Date _____ Survey of MYRTLE AVE SD
Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]
Date _____ Map No. _____ Indexed C. J. [illegible] Date [illegible]

JOB NO 6270.90
MYRTLE AVE SD

CROSS SECTIONS

CONTINUE FROM
FB 2594 pg 252

(SEE FB 2594 pgs 109-126 FOR BENCH LE[illegible]
CIRCUIT)

GUIZ[illegible]
LAN[illegible]
LY[illegible]
H[illegible]

Microfilmed Feb. 85

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| CONT. FRM. F.B. 2594 - 252 | | | | | | |
| | | | | GOING WEST ALONG [illegible] | | |
| | | | | Plus = 1+00 (W) = 14+70.13 (N) | | See Pg. [illegible] |
| 1+00 | | | | 37 4 50 | | ℄ Inter |
| 1+19 | | | | 37 4 51 | | ℄ 1/4 ± of [illegible] |
| 1+36.5 | | | | 37 3 83 | | ℄ edge of apron |
| 1+39.5 | | | | 37 3 73 | | ℄ F.L. " " |
| 1+42.5 | | | | 37 3 82 | | ℄ edge " " |
| 1+50.2 | | | | 37 4 [illegible] | 24.4 Lf. cor of apron & Gutt. edge | |
| 1+51.7 | | | | 37 4 [illegible] | 24.5 RT. cor of apron & gutt | |
| 1+82.7 | | | | 37 4 70 | | ℄ |
| | | | | 37 4 36 | 16.5 Lf edge of gutt | |
| | | | | 37 4 [illegible] | 18.2 " F.L. " " | |
| | | | | 37 4 84 | 18.5 " T.C. | |
| | | | | 37 5 3 | 30 " | |
| 1+87.2 | | | | 37 4 79 | | ℄ |
| | | | | 37 4 44 | 16.5 RT Edge of gutt | |
| | | | | 37 4 32 | 17.8 " F.L. " " | |
| | | | | 37 4 [illegible] | 18.4 " T.C. | |
| | | | | 37 5 5 | 30.0 " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 33[illegible] Pg. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] S.D. [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG BRISBANE (WEST) | |
|---|---|---|---|---|---|---|
| 2 + 22.7 | | | | 374.91 | | ℄ |
| | | | | 374.46 | 16.5 Lf edge of gutt | |
| | | | | 374.37 | 18.0 " F.L. | " " |
| | | | | 374.99 | 18.4 " T.C. | |
| | | | | 375.4 | 30.0 " | |
| 2 + 27.2 | | | | 374.91 | | ℄ |
| | | | | 374.46 | | 16.5 RT edge of gutt |
| | | | | 374.5[illegible] | | 17.8 " F.L. " " |
| | | | | 374.[illegible] | | 18.2 " T.C. |
| | | | | 375.2 | | 30 " |
| 3 + 22.7 | | | | 375.09 | | ℄ |
| | | | | 374.60 | 16.5 Lf. EG | |
| | | | | 374.49 | 18.0 " FL | |
| | | | | 374.55 | 18.4 " TC | |
| | | | | 375.4 | 30 P/L | |
| 3 + 27.2 | | | | 375.10 | | ℄ |
| | | | | 374.64 | | 16.5 RT. EG |
| | | | | 374.55 | | 17.8 " FL |
| | | | | 375.18 | | 18.2 " TC |
| | | | | 375.6 | | 30 " PL |

F.B. 3325 PG. 8 Job No. 6270.90 Division No. 11 Notes Red Plotted Profile
Survey of MYRTLE AVE. S.D. Date Date No.
Survey by A.C.G. Notes E. LANDA Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date 12-65 Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+69.2 | S.M.H. | | | 375.19 | E. Rim of ℄ | S.S.M.H. |
| | | | | 375.21 | W. " " | " " |
| | | | | 366.49 | 15" OUTLET EAST | 7.45 MEAS<br>1.25 DIA<br>8.70 |
| | | | | 366.51 | 15" INLET WEST | 7.45 MEAS<br>1.25 DIA<br>8.70 |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. 11 F.B. 3[illegible] Pg. 9
Date ____ Date ____ Survey of MYRTLE AVE S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLS Date ____

76-L298 CE 307 3-61

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F.B. 3325 PG. 10 | Job No. 6270.90 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of MYRTLE AVE. S.D. | Date ____ | No. ____ | X-Sec. ____
Survey by A.G.G. | Notes ELANDA | Notes Chkd. ____ | Checked ____
Indexed C. J. GALLE | Date 12-65 | Date ____ | Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| CONT. | FROM. F.B. 2594-248 | | | | | |
| | CROSS-SEC., GOING NORTH ALONG MYRTLE AVE | | | | | |
| | CONT. FRM. F.B. 2594 Pg. 248 | | | | | |
| 14+70.13 | S.M.H. | | | 374.60 | W. " " | |
| " | | | | 374.60 | N " " | |
| " | | | | 374.58 | E " " | |
| " | | | | 366.90 | 15" OUTLET WEST | 6.45 MEAS<br>1.25 DIA<br>7.70 |
| " | | | | 367.03 | 8" INLET NORTH | 6.90 MEAS<br>.67 DIA<br>7.57 |
| " | | | | 366.88 | 15" INLET EAST | 6.45 MEAS<br>1.25 DIA<br>7.70 |
| | | | | 374.94 | | 39.2 RT. COR. of APRON |
| 14+82.6 | | | | 373.95 | 42.5 Lt. COR. of APRON | |
| 14+87.2 | | | | 374.13 | | 33.5 RT. Edge of APRON |
| 14+98.3 | | | | 374.03 | 36.5 Lt. APRON EDGE | |
| 15+02.0 | | | | 374.93 | | ℄ |
| 15+30 | | | | 374.80 | | 19 RT. |
| | | | | 374.45 | | 34.8 RT Edge of GUTT |

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 15+30 | | | | 37 4 27 | | 36.8 RT F.L. |
| | | | | 37 4 92 | | 37.0 " T.C. |
| | | | | 37 5 6 | | 50 " grnd |
| 15+37 | | | | 37 4 95 | | ℄ |
| | | | | 37 4 83 | 19.0 Lf 1/4± of ST | |
| | | | | 37 4 35 | 36.3 " Edge of gutt | |
| | | | | 37 4 20 | 38.7 " F.L " " | |
| | | | | 37 4 87 | 39.0 " T.C. | |
| | | | | 37 5 1 | 50 " | |
| 15+70 | | | | 37 5 11 | | ℄ |
| | | | | 37 5 35 | | 19.0 RT. |
| | | | | 37 4 59 | | 36.2 " Edge of gutt |
| | | | | 37 4 42 | | 38.2 " F.L. " " |
| | | | | 37 5 8 | | 38.3 " T.C. |
| | | | | 37 5 6 | | 50 " Grnd |
| 15+77 | | | | 37 5 13 | | ℄ |
| | | | | 37 5 03 | 19' Lf 1/4± of St | |
| | | | | 37 4 53 | 36.3 Lf Edge of gutt | |
| | | | | 37 4 38 | 38.3 " F.L. " " | |
| | | | | 37 5 04 | 38.3 " | |
| | | | | 37 5 30 | 50 " P/L. grnd. | |

Profile Notes Red ____ Plotted ____ Job No. 22 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] 20
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes E.L. Date 12-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 345 Pg. 1

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG MYRTLE AVE |
|---|---|---|---|---|---|
| 16+70 | | | | 37546 | ℄ |
| | | | | 37540 | 19 RT 1/4± of St |
| | | | | 37490 | 36³ RT. Edge of gutt |
| | | | | 37475 | 38 " F.L. " " |
| | | | | 37538 | 38⁴ " T.C. |
| | | | | 3758 | 50 " grnd P/L |
| 16+77 | | | | 37548 | ℄ |
| | | | | 37544 | 19 Lf 1/4± of St |
| | | | | 37498 | 36³ Lf Edge of gutt |
| | | | | 37485 | 38⁰ " F.L. " " |
| | | | | 37548 | 38⁴ " T.C. |
| | | | | 3761 | 50 " grnd P/L. |
| 17+46 | | | | 37583 | ℄ |
| | | | | 37575 | 19 RT 1/4± of St |
| | | | | 37520 | 36³ " Edge of gutt |
| | | | | 37510 | 38⁰ " F.L. " " |
| | | | | 37574 | 38⁴ " T.C. |
| | | | | 3762 | 50⁰ " grnd. P/L |
| 17+55³ | | | | 37590 | ℄ |
| | | | | 37584 | 19⁰ Lf. 1/4± of St |
| | | | | 37540 | 36³ " Edge of gutt |

F.B. 3325 Pg. 12 Job No. 6270.90 Division No. 11 Notes Red Plotted Profile
Survey of MYRTLE AVE S.D. Date Date No.
Survey by A.C.G. Notes E. LANDA Notes Chkd. Checked X-Sec.
Indexed C. J. GALLE Date 12-65 Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG MYRTLE AVE | |
|---|---|---|---|---|---|---|
| 17+55.3 | | | | 37 525 | 38.0 Lf. F.L. of gutt | |
| | | | | 37 592 | 38.4 " T.C. | |
| | | | | 376 4 | 50.4 " grnd. P.L. | |
| 18+01 | | | | 37 539 | 40.3 RT COR. of apron | |
| 18+06 | | | | 37 554 | 40.1 Lf. COR of apron | |
| 18+15.6 | | | | 37 630 | S. Rim | |
| | | | | 37 632 | N " | " |
| | | | | 37 630 | E " | " |
| | | | | 368 42 | 8" outlet South | 7.21 MEAS<br>.67 DIA<br>7.88 |
| | | | | 368 61 | 8" INLET NORTH | 7.04 MEAS<br>.67 DIA<br>7.71 |
| | | | | 368 55 | 8" INLET EAST | 7.03 MEAS<br>.67 DIA<br>7.75 |
| 18+36.8 | | | | 37 559 | | 40.3 RT COR. of apron |
| 18+39.0 | | | | 37 571 | 40.2 Lf. COR. of apron | |
| B.M. LE 80 | | | | 376 48 | BM LE 80 FB 2594-116 ADJ ELEV = 376.475<br>MYRTLE AVE & INDRE ST SW COR<br>Bt spk in Ld 3.0 W of W. end CR | |

CONT. TO Pg. 19

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of MYRTLE AVE SD.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3325 PG. 3

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC ALONG ANDRE ST (EAST) | | | | | |
| 1+00 | | | | 37632 | | ℄ |
| 1+19 | | | | 37620 | | ℄ 1/4± of St |
| 1+36 | | | | 37547 | | ℄ Edge of gutt |
| 1+38 | | | | 37545 | | ℄ F.L. " " |
| 1+40 | | | | 37550 | | ℄ Edge " " |
| 1+85.8 | | | | 37617 | | ℄ |
| | | | | 37596 | 17 Lf Edge of gutt | |
| | | | | 37580 | 18° " F.L. " " | |
| | | | | 37590 | 18 " T.C. (DEP CB.) | |
| | | | | 3767 | 30 " grnd P/L | |
| 1+91.0 | | | | 37622 | | ℄ |
| | | | | 37583 | 17 RT Edge of gutt | |
| | | | | 37580 | 18° " F.L. " " | |
| | | | | 37645 | 18 " T.C. | |
| | | | | 3767 | 30 " P/L grnd | |
| 2+25.8 | | | | 37637 | | ℄ |
| | | | | 37595 | 17 Lf edge of gutt | |
| | | | | 37584 | 18 " F.L. " " | |

F.B. 3325 Pg. 14 Job No. 6270 90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. L. GALLI Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+25.8 | | | | 375 90 | 18.4 Lf. T.C. (DEP. CB.) | |
| " | | | | 376 8 | 30 " P/L @ DR. WY | |
| 2+31 | | | | 376 38 | | ℄ |
| | | | | 375 93 | | 17.0 RT. EDGE of GUTT. |
| | | | | 375 84 | | 18.0 " F.L. " " |
| | | | | 376 11 | | 18.4 " T.C. (DEP. CB) |
| | | | | 376 7 | | 30 " P/L. |
| 3+25.8 | | | 376.58 | 375 58 | | ℄ |
| | | 55 | | 376 20 | 17.0 Lf edge of gutt | |
| | | | | 376 11 | 18.0 " F.L. " " | |
| | | | | 376 70 | 18.4 " T.C. | |
| | | | | 377 4 | 30 " P/L. | |
| 3+31 | | | | 376 60 | | ℄ |
| | | | | 376 18 | | 17.0 Rt Edge of [illegible] |
| | | | | 376 10 | | 18.0 " F.L. |
| | | | | 376 75 | | 18.4 " T.C. |
| | | | | 377 0 | | 30.0 " P/L. |
| 4+50.5 | S.M.H. | | | 376 86 | Av. Rim. S.M.H. | 5.5 RT. |
| | | | | 369 64 | 8" INLET EAST | 655 [illegible] .67 [illegible] 722 |
| | | | | 369 66 | 8" outlet West | 653 MEA .67 DIP 720 |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 15
No. ____ Date ____ Date ____ Survey of [illegible] AVE SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes E.L. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC. ALONG ANDRE ST. (WEST) | | | | | |
| 1+00 | | | | 37632 | | ℄ |
| 1+19 | | | | 37618 | | " 1/4± of ST. |
| 1+36 | | | | 37562 | | " EDGE of GUTT |
| 1+38 | | | | 37558 | | " F.L. " " |
| 1+40 | | | | 37566 | | " Edge " " |
| 1+80° | S.M.H. | | | 37612 | E. Rim 5° Lf. | S.M.H. |
| | | | | 37611 | W. " " " | " |
| | | | | 36882 | EAST SEALED | MEAS 7.30 |
| | | | | 36876 | 8" OUTLET WEST | 668 MEAS<br>67 DIA<br>7.05 |
| 1+87° | | | | 37621 | | ℄ |
| | | | | 37588 | 17° Lf. edge of gutt | |
| | | | | 37578 | 18° " F.L " " | |
| | | | | 37645 | 18³ " T.L. | |
| | | | | 3768 | 30° P/L | |
| 1+97 | | | | 37628 | | ℄ |
| | | | | 37592 | | 16² RT Edge of gutt |
| | | | | 37580 | | 17² " F.L " " |

F.B. 3325 Pg. 16 Job No. 6270 90 Division No. 11 Notes Red Plotted Profile
Survey of MYRTLE AVE SD Date Date No.
Survey by ACG Notes E. Landa Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 1+97 0 | | | | 375.87 | 18° Et. T.C. |
| " | | | | 376.8 | 30° " P/L @ Dr. w/ |
| 2+27 4 | | | | 376.43 | ℄ |
| | | | | 375.92 | 17° Lt. edge of gutt |
| | | | | 375.85 | 18° " F.L. " " |
| | | | | 375.92 | 18 3 " T.C. (@ EP CB) |
| | | | | 376.8 | 30° " P/L @ Dr. wy |
| 2+37 | | | | 376.66 | ℄ |
| | | | | 376.02 | 17 Et Edge of g.t. |
| | | | | 375.85 | 18 " F.L. " " |
| | | | | 375.95 | 18 3 T.C. (@ EP CB) |
| | | | | 376.8 | 30 P/L Dr. w/ |
| 3+27 4 | | | | 376.60 | ℄ |
| | | | | 376.15 | 17° Lt. edge of gutt |
| | | | | 376.03 | 18° " F.L. " " |
| | | | | 376.70 | 18 3 " T.C. |
| | | | | 377.0 | 30° " P/L |
| 3+37 | | | | 376.60 | ℄ |
| | | | | 376.15 | 17° Et Edge of g.t. |
| | | | | 376.00 | 18 " F.L. " " |
| | | | | 376.61 | 18 3 T.C. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Date ____ Indexed ____ Date ____

F. B. ____ Pg. ____

F.B. 3325 Pg. 18 Job No. 6270 92 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of MYRTLE AVE SD Date ____ Date ____ No. ____

Survey by ACG Notes E. Landa Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+37 | | | | 3769 | | |
| 4+43.5 | S.m.y | | | 37673 | 5° Lf E | 30° RT P/L |
| | | | | 37670 | W | |
| | | | | 36820 | 8" INLET EAST | 786 MEAS |
| | | | | | | 67 DIA |
| | | | | | | 853 |
| | | | | 36818 | 8" OUTLET WEST | 785 MEAS |
| | | | | | | 67 DIA |
| | | | | | | 852 |

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | CROSS-SEC. ALONG MYRTLE AVE. | | |
| | | | | CONT. FRM. Pg. 13 | | |
| 18+86 | | | | 37681 | | ℄ |
| | | | | 37668 | | 19 RT 1/4± of ST |
| | | | | 37615 | | 36 " EDGE OF GUTT |
| — | | | | 37601 | | 38 " F.L. " " |
| | | | | 37665 | | 38³ " T.C. |
| | | | | 3772 | | 50 " P.L. |
| 18+94 | | | | 37690 | | ℄ |
| | | | | 37669 | 19 Lf 1/4± of St | |
| | | | | 37608 | 36 " Edge of Gutt | |
| | | | | 37600 | 38 " F.L. " " | |
| | | | | 37666 | 38³ T.C. | |
| | | | | 3772 | 50 " P.L. | |
| 19+26 | | | | 37710 | | ℄ |
| | | | | 37701 | | 19 RT. 1/4± of St. |
| | | | | 37644 | | 36³ " EDGE of GUTT |
| — | | | | 37625 | | 38 " F.L. " " |
| | | | | 37690 | | 38³ " T.C. |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+26 | | | | 3773 | 50 RT | |
| 19+34 | | | | 37718 | ℄ | |
| | | | | 37697 | 19 Lf 1/4± of St | |
| | | | | 37645 | 36³ " Edge of gutt | |
| | | | | 37631 | 38⁰ " F.L. " " | |
| | | | | 37699 | 38⁴ " T.C. | |
| | | | | 3774 | 50 " P/L | |
| 20+26 | | | | 37784 | ℄ | |
| | | | | 37775 | 19⁰ RT 1/4± of St | |
| | | | | 37735 | 36³ " Edge of gutt | |
| | | | | 37718 | 38⁰ " F.L. " " | |
| | | | | 37782 | 38⁴ " T.C. | |
| | | | | 37815 | 50⁰ " P/L, Bck of wlk | |
| 20+34 | | | | 37794 | ℄ | |
| | | | | 37783 | 19 Lf 1/4± of St | |
| | | | | 37730 | 36³ " Edge of gutt | |
| | | | | 37715 | 38 " F.L. " " | |
| | | | | 37782 | 38⁴ " T.C. | |
| | | | | 37811 | 50 " Bck of wlk P/L | |

F.B. 3325 PG. 20
Job No. 6270 90 Division No. "
Survey of Myrtle Ave SD
Survey by ACG Notes E Landa
Indexed C. J. Gall Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG MYRTLE AVE |
|---|---|---|---|---|---|
| 21+15.7 | | | | 37858 | ℄ |
| | | | | 37839 | 19.0 RT 1/4± of St |
| | | | | 37796 | 36.3 " Edge of gutt |
| | | | | 37780 | 38.0 " F.L. " " |
| | | | | 37848 | 38.4 " T.C. |
| | | | | 37871 | 50.0 " P/L Bck. of wlk |
| 21+27.3 | | | | 37865 | ℄ |
| | | | | 37853 | 19.0 Lf 1/4± of St |
| | | | | 37805 | 36.3 " Edge of gutt |
| | | | | 37795 | 38 " F.L. " " |
| | | | | 37861 | 38.4 " T.C. |
| | | | | 37893 | 50 " P/L Bck of wlk |
| 21+61.5 | | | | 37806 | 40.7 RT. COR. of apron |
| 21+66.3 | | | | 37816 | 40.3 Lf. COR. of apron |

CONT TO Pg. 25

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. ____ Pg. 21

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS- | | SEC. ALONG CAMINO REAL (WEST) | | |
| 1+00 | | | | 37902 | | ℄ |
| 1+19 | | | | 37886 | | ℄ 1/4± of st. |
| 1+36.3 | | | | 37824 | | ℄ Edge of apron |
| 1+38.3 | | | | 37819 | | ℄ F.L. |
| 1+40.2 | | | | 37823 | | ℄ Edge of apron |
| | | | | 37840 | | 27.0 RT COR of apron |
| | | | | 37816 | 23.5 Lf. COR. of apron | |
| 1+74.3 | | | | 37876 | | ℄ |
| | | | | 37830 | 26 Lf edge of gutt | |
| | | | | 37821 | 28 " F.L. " " | |
| | | | | 37886 | 28 " T.C. | |
| | | | | 37915 | 40 " P/L bck. of wlk | |
| 1+82.6 | | | | 37882 | | ℄ |
| | | | | 37869 | | 26.6 RT. edge of gutt |
| | | | | 37855 | | 28.6 " F.L. " " |
| | | | | 37917 | | 28.6 " T.C. |
| | | | | 37946 | | 40 " Bck. of wlk P/L |

F.B. 3325 Pg. 22

Job No. 6270 Division No. 11 Notes Red Plotted Profile

Survey of [illegible] Date Date No. X-Sec.

Survey by [illegible] Notes EL Notes Chkd. Checked

Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG CAMINO REAL (W) | |
|---|---|---|---|---|---|---|
| 2+16.3 | | | | 37[illegible] | ℄ | |
| | | | | 37 8 51 | 25 Lf edge of gutt | |
| | | | | 37 8 39 | 27 " F.L. " " | |
| | | | | 37 8 65 | 27.4 " T.C. (DEP. CS) | |
| | | | | 37 9 32 | 39.1 " Bck. of wlk | |
| 2+22.7 | | | | 37 9 [illegible]7 | ℄ | |
| | | | | 37 8 91 | 27.5 RT. edge of gutt | |
| | | | | 37 8 78 | 29.5 " F.L. " | |
| | | | | 37 9 63 | 30 " T.C. | |
| | | | | 37 9 70 | 41.2 " Bck of wlk | |
| 3+09.5 | S.M.H | | | 37 9 63 | AV. RIM S.M.H | 18.8 RT. |
| | | | | [illegible] | 8" OUTLET WEST | ROD = 8.76<br>DIA = .67<br>9.43 |
| | | | | 37 8 15 | 8" INLET EAST | ROD = 8.81<br>DIA = .67<br>9.48 |
| 3+14.3 | | | | 37 9 55 | ℄ | |
| | | | | 37 8 93 | 13.1 Lf edge of gutt | |
| | | | | 37 8 77 | 14.8 " FL " " | |
| | | | | 37 8 83 | 15.0 " T.C. | |
| | | | | 37 9 69 | 27.3 " Bck of wlk | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ Pg. 23
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. GALLI Date ____

F.B. 3325 Pg. 24

Job No. 62[illegible] Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+22 | | | | 379 33 | | |
| | | | | 379 37 | | |
| | | | | 379 24 | | |
| | | | | 379 90 | | |
| | | | | 383 24 | | |
| | | | | | | ℄ |
| | | | | | 46 | RT Edge of gutt |
| | | | | | 48½ | " F.L. " " |
| | | | | | 48¼ | " T.C. |
| | | | | | 60 | " Back of walk |

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS - SEC. ALONG CAMINO REAL (EAST, | | | | |
| | | | | CONT Frm. Pg. 21 | | |
| 21+89.84 | | | | 37902 | | ℄ INTER. |
| 22+08.8 | | | | 37880 | | ℄ 1/4 of st |
| 22+25.5 | | | | 37820 | | ℄ edge of apron |
| 22+27.5 | | | | 37812 | | ℄ F.L. " " |
| 22+29.5 | | | | 37817 | | ℄ edge " " |
| " | | | | 37834 | 25.6 Lf. cor | of apron |
| 22+59.7 | S.M.H | | | 37866 | 5.0 Lf. S.M.H | W. Rim of S.M.H |
| | | | | 37867 | " " | E " " |
| | | | | 37[illegible] | 3" outlet west | [illegible] |
| | | | | 37[illegible]08 | 3" inlet East | [illegible] |
| 22+64.2 | | | | 37866 | | ℄ |
| | | | | 37853 | 26.4 Lf. edge | of gutt |
| | | | | 37840 | 28.4 " F.L. | " " |
| | | | | 37907 | 28.7 " T.C. | |
| | | | | 37938 | 40.0 " Bck. of | wlk |
| 22+71.5 | | | | 37872 | | ℄ |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 25
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG CAMINO REAL (E) | |
|---|---|---|---|---|---|---|
| 22+71.5 | | | | 37833 | 26° RT | edge of gutt |
| | | | | 37818 | 28° " | F.L. " " |
| | | | | 37883 | 28.4 " | T.C. |
| | | | | 37909 | 40° " | Bck of wlk |
| 23+04.7 | | | | 37899 | ℄ | |
| | | | | 37860 | 26 Lf. | edge of gutt |
| | | | | 37845 | 28 " | F.L. " " |
| | | | | 37911 | 28.4 " | T.C. |
| | | | | 37938 | 40 " | Bck of wlk |
| 23+11.5 | | | | 37901 | ℄ | |
| | | | | 37838 | 26 RT | edge of gutt |
| | | | | 37824 | 28 " | F.L. " " |
| | | | | 37885 | 28.4 " | T.C. |
| | | | | 37915 | 40 " | Bck of wlk |
| 24+00 | | | | 37910 | ℄ | |
| | | | | 37851 | 26 RT | edge of gutt |
| | | | | 37839 | 28 " | F.L. " " |
| | | | | 37903 | 28 " | T.C. |
| | | | | 37929 | 40 " | Bck of wk |
| | | | | 37884 | 26 Lf. | edge of gutt |
| | | | | 37868 | 28 " | F.L. " " |

F.B. 3325 Pg. 26
Survey of [illegible] Job No. 6270 90 Division No. 11 Notes Red Plotted Profile
Survey by [illegible] Notes [illegible] Date Date No. X-Sec.
Indexed C. J. GALLI Date Notes Chkd. Checked Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG CAMINO REAL (E) |
|---|---|---|---|---|---|
| 24+00 | | | | 37931 | 28.4 Lf T.C. |
| " | | | | 37960 | 40 " Bck of wlk. |
| 25+00 | | | | 37921 | ℄ |
| | | | | 37907 | 14 RT. ± 1/4 of St |
| | | | | 37867 | 26 " Edge of gutt |
| | | | | 37851 | 28 " F.L. " |
| | | | | 37918 | 28.4 " T.C. |
| | | | | 37960 | 40 " Bck. of wlk |
| | | | | 37918 | 14 Lf 1/4± of St |
| | | | | 37899 | 26 " Edge of gutt |
| | | | | 37883 | 28.2 " F.L. " " |
| | | | | 37949 | 28.5 |
| | | | | 37977 | 40 |
| 25+38.5 | S.m | 4 | | 37927 | 5.0 Lf W. Rim of S.m. of |
| | | | | 37927 | 5.0 " E. " " |
| | | | | 37178 | 8" OUTLET WEST ROD 6.62 DIA 7.28 |
| | | | | 37179 | 8" INLET EAST ROD 6.61 DIA 7.28 |
| 26+00 | | | | 37936 | ℄ |
| | | | | 37920 | 14 RT. 1/4± of St |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLE Date ____

F. B. ____ Pg. 27

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 26+00 | | | | 378 78 | 26 | Rt edge of gutt |
| | | | | 378 65 | 28° | " F.L. " " |
| | | | | 379 28 | 28⁴ | " T.C. |
| | | | | 379 56 | 40 | " Bck of wlk |
| | | | | 379 34 | 14 Lf 1/4± of St | |
| | | | | 379 16 | 26 " edge of gutt | |
| | | | | 378 97 | 28 " F.L. " " | |
| | | | | 379 61 | 28⁶ " T.C. | |
| | | | | 379 91 | 40 " Bck. of wlk. | |
| | | | | 379 57 | | ℄ |
| | | | | 379 43 | | [illegible] Rt 1/4 St |
| | | | | 378 99 | | 26° " EG |
| | | | | 378 85 | | 28° " FL |
| | | | | 379 50 | | [illegible] |
| | | | | 379 77 | | 40° " [illegible] walk |
| | | | | 379 48 | [illegible] | |
| | | | | 379 32 | [illegible] | |
| | | | | 379 14 | [illegible] | |
| | | | | 379 79 | [illegible] | |
| | | | | 380 02 | 40 " Blk. walk | |

F.B. 3325 Pg. 28

Job No. [illegible] Division No. [illegible] Notes Red ____ Plotted ____ Profile ____

Survey of [illegible] Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG CAMINO REAL ℄ | |
|---|---|---|---|---|---|---|
| 27+31 | | | | 37960 | | ℄ |
| | | | | 37954 | 14 Lf 1/4± of St | |
| | | | | 37932 | 26 " Edge of gutt | |
| | | | | 37913 | 28 " F.L. | " " |
| | | | | 37982 | 28± " T.C. | |
| | | | | 38011 | 40 " Bck of wlk | |
| 27+66.5 | | | | 37936 | 24± Lf Edge of apron | |
| 27+72.5 | | | | 37934 | 30± " COR. | " " |
| 27+76.5 | S.M. 4 | | | 37965 | 5± " N. Rim S.M.H. | |
| | | | | 37963 | " " W. " | " |
| | | | | 37277 | 8" INLET NORTH | 6.21 MEAS<br>67 DIA<br>6.88 |
| | | | | 37271 | 8" OUTLET WEST | 6.25 MEAS<br>67 DIA<br>6.92 |
| 28+00 | | | | 37963 | | ℄ |
| | | | | 37965 | | RT Edge of gutt |
| | | | | 37909 | | " F.L. " " |
| | | | | 37962 | | " T.C. |
| | | | | 37994 | | Bck of wlk |
| 28+04.1 | | | | 37948 | 30± Lf COR of apron | |
| 28+11.3 | | | | 37956 | 24± " Edge " | " |

Profile Notes Red ____ Plotted ____ Job No. 6270.90 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLIS Date ____

F.B. 3325 Pg. 29

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 28+29.5 | S.M.H. | | | 379.71 | E. Rim. | 1° RT |
| | | | | 379.72 | W. " | |
| | | | | 372.94 | 8" outlet East | 6.10 MEAS<br>.67 DIA<br>6.77 |
| | | | | 373.04 | stub sealed West | MEAS 6.68 |
| 28+48.1 | | | | 379.83 | | ℄ |
| | | | | 379.88 | 14 Lf 1/4± of St | |
| | | | | 379.69 | 24.4 " edge of gutt | |
| | | | | 379.55 | 26 " F.L. " " | |
| | | | | 380.18 | 26.4 " T.C. | |
| | | | | 380.47 | 37.8 | |
| 29+00 | | | | 380.09 | | ℄ |
| | | | | 379.78 | 17.4 RT 1/4± of St | |
| | | | | 379.37 | 32.8 " edge of gutt | |
| | | | | 379.25 | 34.8 " F.L. " " | |
| | | | | 379.87 | 35.2 " T.C. | |
| | | | | 380.15 | 45 " Bck of wlk | |
| | | | | 380.04 | 11.0 Lf (mac Pav) | |
| | | | | 379.77 | 20.0 " edge of gutt | |
| | | | | 379.61 | 22.0 " F.L. " " | |

F.B. 3325 Pg. 30
Job No. 6270.90 Division No. 11
Survey of MYRTLE AVE SD
Survey by ACG Notes EL
Indexed [illegible] Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 29+00 | | | | 38025 | 22.4 T.C. | |
| | | | | 38056 | 33.0 Bck of wlk | |
| 30+00 | | | | 38017 | | ℄ |
| | | | | 38014 | 25 RT. | (mac rb) |
| | | | | 37954 | 49.7 " | edge of gutt |
| | | | | 37943 | 51.7 " | F.L. " |
| | | | | 37948 | 52.0 | T.C. (DEP cb) |
| | | | | 38029 | 62.7 | Bck of wlk |
| | | | | 37995 | 4.0 Lf edge of gutt | |
| | | | | 37981 | 6.0 Lf. F.L. " " | |
| | | | | 38046 | 6.4 " T.C | |
| | | | | 38070 | 17 " Bck of wlk | |
| 30+55.7 | S.m.y. | | | 38007 | E. rim of S.m.y | 21.1 RT |
| | | | | 38007 | W " " " | 21.1 RT |
| | | | | 37208 | 8" outlet East | 7.32 MEAS<br>67 DIA<br>7.99 |
| | | | | 37218 | 8" inlet West | 7.22 MEAS<br>67 DIA<br>7.89 |
| 31+00 | | | | 38048 | | ℄ |
| | | | | 38020 | 20 RT | (mac rb) |
| | | | | 37974 | 36.2 " | edge of gut |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6270 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 12-27-65
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 3325 Pg. 31

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 31+00 | | | | 379 63 | 38² RT | F.L. of gutt |
| | | | | 380 25 | 38⁶ " | T.C. |
| | | | | 380 44 | 50 " | Bck of wlk |
| | | | | 380 19 | 17² Lf | edge of gutt |
| | | | | 380 03 | 19¹ " | F.L. " " |
| | | | | 380 69 | 19⁶ " | T.C. |
| | | | | 380 90 | 30 " | Bck of wlk |
| 31+67³ | | | | 380 79 | | ℄ |
| | | | | 380 61 | 23⁸ Lf | edge |
| | | | | 380 50 | 25⁸ " | ed |
| | | | | 380 81 | 26² " | T.C. |
| | | | | 381 09 | 37³ " | Bck |
| 31+81⁷ | | | | 380 69 | | ℄ |
| | | | | 379 79 | 28⁵ RT | edge of gutt |
| | | | | 379 68 | 30⁶ " | F.L. |
| | | 55 | 380.33 | 370 33 | 30⁸ " | T.C. |
| | | | | 380 54 | 42² " | Bck of wlk |
| 32+13¹ | | | | 379 70 | 26⁷ Lf | APRON COR |
| 32+16³ | | | | 379 46 | Edge of apron | ℄ |
| 32+19⁴ | | | | 379 41 | F.L. " | ℄ |
| 32+20² | | | | 379 24 | 25⁶ RT. | COR of apron |

F.B. 3325 Pg. 32 Job No. 6270 90 Division No. 11 Notes Red Plotted Profile
Survey of MYRTLE AVE SD Date Date No. X-Sec.
Survey by ACG Notes E.L. Notes Chkd. Checked
Indexed E. J. GALL Date Date Date No.

76-L298 CE 307 3-61

779

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 32+22.5 | | | | 37944 | Edge of apron | ℄ |
| | | | | Con't Top pg 34 | | |
| | CROSS-SEC. ALONG CALIFORNIA AVE | | | | | |
| | GOING SO. of the ℄ INTER., | | | | | Plus = 1+00 (S) |
| | | | SEE | Pg. 197 | | " = 32+39.42 (N) |
| 1+00 | | | | 38004 | | ℄ |
| 1+22.0 | | | | 37989 | | ℄ |
| | | | | 37964 | 12.5 Lf. F.L., edge of RD | |
| | | | | 38049 | 17.0 " " " Shoulder | |
| 1+34.5 | | | | 37921 | 17.0 | RT apron edge |
| 1+50 | | | | 37972 | | ℄ |
| " | | | | 37944 | 12.5 Lf | |
| " | | | | 38006 | 17.0 " | |
| 1+58.4 | | | | 37967 | | ℄ |
| | | | | 37909 | 18.0 | RT edge |
| | | | | 37899 | 20.0 | " F.L. |
| | | | | 37979 | 20.4 | " T.C. |
| | | | | 38007 | 30.0 | " Bck ℄ end of walk |
| 2+99.0 | S.M.H. | | | 37778 | AV. Rim. | |
| | | | | 369 51 | N. INLET 10" | 7.43 MEAS 84 / 827 |
| | | | | 369 44 | S. OUTLET 10" | 750 MEAS 84 / 834 |

Profile Notes Red ____ Plotted ____ Job No. 6210 Division No. ____ F. B. 3325 Pg. 33
No. ____ Date ____ Date ____ Survey of MYRTLE AVE SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by JCC Notes FL Date 12-27-
No. ____ Date ____ Date ____ Map No. ____ Indexed D. J. GALLA Date ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC. ALONG CALIF. AVE (NORTH) | | | | | |
| 32+39.42 | | | | 38004 | | ℄ INTER. |
| 32+41.5 | S.M.H | | | 38004 | S. Rim | 2° RT |
| | | | | 38005 | W " | |
| | | | | 38006 | N " | |
| | | | | 37120 | 10" outlet South | 8.00 MEAS<br>.84 DIA<br>8.84 |
| | | | | 37143 | 8" inlet West | 7.95 MEAS<br>.67 DIA<br>8.62 |
| | | | | 37121 | 10" inlet North | 7.93 MEAS<br>.84 DIA<br>8.77 |
| 32+83.1 | | | | 37973 | 17° Lf apron edge | |
| 33+00 | | | | 38040 | | ℄ |
| | | | | 38017 | | 14.5 RT |
| | | | | 38094 | | 17 " |
| | | | | 3812 | | 20 " P/L |
| 33+21 | | | | 38057 | | ℄ |
| | | | | 38003 | 18 Lf edge of gutt | |

F.B. 3325 PG. 34
Job No. 6270 90 Division No. 11
Survey of MYRTLE AVE SD
Survey by ACG Notes EL
Indexed C. J. GALLI Date
Notes Red Date Plotted Date Profile No.
Notes Chkd. Date Checked Date X-Sec. No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 33+21 | | | | 37994 | 20 Lf F.L. | |
| | | | | 38074 | 20.5 " T.C | |
| | | | | 3812 | 30 " P.L. | |
| 33+61 | | | | 38085 | | ℄ |
| | | | | 38042 | 18 Lf. edge of gutt | |
| | | | | 38029 | 20 " F.L " " | |
| | | | | 38110 | 20.4 " T.C. | |
| | | | | 3816 | 30 " P/L | |
| 34+00 | | | | 38123 | | ℄ |
| | | | | 38099 | 12.4 RT. F.L. | |
| | | | | 38187 | 16.5 " shoulde edge | |
| | | | | 3821 | 20 " grnd | |
| | | | | 38093 | 18 Lf. edge of gutt | |
| | | | | 38075 | 20 " F.L. " " | |
| | | | | 38155 | 20.4 " T.C. | |
| | | | | 3817 | 30 " P/L grnd | |
| 34+40.7 | S.m 4. | | | 38156 | S. Rim | |
| | | | | 38158 | N. " | |
| | | | | 37247 | INLET 10" NORTH | 8.27 MEAS 94 DIA 9.1 |
| | | | | 37233 | OUTLET 10" South | 8.41 MEAS 94 DIA 9.25 |

Profile Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. ____ F. B. 3325 Pg. 35
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by ACG Notes EL Date 12-27-65
No. ____ Date ____ Date ____ Map No. ____ Indexed by J. GALLI Date ____

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F.B. 3325 Pg. 34 | Job No. 6270 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MYRTLE AVE SD | Date | Date | No.
Survey by EKG | Notes EL | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 35+00 | | | | 382 05 | | ℄ |
| | | | | 381 67 | | RT. gutt |
| | | | | 382 35 | | " shoulder edge |
| | | | | 382 7 | 20 " | grnd |
| | | | | 381 65 | 18 Lf | edge of gutt |
| | | | | 381 57 | 20 " | F.L. " " |
| | | | | 382 33 | 20.5 " | T.C |
| | | | | 382 5 | 30 Lf. | grn |
| 36+00 | | | | 382 96 | | ℄ |
| | | | | 382 70 | 11.5 | RT gutt |
| | | | | 383 70 | 12.5 " | shoulder edge |
| | | | | 383 9 | 20 " | grnd |
| | | | | 382 65 | 18 Lf | gutter edge |
| | | | | 382 27 | 20 " | F.L. |
| | | | | 383 12 | 20.5 " | T.C. |
| | | | | 383 5 | 30 " | P/L |
| 36+17 | | | | 383 17 | | ℄ |
| | | | | 382 96 | 11.0 | RT gutt |
| | | | | 383 80 | 12 " | shoulder edge |
| | | | | 384 1 | 20 " | grnd |
| 36+22.5 | | | | 383 22 | | ℄ |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 36+22.5 | | | | 38265 | 18 Lf gutt edge | |
| | | | | 38251 | 20 " F.L. | |
| | | | | 38333 | 20.4 " T.C. | |
| | | | | 3836 | 30 " P/L | |
| 36+50 | | | | 38279 | 17.5 " apron edge | |
| 36+60 | | | | 38295 | 23.2 " " cor. | |
| 36+73.41 | S.m.H. | | | 38365 | S rim | |
| | | | | 38367 | W " | |
| | | | | 38367 | N " | |
| | | | | 38365 | E " | |
| | | | | 37378 | 10" outlet South | 9.03 meas<br>.84 dia<br>1.87 |
| | | | | 37414 | 8" inlet West | 8.86 meas<br>.67 dia<br>9.53 |
| | | | | 37403 | 10" inlet North | 8.80 meas<br>.84 dia<br>9.64 |
| | | | | 37414 | 8" inlet East | 8.84 meas<br>.67 dia<br>9.51 |
| 36+86.5 | | | | 38313 | 23.0 Lf apron cor | |
| 36+94.5 | | | | 38316 | 17.1 " " edge | |
| 37+28 | | | | 399 | ℄ | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6210 Division No. 90 F.B. 3325 Pg. 37
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date ____
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-27-65
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 37+28 | | | | 38347 | | $18^{3}$ RT |
| | | | | 38340 | | $20^{3}$ " F.L. |
| | | | | 38415 | | $20^{5}$ " T.C. |
| | | | | 3853 | | 30 " |
| | | | | 38330 | $18^{0}$ Lf | edge of gutt |
| | | | | 38325 | $20^{2}$ " | F.L. " " |
| | | | | 38411 | $20^{5}$ " | T.C. |
| | | | | 3844 | $30^{0}$ " | P/L |
| 37+42.5 | | | | 38414 | | ℄ |
| | | | | 38397 | | $11^{7}$ RT F.L. |
| | | | | 3843 | | $13^{0}$ " Brk |
| | | | | 3859 | | 30 " |
| 37+68 | | | | 38420 | | ℄ |
| | | | | 38413 | | $11^{8}$ RT |
| | | | | 3846 | | 14 " Brk |
| | | | | 3860 | | 30 " grnd |
| | | | | 38386 | 18 Lf | gutt. edge |
| | | | | 38369 | $20^{2}$ " | F.L. |
| | | | | 38447 | $20^{5}$ " | T.C. |
| | | | | 3851 | 30 " | P/L. |
| | | CONT | | Pg. 42 | | |

F.B. 3325 Pg. 38
Job No. 6270 90 Division No. 11 Notes Red Plotted Profile
Survey of MYRTLE AVE SD Date Date No.
Survey by ACG Notes EL Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS-SEC. ALONG SHRODE AVE (WEST) | | | | |
| 1+00 | | | | 38365 | | ℄ of shrode |
| 1+17 | | | | 38297 | | ℄ edge of gutt |
| 1+20 | | | | 38291 | | ℄ F.L. " " |
| 1+23 | | | | 38304 | | ℄ Edge " " |
| 1+45 | | | | 38391 | | ℄ of shrode |
| | | | | 38399 | 13² | rt edge of gutt |
| | | | | 38387 | 15² | " F.L. " |
| | | | | 38398 | 15¹ | " T.C. |
| | | | | 38401 | 27 | " P/L |
| | | | | 38361 | 13² lf. | edge of gutt |
| | | | | 38335 | 15² " | F.L " " |
| | | | | 38402 | 15¹ " | T.C. |
| | | | | 38400 | 27 " | P/L |
| 2+00 | | | | 38354 | | ℄ of shrode (W) |
| 3+10 | | | | 38292 | | Av. Rim of s.m.h. 12° rt |
| | | | | 37499 | | W. INLET 8" 7.26 MEAS .67 DIA 7.93 |
| | | | | 37497 | | E. OUTLET 8" 7.28 MEAS .67 DIA 7.95 |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALL Date ____

F. B. ____ Pg. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS - SEC. ALONG SHRODE AVE (EAST) | | | | | |
| 1+00 | | | | 38365 | | ℄ |
| 1+17 | | | | 38323 | | ℄ edge of gutt |
| 1+20 | | | | 38318 | | ℄ F.L. " " |
| 1+23 | | | | 38328 | | ℄ edge " " |
| 1+50.5 | | | | 38467 | | ℄ |
| | | | | 38454 | 15.5 RT | Pav edge |
| | | | | 3846 | 30 " | P/L |
| 1+55 | | | | 38477 | | ℄ |
| | | | | 38380 | 15.5 Lf | edge of gutt |
| | | | | 38369 | 18.0 " | F.L. " " |
| | | | | 38429 | 18.5 " | T.C |
| | | | | 3850 | 30 " | P.L |
| 2+00 | | | | 38518 | | ℄ |
| | | | | 38498 | 14 RT | Pav. edge |
| | | | | 3850 | 30 " | P/L. |
| | | | | 38432 | 16 Lf | F.L. |
| | | | | — CONT. | | |

F. B. 3375 Pg. 40

Survey of [illegible] Job No. 6270 Division No. [illegible] Notes Red Plotted Profile

Survey by [illegible] Notes Date Date No. X-Sec.

