Notes Ck'd by _____ | Survey of _____ | F.B. 3354 Pg. _____
JN _____ Tape _____ Std _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

...LES Vista Blvd. S.D. 0778.45

C.L. Sur. Vic. Valley Glen Way & Harcross Dr. Line "E" ext
Topo. on the above
Bench marks & X-Sec. on the above
✓ C.L. of 18' Ease. So. of 57th St near Valley Ridge Ave. Line "C" ext.
Topo. on the above
X-Sec on the above
✓ C.L. Survey Vic. Parkglen Ave. Line "C" ext
Topo. on the above
X-Sec. on the above
✓ C.L. Survey Marburn Ave. Line "E" ext.
Topo. on the above
X-Sec. on the above
✓ C.L. Survey Vic. Angeles Vista Blvd. & Verdun Ave. Line "D" ext
Topo. on the above
B.M. & X-Sec. on the above
✓ C.L. Survey Vic. Angeles Vista Blvd. & Harcross Dr. Line "F" ext.
✓ Bench levels on the above
Topo. on the above
X-Sec. on the above

Microfilmed March '85

F.B. _____ Pg. _____

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd. S.D. | F.B. 3354 Pg. 5 |
| Map No. | JN 0778.45 Tape 0256 Std 68°F | |
| Office Work | Surveyed by J. Bazen | |
| Checked | Notes E.S. Date 3-68 | |
| Date | Indexed C. J. GALLI APR 9 '68 | |

ANGELES VISTA BLVD.

STORM DRAIN

J.N. 0778.45

EXTENSION LINE "E"

(WLY from LINE "E" TO VALLEYGLEN WAY.)

March 18, 1968
J. Bazen
E. Shoemaker
R. Turrell
V. Lieber

| | | |
|---|---|---|
| ℄ SURVEY | pp's | 7-12 |
| TOPOG | " | 13-16 |
| BENCH LEVELS | " | 17-18 |
| CROSS SECTIONS | " | 19- |

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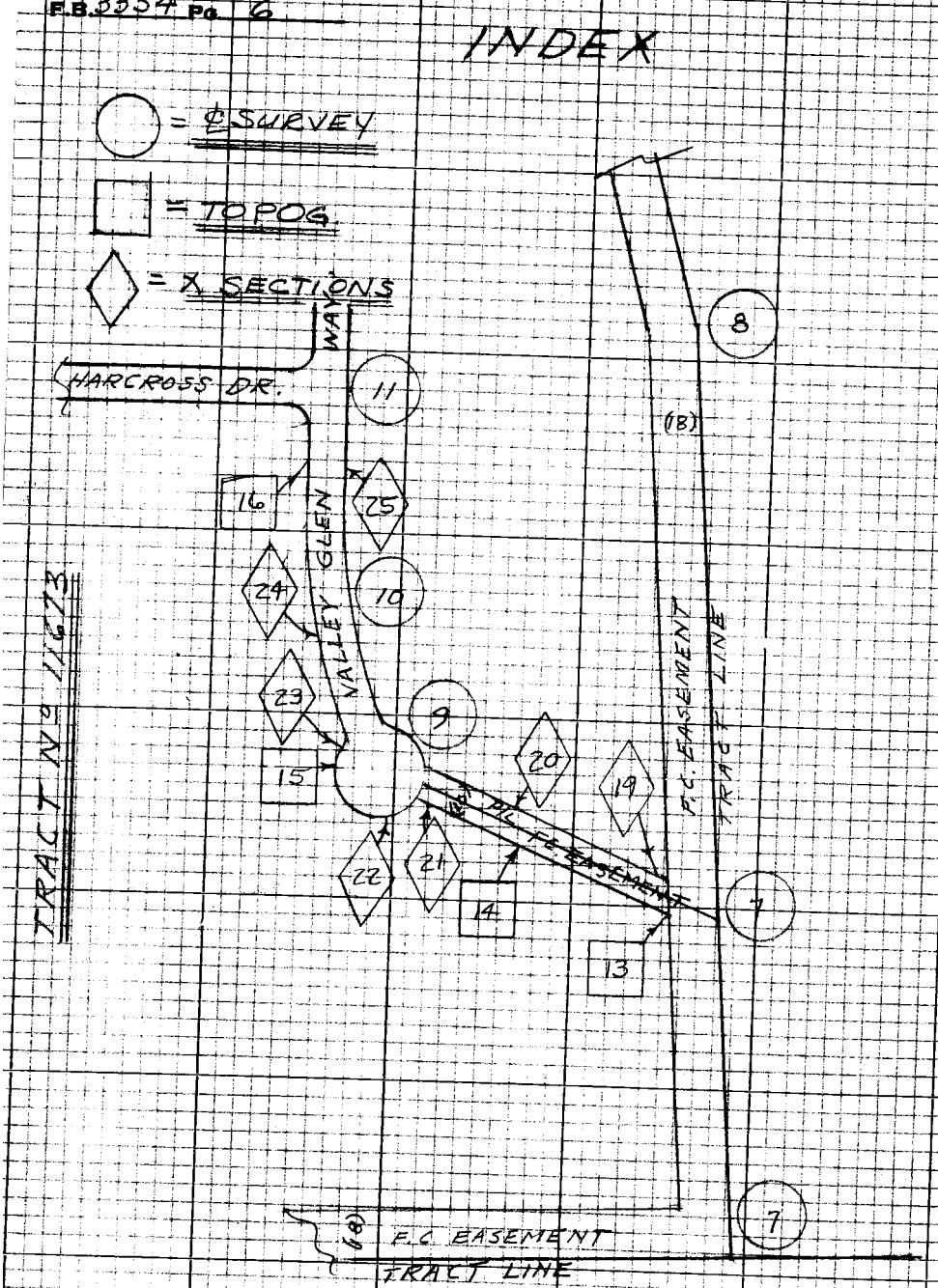
76P3098 CE #310 8-68

F.B. 3354 Pg. 6

# INDEX

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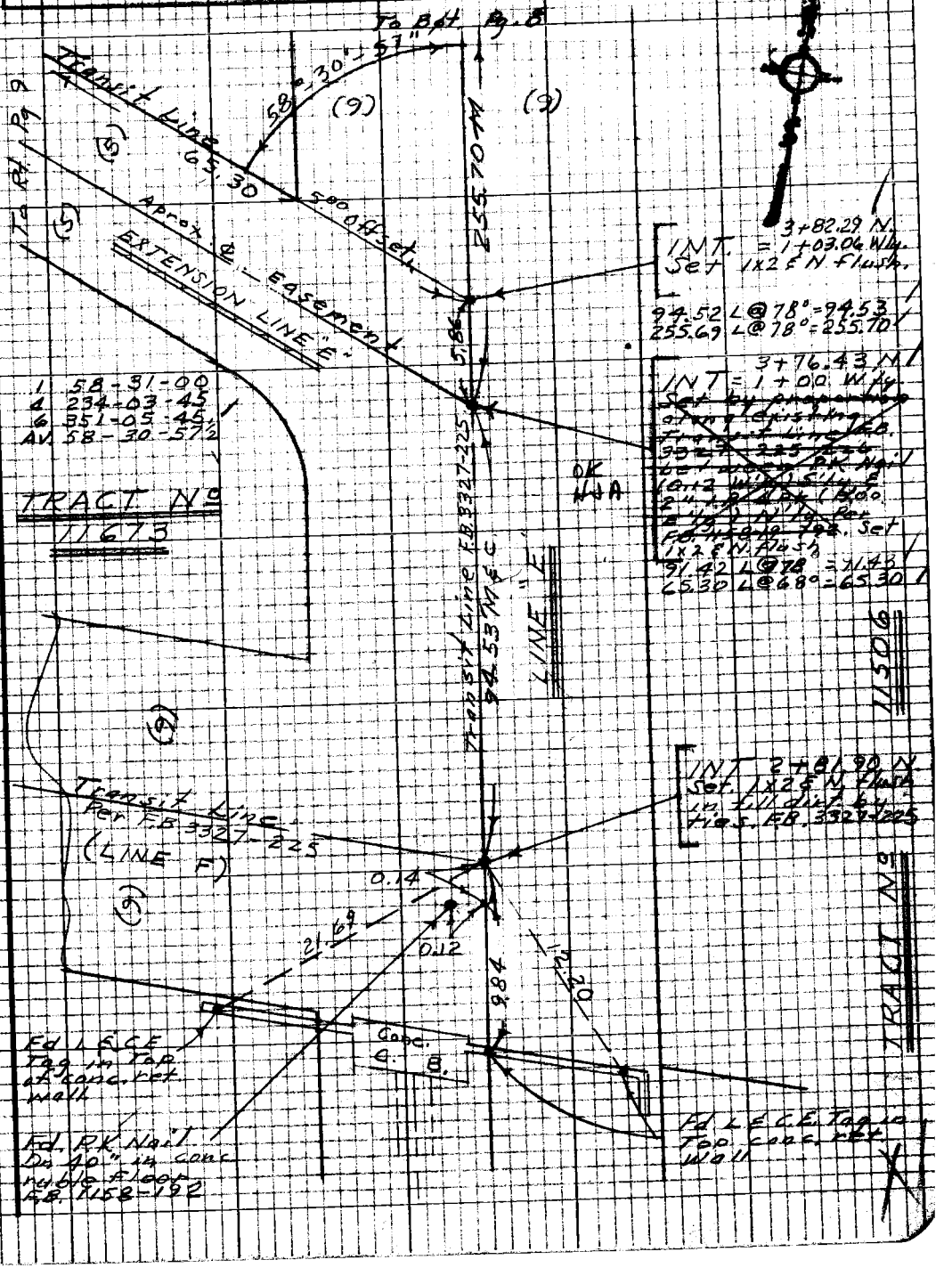
| | |
|---|---|
| Notes Ck'd by | HJA |
| Map No. | |
| Office Work | |
| Checked | |
| Date | |

Ext. Line E
Survey of Angeles Vista Blvd SD
JN 077445 Tape 0256 Std 68 °F
Surveyed by
Notes E.S. Date 3-68
Indexed C. J. GALLI

F.B. 3354 Pg. 7

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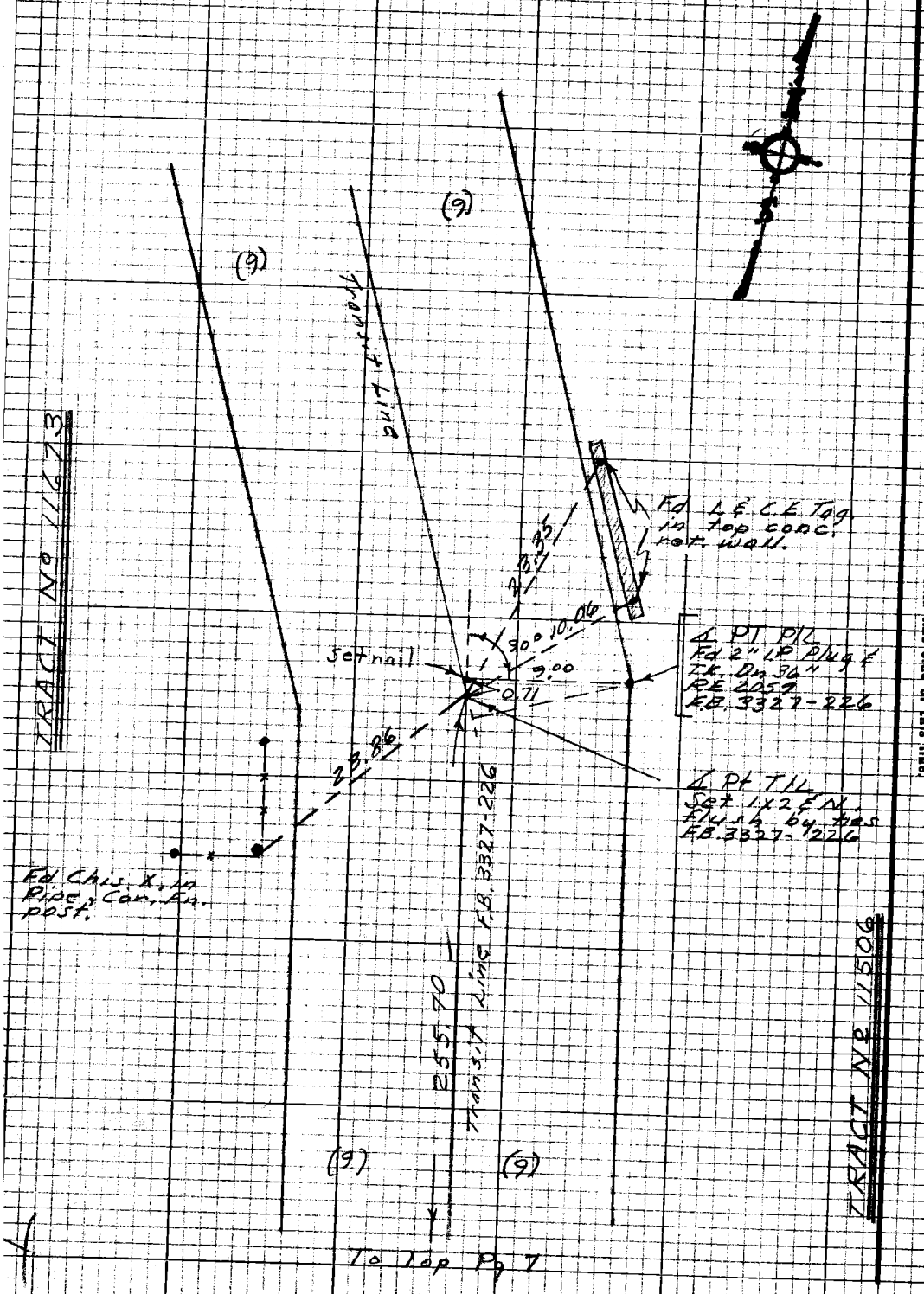
76P3098 CK #310 8-68

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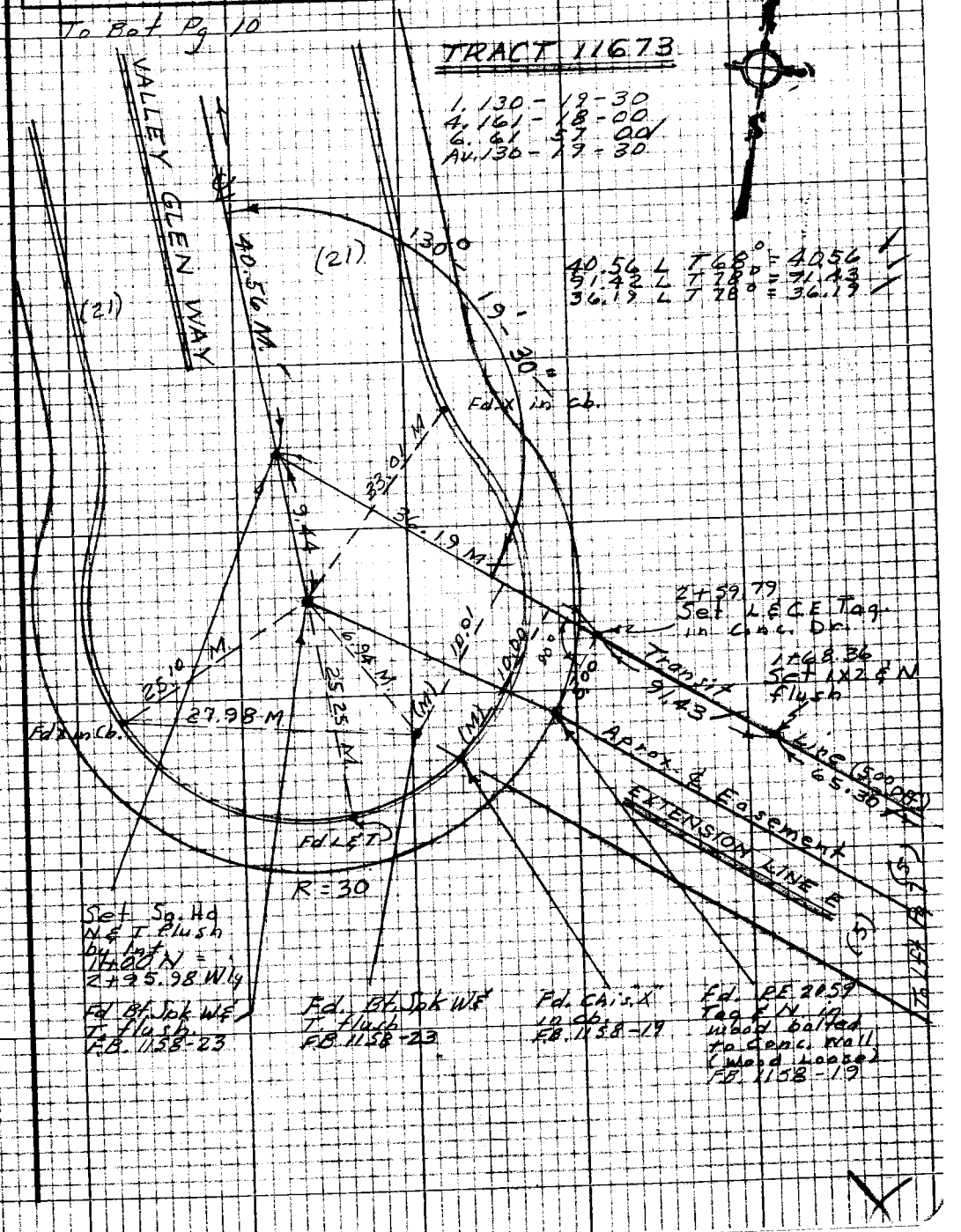
| | |
|---|---|
| Notes Ck'd by AJA | Line E Extension Survey of Angeles Vist Blvd SD |
| Map No. | JN 077846 Tape 0256 Std 68°F |
| Office Work | Surveyed by |
| Checked | Notes E.S. Date 3-68 |
| Date | Indexed C. J. GALLI |

F.B. 3354 Pg. 9

To Bot Pg 10

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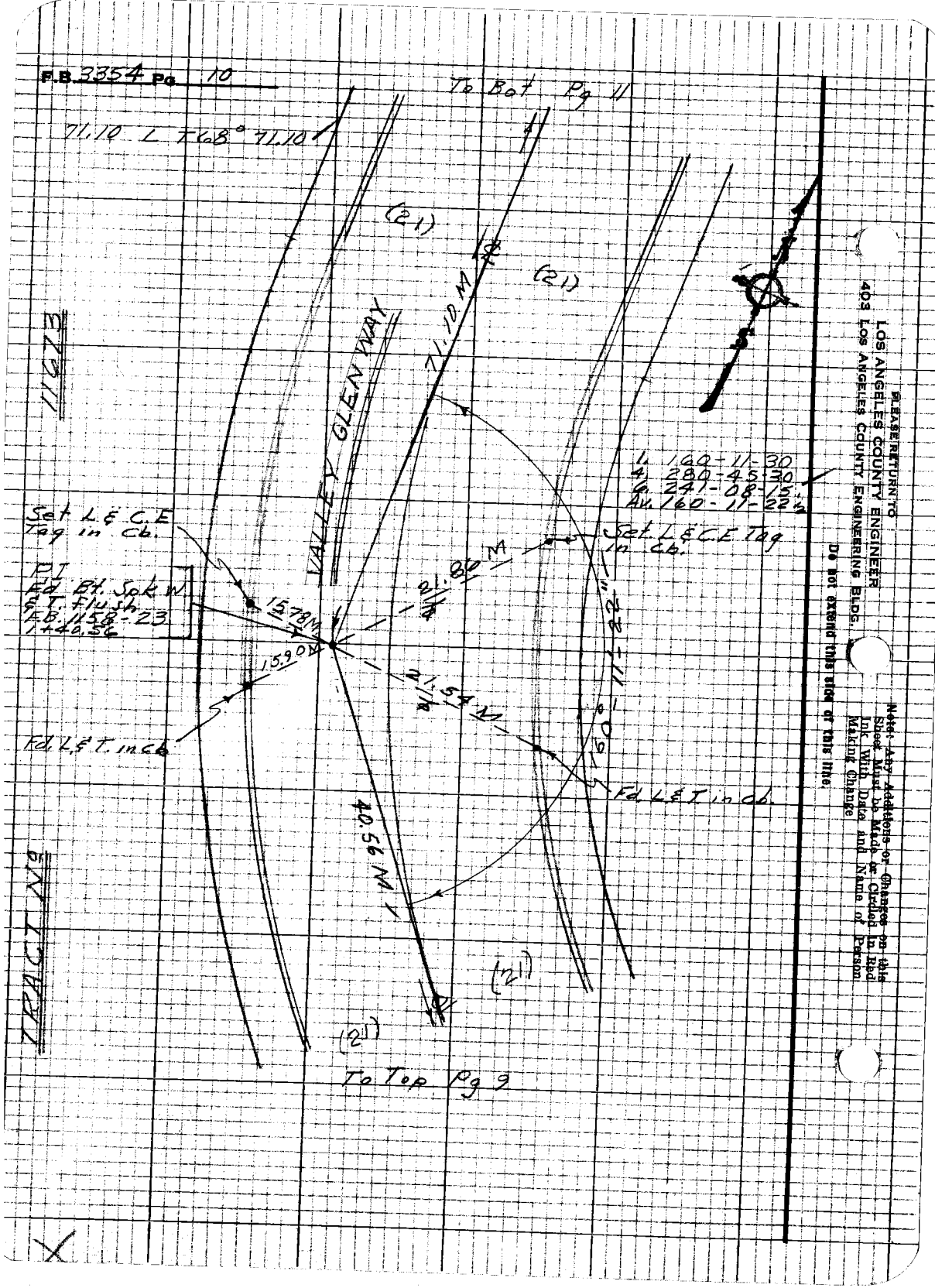
76F3098 CE #310 5-68


F.B. 3354 Pg. 10
To Bot Pg 11
71.10 L T68° 71.10
(21)
(21)
71.10 M
VALLEY GLEN WAY
11673
1. 160-11-30
4. 280-45-30
6. 241-08-15
Av. 160-11-22½
Set L & C.E Tag in Cb.
Set L & C.E Tag in Cb.
PI
Fd. Bt. Spk W. & T. Flush
F.B. 1158-23
1+40.56
15.78 M
15.90 M
21.86 M
21.54 M
160-11-22"
Fd. L & T. in Cb.
Fd. L & T. in Cb.
40.56 M
TRACT No
(21)
(21)
To Top Pg 9
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| | | |
|---|---|---|
| Notes Ck'd by HJA | Ext Line E Survey of Angeles Vista Blvd SD | F.B. 3354 Pg. 11 |
| Map No. | JN 077845 Tape 0256 Std 68°F | |
| Office Work | Surveyed by | |
| Checked | Notes E.S. Date 3-68 | |
| Date | Indexed C. J. GALLI | |

WS 24-13-2

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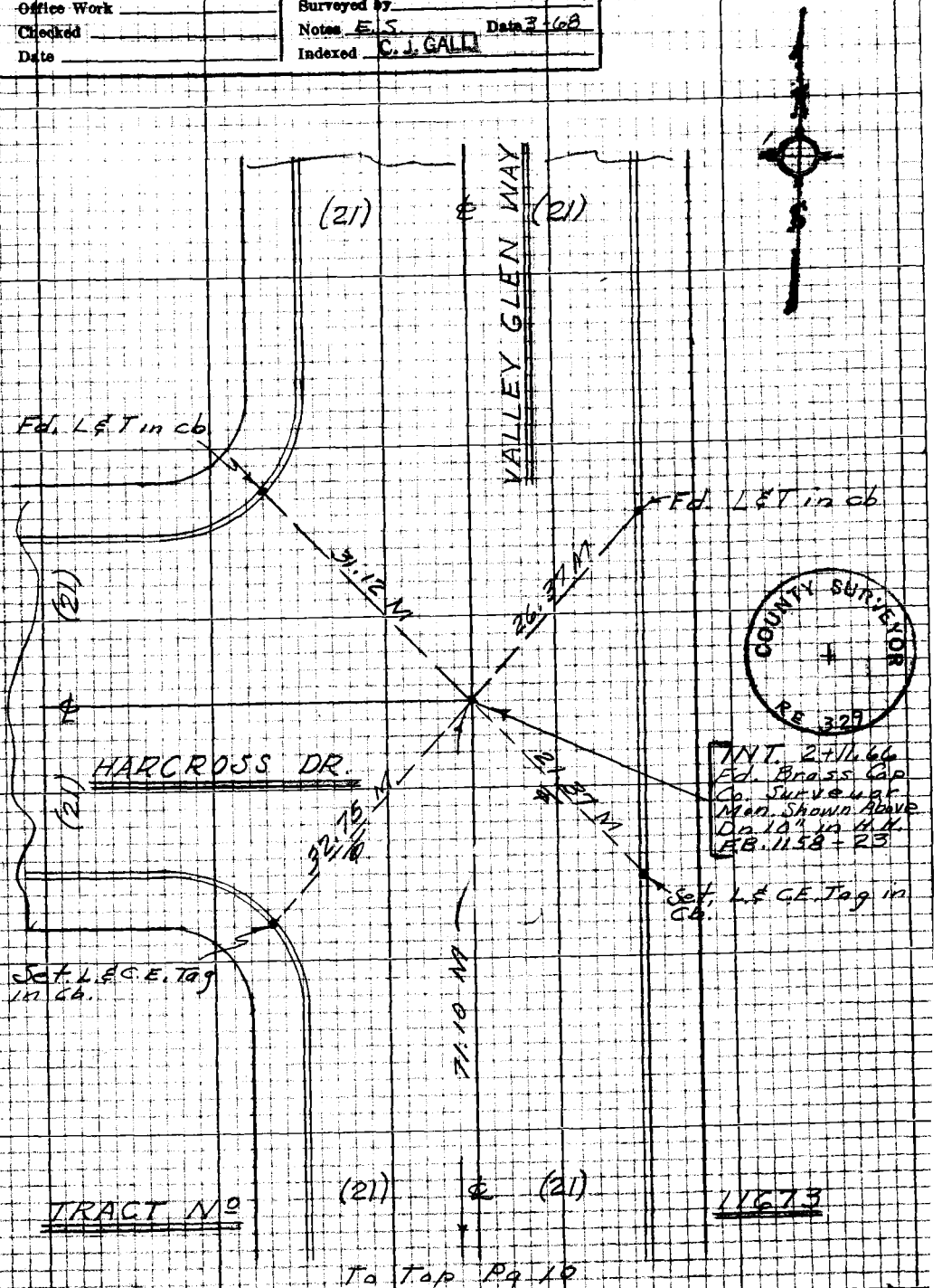


To Top Pg 10

76P3098 CE #310 8-68

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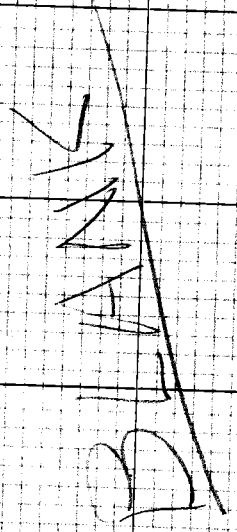
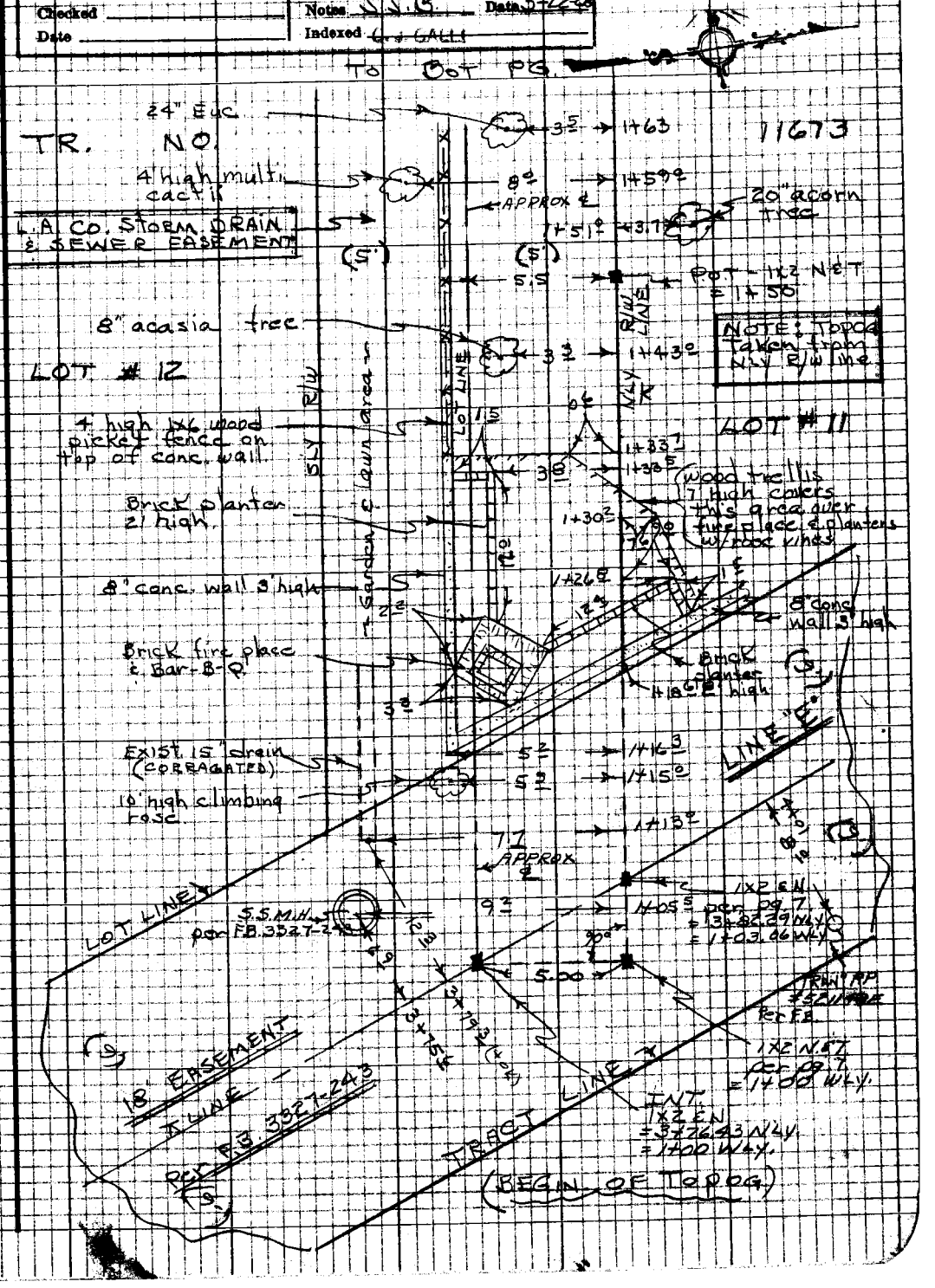


FB 3354 Pg 12

| | | |
|---|---|---|
| Notes Ck'd by | Survey of ANGELES Vista BLVD. | F.B. 3354 Pg. 13 |
| Map No. | JN 0778.45 Tape 0256 Std 68 °F | |
| Office Work | Surveyed by J.J. BAZEN | |
| Checked | Notes J.J.B. Date 3-22-68 | |
| Date | Indexed G.J. GALLI | |

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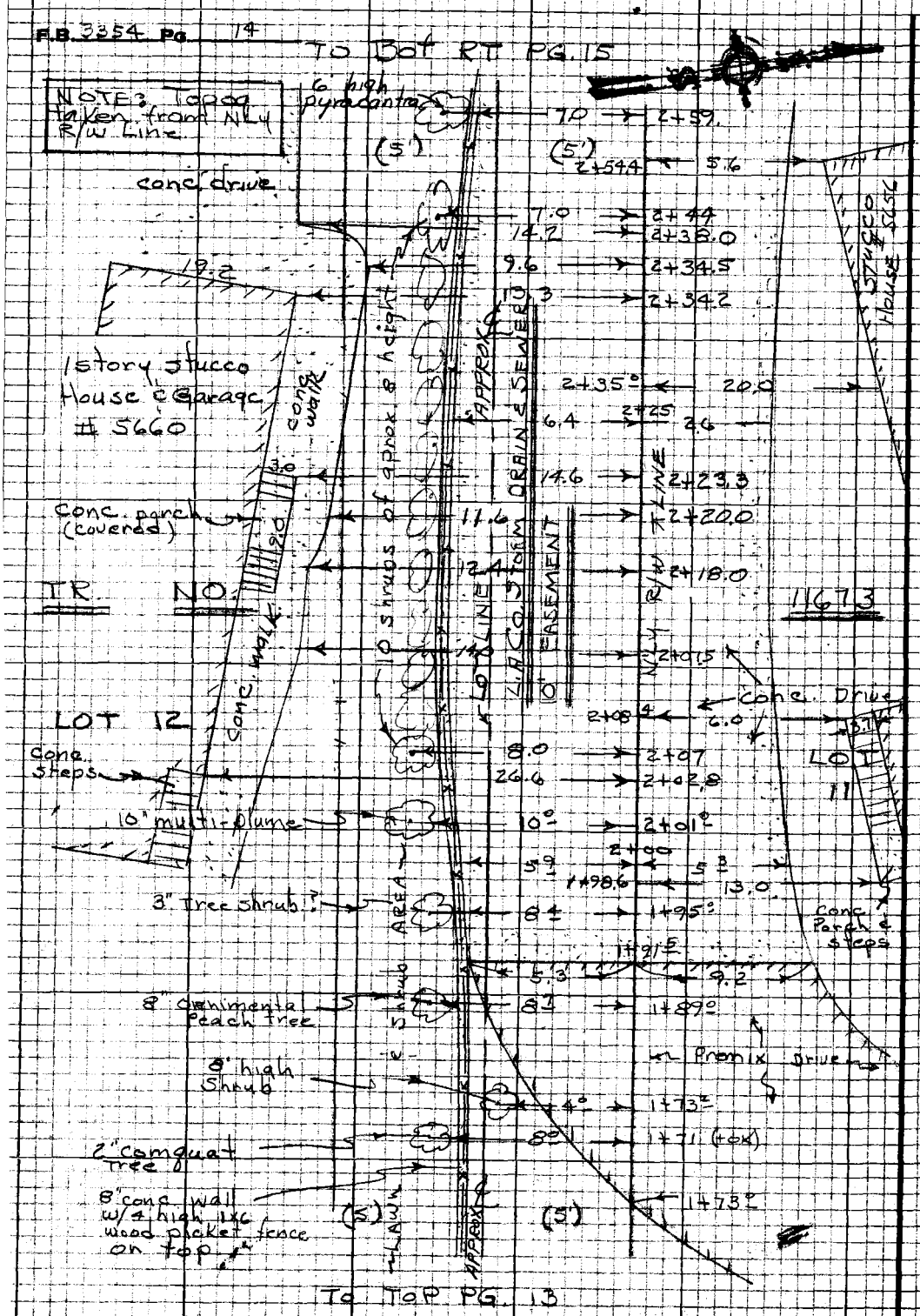
76P3098 CK #310 8-66

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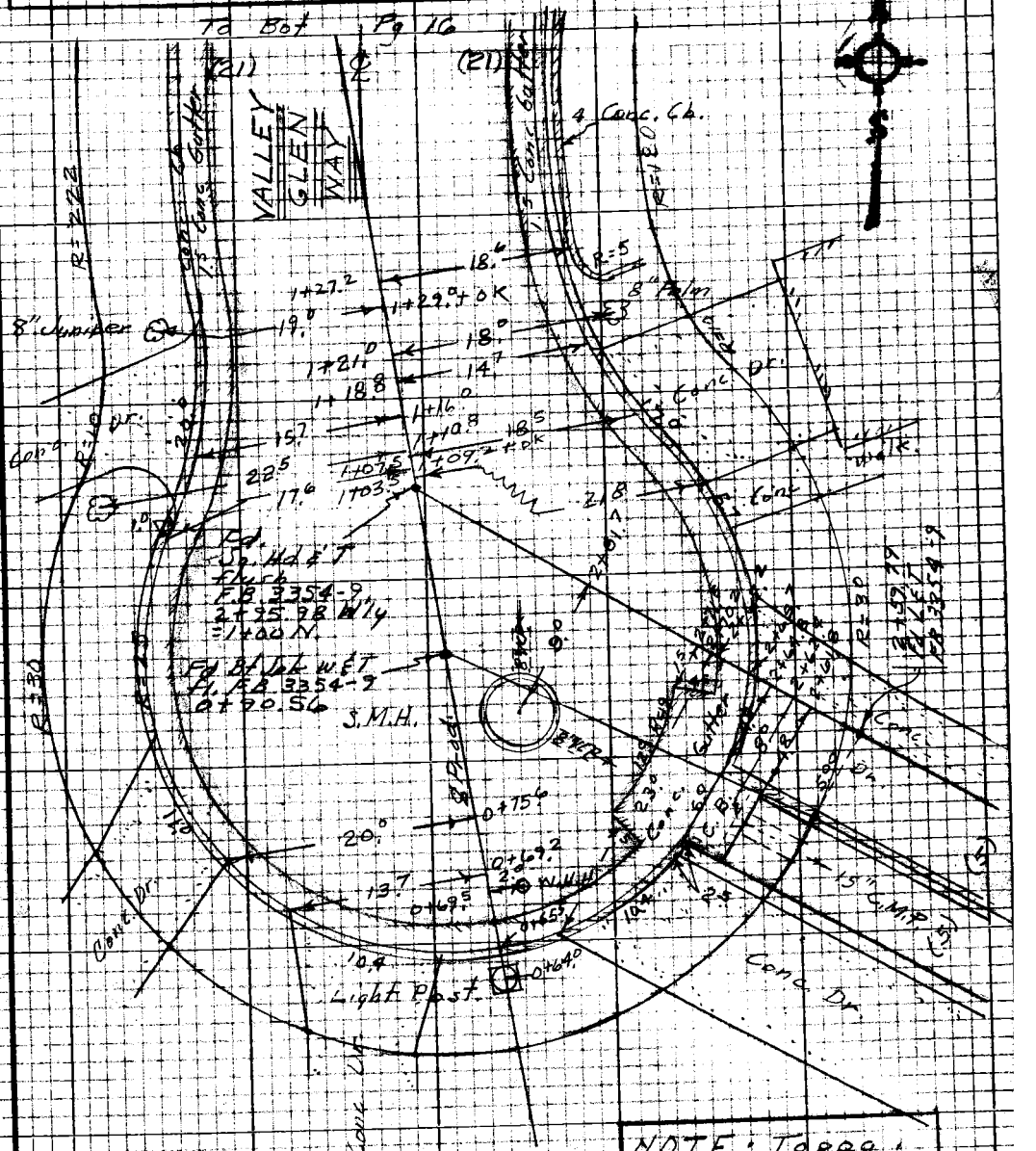
| | |
|---|---|
| Notes Ck'd by | Survey of Ext. Line E Angeles Vista Blvd SP |
| Map No. | JN 077845 Tape 0256 Std 68°F |
| Office Work | Surveyed by J. Bazen |
| Checked | Notes E.S. Date 3-68 |
| Date | Indexed C. J. GALLI |

F.B. 3354 Pg. 15

TRACT No 11673

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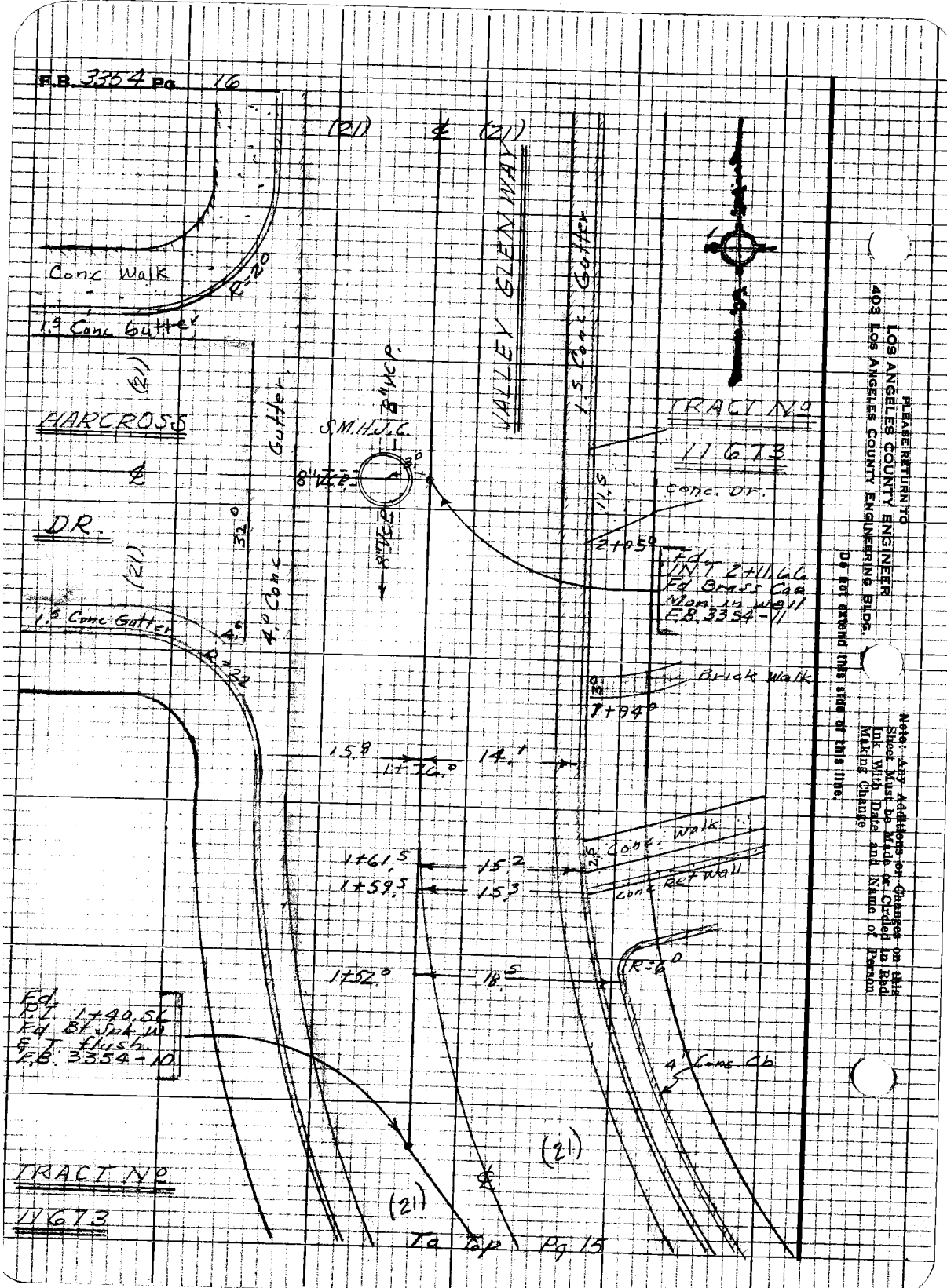
F.B. 3354 Pg. 16

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76S420 S & E-353 9-55

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NOTES RED ____ JOB NO. 0778.45 SURVEY OF Angeles Vista Blvd S.D.
DATE ____ SURVEY BY J.J. BAZEN
NOTES CHKD. HJA NOTES BY J.J.B. DATE 5-25-68
DATE 4-10-68 INDEXED C.J. GALLI DATE AUG 9 '68

F. B3354 PG. 17

(Branch line from Angeles Vista Blvd. to Slauson Ave. - Via Harcross DR.)

