Notes Ck'd by

Work

Survey of

Surveyed by

Notes Data

Indexed

F.B. Pg

DATE

3-71 6098.10 STORM DRAIN PROJECT 9810

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CENTERLINE. 11-24

TOPOGRAPHY. 25-40

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~ LINE-C ~

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Microfilmed Feb. 85.

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NOTES RED. JOB NO. 6098.10 SURVEY OF S.D. Proj. # 9810 F.B. 2268 Pg. 5

DATE SURVEY BY English

NOTES CHKD. NOTES BY DATE 3-71

DATE MAR 11 1971 INDEXED J. GALLO DATE

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | S.D. PROJECT No. 9810 |
| | | | | | | J.N. 6098.10 |
| | | | | | | Bench Levels. |
| | | | | | | Lines A & B. |
| | | | | March 2, 1971 | | |
| | | | | English | | |
| | | | | Shoemaker | | |
| | | | | Clifford | | |
| | | | | Goodwin | | |

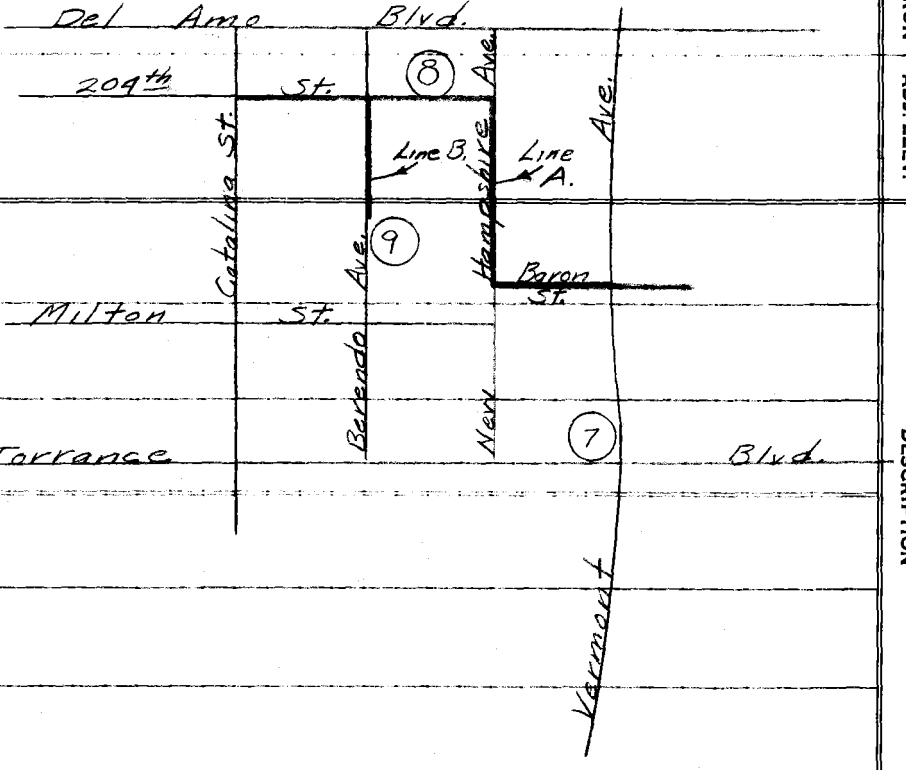
765420 S & E-353 4-54

F. B. 338 PG. 6

JOB NO. 6098.10 SURVEY OF S.D. Proj. #9810 NOTES RED.
SURVEY BY English DATE
NOTES BY Ed. DATE 3-71 NOTES CHKD. R. MANOR
INDEXED L. GALLI DATE DATE Mar 1971

B.M.
1ST RUN
DIFF.
2ND RUN
3RD RUN
ADJ. ELEV.
DESCRIPTION

# INDEX MAP

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758420 S & E-353 4-54

768420 S & E-353 4-54

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NOTES RED _____ JOB NO. 64-1-3 SURVEY OF S.D. Proj. # 7810
DATE _____ SURVEY BY _____
DATE 11-27-64 INDEXED E.J. GINS DATE 3-1-65 DATE _____

