Notes Ck'd by
Map No.
Office Work
Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 3294 Pg

Page	Job	Description
		W.W. #35 2418.14
1-6	Index	
7-17	C.L.	C.L. survey of 200th, 202nd, 205th & 210th Sts. E. between Ave. H & Ave. K.
18-23	B.M.	Bench levels, sec. 7, 18, 19, T7N, R8W.
24-26	Prof.& X-Sec.	Same area as above.
27-29	C.L.	0302.01-C.L. survey Ave. J-10 from 200th St. E. to 205th St. E.
30-38	X-Sec.	On N. side of Ave. J from 200th St. E. to 210th St. E.

Microfilmed Jan 85

76F309S CE#310 1-65

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JN Tape Std °F
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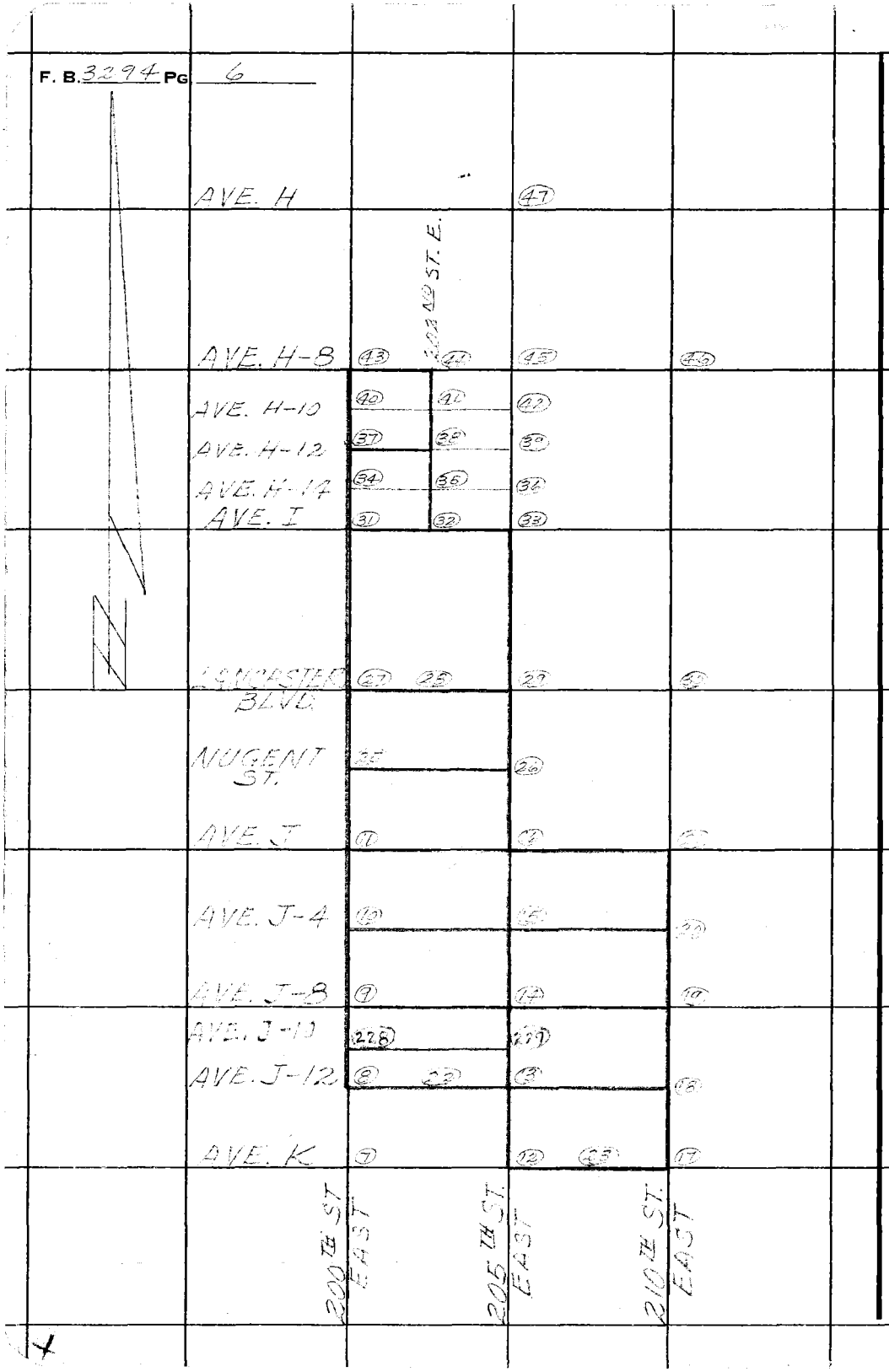
F. B. Pg.

F. B. 3294 PG 6



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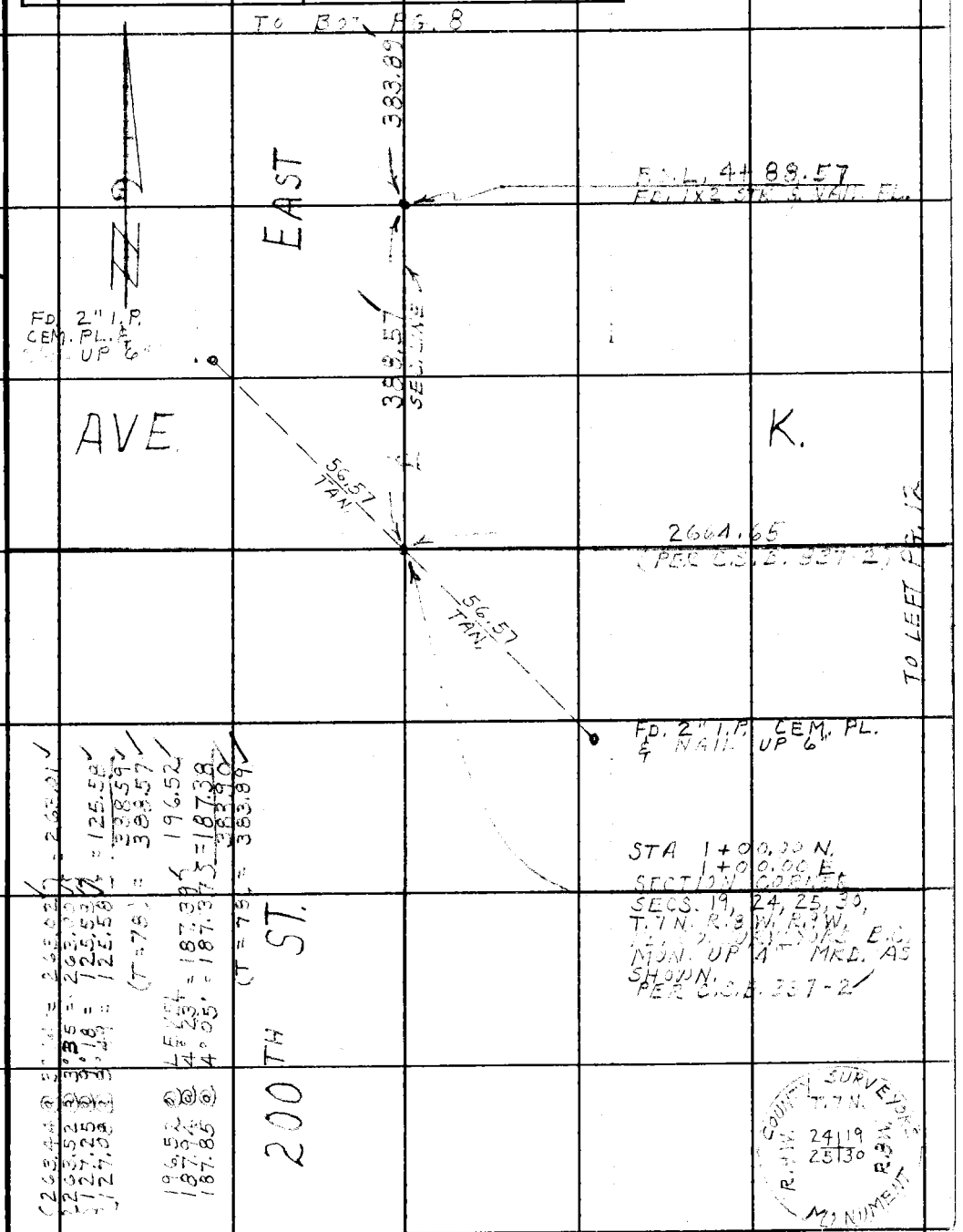
Map No.	JN 2418.1 Tape 190 Std 84 °F	
Office Work	Surveyed by J. C. PIRACE	
Checked	Notes J. C. PIRACE Date 10-24-6	
Date	Indexed C. J. GALLI	



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W.S. 68, B-5

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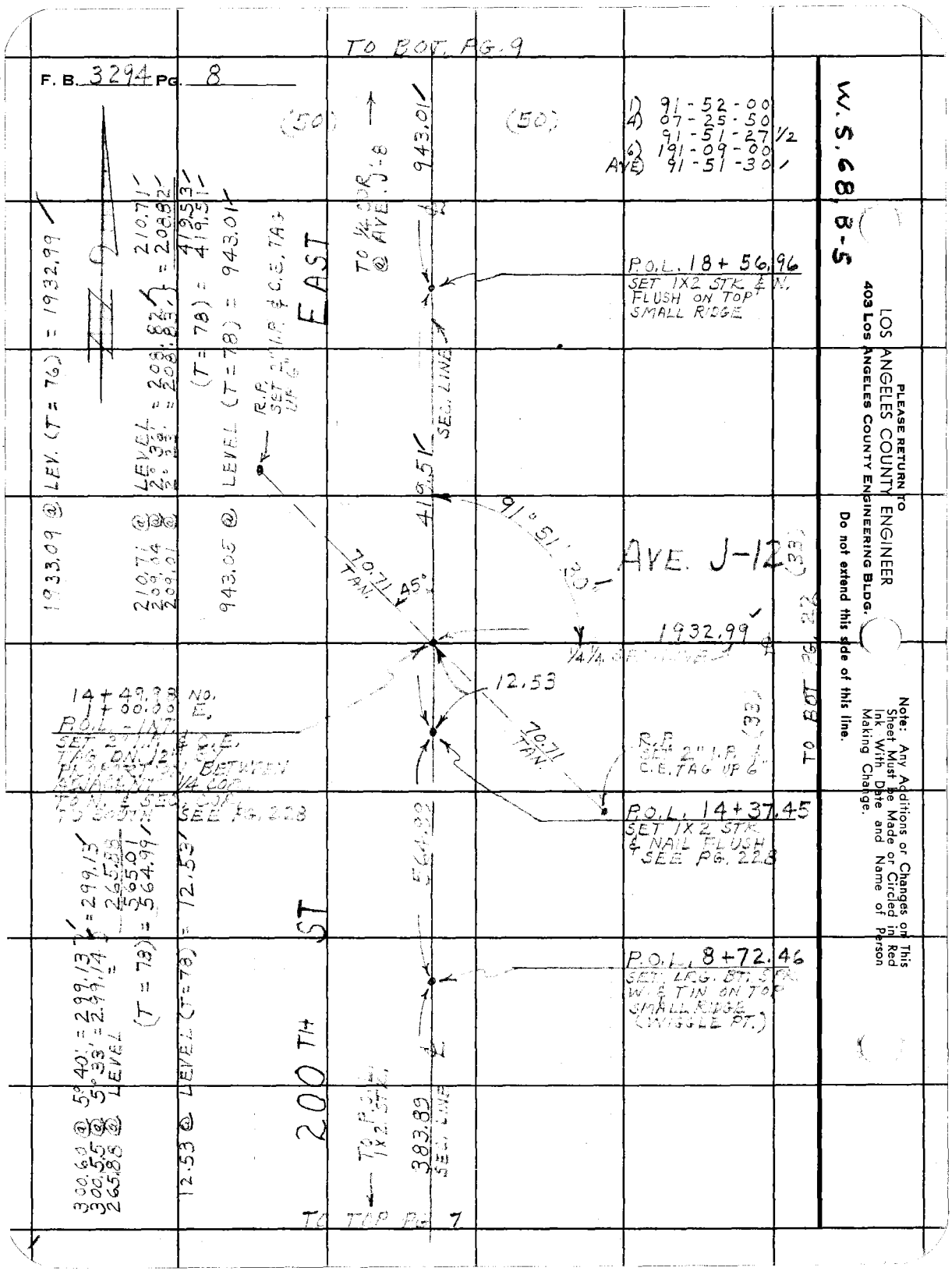

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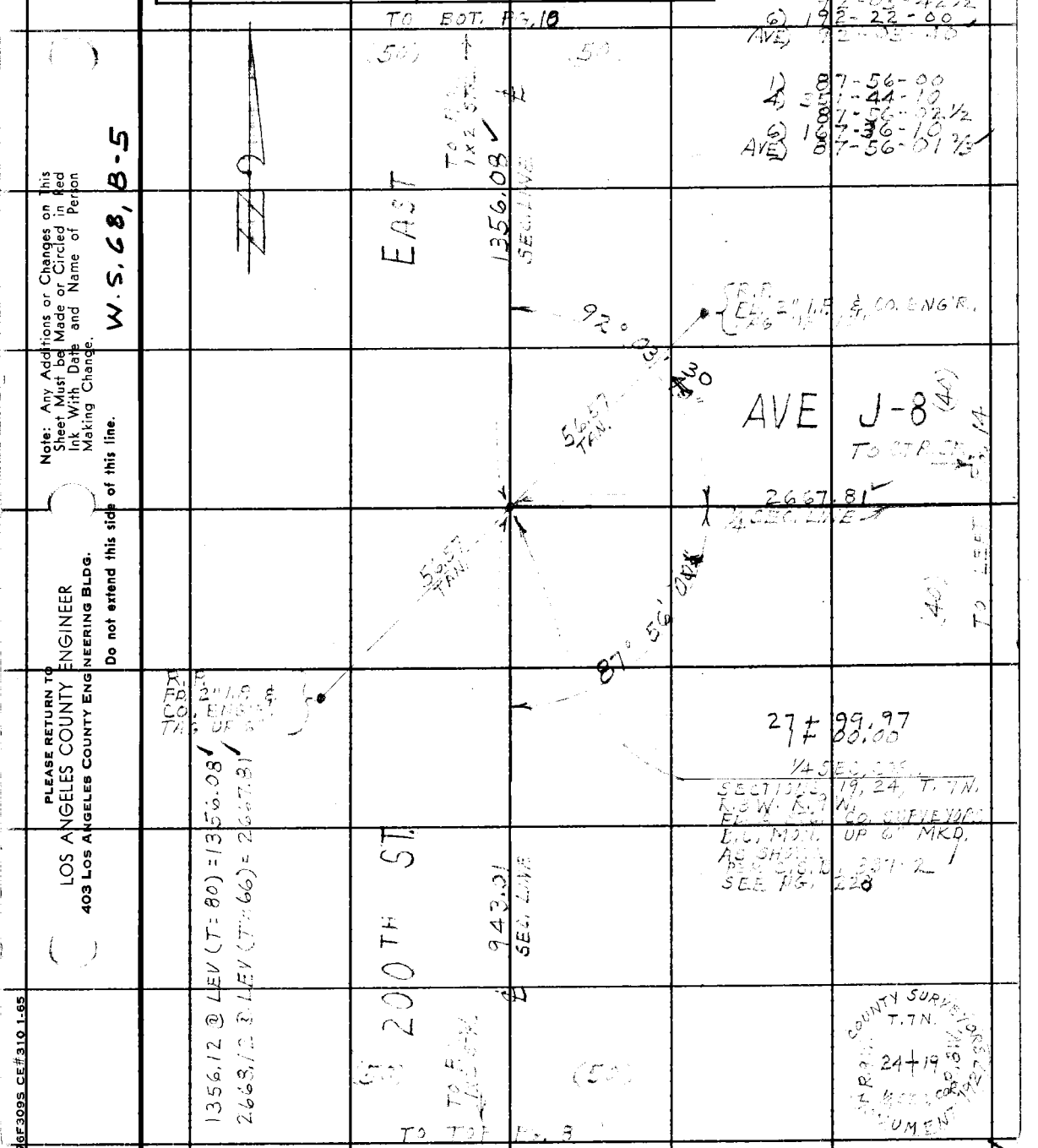
Map No.	JN 2418.14 Tape 19 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 10-25-66	
Date	Indexed C. J. GALLI	



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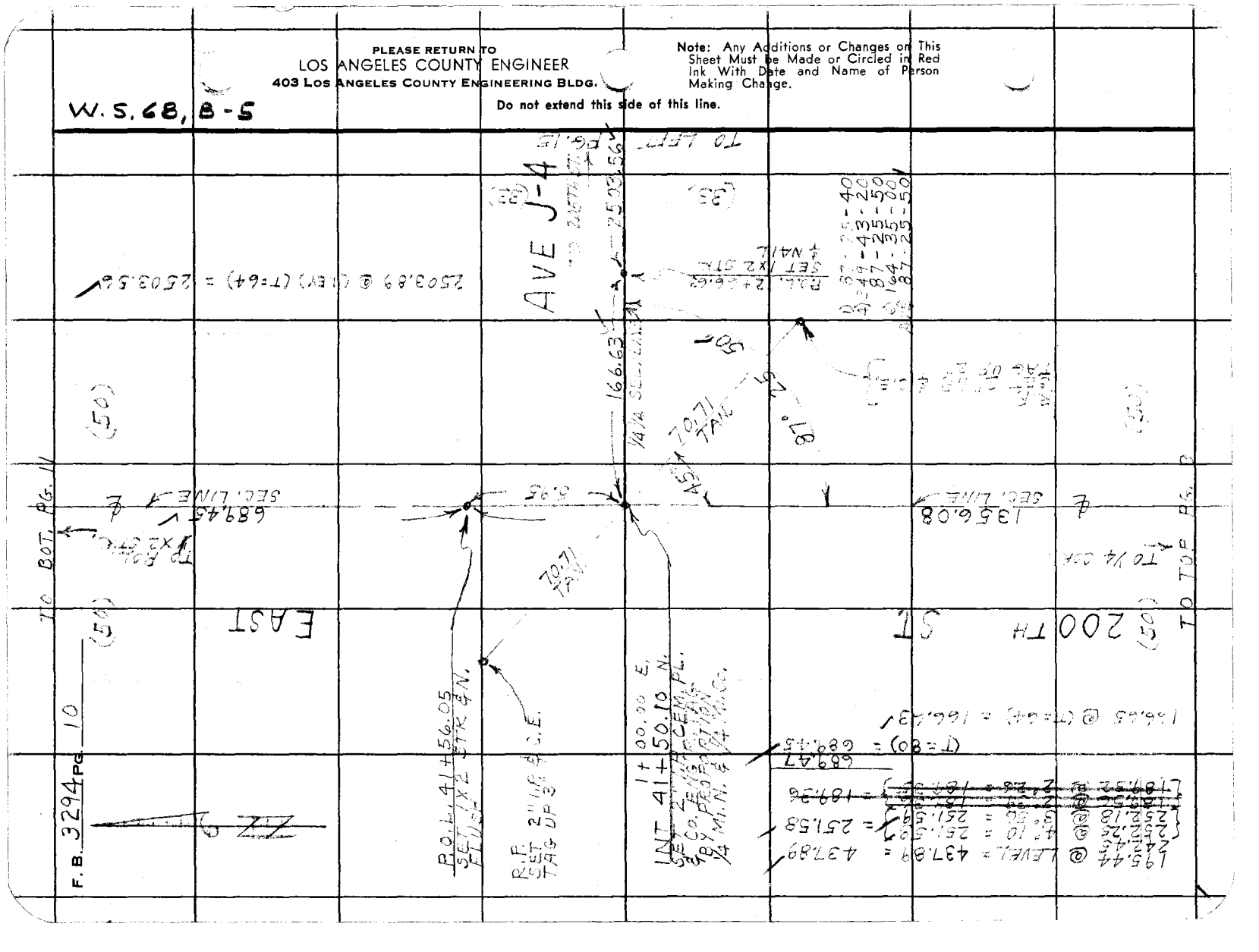

Notes Ck'd by	Survey of W. W. DIST F
Map No.	JN 3[illegible] Tape 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 10-26-60
Date	Indexed C. J. GALLI

F. B. 3[illegible] Pg. 11

TO LEFT PG. 2.5

W.S. 68, 8-5

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(50) (50)

EAST

SEC. LINE

654.75 @ LEV (T = 90) = 654.73

2672.49 @ LEV (T = 90) = 2672.46

1) 93° - 05' - 00"
2) 93° - 05' - 00"
3) 93° - 05' - 00"
4) 93° - 05' - 00"
AVE) 93° - 05' - 00"

FD. 2" I.P. CEM. PL. 4 N, F.B. 2293-265

FD. 1/2" I.P. CEM. PL. & BRAS. PL. R.L.F.B. 515 - 44, 44A

AVE.

J.

93°

05' 05"

55'

71.00 TAN.

56.56 TAN.

2672.46 SEC. LINE

(50)

TO LEFT PG. 2.5

FD. 1/2" I.P. CEM. PL. & BRAS. UP 2" R.L.F.B. 515 PGS. 44 - 44A

FD. 2" I.P. & CEM. PL. WITH NAIL UP 10" PER F.B. 2293 - 265

55 + 00.23 N, 1 + 00.00 E SECTION CORNER SECS 13, 18, 19, 24 T. 7 N., R. 8 W., 12.9 W. FD. NO EVIDENCE OF C.S. MON. PER F.B. 2293 - 265 SET A STD. CO. ENG'R B.C. MON. ON 4 MKD. AS SHOWN SET BY TIES PER F.B. 2293-265

654.73

200TH ST.

SEC. LINE

BDL. 48 + 45.50 N. SET 1X2 STK. & NAIL FLUSH

D 1) 96° - 55' - 30"
2) 40° - 50' - 00"
3) 41° - 31' - 30"
4) 96° - 55' - 30"
AVE) 68° - 55' - 15"

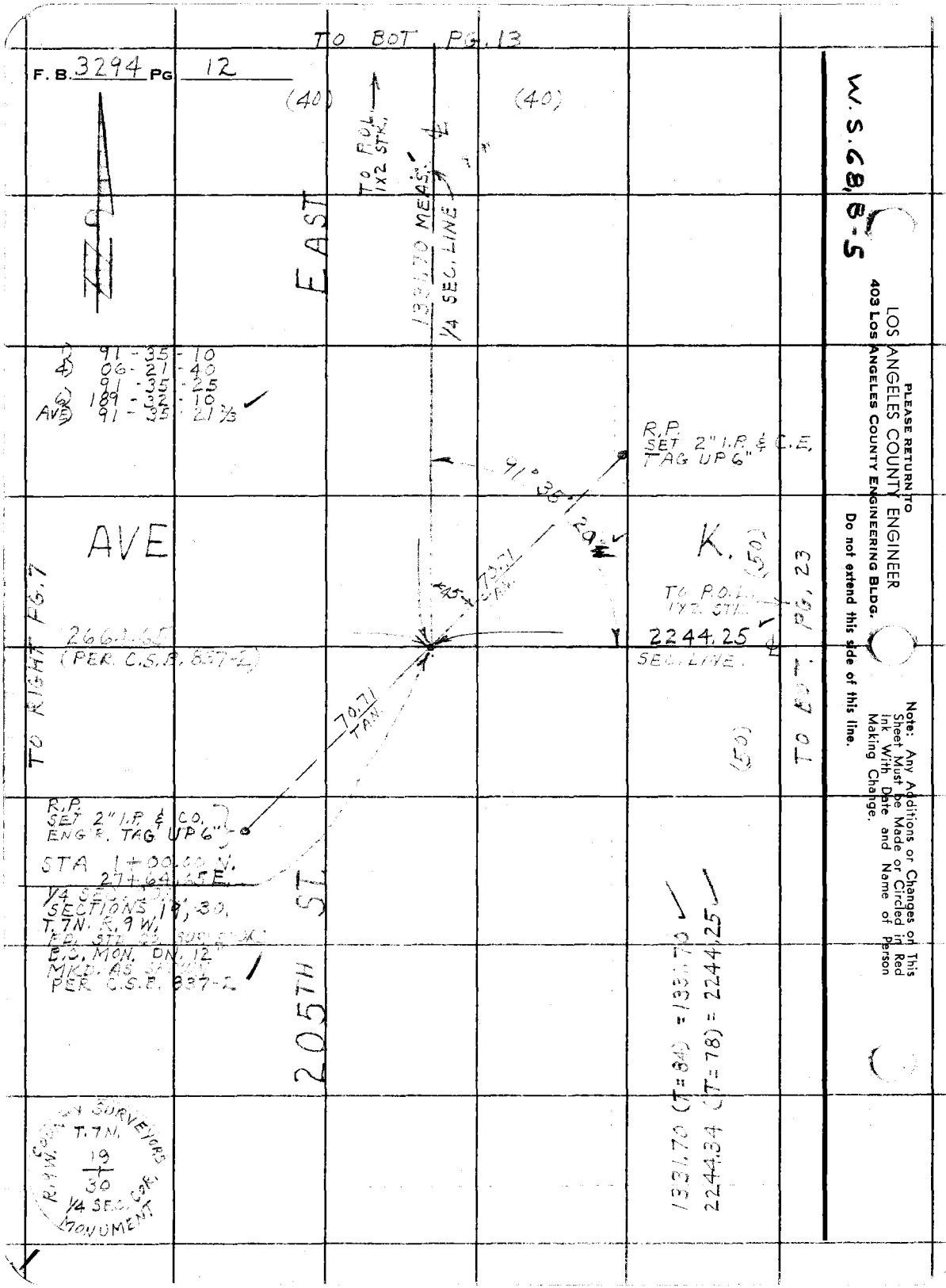
689.45

(50) (50)

TO TOP PG. 10

COUNTY ENGINEER'S MAP T. 7 N. R. 9 W. 13 18 24 19 R. 8 W. R.E. 58

6F3095 CE#310 1-65



TO BOT PG. 13
F. B. 3294 PG 12
(40)
(40)
TO P.O.L. 1X2 STK.
1331.70 MEAS.
1/4 SEC. LINE
EAST
1) 91-35-10
4) 06-21-40
91-35-25
6) 189-32-10
AVE 91-35-21 1/3
R.P. SET 2" I.P. & C.E. TAG UP 6"
91° 35' 20"
AVE
K.
(50)
TO P.O.L. 1X2 STK.
TO RIGHT PG. 7
2664.65
(PER. C.S.B. 837-2)
2244.25
SEC. LINE.
TO BOT. PG. 23
70.71 TAN.
70.71 TAN.
(50)
R.P. SET 2" I.P. & CO. ENG'R. TAG UP 6"
STA 1+00.00 N.
27+64.65 E.
1/4 SEC. COR.
SECTIONS 19, 30.
T.7N. R.9W.
B.C. MON. DN. 12"
MKD. AS SHOWN
PER C.S.B. 837-2
205TH ST.
1331.70 (T=84) = 1331.70
2244.34 (T=78) = 2244.25
COUNTY SURVEYORS
T.7N.
R.9W.
19
30
1/4 SEC. COR.
MONUMENT
W.S. 68, B-5
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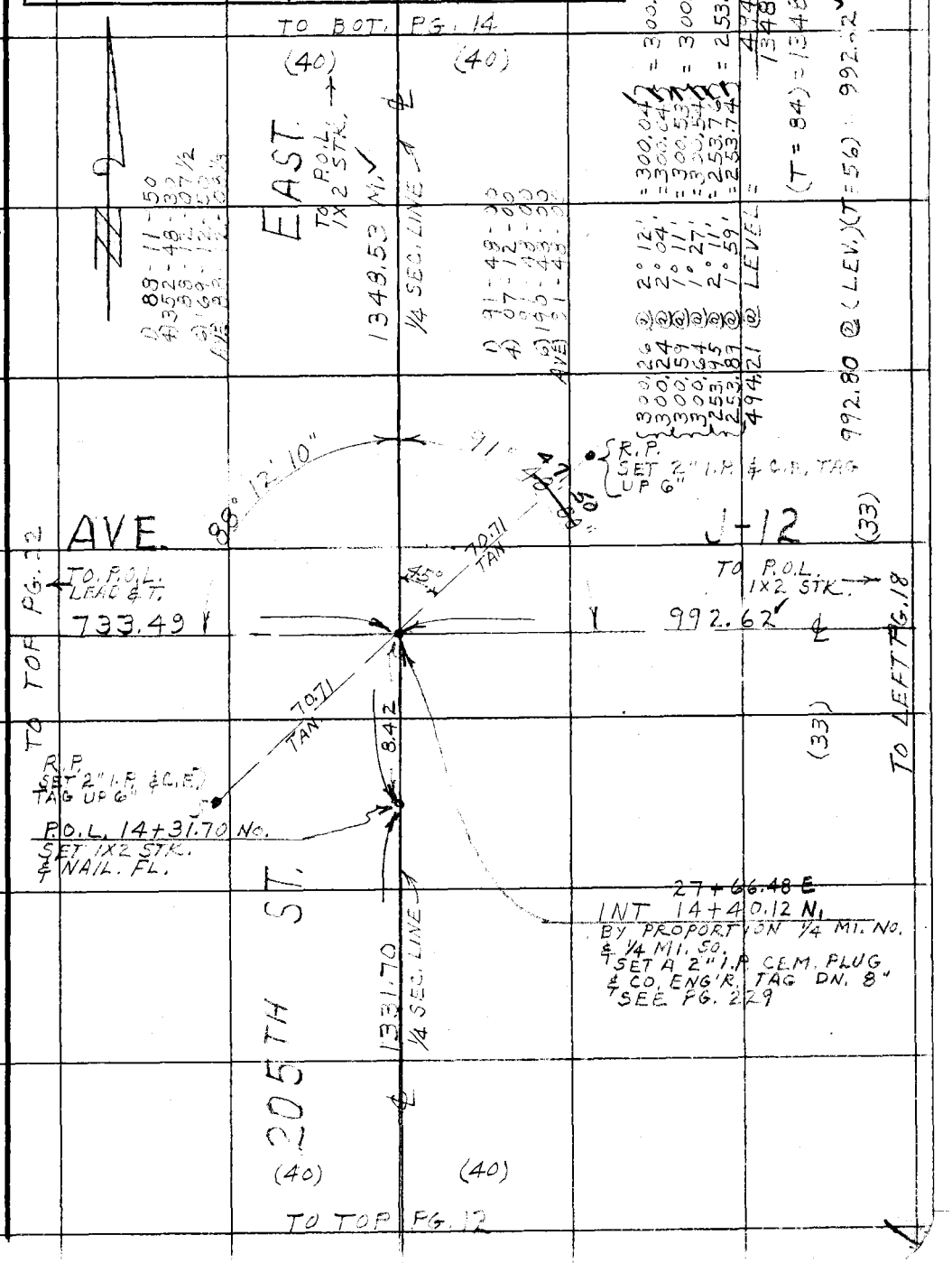
Date	Indexed C. J. GALLI

F. B. 3294 PG. 13



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76F309S CE #247—3-57

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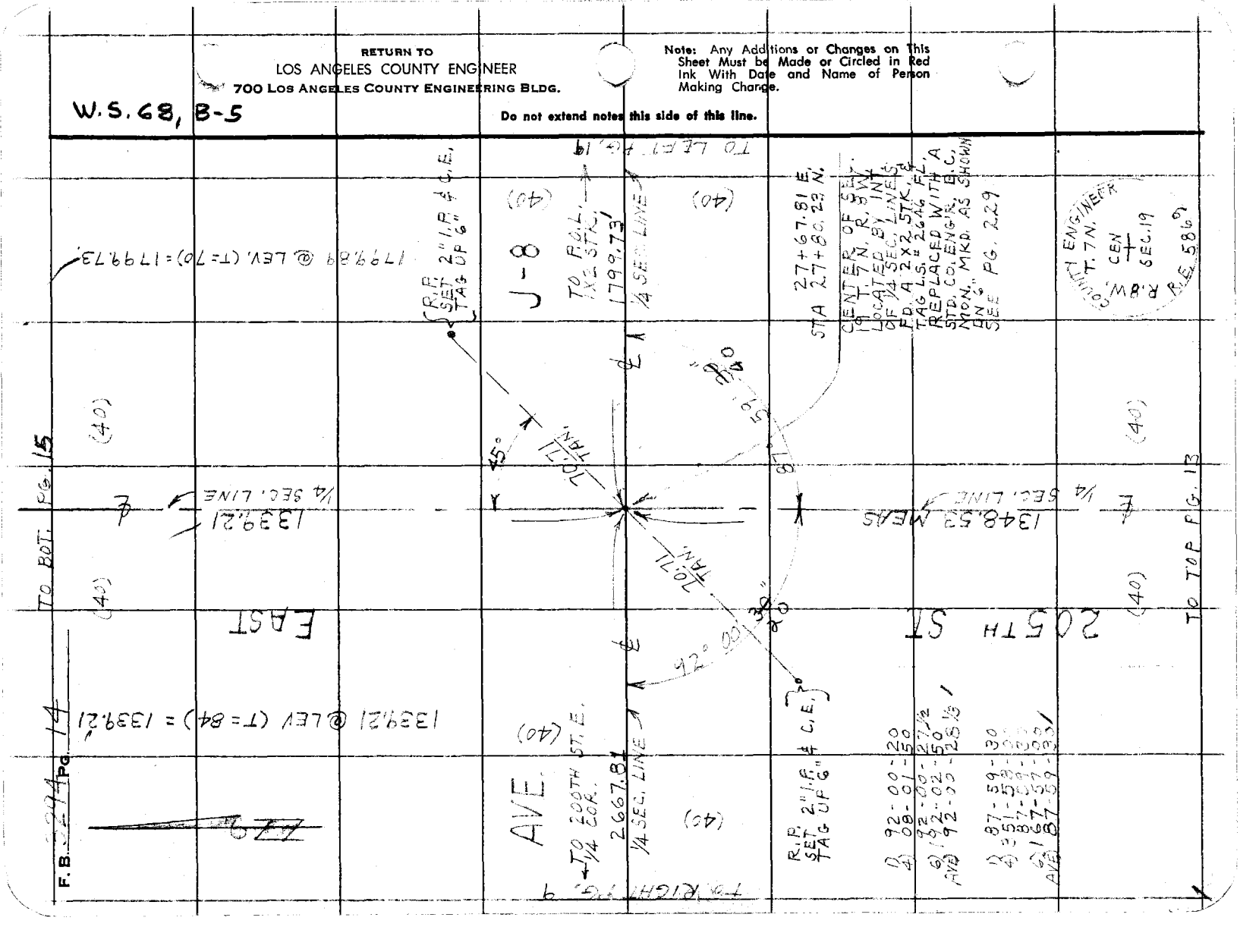
W.S. 68, B-5



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Map No.	JN 0302.01 Tape 190 Std 84 °F
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F.B. 3294 Pg. 15

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W.S. 65, B-5

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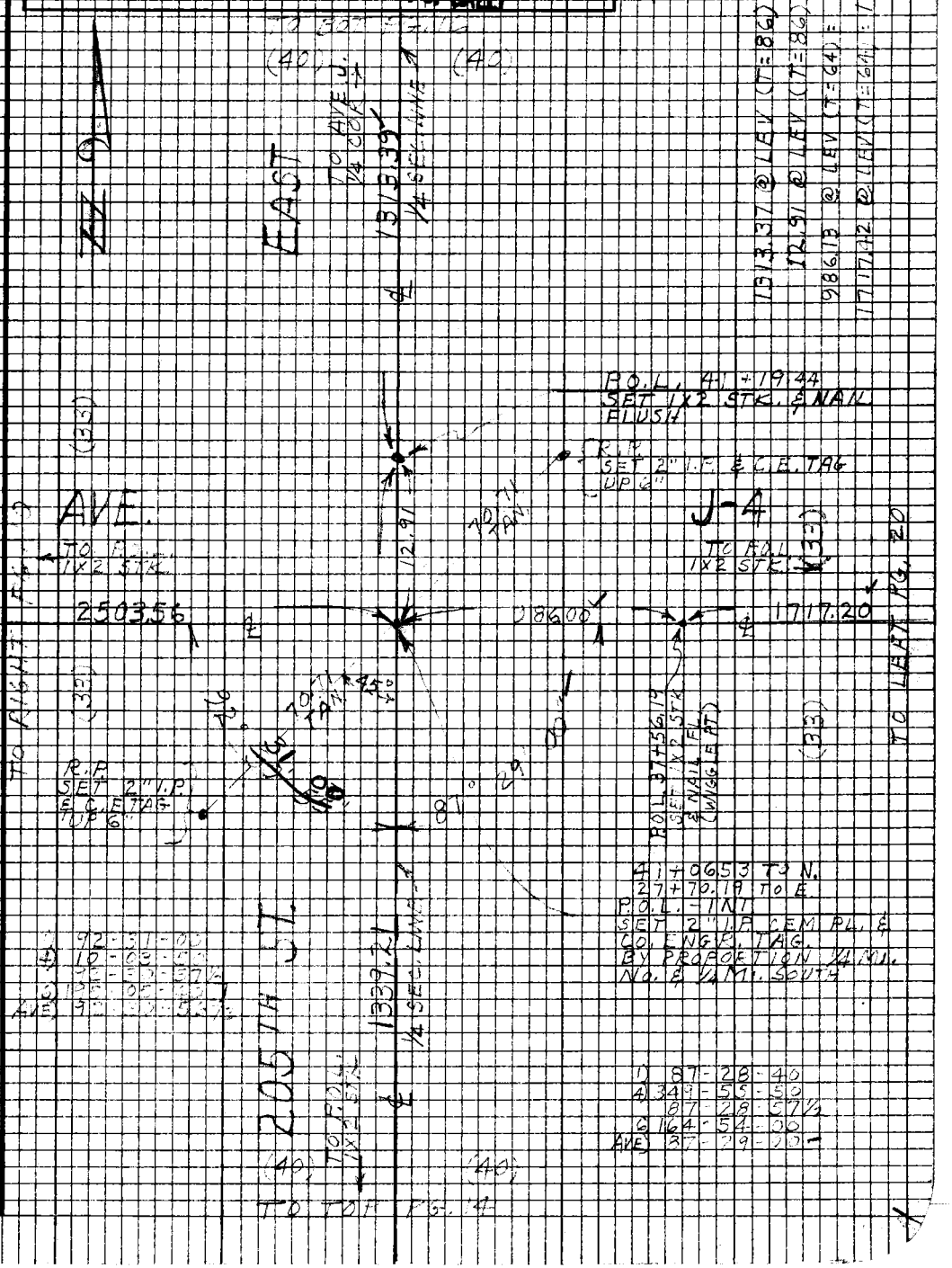
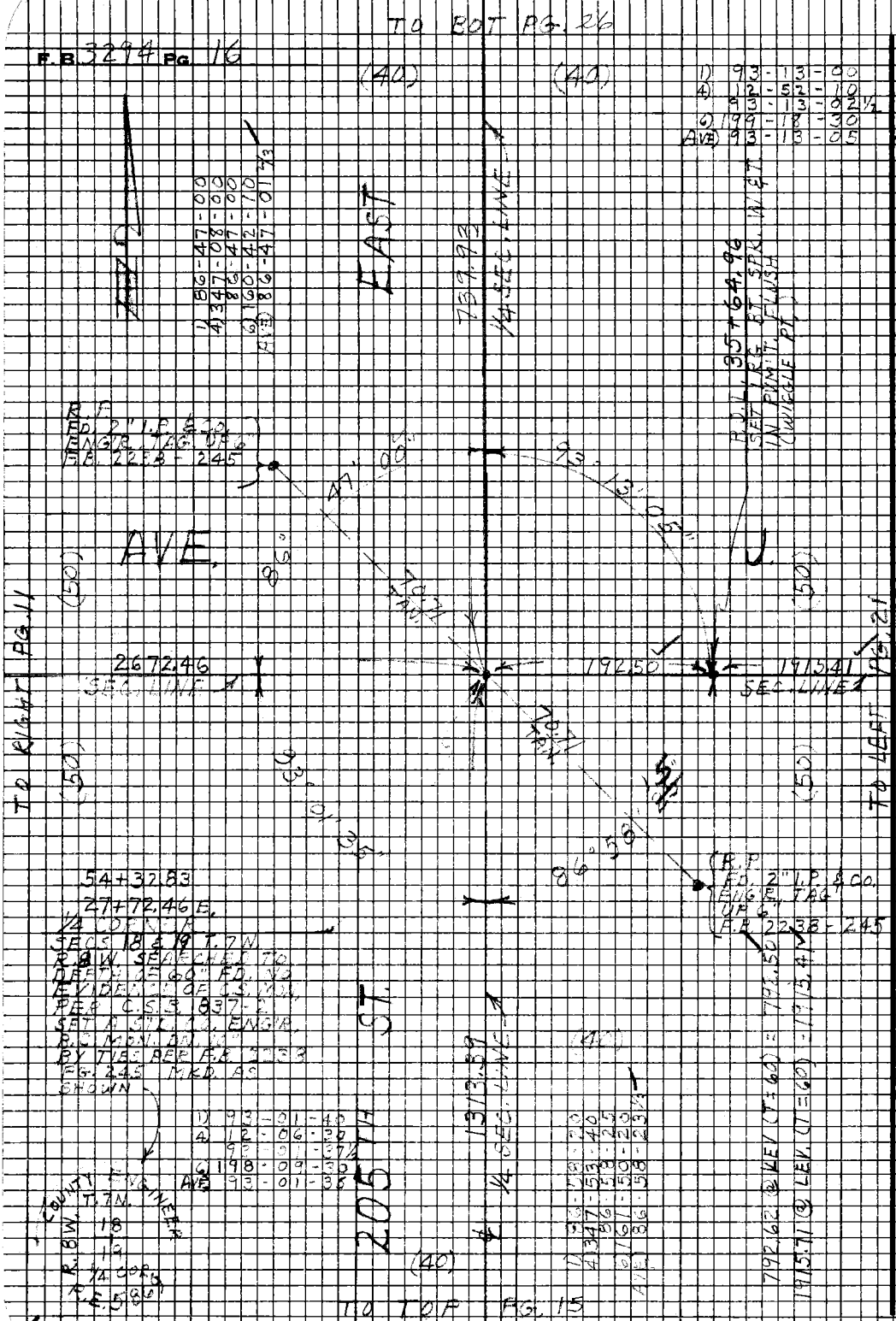


