NOTES RED. JOB NO. 6111.04 SURVEY OF Lomita Relief (Proj. #1104) F. B. 3318 Pg. 5
SURVEY BY R. B. H.
NOTES CHKD. Ashley NOTES BY R. B. H. DATE 8-26-65
DATE 9-65 INDEXED G. J. GALLI DATE

BENCH LEVELS
FOR
LOMITA RELIEF (ST. DR. PROJ. #1104)

J.N. 6111.04

BASED ON 1965 ADJ. OF L.A. COUNTY PRECISE LEVEL NET ~ LINE 21

AUG. 26TH, 1965
HOBSON
SMITH
SMILEY
CROWDER
McCOY

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN |
|---|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Microfilmed Feb. '85

76842 P & E-353 9-55

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. 21-64 | 116.499 | | | | 116.499 | 1965 B.M. 21-64 EL.=116.522 (1960 ADJ.) F.B. 1391-61 PACIFIC COAST HWY. & ESHELMAN AVE., 200' W. OF THE ℄ OF ESHELMAN ON THE N. SIDE OF THE HWY AT THE W. END OF THE 2 STORY BRICK LOMITA ODD FELLOWS BLDG., IN THE S. FACE OF THE WALL 2.6 E. OF THE S.W. COR., AND 2.8 ABOVE THE SIDEWALK, SET VERTICALLY. A STD. DISK STAMPED, S-99 1932 |
| + | 0.772 | | 0.892 | | | |
| ⊼ | 117.271 | -5.723 | -5.722 | -5.723 | | |
| - | 6.495 | | 6.614 | | | |
| T.P. | 110.776 | | | | | |
| + | 2.549 | | 2.406 | | | |
| ⊼ | 113.325 | -3.391 | -3.389 | -3.391 | | |
| - | 5.940 | | 5.795 | | | |
| T.P. | 107.385 | | | | | |
| + | 3.725 | | 3.605 | -4.000 | | |
| ⊼ | 111.110 | -4.000 | -4.001 | | | |
| - | 7.725 | | 7.606 | | | |
| T.P. | 103.385 | | | | | |
| + | 3.532 | | 3.605 | | | |
| ⊼ | 106.917 | -3.472 | -3.473 | -3.472 | | |
| - | 7.004 | | 7.078 | | | |
| T.P. | 99.913 | | | | | |
| + | 4.396 | | 4.487 | | | |
| ⊼ | 104.309 | -2.073 | -2.076 | -2.073 | | |
| - | 6.469 | | 6.563 | | | |
| T.P. | 97.840 | | | | | |
| + | 4.564 | | 4.490 | | | |
| ⊼ | 102.404 | -2.370 | -2.370 | -2.370 | | |
| - | 6.934 | | 6.860 | | | |
| T.P. | 95.470 | | | | | |
| + | 4.118 | | 4.199 | | | |
| ⊼ | 99.588 | -2.339 | -2.340 | -2.339 | | |
| - | 6.457 | | 6.539 | | | |
| T.P. | 93.131 | | | | | |

JOB NO. 6111.04 SURVEY OF LOMITA RELIEF (PROJ. #104) NOTES RED. DATE
SURVEY BY R.B.H. DATE 8-26-65 NOTES CHKD. DATE
NOTES BY R.B.H. DATE
INDEXED C. J. GALLI DATE

F.B. 3318 PG. 6

76S420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 93.131 | | | | | |
| + | 3.323 | | 3.365 | | | |
| π | 96.454 | -3.972 | -3.974 | -3.972 | | |
| - | 7.295 | | 7.339 | | | |
| T.P. | 89.159 | | | | | |
| + | 3.537 | | 3.583 | | | |
| π | 92.696 | -3.284 | -3.287 | -3.284 | | |
| - | 6.821 | | 6.870 | | | |
| T.P. | 85.875 | | | | | |
| + | 2.301 | | 2.364 | | | |
| π | 88.176 | -3.912 | -3.913 | -3.912 | | |
| - | 6.213 | | 6.277 | | | |
| T.P. | 81.963 | | | | | |
| + | 4.110 | | 4.030 | | | |
| π | 86.073 | -2.718 | -2.720 | -2.719 | | |
| - | 6.828 | | 6.750 | | | |
| B.M. 21-66 | 79.245 | | | | 79.244 | 1965 ADJ<br>B.M. 21-66 ELEV. = 79.255 (1965 ADJ.) F.B. PACIFIC COAST HWY. & WESTERN AVE., & INTERSECTION IN A WELL PROTECTED BY A CAST IRON COVER MARKED "CITY OF L.A. MONUMENT ENGINEERING." A 3/4" HEXAGON BAR SET IN CONC. 9" BELOW SURFACE. |
| + | 5.355 | | 5.326 | | | |
| π | 84.600 | +0.458 | +0.457 | +0.458 | | |
| - | 4.897 | | 4.869 | | | |
| T.P. | 79.703 | | | | | |
| | 4.258 | | 4.328 | | | |
| | 83.961 | -1.211 | -1.215 | -1.212 | | |
| | 5.469 | | 5.543 | | | |
| | 78.492 | | | | | |
| | 4.325 | | 4.263 | | | |
| | 82.817 | -0.984 | -0.982 | -.984 | | |
| | 5.309 | | 5.245 | | | |
| | 77.508 | | | | | |

NOTES RED. JOB NO. 6111.08 SURVEY OF Lomita Regnet (Prov. #1104) F.B. 3318 PG. 7
DATE SURVEY BY R.B.H.
NOTES CHKD. Ashley NOTES BY R.B.H. DATE 8-26-65
DATE 9-45 INDEXED C. J. CALL DATE

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 6111.04 SURVEY OF Lomita Relief (Proj. #1104) NOTES RED. DATE
SURVEY BY E.B.H. DATE NOTES CHKD.
NOTES BY E.B.H. DATE 8-27-65 DATE
INDEXED C. K. GALLI DATE

F.B. 3518 PG. 8

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 77.508 | | | | | |
| + | 4.027 | | 14.071 | | | |
| ⊼ | 81.535 | -2.180 | -2.180 | -2.190 | | |
| - | 6.207 | | 6.250 | | | |
| T.P. | 75.328 | | | | | |
| + | 4.732 | | 4.808 | | | |
| ⊼ | 80.060 | -0.529 | -0.529 | -0.529 | | |
| - | 5.261 | | 5.337 | | | |
| T.P. | 74.799 | | | | | |
| + | 4.511 | | 4.572 | | | |
| ⊼ | 79.310 | -0.442 | -0.442 | -0.442 | | |
| - | 4.953 | | 5.014 | | | |
| T.P. | 74.357 | | | | | |
| + | 4.525 | | 4.603 | | | |
| ⊼ | 78.882 | -0.352 | -0.350 | -0.352 | | |
| - | 4.877 | | 4.953 | | | |
| T.P. | 74.005 | | | | | |
| + | 4.208 | | 4.262 | | | |
| ⊼ | 78.213 | -1.102 | -1.100 | -1.102 | | |
| - | 5.310 | | 5.362 | | | |
| T.P. | 72.903 | | | | | |
| + | 3.439 | | 3.468 | | | |
| ⊼ | 76.342 | -3.254 | -3.255 | -3.255 | | |
| - | 6.693 | | 6.723 | | | |
| T.P. | 69.649 | | | | | |
| + | 1.804 | | 1.830 | | | |
| ⊼ | 71.453 | -6.525 | -6.523 | -6.525 | | |
| - | 8.329 | | 8.357 | | | |
| T.P. | 63.124 | | | | | |

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 63.124 | | | | | |
| + | 0.883 | | 0.925 | | | |
| π | 64.007 | -7.236 | -7.237 | -7.236 | | |
| - | 8.119 | | 8.162 | | | |
| T.P. | 55.888 | | | | | |
| + | 1.807 | | 1.844 | | | |
| π | 57.695 | -4.623 | -4.626 | -4.624 | | |
| - | 6.430 | | 6.470 | | | |
| T.P. | 51.265 | | | | | |
| + | 4.112 | | 4.179 | | | |
| π | 55.377 | -0.614 | -0.612 | -0.614 | | |
| - | 4.726 | | 4.791 | | | |
| T.P. | 50.651 | | | | | |
| + | 5.583 | | 5.627 | | | |
| π | 56.234 | -0.935 | -0.937 | -0.936 | | NO 1965 ADJ. |
| - | 6.518 | | 6.564 | | | |
| Fd B.M. | 49.716 | | | | | B.M. 55-1-10 ELEV.: 49.842 (1960 ADJ.) F.B. 2447-89 |
| + | 5.236 | | 5.171 | | | IN THE CITY OF TORRANCE AT THE CENTERLINE INTER- |
| π | 54.952 | -0.616 | -0.620 | -0.617 | | SECTION OF WESTERN AVE. & LOMITA BLVD., 78.0 FT. |
| - | 5.852 | | 5.791 | | | S.E. LY OF A TRAFFIC SIGNAL ON THE N.W. COR. |
| T.P. | 49.100 | | | | | 82.6 FT. S.W. LY OF A TRAFFIC SIGNAL ON THE N.E. |
| + | 5.864 | | 5.989 | | | COR., 66.5 FT. N.E. LY OF A TRAFFIC SIGNAL ON |
| π | 54.964 | +3.402 | +3.401 | +3.402 | | THE S.W. COR. AND 79.5 N.W. LY OF A TRAFFIC |
| - | 2.462 | | 2.588 | | | SIGNAL ON THE S.E. COR. A COUNTY ENGINEER |
| T.P. | 52.502 | | | | | BRASS CAP MONUMENT STAMPED "R.E. 5869" |
| + | 8.595 | | 8.743 | | | SET 10" BELOW THE SURFACE IN A WELL AND |
| π | 61.097 | +6.858 | +6.859 | +6.858 | | PROTECTED BY A CAST IRON COVER MARKED |
| - | 1.737 | | 1.884 | | | "COUNTY SURVEYOR MONUMENT. |
| T.P. | 59.360 | | | | | (NOTE: USED E. EDGE OF BRASS AS IT IS |
| | | | | | | HIGHEST PT.) |

NOTES RED ____ JOB NO. 641.04 SURVEY OF Lomita Relief (Proj. #1104)
DATE ____ SURVEY BY R.B.H.
NOTES CHKD. [illegible] NOTES BY R.B.H. DATE 8-31-65
DATE 9-65 INDEXED [illegible] DATE

F.B. 3318 PG. 9

76S420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 59.360 | | | | | |
| + | 6.470 | | 6.390 | | | |
| π | 65.830 | +1.481 | +1.482 | +1.481 | | |
| - | 4.989 | | 4.908 | | | |
| T.P. | 60.841 | | | | | |
| + | 4.742 | | 4.659 | | | |
| π | 65.583 | -0.862 | -0.862 | -0.862 | | |
| - | 5.604 | | 5.521 | | | |
| T.P. | 59.979 | | | | | |
| + | 4.636 | | 4.751 | | | |
| π | 64.615 | +0.925 | -0.927 | -0.926 | | |
| - | 5.561 | | 5.678 | | | |
| T.P. | 59.054 | | | | | |
| + | 5.216 | | 5.278 | | | |
| π | 64.270 | +0.703 | +0.702 | +0.703 | | |
| - | 4.513 | | 4.576 | | | |
| T.P. | 59.757 | | | | 59.750 | B.M. #7 (?) (SIDE 247TH JUST E. WESTERN) |
| + | 4.032 | | 4.008 | | | |
| π | 63.789 | -1.656 | -1.653 | -1.656 | | |
| - | 5.688 | | 5.661 | | | |
| T.P. | 58.101 | | | | | |
| + | 4.648 | | 4.638 | | | |
| π | 62.749 | -0.953 | -0.955 | -0.954 | | |
| - | 5.601 | | 5.593 | | | |
| T.P. | 57.148 | | | | | |
| + | 4.838 | | 4.730 | | | |
| π | 61.986 | -1.697 | -1.698 | -1.697 | | |
| - | 6.535 | | 6.428 | | | |
| T.P. | 55.451 | | | | | |

JOB NO. 6111.06 SURVEY OF Lomita Relief (PROJ. #1104) NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 8-31-65 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F.B. 3318 PG. 10

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 6111.02 SURVEY OF Lomita Recreation Park F. B. 338 Pg. 11
DATE _____ SURVEY BY F.C.S.U. DATE 8-31-65
NOTES CHKD. Ashley NOTES BY S. Ruiz DATE
DATE 9-2-65 INDEXED DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 55.451 | | | | | |
| + | 3.982 | | 3.920 | | | |
| ⊼ | 59.433 | -2.167 | -2.167 | -2.167 | | |
| - | 6.149 | | 6.087 | | | |
| T.P. | 53.284 | | | | | |
| + | 7.273 | | 7.500 | | | |
| ⊼ | 60.557 | +3.044 | +3.044 | +3.044 | | |
| - | 4.229 | | 4.456 | | | |
| T.P. | 56.328 | | | | | |
| + | 5.776 | | 5.611 | | | |
| ⊼ | 62.104 | +0.583 | +0.583 | +0.583 | | |
| - | 5193 | | 5028 | | | |
| T.P. | 56.911 | | | | | |
| + | 5.361 | | 5.456 | | | |
| ⊼ | 62.272 | +0.667 | +0.665 | +0.666 | | |
| - | 4.694 | | 4.791 | | | |
| T.P. | 57.578 | | | | | |
| + | 3.438 | | 3.219 | | | |
| ⊼ | 61.016 | -6.148 | -6.148 | -6.148 | | |
| - | 9.586 | | 9.367 | | | |
| T.P. | 51.430 | | | | | |
| + | 0.440 | | 0.507 | | | |
| ⊼ | 51.870 | -7.811 | -7.812 | -7.811 | | |
| - | 8.251 | | 8.319 | | | |
| T.P. | 43.619 | | | | | |
| + | 2.631 | | 2.641 | | | |
| ⊼ | 46.250 | -5.008 | -5.005 | -5.008 | | |
| - | 7.639 | | 7.646 | | | |
| T.P. | 38.611 | | | | 38.602 | B.M. #2 248 FP ± Censor |

768420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 38.611 | | | | | |
| + | 1.899 | | 1.620 | | | |
| π | 40.510 | -4.259 | -4.261 | -4.260 | | |
| - | 6.158 | | 5.881 | | | |
| T.P. | 34.352 | | | | | |
| + | 4.763 | | 4.956 | | | |
| π | 39.115 | +0.833 | +0.833 | +0.833 | | |
| - | 3.930 | | 4.123 | | | |
| T.P. | 35.185 | | | | | |
| + | 11.350 | | 11.607 | | | |
| π | 46.536 | +6.660 | +6.660 | +6.660 | | |
| - | 4.690 | | 4.947 | | | |
| T.P. | 41.845 | | | | | |
| + | 4.802 | | 4.670 | | | |
| π | 46.647 | -0.920 | -0.921 | -0.920 | | |
| - | 5.722 | | 5.591 | | | |
| T.P. | 40.925 | | | | 40.915 | B.M. #-1 EDGE DR DITCH S. OF FRAMPTON |
| + | 4.911 | | 4.832 | | | |
| π | 45.836 | -0.586 | -0.587 | -0.586 | | |
| - | 5.497 | | 5.419 | | | |
| T.P. | 40.339 | | | | | |
| + | 3.342 | | 3.468 | | | |
| π | 43.681 | -2.806 | -2.803 | -2.806 | | |
| - | 6.148 | | 6.271 | | | |
| T.P. | 37.533 | | | | | |
| + | 2.791 | | 2.650 | | | |
| π | 40.324 | -2.599 | -2.599 | -2.599 | | |
| (set) | 5.390 | | 5.249 | | | |
| B.M. SD254 | 34.934 | | | | 34.924 | B.M. |

(SEE PG. 13 FOR DESCRIPTION)

JOB NO. 6111.04 SURVEY OF Lomita Relief (Proj. #1104) NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 8-31-65 NOTES CHKD.
INDEXED G. J. GALLI DATE DATE

F. B. 3318 PG. 12

768420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (SET) B.M.SD-254 | 34.934 | | | | 34.924 | B.M. SD 254 |
| + | 5.339 | | 5.353 | | | NORMANDIE AVE. & S.P. R.R. OVERCROSSING, W. |
| π | 40.273 | +2.601 | +2.600 | +2.600 | | SIDE., 0.6± N.LY OF LOMITA BLVD. WATER WORKS |
| - | 2.738 | | 2.753 | | | & SUPPLY B.M. BRASS DISK STAMPED "E-781" IN |
| T.P. | 37.535 | | | | | CONC. PUMT. 5'± S.LY OF ℄ OF OVERHEAD RAIL |
| + | 5.660 | | 5.813 | | | CROSSING & 1.5± E. OF W. CB. OF NORMANDIE AVE. |
| π | 43.195 | +1.482 | +1.483 | +1.482 | | |
| - | 4.178 | | 4.330 | | | |
| SET B.M.SD255 | 39.017 | | | | 39.006 | B.M. SD-255 |
| + | 6.471 | | 6.331 | | | FRAMPTON AVE., 0.18± MI. S.E. LY. FROM 240TH |
| π | 45.488 | +1.904 | +1.906 | +1.904 | | ST. @ STORM DRAIN CHANNEL. BT. SPK. |
| - | 4.567 | | 4.425 | | | IN S.LY CB., 10'± S.E. OF CATCH BASIN OPENING |
| SET B.M.SD256 | 40.921 | | | | 40.910 | B.M. SD-256 |
| + | 5.472 | | 5.351 | | | STORM DRAIN CHANNEL, 320'± S.LY FROM |
| π | 46.393 | +0.994 | +0.993 | +0.993 | | THE ℄ OF FRAMPTON AVE., E.STLY SIDE. BT SPK |
| - | 4.478 | | 4.358 | | | ON E. EDGE OF CONC. CHANNEL |
| T.P. | 41.915 | | | | | |
| + | 1.501 | | 1.453 | | | |
| π | 43.416 | -7.646 | -7.646 | -7.646 | | |
| - | 9.147 | | 9.099 | | | |
| T.P. | 34.269 | | | | | |
| + | 4.826 | | 5.123 | | | |
| π | 39.095 | +0.900 | +0.899 | +0.899 | | |
| - | 3.926 | | 4.224 | | | |
| T.P. | 35.169 | | | | | |
| + | 7.972 | | 7.988 | | | |
| π | 43.141 | +4.823 | +4.822 | +4.822 | | |
| - | 3.149 | | 3.166 | | | |
| T.P. | 39.992 | | | | | |

NOTES RED. JOB NO. 6111.04 SURVEY OF LOMITA RELIEF (PROJ. #1104)
DATE SURVEY BY E.B.N.
NOTES CHKD. [illegible] NOTES BY E.B.N. DATE 8-31-65
[illegible] DATE [illegible]

F.B. 3318 PG. 13

76S420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 39.992 | | | | | |
| + | 6.248 | | 6.185 | | | |
| ⊼ | 46.240 | +1.916 | +1.915 | +1.916 | | |
| - | 4.332 | | 4.270 | | | |
| T.P. | 41.908 | | | | | |
| + | 6.163 | | 6.001 | | | |
| ⊼ | 48.071 | +1.054 | +1.052 | +1.053 | | |
| - | 5109 | | 4.949 | | | |
| SET B.M. SD-257 | 42.962 | | | | 42.947 | B.M SD-257 |
| + | 3.591 | | 3.771 | | | CENSOR AVE., W. SIDE, 375'± N. OF ℄ OF |
| ⊼ | 46.553 | -2.488 | -2.488 | -2.488 | | 243RD ST. BT. SPK. IN W'LY CURB, 0.5± |
| - | 6.079 | | 6.259 | | | S. OF THE N'LY LOT LINE PROD. OF HSE. |
| T.P. | 40.474 | | | | | 24220 |
| + | 4.366 | | 4.308 | | | |
| ⊼ | 44.840 | -1.859 | -1.860 | -1.859 | | |
| - | 6.225 | | 6.168 | | | |
| SET B.M. SD-258 | 38.615 | | | | 38.600 | B.M. SD-258 |
| + | 8.182 | | 8.339 | | | 243RD ST. & CENSOR AVE., N.E. COR. |
| ⊼ | 46.797 | +5.745 | +5.748 | +5.745 | | BT. SPK. IN CB. 10'± E. OF E. END OF C.R. |
| - | 2.437 | | 2.591 | | | |
| T.P. | 44.360 | | | | | |
| + | 9.040 | | 8.952 | | | |
| ⊼ | 53.400 | +8.750 | +8.749 | +8.750 | | |
| - | 0.290 | | 0.203 | | | |
| T.P. | 53.110 | | | | | |
| + | 8.375 | | 8.466 | | | |
| ⊼ | 61.485 | +4.533 | +4.536 | +4.533 | | |
| - | 3.842 | | 3.930 | | | |
| SET B.M. SD-259 | 57.643 | | | | 57.628 | B.M. SD-259 |
| | | | | | | (SEE PG. 15 FOR DESCRIPTION) |

JOB NO. 611104 SURVEY OF LOMITA RELIEF (PROJ. #1104) NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 8-31-65 NOTES CHKD.
INDEXED G. L. GALLI DATE DATE

F.B. 3318 PG. 14

765420 S & E-353 9-55

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| SET B.M. SD-259 | 57.643 | | | | 57.628 | B.M. SD-259 |
| + | 4.978 | | 4.999 | | | 243RD ST. & PRESIDENT AVE., N.E. COR. |
| ⊼ | 62.621 | -0.445 | -0.445 | -0.445 | | BT. SPK. IN CB. 20'± E. OF END OF C.R. |
| - | 5423 | | 5444 | | | |
| T.P. | 57.198 | | | | | |
| + | 4451 | | 4.260 | | | |
| ⊼ | 61.649 | -0.053 | -0.050 | -0.053 | | |
| - | 4.504 | | 4.310 | | | |
| SET B.M. SD-260 | 57.145 | | | | 57.130 | B.M. SD-260 |
| + | 4.311 | | 4.482 | | | PRESIDENT AVE., W SIDE, 1'± SO. OF ℄ 243RD |
| ⊼ | 61.456 | -1.080 | -1.077 | -1.080 | | ST. BT. SPK. IN CB. 85'± S. OF S. EDGE SCHOOL |
| - | 5.391 | | 5.559 | | | DRIVE. |
| T.P. | 56.065 | | | | | |
| + | 3.256 | | 3.247 | | | |
| ⊼ | 59.321 | -3.065 | -3.064 | -3.065 | | |
| - | 6.321 | | 6.311 | | | |
| SET B.M. SD261 | 53.000 | | | | 52.985 | B.M. SD-261 |
| + | 5.690 | | 5776 | | | PRESIDENT AVE. & 246TH ST., N.E. COR. |
| ⊼ | 58.690 | +1.512 | +1.515 | +1.512 | | BT. SPK. IN CB. 10'± E. OF E. END C.R. |
| - | 4.178 | | 4261 | | | |
| T.P. | 54.512 | | | | | |
| + | 6.459 | | 6.258 | | | |
| ⊼ | 60.971 | -2.387 | -2.390 | -2.388 | | |
| - | 8.846 | | 8.648 | | | |
| SET B.M. SD-262 | 52.125 | | | | 52.109 | B.M. SD-262 |
| + | 9.199 | | 9.280 | | | PRESIDENT AVE. & 247TH ST., S.E. COR. |
| ⊼ | 61.324 | +4.950 | +4.950 | +4.950 | | BT. SPK. IN CB., 10'± E. OF E. END C.R. |
| - | 4.249 | | 4330 | | | |
| T.P. | 57.075 | | | | | |

NOTES RED. JOB NO. 6111.04 SURVEY OF LOMITA RELIEF (PROJ. #1104)
DATE SURVEY BY C.B.H.
NOTES CHKD. ASHLEY NOTES BY R.B.H. DATE 8-31-65
DATE 9-65 INDEXED G. L. GALLI DATE

F. B. 3318 PG. 15

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6111.02 SURVEY OF Lennox Relief (Proj. #1102) NOTES RED. DATE
SURVEY BY E.S.H. NOTES CHKD. DATE 9-1-65
NOTES BY E.B.H. DATE
INDEXED C. J. GALLI DATE

F.B. 338 Pg. 16

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 57.075 | | | | | |
| + | 5.540 | | 5.592 | | | |
| π | 62.615 | +0.936 | +0.933 | +0.935 | | |
| - | 4.604 | | 4.659 | | | |
| T.P. | 58.011 | | | | | |
| + | 5.639 | | 5.610 | | | |
| π | 63.650 | +1.760 | +1.760 | +1.760 | | |
| - | 3.879 | | 3.850 | | | |
| SET B.M. SD 263 | 59.771 | | | | 59.754 | B.M. SD-263<br>247TH ST., NO. SIDE, 462'± W. OF ℄ OF PRESIDENT AVE. BT SPK. IN CB. OPP. HOUSE #1602 |
| + | 5.582 | | 5.569 | | | |
| π | 65.353 | +0.282 | +0.283 | +0.282 | | |
| - | 5.300 | | 5.281 | | | |
| T.P. | 60.053 | | | | | |
| + | 6.171 | | 6.263 | | | |
| π | 66.224 | +1.061 | +1.062 | +1.061 | | |
| - | 5.110 | | 5.201 | | | |
| T.P. | 61.114 | | | | | |
| + | 5.139 | | 4.858 | | | |
| π | 66.253 | +0.536 | 0.536 | +0.534 | | |
| - | 4.605 | | 4.322 | | | |
| SET B.M. SD 264 | 61.648 | | | | 61.631 | B.M. SD-264<br>247TH ST. & WESTERN AVE. (SO. SIDE INTER.)<br>BT. SPK. IN W. CURB OF MEDIAN STRIP, 7.5' S. OF S. END C.R. |
| + | 4.487 | | 4.566 | | | |
| π | 66.135 | +0.319 | +0.318 | +0.318 | | |
| - | 4.168 | | 4.248 | | | |
| T.P. | 61.967 | | | | | |
| + | 6.264 | | 6.160 | | | |
| π | 68.231 | +2.174 | +2.172 | +2.173 | | |
| SET B.M. SD-265 | 4.090 | | 3.988 | | | |
| | 64.141 | | | | 64.122 | B.M. SD-265<br>(SEE PG. 17 FOR DESCRIPTION) |

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| SET B.M. SD-265 | 64.141 | | | | 64.122 | B.M. SD-265 |
| + | 5.729 | | 5.483 | | | 247TH ST., SO. SIDE, 500'± W. OF ℄ WESTERN AVE. |
| π | 69.870 | +1.283 | +1.283 | +1.283 | | BT. SPK. IN CB., 5'± W. OF W.P.L. HSE. #1736 |
| - | 4.446 | | 4.200 | | | |
| T.P. | 65.424 | | | | | |
| + | 5.356 | | 5.494 | | | |
| π | 70.780 | +0.4[illegible] | +0.410 | +0.411 | | |
| - | 4.944 | | 5084 | | | |
| T.P. | 65.836 | | | | | |
| + | 5.398 | | 5.393 | | | |
| π | 71.234 | +0.788 | +0.787 | +0.788 | | |
| - | 4.610 | | 4.606 | | | |
| SET B.M. SD-266 | 66.624 | | | | 66.604 | B.M. SD-266 |
| + | 5.432 | | 5.260 | | | 247TH ST. & FALENA AVE., N.W. COR. |
| π | 72.056 | -1.346 | -1.343 | -1.346 | | BT. SPK. IN CB., 20'± W. OF W. END OF C.R. |
| - | 6.778 | | 6.603 | | | |
| T.P. | 65.278 | | | | | |
| + | 4.553 | | 4.538 | | | |
| π | 69.831 | -0.598 | -0.599 | -0.598 | | |
| - | 5.151 | | 5.137 | | | |
| SET B.M. SD-267 | 64.680 | | | | 64.660 | B.M. SD-267 |
| + | 2.433 | | 2.484 | | | WALNUT ST. & 247TH ST (WEST) S.W. COR. |
| π | 67.113 | -4.714 | -4.713 | -4.714 | | BT. SPK. IN CB. 10'± S. OF S. END OF C.R. |
| - | 7.147 | | 7.197 | | | |
| T.P. | 59.966 | | | | | |
| + | 3.830 | | 3.771 | | | |
| π | 63.796 | -1.819 | -1.818 | -1.819 | | |
| - | 5649 | | 5.589 | | | |
| SET B.M. SD-268 | 58.147 | | | | 58.127 | B.M. SD-268 |
| | | | | | | (SEE PG. 18 FOR DESCRIPTION) |

NOTES RED ____ JOB NO. 6111.04 SURVEY OF LOMITA RELIEF (PROJ. #1104)
DATE ____ SURVEY BY R.B.N.
NOTES CHKD. ASHLEY NOTES BY R.B.N. DATE 9-1-65
DATE 9-65 INDEXED [illegible] DATE ____

F.B. 3318 PG. 17

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. SET SD-268 | 58.147 | | | | 58.127 | B.M. SD-268 |
| + | 2.981 | | 3.039 | | | WALNUT ST. & LOMITA BLVD., N.E. COR. |
| ⊼ | 61.128 | -3.612 | -3.612 | -3.612 | | BT. SPK. IN CB. 20'± N. OF N. END C.R. (IN CONC. C.B.) |
| - | 6.593 | | 6.651 | | | |
| T.P. | 54.535 | | | | | E SIDE ST. |
| + | 5.399 | | 5.226 | | | |
| ⊼ | 59.934 | +0.929 | +0.930 | +0.929 | | |
| - | 4.470 | | 4.296 | | | |
| B.M. SET SD-269 | 55.464 | | | | 55.444 | B.M. SD-269 |
| + | 4.514 | | 4.550 | | | WALNUT ST. & LEOLA ST., N.E. COR. |
| ⊼ | 59.978 | -0.737 | -0.740 | -0.738 | | BT. SPK. IN CB. 10'± N. OF N. END OF C.R. |
| - | 5.251 | | 5.290 | | | |
| T.P. | 54.727 | | | | | W. SIDE ST. |
| + | 6.660 | | 6.631 | | | |
| ⊼ | 61.387 | +2.061 | +2.061 | +2.061 | | |
| - | 4.599 | | 4.570 | | | |
| T.P. | 56.788 | | | | | |
| + | 6.778 | | 6.949 | | | |
| ⊼ | 63.566 | +2.717 | +2.719 | +2.717 | | |
| - | 4.061 | | 4.230 | | | |
| T.P. | 59.505 | | | | | |
| + | 6.488 | | 6.271 | | | |
| ⊼ | 65.993 | +2.030 | +2.031 | +2.030 | | |
| - | 4.458 | | 4.240 | | | |
| T.P. | 61.535 | | | | | |
| + | 7.023 | | 6.809 | | | |
| ⊼ | 68.558 | +1.420 | +1.421 | +1.420 | | |
| - | 5.603 | | 5.388 | | | |
| T.P. | 62.955 | | | | | |

JOB NO. 6111.04 SURVEY OF LOMITA RELIEF (PROJ. #1104) NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 1-65 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F.B. 3318 PG. 18

765420 S & E-353 9-55

PLEASE RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. C111.06 SURVEY OF Lomita Blvd (Proj. #1106) F. B. 3318 Pg. 19
DATE _____ SURVEY BY E.B.U.
NOTES CHKD. AK Hill NOTES BY E.B.U. DATE 9-1-65
DATE 9-6-65 INDEXED _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 62.955 | | | | | |
| + | 2.846 | | 2.729 | | | |
| π | 65.801 | -4.780 | -4.780 | -4.780 | | |
| - | 7.626 | | 7.509 | | | |
| T.P. | 58.175 | | | | | |
| + | 5.866 | | 5.600 | | | |
| π | 64.041 | +0.863 | +0.861 | +0.862 | | |
| - | 5.003 | | 4.739 | | | |
| T.P. | 59.038 | | | | | |
| + | 5.949 | | 5.829 | | | |
| π | 64.987 | +1.807 | +1.804 | +1.806 | | |
| - | 4.102 | | 4025 | | | |
| SET B.M. SD 270 | 60.845 | | | | 60.822 | B.M. SD-270 |
| + | 4.902 | | 4.869 | | | ESHELMAN ST., E. SIDE, 120'± S. OF ℄ OF 250TH ST. |
| π | 65.747 | +0.511 | +0.511 | +0.511 | | BT. SPK. IN CB. 10'± S. OF N. END OF CB. (FRONT |
| - | 4.391 | | 4.358 | | | OF HSE. # 25008.) |
| SET B.M. SD-271 | 61.356 | | | | | B.M. SD-271 |
| + | 6.212 | | 6.008 | | | 250TH ST. & ANDREO AVE., S.E. COR. |
| π | 67.568 | +1.434 | +1.436 | +1.434 | | BT. SPK. IN CB. 25'± E. OF E. END OF C.B. |
| - | 4.778 | | 4.568 | | | |
| T.P. | 62.790 | | | | | |
| + | 6229 | | 6.126 | | | |
| π | 69.019 | +0.938 | +0.936 | +0.937 | | |
| - | 5.291 | | 5.190 | | | |
| T.P. | 63.728 | | | | | |
| + | 5.336 | | 5.107 | | | |
| π | 69.064 | +0.870 | +0.877 | +0.876 | | |
| - | 4.460 | | 4230 | | | |
| SET B.M. SD-272 | 64.604 | | | | 64.580 | B.M. SD-272 (SEE PG. 20 FOR DESCRIPTION) |

76S420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. SET SD-272 | 64.604 | | | | 64.580 | B.M. SD-272 |
| + | 5331 | | 5.499 | | | 250TH ST. & OAK ST., S.E. COR. |
| ⊼ | 69.935 | +0.484 | +0.487 | +0.484 | | BT. SPK. IN CB., 10'± E. OF E. END. OF C.R. |
| - | 4.847 | | 5.012 | | | |
| T.P. | 65.088 | | | | | |
| + | 6.064 | | 6.179 | | | |
| ⊼ | 71.152 | +1.524 | +1.525 | +1.524 | | |
| - | 4.540 | | 4.654 | | | |
| B.M. SET SD-273 | 66.612 | | | | 66.588 | B.M. SD-273 |
| + | 5.971 | | 5.539 | | | 250TH ST. & WOODWARD AVE., N.E. COR. |
| ⊼ | 72.583 | +0.839 | +0.840 | +0.839 | | BT. SPK. IN CB. 20'± E. OF E. END OF C.R. |
| - | 5.132 | | 4.699 | | | |
| T.P. | 67.451 | | | | | |
| + | 5.180 | | 5.102 | | | |
| ⊼ | 72.631 | +1.312 | +1.313 | +1.312 | | |
| - | 3.868 | | 3.789 | | | |
| B.M. SET SD-274 | 68.763 | | | | 68.739 | B.M. SD-274 |
| + | 5.298 | | 5.055 | | | 250TH ST. & NARBONNE AVE., S.E. COR. |
| ⊼ | 74.061 | +0.831 | +0.828 | +0.830 | | BT. SPK. IN CB. 15'± E. OF E. END OF C.R. |
| - | 4.467 | | 4.227 | | | |
| T.P. | 69.594 | | | | | |
| + | 6.527 | | 6.250 | | | |
| ⊼ | 76.121 | +2.057 | +2.058 | +2.057 | | |
| - | 4.470 | | 4.192 | | | |
| B.M. SET SD-275 | 71.651 | | | | 71.626 | B.M. SD-275 |
| + | 6.152 | | 6.068 | | | 250TH ST. & FEIJOA AVE., N. SIDE |
| ⊼ | 77.803 | +1.731 | +1.730 | +1.730 | | BT. SPK. IN CB. 20'± E. OF ℄ PROD. OF FEIJOA AVE. |
| - | 4.421 | | 4.338 | | | |
| T.P. | 73.382 | | | | | |

JOB NO. 6111.02 SURVEY OF LOMITA RELIEF (PROJ. #1104) NOTES RED.
SURVEY BY R.B.W. DATE
NOTES BY R.B.W. DATE 9-1-65 NOTES CHKD.
INDEXED C. L. GALLI DATE DATE

F.B. 3318 PG. 20

76S420 S & E-353 9-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 73.382 | | | | | |
| + | 6.079 | | 5.895 | | | |
| π | 79.461 | +1.967 | +1.965 | +1.966 | | |
| - | 4.112 | | 3.930 | | | |
| SET B.M. SD-276 | 75.349 | | | | 75.322 | B.M. SD-276 |
| + | 5419 | | 5.320 | | | 250TH ST. & CYPRESS ST., S.E. COR. |
| π | 80.768 | +0.569 | +0.568 | +0.569 | | BT. SPK. IN CURB, 10'± E. OF E. END OF C.R. |
| - | 4850 | | 4.752 | | | |
| T.P. | 75.918 | | | | | |
| + | 6.136 | | 5.700 | | | |
| π | 82.054 | +1.325 | +1.325 | +1.325 | | |
| - | 4.811 | | 4.375 | | | |
| SET B.M. SD-277 | 77.243 | | | | 77.216 | B.M. SD-277 |
| + | 5582 | | 5.453 | | | 250TH ST., 340'± W. OF CYPRESS ST., N. SIDE. |
| π | 82.825 | +0.723 | +0.723 | +0.723 | | BT. SPK. IN CB. 8'± E. OF W. END. (8'± E. OF W.P./LHSE. #2523) |
| - | 4.859 | | 4.730 | | | |
| T.P. | 77.966 | | | | | |
| + | 5.612 | | 5.730 | | | |
| π | 83.578 | +1.639 | +1.640 | +1.639 | | |
| - | 3.973 | | 4.090 | | | |
| SET B.M. SD-278 | 79.605 | | | | 79.578 | B.M. SD-278 |
| + | 5.400 | | 5.539 | | | 250TH ST. & PENNSYLVANIA AVE., N.E. COR. |
| π | 85.005 | +1.477 | +1.478 | +1.477 | | BT. SPK. IN CB. 18'± E. OF E. END OF C.R. |
| - | 3.923 | | 4.061 | | | |
| T.P. | 81.082 | | | | | |
| + | 5.405 | | 5.160 | | | |
| π | 86.487 | +0.972 | +0.971 | +0.972 | | |
| - | 4.433 | | 4189 | | | |
| SET B.M. SD-279 | 82.054 | | | | 82027 | B.M. SD-279 |

NOTES RED ____ JOB NO. 6111.04 SURVEY OF LOMITA RELIEF (PROJ. #1104)
DATE ____ SURVEY BY R.B.H.
NOTES CHKD. R.S. MEIER NOTES BY R.B.H. DATE 9-3-65
DATE 9-3-65 INDEXED G. J. GALLEY DATE

F. B. 3318 PG. 21

76S420 S & E-353 9-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. SET SD-279 | 82.054 | | | | 82.027 | B.M. SD-279 |
| + | 4.991 | | 5.244 | | | 250TH ST., 405'± W. OF ℄ OF PENNSYLANIA AVE, S. SIDE. |
| π | 87.045 | +0.271 | +0.272 | +0.271 | | BT. SPK. IN CB. 10'± E. OF E. END DR. TO HSE. #2432 |
| - | 4.720 | | 4.972 | | | |
| T.P. | 82.325 | | | | | |
| + | 5.827 | | 5.698 | | | |
| π | 88.152 | +1.214 | +1.215 | +1.214 | | |
| - | 4.613 | | 4.483 | | | |
| T.P. | 83.539 | | | | | |
| + | 5.909 | | 6.035 | | | |
| π | 89.448 | +1.158 | +1.157 | +1.157 | | R.B.H. 10-8-65 |
| - | 4.751 | | 4.878 | | 84.669 | |
| B.M. SET SD-280 | 84.697 | | | | ~~84.669~~ | B.M. SD-280 |
| + | 4.062 | | 4.282 | | | CRENSHAW BLVD, W. SIDE 0.60 MI.± N. OF PACIFIC COAST |
| π | 88.759 | -2.542 | -2.541 | -2.541 | | HWY. (65'± S. OF THE ℄ PROD. OF 250TH ST.) |
| - | 6.604 | | 6.823 | | | BT. SPK. IN CB. @ CENTER S.D.C.B. |
| T.P. | 82.155 | | | | | |
| + | 3.862 | | 3.671 | | | |
| π | 86.017 | -2.800 | -2.799 | -2.800 | | |
| - | 6.662 | | 6.470 | | | SEE PG. 23 FOR MORE SPECIFIC |
| T.P. | 79.355 | | | | | LOC. OF BM. 22-17 |
| + | 4.530 | | 4.967 | | | |
| π | 83.885 | -1.272 | -1.273 | -1.273 | | |
| - | 5.802 | | 6.240 | | | |
| B.M. (Fd) 22-17 | 78.083 | | | | 78.055 | B.M. 22-17 ELEV. = 78.055 (1965 ADJ.) FB AT CRENSHAW BLVD. & 247TH ST., AT THE ℄ P.I. OF CRENSHAW BLVD. 370± FT. N. ELY OF THE ℄ INTERSECTION OF CRENSHAW BLVD. & 247TH ST. 79.9 FT. N.E. OF STANDARD OIL CO. TELEPHONE POLE No 11/20 AND 105.6 FT. S.E. OF STANDARD OIL CO. TELEPHONE POLE No 11/19. A RD. DEPT. BRASS DISK STAMPED "L.A. CO. RD. DEPT., 1955" SET 7" BELOW THE SURFACE AND PROTECTED BY A CAST IRON COVER. |

JOB NO. 6111.04 SURVEY OF LOMITA RELIEF (PROV. #1104) NOTES RED. DATE
SURVEY BY R.B.H. DATE 9-3-65
NOTES BY R.B.H. DATE
INDEXED C. L. GALLO DATE
NOTES CHKD. DATE

F.B. 3318 PG. 22

768420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | NEW DESCRIPTION FOR PRECISE B.M. No 22-17 (SEE PG. 22 FOR ORIGINAL DESCRIPTION) |
| | | | | | | B.M. 22-17 (L.A. Co. RD. DEPT., 1955) ON CRENSHAW BLVD. 0.73 MI.± N'LY FROM THE PACIFIC COAST HWY., AT THE CENTERLINE P.I. OF CRENSHAW BLVD, 0.07 MI. SLY FROM THE INTERSECTION OF CRENSHAW BLVD. AND 247TH ST. (FROM THE WEST.) 79.9 FT. N.E. OF STANDARD OIL CO. TEL. POLE No 11/20 AND 105.6 FT. S.E. OF STANDARD OIL CO. TEL. POLE No 11/19. A ROAD DEPT. BRASS DISK STAMPED "L.A. Co. RD. DEPT., 1955", SET 7 INCHES BELOW THE SURFACE AND PROTECTED BY A CAST IRON COVER. |
| | | | | | | 1965 ADJ EL. 78.055 |
| | | | | | | F.B. 1395-114 1960 ADJ. EL. 78.162 |
| | | | | | | 1956 ADJ EL. 78.188 |

NOTES RED ____ JOB NO. ____ SURVEY OF LOMITA RELIEF (PROJ #1104)
DATE ____ SURVEY BY R.B.H.
NOTES CHKD. [illegible] NOTES BY R.B.H. DATE 9-3-65
DATE 9-65 INDEXED ____ DATE ____

F.B. 3318 PG. 23

| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of COMITA RELIEF (PROJ #1104) |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R. B. HOBSON |
| Checked | Notes R. B. H. Date 9-3-65 |
| Date | Indexed C. I. GALLA NOV 9 '65 |

F. B. 3318 PG. 35

℄ SURVEY
FOR
COMITA RELIEF (PROJ. #1104)

J.N. 6111.04
&
J.N. 3134.01

SEPT. 3RD 1965
HOBSON
SMILEY
CROWDER
McCOY

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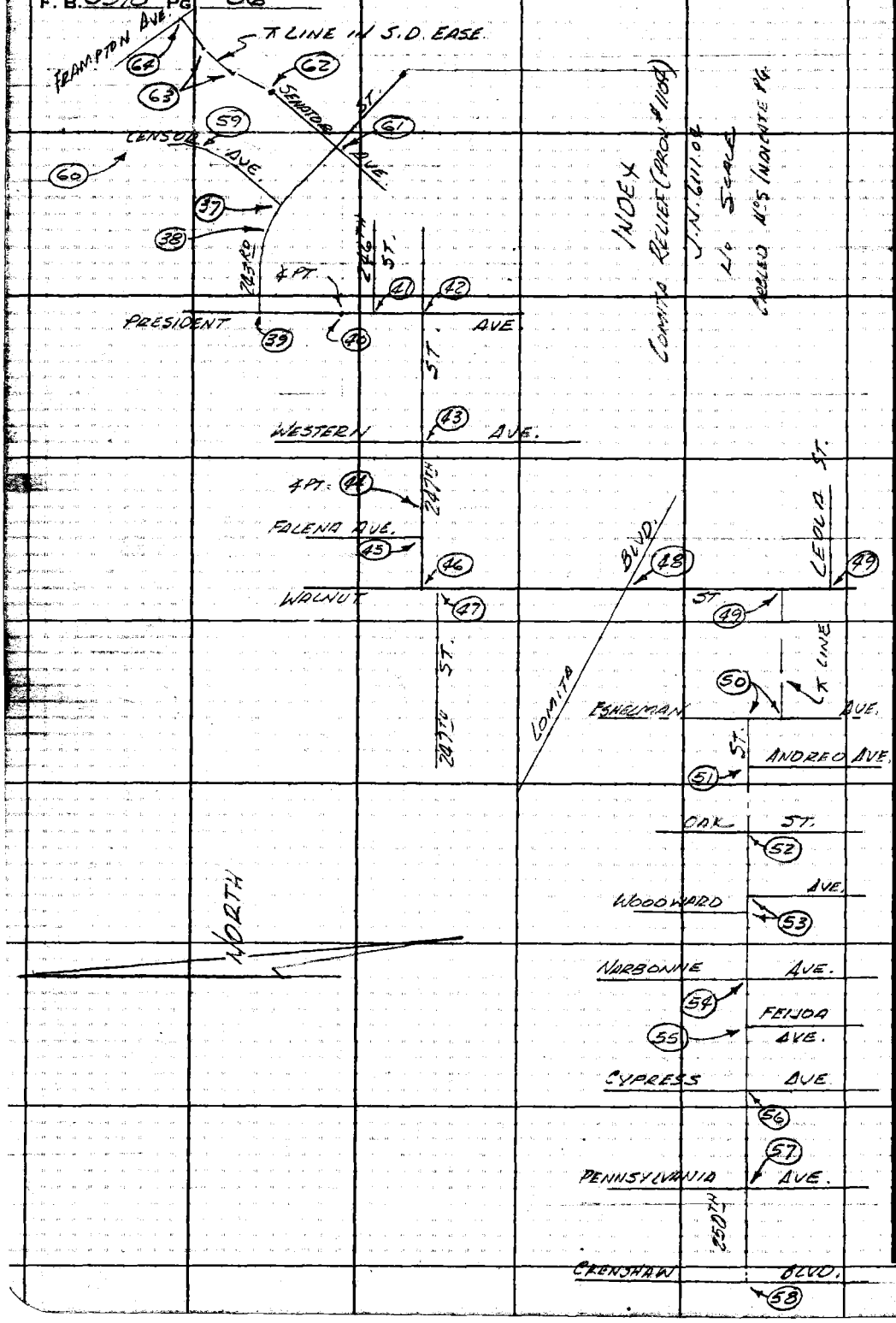
76F309S CE#310 1-65

F. B. 3318 PG 36

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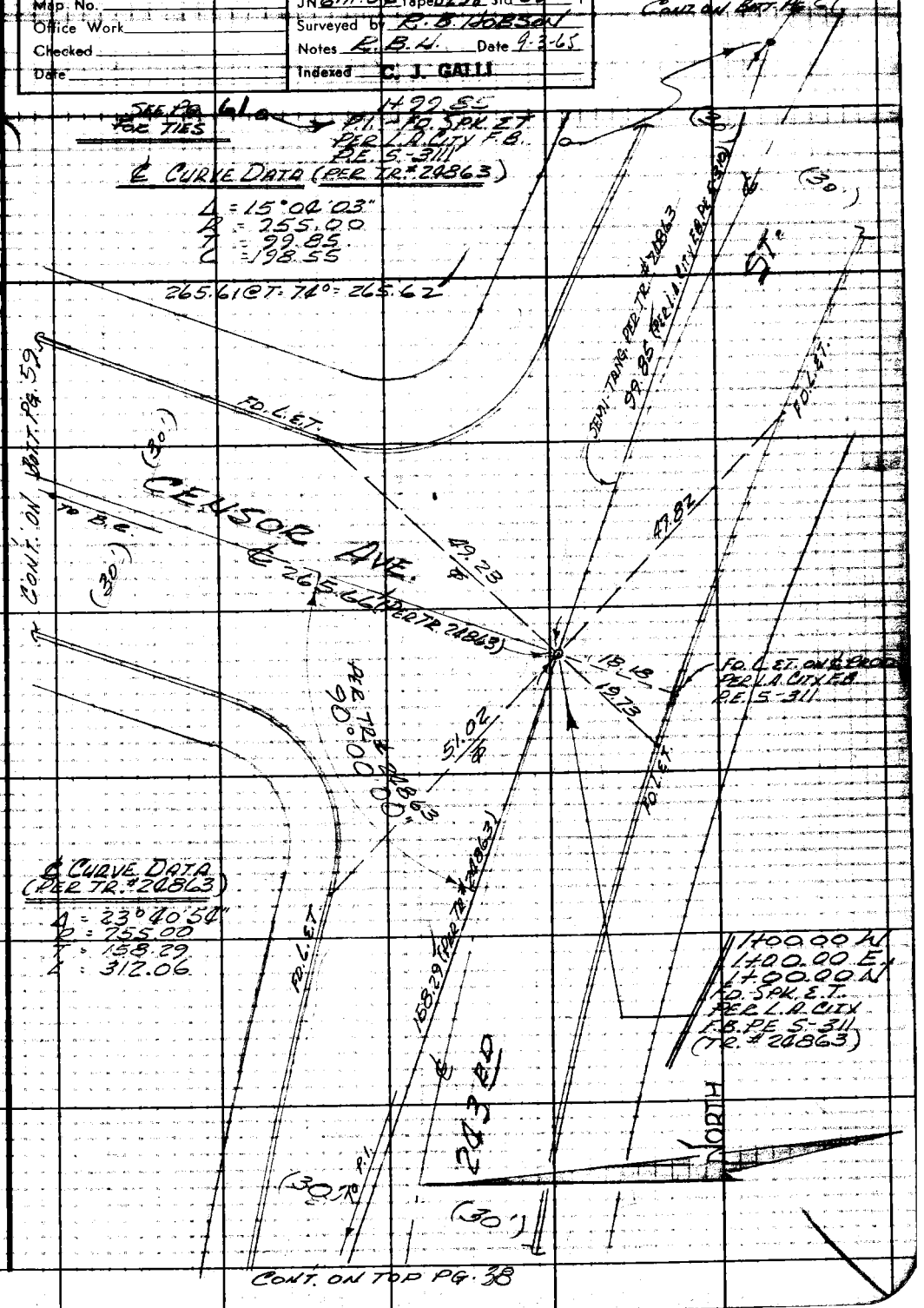
| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of LOMITA RELIEF (PROJ. #1102) |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R. B. HOBSON |
| Checked | Notes R. B. H. Date 9-3-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 Pg. 37

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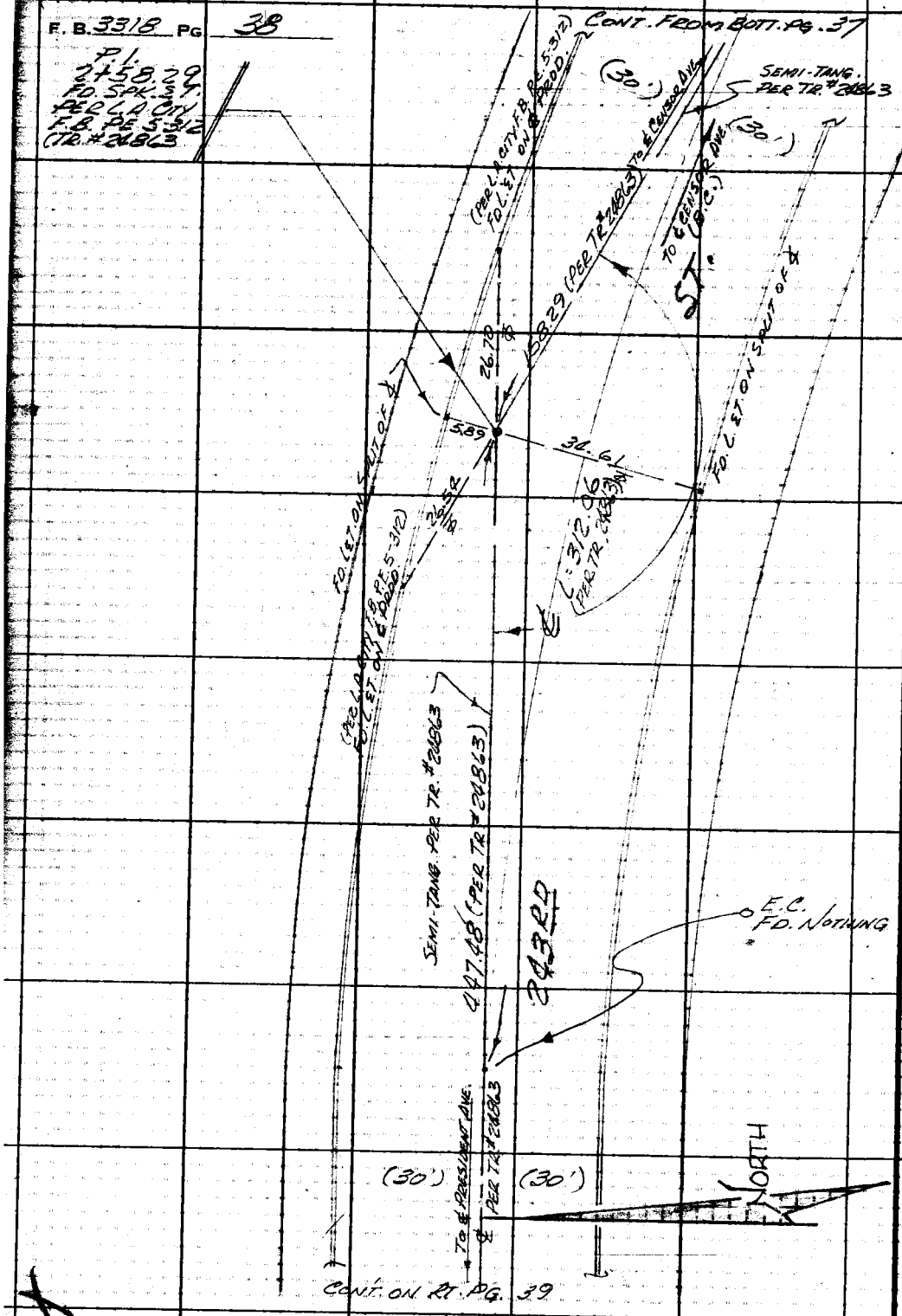
F. B. 3318 PG 38

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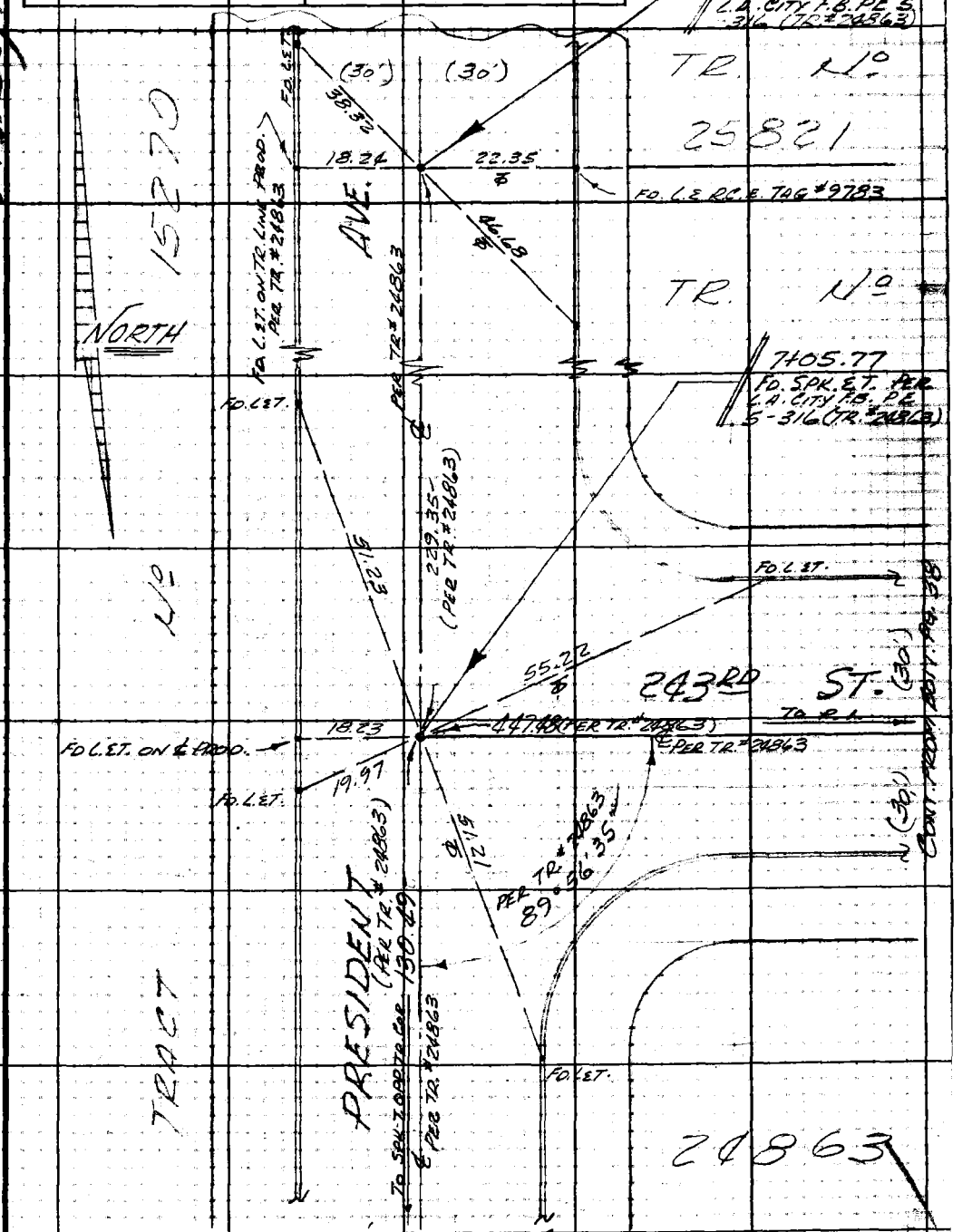
| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of Lomita Relief (Proj. #1104) |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R.B. HOBSON |
| Checked | Notes R.B.H. Date 9-4-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 39

W.S. 28 A-2




CONT. ON TOP PG. 40

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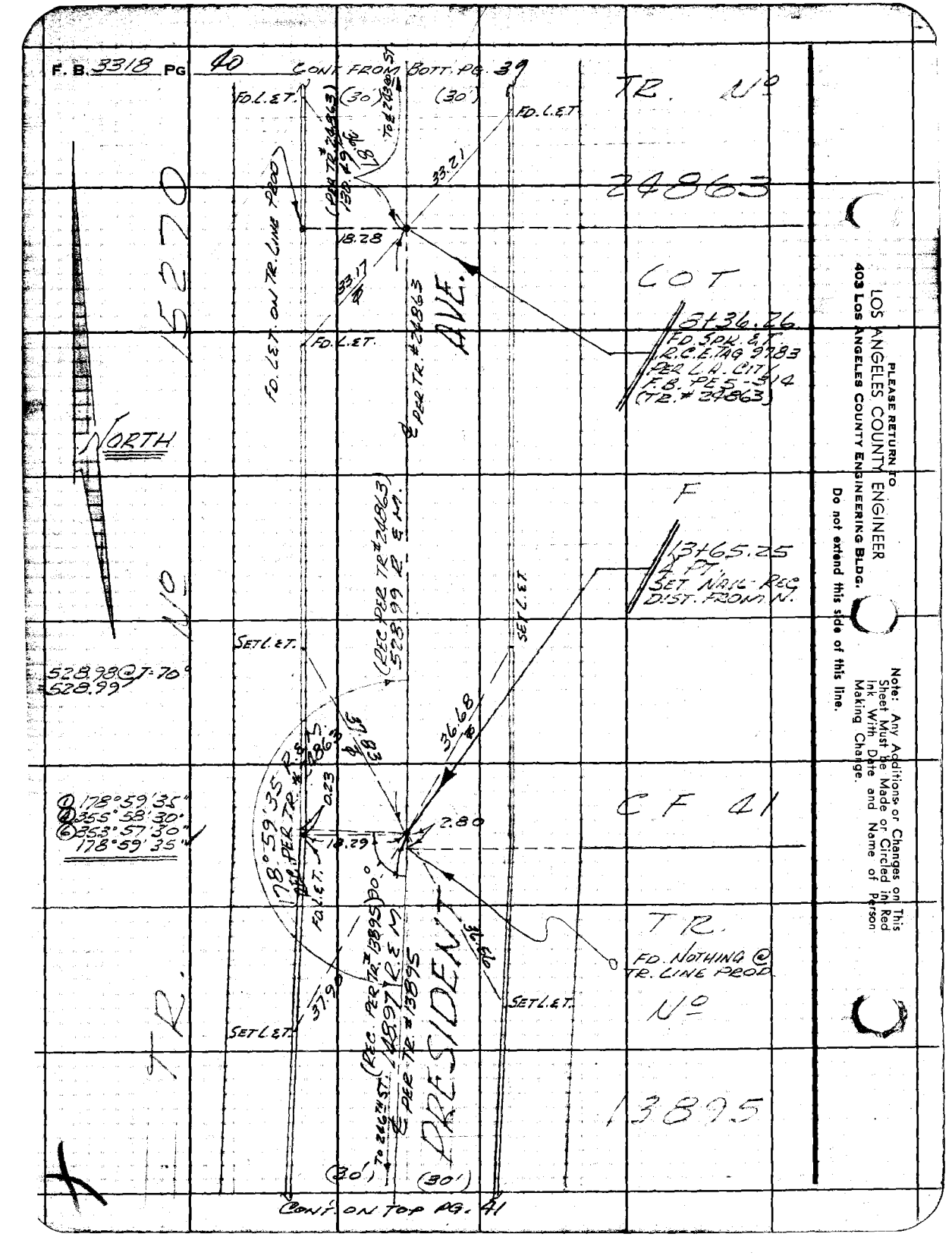
76F309S CE#310 1-65

F. B. 3318 PG 40 CONT. FROM BOTT. PG. 39

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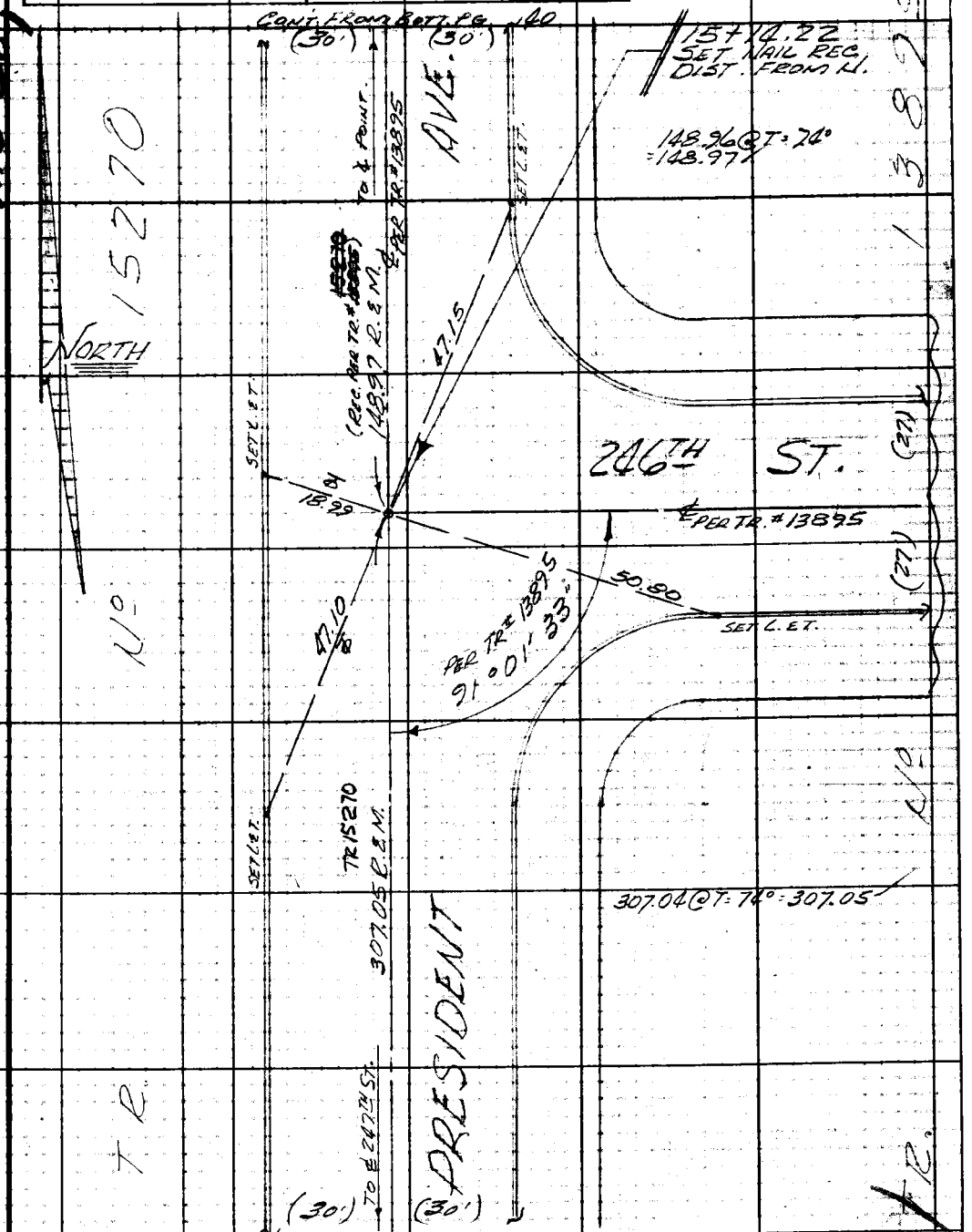
| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of Comm. Relief (Prov. #1104) |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R. B. HOBSON |
| Checked | Notes R.B.H. Date 9-4-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 41

W.S. 28, A-3.

