Notes Ckd by

Survey of

IN Tape Std °F

Surveyed by

Notes Date

Indexed

F. B. 3289 PG.

Job	Description
	SOUTHEAST GENERAL HOSPITAL 8005.02
P-line	Horiz. control for Topo. 9-8-66
Loc. of M.H.	Loc. of M.H.'s on Compton Ave. fr. 120th to 123rd Street.
Elev.	Elevations - same as above.
Loc. of Imp.	Loc. of fence and other objects along the S. property line of hospital st.
C.L.	C.L. ties and bdry. retracement.
Const.	Const. Staking-Multi-Use Structure
B.M.	Bench levels for Interns & Res. Phys. Bldg.
	MARTIN LUTHER KING JR. HOSPITAL 0022.21
B.M.	Bench levels for topog. N. of 120th St. betw. Compton Ave. & Wilmington Ave.
Horiz.	Control points for const. of Interns & Resident Physicians Bldg.
Vert.	Control on the above
B.M.	Bench levels for Sewer Const. in 120th St.

Microfilmed Jan '85

Fire Station #1 J.N. 0038.65

Bldg

Bench Levels

Cont.

Fire Station #41

F. B. 3289 PG

105-106 Bldg

107-110 Bench levels

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Notes Ck'd by	Survey of S.E. Gen. Hosp.	F. B. 3289 PG. 5
~~Map No.~~	J.N. DD22.21 Tape 0207 Std. 68 °F	
Office Work	Surveyed by Petri - Sotro	
Checked	Notes Petri - Sotro Date 8-8-66	
Date	Indexed G. J. GALLI	

J.N. DD22.21

8-8-66

Horizontal Control For Topography

P.T. Sheets

H-118-1

H-118-2

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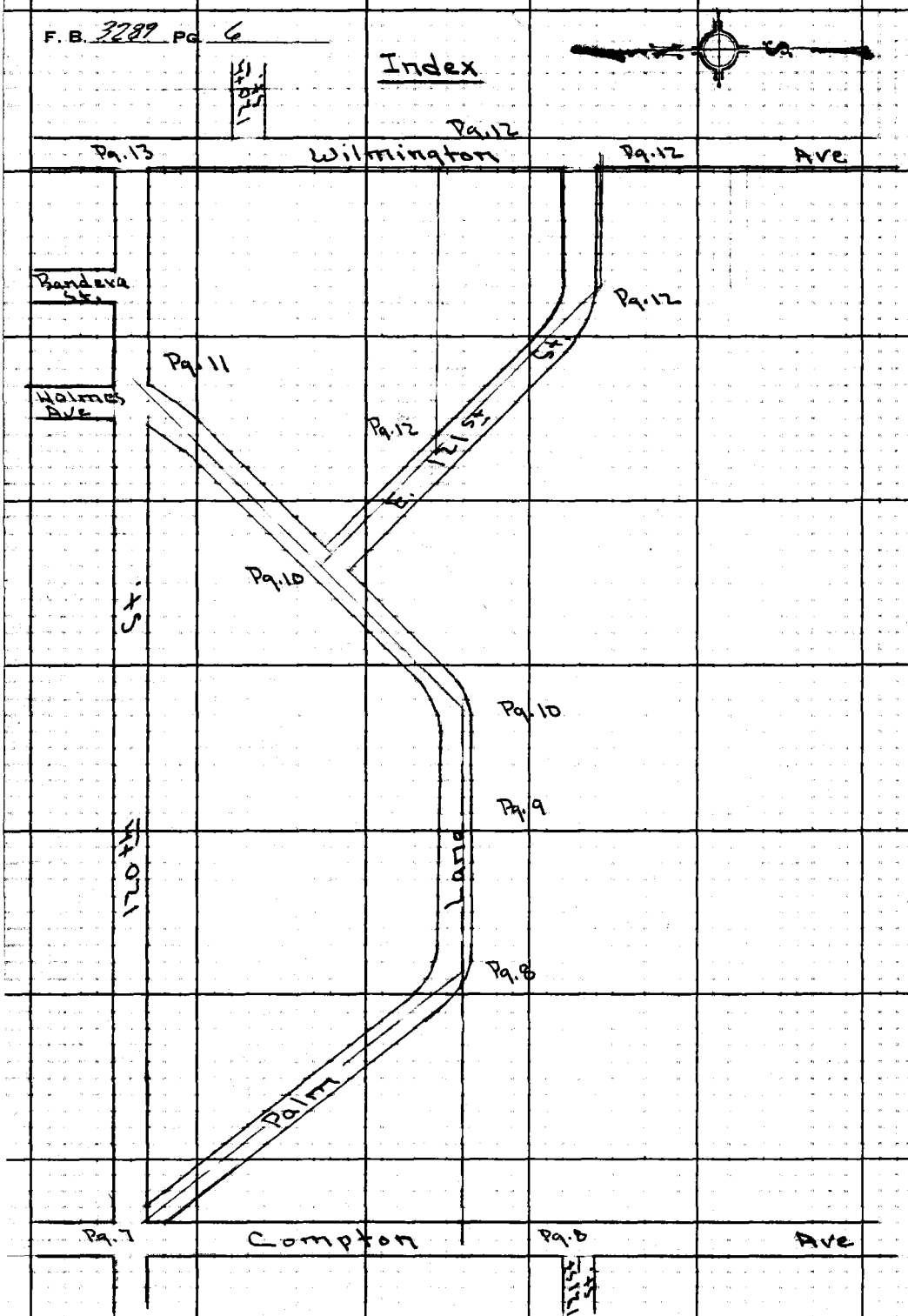
76F309S CE#310 1-65

F. B. 3289 PG 6

Index



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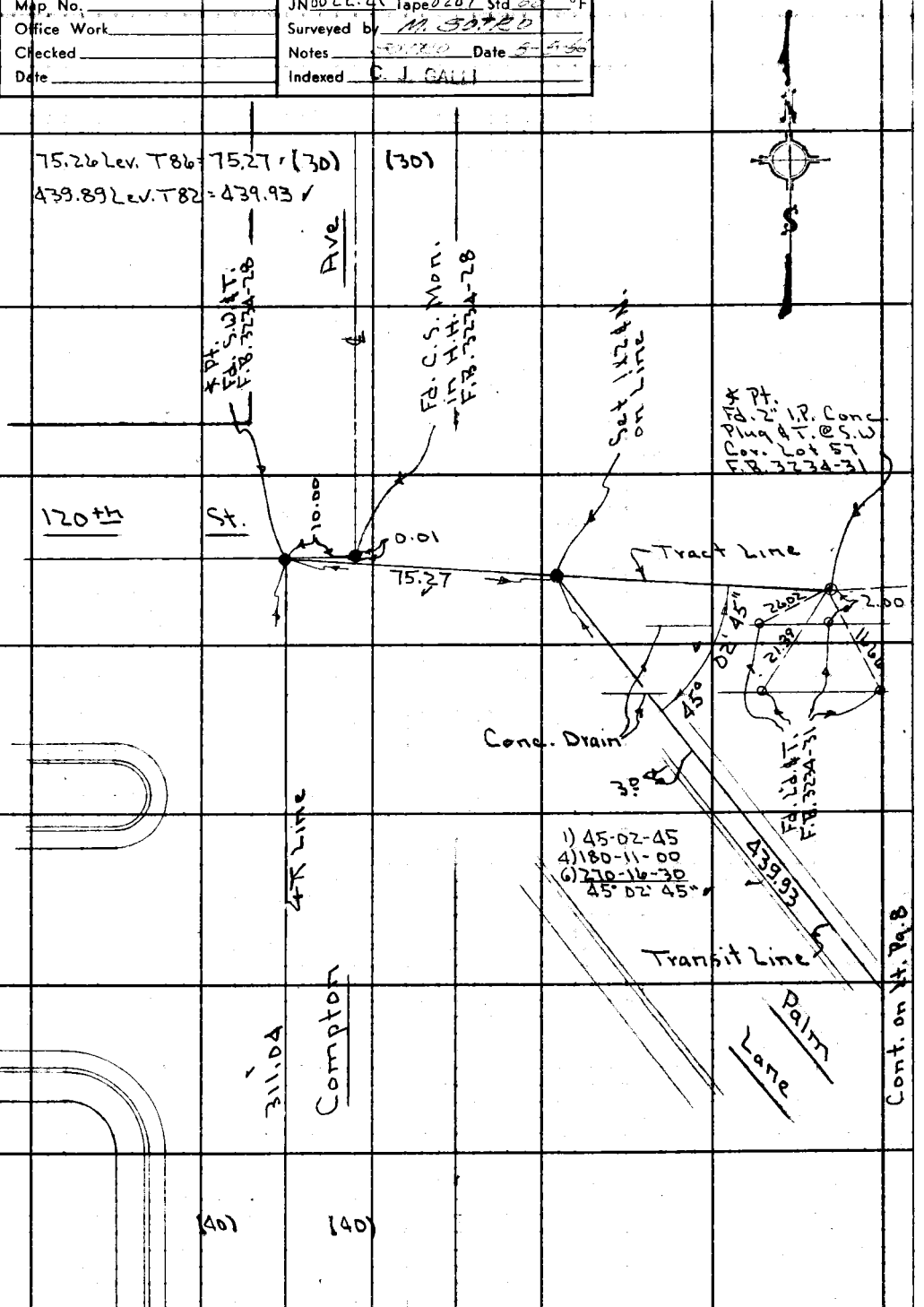
Notes Ck'd by	Survey of SE GEN. HOSPITAL
Map No.	JN 0022.21 Tape 0207 Std 60 °F
Office Work	Surveyed by M. SOTO
Checked	Notes Date 5-4-56
Date	Indexed C. J. GALLI

F. B. 3289 PG. 7



Cont. on Lt. Pg. 8

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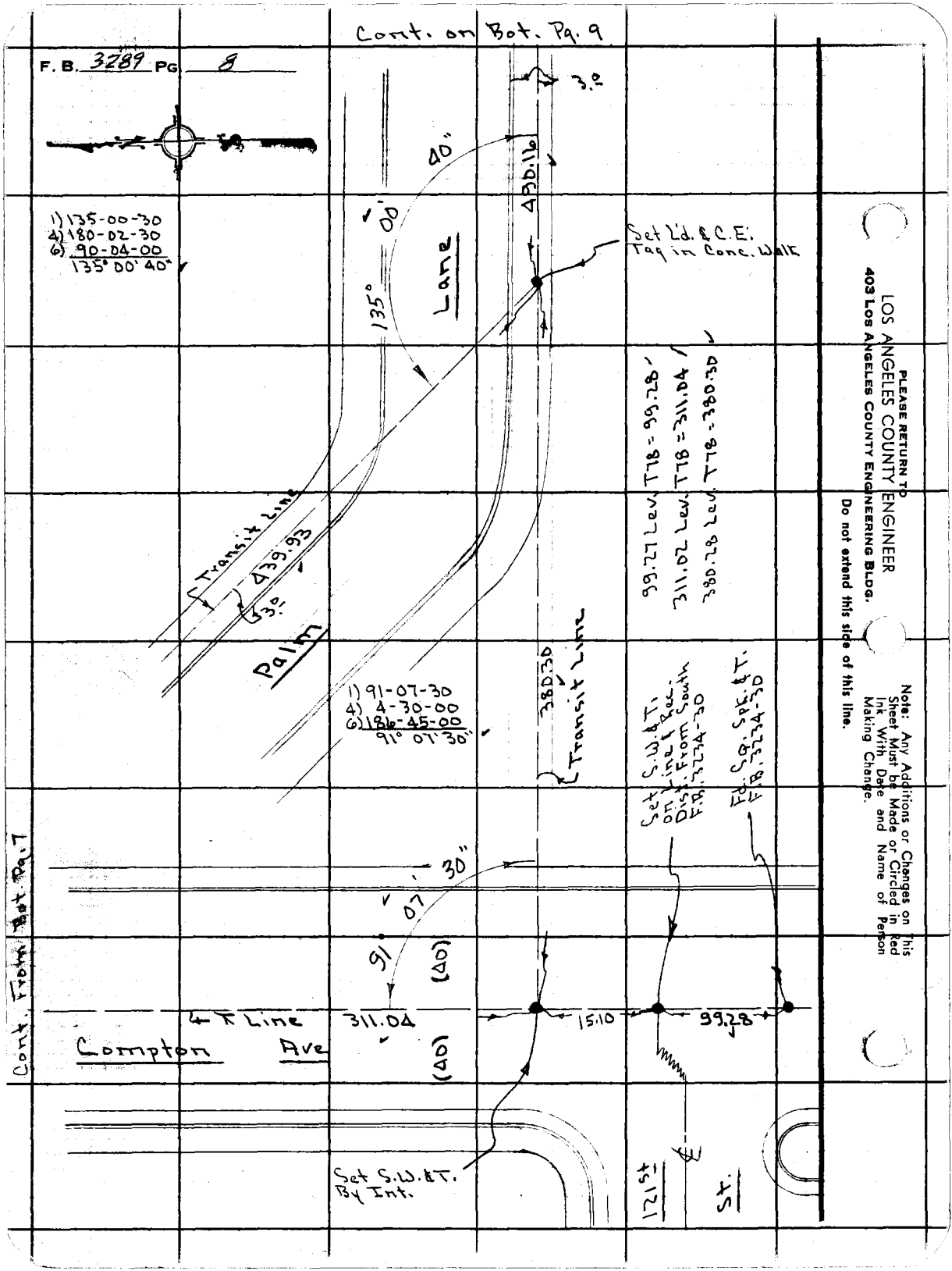
76F3095 CE #310 6-53


Cont. on Bot. Pg. 9
F. B. 3289 PG. 8
3.0
40"
490.16
00'
135°
Lane
1) 135-00-30
4) 180-02-30
6) 90-04-00
135° 00' 40"
Set L'd. & C.E. Tag in Conc. Walk
99.27 Lev. T78 = 99.28
311.02 Lev. T78 = 311.04
380.28 Lev. T78 = 380.30
Transit Line
439.93
3.0
Palm
380.30
Transit Line
1) 91-07-30
4) 4-30-00
6) 186-45-00
91° 07' 30"
Set S.W. & T. on Line & Rec. Dist. From South F.B. 3234-30
Fd. Sq. Spk. & T. F.B. 3234-30
30"
07'
91°
(40)
Line
311.04
15.10
99.28
Compton Ave
(40)
Set S.W. & T. By Int.
121st St.
Cont. From Bot. Pg. 7
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Notes Ck'd by	Survey of S.E. Gen. Hosp.
Map No.	JN D07222 Tape D207 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes Petri Date 8-9-66
Date	Indexed G. J. GALLI

F. B. 3899 PG. 9

Cont. on Bot. Pg. 10

3.2

496.91 Lev. T78 = 496.94

496.94

Lane

Set L.S. & C.E. Tag. in Conc. Walk.

490.13 Lev. T78 = 490.16

Transit Line

490.16

Palm

Cont. From Top Pg. 8

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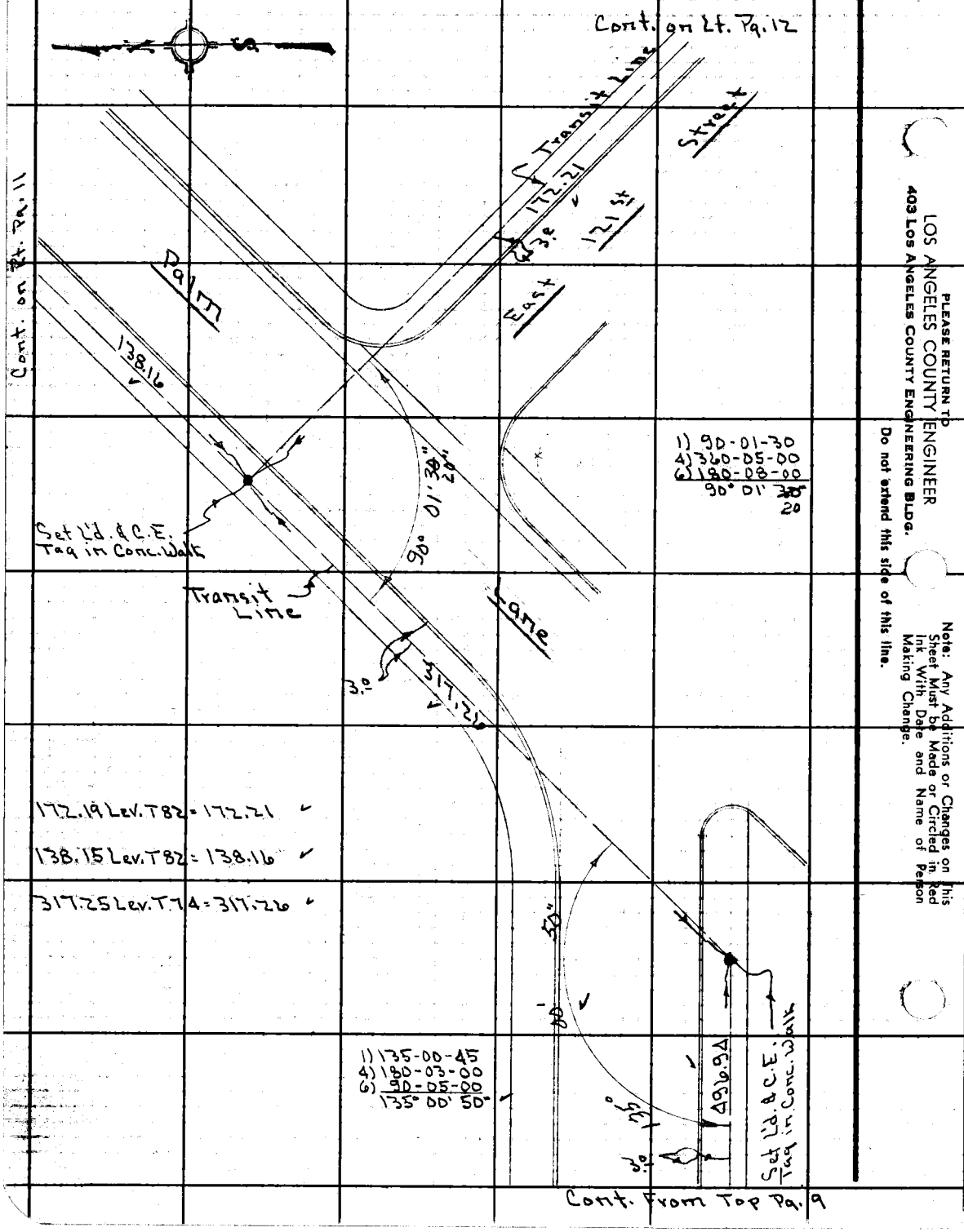
76F3089 CE #310 6-63

F. B. 3289 PG 10



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Notes Ck'd by		Survey of S.E. Gen. Hosp.	F. B. 3289 PG. 11
Map No.		JN DD2272 Tape D2207 Std 68 °F	
Office Work		Surveyed by Petri	
Checked		Notes Petri Date 8-9-66	
Date		Indexed C. J. GALLI	

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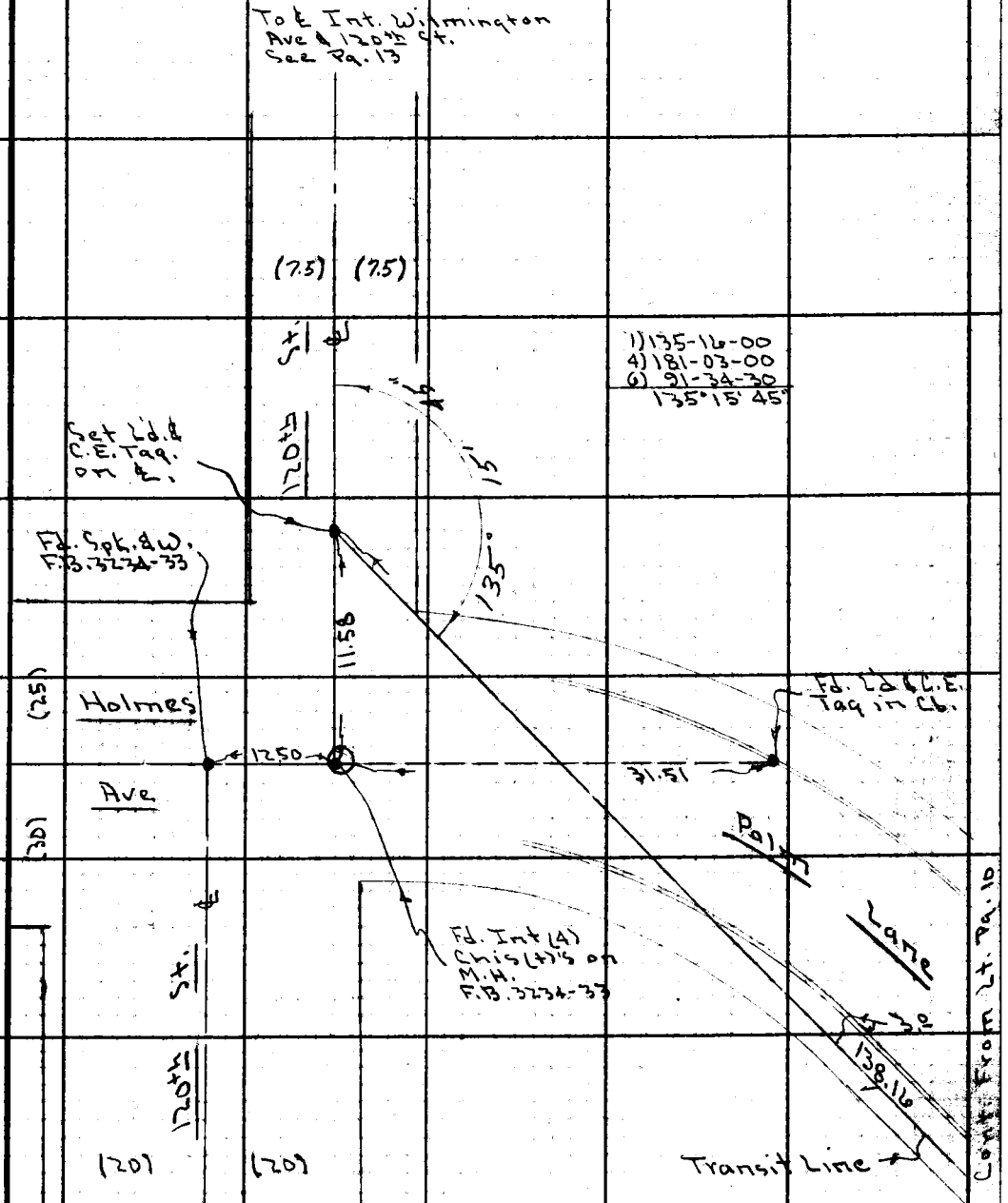
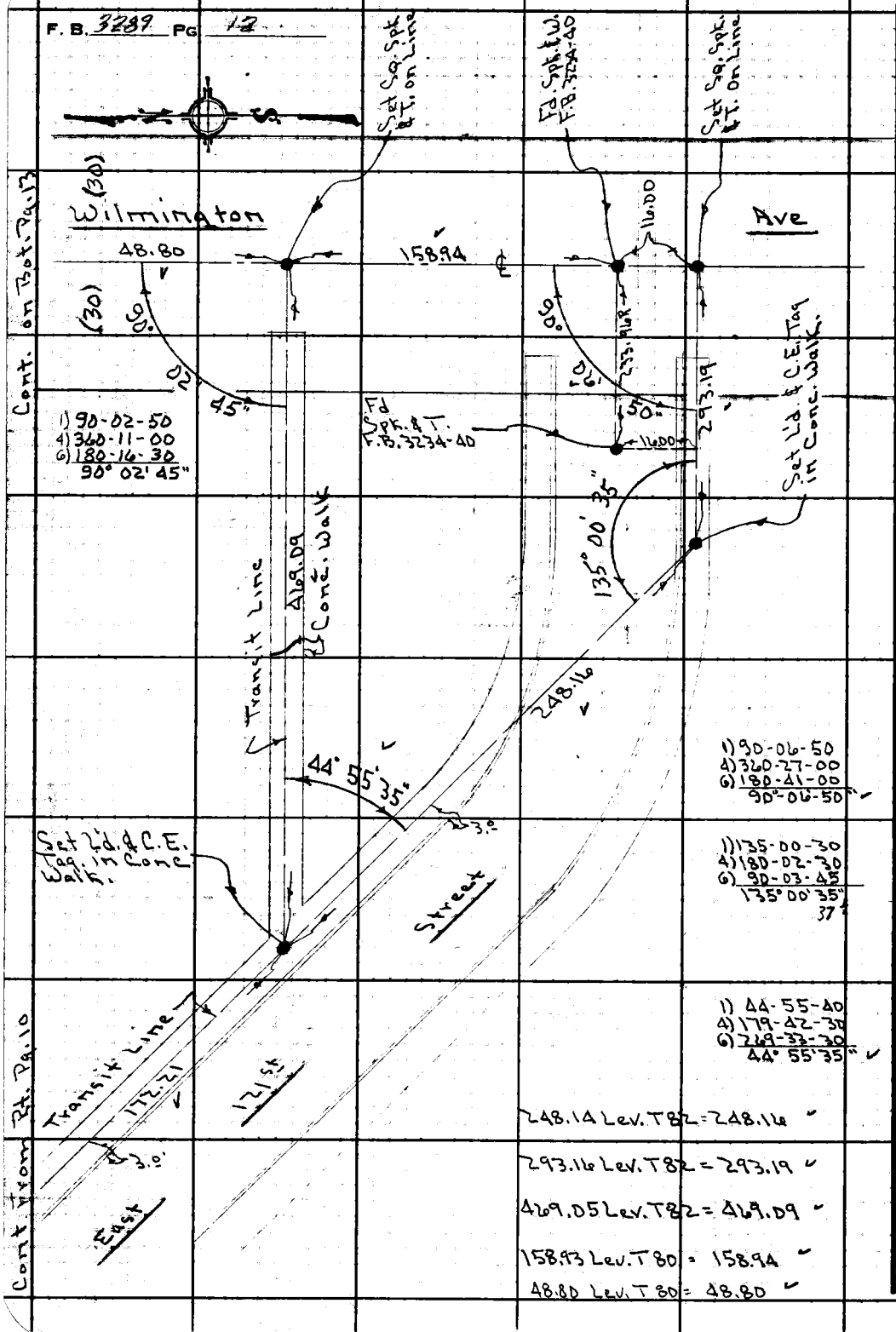


76F3095 CE #310 8/63

F. B. 3289 PG 12



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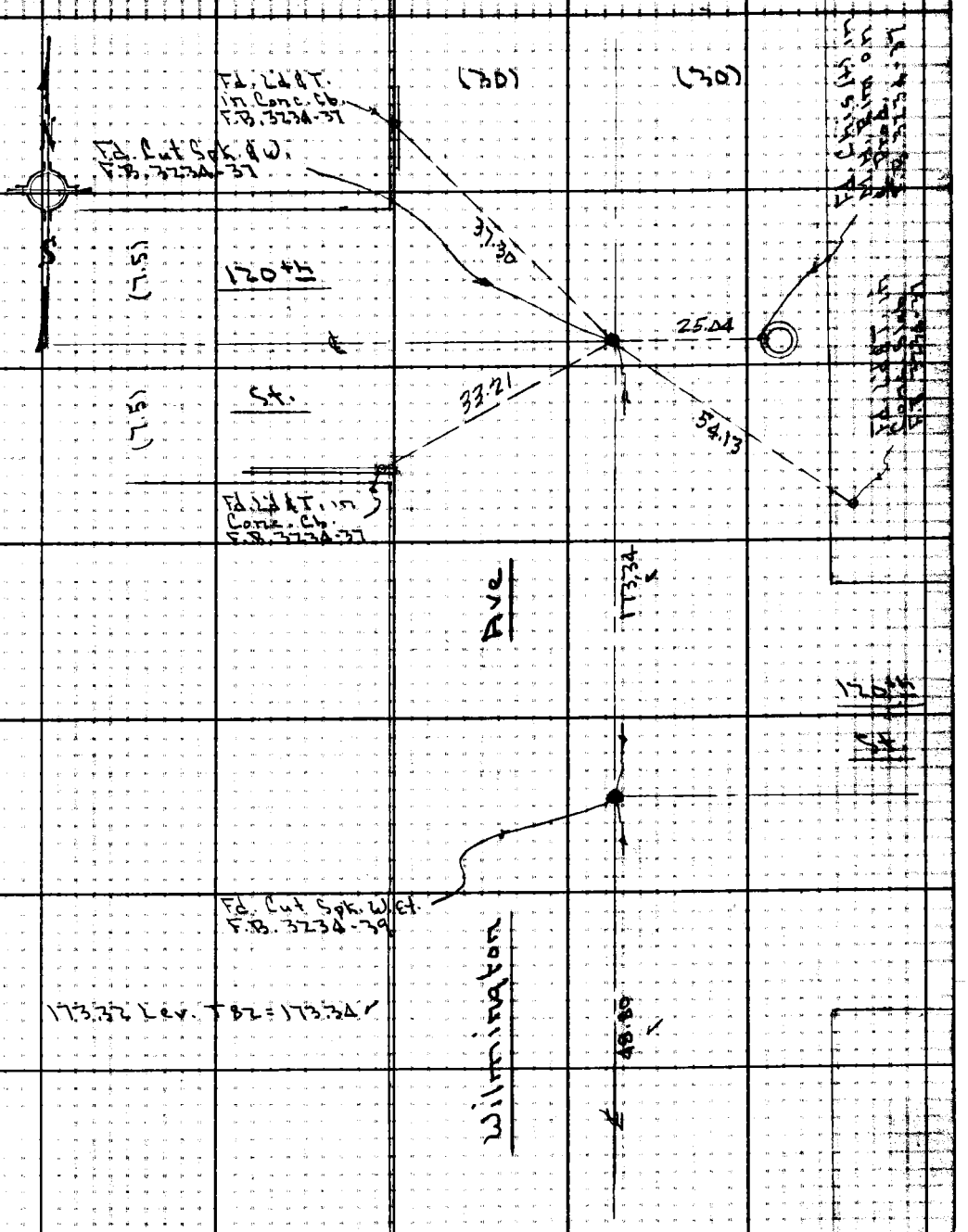
Notes Ck'd by	Survey of S.E. Gen. Hosp.	F. B. 3289	PG. 13
Map No.	JN D0227 Tape D207 Std. 68 °F		
Office Work	Surveyed by Petri		
Checked	Notes Petri Date 8-9-66		
Date	Indexed C. J. GALLI		



Cont. From Lt. Pg. 12

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76F309S CE#310 1-65

Notes Ck'd by	Survey of L.A. CO S.E. GEN HOSP	F. B. 3289 PG. 15
Map No.	JN 8005.02 Tape Std °F	
Office Work	Surveyed by K. MYERS	
Checked	Notes D.L. Date APR 67	
Date	Indexed C. L. GALLI APR 26 67	

L.A. CO. SOUTHEAST GEN. HOSP.

