Notes Ck'd by	Survey of	F. B. PG.
Map No.	JN Tape Std °F	
Work	Surveyed by	
Checked	Notes Date	
	Indexed	

Microfilmed Jan '85

Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.35 Tape — Std — °F
Office Work	Surveyed by TERRANOVA
Checked	Notes R.J.A. Date 10-2-72
Date	Index PALMERI JUL 8 1976

F. B. 3284 PG. 5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

F. G BONELLI PARK

LOCATION OF EDISON P.P.'S AND L.A. CO. FIRE DEPT. TELE. POLES IN CONSTRUCTION AREA

J.N. 8804.35

OCT. 1972

PARTY
J. TERRANOVA
R. ALMANZAN
L. KEISNER
J. ZBYSEWSKI

REF:
PER PLANS & REVISED PLANS

16F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 3284 Pg. 6

	POLE NUMBER & TYPE		GUYS	SHT. #	APPROX. COORDINATES (POLES MISSING NOS) NORTH	EAST
1.	EDISON	P.P.# 1819522 E	YES	SE-3		
2.	EDISON	P.P.# 1656781 E	NO	SE-3	← EDGE (LIMIT) OF CONST'R.	
3	EDISON	P.P.# 1819537 E	NO	SE-5		
4.	EDISON	P.P.# 1819538 E	NO	SE-5		
5	EDISON	P.P.# 1819540 E	NO	SE-5		
6.	EDISON	P.P.# 712605 E } DOUBLE	YES	SE-5		
7.	EDISON	P.P.# 712604 E } POLE		SE-5		
8.	EDISON	P.P. # } DOUBLE	NO	SE-5	N 4,141,100	E 4,345,840
9.	EDISON	P.P. # } POLE	NO	SE-5	(SAME)	(SAME)
10.	EDISON	PP 912609 E } DOUBLE	YES	SE-5		
11.	EDISON	PP# } POLE		SE-5	N 4,141, ~~850~~ 130	E 4,346,050
12	L.A.Co. FD	TP# P405 LC 4086	NO	SE-6 (REV)		
13.	L.A. Co. FD	TP# P405 LC 4085	NO	SE-6 "		
14.	L.A. Co. FD	TP# P405 LC 4084	NO	SE-6 "		
15.	L.A. Co. FD	TP# P405 LC 4083	NO	SE-6 "		
16.	L.A. Co. FD.	TP# P405 LC. 4082	NO.	SE-6 "		
17	L.A. Co. FD.	TP# P405 LC. 4079	NO	SE-6 "		
18	L.A. Co. FD	TP# P405 LC. 4078	NO	SE-6 "		
19	L.A. Co. FD	TP# P405 LC. 4077	NO	SE-6 "		
20.	L.A. Co. F.D.	TP# P405 LC. 4076	NO	SE-6 "		
21.	L.A. Co. FD	TP# P405 LC 4075	NO.	SE-6 "		
22	L.A. Co. FD	TP# P405 LC. 4074	NO.	SE-6 "		

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

#	POLE # & TYPE	GUYS	SHT #	APPROX COORDINATES (POLES MISSING No'S)
23	L.A. Co. F.D. TP# P405 LC 4073	No	SE-6 (REV)	
24	L.A. Co. F.D. TP# P405 LC 4072	No.	SE-8 "	
25	L.A. Co. F.D. TP# P405 LC 4071	No.	SE-8 "	
26	L.A. Co. F.D. TP# P405 LC 4070	No.	SE-8 "	
27	L.A. Co. F.D. TP# P405 LC 4069	YES (2)	SE-8 "	
28	EDISON P.P.# 712628 E	YES (2)	SE-11 "	
29	EDISON P.P.# 712629 E	No	SE-11 "	
30	L.A. Co. F.D. P405 LC 4040 T.P.	No	SE-12 "	
31	L.A. Co. F.D. P405 LC 4032 T.P.	No	SE-12 "	EDGE (LIMITS) OF CONST'R.
32	L.A. Co. F.D. P405 LC 4031 T.P.	No	SE-12 "	
33	L.A. Co. F.D. P405 LC 4030 T.P.	No	SE-12 "	
34	L.A. Co. F.D. P405 LC 4029 T.P.	No.	SE-12 "	
35	L.A. Co. F.D. P405 LC 4028 T.P.	No.	SE-12 "	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of F.G. BONELLI PARK
JN 88043 Tape — Std — °F
Surveyed by TERRANOVA
Notes R.J.A. Date 10-2-72
Index [redacted] PALMER [redacted] 2 1978

F.B. 3284 PG. 7

Notes Ck'd by	Survey of A. G. BONELLI PARK
Map No.	JN 8804.3 S Tape 109 Std 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 10-4-72
Date	Indexed PALMER JUL 2 1976

F. B. 3284 PG. 9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

LOCATION
&
ELEVATION
OF
2 POWER POLES
SOUTHWEST
OF
P.I. (2-1)
PARK ROAD NO. 1
SHEET S.E-3

MENNE
JONES
MANLEY
PULSIFER
BARNETT

16F3095 C.E.#310 3-68

F. B. 3284 PG. 10

SHEET
No. SE-3

P.I. (2-1)
FD. 2" I.P.
F.B. 3884-91

491.58
F.B. 3884-91

PARK
No. 1
ROAD

115.5

DEAD MAN
GROUND EL = 965.0

1.74

69.6

P.P. No. 1819522E
GROUND EL. = 968.9

2.66

FD NAIL & BU
PG. 91

2.702

125.2

P.P. No. 656781.E
GROUND EL. = 942.6

B.C.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

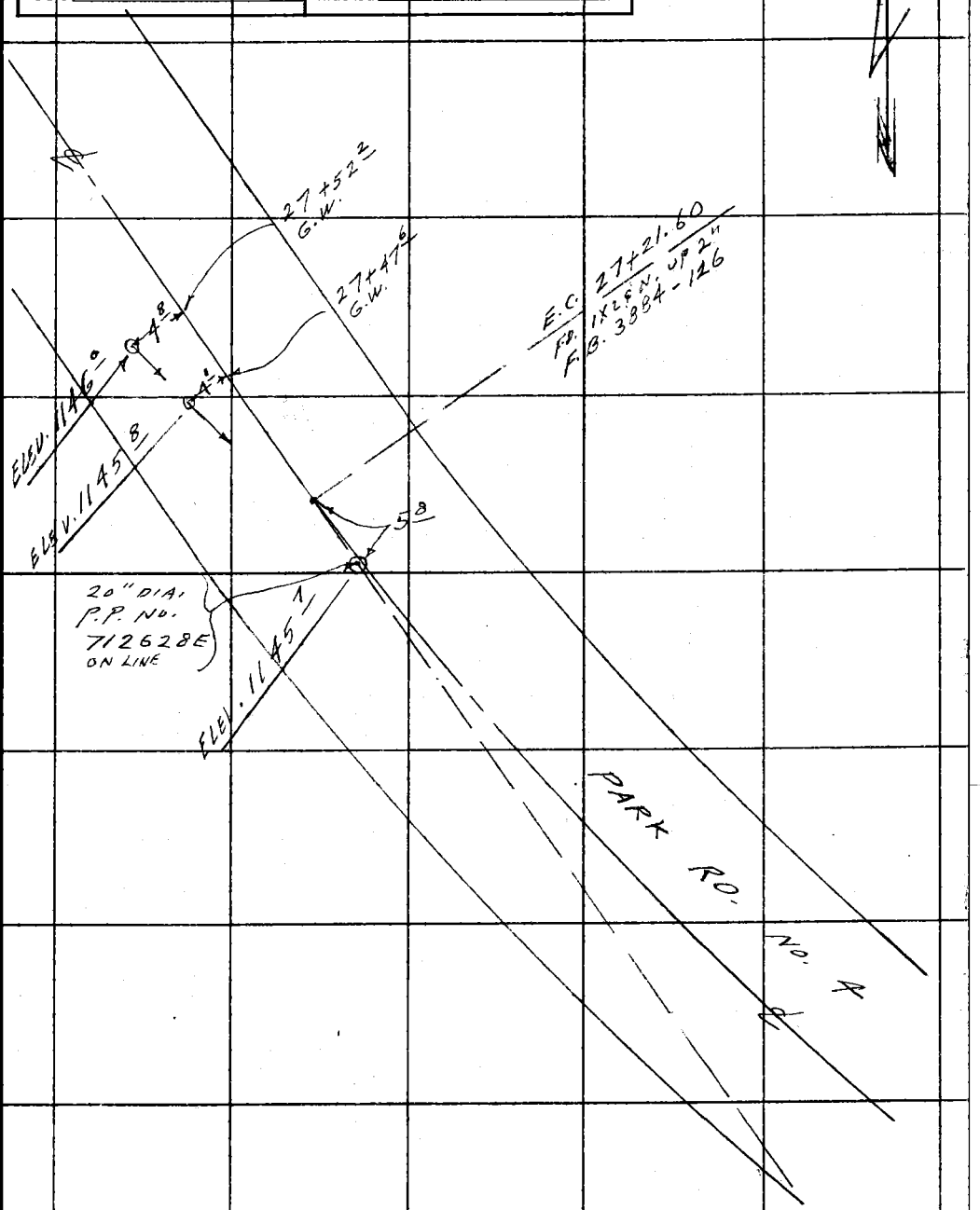
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.35 Tape 7 Std 24 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-4-72
Date	Indexed M. PALMER JUL 2 1976

F. B. 3284 PG. 11

SE-10



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

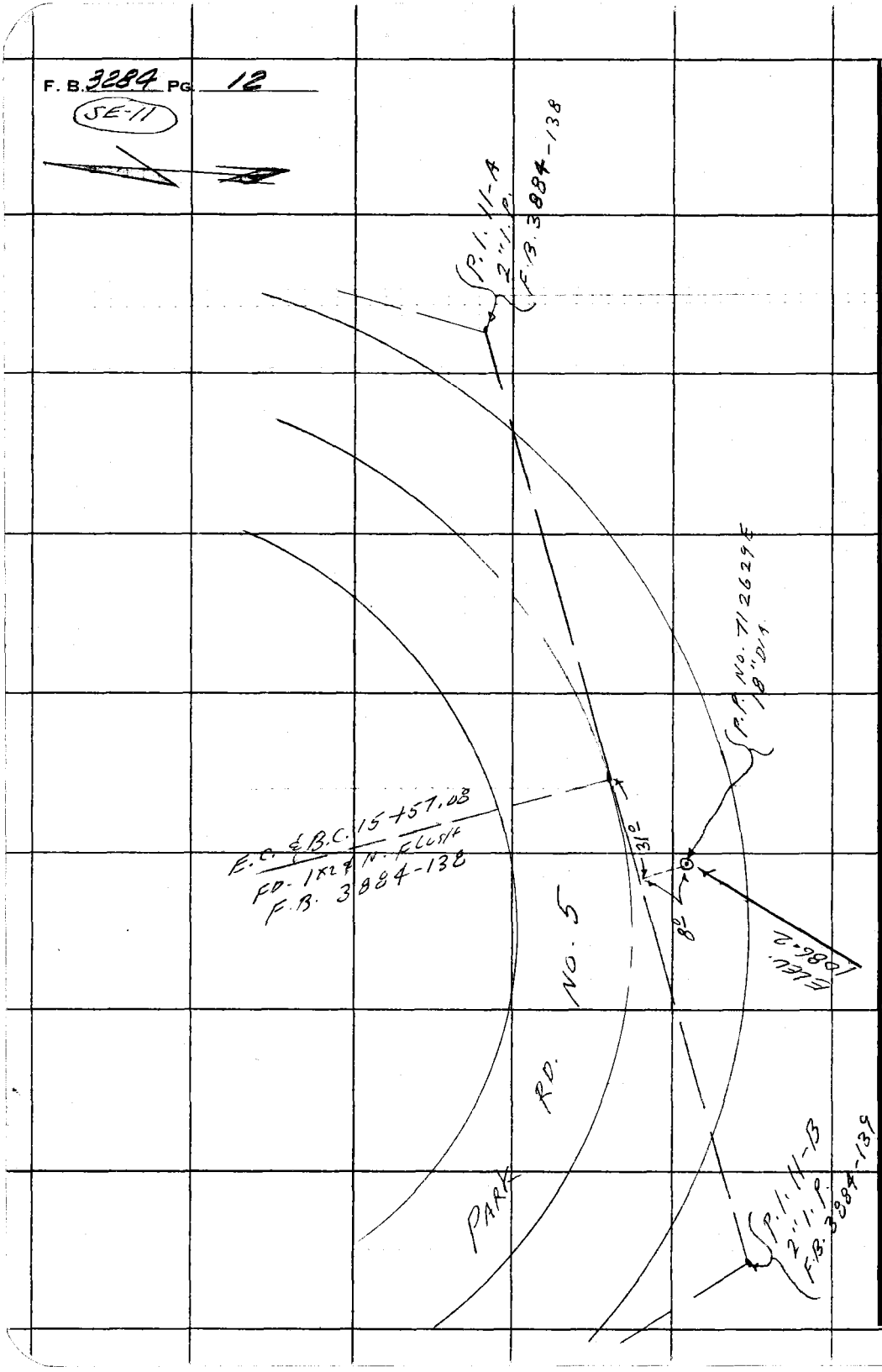
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3284 PG. 12

SE-11



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of F. G. BONELLI PARK	F. B. 3284 PG. 13
Map No.	JN 8804.35 Tape 109 Std 84 °F	
Office Work	Surveyed by L. P. MENKE	
Checked	Notes L. W. JONES Date 10-4-72	
Date	Index L. M. PALMER JUL 2 1976	

LOCATION & ELEVATION

OF TWO POWER POLES

WEST OF B.C. AT 8+09.09

ON ROAD "A"

SHEET SE-5

PARTY

MENKE

JONES

MANLEY

BARNETT

PULSIFER

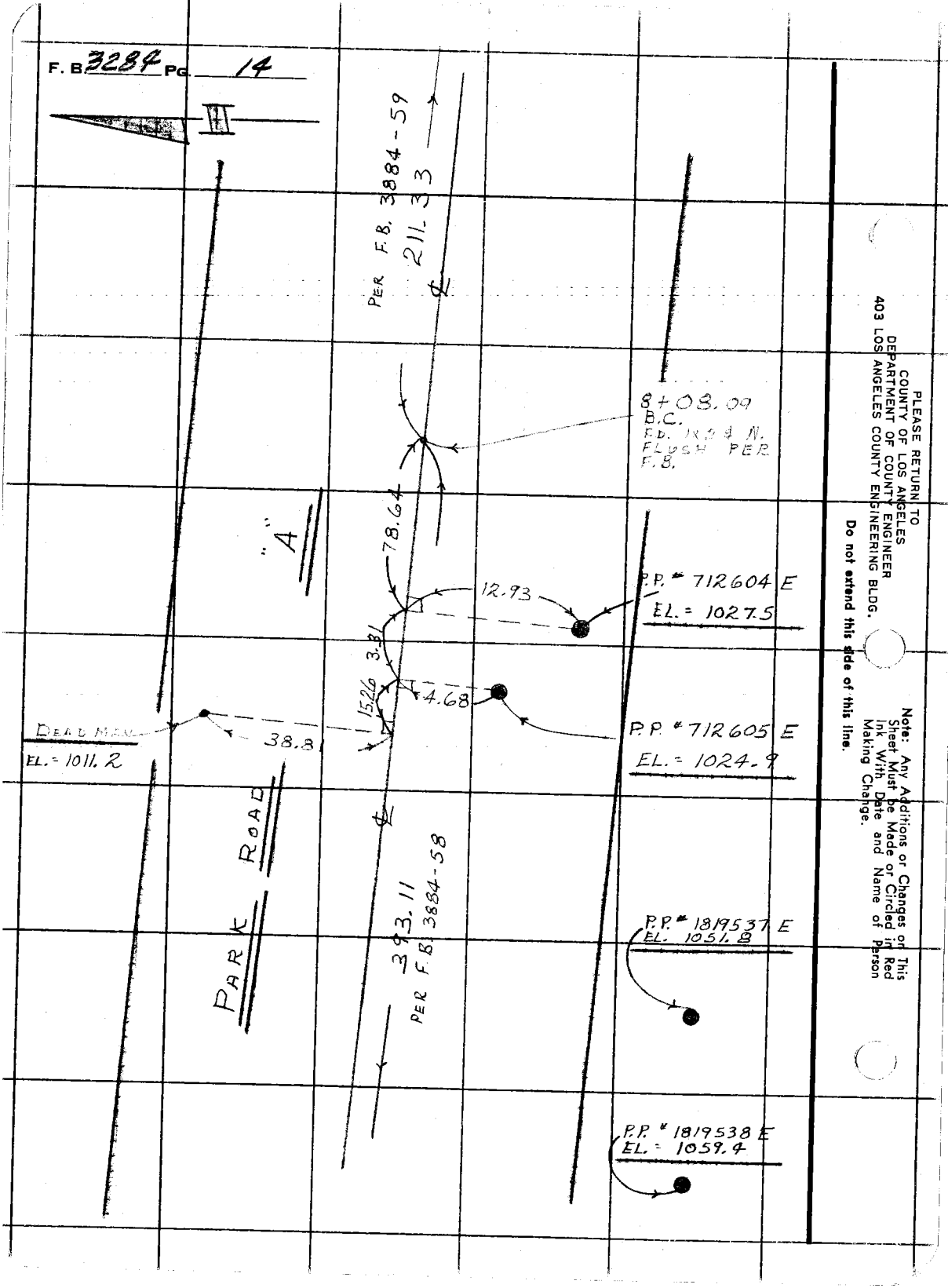
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B 3284 PG. 14



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of F.G. BOWELLI PARK
JN 880435 Tape Std °F
Surveyed by J. TERRANOVA
Notes J.T. Date 10-72
Index M. PALMERI JUL 3 1976

F. B. 3284 PG. 15

SE 5

F.G. BOWELLI PARK

LOCATION & GR. ELEV. OF EDISON P.P. IN VICINITY OF STORM DRAIN SYSTEM A-LINE NO. 10 & 11

SH. SE 5

J.N. 8804.35

OCT 1972

REF:
PER PLAN

PARTY
J. TERRANOVA
E. ALMANZAN
L. KLEISNER
J. ZBYSENSKI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

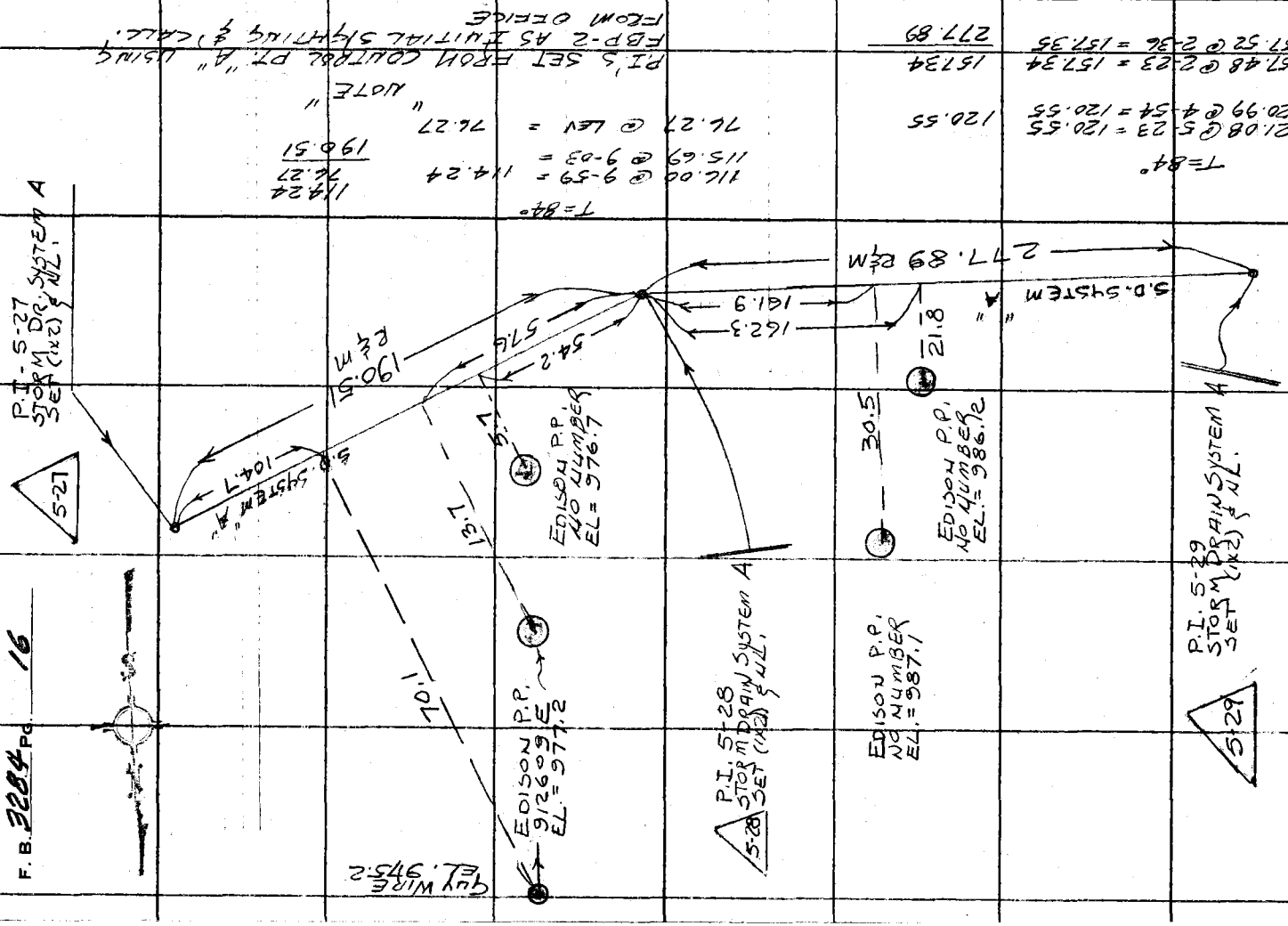
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 3284 Pg. 16

Notes Ck'd by	Survey of F.G. BONELLI CO PARK
Map No.	JN 8804.35 Tape 237 Std 84 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes J.F. Date 10.10.72
Date	Indexed B. M. PALMER JUL 2 1976

F.B. 3284 PG. 17

F.G. BONELLI REG CO. PARK.
J.N. 8804.35.

LOCATION OF P.P. EAST SIDE OF SAN DAMIS AVE NEAR NORTH END OF PUDDINGSTONE DAM NO. 2.

NOTE: THIS POWER POLE LOCATED IN RELATION TO SEWER FOR RELOCATION OF SEWER LINE.