Indexed C. J. GALLI Date Notes Chkd. Checked Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG SYRODE AVE (EAST) | |
|---|---|---|---|---|---|---|
| 2+00 | | | | 38482 | 18± Lf T.C. | |
| | | | | 38522 | 30 " P/L | |
| 3+00 | | | | 38562 | | ℄ |
| | | | | 38541 | | 14 ft. Pav. edge |
| | | | | 3855 | | 30 " P/L |
| | | | | 38518 | 18± Lf F.L | |
| | | | | 38574 | 18± " T.C. | |
| | | | | 3859 | 30 " P/L | |
| 4+00 | S.M.H | | | 38617 | W. Rim | ℄ |
| | | | | 38617 | E. " | ℄ |
| | | | | 37940 | 8" Outlet WEST | 6.10 MEAS<br>.67 DIA<br>6.77 |
| | | | | 37946 | 8" INLET SOUTH | 6.04 MEAS<br>.67 DIA<br>6.71 |

Profile No. ____ X-Sec. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. ____ Survey of ____ Survey by ____ Map No. ____ Division No. ____ Notes ____ Date ____ Indexed ____ F. B. ____ Pg. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC. ALONG CALIFORNIA | | | | | |
| | CONT. FRM. PG. 38 | | | | | |
| 38+00 | | | | 38453 | | ℄ |
| | | | | 38440 | | 11.8 RT F.L |
| | | | | 38490 | | 14.8 " shoulder edge |
| | | | | 3857 | | 30 " grnd |
| | | | | 38425 | 18 Lf | edge of gutt |
| | | | | 38404 | 20 " | F.L. " " |
| | | | | 38477 | 20.5 " | T.C. |
| | | | | 3853 | 30 " | P/L |
| 39+00 | | | | 38522 | | ℄ |
| | | | | 38486 | | 16.0 RT F.L. |
| | | | | 38530 | | 17.0 " SHOULDER EDGE |
| | | | | 3864 | | 30 " grnd. |
| | | | | 38493 | 18.2 Lf | edge of gutt |
| | | | | 38470 | 20.2 " | F.L. " " |
| | | | | 38540 | 20.5 " | T.C. |
| | | | | 3860 | 30 " | P/L |
| 39+22.5 | | | | 38536 | | ℄ |
| | | | | 38489 | | 17.3 RT. edge of gutt |
| | | | | 38477 | | 19.3 " F.L. " " |

F.B. 3325 Pg. 42 Job No. 6270 90 Division No. 11 Notes Red Plotted Profile
Survey of MARTIN AVE SD Date Date No.
Survey by ACG Notes EL Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG CALIFORNIA |
|---|---|---|---|---|---|
| 39+22.5 | | | | 38554 | 19.6 RT T.C. |
| | | | | 3863 | 30 " P/L |
| 39+26.5 | | | | 38538 | ℄ |
| | | | | 38692 | 18 Lf. gutt. edge |
| | | | | 38480 | 20 Lf. f.l. |
| | | | | 38557 | 20.4 " T.C |
| | | | | 3861 | 30 " P/L. |
| 39+53.7 | | | | 38500 | 17.3 Lf apron edge |
| | | | | 38501 | 16 RT. apron edge |
| 39+61 | | | | 38510 | 21.6 RT " COR |
| 39+64.5 | | | | 38507 | 23.0 Lf apron COR. |
| 39+77.33 | S.M.H | | | 38571 | S. Rim S.M.H |
| | | | | 38573 | W " " |
| | | | | 38573 | N " " |
| | | | | 38571 | E " " |
| | | | | 37576 | 10" outlet south — 9.11 MEAS 84 DIA 995 |
| | | | | 37599 | 8" inlet west — 9.07 MEAS 67 DIA 974 |
| | | | | 37577 | 10" inlet north — 9.12 MEAS 84 DIA 996 |
| | | | | 37603 | 8" inlet east — 9.01 MEAS 67 DIA 968 |

CONT TO Pg.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed S. J. GALLI Date ____

F. B. ____ Pg. 43

76-L298 CE 307 3-61

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F.B. 3375 Pg. 44 | Job No. 6270 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of MYRTLE AVE 30 | Date | Date | X-Sec. No.
Survey by ACG | Notes EC | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS- | SEC. | ALONG | PAMELA | RD (WEST) | |
| 1+00 | | | | 385.72 | | ℄ |
| 1+17 | | | | 385.09 | | ℄ apron edge |
| 1+20 | | | | 385.05 | | ℄ " F.L. |
| 1+23 | | | | 385.12 | | ℄ " edge |
| 1+50 | | | | 386.20 | | ℄ |
| | | | | 386.31 | 12.3 rt | gutt edge |
| | | | | 386.12 | 18.3 " | F.L. gutt |
| | | | | 386.52 | 18.6 " | T.C. |
| | | | | 386.7 | 27 " | P/L |
| | | | | 385.85 | 13.3 Lt | edge of gutt |
| | | | | 385.60 | 15.3 " | F.L. " " |
| | | | | 386.15 | 15.6 " | T.C. |
| | | | | 386.3 | 27 " | grnd P/L |
| 2+00 | | | | 385.97 | | ℄ of Pamela RD |
| 3+06.3 | S.m.4 | | | 385.24 | AV. Rim S.m.4 | 7.3 LEFT |
| | | | | 376.98 | 8" inlet WEST | 7.61 MEAS 67 DIA 828 |
| | | | | 376.96 | 8" outlet EAST | 7.63 MEAS 67 DIA 830 |

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| CROSS-SEC. ALONG CALIF AVE (NORTH OF PAMELA RD | | | | | | |
| SD-1028 | | | | 386 30 | BM SD 1028 FB 2594-124 | ELEV Adj = 386.30 |
| 1+00 | = 39+77.3 | | | 385 70 | | |
| 1+13.2 | | | | 385 26 | 22.8 Lf. apron | COR |
| 1+16.0 | | | | 385 15 | 22.3 RT. apron | COR. |
| 1+17.5 | | | | 385 26 | 16.0 " " | edge |
| 1+20.2 | | | | 385 26 | 17.1 Lf apron | edge |
| 1+51.2 | | | | 386 00 | | ℄ |
| | | | | 385 56 | 18 Lf | |
| | | | | 385 45 | 20 | F/L |
| | | | | 386 27 | 20.4 | TC |
| | | | | 386 6 | P/L | |
| 1+55.5 | | | | 386 07 | | ℄ |
| | | | | 385 65 | 17.2 RT | edge of g t |
| | | | | 385 57 | 19.2 " | F.L. " " |
| | | | | 386 35 | 19.4 " | T.C. |
| | | | | 387 2 | | P.L |
| 2+00 | | | | 386 49 | | ℄ |
| | | | | 386 42 | | RT Gut F/L |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. Pg. 45
No. ____ Date ____ Date ____ Survey of MYRTLE AVE S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 38684 | | | TOP BURM |
| | | | | 3873 | | | P/L |
| | | | | 38621 | 18° | EG | |
| | | | | 38599 | 20° | F/L | |
| | | | | 38677 | 20° | TC | |
| | | | | 3871 | | P/L | |
| 3+00 | | | | 38731 | | | ℄ |
| | | | | 38720 | | | F/L |
| | | | | 38774 | | | TOP BURM |
| | | | | 3883 | | | P/L |
| | | | | 38707 | 18° | E/G | |
| | | | | 38686 | 20° | F/L | |
| | | | | 38697 | 20° | TC | |
| | | | | 3877 | | P/L | |
| 4+41 2/ SSMH | | | | 38865 | SSMH | NO. RIM | ℄ |
| | | | | 38867 | | SO RIM | ℄ |
| | | | | 38867 | | W RIM | ℄ |
| | | | | 37792 | 10" INLET NORTH | | 9.89 MEAS<br>.84<br>10.73 |
| | | | | 37783 | 10" OUTLET SOUTH | | 10.00 MEAS<br>.84 DIA<br>10.84 |
| | | | | 37822 | 8" INLET WEST | | 9.78 MEAS<br>.67 DIA<br>10.45 |

F.B. 3325 PG. 46 Job No. 6270.90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE SD. Date ____ Date ____ No. ____
Survey by A.C.G. Notes E. LANDA Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 12-65 Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS-SEC. ALONG PAMELA RD (EAST) | | | | |
| | | CONT from Pg 43 | | | | |
| 39+77.33 | | | | 385 70 | | ℄ |
| 39+99.3 | | | | 385 13 | | ℄ edge of gut |
| 40+02.3 | | | | 385 08 | | ℄ F.L. " " |
| 40+05.3 | | | | 385 15 | | ℄ Edge of Gut |
| 40+31.6 | | | | 386 06 | | ℄ |
| | | | | 385 40 | | 16° Rt EG |
| | | | | 385 25 | | 18° " F/L |
| | | | | 385 86 | | 18° " TC |
| | | | | 386 1 | | 30° " P/L |
| 40+32.0 | | | | 386 06 | | ℄ |
| | | | | 385 79 | 16° Lt EG | |
| | | | | 385 69 | 18° " F/L | |
| | | | | 386 34 | 18° " TC | |
| | | | | 386 8 | 30° " P/L | |
| 40+38.0 | | | | 385 44 | | 16° Rt EG |
| | | | | 385 26 | | 18° " F/L |
| | | | | 385 89 | | 18° " TC |

Profile Notes Red ____ Plotted ____ Job No. 6270 90 Division No. 11 F.B. 3325 Pg. 47
No. ____ Date ____ Date ____ Survey of Myrtle Ave SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes EL Date 12-28-65
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG PAMELA RD. (EAST) | |
|---|---|---|---|---|---|---|
| 40+38° | | | | 38591 | 16° Lt EG | |
| | | | | 38579 | 18° " E/L | |
| | | | | 38639 | 18° " T/C | |
| 40+71.6 | | | | 38631 | | ℄ |
| | | | | 38568 | | 18° RT E/L |
| | | | | 38573 | | 18° " T/C DRWY |
| | | | | 3865 | | 30° " P/L " |
| | | | | 38631 | | |
| 40+72.0 | | | | 38610 | 18° LF E.L. | ℄ |
| | | | | 38614 | 18° Lt T/C DRWY | |
| | | | | 3867 | 30° " P/L " | |
| 41+71.6 | | | | 38699 | | ℄ |
| | | | | 38659 | | 18° RT F/L |
| | | | | 38709 | | 18° " T/C |
| | | | | 3874 | | 30° " P/L |
| 41+72.0 | | | | 38699 | | ℄ |
| | | | | 38655 | 18° Lt F/L | |
| | | | | 38711 | 18° T/C | |
| | | | | 3874 | 30° P/L | |

F.B. 3325 Pg. 48 Job No. 6270 90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 12-65 Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG Pannela | |
|---|---|---|---|---|---|---|
| 41+77.3 | | | | 387.00 | | ℄ SSMH W RIM |
| | | | | 387.00 | | E " |
| | | | | 380.12 | 8" OUTLET WEST | 6.21 Rod .67 DIA |
| | | | | | | 6.88 |
| | | | | 380.20 | 8" INLET EAST | 6.13 Rod .67 DIA |
| | | | | | | 6.80 |
| 42+00 | ⊙ | | | 387.05 | | ℄ |
| | | | | 386.70 | | 18° RT F/C |
| | | | | 387.23 | | 18° " T/C |
| | | | | 387.3 | | 30° PL |
| | | | | 386.66 | 18° Lt F/L | |
| | | | | 387.23 | 18° " T/C | |
| | | | | 387.5 | 30° " PL | |
| 43+00 | | | | 387.57 | | ℄ |
| | | | | 38[illegible] | | 18 RT F.C. |
| | | | | 38[illegible] | | 18² " T.C. " |
| | | | | 387.7 | | " P/L |
| | | | | 387.25 | 16² Lt edge of Gutt | |
| | | | | 387.[illegible] | 18² " F.C. | " |
| | | | | 387.77 | 18² " T.C. | |
| | | | | 388.1 | " P/L | |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 620 Division No. 90 Survey of Mirtle Ave SD Survey by [illegible] Notes [illegible] Date [illegible] Map No. Indexed C. J. GALLI Date [illegible]

F.B. 3325 Pg. 19

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Along Pamela | |
|---|---|---|---|---|---|---|
| 43+33.5 | | | | 387.27 | 14.5 Lf. edge of apron | |
| 43+43.6 | | | | 387.31 | 20.5 " COR " " | |
| 43+66.6 | S.M.H. | | | 387.93 | W. Rim | |
| | | | | 387.93 | N. " | |
| | | | | 387.93 | E. " | |
| | | | | 380.90 | 8" OUTLET WEST | 6.36 MEAS<br>.67 DIA<br>7.03 |
| | | | | 381.03 | 8" INLET NORTH | 6.23 Rod<br>.67 DIA<br>6.90 |
| | | | | 380.98 | 8" INLET EAST | 6.28 Rod<br>.67 DIA<br>6.95 |
| 43+69.5 | | | | 387.41 | 20.2 Lf. apron COR | |
| 43+79.0 | | | | 387.[illegible] | 14.5 " " edge | |
| 44+13.5 | | | | 388.0[illegible] | | ℄ |
| | | | | 387.69 | 18 RT F.L | |
| | | | | 388.17 | 18.3 " T.C | |
| | | | | 388.3 | 30 " P/L | |
| | | | | 387.62 | 14 Lf. edge of gutt | |
| | | | | 387.56 | 18 " F.L " " | |
| | | | | 388.18 | 18.3 " T.C. | |
| | | | | 388.7 | 30 " P.L. | |

CONT TO PG 53

F.B. 3325 Pg. 50 Job No. 6270 90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE SD Date ____ Date ____ No. ____
Survey by JCG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

810

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS- | | SEC | ALONG FLAGSTONE AVE (N) | |
| 1+00 (N) | | | | 38783 | | ℄ |
| 1+14 | | | | 38739 | | ℄ EDGE of apron |
| 1+17 | | | | 38733 | | ℄ F.L. " " |
| 1+20 | | | | 38738 | | ℄ EDGE " " |
| 1+59.0 | | | | 38847 | | ℄ |
| | | | | 38813 | 12' | RT |
| | | | | 38797 | 14' | " |
| | | | | 38862 | 14.3 | " |
| | | | | 3888 | 27 | " |
| | | | | 38810 | 14' Lf | edge of gutt |
| | | | | 38791 | 16' " | F.L. " " |
| | | | | 38856 | 16.3 " | T.C |
| | | | | 3886 | 27 " | P/L |
| 2+00 | | | | 38870 | | ℄ |
| | | | | 38845 | 14 | ST F.L |
| | | | | 38892 | 14.3 " | T.C |
| | | | | 3892 | 27 " | P/L |
| | | | | 38825 | 14 Lf. | F.L. |
| | | | | 38882 | 16.3 " | T.C. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] Pg. 51
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____ Date ____
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG FLAGSTONE AVE | |
|---|---|---|---|---|---|---|
| 2 + 00 | | | | 3889 | 27 Lf - P/L. | |
| 3 + 50 5 | S.m.if | | | 38974 | 5 Rim S.m.H. | 7° Rt. |
| | | | | 38975 | N " " | " |
| | | | | 382.93 | 8" outlet South | 614 MEAS<br>67 DIA<br>681 |
| | | | | 383 00 | 8" INLET NORTH | 608 MEAS<br>67 DIA<br>6[illegible]5 |

F.B. 3325 Pg. 52 Job No. 6270 90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 12-65 Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

CONT. From Pg. 50 **Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG PAMELA RD |
|---|---|---|---|---|---|
| 44+50 | | | | 38821 | ℄ |
| | | | | 38784 | 18 RT F.L |
| | | | | 38790 | 18² " T.C (Dep b) |
| | | | | 3887 | 30 " P/L |
| | | | | 38780 | 18 Lf F.L. |
| | | | | 38838 | 18² " T.C. |
| | | | | 3887 | 30 " P/L |
| 45+00 | | | | 38845 | ℄ |
| | | | | 38797 | 18 RT F.L. |
| | | | | 38853 | 18² " T.C |
| | | | | 3888 | 30 " P/L |
| | | | | 38808 | 18 Lf F.L |
| | | | | 38866 | 18 " T.C |
| | | | | 3890 | 30 " P/L |
| 46+00 ⊙ | | | | 38886 | ℄ |
| | | | | 38852 | 18 RT F.L |
| | | | | 38857 | 18² " T.C |
| | | | | 3893 | 30 " P/L |
| | | | | 38865 | 16° Lf |
| | | | | 38850 | 18² " F.L |
| | | | | 38910 | 18² " T.C |
| | | | | 3895 | 30 " P/L |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6270.00 Division No. 11
Date ____ Date ____ Survey of MYRTLE AVE S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes E.L. Date 12-65
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3305 Pg. 53

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG PAMELA | |
|---|---|---|---|---|---|---|
| 46+35 | | | | 388 64 | 15.0 Lf. apron | edge |
| 46+44.3 | | | | 388 71 | 20.5 " " | cor |
| 46+59.5 | S.M.H | | | 389 14 | W. Rim | |
| | | | | 389 14 | N. " | |
| | | | | 389 14 | E. " | |
| | | | | 382 16 | 8" OUTLET WEST | 6.33 MEAS<br>67 DIA<br>700 |
| | | | | 382 40 | 8" INLET NORTH | 6.09 MEAS<br>67 DIA<br>676 |
| | | | | 382 20 | 8" INLET EAST | 6.29 MEAS<br>67 DIA<br>696 |
| 46+74.4 | | | | 388 77 | | ℄ Edge of apron |
| 46+77.5 | | | | 388 67 | | ℄ F.L. " " |
| 46+80.5 | | | | 388 81 | | ℄ Edge " " |
| 47+19.3 | | | | 389 67 | | ℄ |
| | | | | 389 27 | 11 RT | Edge of gutt |
| | | | | 389 15 | 13 " | F.L. " " |
| | | | | 389 75 | 13.5 " | T.L |
| | | | | 390 3 | 27 " | P/L |
| | | | | 389 22 | 15 Lf | |
| | | | | 389 15 | 17 " | |

CONT. TO PG -57

F.B. 3325 PG. 54
Job No. C270.90 Division No. 11 Notes Red Plotted Profile
Survey of MYRTLE AVE S.D. Date Date No.
Survey by A.C.C Notes E. LANDA Notes Chkd. Checked X-Sec.
Indexed C. J. CALLE Date 12-65 Date Date No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS-SEC. ALONG PAMELA RD. EAST OF WESLEGROVE AVE | | | | |
| 1+00 | (E) = | | | 38915 | | ℄ |
| 1+10 2 | | | | 38876 | 20 5 Lf. | apron cor |
| 1+33 5 | | | | 38886 | 14 7 " | " Edge |
| 1+55 | | | | 38930 | | ℄ |
| | | | | 38891 | 18 3 | RT F.L. |
| | | | | 38949 | 18 3 | " T.C. |
| | | | | 38964 | 30 | " " |
| | | | | 38955 | 16 2 Lf. | Edge |
| | | | | 38887 | 18 2 " | F.L. |
| | | | | 38967 | 18 4 " | T.C. |
| | | | | 3901 | 30 | |
| 1+80 | S.m.4 | | | 38958 | E. 8 in S.m.4 | on ℄ |
| | | | | 38957 | W. " " | " |
| | | | | 38265 | 8" inlet East | 626 MEAS<br>67 DIA<br>693 |
| | | | | 37253 | 8" outlet West | 637 MEAS<br>67 DIA<br>704 |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. 11
No. ____ Date ____ Date ____ Survey of MYRTLE AVE. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by P.C.G. Notes [illegible] Date 12-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAULT Date ____

F.B. [illegible] Pg. [illegible]

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG PAMELA RD (E) |
|---|---|---|---|---|---|
| 1+96 | | | | 389.61 | ℄ |
| | | | | 389.24 | 16² RT edge gutt |
| | | | | 389.10 | 18² " F.L. |
| | | | | 389.72 | 18² " T.C |
| | | | | 390.00 | 30 " P/L |
| 2+00 | | | | 389.66 | ℄ |
| | | | | 389.27 | 16² Lf gutt edge |
| | | | | 389.10 | 18² " F.L. |
| | | | | 389.71 | 18² " T.C. |
| | | | | 390.[illegible] | 30 " P/L |

F.B. 3325 Pg. 54 Job No. 6270.90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE. S.D. Date ____ Date ____ No. ____ X-Sec. ____
Survey by ____ Notes E. LANDA Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date 12-65 Date ____ Date ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG WESLEGROVE AVE | |
|---|---|---|---|---|---|---|
| 47+193 | FEM | Pg. 54 | | 38972 | 17² Lf. | |
| " | | | | 3900 | 27 " | |
| 47+50 | | | | 38992 | | ℄ |
| | | | | 38955 | | 13 RT F.L |
| | | | | 38956 | | 13² " T.C (DEP. B) |
| | | | | 3902 | | 27 " P/L |
| | | | | 38952 | 17 Lf F.L. | |
| | | | | 39000 | 17 " T.C. | |
| | | | | 3902 | 27 " P/L | |
| 48+00 | | | | 39026 | | ℄ |
| | | | | 38986 | | 13 RT F.L |
| | | | | 39033 | | 13 " T.C |
| | | | | 3909 | | 27 " P/L |
| | | | | 38987 | 17 Lf F.L | |
| | | | | 39034 | 17 " T.C | |
| | | | | 3904 | 27 " P/L | |
| 49+00 | | | | 39109 | | ℄ |
| | | | | 39072 | | 13 RT F.L |
| | | | | 39117 | | 13² " T.C |
| | | | | 3914 | | 27 " P/L |
| | | | | 39068 | 17 Lf F.L | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5870.98 Division No. 11
Date ____ Date ____ Survey of MYRTLE AVE. S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 9875 Pg. 27

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG WESLEGROVE AVE | |
|---|---|---|---|---|---|---|
| 49+00 | | | | 39116 | 17 Lf T.C | |
| " | | | | 391 L | 27 " P/L | |
| 49+09.5 | S.M.H. | | | 39119 | N. Rim S.M.H ℄ | |
| | | | | 39120 | S. Rim S.M.H ℄ | |
| | | | | 38457 | 8" INLET NORTH | 5.95 MEAS<br>67 DIA<br>662 |
| | | | | 38445 | 8" OUTLET South | 6.08 MEAS<br>67 DIA<br>675 |
| 50+00 | | | | 39177 | | ℄ |
| | | | | 39142 | | 13.5 RT F.L |
| | | | | 39199 | | 13.5 " T.C |
| | | | | 3920 | | 27 " P/L |
| | | | | 39139 | 16.6 Lf F.L. | |
| | | | | 39115 | 16.8 " T.C | |
| | | | | 3921 | 27 " P/L | |
| 51+00 | | | | 39251 | | ℄ |
| | | | | 39206 | | 16.2 RT F.L |
| | | | | 39257 | | 16.3 " T.C |
| | | | | 3930 | | 27 " P/L |
| | | | | 39212 | 16.3 Lf. F.L | |
| | | | | 39260 | 16.5 " T.C | |

F.B. 3325 PG. 58 Job No. L270.90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE S.D. Date ____ Date ____ No. ____
Survey by A.C.G. Notes E. LANDA Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 12-65 Date ____ Date ____ No. ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG WESLEYGROVE AVE | |
|---|---|---|---|---|---|---|
| 51+00 | | | | 3929 | 27 Lt. P/L | |
| 51+16.3 | | | | 39265 | | ℄ |
| | | | | 39212 | | 12 RT edge of gut |
| | | | | 39200 | | 12 " F.L. " " |
| | | | | 39262 | | 12 " T.L. |
| | | | | 3933 | | 27 " P/L |
| 51+28 | | | | 39270 | | ℄ |
| | | | | 39235 | 14.3 Lt gut edge | |
| | | | | 39227 | 16.3 " " F.L. | |
| | | | | 39285 | 16.5 " T.L. | |
| | | | | 3937 | 27 " P/L | |
| 51+58 | | | | 39255 | | 11.0 RT apron edge |
| 51+63.5 | | | | 39264 | | 17.0 RT " C.L. |
| 51+64.2 | | | | 39265 | 13.0 Lt apron edge | |
| 51+78 | | | | 39279 | 18.5 " " C.L. | |
| 51+84.93 | S.M.H. | | | 39331 | S. Rim S.M.H. ℄ int | |
| | | | | 39333 | E. " " | |
| | | | | 39332 | N. " " | |
| | | | | 38664 | 8" OUTLET South | 6.00 MEAS 67 DIA 6.67 |
| | | | | 38676 | 8" INLET EAST | 5.90 MEAS 67 DIA 6.57 |
| | | | | 38671 | 8" INLET NORTH | 5.96 MEAS 67 DIA 6.63 |

CONT. PG. 64

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of TYRTLE AVE SD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 3825 PG.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS - SEC ALONG MAYDEE ST (EAST) | | | | | |
| 1+00 | | | | 39333 | | ℄ |
| 1+11³ | | | | 39281 | | ℄ apron edge |
| 1+16³ | | | | 39270 | | ℄ F.L. APRON |
| 1+17³ | | | | 39278 | | ℄ Edge APRON |
| 1+51 | | | | 39371 | | ℄ |
| | | | | 39392 | 10 Lf pav. | |
| | | | | 39372 | 16³ Lf gutt edge | |
| | | | | 39360 | 18³ " " F.L. | |
| | | | | 39420 | 18⁵ " T.C | |
| | | | | 3946 | 28 " grnd | |
| 1+65⁵ | | | | 39384 | | ℄ |
| | | | | 39319 | 18 RT | gutt edge |
| | | | | 39310 | 20 " | " F.L. |
| | | | | 39369 | 20 " | T.C |
| | | | | 3939 | 30 " | grnd |
| 2+00 | | | | 39372 | | ℄ |
| | | | | 39354 | 2.8 RT | F.L |
| | | | | 39350 | 3.0 | T.C (DEP CB) |

F.B. 3325 PG. 60
Job No. 6270.90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE. SD. Date ____ Date ____ No. ____
Survey by A.C.G. Notes E. LANDY Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALL Date 12-65 Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG MAYDEE ST (E) | |
|---|---|---|---|---|---|---|
| 2+00 | | | | 39 43 | 15 Lt grnd | |
| | | | | 39 4 27 | 15.5 LF. center of St | |
| | | | | 39 4 35 | 29.5 LF. F.L | |
| | | | | 39 4 80 | 29.3 " T.C | |
| | | | | 39 53 | 40 " grnd | |
| 2+10 S.M.H. | | | | 39 4 49 | 13.3 Lf. NE. Rim | S.M.H |
| | | | | 39 4 44 | " " W. " | " |
| | | | | 394 46 | " " E " | " |
| | | | | 387 40 | 8" INLET NE | 6.42 MEAS 67 DIA 7.09 |
| | | | | 387 19 | 8" OUTLET WEST | 6.58 MEAS 67 DIA 7.25 |
| | | | | 387 33 | 8" INLET EAST | 6.46 MEAS 67 DIA 7.13 |
| 2+10.5 | | | | 39 3 72 | | ℄ F.L |
| 2+10.2 | | | | 39 4 23 | | ℄ T.C |
| 2+26 S.M.H | | | | 39 5 07 | 21.3 Lf. S W'ly Rim | S.M.H |
| | | | | 395 03 | " " E. " | " |
| | | | | 387 58 | 8" OUTLET SW'ly | 6.82 MEAS 67 DIA 7.47 |
| | | | | 387 73 | 8" INLET EAST | 6.63 MEAS 67 DIA 7.30 |

Profile Notes Red ____ Plotted ____ Job No. 6270.90 Division No. 11 F.B. 3325 Pg. 61
No. ____ Date ____ Date ____ Survey of MYRTLE AVE S.D.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by A.C.G. Notes E.L. Date 12-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC. ALONG MAYDEE ST. (WEST) | | | | | |
| 1+00 | | | | 39333 | | ℄ |
| 1+13.5 | | | | 39292 | | ℄ apron edge |
| 1+16.5 | | | | 39283 | | ℄ " F.L. |
| 1+19.5 | | | | 39292 | | ℄ " Edge |
| 1+60.5 | | | | 39337 | | ℄ |
| | | | | 39270 | 16 Lf | gutt edge |
| | | | | 39260 | 16 " | " F.L. |
| | | | | 39323 | 16.2 " | T.C |
| | | | | 39334 | 25 " | grnd. |
| 1+72.0 | | | | 39331 | | ℄ |
| | | | | 39319 | | 11.5 ℄ gutt edge |
| | | | | 39305 | | 13.5 " " F.L |
| | | | | 39305 | | 13.5 " T.C |
| | | | | 39319 | | 2℄ " grnd |
| 1+77.5 | S.m.H | | | 39326 | 1.5 Lf | E. Rim S.m.H |
| | | | | 39327 | " " | W. " " |
| | | | | 38648 | ? INLET EAST SEALED MEAS 6.78 | |
| | | | | 38642 | 8" OUTLET WEST | 618 MEAS 67 DIA |
| | | | | | | 683 |

F.B. 3325 PG. 62 Job No. 6270.90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE S.D. Date ____ Date ____ No. ____
Survey by A.C.G. Notes E. LANDA Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 12-65 Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG MAYDEE (WEST) |
|---|---|---|---|---|---|
| 1+77.5 | | | | | |
| 2+00 | | | | 39315 | ℄ |
| | | | | 39298 | 10.6 RT F.L. |
| | | | | 39303 | 10.8 " (DEP CE) |
| | | | | 39411 | 20 " grnd |
| | | | | 39304 | 7 Lf, pav. |
| | | | | 39255 | 21.5 " F.L. |
| | | | | 39300 | 21.6 " T.C |
| | | | | 39341 | 30 " grnd |
| 2+60.2 | | | | 39267 | ℄ F.L |
| | | | | 39325 | ℄ T.C |
| | | | | 39284 | 15.0 Lf center [illegible] |
| | | | | 39227 | 33.5 " F.L |
| | | | | 39275 | 33.7 " T.C |

Profile Notes Red ____ Plotted ____ Job No. 210.90 Division No. 11 F.B. 3925 Pg. 13
No. ____ Date ____ Date ____ Survey of DYRT LE AVE S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by U.C.G. Notes E.L. Date 12.65
No. ____ Date ____ Date ____ Map No. ____ Indexed by [illegible] Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG WESLEYGROVE AVE (N) |
|---|---|---|---|---|---|
| | | ALONG | | WESLEYGROVE | AVE |
| 51+89.3 | | | | 39295 | 17.0 RT apron [illegible] |
| 51+98 | | | | 39294 | 11.0 " " Edge |
| 52+05 | | | | 39305 | 19 Lf apron [illegible] |
| 52+15.5 | | | | 39315 | 13 " " EDGE |
| 52+36 | | | | 39380 | ℄ |
| | | | | 39334 | 12.2 RT. gutt edge |
| | | | | 39322 | 14.2 " " F.L |
| | | | | 39316 | 14.4 " T.C. |
| | | | | 39[illegible] | 27.0 P/L |
| 52+56.3 | | | | 39411 | ℄ |
| | | | | 39[illegible] | 13.8 Lf. gutt EDGE |
| | | | | 39353 | 15.8 Lf. gutt. F.L. |
| | | | | 39415 | 16.3 " T.C. |
| | | | | 3948 | 27 " P/L |
| 53+00 | | | | 39464 | ℄ |
| | | | | 39423 | 14.4 RT F.L |
| | | | | 39471 | 14.4 " T.C |
| | | | | 3954 | 27 " P/L |

F.B. 3325 Pg. 14 Job No. 6270.90 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MYRTLE AVE S.D. Date ____ Date ____ No. ____
Survey by A.C.G. Notes E. LANDA Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. J. GALLI Date 12-65 Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG WESLEYGROVE AVE. | |
|---|---|---|---|---|---|---|
| 53+00 | | | | 39419 | 15⁸ Lf. F.L. | |
| | | | | 39467 | " " T.C | |
| | | | | 3952 | 27 " P/L | |
| 54+00 | | | | 39607 | | ℄ |
| | | | | 39565 | | 14⁴ RT F.L. |
| | | | | 39569 | | 14⁴ " DEF CB |
| | | | | 3964 | | 27 " P/L |
| | | | | 39560 | 15⁸ Lf. F.L. | |
| | | | | 39602 | 15⁸ " T.C | |
| | | | | 3963 | 27 " P/L | |
| 54+83⁷ | S.M.H | | | 39718 | S.RIM. S.M.H | 1⁰ Lf |
| | | | | 39718 | N. RIM S.M.H | 1⁰ Lf. |
| | | | | 38669 | 8" OUTLET SOUTH | 7.82 MEAS<br>67 DIA<br>8.49 |
| | | | | 38676 | ? INLET NORTH SEALED MEAS 8.42 | |

END

Profile No. X-Sec. Notes Red Date Notes Chkd. Plotted Date Checked Job No. 6270.90 Division No. 11 Survey of MYRTLE AVE S.D. Survey by A.C.G. Notes E.L. Date 12-65 Map No. Date Date

F.B. 3325 Pg. 15

F.B. 3325 PG. 44 | Job No. 6270.90 | Division No. 11 | Notes Red _____ | Plotted _____ | Profile

Survey of MYRTLE AVE S.O. | Date _____ | Date _____ | No. _____

Survey by A.C.G. | Notes E.LYNN | Notes Chkd. _____ | Checked _____ | X-Sec.

Indexed C. J. GALLI | Date 12-65 | Date _____ | Date _____ | No. _____

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 CE 307 11-58

PART "B"

| | | |
|---|---|---|
| Notes Ck'd by | Survey of So MONROVIA SD | F. B. 3325 PG. 67 |
| Map No. | JN 6112.29 Tape 0205 Std 68 °F | |
| Office Work | Surveyed by A.C. Guizado | |
| Checked | Notes A.C.G. Date Jan '66 | |
| Date | Indexed C. J. GALLI JAN 21 '66 | |

JOB NO 6112.29

SO. MONROVIA STORM DRAIN PRELIMINARY

PART "B"

JAN 1, 1966 TO JAN 13, 1966

CEF

FB 2105
RDFB 245

TRACT 14247
" MB 15-40

Guizado
LANDA
L/Brand
Henderson

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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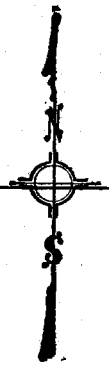
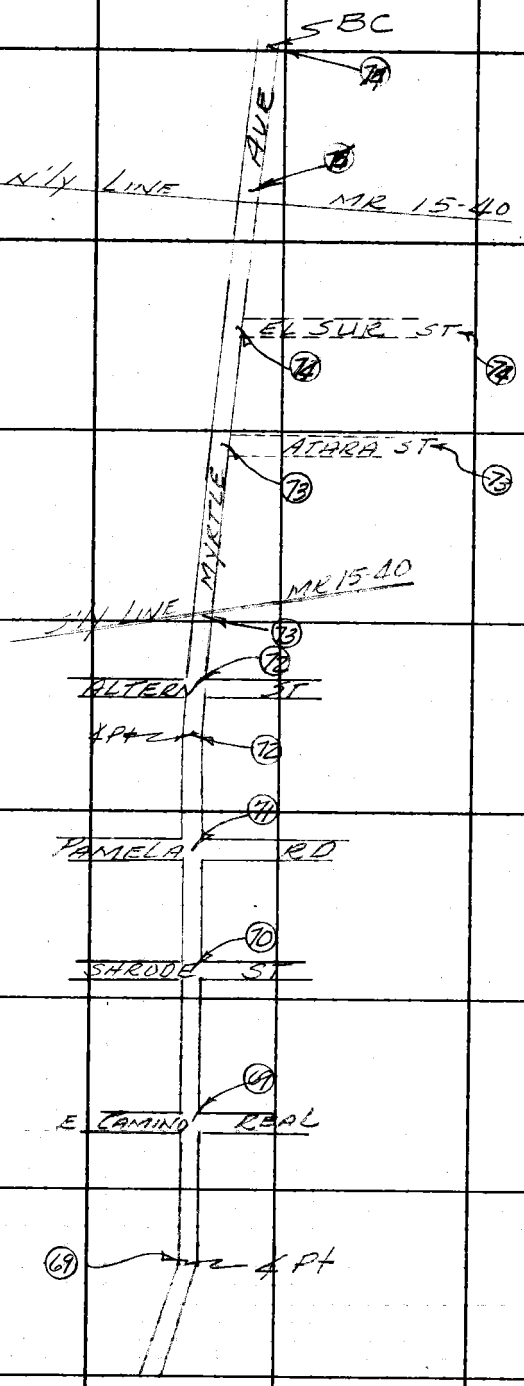
76F309S CE#310 1-65

F. B. 3325 PG. 68

# INDEX

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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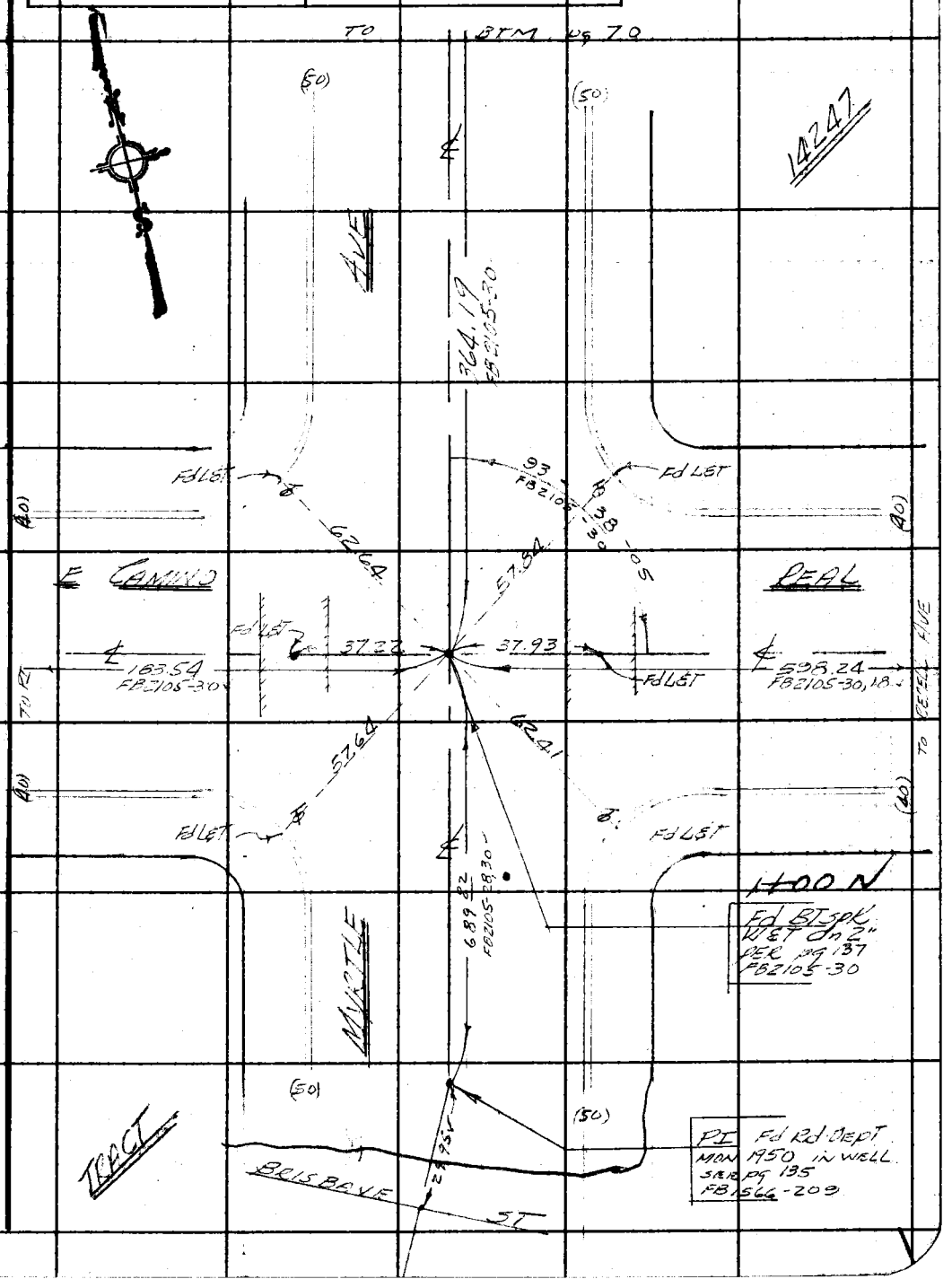
| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of So Monrovia SE "B" | F. B. 3325 PG. 69 |
| Map No. | JN [illegible] Tape 0205 Std 68 °F | |
| Office Work | Surveyed by ACGuizado | |
| Checked | Notes ACG Date 12-9-65 | |
| Date | Indexed C. J. GALLI | |

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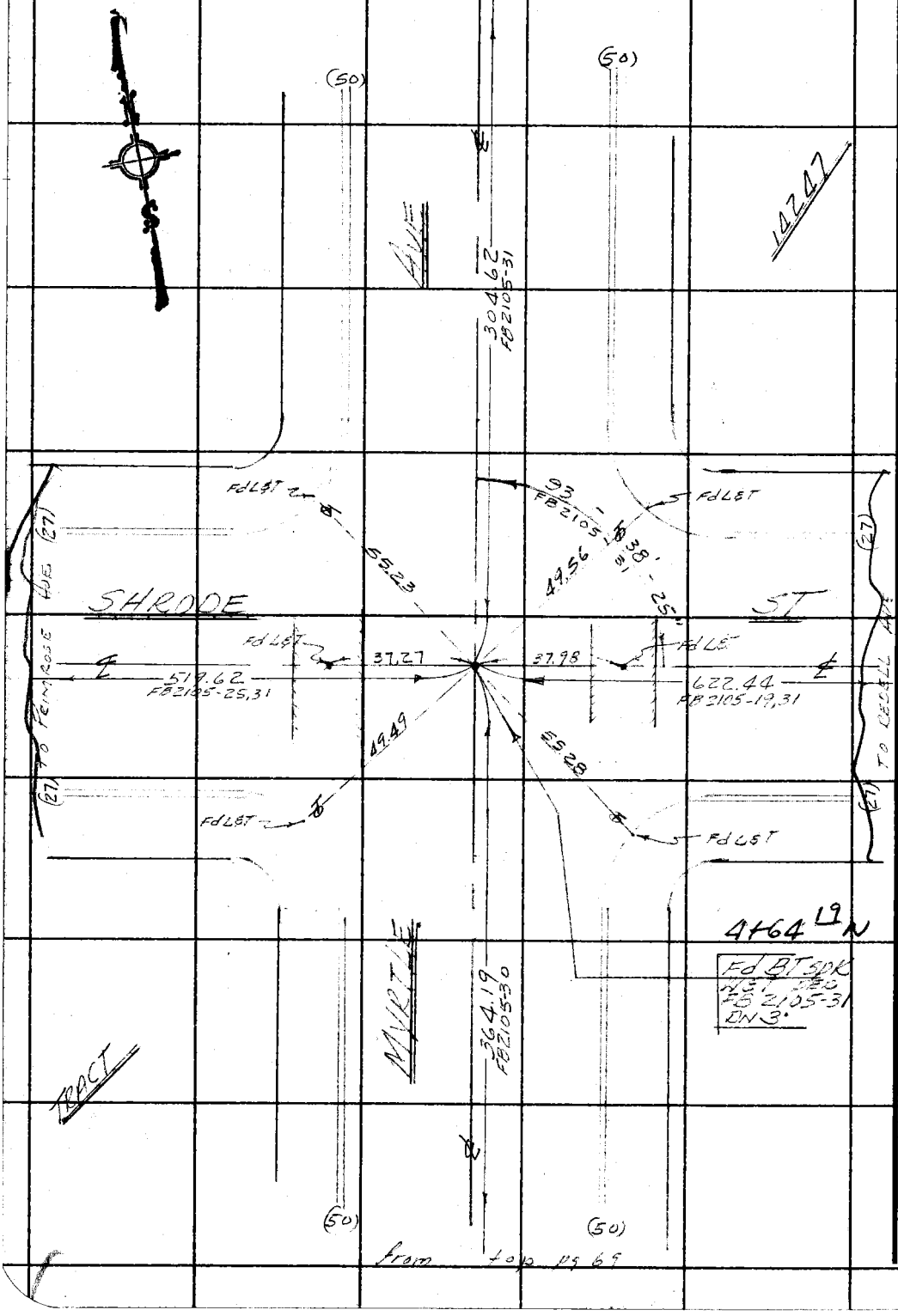
W.S.46 B-2

76F309S CE # 310 3-61

F. B. 3325 PG. 70

TO BTM PG 71

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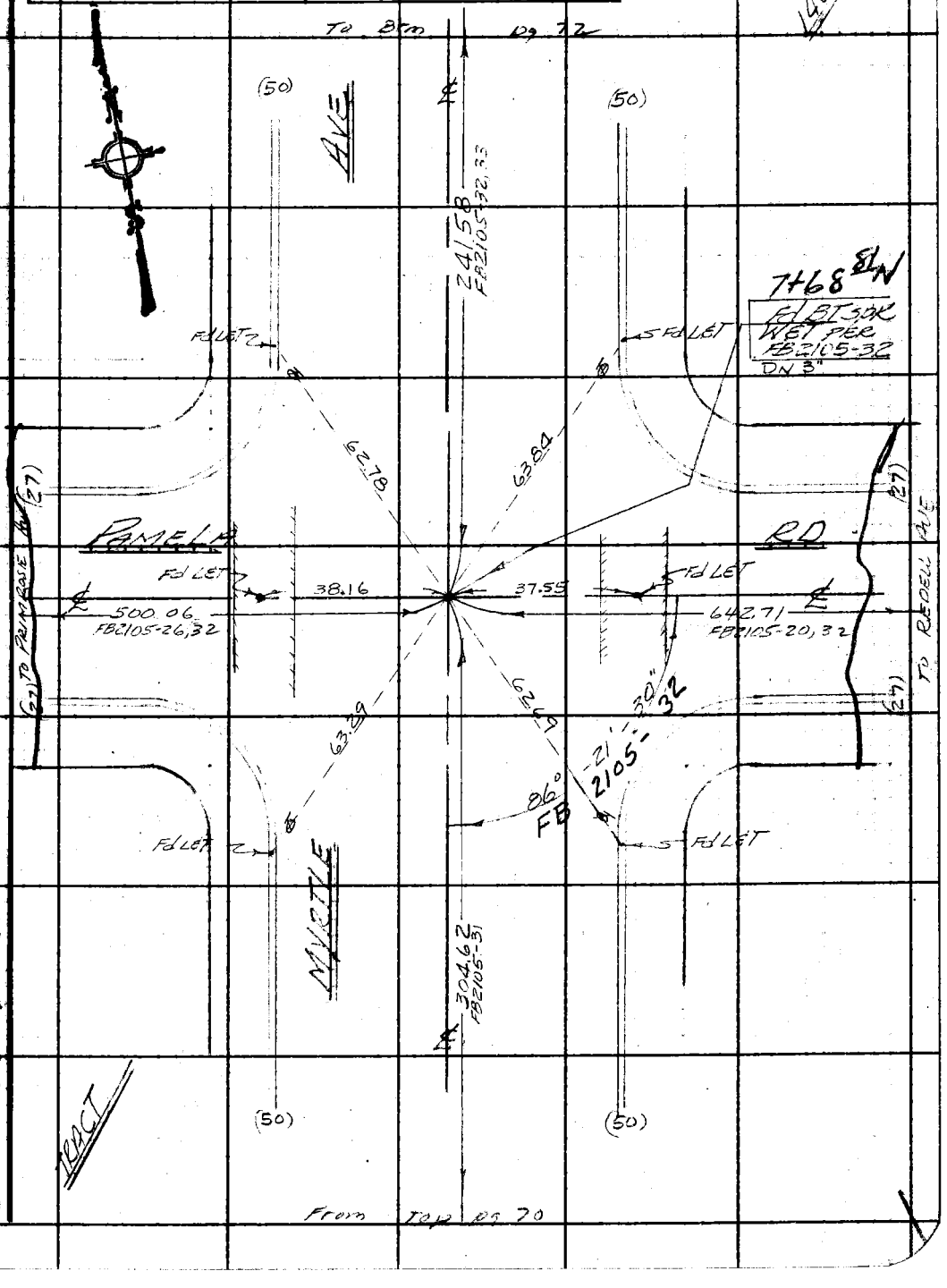
W.S. 46 B-2

