Notes Ck'd by	Survey of	F.B. 3281 PG.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
	Indexed	

Page	Job	Description
		FLORAL DRIVE AREA (CITY TERRACE AREA) 0303.00
	Index	
9-160	C.L.	C.L. Survey of area bounded by Indiana St. on the W., Eastern Ave., on the E., Section Line N. of Blanchard St., on the N., & Brooklyn Ave. on the South.

Microfilmed Jan 85

Notes Ck'd by	Survey of FLORAL DRIVE AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
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Checked	Notes L.L. BROWN Date 6-24-66
Date	Indexed

F. B. 3281 PG. 5

FLORALDRIVE AREA

J.N.0303.00

CENTERLINE SURVEY

CENTERLINE SURVEY OF THE AREA BOUNDED BY INDIANA ST. ON THE WEST, EASTERN AVE. ON THE EAST SECTION LINE ON THE NORTH AND BROOKLYN AVE. ON THE SOUTH

PARTY
BROWN, L.L.
MOODYMAN, W
SANDOVAL, M
MERINO, G.

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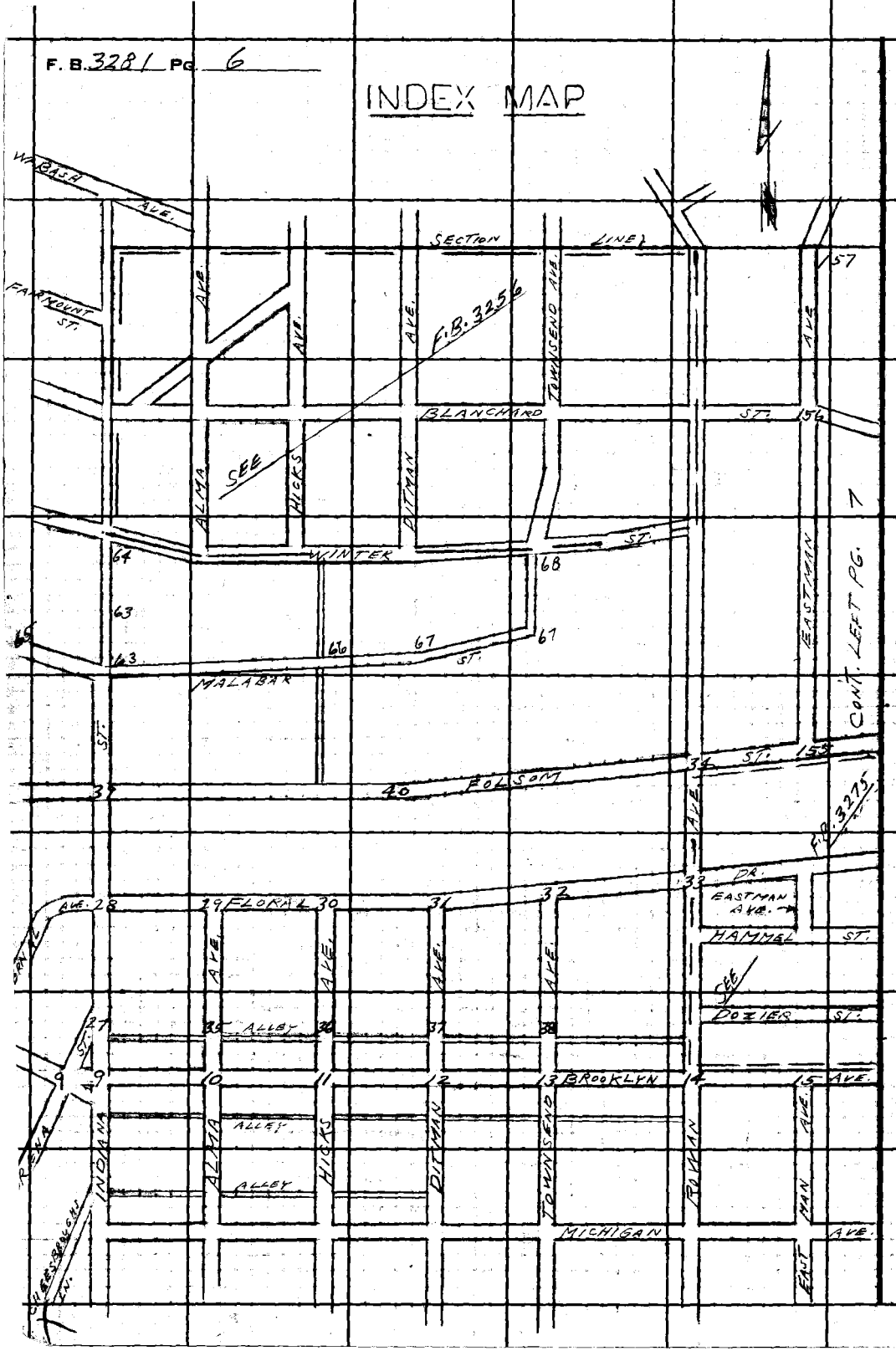
76F309S CE #310 6-63

F. B. 3281 Pg. 6

INDEX MAP



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Date	Indexed C.J. GALLI

F. B. 3281 Pg. 7

INDEX MAP

SECTION LINE

F.B. 3275 Pg. 14

ROCKWOOD ST. 98

FAIRMOUNT ST. 99

BLANCHARD ST. 84A.

MOUNT SINAI HOSPITAL

HERBERT AVE.

GERAGHTY AVE.

BEACH PL.

RECORD DR.

BONNIE

HAZARD AVE.

BRANNICK AVE.

MILLER AVE.

BLANCHARD ST.

CONT. RIGHT PG. 6

CONT. LEFT PG. 8

FOLSOM ST. 60

FOLSOM 103

FLORAL 114

FLORAL DR. 69

FISHER 106

HAMMEL ST. 53

DOZIER ST. 47

BROOKLYN AVE. 21

SAN CARLOS ST.

GAGE AVE.

RECORD

HERBERT

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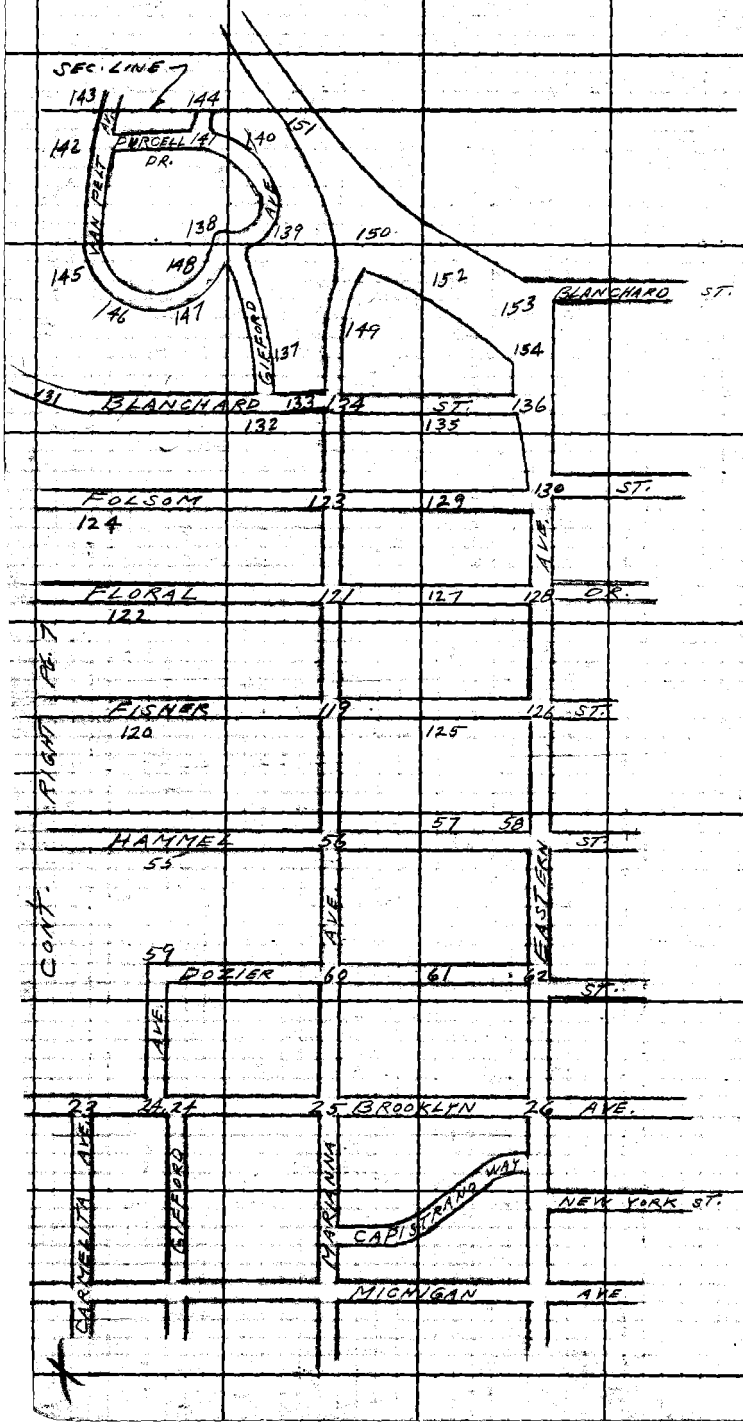
74F8093 GE# 310 1-65

F. B. 3281 PG. 8

INDEX MAP



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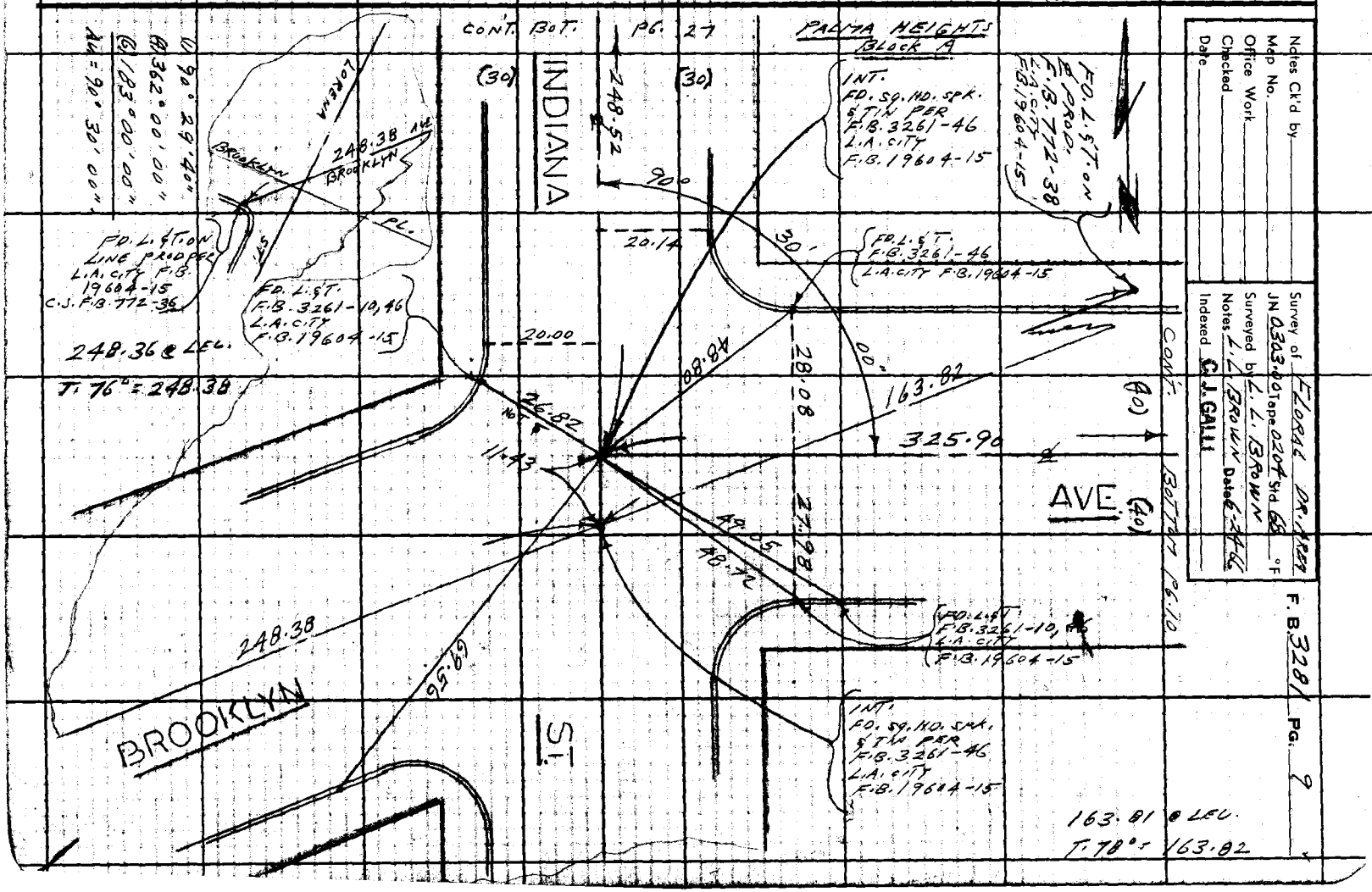
WS7 D-1



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Date

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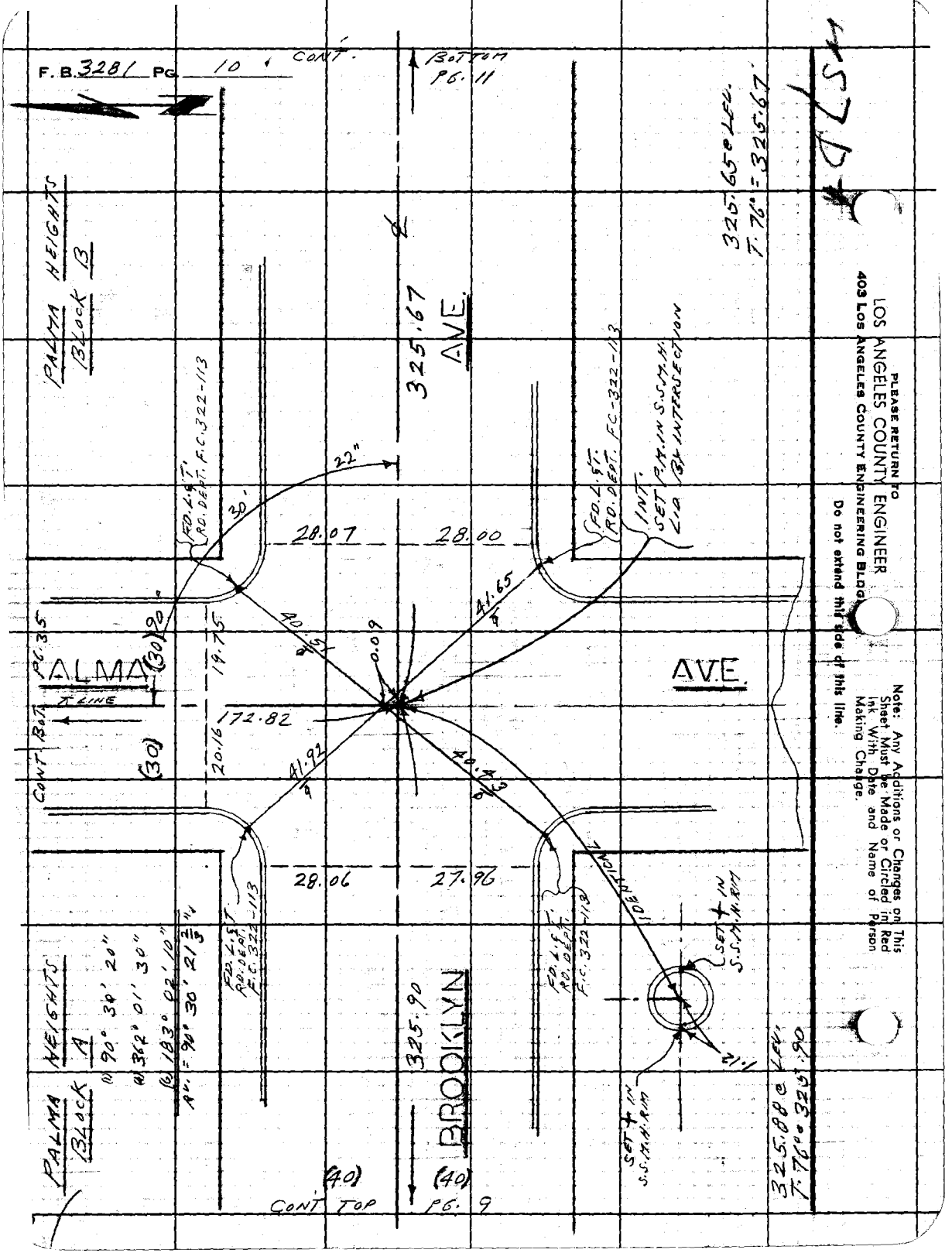
JN 0303.00 Tape 0204 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-24-66
Indexed C.J. GALLI

F.B. 3281 PG. 9


F.B. 3281 PG. 10
CONT.
BOTTOM PG. 11
PALMA HEIGHTS
BLOCK B
325.67
AVE.
325.65 @ LEV.
T. 76° = 325.67
FD. L. & T. RD. DEPT. F.C. 322-113
22"
30'
28.07
28.00
FD. L. & T. RD. DEPT. FC-322-113
INT. SET P.M. IN S.S.M.H. LID BY INTERSECTION
41.65
40.51
0.09
19.75
20.16
172.82
41.92
40.43
28.06
27.96
PALMA
AVE.
CONT. BOT. PG. 35
(30)
(30)
T LINE
IDENTICAL
SET + IN S.S.M.H. RIM
1.12
SET + IN S.S.M.H. RIM
325.90
BROOKLYN
PALMA HEIGHTS
BLOCK A
(1) 90° 30' 20"
(2) 362° 01' 30"
(6) 183° 02' 10"
AV. = 90° 30' 21 2/3"
(40)
(40)
CONT TOP PG. 9
325.88 @ LEV.
T. 76° = 325.90
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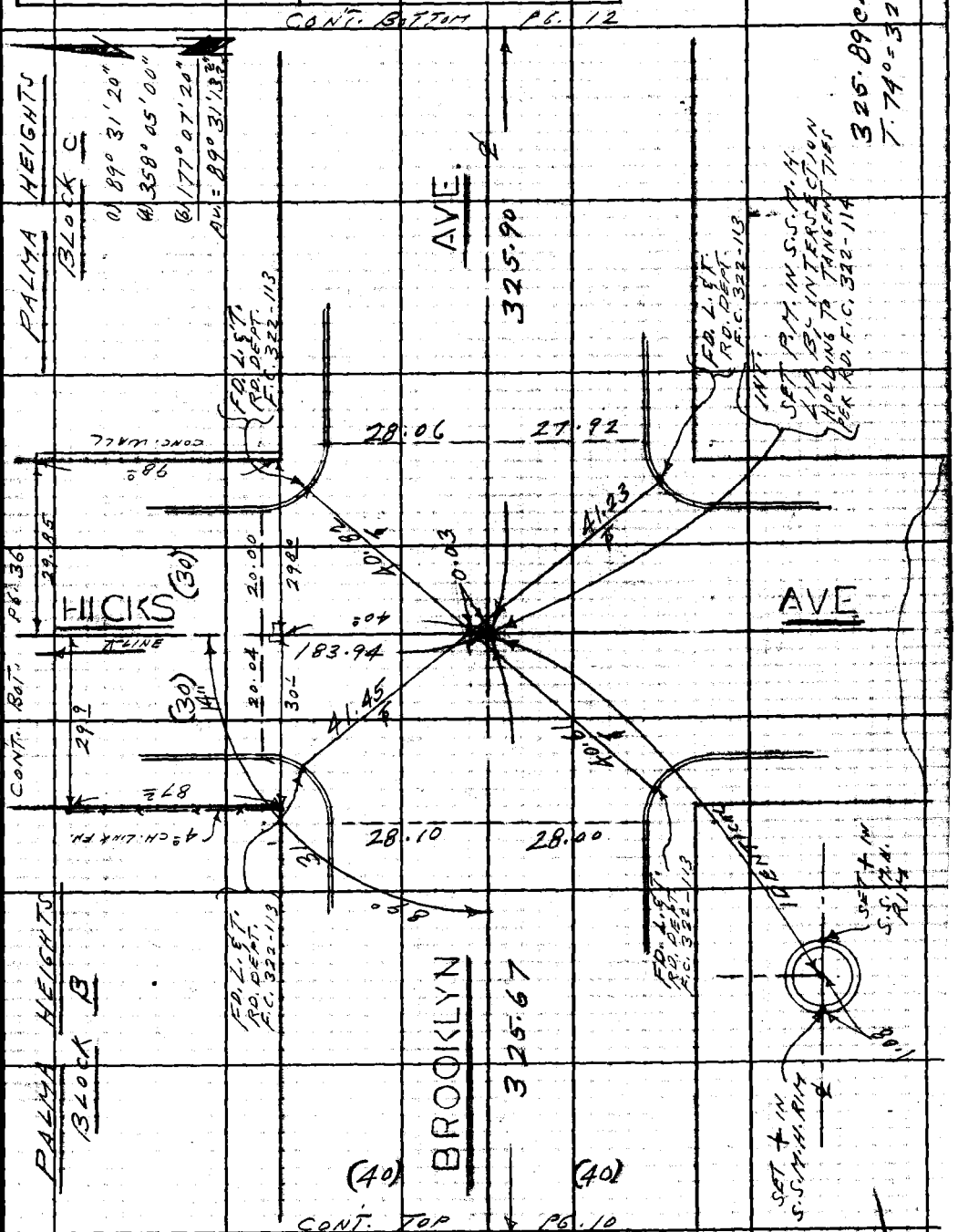
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 6-24-66
Date	Indexed C. J. GALLI

F. B. 3281 PG. 11



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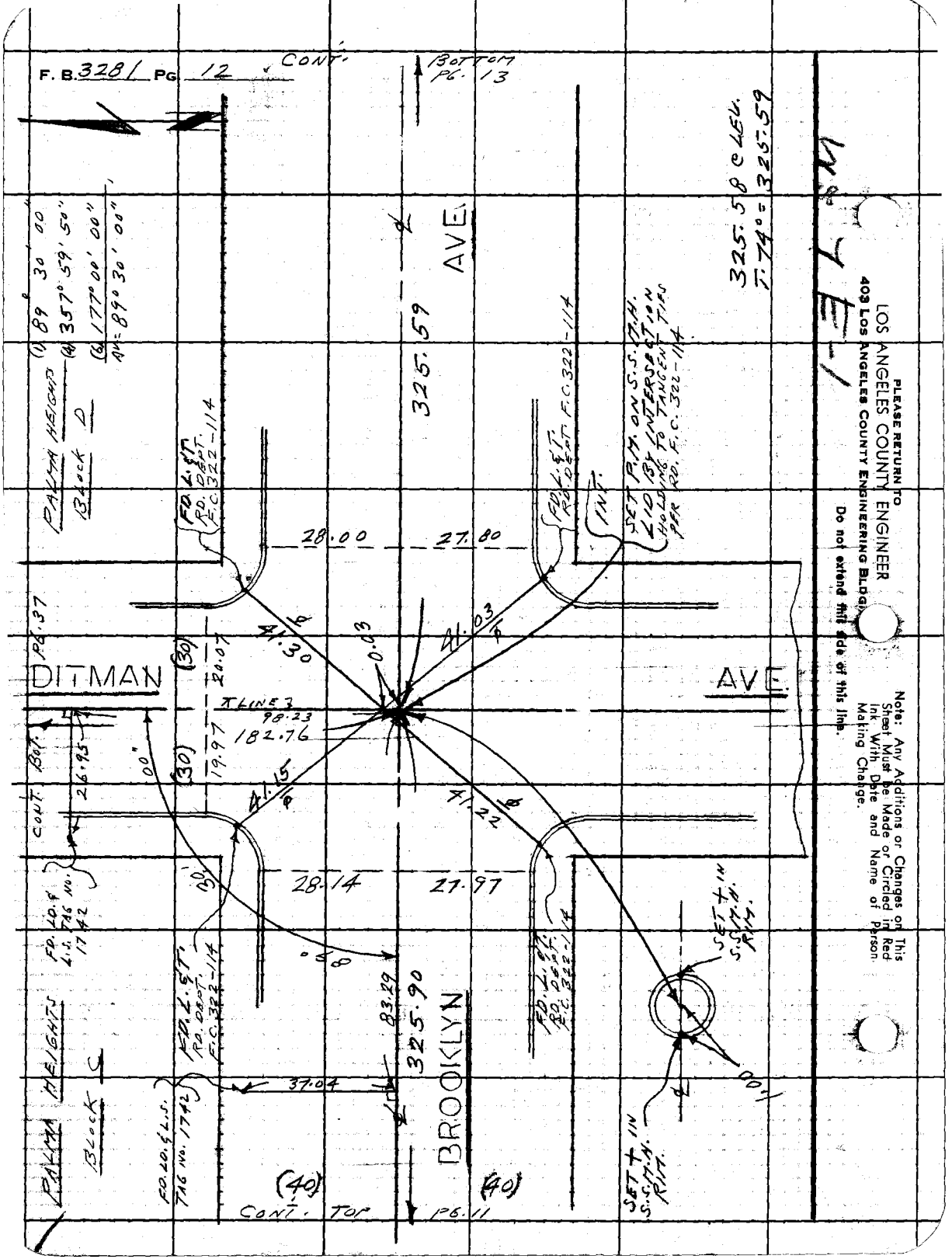
F. B. 3281 PG 12
CONT.
BOTTOM PG. 13
325.58 @ LEV. T. 74° = 325.59
PALMA HEIGHTS
BLOCK D
(1) 89° 30' 00"
(4) 357° 59' 50"
(6) 177° 00' 00"
AV = 89° 30' 00"
325.59
AVE.
FD. L. & T. RD. DEPT. F.C. 322-114
28.00
27.80
41.30
41.03
0.03
DITMAN
AVE.
PG. 37
(30)
20.07
19.97
LINE 3
98.23
182.76
41.15
41.22
CONT. BOT.
26.95
28.14
27.97
FD. LD. & L.S. TAG NO. 1742
FD. L. & T. RD. DEPT. F.C. 322-114
83.29
325.90
BROOKLYN
37.04
PALMA HEIGHTS
BLOCK C
(40)
CONT. TOP PG. 11
SET + IN S.S.M.H. RIM.
SET + IN S.S.M.H. RIM.
SET P.M. ON S.S.M.H. LID BY INTERSECTION HOLDING TO TANGENT TIES PER RD. F.C. 322-114
INT.
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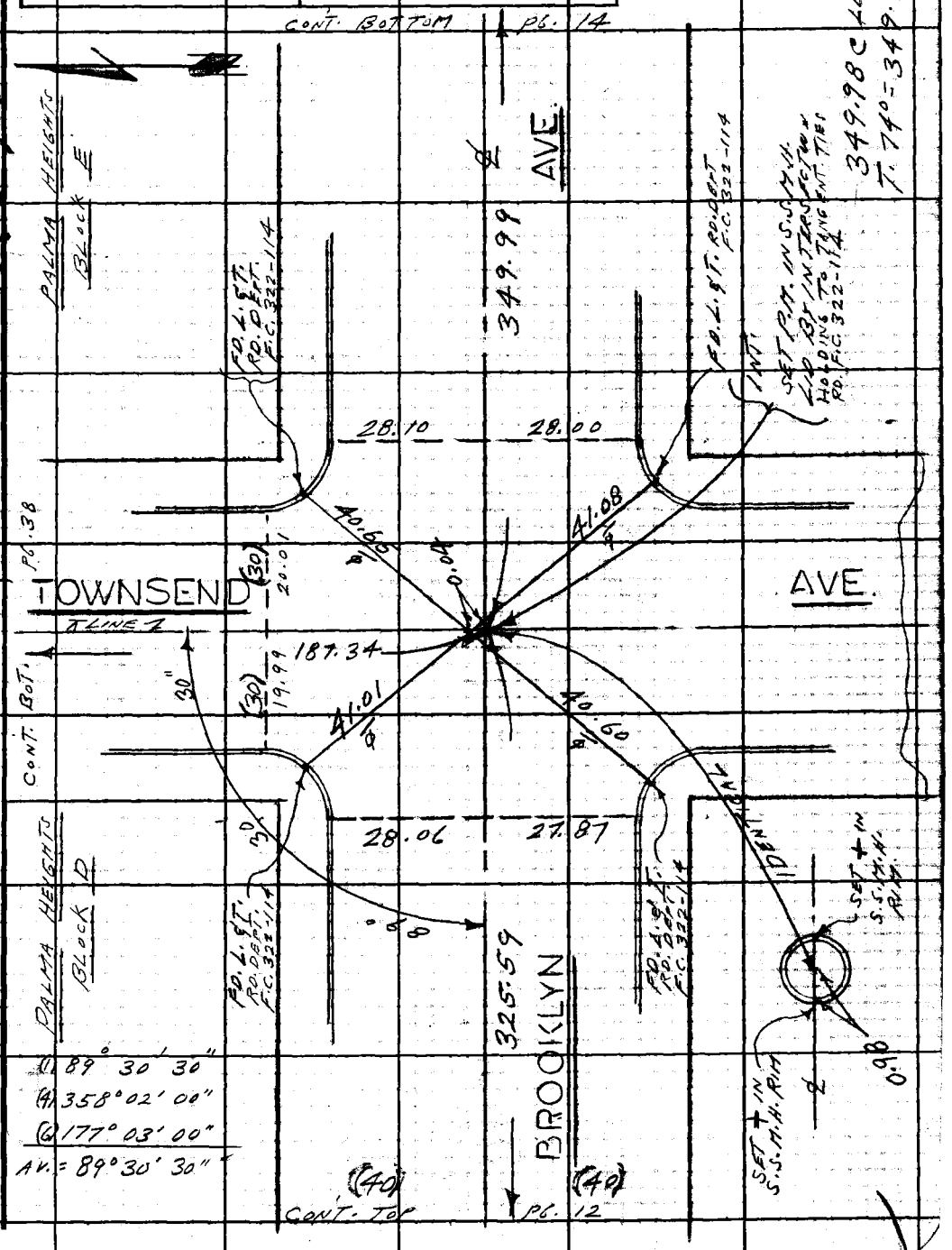
Date	Indexed C.J. GALLI

F. B. 3281 PG. 13



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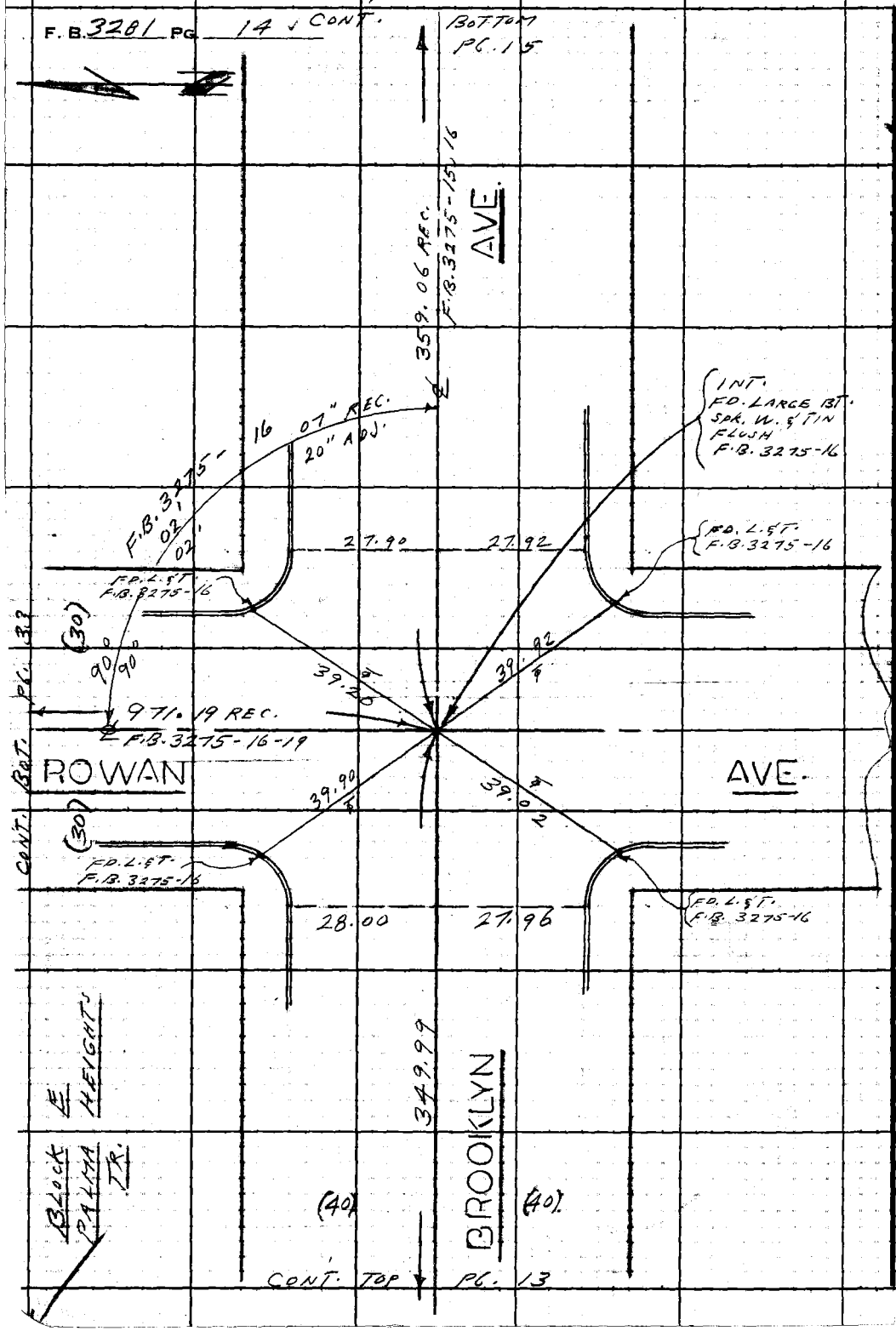

W.S.7, E-1

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76F3095 CE #310 6-63

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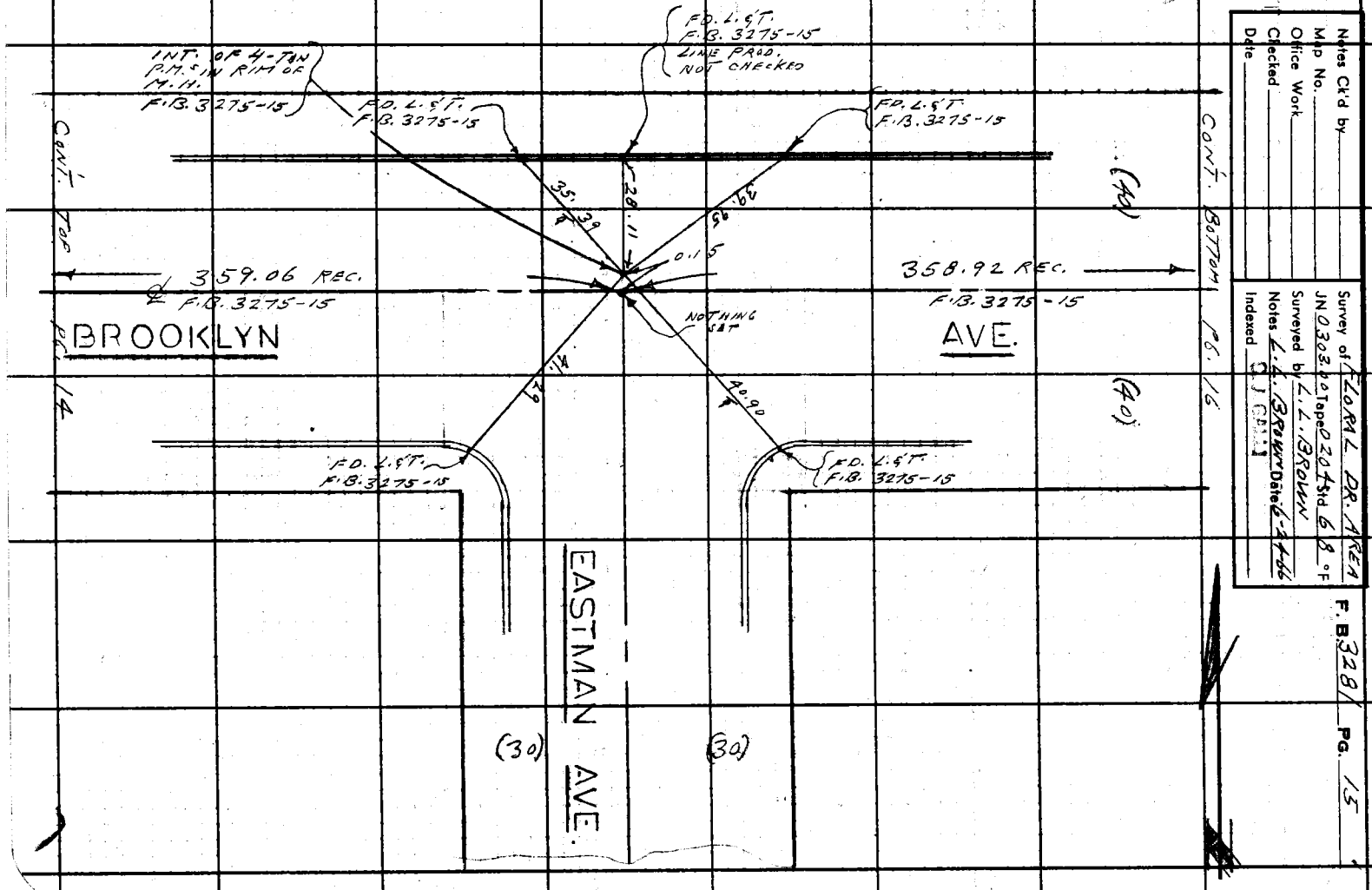
E-1



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Office Work
Checked
Date

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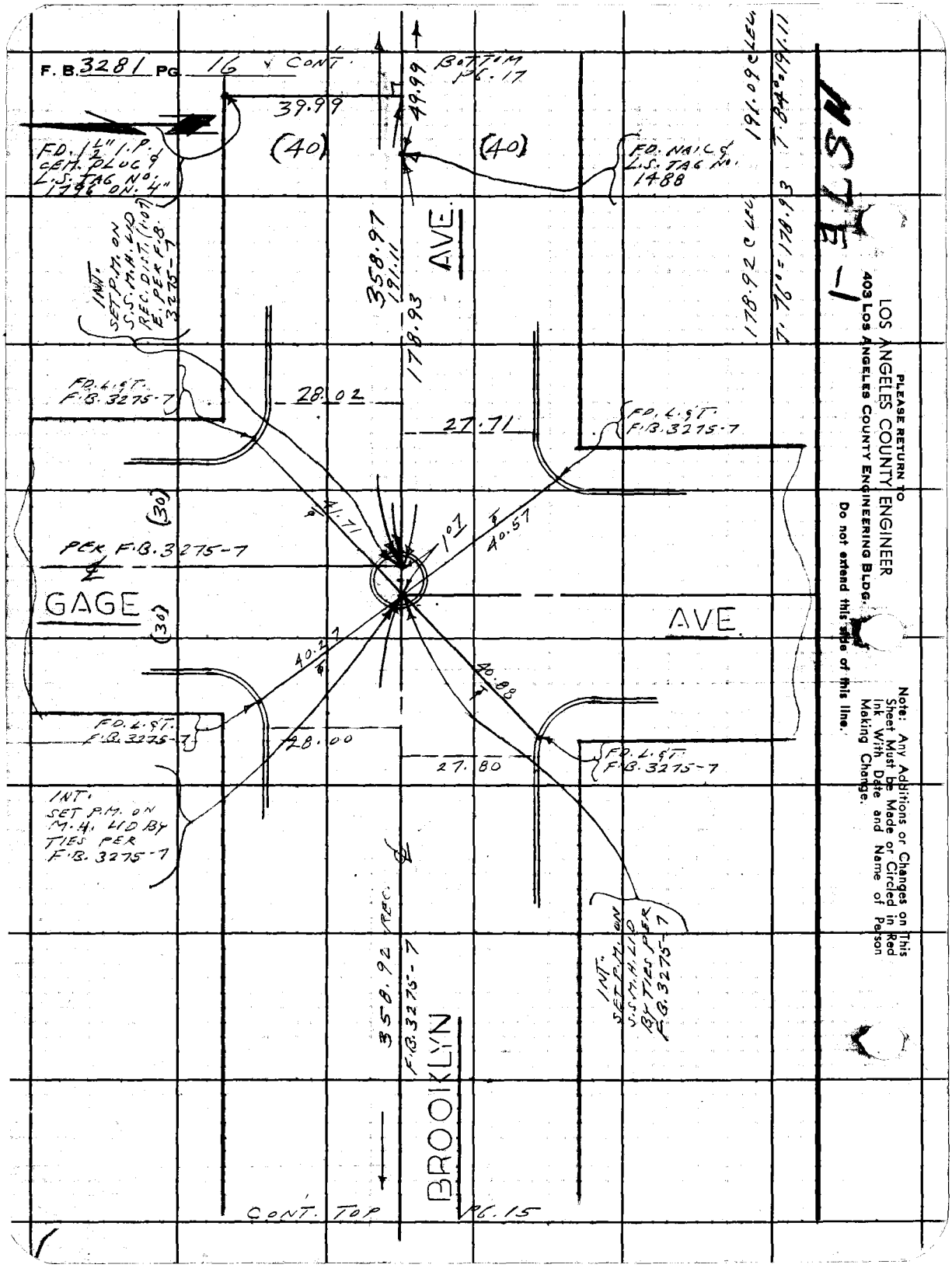
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-3-46
Indexed

F.B. 3281 PG. 15



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76F3089 CE #310 6.63

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N 57 E-1

Notes Ck'd by
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Office Work
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Date

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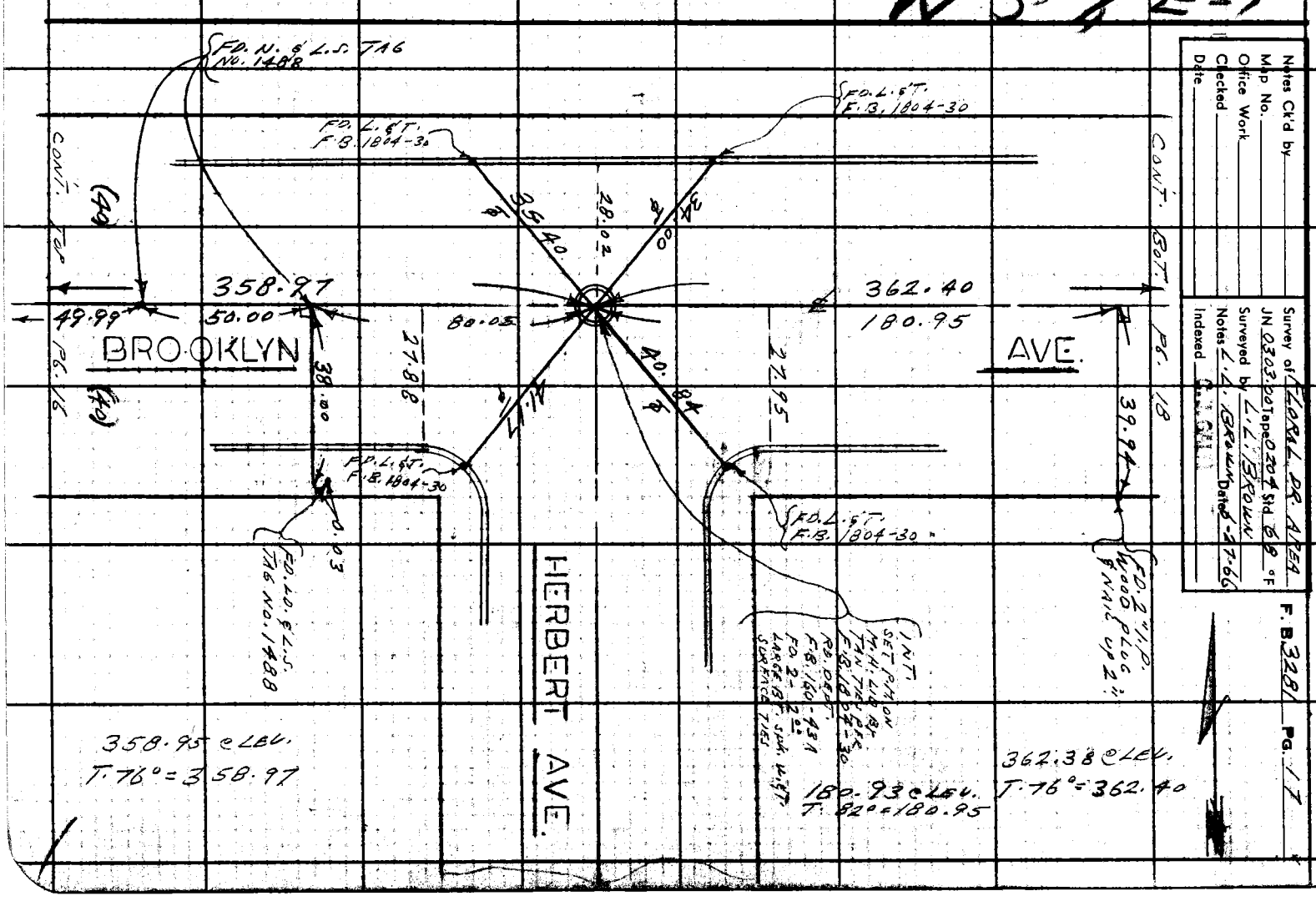
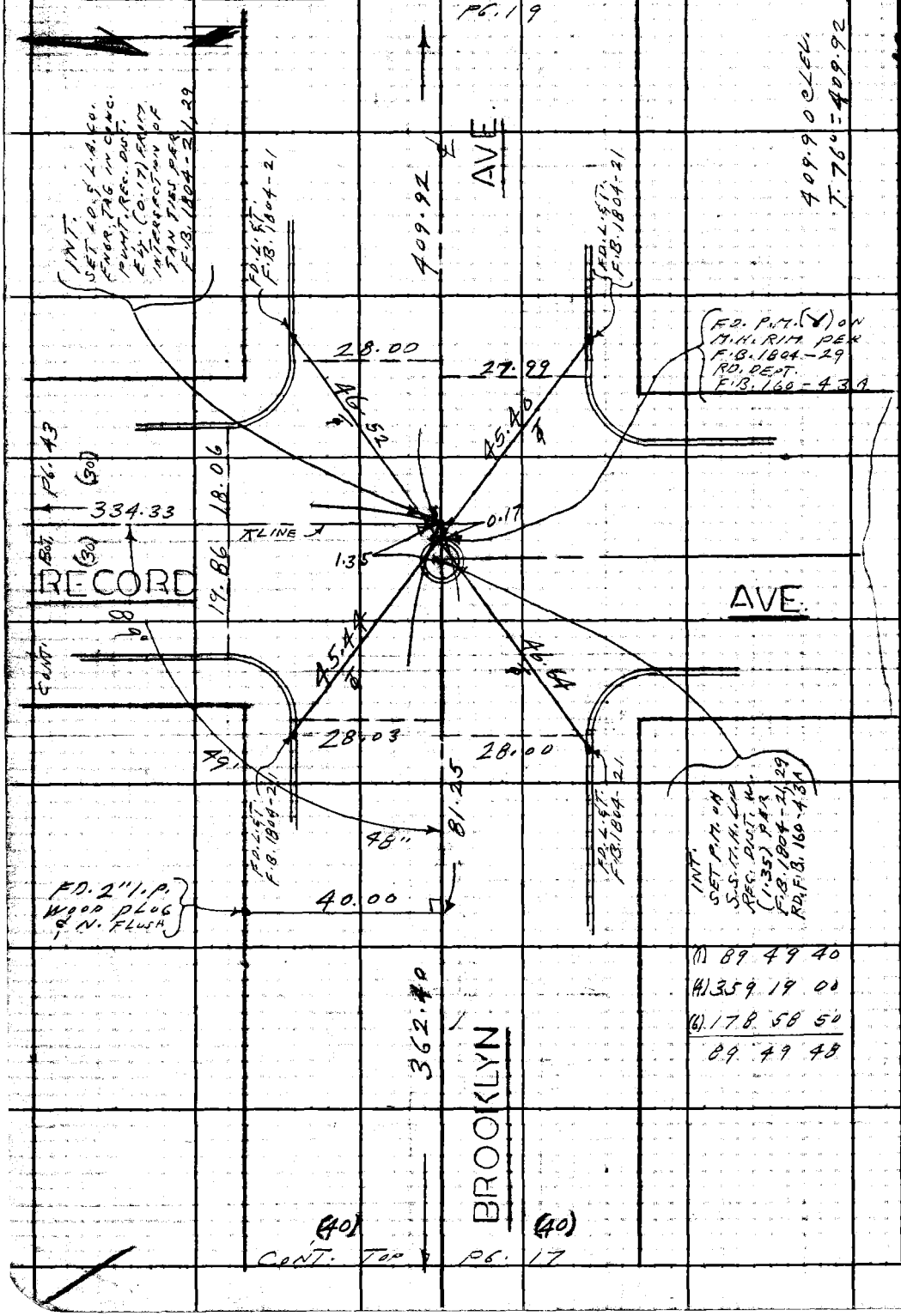
JN 0303.00 Tape 0204 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Dated 8-27-66
Indexed

F. B. 3281 PG. 17



F.B. 3281 PG. 18 CONT.

BOTTOM PG. 19



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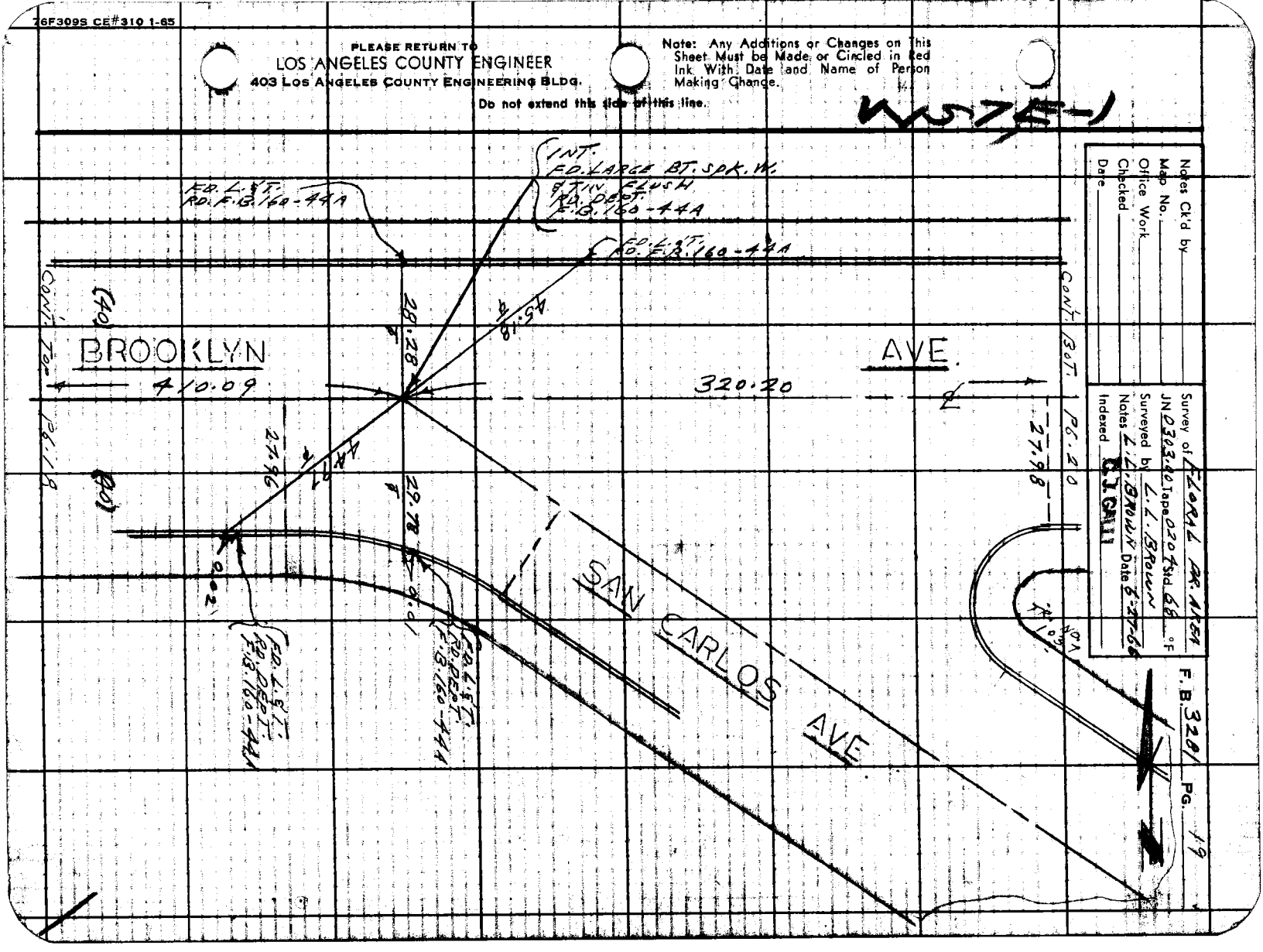
WS 75-1



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Notes L.L. BROWN Date 6-27-66
Indexed D.J. GILL

F.B. 320 PG. 19

F. B. 3281 PG. 20

CONT. BOT. PG. 21

(1) 89 58 10
(4) 359 53 10
(6) 179 49 50
A = 89 58 18"

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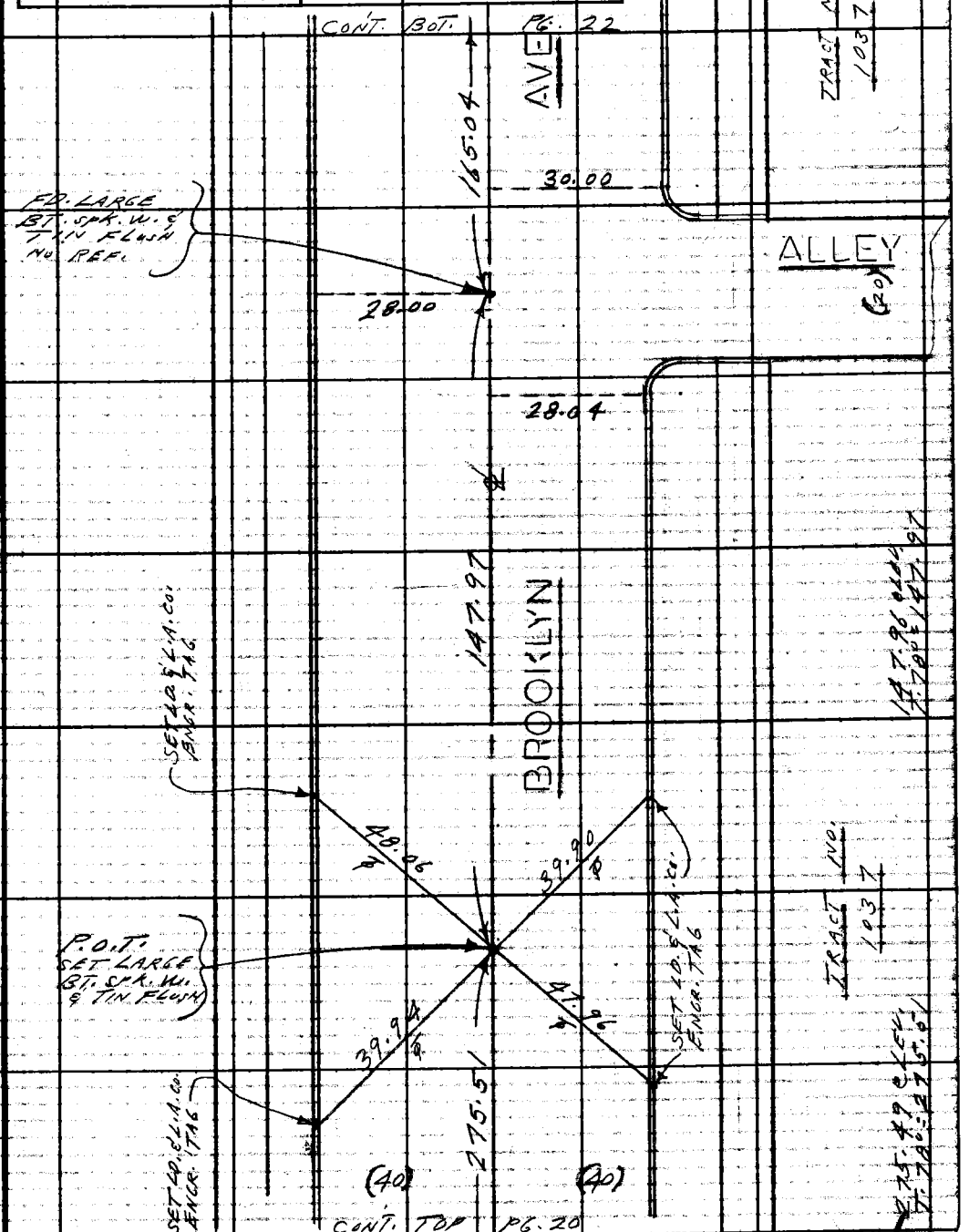
JN 0303-00 Tape 0204 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-27-66
Indexed G.J. GALLI

F. B. 3281 PG. 21



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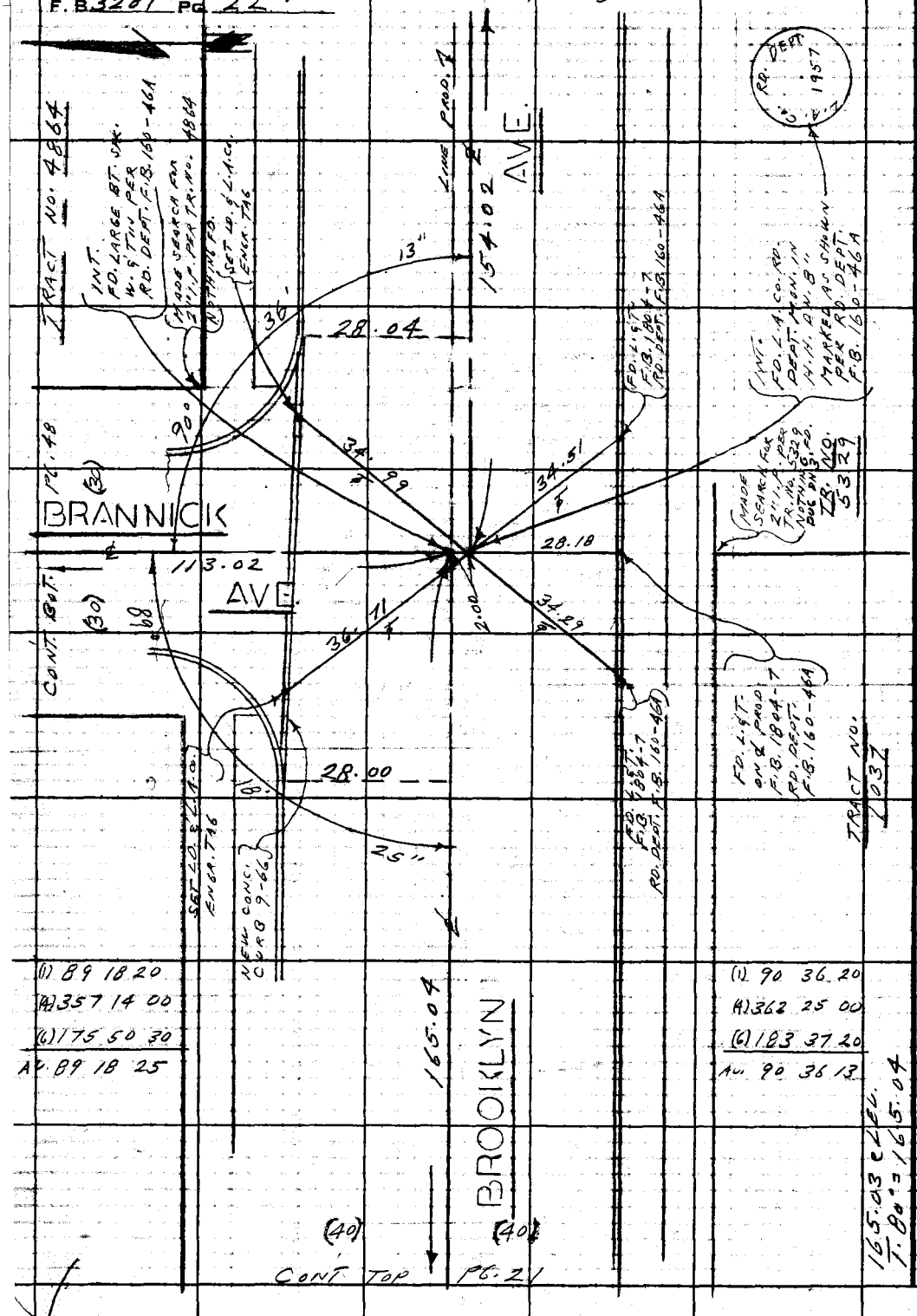
26F309S CEF 310 1-65

F.B. 3281 PG. 22 . CONT. BOTTOM PG. 23



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Map No.	JN 0303.00 Tape 0204 Std. 68 °F	
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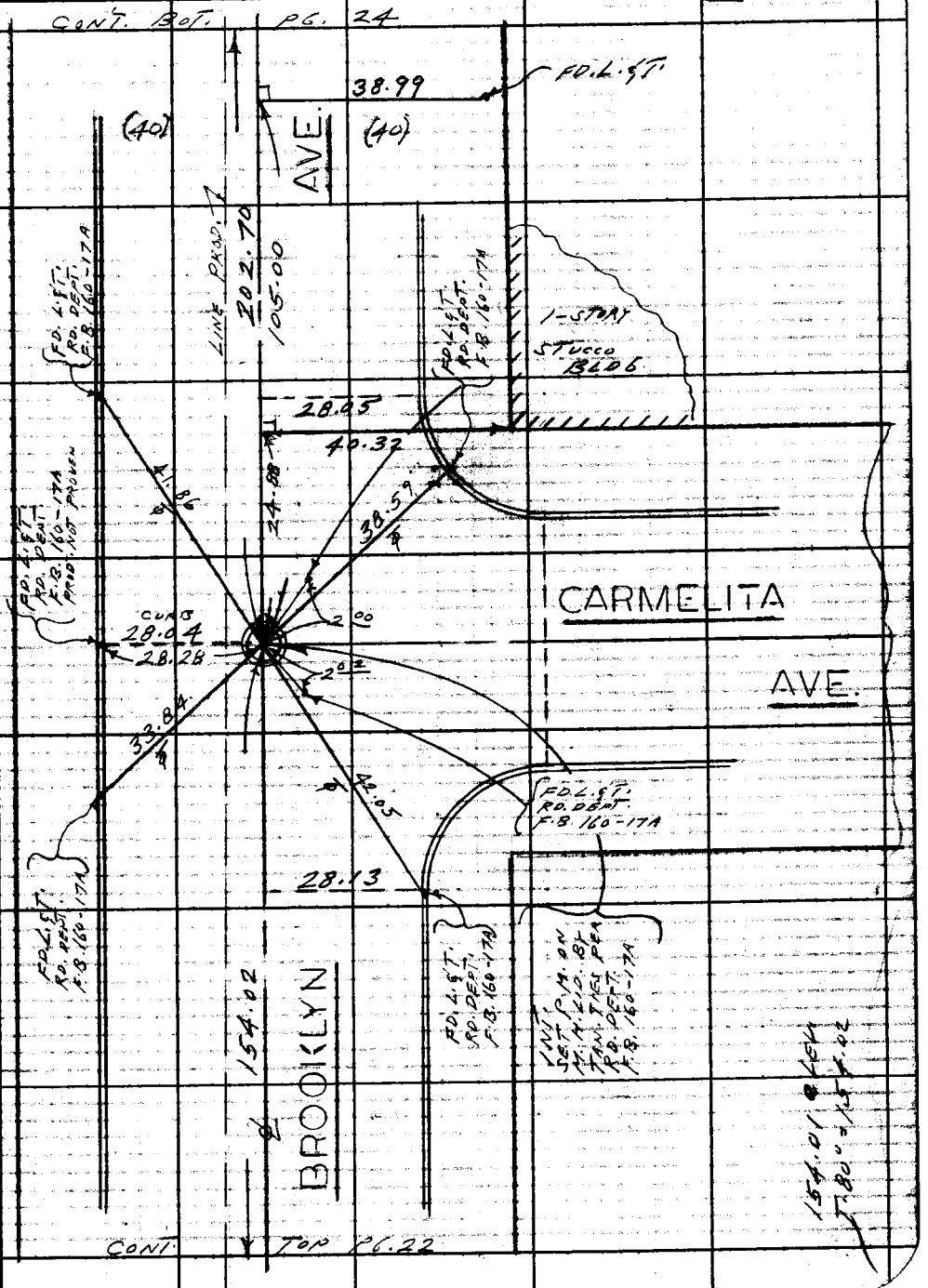
Date	Indexed C. J. GALLI	

W57E-1



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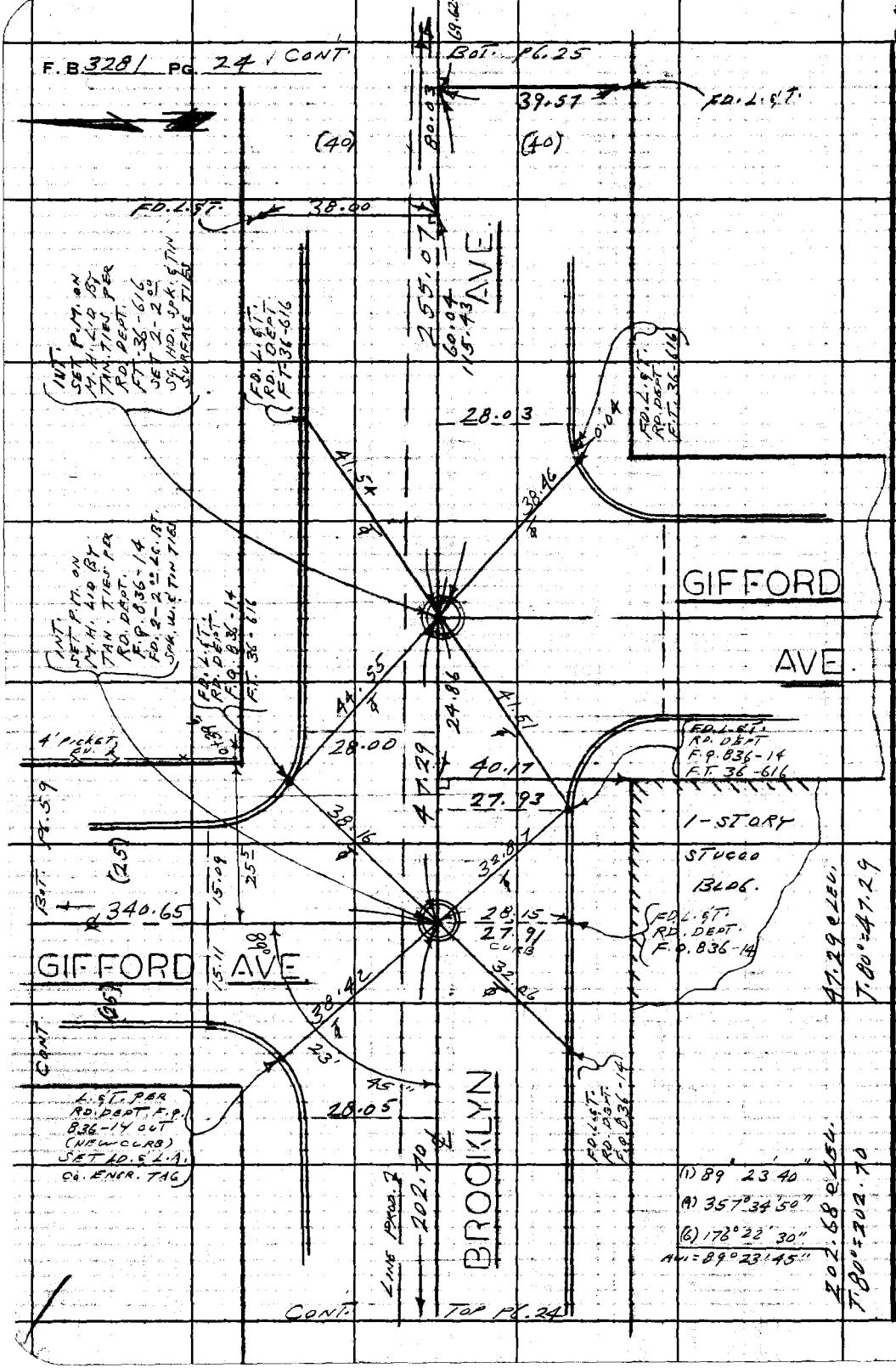
76F309S CE#310 1-65

F.B. 3281 PG. 24 CONT.