M. SOTRO
J. FALSEY
J. HENDERSON
D. BOXETH
E. MOYIA

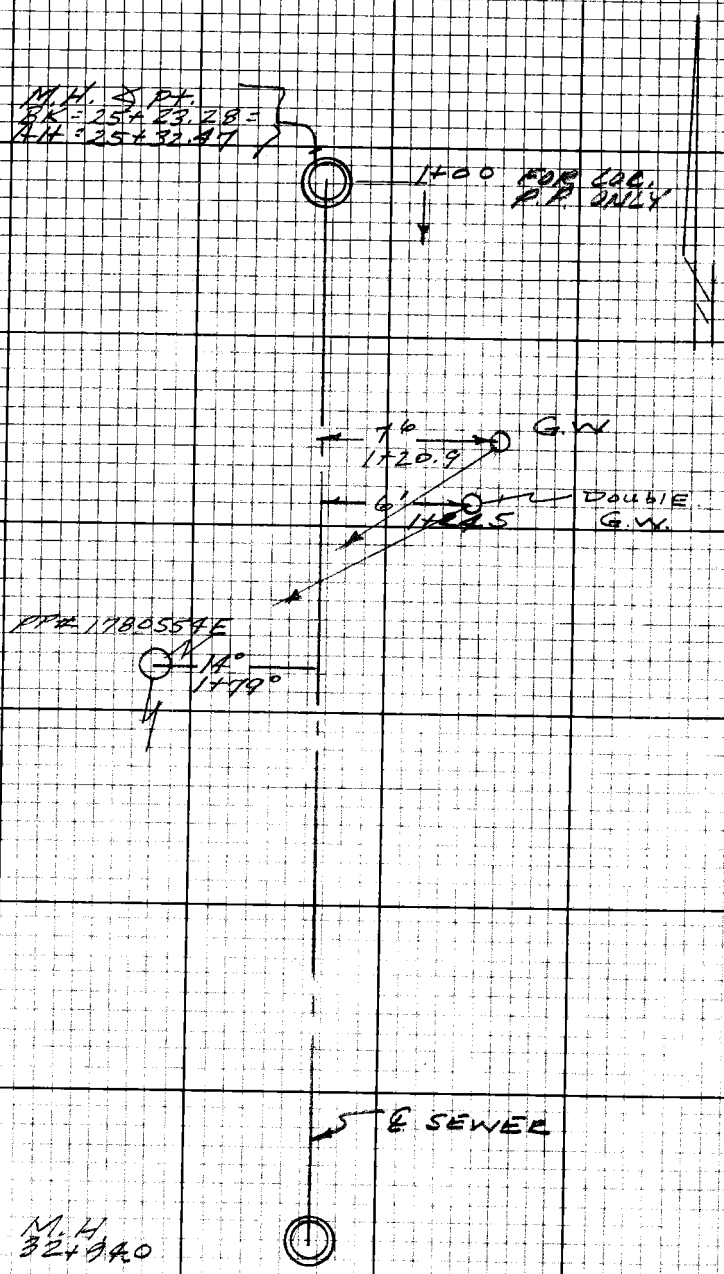
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9-67

F.B. 3284 Pg. 18



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.35 Tape — Std — °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 10-20-72
Date	Indexed B. M. PALMER JUL 2 1976

F.B. 3284 Pg. 19

8804.35

F.G. BONELLI REGIONAL
COUNTY PARK

STAKING FOR RELOCATION OF EDISON
COMPANY POWER POLES

ROAD "A" AND ROAD No. 5

TWO COPIES GIVEN TO INSPECTOR
10-25-72 M.S.

SOTRO
FALSEY
BOXETH

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9 67

F.B. 3284 PG 20

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of F.G. BONELLI PARK
JN 880435 Tape — Std — °F
Surveyed by J. TERRANOVA
Notes J.T. Date 10-24-72
Indexed E. M. PALMERI JUL 2 1973

F. B. 3284 PG. 21

SE 11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F. G. BONELLI REGIONAL COUNTY PARK

STAKING FOR RELOCATION OF EDISON CO. POWER POLES (PARK ROAD #5)

J. N. 8804.35
OCT. '72

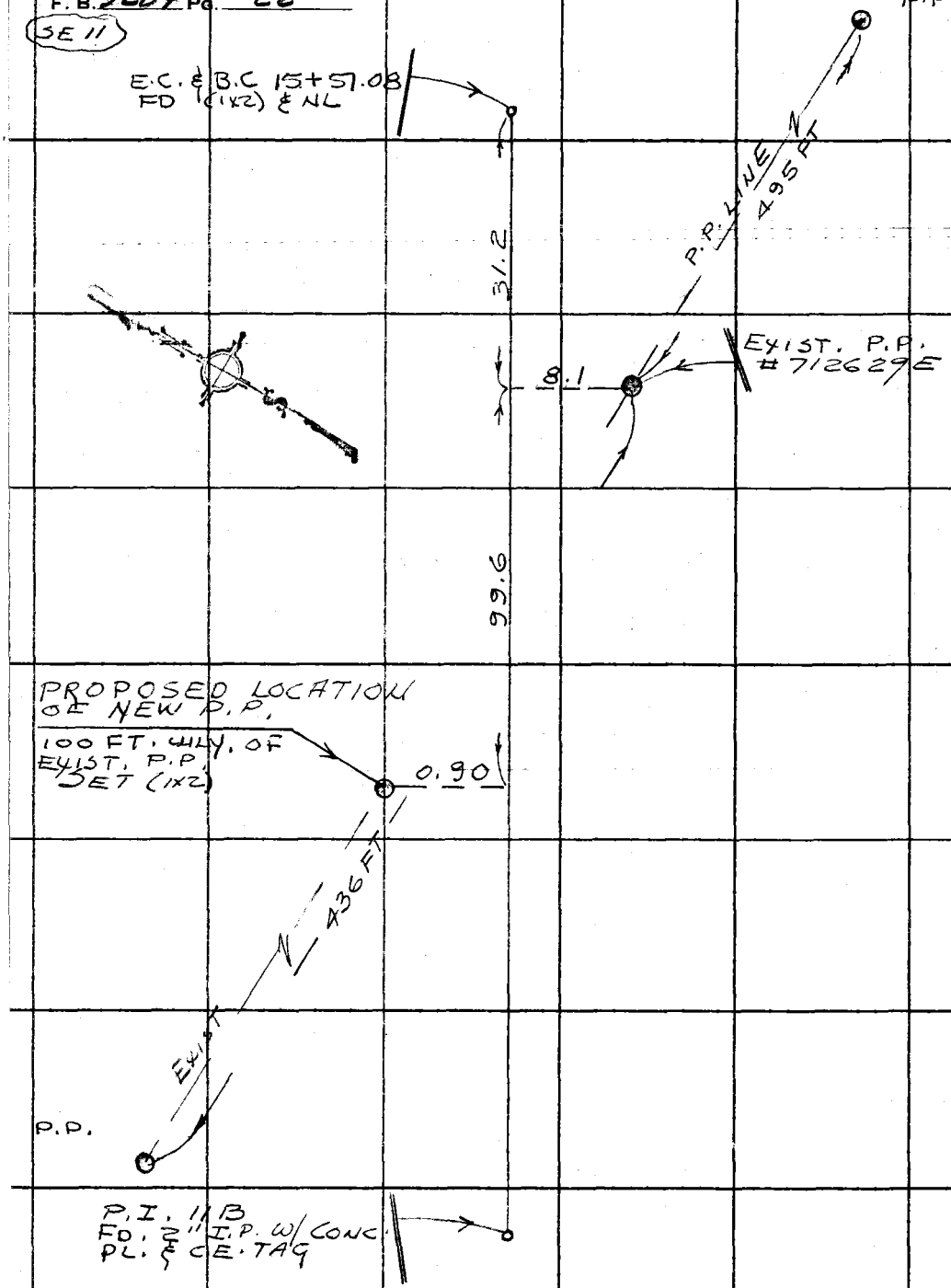
TWO COPIES GIVEN TO INSPECTOR 10-25-72 M.M.

J. TERRANOVA
J. ZBYSZEWSKI
L. FEISNER
F. DERBY

76F309S CE#310 3-69

F. B. 3284 Pg. 22

SE 11



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.35 Tape — Std — °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes ALMANZAN Date Nov '72
Date	Index L. L. PALMERI JUL 2 1976

F. B. 3284 PG. 23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F.G. BONELLI REGIONAL PARK

LOCATION OF ELECTRICAL MANHOLES # 71, 70, 69, 68, 67 & 62 ON OLD SAN DIMAS AVE ON DAM.

J.N. 8804.35

15 Nov 1972

REFERENCE:

FB 2262
PARK PLANS ("E" SERIES)

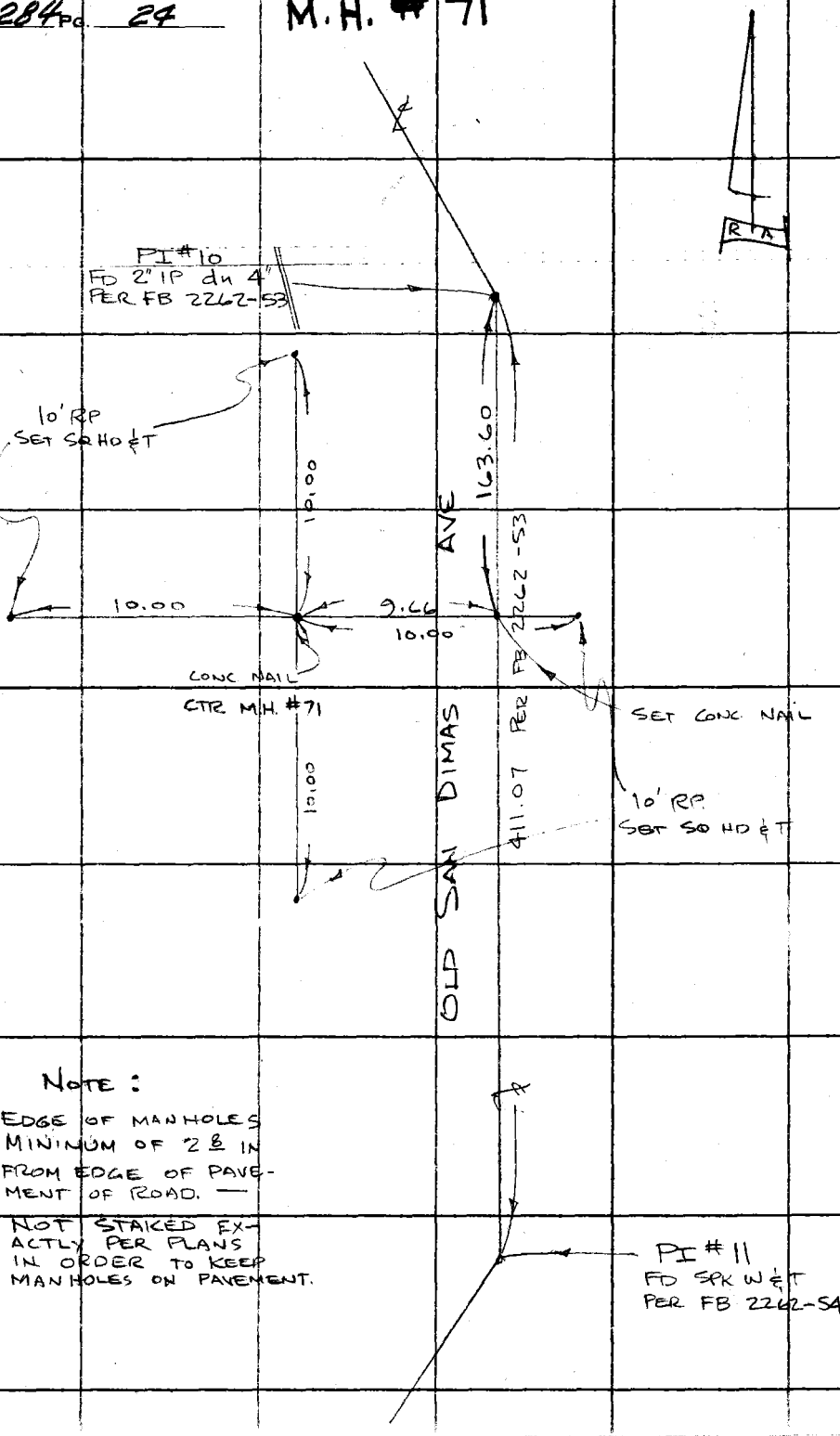
PARTY:

J. TERRANOVA
R. ALMANZAN
L. KEISNER
J. ZBYSENSKI
F. DERBY

76F309S CE#310 3-69

F. B. 3284 Pg. 24

M.H. # 71



NOTE :

EDGE OF MANHOLES MINIMUM OF 2 ft IN FROM EDGE OF PAVEMENT OF ROAD.

NOT STAKED EXACTLY PER PLANS IN ORDER TO KEEP MANHOLES ON PAVEMENT.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

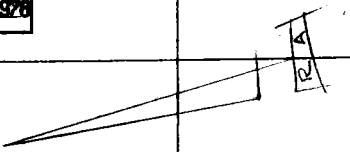
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of F. E. BONELLI PARK
Map No.	JN 880435 Tape — Std — °F
Office Work	Surveyed by TERRANOVA
Checked	Notes R.A Date Nov '72
Date	Indexed PALMER JUL 2 1976

F. B. 3284 PG. 25

M.H. # 70



OLD SAN DIMAS AVE

L TR M.H. # 70
SET CONC NAIL
& DIST FROM
B.C.

8' RP.
SET SQ. HD. & T

10' RP
SET SQ HD & T

8.00

10.00

18° 58'

164.4

70° 00' 00"

EC. TO PI # 12
CONC. NAIL ON
SURFACE

TO BC. 311.02
PER FB 2262-54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

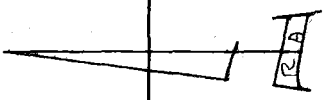
Do not extend this side of this line.

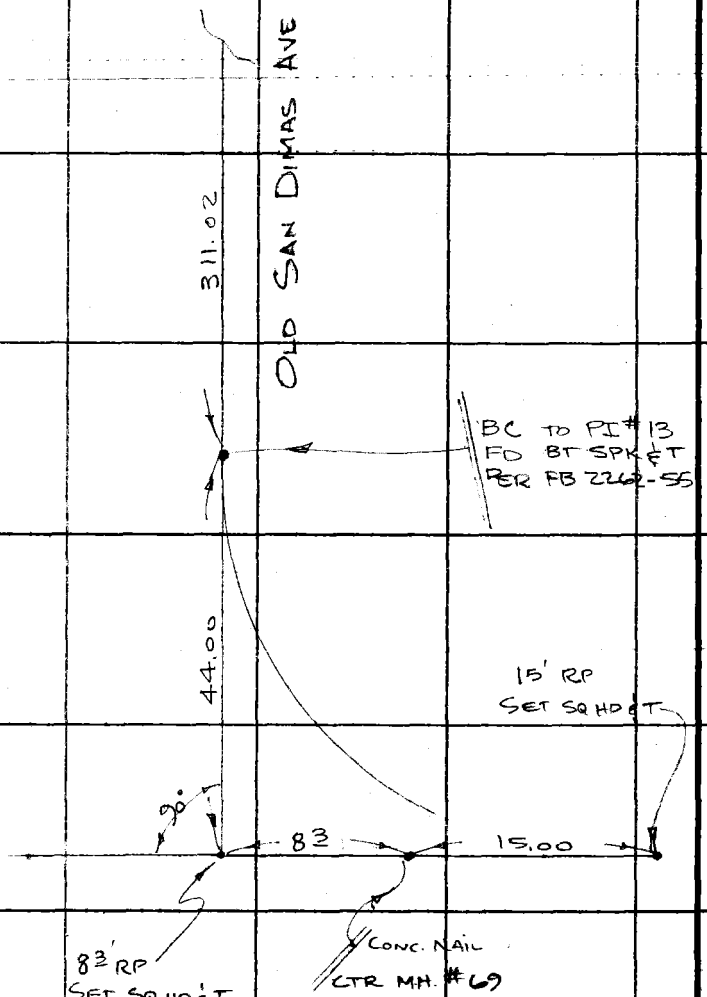
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3284 Pg. 26

M.H. #69





PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this tide of this line.

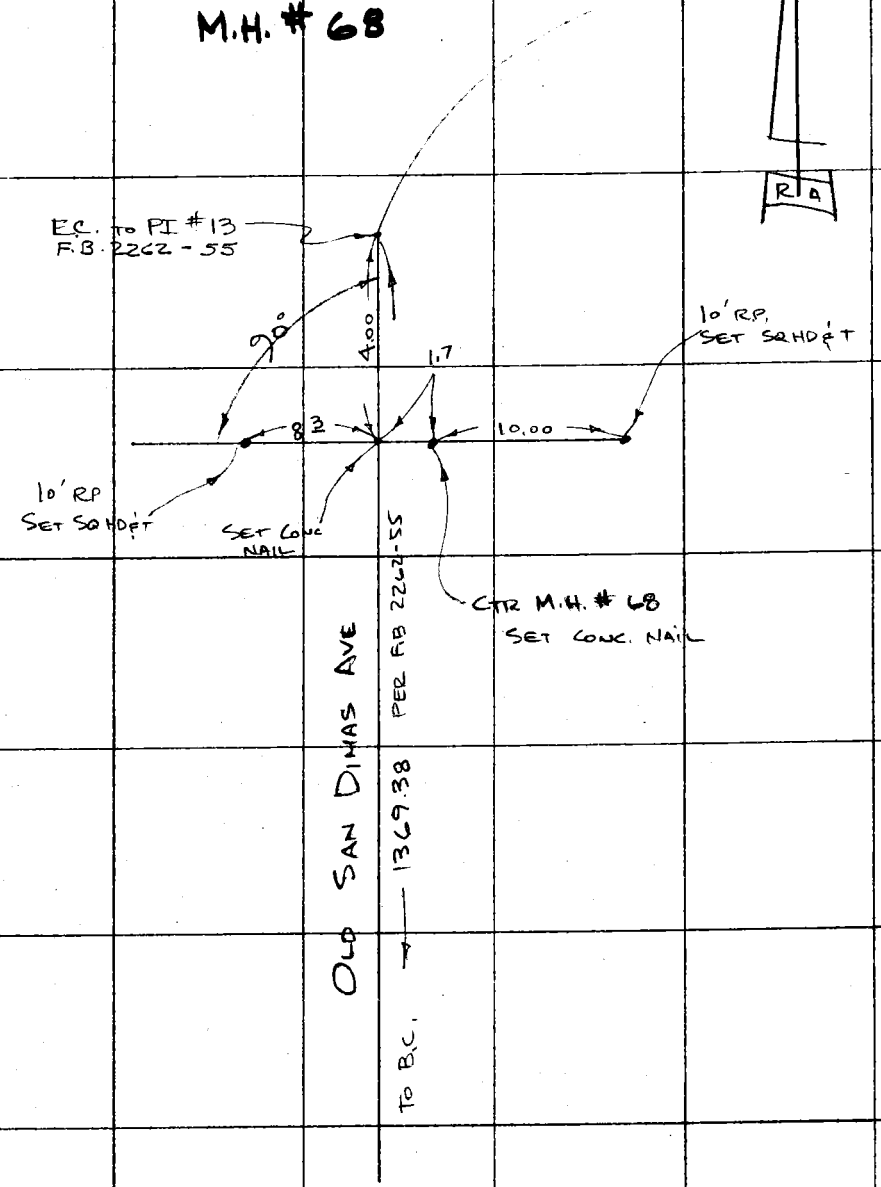
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of F.G. BONELLI PARK
JN 8804.35 Tape — Std — °F
Surveyed by TERRANOVA
Notes RA Date Nov '72
Indexed B. M. PALMER JUL 2 1973

F. B. 3284 PG. 27

M.H. # 68



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

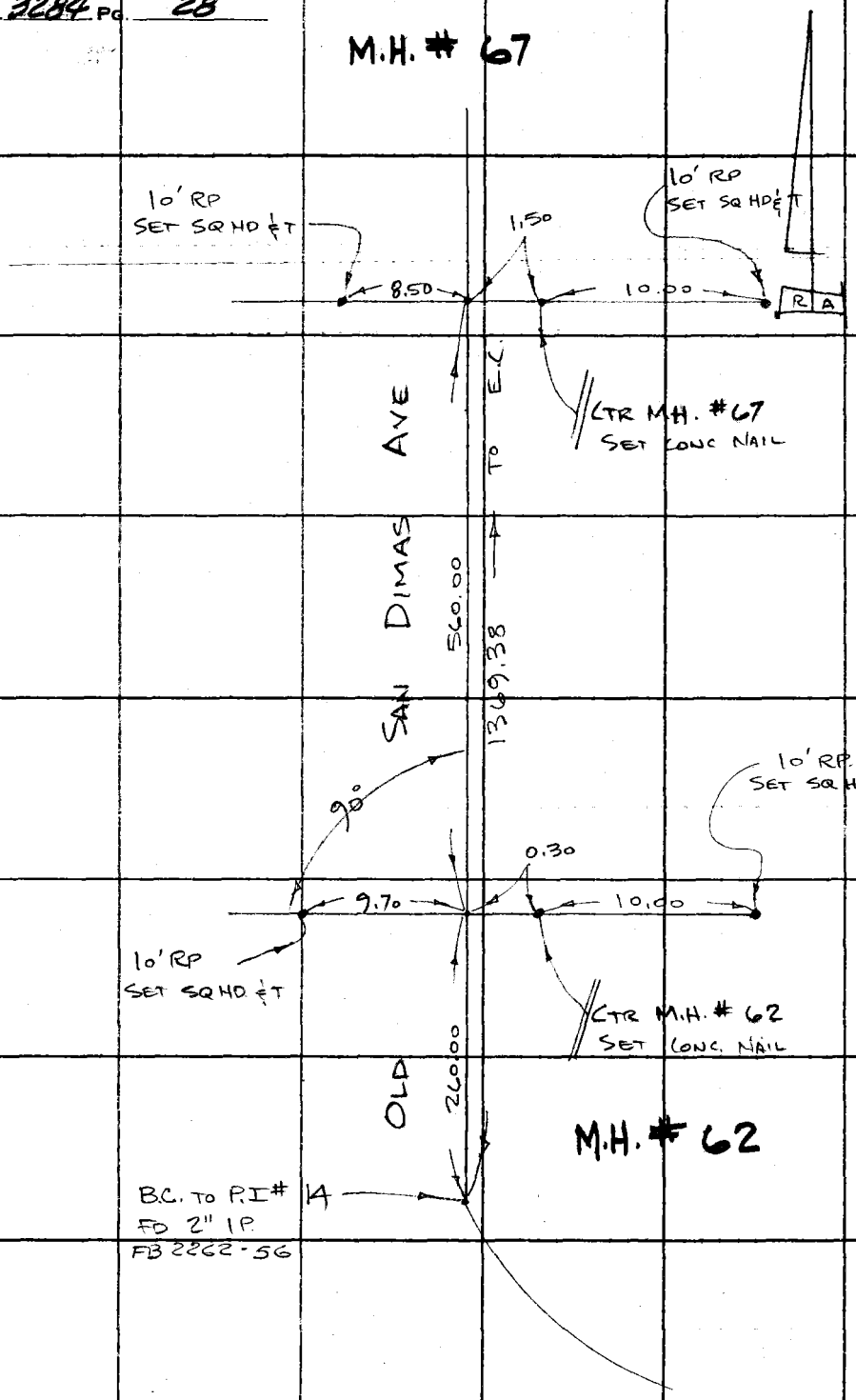
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 7284 Pg. 28

M.H. # 67



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3284 PG. 29

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.35 Division No. ____
Date ____ Date ____ Survey of F.G. BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by M. SOTRO Notes J.F. Date 1-23-73
Date ____ Date ____ Map No. ____ Indexed L.M. PALMER Date JUL 2 1976

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					F.G. BONELLI REGIONAL PARK J.N. 8804.35 LOCATION OF ELECTRICAL MANHOLES # 63, 64, 65, 66 ON PARK RD # 1 JAN. 23, 1973
				REF. SE4	
			M. SOTRO J. FALSEY J. HENDERSON D. BOYETH J. LYBRAND		

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM# SS#10				884 76	BM SS#10. LA CO ENG'R BM MON.		
	11 21	895 97			EL 884-76 FB 3884-12		
T.P.			1 03	894 94			
	10 06	905 00			GRADE	C-OR F	
58+80 TP ELEC MH#66			8 76	896 24	898.00	F- 1.76	1x2½N ℄.
	0 54	896 78					
BM# SS#10			12 02	884 76			
	12 18	896 94					
T.P.			1 46	895 48			
	6 93	902 41					
53+50 TP ElecMH#65			4 76	897 65	898.10	F- 0.45	1x2½N ℄
	10 03	907 68					
T.P.			1 52	906 16			
	12 24	918 40					
T.P			0 91	917 49			
	11 43	928 92					
48+50 TP ElecMH.64			0 87	928 05	927.29	C- 0.76	1x2½N ℄
	10 81	938 86					
T.P.			0 40	938 46			
	11 82	950 28					
T.P			0 40	949 88			

F. B. 3284 PG. 30
Job No 88 04 35 Division No. Notes Red Plotted Profile
Survey of F G BONELLI PACK Date Date No. X-Sec.
Survey by M Sotro Notes J.F. Notes Chk'd. Checked No.
Indexed [redacted] PALMER Date JUL 2 1976 Date Date

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

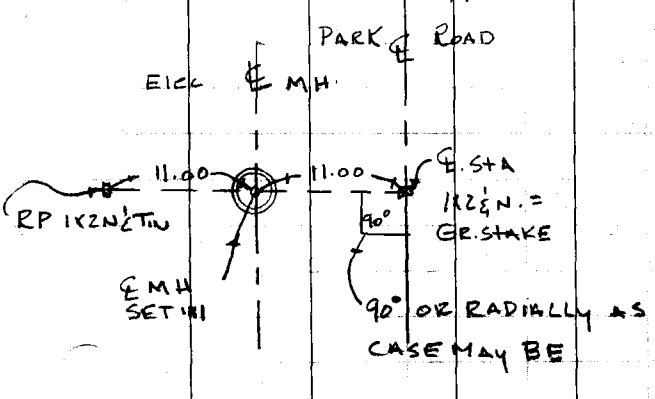
Do not extend notes this side of this line.