76F309S C6#310-8-65



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F. B. 3294 Pg. 17

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76F3096 C8#310-8-65

F.B. 3294 PG. 18

W.S. 68, B-5

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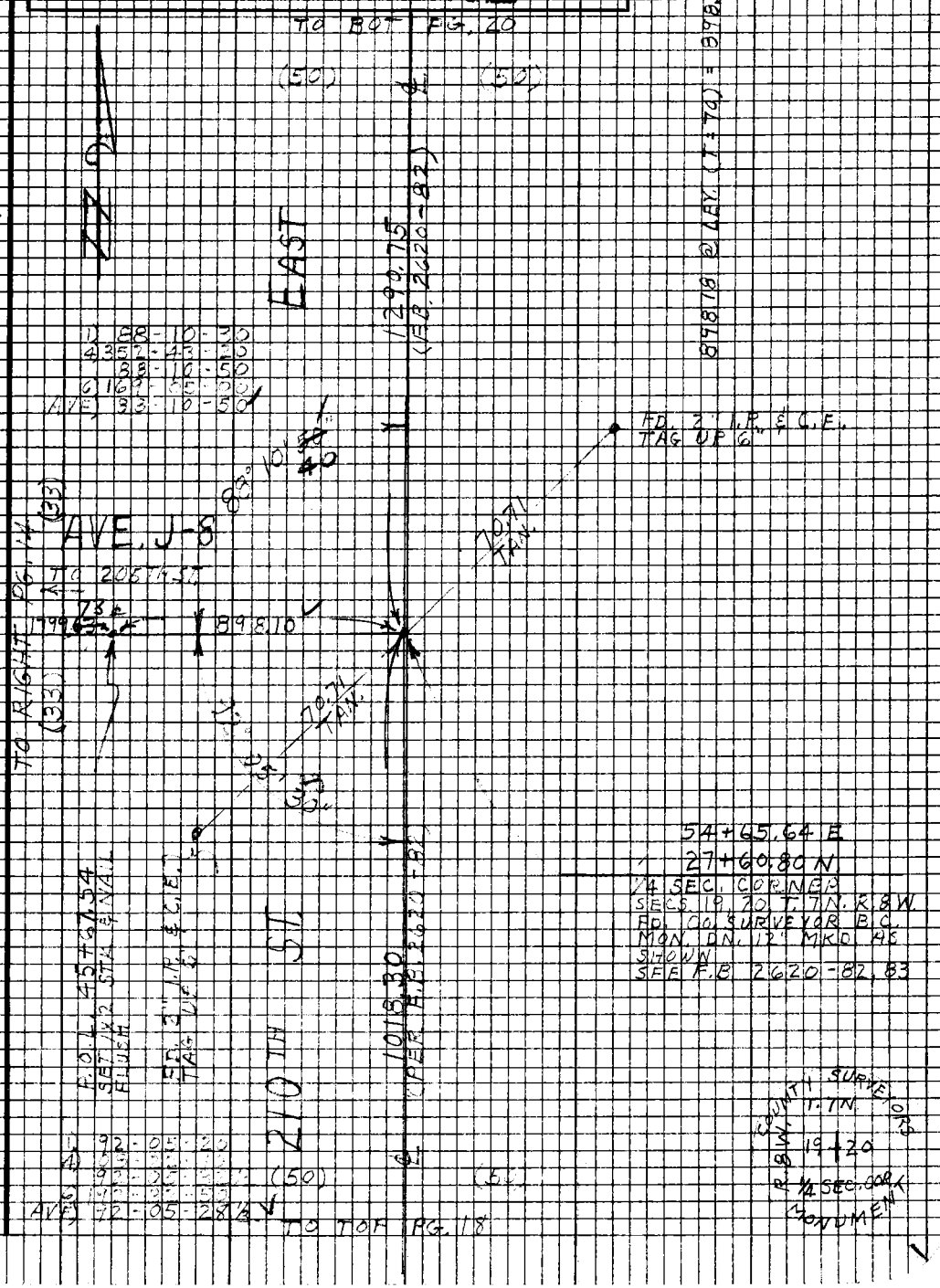
Checked	Notes J. C. PIERCE Date
Date	Indexed C. J. GALLI

F. B. 3294 Pg. 19



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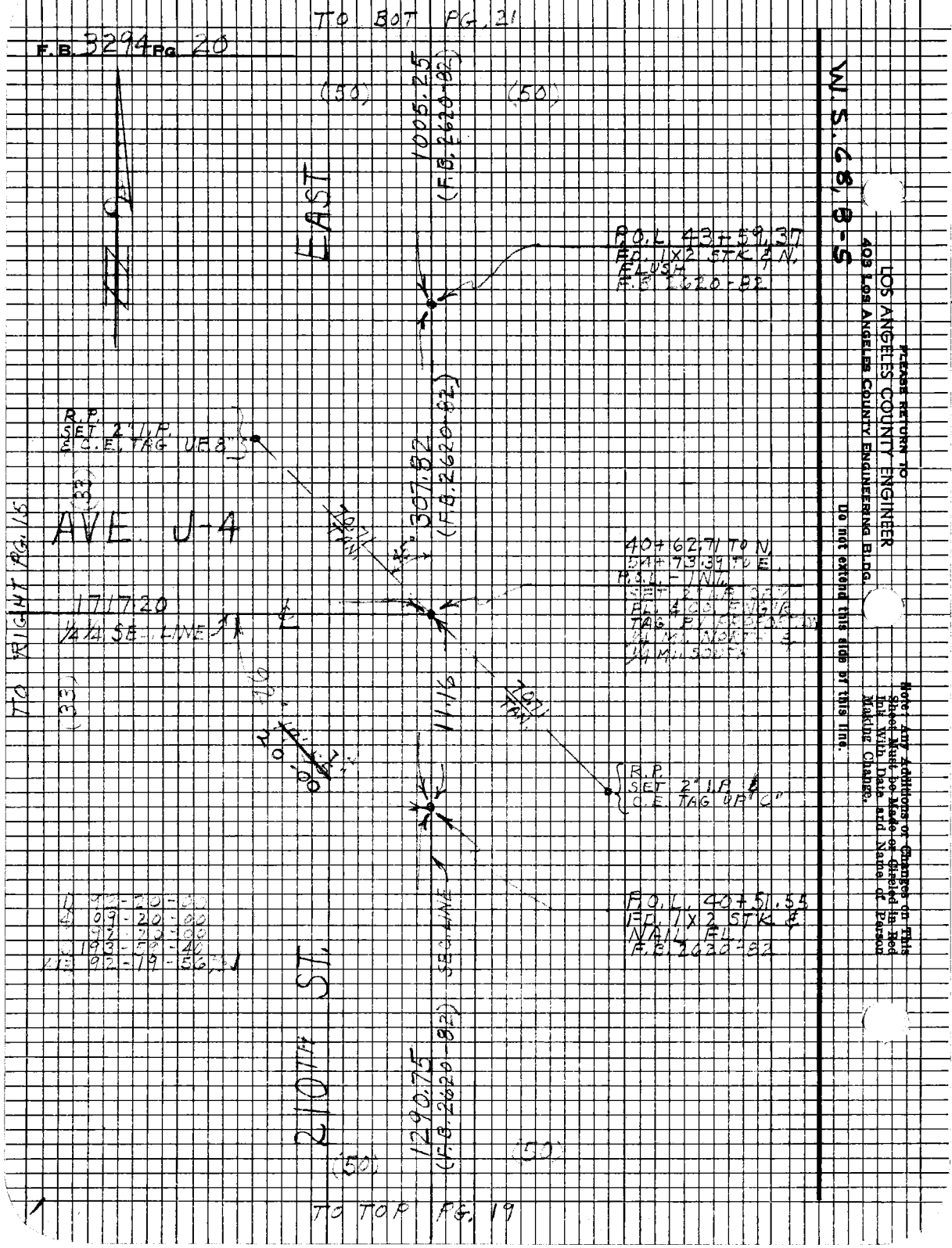
76F3098 C8#310-8-68



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W.S. 28, B-5

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F. B. 3294 Pg. 21

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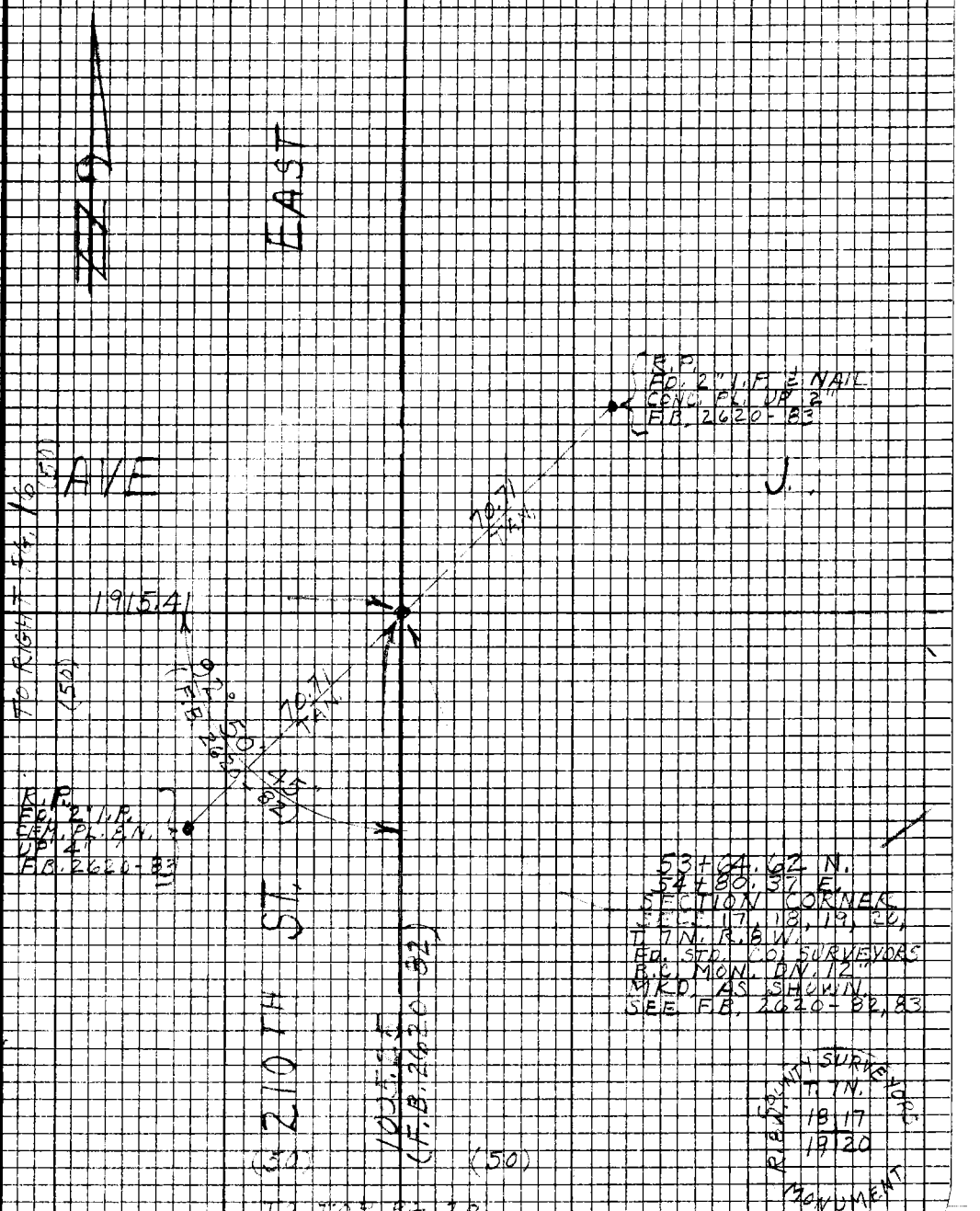

76F3095 C6#310-8-65

F.B. 3294 PG. 22

7.23	@	LEVEL		=	7.23
120.05	@	11° 25'	= 117.67	=	117.66
119.83	@	10° 55'	= 117.66		
285.11	@	7° 44'	= 282.52	=	282.53
285.27	@	7° 56'	= 282.54		
300.91	@	2° 16'	= 300.68	=	300.68
300.87	@	2° 05'	= 300.67		
25.41	@	LEVEL		=	25.41
					733.51
			(T = 80)	=	733.49

TO LEFT PG. 13

TO RIGHT PG. 8

AVE.

J-12

1932.99

1/4 1/4 SEC. LINE

733.49

P.O.L. 20 + 32.99
SET L&T WITH CO.
ENG'R. TAG IN ROCK
OUTCROP
(WIGGLE POINT)

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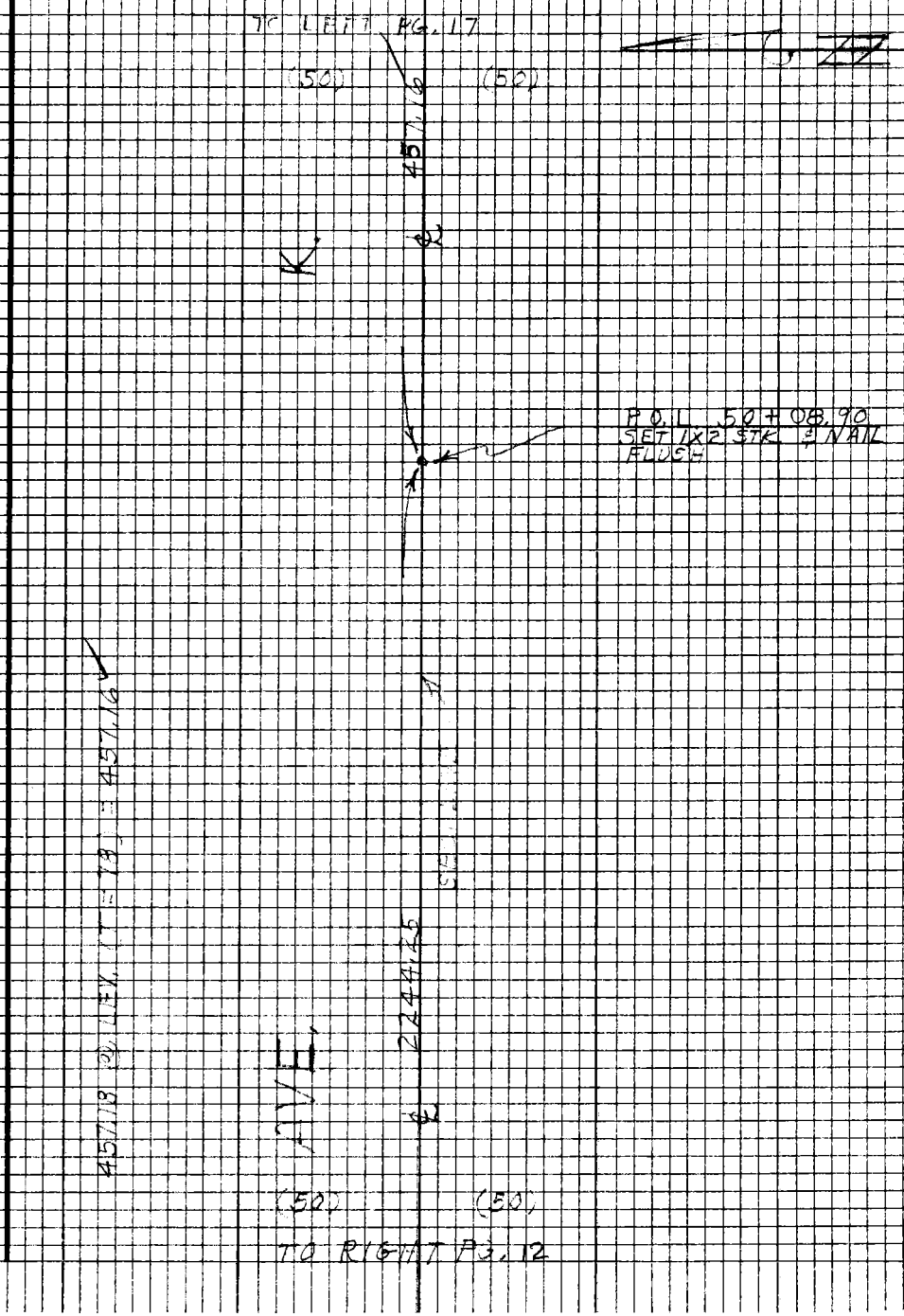
Date	Indexed C. J. GALLI

F. B. 3294 Pg. 23



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Map No.	JN 2418.14 Tape 333 Std 84 °F
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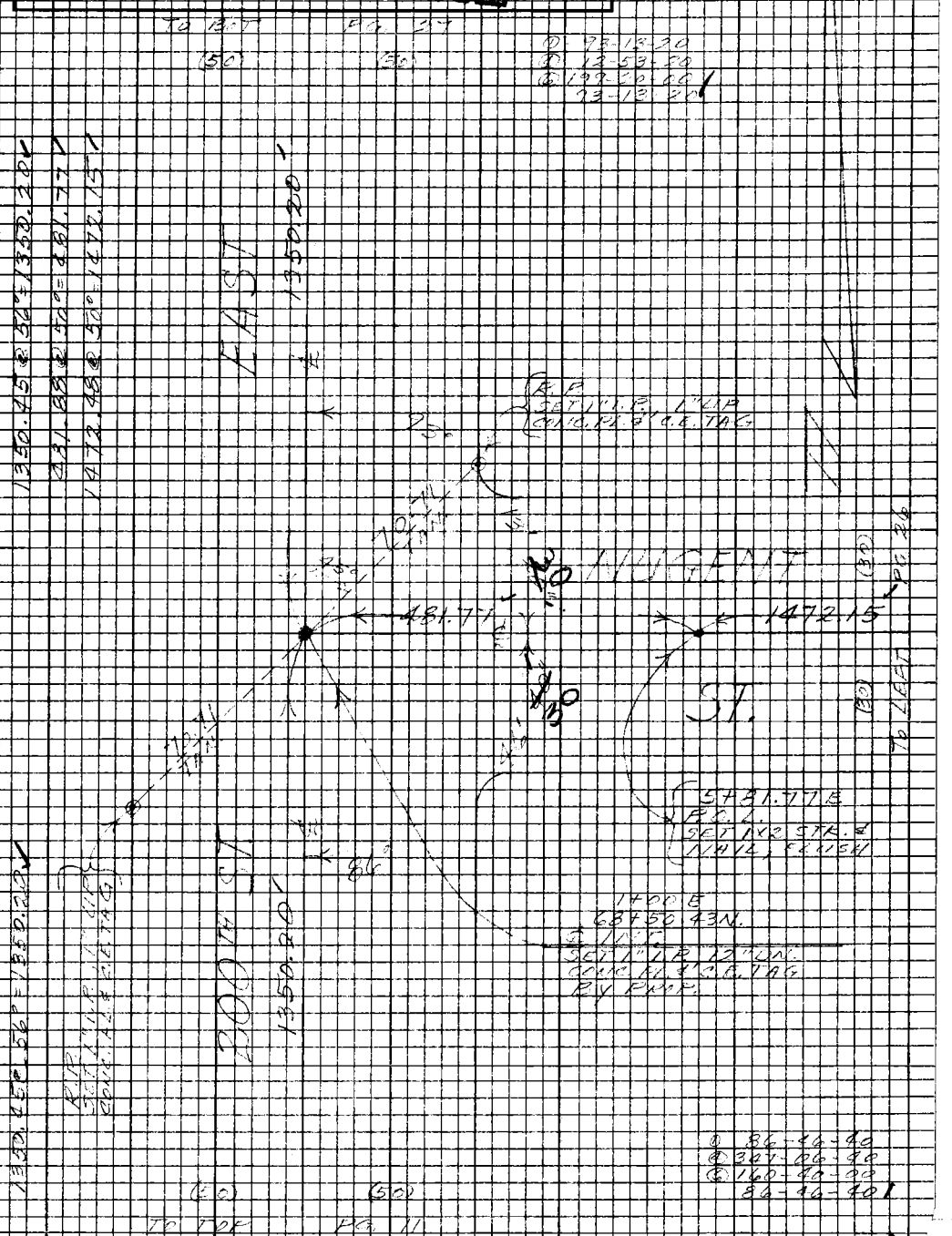
F. B. 3294 Pg. 25



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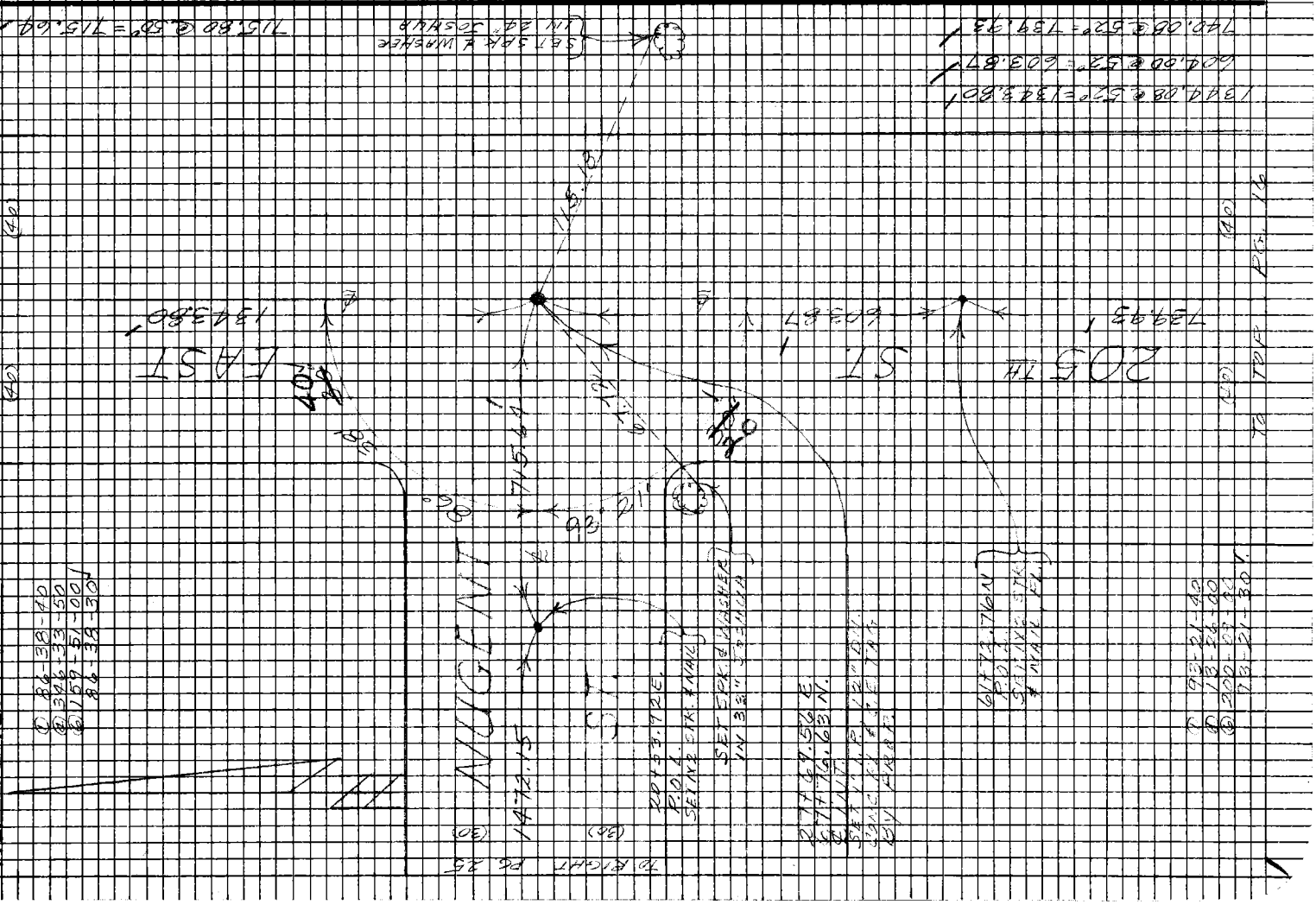

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Date

Survey of W.W. DIST. #35
JN 341814 Tape 233 Std °F
Surveyed by
Notes Date
Indexed C. J. GALLI

F. B. 3279 PG. 27

① 93-21-40
② 13-26-30 ✓
③ 200-09-50
93-21-38⅓

① 86-38-20
② 346-33-00
③ 159-49-40
86-38-16⅔ ✓

W.S. CB B-4

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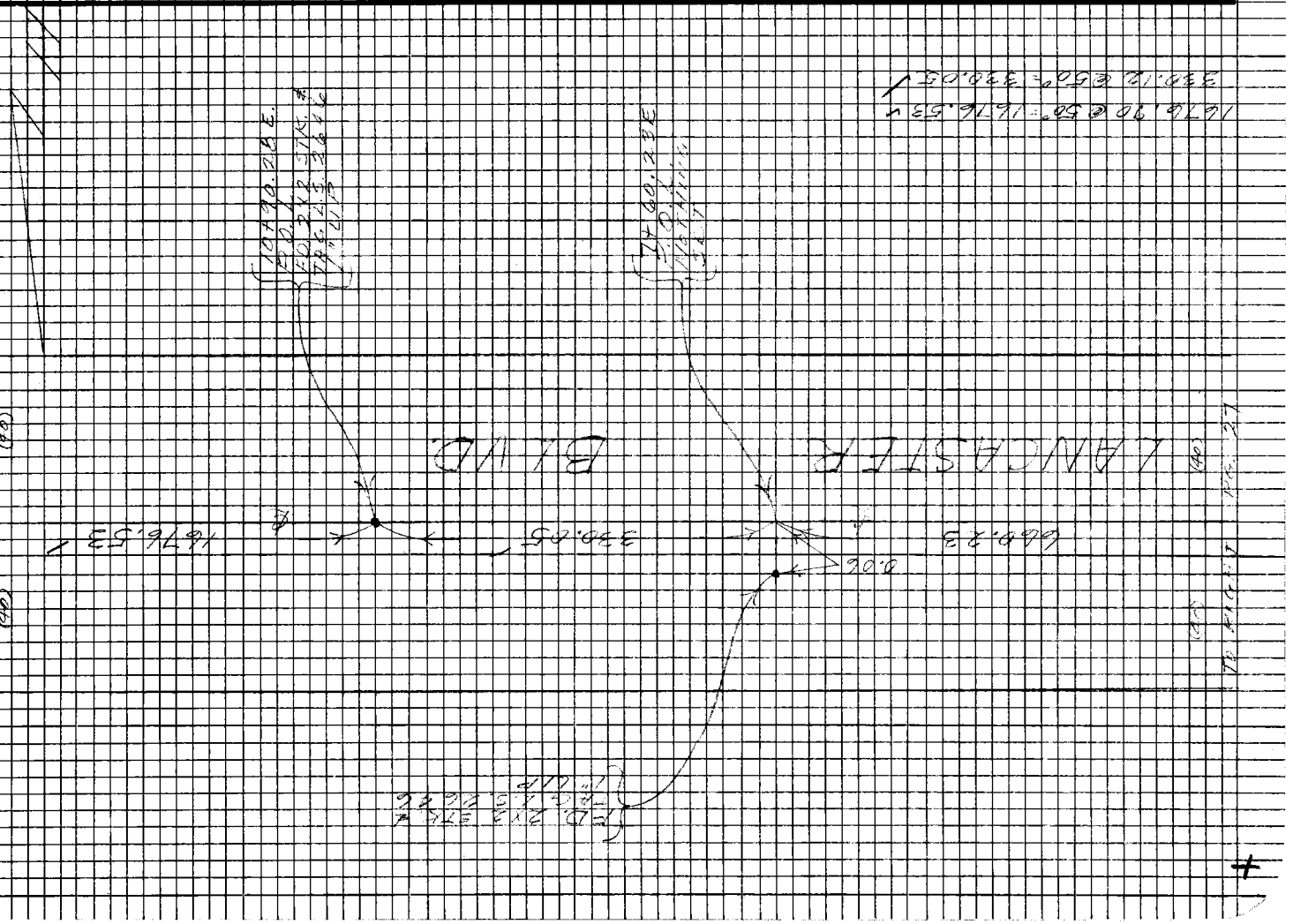
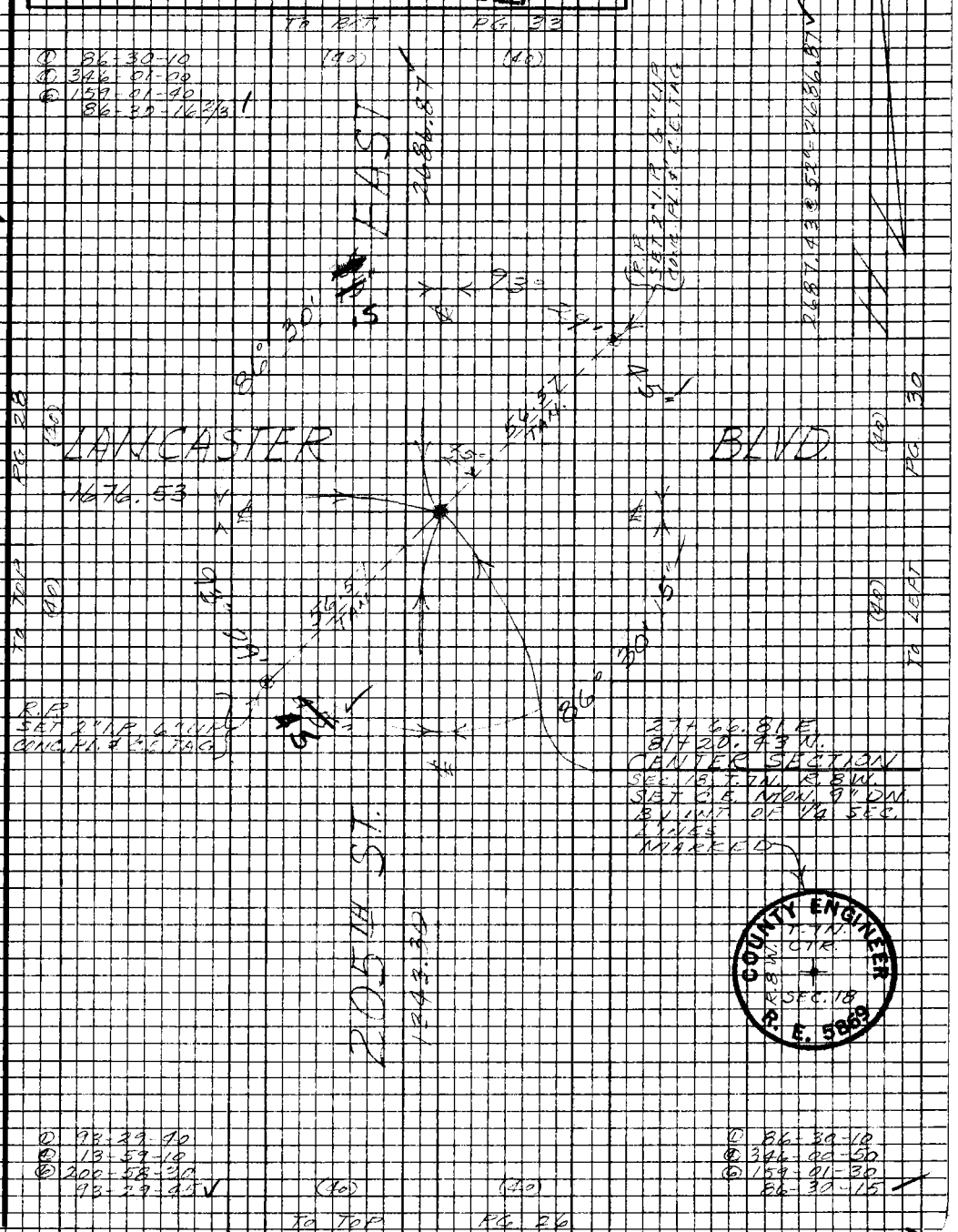


Notes Ck'd by	Survey of W.W. DIST. #35
Map No.	JN 241819 Tape 233 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes T.M. Date 11-23-66
Date	Indexed C. J. GALLI

F. B. 3294 Pg. 29



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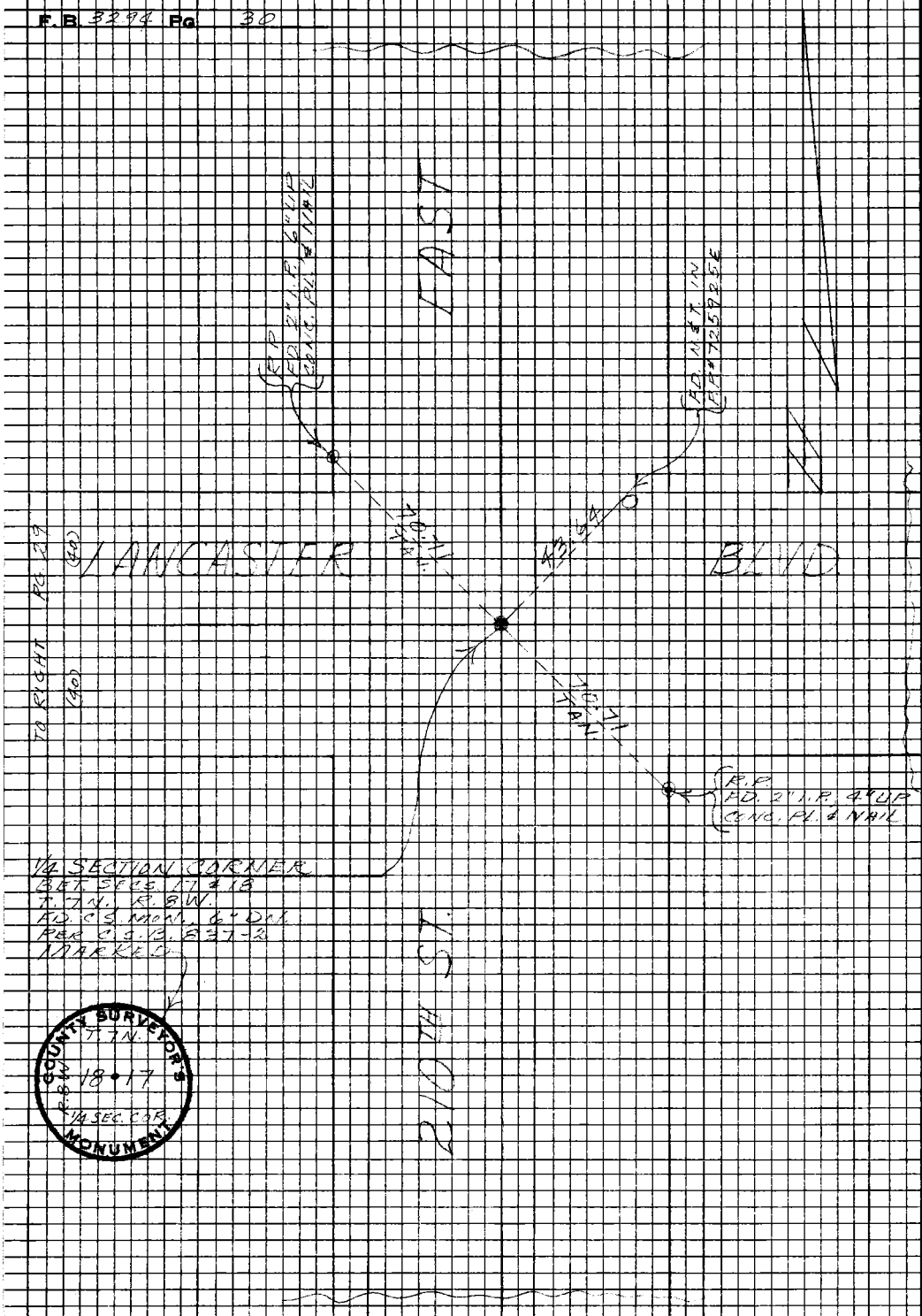
F.B. 3294 Pg. 30



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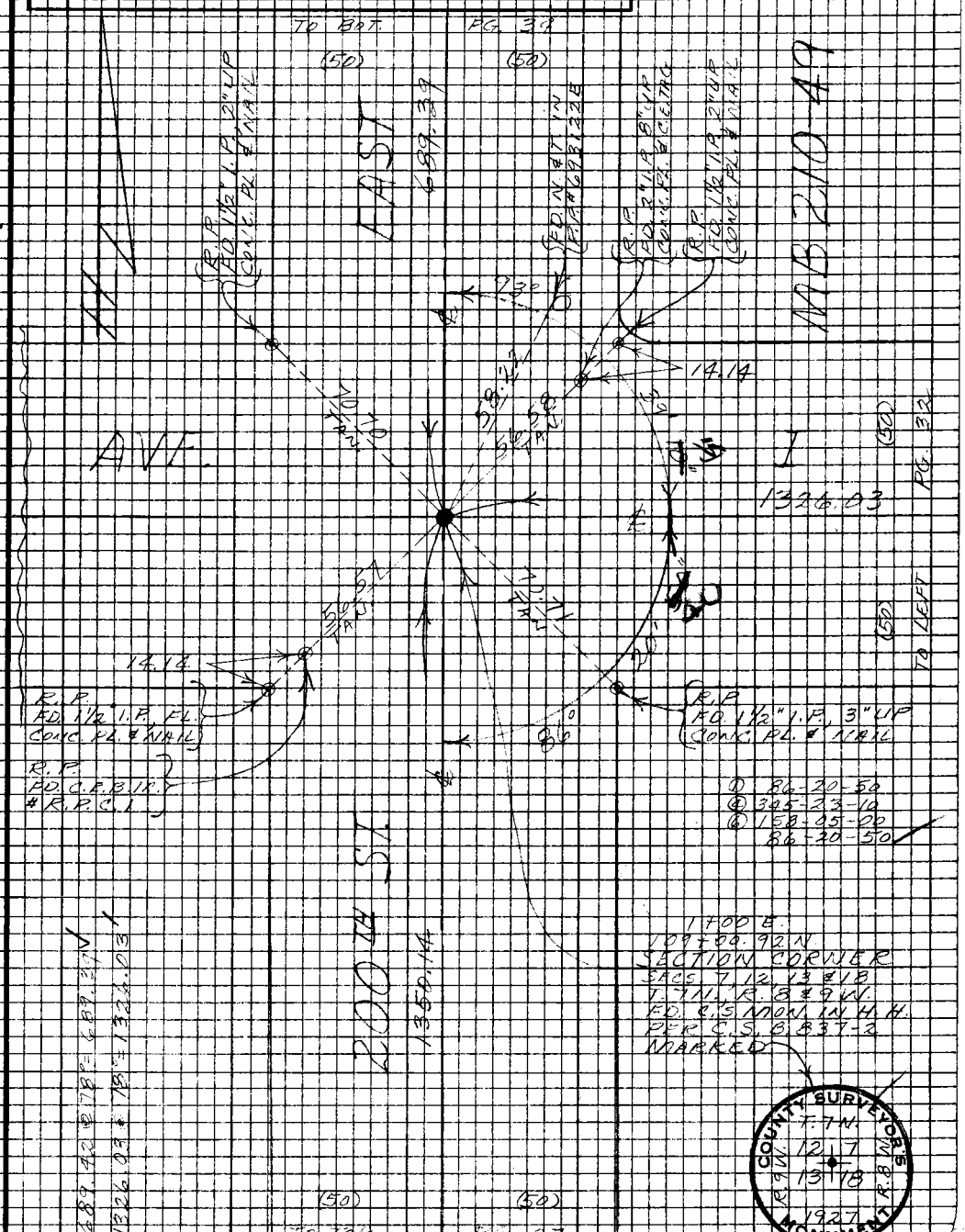
Map No.	JN 241814 Tape 233 Std. 84°F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 10-27-66
Date	Indexed C. J. GALLI

F. B. 3274 Pg. 31

① 93-39-20
④ 14-36-40
⑥ 201-55-00
93-39-10



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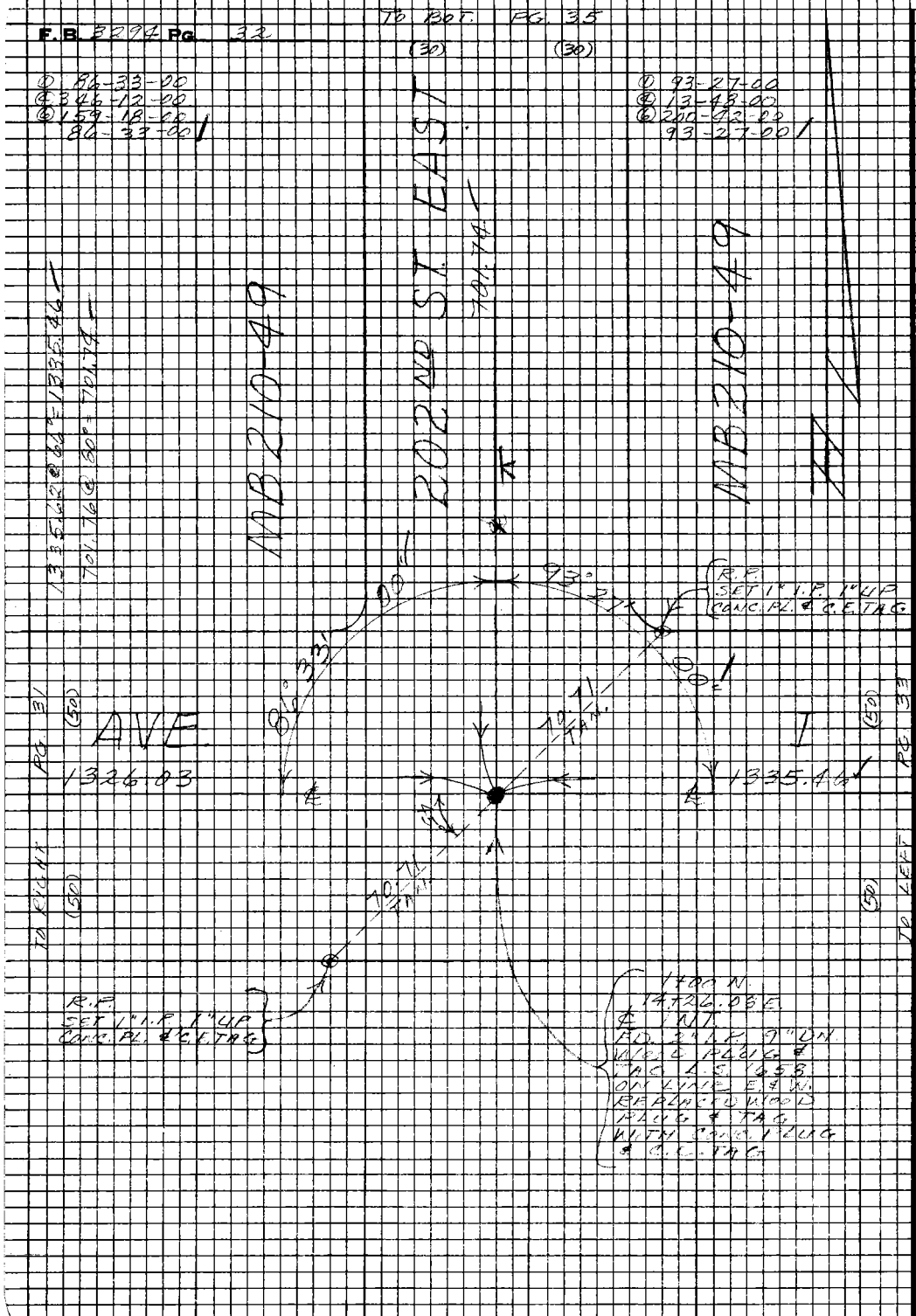
76F3096 C6#310-8-65



W.S. 68, B-4

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Notes Ck'd by	Survey of W.W. DIST. #35
Map No.	JN 2418.14 Tape 233 Std 84°F
Office Work	Surveyed by MENDONCA
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Date	Indexed C. J. GALLI

