBOT Date 1-48
Date	Indexed C. J. GALLI

F.B. 3272 Pg. 205



263.95 @ 5°36 = 262.69
263.87 @ 5°29 = 262.66 = 262.67 @ T = 48°
= 262.61

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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7SP2058 CK #310 8-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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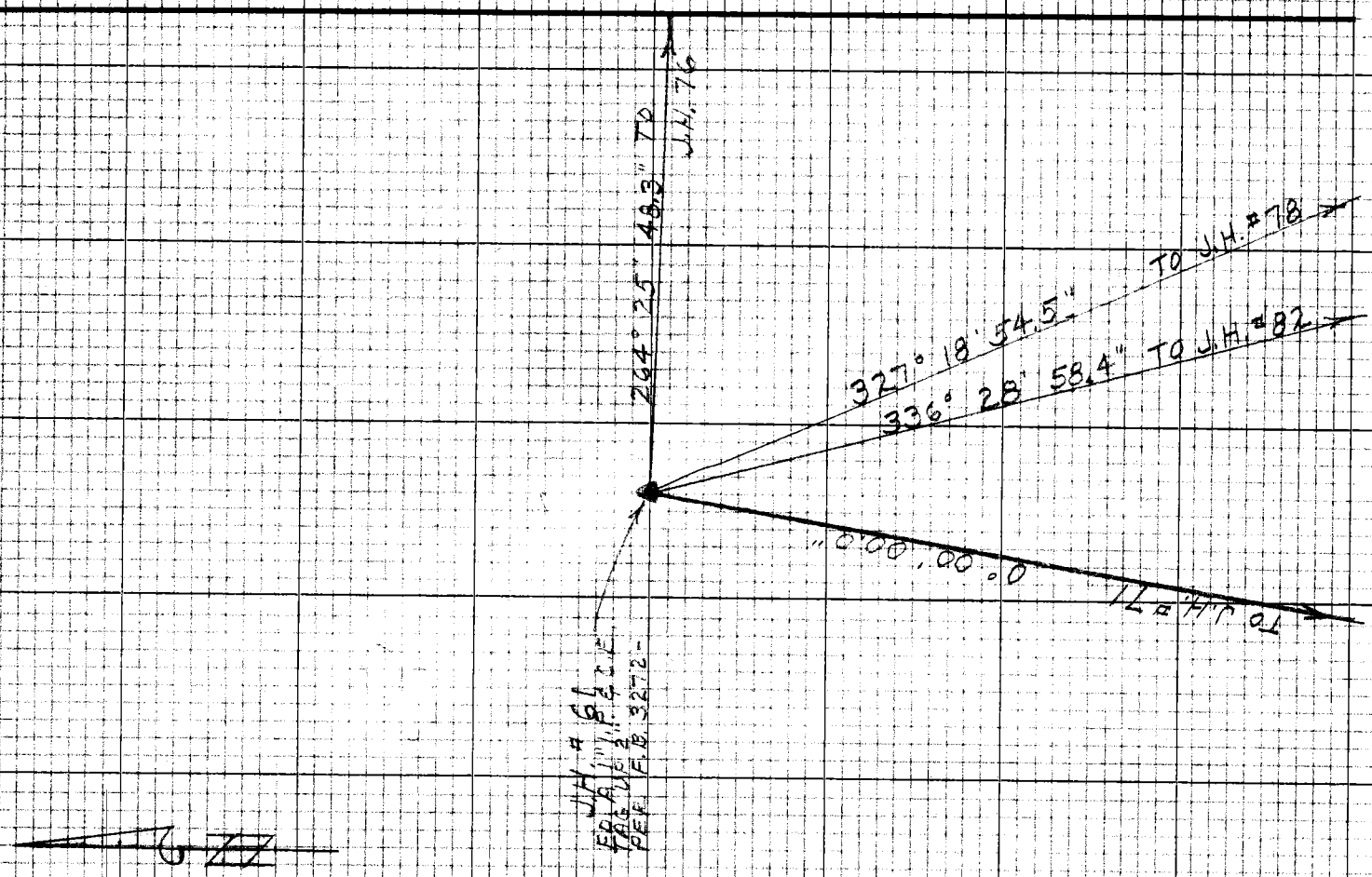
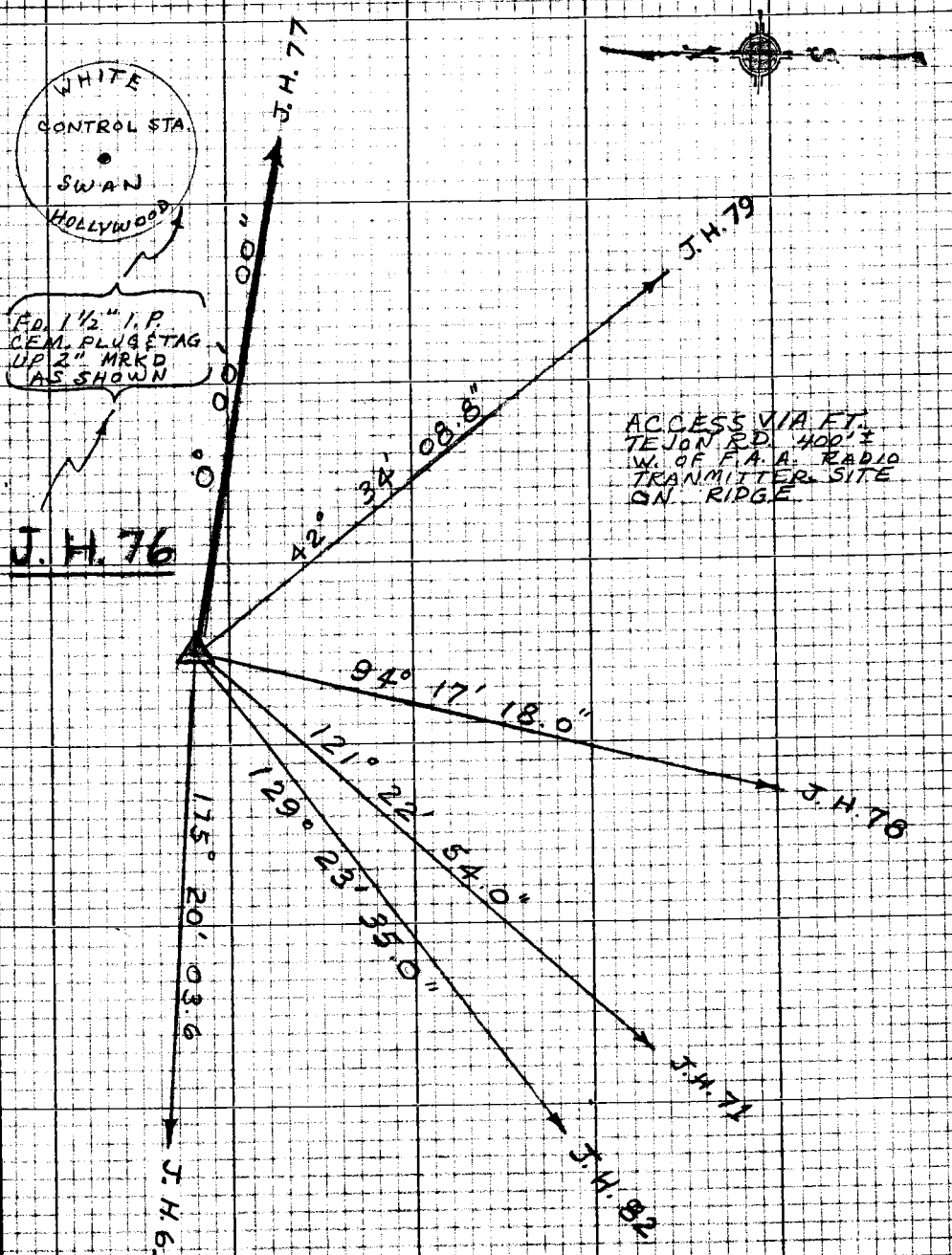


Notes Ck'd by	Survey of J.H. PHOTO CONTR
Map No.	JN 0092.35 Tape Std T
Office Work	Surveyed by PIERCE
Checked	Notes TALBOT Date 1-68
Date	Indexed A. J. GALLI