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (Fd) BM SD 2563 | 280.971 | | | | 280.971 | BM. S.D. 2563, Angeles Vista Blvd & Harcross DR., S.W. Cor. - 1º W. of W. end C.R., Fd Bt. spk in cb. F.B. 3327-34. |
| + | 4.927 | | 4.759 | | | |
| ⊼ | 285.898 | -0.169 | -0.171 | | | |
| − | 5.096 | | 4.930 | | | |
| BM VD-25 | 280.802 .799 | | | | 280.799 | BM# VD-25, Angeles Vista Blvd, & Harcross DR. - S.E. Cor., 3º S. of S. end C.R., sm. spk in cb, F.B. 3327-34. 280.799 |
| + | 0.796 | | 0.997 | | | |
| ⊼ | 281.598 | -9.328 | -9.326 | | | |
| − | 10.124 | | 10.323 | | | |
| T.P. | 271.474 | | | | | T.P. |
| + | 1.066 | | 0.941 | | | |
| ⊼ | 272.540 | -10.805 | -10.805 | | | |
| − | 11.871 | | 11.746 | | | |
| T.P. | 260.669 | | | | | T.P. |
| + | 2.263 | | 1.634 | | | |
| ⊼ | 262.932 | -5.031 | -5.032 | | | |
| − | 7.294 | | 6.666 | | | |
| (Set) B.M. SD-2640 | 255.638 | | | | 255.634 | (Set) B.M.# SD-2640 Harcross DR & Valley Glen Way - ℄ INT - Fd. 2" C.S. MON in H.H. dn 10" & stpd. "County Surveyor - R.E. 329." F.B. 3354-11 |
| + | 1.966 | | 1.732 | | | |
| ⊼ | 257.604 | -5.692 | -5.692 | | | |
| − | 7.658 | | 7.424 | | | |
| T.P. | 249.946 | | | | | T.P. |
| + | 1.108 | | 0.903 | | | |
| ⊼ | 251.054 | -7.426 | -7.424 | | | |
| − | 8.534 | | 8.327 | | | |
| T.P. | 242.520 | | | | | T.P. |

768420 S & E-353 9-55

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JOB NO. 0778.45 SURVEY OF Angeles Vista Blvd. S.D.
SURVEY BY J.J. BAZEN
NOTES BY J.J.B. DATE 3-25-68
INDEXED C.J. GALLI DATE
NOTES CHKD. J.J.A DATE 4-10-68
NOTES RED. DATE

F.B. 3354 PG. 18

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 242,520 | | | | | |
| + | 2.763 | | 2.022 | | | |
| = | 245.283 | + 1.766 | + 1.767 | | | |
| - | 0.997 | | 0.255 | | | (Set) |
| (Set) B.M. SD-2639 | 244.286 | | | | 244.281 | B.M. = SD-2639 set Bf. spk. on top of conc. Hd. wall 6'± E. of the W. end of same & 100'± W. of ℄ Alsace Ave. & 175'± N. ℄ Slauson ave. |
| + | 4.334 | | 4.205 | | | |
| = | 248.620 | -5.478 | -5.480 | | | |
| - (Fd) B.M. SD-2560 | 9.812 | | 9.685 | | | |
| | 238.808 01 | | | | 238.801 | B.M. = SD-2560, Slauson Ave & Alsace Ave., S.E. Cor., 17' E. of E. end ob. Ref. spk. in ob., per F.B. 3327-33. 238.801 |

76-L-298 CE 307 5-66

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S.D. 2639

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "E" EXTENSION |
|---|---|---|---|---|---|
| BEGIN. X-Sections | | | | | (Going WLY ON NLY R/W. LINE of Easement) |
| B.M. "S.D. 2639" | | | | 244 29 | BM SD2639 - Bt. spk on top conc. H.d. wall Per F.B. 3354-18. |
| 1+03.06 | | | | 2387 | Int. of Easem't. "E" & NLY R/W of Extention |
| 1+05.5 | | | | | 9.2 LT. - S.S.M.H. (FOR INVERT ELEV's see F.B. 3327-267) |
| 1+13.0 | | | | 23700 | 7.7 Lt. - invert elev. of 15" cor. drain pipe |
| 1+16.3 | | | | 2418 | 5.2 " - grd @ conc. wall. |
| " | | | | 24365 | 5.2 " - Top of " " |
| " | | | | 2430 | 10' " - grd. SLY R/W line |
| 1+18.6 | | | | 2418 | NLY R/W - grd @ conc wall. |
| " | | | | 24367 | " " - Top " " |
| 1+25 | | | | 2416 | NLY R/W - grd. |
| | | | | 2415 | 3.8 Lt. - grd. @ planter |
| | | | | 24385 | 5.2 Lt. - Top conc. wall. |
| | | | | 2431 | 6.0 Lt - grd |
| | | | | 2431 | 10' " grd. |
| 1+50 | | | | 2422 | NLY R/W - grd. |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11
No. ____ Date ____ Date ____ Survey of ANGELES Vista Blvd. S.D.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. BAZEN Notes J.B. Date 3-25-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

F.B. 3354 Pg. 19

76-L-298 CE 307 5-66

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F. B. 3354 Pg. 20 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd. 50 | Date | No.
Survey by L. Bazen | Notes C. Bazen | Notes Chk'd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE 'E' EXTENTION |
|---|---|---|---|---|---|
| | (GOING. WLY ON | | | NLY | R/W LINE of EASEM'T.) |
| 1+50.0 | | | | 2421 | 5.5 LT.- grd @ wall |
| " | | | | 24452 | 5.5 " - Top conc. wall. |
| " | | | | 2436 | 6.0 " - grd. @ wall |
| " | | | | 2436 | 10' " - " @ SLY R/W |
| 1+73.0 | | | | 24241 | NLY R/W & edge of premix drive. |
| 1+75.0 | | | | 24245 | NLY R/W - premix drive |
| " | | | | 2427 | 5.2 LT.- grd @ wall |
| " | | | | 24525 | 5.2 " - Top conc. wall |
| " | | | | 2447 | 6.0 " - grd. @ wall |
| " | | | | 2446 | 10' " - grd. - SLY R/W. |
| 1+91.5 | | | | 24428 | NLY R/W - edge conc. dr. |
| " | | | | 24404 | 9.2 RT. - " " " |
| " | | | | 24420 | 5.3 LT. - " " " @ conc. wall. |
| " | | | | 24569 | 5.3 " Top conc. wall, |
| 2+00 | | | | 24571 | NLY. R/W - conc. drive. |
| " | | | | 24573 | 5.3 Rt. - edge " " |
| " | | | | 24565 | 5.9 LT. - " " " @ wall. |
| " | | | | 24625 | 5.9 " - Top conc. wall & grd @ wall |
| " | | | | 2464 | 10' " - grd @ SLY R/W. |
| " | | | | 24695 | 16± " - edge conc. wk. |

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "E" EXTENTION |
|---|---|---|---|---|---|
| | | | | | (GOING WLY ON NLY R/W LINE of EASEMT.) |
| 2+07.5 | | | | 24716 | NLY R/W LINE - conc. |
| " | | | | 24720 | 6.0 LT - edge of conc. drive & top wall. |
| | | | | 2470 | 7.0 " - grd. |
| | | | | 24730 | 14.0 " - edge conc. walk. & PT. |
| 2+25.0 | | | | 24945 | NLY R/W Line - conc. |
| " | | | | 24949 | 2.6 RT. edge conc. drive. |
| " | | | | 24940 | 6.4 Lt. - " " " & top conc wall. |
| " | | | | 2492 | 7.0 " - grd. |
| " | | | | 24917 | 10' " - edge conc. WALK & SLY. R/W line |
| 2+34.5 | | | | 25057 | 6.2 " - edge conc. drive & Top of wall |
| | | | | 2500 | 7.0 " - grd. |
| | | | | 24994 | 9.6 " - edge conc. walk. |
| 2+38.0 | | | | 25020 | 14.2 Lt. = edge conc. drive. |
| 2+50 | | | | 25144 | NLY R/W line - conc. |
| | | | | 25143 | 3.5' RT. edge conc. drive |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11
Date ____ Date ____ Survey of Angeles Vista Blvd. SD.
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by L. Bazen Notes J. B. Date 3 65
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 3354 Pg. 21

76-L-298 CE 307 5-66

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F. B. 3354 Pg. 22 | Job No. 0773.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Mesa Blvd S.D. | Date | Date | No.
Survey by Mazer Notes V.B | Notes Chk'd. | Checked | X-Sec.
Indexed C. J. GALLI Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "E" EXTENTION |
|---|---|---|---|---|---|
| | | | | (GOING | WLY on NLY R/W line of EASEMENT) |
| 2+50 | | | | 251 51 | 5.5° LT. - edge conc. drive & Top of wall |
| " | | | | 251 4 | 6.5' " - grd. |
| " | | | | 250 89 | " - edge conc. drive. |
| 2+58.4 | | | | 251 60 | NLY R/W line - top cone apron (grade CHG) |
| 2+61.8 | | | | 251 39 | 8° LT Top C.B. @ PT. above 15" outlet. |
| 2+62.4 | | | | 247 39 | 8° " F/L of 15" C.M.P. outlet |
| 2+64.8 | | | | 251 34 | 8° " Top of C.B. @ cb. face |
| " | | | | 250 31 | 8° " F/L Gutter @ C.B. |
| 2+65.7 | | | | 250 77 | NLY R/W Prod. - Top depressed cb. |
| 2+65.7 | | | | 250 69 | " " " " - gutter, bot " " |
| 2+67.2 | | | | 250 94 | 8° LT. - brk in gutter apron |
| 2+71.5 | | | | 251 28 | 15 " - cor conc. " " |
| " | | | | 251 22 | 13.5 " - " " " " |
| 2+81.7 | | | | 240 82 | 9° LT - INVERT F/L of 8" V.C.P. outlet. S.E. |
| | | | | RIM | 251.66 - (Rod 10.17 + DIA. 0.67) = F/L 240.82 |
| 2+81.7 | | | | 241 16 | 9° LT. - Invert F/L of 8" V.C.P. INLET N. |
| | | | | RIM | 251.66 - (Rod 9.83 + DIA. 0.67) = F/L 241.16 |
| 2+95.98 | | | | 252 06 | INT. of NLY R/W Line prop. C & Valley Glen Way - Sp. Hd. ET. = HOON. |

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | VALLEY GLEN | WAY N'ly. |
|---|---|---|---|---|---|---|
| 1+00N = 2+95.98 S'E'ly. | | | | 252.06 | F.B. 3354 Pg 15. | |
| 0+60.5 | | | | 251.4 | | ℄ Prod. Gnd. |
| 0+65.5 | | | | 251.34 | | ℄ Prod. Top Cb. |
| | | | | 250.85 | | ℄ Prod. Bot Cb. |
| 0+67.0 | | | | 250.95 | | ℄ Prod. Edge gutter |
| 0+78.0 | | | | 251.52 | | ℄ Prod W/4 |
| 0+90.56 | | | | 251.85 | | ℄ Radial Pt. |
| | | | | 251.70 | | 12.5 R W/4 |
| | | | | 251.10 | | 23.5 R Edge gutter |
| | | | | 250.99 | | 25.0 R Bot cb. |
| | | | | 251.61 | | 25.0 R |
| | | | | 251.5 | | 30 R P/L |
| | | | | 251.80 | 12.5 L W/4 | |
| | | | | 251.60 | 23.5 L Edge gutter | |
| | | | | 251.50 | 25.0 L Bot Cb. | |
| | | | | 252.01 | 25.0 L Top Cb | |
| | | | | 252.8 | 30.0 L P/L | |
| 1+00 = 2+95.98 E'ly. | | | | 252.06 | | ℄ |

Profile Notes Red ____ Plotted ____ Job No. 0773.45 Division No. 11 F. B. 3354 Pg. 23
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. S.D.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. Bazen Notes E.S. Date 3-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L-298 CE 307 5-66

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F. B. 3554 Pg. 24 | Job No. 077845 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista Blvd. S.D. Date Date No.
Survey by Bazan Notes E.S. Notes Chk'd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Valley Glen Way | | N'ly. |
|---|---|---|---|---|---|---|---|
| 1+25 | | | | 252.68 | | | ℄ |
| | | | | 252.54 | | | 7.5 R W/4 |
| | | | | 252.20 | | | 13.6 R Edge gutter |
| | | | | 252.10 | | | 15' R Bot Cb. |
| | | | | 252.68 | | | 15' R Top Cb. |
| | | | | 253.0 | | | 21.0 R P/L |
| | | | | 252.60 | 7.5 L | W/4 | |
| | | | | 252.31 | 13.6 L | Edge gutter | |
| | | | | 252.23 | 15' L | Bot Cb | |
| | | | | 252.31 | 15' L | Top cb | |
| | | | | 253.0 | 21.0 L | P/L | |
| 1+66.0 | | | | 254.20 | | | ℄ |
| | | | | 254.07 | | | 7.3 R W/4 |
| | | | | 253.63 | | | 13' R Edge Gutter |
| | | | | 253.50 | | | 14.6 R Bot Cb |
| | | | | 254.03 | | | 14.6 R Top Cb |
| | | | | 254.5 | | | 20.5 R P/L |
| | | | | 254.20 | 0.5 L | W/2 | |
| | | | | 254.07 | 8.0 L | W/4 | |
| | | | | 253.71 | 14.1 L | Edge Gutter | |
| | | | | 253.58 | 15.6 L | Bot Cb. | |

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Valley Glen Way N'ly |
|---|---|---|---|---|---|
| 1+66° | | | | 254.08 | 15.6 L Top Cb. |
| | | | | 254.5 | 21.5 L P/L |
| 2+11.66 | | | | 256.22 | ℄ Int. Valley Glen Way & Harcross Dr |
| | | | | 256.21 | 3° L S.M.H. J.C. Rim |
| | | | | —— | (Rim - Rod - Dia ) = Inv. |
| | | | | 246.31 | 256.21 - 9.23 - 0.67 = 246.31 Inv. 8" Outlet S'ly |
| Fd. BM SD 2640 | | | | 255.64 | B.M. S.D. 2640 El. 255.638; Harcross Dr & Valley Glen Way. ℄ Int. Fd 2' C.S. Mon. in H.H. dn. 10" & Stpd. "County Surveyor R.E. 329 F.B. 3354-17 |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. S.D.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. Bazen Notes E.S. Date 3-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 3354 PG. 25

F. B. 3354 PG. 26

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76-L-298 CE 307 5-66

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1

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd | F.B. 3354 Pg. 27 |
| Map No. | JN 0778.45 Tape 0221 Std 68°F | |
| Office Work | Surveyed by English | |
| Checked | Notes Ed. Date 3-68 | |
| Date | Indexed C. J. GALLI APR 9 '68 | |

ANGELES VISTA
BLVD.
STORM DRAIN

J.N. 0778.45

LINE "C" (Extension).
Centerline Survey
18' Easement
South of 57th St.

Ref.:
F.B. 1123
F.B. 3327

March 18, 1968
English
Foulger
Dupuis
Clifford

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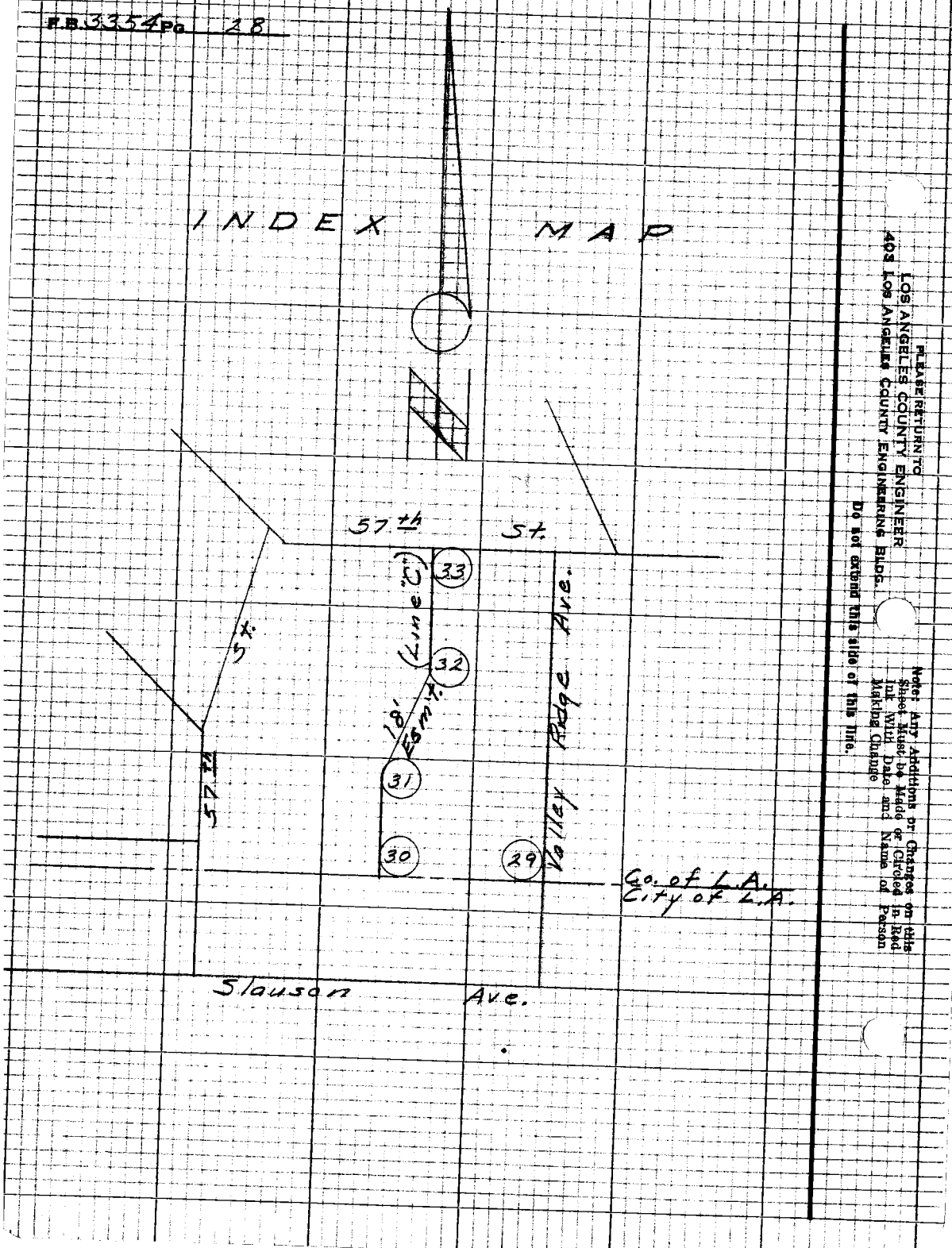
76P3098 CK #310 5-66

FB 3354 Pg. 28

# INDEX MAP

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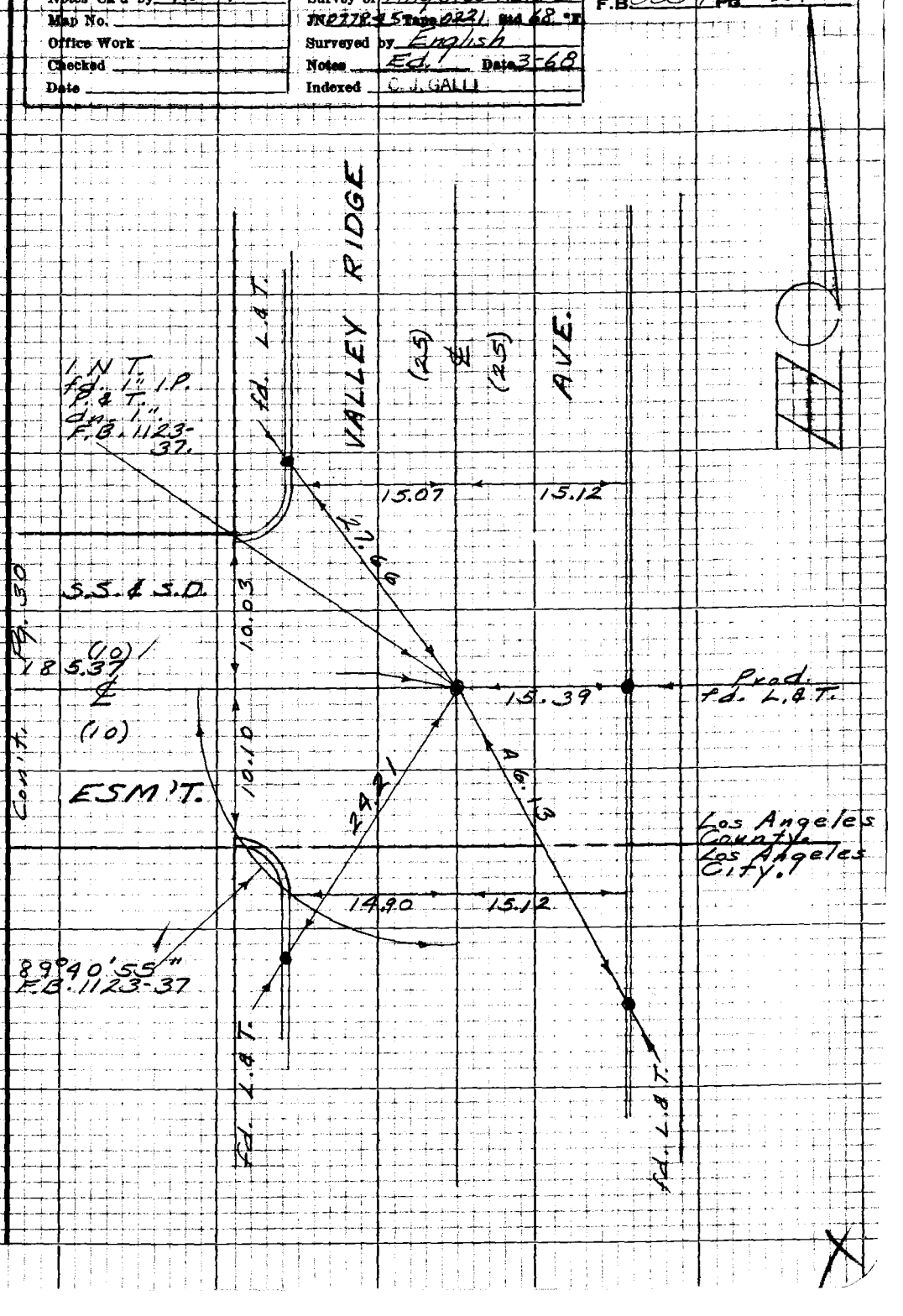
2

| | |
|---|---|
| Notes Ck'd by HJA | Survey of Angeles Vista Blvd. F.B. 3354 Pg. 29 |
| Map No. | JN 0778-45 Tape 0221 Std 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-68 |
| Date | Indexed C. J. GALLI |

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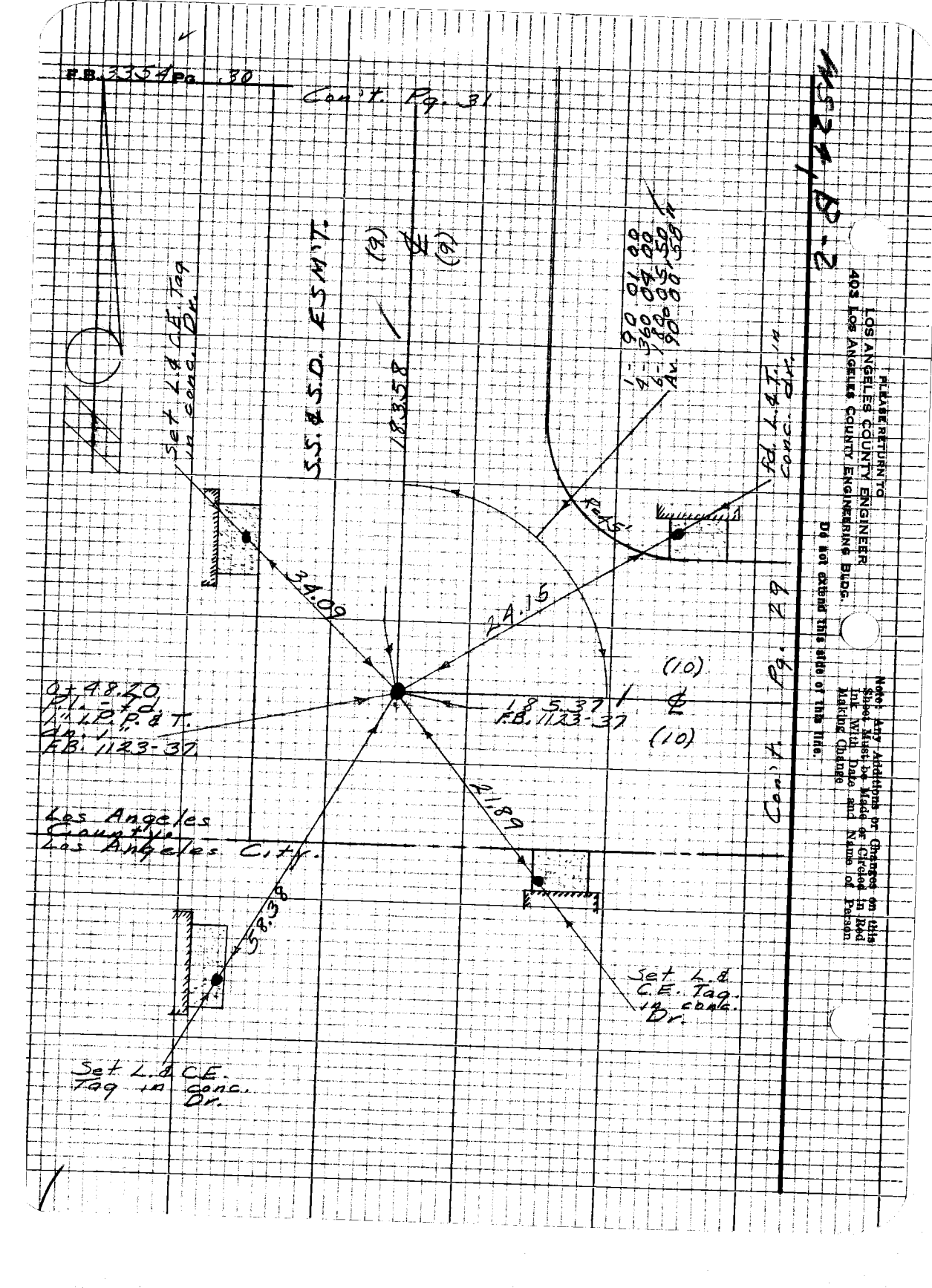
76P3098 CE #310 5-66


F.B. 3354 Pg. 30
Con't. Pg. 31
S.S. & S.D. ESM'T.
(9)
(9)
18358
Set L & C.E. Tag in conc. Dr.
1-90 01 00
4-360 04 00
6-180 05 50
Av. 90 00 58
Fd. L & T. in conc. Dr.
R=45'
34.09
24.15
(10)
(10)
0+48.20
Pl. - Fd.
1" I.P. P. & T.
dn. 1"
F.B. 1123-37
18537
F.B. 1123-37
21.89
Los Angeles County
Los Angeles City
58.38
Set L & C.E. Tag in conc. Dr.
Set L & C.E. Tag in conc. Dr.
Con't. Pg. 29
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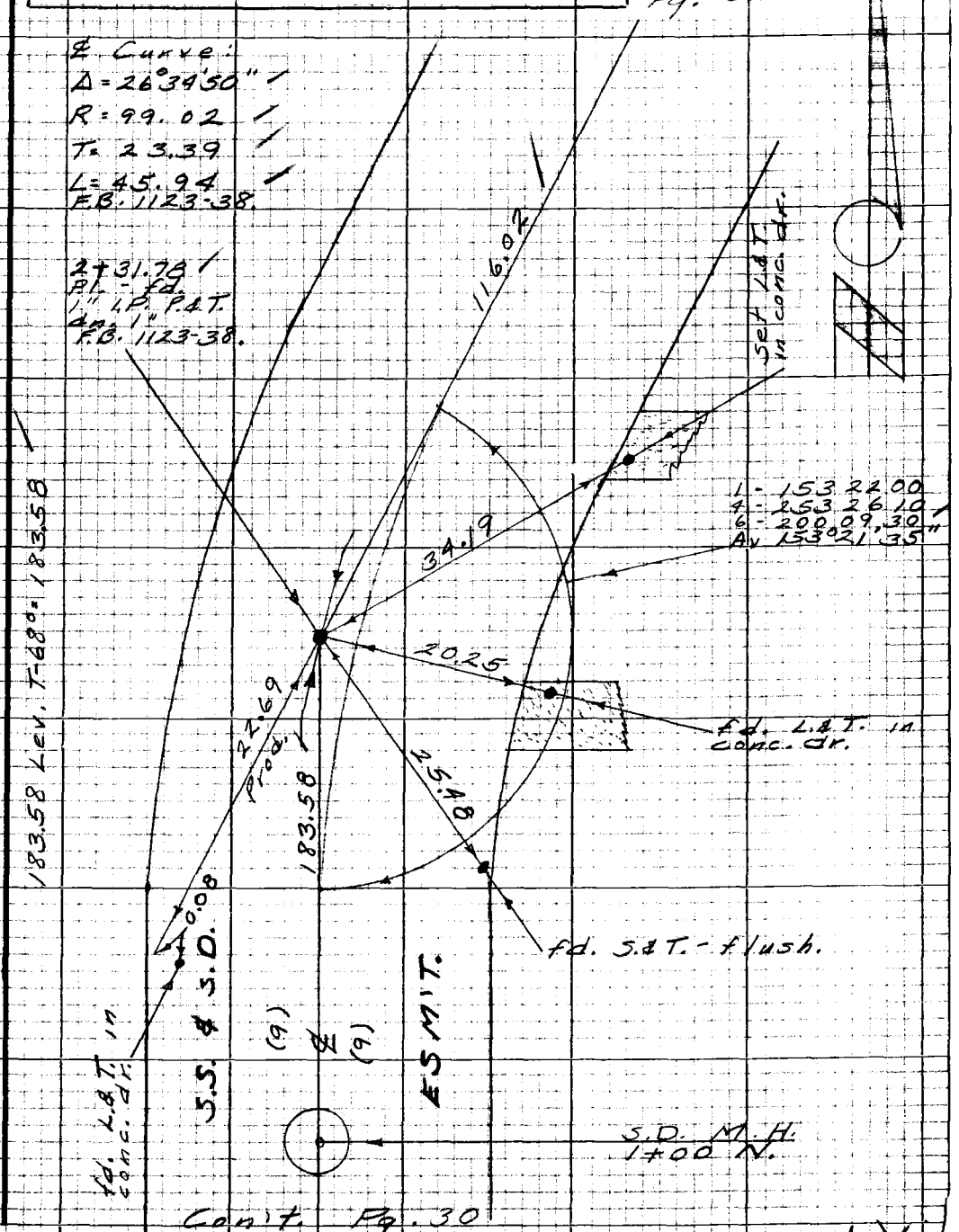
| | | |
|---|---|---|
| Notes Ck'd by LOA | Survey of Angeles Vista Blvd. | F.B. 3354 Pg. 31 |
| Map No. | IN 77845 Tape 0221 Std 68 °F | |
| Office Work | Surveyed by English | |
| Checked | Notes Ed. Date 3-68 | |
| Date | Indexed C. J. GALLI | |




Con't. Pg. 30

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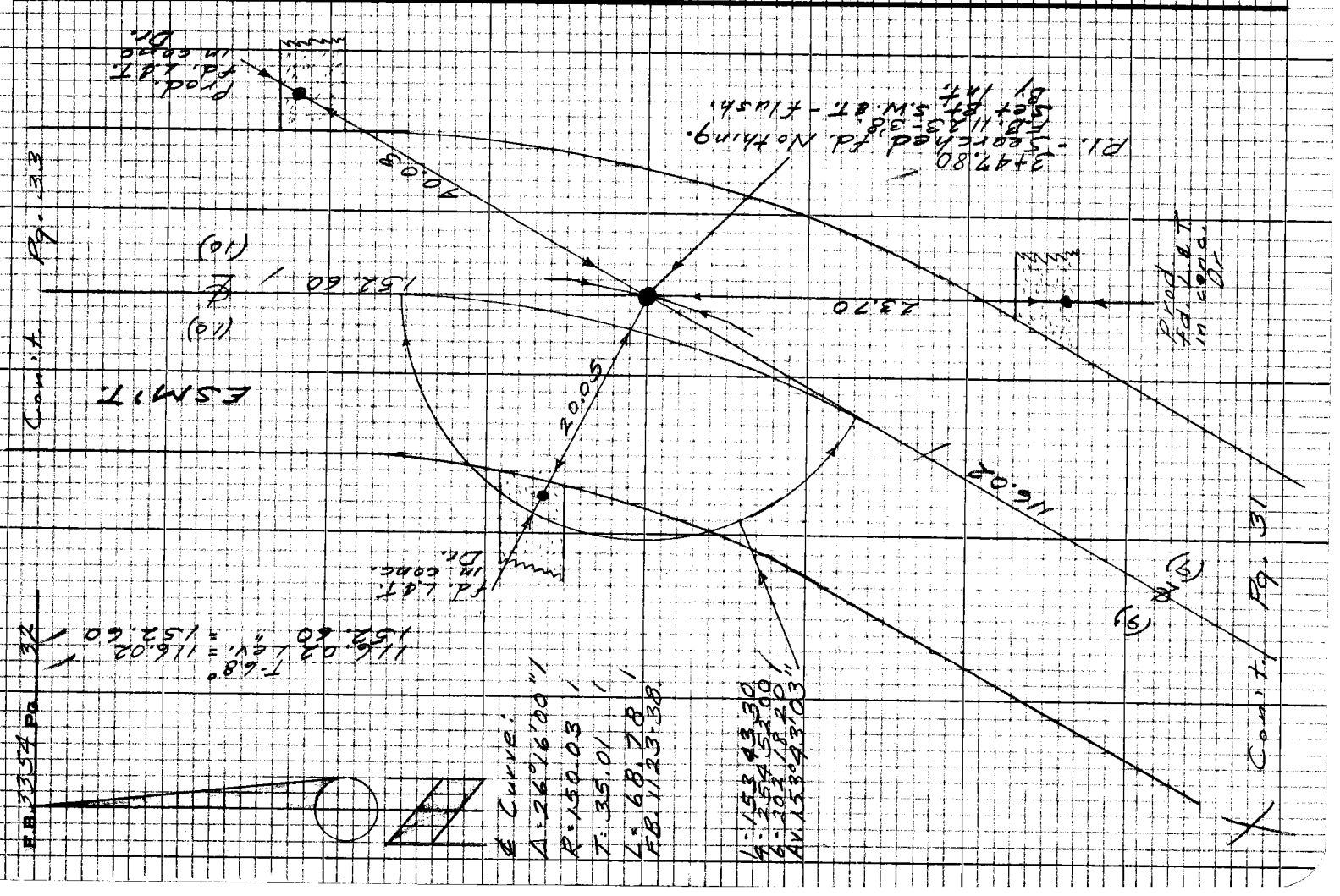

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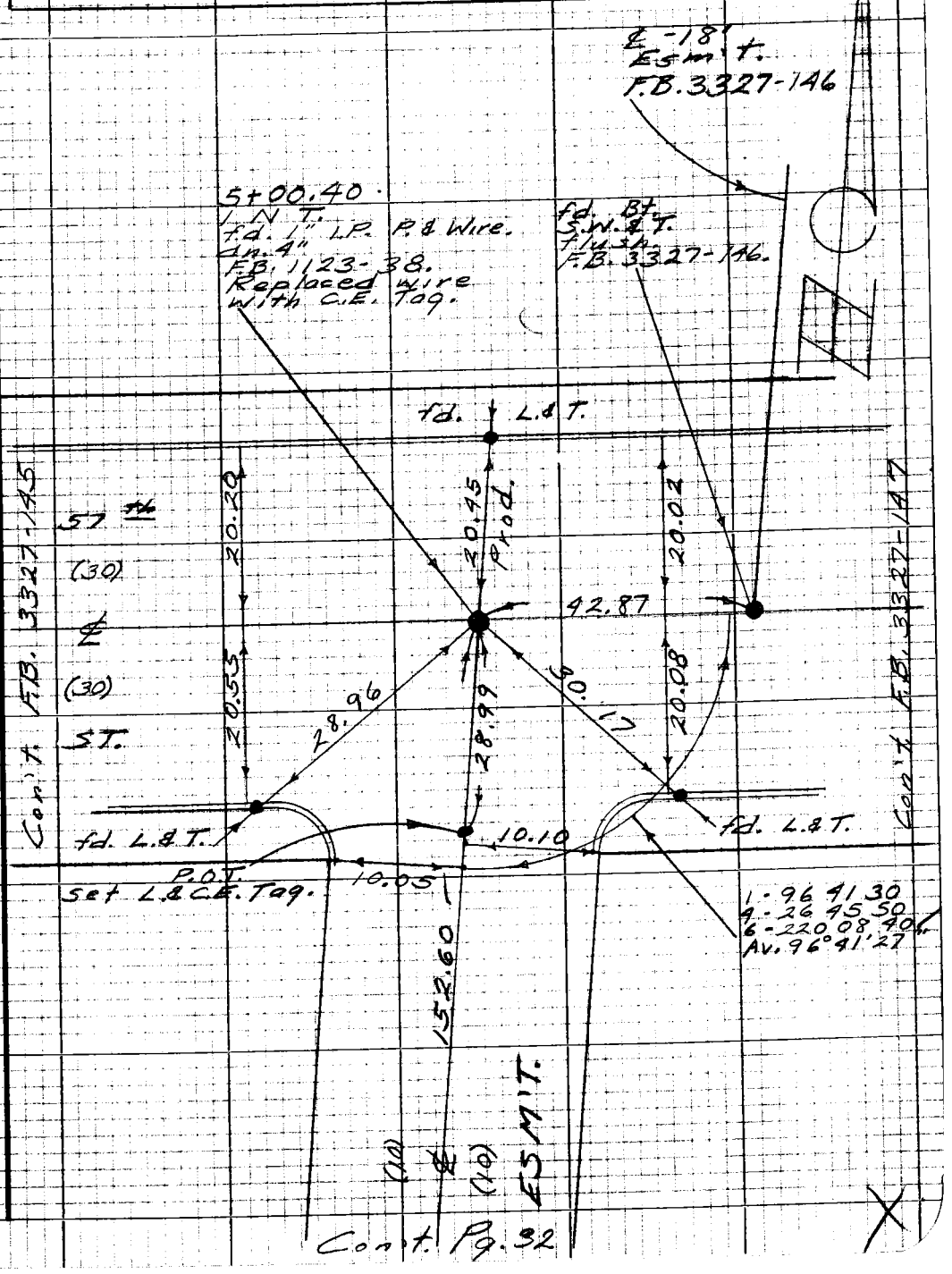
|---|---|
| Notes Ck'd by HJA | Survey of Angeles Vista Blvd. |
| Map No. | JN 0778.45 Page 0221 Std 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-68 |
| Date | Indexed C. J. GALLI |

F.B. 3354 Pg. 33




Con't. Pg. 32

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F.B. 3354 Pg. 34

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Angeles Vista S.D. | F.B. 3354 Pg. 35 |
| Map No. | JN 0778.45 Tape 0221 Std 68 °F | |
| Office Work | Surveyed by English | |
| Checked | Notes Foulger Date 3-68 | |
| Date | Indexed C. J. GALLI APR 9 '68 | |

# ANGELES VISTA BLVD.

# STORM DRAIN

J.N. 0778.45

LINE "C"
(Extension).

TOPOGRAPHY
So. of 57th ST.

MARCH 18, 1968

ENGLISH
FOULGER
DUPUIS
CLIFFORD

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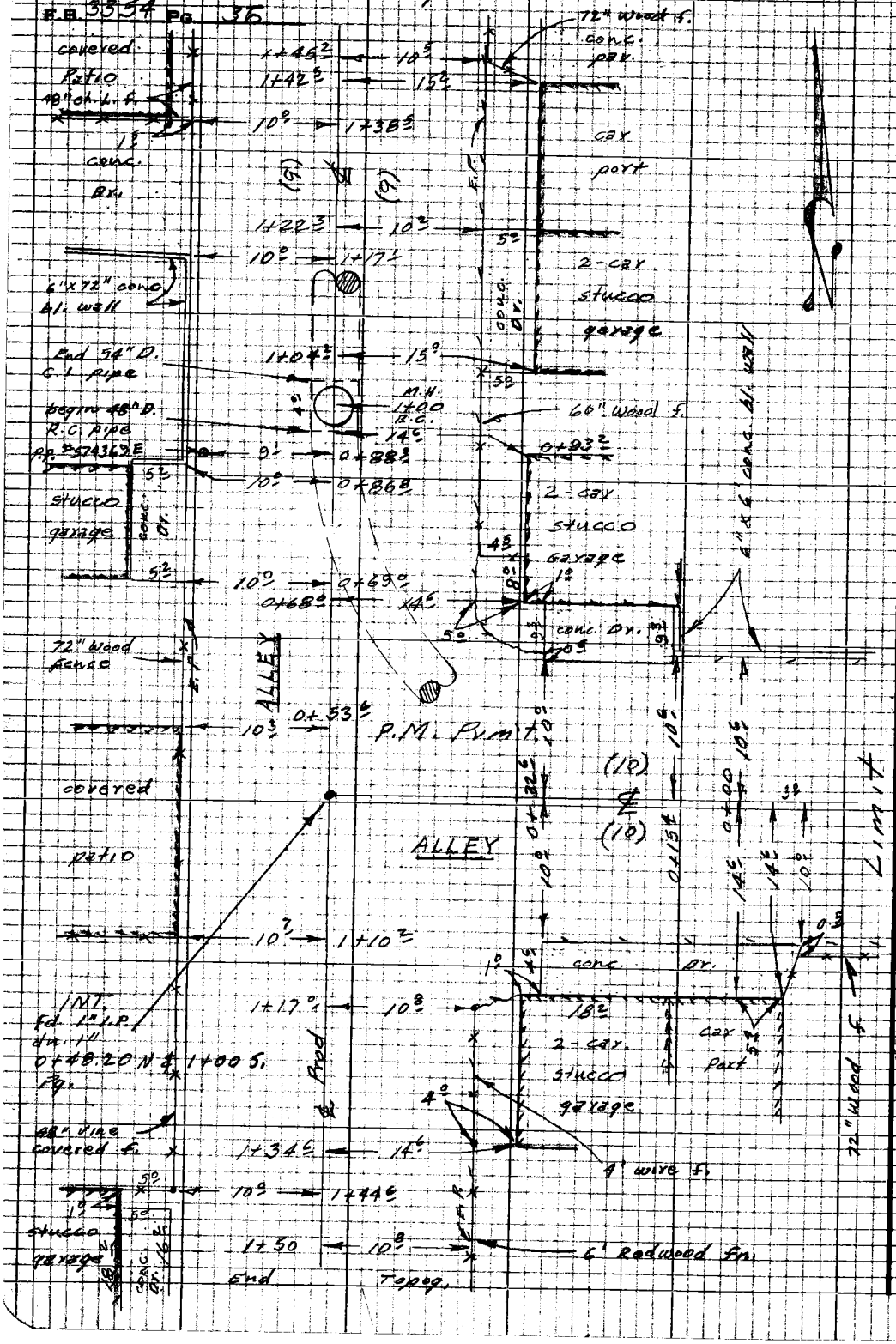
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

Con't. Pg. 37

F.B. 3354 Pg. 36

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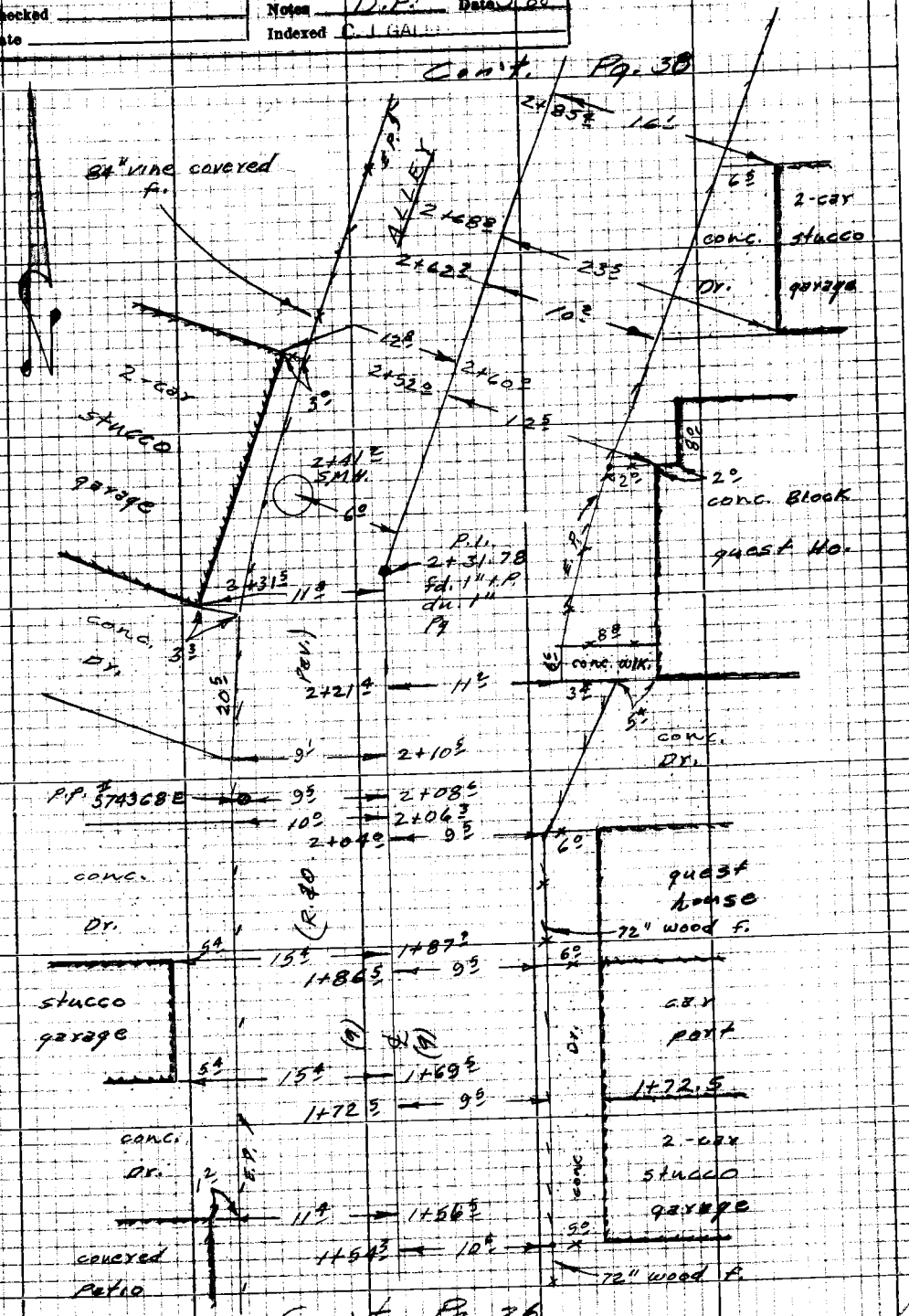
|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd |
| Map No. | JN 0778.45 Tape 0221 Std 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes D.F. Date 3-68 |
| Date | Indexed C. J. GAL... |

F.B. 3354 PG. 37

Con't. Pg. 38




Con't. Pg. 36

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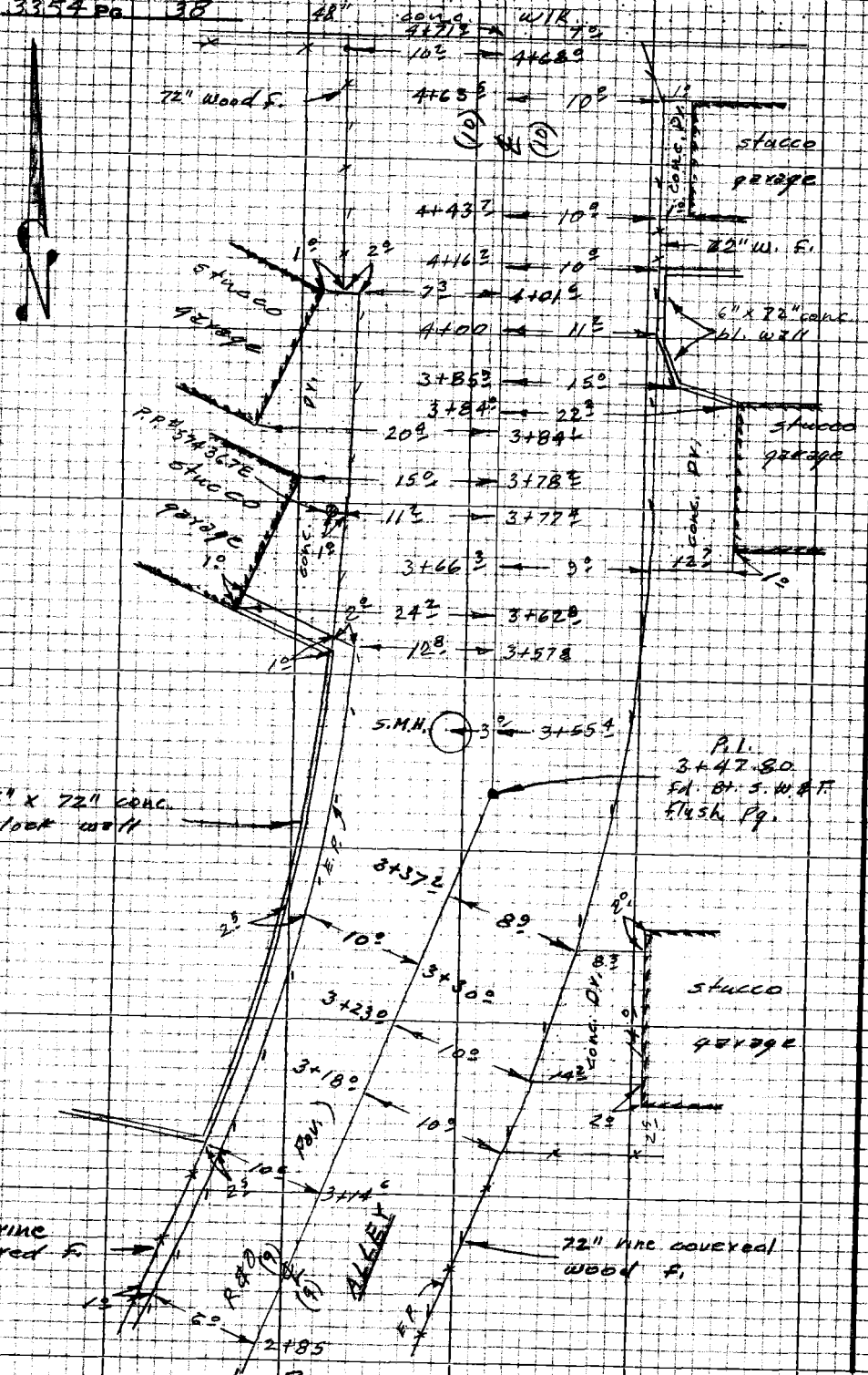
76P3095 CE #310 5-66

F.B. 3354 Pg. 38

cont'd. F.B. 3327 - 161




Con't. Pg. 37

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Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ | Plotted ____ Date ____ | Job No. 0778.45 | Division No. 11 | F. B. 3354 Pg. 8 39

Notes Chkd. ____ Date ____ | Checked ____ Date ____ | Survey of Angeles Vista Blvd. S.D. | Survey by English Notes Ed. Date 3-68 | Map No. ____ | Indexed C. J. GALLI Date ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | ANGELES VISTA BLVD.<br>STORM DRAIN<br>J.N. 0778.45 |
| | | | | | LINE "C"<br>(Extension).<br>Cross Sections.<br>Esm't. South<br>of 57th St. |
| | | | | | |
| | | | | | March 20, 1968<br>English<br>Foulger<br>Dupuis<br>Clifford |
| | | | | | |
| | | | | | |

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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| (fd.) STATION | B.S. | H.I. | F.S. | ELEV. | | ℄ Esm't. |
|---|---|---|---|---|---|---|
| B.M.-S.D. 2558 | | | | 229 18 | B.M.-S.D. 2558, el. 229.176, F.B. 3327-32 Valley Ridge Ave. & 1st Alley N. of Slauson Ave. S.W. Cor., Bt. Spk. in cb. 3' So. of S. end C.R. | |
| T.P. | | | | 231 64 | T.P. | |
| | | | | 217 55 | F.L. 48" Inlet R.C.P., C.B. at N. end of C.R. at N.W. Cor. of Slauson & Valley Ridge Ave. | |
| 0+50 | | | | 231 72 | | ℄ Esm't.-Pg. 36 |
| | | | | 231 53 | | 10' R. pv. |
| | | | | 232 08 | 10' L. e.p. | |
| 0+97 | | | | 222 40 | F.L. 48" R.C.P. Outlet ℄ | |
| 1+00 | | | | 232 63 | S.D. M.H. rim ℄ | |
| | | | | 232 60 | | 10' R. e.p. |
| | | | | 232 76 | 10' L. e.p. | |
| 1+03 | | | | 222 40 | F.L. 54" C.I.P. Inlet ℄ | |
| 2+00 | | | | 233 99 | ℄ | |
| | | | | 234 47 | | 9.5' R. e.p. |
| | | | | 234 76 | 10' L. e.p. | |

F.B. 3354 Pg. 40 Job No. 0778.95 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista Blvd. Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | ℄ Esm't. |
|---|---|---|---|---|---|
| 2+41.2 | | | | 235 08 | 6' L. E.M.H. rim |
| | | | | | Rim Rod Dia. |
| | | | | 229 88 | 235.08 - 4.53 - 0.67 = 229.88 = inv. 8" D. outlet N. |
| 3+00 | | | | 235 65 | ℄ |
| | | | | 236 03 | 10' R. e.p. |
| | | | | 235 62 | 7' L. e.p. |
| 3+55 1 | | | | 236 53 | 3' L. S.M.H. rim |
| | | | | | Rim Rod D. inv. inv. 8" D. |
| | | | | 229 26 | 236.53 - 6.60 - 0.67 = 229.26 = out. N. |
| | | | | 229 36 | 236.53 - 6.50 - 0.67 = 229.36 = inv. 8" D. inlet S. |
| T.P. 4+00 | | | | 237 23 | T.P. ℄ |
| | | | | 237 61 | 11 2/3' R. e.p. |
| | | | | 237 48 | 7 3/4 L. e.p. |
| T.P. 4+71 0 | | | | 239 23 | T.P. ℄ edge conc. |
| | | | | 239 06 | 10' R. e.c. |
| | | | | 240 10 | 10' L e.c. |
| | | See: | | | F.B. 3327-182 for X-Secs. |
| fd. B.M.-S.D. 2557 | | | | 240 40 | B.M. S.D. 2557, el. = 240.401, F.B. 3327-31 57th St. & Valley Ridge Ave., S.W. Cor. Bt. Spk. in cb. 13.8 So. of S. end C.R. |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 41
X-Sec. No. ___ Date ___ Date ___ Survey of Angeles Vista Blvd.
Notes Chkd. ___ Checked ___ Survey by English Notes Ed. Date 3-68
No. ___ Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

F.B. 3354 Pg. 42 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
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| | | | | | |

76-L-296 CE 307 2-63

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd | F.B. 3354 Pg. 43 |
| Map No. | JN 0778.45 Tape 0259 Std 68 °F | |
| Office Work | Surveyed by English | |
| Checked | Notes Ed. Date 3-68 | |
| Date | Indexed C. J. GALLI APR 9 68 | |

ANGELES VISTA
BLVD.
STORM DRAIN
J.N. 0778.45

LINE "C" (Extension).
Centerline Survey.
Parkglen Ave.