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of Monrovia 50 "B" |
| Map No. | JN [illegible] Tape [illegible] Std [illegible] °F |
| Office Work | Surveyed by AC Guizado |
| Checked | Notes AC Gu Date 12-3-65 |
| Date | Indexed C. J. GALLI |

F. B. 3325 Pg. 71

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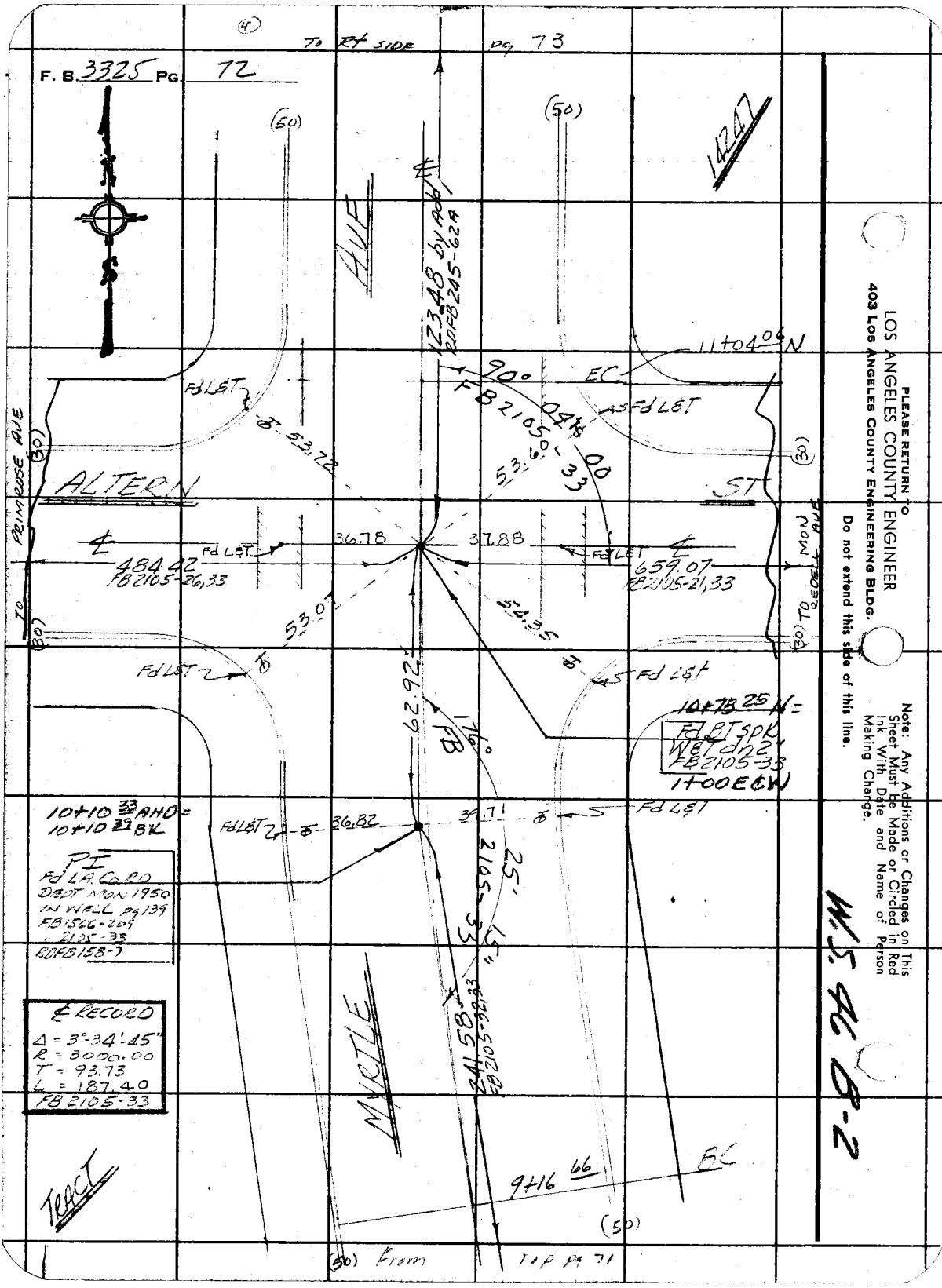
W.S. 46 B-2

78F3095 CE # 310 3-61

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W.S. 46 B-2

76F309S CE#310 1-65

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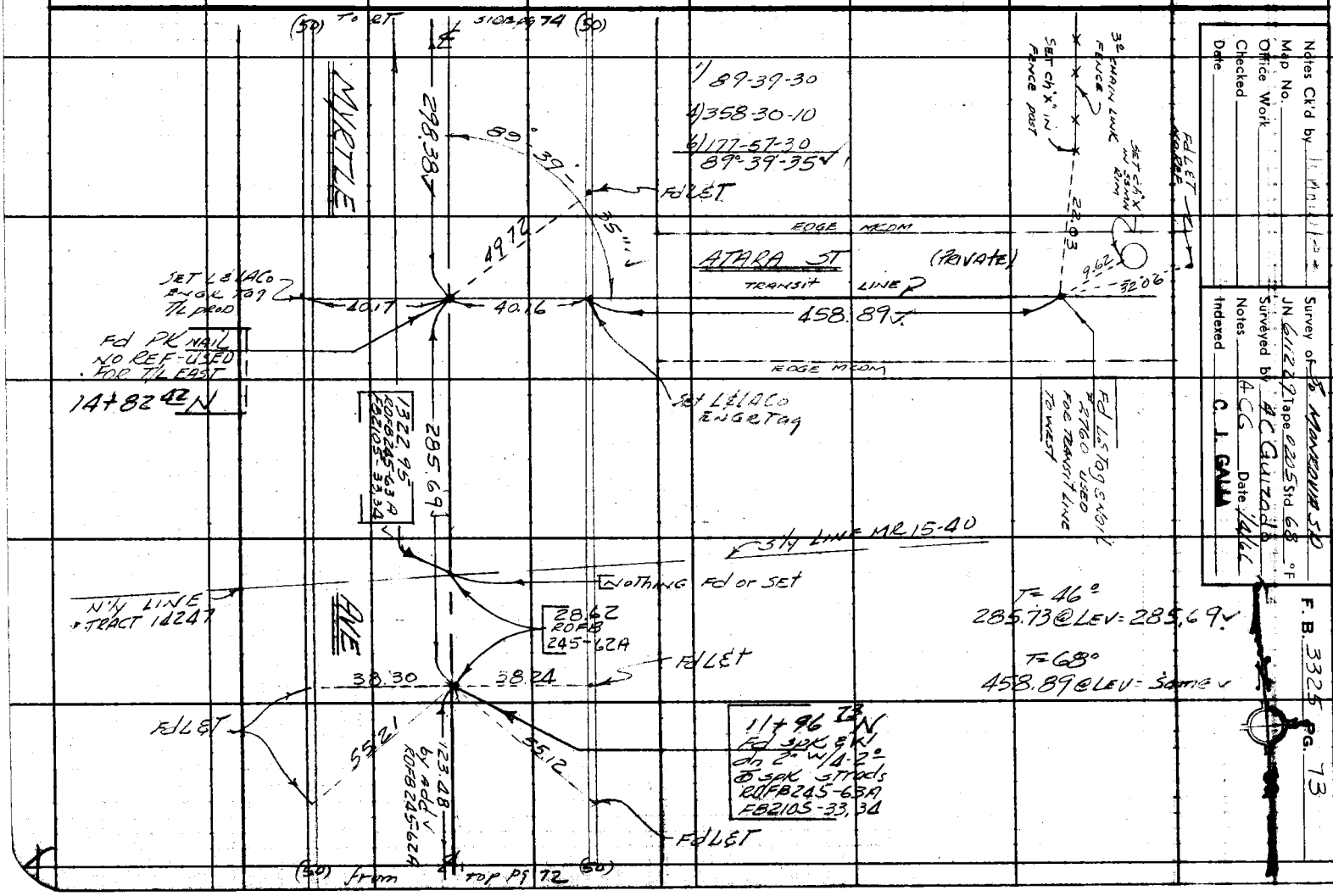
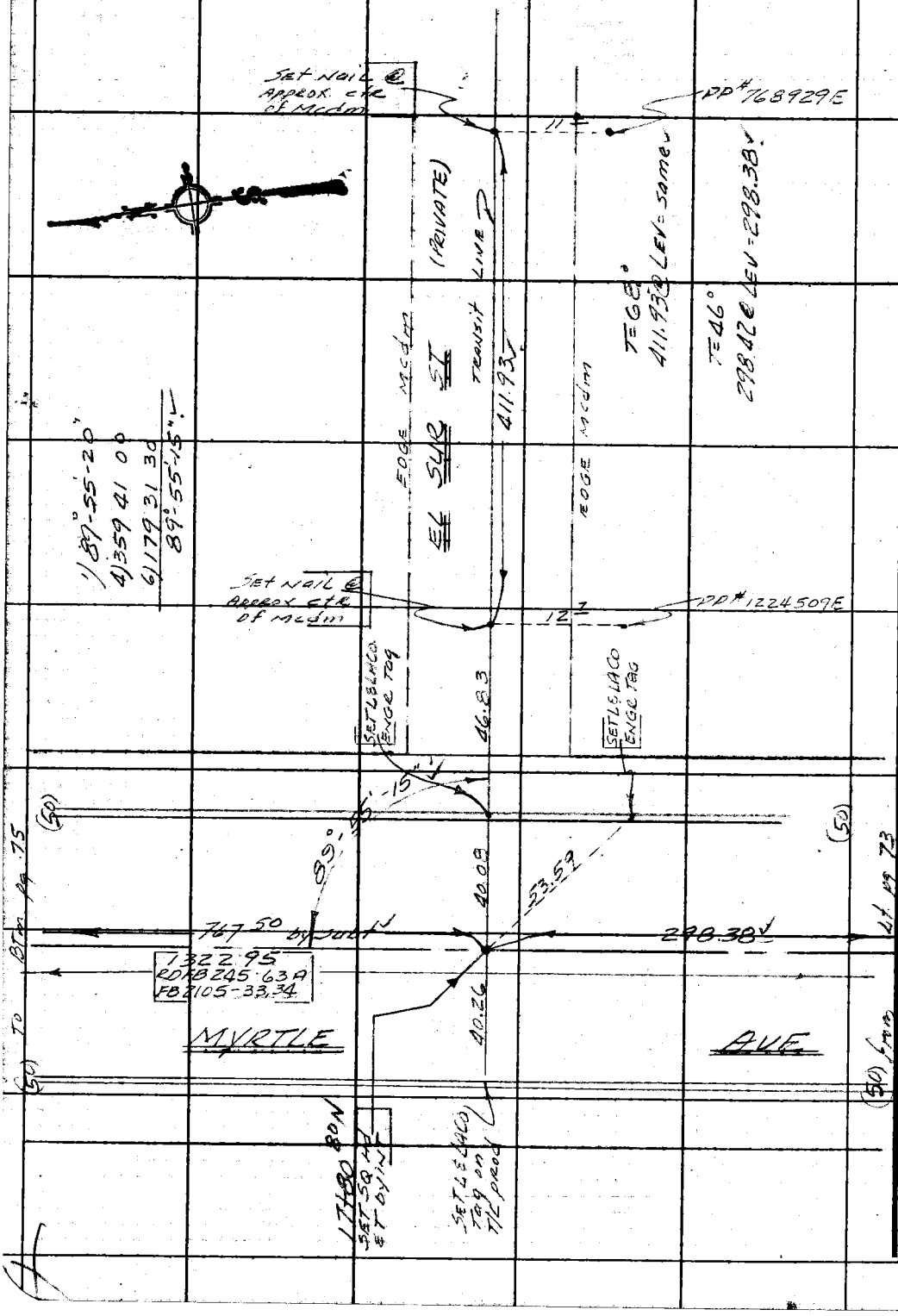
W.



F. B. 3325 PG. 74

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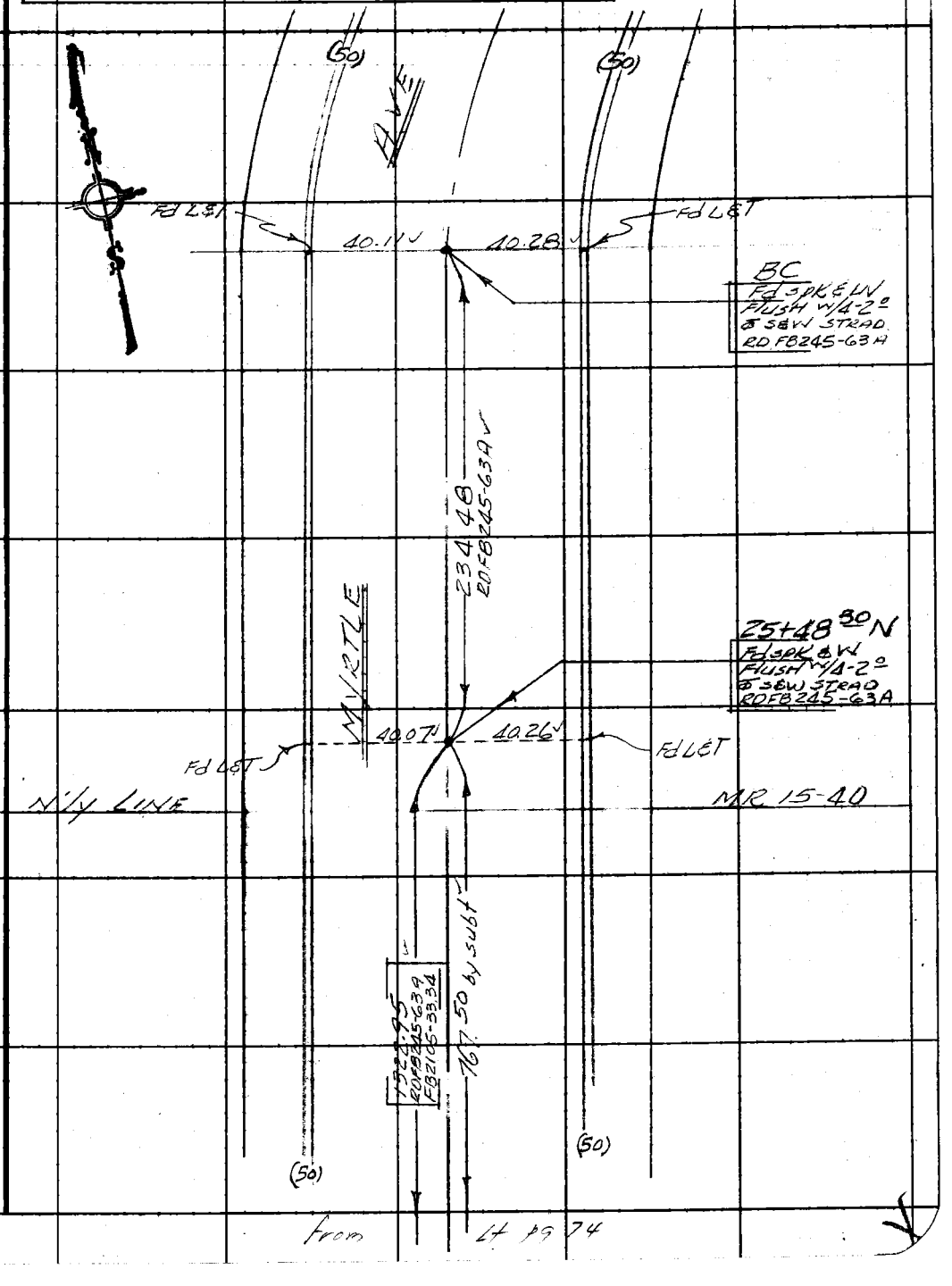
M.S. 96 B.2

PART "B"

| | |
|---|---|
| Notes Ck'd by | Survey of SO MONROVIA SD |
| Map No. | JN 6112-29 Tape 0205 Std 68 °F |
| Office Work | Surveyed by A C GUTIERRO |
| Checked | Notes ACG Date 1/4/66 |
| Date | Indexed C. J. GALLI |

F. B. 3325 PG. 75

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3325 PG. 76

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Part "B"

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S. MONROVIA S. D. | F. B. 3325 PG. 95 |
| Map No. | JN 6112.29 Tape Std °F | |
| Office Work | Surveyed by H. C. G. | |
| Checked | Notes E. Landa Date 12-65 | |
| Date | Indexed G. J. GALLI | |

SO. MONROVIA
STORM DRAIN
PRELIMINARY

J. N. 6112. 29

PART "B"

TOPOGRAPHY
NORTH ALONG MYRTLE AVE
FROM CAMINO REAL
TO N'LY LINE TRACT MB 15-40

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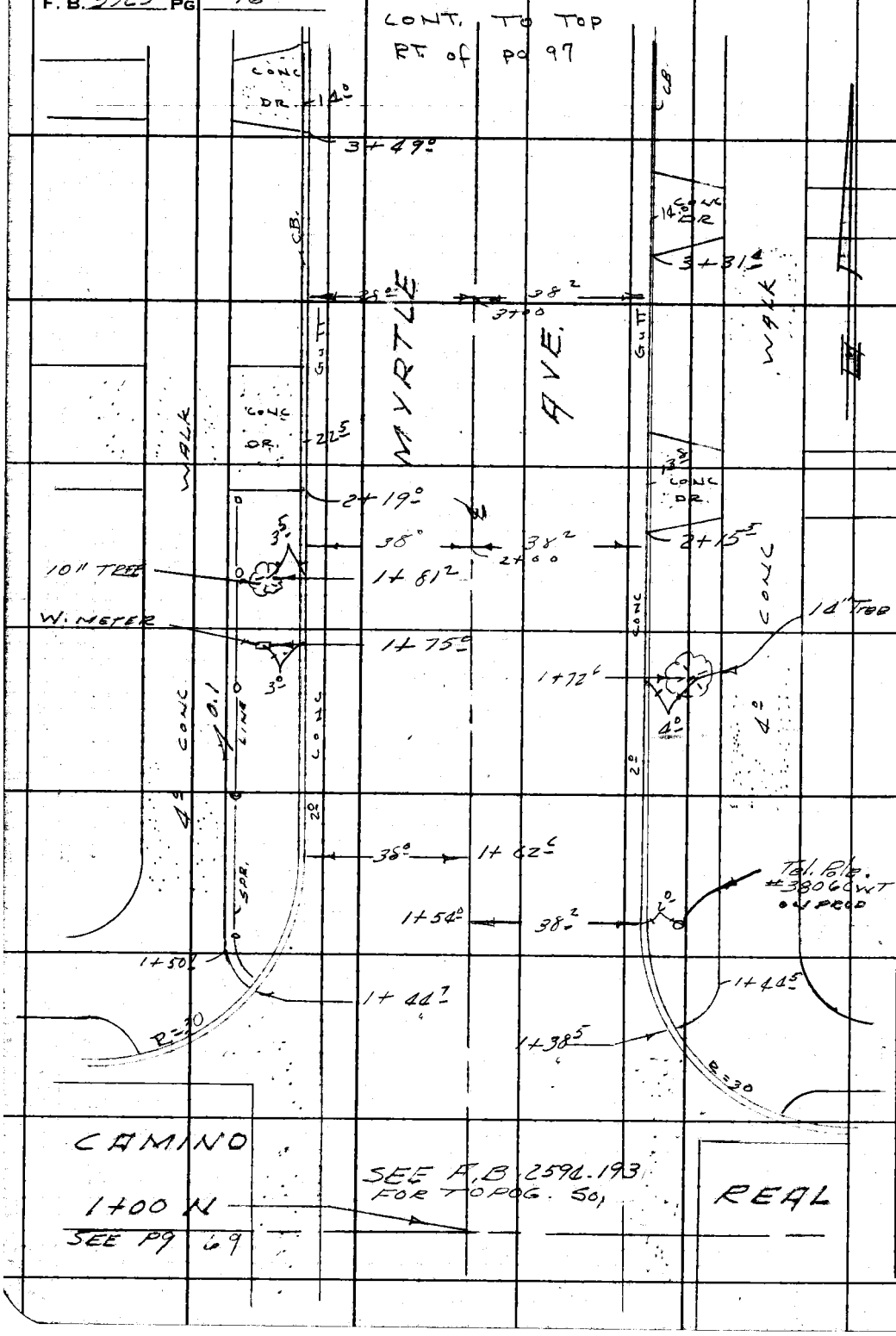
76F309S CE#310 1-65

F. B. 3325 PG 96

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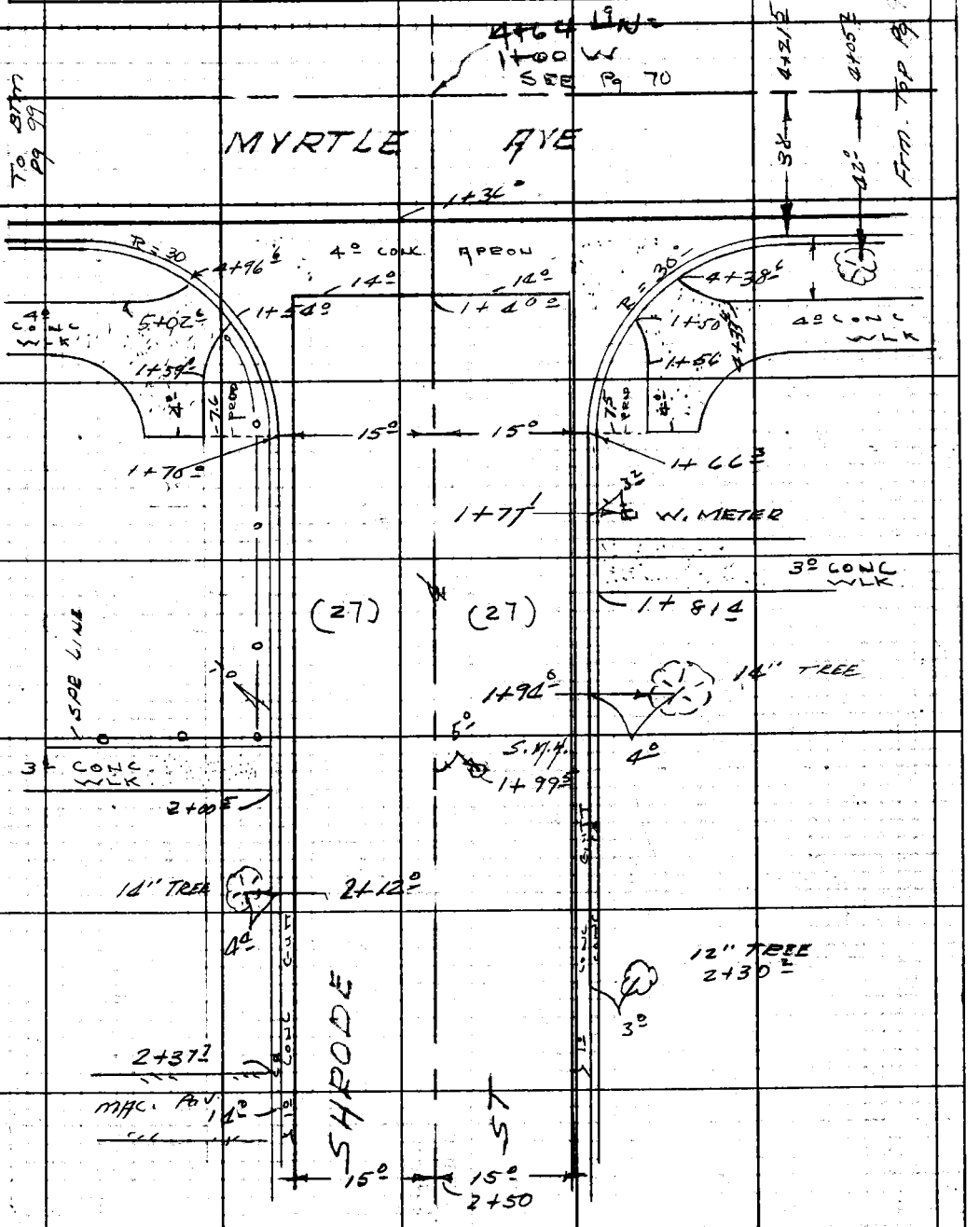
3

PART B

| | |
|---|---|
| Notes Ck'd by | Survey of S. MONROVIA S.D. |
| Map No. | JN 6117.29 Tape Std °F |
| Office Work | Surveyed by R. C. C |
| Checked | Notes E. Londa Date 1-66 |
| Date | Indexed G. J. GALLI |

F. B. 3325 PG. 97

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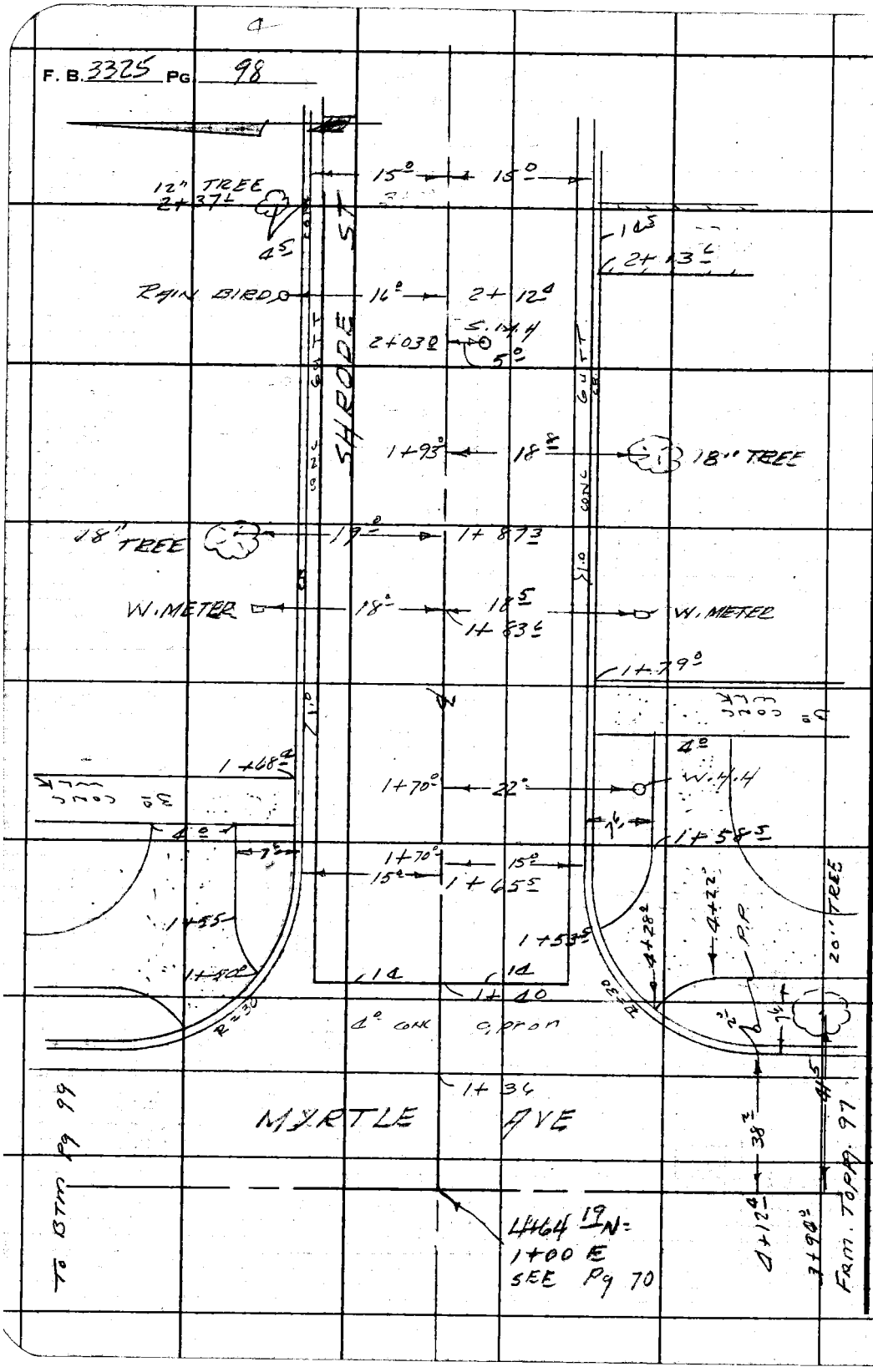
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#810 1-65

F. B. 3325 PG 98

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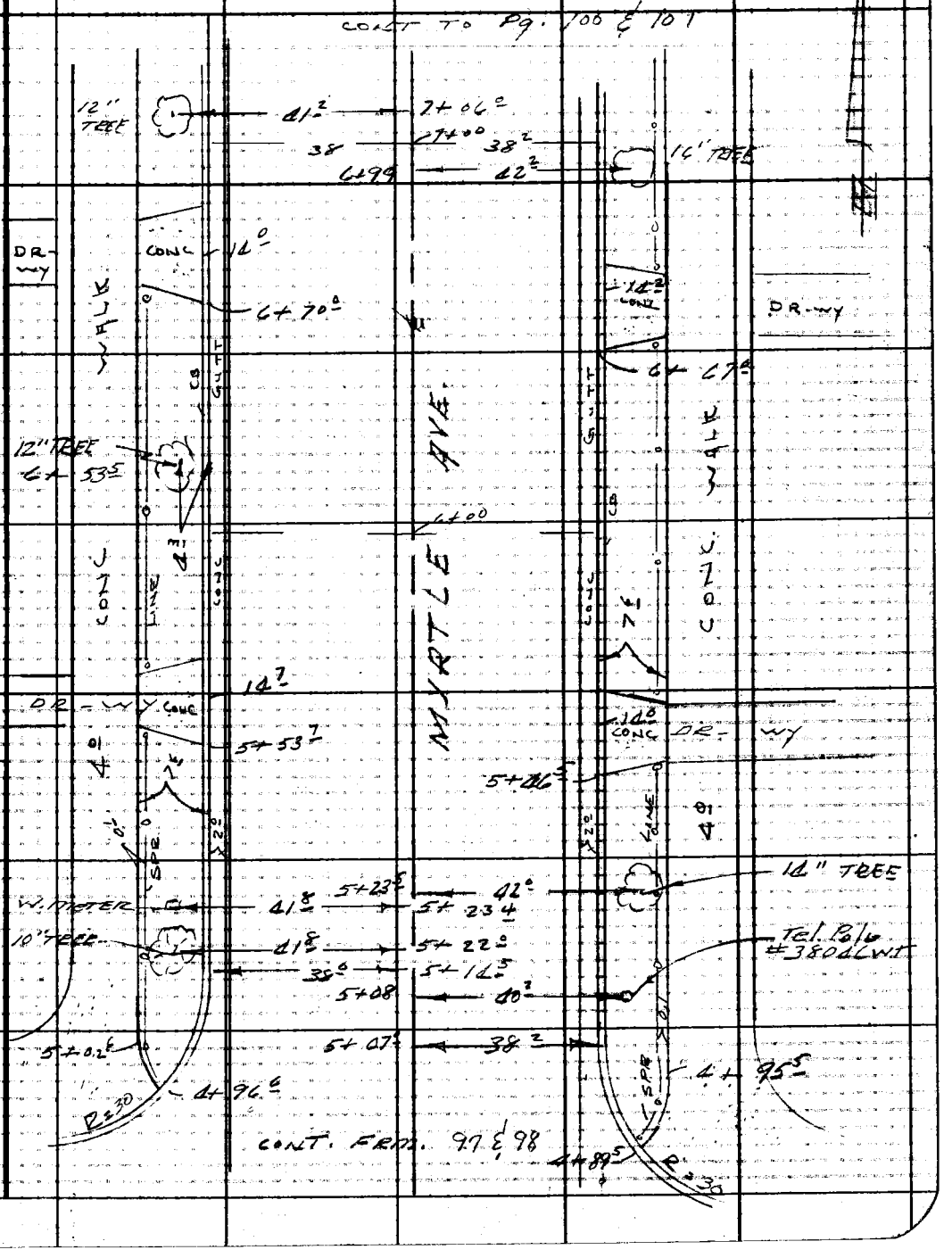
Part B

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S. MONROVIA SD | F. B. 3325 PG. 99 |
| Map No. | JN 6112.28 Tape Std °F | |
| Office Work | Surveyed by A. C. QUIZADO | |
| Checked | Notes E. LONDA Date 1-3-66 | |
| Date | Indexed C. J. GALLI | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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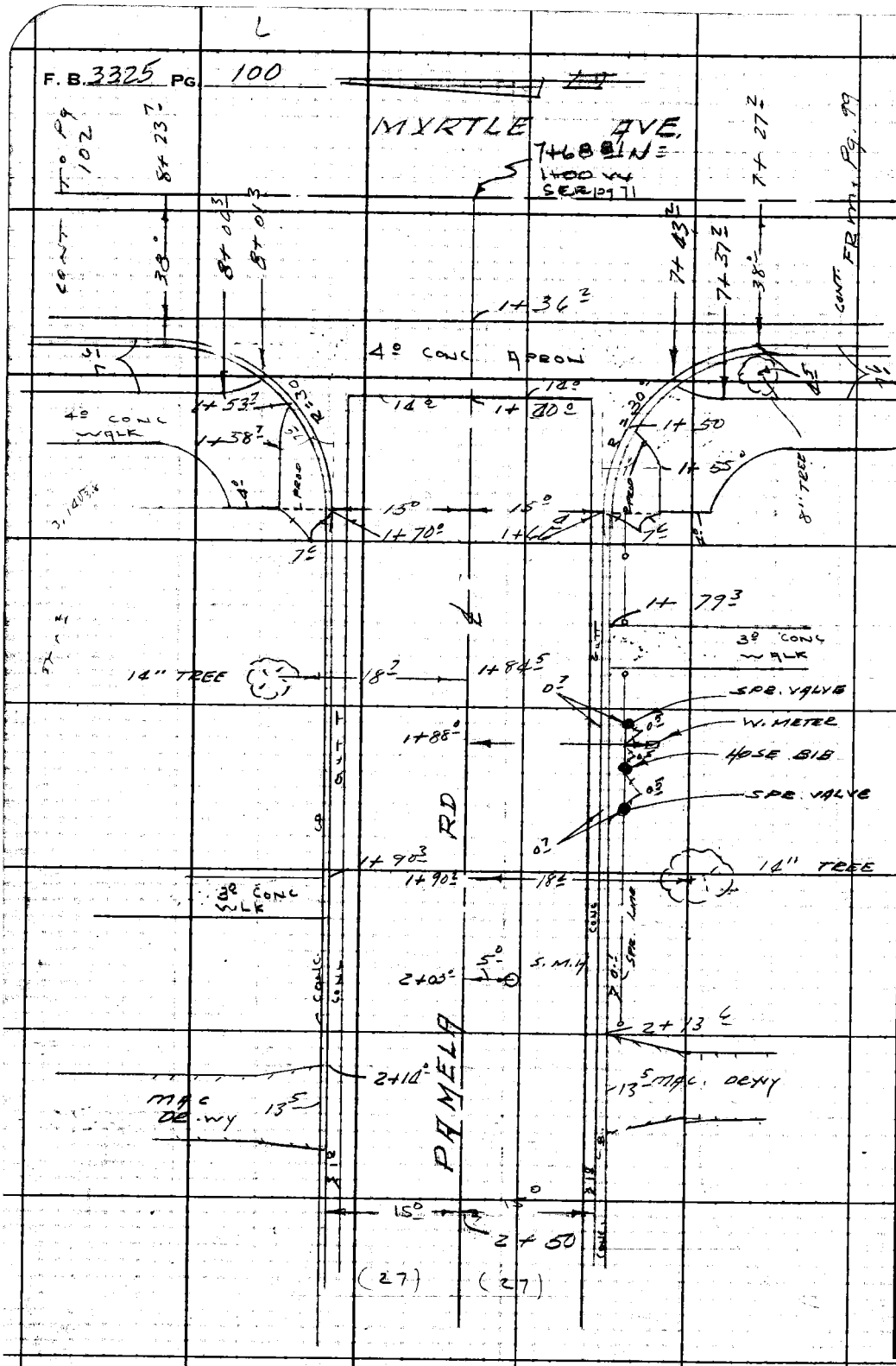
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3325 PG. 100

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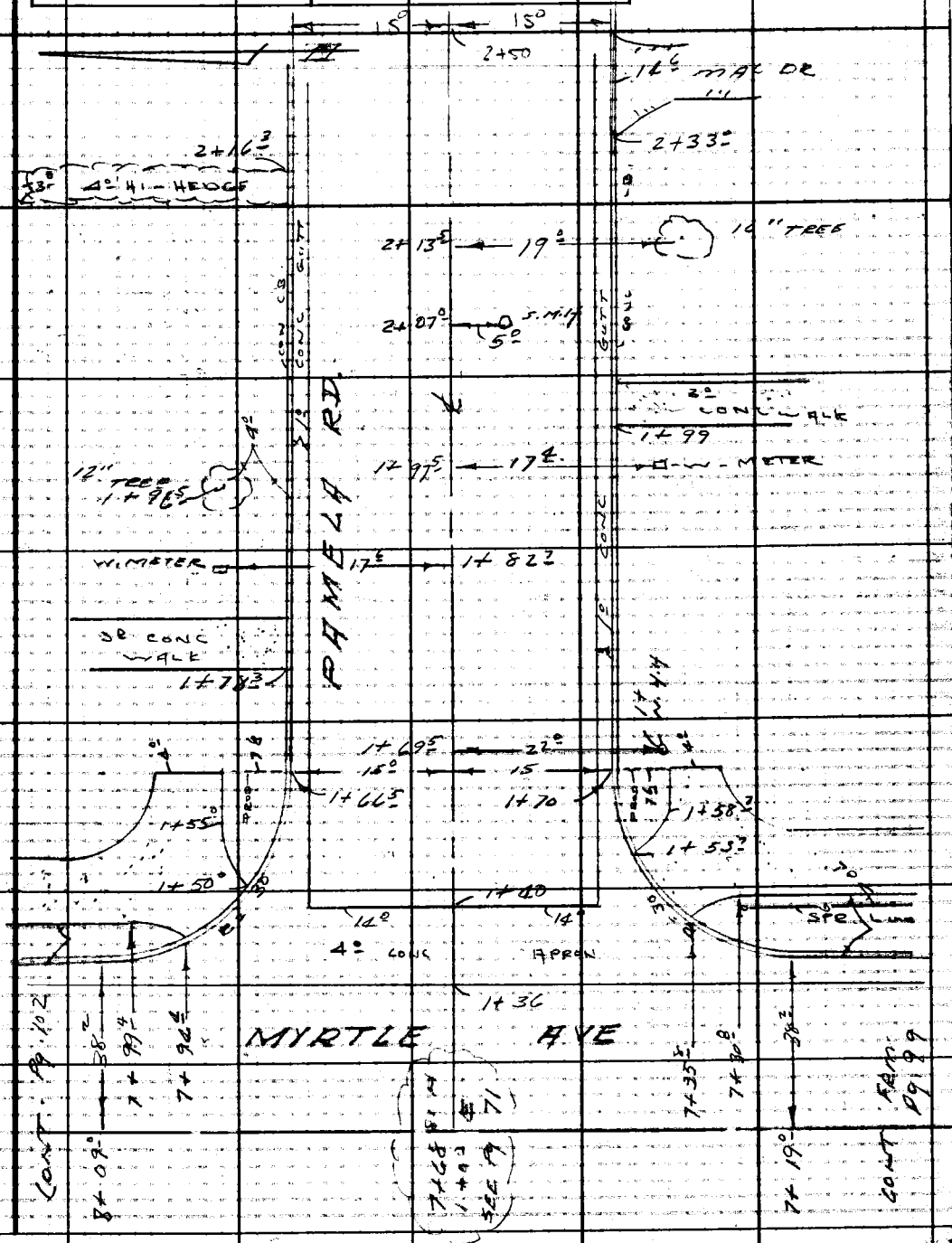
Part B

| | |
|---|---|
| Notes Ck'd by | Survey of S. MONROVIA S.D. |
| Map No. | JN 6112.29 Tape Std °F |
| Office Work | Surveyed by R.C. GUIZADO |
| Checked | Notes E. LANDA Date 1-3-66 |
| Date | Indexed C. J. GALLI |

F. B. 3325 PG. 101

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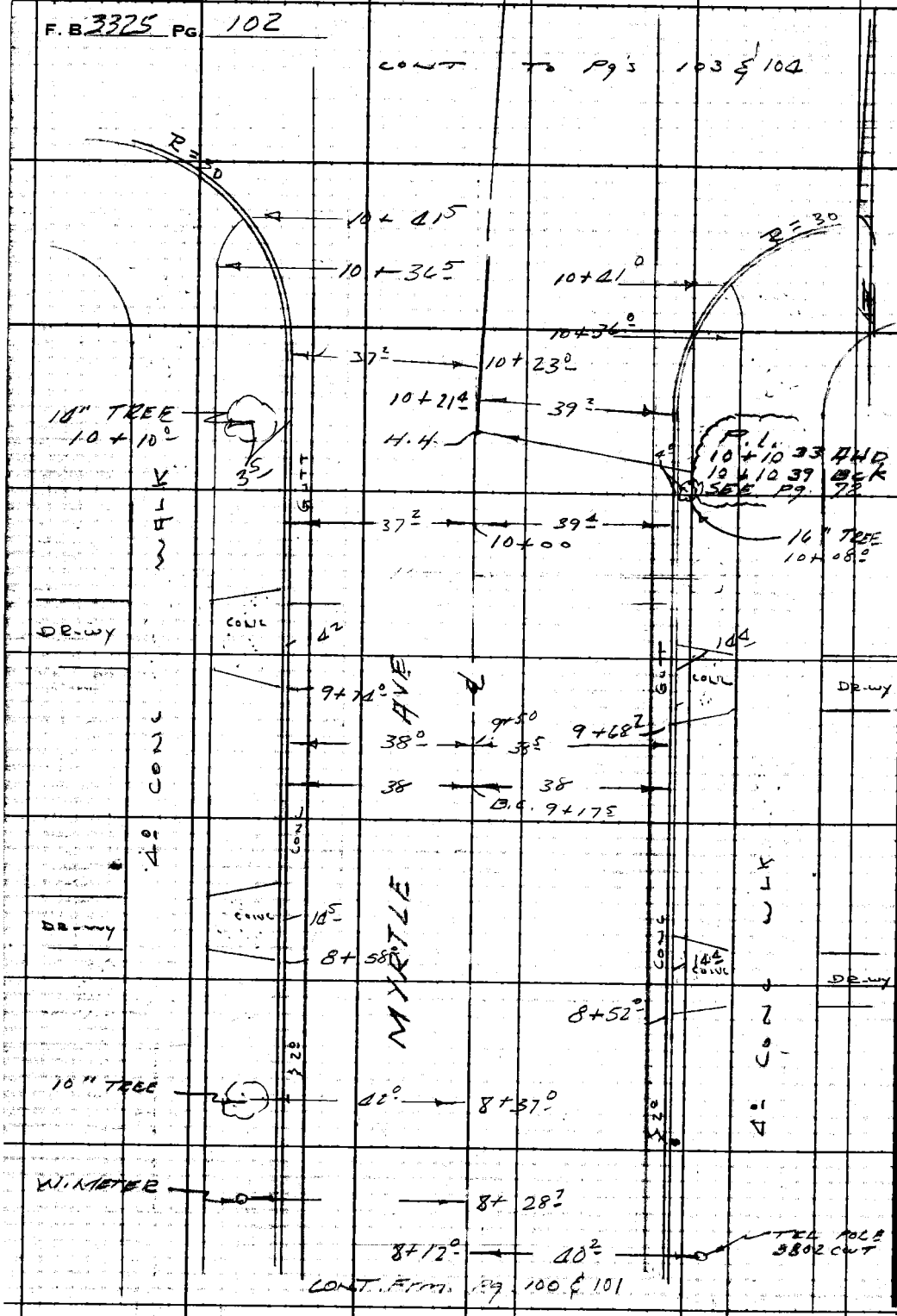
76F309S CE#310 1-65