F.B. 377 Pg. 207



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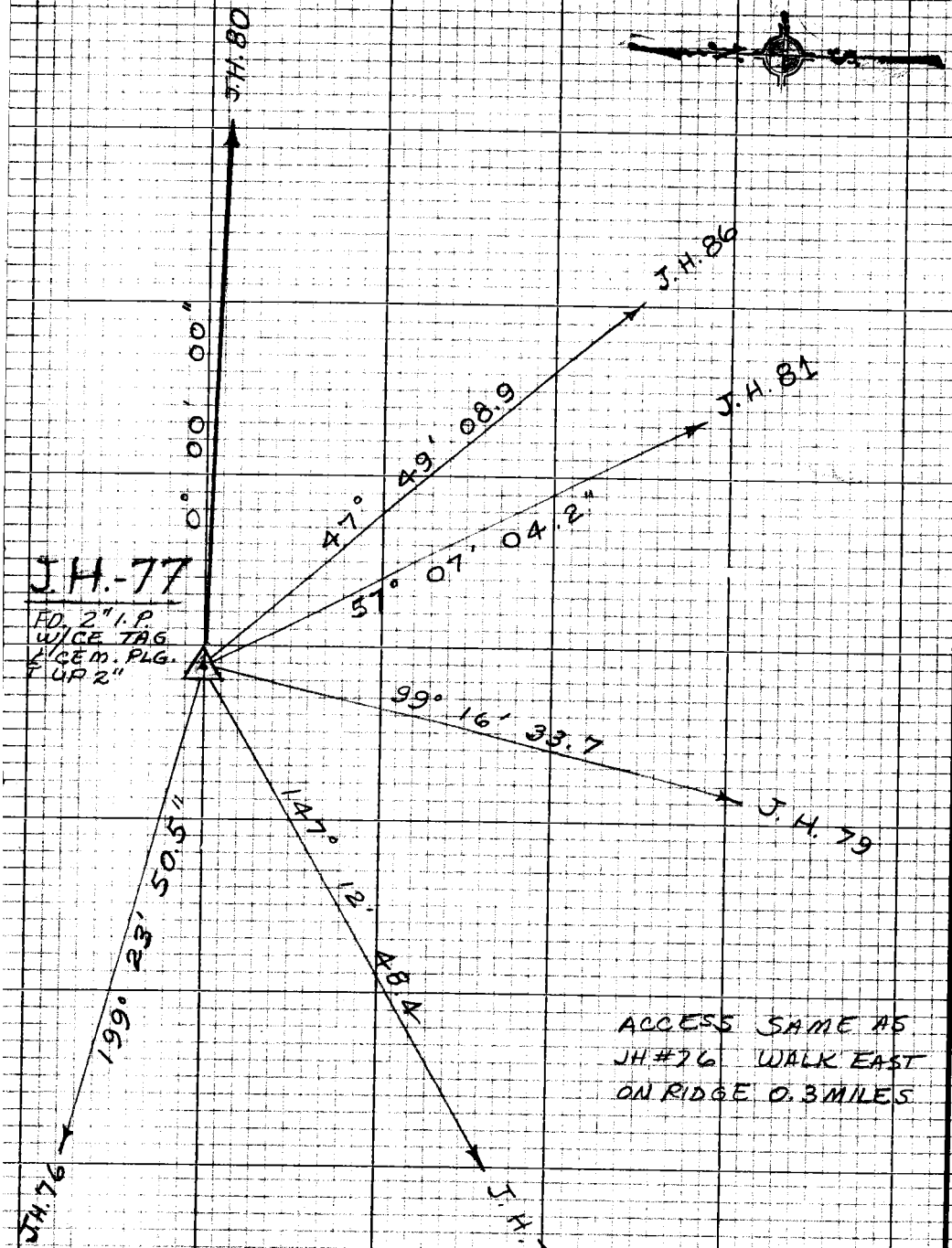
7S2008 CK #310 R-68

F.B. 3272 Pg. 208



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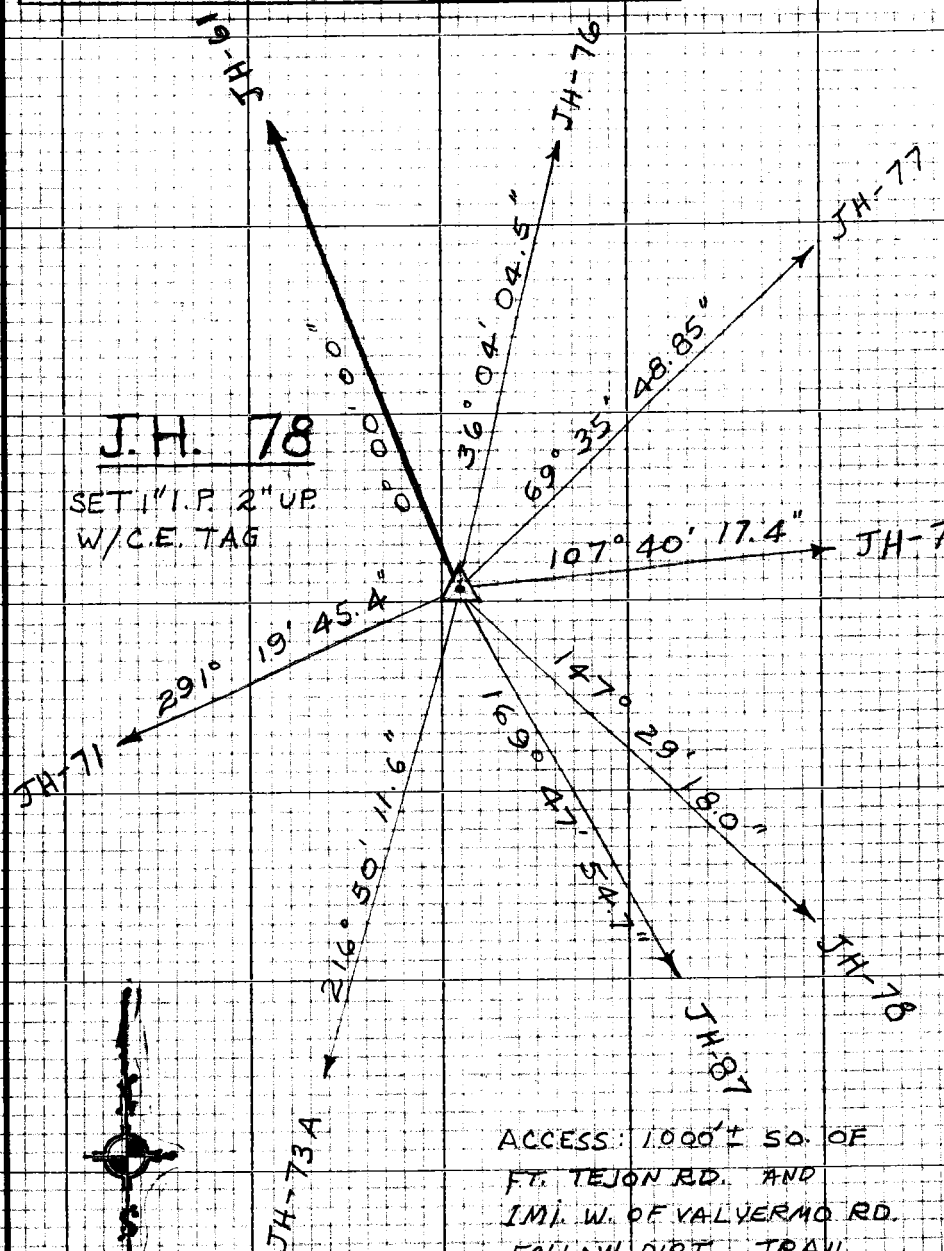
Map No.	JN 00775 Tape Std °F
Office Work	Surveyed by PIERCE
Checked	Notes TALBOT Date 1-68
Date	Indexed J. GALLI

F.B. 3272 Pg. 209



ACCESS: 1000'± SO. OF
FT. TEJON RD. AND
1 MI. W. OF VALYERMO RD.
FOLLOW DIRT TRAIL

Note: Any Additions or Changes on this Sheet Must be Made or Closed in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

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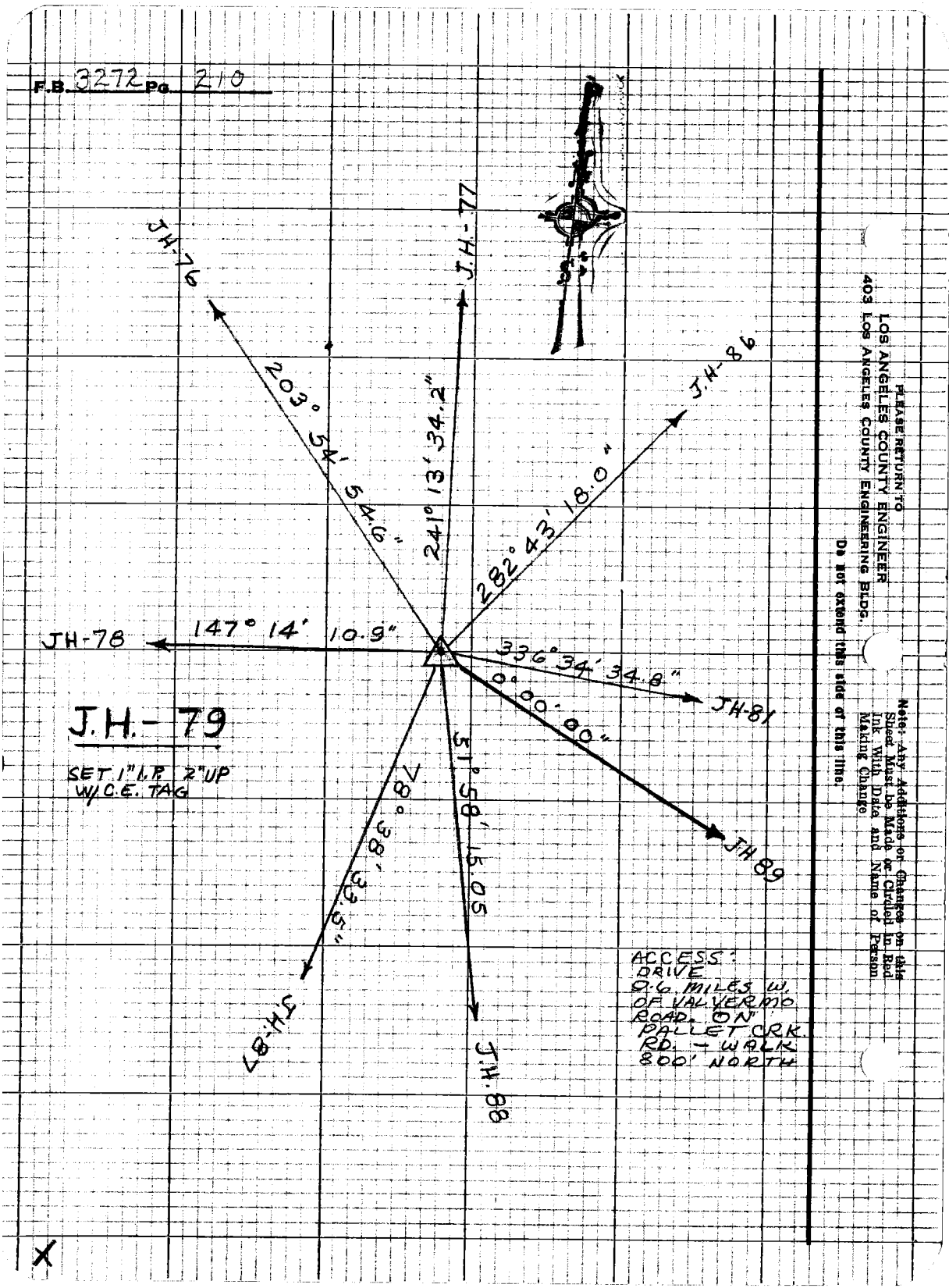
7828DS CE #310 R-68

F.B. 3272 Pg. 210



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Notes Ck'd by	Survey of J.H. PHOTO CONTROL	F.B. 3272 Pg. 211
Map No.	JN 009735 Tape Std °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes KING Date 1-8-68	
Date	Indexed J. GAL	

ACCESS:
200' W OF VALYERMO RD. ± 0.6 MI. NO. OF INT. OF FT. TEJON RD.