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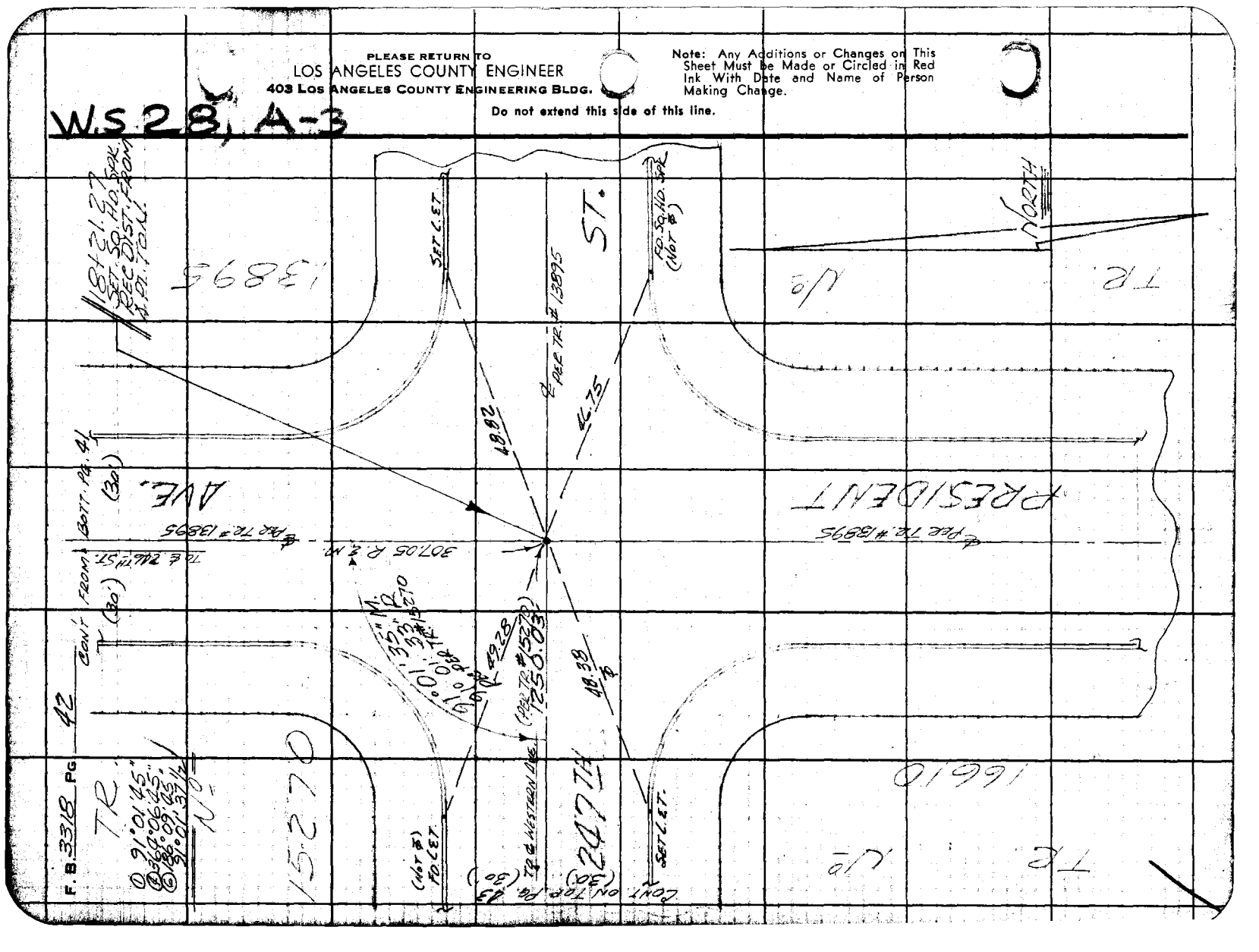
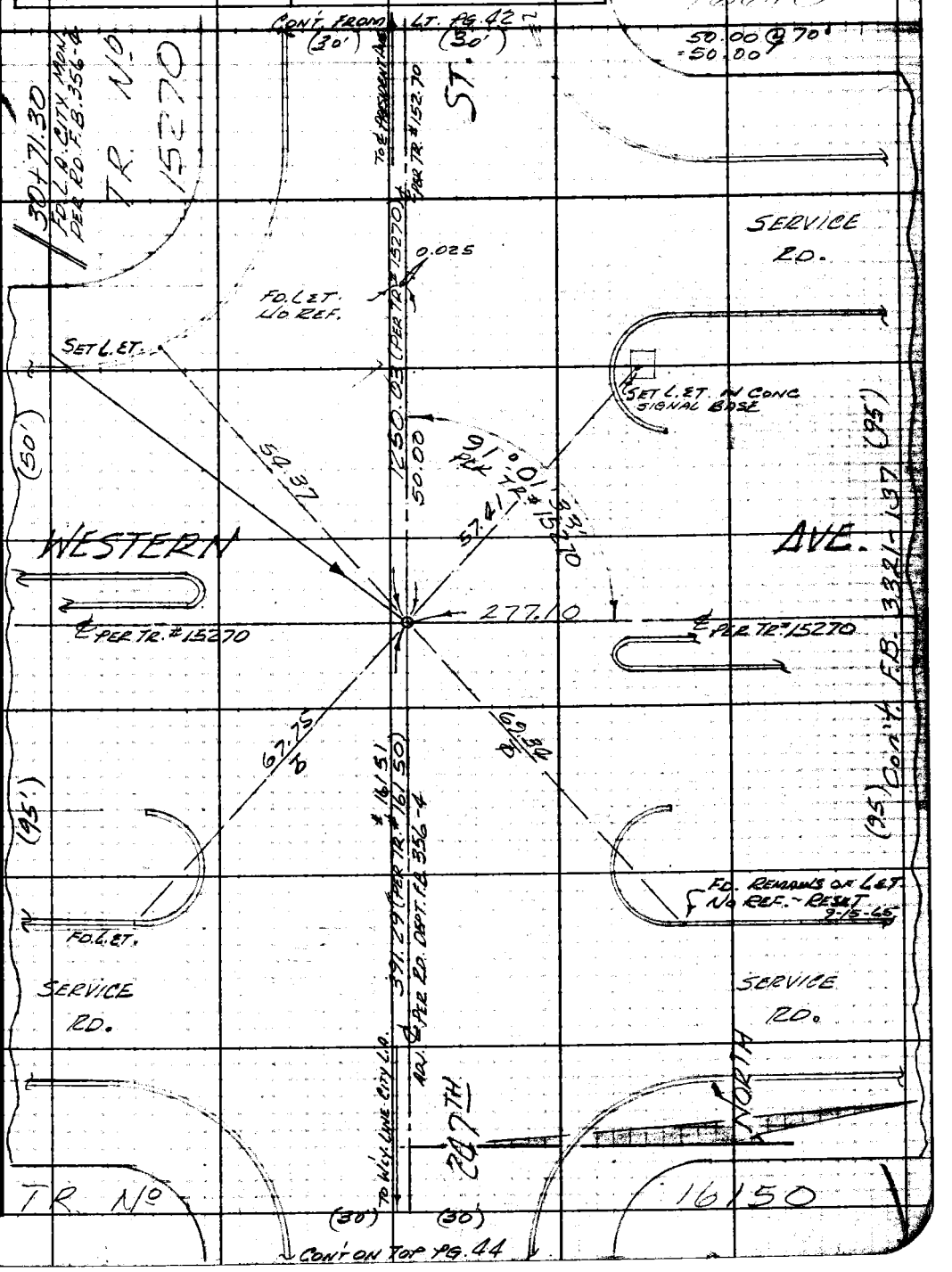
W.S 28, A-3



| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of COMITA RELIEF (PROJ. #1104) |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R.B. HOBSON |
| Checked | Notes R.B.H. Date 9-8-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 43

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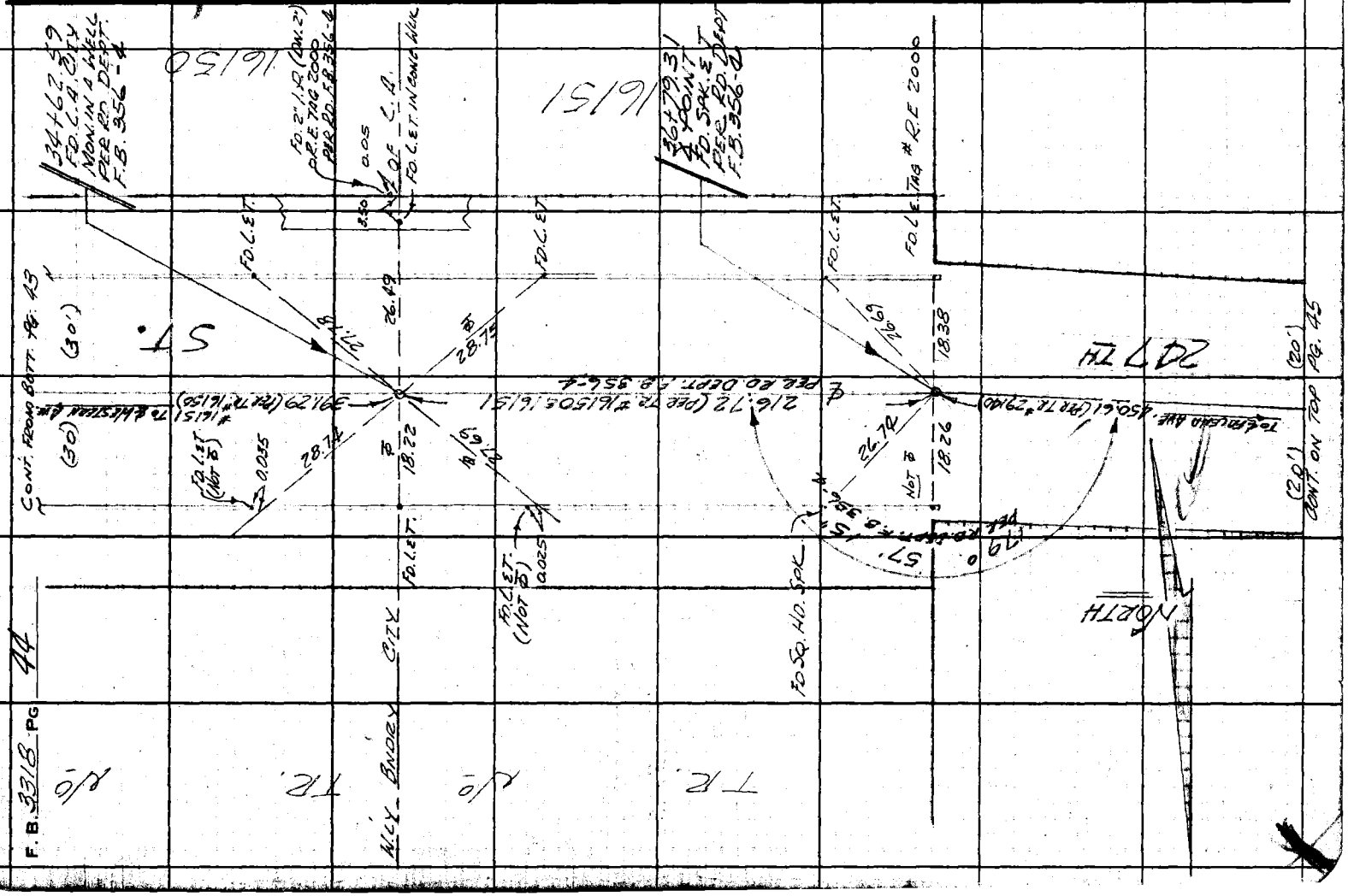
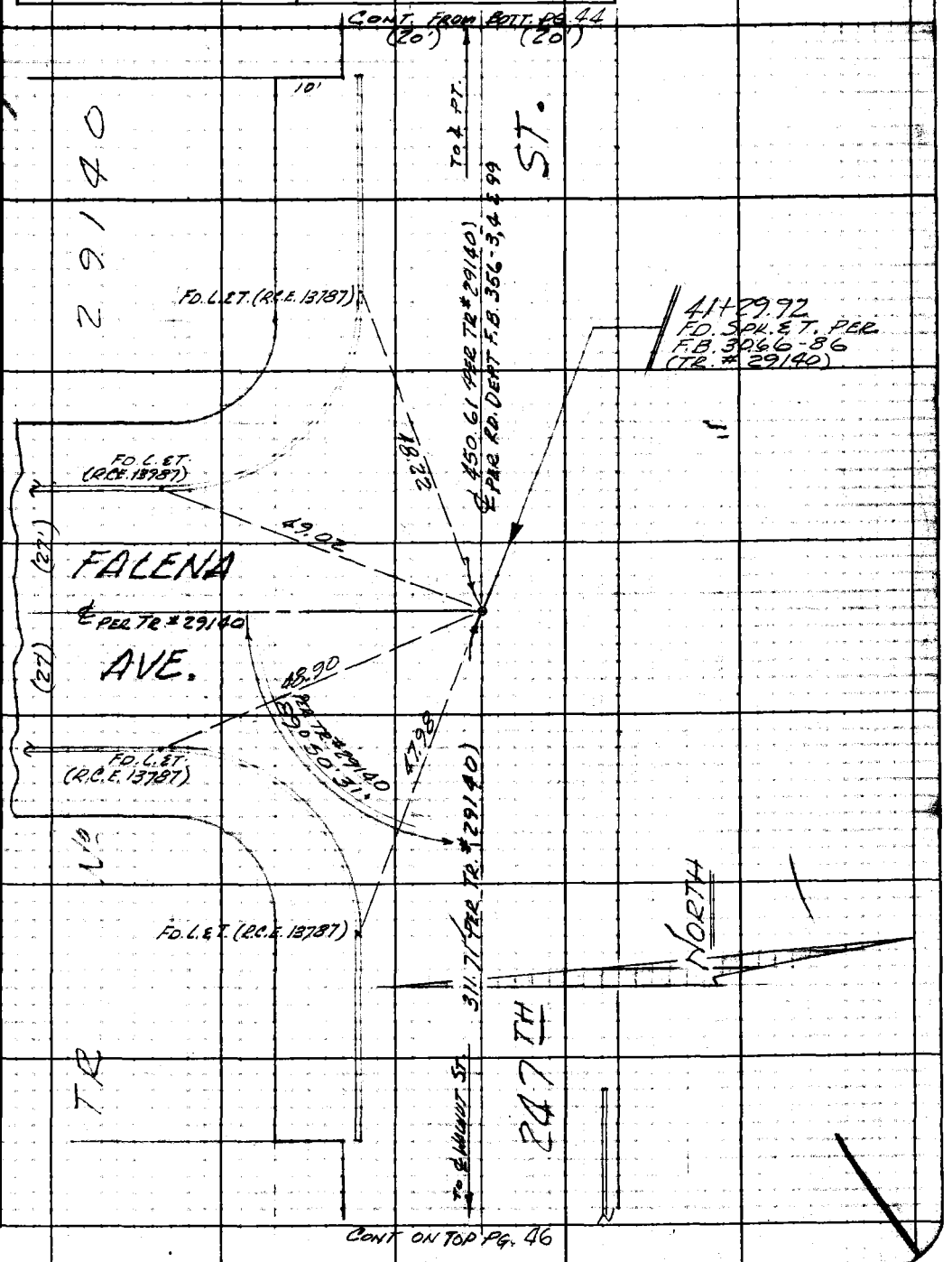
W528, A-3



| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of LOMITA RELIEF (PROJ. #1104) |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R. B. HOBSON |
| Checked | Notes R.B.H. Date 9-5-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 45

W.S. 28, A-3




CONT ON TOP PG. 46

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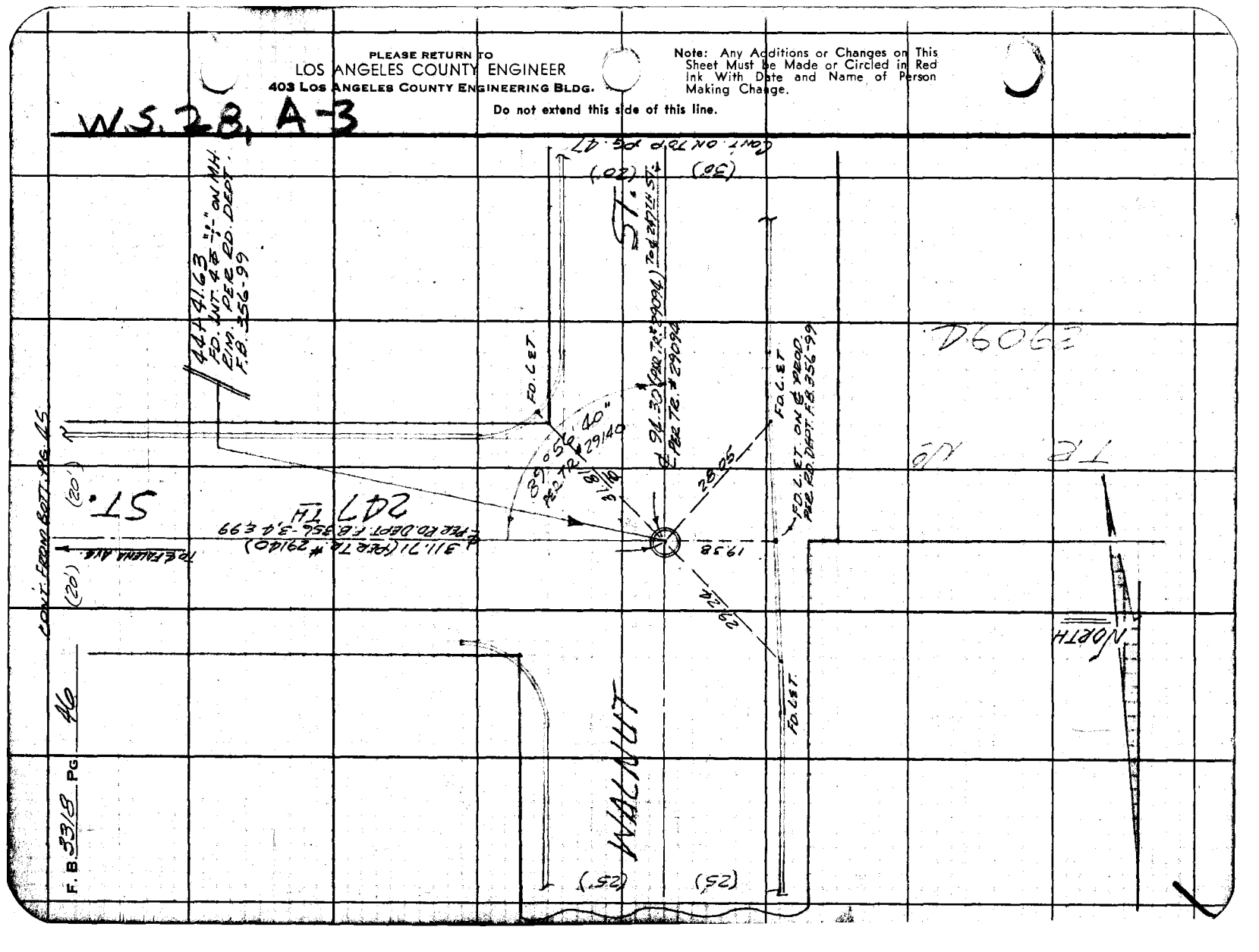
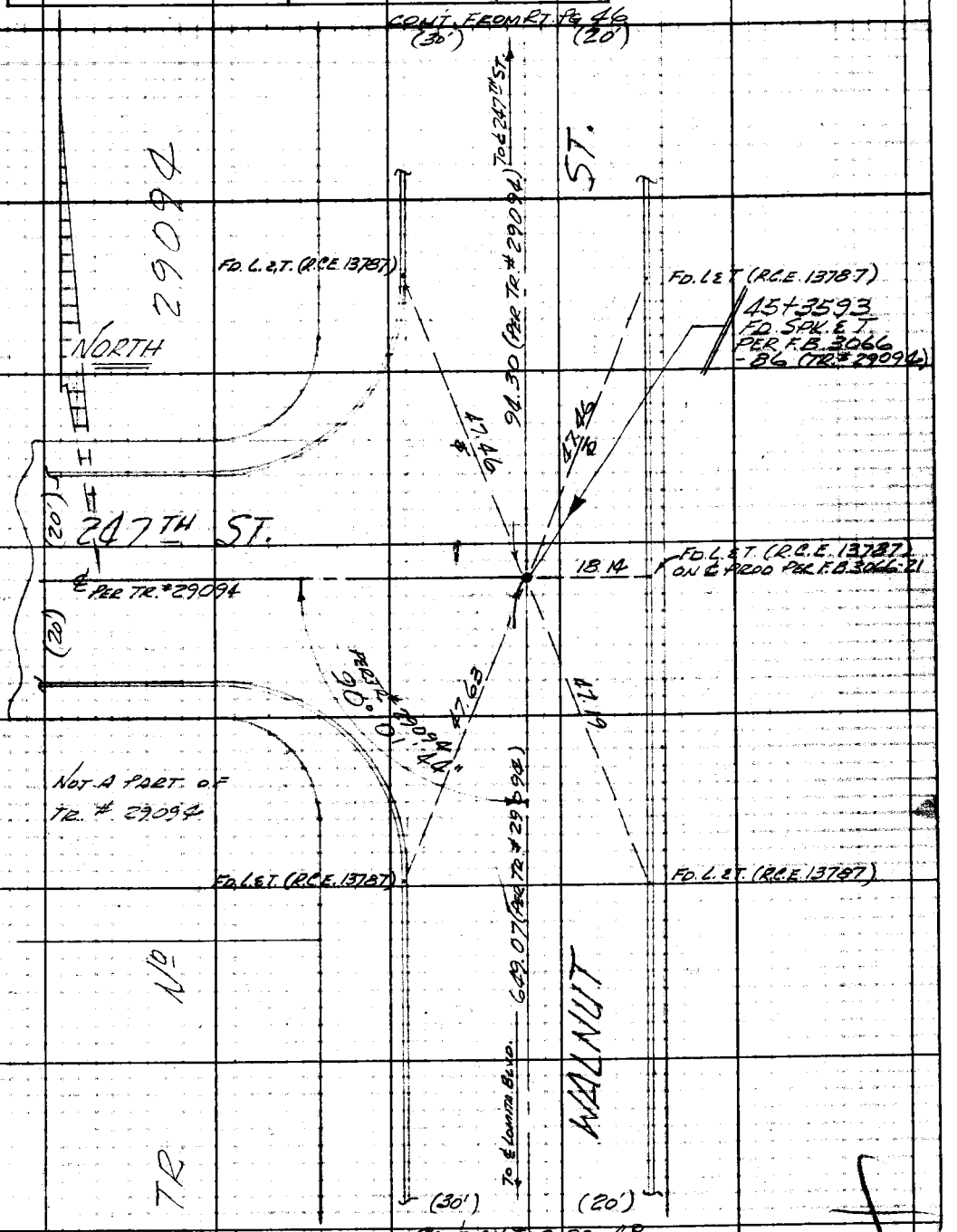
W.S. 28, A-3



Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date

Survey of Lomita Relief (Proj. #7106)
JN 6111.02 Tape 0256 Std 66 °F
Surveyed by R. B. HOBSON
Notes R.S.H. Date 9-2-65
Indexed C. J. GALLI

F. B. 3318 PG. 47

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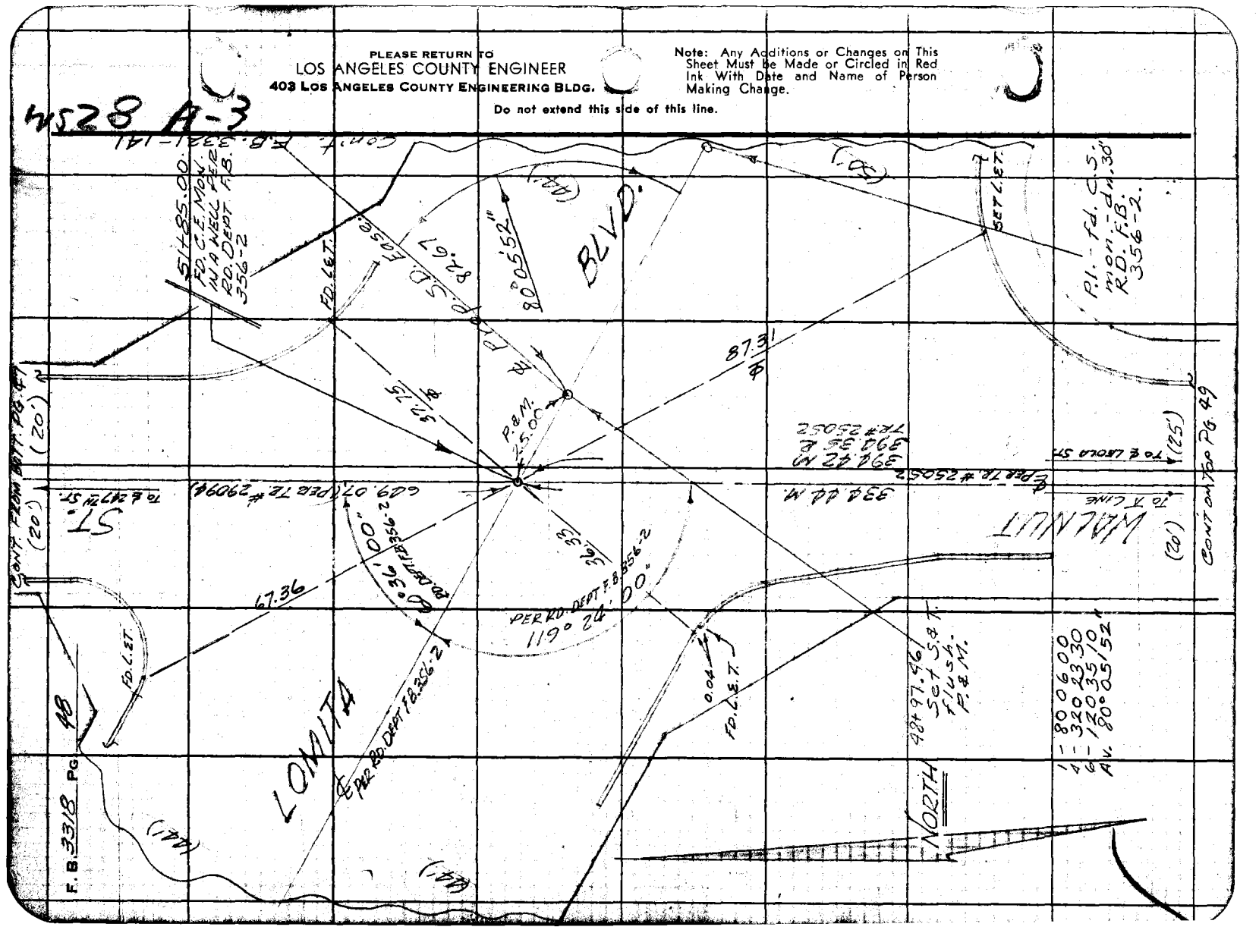
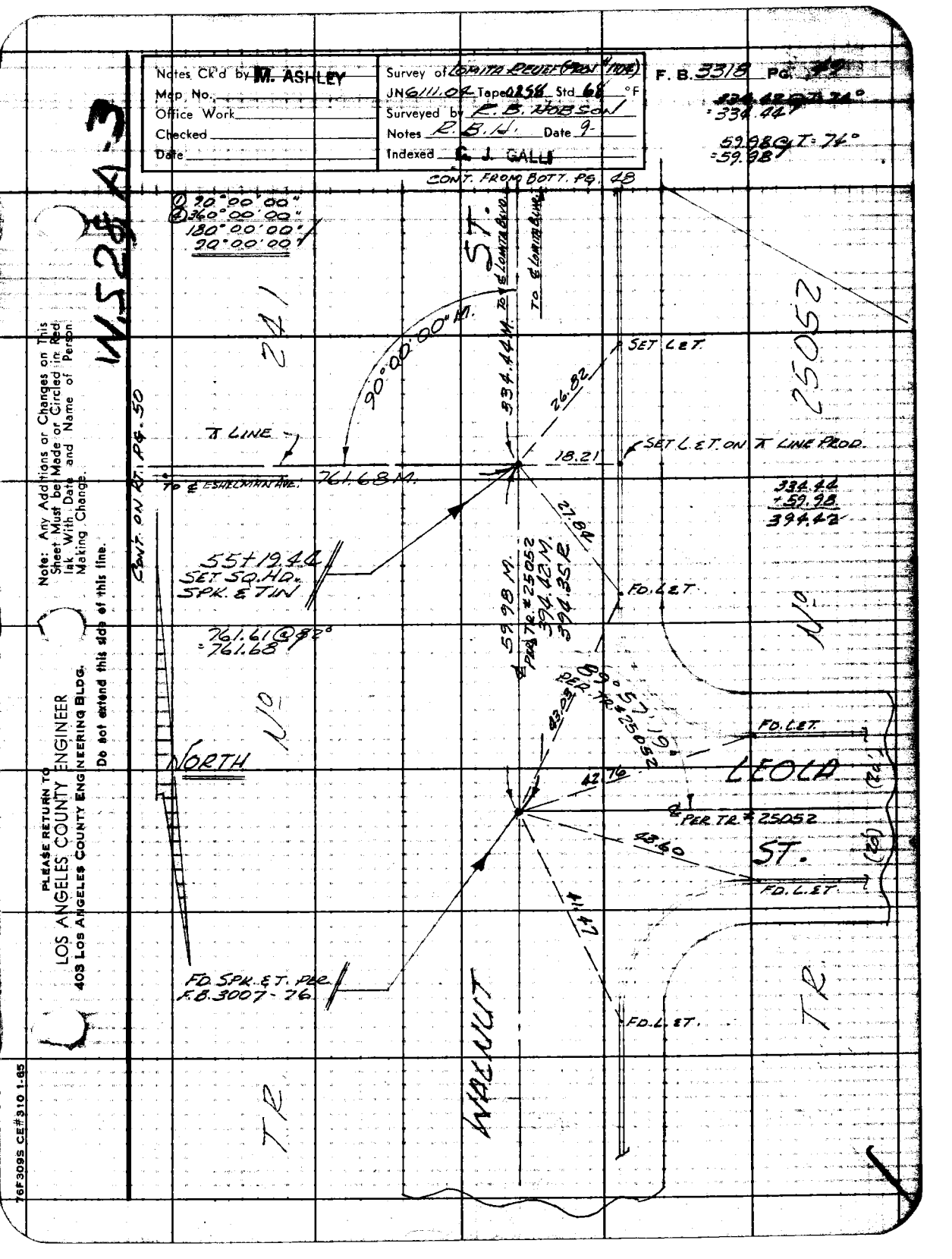
4528 A-3



| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of LOMITA REVET (PROJ #1104) |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R. B. HOBSON |
| Checked | Notes R. B. H. Date 9- |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 49

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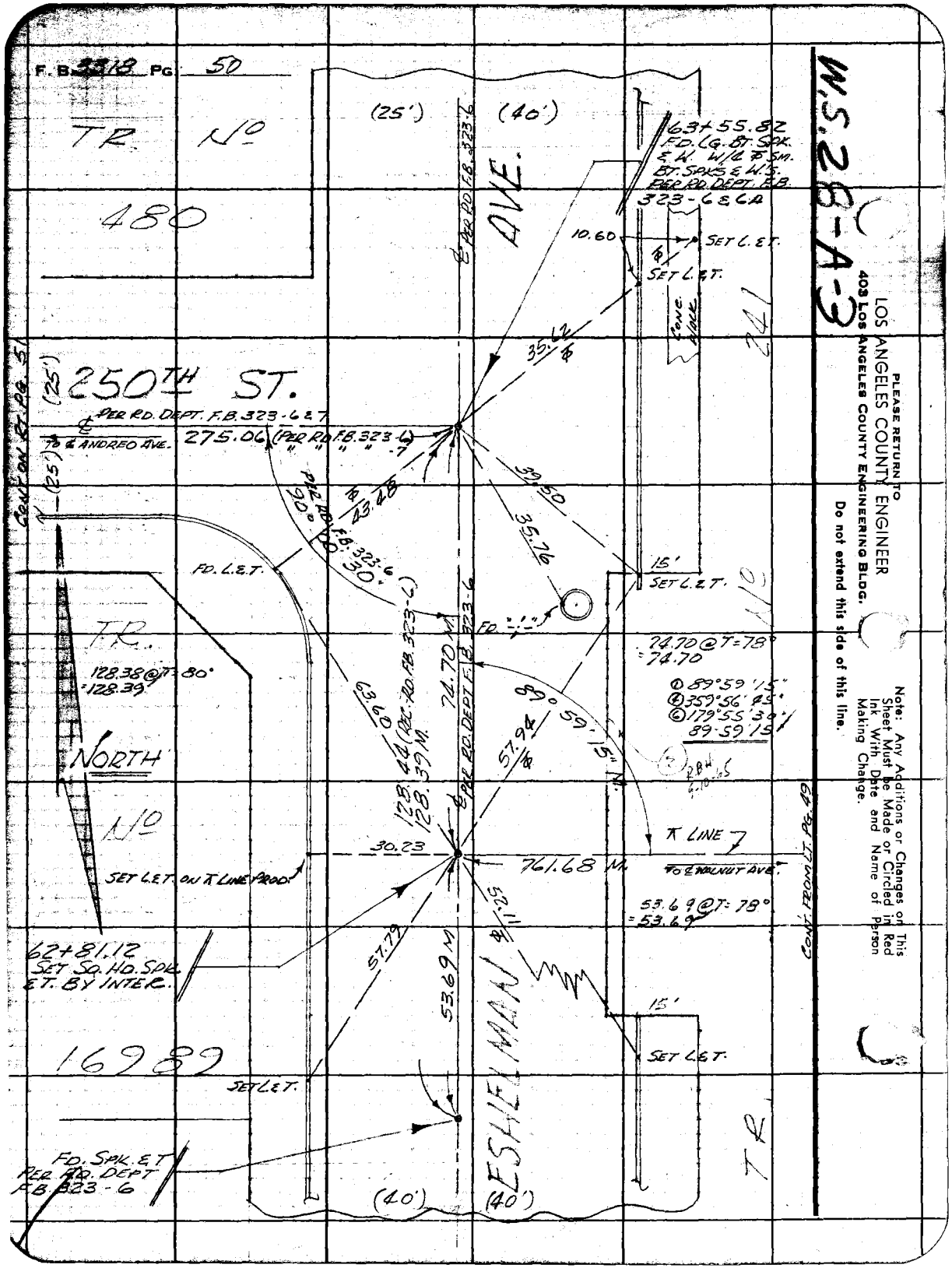
76F309S CE#310 1-65




W.S. 28-A-3

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|---|---|
| Notes Ck'd by M. ASHLEY | Survey of Comita Relief (Proj. #1109) |
| Map No. | JN 6111.02 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R. B. Hobson |
| Checked | Notes R. B. H. Date |
| Date | Indexed C. J. Gault |

F. B. 3318 PG. 51

W.S. 28, A-3

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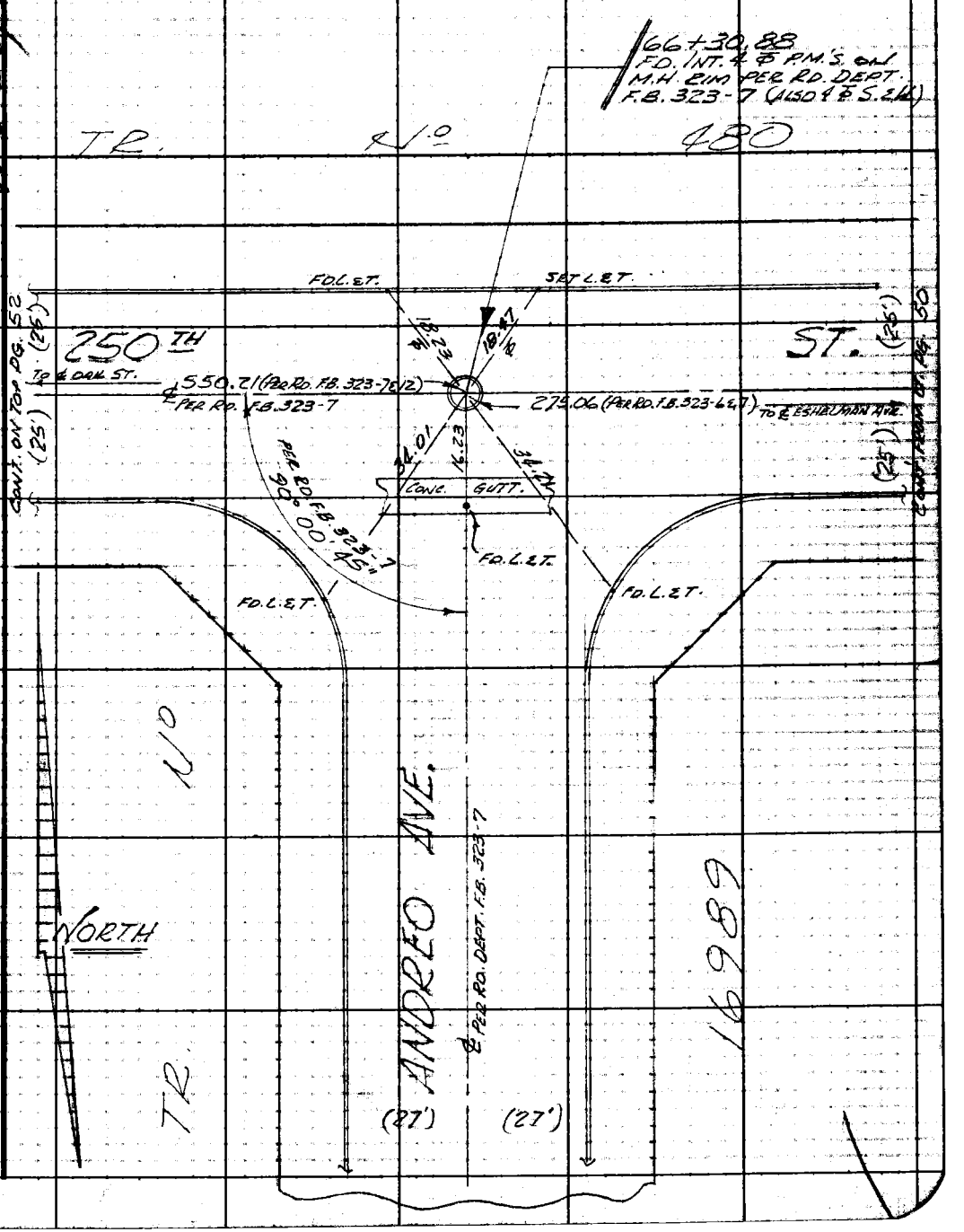


76F309S CE#310 1-65

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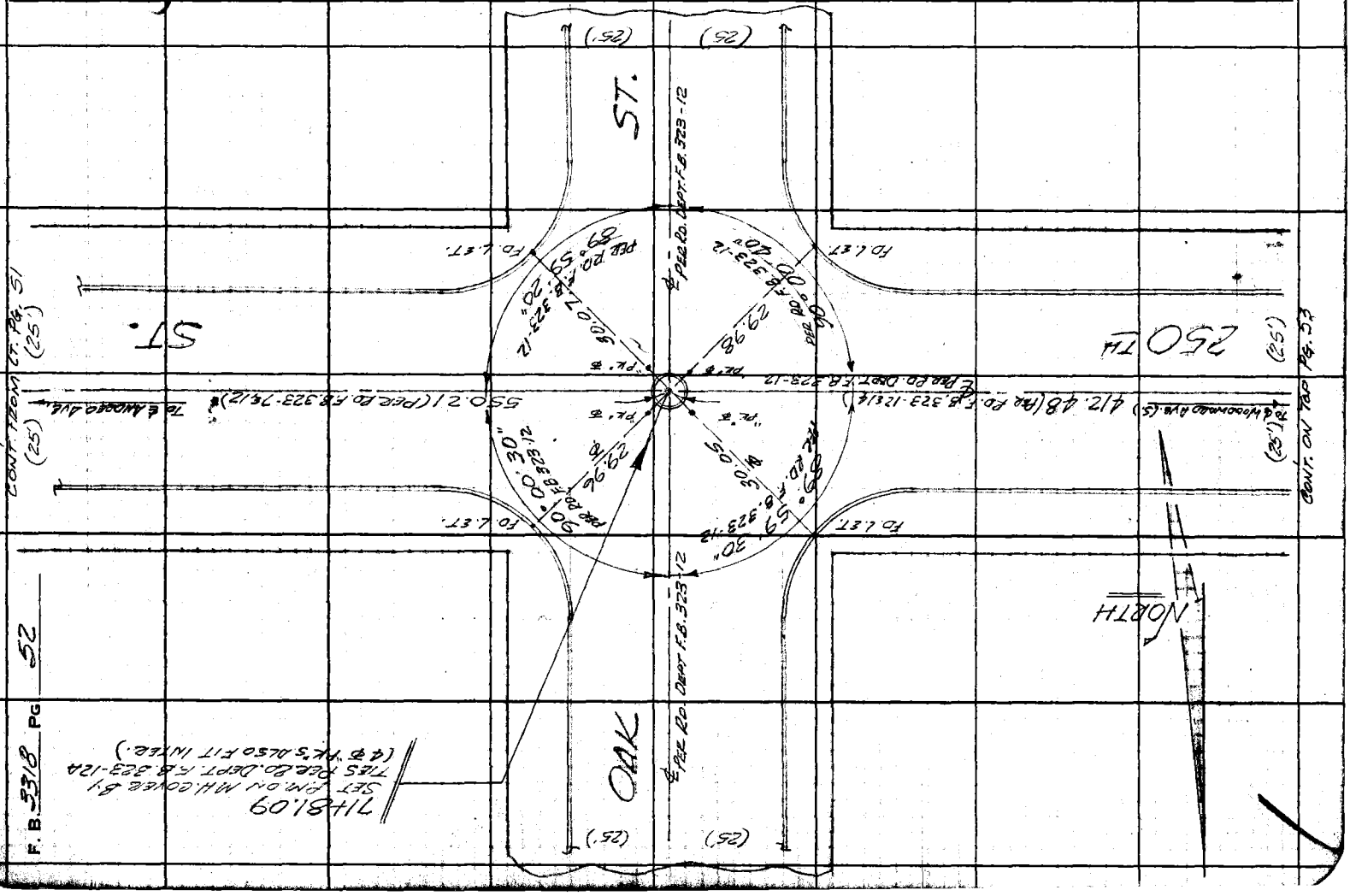
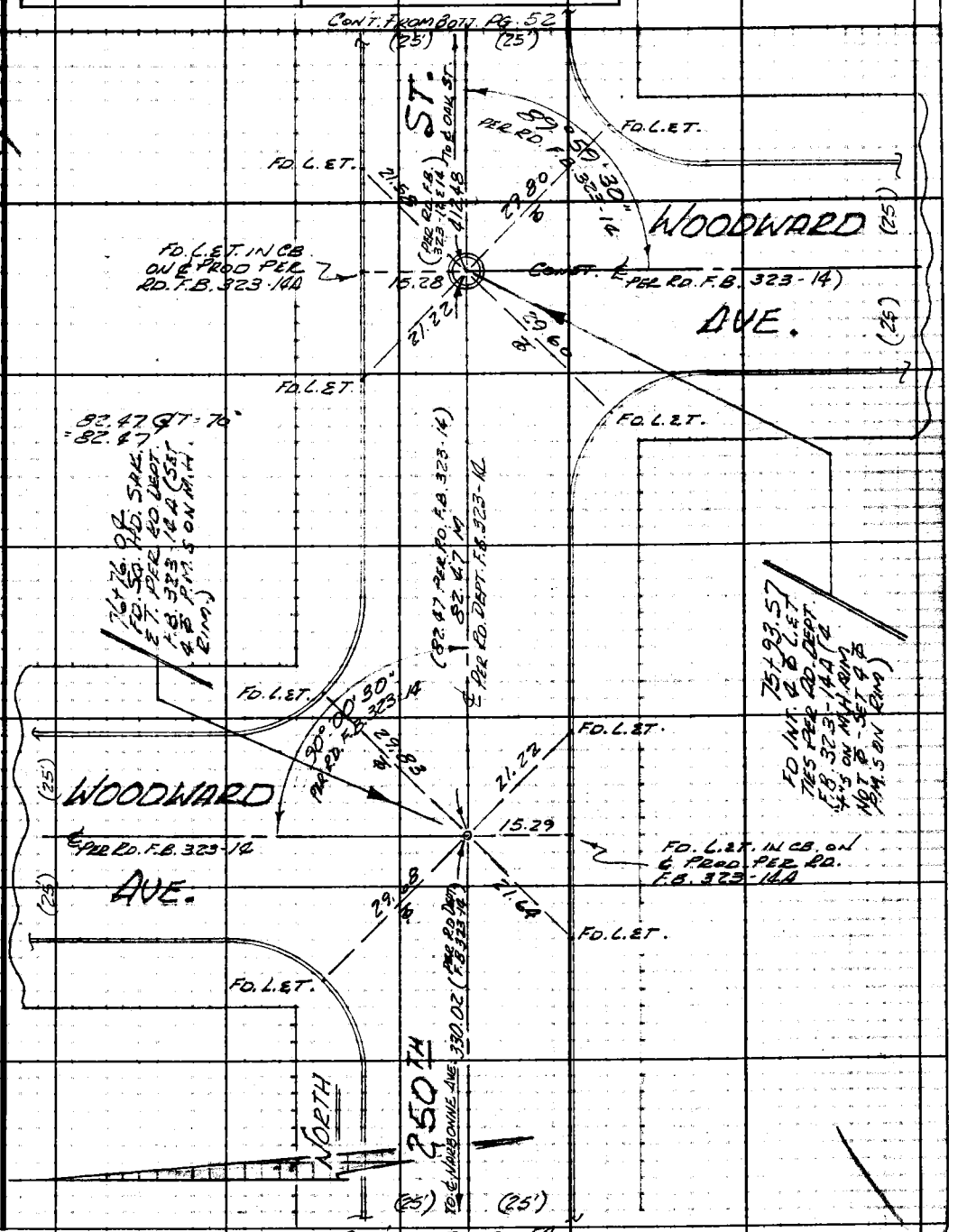
WS 28, A-3



| | | |
|---|---|---|
| Notes Ck'd by M. ASHLEY | Survey of COMITA RELIEF (PROJ #1104) | F. B. 3318 PG. 53 |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F | |
| Office Work | Surveyed by R. B. HOBSON | |
| Checked | Notes R. B. H. Date | |
| Date | Indexed E. J. SALLI | |

WS. 28, A-3

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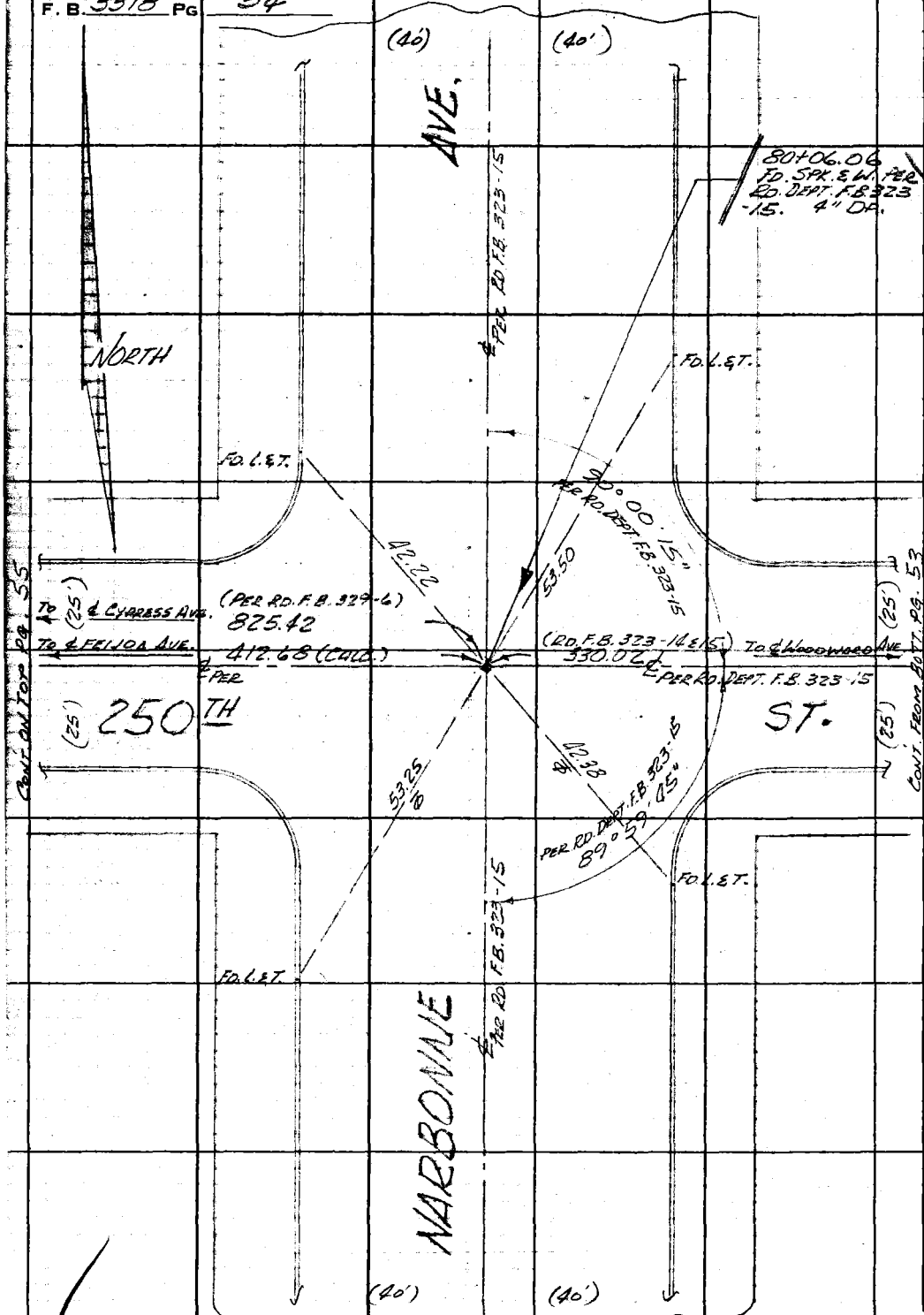
76F309S CE#310 1-65

F. B. 3318 PG 54

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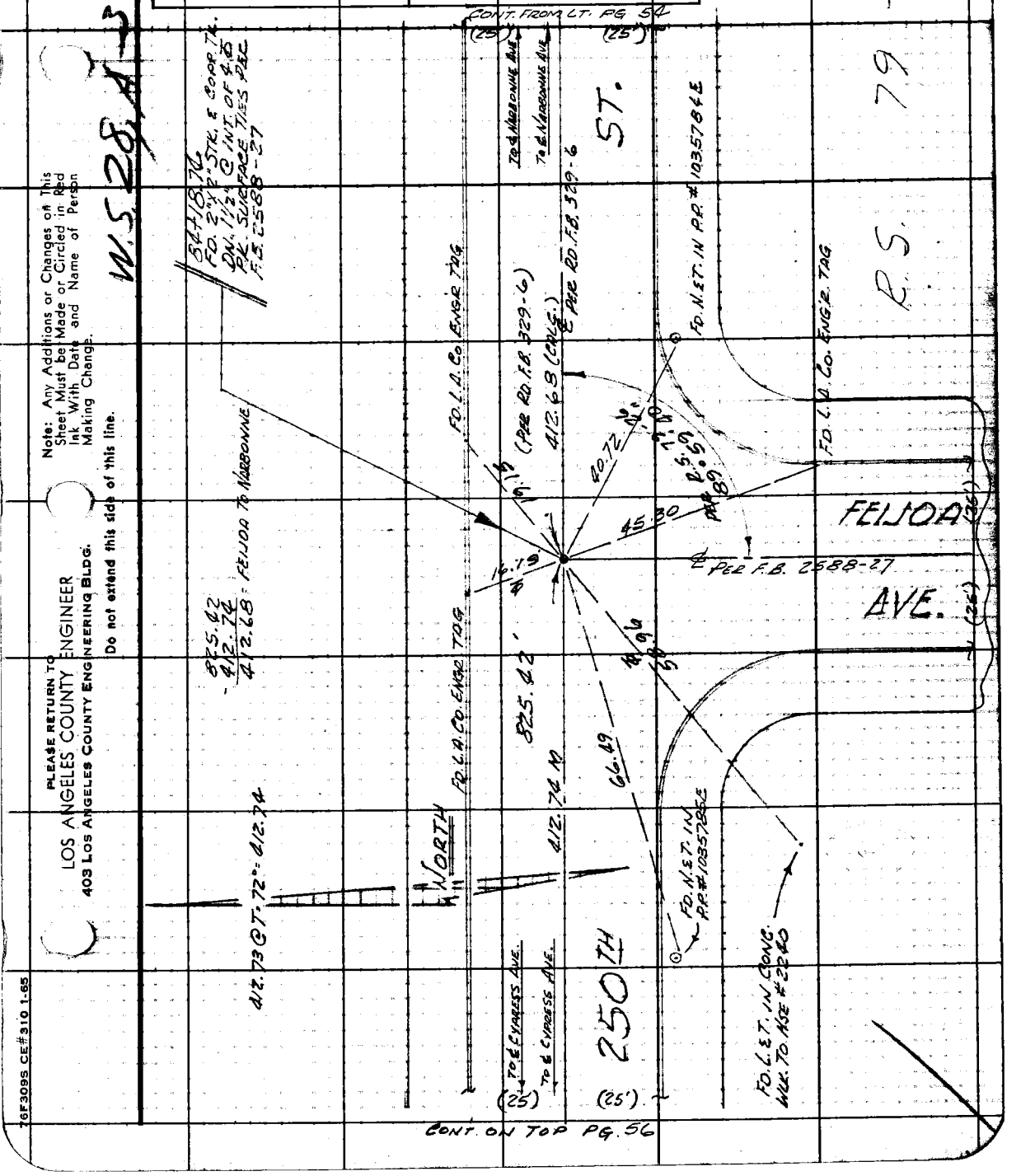
WS 28, A-3

| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of COMITO RELIEF (PROJ. #1104) |
| Map: No. | JN 6111.04 Tape 0258 Std 66 °F |
| Office Work | Surveyed by R.B. HOBSON |
| Checked | Notes R.B.H. Date |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 55

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F. B. 3318 PG 56

CONT. FROM BOTT. PG. 55

CONT. ON TOP PG. 57

W.S. 28, A-3

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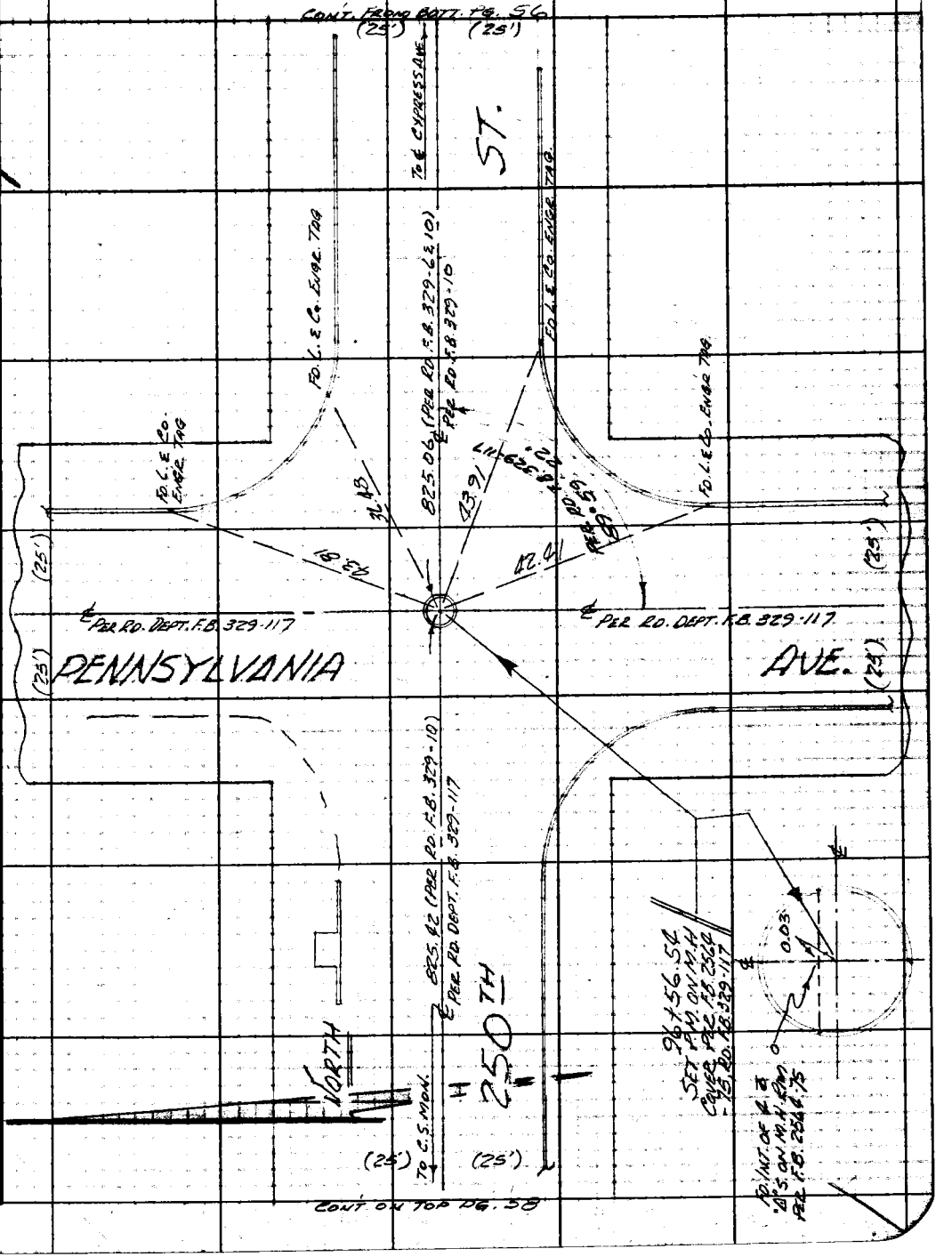
| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of COMITA RELIEF (PROJ. #1104) |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F |
| Office Work | Surveyed by E. B. HOBSON |
| Checked | Notes E. B. H. Date |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 57




W.S. 27, E-2

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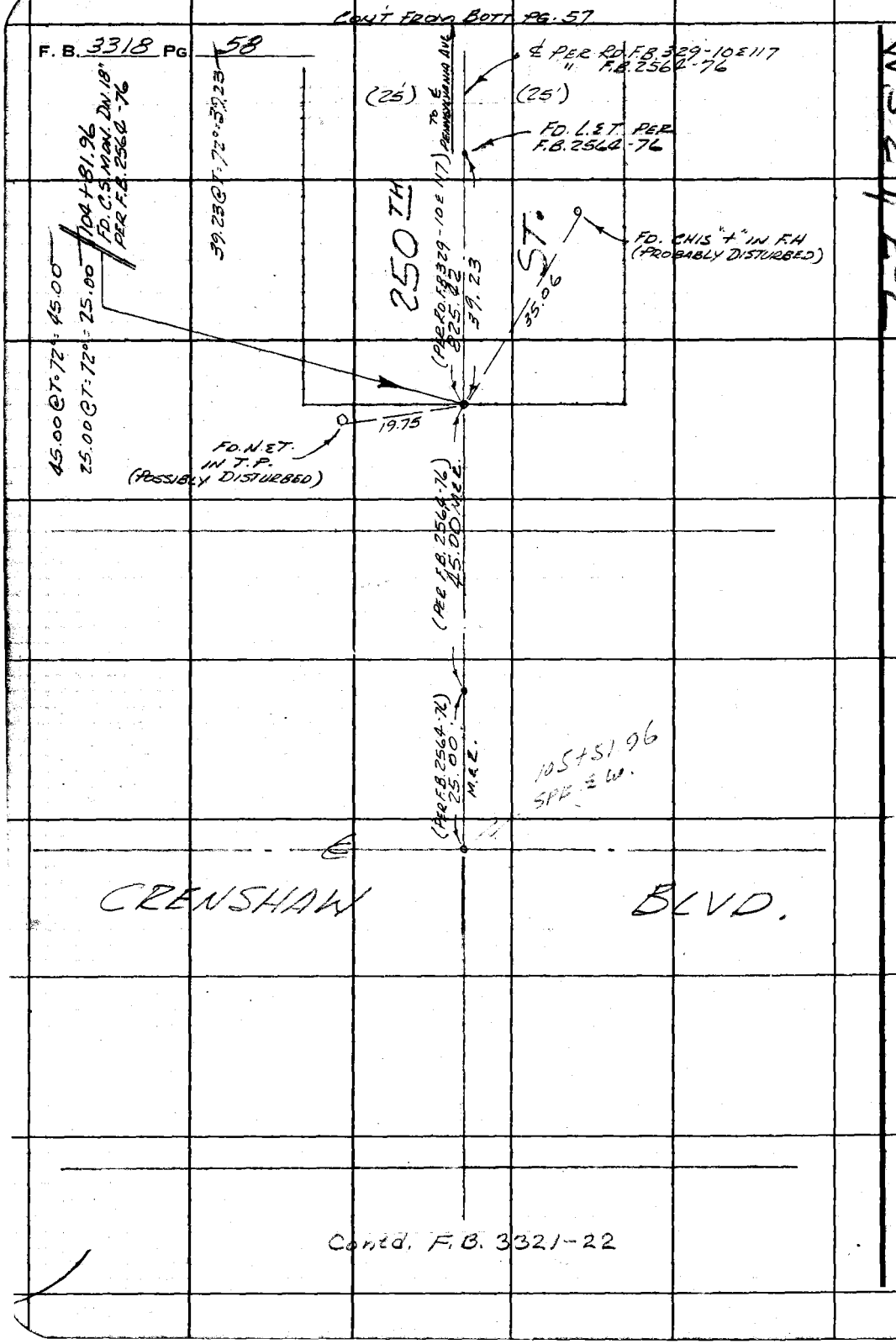


W527 E-2

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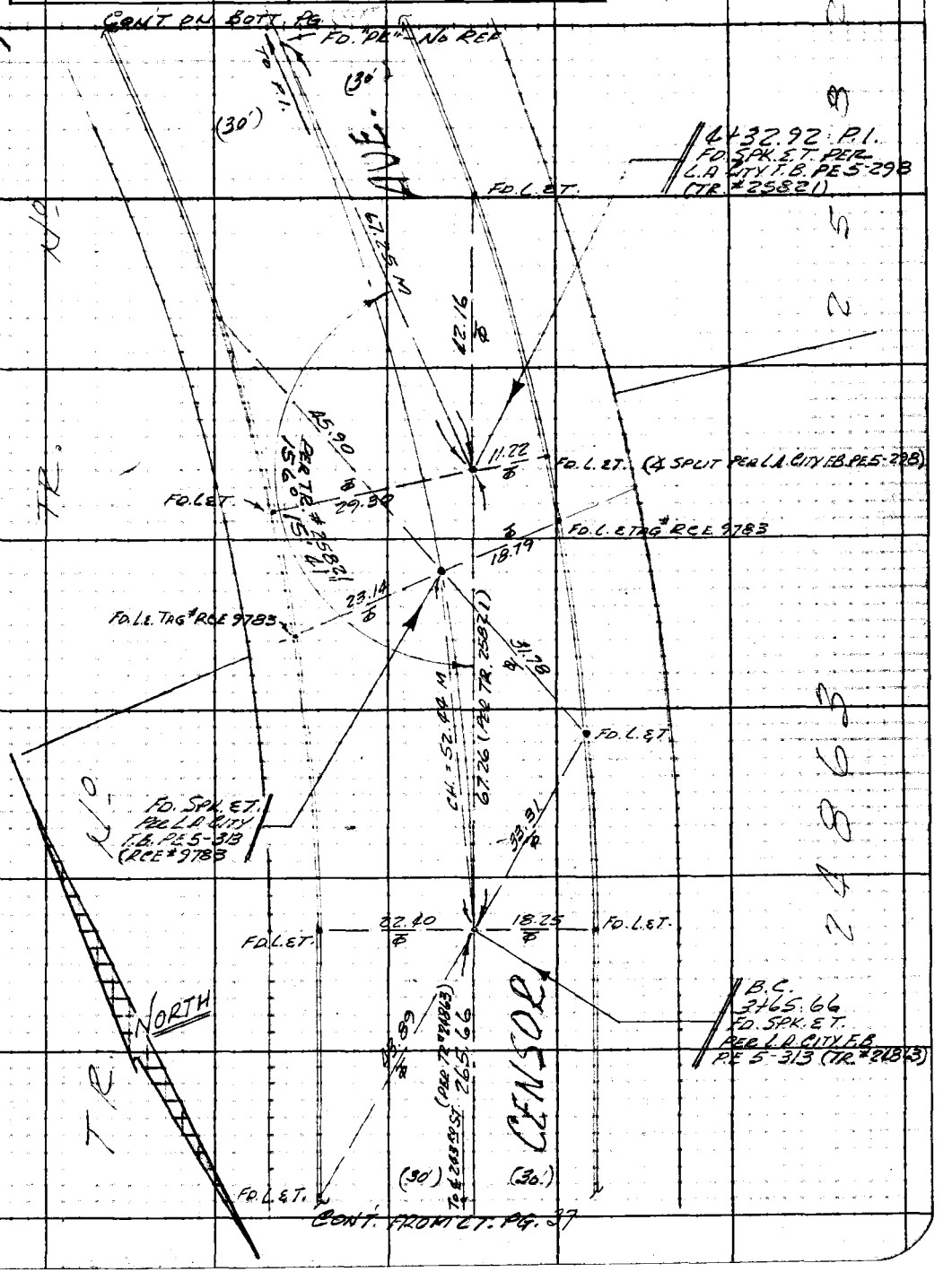
| | | |
|---|---|---|
| Notes Ck'd by M. ASHLEY | Survey of LOMITA RELIEF (PROJ. #1104 | F. B. 3318 PG. 59 |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F | |
| Office Work | Surveyed by R. B. HOBSON | |
| Checked | Notes R.B.H. Date 9-18-65 | |
| Date | Indexed C. J. GALLI | |

W.S. 28, A-2

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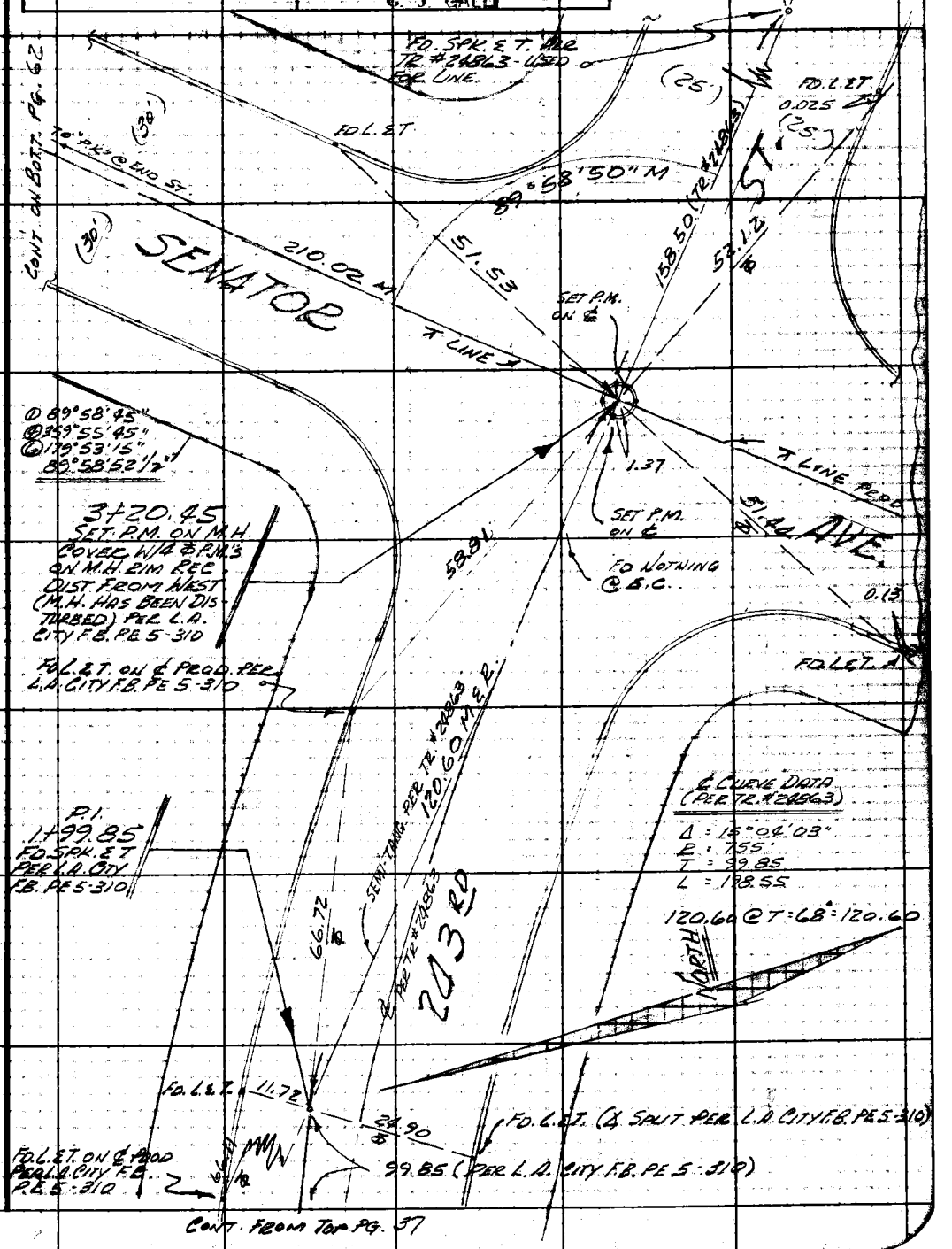
76F309S CE#310 1-65

| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of [illegible] (PROJ. #1104) |
| Map No. | JN 6111.02 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R. B. HOBSON |
| Checked | Notes R.B.H. Date 9-18-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 61




CONT. FROM TOP PG. 37

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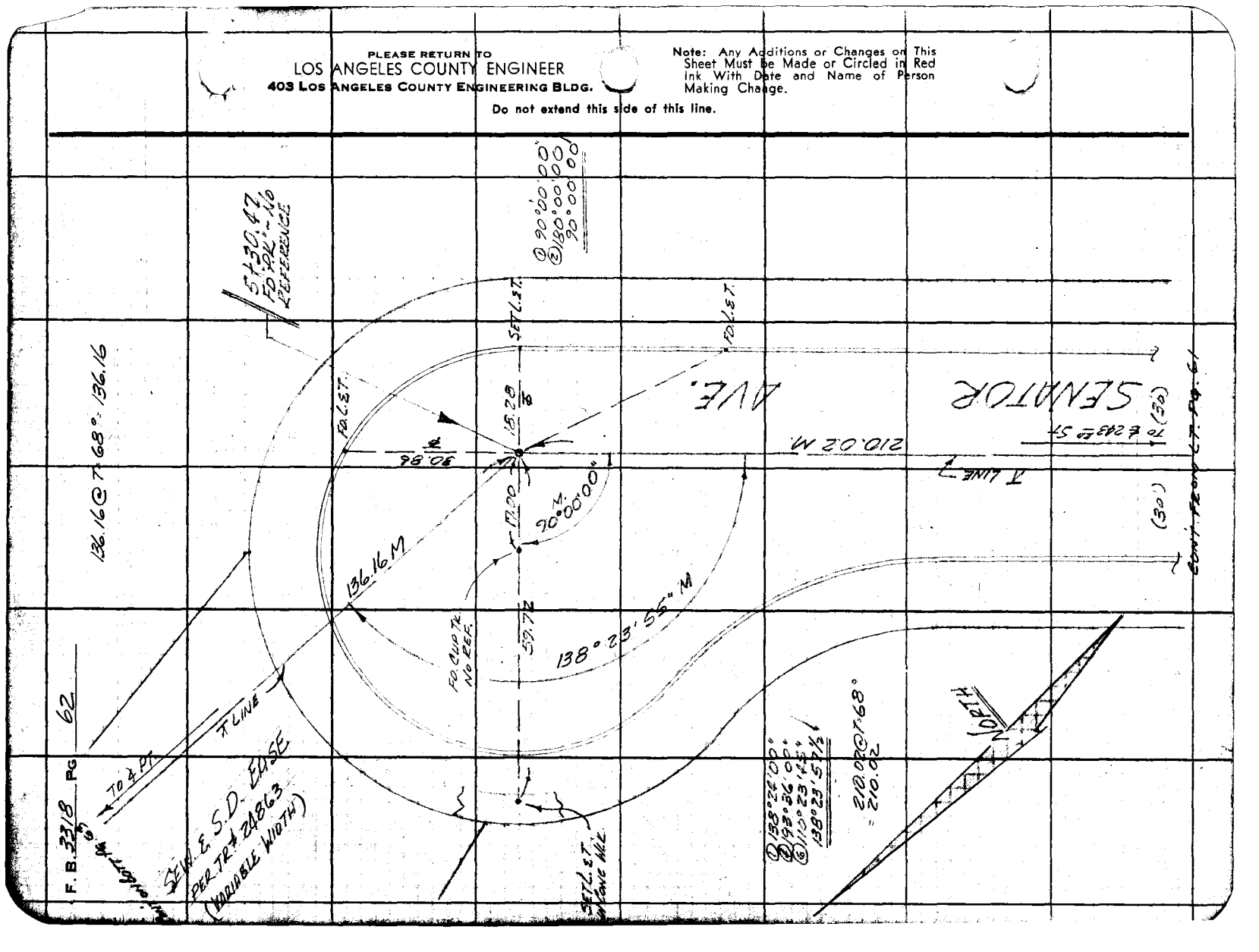
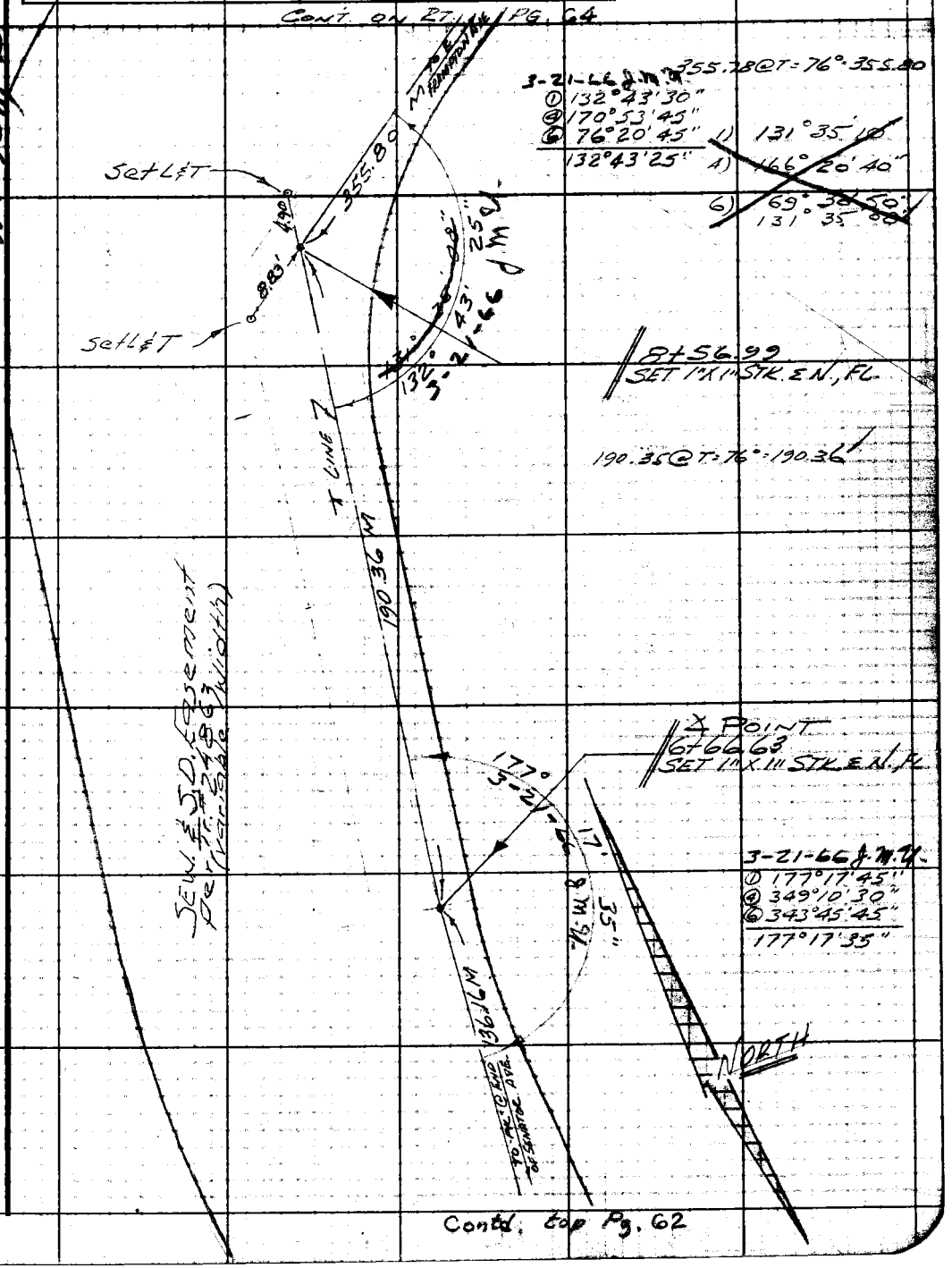


| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of Lorenta Relief (S.D. #7104) |
| Map No. | JN 6111.04 Tape 0258 Std 68 °F |
| Office Work | Surveyed by R. B. Hobson |
| Checked | Notes R. B. H. Date 9-20-65 |
| Date | Indexed C. J. [illegible] |

F. B. 3318 PG. 63

CONT. ON RT. 1 PG. 64

W.S. 28, B-2




Contd. top Pg. 62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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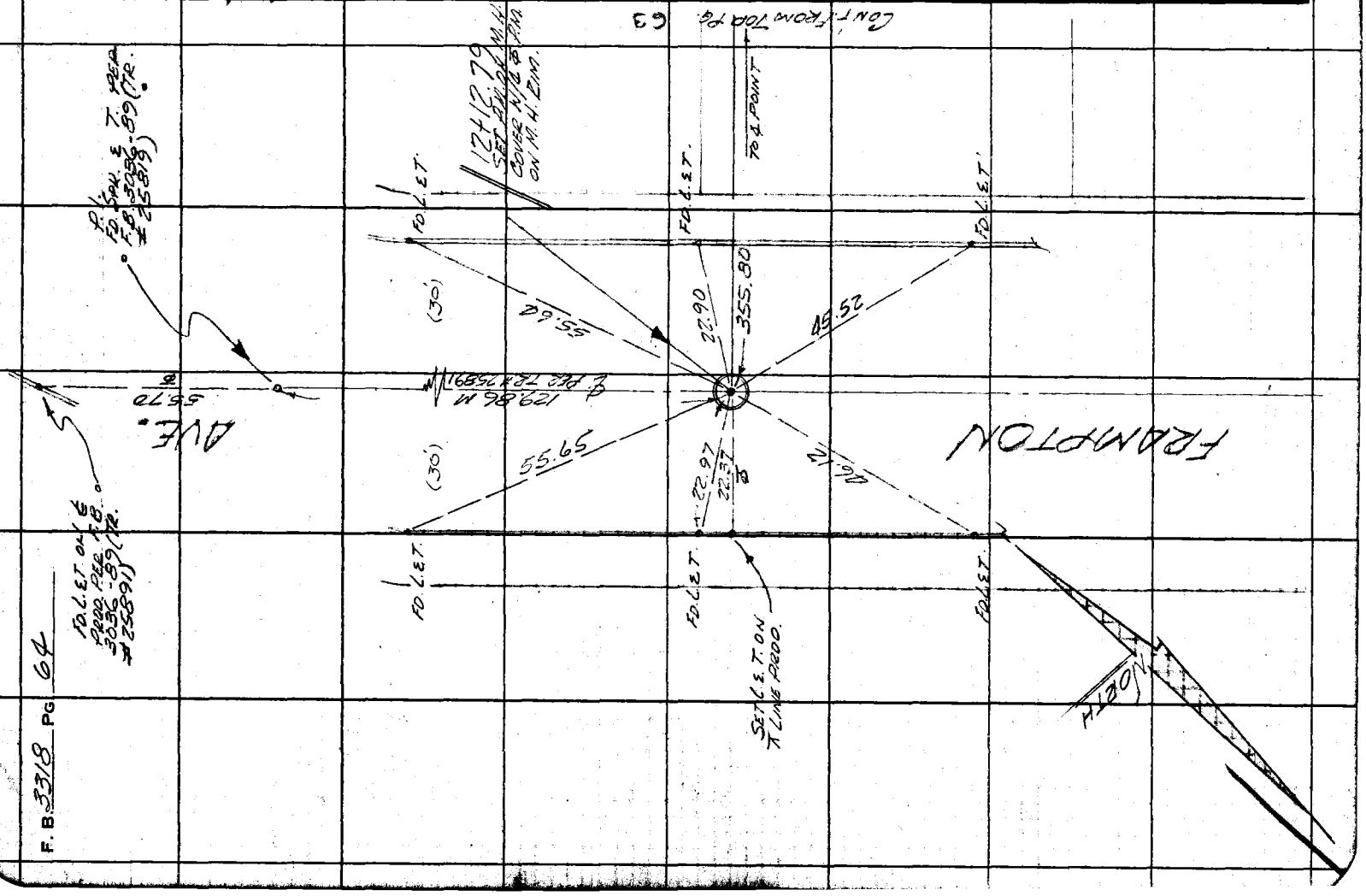
W.S. 28, B-2




F. B. 3318 PG 64

| | | | |
|---|---|---|---|
| Notes Ck'd by M. ASHLEY | Survey of Lomita Relief (Proj. #1104) | F. B. 3318 | Pg. 75 |
| Map No. | JN 6111.04 Tape Std °F | | |
| Office Work | Surveyed by R.B.H. | | |
| Checked | Notes R.B.H. Date 9-2065 | | |
| Date | Indexed G. A. GALLI | | |

TOPOGRAPHY
ON
CENSOR AVE.