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Map No.	JN 0303.00 Tape 0204 Std 68 °F	
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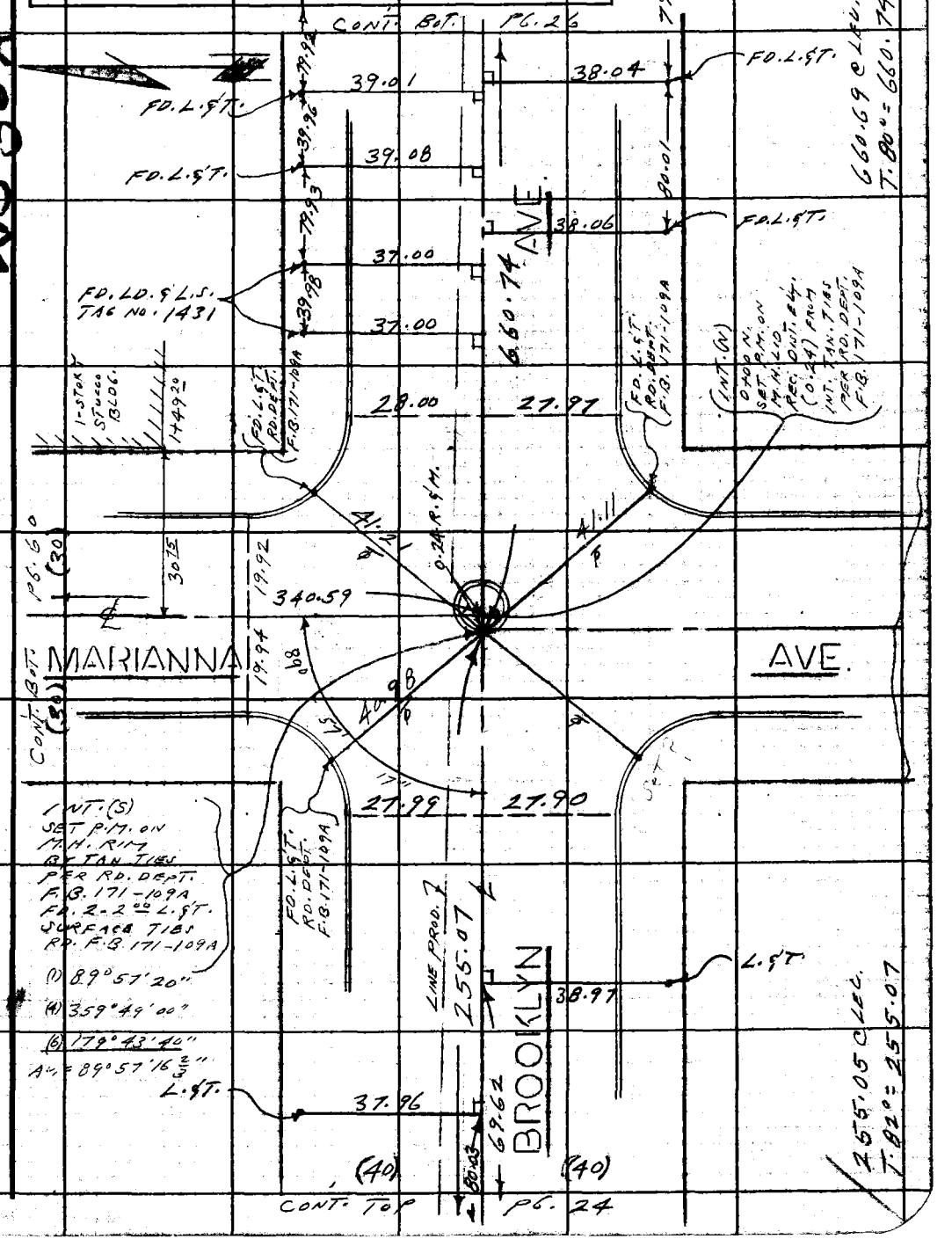
Date	Indexed C.J. GALLI	



WS 36 A-2

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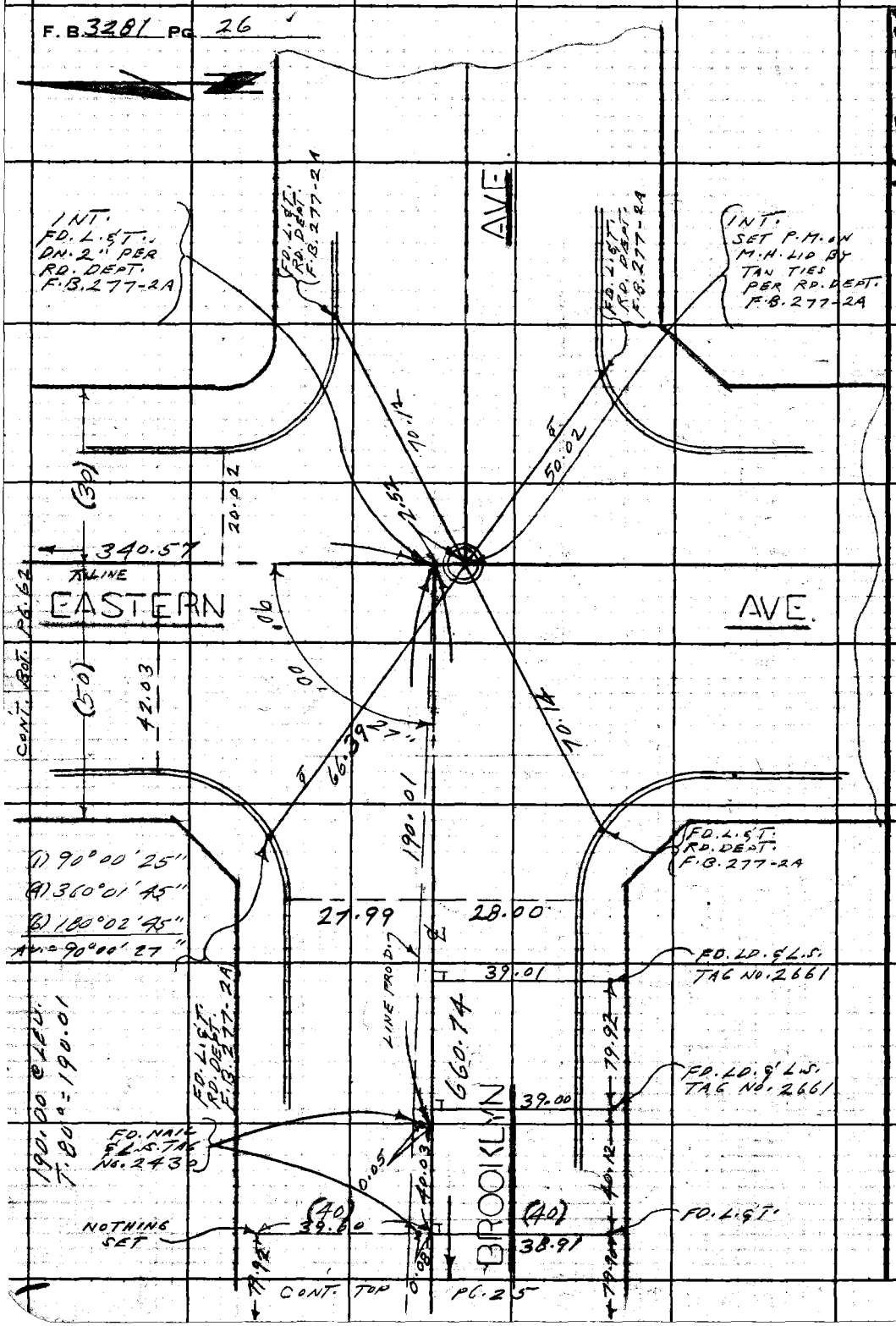
F. B. 3281 PG. 26



WS36-A-2

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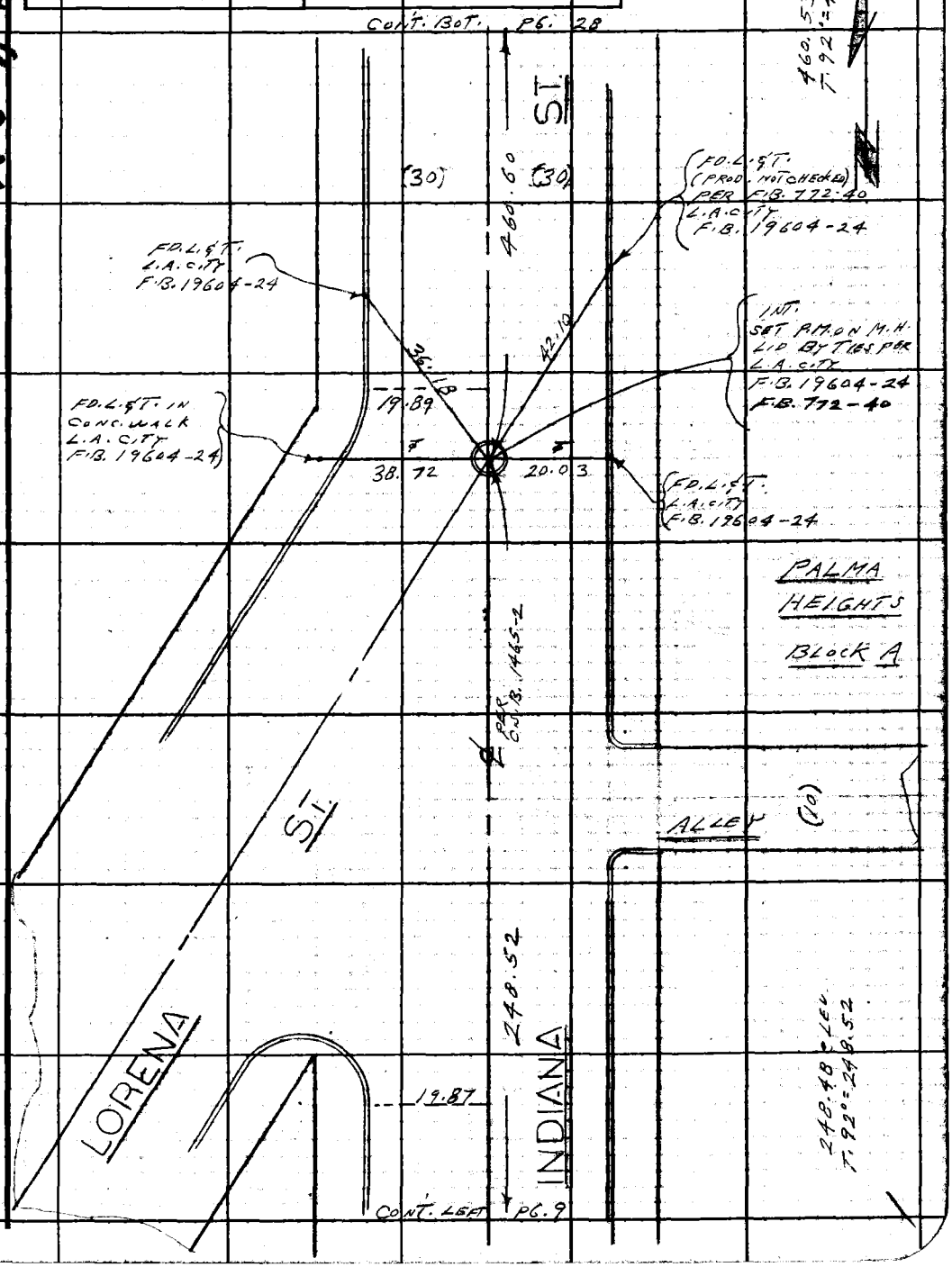
Date	Indexed C. J. GALLI

F. B. 328 / PG. 27

WS 7 D-1



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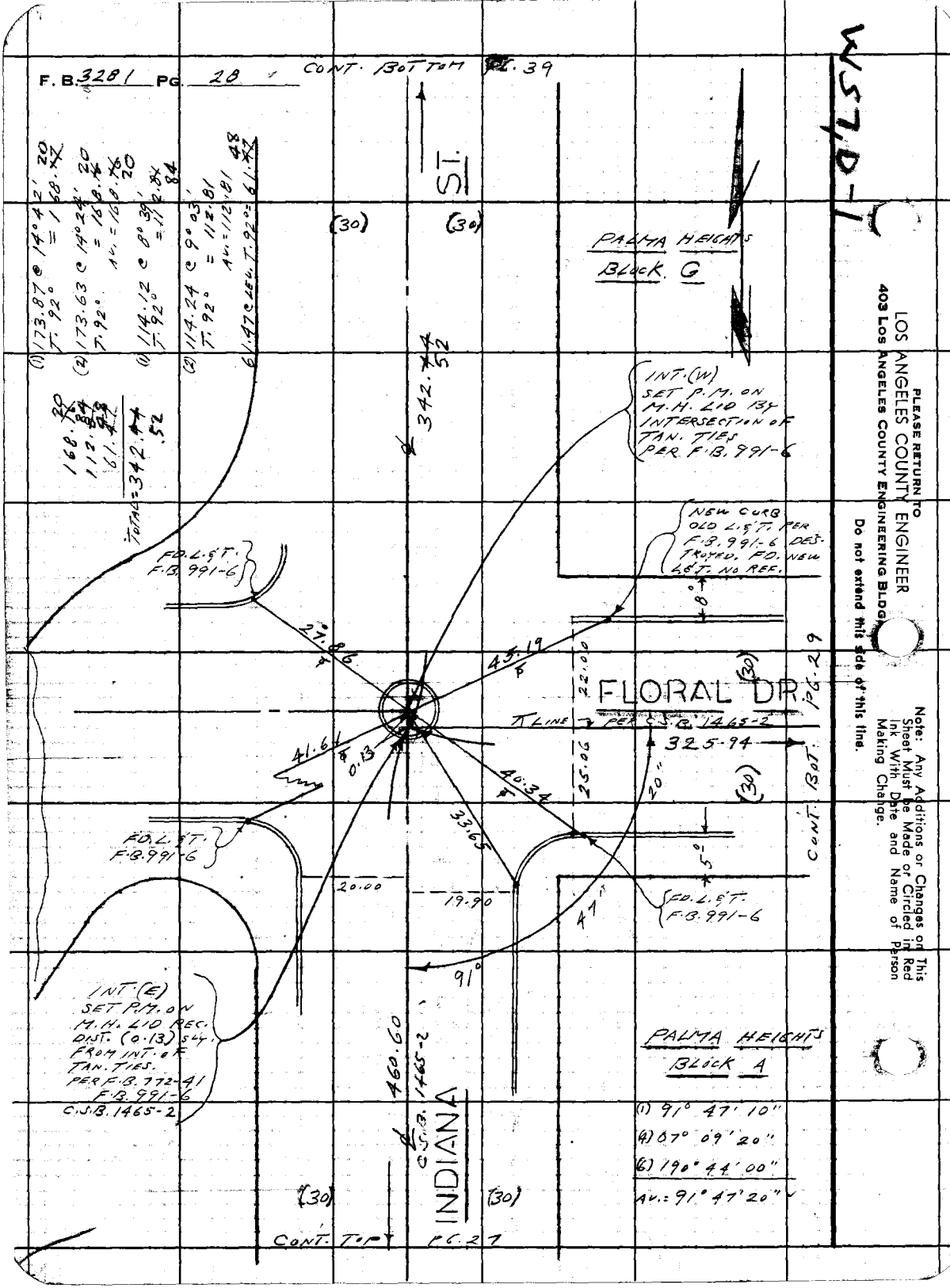
76F309S CE#310 1-65

F.B. 3281 PG. 28 CONT. BOTTOM PG. 39



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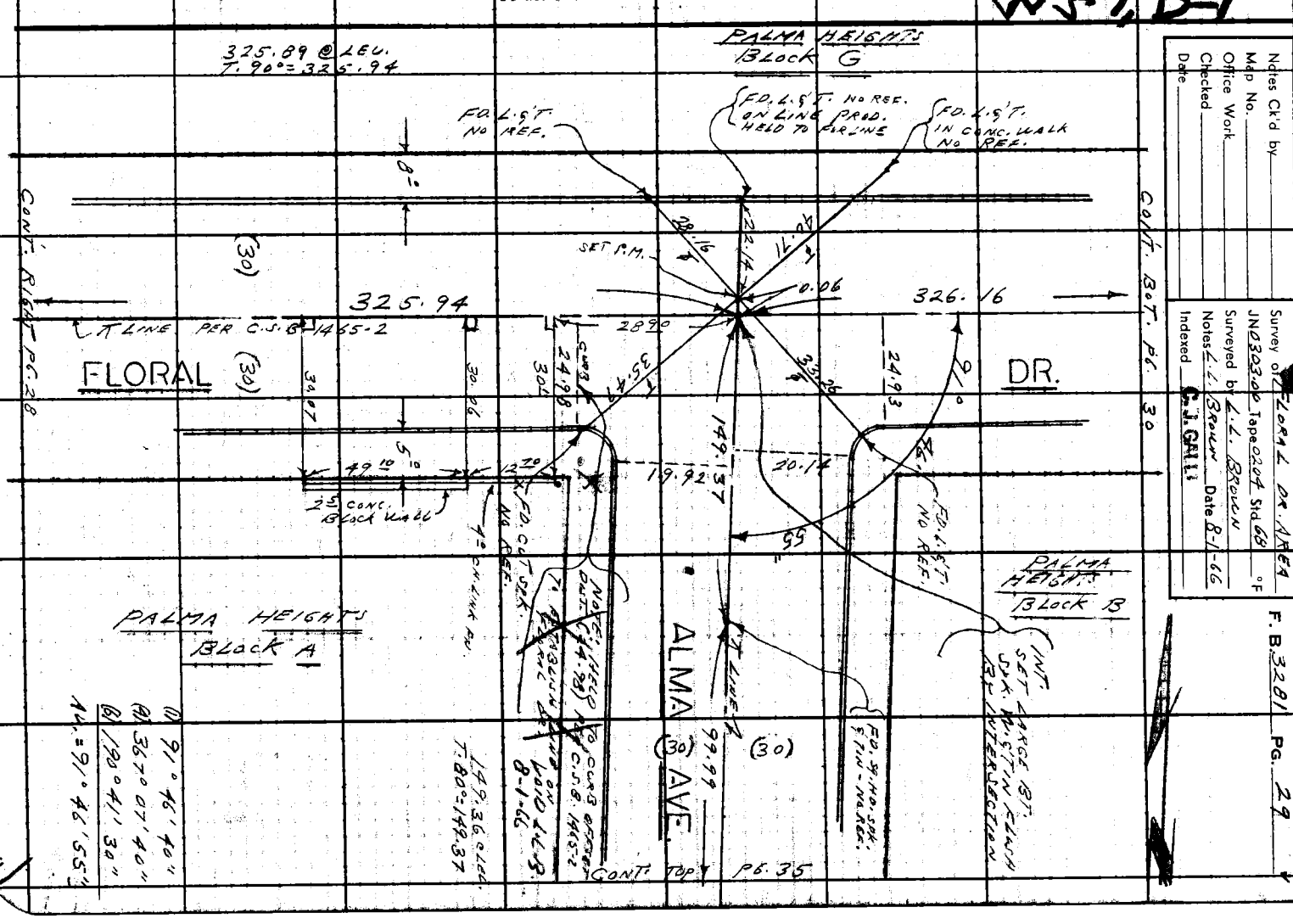
W 52, D-1



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Office Work
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Date

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JN 0303.00 Tape 0204 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-1-66
Indexed G. J. GALLI

F. B. 3281 PG. 29

F. B. 3281 PG. 30

(1) 88° 11' 40"
(4) 352° 46' 40"
(6) 169° 09' 40"
AL. = 88° 11' 36 2/3"

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Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-15-66
Date	Indexed C. J. GALLI

F. B. 3281 PG. 31

W87 E-1

CONT. BOTTOM PG. 32

(1) 88° 12' 20"
(A) 352° 49' 20"
(G) 169° 14' 20"
AV. = 88° 12' 23⅔"

(1) 164° 49' 00"
(A) 299° 16' 20"
(B) 268° 54' 30"
AV. = 164° 49' 05"

(1) 106° 58' 10"
(A) 67° 53' 00"
(G) 281° 49' 20"
AV. = 106° 58' 15"

FD. L. & T.

29.59

161.26 C LEG
T 76°-161.27

DR.

340.63
TLINE
161.27

(30)

5°

(L. & T. PROD. PER F.B. 772-42 DESTROYED (NEW WALK)

FD. CHIS. + ON LINE PROD. NO REF.

PALMA HEIGHTS BLOCK D

FLORAL

8°

106°

FD. L. & T.

FD. SQ. HD. SPK. (NO REF.) HELD TO FOR LINE

25.04

SET LD. & L.A. CO. ENGR. TAG

61.50

15.11

05"

21.95

59.94

30.05

565.56

47.78

TLINE

26.92

(30)

DITMAN AVE.

SET LARGE BT. SPK. W. & TIN FLUSH AT INTERSECTION

36.72

9.62

35.14

61.70

88°

NOTE: HELD TO CURB OFFSET (24.98) PER CSB 1465-2 TO ESTABLISH LINE ON FLORAL DR.

SET LD. & L.A. CO. ENGR. TAG

24.98 CURB

31.65

ANGLE POINT SET LARGE BT. SPK. W. & TIN FLUSH AT POINTER.

BLOCK G

49'

29.84

29.84

IDENTICAL

FD. L. & T.

8°

5°

290.63

96.21

29.84

29.84

4°

PALMA HEIGHTS BLOCK C

CONC. NAIL

SET CONC. NAIL

SET CONC. NAIL IN SENCE AT ANGLE POINT IN BACK OF WALK

C.S.B. 1465-2 LINE

SET LD. & L.A. CO. ENGR. TAG ON LINE PROD.

Line Established by curb offsets per CSB 1465-2

CONT. TOP PG. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this slot for this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7BF309S CE#310 1-65

F. B. 3281 PG 32

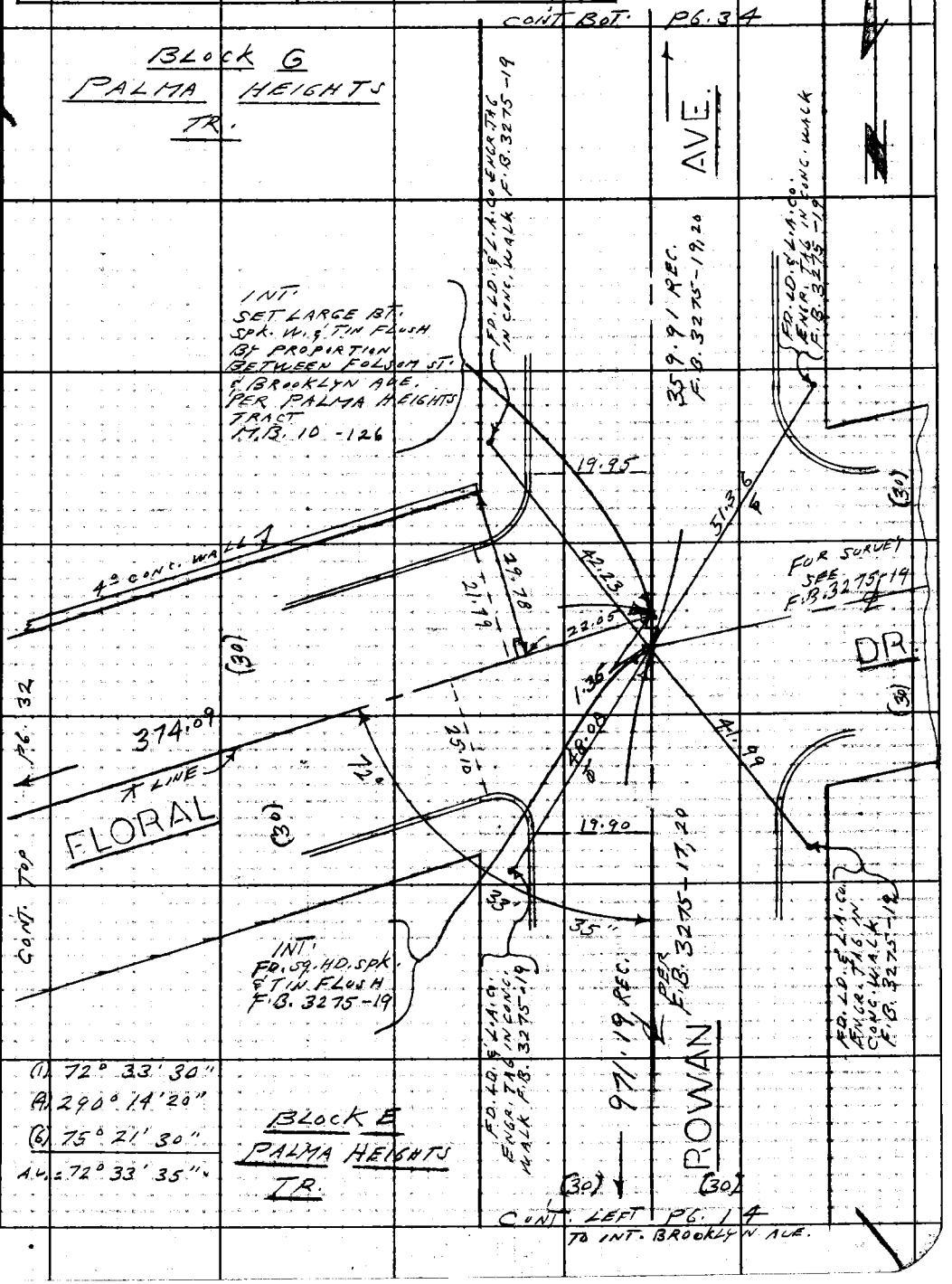
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-15-66
Date	Indexed C. J. GALLI

F. B. 3281 PG. 33

WS 7, E-1

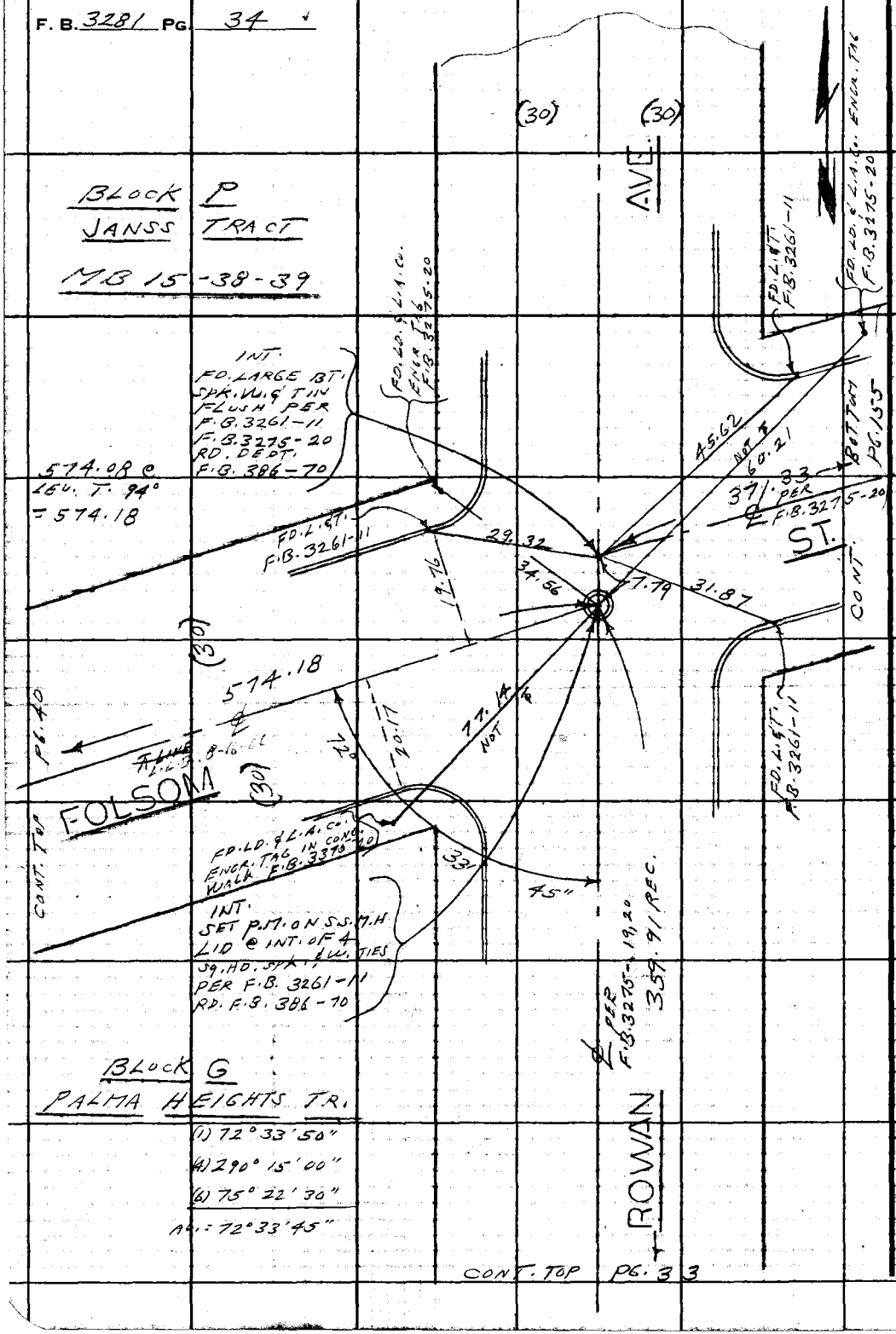


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3281 PG. 34

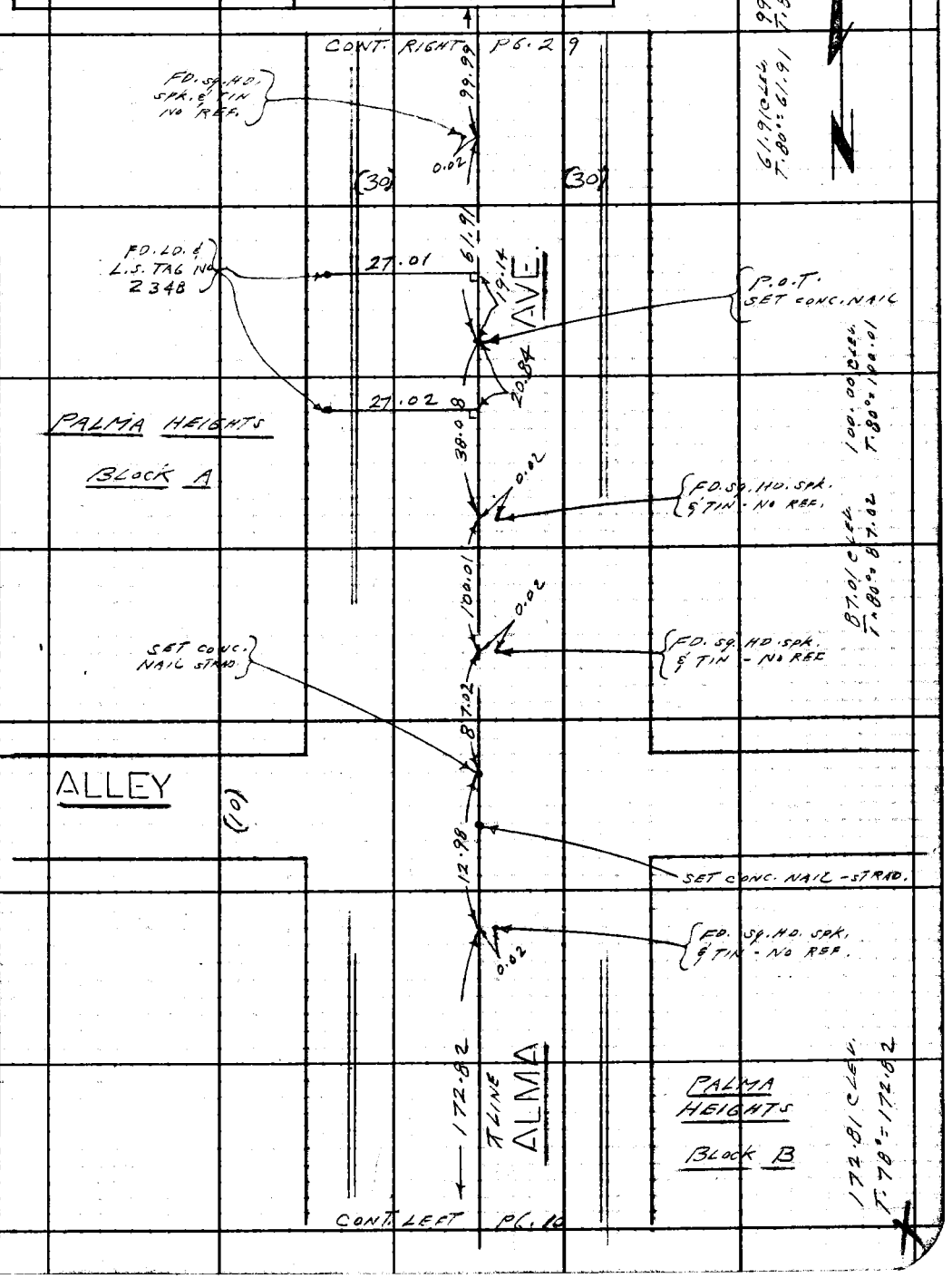


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA	F. B. 3281	PG. 35
Map No.	JN 0303.00 Tape 0.204 Std 68 °F		
Office Work	Surveyed by L.L. BROWN		
Checked	Notes L.L. BROWN Date 8-16-66		
Date	Indexed C. J. GALLI		



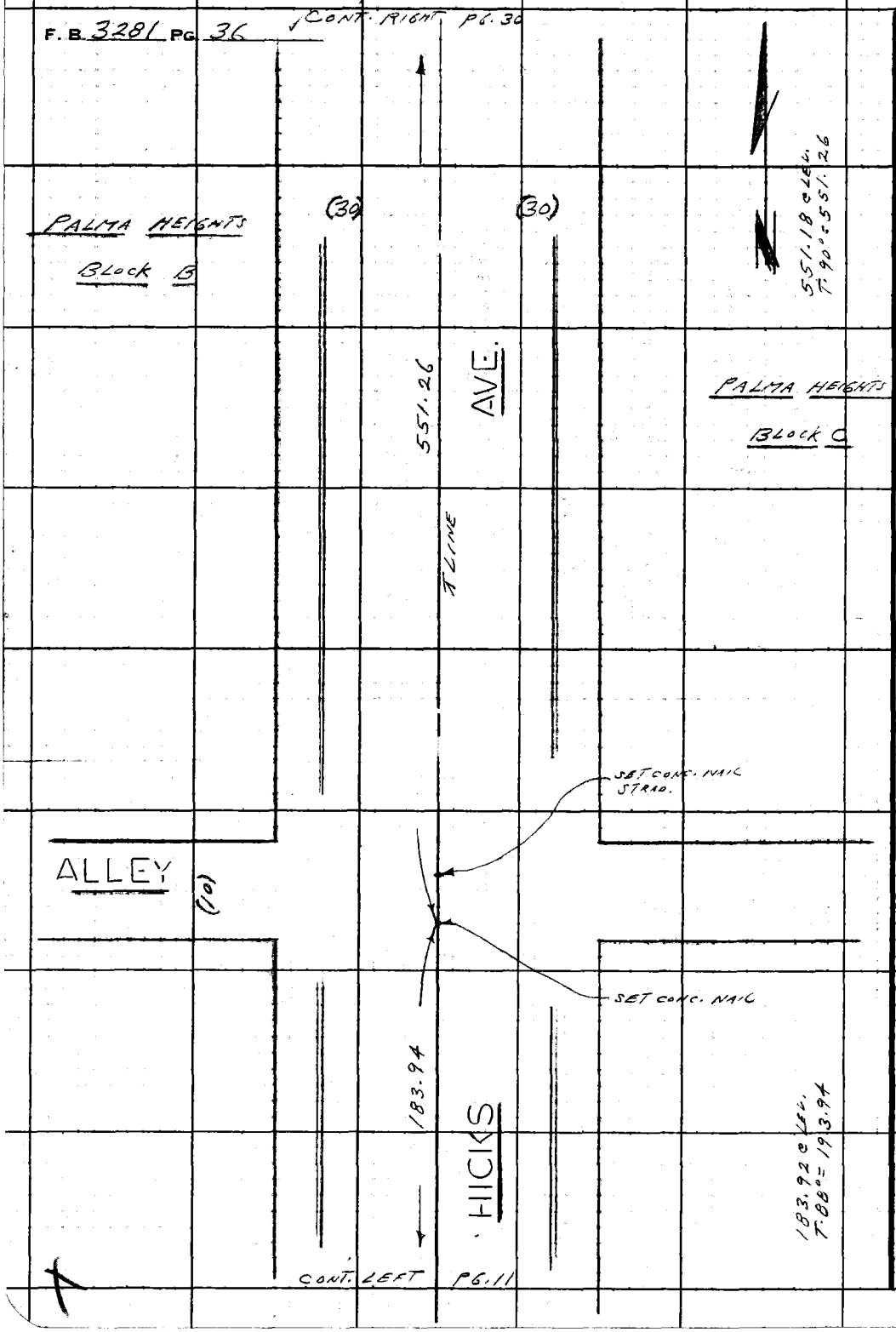
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3281 PG. 36

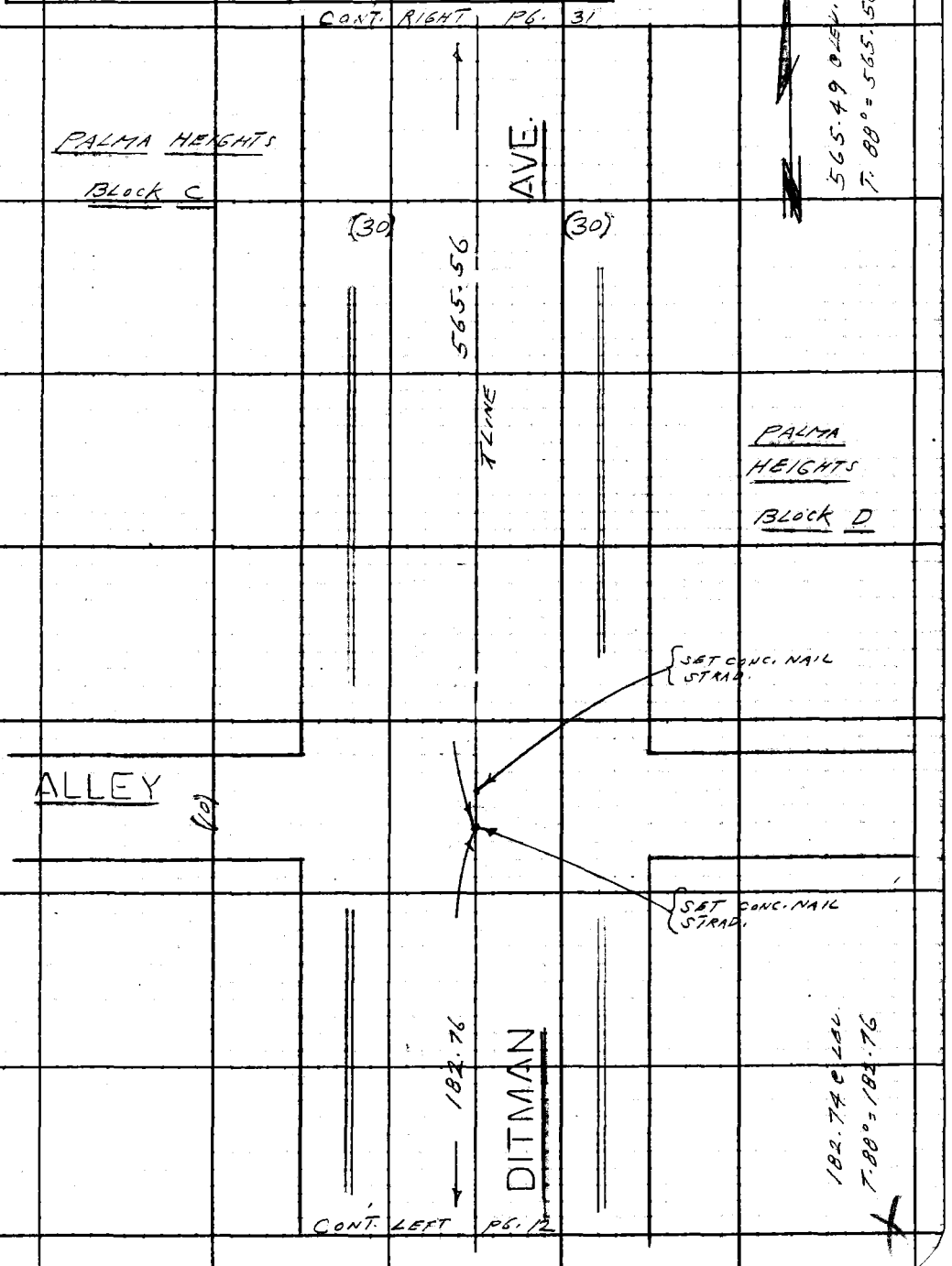


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA	F. B. 3281	PG. 37
Map No.	JN 0303.00 Tape 0204 Std 68 °F		
Office Work	Surveyed by L.L. BROWN		
Checked	Notes L.L. BROWN Date 8-18-66		
Date	Indexed C. J. GALLI		



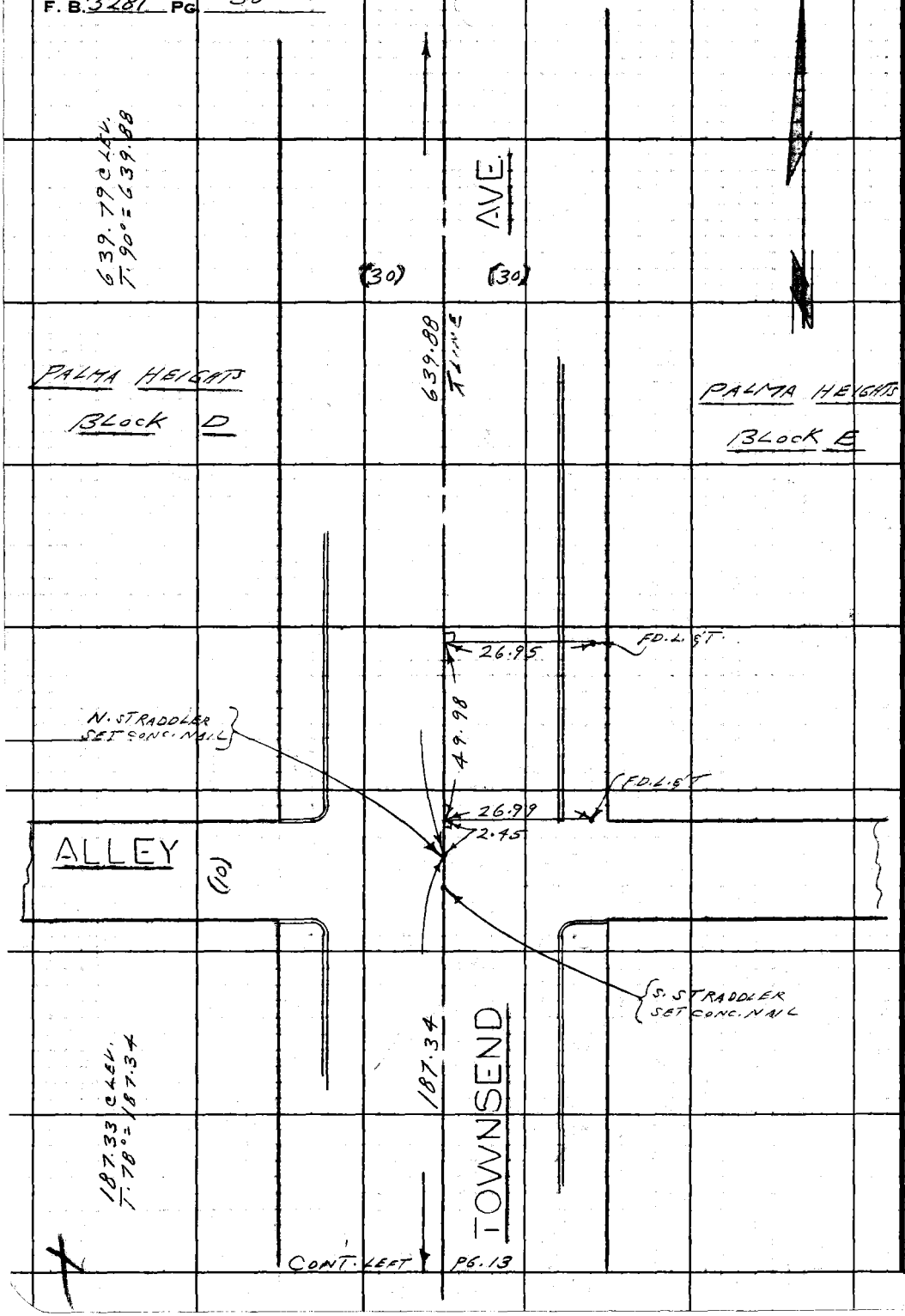
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE#310 1-65

F. B. 3281 PG 38 ✓ CONT. RIGHT PG. 32



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

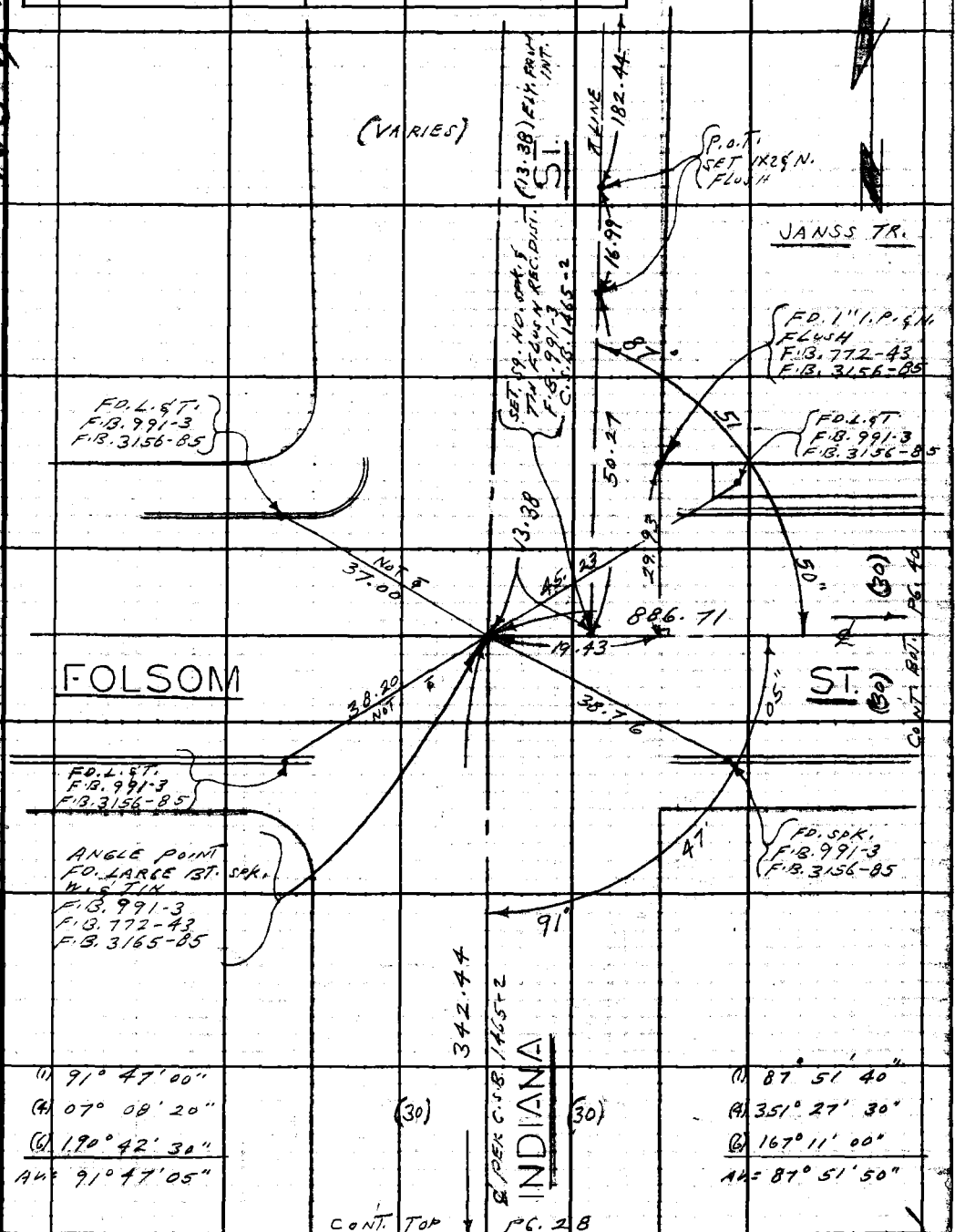
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-16-66
Date	Indexed C.J. GALLI

F. B. 3281 PG. 39

WS 7 D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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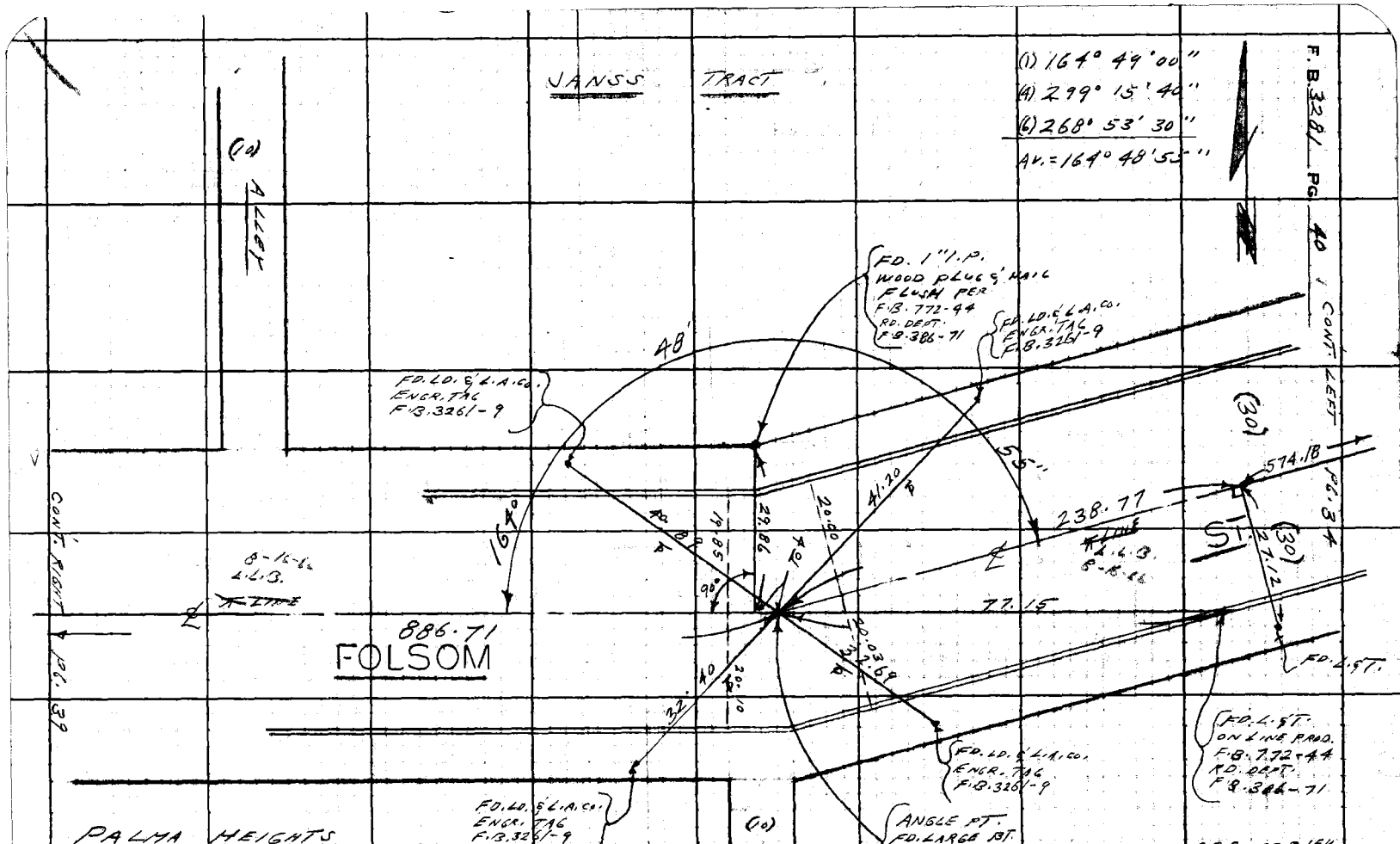
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE#310 1-65



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403 Los Angeles County Engineering Bldg.

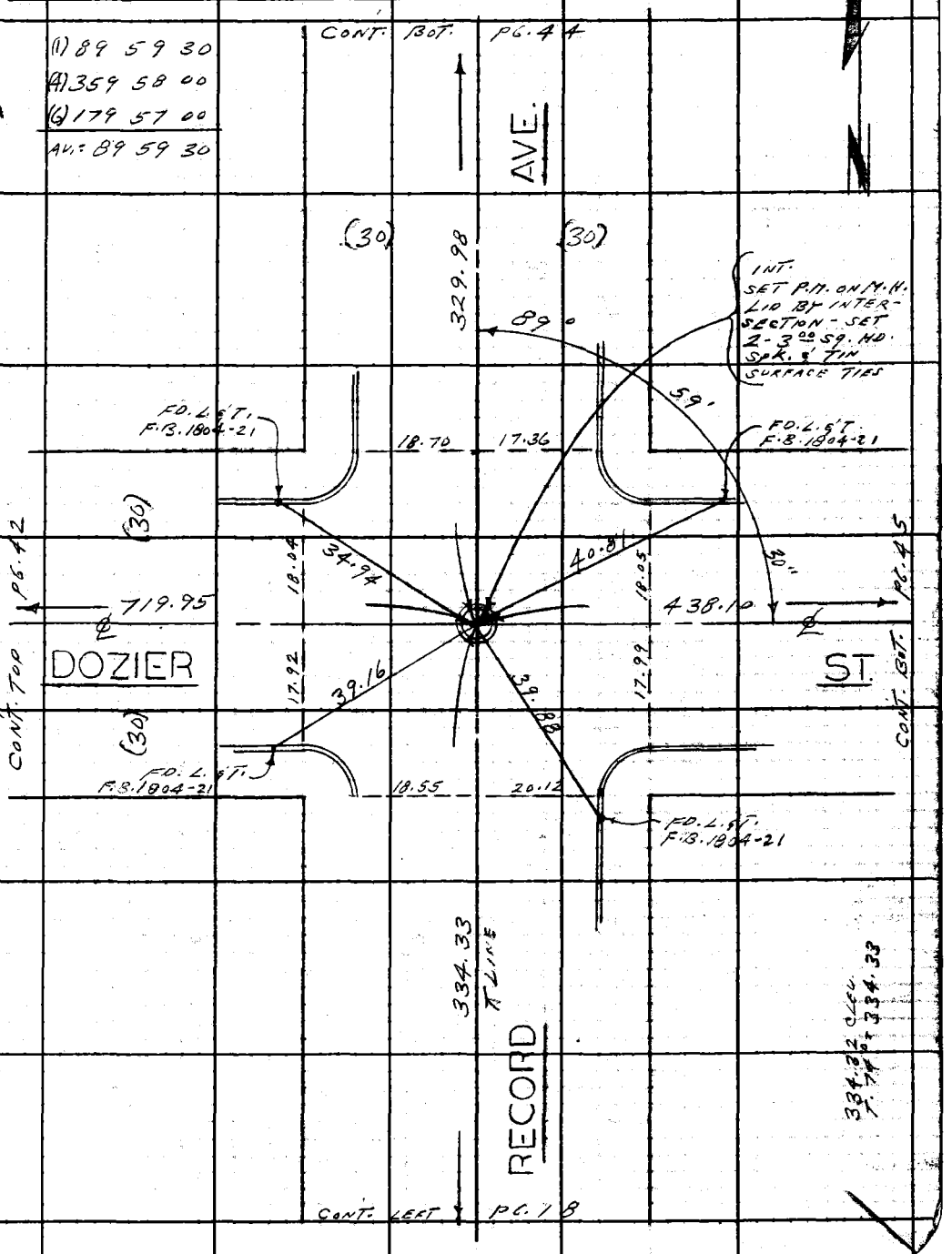
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W57E-1

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-18-66
Date	Indexed C. J. GALLI

F. B. 3281 PG. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

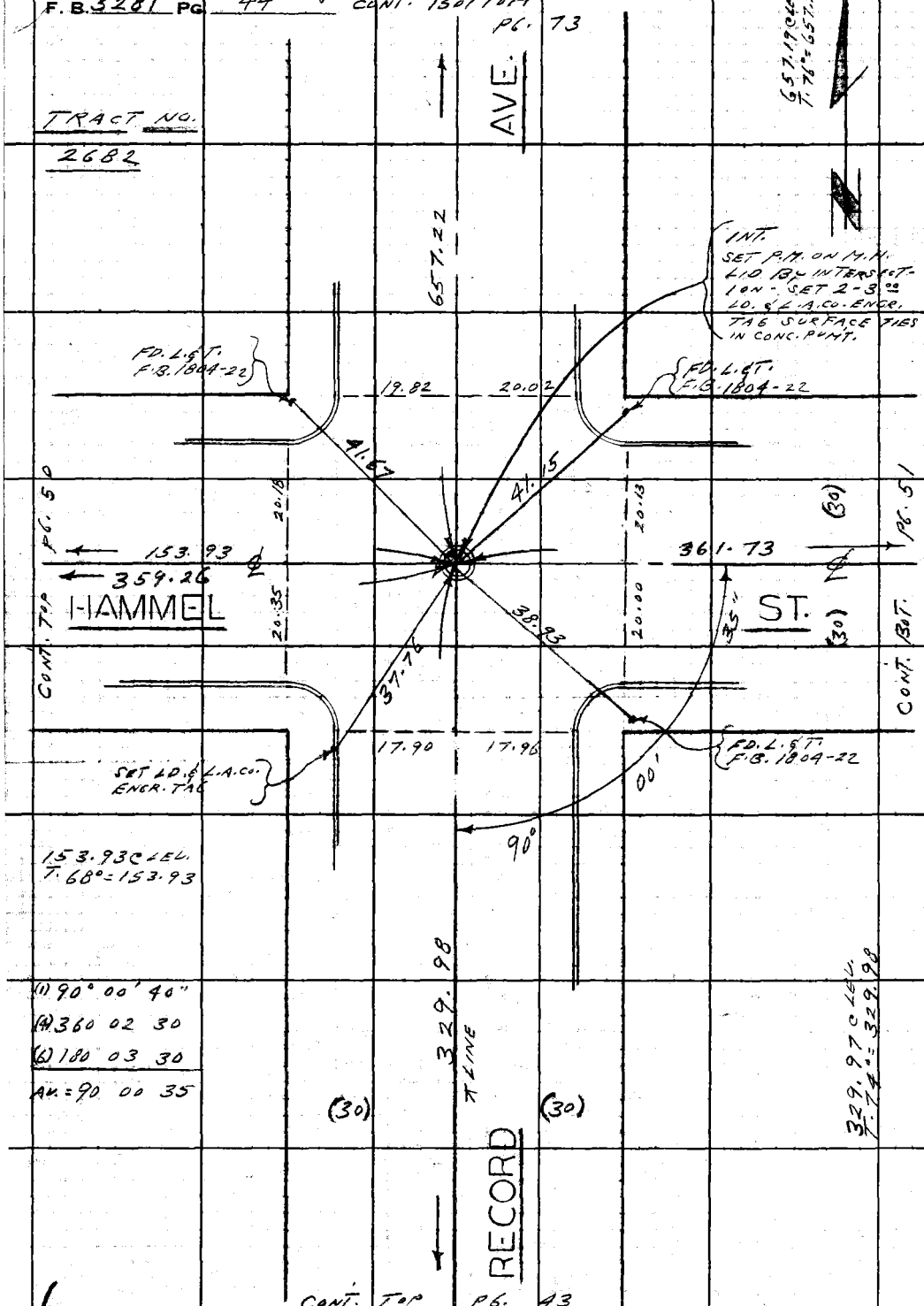
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E309S CE#310 1-65

F. B. 3281 PG 44 ✓ CONT. BOTTOM PG. 73

TRACT NO. 2682



MST E-1

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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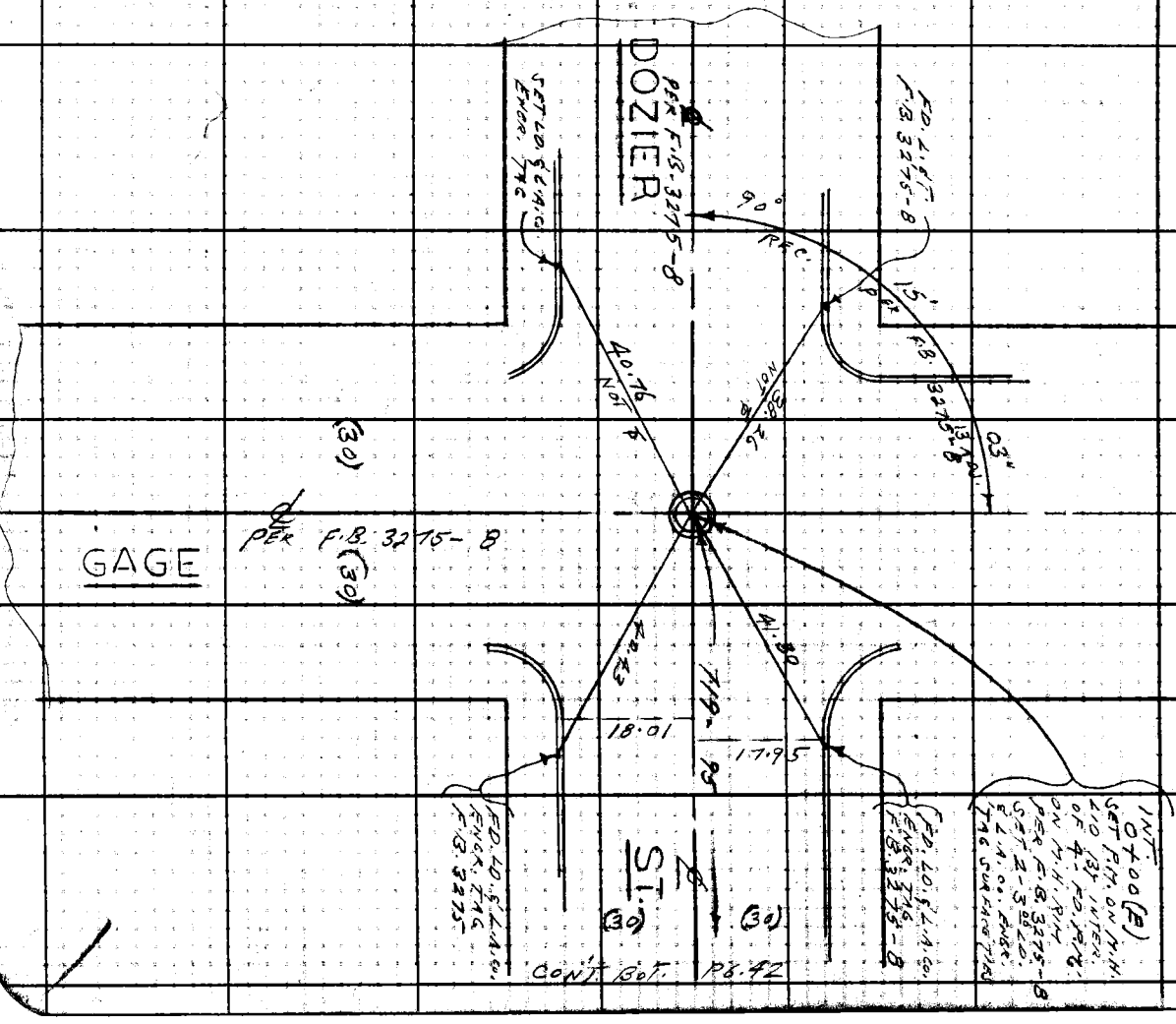
Do not extend this item beyond this line.

WS7E-1

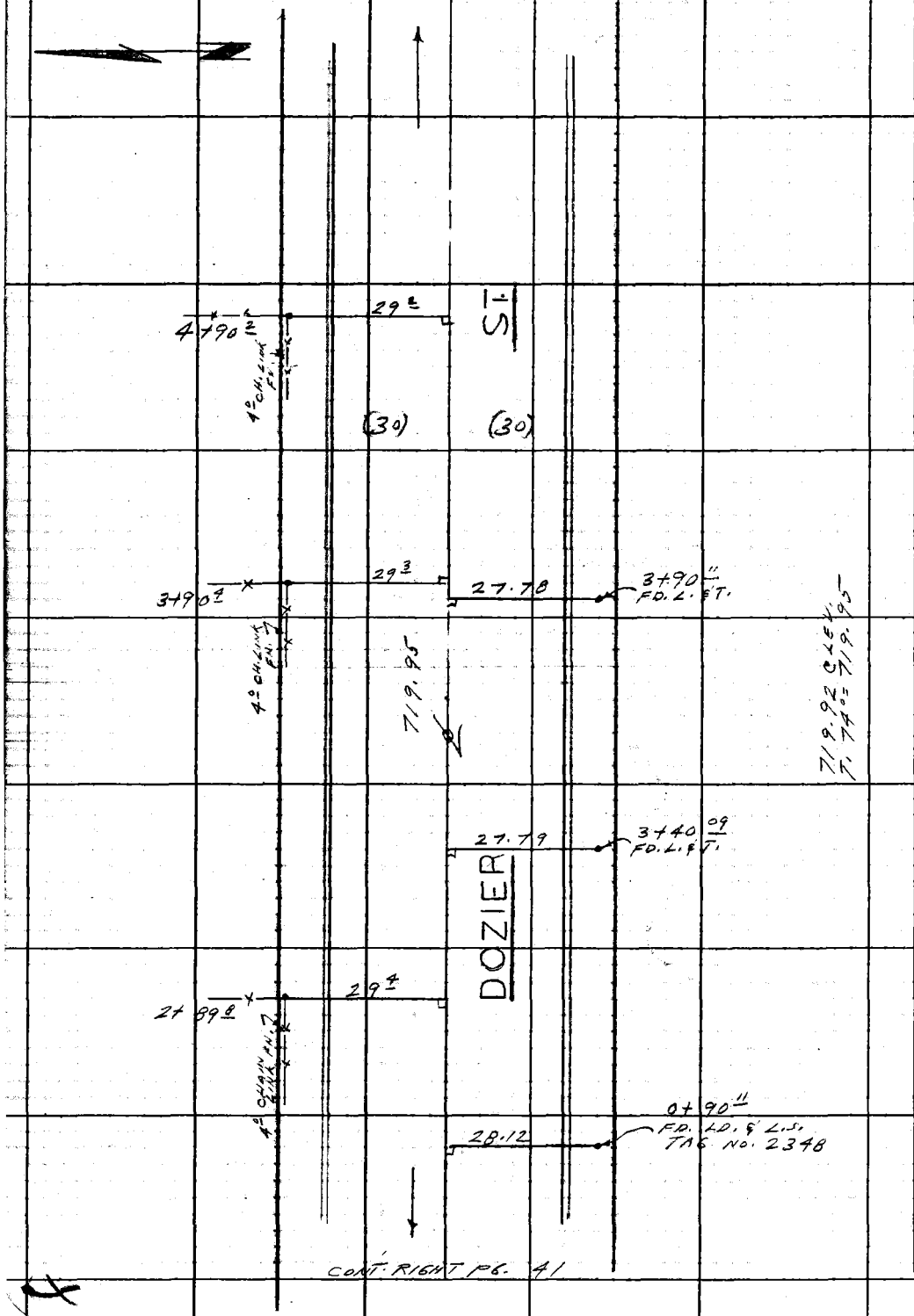
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FLORAL DR. AREA
JN 0303.40 Tape 0204 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-17-66
Indexed C. J. GALLI

F. B. 3281 Pg. 41



F. B. 3281 PG. 42 CONT. LEFT PG. 43



CONT. RIGHT PG. 41

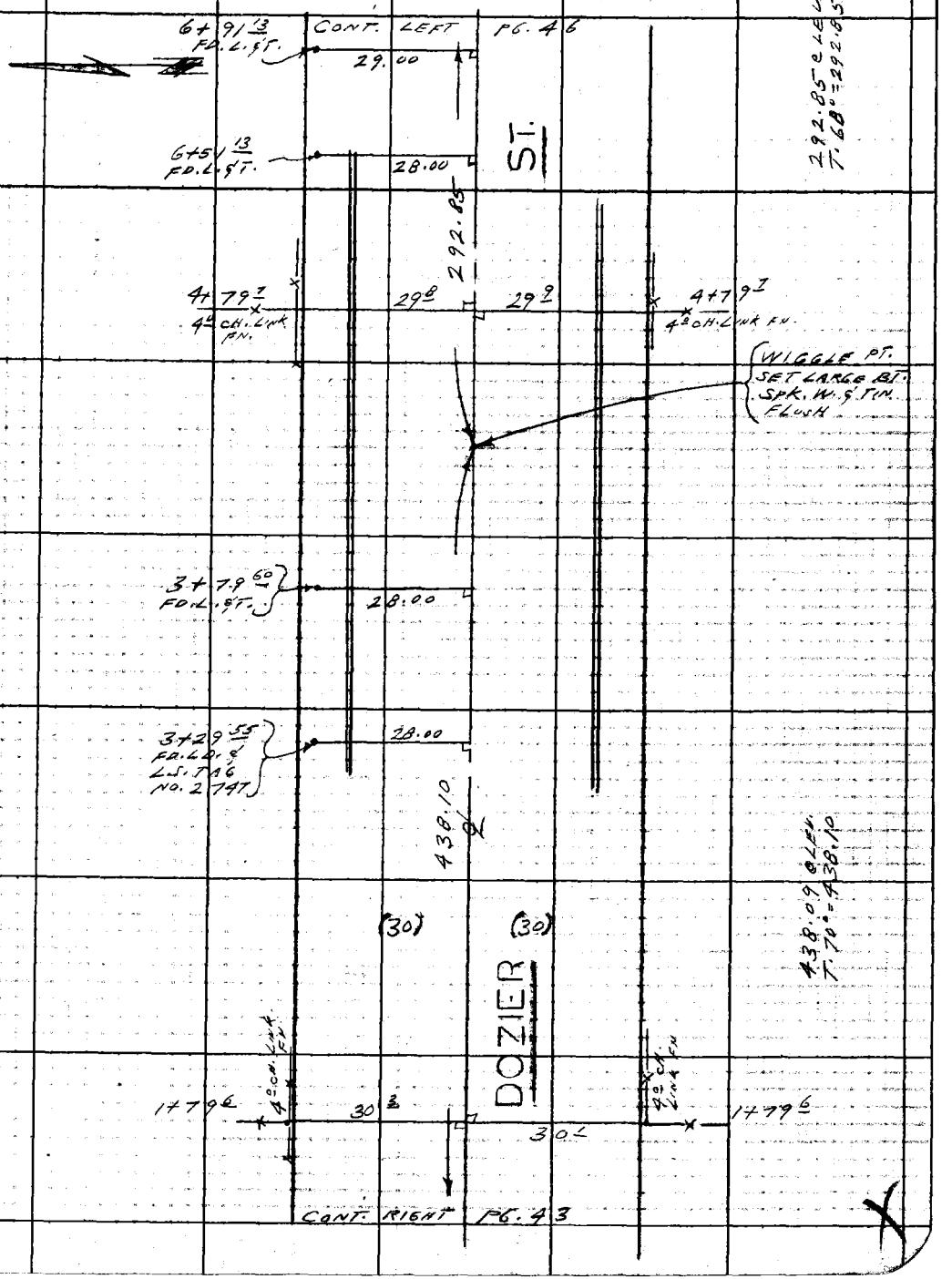
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-18-66
Date	Indexed C. J. GALLI

F. B. 3281 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

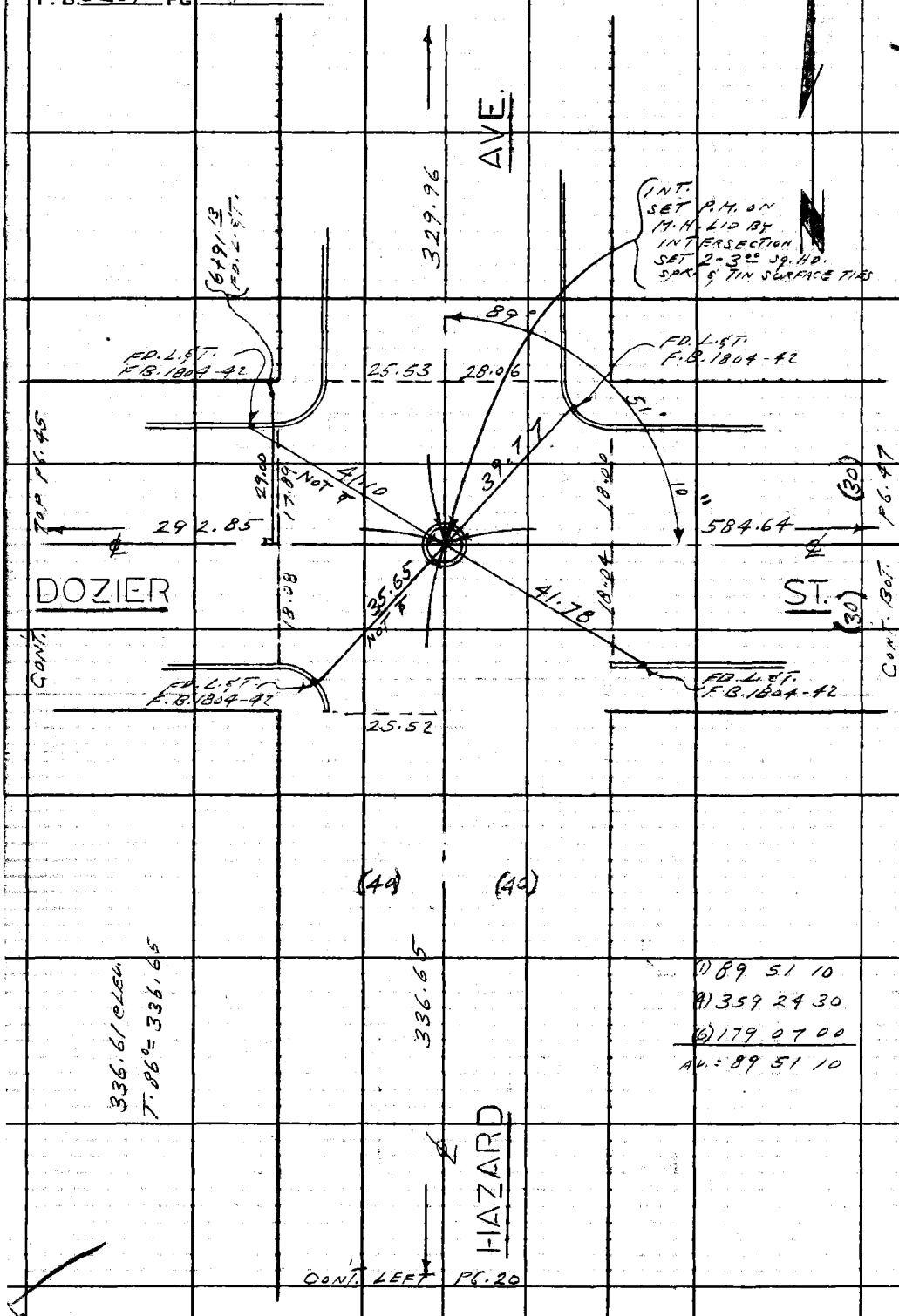
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3281 PG. 46

CONT. BOT. PG. 52



(1) 89 51 10
(9) 359 24 30
(6) 179 07 00
AV. = 89 51 10

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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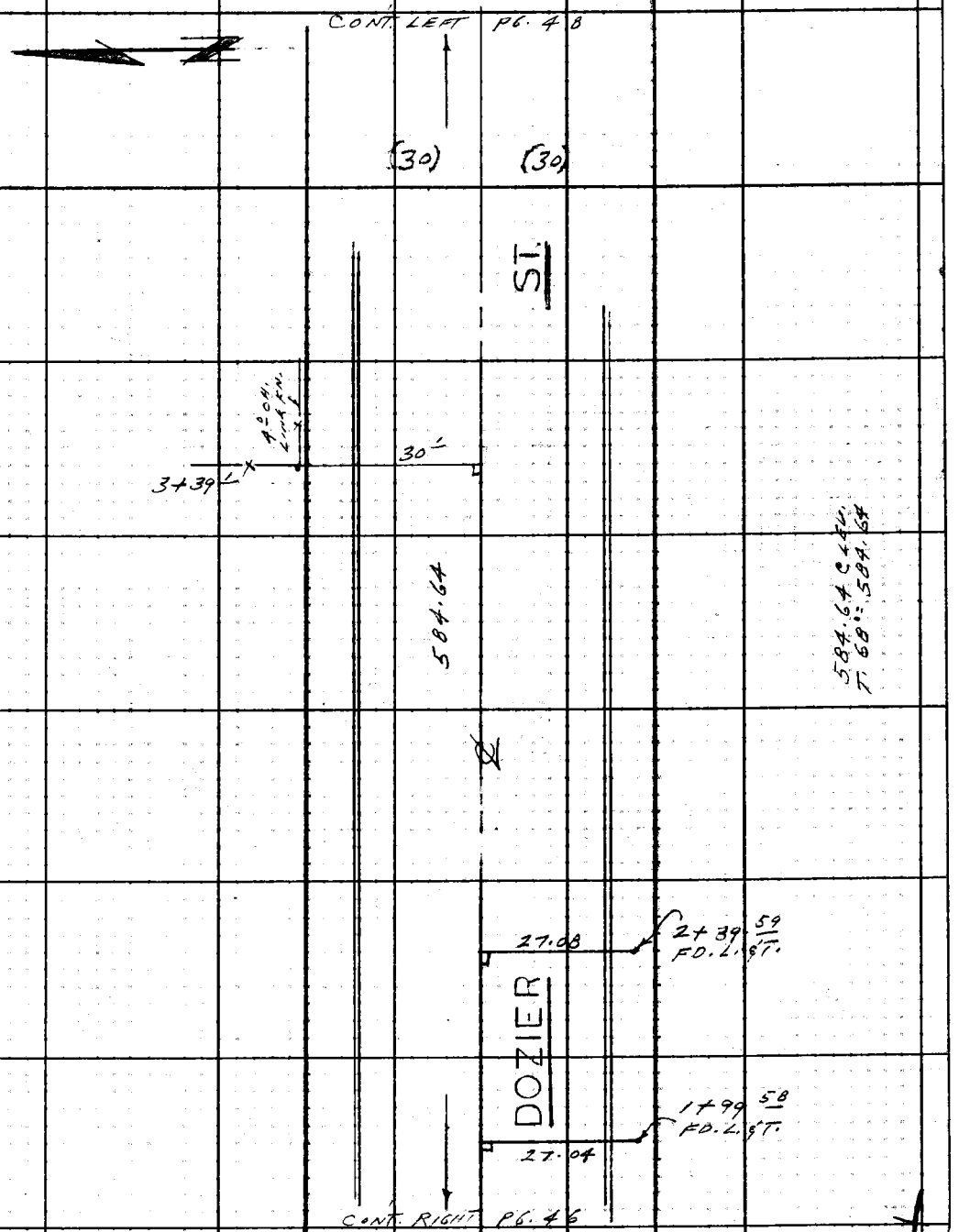
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-19-66
Date	Indexed C. J. GALLI