J.H. # 80
SET A 1" I.P. CONC. P.L.S. CO. ENGR'S TAG UP 3"

TO J.H. # 83 0° 0' 00.0"

TO J.H. # 77 167° 04' 05.8"

TO J.H. # 86 134° 39' 07.3"

TO J.H. # 81 45° 47' 12.4"

TO J.H. # 47 92° 12' 58"

TO J.H. # 42 14° 09' 09.9"

Notes Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

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405 LOS ANGELES COUNTY ENGINEERING BLDG.

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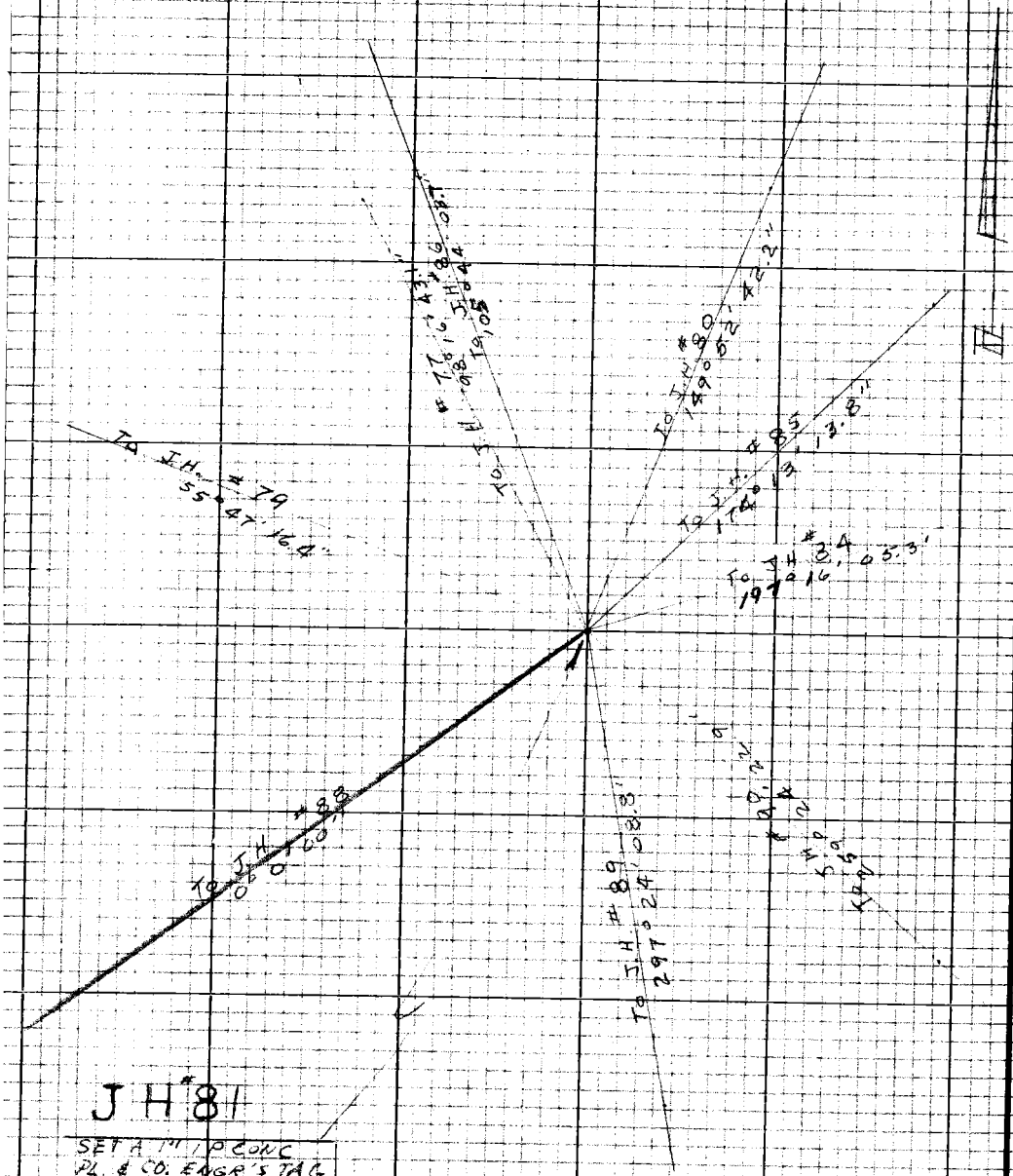
Textpak Cat #310 5-68

F.B. 3272 Pg. 212



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JH #81

SET A 1" IP CONC
PL. & CO. ENGR'S TAG
UP 3"

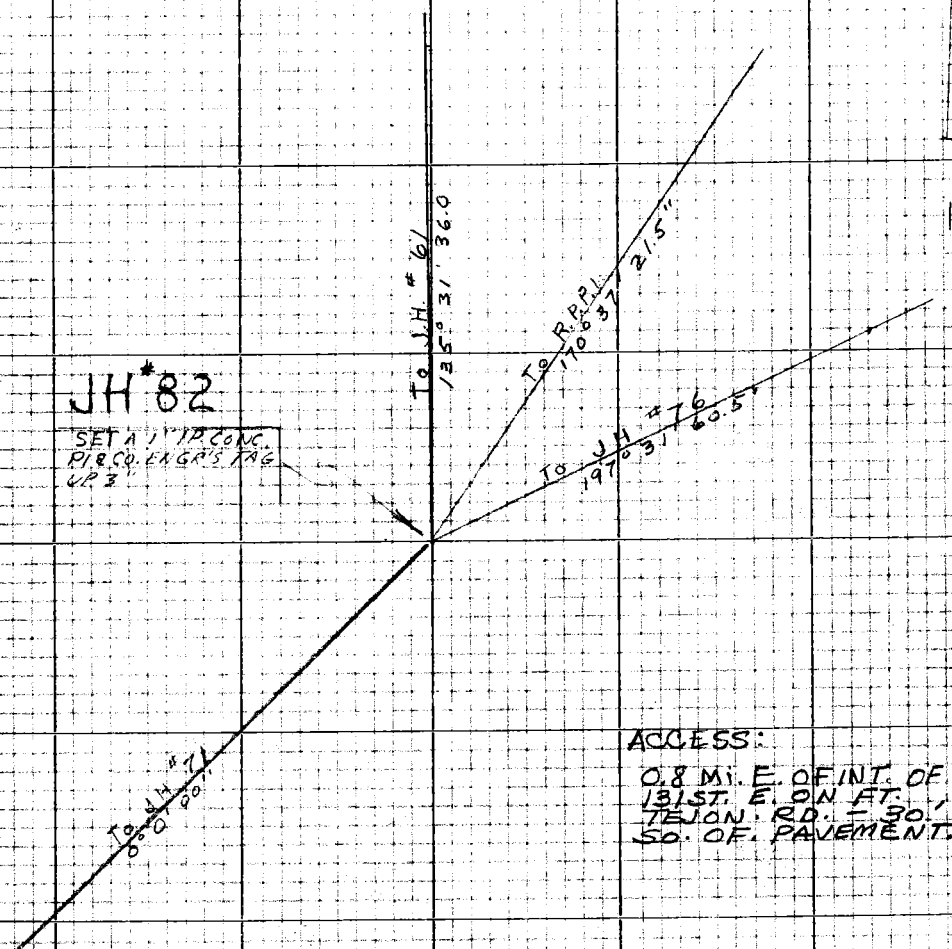
ACCESS:

0.1 MI. EAST OF INT
PALLETT CREEK RD
ON VALYERMO RD.
WALK 500' SO. ELY.

X

Notes Ck'd by	Survey of JH PHOTO CONTROL
Map No.	JN 097.35 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes KNG Date 1-5-68
Date	Indexed C.J. GALLI

F.B. 3272 Pg. 213



ACCESS:
0.8 MI. E. OF INT. OF
131ST. E. ON AT.
TEJON RD. - 30'
SO. OF PAVEMENT.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

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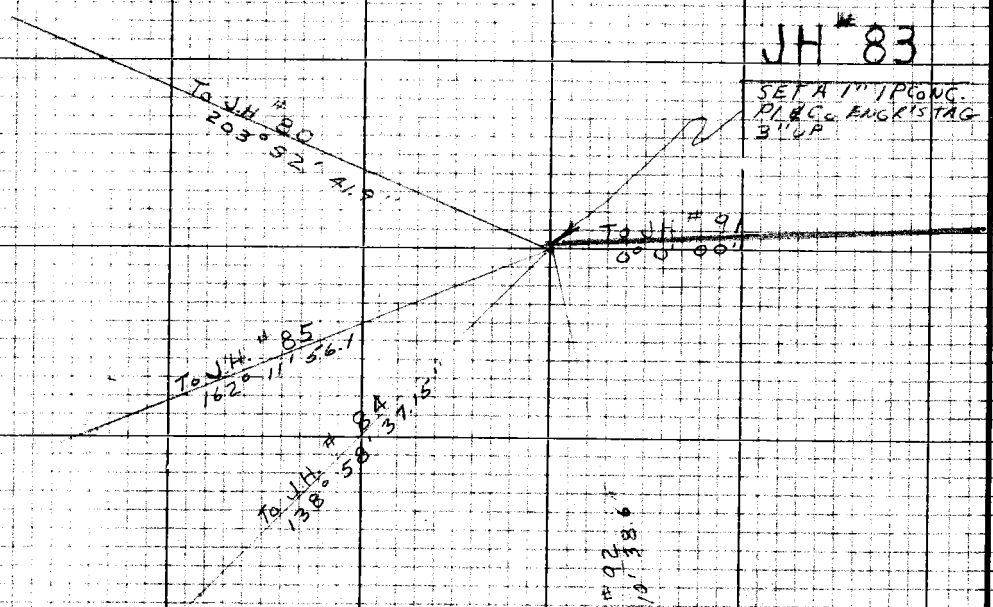
7G3008 CK #310 R-68