J.N. 8005.02

LOCATIONS OF SEWERS & STORM DRAIN M.H.

FROM — INT. 120TH ST

TO — 123RD ST. INT. INCLUDED.

NOTE: BASIS OF PLUSES USED 13 RD DEPT. STATIONING ON COMPTON AVE. INCREASING TO SOUTH & STATIONING ON 120TH ST. INCREASING TO EAST.

PARTY

K. MYERS
D. LeGAULT
J. CROWDER
M. BUSTRUM

DATE

APR — 67

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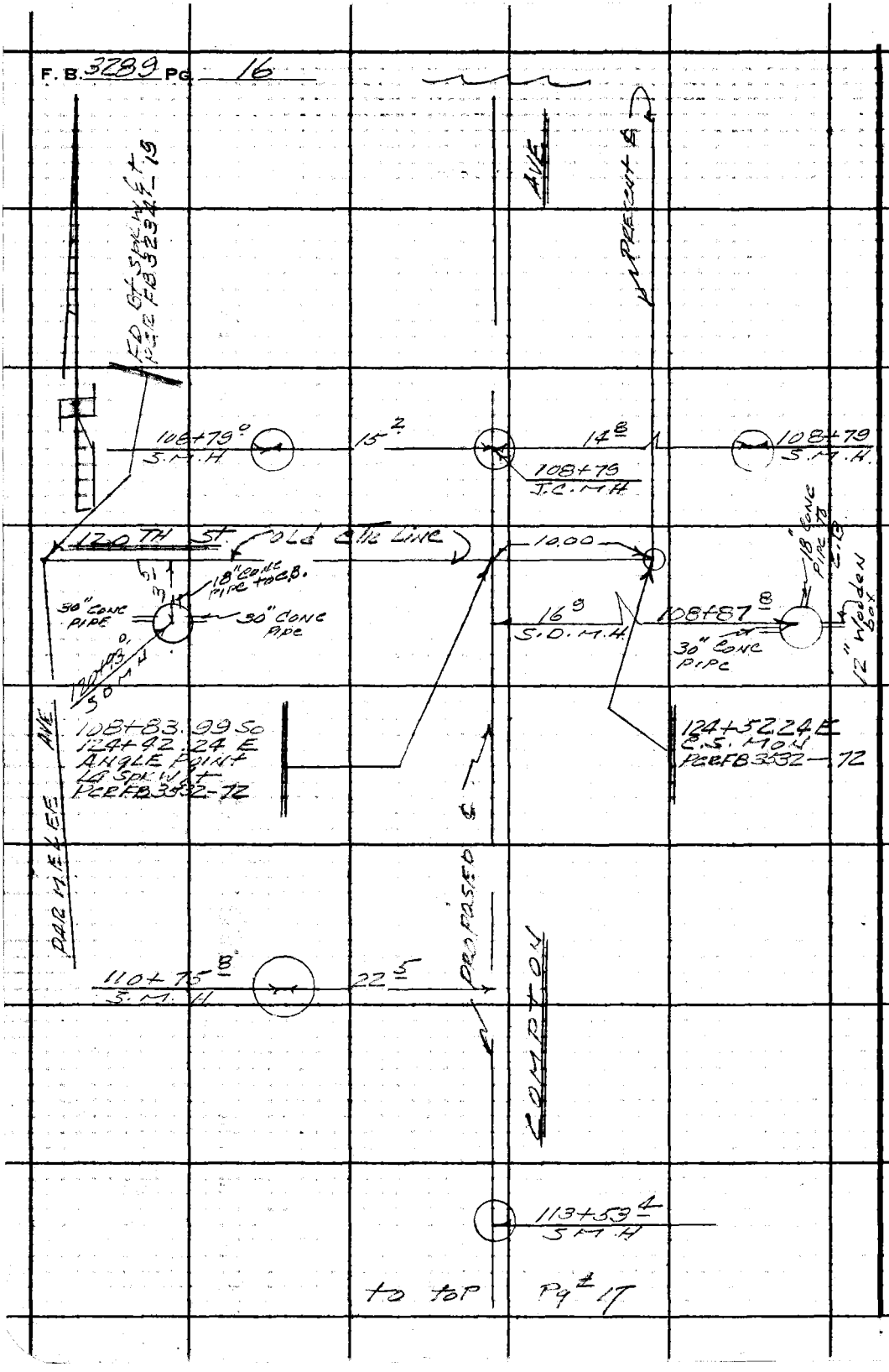
76F309S CE #310 6-63

F. B. 3289 Pg. 16



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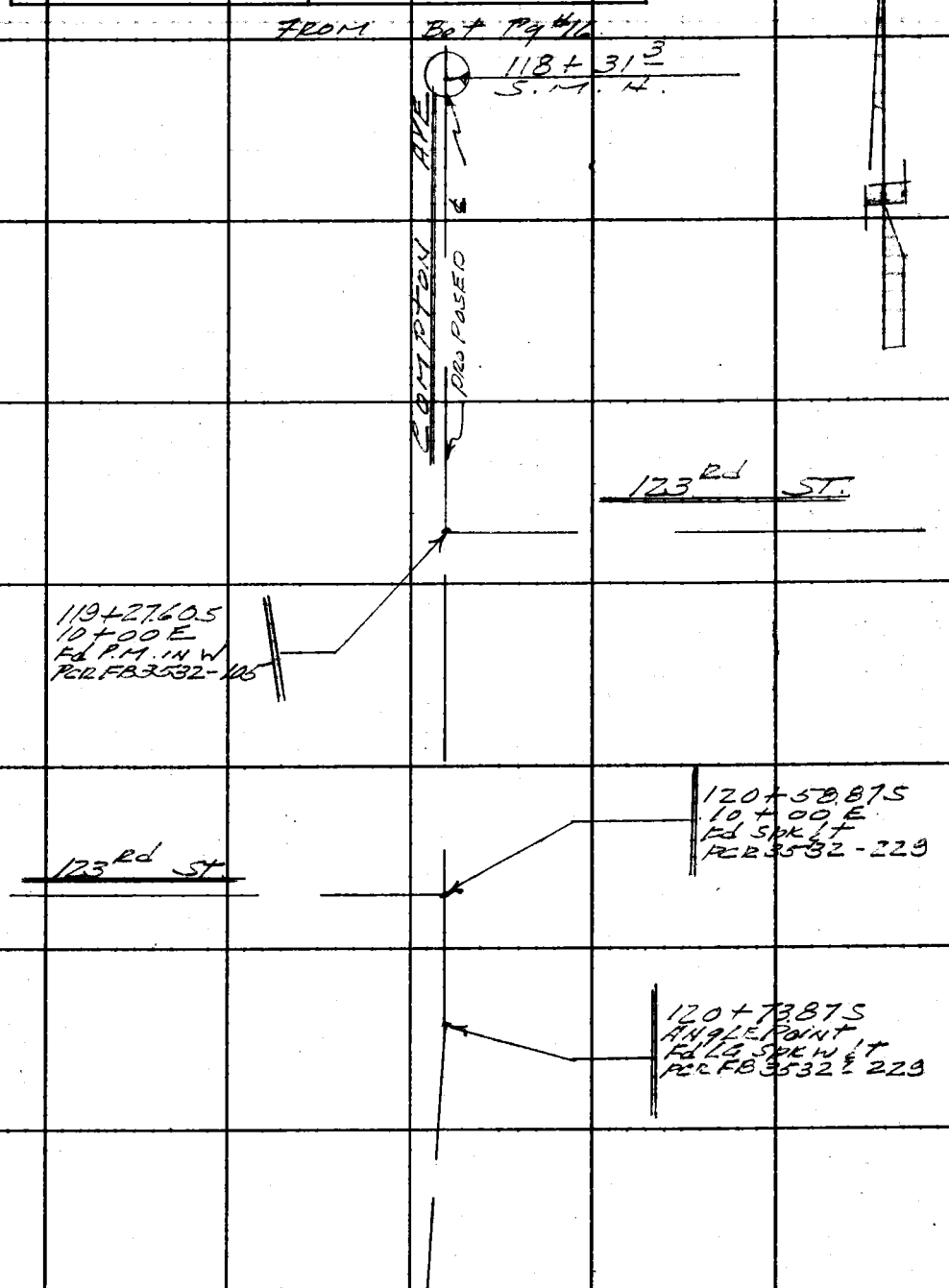
Notes Ck'd by	Survey of LACo SE Gen Hosp
Map No.	JN 800562 Tape Std °F
Office Work	Surveyed by K. MYERS
Checked	Notes DL Date 4-67
Date	Indexed C. J. GALLI

F. B. 3289 PG. 17



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76F309S CE #310 6-63

Profile No.	Notes Red	Plotted	Job No. 8005.02	Division No. 11	F. B. 3283	Pg. 19
	Date	Date	Survey of L.A. CO. SOUTHEAST GEN. HOSP.			
X-Sec.	Notes Chkd.	Checked	Survey by K. MYERS	Notes D.L.	Date APR — 1967	
		Date	Map No.			

L.A. CO. SOUTHEAST GEN. HOSP.

J.N. 8005.02

ELEV. OF SEWERS & STORM DRAIN M.H.'S

FROM — INT. AT 120TH ST.

TO — 123RD ST. INT. INCLUDED

PARTY

K. MYERS

D. LEFAULT

I. CROWDER

H. BUSTRUM

DATE

APR. 1967

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line. COMPTON AVE

STATION	B.S.	H.I.	F.S.	ELEV.	Left & East		Right & West	
BM #10				89.24	BM #10 ELEV = 89240		FB 3532 – 160	
					C.S. MON IN H.H. AT INT OF			
					120TH ST & COMPTON AVE			
Note							FB 3531-92	
GOING SOUTH ON COMPTON AVE from 120TH ST								
108+79 J.C. M.H							℄ J.C. M.H.	
					27" inlet N	8" inlet E	8" inlet W	27" outlets
					RIM 89.96	89.96	89.96	89.96
					MEAS 969	985	984	970
	27" INLET N			78.02	top P 80.27	80.11	80.12	80.26
	8" " E			79.44	DIA 225	67	67	225
	8" " W			79.45	INVERT 78.02	79.44	79.45	78.01
	27" outlet S			78.01				
108+79 S.M.H.					14.8 L & E			
					8" inlet E	8" outlet W		
					RIM 89.95		89.95	
	8" INLET		E	79.76	MEAS 952		970	
	" OUTLET		W	79.58	top P 80.43		80.25	
					DIA 67		67	
					INVERT 79.76		79.58	

~ LENKER ROD USED ~

F.B. 3289 Pg. 20
Job No. 8005-02 Division No. 11 Notes Red Plotted Profile
Survey of L.A. Co. SOUTHEAST GEN. HOSP. Date Date No.
Survey by K. MYERS Notes D.L. Notes Chkd. Checked X-Sec.
Indexed C.J. GALL Date Date Date No.

76-L-298 CE 307 .2-63

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Do not extend notes this side of this line. COMPTON AVE

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ East	℄ Right ℄ West	
108+79	S M H					15 2 R ℄ West	
						8" inlet W	8" outlet E
					RIM	89.99	89.99
	8"	inlet	W	79.84	MEAS	9.48	9.68
	"	outlet	E	79.64	topp	80.51	80.31
					DIA	.67	.67
					invert	79.84	79.64
108+87 8	S.D.	M.H.			16 9 S.D. M.H.		
					RIM 89.97		
	F.L.	at ctr	M.H.	84.22	MEAS 5.75		
					F.L. at ctr MH 84.22		

~ LENKER ROD USED ~

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8005 20 Division No. 11 F.B. 3289 Pg. 21
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. SOUTHEAST GEN. HOSP.
Notes Chkd. ____ Checked ____ Survey by K. MYERS Notes S.L. Date 9 Apr — 67
Date ____ Date ____ Map No. ____ Indexed C. L. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Left & East	℄ Right & West
TP.				89.12		
110+75.8	S.M.H.		USED ∞			22.5 R & West
						8" inlet W 8" outlet S
					RIM	88.73 88.73
	8"	INLET	W	80.66	MEAS	7.40 7.48
	"	OUTLET	S	80.58	top P	81.33 81.25
					DIA	.67 .67
					INVERT	80.66 80.58
113+53.4	S.M.H.		∞ LENKER RAD			℄ of street
						27" inlet N 27" outlet S
					RIM	88.18 88.18
					MEAS	8.83 ok 8.79 ok
	27"	INLET	N	77.10	top P	79.35 79.39
	"	OUTLET	S	77.14	DIA	2.25 2.25
					INVERT	77.10 77.14
T.P.				87.75		

F.B. 3289 PG. 22
Job No. 8005-02 Division No. 11 Notes Red Plotted Profile
Survey of L.A. Co. Southeast Gen. Hosp. Date Date No.
Survey by K. Myers Notes D.L. Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST	℄	RIGHT & WEST
118+31³	S. M. H.					℄	of STREET
					27" INLET N		27" OUTLET S
					RIM 87.28		87.28
					MEAS 9.30 OK		9.23 OK
	27"	INLET	N.	75.73	TOP P 77.98		78.05
	"	OUTLET	S.	75.80	DIA 2.25		2.25
					INVERT 75.73		75.80
BM #8	?		~LENKER ROD USED~	87.24	BM #8 ELEV. 87.253 FB 3532 Pg 160		
					Ld + Bt spk 10' ± E. of E. CB RET AT		
					NE COR COMPTON AVE & 123TH ST		
					(COMPTON AVE RUN).		

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. Survey of L.A. Co. SOUTHWEST GEN HOSP. Survey by K. MYERS Map No. Division No. 8005 Notes D.L. Date Indexed E. J. GALLI Date F.B. 3289 Pg. 23

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left & North ℄	Right & South
S.D. M.H. ON 120TH ST						
BM #10				89.24	BM #10 Elev = 89.240	FB 3532 – 160
					C.S. Man. in H.H. at Int of	
					120TH St & Compton Ave	
120+93.0 S.D. M.H.						3.5 R & South
					Rim	89.29
					Meas	5.95
	F.L. at Ctr M.H.			83.34	F.L. at Ctr M.H.	83.34
BM #8				88.95	BM #8 Elev 88.943	FB 3531-92
					Lt spk in S. Cb; at 120TH St	
					4.0± W. of (Old) Ctr Line Prod. of	
					Alabama Ave	
					(120TH St. Run.)	

Rod Used ~ Lenker

F.B. 3289 Pg. 24
Job No. 8005-02 Division No. 11 Notes Red Plotted Profile
Survey of L. A. Co. Southwest Cen Hosp Date Date No. X-Sec.
Survey by K. Myers Notes DL Notes Chkd. Checked
Indexed C. J. Gall Date Date Date No.

Notes Ck'd by	Survey of S.E. GEN. HOSP.	F. B. 3289 PG. 25
Map No.	JN 002221 Tape 0223 Std 68 °F	
Office Work	Surveyed by K. MYERS	
Checked	Notes K.M. Date 6/20/68	
Date	Indexed H. E. OTT	

SOUTHEAST GENERAL HOSPITAL

J.N. 002221

SKETCH SHOWING LOCATION OF FENCES & OTHER OBJECTS ALONG THE SOUTH PROPERTY LINE OF HOSPITAL SITE.

REF: F.B. 3234
C.S.B. 3007

PARTY: K. MYERS
D. LE GAULT
B. NUNEZ
J. GOODWIN

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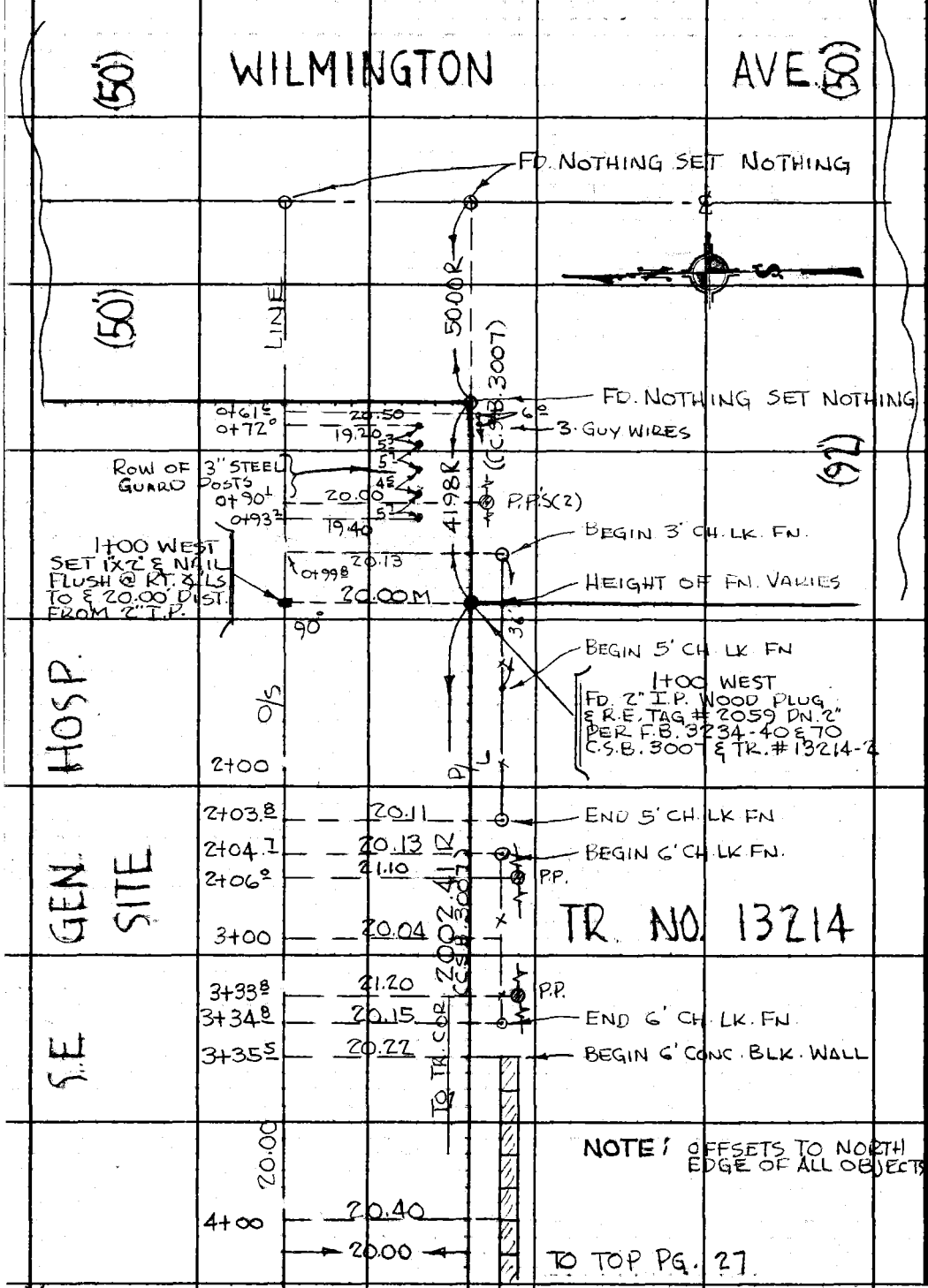
76F309S CE #310 6-63

F. B. 3289 PG. 26



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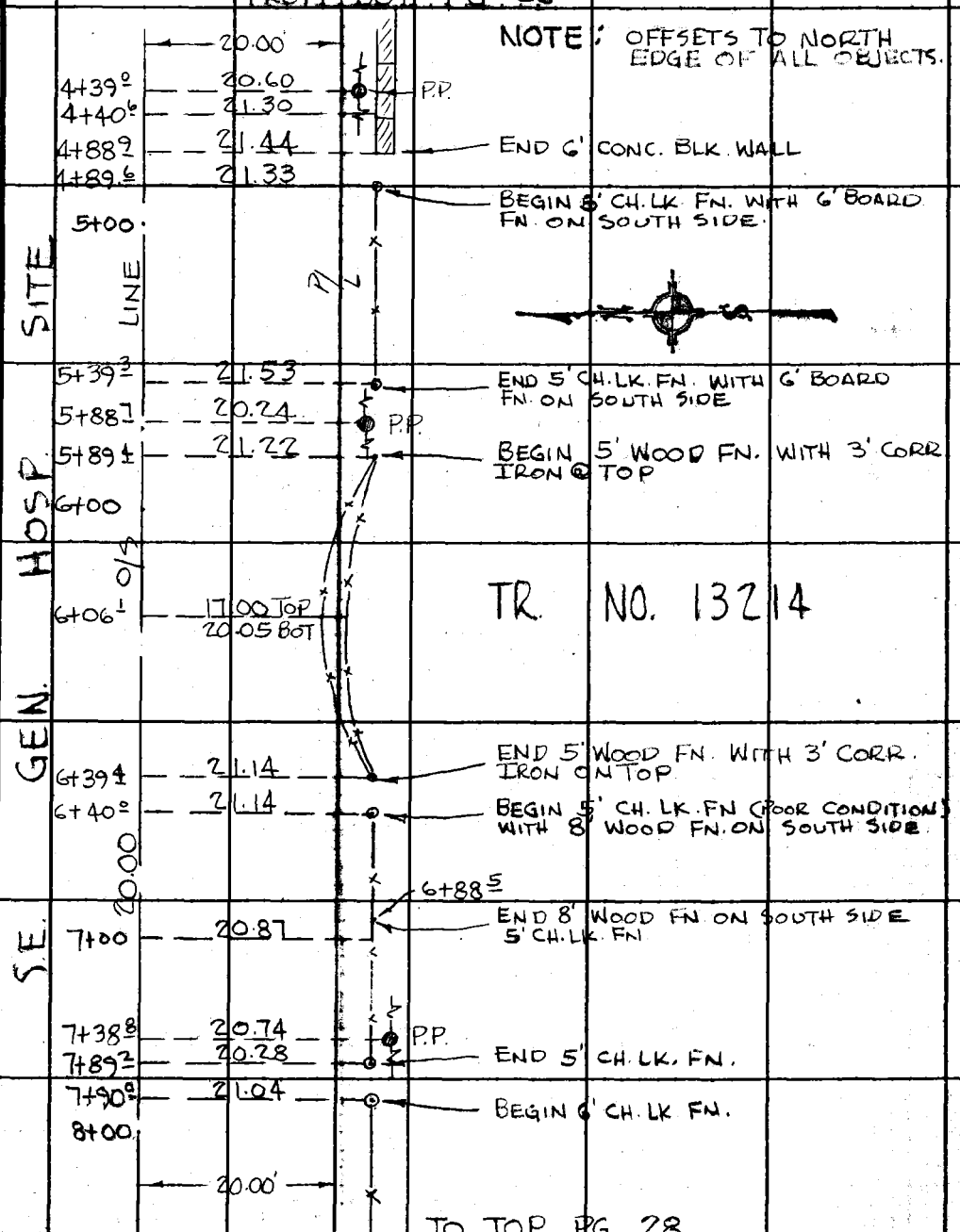
Notes Ck'd by	Survey of S.E. GEN. HOSP.	F. B. 3289 PG. 27
Map No.	JN 002221 Tape 0223 Std 68 °F	
Office Work	Surveyed by K. MYERS	
Checked	Notes K.M. Date 6/20/68	
Date	Indexed [illegible]	

FROM BOT. PG. 26

NOTE: OFFSETS TO NORTH EDGE OF ALL OBJECTS.



TO TOP PG. 28

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE #310 6-63

F. B. 3289 PG. 28

FROM BOT. PG. 27

8+88.5 — 20.30 — P.P.

9+00 — 21.48

LINE — 20.00

6' CH. LK. FN.

10+00 — 20.75 TOP / 21.60 BOT

TR. NO. 13214

SITE

10+38.6 — 20.42 — P.P.

10+39.4 — 21.78 — END 6' CH. LK. FN.

10+39.8 — 21.68 — BEGIN 5' BOARD FN.

HOSP.

10+89.6 — 20.30 — END 5' BOARD FN.

10+90 — 20.33 — BEGIN 6' CH. LK. FN.

11+00

GEN

P/L

11+43.4 — 19.85 OK / 19.05 OK — END 6' CH. LK. FN & BEGIN BLK. WALL ONE BLK. HIGH

S.E.

GRANDEE AVE

11+94.5 — 20.18 — P.P. — BEGIN 6' CH. LK. FN.

12+04.0 — 19.87 OK

12+04.3 — 18.92 OK — END BLK. WALL ONE BLK. HIGH

20.00

NOTE: OFFSETS TO NORTH EDGE OF ALL OBJECTS

20.00

12+57.3 — 20.42 — END 6' CH. LK. FN.

TO TOP PG. 29

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of S.E. GEN. HOSP.
Map No.	JN 00292 L Tape 0223 Std. 68 °F
Office Work	Surveyed by K. MYERS
Checked	Notes K.M. Date 6/21/68
Date	Indexed

F. B. 3289 PG. 29

FROM BOT. PG. 28

12+57.5 — 20.54 — BEGIN 6' CONC. BLK. WALL

20.00

13+00

19.78

13+08.7 — 20.05 — END 6' CONC. BLK. WALL & BEGIN 6' CH. LK. FN.

3.40

13+56.0 — 17.50 — P.P.'s

NOTE: OFFSETS TO NORTH EDGE OF ALL OBJECTS

14+00

14+06.8 — 20.15 — END 6' CH. LK. FN.

14+07.7 — 20.44 — BEGIN 6' CONC. BLK. WALL

14+30.3 — 17.60 — P.P.

TR. NO. 13214

15+00

15+05.0 — 20.38

15+06.1 — 17.70 — P.P.'S SAME +

15+07.7 — 20.48 — END 6' CONC. BLK. WALL BEGIN 5' CH. LK. FN.

1.65

16+00 — 20.30 — FN. CHANGE @ P.P. 5' TO 6'

16+55.6 — 20.20 — P.P.

17+00

17+07.3 — 20.35 — END 6' CH. LK. FN.

17+08.1 — 20.38 — BEGIN 6' CONC. BLK. WALL

20.00

17+44.1 — 20.20 — END 6' CONC. BLK. WALL

TO TOP PG. 30.