F. B. 3294 Pg. 33

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W.S. 6B, D-4

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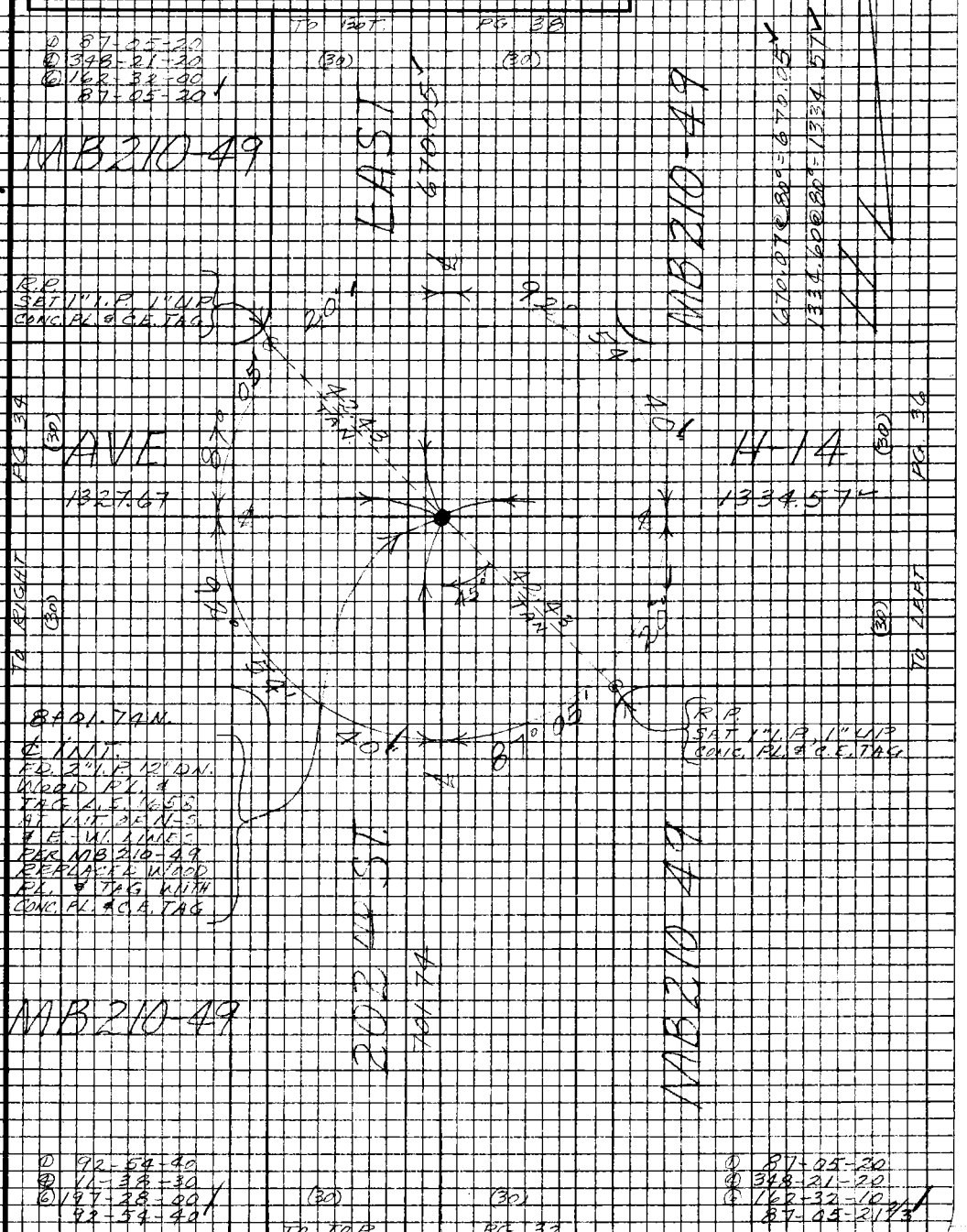
Map No.	JN 3419.14 Tape 233 Std 84°F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 10-28-66
Date	Indexed C. J. GALLI

F.B. 3294 Pg. 35

① 92-54-40
④ 11-38-30
⑥ 197-28-00
92-54-40



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

W.S. 68, B-4

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-65

F.B. 3294 Pg 36

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of W.W. DIST. #35	F.B. 3204 PG. 37
Map No.		JN 2418.14 Tape 233 Std 84 °F	
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed C. J. GALLI	

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

W.S. 68, B-4

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S C6#310-8.68

F.B. 3294 Pg. 38

① 87-05-00
④ 348-20-00
⑥ 162-30-10
87-05-01 2/3

TO BOT. PG. 41

(30) (30)

① 92-55-00
④ 11-39-50
⑥ 197-29-50
92-55-58 1/3

W.S. 68, B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

EAST 670.16

M.B. 210-49

670.19 @ 78° = 670.16

M.B. 210-49

R.P.
SET 1" I.P. 1" UP
CONC. PL. & C.E. TAG

AVE. 1330.09

TO RIGHT PG. 37 (30) (30)

H-12 1334.76

TO LEFT PG. 39 (30) (30)

14+30.09 E.
14+71.79 N.
℄ INT.
FD 2" I.P. 9" DN.
WOOD PL. &
TAG L.S. 1658
AT INT. OF N-S &
E-W LINES
PER M.B. 210-49
REPLACED WOOD
PL. & TAG WITH
CONC. PL. & C.E. TAG

R.P.
SET 1" I.P. 1" UP
CONC. PL. & C.E. TAG

MB 210-49

M.B. 210-49

202ND ST. 670.05

1334.76 @ 80° = 1337.79

① 92-54-40
④ 11-39-40
⑥ 197-29-50
92-54-58 1/3

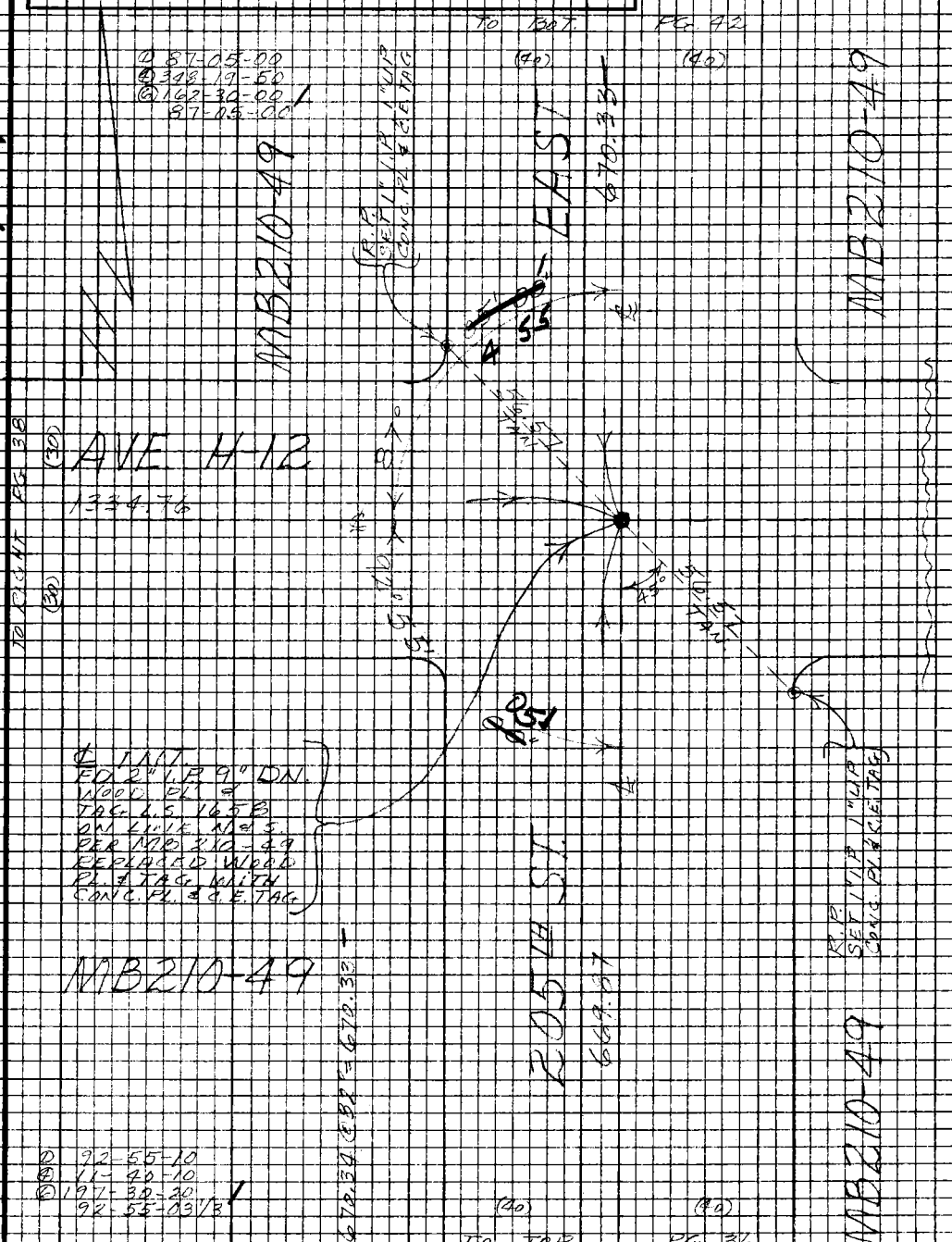
(30) (30)

TO TOP PG. 35

① 87-05-00
④ 348-20-00
⑥ 162-30-00
87-05-00

Notes Ck'd by	Survey of W.M. DIST. #35
Map No.	JN 3418.14 Tape 2.33 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 11-1-66
Date	Indexed C. J. GALLI

F. B. 3299 PG. 39



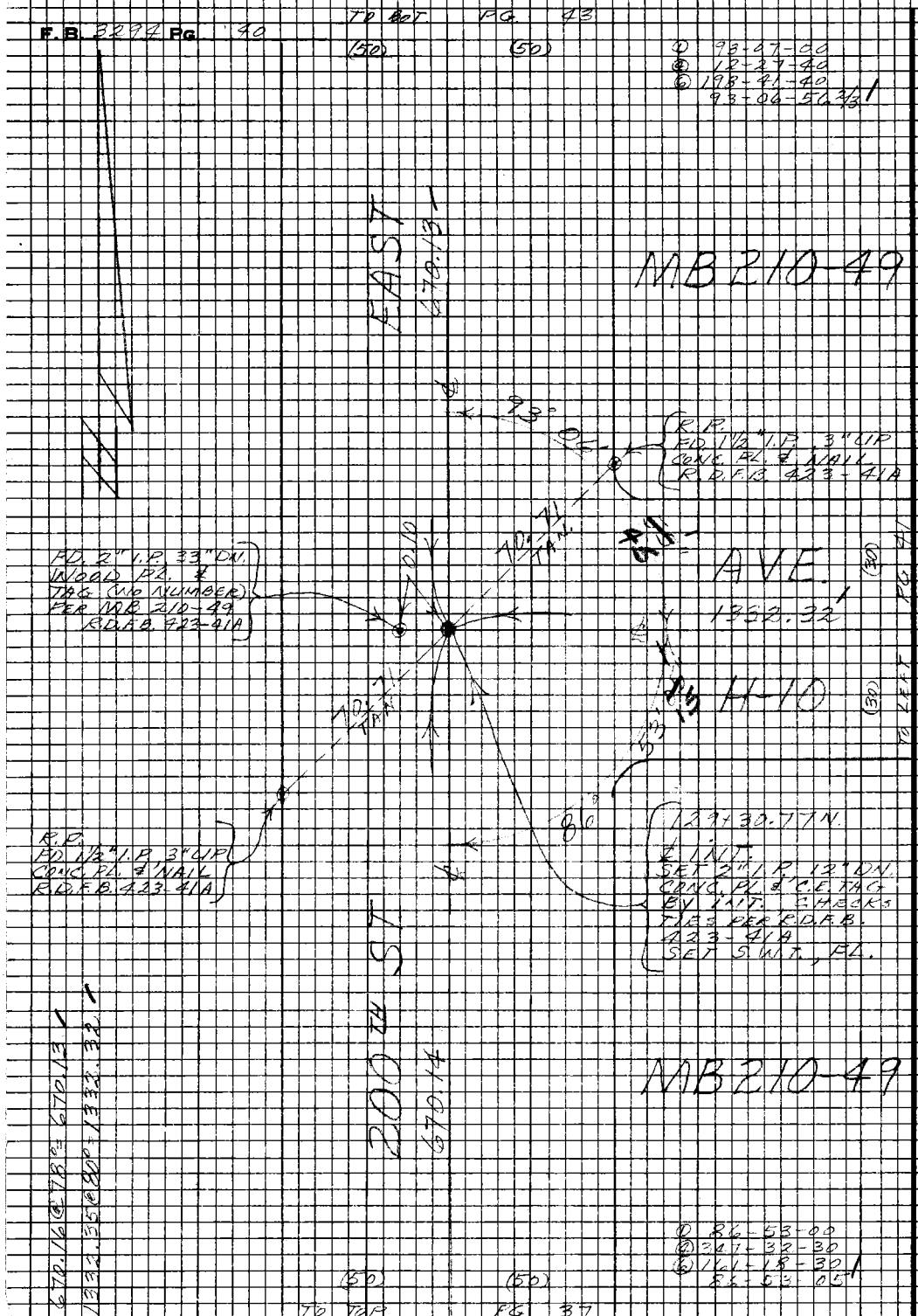
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 68, B-4

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 C6#310-8-65


F.B. 3294 PG. 40
TO BOT. PG. 43
(50)
(50)
① 93-07-00
② 12-27-40
⑥ 198-41-40
93-06-56 2/3
W.S. 68, B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
MB210-49
EAST
670.13
93°06'
R.P.
FD. 1½" I.P. 3" UP
CONC. PL. & NAIL
R.D.F.B. 423-41A
70.71 TAN.
FD. 2" I.P. 33" DN.
WOOD PL. &
TAG (NO NUMBER)
PER MB 210-49
R.D.F.B. 423-41A
AVE.
1332.32
H-10
(30)
TO LEFT PG. 41
86°
129+30.77 N.
℄ INT.
SET 2" I.P. 12" DN.
CONC. PL. & C.E. TAG
BY INT. CHECKS
TIES PER R.D.F.B.
423-41A
SET S.W.T., FL.
R.P.
FD. 1½" I.P. 3" UP
CONC. PL. & NAIL
R.D.F.B. 423-41A
200TH ST
670.14
MB210-49
670.16 @ 78° = 670.13
1332.35 @ 80° = 1332.32
① 86-53-00
② 347-32-30
⑥ 161-18-30
86-53-05
(50)
(50)
TO TOP PG. 37

Notes Ck'd by	Survey of W.W. DIST. #35	F.B. 3291 Pg. 41
Map No.	JN 2418.14 Tape 233 Std. 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes C. J. GALLI Date 11-1-66	
Date	Indexed	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

W.S. 68, 8-4

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310-8-65

F.B. 3294 Pg. 42

W.S. 68, B-4

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408 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. DIST. #35
Map No.	JN 39 18 19 Tape 233 Std. 24 °F
Office Work	Surveyed by MERRILL-H
Checked	Notes JAA Date 4-26-66
Date	Indexed C. J. GALLI

F.B. 3294 Pg. 43

W.S.68-8-4

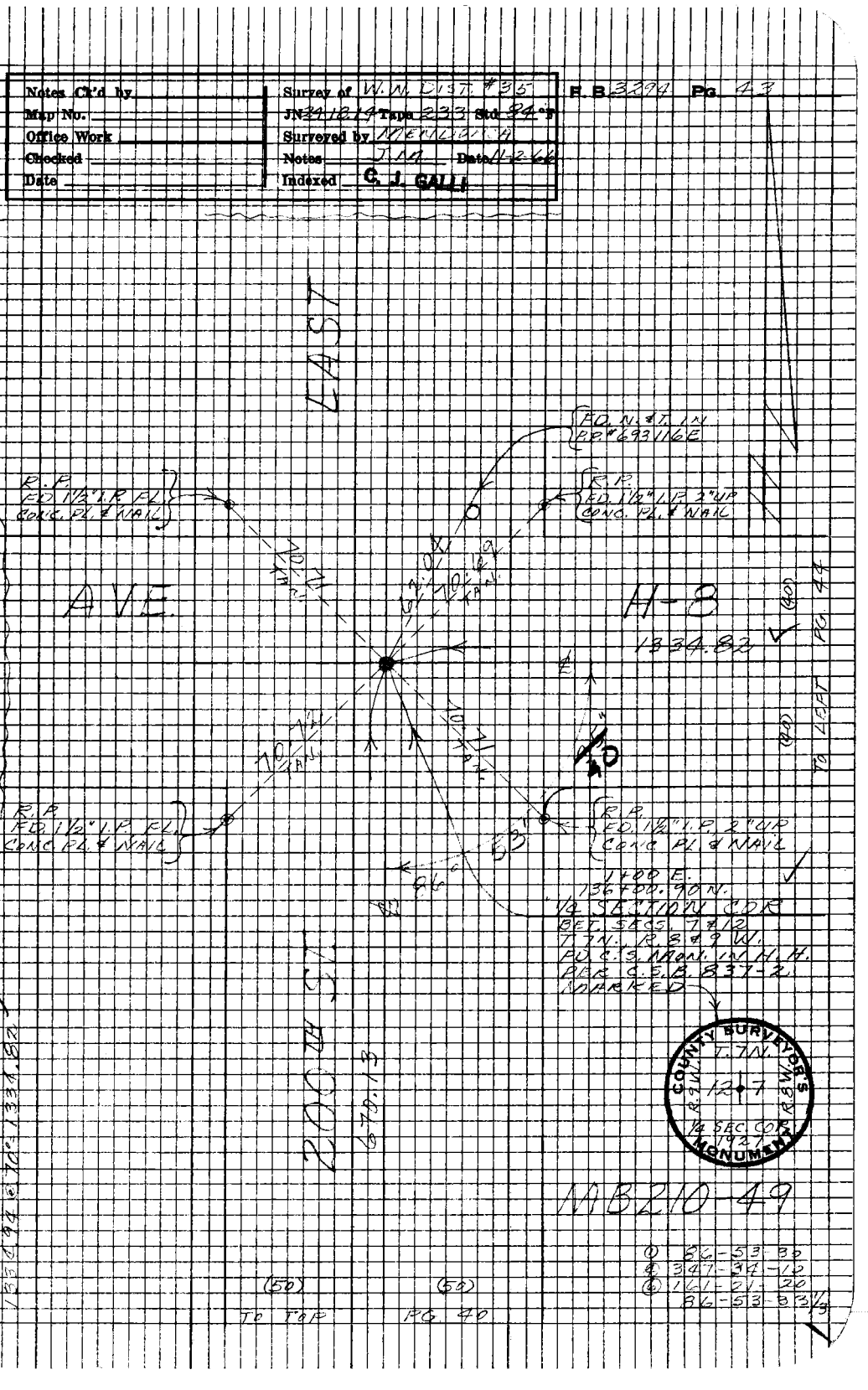
Note: Any additions or Changes on This Sheet Must be Made or Cleared in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 C6#310-8.65

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000



F.B. 3294 Pg. 44

1334.70 @ 86° = 1334.72

W.S. 68, B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

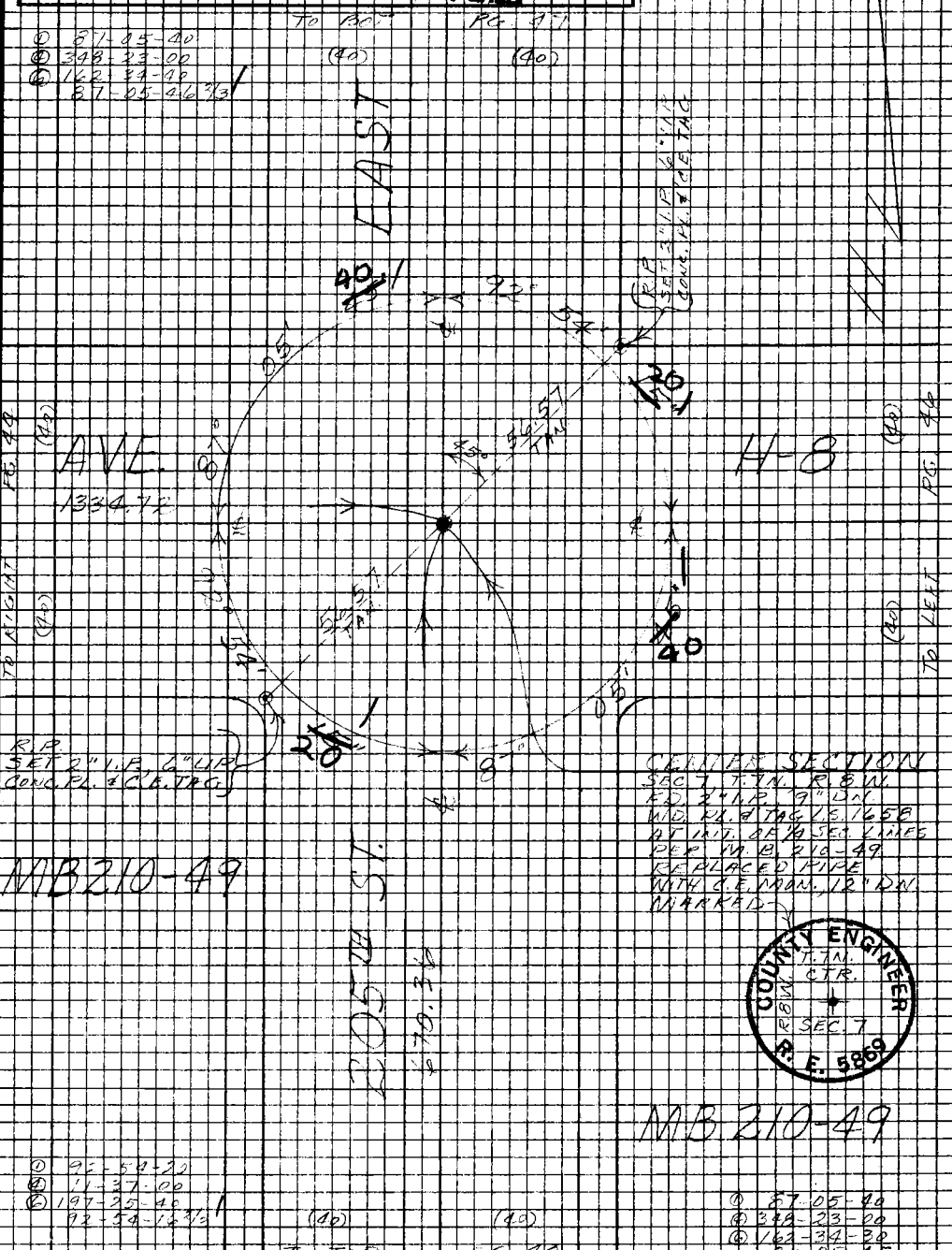
Notes Ck'd by	Survey of W. M. DIST #35
Map No.	JN 2418.14 Tape 233 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 11-3-66
Date	Indexed G. J. GALLI

F. B. 3294 Pg. 45

① 92-54-20
④ 11-36-50
⑥ 197-25-30
92-54-15

① 87-05-40
④ 348-23-00
⑥ 162-34-40
87-05-46 2/3

TO BOT PG. 47



CENTER SECTION
SEC. 7, T.7N., R.8W.
FD. 2" I.P., 9" DN.
WD. PL. & TAG L.S. 1658
AT INT. OF 1/4 SEC. LINES
PER M.B. 210-49
REPLACED PIPE
WITH C.E. MON., 12" DN.
MARKED

MB 210-49

COUNTY ENGINEER
T.7N.
CTR.
R.8W.
SEC. 7
R. E. 5869

MB 210-49

① 92-54-20
④ 11-37-00
⑥ 197-25-40
92-54-16 2/3

① 87-05-40
④ 348-23-00
⑥ 162-34-30
87-05-45

TO TOP PG. 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 68, B-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C6#310-8-65

PLEASE RETURN TO
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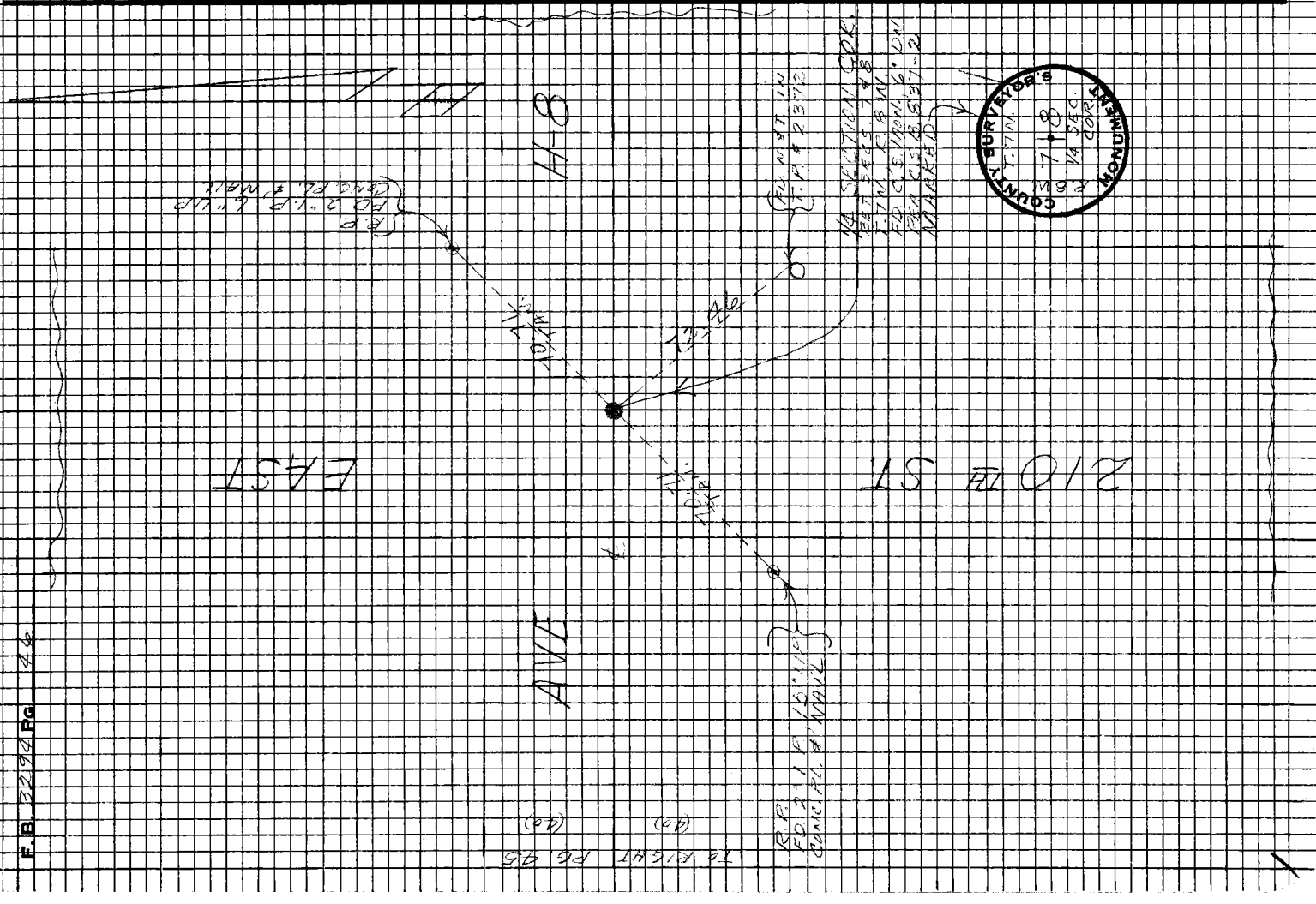
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

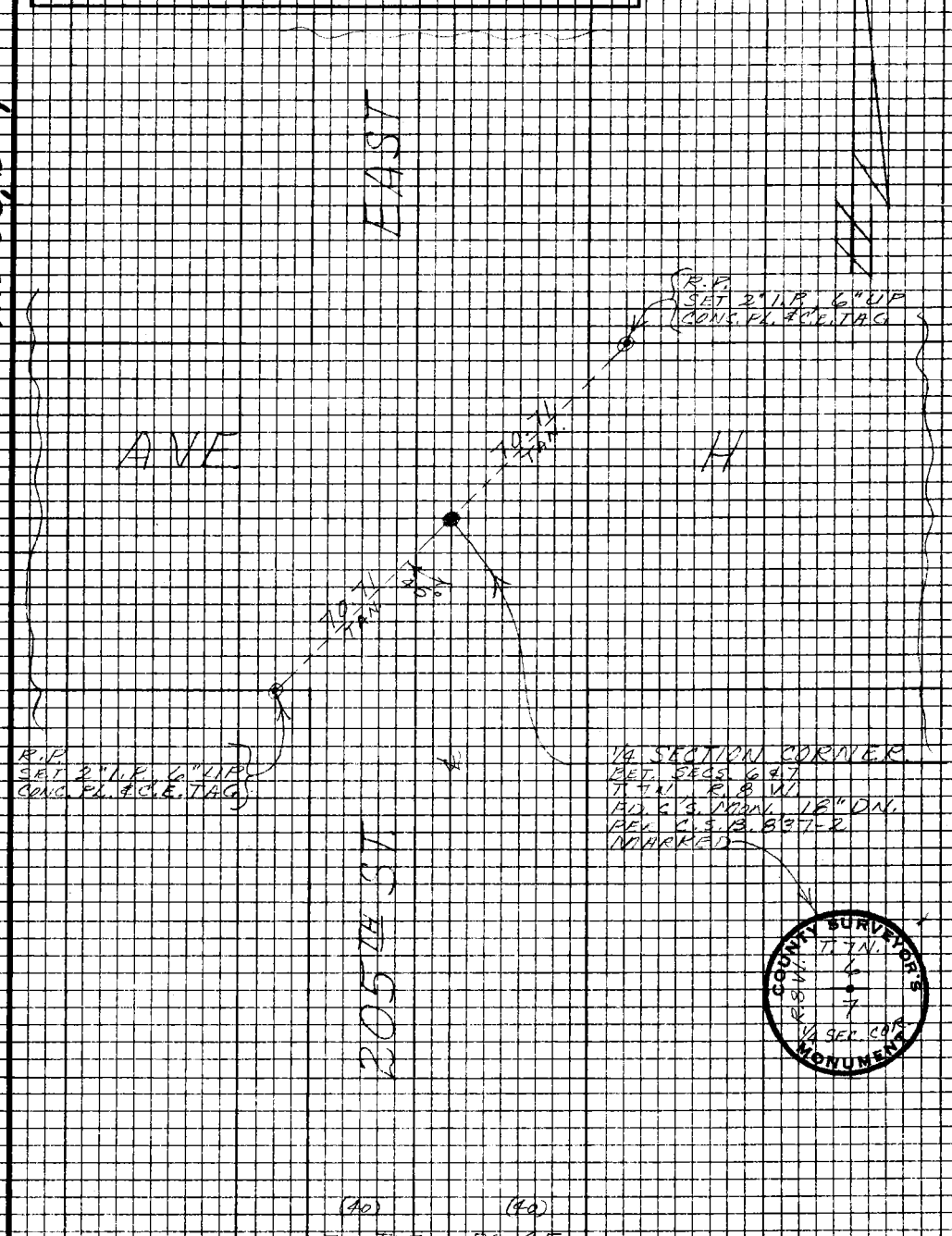
W.S. 68, B-4

Do not extend this side of this line.



Notes Ck'd by	Survey of W.W. DIST. #35
Map No.	JN 2418.14 Tape 233 Std. 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes TM Date 11-4-66
Date	Indexed C. J. GALLI

F.B. 3291 Pg. 47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 68, B-9

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-65

F. B. 3294 Pg. 4-9

NOTES RED _____ JOB NO. 2418.14 SURVEY OF W.W. DIST #35
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY J.C.P. DATE 12-2-66
DATE _____ INDEXED C. J. GALLI DATE JAN 19 '67

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 2418.14
						WATERWORKS DISTRICT # 35
						BENCH LEVELS
						IN
						SECTIONS 7, 18, 19, T.7N. R.8W.
						PIERCE
						GALVIN
						TALBOT
						SOPER

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-333 4-54

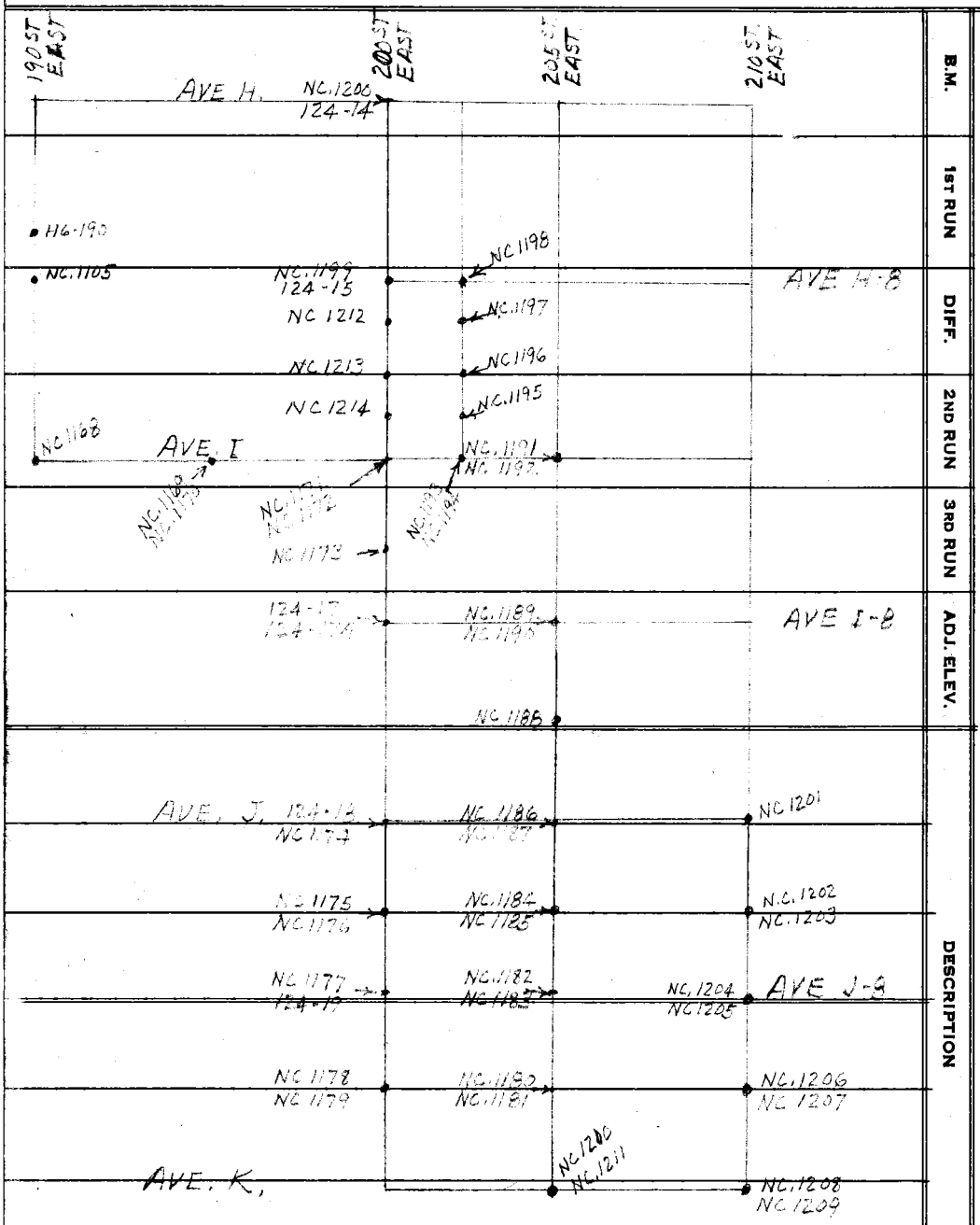
F. B. 3294 Pg. 50

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY C. J. GALLI DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____



765420 S & E-353 4-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

723 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 2418.14 SURVEY OF W. W. DIST # 35
DATE SURVEY BY J.C.P. PIERCE
NOTES CHKD NOTES BY DATE 12-15-60
DATE INDEXED C. J. GALLI DATE 12-15-60

F.B. 3294 Pg. 51

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

B.M.	UNADJ. ELEV	PAGE	LOCATION
H6-190	2981.640	52	190TH ST. E. & AVE. H-6
N.C. 1105	2964,602	52	190TH ST. E. & AVE H-8
N.C. 1168	2907.725	53	190TH ST. E. & AVE. I
N.C. 1169	2958.115	54	195TH ST. E & AVE I
N.C. 1170	2964.303	54	195TH ST. E & AVE I.
N.C. 1171	2984.458	55	200TH ST. E. & AVE. I
N.C. 1172	2981.599	56	200TH ST. E. & AVE I
N.C. 1173	2956.997	56	200TH ST. E & AVE I-4
124-17	2945.325	57	200TH ST. E. & AVE I-8
124-17A	2945.127	57	200TH ST. E. & AVE I-8
124-18	2920.201	58	200TH ST. E. & AVE. J.
N.C. 1174	2922,755	58	200TH ST. E. & AVE. J.
N.C. 1175	2899.895	59	200TH ST. E. & AVE. J-4
N.C. 1176	2900.758	59	200TH ST. E. & AVE J-4
N.C. 1177	2888.849	60	200TH ST. E. & AVE J-8
124-19	2887.264	60	200TH ST. E. & AVE J-8
N.C. 1178	2912,520	61	200TH ST. E & AVE J-12
N.C. 1179	2911.091	61	200TH ST. E. & AVE J-12
N.C. 1180	2832,727	62	205TH ST. E. & AVE J-12
N.C. 1181	2833,776	62	205TH ST. E. & AVE J-12
N.C. 1182	2864.813	63	205TH ST E. & AVE. J-8
N.C. 1183	2870.193	63	205TH ST. E. & AVE J-8
N.C. 1184	2893.587	64	205TH ST. E. & AVE J-4
N.C. 1185	2898.439	64	205TH ST. E. & AVE J-4
N.C. 1186	2911.887	65	205TH ST. E. & AVE. J.
N.C. 1187	2911,880	65	205TH ST. E & AVE. J.
N.C. 1188	2927,955	65	205TH ST. E. & AVE. I-12
N.C. 1189	2934.082	66	205TH ST E & AVE. I-8

B.M.	UNADJ. ELEV.	PAGE	LOCATION
N.C. 1190	2931.393	66	205TH ST. E. & AVE. I-8
N.C. 1191	2940.263	68	205TH ST. E. & AVE. I
N.C. 1192	2937,549	68	205TH ST. E. & AVE. I
N.C. 1193	2954,765	68	202ND ST. E. & AVE. I
N.C. 1194	2954.203	69	202ND ST. E. & AVE I
N.C. 1195	2957.001	69	202ND ST. E. & AVE. H-14
N.C. 1196	2970.887	69	202ND ST. E. & AVE. H-12
N.C. 1197	2960.083	70	202ND ST. E. & AVE. H-10
N.C. 1198	2962,040	70	202ND ST. E. & AVE. H-8
N.C. 1199	2971,779	71	200TH ST. E. & AVE. H-8
124-15	2970.670	71	200TH ST. E. & AVE. H-8
N.C. 1200	2993,219	72	200TH ST. E. & AVE. H.
124-14	2994.590	72	200TH ST. E. & AVE H.
N.C. 1201	2879,146	76	210TH ST. E & AVE. J.
N.C. 1202	2883,379	76	210TH ST. E. & AVE. J-4
N.C. 1203	2880,983	76	210TH ST. E. & AVE. J-4
N.C. 1204	2871,936	77	210TH ST. E. & AVE. J-8
N.C. 1205	2874,769	77	210TH ST. E. & AVE. J-8
N.C. 1206	2845.724	78	210TH ST. E. & AVE. J-12
N.C. 1207	2843,328	78	210TH ST. E. & AVE. J-12
N.C. 1208	2821,713	79	210TH ST. E. & AVE. K.
N.C. 1209	2817,423	79	210TH ST. E. & AVE. K.
N.C. 1210	2823,810	80	205TH ST. E & AVE. K.
N.C. 1211	2824,652	80	205TH ST. E. & AVE. K.
N.C. 1212	2970,474	82	200TH ST. E & AVE H-10
N.C. 1213	2984,366	82	200TH ST. E. & AVE. H-12
N.C. 1214	2980, 112	82	200TH ST. E. & AVE. H-14

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2418.14 SURVEY OF W. W. DIST # 35 NOTES RED
SURVEY BY J.C. FIERCE DATE
NOTES BY J.C. FIERCE DATE 12-2-66 NOTES CHKD
INDEXED C. J. GALLI DATE DATE

F.B. 3294 Pg. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
H6-190E	2981.640					T.B.M. # H6-190E UNADJ. ELEV = 2981.640
+	1.438		1.283			F.B. 3187-141 AT ℄ INT. AVE. H-6 & 190TH
π	2983.078	-7.742	-7.745			ST. E. A 1" I.P. CEM. PL. & CO. ENGR. TAG
−	9.180		9.028			ON, 12"
T.P.	2973.896					
+	0.833		0.708			
π	2974.736	-9.298	-9.300			
−	10.136		10.008			
N.C. 1105	2964.600					B.M. N.C. # 1105 UNADJ. ELEV. = 2964.602
+	2.493		2.379			F.B. 3187-141 190TH ST. E. & AVE. H-8
π	2967.095	-5.837	-5.835			℄ INT A. C.S. MON. ON. 10" MKD "COUNTY
−	8.330		8.214			SURVEYORS MONUMENT T. 7N, R. 9W.
T.P.	2958.765					11, 12, ¼ SEC. COR.
+	1.038		0.906			
π	2959.803	-7.544	-7.540			
−	8.582		8.446			
T.P.	2951.221					
+	0.906		0.822			
π	2952.127	-8.432	-8.435			
−	9.338		9.257			
T.P.	2942.789					
+	0.582		0.530			
π	2943.371	-7.595	-7.897			
−	8.478		8.427			
T.P.	2934.893					
+	3.760		3.628			
π	2938.653	-5.925	-5.926			
−	9.685		9.754			
T.P.	2928.968					

768420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2928.968					
+	1.262		1.150			
Π	2930.236	- 7.807	- 7.807			
−	9.069		8957			
T.P.	2921.161					
+	3.361		3.133			
Π	2924.522	-5.346	- 5.346			
−	8.707		8.479			
T.P.	2915.815					
+	2.499		2.364			
Π	2918.314	- 8.090	- 8.091			
−	10.589		10.455			
N.C. 1168	2907.725					B.M. = N.C 1168 ELEV. =
+	8.526		9.110			F.B. 3294-53 & INT 190TH ST. E. &
Π	2916.251	+ 8.173	+ 8.174			AVE. I. A CO. SURVEYORS B.C. MON.
−	0.353		0.936			IN H.H. MKD. "COUNTY SURVEYORS
T.P.	2915.898					MONUMENT T. 7N. R. 9 W. 11, 12, 13, 14"
+	10.089		9.951			ELEV ON SECOND 'T' IN MONUMENT
Π	2925.987	+ 8.961	+ 8.964			
−	1.128		0.987			
T.P.	2924.859					
+	9.322		9.262			
Π	2934.181	+ 7.938	+ 7.937			
−	1.384		1.325			
T.P.	2932.797					
+	8.962		8.869			
Π	2941.759	+ 7.449	+ 7.446			
−	1.513		1.423			
T.P.	2940.246					

NOTES RED _____ JOB NO 2418.14 SURVEY OF W.W. DIST. # 35
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY J.C. PIERCE DATE 12-2-66
DATE _____ INDEXED _____ DATE _____
C. J. CALLI

F.B. 3294 PG. 53

765420 S & E-353 4-54

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JOB NO. 2418.14 SURVEY OF W. W. DIST #35 NOTES RED.
SURVEY BY J. C. PIERCE DATE
NOTES BY J. C. PIERCE DATE 12-2-66 NOTES CHKD.
INDEXED C. J. GALLI DATE