F.B. 3272 Pg. 214

ACCESS:
VIA CRYSTALAIRE
GOLF COURSE.
100' E. OF LG. WATER
TANK WHICH IS
SOUTH OF HOUSING AREA



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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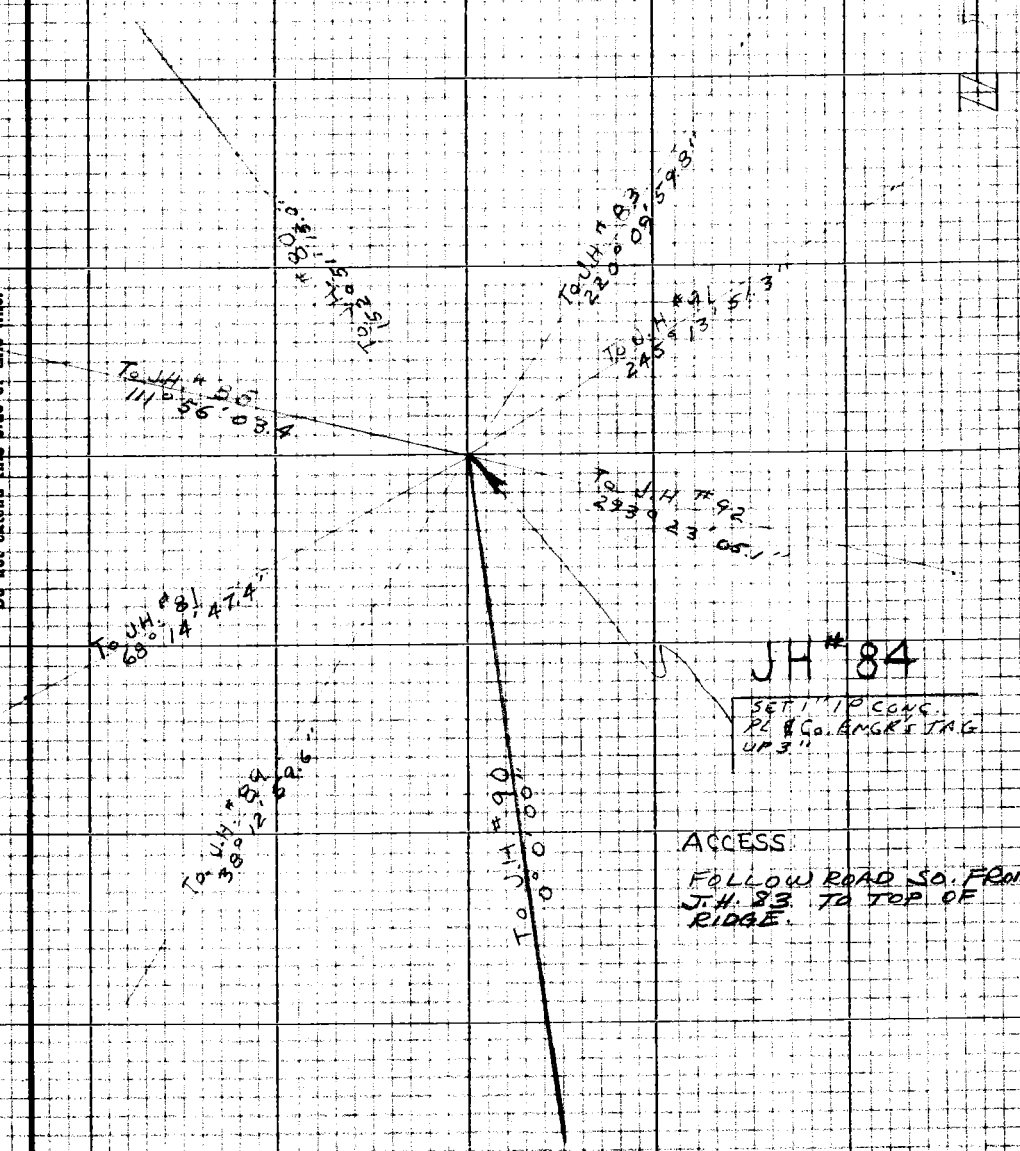
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of J.H. Photo Control
Map No.	JN 009735 Tape Std °F
Office Work	Surveyed by J.S. PIERCE
Checked	Notes KING Date 7-13-68
Date	Indexed C.J. GALLI

F.B. 3272 Pg. 215



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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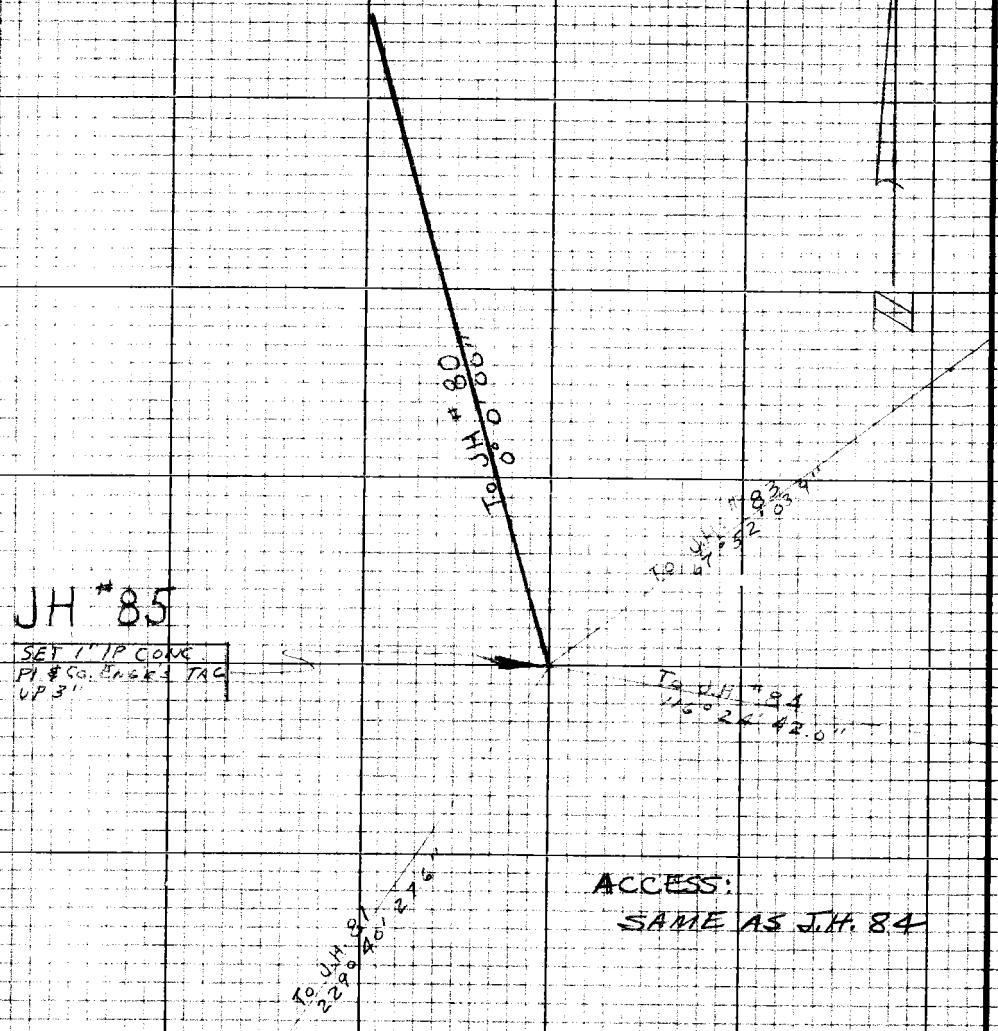
7872008 CE #310 R-66