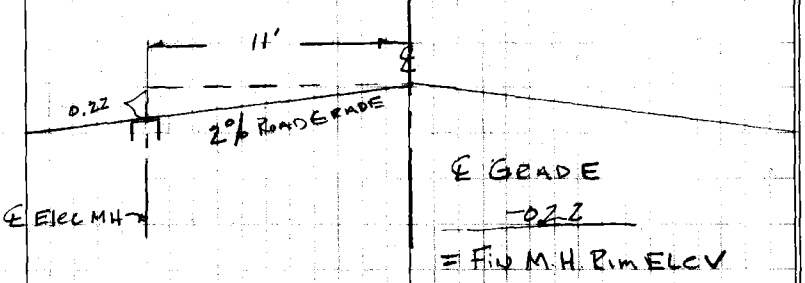
Profile Notes Red ____ Plotted ____ Job No. 8804 35 Division No. ____
No. ____ Date ____ Date ____ Survey of F.G. BAILEY PARK Date 1-23 73
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. Sotto Notes by F. PALMER Date JUL 2 1973
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3284 P. 31

STATION	B. S.	H. I.	F. S.	ELEV.			
				949 88	GRADE.	C-or.F:	
	10 88	960 76					
43+75 Elec M.H. #63			0 88	959 88	960.22	F. 0.34	1 1/2 ℄ N. ℄
	11 50	971 38					
T.P			0 17	971 21			
	10 46	981 67					
T.P			1 41	980 26			
	7 87	988 13					
BM SS#14			4 64	983 49	BM SS#14 LACoFCD. BM 094-00351 EL = 983.50 FB 3884-14		

TYPICAL FOR ELEC MH'S # 63, 64, 65 & 66





℄ GRADE
-0.22
= FIN M.H. RIM ELEV

76-L-298 CE 307 8-70

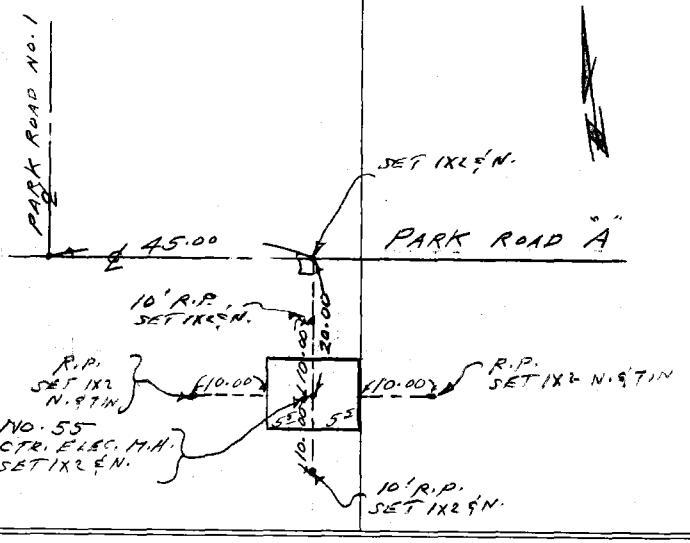
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PARK ROAD "A"		
					GRADE	C/F	
4+59.96							
ELEC. M.H. NO. 55				103680	1036.76	C-0.04	R.P. TO NORTH
				103728	1036.76	C-0.52	R.P. TO SOUTH
				103598	1036.43	F-0.45	R.P. TO EAST
				103785	1037.09	C-0.76	R.P. TO WEST

STAKED 4-6-73
L.L. BROWN & PARTY



F. B. 3284 PG. 32
Job No. 8804 35 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of F.G. BONELLI PARK Date ____ Date ____ No. ____
Survey by M. Sotro Notes J.F. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [redacted] PALMER Date JUL 2 1976 Date ____ Date ____ No. ____

F. B. 3284 PG. 33

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 880435 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of F.G. BONELLI PARK

Survey by M. SOTO Notes J.F. Date 2-14-73

Map No. ____ Index [redacted] PALMERI Date JUL 2 1976

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					F. G. BONELLI REGIONAL PARK J.N. 8804.35 LOCATION AND FINISH RIM ELEV. FOR ELEC M.H'S # 58, 59, 60 ON PARK RD # 1 FEB 14, 1973 ELEC M.H'S # 56, 57 FEB 20, 1973
					M. SOTO J. FALSEY J. HENDERSON J. LYBRAND D. BOXETH

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

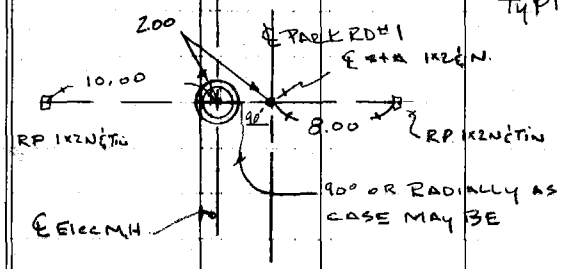
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

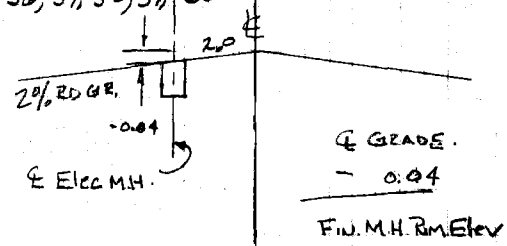
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM SS#12				993 81	BM. SS#12 Elev=993.808 FB 3884-15		
	10 17	1003 98					
T.P.			1 64	1002 34	GRADE.	C. OR F.	ROCK
	8 17	1010 51					
26+75			3 82	1006 69	1008.04	F-1.35	(10') E'LY 1X2N&T (R+℄)
ElecMH# 60	T.P		3 60	1006 91		F. 1.13	(10') W'LY 1X2N&T (L+℄)
	6 12	1013 03					
21+50			5 13	1007 90	1009.74	F-1.84	(10') E'LY 1X2N&T
Elec MH# 59	T.P		5 31	1007 72		F-2.02	(10') W'LY 1X2N&T
	6 02	1013 74					
16+25			6 89	1006 85	1008.09	F-1.24	(10') E'LY 1X2N&T
Elec MH# 58	T.P		6 29	1007 45		F-0.64	(10') W'LY 1X2N&T.
	6 22	1013 67					
BM SS#9			1 35	1012 32	BM SS#9 Elev=1012.333 FB 3884-16		

TYPICAL FOR ElecMH'S# 56, 57, 58, 59, 60





F. B. 3284 PG. 34
Job No. 8804 35
Division No.
Notes Red
Plotted
Profile
Survey of F.G. BONELLI PARK
Date
No.
Survey by M. SOTRO
Notes J.F.
Notes Chk'd.
Checked
X-Sec.
Indexed PALMER
Date JUL 2 1976
Date
No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

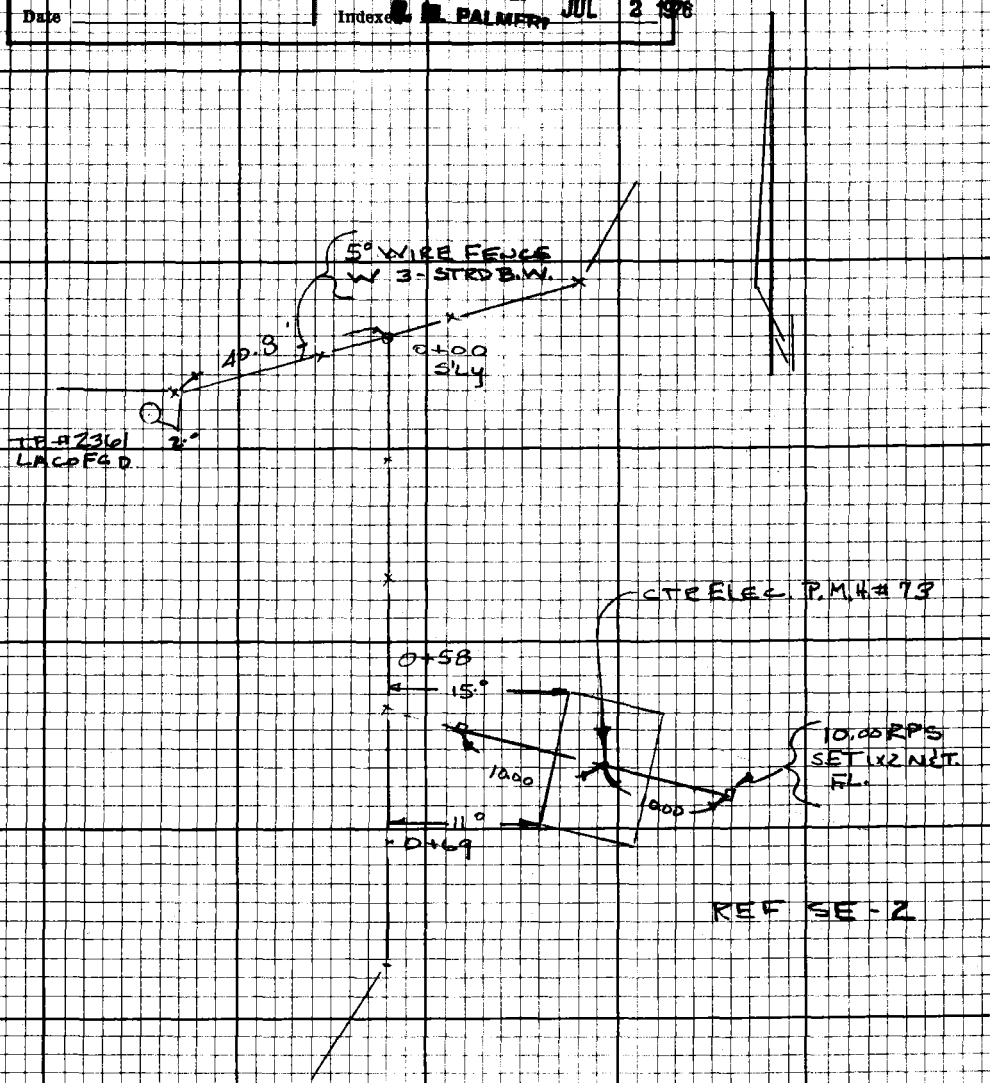
STATION	B. S.	H. I.	F. S.	ELEV.				
BM SS#9				1012 33	BM SS#9 EL. 1012.333 FB 3884-16			
	5 96	1018 29			GRADE	C. OF F.		
10+75			6 09	1012 20	1013.09	F-0.89	(10')	E'Ly 1x2N & T
Elec MH#57	T.P.		3 77	1014 52		C-1.43	(10')	W'Ly 1x2N & T
	7 31	1021 83						
T.P.			0 12	1021 71				
	9 02	1030 73						
5+25			3 43	1027 30	1029.46	F-2.16	(10')	E'Ly 1x2N & T
MH#56 T.P.			2 80	1027 93		F-1.53	(10')	W'Ly 1x2N & T
	1 55	1029 48						
T.P.			10 29	1019 19				
	4 55	1023 74						
BM SS#13			10 58	1013 16	BM SS#13 EL = 1013.137 FB 3884-17			

Profile Notes Red ____ Plotted ____ Job No. 8804 35 Division No. ____
No. ____ Date ____ Date ____ Survey of F.G. BONELLI PARK
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. SOTRO Notes J.F. Date 2-20-73
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] PALMERI Date JUL 2 1976

F. B. 3284 Pg. 35

Notes Ck'd by	Survey of F G Donnelly Jr
Map No.	JN 3-04-35 Tape Std °F
Office Work	Surveyed by M Sotero
Checked	Notes J F Date
Date	Indexed [redacted] PALMER JUL 2 1976

F.B. 3284 PG. 37



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

F. B. 3284 PG. 39

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.35 Division No. ____
Date ____ Date ____ Survey of F.G. BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by M. SOTRO Notes J.F. Date 4-4-73
Date ____ Date ____ Map No. ____ Indexed L. PALMERI Date JUL 2 1973

F.G. BONELLI PARK.

J.N. 8804.35

VERTICAL CONTROL FOR
CONST. OF ELEC POWER
M.H. # 73. (NORTH SHORE)

APRIL 4, 1973

M. SOTRO
J. FALSEY
J. HENDERSON
J. LYBRAND
D. WEST

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd R.W. Mon				972 61	E.C. PI 9N EC= 972.594 FB 2935-113	
				974 85	RP. 10'00 W'Ly ℄ P.M.H. # 73	
				971 84	RP 10'00 E'Ly ℄ P.M.H. # 73	
				970 89	RAMSET N. in Top Conc cb. 7° E'Ly Elec stub.	
Fd RW Mon		LENKER ROD USED		972 62	E.C. PI 9N	

F. B. 3284 PG. 40 Job No. 880435 Division No. Notes Red Plotted Profile
Survey of F.G. Bonelli Park Date Date No.
Survey by M. Sotro Notes V.F. Notes Chk'd. Checked X-Sec.
Indexed L. M. PALMER Date JUL 2 1976 Date Date No.

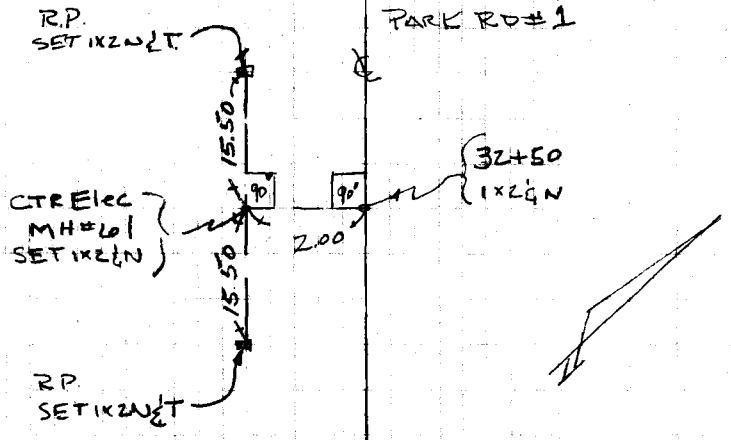
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC MH. # 61		
BM. SS#12		USED LENKER ROD		993 81	BM SS#12 EL= 993.81		FB 3884-15
					GRADE	C-F	
32+50 ElecMH#61				1000 72	100.97	F-0.25	1x2 N & T 15.50' S'Ly ℄ MH
				999 23	999.65	F-0.42	1x2 N & T 15.50' N'Ly ℄ M.H.
BM SS#12				993 81			



Profile Notes Red ____ Plotted ____ Job No. 8804 35 Division No. ____ F.B. 3284 Pg. 41
No. ____ Date ____ Date ____ Survey of F G BONELLI PARK
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. SOTRO Notes J.F. Date 4-25-73
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date JUL 2 1976

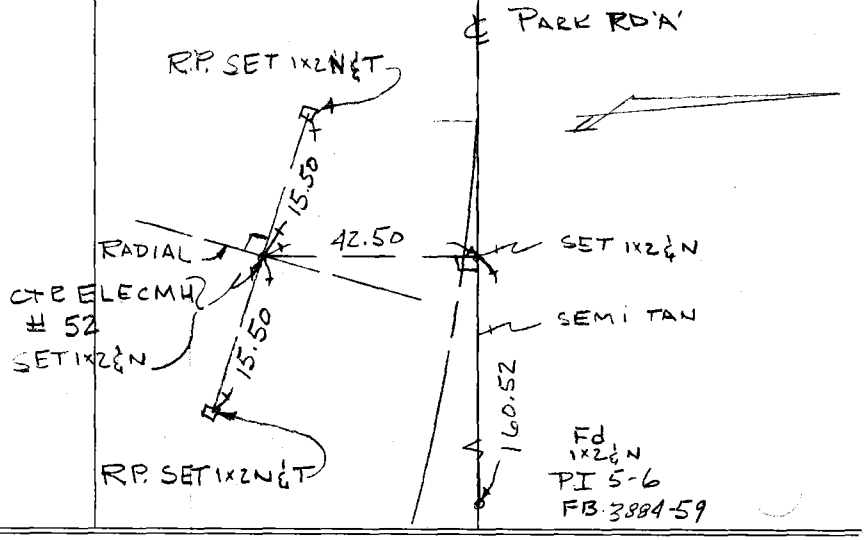
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC MH. #52			
B.M. SS#1				1003 64	BM SS#1 EL= 1003.643			F.B 3884. (RERUN)
					GRADE	C-F		
10+00.7		LENKER ROD		1005 65	1005.25	C-0.40	1x2 N & T 15.50 W'Ly CTR MH	
Elec MH# 52				1003 95	1003.39	C-0.56	1x2 N & T 15.50 E'Ly " " "	
BM SS#1				1003 64				



F. B. 3284 Pg. 42 Job No. 8804 35 Division No. Notes Red Date Plotted Date Profile No.
Survey of F.G. BONELLI PARK Date Checked Date X-Sec. No.
Survey by M. SOTRO Notes J.F. Notes Chk'd. Date
Indexed [redacted] PALMER Date JUL 2 1970

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM SS#4				1002 24	BM SS# 4 EL = 1002.24		FB 3884 - 26
T.P.				995 19	1x2		
21+25 RD'A'					GRADE.	C-F	
CTR ElecMH#50				988 21	988.73	F-0.52	1x2 N&T 15.50' W'Ly CTR MH.
				988 90	989.51	F-0.61	" " " " E'Ly " "
T.P.				996 70	1x2		
26+50 RD'A'							
CTR ElecMH#49				1001 50	1001.39	C-0.11	1x2 N&T 15.50' W'Ly CTR MH
				1001 77	1001.71	C-0.06	1x2 N&T 15.50 E'Ly " "
BM SS#4		LENKER ROD		1002 24	BM SS# 4 EL = 1002.24 FB 3884-26		
TBM.				978 07	TBM EL = 978.07		SPK IN P.P.
15+75° RD'A'							
CTR Elec MH #51				977 01	977.92	F-0.91	1x2 N&T 15.50 N'Ly CTR MH
				976 60	978.67	F-2.07	1x2 N&T 15.50 S'Ly " "
TBM.				978 07	TBM SPK IN P.P.		EL = 978.07 FB

OVER

Profile Notes Red ____ Plotted ____ Job No. 8804 35 Division No. ____
No. ____ Date ____ Date ____ Survey of F.G. BONELLI PARK
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. SOTRO Notes J.F. Date 4-25-73
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] PALMER Date JUL 2 1976

F.B. 3284 Pg. 43

F. B. 3284 Pg. 44 | Job No. 8804 35 | Division No. | Notes Red | Plotted | Profile

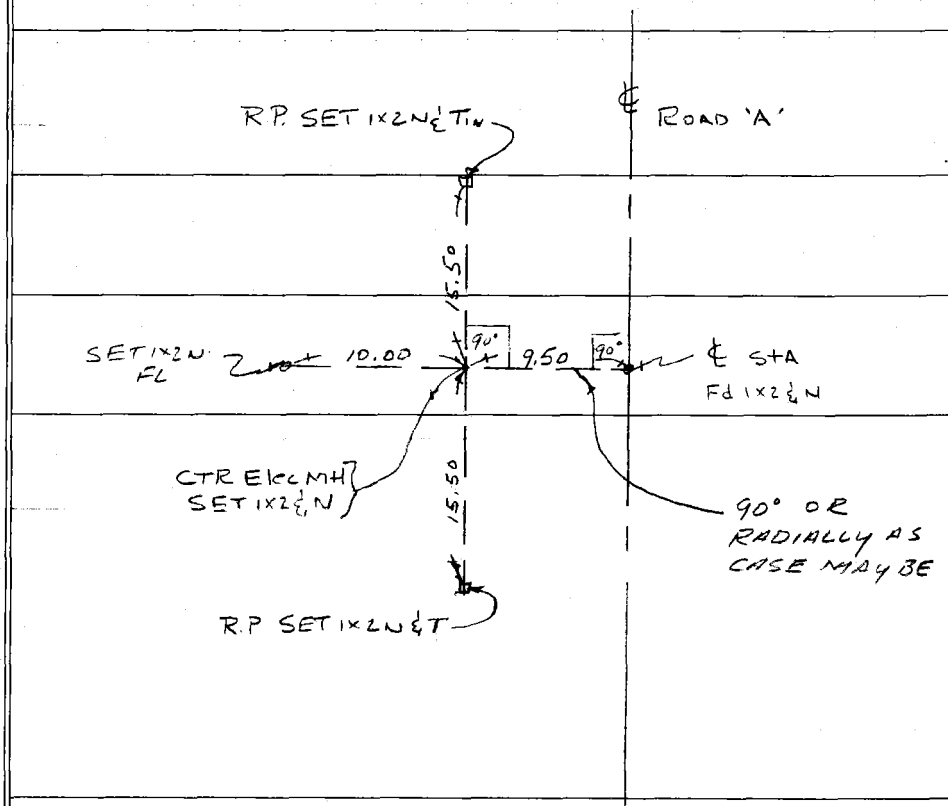
Survey of E.G. BONELLI PARK | Date | Date | No.

Survey by M.S. Notes J.E | Notes Chk'd. | Checked | X-Sec.

Indexed [redacted] PALMER | Date JUL 2 [redacted] | Date | Date | No.