FROM
243ED ST. (1+00.00)
N.LY. TO
N.P/L LOT 79 [TR# 25821] (4+85.2)

LOMITA RELIEF (PROJECT Nº 1104)
J.N. 6111.04

SEE F.B. 3318
Pg's 37 & 59 FOR
E

SEPT 20TH, 1965
HOBSON
STANLEY
SONNENSCHEIN
JUAREZ
McCOY

SEE Pg's
FOR X-SECTIONS

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76F309S CE#310 1-65

F. B. 3318 Pg 76

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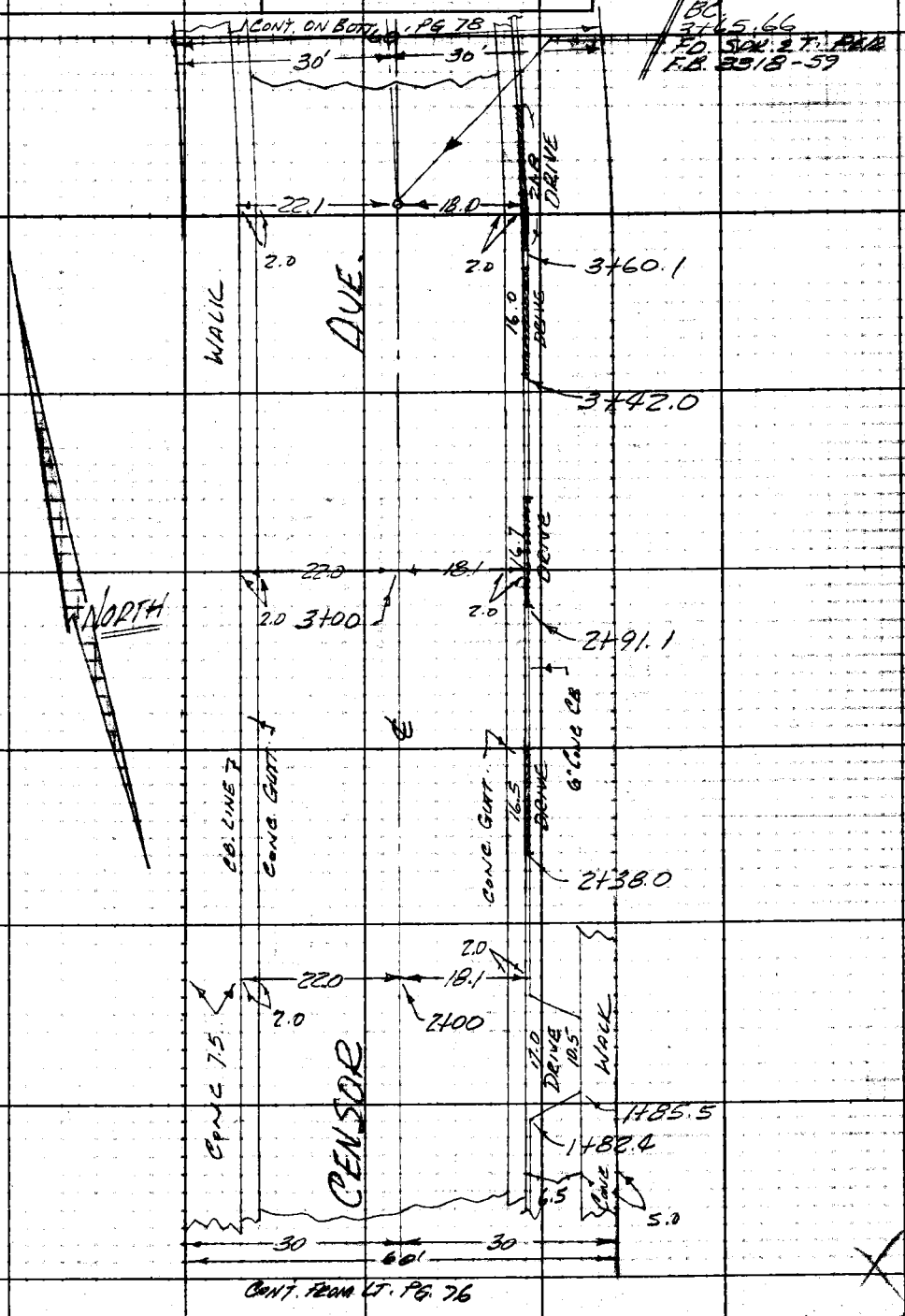
| | |
|---|---|
| Notes Ck'd by | Survey of LOMITA RELIEF (PROJ #1104) |
| Map No. | JN 6111.04 Tape Std °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 9-21-65 |
| Date | Indexed E. L. GALLI |

F. B. 3318 PG. 77

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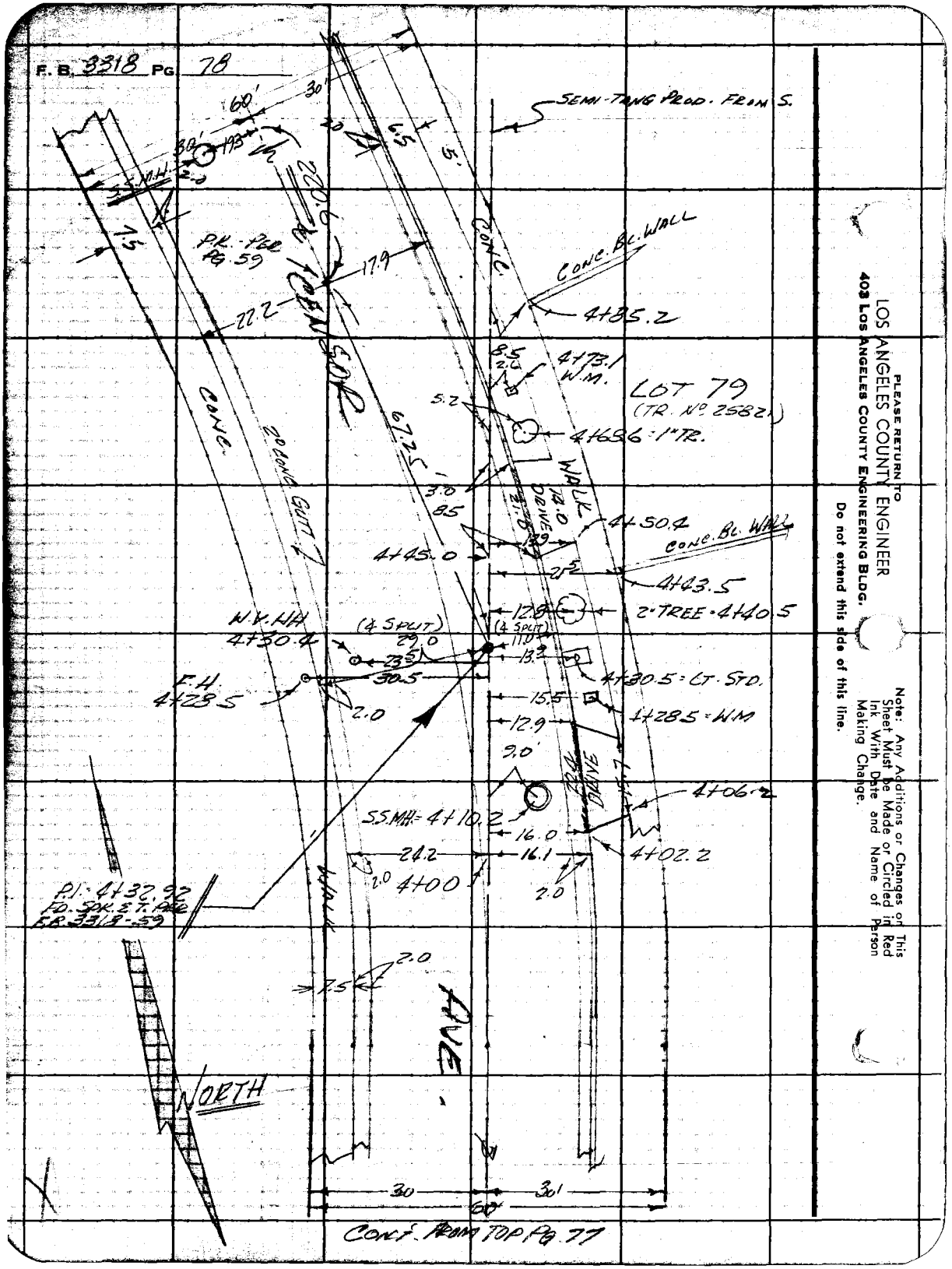
76F309S CE#310 1-65

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| | | | | |
|---|---|---|---|---|
| Profile | Notes Red | Plotted | Job No. 6111.04 | Division No. 3318 |
| | Date | Date | Survey of Lomita Relief (Prov. #1104) | |
| X-Sec. | Notes Chkd. | Checked | Survey by E.B.H. | Notes C.C.S. Date 9-21-63 |
| | Date | Date | Map No. | C. J. GALLI |

X-SECTIONS
ON
CENSOR AVE.

FROM
243RD ST. (1+00.00)
N'LY TO
N. P/L LOT 79-TR#25821 (4+85.2)

LOMITA RELIEF (PROJ. #1104)
J.N. 6111.04

NOTE: SEE X-SECTIONS ON 243RD ST. FOR W. PART OF INTER @ CENSOR AVE. & 243RD ST

SEPT 21, 1965
HOBSON
SMILEY
SONNENSCHEIN
NUNEZ
McCOY

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | CENSOR AVE. - LINE A LT. ℄ RT |
|---|---|---|---|---|---|
| B.M.S.D. #258 | | | | 38 60 | B.M. S.D. #258 Elev. 38.600 (Adj) F.B. 3318 - 1℄ 243rd St., & Censor Ave., (N.E. Cor.) 10' E. E. end Curb rtn. Bt. spk. in curb. |
| 1+00° | | | | 39 90 | ℄ int. 243rd St. @ Censor Ave. |
| +09⁷ (Going East | | S.S.M.H.) | | 39 69 | (S.S.M.H. Rim) on Semi-Tang |
| | | | | 29 35 | 8" INLET (N) 9.67 .67 10.34 39.69 10.34 29.35 — 9.72 .67 10.39 39.69 10.39 29.30 — 9.81 .67 10.48 39.69 10.48 29.21 — Rim N = 39.67, S = 39.71, E = 39.63, W = 39.72 |
| | | | | 29 30 | 8" " (W) |
| | | | | 29 21 | 8" OUTLET (E) |
| +53⁵ (Go East) | | | | 38 41 | ℄ |
| " | | | | 38 45 | 9° Rt. 1/4 Width. |
| " | | | | 38 46 | 16² " edge Gutter. |
| " | | | | 38 29 | 18² " base Curb. (fl. Lm.) |
| " | | | | 38 94 | " " top Curb. |
| " | | | | 38 24 | 9° Left 1/4 Width. |
| " | | | | 38 04 | 16² " |
| " | | | | 37 91 | 18² " |
| " | | | | 38 58 | 18² " |
| 1+09⁴ (Going North) | | | | 39 83 | ℄ Censor Ave. (1/4 Width) |
| +16⁹ | | | | 39 60 | ℄ So. edge Cross Gutter |
| " | | | | 39 55 | ℄ Cross Gutter (fl. Lm.) |

3318 Pg. 80

Survey of County Relief (Proj. #1104) Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____
Survey by R.B.H. Notes L.C.S. Date ____ Notes Chkd. ____ Date ____
Indexed C. J. GALLI Date ____ Date ____

76-L-298 CE 307 2-53

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 6411.06 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Censor Ave. (Cline to Eaker) (Pasadena)
Notes Chkd. ____ Checked ____ Survey by P.E.L. Notes C.C.S. Date 9-21-67
Date ____ Date ____ Map No. ____ Inked C. J. GALLI Date ____

F. B. 3345 Pg. 51

| STATION | B. S. | H. I. | F. S. | ELEV. | CENSOR AVE. - CINE D<br>℄ | ℄ |
|---|---|---|---|---|---|---|
| 1+16.9 | | | | 39 67 | | ℄ No. Edge Cross Gutter. |
| +53.7 | | | | 39 99 | | ℄ Censor Ave. |
| " | | | | 39 76 | | 9'-Ct. ½ Width. (Pvt.) |
| " | | | | 39 54 | | 16'- " edge Gutt. |
| " | | | | 39 38 | | 18'- " btm. Curb (Fl. Ln.) |
| " | | | | 40 03 | | " " top. " |
| " | | | | 40 37 | 11° Lt. ½ Width (Pvt.) | |
| " | | | | 40 21 | 20° " edge Gutt. | |
| " | | | | 40 06 | " btm. Cb. (Fl. Ln.) | |
| " | | | | 41 23 | " top. " | |
| +93.7 | | | | 40 49 | | ℄ Censor Ave. |
| | | | | 40 36 | | 9'-Ct. ½ Width. (Pvt.) |
| | | | | 40 22 | | 16'- " edge Gutt. |
| | | | | 40 09 | | 18'- " btm. Cb. (Fl. Ln.) |
| | | | | — | — | — |
| +99.0 | | | | 40 79 | | 18'- Ct. Top. Cb. |
| +93.7 | | | | 40 68 | 11° Lt. ½ Width (Pvt.) | |
| " | | | | 40 91 | 20° " edge Gutt. | |
| " | | | | 40 78 | 22° " btm. Cb. | |
| " | | | | 41 41 | top. Cb. | |
| " | | | | 41 30 | | ℄ Censor Ave. |
| +93.7 | | | | | | |

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | CENSOR AVE - LINE A LT & W | ℄ RT & E |
|---|---|---|---|---|---|---|
| 2+93.7 | | | | 41.19 | | 9' Rt. 1/4 Width (Prt.) |
| " | | | | 41.06 | | 16' " edge Gutt. |
| " | | | | 40.95 | | 18' Rt. fl. Gutter. |
| — | | | | — | — — | 18' " top Cb. |
| +91.1 | | | | 41.58 | | " " " " |
| +93.7 | | | | 41.38 | 11° L. 1/4 Width (Prt.) | |
| " | | | | 41.32 | 20° L. edge Gutt. | |
| " | | | | 41.21 | 22 " fl. Gutt. | |
| " | | | | 41.87 | " top Cb. | |
| 3+65.66 | (BC) | | | 41.83 | | ℄ Censor Ave. |
| " | | | | 41.74 | | 9° Rt. 1/4 Width (Prt.) |
| " | | | | 41.60 | | 16° " edge Gutt. |
| " | | | | 41.51 | | 18° " fl. Gutt. |
| " | | | | — | — — | 18° " top Cb. |
| +60.1 | | | | 42.11 | | 18° " |
| +65.66 | | | | 41.78 | 11' Lt. 1/4 Width (Prt.) | |
| " | | | | 41.65 | 20' edge Gutt. | |
| " | | | | 41.51 | 22' " fl. Gutt. | |
| " | | | | 42.15 | 22' " top Cb. | |

F.B. 3318 Pg. 82
Job No. 611104 Division No. Notes Red Plotted Profile
Survey of Comito Relief (Proj. #1104) Date Date No.
Survey by R.B.H. Notes L.C.S. Notes Chkd. Checked X-Sec.
Indexed C. J. Gill Date Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted Job No. 4110 Division No. Const. Engr. (Proj. 4110)
No. Date Date Survey of Centerline Profile & Cross Sections
X-Sec. Notes Chkd. Checked Survey by E.S.D. Notes C.G.S. Date 9-21-65
No. Date Date Map No. Indexed J. GALLI Date

F.B. 3348 Pg. 83

| STATION | B. S. | H. I. | F. S. | ELEV. | CENSOR AVE & LINE 4 Lt. | Rt. |
|---|---|---|---|---|---|---|
| 4+10 | (S.S. H.I.) | | | 42.02 | | 9° Rt. of Const. Axis. |
| | | | | 31.39 | 8" INLET (N) 9.96 .67 10.63 42.02 10.63 31.39 | RM. N 42.04 S 42.00 E 41.99 W 42.04 |
| | | | 1+ | 31.41 | 8" OUTLET (S) 9.95 .67 10.62 42.02 10.62 31.40 | |
| +32 92 | | | | 42 21 | (on Split of 4) = | 2° Rt. of P.I. (Asphalt) |
| " | | | | 42 09 | | 9° " " " edge of 4. |
| " | | | | 41 98 | | 11° " " " f.l. " |
| " | | | | 42 60 | | 11° " " " top Cb. |
| " | | | | 42 30 | 7° Lt. of Pl. Crown of Const. (on Split of 4) | |
| " | | | | 42 22 | 18° " " (Pvt.) | |
| " | | | | 42 00 | 27° Lt. edge Gutt. | |
| " | | | | 41 88 | 29° Lt. f.l. " | |
| " | | | | 42 55 | 29° " top Cb. | |
| 5+00 18 | E.C. | | | 42 74 | | ℄ Censor Ave. |
| " | | | | 42 68 | | 9° Rt. (Pvt.) |
| " | | | | 42 52 | | 16° " edge Gutt. |
| " | | | | 42 42 | | 18° " f.l. " |
| " | | | | 43 03 | | 18° " top Cb. |
| " | | | | 42 20 | 14 Lt. (Pvt.) | |

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | CENSOR AVE - LINE A CT ℄ RT |
|---|---|---|---|---|---|
| 5+00.18 | (E.C.) | | | 42.53 | 20² Lt. edge G.H. |
| | | | | 42.40 | 22² " fl. ln. " |
| | | | | 43.03 | 22² " top. Cb. |
| 287.91 N. WLY FROM P.I. | S.S.M.H. | | | 43.96 | 19.3 CT. OF SEMI-TANG (S.S.M.H. RIM) |
| | | | | 33.07 | 8" INLET (N) 10.22 MEAS, .67 DIA, 10.89 |
| | | | | 33.01 | 8" OUTLET (S) 43.96 RIM, -10.89, 33.07 |
| | | | | | RIMS: N 43.97, E 43.96, S 43.95, W 43.92; 10.28, .67, 10.95, 43.96, 10.95, 33.01 |
| B.M. SD #257 | | | | 42.95 | B.M. SD. #257 EL. 42.947 F.B. 3318-14 CENSOR AVE. W. SIDE 375 ± N. OF ℄ OF 243RD ST. BT. SPK. IN W'LY CB., 0.5 ± S. OF THE N'LY LOT LINE PROD. OF HSE. #24220. |

F.B. 3318 Pg. 84 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of COMITA RELIEF (PROJ. #1104) Date Date No. X-Sec.
Survey by R.B.H. Notes L.C.S. Notes Chkd. Checked No.
Indexed Date Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of ~~LOMITA RELIEF (PROJ #1104)~~ |
| Map No. | JN 6111.04 Tape Std °F |
| Office Work | Surveyed by E.B.H |
| Checked | Notes R.B.H Date 9-21-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 85

# TOPOGRAPHY
# ON
# 243RD ST.

## FROM
## CENSOR AVE. (1+00.00)
## TO
## PRESIDENT AVE. (7+05.77)

## LOMITA RELIEF (PROJECT #1104)
## J.N. 6111.04

SEPT. 21ST, 1965

HOBSON
SMILEY
SONNENSCHEIN
NUNEZ
McCOY

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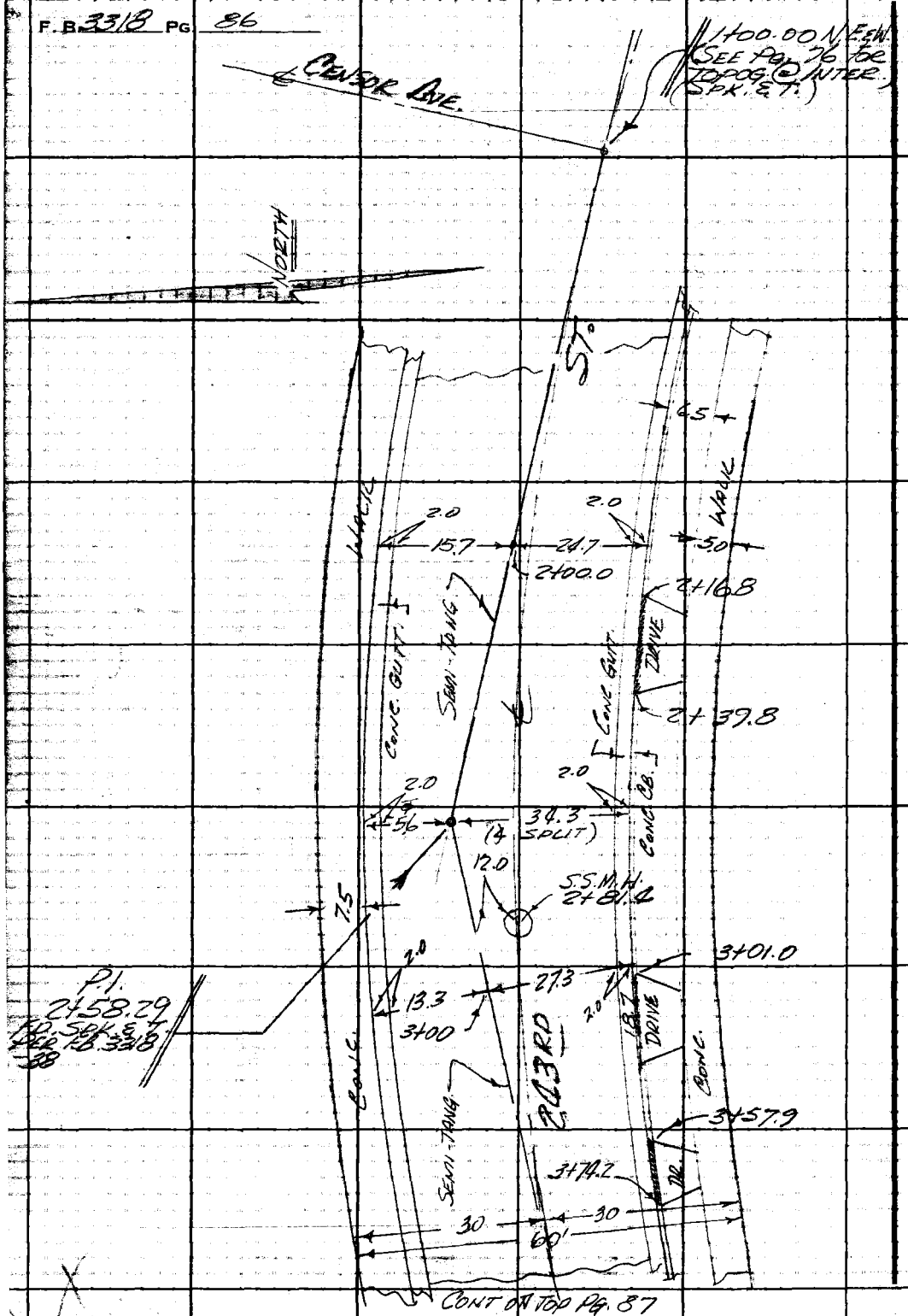
F.B. 331B PG. 86

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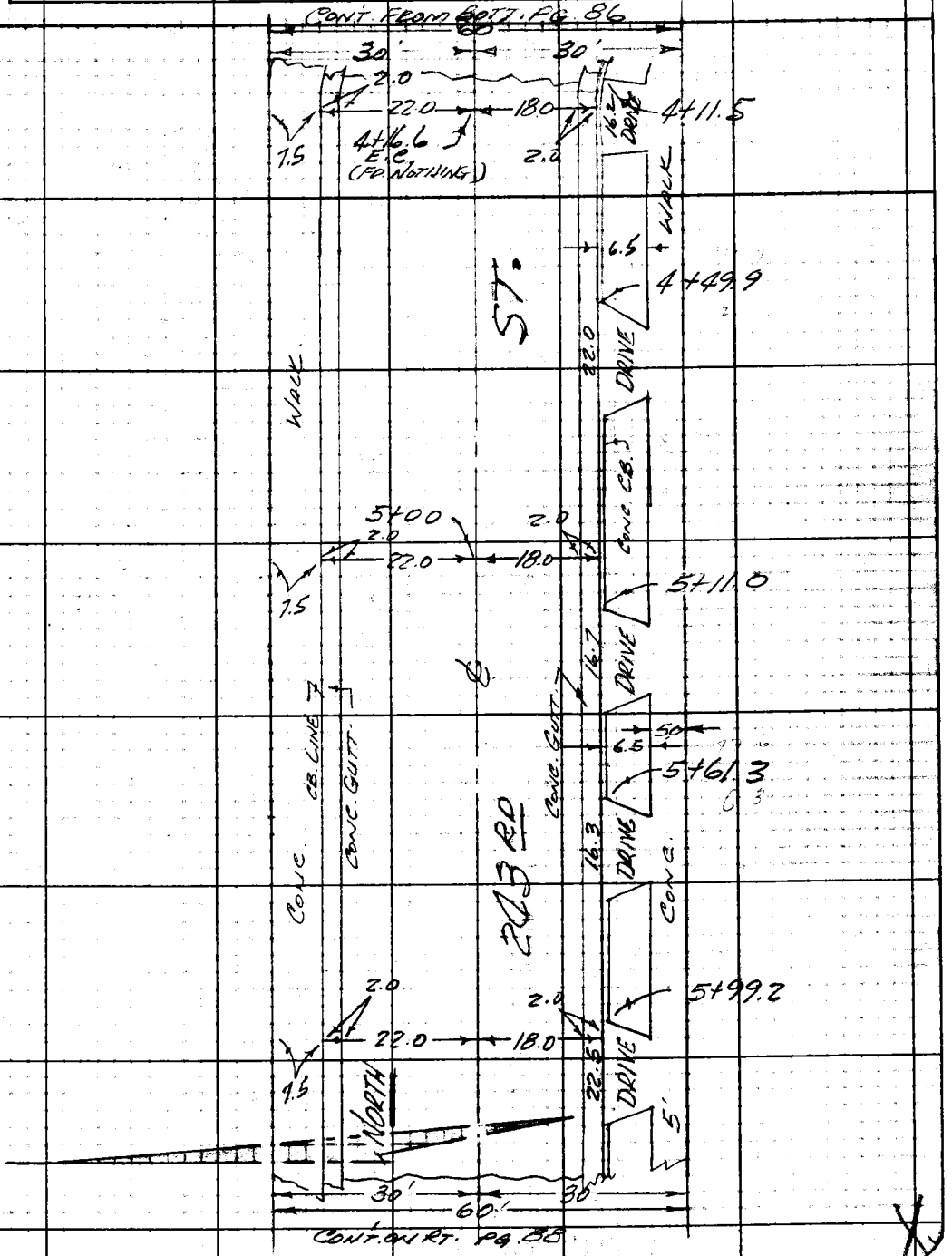
| | |
|---|---|
| Notes Ck'd by | Survey of Lomita Relief (Proj. #1106) |
| Map No. | JN 6111.04 Tape Std °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 9-21-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 87

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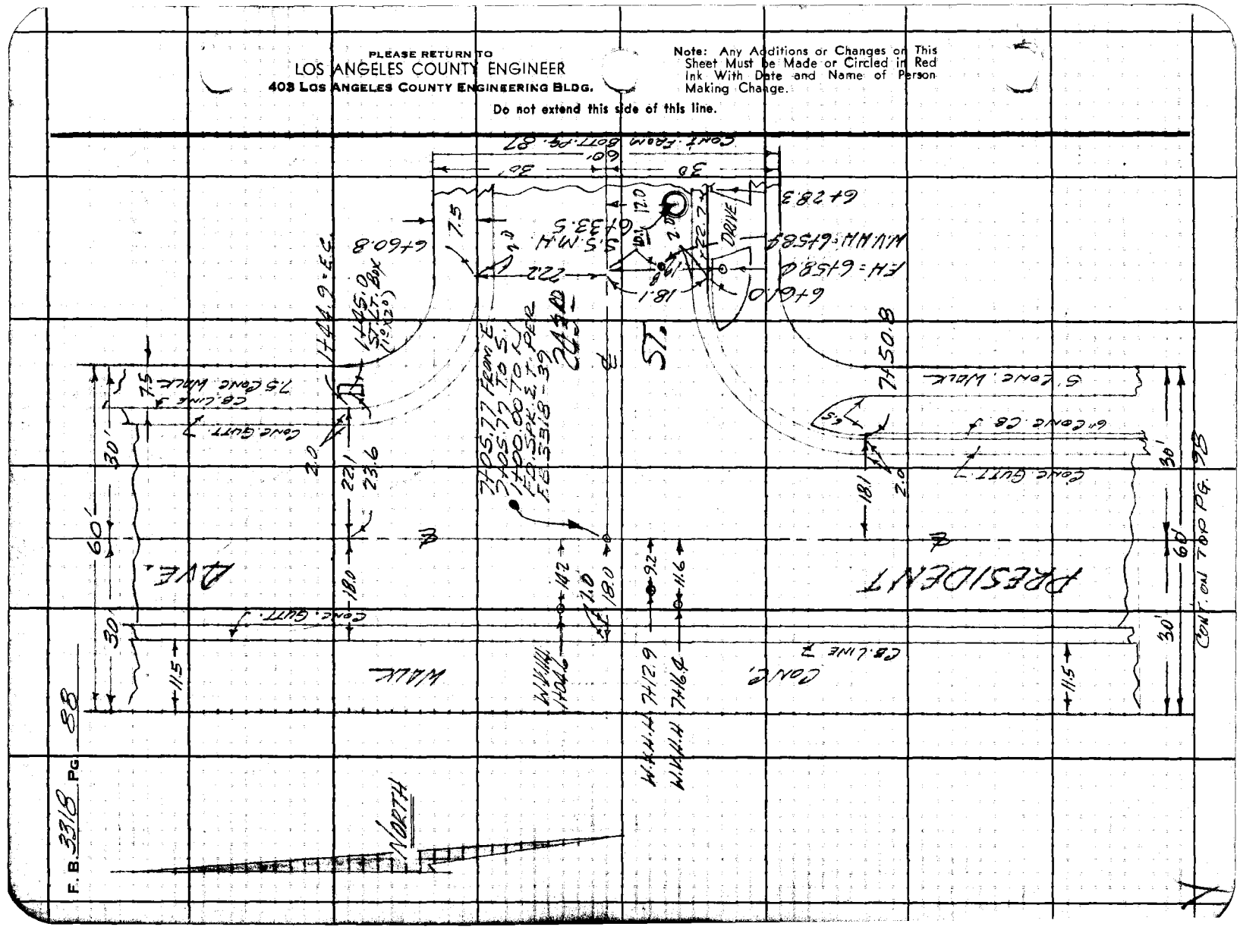

F.B. 3318 Pg. 89

Profile No. | Notes Red | Plotted | Job No. 6111.06 | Division No.
Date | Date | Survey of Comita Relief (Proj. #1102)
X-Sec. No. | Notes Chkd. | Checked | Survey by R.B.W. | Notes R.B.W. Date 7-22-65
Date | Date | Map No. | Indexed C. J. GALLI Date

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| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| X-SECTIONS ON 203RD ST FROM CENSOR AVE. (1+00.00) TO PRESIDENT AVE. (7+05.77) | | | | |
| COMITA RELIEF (PROJ. # 1102) J.N. 6111.02 SEE X-SECTIONS ON CENSOR AVE. FOR PORTIONS OF THE INT. OF 203RD ST. & CENSOR THAT ARE NOT SHOWN HEREIN. | | | | |

SEPT. 22, 1965
HOBSON
SMILEY
SCHNENSCHEIN
NUNEZ
MCCOX

76-L-298 CE 307 2-63

X

76-L-298 CE 307 2-63

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F.B. 3318 Pg. 90 Job No. 61111 Division No. Profile
Survey of LOMITA RELIEF (202-#1104) Notes Red Plotted
Survey by E.S.B.U. Notes E.S.B.U. Date No. X-Sec.
Indexed C. J. GALLI Date Notes Chkd. Checked
Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | 243RD ST & - CINE A LT (S) | RT (N) |
|---|---|---|---|---|---|---|
| B.M. SD 258 | | | | 38 60 | B.M. SD 258 ELEV.=38.600 243RD ST. E CENSOR AVE., N.E. COR., BT. SPK. IN C.B. 10'± E OF E. END C.R. | F.B. 3318:12 |
| 1+00.00 | (WEST) | | | 39 90 | | ℄ INT. 243RD ST. E CENSOR AVE. |
| " | " | | | 39 96 | 9' LT. (S) - PVT. | |
| " | " | | | 39 92 | 16' " " - EDGE GUTT | |
| " | " | | | 39 80 | 18.0" " - GUTT. | |
| " | " | | | 40 42 | 18.0" " - T.C. | |
| 1+49.6 | " | | | 41 79 | 19.8 LT. (S) - T.C. | |
| " | " | | | 41 19 | 19.8" " - GUTT. | |
| 1+50.0 | " | | | 41 30 | 17.8" " - EDGE GUTT. | |
| 1+50.5 | " | | | 41 50 | 9.8" " - PVMT. | |
| 1+51.6 | " | | 10' | 41 60 | | 0.2 RT (N) - PVT @ CB SPUT. |
| 1+52.6 | " | | | 41 50 | | 10.2' RT (N) - PVMT |
| 1+53.0 | " | | | 41 37 | | 18.3 " " - EDGE GUTT. |
| 1+53.5 | " | | | 41 27 | | 20.2 " " - GUTT. |
| " | " | | | 41 91 | | 20.2 " " - T.C. |
| 1+88.3 | | | | — | 23' LT. (S) - T.C. (DRIVEWAY) | |
| " | | | 40' | 42 28 | 23' " " - GUTT. | |
| 1+88.5 | | | | 42 01 | 21.9 " " - EDGE GUTT | |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

Profile Notes Red. Plotted Job No. 6111.04 Division No.
No. X-Sec. Notes Date Survey of Concrete Storm Drain (243rd St. Semi-Tong) F.B. 3215 Pg. 91
Date Notes Chkd. Checked Survey by P.W.U. Notes C.E.H. Date 2-22-64
Date Map No. Indexed C. J. GALLI Date

| STATION | B. S. | H. I. | F. S. | ELEV. | 243RD ST. SEMI-TONG — LINE A |
|---|---|---|---|---|---|
| | | | | | LT. (S) / RT. (N) |
| 1+89.5 | | | | 42 61 | 13.4 LT. (S) - PUNCT |
| 1+90.8 | | | 40' | 42 69 | 3.2 " " - PUNCT @ CB. SPLIT |
| 1+92.0 | | | | 42 55 | 6.6 RT. (N) - PUNCT |
| 1+93.0 | | | | 42 38 | 12.5 " " - EDGE GUTT |
| 1+93.4 | | | | 42 25 | 16.5 " " - GUTT |
| " | | | | 42 89 | 16.5 " " - T.C. |
| 2+58.29 | (WEST) | | | 44 16 | P.I. |
| 2+81.4 | " | (S.S.M.H.) | | 44 90 | 12.0 LT. (S) - S.S.M.H. (RIMS) |
| | | | | 36 22 | 8" INLET (W.) |
| | | | | 35 96 | 8 OUTLET (E.) |
| 2+89.7 | | | | 45 42 | 11.6 RT. (N) - T.C. |
| " | | | | 44 77 | 14.6 " " - GUTT |
| 2+89.9 | | | | 44 92 | 9.7 " " - EDGE GUTT |
| 2+91.0 | | | | 45 09 | 1.7 " " - PUNCT |
| 2+92.5 | | | | 45 28 | 3.7 LT. (S) - PUNCT @ CB SPLIT |
| 2+93.8 | | | | 45 10 | 18.2 " " " - PUNCT |

8.01
.67
8.68
44.90
- 8.68
36.22

8.27
.67
8.94
44.90
- 8.94
35.96

RIMS N 44.89, E 44.87, S 44.91, W 44.96

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | 243RD ST - LINE A LT (S.) SEM. TANG | RT (N) |
|---|---|---|---|---|---|---|
| 2+95.3 | (WEST) | | | 44 97 | 26.2 LT (S) - EDGE GUTT | |
| 2+95.6 | " | | | 44 78 | 28.2 " " - GUTT | |
| " | " | | | 45 40 | 28.2 " " - T.C. | |
| 4+16.6 | " | | | 49 32 | | ℄ @ E.C. |
| " | " | | | 49 35 | | 2° RT. (N) - CTR. PVMT |
| " | " | | | 49 24 | | 12 " " - PVMT |
| " | " | | | 49 05 | | 20 " " - EDGE GUTT |
| " | " | | | 48 90 | | 22 " " - GUTT |
| " | " | | | 49 55 | | 22 " " - T.C. |
| " | " | | | 49 23 | 8.0 LT. (S) - PVMT | |
| " | " | | | 49 01 | 16.0 " " - EDGE GUTT | |
| " | " | | | 48 91 | 18.0 " " - GUTT | |
| " | " | | | — | 18.0 " " - T.C. (DRIVE) | |
| 4+27.7 | " | | | 50 02 | 18.0 " " - T.C. | |
| 5+00 | " | | | 52 86 | | ℄ |
| " | " | | | 52 88 | | 2.0 RT. (N) CTR. PVMT |
| 5+79.3 | " | | | 56 01 | | ℄ (@ GR. BRK) |
| " | " | | | 56 02 | | 2.0 RT (N) CTR PVMT |
| " | " | | | 55 90 | | 12.0 " " - PVMT |
| " | " | | | 55 78 | | 20.0 " " - EDGE GUTT |
| " | " | | | 55 62 | | 22.0 " " - GUTT |
| | | | | 56 23 | | 22.0 - T.C. |

F.B. 3318 PG. 92
Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of COMITA RELIEF (PROJ. #1104) Date ____ Date ____ No. ____
Survey by R.B.H. Notes R.B.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.02 Division No. ____
Date ____ Date ____ Survey of Compton Receiver (Recon. 2/1/02)
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by E.S.J. Noted E.S. Date 9-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. I. GALLY Date ____
F.B. 3318 Pg. 33

| STATION | B. S. | H. I. | F. S. | ELEV. | 203RD ST + LINE A Lt. (S.) | Rt. (N) |
|---|---|---|---|---|---|---|
| 5479.3 | (WEST) | | | 55 92 | 8.0 Ct. (S) - Pvt | |
| " | " | | | 55 77 | 16.0 " " - Edge Gutt | |
| " | " | | | 55 63 | 18.0 " " - Gutt. | |
| " | " | | | 56 28 | 18.0 " " - T.C. | |
| 6+00 | " | | | 56 55 | | ℄ (Rmt) |
| " | " | | | 56 57 | | 2° (N) Ctr. Pmt. |
| 6+33.5 | " | (S.S.M.H.) | | 57 07 | 12° Lt (S.) | N. 57.09 |
| | | | | 48 80 | B OUTLET (E.) | E. 57.04 |
| | | | | | Rim 7.60 .67 8.27 57.07 -8.27 48.80 | S. 57.06 W. 57.11 |
| 6+50.8 | | | | 57 40 | | ℄ St |
| " | | | | 57 42 | | 2° (E) Ctr. Pmt |
| " | | | | 57 37 | | 12° (") W/W |
| " | | | | 57 23 | | 20.2 (") edge Gutter |
| " | | | | 57 12 | | 22.2 (") H.I. " |
| " | | | | 57 78 | | 22.2 (") Top. Cb. |
| " | | | | 57 37 | 8° (Lt.) W/W | |
| " | | | | 57 19 | 16' (") edge G. Her. | |
| 6+51.0 | | | | 57 16 | 18' (") H.I. " | |
| " | | | | 57 94 | 18' (") Top Cb. | |
| " | | | | | | |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | Right. |
|---|---|---|---|---|---|---|
| 7+05.77 | | | | 57.84 | | Int. 243 St. ℄ President Ave. |
| | | | | | Left (W.) | Right (E.) |
| 1+54.9 | (Going North) | | | 58.00 | | ℄ (President Ave.) |
| " | | | | 57.91 | | 11.0' W/4 |
| " | | | | 57.79 | | 20.0' edge Gutter. |
| " | | | | 57.70 | | 22.0' fl. ln. " |
| " | | | | 58.34 | | 22.0' top Cb. |
| " | | | | 58.00 | 9.0' W/4 | |
| " | | | | 57.74 | 17.0' edge Gutter. | |
| " | | | | 57.63 | 18.0' fl. ln. " | |
| " | | | | 58.30 | 18.0' top Cb. | |
| 1+99.9 | | | | 58.14 | | ℄ (President Ave) |
| " | | | | 57.98 | | 11.0' W/4 |
| " | | | | 57.92 | | 20.0' edge Gutter. |
| " | | | | 57.78 | | 22.0' fl. ln. " |
| " | | | | 58.42 | | 22.0' top Cb. |
| " | | | | 58.10 | 9.0' W/4 | |
| " | | | | 57.82 | 17.0' edge Gutter. | |
| " | | | | 57.73 | 18.0' fl. ln. " | |
| " | | | | 58.40 | 18.0' top Cb. | |
| 2+99.9 | | | | 58.39 | | ℄ (President Ave) |

F.B. 3318 Pg. 94
Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Comita Relief (Proj. #1104) Date ____ Date ____ No. ____
Survey by R.B.H. Notes C.C.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (West) | Right (East) |
|---|---|---|---|---|---|---|
| 2+99.9 | | | | 58.37 | | 11.0' W/4 |
| " | | | | 58.16 | | 20.0' edge Gutter. |
| " | | | | 58.03 | | 22.0' fl. ln. " |
| " | | | | 58.70 | | 22.0' top. Cb. |
| " | | | | 58.37 | 9.0' W/4 | |
| " | | | | 58.06 | 17.0' edge Gutter. | |
| " | | | | 57.99 | 18.0' fl. ln. " | |
| " | | | | 58.67 | 18.0' top. Cb. | |
| B.M. SD-259 | | | | 57.64 | B.M. SD-259 Elev. 57.628 (Adj.) F.B. 3318-15 243rd St. & President Ave., N.E. Cor. Bt. spk. in Cb., 20'± E. of end of O.R. | |
| | | | | | Left (East) | Right (West) |
| ~~7+05.77~~ | ~~Going South from East~~ | | | ~~57.83~~ | | ~~℄ Int. 243rd St. & President Ave.~~ |
| | | | | ~~57.79~~ | | ~~9.0' Rt. (West) W/4~~ |
| | | | | ~~57.54~~ | | ~~17.0' " " edge Gutter~~ |
| | | | | ~~57.43~~ | | ~~18.0' " " fl. ln. "~~ |
| | | | | ~~58.11~~ | | ~~18.0' " " top Cb~~ |
| 7+60.8 | | | | ~~57.68~~ | | ~~℄ President~~ |
| " | | | | ~~57.68~~ | | ~~9.0' W/4~~ |
| " | | | | ~~57.42~~ | | ~~17.0' edge Gutter~~ |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 95
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Relief (Proj. #1104)
Notes Chkd. ____ Checked ____ Survey by E.B.D. Notes L.C.S. Date 4.22.65
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Left (East) | Right (West) |
|---|---|---|---|---|---|---|
| 7+60 8 | | | | 57 35 | | 18° fl. ln. Gutter. |
| " | | | | 58 03 | | 18° top Cb. |
| " | | | | 57 65 | 9° W/4 | |
| " | | | | 57 53 | 16° edge Gutter. | |
| " | | | | 57 30 | 18° fl. ln. " | |
| " | | | | 58 01 | 18° top Cb. | |
| 8+00 | | | | | | ℄ |

F.B. 3318 Pg. 96

Job No. 6111.04 Division No. Notes Red Plotted Profile

Survey of Lomita Relief Proj. #1104 Date Date No. X-Sec.

Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked Date No.

Indexed C. J. GALLI Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of COMITA RELIEF (PROJ. #1104) |
| Map No. | JN 6111.02 Tape Std °F |
| Office Work | Surveyed by E.B.J. |
| Checked | Notes E.B.J. Date 9-22-65 |
| Date | Indexed |

F. B. 3318 PG. 97

TOPOGRAPHY
ON
PRESIDENT AVE.

FROM
203RD ST. (7405.77)
TO
207TH ST. (8421.27)

COMITA RELIEF (PROJ. Nº 1104)
J.N. 6111.02

SEPT. 22, 1965

HOBSON
SMILEY
SONNENSCHEIN
NUNEZ
LAS COY

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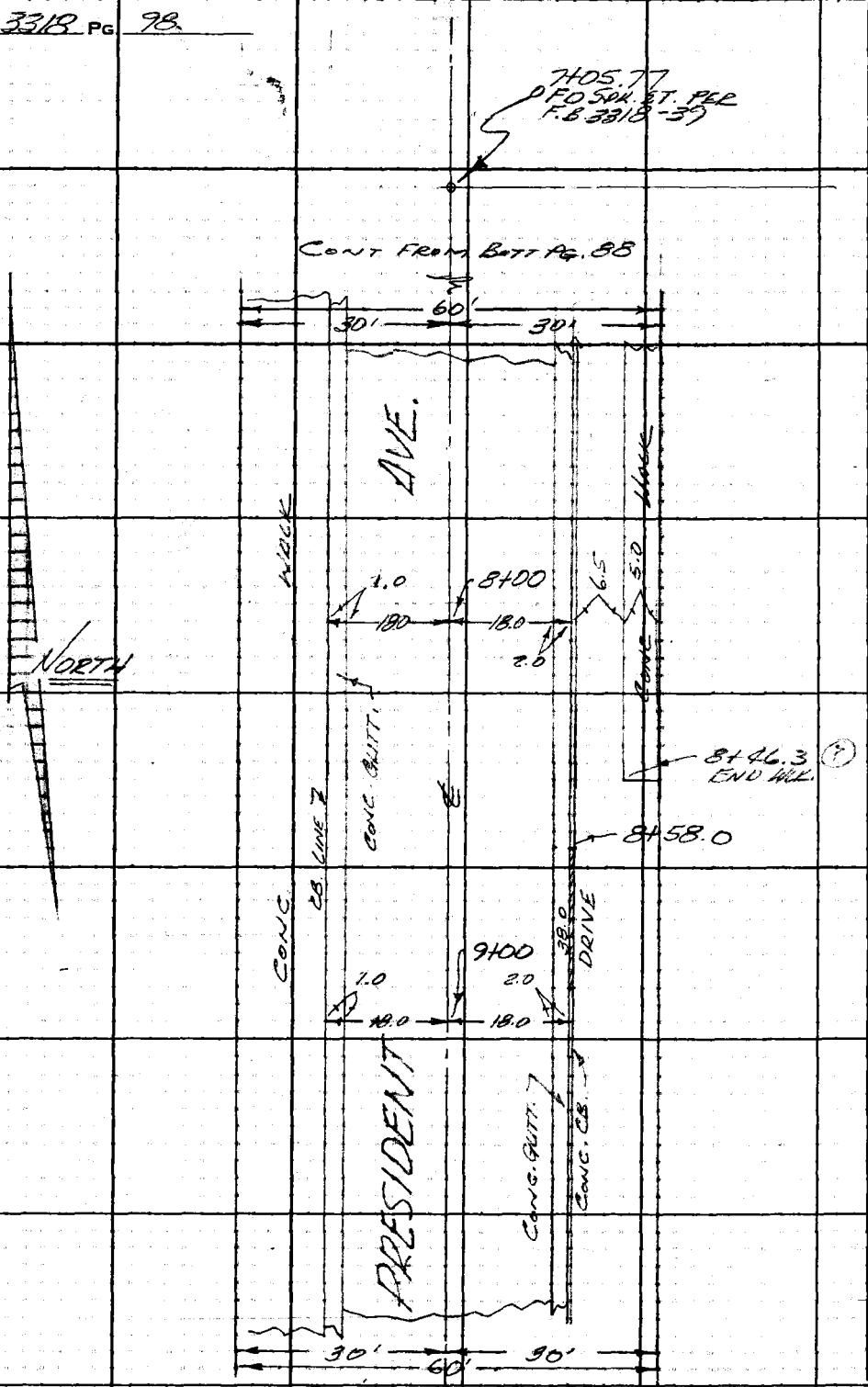
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3318 PG. 98

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403 Los Angeles County Engineering Bldg.

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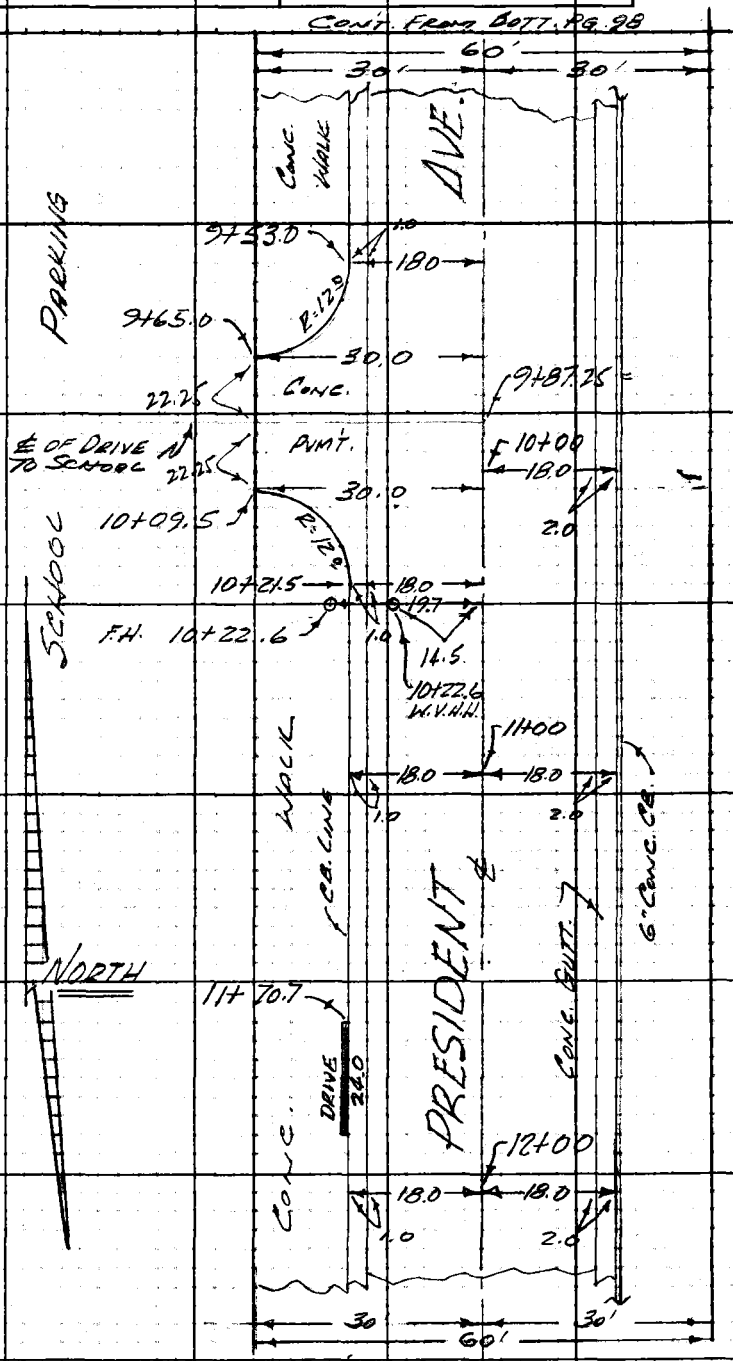
| | |
|---|---|
| Notes Ck'd by | Survey of Consita Relief (Proj. #1104) |
| Map No. | JN 6111.04 Tape Std °F |
| Office Work | Surveyed by R. B. Hobson |
| Checked | Notes R. B. H. Date 9-22-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 99

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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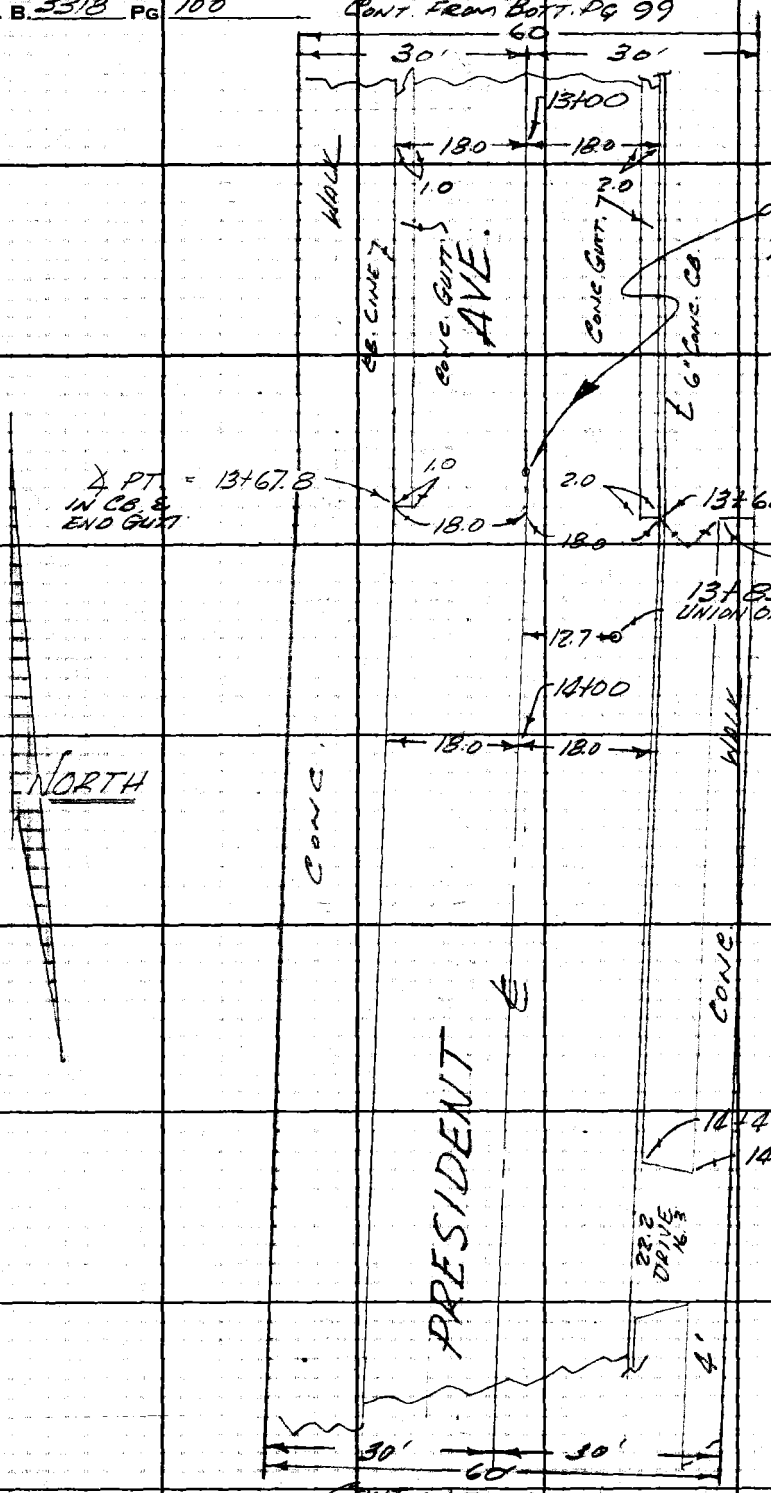
76F309S CE#310 1-65

F. B. 3318 PG 100 CONT. FROM BOTT. PG 99




CONT. ON TOP PG. 101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403 Los Angeles County Engineering Bldg.

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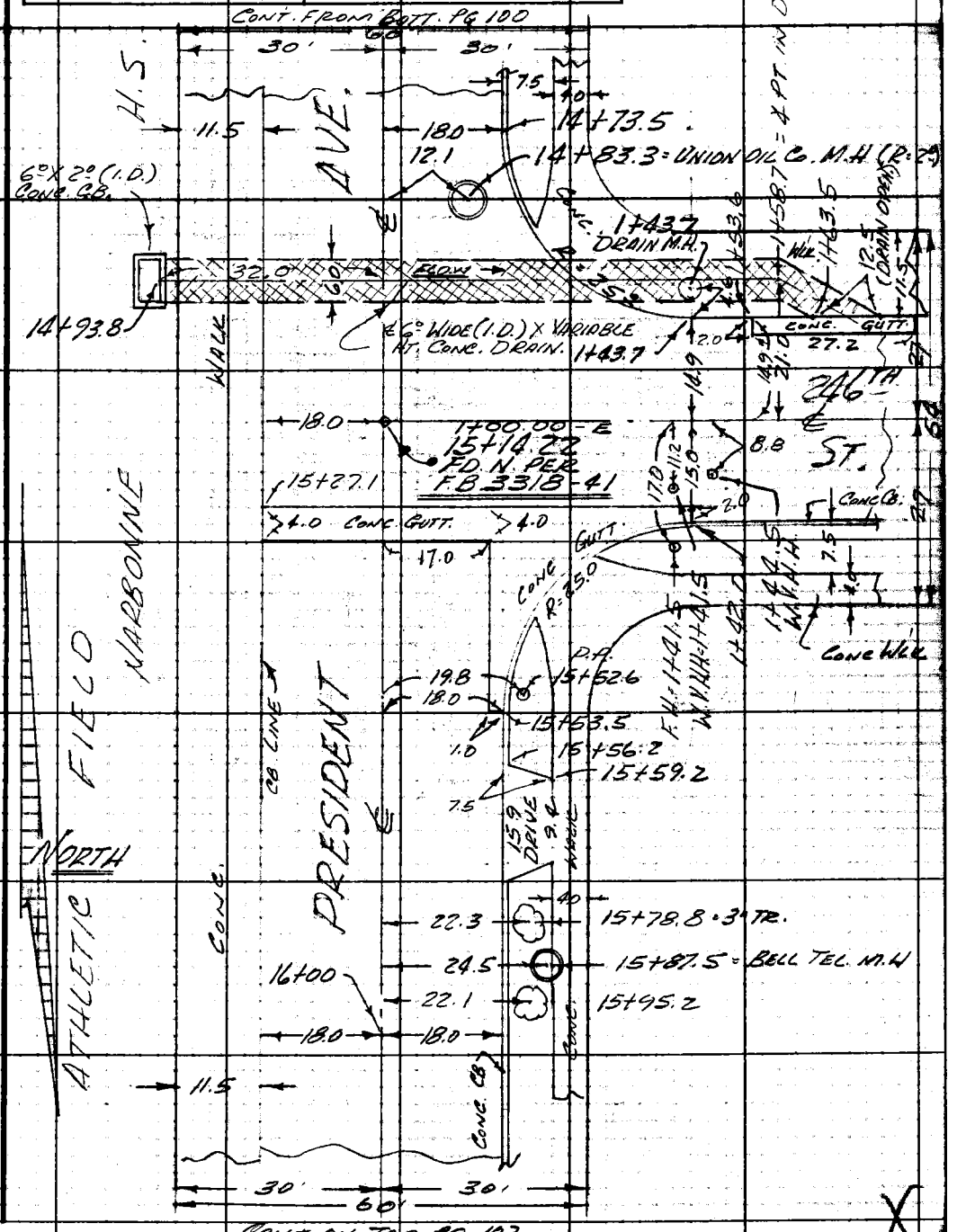
| | |
|---|---|
| Notes Ck'd by | Survey of Lomita Relief (Prov #[illegible]) |
| Map No. | JN 6111.04 Tape Std °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 9-23-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 101

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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408 Los Angeles County Engineering Bldg.

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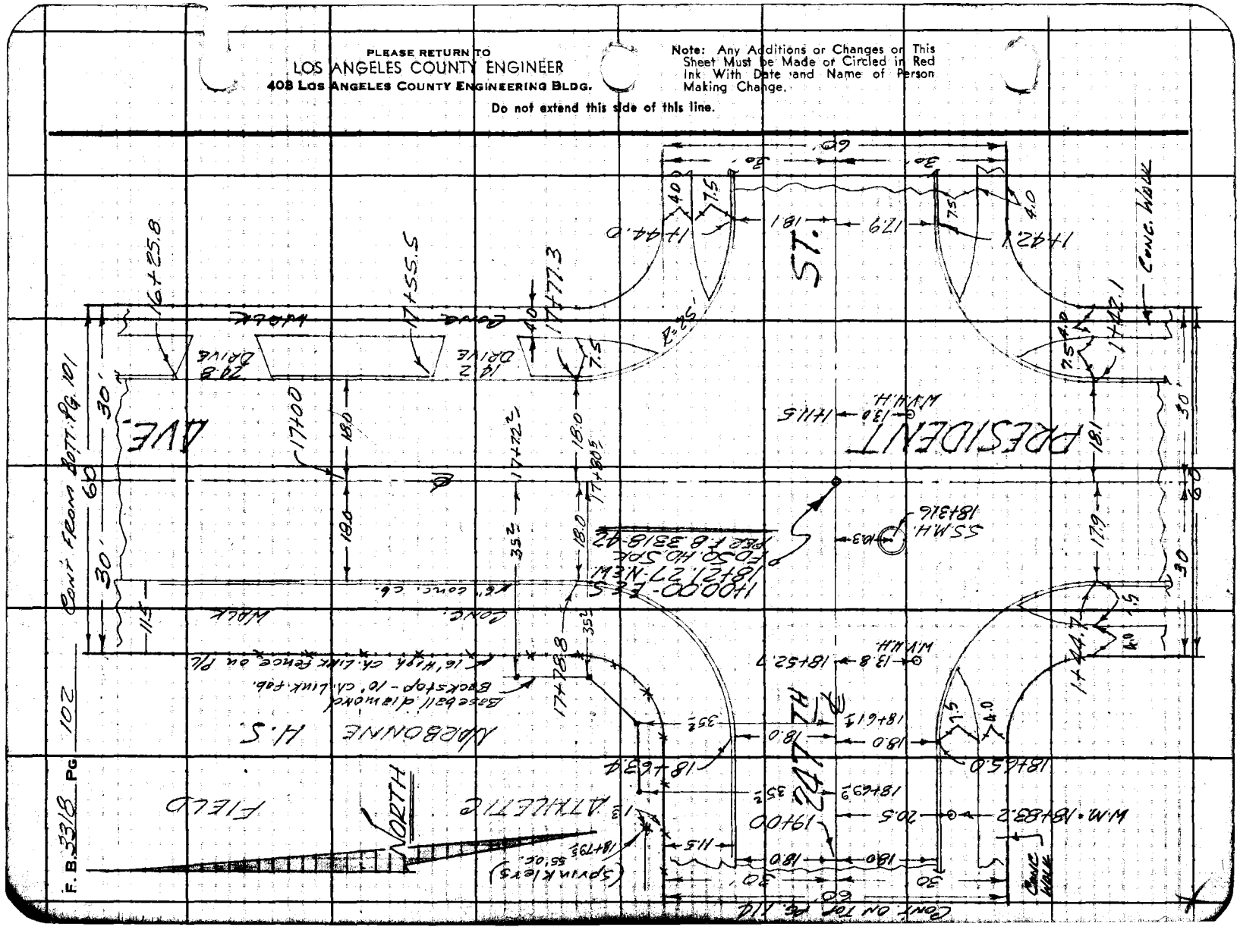

F.B. 3318 Pg. 103

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6111.04 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Lomita Relief (Proj. No. 1104)

Survey by Z.B.H. Notes C.C.S. Date 9-23-65

Map No. ____ Indexed C. J. GALLI Date ____

X-SECTIONS
ON
PRESIDENT AVE.
FROM
243RD ST. (7+05.77)
TO
247TH ST. (18+21.27)

LOMITA RELIEF (PROJECT No. 1104)
J.N. 6111.04

SEPT 23RD 1965
HOBSON
SMILEY
SONNENSCHEIN
NUÑEZ
McCOY

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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2-63

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Left (East) | Right (West) |
|---|---|---|---|---|---|---|
| B.M. SD-259 | | | | 57 63 | B.M. SD-259 Elev. 57.628 (Adj) F.B. 3318-15 | |
| | | | | | 243rd St., & President Ave., (N.E. Cor.) | |
| | | | | | Bt. spk. in Cb., 20'± | E. of end of C.R. |
| 7+05 77 | (Going South.) | | | 57 83 | | ℄ Int 243rd St., & President Ave. |
| " | | | | 57 79 | | 9° W/4 |
| " | | | | 57 54 | | 17° edge Gutter |
| " | | | | 57 43 | | 18° fl. ln. " |
| " | | | | 58 11 | | 18° top Cb. |
| 7+60 8 | | | | 57 68 | | ℄ |
| " | | | | 57 68 | | 9° W/4 |
| " | | | | 57 42 | | 17° edge Gutter |
| " | | | | 57 35 | | 18° fl. ln. " |
| " | | | | 58 03 | | 18° top Cb. |
| " | | | | 57 65 | 9° W/4 | |
| " | | | | 57 53 | 16° edge Gutter | |
| " | | | | 57 37 | 18° fl. ln. " | |
| " | | | | 58 01 | 18° top Cb. | |
| 8+00 | | | | 57 58 | | ℄ |
| 9+00 | | | | 57 34 | | ℄ |
| 9+87 1 | | | | 57 13 | | ℄ |
| " | | | | 57 04 | | 9° W/4 |

F.B. 3318 PG. 104
Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of Lomita Relief (Area #1104) Date Date No.
Survey by R.B.N. Notes L.C.S. Notes Chkd. Checked X-Sec.
Indexed C. J. [illegible] Date Date Date No.

76-L-298 CE 307 2-63

SD #261

669 ~~[illegible]~~ 52.99

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3.89
1.59
52.30 = Elev. fl. ln. D.B. in

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3.89
+1.59
8

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (East) | Right (West) |
|---|---|---|---|---|---|---|
| 9+87 1 | | | | 56.75 | | 17.0' edge Gutter |
| " | | | | 56.73 | | 18.0' fl. ln. " |
| " | | | | 57.20 | {Narbonne Hi School | 30.0' PL = Bk. in Grade |
| " | | | | 57.97 | See topog. notes} | 130.0' |
| 10+00 | | | | 57.10 | | ℄ (President Ave.) |
| 11+00 | | | | 56.81 | | ℄ " |
| 12+00 | | | | 56.53 | | ℄ " |
| 13+00 | | | | 56.30 | | ℄ " |
| 13+23 5 | | | | 56.25 | | ℄ " |
| " | | | | 56.23 | | 9.0' W/4 |
| " | | | | 55.99 | | 17.0' edge Gutter |
| " | | | | 55.96 | | 18.0' fl. ln. " |
| " | | | | 56.50 | | 18.0' top Cb. |
| " | | | | 56.20 | 9.0' W/4 | |
| " | | | | 56.08 | 16.0' edge Gutter | |
| " | | | | 55.94 | 18.0' fl. ln. " | |
| " | | | | 56.62 | 18.0' top Cb. | |
| 13+47 5 | | | | 56.08 | | ℄ break in Grade |
| " | | | | 56.10 | | 9.0' W/4 |
| " | | | | 56.00 | | 17.0' edge Gutter |
| " | | | | 55.92 | | 18.0' fl. ln. " |
| | | | | 56.50 | | 18.0' top Cb. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Corinta Relief (Prov. #1104)
Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes C.G.S. Date 9-23-65
Date ____ Date ____ Map No. ____ Indexed G. T. GALLI Date ____

F.B. 3318 Pg. 105

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Left. (East.) | Right. (West.) |
|---|---|---|---|---|---|---|
| 13+47 5 | | | | 56 02 | 9 0' W/4 | |
| " | | | | 55 96 | 16 0' | |
| " | | | | 55 81 | 18 0' | |
| " | | | | 56 50 | 18 0' | |
| 13+67 8 | | | | 55 64 | End. | 17 0' (edge Gutter) |
| " | | | | 55 60 | Conc. | 18 0' fl. ln. " |
| " | | | | 56 22 | Gutter. | 18 0' top Cb. |
| 13+68 2 | | | | 55 67 | 16 0' edge Gutter. | End |
| " | | | | 55 53 | 18 0' fl. ln. " | Conc. |
| " | | | | 56 20 | 18 0' top. Cb. | Gutter. |
| 14+23 5 | | | | 54 86 | | ℄ |
| " | | | | 54 71 | | 9 0' W/4 |
| " | | | | 54 50 | | 18 0' base Cb. |
| " | | | | 55 19 | | 18 0' top. " |
| " | | | | 54 72 | 9 0' W/4 | |
| " | | | | 54 59 | 18 0' base Cb. | |
| " | | | | 55 21 | 18 0' top Cb. | |
| 14+63 5 | | | | 54 29 | | ℄ |
| " | | | | 54 19 | | 9 0' W/4 |
| " | | | | 53 99 | | 18 0' base Cb. |
| " | | | | 54 58 | | 18 0' top. " |

F.B. 3318 Pg. 106
Job No. 6111.02 Division No. Notes Red Plotted Profile
Survey of Comita Relief (Proj. #1104) Date Date No. X-Sec.
Survey by R.B.H. Notes L.C.S. Notes Chkd. Checked
Indexed L. J. GALLI Date Date No.