F. B. 3281 PG. 47



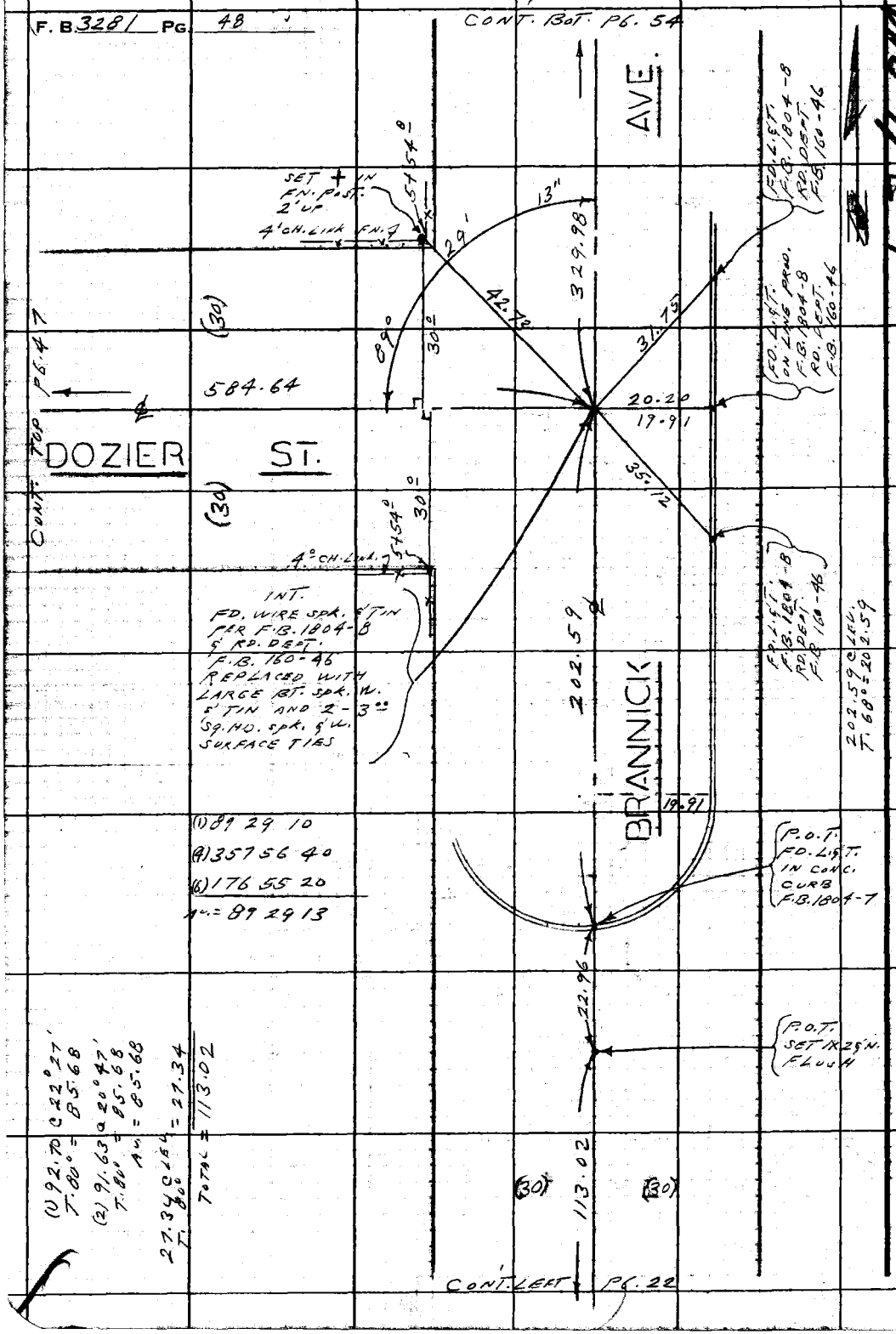
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3281 PG. 48



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

PLEASE RETURN TO
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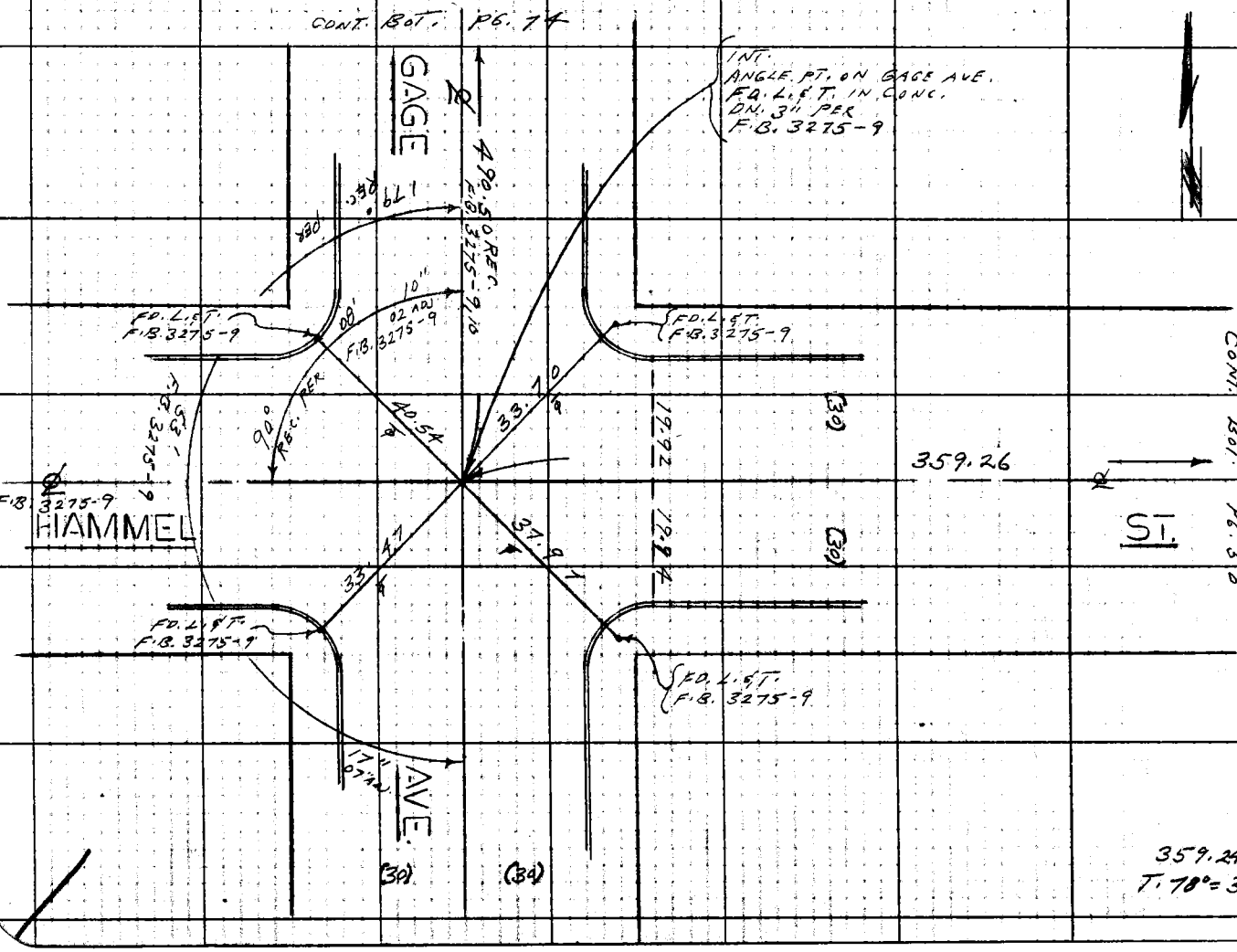
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

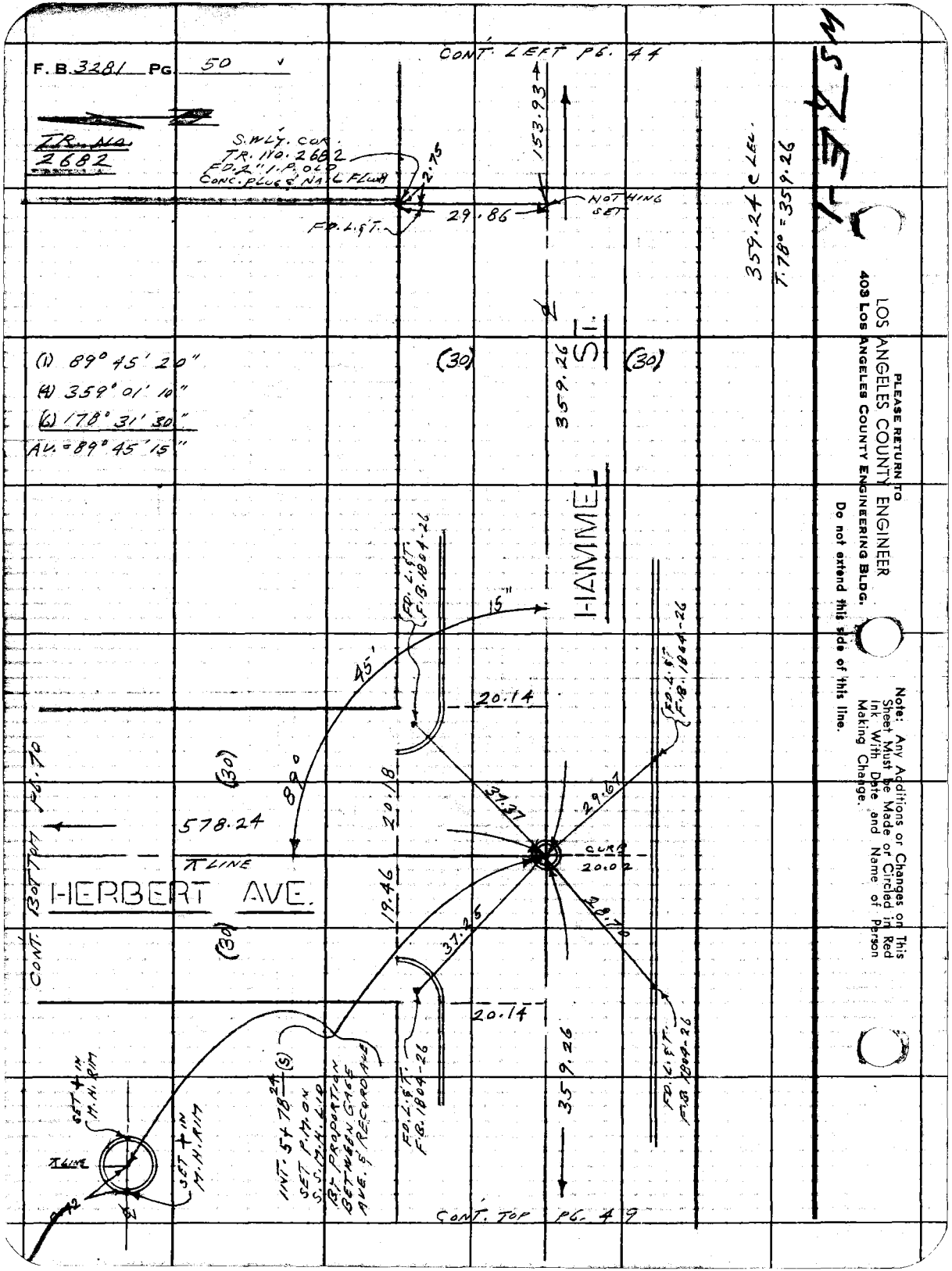
W52E-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FLORAL PK. AREA
JN 2303.00 Tape 2204 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-25-66
Indexed

F. B. 3281 PG. 49


F.B. 3281 PG. 50
TR. NO. 2682
CONT. LEFT PG. 44
S.W.LY. COR. TR. NO. 2682 FD. 2" I.P. OLD CONC. PLUG & NAIL FLUSH
2.75
153.93
29.86
NOTHING SET
FD. L.&T.
359.24 ℄ LEL.
T. 78° = 359.26
(1) 89° 45' 20"
(4) 359° 01' 10"
(6) 178° 31' 30"
AV. = 89° 45' 15"
(30)
359.26
HAMMEL ST.
FD. L.&T. F.B. 1804-26
15"
45'
20.14
89°
(30)
20.18
37.37
29.67
578.24
CURB 20.02
℄ LINE
HERBERT AVE.
19.46
28.70
37.25
CONT. BOTTOM PG. 70
20.14
359.26
INT. 5+78.24 (S) SET P.M. ON S.S.M.H. LID BY PROPORTION BETWEEN GAGE AVE. & RECORD AVE.
SET + IN M.H. RIM
℄ LINE
CONT. TOP PG. 49
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

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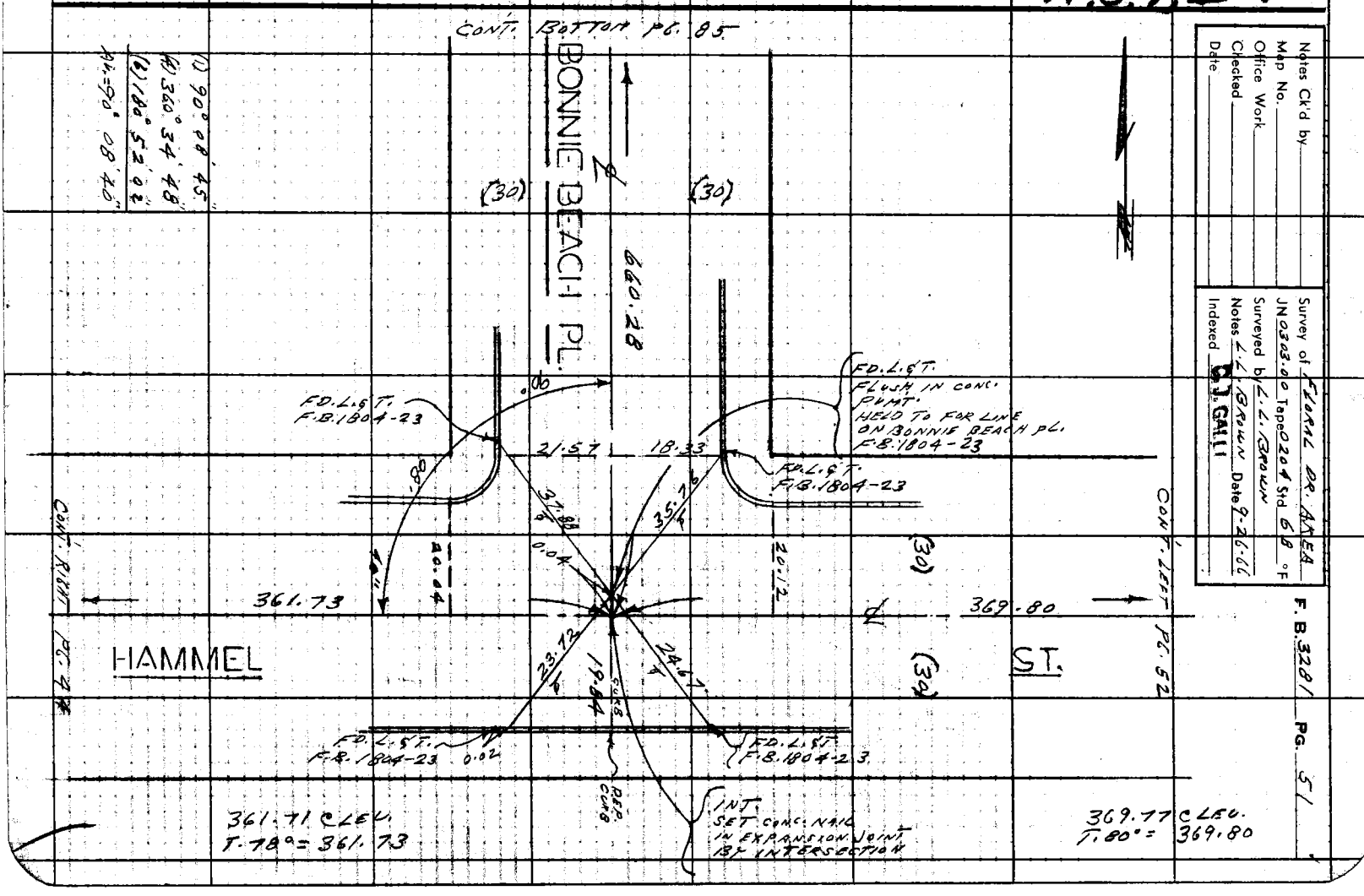
W.S.7.E-1

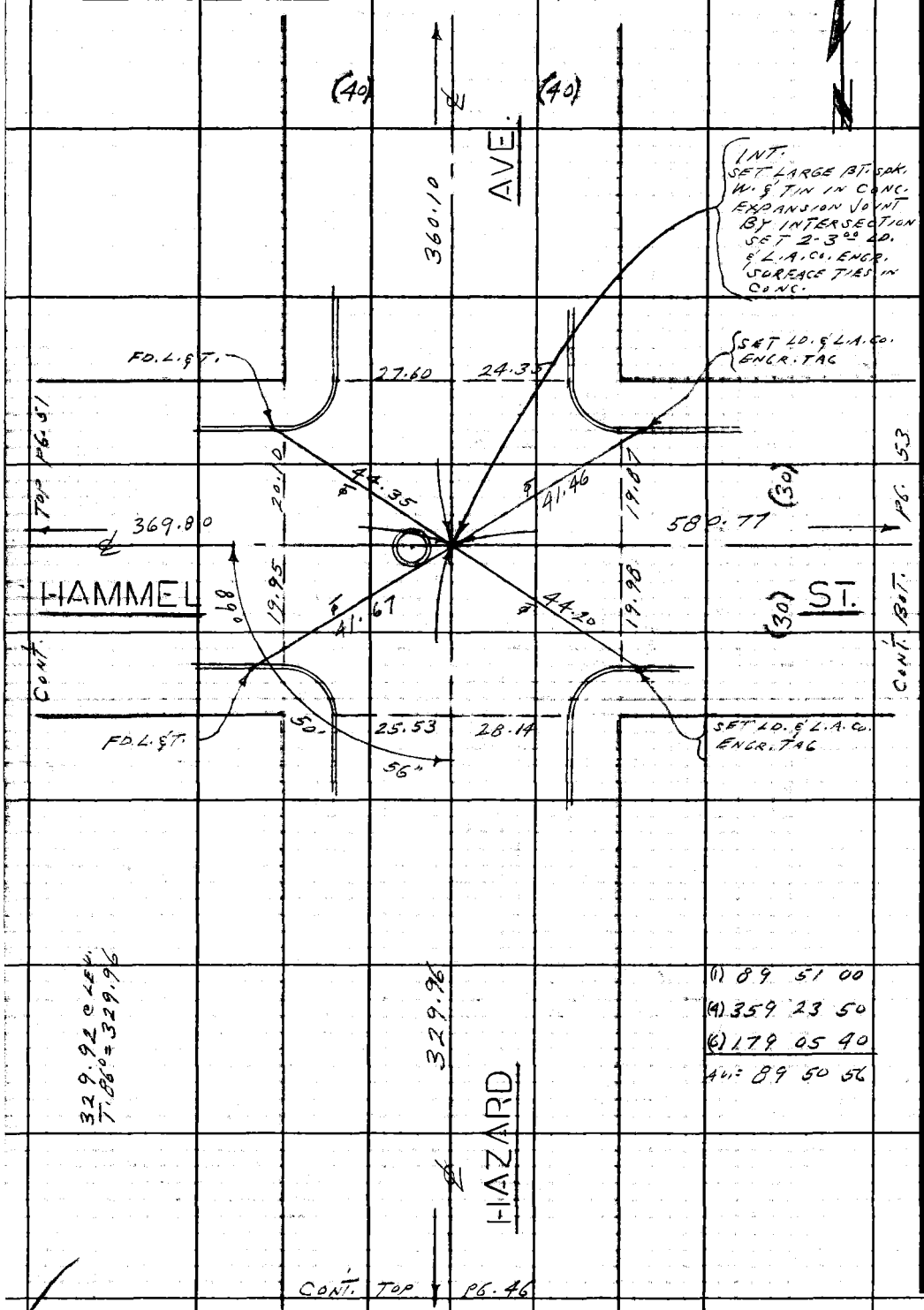


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FLORAL DR. AREA
JN 0323.00 Tape 0204 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 9-26-66
Indexed D.J. GALLI

F.B. 3281 PG. 51

F. B. 3281 PG. 52 ✓ CONT. BOTTOM PG. 107



WS7E1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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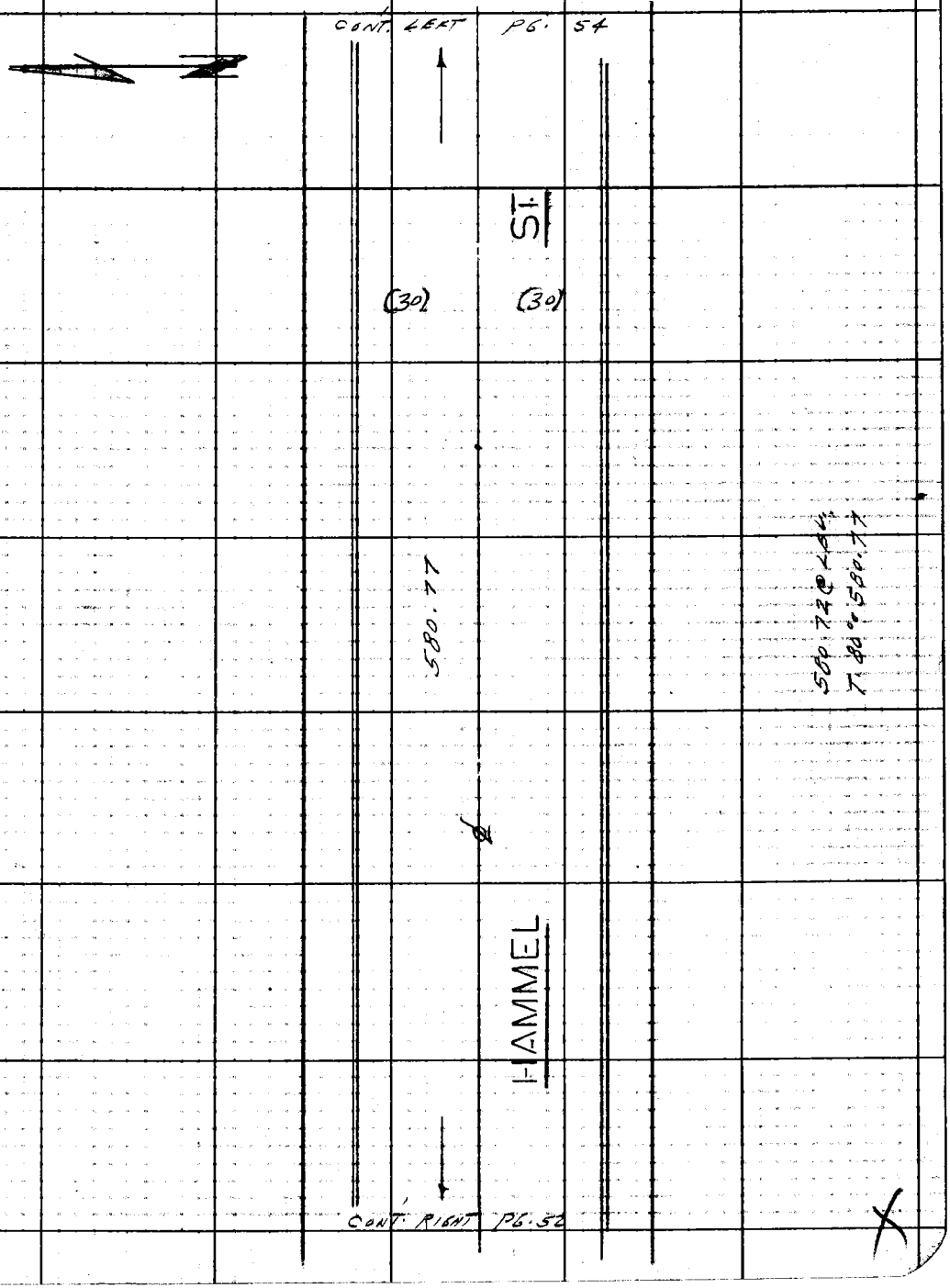
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-26-66
Date	Indexed C.J. GALLI

F. B. 3281 PG. 53

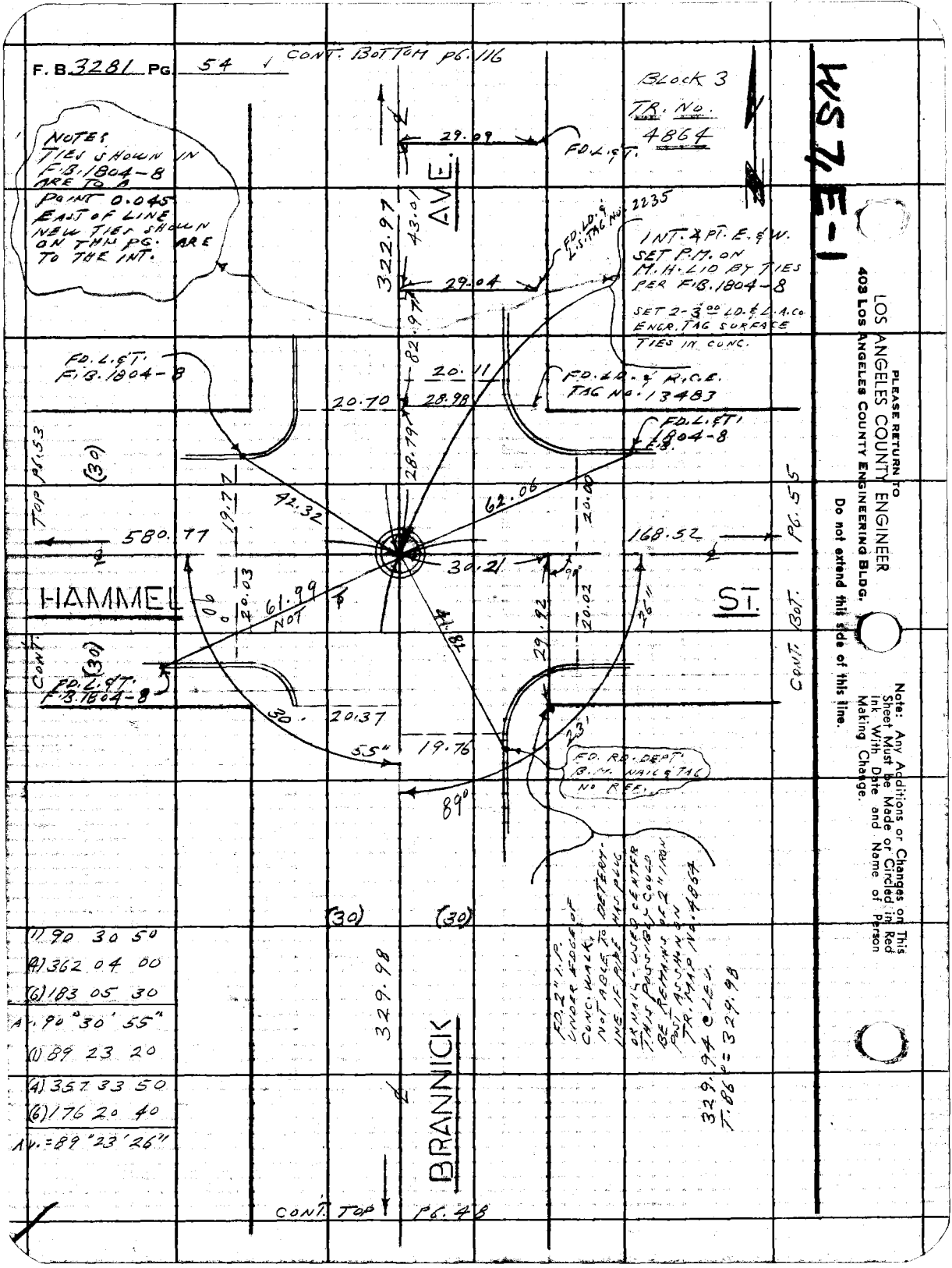


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

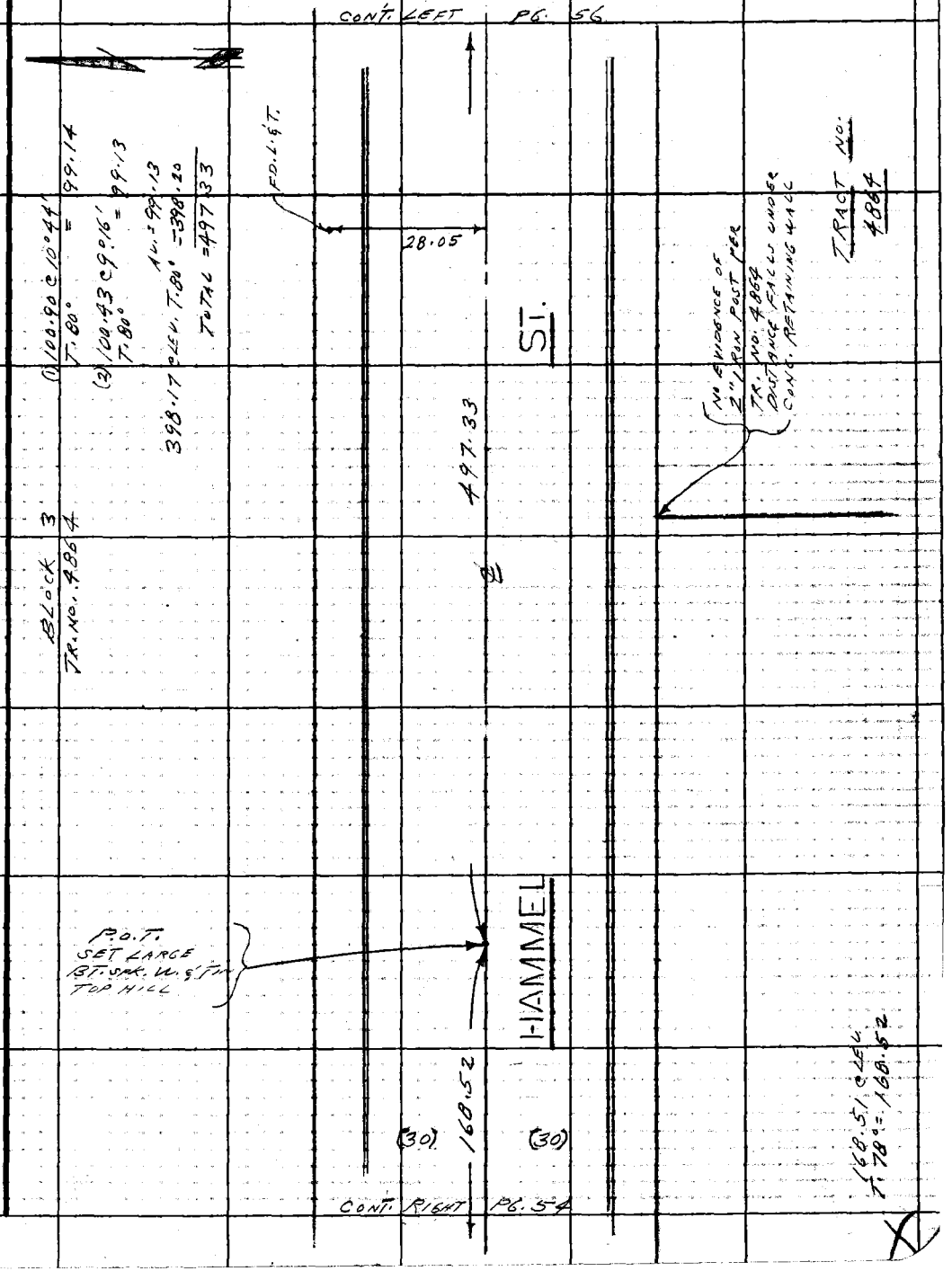
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this [illegible] of this line.

76F309S CE#310 1-65


F. B. 3281 PG. 54
CONT. BOTTOM PG. 116
BLOCK 3
TR. NO. 4864
WS 7, E-1
NOTES
TIES SHOWN IN F.B. 1804-8 ARE TO A POINT 0.045 EAST OF LINE NEW TIES SHOWN ON THIS PG. ARE TO THE INT.
29.09
FD. L. & T.
AVE.
322.97
43.01
FD. LD. & L.S. TAG NO. 2235
INT. 4 PT. E. & W. SET P.M. ON M.H. LID BY TIES PER F.B. 1804-8
29.04
SET 2-3.00 LD. & L.A. CO. ENGR. TAG SURFACE TIES IN CONC.
82.97
FD. L. & T. F.B. 1804-8
20.11
FD. LD. & R.C.E. TAG NO. 13483
20.70
28.98
28.79
FD. L. & T. 1804-8 F.B.
TOP PG. 53
(30)
19.77
42.32
62.06
20.00
580.77
168.52
PG. 55
30.21
HAMMEL
ST.
20.03
61.99
NOT
41.81
29.92
20.02
26"
CONT.
(30)
FD. L. & T. F.B. 1804-8
CONT. BOT.
30'
20.37
55"
19.76
23'
FD. RD. DEPT. B.M. NAIL & TAG NO REF.
89°
(30)
(30)
(1) 90 30 50
(4) 362 04 00
(6) 183 05 30
AV. 90° 30' 55"
(1) 89 23 20
(4) 357 33 50
(6) 176 20 40
AV. = 89° 23' 26"
329.98
BRANNICK
FD. 2" I.P. UNDER EDGE OF CONC. WALK, NOT ABLE TO DETERMINE IF PIPE HAS PLUG
OR NAIL - USED CENTER THIS POSSIBLY COULD BE REMAINS OF 2" IRON POST AS SHOWN ON TR. MAP NO. 4864
329.94 @ LEV. T. 86° = 329.98
CONT. TOP PG. 48
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

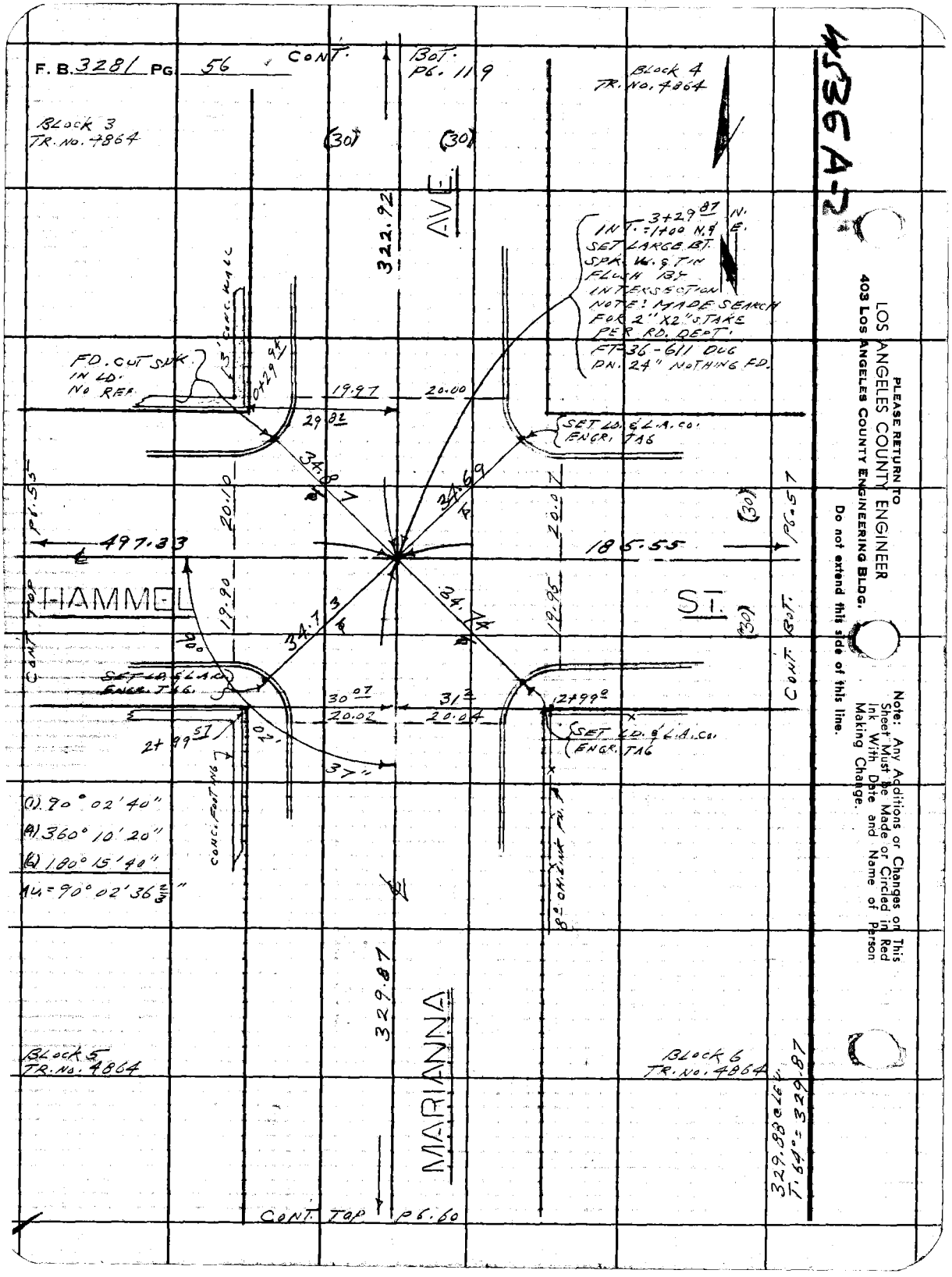
Notes Ck'd by	Survey of FLORAL DR. AREA	F. B. 3281 PG. 55
Map No.	JN 0303.00 Tape 0204 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 9-28-66	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65



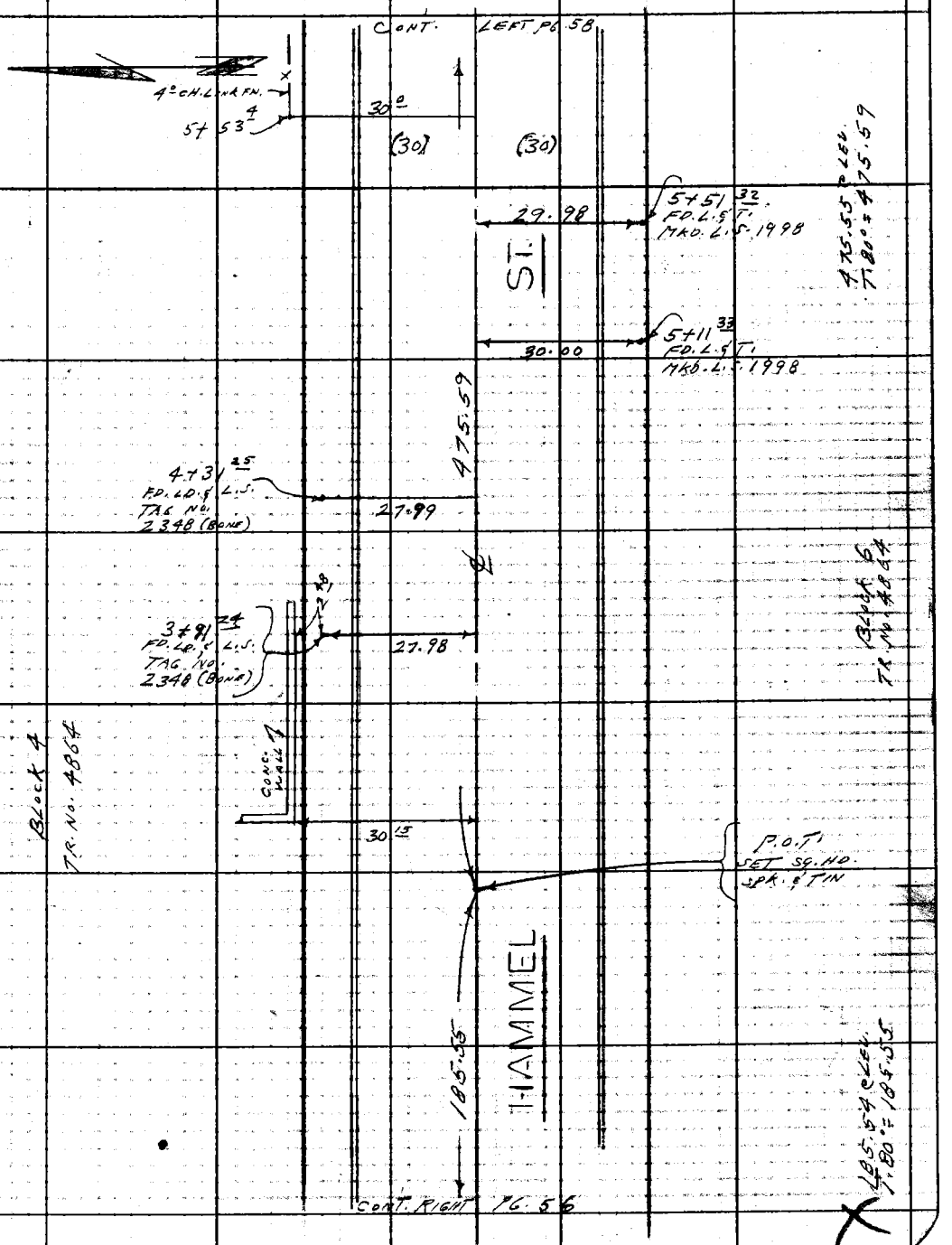
4536 A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-30-66
Date	Indexed C.J. GALLI

F. B. 3281 PG. 57

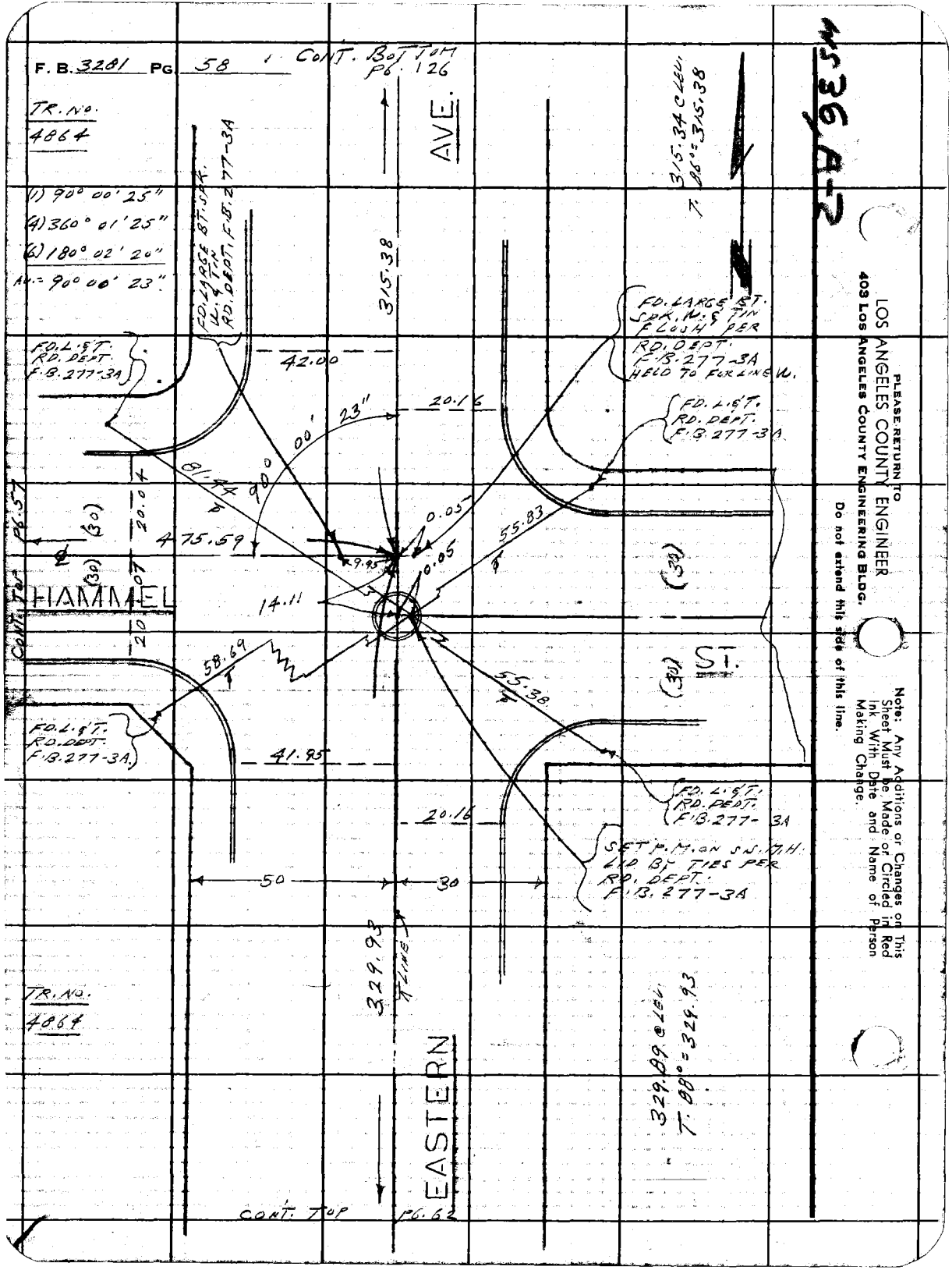


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this line beyond this line.

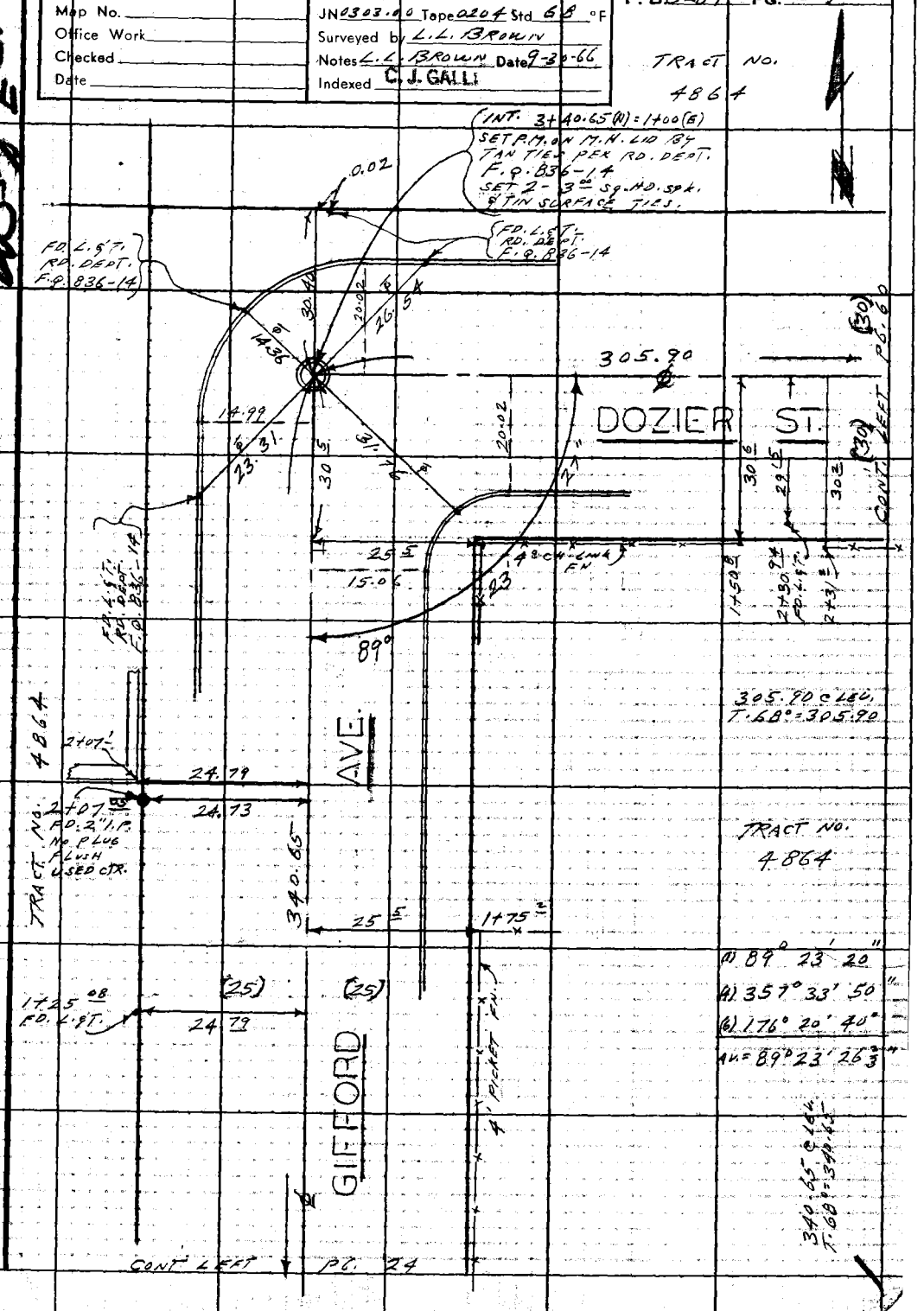
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

T6F309S CE#310 1-95


F. B. 3281 PG. 58
CONT. BOTTOM PG. 126
TR. NO. 4864
(1) 90° 00' 25"
(4) 360° 01' 25"
(6) 180° 02' 20"
AV. = 90° 00' 23"
AVE.
315.38
315.34 C LEV. T. 86° = 315.38
FD. LARGE BT. SPK. W. & TIN RD. DEPT. F.B. 277-3A
FD. L. & T. RD. DEPT. F.B. 277-3A
42.00
20.16
90° 00' 23"
81.44
20.04
475.59
0.05
9.95
0.05
55.83
14.11
58.69
55.38
41.95
20.16
50
30
HAMMEL
ST.
CONT. TOP PG. 57
(30)
(30)
(30)
(30)
FD. LARGE BT. SPK. W. & TIN FLUSH PER RD. DEPT. F.B. 277-3A HELD TO FOR LINE W.
FD. L. & T. RD. DEPT. F.B. 277-3A
FD. L. & T. RD. DEPT. F.B. 277-3A
FD. L. & T. RD. DEPT. F.B. 277-3A
SET P.M. ON S.S. M.H. LID BY TIES PER RD. DEPT. F.B. 277-3A
329.93
T LINE
TR. NO. 4864
EASTERN
329.89 C LEV. T. 88° = 329.93
CONT. TOP PG. 62
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-30-66
Date	Indexed C. J. GALLI

F. B. 3281 PG. 59



WSTE-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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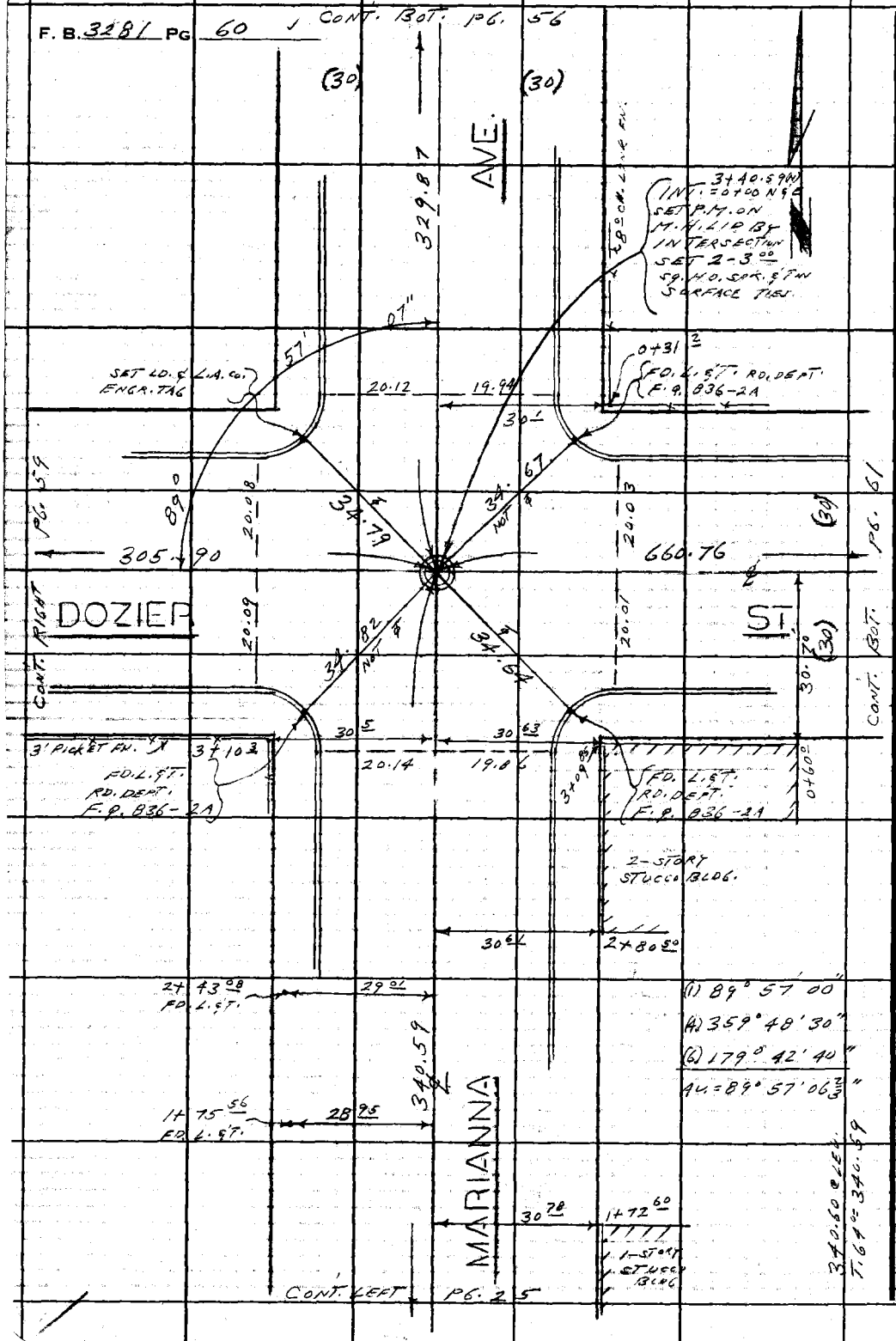
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3281 PG 60



WS 36 A-2

PLEASE RETURN TO
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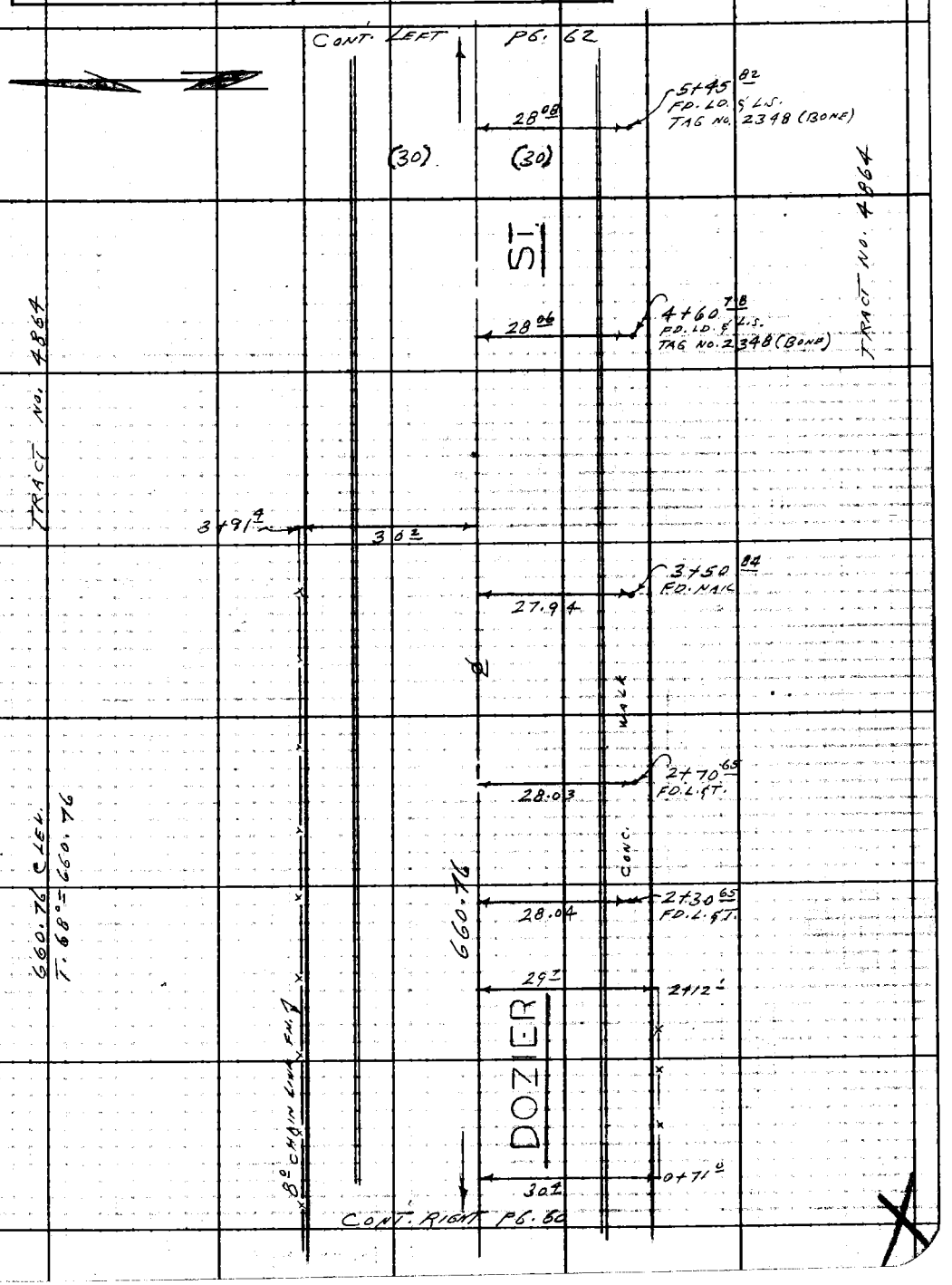
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.40 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-3-66
Date	Indexed C.J. GALLI

F. B. 3281 PG. 61



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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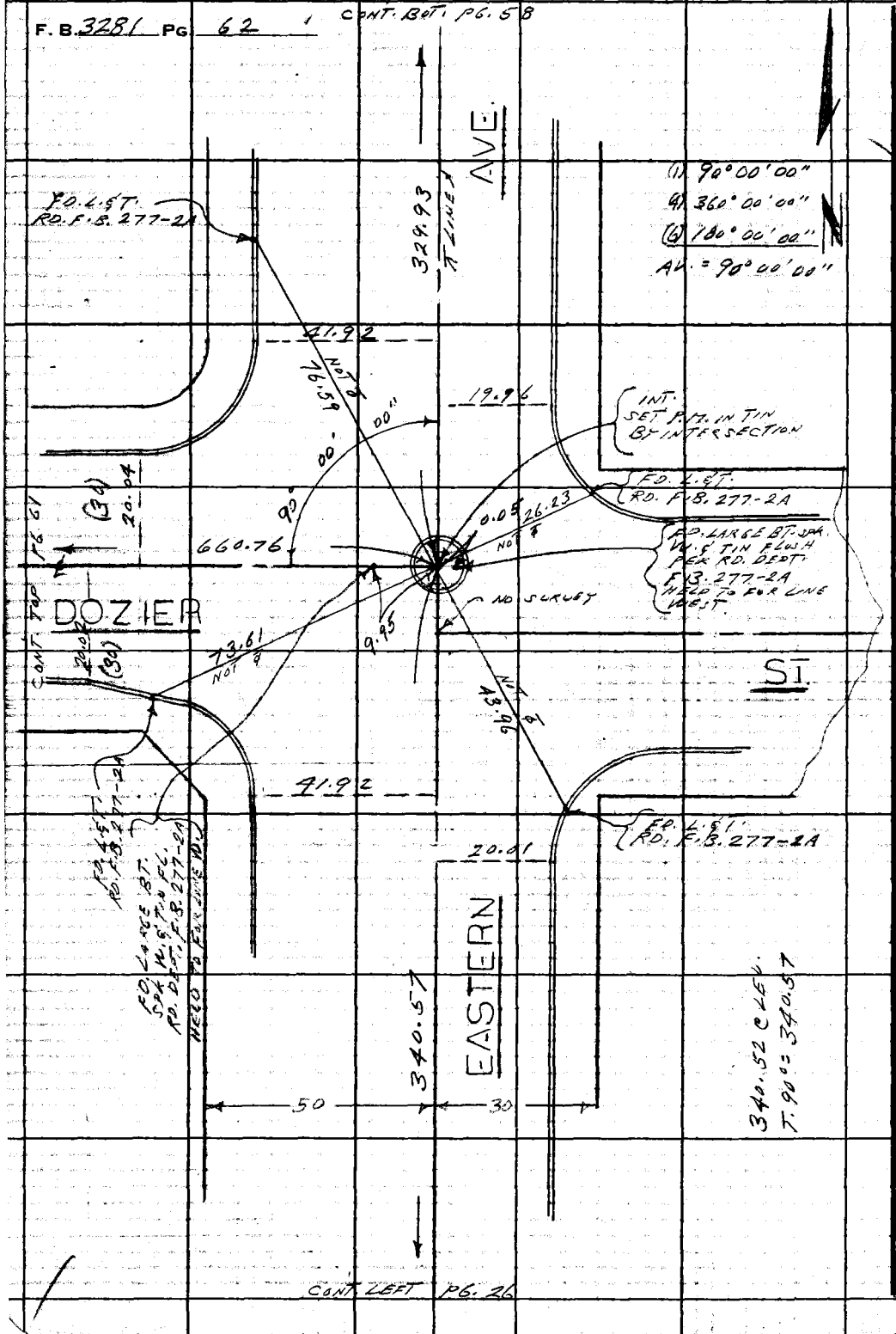
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3281 PG. 62

CONT. BOT. PG. 58



CONT. LEFT PG. 26

WS 36 A-2

PLEASE RETURN TO
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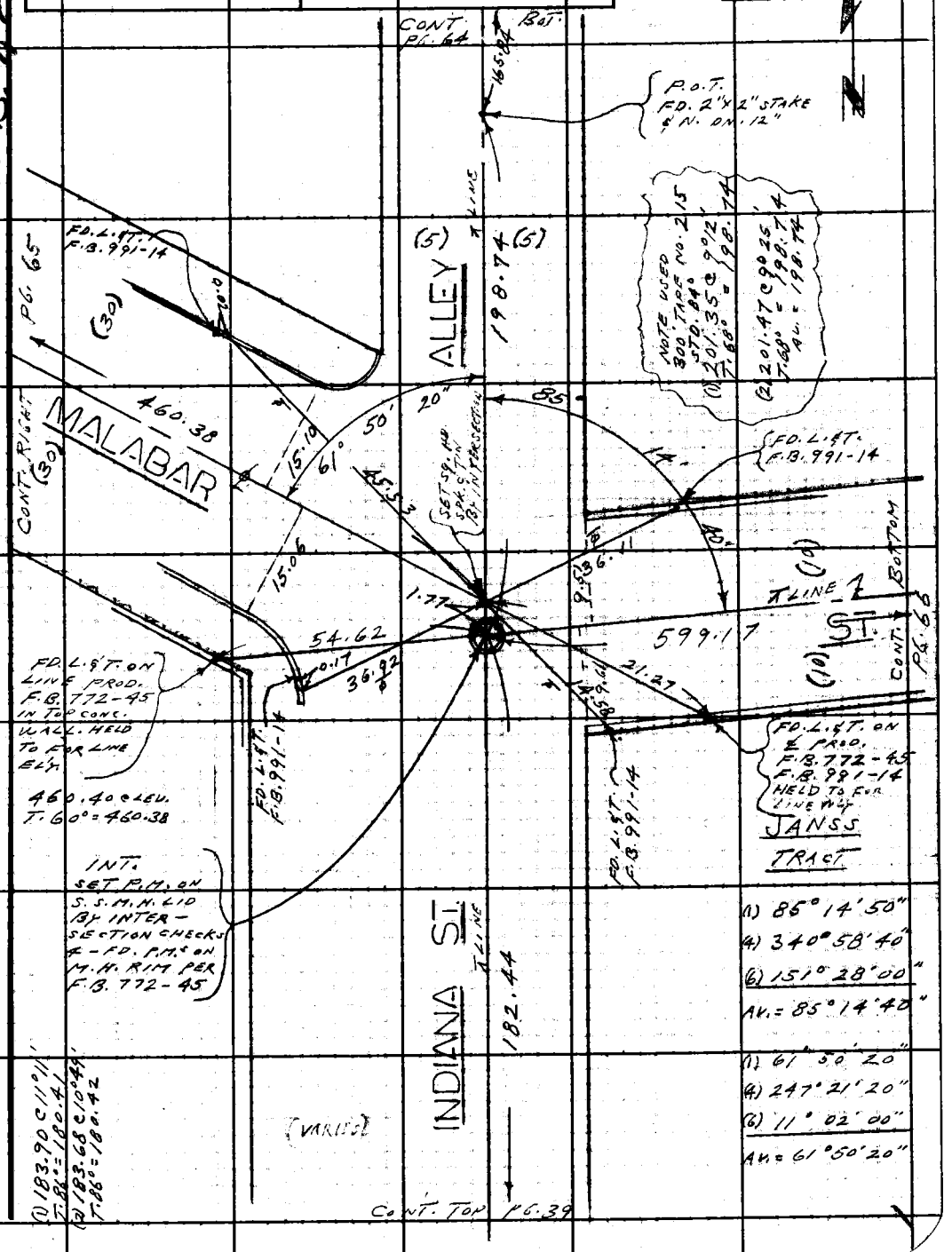
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-16-66
Date	Indexed C.J. [illegible]

F. B. 3281 PG. 63

W.S. 7 D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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76F309S CE #310 6-63

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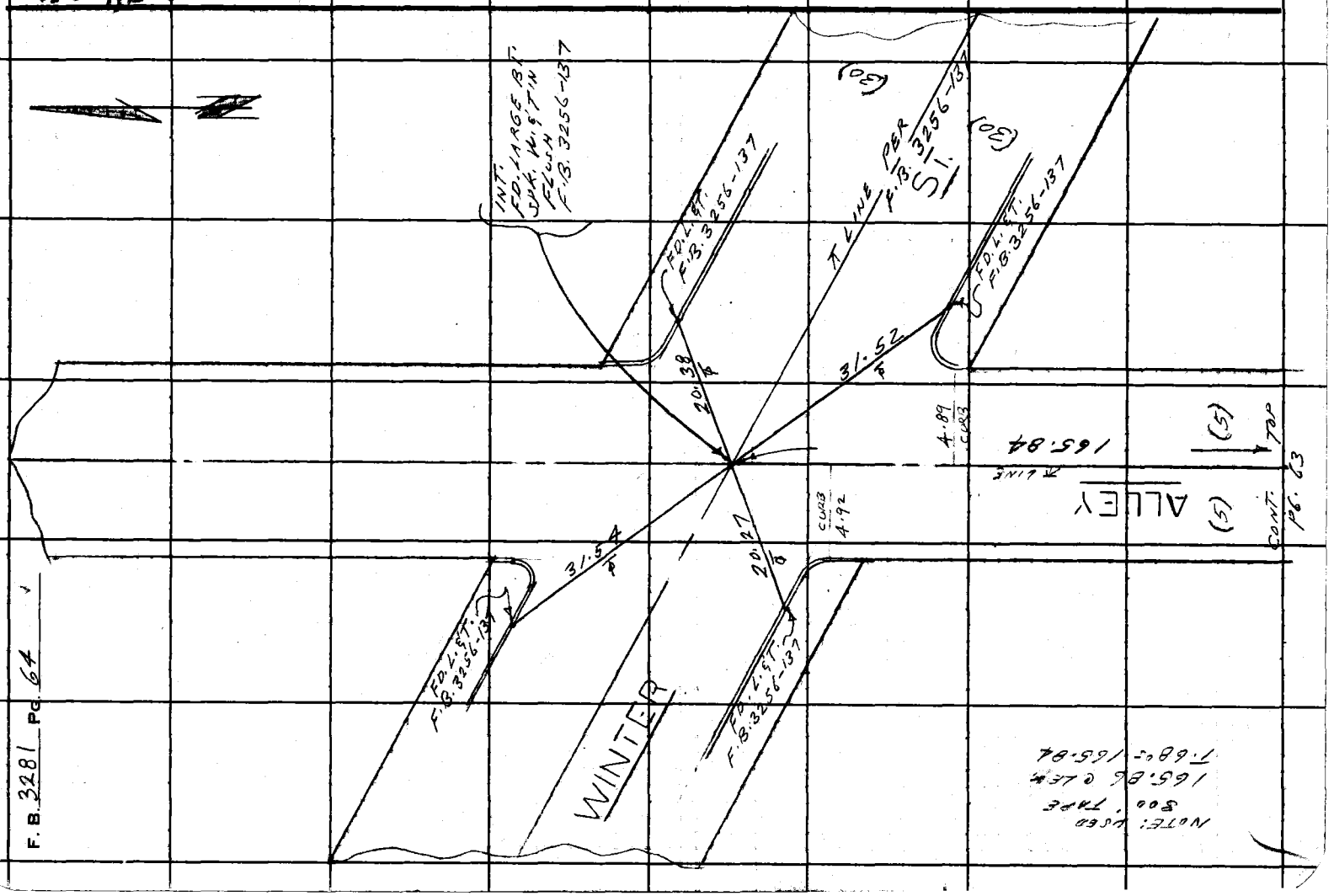
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

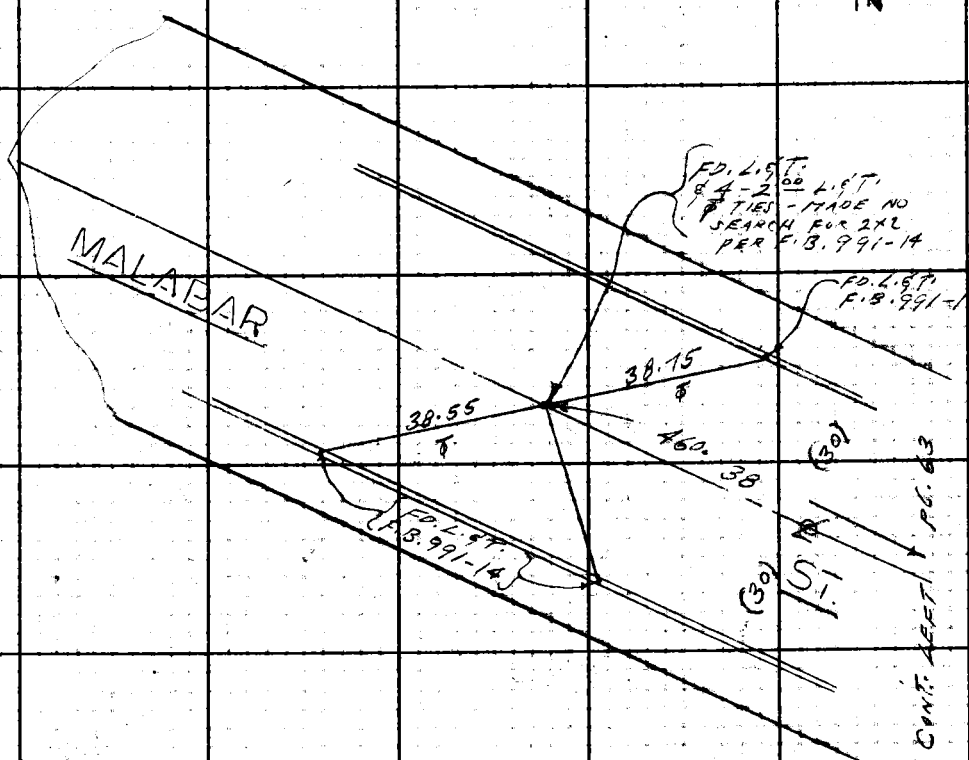
Do not extend this side of this line.