Ref.:
F.B. 3327.
F.B. 1179.

March 22, 1968.
English
Foulger
Dupuis
Clifford

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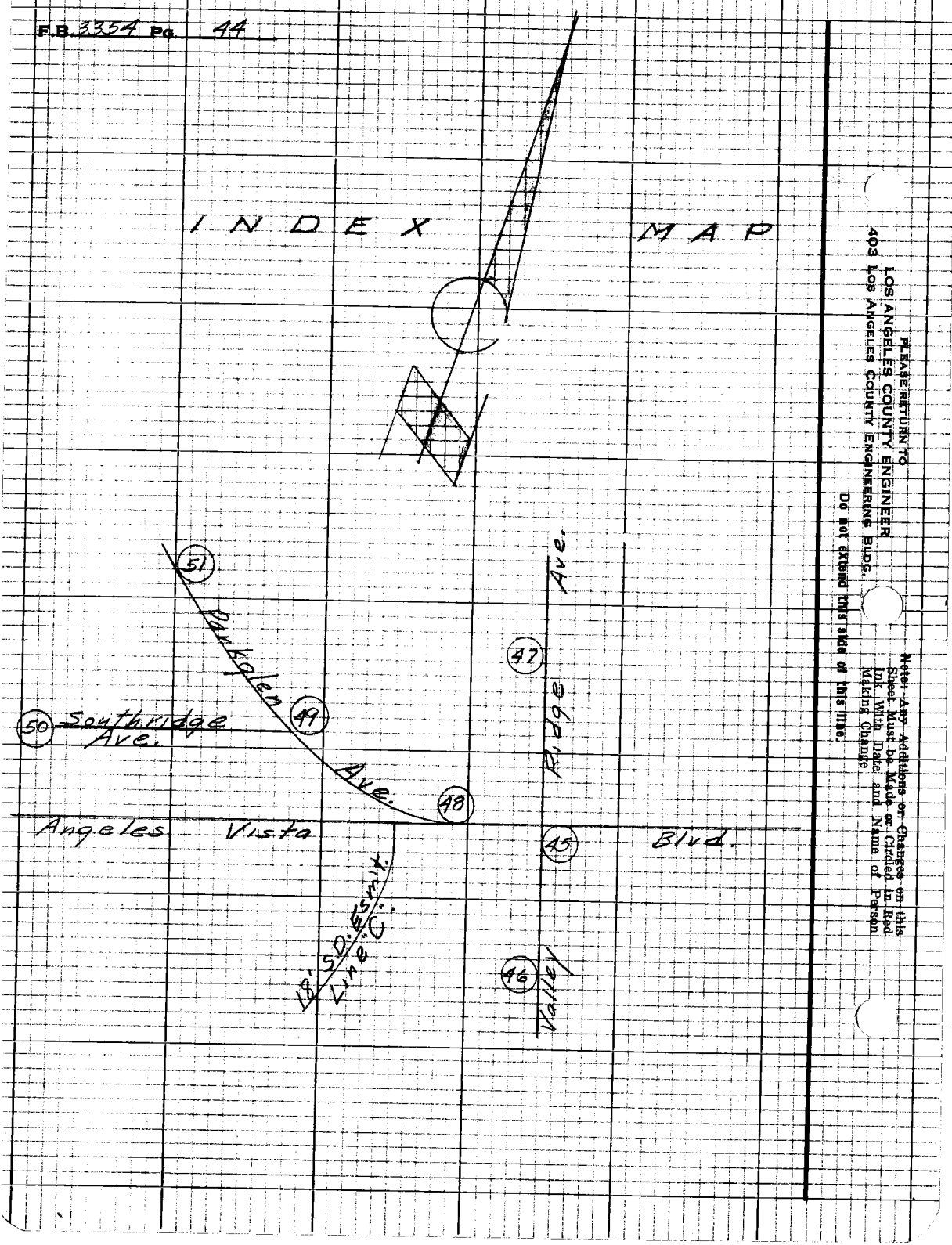
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76P3098 CK #310 8-66

F.B. 3354 Pg. 44

# INDEX MAP

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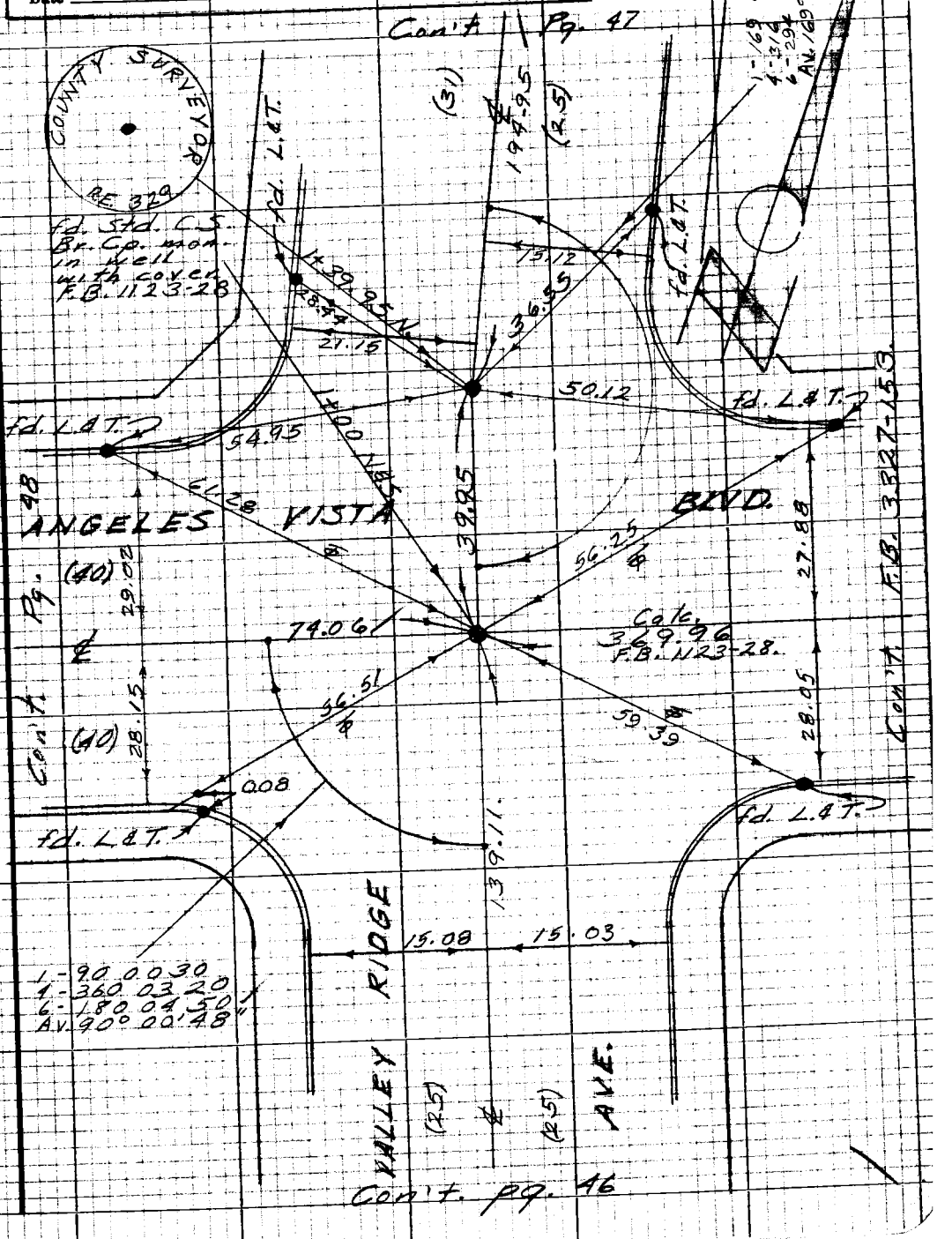
| | |
|---|---|
| Notes Ck'd by HSA | Survey of Angeles Vista Blvd. |
| Map No. | FN 0778.45 Tape 0259 Std 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-68 |
| Date | Indexed C. J. GALLI |

F.B. 3354 Pg. 45

W.S. 2A, B-2




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3098 CE #310 5-66

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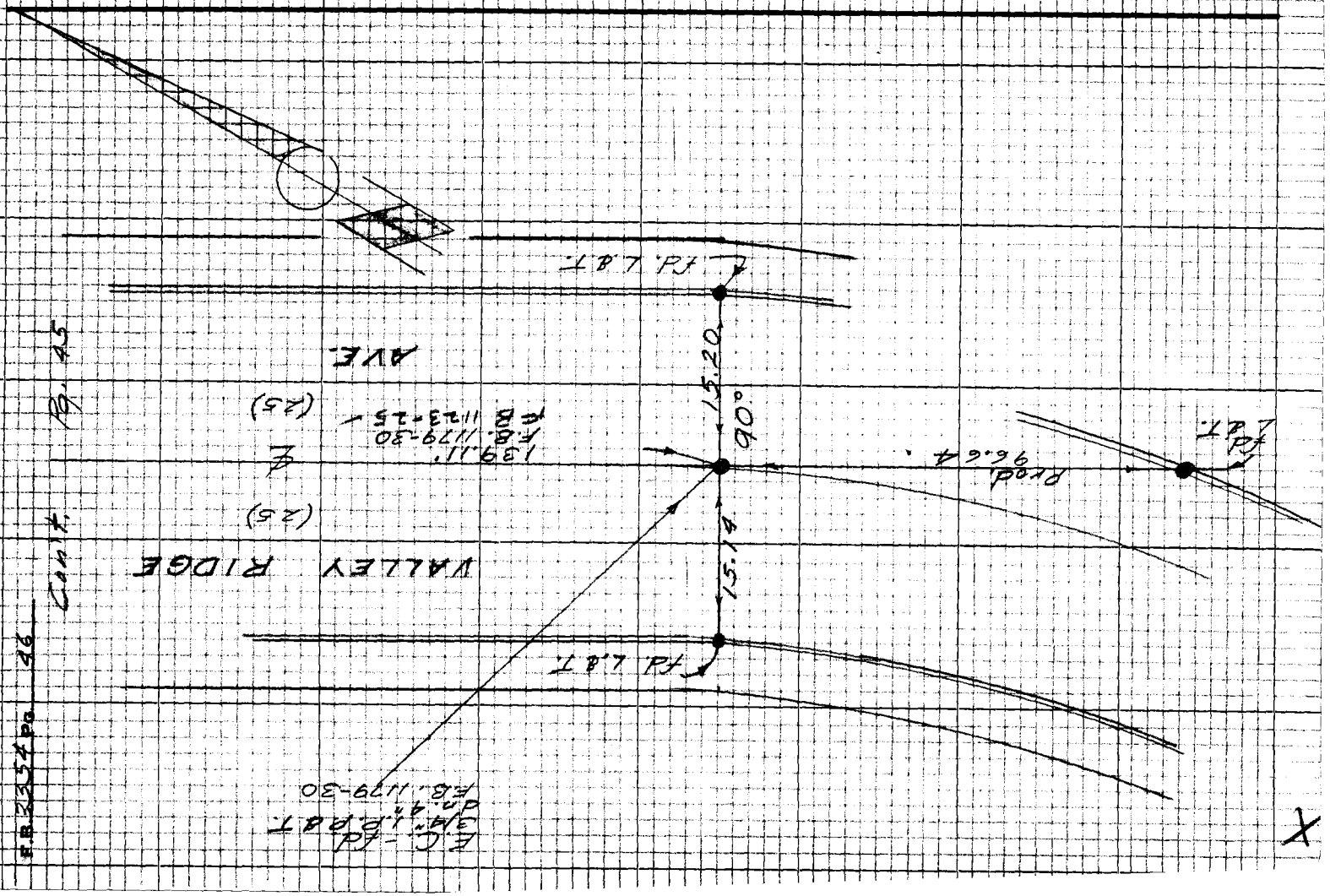

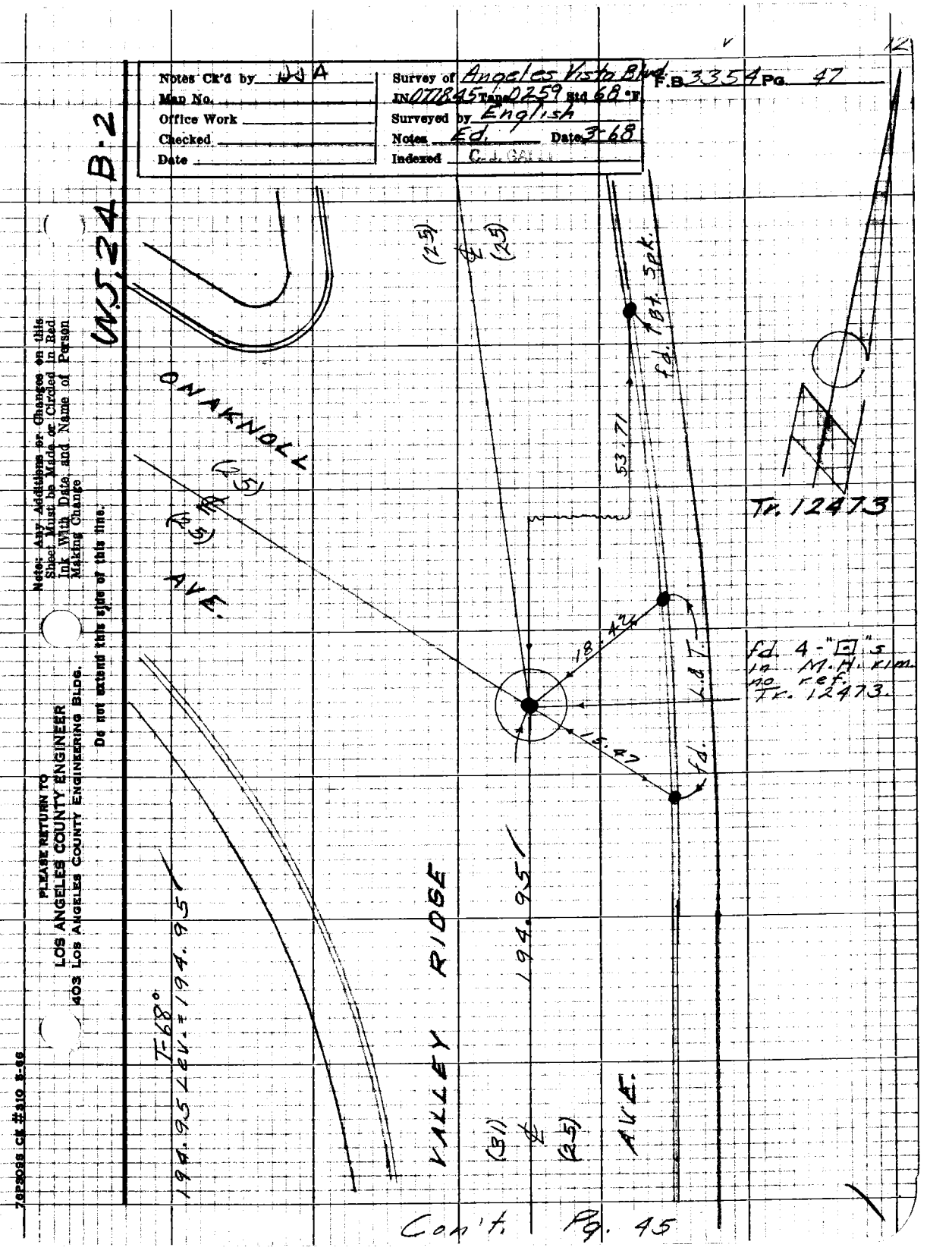

Notes Ck'd by JJA
Map No.
Office Work
Checked
Date
Survey of Angeles Vista Blvd.
IN 077845 Tape 0259 Std 68 °F
Surveyed by English
Notes Ed. Date 3-68
Indexed C. J. GAL
F.B. 3354 Pg. 47
W.S. 24 B-2
ONAKNOLL
AVE.
VALLEY RIDGE
AVE.
(25)
(25)
(25)
(25)
(31)
(25)
53.71
18.42
15.47
fd. Bt. Spk.
fd. L.&T.
fd. 4-"□"s in M.H. rim no ref. Tr. 12473.
Tr. 12473
T-68°
194.95 Lev. = 194.95
194.95
Con't. Pg. 45
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
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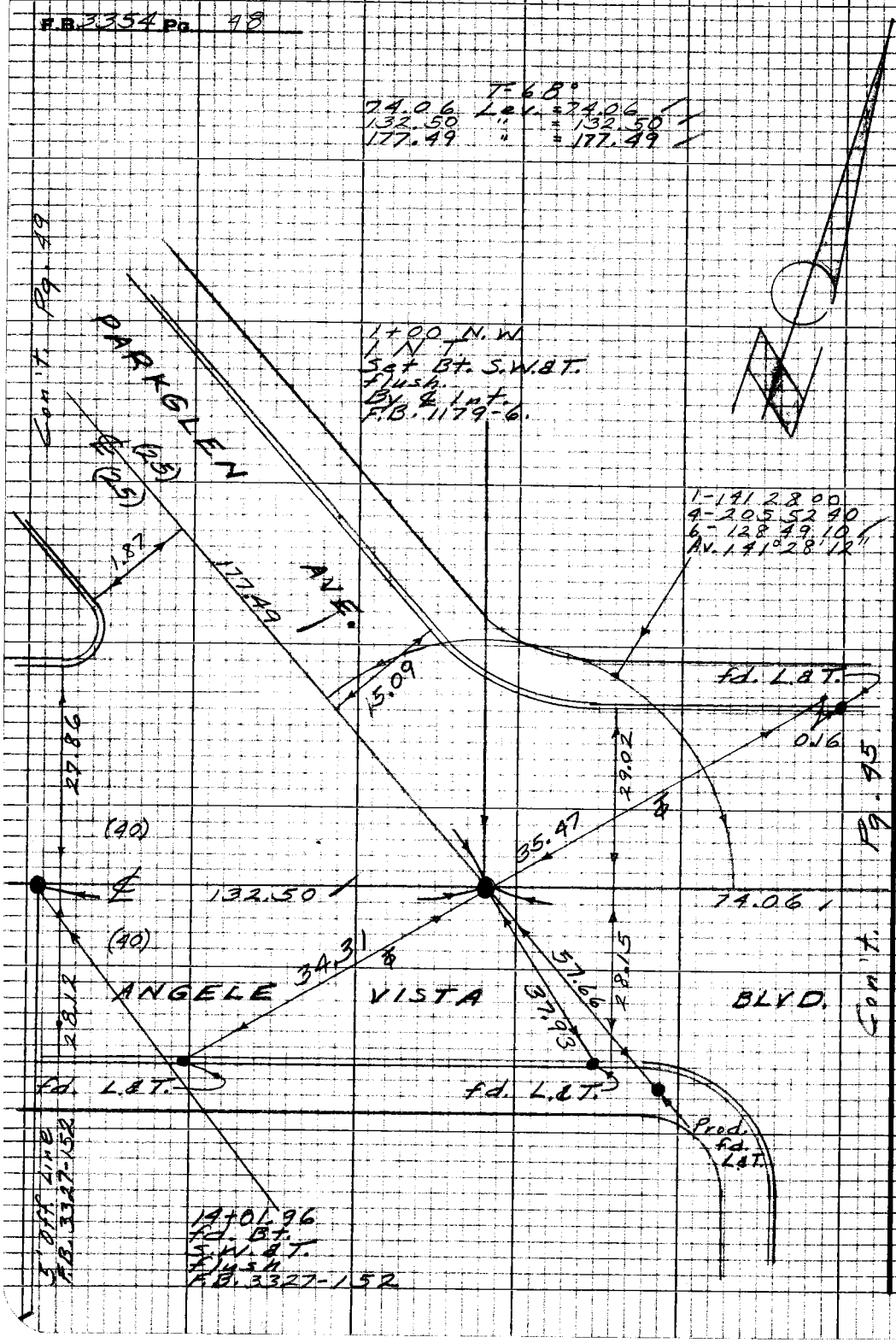
76P3098 CK #310 5-66

F.B. 3354 Pg. 48




MS 24 B-2

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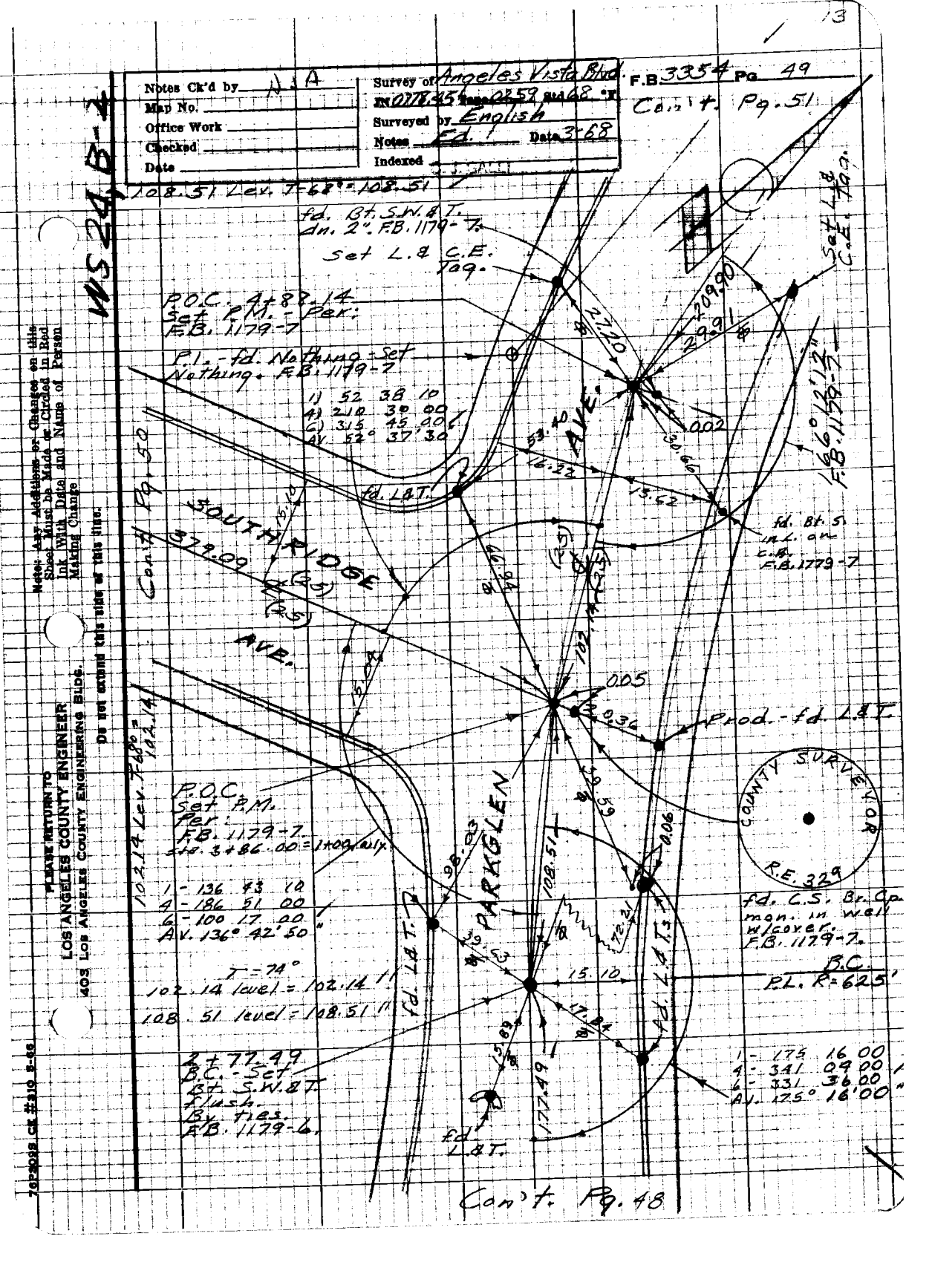

Notes Ck'd by N.J.A
Map No.
Office Work
Checked
Date
Survey of Angeles Vista Blvd.
IN 0778.45 Tape 0259 Std 68 °F
Surveyed by English
Notes Ed. 1 Date 3-68
Indexed
F.B. 3354 Pg. 49
Con't. Pg. 51
WS 24 B-2
108.51 Lev. T-68° = 108.51
fd. Bt. S.W. & T. dn. 2". F.B. 1179-7.
Set L. & C.E. Tag.
P.O.C. 4+88.14 Set P.M. - Per: F.B. 1179-7
P.I. - fd. Nothing - Set Nothing. F.B. 1179-7
1) 52 38 10
4) 210 30 00
6) 315 45 00
AV. 52° 37' 30"
Set L. & C.E. Tag.
209.90
29.91
27.20
0.02
30.66
53.40
16.22
13.62
166° 12' 12" F.B. 1179-7
fd. L.&T.
fd. Bt. S. in L. on C.E. F.B. 1779-7
SOUTHRIDGE AVE.
379.09
(25)
(25)
15.10
66.94
102.14
(25)
(25)
Con't Pg. 50
0.05
0.36
Prod. - fd. L.&T.
102.14 Lev. T-68° = 102.14
P.O.C. Set P.M. Per: F.B. 1179-7. Sta. 3+86.00 = 1+00 ahly.
1 - 136 43 10
4 - 186 51 00
6 - 100 17 00
AV. 136° 42' 50"
T = 74°
102.14 level = 102.14
108.51 level = 108.51
PARKGLEN
98.03
39.63
108.51
72.21
39.59
0.06
15.10
17.84
15.89
177.49
fd. L.&T.
fd. L.&T.
fd. L.&T.
COUNTY SURVEYOR R.E. 329
fd. C.S. Br. Cp. mon. in well w/cover. F.B. 1179-7.
B.C. P.L. R = 625'
2+77.49 B.C. - Set Bt. S.W. & T. flush. By ties. F.B. 1179-6.
1 - 175 16 00
4 - 341 09 00
6 - 331 36 00
AV. 175° 16' 00"
Con't. Pg. 48
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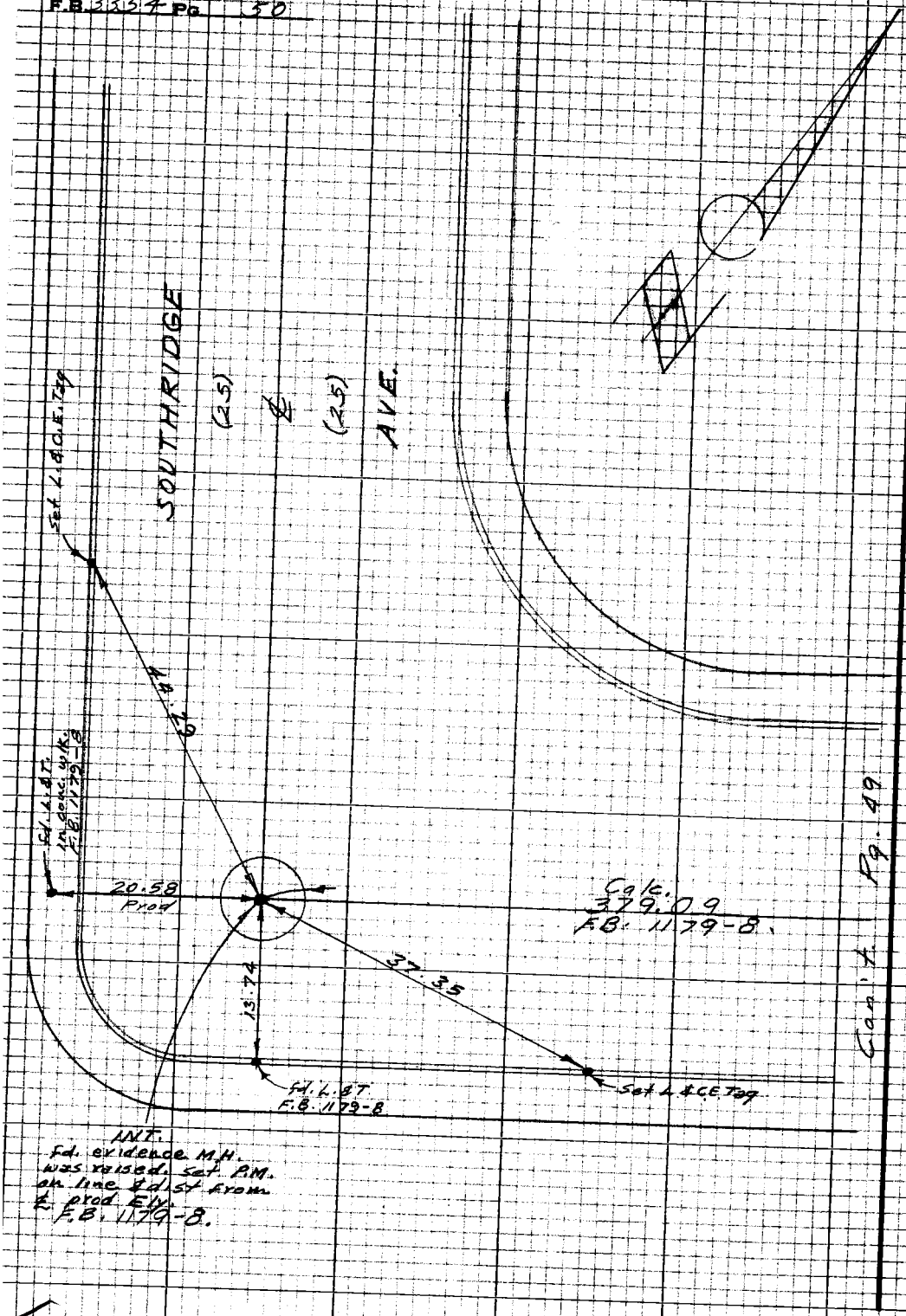
76P3098 CE #310 5-66

F.B. 3354 Pg. 50




WS 24 B-2

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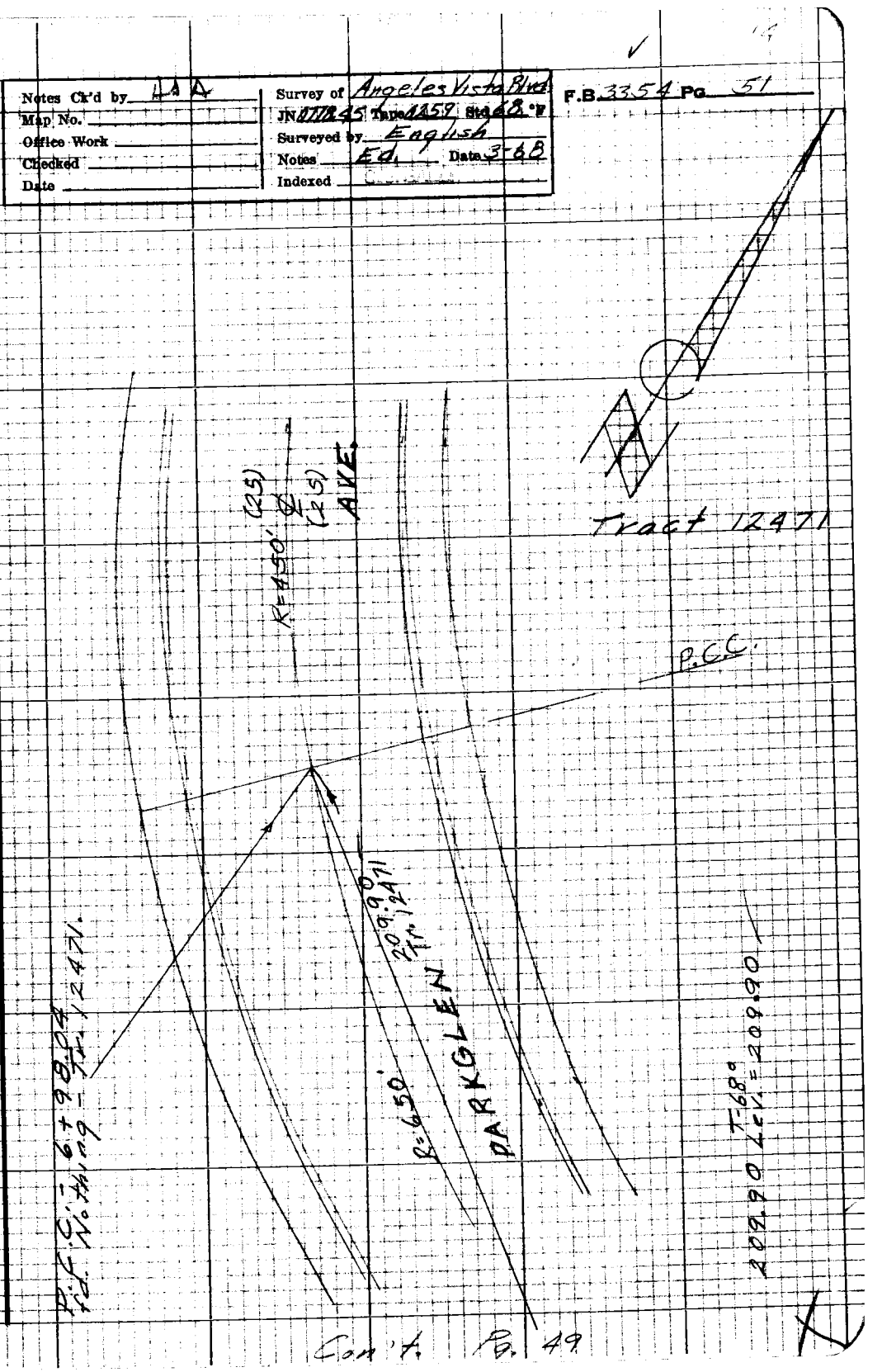
| | |
|---|---|
| Notes Ck'd by HAA | Survey of Angeles Vista Blvd |
| Map No. | JN 0778.45 Tape 1259 Std 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-68 |
| Date | Indexed |

F.B. 3354 Pg. 51

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76P3095 CK #310 5-66

Con't. Pg. 49

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FB3354 Pg 312

| | |
|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd. |
| Map No. | JN 0778.45 Tape Std. °F |
| Office Work | Surveyed by English |
| Checked | Notes Foulger Date 3-68 |
| Date | Indexed [illegible] |

F.B. 3354 Pg. 53

ANGELES VISTA
BLVD.

STORM DRAIN
J.N. 0778.45

LINE "C" (Extension)
Topography
Parkglen Ave.

March 25, 1968
English
Foulger
Dupuis
Clifford

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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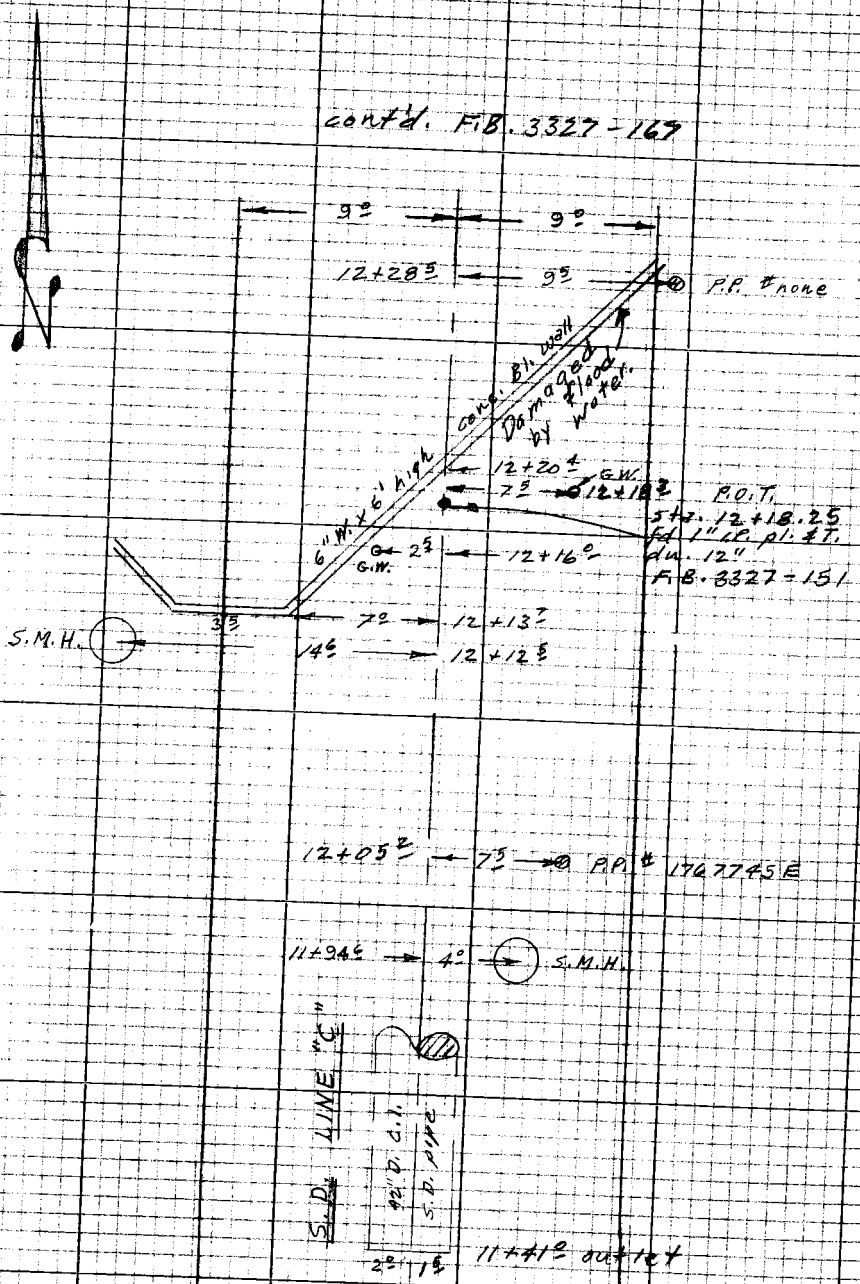
403 Los Angeles County Engineering Bldg.

76P3098 CE #310 5-66

F.B. 3354 Pg. 54

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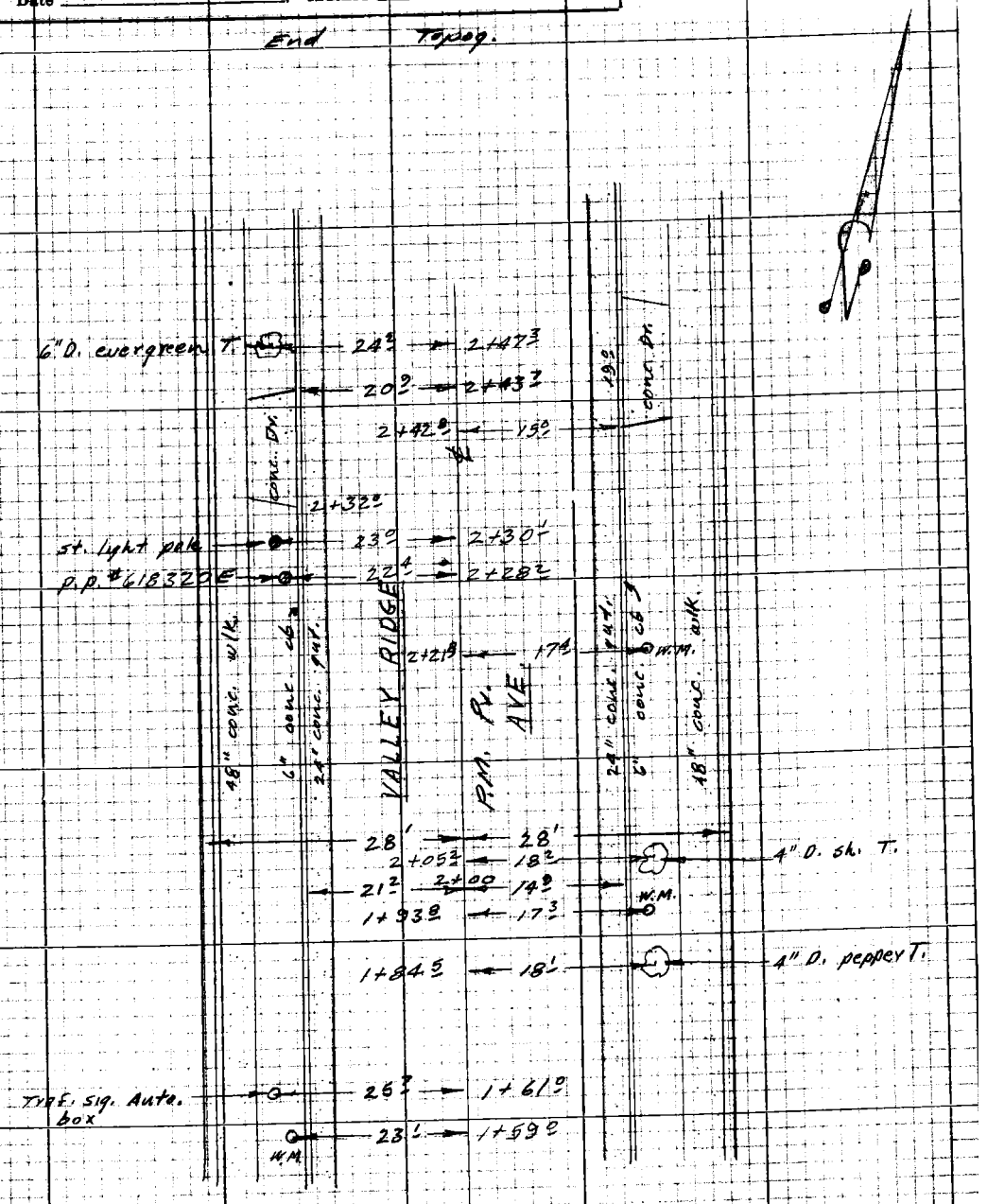
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd. | F.B. 3354 Pg. 55 |
| Map No. | JN 077845 Tape 0259 Std 68 °F | |
| Office Work | Surveyed by English | |
| Checked | Notes Fouger Date 3-68 | |
| Date | Indexed C. J. GALLI | |

End Topog.




contd. Lt. F.B. 3327-171

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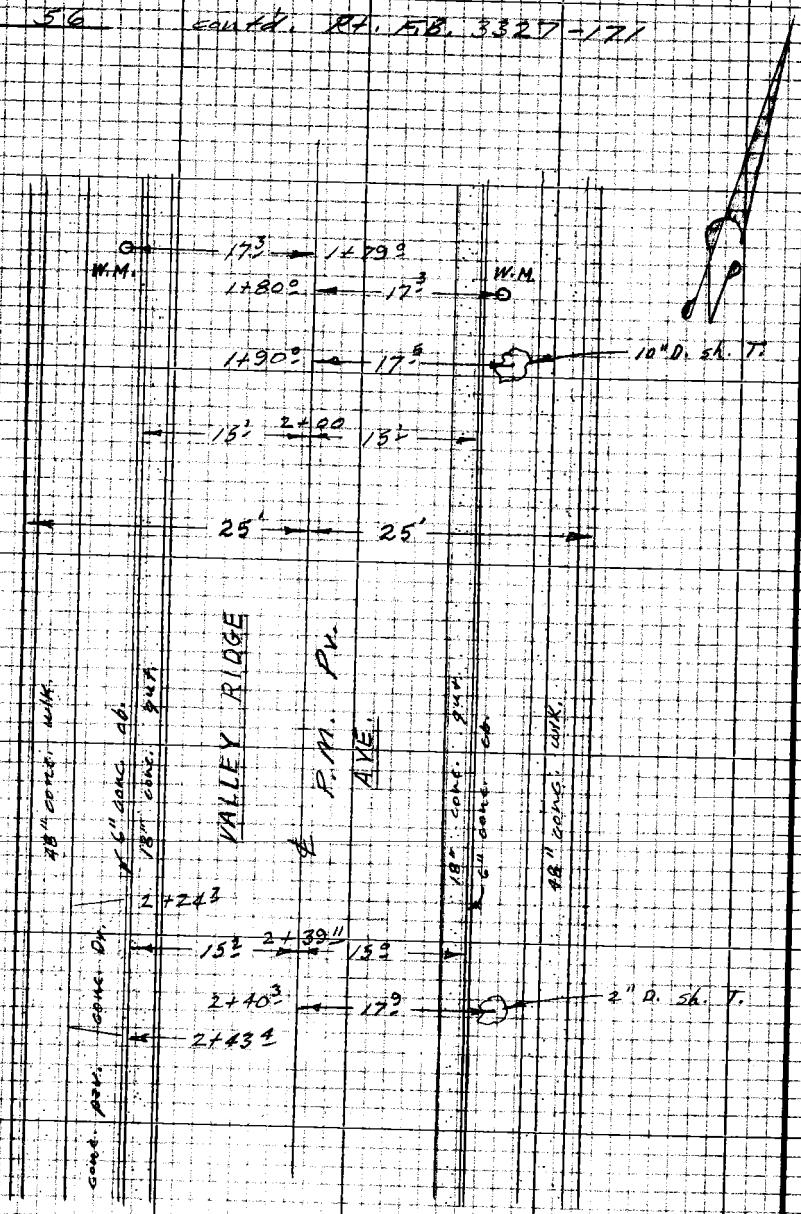
76P3098 CE #310 5-66

F.B. 3354 Pg. 56 contd. Rt. F.B. 3327-171




End Topog.