S.E. GEN. HOSP. SITE

LINE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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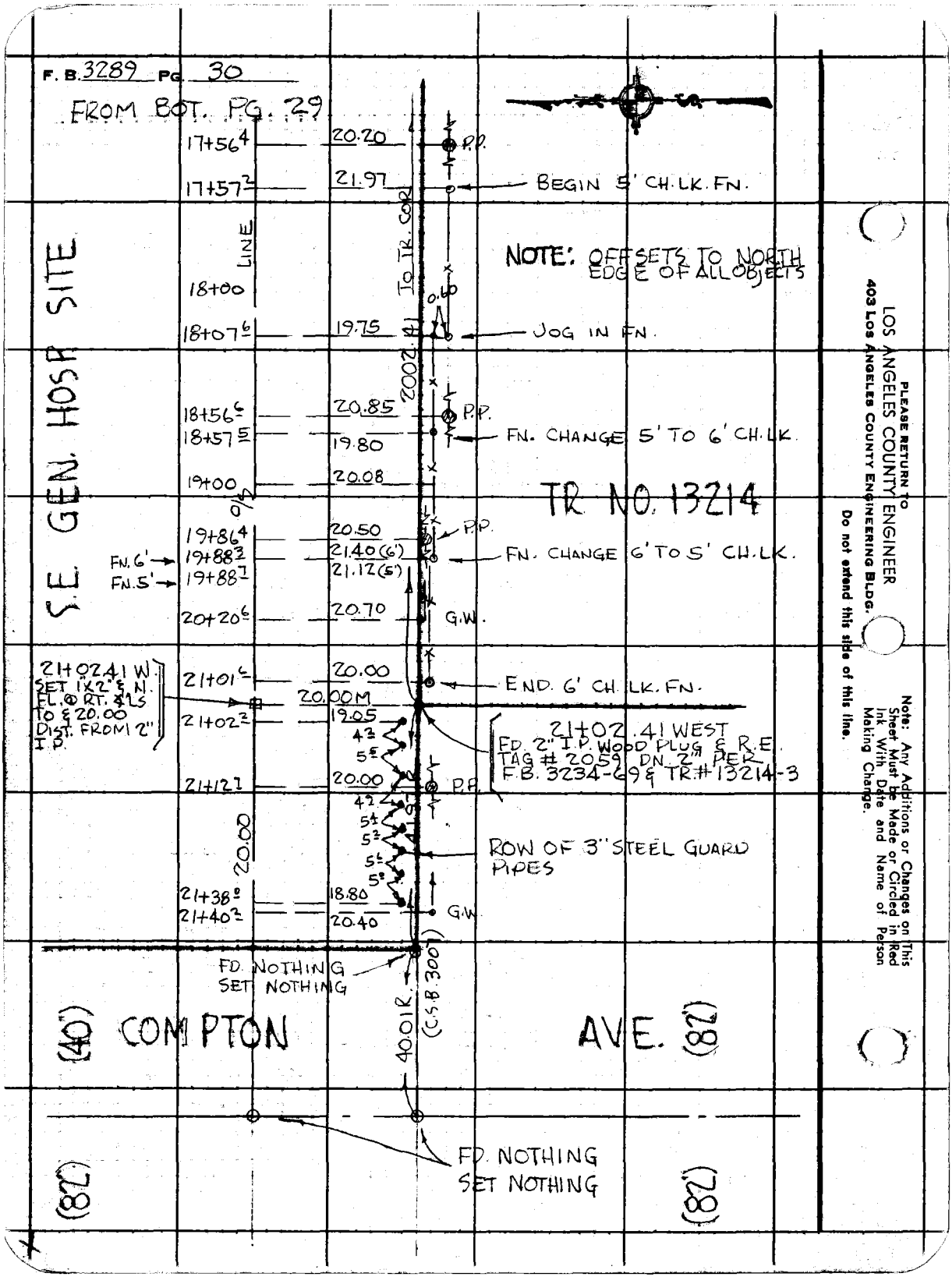
76F309S CE #310 6-63


F. B. 3289 PG. 30
FROM BOT. PG. 29
17+56 4
20.20
P.P.
17+57 2
21.97
BEGIN 5' CH. LK. FN.
LINE
TO TR. COR.
NOTE: OFFSETS TO NORTH EDGE OF ALL OBJECTS
18+00
0.60
18+07 6
19.75
JOG IN FN.
2002.41
18+56 6
20.85
P.P.
18+57 5
19.80
FN. CHANGE 5' TO 6' CH. LK.
19+00
20.08
TR NO. 13214
19+86 4
20.50
P.P.
FN. 6'
19+88 3
21.40 (6')
FN. CHANGE 6' TO 5' CH. LK.
FN. 5'
19+88 7
21.12 (5')
20+20 6
20.70
G.W.
S.E. GEN. HOSP. SITE
21+02.41 W. SET 1"X2" & N. FL. @ RT. ∡'LS TO & 20.00 DIST. FROM 2" I.P.
21+01 6
20.00
END. 6' CH. LK. FN.
20.00M
21+02 2
19.05
21+02.41 WEST
FD. 2" I.P. WOOD PLUG & R.E. TAG # 2059 DN. 2" PER F.B. 3234-69 & TR. # 13214-3
21+12 7
20.00
P.P.
20.00
ROW OF 3" STEEL GUARD PIPES
21+38 0
18.80
21+40 2
20.40
G.W.
FD. NOTHING SET NOTHING
40.01R.
(C.S.B. 3007)
(40')
COMPTON
AVE.
(82')
FD. NOTHING SET NOTHING
(82')
(82')
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Notes Ck'd by	Survey of S.E. GEN. HOSP	F. B. 3289 PG. 31
Map No.	JN 800502 Tape 0223 Std. 68°F	
Office Work	Surveyed by K. MYERS	
Checked	Notes K.M. Date 6/21/68	
Date	Indexed B. E. OTT	

~~SOUTHEAST GENERAL HOSPITAL~~

DR. MARTIN LUTHER KING JR. HOSPITAL

J.N. 800502

BOUNDARY RETRACEMENT

REF:
F.B. 3234
F.B. 3532
R.D. F.B. 394
C.S.B. 3007
TR. # 13214
RD. DEPT. NOTES (INDEX 0821)
RD. DEPT. POST CONSTR. NOTES (NO. NUMBER)

PARTY:
K. MYERS
D. LE GAULT
B. NUNEZ
J. GOODWIN

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76F309S CE#310 1-65

F. B. 3289 PG. 32

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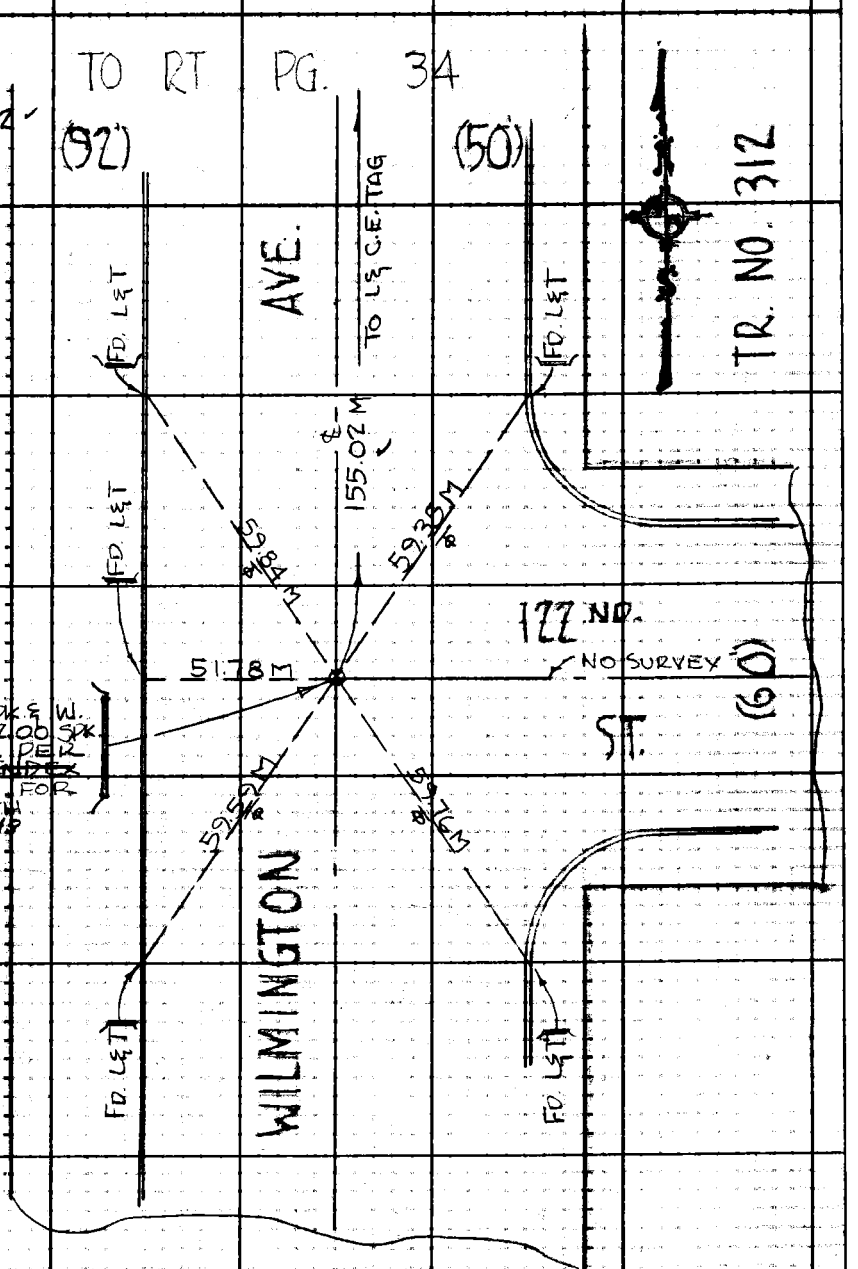
Notes Ck'd by D. SAPPELL	Survey of S.E. GEN. HOSP.
Map No. C.S. B-3007	JN 8005.02 Tape 0223 Std 68°F
Office Work T. ABE	Surveyed by K. MYERS
Checked D. SAPPELL	Notes K.M. Date 6/21/68
Date OCT 14 1968	Indexed N. E. OTT

F. B. 3289 PG. 33



W.S. 26, D-2

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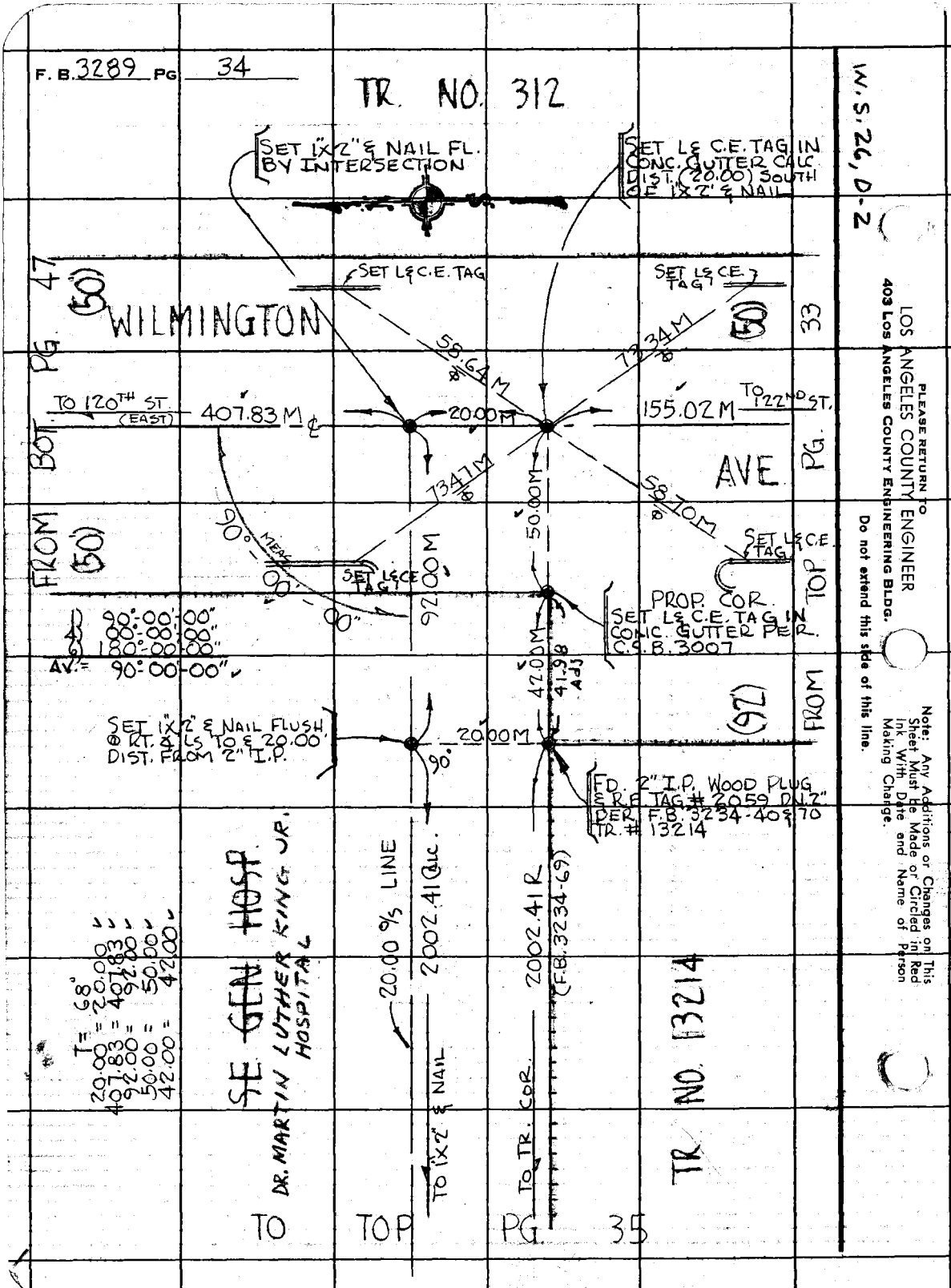
76F309S CE#310 1-65

F. B. 3289 PG 34

TR. NO. 312



W.S. 26, D-2

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403 Los Angeles County Engineering Bldg.

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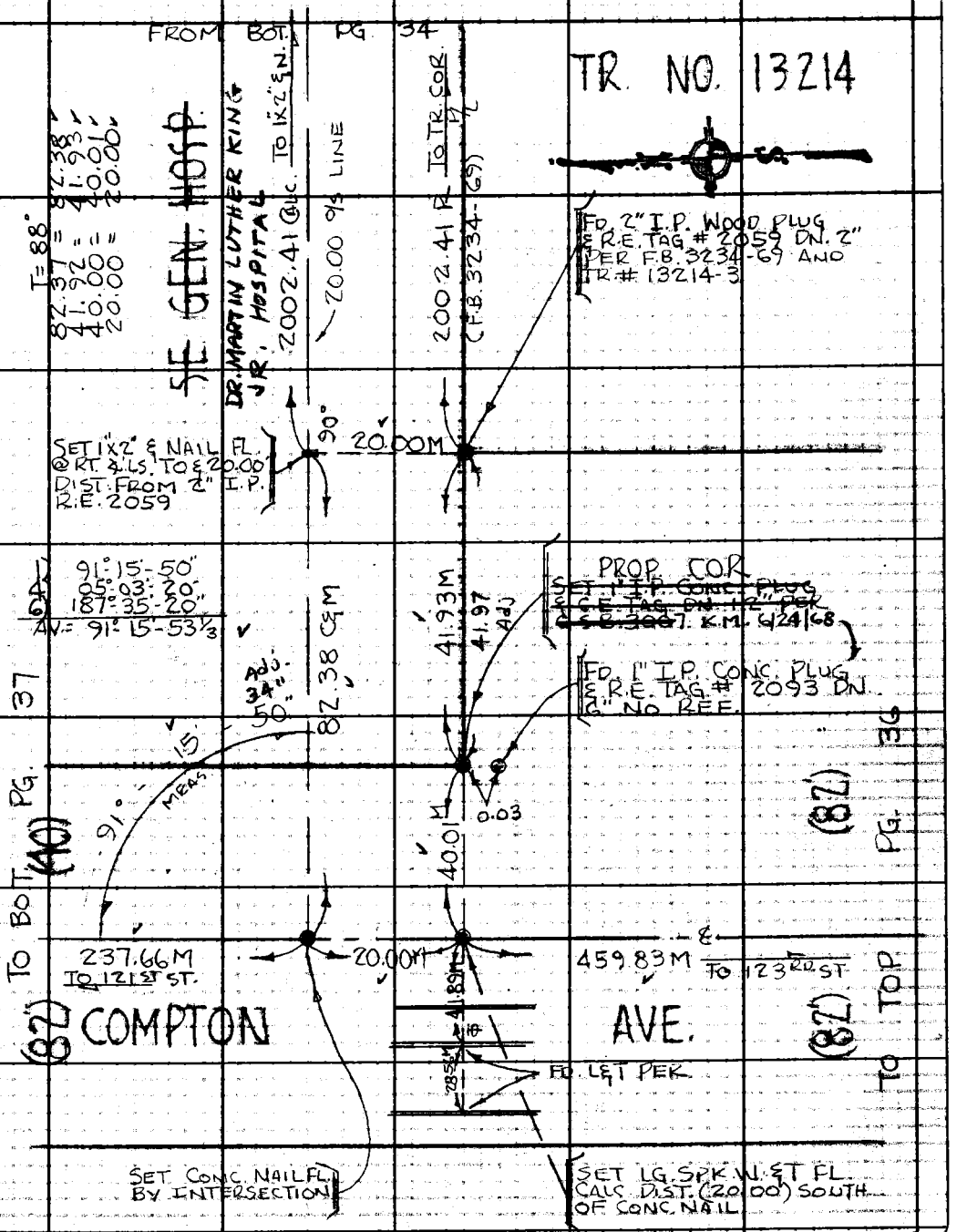
Notes Ck'd by D. SAPPELD	Survey of S.E. GEN HOSP.	F. B. 3289 PG. 35
Map No. C.S.B-3007	JN 800502 Tape 0223 Std. 68°F	
Office Work T. ABE	Surveyed by K. MYERS	
Checked	Notes K.M. Date 6/24/68	
Date	Indexed H. E. OTT	



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W.S. 26, D-2

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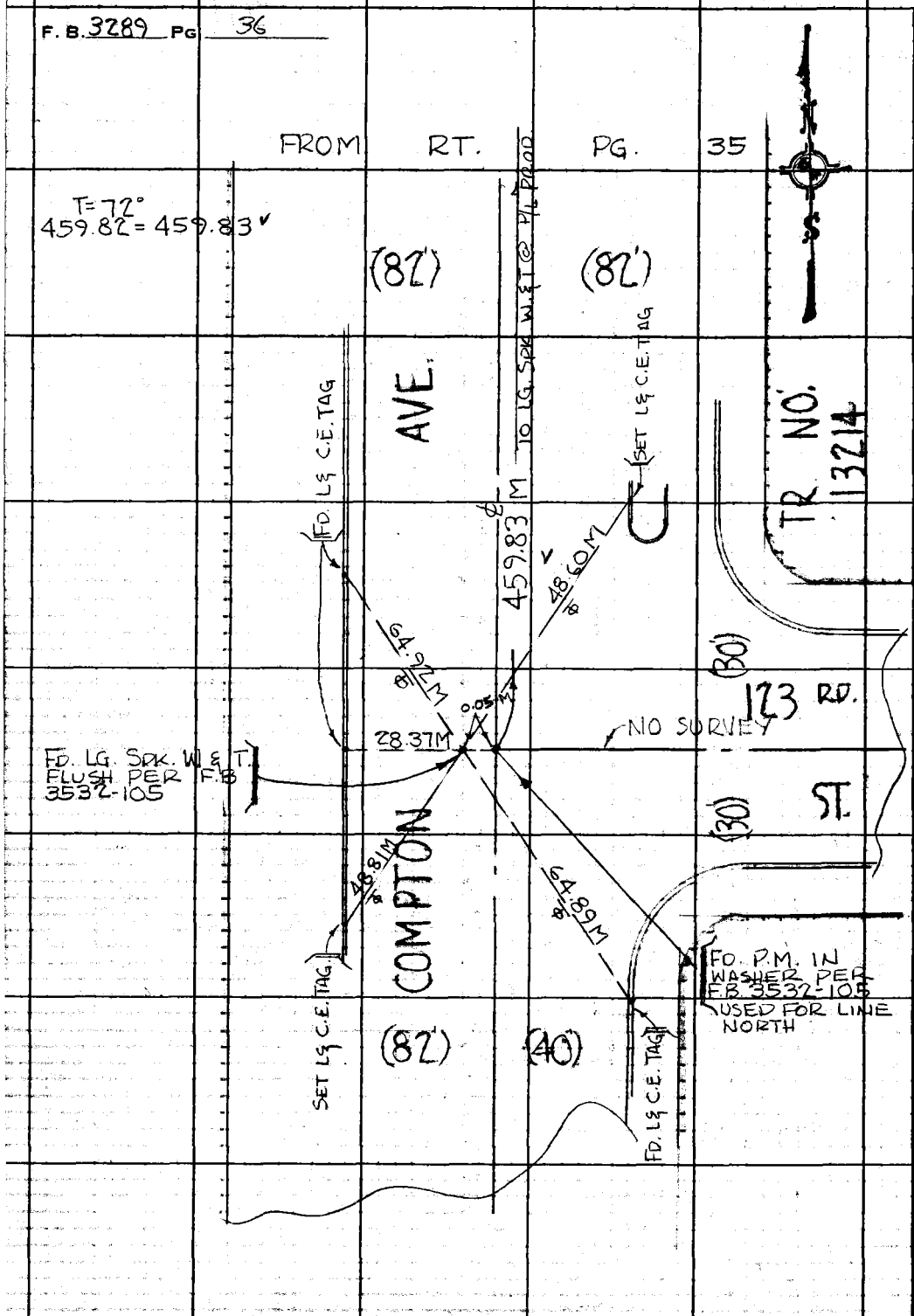
76F309S CE#310 1-65

F. B. 3289 PG 36



W.S. 26, D-2

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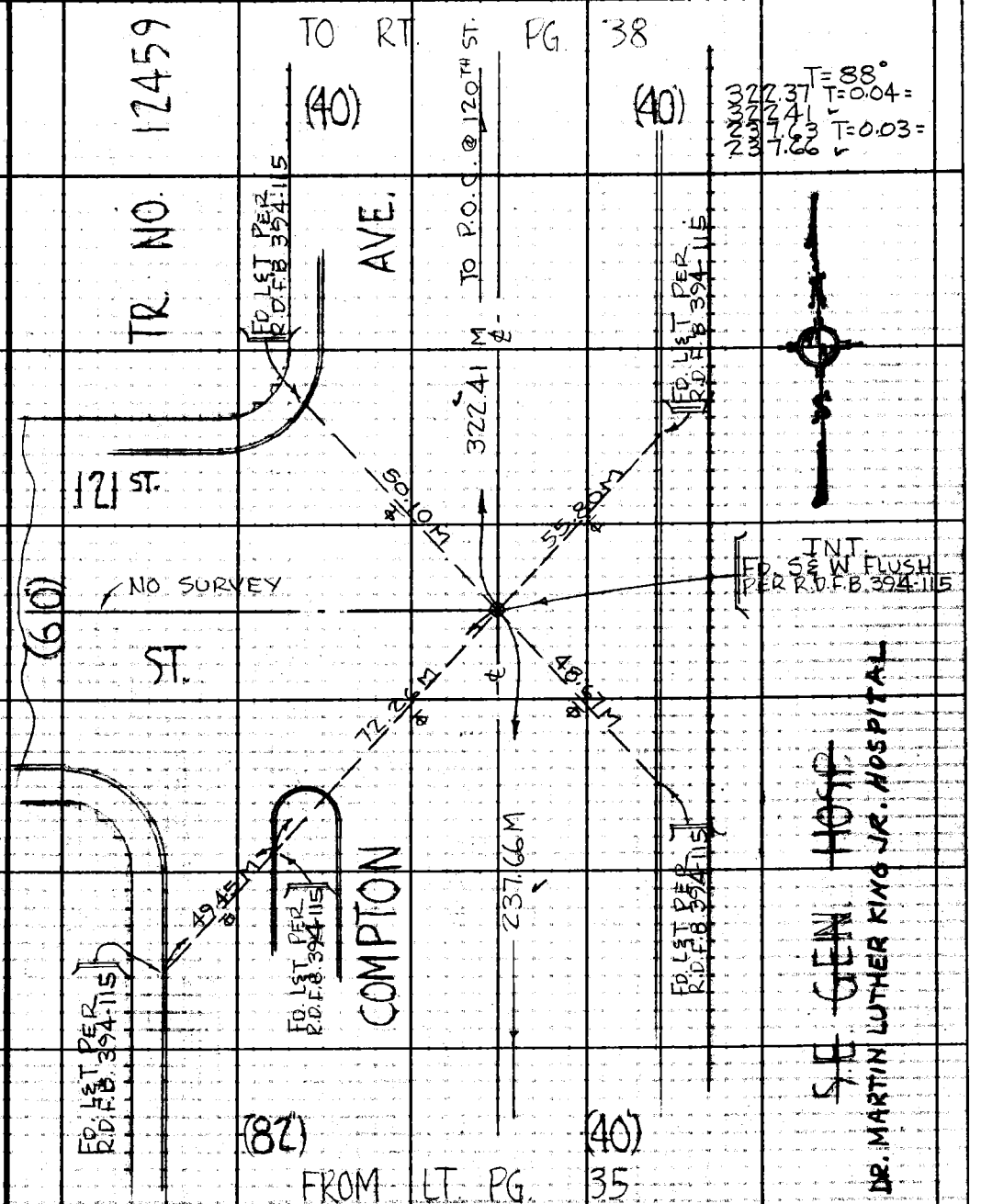
Notes Ck'd by D. SAPPELL	Survey of S.E. GEN. HOSP.	F. B. 3289 PG. 37
Map No. C.S.B-3007	JN 8005.02 Tape 0223 Std. 68 °F	
Office Work T. ABE	Surveyed by K. MYERS	
Checked D. SAPPELL	Notes K.M. Date 6/24/68	
Date OCT 14 1968	Indexed H. E. OTT	



W.S. 26, D-2

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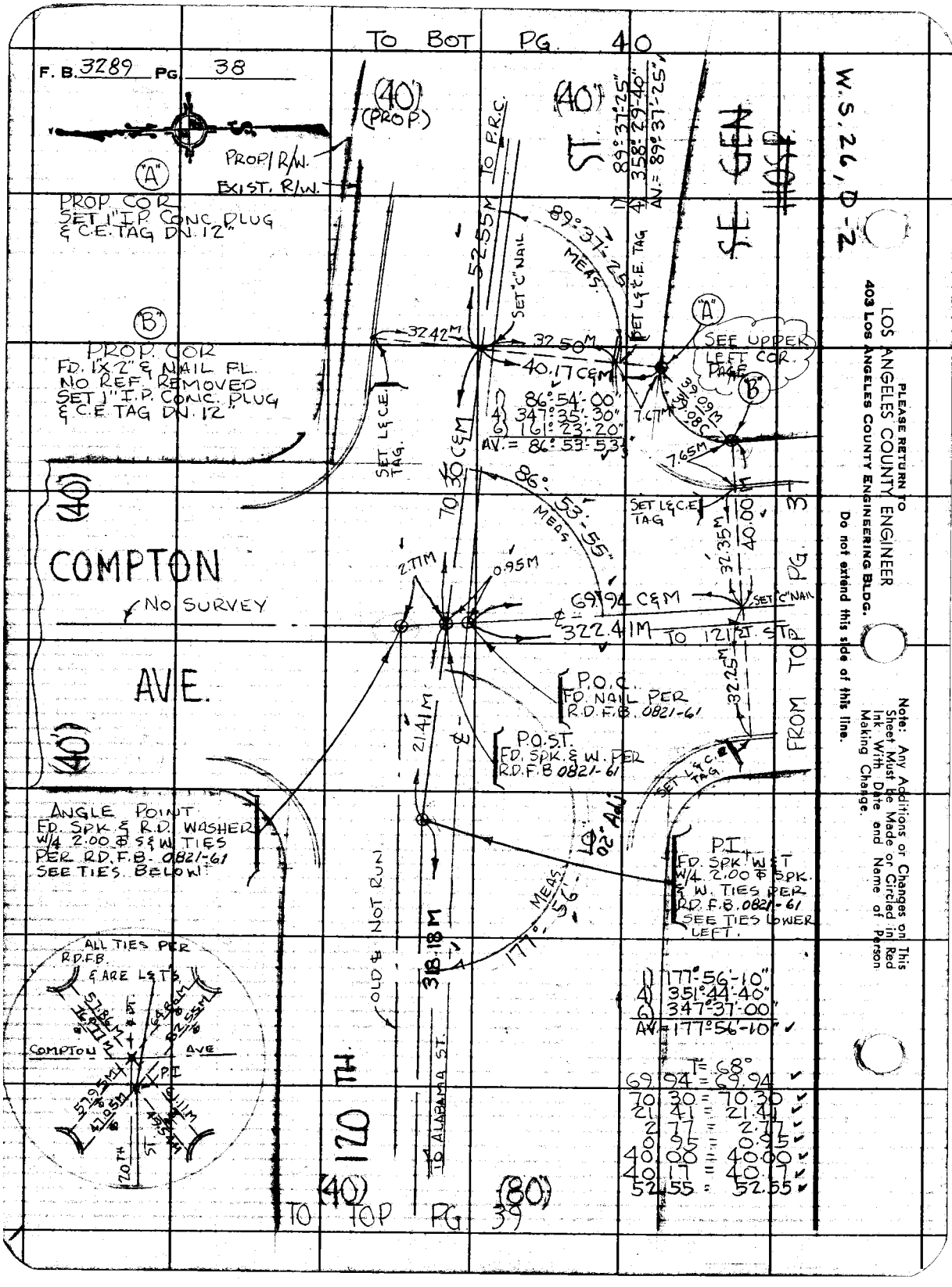
76F309S CE#310 1-65