F. B. 3281 PG. 64

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-16-66
Date	Indexed

F. B. 3281 PG. 65



460.34 CALC
T.80° = 460.38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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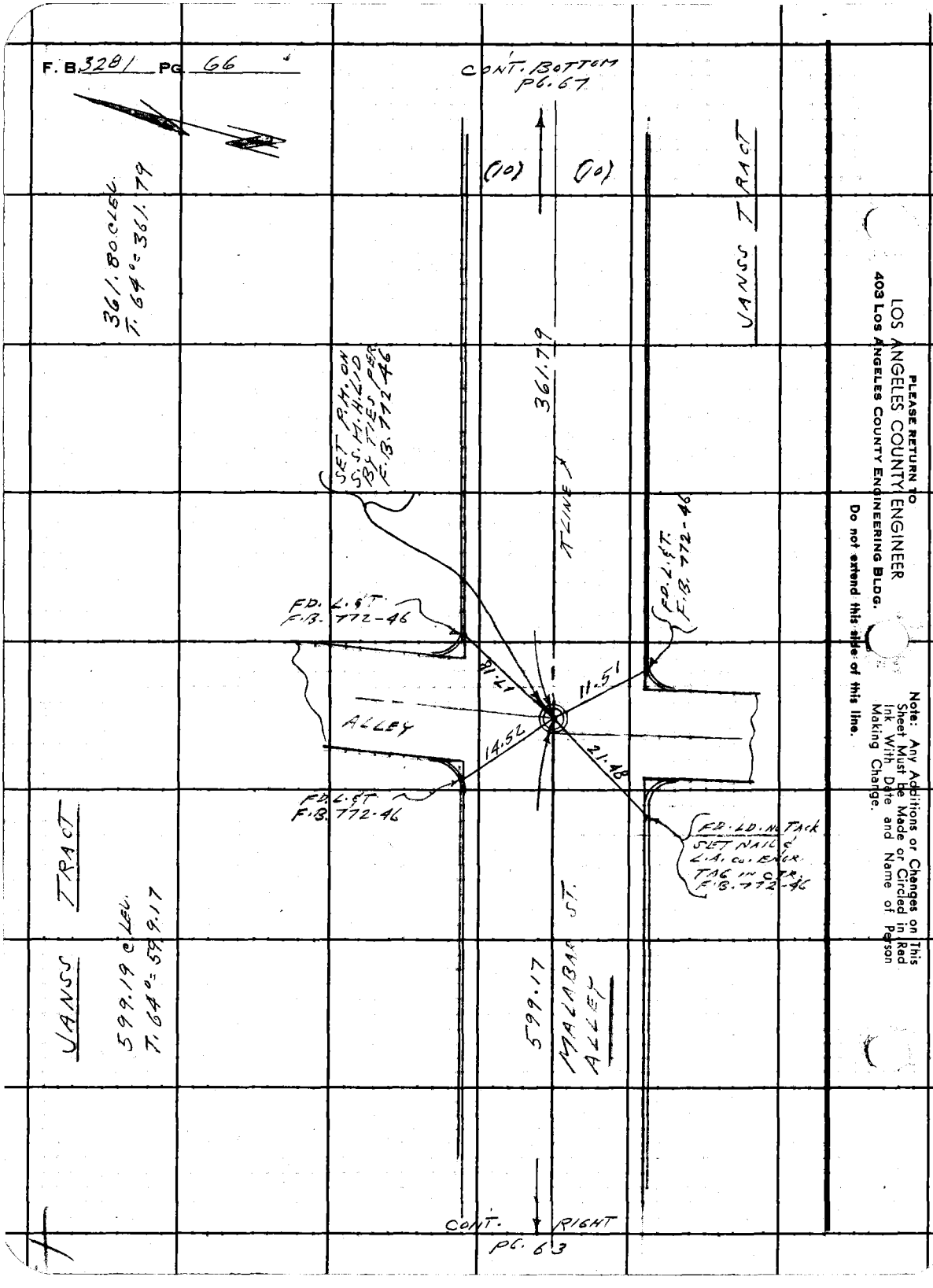
Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 3281 PG. 66



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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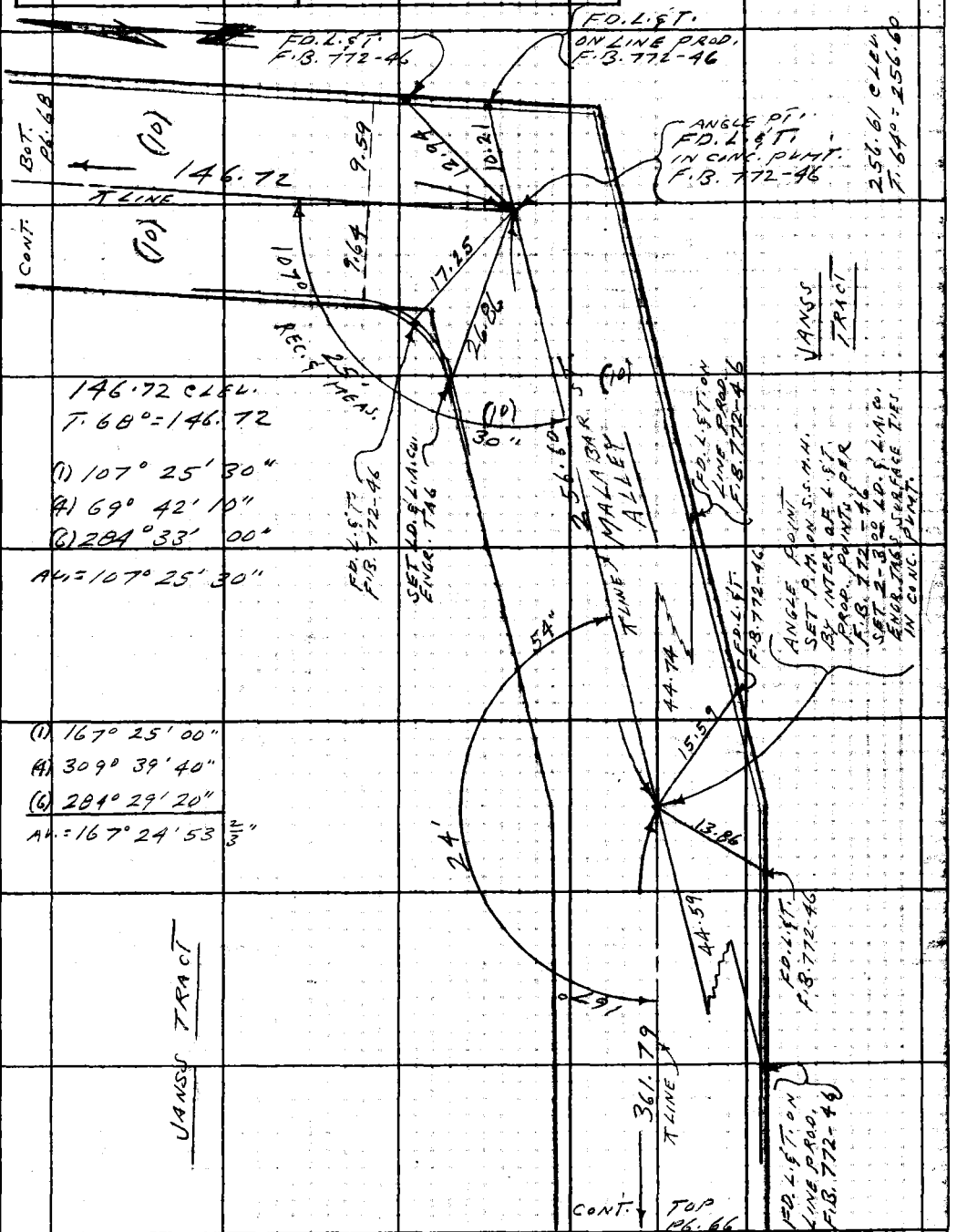
Map No.	JN 0303.00 Tape 0204 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-16-66
Date	Indexed C. J. GALLI

F. B. 3281 PG. 67

WS 7 E-1



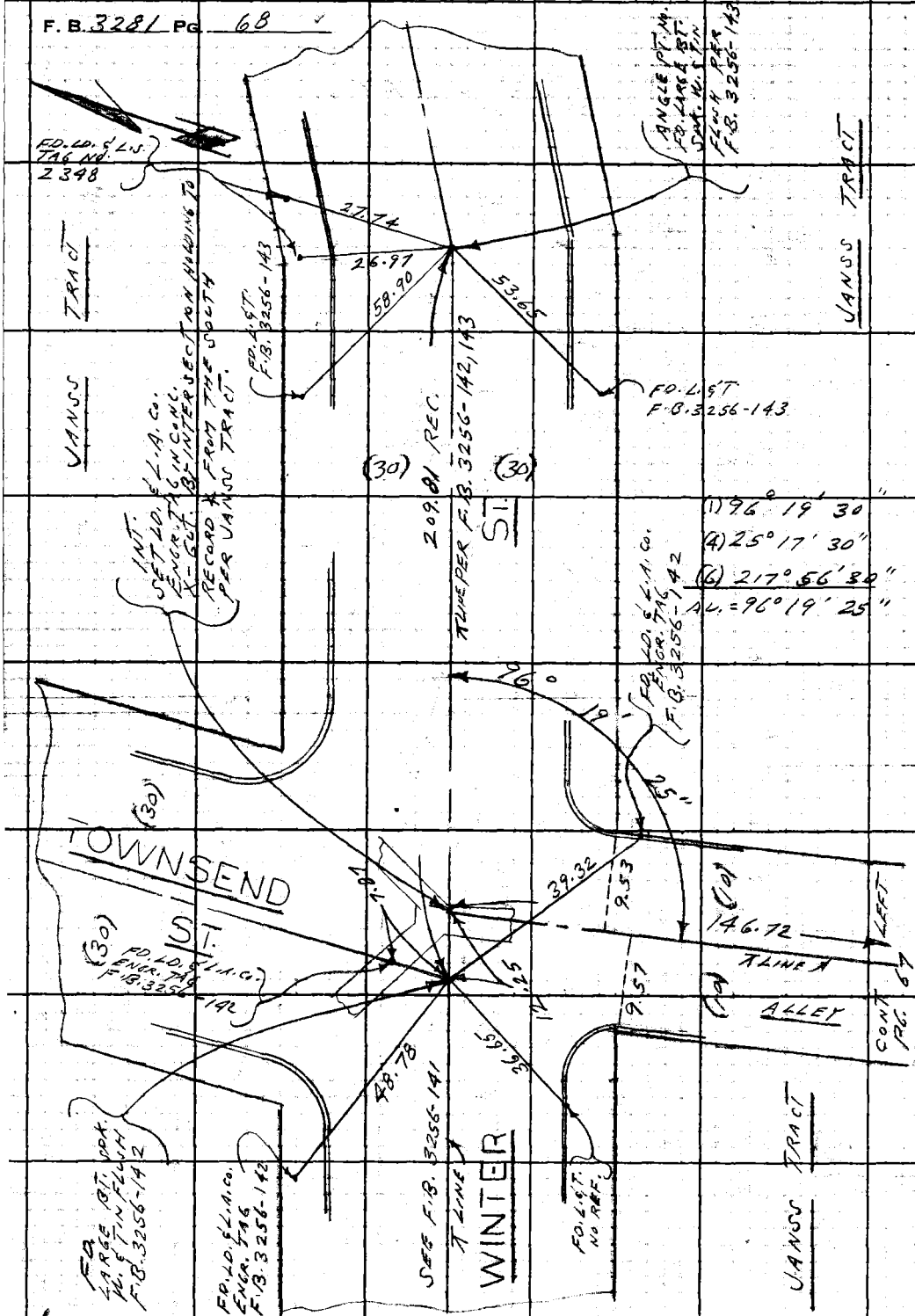
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3281 PG. 68



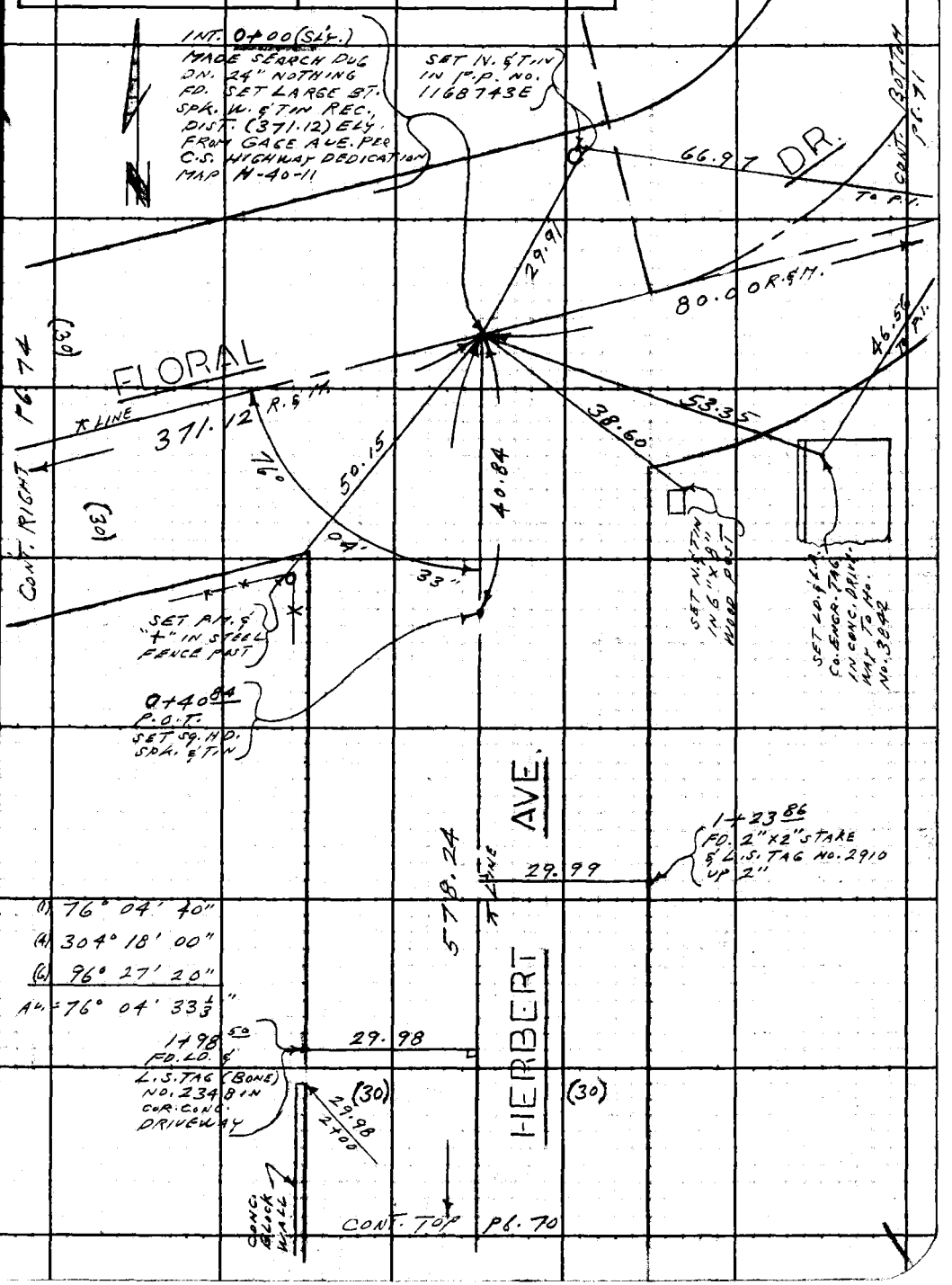
INSTE-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA	F. B. 3281 PG. 69
Map No.	JN 0303.00 Tape 0204 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 11-15-66	
Date	Indexed [illegible]	



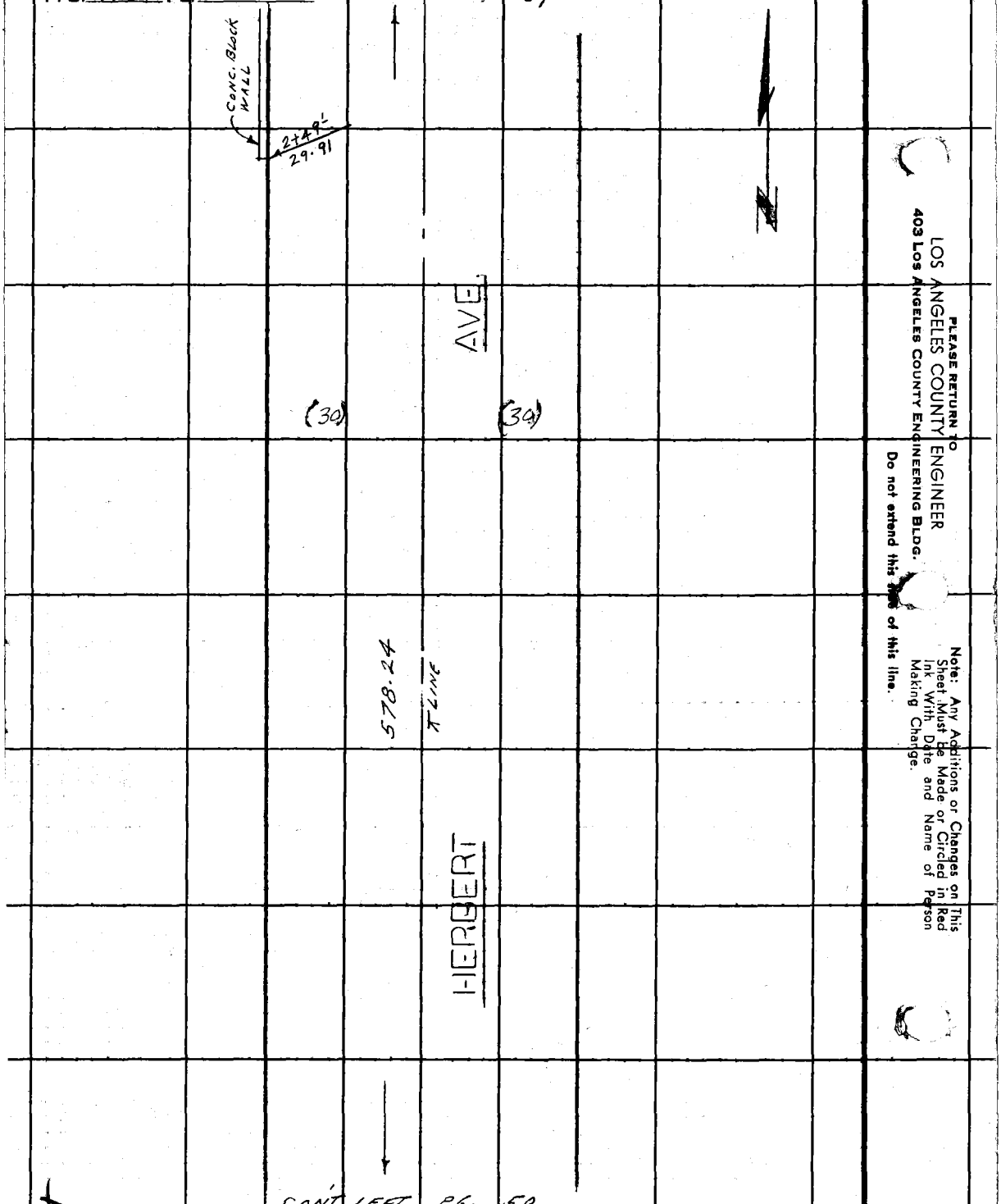
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

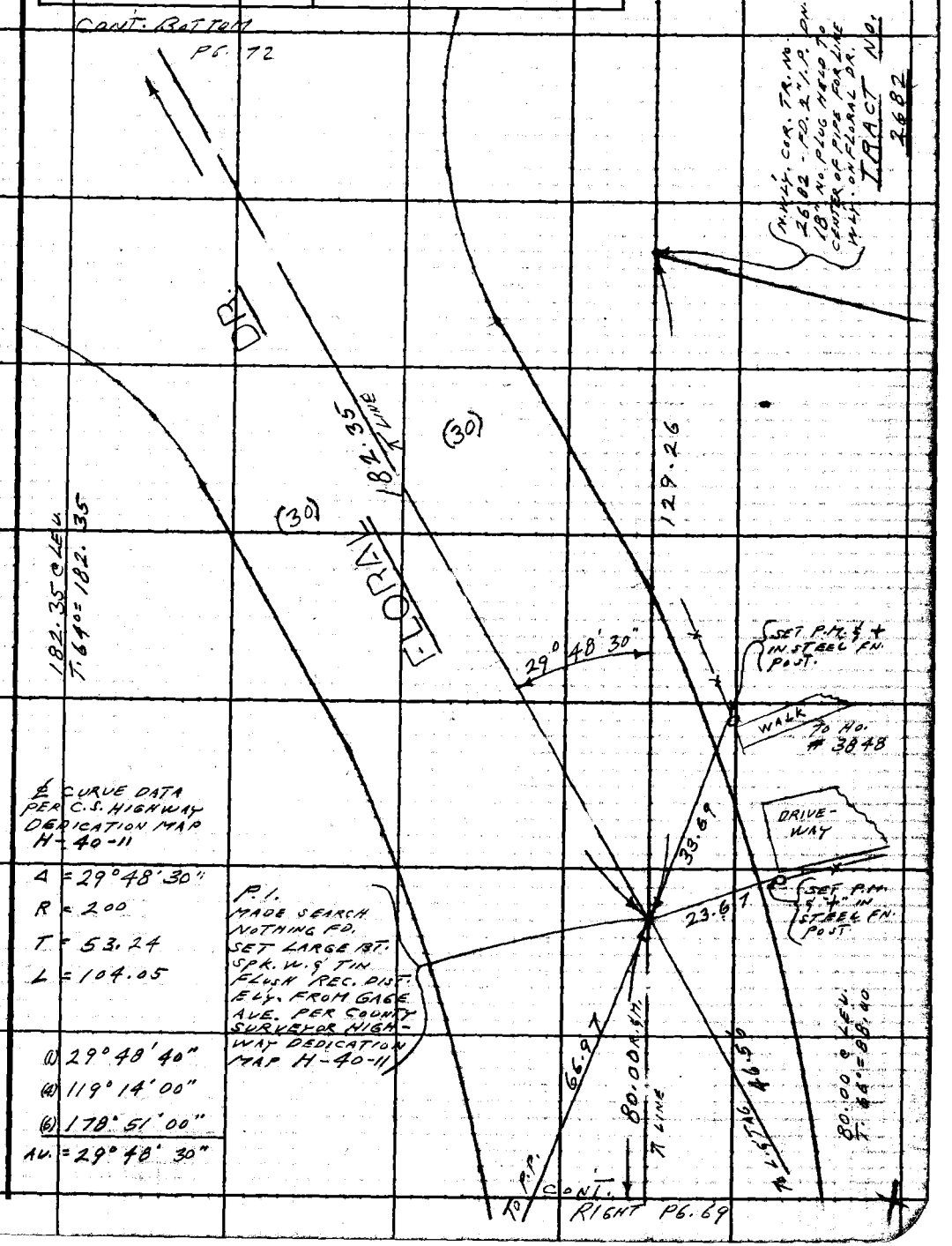
F. B. 3281 PG. 70 CONT. BOTTOM PG. 69



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this line of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0204 Std. 60 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 11-15-66
Date	Indexed C. J. GALLI

F. B. 3281 PG. 71



℄ CURVE DATA PER C.S. HIGHWAY DEDICATION MAP H-40-11

$\Delta = 29°48'30''$

$R = 200$

$T = 53.24$

$L = 104.05$

(1) 29° 48' 40"
(2) 119° 14' 00"
(3) 178° 51' 00"
AV. = 29° 48' 30"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE# 310 1-65

CONT. LEFT PG. 73

F. B. 3281 PG. 72

℄ CURVE DATA
PER C.S. HIGHWAY
DEDICATION MAP
H-40-11

Δ = 53° 02' 45"
R = 200
T = 99.82
L = 185.16

(1) 26° 31' 40"
(4) 106° 05' 30"
(6) 59° 08' 10"
Δ4 = 26° 31' 21 2/3"

SET L.D. & L.A. Co. ENGR. TAG IN FACE OF CONC. WALL

178.62

T LINE

49.92

F.C.
SET 3/4 NO. SPK. & TIN
REC. ANGLE & 0.1' FT. FRONT
B.C. ALONG CHORD

26° 31' 22"

99.82

126° 57'

15" CALC.

NOTE: NOT ABLE TO MEAS. P.I. LARGE TREE ON LINE, WAS ABLE TO SET P.I. HOWEVER BY SIGHTING THROUGH CROTCH IN TREE

DR. 99.82

SET N. & TIN IN 16" EUC. TREE

15.74

4.61
2.82
3.21

SET + IN TOP CONC. WALL

P.I.
MADE SEARCH. NOTHING FD.
SET + I.P. CEM. PLUG & L.A. Co.
ENGR. TAG ON 10" ON LINE PRO.
WLL. FROM RECORD AVE. PER
COUNTY SURVEY HIGHWAY DEDICATION
MAP H-40-11

178.42 @ LEV.
T. 70° = 178.62

99.82 @ LEV.
T. 70° = 99.82

NOTE: MEAS. + T. NOT LONGER SIGHTS
T. 17-67 L.L.B.

SET + IN STEEL PN. POST

(1) 76° 30' 48"
(4) 26° 04' 00"
(6) 219° 06' 00"
Δ4 = 98° 31' 00"

INT.
SET LARGE IRT. SPK. W. & TIN FLUSH BY INTERSECTION

SS
T. 17-67

AVE.

70.58

21.70

230.51

HERBERT

44.66

31° 00'

182.35

90° VOID

T LINE

FLORAL

SET N. & TIN IN P.P. NO. 523176E

(1) 83° 27' 41"
(4) 333° 55' 20"
(6) 140° 47' 20"
Δ4 = 83° 27' 53 1/3"
VOID L.L.B.
7-17-67

SET LARGE IRT. SPK. & W. IN MAC. ORIG. HWY.

CONT. TO PG. 71

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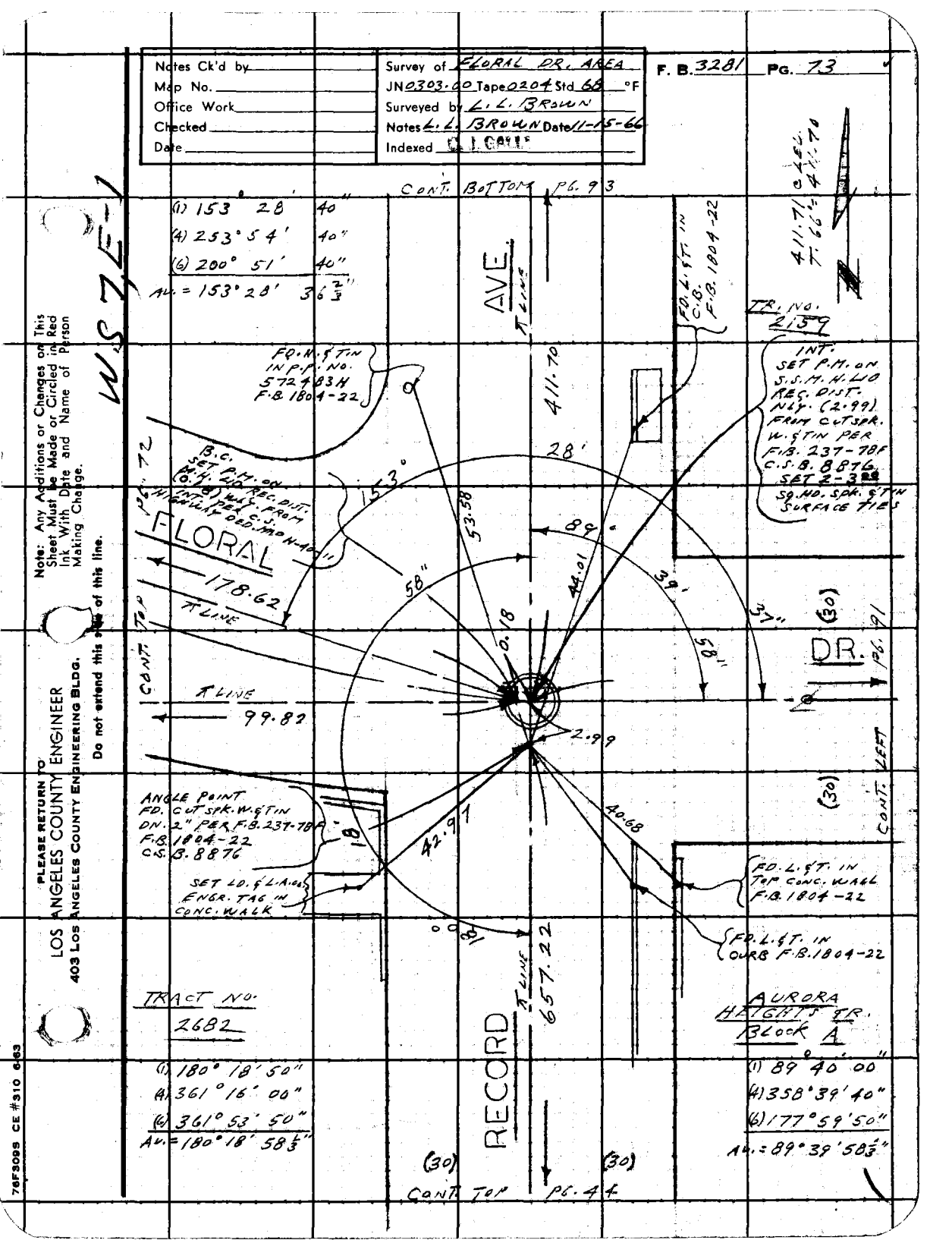
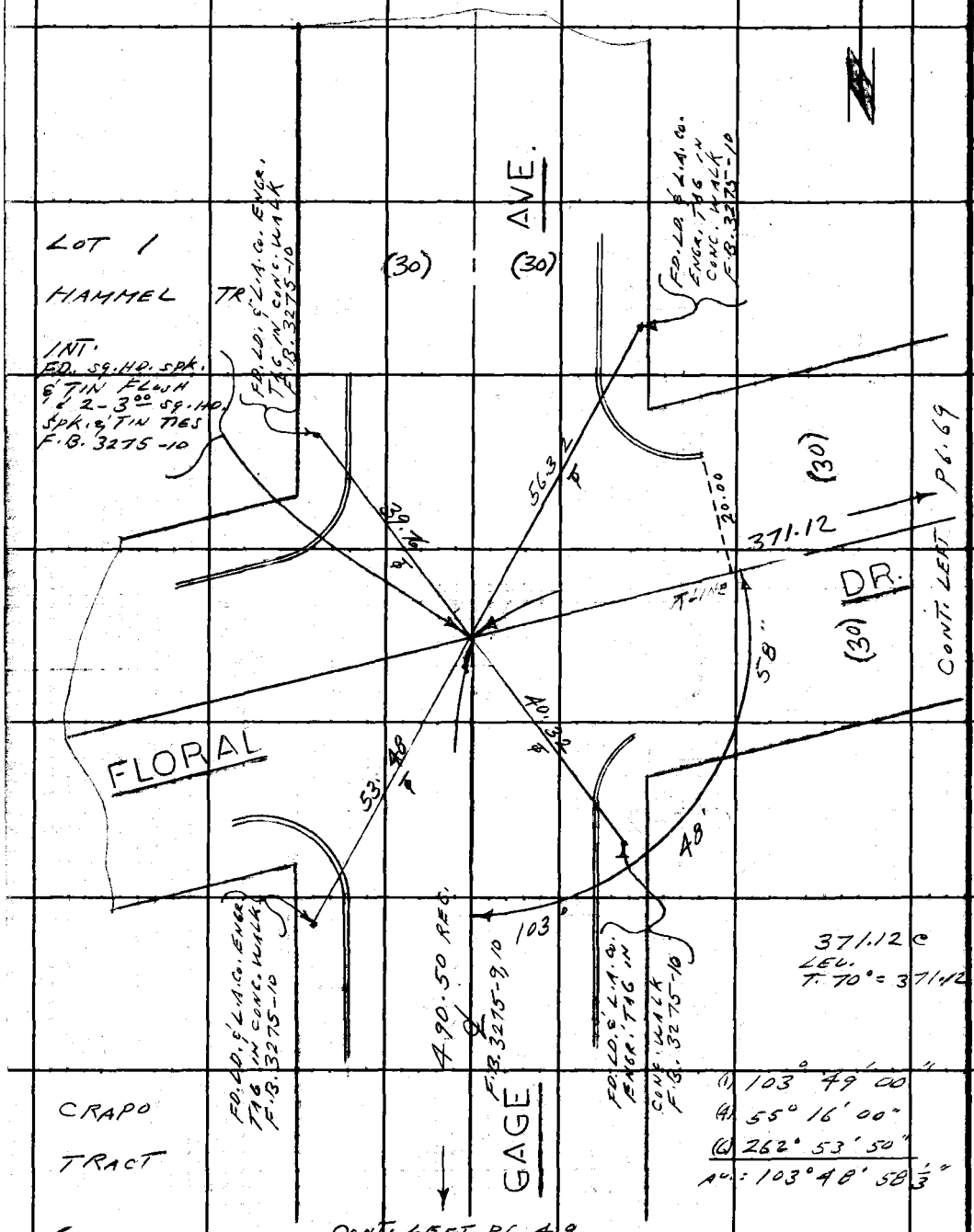
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303-00 Tape 0204 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 11-15-66
Date	Indexed

F. B. 3281 PG. 73



F. B. 3281 PG. 74



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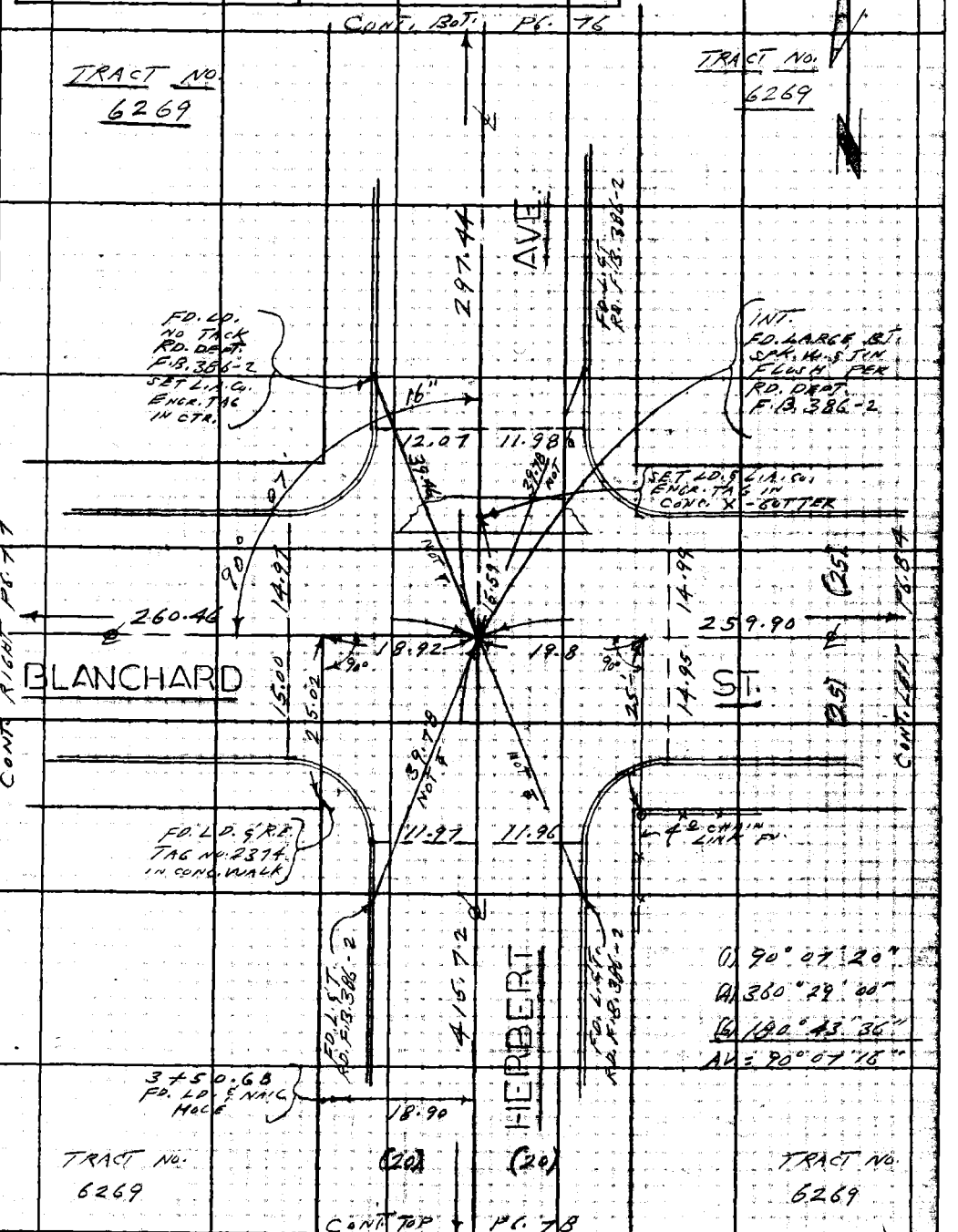
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FLORAL DR. AREA
JN 0303.00 Tape 0213 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-17-67
Indexed C.J. GALLI

F.B. 3281 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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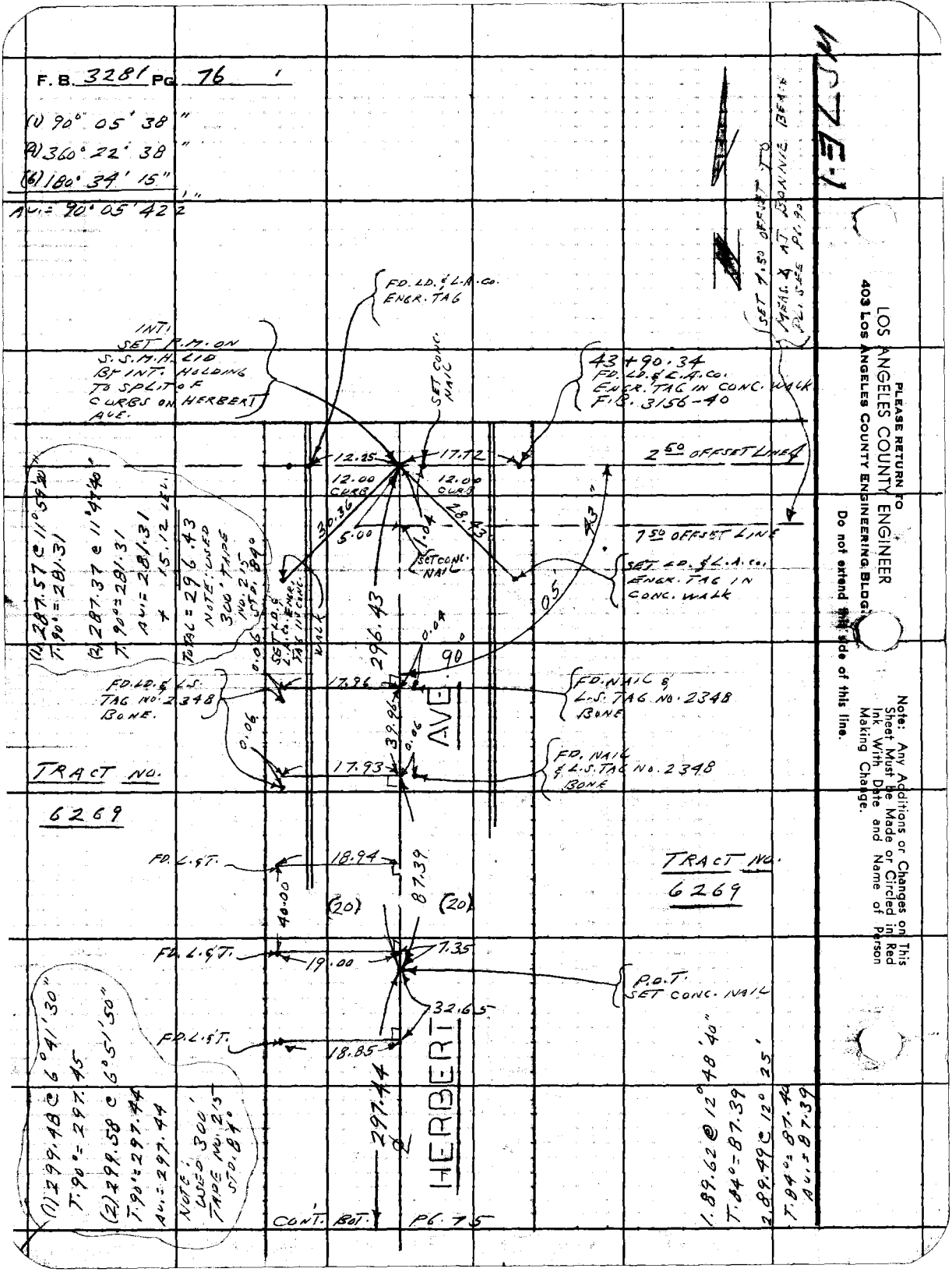
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CE#309S CE#310 1-65

F. B. 3281 PG. 76

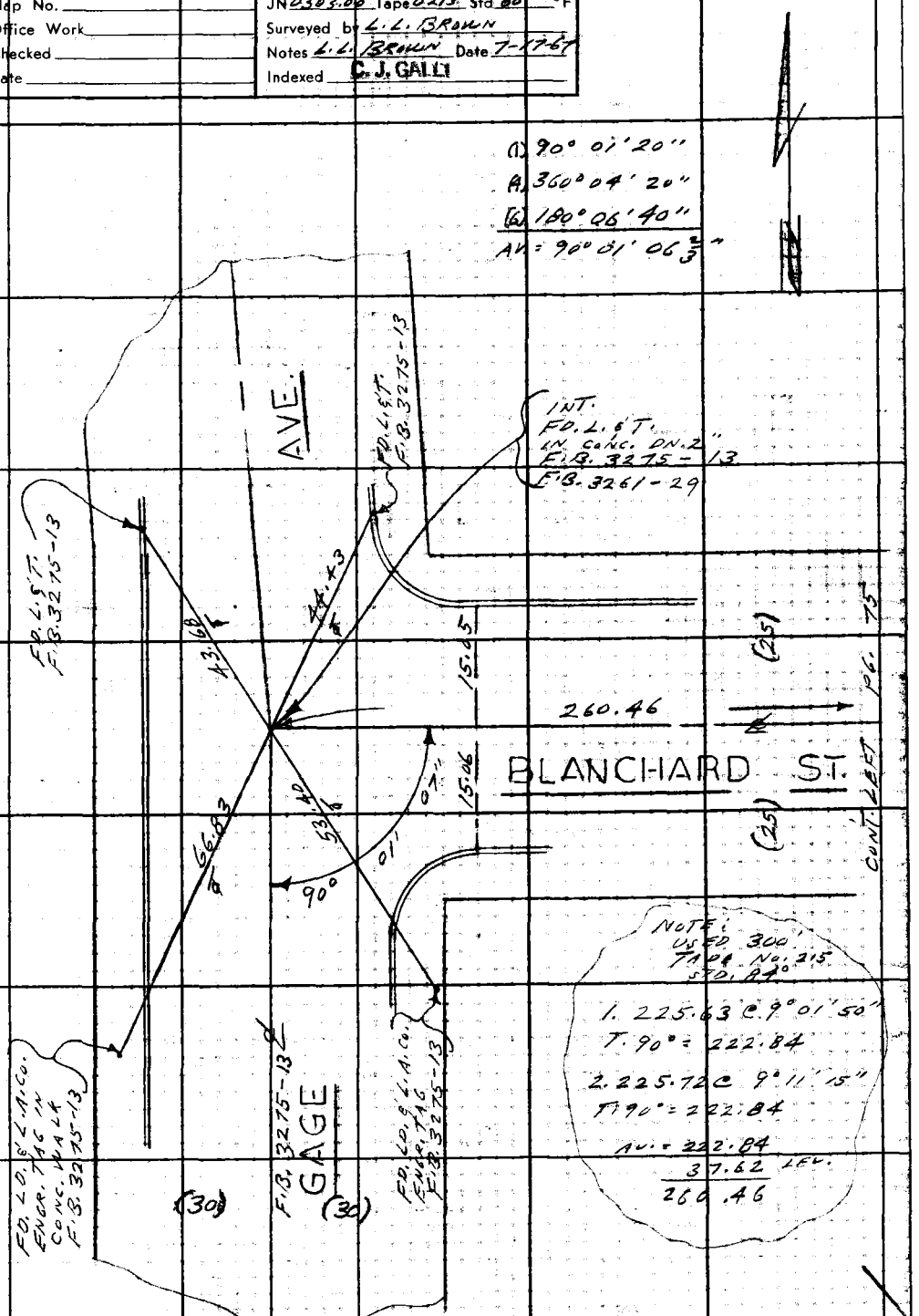
(1) 90° 05' 38"
(2) 360° 22' 38"
(6) 180° 34' 15"
Av.= 90° 05' 42"



Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 7-17-67
Date	Indexed C. J. GALLI

F. B. 3281 PG. 77

W.S 7 E-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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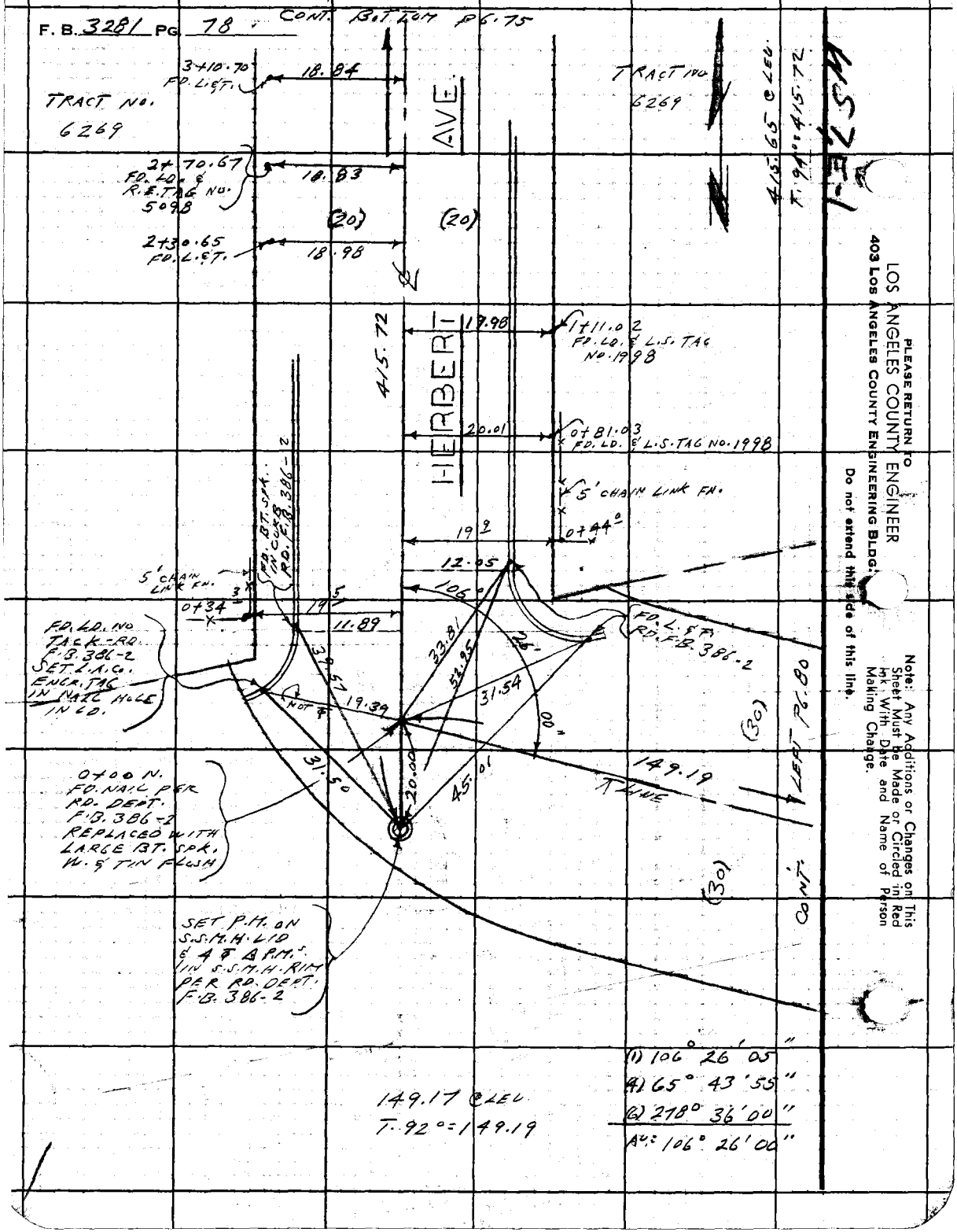
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65


F. B. 3281 PG 78
CONT. BOTTOM PG. 75
TRACT NO. 6269
3+10.70 FD. L.&T.
18.84
2+70.67 FD. LD. & R.E. TAG NO. 5098
18.83
(20)
(20)
2+30.65 FD. L.&T.
18.98
AVE.
TRACT NO. 6269
415.65 @ LEV.
T. 94° = 415.72
415.72
HERBERT
19.98
1+11.02 FD. LD. & L.S. TAG NO. 1998
20.01
0+81.03 FD. LD. & L.S. TAG NO. 1998
5' CHAIN LINK FN.
19.9
0+44°
12.05
106°
5' CHAIN LINK FN.
0+34
19.5
11.89
FD. BT. SPK. IN CURB RD. F.B. 386-2
FD. LD. NO TACK - RD. F.B. 386-2 SET L.A.Co. ENGR. TAG IN NAIL HOLE IN LD.
FD. L.&T. RD. F.B. 386-2
33.81
52.95
26'
31.54
39.57
19.39
NOT ⊄
00"
(30)
LEFT PG. 80
149.19
⊤ LINE
31.50
20.00
45.01
0+00 N. FD. NAIL PER RD. DEPT. F.B. 386-2 REPLACED WITH LARGE BT. SPK. W. & TIN FLUSH
(30)
CONT.
SET P.M. ON S.S.M.H. LID & 4 ⊄ Δ P.M.'s IN S.S.M.H. RIM PER RD. DEPT. F.B. 386-2
(1) 106° 26' 05"
(4) 65° 43' 55"
(6) 278° 36' 00"
AV: 106° 26' 00"
149.17 @ LEV.
T. 92° = 149.19
PLEASE RETURN TO
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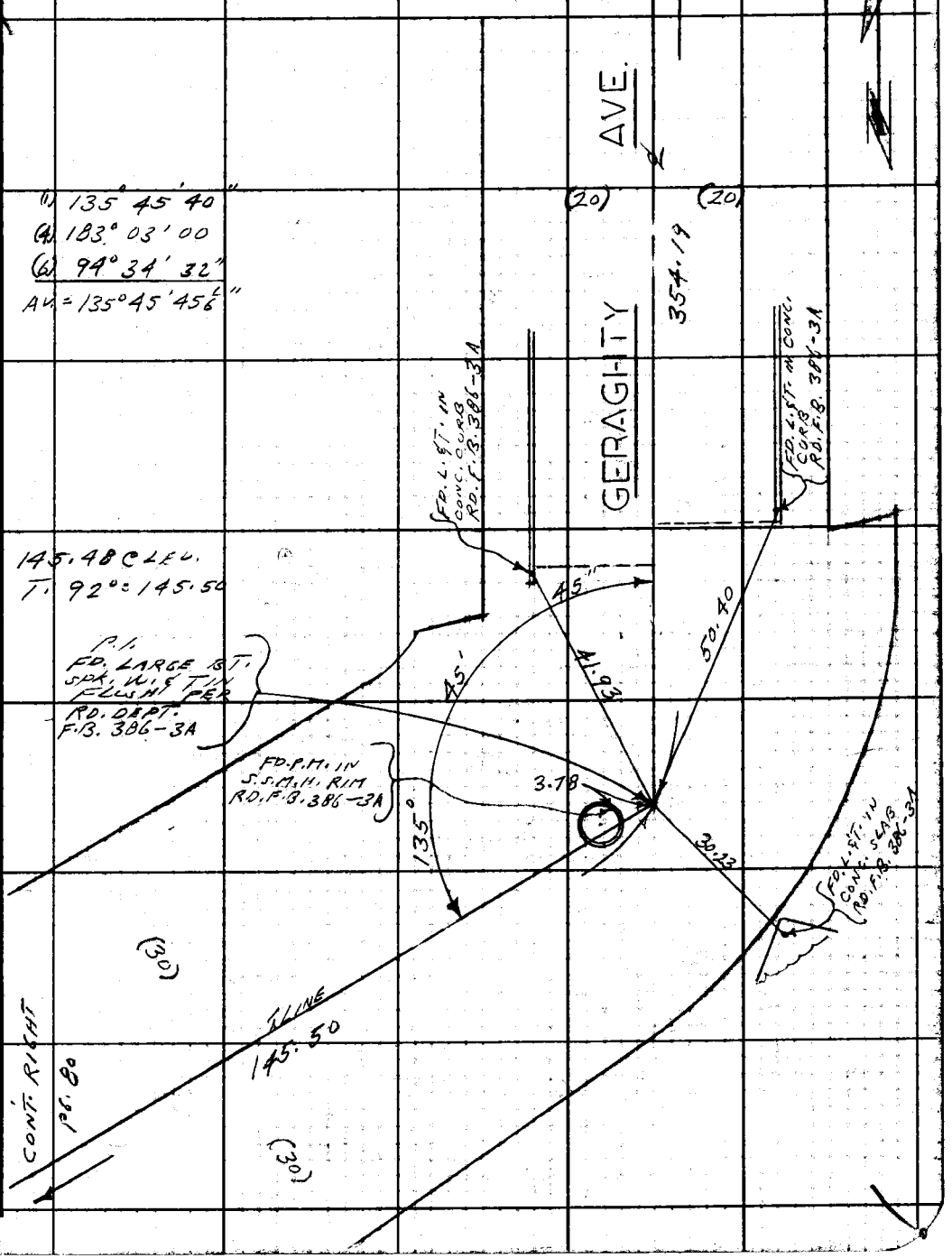
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 7-17-67
Date	Indexed C. J. GALLI

F. B. 3281 PG. 79

CONT. BOTTOM PG. 84



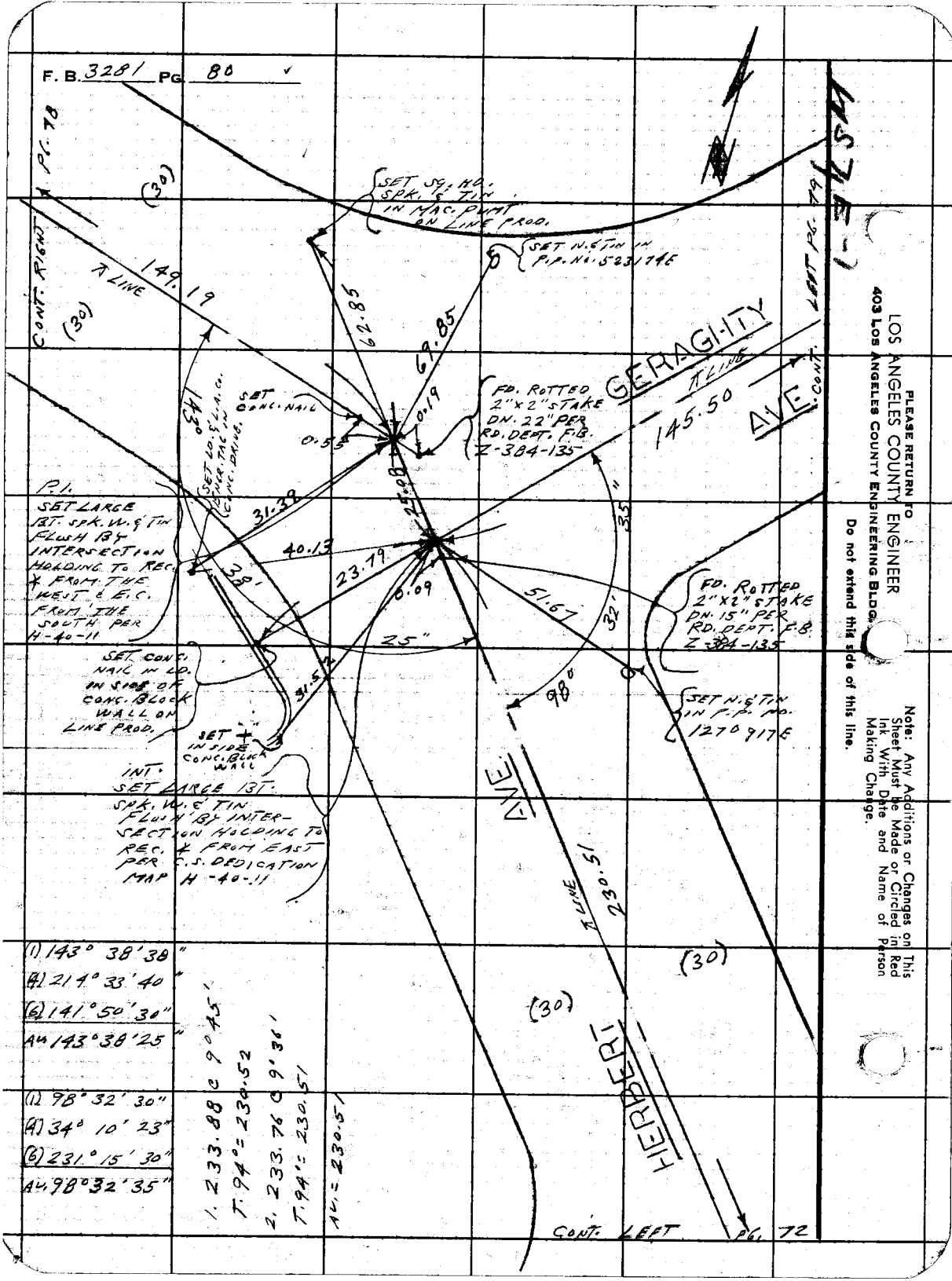
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S CE#310 1-65

F. B. 3281 PG. 80



(1) 143° 38' 38"
(A) 214° 33' 40"
(B) 141° 50' 30"
AV. 143° 38' 25"

(1) 98° 32' 30"
(A) 34° 10' 23"
(B) 231° 15' 30"
AV. 98° 32' 35"

1. 233.88 @ 9° 45'
T. 94' = 230.52
2. 233.76 @ 9° 30'
T. 94' = 230.51
AV. = 230.51

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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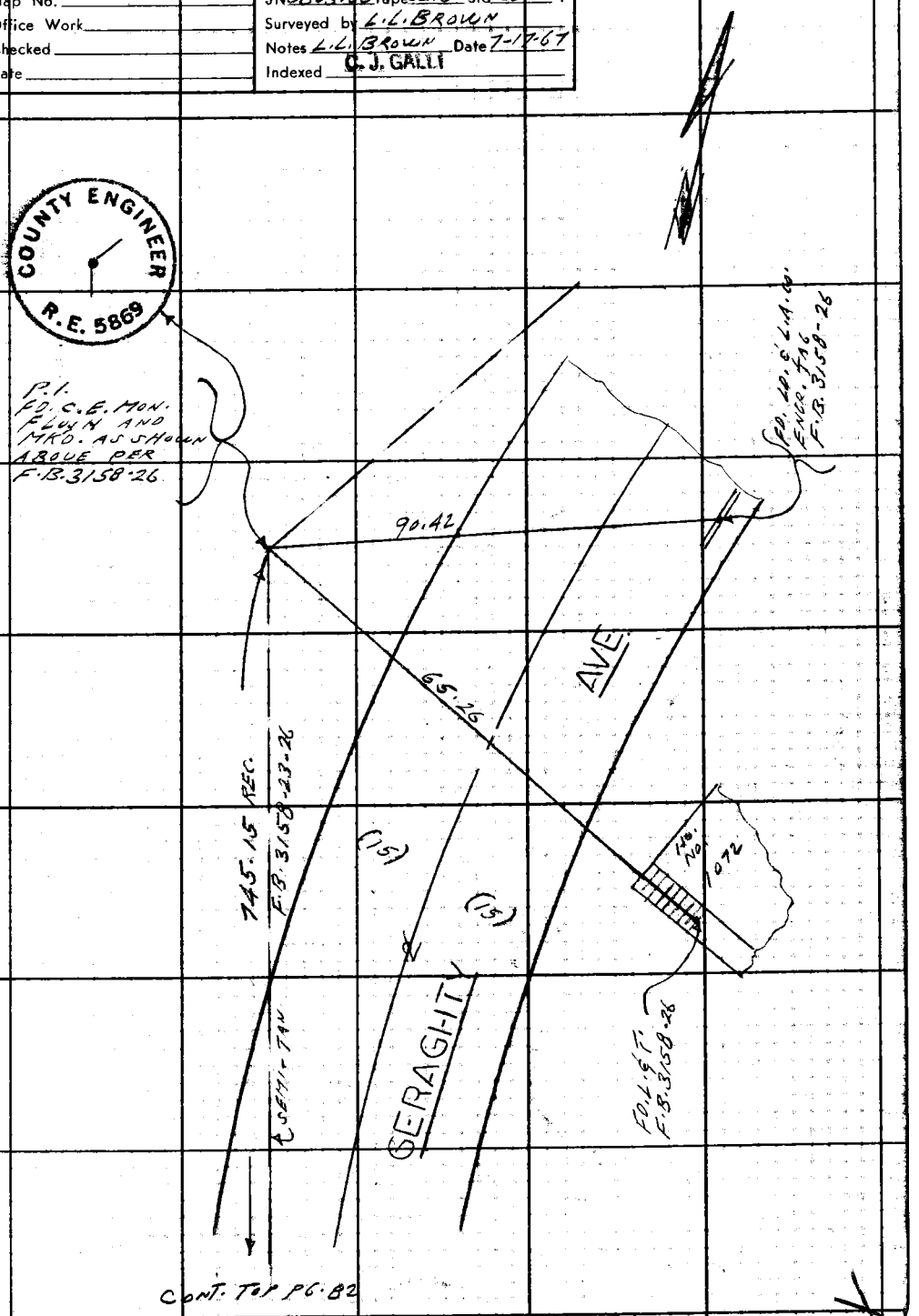
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 7-17-67
Date	Indexed C.J. GALLI

F. B. 3281 PG. 81



CONT. TOP PG. 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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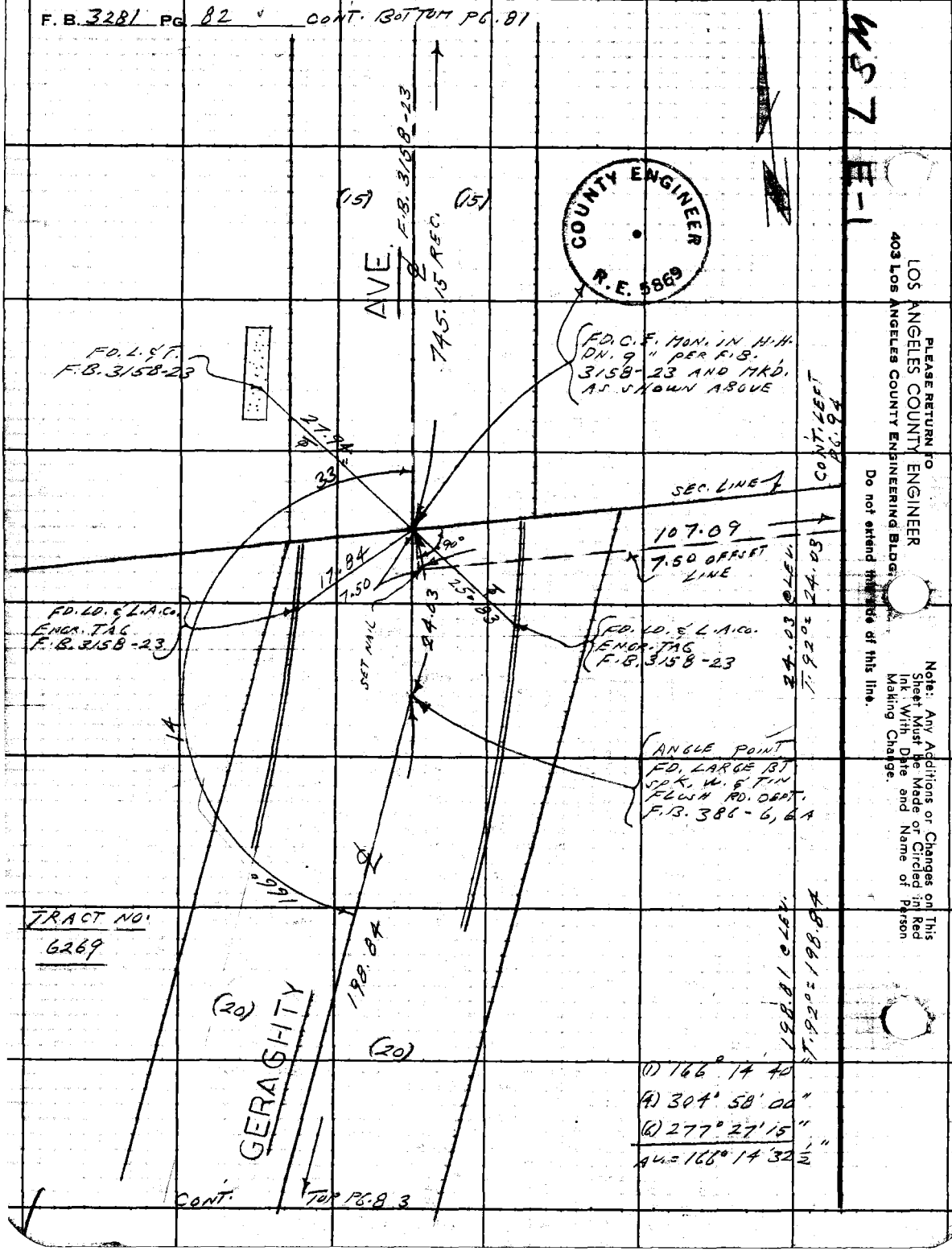
75F309S CE#310 1-65

F. B. 3281 PG 82 CONT. BOTTOM PG. 81



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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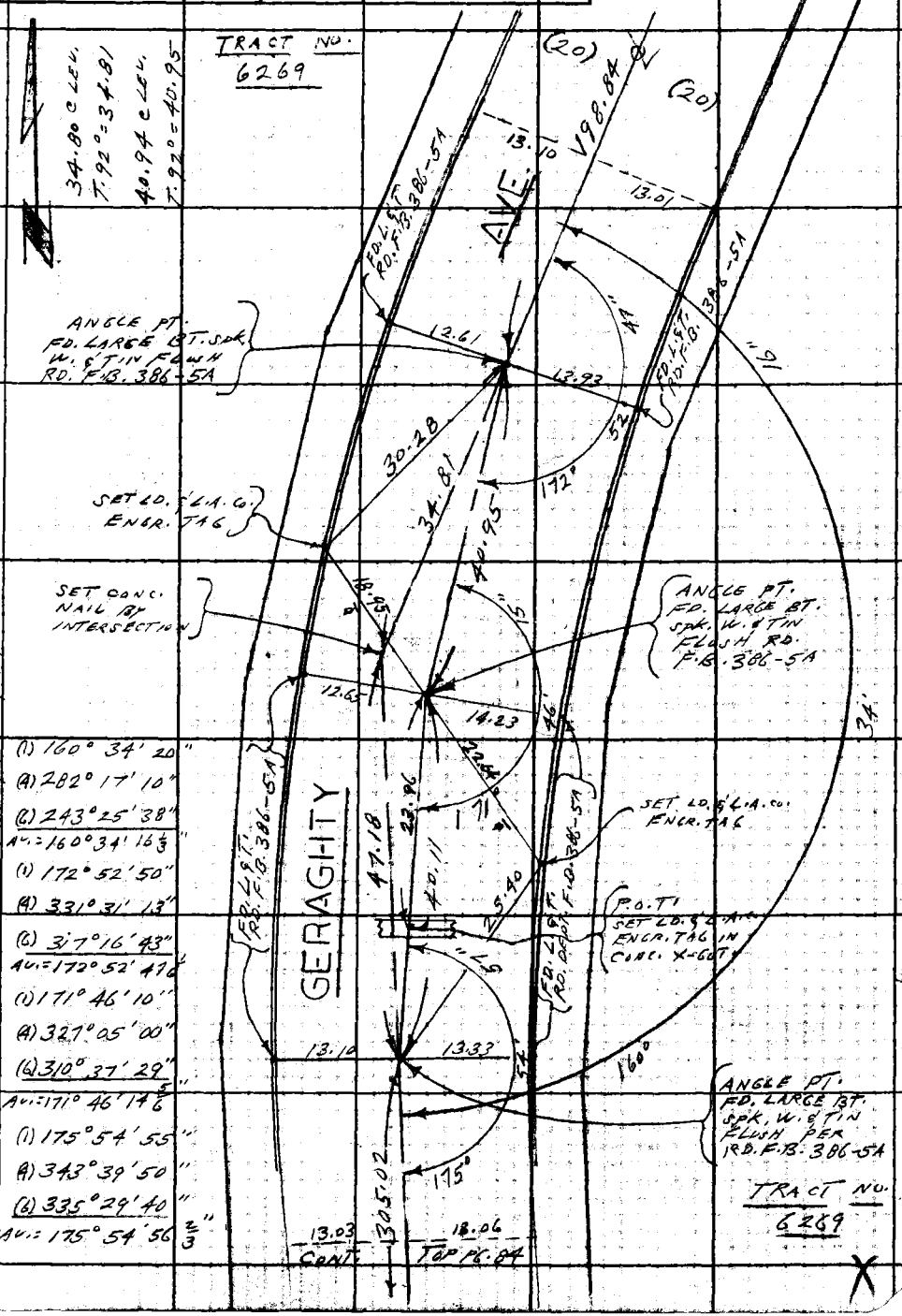
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 7 E-1

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 7-17-67
Date	Indexed C. J. GALLI

F. B. 3281 PG. 83

CONT. BOTTOM PG. 82



40.10 C LEV. T.94° = 40.11

(1) 160° 34' 20"
(4) 282° 17' 10"
(6) 243° 25' 38"
AV. = 160° 34' 16 1/3"
(1) 172° 52' 50"
(4) 331° 31' 13"
(6) 317° 16' 43"
AV. = 172° 52' 47 1/6"
(1) 171° 46' 10"
(4) 327° 05' 00"
(6) 310° 37' 29"
AV. = 171° 46' 14 5/6"
(1) 175° 54' 55"
(4) 343° 39' 50"
(6) 335° 29' 40"
AV. = 175° 54' 56 2/3"

47.17 C LEV. T.94° = 47.18

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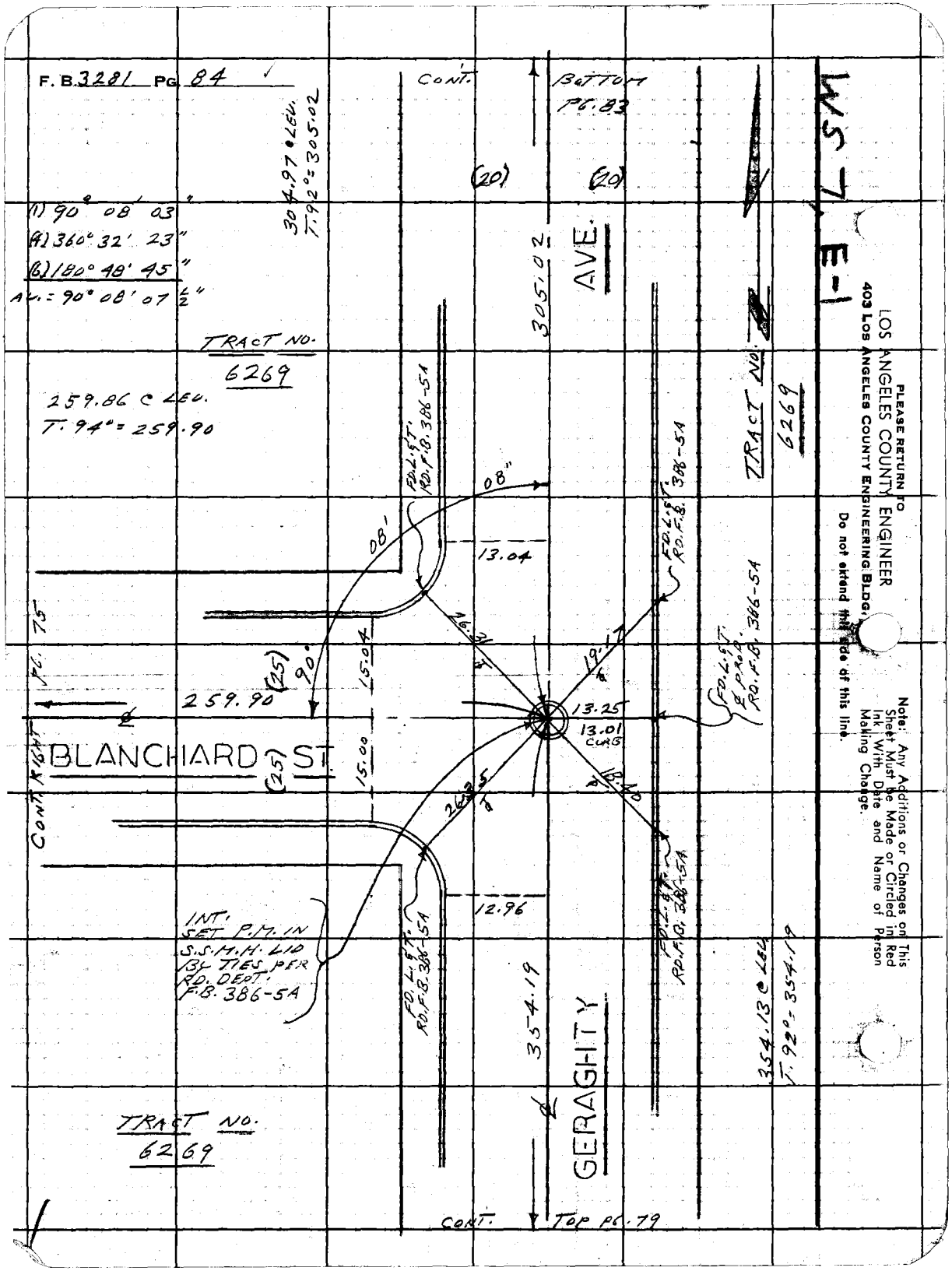
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65


F. B. 3281 PG. 84
CONT.
BOTTOM PG. 83
(20)
(20)
304.97 @ LEV.
T. 92° = 305.02
(1) 90° 08' 03"
(4) 360° 32' 23"
(6) 180° 48' 45"
AV. = 90° 08' 07 1/2"
305.02
AVE.
TRACT NO. 6269
259.86 @ LEV.
T. 94° = 259.90
FD. L. & T. RD. F.B. 386-5A
08"
08'
13.04
26.31
19.17
FD. L. & T. RD. F.B. 386-5A
TRACT NO. 6269
FD. L. & T. & PROD. RD. F.B. 386-5A
PL. 75
(25)
90°
15.04
259.90
13.25
13.01 CURB
BLANCHARD ST.
(25)
15.00
18.40
26.35
CONT. RIGHT
12.96
INT. SET P.M. IN S.S.M.H. LID BY TIES PER RD. DEPT. F.B. 386-5A
FD. L. & T. RD. F.B. 386-5A
FD. L. & T. RD. F.B. 386-5A
354.19
GERAGHTY
354.13 @ LEV.
T. 92° = 354.19
TRACT NO. 6269
CONT.
TOP PG. 79
WS 7, E-1
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Do not extend this side of this line.

1. 185.80 @ 2°24'20"
T. 90° = 185.64

2. 185.82 @ 2°34'20"
T. 90° = 185.64
Au. = 185.64

28.64 @ L.E.U.
T. 90° = 28.64

1. 243.82 @ 5°47'40"
T. 88° = 242.58

2. 243.76 @ 5°39'00"
T. 88° = 242.58
Au. = 242.58

1. 203.64 @ 2°43'00"
T. 90° = 203.42

2. 203.68 @ 2°57'00"
T. 90° = 203.42
Au. = 203.42

242.58
203.42
185.64
28.64
660.28 TOTAL

ALLEY

CONT. LEFT PG. 51

BONNIE BEACH PL.