F.B. 3272 Pg. 216



ACCESS:
SAME AS J.H. 84

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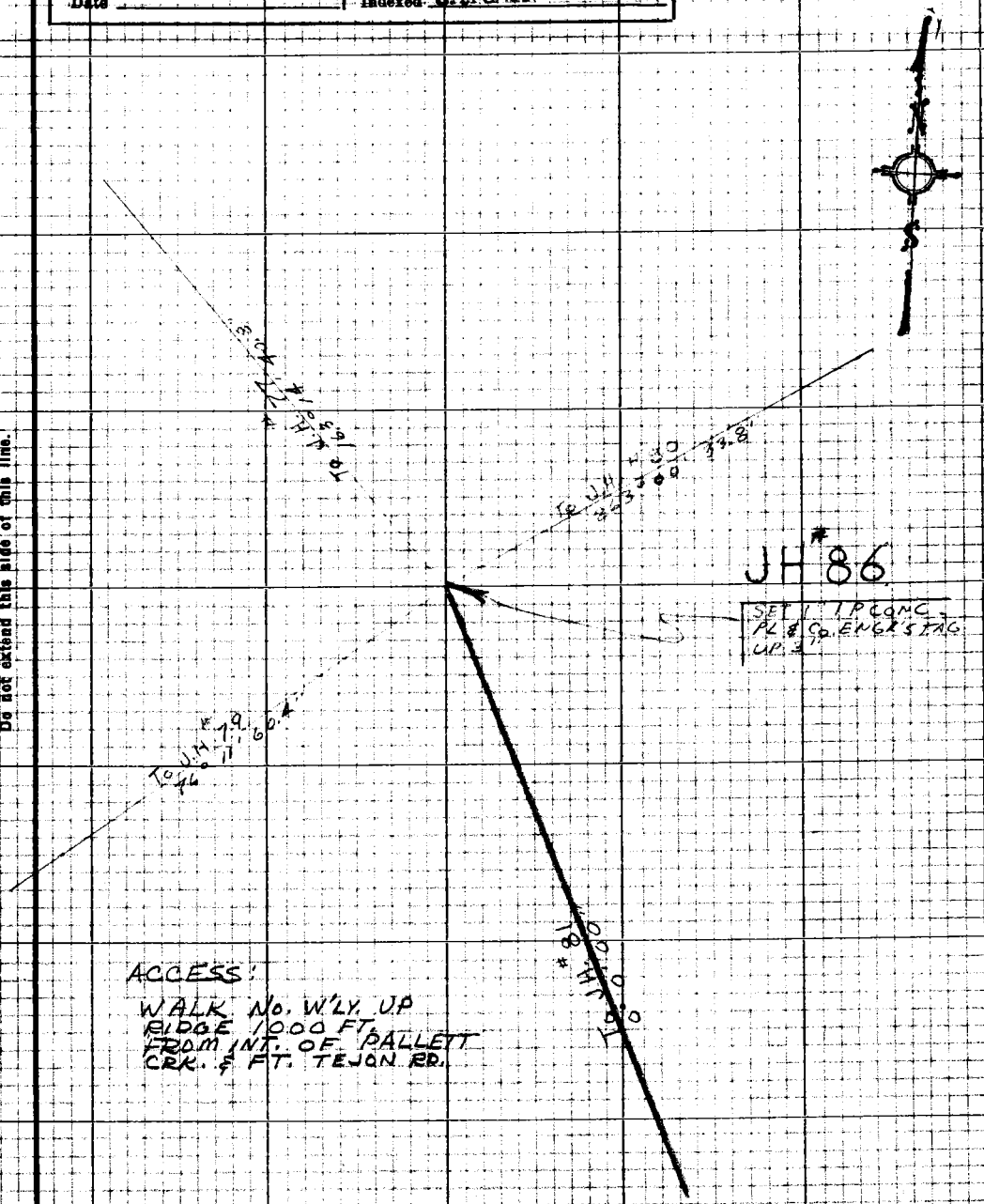
Notes Ck'd by	Survey of J.H. PHOTO CONTROL
Map No.	JN 0097.34 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes KIN 6 Date 1-8-68
Date	Indexed C.J. GALLI

F.B. 3272 Pg. 217



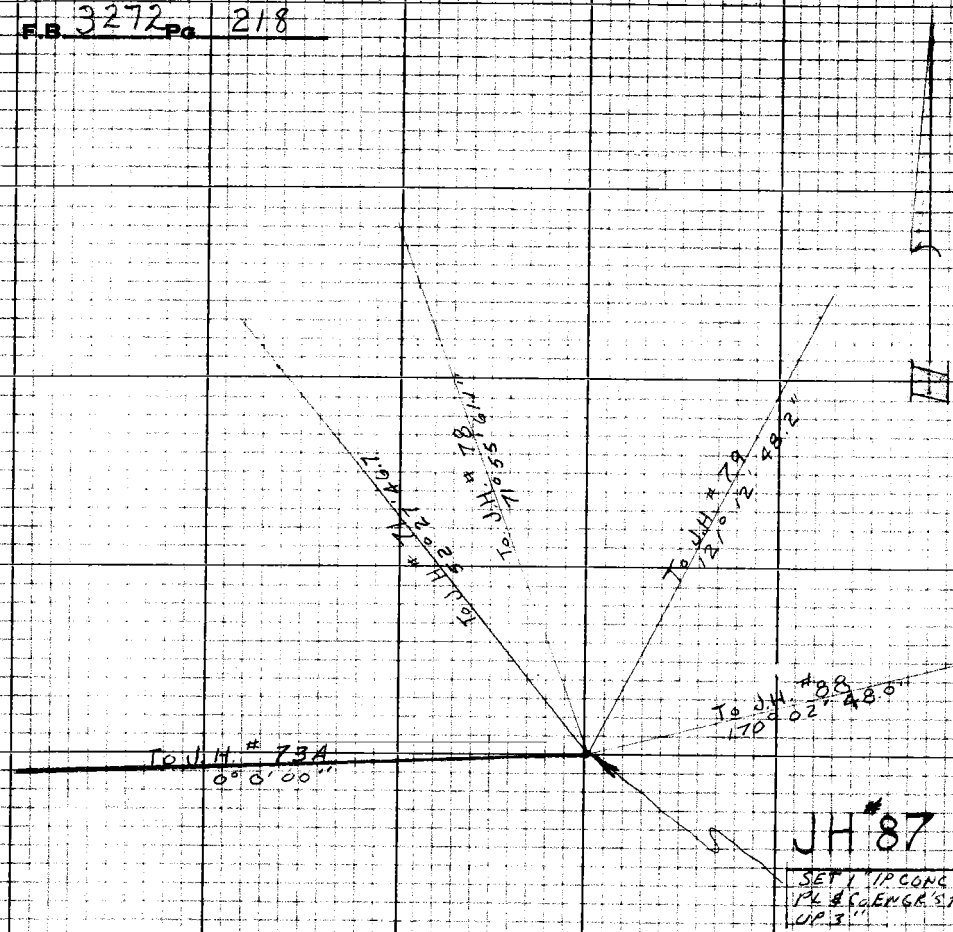
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 Los Angeles County Engineering Bldg.

7693058 CE #310 R-66

F.B. 3272 Pg. 218



ACCESS

VIA DIRT ROAD
WHICH RUNS EAST
FROM VALYERMO
RANCH HDQTRS.
AND PARALELLS
PALLET CRK. RD.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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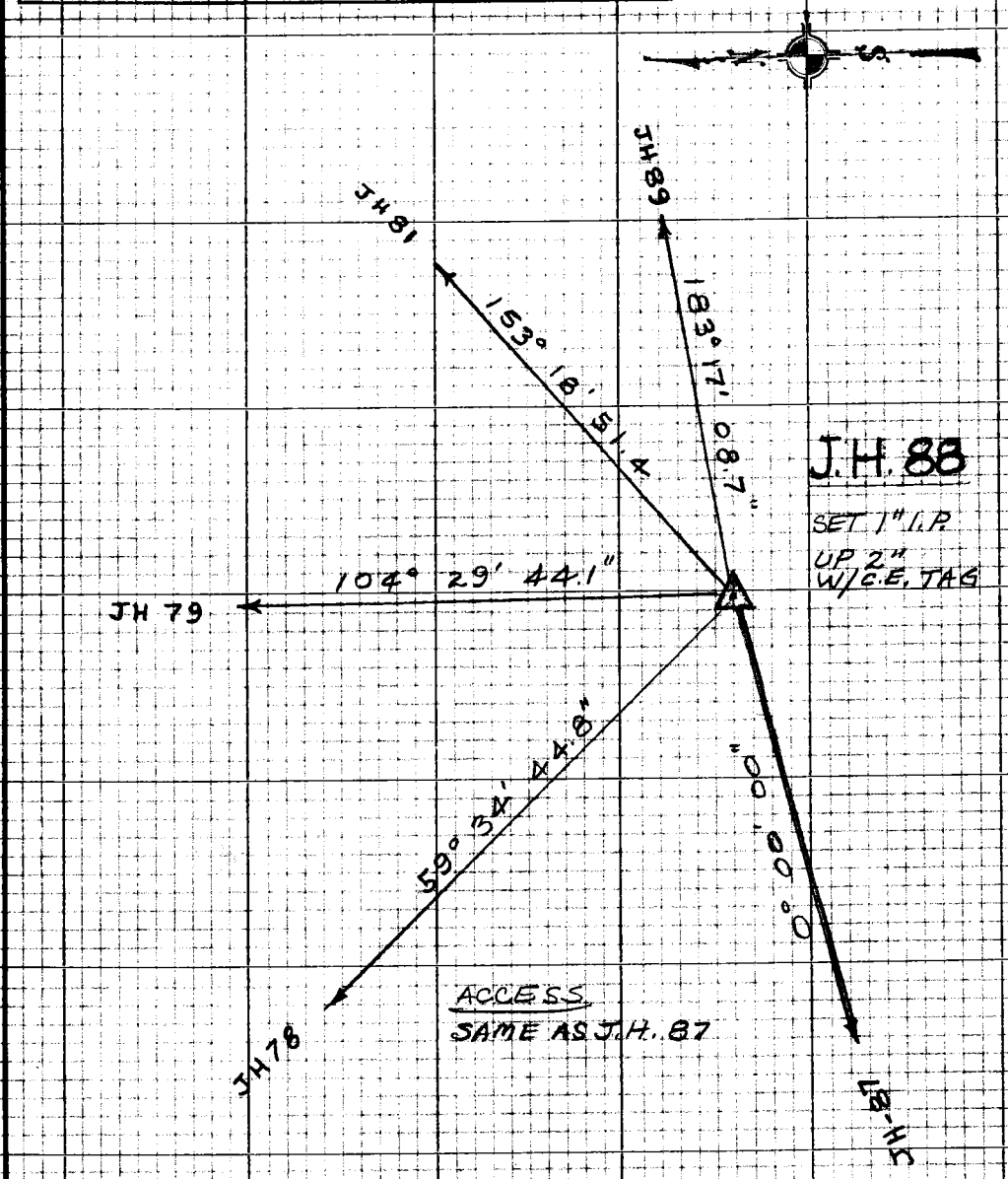
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of JH PHOTO-CONTR
Map No.	JN 0697.35 Tape Std °F
Office Work	Surveyed by PIERCE
Checked	Notes TALBOT Date
Date	Indexed C. J. GALLI