76-L-298 CE 307 2-63

5372
215
5157

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left. (East.) | Right. (West.) |
|---|---|---|---|---|---|---|
| 14+73 5 | | | | 54 17 | | ℄ (opposite E.C.R |
| " | | | | 54 11 | 9 0' W/4 | |
| " | | | | 53 88 | 18 0' base Cb. | |
| " | | | | 54 50 | 18 0' top " | |
| 14+83 3 | | | | 53 90 | 12 1' U.O.Co.M.H.Rm | N. 53.91 E. 53.90 S. 53.88 W. 53.98 |
| " | | | | — | — | |
| 14+93 8 | | | | 52 30 | | 32 0' fl. ln. 6 0' box drain. (See: topog Notes) |
| 15+ 14 22 | = | | | 53 57 | Int. 246th St. & | ℄ President Ave. |
| 1+00 | = (Going East.) | | | 53 57 | Left. (North) | ℄ Right. (South.) |
| 1+09 | | | | 53 57 | | ℄ W/4 |
| 1+18 | | | | 53 53 | | ℄ Cb. ln. (Prod.) |
| 1+42 0 | | | | 53 13 | | ℄ |
| " | | | | 52 97 | (E. End. Gutter) = | 7 5 W/4 |
| " | | | | 52 82 | | 13 0' edge Gutter. |
| " | | | | 52 77 | | 15 0' fl. ln. " |
| " | | | | 53 46 | | 15 0' top. Cb. |
| 1+43 7 | | | | 51 57 | 21 0 fl. ln. 6 0' box | Drain. (See: topog) |
| 1+53 6 | | | | 52 52 | | ℄ |
| " | | | | 52 40 | | 7 5' W/4 |
| " | | | | 52 10 | | 15 0' base Cb. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 611104 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Relief (Proj. #1104)
Notes Chkd. ____ Checked ____ Survey by E.B.H. Notes C.J. Date 9-23-65
Date ____ Date ____ Map No. ____ Indexed ____ Date NOV 9 '65

F.B. 3318 Pg. 107

76-L-298 CE 307 2-63

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1+63 5 to 1+69 5 (1ea Gut top Cb.

Do not extend notes this side of this line.

F.B. 3318 Pg. 108 Job No. 611106 Division No. Notes Red Plotted Profile
Survey of Lomita Relief (Proj. #1108) Date Date No. X-Sec.
Survey by R.B.D. Notes L.G.S. Notes Chkd. Checked
Indexed C.J. GALLI Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | Left (North.) | Right (South.) |
|---|---|---|---|---|---|---|
| 1+53 6 | | | | 52 48 | 7 E W/4 | |
| " | | | | 52 39 | 12 E edge Gutter. | |
| " | | | | 52 30 | 14 E fl. ln. " | |
| " | | | | 53 04 | 14 E top Cb. | |
| 1+69 8 | | | | 50 97 | 14 E fl. ln. Gutter | opening of |
| " | | | | 51 24 | 14 E top Cb. | 6' Box Drain |
| — | END Sections | | | to East. | | (See: topog Notes.) |
| ~~15+14 22~~ | | | | | Left (East) | Right (West) |
| 15+14 22 | (Continuing South.) | | | 53 57 | Int. 246th St. & | President Ave. |
| " | | | | 53 65 | | 9° W/4 |
| " | | | | 53 59 | | 10° base Cb. |
| " | | | | 54 12 | | 18° top " |
| 15+26 1 | | | | 53 12 | 18° (A) edge Cross Gutter (Curb ln. Prod) | |
| 15+26 9 | | | | 53 32 | (edge Gutter & President Ave) | |
| 15+27 1 | | | | 53 52 | | 18° edge "X" Gutter. |
| 15+28 07 | | | | 53 07 | 18° Int. "X" Gutter & fl. ln. Gutter (Fr. So.) | |
| 15+28 9 | | | | 53 23 | (fl. ln. "X" " ) & President Ave. | |
| 15+29 1 | | | | 53 44 | (base W. Cb.) = | 18° fl. ln. "X" Gutter. |
| " | | | | 54 17 | | 18° top Cb. |
| 15+30 9 | | | | 53 31 | (S. edge "X" Gutter) & | President Ave. + |
| 15+31 2 | | | | 53 [illegible] | | 18° S. edge "X" Gutter |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (East.) | Right (West) |
|---|---|---|---|---|---|---|
| 15+53.5 | | | | 53.88 | | ℄ |
| " | | | | 53.83 | 9.0' W/4 | |
| " | | | | 53.68 | 17.0' edge Gutter | (5'ly end. Gutter) |
| " | | | | 53.62 | 18.0' fl. ln. " | " |
| " | | | | 54.27 | 18.0' top Cb. | " |
| 15+63.5 | | | | 54.00 | | ℄ |
| " | | | | 53.91 | | 9.0' W/4 |
| " | | | | 53.70 | | 18.0' base Cb. |
| " | | | | 54.31 | | 18.0' top " |
| 15+72.1 | | | | 54.09 | | ℄ |
| " | | | | 53.99 | 9.0' W/4 | |
| " | | | | 53.72 | 18.0' base Cb. | |
| " | | | | 54.36 | 18.0' top " | |
| 16+03.5 | | | | 54.28 | | ℄ |
| " | | | | 54.19 | | 9.0' W/4 |
| " | | | | 53.93 | | 18.0' base Cb. |
| " | | | | 54.60 | | 18.0' top " |
| " | | | | 54.15 | 9.0' W/4 | |
| " | | | | 53.95 | 18.0' base Cb. | |
| " | | | | 54.60 | 18.0' top " | |
| 17+03.5 | | | | 55.28 | | ℄ |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.06 Division No. ____ F.B. 3318 Pg. 109
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF (PROJ. #1106)
Notes Chkd. ____ Checked ____ Survey by B.B.H. Notes L.C.S. Date 2-23-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

52 99

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Left (East) | Right (West) |
|---|---|---|---|---|---|---|
| 17+03 5 | (South) | | | 55 20 | | 9° W/4 |
| " | " | | | 55 02 | | 18° base Cb. |
| " | " | | | 55 63 | | 18° top " |
| " | " | | | 55 18 | 9° W/4 | |
| " | " | | | 55 02 | 18° base Cb. | |
| " | " | | | 55 67 | 18° top " | |
| 17+51.7 | " | | | 55 72 | | ℄ |
| " | " | | | 55 57 | 9° LT(E) - PVT | |
| " | " | | | 55 48 | 18° " " - GUTT | |
| " | " | | | 56 15 | 18° " " - T.C. (GR. BRK.) | |
| 17+68.8 | " | | | 55 75 | | ℄ |
| " | " | | | 55 74 | | 9° RT (W) - PVT |
| " | " | | | 55 63 | | 18° " " - GUTT |
| " | " | | | 56 30 | | 18° " " - T.C. |
| 17+69.8 | " | | | 55 73 | | ℄ |
| " | " | | | 55 54 | 9° LT (E) - PVT | |
| " | " | | | 55 32 | 18° " " - GUTT | |
| " | " | | | 55 96 | 18° " " - T.C. (GR. BRK | |
| 17+77.3 | " | | | 55 71 | | ℄ |
| " | " | | | 55 41 | 9° LT (E) - PVT | |
| " | " | | | 54 95 | 18° " " - GUTT @ B.C. | |
| " | | | | 55 62 | 18° " " - T.C. " " | |

F.B. 3318 Rg. 110

Job No. 6111.04 Division No. Notes Red Plotted Profile

Survey of LOMITA RELIEF (PROJ. #1104) Date Date No. X-Sec.

Survey by R.B.H. Notes L.C.S. Notes Chkd. Checked Date No.

Indexed C. J. GALL Date Date

76-L-298 CE 307 2-63

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6111.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lennox Relief (Proj. #1104)
Notes Chkd. ____ Checked ____ Survey by C.S.H. Notes C.B.N. Date 9-30-65
Date ____ Date ____ Map No. ____ Indexed G. L. Gall Date ____
F. B. 3318 Pg. 11

| STATION | B. S. | H. I. | F. S. | ELEV. | PRESIDENT AVE. ℄ / LINE A |
|---|---|---|---|---|---|
| | | | | | ℄ LT. (E) ℄ RT (W.) |
| 18+21.27 | (WEST) | (1400.0 E.&S) | | 55 31 | ℄ INT. PRESIDENT AVE. & 247TH ST. |
| | | | | | ℄ LT. (N.) 247TH ST. RT. (S) |
| 1+00.00 | (EAST) | (18+21.27 NEW) | | 55 31 | ℄ INT PRESIDENT AVE & 247TH ST |
| 1+09.0 | " | | | 55 05 | ℄ |
| 1+18.0 | " | | | 54 56 | ℄ |
| 1+54.0 | " | | | 51 55 | ℄ |
| " | " | | | 51 45 | 9.0 RT. (S) - PUMP |
| " | " | | | 51 28 | 17.9 " " - GUTT. |
| " | " | | | 51 98 | 17.9 " " - T.C. |
| " | " | | | 51 43 | 9.0 LT (N.) - PUT |
| " | " | | | 51 24 | 18.1 " " - GUTT |
| " | " | | | 51 90 | 18.1 " " - T.C. |
| | | | | | LT. (E) PRESIDENT AVE. ℄ RT. (W. |
| 1+00.0 | (SOUTH) | (18+21.27 NEW) | | 55 31 | ℄ INT. PRESIDENT AVE & 247TH ST |
| 1+09.0 | " | | | 55 14 | ℄ |
| 1+18.0 | " | | | 54 94 | ℄ |
| 1+42.1 | " | | | 53 97 | ℄ |
| " | " | | | 53 85 | 9.0 LT. (E.) - PUMP |
| " | " | | | 53 52 | 18.1 " " - GUTT |
| " | " | | | 53 22 | 18.1 " " - T.C. @ E.P. |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | PRESIDENT AVE. LT (E.) | ℄ RT (W) |
|---|---|---|---|---|---|---|
| 1+44.7 | (SOUTH) | | | 53 85 | | ℄ |
| " | " | | | 53 79 | | 9° RT. (W) - PVT |
| " | " | | | 53 59 | | 17.9" " - GUTT |
| " | " | | | 54 20 | | 17.9" " - T.C. @ E.C. |
| 1+54.7 | " | | | 53 06 | | ℄ |
| " | " | | | 53 05 | | 9.0 RT. (W) - PUMT |
| " | " | | | 52 77 | | 17.9 " " - GUTT |
| " | " | | | 53 44 | | 17.9 " " - T.C. |
| " | " | | | 53 07 | 9° LT. (E) - PUMT | |
| " | " | | | 52 81 | 18.1 " " - GUTT | |
| " | " | | | 53 42 | 18.1 " " - T.C. | |
| B.M. SD-262 | | | | 52 10 | B.M. SD-262 ELEV. 52.109 F.B. 3318 PRESIDENT AVE & 247TH ST., S.E. COR. BT SPK. IN CB. 10'± E. OF E. END C.R. | |

F.B. 3318 Pg. 112

Survey of LOMITA RELIEF (PROJ. #1104) Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey by R.B.H. Notes R.B.H. Date ____ Date ____ No. ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Notes Chkd. ____ Checked ____ Date ____ No. ____

| | |
|---|---|
| Notes Ck'd by | Survey of LOMITA RELIEF (PROJ. #1104) |
| Map No. | J.N. 6111.02 Tape Std °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 9-23-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 115

TOPOGRAPHY
OF
247TH ST.

FROM
PRESIDENT AVE. (18+21.27)
TO
WALNUT ST. (44+41.63)

LOMITA RELIEF (PROJECT Nº 1104)
J.N. 6111.02

SEPT. 23RD 1965

HOBSON
SMILEY
SOMMENSCHEIN
HUNEC
MCCOY

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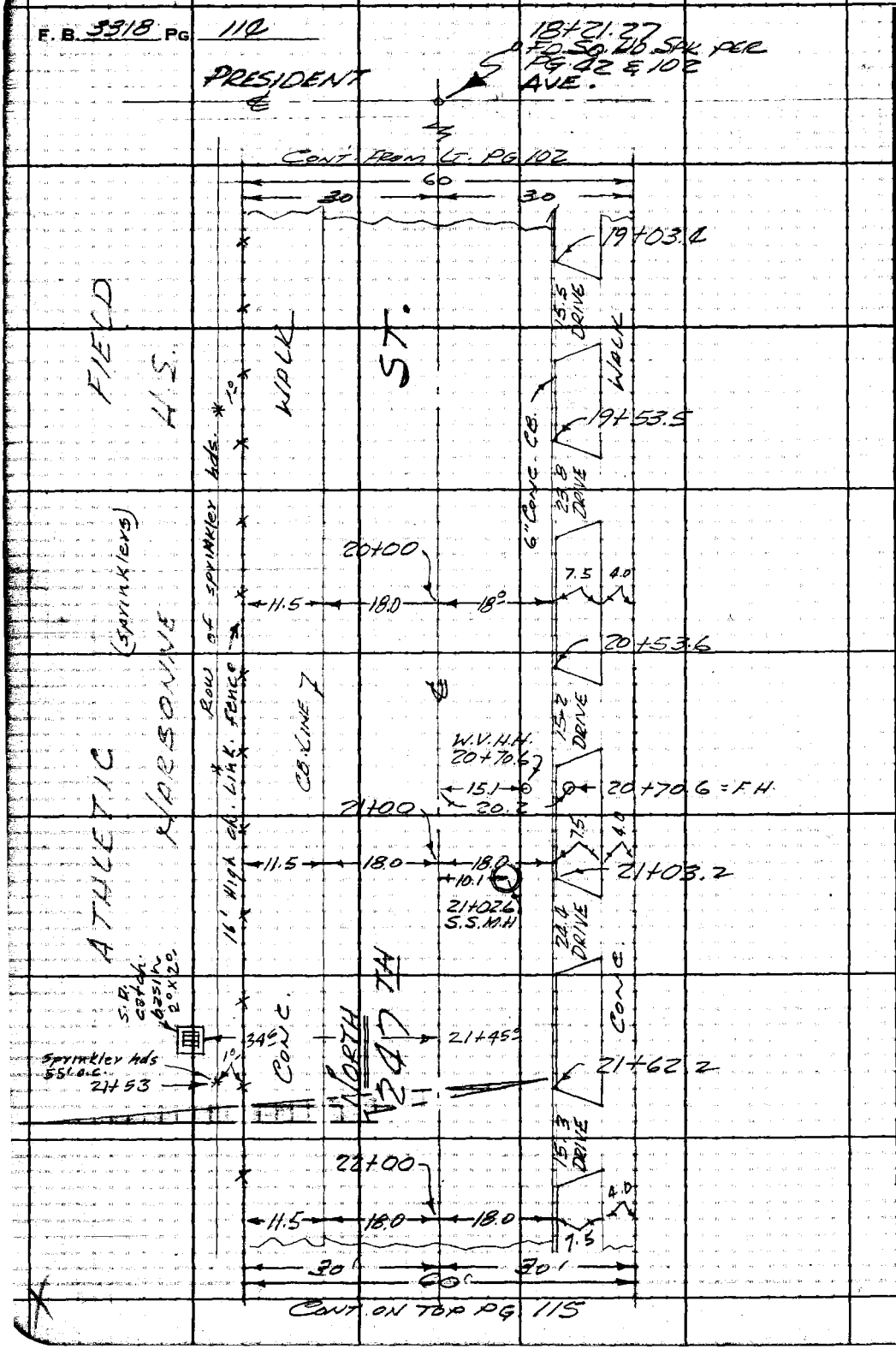
76F309S CE#310 1-65

F. B. 3318 PG 114

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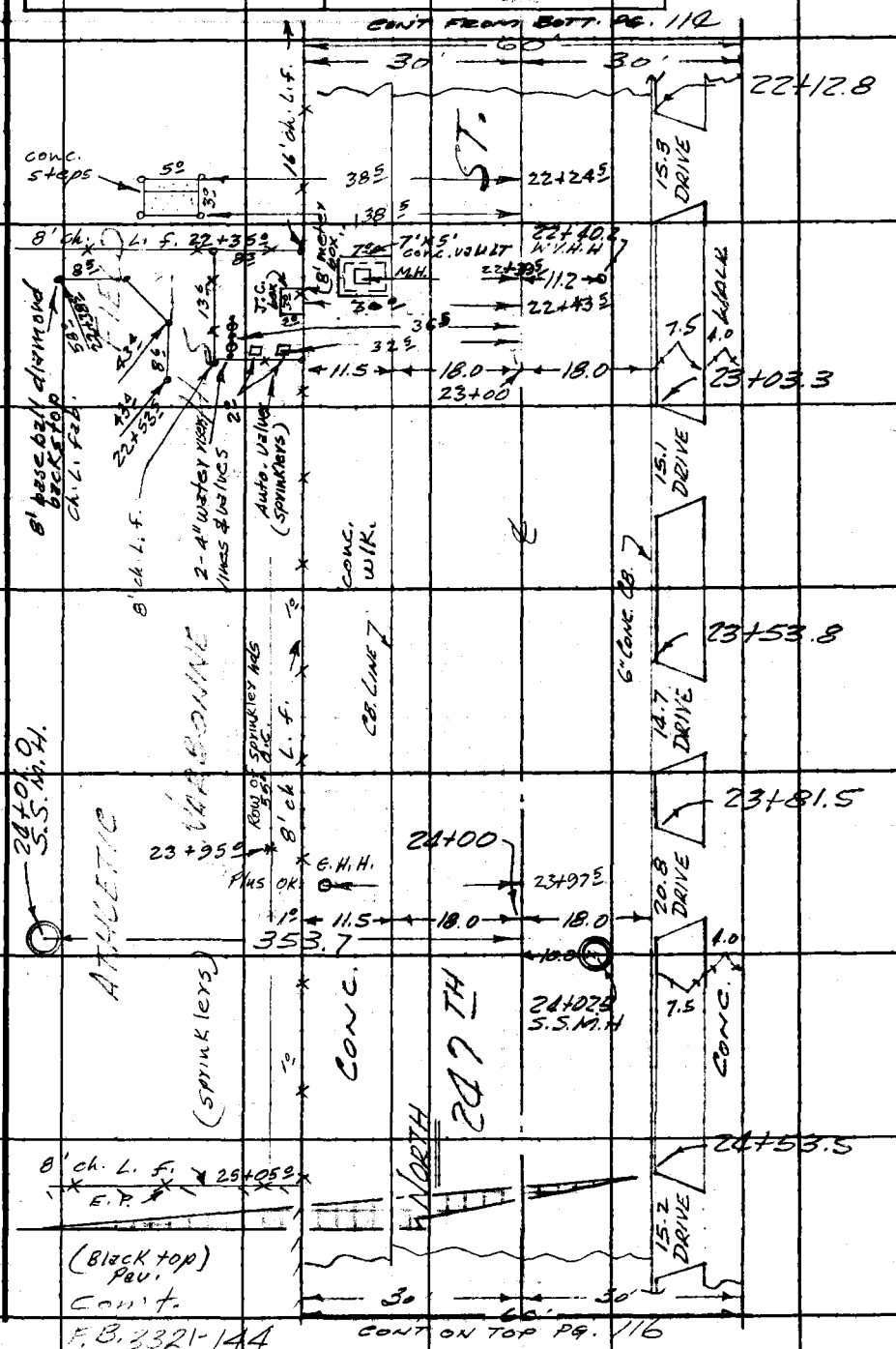
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Comite Relief (Pron #1104) | F. B. 3318 PG. 115 |
| Map No. | JN 6H.04 Tape Std °F | |
| Office Work | Surveyed by R.B.H. | |
| Checked | Notes R.B.H. Date 9-23-65 | |
| Date | Indexed [illegible] | |




F.B. 3321-144.

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76F309S CE#310 1-65

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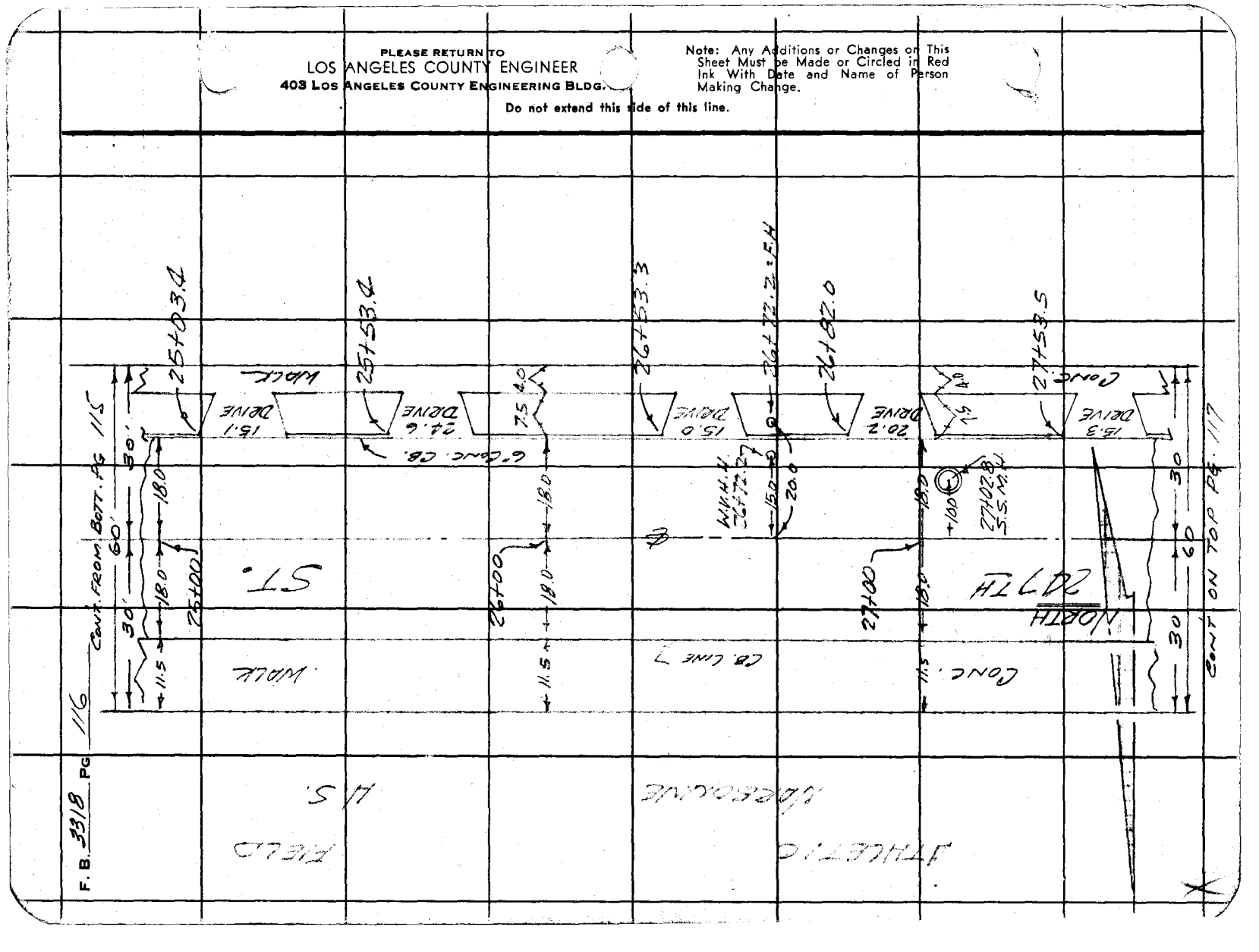
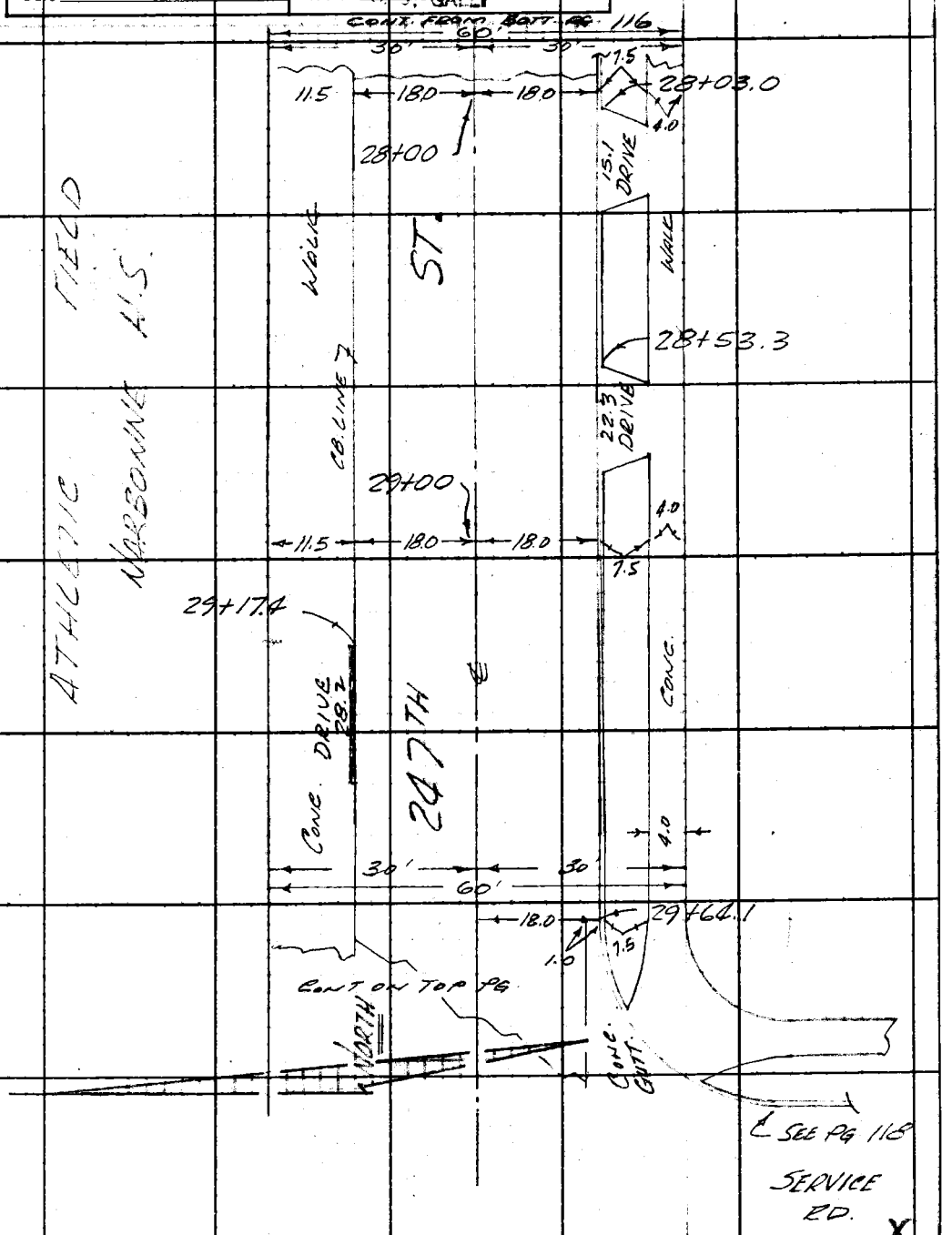


| | | |
|---|---|---|
| Notes Ck'd by | Survey of COMITA RELIEF (PROJ #1104) | F. B. 3318 PG. 117 |
| Map No. | JN 6111.04 Tape Std °F | |
| Office Work | Surveyed by R.B.H. | |
| Checked | Notes R.B.H. Date 9-23-65 | |
| Date | Indexed C. J. GALLI | |

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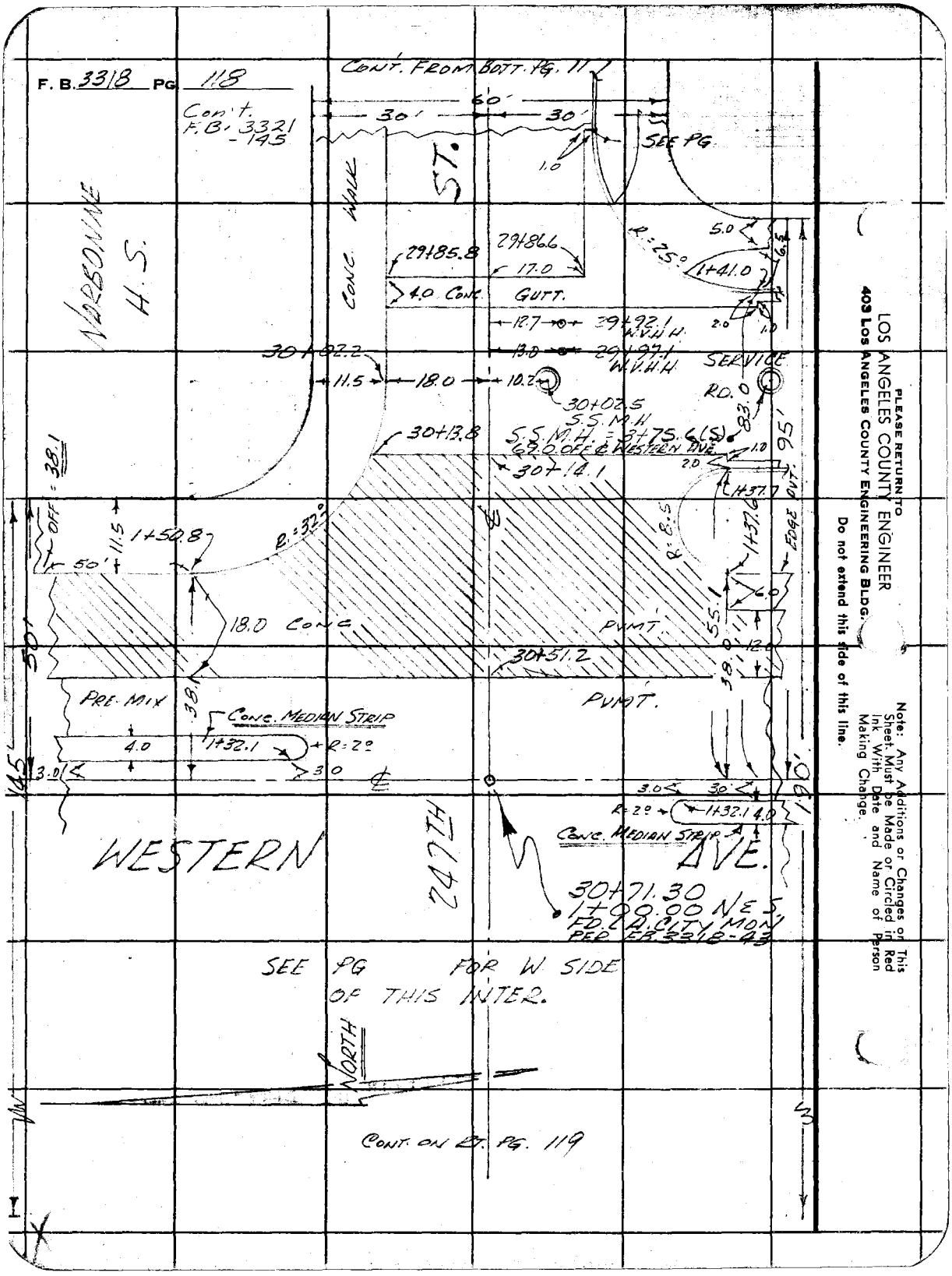


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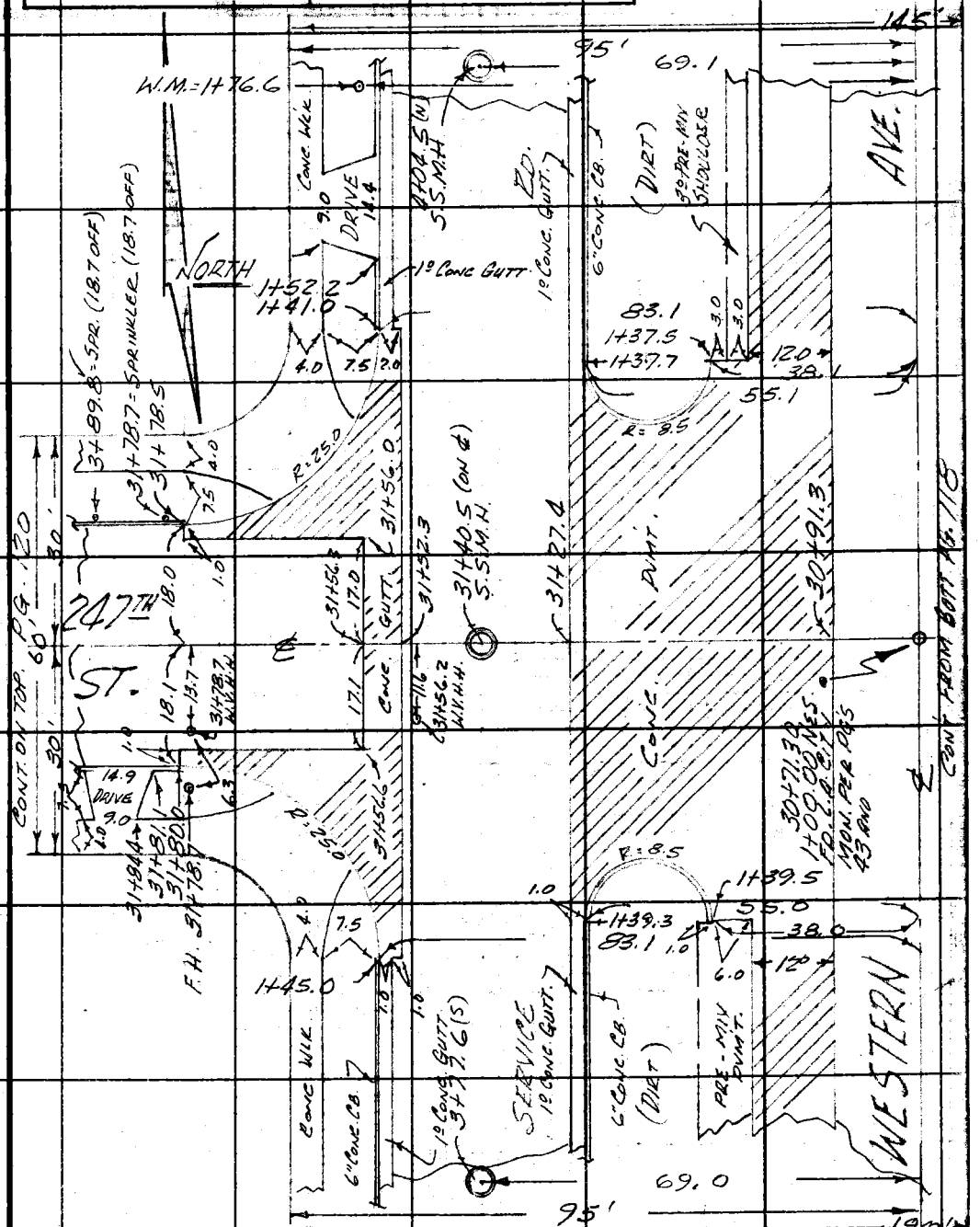
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Comita Relief (Proj. #1124) | F. B. 3318 Pg. 114 |
| Map No. | JN 6M.06 Tape Std °F | |
| Office Work | Surveyed by R.B.H. | |
| Checked | Notes R.B.H. Date 9-23-65 | |
| Date | Indexed C. J. GALLI | |




Con't. F.B. 3321-146

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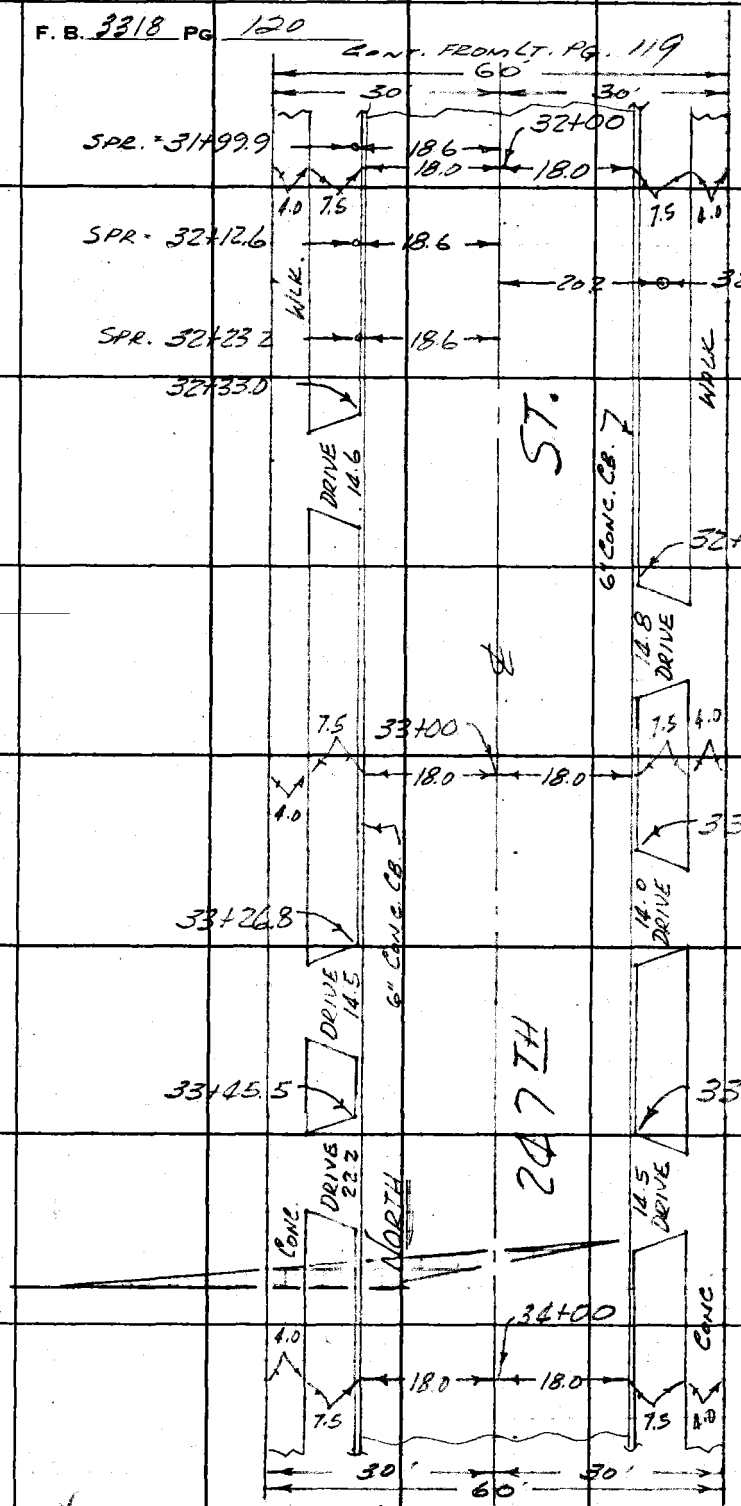
F. B. 3318 PG 120

CONT. FROM LT. PG. 119




CONT. ON TOP PG 121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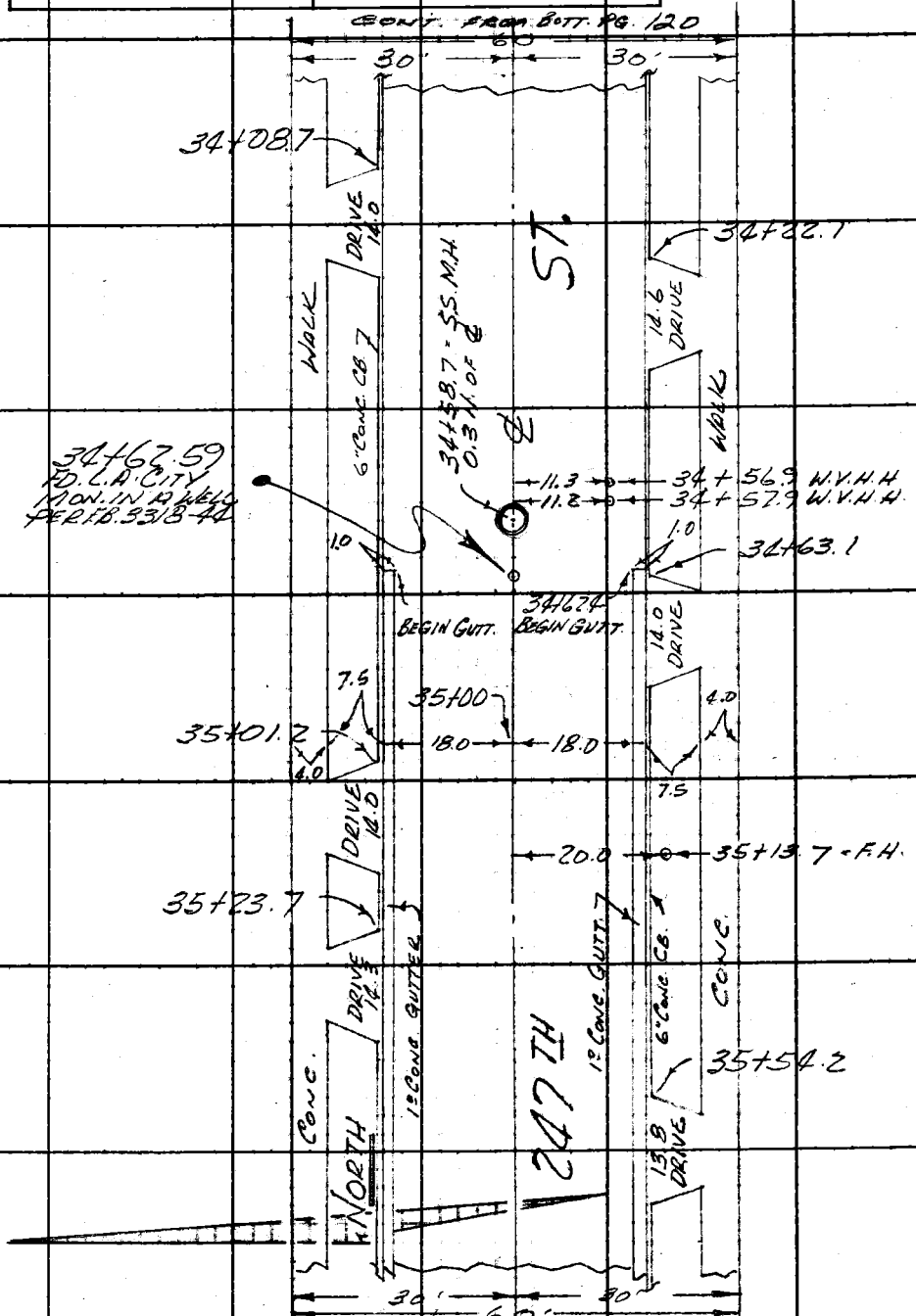
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Lomita Relief (Proj. #1104) | F. B. 3318 PG. 121 |
| Map No. | JN 6111.02 Tape Std °F | |
| Office Work | Surveyed by R. B. Hobson | |
| Checked | Notes R. B. H. Date 9-27-65 | |
| Date | Indexed C. J. GALLI | |




122

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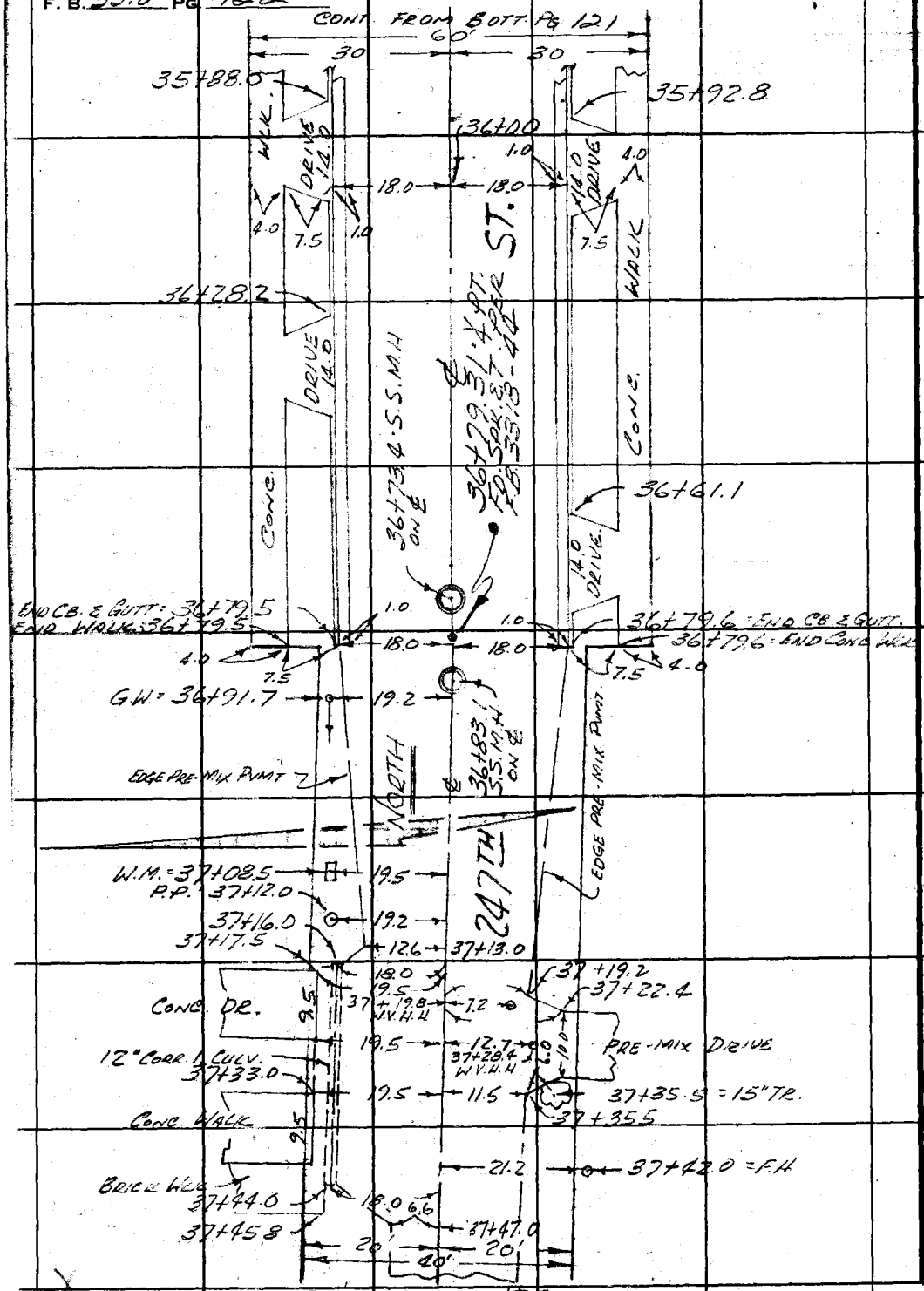
F. B. 3318 PG 122

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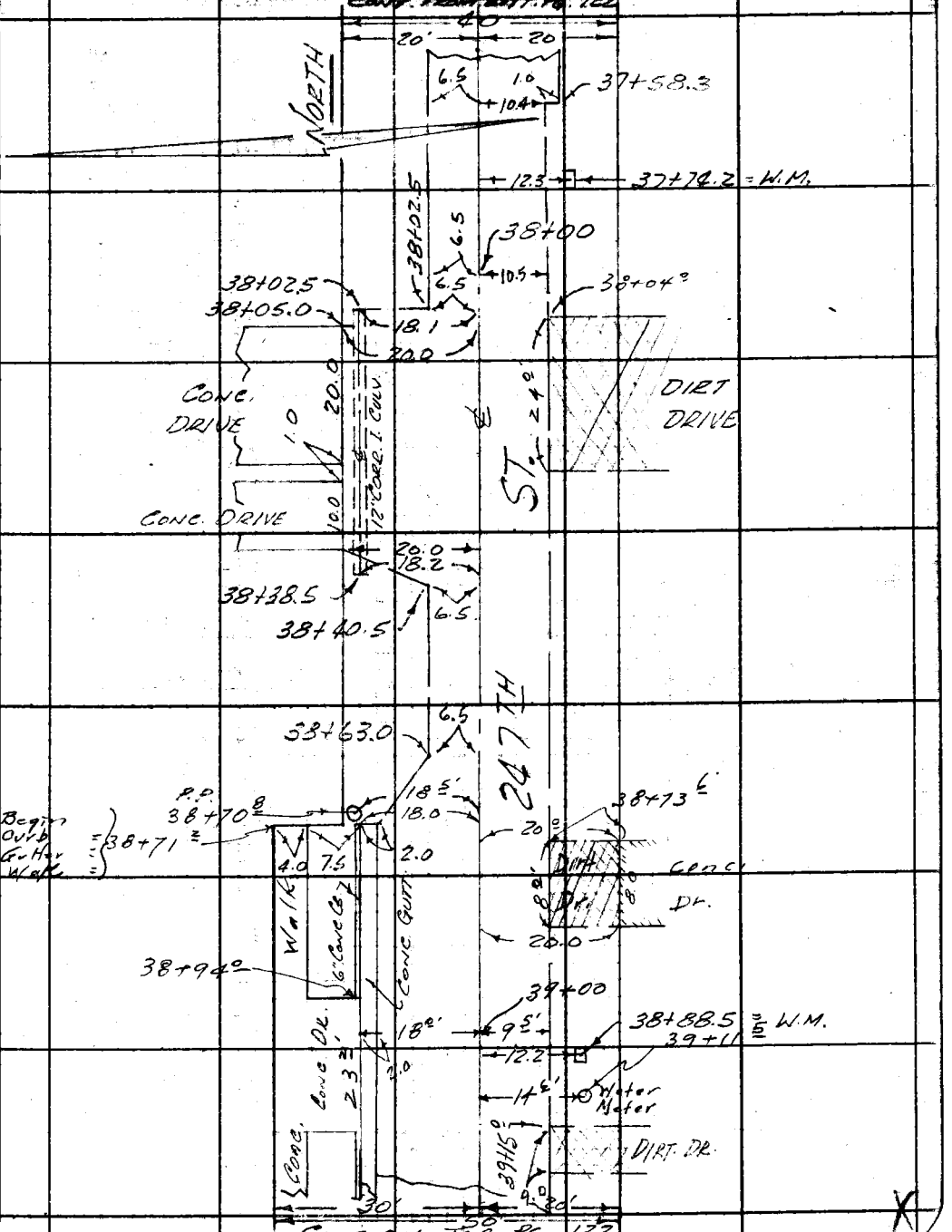
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Comita Relief (Proj. #1103) | F. B. 3319 PG. 123 |
| Map No. | ~~JN 6411-CA~~ Tape Std °F | |
| Office Work | Surveyed by R. B. H. | |
| Checked | Notes R. B. H. Date 2-28-65 | |
| Date | Indexed C. J. GALLI | |

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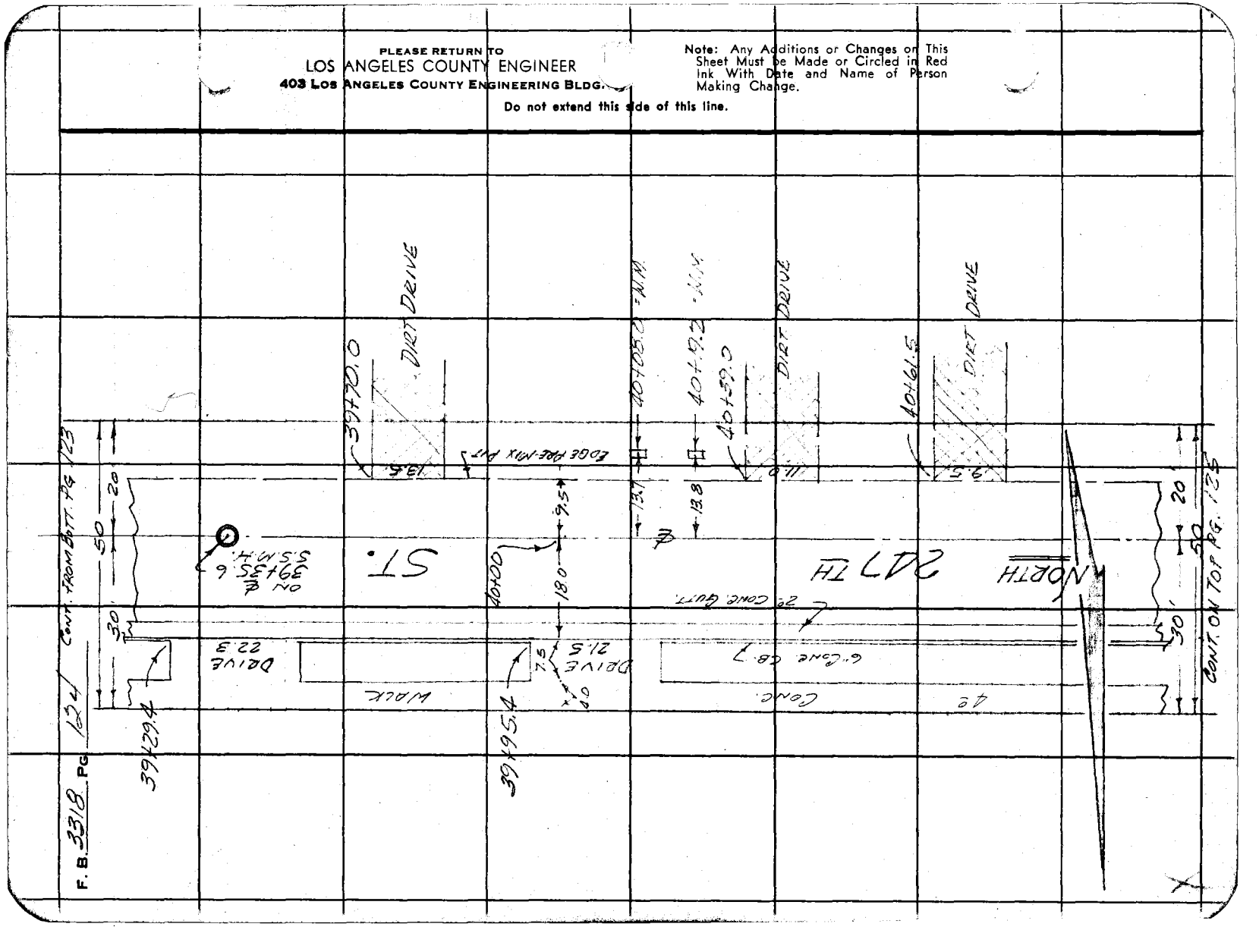
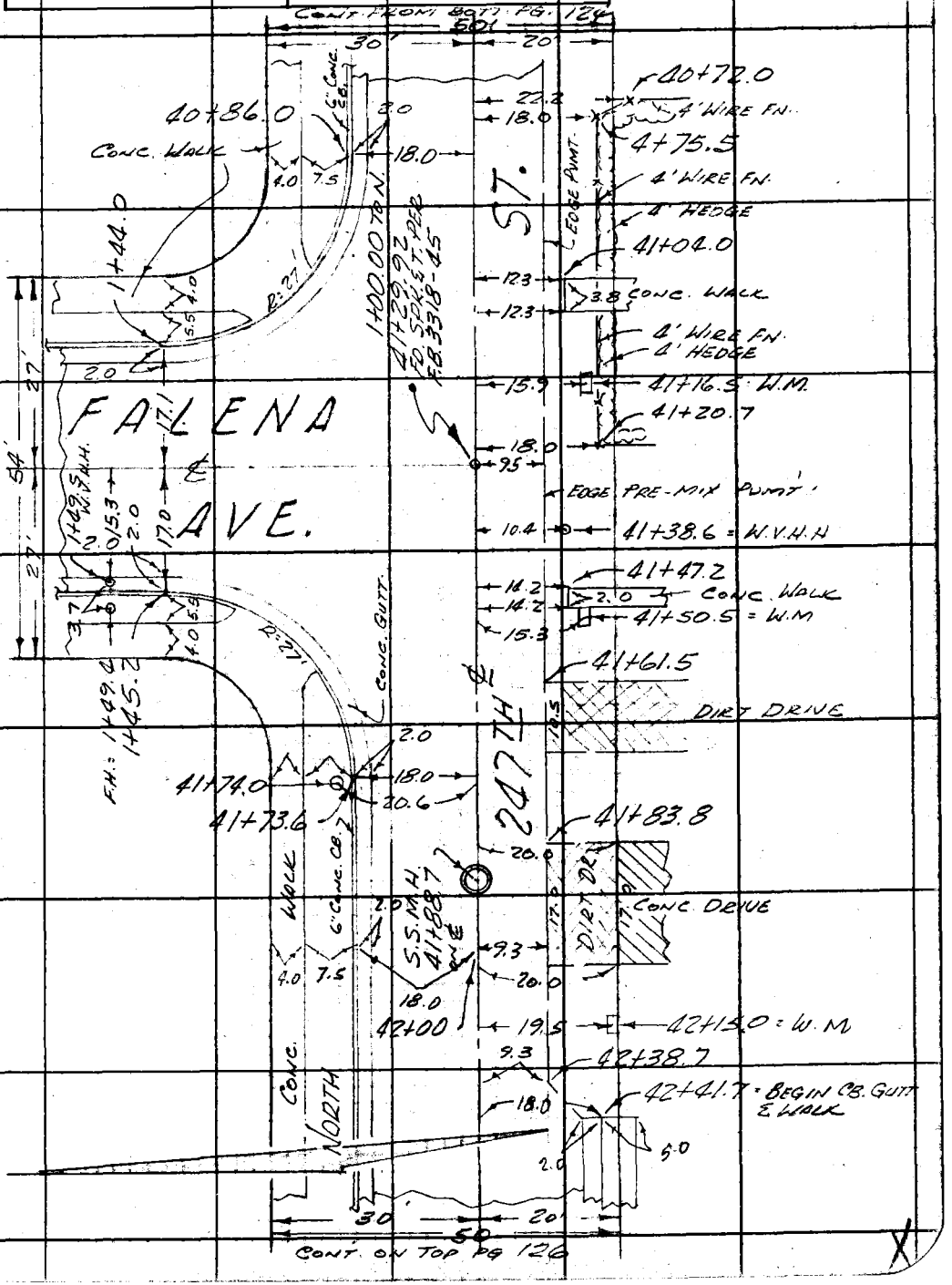


| | | |
|---|---|---|
| Notes Ck'd by | Survey of Canta Relief (Proj. #1104) | F. B. 3318 PG. 125 |
| Map No. | JN 6111.04 Tape Std °F | |
| Office Work | Surveyed by R.B.H. | |
| Checked | Notes R.B.H. Date 9-28-65 | |
| Date | Indexed C. J. GALLI | |

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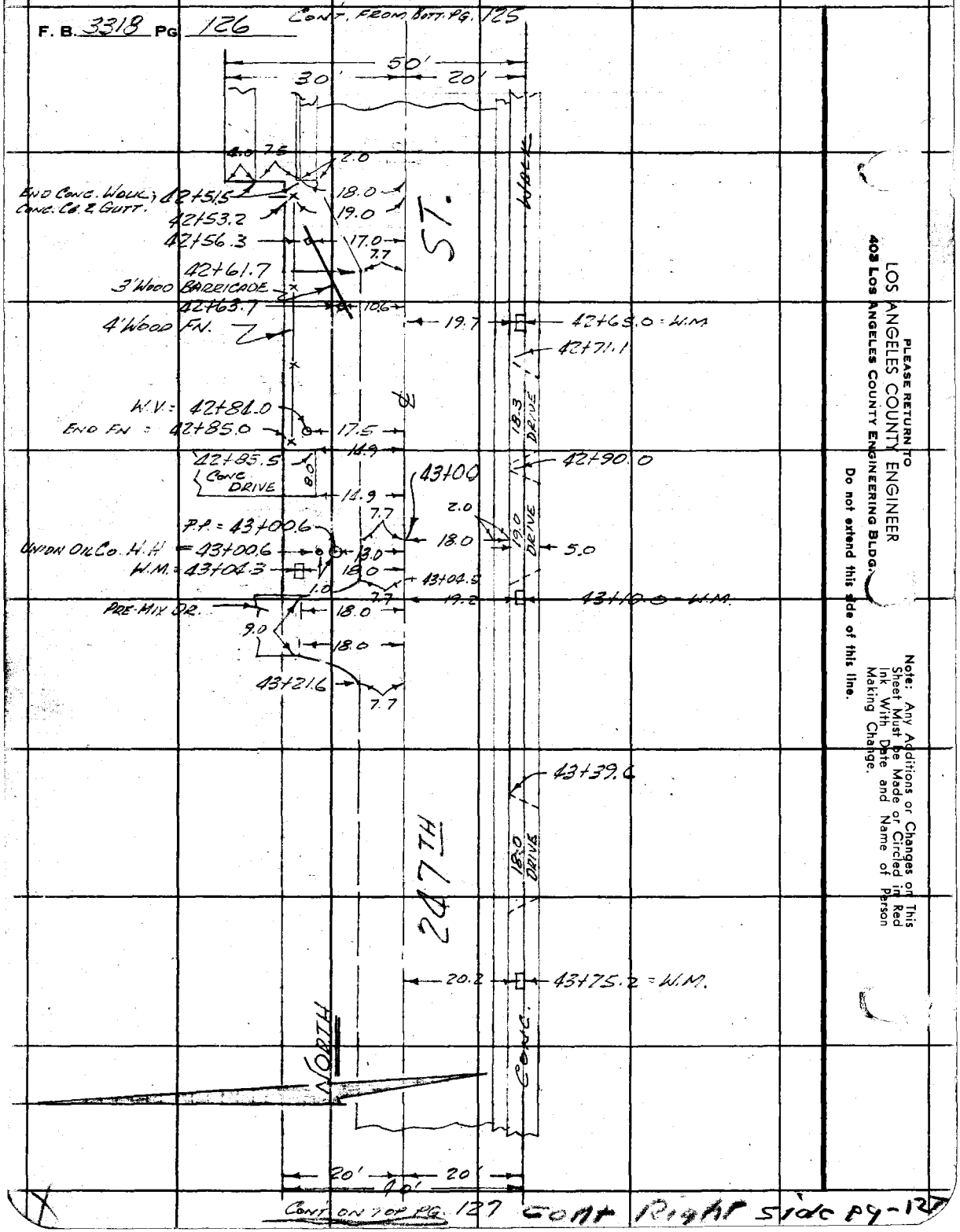
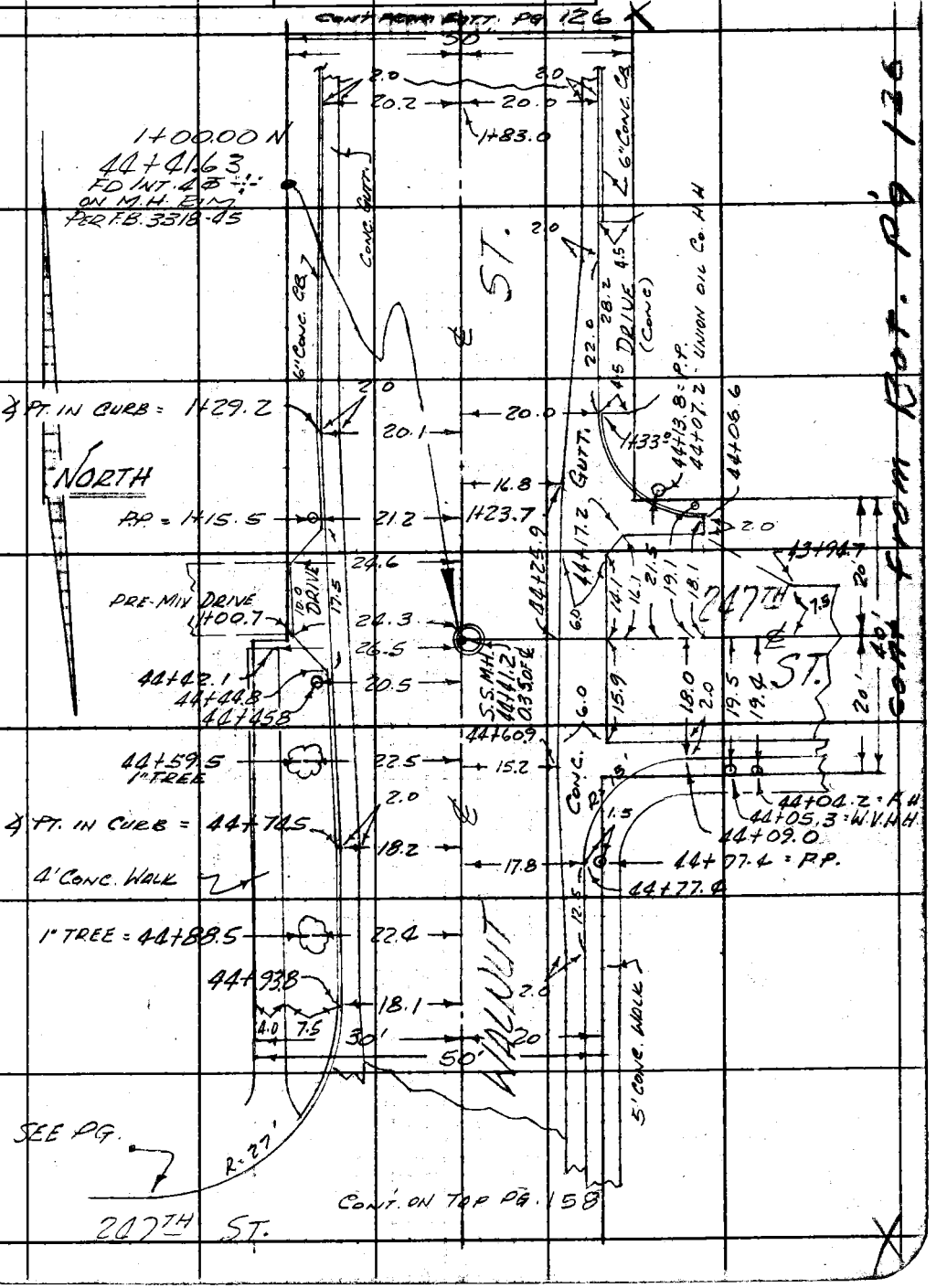

F. B. 3318 PG 126
CONT. FROM BOTT. PG. 125
50'
30'
20'
4.0
7.5
2.0
18.0
19.0
END CONC. WALK, CONC. CB & GUTT.
42+51.5
42+53.2
42+56.3
17.0
7.7
ST.
42+61.7
3' WOOD BARRICADE
42+63.7
10.6
19.7
42+69.0 = W.M.
4' WOOD FN.
42+71.1
W.V. = 42+81.0
END FN = 42+85.0
17.5
16.9
18.3
DRIVE
42+85.5
CONC. DRIVE
8.0
42+90.0
43+00
14.9
2.0
19.0
DRIVE
P.P. = 43+00.6
7.7
18.0
5.0
UNION OIL CO. H.H = 43+00.6
W.M. = 43+04.3
13.0
18.0
1.0
43+04.5
19.2
43+10.0 = W.M.
PRE-MIX DR.
7.7
18.0
9.0
18.0
43+21.6
7.7
43+39.6
247TH
18.0
DRIVE
20.2
43+75.2 = W.M.
NORTH
CONC.
20'
20'
CONT ON TOP PG. 127
CONT RIGHT SIDE PG-127
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Lomita Relief (Proj. #1104) |
| Map No. | JN 611.04 Tape Std. °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 9-28-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 127




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

Profile Notes Red. Plotted Job No. 6111.04 Division No. F.B. 3318

X-Sec. Notes Chkd. Checked Survey by R.B.H. Notes RBH Date 9-30-63

TOPOGRAPHY
ON
20 7TH ST.
FROM
PRESIDENT AVE. (18+21.27)
TO
WALNUT ST. (44+41.63)

COMITA RELIEF (PROJECT No. 1104)
J.N. 6111.04

SEPT. 30, 1965
HOBSON
SMILEY
SONNENSCHEIN
NUÑEZ
McCOY

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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2-63

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | 247TH ST. LT. (S) ℄ LINE A RT. (N) |
|---|---|---|---|---|---|
| B.M. SD-262 | | | | 52 11 | B.M. SD-262 |
| 18+21.27 | (WEST) | | | 55 31 | ℄ INT. 247TH ST. & PRESIDENT AVE. |
| 18+30.3 | " | | | 55 53 | ℄ |
| 18+31.6 | " | (S.S.M.H.) | | 55 37 | 10.3 LT (S) - S.S. M.H. - RIM |
| | | | | 51 61 | 8" OUTLET (W) 3.09 / 67 / 3.76 / 55.37 - 3.76 / 51.61 RIMS: N 55.41, E 55.34, S 55.33, W 55.40 |
| | | | | | NOTE: THERE IS AN 8" INLET FROM THE N. IN THIS M.H. THAT IS APPARENTLY ABANDONED (NO EVIDENCE FOUND ON SURFACE TO N.). ALSO THERE IS A SEALED LINE (OUTLET) TO E. THAT HAS BEEN ABANDONED. |
| 18+39.3 | (WEST) | | | 55 87 | ℄ |
| 18+73.4 | " | | | 56 63 | ℄ |
| " | " | | | 56 60 | 9° RT. (N) - PVT. |
| " | " | | | 56 31 | 18.0 " " - GUNT |
| " | " | | | 57 00 | 18.0 " - T.C. |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Job No. 6111.02
Survey of LOMITA RELIEF (PROJ. #1102)
Survey by R.B.H. Notes R.B.H. Date
Indexed C. J. GALLI
Pg. 130
3318

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | 247TH ST. LINE A LT (S) ℄ RT (N) |
|---|---|---|---|---|---|
| 18+75.0 | (WEST) | | | 56 67 | ℄ |
| " | " | | | 56 58 | 9.0 LT (S) - PVT |
| " | " | | | 56 36 | 18.0 " " - GUTT |
| " | " | | | 57 05 | 18.0 " " - T.C. |
| 18+92.0 | " | | | 56 91 | ℄ |
| " | " | | | 56 90 | 9.0 RT (N) - PVT. |
| " | " | | | 56 68 | 18.0 " " - GUTT |
| " | " | | | 57 35 | 18.0 " " - T.C. @ BRK. |
| " | " | | | 56 86 | 9.0 LT (S) - PVT - |
| " | " | | | 56 67 | 18.0 " " - GUTT |
| " | " | | | 57 36 | 18.0 " " - T.C. @ BRK. |
| 19+13.4 | " | | | 57 08 | ℄ |
| " | " | | | 57 02 | 9.0 RT (N) - PVT |
| " | " | | | 56 77 | 18.0 " " - GUTT |
| " | " | | | 57 47 | 18.0 " " - T.C. |
| 19+15.0 | " | | | 57 10 | ℄ |
| " | " | | | 57 01 | 9.0 LT (S) - PVT |
| " | " | | | 56 76 | 18.0 " " - GUTT |
| | " | | | — | 18.0 " " - T.C. (DRIVE) |
| 19+18.9 | " | | | 57 46 | 18.0 " " - T.C. |
| 20+15.0 | " | | | 57 47 | ℄ |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 611104 Division No. Survey of Comita Relief (Proj. #1104) Survey by R.B.H. Notes R.B.H. Date 9-30-65 Map No. Indexed C. J. Gatti Date

F.B. 3318 Pg. 131

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

58.18 = T.P

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | 247TH ST. LT (S) | LINE 'A' RT. (N) |
|---|---|---|---|---|---|---|
| 20+15.0 | (WEST) | | | 57 43 | | 9° RT. (N) - PVT |
| " | " | | | 57 14 | | 18° " " - GUTT |
| " | " | | | 57 85 | | 18° " " - T.C |
| " | " | | | 57 44 | 9° LT (S) - PVT. | |
| " | " | | | 57 20 | 18° " " - GUTT | |
| " | " | | | 57 83 | 18° " " - T.C. | |
| 21+00.0 | " | | | 57 81 | | ℄ |
| 21+02.6 | " | (S.S.M.H.) | | 57 65 | 10' LT. (S) - S.S.M.H. | RIM |
| | | | | 50 51 | 8" INLET (E) | |
| | | | | 50 40 | 8" OUTLET (W) | |
| 22+00.0 | (WEST) | | | 58 18 | | |
| 23+00.0 | " | | | 58 62 | | |
| 24+00.0 | " | | | 59 03 | | |
| 24+01.0 | " | S.S.M.H. | | 61 92 | S.S.M.H. RIM | 353.7' RT. (N) |
| | | | | 51 04 | 8" OUTLET (S) | |