F.B. 3294 Pg. 54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2940.246					
+	8.175		8.128			
⌅	2948.421	+5.319	+5.319			
-	2.856		2.809			
T.P.	2945.565					
+	6.491		6.463			
⌅	2952.056	+3.784	+3.784			
-	2.707		2.679			
T.P.	2949.349					
+	7.037		6.967			
⌅	2956.386	+3.878	+3.876			
-	3.159		3.091			
T.P.	2953.227					
+	7.350		7.273			
⌅	2960.577	+4.104	+4.134			
-	3.246		3.159			
T.P.	2957.331					
+	5.417		5.499			
⌅	2962.748	+0.784	0.783			
-	4.633		4.716			
N.C. 1169	2958.115					B.M. N.C. 1169 ELEV. = F.B. 3294-54 AT ℄ INT 195TH ST. E. & AVE. I. A CO. ENG'R. B.C. MON. IN H.H. MKD. " COUNTY ENGINEER RE 5869 T. 7N. R. 9W. 12, 13, ¼ SEC. COR. ELEV AT C.T.R. BRASS CAP
+	7.803		7.948			
⌅	2965.918	+6.188	+6.189			
-	1.615		1759			
BM N.C. 1170	2964.303					B.M. N.C. 1170 ELEV. = F.B. 3294-54 AT 195TH ST. E. & AVE. I 50' SO. OF ℄ INT A CO. ENG'R. B.C. MON. MKD. " COUNTY ENGINEER RE 5869 R.P. BC " UP 6"
+	4.548		4.180			
⌅	2968.851	-3.069	-3.068			
-	7.617		7248			
T.P.	2961.234					

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NOTES RED _____ JOB NO. 2418.14 SURVEY OF W. W. DIST. #35
DATE _____ SURVEY BY J. C. PIERCE
NOTES CHKD. _____ NOTES BY J. C. PIERCE DATE 12-2-66
DATE _____ INDEXED C. J. GALLI DATE _____

F.B. 3294 Pg. 55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	2961.234					
+	6.032		5.610			
=	2967.266	+2.127	+2.125			
−	3.905		3.485			
T. P.	2963.361					
+	5.912		5.523			
=	2969.273	+2.326	+2.321			
−	3.592		3.202			
T. P.	2965.681					
+	6.815		6.513			
=	2972.496	+4.227	+4.223			
−	2.588		2.290			
T. P.	2969.908					
+	8.017		8.133			
=	2977.925	+6.452	+6.451			
−	1.565		1.582			
T. P.	2976.360					
+	8.352		8.068			
=	2984.712	+5.912	+5.916			
−	2.440		2.152			
T. P.	2982.272					
+	6.885		6.720			
=	2989.157	+1.684	+1.682			
−	5.201		5.038			
T. P.	2983.956					
+	5.180		4.980			
=	2989.136	+0.502	+0.503			
−	4.678		4.477			
RPC #1	2984.458					B.M. N.C. 1171 ELEV. = F.B. 3294-55 AT 200TH ST. E. & AVE. I, 50' SO. & 50' W. OF ℄ INT., A CO. ENG'R. B.C. MON. MKD. "COUNTY ENGINEER R.E. 5869 RPC #1 " UP 6"

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JOB NO. 2418.14 SURVEY OF W. W. DIST. # 35 NOTES RED. DATE
SURVEY BY J. C. PIERCE
NOTES BY J. C. PIERCE DATE 12-2-66 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

F.B. 3294 Pg. 56

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N.C. 1171	2984.458					B.M. NC. 1171 ELEV. F.B. 3294-55
+	3.753		3.311			SEE PRECEDING PG.
⊼	2988.211	- 2.859	- 2.860			
-	6.612		6.171			
NC # 1172	2981.599					NC # 1172 ELEV. =
+	5.213		5.274			F.B. 3294-56 & INT. 200TH ST. E. & AVE. I,
⊼	2986.812	- 5.761	5.764			SEC. COR. A C.S. BRASS CAP MON. IN. W.H.
-	10.974		11.038			MKD. " COUNTY SURVEYORS MONUMENT T.7N.
TP	2975.838					R.8W. R.9W. 7, 12, 13, 18, 1947" CTR. BRASS
+	1.696		1.753			CAP
⊼	2977.534	- 6.785	- 6.787			
-	8.481		8.540			
T.P.	2969.053					
+	1.373		1.411			
⊼	2970.426	- 6.931	- 6.930			
-	8.304		8.341			
T.P.	2962.122					
+	2.139		2.193			
⊼	2964.261	- 5.125	- 5.126			
-	7.264		7.319			
N.C. 1173	2956.997					B.M. NC. 1173 ELEV. =
+	5.697		5.673			F.B. 3294 - 56 & INT. 200TH ST. & AVE.
⊼	2962.694	- 1.954	- 1.956			I-4 A 2" I.P. CEM. PLUG & NAIL WITH
-	7.651		7.629			L.A. CO. ENGR. TAG UP 3" "ON NAIL"
T.P.	2955.043					
+	4.000		4.080			
⊼	2959.043	- 1.120	- 1.119			
-	5.120		5.199			
TP	2953.923					

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NOTES RED_____ JOB NO. 2418.14 SURVEY OF W. W. DIST #35
DATE_____ SURVEY BY J. C. PIERCE
NOTES CHKD._____ NOTES BY J. C. PIERCE DATE 12-5-60
DATE_____ INDEXED C. J. GALLI DATE 12-6-60

F.B. 3294 Pg. 57

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2953.923					
+	6.529		6.560			
=	2960.452	- 3.428	- 3.419			
-	9.950		9.979			
T.P.	2950.502					
+	5.911		5.962			
=	2956.413	- 5.177	5.175			
-	11.088		11.137			
BM 124-17	2945.325					BM # 124-17 ELEV. = F.B. 3294-57 200TH ST. E. & AVE. I-8 1/4 SEC. COR. A CO. SURVEYOR'S B.M. MON. BRASS CAP 12" STAMPED "COUNTY SURVEYORS MONUMENT T.2N. R.8W. R.7W. 13, 18 1/4 SEC. COR. 1927 CTR. MON.
+	5.311		5.333			
=	2950.636	- 0.198	- 0.197			
-	5.509		5.530			
B.M. 124-17A	2945.127					BM # 124-17A ELEV. = F.B. 3294-57 200TH ST. E. & AVE. I-8 100' ± W. OF ℄ INT A CO. ENG'R. B.M. MON. UP 6" STAMPED "COUNTY ENGINEER R.P.A-1" B.M. R.P.A-1 "
+	8.802		9.040			
=	2953.929	+0.944	0.942			
-	7.858		8.098			
T.P.	2946.071					
+	3.141		2.968			
=	2949.220	- 1.527	- 1.528			
-	4.676		4.496			
TP	2944.544					
+	7.825		7.671			
=	2952.369	- 1.368	- 1.370			
-	9.193		9.041			
T.P.	2943.176					
+	7.684		7.559			
=	2950.860	+ 3.074	+ 3.078			
-	4.610		4.481			
T.P.	2946.250					

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JOB NO 2418.14 SURVEY OF W.W. DIST # 35
SURVEY BY J.C. PIERCE
NOTES BY J.C. PIERCE DATE 12-2-66
INDEXED C.J. GALLI DATE
NOTES RED DATE
NOTES CHKD. DATE

F.B. 3294 PG. 58

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2946.250					
+	0.329		0.442			
⊼	2946.579	-8.549	-8.551			
−	8.878		8.993			
T.P.	2937.701					
+	1.712		1.582			
⊼	2939.413	-5.460	-5.460			
−	7.172		7.022			
T.P	2932.241					
+	3.399		3.509			
⊼	2935.640	-3.961	-3.965			
−	7.360		7.474			
T.P.	2928.280					
+	3.257		3.111			
⊼	2931.537	-4.500	-4.501			
−	7.757		7.612			
TP	2923.780					
+	3.228		3.408			
⊼	2927.008	-3.579	-3.577			
−	6.807		6.985			
BM 124-18	2920.201					B.M. 124-18 ELEV. = F.B. 200TH ST. EAST & AVE J. 172'± ELY & 28'± NLY OF ℄ INT. A CO. BASIS BRASS CAP MON. FL. STAMPED "COUNTY ENGINEER R.E. 5869 BM 124-18 1966"
+	4.250		4.080			
⊼	2924.451	-2.554	+2.553			
−	1.696		1.527			
N.C.=1174	2922.755					B.M. N.C. = 1174 ELEV. = F.B. 3294-58 200TH ST. E. & AVE. J 40' So. & 40' E. OF ℄ INT A 2" I.P. CEM. PL. & NAIL UP 8" USED NAIL.
+	2.406		2.290			
⊼	2925.161	-1.444	-1.447			
−	3.850		3.737			
T.P.	2921.311					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2921.311					
+	1.003		0.923			
⊼	2922.314	- 9.068	- 9.068			
-	10.071		9.991			
T.P.	2912.243					
+	8.292		8.287			
⊼	2920.535	+ 5.654	+ 5.658			
-	2.638		2.429			
T.P.	2917.897					
+	3.980		3.814			
⊼	2921.877	- 0.468	- 0.467			
-	4.448		4.281			
⊼	2917.429					
+	0.540		0.455			
⊼	2917.969	- 10.948	- 10.951			
-	11.488		11.406			
T.P.	2906.481					
+	2.978		2.883			
⊼	2909.459	- 6.586	- 6.587			
-	9.564		9.470			
N.C. # 1175	2899.895					B.M. N.C. # 1175 ELEV= F.B. 3294-59
+	7.237		7.058			200TH ST. E. & AVE. J-4 50' N. & 50' W. OF
⊼	2907.134	+ 0.863	+ 0.863			& INT A 2" I.P. CEM. PL & CO. ENG'R. TAG UP 6"
-	6.376		6.195			USED NAIL
N.C. # 1176	2900.758					B.M. N.C. # 1176 ELEV= F.B. 3294-59
+	0.800		0.670			200TH ST. E. & AVE. J-4 50' S. & 50' E. OF &
⊼	2901.558	- 9.984	- 9.986			INT. A 2" I.P. CEM. PL. & CO. ENG'R. TAG
-	10.784	-	10.650			UP 6" USED NAIL
T.P.	2890.774					

NOTES RED _____ JOB NO. 2418.14 SURVEY OF W.W. DIST # 35
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY J.C. PIERCE DATE 7-8-54
DATE _____ INDEXED _____ DATE _____

F.B. 3294 PG. 59

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JOB NO. 2418.14 SURVEY OF W.W. DIST # 35 NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 12-5-60 NOTES CHKD.
INDEXED C.J. GALLI DATE DATE

F.B. 3294 Pg. 60

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2890.774					
+	3.328		3.222			
⊼	2894.102	−6.123	−6.123			
−	9.451		9.345			
T.P.	2884.651					
+	2.802		2.711			
⊼	2887.453	−5.008	−5.008			
−	7.810		7.719			
T.P.	2879.643					
+	5.990		5.865			
⊼	2885.633	+3.987	+3.988			
−	2.003		1.877			
T.P.	2883.630					
+	7.381		7.307			
⊼	2891.011	+5.219	+5.219			
−	2.162		2.088			
N.C.1177	2888.849					BM.NO. 1177 ELEV = F.B. 3294-60
+	2.801		2.733			200TH ST. E. & AVE. U-8 40'S. & 40'W. OF
⊼	2891.650	−1.585	−1.584			℄ IAT A 2"I.P. CEM. PL. & CO. ENG'R. TAG UP
−	4.386		4.317			10" USFL W.A.
124-19	2887.264					BM 124-19 ELEV. = F.B. 3294-60
+	9.546		9.477			200TH ST. E. & AVE U-8 AT ℄ INT A CO.
⊼	2896.810	+7.348	+7.349			SURVEYORS B.C. MON. UP 4" MKD "COUNTY
−	2.198		2.128			SURVEYORS MONUMENT" T.7N. R.8W. A.M.
T.P.	2894.612					19,24 ¼ SEC. COR. " USE 'V' IN SURVEYOR
+	7.074		6.960			
⊼	2901.686	+6.320	+6.319			
−	0.754		0.641			
T.P.	2900.932					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2900.932					
+	6.471		6.356			
Δ	2907.403	+4.323	+4.325			
−	2.148		2.031			
T.P.	2905.255					
+	11.613		11.316			
Δ	2916.868	+2.850	+2.849			
−	8.763		8.467			
T.P.	2908.105					
+	8.739		8.641			
Δ	2916.844	+4.415	+4.413			
−	4.324		4.228			
N.C.1178	2912.520					B.M.N.C.1178 ELEV. = F.B.3294-61
+	5.099		5.022			200TH ST. E. & AVE. J-12. 50'N. & 50' W.
Δ	2917.619	-1.429	-1.428			OF & INT A 2" I.P. CEM. PL. & CO. ENG'R TAG
−	6.528		6.450			UP 6" USED NAIL
N.C.1179	2911.091					B.M.N.C.1179 ELEV. = F.B.3294-61
+	1.123		1.425			200TH ST. E. & AVE. J-12 50'S & 50'E.
Δ	2912.214	-10.481	-10.478			OF & INT A 2" I.P. CEM. PL. & CO. ENG'R.
−	11.604		11.903			TAG UP 6" USED NAIL
T.P.	2900.610					
+	0.505		0.519			
Δ	2901.113	-7.787	-7.782			
−	8.290		8.301			
T.P.	2892.823					
+	2.295		2.309			
Δ	2895.118	-6.008	-6.004			
−	8.303		8.313			
T.P.	2886.815					

NOTES RED. JOB NO. 2418.14 SURVEY OF W. W. DIST. # 35
DATE SURVEY BY J. C. PIERCE
NOTES CHKD. NOTES BY J. C. PIERCE DATE 12-5-60
DATE INDEXED C. J. GALLI DATE

F.B. 3294 PG. 61

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 2418.14 SURVEY OF W. W. DIST. #35 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 12-5-66 NOTES CHKD
INDEXED C. J. GALLI DATE DATE

F.B. 3294 Pg. 62

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2886.815					
+	3.788		3.584			
⊼	2890.603	-8.014	-8.015			
-	11.802		11.599			
T.P.	2878.801					
+	1.911		1.551			
⊼	2880.712	-9.882	-9.880			
-	11.793		11.431			
T.P.	2868.919					
+	1.402		1.439			
⊼	2870.321	-9.964	-9.965			
-	11.366		11.404			
T.P.	2858.955					
+	0.501		0.674			
⊼	2859.456	-11.178	-11.178			
-	11.679		11.822			
T.P.	2847.777					
+	0.586		0.691			
⊼	2848.363	-9.884	-9.889			
-	10.470		10.580			
T.P.	2837.893					
+	0.469		0.672			
⊼	2838.362	-5.166	-5.166			
-	5.635		5.838			
N.C. 1180	2832.727					B.M N.C. 1180 ELEV. = F.B. 3294-62
+	3.961		3.427			205TH ST. EAST & AVE. J-12 50'S & 50'W
⊼	2836.688	+1.049	+1.149			OF ℄ INT A 2" I.P. CEM. PLUG & CO. ENG'R
-	2.912		2.378			TAG UP 6" USED NAIL
N.C. 1181	2833.776					B.M. N.C. 1181 ELEV. = F.B. 3294-62
						205TH ST. EAST & AVE. J-12 50'N & 50' E. OF
						℄ INT A 2" I.P. CEM. PLUG & CO. ENG'R. TAG.

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM NC 1181	2833.776					B.M. N.C. #1181 ELEV = F.B. 3294-62
+	7.020		6.913			205TH ST. E. & AVE. U-12 50' N. & 50' E. OF ℄
π	2840.796	+6.232	+6.229			INT. A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"
-	0.788		0.684			USED NAIL
T.P.	2840.008					
+	10.457		10.381			
π	2850.465	+8.983	+8.986			
-	1.474		1.395			
T.P.	2848.991					
+	10.106		10.018			
π	2859.097	+9.110	+9.114			
-	0.996		0.904			
T.P.	2858.101					
+	9.519		9.446			
π	2867.620	+6.712	+6.708			
-	2.807		2.738			
N.C. 1182	2864.813					B.M. N.C. 1182 ELEV = F.B. 3294-63
+	7.533		7.456			205TH ST. E. & AVE. U-8 50'S. & 50' W.
π	2872.346	+5.380	+5.377			OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R.
-	2.153		2.077			TAG UP 6" USED NAIL
N.C. #1183	2870.193					B.M. N.C. #1183 ELEV = F.B. 3294-61
+	7.237		7.160			205TH ST. E. & AVE. U-8 50' N. & 50' E.
π	2877.430	+5.995	+5.994			OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R.
-	1.242		1.166			TAG UP 6" USED NAIL
T.P.	2876.188					
+	10.158		10.090			
π	2886.346	+8.535	+8.531			
-	1.623		1.559			
T.P.	2884.723					

NOTES RED. JOB NO. 2418.14 SURVEY OF W.W. DIST. # 35
DATE SURVEY BY J.C. PIERCE
NOTES CHK'D NOTES BY J.C. PIERCE DATE 12-8-66
DATE INDEXED C.J. GALLI DATE

F.B. 3294 PG. 63

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JOB NO. 2418.14 SURVEY OF W.W. DIST # 35 NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 12-8-66 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F.B. 3294 PG. 64

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2884.723					
+	8.750		8.641			
=	2893.473	+5.386	+ 5.388			
−	3.364		3.253			
T.P.	2890.109					
+	7.650		7.518			
=	2897.759	+3.478	+ 3.479			
−	4.172		4.039			
N.C. 1184	2893.587					B.M. N.C. 1184 ELEV. = F.B. 3294-64
+	6.436		6.648			205TH ST. E. & AVE. J-4 50'S & 50' W. OF
=	2900.023	+4.854	+ 4.855			℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R.
−	1.582		1.793			TAG UP 6" USED NAIL
N.C. 1185	2898.439					B.M. N.C. 1185 ELEV = F.B. 3294-64
+	3.503		3.431			205TH ST. E. & AVE. J-4 50'N & 50' E.
=	2901.944	−0.919	− 0.915			OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R
−	4.422		4.346			TAG UP 6" USED NAIL
T.P.	2897.522					
+	6.362		6.487			
=	2903.884	+2.658	+ 2.656			
−	3.704		3.831			
T.P.	2900.180					
+	7.238		6.764			
=	2907.418	+4.624	+ 4.622			
−	2.614		2.142			
T.P.	2904.804					
+	6.532		6.199			
=	2911.336	+3.346	+ 3.346			
−	3.186		2.853			
T.P.	2908.150					

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NOTES RED. JOB NO. 2418.14 SURVEY OF W.W. DIST # 35
DATE SURVEY BY J.C. FIERCE DATE 12-8-66
NOTES CHKD. NOTES BY J.C. FIERCE DATE
DATE INDEXED C.J. GALLI DATE

F.B. 3294 PG. 65

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2908.150					
+	6.139		6.217			
=	2914.34	3.7.37	+3.737			
-	2.462		2.480			
N.C. 1186	2911.887					B.M. N.C. # 1186 ELEV. = F.B. 3294-65
+	6.980		6.780			205TH ST. E. & AVE. J, 50' S. & 50' E. OF ℄
=	2918.867	- 0.007	- 0.006			INT A 2" I.P. CEM. PL. & CO. ENG'R. TAG
-	6.987		6.786			UP 6" USED NAIL
N.C. 1187	2911.880					B.M. N.C. 1187 ELEV. = F.B. 3294-65
+	7.289		7.111			205TH ST. E. & AVE. J, 50' N. & 50' W.
=	2919.169	+6.379	+ 6.381			OF ℄ INT A 2" I.P. CEM. PL. & CO. ENG'R
-	0.910		0.731			TAG. UP 7" USED NAIL
T.P.	2918.259					
+	9.842		9.710			
=	2928.101	+8.109	+ 8.108			
-	1.733		1.608			
T.P.	2926.368					
+	7.757		7.582			
=	2934.125	0.312	- 0.311			
-	8.009		7.897			
T.P.	2926.056					
+	6.009		6.463			
=	2932.065	+0.248	+ 0.245			
-	6.361		6.218			
T.P.	2926.304					
+	6.344		6.186			
=	2932.648	+1.651	+ 1.652			
-	4.693		4.534			
N.C. # 1188	2927.955					B.M. N.C. # 1188 ELEV. = F.B. 3294-65
						AT ℄ INT OF 205TH ST. E. & AVE. I-12 A 1"
						I.P. CEM. PL. & CO. ENG'R. TAG EN. 12"

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JOB NO 2418.14 SURVEY OF W.W. DIST. # 35 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 12-8-66 NOTES CHKD
INDEXED C. J. GALLI DATE DATE

F.B. 3294 Pg. 66

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N.C.1188	2927.955					BM NC # 1188 ELEV. = F.B. 3294-65
+	7.929		7.719			AT ℄ INT. 205TH ST. E. & AVE. I-12 A 1" I.P.
π	2935.884	+4.402	+4.403			CEM. PL. & CO. ENGR. TAG DN. 12"
−	3.527		3.214			
T.P.	2932.357					
+	3.619		3.513			
π	2935.976	−3.531	−3.429			
−	7.150		7.042			
T.P.	2928.826					
+	4.026		3.845			
π	2932.852	−3.713	−3.710			
−	7.739		7.555			
T.P.	2925.113					
+	11.009		10.839			
π	2936.122	+9.165	+9.165			
−	1.844		1.674			
T.P.	2934.278					
+	5.040		4.704			
π	2939.318	−0.196	−0.195			
−	5.236		4.979			
N.C.1189	2934.082					B.M. N.C. 1189 ELEV. = F.B. 3294-66
+	3.943		3.736			205TH ST. E. & AVE. I-8 40'S & 40'W.
π	2938.025	−2.689	−2.688			OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENGR.
−	6.632		6.424			TAG UP 6" USED NAIL
N.C.1190	2931.393					BM N.C. 1190 ELEV. = F.B. 3294-66
+	7.444		7.343			AT ℄ INT 205TH ST. E. & AVE. I-8 A CO. ENG'R
π	2938.837	+2.297	+2.298			B.C. MON. DN 12" MKD. " COUNTY ENGINEER
−	5.147		5.045			R.E. 5869 T. 7 N. R. 8 W. CTR. SEC. 18 USED
T.P.	2933.690					CTR. B.C.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2933.690					
+	7.069		6.859			
⊼	2940.759	+2.107	+ 2.109			
−	4.962		4.750			
T.P.	2935.797					
+	2.652		2.605			
⊼	2938.449	-6.670	- 6.668			
−	9.322		9.273			
T.P.	2929.127					
+	6.085		5.900			
⊼	2935.212	+4.623	+ 4.626			
−	1.462		1.274			
T.P.	2933.750					
+	7.481		7.134			
⊼	2941.231	-1.481	- 1.481			
−	8.962		8.615			
T.P.	2932.269					
+	6.873		7.024			
⊼	2939.142	-9.139	- 9.129			
−	7.003		7.233			
T.P.	2932.139					
+	6.929		7.113			
⊼	2939.068	+3.067	+ 3.066			
−	3.862		4.047			
T.P.	2935.206					

NOTES RED _____ JOB NO 2418.14 SURVEY OF W. W. DIST # 35
DATE _____ SURVEY BY J. C. PIERCE
NOTES CHKD _____ NOTES BY J. C. PIERCE DATE 12-7-66
DATE _____ INDEXED _____ C. J. GALLI DATE 12-14-66

F.B. 3294 PG. 67

765420 S & E-363 4-54

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JOB NO. 2418.14 SURVEY OF W.W. DIST #35 NOTES RED. DATE
SURVEY BY J.C. PIERCE
NOTES BY J.C. PIERCE DATE 12-9-66 NOTES CHKD. DATE
INDEXED C.J. GALLI DATE

F.B. 3294 Pg. 68

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T P	2.935.206					
+	8.051		8.102			
⊼	2943.257	+5.057	+5.058			
−	2.994		3.044			
N.C. 1191	2940.263					B.M. N.C. 1191 ELEV. = F.B. 3294-68
+	3.046		2.807			205TH ST. E. & AVE. I 50' W. & 50' S. OF
⊼	2943.309	-2.714	-2.714			℄ INT. A 2" I.P. CEM. PL. & NAIL UP 6"
−	5.760		5.521			USED NAIL.
N.C. 1192	2937.549					B.M. N.C. 1192 ELEV. = F.B. 3294-68
+	8.594		8.476			205TH ST. E. & AVE I. 50' N. & 50' E. OF
⊼	2946.143	+7.744	+7.743			℄ INT. A 2" I.P. CEM PL. & NAIL UP 6"
−	0.850		0.733			USED NAIL
T.P.	2945.293					
+	7.094		6.986			
⊼	2952.387	-2.474	-2.474			
−	9.568		9.460			
T.P.	2942.819					
+	6.263		6.125			
⊼	2949.082	+3.622	+3.625			
−	2.641		2.500			
T.P.	2946.441					
+	6.889		6.708			
⊼	2953.330	+3.283	+3.282			
−	3.606		3.426			
T.P.	2949.724					
+	8.328		8.198			
⊼	2958.052	+5.041	+5.045			
−	3.287		3.153			
N.C. 1193	2954.765					B.M. N.C. 1193 ELEV. = F.B. 3294-68 202ND ST. E. & AVE. I 50' W. & 50' S. OF ℄ INT. A 1" I.P. CEM. PL. & CO. ENG'R TAG. FLUSH

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NOTES RED. JOB NO. 2418.14 SURVEY OF W.W. DIST # 55
DATE SURVEY BY J.C. PIERCE
NOTES CHKD. NOTES BY J.C. PIERCE DATE 12-9-66
DATE INDEXED C.J. GALLI DATE

F.B. 3294 Pg. 69

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N.C. 1193	2954.765					B.M. N.C. 1193 ELEV. = F.B. 3294-68
+	3.931		3.991			202ND ST. E. & AVE. I, 50' W. & 50' S. OF
℄	2958.696	-0.562	-0.563			℄ INT A 1" I.P. CEM. PL & CO. ENG'R TAG
−	4.493		4.554			FLUSH
N.C. 1194	2954.203					B.M. N.C. 1194 ELEV. = F.B. 3294-69
+	9.613		9.488			202ND ST. E. & AVE. I 50' N. & 50' E. OF
℄	2963.816	+6.214	+6.216			℄ INT A 1" I.P. CEM. PL. & CO. ENG'R TAG
−	3.399		3.272			FL.
T.P.	2960.417					
+	2.327		2.184			
℄	2962.744	-3.415	-3.415			
−	5.743		5.599			
N.C. 1195	2957.001					B.M. N.C. # 1195 ELEV. = F.B. 3294-69
+	6.569		6.661			202ND ST. E. & AVE. H-1/4 30' N & 30' W OF
℄	2963.570	+4.555	+4.552			℄ INT. A 1" I.P. CEM. FL. & CO. ENG'R. TAG FL
−	2.014		2.109			
T.P.	2961.556					
+	10.368		10.266			
℄	2971.924	+9.331	+9.334			
−	1.037		0.932			
N.C. # 1196	2970.887					B.M. N.C. # 1196 ELEV. = F.B. 3294-69
+	3.751		3.624			202ND ST. E. & AVE H-12 30'S & 30'E. OF
℄	2974.638	-3.172	-3.173			℄ INT A 1" I.P. CEM. PL. & CO. ENG'R. TAG FL.
−	6.923		6.797			
T.P.	2967.715					

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JOB NO. 2418.14 SURVEY OF W.W. DIST #95 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 12-9-66 NOTES CHK'D
INDEXED C.J. GALLI DATE

F.B. 3294 Pg. 70

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2967.715					
+	4.380		4.294			
⅄	2972.095	-1.632	-1.633			
-	6.012		5.927			
N.C.# 1197	2966.083					B.M.= N.C. 1197 ELEV= F.B. 3294-70
+	4.260		4.111			202ND ST. E. & AVE. H-10 30'S & 30'E. OF
⅄	2970.343	+2.857	+2.857			℄ INT. A 1" I.P. CEM. PL. & CO. ENG'R. TAG.
-	1.403		1.254			FLUSH
T.P.	2968.940					
+	1.889		1.702			
⅄	2970.829	-6.900	-6.903			
-	8.789		8.605			
N.C.# 1198	2962.040					B.M. N.C.# 1198 ELEV. F.B. 3294-70
+	3.660		3.562			202ND ST. E. & AVE. H-8 40'S & 40'W. OF
⅄	2965.700	-1.462	-1.464			℄ INT. A 1" I.P. CEM. PL. & CO. ENG'R. TAG
-	5.122		5.026			FLUSH
T.P.	2960.578					
+	5.202		5.084			
⅄	2965.780	-0.336	-0.336			
-	5.538		5.420			
T.P.	2960.242					
+	7.607		7.458			
⅄	2967.849	+5.000	+5.000			
-	2.607		2.458			
T.P.	2965.242					

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NOTES RED _____ JOB NO 2418.14 SURVEY OF W. W. DIST #35
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY J.C. PIERCE DATE 12-12-66
DATE _____ INDEXED G.J. GALLI DATE _____

F.B. 3294 Pg. 71

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2965.242					
+	8.531		8.308			
⌅	2973.773	+6.537	+6.538			
-	1.994		1.770			
N.C.E. 1199	2971.779					B.M. N.C. 1199 ELEV. = F.B. 3294-71
+	4.508		4.330			200TH ST. E. & AVE. H-8 50'S & 50'E OF
⌅	2976.287	-1.109	-1.108			℄ INT, A 1½" I.P. CEM. FL. & NAIL UP 3"
-	5.617		5.438			USED ELY RIM OF PIPE
124-15	2970.670					B.M. 124-15 ELEV. = F.B.
+	6.622		6.470			200TH ST. E. & AVE. H-8 AT ℄ INT. A CO.
⌅	2977.292	+1.569	+1.570			SURVEYORS B.C. MON. IN H.H. MKD. "COUNTY
-	5.053		4.900			SURVEYORS MONUMENT T.7N. R.8W. R.9W. 12, 7,
T.P.	2972.239					¼SEC. COR. 1927" USED CTR. B.C.
+	5.791		5.589			
⌅	2978.030	+0.839	+0.838			
-	4.952		4.751			
T.P.	2973.078					
+	6.343		6.132			
⌅	2979.421	+2.363	+2.363			
-	3.980		3.769			
T.P.	2975.441					
+	7.200		7.005			
⌅	2982.641	+3.420	+3.422			
-	3.780		3.583			
T.P.	2978.861					
+	7.138		6.954			
⌅	2985.999	+2.878	+2.876			
-	4.260		4.078			
T.P.	2981.739					

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SURVEY BY J. C. PIERCE
NOTES BY J. C. PIERCE DATE 12-12-66 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

F.B. 3294 Pg. 72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2981.739					
+	7.054		6.863			
π	2988.793	+3.234	3.232			
−	3.820		3.631			
T.P.	2984.973					
+	7.604		7.414			
π	2992.577	+4.438	+4.437			
−	3.166		2.977			
T.P.	2989.411					
+	7.712		7.455			
π	2997.123	+4.098	+4.100			
−	3.614		3.355			
T.P.	2993.509					
+	6.026		5.835			
π	2999.535	−0.290	−0.289			
−	6.316		6.124			
N.C. 1200	2993.219					B.M. N.C. # 1200 ELEV = F.B. 3294-72
+	6.687		6.510			200TH ST. EAST & AVE. H. 50' S. & 50' E. OF
π	2999.906	+1.371	+1.371			℄ INT. A 2" I.P. CEM. PL. & NAIL UP 3" USED N.
−	5.316		5.139			
BM 124-14	2994.590					B.M. 124-14 ELEV = F.B.
+	7.573		7.034			200TH ST. E. & AVE. H. AT ℄ INT A CO. ENGR.
π	3002.163	+3.638	+3.635			B.C. MON. IN. H.H. MKD. " COUNTY ENGINEER
−	3.935		3.399			R.E. 5869 T. 7 N. R. 8 W. R. 9 W. 1, 6, 7, 12,"
T.P.	2998.228					USED CTR. P.C.
+	7.816		7.522			
π	3006.044	+4.515	+4.519			
−	3.301		3.003			
T.P.	3002.743					

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. JOB NO. 2418.14 SURVEY OF W.W. DIST # 35
DATE SURVEY BY J.C. PIERCE
NOTES CHECKED NOTES BY J.C. PIERCE DATE 12-12-56
DATE INDEXED DATE

F.B. 3294 PG. 73

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3002.743					
+	7.394		7.161			
=	3010.137	+3.441	+3.440			
-	3.953		3.721			
T.P.	3006.184					
+	7.371		7.594			
=	3013.555	+4.568	+4.569			
-	2.803		3.025			
T.P.	3010.752					
+	7.332		7.125			
=	3018.084	+4.034	+4.033			
-	3.298		3.092			
T.P.	3014.786					
+	7.438		7.094			
=	3022.224	+4.294	+4.292			
-	3.144		2.802			
T.P.	3019.080					
+	8.107		8.303			
=	3027.187	+5.116	+5.119			
-	2.991		3.184			
T.P.	3024.196					
+	7.701		7.433			
=	3031.897	+3.937	+3.933			
-	3.764		3.500			
T.P.	3028.133					

CONTINUED NEXT PG.

765420 353 6-49

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JOB NO. 2418.14 SURVEY OF W.W. DIST #35 NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 12-12-66 NOTES CHKD. DATE
INDEXED DATE

F.B. 3294 PG. 74

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3028.133					
+	6.495		6.398			
π	3034.628	-0.126	-0.124			
−	6.621		6.522			
N.C. 1138	3028.007					
+	7.455		7.222			B.M. N.C. 1138 UNADJ. ELEV. = 3027.976
π	3035.431	+2.329	+2.329			F.B. 3228-211 200TH ST. E. & AVE. G-8
−	5.126		4.893			50' S. & 50' W. OF & INT. A 2" I.P. CEM. PLUG & BRASS NAIL.
B.M. 124-13	3030.305					B.M. 124-13 ELEV. = F.B.
+	4.933		4.635			200TH ST. E. & AVE. G-8 AT & INT. A CO. SURVEYORS
π	3035.238	-2.665	2.666			B.C. MON. IN H.H. MKD. COUNTY SURVEYORS
−	7.598		7.301			MONUMENT T.7N. R.8W. R.9W. 1, 6, 1/4 SEC. COR.
N.C. 1139	3027.640					USED CTR. B.C.
						B.M. N.C. # 1139 ELEV = 3027.641 F.B. 3228-211
						200TH ST. E. & AVE. G-8 50' S & 50' E, OF &
						INT A 2" I.P. CEM. PL. & BRASS NAIL USED NAIL
N.C. # 1186	2911.887					B.M. N.C. 1186 UNADJ. ELEV. = 2911.887
						F.B. 3294-65
+	7.289		6.780			205TH ST. E. & AVE. J. 50' S & 50' E. OF
π	2919.176	-0.007	-0.006			& INT A 2" I.P. CEM. PL. & CO. ENG'R TAG
−	7.296		6.786			UP 6"
N.C. # 1187	2911.880					B.M. N.C. 1187 UNADJ. ELEV. = 2911.880
	−					F.B. 3294-65 AT 205TH ST. E. & AVE. J.
+	7.839		7.669			50' N. & 50' W. OF & INT. A 2" I.P. CEM. PL.
π	2919.719	+4.931	+4.928			& CO. ENG'R. TAG UP 8" USED NAIL
−	2.908		2.741			
T.P.	2916.811					

76S420 S & E-353 4-54

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NOTES RED _____ JOB NO 2418.14 SURVEY OF W. W. LIST #35
DATE _____ SURVEY BY J. C. PIERCE
NOTES CHKD _____ NOTES BY PIERCE DATE 12-12-66
DATE _____ INDEXED _____ DATE _____

F.B. 3294 Pg. 75

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2916.811					
+	5.927		6.249			
℄	2922.738	+ 1.614	+ 1.613			
−	4.313		4.636			
T.P.	2918.425					
+	4.562		4.700			
℄	2922.987	− 1.535	− 1.535			
−	6.097		6.235			
T.P.	2916.890					
+	3.449		3.024			
℄	2920.339	−3.858	− 3.860			
−	7.307		6.884			
T.P.	2913.032					
+	1.571		1.757			
℄	2914.603	−7.061	− 7.061			
−	8.682		8.818			
T.P.	2905.971					
+	1.042		1.153			
℄	2907.013	−7.737	− 7.736			
−	8.778		8.889			
T.P.	2898.235					
+	0.823		0.864			
℄	2899.057	−7.860	− 7.860			
−	8.683		8.724			
T.P.	2890.374					
+	1.343		1.740			
℄	2891.717	−5.964	− 5.964			
−	7.311		7.704			
T.P.	2884.410					

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JOB NO. 2418/4 SURVEY OF W. W. DIST # 35 NOTES RED. DATE
SURVEY BY J. C. PIERCE
NOTES BY J. C. PIERCE DATE 12-13-66 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

F.B. 3294 Pg. 76

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2884.410					
+	2.303		2.498			
⌅	2886.713	-5.264	-5.264			
-	7.567		7.762			
N.C.1201	2879.146					B.M. N.C.# 1201 ELEV = F.B. 3294-76
+	3.730		3.612			210TH ST. E. & AVE. J. 50'S & 50' W.
⌅	2882.876	-0.211	-0.213			OF ℄ INT. A 2" I.P. CEM. PL. & NAIL
-	3.941		3.825			UP 6" USED NAIL
T.P.	2878.935					
+	5.569		5.431			
⌅	2884.504	+0.111	+0.112			
-	5.453		5.319			
T.P.	2879.046					
+	6.650		6.751			
⌅	2885.696	+1.569	+1.569			
-	5.081		5.182			
T.P.	2880.615					
+	5.047		5.233			
⌅	2885.662	+2.764	+2.763			
-	2.283		2.470			
N.C.1202	2883.379					B.M. N.C.# 1202 ELEV.= F.B. 3294-76
+	3.394		3.284			210TH ST. EAST & AVE. J-4 50' N. & 50' W. OF
⌅	2886.773	-2.396	-2.310			℄ INT. A 2" I.P. CEM. PL. & C.B. TAG UP 6"
-	5.790		5.680			USED NAIL.
N.C.1203	2880.983					B.M. N.C.# 1203 ELEV = F.B. 3294-76
+	3.407		3.240			210TH ST. E. & AVE. J-4 50'S & 50' E. OF
⌅	2884.390	-1.726	-1.726			℄ INT A 2" I.P. CEM. PL. & CO. SAG'R TAG
-	5.133		4.966			UP 6" USED NAIL
T.P.	2879.257					

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NOTES RED _____ JOB NO. 2418.14 SURVEY OF W.W. DIST #54
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY J.C. PIERCE DATE 12-13-66
DATE _____ INDEXED C.J. GALLI DATE 12-14-66

F.B. 3294 PG. 77

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2879.257					
+	3.839		3.928			
⊼	2883.096	-1.394	-1.394			
-	5.233		5.322			
T.P.	2877.863					
+	3.933		3.673			
⊼	2881.696	+0.072	+0.073			
-	3.758		3.600			
T.P.	2877.935					
+	2.240		2.108			
⊼	2880.175	-5.999	-6.401			
-	8.239		8.109			
N.C. 1204	2871.936					B.M. N.C. #1204 ELEV= F.B. 3294-77
+	5.473		5.338			210TH ST. E. & AVE. J-8, 50' N. & 50' E.
⊼	2877.409	+2.333	+2.334			OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENGR.
-	3.140		3.004			TAG UP 6" USED NAIL
N.C. 1205	2874.269					B.M. N.C. #1205 ELEV= F.B. 3294-77
+	2.013		1.939			210TH ST. E. & AVE. J-6 50' S. & 50' W.
⊼	2876.282	-7.866	-7.864			OF ℄ INT A 2" I.P. CEM. PL. & CO. ENGR.
-	9.879		9.803			TAG UP 6" USED NAIL
T.P.	2866.403					
+	1.915		1.729			
⊼	2868.318	-7.285	-7.284			
-	9.200		9.013			
T.P.	2859.118					
+	2.248		2.146			
⊼	2861.366	-2.513	-2.514			
-	4.761		4.660			
T.P.	2856.605					

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JOB NO. 2418.14 SURVEY OF W.W. DIST # 36 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 12-13-66 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F.B. 3294 Pg. 78

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2856.005					
+	2.583		2.459			
⊼	2859.188	-9.175	-9.173			
−	11.759		11.632			
T.P.	2847.430					
+	3.583		3.458			
⊼	2851.013	-1.706	-1.707			
−	5.289		5.165			
N.C. # 1206	2845.724					B.M. N.C. # 1206 ELEV.: F.B. 3294-78
+	2.783		2.880			210TH ST. E. & AVE. J-12 50'N. & 50'E.
⊼	2848.507	-2.396	-2.395			OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R.
−	5.179		5.275			TAG UP 6" USED NAIL
N.C. # 1207	2843.328					B.M. N.C. # 1207 ELEV.: F.B. 3294-78
+	0.298		0.376			210TH ST. E. & AVE. J-12 50'S & 50'W.
⊼	2843.626	-7.773	-7.774			OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R TAG
−	8.071		8.150			UP 6" USED NAIL
T.P.	2835.555					
+	2.060		2.138			
⊼	2837.615	-7.581	-7.582			
−	9.641		9.720			
T.P.	2827.974					
+	1.550		1.407			
⊼	2829.524	-6.019	-6.019			
−	7.569		7.426			
T.P.	2821.955					
+	3.301		3.352			
⊼	2825.256	-0.750	-0.749			
−	4.051		4.101			
T.P.	2821.205					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2821.205					
+	3.828		3.945			
Δ	2825.033	+0.508	+0.506			
−	3.320		3.439			
N.C.1208	2821.713					BM NC # 1208 ELEV.= F.B. 3294-79
+	3.241		3.375			210TH ST. E. & AVE. K, 50' N. & 50' W.
Δ	2824.954	-4.290	-4.290			OF ℄ INT. A 2" I.P. CEM. FL. & V. UPG
−	7.531		7.665			USED NAIL
N.C.# 1209	2817.423					B.M. N.C.# 1209 ELEV.= F.B. 3294-79
+	10.437		10.471			210TH ST. E. & AVE. K, AT ℄ INT. & C.S. BC
Δ	2827.860	+5.419	+5.416			SEC. COR MON. MKD. "COUNTY SURVEYOR
−	5.018		5.055			MONUMENT T.7N. R.9W., 19, 20, 29, 30,
TP	2822.842					DN. 14" USED CTR., BRASS CAP
+	4.850		4.983			
Δ	2827.692	+0.533	+0.534			
−	4.317		4.449			
TP	2823.375					
+	6.384		6.593			
Δ	2829.759	+0.965	+0.964			
−	5.419		5.629			
T.P.	2824.340					
+	1.489		1.511			
Δ	2825.829	-6.063	-6.062			
−	7.552		7.573			
T.P.	2818.277					
+	7.396		7.138			
Δ	2825.673	+5.043	+5.043			
−	2.353		2.095			
T.P.	2823.320					

NOTES RED. JOB NO. 2418.14 SURVEY OF W.W. DIST #55
DATE SURVEY BY J.C. PIERCE
NOTES CHKD. NOTES BY J.C. PIERCE DATE 12-12-66
DATE INDEXED C.J. GALLI DATE

F.B. 3294 PG. 79

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JOB NO. 2418,14 SURVEY OF W.W. DIST # 38 NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 12-14-66 NOTES CHKD
INDEXED C. J. GALLI DATE DATE

F.B. 3294 Pg. 80

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2823.320					
+	1.248		1.398			
Δ	2824.568	-2.747	-2.746			
-	3.995		4.144			
T.P.	2820.573					
+	4.542		4.606	4.309		
Δ	2825.115	-3.232	-3.238	-3.234		
-	7.774		7.844	7.543		
T.P.	2817.341					
+	1.949		1.742			
Δ	2819.290	-1.793	-1.789			
-	3.742		3.531			
T.P.	2815.548					
+	9.844		10.041			
Δ	2825.392	+8.262	+8.260			
-	1.582		1.781			
N.C. 1210	2823.810					B.M. N.C. 1210 ELEV. = F.B. 3294-80
+	5.890		6.094			205TH ST. E. & AVE. K, A C.S.B.C. MON,
Δ	2829.700	+0.842	0.842			DN. 15" MKD "COUNTY SURVEYORS
-	5.048		5.252			MONUMENT T.7N. R.8W. 19, 30, ½ SEC. COR."
						USED 'E' IN MONUMENT"
N.C. 1211	2824.652					B.M. N.C. 1211 ELEV. = F.B. 3294-80
+	9.375		9.026			205TH ST. E. & AVE. K, 50'N. & 50'E. OF
Δ	2834.027	+3.728	+3.725			℄ INT A 2" I.P. CEM. FL. & NAIL WITH
-	5.647		5.301			L.A. CO. ENG'R. TAG UP 6" USED NAIL
T.P.	2828.380					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2828.380					
+	5.260		5.783			
⊼	2833.640	+0.609	+0.606			
−	4.651		5.177			
T.P.	2828.989					
+	4.851		4.600			
⊼	2833.840	+0.128	+0.131			
−	4.723		4.459			
T.P	2829.117					
+	5.715		5.899			
⊼	2834.832	+1.787	+1.786			
−	3.928		4.113			
T.P.	2830.904					
+	5.912		5.580			
⊼	2836.816	+1.837	+1.838			
−	4.073		3.742			
N.C. 1180	2832.743					B.M. N.C. # 1180 UNADJ. ELEV. = 2832.727 F.B. 3294-62 205TH ST. E. & AVE. J-12 50'S & 50'W. OF ℄ INT. A 2" [illegible] CEM PL. & N. WITH CO. ENG'R TAG [illegible] 6" USED NAIL

NOTES RED ____ JOB NO. 2418.14 SURVEY OF W.W. DIST. #35
DATE ____ SURVEY BY J.C. PIERCE
NOTES CHKD HORCH NOTES BY J.C. PIERCE DATE 12-14-66
DATE ____ INDEXED C. J. GALLI DATE ____

F.B. 3294 PG. 81

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JOB NO. 2418.14 SURVEY OF W. W. DIST #35 NOTES RED. DATE
SURVEY BY J. C. PIERCE
NOTES BY J. C. PIERCE DATE 12-15-66 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

F.B. 3294 Pg. 82

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 124-15	2970.670					B.M. # 124-15 UNADJ. ELEV. = 2970.670
						F.B 3294-71 AT 200TH ST. E. & AVE. H-8
						& INT A.C.S. B.C., M.N. IN H.H. MKD
+	5.883		5.713			"COUNTY SURVEYORS MONUMENT T. 7N,
⊼	2976.558	-0.006	-0.009			R.8W, R.9W, 7, 12, 1/4 SEC. COR. 1927"
−	5.894		5.722			USED CTR. B.C.
T.P.	2970.664					
+	5.330		5.214			
⊼	2975.994	-0.190	0.192			
−	5.520		5.406			
N.C. 1212	2970.474					B.M. N.C. 1212 UNADJ. ELEV. = 2970.474
+	7.898		8.042			F.B. 3294-82 AT 200TH ST. E. & AVE. H-10
⊼	2978.372	+4.429	+4.429			50'N. & 50'E. OF ℄ INT A 1½" I.P. CEM.
−	3.469		3.613			FL. & NAIL UP 3" USED NAIL
T.P.	2974.903					
+	10.339		10.247			
⊼	2985.242	+9.463	+9.468			
−	0.876		0.779			
N.C. 1213	2984.366					B.M. N.C. 1213 UNADJ. ELEV. = 2984.366
+	1.879		1.717			F.B. 3294-82 AT 200TH ST. E. & AVE. H-12
⊼	2986.245	-3.736	-3.735			50'S & 50'W. OF ℄ INT A 1½" I.P. CEM.
−	5.615		5.452			FL. & NAIL UP 3" USED NAIL
T.P.	2980.630					
+	5.433		5.290			
⊼	2986.060	-0.518	-0.518			
−	5.948		5.808			
N.C. 1214	2980.112					B.M. N.C. 1214 UNAD. ELEV. = 2980.112
						F.B. 3294-82 AT 200TH ST. E. & AVE H-14
						50'S & 50'W. OF ℄ INT. A 1½" I.P. CEM.
						FL. & NAIL UP 3" USED NAIL

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
N.C, 1214	2980.112					B.M.N.C. 1214 UNADJ. ELEV. = 2980.112
+	6.210		6.039			F.B. 3294-82 AT 200TH ST E. & AVE. H-14
Π	2986.322	+1.150	+1.150			50'S & 50'W. OF ℄ INT A 1½" I.P. CEM.
−	5.060		4.889			PL. & NAIL OF 3" USED NAIL
T.P.	2981.262					
+	6.133		5.989			
Π	2987.395	+0.323	+0.321			
−	5.810		5.668			
N.C. 1172	2981.585					BM N.C. 1172 UNADJ. ELEV = 2981.585
						F.B. 3294-56 AT ℄ INT. 200TH ST. E. &
						AVE. I. SECTION COR., A.C.S. B.L.M.N.
						IN H.H. MKD. "COUNTY SURVEYORS
						MONUMENT T.7N. R.8W. 2.9W. 7, 12, 13,
						18, 1927" USED CTR. S.C.