660.28

(30)

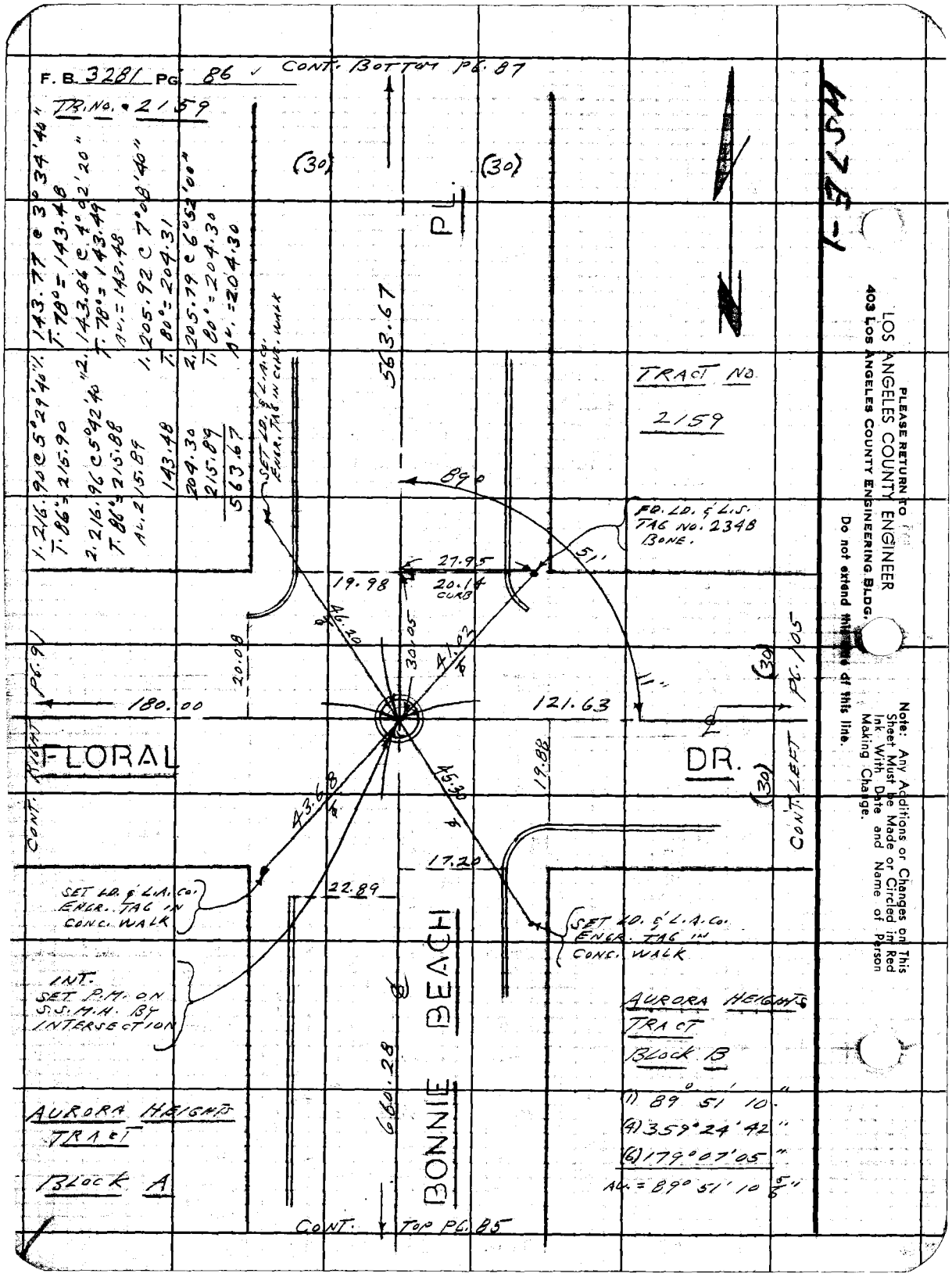
(30)

CONT. RIGHT PG. 86

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FLORAL DR. AREA
JN 0382.00 Tape 0213 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-8-67
Indexed G.J. GALL

F. B. 3281 PG. 85


F. B. 3281 PG. 86
CONT. BOTTOM PG. 87
TR. NO. 2159
1. 216.90 @ 5°29'40" T. 86° = 215.90
2. 216.96 @ 5°42'40" T. 86° = 215.88
AV. 215.89
143.48
204.30
215.89
563.67
1. 143.77 @ 3°34'40" T. 78° = 143.48
2. 143.86 @ 4°02'20" T. 78° = 143.49
AV. = 143.48
1. 205.92 @ 7°08'40" T. 80° = 204.31
2. 205.79 @ 6°52'00" T. 80° = 204.30
AV. = 204.30
(30)
(30)
PL.
563.67
SET LD. & L.A.CO. ENGR. TAG IN CONC. WALK
TRACT NO. 2159
89°
FD. LD. & L.S. TAG NO. 2348 BONE.
51'
27.95
19.98
20.14 CURB
46.20
30.05
41.02
20.08
11'
(30)
PG. 91
180.00
121.63
PG. 105
FLORAL
DR.
CONT. RIGHT
CONT. LEFT
19.88
43.68
45.30
(30)
17.20
22.89
SET LD. & L.A.CO. ENGR. TAG IN CONC. WALK
SET LD. & L.A.CO. ENGR. TAG IN CONC. WALK
INT. SET P.M. ON S.S.M.H. BY INTERSECTION
BONNIE BEACH
660.28
AURORA HEIGHTS TRACT BLOCK B
(1) 89° 51' 10"
(4) 359° 24' 42"
(6) 179° 07' 05"
AV. = 89° 51' 10 5/6"
AURORA HEIGHTS TRACT BLOCK A
CONT. TOP PG. 85
PLEASE RETURN TO
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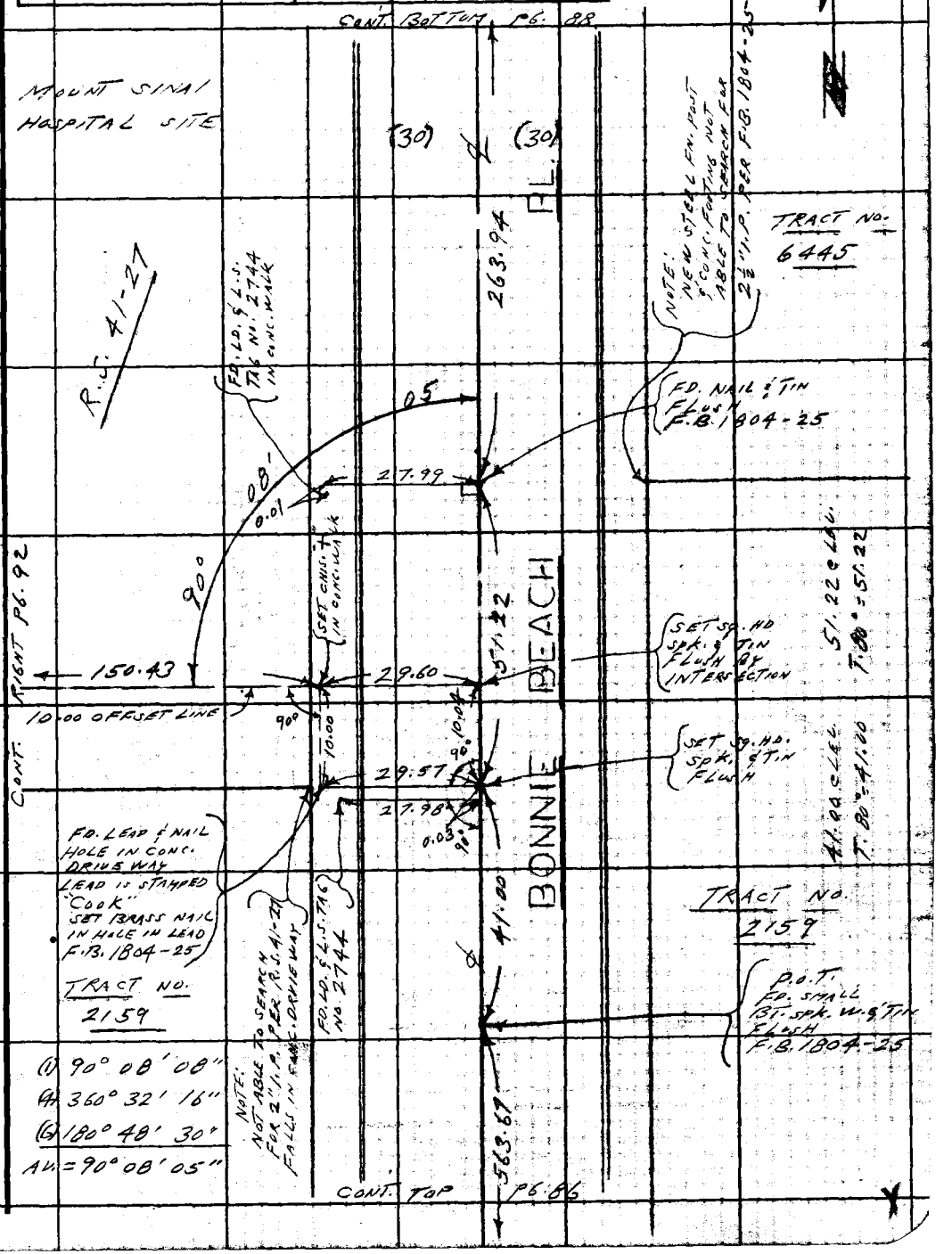
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
MS 7E-1

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 7-31-67
Date	Indexed D.J. GALLI

F.B. 3281 PG. 87



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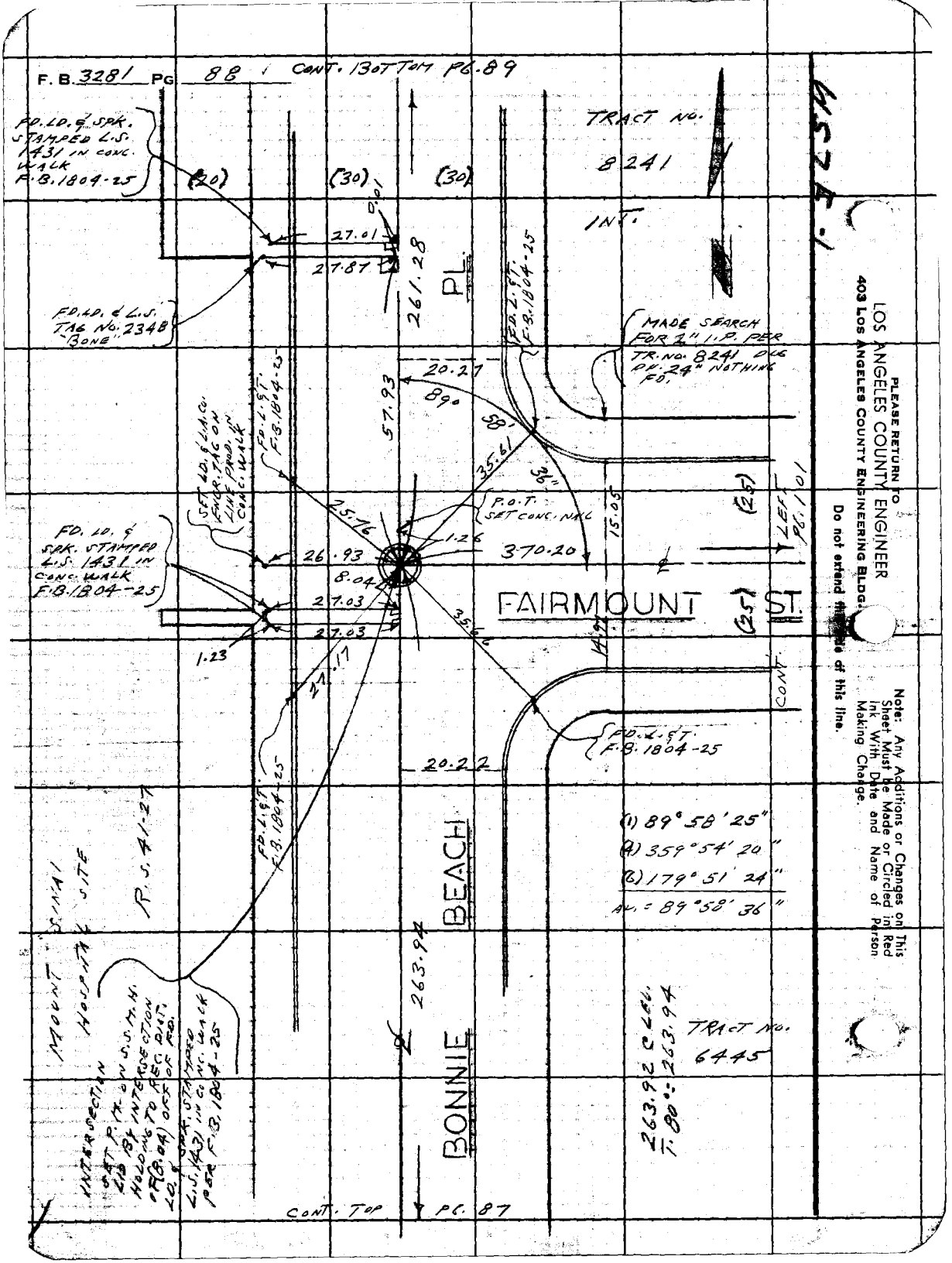
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S CE#310 1-65


F. B. 3281 PG 88
CONT. BOTTOM PG. 89
TRACT NO. 8241
INT.
FD. LD. & SPK. STAMPED L.S. 1431 IN CONC. WALK F.B. 1804-25
(20)
(30)
(30)
27.01
27.87
261.28
PL.
FD. LD. & L.S. TAG NO. 2348 "BONE"
MADE SEARCH FOR 2" I.P. PER TR. NO. 8241 DLG PH. 24" NOTHING FD.
FD. L. & T. F.B. 1804-25
20.27
89°
57.93
58'
35.61
36"
15.05
(25)
LEFT PG. 101
SET LD. & L.A. CO. ENCR. TAG ON LINE PROD. IN CONC. WALK
P.O.T. SET CONC. NAIL
25.76
1.26
370.20
FD. LD. & SPK. STAMPED L.S. 1431 IN CONC. WALK F.B. 1804-25
26.93
8.04
27.03
27.03
1.23
27.17
35.66
FAIRMOUNT ST.
(25)
CONT.
FD. L. & T. F.B. 1804-25
20.22
(1) 89° 58' 25"
(4) 359° 54' 20"
(6) 179° 51' 24"
AV. = 89° 58' 36"
BEACH
BONNIE
263.94
MOUNT SINAI HOSPITAL SITE
R.S. 41-27
INTERSECTION SET P.M. ON S.S.M.H. LID BY INTERSECTION HOLDING TO REC. DIST. OF (8.04) OFF OF FD. LD. & SPK. STAMPED L.S. 1431 IN CONC. WALK PER F.B. 1804-25
263.92 C LEV.
T. 80° = 263.94
TRACT NO. 6445
CONT. TOP PG. 87
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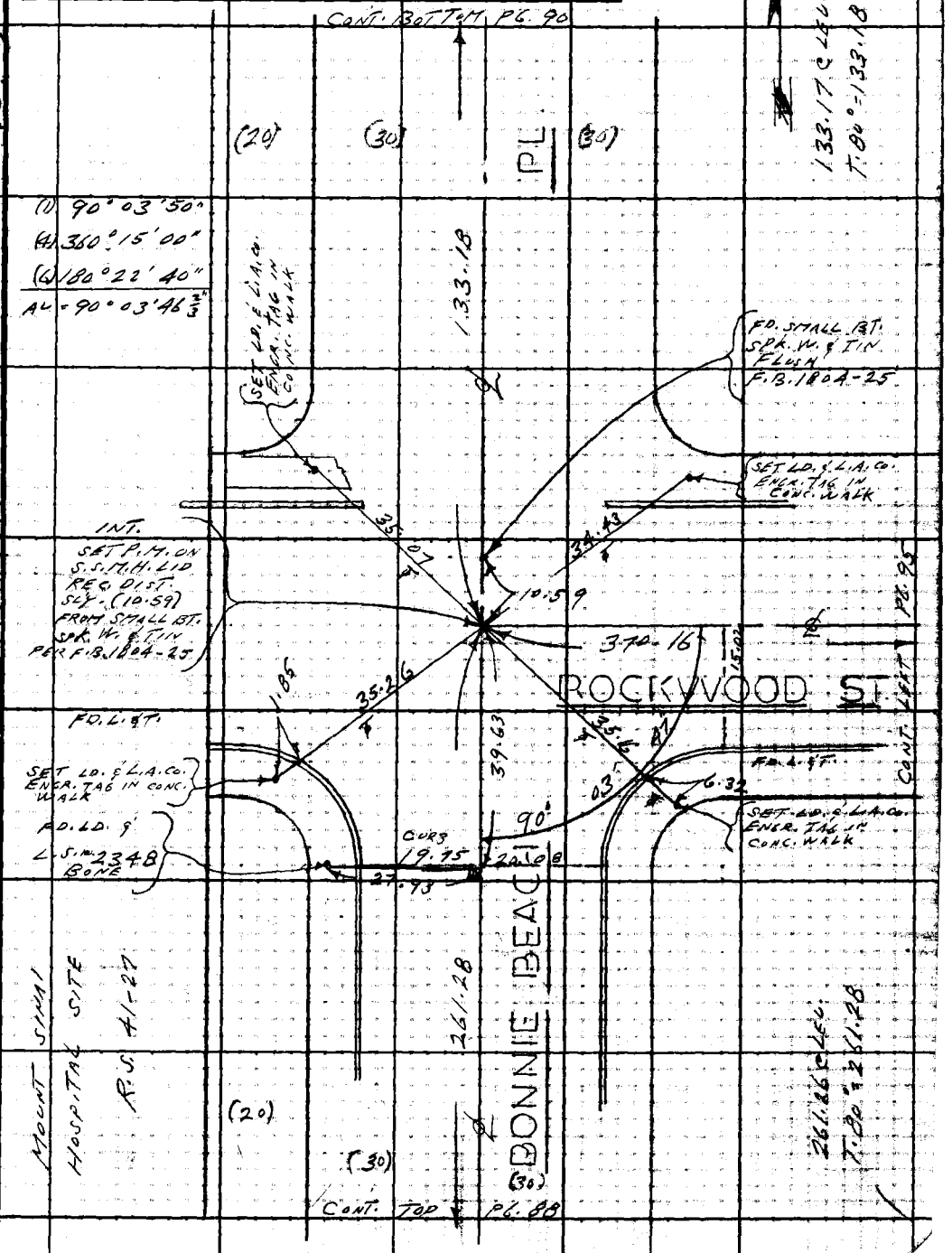
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 7-31-67
Date	Indexed C.J. GALLI

F. B. 3281 PG. 89

W.S. 7 E-1



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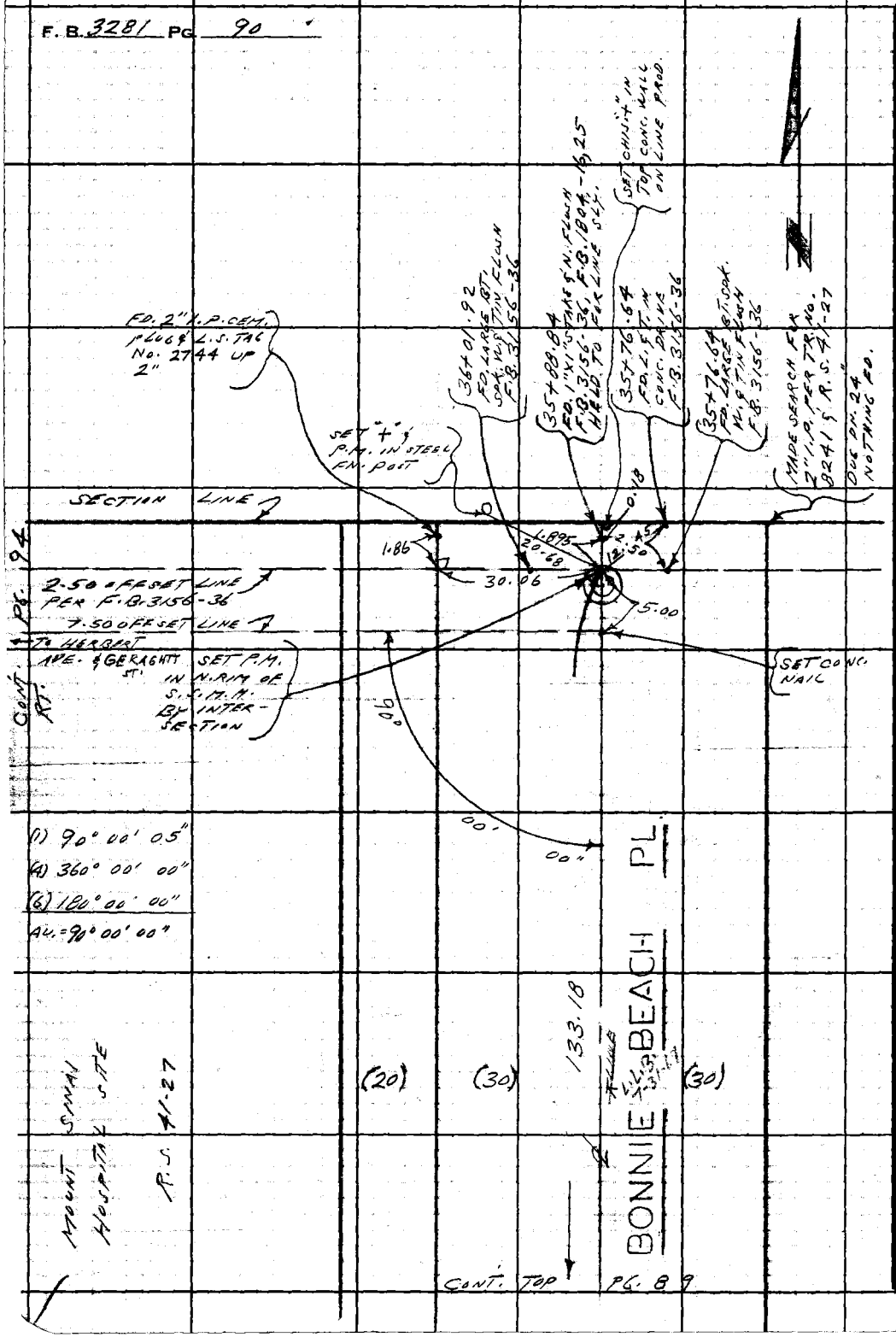
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE#310 1-65

F. B. 3281 PG. 90



WS 71 E-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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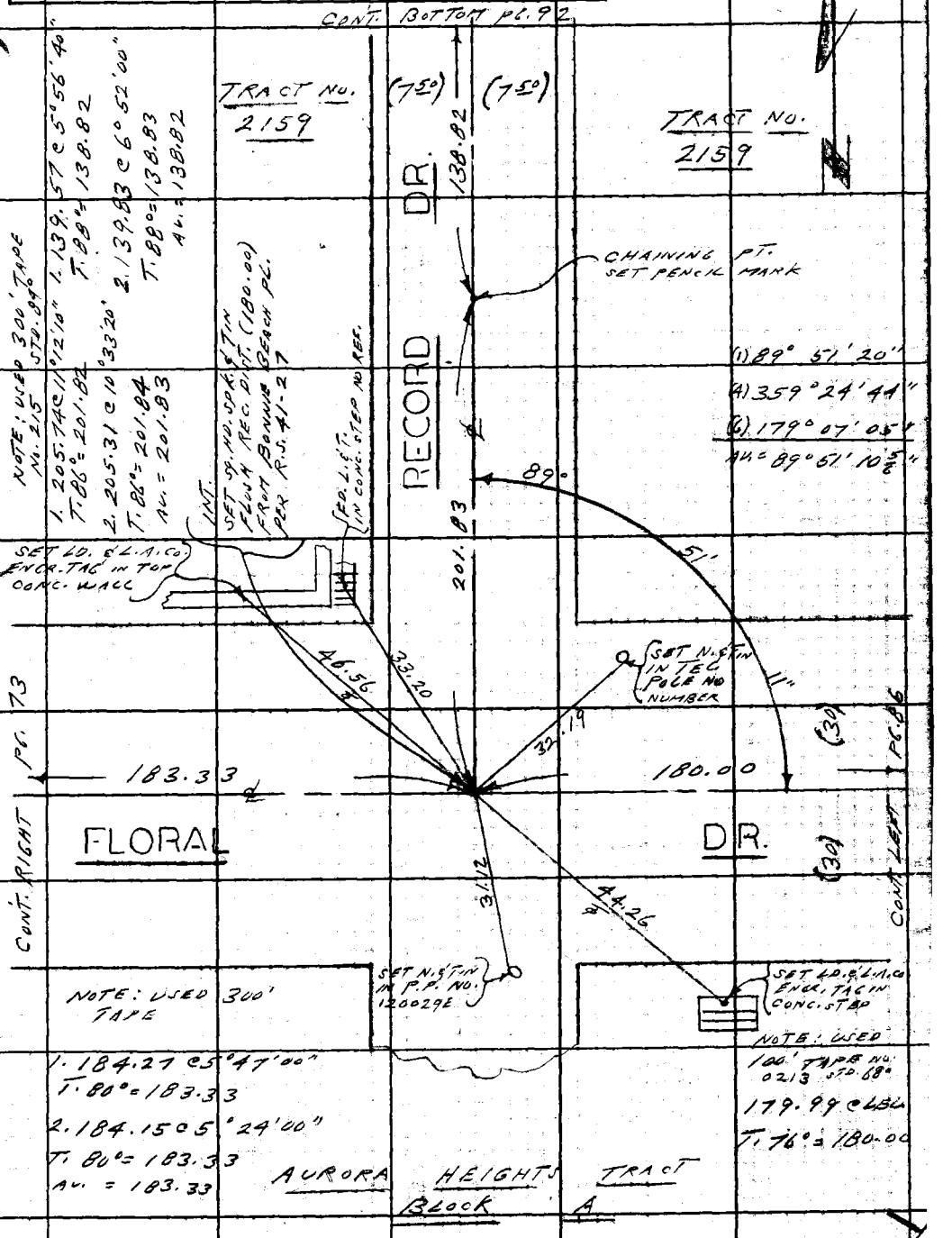
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303-00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-2-67
Date	Indexed C. J. GALLI

F. B. 3281 PG. 91

W.S 7 E-1



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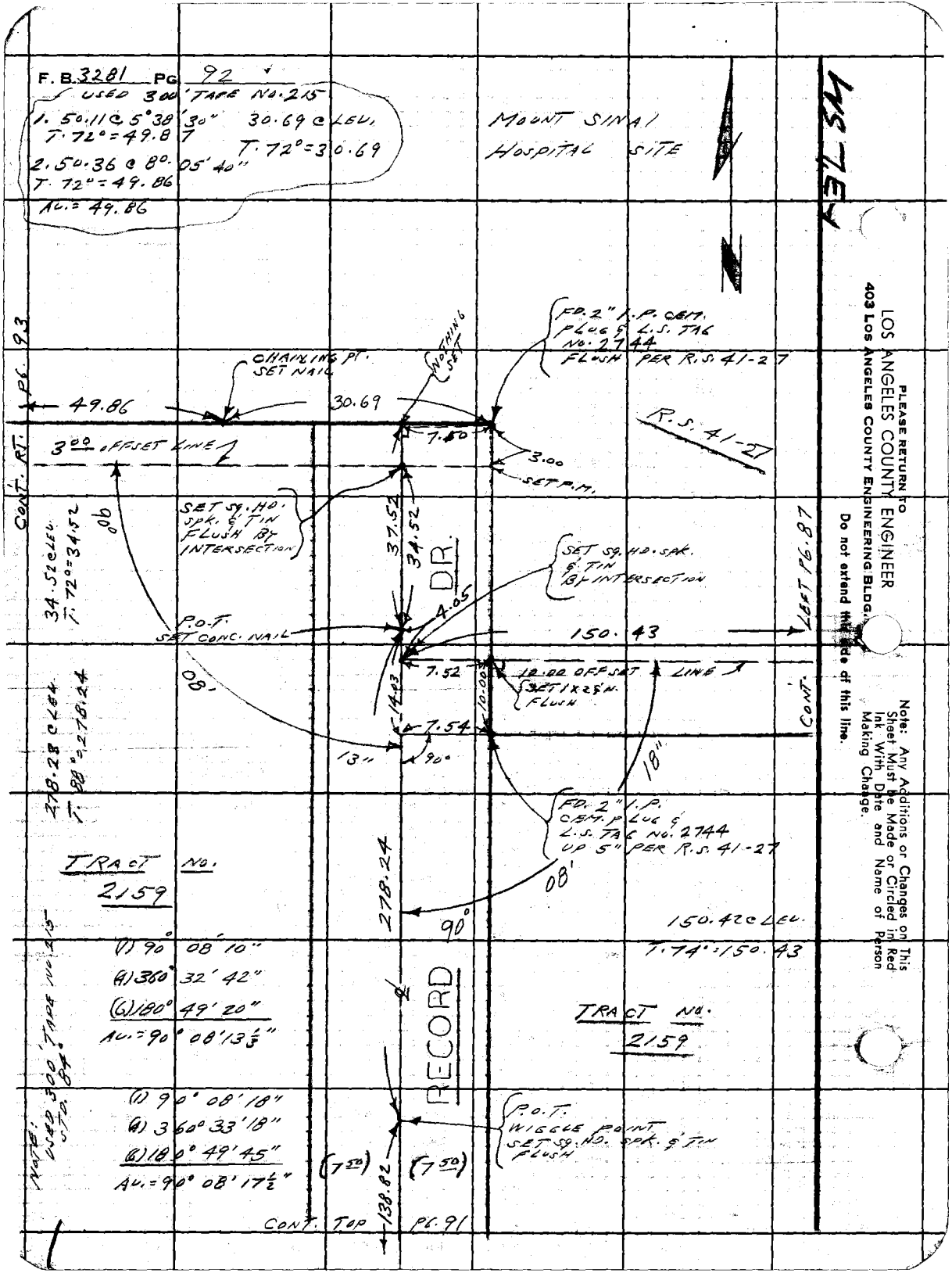
76F309S CE#310 1-65



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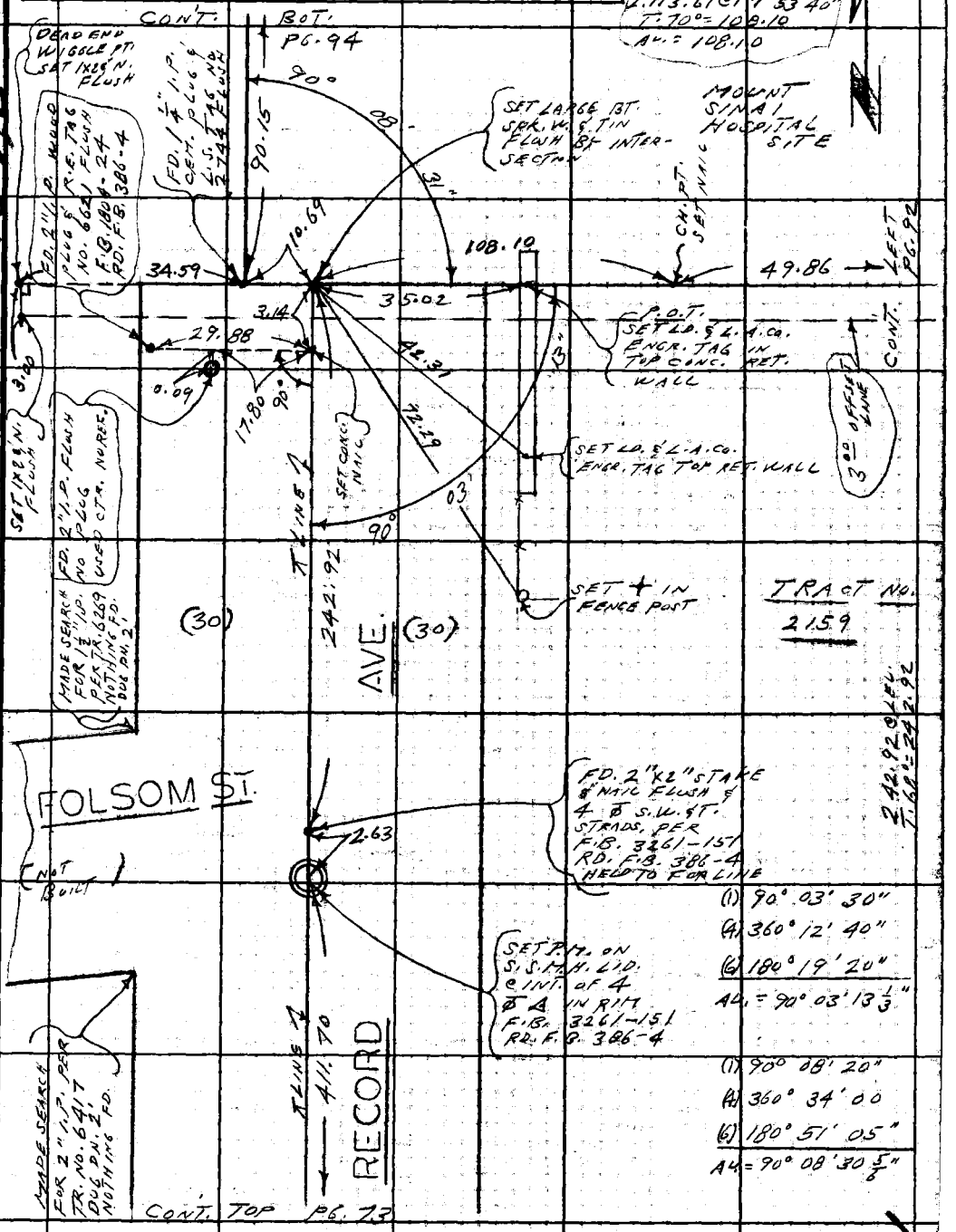
Notes Ck'd by	Survey of FLORAL DR. AREA	F. B. 3281 PG. 93
Map No.	JN 0303.00 Tape 0213 Std 68° °F	300' TAPE NO. 215
Office Work	Surveyed by L. L. BROWN	1.112.99 @ 16°54'30" T. 70° = 108.10
Checked	Notes L. L. BROWN Date 9-21-67	2.113.61 @ 17°53'40" T. 70° = 108.10
Date	Indexed C. J. GALLI	AV. = 108.10



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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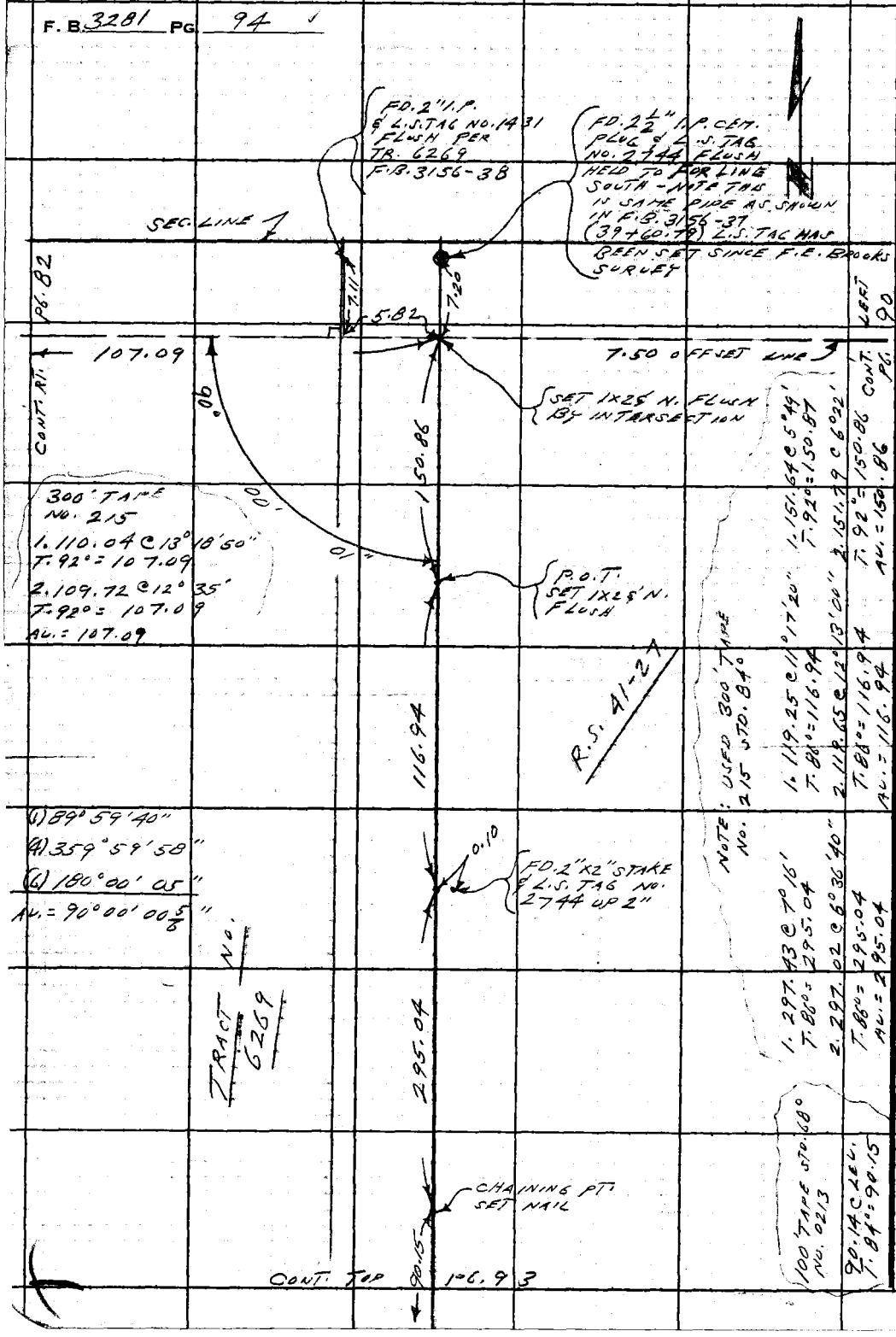
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S CE#310 1-65

F. B. 3281 PG. 94



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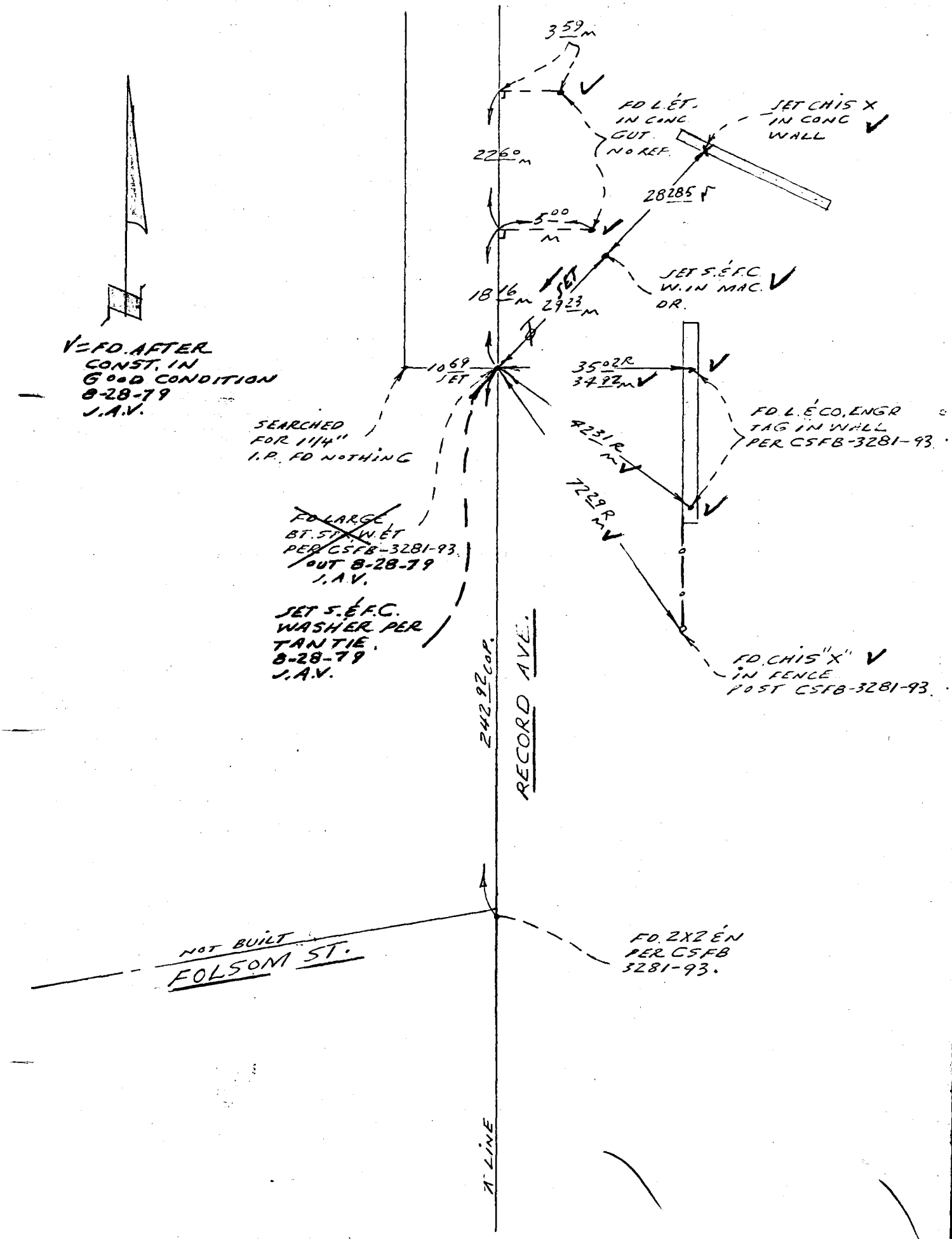
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

76S911_ Cdb 4-75

PROJECT RECORD AVE DRAIN D.O.T # CO ENG FB 3281-93A INDEX FC 2918 089

SURVEY BY J.A.V. DATE 4-23-79 R.E.R-3

REVIEWED BY RK DATE 8-30-79 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT



273 E-1

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-8-67
Date	Indexed C. J. CALI

F. B. 3281 PG. 95

TRACT NO. 8241

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

CONT. RIGHT PG. 89

370.16

ROCKWOOD ST.

(25) (25)

CONT. LEFT PG. 96

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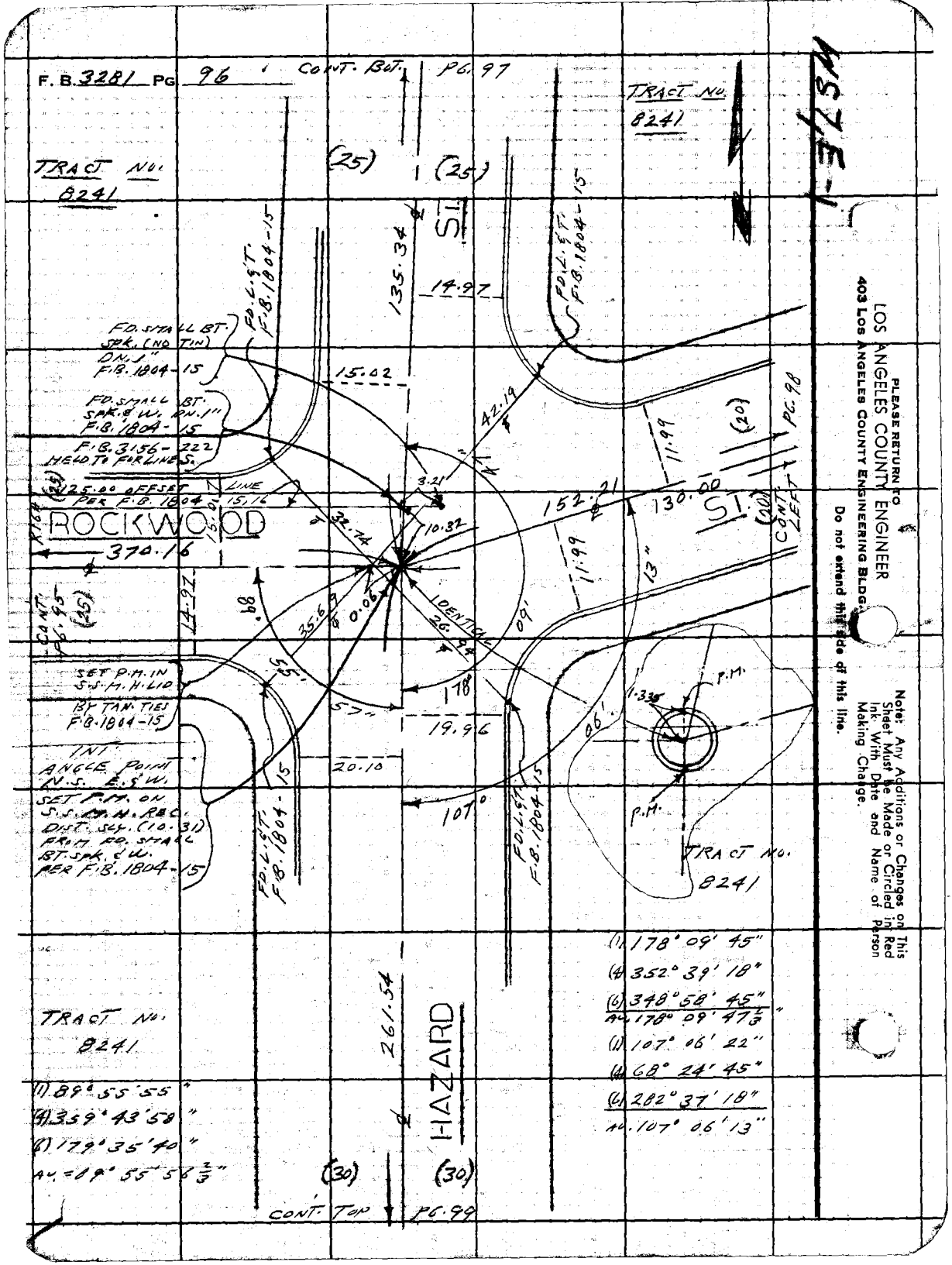
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TRACT NO. 8241

370.13 ℄ LEV.
T. 82° = 370.16

7BF309S CE#310 1-65



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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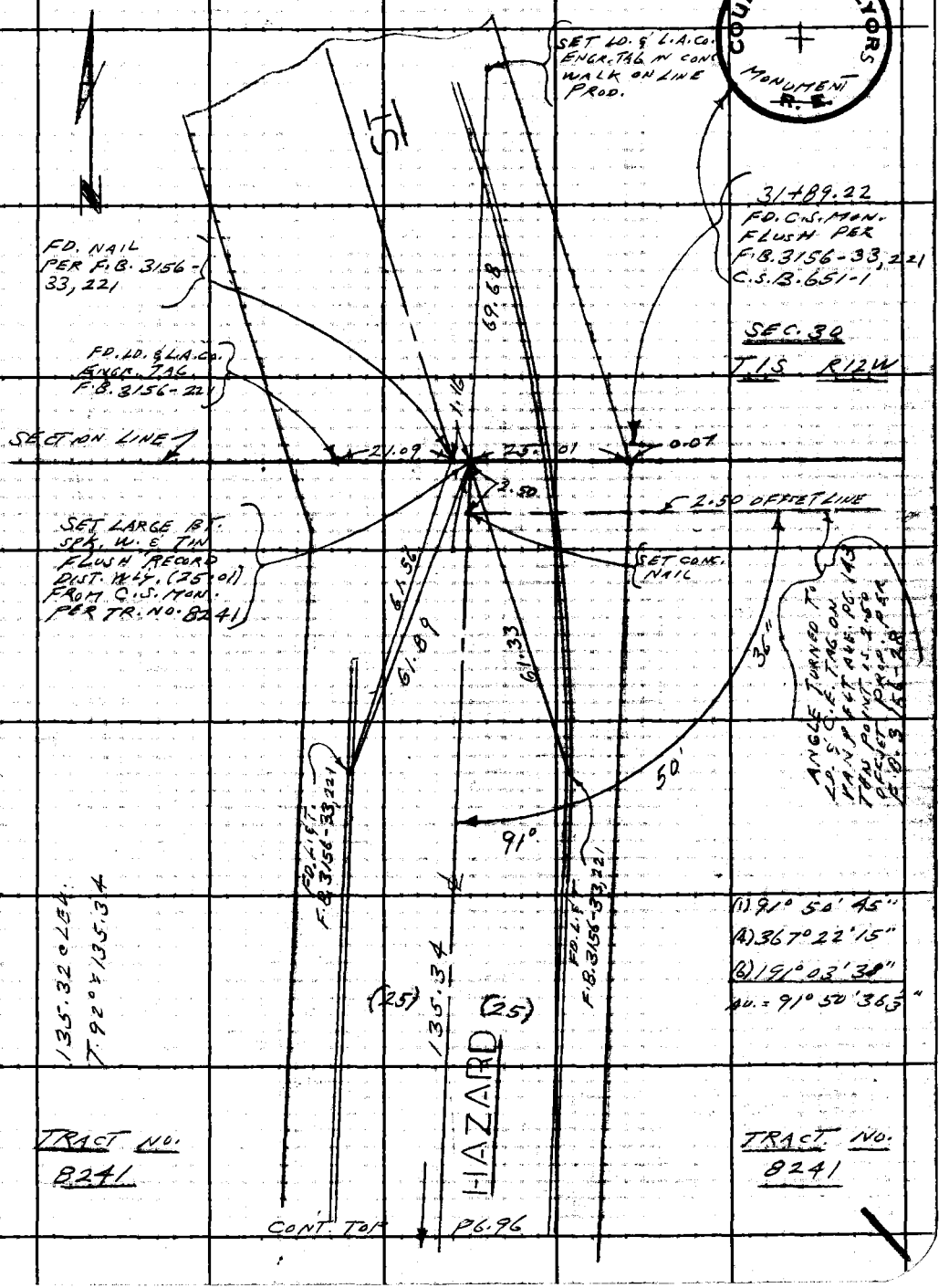
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-10-67
Date	Indexed

F.B. 3281 PG. 97

WS7E-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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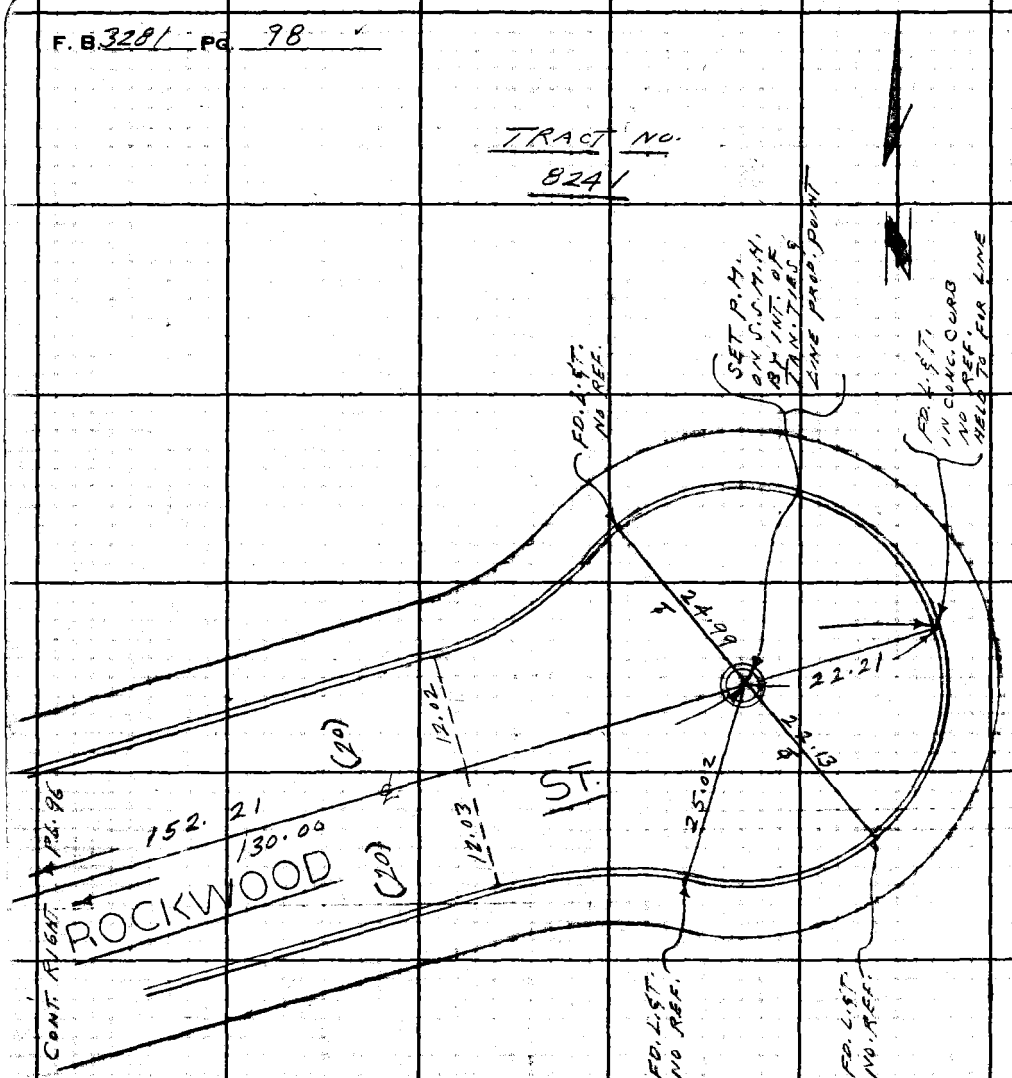
76F309S CE #310 6-63

F. B. 3281 PG. 98

TRACT NO. 8241



152.19 @ LEV.
T. 92° = 152.21

TRACT NO. 8241

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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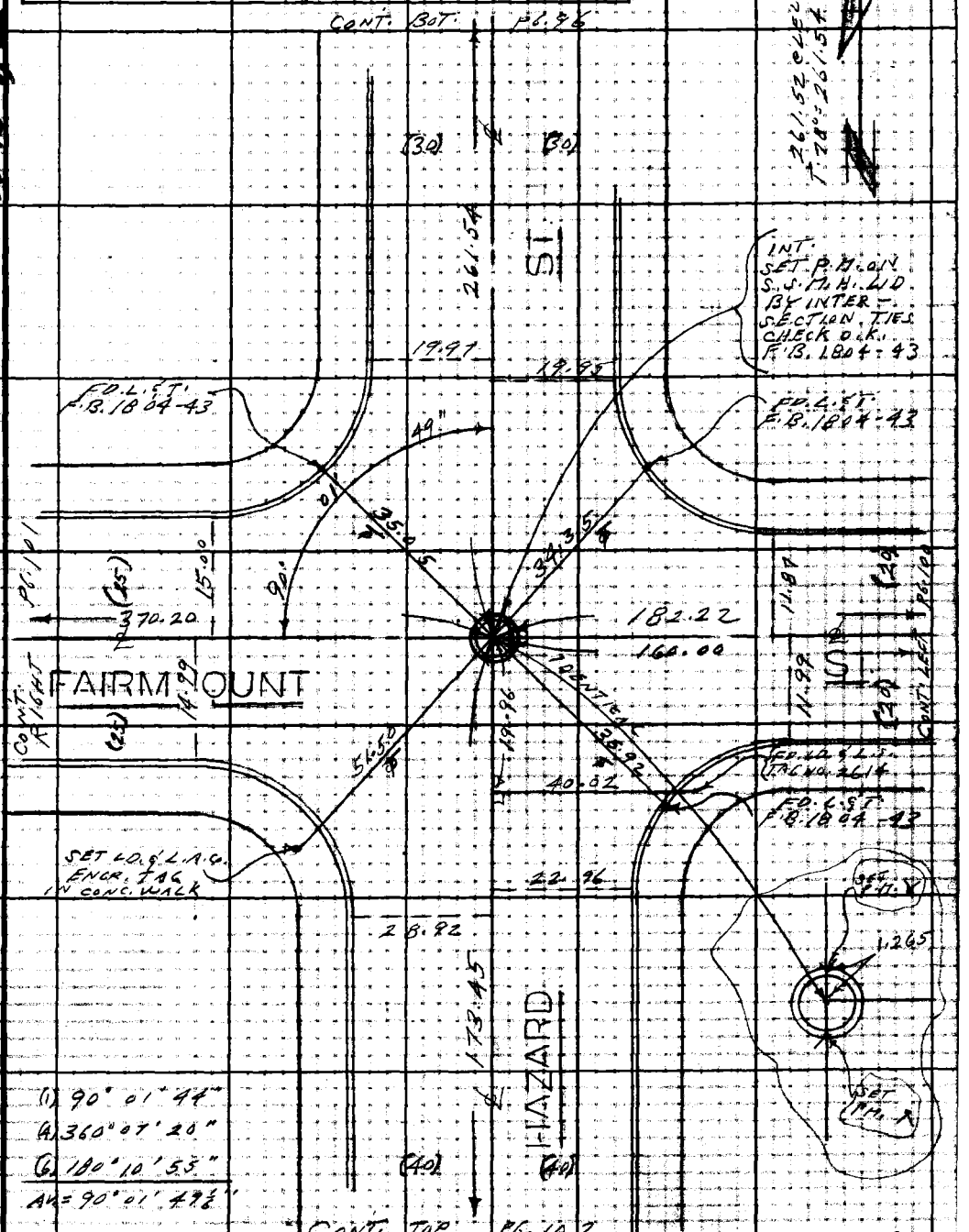
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 4303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-10-67
Date	Indexed C. J. GALLI

F. B. 3281 PG. 99



(1) 90° 01' 44"
(4) 360° 07' 20"
(6) 180° 10' 55"
AV = 90° 01' 49½"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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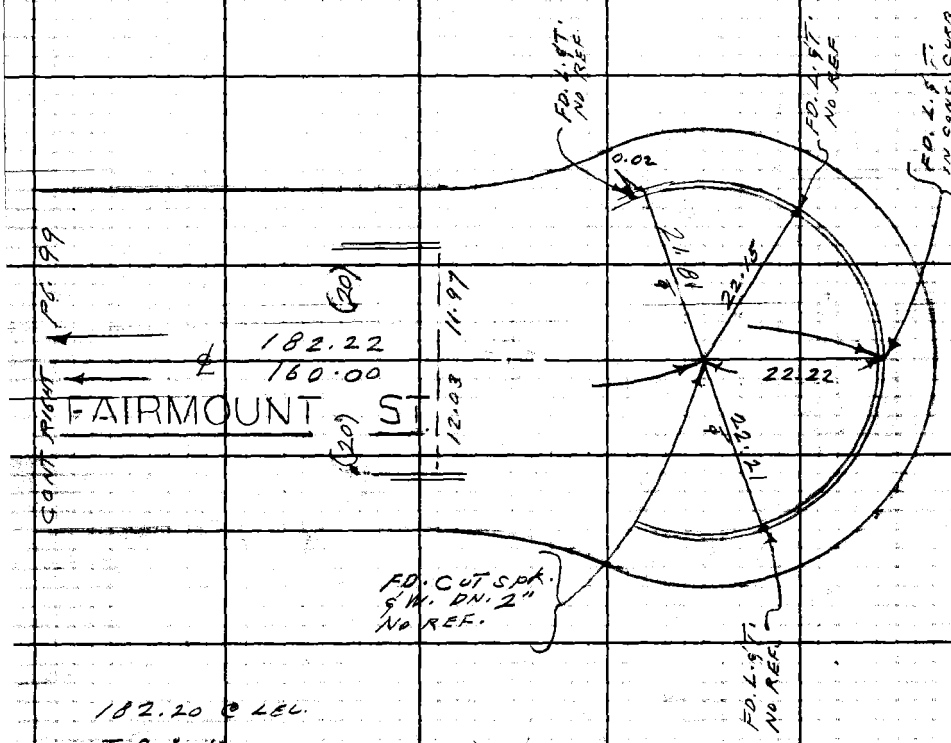
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 1-65

F. B. 3281 PG. 100

TRACT NO.
8241



182.20 @ LEC.
T.82° = 182.22

TRACT NO.
8241

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Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-10-67
Date	Indexed

F. B. 3281 Pg. 101

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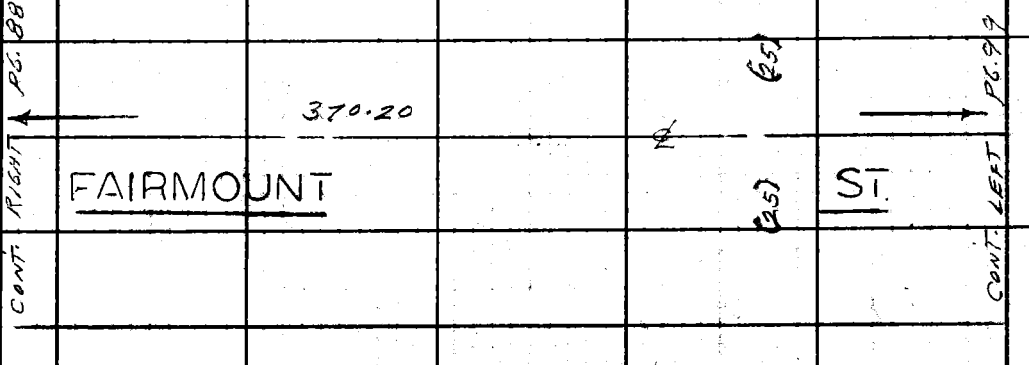
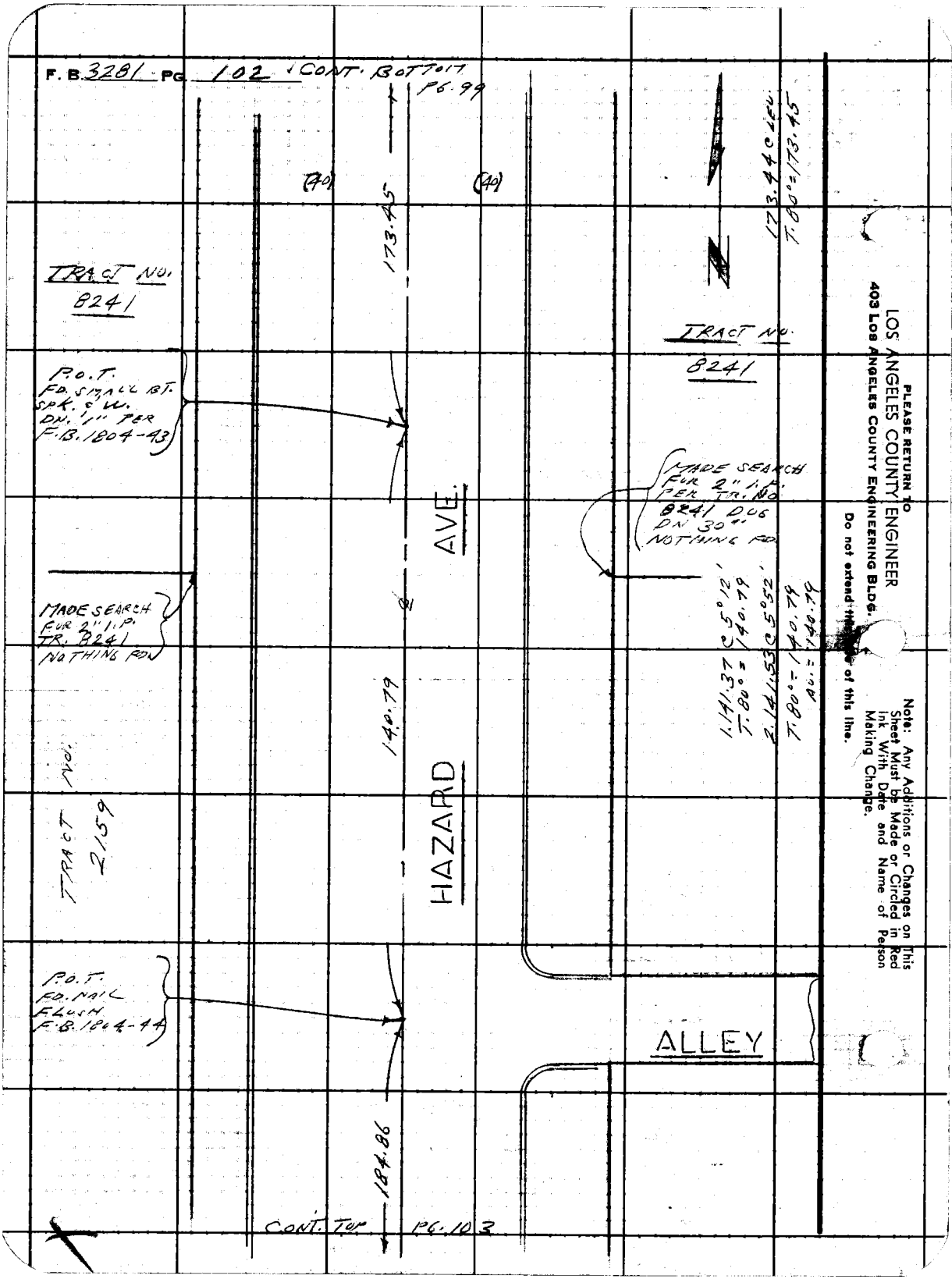
403 Los Angeles County Engineering Bldg.



370.16 @ LEL.
T. 86° = 370.20

76F309S CE #310 8-63


F.B. 3281 PG. 102 CONT. BOTTOM PG. 99
(40)
(40)
173.45
173.44 @ LEV.
T.80° = 173.45
TRACT NO. 8241
TRACT NO. 8241
P.O.T. FD. SMALL BT. SPK. & W. DN. 1" PER F.B. 1804-43
MADE SEARCH FOR 2" I.P. PER TR. NO 8241 DUG DN 30" NOTHING FD.
AVE.
MADE SEARCH FOR 2" I.P. TR. 8241 NOTHING FD.
1.141.37 @ 5°12'
T.80° = 140.79
2.141.53 @ 5°52'
T.80° = 140.79
AV. = 140.79
140.79
HAZARD
TRACT NO. 2159
P.O.T. FD. NAIL FLUSH F.B. 1804-44
ALLEY
184.86
CONT. TOP PG. 103
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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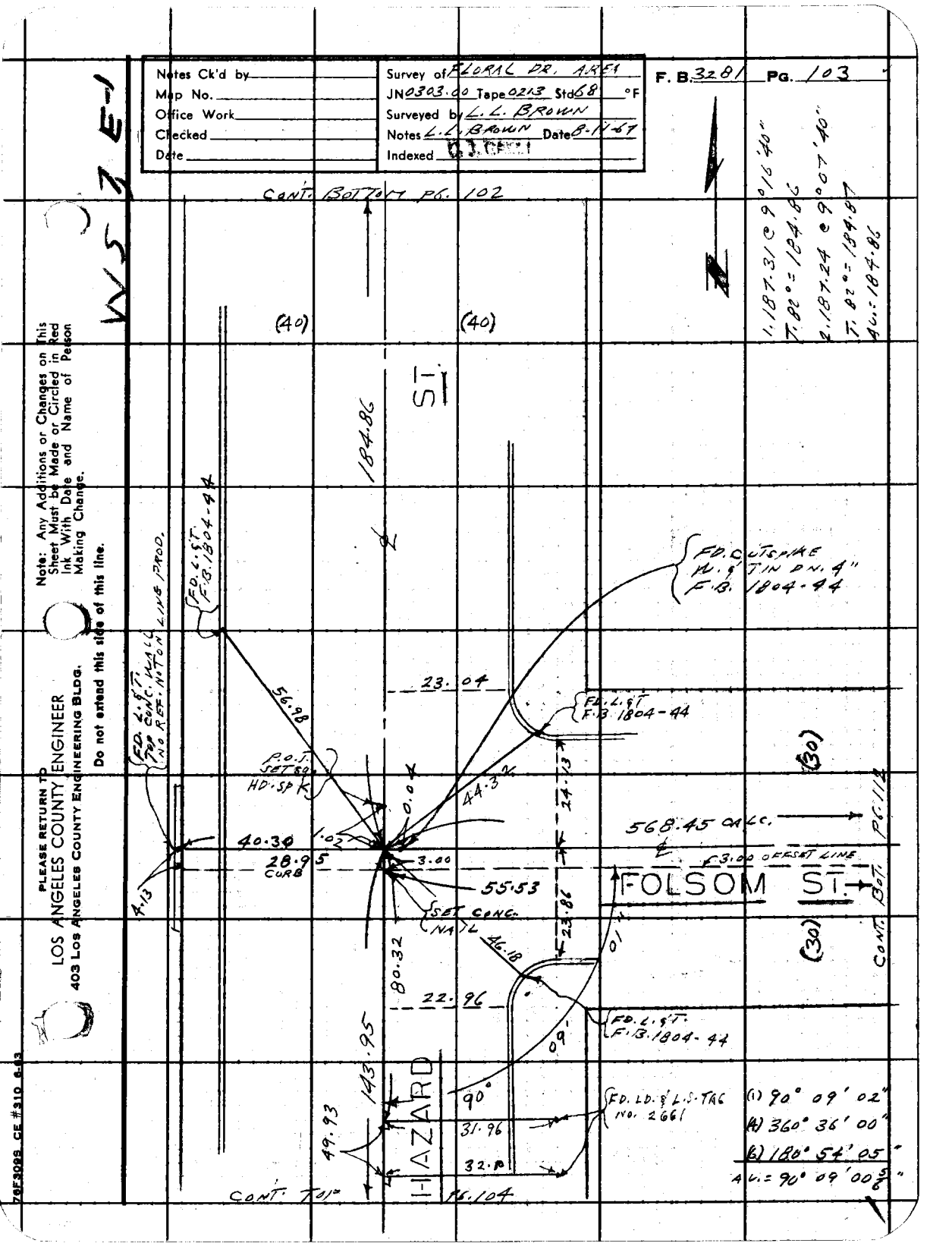
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-11-67
Date	Indexed [illegible]

F. B. 3281 PG. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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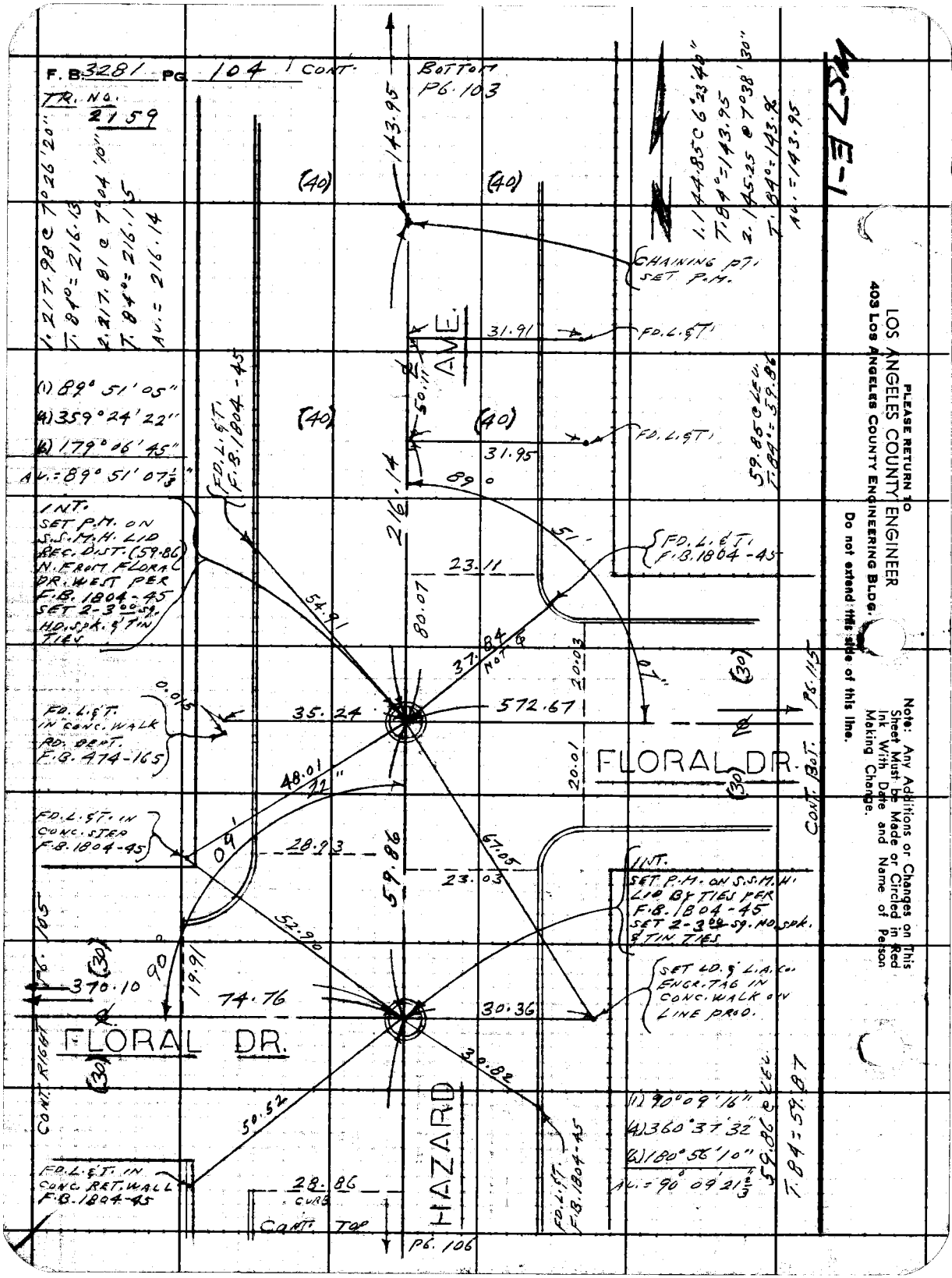
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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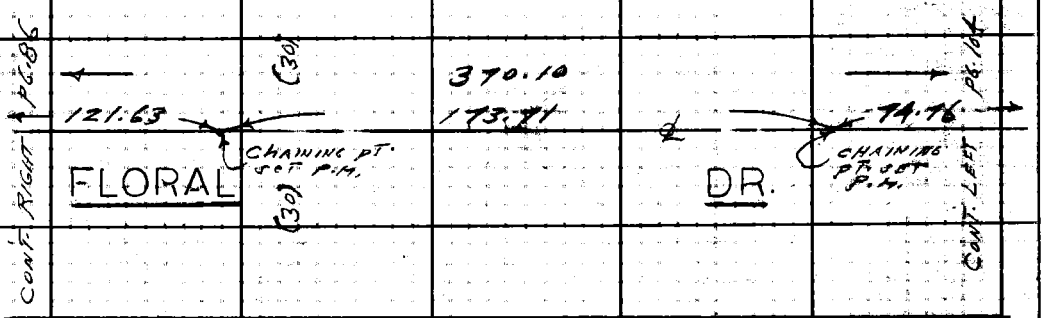
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-11-67
Date	Indexed

F. B. 3281 PG. 105

TRACT NO.