Lt (S):
6.47
.67
7.14
57.65
- 7.14
50.51

Rt. (N):
6.58
.67
7.25
57.65
7.25
50.40

RIMS: 57.68, 57.65, 57.63, 57.65

Lt (S):
10.21
.67
10.88
61.92
10.88
51.04

RIMS: N 61.93, E 61.92, S 61.90, W 61.92

F.B. 3318 Pg. 132 Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of LOMITA RELIEF (PROJ. #1104) Date ____ Date ____ No. ____
Survey by R.B.H. Notes R.B.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

61.42 59.75

| STATION | B. S. | H. I. | F. S. | ELEV. | 247TH ST. LT. (S.) | ℄ | LINE A RT (N) |
|---|---|---|---|---|---|---|---|
| 24+02.5 | (WEST) | | S.S.M.H. | 58 93 | 10.0 LT (S) S.S.M.H. RIM | | |
| | | | | 49 45 | 8" INLET (N) | 8.81 / 67 / 9.48 / 58.93 / 9.48 / 49.45 | 8.96 / 67 / 9.63 / 58.93 / 9.63 / 49.30 |
| | | | | 49 30 | 8" " (E) | | |
| | | | | 49 23 | 8" OUTLET (W) | | |
| 25+00.0 | (WEST) | | | 59 44 | | ℄ | |
| 26+00.0 | " | | | 59 86 | | ℄ | |
| 27+00.0 | " | | | 60 28 | | ℄ | |
| 27+02.8 | " | | S.S.M.H. | 60 14 | 10.0 LT (S) S.S.M.H. RIM | | |
| | | | | 48 06 | 8" INLET (E.) | 11.41 / 67 / 12.08 / 60.14 / 12.08 / 48.06 | 11.53 / 67 / 12.20 / 60.14 / 12.20 / 47.94 |
| | | | | 47 94 | 8" OUTLET (W.) | | |
| 28+00.0 | (WEST) | | | 60 66 | | ℄ | |
| 29+00.0 | " | | | 61 03 | | ℄ | |
| 29+54.1 | " | | | 61 32 | | ℄ | |
| " | " | | | 61 23 | 9.0 LT. (S) - PVT | | |
| " | " | | | 61 02 | 18.0 " " - GUTT | | |
| " | " | | | 61 67 | 18.0 " " - T.C | | |

RIMS: N 58.95, E 58.93, S 58.90, W 58.93

RIMS: N 60.16, E 60.13, S 60.11, W 60.12

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6111.04 Division No. ___ Date ___ Date ___ Survey of COMITA RELIEF (PROJ. #1104) X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by R.B.H. Notes R.B.H. Date 9-30-65 Date ___ Date ___ Map No. ___ Indexed G. J. GALLI Date ___

F.B. 3518 Pg. 133

76-L-298 CE 307 2-63

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F. B. 3318 Pg. 134 | Survey of Lomita Gellet (Prov. #1104) | Survey by C.E.L. | Indexed C. J. GALLI | Job No. 6111.04 | Division No. | Notes 2-8-64 | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Profile No. | X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. (S) 247TH ST. & Rt. (N) |
|---|---|---|---|---|---|
| 29+62.5 | (WEST) | | | 61 29 | ℄ |
| " | " | | | 61 25 | 9.0 RT. (N) - PVT. |
| " | " | | | 61 12 | 18.0 " " - GUTT. |
| " | " | | | 61 70 | 18.0 " " - T.C. @ BRK. |
| 29+64.1 | " | | | 61 28 | ℄ |
| " | " | | | 61 22 | 9.0 LT. (S) - PVT. |
| " | " | | | 61 13 | 17.0 " " - EDGE GUTT. |
| " | " | | | 61 08 | 18.0 " " - GUTT. @ BEGIN. |
| " | " | | | 61 72 | 18.0 " " - T.C. @ B.C. |
| 29+85.8 | " | | | 60 99 | 18.0 RT. (N) - GUTT. @ EDGE X-GUTT. |
| " | " | | | 61 61 | 18.0 " " - T.C. " " " " |
| 29+86.2 | " | | | 60 91 | ℄ @ EDGE X-GUTT. |
| 29+87.8 | " | | | 60 94 | 18.0 RT. (N) - GUTT. @ F.L. X-GUTT. |
| " | " | | | 61 60 | 18.0 " " - T.C. " " " " |
| 29+88.2 | " | | | 60 87 | ℄ @ F.L. OF X-GUTT. |
| 29+89.8 | " | | | 60 97 | 18.0 RT. (N) - GUTT. @ EDGE X-GUTT. |
| " | " | | | 61 59 | 18.0 " " " " " " " " |
| 29+90.2 | " | | | 60 91 | ℄ @ EDGE X-GUTT. |
| 30+02.2 | " | | | 61 19 | ℄ |
| " | " | | | 61 20 | 9.0 RT (N) - PVT. |
| " | " | | | 61 19 | 18.0 " " - GUTT. |
| " | " | | | 61 61 | 18.0 " " - T.C. @ B.C. |

CE 307 2-63

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**Do not extend notes this side of this line.**

Profile Notes Red ____ Plotted ____ Job No. 6111 Division No. ____
No. ____ Date ____ Date ____ Survey of LOMITA ESTATES (Tract #11604)
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.S.U. Notes 2-24 Date 9-30-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____
F.B. 3315 Pg. 35

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CT. (S.) | 242TH ℄ ST. CL "A" RT. (N) |
| 30+02.2 | (WEST) | | | 61 13 | 9.0 Ft. (S) - PUMP. CON M.H. | | | |
| " | " | | | 61 16 | 12.0 " " - PUMP. | | | |
| 30+02.5 | " | S.S.M.H. | | 61 13 | 10.2 " " - S.S.M.H. RIM | | | |
| | | | | 46 68 | 8" INLET (E) | 13.78 .67 14.45 61.13 14.45 46.68 | RIM 13.94 .67 14.61 61.13 14.61 46.52 | N 61.14 E 61.13 S 61.13 W 61.13 |
| | | | | 46 52 | 8" OUTLET (S) | | | |
| | | | | | NOTE: THERE IS AN 8" INLET FROM THE N. IN THIS M.H. THAT IS APPARENTLY ABANDONED (NO SURFACE EVIDENCE FOUND TO N.) | | | |
| 30+13.8 | | | | 61 08 | | | | 19.1 Ft (N) - EDGE CONC. PAT. BRK. |
| 30+13.8 | (WEST) | | | 61 02 | | | | 20.6 " " - GUTT @ EDGE CONC. PAT. |
| 30+14.1 | " | | | 61 03 | | | | ℄ @ EDGE CONC. PUMP |
| 30+24.8 | " | | | 60 75 | 30.1 CT (S.) - GUTT @ P.C. X - GUTT. | | | |
| 30+24.9 | " | | | 60 81 | | | | ℄ @ X - GUTT |
| 30+25.0 | " | | | 60 90 | | | | 28.2 Ft (N) - GUTT @ P.C. X - GUTT. |
| 30+33.2 | " | | | 60 87 | | | | ℄ |
| 30+39.2 | " | | | 60 90 | | | | ℄ |
| 30+51.2 | " | | | 61 08 | | | | |
| 30+71.30 | " | (+00.0 N & S.) | | 61 28 | ℄ INT. 242ND ST. & WESTERN AVE. | | | |

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | WESTERN AVE LT. (W) | LINE A RT. (E) |
|---|---|---|---|---|---|---|
| 1+00.0 (NORTH) | (30+71.30 WEST) | | | 61 28 | ℄ INT. 247TH ST. & WESTERN AVE. | |
| 1+09.0 | " | | | 61 29 | | ℄ |
| 1+18.0 | " | | | 61 33 | | ℄ |
| 1+37.5 | " | | | 60 93 | 32.1 LT. (W) - ¼ PT. IN PVT. | |
| " | " | | | 60 77 | 38.1 " " - GUTT. @ END CB. | |
| " | " | | | 61 42 | 38.1 " " - T.C. " " " | |
| 1+51.0 | " | | | 61 51 | | ℄ |
| " | " | | | 61 19 | 20.1 LT. (W) - EDGE CONC. PVT. | |
| " | " | | | 61 00 | 32.1 " " - " " " | |
| " | " | | | 60 92 | 35.1 " " - " PRE-MIX PVT. | |
| " | " | | | 60 8 | 36.1 " " - GUTT (DIRT) | |
| " | " | | | 61 2 | 43.1 " " - BRK. " | |
| " | " | | | 61 41 | 55.1 " " - T.C. | |
| " | " | | | 60 76 | 55.1 " " - GUTT. | |
| " | " | | | 60 83 | 56.1 " " - EDGE GUTT. | |
| " | " | | | 61 10 | 69.1 " " - PUMP (CTR SERV. RD.) | |
| " | " | | | 60 85 | 82.1 " " - EDGE GUTT. | |
| " | " | | | 60 77 | 83.1 " " - GUTT. | |
| " | " | | | 61 44 | 83.1 " " - T.C. | |
| 1+60.8 | " | | | 61 50 | | ℄ |
| " | " | | | 61 48 | | 3° RT. (E) - GUTT. |

F.B. 3318 Pg. 136 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF (PROJ. #1104) Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

Profile Noted _____ Plotted _____ Job No. 6111.04 Division No. _____
No. _____ Date _____ Date _____ Survey of Lennox Gardens (Unit 2) Date 2-20-65
X-Sec. Noted Chkd. _____ Checked _____ Survey by C.S.H. Noted R.B.H. Date 2-20-65
No. _____ Date _____ Date _____ Map No. _____ Indexed C.J. Gatti Date _____

F.B. 3316 Pg. 137

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. (W) WESTERN AVE | ℄ LINE A | Rt. (E) |
|---|---|---|---|---|---|---|---|
| 1+60.8 | (NORTH) | | | 62.01 | | | 3° Rt. (E) - T.C. |
| " | " | | | 61.93 | | | 7° " " - T.C. |
| " | " | | | 61.49 | | | 7° " " - GUTT. |
| " | " | | | 61.20 | | | 20.1 " " - EDGE CONC. PVT. |
| " | " | | | 61.03 | | | 32.1 " " - CONC. PVMT. |
| " | " | | | 60.94 | | | 38.1 " " - GUTT. |
| " | " | | | 61.57 | | | 38.1 " " - T.C. |
| 1+21.0 | " | | | 61.56 | | ℄ | |
| " | " | | | 61.24 | 20.1 Lt. (W) - EDGE CONC. PVT. | | |
| " | " | | | 61.09 | 32.1 " " - " " " | | |
| " | " | | | 61.03 | 35.1 " " - " PRE-MIX PVT. | | |
| " | " | | | 60.9 | 36.1 " " - GUTT. | | |
| " | " | | | 61.54 | 55.1 " " - T.C. | | |
| " | " | | | 60.85 | 55.1 " " - GUTT. | | |
| " | " | | | 60.96 | 56.1 " " - EDGE GUTT | | |
| " | " | | | 61.21 | 69.1 " " - PVMT (CTR SEAM) RD. | | |
| " | " | | | 60.93 | 82.1 " " - EDGE GUTT | | |
| " | " | | | 60.84 | 82.1 " " - GUTT. | | |
| " | " | | | 61.50 | 83.1 " " - T.C. | | |
| 2+00.8 | " | | | 61.58 | | ℄ | |
| " | " | | | 61.61 | | | 3° Rt. (E) - GUTT |
| " | " | | | 62.14 | | | 3° " " - T.C. |
| | | | | 62.01 | | | 7° " " - T.C. |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00.8 | (NORTH) | | | 61 51 | | 7° RT. (E) - GUTT |
| " | " | | | 61 27 | | 20.1 " " - EDGE CONC. PVT |
| " | " | | | 61 12 | | 32.1 " " - CONC. PVT. |
| " | " | | | 60 98 | | 38.1 " " - GUTT. |
| " | " | | | 61 65 | | 38.1 " " - T.C. |
| 2+91.0 | " | | | 61 45 | 20.1 LT. (W) - EDGE CONC. PVT. | |
| " | " | | | 61 27 | 32.1 " " - " " " | |
| " | " | | | 61 17 | 35.1 " " - " PRE-MIX PVT. | |
| " | " | | | 61 0 | 36.1 " " - GUTT. | |
| " | " | | | 61 71 | 55.1 " " - T.C. | |
| " | " | | | 61 06 | 55.1 " " - GUTT | |
| " | " | | | 61 12 | 56.1 " " - EDGE GUTT. | |
| " | " | | | 61 45 | 69.1 " " - PVT @ CTR SERV. RD. | |
| " | " | | | 61 21 | 82.1 " " - EDGE GUTT | |
| " | " | | | 61 13 | 83.1 " " - GUTT. | |
| " | " | | | — | 83.1 " " - T.C. (DRIVE) | |
| 2+94.5 | " | | | 62 13 | | 7.0 RT. (E) - T.C. |
| " | " | | | 61 63 | | 7.0 " " - GUTTT |
| " | " | | | 62 23 | 1.7 LT. (W) - T.C | |
| " | " | | | 61 80 | 17 " " - GUT. | |
| 2+98.8 | " | | | 61 84 | 83.1 " " - T.C. | |

F.B. 3318 Pg. 138
Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF (PROJ. #1104) Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date

2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WESTERN AVE. CT (W) | ℄ | LINE A RT (E) |
|---|---|---|---|---|---|---|---|
| 3+00.8 | (NORTH) | | | 61 9 | | ℄ | DIRT |
| " | " | | | 61 65 | | 5.6 RT. (E) - EDGE PRE-MIX PVT | |
| " | " | | | 61 46 | | 20.1 " | |
| " | " | | | 61 31 | | 32.1 | |
| " | " | | | 61 21 | | 38.1 | |
| " | " | | | 61 83 | | 38.1 | |
| 4+04.5 | " | (S.S.M.H.) | | 61 72 | 69.1 LT. (W) - S.S.M.H. RIM | | |
| | | | | 50 11 | 8" OUTLET (S.) { 10.94 / .67 / 11.61 / 61.72 / 11.61 / 50.11 | | RIM { N61.71 / E61.72 / S61.72 / W61.72 |
| B.M. SD-264 | | | | 61 63 | B.M. SD-264 ELEV. = 61.631 | | F.B. 3318-16 |
| | | | | | CT (E) | WESTERN AVE | RT (W) |
| 1+00.0 | (SOUTH) | (30+71.31 - WEST) | | 61 28 | ℄ INT. 247TH ST. & WESTERN AVE. | | |
| 1+09.0 | " | | | 61 26 | | ℄ | |
| 1+18.0 | " | | | 61 22 | | ℄ | |
| 1+37.6 | " | | | 60 76 | 32.0 LT. (E) - ¼ PT. - CONC PVT. | | |
| " | " | | | 60 65 | 38.0 " " GUTT. | | |
| " | " | | | 61 34 | 38.0 " " T.C. @ END (PRE-MIX PVT - SAME ELEV. | | |

Profile Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 139
No. ____ Date ____ Date ____ Survey of LOMITA RELIEF (PROJ. #1104)
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 9-30-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | WESTERN AVE. LT. (E) | RT. (W) |
|---|---|---|---|---|---|---|
| 1+39.5 | (SOUTH) | | | 60 70 | | 32.0 RT. (W) - KPT. CONC. PVT. |
| " | " | | | 60 45 | | 38.0 " " - GUTT. |
| " | " | | | 61 13 | | 38.0 " " - T.C. |
| " | " | | | 61 05 | | 39.0 " " - EDGE PRE-MIX PVT. |
| 1+41.0 | " | | | 60 90 | 81.0 LT. (E) - EDGE GUTT | |
| " | " | | | 60 73 | 83.0 " " - GUTT | |
| 1+45.0 | " | | | 60 54 | | 81.1 RT. (W) - EDGE GUTT |
| " | " | | | 60 45 | | 83.1 " " - GUTT |
| 1+55.0 | " | | | 61 20 | | ℄ |
| " | " | | | 61 27 | | 3.0 RT. (W) - GUTT |
| " | " | | | 61 68 | | 3.0 " " - T.C. |
| " | " | | | 61 51 | | 7.0 " " - T.C. |
| " | " | | | 61 02 | | 7.0 " " - GUTT |
| " | " | | | 60 85 | | 20.0 " " - EDGE CONC PVT. |
| " | " | | | 60 66 | | 32.0 " " - " " " |
| " | " | | | 60 47 | | 38.0 " " - GUTT |
| " | " | | | 61 10 | | 39.0 " " - EDGE PRE-MIX PVT. |
| " | " | | | 60 98 | | 55.0 " " - T.C. |
| " | " | | | 60 30 | | 55.0 " " - GUTT |
| " | " | | | 60 44 | | 56.0 " " - EDGE GUTT |
| " | " | | | 60 77 | | 69.0 " " - PVT - CTR SEW. RD. |

F.B. 3318 Pg. 140 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF (PROJ. #1104) Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WESTERN AVE. LT. (E.) | ℄ RT. (W) |
|---|---|---|---|---|---|---|
| 1+55.0 | (SOUTH) | | | 60 50 | | 82.1 RT. (W) - EDGE GUTT |
| " | " | | | 60 41 | | 83.1 " " GUTT |
| " | " | | | 61 08 | | 83.1 " " - T.C. |
| " | " | | | 60 83 | 20.0 LT. (E.) - EDGE CONC. PVT. | |
| " | " | | | 60 65 | 32.0 " " - " " " | |
| " | " | | | 60 57 | 36.0 " " - GUTT. | |
| " | " | | | 61 00 | 40.0 " " - EDGE PVT. | |
| " | | | | 61 28 | 55.1 " " - T.C. | |
| " | | | | 60 61 | 55.1 " " - GUTT. | |
| " | | | | 60 69 | 56.1 " " - EDGE GUTT | |
| " | | | | 61 05 | 69.1 " " - PVT. @ CTR SERV. RD. | |
| " | | | | 60 78 | 82.0 " " - EDGE GUTT | |
| " | | | | 60 66 | 83.0 " " - GUTT. | |
| " | | | | 61 36 | 83.0 " " - T.C. | |
| 3+75.6 | " | - S.S.M.H. | | 58 31 | 69.0 LT. (W) - S.S.M.H. RIM | |
| | | | | 45 01 | 8" INLET (N). 12.63 .67 13.30 / 58.31 13.30 / 45.01 | RIMS N 58.34 E 58.35 S 58.28 W 58.31 |

Profile Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 141
No. ____ Date ____ Date ____ Survey of LOMITA RELIEF (PROJ. #1104)
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by R.B.N. Notes R.B.N. Date 9-30-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | WESTERN AVE. LT. (E) | ℄ | RT. (W) |
|---|---|---|---|---|---|---|---|
| 3+77.6 | (SOUTH) | S.S.M.H. | | 58 12 | | | 69.0 RT (W) - S.S.M.H. RIM |
| | | | | 47 72 | 8" INLET (N) | 9.73 / 67 / 10.40 / 58.12 / 10 40 / 47.72 | RIM N 58.14, E 58.11, S 58.10, W 58.12 |
| | | | | | 247TH ST LT. (S) | ℄ | LINE A. RT. (N) |
| 30+71.30 | (WEST) | (1+00.0 N & S.) | | 61 28 | ℄ INT. 247TH ST. & WESTERN AVE | | |
| 30+91.3 | " | | | 61 05 | | | ℄ EDGE CONC. PVT. |
| 31+03.3 | " | | | 60 88 | | | ℄ CONC. PVT. |
| 31+17.0 | " | | | 60 70 | | | 30.1 RT. (N) - GUTT @ F.L. X-GUTT |
| 31+17.9 | " | | | 60 60 | | | ℄ F.L. X-GUTT |
| 31+18.8 | " | | | 60 51 | 30.1 LT (S.) - GUTT @ F.L. X-GUTT | | |
| 31+27.4 | " | | | 60 66 | | | ℄ - EDGE CONC. PVT. |
| 31+40.5 | " | S.S.M.H. | | 60 90 | | | ℄ - S.S.M.H. RIM |
| | | | | 48 92 | 8" INLET (N) | 11.31 / 67 / 11.98 / 60.90 / 11.98 / 48.92 | RIMS N 60.91, E 60.90, S 60.89, W 60.90 |
| | | | | 54 50 | 8" INLET (W) (PROB. ABAND) | 5.73 / 67 / 6.40 / 60.90 / 6.40 / 54.50 | |
| | | | | 48 90 | 8" " " | | 11.33 / 67 / 12.00 / 60.90 / 12.00 / 48.90 |
| | | | | 48 89 | 8" OUTLET (S.) | 11.34 / 67 / 12.01 / 60.90 / 12.01 / 48.89 | |

F.B. 3318 Pg. 142
Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF (PROJ. #1104) Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Checked
Indexed C. J. GALLI Date Notes Chkd. Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6111 Division No. ____
No. X-Sec. Date ____ Date ____ Survey of LOMITA BLVD (PROJ. #1104)
No. ____ Notes Chkd. ____ Checked ____ Survey by E.S.M. Note Date 10-1-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GATTI Date ____

F.B. 3318 Pg. 43

| STATION | B. S. | H. I. | F. S. | ELEV. | Ct (S) | ℄ 247+57 ℄ IN | Ct (N) |
|---|---|---|---|---|---|---|---|
| 31+51.7 | (WEST) | | | 6091 | | | 42.5 RT. (N) - EDGE GUTT. |
| 31+52.3 | " | | | 6064 | | | ℄ EDGE X-GUTT |
| 31+53.7 | " | | | 6074 | | | 42.5 RT. (N) - GUTT. |
| 31+54.3 | " | | | 6058 | | | ℄ F.L. X-GUTT |
| 31+56.3 | " | | | 6062 | | | ℄ EDGE X-GUTT. |
| 31+78.5 | " | | | 6079 | | | 17.0 RT. (N) - EDGE GUTT |
| " | " | | | 6071 | | | 18.0 " " - GUTT |
| " | " | | | 6136 | | | 18.0 " " - T.C. @ E.C. |
| 31 +80.0 | " | | | 6081 | 17.1 Ct. (S) - EDGE GUTT | | |
| " | " | | | 6075 | 18.1 " " - GUTT | | |
| " | " | | | 6138 | 18.1 " " - T.C. @ E.C. | | |
| 31+88.5 | " | | | 6119 | | ℄ | |
| " | " | | | 6105 | | | 9.0 RT. (N) - PVT. |
| " | " | | | ~~6~~ | | | ~~17.0 " " - EDGE GUTT~~ |
| " | " | | | 6082 | | | 18.0 " " - GUTT |
| " | " | | | 6150 | | | 18.0 " " - T.C. |
| 31+96.0 | " | | | 6127 | | ℄ | |
| " | " | | | 6120 | 9.0 Ct. (S) - PVT. | | |
| X " | " | | | ~~—~~ | ~~17.1 " " - EDGE GUTT~~ | | |
| " | " | | | 6094 | 18.1 " " - GUTT | | |
| | " | | | 6160 | 18.1 " " - T.C. | | |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

F.B. 3318 Pg. 140 | Job No 6111.02 Division No. | Notes Red. | Plotted | Profile
Survey of Lowell Ranch (Parcel #1108) | Date | Date | No.
Survey by E.B.H. Notes E.B.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

247th ST. LINE A

| STATION | B.S. | H.I. | F.S. | ELEV. | LT. (S) | ℄ RT. (N) |
|---|---|---|---|---|---|---|
| 32+30.0 | (WEST) | | | 61.60 | | ℄ |
| " | " | | | 61.53 | | 9.0 RT. (N) - PUT. |
| " | " | | | 61.21 | | 18.0 " " - GUTT. |
| " | " | | | 61.95 | | 18.0 " " - T.C. |
| " | " | | | 61.47 | 9.0 LT. (S) - PUT. | |
| " | " | | | 61.19 | 18.0 " " - GUTT. | |
| " | " | | | 61.94 | 18.0 " " - T.C. | |
| 33+30.0 | " | | | 62.58 | | ℄ |
| " | " | | | 62.50 | | 9.0 RT. (N) - PUT. |
| " | " | | | 62.26 | | 18.0 " " - GUTT. |
| " | " | | | — | | 18.0 " " - T.C. (DRIVE) |
| " | " | | | 62.50 | 9.0 LT (S) - PUT. | |
| " | " | | | 62.28 | 18.0 " " - GUTT. | |
| " | " | | | 62.93 | 18.0 " " - T.C. | |
| 33+41.1 | " | | | 63.01 | | 18.0 RT. (N) - PUT. |
| 34+00.0 | " | | | 63.10 | | ℄ |
| 34+58.7 | " | S.S.M.H. | | 63.35 | | 0.3 RT (N) - S.S.M.H RIM |
| | | | | 55.88 | 8" INLET (W) | RIMS N 63.36 E 63.35 S 63.34 W 63.35 |
| | | | | 55.90 | 8" OUTLET (E) | |

6.80 + 67 = 747 − 63.35 = 55.88

6.78 + 67 = 745 − 63.35 = 55.90

-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT. (S.) 247TH ST. ℄ | RT (N.) LINE A |
|---|---|---|---|---|---|---|
| 35+00.0 | (WEST.) | | | 63 68 | ℄ | |
| 36+00.0 | " | | | 64 06 | ℄ | |
| 36+73.4 | " | S.S.M.H. | | 64 47 | ℄ | S.S.M.H. RIM |
| | | | | 57 03 | 8" OUTLET (E.) 6.77 / 67 / 7.44 / 64.47 / 7.44 / 57.03 | RIMS 64.46 / 64.46 / 64.47 / 64.47 |
| | | | | 64 45 | ℄ | |
| 36+79.5 | (WEST) | | | 64 34 | | 9.0 RT. (N) - PVT. |
| " | " | | | 64 02 | | 17.0 " " - EDGE GUTT |
| " | " | | | 63 97 | | 18.0 " " - GUTT. |
| " | " | | | 64 56 | | 18.0 " " - T.C. |
| " | " | | | 64 86 | | 29.5 " " - BACK WALK |
| 36+79.6 | " | | | 64 36 | 9.0 LT. (S) - PVT. | |
| " | " | | | 64 02 | 17.0 " " - EDGE GUTT. | |
| " | " | | | 63 96 | 18.0 " " - GUTT. | |
| " | " | | | 64 57 | 18.0 " " - T.C. | |
| " | " | | | 64 8 | 20.5 " " - BRK. | |
| " | " | | | 64 83 | 29.5 " " - B. WALK | |

Profile Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 145
No. ____ Date ____ Date ____ Survey of LOMITA RELIEF (PROJ. #1104)
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 10-1-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | 247TH ST. LT. (S) | ℄ | RT. (N) |
|---|---|---|---|---|---|---|---|
| 36+83.1 | (WEST) | | | 64 58 | | ℄ | S.S.M.H. RIM |
| | | | | 55 92 | 8" OUTLET (W) | 7.99<br>67<br>8.66<br>64.58<br>8.66<br>55.92 | RIMS N 64.58 E 64.57 S 64.58 W 64.58 |
| 37+00.0 | (WEST) | | | 64 63 | | ℄ | |
| " | " | | | 64 51 | | | 7.3 RT (N) - PVT. |
| " | " | | | 64 13 | | | 14.6" " - EDGE PVT. |
| " | " | | | 64 0 | | | 17.8" " - GUTT |
| " | " | | | 64 7 | | | 18.8" " - TOP BRK |
| " | " | | | 64 8 | | | 20.0" " - GR. @ P/L. |
| " | " | | | 64 56 | 7.5 LT. (S) - PVT. | | |
| " | " | | | 64 29 | 14.8" " - EDGE PVT. & GUTT. | | |
| " | " | | | 65 8 | 20.0" " - TOP BRK @ P/L. | | |
| 37+13.0 | " | | | 64 44 | | | 12.6 RT. (N) - EDGE PVT @ DR. |
| 37+16.0 | " | | | 64 01 | | | 18.0 " " - F.L. 12" CORR. I. CULV. |
| " | " | | | 65 07 | (ON PVT. | | 18.0 " " - TOP " " " |
| 37+17.5 | " | | | 64 99 | | | 19.5 " " - DR. (P/L SAME) |
| 37+44.0 | " | | | 64 11 | | | 18.0 " " - F.L. 12" CORR. I. CULV. |
| " | " | | | 65 23 | (ON PVT.) | | 18.0 " " - TOP " " " |
| " | " | | | 64 87 | | | 20.0 " " - P/L ON BRICK |

F.B. 3318 Pg. 146
Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of LOMITA RELIEF (PROJ. #1104) Date ____ Date ____ No. ____
Survey by R.B.H. Notes R.B.H. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. I. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 37+47.0 | (WEST) | | | 64 94 | | 6.6 RT (N) - EDGE PVT @ DRIVE |
| 37+58.3 | " | | | 65 35 | | ℄ |
| " | " | | | 64 98 | | 6.5 RT (N) - EDGE PVT |
| " | " | | | 64 3 | | 17.8 " " - GUTT |
| " | " | | | 65 1 | | 18.0 " " - TOP BRK |
| " | " | | | 64 9 | | 20.0 " " - GR @ P/L |
| " | " | | | 65 31 | 10.4 LT (S) - EDGE PVT | |
| " | " | | | 65 28 | 11.4 " " - " " | ℄ GUTT |
| " | " | | | 65 6 | 13.7 " " - TOP BRK | |
| " | " | | | 65 8 | 20.0 " " - GR @ P/L | |
| 38+00.0 | " | | | 65 40 | | ℄ |
| " | " | | | 65 29 | 10.5 LT (S) - EDGE PVT | ℄ GUTT |
| " | " | | | 65 5 | 13.8 " " - TOP BRK | |
| " | " | | | 65 6 | 20.0 " " - GR @ P/L | |
| 38+02.5 | " | | | 65 19 | | 7.5 RT (N) EDGE PVT @ DR. |
| " | " | | | 64 46 | | 18.1 " " - F.L 12" CORR. DR. |
| " | " | | | 65 55 | (ON PVT) | 18.1 " " - TOP " " " " |
| 38+05.0 | " | | | 65 61 | | 18.1 " " - ℄ PT - DRIVE |
| " | " | | | 65 46 | | 20.0 " " - P/L - DRIVE |
| 38+36.0 | | | | 65 47 | | 20.0 " " - P/L - DRIVE |
| 38+37.0 | | | | 65 72 | (ON EDGE DRIVE) | 18.8 " " - TOP 12" CORR. 7 CORR. |

Profile Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 147
No. ____ Date ____ Date ____ Survey of LOMITA REVEF (PROJ. #1104)
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 10-1-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | 247TH ST LT. (S) | ℄ RT. (N) |
|---|---|---|---|---|---|---|
| 38+38.5 | (WEST) | | | 6460 | | 18.2 RT. (N) - F.L. - 12" CORR. 1 CULV |
| 38+40.5 | " | | | 6538 | | 6.5 RT. " - EDGE PVT. @ DR. |
| 38+52.0 | " | | | 6562 | | ℄ |
| " | " | | | 6534 | | 6.5 RT. (N) - EDGE PVT. |
| " | " | | | 647 | | 17.0 " " - GUTT |
| " | " | | | 648 | | 18.0 " - TOP BRK. |
| " | " | | | 654 | | 20.0 " " - GR. @ P/C |
| 38+63.0 | " | | | 6535 | | 6.5 " " - 4 PT. EDGE PVT. |
| 38+71.2 | " | | | 6570 | | ℄ |
| " | " | | | 6550 | | 6.5 RT. (N) - PVT BRK |
| " | " | | | 6483 | | 16.0 " " - EDGE GUTT |
| " | " | | | 6469 | @ BEGIN | 18.0 " " - GUTT. |
| " | " | | | 6534 | | 18.0 " " - T.C. |
| " | " | | | 6558 | | 29.5 " " - B. WALK |
| 39+00 | " | | | 6575 | | ℄ |
| " | " | | | 6562 | | 6.3 RT. (N) - PVT. BRK. |
| " | " | | | 6496 | | 16.0 " " - EDGE GUTT |
| " | " | | | 6478 | | 18.0 " " - GUTT |
| " | " | | | — | | 18.0 " " - T.C (DRIVE) |
| " | " | | | 6549 | 9.5 LT (S) - EDGE PVT. & GUTT | |
| " | " | | | 659 | 12.0 " " - TOP BRK | |
| " | " | | | 660 | 20.0 " " - GR @ P/C. | |

F.B. 3318 Pg. 148
Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of LOMITA RELIEF (PROJ. #1104) Date ____ Date ____ No. ____
Survey by R.B.H. Notes R.B.H. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 39+17.2 | (WEST) | | | 65 54 | | 18.0 RT (N) - T.C. |
| 39+35.6 | " | S.S.M.H. | | 65 85 | | ℄ S.S.M.H. RIM |
| | | | | 54 94 | 8" INLET (E) | RIM N65.85 E65.85 S65.84 W65.84 |
| | | | | 54 90 | 8" OUTLET (W) | |
| 40+00.0 | (WEST) | | | 65 80 | | ℄ |
| " | " | | | 65 56 | | 9.0 RT. (N) - PVT |
| " | " | | | 65 34 | | 16.0 " " - EDGE GUTT |
| " | " | | | 65 22 | | 18.0 " " - GUTT |
| " | " | | | | | 18.0 " " - T.C (DRIVE) |
| " | " | | | 65 51 | 9.5 LT. (S) - EDGE PVT | |
| " | " | | | 65 4 | 10.0 " " - GUTT | |
| " | " | | | 65 9 | 13.0 " " - TOP BRK. | |
| " | " | | | 65 9 | 20.0 " " - GR. @ P/L | |
| 40+16.9 | " | | | 65 90 | | 18.0 RT. (N) - T.C. |
| 40+76.0 | " | | | 66 00 | | ℄ |
| " | " | | | 65 78 | | 9.0 RT. (N) - PVT. |

10.24
.67
10.91
65.85
10.91
54.94

10.28
.67
10.95
65.85
10.95
54.90

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6111.04 Division No. ___ F.B. 3318 Pg. 149
Date ___ Date ___ Survey of LOMITA RELIEF (GROV. #1104)
X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by D.B.H. Notes R.B.H. Date 10-1-65
Date ___ Date ___ Map No. ___ Indexed C. J. GALLT Date ___

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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F.B. 3318 Pg. 150 Job No. 61110E Division No. Profile
Survey of Loma Rellez (SRO. #1102) Notes Red Plotted No. X-Sec.
Survey by R.S.H. Notes R.B.H. Date Date No.
Indexed C. L. GAHH Date Notes Chkd. Checked
Date Date

| STATION | B.S. | H.I. | F.S. | ELEV. | ℄ (S) | ℄ | ℄ (N) |
|---|---|---|---|---|---|---|---|
| 40+76.0 | (WEST) | | | 6569 | | | 16.0 RT. (N) - EDGE GUTT. |
| " | " | | | 6550 | | | 18.0 " " - GUTT |
| " | " | | | 6615 | | | 18.0 " " - T.C. |
| " | " | | | 6581 | 9.5 LT. (S) - EDGE PVT & GUTT | | |
| " | " | | | 6601 | 12.0 " " - TOP BRK. | | |
| " | " | | | 6601 | 20.0 " " - GR. @ P/C | | |
| 41+29.92 | " | (1+00.0 N) | | 6625 | ℄ INT. 207TH ST. & FALENA AVE. | | |

| | | | | | ℄ (S) | FALENA AVE. ℄ | ℄ (E) |
|---|---|---|---|---|---|---|---|
| 1+00.0 | (NORTH) | | | 6625 | ℄ INT. 207TH ST. & FALENA AVE. | | |
| 1+09.0 | " | | | 6608 | | ℄ | |
| 1+18.0 | " | | | 6611 | | ℄ | |
| 1+55.2 | " | | | 6600 | | ℄ | |
| " | " | | | 6590 | | | 8.5 RT. (E) - PVT. |
| " | " | | | 6580 | | | 15.1 " " - EDGE GUTT. |
| " | " | | | 6564 | | | 17.1 " " - GUTT |
| " | " | | | 6630 | | | 17.1 " " - T.C. |
| " | " | | | 6595 | 8.5 LT. (W) - PVT. | | |
| " | " | | | 6579 | 15.0 " " - EDGE GUTT. | | |
| " | " | | | 6563 | 17.0 " " - GUTT. | | |
| " | | | | 6625 | 17.0 " " - T.C. | | |

7-64 298 CE 307 2-63

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**Do not extend notes this side of this line.**

Profile Notes Rel. Plotted Job No. 111.0 Division No. (ORIG. #1102)
No. X-Sec. Date Date Survey of LOMITA REALTY CORP. Date 10-1-65
No. Date Notes Chkd. Checked Survey by R.B.M. Notes R.B.M. Date
Date Date Map No. Index O. J. GILL Date

F.B. 3518 Pg. 151

| STATION | B. S. | H. I. | F. S. | ELEV. | 207TH ST | |
|---|---|---|---|---|---|---|
| | | | | | LT (S) | & RT (N) |
| 41+29.92 | (WEST) | (1400-N) | | 66 25 | ℄ INT. 207TH ST. & FALENA AVE. | |
| " | " | | | 6594 | 9.5 LT. (S) - EDGE PVT. | & GUTT. |
| " | " | | | 664 | 12.0 " " - TOP BRK | |
| " | " | | | 663 | 20.0 " " - GR. @ P/C. | |
| 41+83.6 | " | | | 6656 | | ℄ |
| " | " | | | 6632 | | 9.0 RT (N) - PVT. |
| " | " | | | 6610 | | 16.0 " " - EDGE GUTT |
| " | " | | | 6590 | | 18.0 " " - GUTT |
| " | " | | | 6657 | | 18.0 " " - T.C. |
| " | " | | | 6621 | 9.5 LT. (S) - PVT. | |
| " | " | | | 662 | 12.0 " " - EDGE PVT. | |
| " | " | | | 666 | 15.0 " " - GUTT | |
| " | " | | | 668 | 20.0 " " - GR. @ P/C. | |
| 41+88.7 | " | S.S.M.H. | | 6662 | | ℄ S.S.M.H. RIM N 66.63 E 66.61 S 66.61 W 66.62 |
| | | | | 5387 | 8" INLET (E) | RIM 12.17 67 12.84 66.62 12.84 53.78 |
| | | | | 5378 | 8" OUTLET (W) | 12.08 67 12.75 66.62 12.75 53.87 |
| 42+23.6 | (WEST) | | | 667 | | ℄ |
| " | " | | | 6656 | | 9.0 RT. (N) - PVT. |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LT. (S.) | ℄ RT. (N) |
|---|---|---|---|---|---|---|
| 42+23.6 | (WEST) | | | 6629 | | 16.0 RT. (N) - EDGE GUTT |
| " | " | | | 6610 | | 18.0 " " - GUTT |
| " | " | | | 6675 | | 18.0 " " - T.C. |
| " | " | | | 6637 | 9.4 LT. (S) - EDGE PVT & GUTT | |
| " | " | | | 665 | 15.0 " " - TOP BRK | |
| " | " | | | 667 | 20.0 " " - GR. @ P/L | |
| 42+38.7 | " | | | 6653 | 9.3 " " - EDGE PVT. @ ℄ PT. | |
| 42+41.7 | " | | | 6687 | | ℄ |
| " | " | | | 6658 | 9.0 LT. (S) - PVT. | |
| " | " | | | 6644 | 16.0 " " - EDGE GUTT. | |
| " | " | | | 6606 | 18.0 " " - GUTT. | |
| " | " | | | 6674 | 18.0 " " - T.C. | |
| " | " | | | 6684 | 23.0 " " - B. WALK. | |
| 42+51.5 | " | | | 6691 | | ℄ |
| " | " | | | 6662 | | 9.0 RT. (N) - PVT. |
| " | " | | | 6642 | | 16.0 " " - EDGE GUTT |
| " | " | | | 6623 | | 18.0 " " - GUTT. |
| " | " | | | 6687 | | 18.0 " " - T.C. |
| " | " | | | 6720 | | 29.5 " " - B. WALK |
| 42+61.7 | " | | | 6665 | (GUTT) | 7.7 " " - EDGE PVT. @ ℄ PT. |
| " | " | | | 668 | | 10.7 " " - TOP BRK. |
| | | | | 670 | | 20.0 " " - GR. @ P/L |

F.B. 3318 Pg. 152 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF (PROJ. #1104) Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 43+09.2 | (WEST) | | | 6705 | | ℄ |
| " | " | | | 6682 | | 7.7 RT. (N) - GUTT. |
| " | " | | | 6743 | (TOP BRK) | 21.0 " " - ON DRIVE |
| " | " | | | 6685 | 9.0 LT. (S) - PVT. | |
| " | " | | | 6655 | 16.0 " " - EDGE GUTT | |
| " | " | | | 6640 | 18.0 " " - GUTT | GR. BRK |
| " | " | | | 6700 | 18.0 " " - T.C. | GR. BRK |
| " | " | | | 6705 | 23.0 " " - B. WALK | GR. BRK |
| 43+20.1 | " | | | 671 | (BEGIN GUTT. & TOP BRK.) | 14.5 RT. (N) - GR. |
| 43+39.6 | " | | | 6689 | | ℄ |
| " | " | | | 6687 | | 7.7 RT (N.) - EDGE PVT. |
| " | " | | | 665 | | 15.0 " " - GUTT |
| " | " | | | 674 | | 16.0 " " - TOP BRK. |
| " | " | | | 674 | | 20.0 " - GR @ P/C |
| " | " | | | 6668 | 9.0 LT (S.) - PVT. | |
| " | " | | | 6642 | 16.0 " " - EDGE GUTT | |
| " | " | | | 6624 | 18.0 " " - GUTT | GR. BRK. |
| " | " | | | 6689 | 18.0 " " - T.C. | GR. BRK. |
| " | " | | | 6712 | 23.0 " " - B. WALK | GR. BRK. |
| 43+94.7 | | | | 6577 | | ℄ |
| " | | | | 6565 | | 7.5 RT. (N) - EDGE PVT. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 153
Date ____ Date ____ Survey of LOMITA RELIEF (PROJ. #1104)
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.B.W. Notes R.B.W. Date 10-1-65
Date ____ Date ____ Map No. ____ Indexed J. GALLE Date ____

| | | |
|---|---|---|
| Notes Ck'd by | Survey of COMITA RELIEF (PROJ. #1104) | F. B. 3318 PG. 157 |
| Map No. | JN 6111.04 Tape Std °F | |
| Office Work | Surveyed by R. B. H. | |
| Checked | Notes R. B. H. Date 9-29-65 | |
| Date | Indexed C. J. GALLI | |

TOPOGRAPHY
ON
WALNUT ST.
FROM
247TH ST. (44+41.63)
TO
TRANSIT LINE 59.98 N. OF LEOLA ST. (55+19.44)

COMITA RELIEF (PROJECT No 1104)
J.N. 6111.04

SEPT. 29TH, 1965
HOBSON
SMILEY
SONNENSCHEIN
NUÑEZ
McCOY

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75F309S CE#310 1-65

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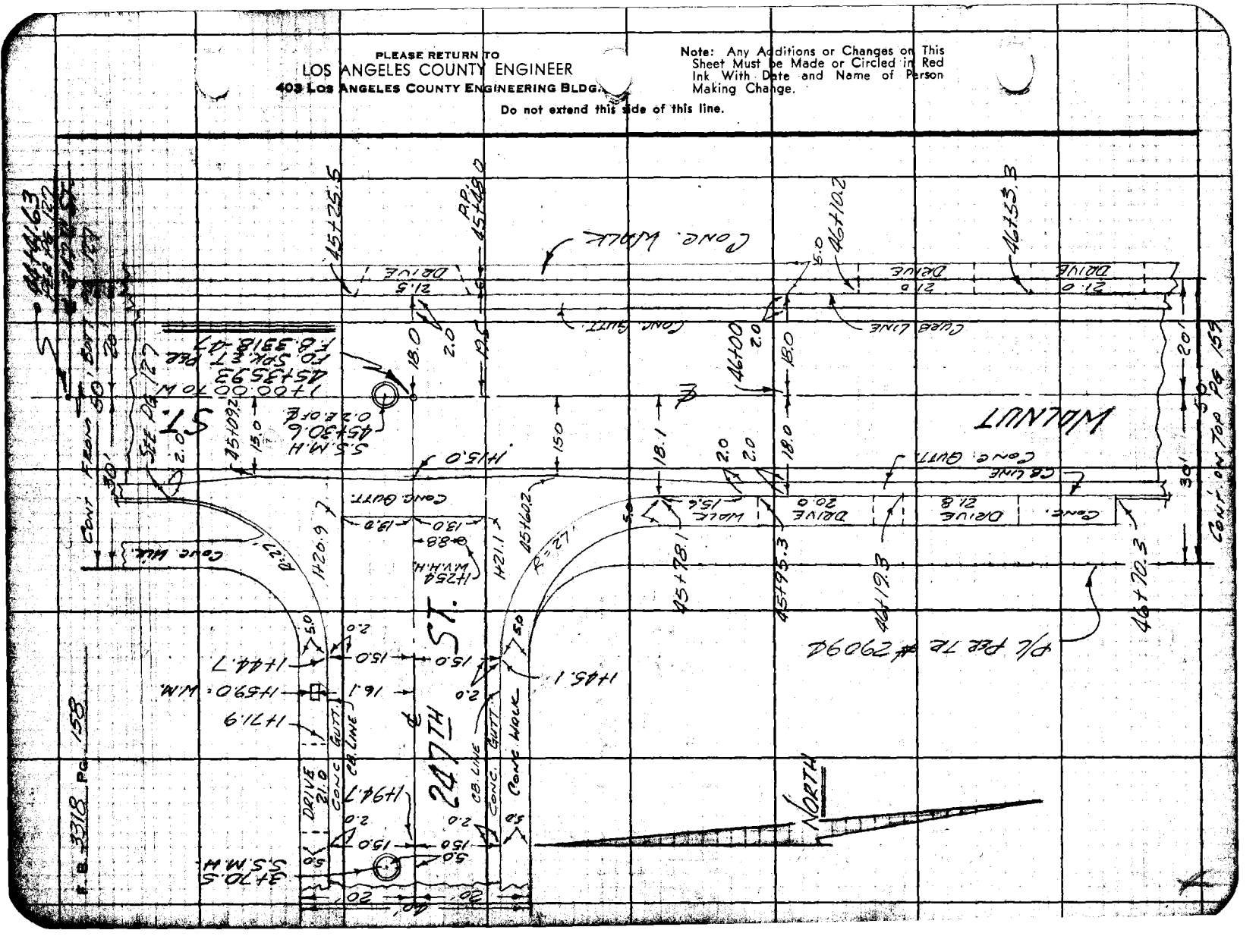
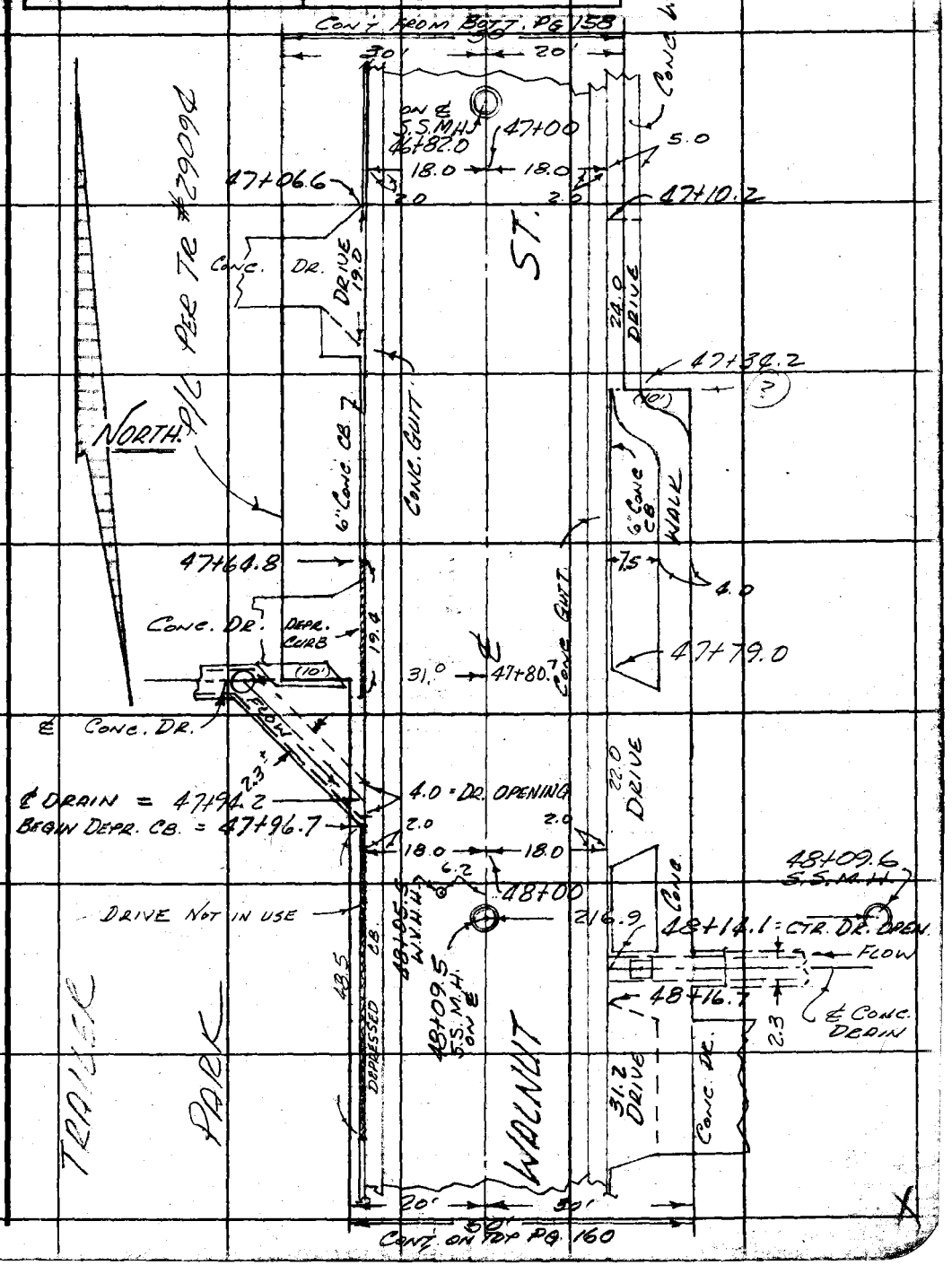


| | | |
|---|---|---|
| Notes Ck'd by | Survey of Comita Relief (Proj. #1102) | F. B. 3318 Pg. 159 |
| Map No. | JN 6111.02 Tape Std °F | |
| Office Work | Surveyed by R.B.H. | |
| Checked | Notes R.B.H. Date 9-29-65 | |
| Date | Indexed C. J. GALLI | |

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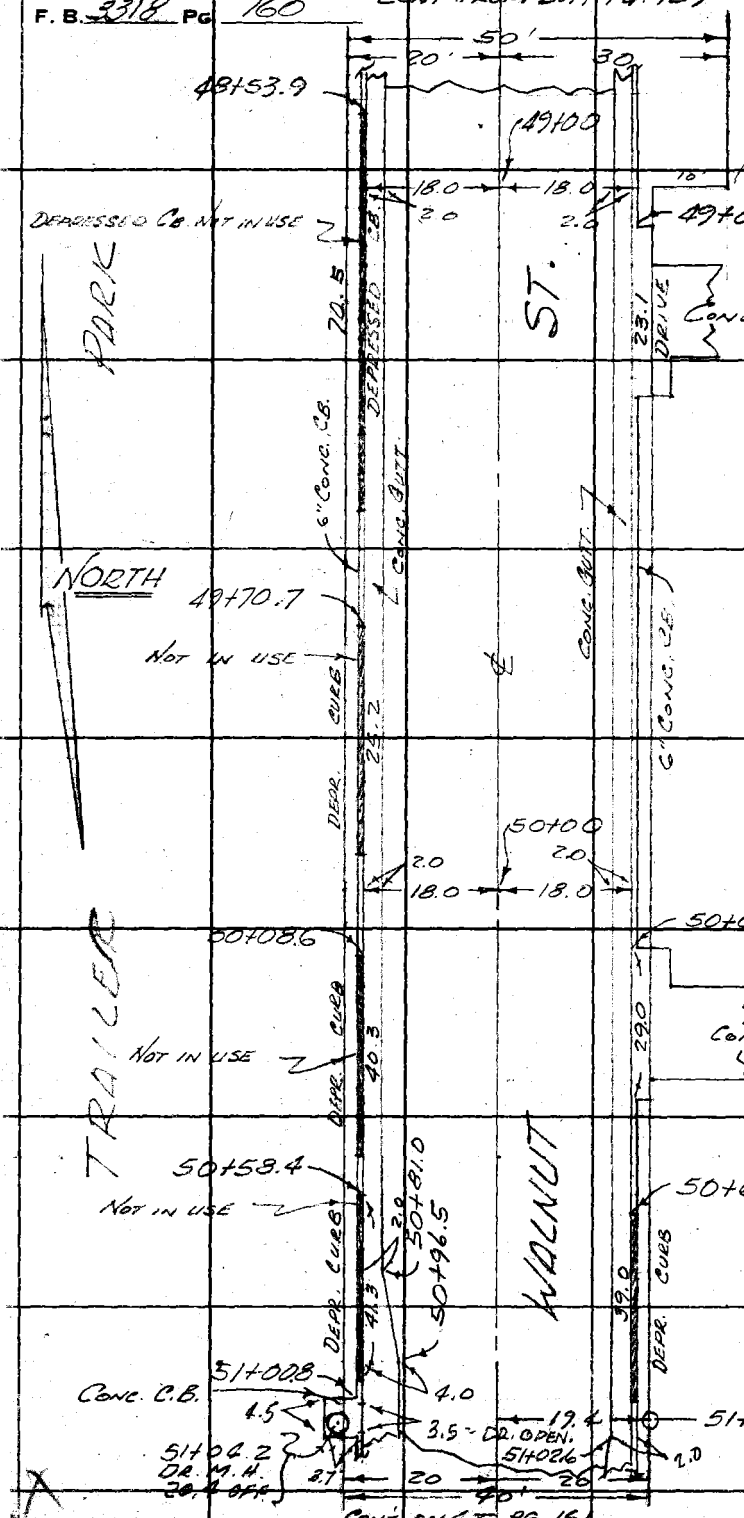
76F309S CE#310 1-65

F. B. 2318 Pg. 160

CONT. FROM BOTT. PG. 159

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76F309S CE#319 1-65

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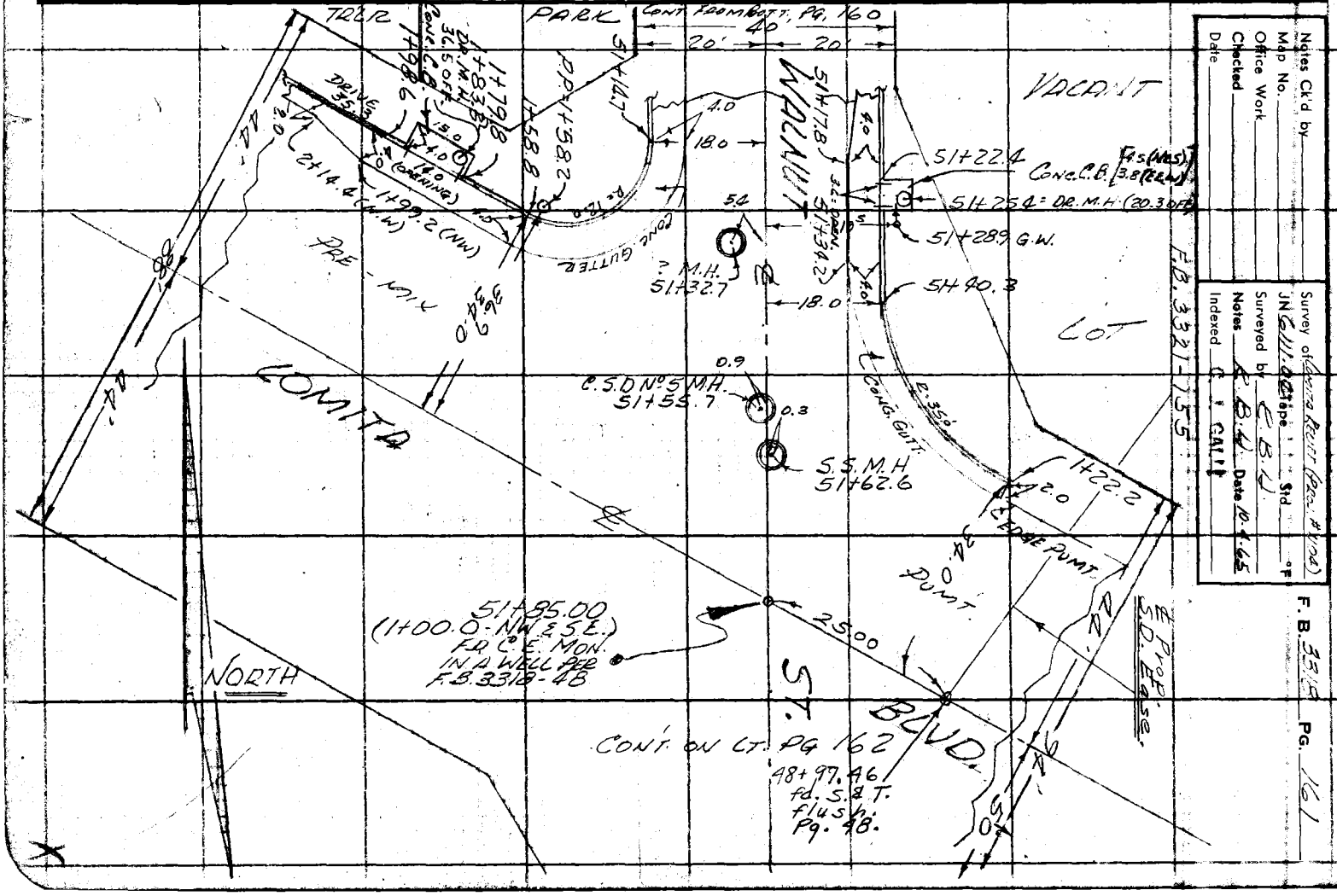

F. B. 3318 PG 162

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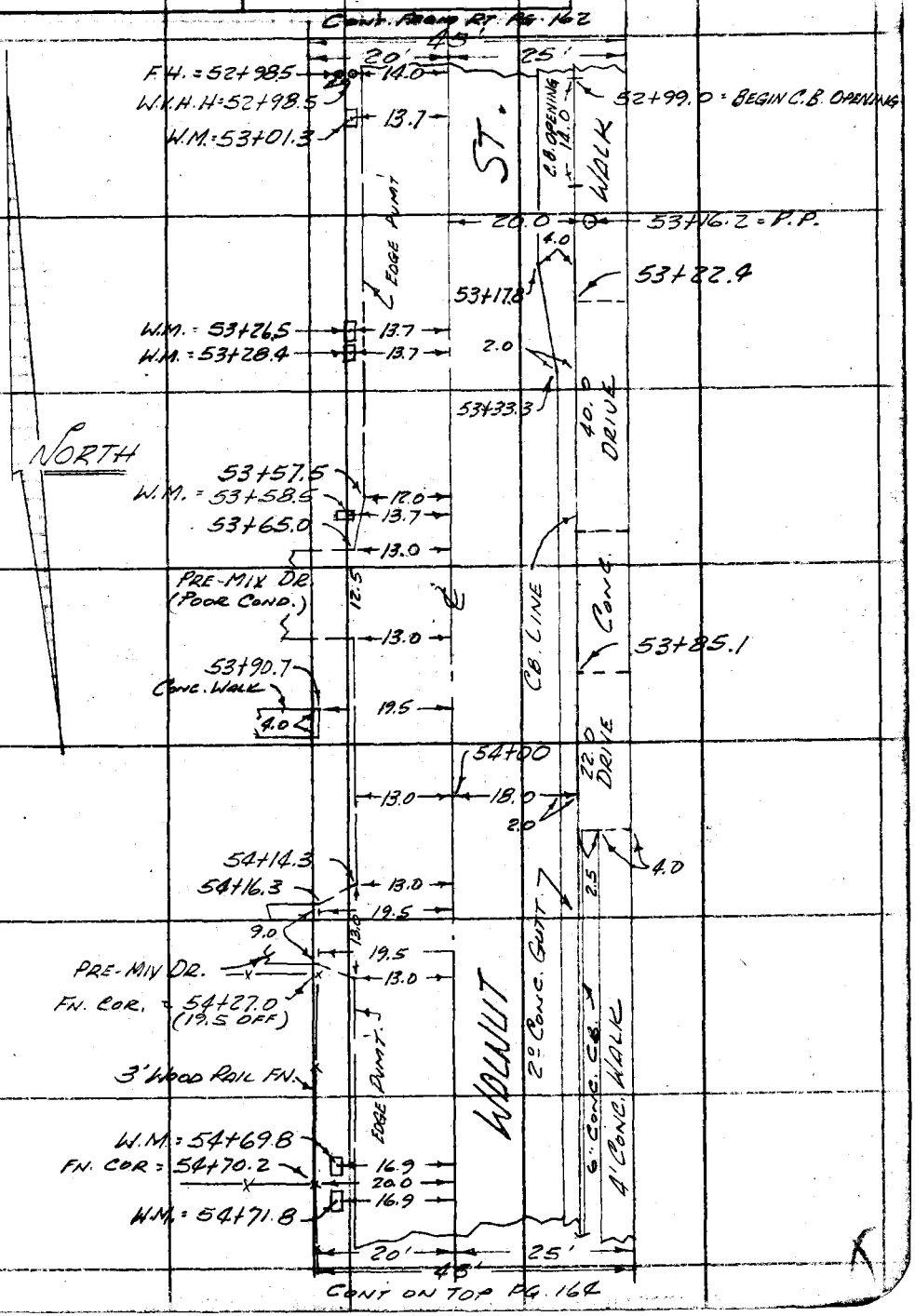
| | |
|---|---|
| Notes Ck'd by | Survey of Lomita Relief (Proj. #1104) |
| Map No. | JN 6M 02 Tape Std °F |
| Office Work | Surveyed by R.B.D. |
| Checked | Notes R.B.D. Date 10-5-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 163

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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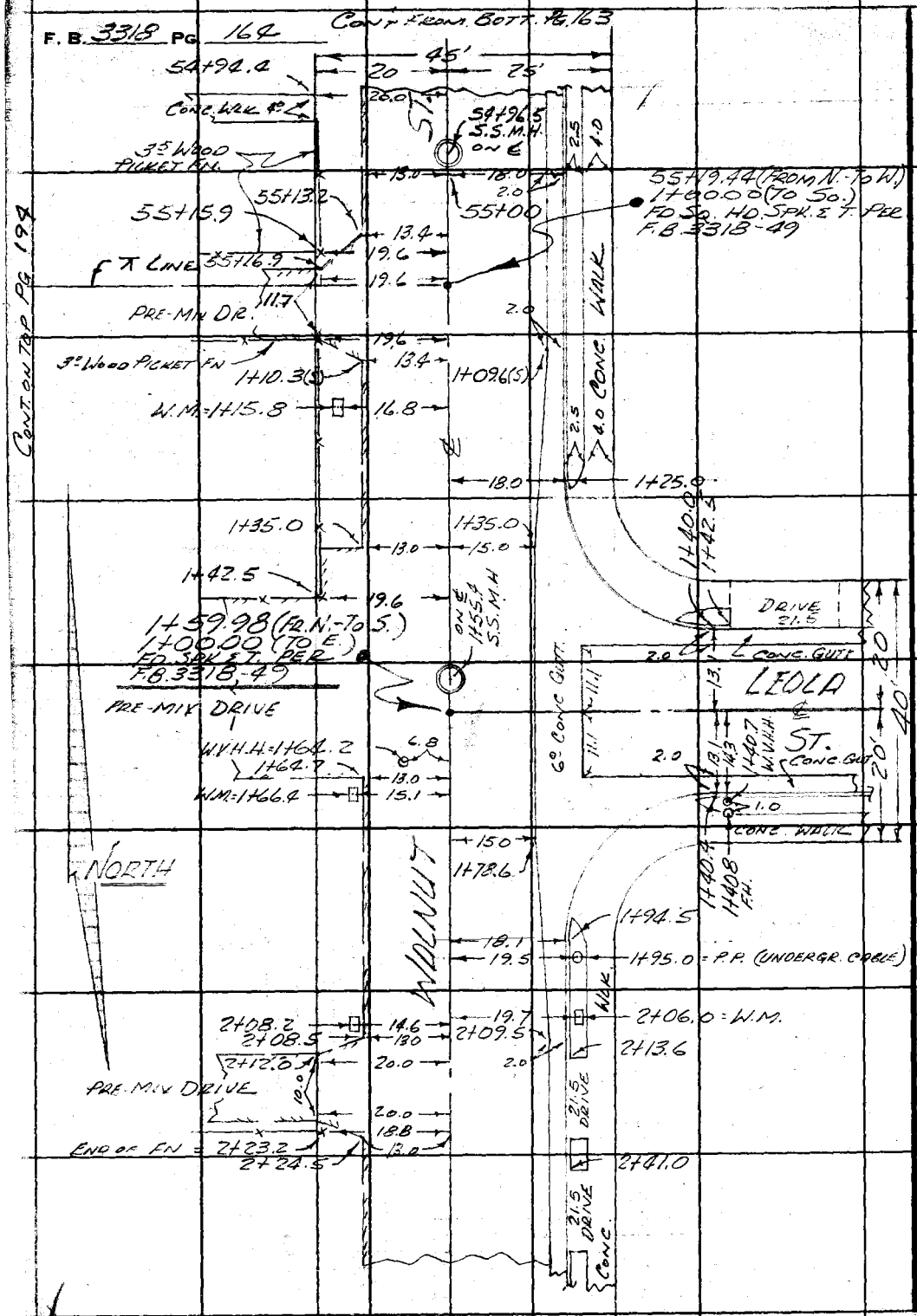
76F309S CE#310 1-65

F. B. 3318 PG 164

CONT. FROM BOTT. PG. 163

CONT. TO TOP PG. 198

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403 Los Angeles County Engineering Bldg.

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6111.04

F.S. 3310

Profile Notes Red Plotted Job No. Division No.

No. Date Date Survey of LOMITA RELIEF S.D.