NOTES RED_____ JOB NO. 2418.14 SURVEY OF W. W. DIST #3
DATE_____ SURVEY BY J. C. PIERCE
NOTES CHKD. J. C. PIERCE NOTES BY J. C. PIERCE DATE 12-15-66
DATE 12-15-66 INDEXED G. J. GALLI DATE_____

F.B. 3294 Pg. 83

F.B. 3291 Pg. 85

Profile No. | Notes Red | Plotted | Job No. 2418.14 Division No.
Date | Date | Survey of W. W. DIST # 35
X-Sec. No. | Notes Chkd. | Checked | Survey by J.C.P. PIERCE Notes J.C.P. Date 12-19-66
Date | Date C. J. GALLI | Map No. | Indexed | Date

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403 Los Angeles County Engineering Bldg.

J.N. 2418.14

WATERWORKS DISTRICT #35

PROFILE & CROSS SECTIONS ON.

200TH ST. EAST.

FROM: AVE. J-12

TO: AVE. H-8

PIERCE
KING
TALBOT
SOPER

STATION	B.S.	H.I.	F.S.	ELEV.

Note
Additional X-sections shown will be above (+) or below (−) ℄ Elevation and out from ℄.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 3294 Pg. 86 | Job No. 2418.14 | Division No. | Notes Red | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Profile No. | X-Sec. No.

Survey of W. W. DIST. # 35
Survey by J.C. PIERCE Notes J.C.P.
Indexed C.J. GALL

STATION	B. S.	H. I.	F. S.	ELEV.		
BM NC# 1178				2912 52	BM NC# 1178 UNADJ. ELEV = 2912.520 FB. 3294-61 200TH ST. E. & AVE. J-12 50' N. & 50' W. OF ℄ INT A 2" I.P. & CO. ENG'R. TAG UP 6"	
14+49.98				12.4	℄	SLOPE
				11.1	50' R	"
15+00				10.1	℄	BOT BRK
				07.7	50' R	" "
16+00				10.4	℄	SLOPE
				07.6	50' R	"
17+00				12.4	℄	"
				10.3	50' R	"
18+00				14.96	T.P. ℄	BOT BRK
				11.6	50' L	" "
18+50				20.5	℄	TOP SRUR
				16.0	50' R	" "
19+00				15.5	℄	SLOPE
				11.1	50' R	"
T.P.				12.32	T.P.	
20+00				03.99	T.P. ℄	BOT. BRK
				01.0	50' R	" "
21+00				02.4	2914.8 +2.4 / 50L SLOPE ℄	SLOPE
				00.5	50' R	"

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	(2902.9)		
22+00				2900 9	+2.0 / 50 L SLOPE	℄	SLOPE
				2898 7	(2899.7)	50' L	"
23+00				9777	T.P. +2.0 / 50 L SLOPE	℄	"
				960		50' R	"
24+00				953	+1.6 / 50 L	℄	"
				941		50' R	"
25+00				946	+2.2 / 50 L	℄	"
				925		50' R.	
25+47						42' R	7" JOSHUA
26+00				940	+1.7 / 50 L	℄	SLOPE
				930		50' R	
27+00				893 9	T.P. +1.7 / 50 L	℄	"
				8[illegible]6		50' R	"
B.M. 124-19 27+99.97				8726.	BM # 124-19 ADJ. ELEV = 2887.264 F.B. 3274 · 60 200' ± ST. E. of AVE. J-8 @ & INIT. A C.S. MON. UP 4" MKD. " COUNTY SURVEYORS MONUMENT T. 7N., R. 8W., R. 9W. 1", 2 4 1/4 SEC. COR." USED "V" IN SURVEYOR		
27+99.97				870	+0.9 / 50 L	℄	SLOPE (GROUND)
				853		50' R	
29+00				863	+0.2 / 50 L	℄	"
				839		50' R.	"
30+00				836	+2.5 / 50 L	℄	FLAT
				832		50' R	"

Profile Notes Red Plotted Job No. 2418.14 Division No.
No. X-Sec. Date Date Survey of W. W. DIST # 35 F.B. 3274 PG. 87
No. Date Notes Chkd. Date Checked Survey by J.C. PIERCE Notes J.C.P. Date 12-19-66
Date Date Map No. Indexed C.J. GALLI Date

76-L298 CE 307 3-61

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F.B. 3294 Pg. 88 | Job No 2418.14 Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. # 35 | Date | Date | No. | X-Sec.
Survey by J.G. PIERCE Notes PIERCE | Notes Ckd. | Checked | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
31+00				2880.6	+1.5 / 50 L	SLOPE	℄	FLAT
				803			50' R	"
32+00				805	+1.5 / 50 L	FLAT	℄	"
				790			50' R	"
33+00				809.2	+1.3 / 50 L	"	℄	"
				786			50' R	"
34+00				811	+0.5 / 50 L	"	℄	BOT SLP
				805			50' R	"
35+00				842	−0.8 / 50 L	"	℄	SLOPE
				833			50' R	"
35+35							41' R	JOSHUA
36+00				846	+0.9 / 50 L	"	℄	SLOPE
				867			50' R	"
36+75							2' R	4" JOSHUA
37+00				878.7	−2.8 / 50 L	SLOPE	℄	SLOPE
37+50				891			50' R	SLOPE
							33' R	24" JOSHUA
38+00				904	−2.2 / 50 L	"	℄	SLOPE
				918			50' R	"
39+00				908			℄	
				922	−0.6 / 50 L	"	50' R	

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STATION	B.S.	H.I.	F.S.	ELEV.		
40+00				28941	-0.6 / 50 L SLOPE	℄ SLOPE
				961		50' R "
T.P.				9692		
41+00				980	-2.5 / 50 L "	℄
BM NO. 1176				290076	BM NO. 1176 UNADJ. ELEV = 2900.758 F.B. 3294-59 200 TH ST. E. & AVE. J-4, 50' S. & 50' E. OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R TAG UP 6" USED NAIL.	
41+00				008	-3.5 / 50 L	50 R SLOPE
41+50				0245		℄ "
				042		50' R "
42+00				0381	-3.7 / 50 L	℄ SLOPE
				073		50' R. "
42+20						20' R 6" JOSHUA
42+80						32' R 12" "
43+00				049	-4.0 / 50 L	℄ SLOPE
				098		50' R "
44+00				059	-4.0 / 50 L	℄ "
				112		50' R "
44+85						25' R TO [illegible] JOSHUA
45+00				065	-2.8 / 50	℄ SLOPE
				106		50' R "
45+50						33' R 30" JOSHUA

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
Date ____ Date ____ Survey of W.W. DIST. # 35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 12-19-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3294 Pg. 89

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F.B. 3294 Pg. 90 | Job No 2418.14 Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST #35 | Date | Date | No.
Survey by J.C. PIERCE Notes J.C.P. | Notes Chkd | Checked | X-Sec.
Indexed C.J. GATTI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
46+00			2906		-1.2/50L	℄ SLOPE
			102			50'R "
46+74						12' R 20" JOSHUA
47+00			1055		T.P. -2.6/50L	℄ SLOPE
			130			50'R. SLOPE
48+00			1910		TP. -4.6/50L	℄ SLOPE
			228			50'R "
48+45			230			℄ TOP BRK
			246			50'R " "
49+00			214		-0.5/50L	℄ SLOPE
			229			50'R "
50+00			179		-2.4/50L	℄ "
			2016		TP -0.5/50L	50'R "
51+00			118			℄ BOT BRK
			132			50'R " "
52+00			122		-0.4/50L	℄ BOT "
			126			50'R " "
53+00			173		-0.3/50L	℄ SLOPE
			172			50'R "
T.P.			1983		T.P.	
54+00			213		-0.2/50L	℄

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Profile Notes Red____ Plotted____ Job No. 2418.14 Division No.____
No.____ Date____ Date____ Survey of W. W. DIST # 35
X-Sec. Notes Chkd.____ Checked____ Survey by J. C. FLECK Notes J.C.F. Date 12-20-60
No.____ Date____ Date____ Map No.____ Indexed C.H.M. Date____

F. B. 3274 Pg. 91

STATION	B. S.	H. I.	F. S.	ELEV.		
54+00				29 21 2		50'R FLAT
54+65				18 9		25'R BOT BRK.
				22 0		40'R TOP "
54+76				18 5		℄ GUTTER
				18 4		40' L "
				18 4		50' R "
54+88				19 4		℄ S. EDGE PVMT.
				19 2		50' R " "
55+00.23				19 7		℄ LTR PVMT
				19 6		50' R " "
N.C. 1174				29 22 75		B. M. N. C. 1174 UNADJ. ELEV. = 2922.755 F.B. 3274 PG. 58 200TH ST. E. & AVE. J. 40'S & 40'E. OF ℄ INT A 2" I.P. CEM. PL. & NAIL UP 8" USED WAY
55+11				19 6		℄ N. EDGE PAVE.
				19 8		50' L. N. EDGE PAVE. 50' R +0.2
55+19				19 6		℄ GUTTER
				19 6		50' L " 0.0 50' R GUTTER
55+35				22 7		℄ SIDE CUT
				24 4		5' L. TOP BRK. +1.3 30' R 55+40 BOT BRK
				22 3		50' L. " " +4.3 50' R TOP BRK
55+96						23' L. 4" JOSHUA
56+00				29253		℄ TOP BRK. 0.0 50' R TOP BRK

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STATION	B. S.	H. I.	F. S.	ELEV.		
56+00				29233	50' L.	
57+00				265	℄	-2.0 / 50' R Slope
				257	50' L.	
58+00				267	℄	-0.6 / 50' R "
				261	50' L.	
59+00				288	℄	-0.7 / 50' R FLAT
				295	50' L.	
60+00				308	℄	-0.9 / 50' R "
				304	50' L.	
61+00				308	℄	+1.2 / 50' R "
				293	50' L.	
62+00				311	℄	+1.2 / 50' R "
				299	50' L.	
62+60					4' L. 10" JOSHUA	
63+00				331	℄	+0.3 / 50' R "
				331	50' L.	
64+00				347	℄	+0.6 / 50' R "
				349	50' L.	
64+20					19' L. 14" JOSHUA	
65+00				368	℄	0.0 / 50' R "
				29374	50' L.	

F. B. 3294 Pg. 92 Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDOZA Notes J.M. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
65+76					46' L. 16" JOSHUA	
66+00				29338	℄	50' R LEVEL
				387	50' L.	
66+83					30' L. 8" JOSHUA	
67+00				401	℄	+0.5 / 50 R
				412	50' L.	
67+48					17' L. 8" JOSHUA	
68 +00				420	℄	+0.9 / 50 R.
				416	50' L.	
68+50 43				437	℄ INT. (200TH ST. E & NUGENT ST.)	
				427	50' L.	
(SET) T.B.M. #I12-200E				294647	T.B.M. #I12-200E AT 200TH ST. E. & NUGENT ST., 50' N. & 50' E OF ℄ INT. A 1" I.P. & C.E. TAG, 1" UP	
69+00				452	℄	+1.1 / 50' R
				438	50' L.	
70+00				467	℄	+1.8 / 50' R.
				458	50' L.	
70+50				467	℄	
				459	50' L.	
71 +00				450	℄	+0.9 / 50' R.
				29444	50' L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 93
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-3-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
72+00				29427	℄		+1.0 / 50'R.
				417	50'L.		
73+00				438	℄		+1.6 / 50'R.
				428	50'L.		
73+35					23'L.	14" JOSHUA	
74+00				470	℄		+1.4 / 50'R.
				447	50'L.		
74+40					21'L.	18" JOSHUA	
75+00				473	℄		+1.4 / 50'R.
				463	50'L.		
76+00				444	℄		+1.0 / 50'R.
				436	50'L.		
77+00				440	℄		+1.0 / 50'R
				428	50'L.		
77+39					40'L.	20" JOSHUA	
78+00				437	℄		+1.3 / 50'R.
				427	50'L.		
79+00				452	℄		+1.3 / 50'R
				443	50'L.		
80+00				483	℄		+0.8 / 50'R
				29476	50'L.		

F.B. 3294 PG. 94
Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
80+58				29489	℄	
				485	50' L.	
81+00				483	℄	+0.2 / 50' R.
				480	50' L.	
82+00 63				463	℄ INT (200TH ST. E. & LANCASTER BLVD.	+0.8 / 50' R.
				455		
B.M. #124-17A				294510	B.M. #124-17A UNADJ. ELEV=2945.127 F.B. 3294-57 AT 200TH ST. E. & AVE. I-8, 100'± W. OF ℄ INT. A C.E. MON., UP 6" STAMPED "COUNTY ENGINEER R.E. 5869 B.M. R.P. A-1"	
82+25					29' L. 18" JOSHUA	
82+81					21' L. 24" JOSHUA	
83+00				483	℄	+1.1 / 50' R
				471	50' L.	
84+00				508	℄	+1.7 / 50' R
				490	50' L.	
85+00				494	℄	+1.4 / 50' R.
				486	50' L.	
86+00				519	℄	0.0 / 50' R
				516	50' L.	
87 +00				552	℄	-0.3 / 50' R.
				29533	50' L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 75
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes J.M. Date 1-3-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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F. B. 3294 PG. 96 Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of L.A.W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONICA Notes J.M. Notes Chkd. Checked
Indexed R.J. CALL Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
87+50				29554	℄	
				524	50' L.	
88+00				549	℄	+1.4 / 50' R.
				525	50' L.	
88+67				533	℄	
				523	50' L.	
89+00				539	℄	+1.2 / 50' R
				532	50' L.	
90+00				559	℄	+1.1 / 50' R.
				525	50' L.	
91+00				536	℄	+0.9 / 50' R
				529	50' L.	
91+21					39' L.	20" JOSHUA
92+00				543	℄	+0.7 / 50' R.
				540	50' L.	
93+00				575	℄	0.0 / 50' R.
				564	50' L.	
94+00				571	℄	+2.0 / 50' R.
				552	50' L.	
95+00				564	℄	+1.3 / 50' R.
				29559	50' L.	

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. #NC 1173				295699	B.M. #NC 1173 UNADJ. ELEV. = 2956.997 F.B. 3294-56 ℄ INT. 200TH ST. E. & AVE. I-4. A 2" I.P. GEM PL. & NAIL WITH C.E. TAG UP 3" "ON NAIL"	
96+00				573	℄	+1.4 / 50'R
				573	50' L.	
97+00				588	℄	+0.5 / 50'R.
				590	50' L.	
98+00				606	℄	-0.1 / 50 R
				604	50' L.	
99 +00				620	℄	+0.6 / 50'R
				623	50' L.	
100+00				642	℄	+0.9 / 50'R
				649	50' L.	
101+00				660	℄	+0.9 / 50'R
				670	50' L.	
102+00				683	℄	-0.1 / 50 R
				696	50' L.	
103+00				710	℄	-0.5 / 50'R
				720	50' L.	
104+00				730	℄	-0.9 / 50'R
				750	50' L.	
105 +00				29747	℄	-0.4 / 50'R.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 97
Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-3-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3294 Pg. 98 | Job No. 2418.19 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. Dist. #35 | Date | Date | No. | X-Sec.
Survey by Mendonca Notes J.N.R. | Notes Chkd. | Checked | No.
Indexed C.J. Galli | Date | Date

76-L298 CE 307 3-61

2984.458 PCM

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403 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
105+00				29755	50'L.	
106+00				772	℄	$\frac{-0.3}{50'R}$
				780	50'L.	
107+00				804	℄	$\frac{0.0}{50'R}$
				800	50'L.	
108+00				837	℄	$\frac{-0.9}{50'R}$
				839	50'L.	
BM# NC 1171				8446	BM# NC 1171 Unadj Elev. = 2984.458 (see Pg. 55)	
108+89.9				8282	℄ (So. Edge Pvt)	$\frac{4.0}{10'L}$ COR PVMT
				8323	50° L.	
109+00.92				8298	℄ Int 200# S+East ℄ Alley (Pvt)	$\frac{-1.3}{50'R}$
				8346	50° L. ℄ Pvt	
109+13°				8297	℄	
				8329	50° L. (BC).	
109+26°				8290	℄	
				827	30° L Gutter (Int)	
				833	50° L.	
109+31.5				8286	℄	
				826	30° L f/o Line	
				842	40° L' Top BR. 47.2' L. Guy Wire	
				29840	50'L.	

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
109+48°				298277	℄ (E.C.)	
				8277	15° L Edge Pvt	
				821	30° L f/o Line	
				837	40° L Top Bk	
				838	50 L.	
110+00				8240	℄	-0.3 / 11 R E.P. -2.3 / 50' R
				8233	12° L. Edge Pvt	
				809	28° L. f/o Line	
				825	40° L. Top Bk	
				827	50° L.	
111+00				8187	℄	-0.2 / 11 R E.P. -2.5 / 50' R
				8187	12° L. Edge Pvt	
				809	28° L. f/o Line	
				830	40° L. Top Bk	
				829	50°	
112+00				8145	℄	-0.4 / 11' R E.P. -2.5 / 50' R.
				8129	12° L. Edge Pvt	
				801	28° L f/o Line	
				812	40° L Top Bk	
				2981.3	50° L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24184 Division No. ____ F.B. 3294 Pg. 99
Date ____ Date ____ Survey of W.W. Dist #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mendonca Notes See 2 Date 1-4-62
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

NC 1214 - 2980.112 Pg 82

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STATION	B. S.	H. I.	F. S.	ELEV.		
113+00				2981.13	℄	-0.3/11'R E.P. -1.9/50'R
				81.02	12° L Edge Pvt	
				79.8	28° L f/o Line	
				81.6	40° L Top Bk	
				81.4	50°	
114+00				80.96	℄	-0.3/11'R E.P. -1.5/50'R.
				80.83	12° L Edge Pvt	
				79.9	28° L f/o Line	
				81.8	40° L Top Bk	
				82.4	50° L	
115+00				80.75	℄	-0.1/11'R E.P. -2.2/50'R
				80.70	12° L Edge Pvt	
				79.8	28° L f/o Line	
				80.8	40° L Top Bk	
				80.8	50° L	
115+27°					46' Left 16"	Joshua Tree
BM NC 1214.				2980.11	BM N.C. 1214 Unadj Elev-	(See Pg 82).
115+90.31				2980.70	℄ Int H-14.	
116+00				80.73	℄	-0.2/11R E.P. -2.3/50'R
				80.74	12° L Edge Pvt	
				29.79.6	28° L f/o Line	

F. B. 3294 PG. 100
Survey of W W Dist # 35
Survey by Mendenca Notes Beers
Indexed C. L. GALLI Date
Job No. 2418.14 Division No.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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Profile Notes Red____ Plotted____ Job No. 228 y Division No. 2
No.____ Date____ Date____ Survey of KW 12 DIST 2 F.B. 33 20
X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes Checked Date 1-4-67
No.____ Date____ Date____ Map No.____ Indexed C.J. GALLI Date 1-4-67 Pg. 101

STATION	B. S.	H. I.	F. S.	ELEV.			
116+00				29803	40° L	Top Bk	
				804	50° L		
116+50				8070	℄		
				8070	12° L	Edge Pvt	
				798	28° L	Flo Line	
				810	45° L	Top Bk	
				813	50° L		
117+00				8071	℄		0.0 / 11.1R E.P. -0.9 / 23R F.L. +0.9 / 33R. -0.2 / 50'R
				8060	12° L	Edge Pvt	
				796	28° L	Flo Line	
				830	46° L	Top Bk	
				831	50°		
117+50				8071	℄		
				8060	12° L	Edge Pvt	
				797	28° L	Flo Line	
				839	46° L	Top Bk	
				842	50° L		
118+00				8079	℄		0.0 / 11 R. E.P. -0.8 / 24'R, F.L. +2.3 / 30'R, +1.0 / 50'R
				8062	12°	Edge Pvt	
				798	28°	Flo Line	
				29840	46°	Top Bk	

76-L298 CE 307 3-61

NC1213 4366

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STATION	B. S.	H. I.	F. S.	ELEV.		
118+00				2984 2	50° L.	
119+00				80 65	℄	$\frac{-0.2}{12R}$ E.P. $\frac{-0.7}{23'R}$ FL. $\frac{+0.9}{30'R}$ $\frac{-0.1}{50R}$
				80 63	12° L. Edge Put	
				79 8	28° L. flo Line	
				81 1	37° L. Top BR	
				81 3	50° L.	
119+42°					45° L 22" Joshua Tree	
119+65				80 74	℄	
				80 64	12° L Edge Put	
				79 9	28° L flo Line	
				79 9	50°	
120+00				80 85	℄	$\frac{-0.2}{12'R}$ E.P. $\frac{-1.3}{50R}$
				80 76	12° L Edge Put	
				80 0	25° L flo Line	
				79 9	50° L.	
120+38°					37° Left 30" Joshua Tree	
121+00				80 93	℄	$\frac{-0.3}{12'R}$ $\frac{+1.5}{50'R}$.
				80 85	12° L Edge Put	
				80 0	23° L flo Line	
				81 4	46° L Top BR	
				2981 6	50° L	

F. B. 3294 PG. 102
Survey of WW Dist # 35
Survey by Mendance Notes Beers
Indexed C. J. GALLI Date
Job No. 24814 Division No.
Notes Red Date
Plotted Date
Notes Chkd. Date
Checked Date
Profile No.
X-Sec. No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.						
122+00				29 8077	℄		-0.3 / 12'R	-0.7 / 23'R	+1.5 / 28'R	+0.5 / 30'R
				8072	12° L	Edge Put				
				797	23° L	flo Line				
				837	46° L	Top Put				
				838	50° L					
122+60 63				8068		℄ Int H-12				
BMNC1213				298437	B.M.#NC.1213	Unadj Elev = 2984.366 (See Cg 82)				
123+00				8050	℄		-0.3 / 12'R	-0.9 / 24R	+2.5 / 30'R	+2.5 / 50'R
				8039	12° L	Edge Put				
				794	23° L	flo Line				
				823	46° L	Top Bk				
				824	50° L					
124+00				7944	℄		-0.1 / 12'R	-0.8 / 24'R	+3.1 / 30'R	+3.1 / 50'R
				7935	12° L	Edge Put				
				786	28° L	flo Line				
				798	34° L	Top Bk				
				798	50° L					
125+00				7786	℄		-0.2 / 12'R	-0.9 / 23'R	+1.7 / 32'R	+1.1 / 50'R
				7776	12°	Edge Put				
				768	28°	flo Line				
				29 781	34°	Top Bk				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24/18/14 Division No. ____ F.B. 3294 Pg. 103
Date ____ Date ____ Survey of WW Dist #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Tsecs Date 1-4-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

6.39

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STATION	B. S.	H. I.	F. S.	ELEV.						
125+00				29783	50°					
126+00				7630	℄		-0.3 / 12'R	-1.1 / 23'R	+0.9 / 31'R	+0.9 / 50'R
				7609	12° L.	Edge Put				
				752	25° L.	flo Line				
				769	34° L.	Top BK				
				770	50° L.					
127+00				7487	℄		-0.2 / 12 R	-1.2 / 24 R	+0.2 / 32 R	0.0 / 50 R
				7460	12° L	Edge Put				
				734	28° L	flo Line				
				749	34° L	Top BK				
				750	50° L					
128+00				7350	℄		-0.2 / 12 R	-1.5 / 24 R	-0.1 / 32 R	-0.4 / 50 R
				7321	12° L	Edge Put				
				720	23° L	flo Line				
				739	35° L	Top BK				
				737	50° L.	flo Line				
128+43°				7293	℄					
				7263	12° L	Edge Put				
				720	22° L	1st flo Line				
				721	22.5 L	Top BK				
				29712	30° L	2nd flo Line				

F.B. 3294 PG. 104 Job No. 241814 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of WW Dist #35 Date ____ Date ____ No. ____
Survey by Mendonca Notes Beers Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. L. GALLI Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
128+43°				29725	37° L Top Bk	
				723	50° L	
129+00				7232	℄	-0.2 / 12'R; -1.3 / 24'R; -0.8 / 50'R
				7214	12° L Edge Put	
				717	22° L 1st f/o Line	
				721	22.5 L Top Bk	
				704	30° L 2nd f/o Line	
				714	37° L Top Bk	
				711	50° L	
129+30.77				297198	℄ Int H-10	
BMNC 1212				297047	B.M.N.C. #1212 Unadj Elev = 2970.474 (See p 82)	
130+00				7145	℄	-0.1 / 12R; -0.5 / 24R; -2.1 / 33R; -1.5 / 50'R
				7119	12° L Edge Put	
				709	22° L 1st f/o Line	
				715	22.5 L Top Bk	
				682	30° L 2nd f/o Line	
				689	37° L Top Bk	
				687	50° L	
131+00				7094	℄	-0.2 / 12R; -0.5 / 22R; -3.3 / 35R; -2.9 / 50'R
				7074	12° Edge Put	
				29706	22° 1st f/o Line	

Profile Notes Red ____ Plotted ____ Job No. 24184 Division No. ____ F.B. 3294 Pg. 105
No. ____ Date ____ Date ____ Survey of W.W. Dist #35
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mc donee Notes Zeers Date 1-11-67
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. J. GALLE

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
131+00				29713	22.5 L Top Bk	
				673	30° L 2nd flo Line	
				681	37° L Top Bk	
				680	50° L	
131+77.5				7074	℄	
				7057	12° L Edge Put	
				704	21.5 L 1st flo Line	
				[illegible]	24° L Top Bk	
				6965	30.5 L End & Top of 2' G.I. Culvert & Drain	
				6765	30.5 L " & Btm " " " " "	
				678	39° L flo Line	
				685	50° L	
132+00				7073	℄	-0.2 12'R -0.7 22'R -3.5 34'R -3.7 50'R
				7061	12° L Edge Put	
				704	21.5 L 1st flo Line	
				710	24° L Top Bk	
				678	39° L 2nd flo Line	
				684	41° L Top Bk	
				690	50°	
133+00				7087	℄	-0.3 12'R -0.8 22'R -2.3 35'R -2.3 50R
				297086	12° Edge Put	

F.B. 3294 PG. 106
Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. Dist # 35 Date ____ Date ____ No. ____
Survey by Mendonca Notes Beers Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

133+32°

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STATION	B.S.	H.I.	F.S.	ELEV.		
133+00				29 70 6	21	1st flo Line
				71 2	24	Top Bk
				69 2	39	2nd flo Line
				70 4	41	Top Bk
				70 4	50°	
133+32°				7094	℄	
				7091	12° L	Edge Put
				707	21° L	1st flo Line (End)
				709	21° L	Top Bk "
				699	31° L	2nd flo Line
				71 2	37° L	Top Bk
				71 3	50°	
134+00				7120	℄	
				7109	12° L	Edge Put
				708	28° L	flo Line
				727	40° L	Top Bk
				732	50° L	
135+00				7136	℄	
				7132	12° L	Edge Put
				708	28° L	Flo Line
				29 744	40° L	Top Bk

-0.4	-0.9	+2.0	+1.3
12'R	24'R	35'R	50'R

-0.2	-0.8	+1.8	+1.3
12'R	24'R	35'R	50'R

Profile Notes Red ____ Plotted ____ Job No. 2418 Division No. ____ F.B. 3294 Pg. 107
No. ____ Date ____ Date ____ Survey of W W Dist # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Secy Date 1-4-67
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. J. GALLI

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STATION	B. S.	H. I.	F. S.	ELEV.		
135+00				2974 5	50° L,	
136+00					℄	
					12°	
					28°	
					40°	
					50°	
136+00				71 65	℄	-0.3 / 12'R, -0.8 / 24'R -1.2 / 50'R
				71 56	12° L Edge Pvt	
				70 8	28° L P/o Line	
				72 3	40° L Top Bk	
				72 8	50° L	
136+00.90				71 65	℄ Int H-8 & 200 # St E	
BM# 124-15				2970 67	BM# 124-15 Unadj elev = 2970.670 (See Pg 82)	

F. B. 3294 PG. 108
Job No. 348.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W W Dist # 35 Date ____ Date ____ No. ____
Survey by Mendonca Notes Beers Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

F. B. 3294 Pg. 109

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-5-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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J.N. 2418.14

WATERWORKS DIST. #35

CROSS SECTIONS
ON
202ND ST. EAST

FROM: AVE. I
TO: AVE. H-8

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

76-L296 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# NC 1194				2954.20	B.M.# NC 1194 UNADJ. ELEV. = 2954.203 F.B. 3294-69 202ND ST. E. & AVE. I, 50' N. & 50' E. OF ℄ INT. A 1" I.P. CEM. PL. & C.E. TAG, FL.	
1+00				536	℄	$\frac{-0.9}{30R}$
2+00				560	℄	$\frac{-0.6}{30R}$
				562	10.5' L. W. EDGE RD.	
				567	14.0' L. TOP BRK.	
				572	33' L.	
3+00				589	℄	$\frac{-0.7}{30R}$
				596	10.5' L. W. EDGE RD.	
				605	13.5' L. TOP BRK.	
				612	33' L.	
4+00				604	℄	$\frac{-0.3}{30R}$
				611	10.5' L. W. EDGE RD.	
				616	13' L. TOP BRK.	
				622	33' L.	
4+55				604	℄ TOP BRK.	
				607	10.5' L. W. EDGE RD.	
				611	13.5' L. TOP BRK.	
				614	33' L.	
5+00				593	℄	$\frac{+0.2}{30R}$
				29593	11.5' L. W. EDGE RD.	

F.B. 3294 Pg. 110 Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W. W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked
Indexed C.J. CALLI Date Date Date No.

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
5+00				29597	14.5' L. TOP BRK.	
				598	33' L.	
6+00				571	℄	-0.4 / 30L
				574	11.0' L. W. EDGE RD.	
				583	15' L. TOP BRK.	
				585	33' L.	
7+00				577	℄	-0.7 / 30L
				580	12' L. W. EDGE RD.	
				586	15.5' L. TOP BRK.	
				594	33' L.	
8+01.74				562	℄ INT. (202ND ST. E. & AVE. H-14)	-0.6 / 30L
				564	13' L. (℄ DIST RD RUNNING E. & W.)	
				566	33' L. (" " " " " ")	
9+00				568	℄	+0.4 / 30R
				570	11.5' L. W. EDGE RD.	
				575	14.5' L. TOP BRK.	
				578	33' L.	
10+00				579	℄	+0.3 / 30R
				581	11.5' L. W. EDGE RD.	
				587	14.5' L. TOP BRK.	
				29585	33' L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 111
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-5-67
Date ____ Date ____ Map No. ____ Indexed G. J. [illegible] Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00				29599	℄	+0.3 / 30R
				603	11' L. W. EDGE RD.	
				607	13.5' L. TOP BRK.	
				602	33' L.	
12+00				627	℄	+0.5 / 30R
				627	13' L. W. EDGE RD.	
				630	16' L. TOP BRK.	
				627	33' L.	
13+00				658	℄	+1.2 / 30R
				658	12.5' L. W. EDGE RD.	
				663	15.5' L. TOP BRK.	
				660	33' L.	
13+48					18' L. 7" JOSHUA	
14+00				694	℄	+1.0 / 30R
				697	12' L. W. EDGE RD.	
				704	14.5' L. TOP BRK.	
				705	33' L.	
B.M. #NC 1196				297089	B.M. #NC 1190 UNADJ. ELEV. = 2970.887 F.B. 3294-69 202ND ST. E. & AVE. H-12, 30' S. & 30' E. OF ℄ INT. A 1" I.P. & CEM. PL. & C.E. TAG, FL	
14+71 79				712	℄ INT. (202ND ST. E. & AVE. H-12)	
				29717	33' L.	-0.9 / 30R

F.B. 3294 PG. 112

Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST. #35 Date ____ Date ____ No. ____

Survey by MENDONCA Notes J.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No 2428.14 Division No.____ F.B. 3254 Pg. 113
No.____ Date____ Date____ Survey of W. Int. Dist. #35
X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes T.M. Date 1-5-67
No.____ Date____ Date____ Map No.____ Indexed C.J. GALLI Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00				297.17	℄	-1.1 / 33' R
				720	11' L. W. EDGE RD.	
				723	13.5' L. TOP BNK.	
				725	33' L.	
16+00				692	℄	-0.8 / 33' R
				696	11' L. W. EDGE RD.	
				704	14' L. TOP BNK.	
				705	33' L.	
17+00				674	℄	-0.4 / 33' R
				680	12' L. W. EDGE RD.	
				680	14.5' L. TOP BNK.	
				690	33' L.	
18+00				678	℄	-0.4 / 33' R
				681	11' L. W. EDGE RD.	
				688	14' L. TOP BNK.	
				688	33' L.	
19+00				667	℄	-0.1 / 33' R
				671	11' L. W. EDGE RD.	
				680	14' L. TOP BNK.	
				684	33' L.	
19+70				296.75	℄	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
19+70				29678	9.5' L. W. EDGE RD.	
				681	12' L. TOP BRK.	
				686	33' L.	
20+00				669	℄	-0.3 / 33' R.
				672	9' L. W. EDGE RD.	
				677	12' L. TOP BRK.	
				679	33' L.	
20+65				660	℄	
				664	10' L. W. EDGE RD.	
				669	12' L. TOP BRK.	
				673	33' L.	
21+00				664	℄	-0.7 / 33' R.
				668	9' L. W. EDGE RD.	
				672	12' L. TOP BRK.	
				674	33' L.	
21+20				664	℄	
				666	9.5' L. W. EDGE RD.	
				670	12' L. TOP BRK.	
				667	33' L.	
21+38					28' L. 20" JOSHUA	
21+41.95				29658	℄ INT. (202ND ST. E. & AVE. H-10)	

F. B. 3294 PG. 114 Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST. #35 Date ____ Date ____ No. ____
Survey by MENDONCA Notes J. M. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
21+41.95				29658	33' L. ℄ DIRT RD. RUNNING E. & W.	LEV 33' R
22+00				664	℄	-0.1 / 33' R
				644	9' L. W. EDGE RD.	
				650	11.5' L. TOP BRK.	
				654	33' L.	
22+40				641	℄	
				644	10.5' L. W. EDGE RD	
				648	12.5' L. TOP BRK.	
				657	33' L.	
23+00				652	℄	-0.5 / 33' R.
				655	10.5' L. W. EDGE RD.	
				662	14' L. TOP BRK.	
				662	33' L.	
24+00				684	℄ TOP BRK.	-1.1 / 33' R
				688	9' L. W. EDGE RD.	
				692	12' L. TOP BRK.	
				683	33' L.	
25+00				664	℄	-0.3 / 33' R
				668	10' L. W. EDGE RD.	
				676	13' L. TOP BRK.	
				29678	33' L.	

Profile Notes Red____ Plotted____ Job No. 2418.14 Division No.____
No.____ Date____ Date____ Survey of W.M. DIST. #35
X-Sec. Notes Chkd____ Checked____ Survey by [illegible] Notes [illegible] Date [illegible]
No.____ Date____ Date____ Map No.____ Indexed G.J. GALLI Date [illegible]

F. B. 32994 PG. 115

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+00				29652	℄	$\frac{-0.9}{33'R}$
				652	10' L. W. EDGE RD.	
				655	12.5' L. TOP BRK.	
				653	33' L.	
27+00				627	℄	$\frac{+0.8}{33'R}$
				625	9.5' L. W. EDGE RD.	
				628	11.5' L. TOP BRK.	
				634	33' L.	
28+00				603	℄	$\frac{+1.1}{33'R}$
				600	9' L. W. EDGE RD.	
				606	20' L. TOP BRK.	
				612	33' L.	
28+12 14				600	℄ INT. (202ND ST. E. & AVE. H-8)	$\frac{+0.8}{33'R}$
B.M. #NC 1198				296204	B.M. #NC 1198 UNADJ. ELEV. = 2962.040 F.B. 3294-70 202ND ST. E. & AVE. H-8, 40' S. & 40' W. OF ℄ INT. A 1" I.P. CEM. PL. & C.E. TAG, FL.	

F.B. 3294 PG. 116

Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST. #35 Date ____ Date ____ No. ____

Survey by MENDONCA Notes J.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

F.B. 3294 Pg. 117

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-6-67
Date ____ Date ____ Map No. ____ Indexed C. J. CALLI Date ____

J.N. 2418.14

WATERWORKS DIST. #35

CROSS SECTIONS

ON

205 TH ST. EAST

FROM: AVE. K
TO: AVE. I

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #NC1211				2824.65	B.M. #NC1211 UNADJ. ELEV. = 2824.652 F.B. 3294-80 205TH ST. E. & AVE. K, 50' N. & 50' E. OF ℄ INT. A 2" I.P. CEM. PL. & C.E. TAG, 6" UP	
1+00				249	℄ INT. (205TH ST. E. & AVE. K.) (GRD.)	
				269	40' L.	
2+00				280	℄ $-\frac{1.6}{40R}$	
				288	40' L.	
2+20				293	℄ TOP BKR.	
				299	40' L.	
3+00				285	℄ $-\frac{1.3}{40R}$	
				303	40' L.	
4+00				283	℄ $-1.3/40R$	
				298	40' L.	
5+00				290	℄ $-1.3/40R$	
				307	40' L.	
6+00				286	℄ $-\frac{0.7}{40R}$	
				302	40' L.	
7+00				288	℄ $-1.3/40R$	
				305	40' L.	
8+00				289	℄ $-1.1/40R$	
				305	40' L.	
9+00				28286	℄ $-1.3/40R$	

F.B. 3294 PG. 118

Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST. #35 Date ____ Date ____ No. ____

Survey by MENDONCA Notes J.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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Profile No. Notes Red. Date Plotted Date Job No. 2418.14 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of W.W. DIST. # 35
Survey by [illegible] Notes JM Date 1-6-67
Map No. Indexed C.J.CHU Date

F.B. 3274 Pg. 119

STATION	B.S.	H.I.	F.S.	ELEV.		
9+00				28296	40'L.	
10+00				290	℄	-1.1/40L
				304	40'L.	
11+00				295	℄	-0.8/40L
				309	40'L.	
12+00				296	℄	-0.5/40R
				308	40'L.	
13+00				305	℄	-0.4/40R
				318	40'L.	
13+70				316	℄ TOP BRK.	
				320	40'L.	
13+90				307	℄ (℄ 5' WASH)	
				316	10'L. TOP BRK.	
				320	40'L.	
14+00				312	℄ TOP BRK.	LEVEL
				307	10'L. (℄ 5' WASH)	
				315	20'L. TOP BRK.	
				325	40'L.	
14+40.12				317	℄ INT. (205TH ST. ℄ & AVE. J-12)	
				317	40'L.	
				28318	45'L. TOP BRK.	