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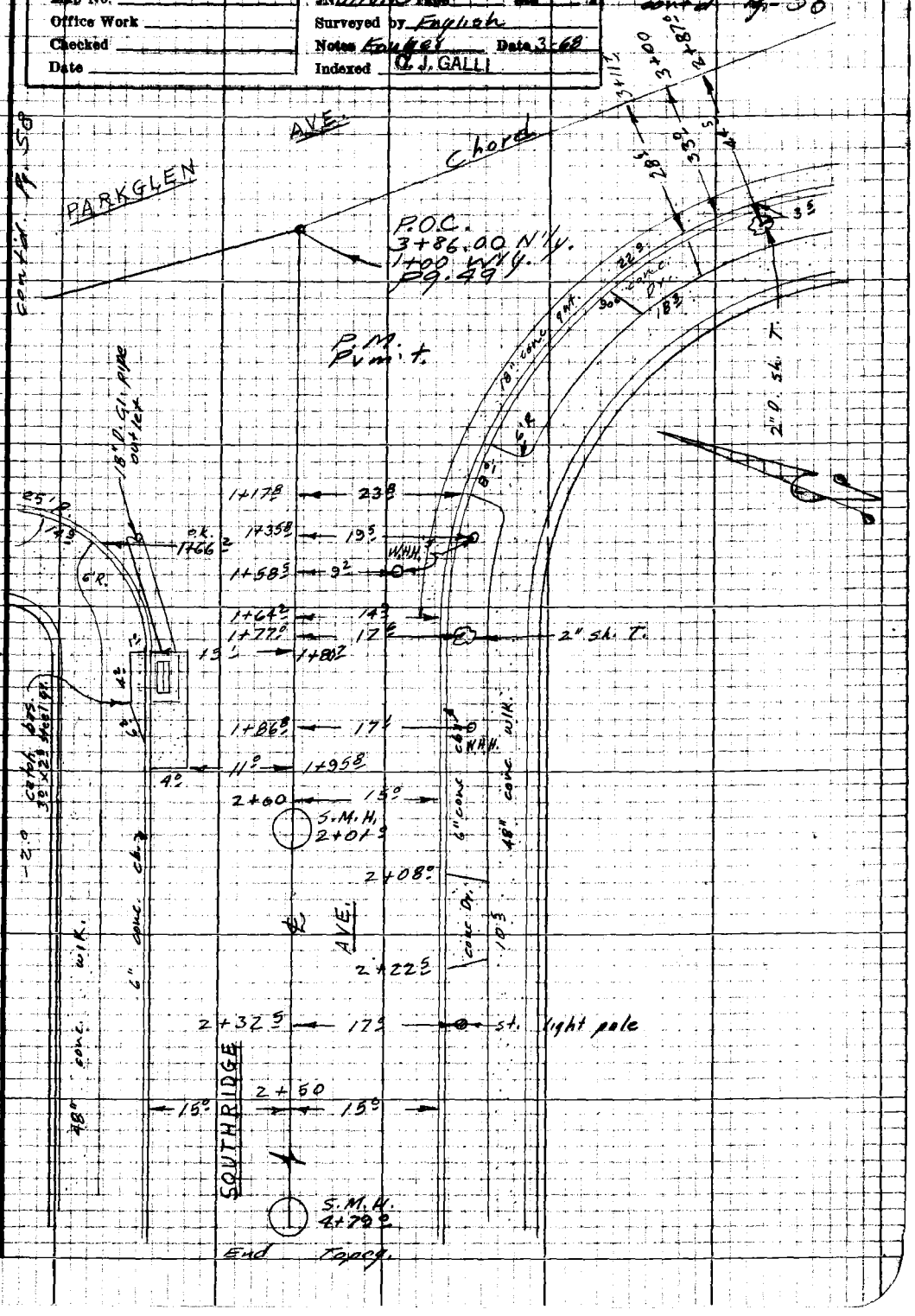
| | |
|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd. SD. |
| Map No. | JN 0778.45 Tape Std °F |
| Office Work | Surveyed by English |
| Checked | Notes Fouger Date 3-68 |
| Date | Indexed C. J. GALLI |

F.B. 3354 Pg. 57 cont'd Pg. 58

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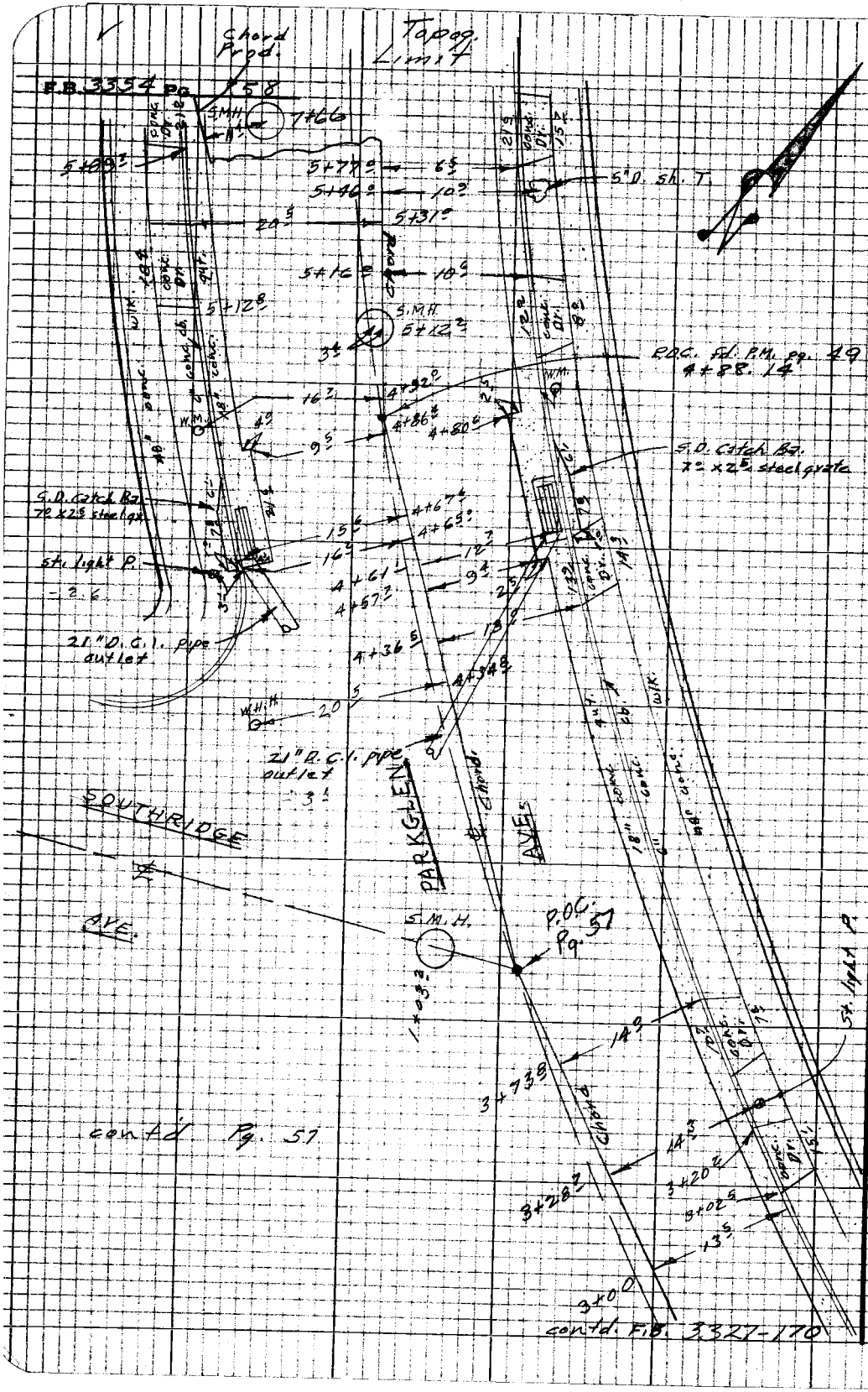
76P3098 CK #210 8-66

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Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 0778.45 Division No. 11 Survey of Angeles Vista Blvd. S.D.

~~X-Sec.~~ No. _____ ~~Notes Chkd.~~ _____ Date _____ ~~Checked~~ _____ Date _____ ~~Survey by~~ English ~~Notes Ed.~~ _____ Date 3-68 Map No. _____ Indexed _____ Date _____

F. B. 3354 Pg. 59

ANGELES VISTA BLVD.
STORM DRAIN
J.N. 0778.45

LINE "C"
(Extension).

Cross Sections
Parkglen Ave.

March 27, 1968
English
Foulger
Dupuis
Clifford

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 3354 Pg. 60 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd. | Date | No.
Survey by English Notes Dist. E. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ Esmt. | Right |
|---|---|---|---|---|---|---|---|
| fd. B.M. S.D. 2566 | | | | 267.57 | B.M. S.D. 2566 EL. 267.574 ✓ F.B. 3327-194 Angeles Vista Blvd. & Parkglen Ave. N.W. Cor. Bt. Spk. in cb. @ No. end C.R. | | |
| T.P. | | | | 268.50 | T.P. | | |
| T.P. | | | | 263.25 | T.P. | | |
| T.P. | | | | 254.90 | T.P. | | |
| 11+00 | | | | 242.6 | | ℄ ctr. ditch | |
| | | | | 243.4 | | 4° brK. | |
| | | | | 247.5 | | 9° " R/W | |
| | | | | 244.0 | 5° brK. | | |
| | | | | 245.1 | 9° Tp. " R/W | | |
| 11+30 | | | | 243.5 | | ℄ ctr. ditch | (begin washout) |
| | | | | 245.0 | | 3° brK. & Pt. | |
| | | | | 248.5 | | 9° slope " slope | |
| | | | | 245.0 | 4° brK. | | |
| | | | | 248.2 | 9° Tp. " R/W | | |
| 11+41 | | | | 247.0 | | 9° R/W | |
| | | | | 244.0 | 0.3, inv. 42" D. C.I. pipe outlet | | |
| | | | | 247.5 | 0.3, Top " " " | " " | |
| | | | | 248.0 | 9° brK. bot fill | | |
| 11+52 | | | | 247.5 | 0.3, brK. bot. " (W. edge washout) | | |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & W. | ℄ Easement Rt. & E |
|---|---|---|---|---|---|---|
| 11 + 56 | | | | 253 0 | | W. edge washout ℄ Top brk. |
| | | | | 246 0 | | 4° bot " |
| | | | | 245 1 | | 9° F.L. washout & Pt. |
| | | | | 255 2 | 9° slope R/W | |
| 11 + 94 | | | | 264 5 | | W. edge washout ℄ Tp. brk. |
| | | | | 252 0 | | 1° bot " |
| | | | | 249 2 | | 9° F.L. wash. brk. |
| | | | | 267 6 | 4° Top brk & fill | |
| | | | | 267 6 | 9° R/W. | |
| 11+94.6 | | | | 252 33 | | 4° S.M.H. rim |
| 12 + 13 | | | | 267 7 | 7° Tp. Brk. (end washout) | |
| | | | | 267 7 | 9° R/W. | |
| 12 + 20 | | | | 267 7 | | ℄ Tp. brk. (end wash.) |
| 12 + 28 | | | | 267 7 | | 9° Tp. brk. (end wash) |
| T.P. | | | | 263 25 | T.P. | |
| T.P. | | | | 268 50 | T.P. | |
| fd. B.M. 2566 | | | | 267 57 | B.M. S.D. 2566 EL. 267.574 F.B. 3327-19 (see pg. 60) | |

1+00 N'ly = 1+00 Sly. ℄ int. Valley Ridge Ave & Angeles Vista Blvd.
Begin "X" secs N'ly along Valley Ridge Ave.

Profile No. ___ Notes Red ___ Date ___ Plotted ___ Date ___ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 61
X-Sec. No. ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ Survey of Angeles Vista Blvd. Survey by ~~Engineer~~ Notes D.E. Date 3-68
Map No. ___ Date ___ Indexed C. J. GALLI Date ___

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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F.B. 1 3354 Pg. 62 | Job No. 8778.15 | Division No. 11 | Profile
Survey of Angeles Vista Blvd. | Notes Red | Plotted | No.
Survey by English | Notes | Date | Date | No. | X-Sec.
Indexed C. J. GALLI | Notes Chkd. | Checked | No.
Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt. ℄ Wly. | ℄ Valley Ridge Rd. & Ely |
|---|---|---|---|---|---|---|
| 1+00 N. | | | | 266 91 | | ℄ |
| 1+50 | | | | 266 62 | | ℄ int. Angeles Vista |
| | | | | 266 35 | 10± W/4 | |
| | | | | 265 52 | 19± e.g. | |
| | | | | 264 89 | 21± gut. @ ctr. C.B. | |
| | | | | 266 01 | 21± T.C. " " " | |
| 1+65 | | | | 266 93 | | ℄ |
| | | | | 266 88 | | 7± W/4 |
| | | | | 266 36 | | 13± e.g. |
| | | | | 265 91 | | 15± gut. @ ctr. C.B. |
| | | | | 266 87 | | 15± T.C. " " " |
| 40 | | | | | | |
| 2+05 | | | | 267 95 | | ℄ |
| | | | | 267 89 | | 7± W/4 |
| | | | | 267 43 | | 13± e.g. |
| | | | | 267 34 | | 15± gut. |
| | | | | 267 91 | | 15± T.C. |
| | | | | 267 86 | 10± W/4 | |
| | | | | 267 28 | 19± e.g. | |
| | | | | 267 16 | 21± gut. | |
| | | | | 267 70 | 21± T.C. | |
| 3+05 | | | | 270 91 | | ℄ |
| | | | | 270 84 | | 7± W/4 |

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted Job No. 077845 Division No. 11
No. Date Date Survey of Angeles Vista Blvd.
No. Notes Chkd. Checked Survey by Crockett Notes Ed. Date 3-62
No. Date Date Map No. Indexed C.J. GALL Date

F.B. 3354 Pg. 63

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & Wly. | ℄ Valley Ridge Rt. & Ely. |
|---|---|---|---|---|---|---|
| 3+05 | | | | 270 55 | | 13° e.g. |
| | | | | 270 35 | | 15° gut. |
| | | | | 270 93 | | 15° T.C. |
| | | | | 270 92 | 10⁵ W/A | |
| | | | | 270 86 | 19° e.g. | |
| | | | | 270 83 | 21° gut. | |
| | | | | 270 86 | 23° | |
| | End "X" sec's Nly along Valley Ridge Ave. | | | | | |
| | Begin "X" sec's Sly along Valley Ridge Ave | | | | | |
| | | | | | Lt. & Ely | ℄ Valley Ridge Rt. & Wly |
| 1+00 | | | | 266 41 | | ℄ Int. Angeles Vista. |
| 1+70 ℄ | | | | 266 95 | | ℄ |
| | | | | 266 80 | | 7⁵ W/A |
| | | | | 266 20 | | 13⁵ e.g. |
| | | | | 266 07 | | 15° gut. |
| | | | | 266 71 | | 15° T.C. |
| | | | | 266 95 | 7⁵ W/A | |
| | | | | 266 44 | 13⁵ e.g. | |
| | | | | 266 28 | 15° gut. | |
| | | | | 267 00 | 15° T.C. | |
| 2+10 | | | | 268 43 | | ℄ |

76-L-298 CE 307 2-63

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F.B. 3354 Pg. 64 Job No. 0278.45 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Angeles Vista Blvd. Date ____ Date ____ No. ____ X-Sec. ____
Survey by English Notes D.E. Notes Chkd. ____ Checked ____ No. ____
Indexed C.J. GALLI Date ____ Date ____ Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt. & Ely. | ℄ Valley Ridge Rt & Wly. |
|---|---|---|---|---|---|---|
| 2+10 | | | | 268 14 | | 7.5 W/4 |
| | | | | 267 44 | | 13.5 e.g. |
| | | | | 267 27 | | 15.0 gut. |
| | | | | 267 89 | | 15.0 T.C. |
| | | | | 268 42 | 7.5 W/4 | |
| | | | | 268 00 | 13.5 e.g. | |
| | | | | 267 91 | 15.0 gut. | |
| | | | | 268 57 | 15.0 T.C. | |
| B.C. 2+39.11 | | | | 269 60 | | ℄ |
| | | | | 269 38 | | 7.5 W/4 |
| | | | | 268 45 | | 13.5 e.g. |
| | | | | 268 22 | | 15.0 gut |
| | | | | 268 28 | | 15.0 T.C. (dep.) |
| | | | | 269 71 | 7.5 W/4 | |
| | | | | 269 51 | 13.5 e.g. | |
| | | | | 269 31 | 15.0 gut. | |
| | | | | 269 98 | 15.0 T.C. | |
| End "X" sec's. Sly. along Valley Ridge Ave. | | | | | | |
| B.M. S.D. 2566 | | | | 267 57 | B.M. S.D. 2566 El. 267.574 F.B. 3327-19 | |
| | | | | | (see Pg. 60) | |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 N.Wly. = ℄ int. Angeles Vista Blvd. & Parkglen Ave. | | | | | | |
| Begin "X" secs. N.Wly. along Parkglen Ave. | | | | | | |
| | | | | | Lt. & Sly c. | ℄ Parkglen Rt. & Nly |
| 1+00 | | | | 26623 | Pg. 48 | ℄ int. Angeles Vista |
| 2+00 | (for topog. see FB. 3327-70) | | | 26690 | | ℄ |
| | | | | 26685 | | 6.5 ctr. pav. |
| | | | | 26656 | | 15.0 gut. |
| | | | | 26653 | | 15.0 T.C. |
| | | | | 26693 | 2.0 B.Cb. (Island) | |
| | | | | 26755 | 2.0 T.C. " | |
| 2+77.49 | B.C. | pg. 49 | | 26804 | int. cord Wly & ℄ Ely. | |
| | | | | | Lt. & Sly | Parkglen cord Rt. & Nly |
| 3+00 | | | | 26826 | | cord |
| | | | | 26815 | | 6.7 W/4 |
| | | | | 26788 | | 12.0 e.g. |
| | | | | 26773 | | 13.5 gut |
| | | | | 26839 | | 13.5 T.C. |
| | | | | 26817 | 16.5 W/4 | |
| | | | | 26744 | 31.5 e.g. | |
| | | | | 26730 | 33.0 gut. | |
| | | | | 26791 | 33.0 T.C. | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 65
Date ___ Date ___ Survey of Angeles Vista Blvd.
X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by English Notes R.E. Date 3-68
Date ___ Date ___ Map No. ___ Indexed C.J. GALLI Date ___

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 3354 Pg. 66 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd. | Date | No. | X-Sec.
Survey by Ellis | Notes D.F. | Notes Chkd. | Checked | Date | No.
Indexed C.J.GALLI | Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt. & Sly. cord | Parkglen Rt. & Nly. |
|---|---|---|---|---|---|---|
| 3+86.00 P.O.C. | | pg. 49 | | 269 51 | | ℄ & Pt. cord. |
| "X" Sec.'s discont'd. Wly along Parkglen | | | | | | |
| Begin "X" sec's. W. along South ridge Ave | | | | | | |
| 1+00 W. | | | | 26951 | Pg. 49 int. ℄ South ridge & P.O.C. Parkglen | |
| 1+40 | | | | 27003 | | ℄ brk. |
| 1+74 | | | | 27147 | | ℄ |
| | | | | 27129 | 7± W/4 | |
| T.P. | | | | 27200 | T.P. | |
| | | | | 27054 | 15° gut. | |
| | | | | 27115 | 15° T.C. | |
| 1+82± | | | | 27206 | | ℄ |
| | | | | 27192 | | 7± W/4 |
| | | | | 27166 | | 11° e. apron |
| | | | | 27091 | | 15° gut. & ctr. C.B. |
| | | | | 27190 | | 15° T.C. " " " |
| | | | | 26886 | | 14± inv. 18" D. outlet |
| 2+01 | | | | 27343 | S.M.H. Rim | ℄ |
| | | | | ——— | Rim Rod D. | Inv. |
| | | | | 26685 | 273.43 - 5.91 - 0.67 = 266.85 | = Inv. 8" D. out. E. |
| | | | | 26710 | 273.43 - 5.66 - 0.67 = 267.10 | = inv. 8" D. inlet W. |
| T.P. | | | | 27455 | T.P. | |

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & S. | ℄ Southridge Rt. & N. |
|---|---|---|---|---|---|---|
| 2+22² | | | | 275.35 | | ℄ |
| | | | | 275.22 | | 7⁵ W/4 |
| | | | | 274.81 | | 15° gut. |
| | | | | 275.32 | | 15° T.C. |
| | | | | 275.07 | 7⁵ W/4 | |
| | | | | 274.47 | 15° gut. | |
| | | | | 275.08 | 15° T.C. | |
| 3+00 T.P. | | | | 283.32 | | ℄ brk. crown |
| 3+22² | | | | 285.11 | | ℄ |
| | | | | 284.92 | | 7⁵ W/4 |
| | | | | 284.35 | | 15° gut. |
| | | | | 284.80 | | 15° T.C. |
| | | | | 285.06 | 7⁵ W/4 | |
| | | | | 284.81 | 15° gut. | |
| | | | | 284.94 | 15° T.C. (dep.) | |
| 4+79° | | | | 290.92 | | ℄ S.M.H. rim |
| | | | | 279.65 | Rim 290.92 − Rod 9.60 − D. 0.67 = inv. 279.65 = | inv. 8" D. out. E. |
| | | | | 280.92 | 290.92 − 9.33 − 0.67 = | invert 8" D. inlet N. |
| T.P. | | | | 283.11 | T.P. | |
| | End of "X" Sec's W. along Southridge Ave. | | | | | |
| T.P. | | | | 275.04 | T.P. | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 67
X-Sec. No. ___ Date ___ Date ___ Survey of Angeles Vista Blvd.
Notes Chkd. ___ Checked ___ Survey by English Notes Engineer Date 3-68
Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

76-L-296 CE 307 2-63

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F. B. 3354 Pg. 68 | Job No. 07785 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd | Date | No.
Survey by English Notes Fowler | Date | X-Sec.
Indexed C. J. GALLI | Date | Notes Chkd. | Checked | No.
Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| "X" Sec's. contd. Wly along ParkGlen Ave. | | | | | | |
| 3+86.00 | | | | 269 51 | ℄ int. (P.O.C.) ParkGlen & Southridge | Pg. 49 |
| 4+64 ℄ | | | | 270 47 | Chord | |
| | | | | 270 27 | | 6 ± W/A |
| | | | | 269 96 | | 9 ± ed. conc. apron (ctr. C.B.) |
| | | | | 269 38 | | 13 ± gut. |
| | | | | 270 37 | | 13 ± T.C. |
| | | | | 266 30 | | 12 ± inv. 21" D. outlet |
| 4+71 ± | | | | 270 55 | Chord | |
| | | | | 270 59 | 8 ± W/A | |
| | | | | 270 01 | 9 ± ed. conc. apron | |
| | | | | 269 53 | 16 ± gut. @ ctr. C.B. | |
| | | | | 270 48 | 16 ± T.C. " " " | |
| | | | | 266 87 | 15 ± inv. 21" D. outlet | Pg. 58 |
| 5+11 | | | | 271 18 | Chord | |
| | | | | 270 97 | | 4 ± W/A |
| | | | | 270 57 | | 11 ± e.g. |
| | | | | 270 37 | | 13 ± gut. |
| | | | | 270 48 | | 13 ± T.C. (dep) |
| | | | | 271 28 | 3 ± ctr. pan. | |
| | | | | 271 24 | 11 ± W/A | |
| | | | | 270 99 | 17 ± e.g. | |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & Sly. cord | Parkglen Rt. & Nly |
|---|---|---|---|---|---|---|
| 5+11 | | | | 270 74 | 18.5 gut. | |
| | | | | 271 40 | 18.5 T.C. | |
| Plus O.K 4+88.14 T.P. | | | | 270 81 | cord | P.O.C. ∡ Pt Pg. 49 |
| | | | | 276 11 | T.P. | |
| 5+12.0 | | | | 271 28 | S.M.H. rim | |
| | | | | 262 46 | Rim Rod D. 271.28 − 8.15 − 0.67 = 262.46 = inv. inv. 8" D. outlet Ely. | |
| | | | | 262 66 | 271.28 − 7.95 − 0.67 = 262.66 = inv. 8" D. inlet. Wly. | |
| 6+11 | | | | 274 00 | | 5.0 e.g. |
| | | | | 273 82 | | 6.5 gut. |
| | | | | 274 50 | | 6.5 T.C. |
| | | | | 274 64 | 1.0 W/4 | |
| | | | | 274 93 | 8.5 ctr. pav. | |
| | | | | 274 98 | 16.0 W/4 | |
| | | | | 274 67 | 22.0 e.g. | |
| | | | | 274 52 | 23.5 gut. | |
| | | | | 275 20 | 23.5 T.C. | |
| 6+98.04 | E.C. | pg. | | 280 24 | | ℄ P.O.C. |
| 7+66.0 | | | | 285 10 | cord prod 11.4 S.M.H. Rim | |
| | | | | 276 43 | Rim Rod D. 285.10 − 8.00 − 0.67 = 276.43 = inv. inv. 8" D. out. Ely. | |
| End "X" sec's. Wly. along Parkglen | | | | | | |
| T.P. | | | | 275 95 | T.P. | |
| fd. B.M. SD 2566 | | | | 267 57 | B.M. S.D. 2566 EL. 267.574 F.B. 3327-194 (See Pg. 60) | |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 69
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 3-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. V 3354 Pg. 70 | Job No. 2778.45 Division No. 11 Notes Red. Plotted Profile

Survey of Angeles Vista Blvd. Date Date No.

Survey by English Notes Fougey Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

| | |
|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd. F.B. 3354 Pg. 71 |
| Map No. | JN 0778.45 Tape 0259 Std 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-68 |
| Date | Indexed C. J. GALLI APR 9 '68 |

ANGELES VISTA
BLVD.
STORM DRAIN

J.N. 0778.45

LINE "E" (Extension).
Centerline Survey.
Marburn Ave.

Ref.:
F.B. 3327

March 28, 1968.
English
Foulger
Dupuis
Clifford

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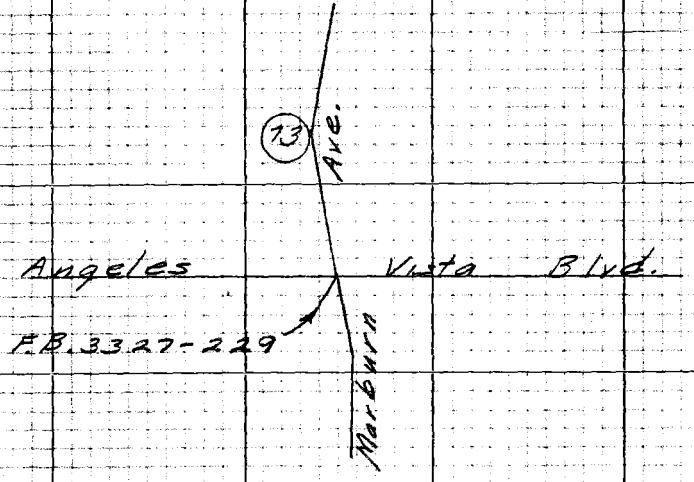
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7SP3095 CE #310 5-66

F.B. 3354 Pg. 22

# INDEX MAP

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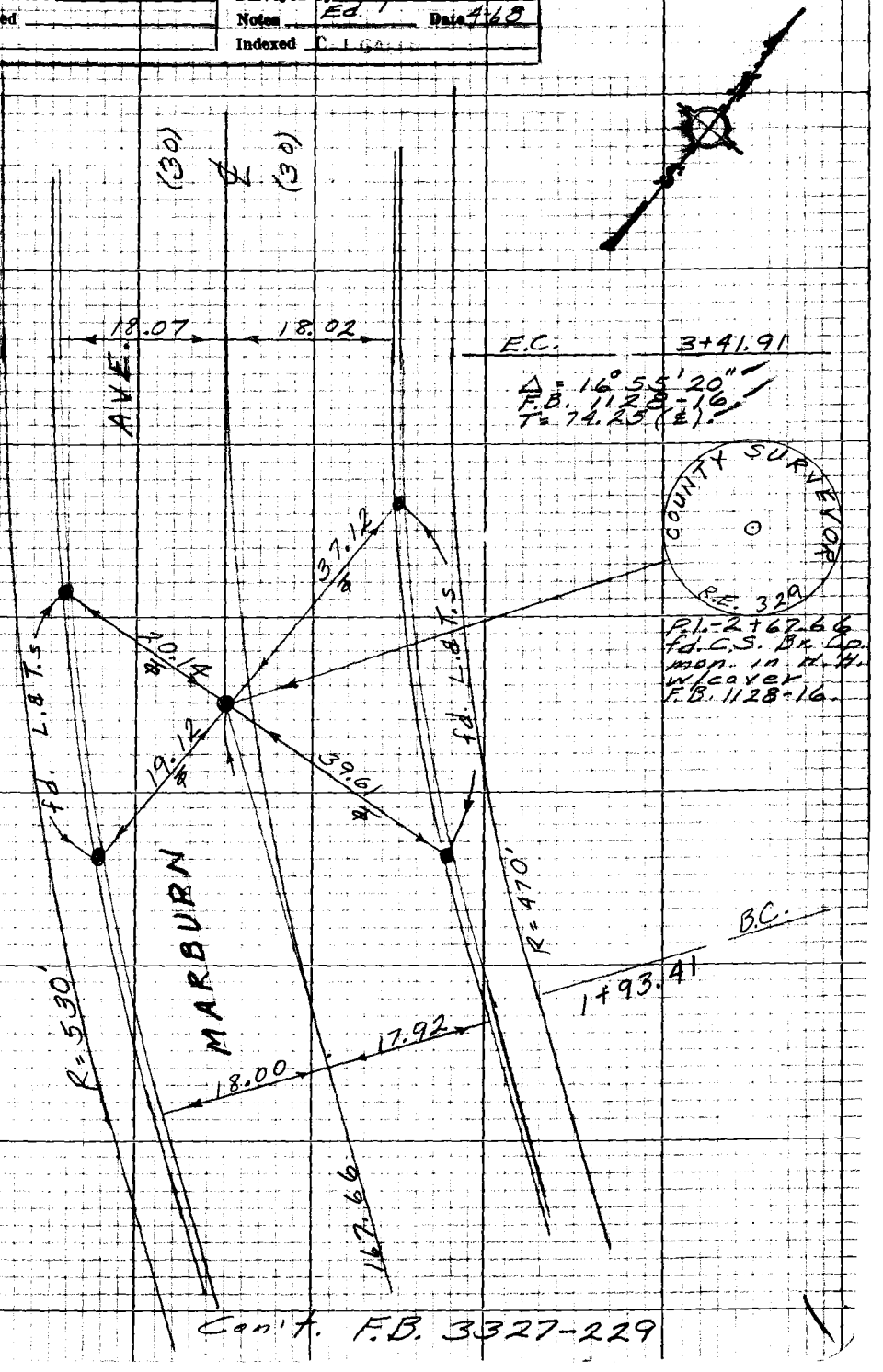
| | |
|---|---|
| Notes Ck'd by UJA | Survey of Angeles Vista Blvd |
| Map No. | JN 0778.45 Tape 0259 Std 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 4-68 |
| Date | Indexed C. J. Ga[illegible] |

F.B. 3354 Pg. 73




Con't. F.B. 3327-229

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WS 24 B-2

76P3098 CE #310 8-66

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F.B. 3354 Pg. 74

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Angeles Vista Blvd. F.B. 3354 Pg. 75
J.N. 0778.45 Tape 0359 and 68 "E"
Surveyed by English
Notes Ed. Date 3-68
Indexed C. I. GA...

ANGELES VISTA
BLVD.
STORM DRAIN

J.N. 0778.45

LINE "E" (Extension).
Topography Survey.
Marburn Ave.

March 29, 1968
English
Foulger
Dupuis
Clifford

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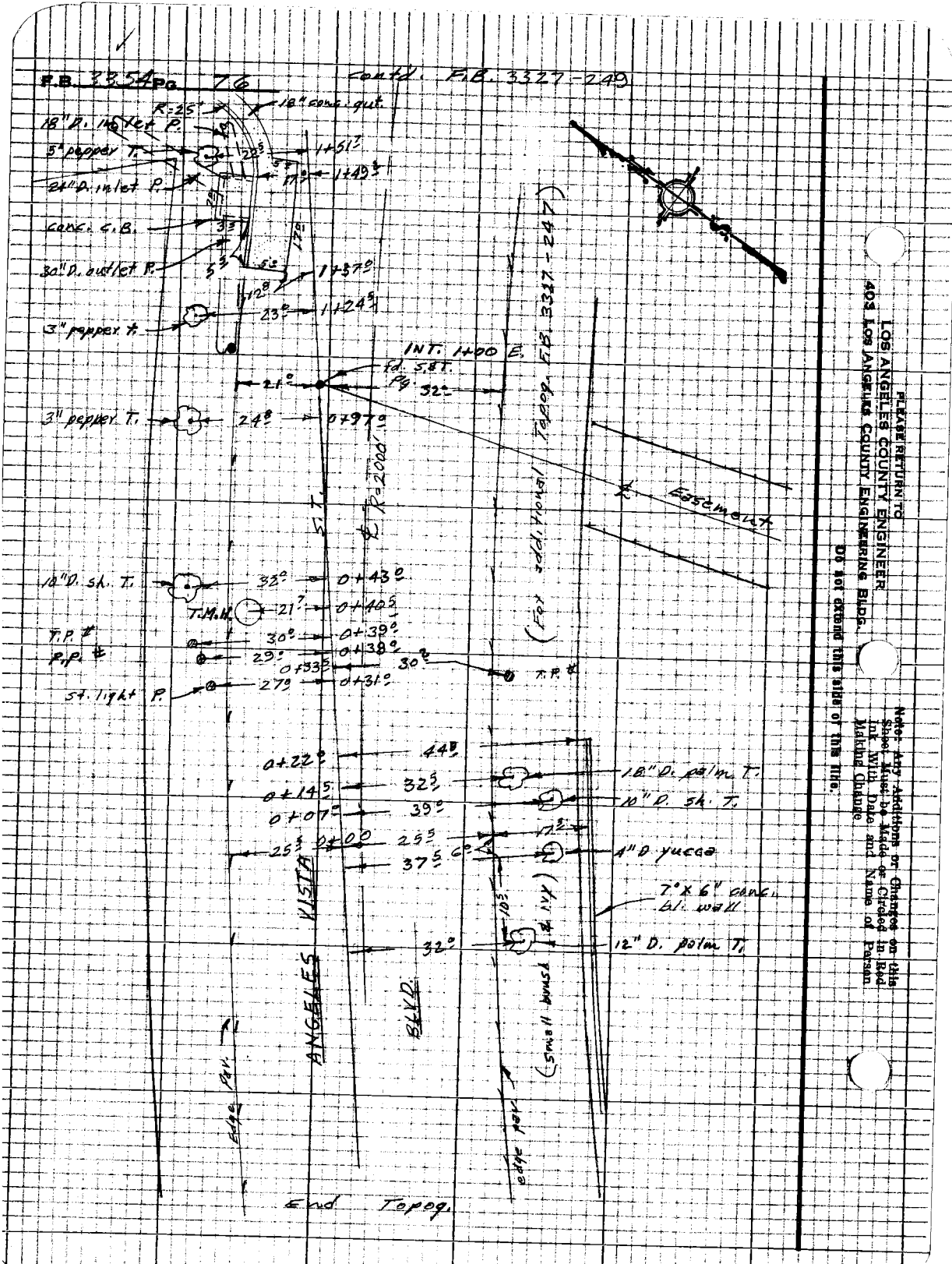
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P308 CK #310 8-66

F.B. 3354 Pg. 76 — cont'd. F.B. 3327-249

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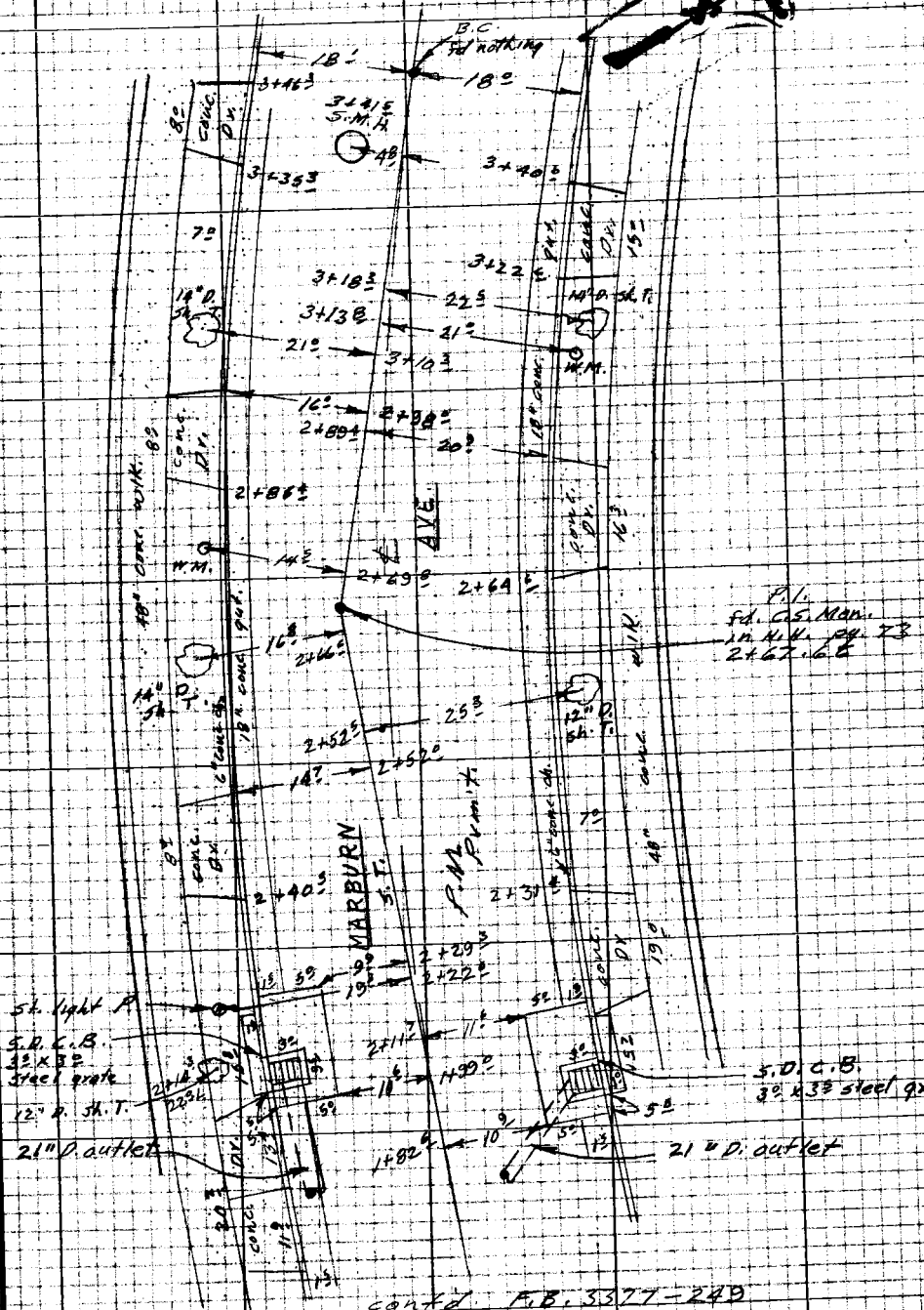
| | |
|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd. |
| Map No. | JN 07785 Tape Std. °F |
| Office Work | Surveyed by English |
| Checked | Notes D.F. Date 4-68 |
| Date | Indexed C.J. GALL |

F.B. 3354 Pg. 77




contd. F.B. 3377-249

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76P3098 CR #310 8-66

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F.B. 3354 Pg. 78

Profile No. _____ Notes Red _____ Plotted _____ Job No. 0778.45 Division No. 11 F.B. 3354 V PG. 79

X-Sec. No. _____ Date _____ Date _____ Survey of Angeles Vista Blvd.

Notes Chkd. _____ Checked _____ Survey by English Notes Ed. Date 4-68

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

ANGELE VISTA
BLVD.

STORM DRAIN

J.N. 0778.45

LINE "E" (Extension).
Cross Sections.
Marburn Ave.

April 1, 1968.
English
Foulger
Dupuis
Clifford

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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76-L-298 CE 307 · 2-63

76-L-298 CE 307 2-63

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F.B. 3354 PG. 80 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd. | Date | Date | No. | X-Sec.
Survey by English Notes Ed. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Angeles S.-T. Vista Blvd. |
|---|---|---|---|---|---|
| Fd. B.M.-S.D.2564 | | | | 278.30 | B.M.-S.D. 2564, el.= 278.297, F.B. 3327-273. Angeles Vista Blvd. & Marburn Ave.-N.E. Cor. Bt. spk. in cb. @ N. end C.R. |
| 0+00 E'ly. | | | | 278.94 | Angeles Vista-Pg. 76 S.-T. |
| | | | | 278.66 | 12 R W/4 |
| | | | | 278.14 | 25 R. F.L. |
| | | | | 278.66 | 25± R. T. P.M. cb. |
| | | | | 278.97 | 12 L. |
| | | | | 278.69 | 25 " |
| | | | | 279.11 | 25± " Some |
| 1+00 | E'ly. | | | 278.38 | Pg. 76 S.-T. |
| | | | | 278.38 | 5 R. ctr. pv. |
| | | | | 278.23 | 18 " W/4 |
| | | | | 277.81 | 31± " F.L. |
| | | | | 278.13 | 32 " T. P.M. cb. |
| | | | | 278.27 | 8 L. W/4 |
| | | | | 278.06 | 20± " F.L. |
| | | | | 278.58 | 21 " " T. P.M. cb. |
| 1+45± | " | | | 278.12 | S.-T. |
| | | | | 278.09 | 3 L W/4 |
| | | | | 277.11 | 17± L. bot. cb. |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | Angeles Vista S.-T. Blvd - F.B. 3327-273 | |
|---|---|---|---|---|---|---|
| 1+45.7 E'ly. | | | | 27810 | 17.5 L. T. cb. — | C.B. |
| | | | | 26820 | F.L. 30" Outlet | |
| | | | | 26880 | " 18" In. | |
| | | | | 26880 | " 24" In. | |
| 1+45.7 | " | | | 27814 | | 4 R. ctr. p.v. |
| | | | | 27806 | | 17 " W/4 |
| | | | | 27730 | | 37.4 " e.g. |
| | | | | 27709 | | 38.9 " b. cb. } end |
| | | | | 27788 | | 38.9 " T. cb. } |
| 2+34.8 | " | | | 27809 | S.-T. | |
| | | | | 27790 | 4.4 L e.g. | |
| | | | | 27780 | 5.9 L b. cb. } end | |
| | | | | 27818 | 5.9 " T. cb. } | |
| 2+35 | " | | | 27838 | | 22.8 R. ctr. p.v. |
| | | | | 27798 | | 37.1 R. W/4 |
| | | | | 27724 | | 50. R e.g. |
| | | | | 27704 | | 51.5 " b. cb. } end |
| | | | | 27791 | | " " T. cb. } |
| 1+15 S.'ly. | | | | 27835 | p.v. crown | ℄ Marburn |
| 1+30 | " | | | 27813 | W/4 | ℄ " |
| 1+45.2 | " | | | 27728 | e.c.g. | ℄ " |
| 1+47.2 | " | | | 27720 | fl. c.g. | ℄ " |
| 1+49.2 | " | | | 27723 | e.c.g. | ℄ " |

Profile No. ___ Notes Red ___ Date ___ Plotted ___ Date ___ Job No. 0778.45 Division No. 11 Survey of Angeles Vista Blvd. S.D. Survey by Engish Notes Ed. Date 4-68 Map No. ___ Indexed C. J. GALLI Date ___

F.B. 3354 Pg. 81

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | F.B. 3327-273 | ℄ Marburn |
|---|---|---|---|---|---|---|
| 1+65.0 S'ly. | | | | 277 91 | 10.5 L. - S.M.H. rim | |
| | | | | 267 96 | F.L. 8" In. N'ly. | 9.28 + .67 = 9.95 (277.91) 267.96 = F.L. |
| 1+88 | " | | | 278 82 | | ℄ |
| | | | | 278 65 | | 7.5 R w/4 |
| | | | | 278 24 | | 13.2 " e.g. |
| | | | | 278 08 | | 15.2 " b.cb. |
| | | | | 278 73 | | " " T.cb. |
| | | | | 278 60 | 7.5 L. | |
| | | | | 278 23 | 13.4 " | |
| | | | | 278 10 | 14.9 " Same | |
| | | | | 278 73 | 14.9 " | |
| 1+00 | N'ly. | | | 278 31 | w/4 | ℄ See: F.B. 3327-249 |
| 1+33.4 | " | | | 278 57 | | ℄ |
| | | | | 278 31 | | 5 R. w/4 |
| | | | | 278 08 | | 10.4 R e.g. |
| | | | | 277 42 | | 17.4 " b.cb. } C.B. |
| | | | | 278 36 | | 17.4 " T.cb. } C.B. |
| | | | | 273 06 | F.L. 18" Out. | |

F.B. 3354 Pg. 82 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd. S.D. | Date | Date | No. | X-Sec.
Survey by English | Notes Ed | Notes Chkd. | Checked | No.
Indexed C.J. GALLI | Date | Date | Date

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | ℄ Marburn |
| 1+55 ± | N'ly. | | | 27890 | ℄ |
| | | | | 27870 | 5 L W/4 |
| | | | | 27837 | 11 ± " c.g. |
| | | | | 27725 | 18 ± " b. ab. } C.B. |
| | | | | 27873 | 18 ± " T. " } |
| | | | | 27273 | F.L. 24" In. |
| | | | | 26973 | " 30" Out. |
| 1+91 | " | | | 27995 | ℄ |
| | | | | 27925 | 5 R |
| | | | | 27885 | 9 ± " |
| | | | | 27822 | 16 " Same |
| | | | | 27920 | 16 " + C.B. |
| | | | | 27388 | F.L. 21" out. |
| 2+06 | " | | | 27971 | ℄ |
| | | | | 27940 | 5 L |
| | | | | 27897 | 10 " Same |
| | | | | 27822 | 16 ± " |
| | | | | 27918 | " " - C.B. |
| | | | | 27380 | F.L. 21" Out. |

Profile Notes Red. Plotted Job No. 0778.45 Division No. 11
No. Date Date Survey of Angeles Vista Blvd. S.D.
Sec. Notes Chkd. Checked Survey by English Notes Ed. Date 4-68
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 3354 Pg. 83

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3354 Pg. 84 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd. S.D. | Date | Date | No.
Survey by Engineer Ed. | Notes Chkd. | Checked | X-Sec.
Indexed C. KGALLI | Notes | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | ℄ Marburn | |
| 2+46 | N½. | | | 280 27 | | ℄ | |
| | | | | 28011 | | 10 R | w/a |
| | | | | 27961 | | 19½ " | e.g. |
| | | | | 27994 | | 21 " | 6. c6. |
| | | | | 28015 | | 21 " | T. c6. |
| | | | | 28002 | 6 L. | | |
| | | | | 27955 | 13½ " | Typ. | |
| | | | | 27935 | 15 " | | |
| | | | | | ~~15~~ " | | |
| 3+00 | " | | | 28102 | | ℄ | |
| | | | | 28088 | | 9 R | |
| | | | | 28034 | | 17 " | Typ. |
| | | | | 28018 | | 18 " | |
| | | | | 28086 | | 18 " | |
| | | | | 28085 | 9 L. | | |
| | | | | 28040 | 17 " | | |
| | | | | 28019 | 18 " | Typ. | |
| | | | | 28085 | 18 " | | |
| 3+41½ | " | | | 28171 | 4½ L. - S.M.H. | rim | 281.71 |
| | | | | 274.34 | F.L. 8' out. - 5½. | 6.70+.67=7.37 | |
| | | | | | | 274.34 | =F.L. |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | ℄ Marburn |
|---|---|---|---|---|---|---|
| 4+00 | N 1/4 | | | 28296 | | ℄ |
| | | | | 28274 | | 9 R W/4 |
| | | | | 28232 | | 17 " e.g. |
| | | | | 28213 | | 18 " b. cb. |
| | | | | 28280 | | 18 " T. cb. |
| | | | | 28283 | 9 L. | |
| | | | | 28233 | 17 " | |
| | | | | 28213 | 18 " Typ. | |
| | | | | | 18 " | |
| B.M. S.D. 2564 | | | | 27830 | Pg. 80. | |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 85
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Angeles Vista Blvd.
Survey by Engksh Notes Ed. Date 4-68
Map No. ____ Indexed C. J. GALLI Date ____

F. B. 3354 Pg. 86 | Job No. 0778.45 Division No. 11 Notes Red Plotted Profile

Survey of Angeles Vista Blvd. S.D. Date Date No.

Survey by English Notes Ed. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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403 Los Angeles County Engineering Bldg.

76-L-288 CE 307 2-63

| | |
|---|---|
| Notes Ck'd by | Survey of ANGELES VISTA BLVD. S.D. |
| Map No. | JN 0778.45 Tape 0256 Std 68 °F |
| Office Work | Surveyed by J. J. BAZEN |
| Checked | Notes J. J. B. Date 3-68 |
| Date | Indexed C. J. GALL |

F.B. 3354 Pg. 87

ANGELES VISTA BLVD. S.D.

J.N. 0778.45

LINE "D" EXTENTION

(ANGELES VISTA BLVD - S.W. TO VERDUN AVE. - N.W. TO MAYMONT DR.)