F. B. 3325 PG. 102

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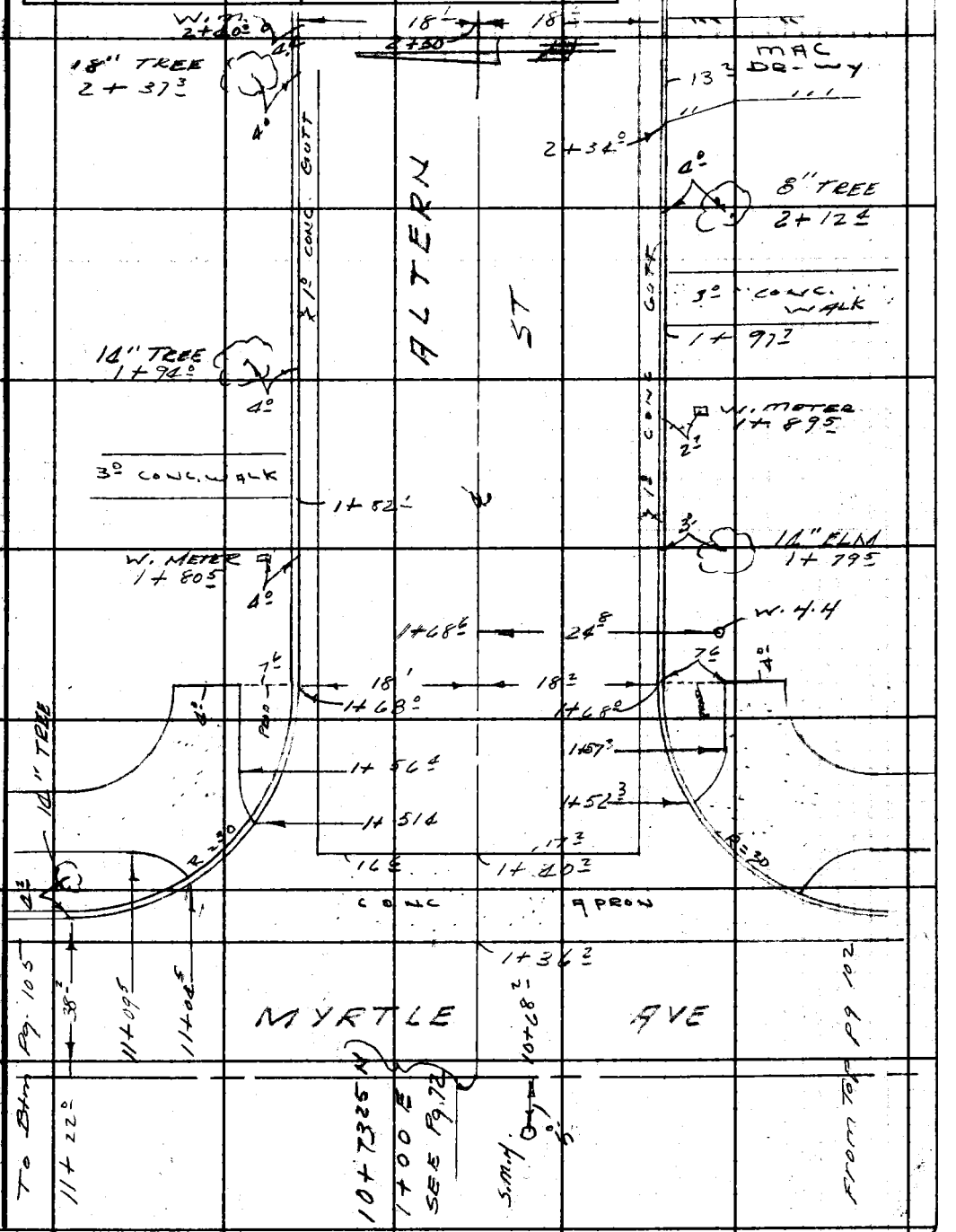
Part 3

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S. MONROVIA S. D. | F. B. 3325 PG. 103 |
| Map No. | JN 6112-29 Tape Std °F | |
| Office Work | Surveyed by A. C. GUIRADO | |
| Checked | Notes E. LANDA Date 1-66 | |
| Date | Indexed C. J. GALLI | |

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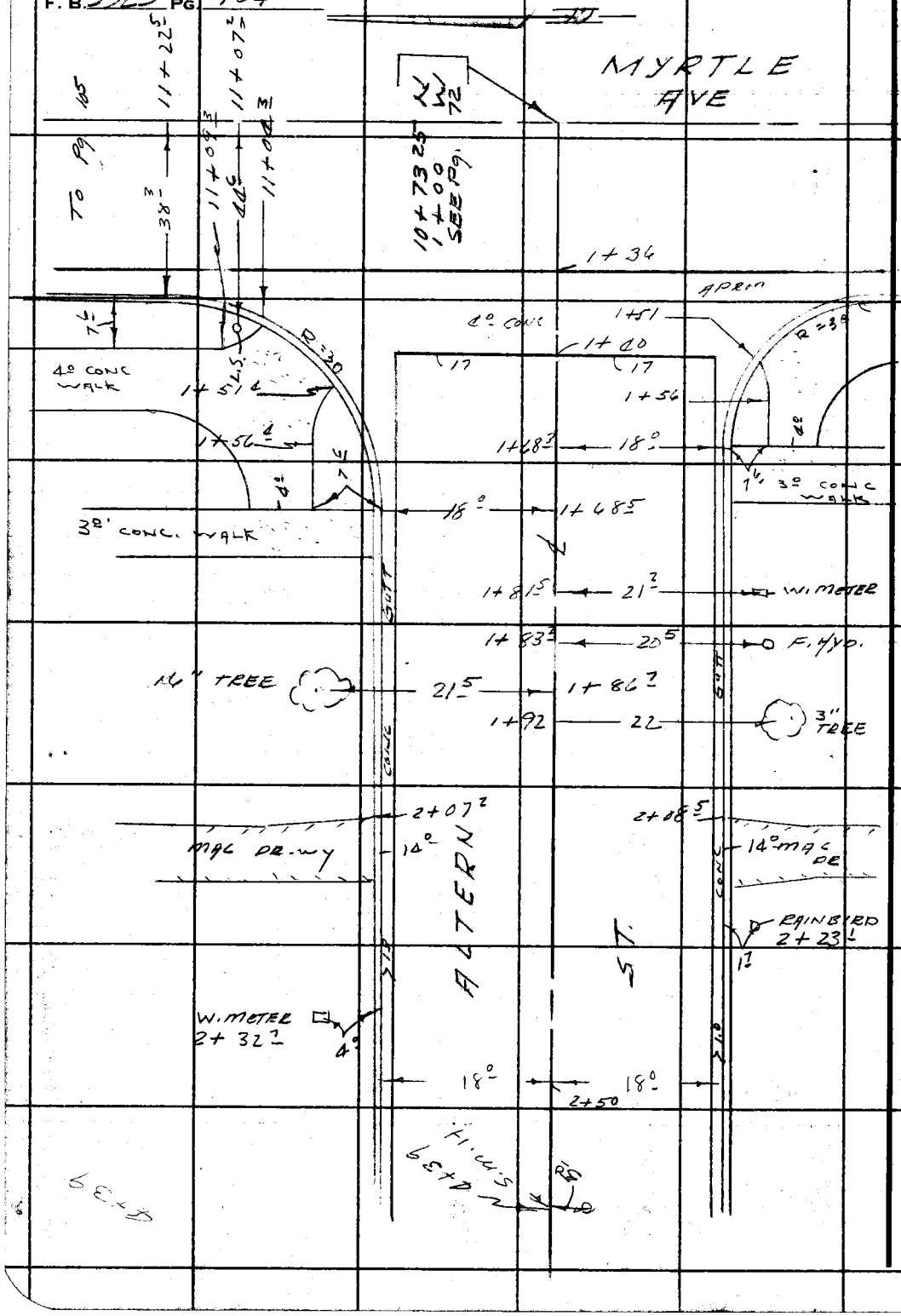
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 GE # 310 3-61

10

F. B. 3325 PG. 104

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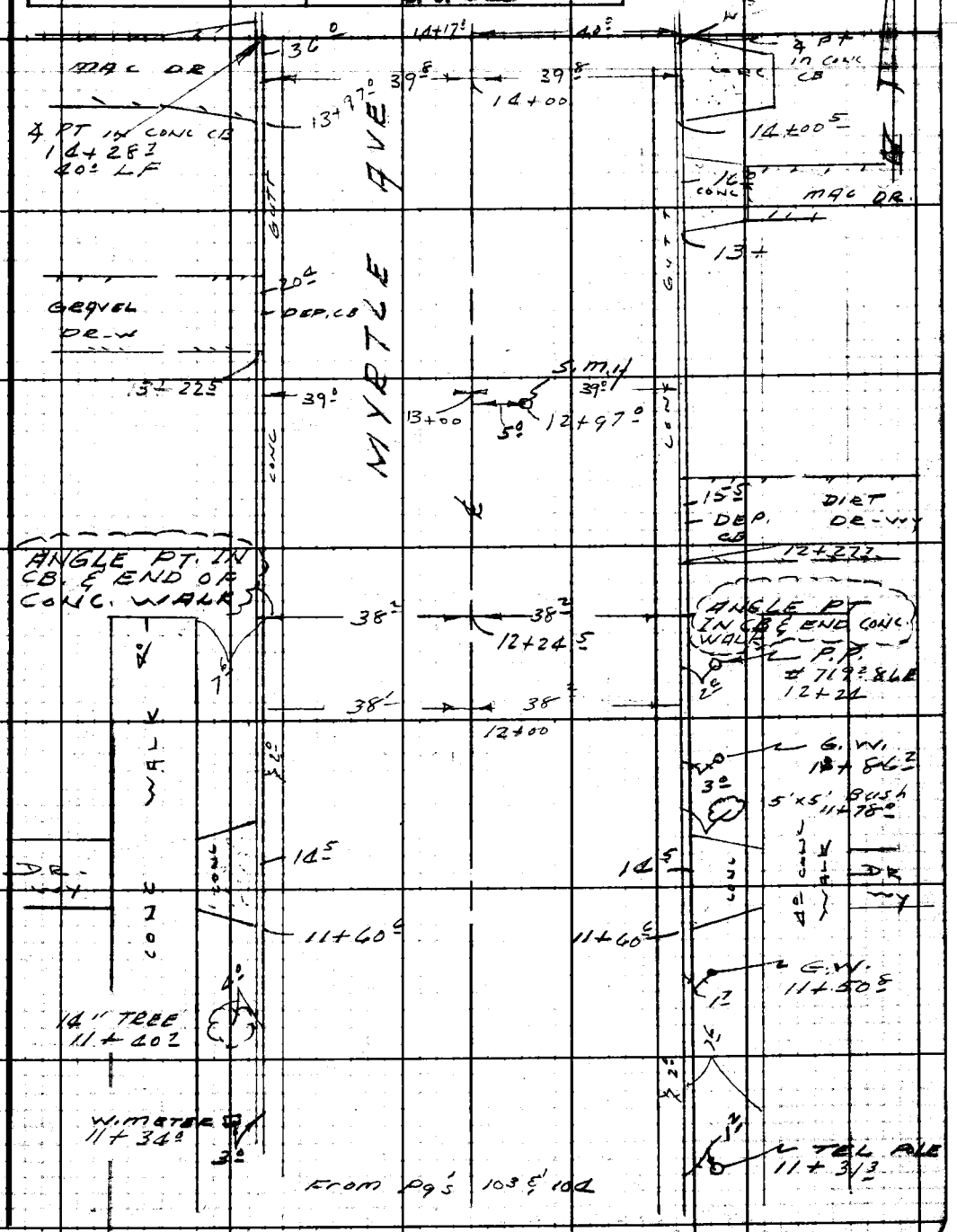
Part B

| | |
|---|---|
| Notes Ck'd by | Survey of S. MONROVIA S.D. |
| Map No. | JN 6112.29 Tape Std °F |
| Office Work | Surveyed by A.C. GUIZADO |
| Checked | Notes EILANDA Date 1-66 |
| Date | Indexed C. J. GALLI |

F. B. 3325 PG. 105

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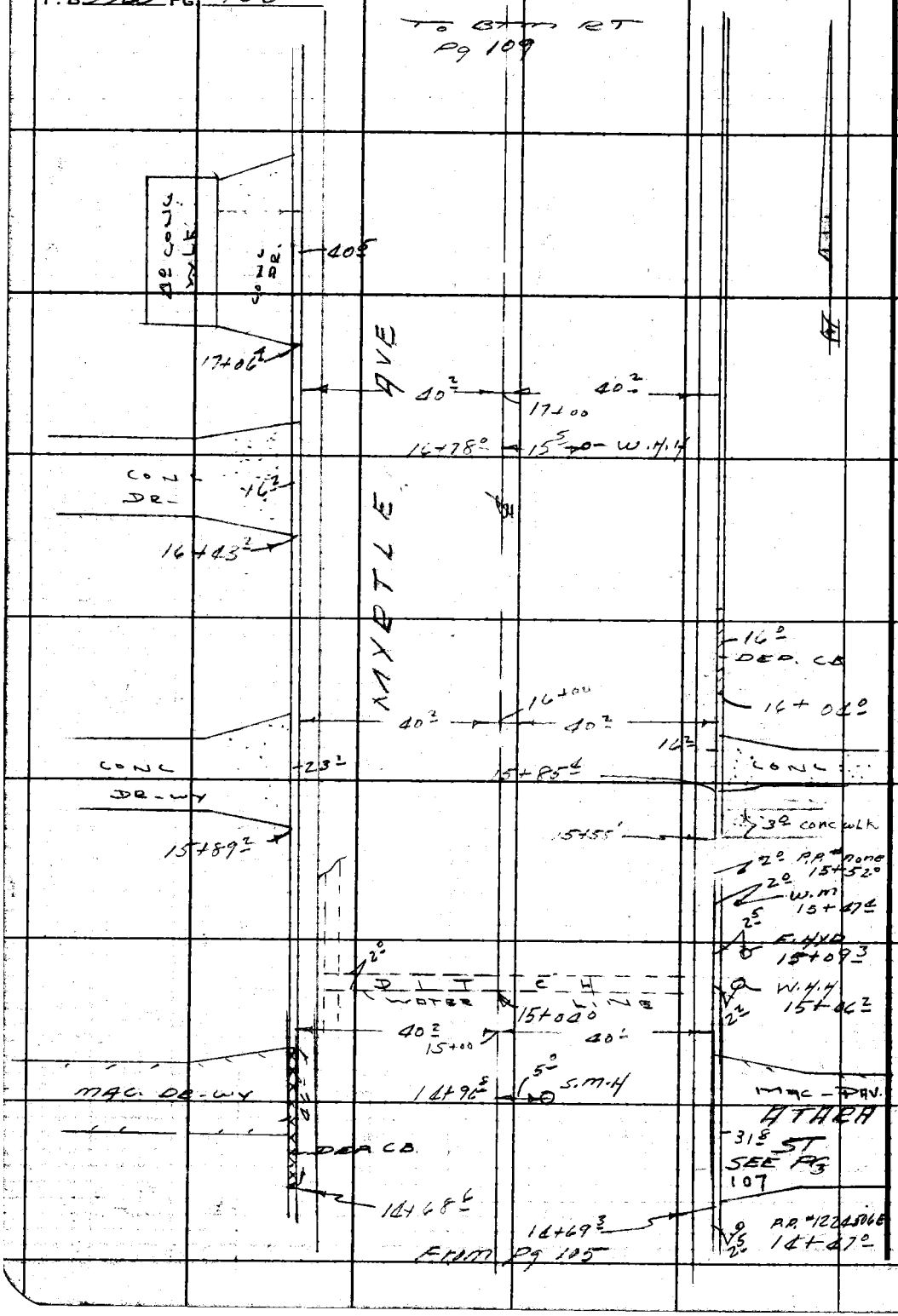
76F309S CE#310 1-65

F. B 3325 PG. 106

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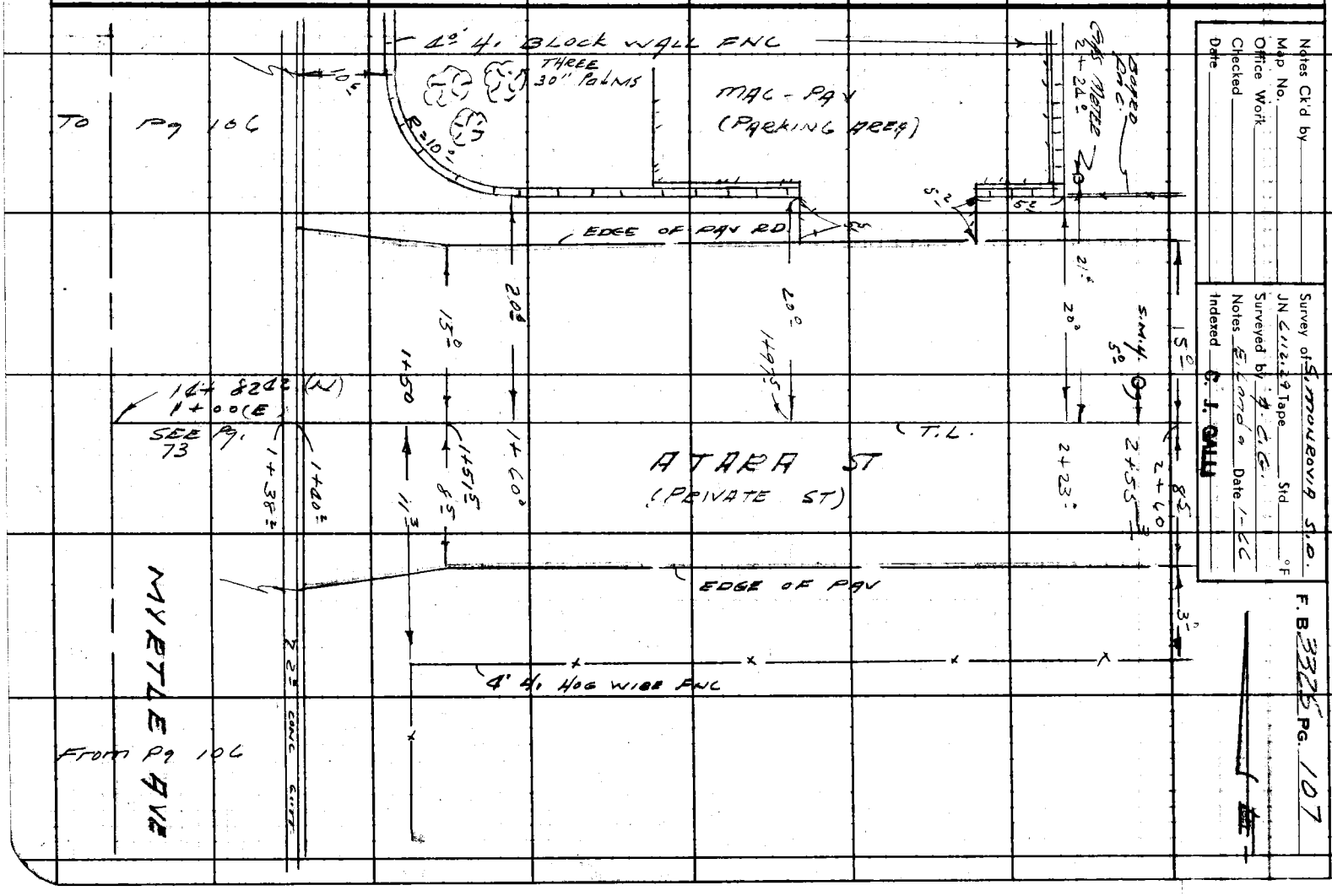
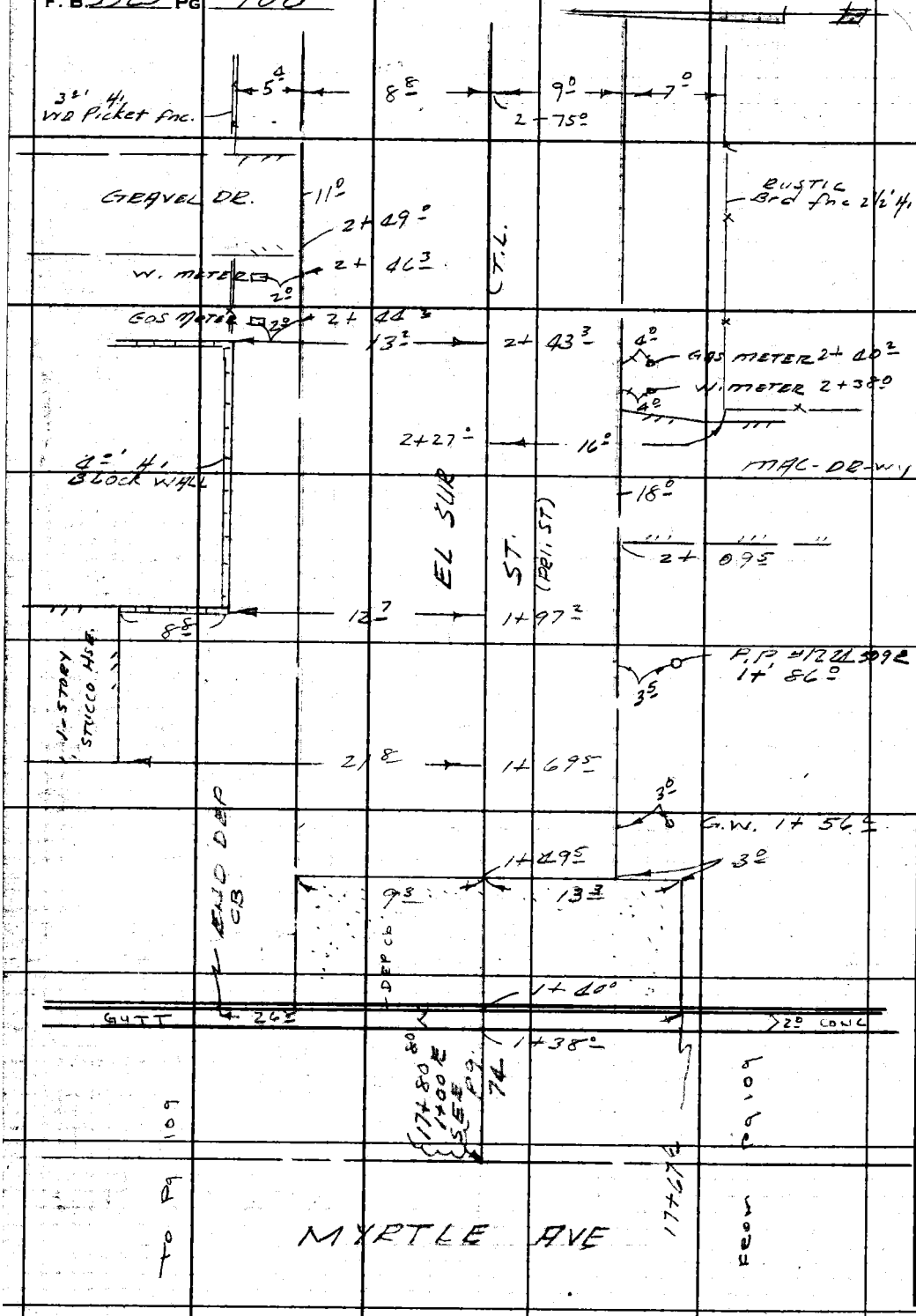


F. B. 3325 PG 108

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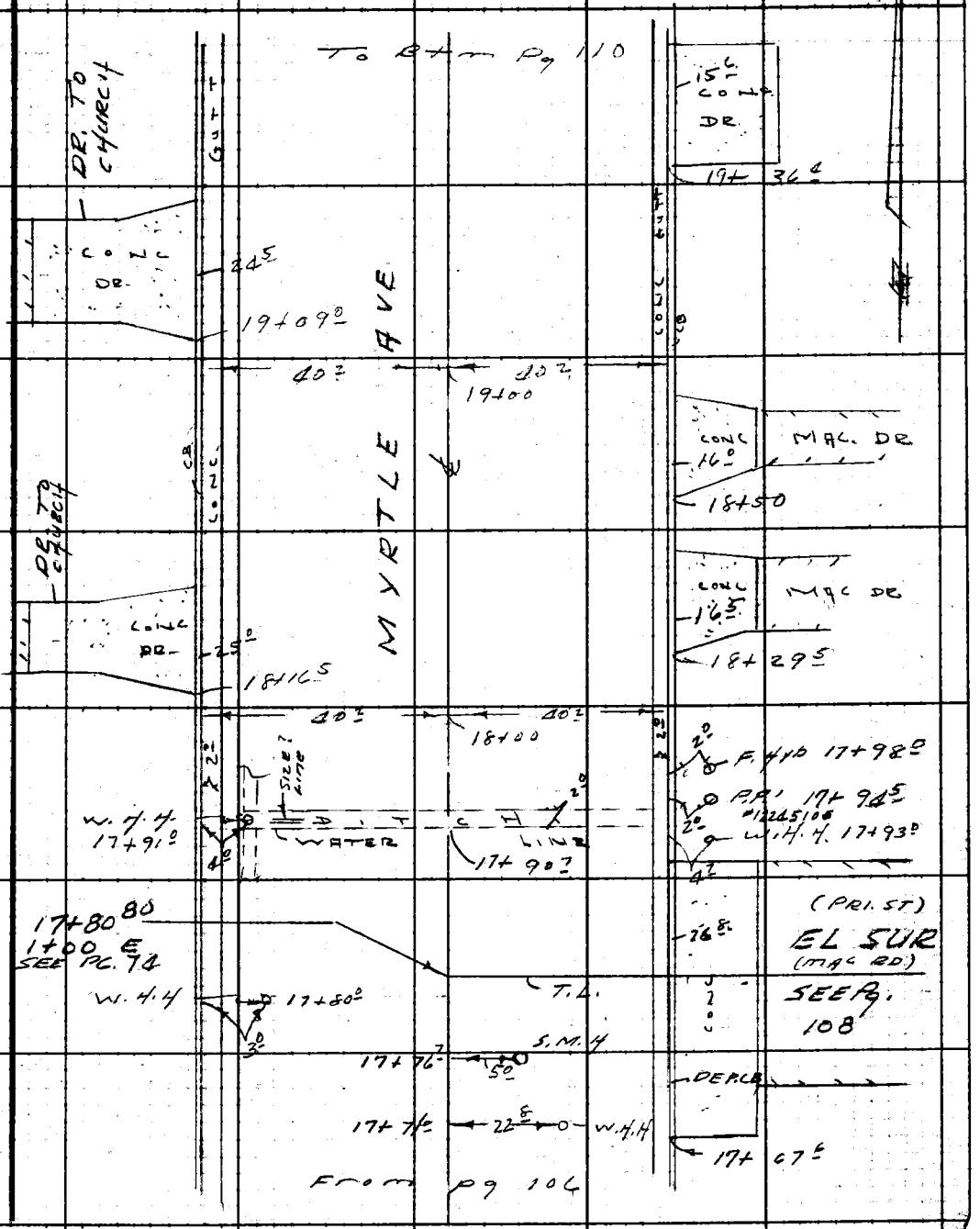
Part 8

| | |
|---|---|
| Notes Ck'd by | Survey of S. MONROVIA S.D. |
| Map No. | JN 6112.27 Tape Std °F |
| Office Work | Surveyed by J. C. GUERRERO |
| Checked | Notes E. LANDA Date 1-66 |
| Date | Indexed C. J. GALLI |

F. B. 3325 PG. 109

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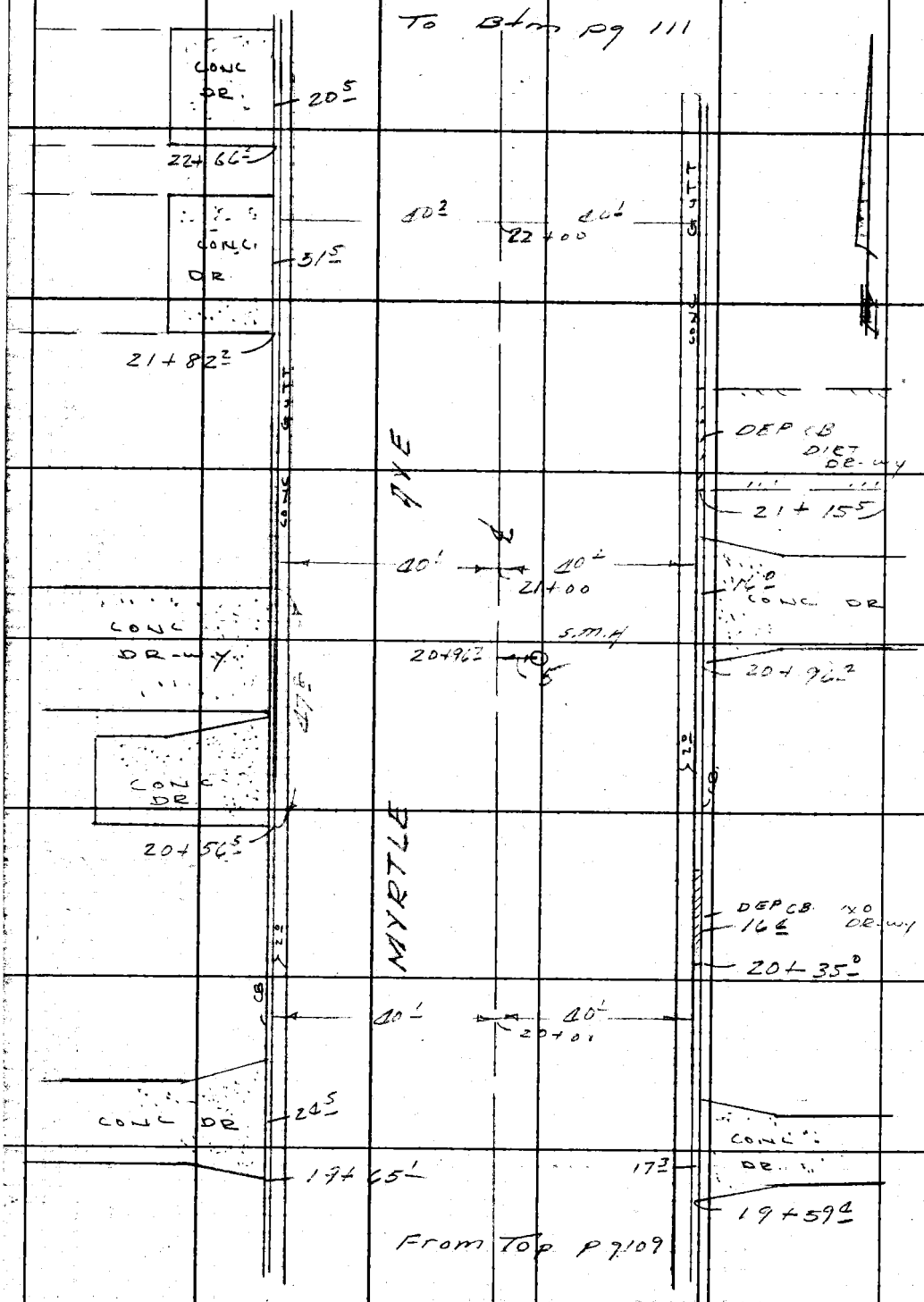
76F309S CE#310 1-65

F. B. 3325 PG 110

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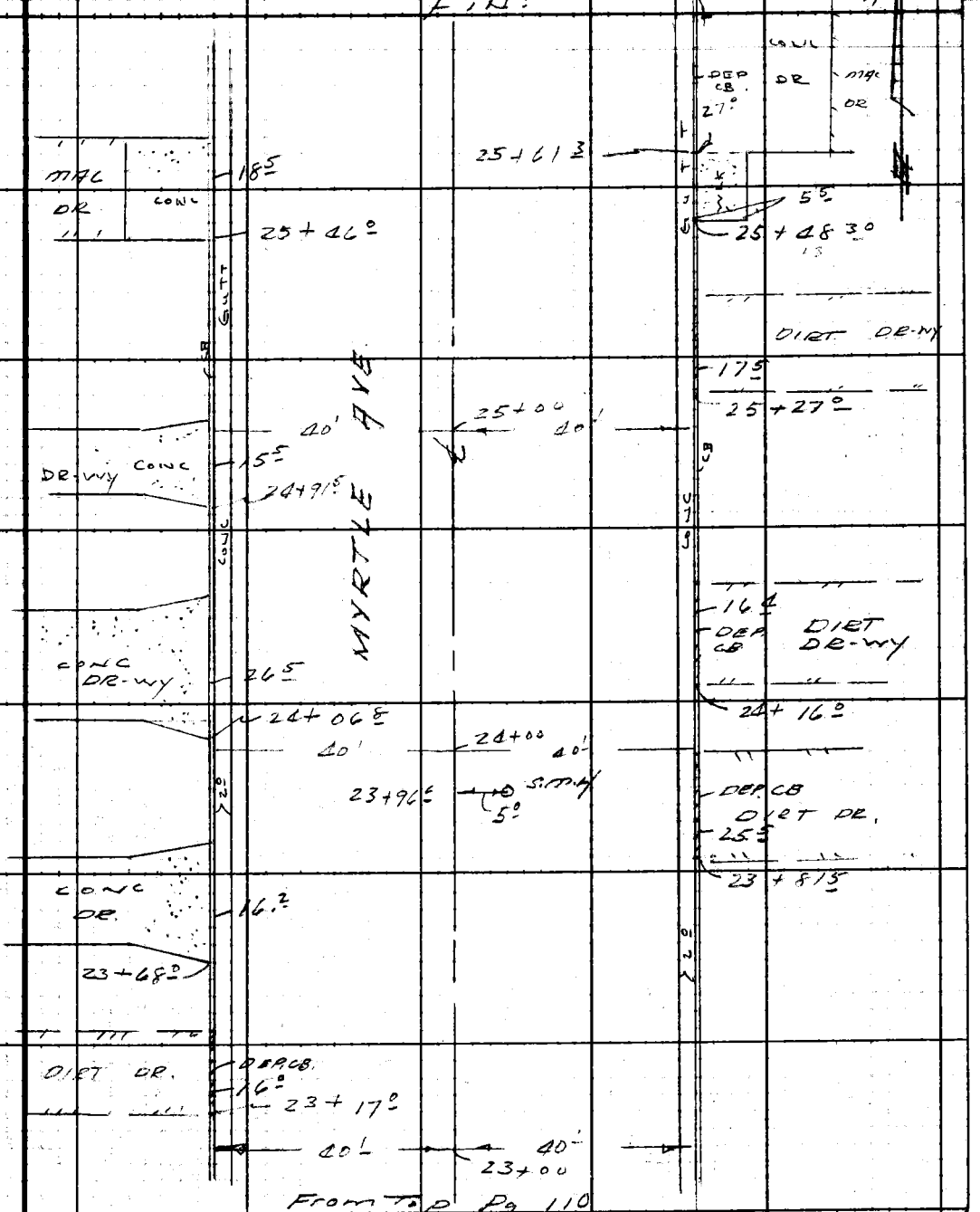
Part 8

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S. MONROVIA S.D. | F. B. 3325 Pg. 111 |
| Map No. | JN 6112.29 Tape Std °F | |
| Office Work | Surveyed by A.C. GUIZADO | |
| Checked | Notes E. LANDA Date 1-66 | |
| Date | Indexed G. J. GALLI | |

FIN!




From Top Pg 110

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76F309S CE#310 1-65

F. B. 3325 PG 112

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| Profile No. | Notes Red | Plotted | Job No. 11 | Division No. 11 | F.B. 3325 | Pg. 115 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of S. MONROVIA S.D. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by A.C.G. | Notes E.L | Date 1-66 | |
| | Date | Date | Map No. | Indexed | Date | |

SOUTH MONROVIA

STORM DRAIN
PRELIMINARY
PART "B"

CROSS-SECTIONS

NORTH ALONG MYRTLE AVE
FROM CAMINO REAL
TO N'LY LINE OF TRACT MR 15-20

Party
GUIZADO
LANDA
LYBRAND
HENDERSON

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG MYRTLE AVE | |
|---|---|---|---|---|---|---|
| | | | | | | E.G = EDGE of GUTT<br>F.L = FLOW LINE "<br>T.C = TOP of C.G.<br>P.L = PROP. LINE grnd shot |
| 1+00 | | | | 37903 | | ℄ |
| 1+64 | | | | 37946 | | ℄ |
| | | | | 37922 | | 19° RT. PAV. |
| | | | | 37893 | | 36² " E.G. |
| | | | | 37862 | | 38² " F.L. |
| | | | | 37928 | | 38² " T.C. |
| | | | | 37958 | | 50 " P.L bck. wlk |
| 1+72.6 | | | | 37952 | | ℄ |
| | | | | 37935 | 19 Lf. PAV. | |
| | | | | 37888 | 36² " E.G. | |
| | | | | 37874 | 38° " F.L. | |
| | | | | 37943 | 38° " T.C. | |
| | | | | 37972 | 50° " bck of wlk | |
| 2+00 | | | | 37974 | | ℄ |
| | | | | 37954 | | 19 RT 1/4 of ST |
| | | | | 37902 | | 36² " E.G. |
| | | | | 37887 | | 38² " F.L. |
| | | | | 37951 | | 38² " T.C. |

F.B. 3325 Pg. 116 Job No. 61.12.29 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SO MONROVIA SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG MYRTLE | |
|---|---|---|---|---|---|---|
| 2+00 | | | | 37982 | | 50 RT bed of ck |
| 2+12 ℄ | | | | 37983 | | ℄ |
| | | | | 37966 | 19 Lf. Pav. | |
| | | | | 37920 | 36 " E. G. | |
| | | | | 37906 | 38 " F. L. | |
| | | | | 37968 | 38 " T. C. | |
| | | | | 37998 | 50 " bed of ck | |
| 3+00 | | | | 38058 | | ℄ |
| | | | | 38041 | | 19 RT P. L. |
| | | | | 37998 | | 36 " E. G. |
| | | | | 37989 | | 38 " F. L. |
| | | | | 38052 | | 38 " T. C. |
| | | | | 38079 | | 50 " P. L. |
| 3+12 ℄ | | | | 38071 | | ℄ |
| | | | | 38055 | 19 Lf Pav. | |
| | | | | 38005 | 36 " E. G. | |
| | | | | 37999 | 38 " F. L. | |
| | | | | 38056 | 38 " T. C. | |
| | | | | 38086 | 50 " P. L. | |
| 4+02 ℄ | | | | 38157 | | ℄ |
| | | | | 38139 | | 19 RT ½ of ct. |
| | | | | 38098 | | 36² RT E. G. |
| | | | | 38079 | | 38² " F. L. |

Profile Notes Red ____ Plotted ____ Job No. 6112 29 Division No. 11 F. B. 3325 Pg. 117
No. ____ Date ____ Date ____ Survey of SO MONROVIA SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by NCG Notes EL Date 1-10-16
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG MYRTLE AVE | |
|---|---|---|---|---|---|---|
| 4+02.4 | | | | 38145 | | 38² RT T.C |
| 4+" | | | | 38181 | | 50 " Bck of wlk |
| 4+11.5 | | | | 38166 | | ℄ |
| | | | | 38150 | 19 Lf Pav. | |
| | | | | 38098 | 36 " E.G. | |
| | | | | 38086 | 38 " F.L. | |
| | | | | 38153 | 38 " T.C. | |
| | | | | 38172 | 50 " P/L | |
| 4+66.19 | | | | 38207 | | ℄ INTER |
| 5+17.0 | | | | 38249 | | ℄ |
| | | | | 38229 | | 19 RT 1/4 of ST |
| | | | | 38185 | | 36 " E.G. |
| | | | | 38173 | | 38² " F.L. |
| | | | | 38237 | | 38 " T.C |
| | | | | 38262 | | 50 " Bck of wlk |
| 5+24.5 | | | | 38257 | | ℄ |
| | | | | 38262 | 19 LT. 1/4 of ST. | |
| | | | | 38193 | 36 " E.G. | |
| | | | | 38181 | 38 " F.L. | |
| | | | | 38267 | 38 " T.C. | |
| | | | | 38271 | 50 " P.L. | |

(CONT TO Pg. 125)

F.B. 3325 Pg. 118
Job No. 4229
Survey of So. Monrovia SD
Survey by ACG Notes EL
Indexed C. J. GALLI Date
Plotted Date No.
Notes Chkd. Checked Date
Profile No. X-Sec. No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS-SEC ALONG SYRODE ST. (WEST) | | | | |
| 1+00 | | | | 38207 | | ℄ INTER |
| 1+19 | | | | 38190 | | ℄ Pvm't |
| 1+36 | | | | 38130 | | ℄ Edge Apro. |
| 1+38 | | | | 38125 | | ℄ F.L. |
| 1+40 | | | | 38130 | | ℄ Edge apro. |
| | | | | 38140 | | 14° RT COR. apro. |
| | | | | 38119 | | 14° Lf. " |
| 1+76.3 | | | | 38174 | | ℄ |
| | | | | 38133 | 14 Lf. E.G. | |
| | | | | 38126 | 15 " F.L. | |
| | | | | 38192 | 15 " T.C. | |
| | | | | 38230 | 27 " P.L | |
| 1+80 | | | | 38180 | | ℄ |
| | | | | 38161 | | 14° RT E.G |
| | | | | 38152 | | 15° " F.L |
| | | | | 38218 | | 15° " T.C |
| | | | | 3827 | | 27° " P.L |

Profile Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of SO Monterey SD
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI, Date [illegible]

F.B. 3325 Pg. 119

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG SHRODE ST (WEST) | |
|---|---|---|---|---|---|---|
| 1+99.5 | S.M.H. | | | 381.89 | 5° Lf S.M.H. | F.R.M. ELEV. |
| | | | | 381.89 | 5° " " | W. " " |
| | | | | | E INLET DEADEND | |
| | | | | 374.47 | 8" outlet WEST | 6.75 MEAS<br>.67 DIA<br>7.42 |
| 2+06.3 | | | | 382.00 | ℄ | |
| | | | | 381.48 | 14 Lf E.G. | |
| | | | | 381.41 | 15 " F.L. | |
| | | | | 382.08 | 15 " T.C. | |
| | | | | 382.24 | 27 " P.L. | |
| 2+20 | | | | 382.06 | ℄ | |
| | | | | 381.75 | 14 RT E.G. | |
| | | | | 381.63 | " | 15 RT F.L. |
| | | | | 382.29 | | 15 " T.C. |
| | | | | 383.1 | " | 27 " P.L. |
| 3+06.3 | | | | 381.49 | ℄ | |
| | | | | 381.96 | 14 Lf E.G. | |
| | | | | 381.92 | 15 " F.L. | |
| | | | | 382.58 | 15 " T.C. | |
| | | | | 383.1 | 27 " P.L. | |
| 3+20 | | | | 382.55 | ℄ | |

F.B. 3325 PG. 120
Job No. 6112 39 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SO MANRIVIA SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG SYCOLE ST WEST. | |
|---|---|---|---|---|---|---|
| 3+20 | | | | 38216 | | 12 RT. E.G. |
| | | | | 38204 | | 15 " F.L. |
| | | | | 38275 | | 15 " T.C. |
| | | | | 3836 | | 27 " P.C. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112 29 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of So. Monrovia Sd.
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes E.L. Date 1-10-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 3325 PG. 121

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS-SEC. ALONG SYRODE ST (EAST) | | | | |
| 1+00 | | | | 38207 | | ℄ INTER. |
| 1+19 | | | | 38186 | | ℄ Edge of apron |
| 1+36 | | | | 38125 | | ℄ F.L. |
| 1+38 | | | | 38120 | | ℄ Edge of apron |
| 1+40 | | | | 38127 | | ℄ |
| | | | | 38114 | | 14 RT. COR apron |
| | | | | 38137 | | 12 Lf. " " |
| 1+75.5 | | | | 38180 | | ℄ |
| | | | | 38165 | 14 Lf E.G. | |
| | | | | 38154 | 15 " F.L. | |
| | | | | 38220 | 15 " T.C. | |
| | | | | 38224 | 27 " P.L. | |
| 1+80 | | | | 38182 | | ℄ |
| | | | | 38137 | | 14 RT E.G. |
| | | | | 38128 | | 15 " F.L. |
| | | | | 38193 | | 15 " T.C. |
| | | | | 38224 | | 27 " P.L. |

F.B. 3325 Pg. 122
Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of So Monrovia SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. Gallo Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | 4 LONG SHRUBE ST (EAST | |
|---|---|---|---|---|---|---|
| 2+03 | S.M.H. | | | 38172 | W. RIM S.M.H. 5° RT | |
| | | | | 38172 | E. " " | " |
| | | | | | WEST - DEADEND | |
| | | | | 37520 | 8" outlet EAST | 5.85 MEAS<br>.67 DIA<br>6.52 |
| 2+15.5 | | | | 38171 | | ℄ |
| | | | | 38158 | 14 Lt E.G. | |
| | | | | 38140 | 15 " F.L. | |
| | | | | 38212 | 15 " T.C. | |
| | | | | 3827 | 27 " P.L. | |
| 2+20 | | | | 38178 | | ℄ |
| | | | | 38130 | | 14 RT E.G. |
| | | | | 38115 | | 15 " F.L. |
| | | | | 38125 | | 15 " T.C. |
| | | | | 3822 | | 27 " P.L. |
| 3+15.5 | | | | 38154 | | ℄ |
| | | | | 38139 | 14 Lt. E.G. | |
| | | | | 38125 | 15 " F.L. | |
| | | | | 38188 | 15 " T.C. | |
| | | | | 3823 | 27 " P.L. | |

Profile Notes Red ____ Plotted ____ Job No. 61127 Division No. ____ F.B. 3325 Pg. 183
No. ____ Date ____ Date ____ Survey of So Mon Cova SD
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes #L Date 1-10-66
No. ____ Date ____ Date ____ Map No. ____ Indexed G. A. GALLI Date ____

F.B. 3325 Pg. 124 Job No. 611229 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of So MONROVIA SD Date _____ Date _____ No. _____

Survey by ACG Notes EC Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+20 | | | | 38/53 | | |
| | | | | 38/08 | | |
| | | | | 38/94 | | |
| | | | | 38/58 | | |
| | | | | 38 = 1 | | |
| | | | | | | |
| | | | | | | |

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG MYRTLE AVE |
|---|---|---|---|---|---|
| 3+57 | | | | 38282 | ℄ (CONT. FROM. Pg. 118) |
| | | | | 38264 | 19 RT 1/2 Pav |
| | | | | 38221 | 36 " E.G. |
| | | | | 38206 | 38 " E.L. |
| | | | | 38213 | 38 " DEP [illegible] |
| | | | | 38296 | 50 " P.L. |
| 3+64.5 | | | | 38279 | ℄ |
| — | | | | 38272 | 19 Lf 1/2 Pav |
| | | | | 38222 | 36 " E.G. |
| | | | | 38211 | 38 " E.L. |
| | | | | 38220 | 38 " [illegible] |
| | | | | [illegible] | 50 " [illegible] |
| 4+57 | | | | 38366 | ℄ |
| | | | | 38353 | 19 RT 1/2 [illegible] |
| | | | | 38309 | 36 " E.G. |
| | | | | 38294 | 38 " E.L. |
| | | | | 38357 | 38 " T.C. |
| | | | | 38384 | 50 " P.L. |
| 4+64.5 | | | | 38372 | ℄ |
| — | | | | 38357 | 19 Lf 1/2 Pav. |
| | | | | 38311 | 36 " E.G. |