F.B. 3368 Pg. 7

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd BM BY7136 | 22.240 | | | | | BM. BY 7136 El. 22.240 RD Dept 3366 P21 |
| | | | | | | Vermont Ave & Torrance Blvd. |
| + | 5.349 | | 5216 | • | | 61±ft N & 17±ft E of ℄ Int. |
| π | 27.589 | +0.258 | +0.259 | | | Std Brass Cap RD. Dept Mon. in |
| − | 5.091 | | 4957 | | | well. Dn 8". (Gardena 1965) |
| Fd BM BY7137 | 22.498 | | | | 22.487 | B.M. BY 7137 El 22.487 RD Dept 3366 P21 |
| + | 5213 | | 5401 | | | Torrance Blvd & Vermont Ave. |
| π | 27.711 | -0.720 | -0720 | | | S.E Cor. 35±ft E. of E. end C.B. |
| − | 5933 | | 6121 | | | R.D.B.M. Tag in c.b. (Gardena 1965) |
| T.P. 1 | 21.778 | | | | | Spk. in p.mt. E. Side |
| + | 4279 | | 4337 | | | |
| π | 26.057 | -1.177 | -1.176 | | | |
| − | 5456 | | 5513 | | | |
| T.P. 2 | 20.601 | | | | | " " " " " |
| + | 4501 | | 4626 | | | |
| π | 25.102 | -1.373 | -1.370 | | | |
| − | 5874 | | 5996 | | | |
| T.P. 3 | 19.228 | | | | | " " " " " |
| + | 4.624 | | 4418 | | | |
| π | 23.852 | +0.540 | +0.539 | | | |
| − | 4.084 | | 3879 | | | |
| Set BM SD2646 | 19.768 | | | | 19.757 | BM. S.D 2646 El. 19.757 F.B. 3368-7 |
| + | 10.413 | | 10545 | | | Vermont Ave. (Service Rd) & Baron St. |
| π | 30.181 | +3.546 | +3544 | | | N.W. Cor. 5±ft N of N end C.B. |
| − | 6.867 | | 7001 | | | Spk. in lead @ S.E. Cor. C.B. |
| Set BM SD2647 | 23.314 | | | | 23.303 | BM. S.D. 2647 El. 23.303 F.B. 3368-7 |
| + | 1.584 | | 1654 | | | Baron St. & New Hampshire Ave. |
| π | 24898 | -1.217 | -1.218 | | | S.E. Cor. 2±ft E. of E. end C.B. |
| − | 2801 | | 2.872 | | | Spk in lead in c.b. |
| T.P. 4 | 22.097 | | | | | Spk in p.mt E. Side |

Lines A.P.D.

765420 S & E-353 4-54

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JOB NO 6098.10 SURVEY OF S.D. Proj. 9810 NOTES RED. DATE
SURVEY BY E. English NOTES CHKD. DATE
NOTES BY E.S. DATE 3-71 DATE
INDEXED G. L. GALLI DATE

F.B. 3368 Pg. 8

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. 4 | 22.097 | | | | | Spk. in pvmt E. Side |
| + | 7.920 | | 8014 | | | |
| π | 30.017 | +5.663 | + 5.661 | | | |
| — | 2.257 | | 2.353 | | | |
| Set | | | | | | |
| BM. SD 2648 | 27.760 | | | | 27.748 | BM SD 2648, El. 27.748 F.B. 3368-8 |
| + | 8.051 | | 8.195 | | | New Hampshire Ave. & 204th St. |
| π | 35.811 | +5.396 | +5.395 | | | S.W. Cor. Approx ctr. of C.R. |
| — | 2.655 | | 2.800 | | | Brad & L.A. Co Eng Tag in lead in cb. |
| TP 5 | 33.156 | | | | | Spk. in pvmt. S. Side |
| + | 5.862 | | 5.914 | | | |
| π | 39.018 | +0.859 | +0.860 | | | |
| — | 5.003 | | 5.054 | | | |
| Set | | | | | | |
| B.M. S.D. 2649 | 34.015 | | | | 34.003 | B.M. S.D. 2649, El. 34.003 F.B. 3368-8 |
| + | 2.774 | | 2.926 | | | 204th St. & Berendo. |
| π | 36.789 | -5.432 | -5.433 | | | N. Side 23± ft W. of ℄ Int. |
| — | 8.206 | | 8.359 | | | L & T. in cb. |
| T.P. 6 | 28.583 | | | | | Spk. in pvmt N. Side |
| + | 3.448 | | 3.524 | | | |
| π | 32.031 | -1.691 | -1.690 | | | |
| — | 5.139 | | 5.214 | | | |
| Set | | | | | | |
| BM SD 2650 | 26.892 | | | | | BM SD 2650, El. 26.880 F.B. 3368-8 |
| + | 6.251 | | 6.398 | | 26.880 | 204th St. & Catalina St. |
| π | 33.143 | +4.559 | +4.559 | | | N. Side 9± ft. W. of ℄ Int. |
| — | 1.692 | | 1.839 | | | Brad & L.A. Co. Eng Tag in lead in cb. |
| T.P. 7 | 31.451 | | | | | Spk. in pvmt S. Side |
| + | 7.364 | | 7.443 | | | |
| π | 38.815 | +0.172 | +0.174 | | | |
| — | 7.192 | | 7.269 | | | |
| TP 8 | 31.623 | | | | | " " " E. " |