TO BOT PG. 40
F. B. 3289 PG. 38
(40') (PROP.)
(40') ST.
PROP/R/W.
EXIST. R/W.
"A"
PROP. COR
SET 1" I.P. CONC. PLUG
& C.E. TAG DN. 12"
"B"
PROP. COR
FD. 1"X2" & NAIL FL.
NO REF. REMOVED
SET 1" I.P. CONC. PLUG
& C.E. TAG DN. 12"
TO P.R.C.
52.55M
89°37'-25" MEAS.
SET "C" NAIL
SET L&C.E. TAG
89°37'-25"
358°29'-40"
AV.= 89°37'-25"
SE GEN HOSP
W.S. 26, D-2
32.42M
32.50M
40.17 C&M
86°54'-00"
347°35'-30"
161°23'-20"
AV.= 86°53'-53"
SEE UPPER LEFT COR. PAGE
7.67M
39.09M
39.08M
7.65M
SET L&C.E. TAG
70.30 C&M
86°53'-55" MEAS.
SET L&C.E. TAG
40.00M
32.35M
FROM TOP PG. 3
(40')
COMPTON
NO SURVEY
AVE.
2.77M
0.95M
69.94 C&M
322.41M
TO 121ST. ST.
SET "C" NAIL
32.25M
P.O.C.
FD. NAIL PER
R.D.F.B. 0821-61
P.O.S.T.
FD. SPK. & W. PER
R.D.F.B. 0821-61
21.41M
SET L&C.E. TAG
(40')
ANGLE POINT
FD. SPK. & R.D. WASHER
W/4 2.00 Φ S&W TIES
PER R.D.F.B. 0821-61
SEE TIES BELOW
LO. 20' ADJ.
P.I.
FD. SPK. W&T
W/4 2.00 Φ SPK.
& W. TIES PER
R.D.F.B. 0821-61
SEE TIES LOWER LEFT.
OLD ℄ NOT RUN
318.18M
177°-56' MEAS.
ALL TIES PER R.D.F.B. & ARE L&T'S
COMPTON AVE
P.I.
120TH ST.
TO ALABAMA ST.
120 TH
(40')
(80')
TO TOP PG. 39
1) 177°56'-10"
4) 351°44'-40"
6) 347°37'-00"
AV.= 177°56'-10"
T= 68°
69.94 = 69.94
70.30 = 70.30
21.41 = 21.41
2.77 = 2.77
0.95 = 0.95
40.00 = 40.00
40.17 = 40.17
52.55 = 52.55
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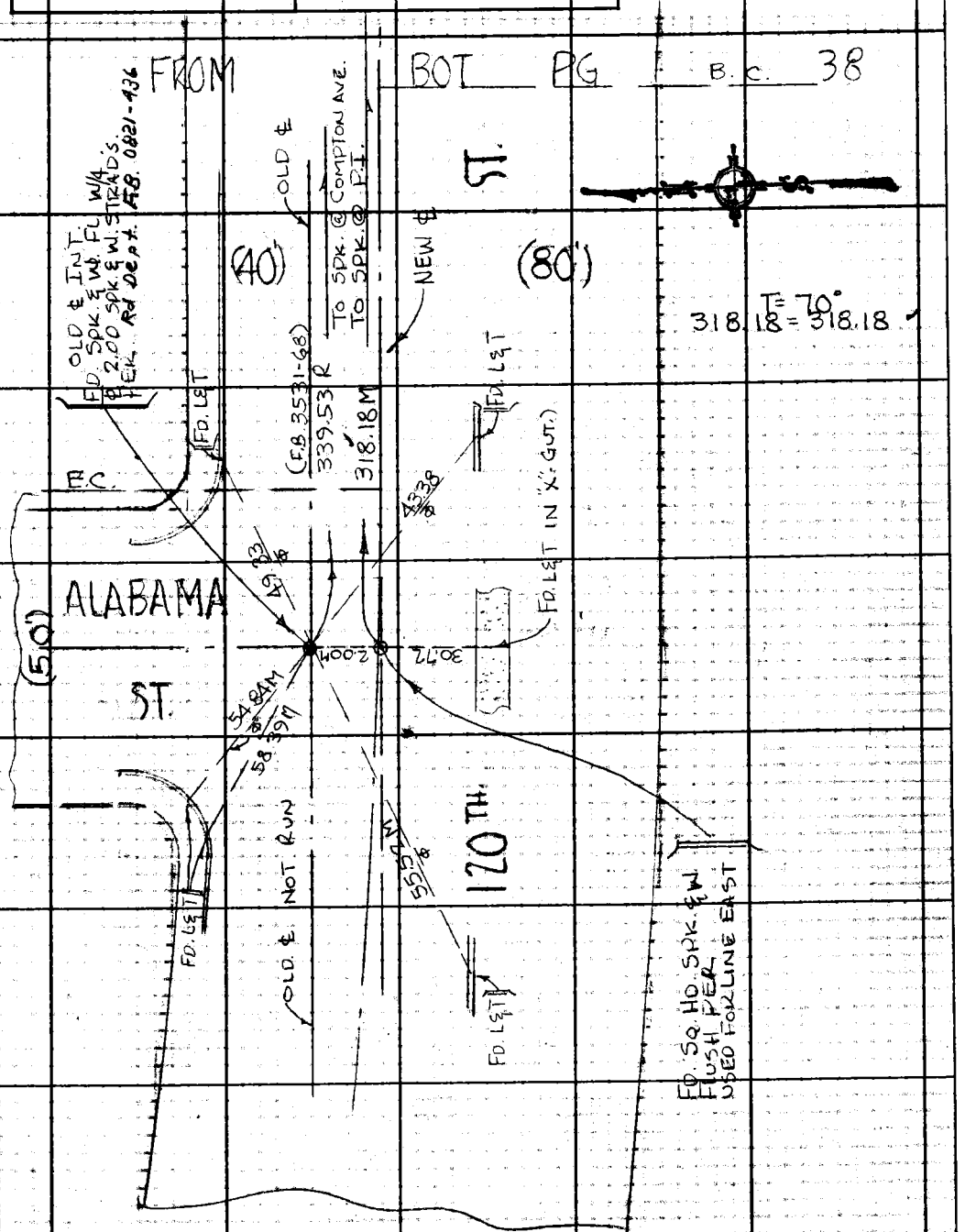
Notes Ck'd by D. SAPPELL	Survey of S.E. GEN. HOSP.	F. B. 3289 PG. 39
Map No. C.S.B-3007	UN 8005.02 Tape 0223 Std. 68 °F	
Office Work T. ABE	Surveyed by K. MYERS	
Checked D. SAPPELL	Notes K.M. Date 6/26/68	
Date 1968	Indexed M. E. OD	



W.S. 26, D-2

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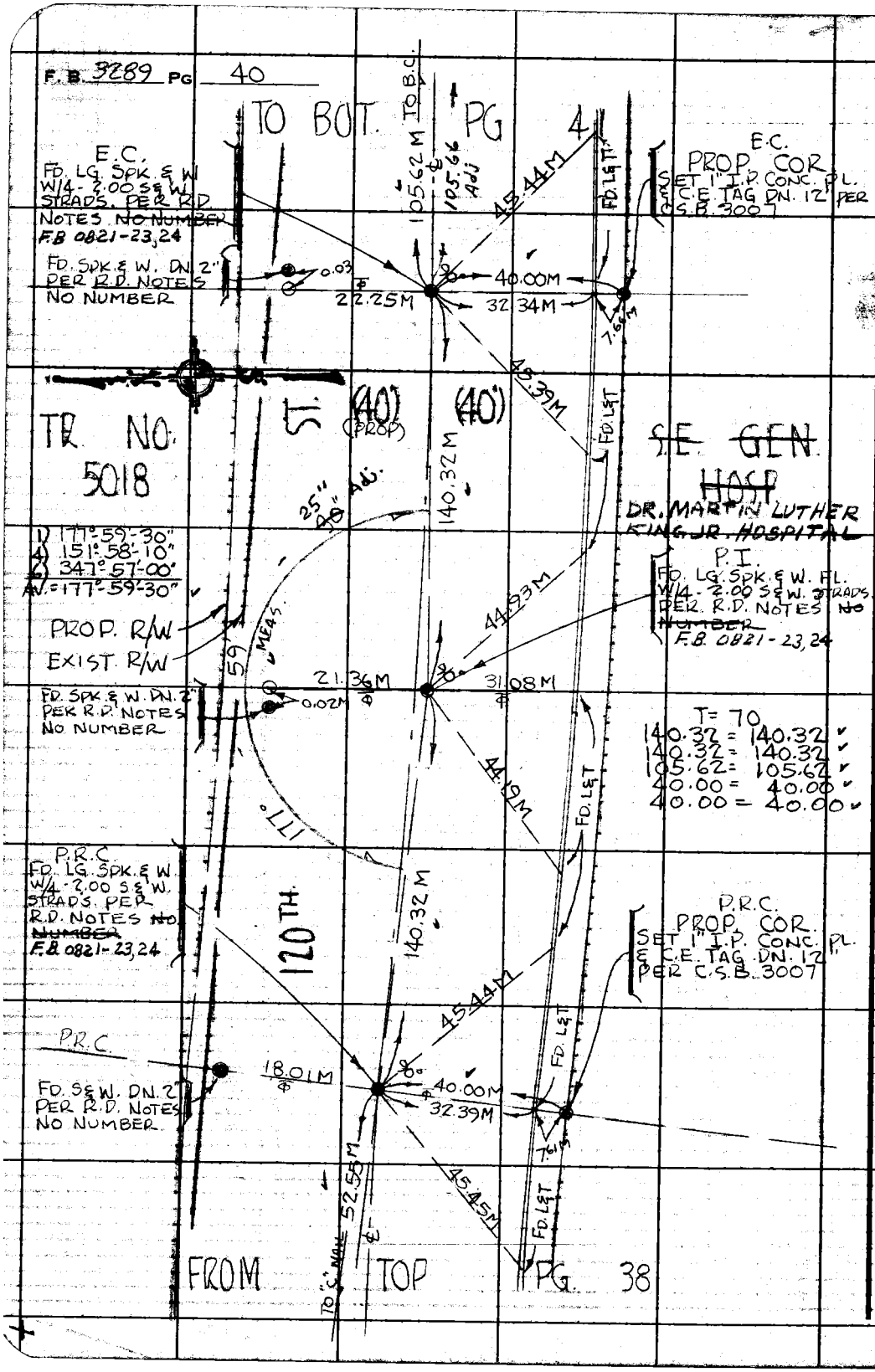
76F309S CE#310 1-65



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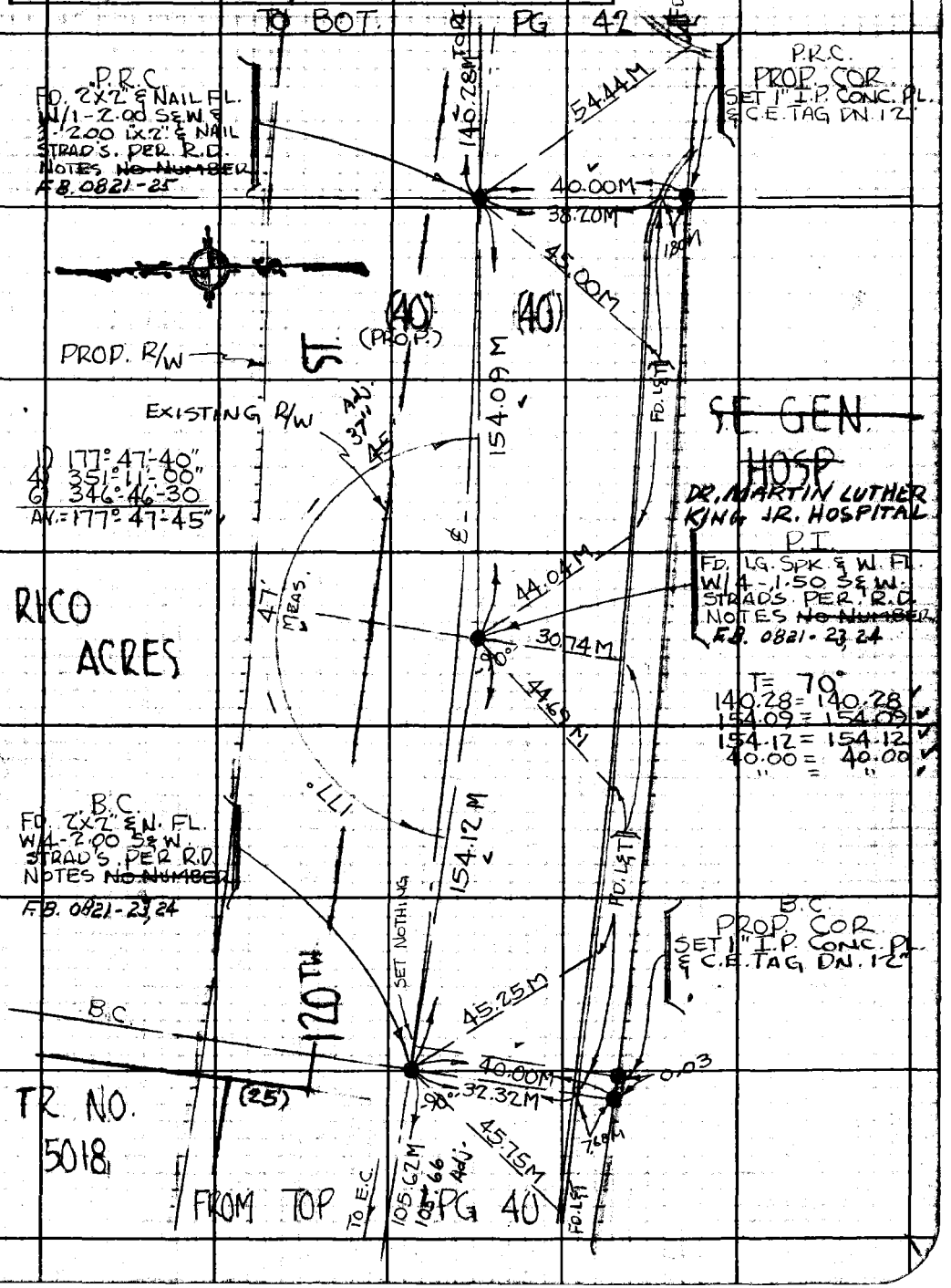
Notes Ck'd by D. SARPELL	Survey of S.E. GEN. HOSP.	F. B. 3289	PG. 41
Map No. C.S.B.-30027	JN 8005.02 Tape 0223 Std. 68 °F		
Office Work T. ABE	Surveyed by K. MYERS		
Checked D. SARPELL	Notes K.M. Date 6/26/68		
Date	Indexed H. E. OD		



W.S.26, D-2

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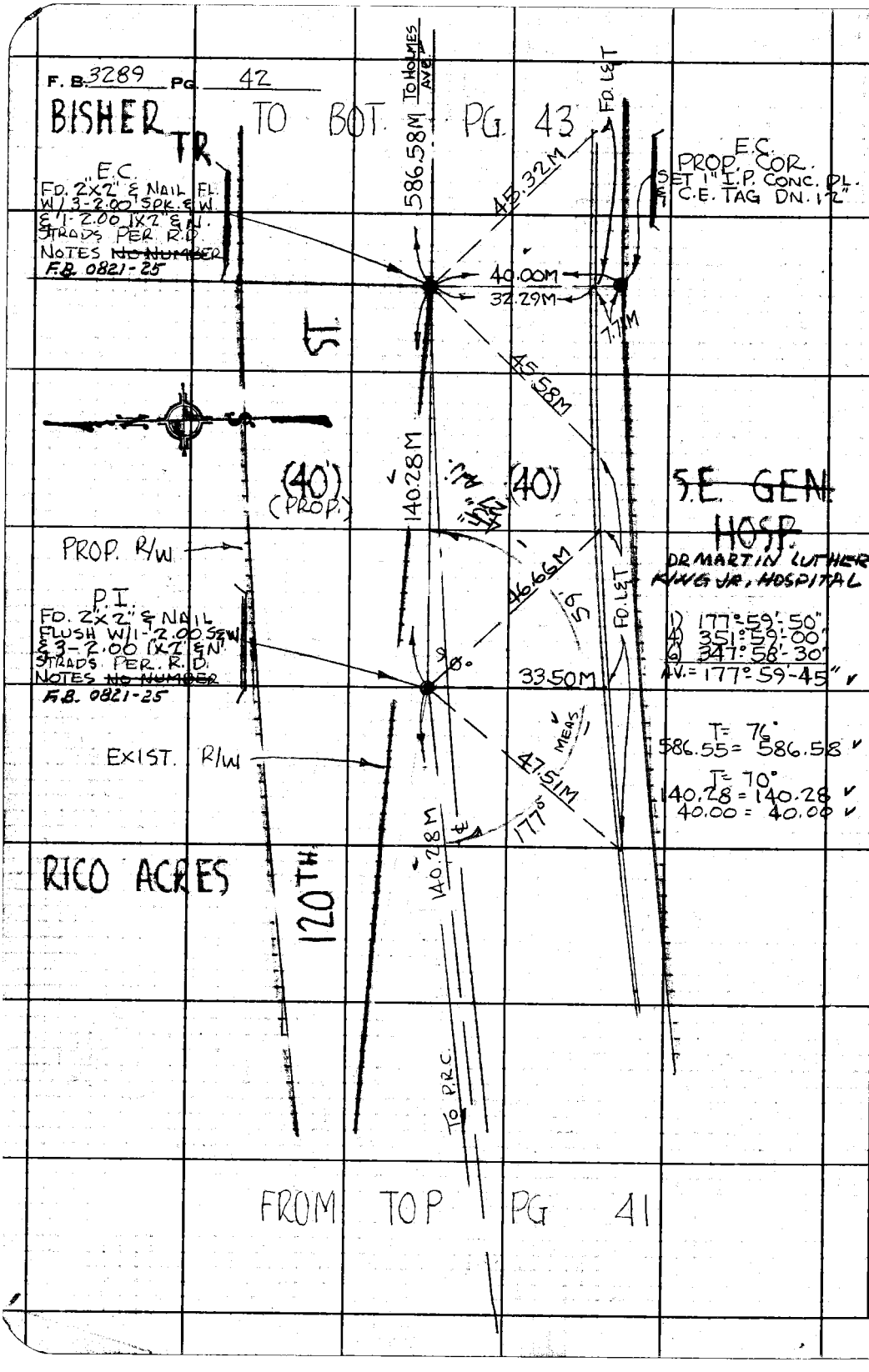
26F309S CE#310 1-65



W.S. 26, D-2

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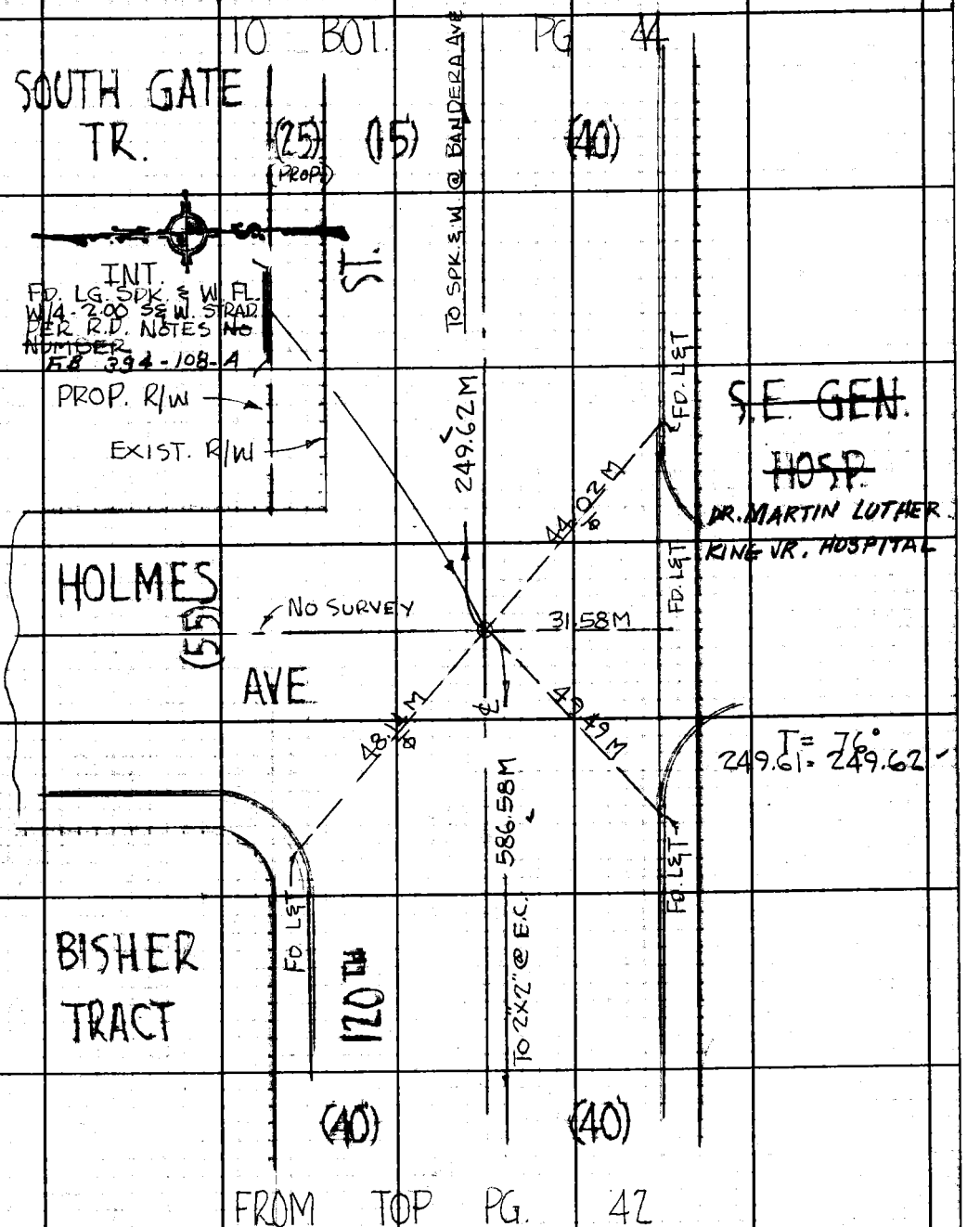
Notes Ck'd by D. SAPPELL	Survey of S.E. GEN. HOSP.	F. B. 3289 PG. 43
Map No. C.S. B-3007	JN 800502 Tape 0223 Std. 68°F	
Office Work T. ABE	Surveyed by K. MYERS	
Checked D. SAPPELL	Notes K.M. Date 6/27/68	
Date [illegible] 1968	Indexed H. E. Ott	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26, D-2

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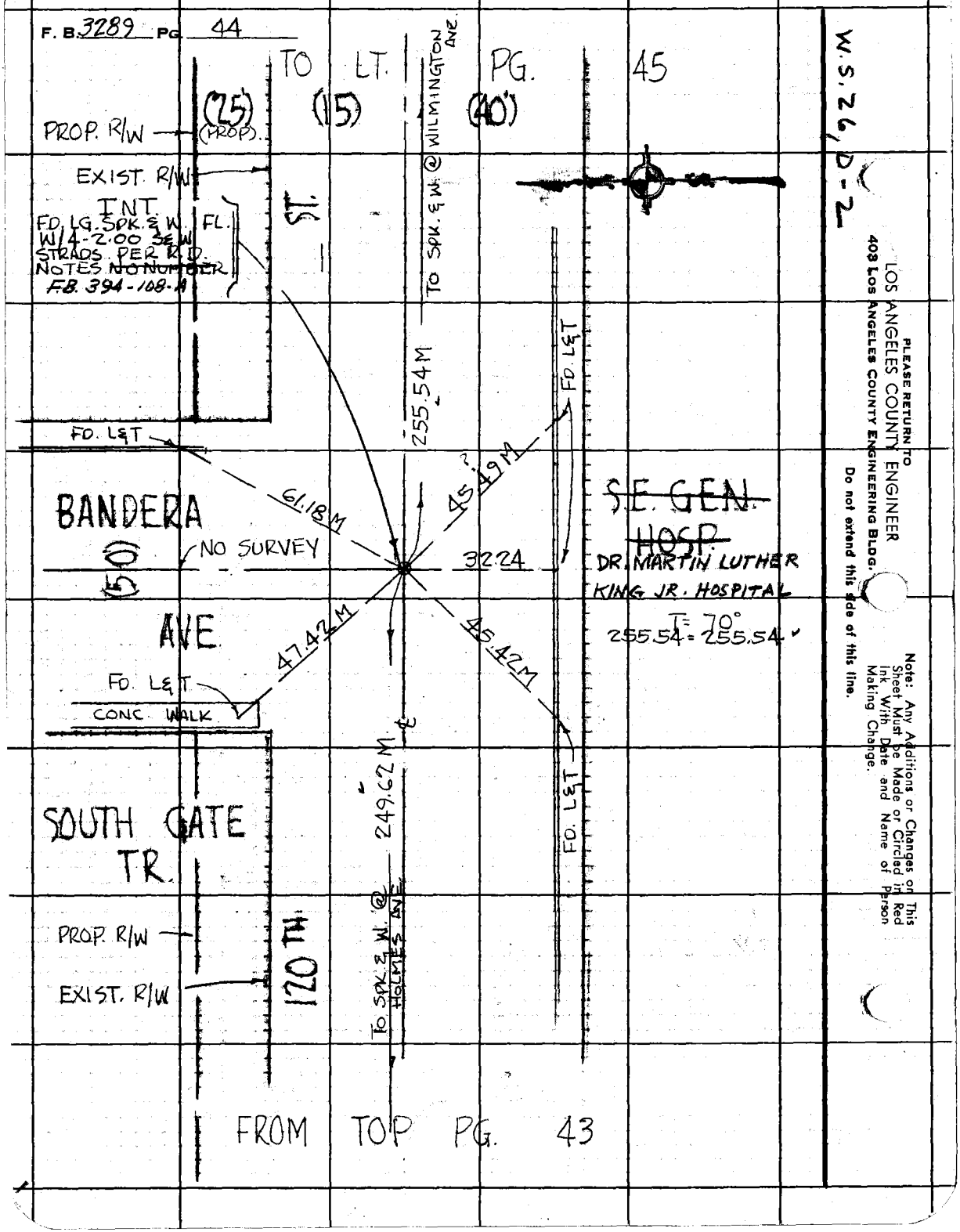
26F309S CE#310 1-65