2159



BLOCK B

AURORA HEIGHTS TRACT

121.62 @ LEL.
T. 82° = 121.63

1. 174.17 @ 4°08'
T. 84° = 173.71
2. 174.14 @ 3°58'40"
T. 84° = 173.72
AV. = 173.71

74.75 @ LEL.
T. 84° = 74.76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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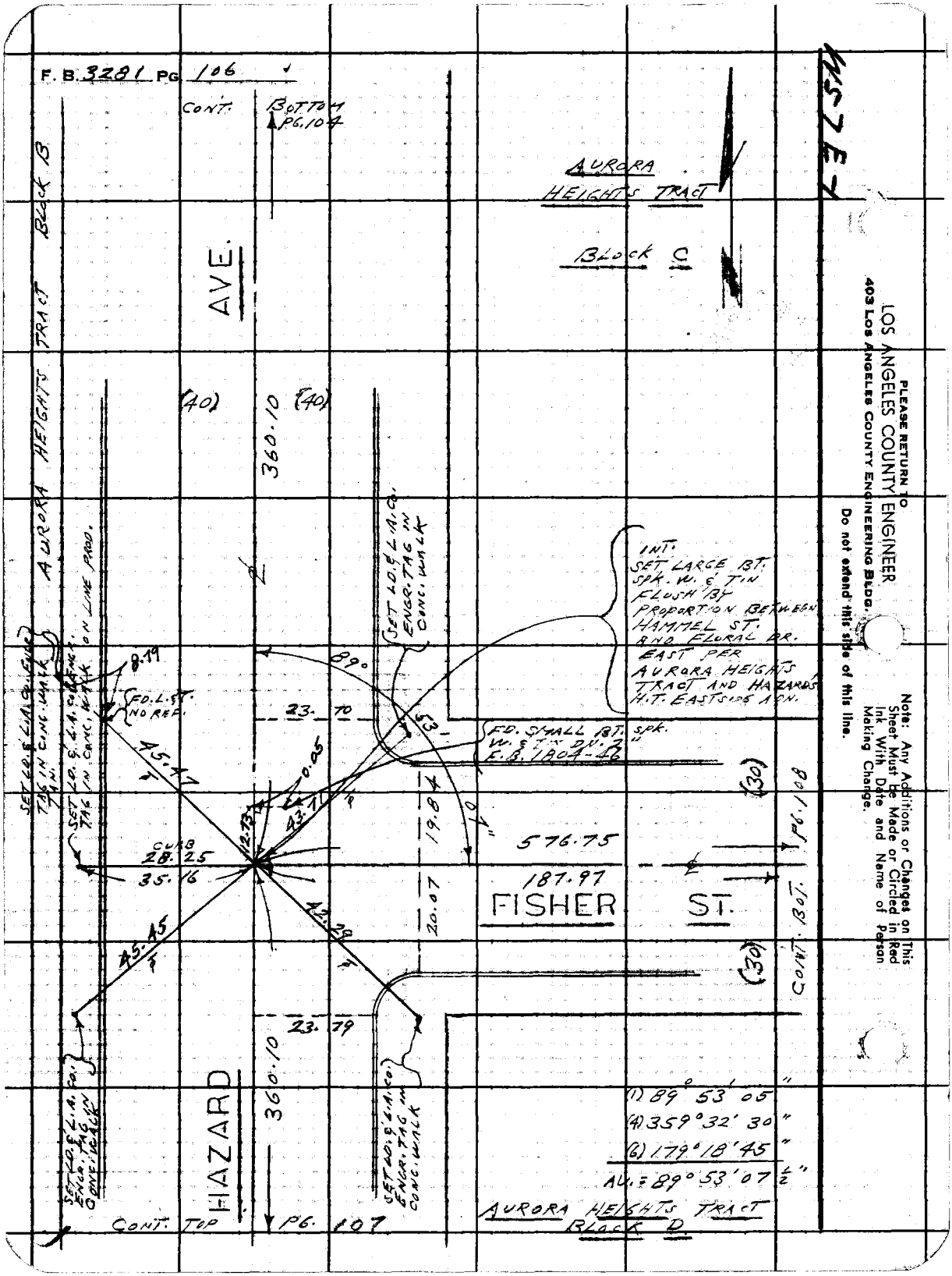
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63



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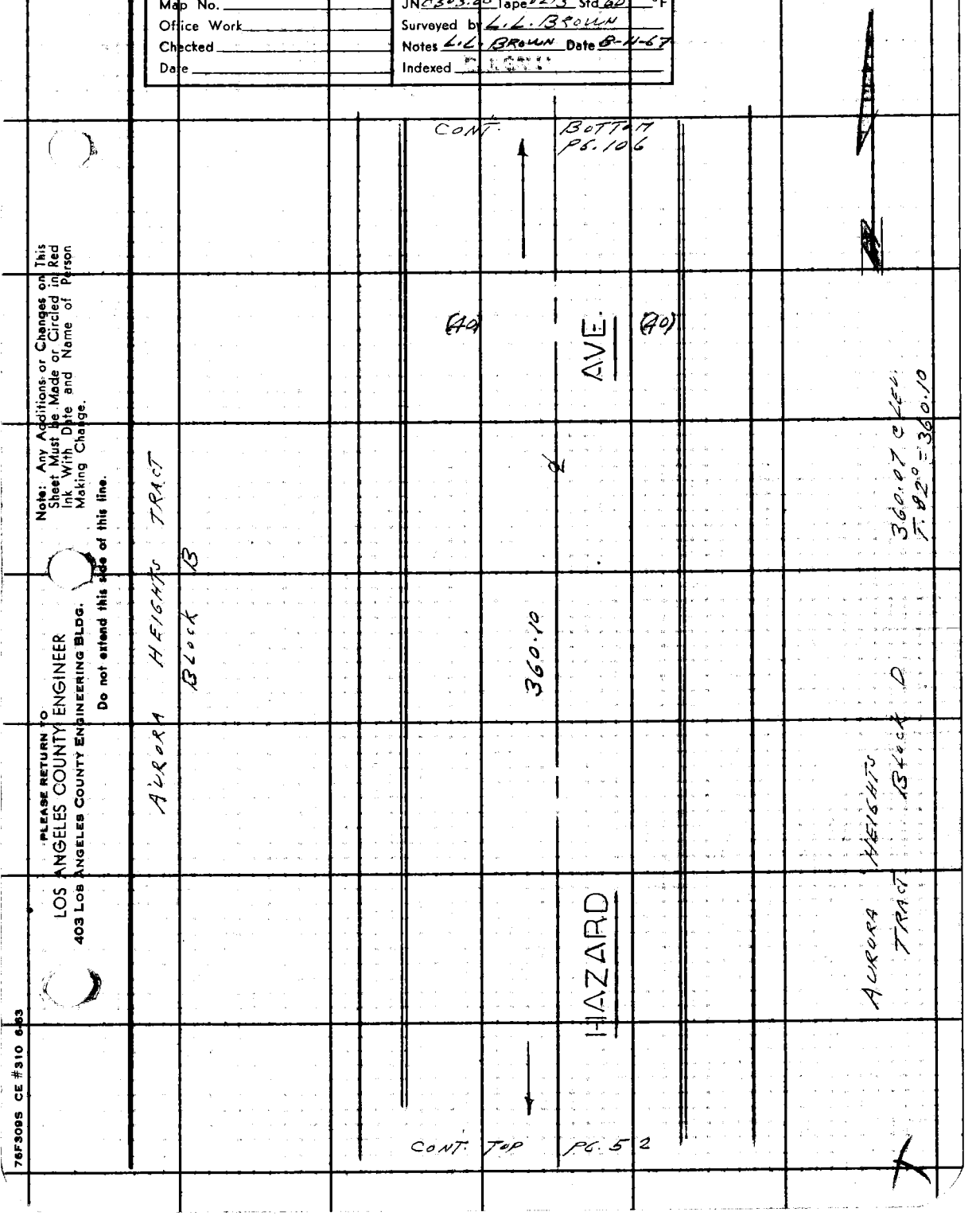
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN C303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-11-67
Date	Indexed

F. B. 3281 PG. 107



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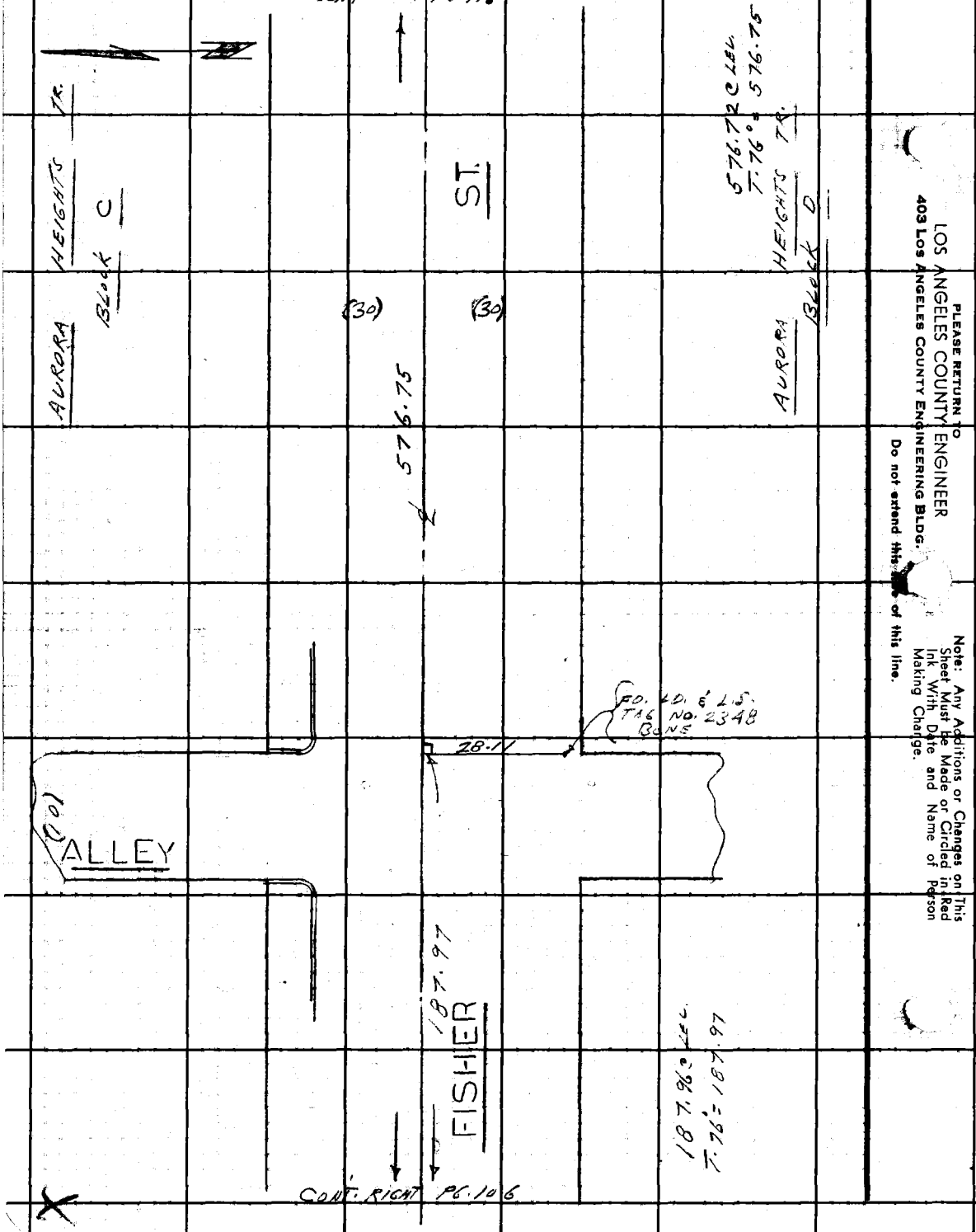
76F309S CE #310 6-63

F. B. 3281 PG. 108

CONT. LEFT PG. 116



CONT. RIGHT PG. 106

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-15-67
Date	Indexed

F. B. 3281 PG. 109

W57E-1

SEC. 30
T1S R12W

0.08
0.03

ANGLE POINT
FD. 1X2 & BRASS NAIL
FLUSH PER F.B. 3156-30
REPLACED WITH 2" I.P.
CEM. PLUG & L.A. CO. ENGR.
TAG FLUSH

(1) 133.33 @ 16° 41' 40"
T. 90° = 127.71
(2) 132.90 @ 16° 04' 30"
T. 90° = 127.70
AV. = 127.70

INT. OF BRANNICK
AVE. PROD. & 15.00
OFFSET LINE SET 1" I.P.
CEM. PLUG & L.A. CO. ENGR.
TAG FLUSH BY INT.

0.25

BLOCK C
TR. 13146
SEE F.B. 3156-30

RIGHT PG. 118

127.70

15.00 OFFSET LINE

CONT.

90°

15.00
15.00

1/4 SEC. COR.
NOTHING FD. OR SET
FALLS IN STEEP CUT BANK
AT BACK OF HOUSE
SEE F.B. 3156-30

SECTION LINE

38'

54"

TRACT NO.
9450

TRACT NO.
2190

477.16 CALC.

(30)

BRANNICK ST.
(NOT BUILT)

* RE-MEAS.
8-23-67 L.L.B

~~(1) 90° 39' 10"~~	(1) 90° 39' 10"
~~(4) 362° 37' 10"~~	(4) 362° 35' 40"
~~(6) 183° 55' 45"~~	(6) 183° 53' 25"
~~AV. = 90° 39' 17 1/2"~~	AV. = 90° 38' 54 1/6"

CONT. TOP PG. 110

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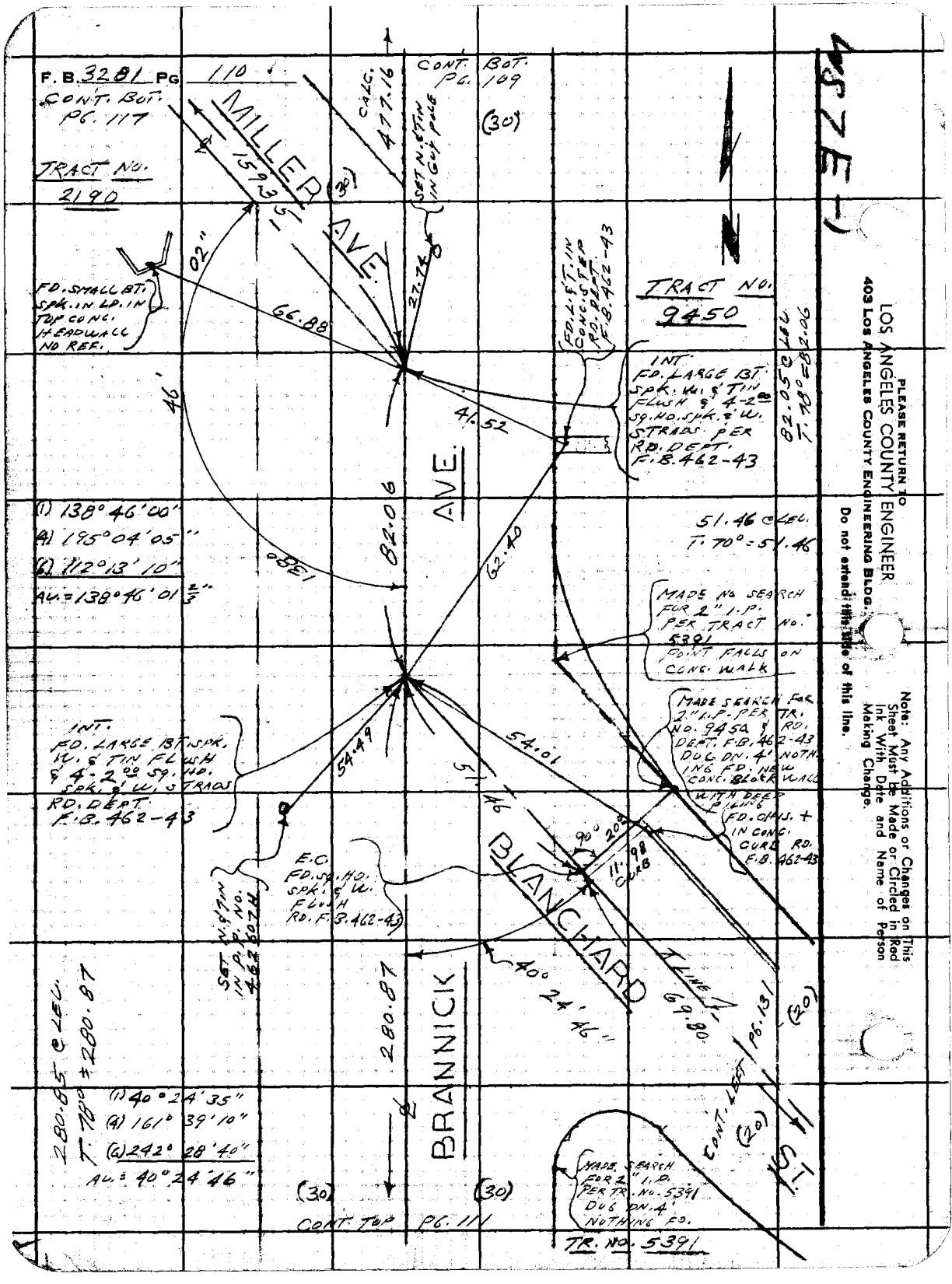
76F309S CE #310 6-63


F.B. 3281 PG 110
CONT. BOT. PG. 117
TRACT NO. 2190
CONT. BOT. PG. 109
(30)
CALC. 477.16
MILLER AVE.
159.35
(30)
SET N. & TIN IN GUY POLE
02"
27.74
66.88
FD. SMALL BT. SPK. IN LD. IN TOP CONC. HEADWALL NO REF.
46'
FD. L. & T. IN CONC. STEP RD. DEPT. F.B. 462-43
TRACT NO. 9450
INT. FD. LARGE BT. SPK. W. & TIN FLUSH & 4-2.00 SQ. HD. SPK. & W. STRADS PER RD. DEPT. F.B. 462-43
41.52
82.05 @ LEV. T. 78° = 82.06
AVE.
(1) 138° 46' 00"
(4) 195° 04' 05"
(6) 112° 13' 10"
AV. = 138° 46' 01 2/3"
138°
82.06
62.40
51.46 @ LEV. T. 70° = 51.46
MADE NO SEARCH FOR 2" I.P. PER TRACT NO. 5391 POINT FALLS ON CONC. WALK
MADE SEARCH FOR 2" I.P. PER TR. NO. 9450 & RD. DEPT. F.B. 462-43 DUG DN. 4' NOTHING FD. NEW CONC. BLOCK WALL WITH DEEP PILING
INT. FD. LARGE BT. SPK. W. & TIN FLUSH & 4-2.00 SQ. HD. SPK. & W. STRADS RD. DEPT. F.B. 462-43
54.49
54.01
51.46
FD. CHIS. + IN CONC. CURB RD. F.B. 462-43
90°
20°
11.98 CURB
BLANCHARD
E.C. FD. SQ. HD. SPK. & W. FLUSH RD. F.B. 462-43
SET N. & TIN IN P.P. NO. 462607H
40° 24' 46"
T. LINE
69.80
280.87
BRANNICK
280.85 @ LEV. T. 78° = 280.87
(1) 40° 24' 35"
(4) 161° 39' 10"
(6) 242° 28' 40"
AV. = 40° 24' 46"
(30)
(30)
CONT. TOP PG. 111
CONT. LEFT PG. 131
(20)
(20)
MADE SEARCH FOR 2" I.P. PER TR. NO. 5391 DUG DN. 4' NOTHING FD.
TR. NO. 5391
MS 7E-1
PLEASE RETURN TO
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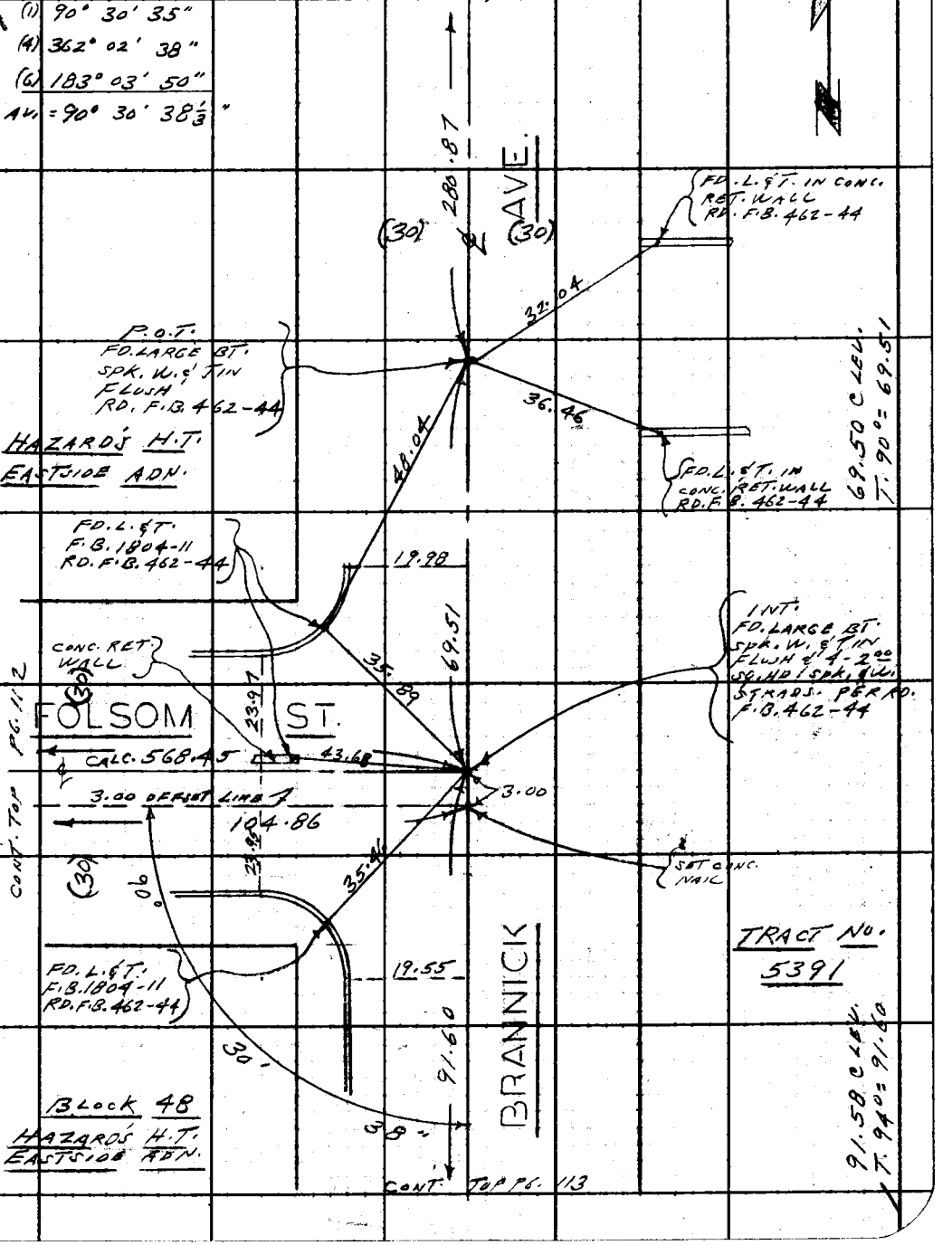
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-16-67
Date	Indexed

F. B. 328 / PG. 111



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76F309S CE #310 6-63

F. B. 3281 PG 112

CONT. LEFT PG. 111

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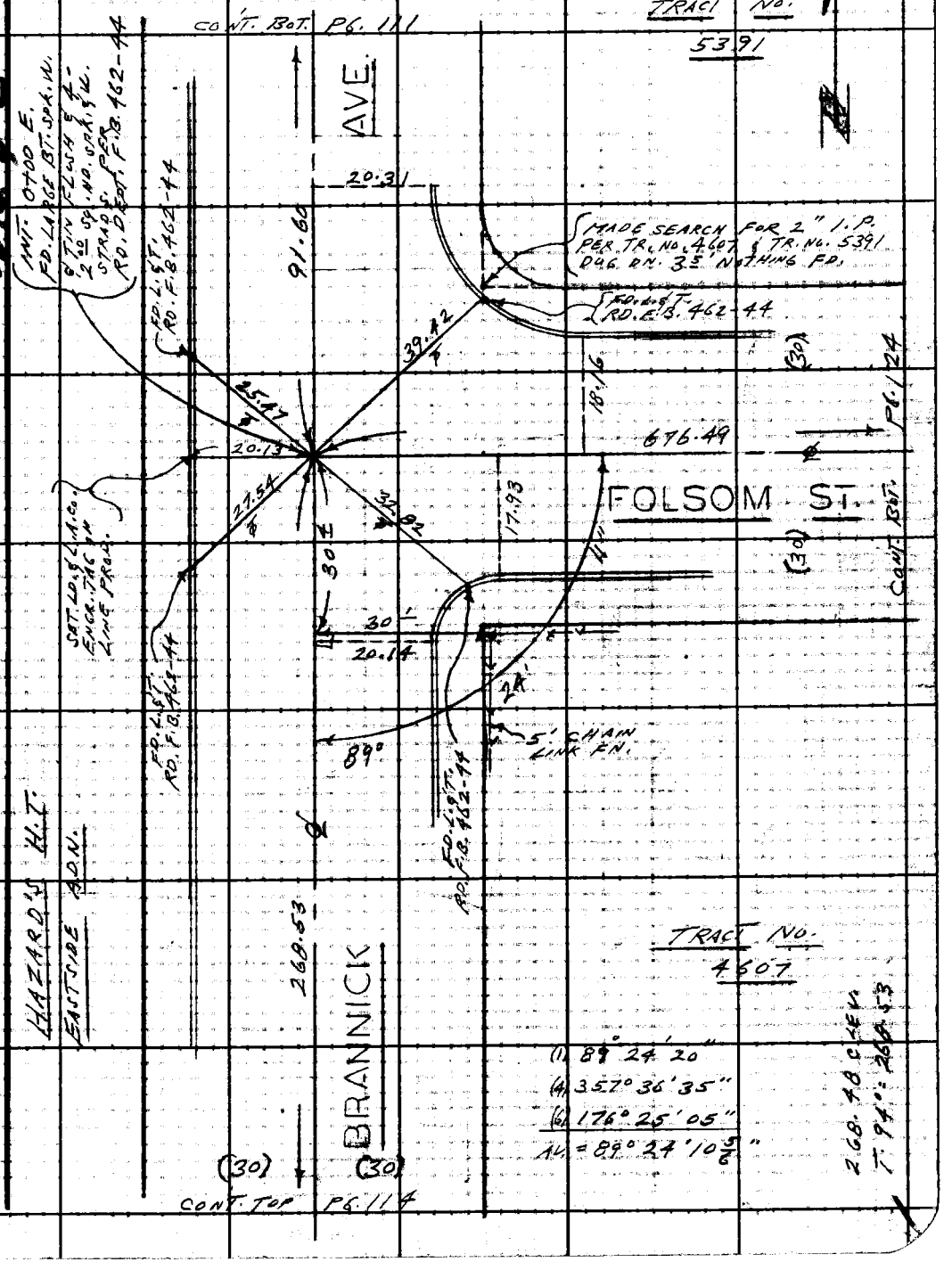
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-16-67
Date	Indexed

F. B. 3281 PG. 113



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PLEASE RETURN TO
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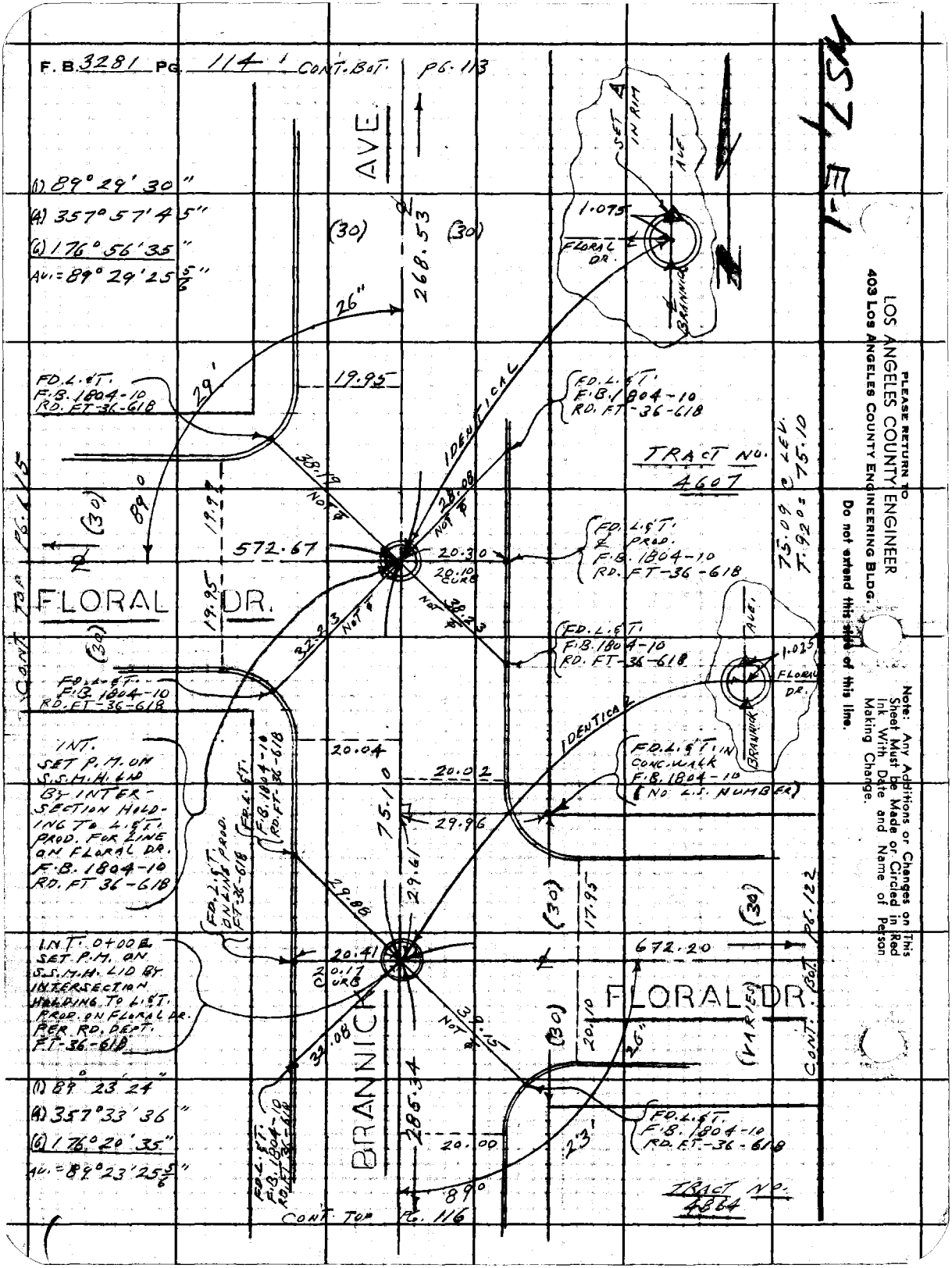
76F309S CE #310 6-63


F.B. 3281 PG. 114 CONT. BOT. PG. 113
(1) 89° 29' 30"
(4) 357° 57' 45"
(6) 176° 56' 35"
AV. = 89° 29' 25 5/6"
AVE.
268.53
(30)
(30)
26"
29'
19.95
FD. L. & T. F.B. 1804-10 RD. FT-36-618
IDENTICAL
FD. L. & T. F.B. 1804-10 RD. FT-36-618
TRACT NO. 4607
38.19 NOT ℄
28.08 NOT ℄
89°
(30)
19.97
572.67
20.30
20.10 CURB
FD. L. & T. & PROD. F.B. 1804-10 RD. FT-36-618
75.09 @ LEV. T. 92° = 75.10
CONT. TOP PG. 115
FLORAL DR.
19.95
32.23 NOT ℄
38.23 NOT ℄
FD. L. & T. F.B. 1804-10 RD. FT-36-618
AVE.
1.025
FLORAL DR.
BRANNICK
FD. L. & T. F.B. 1804-10 RD. FT-36-618
IDENTICAL
INT. SET P.M. ON S.S.M.H. LID BY INTERSECTION HOLDING TO L. & T. PROD. FOR LINE ON FLORAL DR. F.B. 1804-10 RD. FT 36-618
20.04
20.02
FD. L. & T. IN CONC. WALK F.B. 1804-10 (NO L.S. NUMBER)
75.10
29.96
FD. L. & T. F.B. 1804-10 RD. FT-36-618
FD. L. & T. ON LINE PROD. FT-36-618
29.88
29.61
(30)
17.95
(30)
PG. 122
INT. 0+00 ℄ SET P.M. ON S.S.M.H. LID BY INTERSECTION HOLDING TO L. & T. PROD. ON FLORAL DR. PER RD. DEPT. FT-36-618
20.41
20.17 CURB
672.20
FLORAL DR.
CONT. BOT.
(VARIES)
39.15 NOT ℄
32.08
(30)
20.10
26"
(1) 89° 23' 24"
(4) 357° 33' 36"
(6) 176° 20' 35"
AV. = 89° 23' 25 5/6"
BRANNICK
285.34
FD. L. & T. F.B. 1804-10 RD. FT-36-618
20.00
23'
FD. L. & T. F.B. 1804-10 RD. FT-36-618
89°
TRACT NO. 4864
CONT. TOP PG. 116
SET A IN RIM
AVE.
1.075
FLORAL DR.
BRANNICK
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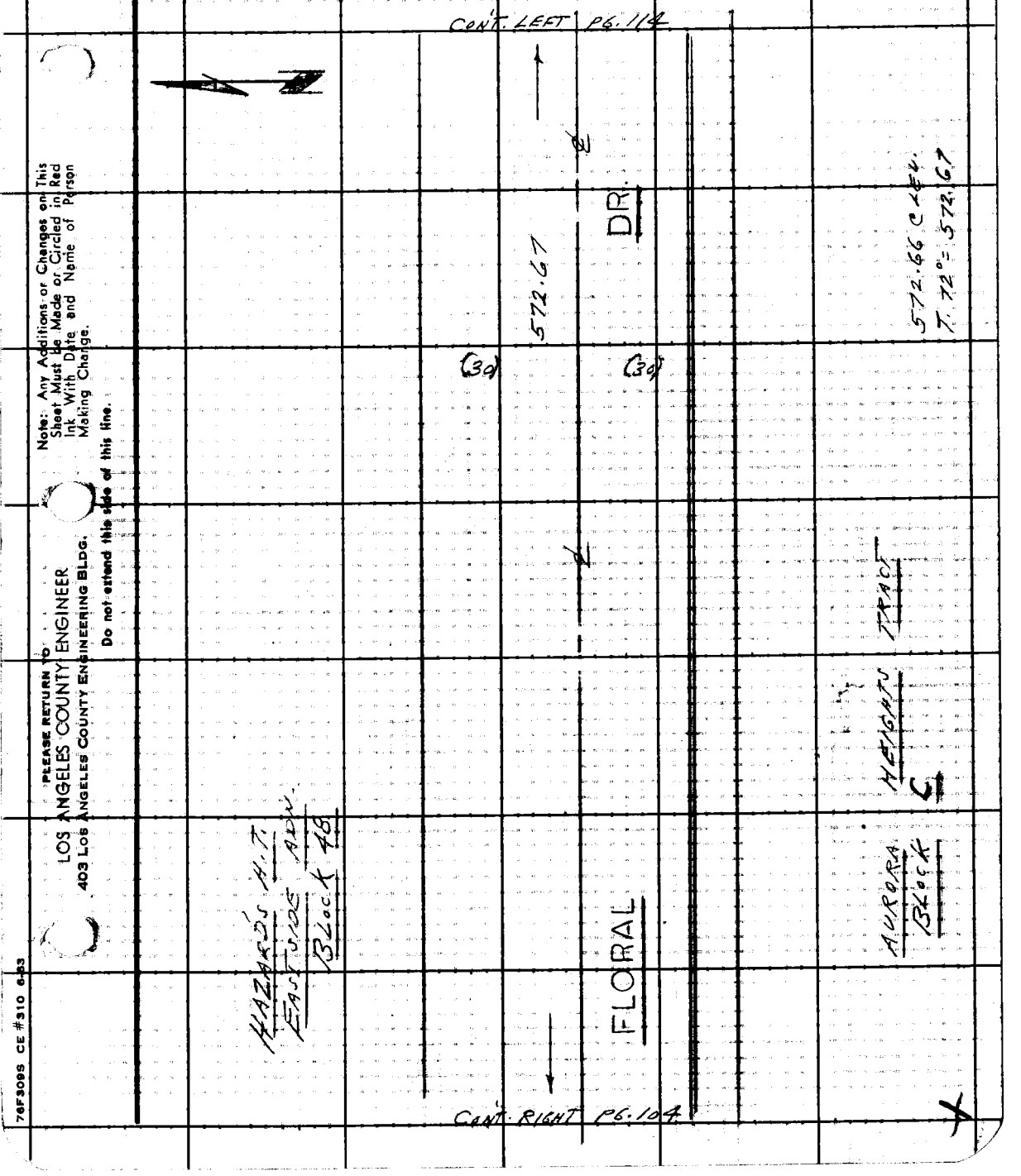
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date
Date	Indexed

F. B. 3281 PG. 115



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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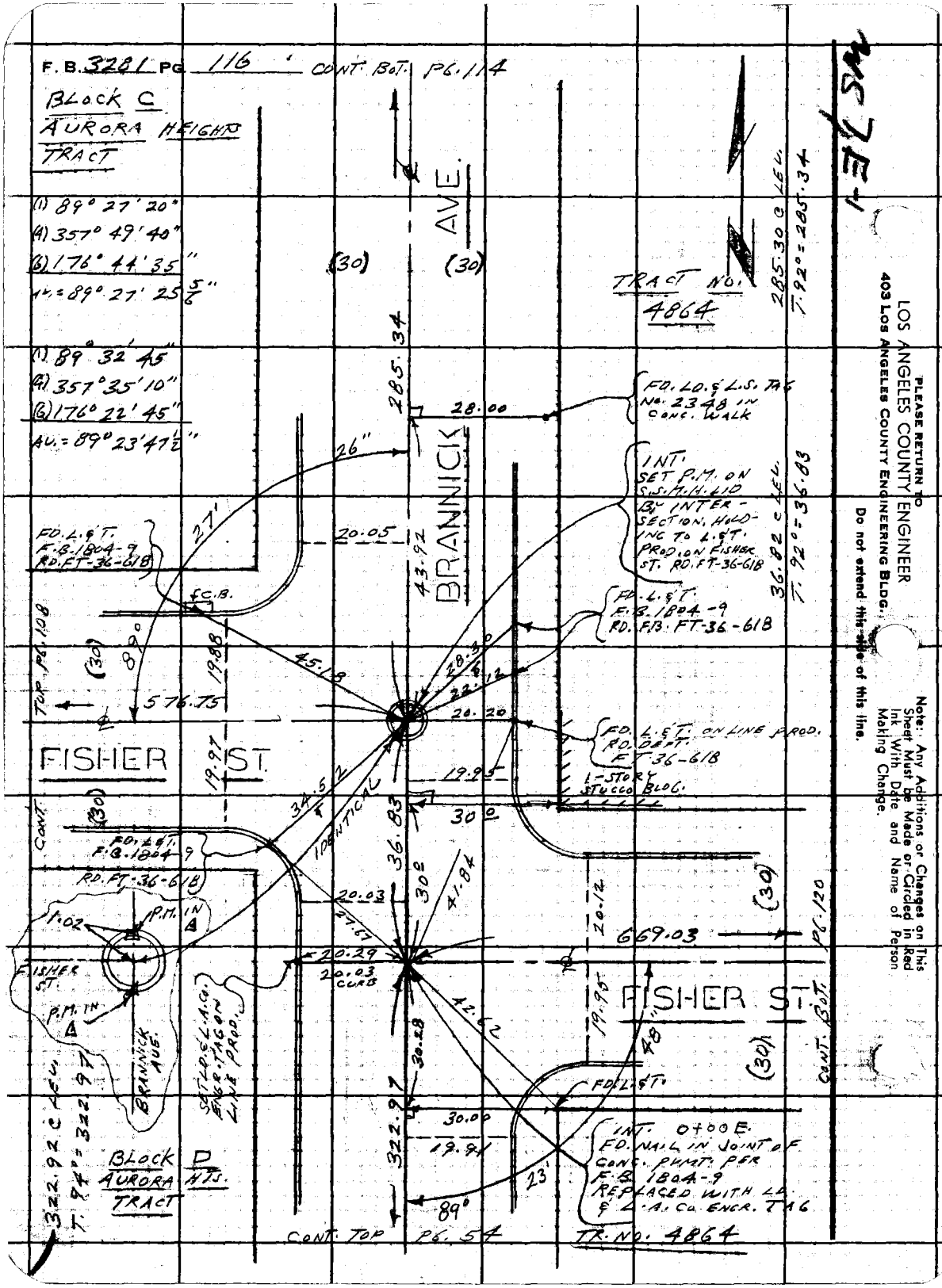
76F309S CE #310 6-63


F.B. 3281 PG. 116 CONT. BOT. PG. 114
BLOCK C
AURORA HEIGHTS
TRACT
(1) 89° 27' 20"
(4) 357° 49' 40"
(6) 176° 44' 35"
AV. = 89° 27' 25 5/6"
(1) 89° 32' 45"
(4) 357° 35' 10"
(6) 176° 22' 45"
AV. = 89° 23' 47 1/2"
TRACT NO. 4864
BRANNICK AVE.
FISHER ST.
FISHER ST.
BRANNICK AVE.
FD. LD. & L.S. TAG NO. 2348 IN CONC. WALK
INT. SET P.M. ON S.S.M.H. LID BY INTERSECTION, HOLDING TO L.&T. PROD. ON FISHER ST. RD. FT-36-618
FD. L.&T. F.B. 1804-9 RD. FT-36-618
FD. L.&T. ON LINE PROD. RD. DEPT. FT-36-618
1-STORY STUCCO BLDG.
FD. L.&T. F.B. 1804-9 RD. FT-36-618
P.M. IN
FD. L.&T.
INT. 0+00 E. FD. NAIL IN JOINT OF CONC. PVMT. PER F.B. 1804-9 REPLACED WITH LD. & L.A. CO. ENGR. TAG
SET LD. & L.A. CO. ENGR. TAG ON LINE PROD.
BLOCK D
AURORA HTS.
TRACT
CONT. TOP PG. 54
TR. NO. 4864
CONT. BOT. PG. 120
TOP PG. 108
CONT.
285.30 C LEV.
T. 92° = 285.34
36.82 C LEV.
T. 92° = 36.83
322.92 C LEV.
T. 94° = 322.97
IDENTICAL
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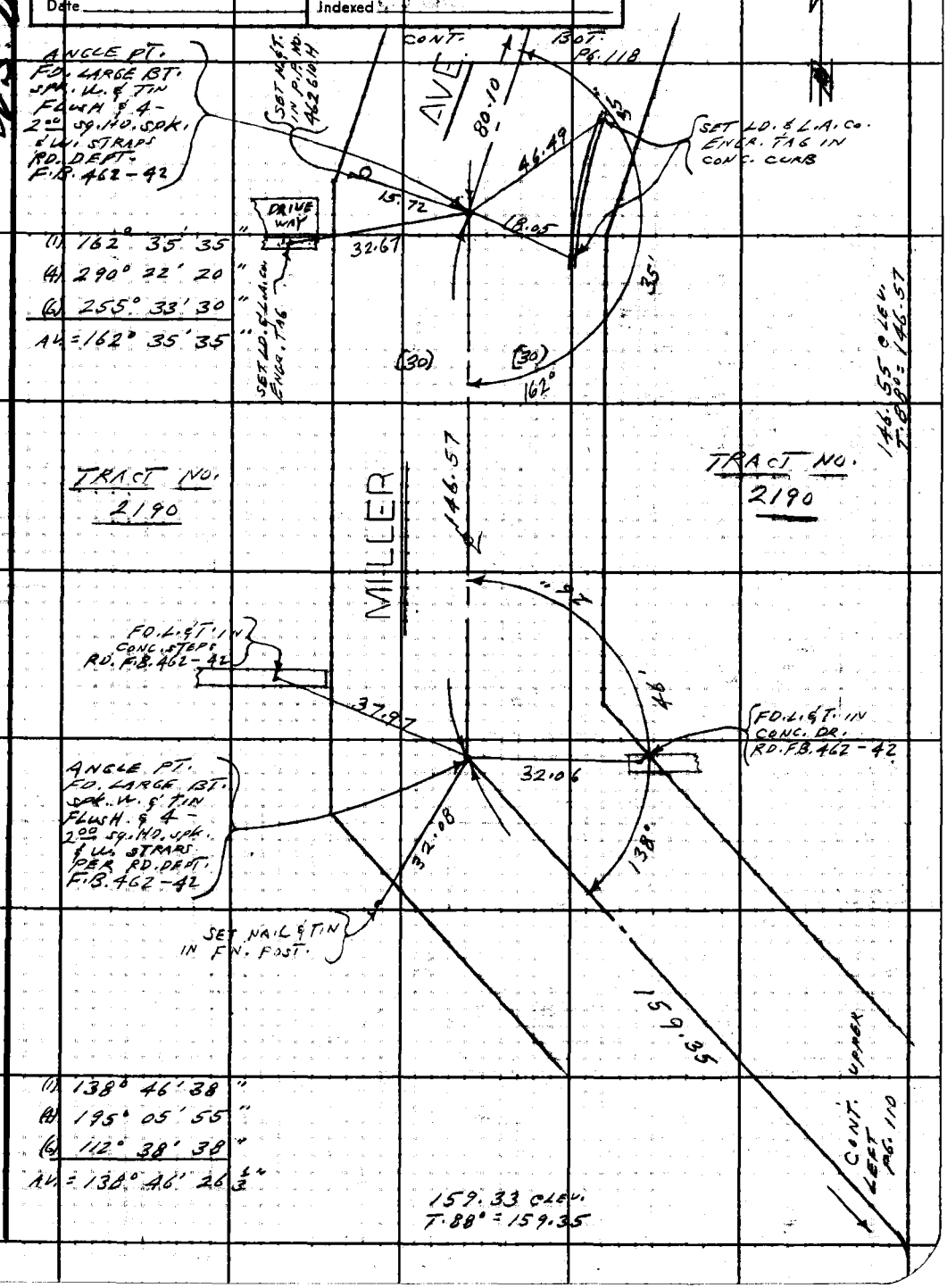
Checked	Notes L. L. BROWN Date
Date	Indexed

F. B. 3281 PG. 117



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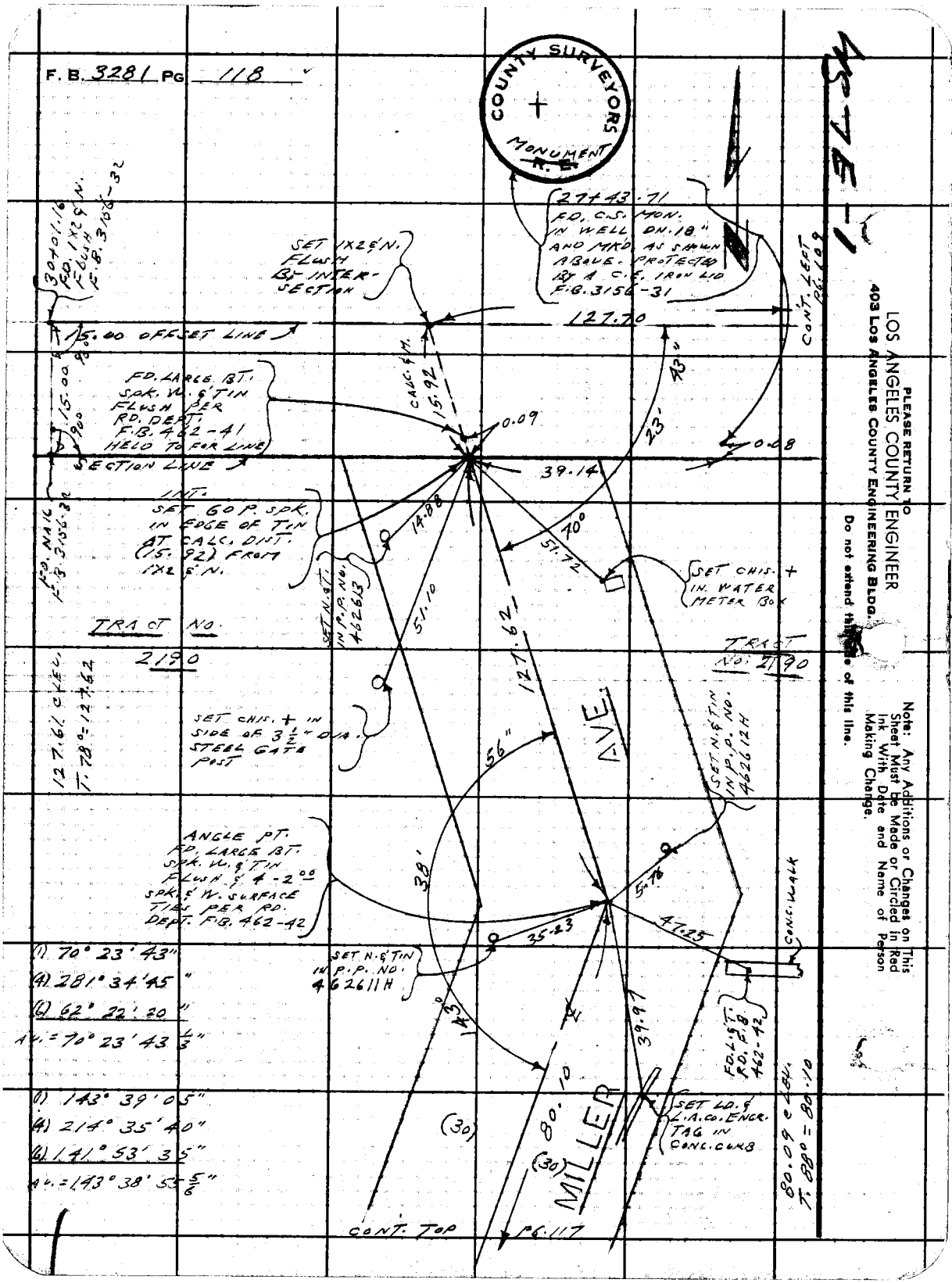
76F309S CE #310 6-63

F. B. 3281 PG 118



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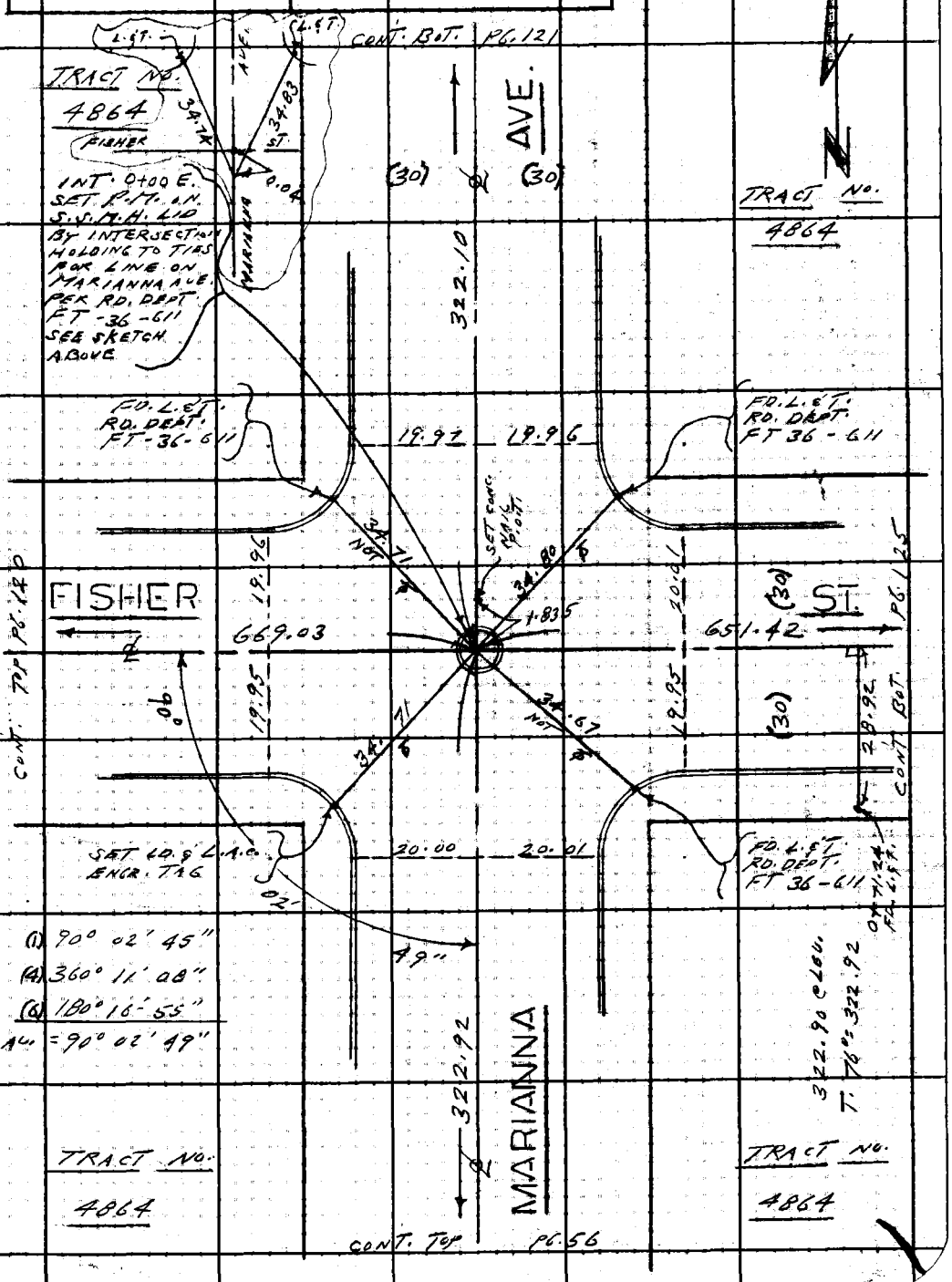
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.40 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-15-67
Date	Indexed

F. B. 3281 PG. 119

W536A-2



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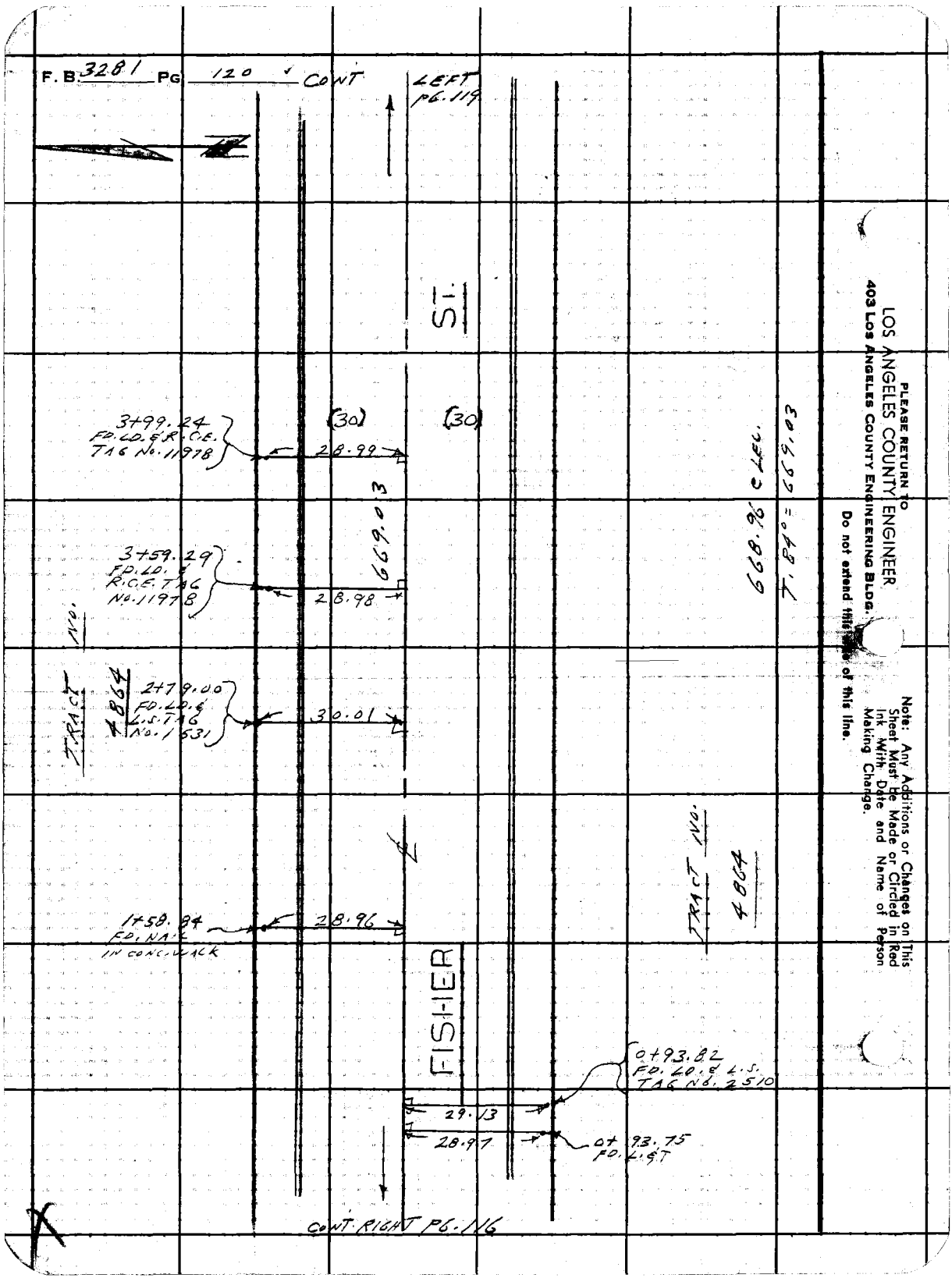
76F3095 CE #310 8-63


F. B. 3281 PG 120 CONT
LEFT PG. 119
ST.
(30)
(30)
3+99.24 FD. LD. & R.C.E. TAG No. 11978
28.99
669.03
3+59.29 FD. LD. & R.C.E. TAG No. 11978
28.98
668.96 ℄ LEL.
T. 84° = 669.03
TRACT NO. 4864
2+79.00 FD. LD. & L.S. TAG No. 1531
30.01
TRACT NO. 4864
1+58.84 FD. NAIL IN CONC. WALK
28.96
FISHER
0+93.82 FD. LD. & L.S. TAG No. 2510
29.13
28.97
0+93.75 FD. L. & T
CONT. RIGHT PG. 116
PLEASE RETURN TO
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Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303. 0 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-15-67
Date	Indexed

F. B. 3281 PG. 121

WS 36 A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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CONT. BOT. PG. 123

(1) 90° 03' 15"
(A) 360° 12' 47"
(6) 180° 19' 17"
AV. = 90° 02' 12 5/6"
(1) 90° 05' 15"
(A) 360° 21' 00"
(6) 180° 31' 48"
AV. = 90° 05' 17"

TRACT NO. 4607

TRACT NO. 4607

343.69 C.L.L. T.86° = 343.73

INT. 0+00 E. SET P.M. ON S.S.M.H. L.I.D. REC. DIST. (0.08) E. PER RD. DEPT. FT-36, 611

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

CONT. TOP PG. 122

672.20

FLORAL

CONT.

651.58

DR.

(30)

CONT. BOT. PG. 127

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

INT. TIES PER RD. DEPT. FT-36-611 DESTROYED BY CONST. OF NEW CURBS. SET P.M. ON S.S.M.H. L.I.D. BY INTERSECTION HOLDING TO TIES FOR LINE ON MARIANNA AVE. PER RD. DEPT FT-36, 611 AT FISHER ST.

TRACT NO. 4864

(30)

MARIANNA

(30)

CONT. TOP PG. 119

322.10

343.73

AVE.

17"

05'

90°

03'

13"

18.00

17.85

40.06

38.10

12.07

17.96

12.97

20.07

38.60

39.16

0.08

19.97

20.05

1.045

1.335

0.08

FLORAL

DR.

MARIANNA

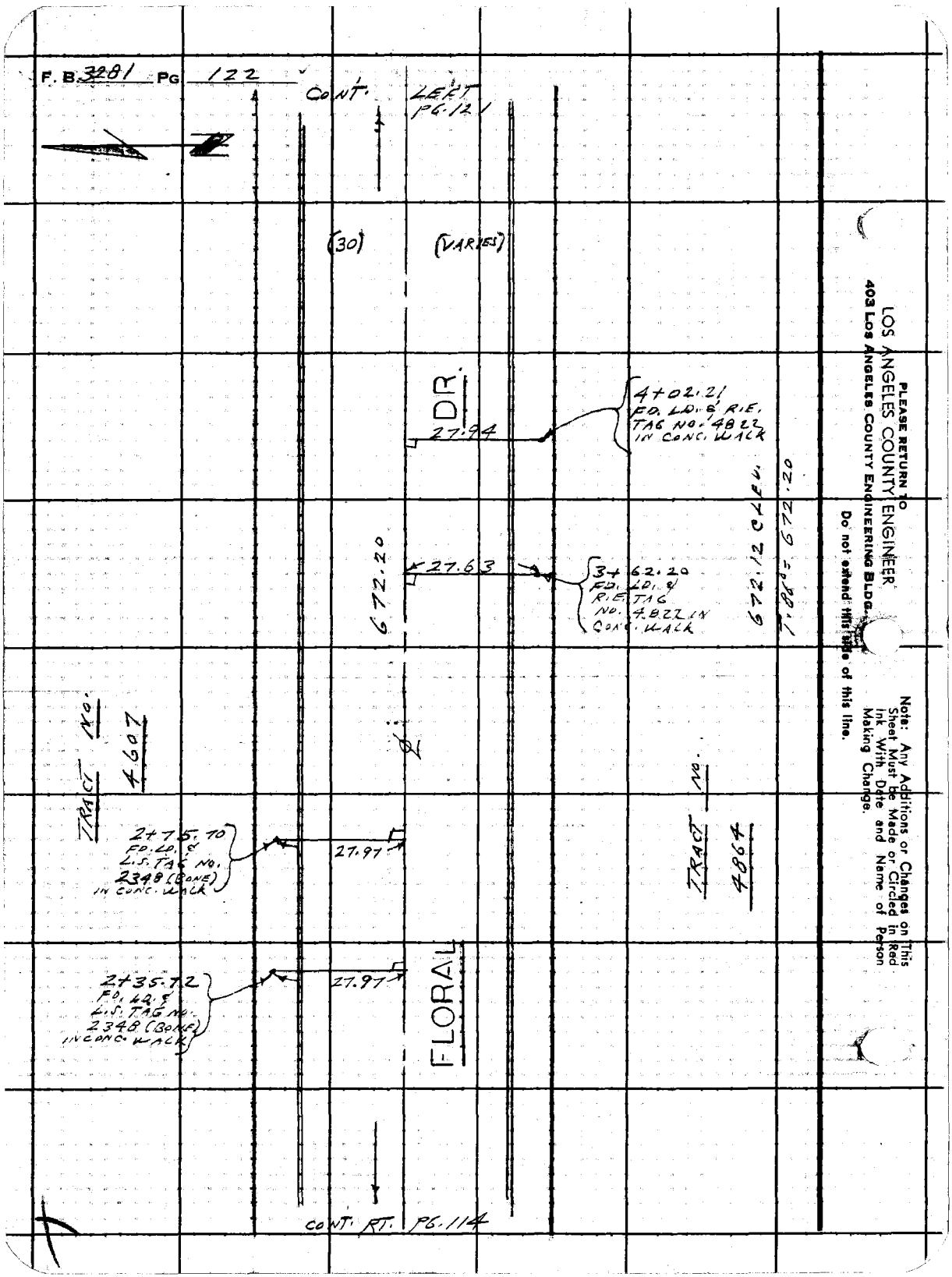
AVE.

P.M.

322.08 C.L.L. T.76° = 322.10

TRACT NO. 4864

7GF3069 CE #310 8-63


F. B. 3281 PG 122
CONT. LEFT PG. 121
(30)
(VARIES)
DR.
27.94
4+02.21 FD. LD. & R.E. TAG NO. 4822 IN CONC. WALK
672.20
27.63
3+62.20 FD. LD. & R.E. TAG NO. 4822 IN CONC. WALK
672.12 CLEV.
T.86° = 672.20
TRACT NO. 4607
TRACT NO. 4864
2+75.70 FD. LD. & L.S. TAG NO. 2348 (BONE) IN CONC. WALK
27.97
2+35.72 FD. LD. & L.S. TAG NO. 2348 (BONE) IN CONC. WALK
27.97
FLORAL
CONT. RT. PG. 114
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Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-18-87
Date	Indexed

F. B. 3281 PG. 123

W536A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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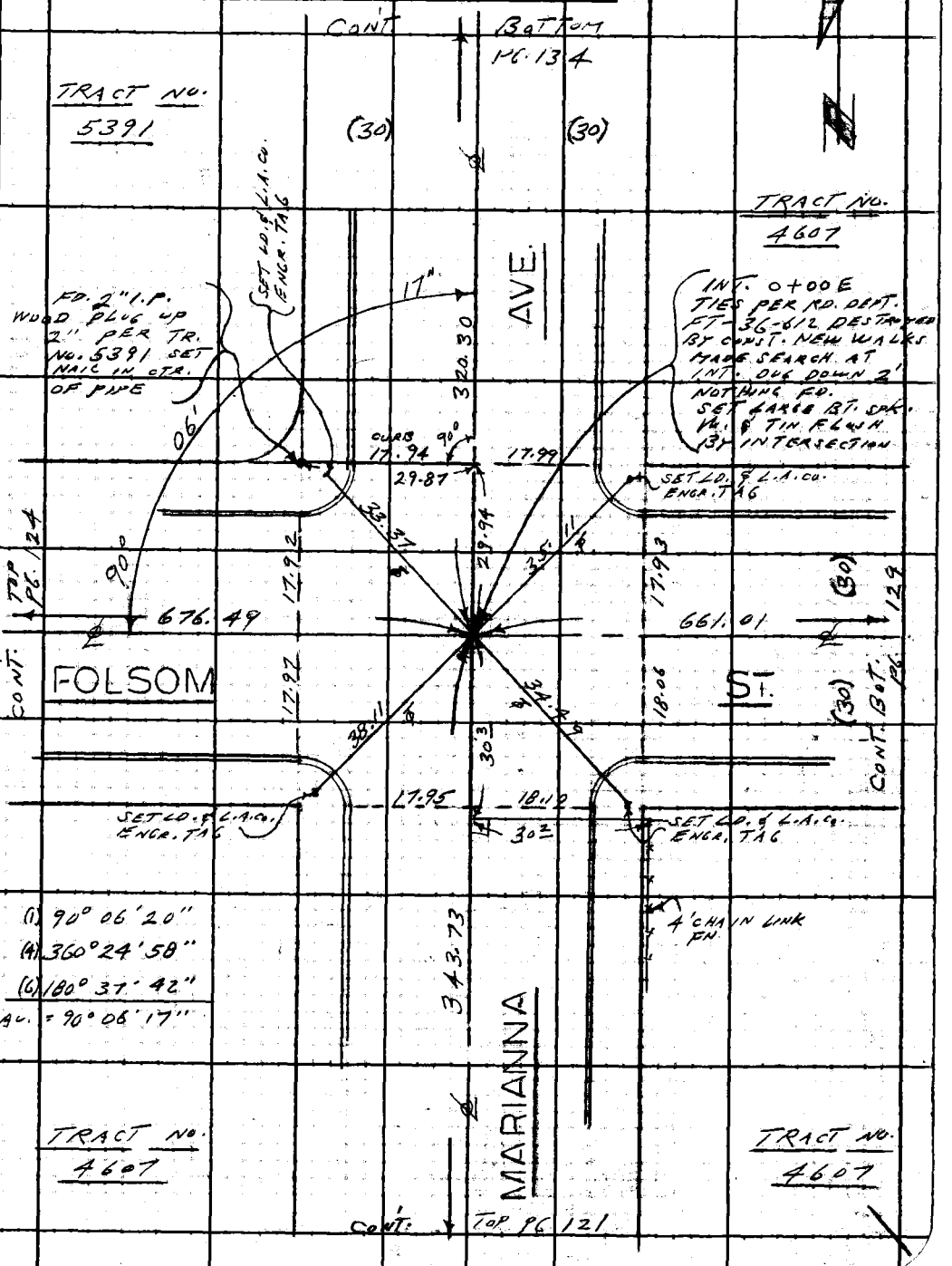
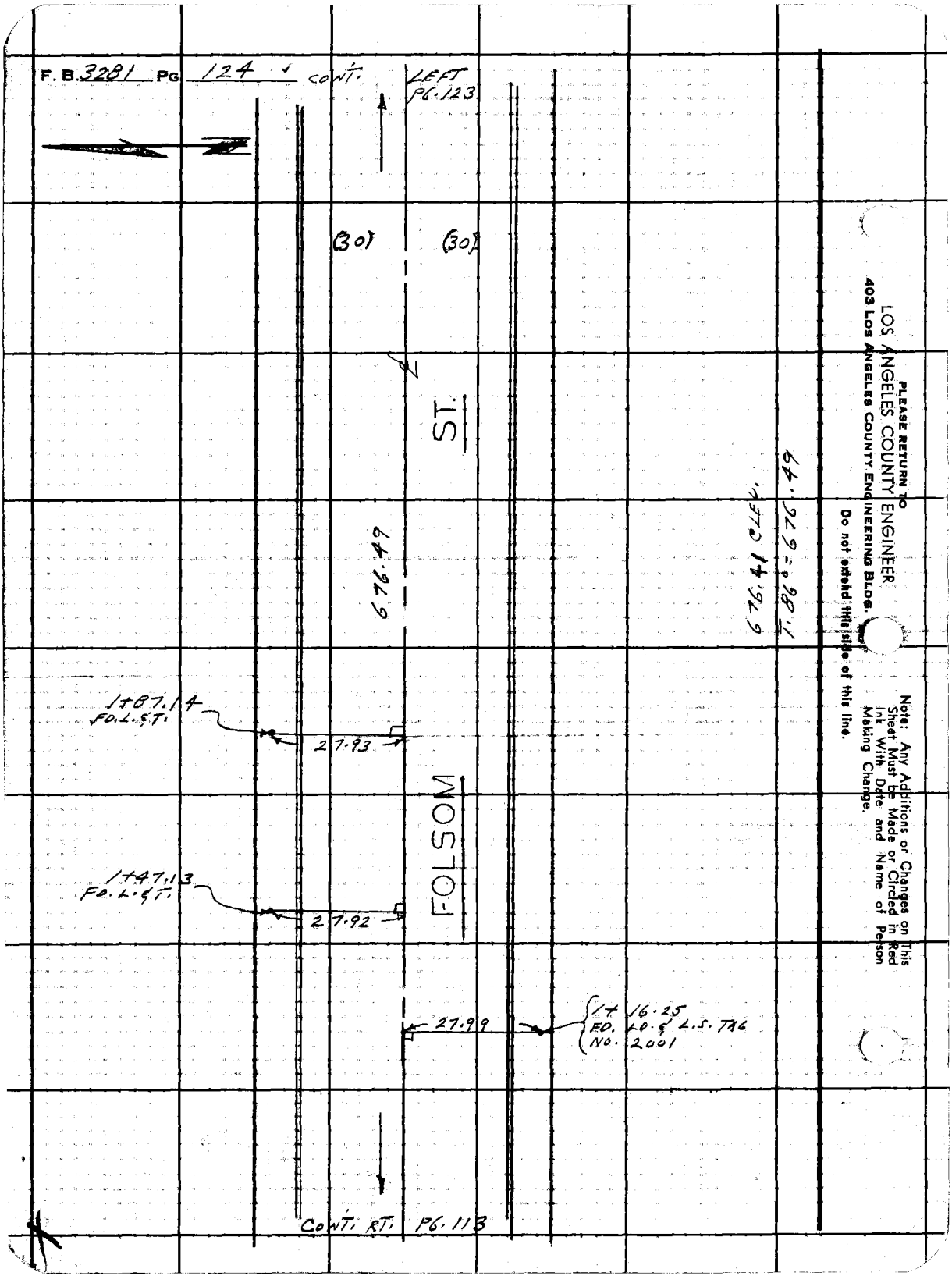
403 Los Angeles County Engineering Bldg.