F.B. 3272 Pg. 219



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

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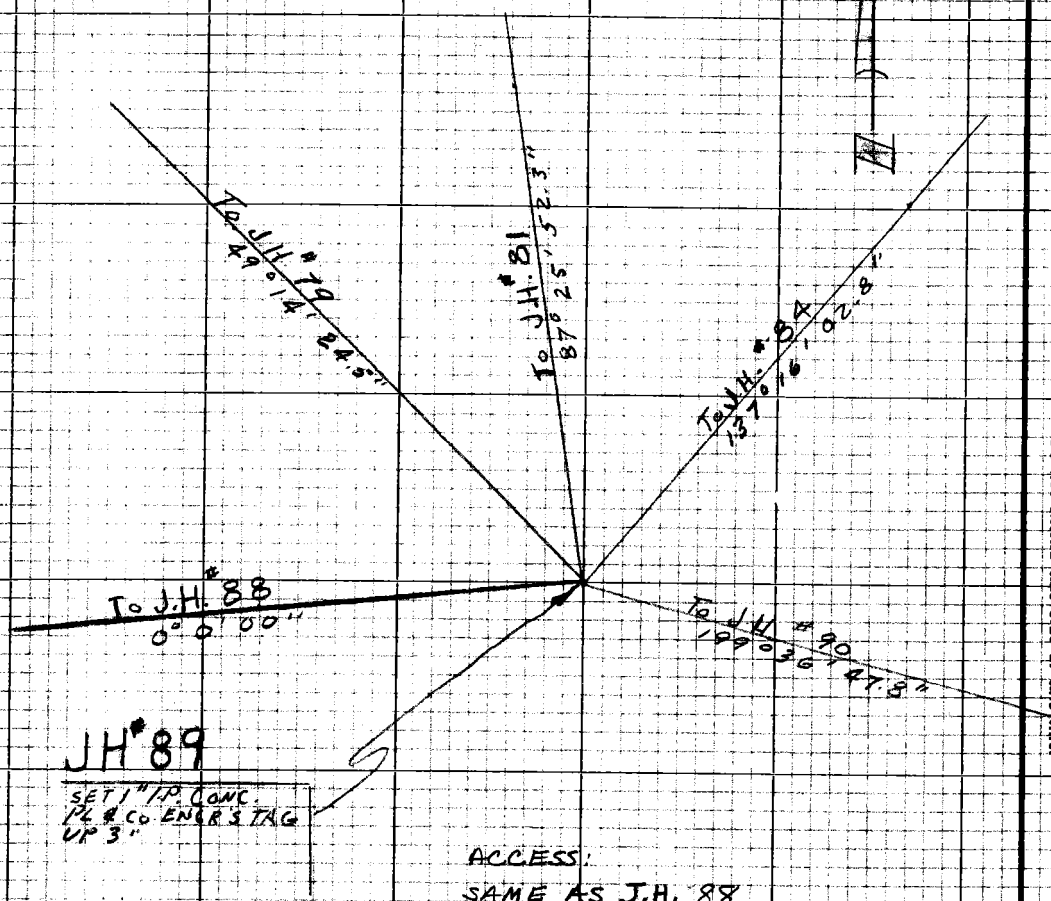
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7B3008 CT #310 5-66

F.B. 3272 PG. 220



ACCESS:
SAME AS J.H. 88

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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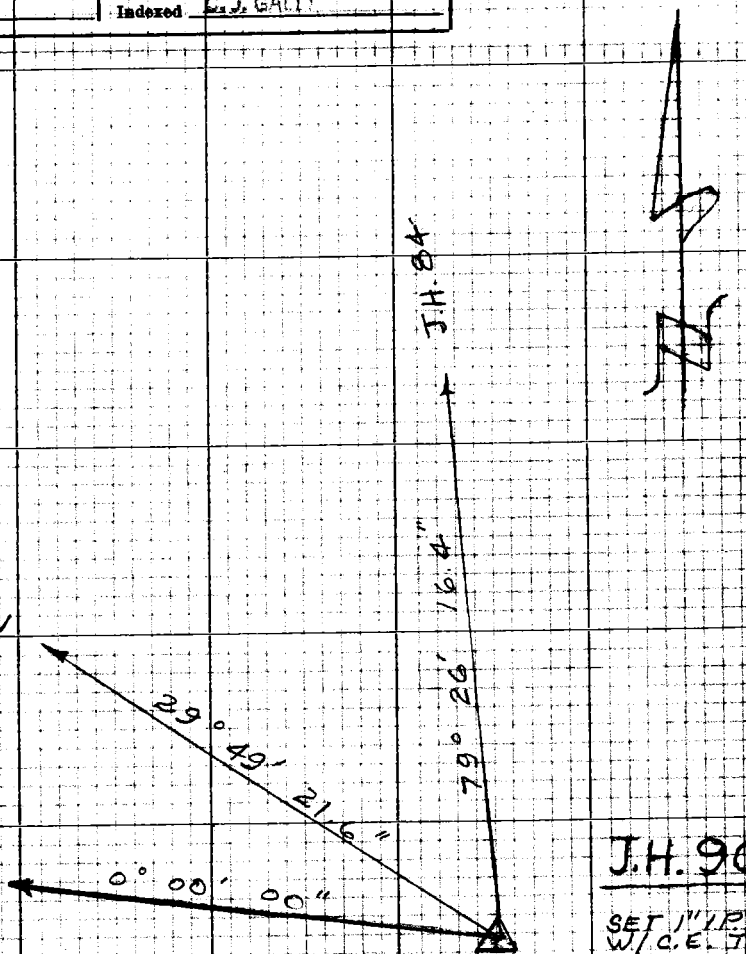
Note: Any Additions or Changes on this Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of J.H. PHOTO CONTROL
Map No.	JN 2797.35 Tape Std "J"
Office Work	Surveyed by PIERCE
Checked	Notes TALBOT Date 1-68
Date	Indexed C.J. GALLI

F.B. 3272 Pg. 221



J.H. 90

SET 1" I.P.
W/ C.E. TAG
2" UP

ACCESS:

DRIVE TO SMALL BRIDGE THAT IS ON VALYERMO ROAD 0.4 MI. W. OF L.A.CO. FIRE STA # 79 AND WALK NO. OF ROAD 200'.

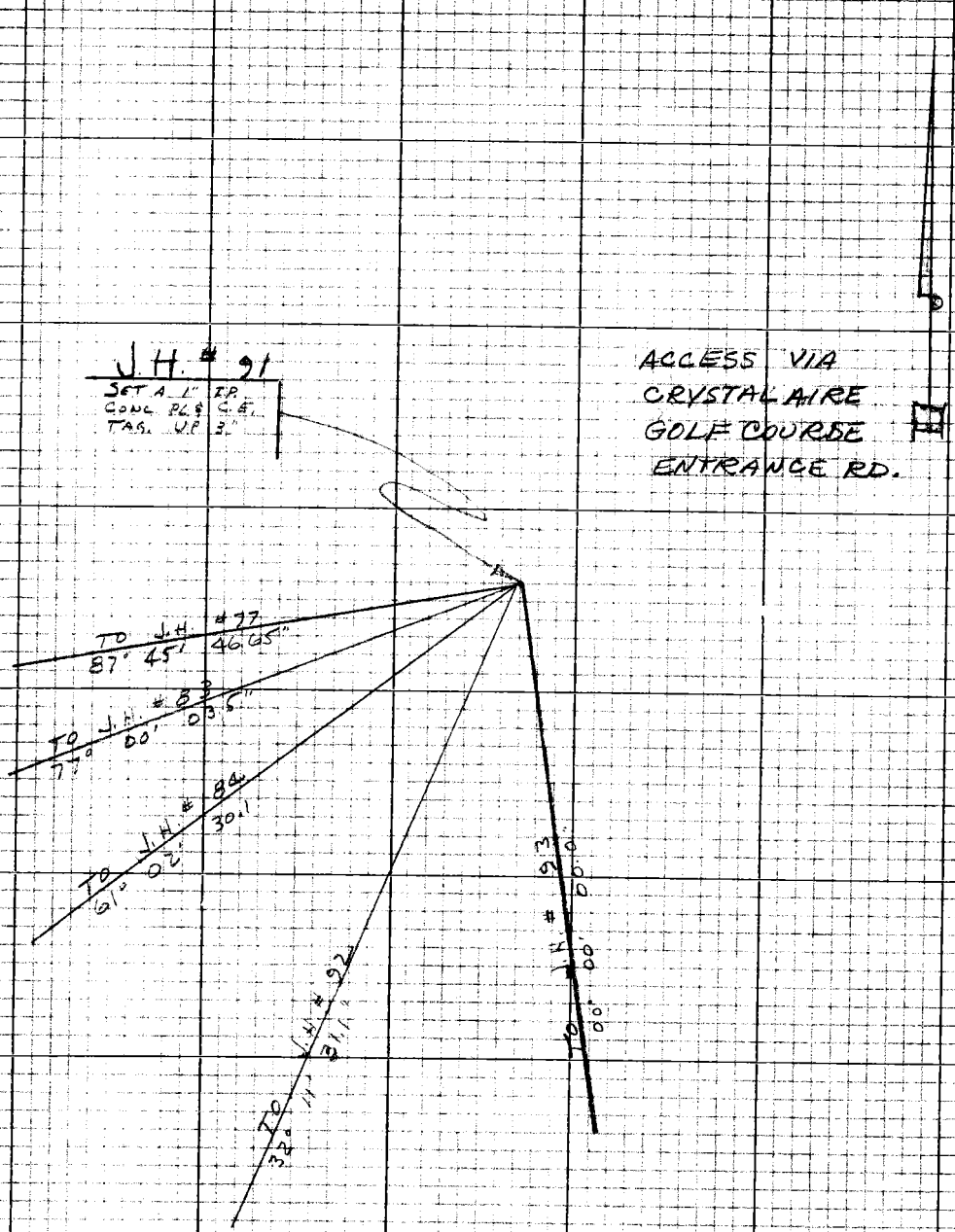
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623DOR ICE #310 5-66