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 8 | 31.623 | | | | | Spk. in pvmt E. Side. |
| + | 1,098 | | 0.927 | | | |
| π | 32.721 | -9.184 | -9,184 | | | |
| − | 10,282 | | 10.111 | | | |
| TP 9 | 22.439 | | | | | Spk in pvmt W Side. |
| + | 3,268 | | 3336 | | | |
| π | 25.707 | -1.781 | -1.781 | | | |
| − | 5,049 | | 5117 | | | |
| Set BM SD 2651 | 20.658 | | | | 20.646 | B.M. S.D. 2651; El. 20.646 F.B. 3368-9 |
| + | 9.484 | | 9.397 | | | Berendo Ave W. Side. |
| π | 30.142 | +8,869 | +8,869 | | | In front of Ho.# 20431 3rd St S. |
| − | 0,615 | | 0.528 | | | of C.B. - Spk in lead in Cb. |
| TP 10 | 29.527 | | | | | Spk in pvmt E. Side |
| + | 6.946 | | 6.848 | | | |
| π | 36.473 | +0,819 | +0.820 | | | |
| − | 6,127 | | 6028 | | | |
| TP 11 | 30.346 | | | | | " " " N. " |
| + | 4,918 | | 4.795 | | | |
| π | 35.264 | +1,062 | +1,062 | | | |
| − | 3,856 | | 3.733 | | | |
| TP 12 | 31.408 | | | | | " " " W. |
| + | 6.088 | | 6.152 | | | |
| π | 37.496 | +0.297 | +0.298 | | | |
| − | 5.791 | | 5.854 | | | |
| TP 13 | 31.705 | | | | | " " " " |
| + | 2.599 | | 2.663 | | | |
| π | 34.304 | -6.678 | -6,677 | | | |
| − | 9.277 | | 9.340 | | | |
| T.P. 14 | 25.027 | | | | | " " " S. |

NOTES RED _____ JOB NO. 6098.10 SURVEY OF S.D. Proj. # 1810
DATE _____ SURVEY BY English
NOTES CHK'D _____ NOTES BY E.S. DATE _____
DATE _____ INDEXED E.L. CALL DATE _____

F.B. 3368 PG. 9

Lines A & B.

76S420 S & E-353 4-54

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JOB NO 609810 SURVEY OF S.O. Proj # 3810 NOTES RED. DATE
SURVEY BY Eagliss DATE 3-71 NOTES CHKD. DATE MAR 11 1971
NOTES BY E.S. INDEXED J. GANN DATE

F.B. 3368 PG. 10

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP 14 | 25.027 | | | | | Spk in pvmt S. Side. |
| + | 2.990 | | 2.873 | | | |
| π | 28.017 | -2.888 | -2.887 | | | |
| − | 5.878 | | 5.760 | | | |
| TP 15 | 22.139 | | | | | " " " N. " |
| + | 5.325 | | 5.415 | | | |
| π | 27.464 | +0.114 | +0.112 | | | |
| − | 5.211 | | 5.303 | | | |
| BM SY 7136 | 22.253 | | | | 22.240 | BM SY 7136 El. 22.240 RD Dept. 366 Pg 21 Vermont Ave & Torrance Blvd. 61± ft. N. & 17± E. of ℄ Int. Std. Brass Cap. RD Dept Mon in well. Dn. 8" (Gardena 1965) |

| | |
|---|---|
| Notes Ck'd by R. MANOR | Survey of S.D. Proj. 9810 |
| Map No. | JNo. [illegible] Tape [illegible] Std. [illegible] °F |
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| Date | Indexed S. J. GALLI APR 20 '71 |

F. B. 3368 PG. 11

S. D. PROJECT #9810.

J.N. 6098.10

Lines A & B.
Street
Centerlines.