F. B. 3289 PG. 44
TO LT. PG. 45
(25') (PROP).
(15)
(40')
PROP. R/W
EXIST. R/W
INT.
FD. LG. SPK. & W. FL.
W/4-2.00 S&W
STRADS. PER R.D.
NOTES NO NUMBER
F.B. 394-108-A
ST.
TO SPK. & W. @ WILMINGTON AVE.
255.54M
FD. L&T
FD. L&T
61.18M
45.49M
BANDERA
(50')
NO SURVEY
32.24
S.E. GEN. HOSP.
DR. MARTIN LUTHER
KING JR. HOSPITAL
T= 70°
255.54 = 255.54
AVE
47.42M
45.42M
FD. L&T
CONC. WALK
249.62M
FD. L&T
SOUTH GATE
TR.
PROP. R/W
EXIST. R/W
120 TH.
TO SPK. & W. @ HOLMES AVE.
FROM TOP PG. 43
W.S. 26, D-2
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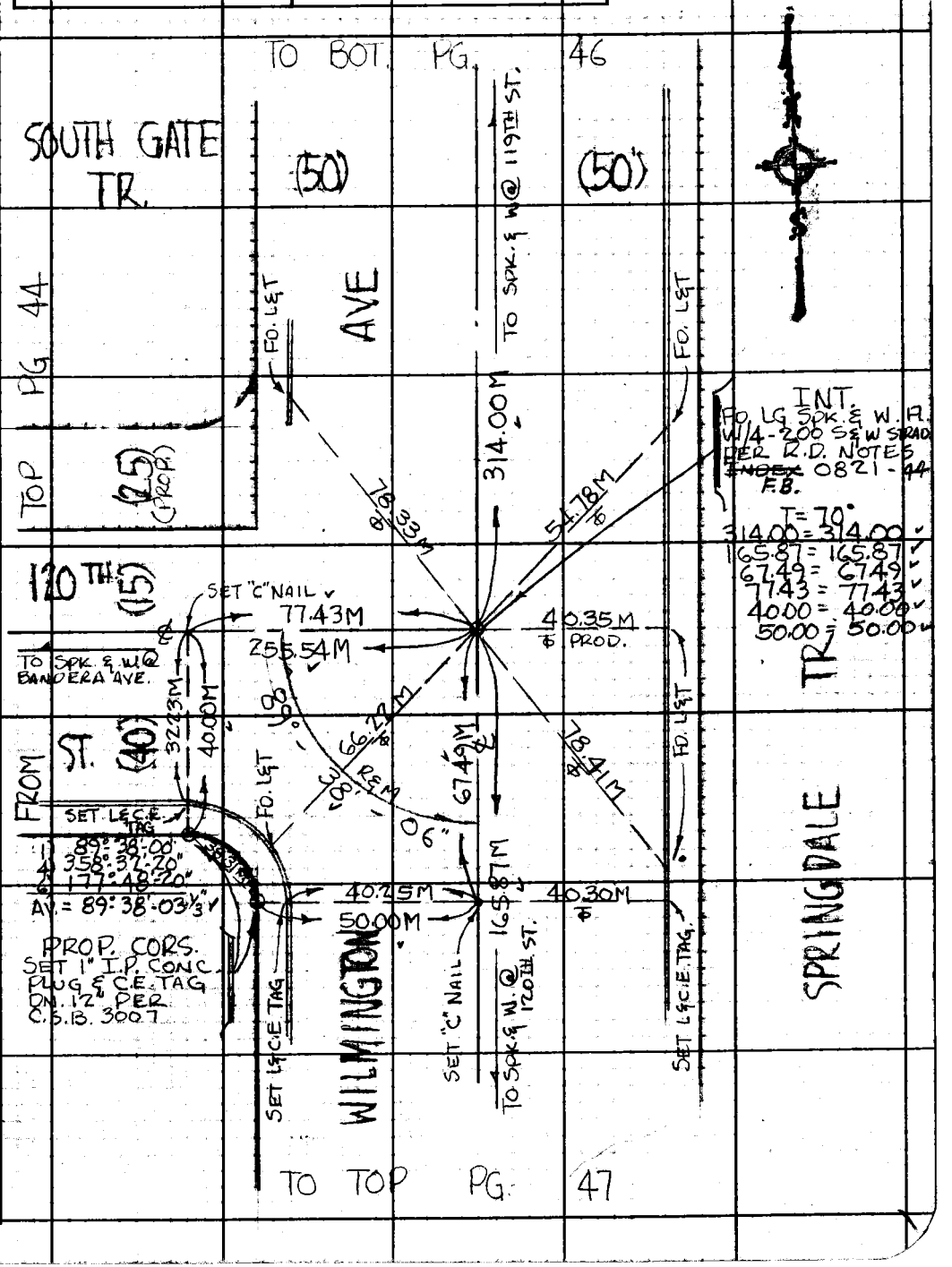
Notes Ck'd by D. SAPPELL	Survey of S.E. GEN. HOSP.	F. B. 3289	PG. 45
Map No. C.S.B-3007	JN 800507 Tape CR23 Std. 68°F		
Office Work T. ABE	Surveyed by K. MYERS		
Checked D. SAPPELL	Notes K.M Date 6/27/68		
Date OCT 14 1968	Indexed H. E. OTT		



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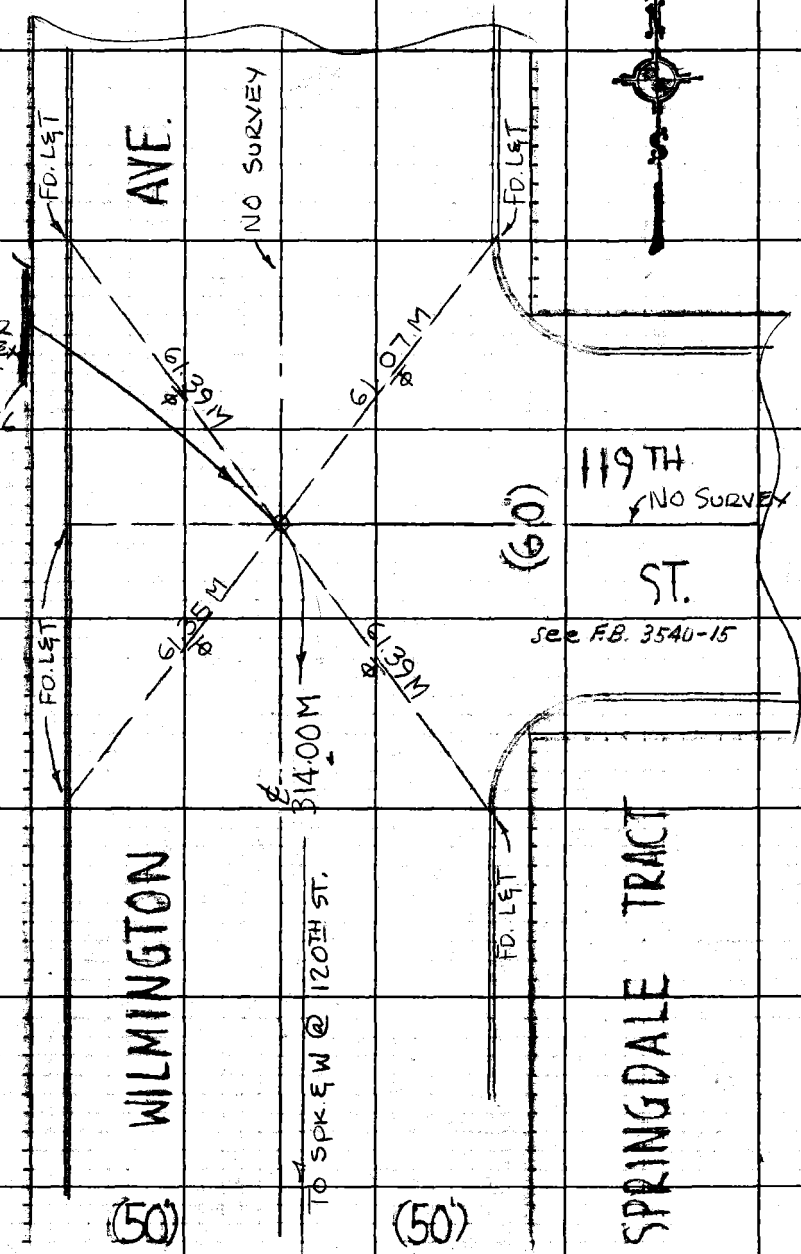
16F309S CE#310 1-65

F. B. 3289 PG. 46

W.S. 26, D-2



FROM TOP PG. 45

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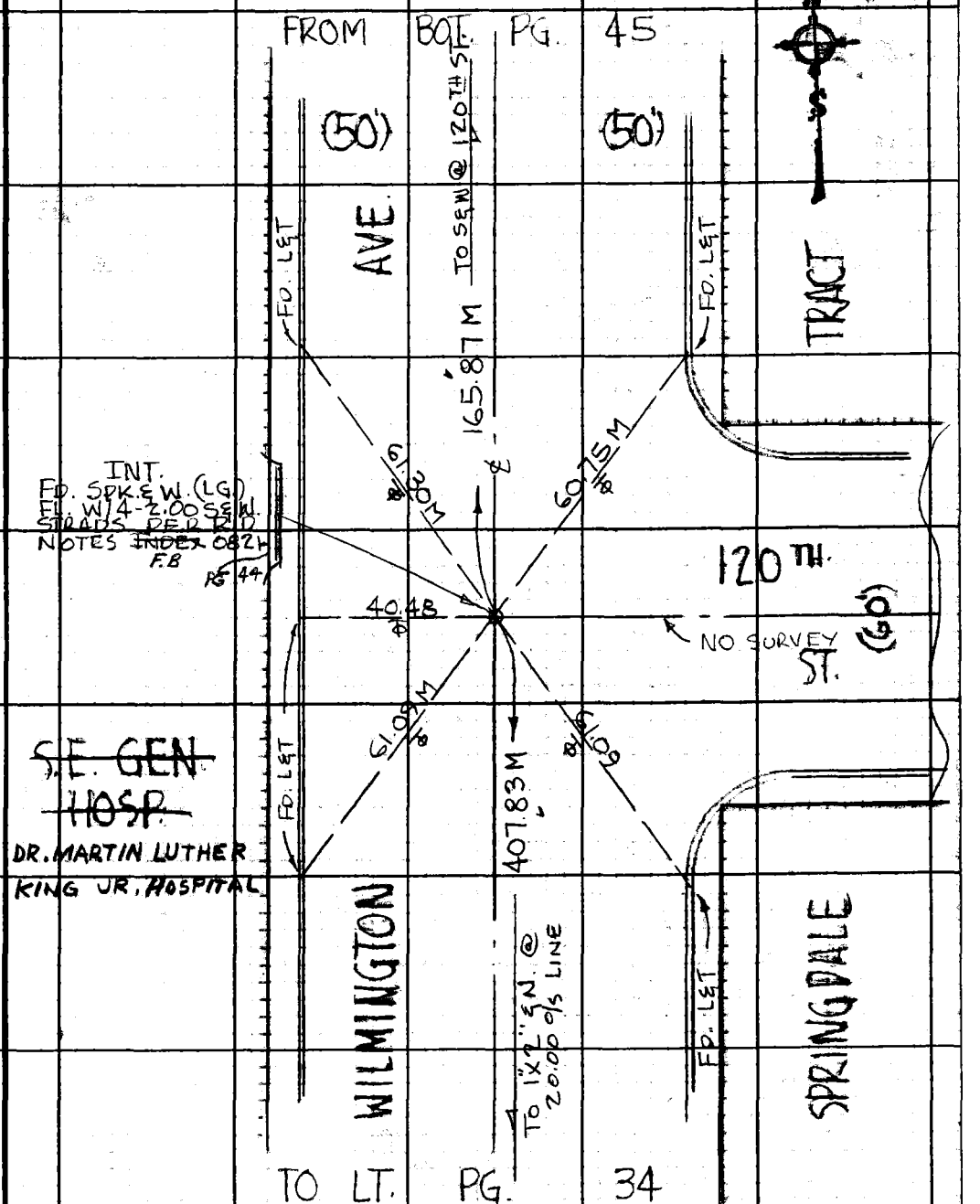
Notes Ck'd by D. SAPPELL	Survey of S.E. GEN. HOSP.	F. B. 3289 PG. 47
Map No. C.S.B-3007	JN 8005.02 Tap 0223 Std 68 °F	
Office Work T. ABE	Surveyed by K. MYERS	
Checked	Notes K.M. Date 6/	
Date OCT 14 1968	Indexed H. E. OTI JR 5/68	



W.S. 26, D-2

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26F309S CE#310 1-65

Notes Ck'd by	Survey of S.E. GEN. HOSP.
Map No.	JN 7412.01 Tape 0256 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 11-14-68
Date	Indexed D.J. GALLI NOV 19 '68

F.B. 3289 PG. 49

J.N. 7412.01

~~L.A. CO.~~ ~~SOUTHEAST~~ ~~GENERAL~~ ~~HOSPITAL~~

DR. MARTIN LUTHER KING JR. HOSPITAL

LOCATION OF

MULTI-USE STRUCTURE

WORK ORDER 7412.01

CAPITAL PROJECT 2793

FOR CONSTRUCTION USE ONLY

PARTY 11-14-68

J. BAZEN

E. SHOEMAKER

R. TURRILL

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76F3098 CE# 310 9-67

F.B. 3289 Pg. 50

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F.B. 3289 Pg. 51

Profile No.	Notes Red	Plotted	Job No. 7412.01	Division No. 11
	Date	Date	Survey of S.E. GEN. HOSP.	
X-Sec. No.	Notes Chkd.	Checked	Survey by BAZEN	Notes JJB Date 11-14-68
	Date	Date	Map No.	Indexed [redacted] Date

J. N. 7412.01

~~L.A. CO. SOUTHEAST GENERAL HOSPITAL~~

DR. MARTIN LUTHER KING JR. HOSPITAL

CUT & FILL ELEV.'S ON COR'S OF

PROPOSED MULTI-USE STRUCTURE.

WORK ORDER 7412.01

CAPITAL PROJECT 2793

FOR CONSTRUCTION USE ONLY

STATION	B.S.	H.I.	F.S.	ELEV.
		J. BAZEN E. SHOEMAKER R. TURRILL	PARTY	

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. FD. #7	LENKER ROD			88 30	B.M. #7 EL. = 88.296 Per F.B. 3531-92 Sm. Bt. spk. IN So. cb. of 120TH ST. & 10'± E. of ℄ Prod of Antwerp AVE.
(FD.) B.M. #8				88 94	B.M. #8 EL. = 88.943 Per F.B. 3531-92 Sm. Bt. spk IN So. cb of 120TH ST. & 4'± W. of ℄ Prod of ALABAMA AVE.
T.P.				89 86	T.P.
T.B.M. (P.I.)				90 14	T.B.M. (P.I.) EL. = 90.14 Lg. B.S. & W. 263.17' E. of ℄ Compton AVE., P.I. ON 120TH ST.
		FIN. FLOOR ELEV'S	CUT OR FILL		
N.E. Cor (1x2)		93 00	F-288	90 12	N.E. Cor. (1x2) Per PG. 50
N.W. " "		93 00	F-266	90 34	N.W. Cor. "
S.W. " "		93 00	F-397	89 03	S.W. Cor. "
S.E. " "		93 00	F-417	88 83	S.E. Cor. "
T.P.				89 86	T.P.
B.M. #8				88 94	B.M. #8 EL. = 88.943 Per F.B. 3531-92

FOR CONSTRUCTION USE ONLY

F.B. 3289 Pg. 52
Job No. 741201 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.E. GEN. HOSP. Date ____ Date ____ No. ____
Survey by BAZEN Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R.G. GALLI Date ____ Date ____ Date ____ No. ____

Notes Ck'd by D. SAPPELL	Survey of S.E. Gen. Hosp.
~~Map No.~~	JN 7412.01 Tape 0192 Side 8 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 12-68
Date	Indexed C. J. GALLI DEC 27

F. B. 3289 PG. 53

~~L.A. CO. S.E.~~
~~GENERAL~~
~~HOSPITAL~~

DR. MARTIN LUTHER KING JR. HOSPITAL

Location of
Multi-Use
structor.

Dec. 3, 1968
English
Foulger
Clifford
Dupuis

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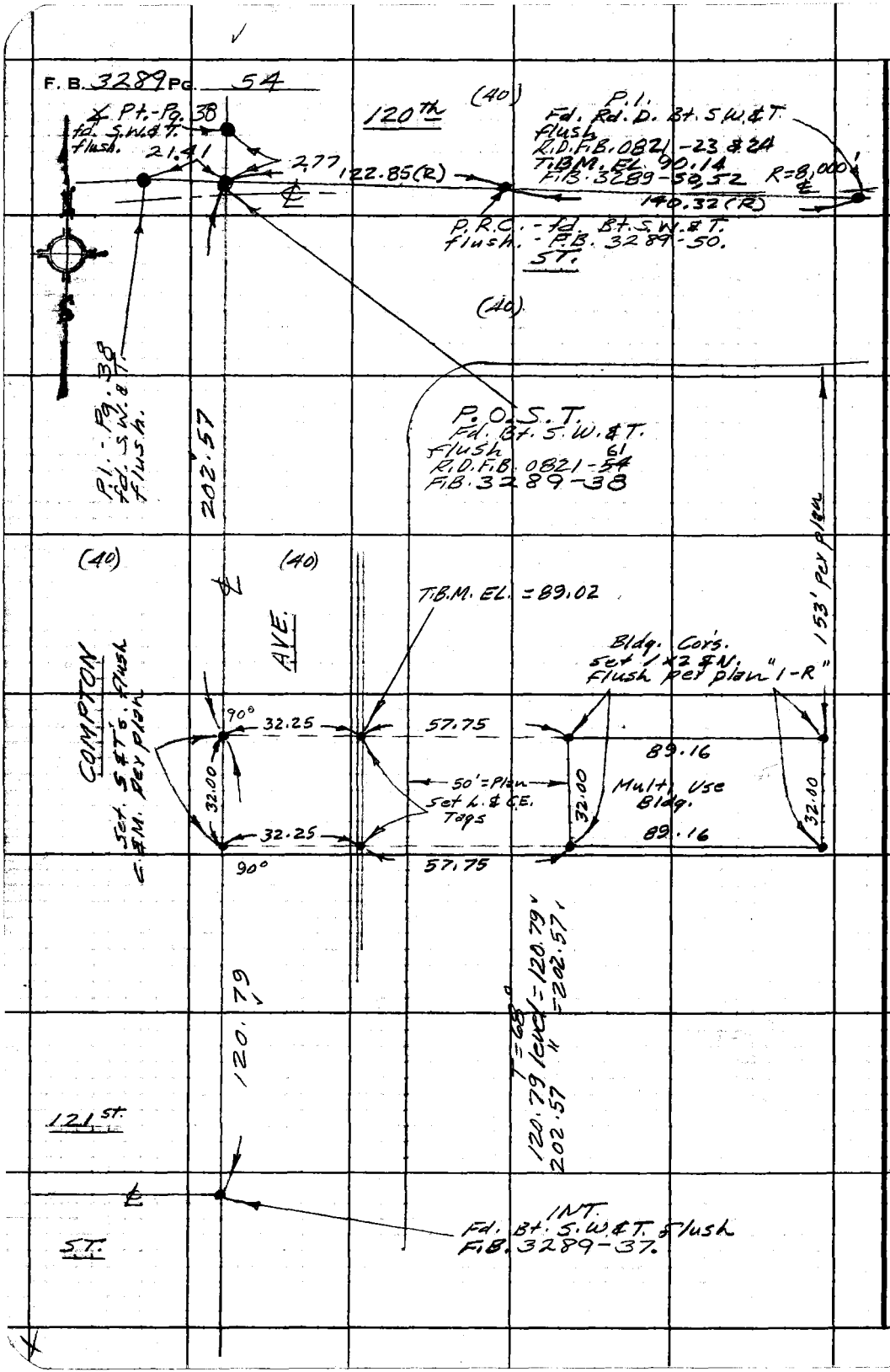
76F309S CE#310 1-65

F. B. 3289 Pg. 54



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Profile No.	Notes Red Date	Plotted Date	Job No. 7412.01	Division No. 11	F.B. 3289	PG. 55
			Survey of S.E. Gen. Hosp.			
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by English	Notes Ed.	Date 12-68	
			Map No.	Indexed C. J. GALLI	Date DEC 27 '68	

~~L.A. CO. S.E. GENERAL HOSPITAL~~

DR. MARTIN LUTHER KING JR. HOSPITAL

J.N. 7412.01

Multi-Use Structure Floor Elev.

ELEV.	Dec. 3, 1968.
F.S.	English
H.I.	Foulger. Clifford
B.S.	Dupuis
STATION	

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.			
Fd. T.B.M. (P.I.)				90 14	T.B.M. el. = 9014, Pg. 52. Location see pg. 54.		
set T.B.M.				89 02	T.B.M. Compton Ave., E. cb. & 202' S. of ℄ 120th St., L.&T., Pg. 54.		
					Conc. fl. el.	Fill	
N.W. Cor. Bldg.				90 01	92.50	2.49 ✓	1x2 & N.
N.E. " "				88 75	"	3.75 ✓	"
S.W. " "				89 95	"	2.55 ✓	"
S.E. " "				88 30	"	4.20 ✓	"
T.B.M. (P.I.)				90 14	Same as above.		

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 11 Job No. 7412.01
Survey of S.E. Gen. Hosp. Notes Ed.
Survey by English Date ____
Indexed C.J. GAITT
F.B. 3289 Pg. 56

F. B. 3289 PG. 57

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0022.21 Division No. ____

Survey of MARTIN L. KING JR GEN. HOSPITAL

X-Sec. No. ____ Notes Chk'd J. Cavafalo Date JUN 19 '71 Checked ____ Date ____ Survey by M. SOTRO Notes N. S. Date 5-4-70

Map No. ____ Indexed C. J. GALLI Date JUN 16 '70

J.N. 0022.21

MARTIN LUTHER KING JR. GENERAL HOSPITAL
INTERNS & RESIDENT PHYSICIANS BUILDING.

BENCH LEVELS

REF. F.B. 3531-92
F.B. 3289-52-56

M. SOTRO
N. SMITH
G. COOK
E. MOYA

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
FD. B.M. #7				88.296	ANTWERP AVE & 120TH ST. SMALL BT. SPK. IN SOUTH CURB 120TH ST. & 10.0± EAST & PROD. OF ANTWERP AVE. F.B. 3531-92 F.B. 3289-52 ELEV. 88.296
	5.468	93.764			
FD BM #8			4.815	88.949 88.943	ALABAMA ST. & 120TH ST. SMALL BT. SPK. IN SOUTH CURB 120TH ST. & 16.0± EAST & PROD. OF ALABAMA ST. F.B. 3531-92 FB 3289-52 ELEV. 88.943
	5.383	94.326			
T.P.			5.080	89.246	
	5.638	94.884			
SET B.M.			4.995	89.889	COMPTON AVE & 120TH ST. SMALL BT. SPK. IN SOUTH CURB 120TH ST. & 6.0'± EAST OF CURB RETURN S.E. COR. ELEV. =
	5.453	95.342			
SET B.M.			4.852	90.490	COMPTON AVE & 120TH ST. SMALL BT. SPK. IN SOUTH CURB 120TH ST. & 370.0± EAST & COMPTON IN FRONT OF FIRE HYDRANT ELEV =
	4.681	95.171			
T.P.			3.567	91.604	
	4.789	96.393			
T.B.M.			6.927	89.466	1X2 N&T 337.0± EAST & COMPTON BLVD & 484.0± SOUTH 120TH ST.

F. B. 3289 PG. 58

Job No. 0022.21 Division No. Notes Red Plotted Profile

Survey of MARTIN L. KING JR. GEN HOSPITAL Date Date No. X-Sec.

Survey by M. SOTRO Notes N. SMITH Notes Chk'd J. Cavataio Checked No.

Indexed C. J. GALLI Date Date 1971 Date

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
				89.466 ✓		
	4.098	93.564				
T.P.			4.926	88.638 ✓		
	4.984	93.622				
SET B.M.			5.605	88.017 ✓	COMPTON AVE & 121TH ST. SMALL BT SPK. IN EAST CURB COMPTON AVE & 220.0± SOUTH & 121TH ST. ELEV. =	
	5.509	93.526				
I.P.			5.468	88.058 ✓		
	5.216	93.274				
FD. T.B.M.			4.262	89.012 ✓	COMPTON AVE & 120TH ST. TACK & C.E. TAG EAST SIDE COMPTON AVE & 202.0± SOUTH & 120TH ST F.B. 3289-56 ELEV. = 89.02	
	4.885	93.897				
T.P.			4.659	89.238 ✓		
	4.680	93.918				
FD. B.M. # 8			4.978	88.940 ✓	ALABAMA ST. & 120TH ST. SMALL BT. SPK. IN SOUTH CURB 120TH ST. & 16.0± EAST & PROD OF ALABAMA ST. F.B. 3531-92 F.B. 3289-52 ELEV. = 88.943 ✓ ✓	

Profile Notes Red ____ Plotted ____ Job No. 0022.21 Division No. ____ F.B. 3289 PG. 37
No. ____ Date ____ Date ____ Survey of MARTIN L. KING JR. GEN HOSPITAL
X-Sec. Notes Clk Cavatoio Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date JUN 19 71 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

Notes Ck'd by	Survey of Martin Luther King Jr. Hosp.
Map No.	JN 0022.21 Tape Std °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 11-12-70
Date	Indexed G. G. GALLI JAN 18 '71

F.B. 3299 PG. 61

J.N. 0022.21

Martin Luther King Jr. Hospital

Bench Levels For Topography North of 120th St Between Compton Ave & Wilmington Ave

Petri
Goble
Maya

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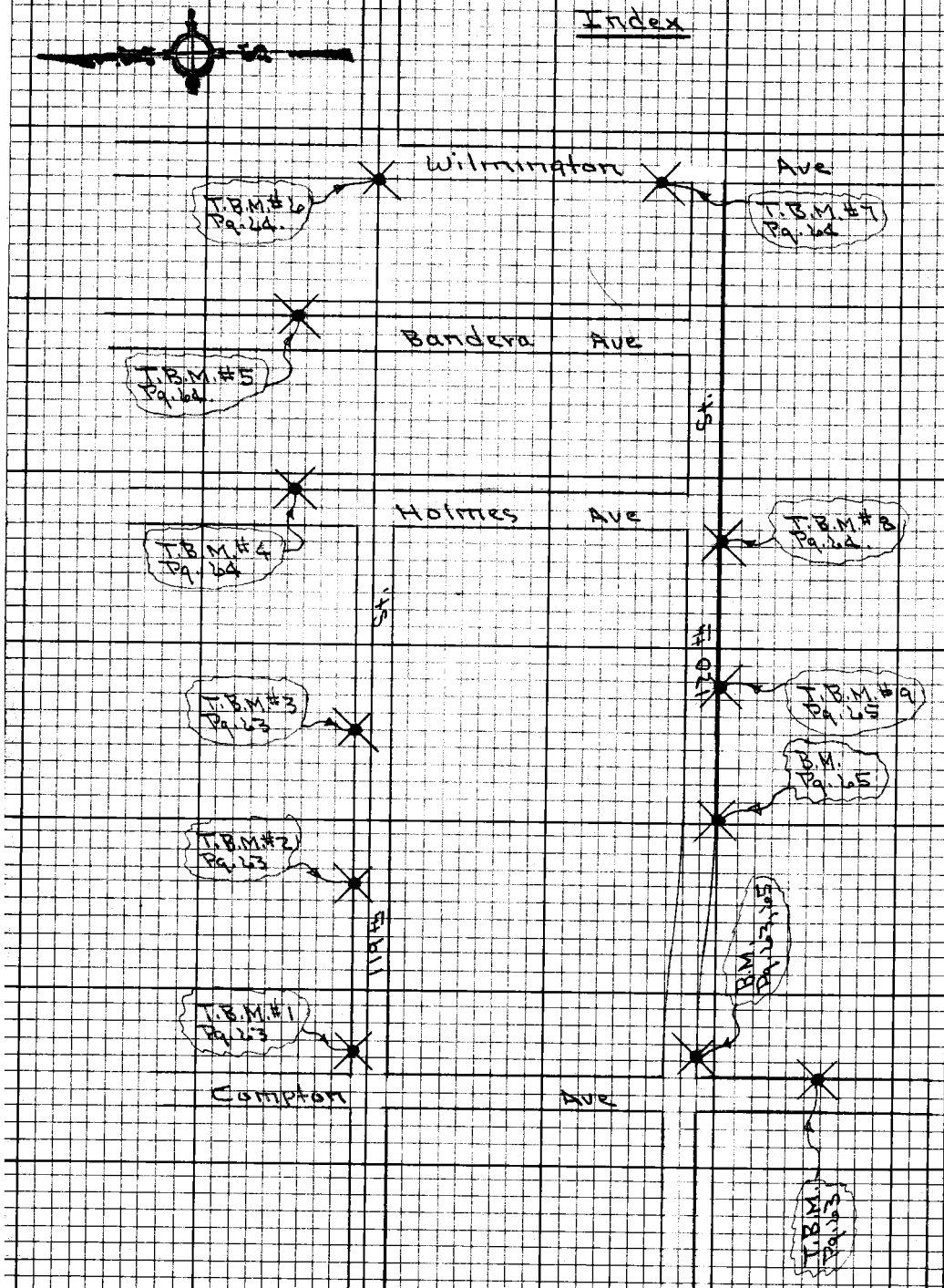
76F3098 CE#310 9-67