TYPICAL FOR
ELEC MH'S # 49, 50, 51

STATION | B.S. | H.I. | F.S. | ELEV.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC MH # 47, 46, 45 PARK RD 'A'		
BM SS#3				1014 16	BM SS#3 ELEV = 1014.156 FB 3884-27. FD STD BUTTON TYPE C.F. MON UP 3"		
T.P.				1005 97			
					GRADE	C-F	
37+75				999 15	999.78	F-0.63	1x2 N & T 15.5' E'ly CTR MH #47
CTR Elec MH # 47				997 69	998.54	F-0.85	1x2 N & T 15.5' W'ly CTR MH 47
36+50		USED		1002 55	RP GRS. STA 36+50 52.5' R+4 ROAD 'A' ELE = 1002.5		
BM SS#3				1014 16	BM SS#3		
43+00							
CTR Elec MH # 46		ROD		1018 39	1019.54	F-1.15	WIRE SPK TIN 15.5' W'ly CTR MH
				1019 44	1020.76	F-1.32	" " " " E'ly " "
~~4995~~ 99 EC	T.P.			1022 64	1x2 & N		
48+75		LEVER					
CTR Elec MH # 45	T.P.			1017 84	1017.64	C-0.20	WIRE SPK TIN 15.5' W'ly CTR MH
				1016 80	1016.22	C-0.58	" " " " E'ly " "
50+19 70 BC TP				1010 36	1x2 & N		
T.P.				1002 14	1x2		

Profile Notes Red____ Plotted____ Job No. 33035 Division No.____
No.____ Date____ Date____ Survey of E & B PELLI PARK
X-Sec. Notes Chk'd.____ Checked____ Survey by H. SOTEO Notes J.F. Date 5-3-73
No.____ Date____ Date____ Map No.____ Indexed L. PALMERI Date JUL 2 1973

F. B. 3284 PG. 45

76-L-298 CE 307 8-70

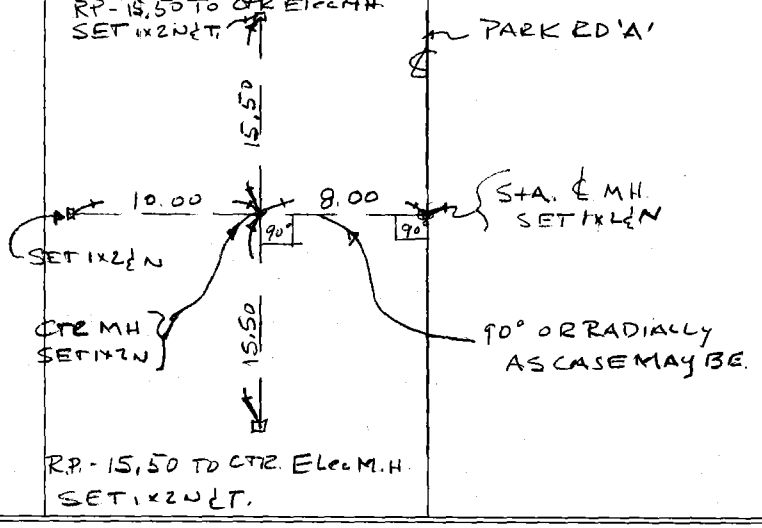
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC MH# 45, 46, 47	PARK RD 'A'
B.M. SS#5				995 15	BM SS#5 ELEV= 995.13	FB 3884-29

TYPICAL LAYOUT FOR
ELEC MH'S # 45, 46, 47



F. B. 3284 PG. 46
Job No. 8804 35 Division No. Notes Red Plotted Profile
Survey of F.G. BONELLI PARK Date Date No.
Survey by M. SOTRO Notes J. FALSEY Notes Chk'd. Checked X-Sec.
Indexed PALMERI Date JUL 2 1976 Date Date No.

F. B. 3284 PG. 47

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804.35 Division No. ____
Survey of F.G. BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by M. SOTO Notes J.F Date 5-23-73
Map No. ____ Index [redacted] PALMER Date JUL 2 1976

F. G. BONELLI REG. PARK

J.N. 8804.35

LOCATION AND FINISH RIM ELEV FOR ELEC M.H'S, #53, #54 PARK RD #2

MAY 23, 1973

M. SOTO
J. FALSEY
J. HENDERSON
J. LYBRAND
D. WEST

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

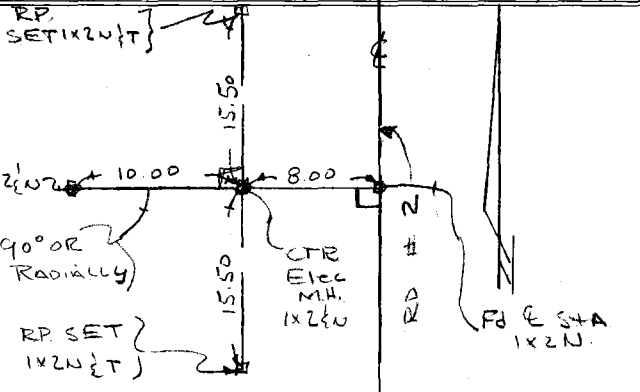
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					ELEC. MH # 53.54		℄ STA 4+00, STA 9+75



BM M-1 El 956.682 FB 3884-210 (1" I.P. CAPPED)

STATION	B. S.	H. I.	F. S.	ELEV.			
BM M-1				956.68			
8+85.25	Tram Rd "B"			96443			
CTR Elec MH	54			97009	970.76	F- 0.67	1x2N & T in 15.5' N'ly CTR MH
9+75	ELE M.H.			96987	970.42	F- 0.55	" " " " " S'ly " "
⊙	1x2 & N			97110			
⊙	1x2 & N			97955			
4+00		15.5	N	98707	987.45	F- 0.38	1x2N & T in 15.5' N'ly CTR M.H.
CTR Elec MH #	53			98885	989.00	F- 0.12	" " " " " S'ly CTR M.H
⊙	1x2 & N			97998			
T.B.M. Rd #2	El. 973.07			97809			

F. B. 3284 Pg. 48
Job No. 880435
Division No.
Notes Red
Plotted
Profile
Survey of F.G. BONELLI PARK
Date
Date
No.
Survey by M. Soteo
Notes J.F.
Notes Chk'd.
Checked
X-Sec.
Indexed PALMERI
Date JUL 2 1976
Date
Date
No.

Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.35 Tape — Std — °F
Office Work	Surveyed by M. SOTRO
Checked	Notes J.F. Date 5-1-73
Date	Indexed [redacted] PALMERI JUL 2 1973

F.B. 3284 PG. 49

JN 8804.35

F G BONELLI PARK

LOCATION OF EDISON P.P.S
AND S.D.M.H. IN CONST. AREA
AREA S'LY INT. PARK RD 'A' & PARK RD # 1
AND AREA N'LY INT. TRAM RD 'A' TRAM RD 'B'

MAY 1, 1973

M SOTRO
J. FALSEY
J. HENDERSON
J. LYBRAND
D. WIEST

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

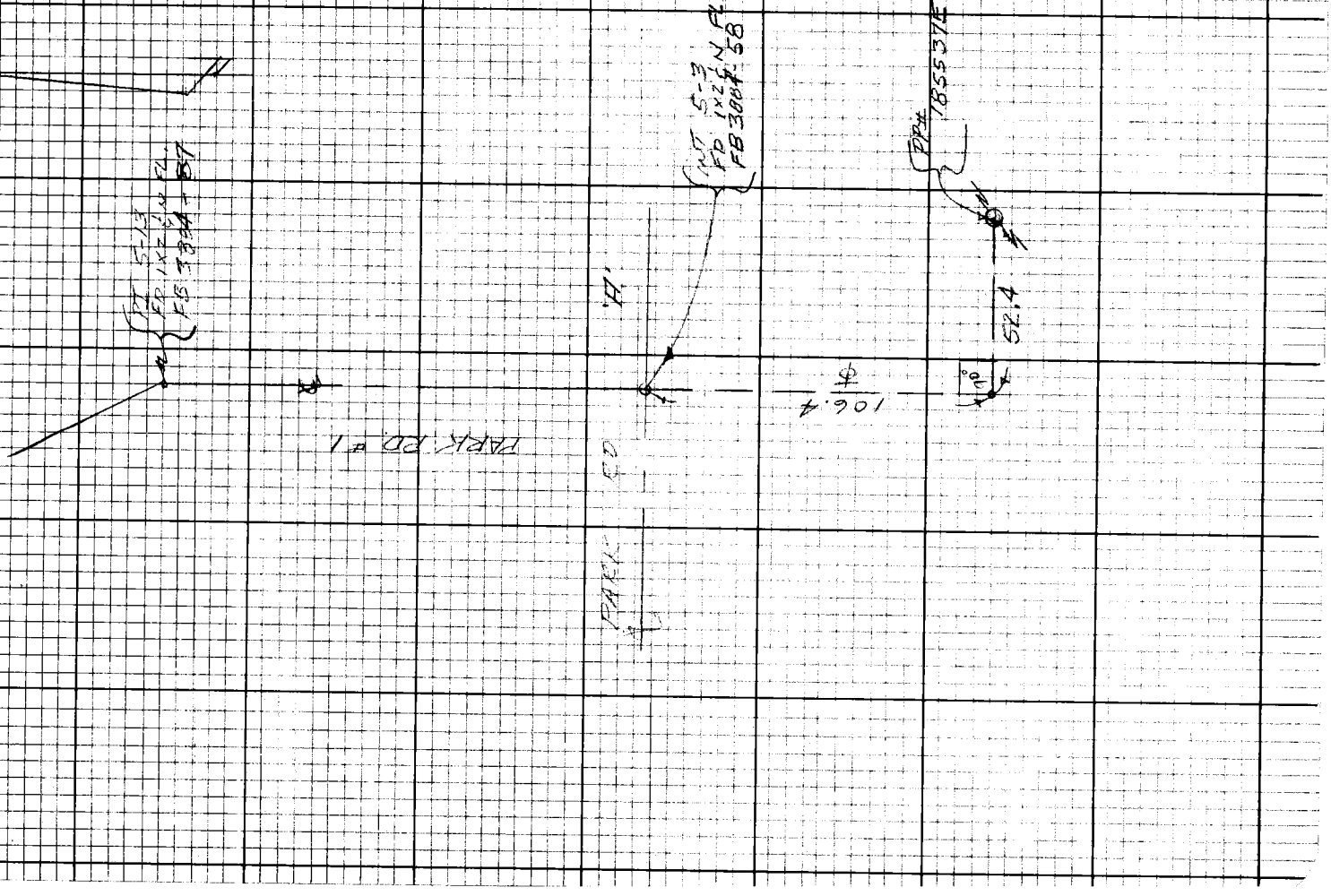
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

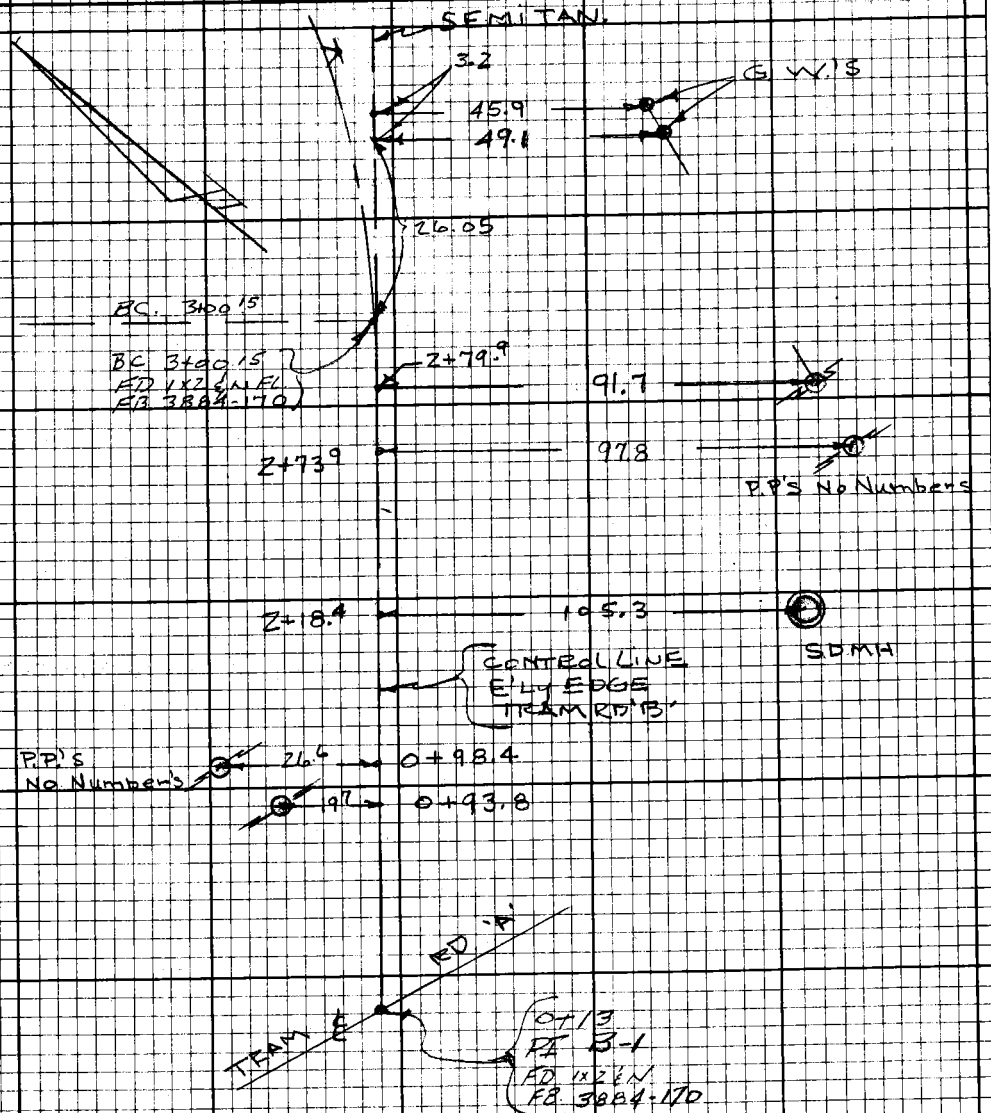
Do not extend this side of this line.



FB 3284 Pg 50

Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804-35 Tape — Std — °F
Office Work	Surveyed by M SOTRO
Checked	Notes J.F. Date 5-1-73
Date	Indexed [redacted] PALMERI JUL 2 1976

F.B. 3284 PG. 51



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F. B. 3284 PG. 53

Profile No. Notes Red Date Plotted Date Job No 8804.35 Division No.
Survey of F.G. BONELLI PARK
X-Sec. No. Notes Chk'd. Date Checked Date Survey by M Soto Notes J.F Date 5-7-73
Map No. Index PALMERI Date JUL 2 1973

J.N. 8804.35

F.G. BONELLI PARK

MAY 7, 1973

Profile on Top of CONC. COVERING FOR ELEC. COND. AT PROPOSED LOCATION OF 18" C.G.P. DRAIN CROSSING APPROX STH. 34+21 OLD PARK RD # 1

M SOTO
J. FALSEY
J. HENDERSON
J. LYBRAND

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

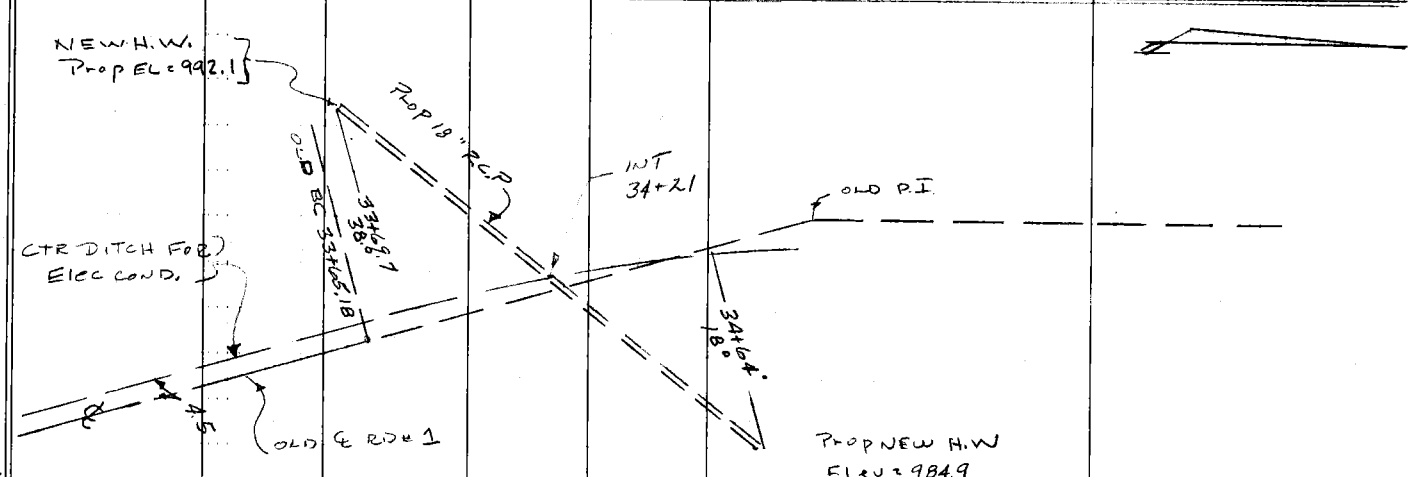
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3284 PG. 59 | Job No. 880435 | Division No. | Notes Red | Plotted | Profile
Survey of F G Bonelli Park | Date | Date | No.
Survey by M Soto Notes J.F | Notes Chk'd. | Checked | X-Sec.
Indexed B. PALMER Date JUL 2 1970 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM.				991 30	TBM EL 991.30 OLD ℄ STA. 34+00 PARK RD # 1	
34+10				988 3	Top conc. elec. ditch (4.5') Lt OLD ℄ RD # 1	
34+18				987 8	" " " "	
34+21				987 8	" " " "	
34+25				987 7	" " " "	
34+30				987 6	" " " "	
34+35				987 6	" " " "	



F. B. 3284 PG. 55

Profile No.	Notes Red	Plotted	Job No. 3304 35	Division No.
	Date	Date	Survey of F.G. BONELLI PARK	
X-Sec. No.	Notes Chk'd.	Checked	Survey by M. SOTRO	Notes J.F. Date 6-1-73
	Date	Date	Map No.	Indexed L. PALMERI Date JUL 2 1976

F.G. BONELLI PARK

JN 8804.35

LOCATION & GRADE OF ELECTRICAL MANHOLES # 38, 39 ON PARK RD # 3.

JUNE 1, 1973

M. SOTRO
J. FALSEY
J. HENDERSON
J. LYBRAND
D. WEST

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

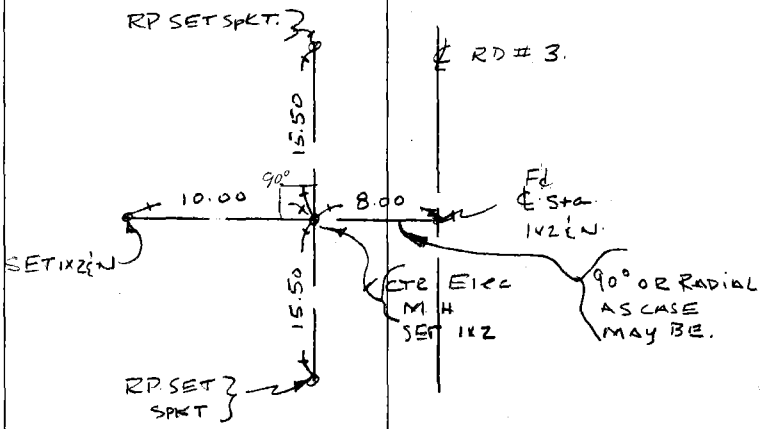
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC MH. # 38, 39		PARK ROAD # 3
FD BM SS#5				995 13	BM SS#5 Elev = 995.127 FB 3884-29		
					FD CE B.M MON UP 3"		
T.P.				987 36	90		
					GRADE	C-F	
3+25				983 31	982.61	C-0.70	RP. SET SPKT IN 15.5' S'ly CTR Elec MH#38
ELec MH#38				981 70	981.15	C-0.55	RP SET SPKT IN 15.5' N'ly CTR Elec MH #39
T.P.				987 32			
FD BM SS#5				995 13	BM SS#5 Elev = 995.127		

LENKER ROD



F. B. 3284 Pg. 56 ② Job No. 8864 35 Division No. Notes Red Plotted Profile
Survey of F.G. BONELLI PARK Date Date No.
Survey by M. Sotro Notes J.F. Notes Chk'd. Checked X-Sec.
Indexed PALMERI Date JUL 2 1970 Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC MH# 39			PARK RD # 3
FD BM SS#16				958 20	FD BM SS#16 Elev =			958.200 FB 3834.32
9+00					GRADE	C-F		
ELEC MH# 39				960 11	960.51	F-0.40	R.P.	SET SPKT. 15.5' S'LY CTR MH#39
				959 52	960.06	F-0.54	RP	SET SPKT. 15.5' N'LY CTR MH#39
T.P.				964 10	T.P. IS RP TO GES		Sta	9+00 Rt PARK RD# 3

Profile Notes Red ____ Plotted ____ Job No. 08 of 35 Division No. ____
No. ____ Date ____ Date ____ Survey of F G BONELLI PARK
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M SOTO Notes J.F. Date 6-1-73
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] PALMER Date JUL 2 1973

F.B. 3284 PG. 57

F. B. 3284 PG. 59

Profile No. | Notes Red | Plotted | Job No. 8804.35 | Division No.
Date | Date | Survey of F.G. BONELLI PARK
X-Sec. No. | Notes Chk'd. | Checked | Survey by M. SOTO | Notes J.F. | Date 6-5-73
Date | Date | Map No. | Indexed PALMER | Date JUL 3 1973

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

F.G. BONELLI PARK.

J.N. 8804.35

LOCATION AND GRADE OF
ELECTRICAL M.H # 40
PARK RD # 6.

JUNE 5, 1973

M. SOTO
J. FALSEY
J. HENDERSON
J. LYBRAND
D. WEST

76-L-298 CE 307 8-70

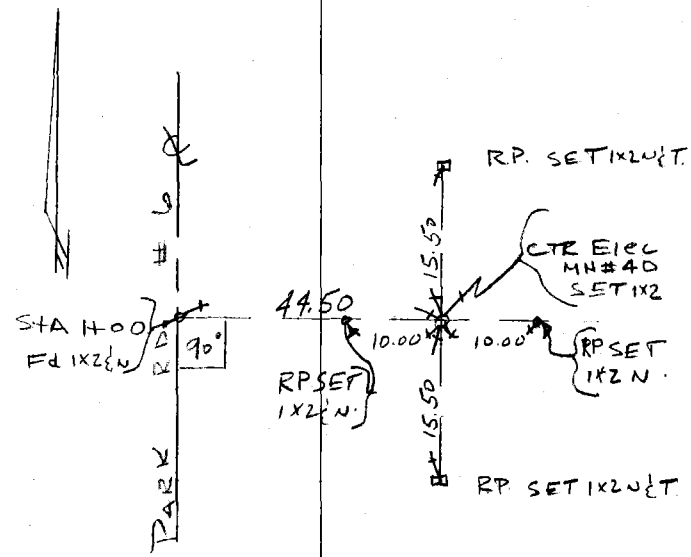
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Fd BM SS#16				958 20	BM SS#16 ELEV = 958.200		FB 3884-32
					GRADE	C-F	
1+00				956 [illegible]	955.8	C-0.4	1X2 N&T 15.50' N'Ly CTR MH.
Elec MH#40				956 10	955.8	C-0.3	15.50' S'Ly CTR MH.
Fd BM SS#16				958 20	BM SS#16 Elev = 958 200		FB 3884-32



F. B. 3284 Pg. 60
Job No. 8804 35 Division No. Notes Red Date Plotted Date Profile No.
Survey of F.G. BONELLI PARK Notes J.F. Date JUL 2 1976 Checked Date X-Sec. No.
Survey by M. Cotro
Indexed R. M. PALMERI

F. B. 3284 PG. 61

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 3241-35 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of F.G. BONELLI PARK

Survey by M Sotre Notes JF Date 6-5-73

Map No. ____ Indexed R. M. PALMERI Date JUL 2 1976

J.N. 8804.35

F.G. BONELLI PARK

LOCATION AND GRADE FOR ELECTRIC M.H. #41. PARK RD #6

JUNE 6, 1973

M. Sotre
J. FALSEY
J. HENDERSON
J. LYBRAND
D. WEST

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 8-70

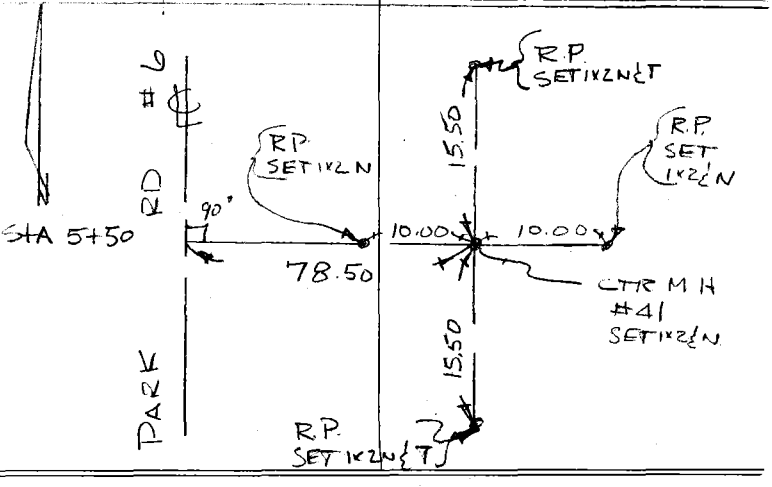
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC MH #41		PARK RD #6
FD BM SS#16				958 20	FD BM SS#16 ELEV = 958.20 FB 3834-32		
					FD. CE BM MON. UP 2"		
T P				959 71			
T. P.				968 56			
T. P.				971 37			
StA 5+50					GRADE	C-F	
ElecMH #41				971 37	970.7	C-0.7	1X2N&T 15.50' S'ly CTR MH.
				970 39	970.7	F-0.3	1X2N&T 15.50' N'ly " "
T. P.				967 13			
FD. BM. SS#16				958 20			



F. B. 3284 Pg. 62
Job No. 3804 35 Division No. Notes Red Plotted Profile
Survey of F G BONELLI PARK Date Date No. X-Sec.
Survey by M. S. Notes J.F. Notes Chk'd. Checked
Indexed PALMERY Date JUL 2 1976 Date Date No.