Notes Chkd. Checked Survey No. Notes C.E.S. Date

No. Date Date Map No. Indexed C. J. GALLI Date JAN 9 '63

J.N 6111.04

LOMITA RELIEF PROJ #1104

CROSS SECTIONS

ON WALNUT ST

from 247th ST North to NORDMAN ST

& from 247th St south to LEOLA ST.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM SD 267 | | | | 64.66 | BM SD 267 Elev = | 64.660 FB 3318-17 |
| | | | | | WALNUT ST & 247th ST (W) S.W. COR | |
| | | | | | Bt spk in cb. 10' ± S. of S. END CR | |
| 44+41.63 | from west on 247th & going S on WALNUT = | | | | | |
| | 1+00 GOING N ON WALNUT | | | | | |
| | | | | | Left (WEST) | Right (EAST) |
| 1+00 | | | | 65.61 | | ℄ |
| 1+16 | | | | 65.69 | | ℄ |
| 1+43 | | | | 65.68 | | ℄ |
| | | | | 65.40 | | 9 (1/4) |
| | | | | 64.97 | | 18 edge gut |
| | | | | 64.81 | | 19.8 F.L. |
| | | | | 64.88 | Driveway | 20' top dep. cb |
| | | | | 66.25 | | 33 back of APRON |
| | | | | 65.53 | 9 (1/4) | |
| | | | | 64.99 | 18 edge gut | |
| | | | | 64.82 | 19.8 F.L. | |
| | | | | 65.48 | 20.2 Top cb | |
| | | | | 66.78 | Top bank. | |

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date
Notes Chkd.
Date
Division No.
Job No. 6111.04
Survey of LOMITA RELIEF SD
Survey by J.H. Brown Notes C.E. SHOEMAKER
Indexed C. J. GALLI Date
B. 3319 Pg. 166

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No. 6111-04 Division No. ____ F.B. 9910 Pg. 167
No. ____ Date ____ Survey of LOMITA DELIEF S.D.
No. ____ Date ____ Checked ____ Survey by J.H.B. Notes C.E.S. Date 10-20-65
No. ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (WEST) | RIGHT (EAST) |
|---|---|---|---|---|---|---|
| | GOING N ON WALNUT ST | | | | | |
| 1+83 | | | | 65.66 | | ℄ |
| | | | | 65.41 | | 9 (½) |
| | | | | 65.02 | | 18 Edge Gut |
| | | | | 64.82 | | 198 FL |
| | | | | 65.43 | | 20² Top cb |
| | | | | 67.5 | | 23 top bank |
| | | | | 68.1 | | 25 P/L |
| | | | | 65.51 | 9 (½) | |
| | | | | 65.01 | 18 edge gut | |
| | | | | 64.84 | 198 FL | |
| | | | | 65.50 | 20² top cb | |
| | | | | 67.6 | 25 P/L top bank | |
| 2+00 | | | | 65.65 | | ℄ |
| 2+83 | | | | 65.70 | | ℄ |
| | | | | 65.53 | | 9 (½) |
| | | | | 65.22 | | 18 edge gut |
| | | | | 65.06 | | 198 FL |
| | | | | 65.68 | | 20² top cb |
| | | | | 67.2 | | 23 top bank |
| | | | | 67.5 | | 25 P/L |

76-L-298 CE 307 2-63

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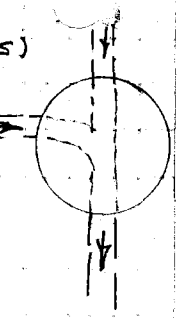
**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT (WEST) | RIGH (EAST) |
|---|---|---|---|---|---|---|
| GO | ING | NOR | TH | ON | WALNUT | |
| 2+83 | | | | 65.60 | 9 (1/4) | |
| | | | | 65.27 | 19.9 edge Gut. | |
| | | | | 65.09 | 20.2 F.L | |
| | | | | 65.22 | 20.2 Top dep cb. | |
| | | | | 65.93 | 25 P/L | |
| 3+60.7 | | | | 65.92 | 4' Lt Avg U.C. RIM | |
| | | | | | 8" INLET (N) | |
| | | | | 53.74 | RIM 65.92 | |
| | | | | 53.92 | -ROD 11.51 | |
| | | | | | TOP 54.41 | 8" INLET (W) |
| | | | | 53.63 | dia 0.67 | RIM 65.92 |
| | | | | | bot. 53.74 | -Rod 11.33 |
| | | | | | | TOP 54.59 |
| | | | | | | dia 0.67 |
| | | | | | | bot 53.92 |
| | | | | | | 8" OUTLET (S) |
| | | | | | | RIM 65.92 |
| | | | | | | -ROD 11.62 |
| | | | | | | TOP 54.30 |
| | | | | | | DIA 0.67 |
| | | | | | | bot. 53.63 |
| BM. SD 267 | | | | 64.66 | Pg 166 | |



F.B. 3318 Pg. 168 Job No. 611104 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF S.D. Date Date No. X-Sec.
Survey by J.H. BROWN Notes C.E. SHOEMAKER Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| GOING S ON WALNUT ST. ℄ INTS. 247th ST | | | | | | |
| = | 44+41.63 | | | (Elev = 65.60 FB 3318-155) | | |
| 44+41.63 | | | | 65.60 | | ℄ |
| | | | | 65.44 | | 9 R |
| | | | | 64.94 | | 19.8 |
| | | | | 64.79 | | 20.2 R F/L |
| | | | | 65.10 | | 20.2 R dep. cb. (sloping) |
| | | | | 65.61 | | 25 R back apron |
| | | | | 65.76 | | 31 R back walk |
| 44+58 | | | | 65.49 | | ℄ |
| 44+74.5 | | | | 65.36 | | 18.4 top curb |
| 44+88 | | | | 65.43 | | ℄ |
| | | | | 65.26 | | 9 (1/4) |
| | | | | 64.79 | | 18 edge gut |
| | | | | 64.58 | | 19.8 F.L. |
| | | | | 65.22 | | 20.2 T. Cb. |
| | | | | 65.62 | | 30 back walk |
| | | | | 65.18 | 9 (1/4) | |
| | | | | 64.73 | 18 edge gut | |
| | | | | 64.57 | 19.8 F/L | |
| | | | | 65.23 | 20.2 Top of cb. | |
| | | | | 65.32 | 25 bott. WALL | |
| | | | | 67.45 | 25.5 TOP WALL | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111-04 Division No. ____ F.B. 3318 Pg. 169
Date ____ Date ____ Survey of LOMITA RELIEF S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.H.B. Notes C.E.S. Date 10-20-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 3318 Pg. 170 | Job No. 6111-04 | Division No. | Notes Red | Plotted | Profile
Survey of LOMITA RELIEF S.D. | Date | Date | No. | X-Sec.
Survey by J.H. BROWN Notes C.E. SHOEMAKER | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 44+93.8 | | | | 65.36 | | ℄ |
| | | | | 65.23 | | 18² top cb |
| 45+30.6 | | | | 65.31 | | o.z. SSJ C. RIM. |
| | | | | 52.24 | 8" INLET (N)<br>RIM 65.31<br>-ROD 12.40<br>TOP 52.91<br>DIA 0.67<br>BOT 52.24 | |
| | | | | 52.56 | | 8" INLET(W)<br>RIM 65.31<br>-ROD 12.08<br>TOP 53.23<br>DIA 0.67<br>BOT 52.56 |
| | | | | 52.22 | | 8" OUTLET(S)<br>RIM 65.31<br>-ROD 12.42<br>TOP 52.89<br>DIA 0.67<br>BOT 52.2[illegible] |
| | | | | | | |
| | | | | | | |
| 45+35.93 | | | | 65.25 | | ℄ |
| | | | | 64.97 | 8 (¼) | |
| | | | | 64.62 | 16 edge Gut. | |
| | | | | 64.43 | 1.78 F.L. | |
| | | | | 64.51 | 18² T. dep cb. | |
| | | | | 65.14 | 23 back WALK. | |

L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| 45+35.93 ON WALNUT = | | | | 1+00 GOING WEST ON 247th ST | | |
| 1+00 | | | | 65.15 | | ℄ |
| 1+07 | | | | 65.09 | | w/4 ℄ |
| 1+15 | | | | 64.43 | | edge ℄ Gut. |
| 1+17.5 | | | | 64.33 | | Flow ℄ LINE |
| 1+20 | | | | 64.39 | | edge ℄ GUT. |
| 1+45 | | | | 64.95 | | ℄ |
| 1+55 | | | | 65.07 | | ℄ |
| | | | | 65.06 | | 6.5 (1/4) |
| | | | | 64.92 | | 13 edge gut. |
| | | | | 64.74 | | 14.8 FL. |
| | | | | 65.23 | | 15.2 Top cb. |
| | | | | 65.35 | | 20 back walk |
| | | | | 65.02 | 6.5 (1/4) | |
| | | | | 64.83 | 13 edge gut. | |
| | | | | 64.68 | 14.8 FL. | |
| | | | | 65.17 | 15.2 top cb | |
| | | | | 65.24 | 20 back walk | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111-04 Division No. ____ F.B. 3318 Pg. 171
Date ____ Date ____ Survey of LOMITA RELIEF S.D.
X Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.H.B. Notes CES Date 10-20-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

F.B. 3218 Pg. 172 Job No. 6111-04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF S.D. Date No. X-Sec.
Survey by J.H. BROWN Notes C.E. SHOEMAKER Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | L South | R North |
|---|---|---|---|---|---|---|
| 1+95 | | | | 65.49 | | ℄ |
| | | | | 65.05 | | 6.5 (¼) |
| | | | | 64.96 | | 13 edge gut |
| | | | | 64.83 | | 14.8 F.L. |
| | | | | 65.30 | | 15.2 T. cb |
| | | | | 65.40 | | 20 back walk |
| | | | | 65.04 | 6.5 (¼) | |
| | | | | 64.95 | 13 edge gut | |
| | | | | 64.80 | 14.9 F.L. | |
| | | | | 65.32 | 15.2 T. cb | |
| | | | | 65.37 | 20 back walk | |
| 2+95 | | | | 64.56 | | ℄ |
| | | | | 64.56 | | 7.5 ¼ |
| | | | | 64.43 | | 15 edge gut |
| | | | | 64.29 | | 17 F.L. |
| | | | | 64.74 | | 17 Top of ch. |
| | | | | 64.84 | | 22 P/L |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| | | | | | GOING WEST ON 247th ST | |
| 2+95 | | | | 64.50 | 6.5 W/4 | |
| | | | | 64.25 | 13 Edge gutter | |
| | | | | 64.20 | 14.8 F/L | |
| | | | | 64.66 | 15.2 Top cb. | |
| | | | | 64.77 | 20 P/L | |
| 3+70.5 | | | | 64.04 | | 5° SSMH (AVG RIM) |
| | | | | 55.50 | INLET 5<br>RIM 64.04<br>ROD 7.87<br>TOP 56.17<br>DIA 0.67<br>BOT 55.50 | OUTLET (E)<br>RIM 64.04<br>ROD 8.05<br>TOP 55.99<br>DIA 0.67<br>BOT 55.32 |
| | | | | 55.32 | | |
| GOING SOUTH ON WALNUT ST from INTS 247th ST (W) = 45+35.93 | | | | | LEFT (EAST) | RIGHT (WEST) |
| 45+35.93 | | | | 65.28 | | ℄ |
| 45+62 | | | | 65.10 | | ℄ |
| 45+88 | | | | 64.84 | | ℄ |
| | | | | 64.67 | | 8 (1/4) |
| | | | | 64.10 | | 16 edge GT |
| | | | | 64.00 | | 17.8 F.L. |
| | | | | 64.64 | | 18.2 Top cb |
| | | | | 64.80 | | 23 back WALK |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 6111-04 Division No. Survey of LOMITA RELIEF SD Survey by J.H.B. Notes C.E.S. Date 10-20-66 Map No. Indexed C. J. GALLI Date

F.B. 3318 Pg. 173

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 45+88 | | | | 66.23 | | Top wall |
| | | | | 64.60 | 8 (1/4) | |
| | | | | 64.20 | 16 EDGE GUT | |
| | | | | 64.00 | 17.8 F.L. | |
| | | | | 64.70 | 18.2 top cb. | |
| | | | | 64.83 | 23 back WALK | |
| | | | | 66.8 | 27 Top bank | |
| 46+00 | | | | 64.71 | | ℄ |
| 46+82 | | | | 63.09 | SSMH | ℄ Avg RIM |
| | | | | 51.63 | INLET (N) RIM 63.09 ROD 10.79 TOP 52.30 DIA 0.67 BOT 51.63 | OUTLET (S) RIM 63.09 ROD 10.87 TOP 52.22 DIA 0.67 BOT 51.55 |
| | | | | 51.55 | | |
| 47+00 | | | | 62.77 | | ℄ |
| 47+80.7 | | | | 61.21 | 61.21 | 31 top |
| | | | | 60.19 | -Rod 1.02 60.19 | 31 INVERT |
| 47+92 | | | | 59.99 | | 18.0 F.L. |
| | | | | 60.98 | | 18.2 Top cb |
| 48+00 | | | | 60.69 | | ℄ |

DRAIN

F.B. 3318 Pg. 174 Job No. 1111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF S.D. Date Date No. X-Sec.
Survey by JH. BRAWL Notes CE. SHOEMAKER Notes Chkd. Checked
Indexed C. J. GALL Date Date No.

CE 307 2-63

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**Do not extend notes this side of this line.**

Profile Noted Rod Plotted Job No. 6111-04 Division No.
No. X-Sec. Date Date Survey of LOMITA RELIEF S.D.
No. Noted Ckd. Checked Surveyed by J.H.B. Noted C.E.S. Date 10-21-64
Date Date Map No. Indexed J. GALL Date
F.B. 3318 Pg. 175

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 48+09 | | | | 60.50 | SS J.C. ℄ AVG RIM | |
| | | | | | INLET (N) RIM 60.50 EOD 9.27 TOP 51.23 DIA 0.67 BOT 50.56 | INLET (E) RIM 60.50 EOD 9.18 TOP 51.32 DIA 0.67 BOT 50.65 |
| | | | | | | OUTLET (S) RIM 60.50 EOD 9.43 TOP 51.07 DIA 0.67 BOT 50.57 |
| " — " | | | | 61.09 | 21.7' E. SS M.H. (AVG RIM) | |
| | | | | | INLET (E) RIM 61.09 EOD 8.37 TOP 52.72 DIA 0.67 BOT 52.05 | |
| | | | | | | OUTLET (N) RIM 61.09 EOD 8.77 TOP 52.32 DIA 0.67 BOT 51.99 |
| 48+14 | | | | 59.81 | 18 F.L. | |
| | | | | 60 50.72 | 18" TOP CL | |
| | | | | 60 50.98 | 27" TOP M.H. | I.J.B. ℄ 50.98 -Rod 1.12 49.86 |
| | | | | 59 49.86 | 27" INVERT | 59.86 |
| 49+00 | | | | 59.64 | | ℄ |

DRAIN

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 49+64.7 | | | | 59.09 | | ℄ |
| | | | | 58.95 | | 8 (1/4) |
| | | | | 58.65 | | 16 EDGE GUT |
| | | | | 58.44 | | 17.8 F.L. |
| | | | | 59.10 | | 18.2 TOP cb |
| | | | | 59.12 | | 21.0 Fence line |
| 49+90.3 | | | | 59.02 | | ℄ |
| | | | | 58.86 | 8 (1/4) | |
| | | | | 58.46 | 16 Edge Gut | |
| | | | | 58.28 | 17.8 F.L. | |
| | | | | 58.94 | 18.2 Top cb. | |
| | | | | 60.0 | 26 Top brk. | |
| 50+00 | | | | 58.98 | | ℄ |
| 50+64.7 | | | | 58.57 | | ℄ |
| | | | | 58.39 | | 8 (1/4) |
| | | | | 57.88 | | 16 edge gut |
| | | | | 57.72 | | 17.8 F.L. |
| | | | | 57.81 | (Dep. Cb.) | 18.2 Top cb |
| | | | | 58.3 | | 21.0 fence Line. |

F.B. 3318 Pg. 176.
Job No. 6111-04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF S.D. Date Date No. X-Sec.
Survey by J.H. BROWN Notes C.E. SHOEMAKER Notes Chkd. Checked No.
Indexed Co. J. GALLI Date Date

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 50+90.3 | | | | 58.35 | | ℄ |
| | | | | 58.16 | 8 (1/4) | |
| | | | | 57.75 | 16 EDGE GUT | |
| | | | | 57.56 | 17.8 F.L. | |
| | | | | 57.65 | 18.2 TOP cb. | |
| | | | | 59.7 | 35 Top brk. | |
| 51+02 | | | | 57.15 | | 17.8 F.L. |
| | | | | 58.09 | | 18.2 Top cb |
| | | | | 58.09 | 58.09 −Rod 3.45 | 18.7 Top |
| | | | | 54.64 | 54.64 | INVERT 15" CONC DR |
| 51+04.7 | | | | 58.26 | | ℄ |
| | | | | 58.06 | | 8 (1/4) |
| | | | | 57.68 | | 14 edge Gut |
| | | | | 57.15 | | 19.8 F.L. |
| | | | | 58.08 | | 18.2 Top Cb. |
| | | | | 58.1 | | 23.0 Fence line |
| 51+25 | | | | 57.12 | 18.0 FL | |
| | | | | 58.10 | 18.2 T.C. | 58.10 −Rod 3.23 |
| | | | | 54.87 | 18.5 INVERT 15" Conc Dr. | 54.87 |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6111-04 Division No. ____ Survey of LOMITA RELIEF S.D. Survey by J.H.B. Notes GES. Date 10-20-65 Map No. ____ Indexed C. J. [illegible] Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 3318 Pg. 177

76-L-298 CE 307 2-63

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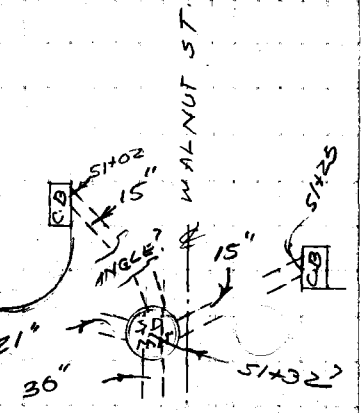
Profile No. ____ Plotted ____ Notes Red ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Notes Chkd. ____ Date ____ Date ____
Survey of LOMITA RELIEF S.D. Notes C.E. FOSTMASTER
Survey by J. TUBBAWILL C. J. GILL Checked ____ Date ____
Indexed ____ Date ____
6/1/08
P.S. 178
F.S. 3318

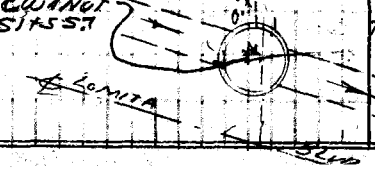
| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 51+30.3 | | | | 57.72 | | |
| | | | | 57.74 | 8 (4) | |
| | | | | 57.81 | 14 edge gut | |
| | | | | 57.43 | 17.8 FL. | |
| | | | | 58.11 | 18.2 Top cb. | |
| | | | | 59.5 | 27 Brk. | |
| | | | | | see pg | |
| 51+32.7 | | | | 57.48 | INLET (W) & (N.W) | |
| | | | | 51.68 | RIM 57.48 | |
| | | | | 52.38 | Rod 5.80 INLET | |
| | | | | 51.68 | INVERT 51.68 RIM | |
| | | | | | ROD | |
| | | | | | INVERT | |
| 51+32.7 | | | | 57.42 | 18 FL. (break) | |
| 51+32.7 | | | | 58.06 | 16 Top curb (break) | |
| 51+55.7 | | | | 56.93 | DROP MH | |
| 51+53 DROP INLET N. | | | | 47.7 | TRUNK SEWER M.H. 1 Rod @ | |
| 51+55 INVERT M.H. | | | | 44.13 | CUANOT 51+55.7 | |




5.4 S.D.M.H (AVG RIM)

CHANNEL RUNS THROUGH FROM N to S.
USER CTR. 57.48
RIM 5.80
Rod 51.68
INVERT.

0.9 C.S.D. N.O.S. M.H.
AVG. RIM = 56.93
Dr. MH = 12.80
INVERT = 44.13
TOP PIPE (dew) = 48.1
INLET (North)
RIM 56.93
Rod 9.24
INVERT 47.69 ± 0.1



76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 51+62.6 | | | | 56.86 | 0.3 SSJC (Aug N.C. RM) | |
| | | | | 44.79 | INLET (NORTHWEST) | |
| | | | | 44.79 | RIM 56.86<br>ROD 11.40<br>TOP 45.46<br>DIA 0.67<br>BOT 44.79 | INLET (NORTH)<br>RIM 56.86<br>ROD 11.40<br>TOP 45.46<br>DIA 0.67<br>BOT 44.79 |
| | | | | 44.69 | | OUTLET SOUTH<br>RIM 56.86<br>ROD 11.50<br>TOP 45.36<br>DIA 0.67<br>BOT 44.69 |
| 51+85.00 | | | | 56.63 | ℄ | |
| Fd. BM SD-268 | | | | 58.13 | BM SD 268 Elev. 58.127 FB 3318-18<br>WALNUT ST. & LOMITA BLVD., N.E. Cor.<br>Bt Spk in cb 20' N of N. END C.R. (IN CONC C.B.) | |
| 51+85.00 | going S on WALNUT = 1+00 GOING NW ON LOMITA BLVD | | | | LEFT (SOUTHWEST) | RIGHT (NORTHEAST) |
| 1+00 | | | | 56.63 | ℄ | |
| 1+17.1 | | | | 56.79 | ℄ | |
| | | | | 55.64 | 34 F.L. Gut | |
| | | | | 56.55 | 36 Top C.B. | Top 56.55<br>Rod 6.20<br>50.35 |
| | | | | 50.35 | 36 INVERT 24" Conc Dr | |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 6111-04 Division No. Survey of LOMITA ROUTE 50 Survey by JHB Notes CEJ Date 10-20-65 Map No. Indexed C. J. GALLI Date

F.B. 3318 Pg. 179

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | GOING NW ON LEFT (S-W) | LOMITA BLVD RIGHT (NE) |
|---|---|---|---|---|---|---|
| 1+22 | | | | 56.85 | | ℄ |
| | | | | 56.50 | 15 (1/4) | |
| | | | | 56.23 | 30 EDGE GUT | |
| | | | | 55.62 | 33.8 F.L. | |
| | | | | 56.62 | 34.2 Top cb | |
| | | | | 56.5 | 44 P/L | |
| 1+44.5 | | | | 56.33 | 34 F.L. (NW end Gut) | |
| | | | | 56.94 | 34 Top cb (NW end) | |
| 1+62 | | | | 57.10 | | ℄ |
| | | | | 56.77 | 17 (1/4) | |
| | | | | 56.37 | 33 F.L. no GUT. | |
| | | | | 57.0 | 45 Top brk | |
| 1+68.8 | | | | 57.14 | | ℄ |
| | | | | 57.17 | | 15 (1/4) |
| | | | | 57.31 | | 30 Edge gut |
| | | | | 57.00 | | 34 F.L. |
| | | | | 57.78 | | 34 top cb. |
| | | | | 57.9 | | 44 P/L. |
| 1+80.8 | | | | 56.78 | | 34 F.L. |
| | | | | 57.80 | Top 57.80 - Rod - 3.98 | 36 Top C.B. |
| | | | | 53.82 | 53.82 | 36 INVERT |

F.B. 3519 Pg. 180 Job No. 6111-04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF S.D. Date Date No.
Survey by J.H. BROWN Notes C.G. SHOEMAKER Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GOING NW ON LEFT (SW) | LOMITA BLVD RIGHT (NE) |
|---|---|---|---|---|---|---|
| 2+08.8 | | | | 57.41 | | ℄ |
| | | | | 57.32 | | 16 (1/4) |
| | | | | 57.24 | | 31 edge gut |
| | | | | 56.90 | | 34 F.L. |
| | | | | 56.99 | (Depressed) | 34 Top cb |
| | | | | 57.80 | | 44 P/L |
| 2+62.4 | | | | 57.66 | | ℄ |
| | | | | 57.37 | 16 (1/4) | |
| | | | | 57.20 | 32 edge gut | |
| | | | | 57.07 | 34 F.L. | |
| | | | | 57.13 | 34 Top Cb. (Depressed) | |
| | | | | 57.91 | 44 P/L | |
| 3+08.8 | | | | 58.00 | | ℄ |
| | | | | 57.83 | | 16 (1/4) |
| | | | | 57.46 | | 32 edge gut |
| | | | | 57.31 | | 34 F.L. |
| | | | | 57.97 | | 34 top cb |
| | | | | 58.16 | | 44 P/L |
| 3+32.8 | | | | 57.99 | 19² SS M.H. Avg Rim | RIM 57.99 |
| | | | | 46.62 | 8" invert ctr | ROD 11.37 |
| | | | | | | 46.62 |

Profile No. ___ Notes Red ___ Plotted ___ Job No. ___ Division No. ___
X-Sec. No. ___ Date ___ Date ___ Survey of ___
Notes Chkd. ___ Checked ___ Survey by ___ Notes ___ Date ___
Date ___ Date ___ Map No. ___ Indexed G. J. GALLI Date ___

F.B. 3318 Pg. 181

76-L-298 CE 307 2-63

1+95.4

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Division No. ____ Notes Red ____ Date ____
Job No. 2318 Pg/82 Notes Chkd. ____ Date ____
Survey of ____
Survey by ____
Indexed G. J. GALLI Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | GOING N.W. ON LEFT (SW) | LOMITA BLVD RIGHT (NE) |
|---|---|---|---|---|---|---|
| 37+57 | | | | 58.23 | RIM 58.23 | 10' SSMH Avg Rim |
| | | | | 47.39 | ROD 10.84 | 8" INVERT (Ctr) |
| | | | | | 47.39 | |
| 37+84 | | | | 58.42 | 13° SSMH Avg Rim | |
| | | | | 40.44 | 21" INVERT CTR | RIM 58.42 ROD 17.98 40.44 |
| 51+51 | | | | 59.96 | RIM 59.96 | 17.4 SSMH CTR |
| | | | | 44.44 | ROD 15.52 44.44 | 48" INVERT NW |
| 51+85 ON WALNUT | | -1+00 | | GOING SE ON LOMITA | | BLVD |
| | | | | LEFT NE | | RIGHT SW |
| 1+00 | | | | 56.63 | | ℄ |
| 1+22 | | | | 56.43 | | ℄ |
| | | | | 56.46 | 22 Brk | |
| | | | | 55.99 | 34 F.L. (end) | |
| | | | | 56.63 | 34 top curb (end) | |
| 1+32 | | | | 56.32 | | ℄ |
| | | | | 56.30 | 16 VH | |
| | | | | 56.08 | 32 edge pvmt | |
| | | | | 56.5 | 37 Brk | |
| | | | | 58.9 | 44 Top Brk | |

76-L-298 CE 307 2-63

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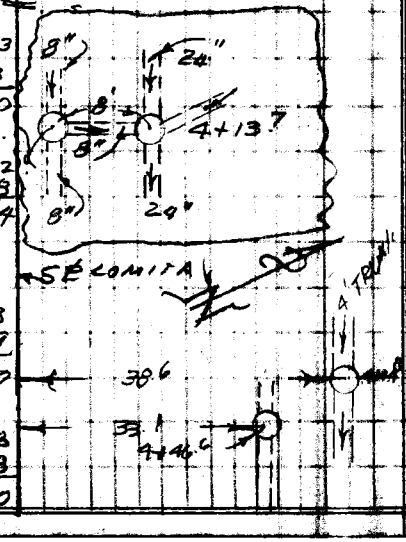
| STATION | B. S. | H. I. | F. S. | ELEV. | GOING SE ON LOMITA BLVD LEFT (NE) | RIGHT (SW) |
|---|---|---|---|---|---|---|
| 1+70.8 | | | | 55.79 | 22.5 SSMH (NW END RUNNING SE) INVERT. | RIM 55.79 Rod |
| 2+10 | | | | 55.63 | | ℄ |
| | | | | 55.42 | | 16 1/4 |
| | | | | 54.95 | | 32 EDGE CUT |
| | | | | 54.82 | | 34 FL |
| | | | | 54.93 | (Depressed) | 34 TOP Cb |
| | | | | 55.66 | | 42 back WALK |
| 3+00 | | | | 54.79 | | ℄ |
| 4+00 | | | | 53.87 | | ℄ |
| 4+13.7 | | | | 53.73 | 1.9 SSJ.C. RIM 53.73 | |
| | | | | 40.70 | INVERT CTR. J.C. Rod 13.03 40.70 | |
| 4+13.7 | | | | 53.62 | 7.9 SSJ.C. RIM 53.62 | |
| | | | | 39.14 | INVERT CTR. J.C. Rod 14.48 39.14 | |
| 4+44.8 | | | | 53.18 | 38.6 SSMH RIM 53.18 | |
| | | | | 42.69 | INVERT CTR. M.H. Rod 10.49 42.69 | |
| 4+46.6 | | | | 52.88 | 33.1 SSMH RIM 52.88 | |
| | | | | 42.20 | INVERT CTR. MH Rod 10.68 42.20 | |




Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3318 Pg. 183

76-L-[illegible] GE 307 2-63

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Profile No. ____ X-Sec. No. ____
Division No. ____ Notes Red ____ Plotted ____
Job No. ____ Date ____ Date ____
Notes ____ Notes Chkd. ____ Checked ____
Date ____ Date ____ Date ____
Survey of ____
Survey by C. J. GALLI
Indexed ____

13518 Pg. 184

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT (EAST) | RIGHT WEST |
|---|---|---|---|---|---|---|
| ℄ INTS LOMITA BLVD GOING SOUTH ON WALNUT ST = 51+85.09 | | | | | | |
| 51+85 | | | | 56.63 | ℄ | ℄ |
| 51+87.3 | | | | 56.66 | SS J. C. | AVG RIM |
| | | | | 40.89 | INLET (S) RIM 56.66 ROD 15.10 TOP 41.56 DIA 0.67 BOT 40.89 | INLET (N) RIM 56.66 ROD 15.11 TOP 41.55 DIA 0.67 BOT 40.88 |
| | | | | 39.89 | INLET (NW) RIM 56.66 ROD 15.02 TOP 41.64 DIA 1.75 BOT 39.89 | OUTLET (SE) RIM 56.66 ROD 15.02 TOP 41.64 DIA 2.75 BOT 39.14 39.89 |
| | | | | 40.88 | | |
| | | | | 39.64 | | |
| 51+96.5 | | | | 56.43 | 0.2 SS J. C. AVG RIM | ℄ |
| | | | | 44.13 | INLET S RIM 56.43 ROD 11.63 TOP 44.80 DIA 0.67 BOT 44.13 | KCM 2-9-68 |
| | | | | 44.05 | INLET NW RIM 56.43 ROD 11.71 TOP 44.72 DIA 0.67 BOT 44.05 | OUTLET SE RIM 56.43 ROD 11.80 TOP 44.63 DIA 0.67 BOT 43.96 |
| | | | | 43.96 | | |
| 52+00 | | | | 56.35 | ℄ | ℄ |
| 52+25.2 | | | | 55.29 | | 17 FL. |
| | | | | 55.98 | | 17.2 TOP CK |
| 52+26.4 | | | | 55.40 | | 13.0 MWDMH ACQ LIN |

76-L-298 CE 307 2-63

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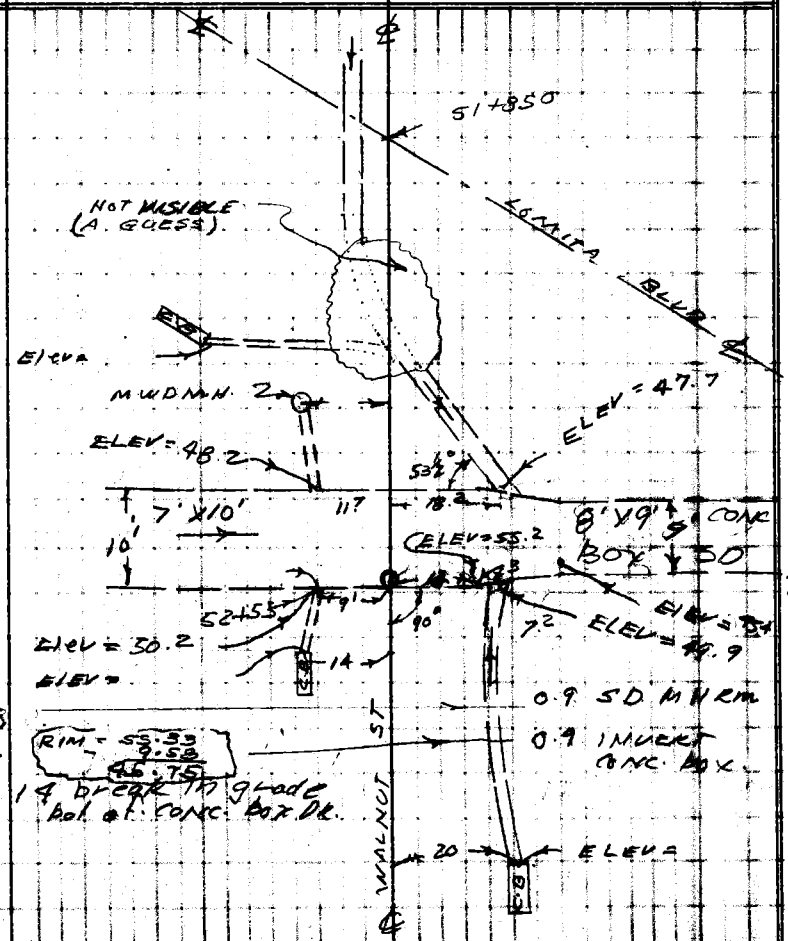
Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Index ____ Notes ____ Date ____ C. J. GALLI Date ____
F.B. 3378 Pg. 185

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| 52+53.8 | | | | 55.33 |
| " " | | | | 45.75 |
| " " | | | | |



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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT (EAST | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 52+59 | | | | 54.57 | | 12 F.L |
| | | | | 55.07 | | 12 Top cb. |
| 52+65 | | | | 55.25 | -Rod 55.25 / 4.25 | 16 Top C.B. |
| | | | | 51.00 | 51.00 | 16 Invert 1.75 Conc. Dr. |
| 52+69 | | | | 55.27 | | ℄ |
| | | | | 55.26 | | 4 (1/4) |
| | | | | 54.83 | | 8 Edge Gut. |
| | | | | 54.26 | | 12 FL. |
| | | | | 55.20 | | 12 Top cb |
| | | | | 55.4 | | 20 P/L |
| 52+75.6 | | | | 54.84 | | 8 edge gut |
| | | | | 54.28 | | 12 F.L. CONC. & Rock & OIL PVMT SAMP |
| | | | | 55.10 | | 20 P/L |
| 52+99 | | | | 53.78 | 18 F/L | |
| | | | | 54.83 | 20 Top catch basin (-Rod) 54.83 / 4.48 / 50.35 | |
| | | | | 50.35 | 20 Invert 1.75 Conc Dr. | |
| 53+08.5 | | | | 55.05 | | ℄ |
| | | | | 54.90 | 7 w/4 | |
| | | | | 54.40 | 14 edge gut. | |
| | | | | 53.87 | 18 F/L | |
| | | | | 54.77 | 18 Top cb. | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Notes Date
Job No.
Survey of Survey by Indexed C. J. GALLI
Pg. 186
F.B. 3318

76-L-298 CE 307 2-63

5480

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 53+08.5 | | | | 55 .06 | 25 P/L | |
| 53+33 | | | | 54 .49 | 16 EDGE GUT | |
| | | | | 54 .38 | 18 F.L. | |
| | | | | 54 .45 | 18 Dep cb | |
| 54+00 | | | | 55 .28 | | ℄ |
| | | | | 55 .00 | | 6½ (¼) |
| | | | | 54 .70 | | 13 edge pvmt |
| | | | | 55 .12 | | 14 top berm |
| | | | | 55 .2 | | 20 P/L |
| | | | | 55 .12 | 8 (¼) | |
| | | | | 54 .69 | 16 edge gut | |
| | | | | 54 .55 | 18 F.L. | |
| | | | | 54 .64 | 18 dep cb | |
| | | | | 55 .42 | 25 P/L | |
| 54+96.5 | | | | 55 .17 | 55 MH ℄ Avg Rim | |
| | | | | 45 .44 | INLET (S) RIM 55.17 ROP 9.06 | OUTLET (N) RIM 55.17 ROD 9.12 |
| | | | | 45 .38 | TOP 46.11 DIA 0.67 BOT 45.44 | TOP 46.05 DIA 0.67 BOT 45.38 |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 3318 Pg. 187
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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F.B. 3318 Pg. 198 Job No. Division No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of Notes
Survey by C. J. GALLI Date
Indexed

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT (EAST) | RIGHT WEST. |
|---|---|---|---|---|---|---|
| 55+00 | | | | 55.19 | | ℄ |
| 55+09.4 | | | | 55.21 | | ℄ |
| | | | | 55.07 | | 6½ (¼) |
| | | | | 54.86 | | 13 edge pvt (gut) |
| | | | | 55.3 | | 14 top berm |
| | | | | 55.5 | | 20 P/L |
| | | | | 55.13 | 8 (¼) | |
| | | | | 54.94 | 16 edge gut | |
| | | | | 54.73 | 18 F.L. | |
| | | | | 55.40 | 18 Top cb | |
| | | | | 55.64 | 25 P/L | |
| 55+19.4 | | | | 55.26 | | ℄ |
| | | | | 55.15 | 8 (¼) | |
| | | | | 54.90 | 16 edge gut | |
| | | | | 54.77 | 18 F.L. | |
| | | | | 55.40 | 18 Top cb | |
| | | | | 55.68 | 25 P/L. | |
| BM SD 269 | | | | 55.44 | BM SD 269 Elev = 55.444 | FB 3313-18 |
| | | | | | Walnut St. & Leda St. N.E. cor. | |
| | | | | | DA. spk in cb. 10' N. of NE end | |

76-L-298 CE 307 2-63

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Profile Notes Rod ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____ F.B. 331 S
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____ Pg. 159
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. CALL Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (EAST) | RIGHT WEST |
|---|---|---|---|---|---|---|
| INTS ℄ LINE ℄ WALNUT | | | 55+19.44 | = 1400 | GOING SOUTH ON WALNUT ST | |
| 1+00 | | | | 55.24 | | ℄ |
| 1+15 | | | | 55.27 | | ℄ |
| | | | | 55.16 | | 6½ (¼) |
| | | | | 54.92 | | 13 edge pvmt |
| | | | | 55.7 | | 14 Top bank |
| | | | | 55.7 | | 20 P/L |
| | | | | 55.15 | 8 (¼) | |
| | | | | 55.01 | 16 edge gut | |
| | | | | 54.79 | 18 F.L. | |
| | | | | 55.43 | 18 Top ☐ | |
| | | | | 55.67 | 25 P/L | |
| 1+55 | | | | 56.41 | SSJ C | ℄ AVG RIM |
| | | | | 45.77 | INLET S<br>RIM 55.41<br>ROD 8.97<br>TOP 46.44<br>DIA 0.67<br>BOT 45.77 | INLET E<br>RIM 55.41<br>ROD 8.79<br>TOP 46.62<br>DIA 0.67<br>BOT 45.95 |
| | | | | 45.95 | | OUTLET N<br>RIM 55.41<br>ROD 9.00<br>TOP 46.41<br>DIA 0.67<br>BOT 45.74 |
| | | | | 45.74 | | |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 1+55 | | | | 55.30 | | 6½ (¼) |
| | | | | 54.90 | | 13 edge pumt |
| | | | | 55.30 | | 14 top berm |
| | | | | 55.34 | | 20 P/L |
| | | | | 55.33 | 7.5 (¼) | |
| | | | | 55.10 | 15 edge "x" gut | |
| | | | | 55.08 | 18 F.L. | |
| | | | | 55.10 | 21 EDGE X. Gut | |
| | | | | 55.60 | 40 Pumt | |
| | | | | 55.64 | 50 | |
| | | | | 55.79 | 100 | |
| 2+00 | | | | 55.50 | | ℄ |
| | | | | 55.25 | | 6.5 ¼ |
| | | | | 54.97 | | 13 edge pumt |
| | | | | 55.6 | | 14 top berm |
| | | | | 55.7 | | 20 P/L |
| | | | | 55.50 | 7.5 ¼ | |
| | | | | 55.27 | 15 edge gut | |
| | | | | 55.06 | 19 F.L. | |
| | | | | 55.70 | 18 top cb | |
| | | | | 55.87 | 25 P/L | |

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date
Notes Chkd.
Date
Division No.
Job No.
Notes
Date
Survey of
Survey by
Indexed C. J. GALLI
Pg. 190
F.B. 3318

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
No. Date Notes Chkd. Date Checked Survey by Notes Date
Map No. Indexed C. J. CALL Date

F.B. 3378 Pg. 191

| STATION | B. S. | H. I. | F. S. | ELEV. | GOING S. ON WALNUT LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 3+00 | | | | 55.56 | | ℄ |
| | | | | 55.37 | | 6.5 (Ya) |
| | | | | 55.16 | | 13. edge pvmt |
| | | | | 55.6 | | 14. top berm |
| | | | | 55.6 | | 20. P/L |
| | | | | 55.60 | 8. (Ya) | |
| | | | | 55.46 | 16. edge gut | |
| | | | | 55.27 | 18. F.L. | |
| | | | | 55.93 | 18. Top ck. | |
| | | | | 56.16 | 25. P/L. | |
| | | | | | | |
| BM SD 269 | | | | 55.99 | see pg. | |

| | |
|---|---|
| Notes Ck'd by | Survey of LOMITA RELIEF (PROJ. #1104) |
| Map No. | JN 6111.04 Tape ~~Std~~ °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 10- |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 193

# TOPOGRAPHY ON TRANSIT LINE FROM WALNUT ST. (55+19.44) TO ESHELMAN AVE. (62+81.12)

LOMITA RELIEF (PROJECT Nº 1104)

J.N. 6111.02

OCT. 6TH, 1965

HOBSON
SMILEY
NUÑEZ
McCOY

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76F3095 CE#310 1-65

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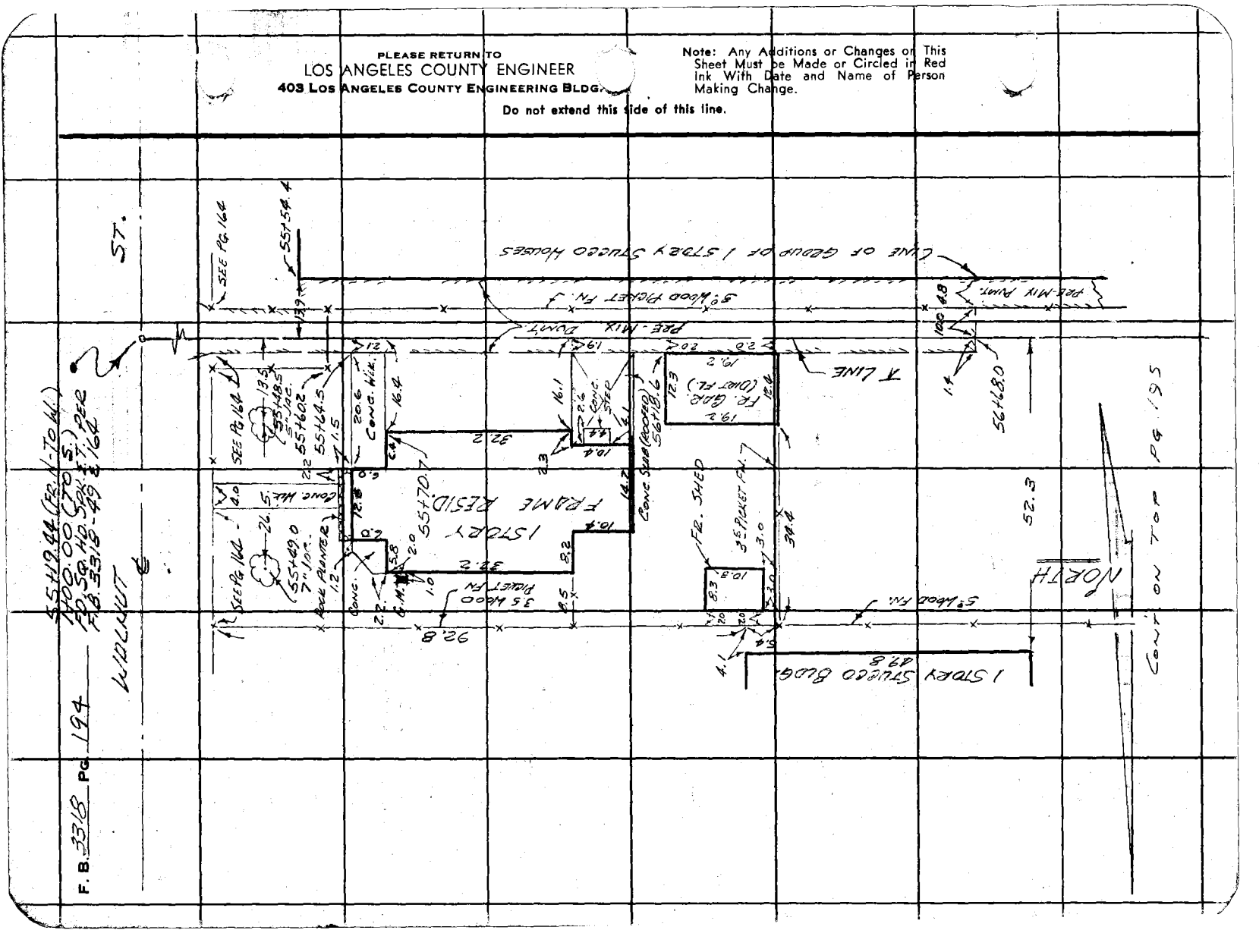
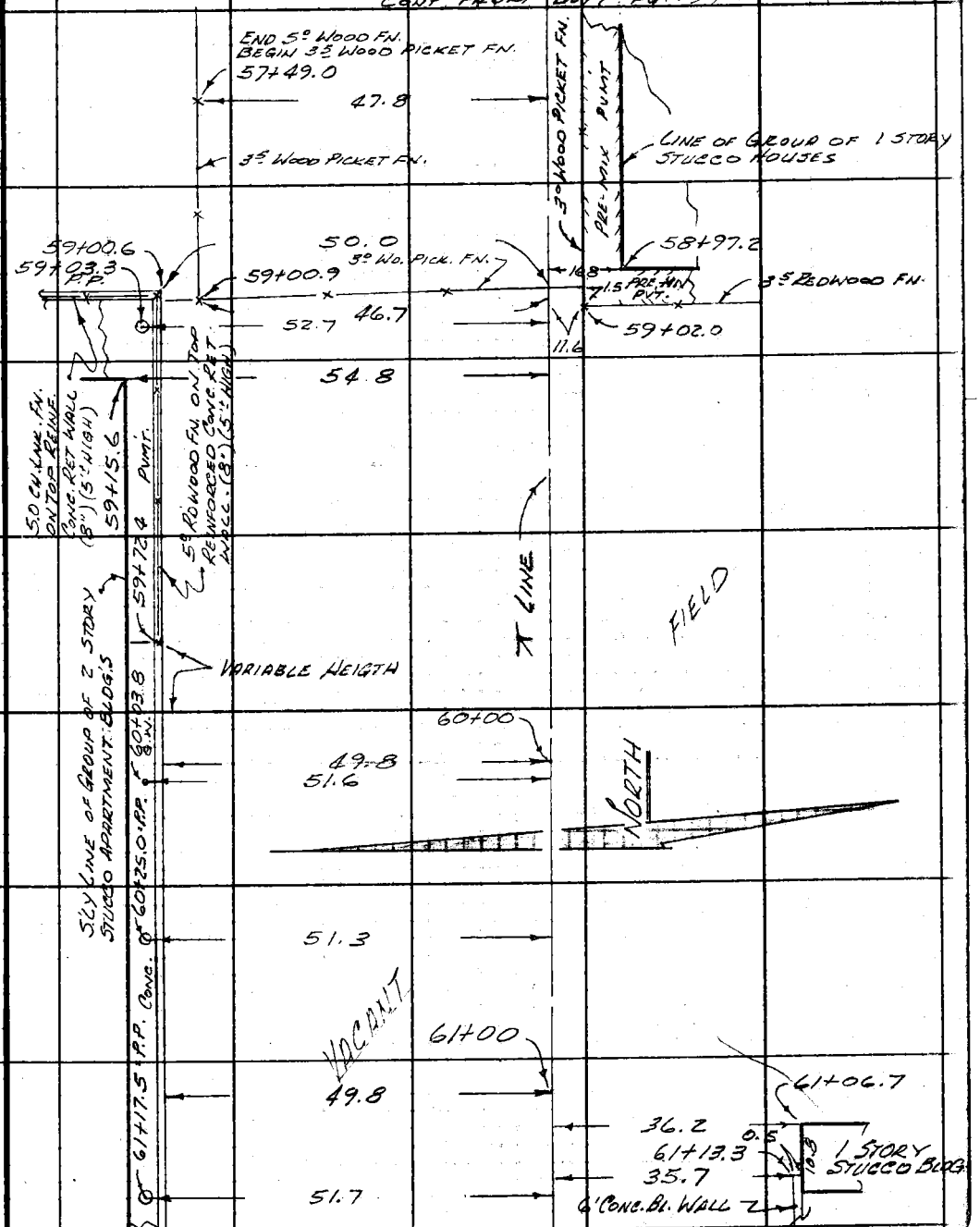


| | | |
|---|---|---|
| Notes Ck'd by | Survey of COMITA RELIEF (PROJ. #1104) | F. B. 3318 PG. 195 |
| Map No. | JN 6111.04 Tape Std °F | |
| Office Work | Surveyed by R. B. H. | |
| Checked | Notes R. B. H. Date | |
| Date | Indexed C. J. GALLI | |

CONT. FROM BOTT. PG. 194




CONT. ON TOP PG. 196

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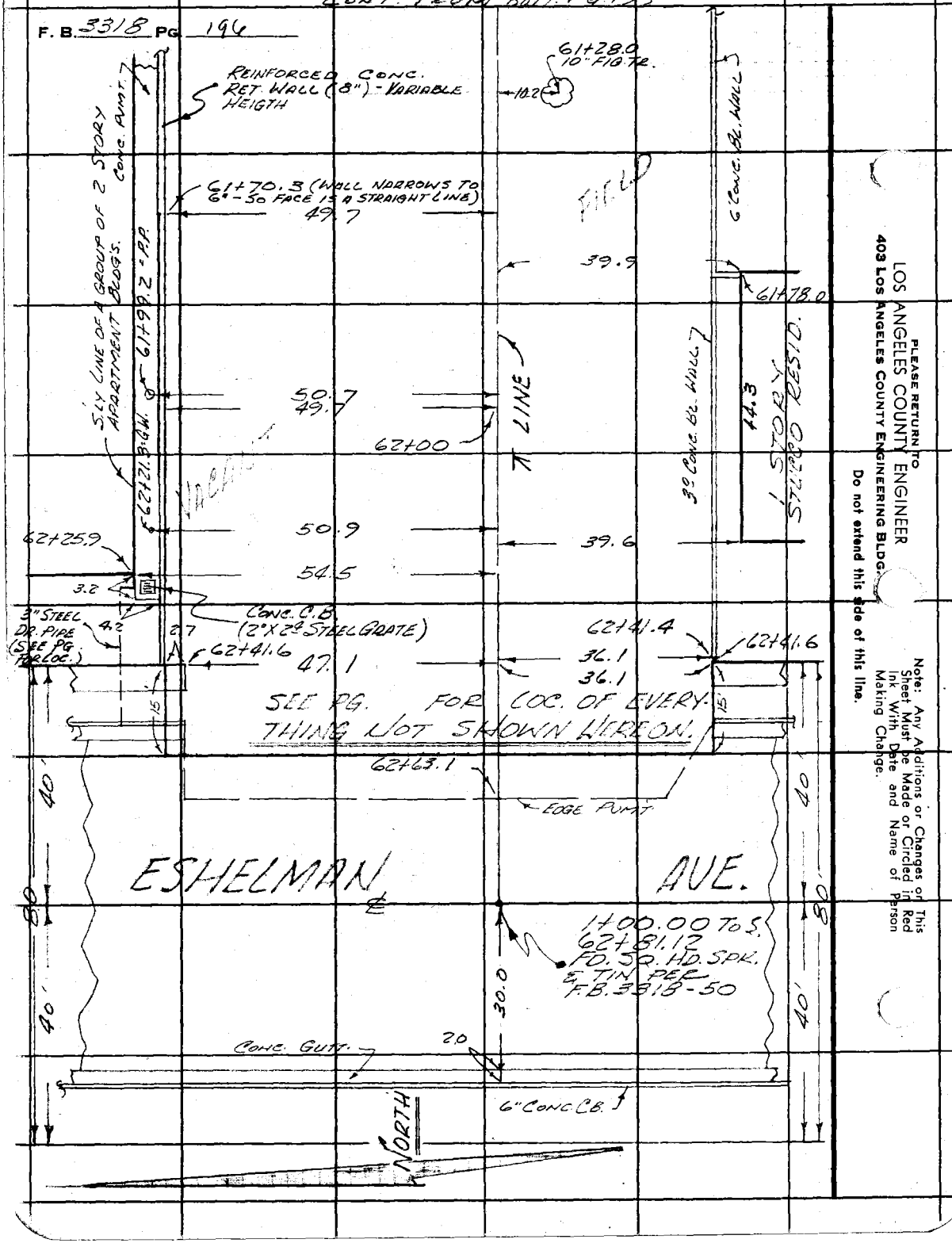
76F309S CE#310 1-65

CONT. FROM BOTT. PG 195

F. B. 331B PG 196

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F. B. 3318 Pg. 197

Profile No. | Notes Red | Plotted | Job No. 6411.04 | Division No.
Date | Date | Survey of LOMITA RELIEF S.D.
X-Sec. No. | Notes Chkd. | Checked | Survey by Markey J. | Notes EFM J. | Date 11-2-65
Date | Date | Map No. | Indexed C. J. GALLI | Date NOV 9 '65

JN 6411.04

LOMITA RELIEF S.D. PROJECT #1104

X-SECTIONS

ALONG TRANSIT LINE FROM

WALNUT ST. TO ESHELMAN AVE

Markey Jr.
Petersen
Clifford
Caro
Cherry

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS on ⊼ LN, WALNUT To Eshelman | |
|---|---|---|---|---|---|---|
| BM SD 269 Fd | | | | 55.44 | BM SD 269 EL 55.444' F.B. 3318-18 Walnut St. & Leola St., N.E. Cor. Bt. Spk. in Cb. 10' ± N. of N. end Cb. Ret. | |
| | | | | | LT & SO. | RT & NO. |
| 55+19.44 INT with Walnut ST. | | | | 55.24 | | |
| 55+31.6' | | | | 54.79 | | Gut f.l. |
| 55+39.4 | | | | 55.23' | | A.C. Pav |
| 55+64.5 | | | | 55.73' | | 2.1' conc flush with pav. |
| 55+70.5 | | | | 55.76' | | 2.1' " " |
| 56+00 | | | | 55.90' | | 1.9' edge pav |
| " | | | | 55.81' | 4.0' pav | |
| " | | | | 56.20 | 14.2' edge pav | |
| 56+02.7 | | | | 55.89' | | 1.9' Conc Slab |
| 56+13.1 | | | | 55.94' | | " " " |
| 56+68.0 | | | | 55.97' | | |
| 57+00 | | | | 56.4' | | |
| " | | | | 56.4' | | 24.4 dirt |
| " | | | | 56.0' | | 48.8' dirt at fn. |
| " | | | | 56.2' | 14.8' dirt at Hse | |
| 58+00 | | | | 56.3' | | |
| T.P. | | | | 58.11 | | |
| 59+00 | | | | 57.6 | | |

F.B. 3318 Pg. 198
Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of Lomita Relief S.D. Date Date No.
Survey by ETM Jr. Notes Markey Jr. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTION ALONG ⊼ LN. WALNUT to ESHLEMAN |
|---|---|---|---|---|---|
| | | | | | LT & SO. ⊼ RT & NO. |
| 60+00 | | | | 57.8' | ⊼ |
| " | | | | 57.7' | 25' dirt |
| " | | | | 58.3' | 49.8' dirt at wall |
| | | | | 57.8' | 50' dirt |
| 61+00 | | | | 58.5' | ⊼ |
| 62+00 | | | | 59.1' | ⊼ |
| " | | | | 59.6 | 25' dirt |
| " | | | | 60.4' | 49.7' dirt at wall |
| " | | | | 60.1 | 36.1' dirt at wall |
| T.P. | | | | 59.17' | |
| 62+64.0 | | | | 60.46' | ⊼ A.C. |
| +65.4 | | | | 59.88' | ⊼ A.C. Gut. f.l. |
| 62+81.12 | INT. at ESHLEMAN | | | 60.47' | ⊼ |
| | | | | | BM S.D. 270 EL 60.822' FB 3318-19 |
| (Fd) BM SD 270 | | | | 60.83' | ESHLEMAN ST., E. side, 120'± S. of ℄ 250TH ST. |
| | | | | | BT. Spk in Cb. 10'± S. of N end of cb. (Front of tse # 25008) |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 611104 Division No. ____ F.B. 3318 Pg. 199
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF S.D.
Notes Chkd. ____ Checked ____ Survey by Mankind Notes EMJ Date 11-2-65
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

| | |
|---|---|
| Notes Ck'd by | Survey of LOMITA RELIEF (PROJ #1104) |
| Map No. | JN 6111.04 Tape Std °F |
| Office Work | Surveyed by R.B.W. |
| Checked | Notes R.B.W. Date 10- |
| Date | Indexed C. J. GALLI NOV 9 65 |

F. B. 5518 PG. 201

TOPOGRAPHY
ON
ESHELMAN AVE.
FROM
TRANSIT LINE (62+81.12)
TO
250TH ST. (63+55.82)
AND
ON
250TH ST.
FROM
ESHELMAN AVE. (63+55.82)
TO
CRENSHAW BLVD. (128+31.96)

LOMITA RELIEF (PROJECT No 1104)
J.N. 6111.04

OCT 7TH, 1965
HORSOW
SMILEY
NUNEZ
MCCOY

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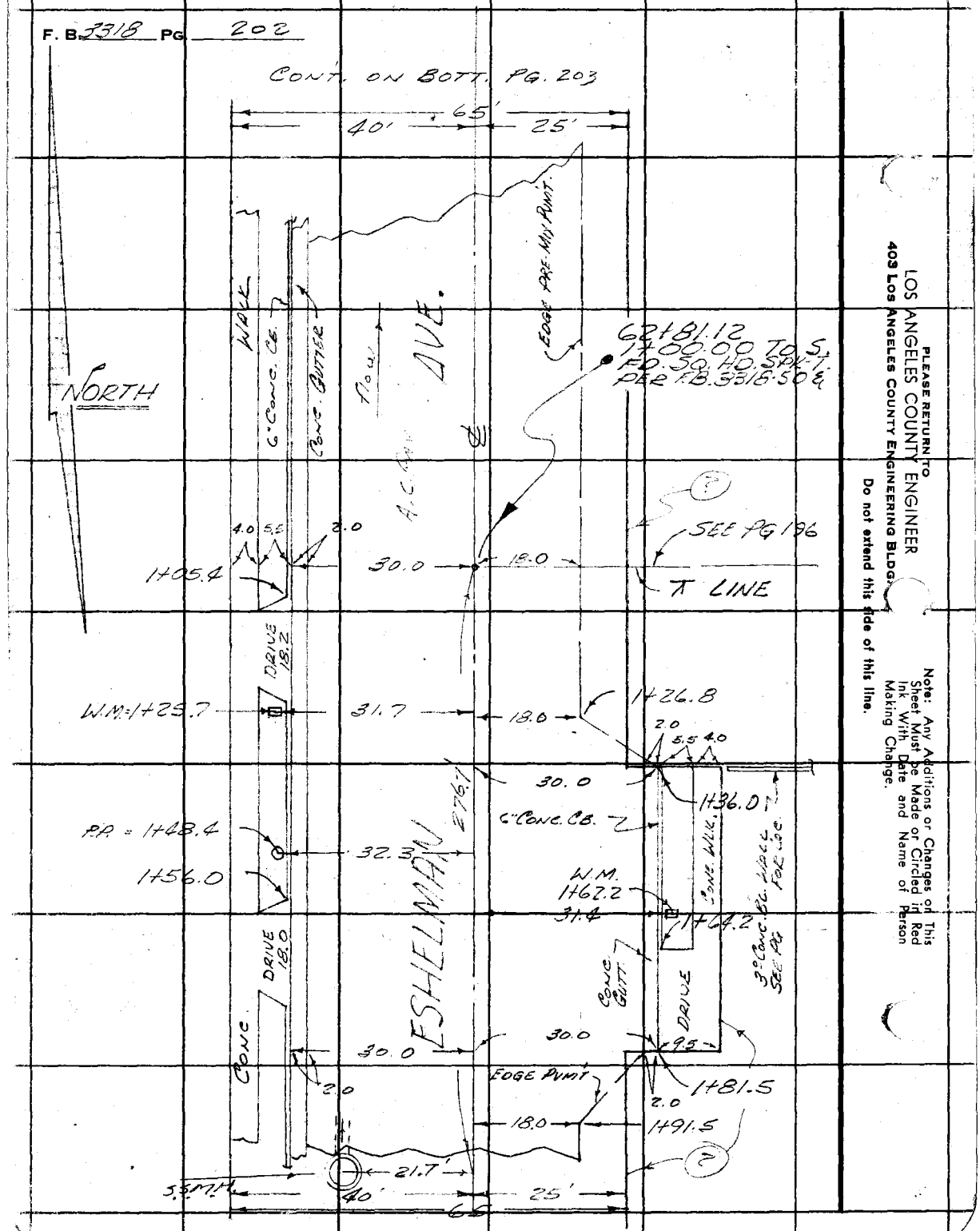
F. B. 3318 PG. 202

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| | |
|---|---|
| Notes Ck'd by | Survey of Lomita Relief (Proj. #1104) |
| Map No. | JN 611.04 Tape Std °F |
| Office Work | Surveyed by E.B.W. |
| Checked | Notes E.B.W. Date 10-7-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 203

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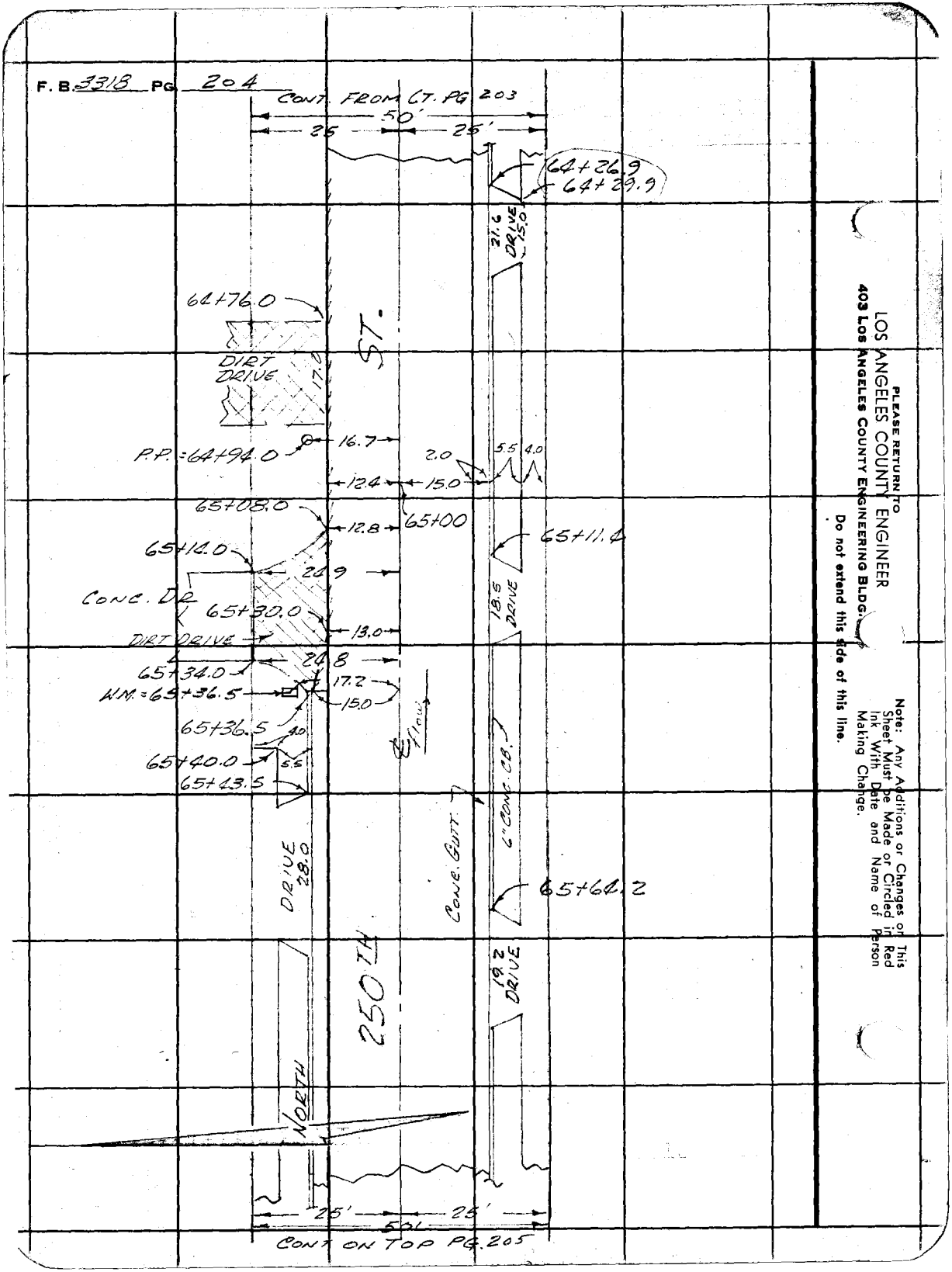


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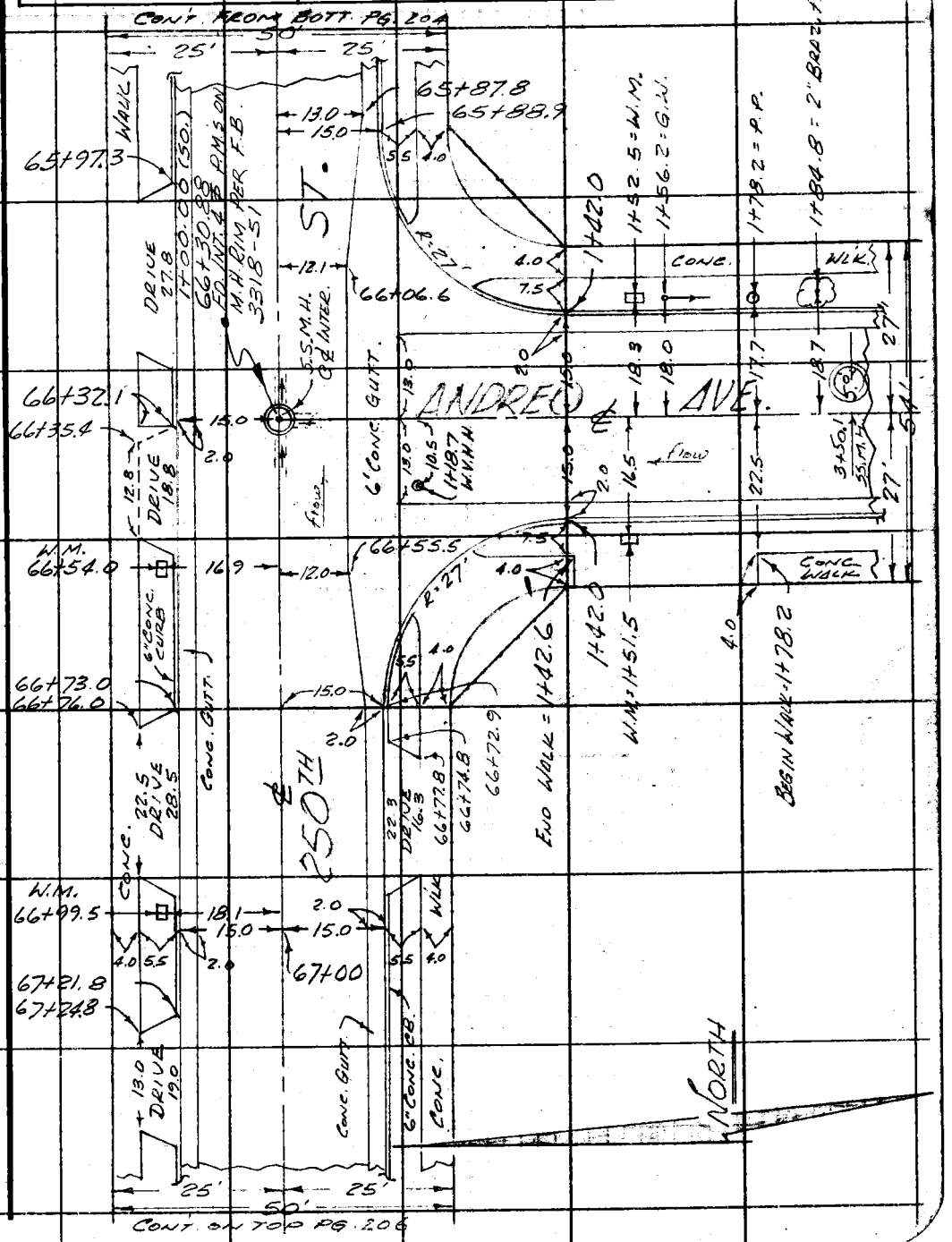
| | | |
|---|---|---|
| Notes Ck'd by | Survey of LOMITA RELIEF (PROJ. #1104) | F. B. 3318 PG. 205 |
| Map No. | JN 6114-04 Tape Std °F | |
| Office Work | Surveyed by R. B. H. | |
| Checked | Notes R. B. H. Date 10-7-65 | |
| Date | Indexed C. J. GALLY | |

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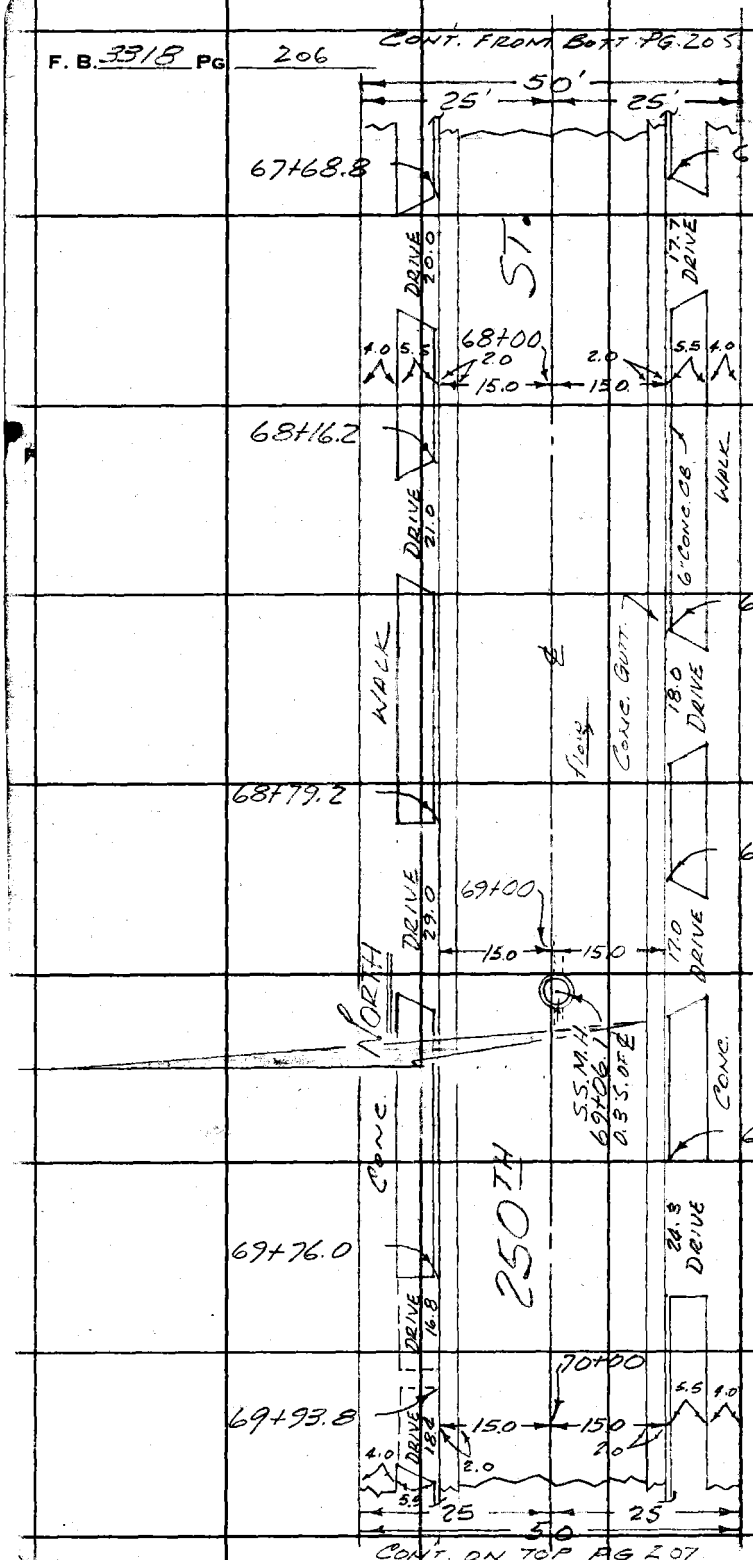
F. B. 3318 PG 206

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| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of COMITA RELIEF (PROJ. #1104) | F. B. 3318 PG. 207 |
| Map No. | | JN 6111.02 Tape Std °F | |
| Office Work | | Surveyed by E. B. W. | |
| Checked | | Notes E. B. W. Date 10-8-65 | |
| Date | | Indexed C. L. GALT | |

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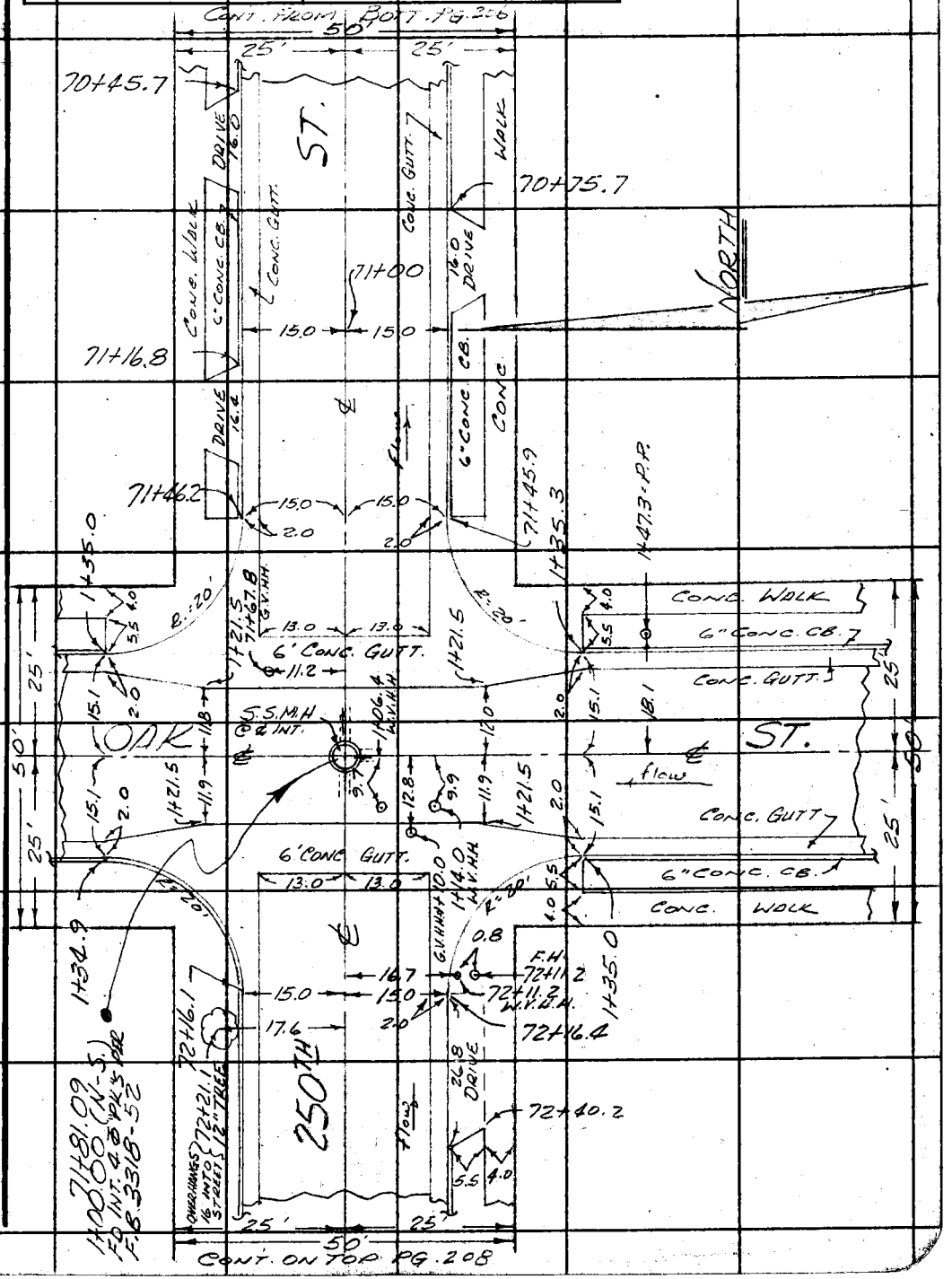
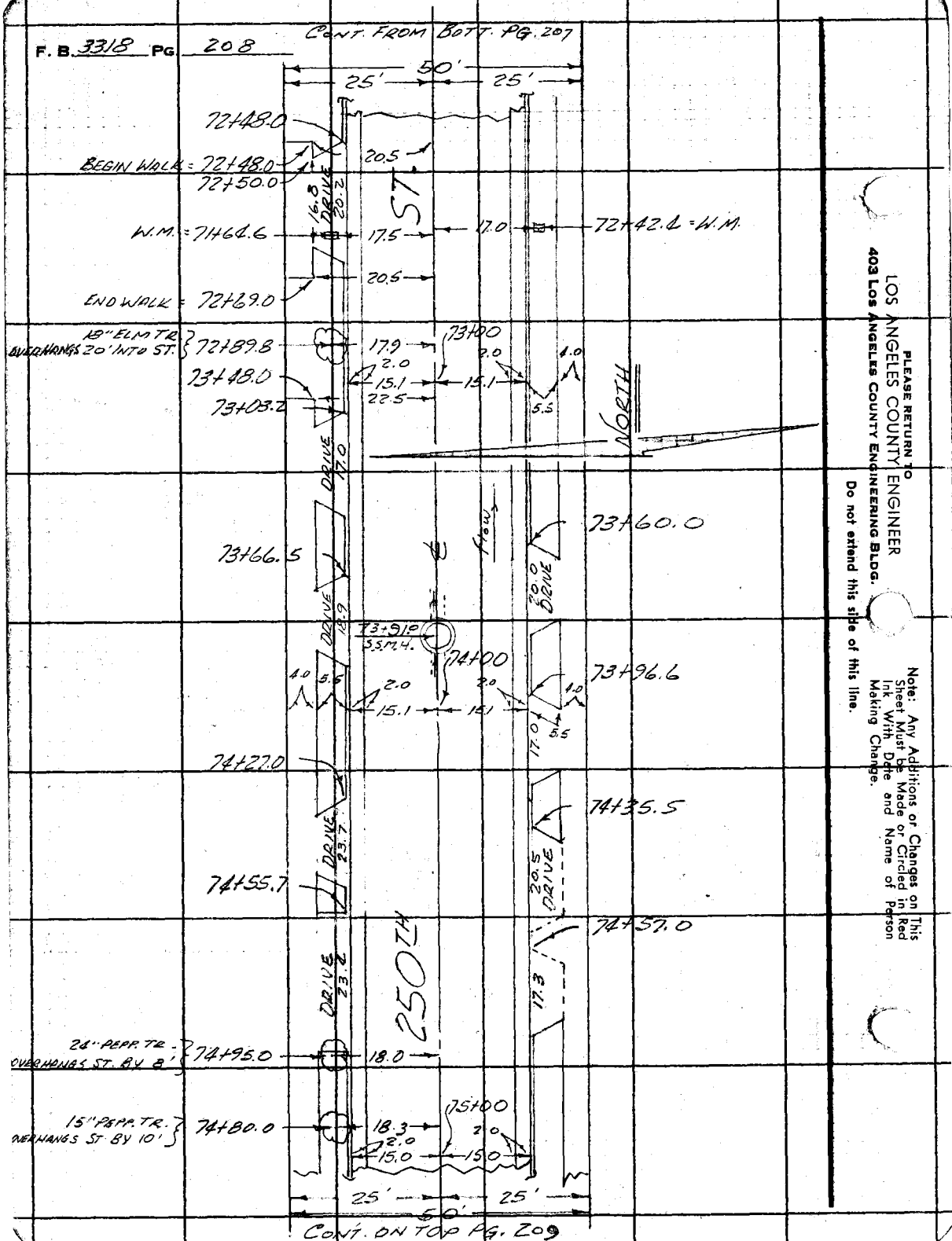