℄ SURVEY = pgs. 89 - 96
TOPOG = " 97 - 102
BENCH LEVELS = " 103 - 104
X-SECTIONS = " 105 -

MAR. 1968
Party

J. BAZEN
E. SHOEMAKER
R. Turrill
V. LIEBEL

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3096 CE #310 5-66

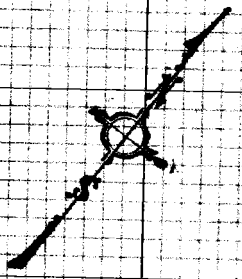
B.B. 3354 Pg. 58

# INDEX

J.N. 07758.45

LINE "D" EXTENTION

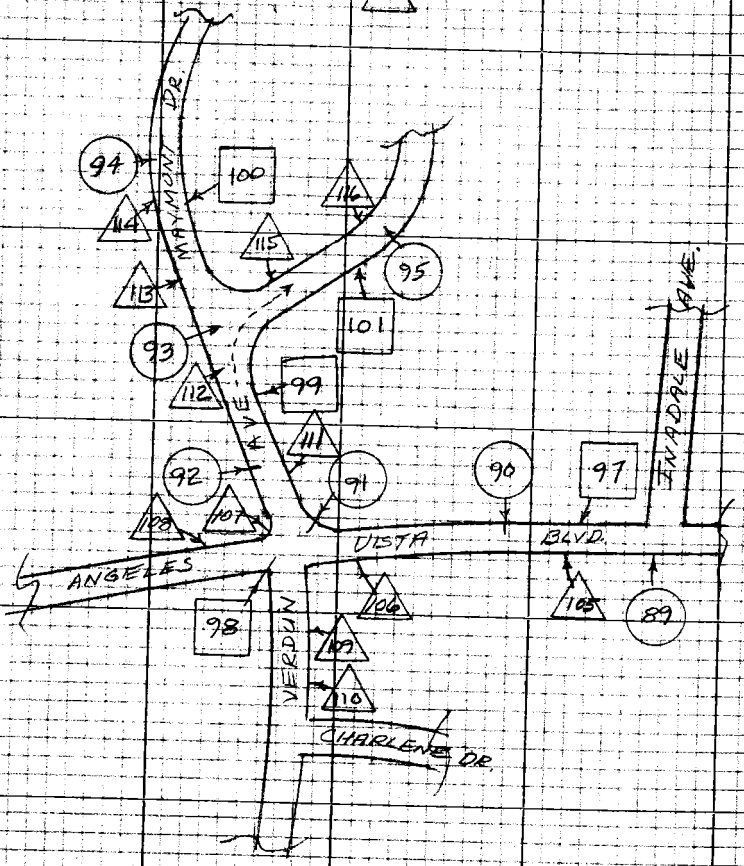
ANGELES VISTA STORM DRAIN



○ = ℄ SURVEY PG'S 89 - 96

□ = TOPOG. 97 - 102

△ = X-SECTIONS 105

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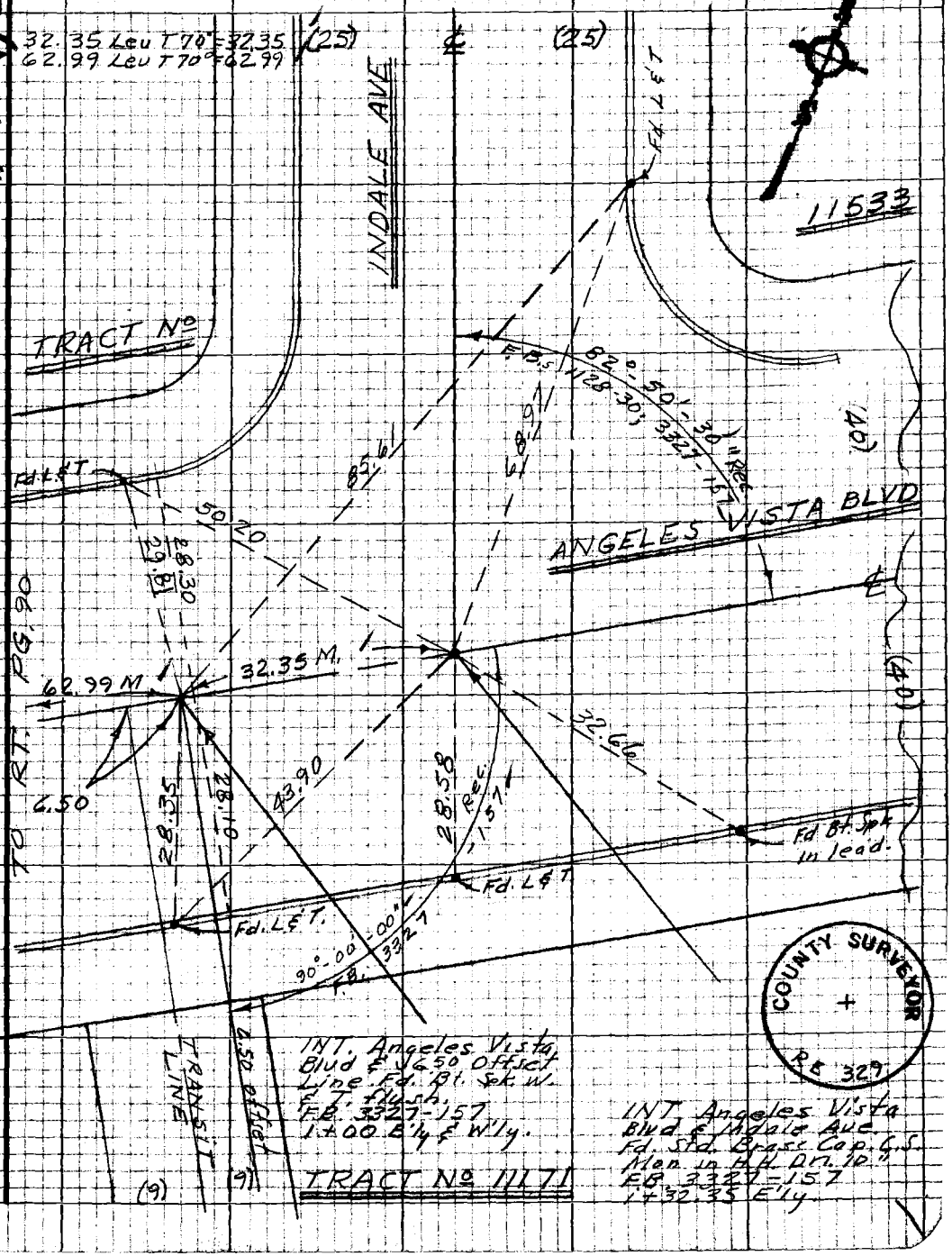
| | |
|---|---|
| Notes Ck'd by Ho A | Survey of Angeles Vista Blvd SD |
| Map No. | JN 077845 Tape 0256 Std 68 °F |
| Office Work | Surveyed by J. Bozen |
| Checked | Notes E.S. Date 3-68 |
| Date | Indexed C. J. GALLI |

F.B. 3354 Pg. 89

W.S. 24, B-2

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76P3098 CE #310 5-66

F.B. 3354 Pg. 90

# TRACT No. 11533

EC 1+62.99
Fd. nothing, Set Sq. Hd. & Tin flush, Rec. dist from ℄ Int. Indale Ave. per Tract 11533.

Curve Data
per TR # 11533
$\Delta$ = 21°33'35"
T = 380.79
L = 752.58
R = 2000

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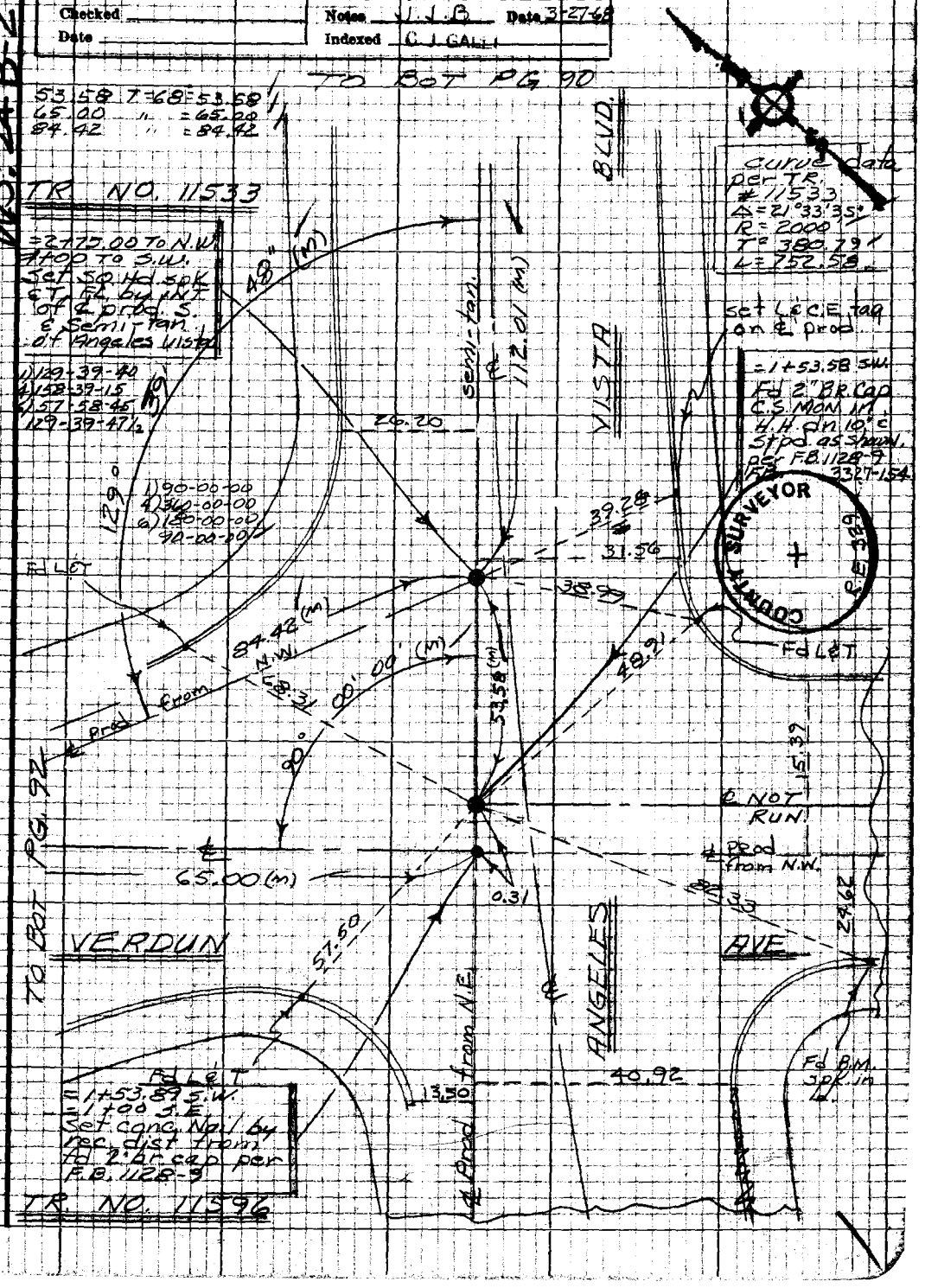
| | | | |
|---|---|---|---|
| Notes Ck'd by HJA | Survey of ANGELES VISTA BLVD S.D. | F.B. 3354 | Pg. 91 |
| Map No. | JN | Tape 0856 Std 68 °F | |
| Office Work | Surveyed by J. J. BAZEN | | |
| Checked | Notes J. J. B. | Date 3-27-68 | |
| Date | Indexed C. J. GALLI | | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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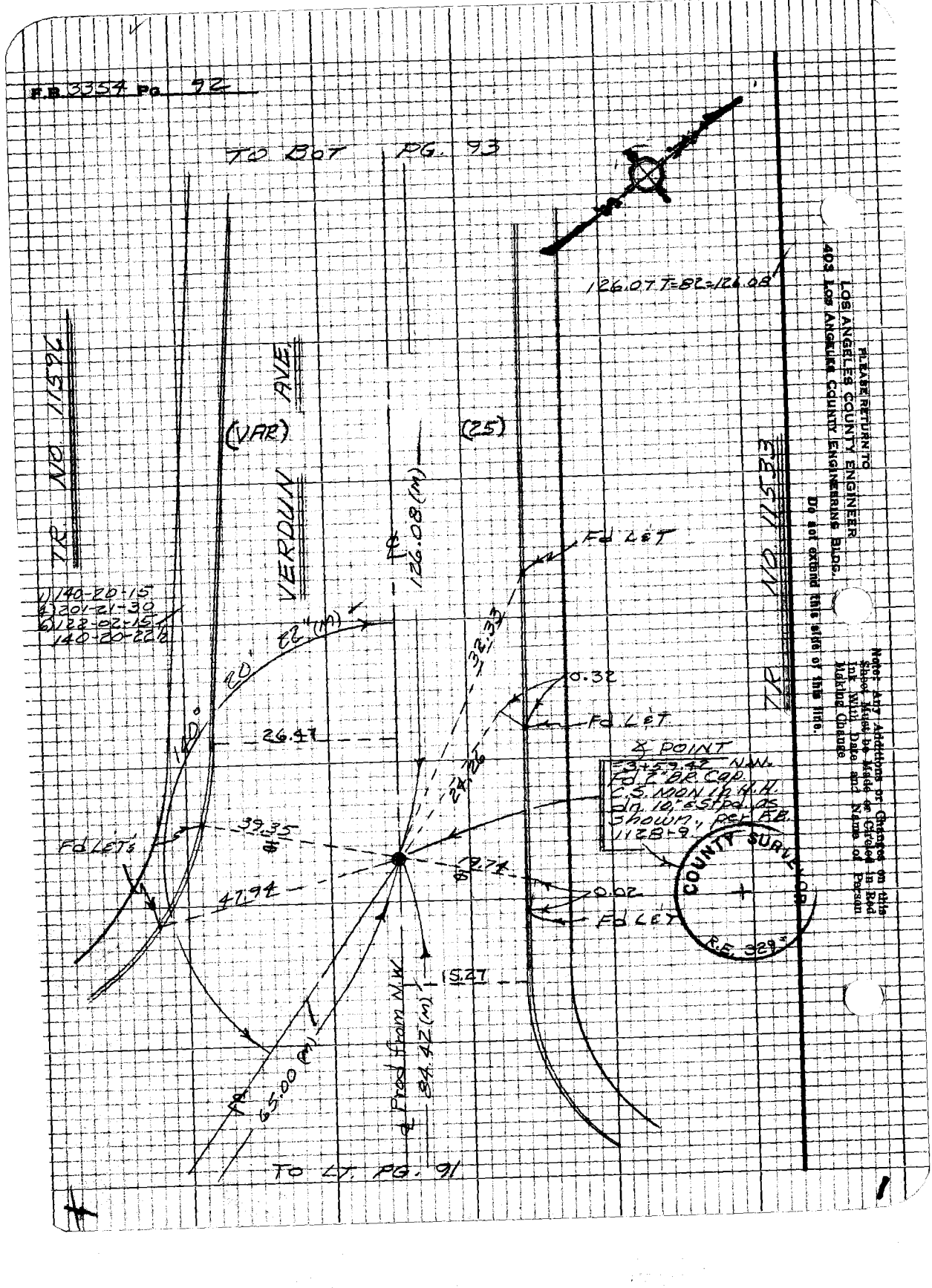
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66


F.B. 3354 Pg. 92
TO BOT PG. 93
126.07 T=82=126.08
TR NO 11596
VERDUN AVE.
(VAR)
(25)
℄ 126.08 (M)
Fd L&T
1) 140-20-15
4) 201-21-30
6) 122-02-15
140-20-22½
22" (M)
20'
140°
32.33
0.32
Fd L&T
26.47
24.26
℄ POINT
=3+59.42 N.W.
Fd 2" BR. Cap.
C.S. MON in H.H.
dn. 10" ⌀ Stpd. as
shown, per F.B.
1128-9
39.35
Fd L&T's
19.74
47.94
0.02
Fd L&T
15.27
℄ Prod from N.W.
84.42 (M)
65.00 (M)
TO LT. PG. 91
TR NO 11533
COUNTY SURVEYOR
R.E. 329
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W.S. 24 B-2

| | | | |
|---|---|---|---|
| Notes Ck'd by H J A | Survey of ANGELES Vista BLVD S.D. | F.B. 3354 | PG. 93 |
| Map No. | JN Tape 0256 Std 68 °F | | |
| Office Work | Surveyed by J.J. BAZEN | | |
| Checked | Notes J.J.B. Date 3-27-68 | | |
| Date | Indexed C.J. GALLI | | |

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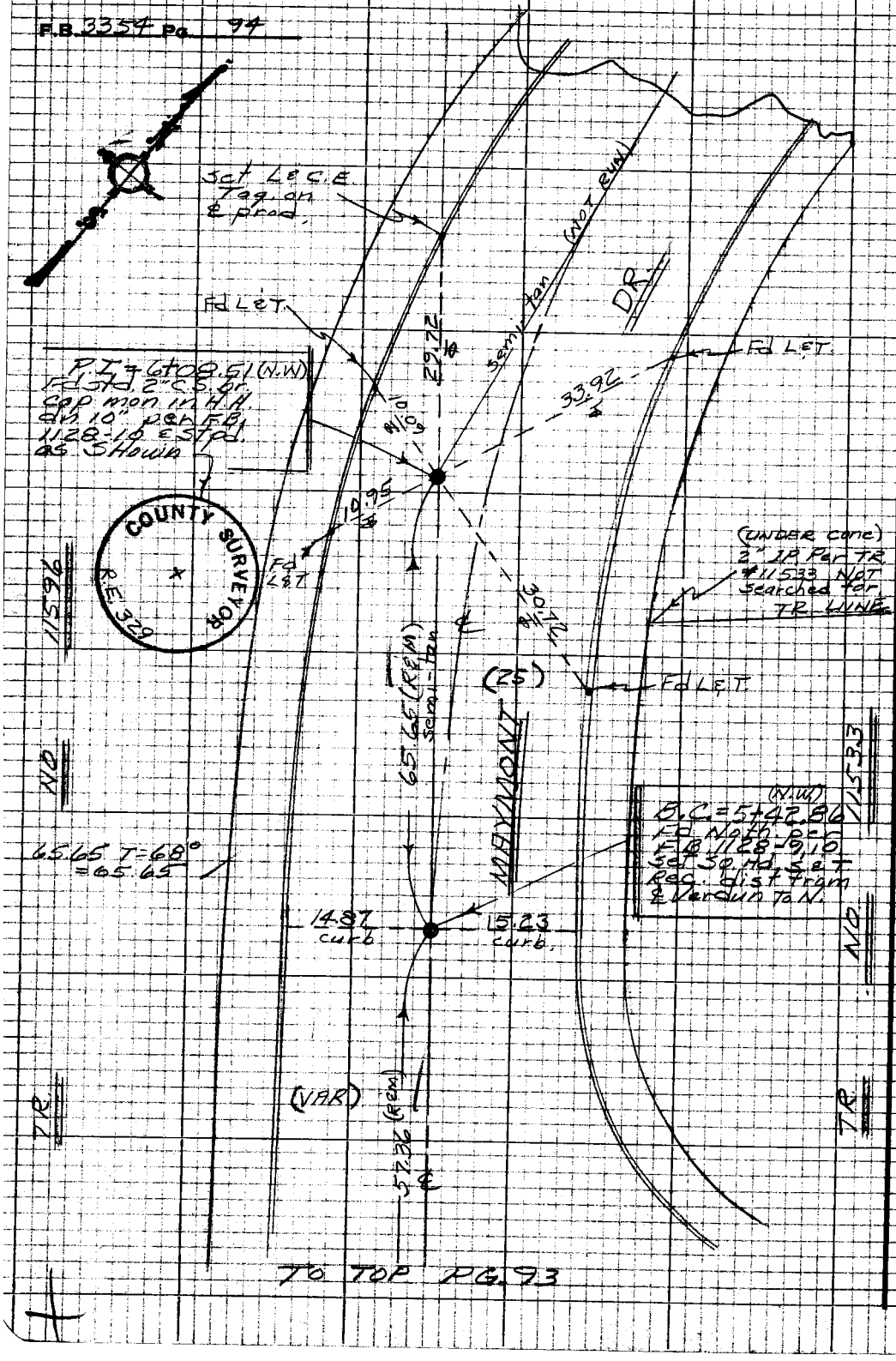
76P309R CE #310 2-66

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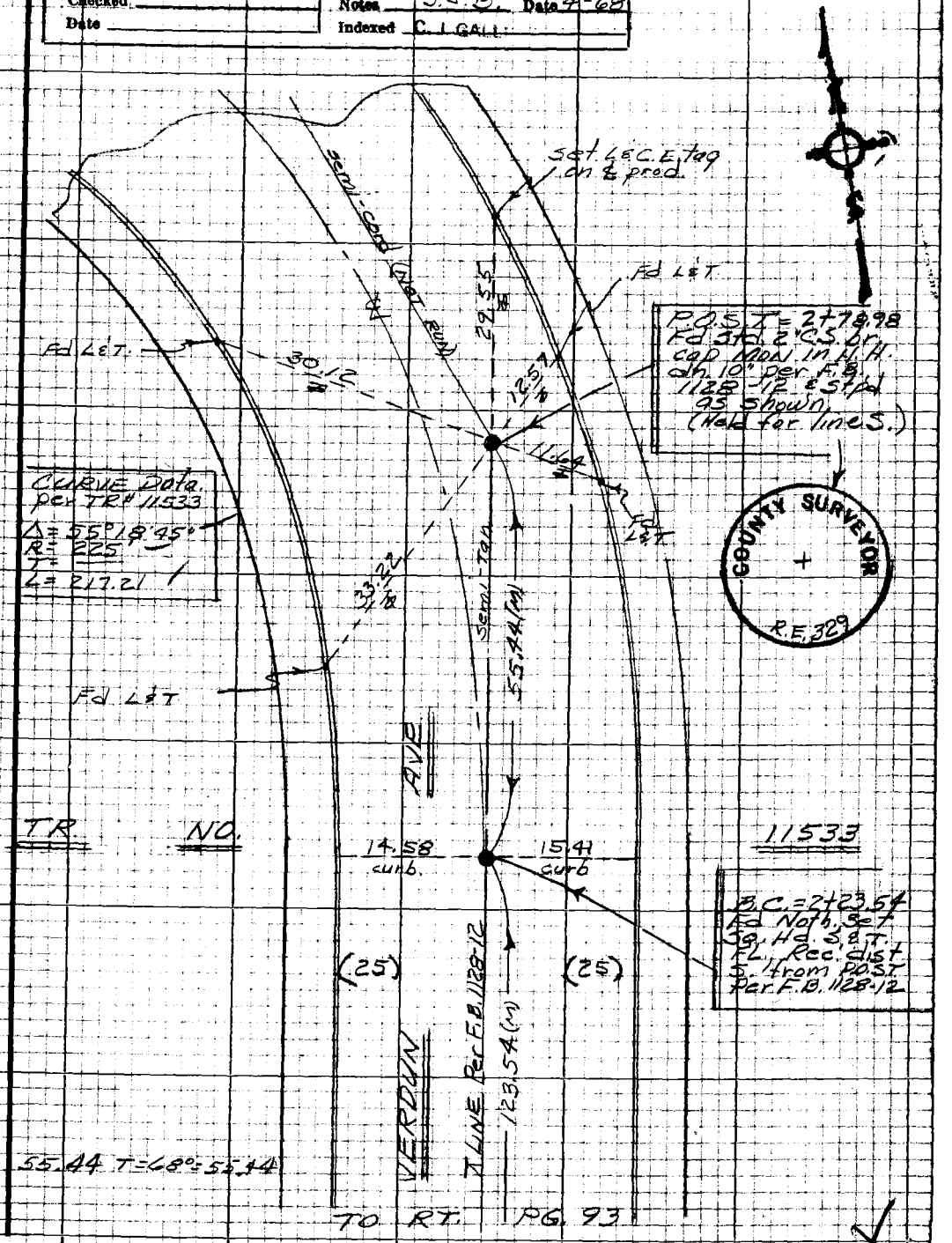
| | |
|---|---|
| Notes Ck'd by HJA | Survey of ANGELES VISTA BLVD. S.D. F.B. 3354 Pg. 95 |
| Map No. | IN Tape 0256 Std 68 °F |
| Office Work | Surveyed by J. J. BAZEN |
| Checked | Notes J. J. B. Date 4-68 |
| Date | Indexed C. I. GALL |

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76P3098 CK #310 8-66

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403 Los Angeles County Engineering Bldg.

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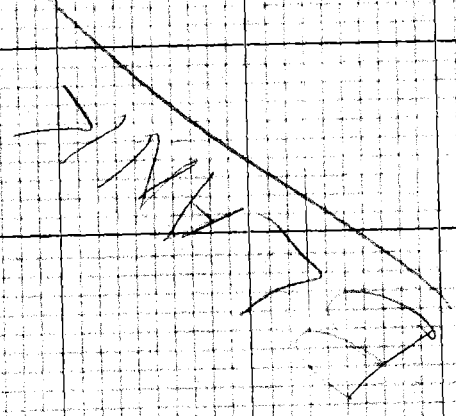
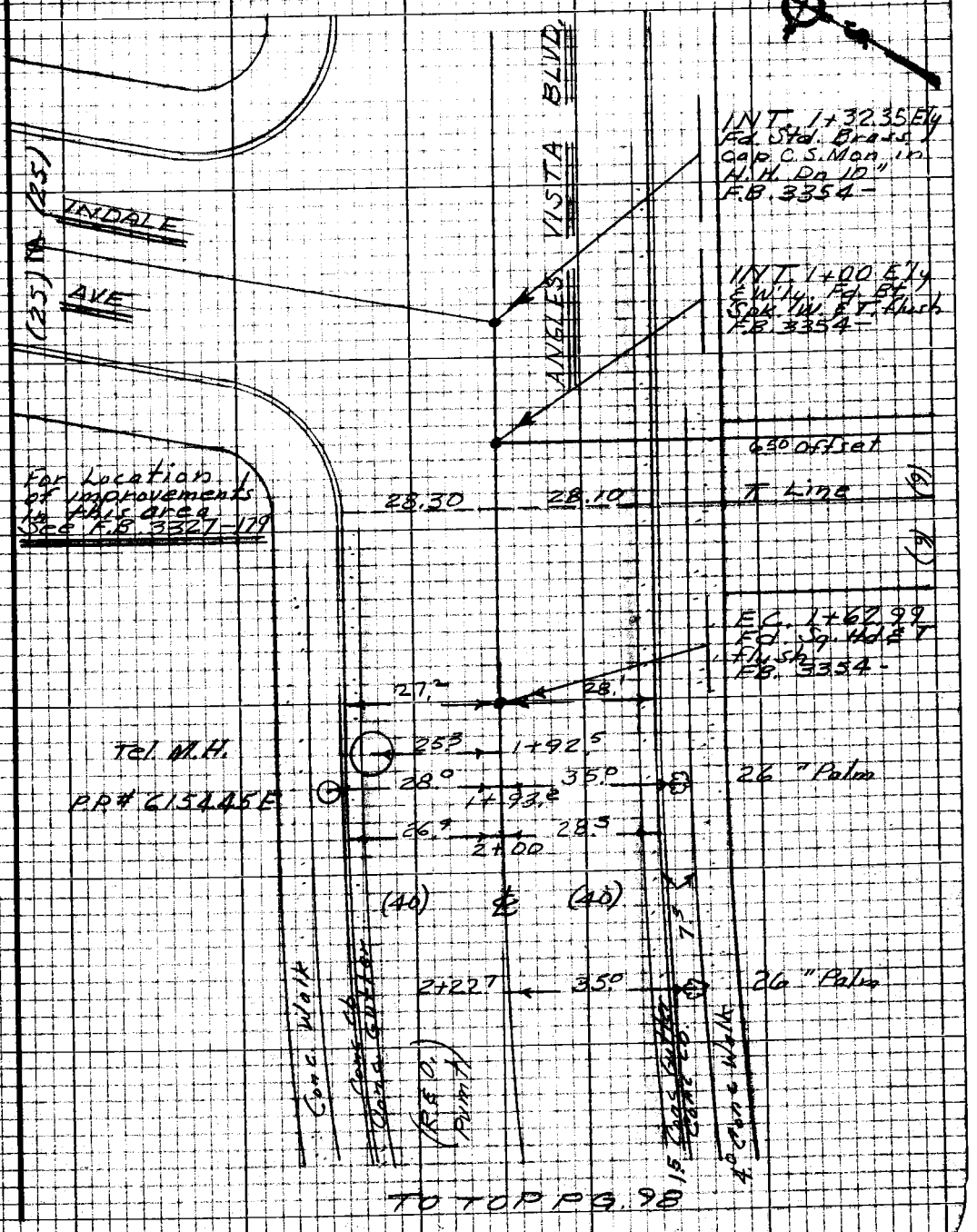


F.B. 3354 Pg. 96

| | |
|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd SD |
| Map No. | IN 0778.45 Tape 0256 Std 68 °F |
| Office Work | Surveyed by J. Bozen |
| Checked | Notes E.S. Date 3-68 |
| Date | Indexed C. J. CALLI APR 9 '68 |

F.B. 3354 Pg. 97




TO TOP PG. 98

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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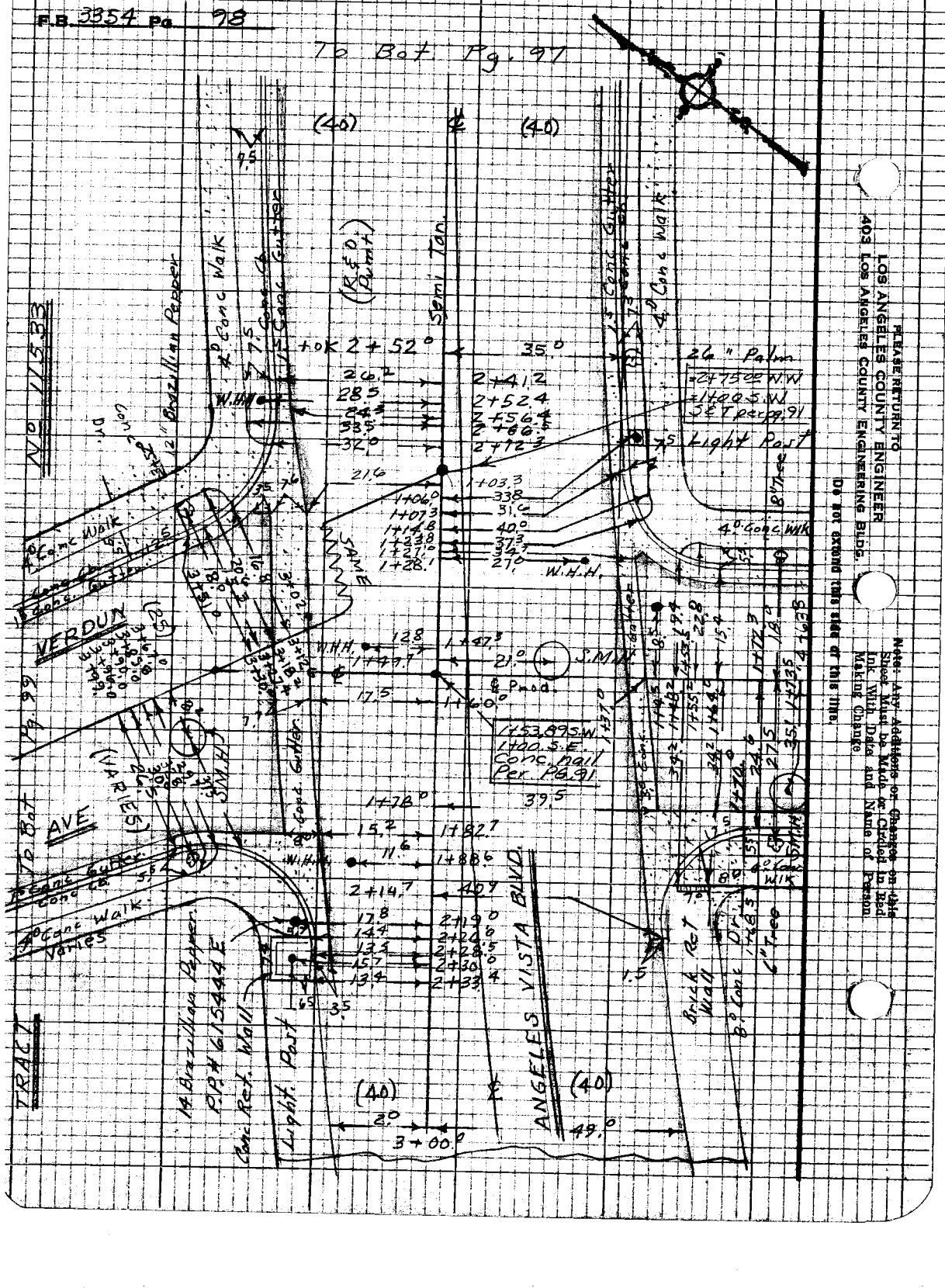
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 8-66

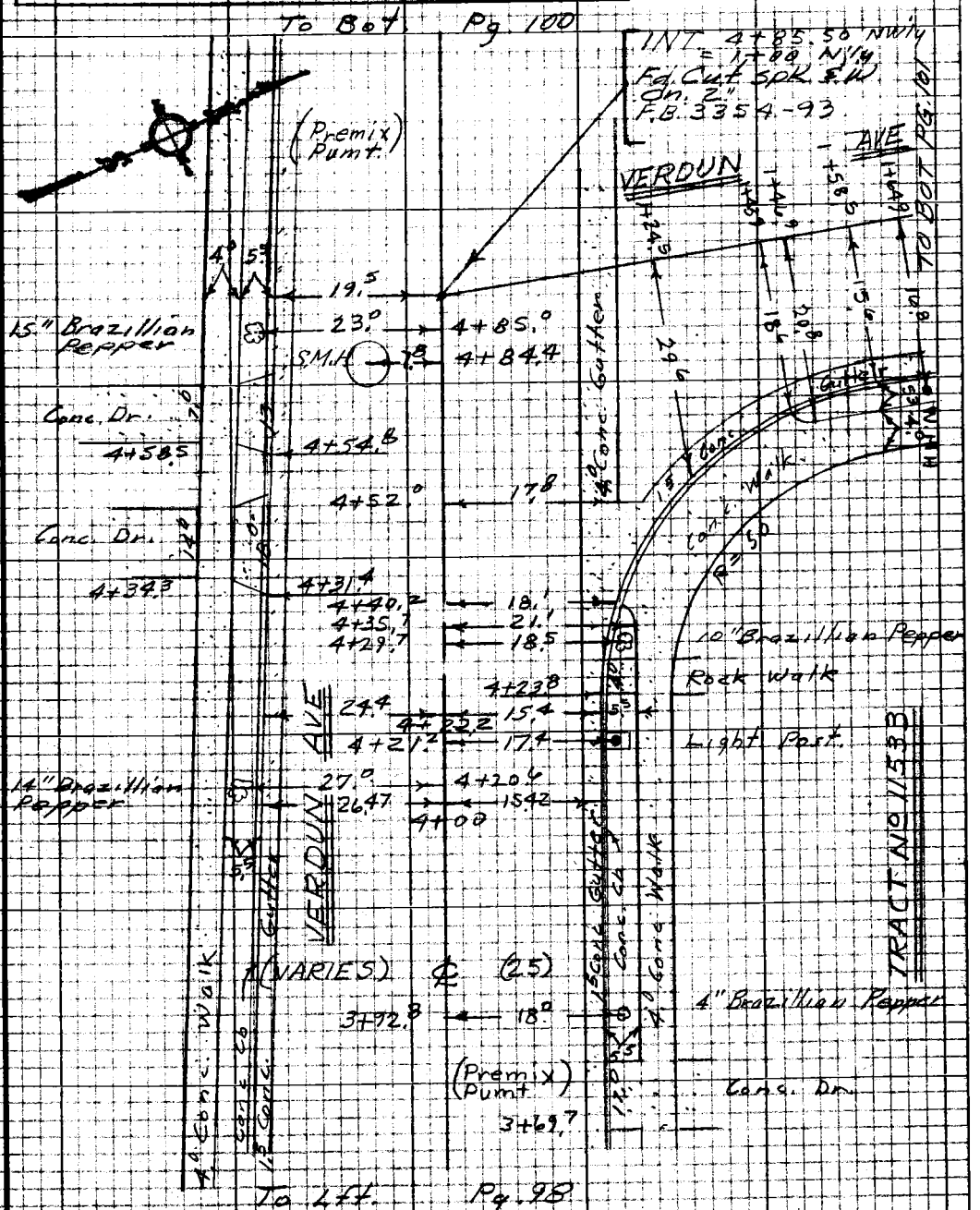
F.B. 3354 Pg. 98

To Bat Pg. 97



| | |
|---|---|
| Notes Ck'd by | Survey of Angeles Vista Blvd S.D. |
| Map No. | IN 077845 Tape 0256 Std 68 °F |
| Office Work | Surveyed by J. Bazer |
| Checked | Notes E.S. Date 3-68 |
| Date | Indexed C.J. GALLI |

F.B. 3354 Pg. 99

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3354 Pg. 100

TO TOP PG. 99

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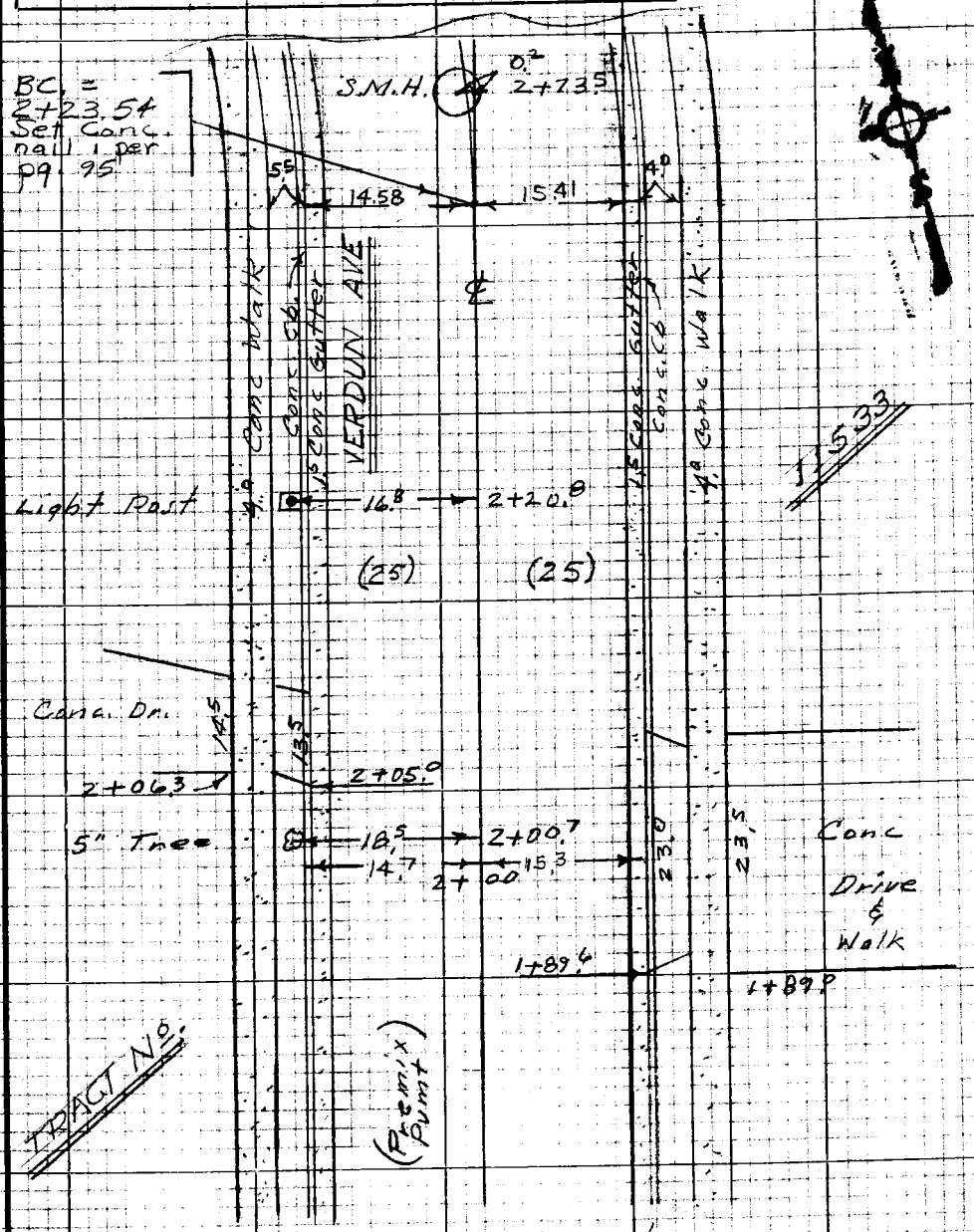
| | | |
|---|---|---|
| Notes Ck'd by | S.D. Survey of Angeles Vista Blvd | F.B. 3354 Pg. 101 |
| Map No. | IN 077845 Tape 0256 Std 68 °F | |
| Office Work | Surveyed by J Bazen | |
| Checked | Notes E.S. Date 3-68 | |
| Date | Indexed C. J. GALL | |




To Rt Pg. 99 & 100

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 8-66

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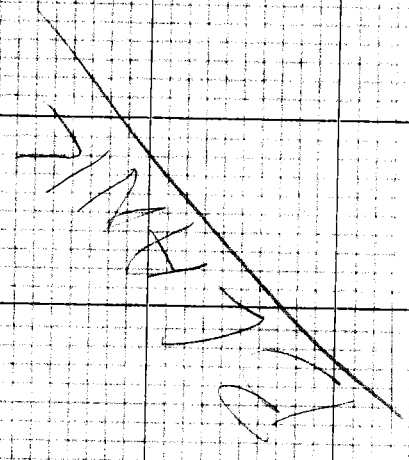
Do not extend this side of this line.



F.B. 3354 Pg. 102

769420 S & E-353 9-55

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NOTES RED _____ JOB NO 2718.45 SURVEY OF Angeles Vista S.D.
DATE _____ SURVEY BY J.J. BAZEN DATE 4-1-68
NOTES CHKD JJA NOTES BY _____ DATE _____
DATE 4-11-68 INDEXED C.J.S. DATE APR 9 1968

F.B. 3354 PG. 103

Rods # 5 & 6

BENCH LEVELS + ADDITION to Circuit #3.

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (Fd) B.M. SD-2566 | 267.574 | | | | | B.M. SD-2566 Angeles Vista Blvd. & Parkglen Ave. - N.W. Cor. - Bt. Spk. in curb @ No. end C.R. (F.B. 3327-36) |
| + | 6.588 | | 6.449 | | | |
| ⊼ | 274.162 | +4.235 | +4.237 | | | |
| − | 2.353 | | 2.212 | | | |
| T.P. | 271.809 | | | | | T.P. |
| + | 7.156 | | 7.056 | | | |
| ⊼ | 278.965 | +3.195 | +3.195 | | | |
| − | 3.961 | | 3.861 | | | |
| T.P. | 275.004 | | | | | T.P. |
| + | 5.316 | | 5.203 | | | |
| ⊼ | 280.320 | +1.069 | +1.070 | | | 276.074 |
| − | 4.247 | | 4.133 | | | |
| B.M. (Fd) SD-2565 | 276.073 | | | | 276.074 | B.M. SD-2565 Angeles Vista Blvd. & Inadale Ave. - N.E. Cor. - Bt. Spk. in curb @ N.E. C.R. (F.B. 3327-35) |
| + | 5.107 | | 4.894 | | | |
| ⊼ | 281.180 | +0.711 | +0.712 | | | |
| − | 4.396 | | 4.182 | | | |
| (Set) B.M. SD-264L | 276.784 | | | | 276.786 | B.M. SD-264L Angeles Vista Blvd. & Verdun Ave. S'Ly cor. Bt. Spk. in curb 6± S.E. of S.E. end C.R. |
| + | 5.241 | | 5.303 | | | |
| ⊼ | 282.025 | +4.581 | +4.581 | | | |
| − | 0.660 | | 0.721 | | | |
| T.P. | 281.365 | | | | | T.P. |
| + | 9.485 | | 9.352 | | | |
| ⊼ | 290.850 | +5.557 | +5.558 | | | |
| − | 3.928 | | 3.794 | | | |
| T.P. | 286.922 | | | | | |

(Cont. next pg)

765420 S & E-353 9-55

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JOB NO. 077845 SURVEY OF ANGELES VISTA S.D. NOTES RED
SURVEY BY J.J. BAZEN DATE
NOTES BY J. BAZEN DATE 4-1-68 NOTES CHKD. AJA
INDEXED C.J. GALLI DATE DATE 4-11-68

F.B. 3354 Pg. 104

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 286.922 | | | | | T.P. |
| + | 8.400 | | 8.476 | | | |
| = | 295.322 | + 7.620 | +7.618 | | | |
| − | 0.780 | | 0.858 | | | |
| (Set) B.M. S.D.2647 | 294.542 | | | | 294.546 | B.M. S.D.-2647 VERDUN AVE & Maymont Ave., N.E. Cor., Bt. spk in curb, 10± N of N. end C.R. |
| + | 0.340 | | 0.483 | | | |
| = | 294.882 | −10.205 | -10.206 | | | |
| − | 10.545 | | 10.689 | | | |
| T.P. | 284.337 | | | | | |
| + | 1.146 | | 0.972 | | | |
| = | 285.483 | − 7.710 | - 7.710 | | | |
| − | 8.856 | | 8.682 | | | |
| T.P. | 276.627 | | | | | |
| + | 6.004 | | 5.878 | | | |
| = | 282.631 | + 1.312 | + 1.313 | | | |
| − | 4.692 | | 4.565 | | | |
| T.P. | 277.939 | | | | | |
| + | 5.053 | | 4.905 | | | |
| = | 282.992 | + 0.353 | + 0.352 | | 278.297 | |
| − | 4.700 | | 4.553 | | | 278.297 |
| (Fd) B.M. S.D.-2564 | 278.292 | | | | | B.M. SD-2564 Angeles Vista Blvd. & Marburn Ave., N'Ly Cor., Bt. spk, in Cb., 1± N.W. of N.W. end C.R. per F.B. 3327-35. |

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "D" EXTENTION |
|---|---|---|---|---|---|
| | | GOING | S.W. | on ℄ | ANGELES Vista Blvd. from INADALE AVE. |
| BM S.D.2565 | | | | 27607 | B.M. SD-2565 ANGELES Vista Blvd. & Inadale Ave. N.E. Cor., Bt. spk in cb. @ N. end cb. Ret. Per F.B. 3327-35 |
| NOTE: For Topog of INT OF ANGELES Vista blvd. & Inadale ave, see F.B. 3327 pgs. 211-216 | | | | | |
| 1+00 (S.W.) | | | | 27635 | ℄ INT. Angeles Vista blvd & 6.5 o/s line per F.B. 3327-179, 211. (7+88.47) |
| 1+ 62.99 (S.W.) | | | | 27658 | ℄ E.C. |
| | | | | 27623 | 14' RT. 1/4 PAV. |
| | | | | 27515 | " E. Gut. |
| | | | | 27498 | " F/L |
| | | | | 27566 | " T. Cb. |
| | | | | 27631 | 14' LT. 1/4 pav. |
| | | | | 27541 | " E. Gut. |
| | | | | 27527 | " F/L |
| | | | | 27596 | " T. Cb. |
| 1+89 (S.W.) | | | | — | semi-tan Per F.B. 3327-212 |
| 2+00 (S.W.) | | | | — | semi-tan |
| | | | | 27636 | 13.5 RT. 1/4 PAV. |
| | | | | 27534 | 25.3 " Eg. Gut |

Profile Notes Red ____ Plotted ____ Job No. 077845 Division No. 11
No. ____ Date ____ Date ____ Survey of ANGELES Vista S.D.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. BAZEN Notes J. J. B. Date 3-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3354 PG. 105

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "D" EXTENTION | |
|---|---|---|---|---|---|---|
| GOING S.W. ON ℄ ANGELES Vista BLVD. | | | | | | |
| 2+00 S.W. | | | | 27524 | | $26^{8}$ RT. F/L |
| | | | | 27586 | | $26^{8}$ " T.C. |
| | | | | 27675 | 2' LT. ℄ PAV. | |
| | | | | 27647 | $14^{5}$ LT. 1/4 pav. | |
| | | | | 27548 | 27' " Eg. Gut | |
| | | | | 27532 | $28^{5}$ " F/L | |
| | | | | 27601 | $28^{5}$ " T.C. | |
| $2+31^{2}$ S.W. | | | | 27684 | semi-tan | |
| | | | | 27657 | | $12^{8}$ RT. 1/4 pvt. |
| | | | | 27547 | | $24^{8}$ " Eg. Gut |
| | | | | 27546 | | $26^{3}$ " F/L |
| | | | | 27609 | | $26^{3}$ " T.C. |
| $2+72^{3}$ | | | | 27698 | 4' LT. ℄ PAV. | |
| " | | | | 27662 | 17' " 1/4 " | |
| " | | | | 27565 | " ed gut | |
| " | | | | 27553 | " F/L | |
| " | | | | 27628 | " T.C. | |
| $2+75^{00}$ | | | | 27704 | INT. semi-tan & ℄ Prod from N.E. = 1+00 S.W. | |
| 1+03.3 S.W. ON semi-tan Angeles Vista | | | | 27672 | | $11^{5}$ RT 1/4 pvt. |
| | | | | 27581 | | $21^{6}$ " ed Gut |
| | | | | 27567 | | $25^{6}$ " F/L X-GUT |
| | | | | 27585 | | $29^{2}$ " ed Gut |

F. B. 3354 PG. 106

Survey of Angeles Vista S.D. Job No. 077845 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey by BAZEN Notes J.J.B. Date ____ Date ____ No. ____
Indexed ____ Date ____ Notes Chk'd. ____ Checked ____ X-Sec. ____
Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "D" EXTENTION. | |
|---|---|---|---|---|---|---|
| | | | GOING S.W | | ON ℄ ANGELES Vista BLVD. | |
| ~~1+07 3 S.W.~~ | | | | | ~~"LT. 1/4 put,~~ | |
| | | | | | ~~" ed. gut.~~ | |
| | | | | | ~~" F/L~~ | |
| | | | | | ~~" T.C.~~ | |
| 1+27 0 S.W. | | | | 27588 | 31 71 LT. ed. x-gut. | |
| | | | | 27581 | 33 2 " F/L x-" | |
| | | | | 27584 | 34 7 " ed. x-" | |
| 1 +49 7 S.W. | | | | | S.S.M.H. = 3+24 0 | Per F.B. 3327-179 |
| | | | | | NOTE: See F.B. 3327-213 | for INVERTS. |
| 1+53 89 S.W. | | | | 27732 | INT. of Semi-tan & ℄ Prod from N.W. | |
| | | | | | = 1+00 TO S.E | on VERDUN AVE. |
| 1+60 0 S.W. | | | | 27608 | | 17 5 RT. ℄ Pt. ed. x-Gut. |
| | | | | 27597 | | 20 2 " F/L " " |
| | | | | 27614 | | 25 2 " ℄ pt. " x " |
| 1+78 0 S.W. | | | | 27601 | 36 5 LT. ed. x-Gut. | |
| | | | | 27597 | 38 0 " F/L " " | |
| | | | | 27601 | 39 5 " ed. " " | |
| 1+82 7 S.W. | | | | 27623 | | 15 2 RT. ed x-Gut |
| | | | | 27610 | | 19 2 " F/L " " |
| | | | | 27639 | | 23 2 " ed. " " |

Profile Notes Red ____ Plotted ____ Job No. 077845 Division No. 4
No. ____ Date ____ Date ____ Survey of Angeles Vista S.D.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Bazen Notes [illegible] Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 3354 Pg. 107

76-L-298 CE 307 5-66

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F. B. 3354 Pg. 108
Job No. 077845 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Angeles Vista Blvd. S.D. Date ____ Date ____ No. ____
Survey by BAZEN Notes S.J.S. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "D" EXTENTION |
|---|---|---|---|---|---|
| | | | | | GOING S.W. ON Angeles Blvd. - S.W. of Verdun AVE. |
| 2+00 S.W. | | | | | semi-tan |
| | | | | 27731 | 2 5' RT. 1/4 put. |
| | | | | 27635 | 13' " ed. Gut. |
| | | | | 27617 | 16 5' " F/L x. Gut. |
| | | | | 27670 | 28' " bot cb |
| | | | | 27742 | 28' " T.C. |
| | | | | 27754 | 11 5' LT ℄ put. |
| | | | | 27717 | 25 5' " 1/4 " |
| | | | | 27602 | 38' Lt. ed. x. Gut. |
| | | | | 27596 | 39 5' " F/L x- " |
| | | | | 27608 | 43' " Bot cb. |
| | | | | 27681 | 43' " T.C. |
| 2+14 7 S.W. | | | | | semi-tan. |
| | | | | 27759 | 13' LT. ℄ Put. |
| | | | | 27722 | 27' " 1/4 " |
| | | | | 27613 | 39 2' " ed. Gut |
| | | | | 27601 | 40 2' " F/L |
| | | | | 27684 | 40 2' " T.C. |
| 2+28 5 S.W. | | | | 27734 | semi-tan & 1/4 put. |
| | | | | 27657 | 10' RT. ed Gut. |

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "D" EXTENTION | |
|---|---|---|---|---|---|---|
| | | | | | GOING S.W. ℄ ANGELES Vista Blvd. - S.W. of Verdun a.c. | |
| 2+28.5 | S.W. | | | 27627 | | 13.5' RT. F/L |
| | | | | 27711 | | 13.5' " T.C. |
| 3+00 | S.W. | | | | semi tan. | |
| | | | | 27728 | | 2.0' RT. F/L ed. put. |
| | | | | 27776 | 11' LT. 1/4 put. | |
| | | | | 27794 | 23.5' " ℄ | |
| | | | | 27780 | 36.2' " 1/4 put. | |
| | | | | 27716 | 49' LT. F/L ed. put. | |
| | | | | | GOING S.E. ON Verdun AVE. from ANGELES Vista | |
| 1+00 S.E. | | | | 27732 | = 1+53.89 S.W. ON Semi-tan Angeles Vista BLVD. per pg. 91, 98 & 107. | |
| 1+07 | S.E. | | | 27740 | | ⊼ LINE (℄ Angeles Vista) |
| 1+16.2 | " | | | 27707 | | ⊼ " (1/4 Put. " ") |
| 1+34.0 | " | | | 27606 | | ⊼ " (ed. x-Gut) |
| 1+35.5 | " | | | 27597 | | ⊼ " (F/L " ") |
| 1+37.0 | " | | | 27601 | | ⊼ " (ed " ") |
| 1+74.0 | " | | | 27670 | | 1' RT ℄ Put. |
| " | | | | 27669 | 5 LT 1/4 PUT. | |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd S.D.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes J.J.B. Date 11-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. Gall Date ____

F.B. 3354 Pg. 109

76-L-298 CE 307 5-66

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403 Los Angeles County Engineering Bldg.