F. B. 3284 PG. 63

Profile No. | Notes Red | Plotted | Job No. 880435 | Division No.
Date | Date | Survey of F.G. BONELLI PARK
X-Sec. No. | Notes Chk'd. | Checked | Survey by M. SOTO Notes J.F Date 6-11-73
Date | Date | Map No. | Indexed L. PALMERI Date JUL 2 1976

J.N 880435

F.G. BONELLI PARK

LOCATION AND GRADE FOR
ELEC M.H.# 48 STA 32+00 RD'A'

JUNE 11, 1973

M. SOTO
J. FALSEY
J. HENDERSON
J. LYBRAND
D. WEST

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

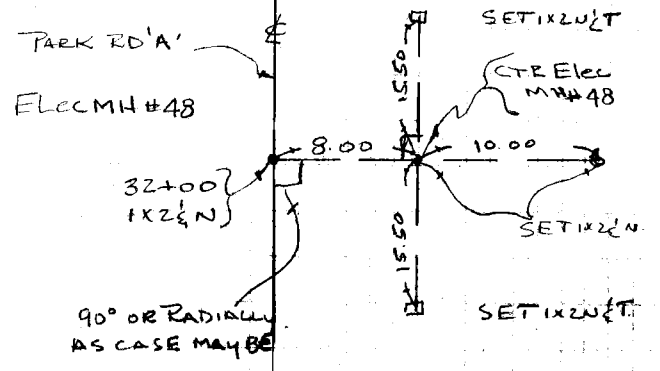
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.W.P.S.				987 53	BM W.P.S. EL = 987.53	FB 3884 - 238
					SPK-W. IN Ld. TOP. H.W. S'Ly SIDE ROAD	ROAD 'A' S+A 30+70±
32+00					GRADE C-F.	
ELEC M.H. #48				990 47	989.90 C-0.57	1x2N & TIN W'Ly.
				990 06	989.65 C-0.41	1x2N & TIN E'Ly.
32+00				987 4	RP GRS. 32+00 PARK RD 'A' 54.5' Rt ℄ EL = 987.4 G. BOOK # Pg.	

~~NO GRADE GIVEN~~
~~ROAD GRADE SUBJECT~~
~~TO CHANGE~~
4-24-73

OVERFILL AREA.
GRADE GIVEN 6-11-73



F. B. 3284 PG. 64
Job No. 880435 Division No. Notes Red Plotted Profile
Survey of F.G. BONELLI PARK Date Date No.
Survey by M Sotro Notes J.F. Notes Chk'd. Checked X-Sec.
Indexed J. M. PALMERY Date JUL 2 1976 Date Date No.

F. B. 3284 Pg. 65

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 88035 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of F.G. BONELLI PARK

Survey by M SOTRO Notes J.F. Date 7-15-73

Map No. ____ Indexed L. PALMER Date JUL 2 1976

J.N. 880435

F.G. BONELLI PARK

LOCATION AND GRADE FOR

ELEC M.H. # 37 STA 54+50 RD 'A'

JUNE 15, 1973

M. SOTRO
J. FALSEY
J. HENDERSON
J. LYBRAND.
D. WEST

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

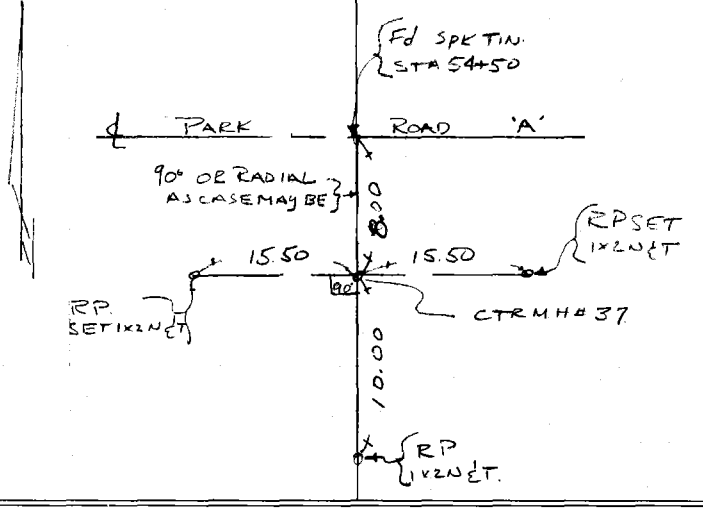
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3284 Pg. 66 | Job No. 8304-335 Division No. | Notes Red | Plotted | Profile
Survey of E.G. BONELLI PARK | Date | No.
Survey by M SOTO Notes J.F. | Notes Chk'd. | Checked | X-Sec.
Indexed L. M. PALMER Date JUL 2 1970 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC M.H. # 37	
FD BM SS#5				995 13	BM SS# 5 ELEV = 995.127	FB-3884-29
					FD. CE BM.	
54+50						
ELEC M.H. #37.					GRADE | C.-F.	
				993 63	993.58 | C-0.05 '	1 x 2 N & T 15.50' W'LY CTR MH # 37
				992 58	992.73 | E-0.15 '	1 x 2 N & T 15.50' E'LY CTR MH # 37
FD BM SS#5				995 13	BM SS#5 ELEV 995.127	FB 3884-29



F. B. 3284 PG. 67

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804.35 Division No. ____
Survey of F.G. BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by SOTRO Notes ____ Date ____
Map No. ____ Inde[redacted] PALMERI Date JUL 2 1973

J.N. 8804.35

F.G. BONELLI PARK

LOCATION AND GRADE FOR
ELEC M.H. #36 STATION 60+25

JUNE 18 1973

M SOTRO
H FALSEY
4 HENDERSON
4 LYBRAND
D WEST

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

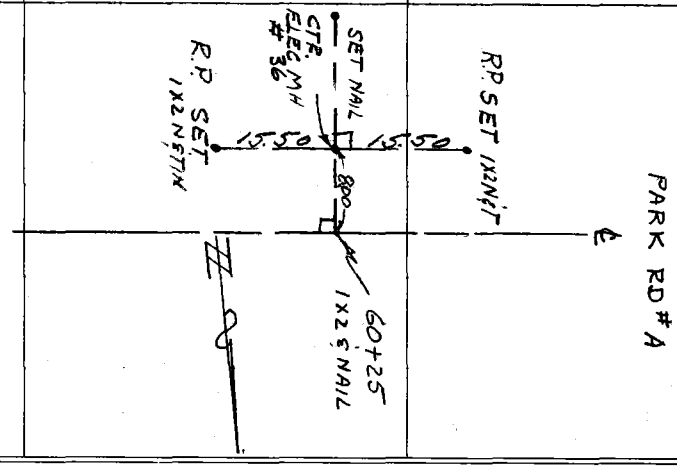
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC MH # 36		
BM SS # 5				995 13	BM # SS 5	ELEV: 995.127	FB 3884-29
SET 1X1			T.P.	1001 34	GRADE	C-F	
60+25	USED LENKER ROD			1007 31	1007.73	F-0.42	1X2 & N w/TIN 15.50 WLY ℄ MH
ELEC MH #36				1009 21	1009.79	F-0.58	" " " " ELY " "
LEFT 59+00				1005 32	R.P. to	59+00	EL = 1005.3



F. B. 3284 Pg. 68 Job No. 8804.35 Division No. Notes Red Plotted Profile
Survey of F.G. BONELLI PARK Date Date No.
Survey by SOTEO Notes Notes Chk'd. Checked X-Sec.
Indexed [redacted] PALMER Date JUL 2 1976 Date Date No.

F. B. 3284 Pg. 69

Profile No. | Notes Red | Plotted | Job No 8804.35 | Division No.
Date | Date | Survey of F.G. BONELLI PARK
X-Sec. No. | Notes Chk'd. | Checked | Survey by L.L. BROWN Notes L.L.B. Date 6-20-73
Date | Date | Map No. | Index [redacted] PALMERI Date JUL 2 1976

F.G. BONELLI PARK

J.N. 8804.35

LOCATION AND GRADE FOR
ELEC. M.H. #34 STA. 7/A 70.73
PARK ROAD "A"

JUNE 20, 1973

STATION	B. S.	H. I.	F. S.	ELEV.
	LARKIN, S.	BROWN, L.L. MASSEY, R. DOMINGUEZ, C. FISHER, L.	PARTY	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 8-70

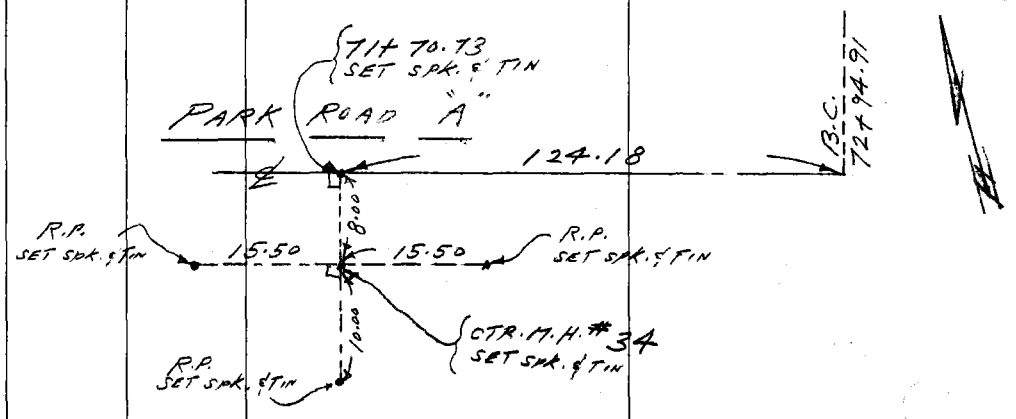
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC. M.H. #34 71+70.73 PARK RD. A		
B.M. S.S. #6	USED LENKER ROD			1080 27	B.M. S.S. #6 ELEV. 1080.272 F.B. 3884-30		
T.P.				1087 75			
T.P.				1087 38	GRADE	C/F	
POINT A				1091 27	1091.30	F- 0.03	SPK. & TIN 15.50 WLY. ℄ M.H.
POINT B				1093 45	1093.51	F- 0.06	" " " ELY. " "



F. B. 3284 PG. 70

Job No. 8804 35 Division No. Notes Red Plotted Profile

Survey of F. G. BONELLI PARK Date Date No. X-Sec.

Survey by L. L. BROWN Notes L. L. BROWN Notes Chk'd. Checked No.

Indexed R. M. PALMERI Date JUL 8 1976 Date Date

F. B. 3284 PG. 71

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804 35 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of F G BONELLI PARK

Survey by M SOTO Notes J. F Date 6-25-73

Map No. ____ Indexed PALMERI Date JUL 3 1973

J.N 8804.35

F.G. BONELLI PARK

JUNE 25, 1973

LOCATION AND GRADE FOR ELECTRICAL MANHOLES # 30, 33 PARK ROAD 'A'

M. SOTO
J. FALSEY
J. HENDERSON
J. LYBRAND
D. WEST

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

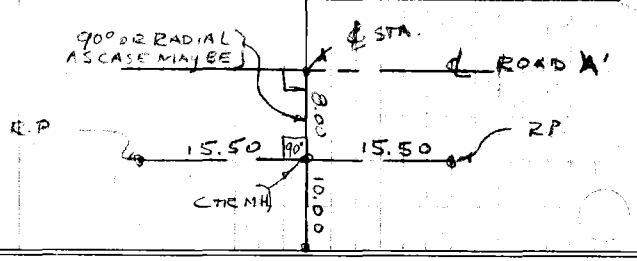
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3284 PG. 72 Job No. 8804.35 Division No. Notes Red Plotted Profile
Survey of E.G. BONELLI PARK Date Date No. X-Sec.
Survey by M. Soto & Notes J.E. Notes Chk'd. Checked No.
Indexed L. PALMER Date JUL 2 1970 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC M.H.'S # 30, 33
FD BM SS#7				1165 47	BM SS#7 ELEV=1165.469 FB 3884-48 FD CE MON.
T.P.				1157 74	
T.P.				1149 51	
T.P.				1144 33	79+82.91 EC.
T.P.				1142 26	79+00 SPK RD 'A'
T.P.				1134 91	GRADE C-F
77+00 CTR				1132 52	1133.34 F-0.82 R.P. SPK-TIN 15.50 E'Ly CTR M.H.
ELEC MH #33				1130 40	1131.00 F-0.60 R.P. SPK-TIN 15.50 W'Ly CTR MH
76+00				1126 70	GRS EL = 1126.70 40.2' Lt of RD 'A' GR Book #7-33
T.P.				1142 26	79+00 SPK RD 'A'
82+08.30				1145 13	1146.48 F-0.55 R.P. SPK TIN 15.50' W'Ly CTR M.H.
CTR ELEC MH #30				1145 43	1146.06 F-0.63 R.P. 1" X 2" N & TIN 15.50' E'Ly CTR M.H.
T.P.				1144 33	79+32.91 EC



F. B. 3284 Pg. 73

Profile No. | Notes Red | Plotted | Job No. 880435 | Division No.
Date | Date | Survey of F.G. BONELLI PARK
X-Sec. No. | Notes Chk'd. | Checked | Survey by M. SOTRO Notes J.F. Date 6-27-73
Date | Date | Map No. | Indexed T. M. PALMER Date JUL 2 1973

J.N. 8804.35

F.G. BONELLI PARK

LOCATION AND GRADE FOR ELECTRICAL M H # 42, AND PAD FOR P.C# 43. S+A 14+40, 15+20 RD #3

JUNE 27, 1973

M. SOTRO
J. FALSEY
J. HENDERSON
J. LYBRAND
D. WEST

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

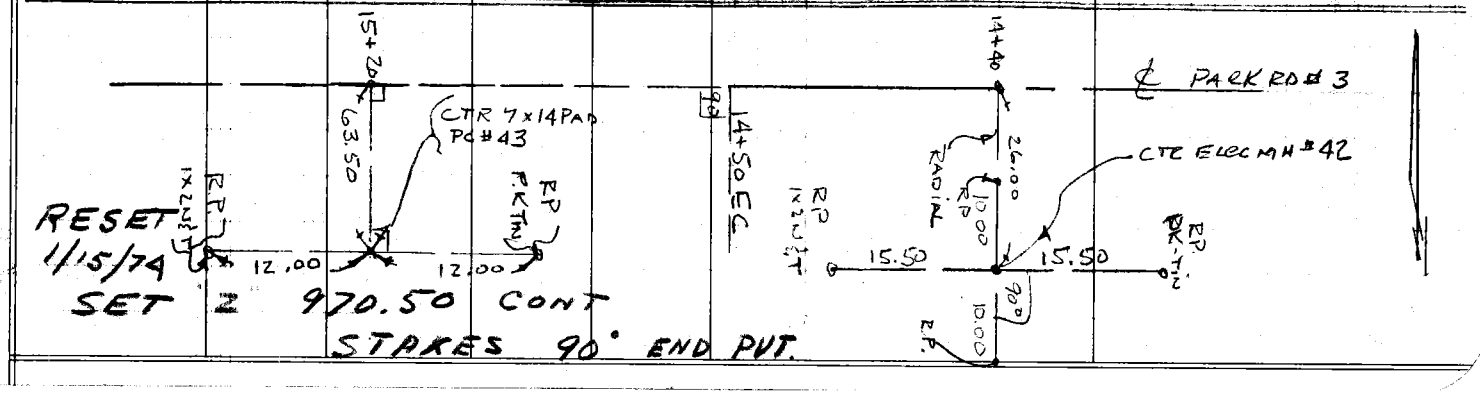
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
FD BM M-6				983.99	BM M-6 ELEV = 983.99		FB 3834-212
					L.A. CO FCD. MON.		
T.P.		RESET 1/15/74		977.03 ~~978.37~~			
					GRADE	C-F	
15+20				970.79 ~~970.54~~	970.50	C-0.29 ~~C-0.04~~	RP 1X2N&T 12.00 E'Ly CTR PAD
P.C. #43				973.10 ~~972.80~~	970.50	C-2.60 ~~C-2.30~~	RR ~~PK TIN~~ 1X2N&T 12.00 W'Ly CTR PAD.
T.P.				977.20			
BM M-6				983.99			
T.P.				971.89			
T.P.				964.26			
14+40				961.64	961.00	C-0.64	R.P. 1X2N&T 15.50 W'Ly CTR M.H
CTR ELEC M.H. #42				959.50	961.00	C-1.50	RP. PK TIN IN ROCK 15.50 E'Ly CTR M.H
FD BM SS#16				958.18	BM SS#16 EL = 958.200		FB 3834-32
					FD CE BM. MON.		



RESET 1/15/74
SET 2 970.50 CONT
STAKES 90° END PVT.

F. B. 3284 Pg. 74
Job No. 8804 35 Division No. Notes Red Plotted Profile
Survey of F G BONELLI PARK Date Date No.
Survey by M Soto Notes J.F Notes Chk'd. Checked X-Sec.
Indexed L. M. PALMERI Date JUL 2 1976 Date No.

F. B. 3284 PG. 75

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804 35 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of F. G. BONELLI PARK

Survey by L. L. BROWN Notes L.L.B. Date 6-20-73

Map No. ____ Indexed R. M. PALMER Date JUL 2 1976

F. G. BONELLI PARK

J.N. 8804.35

LOCATION AND GRADE FOR
ELEC. M.H. # 35 STA. 48+75
PARK ROAD "A"

JUNE 20, 1973

STATION	B. S.	H. I.	F. S.	ELEV.
		PARTY BROWN, L.L. MASSEY, R. DOMINGUEZ, C. FISHER, L. LANGDON, S.		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

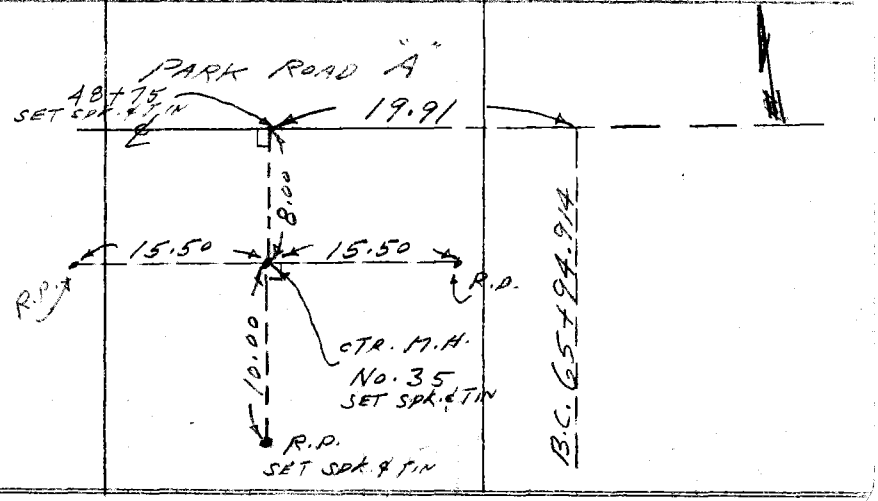
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3284 Pg. 76 | Job No. 8804-35 | Division No. | Notes Red | Plotted | Profile
Survey of E. G. Bonelli Park | Date | Date | No.
Survey by E. L. Brown Notes E. L. Brown | Notes Chk'd. | Checked | X-Sec.
Indexed PALMER Date JUL 2 1966 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ELECT. M.H. # 35		48+75 PARK RD. A
B.M. S.S. #6				1080 27	B.M. S.S. #6 ELEV. 1080.272 F.B. 3884-30		
T.P.				1072 13			
T.P.				1066 10			
T.P.				1058 43	GRADE	C / F	
POINT A				1048 44	1048.75	F - 0.30	SPK. & TIN 15.50 WLY. & M.H.
POINT B				1050 80	1051.10	F - 0.31	SPK. & TIN 15.50 ELY. & M.H.



F. B. 3284 PG. 77

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804 35 Division No. ____

Date ____ Date ____ Survey of F.G. BONELLI PARK

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date ____

Date ____ Date ____ Map No. ____ Indexed J. PALMERI Date 7-2-73

JUL 2 1973

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

F.G. BONELLI PARK

J.N. 8804.35

LOCATION AND GRADE FOR

ELECT. M.H. No. 28 STA. 87+75

PARK ROAD A

JULY 2, 1973

STATION	B.S.	H.I.	F.S.	ELEV.
		PARTY		
		BROWN, L.L.		
		HASSEY, K.		
		DOMINGUEZ, C.		
		FISHER, L.		
	LANGDON, S.			

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

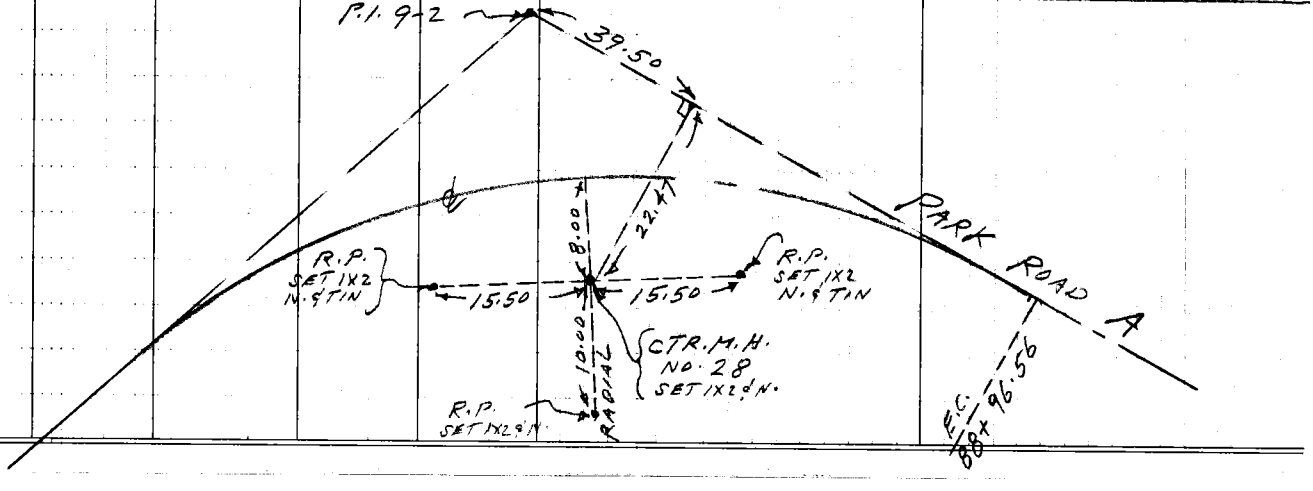
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3884 Pg. 78 | Job No. 8804.35 Division No. | Notes Red | Plotted | Profile
Survey of F. G. BONNELL PARK | Date | No. | X-Sec.
Survey by L. L. O'BRIEN Notes L. L. O'BRIEN | Notes Chk'd. | Checked | No.
Indexed PALMER Date JUL 2 1976 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	ELECT. M.H. # 28 87+75 PARK ROAD "A"
B.M. S.S. #8				1109.38	B.M. S.S. #8 ELEV. 1109.38 F.B. 3884-50
T.P.				1102.69	T.P.
T.P.				1100.60	T.P.
T.P.				1108.32	T.P.
B.M. S.S. #8				1109.38	B.M. S.S. #8
					GRADE C/F
				1115.48	1116.24 F-0.76 1X2 N. & TIN 15.50 W'LY.
				1113.57	1114.09 F-0.52 1X2 N. & TIN 15.50 E'LY.