Profile Notes Red ____ Plotted ____ Job No. 6112 20 Division No. 11 F.B. 3325 Pg. 125
No. ____ Date ____ Date ____ Survey of SO MONTEVIDEO
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes E.L. Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+66.5 | | | | 38300 | 38 Lf F.L. | |
| | | | | 38345 | 38 " T.C | |
| | | | | 38395 | 50 " P.L | |
| 7+09 | | | | 38415 | | ℄ |
| | | | | 38411 | 19 | ET 1/2 of St |
| | | | | 38352 | 36 | " E.G. |
| | | | | 38332 | 38 | " F.L. |
| | | | | 38400 | 38 | " T.C. |
| | | | | 38231 | 50 | " P/L |
| 7+17.2 | | | | 38425 | | ℄ |
| | | | | 38402 | 19 | Lf 1/2 of St |
| | | | | 38359 | 36 | " E.G. |
| | | | | 38344 | 38 | " F.L. |
| | | | | 38411 | 38 | " T.C. |
| | | | | 38410 | 50 | " P/L |
| | | | | | | ℄ INTER |

CONT TO Pg 131

F.B. 3325 Pg. 126 Job No. 6112 29 Division No. 11 Notes Red Plotted Profile
Survey of So Monrovia SD Date Date No.
Survey by ACG Notes EL Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | [illegible] "B" | | |
| | | CROSS - SEC. | | ALONG PAMELA RD. [illegible] | | |
| 1+00 | | | | 38 4 66 | | ℄ INTER |
| 1+19 | | | | 38 4 56 | | ℄ 1/4 of st |
| [illegible] | | | | 38 4 00 | | ℄ apron edge |
| 1+38 | | | | 38 3 95 | | ℄ F.L. |
| 1+40 | | | | 38 4 04 | | ℄ apron edge |
| | | | | 38 4 15 | | RT " COR |
| | | | | 38 3 90 | Lf apron | Cor. |
| 1+76 | | | | 38 4 41 | | ℄ |
| | | | | 38 4 03 | 14 Lf | |
| | | | | 38 3 97 | 15 " | [illegible] |
| | | | | 38 4 59 | 15 " | T.C. |
| | | | | 38 5 0 | 27 " | |
| 1+[illegible]0 | | | | 38 4 45 | | ℄ |
| | | | | 38 4 29 | | 14 RT |
| | | | | 38 4 22 | | 15 " FL |
| | | | | 38 4 89 | | 15 " TC |
| | | | | 38 5 2 | | 27 " |

Profile Notes Red ____ Plotted ____ Job No. 6112 2 9 Division No. 11 F.B. 2375 Pg. [illegible]
No. ____ Date ____ Date ____ Survey of Somerset SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes FL Date 1-10-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+03 S.m. 4 | | | | 38457 | E. Rim | |
| | | | | 38455 | W. " | |
| | | | | 377.43 | 8" outlet West (EAST DEADEND) | 6.45 MEAS<br>67 DIA<br>712 |
| 2+16 ℄ | | | | 38476 | | ℄ |
| | | | | 38428 | 14 Lf E.G | |
| | | | | 38417 | 15 " F.L. | |
| | | | | 38481 | 15 " T.C | |
| | | | | 3850 | 27 " P.L. | |
| 2+20 | | | | 38480 | | ℄ |
| | | | | 38462 | | 14 RT E.G |
| | | | | 38449 | | 15 " F.L. |
| | | | | 38459 | | 15 " T.C. (DEAD-B) |
| | | | | 3854 | | 27 " P.L. |
| 3+16 ℄ | | | | 38545 | | ℄ |
| | | | | 38493 | 14 Lf | |
| | | | | 38482 | 15 " | |
| | | | | 38547 | 15 " | |
| | | | | 3860 | 27 " | |
| 3+20 | | | | 38548 | | ℄ |
| | | | | 38526 | | 14 RT |
| | | | | 38517 | | 15 " |
| | | | | 38579 | | 15 " |
| | | | | 3862 | | 27 " |

F.B. 3325 Pg. 128 Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of So. Monrovia SD Date ____ Date ____ No. ____
Survey by ACG Notes EC Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. J. GALLE Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS-SEC ALONG PAMELA RD (EAST) | | | | |
| 1+00 | | | | 38466 | | ℄ INTER |
| 1+19 | | | | 38455 | | ℄ 1/4 of ST |
| 1+36 | | | | 38392 | | ℄ apron edge |
| 1+38 | | | | 38386 | | ℄ F.L. |
| 1+40 | | | | 38392 | | ℄ apron edge |
| | | | | 38382 | | 14' RT apron cor. |
| | | | | 38403 | 14 Lf apron cor | |
| 1+76.5 | | | | 38453 | | ℄ |
| | | | | 38440 | 14 Lf E.G | |
| | | | | 38428 | 15 " F.L | |
| | | | | 38493 | 15 " T.C | |
| | | | | 38454 | 27 " P/L | |
| 1+80 | | | | 38457 | | ℄ |
| | | | | 38412 | | 14 RT E.G |
| | | | | 38404 | | 15 " F.L |
| | | | | 38467 | | 15 " T.C |
| | | | | 38450 | | 27 " P/L |

Profile Notes Red ____ Plotted ____ Job No. 6112 25 Division No. 1
No. ____ Date ____ Date ____ Survey of So Monrovia SD
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ACG Notes FC Date 1-10-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. L. GALLA Date ____

F. B. 3325 Pg. 129

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+07 | S.m.h. | | | 38454 | E. Rim S.m.h 5° RT | |
| | | | | 38452 | W. " " " " | |
| | | | | | WEST DEADEND | |
| | | | | 37687 | 8" outlet EAST | 7.00 MEAS<br>67 DIA<br>1.67 |
| 2+16.5 | | | | 38462 | | ℄ |
| | | | | 38427 | 14 Lf E.G | |
| | | | | 38420 | 15 " F.L. | |
| | | | | 38487 | 15 " T.C. | |
| | | | | 3851 | 27 " P/L. | |
| 2+20 | | | | 38462 | | ℄ |
| | | | | 38404 | | 14 RT E.G |
| | | | | 38393 | | 15 " F.L |
| | | | | 38457 | | 15 " T.C |
| | | | | 3852 | | 27 " P/L |
| 3+16.5 | | | | 38428 | | ℄ |
| | | | | 38403 | 14 Lf | |
| | | | | 38393 | 15 " | |
| | | | | 38457 | 15 " | |
| | | | | 3850 | 27 " | |

F.B. 3325 PG. 130
Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SO MONROVIA SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+20 | | | | 38425 | ℄ | |
| | | | | 38378 | 16 | RT |
| | | | | 38368 | 15 | " |
| | | | | 38431 | 15 | " |
| | | | | 38428 | 27 | " |
| | CONT. FROM PG. 126 | | | | | |
| | CROSS-SEC. ALONG MYRTLE AVE | | | | | |
| 8+19 2 | | | | 38510 | ℄ | |
| | | | | 38500 | 19 | RT 1/4 of St |
| | | | | 38445 | 36 | " E.G |
| | | | | 38438 | 38 | " F.L |
| | | | | 38502 | 38 | " T.C |
| | | | | 38533 | 50 | " P/L |
| 8+33 2 | | | | 38525 | | |
| | | | | 38515 | 19 | Lf 1/4 of St |
| | | | | 38470 | 34 | " E.G |
| | | | | 38456 | 38 | " F.L. |
| | | | | 38524 | 38 | " T.C. |
| | | | | 38542 | 50 | " P.L. |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. ____ F.B. [illegible] Pg. [illegible]
No. ____ Date ____ Date ____ Survey of SO MONROVIA SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes EL Date 1-11-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61 458

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG MYRTLE |
|---|---|---|---|---|---|
| 8+59 | | | | 38549 | ℄ |
| | | | | 38543 | 19 Rt 1/4 of St |
| | | | | 38488 | 36 " E.G. |
| | | | | 38473 | 38 " F.L. |
| | | | | 38482 | 38 " T.C. |
| | | | | 38463 | 50 " P/L |
| 8+73 2 | | | | 38563 | ℄ |
| | | | | 38547 | 19 Lf. 1/4 of St |
| | | | | 38531 | 36 " E.G |
| | | | | 38486 | 38 " F.L. |
| | | | | 38553 | 38 " T.C |
| | | | | 38581 | 50 " P/L |
| 9+59 | | | | 38639 | ℄ |
| | | | | 38624 | 19 Rt 1/4 of St |
| | | | | 38584 | 36 " E.G |
| | | | | 38568 | 38 " F.L |
| | | | | 38632 | 38 " T.C |
| | | | | 38665 | 50 " P.L |
| 9+73 2 | | | | 38649 | ℄ |
| | | | | 38634 | 19 Lf |
| | | | | 38582 | 36 " |

F.B. 3325 Pg. 132
Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Sa Monrovia SD Date ____ Date ____ No. ____
Survey by ACG Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+74 | | | | 38570 | 38 Lf F/L | |
| | | | | 38631 | 38 " T/C | |
| | | | | 38664 | 50 P/L | |
| 10+11.5 | | | | 38684 | | ℄ |
| | | | | 38677 | | 19 RT 1/4 st |
| | | | | 38622 | | 36 " E/G |
| | | | | 38608 | | 38 " F/L |
| | | | | 38674 | | 38 " T/C |
| | | | | 38701 | | 50 " P/L |
| 10+13 | | | | 38687 | | ℄ |
| | | | | 38662 | 19 Lf 1/4 st | |
| | | | | 38620 | 36 " E/G | |
| | | | | 38608 | 38 " F/L | |
| | | | | 38674 | 38 " T/C | |
| | | | | 3870 | 50 " P/L | |
| 10+68.2 | S.M.H. | | | 38736 | 5 Lf. NRIM | S.M.H. |
| | | | | 38737 | " E. RIM | " |
| | | | | 38735 | W. " | 7.20 MEAS .67 DIA |
| | | | | | | 7.87 |
| | | | | 37935 | 8" OUTLET EAST | 7.35 MEAS .67 DIA |
| | | | | 37938 | 8" INLET WEST | 7.30 MEAS .67 DIA 8.02 |
| | | | | 37949 | 8" " NORTH | 7.97 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6116 Division No. 11 F.B. 3325 Pg. 33
Date ____ Date ____ Survey of So Monrovia SD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by DCG Notes EL Date 1-11-66
Date ____ Date ____ Map No. ____ Indexed C. J. Gallo Date ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC ALONG ALTERN ST (WEST) | | | | | |
| 1+00 | | | | 38741 | | ℄ |
| 1+19 | | | | 38722 | | ℄ |
| 1+36 | | | | 38658 | | ℄ E. |
| 1+38 | | | | 38654 | | ℄ F.L |
| 1+40 | | | | 38658 | | ℄ |
| | | | | 38675 | 17 RT. | |
| | | | | 38642 | Lf. 17 ft | |
| 1+78 | | | | 38722 | | ℄ |
| | | | | 38703 | 17 RT | E.G |
| | | | | 38696 | 18 " | F.L |
| | | | | 38764 | 18 " | T.C |
| | | | | 3882 | " | P.L |
| | | | | 38677 | 17 Lf | |
| | | | | 38666 | 18 " | |
| | | | | 38731 | 18 " | |
| | | | | 3878 | 30 " P/L | |

F.B. 3325 PG. 134 Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SO MONROVIA SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. T. CALLE Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+18 | | | | 38757 | | ℄ |
| | | | | 38729 | | 17 RT. E. G. |
| | | | | 38719 | | 18 " F. L |
| | | | | 38728 | | 18 " DEP cb |
| | | | | 3885 | | 30 " P/L |
| | | | | 38704 | 17 Lf | |
| | | | | 38694 | 18 " | |
| | | | | 38704 | 18 " DEP cb. | |
| | | | | 3878 | 30 " | |
| 3+18 | | | | 38825 | | ℄ |
| | | | | 38784 | | 17 RT |
| | | | | 38775 | | 18 " |
| | | | | 38839 | | 18 " |
| | | | | 3890 | | 30 " |
| | | | | 38774 | 17 Lf | |
| | | | | 38765 | 18 " | |
| | | | | 38774 | 18 " DEP cb | |
| | | | | 3885 | 30 " | |
| 4+39.4 | S. M. H. | | | 389.01 | W Rim | |
| | | | | 388.99 | E Rim | 5° Lf. |
| | | | | 381 22 | 8" INLET WEST | 7.12 MEAS .67 DIA 7.79 |
| | | | | 381 12 | 8" outlet EAST | 7.20 MEAS .67 DIA 7.87 |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 11 F. B. 3325 Pg. 135
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date 4-11-65
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC ALONG ALTERN ST (EAST) | | | | | |
| 1+00 | | | | 38741 | | ℄ INTER |
| 1+19 | | | | 38711 | | ℄ |
| 1+36² | | | | 38663 | | ℄ |
| 1+38² | | | | 38659 | | ℄ |
| 1+40² | | | | 38664 | | ℄ |
| | | | | 38648 | | 17 RT apron cor |
| | | | | 38680 | 16.6 Lf apron cor | |
| 1+78 | | | | 38711 | | ℄ |
| | | | | 38683 | | 17 RT E.G. |
| | | | | 38675 | | 18 " F.L. |
| | | | | 38734 | | 18 " T.C |
| | | | | 3877 | | 30 " P/L |
| | | | | 38707 | 17 Lf E.G | |
| | | | | 38698 | 18 " F.L. | |
| | | | | 38760 | 18 " T.C | |
| | | | | 3878 | 30 " P/L | |
| 2+18 | | | | 38725 | | ℄ |
| | | | | 38666 | | 17 RT E.G |

F.B. 3325 Pg. 136

Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of So. MONROVIA SD Date ____ Date ____ No. ____

Survey by ACG Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+18 | | | | 38655 | | 18 RT F.L |
| | | | | 38723 | | 18 " T.C |
| | | | | 38771 | | 30 " P.L |
| | | | | 38698 | 17 Lf E.G | |
| | | | | 38683 | 18 " F.L | |
| | | | | 38730 | 18 " T.C | |
| | | | | 38778 | 30 " P.L | |
| 3 ± 18 | | | | 38687 | | 4 |
| | | | | 38638 | | 17 RT E.G |
| | | | | 38618 | | 18 " F.L |
| | | | | 38683 | | 18 " T.C |
| | | | | 38773 | | 30 " P.L |
| | | | | 38667 | 17 Lf E.G | |
| | | | | 38655 | 18 " F.L | |
| | | | | 38730 | 18 " T.C | |
| | | | | 38776 | 30 " P.L | |
| 4+08.6 | 5.m.4 | | | 38650 | E. Rim | 5° RT |
| | | | | 38652 | W. Rim | 5° " |
| | | | | 37801 | 8" OUTLET EAST | 7.82 MEAS<br>.67 SIN<br>8.49 |
| | | | | 37813 | 8" INLET WEST | 7.72 MEAS<br>.67 SIN<br>8.39 |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. CALLI Date ____

F. B. ____ Pg. 137

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CONT. FROM Pg 133 | | | | | |
| | CROSS-SEC. NORTH ALONG MYRTLE AVE | | | | | |
| 10+73.25 | | | | 38741 | | ℄ INT |
| 11+32 | | | | 38785 | | ℄ |
| | | | | 38765 | | 19 RT 1/4 st |
| | | | | 38718 | | 36 " EG |
| | | | | 38710 | | 38 " F/L |
| | | | | 38771 | | 38 " TC |
| | | | | 38880 | | 50 " P/L |
| | | | | 38775 | 19 Lf 1/4 st | |
| | | | | 38720 | 36 " EG | |
| | | | | 38711 | 38 " FL | |
| | | | | 38775 | 38 " TC | |
| | | | | 38805 | 50 " PL | |
| 11+72 | | | | 38822 | | ℄ |
| | | | | 38805 | | 19 RT 1/4 st |
| | | | | 38763 | | 36 " EG |
| | | | | 38745 | | 38 " F/L |
| | | | | 38811 | | 38 " F/C |
| | | | | 38841 | | 50 " P/L |

F.B. 3325 Pg. 138
Job No. 6112 29 Division No. 11 Notes Red Plotted Profile
Survey of SO MONROVIA SP Date Date No.
Survey by ACG Notes EL Notes Chkd. Checked X-Sec.
Indexed B. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 11-72 | | | | 38817 | 19 Lf 1/4 of | ST |
| | | | | 38740 | 36 " E.G | |
| | | | | 38750 | 38 " FL | |
| | | | | 38815 | 38 " TC | |
| | | | | 38841 | 50 " PL | |
| 12+72 | | | | 38944 | | ℄ |
| | | | | 38915 | 19 RT | 1/4 st |
| | | | | 38883 | 36 " | EG |
| | | | | 38869 | 38 " | F/L |
| | | | | 38930 | 38 " | TC |
| | | | | 390.0 | 50 " | PL |
| | | | | 38920 | 19 Lf. 1/4 st | |
| | | | | 38888 | 36 " EG | |
| | | | | 38869 | 38 " FL | |
| | | | | 38932 | 38 " TC | |
| | | | | 3900 | 50 " PL | |
| 12+97 | Sim. H. | | | 38941 | H. Rim | 5° RT. |
| | | | | 38940 | S. " | |
| | | | | 38044 | 8" INLET NORTH | 8.50 MEAS .67 DIA 9.17 |
| | | | | 38018 | 8" OUTLET SOUTH | 8.75 MEAS .67 DIA 9.42 |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 3325 Pg. 139

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+00 | | | | 38965 | | ℄ |
| | | | | 38960 | | 20 RT 1/4 st |
| | | | | 38904 | | 37 " EG |
| | | | | 38888 | | 39 " FL |
| | | | | 38950 | | 39 " TC |
| | | | | 39000 | | 50 " PL |
| | | | | 38960 | 20 Lt 1/4 st | |
| | | | | 38911 | 37 " EG | |
| | | | | 38886 | 39 " FL | |
| | | | | 38928 | 39 " TC | |
| | | | | 39003 | 50 " PL | |
| 14+00 | | | | 39056 | | ℄ |
| | | | | 39022 | | 20 RT 1/4 st |
| | | | | 38993 | | 37 " EG |
| | | | | 38976 | | 39 " FL |
| | | | | 39038 | | 39 " TC |
| | | | | 3905 | | 50 " PL |
| | | | | 39028 | 20 Lt 1/4 st | |
| | | | | 38993 | 37 " EG | |
| | | | | 38980 | 39 " FL | |
| | | | | 38988 | 39 " DEP. Cb. | |

F.B. 3325 Pg. 140
Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of So MONROVIA SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GATTI Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+00 | | | | 39 12 | 50 Lf. P/L | |
| 14+96 ± | S.m. 4 | | | 39 142 | N Rim | 5 |
| | | | | 39 140 | S. " | |
| | | | | 39 140 | E. | |
| | | | | 38 145 | 8" inlet North | 9.30 MEAS .67 DIA 9.97 |
| | | | | 38 143 | 8" outlet South | 9.30 MEAS .67 DIA 9.97 |
| | | | | 38 150 | 8" inlet East | 9.23 MEAS .67 DIA 9.90 |
| 15+00 | | | | 39 147 | | ℄ |
| | | | | 39 117 | | 19 RT 1/4 st |
| | | | | 39 183 | | 37 " EG |
| | | | | 39 072 | | 39 " FL |
| | | | | 39 110 | | 39 " FL |
| | | | | 39 15 | | 50 " FL |
| | | | | 39 114 | 19 Lf 1/4 st | |
| | | | | 39 083 | 37 " EG | |
| | | | | 39 068 | 39 " FL | |
| | | | | 39 077 | 39 " DEP Cb. | |
| | | | | 39 18 | 50 P/L | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible] Pg.
No. ____ Date ____ Date ____ Survey of SO MONROVIA SD
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC. ALONG ATARA ST | | | | | |
| 1+00 | | | | 39133 | | ℄ INTER. |
| 1+19 | | | | 39088 | | ℄ 1/4 of St |
| 1+38 2 | | | | 39067 | | ℄ E.G. |
| 1+40 2 | | | | 39054 | | ℄ F.L |
| 1+40 2 | | | | 39066 | | ℄ T.C. (DEP CO) |
| 1+51 5 | | | | 39145 | | ℄ Brk. |
| " | | | | 39125 | 8 5 | RT |
| " | | | | 3917 | 11 3 | " |
| " | | | | 39157 | 5 Lf | |
| " | | | | 3915 | 20 " | |
| 1+61 5 | | | | 39137 | | ℄ |
| | | | | 39128 | 8 | RT |
| | | | | 3914 | 11 | " |
| | | | | 39144 | 15 Lf. | |
| | | | | 3918 | 20 " | |
| 2+00 | | | | 39106 | | ℄ |
| | | | | 39100 | 8 | RT |

F.B. 3325 Pg. 102

Survey of SOMONROVIA SD Job No. 6112 Division No. 29 Notes Red Plotted Profile

Survey by ACG Notes EC Date Date No. X-Sec.

Indexed C. J. GALLI Date Notes Chkd. Checked Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | | | 39 13 | | RT |
| | | | | 39 121 | 15 Lf | |
| | | | | 39 152 | 20 " | |
| 2+55 3 | | | | 39090 | E. Rim 5° Lt | |
| | | | | 39089 | W. Rim " | |
| | | | | 38214 | 8" inlet East | 8.08 MEA. 67 DIA 875 |
| | | | | 38204 | 8" outlet West | 8.18 MEAS 67 DIA 885 |
| 3+00 | | | | 39045 | | ℄ |
| | | | | 39035 | | 8' Rt |
| | | | | 39036 | | 11' Rt |
| | | | | 39071 | 15' Lf | |
| | | | | 3910 | 20 Lf | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 165
No. ____ Date ____ Date ____ Survey of Sa Monica SD
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 1-11-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CONT. FROM 3141 | | | | | |
| | CROSS-SEC., NORTH ALONG MYRTLE AVE. | | | | | |
| 16+00 | | | | 39236 | | ℄ |
| | | | | 39210 | | 20 RT 1/4 of st |
| | | | | 39173 | | 38 " E.G |
| | | | | 39157 | | 40 " F.L. |
| | | | | 39169 | | 40 " T.C (DEP CB) |
| | | | | 3923 | | 50 " P.L. |
| | | | | 39205 | 20 Lf 1/4 of st | |
| | | | | 39169 | 38 Lf. E.G. | |
| | | | | 39167 | 40 " F.L. | |
| | | | | 39167 | 40 " T.C. (DEP CB) | |
| | | | | 3927 | 50 " P.L | |
| 17+00 | | | | 39327 | | ℄ |
| | | | | 39293 | | 20 RT 1/4 of st |
| | | | | 39260 | | 38 " E.G |
| | | | | 39247 | | 40 " F.L |
| | | | | 39311 | | 40 " T.C |
| | | | | 3935 | | 50 " P.L |
| | | | | 39295 | 20 Lf 1/4 of st. | |

F.B. 3325 Pg. 144 Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of So MONROVIA SD Date ____ Date ____ No. ____
Survey by ASG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG MYRTLE AVE | |
|---|---|---|---|---|---|---|
| 17+00 | | | | 39265 | LF E.G | |
| | | | | 39269 | " F.L | |
| | | | | 39312 | " T.C. | |
| | | | | 3958 | " P.L | |
| 17+76 E | S.m. 4. | | | 39398 | S. Rim | |
| | | | | 39397 | E " | |
| | | | | 39398 | N " | |
| | | | | 382 71 | 8" outlet South | 10 60 MEAS .67 DIA 11 27 |
| | | | | 382 85 | 8" inlet EAST | 10 45 MEAS .67 DIA 11.12 |
| | | | | 382 81 | 8" inlet NORTH | 10.50 MEAS .67 DIA 11.17 |
| 18+00 | | | | 39419 | | ℄ |
| | | | | 39[illegible] | 30 | ET |
| | | | | 39333 | 38 | " |
| | | | | 39337 | 30 | " |
| | | | | 39400 | 40 | |
| | | | | 39[illegible] | 50 | |

CONT TO Pg 147

Profile Notes Red ____ Plotted ____ Job No. 6112-29 Division No. ____ F.B. 3325 Pg. 165
No. ____ Date ____ Date ____ Survey of So. Mon. Via SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-12-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC. ALONG EL SUR ST | | | | | |
| 1+00 | | | | 39404 | | ℄ INTER. |
| 1+19 | | | | 39374 | | ℄ 1/4 of ST |
| 1+38 | | | | 39533 | | ℄ E.G. |
| 1+40 | | | | 39319 | | ℄ F.L. |
| 1+40 | | | | 39308 | | ℄ DEP. CB. |
| 1+49.5 | | | | 39387 | | ℄ Conc Edge |
| | | | | 39384 | 10.3 RT | Pav & conc |
| | | | | 39384 | 13.3 " | Conc edge |
| | | | | 39392 | 9.3 LF | Pav edge |
| | | | | 39414 | 12.0 " | Av. grnd. |
| 1+70 | | | | 39385 | | ℄ |
| | | | | 39370 | 9.5 RT | Pav. edge |
| | | | | 39346 | 15 " | Av Grnd. |
| | | | | 39393 | 9 LF | Pav edge |
| | | | | 39411 | 15 " | Av. grnd |
| 2+10 | | | | 39383 | | ℄ |
| | | | | 39365 | 9 RT | |

F.B. 3325 Pg. 144

Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of So Monrovia SD Date ____ Date ____ No. ____

Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+10 | | | | 393.5 | | 15 RT. AV. grnd |
| | | | | 393.9 | 9 Lf Pav edge | |
| | | | | 394.1 | 12 " av. grnd | |
| 3+10 | | | | 393.57 | | ℄ |
| | | | | 393.44 | | 9 LT Pav. edge |
| | | | | 393.[illegible] | | 15 " av grnd |
| | | | | 393.61 | 9 Lf | |
| — | | | | 393.[illegible] | 12 " | |
| | CO[illegible] FROM [illegible] 145 | | | | | |
| | CROSS-[illegible] ALONG [illegible] | | | | | |
| [illegible] | | | | 393.[illegible] | Lf 20 1/4 st | |
| | | | | 393.4[illegible] | " 38 EG | |
| | | | | 393.[illegible] | " 20 F/L | |
| | | | | 393.96 | " " TC | |
| | | | | 394.[illegible] | " 20 P/L | |
| [illegible] | | | | 39[illegible] | | ℄ |
| — | | | | 39[illegible] | | [illegible] RT 1/4 st |
| | | | | 394.41 | | [illegible] " EG |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 29 F.B. 3325 Pg. ____
No. ____ Date ____ Date ____ Survey of [illegible] SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-12-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 19+00 | | | | 39429 | | 40 RT | F/L |
| | | | | 39491 | | 40 " | TC |
| | | | | 3948 | | 50 " | P/L |
| | | | | 39476 | 20 Lf | 1/4 st | |
| | | | | 39442 | 38 " | EG | |
| | | | | 39429 | 20 " | FL | |
| | | | | 39492 | 20 " | TC | |
| | | | | 3958 | 50 " | PL | |
| 20+00 | | | | 39598 | | | |
| | | | | 39557 | | 20 RT | 1/4 st |
| | | | | 39530 | | 38 " | EG |
| | | | | 39514 | | 40 " | FL |
| | | | | 3958 | | 40 " | TC |
| | | | | 3962 | | 50 " | PL |
| | | | | 39522 | 20 Lf | 1/4 st | |
| | | | | 39523 | 38 " | EG | |
| | | | | 39512 | 20 " | F/L | |
| | | | | 39576 | 40 " | TC | |
| | | | | 3965 | 50 | PL | |
| 20+96 | S.M.H. | | | 39695 | N. Rim | 5° RT | |
| | | | | 39695 | S. Rim | 5° RT | |

F.B. 3325 Pg. 148

Job No. 6112 29 Division No. " Notes Red Plotted Profile

Survey of So Monrovia SD Date Date No.

Survey by ACG Notes E-L Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 20+96.7 | Sim. 4 | | | 388 58 | 8" INLET NORTH | | 7.70 MEAS<br>6.7 DIA<br>8.37 |
| | | | | 388 45 | 8" outLet South | | 7.83 MEAS<br>6.7 DIA<br>8.50 |
| 21+00 | | | | 39 674 | | | ℄ |
| | | | | 39 673 | | 20 | RT 1/4 st |
| | | | | 39 645 | | 38 | " EG |
| | | | | 39 628 | | 40 | " FL |
| | | | | 39 637 | | 40 | " TC |
| | | | | 39 78 | | 50 | " PL |
| | | | | 39 668 | 20 Lf 1/4 st | | |
| | | | | 39 639 | 38 " EG | | |
| | | | | 39 625 | 40 " FL | | |
| | | | | 39 692 | 40 " TC | | |
| | | | | 39 71 | 50 " PL | | |
| 22+00 | | | | 39 814 | | | ℄ |
| | | | | 39 776 | | 20 | RT 1/4 st |
| | | | | 39 748 | | 38 | " EG |
| | | | | 39 735 | | 40 | " FL |
| | | | | 39 799 | | 40 | " TC |
| | | | | 39 80 | | 50 | " PL |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 29
No. ____ Date ____ Date ____ Survey of SO [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes E L Date 1-12-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2325 Pg.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 22+00 | | | | 39794 | 20 Lf 1/4 st | |
| | | | | 39748 | 38 " EG | |
| | | | | 39731 | 60 " FL | |
| | | | | 39766 | 40 " TC | |
| | | | | 3781 | 50 " PL | |
| 23+00 | | | | 39961 | | ℄ |
| | | | | 39924 | 20 RT | 1/4 st |
| | | | | 39892 | 38 " | EG |
| | | | | 39880 | 60 " | FL |
| | | | | 39943 | 40 " | TC |
| | | | | 3992 | 50 " | PL |
| | | | | 39936 | 20 Lf 1/4 st | |
| | | | | 39896 | 38 " EG | |
| | | | | 39880 | 60 " FL | |
| | | | | 39943 | 40 " TC | |
| | | | | 3999 | 50 " PL | |
| 23+96.6 | S.m.4 | | | 40104 | S. Rim | 5.0 RT |
| | | | | 40107 | N. Rim | |
| | | | | 39177 | 8" outlet South | 8.60 MEAS<br>.67 DIA<br>9.27 |
| | | | | 39190 | 8" inlet North | 8.50 MEAS<br>.67 DIA<br>9.17 |

F.B. 3325 PG. 150

Job No. 6112 Division No. 11 Notes Red ___ Plotted ___ Profile ___

Survey of Sonoroua SO Date ___ Date ___ No. ___

Survey by ACG Notes ___ Notes Chkd. ___ Checked ___ X-Sec. ___

Indexed C. J. GALLI Date ___ Date ___ Date ___ No. ___

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 24+00 | | | | 401.13 | | ℄ |
| | | | | 40.087 | | 20 RT 1/4 st |
| | | | | 40.048 | | 38 " EG |
| | | | | 40.033 | | 40 " FL |
| | | | | 40.041 | | 40 " TC |
| | | | | 40.08 | | 50 " PL |
| | | | | 40.090 | 20 Lf 1/4 st | |
| | | | | 40.026 | 38 " EG | |
| | | | | 40.013 | 40 " FL | |
| | | | | 40.074 | 40 " TC | |
| | | | | 40.09 | 50 " PL | |
| 25+00 | | | | 40.303 | | ℄ |
| | | | | 40.270 | | 20 RT 1/4 st |
| | | | | 40.239 | | 38 " EG |
| | | | | 40.2[illegible] | | 40 " FL |
| | | | | 40.287 | | 40 " TC |
| | | | | 40.3[illegible] | | 50 " PL |
| | | | | 40.275 | 20 Lf 1/4 st | |
| | | | | 40.235 | 38 " EG | |
| | | | | 40.2[illegible] | 40 " FL | |
| | | | | 40.2[illegible] | 40 " TC | |
| | | | | 40.3[illegible] | 50 " PL | |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 29 F.B. 3325 Pg. 15
No. ____ Date ____ Date ____ Survey of SE MONROVIA SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-12-6[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 3325 Pg. 152 Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of So Monrovia SD Date ____ Date ____ No. —

Survey by ACG Notes EC Notes Chkd. ____ Checked ____ X-Sec.

Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| TP SP 1032 | | | | 399.46 | | |
| | | | | 393.87 | BM 1032 FB 2594-117 Adj ELEV = 393.870 Vertle Ave & 5th App. & prod EL Surf Ad Spk in Ld. | |

PART "C"

| | |
|---|---|
| Notes Ck'd by | Survey of So MONROVIA SD |
| Map No. | JN 6112 29 Tape 0205 Std 68 °F |
| Office Work | Surveyed by A C Gurrado |
| Checked | Notes ACG Date 1/4/66 |
| Date | Indexed C. J. GALLIS |

F. B. 3325 PG. 153

JOB NO 6112.29

SO MONROVIA STORM DRAIN PRELIMINARY

PART "C"

Jan 1, 1966 TO Jan 13, 1966

REF.

FB 2105
" 1618
TRACT 15434
" 14247
" 13729

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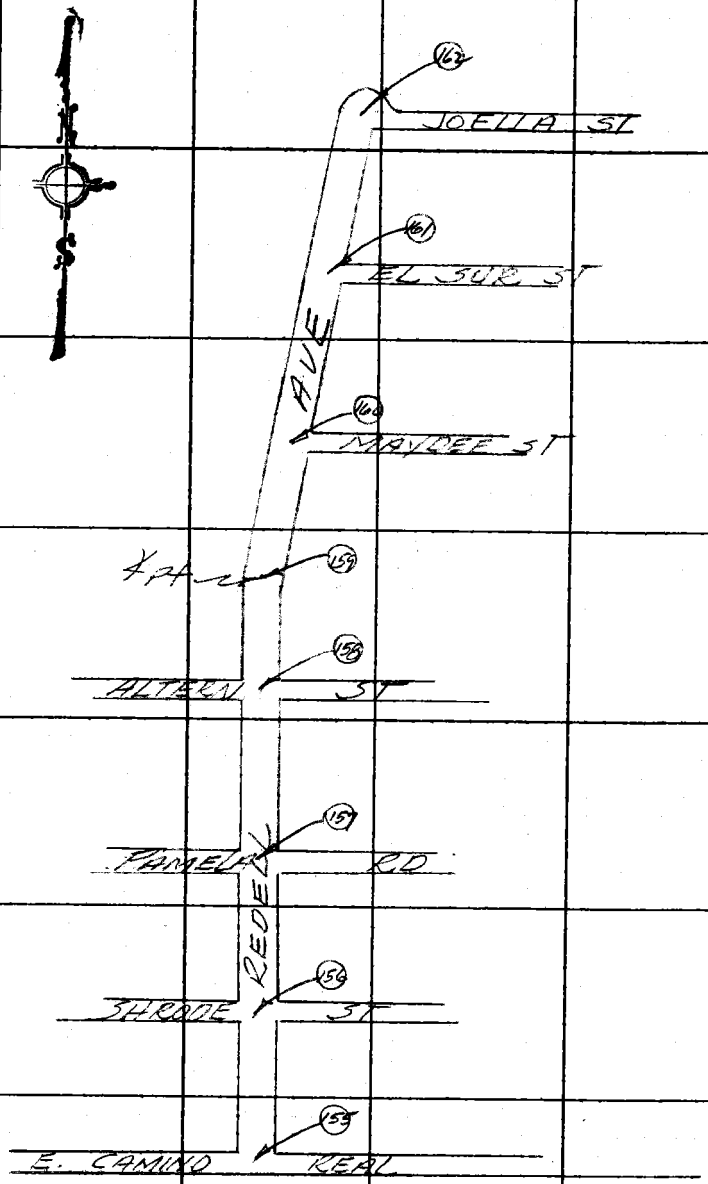
76F309S CE#310 1-65

F. B. 3325 PG 154

# INDEX

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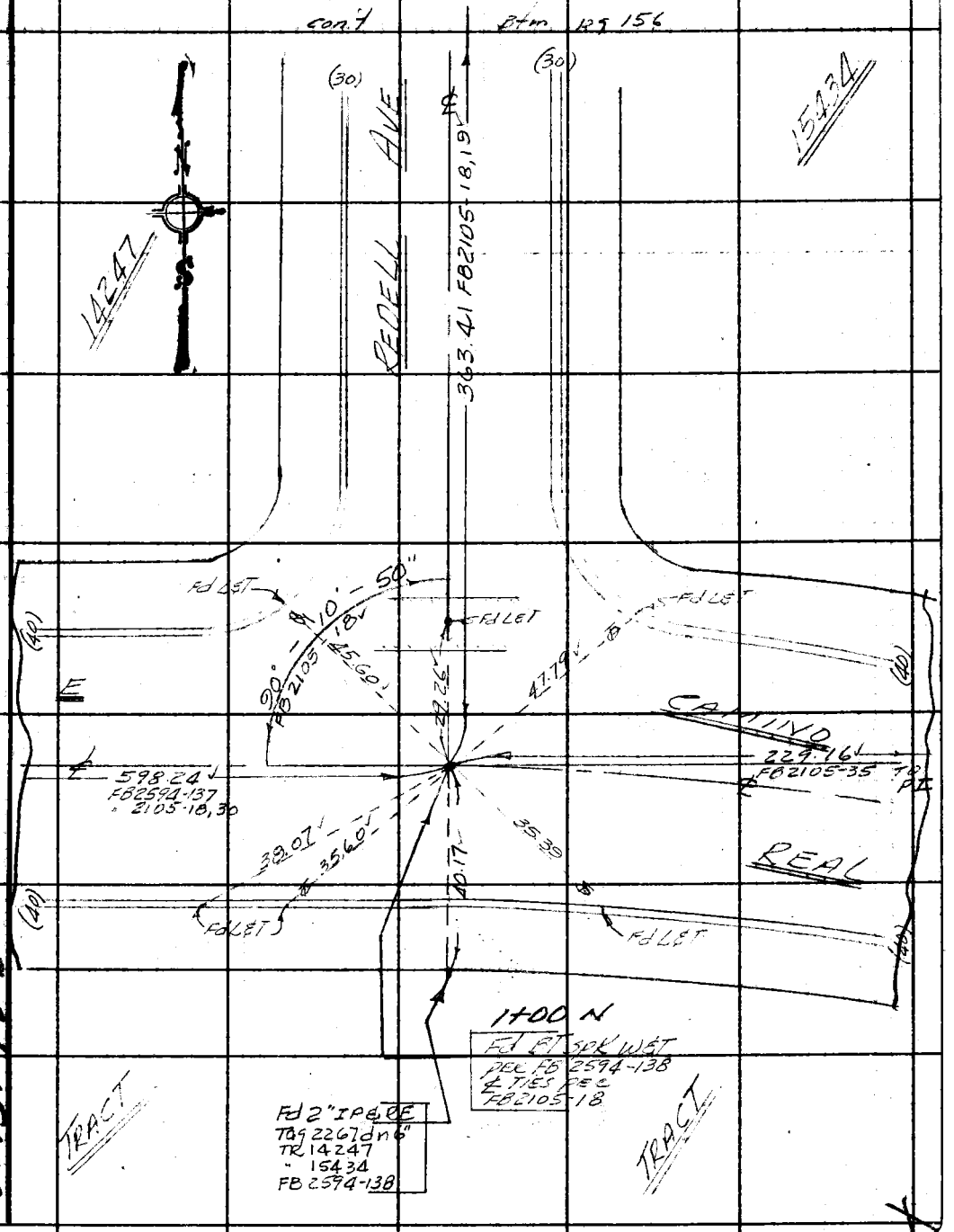
PART "C"

| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of So Monrovia SD | F. B. 3325 PG. 155 |
| Map No. | JN [illegible] Tape [illegible] Std [illegible] °F | |
| Office Work | Surveyed by A C Guzzado | |
| Checked | Notes ACG Date 12-14-65 | |
| Date | Indexed C. J. GALLI | |

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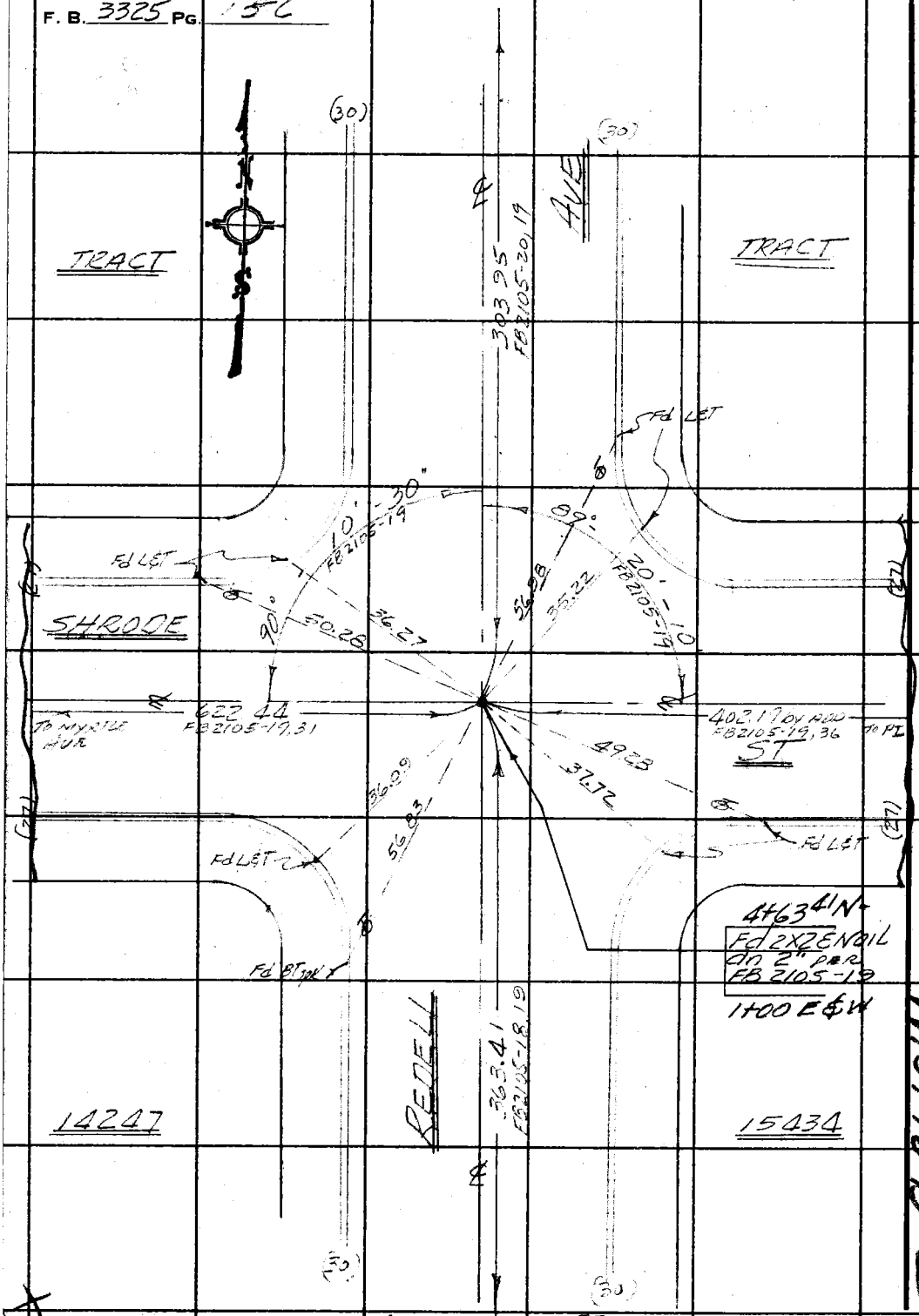
W.S. 46 B-2

76F3095 CE # 310 3-61

Cont'd top pg 157

F. B. 3325 PG. 156




from top pg 155

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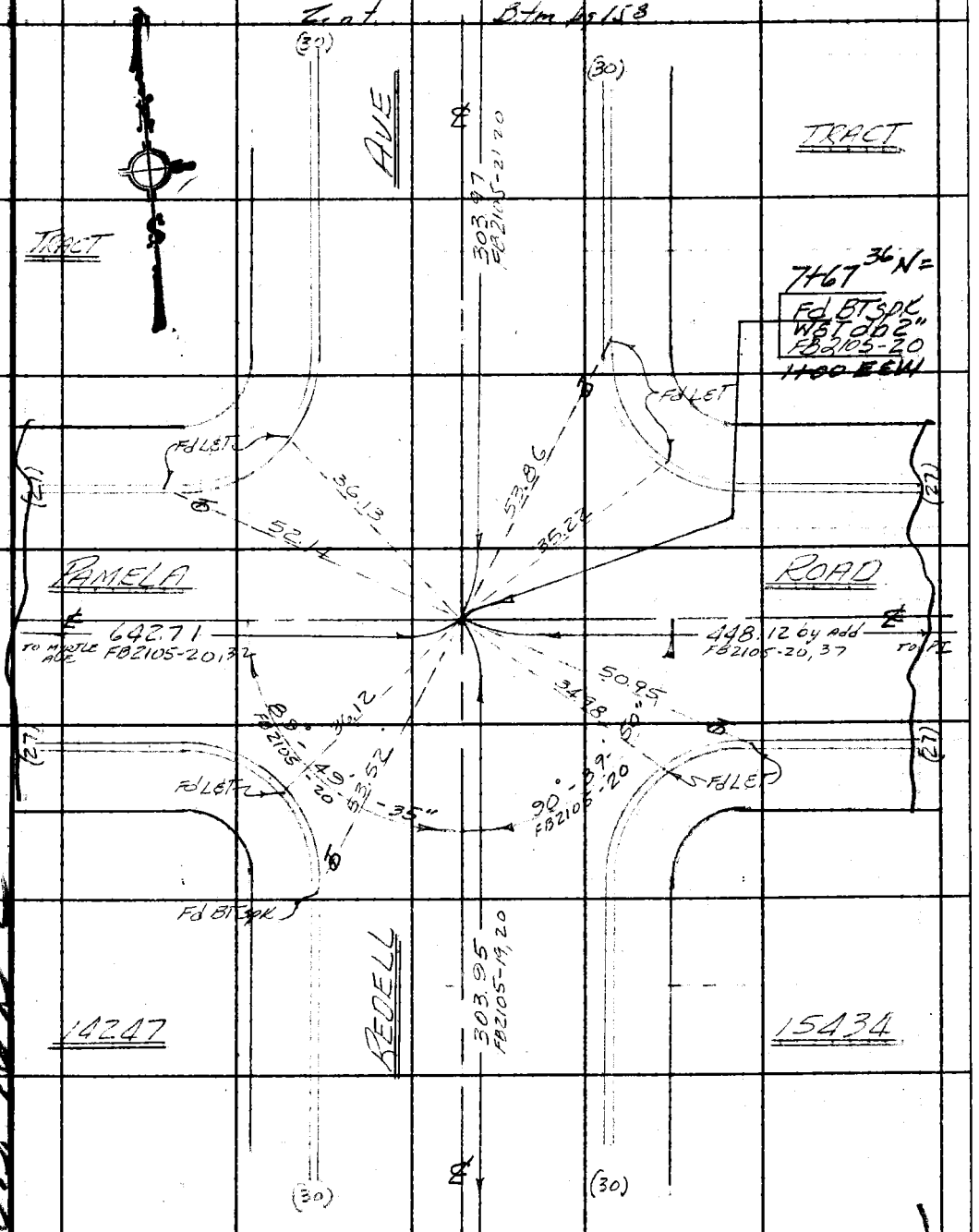
W.S. 96 B-2