F.B. 3272 Pg. 222



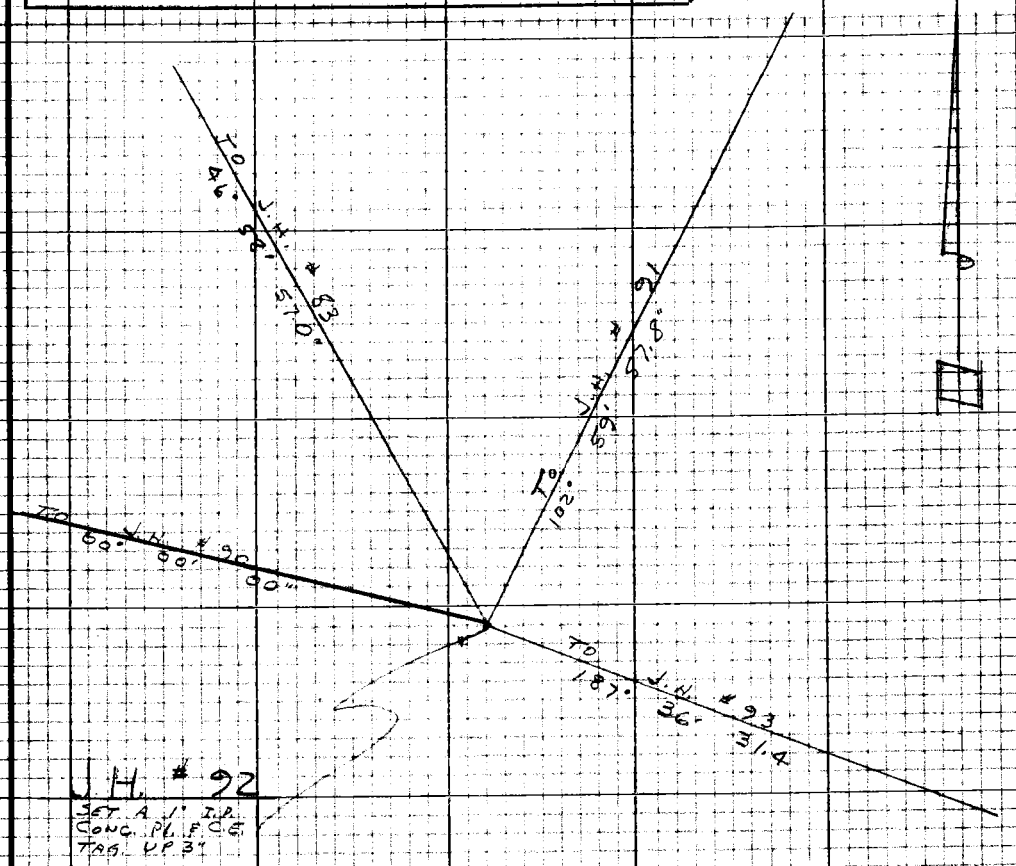
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of J.H. PHOTO CONTROL
Map No.	JN 009735 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes ENG Date 8/13/68
Date	Indexed C.J. GALLI

F.B. 3272 Pg. 2.23



ACCESS:
SAME AS FOR
J.H. 84

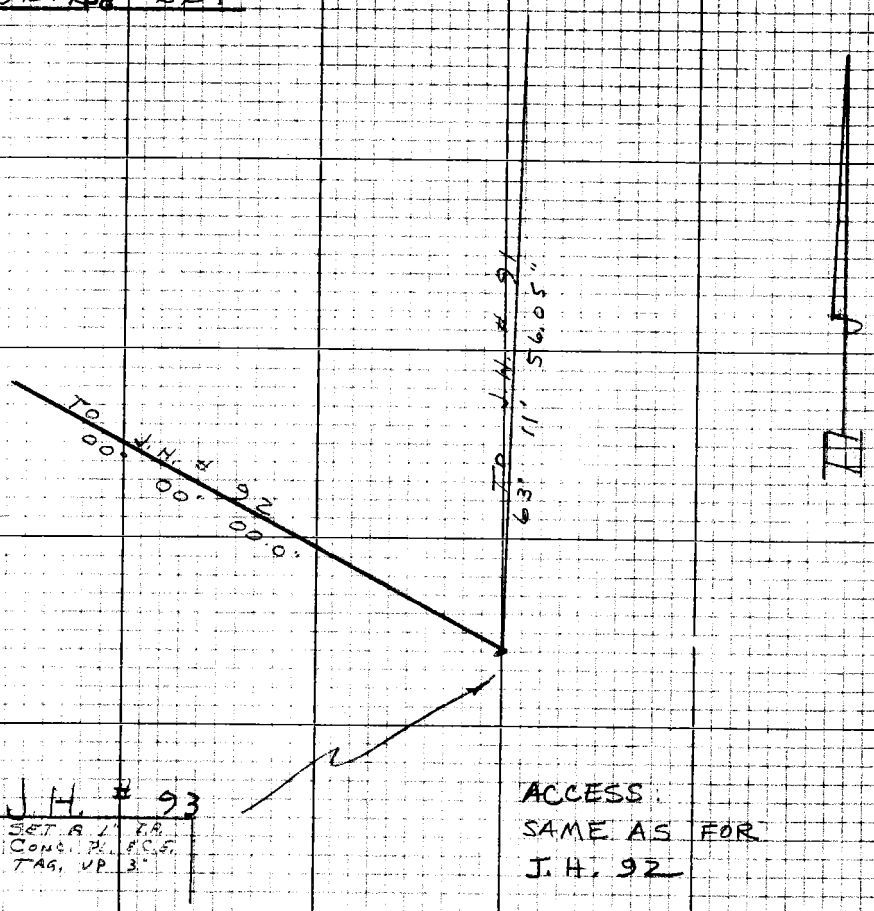
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

7E2508 CE #310 R-68

F.B. 3272 Pg. 224



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of JUNIPER HILLS RD.	F.B. 3272 Pg 225
Map No.	JN 009725 Tape Std °F	
Office Work	Surveyed by	
Checked	Notes J.C.P. Date 1-10-68	
Date	Indexed J. GALLI	

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7a3obs ct #310 8-68

Notes Ck'd by	Survey of J.H. PHOTO CONTROL B.B. 3272 Pg. 227
Map No.	JN 0097.35 Tape 1/4 Sta. 84+7
Office Work	Surveyed by L.C. PIERCE
Checked	Notes KING Date 4-3-68
Date	Indexed P. GALLI

JN 0097.35

PHOTO CONTROL

TIES TO

EXISTING ℄

FT. TEJON RD.

VALLEYERMO RD.

PARTY
PIERCE
KING
TALBOT
RIECKHOFF

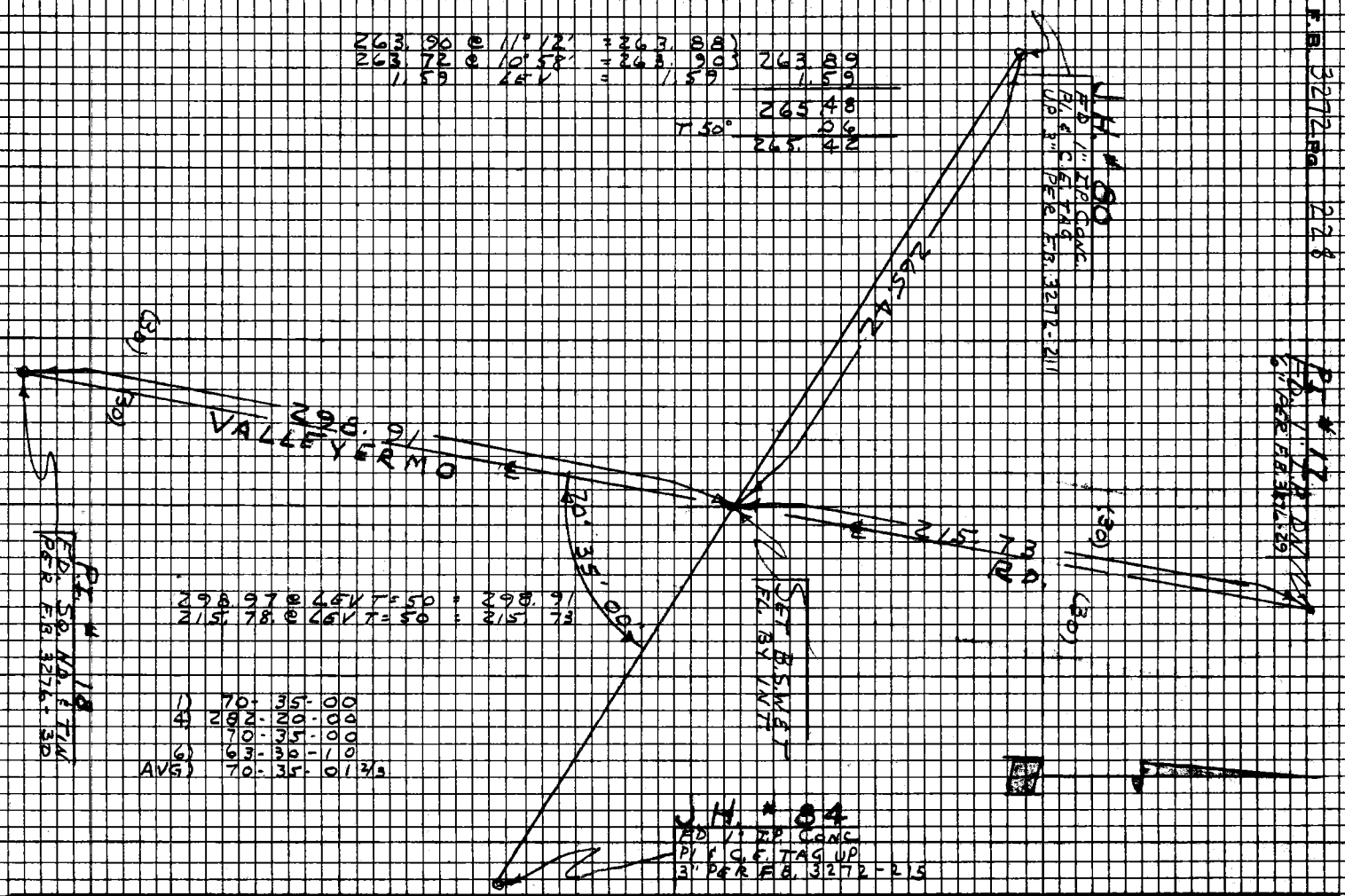
Note: Any Additions or Changes on this Sheet must be made on Original Sheet Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DO NOT EXTEND THIS SIDE OF THIS LINE

7673-068 CS#810-8-68

X



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LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Jerabek Caffero-e.es

Please Return To
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Note: Any Adjustment Shown on This Sheet Shall Be Made or Checked in Ink With Date and Name of Person Making Check.