F.B. 3289 Pg 62



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STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. T.B.M.				89 012	T.B.M. Elev.= 89.012 East Curb. 202'± South of ℄ 120th St. Fd. L'd & C.E. Tag in Curb.	F.B. 3289-59. Compton Ave.
	5 285	94 297				
Fd. B.M.			4 412	89 885	B.M. Elev.= 89.889 ℄ 120th St. S.E. Cor. 6'± E. of E. Curb Ret. Fd. Bt. Spk. in Curb.	F.B. 3289-58. Compton Ave.
	5 250	95 135				
T.P.			4 723	90 412		
	5 118	95 530				
Set T.B.M. #1			4 897	90 634	T.B.M. #1. Elev.= 90.634 ℄ 119th St. N.E. Cor. 17'± E. of E. Curb Ret. Fd. Bt. Spk. in Curb. No Ref.	F.B. 3289-63. Compton Ave.
	4 403	95 036				
T.P.			5 017	90 019		
	4 868	94 887				
Set T.B.M. #2			4 665	90 225	T.B.M. #2. Elev.= 90.225 North Curb. 584'± E. of ℄ Compton Ave. 2.5' W. of P.P. # 560993H. Set Bt. Spk. in Curb.	F.B. 3289-63. 119th St.
	4 353	94 575				
T.P.			4 927	89 648		
	4 745	94 393				
T.P.			5 090	89 303		
	4 832	94 135				
Set T.B.M. #3			4 583	89 557	T.B.M. #3. Elev.= 89.557 North Curb. 550'± W. of ℄ Holmes Ave. 19' W. of P.P. # 1809208E. Set Bt. Spk. in Curb.	F.B. 3289-63. 119th St.
	4 330	93 882				
T.P.			5 112	88 770		
	4 710	93 480				
T.P.			5 023	88 457		

Profile Notes Red ____ Plotted ____ Job No. 002221 Division No. 11
No. ____ Date ____ Date ____ Survey of Martin Luther King Jr. Hosp.
X-Sec. Notes Chk'd J. Cavatola Checked ____ Survey by Petri Notes G.K. Date 1-12-10
No. ____ Date JAN 19 71 Date ____ Map No. ____ Indexed C. S. GALLI Date JAN 18 71

F.B. 3289 Pg. 63

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				88 457		
	5 592	94 049				
Set T.B.M. #4			4 853	89 ~~196~~ 203	T.B.M. #4 Elev.= 89.203	F.B. 3289-64 Holmes Ave East Curb. 164'± N. of ℄ 119th St. 6' S. of P.P. # 138162. Set Bt. Spk. in Curb.
	4 642	93 838				
T.P.			4 622	89 216		
	4 890	94 106				
Set T.B.M. #5			4 948	89 ~~158~~ 166	T.B.M. #5 Elev.= 89.166	F.B. 3289-64. Bandera Ave. East Curb. 407'± N. of ℄ 120th St. In Front of House # 11836. Set Bt. Spk. in Curb.
	5 352	94 510				
T.P.			3 223	91 287		
	2 565	93 852				
Set T.B.M. #6			4 480	89 ~~372~~ 381	T.B.M. #6 Elev.= 89.381	F.B. 3289-64. Wilmington Ave & 119th St. West Curb @ ℄ Prod. of 119th St. Fd. L'd & T. in Curb.
	4 862	94 234				
Set T.B.M. #7			5 445	88 ~~789~~ 799	T.B.M. #7 Elev.= 88.799	F.B. 3289-64. Wilmington Ave & 120th St. West Curb. 81'± N. of ℄ 120th St. 2' N. of N. Edge of Catch Basin. Set Bt. Spk. in Curb.
	5 012	93 801				
T.P.			5 770	88 031		
	4 778	92 809				
Set T.B.M. #8			5 015	87 ~~794~~ 806	T.B.M. #8 Elev. 87.806	F.B. 3289-64. 120th St. & Holmes Ave. S.W. Cor. 6' W. of W. Curb Ret. Set Bt. Spk. in Curb.
	4 590	92 384				
T.P.			4 728	87 656		
	5 272	92 928				
T.P.			4 832	88 096		

F. B. 3289 PG. 64

Job No. 00222 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Martin Luther King Jr. Hosp. Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chk'd Cavataio Checked ____ X-Sec. ____

Indexed C.J. GALLI Date ____ Date JAN 19 71 Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				88 096		
	5 268	93 364				
Set T.B.M. #9			4 020	89 ~~344~~ 358	T.B.M. #9 Elev.=89.358 F.B.3289-65. 120th St. South Curb. 805'± W. of ℄ Holmes Ave. 10' E. of E. Curb Ret. of Entrance To Hospital. Set Bt. Spk. in Curb.	
	4 955	94 299				
T.P.			4 672	89 627		
	5 488	95 115				
Fd. B.M.			4 640	90 ~~475~~ 490	B.M. Elev.= 90.490 F.B. 3289-58. 120th St. South Curb. 370'± E. of ℄ Compton Ave. In Front of Fire Hyd. Fd. Bt. Spk. in Curb.	
	4 347	94 822				
T.P.			5 230	89 592		
	4 957	94 549				
Fd. B.M.			4 673	89 ~~876~~ 889	B.M. Elev.= 89.889 F.B. 3289-58,63. Compton Ave & 120th St. S.E. Cor. 6' E. of E. Curb Ret. Fd. Bt. Spk. in Curb.	

Profile Notes Red ____ Plotted ____ Job No. 00222 Division No. 11
No. ____ Date ____ Date ____ Survey of Martin Luther King Jr. Hosp.
X-Sec. Notes Chk'd J. Cavalo Checked ____ Survey by [illegible] Notes ____ Date ____
No. ____ Date JAN 19 71 Date ____ Map No. ____ Indexed G. J. GALLI Date JAN 18 71

F. B. 3289 PG. 65

Notes Ck'd by	Survey of MARTIN L. KING GEN. HOSP. F. B. 3289 PG. 67
Map No.	JN 8005.08 Tape Std. 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 1-17-72
Date	Indexed

J.N. 8005.08

MARTIN L. KING JR.
GENERAL HOSPITAL

CONTROL POINTS FOR CONSTRUCTION
OF
INTERNS & RESIDENT PHYSICIANS
BUILDING

REF: SHEET C-1, C-2 (SPECS. 3810)
F.B. 3289
R.D. F.B. 0821

SOTRO
FALSEY
HENDERSON
BOXETH

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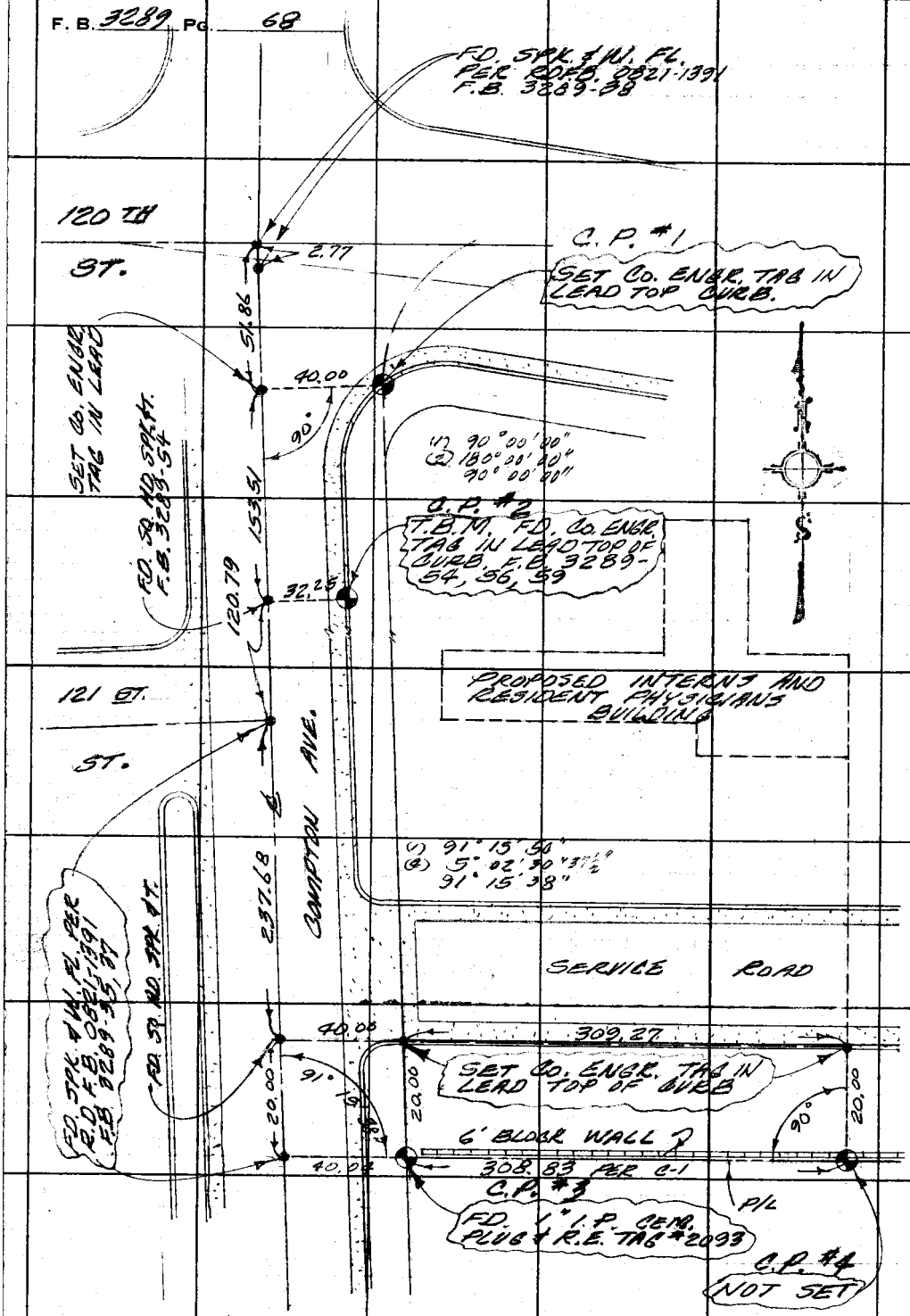
76F309S CE#310 3-69

F. B. 3289 PG. 68



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F. B. 3289 PG. 69

Profile No. | Notes Red | Plotted | Job No. 8005.08 | Division No.
Date | Date | Survey of Martin Luther King Jr. Hosp
X-Sec. No. | Notes Chk'd. | Checked | Survey by | Notes | Date 1-18-72
Date 1-19-72 | Date | Map No. | Indexed C. J. GALLI | Date JAN 18 '72

J.N. 8005.08

Martin Luther King Jr. Gen. Hosp.

Vertical Control for Intern & Resident Bldg.

Also tie Between LA Co Eng'r & L.A Co Road Dept.
B.m. Data for construction.

Ref FB 3289

L.A. Road watts Quad (1970)

M. Sotro
J. Falsey
J. Henderson
D. Boreth

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
Fd T.B.M				89 012	TBM Elev 89.012 FB 3289-59,63 Compton Ave
	5 828	94 840			East Curb 202'± South of ℄ 120th St Fd. L'd &
					L.A. Co Eng'r Tagin Curb
Fd BM AZ			4 892	89 948	B.M. AZ Elev 89.55
	5 257	95 205			S.W. Cor Compton 120th St L&B. 19' W BCR
					Painted B.M. 9.96
Fd B.M.J.R.			4 890	90 315	B.M. JR Elev 89.92
	4 670	94 985			N.W. Cor Compton Ave & 120th St L&B 13' E BCR
Fd BM			5 108	89 877	B.M. Elev 89.889 FB. 3289-58,63 Compton Ave
	5 042	94 919			& 120th St SE Cor 6'± E. of E Curb Ret.
					Fd. Bt Spk in Curb
Fd T.B.M.			5 911	89 008	Fd. TBM El 89.012
Datum Tie Between LA Co Eng'r & LA Co Road Dept for Const					
Fd T.B.M #7				88 799	TBM #7 Elev 88.799 FB 3289-64 Wilmington
	5 423	94 222			Ave & 120th St. West Curb 81'± N. of ℄ 120th St
					2' N. of N. Edge of catch basin Fd Bt Spk in curb.

F. B. 3289 Pg. 70

Job No. 8005.08 Division No. Notes Red Plotted Profile

Survey of Martin Luther King Jr Hosp Date Date No.

Survey by O. J. GALLI Notes J. Falsey Notes Chk'd. [illegible] Checked X-Sec.

Indexed Date Date 1-19-76 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		94 [illegible]			FL. BM BY 8005 ELEV 88.905 LACO Road Dept Watts	
Fd BM BY 8005			4 [illegible]	89 [illegible]	Quad (1970) Fd. L&T 1' Ft S. BCF 47' FT± S. & 40 Ft E	
	4 392	94 [illegible]			℄ int WILMINGTON AVE & 119TH St	
[illegible] BY 8004			4 795	89 [illegible]	BM BY 8004 ELEV 88.996 LACO Road Dept Watts	
	4 [illegible]	94 [illegible]			Quad (1970) Fd. L&T in Curb 40' W. of ℄ Wilmington	
					Ave on ℄ Prod 119TH St (ALSO TBM#6 FB 3289-64)	
Fd TBM#7			5 361	88 799	Fd TBM#7 ELEV 88.799 FB 3289-66	

Profile Notes Red ____ Plotted ____ Job No. 8005.08 Division No. ____
No. ____ Date ____ Date ____ Survey of Martin Luther King Jr Hosp
X-Sec. Notes Chk'd. KDC Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date 1-19-72 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 3289 PG. 71

F. B. 3289 PG. 73

Profile No. _____ Notes Red _____ Plotted _____ Job No. 800508 Division No. _____
Date _____ Date _____ Survey of Martin Luther King Jr Hosp
X-Sec. No. _____ Notes Chk'd. RBC Checked _____ Survey by M. Sotto Notes J. F. Date 1-18-72
Date 1-19-72 Date _____ Map No. _____ Indexed _____ Date JAN 18 '72

C. J. GALL

J.N 800508

Martin Luther King Jr
General Hospital

Vertical Control for Construction
of
Interns & Resident Physicians Bldg

Ref Sheet C-1, C-2 (Specs 2810)
FB 3289

STATION	B. S.	H. I.	F. S.	ELEV.

M. Sotto
J. Falsey
J. Henderson
D. Baxeth

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd BM				~~89~~ 877	BM ELEV 89.877 FB 3289-70	Compton Ave & 120th St
	5 703	95 580			SE cor 6'± E of E curb Ret Fd Bt Spk in curb	
Fd. TBM CP#1			5 823	89 757	TBM & CP#1 FB 3289-68 Compton Ave & 120th St 52'± S. & 40'± E.	
	4 659	94 416			℄ INT Fd. L.A. Co Eng'r Tag in Lead Top Conc Cb.	
Fd TBM CP#2			5 402	89 014	TBM. ELEV 89.012 FB 3289-59, 63 Compton Ave East curb	
	4 818	93 832			202'± S of ℄ 120th St Fd. L'd & LA Co ENG'R Tag in curb	
T.P.			6 048	87 784		
	5 249	93 033				
✓ T.P. 20.00			4 890	88 143	L & LA Co ENG'R TAG 20.00 N. CP#3 Top curb	
	4 652	92 795			FB 3289-68	
✓ Fd TBM. CP#3			5 233	87 562	CP#3 Fd TBM EL FB 3289-68	Fd 1" IP cem plug RE TAG 2093
	5 810	93 372			Prop cor.	
T.P.			3 963	89 409	Top Sprk.	
	5 433	94 842				
✓ T.P. 20.00			3 907	90 935	L. & LA Co ENG'R TAG 20.00 N. CP#4 (CP#4 Not Set)	
	4 638	95 573			FB 3289-68	
T.P.			4 559	91 014	Spk.	
	4 378	94 392				
Fd BM			4 901	90 491	BM ELEV 90,490 FB 3289-58, 65 120th St S. curb	
					370'± E of ℄ Compton Ave front F.H. Fd Bt Spk	
					in curb	

F. B. 3289 PG. 74

Job No. 800508 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Martin Luther King Jr Hosp Date ____ Date ____ No. ____

Survey by M. Sotro Notes J. Falsey Notes Chk'd. RDS Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date 1-19-72 Date ____ No. ____

F.B. 3289 Pg. 75

Profile No.	Notes Red	Plotted	Job No.	Division No.
	Date	Date	Survey of 120TH ST. SEWER (REALIGNED)	
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date 1-18-72
	Date	Date	Map No.	Indexed C. D. BAILEY	Date FEB 2 1973

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76-L298 CE 307 3-61

STATION	B.S.	H.I.	F.S.	ELEV.	
					120TH ST. (REALIGNED) MARTIN LUTHER KING HOSPITAL J.N. 030102 JAN. 1972 BENCH LEVELS FOR SANITARY SEWER CONSTRUCTION
				R.U.F.B. 0821	PARTY: K. MYERS B. NUNEZ M. BUSTRUM D. FRIEBE J. MCCOY

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. R.R.				90 15	N.E. COR. COMPTON AVE. & 119TH ST.	
	5 02	95.17			L & B.N. MIDDLE CURB RET. EL.= 90.15	
					RD. DEPT. F.B. 0821-218	
TP			5.13	90 04		
	4 76	94.80				
B.M. F.A.			4 97	89 ~~83~~ 845	B.M. F.A. EL.= 89.845, RD. F.B. 0821-218	
	4 730	94.575			525'E & 13'N. OF & INT. COMPTON AVE.	
T.P			5449	89 126	& 119TH ST, L & B.N. IN NORTH CURB	
	5 179	94 305				
T.P.			5563	88 742		
	5 371	94 113				
T.B.M. "A"			4 963	89.150	T.B.M. "A" EL.=	F.B.
	4 713	93.863			540' WEST & 13' NORTH OF & INT. 119TH ST.	
T.P.			5621	88.242	& HOLMES AVE, A P.K. IN LD. IN NORTH	
	5 243	93.485			CURB. 119TH ST.	
T.P.			5423	88.062		
	5 429	93.491				
T.P.			4 997	88.494		
		CONT. NEXT PAGE				

F.B. 3289 PG. 76 Job No. 0301.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of 120TH ST. SEWERS (REALIGNED) Date ____ Date ____ No. ____
Survey by K. MYERS Notes K.M. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed FEB 2 1973 Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.	5 295			88 494	T.P. FROM LAST	PAGE
(SET)		93.789				
T.B.M. "B"			5168	88.621	T.B.M. "B", ELEV. =	F.B.
	5 007	93.628			20' NORTH & 15' EAST. OF ℄ INT. BANDERA	
T.P.			5 087	88 541	AVE. & 120TH ST. (PROPOSED.) A L & C.E.	
	4 887	93.428			TAG IN EAST CURB BANDERA AVE.	
T.P.			5110	88.318		
	5600	93.918				
T.P.			5140	88.778		
	5 461	94.239				
T.P.			5 200	89.039		
	5 408	94.447				
(FD) B.M. F.A.			4 607	89.840	B.M. F.A. EL. = 89.845, RD. F.B. 0821-21	
					525' E & 13' N. OF ℄ INT. COMPTON AVE.	
					& 119TH ST., A L & B.N. IN NORTH CURB.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2802-01 Division No. 11 F.B. 3289 Pg. 77
X-Sec. No. ____ Date ____ Date ____ Survey of 120TH ST. SEWER (REALIGNED) (3)
Notes Chkd. ____ Checked ____ Survey by K.M. Notes K.M. Date 1-18-72
Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date FEB 3 1972

Notes Ck'd by	Survey of Martin Luther King Hosp. F. B. 3289 PG. 79
Map No.	JN 0500.43 Topo Sta. °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes RCB Date 3/28/78
Date	Indexed T.M. PALMERI OCT 12 1978

MARTIN LUTHER KING HOSPITAL

J.N. 0500.43

Distance Check Between Buildings for Elevated Walkway

Ref	Party
Arch Plans - Sht A-33	Bowers Sotro Moodyman

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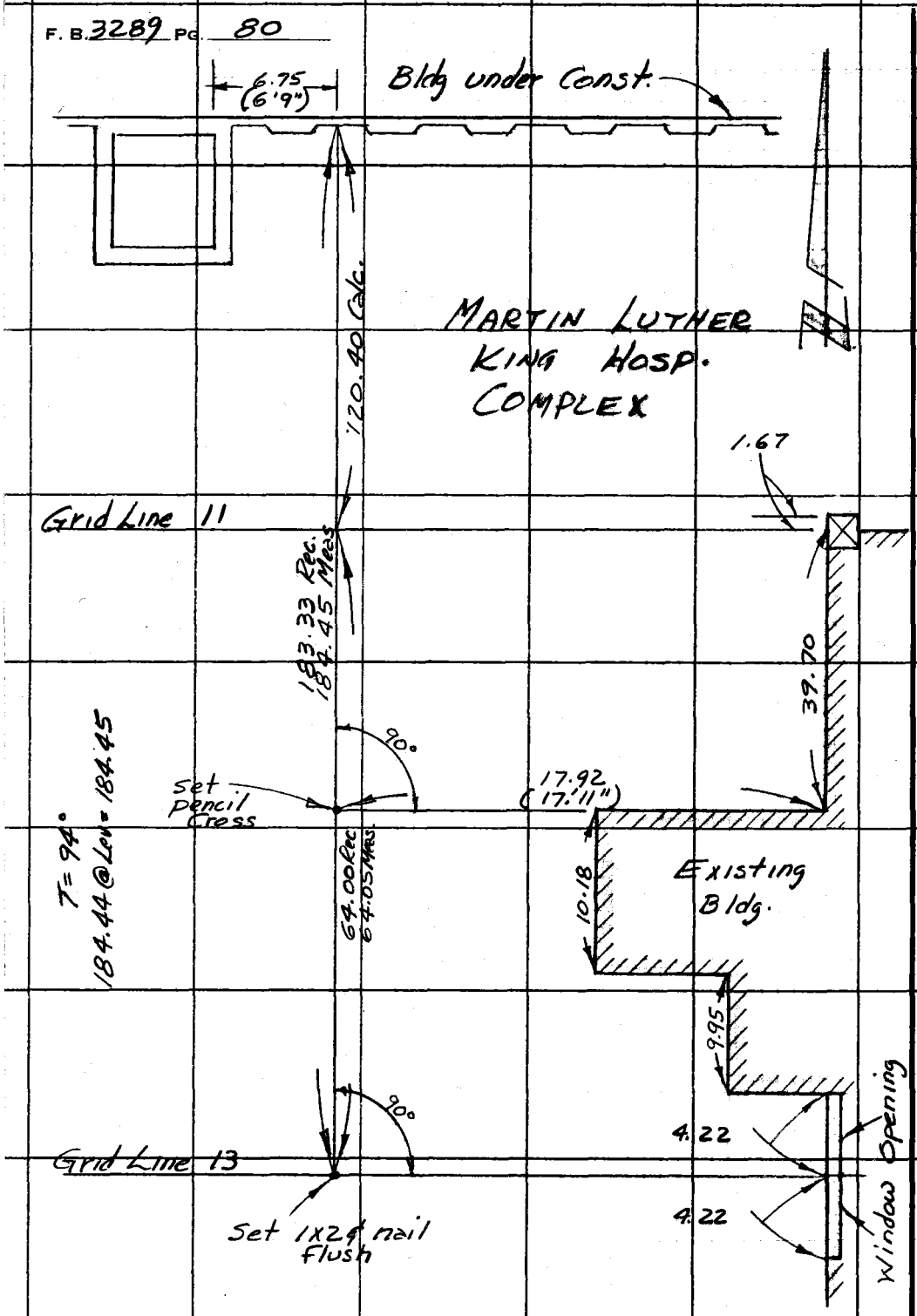
76F309S CE#310 3-69

F. B. 3289 Pg. 80



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Notes Ck'd by	Survey of FIRE STA. #41-WILLOWBROOK
Map No. B-5299	JN 0038.65 Tape — Std. 68 °F
Office Work B. GOINS	Surveyed by W. A. RICHARDS
Checked G. KURACHI	Notes W. A. R. Date 8-76
Date 1-6-77	Indexed T. M. PALMERI AUG 2 6 1976

F. B. 3289 PG. 85

J. N. 0038.65

BOUNDARY SURVEYS
FOR
FIRE STATION NO. 41 - WILLOWBROOK

RICHARDS
TURRILL
SIEMAN

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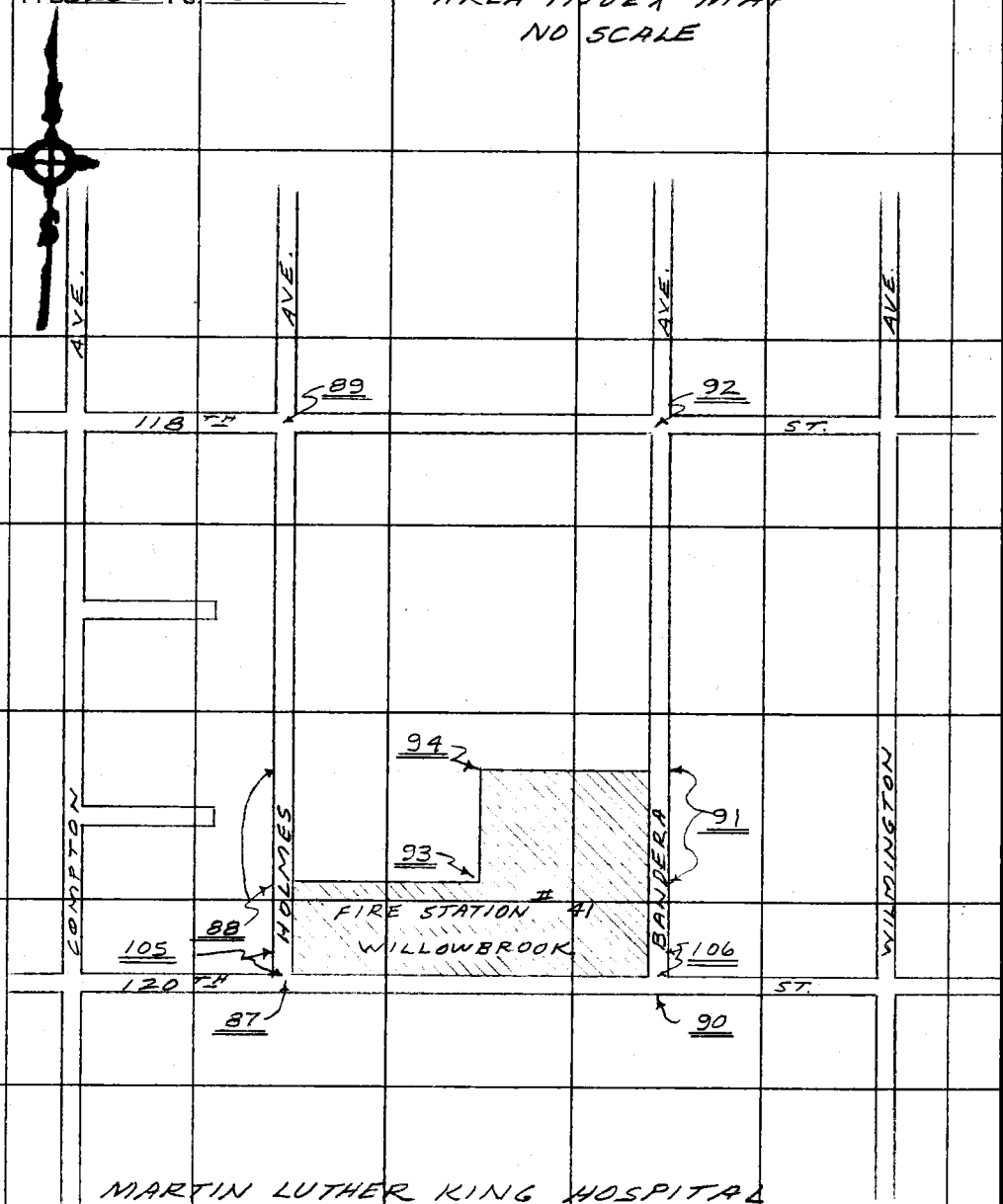
F. B. 3289 PG. 86

AREA INDEX MAP
NO SCALE



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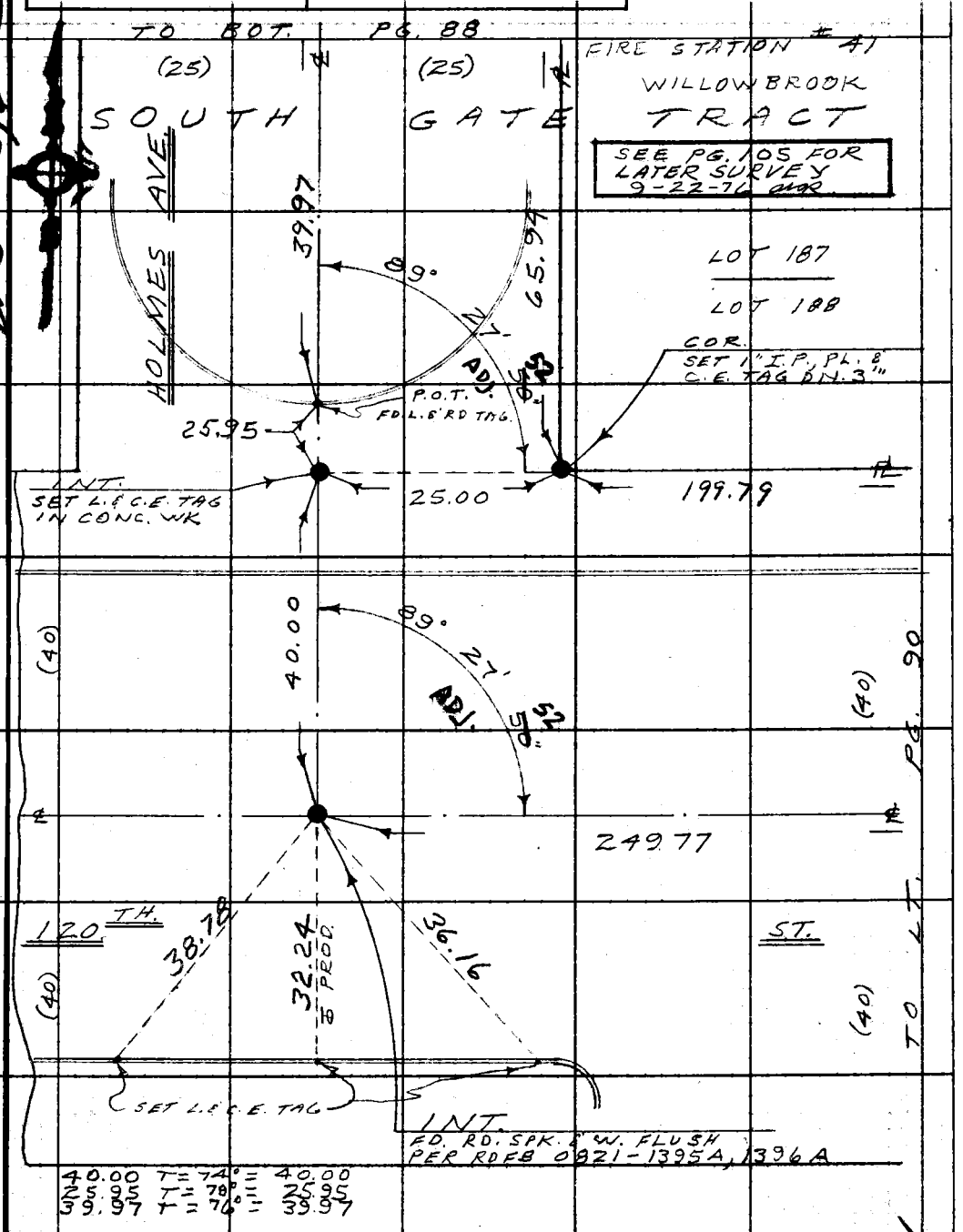
Notes Ck'd by A. T. SUE	FIRE STA. # 41 - WILLOWBROOK	F. B. 3289 PG. 87
Map No. B-5299	Survey of	1. 89° 28' 00"
Office Work B. GOINS	JN 0038.65 Tape T Std 68 °F	4. 357° 51' 20"
Checked G. KURACHI	Surveyed by W. A. RICHARDS	6. 176° 47' 00"
Date 1-6-77	Notes W. A. R. Date 8-76	89° 27' 50"
	Indexed E. M. PALMER AUG 26 1976	



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76F309S CE#310 3-69

F.B. 3289 PG 88

79.70 T=78 = 79.70
304.60 " 304.62

TO BOT. PG. 89

1. 89° 26' 00"
4. 357° 45' 00"
6. 176° 37' 30"
= 89 26 15"

(25) | ℄ (25)

AVE.