76F3095 CE # 310 3-61

F. B. 3318 PG 208

CONT. FROM BOTT. PG. 207




CONT. ON TOP PG. 209

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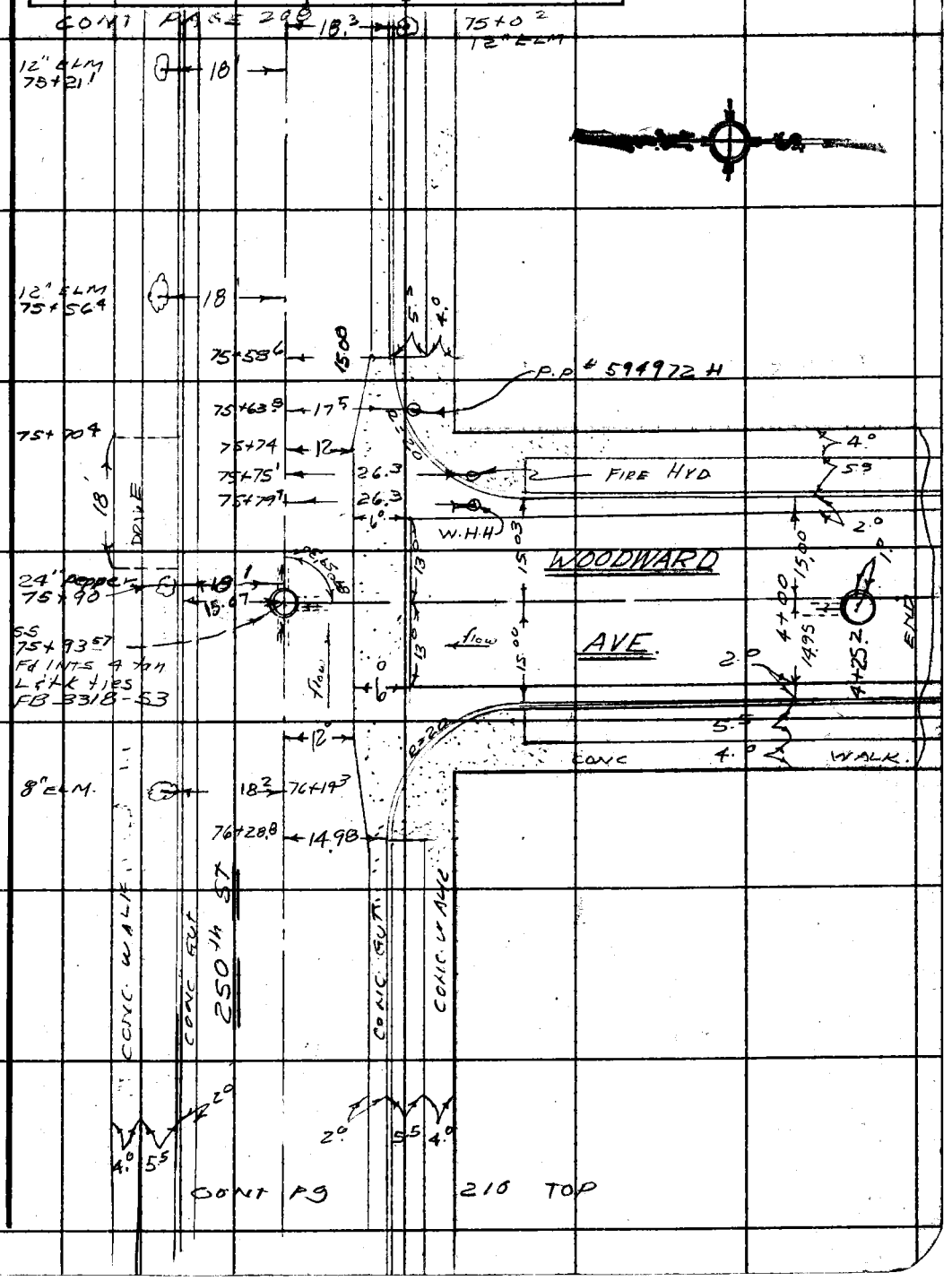
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Lomita Relief S.D. Proj. #1104 | F. B. 3318 PG. 209 |
| Map No. | JN 6111.04 Tape 0188 Std 65 °F | |
| Office Work | Surveyed by J. Brown | |
| Checked | Notes J.B. & R.R. Date 10-28-65 | |
| Date | Indexed C. J. GALLI | |

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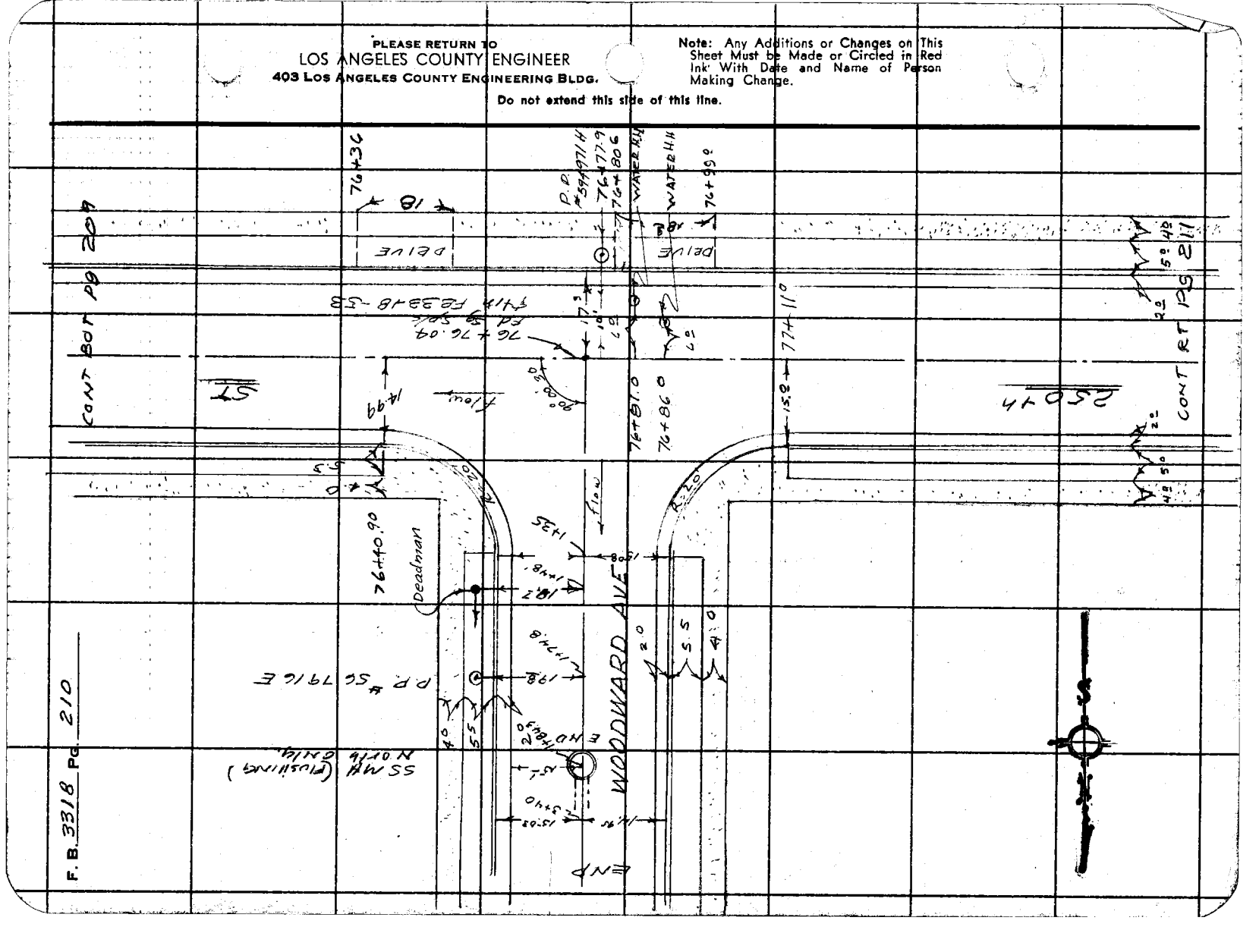
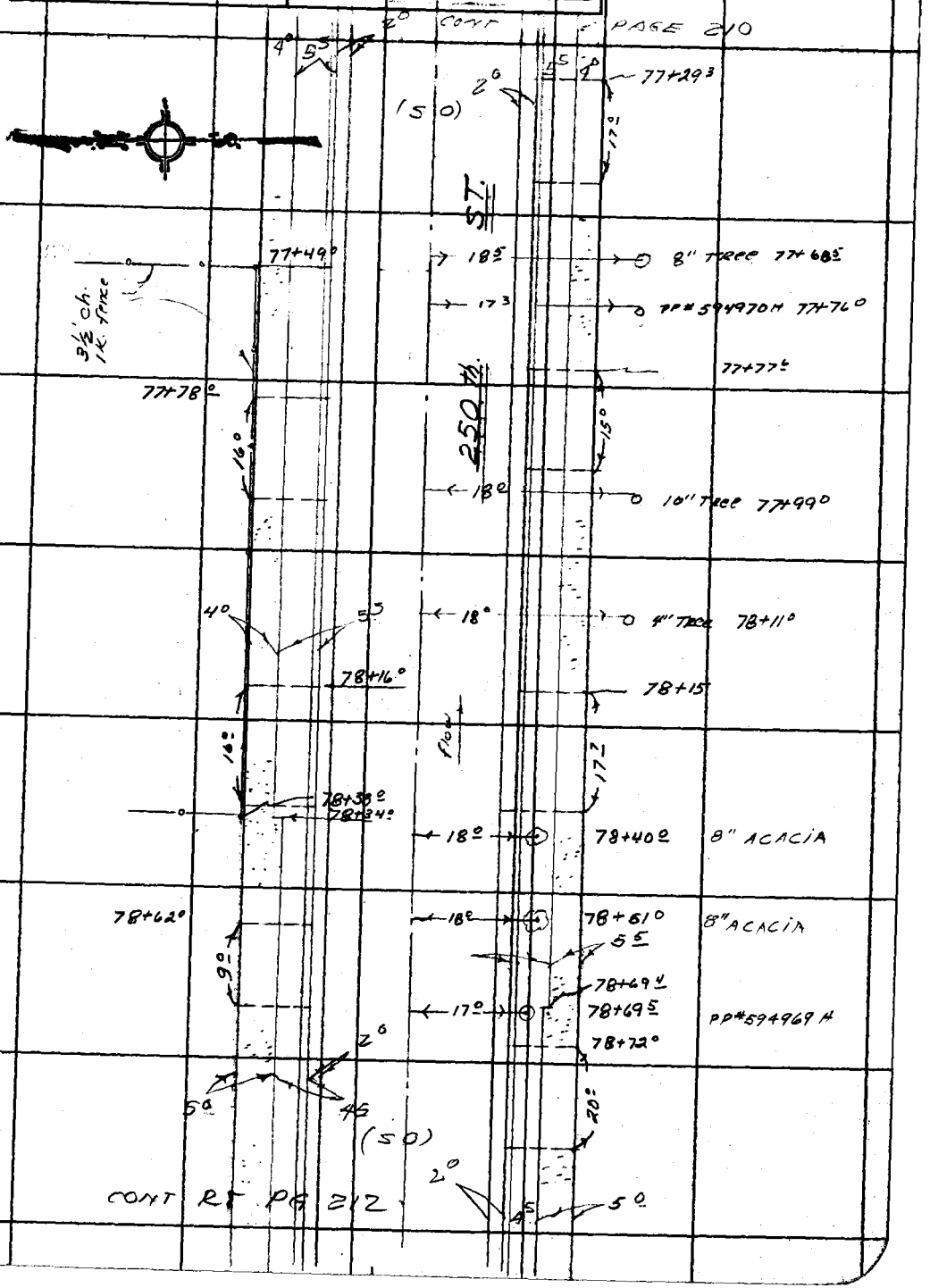


| | | |
|---|---|---|
| Notes Ck'd by | Survey of Lomita Relief S.D. Proj # 1104 | F. B. 3318 PG. 211 |
| Map No. | JN 6111.04 Tape 0185 Std 38 °F | |
| Office Work | Surveyed by J. Brown | |
| Checked | Notes J.B. & R.R. Date 10-29-65 | |
| Date | Indexed C. J. GALLI | |

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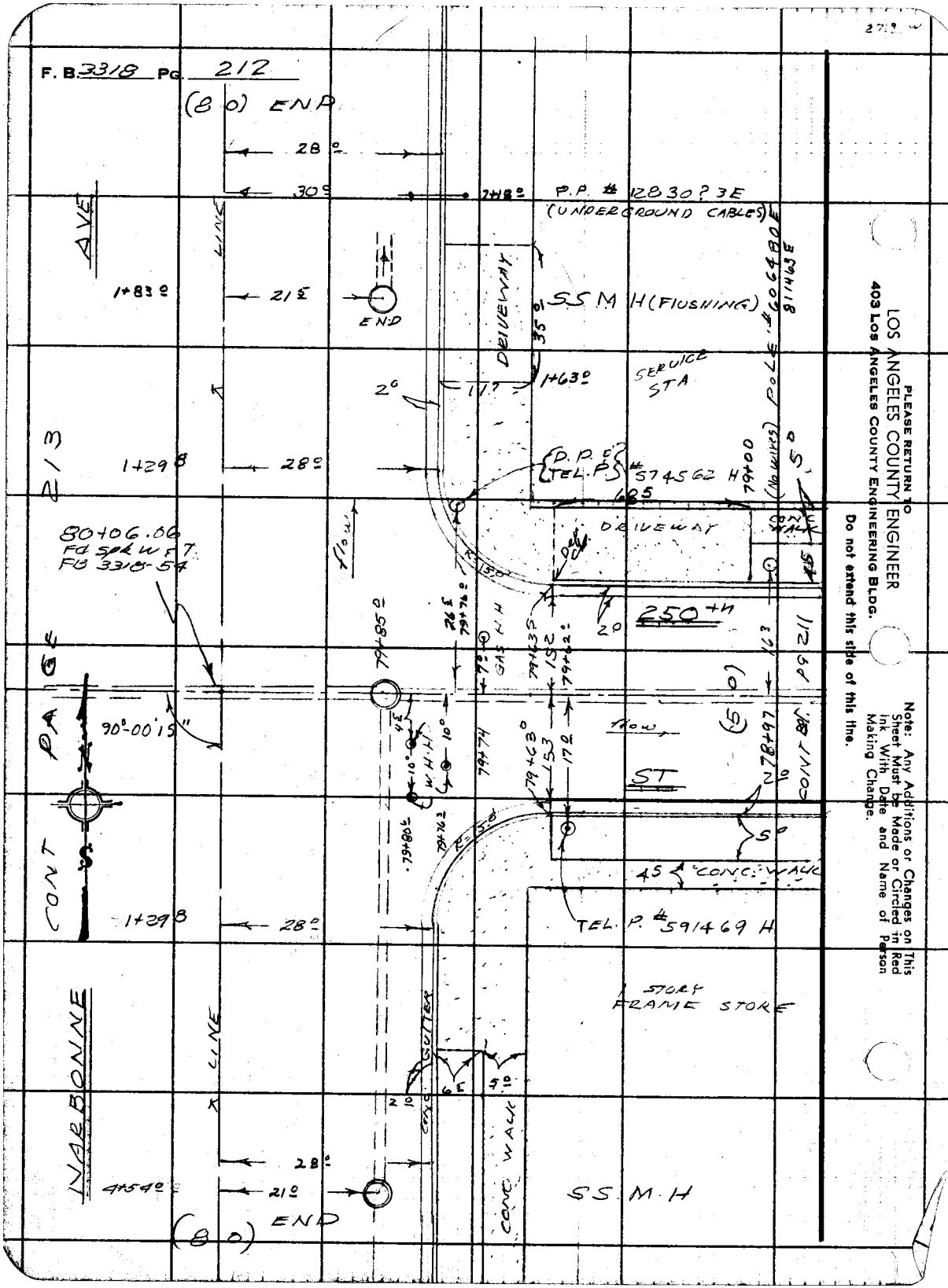


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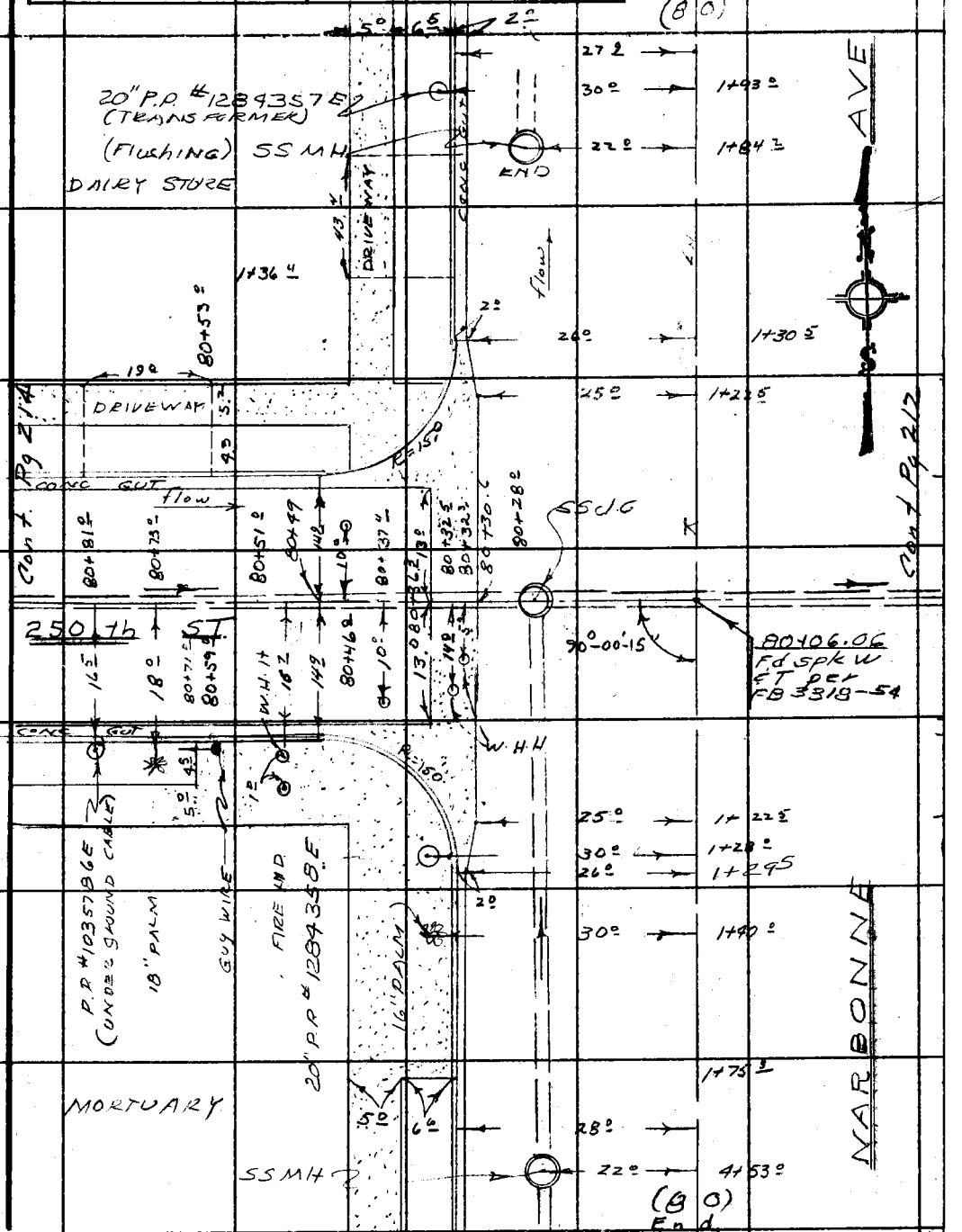
| | |
|---|---|
| Notes Ck'd by | Survey of Lomita Relief SD Proj #1104 |
| Map No. | JN 6111.04 Tape 0158 Std 65 °F |
| Office Work | Surveyed by J. Brown |
| Checked | Notes JB & RR. Date 10-29-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 213

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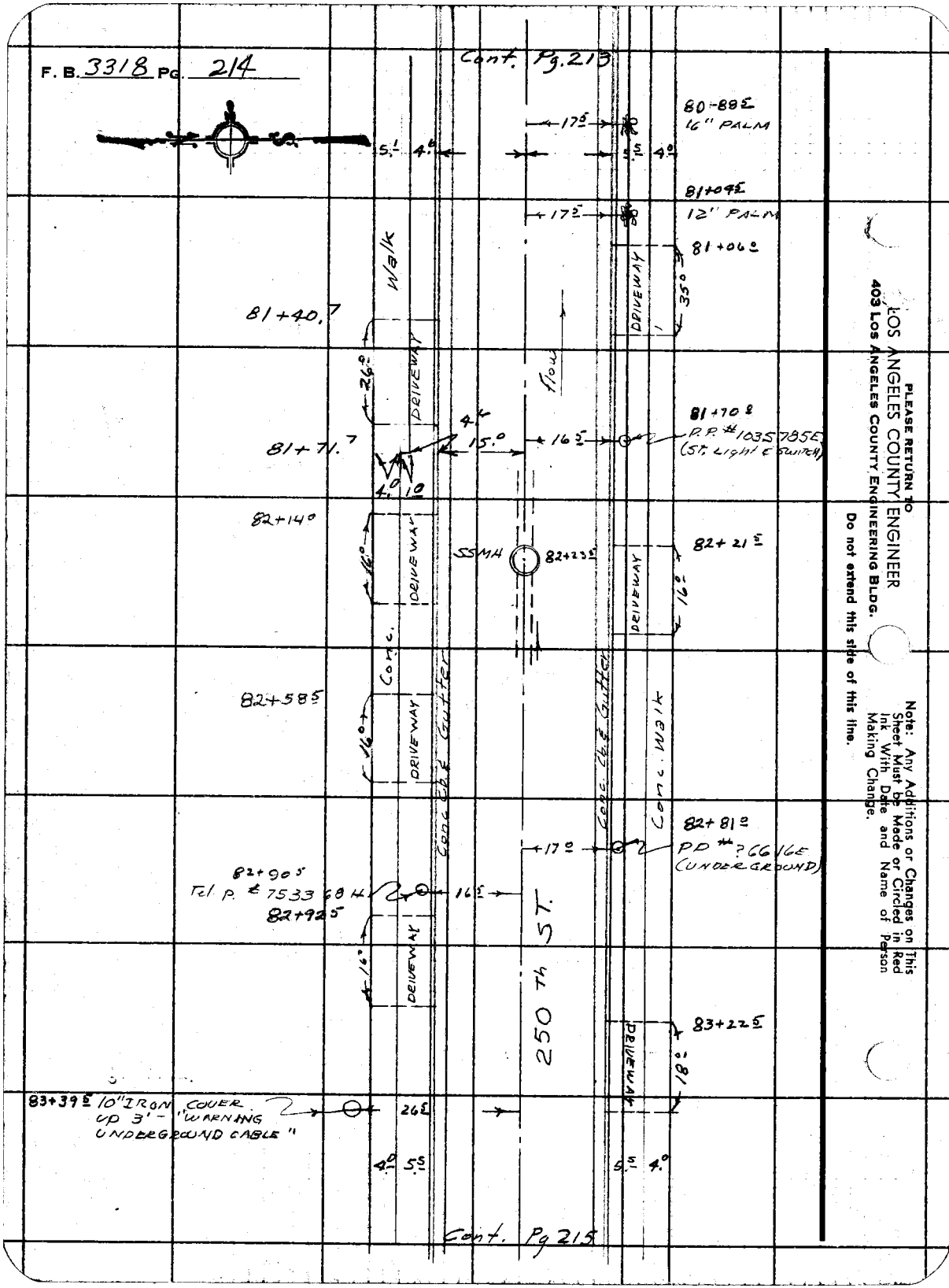


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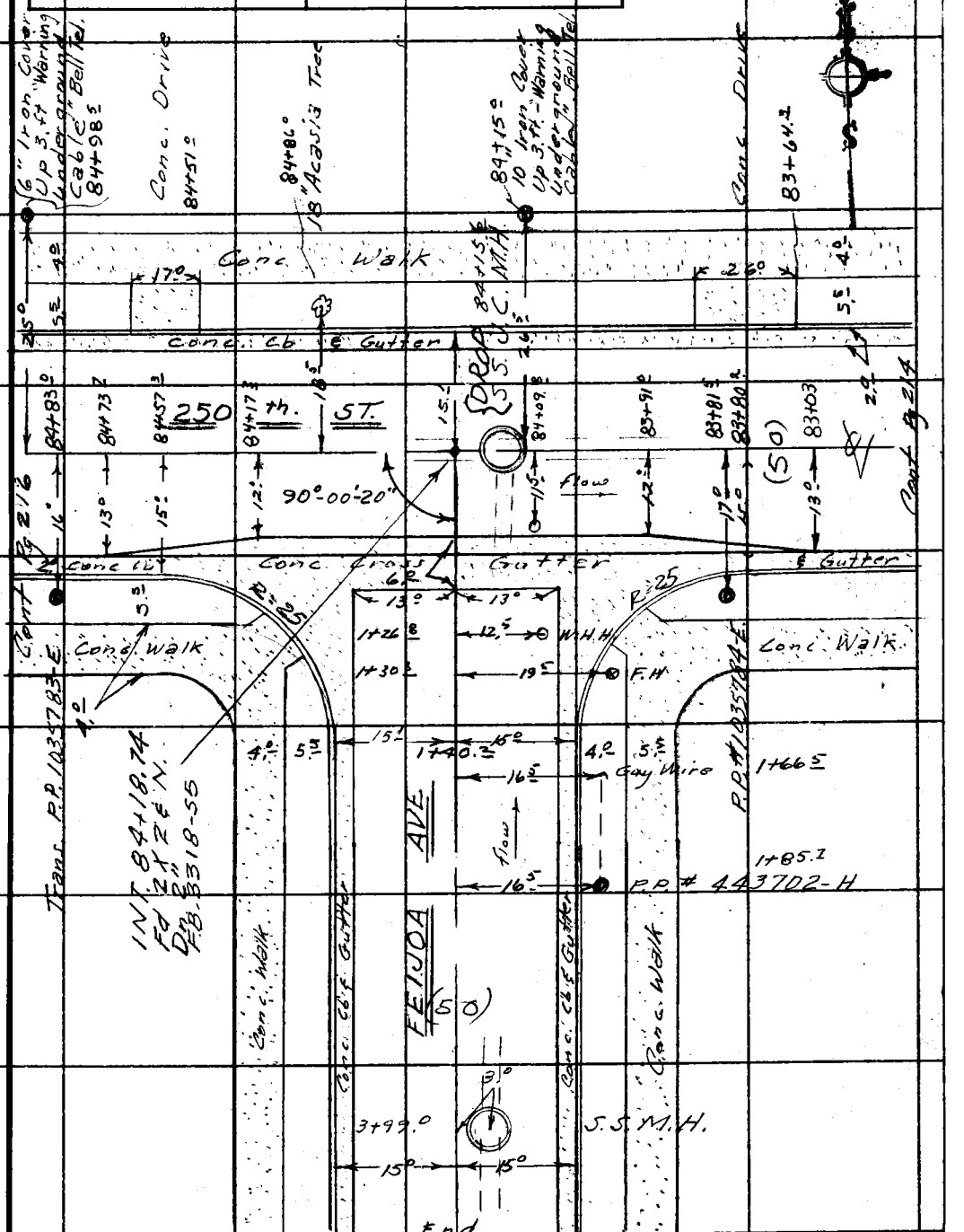
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Lomita Relief S.D. Proj #1104 | F. B. 3318 PG. 215 |
| Map No. | JN 611104 Tape 0185 Std 65 °F | |
| Office Work | Surveyed by J. Brown | |
| Checked | Notes E.S. & RR Date 11-1-65 | |
| Date | Indexed C. J. GALLI | |

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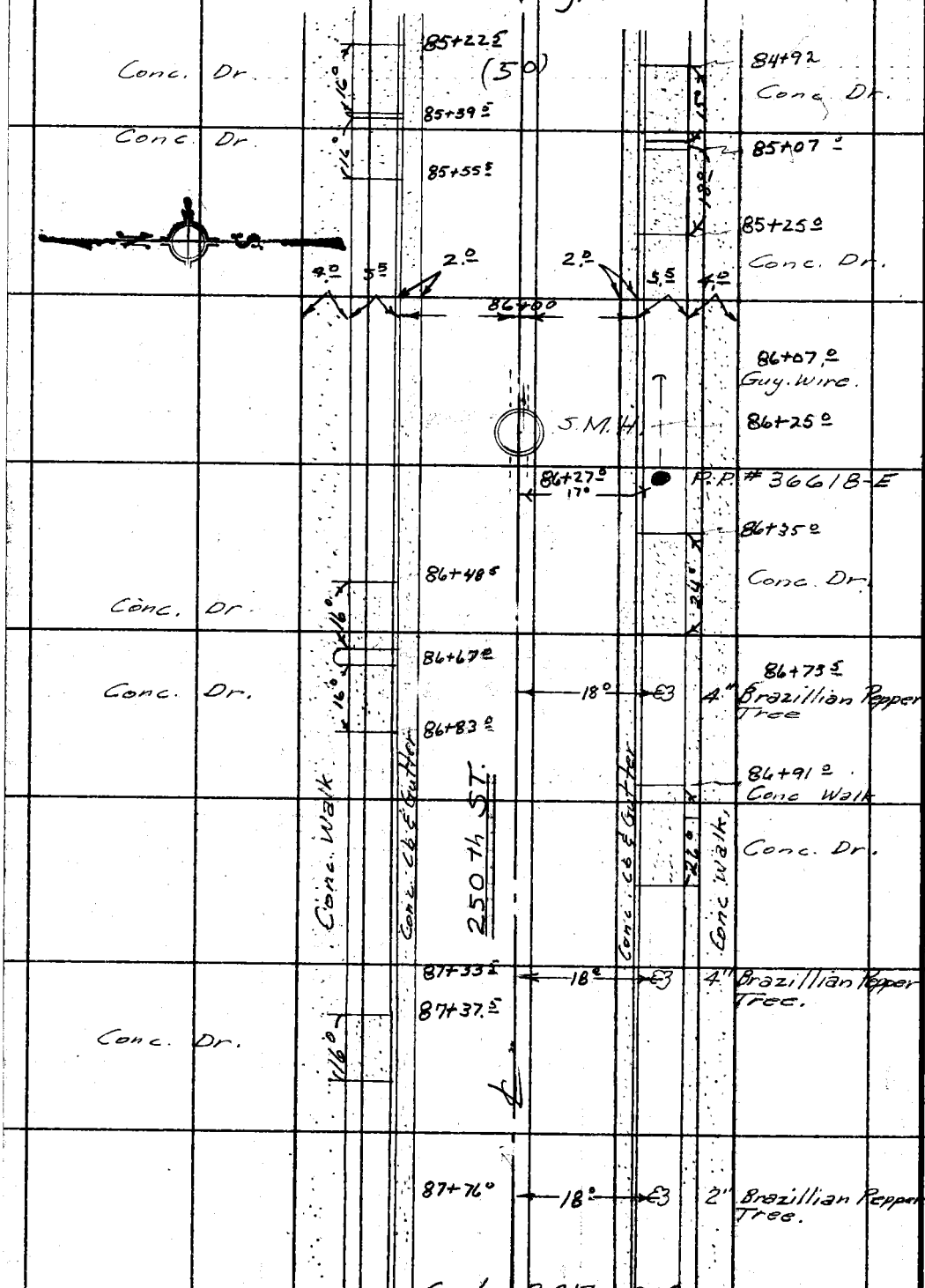
F. B. 3318 Pg. 216

Cont. Pg. 215.




Cont. Pg 217 - 218

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| | |
|---|---|
| Notes Ck'd by | Survey of Storm Relief S.D. Proj. #1164 |
| Map No. | JN 611104 Tape 0188 Std 68 °F |
| Office Work | Surveyed by J. Brown |
| Checked | Notes ES & RR. Date 11-1-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 PG. 217

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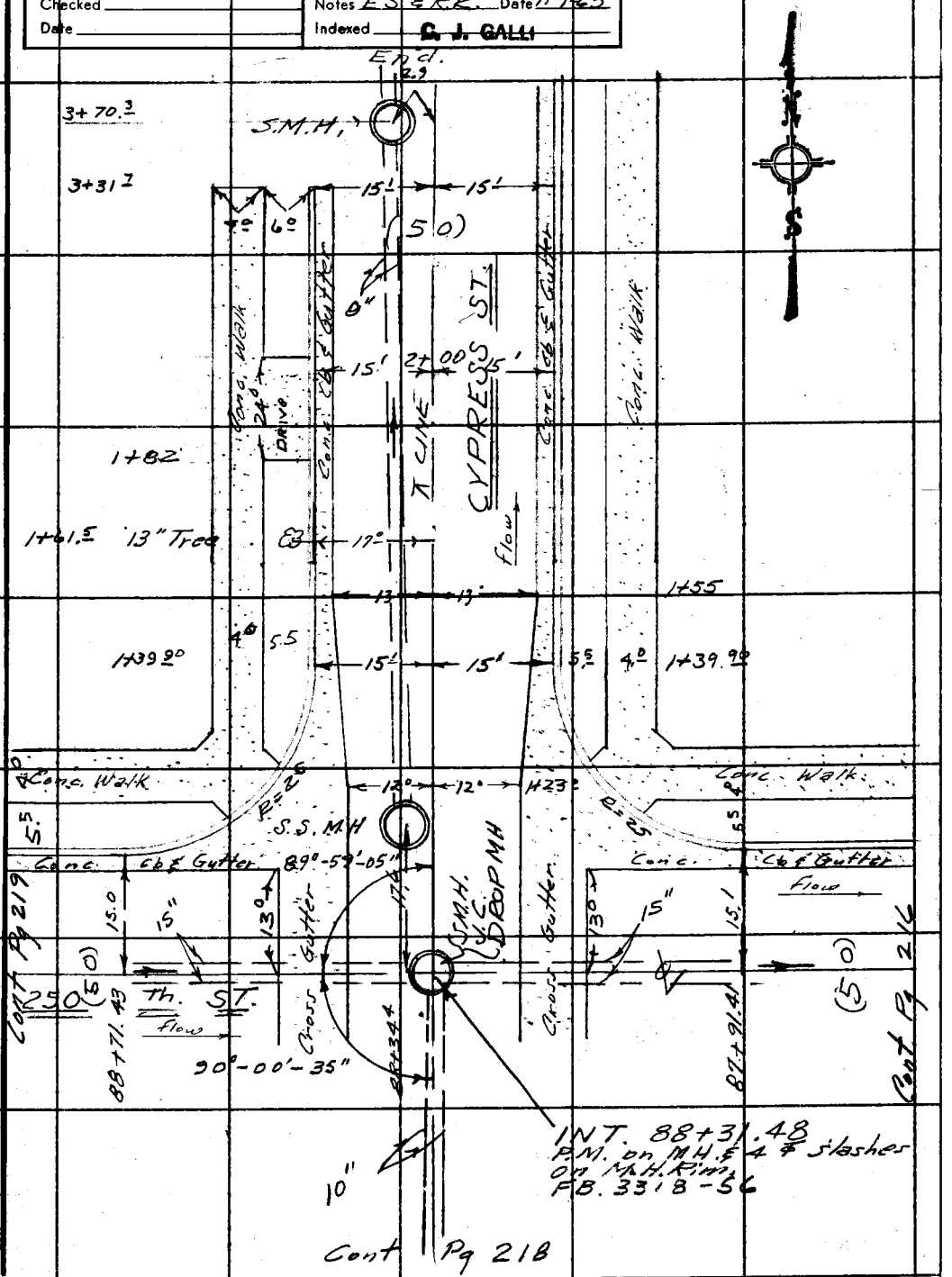

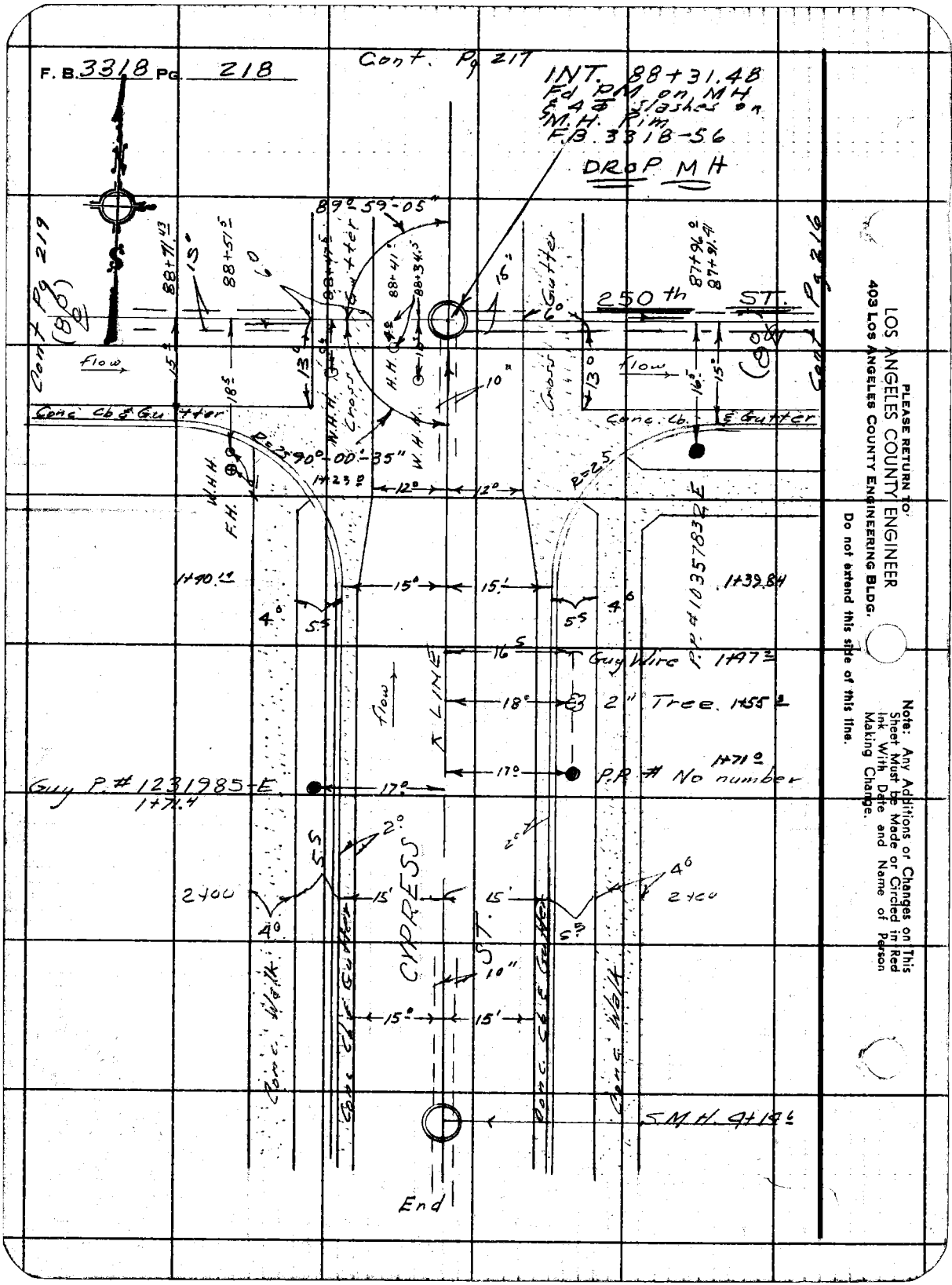


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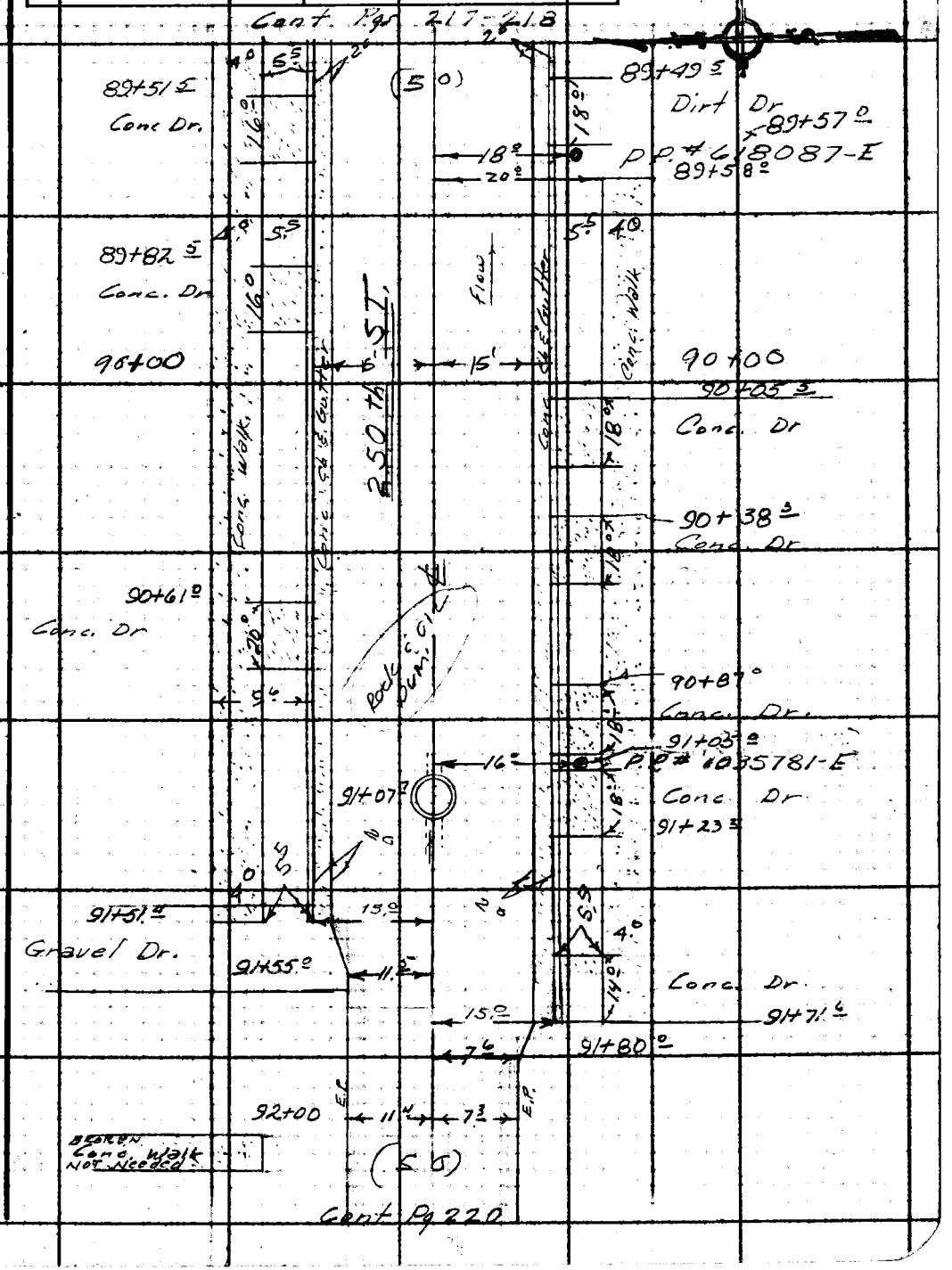
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Camilla Keller S.D. Proj #1102 | F. B. 3318 Pg. 219 |
| Map No. | JN 6111.04 Tape 0188 Std 68 °F | |
| Office Work | Surveyed by J. Brown | |
| Checked | Notes E.S. & R.R. Date 11-1-65 | |
| Date | Indexed | |

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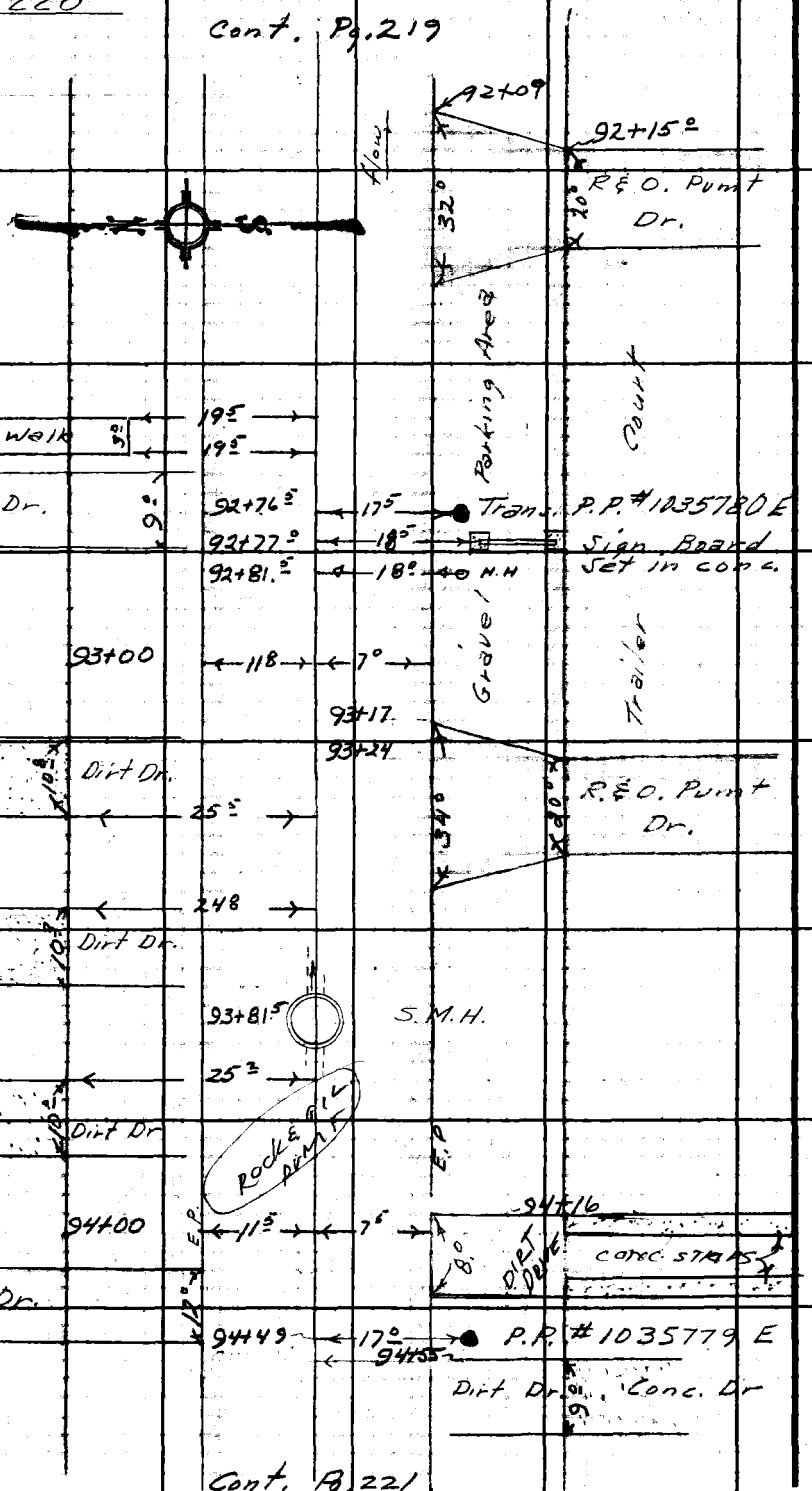
F. B. 3318 Pg 220

Cont. Pg. 219




Cont. Pg. 221

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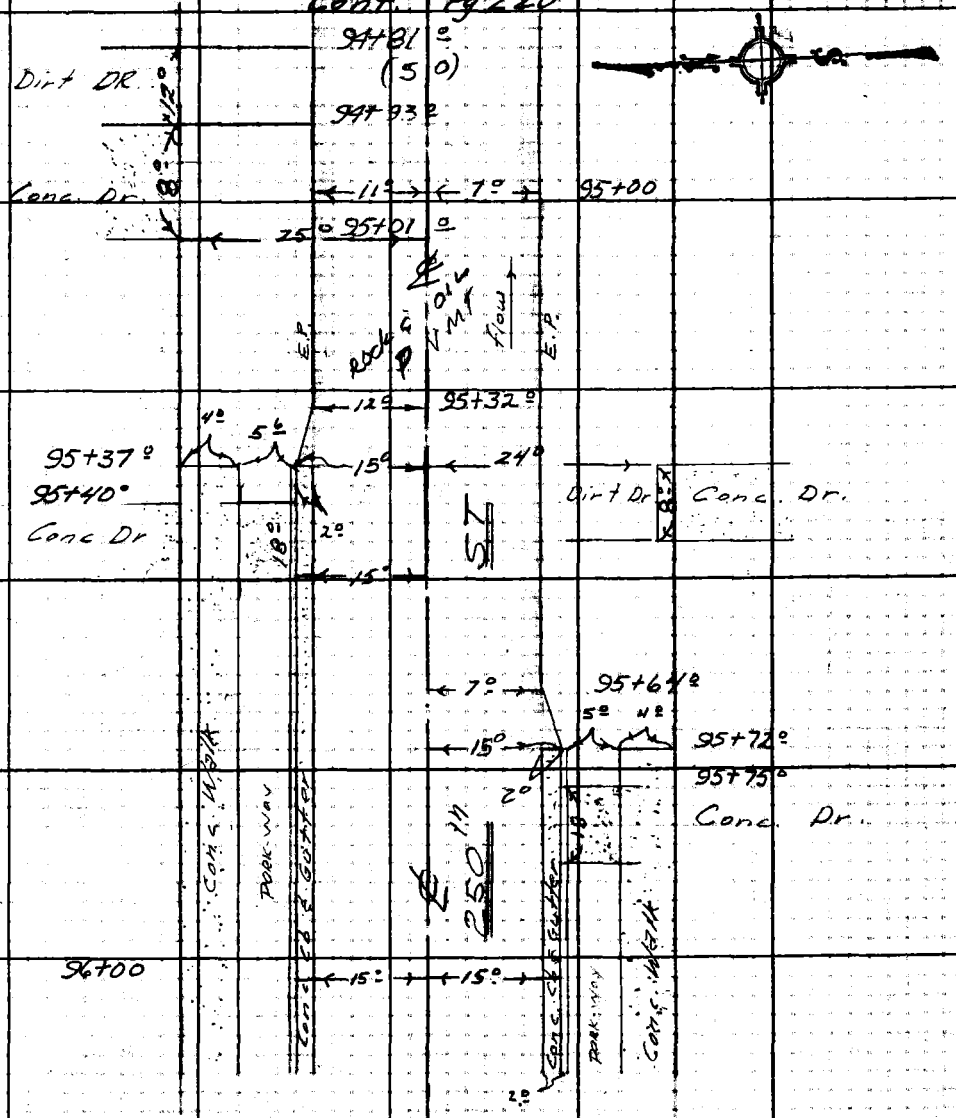
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Lomita Relief S.D. Proj #1104 | F. B. 3318 PG. 221 |
| Map No. | ~~UN 61104 Tape 0188 Std 68 °F~~ | |
| Office Work | Surveyed by J. Brown | |
| Checked | Notes E.S.&R.R. Date 11-2-65 | |
| Date | Indexed C. J. GALLI | |

Cont. Pg 220




Cont. Pg. 222-223

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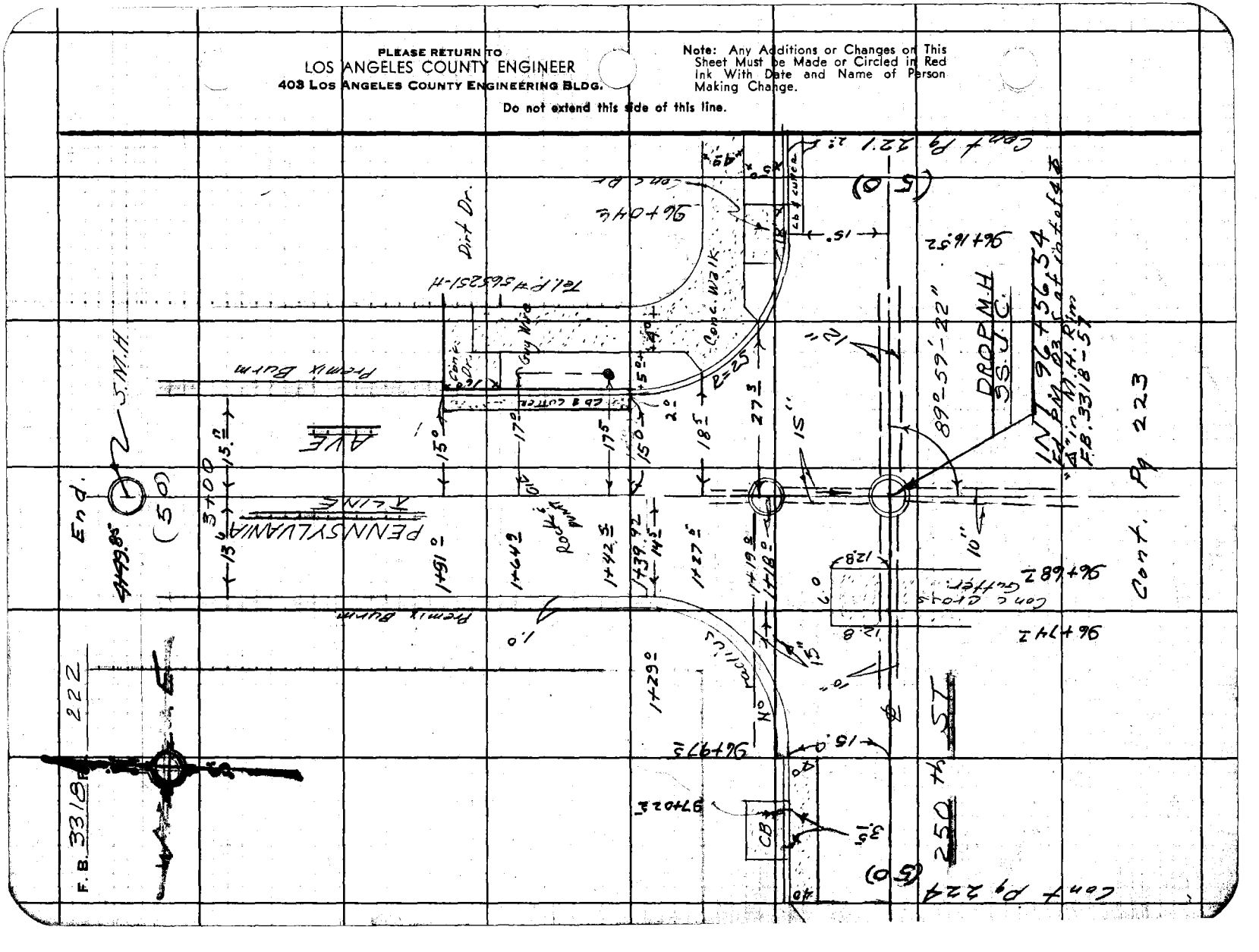

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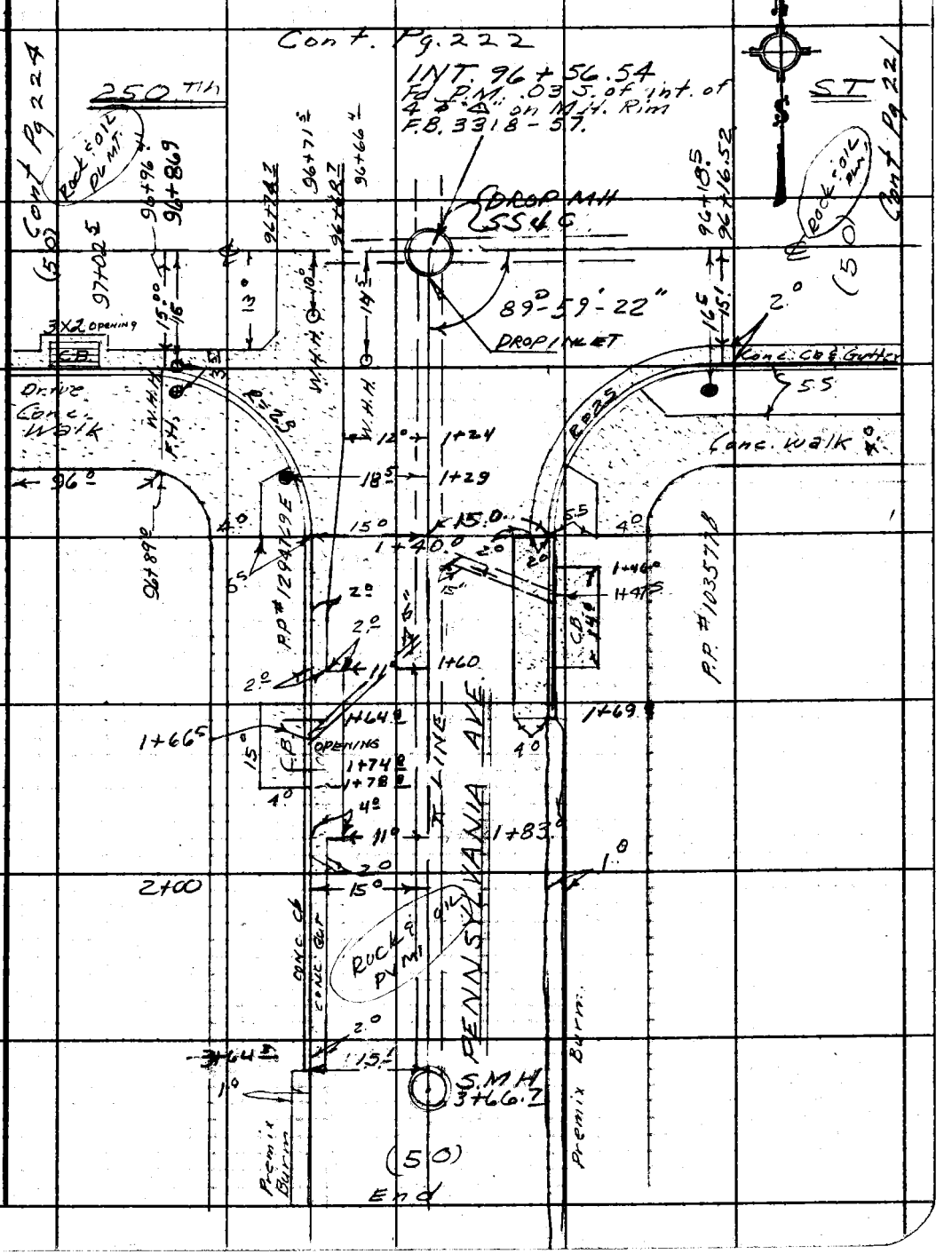
|---|---|
| Notes Ck'd by | Survey of Lomita Relief S.D. Proj #1104 |
| Map No. | JN 611104 Tape 0183 Std 58 °F |
| Office Work | Surveyed by J. Brown |
| Checked | Notes E.J. & R.R. Date 11-2-65 |
| Date | Indexed C. J. GALLI |

F. B. 3318 Pg. 223

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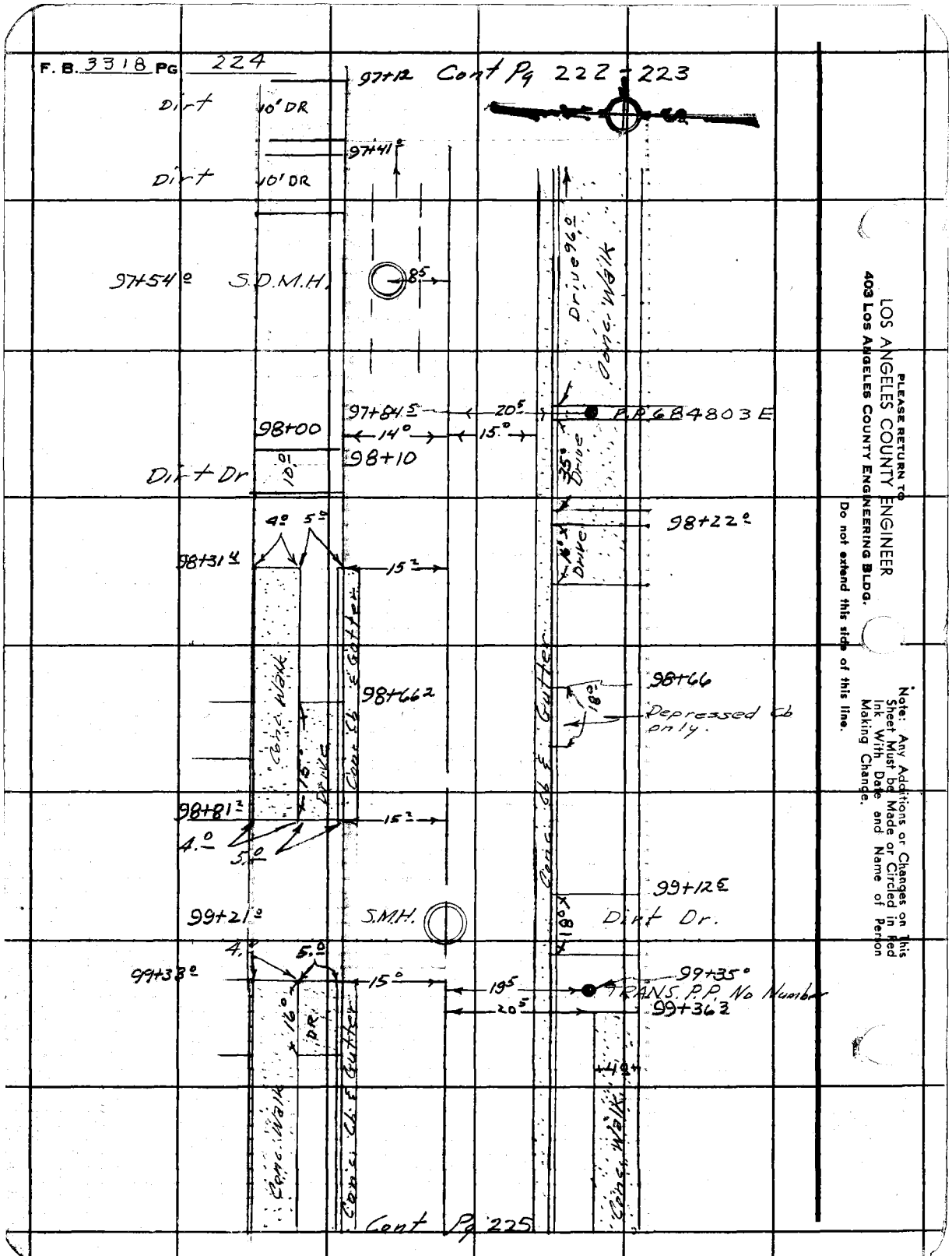


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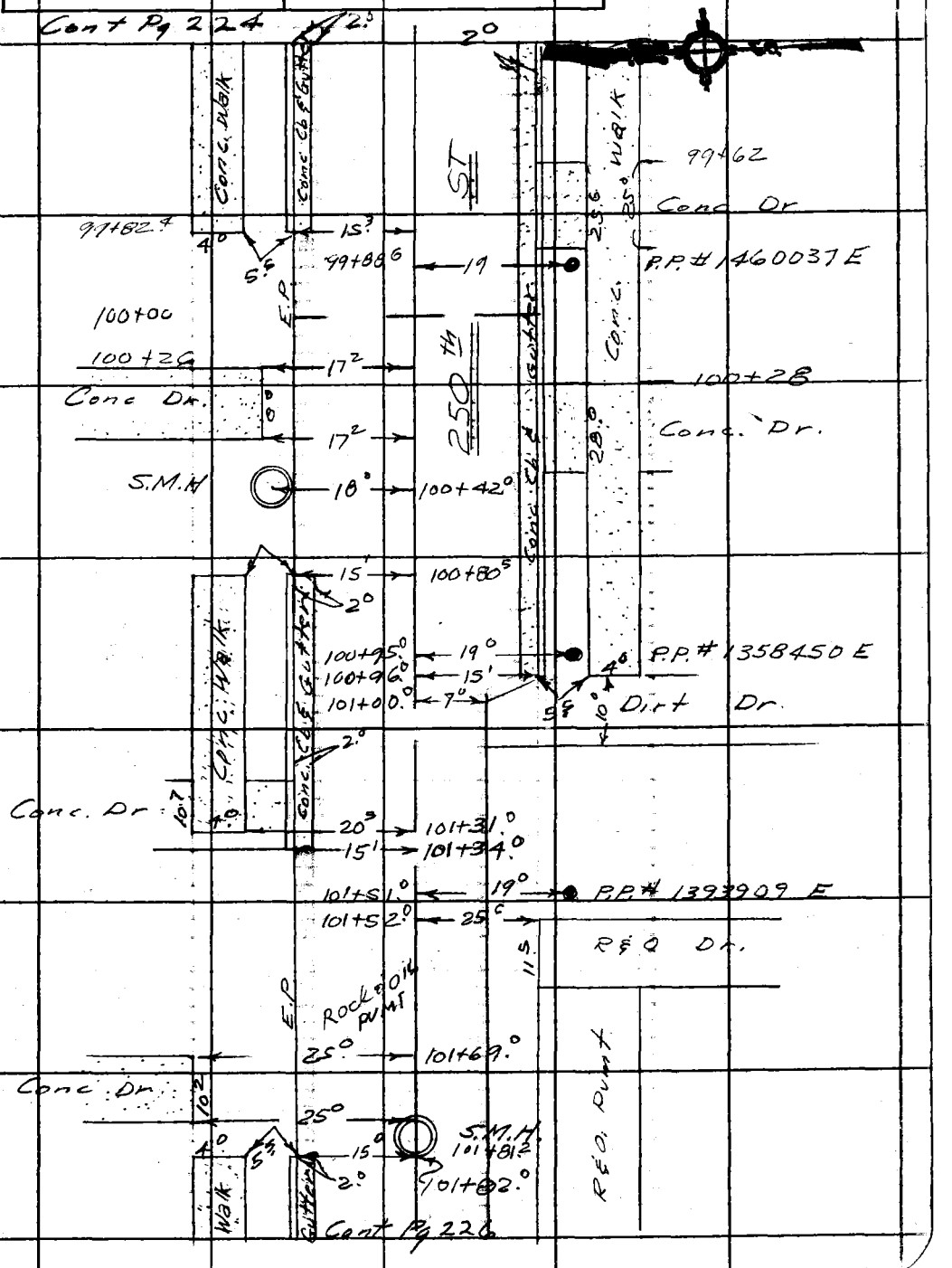
|---|---|---|
| Notes Ck'd by | Survey of Lomita Relief S.D. Proj #1104 | F. B. 3318 PG. 225 |
| Map No. | JN 6111.04 Tape 0188 Std 68 °F | |
| Office Work | Surveyed by J. Brown | |
| Checked | Notes Date 11-2-65 | |
| Date | Indexed C. J. GALLI | |

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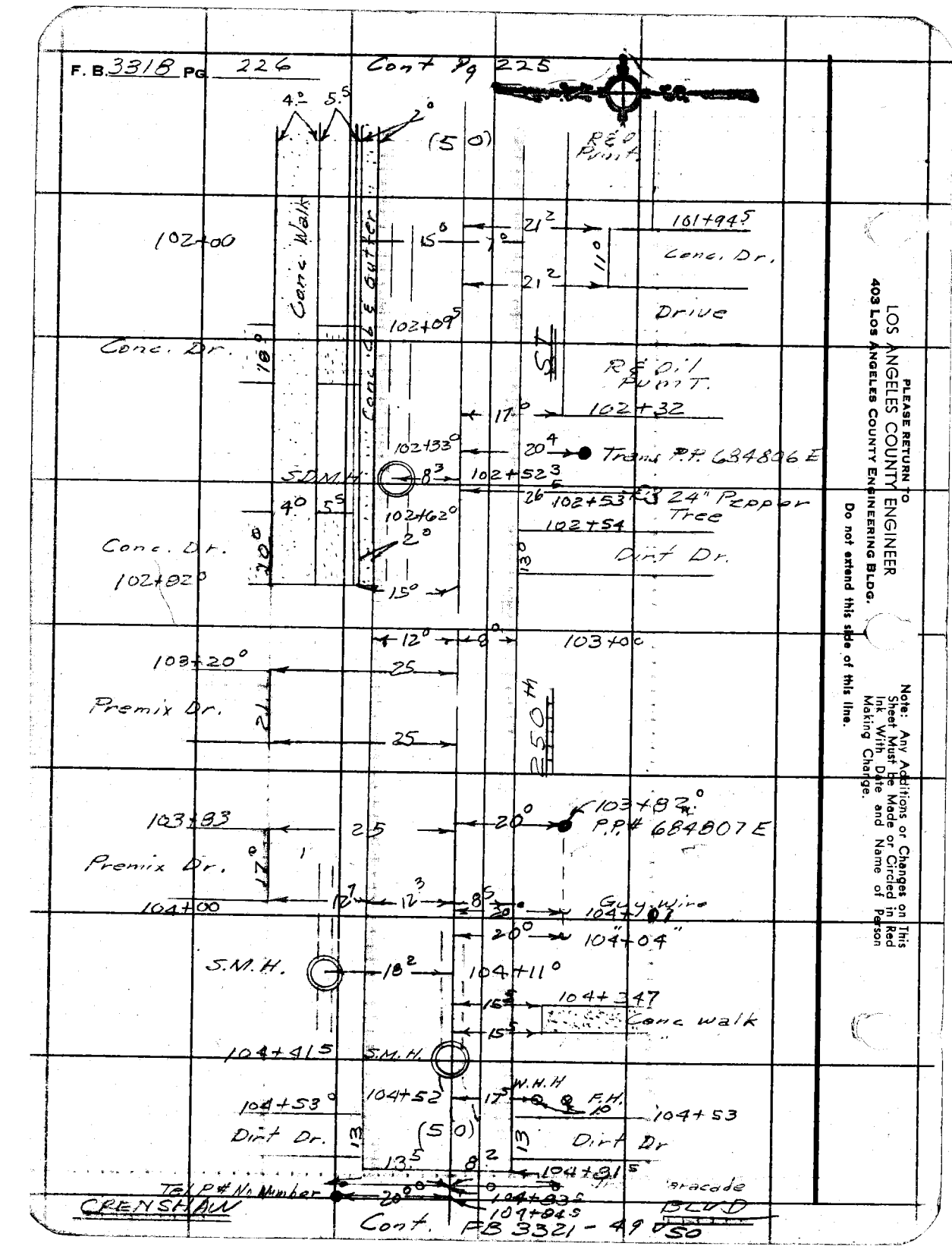
F. B. 3318 PG. 226 Cont Pg 225

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 3318 Pg. 227

Profile No. | Notes Red. | Plotted | Job No. 6111.04 | Division No.
Date | Date | Survey of LOMITA RELIEF S.D. PROJECT #1104
X-Sec. No. | Notes Chkd. | Checked | Survey by Mankey Jr. | Notes ETM Jr. | Date 11-2-65
Date | Date | Map No. | Indexed G. J. GALLI | Date 10-1-65

JN 6111.04

LOMITA RELIEF S.D. PROJECT #1104

X. SECTIONS

ALONG ESHLEMAN AVE. From ⊼ LN. (62+81.12)

NORTH TO 250TH ST. (63+55.82)

& WEST ALONG 250TH ST.