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 5290 PG. 120 Job No. 2412.4 Division No. Notes Red Plotted Profile
Survey of IN. IN. DIST. #35 Date Date No. X-Sec.
Survey by ANDERSON'S Notes Notes Chkd. Checked No.
Indexed C.J. GALLI Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+40 12				28314	50'L. (℄ 5' W.S.H.)	
				320	40'L. TOP BNK.	
15+00				330	℄	+0.1/40L
				331	40'L.	
16+00				343	℄	+0.2/40L
				341	40'L.	
17+00				363	℄	+1.9/40L
				359	40'L.	
18+00				400	℄	+0.9/40L
				398	40'L.	
19+00				444	℄	+0.5/40L
				423	40'L.	
20+00				459	℄	+2.0/40R
				445	10'L.	
21+00				489	℄	+1.5/40L
				477	25'L.	
				480	40'L.	
21+25				489	℄	
				494	40'L.	
22+00				527	℄	+1.3/40L
				28530	40'L.	

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
22+75				28538	℄	
				536	25' L.	
				542	40' L.	
23+00				544	℄	-1.4/40R
				552	40' L.	
24+00				581	℄	-0.4/40R
				590	40' L.	
25 — +00				621	℄ TOP BRK.	-0.1/40R
				615	40' L.	
25+25					32' L. 9" JOSHUA	
26+00				630	℄	+1.2/40L
				616	40' L.	
27+00				649	℄	+1.7/40R
				640	40' L.	
BM. #NC1182				286481	BM. #NC1182 UNADJ. ELEV. = 2864.813 F.B. 3492-63 205TH ST. E. & AVE. J-8, 50' S. & 50 W. OF ℄ INT. A 2" I.P. CEM. PL. & C.E. TAG, 6" UP, USED NAIL	
27+80 23				671	℄ INT. (205TH ST. E. & AVE. J-8) (GRD.)	
				662	40' L.	
28+00				680	℄	+0.7/40'R
				670	40' L.	
29 +00				28708	℄	+0.7/40'R

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W.M. DIST. #35
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C.J. [illegible] Date ____

F.B. 3294 Pg. 121

76-L298 CE 307 3-61

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F.B. 3294 Pg. 122 Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W.W. Dist. #35 Date Date No. X-Sec.
Survey by [illegible] Notes Chkd. Checked No.
Indexed C.J. Daly Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		
29+00				28693	40' L.	
30+00				733	℄	+0.7/40'R
				725	40' L.	
31+00				760	℄	+0.5/40'R
				753	40' L.	
31+78					37' L. 18" Joshua	
32+00				790	℄	+0.5/40'R
				784	40' L.	
33+00				819	℄	+1.1/40'R
				805	40' L.	
33+67					9' L. 36" Joshua	
34+00				847	℄	+0.7/40'R
				833	40' L.	
34+03					22½' L. 18" Joshua	
34+35				858	℄	
				835	40' L.	
35+00				857	℄	+1.4/40'R
				850	40' L.	
35+50				883	℄	
				864	40' L.	
36+00				28882	℄	+2.9/40'R.

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
36+00				28864	40'L.	
36+30				881	℄	
				866	40'.	
37+00				899	℄	+0.8[illegible]R
				890	40'L.	
38+00				920	℄	+1.3/40'R
				902	40'L.	
39 ± 00				930	℄	+1.4/40'R
				920	40'L.	
40+00				934	℄	+1.3/40'R
				910	40'L.	
41+00				951	℄	+1.3/40'R
				943	40'L.	
41+06 53				952	℄ INT. (205TH ST. [illegible]	
				944	40'L.	
42+00				965	℄	+1.0/40'R
				944	40'L.	
43+00				974	℄	+1.2/40'R
				967	40'L.	
44 — +00				974	℄	+1.2/40'R
				28958	40'L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24.18.14 Division No. ____ F.B. 3294 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-6-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
45+00				28984	℄	+0.9/40' R
				974	40' L.	
46+00				989	℄	+0.7/40' R
				973	40' L.	
47+00				29000	℄	+1.0/40' R
				28986	40' L.	
48+00				29012	℄	+0.3/40' R
				006	40' L.	
48+55				013	℄	
				004	40' L.	
49+00				030	℄	+0.5/40' R
				016	40' L.	
49+50				054	℄	
				029	40' L.	
50+00				047	℄	+0.8/40' R
				030	40' L.	
50+60					35' L. 7" JOSHUA	
50+70					165' L. 6" JOSHUA	
51+00				053	℄	+1.4/40' R
				29037	40' L.	
51+17					405' L. 24" JOSHUA	

F.B. 3294 PG. 124
Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of W. W. DIST. #35 Date ____ Date ____ No. ____
Survey by MENDONCA Notes J.M. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
52+00				29063	℄	+1.7/40'R
				057	40'L.	
53+00				080	℄	+0.7/40'R.
				074	40'L.	
53+50				091	℄ BOT. FILL @ ℄	
				082	40'L.	
B.M. #NC1186				29 11 89	B.M. #NC 1186 UNADJ. ELEV. = 2911.887 [illegible] 3294-65 205TH ST. E. & AVE. J, 50' S. & 50' E. OF ℄ INT. A 2" I.P. CEM. PL. & C.E. TAG, 7" UP, USED NAIL	
54 +00				126	℄ TOP FILL	+0.7/27'R. -1.7/40'R
				126	20'L. TOP FILL	
				108	30'L. BOT. "	
				105	40'L. " "	
54+07				130	℄	
				139	40'L. TOP FILL	+1.7/40'R TOP BAR.
54+12				127	℄ FLOW LINE OF AVE J	+0.6/40R F.L.
				124	40'L. " " " " "	
54+22				1327	℄ (S. EDGE PAVE.)	+0.6/40R [illegible]
				1286	40'L. " " "	
54+32.83				1347	℄ INT. (205TH ST. E. & AVE. J.) ℄ (PAVE)	+0.7/40R
				1309	40'L. (℄ AVE. J.) (PAVE)	
54 +44.5				29 13 43	℄ (N. EDGE PAVE.)	+0.5/40R N. EDGE PVT.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST. # 35
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. [illegible] Pg. [illegible]

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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F.B. 3294 PG. 12L Job No. 2418.1 Division No. Notes Red Plotted Profile
Survey of W. Int. Dist. #35 Date Date No. X-Sec.
Survey by Mtn. Beams & Notes J. Mt. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
54+44.5				291.90	40'L. (N. EDGE PAVT.)	
54+52.5				[illegible]	℄ (Top Line of Pipe J.)	$\frac{+0.7}{40R}$ F.L.
				125	40'L. " "	" " "
54+56				112	℄ (Top Fill)	$\frac{+0.7}{40R}$ Top Fill
				139	40'L. " "	
54+65				107	℄ (Bot. Fill)	$\frac{+0.6}{40R}$ Bot. Fill
				112	40'L. " "	
55+00				123	℄	$\frac{-0.5}{40R}$
				110	40'L.	
56+00				134	℄	$\frac{+0.3}{40R}$ Flat
				128	40'L.	
57+00				157	℄	$\frac{+0.7}{40R}$ "
				155	40'L.	
58+00				191	℄	$\frac{0.0}{40R}$ "
				190	40'L.	
58+75					34'L. 15" Joshua	
59+00				222	℄	$\frac{+0.3}{40R}$ "
				223	40'L.	
60+00				262	℄	$\frac{-1.0}{40R}$ "
				253	40'L.	
61+00				292.82	℄	$\frac{-0.5}{40R}$ "

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
61+00				29281	40'L.	
61+50				292	℄ TOP BRK.	
				290	40'L.	
62+00				288	℄	-1.0 / 40 R
				297	40'L.	
63+00				265	℄	-0.6 / 40 R
				271	40'L.	
63+60				255	℄ BOT. BRK.	
				265	40'L.	
64+00				264	℄	-0.5 / 40 R
				272	40'L.	
64+40				280	℄ TOP BRK.	
				275	40'L.	
65+00				274	℄	0.0 / 40 R
				278	40'L.	
65+05					17'L. 12" JOSHUA	
66+00				254	℄ BOT. BRK.	-1.1 / 40 R
				261	40'L.	
67+00				276	℄	-0.9 / 40 R
				279	40'L.	
67+76.63				29289	℄ INT. (205TH ST. E. & NUGENT ST.) (GRD.)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 127
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-6-61
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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F.B. 32294 Pg. 128 | Job No 2418.14 Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | Date | No.
Survey by MEADOWS & NOTES J.M. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
67+76 63				292.95	40'L.	
68+00				299	℄	-1.0/40 R SLOPE
				305	40'L.	
69+00				305	℄	-1.5/40 R "
				315	40'L.	
69+03					35'L. 18" JOSHUA	
70+00				313	℄	-1.3/40 R "
				318	40'L.	
71+00				324	℄	-1.8/40 R "
				330	40'L.	
72+00				317	℄	-1.2/40 R "
				332	40'L.	
73+00				301	℄	-1.1/40 R "
				317	40'L.	
74+00				259	℄	-0.8/40 R "
				299	40'L.	
75+00				295	℄	+0.1/40 R "
				290	40'L.	
76+00				261	℄	-0.4/40 R "
				270	40'L.	
76+70				292.94	℄ POT. BRK.	

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
76+70				29248	40'L.	
77+00				248	℄	-0.5 / 40 R
				254	40'L.	
77+32					10'L. 14" JOSHUA	
78+00				270	℄	-0.7 / 40 R
				280	40'L.	
78+14					31'L. 10' JOSHUA	
79+00				312	℄	-0.6 / 40 R
				316	40'L.	
79+70				340	26'L. 14" JOSHUA	
80+00				340	℄	-0.9 / 40 R
				349	40'L.	
80+30				344	℄ TOP BRK.	
				347	40'L.	
81+00				325	℄	-0.3 / 40 R
				335	40'L.	
81+20.43				321	℄ INT. (205TH ST. E. & LANCASTER BLVD.) (GRD.)	
				331	40'L.	
81+60				315	℄ BOT. BRK.	
				29323	40'L.	
81+63					38'L. 12" JOSHUA	

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 129
No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-9-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
82+00				29322	℄	-0.7 / 40 R 2 LOPS
				330	40' L.	
82+21					7.5' L. 9" JOSHUA	
83+00				342	℄	-0.9 / 40 R "
				352	40' L.	
83+60				344	℄ TOP BRK.	
				35[illegible]	40' L.	
84+00				334	℄ POT BRK.	-0.5 / 40 R "
				346	40' L.	
85+00				354	℄	-1.0 / 40 R "
				357	40' L.	
85+70				371	℄ TOP BRK	
				375	40' L.	
86+00				363	℄	-0.5 / 40 R "
				370	40' L.	
86+80				349	℄	
				359	40' L.	
87+00				356	℄	-1.8 / 40 R "
				360	40' L.	
88+00				361	℄	-0.2 / 40 R "
				29368	40' L.	

F. B. 3294 PG. 130 Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST. #35 Date ____ Date ____ No. ____
Survey by MENDONCA Notes J. M. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
88+50				29353	℄ TOP BRK.	
				355	40'L.	
88+78					41'L. 20' JOSHUA	
89+00				343	℄	-0.2 / 40 R — BLOM
				341	40'L.	
90+00				303	℄ BOT BRK.	-0.1 / 40 R
				304	40'L.	
91+00				290	℄ BOT. BRK.	-0.3 / 40 R
				305	40'L.	
92+00				295	℄	-0.7 / 40 R
				300	40'L.	
93+00				315	℄	-0.2 / 40 R
				320	40'L.	
93+50				331	℄	
				333	40'L.	
94+00				338	℄	-1.5 / 40 R
				348	40'L.	
95+00				340	℄	-0.5 / 40 R
				349	40'L.	
95+70				361	℄ TOP BRK.	
				29360	40'L.	

Profile Notes Red _____ Plotted _____ Job No. 2418.16 Division No. _____
No. _____ Date _____ Date _____ Survey of W.M.W. DIST. #35
X-Sec. Notes Chkd. _____ Checked _____ Survey by MAINTENANCE Notes J.M. Date 1-9-67
No. _____ Date _____ Date _____ Map No. _____ Indexed C.J. GALLI Date _____

F. B. 3294 Pg. 131

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.			
96+00				29357	℄		-0.4 / 40 R Slope
				358	40' L.		
97+00				326	℄		0.0 / 40 R "
				332	40' L.		
98+00				324	℄	BOT. BRK.	-0.7 / 40 R "
				332	40' L.		
99+00				342	℄		-0.6 / 40 R "
				344	40' L.		
99+50				344	℄	TOP BRK.	
				351	40' L.		
100+00				336	℄		-1.0 / 40 R "
				345	40' L.		
101+00				323	℄		-0.7 / 40 R "
				330	40' L.		
101+25				323	℄	BOT. BRK.	
				330	40' L.		
102+00				330	℄		-0.5 / 40 R "
				337	40' L.		
103+00				338	℄		0.0 / 40 R
				342	40' L.		
104+00				29344			-0.8 / 40 R "

F.B. 3294 PG. 132

Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W. W. DIST. #35 Date ____ Date ____ No. ____

Survey by MENDONCA Notes J.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No. 241611 Division No. ____
No.____ Date____ Date____ Survey of WATER DIST. # 35
X-Sec. Notes Chkd.____ Checked____ Survey by [redacted] Notes [redacted] Date____
No.____ Date____ Date____ Map No.____ Indexed C.J.CALL Date____

F.B. 3294 Pg. 132

STATION	B.S.	H.I.	F.S.	ELEV.		
104+00				2935.1	10'L.	
104+50				34.5	℄ RT. 12.1 K.	
				35.5	40'L.	
105+00				35.4	℄	+0.1 / 40 R
				35.1	40'L.	
105+55				37.4	℄ TOP BANK.	
				36.8	10'L.	
106+00				38.3	℄	-0.3 / 40 R
				38.1	40'L.	
107+00				38.6	℄	-0.8 / 40 R
				39.5	40'L.	
107+37				39.0	℄ TOP CUT	-0.3 / 40 L
				39.7	10'L. " "	
107+94.5				37.8	℄ BOT. "	-1.5 / 40 L
				39.7	40'L " "	
108+07.30				37.9	℄ ST. (205TH ST. E & AVE. I.) (GRD	-0.6 / 40 R ℄
				38.9	40'L.	
B.M.#NC1191				2940.26	B.M.#NC1191 UNADJ. ELEV. = 2940.263 F.B. 3294-68 205TH ST. E. & AVE. I, 50' W. & 50' S. OF ℄ INT. A 2" I.P. CEM. PL. & NAIL, 6" UP, USED NAIL	

F.B. 3294 Pg. 135

Profile No. | Notes Red | Plotted | Job No. 2418.14 | Division No.
Date | Date | Survey of W. W. DIST # 35
X-Sec. No. | Notes Chkd. | Checked | Survey by J.C. PIERCE | Notes R.L.T. | Date 1-4-67
Date | Date | Map No. | Indexed C. J. GALL | Date

J.N. 2418.14
WATERWORKS DIST. #35
CROSS SECTIONS
ON
210 ST EAST

FROM: AVE "K"

TO
AVE "J"

PIERCE
KING
TALBOT
SOPER

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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F.B. 3294 Pg. 136 Job No. 248.14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST # 35 Date Date No. X-Sec.
Survey by PIERCE Notes R.L.T. Notes Chkd. Checked
Indexed C. HALL Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	210TH ST	EAST
B.M. N.C.# 1184				2817.42	B.M. N.C.# 1184	UNADJ. EL. = 2817.423
					F.B. 3294-79 210TH ST. EAST & AVE. K. AT ℄ INT A.C.S.B.C. SEC. COR. MON. MKD. "COUNTY SURVEYORS MONUMENT T.7N. R.8W. 19, 20, 29, 30, DN. 14" USED. CTR. BRASS CAP.	
1+00				185		℄ DIRT -1.1/50'R
				199	50'L SLOPE	50 LEFT
2+00				194		℄ -1.1/50'R
				211	50'L	"
3+00				212		℄ -1.2/50'R
				218	50'L	"
4+00				215		℄ -1.4/50'R
				223	50'L	"
5+00				205		℄ -1.5/50'R
				211	50'L	"
6+00				219		℄ -1.3/50'R
				234	50'L	"
7+00				239		℄ -1.3/50'R
				234	50'L	"
8+00 TP				2825.22		℄ -0.4/50'R
				251	50'L	"
9+00				279		℄ -0.0/50'R
				279	50'L	"

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	210TH ST	EAST
10+00				2831.5		℄ +0.3/50'R
				30.4	50'L SLOPE	
11 ~ T.P.				2833.90		℄ -2.1/50'R
				33.5	50'L "	
12 ~				35.5		℄ -1.6/50'R
				36.1	50'L "	
13 ~				38.7		℄ -0.2/50'R
				38.8	50'L "	
14 ~ T.P.				2842.47		℄ -2.1/50'R
				43.5	50'L "	
15 ~				47.4		℄ -2.6/50'R
				49.3	50'L "	
16 ~ T.P.				2851.40		℄ -2.3/50'R
				56.0	50'L "	
17 ~ T.P.				2857.99		℄ TOP BRK -1.3/50'R
				57.5	50'L	
18 ~				57.7		℄ -2.9/50'R
				59.7	50'L	
19 ~				56.2		℄ -2.1/50'R
				58.7	50'L	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2418.14 Division No. ___
X-Sec. No. ___ Date ___ Date ___ Survey of W.W. DIST #35
Notes Chkd. ___ Checked ___ Survey by PIERCE Notes RGT Date 1-6-62
Date ___ Date ___ Map No. ___ Indexed C.J. GALLI Date ___

F.B. 3294 Pg. 137

76-L-298 CE 307 2-63

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F.B. 3294 Pg. 138 | Job No. 2418-14 Division No. | Notes Red | Date | Plotted | Profile
Survey of W.W. DIST # 35 | Date | No. | X-Sec.
Survey by PIERCE Notes R.L.T. | Notes Chkd. | Checked
Indexed C.J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	210TH ST EAST		
20 + 00				2856.7		℄	-1.8/50'R
				58.6	50' L		
21 ~				57.1		℄	-1.3/50'R
				67.1	50' L		
22 ~ T.P.				2861.91		℄	-2.2/50'R
				63.3	50' L		
23 ~				64.2		℄	-1.4/50'R
				65.7	50' L		
24 ~				66.4		℄	-1.6/50'R
				68.2	50' L		
25 ~				68.7		℄	-1.7/50'R
				69.9	50' L		
26 ~ T.P.				2871.25		℄	-2.5/50'R
				72.8	50' L		
27 ~				72.2		℄	-2.5/50'R
				73.9	50' L		
BMNC #1205				2874.27	B.M.N.C. 1205 UNADJ. ELEV. = 2874.269 F.B. 3294-77 210TH ST. E. & AVE. J-8 50' S. & 50' W. OF ℄ INT A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6" USED NAIL		
28 ~				73.0		℄	-1.5/50'R
				74.8			
29 ~				75.0		℄	-2.0/50'R
				2876.2			

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No. 2416.14 Division No.____ F.B. 3294 Pg. 139
No.____ X-Sec. Date____ Date____ Survey of W.W. DIST # 35
No.____ Notes Chkd.____ Checked____ Survey by PIERCE Notes K.K. Date 4-6-67
Date____ Date____ Map No.____ Indexed C.J. GALLI Date____

STATION	B. S.	H. I.	F. S.	ELEV.	210TH ST	ERST
30 — T.P.				2876 71		℄ -1.8/50'R
				784	50' L.	
31 —				780		℄ -2.1/50'R
				803	"	"
32 —				776		℄ -2.9/50'R
				794	"	"
33 —				784		℄ -2.5/50'R
				793	"	"
34 —				778		℄ -1.8/50'R
				800	"	"
35 —				781		℄ -1.7/50'R
				801	"	"
36 — T.P.				2879 42		℄ -1.6/50'R
				814	"	"
37 —				792		℄ -1.6/50'R
				806	"	"
38 —				798		℄ -2.0/50'R
				812	"	"
39 —				798		℄ -1.1/50'R
				2881 3	"	"

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	210TH ST. EAST	
40 —				2881.5		℄ -0.8/50'R.
				826	50' L	
41 —				821		℄ -0.8/50'R
				824	"	" "
42 — T.P.				2880.95		℄ -1.0/50'R
				819	"	" "
43 —				807		℄ -1.0/50'R
				821	"	" "
44 —				806		℄ -0.7/50'R
				820	"	" "
45 —				807		℄ -1.0/50'R
				813	"	" "
46 —				808		℄ -1.2/50'R
				822	"	" "
47 —				791		℄ -0.8/50'R
				799	"	" "
48 —				2880.62		℄ -1.2/50'R
				809	"	" "
49 —				800		℄ -0.9/50'R.
				2881.0	"	" "

F.B. 3294 Pg. 140
Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST # 35 Date ____ Date ____ No. ____
Survey by PIERCE Notes K.K. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	210TH ST	EAST
50 ~				2880.2		℄ -1.6/50'R
				81.0	50' L SLOPE	
51 ~				78.8		℄ -0.7/50'R
				79.8	50' L "	"
52 ~				79.0		℄ -0.9/50'R.
				80.2	50' L "	"
53 ~				77.9		℄ -1.3/50'R
				79.0	50' L "	"
53+				77.9	℄ INT 210TH & ℄ AVE J	
BMNC #1201				2879.12	B.M.N.C. #1201 UNADJ. ELEV. = 2879.146 F.B. 3294-76 210TH ST. EAST & AVE. J. 50'S. & 50'W. OF ℄ INT. A 2" I.P. CEM. PL. & NAIL. UP 6" USED NAIL	

Profile Notes Red ____ Plotted ____ Job No. 24B.14 Division No. ____ F.B. 3294 Pg. 141
No. ____ Date ____ Date ____ Survey of W.W. DIST # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by PIERCE Notes K.K. Date 1-6-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date ____

F.B. 3294 Pg. 143

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 2418.14 Division No. ____
Survey of WATERWORK DIST # 35
Survey by J.C. PIERCE Notes J.C.P. Date 1-9-67
Map No. ____ Indexed C.J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.

J. N. 2418.14

WATERWORKS DISTRICT # 35

CROSS SECTIONS

ON

AVENUE K.

FROM: 205TH ST. EAST

TO: 210TH ST. EAST

PIERCE
KING
TALBOT
SOPER

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F. B. 3294 Pg. 144 Job No. 2418.14 Division No. Notes Red Date Plotted Profile
Survey of W. W. DIST # 35 Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. Checked
Indexed C.T. GALLI Date Date No.

AVENUE K,

STATION	B. S.	H. I.	F. S.	ELEV.		
BM NC #1210	1 63	2825 44		2823.81	BM NC # 1210 UNADJ. ELEV = 2823.810 F.B. 3294-80 205TH ST. E. AVE. K. A C.S.B.C. MON. DN. 15" MKD "COUNTY SURVEYORS MONUMENT T.7N. R.8W. 19, 30, ¼ SEC. COR." USED 'E' IN MONUMENT	
27+64.65			0 4	25 0	℄	SLOPE
			0 1	25 1	50' RT.	"
28+00			1 3	24 1	+0.9/50'L ℄	"
			1 0	24 4	50' RT	"
29+00			4 6	20 8	+1.7/50'L ℄	"
			5 0	20 4	50' RT	"
30+00			7 2	18 2	+0.9/50'L ℄	"
			8 1	17 3	50' RT	"
31+00			10 0	15 4	+1.0/50'L ℄	"
			10 3	15 1	50' RT	"
32+00			11 5	13 9	+1.1/50'L ℄	BOT SVIALE
			11 8	13 6	50' RT	" "
33+00			10 1	15 3	+0.5/50'L ℄	SLOPE
			10 9	14 5	50' RT	"
34+00			8 1	17 3	+0.5/50'L ℄	"
			9 0	16 4	50' RT	"
35+00	8 90	2828 42	5 82	2819 62	+0.4/50'L ℄	"
			10 7	17 7	50' RT	"

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted Job No. 2418.14 Division No.
No. X-Sec. Date Date Survey of W. W. DIST # 35
Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 1-9-67
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 3294 Pg. 145

STATION	B. S.	H. I.	F. S.	ELEV.	AVENUE K		
36+00		2828.42	7.7	2820.7	+1.6/50'L	℄	TOP BRK
			8.3	20.1		50' R	"
37+00			8.0	20.4	+0.3/50'L	℄	SLOPE
			7.9	20.5		50' R	"
38+00			9.0	19.4	+0.9/50'L	℄	"
			10.1	18.3		50' R	"
39+00			8.2	20.2	+1.1/50'L	℄	"
			7.8	20.6		50' R	"
40+00			5.2	23.2	+1.3/50'L	℄	TOP BRK
			5.6	22.8		50' R	" "
41+00			6.6	21.8	+2.7/50'L	℄	SLOPE
			8.1	20.3		50' R	"
42+00			9.3	19.1	+0.4/50'L	℄	"
			10.5	17.9		50' R	"
43+00			10.2	18.2	+1.1/50'L	℄	BOT SWALE
			10.9	17.5		50' R	" "
44+00			7.8	20.6	+0.1/50'L	℄	SLOPE
			8.5	19.9		50' R	"
45+00	3.68	2828.04	4.06	282436	+0.6/50'L	℄	"
			5.5	22.5		50' R	"
46+00			2.7	25.3	+1.6/50'L	℄	"

76-L-298 CE 307 2-63

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F.B. 3294 Pg. 146 | Job No. 2418.14 Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | Date | No.
Survey by J.G. PIERCE Notes J.G. PIERCE | Notes Chkd. | Checked | X-Sec. No.
Indexed C.J. GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	AVENUE K		
46+00		2828.04	3.7	2824.3		50' R	FLAT
47+00			4.2	23.8	+1.8/50'L	℄	"
			4.9	23.1		50' R	"
48+00			4.8	23.2	+1.6/50'L	℄	"
			5.8	22.2		50' R	"
49+00			5.4	22.6	+1.3/50'L	℄	"
			6.7	21.3		50' R	"
50+00			4.0	24.0	+0.9/50'L	℄	"
			5.6	22.4		50' R	"
51+00			5.3	22.7	+1.5/50'L	℄	"
			6.2	21.8		50' R	"
52+00			3.7	24.3	+1.4/50'L	℄	TOP BRK
			4.5	23.5		50' R	" "
53+00			5.2	22.8	+1.4/50'L	℄	SLOPE
			4.6	23.4		50' R	"
54+00			7.9	20.1	+1.9/50'L	℄	"
			5.9	22.1		50' R	"
54+66.06			8.4	19.6		℄	
			7.8	20.2		50' R	
BMNC #1209			10.59	2817.45	B.M.N.C. #1209 UNADJ. ELEV. = 2817.423 F.B. 3294-79 210TH ST. EAST & AVE. K AT ℄ INT. A C.S.B.C. SEC. 29, 30, MON. M.C.D. "COUNTY SURVEYORS MONUMENT" T.7N. R.8W. COR. 19, 20, DN. 14" USED CTR. BRASS CAP		

F.B. 3294 Pg. 147

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 2418.14 Division No. ____
Survey of W. W. DIST. # 35
Survey by J.C. PIERCE Notes J.C.P. Date 1-9-67
Map No. ____ Indexed C. J. CALL Date ____

J.N. 2418.14
WATERWORKS DISTRICT # 35
CROSS SECTIONS
ON
AVENUE J-12

FROM: 205TH ST. EAST
TO: 210TH ST. EAST

PIERCE
KING
TALBOT
SOPER

STATION	B.S.	H.I.	F.S.	ELEV.

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F. B. 3294 PG. 148 | Job No. 2418.4 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 25 | Date | No. | X-Sec.
Survey by J.C. PIERCE | Notes RLT | Notes Chkd. | Checked
Indexed C.J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.N.C.# 1181	7.80	2841.58		2833.78	BMNC # 1181 UNADJ. ELEV. = 2833.776 F.B. 3294-62 205TH ST. E. & AVE. J-12 50' N. & 50' E. OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R. TAG, UP 6" USED NAIL	
27+66.48			99	317		℄ 1X1 STK
			101	315		33'-R
28 ~			92	324	+0.8 33 L	℄
			102	314		"
29 ~			87	329	+1.4 33 L	℄
			93	323		"
30 ~			65	351	+2.2 33 L	℄
			66	350		"
31 ~ T.P.	11.01	2849.50	309	2838.49	+2.1 33 L	℄
			109	386		"
32 ~			73	422	+1.5 33 L	℄
			77	418		"
33 ~			33	462	+0.5 33 L	℄
			56	439		13.5 - R BOT. BRK.
			34	461		19.0 - R TOP "
			33	462		33' - R

76-L-296 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2849.50				
33+53			29			℄ SLOPE
			36			7'-R BOT. BRK
			01			17-R TOP BRK.
			04			33'-R
T.P.	11.79	286053	076	2.848.711		LG. BOULDER
34 ~			98	507	+0.5 33L	℄ SLOPE
			77	528		33'-R
35 ~			36	569	-0.6 33L	℄ SLOPE
			10	595		33'-R
T.P.	11.65	287207	011	286042		BOULDER
36 ~			43	678	-4.9 33L	℄ SLOPE
			10	711		33'R
T.P.	8.26	288025	008	287199		BOULDER
37 ~			46	757	-1.5 33L	℄ SLOPE
			37	766		21'R TOP SPUR
			52	751		33'R SLOPE
37+60			15	788		℄ TOP BRK.
38+00			33	770	LEVEL	33-R
			73	730		

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
No. ____ Date ____ Date ____ Survey of WW #3 ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by JCP Notes RLT Date 1-9-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALL Date ____

F.B. 3294 Pg. 149

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
		2880 25				
38+76			11 7	2868 6		℄ BOT BRK
			18 3	62 0		33'- R SLOPE
39+00 T.P.	1 45	2870 38	11 32	2868 93	+ 4.2 / 33L	℄
			8 4	62 0		33' R "
40 ~			39	66 5	+ 3.1 / 33L	℄
			83	62 1		"
41 ~			65	63 9	+ 1.2 / 33L	℄
			10 2	60 2		"
T.P.	3 64	2862 29	11 73	2858 65	BOULDER	
42 ~			36	58 7	+ 0.7 / 33L	℄
			62	56 1		33'-R
43 ~			90	53 3	+ 0.9 / 33L	℄
			74	54 9		"
43+50			10 7	51 6		℄ BOT. BRK
			11 3	51 0		"
44 ~			94	52 9	+ 3.0 / 33L	℄
			97	52 6		"
45 ~			11 0	51 3	+ 2.1 / 33L	℄
			12 5	49 8		33' R
T.P.	10 12	2861 08	11 33	2850 96	BOULDER	

F.B. 3294 PG. 150
Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of WW # 35 Date Date No.
Survey by JCP Notes RLT Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2861.08				
46+00			115	2849.6	+0.8 33L	℄
			125	48.6		33 - R SLOPE
47 ~			82	52.9	+1.2 33L	℄
			89	52.2		"
48 ~			47	56.4	+1.2 33L	℄
			69	54.2		"
49 ~			47	56.4	+3.3 33L	℄
			63	54.8		"
50 ~			51	56.0	+2.8 33L	℄
			67	54.4		"
51 T.P.	229	2852.37	1100	2850.08	+2.4 33L	℄
			121	49.0		"
52 ~			71	45.3	+0.8 33L	℄
			81	44.3		"
53 ~			85	43.9	+1.6 33L	℄
			101	42.3		"
54 ~			73	45.1	+1.7 33L	℄
			88	43.6		"
54 ±			89	43.5		℄
			100	2842.4		"

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
No. ____ Date ____ Date ____ Survey of LWW #35 X Sec. ____
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by JCP Notes RLT Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

F. B. 3294 Pg. 151

F. B. 3294 Pg. 153

Profile No. | Notes Red | Plotted | Job No. 2418.14 | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed C. J. GALLI | Date

J.N. 2418.14

WATERWORKS DISTRICT # 35

CROSS SECTIONS

ON

AVENUE J-8

FROM: 200TH ST. EAST

TO: 210TH ST. EAST

PIERCE
KING
TALBOT
SOPER

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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F.B. 3294 Pg. 154 | Job No. 2818.4 Division No. | Notes Red | Plotted | Profile
Survey of W.W. Dist. # 35 | Date | No. | X-Sec.
Survey by Pierce | Notes R.S. | Notes Ckd. | Checked
Indexed C.J. Gall | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	AVE J-8	
BM 124-19				2887.26	B.M. 124-19 UNADJ. ELEV = 2887.264 F.B. 3294-60 200TH ST. EAST & AVE. J-8 AT ℄ INT A CO. SURVEYORS B.C. MON. UP 4" MKD. " COUNTY SURVEYORS MONUMENT T.7N. R.8W. R.9W. 19, 24, ¼ SEC. COR. USED 'V' IN SURVEYOR	
1+00				869		℄
				877		40' R SLOPE
2				851	-1.1/40 L	℄
				860		
3				832	-0.8/40 L	℄
				842		
4				824	-1.4/40 L	℄
				836		
5				811	-0.7/40 L	℄
				807		
T.P.				2879.56		
6				767	-0.5/40 L	℄
				773		
7				745	-0.8/40 L	℄
				749		
8				726	-0.8/40 L	℄
				2873.2		

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE J-8		
9				28721	-1.0/40'L	℄	
				720			40'R SLOPE
TP				287206			
10				692	-0.8/40'L	℄	
				702			"
11				665	-0.4/40'L	℄	
				675			"
12				654	-0.2/40'L	℄	
				653			"
13				640	-0.1/40'L	℄	
				634			"
TP				286310			
14				610	+0.9/40'L	℄	
				611			"
15				607	-0.9/40'L	℄	
				599			"
16				573	-0.6/40'L	℄	
				574			"
17				559	-1.5/40'L BOT DRAIN	℄	
				28560			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24-14 Division No. ____ F.B. 3294 Pg. 155
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST. #5
Notes Chkd. ____ Checked ____ Survey by PIERCE Notes R.S. Date 1-10-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 3294 PG. 156 | Job No. 24[illegible] Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | Date | No.
Survey by Pierce Notes R.S. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE J-8		
17+50				2853.3	℄ Bottom break		
				52.5			40' R.
18 ~				54.1	+0.9/40'L	℄	
				54.2			"
19 ~				54.6	+0.8/40'L	℄	
				52.5			"
20 ~				55.7	+0.6/40'L	℄	
				55.4			"
21 ~				57.3	+0.7/40'L	℄	
				56.8			"
22 T.P.				2861.22	0.0/40'L	℄	
				61.2			"
23 ~				59.5	+0.5/40'L	℄	
				59.0			"
23+35					35' E. clump Joshuas largest 18"		
24 ~				59.9	+1.1/40'L	℄	
				58.5			40' R
24+35					13' R 8" Joshua		
25 ~				61.8	+0.8/40'L.	℄	
				60.6			40' R
26 ~				2865.0	+9.1/40'L	℄	

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2863 4		40' R
26+07					12' R 18" Joshua	
27 ~				66 6	+0.3/40' L.	℄
				64 6		40' C
1182 BMNC				2864 82	B.M.N.C. 1182 Elev. = 2864.813	
					205th St. E. & Ave. J-8 50' S. & 50' W.	
					of ℄ Int. a 2" I.P. Conc. Plug & Co. Engr.	
					tag up 6" used nail.	
28 ~				67 9	+1.1/40' L	℄
				66 9		40' R. Slope
29 ~				71 0	+1.3/40' L	℄
				69 9		"
30 TP				2863 41	+1.0/40' L	℄
				71 8		"
30+56					25' R N/W Corner Shack	10'x12'
30+66					23.5' R N/E Corner Shack	10'x12'
31 ~				76 9	+1.4/40' L	℄
				2875 5		40' R

Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of F. B. 3294 Pg. 157
No. Notes Chkd. Checked Survey by Pierce Notes R.S. Date 4-10-67
Date Date Map No. Indexed Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE J-8	
32 ~				2878.0	+1.3/40' LEFT ℄	
				77.7		40' R
33 TP				2881.92	+1.0/40' L ℄	
				80.2		"
34 ~				84.2	+2.3/40' L ℄	
				83.1		"
35 ~				86.9	+1.5/40' L ℄	
				85.4		"
TP				2890.34		
36 ~				90.7	+1.3/40' L ℄	
				89.6		"
37 ~				94.4	+1.8/40' L ℄	
				92.5		"
38 ~				96.6	+2.0/40' L ℄	
				94.8		"
TP				2899.30		
39 ~				99.9	+1.4/40' L ℄	
				98.0		"
40 ~				2902.1	+1.8/40' L ℄	
				2900.4		
40+02					40' R 14" Joshua	

F.B. 3294 PG. 158

Job No. 2418-14 Division No. ___ Notes Red ___ Plotted ___ Profile ___

Survey of W. W. DIST #35 Date ___ Date ___ No. ___

Survey by Pierce Notes RS Notes Chkd. ___ Checked ___ X-Sec. ___

Indexed G. J. GALLI Date ___ Date ___ Date ___ No. ___

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE J-8		
41 —				29052	+1.6/40'L	℄	
				034			40' R.
42 TP				29065	+2.1/40'L	℄	
				035			
42+28					18' R 8" Joshua		
43 —				063	+2.5/40'L	℄	
				042			40' R.
44 —				063	+1.1/40'L	℄	
				040			"
45 —				093	+1.5/40 L	℄	
				080			"
45+67.5				29137	+0.9/40' L	℄	TOP BRK
				132			40' R " "
46 —				130	-1.2/40'L	℄	
				132			"
47 —				060	-0.5/40'L	℄	
				073			"
TP				29091			
48 —				005	-0.5/40'L	℄	
				28997			

Profile Notes Red ____ Plotted ____ Job No. 24814 Division No. ____ F. B. 3294 Pg. 159
No. ____ Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by PIERCE Notes 23 Date 1-10-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	AVE J-8	
49 TP				289634	~~+1.6/40'L~~ -0.1/40'L ℄	
				954		40' R
50 ~				911	~~+2.1/40'L~~ +0.7/40'L ℄	
				903		"
51 TP				288698	+0.4/40'L ℄	
				870		"
52 ~				828	+0.7/40'L ℄	
				822		"
53 TP				287900	+0.8/40'L ℄	
				794		"
54 ~				748	+0.7/40'L ℄	
				748		"
54 + 65.64				720	℄	
				722		"
B.M.N.C. 1205				287427	B.M.N.C. 1205 Elev. = 2874.269 210th St. E. & Ave. J-8 50'N. & 50'E of ℄ int. a 2" I.P. Conc. Plug & Co. Engr. tag up 6" used nail	

F.B. 3294 Pg. 160 Job No. 2418-14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No. X-Sec.
Survey by Pierce Notes R.S. Notes Chkd. Checked
Indexed C.J. GALLI Date Date No.

F. B. 3294 Pg. 161

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
Date ____ Date ____ Survey of W. W. DIST # 35

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by PIERCE Notes ____ Date 1-11-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

J.N. 2418.14
WATERWORKS DISTRICT # 35
CROSS SECTIONS
ON
AVENUE J-4

FROM: 200TH ST. EAST

TO: 210TH ST. EAST

PIERCE
KING
TALBOT
SOPER

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	AVE. J-4	
B.M.N.C. 1176				2900.76	B.M.N.C. # 1176 UNADJ. ELEV. = 2900.758 F.B. 3294-59 200TH ST. E. & AVE. J-4 50'S & 50'E. OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6" USED NAIL	
1+00				02.3	+0.5 / 33 L SLOPE	℄ SLOPE
				00.3		33' R "
1+93						10' R. 12" JOSHUA
2+00				06.4	+2.5 / 33 L "	℄ "
				03.2		33' R "
2+50						8' RIGHT
2+55						26' RIGHT
3+00				05.5	+2.9 / 33 L "	℄
				03.1		33' R
3+48						27' R 8" JOSHUA
3+65						18' R 10" "
4+00				04.7	+3.2 / 33 L "	℄ SLOPE
				00.5		33' R "
5+00				2900.41	+2.9 / 33 L "	℄ "
				2897.0		33' R "
6+00				95.2	+1.7 / 33 L "	℄ "
				93.7		33 R "
7+00				91.3	+1.1 / 33 L "	℄ BOT SWALE

F.B. 3294 PG. 162
Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W. W. DIST #35 Date Date No.
Survey by J. C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLY Date Date No.