PART "C"

| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of So MONROVIA SD | F. B. 3325 Pg. 157 |
| Map No. | JN [illegible] Tape [illegible] Std 68 °F | |
| Office Work | Surveyed by A C Guizado | |
| Checked | Notes ACG Date 12/3/65 | |
| Date | Indexed C. J. GALLI | |

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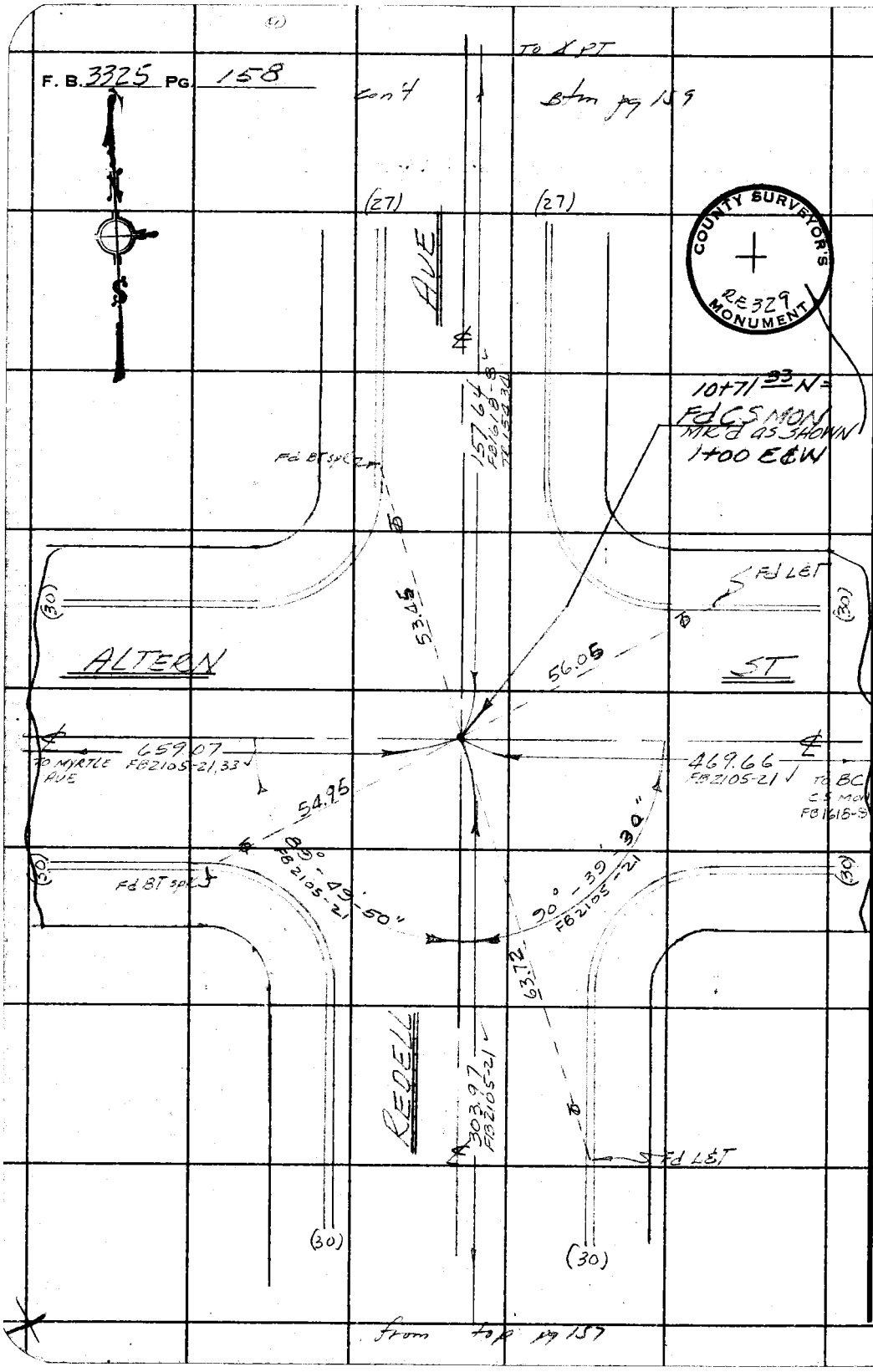
W.S. 96 B-2

76F3095 CE # 310 3-61

F. B. 3325 PG. 158

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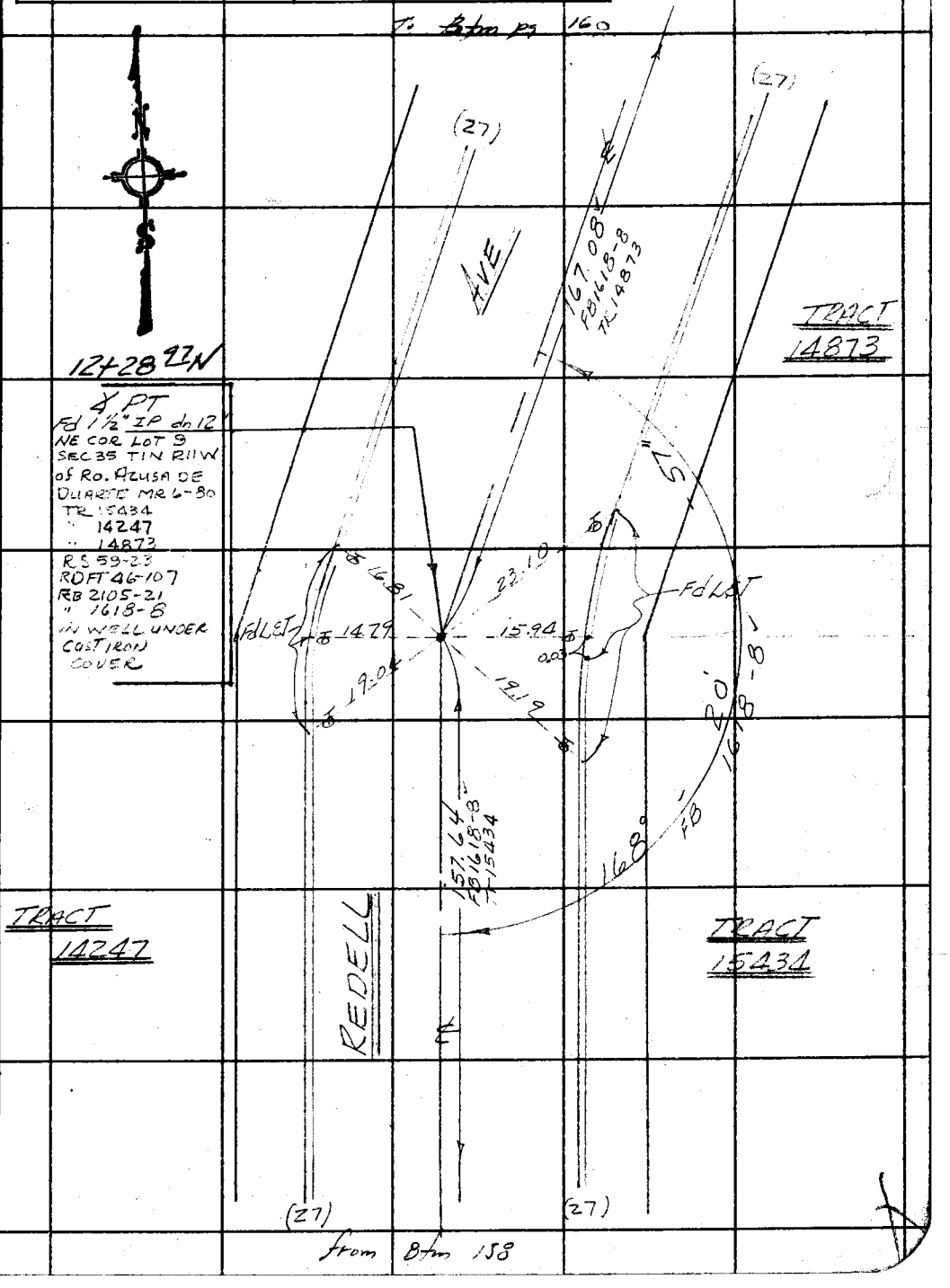
M.S. 96 B-2

PART "C"

| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of So MONROVIA SD | F. B. 3325 Pg. 159 |
| Map No. | JN [illegible] Tape [illegible] Std [illegible] °F | |
| Office Work | Surveyed by AC Guizado | |
| Checked | Notes ACG Date [illegible] | |
| Date | Indexed C. J. GALLI | |

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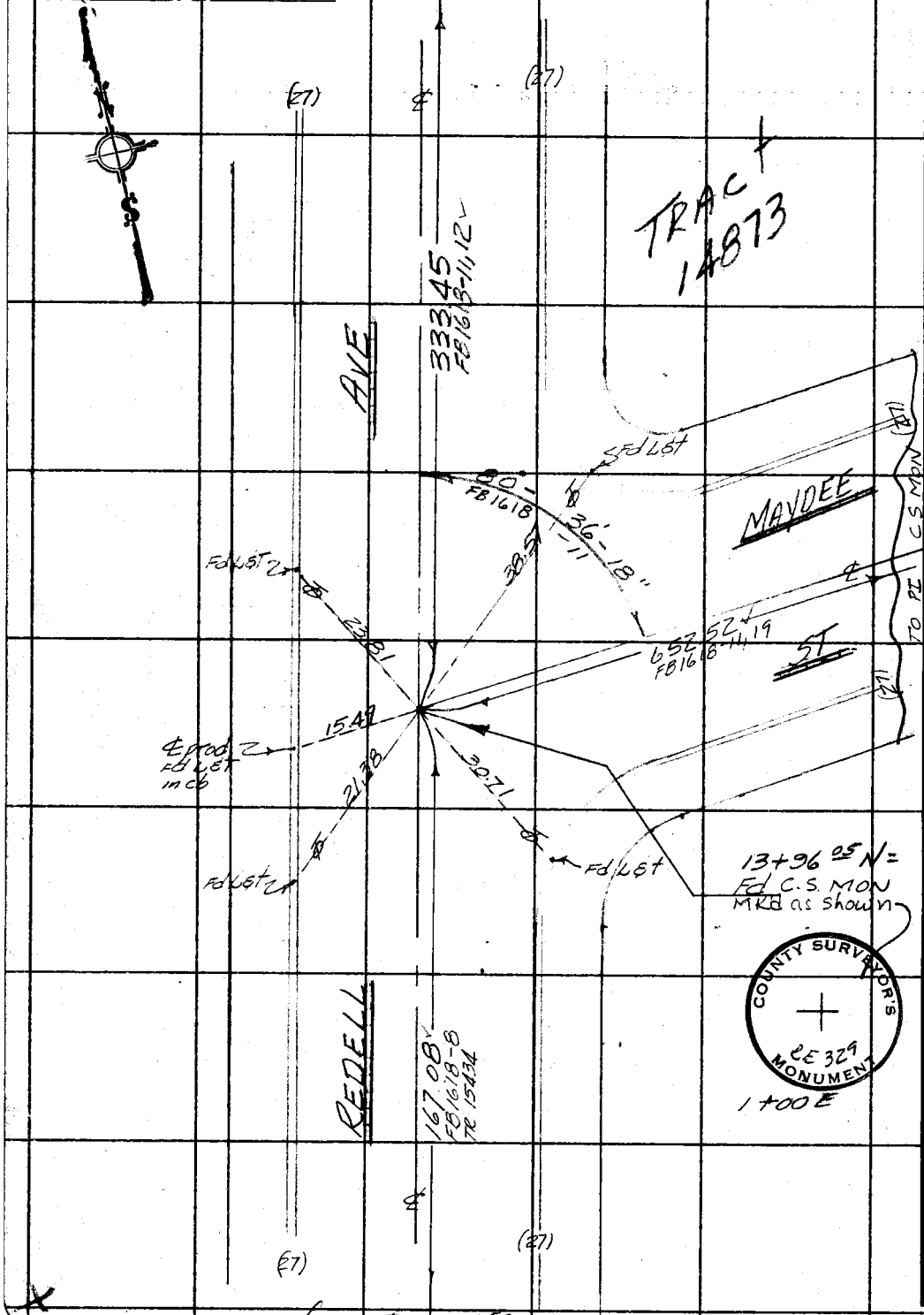
W.S. 96 B-2

76F3095 CE # 310 3-61

F. B. 3325 PG. 160

Con't Btm pg 161

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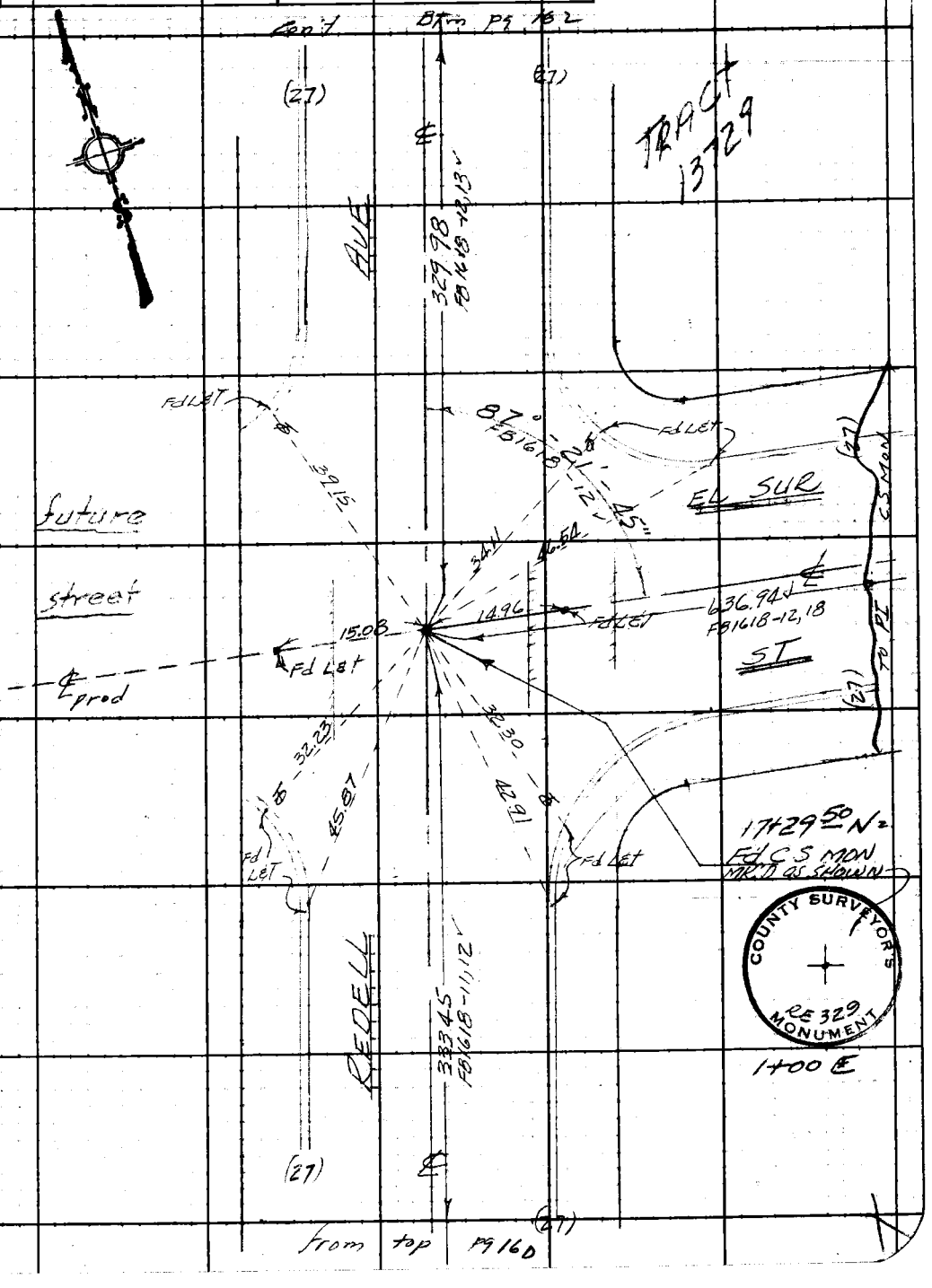
W.S. 46 B-2

| | | |
|---|---|---|
| Notes Ck'd by Knowles | Survey of So MONROVIA SD | F. B. 3325 PG. 161 |
| Map. No. | JN 6112.29 Tape 0205 Std 68 °F | |
| Office Work | Surveyed by A.C. Guizado | |
| Checked | Notes ACG Date 1-4-65 | |
| Date | Indexed C. J. GALLI | |

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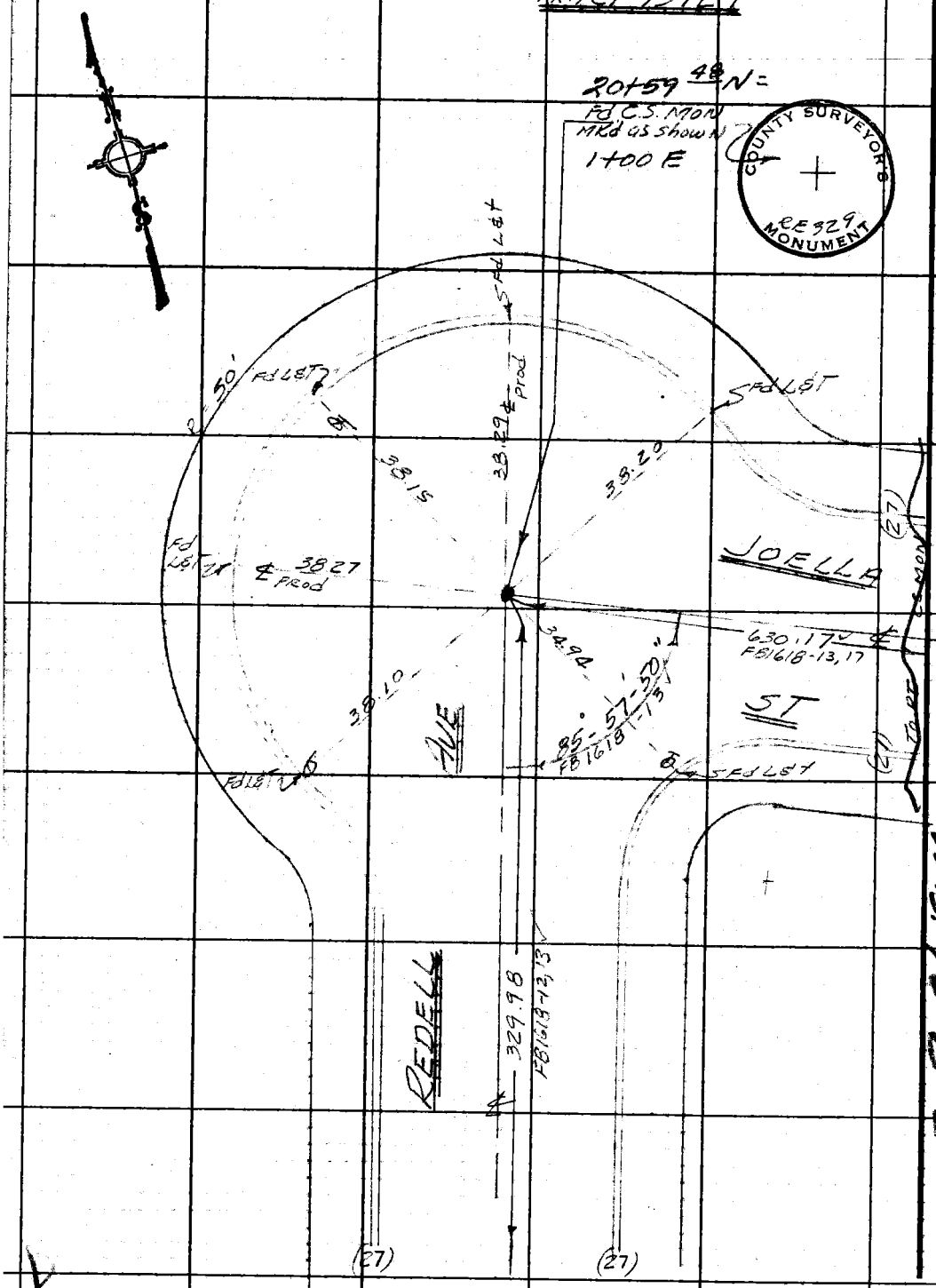
W.S. 46 B-2

76F309S CE#310 1-65

F. B. 3325 PG. 162

TRACT 13729

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U.S. 96 B-2

from Pg 161

PART "C"

| | | |
|---|---|---|
| Notes Ck'd by | Survey of So MONROVIA SD | F. B. 3325 PG. 183 |
| Map. No. | JN 6112.29 Tape Std °F | |
| Office Work | Surveyed by A C Guizado | |
| Checked | Notes E.L. Date 1-06 | |
| Date | Indexed C. J. GALLI | |

SOUTH MONROVIA
STORM DRAIN
PRELIMINARY
J. N. 6112.29

PART "C"

TOPOGRAPHY
NORTH ALONG REDELL AVE
FROM CAMINO REAL
TO HOELLA ST.

Party:
A. C. Guizado
E. Landa
J. Lybrand
J. Henderson

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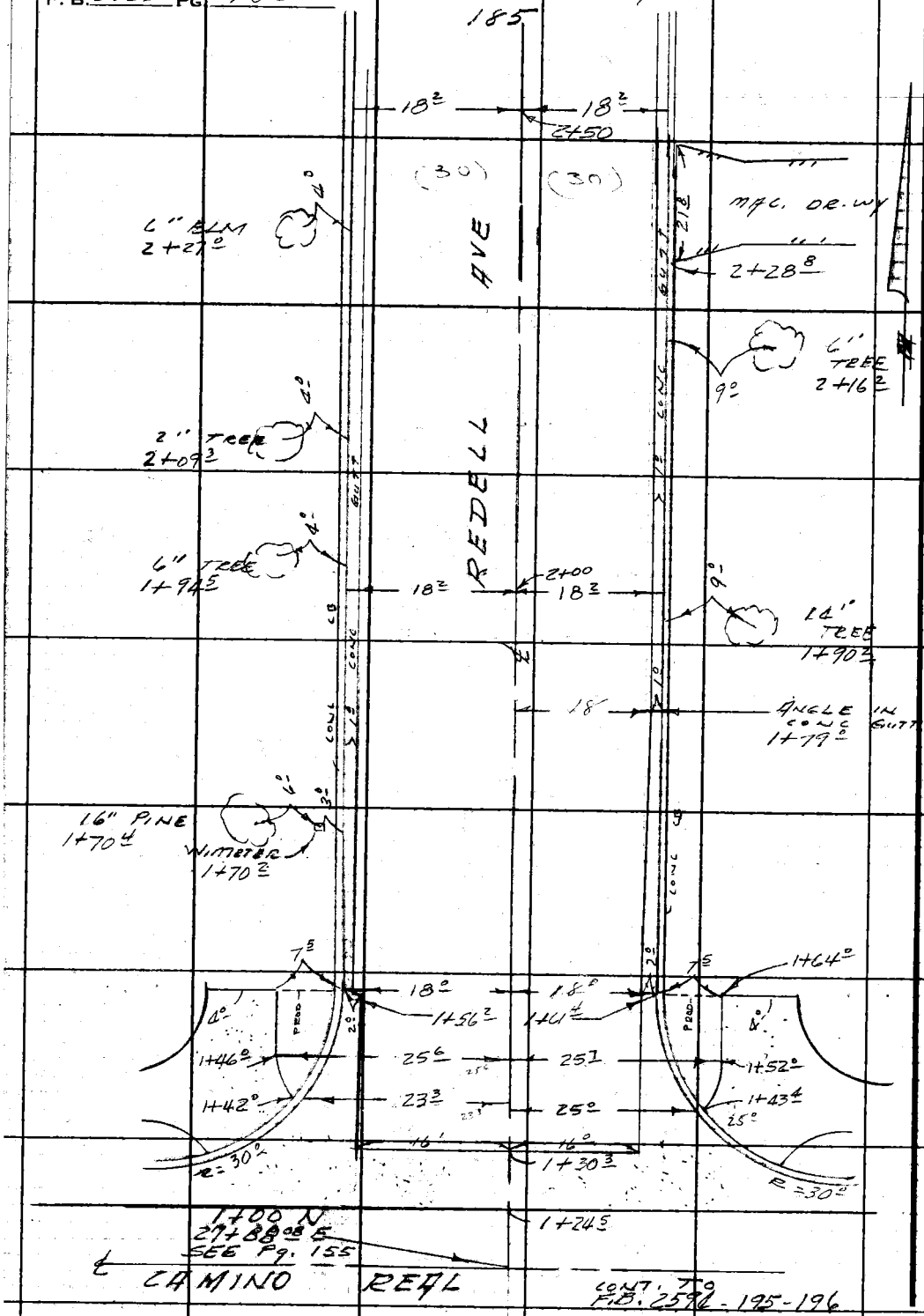
76F309S CE#310 1-65

F. B. 3325 PG. 184

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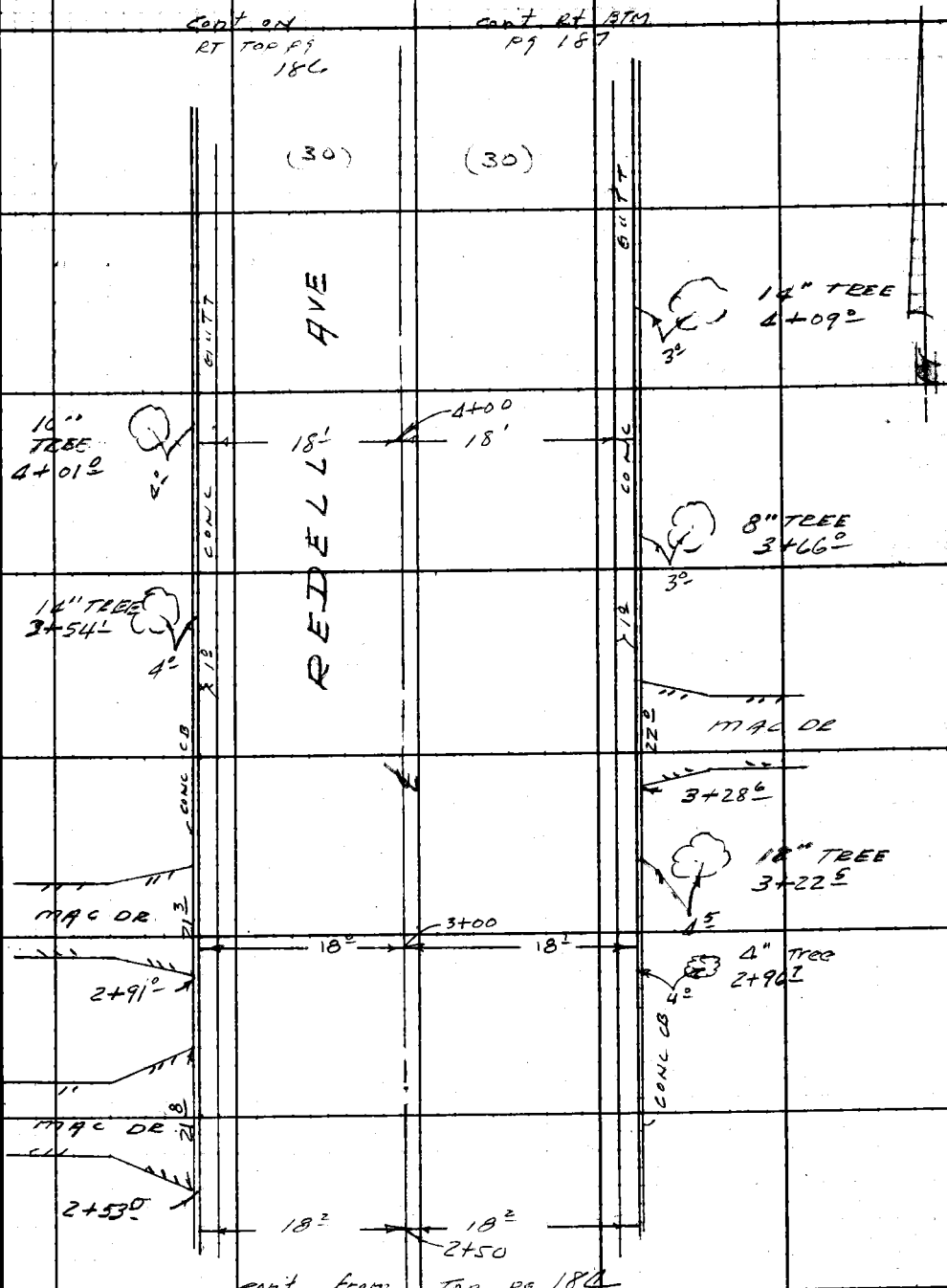
PART "C"

3

| | | |
|---|---|---|
| Notes Ck'd by | Survey of So MONROVIA 50 | F. B. 3325 PG. 185 |
| Map. No. | JN GALLE 29 Tape Std °F | |
| Office Work | Surveyed by A.C. GUIZADO | |
| Checked | Notes E.C. Date 1-66 | |
| Date | Indexed G. J. GALLE | |

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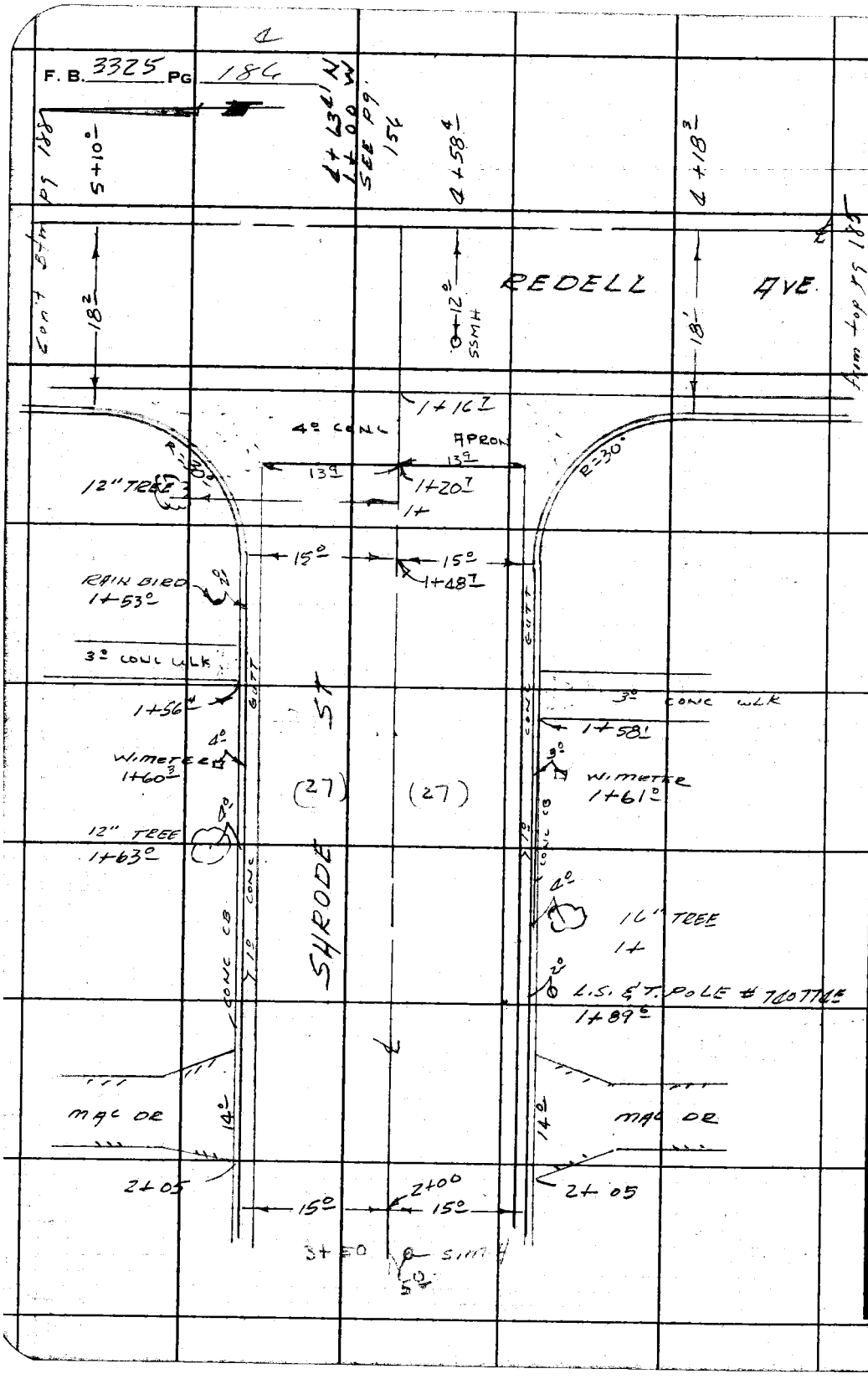
76F309S CE#310 1-65

F. B. 3325 PG 186

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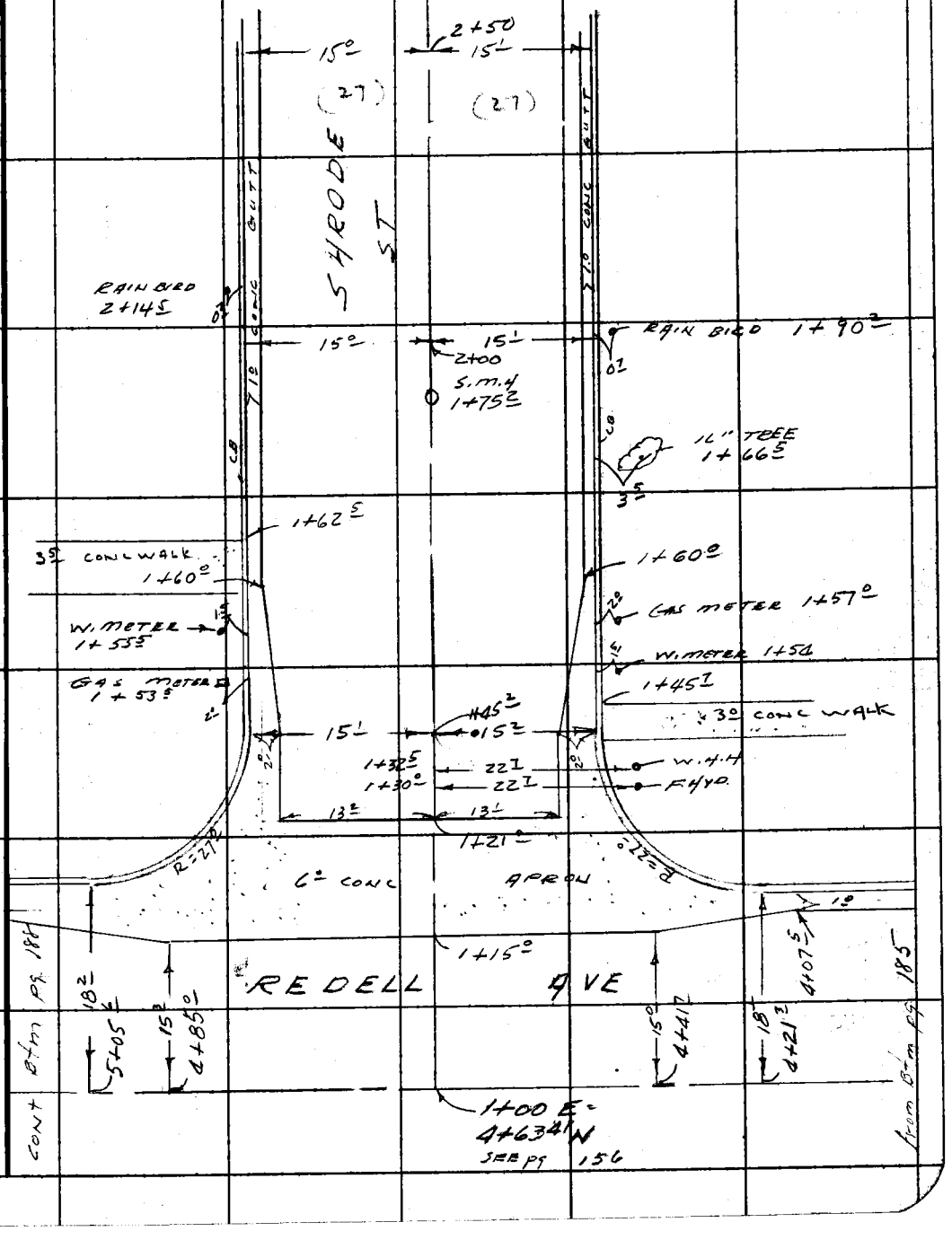
5

PART C

| | | |
|---|---|---|
| Notes Ck'd by | Survey of So MONROVIA SD | F. B. 3325 PG. 187 |
| Map. No. | JN 611229 Tape Std °F | |
| Office Work | Surveyed by A C Guizado | |
| Checked | Notes E C Date 1-66 | |
| Date | Indexed C. J. GALLI | |

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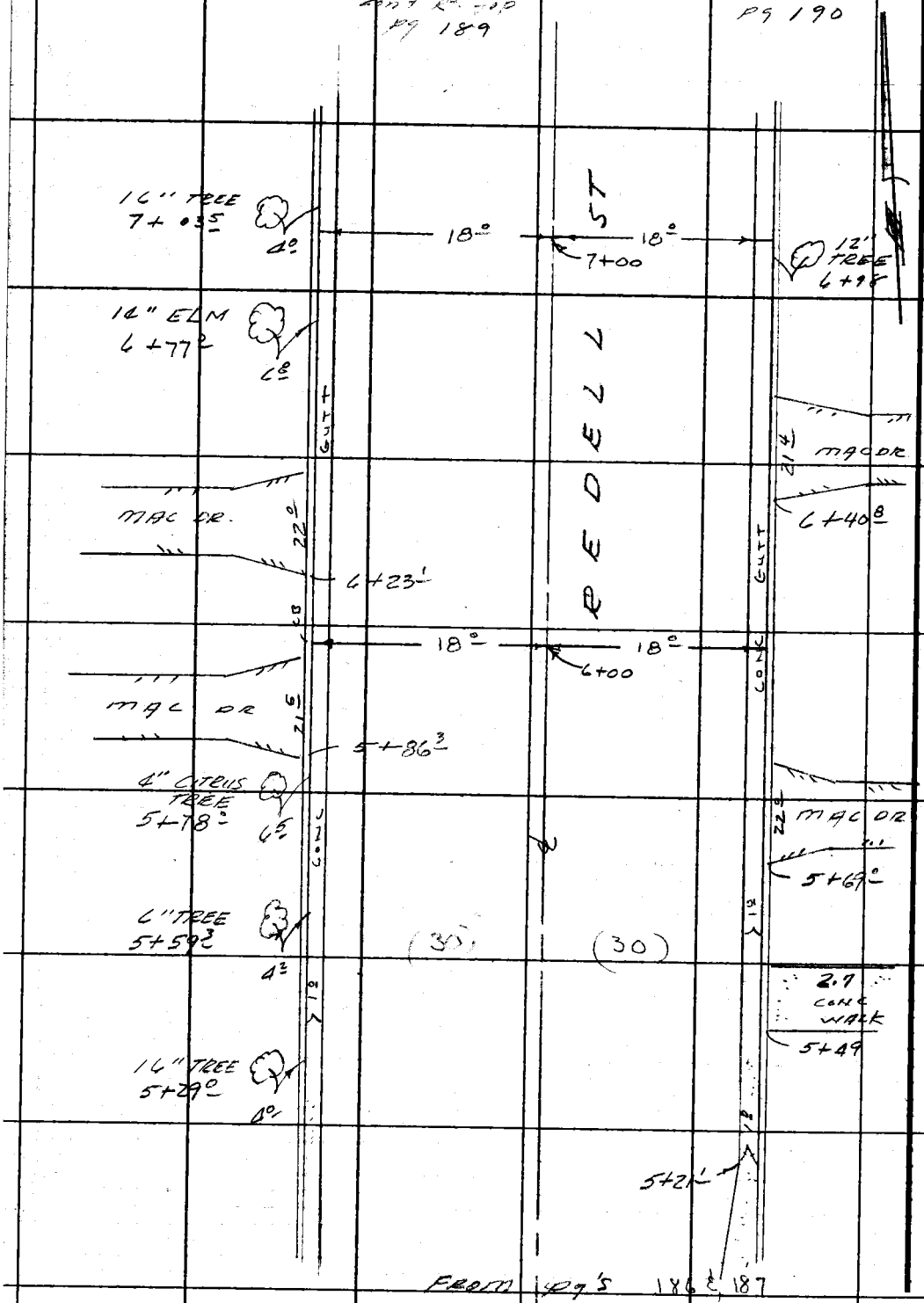
76F309S CE#310 1-65

6

F. B. 3325 PG. 188

Con't Rt Top Pg 189

Con't Rt BTM Pg 190




FROM Pg's 186 & 187

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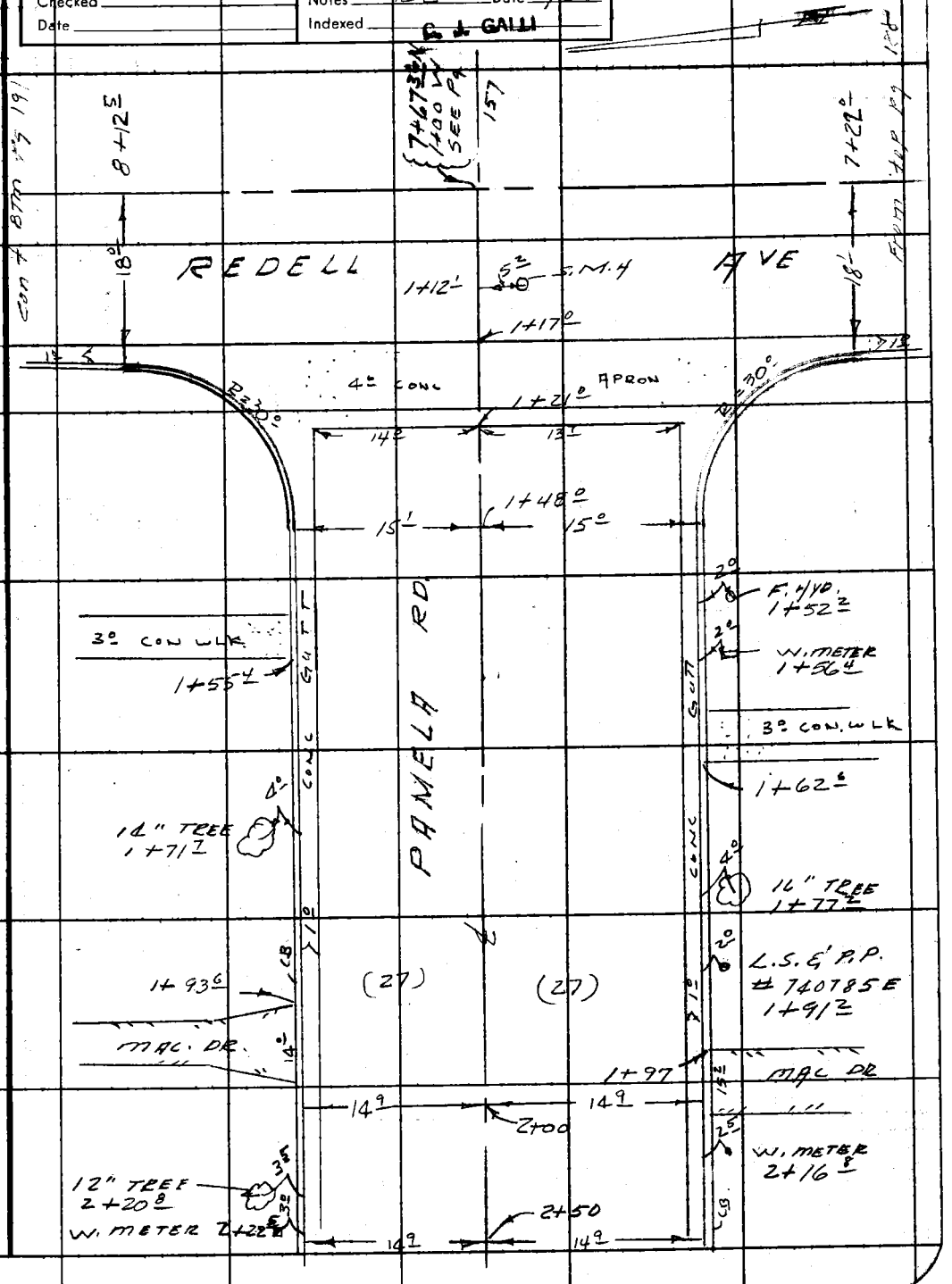
7

PART C

| | | |
|---|---|---|
| Notes Ck'd by | Survey of 30 MONROVIA SD | F. B. 3325 PG. 189 |
| Map. No. | JN 611229 Tape Std °F | |
| Office Work | Surveyed by ACG Uzado | |
| Checked | Notes EL Date 1/66 | |
| Date | Indexed C. J. GALLI | |