F. B. 3284 PG. 79

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No 8804.35 Division No. ____

Survey of F.G. BONELLI PARK

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by L.L. BROWN Notes L.L.B. Date 7-3-73

Map No. ____ Indexed PALMER Date JUL 3 1973

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

F.G. BONELLI PARK

J.N. 8804.35

LOCATION AND GRADE FOR
ELEC. M.H. # 27 STA. 93+50
PARK ROAD "A"

JULY 3, 1973

STATION	B. S.	H. I.	F. S.	ELEV.
	LANGDON, S.	BROWN, L.L. MASSEY, R. DOMINGUEZ, C. FISHER, L.	PARTY	

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

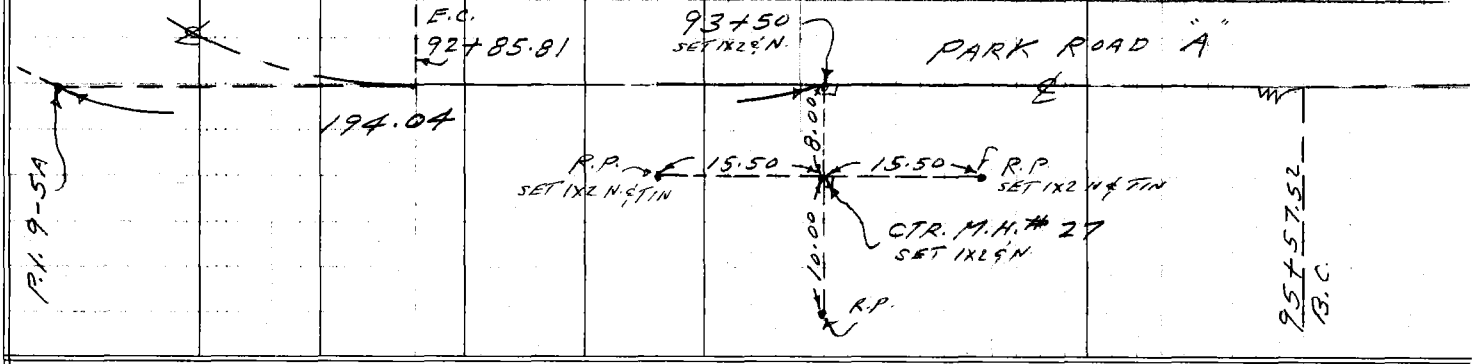
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3284 Pg. 80 Job No. 8804.35 Division No. Profile
Survey of E. G. BONELLI Notes Red Plotted
Survey by Notes Date Date No. X-Sec.
Indexed PALMER Date JUL 2 1976 Notes Chk'd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ELECT. M.H. # 27 93+50 PARK ROAD "A"	
B.M. S.S. #8				1109.38	B.M. S.S. #8 F.B. 3884 + 50	
T.P.				1104.07		
					GRADE	C/F
POINT A				1097.94	1098.49	F-0.55' 1X2 N.&TIN 15.50 W'LY.
POINT B				1097.45	1098.18	F-0.73' 1X2 N.&TIN 15.50 E'LY.
93+00 R.P.				1096.09	EL=1096.2	



F. B. 3284 PG. 81

Profile No. ____ Notes Red ____ Plotted ____ Job No. 880435 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date JUL 6 1973

Date ____ Date ____ Survey of F.G. BONELLI PARK

Date ____ Date ____ Map No. ____ Indexed L.M. PALMER Date ____

F. G. BONELLI PARK

J. N. 880435

LOCATION AND GRADE FOR

ELEC. M.H. NO. 26 STA. 99+25

PARK ROAD A

JULY 6, 1973

STATION	B. S.	H. I.	F. S.	ELEV.
	LANGDON, S.	BROWN, L.L. MASSEY, R. FISHER, L. DOMINGUEZ, C.	PARTY	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

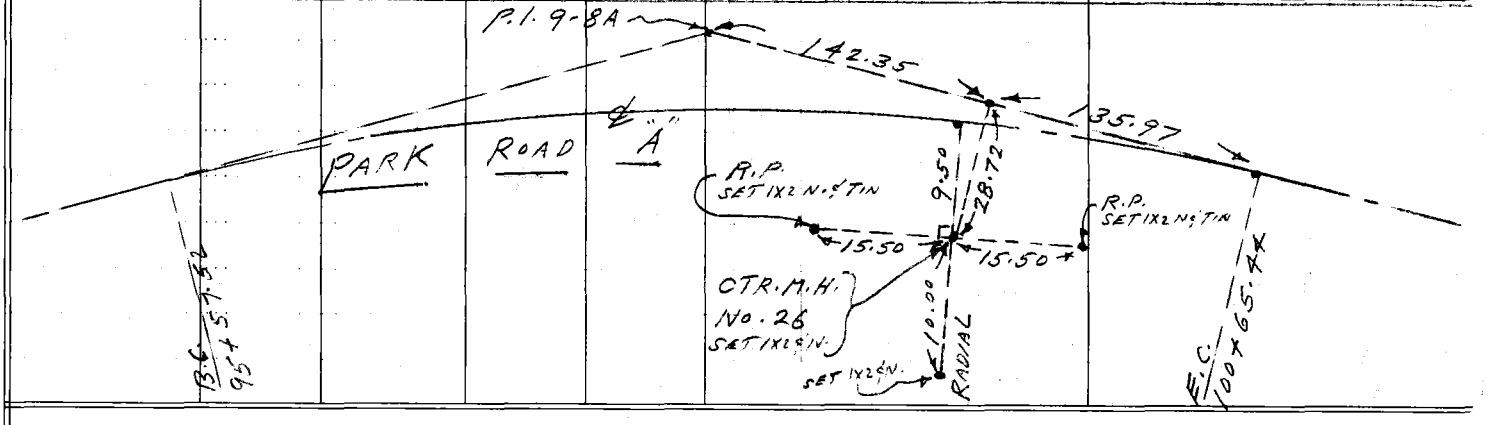
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELECT. M.H. # 26 99+25 PARK ROAD "A"		
T.B.M.				1069 29	T.B.M. ELEV. 1069.290		F.B. 3884-51
T.P.				1073 96			
T.P.				1082 67			
					GRADE	C / F	
POINT A				1085 64	1085.86	F-0.22	1X2 N & TIN 15.50 WLY
POINT B				1084 16	1084.62	F-0.46	1X2 N & TIN 15.50 ELY.
RP 100+00				1083 82	EL=1083.9		



F. B. 3284 PG. 82 Job No. 8804 35 Division No. Notes Red Plotted Profile
Survey of F. G. BONELLI PARK Date Date No.
Survey by L. L. BROWN Notes L. L. BROWN Notes Chk'd. Checked X-Sec.
Indexed [redacted] PALMERT Date JUL 2 1976 Date Date No.

F. B. 3284 PG. 83

Profile No. | Notes Red | Date | Plotted | Date | Job No 8804.35 | Division No. |
Survey of F.G. BONELLI REG PARK
X-Sec. No. | Notes Chk'd. | Date | Checked | Date | Survey by M. SOTRO | Notes N.S. | Date 7-18-73 | Map No. | Indexed R. M. PALMER | Dates JUL 2 1973

F.G BONELLI REG. PARK

J.N. 8804.35

LOCATION & GRADE FOR ELEC. M.H. #31

STA 5+50 PARK RD. #4

JULY 18, 1973

M. SOTRO
N. SMITH
J. HENDERSON
J. LYBRAND

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

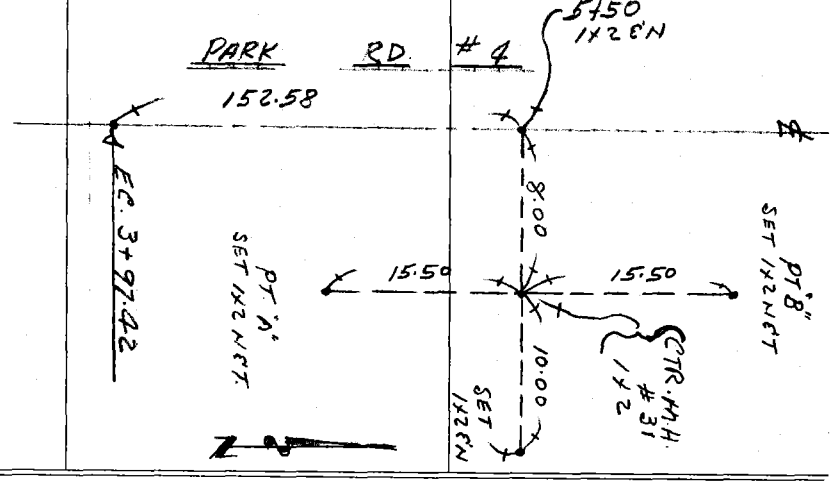
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3284 Pg. 84 | Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of ____ Notes ____ Date ____ No. ____ X-Sec.
Survey by L. PALMIERI Notes Chk'd. ____ Checked ____ No.
Indexed ____ Date JUL 2 1979 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC. M.H. #31 5750 PARK RD. #4	
T.P.				1182.29	ELEV. 1182.29 5750 ℄ STA. PARK RD # 4 (1X2'N) PROFILE ELEV. PER F B.	
T.P.				1178.76	ELEV. 1178.76 5700 ℄ STA PARK RD #4 (1X2'N) PROFILE ELEV PER F B.	
					GRADE	C/F
POINT "A"				1181.11	1182.25	F - 1.14
POINT "B"				1183.68	1184.73	F - 1.05



F. B. 3284 PG. 85

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.35 Division No. ____
Date ____ Date ____ Survey of F. G. BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by L. L. BROWN Notes L. L. B. Date 7-24-73
Date ____ Date ____ Map No. ____ Indexed PALMER Date JUL 2 1973

F. G. BONELLI PARK

J.N. 8804.35

LOCATION AND GRADE FOR
ELEC. M.H. #32 STA. 11+00
PARK ROAD NO. 4

JULY 24, 73

STATION	B. S.	H. I.	F. S.	ELEV.
		PARTY BROWN, L. L. MASSEY, R. DOMINGUEZ, C.		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

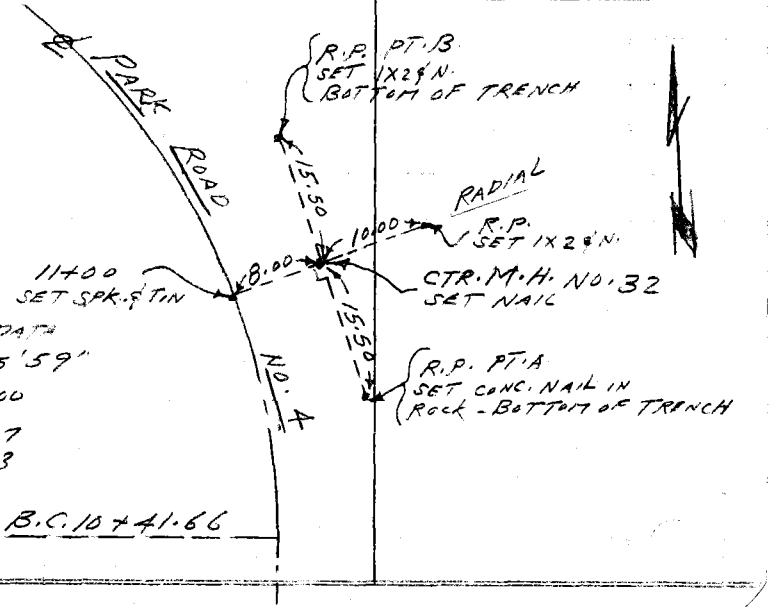
76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC. M.H. #32 STA. 11+00 PARK ROAD #4		
10+41.66 B.C.				1217 15			
					GRADE	C/F	
P.T.A				1215 15	1219.74	F-4.59	CONC. NAIL IN ROCK 15.50 SL'Y.
PT.B				1216 10	1220.59	F-4.49	1X2 & N. 15.50 NL'Y.
11+00				1218 83			



℄ CURVE DATA
Δ = 83°15'59"
R = 650.00
T = 577.77
L = 944.63

F. B. 3284 PG. 86 Job No. 8804 35 Division No. Notes Red Plotted Profile
Survey of F. G. BONELLI PARK Date Date No.
Survey by L. L. BROWN Notes L. L. B. Notes Chk'd. Checked X-Sec.
Index PALMERI Date JUL 2 1976 Date Date No.

F. B. 3284 PG. 87

Profile No. ____ Notes Red ____ Plotted ____ Job No. 880435 Division No. ____
Date ____ Date ____ Survey of F. G. BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by JT Notes JT Date 7-10-73
Date ____ Date ____ Map No. ____ Indexed L. M. PALMER Date JUL 3 1974

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

F. G. BONELLI PARK

PARK ROAD "A"
@ INT. WITH RD. 3
ELEV.'S AT TOP OF
CONC. POWER ENVELOPE
AND DIRT @ EDGE OF
DITCH

J. N. 8804.35
JULY 1973

STATION	B. S.	H. I.	F. S.	ELEV.
			PARTY	
			J. TERRAZOVA	
			J. ZBYSENSKI	
			E. PULSIFER	

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3284 Pg. 88 | Job No. 880435 Division No. | Notes Red | Plotted | Profile
Survey of F.G. BOWELL PARK | Date | Date | No.
Survey by JT Notes JT | Notes Chk'd. | Checked | X-Sec.
Indexed PALMERI Date 7-10-73 | Date | Date | No.
JUL 2 1973

STATION	B. S.	H. I.	FINISH GR. &	ELEV.		
55+00				993 4	STA. 55+00 FD (1K2)	R.P. GRS
56+00				993 9	STA. 56+00 FD (1K2)	R.P. GRS EL.= 993.9
57+64 4			994 3	992 7	INT EDA & ED 3 57+64 4, TP CONC ENV.	
"			994 3	994 2	DIRT, RT ED. OF DITCH	
58+00			995 6	993 9	TOP OF CONC ENVEL	
"			995 6	995 6	DIRT, RT ED OF DITCH	
58+50			997 9	996 6	TOP OF SPACER (PROPOSED TOP OF ENVE.	
"			997 9	997 5	DIRT RT. ED OF DITCH	
59+00			1000 T	999 5	TOP OF SPACER (PROPOSED TOP OF ENVEL	
"			1000 T	1000 7	DIRT, RT ED. OF DITCH	
59+25			1002 3	1001 1	TOP OF SPACER (PROPOSED TOP OF ENVEL.	
"			1002 3	1002 5	DIRT, RT ED. OF DITCH	

LEVELER BOD USED

FINISH GRADE ℄

F. B. 3284 PG. 89

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8304.35 Division No. ____
Survey of F.G. BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by L.L. BROWN Notes L.L.B. Date 7-11-73
Map No. ____ Indexed M. PALMER Date JUL 2 1976

F.G. BONELLI PARK

J.N. 8304.35

GRADES

℄ ELEVS. ON PARK ROAD "A"

STA. 92+85.91 E.C. ELEV. TO 102+50

FOR CHECK ON DEPTH OF ELEC. CONDUIT.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 3284 PG. 90 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chk'd. | Checked | X-Sec.
Index L. L. PALMERi | Date JUL 2 1976 | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
RP 96+50				1096 3		
					GRADE	
E.C. 92+85.81				1098 5	1099.14	F-0.6
93+00				1098 4	1099.00	F-0.6
93+50				1097 4	1098.50	F-1.1
94+00				1096 9	1098.00	F-1.1
94+50				1095 9	1097.50	F-1.6
95+00				1095 9	1097.00	F-1.1
RP 93+00				1096 1	EL=1096.2	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
100+00 RP				1083.9	GRADE		
T. P.				1077.95			
96+50 R.P.				1096.4	EL=1096.3		
B.C. 95+57.52				1095.9	1096.43	F-0.5	
96+00				1095.6	1095.99	F-0.4	
96+50				1094.5	1095.20	F-0.7	
97+00				1093.3	1094.00	F-0.7	
97+50				1091.3	1092.38	F-1.1	
T. P.				1091.28	—		
98+00				1089.7	1090.42	F-0.7	
98+50				1087.8	1088.42	F-0.6	
99+00				1085.7	1086.43	F-0.7	
99+50				1083.5	1084.44	F-0.9	
T. P.				1082.32	—		
100+00				1081.5	1082.44	F-0.9	
100+50				1079.4	1080.45	F-1.0	
E.C. 100+65.4				1078.5	1079.83	F-1.3	
101+00				1077.4	1078.46	F-1.1	
101+50				1075.7	1076.46	F-0.8	
102+00				1074.2	1074.47	F-0.3	
102+50				1072.1	1072.47	F-0.4	

Profile Notes Red ____ Plotted ____ Job No. 8804.35 Division No. ____
No. ____ Date ____ Date ____ Survey of F.G. Bonelli Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by L.L. Brown Notes L.L.B. Date 7-11-73
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] PALMERI Date JUL 2 1976

F. B. 3284 PG. 91

F.B. 3284 Pg. 93

Profile No. | Notes Red Date | Plotted Date | Job No. 8804.35 | Division No.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of F.G. BONELLI PARK | Survey by JT | Notes JT | Date 7-73 | Map No. | Indexed PALMER | Date JUL 1973

F.G. BONELLI PARK

PROFILE ON EXISTING DITCH & SPACERS FOR POWER IN AREA OF INT. OF ROAD "A" & RD. 4

J.N. 8804.35
JULY 1973

XEROXED 2 COPIES 7-16-73 MA

REF:
F.B. 3884

PARTY
J. TERRANOVA
R. ALMANZAN
R. PULSIFER
J. ZBYSZEWSKI

STATION | B.S. | H.I. | F.S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3284 Pg. 94 | Job No. 8804.35 | Division No. | Notes Red | Plotted | Profile
Survey of E.G. Bonelli Page | Date | Date | No.
Survey by J.F. | Notes | Notes Chkd. | Checked | X-Sec.
Indexed R. PALMER | Date 7-13-73 | Date JUL 2 1976 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	
FD. B.M.S.S. # 7		FINISH GR &		1165 47	B.M.S.S. # 7 ~ EL. = 1165.469 SEE DISK. F.B. 3884-48
EL. M.H.				1133 43	TOP M.H. # 33
77+50		1135 71		1134 4	TOP SPACER
"			USED	1135 4	GR. RT EDGE OF DITCH
78+00		1138 65		1136 5	TOP SPACER
"				1138 1	GR. RT. EDGE OF DITCH
78+50		1141 16		1139 1	TOP SPACER
"				1140 3	GR. RT. EDGE OF DITCH
79+00		1143 23		1141 4	TOP SPACER
"			ROD	1142 5	GR. RT. EDGE OF DITCH
79+50		1144 87		1142 5	TOP SPACER
"				1143 7	GR. RT. EDGE OF DITCH
80+00		1146 07		1143 2	TOP SPACER
"				1144 7	GR. RT EDGE OF DITCH
80+50		1146 83	LEHKER	1144 2	TOP SPACER
"				1145 7	GR. RT EDGE OF DITCH
81+00		1147 16		1144 8	TOP SPACER
"				1146 0	GR. RT. EDGE OF DITCH

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	FINISH GR ~~H.I.~~ ℄	F. S.	ELEV.		
81+50		1147 06		1145 0	TOP SPACER	
"				1146 5	GR. RT. EDGE OF DITCH	
M.H.				114672	TOP M.H.	
PO. B.M. 55. #7				116545	B.M. 55, #7 ~ EL. =	1165.469
					SEE DISC. F.B. 3884-48	
			LEVELER ROD USED			

Profile Notes Red ____ Plotted ____ Job No. 3304-35 Division No. ____ F. B. 3284 Pg. 95
No. ____ Date ____ Date ____ Survey of F.G. Bonelli Park
X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by LT Notes JT Date 7-13-73
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ PALMER Date JUL 2 1973

Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.35 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 7-17-78
Date	Indexed L. L. PALMER JUL 2 1979

F. B. 3284 PG. 97

F.G. BONELLI PARK

J.N. 8804.35

LOCATION OF GUY POLE AND GUY WIRE AT S.W'LY CORNER OF PARK ROAD A AND GANESHA BLVD.

XEROXED TWO COPIES FOR INSPECTOR.

M.J. 7-17-78

PARTY

BROWN, L.L.
MASSEY, R.
DOMINGUEZ, C.
FISHER, L.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

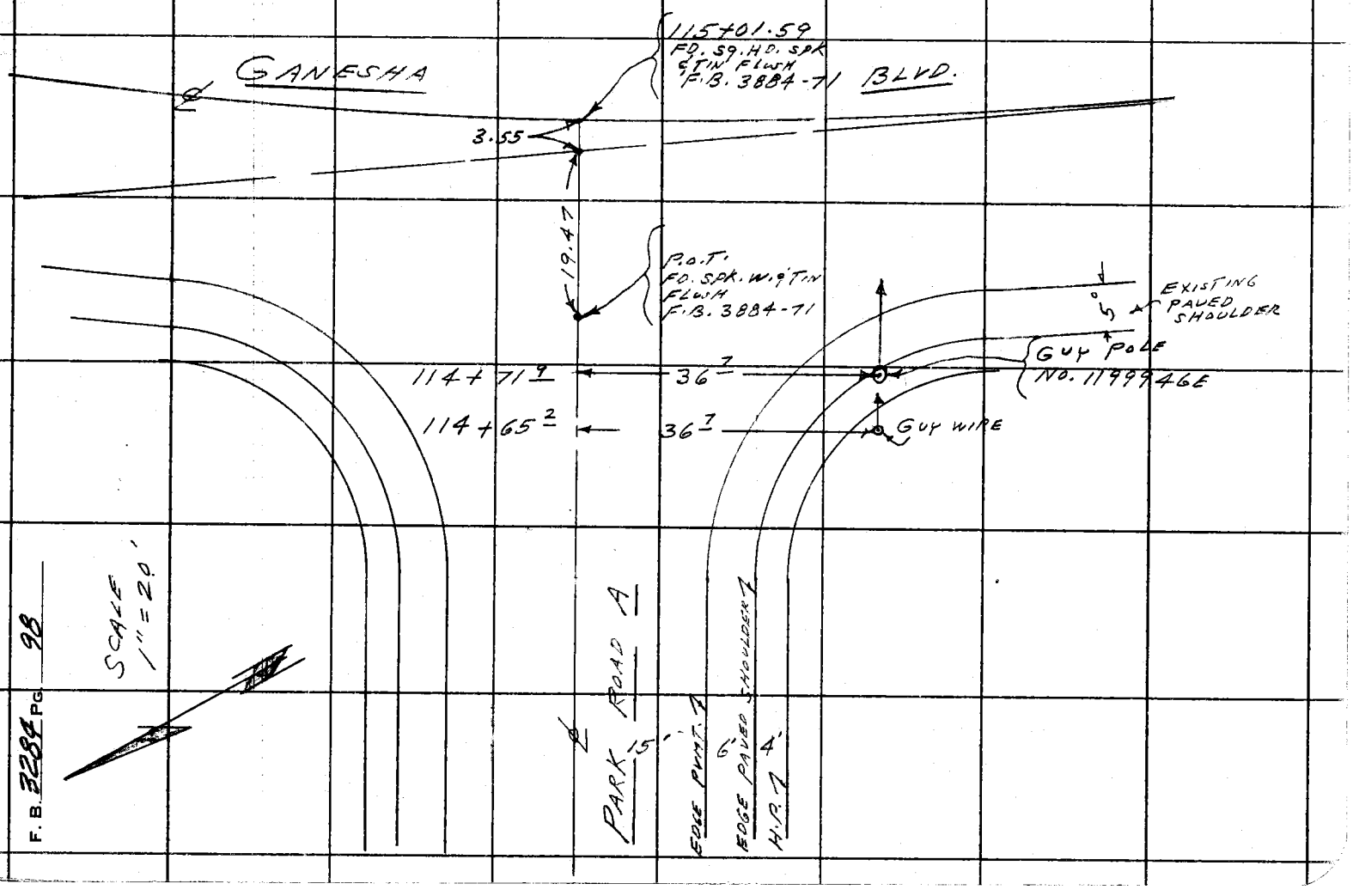
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.35 Tape 7 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Dat 7-19-73
Date	Indexed L. M. PALMER JUL 2 1976

F. B. 3284 PG. 99

E-10

F.G. BONELLI PARK

J.N. 8804.35

LOCATION OF ELECTRICAL DUCTS ON GOLF COURSE N.W. SIDE OF PARK ROAD A

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY

BROWN, L.L.
MASSEY, R.
DOMINGUEZ, C.
FISHER, L.