76-L-298 CE 307 2-69

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Profile Notes Red____ Plotted____ Job No. 2418.14 Division No.____
No.____ Date____ Date____ Survey of W. W. DIST # 35
X-Sec. Notes Chkd.____ Checked____ Survey by J.G. PIERCE Notes J.G.P. Date 1-11-67
No.____ Date____ Date____ Map No.____ Indexed C. J. CALLI Date____

F. B. 3294 Pg. 163

STATION	B. S.	H. I.	F. S.	ELEV.	AVE J-4		
7+00				2889 8		33' R	BOT SWALE
8+00				91 5	+0.6 / 33 L	SLOPE ℄	" "
				89 9		33' R	" "
9+00				95 1	+1.1 / 33 L	℄	SLOPE
				93 2		33' R	"
10+00				97 7	+1.8 / 33 L	℄	"
				96 0		33' R	"
11+00				96 4	+1.2 / 33 L	℄	"
				95 1		33' R	"
12+00				94 4	+0.9 / 33 L	℄	"
				92 3		33' R	"
13+00				94.98	+1.6 / 33 L	℄	"
				92 7		33' R	"
14+00				92.2	+0.9 / 33 L	℄	"
				91.0		33' R	"
15+00				90.7	+1.0 / 33 L	℄	"
				89.8		33' R	"
16+00				89.8	+1.2 / 33 L	℄	"
				89.5		33' R	"
17+00				89.8	+0.1 / 33 L	℄	"
				2888 9		33' R	

76-L-298 CE 307 2-63

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F.B. 3294 Pg. 164 Job No. 2418.4 Division No. Notes Red. Plotted Profile
Survey of W. W. DIST # 35 Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Checked
Indexed C.J. GALLI Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	AVE J-4	
18+00				2887.5	+0.4 / 33 L	SLOPE ℄
				87.2		33' R SLOPE
19+00				84.1	+0.4 / 33 L	" ℄ "
				84.0		33' R "
T.P.				288.80		"
20+00				82.1	+0.4 / 33 L	" ℄ "
				82.0		33' R "
21+00				85.1	+0.2 / 33 L	" ℄ "
				84.0		33' R "
22+00				82.6	+0.5 / 33 L	" ℄ "
				82.4		33' R "
23+00				82.5	+0.5 / 33 L	℄
				82.5		33' R
24+00				83.8	+0.3 / 33 L	℄
				83.4		33 R
25+00				86.60	+0.5 / 33 L	℄
				85.9		33' R
26+00				88.9	+0.6 / 33 L	℄
				88.4		33' R
26+07						18' R 6" JOSHUA
27+00				92.7	+0.2 / 33 L	℄

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
27+00				2892.6		33' R
NC# 1184				2893.58	B.M. N.C. 1184 UNADJ. ELEV. = 2893.587 F.B. 3294-64 205TH ST. E. & AVE. J-4 50' S. & 50' W. OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6" USED NAIL	
28+00				2896.5	+0.2 / 33 L	SLOPE ℄
				95.8		33' R SLOPE
29+00				2900.0	+0.3 / 33 L	" ℄
				99.2		33' R "
T.B				2901.73		
30+00				04.1	0.0 / 33 L	" ℄
				04.2		33' R "
30+66						22' R 10" JOSHUA
31+00				08.3	+0.5 / 33 L	℄
				07.5		33' R SLOPE
31+12						2' R 7" JOSHUA
31+50						21' R 12" "
31+50						25' R 18" "
T.P.				2911.03		
32+00				13.4	-0.7 / 33 L	℄ SLOPE
			1	12.7		33' R "

Profile Notes Red ____ Plotted ____ Job No. 24/8.14 Division No. ____
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 1-11-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date 1-11-62

F. B. 3294 Pg. 165

76-L-298 CE 307 2-63

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F.B. 3294 Pg. 166 | Job No. 2418.14 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | No. | X-Sec.
Survey by J.C. PIERCE Notes J.C.P. | Notes Chkd. | Checked
Indexed E.J. BALL Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE.	J-4
33+00				2916.2	+0.9 / 33 L SLOPE	℄ SLOPE
				17.2		33' R "
T.P.				2920.24		
34+00				21.5	0.0 / 33 L "	℄ SLOPE
				21.1		33' R "
35+00				27.2	-0.3 / 33 L "	℄ "
				26.2		33' R "
T.P.				29.59		
36+00				32.5	0.0 / 33 L "	℄ "
				32.2		33' R "
37+00				37.4	-0.8 / 33 L "	℄ TOP BRK
				36.4		33' R SLOPE
POT 37+				36.66		℄ TOP BRK
38+00				35.7	-1.3 / 33 L "	℄ SLOPE
				37.9		33' R "
39+00				34.0	-1.5 / 33 L "	℄ "
				35.4		33' R "
40+00				30.6	-1.3 / 33 L "	℄ "
				31.9		33' R "
40+24						28' R 9" JOSHUA
41+00				29.27.2	-1.0 / 33 L "	℄

76-L-298 CE 307 2-63

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Profile Notes Red _____ Plotted _____ Job No. 2418.4 Division No. _____
No. _____ Date _____ Date _____ Survey of W. W. DIST # 35
X-Sec. Notes Chkd. _____ Checked _____ Survey by J. C. PIEKARSKI Notes J.C.P. Date 1-11-67
No. _____ Date _____ Date _____ Map No. _____ Indexed C. L. CALL Date _____

F.B. 3294 Pg. 167

STATION	B. S.	H. I.	F. S.	ELEV.			
41+06				2928 6			33' R. SLOPE.
T.P.				2929 69			
42+00				24 4	-0.5 / 33 L	SLOPE	℄ "
				24 7			33' R. "
43+00 T.P.				29 20 63	-0.7 / 33 L	"	℄ "
				20 6			33' R "
44+00				15 7	-0.2 / 33 L	"	℄ "
				17 9			33' R "
45+00				12 3	-0.3 / 33 L	"	℄ "
				13 7			33' R "
T.P.				29 11 15			
46+00				09 4	0.0 / 33 L	"	℄ "
				09 2			33' R "
47+00				04 3	0.0 / 33 L	"	℄ "
				04 0			33' R "
47+05					21' R 8" Socket		
TP				29 02 32			
48+00				01.0	0.0 / 33 L	"	℄ "
				00.7			33' R "
49+00				28 98 9	-0.7 / 33 L	"	℄ "
				28 97 6			33' R "

AVE J-4

76-L-298 CE 307 2-63

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F.B. 3294 Pg. 168 | Job No. 2418.14 Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | Date | No.
Survey by J.C.P. FIELD Notes J.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE	J-4
50+00				2894.8	$\frac{-1.7}{33}$ L SLOPE ℄	SLOPE
				894.9		33' R "
T.P.				2883.03		
51+00				892.0	$\frac{-0.3}{33}$ L " ℄	"
				891.0		33' R "
52+00				881	$\frac{-0.3}{33}$ L " ℄	"
				878		33' R "
53+00				851	$\frac{+0.2}{33}$ L " ℄	"
				850		33' R "
TP				2883.85		
54+00				829	$\frac{-0.1}{33}$ L " ℄	"
				825		33' R "
54+				815		INT. 210TH ST. E
				812		33' R SLOPE.
B.M. N.C. 1203				2880.94	B.M. N.C. # 1203 UNADJ. ELEV. = 2880.983 F.B. 3294-76	
					210TH ST. E. & AVE. J-4 50' S. & 50' E. OF ℄ INT.	
					A 2" I.P. CEM. PLUG & CO. ENG'R. TAG UP 6" USED NAIL	

F. B. 3294 Pg. 169

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ | Plotted ____ Date ____ | Job No. 2418.14 Division No. ____ | Survey of W. W. DIST. #35 | Survey by MENDONCA Notes J.M. Date 1-11-67 | Map No. ____ Indexed C. J. CALL Date ____

J. N. 2418.14

WATERWORKS DIST. #35

CROSS SECTIONS ON AVE. J

FROM: 200TH ST. E.
TO: 210TH ST. E.

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

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F.B. 3294 PG. 170 Job No. 2418.4 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONICA Notes MITCHELL Notes Chkd. Checked
Indexed C.J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. # 124-18				2920.20	B.M. # 124-18 UNADJ. ELEV. = 2920.201 F.B. 3294-58 200TH ST. E. & AVE. J, 172'± ELY & 28'± NLY OF ℄ INT. A S.E. MON., FL., STAMPED "COUNTY ENGINEER R.E. 5869" BM 124-18 1966"	
0+89				1960	℄	
				1927	12' R. S. EDGE PAVE	
				185	26' R. FLOW LINE	
				230	36' R TOP CUT	
				226	50' R. " "	
1+00				1965	℄ INT. (200TH ST. E & AVE. J)	
1+03				1965	℄	
				1934	12' R S. EDGE PAVE	
				184	26' R FLOW LINE	
				191	50' R. BOT. CUT	
1+27				1967	℄	
				1930	12' R S. EDGE PAVE	
				184	26' R FLOW LINE	
				194	50' R. BOT. CUT	
1+40				1966	℄	
				1924	12' R. S. EDGE PAVE	
				183	26' R FLOW LINE	
				2921.9	38' R TOP CUT	

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+				29213	50' R. TOP CUT	
2+00				1962	℄	
				93?	10.5' R. S. EDGE PAVE	
				183	25' R	
				97	36' R TOP BRK	
				189	50' R.	
2+70				1975	℄	
				1940	10.5' R EDGE PAVE	
				182	25' R. FLOW LINE	
				184	27' R. TOP BRK.	
				173	50' R.	
3+00				1978	℄	
				1936	11' S. EDGE PAVE	
				183	24' R. FLOW LINE	
				187	26' R. TOP BRK.	
				173	50' R.	
4+00				1972	℄	
				1945	11' R. EDGE PAVE	
				185	23.5' R. FLOW LINE	
				191	28' R. TOP BRK	
				29183	50' R.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418-14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes H.E.M. Date 1-11-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 3294 Pg. 171

76-L-298 CE 307 2-63

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F.B. 3294 Pg. 172 Job No 2418.14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No. X-Sec.
Survey by MENDONCA Notes H.E. MITCHELL Notes Chkd. Checked
Indexed C.J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
5+00				2919.66	℄
				1939	11' R. EDGE PAVE
				185	23' R. FLOW LINE
				194	28' R. TOP BRK.
				183	50' R.
6+00				1933	℄
				1910	11' R. EDGE PAVE
				185	23' R. FLOW LINE
				203	30' R. TOP BRK.
				200	50' R.
7+00				1876	℄
				1855	11' R. EDGE PAVE
				179	24' R. FLOW LINE
				226	40' R. TOP BRK.
				231	50' R.
7+62				1855	℄
				177	23' R. FLOW LINE & BEG. 12' DIRT RD.
				207	50' R. & 12' DIRT RD.
8+00				1845	℄
				1825	11' R. EDGE
				2917.8	23' R. FLOW LINE

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00				29240	38' R. TOP CUT	
				242	50' R.	
9+00				1803	℄	
				1777	11' R. EDGE P.	
				173	26' R. FLOW LINE	
				227	41' R TOP CUT	
				231	50' R.	
9+22				1791	℄	
				170	26' R. FLOW LINE + BEG. 13' DIRT DRIVE	
				202	50' R. ℄ 13' DIRT DRIVE	
9+71				1774	℄	
				170	25 R. FLOW LINE + BEG. 13' DIRT DRIVE	
				195	50' R. ℄ 13' DIRT DRIVE	
10+00				1758	℄	
				1725	11' R. EDGE PAVE	
				170	25' R. FLOW LINE	
				211	40' R. TOP CUT	
				220	50' R.	
11+00				1711	℄	
				1672	11' R. EDGE PAVE	
				29162	25' R. FLOW LINE	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2418.14 Division No. ____ Survey of W.W. DIST. #35

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by MENDONCA Notes H.E.M. Date 1-11-67

Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3294 Pg. 173

76-L-298 CE 307 2-63

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F. B. 3294 Pg. 174 Job No. 2118.14 Division No. Notes Red Plotted Profile
Survey of W. W. DIST. # 35 Date Date No. X-Sec.
Survey by MENDONCA Notes H. MITCHELL Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+00				29201	41' R. TOP CUT
				210	50' R.
12+00				1668	℄
				1630	11' R. EDGE PAVE
				154	25' R. FLOW LINE
				185	40' R. TOP CUT
				185	50' R.
13+00				1588	℄
				1557	11' R. EDGE PAVE
				150	23' R. FLOW LINE
				151	29' R. BEG. BRM.
				149	50' R.
14+00				1505	℄
				1469	12' R. EDGE PAVE
				142	22' R. FLOW LINE
				156	26.5' R. TOP BRM.
				120	36' R. BOT. FILL
				118	50' R.
15+00				1455	℄
				1432	12' R. EDGE PAVE
				29139	21.5' R. FLOW LINE

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
15+00				2915 5	25.5' R' TOP BRM.	
				09 5	38' R' BOT FILL	
				09 3	50' R'	
16+00				14 17	℄	
				13 90	12' R. EDGE PAVE	
				13 4	21.5' R. FLOW LINE	
				15 2	26.5' R. TOP BRM.	
				08 4	38.5' R. BOT. BRM.	
				08 4	50' R.	
17+00				13 99	℄	
				13 78	12' R. EDGE PAVE	
				13 2	21.5' R. FLOW LINE	
				14 8	26.5' R TOP BRM	
				10 2	38' R. BOT. FILL	
				09 1	50' R.	
17+59					35' R. 12" JOSHUA	
17+99.5					40' R. 12" JOSHUA	
18+00				13 71	℄	
				13 41	12' R. EDGE PAVE	
				12 9	21' R. FLOW LINE	
				29 14 6	27' R. TOP BRM.	

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F. B. 3294 Pg. 175
No. ____ Date ____ Date ____ Survey of W.W. DIST # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes H.E.M. Date 1-11-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 3294 PG. 176 Job No. 2416.14 Division No. Notes Red Plotted Profile
Survey of W. W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes H. MITCHELL Notes Chkd. Checked No.
Indexed C.J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00				2913.7	50' R	
19+00				13.74	℄	
				1342	115' R. EDGE PAVE.	
				129	215' R. FLOW LINE	
				153	375' R.	
				146	50' R	
20+00				1367	℄	
				1330	115' R. EDGE PAVE	
				128	215' R. FLOW LINE	
				170	375' R. TOP BRK	
				163	50' R	
20+74					46' R. 14" JOSHUA	
21+00				1356	℄	
				1335	11' R. EDGE PAVE	
				128	215' R. FLOW LINE	
				173	50' R.	
21+08				1353	℄	
				129	215' R. FLOW LINE +	BEG 15' DIRT ROAD
				145	50' R. ℄ 15' DIRT	ROAD
22+00				1335	℄	
				2913.04	115' R. EDGE PAVE.	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
22+00				29125	24.5' R FLOW LINE	
				165	37' R. TOP BRK.	
				158	50' R	
22+36					35.5' R. 10" JOSHUA	
22+58				1337	℄ R.	
				126	24.5' R. FLOW LINE + BEG. 10' DIRT DRIVE	
				139	50' R ℄ 10' DIRT DRIVE	
23+00				1323	℄ R.	
				1290	12.5' R. EDGE PAVE	
				125	24.5' R. FLOW LINE	
				144	32' R TOP BRK.	
				143	50' R.	
23+30				1316	℄ R.	
				1285	12.5' R. EDGE P	
				124	24.5' R FLOW LINE	
				139	30' R. TOP BRK BEG BRM.	
				133	30' R. BOT. BRK.	
				123	50' R.	
				1320	℄ R.	
24+00				1291	12' R. EDGE PAVE	
				29124	22' R FLOW LINE	

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. DIST. # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes H.E.M. Date 1-11-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3294 Pg. 177

76-L-298 CE 307 2-68

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F.B. 3294 Pg. 178 | Job No. 2418.14 Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST # 35 | Date | Date | No.
Survey by MEADOWS Notes H.E. MITCHELL | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
24+00				2913.7	87' R. TOP BRM.	
				099	38' R. BOT. BRM.	
				093	50' R	
25+00				1283	℄	
				1253	12' R. EDGE PAVE	
				120	22' R. FLOW LINE	
				131	26' R. TOP BRM.	
				090	37' R. BOT. BRM.	
				085	50' R.	
26+00				1255	℄	
				1227	12' R EDGE PAVE	
				119	21½' R FLOW LINE	
				130	25½' R. TOP BRK	
				078	37' R. BOT. BRM	
				075	50' R.	
27+00				1286	℄	
				1257	12' R EDGE PAVE	
				121	22' R. FLOW LINE	
				135	27' R TOP BRM	
				095	37' R. BOT. BRM	
				2909.1	50' R.	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
27+72 46				2913 48	℄ INT. (205TH ST. E. + AVE. J.)	
				127	22' R. FLOW LINE BEG 12' DIRT RD.	
				109	50' R. ℄ 12' DIRT RD.	
28+00				1382	℄	
				1359	12' R. EDGE PAVE	
				131	22' R. FLOW LINE	
				138	30' R. TOP BRM.	
				102	40' R. BOT BRM	
				099	50' R.	
B.M.# NC 1186				2911 ~~86~~ 89	B.M.# NC 1186 UNADJ. ELEV. = 2911.887 F.B. 3294-65 205TH ST. E. + AVE. J, 50'S. + 50'E. OF ℄ INT. A 2" I.P. CEM. PL. & C.E. TAG, 6" UP, USED NAIL	
29+00				1542	℄	
				1519	12' R. EDGE PAVE	
				148	21' R. FLOW LINE	
				163	27' R. TOP BRM	
				135	37' R. BOT. "	
				134	50' R.	
30+00				1681	℄	
				1666	12' R. EDGE PAVE	
				163	21' R. FLOW LINE	
				2917 9	27' R. TOP BRM.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST. # 35
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes HEM. Date 1-11-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3294 PG. 179

76-L-298 CE 307 2-63

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F.B. 3294 Pg. 180 | Job No. 24184 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | Date | No.
Survey by VENEGAS & Notes RITTER | Notes Ckd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
30+00				2916.5	27' R. BOT BRM.	(END BRM.)
				15.9	50' R.	
30+91				17.86	℄	
				17.2	21' R. FLOW LINE	℄ BEG 12' DIRT DR.
				18.9	50' R.	℄ 12' DIRT DR.
31+00				17.94	℄	
				17.70	12' R. EDGE PAVE	
				17.2	21' R. FLOW LINE	
				20.6	28' R. TOP CUT	
				19.7	50' R.	
31+14					28± R. GUY WIRE	
31+38					27' R. 12" POWER POLE	
31+73±					46± R. 12" JOSHUA TREE	
32+00				18.33	℄	
				18.01	12' R. EDGE PAVE	
				17.8	21' R. FLOW LINE	
				23.3	31' R. TOP CUT	
				22.4	50' R.	
32+97				18.44	℄	
				18.0	21' R. FLOW LINE	℄ BEG 15' DIRT DR.
				29.20.8	50' R.	℄ 15' DIRT DR.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
33+00				29 1843	℄	
33+13				1848	℄	
				1820	11½' R. EDGE PAVE	
				180	22' R. FLOW LINE	
				255	32' R. TOP CUT	
				246	30' R.	
33+38				1845	℄	
				181	21' R. FLOW LINE & BEG 15' DIRT DR.	
				282	50' R. & 15' DIRT DR.	
34+00				1816	℄	
				1803	12' R. EDGE PAVE	
				177	21' R. FLOW LINE	
				238	32' R. TOP CUT	
				230	50' R.	
34+45				1799	℄	
				174	21' R. FLOW LINE & BEG 13' DIRT DR.	
				193	50' R. & 13' DIRT DR.	
34+82					31½' R. 10' POWER POLE	
35+00				1762	℄	
				1750	12' R. EDGE PAVE	
				29172	21' R. FLOW LINE	

Profile Notes Red. Plotted Job No. 2418.14 Division No.
No. Date Date Survey of W. W. DIST #35
X-Sec. Notes Chkd. Checked Survey by MENDONCA Notes RITTER Date 1-12-67
No. Data Date Map No. Indexed Sgt. GALLI Date

F. B. 3274 Pg. 181

76-L-296 CE 307 2-63

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F.B. 3294 Pg. 182 Job No. 3414 Division No. Notes Red. Plotted Profile
Survey of W.W. DIST. #35 Date No. X-Sec.
Survey by MENDONCA Notes RITTER Date Notes Chkd. Checked Date No.
Indexed C.J. GALLI Date

STATION	B.S.	H.I.	F.S.	ELEV.	
35+00				292.16	32' R. TOP CUT
				2.11	50' R.
35+60					25' R. 14" JOSHUA TREE
36+00				16.83	℄
				16.78	12' R. EDGE PAVE
				16.5	21' R. FLOW LINE
				19.2	32' R. TOP CUT
				18.6	50' R.
37+00				15.75	℄
				15.57	12' R. EDGE PAVE
				15.3	21' R. FLOW LINE
				16.7	29' R. TOP CUT
				15.9	50' R.
37+07					25' R. 12" JOSHUA TREE
38+00				14.55	℄
				14.35	12' R. EDGE PAVE
				14.2	21' R. FLOW LINE & BEG 9' DIRT RD.
				14.3	50' R. ℄ 9' DIRT RD.
38+17.5					30' R. 12' POWER POLE
38+54				29.385	℄

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
38+34				29134	21' R.	FLOW LINE & 9' DIRT DR.
				32	50 R.	& 9' DIRT DR.
39+00				1299	&	
				1277	12' R.	EDGE PAVE
				125	21.5' R.	FLOW LINE
				138	27' R	TOP CUT
				123	50' R	
39+50					49' R.	12" JOSHUA
40+00				1094	&	
				1072	12' R.	EDGE PAVE
				105	22' R	FLOW LINE
				124	30' R	TOP CUT
				101	50' R	
40+41					37' R.	12" JOSHUA TREE
41+00				0854	&	
				0831	12' R.	EDGE PAVE
				076	21.5' R.	FLOW LINE
				093	28' R.	TOP CUT
				076	50' R.	
41+28.3					30' R.	14" POWER POLE
42+00				2905.91	&	

Profile Notes Red. Plotted Job No. 24184 Division No.
No. X-Sec. Date Date Survey of W.W. DIST. #35
Notes Chkd. Checked Survey by MENDONCA Notes RUTLER Date 1-12-67
No. Date Date Map No. Indexed C.J. GALLI Date

F.B. 3274 Pg. 183

76-L298 CE 307 3-61

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F.B. 3274 Pg. 184 | Job No. 2418.14 Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | Date | No. | X-Sec.
Survey by MENDONCA Notes RITTER | Notes Chkd. | Checked | No.
Indexed C. J. GALLI Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
42+00				29056	12' R.	EDGE PAVE
				031	21.5' R.	FLOW LINE
				063	28' R.	TOP BRK.
				051	50' R.	
43+00				0346	℄	
				0309	12' R.	EDGE PAVE
				025	21' R.	FLOW LINE
				031	28' R.	TOP BRK.
				010	50' R.	
44+00				0374	℄	
				051	12' R.	EDGE PAVE
				28998	21' R.	FLOW LINE
				29006	28 R.	TOP BRK.
				28991	50' R.	
44+86					29' R.	16" POWER POLE
45+00				9818	℄	
				9788	12' R.	EDGE PAVE
				971	21' R.	FLOW LINE
				975	25' R.	TOP BRK.
				28958	50' R.	
45+59					26' R.	12" JOSHUA

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
45+63 ±					27.5' R. 18" JOSHUA	
43+64 ±					26' R. 12" JOSHUA	
46+00				289559	℄	
				9543	12' R. EDGE PAVE	
				948	21' R. FLOW LINE	
				950	25 R. TOP BRM.	
				934	32 R. BOT. "	
				934	50' R.	
46+ 21					48.5' R. 18" JOSHUA	
47+00				9279	℄	
				9256	12' R. EDGE PAVE	
				920	21' R. FLOW LINE	
				923	25' R. TOP BRM (END BRM.)	
				920	32' R. BOT BRM	
				917	50 R.	
48+00				9030	℄	
				9008	12' R. EDGE PAVE	
				896	21' R. FLOW LINE	
				9000	25 R. TOP BRM.	
				28896	50' R.	
48+ 50					30.5' R 12" POWER POLE	

Profile Notes Red Plotted Job No. 24184 Division No.
No. X-Sec. Date Date Survey of W.W. DIST. #35
Notes Chkd. Checked Survey by MENDONKA Notes RITTER Date 1-12-67
No. Date Date Map No. Indexed C.T. GATTI Date

F. B. 3294 Pg. 185

76-L298 CE 307 3-61

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F.B. 3294 Pg. 186 | Job No 2418.14 Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. #35 | Date | Date | No.
Survey by MENDONCA Notes RITTER | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
49+00				2988.29	℄	
				88.08	12' R. EDGE PAVE	
				87.6	22' R FLOW LINE	
				88.0	25' R. TOP BRK.	
				68.0	50' R.	
50+60				86.23	℄	
				86.10	12' R. EDGE PAVE	
				85.5	21' R. FLOW LINE	
				85.7	50' R.	
51+60				87.34	℄	
				84.18	12' R. EDGE PAVE	
				83.6	21' R. FLOW LINE	
				84.3	28' R. TOP BRK.	
				84.6	50' R.	
51+55					30' R. 12" POWER POLE	
52+00				82.60	℄	
				82.49	12' R. EDGE PAVE	
				81.8	21' R. FLOW LINE	
				83.2	28' R. TOP BRK.	
				83.7	50' R.	
53+00				2880.87	℄	

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STATION	B. S.	H. I.	F. S.	ELEV.		
53+00				2880.70	12' R. EDGE PAVE	
				799	21' R. FLOW LINE	
				812	28' R. TOP BRK.	
				811	50' R.	
53+45					39' R. 36" JOSHUA	
54+00				7923	℄	
				7900	12' R. EDGE PAVE	
				780	21' R. FLOW LINE	
				788	28' R. TOP BRK.	
				791	50' R.	
54+80.37				7782	℄ INT. (210TH ST. E. & AVE. J) (PAVE)	
				7771	12' R. EDGE PAVE	
				771	21' R. FLOW LINE	
				777	26' R. TOP BRK.	
				777	50' R.	
BM #NC1201				2879.12	BM #NC1201 Unadj Elev. = 2879.146 FB 3294 Pg 76. 210th St. E. & Ave J 50'S & 50'W of ℄ Int. 12" I.P. Cem. plg, & Nail up 6". Used Nail.	

Profile Notes Red Plotted Job No. 2418.4 Division No.
No. X-Sec. Date Date Survey of W.W. DIST. #35
No. Notes Chkd. Checked Survey by MENDONCA Notes BUTLER Date
Date Date Map No. Indexed C.J. GALLI Date

F.B. 3294 Pg. 187

F.B. 3294 Pg. 189

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-9-67
Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

J.N. 2418.14

WATERWORKS DIST. #35

CROSS SECTIONS
ON
NUGENT ST.

FROM: 200TH ST. E.
TO: 205TH ST. E.

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L.298 CE 307 3-61

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F.B. 3294 PG. 190 Job No. 2418.4 Division No. Notes Red Plotted Profile
Survey of W. VAL. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J.R.A. Notes Chkd. Checked No.
Indexed C.J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.#I12-200E				2946.47	T.B.M.#I12-200E UNADJ. ELEV. = 2946.47 FD. 3294-93 AT 200TH ST. E. & NUGENT ST., 50' N. & 50' E. OF ℄ INT. A 1" I.P. & C.E.TAG, 1" UP	
1+00				438	℄ INT (200TH ST. E. & NUGENT ST.) (GRD.)	
				428	33' R.	
1+20				436	℄ (±11' DIRT RD.) (RUNNING N & S.)	
				427	33' R. " "	" "
2+00				443	℄ +1.6 / 33' L	
				436	33' R.	
2+10					3' R. 24" JOSHUA	
2+53				450	℄ EXT. BRK.	
				447	33' R.	
3+00				460	℄ +0.5 / 33' L	
				455	33' R.	
4+00				434	℄ +0.7 / 33' L	
				479	33' R.	
4+40				491	℄ TOP BRK.	
				480	33' R.	
5+00				477	℄ +1.3 / 33' L	
				471	33' R.	
5+35				472	℄	
				2946.0	33' R.	

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STATION	B.S.	H.I.	F.S.	ELEV.			
6+00				29466	℄	-0.3 / 33'L	
				457	33' R.		
6+40				455	℄ TOP BRK.		
				454	33' R.		
7+00				436	℄	-0.1 / 33'L	
				437	33' R.		
8+00				416	℄ BOT. BRK.		+1.1 / 33'L
				414	33' R.		
8+89					7' R.	8" JOSHUA	
9+00				421	℄	+1.5 / 33'L	
				417	33' R.		
10+00				439	℄ TOP BRK.		
				428	33' R.	+0.9 / 33'L	
11+00				429	℄		
				420	33' R.	+1.2 / 33'L	
12+00				417	℄		+0.3 / 33 L FLAT
				407	33' R.		
13+00				415	℄ BOT. BRK.		+1.3 / 33 L "
				409	33' R.		
13 — +70				426	℄ TOP BRK.		
				29416	33' R.		

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 191
No. ____ Date ____ Date ____ Survey of W.M. DIST. #35
X-Sec. Notes Chkd. ____ Checked ____ Survey by MENLONCA Notes J.M. Date 1-9-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. L. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+00				29418	℄	+0.3 / 33 L FLAT
				412	33' R.	
14+58					12' R. 14" JOSHUA	
					13.5' R. 8" JOSHUA	
15+00				392	℄	+1.1 / 33 L "
				390	33' R.	
16+00				380	℄	+1.3 / 33 L "
				370	33' R.	
16+24					10' R. 7" JOSHUA	
16+38					4' R. 5" JOSHUA	
17+00				363	℄	+0.6 / 33 L "
				360	33' R.	
17+20				361	℄ BOT. BRK.	
				355	33' R.	
18+00				376	℄	+1.1 / 33 L "
				365	33' R.	
19+02				404	℄ (℄ 9' DIRT RD.)	+0.9 / 33 L ROAD (RUNNING N. & S.)
				397	33' R. " " "	" "
20+00				448	℄	0.0 / 33 L FLAT
				438	33' R.	
20+20				29451	℄ TOP BRK.	

F. B. 3294 PG. 192 Job No. 24.18.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.I.W. DIST. #35 Date ____ Date ____ No. ____
Survey by MENDONCA Notes J.M. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.			
20+20				29440	33' R.		
21+00				422	℄	BOT. BRK.	+1.0 / 33 L SLOPE
				411	33' R.		
22+00				403	℄		+0.6 / 33 L
				396	33' R.		
23+00				373	℄		−0.7 / 33 L
				368	33' R.		
23+32					26' R.	7" JOSHUA	
24+00				346	℄		+0.8 / 33 L
				341	33' R.		
24+50				334	℄		
				329	33' R.		
24+80					16' R.	14" JOSHUA	
25+00				334	℄		+1.2 / 33 L
				327	33' R		
26+00				332	℄		+1.1 / 33 L
				323	33' R.		
27+00				305	℄		+0.7 / 33 L
				294	33' R.		
27+−69.56				289	℄ INT. (205TH ST. E. & NUGENT ST.) (GRD.)		
				29282	33' R.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 193
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes J.M. Date 1-9-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3291 Pg. 195

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-9-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

J. N. 2418.14

WATERWORKS DIST. #35

CROSS SECTIONS ON LANCASTER BLVD.

FROM: 200TH ST. E.
TO: 205TH ST. E.

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#124-17A				2945 13	B.M.#124-17A UNADJ. ELEV.=2945.127 F.B. 3294-57 200TH ST. E. & AVE. I-8, 100'± W. OF ℄ INT. A. C.E. MON. 6" UP STAMPED "COUNTY ENGINEER R.E. 5869 B.M. R.P. A-1"	
1+00				464	℄ INT. (200TH ST. E. & LANCASTER BLVD.) (GRD.)	
				466	40' R.	
1+14				462	℄ (℄ 11' DIRT ROAD) (RUNNING N. & S.)	
				464	40' R. " " "	" "
2+00				477	℄	+0.3 / 40' L FLAT
				479	40' R.	
2+60					39.5' R. 16" JOSHUA	
3+00				492	℄	+0.1 / 40' L "
				501	40' R.	
4+00				512	℄	-0.3 / 40' L "
				520	40' R.	
5+00				536	℄	-0.5 / 40' L "
				544	40' R.	
6+00				561	℄	-0.7 / 40' L "
				564	40' R.	
7+00				579	℄	-0.8 / 40' L "
				29592	40' R.	
7+60					23' R. 10" JOSHUA	

F.B. 3294 PG. 196

Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST. #35 Date ____ Date ____ No. ____

Survey by MENDONCA Notes J.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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Profile Notes Red ____ Plotted ____ Job No. 2416.14 Division No. ____
No. X-Sec. ____ Date ____ Date ____ Survey of W.W. Dist. #35
No. ____ Notes Chkd. ____ Checked ____ Survey by Alexander & Notes T.M. Date 1-9-67
Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

F.B. 3294 Pg. 197

STATION	B. S.	H. I.	F. S.	ELEV.			
8+00				29604	℄	-1.1 / 40' L	FLAT
				616	40' R.		
9+00				626	℄	-0.7 / 40' L	RD WAY
				620	40' R.		
9+20				629	℄ TOP BNK.		
				616	40' R.		
10+00				625	℄	+0.6 / 40' L	FLAT
				610	40' R.		
10+60				631	℄ TOP BNK.		
				621	40' R.		
11+00				626	℄	-1.5 / 40' L	SLOPE
				622	40' R.		
12+00				600	℄	-1.3 / 40' L	"
				608	40' R.		
13+00				584	℄	-1.9 / 40' L	"
				588	40' R.		
14+00				552	℄	-1.3 / 40' L	"
				540	40' R.		
14+23					85' R. 16" JOSHUA		
15+00				518	℄	-1.0 / 40' L	"
				29514	40' R.		

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STATION	B. S.	H. I.	F. S.	ELEV.		
15+92					23' R. 14" JOSHUA	
16+00				29486	℄	-0.4 / 40' L SLOPE
				490	40' R.	
17+00				461	℄ BOT. BRK.	-0.9 / 40' L "
				460	40' R.	
17+64.5					30.5 R. (BEG. 4' REDWOOD FENCE RUNNING SOUTH)	
					30.5 R. (BEG. 30" WOOD-RAIL FENCE RUNNING EAST)	
18+00				451	℄	+1.3 / 40' L SLOPE
				443	40' R.	
18+11.2					32' R. (END 30" WOOD-RAIL FENCE RUNNING WEST)	
19+00				452	℄	+1.2 / 40' L "
				438	40' R.	
19+09				447	℄ (℄ 10' DIRT ROAD RUNNING SLY FROM LANCASTER BLVD	
				437	40' R. " " " " "	
19+33					15' R. 8" JOSHUA	
20+00				432	℄	+0.7 / 40' L "
				420	40' R.	
20+75				422	℄ TOP BRK.	
				425	40' R.	
21+00				411	℄	+0.6 / 40' L "
				29397	40' R.	

F. B. 3294 PG. 198
Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of W. W. DIST. # 35 Date ____ Date ____ No. ____ X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
21+33				29397	℄ BOT. BRK.	
				391	40' R.	
22+00				411	℄	+1.1 / 40' L SLOPE
				403	40' R.	
22+68				434	℄ TOP BRK.	
				420	40' R.	
23+00				428	℄	+0.6 / 40' L "
				415	40' R.	
24+00				399	℄	+1.3 / 40' L "
				389	40' R.	
25+00				382	℄	0.0 / 40' L "
				383	40' R.	
26+00				357	℄	0.0 / 40' L "
				364	40' R.	
27+00				335	℄	-0.7 / 40' L "
				341	40' R.	
27+66.81				320	℄ INT. (205TH ST. E. & LANCASTER BLVD.) (GRD.)	
				330	40' R.	
B.M.# NC1189				2934.06	B.M.# NC1189 UNADJ. ELEV. = 2934.082 F.B. 3294-66 205TH ST. & AVE. I-8, 40' S. & 40' W. OF ℄ INT. A 2" I.P. CEM. PL. & C.E. TAG, 6" UP, USED NAIL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 199
X-Sec. No. ____ Date ____ Date ____ Survey of W.W. DIST. #35
Notes Chkd. ____ Checked ____ Survey by MENDONICA Notes J.M. Date 1-10-67
Date ____ Date ____ Map No. ____ Indexed G. J. CALLI Date ____

F.B. 3294 Pg. 201

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.A. Date 1-10-67
Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 2418.14 WATERWORKS DIST. #35 CROSS SECTIONS ON AVE. I
					FROM: 200TH ST. E. TO: 205TH ST. E.
					MENDONCA BEERS RITTER MITCHELL

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F.B. 3294 Pg. 202 Job No. 24814 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONICA Notes J.N.P. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.#AVE 1171				298446	B.M.#1171 UNADJ. ELEV. = 2984.458 F.B. 3294-55 AT 200TH ST. E. & AVE. I, 50' S. & 50' W. OF ℄ INT. A C.E. MON. MKD. "COUNTY ENGINEER R.E. 5869 RPC#1, UP 6"	
1+00				8299	℄ INT. (200TH ST. E. & AVE. I) (PAVE)	
				829	50' R.	
1+12				8278	℄ E. EDGE PAVE	
1+27					29' R. GUY WIRE	
1+32					FENCE RUNS E. & S. 28 3/4' R. COR. 4' 3 STRAND BARBED WIRE FENCE	
2+00				807	℄	-1.6 / 50 L SLOPE
				805	18' R. S. EDGE RD. (DIRT)	
				815	26' R. TOP BRK.	
				817	50' R.	
3+00				793	℄	-0.9 / 50 L
				793	16' R. S. EDGE RD.	
				798	27' R. TOP BRK.	
				790	50' R.	
3+07					FENCE RUNS W. & S. 29 5/8' R. COR. 4' 3 STRAND BARBED WIRE FENCE	
3+50				786	℄	
				784	15 5/8' R. S. EDGE RD.	
				788	25 5/8 R. TOP BRK.	
				29777	50' R.	

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Profile Notes Red. Plotted Job No. 2418.14 Division No. #35
No. X-Sec. Data Data Survey of W.I.W. DIST. Date 1-10-67
Notes Chkd. Checked Survey by MEADOWS Notes J.M. Date
No. Data Date Map No. Indexed C.H. Date

F.B. 3294 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				29769	℄	+0.2 / 50 L — ℄ SLOPE
				766	16' R. S. EDGE RD.	
				773	26' R. TOP BRK.	
				765	50' R.	
5+00				745	℄	+0.3 / 50 L
				741	15' R. S. EDGE RD.	
				748	23' R. TOP BRK.	
				734	50' R.	
6+00				729	℄	+1.3 / 50 L
				725	15' R. S. EDGE RD.	
				735	20' R. TOP BRK.	
				731	50' R.	
7+00				705	℄	+2.4 / 50 L
				702	15' R. S. EDGE RD.	
				697	20' R. TOP BRK.	
				697	50' R.	
7+75				695	℄	
				691	13' R. S. EDGE RD.	
				699	18' R. TOP BRK.	
				696	50' R.	
8+00				29687	℄	+2.0 / 50 L

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F. B. 3294 Pg. 204 | Job No 24814 Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST. #35 | Date | Date | No.
Survey by MENDONCA Notes J.M. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00				2968.4	13' R. S. EDGE RD.	
				69.1	20' R. TOP BRK.	
				68.1	50' R.	
9+00				65.7	℄	+1.4 / 50 L SLOPE
				65.4	13' R. S. EDGE RD.	
				66.8	21' R. TOP BRK.	
				66.1	50' R.	
10+00				63.0	℄	+1.5 / 50 L "
				62.6	13' R. S. EDGE RD.	
				63.5	21' R. TOP BRK.	
				63.7	50' R.	
11+00				60.5	℄	+1.7 / 50 L "
				60.1	13' R. S. EDGE RD.	
				61.2	21' R. TOP BRK.	
				60.7	50' R.	
12+00				58.2	℄	+1.6 / 50 L "
				57.8	13' R. S. EDGE RD.	
				58.8	21' R. TOP BRK.	
				58.0	50' R.	
13+00				57.0	℄	+1.0 / 50 L "
				2956.5	14' R. S. EDGE RD.	

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00				2957.1	20' R. TOP BRK.	
				56.4	50' R.	
14+00				54.3	℄	+1.3 / 50 L SLOPE
				53.9	14' R. S. EDGE RD.	
				54.5	20' R. TOP BRK.	
				53.9	50' R.	
14+26.03				53.6	℄ INT. (AVE. I & 202ND ST. E.)	+1.1 / 50 L RDWY.
				53.3	14' R. S. EDGE RD.	
				53.9	21' R. TOP BRK.	
				53.2	50' R.	
15+00				52.0	℄	+1.6 / 50 L SLOPE
				51.6	14' R. S. EDGE RD.	
				52.6	21' R. TOP BRK.	
				51.8	50' R.	
16+00				50.2	℄	+1.5 / 50 L
				49.8	13' R. S. EDGE RD.	
				51.0	21' R. TOP BRK.	
				50.9	50' R.	
17+00				48.3	℄	+2.0 / 50 L
				48.2	13' R. S. EDGE RD.	
				2949.4	21' R. TOP BRK.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
Date ____ Date ____ Survey of W.W. DIST. #35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-10-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3294 Pg. 205

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F. B. 3294 Pg. 206 Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W. L. A. Dist. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked No.
Indexed K. T. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
17+00				2949.5	50' R.	
18+00				473	℄	+0.2 / 50 L — SLOPE
				472	13' R. S. EDGE RD.	
				487	21' R. TOP BRK.	
				497	50' R.	
19+00				466	℄	−0.8 / 30 L "
				465	13' R. S. EDGE RD.	
				480	21' R. TOP BRK.	
				484	50' R.	
19+50				460	℄	
				460	13' R. S. EDGE RD.	
				475	21' R.	
				493	50' R.	
20+00				451	℄	−0.3 / 50 L "
				450	13' R. S. EDGE RD.	
				470	21' R. TOP BRK.	
				470	50' R.	
21+00				431	℄	+0.8 / 50 L "
				430	13' R. S. EDGE RD.	
				438	21' R. TOP BRK.	
				2943.8	50' R.	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
21+38				2942.8	℄	DITCH RUNS S.E.
				42.6	13' R. S. EDGE RD. & BEG. 8' DRAIN DITCH	
21+86				42.8	℄	
				42.3	50' R. END 8' DRAIN DITCH	
22+00				43.0	℄	+2.3 / 50 L SLOPE
				42.6	13' R. S. EDGE RD.	
				43.4	21' R. TOP BRK.	
				42.6	50' R.	
23+00				44.6	℄	+2.0 / 50 L "
				44.3	13' R. S. EDGE RD.	
				45.2	21' R. TOP BRK.	
				44.0	50' R.	
24+00				48.0	℄	+1.6 / 50 L
				47.6	13' R. S. EDGE RD.	
				48.2	21' R. TOP BRK.	
				46.7	50' R.	
24+30				48.2	℄ TOP BRK.	
				47.9	13' R S. EDGE RD.	
				48.8	21' R. TOP BRK.	
				47.8	50' R.	
25+00				2946.1	℄	+1.4 / 50 L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WWD DIST. #35
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-10-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3294 Pg. 207

76-L-298 CE 307 2-63

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F. B. 3294 Pg. 208 | Job No. 2418.14 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. Dist. # 35 | Date | Date | No. | X-Sec.
Survey by MENDENHALL Notes J. NO. | Notes Chkd. | Checked | No.
Indexed C. J. GALL | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00				2946.0	13' R. S. EDGE RD.	
				47.1	21' R. TOP BRK.	
				46.5	50' R.	
26+00				42.4	℄	+1.3 / 50 L Slope
				42.3	13' R. S. EDGE RD.	
				43.3	21' R. TOP BRK.	
				42.4	50' R.	
27+00				39.4	℄	+0.4 / 50 L
				39.3	13' R. S. EDGE RD.	
				40.1	21' R. TOP BRK.	
				40.0	50' R.	
27+61.49				38.0	℄ INT. (AVE I & 205TH ST. E.)	0.0 / 50 L Rdwy
				37.8	13' R. S. EDGE RD.	
				39.0	21' R. TOP BRK.	
				39.1	50' R.	
B.M. # NC 1191				2940.27	B.M. # NC 1191 UNADJ. ELEV. = 2940.263 F.B. 3294-68. 205TH ST. E. & AVE. I, 50' W. & 50' S. OF ℄ INT. A 2" I.P. CEM. PL. & NAIL, 6" U.P., USED NAIL	

F. B. 3294 Pg. 209

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____

Date ____ Date ____ Survey of W. W. DIST. #35

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 1-11-67

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

J.N. 2418.14

WATERWORKS DIST. #35

CROSS SECTIONS

ON

AVE. H-12

FROM: 200TH ST. E.

TO: 202ND ST. E.

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.# NC 1213				2984.37	B.M. #1213 UNADJ. ELEV. = 2984.366 F.B. 3294-82 AT 200TH ST. E. & AVE. H-12, 50'S. & 50'W. OF ℄ INT. A 1½" I.P. CEM. PL. & NAIL, 3" UP, USED NAIL	
1+00				80.67	℄ INT. (200TH ST. E. & AVE. H-12) (PAVE.)	
				80.71	33' R. (PAVE.)	0.0 / 33 L PAVE
1+11				80.37	℄ (E. EDGE PAVE.)	0.0 / 33 L E. EDGE PAVE.
				80.39	33' R. " "	
1+21.5				79.8	℄ FLOW LINE OF 200TH ST. E. & BOT. CUT.	0.0 / 33 L FLOW LINE
				79.9	33' R. " " " " " " "	
1+26.0				79.8	℄	
				80.0	15° R. Btm Brk	0.0 / 8' L BOT BRK
				82.2	20° R Top. Brk.	+1.0 / 14' L TOP "
				82.3	33° R	
2+00				80.7	℄	+1.6 / 33 L SLOPE
				80.5	12° R. Btm Bk	
				81.1	15° R Top Bk	
				80.3	33° R	
3+00				80.5	℄	+1.7 / 33 L "
				80.2	13° R. Btm Bk	
				80.8	16° R. Top Bk	
				79.4	33° R.	
3+80				29794	℄	

F.B. 3294 PG. 210 Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes Beers Notes Chkd. Checked Date No.
Indexed C. J. GALLI Date Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.			
10+00				2969.9	11° R	Btm Bk	
				70.4	14° R	Top Bk	
				69.9	33° R		
10+13°					26° R	14" P. Pole	
10+50				69.2	℄		
				69.1	11° R	Btm Bk	
				69.6	14° R	Top Bk	
				69.0	33° R		
11+00				69.6	℄		+1.0 / 33' L
				69.5	11° R	Btm Bk	
				70.0	14° R	Top Bk	
				69.2	33° R		
11+55				70.4	℄		
				70.0	10° R	Btm	
				70.4	13° R	Top	
				69.6	33° R		
11+96					23° R	6" Joshua Tree	
12+00				70.1	℄		+1.3 / 33' L
				69.9	10° R	Btm Bk	
				70.3	13° R	Top Bk	
				2969.5	33° R		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Rd W Dist #35
Notes Chkd. ____ Checked ____ Survey by Mendonce Notes Bees Date 1-11-67
No. ____ Date ____ Date ____ Map No. ____ Indexed D. J. GALLI Date ____

F. B. 3294 Pg. 213

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
13+00				29722	℄	+0.3 / 33' L
				723	11° R Btm Bk	
				728	13° R Top Bk	
				720	33° R	
13+13				724	℄	
				724	11° R Btm Bk	
				730	13° R Top Bk	
				721	33° R	
14+00				717	℄	+0.5 / 33' L
				717	11° R Btm Bk	
				718	13° R Top Bk	
				710	33° R	
14+30.09				712	℄ Int. H-12 & 202nd St. E.	
				704	33° R	
BM# N.C. 1196.				7087	BM# N.C. 1196. Unadj Elev. = 2970.887 FB3294-69 202nd St. E. & H-12. 30' S & 30' E of ℄ Int. A 1" I.P. Cement plg. & Co. Eng'r. Tag. Fl.	