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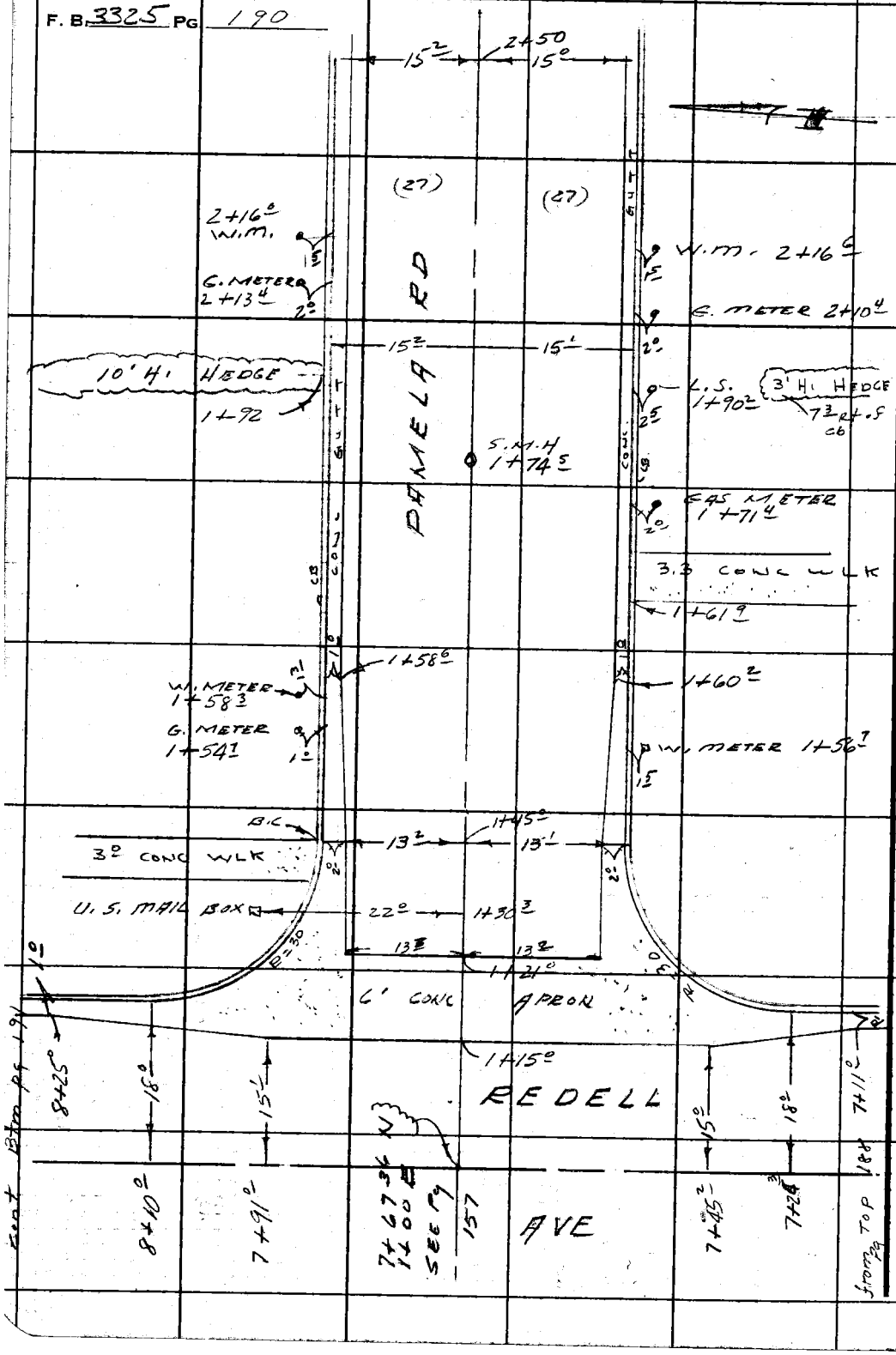
76F309S CE#310 1-65

8

F. B. 3325 PG 190

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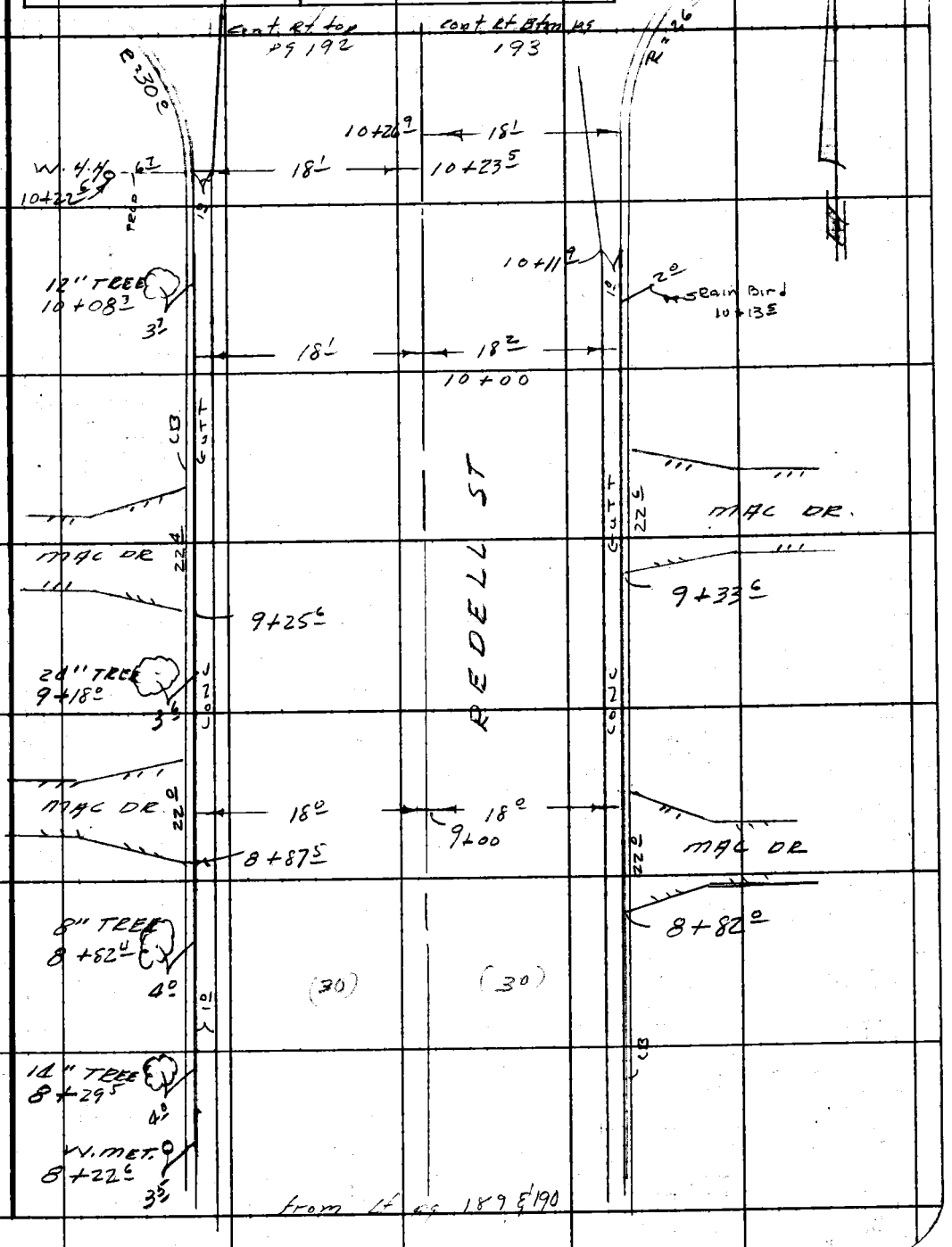
| | | |
|---|---|---|
| Notes Ck'd by | Survey of So Monrovia SD | F. B. 3325 Pg. 191 |
| Map. No. | JN 6112.25 Tape Std °F | |
| Office Work | Surveyed by AC Quizado | |
| Checked | Notes EL Date 1-5-66 | |
| Date | Indexed G. J. GALLA | |

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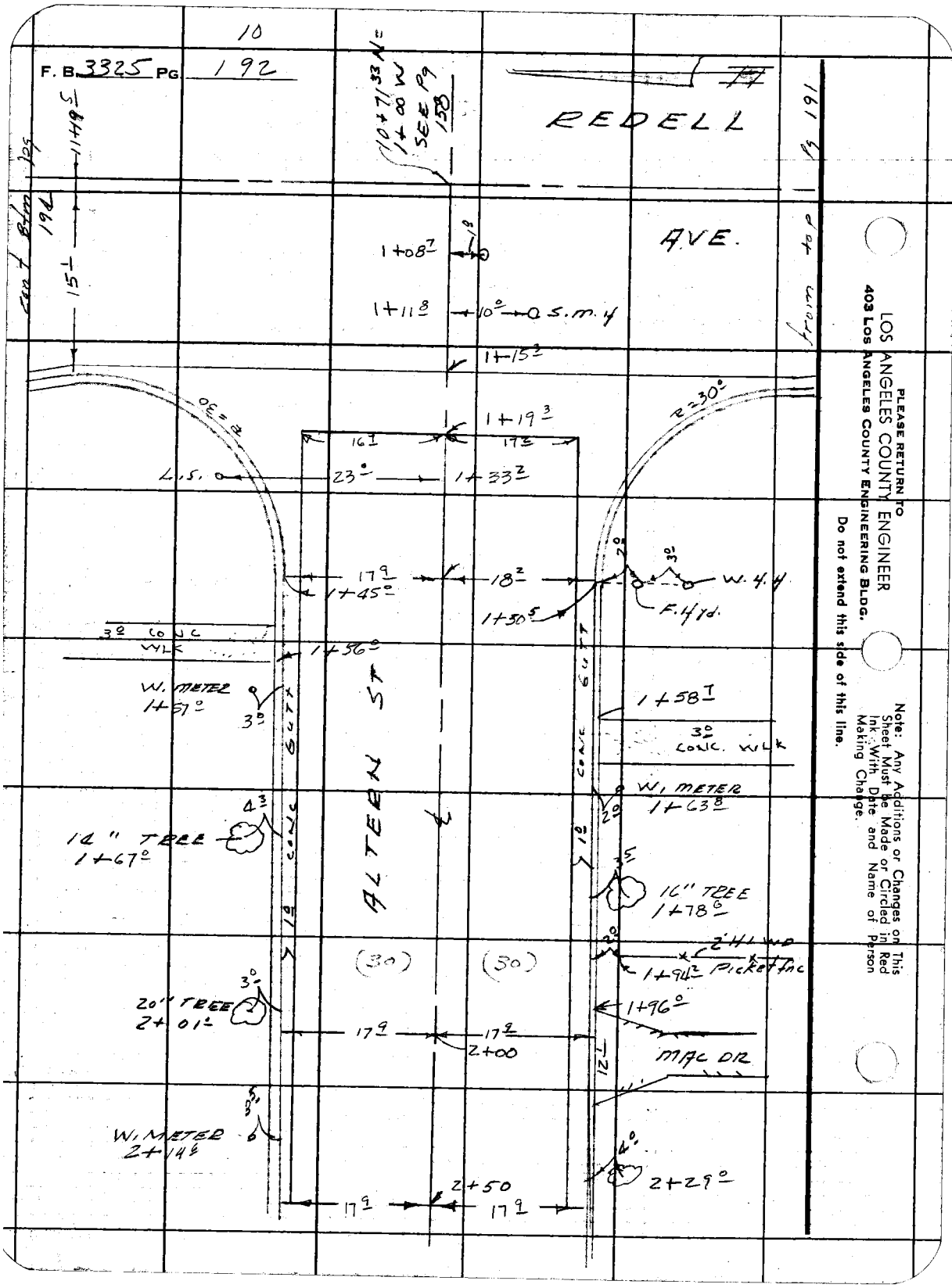


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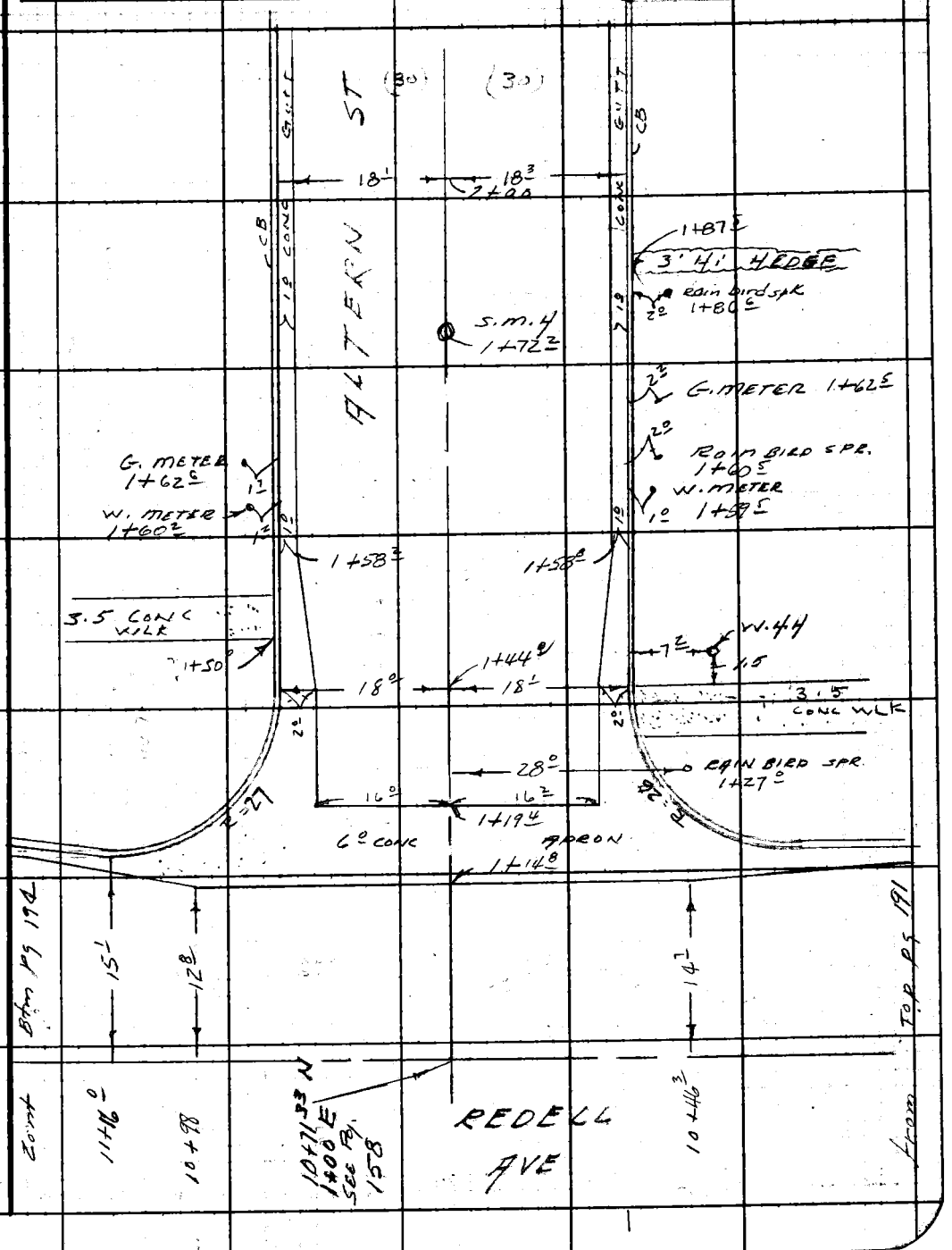
| | | |
|---|---|---|
| Notes Ck'd by | Survey of SO MONROVIA SD | F. B. 3325 PG. 193 |
| Map No. | JN 611229 Tape Std °F | |
| Office Work | Surveyed by A.C. Guizado | |
| Checked | Notes EL Date 1-5-66 | |
| Date | Indexed E. J. GALLI | |

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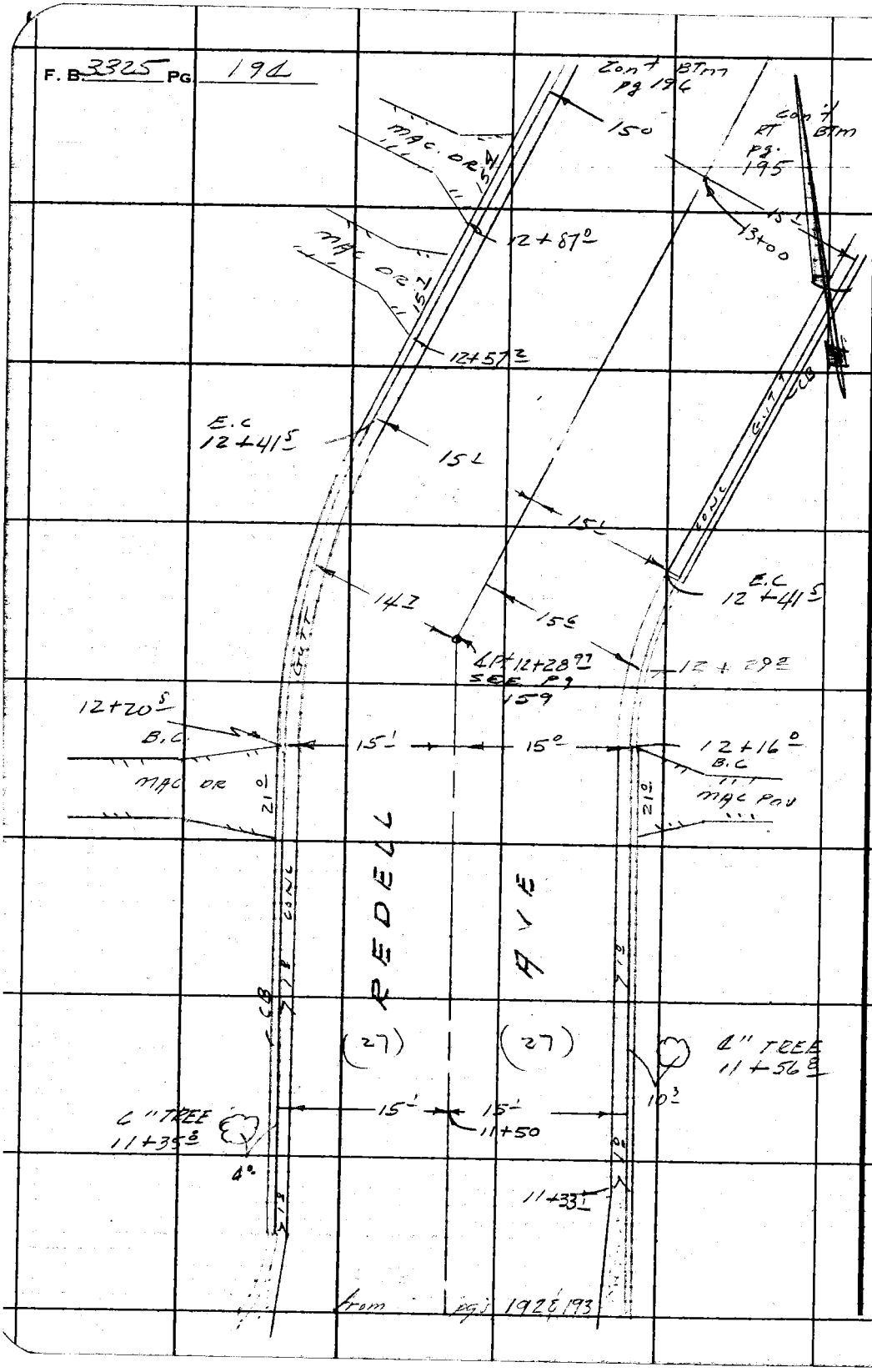
76F309S CE#310 1-65

F. B. 3325 PG. 196

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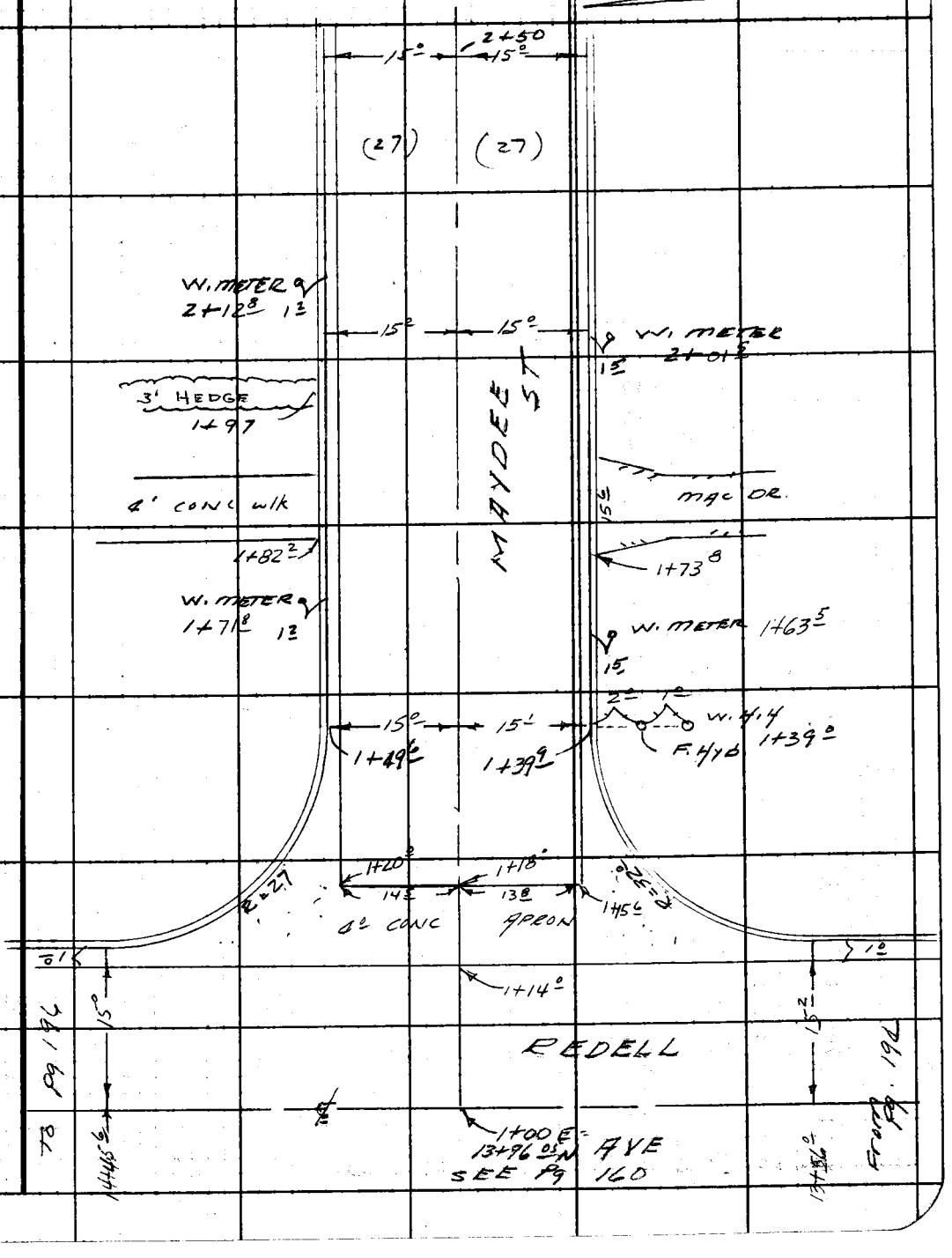
| | | |
|---|---|---|
| Notes Ck'd by | Survey of 8 MONROVIA SD | F. B. 3325 PG. 195 |
| Map No. | JN 6112.29 Tape Std °F | |
| Office Work | Surveyed by A C Quirado | |
| Checked | Notes F.L. Date 1-6-66 | |
| Date | Indexed | |

W. J. GALLI

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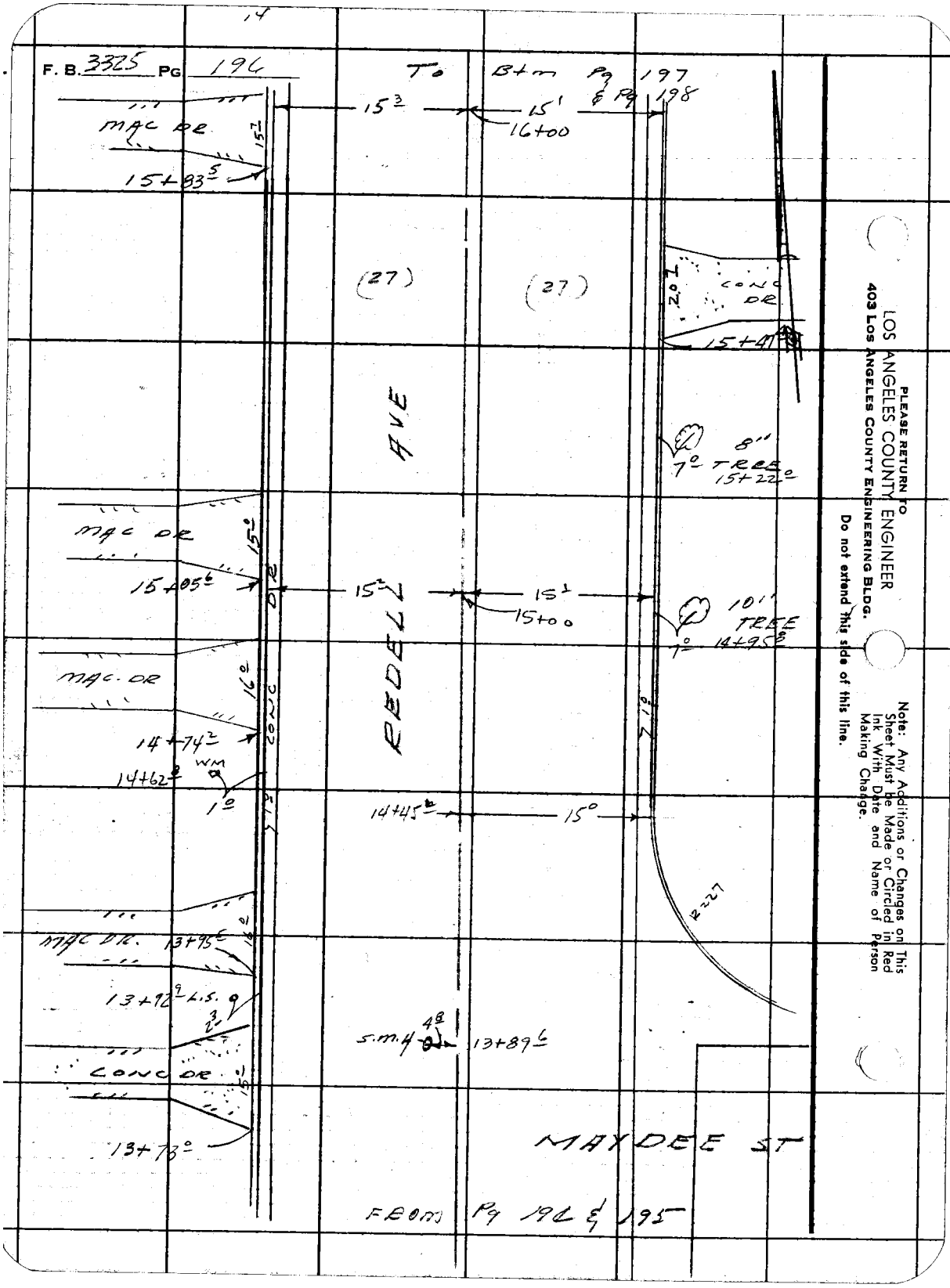
76F309S CE#310 1-65

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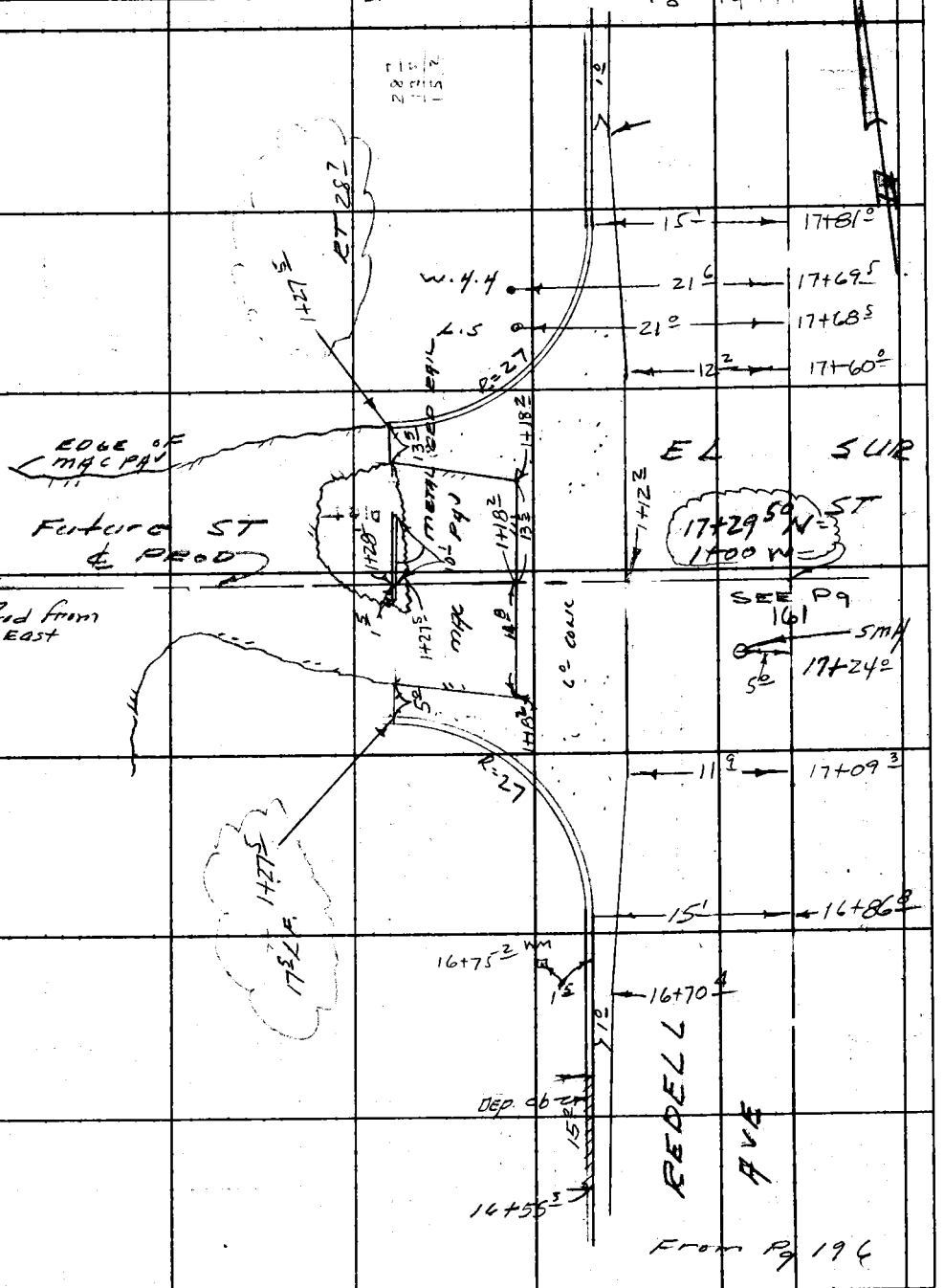
|---|---|---|
| Notes Ck'd by | Survey of So MONROVIA SD | F. B. 3325 PG. 197 |
| Map. No. | JN 611829 Tape Std °F | |
| Office Work | Surveyed by A.C Guizado | |
| Checked | Notes EL Date 1-5-66 | |
| Date | Indexed G. J. GALLI | |

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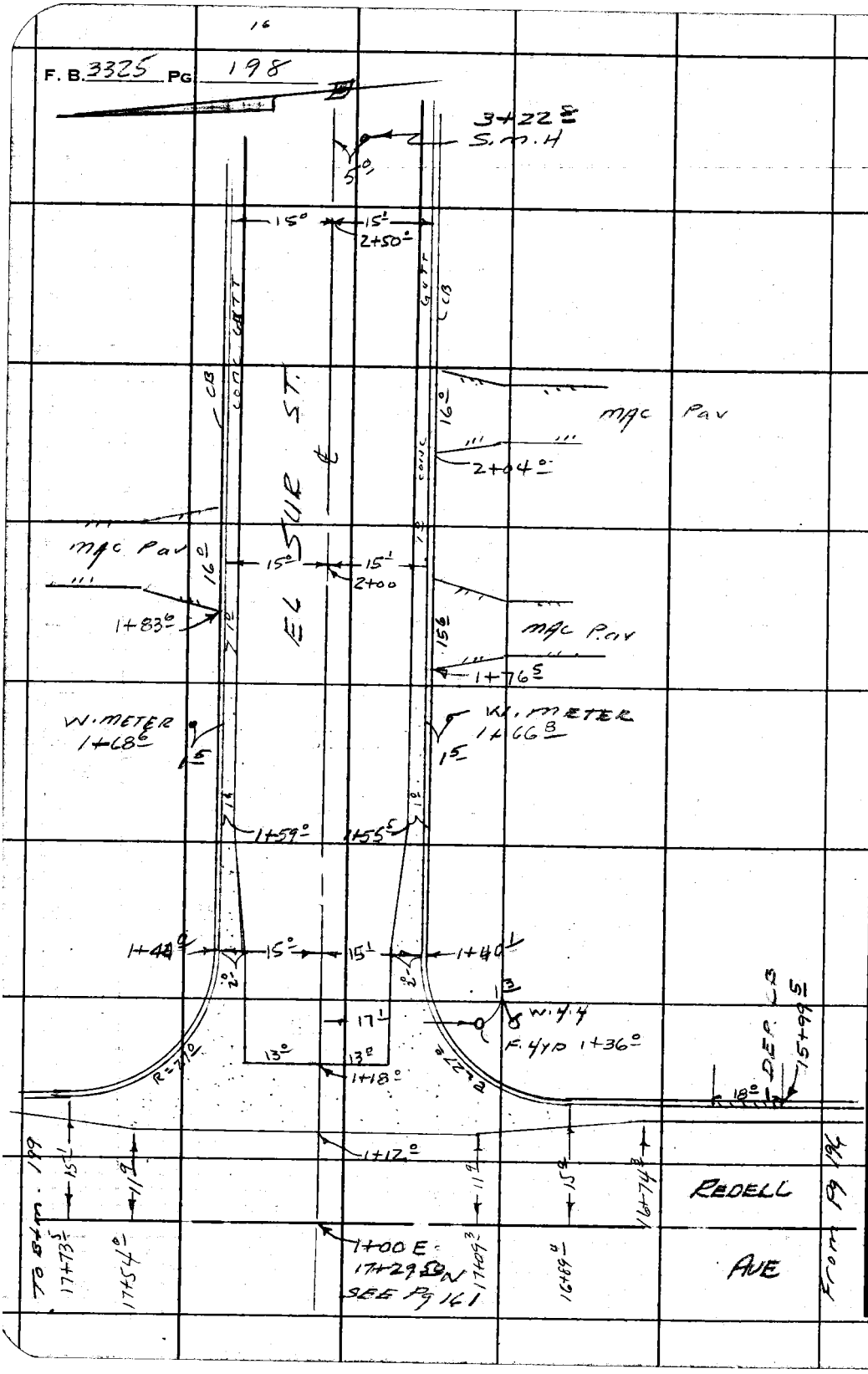
76F309S CE#310 1-65

F. B. 3325 PG 198

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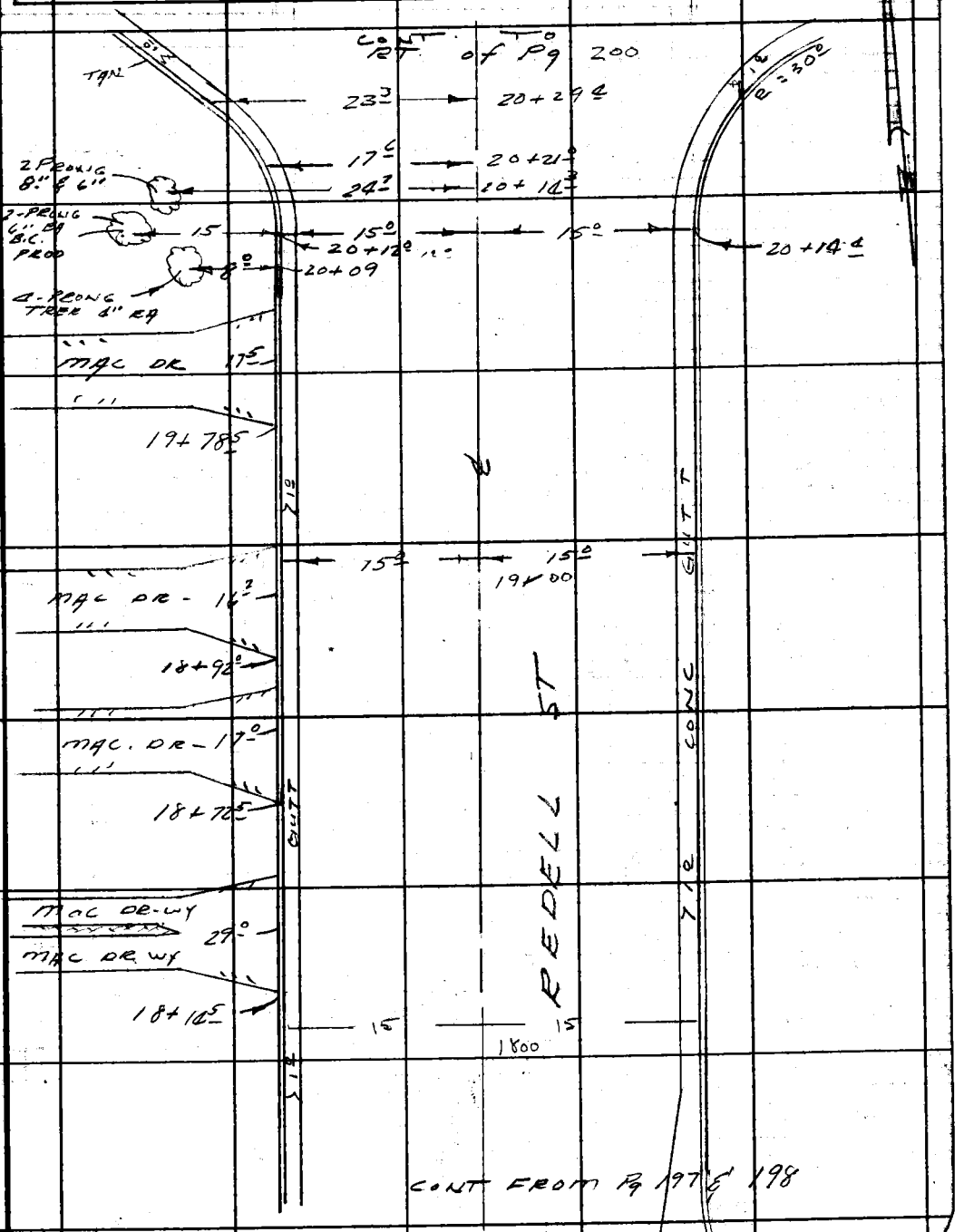
Part

| | |
|---|---|
| Notes Ck'd by | Survey of S. MONROVIA S.D. |
| Map No. | JN 6112.29 Tape Std. °F |
| Office Work | Surveyed by A.C.G. |
| Checked | Notes E.L. Date 1-66 |
| Date | Indexed |

F. B. 3325 PG. 199




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

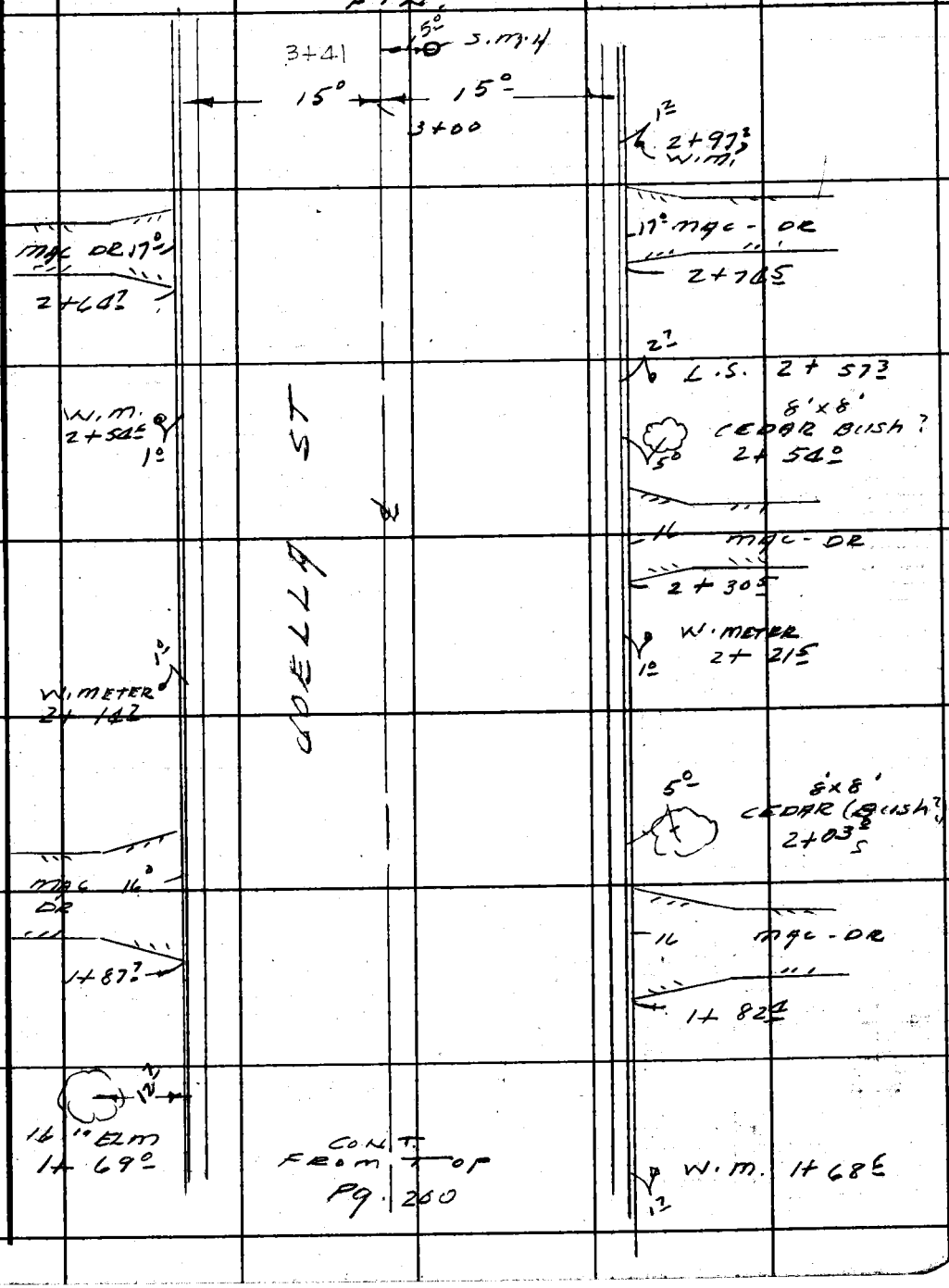
76F309S CE#310 1-65

F. B. 3325 PG. 200

Part

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S. MONROVIA S.D. | F. B. 3325 Pg. 201 |
| ~~Map No.~~ | JN 6112.27 Tape Std. °F | |
| Office Work | Surveyed by A.C.G. | |
| Checked | Notes E.L. Date 1-66 | |
| Date | Indexed C. J. GALLI | |

FINAL

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

20

F. B. 3325 PG. 202

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409 LOS ANGELES COUNTY ENGINEERING BLDG.

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| Profile | Notes Red | Plotted | Job No. 6112.29 | Division No. 1 | F.B. 3325 Pg. 203 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of So MONROVIA SD | | |
| X-Sec. | Notes Chkd. | Checked | Survey by PCC | Notes | Date 1-10-66 |
| No. | Date | Date | Map No. | Indexed by C. L. GALL | Date |

SOUTH MONROVIA
STORM DRAIN
PRELIMINARY
PART "C"
U.N. 6112.29

CROSS-SEC.
N. Along Redell Ave
From: Camino Real
To: Joella ST

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC. ALONG REDELL AVE. (N) | | | | | |
| | | | | | CAMINO REAL & REDELL | |
| 1+00 | | | | 379.64 | | ℄ [illegible] |
| 1+24.5 | | | | 379.44 | | ℄ Edge apron |
| 1+27.5 | | | | 379.36 | | ℄ F.L. |
| 1+30.3 | | | | 379.39 | | ℄ Edge apron |
| | | | | 379.48 | | 16 RT apron |
| | | | | 379.34 | 16 Lf apron [illegible] | |
| 1+66.2 | | | | 379.88 | | ℄ |
| | | | | 379.35 | 17 Lf E.G | |
| | | | | 379.31 | 18 " F.L. | |
| | | | | 379.97 | 18 " T.C | |
| | | | | 380.2 | 30 " PL | |
| 1+74 | | | | 379.90 | | ℄ |
| | | | | 379.66 | | 17 RT E.G. |
| | | | | 379.56 | CKD | 18 " F.L |
| | | 380.21 | | 379.21 | | 18 " T.C |
| | | | | 380.5 | | 30 " P.L |
| 2+06.2 | | | | 379.94 | | ℄ |
| | | | | 379.53 | 17 LF. E.G | |

F.B. 3325 Pg. 2 204

Survey of So Monrovia SD Job No. 6112 29 Division No. 11 Notes Red Plotted Profile

Survey by ACG Notes EC Date Date No. X-Sec.