76F3095 CE #310 6-83


F. B. 3281 PG 124 CONT.
LEFT PG. 123
(30)
(30)
ST.
676.49
676.41 CLEV.
T. 86° = 676.49
1+87.14 FD. L. & T.
27.93
FOLSOM
1+47.13 FD. L. & T.
27.92
27.99
1+16.25 FD. LD. & L.S. TAG NO. 2001
CONT. RT. PG. 113
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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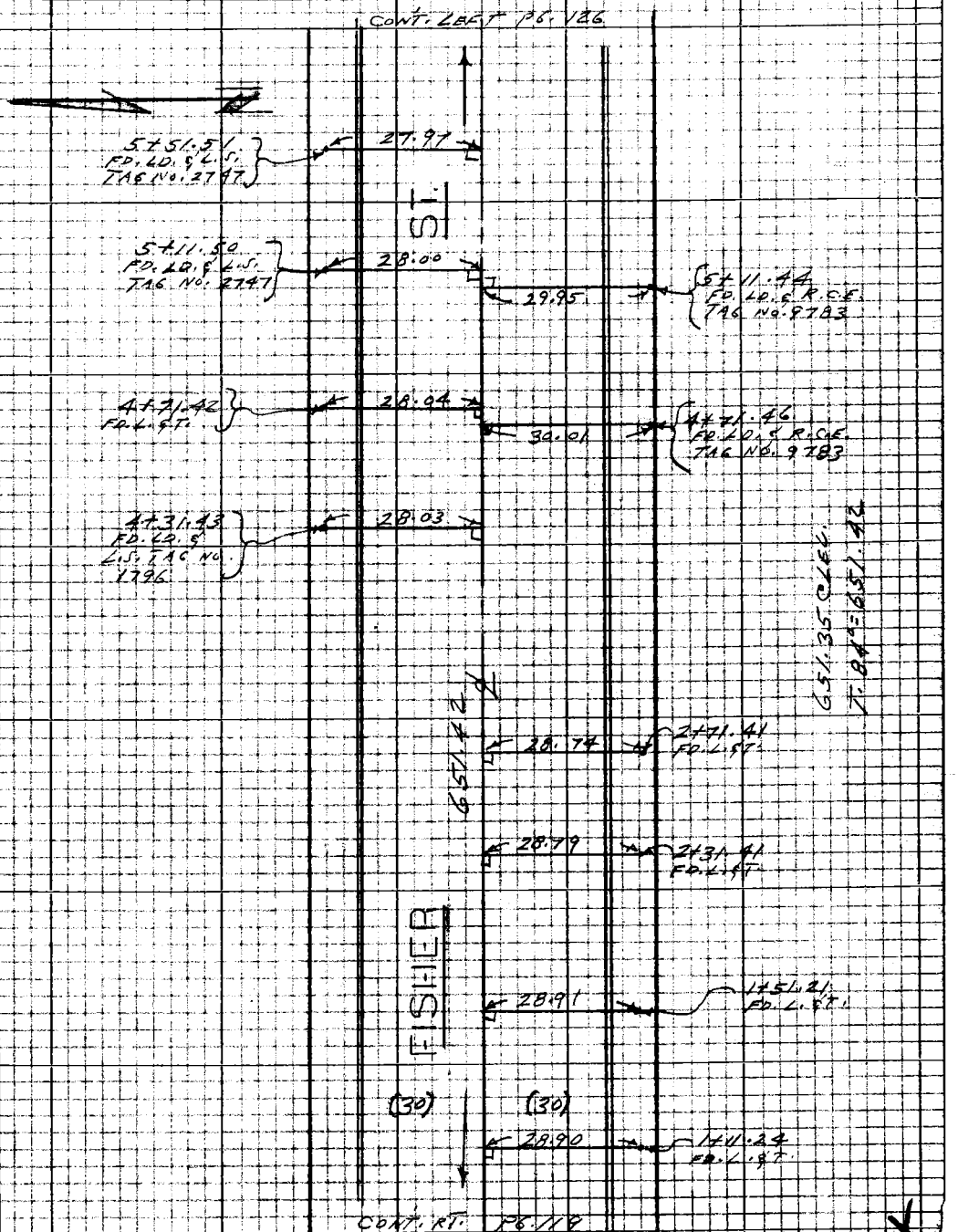
Notes Ck'd by	Survey of FLORAL DR. AREA	F.B. 3281 Pg. 125
Map No.	JN 0303.00 Tape 0213 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 9-25-67	
Date	Indexed C. J. GALLY	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

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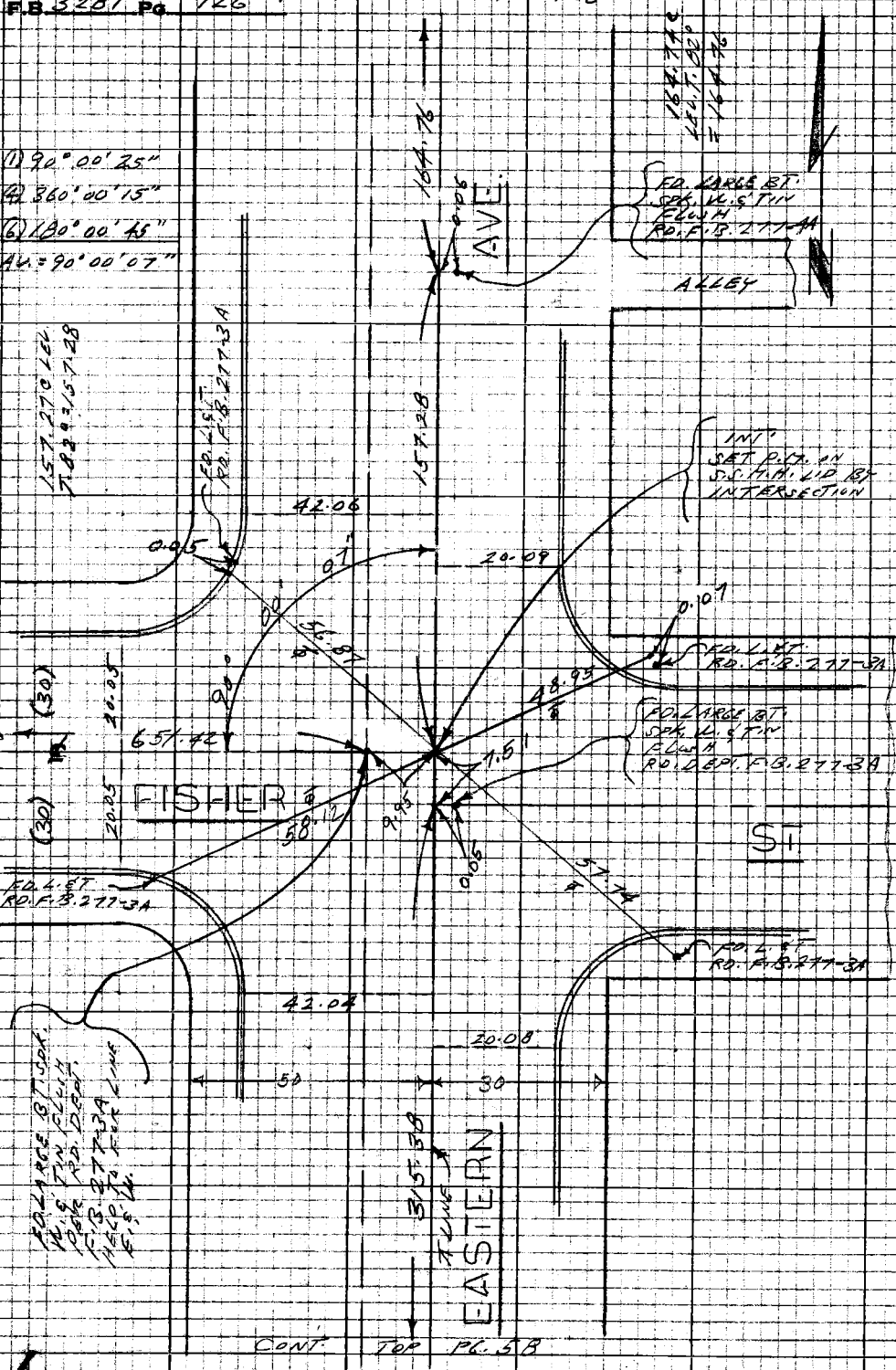
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 8-66

F.B. 3281 Pg. 126 CONT. BOTTOM PG. 128



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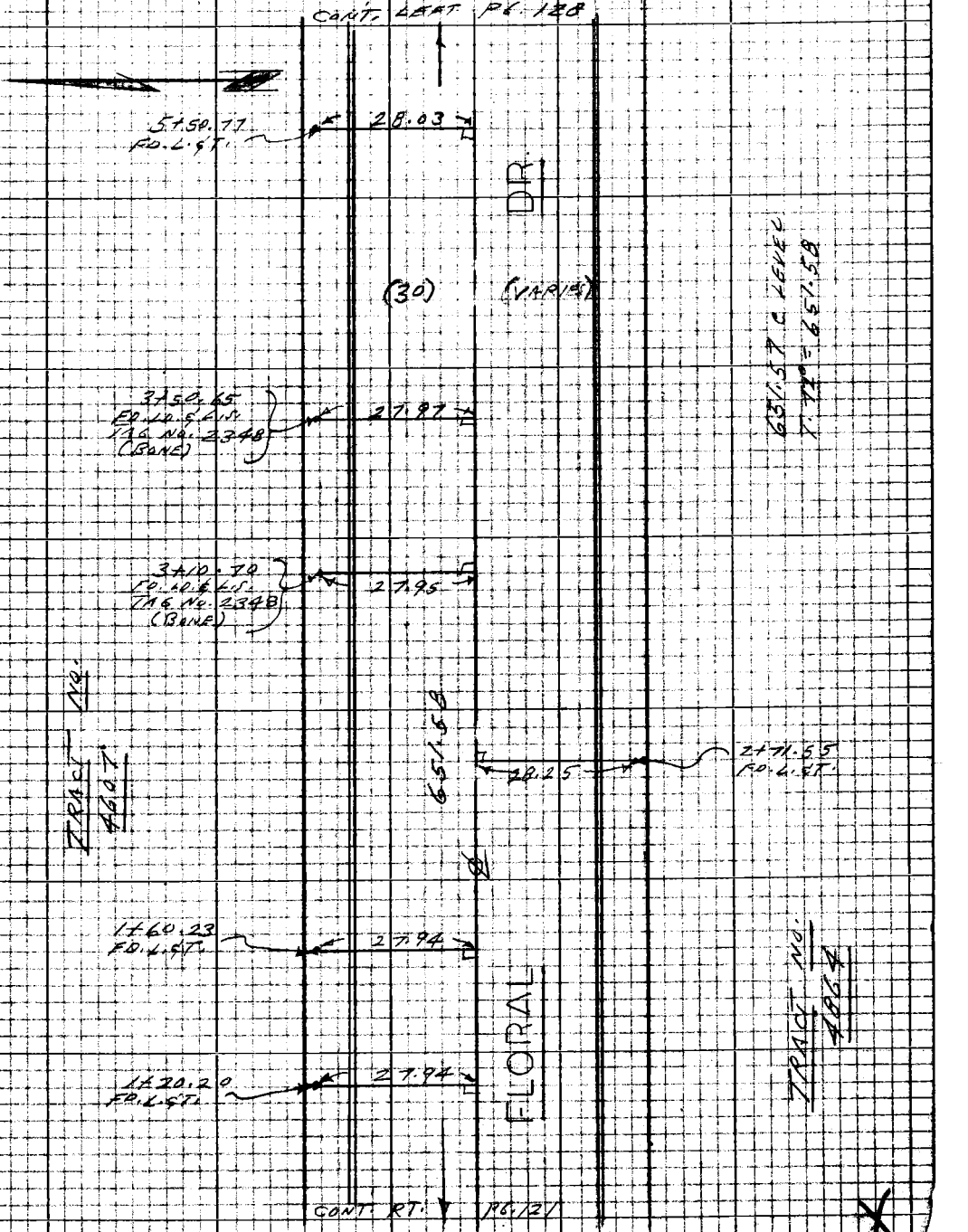
Notes Ck'd by	Survey of FLORAL DR. AREA	F.B. 3281 Pg. 127
Map No.	JN 0303.00 Tape 0213 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 9-25-67	
Date	Indexed C.J. GALLE	



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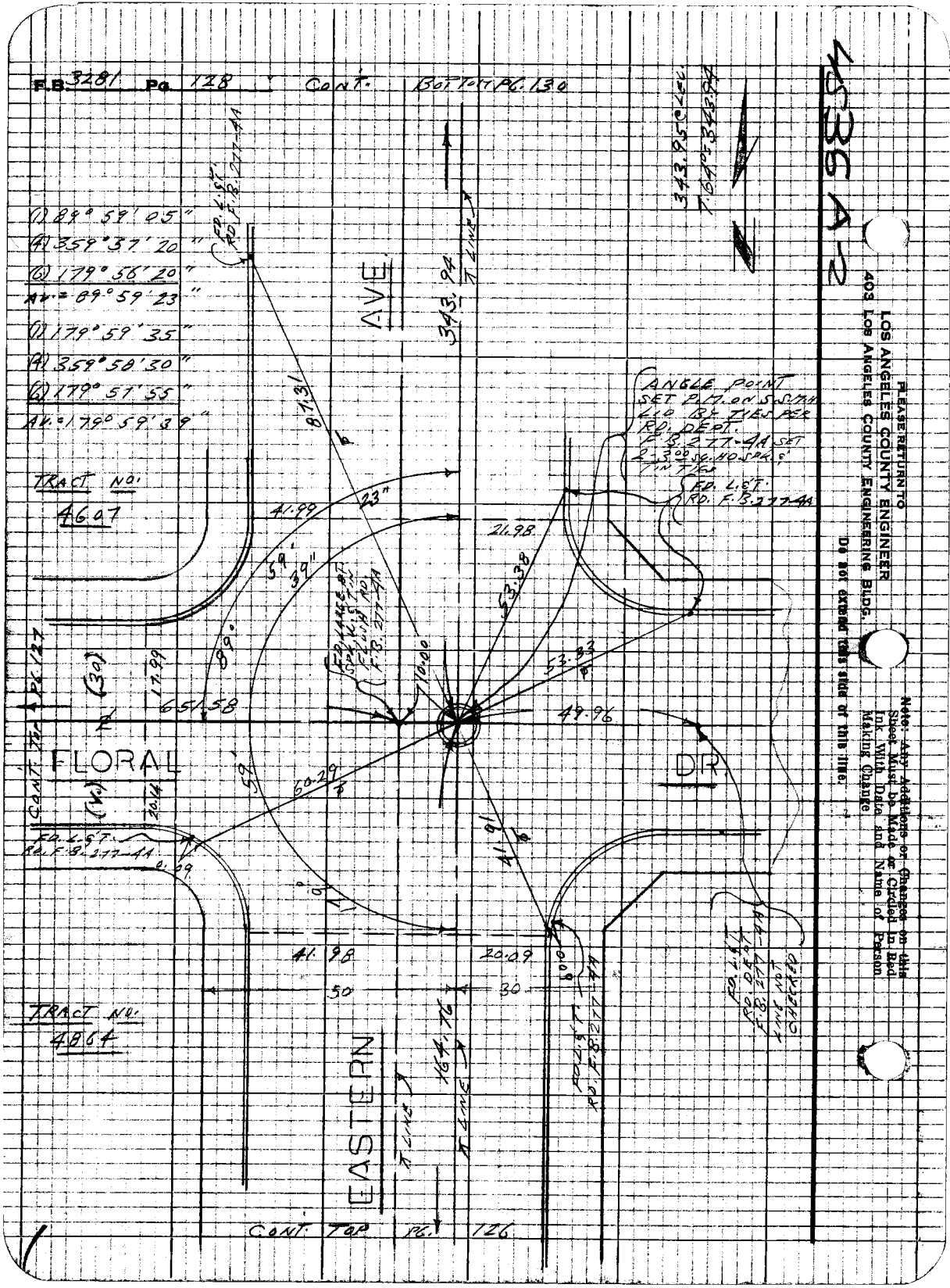
76P3098 CK #310 5-66



4536 A-2

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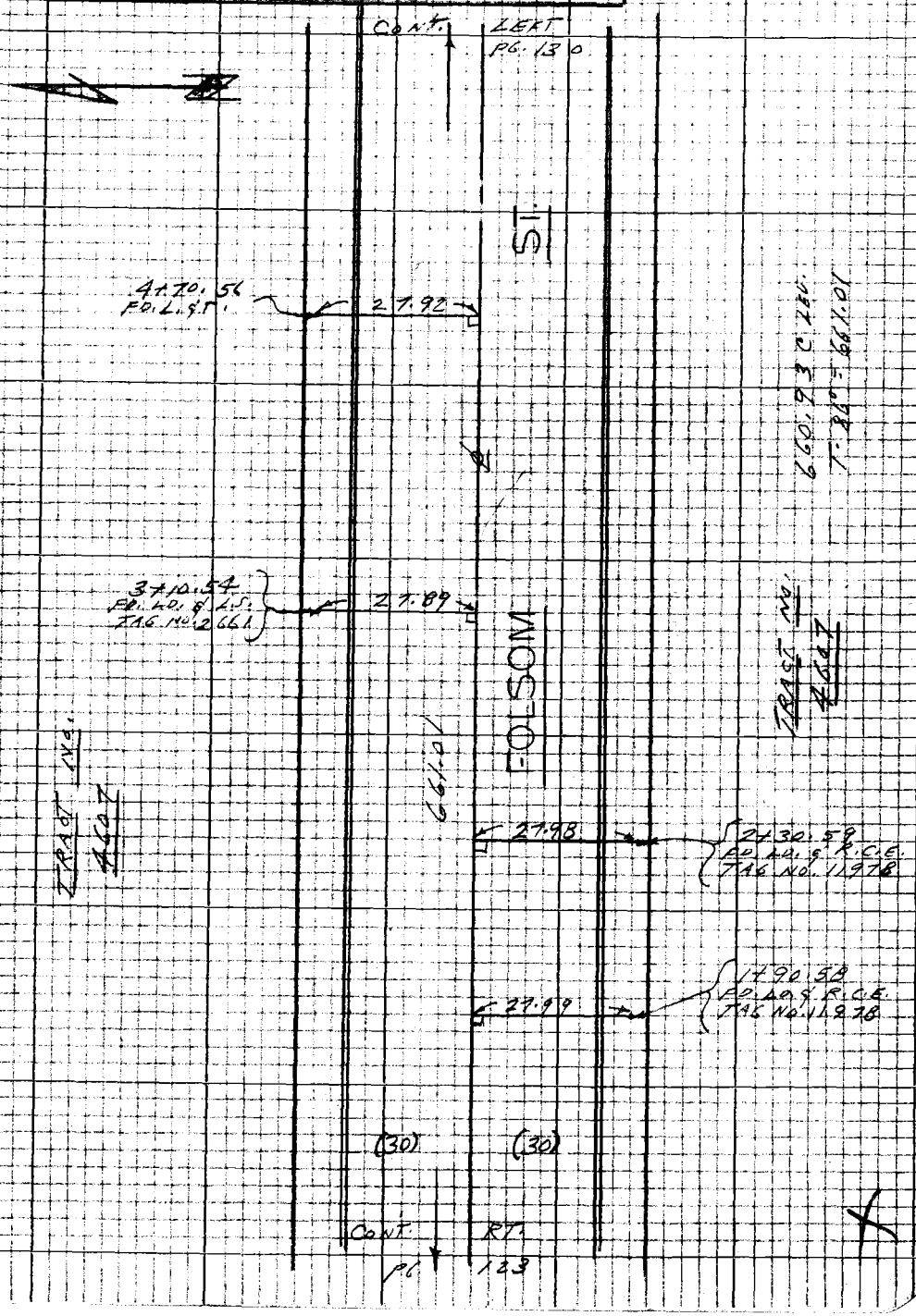
Notes Ck'd by	Survey of FLORAL DR. AREA	F.B. 3281 Pg. 129
Map No.	JN 0303.00 Tape 0213 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. B. Date 9-26-67	
Date	Indexed C. J. GALLY	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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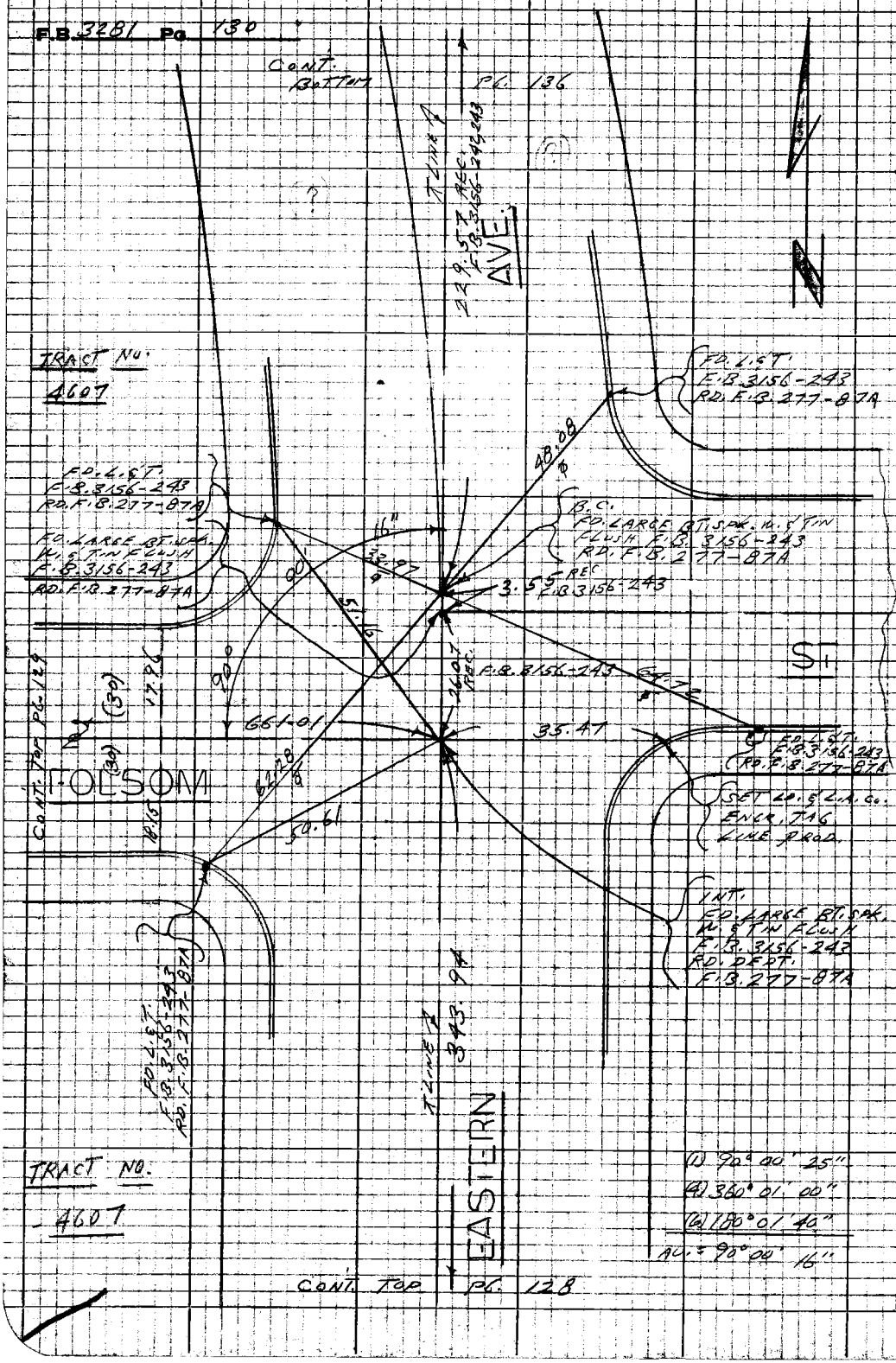
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 8-66



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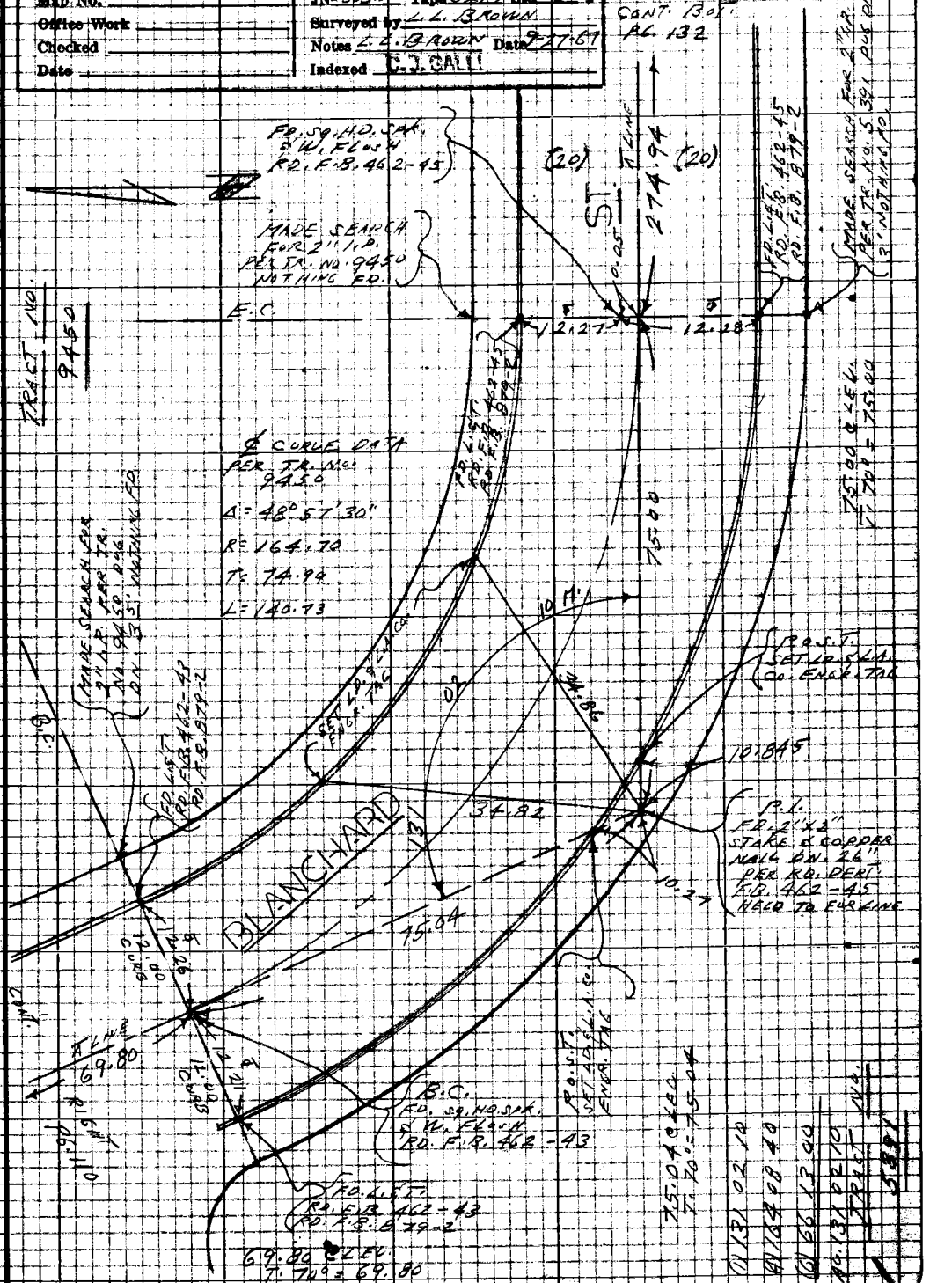
MS 361-A-2

Notes Ck'd by	Survey of FLORAL DR. AREA
MAP No.	JN 2303.00 Tape 0213 Std 66' "F"
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-27-67
Date	Indexed E.J. CALL

F.B. 3281 Pg. 131

CONT. 130T. PG. 132



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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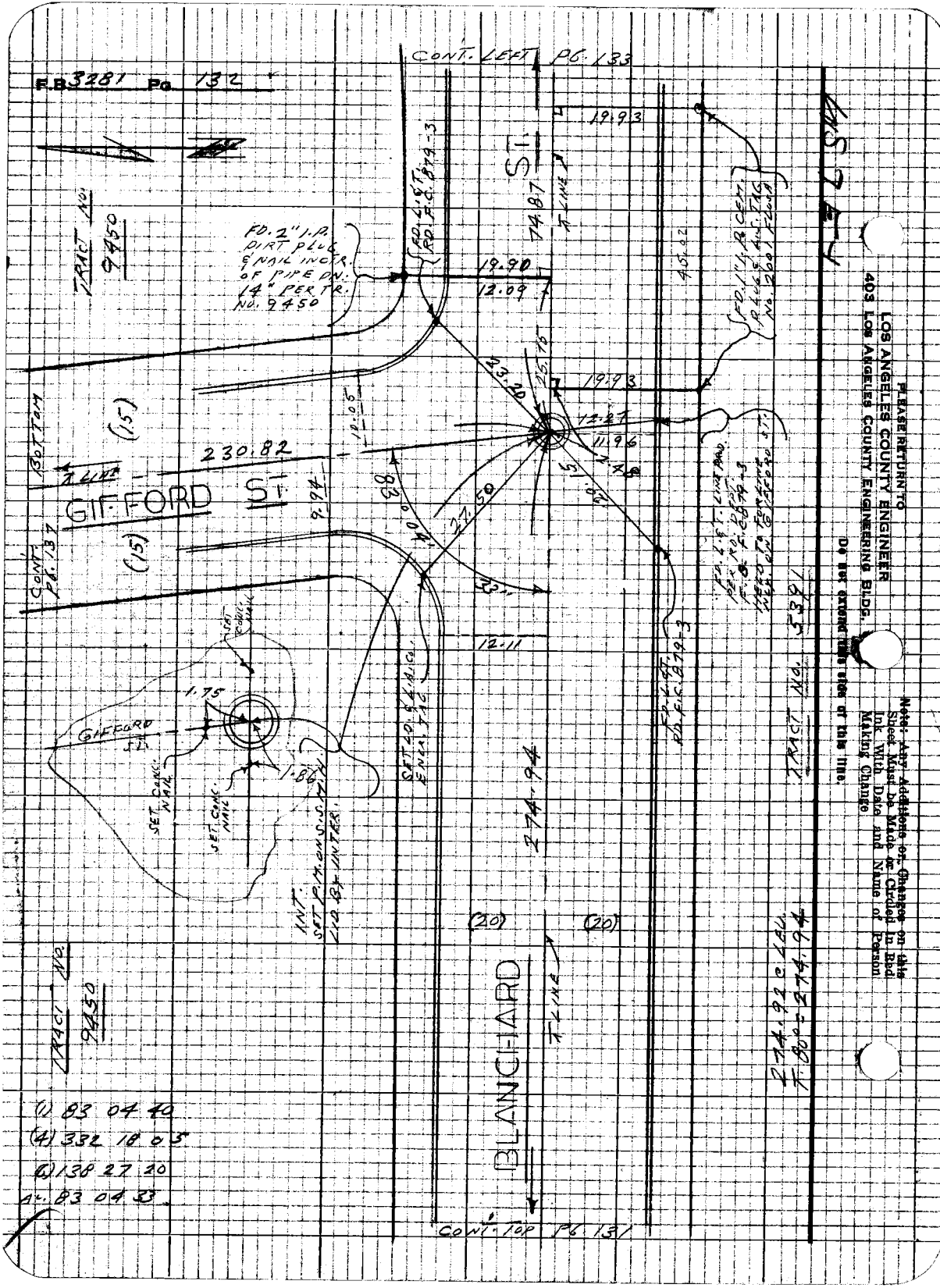
402 LOS ANGELES COUNTY ENGINEERING BLDG.

7S2208 CE #310 R-58


F.B. 3281 Pg. 132
CONT. LEFT PG. 133
TRACT NO. 9450
FD. 2" I.P. DIRT PLUG & NAIL INCTR. OF PIPE DN. 14" PER TR. NO. 9450
FD. L.&T. RD. F.C. 879-3
ST.
74.87
19.93
19.90
12.09
45.02
FD. 1" I.P. CEM. PLUG & L.S. TAG NO. 2001 FLOSH
23.20
25.75
19.93
12.27
11.96
2.48
10.05
230.82
BOTTOM
(15)
GIFFORD ST.
9.94
83° 04'
27.50
33
12.11
CONT. PG. 137
(15)
SET CONC. NAIL
1.75
GIFFORD ST.
1.86
SET CONC. NAIL
SET CONC. NAIL
SET LD. & L.A.CO. ENGR. TAG
FD. L.&T. RD. F.C. 879-3
TRACT NO. 5391
274.94
INT. SET P.M. ON S.S.M.H. LID BY INTER.
(20)
(20)
TRACT NO. 9450
BLANCHARD
274.92 @ LEV. T. 80° = 274.94
(1) 83 04 40
(4) 332 18 05
(6) 138 27 20
AL. 83 04 33
CONT. TOP PG. 131
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-27-67
Date	Indexed C. J. GALLT

F.B. 3281 Pg. 133

TRACT NO. 9450

MADE SEARCH FOR 2" I.P. PER TR. NO. 9450 DUG DN. 24" NOTHING FD. OR SET

130.84 @ LEV.
T. 80° = 130.85

REC. 72.86 PER TR. 9450

L.L.B. 11-9-67

RE-MEAS. 13'

FD. L.&T. NO REF.

FD. L.&T. NO REF.

168°

26.13

13.00

130.85

74.87

℄ LINE ℄

59.34

BLANCHARD

CONT. TOP PG. 132

CONT. LEFT PG. 134

(20)

(20)

FD. L.&T. NO REF.

ANGLE POINT MADE SEARCH DUG DN. 3' NOTHING FD. SET LARGE BT. SPK. W. & TIN REC. ℄ AND DISTANCE FROM MARIANNA AVE PER RD. DEPT. MAP T 36 PG. 6B SET 2-3.00 SQ. HD. SPK. & TIN TIES

MADE SEARCH FOR 2" I.P. PER TR. NO. 5391 DUG DN. 4' NOTHING FD.

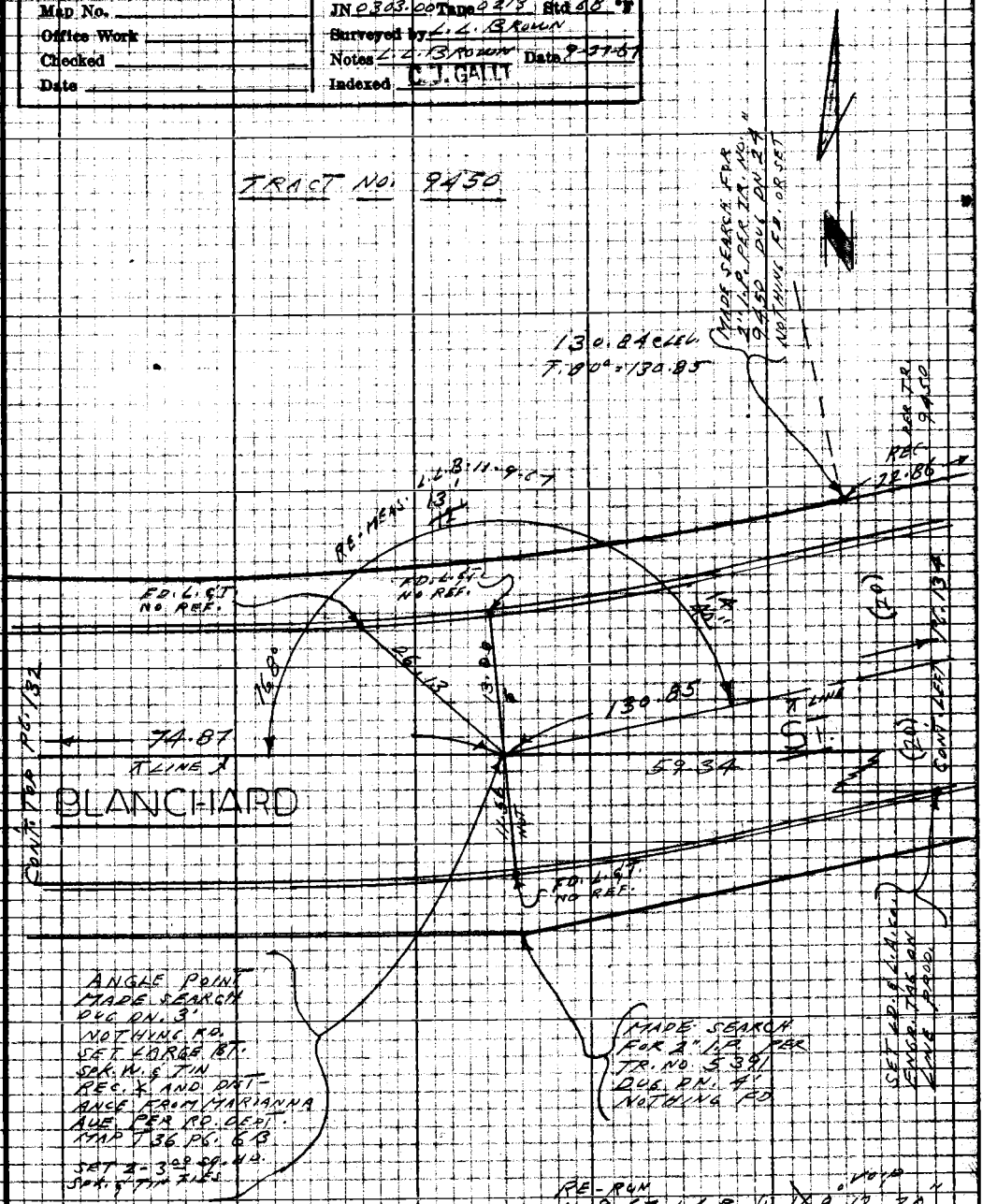
SET LD. & L.A. CO. ENGR. TAG ON LINE PROD.

74.86 @ LEV.
T. 80° = 74.87

TRACT NO. 5391

RE-RUN
11-9-67 L.L.B.

(1)	168	13	00	(1)	168° 12' 30"
(4)	312	52	50	(4)	312° 50' 50"
(6)	289	19	25	(6)	289° 16' 00"
AV. =	168	13	14	AV. =	168° 12' 40"



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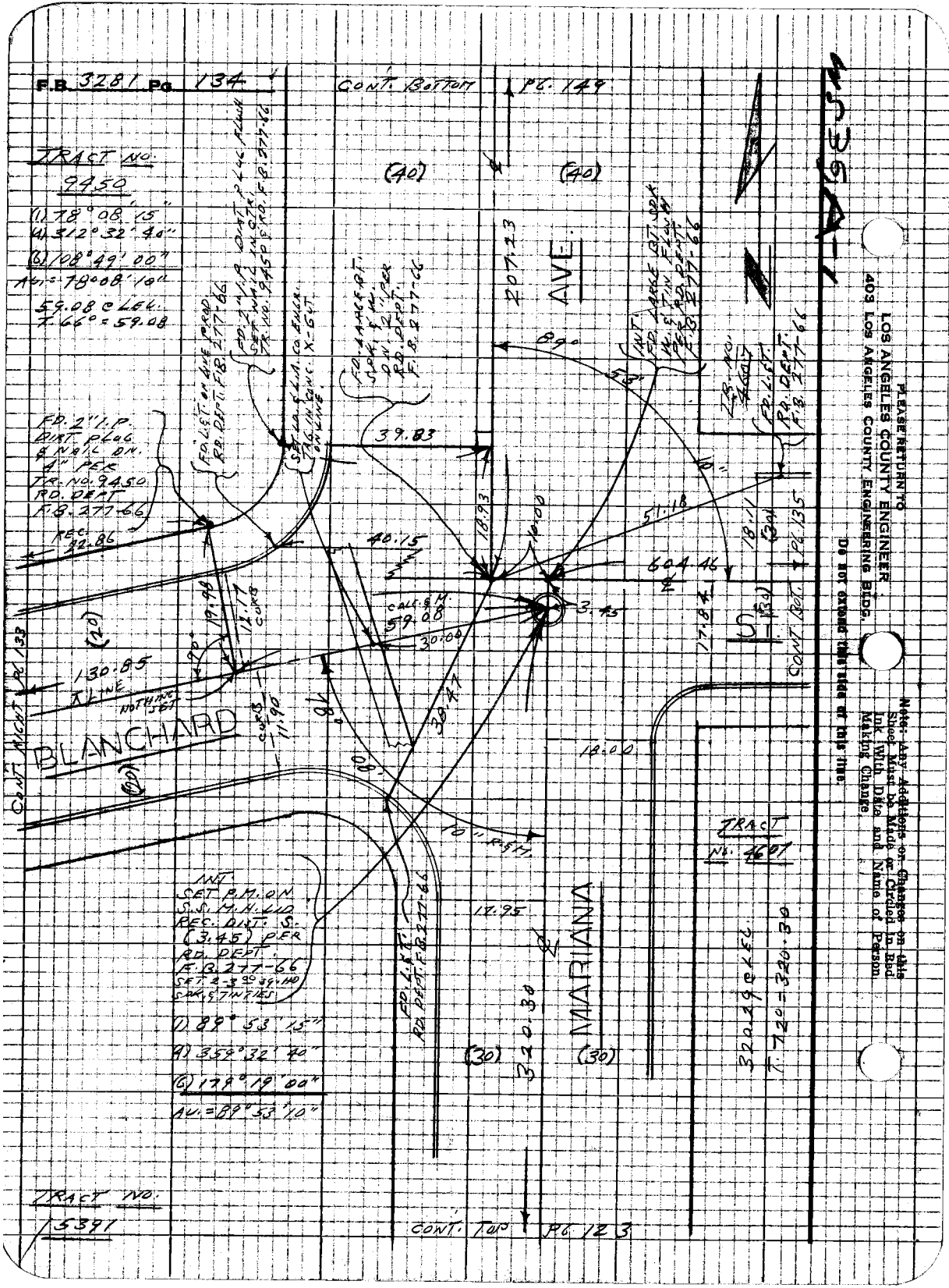
76P3098 CK #310 5-68


F.B. 3281 Pg. 134
CONT. BOTTOM PG. 149
TRACT NO. 9450
(1) 78° 08' 15"
(4) 312° 32' 40"
(6) 108° 49' 00"
AV. = 78° 08' 10"
59.08 @ LEL.
T. 66° = 59.08
(40)
(40)
207.23
AVE.
89°
53'
39.83
18.93
10.00
40.15
51.18
604.46
3.45
30.00
38.47
18.00
17.95
320.30
(30)
(30)
MARIANA
BLANCHARD
130.85
(20)
(20)
CONT. RIGHT PG. 133
CONT. BOT. PG. 135
TRACT NO. 4607
320.29 @ LEL.
T. 720 = 320.30
INT. SET P.M. ON S.S. M.H. LID REC. DIST. S. (3.45) PER RD. DEPT. F.B. 277-66
(1) 89° 53' 15"
(4) 359° 32' 40"
(6) 179° 19' 00"
AV. = 89° 53' 10"
TRACT NO. 5391
CONT. TOP PG. 123
PLEASE RETURN TO
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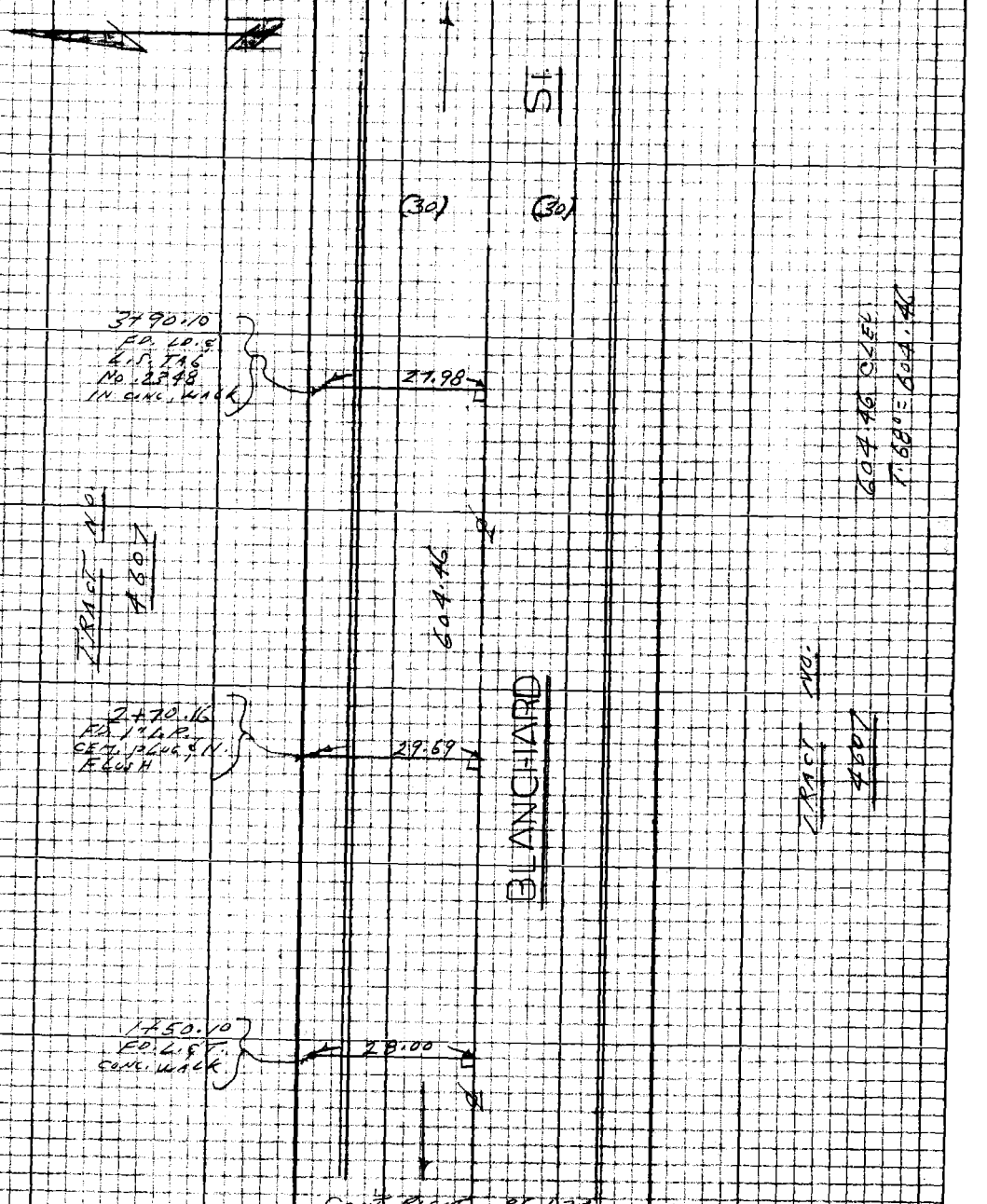
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0313 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-25-67
Date	Indexed C.J. GALLI

F.B. 3281 Pg. 135

CONT. LEFT PG. 136



CONT. RIGHT PG. 134

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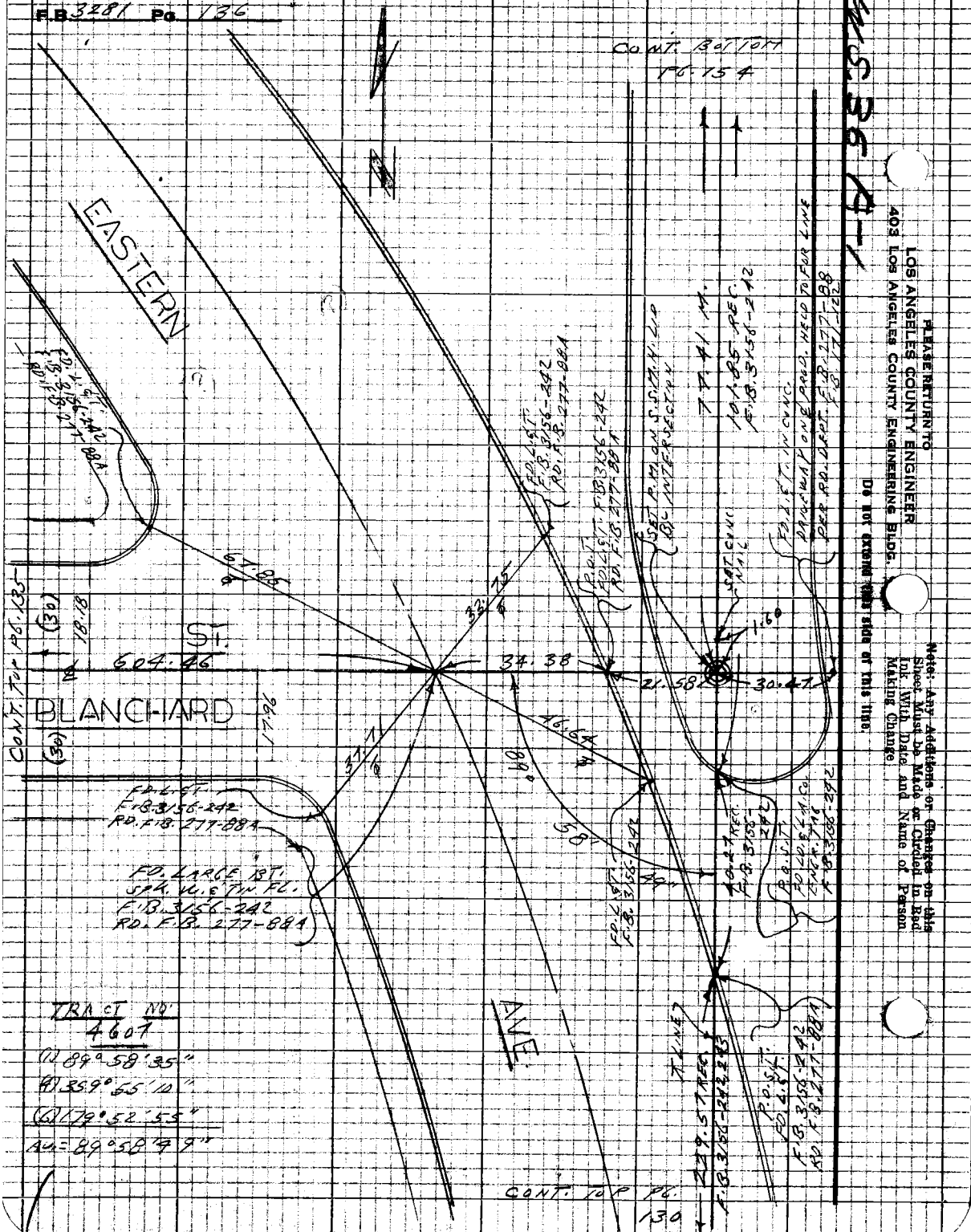
403 LOS ANGELES COUNTY ENGINEERING BLDG.

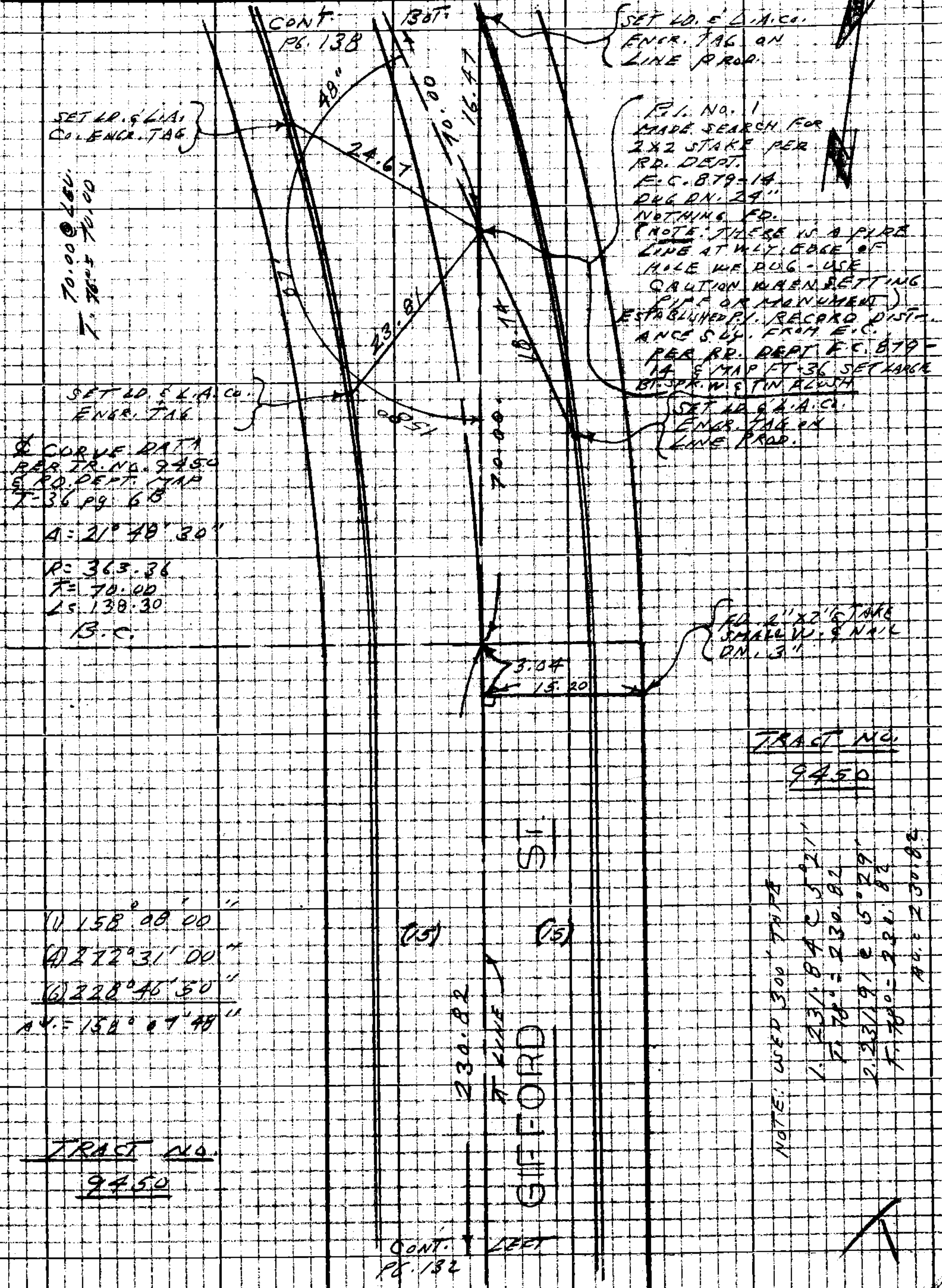
7812008 CE #310 R-68

F.B. 3281 Pg. 136



Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 4303.00 Tape 8213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-2-67
Date	Indexed C. J. GAVIN

F.B. 3281 Pg. 137



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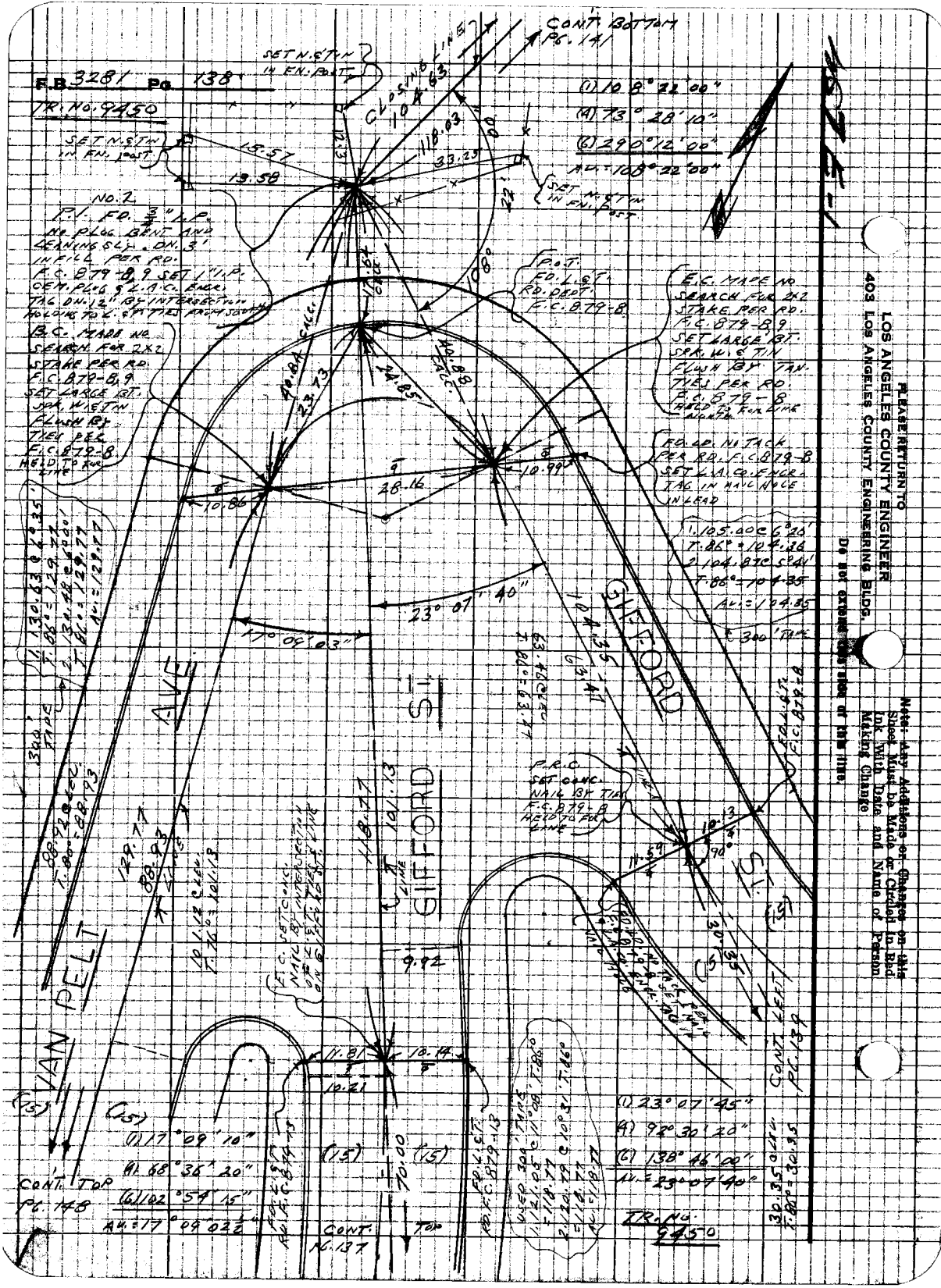
76P3098 CE #310 8-66


F.B. 3281 Pg. 138
TR. NO. 9450
CONT. BOTTOM PG. 141
SET N.&T.IN IN FN. POST
CLOSING LINE 104.63
(1) 108° 22' 00"
(4) 73° 28' 10"
(6) 290° 12' 00"
AV. = 108° 22' 00"
NO. 2
P.I. FD. 3/4" I.P. NO PLUG BENT AND LEANING SLY. DN. 3' IN FILL PER RD. F.C. 879-8,9 SET 1" I.P. CEM. PLUG & L.A.C. ENGR. TAG DN. 12" BY INTERSECTION HOLDING TO L.&T. TIES FROM SOUTH
B.C. MADE NO SEARCH FOR 2X2 STAKE PER RD. F.C. 879-8,9 SET LARGE BT. SPK. W.&T.IN FLUSH BY TIES PER F.C. 879-8 HELD TO FOR LINE
P.O.T. FD. L.&T. RD. DEPT. F.C. 879-8
E.C. MADE NO SEARCH FOR 2X2 STAKE PER RD. F.C. 879-8,9 SET LARGE BT. SPK. W.&T.IN FLUSH BY TAN. TIES PER RD. F.C. 879-8 HELD TO FOR LINE NORTH
FD. LD. NO TACK PER RD. F.C. 879-8 SET L.A.CO. ENGR. TAG IN NAIL HOLE IN LEAD
1. 105.00 @ 6° 20' T. 86° = 104.36
2. 104.87 @ 5° 41' T. 86° = 104.35
AV. = 104.35
300' TAPE
23° 07' 40"
17° 09' 03"
GIFFORD ST.
VAN PELT AVE.
P.R.C. SET CONC. NAIL BY TIES F.C. 879-8 HELD TO FOR LINE
E.C. SET CONC. NAIL BY INTERSECTION OF L.&T. TIES & LINE ON GIFFORD ST.
(1) 17° 09' 10"
(4) 68° 36' 20"
(6) 102° 54' 15"
AV. = 17° 09' 02 1/2"
CONT. TOP PG. 148
CONT. TOP PG. 137
(1) 23° 07' 45"
(4) 92° 30' 20"
(6) 138° 46' 00"
AV. = 23° 07' 40"
TR. NO. 9450
CONT. LEFT PG. 139
30.35 @ LEV. T. 86° = 30.35
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7623028 CE #310 R-66

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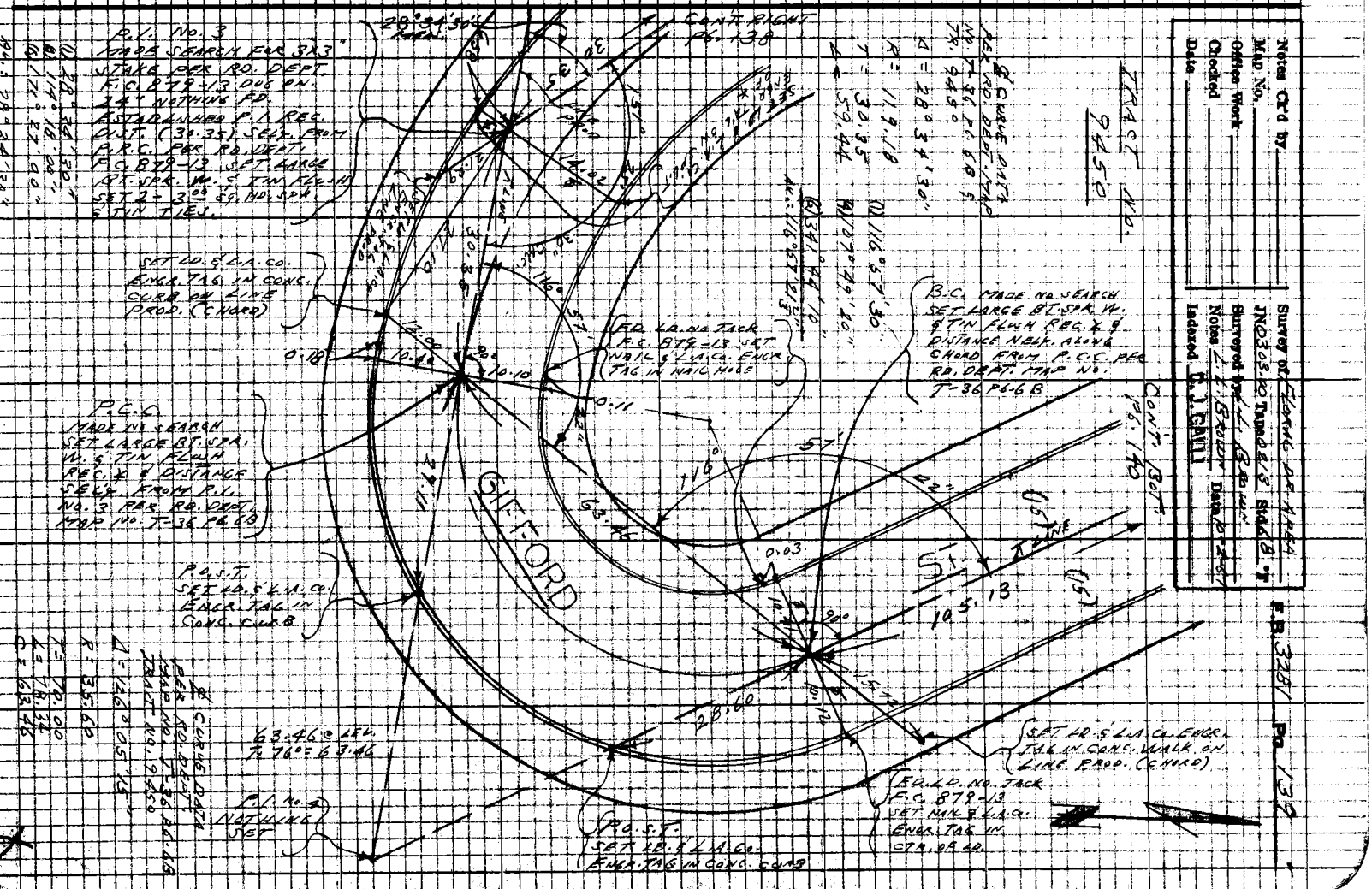
Notes Ck'd by ____
MAP No. ____
Office Work ____
Checked ____
Date ____

Survey of Frame of Area
JN 03.03.10 Tract 8450 Sheet 8 of 8
Surveyed by F. L. Brown Date 8-2-67
Notes
Indexed F. J. Gall Date 8-2-67

F.B. 3281 Pg. 138



F.B. 3281 Pg. 140

TRACT NO. 9450

59.92 @ LEV.
T. 84° = 59.93

P.T. NO. 5
FD. 3"x3" STAKE & NAIL
DN. 12" PER RD. DEPT.
F.C. 879-12. THIS POINT
HOWEVER HAS MOVED DUE
TO RETAINING WALL CRACKING
IN NUMEROUS SPOTS. ~~SEE SKETCH~~
~~AT RIGHT OF PAGE~~ L.A.B. 10-2-67
SET 1" I.P. CEN. PLUG & L.A.Co.
ENGR. TAG DN. 12" BY INTER-
SECTION HOLDING TO P.O.S.T.
L.S.T. FROM WESTR REC. X
FROM R.C. (CHORD) FROM
THE SOUTH

P.O.S.T.
FD. L.S.T. IN
CONC. CURB PER
F.C. 879-12, IB
HELD TO ESTABLISH
LINE REL. FOR
P.T. NO. 5

59.93
℄ LINE
13.67
6.69
14.44
11.76
21.86
(15)
(15)
CONT. RIGHT
PG. 141

P.O.S.T.
SET LD. & L.A.Co.
ENGR. TAG IN
CONC. CURB

SET LD. & L.A.Co.
ENGR. TAG ON
SPLIT OF X

02'
11"
10.00
F.C. 879-12

(1) 117° 02' 10"
(2) 108° 08' 55"
(3) 342° 13' 10"
AV. E 117° 02' 11"

T. 80° = 60.00 @ 14.44

F.C. SET
CONC. NAIL AT
INTERSECTION
OF L.S.T. TIES
& LINE ON
GIFFORD ST.

10.30
10.37
20°

℄ C.

GIFFORD
AVENUE
105.13
S.T.

℄ CURVE DATA
PER RD. DEPT. MAP
L-36 PG. 68 AND
TRACT 9450

Δ = 63° 00' 05"
R = 97.91
T = 60.00
L = 107.66

FD. LD. IN TOP
OF F.C. 879-12
SET NAIL & L.A.Co.
ENGR. TAG
HELD

105.12 @ LEV.
T. 82° = 105.13

CONT. TOP
PG. 139

TRACT NO. 9450

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DO NOT CROSS OUT ITEMS OR LINES
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 030300 Tape 213 Std GB-T
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-2-67
Date	Indexed C.J. GALLI

F.B. 3281 Pg. 141

W57-1

(1) 96° 57' 10"
(4) 27° 49' 30"
(6) 231° 44' 25"
Δ = 96° 57' 24"

(1) 70° 44' 34"
(4) 202° 58' 10"
(6) 64° 27' 20"
Δ = 70° 44' 33"

CONT. BOTTOM PG. 144

(15)

(15)

TRACT No. 9454

TRACT No. 9450

GIFFORD ST.

105.20

10.00

FD. CO. NO TACK NO REF. SET NAIL & L.A. CO. ENGR. TAG IN OTR.

FD. L.P. NO TACK NO REF. SET NAIL & L.A. CO. ENGR. TAG IN OTR.

FD. L.S.T. IN CONC. X-GUTTER HELD TO FOR LINE SET L.P. P.C. 879-18

10.18

24.47

51

96°

22.46

59.93

(15)

241.73

PURCELL DR.

ENGRAVING PT. SET P.K.

CONT. RT. PG. 142

CONT. LEFT PG. 140

INT. & B.C. MADE SEARCH FOR P.K. & L.P. PER RD. REPT. F.C. 879-12 DUG ON 3 NOTHING FD. SET LARGE RT. SPK. IN S TRN BLACK RT. LINTER + SECTION & 2-330 SE NO SPK. S TRN TIES.

L.P. PER RD. REPT. F.C. 879-18 DESTROYED BY CONST. WITH RETAINING WALL SET L.P. & L.A. CO. ENGR. TAG ON LINE PROJ. IN TOP OF WALL

TRACT No. 9450

1. 108.43 C 15° 11'
T. 82° = 104.64
2. 108.22 C 14° 33'
T. 82° = 104.63
Δ. = 104.63

300 TYPE

CONT. TOP PG. 138

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

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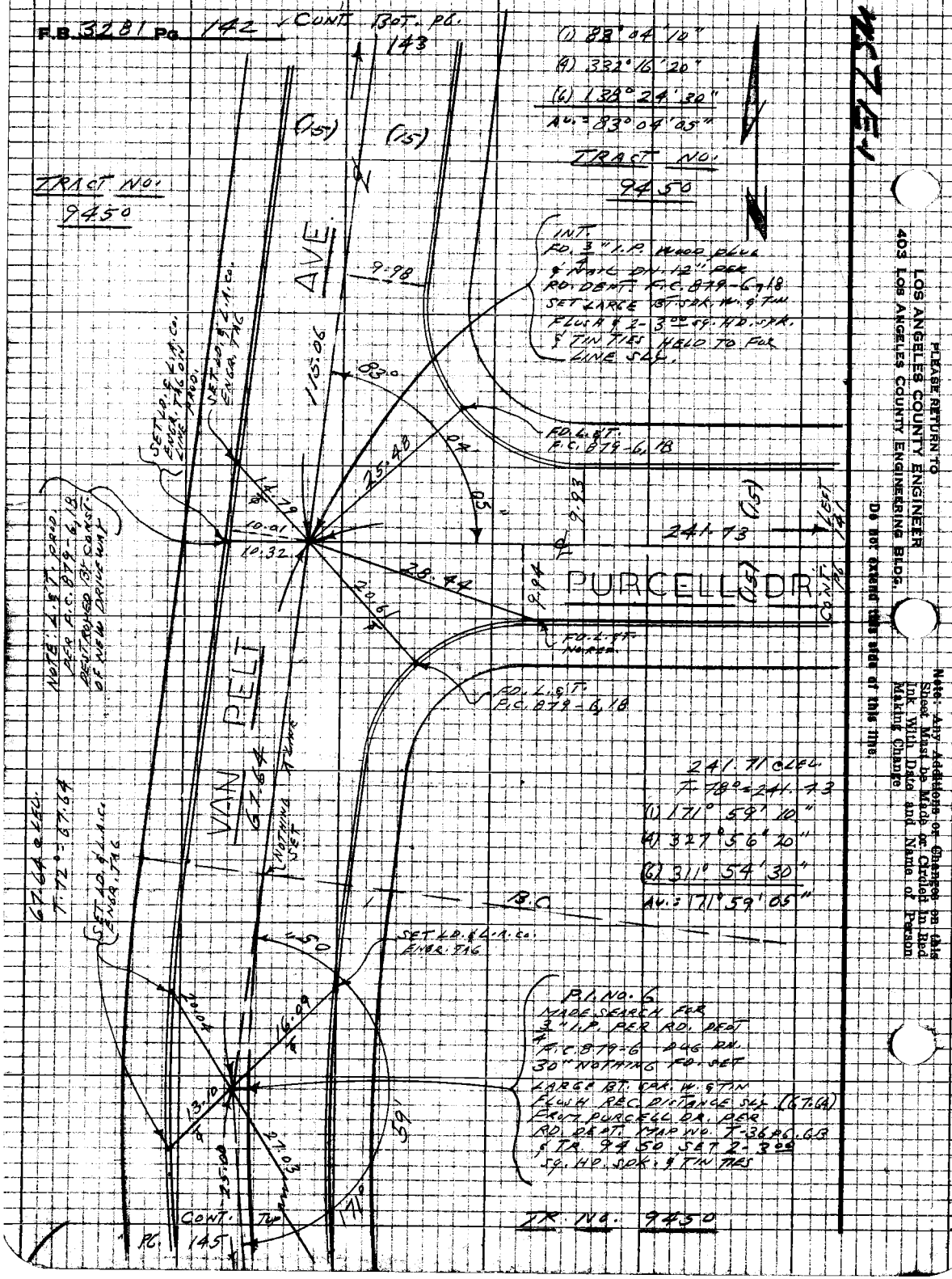
DO NOT EXTEND THIS SIDE OF THIS LINE.