304.62 C.S.M.

89° 26'

ADJ.

TRACT

POT
SET S.&T. BY PROP.
BET. 118TH ST. & 120TH ST.
PER SOUTH GATE TRACT
USING & DISTANCES AS SHOWN
IN FB. 2775-135, 141, 143
SEE ALSO C.S.B. 5136

90° DOUBLED

0.25 25.00 25.00 99.93

LOT 184

TO LT. PG. 94

COR
SET CHI. + IN
CONC. DR.

INT.
SET PENCIL MARK
BY INT.

20.01

24.89

LOT 185

FD. 2" I.P. DN. 5"
N.E. COR., LOT 3
TR.# 18356
NO PLUG, USED CTR.
9-22-76 ~~cor~~

LOT 186

79.70 C.S.M.

79.95 C.S.M.

#4
COR.
SET 1" I.P., PL.&
C.E. TAG DN. 3"
REPLACED WITH
C.E. MON. DN. 6"
MARKED AS SHOWN
9-22-76 ~~cor~~

P.O.T.
SET S.&T. BY PROP.
BET. 118TH ST. & 120TH ST.
PER SOUTH GATE TRACT
USING & DISTANCES AS SHOWN
IN FB. 2775-135, 141, 143
SEE ALSO C.S.B. 5136

90° DOUBLED

0.25 25.00 25.00 99.91

PG. 93

LOT 187

INT.
SET PENCIL MARK
BY INT.

HOLMES

39.97

65.94

ADJ.

3° 4' 7.5"

90°

79.94 T=84° = 79.95
65.93 T=84° = 65.94

1. 90° 34' 40"
4. 02° 19' 00"
6. 183° 28' 30"
= 90 34 45

COUNTY ENGINEER
PROP. COR.
R.E. 7078

(25) | ℄ (25)

TO TOP PG. 87

SOUTH GATE TRACT

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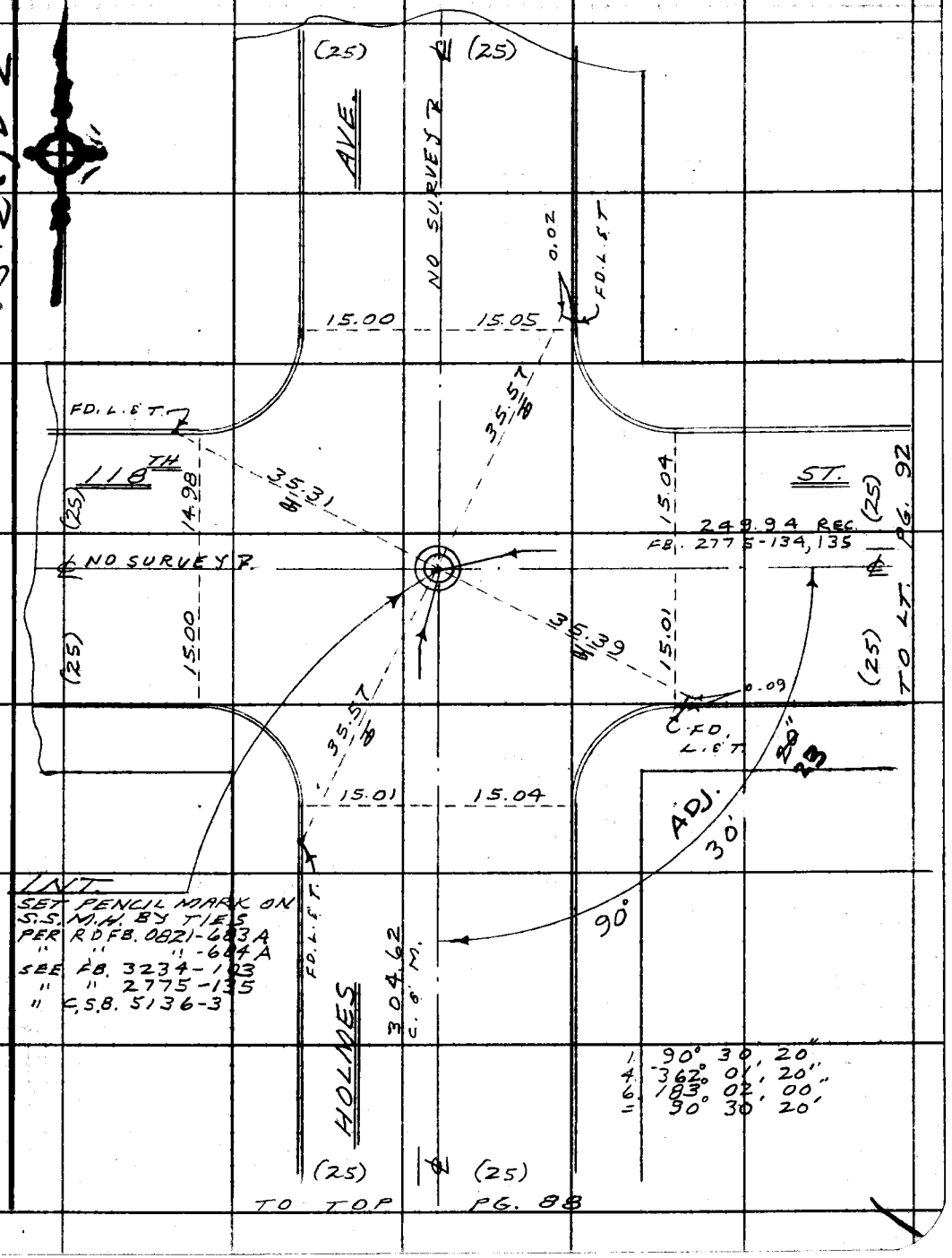
Notes Ck'd by A. T. SUE	FIRE STA #41-WILLOWBROOK Survey of
Map No. B-5299	JN 0038.05 Tape — Std 68°F
Office Work B. GOINS	Surveyed by W. A. RICHARDS
Checked G. KURACHI	Notes W.O.R. Date 8-76
Date 1-6-77	Indexed L. M. PALMER AUG 2 6 1976

F. B. 3289 Pg. 89



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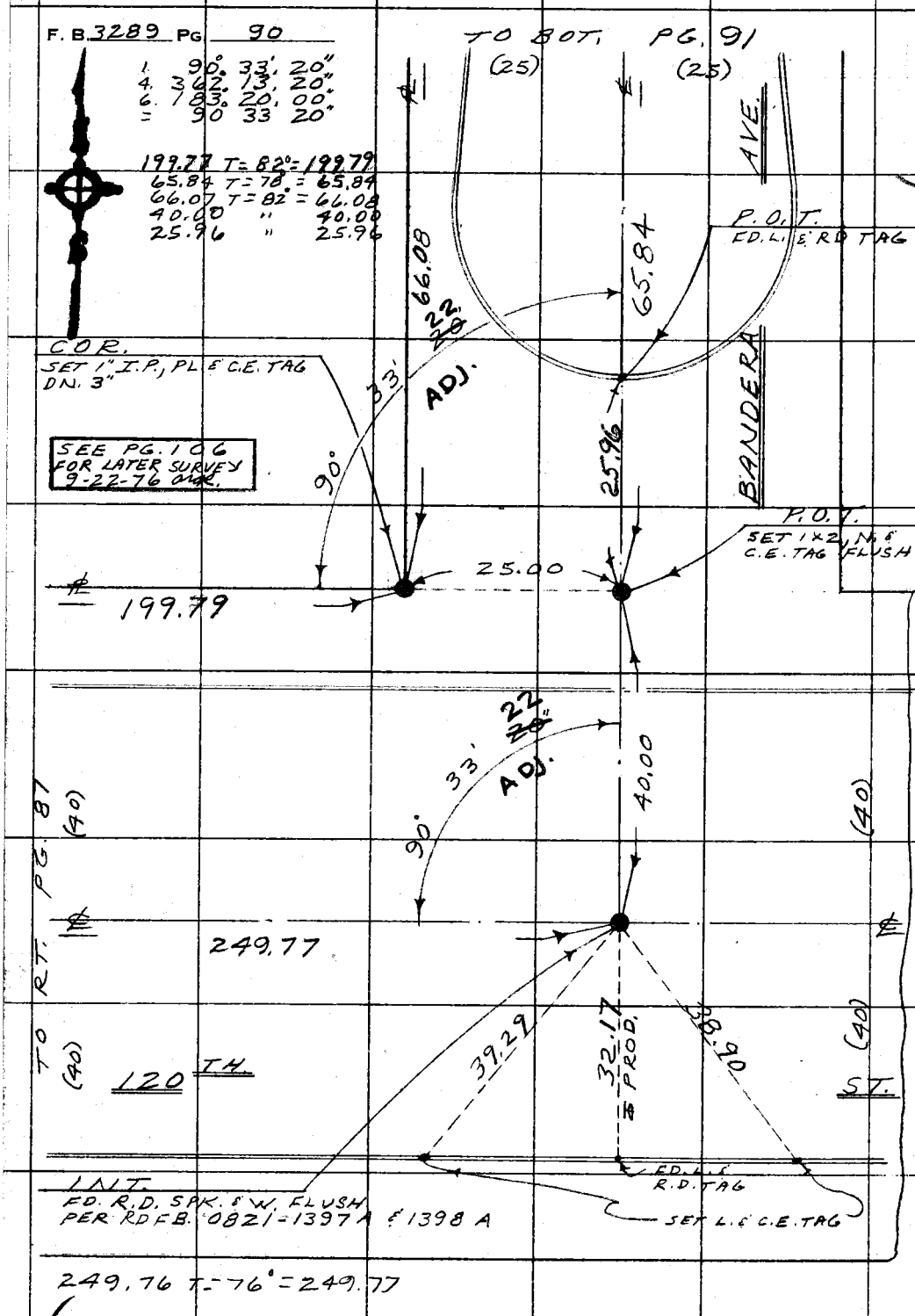
T6F309S CE#310 3-69



2-D 1925

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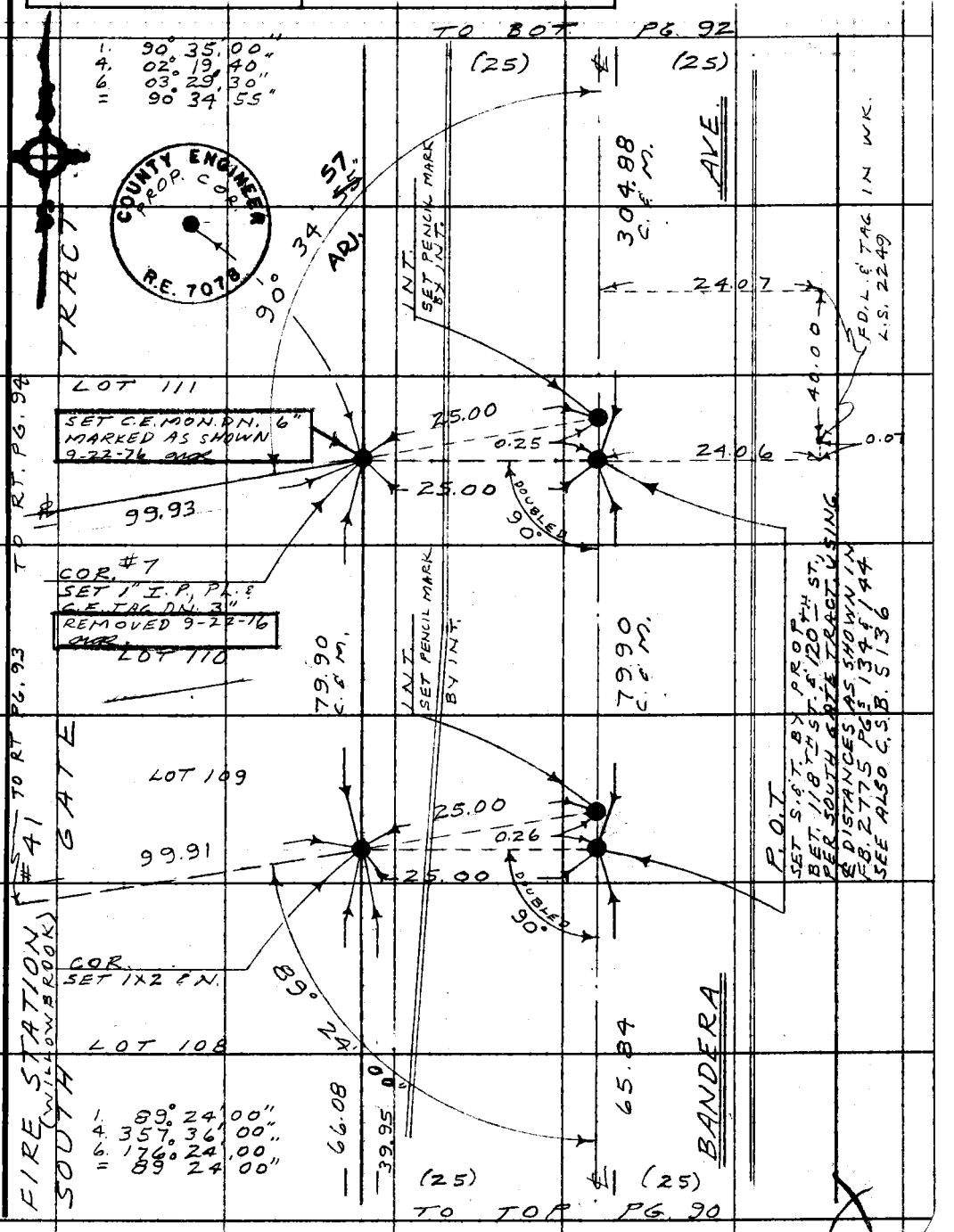
Notes Ck'd by A. T. SUE	Survey of FIRE STA. #41-WILLOWBROOK	F. B. 3289 PG. 91
Map No. B-5299	JN 0038.65 Tape — Std 68 °F	79.90 T = 74° = 79.90
Office Work B. GOINS	Surveyed by W. A. RICHARDS	304.87 " 304.88
Checked G. KURACHI	Notes W. A. R. Date 8-76	
Date 1-6-77	Indexed T. M. PALMERY AUG 2 6 1976	



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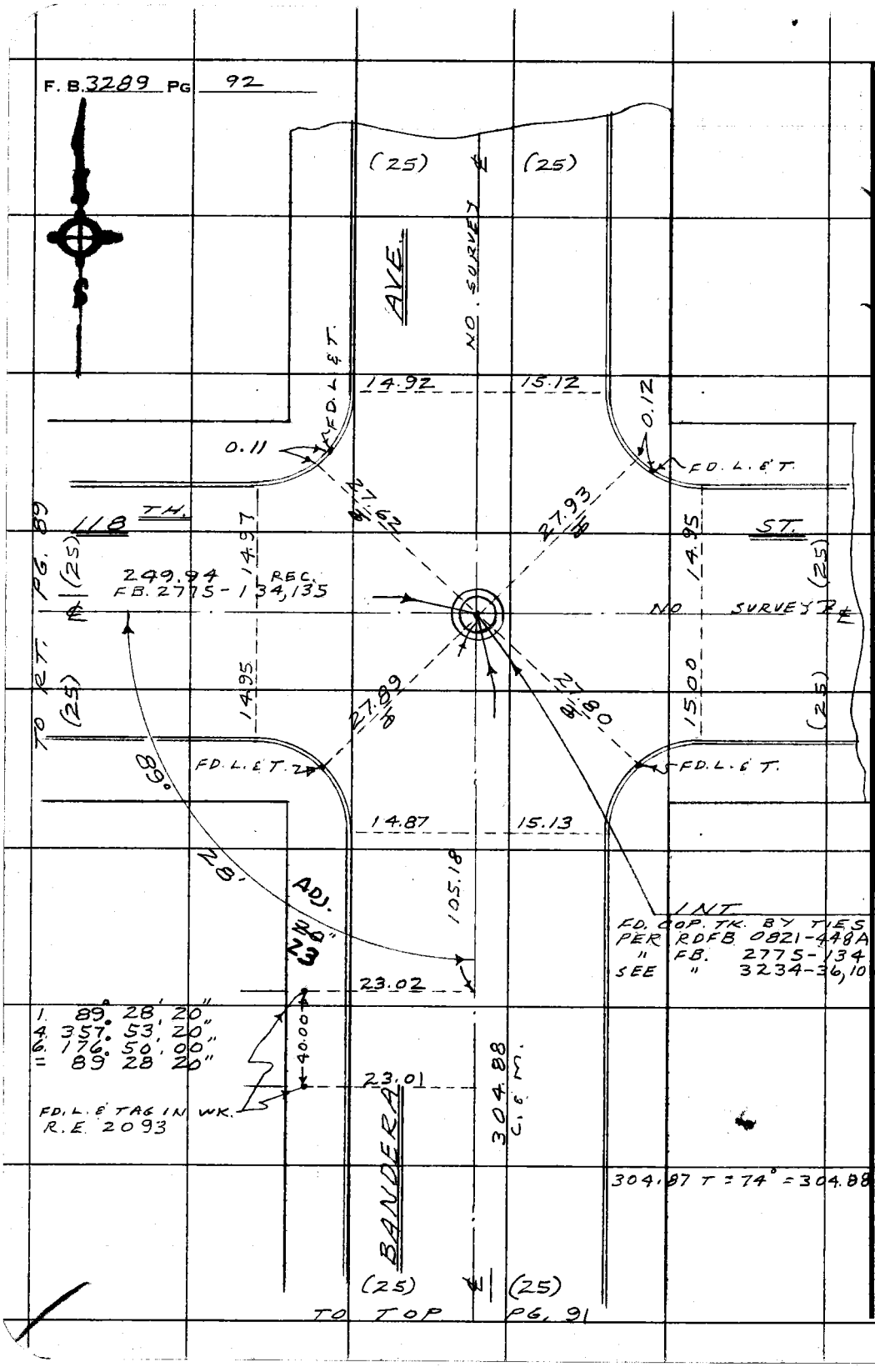
76F309S CE#310 3-69

F. B. 3289 PG 92



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Notes Ck'd by A. T. SUE	FIRE STA. #41-WILLOWBROOK
Map No. B-5249	Survey of
Office Work B. GOINS	JN 0038.65 Tape — Std 68 °F
Checked G. KURACHI	Surveyed by W. A. RICHARDS
Date 1-6-77	Notes W. A. R. Date 8-76
	Indexed L. M. PALMER AUG 26 1976

F. B. 3289 Pg. 93

TO BOT. PG. 94

SOUTH GATE TRACT

1. 90° 35' 20"
4. 02° 21' 20"
6. 03° 32' 00"
= 90° 35' 20"

WILLOWBROOK

LOT 185 — LOT 110

99.91 T=74°=99.91 — 99.91 T=74°=99.91

79.93

90° 35' 20" ADJ.

LOT 186 — LOT 109

99.91 — 99.91

LOT 187 — LOT 108

COR. #5
SET 1" I.P. PL. &
C.E. TAG DN. 6"
MID-WAY BET. HOLMES AVE.
& BANDERA AVE.
PER SOUTHGATE TRACT

REMOVED I.P. & SET
C.E. MON. DN. 6" IN
SAME POS. 9-22-76 OKR.
MARKED AS SHOWN

COUNTY ENGINEER
PROP. COR.
R.E. 7078

LOT 188 — LOT 107

FIRE STATION NO. 41

TO RT. PG. 88

TO LT. PG. 91

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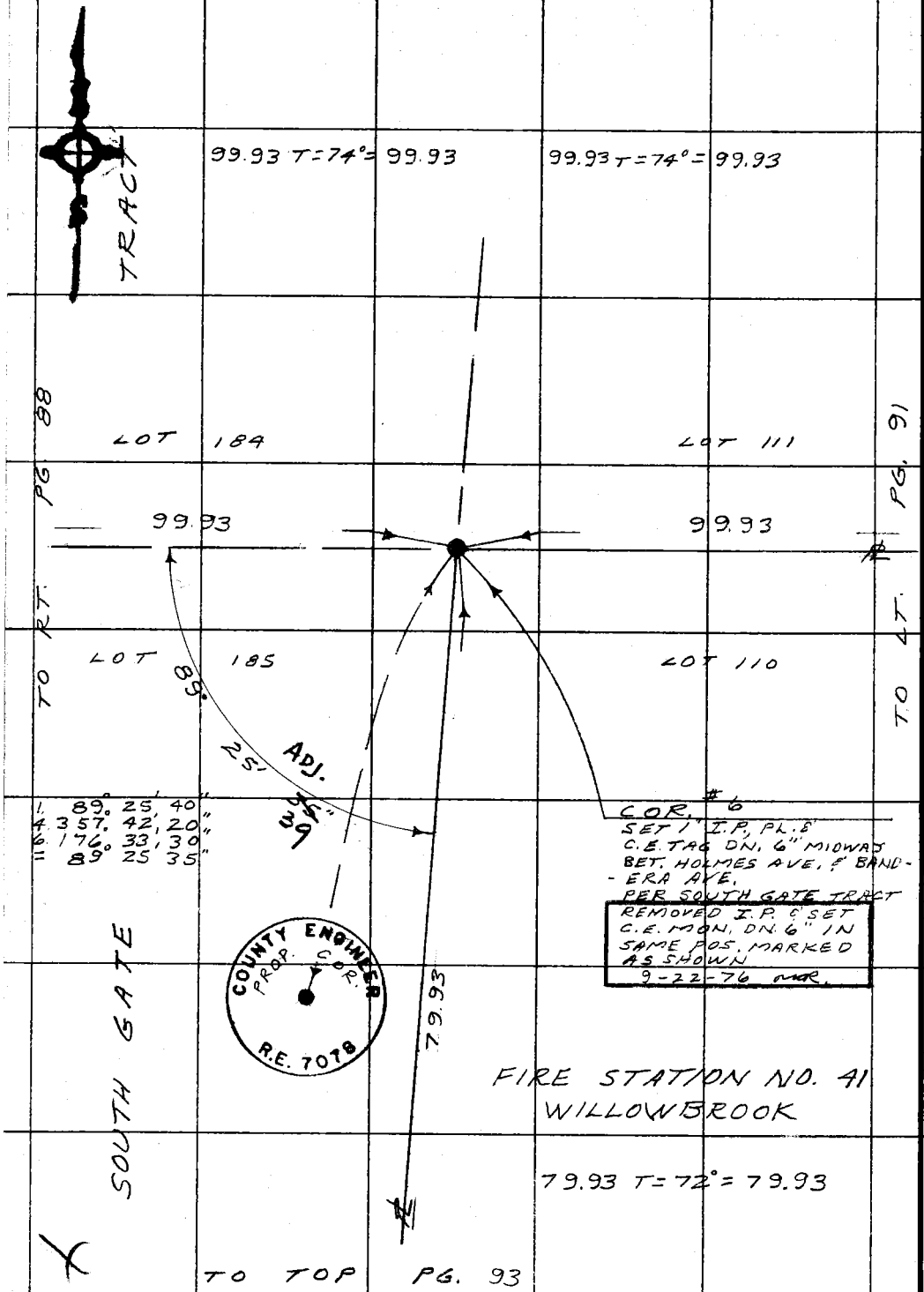
F. B 3289 PG 94



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NOTES RED _____ JOB NO. 0038.65 SURVEY OF FIRE STATION No 41 WILLOWBROOK

F. B. 3289 PG. 101

DATE _____ SURVEY BY RBH

NOTES CHKD. A. T. SUE NOTES BY RBH DATE 8-19-76

DATE _____ INDEXED L. M. PALMERI DATE AUG 26 1976

DESCRIPTION

FIRE STATION No 41 ~ WILLOWBROOK

J.N. 0038.65

BENCH LEVELS

DATUM: L.A. CO. ENGR. FB. 3289: 63-65, INC.

" " " " " 3234: 146

TO ESTABLISH VERTICAL CONTROL FOR P.T. SHT J-167

SEE PGS 70, 71 FOR DATUM TIE BETWEEN CO. ENGR. & RD. DEPT.

ADJ. ELEV.

3RD RUN

AUG. 19TH, 1976

~~HOBSON~~

ED ENGLISH

ART CARO

JOE STROUD

BRADLEY

2ND RUN

DIFF.

1ST RUN

B.M.