TO CRENSHAW BLVD (105+51.96)

Mankey Jr.
Peterson
Carey
Clifford
Cherry

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTION ALONG ESHLEMAN AVE | |
|---|---|---|---|---|---|---|
| BM S.D. 270 (Fd) | | | | 60.82' | BM SD 270 EL 60.822 FB 3318-19<br>ESHLEMAN AVE, E. side, 120' S. of ℄ of 250TH ST<br>Bt Spk in Cb 10' S. of N. end of Cb in front of Hse. #25008<br>LT ℄ W. | ℄ = Eshelman Ave ℄ RT ℄ E |
| SSMH 276.7' So. of ⊼ Ln Pg 202 Rim El. | | | | 62.72' | 21.7'<br>62.72' Rim El.<br>10.63 Rim to facet<br>.67 Size of Pipe<br>51.42 Inv. | |
| Inv. on 8" Outlet to North | | | | 51.42' | | |
| SECTION TAKEN 115' So. of ⊼ Ln | | | | 61.46' | | ℄ |
| | " | | | 61.23' | 15' ¼ Pav | |
| | " | | | 61.25' | 28' Gut | |
| | " | | | 61.05' | 30' Gut | |
| | " | | | 61.68' | " Cb | |
| | " | | | 61.91' | 40' Bk. of Wk | |
| SECTION TAKEN 15' So. of ⊼ Ln | | | | 60.64' | | ℄ |
| | " | | | 60.43' | 15' ¼ Pav | |
| | " | | | 60.39' | 28' Gut | |
| | " | | | 60.25' | 30' Gut | |
| | " | | | 60.89' | " Cb | |
| | " | | | 61.11' | 40 Bk. of Wk. | |

F.B. 3318 PG. 228

Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of Lomita Reliev SD Date Date No.
Survey by Etm Jr. Notes Mankey Jr. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS in ESHELMANS AVE | |
|---|---|---|---|---|---|---|
| 62+81.12 | INT with ⊼ LN. PG 202 | | | | LT & W. | ℄ = Eshelman ℄ RT & E |
| 63+01.1 | | | | 60.28' | | ℄ |
| " | | | | 60.15' | 15' ¼ Pav | |
| " | | | | 60.00' | 28' Gut | |
| " | | | | 59.85' | 30' " | |
| " | | | | 60.49' | " Cb | |
| " | | | | 60.68' | 40' Back Wk | |
| 63+26.8 | CTR. SSMH | | Rim El. | 60.39' | Ins. 60.39 Rim El | 22.0' CTR Rim Out N. 60.39 |
| INV. on 8" In. on So | | | | 48.88' | 10.84 Rim to facet | 10.97 |
| " " " " Out No. | | | | 48.75' | .67 Size of Pipe | .67 |
| | | | | | 48.88' INV. | 48.75' |
| NOTE: No M.H. in evidence to So. for 600'± | | | | | | |
| 63+55.82 | INT. of 250TH ST. W. | | | | | |
| 1+00 | N. from 250TH ST | | | 59.97' | | ℄ |
| 1+50.1 | CTR. SSMH | | Rim El | 58.54' | | 21.8 CTR Rim |
| INV on 8" Inlet from So. | | | | 48.01' | 9.86 Rim to facet | |
| | | | | | .67 Size of Pipe | |
| | | | | | 48.01 INV. | |
| 2+77.3 | CTR SSMH. (So. of 248TH ST) | | | 58.46' | 22.0 CTR RIM | |
| INV on 18" Inlet from South | | | | 46.61' | 10.35 Rim to facet | |
| | | | | | 1.50 Size of Pipe | |
| | | | | | 46.61' INV | |

(End of Eshelman Ave)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF S.D.
Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes Emd Date 11-2-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date 9-6-65

F.B. 3318 Pg. 229

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS IN 250TH ST. | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | LT. & SO. | | ℄ = 250TH ST. ℄ | RT. & N. |
| 63+55.82 | INT at ESHELMAN AVE | | | 59.95' | | | ℄ | |
| 63+70.8 | | | | 59.88' | | | ℄ Pav | |
| 63+77.9 | CTR S.S.J.C. Rim EL. | | | 59.76' | | | ℄ | |
| INV. on | 18" Out N. | | | 47.66' | Out N. | Rim EL | In. S | In W |
| " : | 8" In. S. | | | 48.29' | 10.60 | Rim To Facet | 10.80 | 9.80 |
| " : | 18" In. W. | | | 48.46' | 1.50' | Size of Pipe | .67 | 1.50 |
| | | | | | 47.66' | INVERT | 48.29' | 48.46' |
| 63+82.8 | | | | 59.71' | | | ℄ E. edge conc. x-Gut | |
| 63+85.8 | | | | 59.66' | | | ℄ f.l. " " | |
| 63+88.8 | | | | 59.74' | | | ℄ W. edge " " | |
| 64+20.7 | | | | 60.45' | | | ℄ | |
| " | | | | 60.34' | | | 6 | |
| " | | | | 59.85' | | | | 12 N. edge Pav |
| " | | | | 60.6 | | | | 25' P/L |
| " | | | | 60.34 | | 7.5' 1/4 Pav | | |
| " | | | | 60.00 | | 13' Gut | | |
| " | | | | 59.89' | | 15' " | | |
| " | | | | 60.56' | | " Cb | | |
| " | | | | 60.77' | | 25' Back of Walk | | |
| T.P. | | | | 61.04' | | | | |

F.B. 3318 Pg. 230 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF S.D. Date No. X-Sec.
Survey by ETMCh Notes MANKEY Notes Chkd. Checked
Indexed L. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS ALONG 250TH ST. LT & S. | ℄ = 250TH ST ℄ RT & N |
|---|---|---|---|---|---|---|
| 64+60.7 | | | | 60.62' | | ℄ |
| " | | | | 60.44 | | 6' |
| " | | | | 60.10' | | 12' edge pav. |
| " | | | | 60.8' | | 25' P/L |
| " | | | | 60.48' | 7.5' 1/4 Pav | |
| " | | | | 60.30' | 13' Gut | |
| " | | | | 60.10 | 15' " | |
| " | | | | 60.74' | " cb | |
| " | | | | 61.00 | 25' Back of Walk | |
| 65+60.7 | | | | 61.58' | | ℄ |
| " | | | | 61.33' | | 7.5' 1/4 Pav |
| " | | | | 60.80 | | 13' Gut |
| " | | | | 60.61 | | 15' Gut |
| " | | | | 61.28 | | " cb |
| " | | | | 61.50' | | 25' back Wk |
| " | | | | 61.38' | 7.5' 1/4 Pav | |
| " | | | | 60.78 | 13' Gut | |
| " | | | | 60.65 | 15' " | |
| " | | | | 61.29' | " cb | |
| " | | | | 61.60' | 25' Back Wk | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6111.04 Division No. ___
X-Sec. No. ___ Date ___ Date ___ Survey of Lomita Renee
Notes Chkd. ___ Checked ___ Survey by Mankey Jr. Notes [illegible] Date 11-2-65
Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

F.B. 3318 Pg. 231

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS in 250th ST | | |
|---|---|---|---|---|---|---|---|
| | | | | | LT & SO | ℄ | RT & W |
| 66+30.9 | CTR. S.S. | J.C. & Int with ANDREO AVE | | 62.09' | | | |
| INV on | 18" Out E. | | | 50.19 | Out E. | In S | In W. |
| " | " | In on S. | | 51.24' | 62.09' Rim EL. | 62.09 | 62.09' |
| " | " | " " W. | | 50.30' | 10.40' Rim to facet | 10.18 | 10.29' |
| | | | | | 1.50 Size of Pipe | .67 | 1.50' |
| | | | | | 50.19 INV. | 51.24 | 50.30 |

X-SECTION in ANDREO AVE. S'ly FROM 250th ST.
With ℄ Int. on M.H. as 1+00 P Going S.

| | | | | | LT & E. | ℄ = Andreo Ave ℄ RT & W |
|---|---|---|---|---|---|---|
| 1+00.00 | Int at 250th ST | | | 62.09 | | ℄ on M.H. |
| 1+07.5 | | | | 61.82' | | ℄ |
| 1+12 | | | | 61.40' | | ℄ edge x-Gut |
| 1+15° | | | | 61.24' | | ℄ f.l. " |
| 1+18° | | | | 61.40' | | ℄ edge " |
| 1+52° | | | | 62.19' | | ℄ |
| " | | | | 62.16' | | 7.5' 1/4 Pav |
| " | | | | 61.94' | | 13' Gut |
| " | | | | 61.75' | | 15' " |
| " | | | | 62.37' | | " Cb |
| " | | | | 63.0' | | 25' P/L |
| " | | | | 62.15 | 7.5' 1/4 Pav | |

F.B. 3318 PG. 232
Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA REWEF S.D. Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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3+50.1
5' LT

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS S'ly in ANDREO AVE LT & E. | ℄ = Andreo ℄ RT & W |
|---|---|---|---|---|---|---|
| 1+52.0 | | | | 61.88' | 13' Gut | |
| " | | | | 61.75' | 15' " | |
| " | | | | 62.34' | " Cb. | |
| " | | | | 62.64' | 25' backwk | |
| 1+92.0 | | | | 62.60' | | ℄ |
| " | | | | 62.42' | | 7.5' |
| " | | | | 62.16 | | 13' Gut |
| " | | | | 62.01 | | 15' " |
| " | | | | 62.64' | | " Cb. |
| " | | | | 62.90' | | 25' backwalk |
| " | | | | 62.50' | 7.5' | |
| " | | | | 62.20 | 13' GuT | |
| " | | | | 62.07 | 15' " | |
| " | | | | 62.71 | " cb | |
| " | | | | 62.97' | 25' backwk. | |
| 2+92.0 | | | | 63.36' | | ℄ |
| " | | | | 63.30' | | 7.5' |
| " | | | | 62.98' | | 13' GuT |
| " | | | | 62.86 | | 15' " |
| " | | | | 63.50' | | " cb |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 61110 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF
Notes Chkd. ____ Checked ____ Survey by Hankewill Notes Lunch Date 11-2-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3318 Pg. 233

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS | S'ly in ANDREO AVE |
|---|---|---|---|---|---|---|
| | | | | | LT & E. ℄ | RT & W |
| 2+92.0 | | | | 63.74' | | 25' bk. wk |
| " | | | | 63.14' | 7.5' | |
| " | | | | 62.89' | 13' Gut | |
| " | | | | 62.74 | 15' " | |
| " | | | | 63.37' | " cb | |
| " | | | | 63.77' | 25' bk. Wk | |
| 3+50.1 | CTR. SSMH. Rim Lk | | | 63.84 | 5' CTR Rim | |
| | INV on 8" Out to N. | | | 55.54' | 7.63 Rim to facet<br>.67 Size of VCP<br>55.54' INV | |
| | X-SECTIONS ALONG 250TH ST. W'ly FROM ANDREO AVE WITH INT AS 66+30.88 | | | | | |
| 66+30.88 | INT at ANDREO AVE | | | | LT & SO ℄ = 250TH ℄ | RT & N. |
| 66+82.9 | | | | 62.45 | ℄ | |
| " | | | | 62.21' | 7.5' ¼ Pav | |
| " | | | | 61.70' | 13' Gut | |
| " | | | | 61.59' | 15' " | |
| " | | | | 62.17' | " cb | |
| " | | | | 62.46 | 25' backwk | |
| 67+22.11 | | | | 62.77' | ℄ | |
| " | | | | 62.54' | 7.5' ¼ Pav | |

F.B. 3318 PG. 234
Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of LOMITA RELIEF S.D. Date ____ Date ____ No. ____
Survey by KTM Jr. Notes Mackey Jr. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS IN 250TH ST | |
|---|---|---|---|---|---|---|
| | | | | | LT F.S. | ℄ = 250TH ℄ RT & N. |
| 67+22.9 | | | | 62.11 | 13' Gut | |
| " | | | | 61.93 | 15' " | |
| | | | | 62.59 | " cb | |
| " | | | | 62.84 | 25' backwk | |
| 68+22.9 | | | | 63.48 | | ℄ |
| " | | | | 63.30 | 7.5' 1/4 Par | |
| " | | | | 62.94 | 13' Gut | |
| " | | | | 62.75 | 15' " | |
| " | | | | 63.42 | " cb | |
| " | | | | 63.67 | 25' backwk. | |
| 69+00 | | | | 63.76 | | ℄ |
| " | | | | 63.46 | | 7.5' 1/4 Par. |
| " | | | | 62.86 | | 13' Gut |
| " | | | | 62.69 | | 15' " |
| " | | | | 63.35 | | " cb |
| " | | | | 63.56 | | 25' bkwk |
| " | | | | 63.63 | 7.5' 1/4 Par | |
| " | | | | 63.33 | 13' Gut | |
| " | | | | 63.15 | 15' " | |
| " | | | | 63.83 | " cb | |
| " | | | | 64.10 | 25' bk. wk. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____
Date ____ Date ____ Survey of Lomita Relief
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 3318 Pg. 235

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'ly in 250TH ST. | | |
|---|---|---|---|---|---|---|---|
| | | | | | LT & SO. | ℄ = 250TH ℄ | RT & N. |
| 69+06.1 | CTR S.S.M.H. | | | 63.76 | 0.3' | CTR. Rim | |
| | | | | | out E. 63.76 Rim EL | in W. 63.76 | |
| | INV. on 18" | Outlet E. | | 50.87 | 11.39 Rim to facet | 11.35 | |
| | | | | | 1.50 Size of PCP | 1.50 | |
| | " " | Inlet W. | | 50.91' | 50.87' INV. | 50.91' | |
| 70+00 | | | | 64.16' | | ℄ | |
| 71+00 | | | | 64.47' | | ℄ | |
| T.P. | | | | 64.13' | | | |
| 71+46 | | | | 64.49' | | ℄ | |
| 71+63.1 | | | | 64.05' | | ℄ E. edge x-Gut | |
| 71+66.1' | | | | 63.86' | | ℄ F.L. x-Gut | |
| 71+69.1 | | | | 64.07' | | ℄ W. edge " | |
| 71+81.09 | CTR S.S.J.C. & INT. OAK ST. | | | 64.56' | | ℄ | |
| | | | | | Out E. 64.56' Rim EL | In S. 64.56 | In W. 64.56 |
| | INV on 18" Out E. | | | 51.46' | 11.60' Rim to facet | 8.46' | 11.22' |
| | " " 8" Inlet S. | | | 55.43' | 1.50' Size of Pipe | .67' | 1.33 |
| | " " 16" " W. | | | 52.01' | 51.46' INV. | 55.43 | 52.01 |

X-SECTION S'ly Along OAK ST.
WITH INT OF 250TH ST. as 1+00°

| | | | | | LT & E. | ℄ Oak ℄ | RT & W |
|---|---|---|---|---|---|---|---|
| 1+00.00 | INT at 250TH ST | | | 64.56 | | ℄ M.H. Rim | |
| 1+45.0 | | | | 65.04 | | ℄ | |
| " | | | | 64.83 | | 7.5 1/4 Pav | |

F.B. 3318 Pg. 276
Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF S.D. Date Date No. X-Sec.
Survey by ETM Jr. Notes Manke Jr. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS S'ly ALONG OAK ST | |
|---|---|---|---|---|---|---|
| | | | | | LT. & E. | ℄ = Oak ℄ RT & W |
| 1+45 | | | | 64.30' | | 13' Gut |
| " | | | | 64.10' | | 15' " |
| " | | | | 64.76' | | " cb |
| " | | | | 64.98' | | 25 bk Wk. |
| " | | | | 64.73' | 7.5' ¼ Pav | |
| " | | | | 64.30' | 13' Gut | |
| " | | | | 64.13' | 15' " | |
| " | | | | 64.77' | " cb | |
| " | | | | 65.05' | 25 bk Wk. | |
| 1+85 | | | | 65.57' | | ℄ |
| " | | | | 65.38' | | 7.5' |
| " | | | | 64.94' | | 13' Gut |
| " | | | | 64.72' | | 15' " |
| " | | | | 65.37' | | " cb |
| " | | | | 65.56' | | 25 bk Wk. |
| " | | | | 65.29' | 7.5' | |
| " | | | | 64.84' | 13' Gut | |
| " | | | | 64.69' | 15' " | |
| " | | | | 65.34' | " cb | |
| " | | | | 65.63' | 25' bk. Wk. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 61110 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF S.D.
Notes Chkd. ____ Checked ____ Survey by Mankowski Notes Ethiol Date 11-3-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3318 Pg. 237

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS in OAK ST | |
|---|---|---|---|---|---|---|
| | | | | | LT & E. | ℄ = Out ℄ RT & W |
| 2+85 | | | | 67.10' | | ℄ |
| " | | | | 66.80' | | 7.5 |
| " | | | | 66.38' | | 13' Gut |
| " | | | | 66.20 | | 15' " |
| " | | | | 66.82' | | " Cb |
| " | | | | 67.07' | | 25' Wk |
| " | | | | 66.92' | 7.5 | |
| " | | | | 66.29' | 13' Gut | |
| " | | | | 66.12' | 15' " | |
| " | | | | 66.76 | " Cb | |
| " | | | | 67.14' | 25' Wk | |
| 4+56.6 | CTR. SS M.H. | | Rim EL | 68.81' | | ℄ CTR. Rim |
| | INV on 8" Out N. | | | | Rim EL<br>Rim to Face<br>Size of V.C.P.<br>INV. | |

X-SECTIONS ALONG 250th ST. W'ly FROM OAK ST. WITH INT. STA 71+81.09'

| | | | | | | |
|---|---|---|---|---|---|---|
| 71+81.09 | INT. at OAK ST. | | | | LT & S. | ℄ = 250th ℄ RT & N. |
| 71+93.1 | | | | 64.03' | | ℄ E. edge X-Gut |
| 71+96.1 | | | | 63.85 | | ℄ f.l. " |
| 71+99.1 | | | | 64.04 | | ℄ W. " |

F.B. 3318 PG. 238

Job No. 611104 Division No. Notes Red Plotted Profile
Survey of Lomita Relief Date Date No.
Survey by Ermdn Notes Manley Jr. Notes Chkd. Checked X-Sec.
Indexed G. L. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS ALONG 250TH ST | |
|---|---|---|---|---|---|---|
| | | | | | LT & SO. | ℄=250TH ℄ RT & N. |
| 72+26.' | | | | 64.54' | | ℄ |
| " | | | | 64.42' | | 7.5' |
| " | | | | 64.16' | | 13' Gut |
| " | | | | 64.02' | | 15' " |
| " | | | | 64.66' | | " Cb |
| " | | | | 64.8' | | 25' P/L |
| " | | | | 64.40' | 7.5' | |
| " | | | | 64.14' | 13' Gut | |
| " | | | | 63.99' | 15' " | |
| " | | | | 64.63' | " Cb | |
| " | | | | 64.93' | 25' WK. | |
| 72+66.' | | | | 64.88' | | ℄ |
| " | | | | 64.70' | | 7.5 |
| " | | | | 64.38' | | 13' Gut |
| " | | | | 64.25' | | 15' " |
| " | | | | 64.92' | | " Cb |
| " | | | | 65.2' | | 25' P/L |
| " | | | | 64.71' | 7.5' | |
| " | | | | 64.37' | 13' Gut | |
| " | | | | 64.20' | 15' " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF SD.
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 3318 Pg. 239

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W/V ALONG 250TH ST. LT & SO. | ℄ = 250TH ℄ RT & N. |
|---|---|---|---|---|---|---|
| 72+66' | | | | 64.86' | 15 Cb | |
| " | | | | 65.07' | 25' Wk. | |
| T. P. | | | | 65.45 | | |
| 73+66' | | | | 65.35' | | ℄ |
| " | | | | 65.21' | | 7.5' |
| " | | | | 64.81' | | 13' Gut |
| " | | | | 64.70' | | 15' " |
| " | | | | 65.35 | | " Cb |
| " | | | | 65.52' | | 25' Wk |
| " | | | | 65.22' | 7.5' | |
| " | | | | 64.91' | 13' Gut | |
| " | | | | 64.73' | 15' " | |
| " | | | | 65.41' | " Cb | |
| " | | | | 65.54' | 25' Wk | |
| 73+91.0 CTR. SSMH. | | | Rim EL. | 65.49' | | ℄ |
| INV. on 16" Out E. | | | | 53.24' | Out E. 65.49' Rim EL<br>10.92' Rim to Facet<br>1.33' Size of Pipe<br>53.24' INV. | In W. 65.49<br>10.95<br>1.25'<br>53.29' |
| " " 15" In W. | | | | 53.29' | | |
| 74+00 | | | | 65.56' | | ℄ |
| 75+00 | | | | 66.13 | | ℄ |

F. B. 3318 PG. 240

Job No. 611104 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Lomita Relief Date ____ Date ____ No. ____

Survey by ETMdC Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'ly ALONG 250TH ST. | | |
|---|---|---|---|---|---|---|---|
| | | | | | LT & S. | ℄ = 250TH ℄ | RT & N |
| 75+00 | | | | 65.96' | | 7.5' | |
| " | | | | 65.54 | | 13' Gut | |
| " | | | | 65.40' | | 15' " | |
| " | | | | 66.08 | | " Cb | |
| " | | | | 66.28' | | 25 WK. | |
| " | | | | 66.05 | 7.5' | | |
| " | | | | 65.61 | 13' Gut | | |
| " | | | | 65.51' | 15' " | | |
| " | | | | 66.15 | " Cb | | |
| " | | | | 66.39' | 25' wk | | |
| 75+93.57 | CTR. SS.J.C. | & INT at WOODWARD AVE | | 66.54' | | ℄ | |
| | | | | | OUT E. | IN S. | IN W. |
| INV | | Out to | E. | 54.49' | 66.54' Rim EL | 66.54' | 66.54' |
| | | | | | 10.80 Rim to facet | 10.61 | 10.76 |
| " | | Inlet | S. | 55.26' | 1.25 Size of V.C.P. | .67 | 1.25 |
| " | | " | W. | 54.53' | 54.49' INV | 55.26' | 54.53' |

X-SECTIONS S'ly ALONG WOODWARD AVE WITH 250TH ST. INT as STA 1+00.0

| | | | | | LT & E. | ℄ = woodward ℄ | RT & W |
|---|---|---|---|---|---|---|---|
| 1+00.0 | INT. at 250TH ST | | | 66.54 | | ℄ | |
| 1+12 | | | | 66.28 | | ℄ N. edge Conc Gut | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF S.D.
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 11-3-65
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 3318 Pg. 21

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS ALONG WOODWARD AVE LT ℄ E | ℄ RT ℄ W |
|---|---|---|---|---|---|---|
| 1+25 | | | | 66.10' | | ℄ f.l. x-Gut |
| 1+18 | | | | 66.28' | | ℄ S. edge " |
| 1+45 | | | | 67.09' | | ℄ |
| " | | | | 66.90' | | 7.5 |
| " | | | | 66.47' | | 13' Gut |
| " | | | | 66.35 | | 15' " |
| " | | | | 67.00' | | " cb |
| " | | | | 67.25' | | 25' wk |
| " | | | | 66.82' | 7.5 | |
| " | | | | 66.55' | 13' Gut | |
| " | | | | 66.35' | 15' " | |
| " | | | | 66.99' | " cb | |
| " | | | | 67.22' | 25' wk | |
| 1+85 | | | | 67.55' | | ℄ |
| " | | | | 67.36 | | 7.5 |
| " | | | | 66.93' | | 13' Gut |
| " | | | | 66.76 | | 15' " |
| " | | | | 67.43' | | " cb |
| " | | | | 67.63' | | 25' wk |
| " | | | | 67.29' | 7.5' | |

F.B. 3318 PG. 242 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of Lomita Relief S.D. Date Date No. X-Sec.
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked Date No.
Indexed C. J. GALLI Date Date

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 6111.24 Division No.
No. X-Sec. Date Date Survey of LOMITA RELIEF SD
No. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 11-3-63
No. Date Date Map No. Indexed J. GALLI Date

F.B. 3318 Pg. 213

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS 5' ℄ ALONG WOODWARD |
|---|---|---|---|---|---|
| | | | | | LT ℄E, ℄ ℄ RT ℄W |
| 1+85 | | | | 66.90' | 13' Gut |
| " | | | | 66.70' | 15' " |
| " | | | | 67.32' | " CB |
| " | | | | 67.49' | 25' WK. |
| 2+85 | | | | 68.63' | ℄ |
| " | | | | 68.42' | 7.5' |
| " | | | | 68.05' | 13' Gut |
| " | | | | 67.90' | 15' " |
| " | | | | 68.55' | " CB |
| " | | | | 68.88' | 25' WK |
| " | | | | 68.37' | 7.5' |
| " | | | | 68.03' | 13' Gut |
| " | | | | 67.90' | 15' " |
| " | | | | 68.54' | " CB |
| " | | | | 68.73' | 25' WK. |
| 4+25? | GR | 5.5 M.H. | | 70.24 | 1.0' GR. RIM. |
| | INV. on 8" Out N. | | | 62.44 | 70.24' Rim EL<br>7.13 Rim to face<br>.67 Size of V.C.P.<br>62.44' |

(End of Woodward Ave to South)

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'ly ALONG 250TH ST. LT & S. | ℄ = 250TH ℄ RT & N. |
|---|---|---|---|---|---|---|
| 75+93.56 | INT at WOODWARD AVE | | | 66.54' | | ℄ |
| 76+38.6 | | | | 66.86' | | ℄ |
| " | | | | 66.74' | 7.5' | |
| " | | | | 66.45' | 13' Gut | |
| " | | | | 66.26' | 15' " | |
| " | | | | 66.90' | " Cb | |
| " | | | | 67.20' | 25' Wk. | |
| 76+76.04 | INT. at WOODWARD AVE N. | | | 67.12' | | ℄ |
| 76+78.6 | | | | 67.15 | | ℄ |
| " | | | | 67.02' | 7.5 | |
| " | | | | 66.71 | 13' Gut | |
| " | | | | 66.53' | 15' " | |
| " | | | | 67.18 | " Cb | |
| " | | | | 67.32 | 25' Wk. | |
| 77+21.0 | | | | 67.35' | | ℄ |
| " | | | | 67.20' | | 7.5' |
| " | | | | 66.88' | | 13' Gut |
| " | | | | 66.81' | | 15' " |
| " | | | | 67.45' | | " Cb |
| " | | | | 67.65 | | 25' Wk. |

F.B. 3318 Pg. 244
Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF Date Date No. X-Sec.
Survey by ETM Jr. Notes Monkey Wr. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST. LT & SO. | ℄ = 250TH ℄ RT & N. |
|---|---|---|---|---|---|---|
| 77+61 | | | | 67.51' | | ℄ |
| " | | | | 67.30' | | 7.5' |
| " | | | | 66.97' | | 13' Gut |
| " | | | | 66.82' | | 15' " |
| " | | | | 67.47' | | " Cb |
| " | | | | 67.75 | | 25' Walk |
| 77+78.6 | | | | 67.58' | | ℄ |
| | | | | 67.46 | 7.5 | |
| " | | | | 67.21 | 13' Gut | |
| " | | | | 67.05 | 15' " | |
| " | | | | 67.72 | " Cb | |
| " | | | | 68.02' | 25' Walk | |
| 78+61 | | | | 68.05' | | ℄ |
| " | | | | 67.80' | | 7.5' |
| " | | | | 67.34' | | 13' Gut |
| " | | | | 67.10 | | 15' " |
| " | | | | 67.75 | | " Cb |
| " | | | | 67.93 | | 25' Walk |
| 79+00 | | | | 68.22' | | ℄ |
| 79+63 | | | | 68.42 | | ℄ |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 245

X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF

Notes Chkd. ____ Checked ____ Survey by Mandeville Notes Etnd Date 11-3-65

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST. | | |
|---|---|---|---|---|---|---|---|
| BMSD 274 (Fd) | | | | 68.74 | BMS.D. 274 EL. 68.739 FB. 3318-20 | | |
| | | | | 68.74 | 250TH ST. & Narbonne Ave S.E. Cor. | | |
| | | | | | St. Spk. in Cb. 15' E. of E. end S.E.C.R. | | |
| | | (E. side) pg-212 | | | LT & So. | ℄ = 250TH ℄ | RT & N. |
| 79+85.0 | CTR. SS J.C. | (~~W. side~~) Narbonne Ave | | 68.68 | | ℄ | |
| | | | | | Out E. | In S. | In W. |
| | Inv. on 15" | Out to E. | | 55.63 | 68.68 Rim EL | 68.68 | 68.68 |
| | | | | | 11.80 Rim to Facet | 10.68 | 10.50 |
| | " " 8" | In on S. | | 57.33 | 1.25 Size of V.C.P. | .67 | 1.25 |
| | " " 15" | In " W. | | 56.93 | 55.63 | 57.33 | 56.93 |
| 80+06.06 | Int. at Narbonne Ave | | | 69.06 | | ℄ | |
| | X-SECTIONS S'LY ALONG NARBONNE AVE. | | | | | | |
| | WITH INT. at 250TH ST. as 1+00.0 South | | | | | | |
| | | | | | LT & E. | ⊼ = Narbonne ⊼ | RT & W |
| 1+00.0 | INT. at 250TH ST. | | | 69.06 | | ⊼ | |
| 1+39.8 | | | | 69.37 | | ⊼ | |
| " | | | | 69.29 | | | 14' 1/4 Pav |
| " | | | | 68.90 | | | 26' Gut |
| " | | | | 68.61 | | | 28' " |
| " | | | | 69.17 | | | " cb |
| " | | | | 69.42 | | | 40' W.K. |
| " | | | | 69.13 | 14' 1/4 Pav | | |
| " | | | | 68.60 | 26' Gut | | |

F.B. 3318 Pg. 246 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF S.D. Date Date No. X-Sec.
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6111.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 11-3-65
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F.B. 3318 Pg. 247

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS 5' ALONG NARBONNE AVE |
|---|---|---|---|---|---|
| | | | | | LT. ℄ E | ℄ = Narbonne Ave | RT. ℄ W |
| 1+39.8 | | | | 68.51 | 28' Gut | | |
| " | | | | 69.11 | " CB | | |
| " | | | | 69.39 | 40' Wk | | |
| 1+79.8 | | | | 69.59 | | ℄ | |
| " | | | | 69.54 | | | 14' |
| " | | | | 69.00 | | | 26' Gut |
| " | | | | 68.75 | | | 28' " |
| " | | | | 69.50 | | | " |
| " | | | | 69.79 | | | 40' Wk |
| " | | | | 69.34 | 14' | | |
| " | | | | 68.86 | 26' Gut | | |
| " | | | | 68.70 | 28' " | | |
| " | | | | 69.34 | " CB | | |
| " | | | | 69.62 | 40' Wk | | |
| 2+79.8 | | | | 70.27 | | ℄ | |
| " | | | | 70.10 | | | 14' |
| " | | | | 69.51 | | | 26' Gut |
| " | | | | 69.37 | | | 28' " |
| " | | | | 70.08 | | | " |
| " | | | | 70.40 | | | 40' Wk |

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS S'ly ALONG NARBONNE AVE. LT & E. | RT & W |
|---|---|---|---|---|---|---|
| 2+79.8 | | | | 69.90 | 14' | |
| " | | | | 69.34' | 26' Gut | |
| " | | | | 69.20' | 28' " | |
| " | | | | 69.79 | " Cb | |
| " | | | | 70.10 | 40' Walk | |
| T.P. | | | | 69.55 | | |
| 4+53.0 CTR. S.S. M.H. | | | | 71.60' | | 22.0' |
| INV. on | | Out to N. | | 60.54' | 71.60' Rim EL<br>10.39 Rim to facet<br>.67 Size of V.C.P.<br>60.54' | |
| 4+54.0 CTR. S.S. M.H. | | | | 71.40 | 21.0' | |
| INV. on | | Out to N. | | 59.51' | 71.40' Rim EL<br>11.22 Rim to facet<br>.67 Size of V.C.P.<br>59.51' | |
| T.P. | | | | 69.10' | | |
| X-SECTIONS W'ly ALONG 250TH ST. FROM NARBONNE AVE. WITH INT. STA. 80+06.06 WEST | | | | | LT & ST. | ℄ = 250th ℄ RT & N. |
| 80+06.06 INT. at Narbonne | | | | 69.06 | | ℄ |

F.B. 3318 Pg. 248 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF S.D. Date Date No.
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'ly ALONG 250th ST. | | |
|---|---|---|---|---|---|---|---|
| | | | | | LT & S. | ℄ 250th ℄ | RT & N |
| 80+28.0 S.S.J.C. | | | | 68.64 | | ℄ | |
| Inv on 15" Out E. | | | | 55.86 | E. 68.64 Rim EL<br>11.53' Rim to facet<br>1.25 Size V.C.P.<br>55.86 | S. 68.64<br>11.09<br>0.67'<br>56.88 | W. 68.64'<br>11.52"<br>1.25<br>55.87 |
| " " 8" In S. | | | | 56.88 | | | |
| " " 15" W. | | | | 55.87 | | | |
| 80+30.6 | | | | 68.53' | | ℄ E. edge x-Gut | |
| +33.6 | | | | 68.31 | | ℄ f.l. " | |
| +36.6 | | | | 68.53' | | ℄ W. " " | |
| 80+59.0 | | | | 68.98 | | ℄ | |
| " | | | | 68.78 | | 7.5 1/4 Rav | |
| " | | | | 68.44 | | 13' Gut | |
| " | | | | 68.24 | | 15 " | |
| " | | | | 68.89 | | " Cb | |
| " | | | | 69.14 | | 25' Wk | |
| " | | | | 68.94 | 7.5' | | |
| " | | | | 68.68 | 13' Gut | | |
| " | | | | 68.54 | 15' " | | |
| " | | | | 69.18 | " Cb | | |
| " | | | | 69.53 | 25' Walk | | |
| 80+99.0 | | | | 69.28 | | ℄ | |
| " | | | | 69.07' | | 7.5 | |

Profile Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____
No. ____ Date ____ Date ____ Survey of Lomita Relief
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 11-3-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. [illegible] Date ____

F.B. 3318 Pg. 249

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST | | |
|---|---|---|---|---|---|---|---|
| | | | | | LT & S. | ℄ | RT & N |
| 80+99° | | | | 68.63 | | | 13' Gut |
| " | | | | 68.47' | | | 15' " |
| " | | | | 69.14 | | | " cb |
| " | | | | 69.50' | | | 25' Wk |
| " | | | | 69.22' | 7.5 | | |
| " | | | | 68.92' | 13' Gut | | |
| " | | | | 68.72' | 15' " | | |
| " | | | | 69.34' | " cb | | |
| " | | | | 69.72' 69.36' | 25' Wk | | |
| 81+99° T.P. | | | | 70.08 | | ℄ | |
| " | | | | 69.82' | | | 7.5' |
| " | | | | 69.27' | | | 13' Gut |
| " | | | | 69.10 | | | 15' " |
| " | | | | 69.97' | | | " cb |
| " | | | | 70.22' | | | 25' Wk |
| " | | | | 69.98' | 7.5' | | |
| " | | | | 69.59' | 13' Gut | | |
| " | | | | 69.39' | 15' " | | |
| " | | | | 70.03' | " cb | | |
| " | | | | 70.45 | 25' Wk | | |

F.B. 3318 Pg. 250
Job No. 61110 L Division No. Notes Red. Plotted Profile
Survey of Lomita Relief Date Date No. X-Sec.
Survey by Etm Jr. Notes Manker Jr. Notes Chkd. Checked No.
Indexed C. J. Galli Date Date Date

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'ly ALONG 250TH ST. | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | LT. & S. | | ℄ = 250th E | RT. & N. | |
| 82+23.5 | CTR S.S. M.H. | | | 70.50' | out E. | | ℄ | In W. | |
| | INV. on 15" Out E. | | | 57.94 | 70.50 | Rim EL | | 70.50' | |
| | | | | | 11.31 | Rim to facet | | 11.24 | |
| | | | | | 1.25 | Size of VCP | | 1.25 | |
| | " " 15" In W. | | | 58.01 | 57.94 | INV | | 58.01' | |
| 83+00 | | | | 71.00' | | | ℄ | | |
| 84+00 | | | | 71.59' | | | ℄ | | |
| 84+15.6 | S.S. Drop M.H. | | | 71.62' | out E. | | ℄ | In W. | In S. Drop to In S. |
| | INV. on 15" Out E | | | 58.66' | 71.62 | Rim EL | | 71.62 | 71.62 71.62 |
| | | | | | 11.71 | Rim to facet | | 11.61 | 8.46 |
| | | | | | 1.25 | Size of VCP | | 1.25 | .67 .67 |
| | INV. " " In W. | | | 58.76' | 58.66' | | | 58.76' | 62.49' 59.39' |
| | " " 8" high " S. | | | 62.49' | | | | | |
| | " " " low " " | | | 59.39' | | | | | |
| 84+18.74 | INT. at FEIJOA AVE | | | 71.67' | | | ℄ | | |
| | X-SECTIONS S'ly ALONG FEIJOA AVE | | | | | | | | |
| | WITH INT. at 250TH ST. as STA. 1+00.0 South | | | | | | | | |
| 1+00.0 | INT. at 250th ST. | | | | LT & E | | ⊼ in Feijo | RT & W | |
| 1+12.0 | | | | 71.39' | | | ⊼ | N. edge X-Gut | |
| +15.0 | | | | 71.14' | | | ⊼ | F.I. " | |
| +18.0 | | | | 71.37' | | | ⊼ | S. " " | |
| 1+[illegible]50 | | | | 71.99' | | | ⊼ | | |
| " | | | | 71.94 | | | | 7.5' | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 251
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Relief
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS S'ly ALONG FEIJOA | |
|---|---|---|---|---|---|---|
| 1+50 | | | | 71.70 | | 13' Gut |
| " | | | | 71.57' | | 15' " |
| " | | | | 72.21 | | " Cb |
| " | | | | 72.43' | | 25' Walk |
| " | | | | 71.80 | 7.5 | |
| " | | | | 71.45' | 13' Gut | |
| " | | | | 71.30' | 15' " | |
| " | | | | 71.97' | " Cb | |
| " | | | | 72.40' | 25 Wk | |
| 1+90 | | | | 72.43' | | |
| " | | | | 72.27' | | 7.5 |
| " | | | | 71.97' | | 13' Gut |
| " | | | | 71.82' | | 15' " |
| " | | | | 72.46' | | " Cb |
| " | | | | 72.75 | | 25' Wk |
| " | | | | 72.22 | 7.5' | |
| " | | | | 71.78' | 13' Gut | |
| " | | | | 71.63' | 15' " | |
| " | | | | 72.28' | 15' Cb | |
| " | | | | 72.60' | 25' Wk | |

F.B. 3318 Pg. 252 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF Date Date No. X-Sec.
Survey by ETM/Jr Notes Markey Jr Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS S'ly ALONG FEIJOA | |
|---|---|---|---|---|---|---|
| | | | | | LT & E | RT & W |
| 2+90 | | | | 73.21' | | |
| " | | | | 73.04' | | 7.5' |
| " | | | | 72.80' | | 13' Gut |
| " | | | | 72.61' | | 15' " |
| " | | | | 73.30' | | " Ch |
| " | | | | 73.51 | | 25' Wk |
| " | | | | 73.07' | 7.5' | |
| " | | | | 72.68' | 13' Gut | |
| " | | | | 72.54 | 15 " | |
| " | | | | 73.19' | " Ch | |
| " | | | | 73.54 | 25' Wk. | |
| 3+99.0 CTR S.S. MH | | | | 74.08 | 3.0' CTR Rim | |
| INV. on | | Out to N | | 64.47' | 8.94 Rim to facet<br>.67 Size of Pipe<br>64.47' | |

X-SECTIONS W'ly ALONG 250TH ST.
WITH INT. at FEIJOA AVE as STA 84+18.74

| | | | | | | |
|---|---|---|---|---|---|---|
| 84+18.74 | INT at FEIJOA AVE. | | | 71.67' | LT & S | ℄ - 250th ℄ RT & N |
| 84+67.3 | | | | 72.10' | | ℄ |
| " | | | | 71.95 | | 7.5 |
| " | | | | 71.67' | | 13' Gut |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF
Notes Chkd. ____ Checked ____ Survey by Markeyer Notes ETMcD Date 11-3-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date ____

F.B. 3318 Pg. 253

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST. LT. & SO. | ℄ | RT. & N |
|---|---|---|---|---|---|---|---|
| 84+67.3 | | | | 71.48' | | | 15' Gut |
| " | | | | 72.09' | | | " Cb |
| " | | | | 72.44' | | | 25' Wk |
| " | | | | 72.03' | 7.5' | | |
| " | | | | 71.68 | 13' Gut | | |
| " | | | | 71.54 | 15' " | | |
| " | | | | 72.22 | " Cb | | |
| " | | | | 72.42' | 25' Wk | | |
| 85+07.3 | | | | 72.41 | | ℄ | |
| " | | | | 72.34' | 7.5' | | |
| " | | | | 71.99' | 13' Gut | | |
| " | | | | 71.87' | 15' " | | |
| " | | | | 72.54' | " cb | | |
| " | | | | 72.74' | 25' Wk | | |
| 86+07.3 | | | | 73.38 | | ℄ | |
| " | | | | 73.22' | | | 7.5' |
| " | | | | 72.96 | | | 13' Gut |
| " | | | | 72.80 | | | 15' " |
| " | | | | 73.49' | | | " Cb |
| " | | | | 73.73' | | | 25' Wk |

F.B. 3318 Pg. 254 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of Lomita Relief Date Date No. X-Sec.
Survey by Ettm Jr. Notes Monkey Jr. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile No. ____ Notes Rod ____ Job No. 6446 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of COMPTON BLVD. EAST
Notes Chkd. ____ Checked ____ Survey by Mowrey Notes Date 4-17-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3315 Pg. 255

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST. |
|---|---|---|---|---|---|
| | | | | | Lt of ℄ 250th St. ℄ 250th St. Rt of ℄ |
| 86+07.3 | | | | 73.37 | 7.5' |
| " | | | | 73.22 | 13' Gut |
| " | | | | 73.05 | 15' " |
| " | | | | 73.70 | " ℄ |
| " | | | | 73.94 | 25' Walk |
| 86+25.0 | ℄TR S.S. M.H. Rim EL. | | | 73.50 | ℄ |
| | INV on 15' Out E. | | | 59.55 | In E: 73.50 / 12.70 Rim to Facet / 1.025 Size of Pipe / 59.55 INV. — ℄ — Out W: 73.50 / 12.60 / 1.25 / 59.65' |
| | " " " In W. | | | 59.65 | |
| 87+00 | | | | 74.44 | ℄ |
| 87+91.4 | | | | 75.05 | ℄ |
| 88+13.5 | | | | 74.68 | ℄ Edge X-Gut |
| 88+16.5 | | | | 74.50 | ℄ F.L. " |
| 88+19.5 | | | | 74.68 | ℄ W. edge " |
| T.P. | | | | 75.32 | |
| 88+31.48 | ℄TR. Drop M.H. ℄INT. of ℄CYPRESS ST. | | | 75.26 | ℄ |
| | INV on 15' Out E. | | | 60.41 | Out E: 75.26 / 13.60 Rim to Facet / 1.25 Size of Pipe / 60.41 INV. — In W: 75.26 / 13.62 / 1.00 / 60.64' — In S: 75.26 / 8.26 / .83 / 66.17 — Drop to In S: 75.26 / 13.30 / .83 / 61.13 |
| | " " 12" In W. | | | 60.64 | |
| | " High 6" " S | | | 66.17 | |
| | " low " " S | | | 61.13 | |

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTION S'LY ALONG CYPRESS ST. | |
|---|---|---|---|---|---|---|
| | | | | | X-SECTIONS ALONG CYPRESS ST | |
| | | | | | LT & E. | ℄ in Cypress RT & W |
| 1+00.0 Int at 250th ST | | | | 75.26' | | |
| 1+50.1 | | | | 75.88 | | ⊼ |
| " | | | | 75.70 | | 7.5' |
| " | | | | 75.48 | | 13' Conc Gut |
| " | | | | 75.35 | | 15 " " |
| " | | | | 75.95 | | 15' " cb |
| " | | | | 76.21 | | 25' wk |
| " | | | | 75.75 | 7.5' | |
| " | | | | 75.21 | 13' Gut | |
| " | | | | 75.02 | 15' " | |
| " | | | | 75.67 | 15' cb. | |
| " | | | | 75.88 | 25' wk. | |
| 1+90.1 | | | | 76.10 | | ⊼ |
| " | | | | 75.97 | | 7.5' |
| " | | | | 75.86 | | 13' CONC. GUT |
| " | | | | 75.66 | | 15' " " |
| " | | | | 76.31 | | 15' " CB |
| " | | | | 76.51 | | 25 WK |

F. B. 3318 Pg. 256

Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of LOMITA RELIEF Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X SECTIONS S'LY ALONG CYPRESS ST. LT (E) | RT (W) |
|---|---|---|---|---|---|---|
| 1+90 1 | | | | 75 99 | 7 5 | |
| " | | | | 75 53 | 13' Conc Gut | |
| " | | | | 75 35 | 15' " " | |
| " | | | | 76 04 | 15' " CB | |
| " | | | | 76 24 | 25' WK | |
| 2+90 1 | | | | 77 01 | | |
| " | | | | 76 80 | | 7 5 |
| " | | | | 76 54 | | 13' CONC. GUT |
| " | | | | 76 39 | | 15' " " |
| " | | | | 77 06 | | 15' " CB |
| " | | | | 77 28 | | 25 WALK |
| " | | | | 76 89 | 7 5 | |
| " | | | | 76 30 | 13' CONC. GUT | |
| " | | | | 76 13 | 15' " " | |
| " | | | | 76 79 | 15' " CB | |
| " | | | | 77 02 | 25' WALK | |
| 4+14 6 | CT. R S.S. M.H. | | | 77.76 | | |
| INV. on 10" Out N. | | | | 68.68 | 77.76' Rim EL<br>8.25 Rim to face*<br>.83 Size V.C.P.<br>68.68' INV | |

(END OF CYPRESS ST.)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 257
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 11-2-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | X-SECTIONS W'LY ALONG 250TH ST. | |
| | | | | | WITH INT at CYPRESS ST. as STA. 88+31.48 | |
| 88+31.48 | INT at CYPRESS ST | | | | LT. & S. ℄ | RT. & N. |
| 88+34.4 | CTR. Flushing M.H. | | | 75.04' | | 17.6' CTR Rim |
| | INV. on 8" Out North | | | 65.74' | 75.04 Rim EL<br>8.63 Rim to Lact<br>.67 Size of VCP<br>65.74' INV. | |
| 88+43.5 | | | | 75.00 | | ℄ E. edge X-Gut |
| +46.5 | | | | 74.79' | | ℄ F.L. " |
| +49.5 | | | | 74.99' | | ℄ W. " " |
| 88+81.4 | | | | 75.77' | | ℄ |
| " | | | | 75.54' | | 7.5' |
| " | | | | 75.00' | | 13' Gut |
| " | | | | 74.84 | | 15' " |
| " | | | | 75.55' | | " Cb |
| " | | | | 75.65' | | 25' Walk |
| " | | | | 75.70' | 7.5' | |
| " | | | | 75.38' | 13' Gut | |
| " | | | | 75.25' | 15' " | |
| " | | | | 75.89' | " Cb | |
| " | | | | 75.8' | 25' P/L. | |
| 89+21.4 | | | | 75.92 | | ℄ |

F.B. 3318 Pg. 258

Job No. 611104 Division No. Notes Red Plotted Profile

Survey of LOMITA RELIEF Date Date No. X-Sec.

Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked No.

Indexed C. J. GALLI Date Date

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST | |
|---|---|---|---|---|---|---|
| | | | | | LT & S. ℄ | RT & N. |
| 89+21.4 | | | | 75.70' | | 7.5 |
| " | | | | 75.24' | | 13' Gut |
| " | | | | 75.12' | | 15' " |
| " | | | | 75.79' | | " cb |
| " | | | | 75.96' | | 25' wk |
| " | | | | 75.88' | 7.5 | |
| " | | | | 75.67' | 13' Gut | |
| " | | | | 75.54' | 15' " | |
| " | | | | 76.18' | " cb | |
| " | | | | 76.4 | 25' P/L | |
| 90+21.4 | | | | 76.45' | ℄ | |
| " | | | | 76.28' | | 7.5 |
| " | | | | 75.82' | | 13' Gut |
| " | | | | 75.69' | | 15' " |
| " | | | | 76.32' | | " cb |
| " | | | | 76.43' | | 25' wk |
| " | | | | 76.40' | 7.5 | |
| " | | | | 76.25' | 13' Gut | |
| " | | | | 76.05' | 15' " | |
| " | | | | 76.79' | " cb | |
| " | | | | 76.97' | 25' walk | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____ F.B. 3318 Pg. 259
X-Sec. No. ____ Date ____ Date ____ Survey of LOMITA RELIEF
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'ly ALONG 250TH ST. | | |
|---|---|---|---|---|---|---|---|
| | | | | | LT & SO. | ℄ | RT & N |
| 91+00 | | | | 76.89 | | ℄ | |
| T.P. | | | | 77.22 | | | |
| 91+07.7 CTR. S.S. M.H. | | | | 76.94 | | ℄ | |
| INV. on 12" Out E. | | | | 62.36' | out E 76.94' 13.58 1.00 62.36' | Rim El. Rim to face Size of V.C.P. INV | In W. 76.94' 13.48 1.00 62.46 |
| " " 12" In W. | | | | 62.46' | | | |
| 91+51.4 | End N. Cb. | | | 76.56' | | | 15.0' Gut |
| " | " " " | | | 77.22' | | | " Cb. |
| 91+51.4 | | | | 76.80' | | 15' Gut | |
| " | | | | 77.45 | | " Cb. | |
| 92+00 | | | | 77.69 | | ℄ | |
| " | | | | 77.57' | | | 6' |
| " | | | | 77.08 | | | 11.4 edge pav |
| " | | | | 76.9 | | | 15' dirt f.l. |
| " | | | | 77.2' | | | 25 P/L |
| " | | | | 77.74 | | 4' | |
| " | | | | 77.49 | | 7.3 edge pav | |
| " | | | | 77.4' | | 10' dirt f.l. | |
| " | | | | 78.3' | 25' P/L | | |
| 93+00 | | | | 78.05' | | ℄ | |

F.B. 3318 Pg. 260 Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey of LOMITA RELIEF Date Date No. X-Sec.
Survey by ETM Jr. Notes Marker & Jr. Notes Chkd. Checked
Indexed E. J. GALLI Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | LT ℄ S. | | ℄ | RT ℄ |
| 93+00 | | | | 77.90' | | | | 6' |
| " | | | | 77.52 | | | | 11.8 edge pav |
| " | | | | 77.4 | | | | 14' dirt f.l. |
| " | | | | 77.8' | | | | 25' P/L |
| " | | | | 78.08 | | 4' | | |
| " | | | | 77.98 | | 7' edge pav. | | |
| " | | | | 77.9' | | 9' dirt f.l. | | |
| " | | | | 78.6' | 25' P/L | | | |
| 93+81.5 | CTR. SS.MH. | | | 78.33 | | | ℄ | |
| Inv | on 12" Out E. | | | 64.19' | Out E 78.33 / 13.14 / 1.00 / 64.19 | Rim El / Rim to face / Size of Vef / INV | | In W 78.33 / 13.03 / 1.00 / 64.30 |
| " | " 12" In W. | | | 64.30' | | | | |
| 94+00 | | | | 78.40' | | | ℄ | |
| 95+00 | | | | 78.91' | | | ℄ | |
| 95+37.0 | START Con | | | 78.60' | | | | 15' Gut |
| " | | | | 79.26 / 79.38 | | | | " Cb |
| T.P. 95+72.0 | START Conc Cb | | | 79.04 | | 15' Gut | | |
| " | | | | 79.68' | | " Cb | | |
| 96+00 | | | | 79.61' | | | ℄ | |
| " | | | | 79.56 | | | | 7.5' |
| " | | | | 79.08 | | | | 13' Gut |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6111.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Relief
Notes Chkd. ____ Checked ____ Survey by Mankey Notes ETM Date 11-4-65
Date ____ Date ____ Map No. ____ Indexed C. J. Galli Date ____

F.B. 3318 Pg. 261

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Rd. 13
1.32
55.76

Do not extend notes this side of this line.

F.B. 3318 Pg. 262 Job No 611104 Division No. Notes Red Plotted Profile
Survey of Contract Date Date No. X-Sec.
Survey by Emmy Notes Mapped by Date Notes Chkd. Checked Date No.
Indexed by J. GALLI Date Date

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST. |
|---|---|---|---|---|---|
| | | | | | Lt & E ℄ Rt & W |
| 96+00 | | | | 78.93' | 15' Gut |
| " | | | | 79.58' | " CB. |
| " | | | | 79.80' | 25' WK |
| " | | | | 79.46' | 7.5 |
| " | | | | 79.23' | 13' Gut |
| " | | | | 79.12' | 15' " |
| " | | | | 79.75' | " CB |
| " | | | | 79.97' | 25' WK |
| 96+56.54 | | C.T.B. Drop I.C. & I.N.T. at Penn. Ave | | 79.53' | |
| | | Inv. an 12" Outlet E. | | 66.01' | |
| | | " " 10" Inlet W. | | 70.24' | |
| | | " " 15" " N | | 66.31' | |
| | | " " 10" high " S | | 69.72' | |
| | | " " " low " S | | 66.53' | |

| | out E | in W. | | ℄ in N. | high in S. | low in S. |
|---|---|---|---|---|---|---|
| | 79.53 | 79.53 | Rim Elev. | 79.53 | 79.53 | 79.53 |
| | 12.52 | 8.46 | Rim to Invert | 11.97 | 8.98 | 12.17 |
| | 1.00 | .183 | Size R.C.P. | 1.25 | .83 | .83 |
| | 66.01' | 70.24 | INV. | 66.31 | 69.72 | 66.53 |

X-SECTIONS 5'ly ALONG PENNSYLVANIA AVE FROM 250TH ST WITH INT. 95/100.0'

| | | | | | |
|---|---|---|---|---|---|
| | | | | | Lt & E ℄ Rt & W |
| 1+00.0 | | Int. at 250TH ST | | | 15.5 f.l. |
| 1+47.5 | | Inv. Direct to 15" R.C.P. Out | | 75.76' | |
| 1+50.0 | | | | 79.92' | |
| " | | | | 79.51' | 7.5' |

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6111.0 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita RELIEF
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 11-4-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date ____

F.B. 3318 Pg. 263

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS S'LY ALONG PENNSYLVANIA |
|---|---|---|---|---|---|
| | | | | | Lt ℄ ℄ Rt ℄ |
| 1+50 | | | | 79.57 | 13' Gut |
| " | | | | 79.40 | 15' " |
| " | | | | 80.01 | " CB |
| " | | | | 80.6 | 25' P/L |
| " | | | | 79.76 | 7.5 |
| " | | | | 79.67 | 15' Gut + CB |
| | | | | 79.13 | |
| " | | | | 80.13 | 15' CB + CB |
| " | | | | 80.5 | 25' Walk |
| 1+66.5 | Inv. Direct to 15" R.C.P. | | | 76.23 | 15" Inv. |
| 1+90 | | | | 80.32 | ℄ |
| " | | | | 80.16 | 7.5' |
| " | | | | 79.84 | 13' Gut |
| " | | | | 79.73 | 15' " |
| " | | | | 80.34 | " CB |
| " | | | | 80.7 | 25' P/L |
| " | | | | 80.21 | 7.5' |
| " | | | | 79.92 | 15' A.C. Gut |
| " | | | | 80.87 | " A.C. Berm |
| " | | | | 80.7 | 25' P/L |
| 2+90 | | | | 81.08 | ℄ |

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS S'ly ALONG PENN. AVE | |
|---|---|---|---|---|---|---|
| | | | | | LT & E. | RT & W. |
| 2+90 | | | | 80.97 | | 7.5 |
| " | | | | 80.84 | | 13' Gut |
| " | | | | 80.75 | | 15 |
| " | | | | 81.35 | | " cb |
| " | | | | 81.4' | | 25' P/L |
| " | | | | 81.02' | 17.5 | |
| " | | | | 80.82' | 15. | |
| " | | | | 81.58' | " Top AC. | |
| " | | | | 81.7 | 25 | |
| 3+66.7 CTR. S.S.M.H. | | | | 81.85' | | |
| INV. on 10" Out N. | | | | 72.36 | 8.66 Rim to facet<br>.83 Size of V.C.P. | |

X-SECTIONS W'ly ALONG 250TH ST. FROM PENNSYLVANIA AVE. WITH INT. as STA. 96+56.54 W.

| STATION | B.S. | H.I. | F.S. | ELEV. | LT & S. | ℄ | RT & N |
|---|---|---|---|---|---|---|---|
| 96+56.54 INT. at PENN. AVE. | | | | | | | |
| 96+56.6 CTR. S.S. J.C. | | | | 79.39' | | | 18' |
| INV. on 15" Out S. | | | | 65.94' | Out S.<br>79.39 Rim El<br>12.20 Rim to facet<br>1.25 Size of V.C.P.<br>65.94 | In N<br>79.39'<br>12.30<br>.67<br>66.42 | In W<br>79.39'<br>11.71<br>1.00<br>66.68 |
| " " 8" In N. | | | | 66.42' | | | |
| " " 12" " W. | | | | 66.68' | | | |
| 96+68.5 | | | | 79.26' | | ℄ E. edge X-Gut | |

F.B. 3318 PG. 264

Survey of LOMITA RELIEF S.D. Job No. 6111.04 Division No. Notes Red Plotted Profile
Survey by ETM Jr. Notes Date Date No. X-Sec.
Indexed C. J. GALLI Notes Chkd Checked Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'ly ALONG 250TH ST. LT & S. | ℄ | RTEN |
|---|---|---|---|---|---|---|---|
| 96+71.5 | | | | 79.18 | | ℄ | f.l. x-Gut |
| +74.5 | | | | 79.29 | | ℄ | W. edge " |
| 97+02.5 | Inv. Direct to | | R.C.P. | 75.95 | | | 15.5/Inv. |
| 97+04 | " " | " | | 74.87 | 12.8/Inv. | | |
| 97+06.4 | | | | 80.27 | | ℄ | |
| " | | | | 80.11 | | | 7.5 |
| " | | | | 79.98 | | | 11' Gut |
| " | | | | 79.39 | | | 15' " at C.B. |
| " | | | | 80.27 | | | " Cb. " |
| " | | | | 80.2 | | | 25' P/L |
| " | | | | 80.13 | 7.5 | | |
| " | | | | 79.95 | 13' Gut | | |
| " | | | | 79.80 | 15' | | |
| " | | | | 80.44 | " Cb | | |
| " | | | | 80.80 | 25' Wk. | | |
| 97+46.4 | | | | 80.82 | | ℄ | |
| " | | | | 80.46 | | | 7.5 |
| " | | | | 80.10 | | | 15' edge Pav. |
| " | | | | 80.7 | | | 25' P/L |
| " | | | | 80.64 | 7.5 | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 611104 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Relief
Notes Chkd. ____ Checked ____ Survey by Kenney Notes Entered Date 11-4-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3318 Pg. 265

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST. LT & SO. | ℄ | RT & |
|---|---|---|---|---|---|---|---|
| 97+46.4 | | | | 80.32' | 13' Gut | | |
| " | | | | 80.17' | 15' " | | |
| " | | | | 80.81' | " Cb | | |
| " | | | | 81.08' | 25' WK | | |
| 97+54.0 | S.D.M.H. | | Rim EL. | 80.47' | | | 8.5' |
| INV. on | | | STORM DRAIN | 69.05' | INV. Direct | | |
| 98+46.4 | | | | 81.37' | | ℄ | |
| " | | | | 81.00' | | | 7.5 |
| | | | | 80.66' | | | 13' GUT |
| " | | | | 80.45' | | | 15' " |
| | | | | 81.08' | | | 15' Cb |
| " | | | | 81.28' | | | 25' WK. |
| " | | | | 81.26' | 7.5 | | |
| " | | | | 81.02' | 13' Gut | | |
| " | | | | 80.88 | 15' " | | |
| " | | | | 81.56' | " Cb | | |
| " | | | | 81.7' | 25' P/L | | |
| 99+00 | | | | 81.52' | | ℄ | |
| 99+21 | CTR | S.S.M.H. | Rim El. | 81.60' | | ℄ | |
| INV. on 10" | | out E. | | 71.57' | Out E. 81.60 9.20 .83 71.57 | Rim El. Rim to Facet Size V.C.P. | In W 81.60 9.13 .83 71.64 |
| " | " | In W | | 71.64 | | | |

F.B. 3318 PG. 266

Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of LOMITA RELIEF Date ____ Date ____ No. ____

Survey by E.T.M. Jr. Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'ly ALONG 250TH ST. LT & S. | ℄ | RT & N |
|---|---|---|---|---|---|---|---|
| 100+00 | | | | 81.77' | | ℄ | |
| " | | | | 81.49' | | | 7.5' |
| " | | | | 81.07' | | | 15' edge Pav. |
| " | | | | 81.4' | | | 25 P/L |
| " | | | | 81.66' | 7.5' | | |
| " | | | | 81.52' | 13' Gut | | |
| " | | | | 81.32' | 15' " | | |
| " | | | | 81.94' | " Cb | | |
| " | | | | 82.24' | 25' Wk | | |
| T.P. | | | | 82.03 | | | |
| 100+42.0 CTR SS MH | | | Rim EL | 81.45' | | | 18' CTR MH |
| Inv Direct at CTR of M.H. with 15" RCP Out | | | | 69.55 | | | |
| 100+96° | | | | 81.52' | 15' Gut | | |
| " | | | | 82.13' | " Cb | | |
| 101+00 | | | | 82.02' | | ℄ | |
| 101+81.2 CTR. S.S. M.H. | | | Rim EL | 82.49' | | ℄ | |
| Inv on 10" R.C.P. Out E. | | | | 72.86' | Out E. 82.49 Rim EL | | In W 82.49 |
| " " " " In W. | | | | 72.95 | 8.80 Rim to facet | | 8.7' |
| | | | | | .83 size VCP | | .83 |
| | | | | | 72.86 Inv | | 72.95 |
| 102+00 | | | | 82.50' | | ℄ | |
| " | | | | 82.26 | | | 7.5 |
| " | | | | 81.97 | | | 13' Gut |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6111.04 Division No. ___
X-Sec. No. ___ Date ___ Date ___ Survey of LOMITA RELIEF S.D.
Notes Chkd. ___ Checked ___ Survey by [illegible] Notes [illegible] Date Nov 5, 65
Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

F.B. 3318 Pg. 267

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST LT & SO. | ℄ | RT & N |
|---|---|---|---|---|---|---|---|
| 102+00 | | | | 81.85 | | | 15 Gut |
| " | | | | 82.45 | | | " Cb |
| " | | | | 82.85 | | | 25' Wk. |
| " | | | | 82.44 | 4' | | |
| " | | | | 82.31 | 7' S. edge Pav | | |
| " | | | | 82.6 | 25' P/L | | |
| 102+52.3 CTR. S.D.M.H. Rim El. | | | | 82.32 | | | 8.3' |
| INV on 48" R.C.P. S.D. | | | | 72.15 | INV measured direct | | |
| 103+00 | | | | 82.93 | | ℄ | |
| 104+00 | | | | 83.44 | | ℄ | |
| " | | | | 83.26 | | | 6' |
| " | | | | 82.90 | | | 12.3' N. edge Pav |
| " | | | | 83.2 | | | 25' P/L |
| " | | | | 83.40 | 4' | | |
| " | | | | 83.18 | 8.5' S. edge Pav | | |
| " | | | | 83.4 | 25' P/L | | |
| T.P. | | | | 83.92 | | | |
| 104+11.0 CTR S.S.M.H. Rim El. | | | | 83.28 | | | 18.2 CTR. Rim |
| INV. on 15" out E. | | | | 72.63 | out E 83.28 9.40 1.25 72.63 | | in W 83.28 9.30 1.25 72.73 |
| " " " in W | | | | 72.73 | | | |

F.B. 3318 Pg. 268

Job No. 6111.04 Division No. Notes Red Plotted Profile

Survey of LOMITA RELIEF Date Date No. X-Sec.

Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked No.

Indexed G. J. GALLI Date Date Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
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428 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Bench Mk. Notes Rod Plotted Job No. 6111-04 Division No. 2
Co. X-Sec. Data Survey of 250th St. & Crenshaw Blvd. F.B. 3318 Pg. 269
Notes Chkd. Checked Survey by L. Krasell Notes Date 11-5-63
Date Date Map No. Record C. J. GALLI Date

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'LY ALONG 250TH ST. |
|---|---|---|---|---|---|
| | | | | | LT ℄ 5. ℄ RT ℄ N |
| 104+41.5 | GTR. S.S.M.H. | | (END M.H.) | 83.63' | ℄ |
| | INV. in 10" out to E | | | 74.10 | 8.70 .83 = 74.10 |
| 104+81.5' | End A.C. Pav. | | | 83.76' | ℄ end pav. |
| 105+00 | | | | 83.6' | ℄ Dirt. |
| 105+18.0 | | | | 82.9' | ℄ E. edge ditch dia. |
| +21.5' | | | | 82.3' | ℄ f. l. " |
| +25.0 | | | | 83.0' | ℄ W. " |
| +32.0 | E. edge Pav. at Crenshaw | | | 83.42 | ℄ E. edge A.C. Pav. |
| 105+50.8 | GTR. Pav. " " | | | 83.87' | ℄ |
| (Fd) BM SD 280 | | | | 84.68' | BM SD 280 EL 84.669' F.B. 3318-22 Crenshaw Blvd W. side, 0.60± Miles No. of Pacific Coast Hwy. 65'±S. of the ℄ of 250th St., B⁴ Spk. in C b. at ℄ of S.O.C.B. |
| | X-SECTIONS 5'LY ALONG CRENSHAW BLVD. WITH INT. of 250TH ST. as STA. 1+00.0 | | | | |
| | | | | | LT ℄ E ℄ = Crenshaw Blvd ℄ RT ℄ W |
| 1+00.0 | INT. of 250TH ST | | | 83.87 | ℄ |
| 1+50.6 | INV. Direct to 20" R.C.P. | | | 81.00' | 38.4 Inv. Direct |
| 1+59.1 | " " " 14" | | | 80.00 | 38.2 Inv. Direct (Drops abruptly to ℄ 249 K.A.) |

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

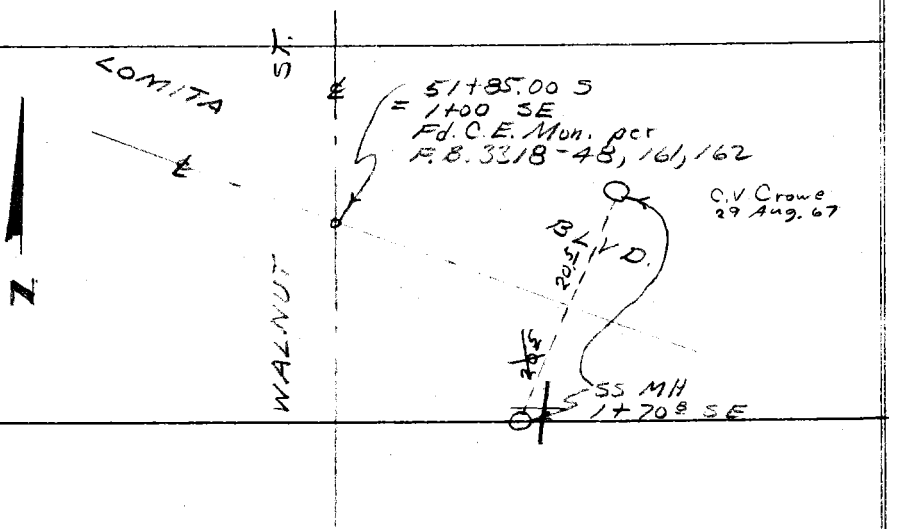
| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTION S'ly ALONG CRENSHAW | |
|---|---|---|---|---|---|---|
| | | | | | LT & E. | ℄ Crenshaw & RT & W |
| 3+40.8 CTR S.D.M.H. Rim El. | | | | 85.80' | 34.0 CTR Rim | |
| INV Direct on 48" R.C.P. S.D. | | | | 76.76' | INV meas. direct | |
| 4+12.0 CTR S.S.M.H. | | | | 86.57' | 41.8 CTR Rim | |
| INV on 15" out to N. | | | | 75.95' | 9.37 Rim to Facet<br>1.25 Size of V.C.P.<br>75.95 | |
| BMSD 280 Fd | | | | 84.68 | BMSD 280 EL 84.669' | FB. 3318.22 |

Survey of Lomita Renee
Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked
Indexed Date Date Date Date
Job No. 1110A Division No. Notes Red Plotted
Fd. 3318 Pg. 270

F. B. 3318 PG. 271

Profile No. | Notes Red | Plotted | Job No. 6111.04 | Division No.
Date | Date | Survey of Lomita Relief
X-Sec. No. | Notes Chk'd. | Checked | Survey by J. Brown | Notes C.V.C. | Date
Date | Date | Map No. | Indexed C. J. GALLI | Date 7 '67

# LOMITA RELIEF S.D. Proj. #1104
## ADDITIONAL WORK
## J.N. 6111.04




J. Brown
W. Newman
E. Goshorn
R. Moore

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-299 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| (Fd.) BM SD-268 | 2.71 | 60.86 | | 58.15 | BM SD-268 Elev. 58.147 F.B. 3318-18 Walnut St. & Lomita Blvd., N.E. Cor. Bt. Spk. in Cb. 20± N. of N. end C.R. (in Conc. C.B.) |
| 1+70.8 SE | 5.07 | 60.86 | 5.07 | 55.79 | Rim of M.H. @ 1+70.8 SE on Lomita Blvd. per Pg. 161, 162, 183 going SE from ℄ Inter Walnut & Lomita and 22.5 ~~SW~~ NE of ℄ Lomita. CV Crowe 29 Aug. 67<br>Rim 55.79<br>Rod -10.94<br>44.85 = on center of M.H. floor.<br>(Outlet is plugged and there is no inlet) |
| (Fd.) BM SD-268 | | | 2.71 | 58.15 | BM SD-268 Elev. 58.147 F.B. 3318-18 (See Desc above) |

F. B. 3318 Pg. 272

Job No. 6111.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Lomita Relief Date ____ Date ____ No. ____

Survey by J. Brown Notes CVC Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____