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F. B. 3354 Pg. 116 | Job No 8778.45 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Angeles Vista Blvd S.D. Date ____ Date ____ No. ____ X-Sec.
Survey by BAZEN Notes J.J.B. Notes Chk'd. ____ Checked ____ No.
Indexed ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "D" EXTENTION |
|---|---|---|---|---|---|
| | | GOING S.E. ON ℄ LINE VERDUN AVE. | | | |
| 1+74 ± S.E. | | | | 27622 | 13± LT. ed. Gut. |
| | | | | 27601 | 15' " F/L |
| | | | | 27667 | 15' LT. T.C. |
| 1+82 3 S.E. | | | | | |
| | | | | 27679 | 45'-RT & PVT. |
| | | | | 27672 | 145' " 1/4 " |
| | | | | 27632 | 23± " ed. Gut. |
| | | | | 27617 | 24± " F/L |
| | | | | 27681 | 24± " T.C. |
| 2+14 ± | | | | | |
| | | | | 27702 | 5' RT. & PAV. |
| | | | | 27690 | 15' " 1/4 " |
| | | | | 27648 | 23± " ed Gut. |
| | | | | 27630 | 25' " F/L |
| | | | | 27697 | 25" " T.C. |
| | | | | 27683 | 5' LT. 1/4 PVT. |
| | | | | 27635 | 13± " ed Gut |
| | | | | 27618 | 15' " F/L |
| | | RIM - 27630 | | 27685 | 15' " T.C. |
| 4+63± SE, ℄ LINE Prod. | | | | (See F.B. 3354 — 116 for INVerts) | 35' RT S.S.M.H |

76-L-298 CE 307 5-66

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Profile Notes Red Plotted Job No. Division No. 11
No. Date Date Survey of Angeles Vista Blvd Extension
X-Sec. Notes Chk'd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C.I. Date

F.B. 3254 PG. 111

| STATION | B. S. | H. I. | F. S. | ELEV. | Line D. Extention | |
|---|---|---|---|---|---|---|
| | | Going N.W. on | | | ℄ Prod Verdun Ave from Angeles Vista Blvd | |
| 2+75.00 NW | | | | 277.03 | Sok ℄ T. Int. of Semi Ton. Angeles Vista Blvd | |
| | | | | | ℄ ℄ Prod. Verdun from N.W. Per F.B. | |
| 2+89.8 | | | | 27687 | W/A | ℄ Prod Verdun Ave |
| 3+02.0 | | | | 27584 | Edge Gutter | " " " |
| 3+06 | | | | 27575 | F/L " | " " " |
| 3+12 | | | | 27592 | Edge " | " " " |
| 3+37.4 | | | | 27712 | | " " " " |
| | | | | 27702 | | 7.6 R W/A |
| | | | | 27664 | | 13.7 R Edge Gutter |
| | | | | 27647 | | 15.2 R Bot Cb. |
| | | | | 27714 | | 15.2 R Top Cb. |
| 3+59.5 | | | | 27824 | | ℄ Verdun Ave |
| | | | | 27808 | | 7.6 R W/A |
| | | | | 27758 | | 13.8 R Edge Gutter |
| | | | | 27743 | | 15.3 R Bot Cb. |
| | | | | 27762 | (Dep Cb) | 15.3 R Top Cb. |
| 3+67.0 | | | | 27887 | 8.2 L S.M.H. Rim | |
| | | | | | (Rim - Rod - Dia) = Inv. | |
| | | 8" outlet = | | 27017 | 27.887 - 8.03 - 0.67 = Inv. 8" outlet S.E. | |

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | ℄ Verdun Ave | N'W'ly. |
|---|---|---|---|---|---|---|
| 3+67.0 | | 8" INlet = | | 27046 | (Rim - Rod - DIA = INV. 278.87 - 7.74 - 0.67 = | Inv. 8" Inlet N.W'ly) |
| 4+09.0 | | | | 28266 | | ℄ Verdun Ave |
| | | | | 28251 | | 5.3 R W/4 |
| | | | | 28199 | | 14.1 R Edge Gutter |
| | | | | 28186 | | 15.6 R Bot. Cb. |
| | | | | 28254 | | 15.6 R. Top Cb. |
| | | | | 28274 | 4.9 L W/2 | |
| | | | | 282.80 | 15.1 L W/4. | |
| | | | | 28241 | 24.0 L Edge Gutter | |
| | | | | 28226 | 25.5 L Bot Cb. | |
| | | | | 28297 | 25.5 L Top Cb. | |
| 4+12.2 | | | | 28296 | | ℄ Verdun Ave. |
| | | | | 28283 | | 5.4 R W/4 |
| | | | | 28229 | | 14.1 R Edge Gutter |
| | | | | 28216 | | 15.6 R Bot Cb. |
| | | | | 28284 | | 15.6 R Top Cb. |
| | | | | 28310 | 4.8 L W/2 | |
| | | | | 28310 | 15.1 L W/4 | |
| | | | | 282.82 | 23.9 L Edge Gutter | |
| | | | | 282.72 | 25.4 L Bot Cb | |
| | | | | 283.38 | 25.4 L Top Cb. | |

F. B. 3354 Pg. 112 | Job No. 0778.45 | Division No. 11 | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of Angeles Vista Blvd SD (Ext Line D) | Survey by J. Bozen | Notes E.S. | Date | Notes Chk'd. | Date | Checked | Date

Indexed | Date

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | ℄ Verdun Ave | N'W'ly. |
|---|---|---|---|---|---|---|
| 4+52.0 | | | | 286 24 | | 17.8 R Edge Gutter |
| | | | | 286 19 | | 19.8 R F/L " |
| | | | | 286 30 | | 21.8 R Edge Gutter |
| 4+82.4 | | | | 290.47 | 7.8 L. S.M.H.J.C. | Rim |
| | | | | | (Rim-Rod-Dia) = | Invert |
| | S.E. 8" outlet = | | | 280 47 | 290.47 - 9.33 - 0.67 = | Inv. 8" Outlet S.E. |
| | NLY 8" Inlet = | | | 280 65 | 290.47 - 9.15 - 0.67 = | Inv. 8" Inlet N'ly. |
| | N.W. 8" inlet = | | | 281 10 | 290.47 - 8.70 - 0.67 = | Inv. 8" Inlet N.W. |
| 4+ 35.50 N.W. | | | | 290 49 | ℄ Int Verdun Ave | & Maymont Dr. |
| = 1+00 N'ly. | | | | | F.B. 3354 - | |
| 4+ 85.50 | | Going N.W. on | | | ℄ Maymont Dr. | |
| 5+03.0 | | | | 291 26 | | 16.0 R F/L Int Gutters. |
| 5+52.6 | | | | 297 50 | | .0.6 R, ℄ PVT. |
| | | | | 297 17 | | 7.9 R W/4 |
| | | | | 296 54 | | 13.6 R Edge Gutter |
| | | | | 296 36 | | 15.1 R Bot. Cb. |
| | | | | 297 00 | | 15.1 R. Top Cb. |
| | | | | 297 65 | 7.7 L W/4 | |
| | | | | 297 32 | 13.4 L Edge Pvmt | |
| | | | | 297 13 | 14.9 L. Bot. Cb. | |
| | | | | 297 79 | 14.9 L Top Cb. | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 11
No. ____ Date ____ Date ____ Survey of Angeles Vista Ph. 1 Sh. Ext. Line D
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes F.S. Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed J. J. GALLI Date ____

F.B. 3354 Pg. 113

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Maymont Dr. | N.W.ly Semi Tan. |
|---|---|---|---|---|---|---|
| 5+92.6 | | | | 30218 | | 4.5 RT. W/2 |
| | | | | 30197 | | 11.9 R W/4 |
| | | | | 30136 | | 17.8 R Ed. Gutter |
| | | | | 30128 | | 19.3 R Bot. Cb. |
| | | | | 30195 | | 19.3 R Top Cb. |
| | | | | 30213 | 3' L W/4 | |
| | | | | 30171 | 9.0 L Ed. Gutter | |
| | | | | 30157 | 10.5 L Bot Cb. | |
| | | | | 30202 | 10.5 L Top Cb. Dep. Cb. | |
| 6+41.0 | (Semi ∓ Prod NWly) | | | 30821 | | 14.8 R SMH. Rim |
| | | | | | (Rim - Rod - Dia) | Inv. |
| | S.E. 8" outlet = | | | 30114 | 308.21 - 6.40 - 0.67 = | Inv. 8" Outlet S.E. |
| | N.W. 8" inlet = | | | 30077 | 308.21 - 6.77 - 0.67 = | Inv. 8" Inlet N.W. |
| 6+92.6 | (Semi ∓ Prod NWly) | | | 31361 | (Dep. Cb) | 22.2 R Top Cb |
| | | | | 31352 | | 22.2 R Bot Cb |
| | | | | 31372 | | 23.7 R Ed. Gutter |
| | | | | 31449 | | 30.4 R W/4 |
| | | | | 31496 | | 38.6 R W/2 |
| | | | | 31518 | | 46.8 R W/4 |
| | | | | 31491 | | 53.5 R Ed Gutter |
| | | | | 31483 | | 55.0 R Bot Cb |
| | | | | 31491 | | 55.0 R Top Cb. |

F. B. 3354 PG. 114 | 0778.45 Job No. Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista Blvd SD (Ext Line D) Date Date No.
Survey by J. Bazen Notes E.S. Notes Chk'd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Line D. Extention | |
|---|---|---|---|---|---|---|
| | Goin N'ly on ⊼ Line Verdun Ave from ℄ Maymont Dr. | | | | | |
| 1+00 N'ly = 4+85.50 per pg. 113 | | | | | | |
| 4+85.50 | | | | 290.49 | Int. ℄ Maymont Dr & Verdun Ave N. | |
| 1+14.0 | | | | 289.89 | Ed. Gutter ⊼ Line | |
| 1+16.0 | | | | 289.84 | F/L " | |
| 1+18.0 | | | | 290.00 | Edge " | |
| 1+67.4 | | | | 294.94 | ⊼ Line | |
| | | | | 294.61 | | 7.5 R W/4 |
| | | | | 293.94 | | 13.5 R Edge Gutter |
| | | | | 293.85 | | 15' R Bot Cb. |
| | | | | 294.42 | | 15' R Top Cb. |
| | | | | 295.03 | 7.5 L. W/4 | |
| | | | | 294.75 | 13.5 L Edge Gutter | |
| | | | | 294.57 | 15' L Bot. Cb. | |
| | | | | 295.21 | 15' L Top Cb. | |
| 2+07.4 | | | | 299.76 | ⊼ Line | |
| | | | | 299.74 | | 7.5 R W/4 |
| | | | | 299.30 | | 13.5 R Ed Gutter |
| | | | | 299.14 | | 15' R Bot Cb. |
| | | | | 299.21 | | 15' R Top Cb (dep.) |
| | | | | 299.54 | 7.5 L W/4 | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Angeles Vista Sd. (Ext Line D)
Notes Chk'd. ____ Checked ____ Survey by Bacon Notes E.S. Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 3354 PG. 115

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F.B. 3354 Pg. 116
Job No. 0778.45 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Angeles Vista Blvd. Storm Drain Ext. Line D Date ____ No. ____ X-Sec.
Survey by Bazen Notes E.S. Notes Chk'd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Line D Extention |
|---|---|---|---|---|---|
| 2+07.4 | | | | 299.05 | 13.5 L Ed. Gutter |
| | | | | 298.88 | 15.1 L Bot. Cb. |
| | | | | 298.99 | 15' L Top Cb. (dep.) |
| | | Going N'ly on | | | ℄ Line Prod. Verdun AVE. |
| 2+73.5 | | | | 308.05 | 0.2 L S.M.H. Rim |
| | | | | | (Rim - Rod - Dia) = Inv. |
| | | 8" inlet N. = | | 296.18 | 308.05 - 11.20 - 0.67 = Inv 8" Outlet S. |
| | | 8" outlet S. = | | 296.51 | 308.05 - 11.87 - 0.67 = Inv 8" Inlet N. |
| 3+07.4 | | | | 311.42 | ℄ Line Prod. & Bot Cb. |
| | | | | 312.03 | ℄ Line & Top Cb. |
| | | | | 311.63 | 1.5 L Ed. Gutter |
| | | | | 312.25 | 8' L W/4 |
| | | | | 312.50 | 16.2 L W/2 |
| | | | | 312.51 | 24.3 L W/4 |
| | | | | 312.22 | 25.8 L Ed. Gutter |
| | | | | 312.17 | 32.4 L Bot Cb |
| | | | | 312.82 | 32.4 L Top Cb. |
| 4+63.8 S.M.H. | | Per pg. 110 | | | (RIM - Rod - DIA = INV.) |
| | | N.W. 8" inlet = | | 266.63 | 276.30 - 9.00 - 0.67 = 266.63 = 8" inlet N.W. |
| | | S.E. 8" outlet = | | 266.58 | 276.30 - 9.05 - 0.67 = 266.58 = 8" outlet S.E. |

| | |
|---|---|
| Notes Ck'd by | Survey of Angeles Vista SP. |
| Map No. | JN 0778.45 Tape 0240 Std 68 °F |
| Office Work | Surveyed by A.S. Curtis |
| Checked | Notes Curtis Date 3-68 |
| Date | Indexed [illegible] 9 68 |

F.B. 3354 Pg. 117

J.N. 0778.45
ANGELES VISTA BLVD.
STORM DRAIN
Line "F" Extension
Index Sheet.

Curtis
Kapp
Rodriguez
Peterson

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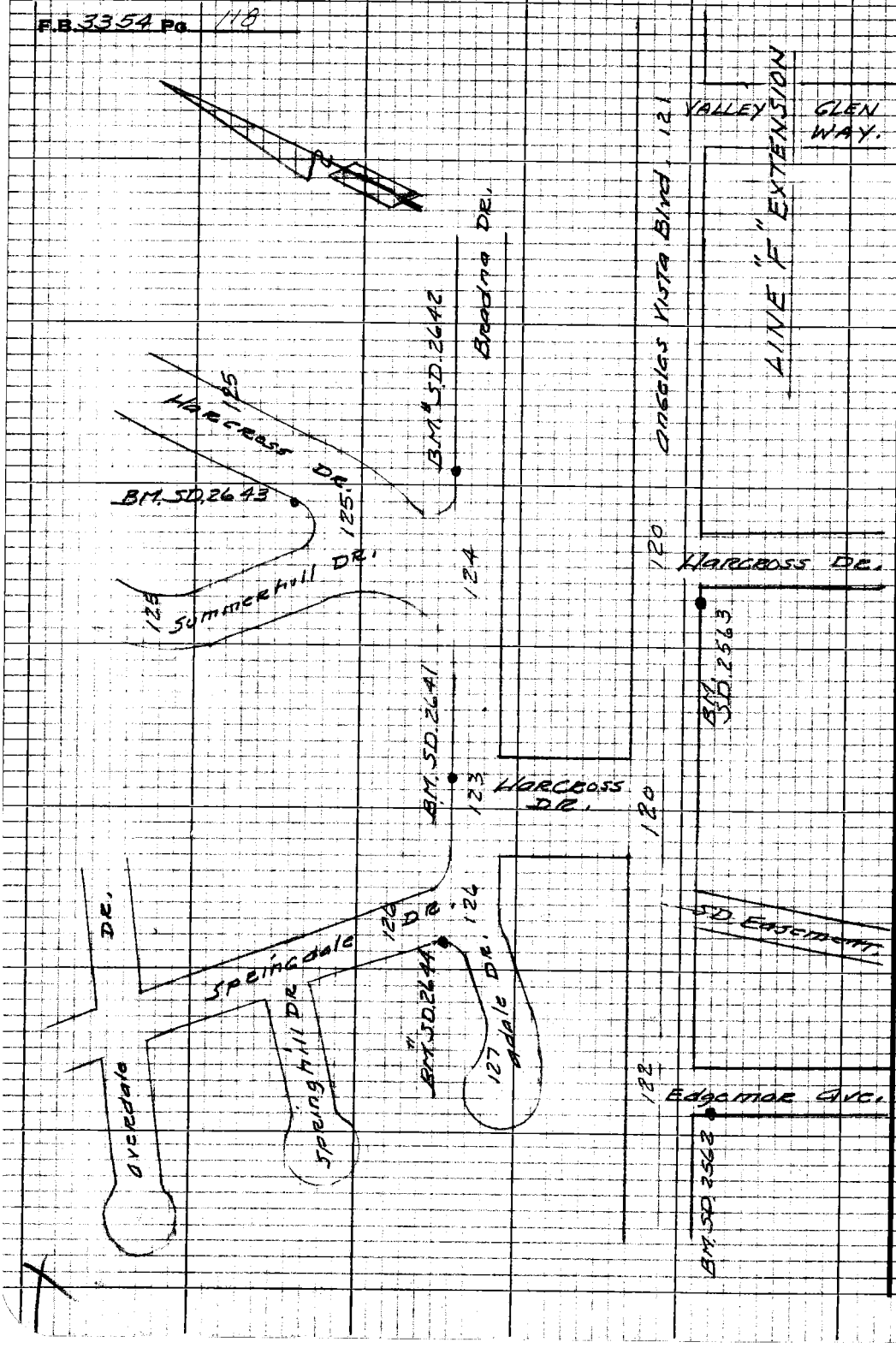
76P3098 CE #310 5-68

2

F.B. 3354 Pg. 118

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Notes Ck'd by NJA
Map No.
Office Work
Checked
Date

Survey of Angeles Vista SD.
JN 0303.00 Tape 0240 Std 68 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 3-68
Indexed C.J. GALLI

F.B. 3354 Pg. 119

J.N. 0303.00
ANGELES VISTA BLVD.
LINE "A" EXTENSION
Centerline

CURTIS
KAPP
RODRIGUEZ
PATARSON.

See pages 129 THRU 132
for Bench Levels

See pages 133 THRU 140
for Topog

See pages 141 THRU 182
for Cross Sections

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7623088 CK #310 R-68

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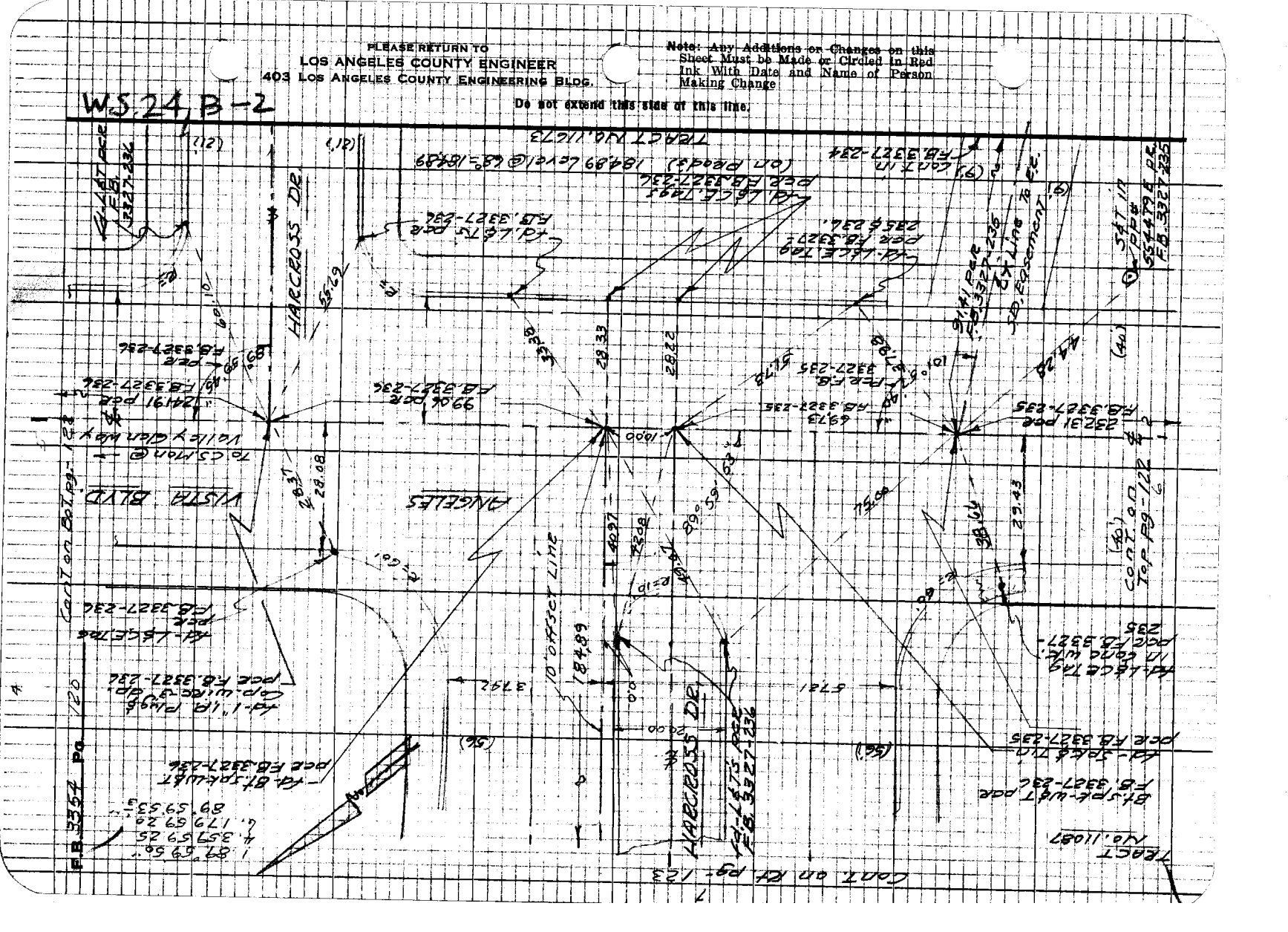
W.S. 24, B-2

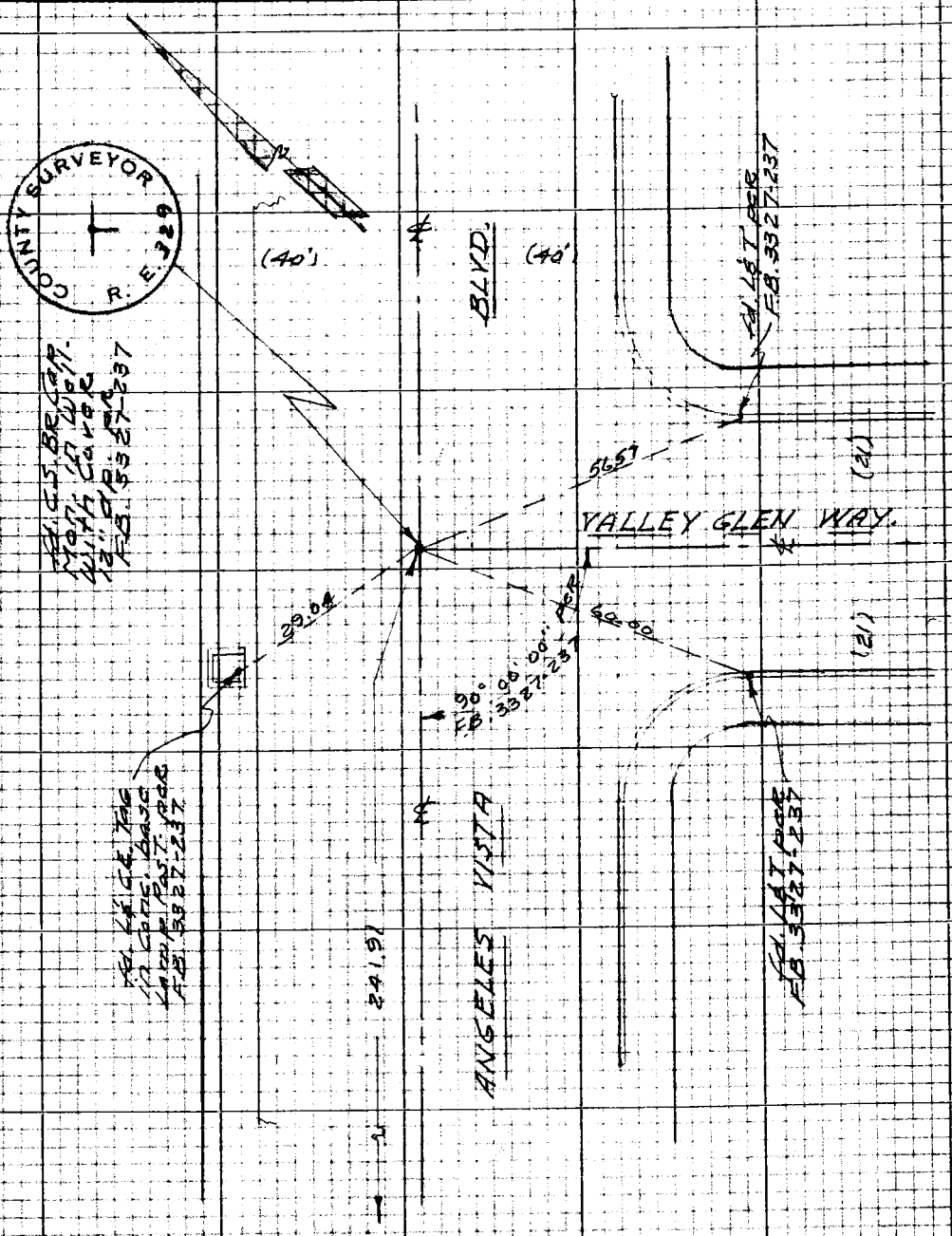


5

| | |
|---|---|
| Notes Ck'd by W.J.A. | Survey of Angeles Vista S.D. |
| Map No. | JN 030300 Tape 0240 Std 68 °F |
| Office Work | Surveyed by A. S. Curtis |
| Checked | Notes Curtis Date 3-68 |
| Date | Indexed C. J. Gall |

F.B. 3354 Pg. 121

W524, B-2




Cont from Top pg. - 120

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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76P3095 CE #310 5-66

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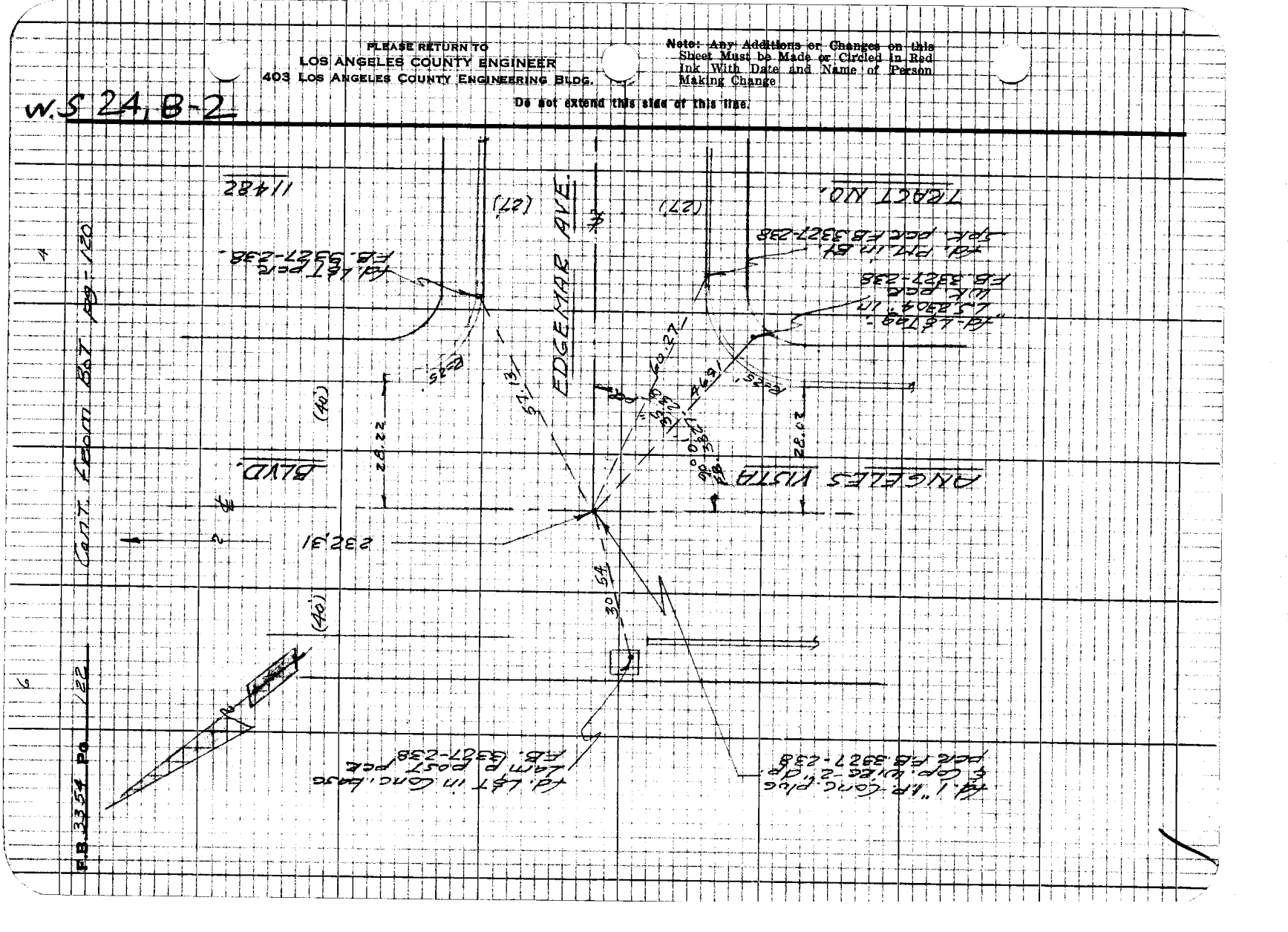
W.S 24, B-2

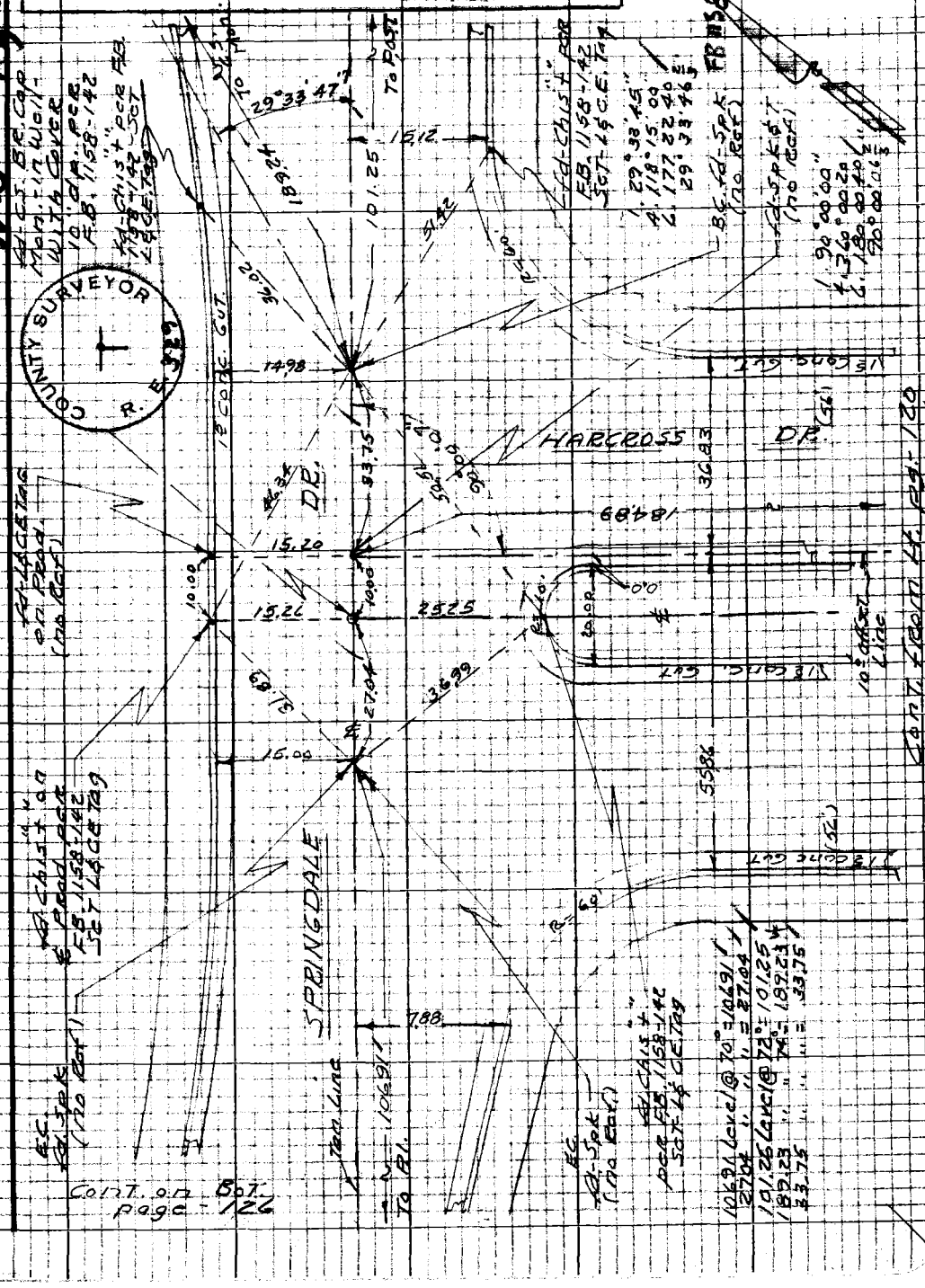


| | | | |
|---|---|---|---|
| Notes Ck'd by | JJA | Survey of | Angeles Vista SD |
| Map No. | | IN 2303.00 Tape 1240 Std 68 °F | |
| Office Work | | Surveyed by | A.S. Curtis |
| Checked | | Notes | Curtis Date 3-68 |
| Date | | Indexed | C.J. Galli |

F.B. 3354 Pg. 123

Cont. on Bot. pg. 124

W.S. 24 B-2

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76P3098 CE #310 5-66

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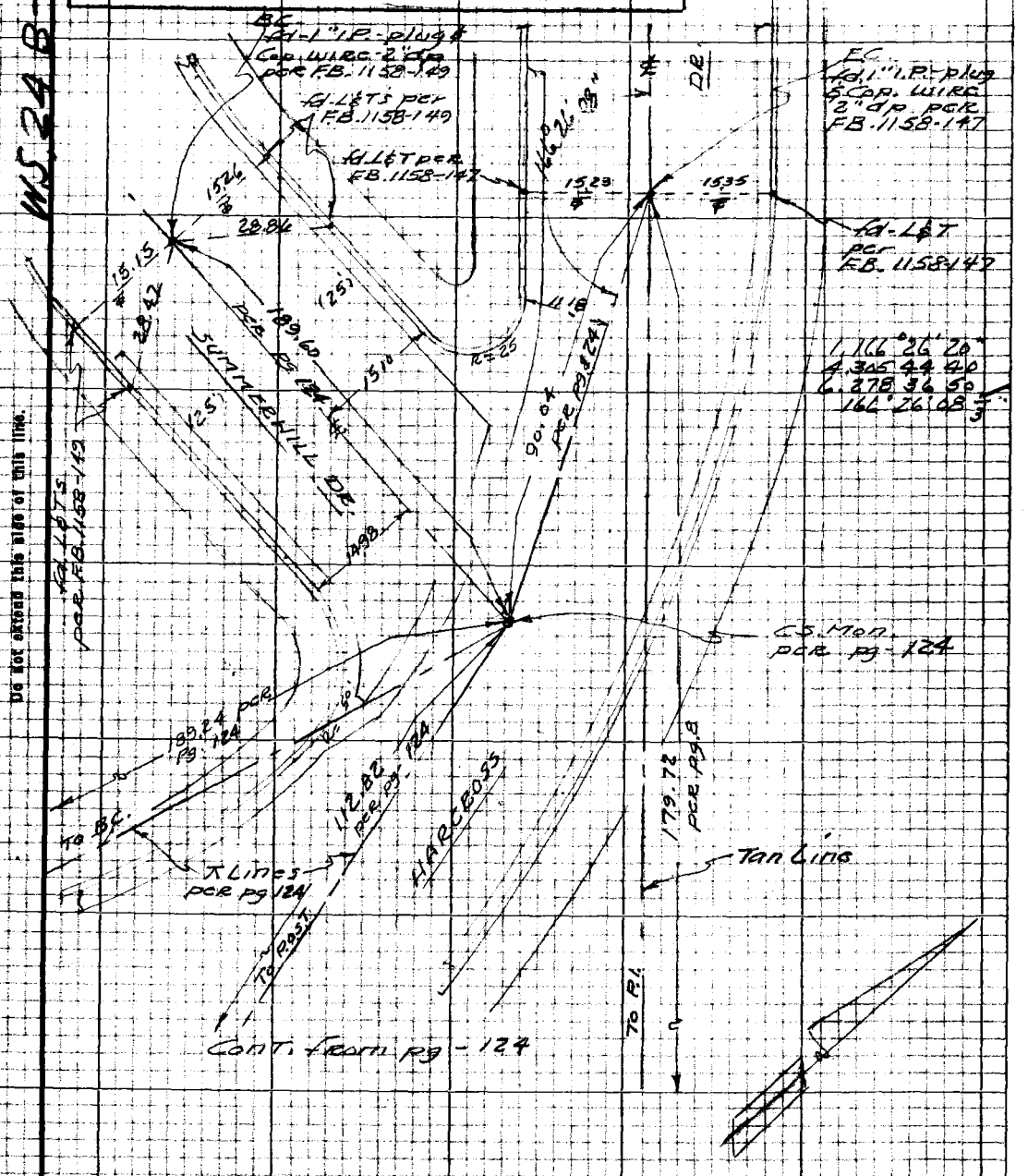
W.S.24.B-2

| | | | |
|---|---|---|---|
| Notes Ck'd by | [illegible] | Survey of | Angeles Vista SD. |
| Map No. | | JN 030300 Tape 0240 | Std 68 °F |
| Office Work | | Surveyed by | A.S. Curtis |
| Checked | | Notes | Curtis Date 3-68 |
| Date | | Indexed | C. J. Gall |

F.B. 3354 Pg. 125

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76P3098 CE #310 5-66

F.B. 3354 Pg. 126

WS 24 B-2

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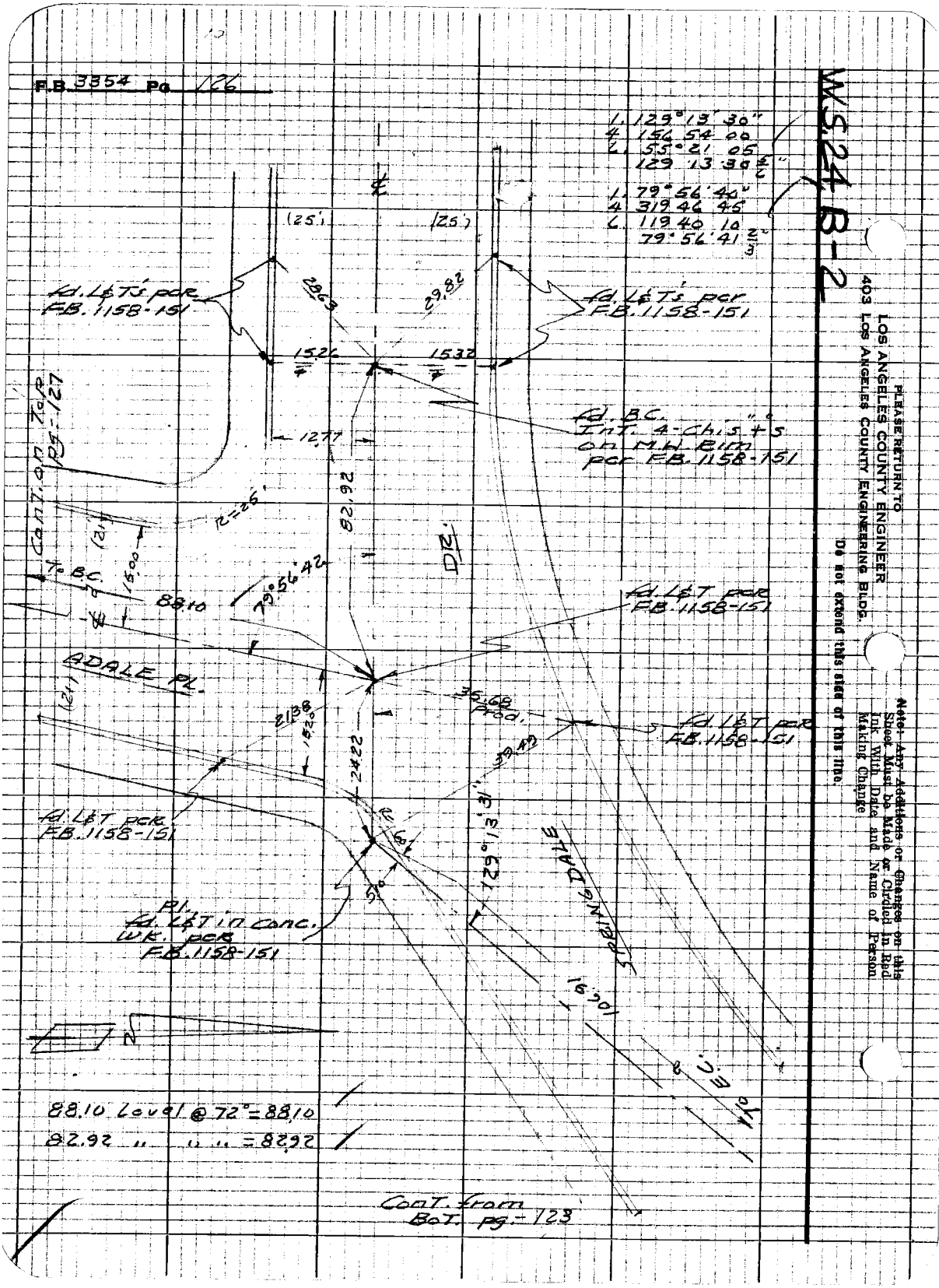


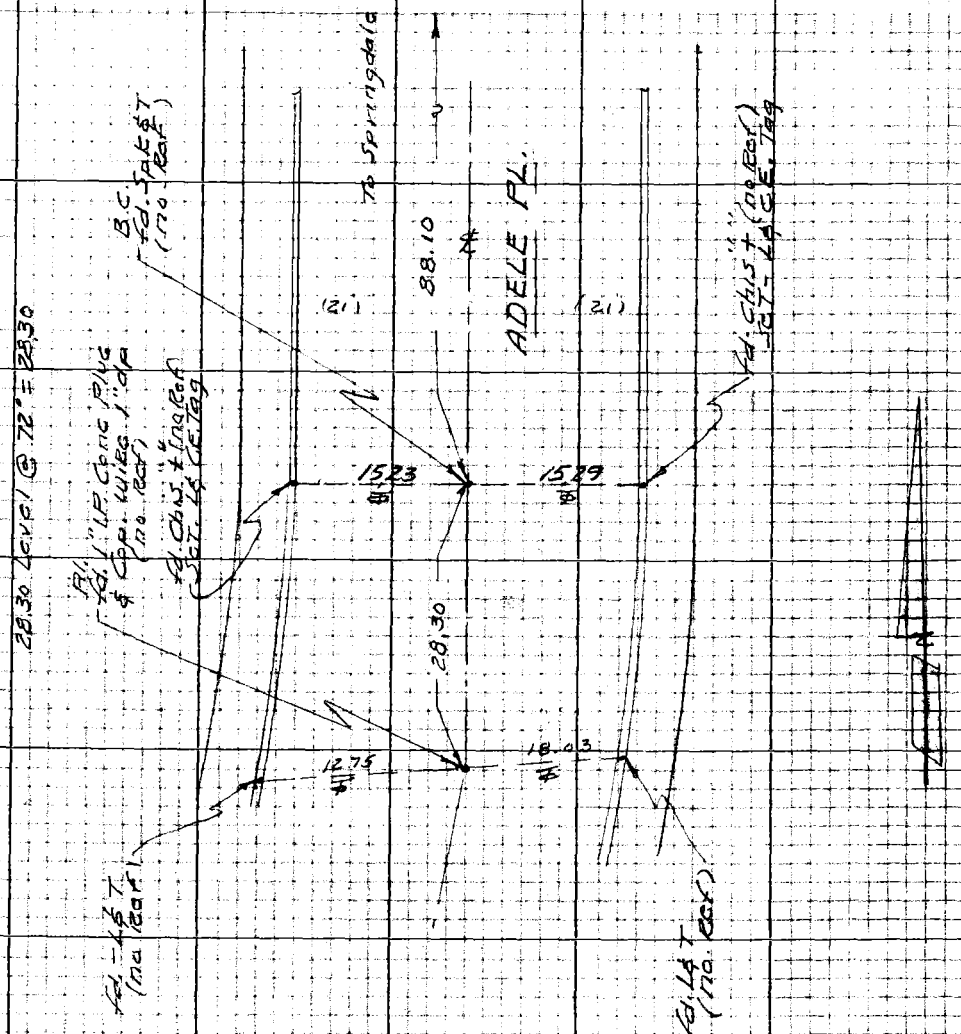

1 129°13'30"
4 154 54 00
2 55°21 05
129 13 30 ℄

1 79°56'40"
4 319 46 45
2 119 40 10
79°56'41" N13°

| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of Angeles Vista S.D. | F.B. 3354 Pg. 127 |
| Map No. | JN 4303.00 Tape 0240 Std 68 °F | |
| Office Work | Surveyed by A.S. Curtis | |
| Checked | Notes Curtis Data 3-68 | |
| Date | Indexed C. J. GALLI | |

Cont. from Lt. Pg. 126

W.S. 24, B-2

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76P3098 CK #310 8-66

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F.B. 3357 Pg. 108

NOTES RED. JOB NO. 077845 SURVEY OF Angeles Vista S.D.
DATE SURVEY BY A.S. CURTIS
NOTES CHKD. NOTES BY [illegible] DATE 3-1968
DATE INDEXED C. I. GALLI DATE APR 9 '68

3354 F. B. Pg. 129

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765420 S & E-353 9-55

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | I.N. 0778.45 |
| | | | | | | ANGELES VISTA BLVD. |
| | | | | | | STORM DRAIN |
| | | | | | | LINE "F" EXTENSION, |
| | | | | | | BENCH LEVELS. |
| | | | | | | See pages 117 thru 128 for Centerline |
| | | | | | | See pages 133 Thru 140 for Topog. |
| | | | | | | See pages 141 THRU 182 for Cross Sections |
| | | | | | | CURTIS |
| | | | | | | KAPP |
| | | | | | | RODRIGUEZ |
| | | | | | | PETERSON. |

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0778.45 SURVEY OF Angeles Vista S.D. NOTES RED. DATE
SURVEY BY A.S. Curtis NOTES CHKD. HJA
NOTES BY K.M. Kapp DATE 3-1968 DATE 4-15-68
INDEXED C.J. GALLI DATE

F.B. 3354 PG. 130

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. # B.M. SD-2563 | 280.971 | | | | 280.971 | B.M. # SD. 2563 Elev 280.971 F.B. 3327-34 |
| + | 6.880 | | 6.762 | | | Angeles Vista Blvd & Harcross Dr. |
| π | 287.851 | +5.607 | 5.605 | | | S.W. Cor. Bt. spk. in cb. - 1° W of W. end C.R. |
| − | 1.273 | | 1.157 | | | |
| T.P. | 286.578 | | | | | |
| + | 9.848 | | 9.848 | 9.904 | | |
| π | 296.426 | +9.321 | 9.321 | 9.319 | | |
| − | 0.527 | | 0.527 | 0.585 | | |
| T.P. | 295.899 | | | | | |
| + | 6.893 | | 6.997 | 6.870 | | |
| π | 302.792 | +2.491 | 2.503 | 2.490 | | |
| − | 4.402 | | 4.494 | 4.380 | | |
| Fd. # BM SD-2562 | 298.390 | | | | 298.390 | BM # SD 2562 Elev. = 298.390 F.B. 3327-34 |
| + | 3.898 | | 3.983 | | | Angeles Vista Blvd. & Edgemar Ave. |
| π | 302.288 | -6.780 | 6.781 | | | S.W. Cor., Bt. Spk. in cb., 5' S. of S. end C.R. |
| − | 10.678 | | 10.764 | | | |
| T.P. | 291.610 | | | | | |
| + | 1.194 | | 1.293 | | | |
| π | 292.804 | -8.267 | 8.265 | | | |
| − | 9.461 | | 9.558 | | | |
| T.P. | 283.343 | | | | | |
| + | 4.828 | | 4.897 | | | |
| π | 288.171 | +0.441 | 0.444 | | | |
| − | 4.387 | | 4.453 | | | |
| Set # BM SD 2641 | 283.784 | | | | 283.782 | BM # S.D. 2641 Springdale Dr. & |
| + | 6.748 | | 6.657 | | | Harcross Dr., N'ly. side, Bt. |
| π | 290.532 | +5.852 | 5.855 | | | Spk. in cb. 20' Ely. of ℄ Prod. of |
| − | 0.896 | | 0.802 | | | Harcross Dr. to So. |
| Set # BM # SD 2642 | 289.636 | | | | 289.634 | BM # SD 2642 |
| | | | | | | See next Pg. for descrip. |

76S420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Set BM# SD 2642 | 289.636 | | | | 289.634 | BM # SD 2642 Bradna Dr. & Harcross Dr., N. E'ly. Cor., Bt. Spk. in cb. @ N. E'ly. C.R. of Bradna Dr. |
| + | 3.753 | | 3.822 | | | |
| π | 293.389 | +0.413 | 0.415 | | | |
| − | 3.340 | | 3.407 | | | |
| Set BM# SD 2643 | 290.049 | | | | 290.047 | BM # SD 2643 Harcross Dr. & Summerhill Dr., N. W'ly. Cor., Bt. Spk. in cb. @ N'ly. C.R. of Harcross Dr. |
| + | 1.748 | | 1.803 | | | |
| π | 291.797 | −6.270 | 6.267 | | | |
| − | 8.018 | | 8.070 | | | |
| T.P. | 283.779 | | | | | |
| + | 5.338 | | 5.414 | | | |
| π | 289.117 | +4.435 | 4.433 | | | |
| − | 0.903 | | 0.981 | | | |
| Set BM# SD 2644 | 288.214 | | | | 288.209 | BM # SD 2644 Springdale Dr. & Adale Pl., S.W. Cor., Bt. Spk. in cb. @ W'ly. C.R. of Springdale Dr. |
| + | 1.017 | | 0.839 | | | |
| π | 289.231 | −5.813 | 5.814 | | | |
| − | 6.830 | | 6.653 | | | |
| T.P. | 282.401 | | | | | |
| + | 3.988 | | 3.901 | | | |
| π | 286.389 | −1.422 | 1.424 | | | |
| − | 5.410 | | 5.325 | | | |
| Fd. BM# SD 2563 | 280.979 | | | | 280.971 | BM # SD 2563 Elev. = 280.971 F.B. 3327.34 Angeles Vista Blvd. & Harcross Dr. (So.) S.W. Cor., Bt. Spk. in cb., 1' W. of W. end C.R. |

NOTES RED. _____ JOB NO. 0775.45 SURVEY OF Angeles Vista SD.
DATE _____ SURVEY BY D.S. Curtis
NOTES CHKD. AJA NOTES BY K.M. Kapp DATE 4-18
DATE 4-15-68 INDEXED C. J. GALLI DATE _____

F.B. 3354 PG. 131 3

3354

F.B. Pg. 132

JOB NO. 077845 SURVEY OF Angeles Vista SD. NOTES RED.