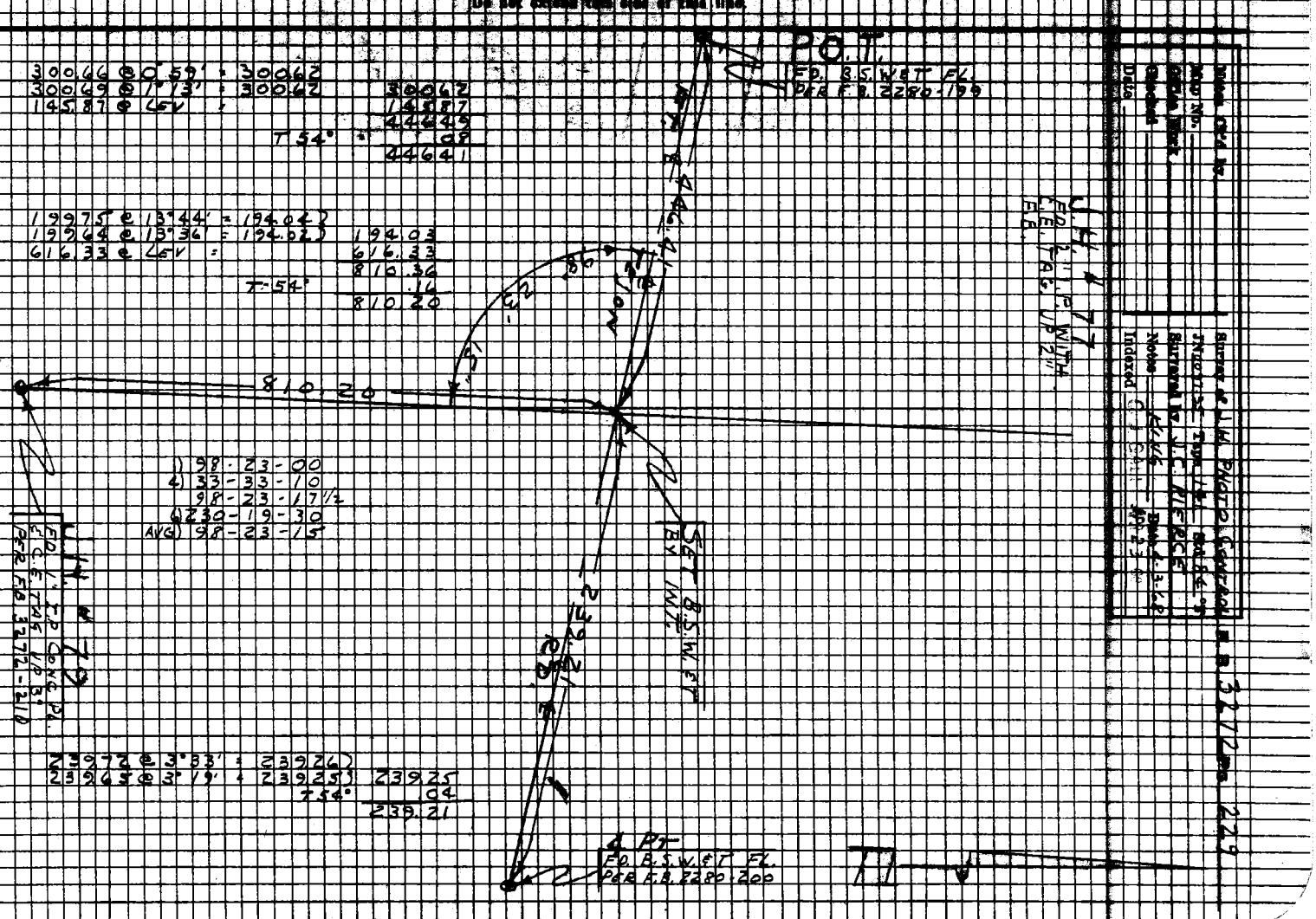
Do not crease this side of this line

300.66 @ 0°59' = 300.62
300.69 @ 1°13' = 300.62
145.87 @ 65V =

	300.62
	145.87
	446.49
T 54° =	.08
	446.41

199.75 @ 13°44' = 194.04
199.64 @ 13°36' = 194.02
616.33 @ 65V =

	194.03
	616.33
	810.36
T 54°	.16
	810.20

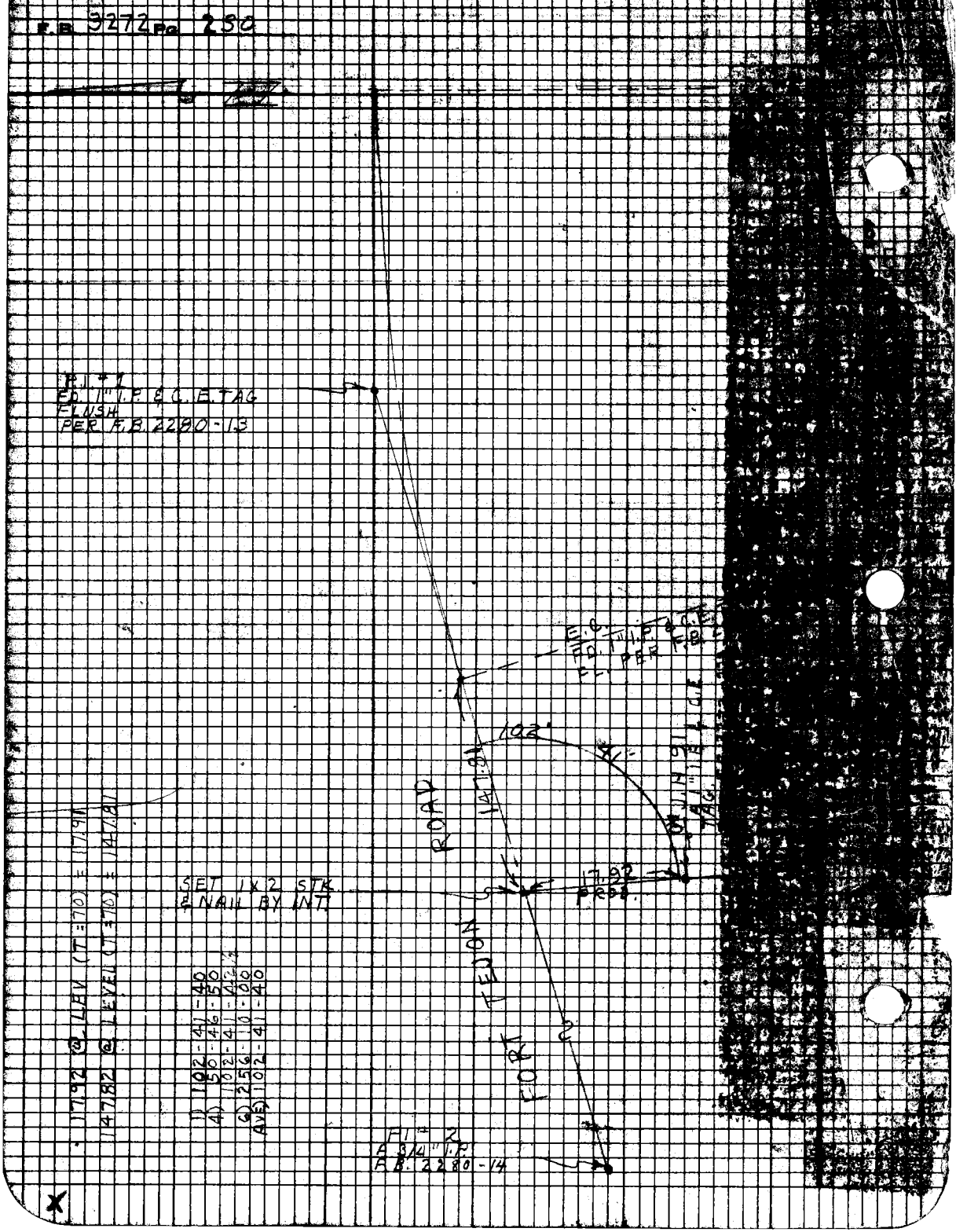


98-23-00
33-33-10
98-23-17½
230-19-30
AVG 98-23-15

23972 @ 3°33' = 23926
23965 @ 3°19' = 23925

	239.25
T 54°	.04
	239.21

Bureau of Highways
Section
Index No.
Date
Scale
Drawn
Traced
Checked
Approved
Bureau of Highways
Section
Index No.
Date
Scale
Drawn
Traced
Checked
Approved
Bureau of Highways
Section
Index No.
Date
Scale
Drawn
Traced
Checked
Approved

3272 Page 279

F.B. 3272 Pg. 280