March 1971.
English
Shoemaker
Clifford
Goodwin.

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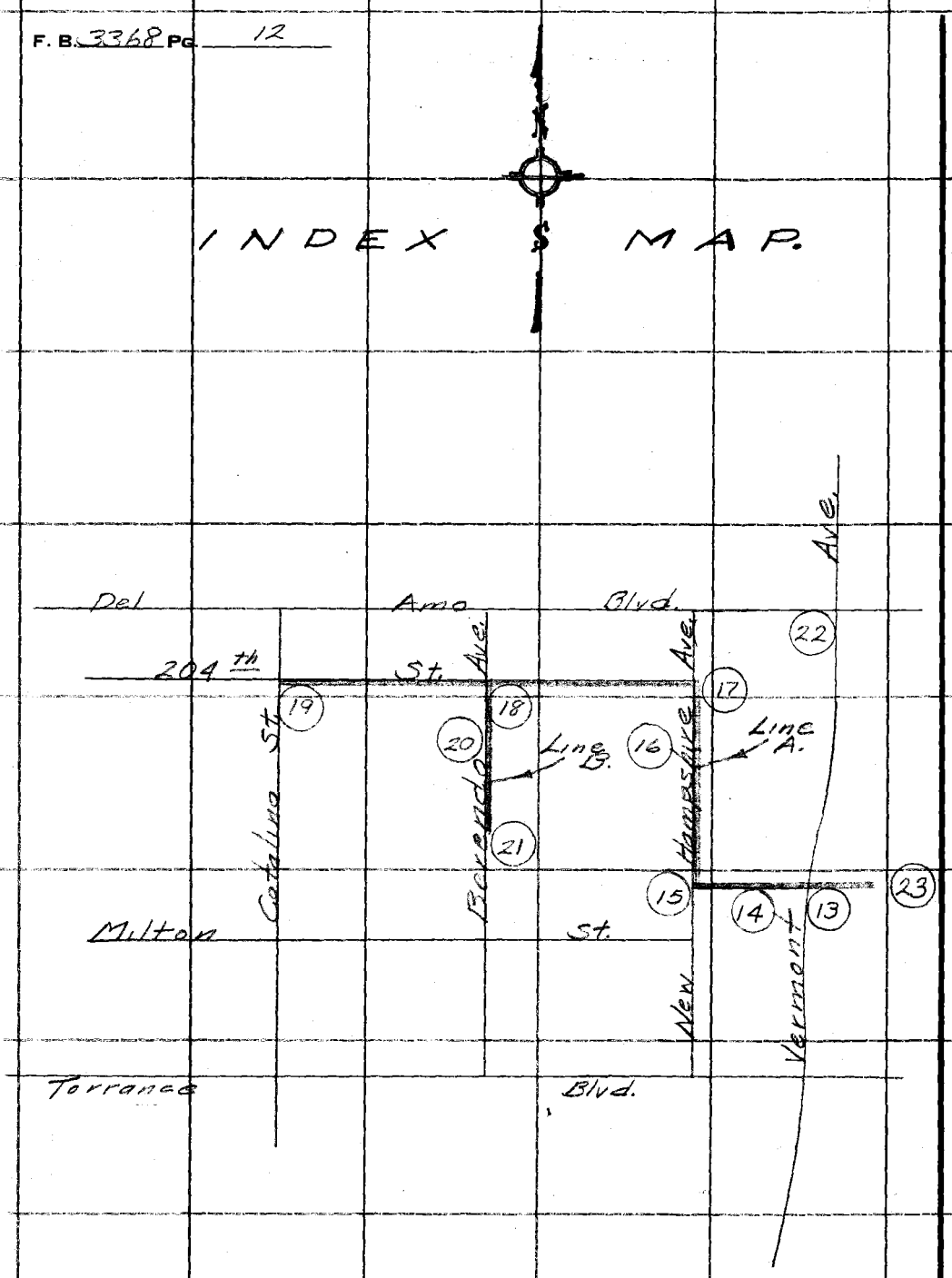
76F309S CE#310 3-68