SURVEY BY DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
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768420 B & E-353 9-55

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|---|---|---|
| Notes Ck'd by | Survey of Angeles Vista S.D. | F.B. 3354 Pg. 133 |
| Map No. | JN 0778.45 Tape Std °F | |
| Office Work | Surveyed by A. S. Curtis | |
| Checked | Notes Date 4-68 | |
| Date | Indexed C. J. GALLI | |

J.N. 0778.45
ANGELES VISTA BLVD.
Storm Drain
Line "F" Extension
Topography.

See pages 117 thru 128
for Centerline

See pages 141 thru 182
for Cross Sections

See pages 129 thru 132
for Bench Levels

Curtis
Kapp
Rodriguez
Peterson.

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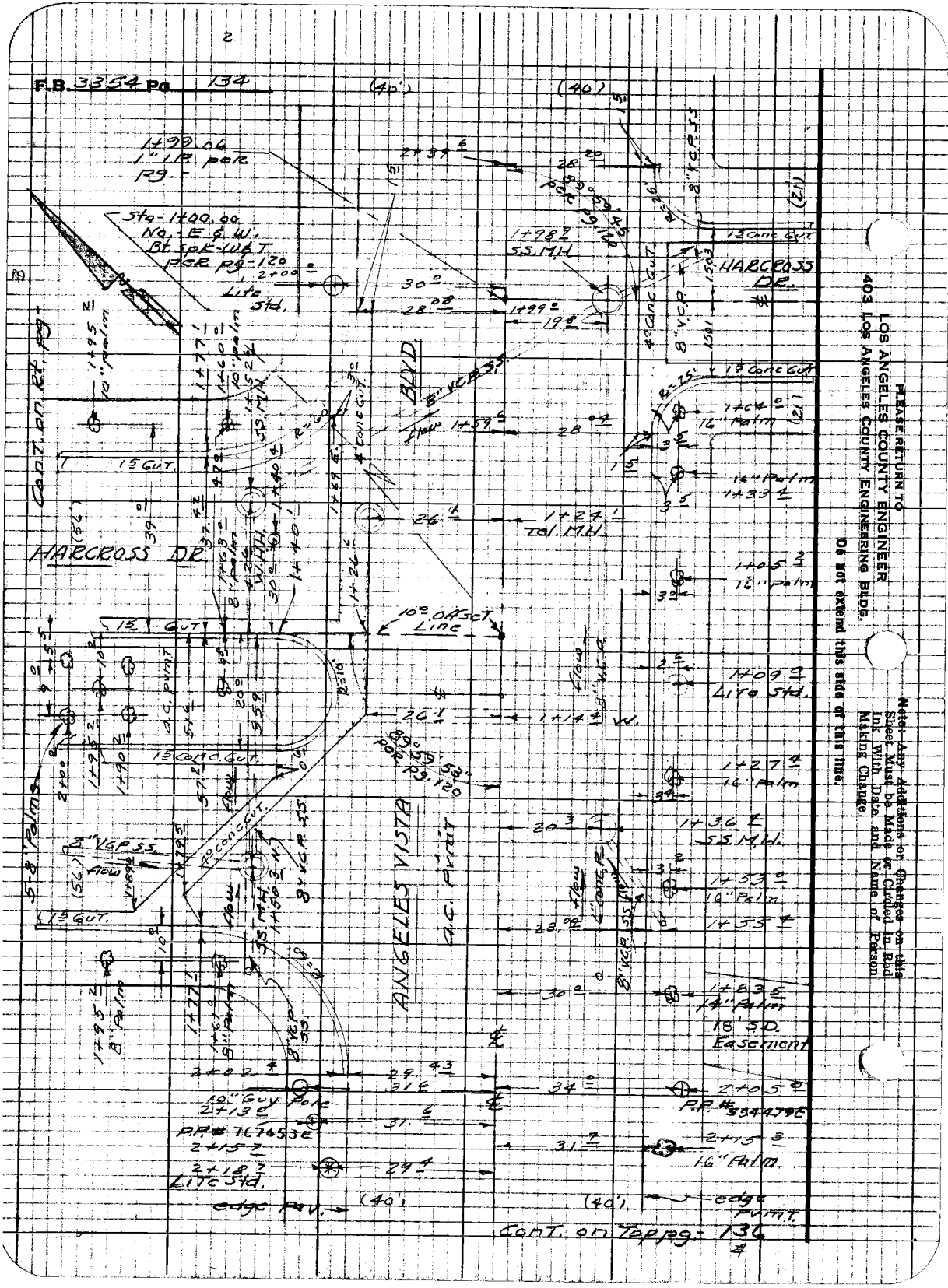
76P3098 CE #310 5-66


F.B. 3354 Pg. 134
1+99.06
1" I.P. per pg.
Sta-1+00.00
No. E & W.
Bt. Spk-W&T
per pg-120
Lite Std.
HARCROSS DR.
BLVD.
ANGELES VISTA
A.C. Pvmt
10° Offset Line
Cont. on Rt. pg.
Cont. on Top pg. 136
edge Pav.
edge Pvmt.
18' S.D. Easement
Lite Std.
Tel. M.H.
S.S. M.H.
16" Palm
14" Palm
10" Guy Pole
P.P. # 767653E
P.P. # 594479E
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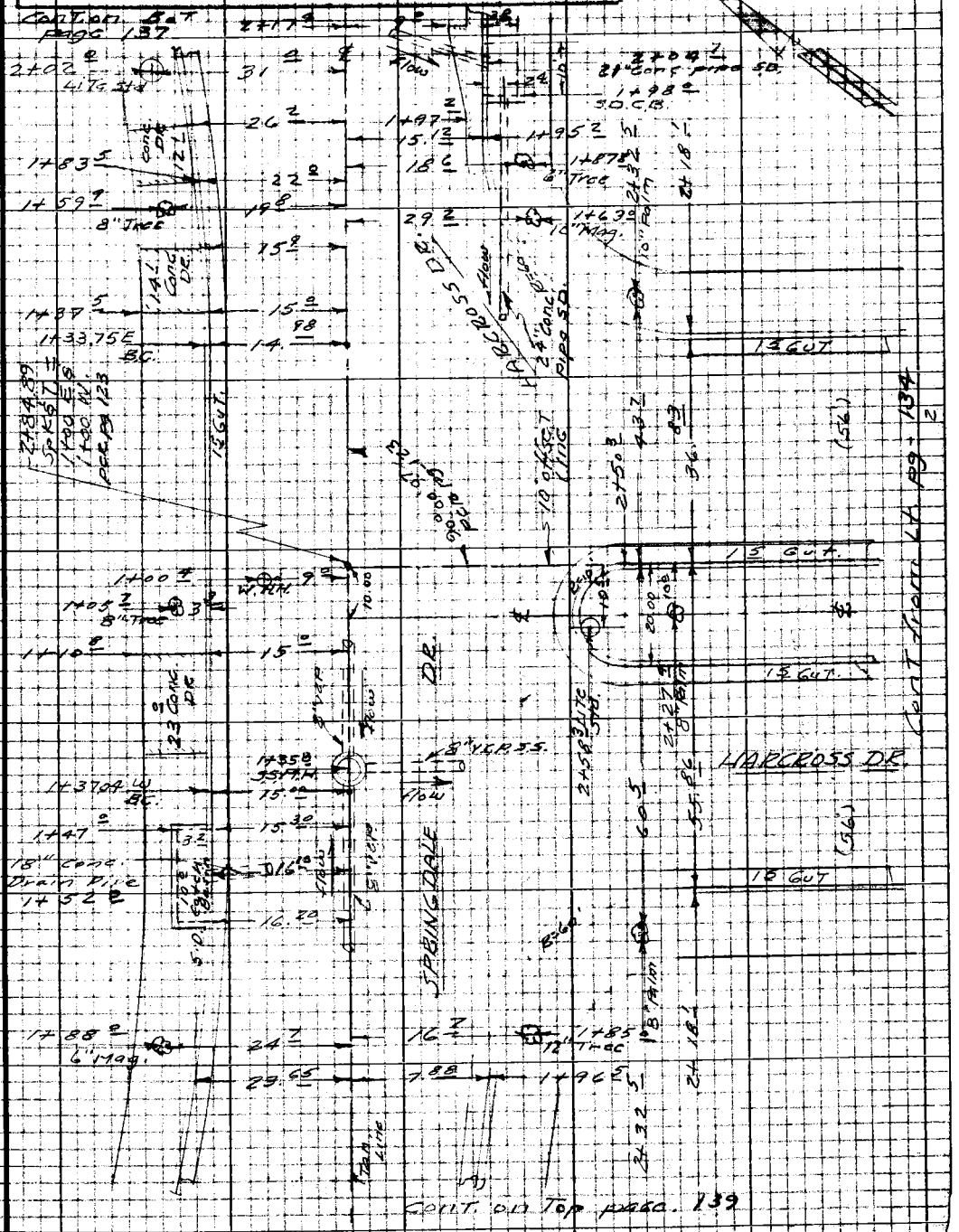
| | |
|---|---|
| Notes Ck'd by | Survey of Angeles Vista S.D. |
| Map No. | Date 4-28-45 Type Std. °F |
| Office Work | Surveyed by A. S. Curtis |
| Checked | Notes Date 4-68 |
| Date | Indexed C. J. GALI |

F.B. 3354 Pg. 135

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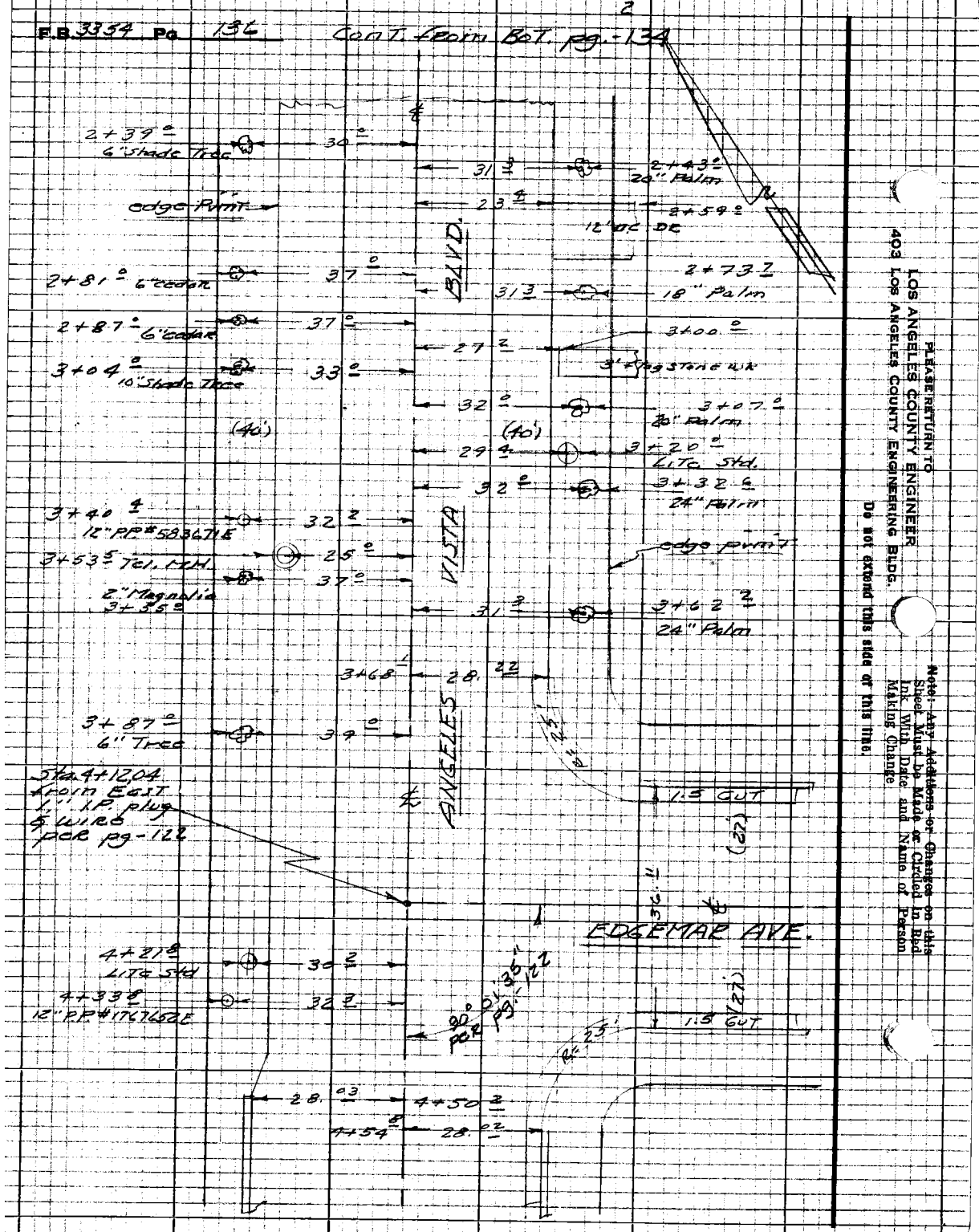
76P3098 CE #310 5-66

F.B. 3354 Pg 134 Cont. from Bot. pg. - 134

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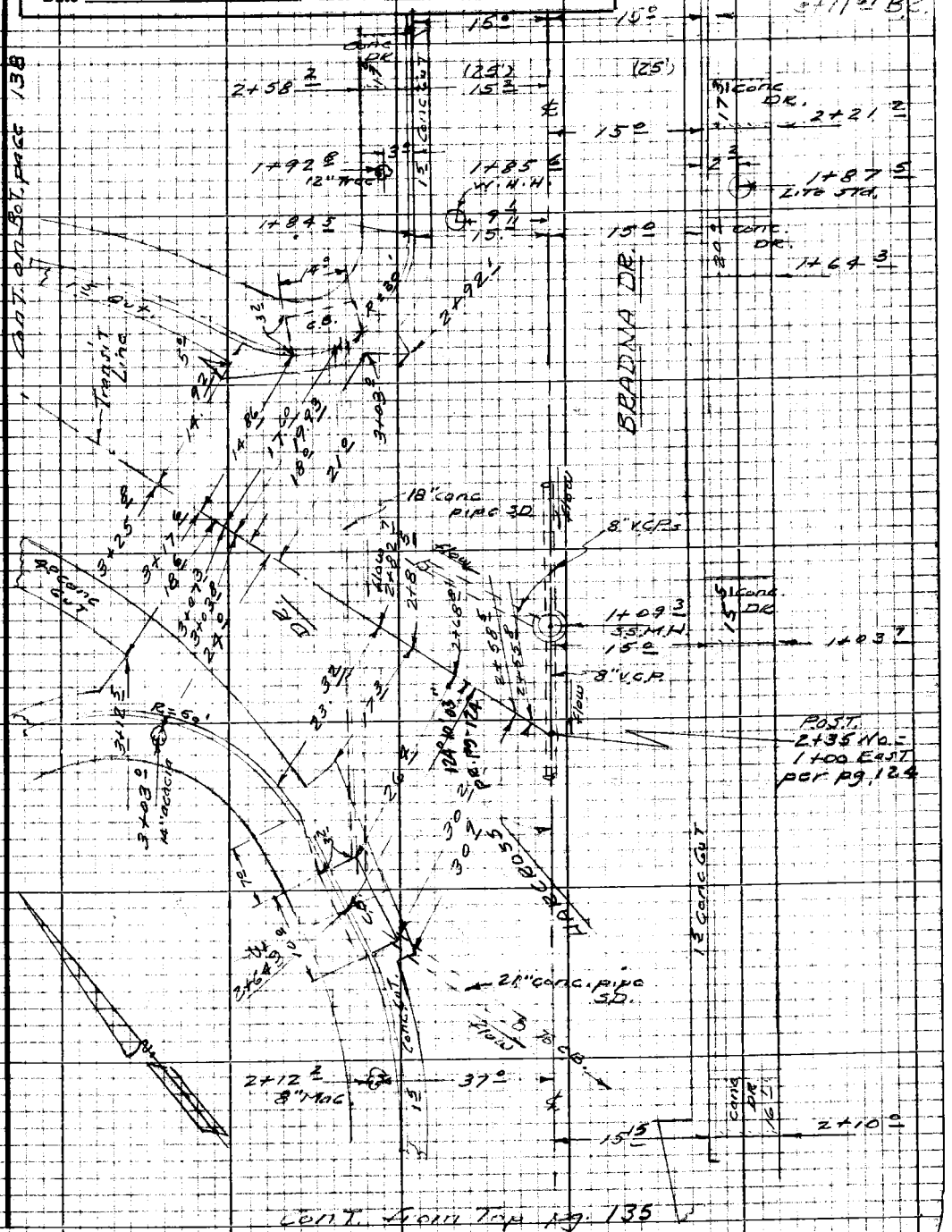
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Angeles Vista S.D. | F.B. 3354 Pg. 137 |
| Map No. | IN 0478.45 Tape Std. °F | |
| Office Work | Surveyed by A. S. Curtis | |
| Checked | Notes Curtis Date 4-1-68 | |
| Date | Indexed C. J. GALLI | |

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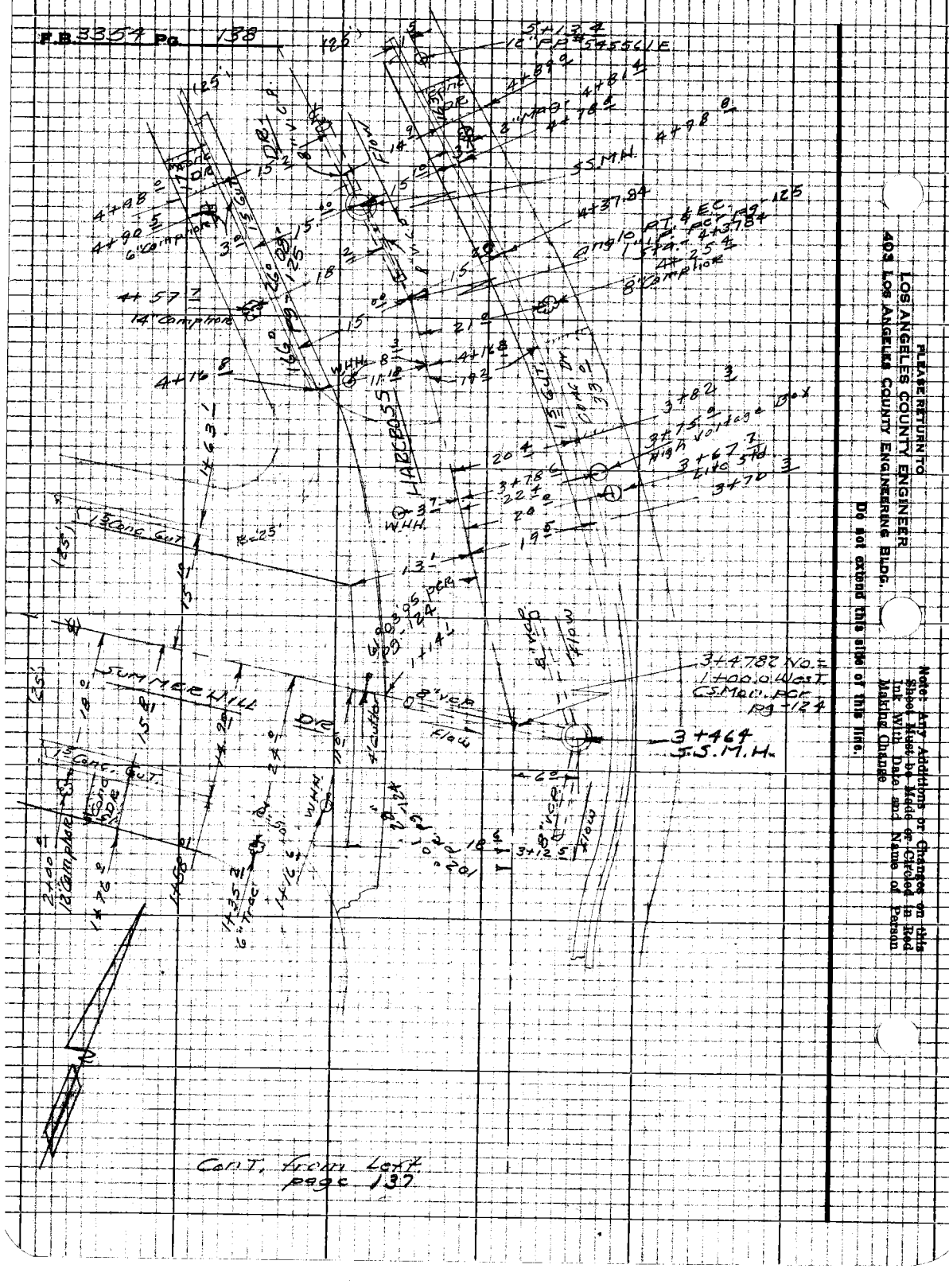
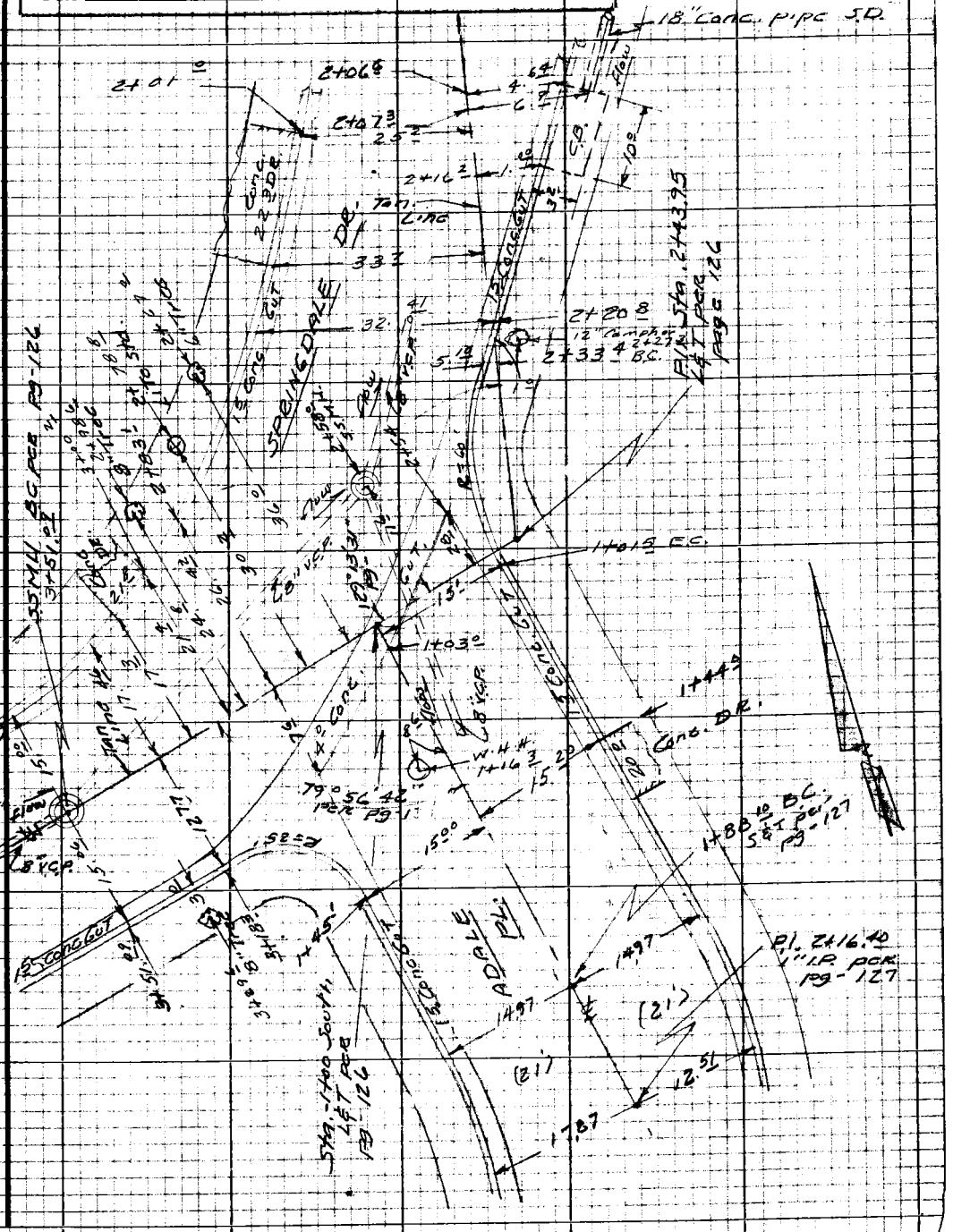
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CK #310 5-66

F.B. 3351 Pg. 138



| | | |
|---|---|---|
| Notes Ck'd by | Survey of Angeles Vista S.D. | F.B. 3354 Pg. 139 |
| Map No. | Tape Std °F | |
| Office Work | Surveyed by A. S. Curtis | Cont. from Bot. pg. 135 |
| Checked | Notes Curtis Date 4-68 | |
| Date | Indexed C.J.G. | |

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F.B. 3354 Pg. 1/12

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 0778.45 | Division No. 11 | F.B. 3354 Pg. 141 |
| | Date | Date | Survey of Angeles Vista Blvd. S.D. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis Kapp | Date 4-1968 |
| | Date | Date | Map No. | Indexed C. J. GALL | Date APR 9 '68 |

J.N. 0778.45

ANGELES VISTA BLVD

STORM DRAIN.

Line "F" Extension

Cross Sections

See pages 129 Thru 132 for Bench Levels

See pages 117 thru 128 for Centerline

Curtis
Kapp
Rodriguez
Peterson

See pages 133 Thru 140 for Topog.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.# S.D. 2563 | | | | 280.97 | B.M.# S.D. 2563 El. 280.97 F.B. 3327-34 & F.B. 3354- Angeles Vista Blvd & Harcross Dr. S.W. Cor.- Spk. in cb. 1° W of W. end C.R. | |
| Sta 1+00 N-E & W | | | | 282 34 | Int ℄. Angeles Vista & Tr. Line Harcross Ave No. | |
| | | Going Estly on Angeles Vista Blvd | | | | |
| 1+00 E | | | | 282 06 | | 14° Rt |
| " | | | | 281 54 | | 28° Rt. Cut. |
| " | | | | 282 10 | | " " T.C. |
| " | | | | 281 8 | | 40° " P.L |
| " | | | | 282 09 | 14° Lt. | |
| " | | | | 281 33 | 26' Lt ed Conc. "X" Cut. | |
| " | | | | 281 10 | 28' Lt F.L. " " " | |
| 1+59.5 E | | | | 281 24 | | ℄ |
| " | | | | 281 07 | | 14° Rt |
| " | | | | 280 20 | | 26.5 Rt ed Cut - Begin |
| " | | | | 280 10 | | 28.04 Rt F.L. " " |
| " | | | | 280 93 | | " " T.C. " B.C. |
| " | | | | 281 2 | | 40° Rt P/L. |
| 1+99.0 E | | | | 280 63 | 14° Lt. | |
| " | | | | 279 91 | 26.5 Lt. ed. conc Cut - Ends | |
| " | | | | 279 85 | 28.08 Lt F.L. " " | |
| " | | | | 280 57 | " " T.C. | " E.C. |

F.B. 3354 Pg. 142 2
Job No. 0778.45 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista S.D. Date Date No. X-Sec.
Survey by Curtis Notes Curtis - Kapp Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | East on Angeles Vista Blvd. | | |
| 1+99.0 E | | | | 283 6 | 40° Lt. P/L | |
| 1+99.06 E | | | | 280 63 | Int ℄s Angeles Vista & Harcross Dr - South | |
| | | | | 280 43 | 14° Rt. | |
| SS.M.H. | | | | 280 19 | 19° Rt. El. Top MH Rim | 280.19 |
| | | | | | - Rod Top 8" dia pipe | - 6.40 |
| | | | | | Elev | 273.79 |
| | | | | | - dia 8" pipe | - 0.67 |
| Inlet Wstly. | | | | 273 12 | Invert Elev. 8" pipe | 273.12 |
| 1+99.06 E | | | | 280 22 | 19° Rt. Elev. Top MH Rim | 280.22 |
| | | | | | - Rod Top 8" dia pipe | - 6.36 |
| | | | | | Elev. | 273.86 |
| | | | | | - dia. 8" pipe | - 0.67 |
| Inlet - No-Westly | | | | 273 19 | Invert Elev. 8" dia pipe | 273.19 |
| 1+99.06 E | | | | 280 12 | 19° Rt. Elev. Top MH Rim | 280.12 |
| | | | | | - Rod Top 8" pipe | - 6.77 |
| | | | | | Elev. Top | 273.35 |
| | | | | | - dia. 8" pipe | - 0.67 |
| Outlet - So. eastly | | | | 272 68 | Invert Elev. 8" dia. pipe | 272.68 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0776.45 Division No. 11 F.B. 3354 Pg. 143
X-Sec. No. ____ Date ____ Date ____ Survey of Angeles Vista S.D.
Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 4-68
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "Eastly on Angeles Vista Blvd." | | | | |
| 1+99.06 | | | | 27967 | | 26' Rt. ed Conc "x" Cut |
| — | | | | 27956 | | 28' " F.L. " " — |
| — | | | | 27962 | | 30' " ed. " " — |
| — | | | | 28015 | | 40° Rt. |
| 2+39.6 | | | | 28028 | | ℄ |
| — | | | | 28005 | | 14° Rt. |
| — | | | | 27930 | | 26.7 Rt ed. Con. Cut Ends |
| — | | | | 27920 | | 28.20 Rt F.L. Conc. Cut. |
| — | | | | 27999 | | " " T.C. End. |
| — | | | | 2821 | | 40° Rt. P/L. |
| — | | | | 28026 | 14° Lt. | |
| — | | | | 27975 | 28° Lt. ed Pvmt | |
| — | | | | 2848 | 40° Lt. P/L. | |

F.B. 3354 PG. 144 4

Job No. 0778.45 Division No. 11 Notes Red Plotted Profile

Survey of Angeles Vista Blvd. SD. Date Date No. X-Sec.

Survey by Curtis Notes Curtis - Kapp Notes Chkd. Checked

Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "Westly | on Angeles Vista Blvd. SD." | | | |
| 1+14.4 W | | | | 282.78 | 14° Rt. | |
| " | | | | 281.89 | 26.4 Rt. CoR Conc. x C.L.T. | |
| 1+36.4 W | | | | 283.49 | ℄ | |
| " | | | | 283.34 | 14° Rt, | |
| " | | | | 282.80 | 28° Rt, | |
| " | | | | 283.16 | 14° Lt. | |
| SS.MH | | | | 282.84 | 20.3 Lt. Elev Top MH. Rim | 282.84 |
| " | | | | | - Rod Top 8" pipe | - 8.22 |
| " | | | | | Elev. " " " | 274.62 |
| " | | | | | - dia. 8" pipe | - 0.67 |
| Outlet-Eastly | | | | 273.95 | Invert Elev. 8" dia pipe | 273.95 |
| SS.M.H. | | | | 282.87 | 20.3 Lt. Elev. Top MH. Rim | 282.87 |
| | | | | | - Rod Top 8" pipe | - 4.65 |
| | | | | | Elev. Top 8" pipe | 278.22 |
| | | | | | - dia 8" pipe | - 0.67 |
| Drop Inlet-Southly | | | | 277.55 | Invert Elev. 8" pipe | 277.55 |

Profile Notes Red. ____ Plotted ____ Job No. 3778.45 Division No. 11
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. SD. F.B. 3354
X-Sec. Notes Chkd. ____ Checked ____ Survey by CURTIS Notes Curtis Date 4-28 Pg. 145
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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F.B. 3354 Pg. 146 Job No. 0778.45 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Angeles Vista Blvd. SD. Date ____ Date ____ No. ____ X-Sec. ____
Survey by Curtis Notes Curtis - Kapp Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4364 W | | Westly on Angeles Vista Blvd, | | | | |
| SS. M.H. | | | | 282 89 | 20 3/4 Lt, Elev. Top M.H. Rim | 282.89 |
| – | | | | | – Rod Top 6" pipe? | – 7.81 |
| – | | | | | Elev. Top + | 275.08 |
| – | | | | | – dia 6" pipe? | – 0.50 |
| Inlet-Westly. | | | | 274 58 | Invert Elev 6" dia pipe | 274.58 |
| 1+55 4 W | | | | 284 09 | ℄ | |
| – | | | | 283 90 | 14° Rt. | |
| – | | | | 283 42 | 28° Rt. | |
| – | | | | 283 87 | 14° Lt. | |
| – | | | | 283 04 | 28° 4 Lt, Gut. | |
| – | | | | 283 24 | – – T.C. Ends – | |
| – | | | | 282 7 | 40° Lt. P/L. | |
| 2+02 4 W | | | | 286 23 | ℄ | |
| – | | | | 285 90 | 14° Rt. | |
| – | | | | 284 86 | 29 45 Rt gut | |
| – | | | | 284 99 | – – T.C. (End) E.C. | |
| 2+12° W | | | | 286 65 | ℄ | |
| – | | | | 286 24 | 14° Rt. | |
| – | | | | 285 76 | 28° Rt cd. Pav. | |

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | Westerly on Angeles Vista Blvd. | | |
| 2+12° W | | | | 28 5 8 | | 40° Rt. P/L |
| — | | | | 28 6 57 | 14° Lt. | |
| — | | | | 28 6 00 | 28° Lt. ed. Pav. | |
| — | | | | 28 4 5 | 40° Lt P/L | |
| 2+52° W | | | | 28 8 93 | | ℄ |
| — | | | | 28 8 52 | | 14° Rt. |
| — | | | | 28 8 20 | | 26° Rt. ed. Pav. |
| — | | | | 28 8 4 | | 40° Rt P/L |
| — | | | | 28 8 57 | 14° Lt. | |
| — | | | | 28 8 35 | 26° Lt. ed. Pav. | |
| — | | | | 28 6 4 | 40° Lt P/L | |
| 3+52° W | | | | 29 5 73 | | ℄ |
| — | | | | 29 5 62 | | 14° Rt. |
| — | | | | 29 5 24 | | 26° Rt. ed. pav |
| — | | | | 29 7 2 | | 40° Rt. P/L |
| — | | | | 29 5 32 | 14° Lt. | |
| — | | | | 29 4 68 | 26° Lt. ed pav | |
| — | | | | 29 5 2 | 40° Lt. P/L | |
| BM. SD. 2562 | | | | 29 8 40 | BM. #SD. 2562 El. 298.390 FB. 3327-34 Angeles Vista & Edgemar - S.W. Cor. Spk - 5° So. of S. end C.R. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0778.46 Division No. 11 F.B. 3354 Pg. 7/147
X-Sec. No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. S.D.
Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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F.B. 3354 Pg. 148 | Job No. 0778.45 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista Blvd, S.D. Date Date No. X-Sec.
Survey by Curtis-Kaae Notes Curtis-Kaae Notes Chkd. Checked
Indexed C. J. Curtis Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "No. westly & Northly on Harcross Dr" | | | | |
| BM #SD. 2563 | | | | | BM #SD. 2563 El. 280.971 | |
| 1+00 No. | | | | 282 32 | Int. & Angeles Vista & | 10' offset - Harcross Dr. |
| 1+14 No | | | | 282 14 | | 10' offset Line |
| " | | | | 281 68 | | 18° Rt |
| " | | | | 281 49 | | 36° Rt |
| " | | | | 281 30 | | 46° Rt |
| " | | | | 283 00 | 28° Lt | |
| " | | | | 283 73 | 56° Lt | |
| " | | | | 284 16 | 66° Lt. | |
| 1+30 ± No | | | | 281 21 | | 15 Rt Cor. Conc "X" Cut; |
| " | | | | 280 91 | | 35° Rt. cd " " " |
| " | | | | 280 33 | | 69° " Cor " " " |
| 1+40 ± No. | | | | 281 68 | | 10' off Set Line & FL. Conc Cut |
| " | | | | 282 36 | | " " " & T.C. (Island) B.C. |
| " | | | | 281 80 | | 15 Rt. cd Conc Cut |
| " | | | | 282 25 | 20° Lt. T.C. (Island) (E.C.) | |
| " | | | | 281 61 | " " FL. Cut | |
| " | | | | 281 63 | 21 ± Lt. cd Conc. Cut. | |
| " | | | | 281 75 | 22 ± Lt. Cor 4' Conc. | "X" Cut |

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | "No Westly & Nothly on Harcross Dr." | | | |
| 1+50³ SS M.H. | | | | 282.08 | 35⁹ Lt. Elev. Top M.H. Rim | 282.08 |
| — | | | | | — Rod. Top 8" dia pipe | — 6.74 |
| — | | | | | Elev. — — — | 275.34 |
| — | | | | | — dia 8" pipe | — 0.67 |
| Outlet East | | | | 274.67 | Invert. Elev. 8" pipe | 274.67 |
| 1+50³ SS M.H. | | | | 282.20 | 35⁹ Lt. Elev. Top M.H. Rim | 282.20 |
| — | | | | | — Rod Top 8" dia pipe | — 6.48 |
| — | | | | | Elev — — — | 275.7[illegible] |
| — | | | | | — dia. — — | — 0.67 |
| Inlet West | | | | 275.05 | Invert Elev — — | 275.05 |
| 1+50³ SS M.H. | | | | 282.10 | 35⁹ Lt. Elev. Top M.H. Rim | 282.10 |
| — | | | | | — Rod - Top 8" pipe | — 6.67 |
| — | | | | | Elev. — — | 275.43 |
| — | | | | | — dia. — — | — 0.67 |
| Inlet North. | | | | 274.76 | Invert Elev. — — | 274.76 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3778.45 Division No. 11 F.B. 3354 Pg. 9 149
Date ____ Date ____ Survey of Angeles Vista Blvd SD.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 4-1968
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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F.B. 3354 Pg. 150 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd, S.D. | Date | Date | No. | X-Sec.
Survey by Curtis Notes Curtis - Kaeo | Notes Chkd. | Checked | No.
Indexed C.J. GALLI | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | No. Westerly & Northly on Harcross Dr. | |
| | | | | | (Distances Taken of 10' offset Line To Right) | |
| 1+52 6 55. MH | | | | 281 25 | 42° Rt. Elev. Top MH. Rim | 281. 25 |
| – | | | | | – Rod Top 8" pipe | – 6. 41 |
| – | | | | | Elev. – – | 274.84 |
| – | | | | | – dia – – | – 0.67 |
| Inlet West. | | | | 274 17 | Invert Elev – – | 274.17 |
| 1+52 6 55. M.H. | | | | 281 16 | 42° Rt. Elev. Top MH. Rim | 281. 16 |
| – | | | | | – Rod. Top 8" pipe | – 6.55 |
| – | | | | | Elev – – | 274.61 |
| – | | | | | – dia. – – | – 0.67 |
| Outlet So. East. | | | | 273 94 | Invert Elev. – – | 273.94 |
| 1+77 – NO | | | | 282 01 | 10' offset & FL Gut. | |
| – | | | | 282 15 | 15° Rt ed. Conc. Gut | |
| – | | | | 282 55 | 15° Rt. | |
| – | | | | 282 62 | 36° Rt. cd Conc. Gut | |
| – | | | | 281 53 | 37 ½ Rt. FL. – – | |
| – | | | | 282 18 | – – T.C. B.C. | |
| – | | | | 282 43 | 46° Rt. P/L & back wk. | |
| – | | | | 282 70 | 10' offset Line & T.C. (Island) | |
| – | | | | 282 64 | 20° Lt. T.C. Island. | |

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | No Westly & Northly on Harcross DR. (Distances Taken from 10' offset Line To Right) | | | | |
| 1+77.1 No. | | | | 28196 | 20° Lt. F.L. Cut. | |
| ✓ | | | | 28210 | 21.5 Lt. ed. Conc Cut | |
| ✓ | | | | 28239 | 29° Lt. | |
| ✓ | | | | 28217 | 38° Lt | |
| ✓ | | | | 28197 | 47° Lt. | |
| ✓ | | | | 28226 | 55.7 Lt. ed Conc. Cut. | |
| ✓ | | | | 28217 | 57.2 Lt. F.L. ✓ ✓ | |
| ✓ | | | | 28293 | ✓ ✓ T.C. E.C. | |
| ✓ | | | | 28322 | 66° Lt. P/L & BK. WK. | |
| 2+00 No. | | | | 28280 | | 10° offset Line-T.C. (Island) |
| ✓ | | | | 28214 | | ✓ ✓ ✓ ✓ F.L. Cut. |
| ✓ | | | | 28231 | | 1.5 Rt. ed Conc. Cut |
| ✓ | | | | 28290 | | 18° Rt. |
| ✓ | | | | 28209 | | 35.5 Rt. ed Conc Cut. |
| ✓ | | | | 28198 | | 37° Rt. F.L. ✓ ✓ |
| ✓ | | | | 28261 | | ✓ ✓ T.C. |
| ✓ | | | | 28295 | | 46° Rt. P/L. & BK. WK. |
| ✓ | | | | 28285 | 20° Lt. T.C. (Island) | |

Profile Notes Red. ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 151
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes [illegible] Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L.298 CE 307 3-61

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F.B. 3354 Pg. 12 / 152 — Job No. 0778.45 — Division No. 11 — Notes Red. — Plotted — Profile No. —
Survey of Angeles V, Sta Blvd, S.D. — Date — Date — X-Sec. No. —
Survey by Curtis - Kapp — Notes Chkd. — Checked — No. —
Indexed C.J. GALLI — Date — Date — Date —

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | Northwesterly & Northerly on Harcross Dr. | | | | |
| | | Distances Taken From 10' Offset Line To Right. | | | | |
| 2+00 ± No | | | | 282.17 | 20± Lt. F.L. Conc Gut. | |
| — | | | | 282.32 | 21± ed. " " | |
| — | | | | 282.65 | 29 Lt. | |
| — | | | | 282.79 | 38 Lt. | |
| — | | | | 282.62 | 47 Lt. | |
| — | | | | 282.30 | 54± Lt. ed. Conc Gut | |
| — | | | | 282.24 | 56± Lt. FL. " " | |
| — | | | | 282.88 | " " " " | |
| — | | | | 283.14 | 66± Lt. P/L & bk wk. | |
| 2+18± No. | | | | 282.90 | | 10' offset Line & T.C. (Island) |
| — | | | | 282.24 | " " | " " & FL. Gut. |
| — | | | | 282.36 | | 15 Rt. ed. Conc. Gut |
| — | | | | 283.14 | | 18± Rt. |
| — | | | | 282.40 | | 35± Rt. ed Conc. Gut |
| — | | | | 282.31 | | 36± Rt. F.L. " " |
| — | | | | 283.00 | | 36± Rt. T.C. B.C. |
| — | | | | 283.26 | | 46± Rt. P/L & bk wk. |
| — | | | | 282.98 | 20± Lt. T.C. (Island) | |
| — | | | | 282.31 | " " F.L. Gut. | |
| — | | | | 282.44 | 21± Lt. ed. Conc. Gut. | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | No westly & Nothly on Harcross Dr | | | | |
| | | (Distances Taken from 10' offset Line to right) | | | | |
| 2+18.1 N. | | | | 282 31 | 20° Lt. F.L. Conc. Cut. | |
| ✓ | | | | 282 44 | 21.5 Lt. ed. ✓ ✓ | |
| ✓ | | | | 282 78 | 29° Lt. | |
| ✓ | | | | 283 00 | 38° Lt. | |
| ✓ | | | | 282 89 | 47° Lt. | |
| ✓ | | | | 282 36 | 54.4 Lt. ed Conc. Cut. | |
| ✓ | | | | 282 23 | 55.86 Lt. F.L. ✓ ✓ | |
| ✓ | | | | 282 85 | ✓ ✓ T.C. E.C. | |
| ✓ | | | | 283 10 | 66° Lt. P/L & bk wk. | |
| 2+50.3 N. | | | | 283 38 | | 10° offset Line & T.C. EC-Island |
| ✓ | | | | 282 70 | ✓ ✓ | ✓ ✓ F.L. Cut. |
| ✓ | | | | 282 81 | | 1.5 Rt. ed. Conc Cut |
| ✓ | | | | 283 62 | | 18° Rt. |
| ✓ | | | | 283 65 | | 36° Rt. |
| ✓ | | | | 283 30 | 20° Lt. T.C. - Island | |
| ✓ | | | | 282 63 | ✓ ✓ F.L. Conc. Cut | |
| ✓ | | | | 282 75 | 21.5 Lt. Ed. ✓ ✓ | |
| ✓ | | | | 283 39 | 38° Lt. | |
| | | | | 283 34 | 47° Lt. | |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 153 13
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes Curtis Kapp Date 4-2-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+84.89 N. # 1+00 E & W. | | | | 283.74 | Int. 10' off Set Line & ℄ Harcross Dr, East & ℄ Springdale Dr - West. | |
| BM. # SD. 2641 | | | | 283.78 | BM. # SD. 2641 Elev. 283.784 FB. 3354 - Harcross Dr & Springdale Dr. N. Side 20" E of ℄ Prod - Harcross Dr. To South Bt. spk. in Curb. | |
| | | (Going Eastly & Nothly on Harcross Dr) | | | | |
| 1+00 E | | | | 283.74 | | ℄ |
| — | | | | 283.58 | 7.5 Lt. | |
| — | | | | 283.20 | 13.5 Lt. ed. Conc. Gut. | |
| — | | | | 283.03 | 15° Lt. FL. Conc. ✓ | |
| — | | | | 283.72 | 15° " T.C. " | |
| — | | | | 284.00 | 25° Lt. bk. wk. | |
| 1+33.75 E. | | | | 284.09 | | ℄ |
| — | | | | 284.12 | | 7.5 Rt. |
| — | | | | 284.09 | | 15° Rt. |
| — | | | | 283.96 | 7.5 Lt. | |
| — | | | | 283.52 | 13.5 Lt. ed. Conc. Gut | |
| — | | | | 283.38 | 14.98 Lt FL. ✓ ✓ | |
| — | | | | 284.02 | ✓ ✓ T.C. | |
| — | | | | 284.34 | 25° Lt. bk. wk. | |