F.B. 3294 PG. 214
Job No. 34B.14 Division No. Notes Red Plotted Profile
Survey of W W Dist # 35 Date Date No. X-Sec.
Survey by Mendonca Notes Beers Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

⊙ 7.91

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STATION	B. S.	H. I.	F. S.	ELEV.			
3+80				2979.3	12° R.	Btm Bk	
				79.7	14° R	Top Bk	
				79.2	33° R		
4+00				78.8	℄		+1.4 / 33 L SLOPE
				78.8	12° R.	Btm Bk	
				79.4	14° R.	Top Bk	
				78.9	33° R.		
4+60				77.5	℄		
				77.6	11° R.	Btm Bk	
				78.1	13° R.	Top. Bk	
				77.6	33° R.		
5+00				77.6	℄		+1.3 / 33 L "
				77.8	10° R.	Btm Bk	
				78.2	12° R.	Top Bk	
				77.1	33° R.		
6+00				79.0	℄		+1.8 / 33 L "
				78.9	10° R.	Btm Bk	
				79.0	12° R.	Top Bk	
				78.7	33° R		
6+20				79.4	℄		
				79.3	10° R	Btm Bk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24814 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 3294 Pg. 211

76-L-298 CE 307 2-63

02.69

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STATION	B.S.	H.I.	F.S.	ELEV.				
6+20				2979.4	12° R	Top Bk		
				78.8	33° R			
5+60					32° R	Guy Wire		
5+88°					32° R	14" Power Pole		
7+00				2977.3	℄		+1.6 / 33 L	SLOPE
				77.0	13° R	Btm Bk		
				77.0	15° R	Top Bk		
				76.4	33° R			
7+80				76.8	℄			
				76.8	12° R	Btm Bk		
				77.3	14° R	Top Bk		
				76.5	33° R			
8+00				76.3	℄		+0.6 / 33 L	"
				76.5	13° R	Btm Bk		
				76.8	15° R	Top Bk		
				76.4	33° R			
9+00				73.1	℄		+0.6 / 33 L	"
				73.2	11° R	Btm Bk		
				73.6	13° R	Top Bk		
				2973.2	33° R			
10+00				2969.7	℄		+0.9 / 334	"

F.B. 3294 PG. 212

Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W W Dist #35 Date ____ Date ____ No. ____

Survey by Mendonca Notes Beers Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

F. B. 3294 Pg. 215

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2418.14 Division No. ____ Survey of W. W. DIST. #35

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by MENDONCA Notes J.M. Date 1-11-67 Map No. ____ Indexed C. J. GALLI Date ____

J. N. 2418.14

WATERWORKS DIST. #35

CROSS SECTIONS

ON

AVE. H-8

FROM: 200TH ST. E.

TO: 202ND ST. E.

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 3294 Pg. 216 | Job No. 3418.14 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. Dist. #35 | Date | Date | No.
Survey by MENDONCA | Notes Beers | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. #NC 1199				2971.78	B.M. #NC 1199 UNADJ. ELEV. = 2971.779 F.B. 3294-71 200TH ST. E. & AVE. H-8, 50' S. & 50' E. OF ℄ INT. A 1½" I.P. CEM. PL. & NAIL, 3" UP, USED ELY RIM OF PIPE	
1+00				71.67	℄ INT. (200TH ST. E. & AVE. H-8) (PAVE.)	
				71.51	40' R.	0.0 40' L PAVE.
1+11.5				71.43	℄ (E. EDGE PAVE.)	
				71.29	40' R. " "	
1+22.0				70.8	℄ FLOW LINE OF 200TH ST. E.	
				70.6	40' R. " " " " " "	
1+33.0				70.8	℄	
				71.6	12° R Top BR	
				72.0	40°	
2+00				69.9	℄	+0.2 40' L FLAT
				69.9	8° R Btm BR	
				70.3	11° R Top BR	
				70.9	40° R	
3+00				68.6	℄	+0.3 40' L "
				68.8	8° R Btm BR	
				69.3	11° R Top BR	
				70.5	40° R	
4+00				66.8	℄	+0.4 40' L "
				29 66.9	10° R Btm BR	

76-L-298 CE 307 2-63

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0 4104

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STATION	B. S.	H. I.	F. S.	ELEV.			
4+00				29 67.2	10° R	Top Bk	
				67.6	40° R		
5+00				65.2	℄		+0.8 / 40' R FLAT
				65.2	10° R	Btm Bk	
				65.2	13° R	Top Bk	
				65.3	40° R		
6+00				64.2	℄	Top Bk	+1.9 / 40' L
				64.0	10° R	Btm Bk	
				64.3	13° R	Top Bk	
				63.2	40° R		
7+00				61.7	℄		+1.4 / 40' L
				61.6	10° R	Btm Bk	
				61.8	13° R	Top Bk	
				61.8	40° R		
8+00				60.3	℄		+0.5 / 40' L
				60.3	10° R	Btm Bk	
				60.8	13° R	Top Bk	
				60.7	40° R		
8+60°				59.8	℄		
				60.1	10° R	Btm Bk	
				29 60.6	13° R	Top Bk	

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F. B. 3294 Pg. 217
No. ____ Date ____ Date ____ Survey of [illegible] Dist 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-11-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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@ 0.53

F.B. 3294 Pg. 218 | Job No. 348.4 Division No. | Notes Red | Plotted | Profile
Survey of W.W. Dist. # 35 | Date | Date | No.
Survey by Mendonca Notes Reeves | Notes Chkd. | Checked | X-Sec. No.
Indexed C. J. GALLI Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
8+60				2961.0	40	R		
9+00				60.0		℄		-0.2 / 40' L FLAT
				60.2	10°	R	Btm BR	
				60.9	13°	R	Top BR	
				61.2	40°	R		
10+00				61.6		℄	Top BR	-1.0 / 40' L
				61.8	10°	R	Btm BR	
				62.4	13°	R	Top BR	
				62.6	40°	R		
11+00				60.6		℄		-0.4 / 40' L
				60.7	10°	R	Btm BR	
				61.3	13°	R	Top BR	
				61.4	40°	R		
12+00				59.4		℄	Btm BR	0.0 / 40' L
				59.6	10°	R	Btm BR	
				60.2	13°	R	Top BR	
				60.5	40°	R		
13+00				61.7		℄		-1.1 / 40' L
				62.0	10°	R	Btm BR	
				62.7	13°	R	Top BR	
				2963.4	40°	R		

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+10				29618	℄	
				620	10° R	
				629	13° R	
				638	40° R	
14+00				600	℄	-0.9 / 40' L FLAT
				603	8° Btm Bk	
				612	11° Top Bk	
				618	40°	
14 +34.85				600	℄ Int H-8 & 202nd St East.	
				29608	40° R	-0.7 / 40' L FLAT
Bly# N.C. 1198				296202	Bly# NC 1198 Unadj Elev. = 2962.040 FB 3294-70 202nd St E & H-8. 40' S & 40' W of ℄ Int. A 1" I.P. Cement. plg & Co Engr Tag. Flush.	

Profile Notes Red ____ Plotted ____ Job No. 24181 Division No. ____ F.B. 3294 Pg. 219
No. ____ Date ____ Date ____ Survey of W. W. Dist #35
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 1-11-67
No. ____ Date ____ Date ____ Map No. ____ Indexed G. L. GALLI Date ____

F.B. 3294 Pg. 221

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2418.14 Division No. ____ Survey of W. W. DIST # 35

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J. C. PIERCE Notes J. C. P. Date 1-12-67 Map No. ____ Indexed C. J. GALLI Date ____

J. N. 2418.14

WATERWORKS DISTRICT # 35

CROSS SECTIONS

ON

AVENUE J-10

FROM: 200TH ST. EAST

TO: 205TH ST. EAST

PIERCE
KING
TALBOT
SOPER

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F.B. 3294 Pg. 222 Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. J-10
B.M.N.C. 1177				2888.85	B.M.N.C. # 1177 UNADJ. ELEV. 2888.84.9 F.B. 3294-60
T.P.				2897.62	
1+00 E				2901 9	℄ INT. @ 200 STS. & AVE J-10
				02.6	33'-R SLOPE
2 ~				2898 0	−0.8/33'L ℄ "
				99 0	"
3 ~				939	−0.7/33'L ℄
				943	"
T.P.				289352	
4 ~				900	−0.5/33'L ℄
				900	"
5 ~				856	+0.3/33'L ℄
				868	"
T.P.				288471	
6 ~				828	−0.8/33'L ℄
				836	"
7 ~				798	−0.5/33'L ℄
				802	"
8+00				287.67	−0.1/33'L ℄

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No. 2418.14 Division No.____
No.____ Date____ Date____ Survey of W. W. DIST # 35
X-Sec. Notes Chkd.____ Checked____ Survey by J.C. PIERCE Notes J.C.P. Date 1-12-67
No.____ Date____ Date____ Map No.____ Indexed C.J.GALLY Date____

F.B. 3294 Pg. 223

AVE. J-10

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00				28767		33' R. SLOPE
9+00				734	+0.8/33'L	"
				750		33' R "
T.P.				28749		
10+00				733	-0.3/33'L	"
				734		33' R "
11+00				718	-0.6/33'L	"
				729		33' R "
12+00				696	+0.3/33'L	"
				697		33' R "
13+00				680	-0.9/33'L	"
				694		33' R "
13+25						6" JOSHUA ON LINE
14+00				674	-0.9/33'L	SLOPE
				683		33' R
15+00				648		
				647	-0.7/33'L	33' R
T.P.				286645		
16+00				612	+0.4/33'L	
				608		33' R
17+00				2857 9	+0.5/33'L	

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE	J-10
17+00				2858 2		33' R SLOPE
18+00				55 2	LEVEL/33' L	℄ "
				55 6		33' R "
T.P.				57 06		
19+00				53 0	-0.2/33' L	℄ "
				53 6		33' R "
20+00				50 8	-0.5/33' L	℄
				49 9		33' R
21+00				48 4	-0.8/33' L	℄
				48 7		33' R
				2847 87		
22+00				46 1	+0.2/33' L	℄
				46 4		33' R
23+00				43 7	-0.2/33' L	℄
				43 8		33' R
24+00				42 0	-0.5/33' L	℄
				41 8		33' R
24+75				40 4		℄ BOT BRK
25+00				42 3	+1.8/33' L	℄ SLOPE
				39 9		33' R BOT BRK
T.P.				2848 31		

F.B. 3294 Pg. 224
Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST #35 Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE J-10	
26+00				2851 1	+ 2.1 /33'L	℄ SLOPE
				49 3		33' R "
26+40				46 2		33' R BOT ERK
27+00				48 9	+3.0 /33'L	℄ SLOPE
				46 7		33' R "
27+67.05				48 7		℄ INT 205TH ST E "
				48 5		33' R
T.P.				2843 49		
T.P.				2834 74		
B.M.N.C. #1181				2833.776	B.M.N.C. # 1181 UNADJ. ELEV. = 2833.776 F.B. 3294-62 205TH ST. EAST & AVE J-12 50'N. & 50'E. OF ℄ INT. A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6" USED NAIL	

Profile Noted Red Plotted Job No. 2418.4 Division No.
No. X-Sec. Date Date Survey of W. W. DIST # 35
No. Noted Chkd. Checked Survey by J.C. PIERCE Noted J.C.P. Date 1-12-67
Date Date Map No. Indexed C.J. GALLI Date

F. B. 3294 PG. 22

Notes Ck'd by J. A. CHURCH	Survey of T. 7N. R. 8W.
Map No.	JN 0302.0 Tape 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 1-11-67
Date [illegible]	Indexed C. J. GALLI

F. B. 3294 Pg. 227

J.N. 0302.01

AVENUE J-10

FROM: 200TH ST. EAST

TO: 205TH ST. EAST

PIERCE
KING
TALBOT
SOPER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

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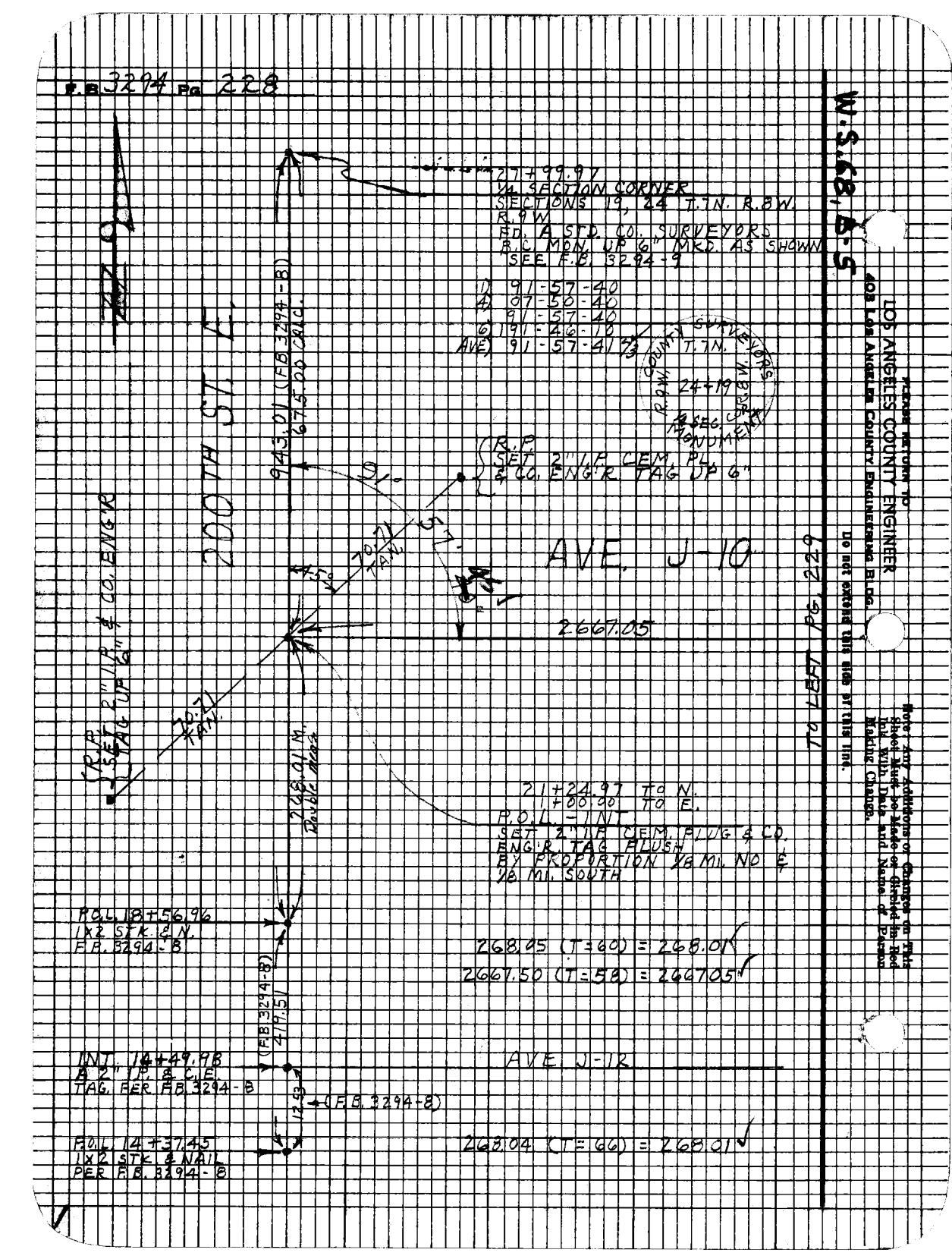
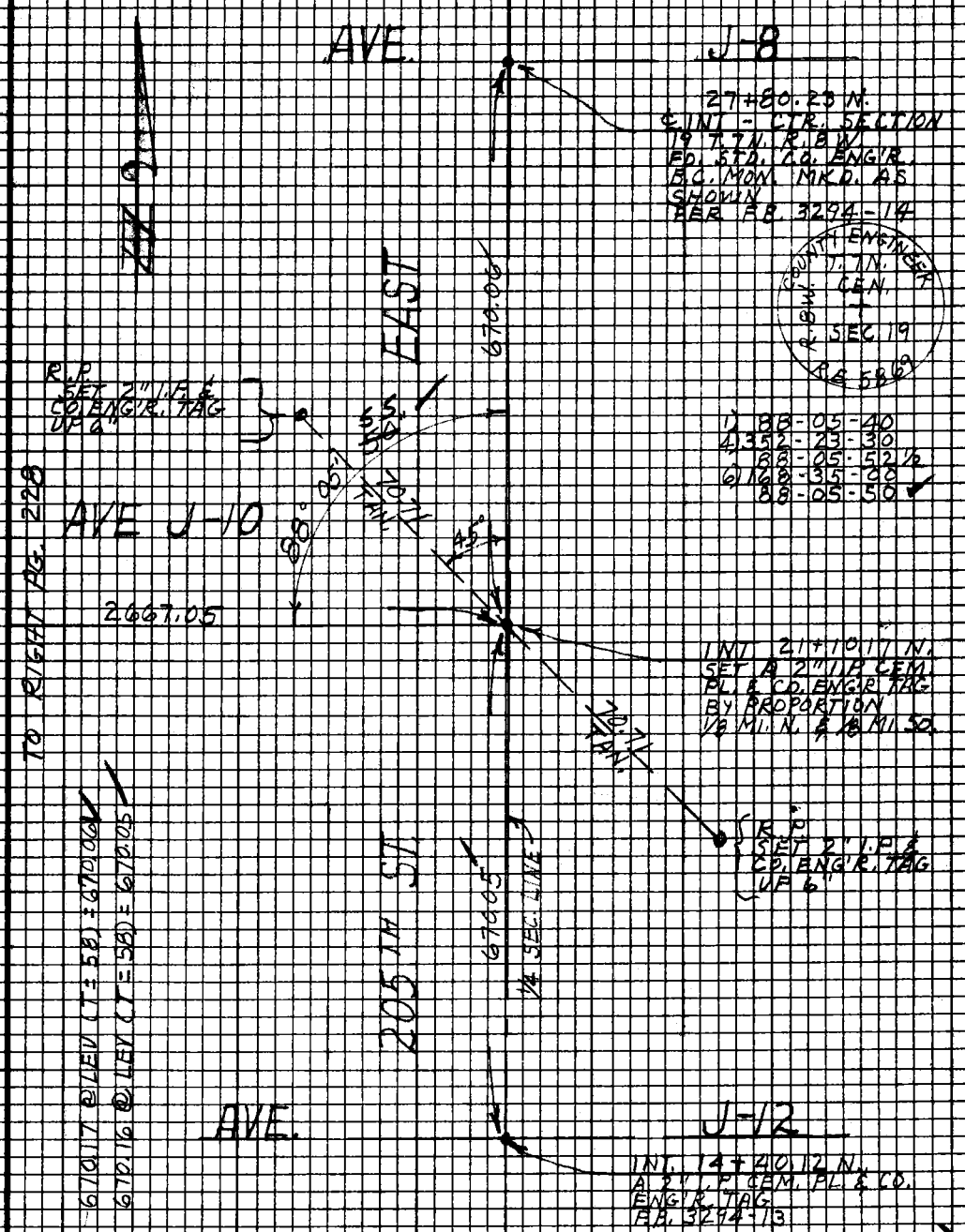
76F3098 C6#310-8-65

F.B. 3294 Pg. 228



Notes Ck'd by	Survey of T. 7N. R. 8 W.
Map No.	JN 03020 Tape 190 Std 64 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 1-11-67
Date	Indexed C. J. GALLE

F.B. 3294 Pg. 229



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W.S. 68, 8-5

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76F3098 C6#310-6-68

F.B. 3294 Pg. 231

Profile No. | Notes Red | Plotted | Job No. 2418.14 | Division No.
Date | Date | Survey of W.W. DIST # 35
X-Sec. No. | Notes Chkd. | Checked | Survey by J.C. PIERCE | Notes J.C.P. | Date 4-13-67
Date | Date | Map No. | Indexed C.J. GALATI | Date APR 17 67

J.N. 2418.14
WATERWORKS DISTRICT # 35
CROSS SECTIONS
ON
NORTH SIDE OF AVENUE J.

FROM: 200TH ST. EAST
TO: 210TH ST. EAST

NOTE:
FOR CROSS SECTIONS ON SOUTH SIDE OF AVE. J.
SEE F.B. 3294 PAGES 169 TO 188

PIERCE
KING
TALBOT
SOPER

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 3294 PG. 232 | Job No. 2418.14 Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 34 | Date | Date | No.
Survey by J.C. PIERCE Notes J.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				2919 65	℄ INT AVE. J & 200TH ST E	
0+94				198	10³ L EDGE PVM'T	
				196	18² L FLOW LINE	
				243	35° L TOP CUT	
				247	50' L TOP CUT	
1+03				1965		℄
				20.6	35° L BOT CUT	
				21.6	50' L " "	
1+27				1967		℄
				197	10³ L EDGE PVM'T	
				196	21² L FLOW LINE	
				21.9	50° L BOT CUT	
					~~L TOP CUT~~	
1+40				1966		℄
				195	22° L FLOW LINE	
				24.1	35° L TOP CUT	
				248	50' L	
2+00				1962		℄
				19.7	12⁶ L EDGE PVM'T	
				193	22° L FLOW LINE	
				214	50' L FLAT	

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STATION	B.S.	H.I.	F.S.	ELEV.		
3+00				2919 78		℄
				19 8	12⁶ L EDGE PVM'T	
				19.3	22° L FLOW LINE	
				20.1	50' L FLAT	
4+00				1972		℄
				19.6	12⁵ L EDGE PVM'T	
				19.1	21° L FLOW LINE	
				21.6	50' L SLOPE	
4+ 14⁵					32⁵ L	24" JOSHUA
5+00				1966		℄
				19.6	13° L EDGE PVM'T	
				19.3	20° L FLOW LINE	
				22.3	50' L SLOPE	
5+15°					41⁶ L	24" JOSHUA
6+00				1933		℄
				19.3	12⁵ L EDGE PVM'T	
				19.0	19⁶ L FLOW LINE	
				20.6	24⁸ L TOP BRK BEGIN CUT	
				21.4	50' L FLAT	
6+ 29⁸					29⁸ L	36" JOSHUA
6+ 82°					40° L	8" JOSHUA

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 233
No. ____ X-Sec. Notes Chkd. ____ Checked ____ Survey of W. W. DIST # 35
Date ____ Date ____ Survey by J.C. PIERCE Notes J.C.P. Date 4-14-67
No. ____ Date ____ Map No. ____ Indexed C.J. CALL Date ____

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F.B. 3294 PG. 234 Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W. W. DIST # 35 Date Date No. X-Sec.
Survey by J. C. PIERCE Notes J.C.P. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
7+00				2918 76	℄
				18.7	12² L EDGE PVMT
				18.4	21¹ L FLOW LINE & BOT. CUT
				22.0	31¹ L TOP CUT
				22.6	50' L FLAT
8+00				18 45	℄
				18 3	11⁶ L EDGE PVMT
				18.0	19⁴ L FLOW LINE & BOT CUT
				22.7	22⁵ L TOP CUT
				22.8	50' L FLAT
8+33⁶				18.3	℄
				18.3	12⁰ L EDGE PVMT
				18.3	19³ L FLOW LINE & BOT CUT
				22.4	32⁴ L TOP CUT
				21.9	50 L " "
8+40¹				19.3	32² L BOT CUT & W. EDGE DRIVE
				20 8	50' L " " " " "
8+50⁶				19 3	32⁵ L " " & E. " "
				20,5	50' L " " " " "
8+57⁶				18.0	20⁰ L " " & FLOW LINE
				21 8	32' L TOP CUT

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Profile Notes Red Plotted Job No. 24814 Division No.
No. X-Sec. Notes Chkd. Checked Survey of W.W. DIST # 35 F.B. 3294 Pg. 235
No. Date Date Survey by J.C. PIERCE Notes J.C.P. Date 4-13-67
Date Map No. Indexed C.J. GALLI Date

STATION	B.S.	H.I.	F.S.	ELEV.		
8+57.6				21 8	50' L TOP CUT	
?+00				2918 03		℄
				18.0	11.3 L EDGE PVMT	
				17.7	17.5 L FLOW LINE & BOT CUT	
				20.9	27.6 L TOP CUT	
				20 6	50' L FLAT	
10+00				17 58		℄
				17.5	10.4 L EDGE PVMT	
				17.3	17.5 L FLOW LINE & BOT CUT	
				19.8	26.6 L TOP CUT	
				18.5	50' L SLOPE	
10+47.2					46.7 L	11" JOSHUA
11+00				17 11		℄
				17.2	9.5 L EDGE PVMT	
				17.1	16.8 L FLOW LINE END CUT	
				19.2	26.2 L TOP BERM	
				16.9	50' L SLOPE	
11+24.4					24.2 L	30" JOSHUA
11+27				16.9	16.0 L FLOW LINE	
				18.6	24.4 L TOP BERM	
11+38.4				16 8	24.6 L BOT " W.	EDGE DRIVEWAY

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F.B. 3294 PG. 236 | Profile
Survey of J. C. PIERCE | Division No. | Notes Red | Plotted | No. | X-Sec.
Survey by J. C. PIERCE | Job No. 2418/4 | Date | Date | No.
Notes J. C. P. | Notes Chkd. | Checked
Indexed C. J. GALLT | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00				291.11		℄
11+38				16.4	50' L W. EDGE	DRIVEWAY
11+50				16.8	29 L E "	"
				16.3	50' L " "	"
11+60				18.3	25 L TOP BERM	BEGIN FILL
12+00				16.68		℄
				16.7	11 L EDGE PVMT	
				16.6	16 L FLOW LINE	
				18.2	24 L TOP FILL	
				16.1	36 L BOT "	
				15.6	50' L FLAT	
13+00				15.88		℄
				15.9	10 L EDGE PVMT	
				15.7	17 L FLOW LINE	
				17.3	22 L TOP FILL	
				13.5	32 L BOT "	
				12.9	50' L FLAT	
14+00				15.25		℄
				15.1	10 L EDGE PVMT	
				14.9	17 L FLOW LINE	
				16.2	23 L TOP FILL	

76-L298 CE 307 3-61

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Profile Notes Red. ____ Plotted ____ Job No. 24814 Division No. ____
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. C. FIERRO Notes J. C. P. Date 4-13-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. CALL Date 4-20-67

F. B. 3294 Pg. 237

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00				10.4	33^2 L BOT FILL	
				10.2	50' L	
15+00				14 55		℄
				14.4	11^6 L EDGE PVMT	
				14.2	17^5 L FLOW LINE	
				15.2	23^8 L TOP FILL	
				09.8	34^7 L BOT "	
				09.5	50' L	
15+00				14 17		℄
				14.1	11^4 L EDGE PVMT	
				13.9	17^2 L FLOW LINE	
				15.0	24^1 L TOP FILL	
				10.2	34^6 L BOT "	
				09.7	50' L	
16+29				13.8	24^7 L TOP FILL END B.R.M.	
				11.0	33^8 L BOT "	
				10.9	50' L " "	
16+40				13.5	L TOP " W. EDGE DIRT DRIVEWAY	
				12.9	50' L " " " " " "	
16+50				13.5	25' L " " E. " " "	
				12.8	50' L " " " " " "	

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F.B. 3294 Pg. 238 | Job No. 2418.14 | Division No. | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of W.W. DIST # 35 | Date | Date | Date

Survey by J.C. PIERCE | Notes Chkd. | Checked

Notes J.C.P.

Indexed C.J. GALLI | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
16+55.8				13.9	26.8 L TOP FILL BEGIN BIRM	
				11.8	35.6 L BOT "	
				11.8	50' L " "	
17+00				13.99		℄
				13.8	12.4 L EDGE PVMT	
				13.7	18.2 L FLOW LINE	
				14.6	23.4 L TOP BIRM END OF FILL	
				13.6	50' L FLAT	
18+00				13.71		℄
				13.5	12.4 L EDGE PVMT	
				13.4	18.2 L FLOW LINE	
				14.7	25.0 L TOP BIRM BEGIN CUT	
				14.4	50 L FLAT	
19+00				13.74		℄
				13.6	12.2 L EDGE PVMT.	
				13.4	18.2 L FLOW LINE ℄	BOT. CUT
				16.7	33.6 L TOP CUT	
				17.2	50' L SLOPE	
19+35.2					34.3 L	18" JOSHUA
19+39.6					34.5 L	6" JOSHUA
20+00					47.2 L	7" JOSHUA

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STATION	B. S.	H. I.	F. S.	ELEV.	
20+00				2913 67	℄
				13 6	12^{4} L EDGE PVMT
				13.4	19^{2} L FLOW LINE & BOT CUT
				16.6	32^{2} L TOP CUT
				17.5	50' L SLOPE
20+80				13.5	18^{2} L BOT CUT
				18 6	34^{6} L TOP "
				18.3	50' L " "
20+86				14.5	34^{3} L BOT CUT & W. EDGE DIRT DRIVE
				16.4	50' L " " " " " "
20+96				145	34^{5} L " " ℄ " " "
				16.2	50' L " " " " " "
21+00				13 56	℄
				13.5	10^{5} L EDGE PVMT
				13.3	20^{2} L FLOW LINE & BOT CUT
				18.4	34^{2} L TOP CUT
				18.6	50' L " "
22+00				13 35	℄
				13.4	11^{4} L EDGE PVMT
				13.2	19^{2} L FLOW LINE & BOT CUT

Profile Notes Red Plotted Job No. 24.8.4 Division No.
No. X-Sec. Notes Date Date Survey of W. W. DIST # 35
No. Notes Chkd. Checked Survey by J.C.P./E.R.C. Notes J.C.P. Date 4-13-62
Date Date Map No. Indexed C. J. GALLI Date

F. B. 3294 Pg. 239

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F.B. 3294 Pg. 240 | Job No. 2418.4 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST #3 | Date | Date | No.
Survey by J.C. PIERCE | Notes J.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
22+00				18.3	37½ L TOP CUT	
				18.8	50 L SLOPE	
22+12				13.2	19° L BOT CUT	
				18.8	37° L TOP "	
				18.8	50' L " "	
22+18				13.4	37° L BOT CUT W.	EDGE DIRT DRIVE
				17.8	50' L " " "	" " "
22+25				15.3	37° L " " E.	" " "
				16.8	50' L " " "	" " "
22+31				13.2	19° L FLOW LINE	& BOT CUT
				17.2	37½ L TOP CUT	
				17.8	50' L " "	
23+00				13 23		
				13.2	9° L EDGE PVMT	
				13.1	16½ L FLOW LINE	
				15.1	23° L TOP BIRM	END CUT BEGIN FILL
				16.6	50' L SLOPE	
24+00				12.91		
				13.2	11¼ L EDGE PVMT	
				12.9	17½ L FLOW LINE	
				14.4	23° L TOP FILL	

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
24+00				11.7	31.0 L BOT FILL	
				11.7	50' L FLAT	
25+00				12 83		℄
				12 7	11.9 L EDGE PVMT	
				12 5	17.3 L FLOW LINE	
				13.9	22.0 L TOP FILL	
				10.4	32.5 L BOT "	
				09.9	50' L FLAT	
26+00				12 55		℄
				12.5	12.2 L EDGE PVMT	
				12.2	17.9 L FLOW LINE	
				13.6	22.3 L TOP FILL	
				10.3	31.3 L BOT "	
				09.8	50' L FLAT	
27+00				12 86		℄
				12 8	11.8 L EDGE PVMT	
				12.4	18.7 L FLOW LINE	
				13.6	22.8 L TOP FILL	
				11.3	32.2 L BOT "	
				11.9	50' L FLAT	
28+00				2913 82		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 4-13-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3294 Pg. 241

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
28+00				13.7	10^{5} L EDGE PVMT	
				13.4	18^{5} L FLOW LINE	
				14.7	23^{4} L TOP FILL	
				11.1	33^{2} L BOT "	
				11.2	50' L FLAT	
29+00				15.42		℄
				15.4	11^{7} L EDGE PVM'T	
				15.1	18^{5} L FLOW LINE	
				16.5	21^{3} L TOP FILL	
				14.1	32^{0} L BOT "	
				13.9	50' L FLAT	
30+00				16.81		℄
				16.7	11^{8} L EDGE PVM'T	
				16.5	18^{3} L FLOW LINE	
				18.3	25^{3} L TOP BIRM END FILL	
				17.3	50' L FLAT	
30+50				18.6	23^{4} L TOP BIRM BEGIN CUT	
31+00				17.94		℄
				17.8	11^{8} L EDGE PVM'T	
				17.2	20^{0} L FLOW LINE BOT CUT	
				21.4	32^{1} L TOP CUT	

F.B. 3294 PG. 242 Job No. 2418.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST # 35 Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes J.C.P Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.	
31+00				215	50' L SLOPE
32+00					℄
				182	12° L EDGE PVM'T
				177	20° L FLOW LINE & BOT CUT
				256	35± L TOP CUT
				255	50' L SLOPE
33+00				1843	℄
				184	10± L EDGE PVM'T
				178	20° L FLOW LINE & BOT CUT
				273	34± L TOP CUT
				274	50' L SLOPE
34+00				1816	℄
				181	11± L EDGE PVM'T
				179	21± L FLOW LINE & BOT CUT
				252	35± L TOP CUT
				257	50' L SLOPE
35+00				1762	℄
				177	11± L EDGE PVM'T
				173	20± L FLOW LINE BOT CUT
				232	34± L TOP CUT
				230	50' L SLOPE

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3294 Pg. 243
No. ____ Date ____ Date ____ Survey of W.W. DIST # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P Date 4-13-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

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F.B. 3294 PG. 244 | Job No. 24184 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST #35 | Date | Date | No.
Survey by J.C. PEREZ | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
36+00				2916 83		℄
				168	118 L EDGE PVM'T.	
				163	21½ L FLOW LINE & BOT CUT	
				204	33½ L TOP CUT	
				211	50' L SLOPE	
37+00				1575		℄
				158	12½ L EDGE PVM'T.	
				155	20½ L FLOW LINE & BOT. CUT	
				183	33½ L TOP CUT	
				181	50' L SLOPE	
38+00				1455		℄
				146	12½ L EDGE PVM'T.	
				142	21½ L FLOW LINE	
				156	30½ L TOP BIRM END CUT	
				150	50' L FLAT	
39+00				1299		℄
				128	12½ L EDGE PVM'T.	
				122	21½ L FLOW LINE	
				131	28½ L TOP BIRM	
				120	50' L FLAT	

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STATION	B.S.	H.I.	F.S.	ELEV.		
40+00				2910 94		℄
				10 8	13° L EDGE PVM'T	
				10 2	20³ L FLOW LINE	
				11 7	29⁶ L TOP BIRM	
				11 3	50' L FLAT	
41+00				08 54		℄
				08 5	11⁹ L EDGE PVM'T.	
				08 0	21² L FLOW LINE	
				09 6	29⁵ L TOP BIRM	
				09 8	50' L	
42+00				05 91		℄
				05 8	12° L EDGE PVM'T.	
				05 2	21² L FLOW LINE	
				07 4	29⁸ L TOP BIRM	
				07 2	50' L FLAT	
42+17					34⁸ L	12" JOSHUA
43+00				03 40		℄
				03 8	11⁵ L EDGE PVM'T	
				02 9	20² L FLOW LINE	
				04 5	29³ L TOP BIRM	
				04 1	50' L FLAT	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
Notes Chkd. ____ Checked ____ Survey by PIERCE Notes J.C.P. Date 4-13-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3294 PG. 245

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F.B. 3294 Pg. 246 | Job No. 24181-4 | Division No. | Notes Red | Date | Plotted | Date | Profile | No.
Survey of W. W. DIST # 35 | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by PIERCE Notes J. C. P.
Indexed C. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.		
44+00				290074		℄
				007	119 L EDGE PVM'T	
				003	193 L FLOW LINE	
				017	279 L TOP BIRM	
				014	50' L FLAT	
45+00				289818		℄
				980	120 L EDGE PVM'T.	
				976	209 L FLOW LINE	
				991	286 L TOP BIRM	
				983	50' L FLAT	
46+00				9559		℄
				954	120 L EDGE PVM'T.	
				950	198 L FLOW LINE	
				962	280 L TOP BIRM	
				953	50' L FLAT	
47+00				9279		℄
				926	123 L EDGE PVM'T	
				921	203 L FLOW LINE	
				934	276 L TOP BIRM	
				929	50' L FLAT	
47+150					373 L	30" JOSHUA

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Profile Notes Red. ____ Plotted ____ Job No. 2418.14 Division No. ____
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
X-Sec. Notes Chkd. ____ Checked ____ Survey by PIERCE Notes J.C.P. Date 4-12-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALL Date ____

F. B. 3294 Pg. 247

STATION	B. S.	H. I.	F. S.	ELEV.		
48+00				2890 30		℄
				901	11⁶ L EDGE PVM'T	
				896	20⁹ L FLOW LINE	
				910	29¹ L TOP BIRM	
				910	50' L FLAT	
49+00				8824		℄
				880	11⁶ L EDGE PVM'T,	
				876	19⁹ L FLOW LINE	
				890	28⁵ L TOP BIRM	
				884	50' L FLAT	
49+83 L					26² L	24" JOSHUA
50+00				8623		℄
				860	10⁷ L EDGE PVM'T.	
				855	19⁵ L FLOW LINE	
				865	27¹ L TOP BIRM	
				865	50' L FLAT	
51+00				8434		℄
				842	11⁰ L EDGE PVM'T,	
				836	19⁸ L FLOW LINE	
				849	28² L TOP BIRM	
				842	50' L FLAT	

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F.B. 3294 Pg. 248 | Job No. 2418.14 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | Date | No.
Survey by PIERCE | Notes J.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed C.J.GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
52+00				288260		℄
				824	109 L EDGE PVM'T	
				818	197 L FLOW LINE	
				835	299 L TOP BIRM	
				853	50' L FLAT	
53+00				8087		℄
				806	113 L EDGE PVM'T	
				800	205 L FLOW LINE	
				808	274 L TOP BIRM	
				809	50' L FLAT	
53+75				—	268	36" JOSHUA
54+00				7923		℄
				790	118 L EDGE PVM'T	
				783	214 L FLOW LINE	
				792	278 L TOP BRM.	
				797	50' L FLAT	
54+80.37				7912		℄
				778	108 L EDGE PVM'T	
				771	222 L FLOW LINE	
				28187	50' L CENTER	DIRT ℄

Notes Ck'd by	Survey of WW#35
Map No.	JN 2418.15 Tape Std °F
Office Work	Surveyed by Pierce
Checked	Notes Pouquerty Date 9-3-68
Date	Indexed C.J. GALLI AUG 29 68

F.B. 3294 Pg. 249

J.N. 2418.15
WW # 35 - Hi Vista
Location of newly set
Power Poles on Ave J-12
Between 205th & 210th St E.
Sept 3, 1968

Pierce & Party

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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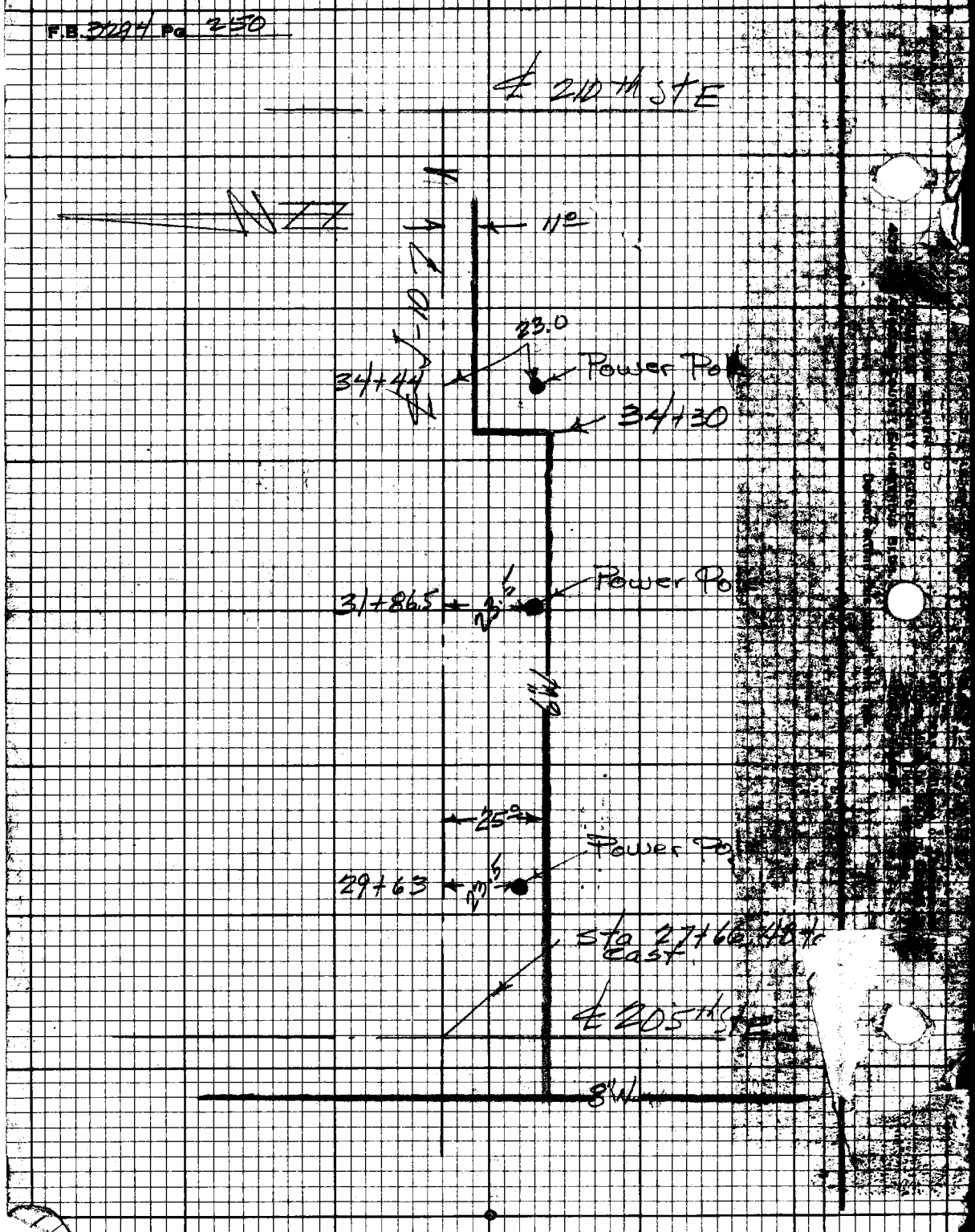
75F3068 CE# 31 9-67

F.B. 3294 Pg 250