7E3208 CK #310 R-58


F.B. 3281 Pg. 142
CONT. BOT. PG. 143
(1) 83° 04' 10"
(4) 332° 16' 20"
(6) 138° 24' 30"
AV. = 83° 04' 05"
TRACT NO. 9450
TRACT NO. 9450
(15)
(15)
AVE.
9.98
115.06
83°
INT. FD. 3/4" I.P. WOOD PLUG & NAIL DN. 12" PER RD. DEPT. F.C. 879-6, 18 SET LARGE BT. SPK. W. & TIN FLUSH & 2-3.00 SQ. HD. SPK. & TIN TIES HELD TO FOR LINE SLY.
FD. L. & T. F.C. 879-6, 18
SET LD. & L.A. CO. ENGR. TAG ON LINE PROD.
SET LD. & L.A. CO. ENGR. TAG
25.48
04
05
14.79
10.01
10.32
9.93
241.73
(15)
LEFT 141
PURCELL DR.
(15)
CONT. PG.
28.44
20.61
9.94
FD. L. & T. NO REC.
FD. L. & T. F.C. 879-6, 18
NOTE: L. & T. PROD. PER F.C. 879-6, 18 DESTROYED BY CONST. OF NEW DRIVEWAY
VAN PELT
67.64
NOTHING SET
67.64 @ LEL. T. 72° = 67.64
SET LD. & L.A. CO. ENGR. TAG
241.71 @ LEL. T. 78° = 241.73
(1) 171° 59' 10"
(4) 327° 56' 20"
(6) 311° 54' 30"
AV. = 171° 59' 05"
B.C.
SET LD. & L.A. CO. ENGR. TAG
1.50
20.04
16.09
13.10
27.03
25.00
59
171°
P.I. NO. 6 MADE SEARCH FOR 3/4" I.P. PER RD. DEPT. F.C. 879-6 DUG DN. 30" NOTHING FD. SET LARGE BT. SPK. W. & TIN FLUSH REC. DISTANCE SLY. (67.64) FROM PURCELL DR. PER RD. DEPT. MAP NO. T-36 PG. 6B & TR. 9450 SET 2-3.00 SQ. HD. SPK. & TIN TIES
CONT. TOP PG. 145
TR. NO. 9450
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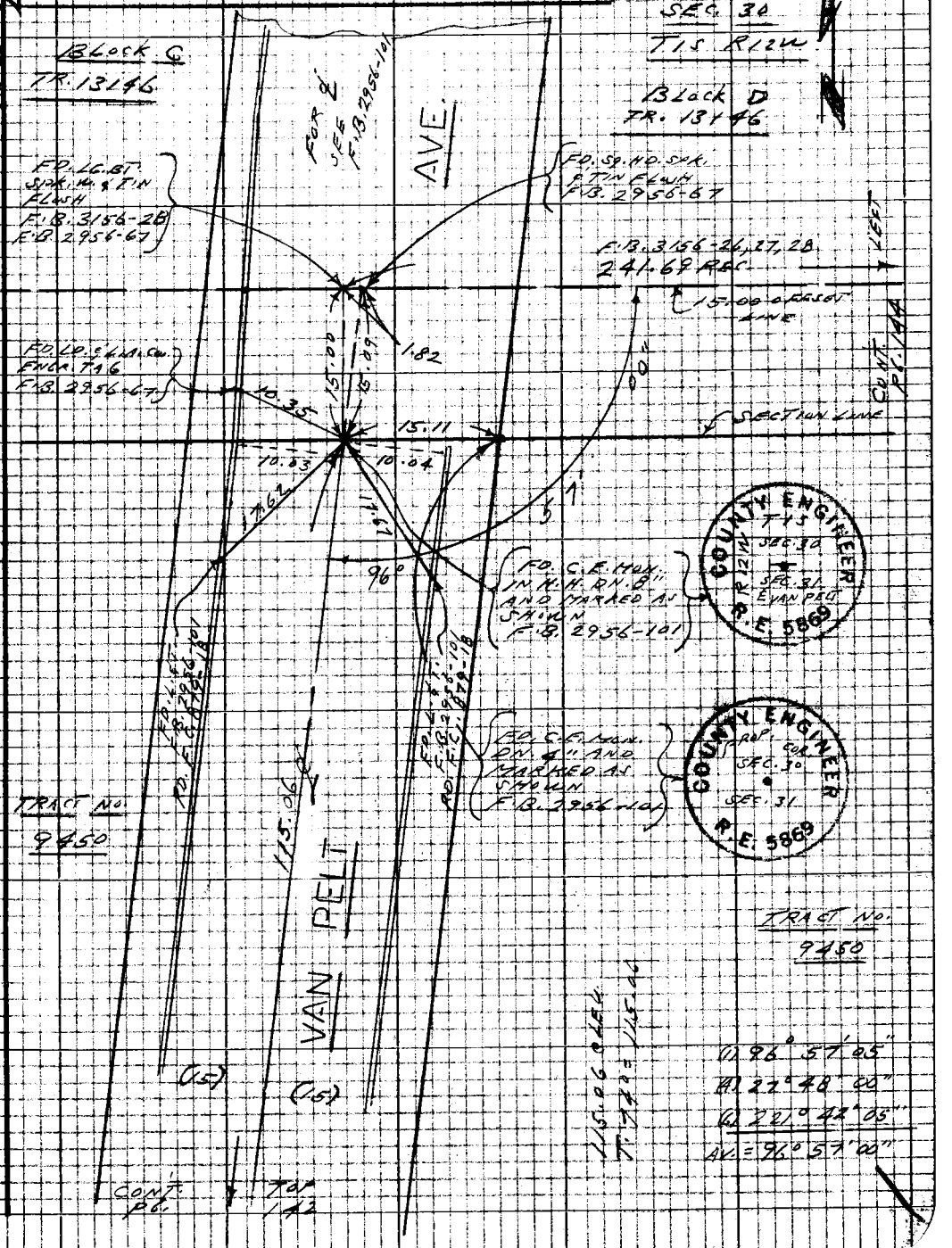
Notes Ck'd by	Survey of FLORAL GR. AREA	F.B. 3281 Pg. 143
Map No.	JN 0303.00 Tape 0213 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 10-4-67	
Date	Indexed C.J. GALLI	



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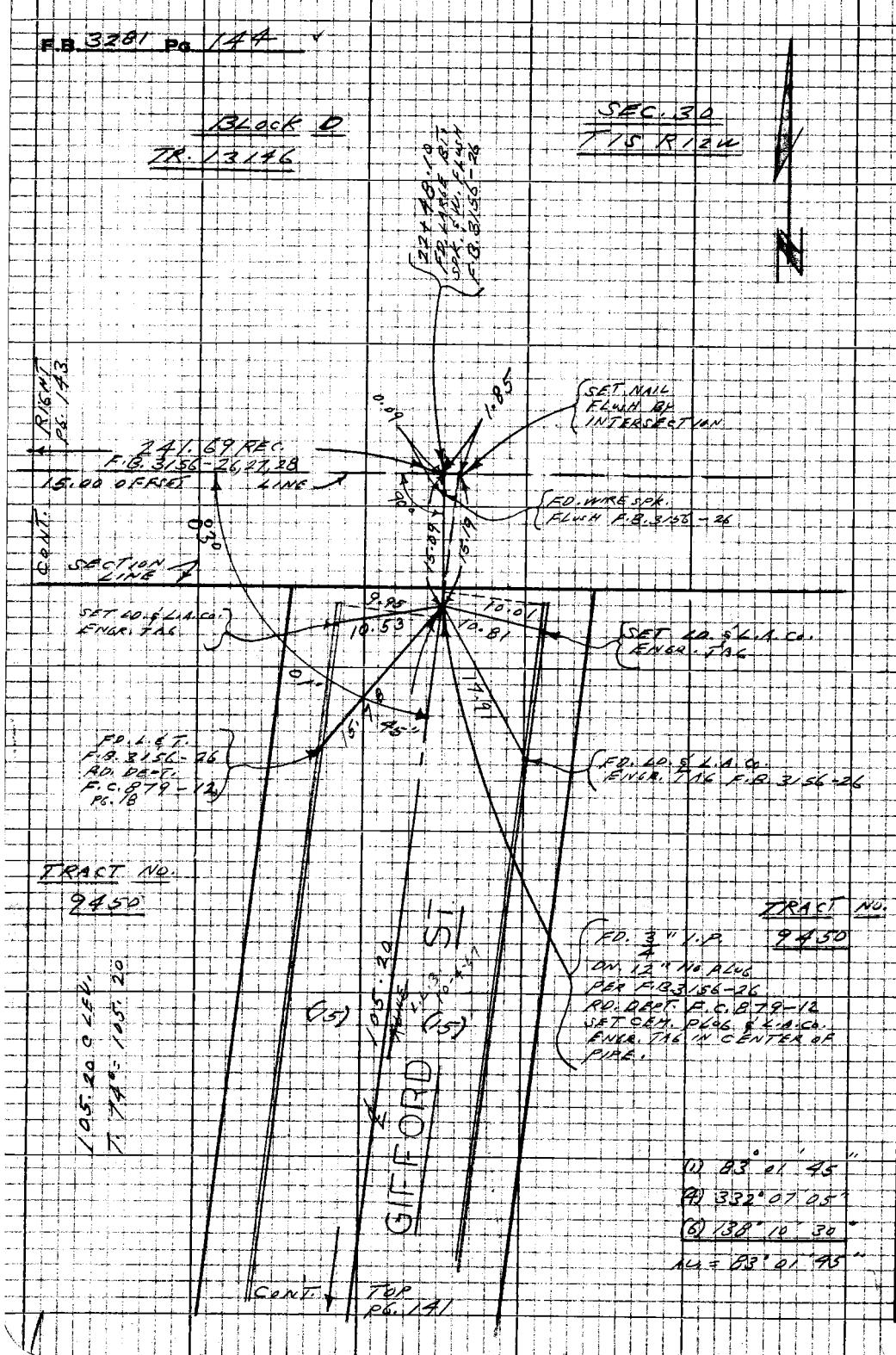
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 60' T
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-4-61
Date	Indexed C. J. GATTI

F.B. 3281 Pg. 145

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Do Not extend this line of this line.

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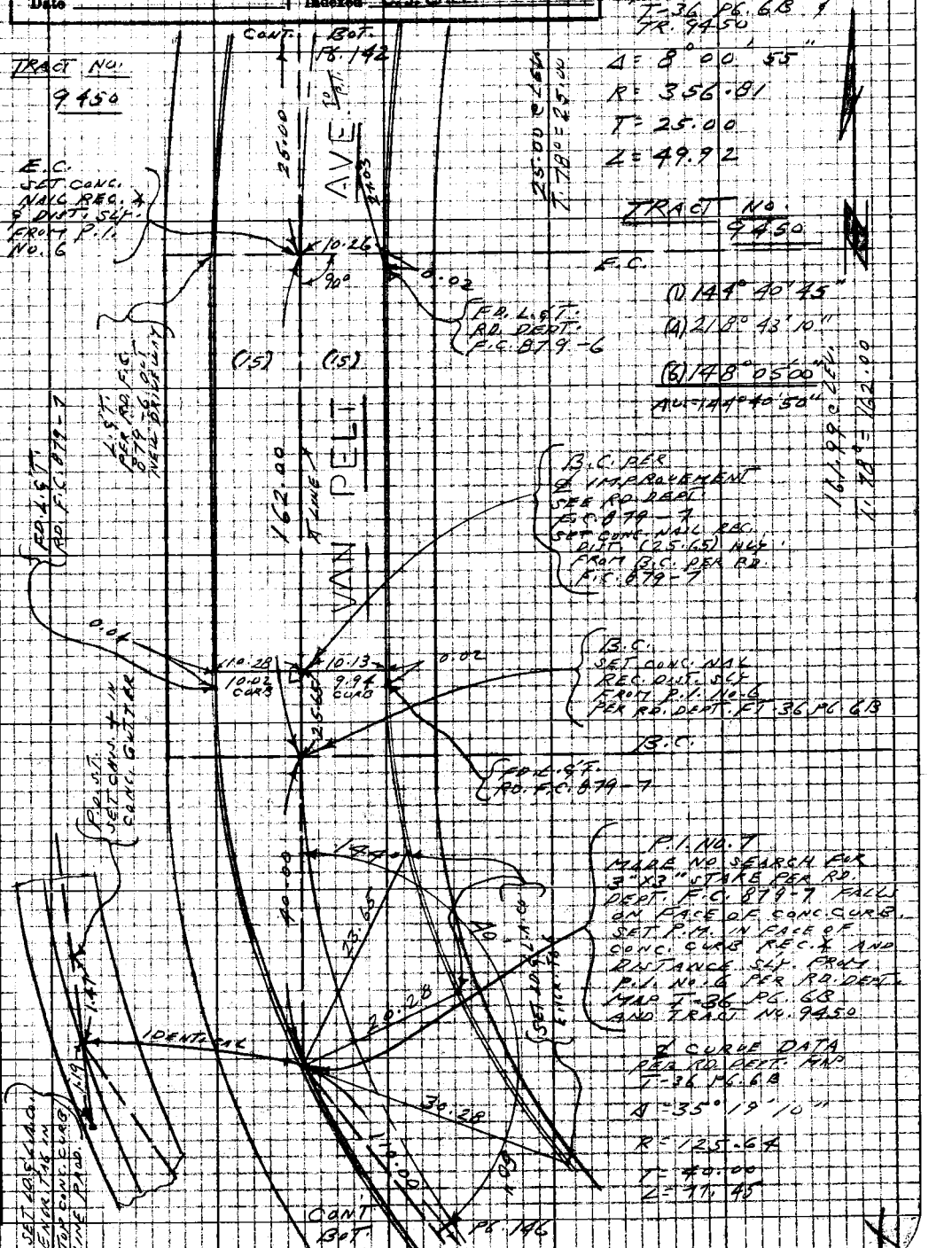
7832OR CE #310 R-68



& CURVE DATA
PER RD. DEPT. MAP
T-36 PG. 68 &
FR. 9450

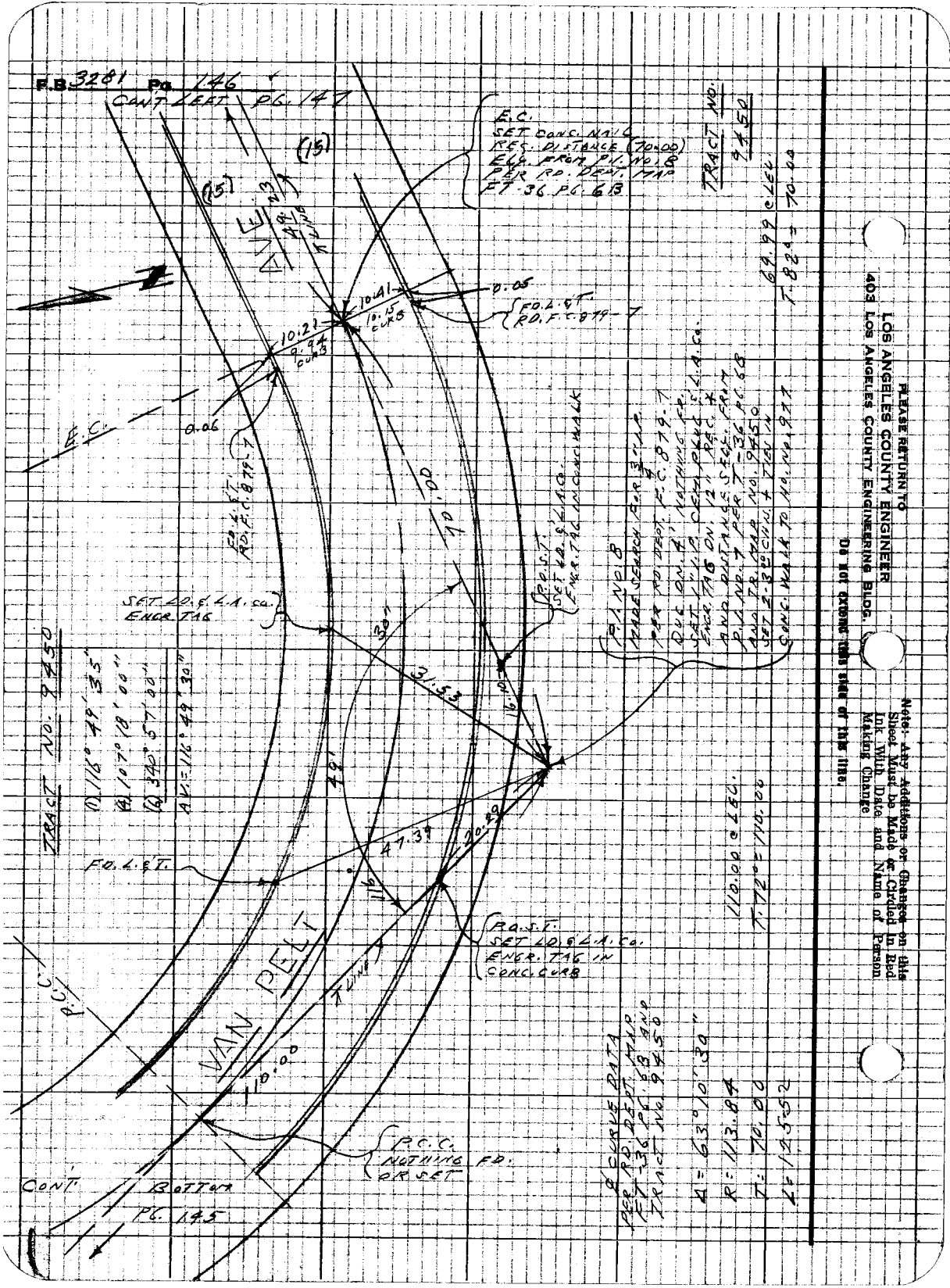
Δ = 8° 00' 55"
R = 356.81
T = 25.00
L = 49.92

TRACT No. 9450

F.C.

(1) 144° 40' 45"
(4) 218° 43' 10"
(6) 148° 05' 00"
ALL = 144° 40' 50"

L. 78° = 162.00


F.B. 3281 Pg. 146
CONT. LEFT PG. 147
E.C.
SET CONC. NAIL
REC. DISTANCE (70.00)
ELEV. FROM P.I. NO. 8
PER RD. DEPT. MAP
FT-36 PG. 6B
TRACT NO. 9450
69.99 @ LEV.
T. 82° = 70.00
(15)
(15)
AVE.
49.23
T LINE
0.05
FD. L. & T.
RD. F.C. 879-7
10.41
10.15 CURB
10.21
9.94 CURB
0.06
E.C.
FD. L. & T.
RD. F.C. 879-7
70.00
P.O.S.T.
SET LD. & L.A. CO.
ENGR. TAG IN CONC. WALK
P.I. NO. 8
MADE SEARCH FOR 3/4" I.P.
PER RD. DEPT. F.C. 879-7
DUG ON 4" NOTHING FD.
SET 1" I.P. CEM. PLUG & L.A. CO.
ENGR. TAG ON 12" REC. &
AND DISTANCE SEQ. FROM
P.I. NO. 7 PER T-36 PG. 6B
AND TR. MAP NO. 9450
SET 2-3" CHN. & TIES IN
CONC. WALK TO NO. NO. 977
SET LD. & L.A. CO.
ENGR. TAG
30"
31.53
16.10
TRACT NO. 9450
(1) 116° 49' 35"
(4) 107° 18' 00"
(6) 340° 57' 00"
AV. = 116° 49' 30"
49'
47.39
20.29
FD. L. & T.
116
P.O.S.T.
SET LD. & L.A. CO.
ENGR. TAG IN
CONC. CURB
110.00 @ LEV.
T. 72° = 110.00
VAN PELT
T LINE
110.00
P.C.C.
P.C.C.
NOTHING FD.
OR SET
CONT.
BOTTOM
PG. 145
℄ CURVE DATA
PER RD. DEPT. MAP
FT-36 PG. 6B AND
TRACT NO. 9450
Δ = 63° 10' 30"
R = 113.84
T = 70.00
L = 125.52
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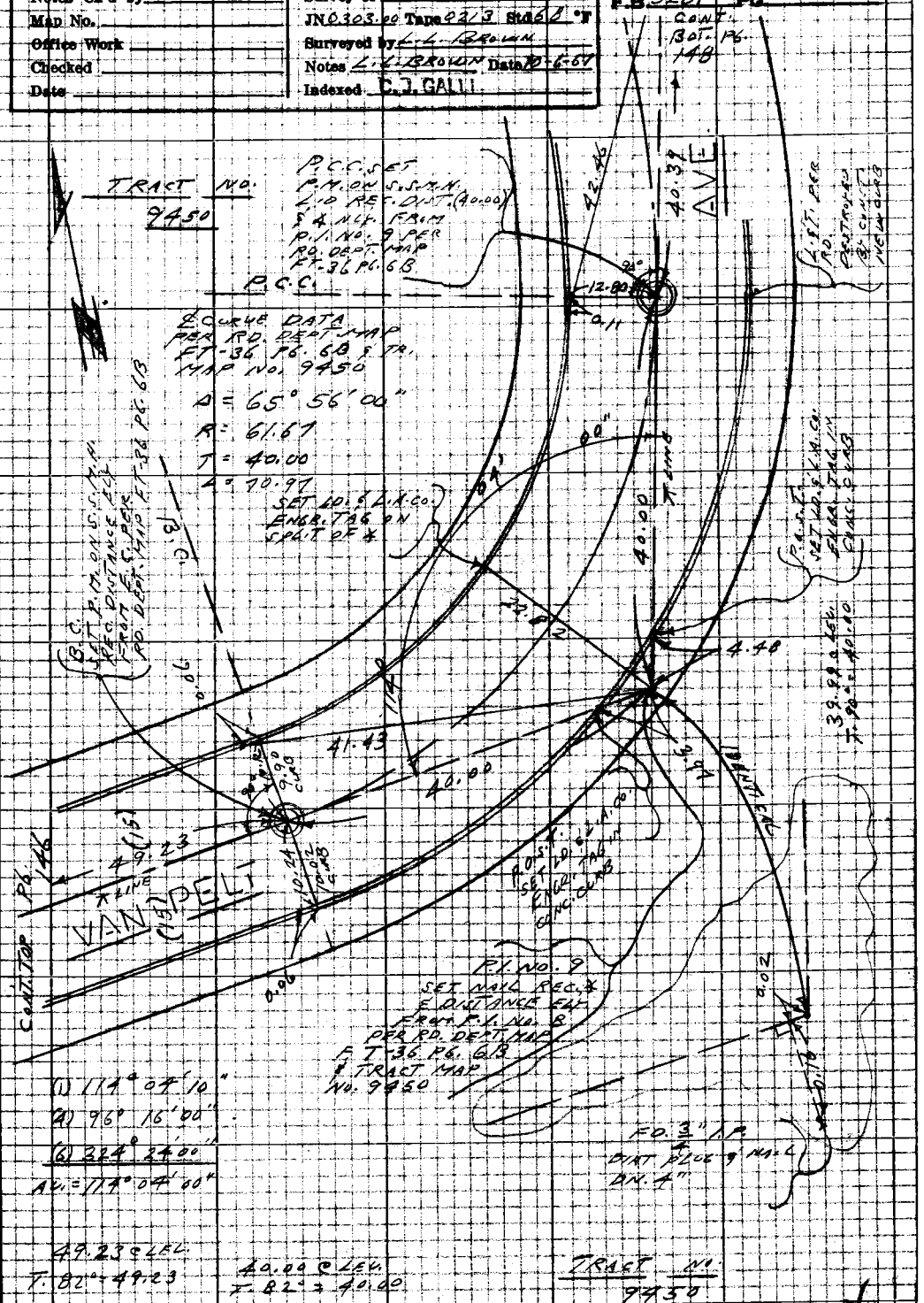
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-6-67
Date	Indexed C. J. GALLI

F.B. 3281 Pg. 147



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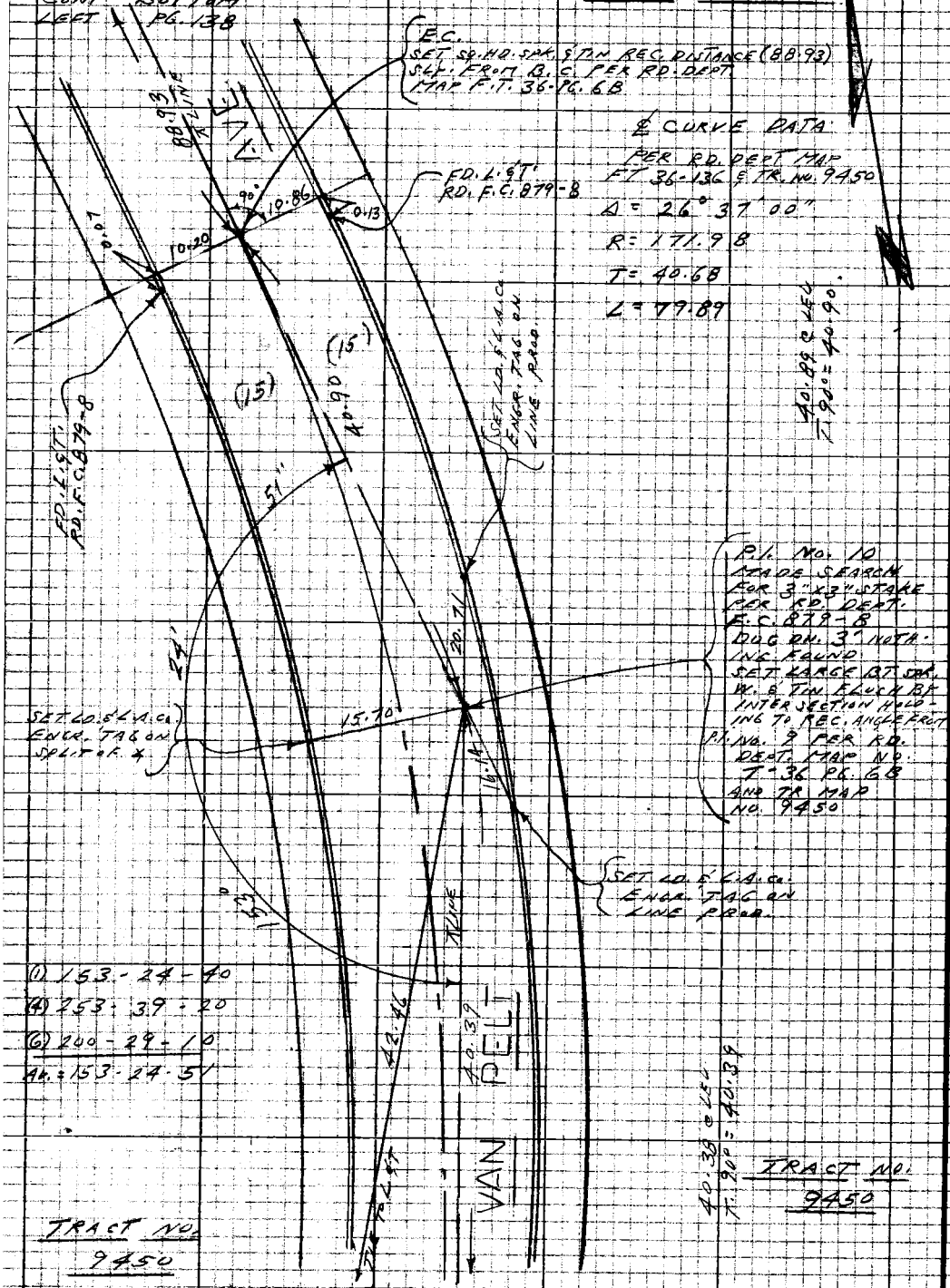
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7EP3098 CE #310 5-66

F.B. 3281 Pg. 148

CONT. BOTTOM LEFT PG. 138

TRACT NO. 9450



℄ CURVE DATA
PER RD. DEPT. MAP
FT 36-136 & TR. NO. 9450

Δ = 26° 37' 00"
R = 171.98
T = 40.68
L = 79.89

(1) 153-24-40
(4) 253-39-20
(6) 200-29-10
Av. = 153-24-51

TRACT NO. 9450

TRACT NO. 9450

CONT. TOP PG. 147

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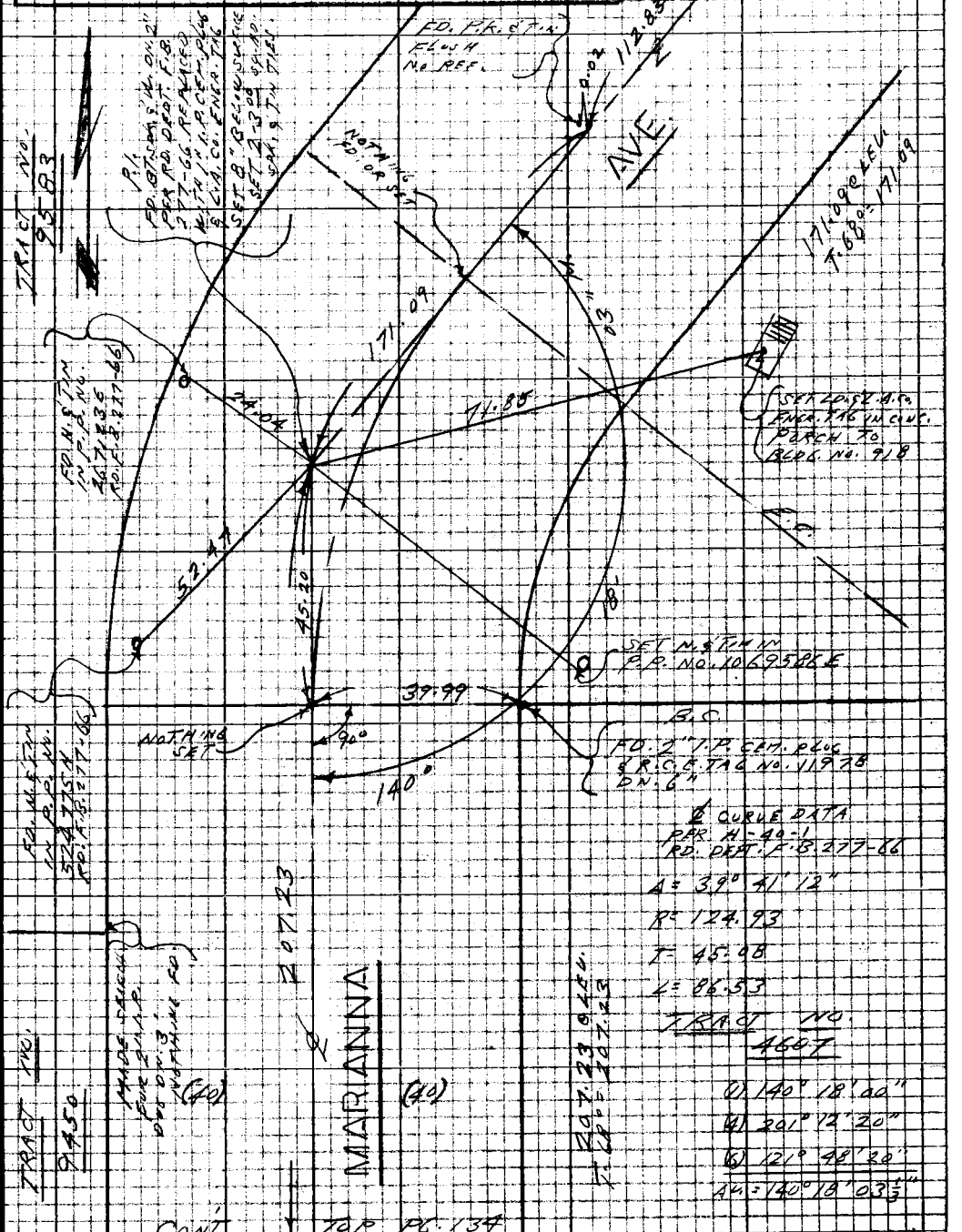
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-25-67
Date	Indexed C. J. GALLY

F.B. 3281 Pg. 149

CONT. LEFT PG. 150



℄ CURVE DATA
PER H-40-1
RD. DEPT. F.B. 277-66

Δ = 39° 41' 12"
R = 124.93
T = 45.08
L = 86.53

TRACT NO. 4607

(1) 140° 18' 00"
(4) 201° 12' 20"
(6) 121° 48' 20"
Δ = 140° 18' 03 1/3"

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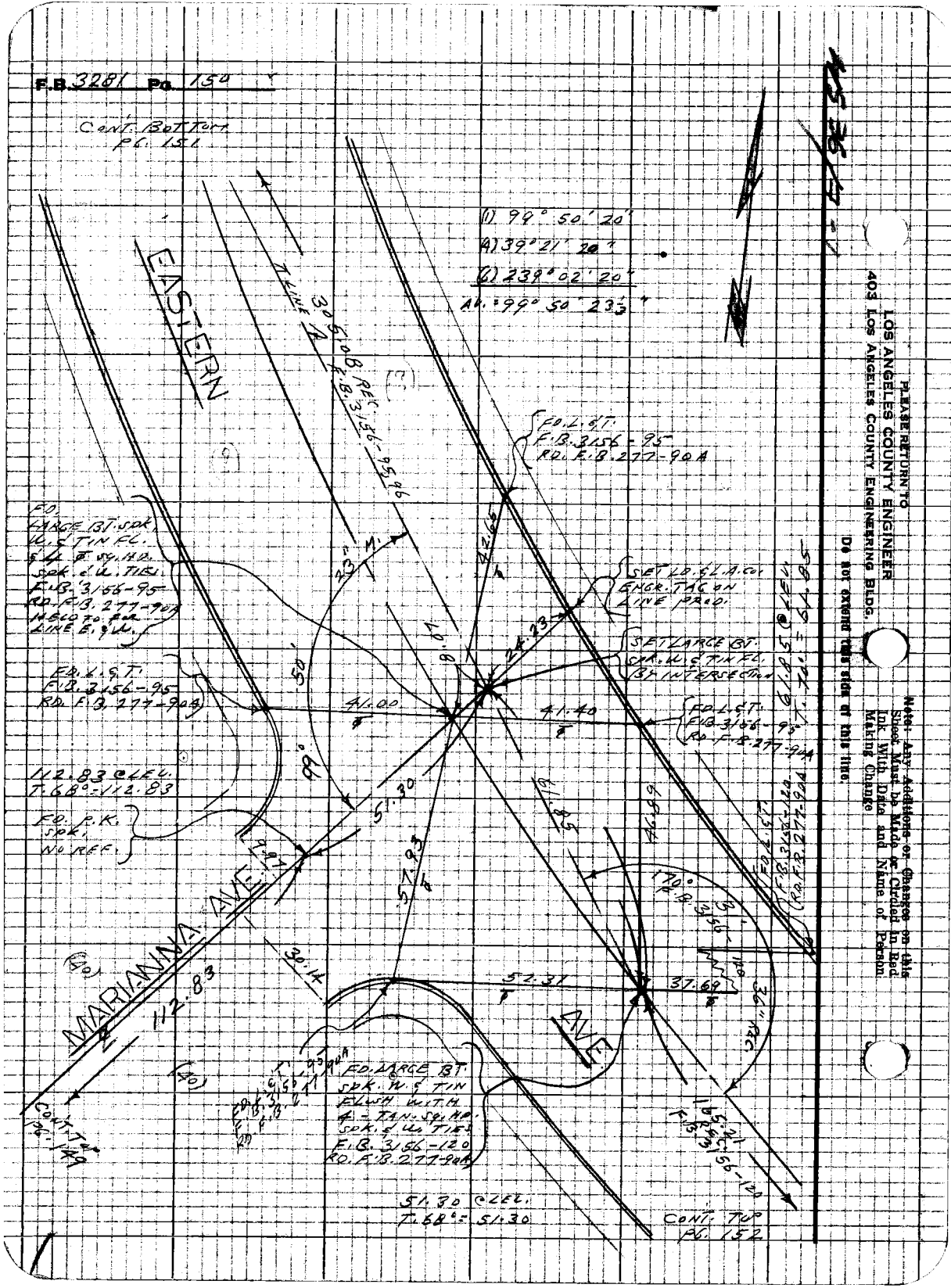
78P3095 CE #310 5-66



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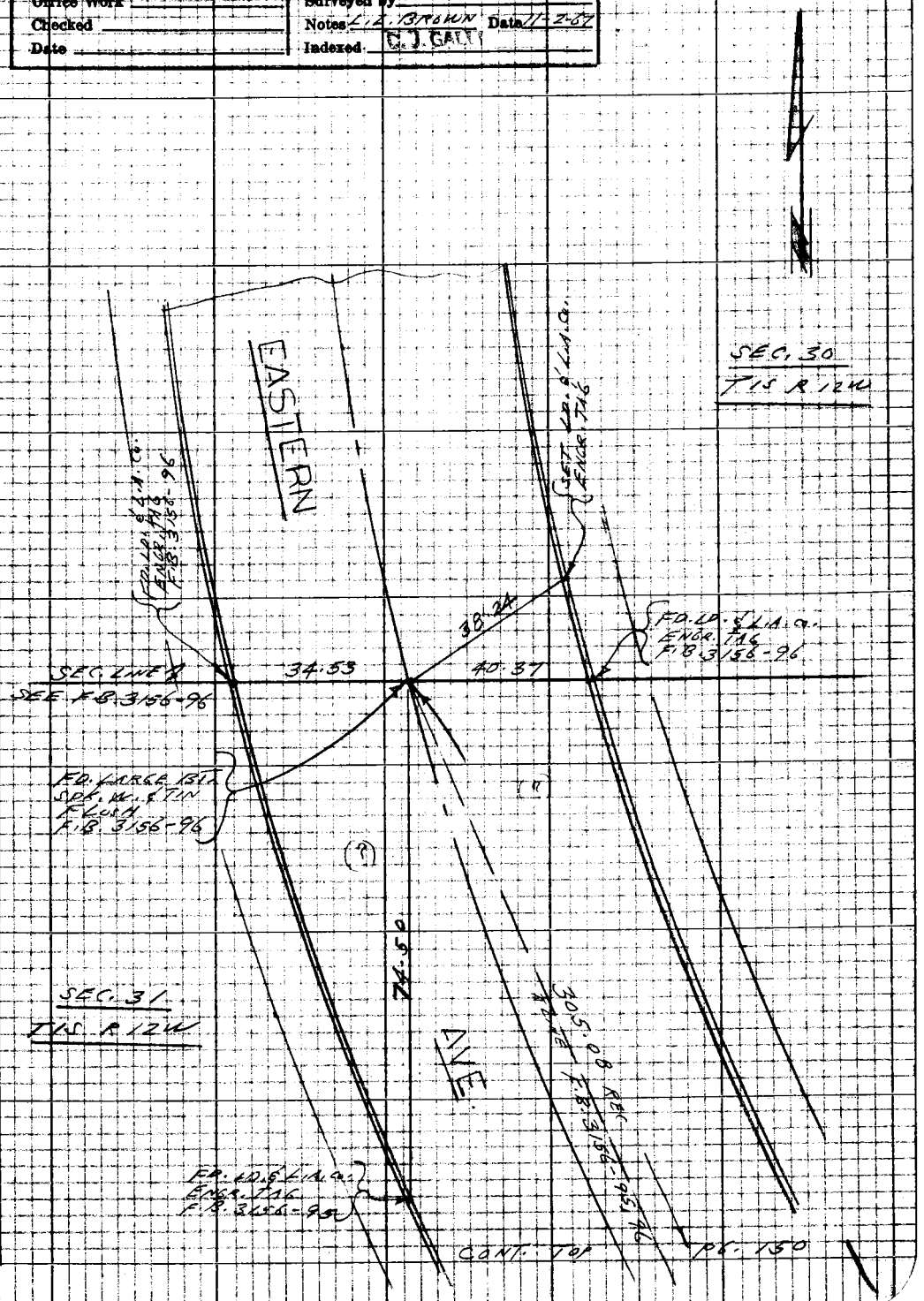
Notes Ck'd by	Survey of FLORAL DR. AREA	F.B. 3281 Pg. 151
Map No.	JN 0303.00 Tape 0213 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 11-2-67	
Date	Indexed C.J. GALLY	



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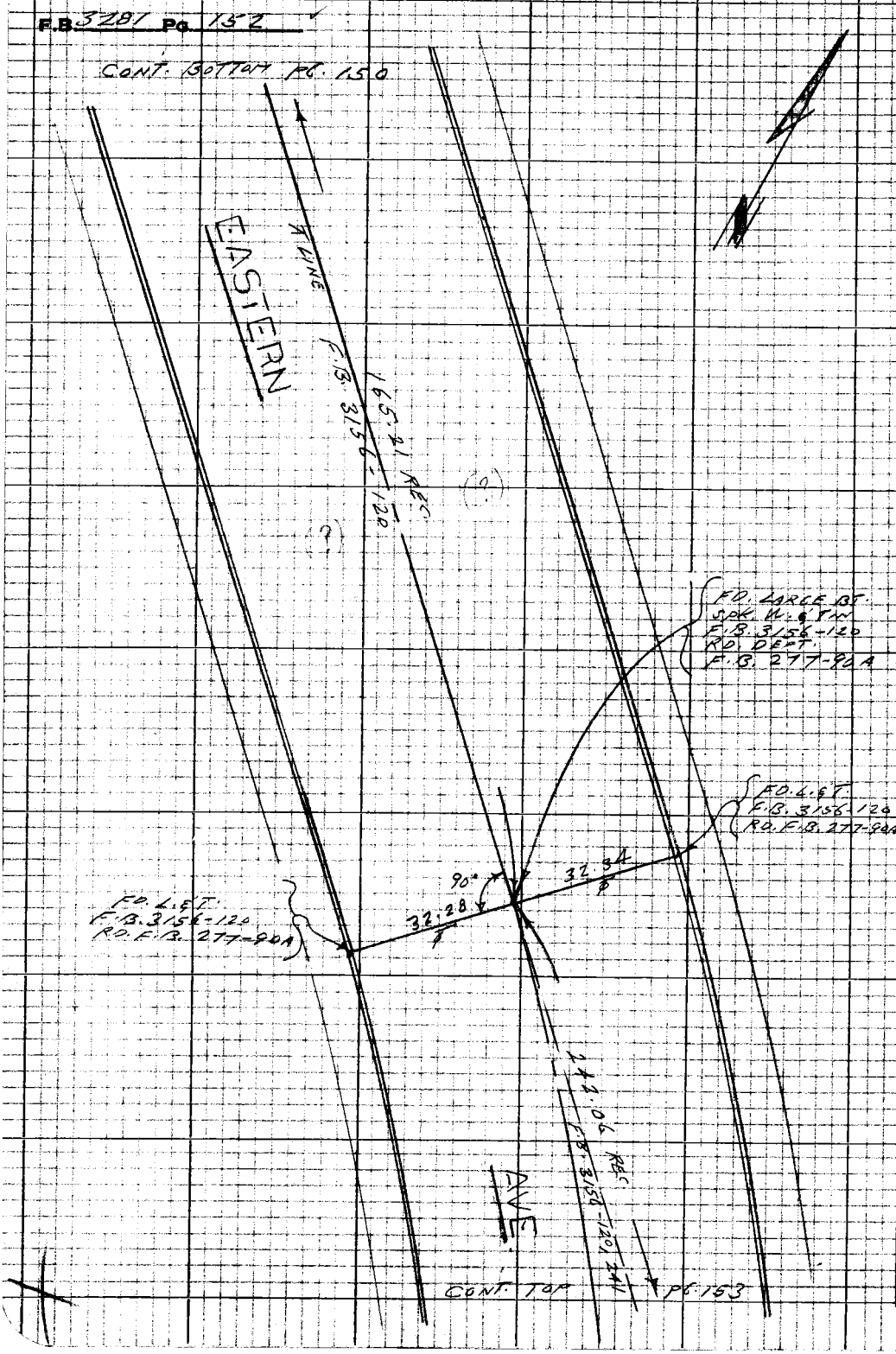
75P3098 CE #310 8-66

F.B. 3281 Pg. 152



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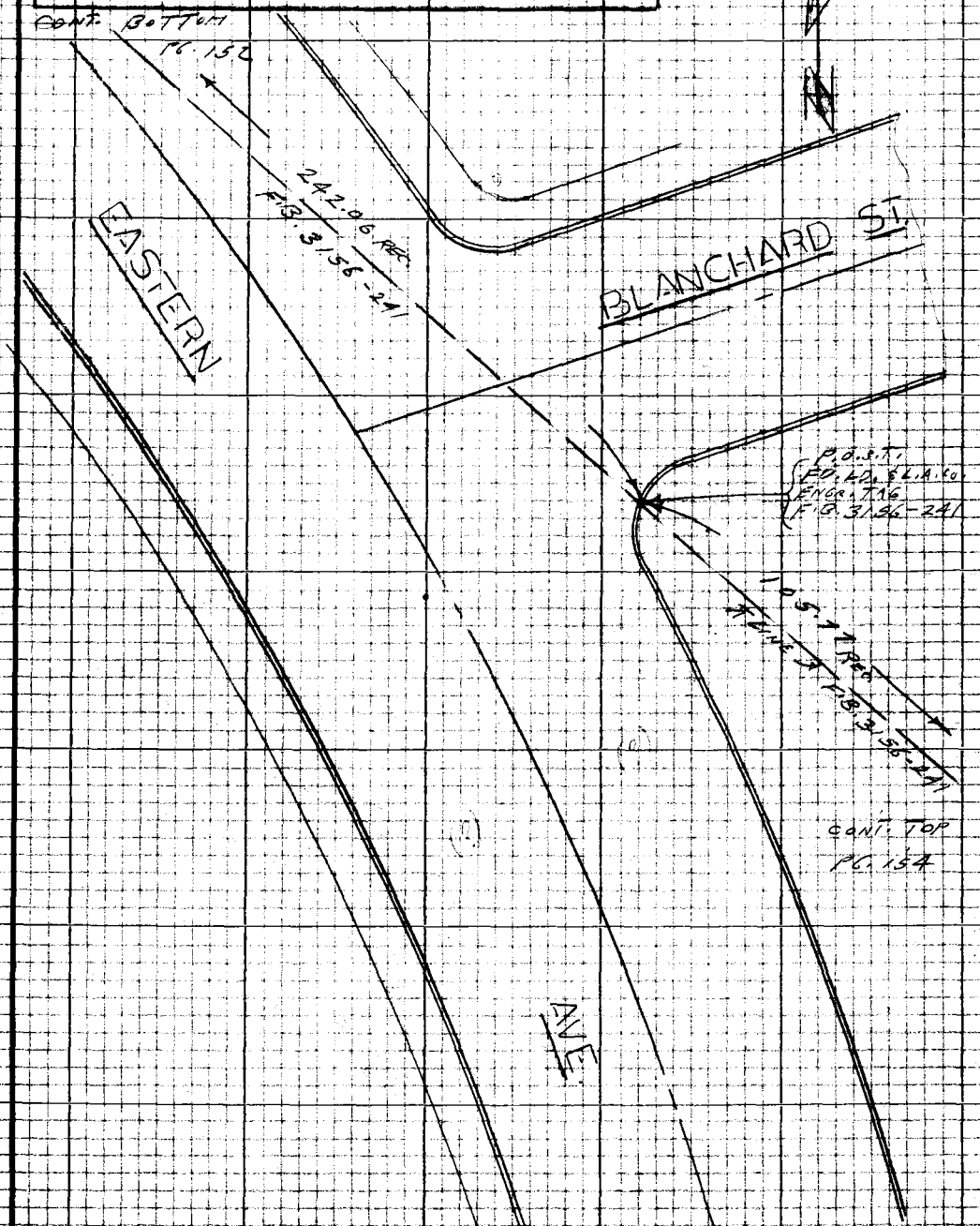
Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 11-2-67
Date	Indexed C.J. GALLI

F.B. 3281 Pg. 153



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78P3093 CE #310 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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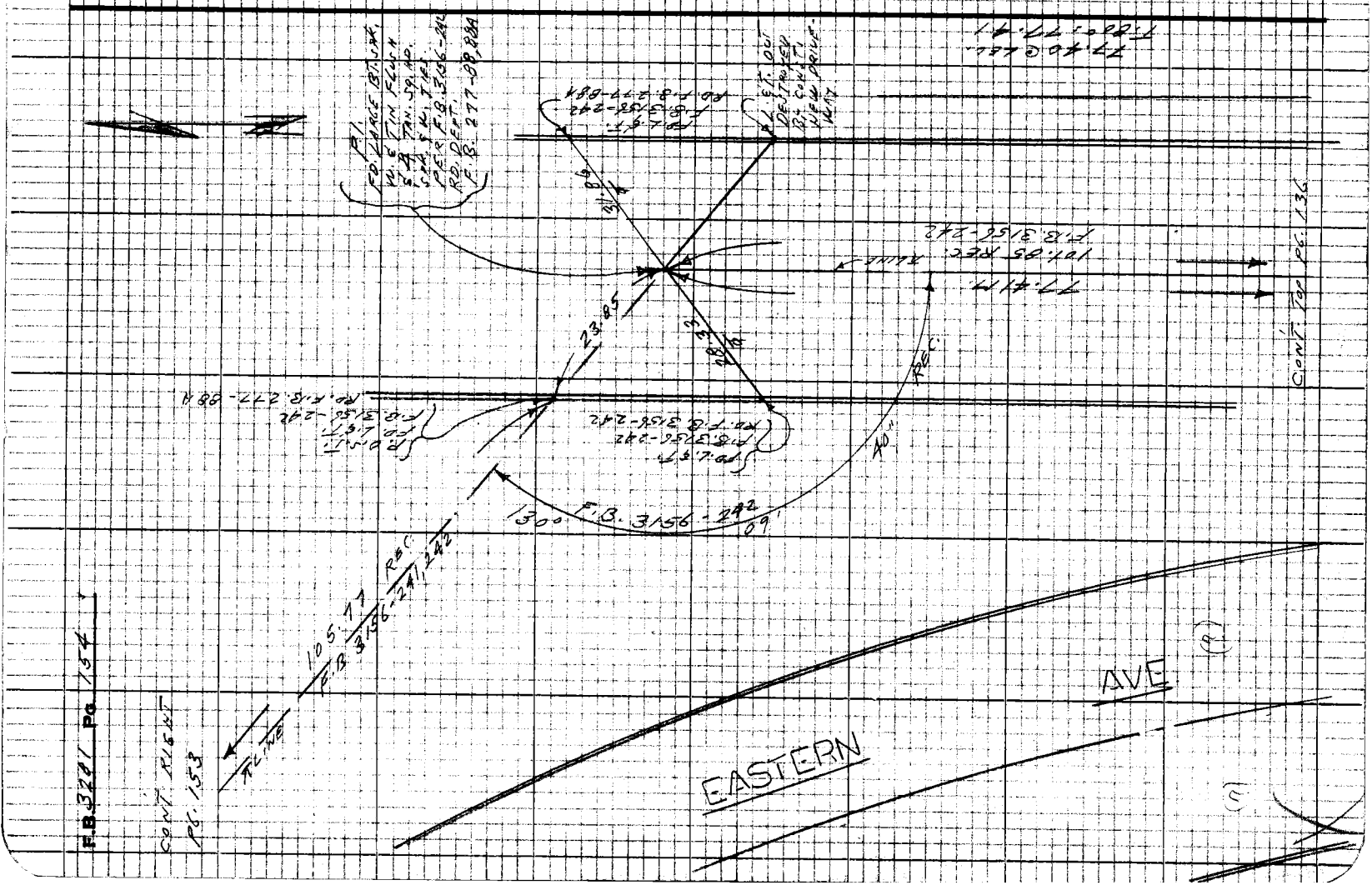
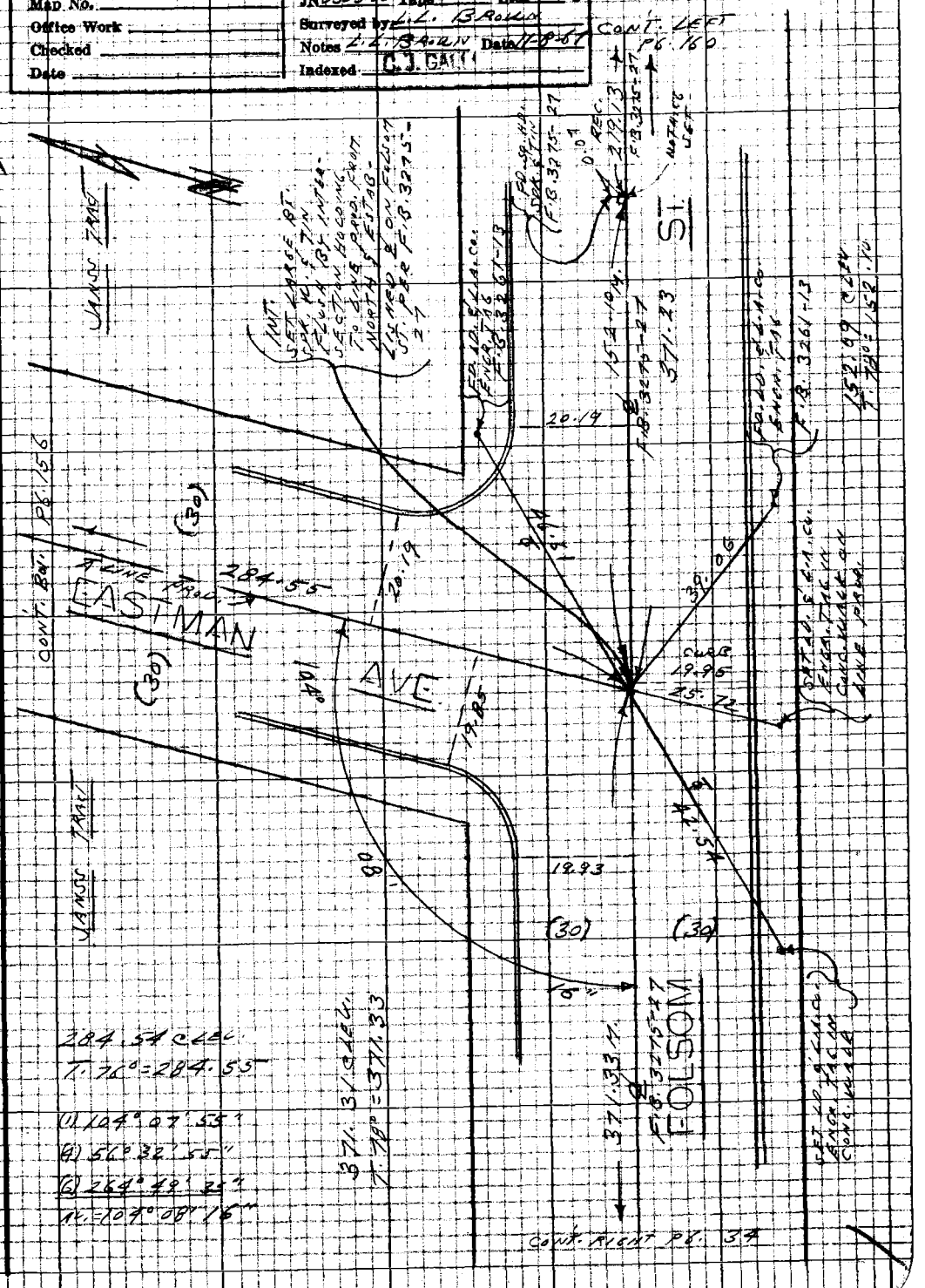


Notes Ck'd by	Survey of FLORAL DR. AREA
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 11-8-67
Date	Indexed C.J. GALLI

F.B. 3281 Pg. 155



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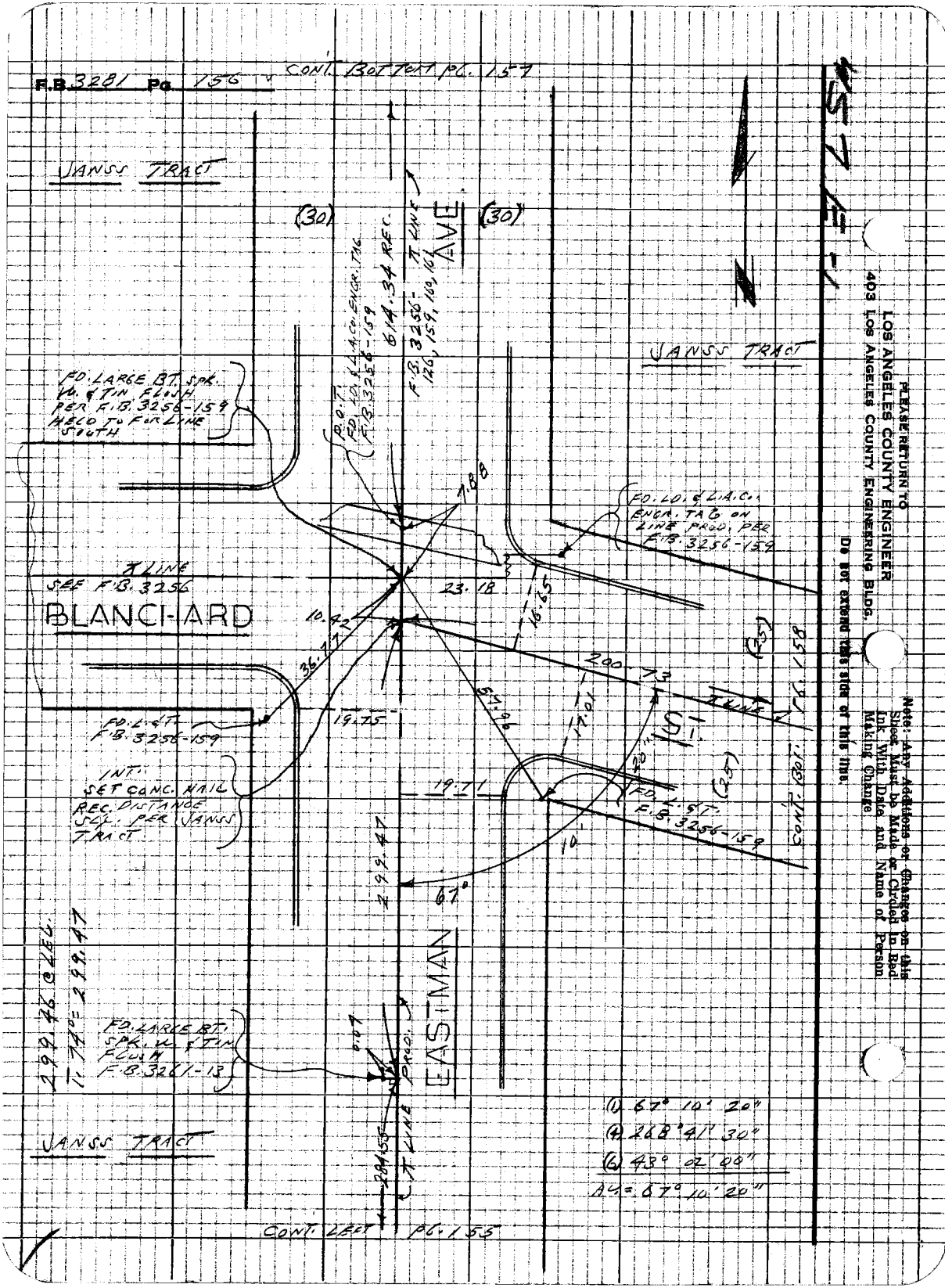
76P3098 CE #310 8-66


F.B. 3281 Pg. 156
CONT. BOTTOM PG. 157
JANSS TRACT
(30)
(30)
AVE
614.34 REC.
F.B. 3256-126, 159, 160, 161
T. LINE
P.O.T. FD. LD. & L.A. CO. ENGR. TAG F.B. 3256-159
JANSS TRACT
FD. LARGE BT. SPK. W. & TIN FLUSH PER F.B. 3256-159 HELD TO FOR LINE SOUTH
7.88
FD. LD. & L.A. CO. ENGR. TAG ON LINE PROD. PER F.B. 3256-159
T. LINE
SEE F.B. 3256
23.18
BLANCHARD
10.42
16.65
36.77
200.73
(25)
T. LINE
FD. L. & T. F.B. 3256-159
19.75
57.96
17.01
INT. SET CONC. NAIL REC. DISTANCE SLY. PER JANSS TRACT
19.71
20
FD. L. & T. F.B. 3256-159
(25)
CONT. BOT. PG. 158
10
299.47
67°
299.46 @ LEG.
T. 74° = 299.47
EASTMAN
FD. LARGE BT. SPK. W. & TIN FLUSH F.B. 3261-13
0.07
T. LINE PROD.
284.55
JANSS TRACT
(1) 67° 10' 20"
(4) 268° 41' 30"
(6) 43° 02' 00"
AV. = 67° 10' 20"
CONT. LEFT PG. 155
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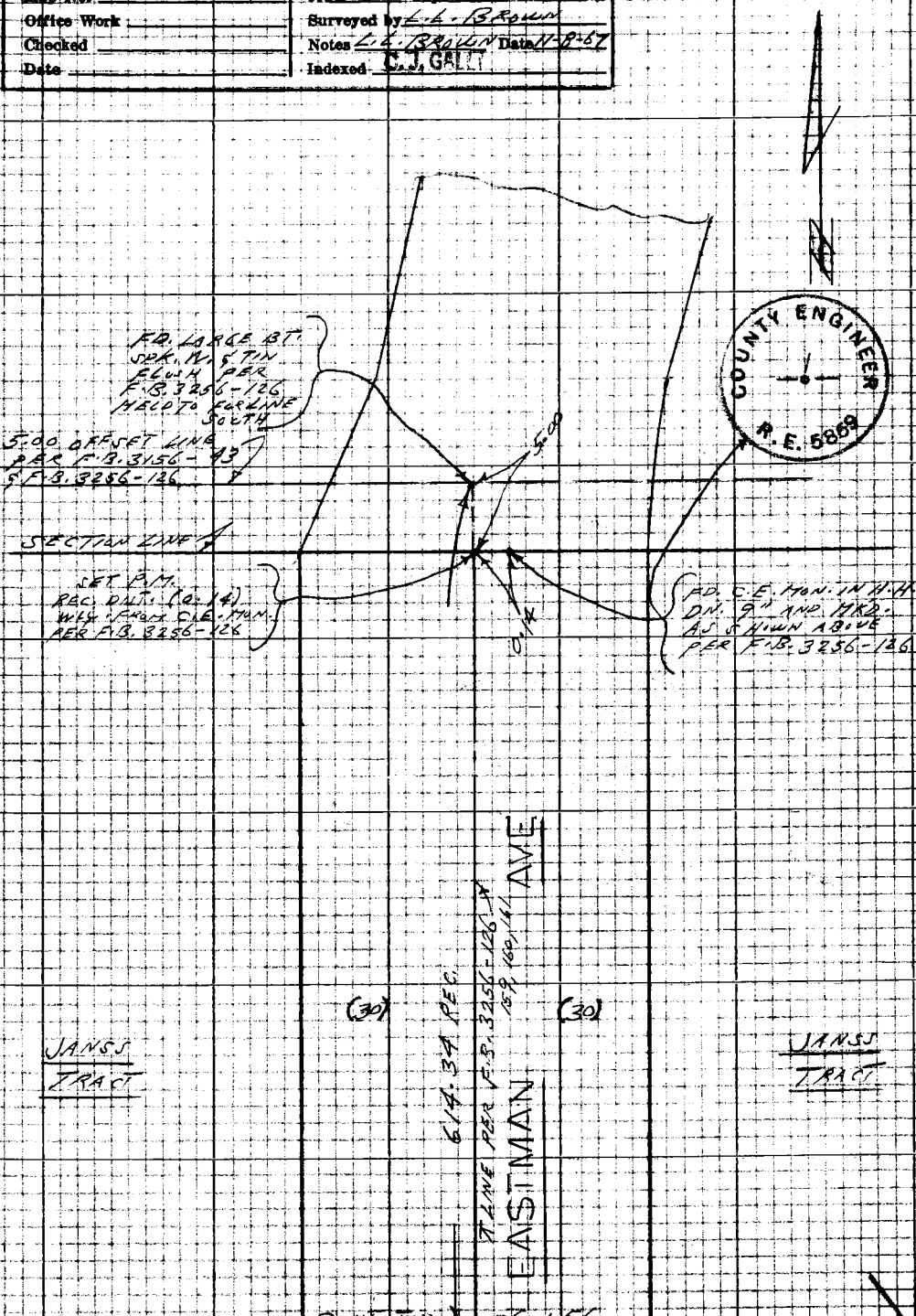
Notes Ck'd by		Survey of FLORAL DR. AREA	F.B. 3281 Pg. 157
Map No.		JN 0303.00 Tape 0213 Std 68 °F	
Office Work		Surveyed by L.L. BROWN	
Checked		Notes L.L. BROWN Date 11-8-67	
Date		Indexed C.J. GALLY	



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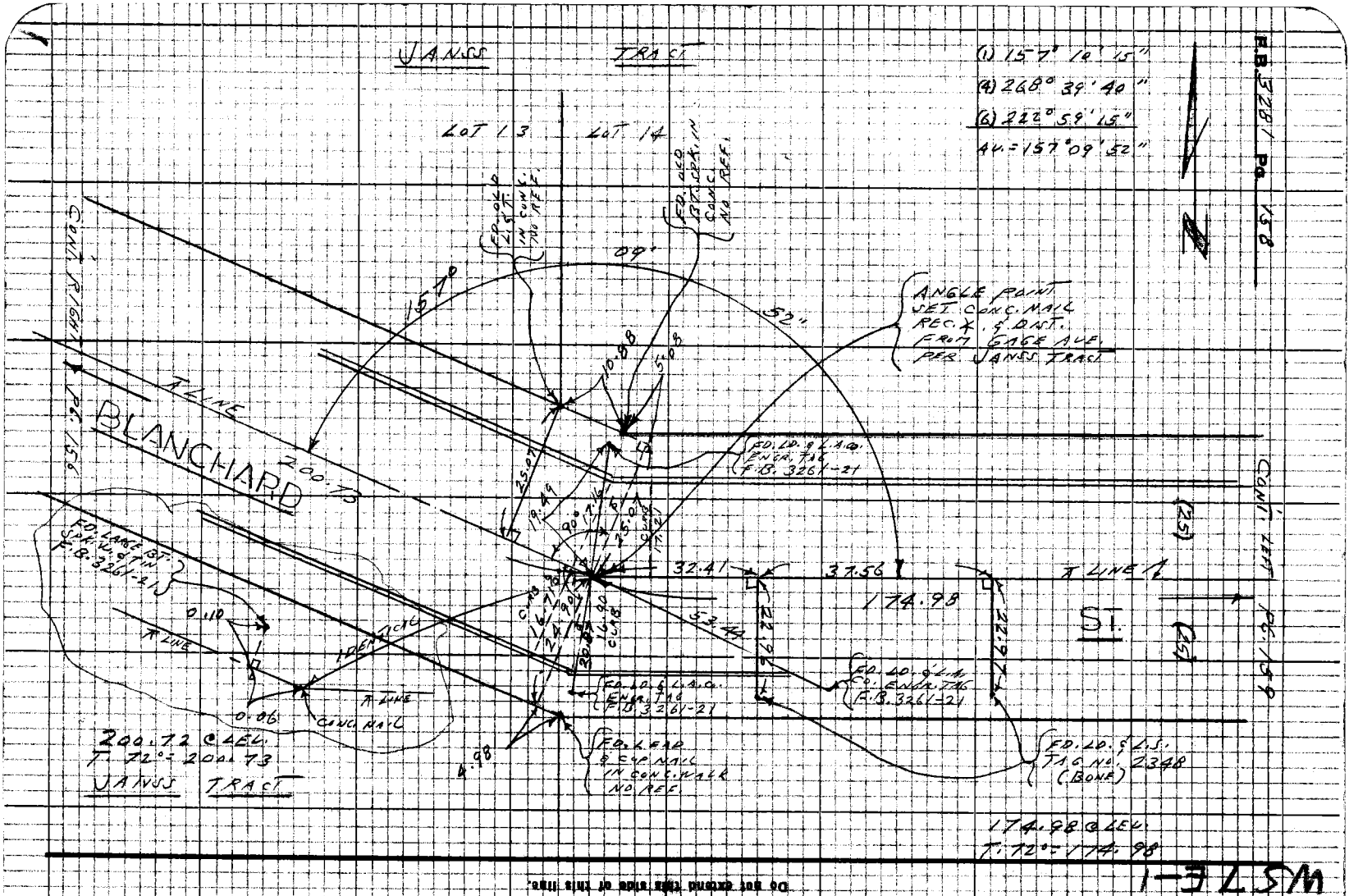
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS7E-1

76P3095 CE #310 5-66



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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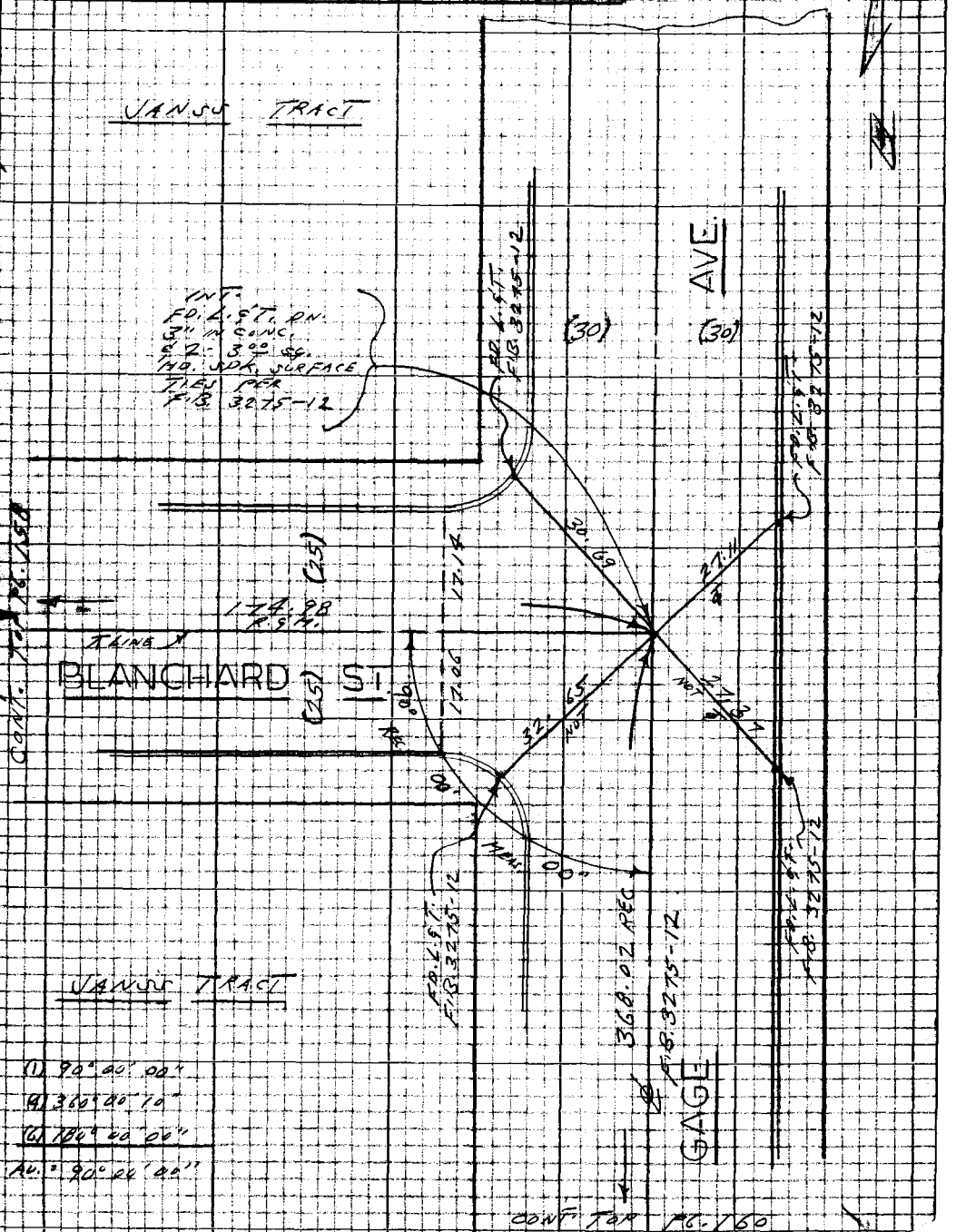
WSTE-1

Notes Ck'd by	Survey of FLORAL DR. AREA	F.B. 3281 Pg. 159
Map No.	JN 0303.00 Tape 0213 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 11-8-67	
Date	Indexed C. J. GALT FEB 6 '68	



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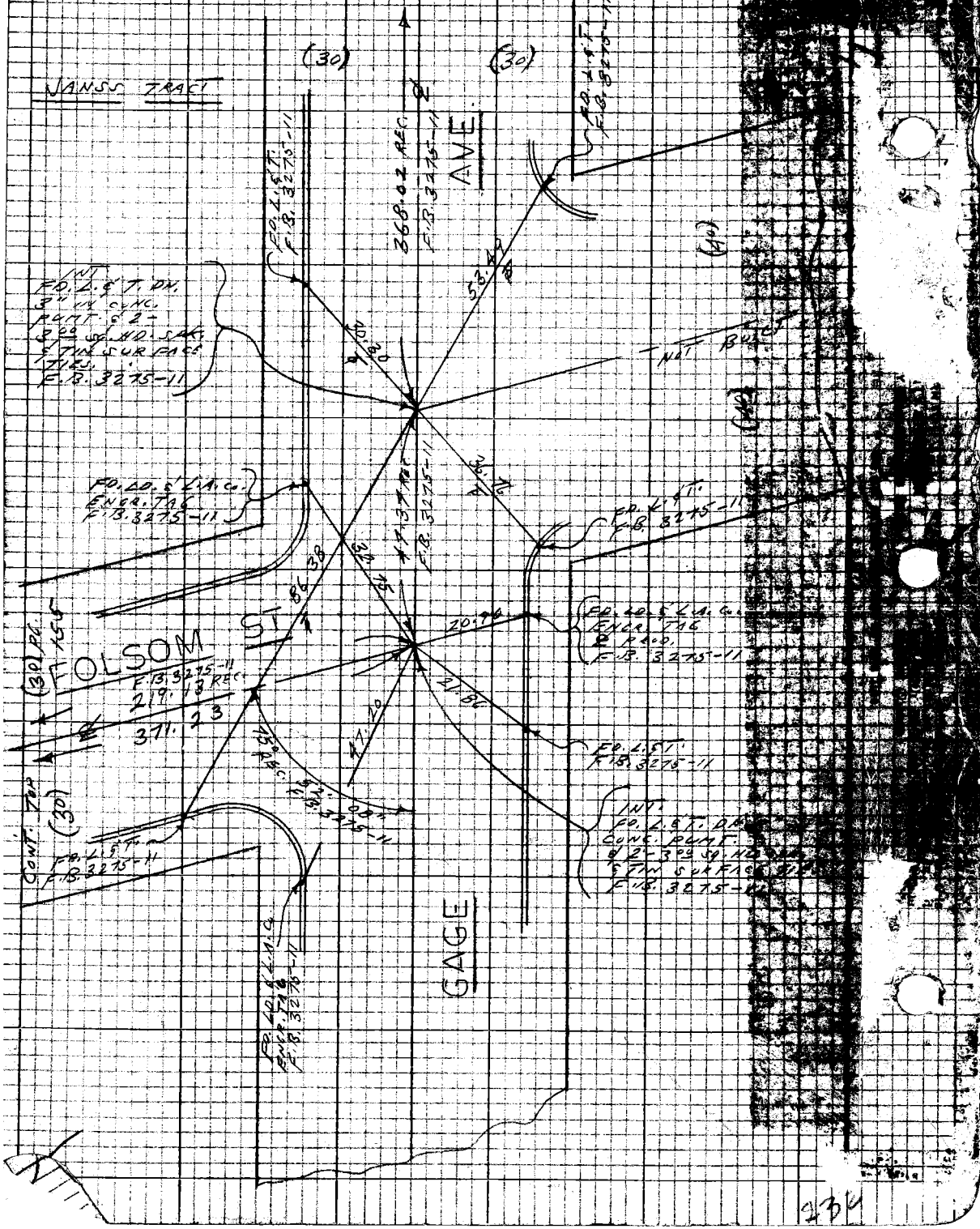
403 Los Angeles County Engineering Bldg.

75P3025 CK #310 5-66

F.B. 3281 Pg. 160 Cont. Bottom Pg. 159