76F309S CE#310 3-69

F. B. 3284 PG. 100

GOLF COURSE

END OF ELEV. DOCKS

72°

104+15.44

12°

PARK ROAD "A"

ELEV. DOCKS

3500

E.C. 100+65.44

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3284 PG. 101

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.35 Division No. ____

Date ____ Date ____ Survey of F.G. BONELLI PARK

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by M. SOTO Notes J.F. Date 7-30-73.

Date ____ Date ____ Map No. ____ Indexed PALMER Date JUL 2 1976

F G BONELLI PARK

J.N. 8804.35

LOCATION AND GRADE FOR ELEC MH # 82.

PARK RD # 4

July 30, 1973

M SOTO
J. FALSEY
J. HENDERSON
J. LYBRAND

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

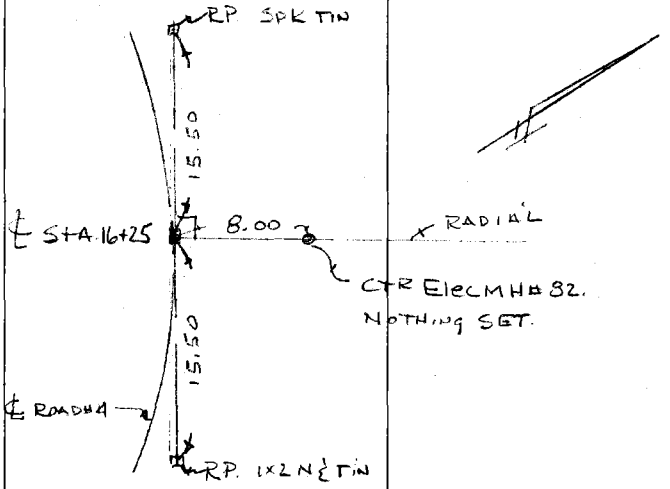
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3284 Pg. 102 | Job No. 830435 Division No. | Notes Red | Plotted | Profile
Survey of E.G. BONELLI PARK | Date | Date | No.
Survey by M.S. | Notes J.F. | Notes Chk'd. | Checked | X-Sec.
Indexed L.L. PALMER | Date JUL 2 1976 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1209 03	℄ Profile STA 16+00	RD#4 7-16-73
					GRADE C/F	
℄ STA 16+25				1208 62	1209 91	F. 1.29 RP 15.50 E'Ly ℄ STA 16+25
ELEC MH#82				1206 37	1207.13	F. 1.36 RP. 15.50 W'Ly ℄ STA 16+25
T.P.				1205 77	℄ Profile STA 16+50	RD#4 7-16-73



F. B. 3284 PG. 103

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804 35 Division No. ____
Survey of F G BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by M SOTO Notes J.F Date 8-1-73
Map No. ____ Indexed R. PALMER Date JUL 2 1974

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

F G BONELLI PARK

JN 8804.35

LOCATION AND GRADE FOR
ELEC MH # 81
PARK ROAD # 4

AUG 1, 1973

M SOTO
J. FALSEY
J. HENDERSON
J. LYBRAND

76-L-298 CE 307 8-70

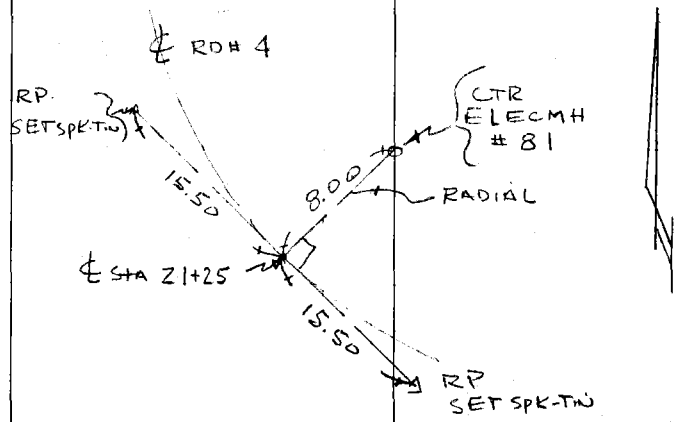
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.P.				1174 76	STA 21+00 PARK RD# 4 Profile 7-16-73			
					GRADE	C-F		
STA 21+25				1174 26	1174.91	F-0.65	R.P. 15.50' E'Ly ℄ STA 21+25 SPK-T	
CTR ElecMH# 81				1172 56	1172.74	F-0.18	R.P. 15.50' W'Ly ℄ STA 21+25 SPK-T	
T.P.				1171 86	STA 21+50 PARK RD# 4 Profile 7-16-73			



F. B. 3284 Pg. 104
Job No. 88 of 35 Division No. Notes Red Plotted Profile
Survey of F G BONELLI PARK Date Date No. X-Sec.
Survey by M Sotro Notes J.F Notes Chk'd. Checked Date No.
Indexed [redacted] PALMERI Date JUL 2 1976

F. B. 3284 PG. 105

Profile No.	Notes Red	Plotted	Job No. 8804 35	Division No.	
	Date	Date	Survey of F G BONELLI PARK		
X-Sec. No.	Notes Chk'd.	Checked	Survey by M. SOTRO	Notes J F	Date 8-1-73
	Date	Date	Map No.	Indexed L. M. PALMERS	Date JUL 2 1976

F. G. BONELLI PARK

JN 8804.35

ELEV. AND LOCATION FOR ELEC MH. #80

PARK ROAD #4

AUG. 1, 1973

M. SOTRO
J. FALSEY
J. HENDERSON
J. LYBRAND

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 8-70

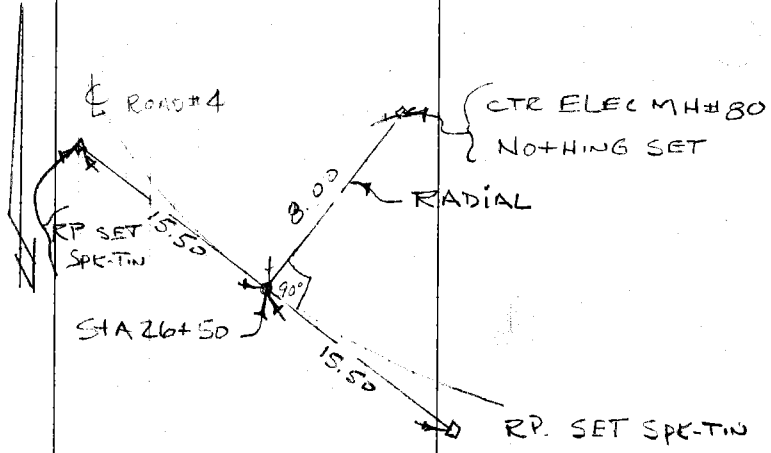
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.				1143 12	STA 25+50 PARK RD#4 PROFILE 7-16 73		
					GRADE	C-F	
26+50				1137 58	1138.16	F-0.58	RP 15.50' E'Ly ℄ STA 26+50 SPKT
Elec MH# 80				1135 02	1135.98	F-0.96	RP 15.50' W'Ly ℄ STA 26+50 SPKT
T.P.				1139 56	STA 26+00 PARK RD#4 PROFILE 7-16 73		



F. B. 3284 PG. 106
Job No. 8804 35 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of F G BONELLI PARK Date ____ Date ____ No. ____
Survey by M Soteo Notes J.F Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [illegible] PALMERI Date JUL 2 1976 Date ____ Date ____ No. ____

F. B. 3284 PG. 107

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.35 Division No. ____
Date ____ Date ____ Survey of F G BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by M. Sotro Notes J.F Date 8-2-73
Date ____ Date ____ Map No. ____ Indexed [redacted] PALMER Date JUL 2 1976

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					F G. BONELLI PARK J. N 8804.35 ELEV. AND LOCATION FOR ELEC M H # 79. PARK ROAD 4 AUG. 2, 1973 M. SOTRO J. FALSEY J. HENDERSON J. LYBRAND

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

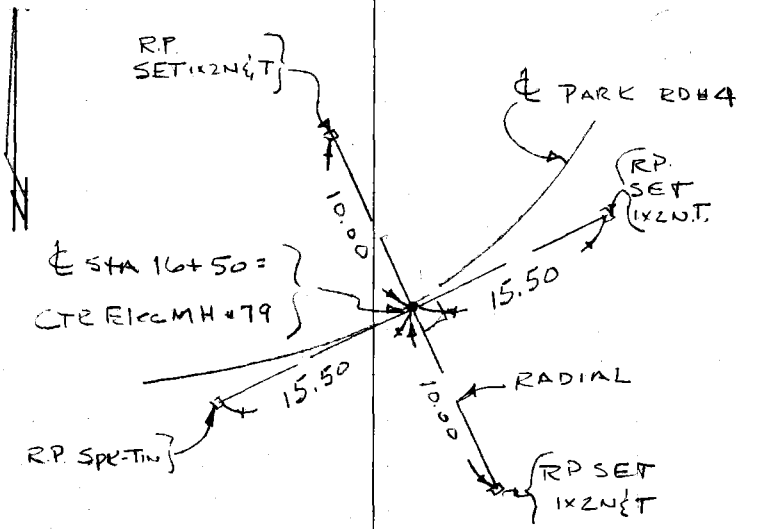
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3284 PG. 108 | Job No. 220435 Division No. | Notes Red | Plotted | Profile
Survey of F. G. BONELLI PARK | Date | Date | No.
Survey by M. SOTO Notes V. F. | Notes Chk'd. | Checked | X-Sec.
Indexed L. L. PALMER Date JUL 2 1970 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1088.8	17+00 (GRS) Lt EL =	1088.8 PARK RD # 5
					GRADE C/F	
16+50				1081.70	1081.55 C-0.15	R.P. SPK TIN 15.50 W'Ly CTR M.H.
T.P.				1080.65		
Elec MH # 19	E			1079.23	1078.45 C-0.78	R.P. IX2 N TIN 15.50 E'Ly CTR M.H.
T.P.				1072.99	14+50 (RP GRS Lt) EL = 1073.1	PARK RD # 5



F. B. 3284 PG. 109

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8304.35 Division No. ____
Survey of F.G. BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by M SOTO Notes J F Date 8-6 73
Map No. ____ Indexed J. M. PALMER Date JUL 3 1974

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					F.G. BONELLI PARK J.N. 8304.35 ELEV AND LOCATION FOR ELEC MH # 77, 78 PARK RD #5 AUG 6, 1973 J. FALSEY J. HENDERSON J. LYBRAND

76-L-298 CE 307 8-70

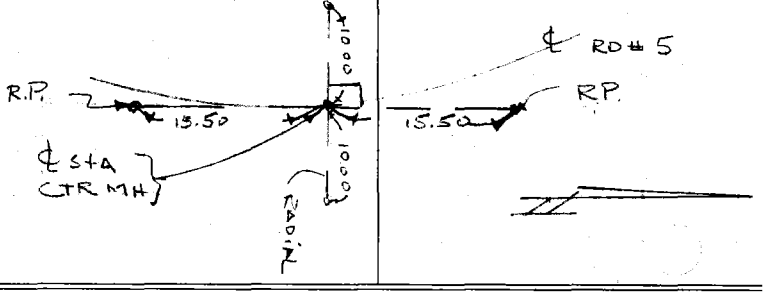
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.BM#1				99363	T.B.M#1 PK SPK TIN IN ROCK RD#5 8-6-73			
					GRADE	C/F		
5+50				98641	984.60	C-1.81	RP	SPK TIN 15.50' N'LY CTR M.H.
ELEC MH#77				98759	985.98	C-1.61	RP	SPK TIN 15.50 S'LY CTR M.H.
T.B.M#1				993 63				
T.P.				1026 43	RP 10' EAST ELEC MH #78 RD#5 8-6-73			
11+00				102531	1023.46	C-1.85	RP	1x2 N&T N'LY CTR M H
ELEC MH#78				102826	1026.55	C-1.71	RP	1x2 N&T S'LY CTR M H
T.P.				1026 43	RP 10' EAST ELEC M.H #78			



F. B. 3284 PG. 110
Job No. 8804 35
Division No.
Notes Red
Plotted
Profile
Survey of F.G. BONELLI PARK
Date
No.
Survey by M. Sotro Notes J.F.
Notes Chk'd.
Checked
X-Sec.
Indexed L. M. PALMERI
Date JUL 2 1976
Date
No.

F. B. 3284 PG. 111

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804.35 Division No. ____
Survey of F G BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by M SATRO Notes J F Date 8-10 73
Map No. ____ Indexed [redacted] PALMER Date JUL 2 1976

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

F G BONELLI PARK

JN 8804.35

LOCATION AND GRADE FOR ELEC. PULL BOX FOR SUBMERSIBLE PUMP RAMP (SOUTH SIDE)

REF
SH - M-21
FB - 3875-152, 156

M SATRO
J. FALSEY
J. HENDERSON
J. LYBRAND

76-L-298 CE 307 8-70

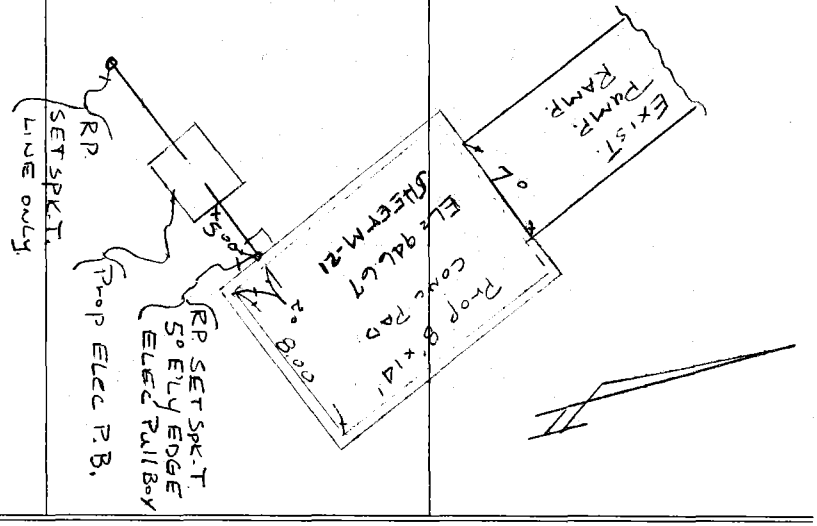
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				971 21	T.P. EL = 971.21 FD 1" I.P. C.E. TAG. IN CONC UP 5" (RAMP 4B) FB 3875-152, 156	
T.P.				963 49		
T.P.				954 85		
					GRADE | C/F.	
R.P.				950 08	946.67 | C - 3.41	RP. SPK-TIN 5.00 OFF EDGE. P.B.
R.P.				950 25		RP SPK TIN LINE ONLY.
T.P.				941 81	TP EL = 941.81 TOP CONC. S. E'LY COR RAMP FB 3875-164	



F. B. 3284 PG. 112
Job No. 8804 35 Division No. Notes Red Plotted Profile
Survey of FG BONELLI PARK Date Date No.
Survey by M Sotro Notes J F Notes Chk'd. Checked X-Sec.
Indexed PALMERI Date JUL 2 1976 Date Date No.

F. B. 3284 PG. 113

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3804 35 Division No. ____
Date ____ Date ____ Survey of F.G. BONELLI PARK
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by M SOTRO Notes J.F. Date 8-17-73
Date ____ Date ____ Map No. ____ Indexed [redacted] PALMER! Date JUL 2 1976

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					F. G. BONELLI PARK J.N 8804.35 ELEV. AND LOCATION FOR ELEC. MH. # 75 PARK RD # 5
					AUG 17, 1973 ELEC MH. #76 PARK RD #5 AUG. 24, 1973 M. SOTRO J. FALSEY J. HENDERSON J. LYBRAND.

76-L-298 CE 307 8-70

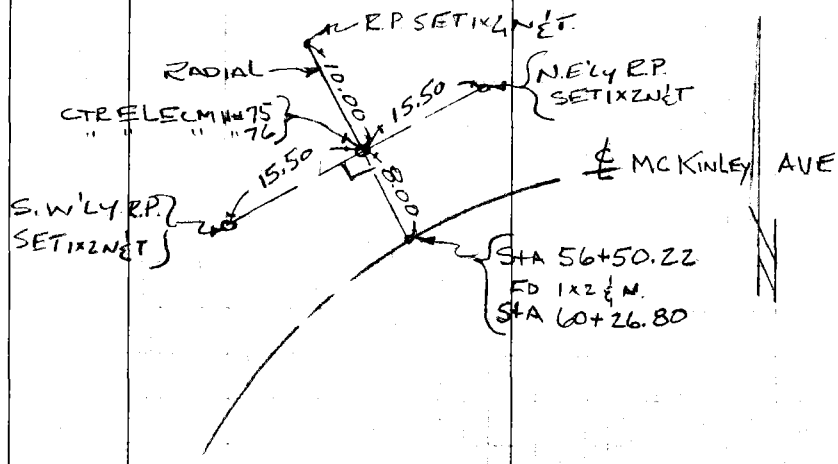
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
FD BM SS#17				968 66	BM SS#17 ELEV= 968.657 FB. 3884-36.			
					FD BRASS CAP IN CEM. IN ROCK.			
					GRADE	C-F		
56+50.22				968 60	968 69	F- 0.09	RP	1x2N & TIN 15.50 SWLY MH
CTR ElecMH#75				969 13	969.00	C- 0.19	RP	1x2N & TIN 15.50 N E'LY MH.
BM SS#17				968 66				
60+26.80				966 55	964.33	C-2.22	RP	1x2N & T 15.50 N'ELY
CTR ELECM.H. #76				964 68	964.03	C-0.65	RP	1x2N & T 15.50 SWLY M.H.



F.B. 3884 PG. 114 Job No. 8804 35 Division No. Notes Red Plotted Profile
Survey of F G BONELLI PARK Date Date No.
Survey by M Sotro Notes J.F Notes Chk'd. Checked X-Sec.
Indexed R. M. PALMERI Date JUL 2 1976 Date Date No.

F. B. 3284 PG. 115

Profile No. | Notes Red Date | Plotted Date | Job No 8804.35 | Division No.
Survey of F G BONELLI PARK
X-Sec. No. | Notes Chk'd. Date | Checked Date | Survey by M SOTRO | Notes JF | Date 10.10.73
Map No. | Indexed L. M. PALMER | Date JUL 2 1970

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

F.G. BONELLI PARK

J.N. 8804.35

FINISH RIM ELEVATION FOR ELEC. M.H. # 42 PARK ROAD # 3

HORIZONTAL LOCATION DETERMINED BY CONTRACTOR O.K.'D BY INSPECTOR VERBALLY. CTR. OF MH # 42 APPROX LOCATION OF STA 14+45 AND 8' N'LY OF ℄

Oct. 10, 1973

J. FALSEY
J. HENDERSON
J. LYBRAND

76-L-298 CE 307 8-70

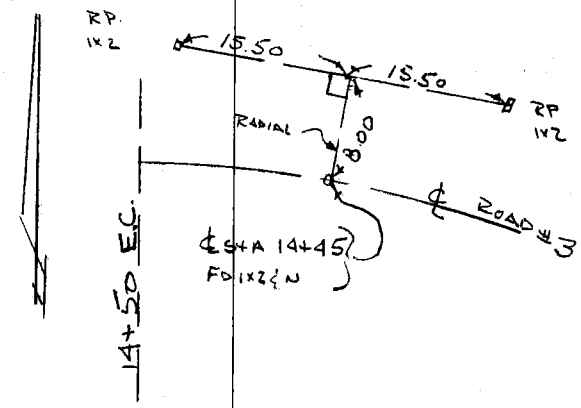
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM. SS#16				958 20	BM. SS#16 ELEV = 958.20 FB 3884-32		
14+45 CTR				959 19	960.32	F-1.13	RP. 1x2 15.50' E'Ly CTR ELEC MH.
ELEC MH#42				962 14	961.40	C-0.74	RP 1x2 15.50' W'Ly CTR ELEC MH.
T.P.				964 95			
T.P.				976 06			
BM M-6				983 97	EL= 983.93 FB 3884-212		



F. B. 3284 Pg. 116
Job No. 8804 35 Division No. Notes Red Plotted Profile
Survey of FG Bonelli Park Date Date No.
Survey by M Sotro Notes J.F. Notes Chk'd. Checked X-Sec.
Indexed [redacted] PALMERI Date JUL 2 1976 Date Date No.

Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.35 Tape Std °F
Office Work	Surveyed by M. Sotro
Checked	Notes J.F. Date 10-16-73
Date	Index S. EL PALMER JUL 2 1976

F. B. 3284 PG. 117

F.G. BONELLI PARK

J.N. 8804.35

PROFILE OF TRENCH FOR ELEC. COND. FROM ELEC M.H. #42 TO P.C. #43. VICINITY 14+50 PARK ROAD #3.
PROFILE CHECK BEING MADE TO SEE IF GRADE IS COMPATABLE WITH PROPOSED GRADE PHASE #4

M. SOTRO
J. FALSEY
J. HENDERSON
J. LYBRAND

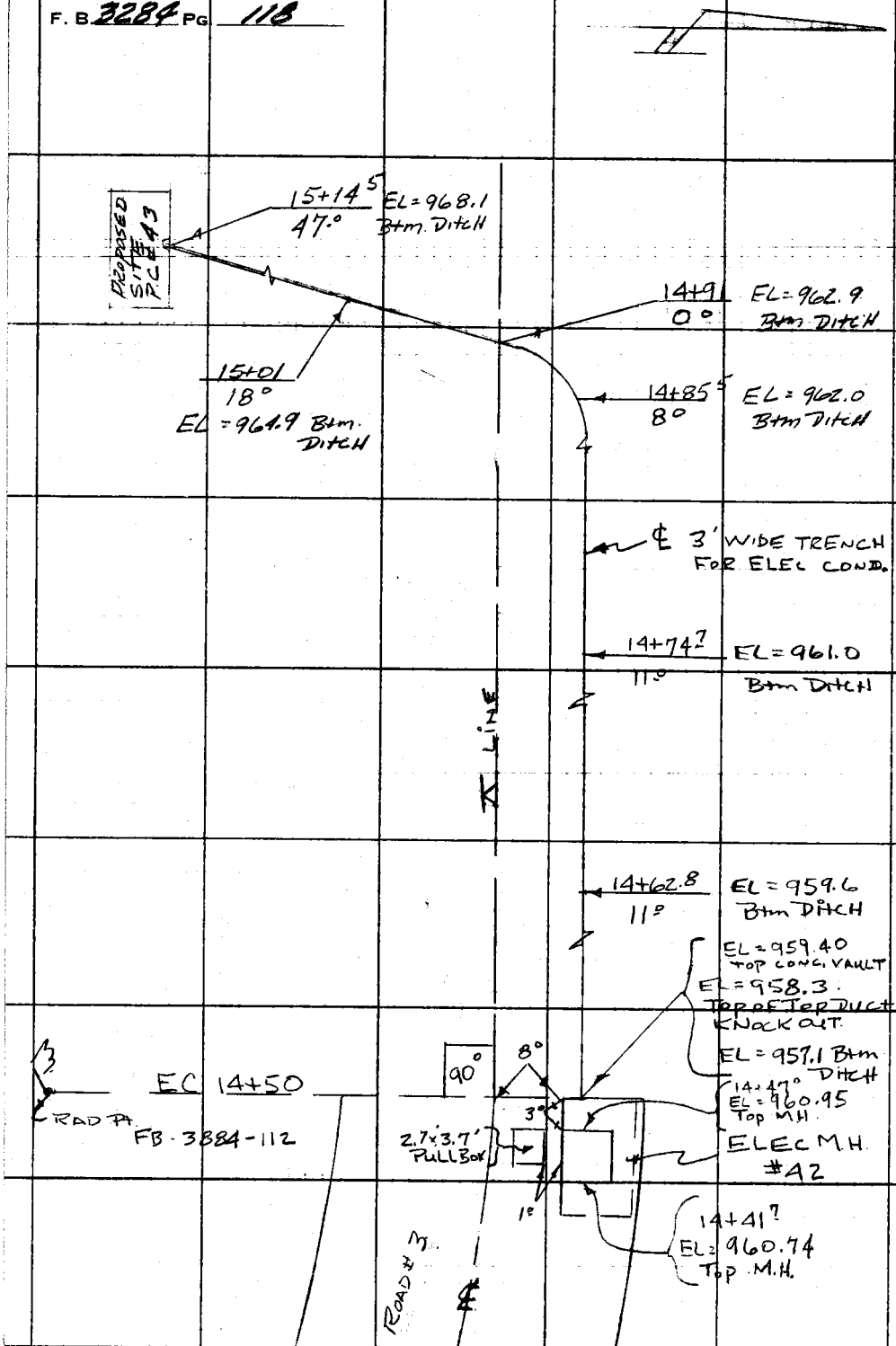
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-69

F. B. 3284 PG. 118



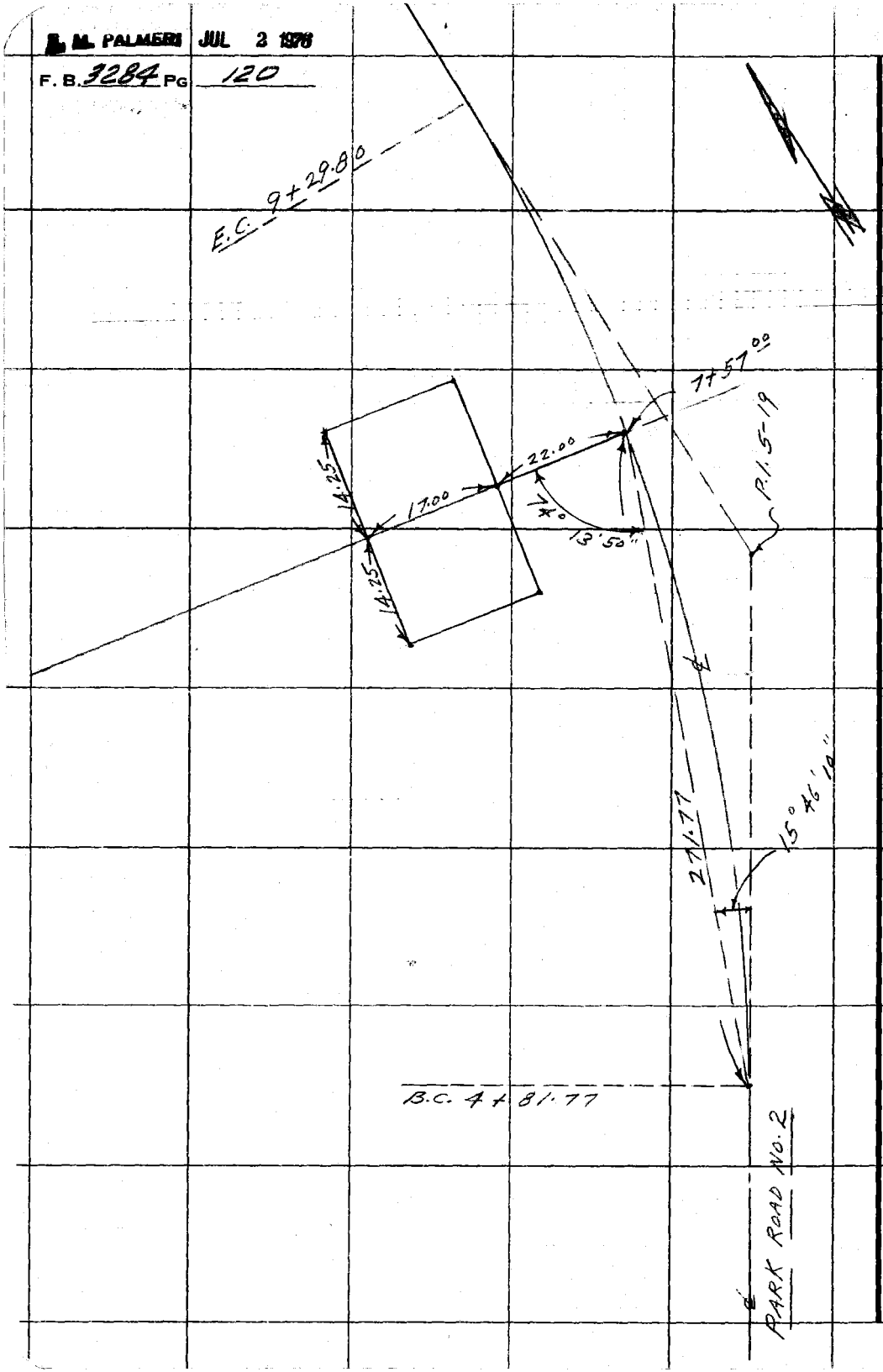
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

E. M. PALMERI JUL 2 1976

F. B. 3284 PG 120



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of F.G. Borelli Park
JN 8804.35 Tape — Std — °F
Surveyed by Petri
Notes G.P. Date 2-4-74
Indexed M. PALMER JUL 2 1976

F. B. 3284 PG. 121

2-4-74

J.N. 8804.35

F.G. Borelli Park

Location of Elect. & Teleph. Duct Bank

@ Inter. Road #3 & Road #6.

Petri
Guizado
West
Moya

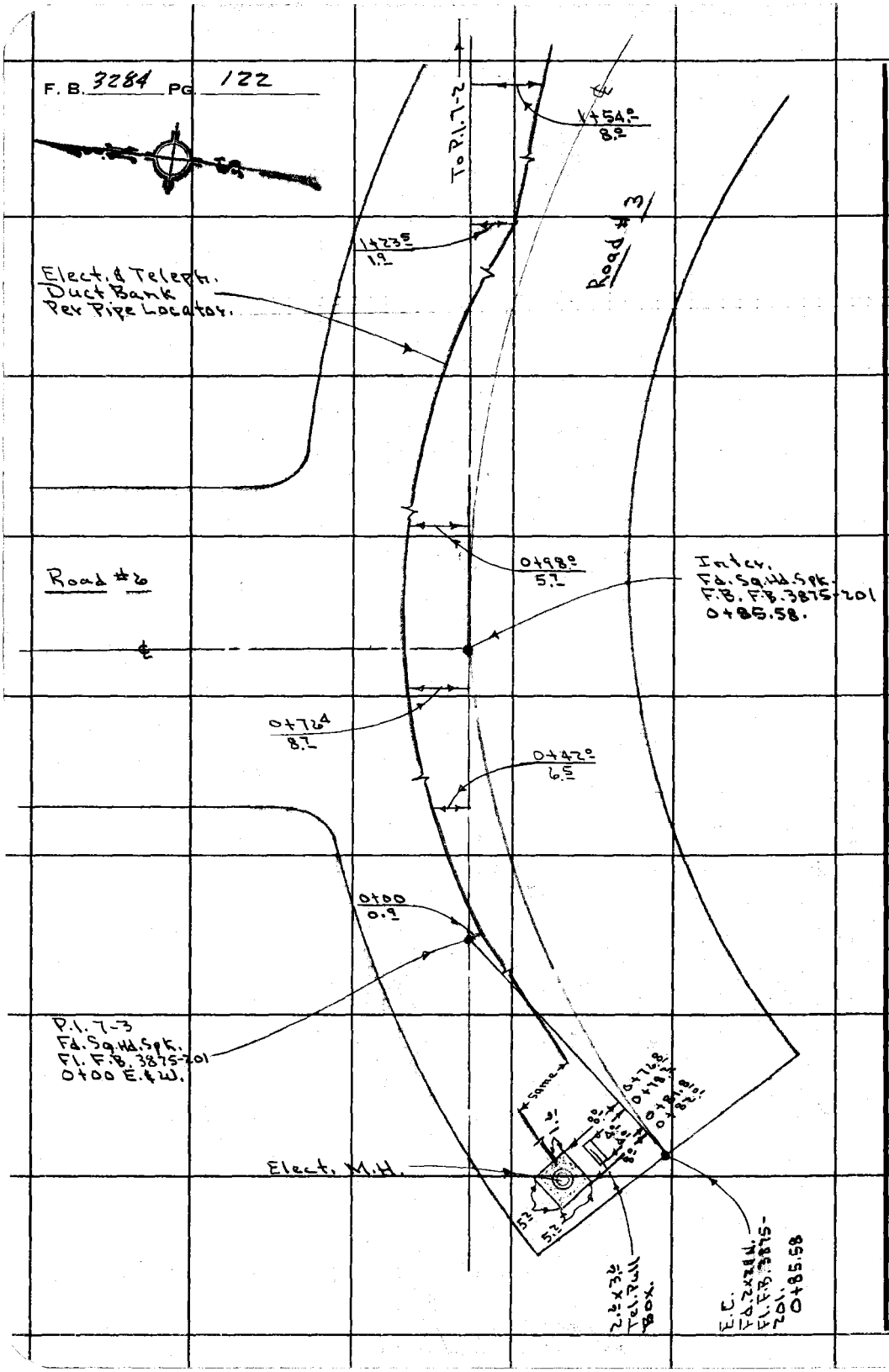
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3284 PG. 122



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of F.G. Bonelli Park
Map No.	JN 8804.35 Tape — Std — °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 2-4-74
Date	Indexed L. M. PALMER JUL 3 1978

F. B. 3284 PG. 123

2-4-74

J.N. 8804.35

F. G. Bonelli Park

Location of Elect. & Teleph. Duct Bank
@ Inter. Road #4 & Road #5

Petri
Guizado
West
Moya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

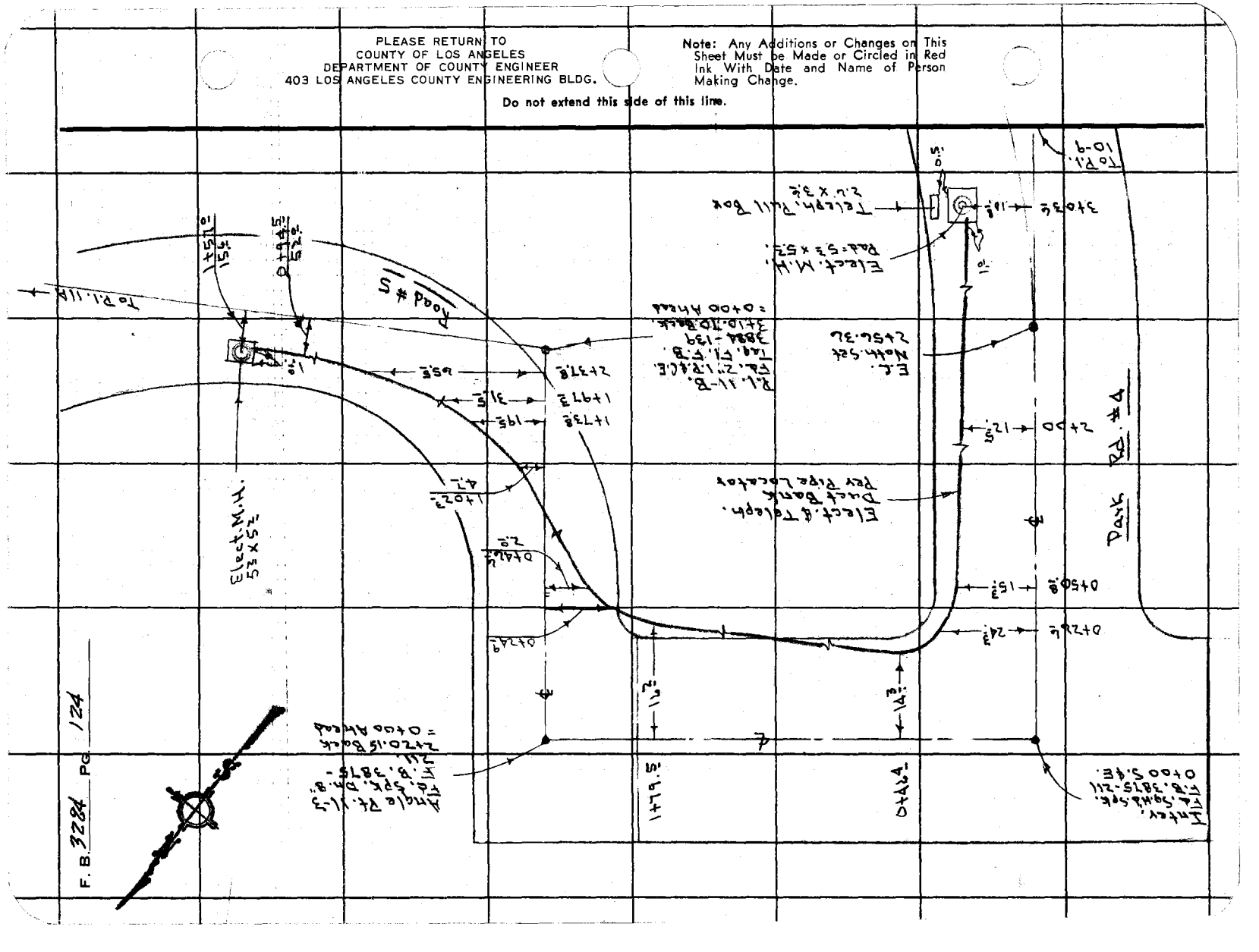
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of F.G. Borelli Park
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. M. PALMER JUL 2 1976

F. B. 3284 PG. 125

2-1-74

F.G. Borelli Park

Location of Elect. & Telep. Duct Bank

@ Inter. Park Road "A" & Park Road #1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE#310 3-68

F. B. 3284 PG. 126

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3284 PG. 127

Profile No. Notes Red Plotted Job No 0054.99 Division No.
Date Date Survey of F.G. BONELLI PARK
X-Sec. No. Notes Chk'd. Checked Survey by M. SOTRO Notes J.F. Date 2-21-74
Date Date Map No. Indexed PALMER Date JUL 3 1974

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

F. G. BONELLI PARK

J.N. 0054.99

LOCATION AND GRADE FOR ELEC. PB # 29
PARK ROAD 'A'
(GRADING AT SITE NOT READY PREVIOUSLY)

FEB 21, 1974

REF PLANS SE9
E-9

M. SOTRO
J. FALSEY
J. LYBRAND
J. HENDERSON

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 8-70

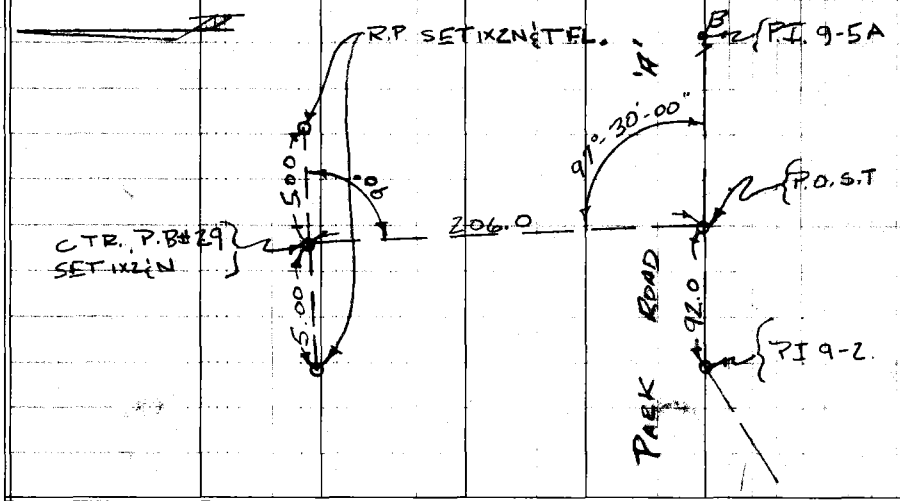
76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEC. PULL BOX #29
Fd. BM. SS# 8				1109 38	BM SS# 8 ELEV= 1109.384 FB 3884-50
					Fd CE BRASS CAP MON IN CEM. IN ROCK ON S.H.
					GRADE | C./F.
				1108 99	1108.5 | C-0.49 | RP SET 1x2 N&T 5° W'ly CTR PB#29
				1109 03	1108.5 | C 0.53 | " " " " E'LY " " "
T.P.				1103 25	TOP S.D. M.H RIM.
T.P				1099 45	TOP SD M.H. RIM
BM SS#8				1109 38	BM SS#8 ELEV= 1109.384



F. B. 3284 PG. 128
Job No. 0054.99 Division No. Notes Red Plotted Profile
Survey of FG BONELLI PARK Date Date No.
Survey by M. SOTRO Notes J.F. Notes Chk'd. Checked X-Sec.
Indexed J. PALMERI Date JUL 2 1976 Date Date No.

F. B. 3284 PG. 129

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 88035 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of F G BONELLI PARK

Survey by M SOTRO Notes J. F. Date 5-4-73

Map No. ____ Indexed L. PALMER Date JUL 2 1973

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					88035 F G BONELLI PARK. MAY 4, 1973 ELEV. ON 8" H.P. GAS LINE PROPOSED PARK ROAD 'A' STA 104+53.6 VICINITY MOUNTAIN MEADOWS GOLF COURSE. M. SOTRO J. FALSEY J. LYBRAND D. WEST
					REF FB 3884-186, 51

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD TBM				1069.29	T.B.M. ELEV. = 1069.290	FB 3884-51
					Mountain Medows Golf Course S. Side Proposed	
					Park Rd 'A' Sta 03.52 190'± S'ly ℄ Road	
					Fd Bt Spk in N. Side of 12" Tree	
T.P.				1060 30	1x1	
R.P.				1055 8 - 4 0	Ground 63'± S'ly ℄ int Road 'A' & 8" H.P. Gas.	
				1051.8	Top 8" H.P. Gas.	
104+53.6				1055 4 - 4.3	1x2 N&T ℄ int Road 'A' - 8" H.P. Gas	
				1051.1	Top 8" H.P. Gas	FB 3884-186
R.P.				1056 1 - 3 4	1x2 N&T 50.0 N'ly ℄ int. Road 'A' & 8" Gas	
				1052.7	Top 8" H.P. Gas	
T.P.				1055 90	Spk W.T. - 78.9' S'ly ℄ int Road 'A' & 8" H.P. Gas	
R.P. ADD RP 5-8-13 yr				1051 1	Elev Top 8" H.P. Gas 5° S'ly ℄ int (Prop. Location 8" VCP)	
T.P.				1063 46	1x1	
FD. TBM				1069 29	TBM ELEV = 1069.290	FB 3884-51

F. B. 3284 PG. 130 Job No. 8204 35 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of FG Bonelli Park Date ____ Date ____ No. ____
Survey by M Sotro Notes J.E. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [redacted] PALMER Date JUL 2 1976 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.35 Tape Std °F
Office Work	Surveyed by M. SOTRO
Checked	Notes J.F. Date 9-5-73
Date	Indexed L. M. PALMER JUL 3 1976

F. B. 3284 PG. 121

J.N. 8804.35.

F.G. BONELLI PARK

AS BUILT 2" GAS LINE
N'LY SIDE PARK ROAD 'A'
STATION 93+75 TO 103+95

SEPT 5, 1973

M. SOTRO
J. FALSEY
J. HENDERSON
C. DOMINGUEZ
S. LANGDON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

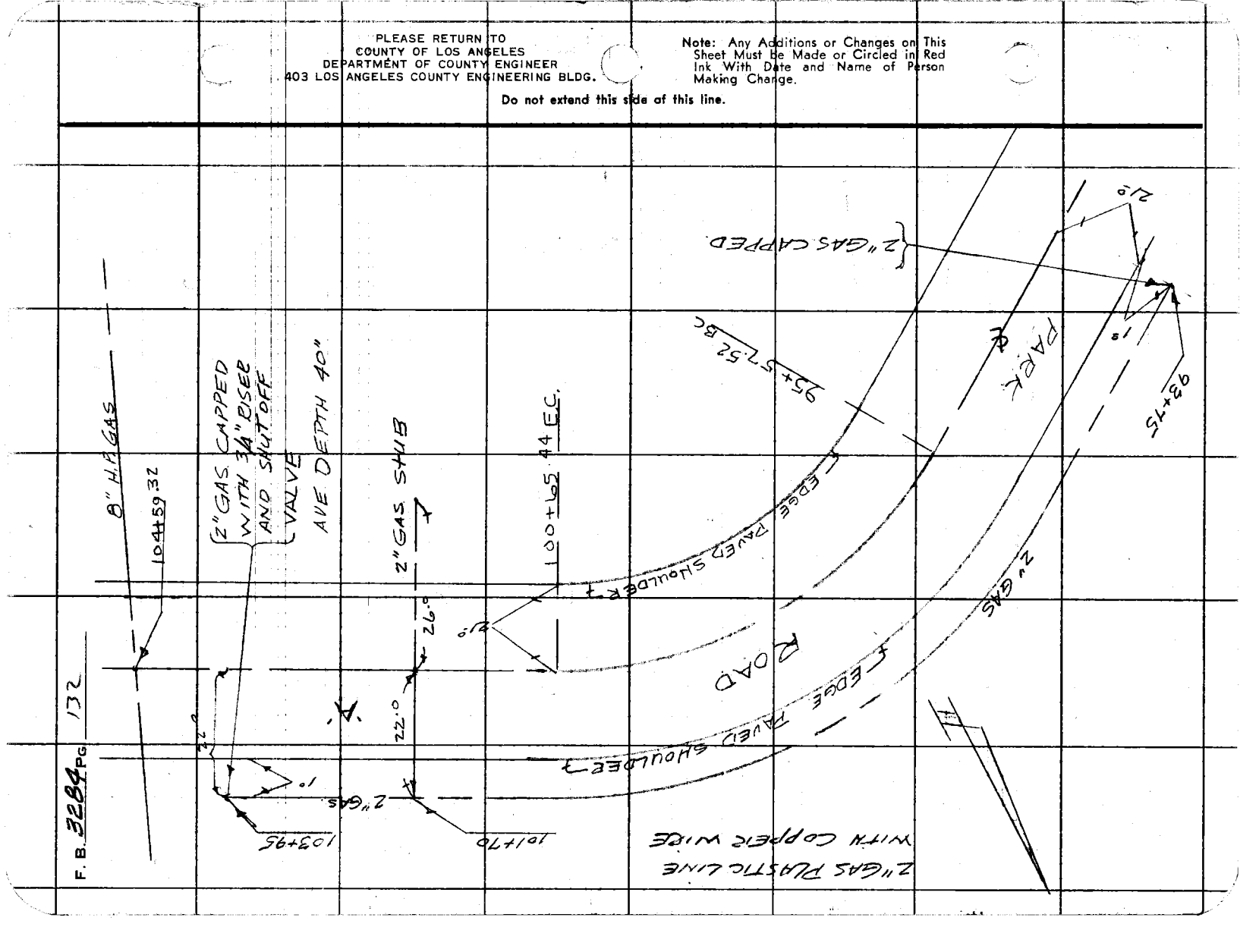
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3284 PG 132