Indexed [illegible] Date Notes Chkd. Checked

Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| 2+06 2 | | | | 37922 | 18 Lf | F.L | | |
| | | | | 38008 | 18 " | T.C | | |
| | | | | 38022 | 30 " | P.L | | |
| 2+11 | | | | 37997 | | | ℄ | |
| | | | | 37975 | | | 17 RT | E.G |
| | | | | 37960 | | | 18 " | F.L |
| | | | | 38022 | | | 18 " | T.C |
| | | | | 38006 | | | 30 " | P.L |
| 3+06 | | | | 38030 | | | ℄ | |
| | | | | 37980 | 17 Lf | E.G | | |
| | | | | 37972 | 18 " | F.L | | |
| | | | | 37978 | 18 " | T.C | | |
| | | | | 38070 | 30 " | MAC DR | | |
| 3+12 | | | | 38030 | | | ℄ | |
| | | | | 37992 | | | 17 RT | E.G |
| | | | | 37986 | | | 18 " | F.L |
| | | | | 38048 | | | 18 " | T.C |
| | | | | 38007 | | | 30 " | P.L |
| 4+08 | | | | 38065 | | | ℄ | |
| | | | | 38005 | 17 Lf | E.G | | |
| | | | | 37996 | 18 " | F.L | | |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 29 F.B. 3225 Pg. 205
No. ____ Date ____ Date ____ Survey of Sonoma SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by ACC Notes EL Date 1-10-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+08 | | | | 380 65 | 18 Lf T.C | |
| | | | | 381 [illegible] | 30 " P/L | |
| 4+11 | | | | 380 70 | | ℄ |
| | | | | 380 20 | 17 | BT E.G |
| | | | | [illegible] | 18 | " F.L |
| | | | | [illegible] | 18 | " T.C. |
| | | | | [illegible] | 30 | " P/L |
| Fd B.M. LE-83 | | | | 380 [illegible] | BM LE83 FB2594-120 Adj ELEV = 380.645 | |
| | | | | | S. REDELL & E. SHRODE St SW COR | |
| | | | | | Bt spk in Ld - 3° W. of W end cb. ret | |
| 4+58 | S.M. 4 | | | 380 39 | 12 Lf N. Em | |
| | | | | 380 39 | E. " | |
| | | | | 380 [illegible] | S " | |
| | | | | 380 35 | W " | |
| | | | | 373 98 | 8" INLET NORTH | 5.72 MEAS<br>.67 DIA<br>6.39 |
| | | | | 373 96 | 8" INLET WEST | 5.72 MEAS<br>.67 DIA<br>6.39 |
| | | | | 373 89 | 8" outlet South | 5.80 MEAS<br>.67<br>6.47 |
| | | CONT TO Pg 211 | | | | |

F.B. 3325 Pg. 204 Job No. 6112 Division No. 11 Notes Red Plotted Profile
Survey of SO MONROVIA SD Date Date No. X-Sec.
Survey by ACG Notes EL Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS | | SEC. | ALONG SHRODE ST (WEST) | |
| 1+00 | | | | 380 21 | | ℄ |
| 1+16.7 | | | | 380 15 | | ℄ apron edge |
| 1+18.7 | | | | 380 09 | | ℄ F.L. |
| 1+20.7 | | | | 380 [illegible] | | ℄ apron edge |
| " | | | | 380 22 | 13.9 | RT " COR |
| " | | | | 380 09 | 13.9 LT apron | COR |
| 1+38 | | | | 380 71 | | ℄ |
| | | | | 380 53 | 14 | RT E.G |
| | | | | 380 21 | 15 | " F.L. |
| | | | | 381 08 | 15 | " T.C |
| | | | | 381 4 | 27 | " P/L |
| | | | | 380 35 | 14 LT E.G | |
| | | | | 380 15 | 15 " F.L. | |
| | | | | 380 81 | 15 " T.C | |
| | | | | 381 1 | 27 " P/L | |
| 1+98 | | | | 380 93 | | ℄ |
| | | | | 380 54 | 14 | RT E.G |
| | | | | 380 44 | 15 | " F.L |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 11 29 F.B. 3325 Pg. 207
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+98 | | | | 380 52 | 15 RT | T.C |
| | | | | 381 5 | 27 RT. | P.L |
| | | | | 380 31 | 14 Lf. | E.G |
| | | | | 380 24 | 15 " | F.L. |
| | | | | 380 31 | 15 " DEP CB | T.C |
| | | | | 381 2 | 27 " | P/L |
| 2+98 | | | | 381 07 | | ℄ |
| | | | | 380 82 | 14 RT | E.G |
| | | | | 380 72 | 15 " | F.L. |
| | | | | 381 38 | 15 " | T.C |
| | | | | 381 7 | 27 " | P.L. |
| | | | | 380 58 | 14 Lf | E.G |
| | | | | 380 48 | 15 " | F.L |
| | | | | 381 13 | 15 " | T.C |
| | | | | 381 4 | 27 " | P.L |
| 3+50 | S.M.H. | | | 381 10 | 5° Lf. W. Rim | |
| | | | | 381 08 | " E. Rim | |
| | | | | 374 63 | 8 inlet West | 5.80 MEAS<br>.67 DIA<br>6.47 |
| | | | | 374 59 | 8" outlet East | 5.82 MEAS<br>.67 DIA<br>6.47 |

F.B. 3325 Pg. 208 Job No. 6112 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SO MONROVIA SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLE Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS-SEC | | ALONG SHRODE ST (EAST) | | |
| 1+0[illegible] | | | | 38[illegible] | | ℄ Inter |
| 1+[illegible] | | | | 38[illegible]38 | | ℄ apron edge |
| 1+18 | | | | 38[illegible]3[illegible] | | ℄ " F.L |
| 1+21 | | | | 38[illegible]3[illegible] | | ℄ " edge |
| | | | | 38[illegible]37 | | 15' RT " COR |
| | | | | 38[illegible]3[illegible] | 13' Lf. apron | COR |
| 1+55[2] | | | | 38[illegible]12 | | ℄ |
| | | | | 38[illegible]8[illegible] | | 14 RT E.G |
| | | | | 38[illegible]6[illegible] | | 15 " F.L |
| | | | | 38[illegible]3[illegible] | | 15 " T.C |
| | | | | 38[illegible]1[illegible] | | 27 " P.L |
| | | | | 380[illegible] | 14 Lf E.G | |
| | | | | 380[illegible] | 15 " F.L. | |
| | | | | 381[illegible] | 15 " T.C | |
| | | | | 381[illegible] | 27 " P.L | |
| 1+75[2] | S.m.H | | | 381[illegible]32 | S.m.H W. em. | ℄ |
| | | | | 381[illegible]32 | " E. | ℄ |

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date [illegible]

F.B. 3325 Pg. 20.9

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+75 2 | Sm. 4 | | | | WEST DEADEND | |
| | | | | 376 09 | 8" OUTLET EAST | 4.58 MEAS<br>67 DIA<br>525 |
| 1+95 | | | | 381 37 | | ℄ |
| | | | | 380 [illegible] | | 14 LT E.G. |
| | | | | 380 [illegible] | | 15 " F.L. |
| | | | | 381 [illegible] | | 15 " T.C |
| | | | | 381 8 | | 27 " P.L |
| | | | | 381 01 | 14 Lf E.G. | |
| | | | | 380 90 | 15 " F.L. | |
| | | | | 381 [illegible] | 15 " T.C | |
| | | | | 382 [illegible] | 27 " P.L | |
| 2+95 | | | | 381 [illegible] | | ℄ |
| | | | | 381 59 | | 14 LT E.G |
| | | | | 381 [illegible] | | 15 " F.L |
| | | | | 382 13 | | 15 " T.C |
| | | | | 382 3 | | 27 " P.L |
| | | | | 381 [illegible] | 14 Lf E.G | |
| | | | | 381 49 | 15 " F.L | |
| | | | | 382 13 | 15 " T.C | |
| | | | | 382 5 | 27 " P/L | |

F.B. 3325 Pg. 210
Job No. 6112 29
Division No. 11
Notes Red
Plotted
Profile
Survey of So MONROVIA SD
Date
Date
No.
Survey by ACG
Notes B C
Notes Chkd.
Checked
X-Sec.
Indexed C. J. GALLI
Date
Date
No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CONT. CROSS-SEC. ALONG REDELL AVE | | | | | |
| | FROM PG 206 | | | | | |
| 5+15 ℄ | | | | 381 08 | | ℄ |
| | | | | 380 66 | 17 RT | E.G |
| | | | | 380 54 | 18 " | F.L |
| | | | | 381 17 | 18 " | T.C |
| | | | | 38 22 | 30 " | P.L |
| 5+20 | | | | 381 11 | | ℄ |
| | | | | 380 58 | 17 LF | E.G |
| | | | | 380 50 | 18 " | F.L |
| | | | | 381 17 | 18 " | T.C |
| | | | | 381 9 | 30 " | P/L |
| 5+55 ℄ | | | | 381 [illegible] | | ℄ |
| | | | | 380 99 | 17 RT | E.G. |
| | | | | 380 90 | 18 " | F.L |
| | | | | 381 53 | 18 " | T.C |
| | | | | 38 22 | 30 " | P.L |
| 5+60 | | | | 381 50 | | ℄ |
| | | | | 380 93 | 17 LF | E.G |
| | | | | 380 82 | 18 " | F.L |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112 Division No. 11 F.B. 3225 Pg. 211
Date ____ Date ____ Survey of Su Mariposa SW
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed J. GALLY Date ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 5+60 | | | | 381 50 | 18 Lf | T.C | |
| " | | | | 381 8 | 30 " | P.L | |
| 6+55.6 | | | | 382 14 | | | ℄ |
| | | | | 381 80 | | 17 ET | E.G |
| | | | | 38 73 | | 18 " | F.L |
| | | | | 381 80 | | 18 " | T.C |
| | | | | 383 0 | | 30 " | P.L. |
| 6+60 | | | | 382 17 | | | ℄ |
| | | | | 381 75 | 17 Lf | EG | |
| | | | | 381 68 | 18 " | FL | |
| | | | | 382 35 | 18 " | TC | |
| | | | | 382 7 | 30 " | P/L | |
| 7+16.3 | | | | 382 [illegible] | | | ℄ |
| | | | | 382 36 | | 17 ET | E.G |
| | | | | 382 25 | | 18 " | F.L |
| | | | | 382 90 | | 18 " | T.C |
| | | | | 383 1 | | 30 " | P/L |
| 7+19 | | | | 382 72 | | | ℄ |
| | | | | 382 20 | 17 Lf | E.G | |
| | | | | 382 14 | 18 " | F.L | |
| | | | | 382 84 | 18 " | T.C | |
| CONT TO Pg 218 | | | | 383 2 | 30 " | P/L | |

F.B. 3325 Pg. 212
Job No. 6112 29 Division No. 11 Notes Red Plotted Profile
Survey of SO MONROVIA SD Date Date No. X-Sec.
Survey by DCG Notes EC Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS-SEC. | | | ALONG PAMELA RD (WEST) | |
| 1+00 | | | | 38.302 | | ℄ Inter |
| 1+12' | S.m.H | | | 38.282 | 5' Lf. N. R.m. | |
| | | | | 38.2[illegible] | S. " | |
| | | | | 38.2[illegible] | W. " | |
| | | | | 374.95 | 8" inlet North | 7.20 MEAS 67 DIA 7.87 |
| | | | | 374.88 | 8" outlet South | 7.27 MEAS 67 DIA 7.[illegible] |
| | | | | 374.96 | 8" inlet West | 7.15 MEAS 67 DIA 7.[illegible] |
| 1+[illegible] | | | | 38.265 | | ℄ apron edge |
| 1+19 | | | | 38.2[illegible] | | ℄ " Fl[illegible] |
| 1+21 | | | | 38.267 | | ℄ " Edge |
| | | | | 38.279 | | 12' RT APRON COR |
| | | | | 38.252 | 13' Lf APRON COR | |
| 1+58 | | | | 38.324 | | ℄ |
| | | | | 38.306 | | 12' RT EG |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112 29 Division No. 11
Date ____ Date ____ Survey of So Monrovia SD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ECG Notes [illegible] Date 1-10-63
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 3325 Pg. 213

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+58 | | | | 38298 | 15 LT | F/L |
| | | | | 38364 | " " | TC |
| | | | | 3840 | 27 " | PL |
| | | | | 38281 | 14 LT | EG |
| | | | | 38271 | 15 " | FL |
| | | | | 38335 | 15 " | TC |
| | | | | 3835 | 27 " | PL |
| 1+98 | | | | 38340 | ℄ | |
| | | | | 38314 | 14 LT | EG |
| | | | | 38304 | 15 " | FL |
| | | | | 38370 | 15 " | TC |
| | | | | 3839 | 27 " | PL |
| | | | | 38296 | 14 LT | EG |
| | | | | 38282 | 15 " | FL |
| | | | | 38325 | 15 " | TC |
| | | | | 3837 | 27 " | PL |
| 2+98 | | | | 38369 | ℄ | |
| | | | | 38340 | 14 LT | EG |
| | | | | 38330 | 15 " | FL |
| | | | | 38395 | 15 " | TC |
| | | | | 3841 | 27 " | PL |

F.B. 3325 PG. 214 Job No. 6112 29 Division No. 11 Notes Red Plotted Profile
Survey of SO MONROVIA SD Date Date No.
Survey by ACG Notes EL Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+98 | | | | 383 18 | 12 " | EG |
| | | | | 383 04 | 15 " | FL |
| | | | | 383 72 | 15 " | TC |
| | | | | 382 0 | 27 " | PL |
| 3+30 | [illegible] | | | 383 73 | 5° " | [illegible] |
| | | | | 383 72 | " [illegible] | |
| | | | | 375 86 | 8" outlet EAST | 7.20 MEAS<br>67 DIA<br>787 |
| | | | | 375 87 | 8" INLET WEST | 7.18 MEAS<br>67 DIA<br>785 |

Profile Notes Bed ____ Plotted ____ Job No. 6112 Division No. 11
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

F. B. 3325 Pg. 29

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | CROSS-SEC ALONG PAMELA RD (EAST) | | | | | |
| 1+00 | | | | 38302 | | ℄ |
| 1+15 | | | | 38270 | | ℄ Edge apron |
| 1+18 | | | | 38268 | | ℄ F.L. " |
| 1+21 | | | | 38278 | | ℄ Edge " |
| | | | | 38264 | | 13 ft apron [illegible] |
| | | | | 38292 | 13 ft Lf. apron [illegible] | |
| 1+55 | | | | 38335 | | ℄ |
| | | | | 38276 | | 14 ft EG |
| | | | | 38257 | | 15 " FL |
| | | | | 38322 | | 15 " TC |
| | | | | 38325 | | 27 " PL |
| | | | | 38324 | 14 Lf EG | |
| | | | | 38311 | 15 " FL | |
| | | | | 38375 | 15 " TC | |
| | | | | 38413 | 27 " PL | |
| 1+75 | | | | 38347 | W. Rim | ℄ |
| | | | | 38347 | E. " | |

F.B. 3325 Pg. 214

Job No. 6112 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of SO LONG BOUR SD Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+74.5 | S.m.+ | | | | WEST DEADEND | |
| | | | | 378 50 | 8" OUTLET EAST | 430 MEAS<br>67 DIA<br>497 |
| 1+94 | | | | [illegible] | | ℄ |
| | | | | [illegible] | | 12 RT EG |
| | | | | 38[illegible] | | 15 " FL |
| | | | | 38[illegible] | | 15 " TC |
| | | | | 38[illegible]9 | | 27 " PL |
| | | | | 38[illegible] | 12 LF EG | |
| | | | | 38[illegible]51 | 15 " FL | |
| | | | | 38[illegible] | 15 " TC | |
| | | | | 38[illegible]3 | 27 " PL | |
| 2+94 | | | | 38[illegible] | | ℄ |
| | | | | 38[illegible] | | 12 RT EG |
| | | | | 38[illegible] | | 15 " FL |
| | | | | 38[illegible] | | 15 " TC |
| | | | | 38[illegible]2 | | 27 " PL |
| | | | | 38[illegible] | 14 LF EG | |
| | | | | 38[illegible] | 15 " FL | |
| | | | | 38[illegible] | 15 " TC | |
| | | | | 38[illegible]8 | 27 " P.L. | |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 29 11 F.B. 3325 Pg. 217
No. ____ Date ____ Date ____ Survey of So Monrovia SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by ACC Notes [illegible] Date 1-10-65
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| CONT. CROSS - SEC ALONG REDELL AVE | | | | | | |
| From Pg 212 | | | | | | |
| 8+20 | | | | 38365 | | ℄ |
| | | | | 38[illegible] | 17 RT | EG |
| | | | | 38318 | 18 " | FL |
| | | | | 38383 | 18 " | TC |
| | | | | 38[illegible] | 30 " | PL |
| 8+22.5 | | | | 38[illegible] | | ℄ |
| | | | | 38[illegible] | [illegible] LF | EG |
| | | | | 38305 | [illegible] " | FL |
| | | | | 38[illegible] | [illegible] " | TC |
| | | | | 38410 | 30 " | PL |
| 8+60 | | | | 38[illegible] | | ℄ |
| | | | | 38[illegible] | 17 RT | EG |
| | | | | 38[illegible] | 18 " | FL |
| | | | | 38410 | 18 " | TC |
| | | | | 38[illegible] | 30 " | PL |
| 8+62.5 | | | | 38397 | | ℄ |
| | | | | 38343 | 17 LF | EC |
| | | | | 38331 | 18 " | FL |

F.B. 3325 Pg. 218 Job No. 6112 Division No. 11 Notes Red Plotted Profile
Survey of So Monrovia SD Date Date No. X-Sec.
Survey by ACG Notes FL Notes Chkd. Checked
Indexed E. J. GALLE Date Date Date No.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG | |
|---|---|---|---|---|---|---|
| 8+62.5 | | | | 38397 | 18 Lf. TC | |
| | | | | 3823 | 30 " PL | |
| 9+60 | | | | 38480 | | ℄ |
| | | | | 38437 | | 17 RT EG |
| | | | | 38429 | | 18 " FL |
| | | | | 38494 | | 18 " TC |
| | | | | 3851 | | 30 " PL |
| 9+62.5 | | | | 38[illegible] | | ℄ |
| | | | | 38432 | 17 Lf EG | |
| | | | | 38424 | 18 " FL | |
| | | | | 38491 | 18 " TC | |
| | | | | 3851 | 30 " PL | |
| 10+13 | | | | 38517 | | ℄ |
| | | | | 38475 | 17 Lf EG | |
| | | | | 38468 | 18 " FL | |
| | | | | 38531 | 18 " TC | |
| | | | | 3854 | 30 " PL | |
| 10+16.5 | | | | 38514 | | ℄ |
| | | | | 38493 | | 17 RT EG |
| | | | | 38483 | | 18 " FL |
| | | | | 38544 | | 18 " TC |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 11 F.B. 3325 Pg. 219
No. ____ Date ____ Date ____ Survey of So. Arroyo Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG REDELL AVE |
|---|---|---|---|---|---|
| 10+169 | | | | 3856 | 30 RT PL |
| 10+[illegible] | | | | 38562 | ℄ INTER |
| 11+26 | | | | 38614 | ℄ |
| | | | | 38577 | 14 RT EG |
| | | | | 38564 | 15 " FL |
| | | | | 38629 | 15 " TC |
| | | | | 3865 | 27 PL |
| 11+29 | | | | 38614 | ℄ |
| | | | | 38570 | 14 Lf EG |
| | | | | 38557 | 15 " FL |
| | | | | 38618 | 15 " TC |
| | | | | 3867 | 27 " PL |
| 11+66 | | | | 38643 | ℄ |
| | | | | 38603 | 14 RT EG |
| | | | | 38590 | 15 " FL |
| | | | | 38655 | 15 " TC |
| | | | | 3867 | 27 " PL |
| 11+69 | | | | 38647 | ℄ |
| | | | | 38607 | 14 Lf EG |
| | | | | 38592 | 15 " FL |
| | | | | 657 | " " TC |
| | | | | 3867 | 27 " PL |

CONT. TO Pg. 227

F.B. 3325 Pg. 220
Job No. 6112 Division No. 11
Survey of So Monrovia SD
Survey by ACC Notes EC
Indexed C. J. GALLI Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS SEC. ALONG ALTERN ST (WEST) | | | | | |
| 1+00 | | | | 38 560 | | ℄ Inter |
| 1+08 | S.m.4. | | | 38 545 | 12 Lf N. Rim | |
| | | | | 38 546 | E. " | |
| — | | | | 381 07 | 8" outlet South | 3.71 MEAS<br>.67 DIA<br>1.38 |
| | | | | 381 04 | 8" outlet East | 3.75 MEAS<br>.67 DIA<br>.42 |
| 1+18 | S.m.4. | | | 38 530 | 12 Lf S. Rim | |
| | | | | 38 527 | " W " | |
| | | | | 376 41 | 8" outlet South | 8.22 MEAS<br>.67 DIA<br>.889 |
| | | | | 376 55 | 8" outlet West | 8.05 MEAS<br>.67 DIA<br>.872 |
| 1+15.3 | | | | 38 517 | | ℄ apron edge |
| 1+17 | | | | 38 509 | | ℄ " F.L. |
| 1+19.3 | | | | 38 516 | | ℄ " edge |

Profile Notes Red ____ Plotted ____ Job No. 6112 29 Division No. 11 F.B. 3325 Pg. 221
No. ____ Date ____ Date ____ Survey of SO MONROVIA SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by ACO Notes EL Date 1-10-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ GAUB Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+19.3 | | | | 385.27 | | 16.7 RT apron COR |
| | | | | 385.00 | 17.2 Lf apron COR. | |
| 1+55 | | | | 385.66 | | ℄ |
| | | | | 385.13 | | 17 RT. E.G. |
| | | | | 385.36 | | 18 " F.L. |
| | | | | 385.98 | | 18 " T.C. |
| | | | | 386.4 | | 30 " P/L |
| 1+60 | | | | 385.[illegible] | | ℄ |
| | | | | 385.12 | 17 Lf. E.G. | |
| | | | | 385.[illegible] | 18 " F.L. | |
| | | | | 385.71 | 18 " T.C. | |
| | | | | 385.7 | 30 " P/L | |
| 1+95 | | | | 385.[illegible] | | ℄ |
| | | | | 385.55 | | 17 RT E.G. |
| | | | | 385.41 | | 18 " F.L. |
| | | | | 386.03 | | 18 " T.C. |
| | | | | 386.5 | | 30 " P/L |
| 2+00 | | | | 385.90 | | ℄ |
| | | | | 385.22 | 17 Lf E.G. | |
| | | | | 385.10 | 18 " F.L. | |
| | | | | 385.23 | 18 " T.C. (DEP.) | |

F.B. 3325 Pg. 222 Job No. 6112 Division No. 11 Notes Red Plotted Profile
Survey of So Monrovia SD Date Date No. X-Sec.
Survey by ACG Notes [illegible] Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | | | 3859 | 30 Lf. | |
| 2+95 | | | | 38613 | | ℄ |
| | | | | 3858 | 17 RT | E.G |
| | | | | 385[illegible] | 18 " | F.L |
| | | | | 38634 | 18 " | T.C |
| | | | | 386[illegible] | 30 " | P.L. |
| 3+50 | | | | 3861[illegible] | | ℄ |
| | | | | 38559 | [illegible] Lf | E.G |
| | | | | 38518 | [illegible] " | F.L |
| | | | | 38[illegible] | [illegible] " | T.C |
| | | | | 3863 | 30 " | P.L. |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 11 F.B. 3325 Pg. 223
No. ____ Date ____ Date ____ Survey of 30 MONROVIA SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | CROSS-SEC. ALONG ALTERN ST (EAST) | |
| 1+00 | | | | 38560 | | ℄ INT |
| 1+16.8 | | | | 38535 | | ℄ Edge apron |
| 1+17.8 | | | | 38527 | | ℄ F.L " |
| 1+19.4 | | | | 38531 | | ℄ Edge " |
| | | | | 38523 | | 16.3 Rt COR APRON |
| | | | | 38547 | 16.0 Lf APRON COR | |
| 1+54 | | | | 38586 | | ℄ |
| | | | | 38530 | | 17 Rt EG |
| | | | | 38512 | | 18 " FL |
| | | | | 38578 | | 18 " TC |
| | | | | 3860 | | 30 " PL |
| | | | | 38574 | 17 Lf EG | |
| | | | | 38561 | 18 " FL | |
| | | | | 38624 | 18 " TC | |
| | | | | 3865 | 30 " PL | |
| 1+72.3 | S.m.H. | | | 38597 | W. Rim | |
| | | | | 38597 | E. " | |

F.B. 3325 Pg. 224 Job No. 6112 Division No. 29 Notes Red ___ Plotted ___ Profile ___
Survey of So Monrovia SD Date ___ Date ___ No. ___
Survey by ACG Notes EC Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. J. GALLI Date ___ Date ___ No. ___

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| CONT | | | | | | |
| 1+72² | S.m.H. | | | 380 82 | 8" INLET WEST | 448 MEAS<br>67 DIA<br>515 |
| | | | | 380 78 | 8" OUTLET EAST | 452 MEAS<br>67 DIA<br>519 |
| 1+94 | | | | 386 01 | | ℄ |
| | | | | 385 27 | | 17 RT. E.G. |
| | | | | 385 15 | | 18 " F.L |
| | | | | 385 82 | | 18 " T.C |
| | | | | 386 0 | | 30 " P/L |
| | | | | 385 81 | 17 Lf. E.G | |
| | | | | 385 71 | 18 " F.L | |
| | | | | 386 34 | 18 " T.C | |
| | | | | 386 5 | 30 Lf P/L | |
| 2+94 | | | | 388 34 | | ℄ |

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 6112 29 Division No. 11 Survey of So MONROVIA SD Survey by [illegible] Map No. Notes EL Date 1-12-66 Indexed [illegible] Date

F.B. 3325 Pg. 225

F.B. 3325. PG. 226 Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of So Monrovia SD Date ____ Date ____ No. ____

Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+94 | | | | 385.55 | 17 | RT E.G |
| | | | | 385.46 | 18 | " F.L |
| | | | | 386.08 | 18 | " T.C |
| | | | | 386.5 | 30 | " P.L |
| | | | | 386.07 | 17 Lf E.G | |
| | | | | 385.97 | 18 " F.L | |
| | | | | 386.62 | 18 " T.C | |
| | | | | 387.1 | 30 " P.L | |

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | CON'T From Pg 220 Along RED EL. | |
|---|---|---|---|---|---|---|
| 11+69 | | | | 3868 | 27 Lf. | |
| 12+66 | | | | 38743 | | ℄ |
| | | | | 38715 | | 14 RT EG |
| | | | | 38705 | | 15 " FL |
| | | | | 38768 | | 15 " TC |
| | | | | 3880 | | 27 " PL |
| 12+69 | | | | 38758 | | ℄ |
| — | | | | 38714 | 14 Lf EG | |
| | | | | 38700 | 15 " FL | |
| | | | | 38765 | 15 " TC | |
| | | | | 3879 | 27 " PL | |
| 13+00 | | | | 38781 | | ℄ |
| | | | | 38741 | | 14 RT EG |
| | | | | 38731 | | 15 " FL |
| | | | | 38775 | | 15 " TC |
| | | | | 3883 | | 27 " PL |
| | | | | 38762 | 14 Lf EG | |
| | | | | 38729 | 15 " FL | |
| | | | | 38796 | 15 " TC | |
| — | | | | 3883 | 27 " PL | |

Profile Notes Red ____ Plotted ____ Job No. 6112 29 Division No. 11 F.B. 3325 Pg. 227
No. ____ Date ____ Date ____ Survey of SO MONROVIA SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by ACG Notes EL Date 1-12-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | CROSS-SEC ALONG MAYDEE ST | | | | | |
| 1+00 | | | | 38887 | | ℄ Inter |
| 1+14 | | | | 38863 | | ℄ Edge apron |
| 1+16 | | | | 38836 | | ℄ F.L |
| 1+18 | | | | 38844 | | ℄ Edge apron |
| | | | | 38829 | | 13.8 RT APRON COR |
| | | | | 38859 | 14.5 Lf APRON COR | |
| 1+49.9 | | | | 38918 | | ℄ |
| | | | | 38872 | | 14 RT EG |
| | | | | 38859 | | 15 " FL |
| | | | | 38924 | | 15 " TC |
| | | | | 3893 | | 27 " PL |
| 1+59.6 | | | | 38928 | | ℄ |
| | | | | 38885 | 14 Lf EG | |
| | | | | 38873 | 15 " FL | |
| | | | | 38940 | 15 " TC | |
| | | | | 3895 | 27 " PL | |

F.B. 3325 Pg. 228 Job No. 6112 29 Division No. 11 Notes Red Plotted Profile
Survey of So MONROVIA SD Date Date No. X-Sec.
Survey by AGG Notes EL Notes Chkd. Checked
Indexed C. J. Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG MAYDEE ST | | |
|---|---|---|---|---|---|---|---|
| 1+89 | | | | 38946 | | ℄ | |
| | | | | 38892 | | 14 RT | E. G |
| | | | | 38878 | | 15 " | F. L |
| | | | | 38938 | | 15 " | T. C |
| | | | | 3895 | | 27 " | P/L |
| 1+99 | | | | 38949 | | ℄ | |
| | | | | 38899 | 12 Lf | E. G | |
| | | | | 38886 | 15 " | E. L | |
| | | | | 38948 | 15 " | T. C | |
| | | | | 3896 | 27 " | P/L | |
| 2+89 | | | | 38975 | | ℄ | |
| | | | | 38923 | | 12 RT | E. G |
| | | | | 38908 | | 15 " | E. L |
| | | | | 38914 | | 15 " | T. C (DEP) |
| | | | | 3896 | | 27 " | P/L |
| | | | | 38978 | | ℄ | |
| | | | | 38922 | 12 Lf | E. G | |
| | | | | 38908 | 15 " | E. L | |
| | | | | 38972 | 15 " | T. C | |
| | | | | 3899 | 27 " | P/L | |

Profile Notes Red. ____ Plotted ____ Job No. 6112 Division No. 11
No. ____ Date ____ Date ____ Survey of So MONTEBELLO SD
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by BCG Notes FL Date 1-12-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. BALL Date ____

F. B. 3325 Pg. 229

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+42 ℄ | S.M.H. | | | 390.08 | E. Rim | |
| | | | | 390.08 | W. Rim | |
| | | | | 382.86 | 8" INLET EAST | 6.55 MEAS<br>67 DIA<br>7.22 |
| | | | | 382.81 | 8" outlet West | 660 MEAS<br>67 DIA<br>727 |
| | CROSS-SEC. NORTH ALONG REDELL AVE | | | | | |
| 13+46 | | | | 388.33 | | ℄ |
| | | | | 387.99 | | 14 RT EG |
| | | | | 387.83 | | 15 " FL |
| | | | | 388.50 | | 15 " TC |
| | | | | 389.0 | | 27 " PL |
| 13+89 ℄ | S.M.H. | | | 388.78 | S. Rim | |
| | | | | 388.82 | E " | |
| | | | | 388.80 | N " | |
| | | | | 381.91 | 8" South outlet | 6.20 MEAS<br>67 DIA<br>687 |
| | | | | 382.00 | 8" INLET EAST | 6.15 MEAS<br>67 DIA<br>682 |
| | | | | 381.98 | 8" INLET North | 615 MEAS<br>67 DIA<br>682 |

F.B. 3325 Pg. 230 Job No. 6112 29 Division No. 11 Notes Red Plotted Profile
Survey of So MONROVIA SD Date Date No.
Survey by ACG Notes EC Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+00 | | | | 38891 | | ℄ |
| | | | | 38850 | 14 Lf | EG |
| | | | | 38838 | 15 " | FL |
| | | | | 38846 | 15 " | T.C. (DEP.) |
| | | | | 3893 | 27 " | PL |
| 14+55.6 | | | | 38949 | | ℄ |
| | | | | 38910 | | 14 RT Edge Gutl |
| | | | | 38900 | | 15 " F.L. |
| | | | | 38963 | | 15 " TC |
| | | | | 3898 | | 27 " PL |
| 15+00 | | | | 39007 | | ℄ |
| | | | | 38969 | | 14 Rt EG. |
| | | | | 38958 | | 15 FL |
| | | | | 39022 | | 15 TC |
| | | | | 3904 | | 27 PL |
| | | | | 38974 | 14 Lf | EG |
| | | | | 38959 | 15 | FL |
| | | | | 39022 | 15 | TC |
| | | | | 3905 | 27 | PL |
| 16+00 | | | | 39132 | | ℄ |
| | | | | 105 | | 14 RT EG |

Profile Notes Red ____ Plotted ____ Job No. 6112 Division No. 11 F.B. 3325 Pg. 231
No. ____ Date ____ Date ____ Survey of So Monrovia SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by ACG Notes FL Date 1-12-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+00 | | | | 39092 | 15 | RT FL |
| | | | | 39155 | 15 | " TC |
| | | | | 3918 | 27 | " PL |
| | | | | 39100 | 14 Lf | EG |
| | | | | 39088 | 15 " | FL |
| | | | | 39155 | 15 " | TC |
| | | | | 3918 | 27 " | PL |
| 16+76.8 | | | | 39234 | | ℄ |
| | | | | 39195 | 14 Lf | EG |
| | | | | 39183 | 15 " | FL |
| | | | | 39249 | 15 " | TC |
| | | | | 3929 | 27 " | PL |
| 16+79.4 | | | | 39241 | | ℄ |
| | | | | 39207 | 14 | RT EG |
| | | | | 39195 | 15 | " FL |
| | | | | 39261 | 15 | " TC |
| | | | | 3933 | 27 | " PL |

CONT TO Pg.

F. B. 3325 Pg. 232 Job No. 6112 29 Division No. 11 Notes Red Plotted Profile
Survey of So MONROVIA SD Date Date No. X-Sec.
Survey by ACG Notes EC Notes Chkd. Checked No.
Indexed T. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | (PROD.) |
| | | CROSS-SEC ALONG EL SUR ST (WEST) | | | | |
| 1+00 | | | | 39291 | | ℄ INTER |
| 1+12$^{2}$ | | | | 39257 | | ℄ Edge apron |
| 1+15$^{2}$ | | | | 39250 | | ℄ F.L. |
| 1+18$^{2}$ | | | | 39258 | | ℄ Edge apron |
| 1+18$^{2}$ | | | | 39274 | | 13$^{5}$ RT apron COR |
| 1+18$^{2}$ | | | | 39236 | 14$^{8}$ Lf apron COR | |
| 1+27$^{5}$ | | | | 39267 | EDGE of Pav | ℄ & Brk (BTM) |
| | | | | 39274 | | 15$^{2}$ RT Conc edge |
| | | | | 39292 | | 28$^{7}$ " F.L. |
| | | | | 39359 | | 28$^{7}$ " T.C. |
| | | | | 3940 | | 30 " grnd |
| | | | | 39254 | 12$^{5}$ Lf CONC | |
| | | | | 39245 | 17$^{5}$ " F.L. | |
| | | | | 39311 | 17$^{5}$ " T.C. | |
| | | | | 3933 | 27 " grnd | |
| 1+38 | | | | 3939 | | ℄ & Brk (TOP |
| | | | | 3941 | | 15 RT |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112 25 Division No. 11 F.B. 3325 Pg. 283
X-Sec. No. ____ Date ____ Date ____ Survey of SO MONROVIA SD
Notes Chkd. ____ Checked ____ Survey by ACG Notes EC Date 1-12-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1 + 38 | | | | 3940 | | 30 RT |
| | | | | 3937 | 10 LF | |
| | | | | 3936 | 20 " | |
| 1+50 | | | | 3940 | | ℄ |
| | | | | 3943 | | 15 RT |
| | | | | 3940 | | 30 " |
| | | | | 3937 | 10 Lf | |
| | | | | 3936 | 20 Lf | |
| 2+00 | | | | 3944 | | ℄ |
| | | | | 3947 | | 15 RT |
| | | | | 3949 | | 30 " |
| | | | | 3940 | 10 Lf | |
| | | | | 3940 | 20 " | |

F.B. 3325 PG. 234 Job No. 6112 29 Division No. " Notes Red ____ Plotted ____ Profile ____
Survey of SO MONROVIA SD Date ____ Date ____ No. ____ X-Sec. ____
Survey by [illegible] Notes EC Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | CROSS SEC ALONG EL SUR ST (EAST) | | | | |
| 1+00 | | | | 39291 | ℄ | Inter |
| 1+12 | | | | 39262 | ℄ | EDGE apron |
| 1+15 | | | | 39256 | ℄ | F.L. |
| 1+18 | | | | 39262 | ℄ | E. Apron |
| | | | | 39243 | 13 RT | APRON COR |
| | | | | 39281 | 13 Lf. APRON COR | |
| 1+50 | | | | 39329 | ℄ | |
| | | | | 39275 | 14 RT | EG |
| | | | | 39265 | 15 " | FL |
| | | | | 39330 | 15 " | TC |
| | | | | 3936 | 27 " | PL |
| 1+54 | | | | 39332 | ℄ | |
| | | | | 39299 | 14 Lf. | EG |
| | | | | 39283 | 15 " | FL |
| | | | | 39348 | 15 " | TC |
| | | | | 3941 | 27 " | PL |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112 Division No. 29 11
Date ____ Date ____ Survey of SO MONROVIA SD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ACG Notes FL Date 1-12-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3325 Pg. 235

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+90 | | | | 39364 | | ℄ |
| | | | | 39314 | | 14 RT E.C |
| | | | | 39297 | | 15 " F.L |
| | | | | 39358 | | 15 " T.C |
| | | | | 3939 | | 27 " P/L |
| 1+94 | | | | 39365 | | ℄ |
| | | | | 39309 | 14 Lf | |
| | | | | 39297 | 15 " F.L | |
| | | | | 39306 | 15 " T.C | |
| | | | | 3942 | 27 " P/L | |
| 2+90 | | | | 39391 | | ℄ |
| | | | | 39336 | | 14 RT |
| | | | | 39321 | | 15 " |
| | | | | 39329 | | 15 " |
| | | | | 3941 | | 37 " |
| 2+94 | | | | 39391 | | ℄ |
| | | | | 39337 | 14 Lf E.C | |
| | | | | 39324 | 15 " F.L | |
| | | | | 39390 | 15 " T.C | |
| | | | | 3942 | 27 " P/L | |

F.B. 3325 PG. 236 Job No. 6112 29 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SO MONROVIA SD Date ____ Date ____ No. ____
Survey by ACG Notes EL Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+22.8 | S.M.4 | | | 39396 | W. Rim | 5° Rt |
| | | | | 39396 | E. " | " |
| | | | | 38569 | E. Inlet 8" | (E) 7.60 / .67 / 8.27 (W.) 7.68 / .67 / 8.35 |
| | | | | 38561 | W. Outlet 8" | |
| | | CROSS-SEC, NORTH ALONG REDELL | | | | |
| 17+24 | S.M.4 | | | 39283 | S. Rim S.M.4 | 5° Lt |
| | | | | 39284 | E " " | |
| | | | | 39285 | N " " | |
| | | | | 38458 | N. INLET 8" | (N) 7.60 / .67 / 8.27 (E) 7.45 / .67 / 8.12 S 7.63 / .67 / 8.30 |
| | | | | 38472 | E. " 8" | |
| | | | | 38453 | S. OUTLET 8" | |
| 17+83.5 | | | | 39372 | | ℄ |
| | | | | 39360 | | 14 Rt E.G |
| | | | | 39322 | | 15 " F.L |
| | | | | 39390 | | 15 " T.C |
| | | | | 3944 | | 27 " P.L |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6112.29 Division No. 11 Survey of So. Monrovia S.D. Survey by [illegible] Notes [illegible] Date [illegible]

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3325 Pg. 237

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 17 + 91 | | | | 39393 | | ℄ |
| | | | | 39355 | 14 Lt E.G | |
| | | | | 39343 | 15 " F.L | |
| | | | | 39409 | 15 " T.C | |
| | | | | 3943 | 27 " P/L | |
| 18 + 23.5 | | | | 39449 | | ℄ |
| | | | | 39410 | | 14 Rt E.G |
| | | | | 39399 | | 15 " F.L. |
| | | | | 39449 | | 15 " T.C |
| | | | | 3950 | | 27 " P/L |
| 18 + 31 | | | | 39457 | | ℄ |
| | | | | 39414 | 14 Lt E.G | |
| | | | | 39402 | 15 " F.L. | |
| | | | | 39414 | 15 " T.C | |
| | | | | 3951 | 27 " P/L | |
| 19 + 23.5 | | | | 39614 | | ℄ |
| | | | | 39584 | | 14 Rt E.G |
| | | | | 39574 | | 15 " F.L. |
| | | | | 39637 | | 15 " T.C |
| | | | | 3967 | | 27 " P/L |

F.B. 3325 PG. 238
Job No. 6112.29 Division No. 11
Survey of So. Monrovia S.D.
Survey by A.C.G. Notes E. Lanza Date 1-66
Indexed C. J. GALLI Date
Notes Red Plotted
Date Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG REDELL | | |
|---|---|---|---|---|---|---|---|
| 19+31 | | | | 39629 | | | ℄ |
| | | | | 39595 | 14 Lf | E.G. | |
| | | | | 39581 | 15 " | F.L. | |
| | | | | 39647 | 15 " | T.C | |
| | | | | 3969 | 27 " | grnd | |
| 20+02 | | | | 39752 | | | ℄ |
| | | | | 39717 | 14 Lf | E.G. | |
| | | | | 39709 | 15 " | F.L | |
| | | | | 39774 | 15 " | T.C | |
| | | | | 3980 | 27 " | grnd | |
| 20+04.4 | | | | 39755 | | | ℄ |
| | | | | 39723 | | 14 RT | E.G |
| | | | | 39714 | | 15 " | F.L |
| | | | | 39774 | | 15 " | T.C |
| | | | | 3980 | | 27 " | grnd |
| 20+33.5 | | | | 39809 | | | ℄ |
| | | | | 39780 | 15 Lf | Pav. | |
| | | | | 39755 | 26.5 " | E.G. | |
| | | | | 39744 | 27.5 " | F.L | |
| | | | | 39803 | 27.5 " | T.C | |
| | | | | 3984 | 34 " | grnd | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112.29 Division No. 11 F.B. 3325 PG. 239
X-Sec. No. ____ Date ____ Date ____ Survey of S. MONROVIA S.D.
Notes Chkd. ____ Checked ____ Survey by H.C.G. Notes E.L. Date 1-66
Date ____ Date ____ Map No. ____ Indexed R. J. Date ____

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | ALONG REDELL | |
|---|---|---|---|---|---|---|
| 20+55° | S.m.4 | | | 398 30 | S.Rim S.m.4. | 5° Lf. |
| | | | | 398 31 | E. " " | |
| | | | | 398 31 | N " " | |
| | | | | | | (N) 8.25 50 8.75 (E) 8.00 67 8.67 (S) 8.20 67 8.87 |
| | | | | 389 56 | 6" Inlet N. | |
| | | | | 389 64 | 8" " E. | |
| | | | | 389 43 | 8" Outlet S. | |
| 20+59 48 | | | | 398 45 | | ℄ INTER |
| | | | | 398 07 | 20 Lf. (℄ Prod of Jorello) | Pav. |
| | | | | 397 54 | 37³ " " | E.G |
| | | | | 397 47 | 38³ " " | F.L |
| | | | | 398 15 | 38³ " " | T.C |
| | | | | 398 6 | 45 " " | grnd |
| 1+00 | | | | 398 45 | | ℄ INTER |
| | | | | 398 26 | 20 Lf (℄ Prod of REDELL AVE) | Pav |
| | | | | 397 74 | " " | E.G. |
| | | | | 397 66 | " " | F.L. |
| | | | | 398 20 | " " | T.C |
| | | | | 398 6 | " " | grnd |

F.B. 3325 PG. 240 Job No. 6112.29 Division No. " Notes Red Plotted Profile
Survey of S. MONROVIA S.D. Date Date No. X-Sec.
Survey by A.C.G. Notes E. LANDA Notes Chkd Checked
Indexed G. J. GALLI Date 1-66 Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | ALONG JOELLA ST |
|---|---|---|---|---|---|
| 1+07 | | | | 39774 | 35.2 Lf E.G. (DRAIN) |
| | | | | 39762 | 36.2 " F.L. " |
| | | | | 39824 | 36.2 " T.C. " |
| 1+24.3 | | | | 39830 | ℄ |
| | | | | 39823 | 15 Lf Pav. |
| | | | | 39778 | 28.4 " E.G. |
| | | | | 39771 | 29.4 " F.L. |
| | | | | 39829 | 29.4 " T.C. |
| | | | | 3992 | 36 " grnd |
| 1+44.5 | | | | 39819 | ℄ |
| | | | | 39785 | 14 RT E.G. |
| | | | | 39773 | 15 " F.L. |
| | | | | 39836 | 15 " T.C. |
| | | | | 3985 | 27 " grnd. |
| 1+49.3 | | | | 39819 | ℄ |
| | | | | 39785 | 14 Lf E.G. |
| | | | | 39775 | 15 " F.L. |
| | | | | 39837 | 15 " T.C. |
| | | | | 3989 | 27 " grnd |
| 1+84.5 | | | | 39824 | ℄ |
| | | | | 39794 | 14 RT. E.G. |

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 4112.29 Division No. 11 Survey of S. MONROVIA S.D. Survey by A.C.G. Notes E.L. Date 1-66 Map No. Indexed J. GALLI Date

F.B. 3325 Pg. 241

F.B. 3325 Pg. 242 Job No. 6112.29 Division No. 11 Notes Red Plotted
Survey of S. Monrovia S.D. Date Date
Survey by A.C.G. Notes E. Landa Notes Chkd. Checked
Indexed C. J. GALLI Date 1-66 Date Date

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | 39826 | | 15 | " | T.C. |
| | | | | 39815 | | 27 | " | grnd |
| 1+89³ | | | | 39826 | | ℄ | | |
| | | | | 39791 | 14 Lf. E.G. | | | |
| | | | | 39783 | 15 " F.L. | | | |
| | | | | 39845 | 15 " T.C. | | | |
| | | | | 3993 | 27 " grnd. | | | |
| 2+84⁵ | | | | 39851 | | ℄ | | |
| | | | | 39819 | | 14 | RT | E.G. |
| | | | | 39808 | | 15 | " | F.L |
| | | | | 39818 | | 15 | " | T.C |
| | | | | 3989 | | 27 | " | grnd |
| 2+89³ | | | | 39857 | | ℄ | | |
| | | | | 39825 | 14 Lf E.G. | | | |
| | | | | 39813 | 15 " F.L | | | |
| | | | | 39877 | 15 " T.C | | | |
| | | | | 3994 | 27 " grnd | | | |
| 3+41 | S.M.H. | | | 39868 | E. & W. Rim S.M.H. | 5° RT. | | |
| | | | | 39071 | 8" Inlet E. | (E) 7.30 | (W) 7.35 | |
| | | | | 39066 | 8" OUTLET W. | .67 | .67 | |
| | | | | | | 7.97 | 8.02 | |