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 9-55

768420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. FD.-A	98.205					T.B.M.-A ELEV.= 98.205 F.B. 3234-153, 150
+	4.402		4.526			COL. No 107, 20' OFF TUNNEL, LG. BT. SPK., W. & T.
π	102.607	- 3.974	- 3.973			
-	8.376		8.499			
T.B.M. FD.-B	94.~~231~~ 224					T.B.M.-B ELEV.= 94.224 F.B. 3234-153, 150
+	4.635		4.793			142.43 ~~104.43~~ W. OF BT. SPK. COL. No 107. LG BT. SPK., W & T
π	98.866	- 1.390	-1.390			
-	6.025		6.183			
T.P.	92.841					PK.
+	2.070		1.947			
π	94.911	- 2.855	- 2.853			
-	4.925		4.800			
T.P.	89.986					PK.
+	6.333		6.395			
π	96.319	-0.290	- 0.292			
-	6.623		6.687			
T.P.	89.696					PK.
+	5.996		5.886			
π	95.692	+ 0.009	+ 0.008			
-	5.987		5.878			
T.P.	89.705					PK.
+	5.476		5.404			
π	95.181	- 0.442	- 0.439			
-	5.918		5.843			
T.P.	89.263					PK.
+	5.597		5.442			
π	94.860	-0.359	-0.357			
-	5.956		5.799			B.M. #1H (88.902 ADJ.)
Set BM. #1H	88.904 2					120th St. N. side & 45'± W. of ℄ Holmes Ave., Bt. spk. in cb.

JOB NO. 0038.65 SURVEY OF FIRE STATION No 41 WILLOWBROOK NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE NOTES CHKD.
INDEXED L. M. PALMER DATE AUG 2 6 1976 DATE

F.B. 3289 PG. 102

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM# 1H	88.90 * 2					Bt. spk. in curb.
+	4.869		4.765			
π	93.773	-0.578	-0.579			
-	5447		5.344			
T.P.	88.326					P.K.
+	5.698		5.505			
π	94.024	+0.522	+0.520			
-	5176		4.985			
Set BM#2H	88.848					B.M. #2H (88.848 ADJ.)
+	5.753		5.623			120th St. N. side & 45'± E. of
π	94.601	+0.416	+0.416			℄ Bandera Ave., Bt. Spk. in cb.
-	5.337		5.207			
Set B.M.#3H	89.26 * 5					B.M.#3H (89.265 ADJ)
+	5.808		5.570			Bandera Ave. W. side & 213'± N.
π	95.072	-1.156	-1.160			of ℄ 120th St., Bt. Spk. in cb.
-	6964		6.730			
T.P.	88.108					PK.
+	6.006		5.803			
π	94.114	+0.688	+0.691			
-	5.318		5.112			
T.P.	88.796					PK.
+	6425		6.230			
π	95.221	+0.981	+0.980			
-	5.444		5.250			
T.P.	89.777					PK.
+	5.895		5.727			
π	95.672	+0.492	+0.495			
-	5.403		5232			
T.P.	90.269					PK.

NOTES RED. _____ JOB NO. 0 ... 65 SURVEY OF Fire Sta. #41 Willowbrook
DATE _____ SURVEY BY R.B.H.
NOTES CHKD. A. T. SUE NOTES BY E.A. DATE 8-19-76
DATE _____ INDEXED T. M. PALMER DATE AUG 2 0 1976

F.B. 3289 PG. 103

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0038.65 SURVEY OF Fire Sta. #41 Willowbrook
SURVEY BY R.B.H. Ed.
NOTES BY L. M. PALMER DATE 8-19-76 NOTES RED. DATE
INDEXED DATE AUG 2 8 1978 NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	90.269					PK.
+	5.724		5.620			
π	95.993	+0.504	+0.506			
−	5.220		5.114			
T.P.	90.773					PK.
+	4.775		4.584			
π	95.548	-1.789	-1.784			
−	6.564		6.368			
T.P.	88.984					PK.
+	8.193		7.995			
π	97.177	+5.948	+5.948			
−	2.245		2.047			
T.P.	94.932					PK.
+	7.073		6.903			
π	102.005	+3.265	+3.266			
−	3.808		3.637			
T.B.M.-A	98.~~197~~ 205					T.B.M.-A

F. B. 3189 PG. 104

Notes Ck'd by A. T. SUE
Map No. B5299
Office Work B. GOINS
Checked G. KURACHI
Date 1-6-77

FIRE STA. #41 - WILLOWBROOK
Survey of
JN0038.65 Tape — Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 9-22-76
Indexed by PALMER SEP 30 1976

F.B. 3289 Pg. 105

39.98 T = 72° = 39.98
199.80 T = 70 = 199.80

TO BOT. PG. 88

(25) (25)

COUNTY ENGINEER PROP. COR. R.E. 1078

HOLMES AVE.

39.97 REC. PER PG. 87, 88

THE ELY. PROLONGATION OF THE N'LY. LINE OF LOT 5, TR. #18356 SEE OR D 66601-773

39.94

39.98

SET 2-P.M.'S ON MON. 0.04 ~~0.05~~ BETWEEN SAME
RE-MARKED 11-23-76 CMR.

LOT 87

COR. - ~~P.O.T. R/W~~
SET C.E. MON. DN. 6" @ S.W. COR., LOT 187, SOUTHGATE TRACT MARKED AS SHOWN IN DETAIL ABOVE
RE-SET 11-23-76 CMR

80° DOUBLED 28-46=

FD. L.C.R.D. TAG IN CONC. C.B. REMOVED SAME

N'LY. LINE, LOT 5, TR. #18356

25.00

0.04

199.80

0.06

0.03

0.05

25.00

COR. #2
SET L.C.L.A.CO. ENGR. TAG IN C.B.
RE-SET 11-23-76 CMR

COR. #3
SET C.E. MON. DN. 6" MARKED AS SHOWN IN DETAIL ABOVE
RESET 11-23-76 CMR.

25.92

COR. #1
FD. L.C.L.A.CO. ENGR. TAG IN C.B. PER PG. 87

P.O.T. R/W.
FD. 1" I.P. PL.S L.A.CO. ENGR TAG DN. 3" PER PG. 87

25.00 REC. PER PG. 87

199.79 REC. PER PG. 87, 90

40.00 REC. PER PG. 87

120TH. ST.

249.77 REC. PER PG. 87

INT.
R.D. SPR. & W. FLUSH, PER PG. 87
SEE PG. 87 FOR TIES & ANGLE

TO LT. PG. 106

SOUTHGATE TRACT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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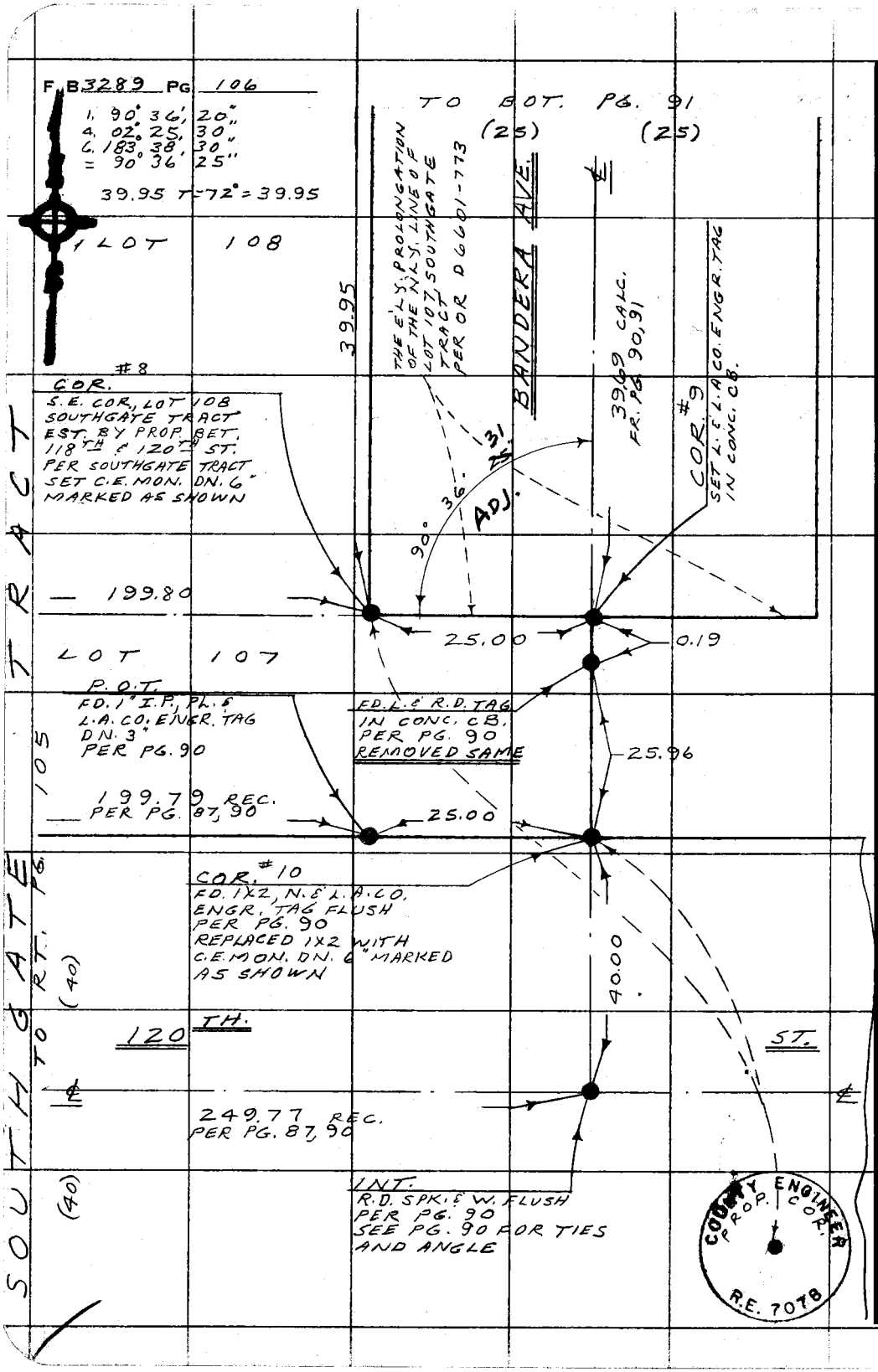
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 0038.65 SURVEY OF FIRE STA. #41-WILLOWBROOK

DATE SURVEY BY W. A. RICHARDS

NOTES CHKD. A. T. SUE NOTES BY W. A. R. DATE 9-23-76

DATE INDEXED J. E. PALMERI DATE SEP 3 0 1976

F. B. 3289 PG. 107

DESCRIPTION

J.N. 0038.65

FIRE STATION NO. 41 - WILLOWBROOK

BENCH LEVELS

TO ESTABLISH ELEVATIONS ON MONUMENTS AT THE PROPERTY CORNERS.

DATUM: BM # 1 H - FB. 3289 PG. 102

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.
			RICHARDS MOODY TURRILL BUSTRUM		

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD.)						
B.M. #1 H	88.902					B.M. #1 H ELEV. = 88.902 FB. 3289-102
+	5.395	-	5.439			120TH ST., N. SIDE, 45' W/O ℄ HOLMES AVE.
⊼	94.297	-0.487	0.489			BT. SPK. IN CB.
(SET) -	5.882		5.928			
B.M. COR. #3	88.415	ELEV. O.K. 11-23-76 and.				COR. #3
+	5.881		5.763			B.M.-C.E. MON. @ S.W. COR., LOT 187, SOUTH GATE
⊼	94.296	+0.548	0.547			TRACT. LOC. PER PG. 105
(SET) -	5.333		5.216			
B.M. COR. #4	88.963					COR. #4
+	5.440		5.464			B.M.-C.E. MON. @ N.W. COR. LOT 187, SOUTH
⊼	94.403	-0.268	0.267			GATE TRACT. LOC. PER PG. 88
(SET) -	5.708		5.731			
B.M. COR. #5	88.695					COR. #5
+	6.010		6.033			B.M.-C.E. MON. @ N.E. COR. LOT 187, SOUTH
⊼	94.705	+0.468	0.465			GATE TRACT. LOC. PER PG. 93
(SET) -	5.542		5.568			
B.M. COR. #6	89.163					COR. #6
+	5.210		5.250			B.M.-C.E. MON. @ N.W. COR. LOT 110, SOUTH
⊼	94.373	-0.258	0.259			GATE TRACT. LOC. PER PG. 94
(SET) -	5.468		5.509			
B.M. COR. #7	88.905					COR. #7
+	5.422		5.458			B.M.-C.E. MON. @ N.E. COR. LOT 110, SOUTH
⊼	94.327	+0.221	0.219			GATE TRACT. LOC. PER PG. 91
(SET) -	5.201		5.239			
B.M. COR. #8	89.126					COR. #8
+	5.082		4.963			B.M.-C.E. MON. @ N.E. COR. LOT 107,
⊼	94.208	-0.838	0.839			SOUTHGATE TRACT. LOC. PER PG. 106
(SET) -	5.920		5.802			
B.M. COR. #10	88.288					COR. #10
						B.M.-C.E. MON. ON ℄ BANDERA AVE.,

JOB NO. 0038.65 SURVEY OF FIRE STA. #41-WILLOWBROOK NOTES RED.
SURVEY BY W. A. RICHARDS DATE
NOTES BY W. A. R. DATE 9-23-76 NOTES CHKD.
INDEXED J. PALMERI DATE SEP 30 1976 DATE

F.B. 3289 PG. 108

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT						CONT.
B.M. COR #10	88.288					E ON N'LY R/W. OF 120TH ST.
+	5.798		5.890			LOC. PER PG. 106
=	94.086	+0.566	0.568			
(F.O.) −	5.232		5.322			
B.M. 2 H	88.854					B.M. 2 H ELEV. = 88.848, FB 3289-103
						120TH ST, N. SIDE, 4.45' E/O ℄ OF
						BANDERA AVE, A BT. SPK. IN CB.

NOTES RED. _____ JOB NO. 0038.65 SURVEY OF FIRE STA. #91 - WILLOWBROOK
DATE _____ SURVEY BY W. A. RICHARDS DATE 9-23-76
NOTES CHKD. A. T. SUE NOTES BY K. A. PALMER DATE SEP 30 1976
DATE _____ INDEXED _____ DATE _____

F.B. 3289 PG. 109

Notes Ck'd by	Survey of M.L.K. JR. HOSP. PSYCHIATRIC & CLINIC
Map No.	JN 6607.56 Tape Std °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 8-30-77
Date	Indexed

F. B. 3289 PG. 111

MARTIN LUTHER KING, JR. HOSPITAL ~ PSYCHIATRIC & CLINIC.

J.N. 6607.56

BOUNDARY SURVEY FOR PSYCHIATRIC & CLINICAL SCIENCES BLDG. (NECESSARY FOR LEGAL DESCRIPTION REQUIRED BY THE JOINT POWERS AUTHORITY)

REF: LETTER # 6895

AUGUST 30TH, 1977
HOBSON
YASUI
PRIEBE
CLIFFORD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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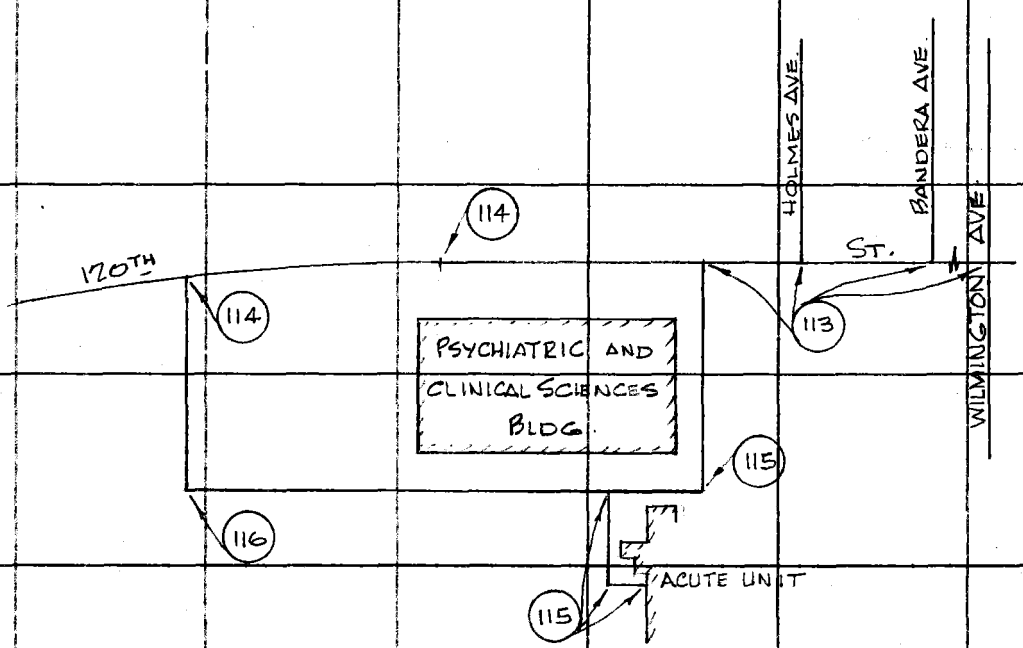
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

D-2

76F3095 CE#310 3-69

F. B. 3289 Pg. 112



INDEX

MARTIN LUTHER KING JR. HOSPITAL

PSYCHIATRIC AND CLINIC

J.N. 6607.56

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

2-092

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Notes Ck'd by	Survey of M.L.K. JR. KING HOSP. PSYCHIATRIC & CLINIC
Map No.	JN 6607.06 Tape 0165 Std 68 °F
Office Work	Surveyed by R.B.H
Checked	Notes R.B.H. Date 8-30-77
Date	Indexed

F. B. 3289 PG. 113

NOTE: ALL "M" DIST. SHOWN WERE MEAS. LEVEL & CORR. FOR TEMP.

WILMINGTON AVE.

BANDERA AVE.

HOLMES AVE.

120TH ST.

(SHOWN AS 119TH ST. ON C.S.B. 5916)

214.82'M

40' 80' 40'

FD. R.D. MON. IN H.H., NO REF. HELD FOR ℄ INT.

P.O.T. FD. R.D. SPK. & W., FL PER F.B. 3289-90, 106

P.O.T. FD. R.D. SPK. & W., FL PER F.B. 3289-87, 105

SET SQ. HD. SPK., FL. BY INTER.

PARCEL COR. ~ SET SQ. HD. SPK. & T. BY CALC. INT.

SET N. 12.00 E. OF W. CB. FACE HELD FOR E. P/L.

40.00 C.&M.

12.00

11.58 M

308.07M TO NAIL

EXIST. CB. FACE

442.39'M

442.03 CALC.

89°29'04"M 28.55' ADJ.

18.04'

EXTERIOR EDGE OF EXIST. PTG. (FIRST FLOOR)

194.51M TO COR.

TO E.C.

TO E.C.

40' 80' 40'

① 89°29'10"
④ 357°56'10"
⑥ 176°54'25"
89°29'04½"

PSYCHIATRIC AND CLINICAL SCIENCES BLDG. (UNDER CONSTR. 8-30-77)

CONT. ON TOP PG. 114

CONT. ON TOP PG. 115

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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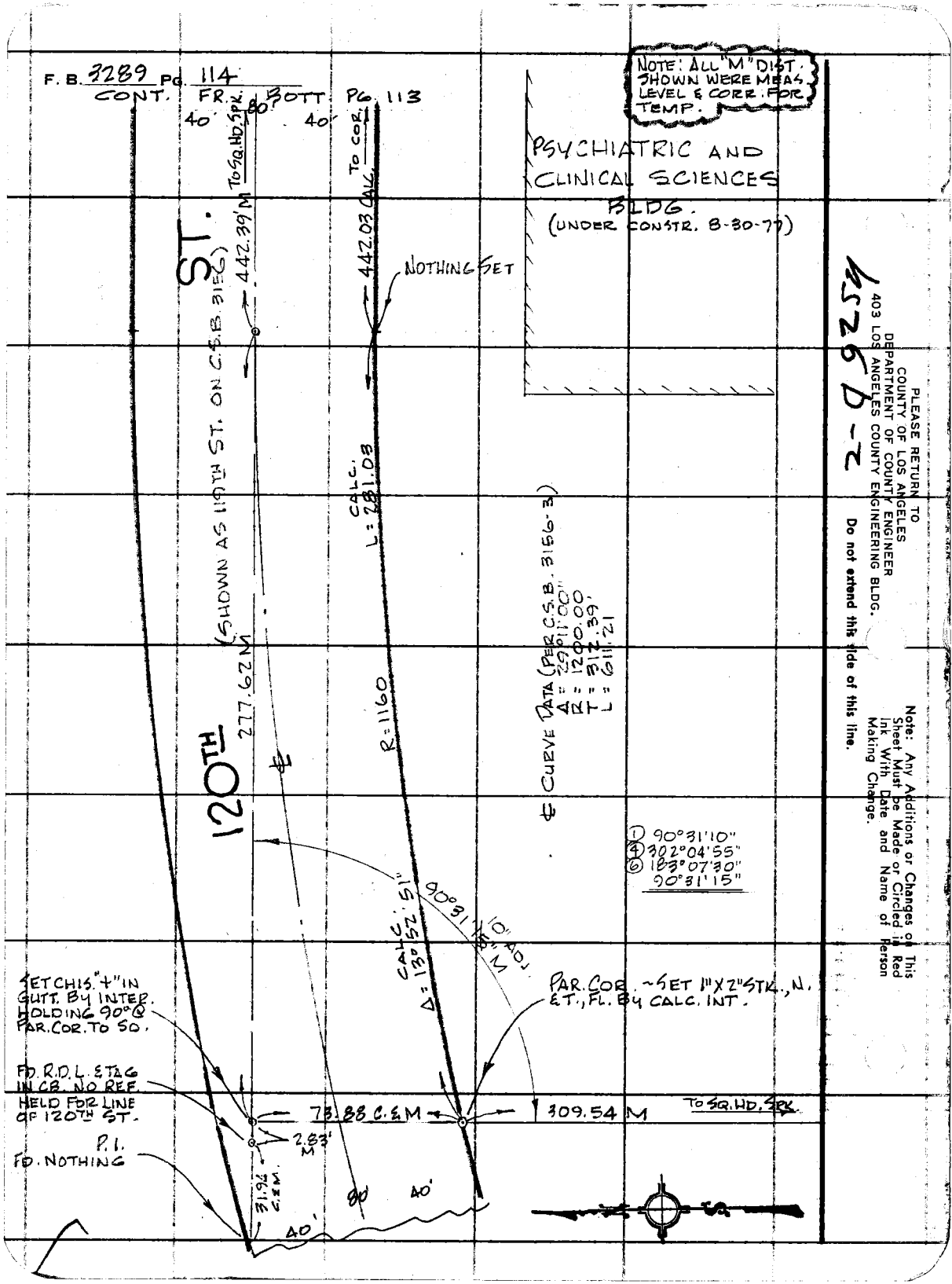
WS 26, D. 2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 3289 PG. 114
CONT. FR. BOTT. PG. 113
NOTE: ALL "M" DIST. SHOWN WERE MEAS. LEVEL & CORR. FOR TEMP.
PSYCHIATRIC AND CLINICAL SCIENCES BLDG.
(UNDER CONSTR. 8-30-77)
40'
80'
40'
TO SQ. HD. SPK.
TO COR.
442.39' M
442.03 CALC.
NOTHING SET
ST.
(SHOWN AS 119TH ST. ON C.S.B. 3156)
CALC. L = 281.03
277.62 M
R = 1160
120TH
℄ CURVE DATA (PER C.S.B. 3156-3)
Δ = 29°11'00"
R = 1200.00
T = 312.39'
L = 611.21
① 90°31'10"
④ 302°04'55"
⑥ 183°07'30"
90°31'15"
CALC. Δ = 13°52'51"
90°31'15" M
SET CHIS. "+" IN GUTT. BY INTER. HOLDING 90° @ PAR. COR. TO SQ.
PAR. COR. ~ SET 1"X2" STK., N. & T., FL. BY CALC. INT.
FD. R.D.L. & TAG IN CB. NO REF. HELD FOR LINE OF 120TH ST.
73.88 C.&M
309.54 M
TO SQ. HD. SPK.
2.83' M
P.I.
FD. NOTHING
31.94 C.&M.
80'
40'
40'
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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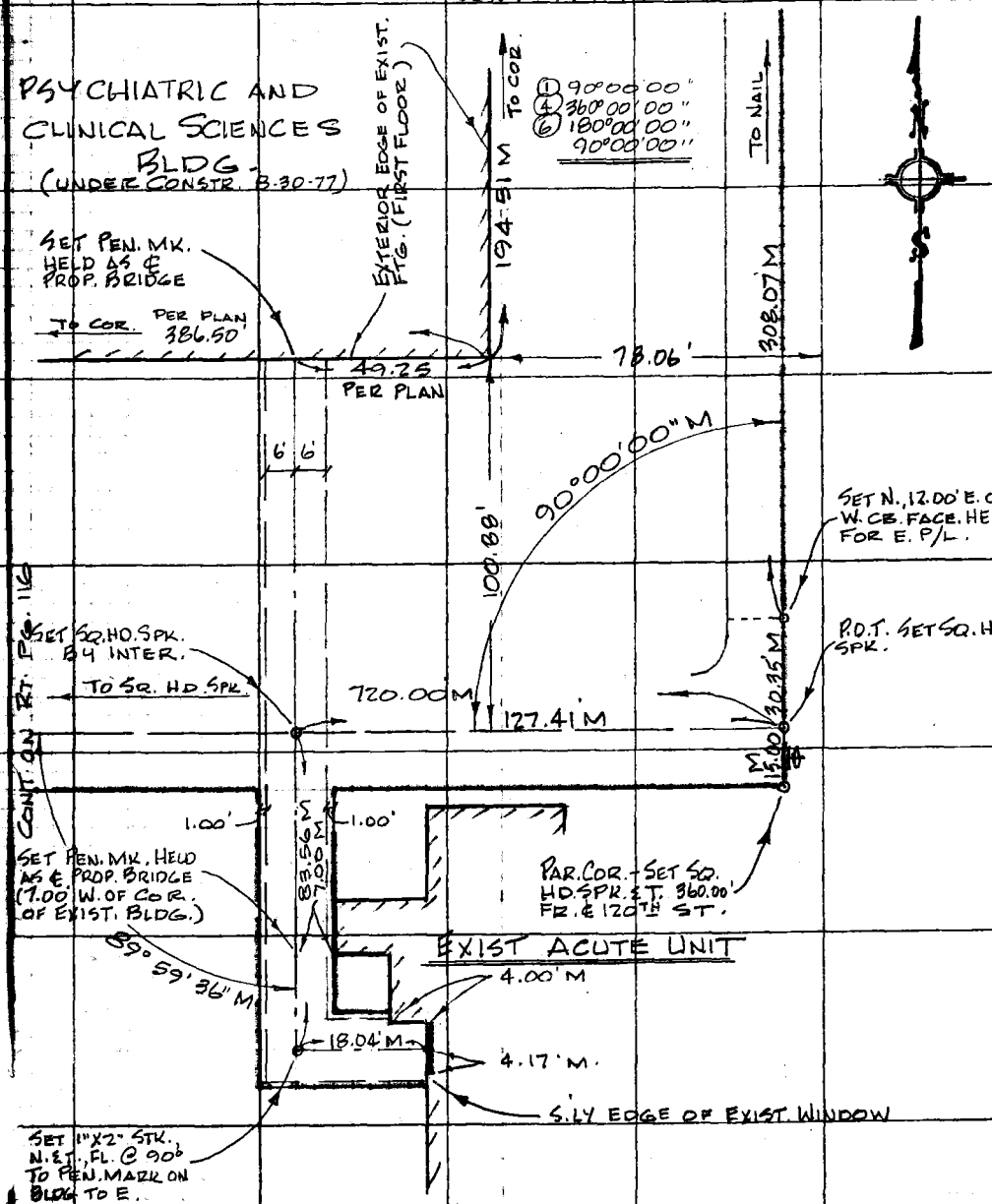
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
2-D 9254

Notes Ck'd by	Survey of M.L.K. JR. HOSP. PSYCHIATRIC & CLINIC
Map No.	JN 6607.56 Tape 0165 Std. 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 8-30-77
Date	Indexed

F. B. 3289 PG. 115

NOTE: ALL "M" DIST. SHOWN WERE MEAS. LEVEL & CORR. FOR TEMP.

CONT. FR. RT. PG. 113



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W.S. 26-2

RETURN TO LOS ANGELES COUNTY ENGINEER COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 3289 PG. 116
CONT. FR. RT. PG. 114

NOTE: ALL "M" DIST. SHOWN WERE MADE LEVEL & CORR. FOR TEMP.

PSYCHIATRIC AND CLINICAL SCIENCES BLDG.
(UNDER CONSTR.)

PER PLAN 386.50

309.54'M

255.44'±

90°00'00" M

① 90°00'00"
④ 360°00'00"
⑥ 180°00'00"
90°00'00"

720.00'M

TO SQ. HD. SPK. P.O.T.

P.O.T. SET SQ. HD. SPK., FL. 720.00 W. OF P.O.T. TO E.

0.51 M

PAR. COR. - SET SQ. HD. SPK. & T., FL.

403 LOS ANGELES