F.B. 3354 PG. 154 14 Job No. 0778.45 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista Blvd SD. Date Date No. X-Sec.
Survey by Curtis Notes Curtis - Kapp Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | Eastly & Northly on Harcross Dr. | | |
| 1+95.2 | | | | 28 490 | | ℄ or Tan. Line |
| ✓ | | | | 28 455 | | 7.5 Rt. |
| ✓ | | | | 28 396 | | 13.6 Rt ed Conc. Cut. |
| ✓ | | | | 28 381 | | 15.12 ✓ FL. Conc. Cut. |
| ✓ | | | | 28 446 | | 15.12 ✓ T.C. E.C. |
| ✓ | | | | 28 480 | | 25.0 ✓ P/L & bk. wk. |
| ✓ | | | | 28 501 | 12° Lt. | |
| ✓ | | | | 28 445 | 23.0 Lt. ed Conc. Cut, | |
| ✓ | | | | 28 435 | 24.6 Lt. FL. Conc. Cut, | |
| ✓ | | | | 28 503 | 24.6 Lt. T.C. | |
| ✓ | | | | 28 530 | 34.5 Lt, bk. wk. | |
| 1+98.0 | | | | 272 40 | | Rt FL. 24" Conc. pipe S.D. (OUTLET) |
| 2+03.0 | | | | 28 502 | | ℄ & Tan Line |
| ✓ | | | | 28 453 | | 7.5 Rt. |
| ✓ | | | | 28 374 | | 15.15 Rt FL. Cut @ ℄ C.B. |
| ✓ | | | | 28 474 | | ✓ ✓ T.C. ✓ ✓ ✓ |
| ✓ | | | | 28 498 | | 25.0 Rt. P/L & bk. wk. |
| ✓ | | | | 28 525 | 13.0 Lt. | |
| ✓ | | | | 28 476 | 27.2 Lt. ed. Conc. Cut | |
| ✓ | | | | 28 464 | 29.0 Lt. FL. ✓ ✓ | |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 15 155
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd SD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes [illegible] Date 4-1968
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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | Eastly & Nothly on Harcross Dr. | | | | |
| 2+03.0 | | | | 285 30 | 29.0 Lt. T.C. | |
| ✓ | | | | 285 70 | 39.5 Lt. ± P/L & bk. w.k. | |
| 2+04.7 | | | | 273 12 | | 15.15 Rt F.L. 21" Conc. pipe S.D. Inlet |
| 2+17.4 | | | | 284 47 | | 9.0 Rt. Cor. Conc. Cut. |
| ✓ | | | | 284 26 | | 13.7 Rt. ✓ ✓ ✓ |
| ✓ | | | | 284 10 | | 15.15 Rt. FL ✓ ✓ |
| 2+35.0 From West Going No = 1+00 Going East on Bradna Dr. | | | | 285 90 | | ℄ & Tan. Line |
| ✓ | | | | 285 48 | | 7.5 Rt. |
| ✓ | | | | 284 93 | | 13.5 Rt. ed Conc. Cut |
| ✓ | | | | 284 78 | | 15.0 Rt F.L. ✓ ✓ |
| ✓ | | | | 285 45 | | ✓ ✓ T.C. |
| ✓ | | | | 285 72 | | 25.0 Rt. P/L & bk. w.k. |
| 2+55.8 Going No on Harcross Dr. | | | | 286 37 | 10.0 Lt. | |
| ✓ | | | | 285 99 | 20.0 Lt. | |
| ✓ | | | | 285 13 | 30.9 Lt Cor. Conc. Cut. | |
| ✓ | | | | 284 80 | 34.3 Lt. FL. Cut. Conc. | |
| ✓ | | | | 285 45 | " Lt T.C. " (Drop Inlet) | |
| 2+58.5 | | | | 284 97 | 30.2 Lt. Cor. Catch Basin (Top) | |
| 2+58.5 | | | | 275 17 | 30.2 Lt. FL. 21" Conc. Pipe S.D. (outlet) | |

F.B. 33 54 PG. 156 Job No. 0778.45 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Angeles Vista Blvd. S.D. Date ____ Date ____ No. ____
Survey by Curtis Notes Curtis - Kapp Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. L. Gall Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | (Nothly on HARCROSS DR.) | | | |
| 2+64.9 | | | | 286 90 | | TR. Line |
| — | | | | 286 57 | 10° Lt. | |
| — | | | | 285 88 | 20° Lt. | |
| — | | | | 285 27 | 27.4 Lt. ed. Conc. Gut. | |
| — | | | | 285 16 | 28.2 Lt. ✓ Catch Basin | |
| — | | | | 284 83 | 30.4 Lt. ℄ ✓ ✓ | @ Curb F/L |
| — | | | | 285 83 | " Lt ℄ ✓ ✓ | @ Top Curb |
| — | | | | 286 06 | 40.6 Lt. ± P/L & bk. wk. | |
| 2+68.8 | | | | 285 27 | 26.4 Lt. Cor. Catch Basin | |
| 2+68.8 | | | | 276 57 | 26.4 Lt. F.L. 18" Conc Pipe S.D. Inlet. | |
| 2+81.5 | | | | 285 87 | 17.3 Lt. Cor. Conc. Gut. | |
| 2+82.7 | | | | 287 16 | | TR. Line |
| — | | | | 287 47 | | 10° Rt. |
| — | | | | 287 74 | | 20° Rt. |
| — | | | | 286 84 | 8° Lt. | |
| — | | | | 286 27 | 16° Lt. | |
| — | | | | 285 72 | 21.7 Lt. ed. Conc. Gut. | |
| — | | | | 285 67 | 23.32 Lt. F.L. ✓ ✓ | |
| — | | | | 286 33 | ✓ ✓ T.C. P.C.C. | |
| — | | | | 286 58 | 33.1 Lt. ± P/L & bk. wk. | |

Profile Notes Red ____ Plotted ____ Job No. 0778.46 Division No. 11 F.B. 3354 Pg. 11/157
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Karp Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

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F.B. 3354 Pg. 158 | Job No. 0778.45 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Angeles Vista Blvd. SD. Date ____ No. ____ X-Sec. ____
Survey by Curtis Notes Curtis - Kaper Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "Nothing on Harcross Dr" | | | | |
| 2+91.2 | | | | 28725 | | 21.0 Rt. Cor Conc. Gut. |
| 3+03.0 | | | | 28707 | | 18.0 Rt. " " " |
| 3+03.8 | | | | 28765 | | 19.3 Rt Cor CB. @ Curb, |
| 3+07.3 | | | | 28230 | | 17.6 Rt FL 18" Conc. Pipe S.D. OUTlet. |
| 3+09.5 | | | | 28751 | | TR Line |
| " | | | | 28739 | | 8.0 Rt. |
| " | | | | 28708 | | 14.2 edge conc. gut. |
| " | | | | 28663 | | 16.3 F.L. " " |
| " | | | | 28757 | | " & CB. @ Curb " " |
| " | | | | 28784 | | 26.3 Rt. ± P/L & Bk. wk. |
| " | | | | — | | — |
| 3+12.5 | | | | 28723 | | 7.0 Lt |
| " | | | | 28662 | | 14.6 Lt. cd. 4' x Gut |
| " | | | | 28665 | | 18.6 Lt Cor " " |
| " | | | | 28694 | | 22.4 Lt. ed. & Cor 1.5 Conc Gut. |
| " | | | | 28689 | | 23.8 Lt. F.L. Conc. Gut. |
| " | | | | 28754 | | " Lt T.C. |
| 3+17.6 | | | | 28665 | | 14.86 Rt Cor C.B. (Gut) |
| " | | | | 28763 | | 14.86 Rt " " T.C. |
| 3+25.8 | | | | 28772 | | TR Line. |
| " | | | | 28726 | | 8.4 Rt Cor conc Gut. |
| " | | | | 28710 | | 13.4 Rt. Cor. Gut. |

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | "Nothly | on Harcross Dr." | |
| 3+25.8 | | | | 287.03 | 14.92 Rt. F.L. Conc Cut. | |
| ✓ | | | | 287.70 | ✓ ✓ T.C. B.C. | |
| ✓ | | | | 287.94 | 24.4 Rt. ± P/L & bk. w.k. | |
| ✓ | | | | 287.04 | 13.7 Lt. ed. Conc. "X" Cut. | |
| 3+46.4 SS.M.H. | | | | 288.14 | 6.0 Rt. Elev. Top MH. Rim | 288.14 |
| ✓ | | | | | — Rod Top 8" pipe | — 6.50 |
| ✓ | | | | | Elev. ✓ ✓ ✓ | 281.64 |
| ✓ | | | | | — dia ✓ ✓ | — 0.67 |
| Outlet South | | | | 280.97 | Invert Elev. 8" pipe | 280.97 |
| 3+46.4 SS.M.H. | | | | 288.18 | 6.0 Rt. Elev. Top M.H. Rim | 288.18 |
| | | | | | — Rod Top 8" pipe | — 6.11 |
| | | | | | Elev. ✓ ✓ ✓ | 282.07 |
| | | | | | — dia. ✓ ✓ | — 0.67 |
| Inlet West | | | | 281.40 | Invert Elev. ✓ ✓ | 281.40 |
| 3+46.4 SS M.H. | | | | 288.18 | 6.0 Rt. Elev. Top M.H. Rim | 288.18 |
| ✓ | | | | | — Rod Top 8" pipe | — 6.08 |
| ✓ | | | | | Elev ✓ ✓ ✓ | 282.10 |
| ✓ | | | | | — dia. ✓ ✓ | — 0.67 |
| Inlet North. | | | | 281.43 | Invert Elev. 8" pipe | 281.43 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3776.45 Division No. 11 F.B. 3354 Pg. 159
Date ____ Date ____ Survey of Angeles Vista Blvd. SD.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Chkd. Date 4-68
Date ____ Date ____ Map No. ____ Indexed C. J. GAU Date ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+47.82 No ∡PT. = | | "Nothly | | on HARCROSS DR." | | |
| 1400 West on Summerhill DR. | | | | | | |
| 3+47.82 Line ahead | | | | 288.28 | | ∡Pt. Tr. Line |
| ✓ | | | | 288.13 | | 7.5 Rt. |
| ✓ | | | | 287.69 | | 14.0 Rt. ed Conc Gut |
| ✓ | | | | 287.57 | | 15.6 Rt. FL. Conc ✓ |
| ✓ | | | | 288.24 | | " Rt. T.C. |
| ✓ | | | | 288.49 | | 25.1 Rt. ± P/L & bk. wk. |
| ✓ | | | | 287.50 | 14.1 Lt. ed Conc "x" Gut. | |
| 3+70.3 No. | | | | 288.80 | | Tr. Line |
| ✓ | | | | 288.89 | | 9.0 Rt. |
| ✓ | | | | 288.24 | | 18.0 Rt. ed Conc Gut |
| ✓ | | | | 288.10 | | 19.5 Rt. FL. ✓ |
| ✓ | | | | 288.75 | | ✓ ✓ T.C. |
| ✓ | | | | 289.05 | | 29.0 Rt. ± P/L & bk. wk. |
| ✓ | | | | 288.18 | 9.1 Lt. ed Conc "x" Gut | |
| ✓ | | | | 288.14 | 13.1 Lt. Cor. ✓ ✓ | ✓ |
| 3+90.0 No | | | | 289.29 | | Tr. Line |
| ✓ | | | | 289.38 | | 8.0 Rt. |
| ✓ | | | | 288.76 | | 18.5 Rt. ed Conc. Gut |

F.B. 3354 Pg. 160 Job No. 0778.45 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista S.D. Date Date No. X-Sec.
Survey by Curtis Notes Curtis - Kapp Notes Chkd. Checked Date No.
Indexed C.J. GALLI Date Date

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | "Nothly on Harcross Dr." | | | |
| 3+90° No. | | | | 28861 | 20¹ | Rt. F.L. Conc. Cut. |
| | | | | 28928 | " | Rt. T.C. |
| | | | | 28955 | 29⁵ | Rt. ± P/L & bk. wk. |
| | | | | 28871 | 8¹ Lt. ed Conc Cut. | |
| 4+16⁸ No. | | | | 29007 | | TR. Line |
| | | | | 29008 | | 8° Rt. |
| | | | | 28942 | | 17³ Rt. ed Conc. Cut |
| | | | | 28928 | | 18² Rt. F.L. |
| | | | | 28992 | | " Rt. T.C. |
| | | | | 29017 | | 28² Rt. ± P/L & bk wk. |
| | | | | 28980 | 7° Lt. | |
| | | | | 28952 | 10° Lt. ed Conc. Cut | |
| | | | | 28938 | 11³ Lt. F.L. | |
| | | | | 29003 | " Lt. T.C. (B.C.) | |
| | | | | 29039 | 21² Lt. ± P/L. & bk. wk. | |
| B.M.# S.D. 2643 | | | | 29005 | B.M.# S.D. 2643 El. 290.049 Harcross Dr. & Summerhill Dr. - N.W. Cor. - Bt. spk in Curb @ Nothly C.R. @ Harcross Dr. | |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 161
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No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. Gal. Date ____

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F. B. 3354 Pg. 162 Job No. 0778.45 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista Blvd SD. Date No.
Survey by Curtis-Keep Notes Curtis-Keep Notes Chkd. Date Checked X-Sec.
Indexed C. J. GALLI Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "Notary on Harcross Dr." | | | | |
| 4437.84 ℄ PT. | | (Line ahead) using | | 290 86 | | ℄ ST, |
| — | | | | 290 61 | | 7° Rt. |
| — | | | | 290 12 | | 13° Rt. ed. Conc Gut, |
| — | | | | 28 99 | | 15° Rt. FL. — — |
| — | | | | 290 66 | | — — T.C. |
| — | | | | 290 78 | | 25° Rt. P/L & BK. WK. |
| — | | | | 290 68 | 7° Lt. | |
| — | | | | 290 18 | 13° Lt. ed. Conc. Gut. | |
| — | | | | 290 01 | 15° Lt. FL. — — | |
| — | | | | 290 66 | — — T.C. | |
| — | | | | 290 94 | 25° Lt. P/L. & BK. WK. | |
| 4450.16 No | | | | 291 44 | | ℄ |
| — | | | | 291 12 | | 7° Rt, |
| — | | | | 290 60 | | 13° Rt, Ed. Conc. Gut. |
| — | | | | 290 52 | | 15° Rt. FL. — — |
| — | | | | 291 19 | | — — T.C. |
| — | | | | 291 40 | | 25' Rt P/L & BK. WK. |
| — | | | | 291 20 | 7° Lt | |
| — | | | | 290 71 | 13° Lt. ed. Conc. Gut. | |

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | "Nothly on Harcross Dr." | | |
| 4+50° No. | | | | 29059 | 15° Lt. F.L. Conc. Gut. | |
| ✓ | | | | 29127 | ✓ ✓ T.C. | |
| ✓ | | | | 29154 | 25° Lt. P/L & bk. wk. | |
| 4+78.8 SS.M.H. on ℄ | | | | 29313 | ℄ Elev. Top M.H. Rim | 293.13 |
| | | | | | — Rod Top 8" pipe | — 8.49 |
| | | | | | Elev ✓ ✓ ✓ | 284.64 |
| | | | | | — dia ✓ ✓ | — 0.67 |
| Outlet South | | | | 28397 | Invert Elev ✓ ✓ | 283.97 |
| 4+78.8 SS.M.H. | | | | 29330 | ℄ Elev. Top M.H. Rim | 293.30 |
| | | | | | — Rod. Top 8" pipe | — 8.29 |
| | | | | | Elev. ✓ ✓ ✓ | 285.01 |
| | | | | | — dia ✓ ✓ | — 0.67 |
| Inlet North | | | | 28434 | Invert Elev. ✓ ✓ | 284.34 |
| 4+90° No. | | | | 29409 | ℄ | |
| ✓ | | | | 29384 | | 7° Rt. |
| ✓ | | | | 29335 | | 13.5 Rt. ed. Conc. Gut. |
| ✓ | | | | 29323 | | 15° Rt F.L. ✓ ✓ |
| ✓ | | | | 29390 | | ✓ ✓ T.C. |
| ✓ | | | | 29416 | | 25° Rt. P/L & bk. wk. |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 163
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Copied Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F.B. 3354 Pg. 164 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd. SD | Date | No. | X-Sec.
Survey by Curtis - Kaap | Notes | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "Mothly on Harcross DR." | | | | |
| 4490° No. | | | | 29400 | 7° Lt | |
| ″ | | | | 29344 | 13° Lt. Ed. Conc. Gut. | |
| ″ | | | | 29329 | 15° Lt. F.L. ″ ″ | |
| ″ | | | | 29399 | ″ ″ T.C. | |
| ″ | | | | 29431 | 25° Lt. P/L & 6K. W.K. | |
| 5490° No | | | | 30582 | | & |
| ″ | | | | 30564 | | 7° Rt. |
| ″ | | | | 30511 | | 13° Rt. ed. Conc Gut. |
| ″ | | | | 30505 | | 15° Rt. F.L. ″ ″ |
| ″ | | | | 30570 | | ″ ″ T.C. |
| ″ | | | | 30592 | | 25° Rt. P/L & 6K. W.K. |
| ″ | | | | 30558 | 7° Lt. | |
| ″ | | | | 30519 | 13° Lt. ed. Conc. Gut. | |
| ″ | | | | 30508 | 15° Lt. F.L. ″ ″ | |
| ″ | | | | 30576 | 15° Lt. T.C. | |
| ″ | | | | 30590 | 25° Lt. P/L & 6K. W.K. | |
| | | | | | | |
| | | | | | | |
| B.M. #S.D. 2643 | | | | 29005 | B.M. #S.D. 2643 Elev. 290.049 | |
| | | | | | Per Pg. 131 | |
| | | | | | Harcross Dr. & Summerhill Or. | |

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Profile Notes Red Plotted Job No. 0772.45 Division No. 11
No. X-Sec. Date Date Survey of Angeles Vista Blvd. 5D.
No. Date Notes Chkd. Checked Survey by C.C.T.S. Notes [illegible] Date 4-19-46
Date Date Map No. Indexed C.J.G.A. Date
F.B. 3354 Pg. 165

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | No-Eastly on | Bradna Dr. | | |
| BM #SD.2642 | | | | 289.64 | B.M. #S.D.2642 Elev 289.636 Bradna Dr. & Har Cross Dr. No Estly Cor. - Spk in Ch. @ N'Estly Cr. per page 131 | |
| 1+00 No Eastly | | | | 285 89 | ℄ | (See pg-137) |
| " | | | | 285 47 | | 7½ Rt. |
| " | | | | 284 97 | | 13½ Rt cd. Conc. Cut. |
| " | | | | 284 80 | | 15° Rt F.L. " " |
| " | | | | 285 47 | | " " T.C. |
| " | | | | 285 80 | | 25° Rt. P/L Bk. Wk. |
| " | | | | 286 20 | 10° Lt. | |
| " | | | | 286 23 | 20° Lt. | |
| 1+09 3-55 M.H. on ℄ | | | | 286 20 | Elev Top M.H. Rim | 286.20 |
| " | | | | | - Rod Top 8" pipe | - 7.71 |
| " | | | | | Elev. Top " " | 278.49 |
| Outlet | | | | | - dia. " " | - 0.67 |
| West. | | | | 277 82 | Invert Elev " " | 277.82 |
| 1+09 3-55 M.H. on ℄ | | | | 286 29 | Elev. Top M.H. Rim | 286.29 |
| " | | | | | - Rod Top 8" pipe | - 7.55 |
| " | | | | | Elev. " " " | 278.74 |
| Inlet | | | | | - dia " " | - 0.67 |
| North | | | | 278 07 | Invert Elev. " " | 278.07 |

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "No Eastly on Bradna Dr" | | | | |
| 1+09.3 SS M.H. on ℄ | | | | 286.28 | Elev. Top M.H. Rim | 286.28 |
| | | | | | — Rod Top 8" pipe | — 7.58 |
| | | | | | Elev. ✓ ✓ ✓ | 278.70 |
| | | | | | — dia. ✓ ✓ | — 0.67 |
| Inlet, Eastly | | | | 278.03 | Invert Elev. ✓ ✓ | 278.03 |
| 1+50.0 | | | | 288.12 | | ℄ |
| ✓ | | | | 287.77 | | 7.5 Rt. |
| ✓ | | | | 287.18 | | 13.5 Rt. ed. Conc. Gut. |
| ✓ | | | | 287.07 | | 15.0 ✓ F.L. ✓ ✓ |
| ✓ | | | | 287.76 | | 15.0 ✓ T.C. |
| ✓ | | | | 287.99 | | 25.0 Rt. P/L & bk. wk. |
| ✓ | | | | 288.29 | 10.0 Lt. | |
| ✓ | | | | 288.20 | 20.0 Lt. | |
| 1+84.5 | | | | 289.90 | | ℄ |
| ✓ | | | | 289.69 | | 7.5 Rt. |
| ✓ | | | | 289.10 | | 13.5 Rt. ed. Conc Gut |
| ✓ | | | | 288.95 | | 15.0 ✓ F.L. ✓ ✓ |
| ✓ | | | | 289.62 | | ✓ ✓ T.C. |
| ✓ | | | | 289.91 | | 25.0 ✓ P/L & bk. wk. |

F.B. 3354 Pg. 166 Job No. 0778.45 Division No. 11 Notes Red. Plotted Profile
Survey of Angeles Vista Blvd. SD. Date Date No. X-Sec.
Survey by Curtis Notes Curtis - Kapp Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | "No Eastly on Bradna DR" | | | |
| 1+84.5 | | | | 28978 | 7.5 Lt. | |
| ✓ | | | | 28924 | 13.5 Lt. ed. Conc Gut. | |
| ✓ | | | | 28910 | 15.11 Lt. F.L. ✓ ✓ | |
| ✓ | | | | 28973 | ✓ ✓ T.C. E.C. | |
| ✓ | | | | 29014 | 25.0 ✓ P/L & bk. wk. | |
| 1+94.5 | | | | 29049 | | ℄ |
| ✓ | | | | 29026 | | 7.5 Rt. |
| ✓ | | | | 28974 | | 13.5 Rt. ed. Conc. Gut. |
| ✓ | | | | 28959 | | 15.0 Rt. F.L. ✓ ✓ |
| ✓ | | | | 29026 | | ✓ ✓ T.C. |
| ✓ | | | | 29053 | | 25.0 Rt. P/L & bk. wk. |
| ✓ | | | | 29034 | 7.5 Lt. | |
| ✓ | | | | 28977 | 13.5 Lt. ed. Conc. Gut | |
| ✓ | | | | 28963 | 15.0 Lt. F.L. ✓ ✓ | |
| ✓ | | | | 29032 | 15.0 Lt. T.C. | |
| ✓ | | | | 29070 | 25.0 Lt. P/L. & bk. wk. | |
| 2+34.5 | | | | 29271 | | ℄ |
| ✓ | | | | 29249 | | 7.5 Rt. |
| ✓ | | | | 29195 | | 13.5 Rt. ed. Conc. Gut. |
| ✓ | | | | 29181 | | 15.0 ✓ F.L. ✓ ✓ |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 167
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. SD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C. I. GALL Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

F.B. 33354 Pg. 28 / 168 Job No. 0778.45 Division No. 11 Notes Red Plotted Profile No.
Survey of Angeles Vista Blvd. S.D. Date Date No. X-Sec.
Survey by Curtis Notes Curtis - Kapp Notes Chkd. Checked No.
Indexed G. J. GALLI Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "Northerly on Eradna Dr." | | | | |
| 2+34.5 | | | | 292 48 | | 15° Rt. T.C. |
| " | | | | 292 70 | | 25° Rt. P/L & BK. WK. |
| " | | | | 292 45 | 7.5 Lt. | |
| " | | | | 291 93 | 13.5 Lt. Ed. Conc. Gut. | |
| " | | | | 291 78 | 15° Lt. F.L. " " | |
| " | | | | 292 47 | 15° Lt. T.C. | |
| " | | | | 292 75 | 25° Lt. P/L & BK. WK. | |
| 3+11.67 B.C. | | | | 296 82 | | ℄ |
| " | | | | 296 83 | | 7.5 |
| " | | | | 296 47 | | 13.5 Rt. edge Conc. Gut. |
| " | | | | 296 36 | | 15° Rt. F/L " " |
| " | | | | 297 07 | | 15° Rt. T.C. |
| " | | | | 297 34 | | 25° Rt. P/L & BK. WK. |
| " | | | | 296 42 | 7.5 Lt. | |
| " | | | | 295 78 | 13.5 Lt. edge Conc. Gut. | |
| " | | | | 295 68 | 15° Lt. F/L " " | |
| " | | | | 296 34 | 15° Lt. T.C. | |
| " | | | | 296 72 | 25° Lt. P/L & BK. WK. | |
| B.M. # S.D. 2643 | | | | 290 05 | B.M. # S.D. 2643 Elev. 290.049 per pg - 131 - Harcross & Summerhill. | |

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | " | "Westerly on Summerhill Dr" | | | |
| 1+00° | | | | 28829 | ℄ Summerhill Dr - @ ∡ Pt. Harcross Dr. | See Pg. |
| 1+14' | | | | 28772 | ℄ @ ed. 4° Conc. "X" Gut. | |
| 1+16' | | | | 28766 | ℄ @ F.L. 4° Conc. "X" Gut. | |
| 1+18' | | | | 28769 | ℄ " ed. " " " " | |
| 1+25° | | | | 28816 | ℄ | |
| " | | | | 28825 | | 7.5 Rt |
| " | | | | 28826 | | 13.5 Rt. ed. Conc. Gut. |
| " | | | | 28809 | 7.5 Lt. | |
| " | | | | 28748 | 27° Lt. ed. Gut. | |
| " | | | | 28737 | 30° Lt. F.L. Conc. Gut. | |
| " | | | | 28802 | " Lt. T.C. | |
| 1+58° | | | | 28960 | ℄ | |
| " | | | | 28929 | 7.5 Lt. | |
| " | | | | 28869 | 13.4 Lt. ed. Conc. Gut. | |
| " | | | | 28855 | 14.9° Lt. F.L. " " | |
| " | | | | 28924 | " " T.C. B.C.R. | |
| " | | | | 28965 | 25' Lt. P/L & b.k.w.k. | |
| 1+63' | | | | 28966 | ℄ | |
| " | | | | 28956 | | 7.5 Rt. |
| " | | | | 28920 | | 13.6 Rt. ed. Conc. Gut. |

Profile Notes Red ____ Plotted ____ Job No. 07-18.40 Division No. 11 F.B. 3354 Pg. 169
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. SD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible] 68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "Westly | | on Summerhill Dr." | | |
| 1+63.1 | | | | 289 08 | | 15.10 Rt. F.L. Conc. Gut. |
| ✓ | | | | 289 70 | | ✓ ✓ T.C. B.C.R. |
| ✓ | | | | 290 03 | | 25° ✓ P/L & bk. wk. |
| 1+68.0 | | | | 289 80 | | ℄ |
| ✓ | | | | 289 39 | 7.5 Lt. | |
| ✓ | | | | 288 84 | 13.5 Lt. ed. Conc. Gut. | |
| ✓ | | | | 288 72 | 15° Lt. F.L. ✓ ✓ | |
| ✓ | | | | 289 39 | ✓ ✓ T.C. | |
| ✓ | | | | 289 63 | 25° ✓ P/L & bk. wk. | |
| 1+73.1 | | | | 289 93 | | ℄ |
| ✓ | | | | 289 69 | | 7.5 Rt. |
| ✓ | | | | 289 38 | | 13.5 Rt. ed Conc Gut. |
| ✓ | | | | 289 25 | | 15° Rt. F.L. ✓ ✓ |
| ✓ | | | | 289 92 | | ✓ ✓ T.C. |
| ✓ | | | | 290 21 | | 25° Rt. P/L & bk. wk. |
| 2+08.0 | | | | 290 44 | | ℄ |
| ✓ | | | | 290 12 | 7.5 Lt. | |
| ✓ | | | | 289 57 | 13.5 Lt. ed. Conc. Gut. | |
| ✓ | | | | 289 45 | 15° Lt F.L. ✓ ✓ | |
| ✓ | | | | 290 15 | 15° Lt. T.C. | |

F.B. 3354 Pg. 170 Job No. 0778.45 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista Blvd. S.D. Date Date No. X-Sec.
Survey by Curtis Notes Curtis - Kapp Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | "Westerly on Summerhill Dr." | | |
| 2+08.0 | | | | 290 39 | 25° Lt. P/L & bk. w.k. | |
| 2+13.1 | | | | 290 53 | | ℄ |
| ✓ | | | | 290 32 | | 7.5 Rt. |
| ✓ | | | | 289 97 | | 13.5 Rt. ed. Conc. Gut. |
| ✓ | | | | 289 85 | | 15° Rt. F.L. ✓ ✓ |
| ✓ | | | | 290 53 | | ✓ ✓ T.C. |
| ✓ | | | | 290 82 | | 25° ✓ P/L & bk. w.k. |
| 2+ 89.60 | | | | 293 53 | | ℄ B.C. |
| ✓ | | | | 293 34 | 7.5 Lt. Took x section to Lt. first | |
| ✓ | | | | 292 81 | 13.5 Lt. Ed. Conc. Gut. | |
| ✓ | | | | 292 71 | 15° Lt. F.L. ✓ ✓ | |
| ✓ | | | | 292 36 | 15° Lt. T.C. | |
| ✓ | | | | 293 80 | 25° Lt. P/L & bk. w.k. | |
| 2+89.60 | | | | 293 53 | | ℄ B.C. |
| ✓ | | | | 293 37 | | 7.5 Rt. |
| ✓ | | | | 292 78 | | 13.5 Rt. Ed. Conc. Gut. |
| ✓ | | | | 292 65 | | 15° Rt. F.L. ✓ ✓ |
| ✓ | | | | 293 30 | | 15° Rt. T.C. |
| ✓ | | | | 293 51 | | 25° Rt. P/L & bk. w.k. |
| BM. #SD 2643 | | | | 290 05 | BM. #SD 2643-El. 290.049 per pg. 131 @ N.W. Cor. Harcross Dr. & Summerhill Dr. | |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 171
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Kabe Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. Date ____

76-L298 CE 307 3-61

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F.B. 3354 Pg. 172 Job No. 0778.45 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista Blvd. SD. Date Date No. X-Sec.
Survey by Curtis Notes Curtis - Kapp Notes Chkd. Checked
Indexed C.J. Gall Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM.#SD.2644 | | | | 288 21 | BM.# SD.2644 El. 288.214 per pg. - 131 Springdale Dr & Adale Pl. S.W. Cor. | |
| | | "Southerly on Adale Pl." | | | | |
| 0+95 5 | | | | 284 54 | 13 5 Lt & Prod. Cor. Conc. "X" Cut. | |
| 1+00 0 | | | | 285 03 | | ℄ |
| 1+01 0 | | | | 285 04 | | ℄ & FL Conc "X" Cut. |
| 1+01 5 | | | | 284 94 | 7 5 Lt. | |
| " | | | | 284 61 | 13 6 Lt. ed. Conc. Cut. | |
| " | | | | 284 47 | 15 L Lt. FL. " " | |
| " | | | | 285 14 | " " TC. BCR. | |
| " | | | | 285 15 | 22' Lt. P/L & 6K wk. | |
| 1+03 0 | | | | 285 14 | | ℄ & cd. Conc. "X" Cut. |
| 1+09 5 | | | | 285 83 | | 13 5 Rt Cor. " " " |
| 1+11 5 | | | | 285 77 | | ℄ |
| " | | | | 285 49 | 7 5 Lt. | |
| " | | | | 284 95 | 13 6 Lt. Ed. Conc. Cut. | |
| " | | | | 284 84 | 15' Lt. FL. " " | |
| " | | | | 285 32 | " " T.C. | |
| " | | | | 285 47 | 21 0 Lt. P/L & 6K wk. | |
| 1+41 5 | | | | 288 32 | | ℄ |
| " | | | | 288 10 | 7 5 Lt. | |

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt = East | Rt. = West |
|---|---|---|---|---|---|---|
| | | | | Sothly | on Adale PL. | |
| 1+41.5 | | | | 28766 | 13.6 Lt. ed. Conc. Gut. | |
| ✓ | | | | 28747 | 15.1 Lt. F.L. ✓ ✓ | |
| ✓ | | | | 28804 | ✓ ✓ T.C. | |
| ✓ | | | | 28825 | 21.0 Lt. P/L & bk. wk. | |
| 1+45.1 | | | | 28892 | | ℄ |
| ✓ | | | | 28886 | | 7.5 Rt. |
| ✓ | | | | 28842 | | 13.5 Rt. ed. Conc. Gut. |
| ✓ | | | | 28830 | | 16.0 Rt. FL. ✓ ✓ |
| ✓ | | | | 28874 | | ✓ ✓ T.C. |
| ✓ | | | | 28882 | | 21.0 Rt. P/L & bk. wk. |
| 1+55.1 | | | | 29023 | | ℄ |
| ✓ | | | | 29011 | | 7.5 Rt. |
| ✓ | | | | 28979 | | 13.5 Rt. ed. Conc. Gut. |
| ✓ | | | | 28971 | | 15.0 Rt. FL. ✓ ✓ |
| ✓ | | | | 29020 | | ✓ ✓ T.C. |
| ✓ | | | | 29036 | | 21.0 Rt. P/L. & bk. wk. |
| 1+88.10 B.C. | | | | 29533 | | ℄ |
| ✓ | | | | 29504 | | 7.5 Rt. |
| ✓ | | | | 29475 | | 13.5 Rt ed. Conc. Gut |
| ✓ | | | | 29468 | | 14.97 Rt. FL. ✓ ✓ |

Profile Notes Red ____ Plotted ____ Job No. 0778.40 Division No. 11 F.B. 3354 Pg. 173
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. SD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes [illegible] Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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F.B. 3354 Pg. 174 | 0778.45
Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile _____
Survey of Angeles Vista Blvd. 3rd. Date _____ No. _____ X-Sec. _____
Survey by Curtis Notes Curtis Kaup Notes Chkd. _____ Checked _____ No. _____
Indexed C. J. GALLI Date _____ Date _____ Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | (Southly on Adale PL.) | | | | |
| 1488+10 B.C. | | | | 295 22 | | 14 97 Rt. T.C. |
| — | | | | 295 45 | | 21° Rt. P/L & 6x. wk. |
| — | | | | 295 15 | 7° Lt. | |
| — | | | | 294 87 | 13° Lt. cd. Conc. Cut | |
| — | | | | 294 67 | 14 97 Lt. FL. " " | |
| — | | | | 295 18 | " " T.C. | |
| — | | | | 295 27 | 21° " P/L & 6x. wk. | |
| 2+16 40 P.I. (Line back) | | | | 299 54 | | ℄ Prod - P.I. |
| — | | | | 299 66 | | 7° Rt. |
| — | | | | 299 47 | | 16 4 Rt. cd. Conc. Cut. |
| — | | | | 299 40 | | 17 87 Rt. FL. - " |
| — | | | | 299 90 | | - " T.C. |
| — | | | | 300 22 | | 23 1 Rt. P/L & 6x. wk. |
| — | | | | 299 29 | 7° Lt. | |
| — | | | | 298 95 | 11° Lt. cd. Conc. Cut. | |
| — | | | | 298 73 | 12 51 Lt. FL. " " | |
| — | | | | 299 22 | " " T.C. | |
| — | | | | 299 26 | 16 7 Lt. P/L. & 6x. wk. | |

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.#SD.2641 | | | | 283.78 | BM.#SD2641 El. 283.784 per pg-130 Harcross Dr @ Springdale Dr. No. Side | |
| | | | "Springdale Dr. Going 50' Westerly" (see pg. 135) | | | |
| 1+00 | | | | 283.74 | Int. ℄ Springdale Dr & 10' offset Line Harcross Dr | |
| ✓ | | | | 283.63 | | 7.5 Rt |
| ✓ | | | | 283.20 | | 13.5 Rt. ed. Conc Cut |
| ✓ | | | | 283.03 | | 15° Rt. FL. ✓ ✓ |
| ✓ | | | | 283.70 | | ✓ ✓ TC. |
| ✓ | | | | 284.01 | | 25° Rt. P/L. & bk wk. |
| ✓ | | | | 283.73 | 7.5 Lt. | |
| ✓ | | | | 283.51 | 15° Lt. | |
| 1+35.8 SSMH. on ℄. | | | | 283.54 | Elev. Top M.H. Rim | 283.54 |
| ✓ | | | | | — Rod Top 8" pipe | — 6.64 |
| ✓ | | | | | Elev. ✓ ✓ ✓ | 276.90 |
| ✓ | | | | | — dia 8" pipe | — 0.67 |
| Inlet East. | | | | 276.23 | Invert Elev. ✓ ✓ | 276.23 |

(Cont. on pg-176)

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 175
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 4-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "Springdale Dr. Going So Westerly | | | | |
| 1+35.8 SS.MH. on ℄ | | | | 283.57 | Elev. Top MH. Rim | 283.57 |
| – | | | | | – Rod Top 8" pipe | – 7.12 |
| – | | | | | Elev. " " " | 276.45 |
| | | | | | – dia. " " | – 0.67 |
| Outlet South. | | | | 275.78 | Invert. Elev. " " | 275.78 |
| 1+35.8 SS.MH. on ℄ | | | | 283.56 | Elev. Top MH. Rim | 283.56 |
| – | | | | | – Rod Top 8" pipe | 6.54 |
| – | | | | | Elev. " " " | 277.02 |
| | | | | | – dia. " " | 0.67 |
| Inlet West | | | | 276.35 | Invert Elev. 8" Pipe. | 276.35 |
| 1+37.04 E.C. | | | | 283.54 | ℄ | |
| – | | | | 283.21 | | 7° Rt. |
| – | | | | 282.84 | | 13.8 Rt. ed. Conc. Gut. |
| – | | | | 282.71 | | 15.30 Rt. F.L. " " |
| – | | | | 283.35 | | " " T.C. B.C. |
| – | | | | 283.55 | | 25° Rt P/L & bk. wk. |
| – | | | | 283.62 | 7.5 Lt | |
| – | | | | 283.62 | 15° Lt. | |
| 1+52.0 | | | | 282.35 | 15.2 Rt. Gut @ ℄ SD. CB. | |
| ✓ | | | | 283.32 | " T.C. T.C. Basin ✓ | |

F.B. 3354 PG. 176 Job No. 0778.45 Division No. 11 Notes Red Plotted Profile
Survey of Angeles Vista Blvd. S.D. Date Date No. X-Sec.
Survey by Curtis Notes Curtis-Kapp Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "So. Westerly on Springdale DR." | | | | |
| 1+52.0 | | | | 276.82 | 16.1 Rt. F.L. 18" Conc. pipe S.D. (Outlet) | |
| 1+96.5 | | | | 283.71 | TR. Line | |
| ✓ | | | | 283.83 | | 12.0 Rt. |
| ✓ | | | | 283.31 | | 22.1 Rt Ed. Conc. Gut |
| ✓ | | | | 283.19 | | 23.65 Rt F.L. ✓ ✓ |
| ✓ | | | | 283.84 | | ✓ ✓ T.C. |
| ✓ | | | | 284.05 | | 33.5 Rt. ± P/L & bk. wk. |
| ✓ | | | | 283.18 | 6.4 Lt. ed. Conc Gut. | |
| ✓ | | | | 283.14 | 7.88 Lt. F.L. ✓ ✓ | |
| ✓ | | | | 283.81 | ✓ ✓ T.C. | |
| ✓ | | | | 283.95 | 17.9 Lt. ± P/L. & bk. wk. | |
| 2+07.3 | | | | 272.98 | 6.9 Lt. F.L. 18" Conc Pipe S.D. (Outlet) | |
| 2+11.8 | | | | 283.01 | Lt. F.L. Gut. @ ℄ S.D. CB. | |
| ✓ | | | | 284.01 | Lt T.C. ✓ ✓ ✓ ✓ | |
| 2+20.8 | | | | 283.34 | TR. Line @ F.L. Gut. | |
| ✓ | | | | 284.15 | ✓ ✓ ✓ T.C. | |
| ✓ | | | | 283.46 | | 1.7 Rt. ed. Conc gut. |
| ✓ | | | | 284.25 | | 10.0 Rt. |
| ✓ | | | | 284.43 | | 20.0 Rt. |

Profile Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 PG. 177
No. ____ Date ____ Date ____ Survey of Angeles Vista Blvd. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 4-3-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

F.B. 3354 Pg. 178 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Angeles Vista Blvd. S.D. | Date | Date | No. | X-Sec.
Survey by Curtis - Kaeo | Notes | Checked | Notes Chkd. | Date | No.
Indexed C.J.GALL | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | "So. Westerly on Springdale Dr." | | | | |
| 2+20 8 | | | | 283.89 | 30° Rt. Ed. Conc. Cut. | |
| — | | | | 283.69 | 32 Rt. F.L. " " | |
| — | | | | 284.27 | " Rt. T.C. | |
| " | | | | 284.75 | 45° Rt. ± P/L & bk. w.k. | |
| 2+33 4 | | | | 284.51 | 5° Rt. T.C. B.C.R. | |
| — | | | | 283.87 | " " FL Conc Cut. | |
| " | | | | 284.01 | 6° Rt. Ed. " " | |
| | | "Westerly on Springdale Dr". see pg. 139 | | | | |
| 2+54 8 | | | | 284.56 | 2° Rt. Cor. Con. "X" Cut. | |
| 2+58 8 55 M.H. | | | | 284.93 | 11° Rt. Elev. Top M.H. Rim | 284.93 |
| | | | | | — Rod Top 8" pipe | — 7.54 |
| | | | | | Elev. " " " | 277.39 |
| | | | | | — dia. " " | — 0.67 |
| Outlet No Easterly | | | | 276.72 | Invert Elev 8" dia pipe | 276.72 |
| 2+58 8 55 M.H. | | | | 284.94 | 11° Rt. Elev. Top M.H. Rim | 284.94 |
| | | | | | — Rod. Top 8" pipe | — 7.50 |
| | | | | | Elev. " " " | 277.44 |
| | | | | | — dia " " | — .67 |
| Inlet Southerly | | | | 276.77 | Invert Elev. " " | |
| | | | | | | 276.77 |

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | (Eastly on Springdale DR) | | |
| 2+58.0 S.S.M.H. | | | | 284.99 | 11.6 Rt. Elev. Top M.H. Rim | 284.99 |
| — | | | | | — Rod Top 8" pipe | — 7.44 |
| — | | | | | Elev. — — — | 277.55 |
| — | | | | | — dia — — | — 0.67 |
| Inlet So Westerly | | | | 276.88 | Invert Elev 8" pipe | 276.88 |
| 2+83.1 | | | | 285.96 | TR. Line (Tan) | |
| — | | | | 285.75 | 13.0 Rt. | |
| — | | | | 284.75 | 24.9 Rt. Ed. Conc. Gut. | |
| — | | | | 284.58 | 26.42 Rt F.L. — — | |
| — | | | | 285.22 | — — T.C. | |
| — | | | | 285.35 | 34.5 Rt ± P/L & bk. wk. | |
| — | | | | 285.84 | 7.6 Lt. Cor Conc "X" Gut. | |
| 3+18.3 | | | | 287.88 | TR. Line (Tan) | |
| — | | | | 287.51 | 8.0 Rt. | |
| — | | | | 286.84 | 16.8 Rt Ed. Conc Gut. | |
| — | | | | 286.63 | 17.46 Rt F.L. — — | |
| — | | | | 287.30 | — — T.C. | |
| — | | | | 287.29 | 26.0 Rt. P/L & bk. wk. | |
| | | | | (cont. pg-180) | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0778.45 Division No. 11 F.B. 3354 Pg. 179
Date ____ Date ____ Survey of Angeles Vista Blvd. SD.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 4-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F. B. 3354 Pg. 180 | Job No. 0778.45 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Los Angeles Vista Blvd. S.D. | Date | Date | No. | X-Sec.
Survey by Curtis Notes Curtis - Kapp | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | "Easterly on Springdale Dr." | |
| 3+18.3 | | | | 287.90 | 6° Lt | |
| — | | | | 287.64 | 11.3 Lt. ed. Conc. Gut | |
| — | | | | 287.96 | 12.77 Lt. F.L. — — | |
| — | | | | 288.19 | — — T.C. B.C.R. | |
| — | | | | 286.35 | 23° Lt. ± P/L & 6R. W.K. | |
| 3+28.3 | | | | 288.50 | | T.R. Line or (Tan Line) |
| — | | | | 288.18 | | 8° Rt. |
| — | | | | 287.54 | | 15° Rt ed. Conc Gut |
| — | | | | 287.36 | | 16.5 Rt. F.L. — — |
| — | | | | 288.04 | | " Rt. T.C. |
| — | | | | 288.22 | | 25.5 Rt. ± P/L & 6R. W.K. |
| — | | | | 288.52 | 6° Lt. | |
| — | | | | 288.24 | 12° Lt. ed. Conc Gut | |
| — | | | | 288.07 | 13.5 Lt F.L. — — | |
| — | | | | 288.73 | " Lt T.C. | |
| — | | | | 289.02 | 23° Lt ± P/L & 6R. W.K. | |
| 3+51.09 B.C. | | | | 290.30 | | ℄ B.C. |
| — | | | | 290.04 | | 7.5 Rt |
| — | | | | 289.44 | | 13.5 Rt ed. Conc Gut |
| — | | | | 289.24 | | 15° Rt F.L. — — |

76-L298 CE 307 3-61

PLEASE RETURN TO
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Profile Notes Red____ Plotted____ Job No. C1778.45
No. 2 Date____ Date____ Survey of Angeles Mesa Division No. 11
No. Notes Chkd____ Checked____ Survey by Cuerpo Notes Kaye Date 7-68
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. 3354 Pg. 181

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | " | Westerly | on Springdale Dr." | |
| 3+51.09 | | | | 289.89 | 15°Rt. T.C. | |
| " | | | | 290.00 | 25°Rt. P/L & 6K w.k. | |
| " | | | | 290.25 | 7°Lt. | |
| " | | | | 289.89 | 13°Lt. Ed. Conc Cut | |
| " | | | | 289.74 | 15°Lt. F.L. " " | |
| " | | | | 290.40 | " " T.C. | |
| " | | | | 290.60 | 25°Lt. P/L & 6K w.k. | |
| 3+51.09 | BC. SS M.H. on ℄ | | | 290.21 | Elev. Top M.H. Rim | 290.21 |
| | | | | | — Rod Top 8" pipe | — 7.36 |
| | | | | | Elev. " " " | 282.85 |
| | | | | | — dia. " " | — 0.67 |
| Outlet E'ly. | | | | 282.18 | Invert Elev. " " | 282.18 |
| 3+51.09 | SS M.H. on ℄ | | | 290.45 | ℄ - Elev. Top M.H. Rim | 290.45 |
| | | | | | — Rod Top 8" pipe | — 7.03 |
| | | | | | Elev. " " " | 283.42 |
| | | | | | — dia. " " | — 0.67 |
| Inlet W'ly. | | | | 282.75 | Invert Elev. " " | 282.75 |
| | | | | Cont. on Pg - 182 | | |

76-L296 CE 307 3-61

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402 Los Angeles County Engineering Bldg.

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F.B. 3354 Pg. 182 Job No. 0778.45 Division No. 11 Notes Red Plotted
Survey of Angeles Vista Blvd SD. Date Date
Survey by Curtis-Kaop Notes Chkd. Checked
Indexed Date Date

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | Westerly on | Springdale Dr. | | | |
| 4+50 ± | | | | 301.34 | | ℄ |
| | | | | 301.13 | | 75 Rt. |
| | | | | 300.82 | | 135 Rt. cd, Conc. Gut |
| | | | | 300.65 | | 15° Rt. F.L. – – |
| | | | | 301.31 | | – – T.C. |
| | | | | 301.59 | | 25° Rt. P/L & bk. wk. |
| | | | | 301.31 | 75 Lt. | |
| | | | | 300.72 | 135 Lt. cd Conc Gut. | |
| | | | | 300.61 | 15° Lt. F.L. – – | |
| | | | | 301.30 | – – T.C. | |
| | | | | 301.50 | 25° Lt. P/L & bk. wk. | |
| B.M. # S.D. 2644 | | | | 288.20 | B.M. # S.D. 2644 Elev. 288.214 per Rg - 131 Adale PL & Springdale Dr. - S.W. Cor. | |