F. B. 3368 Pg. 12

# INDEX MAP

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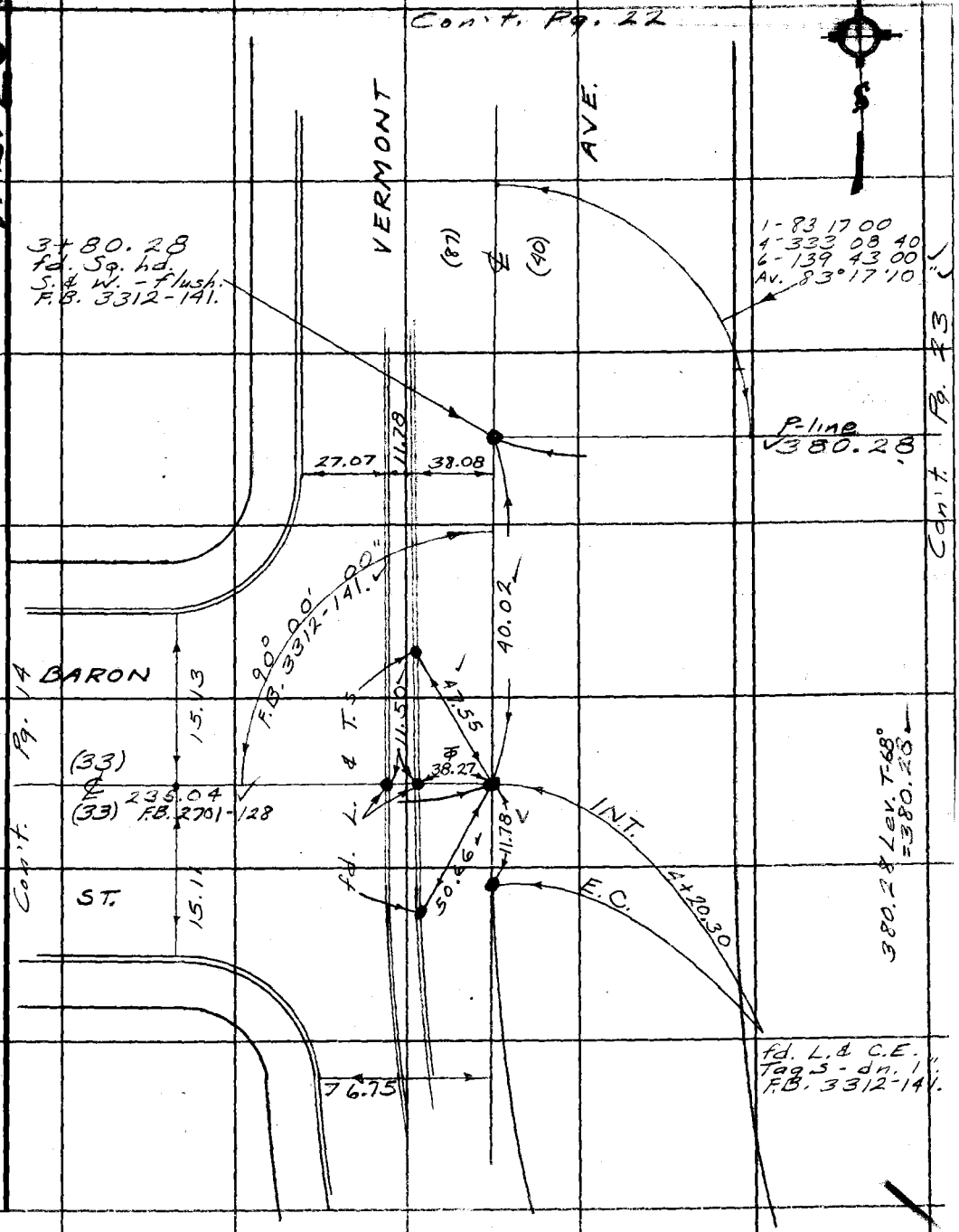
| Date | Indexed C. J. GALLI APR 20 11 |

F. B. 3368 PG. 13

WS.26 B-6

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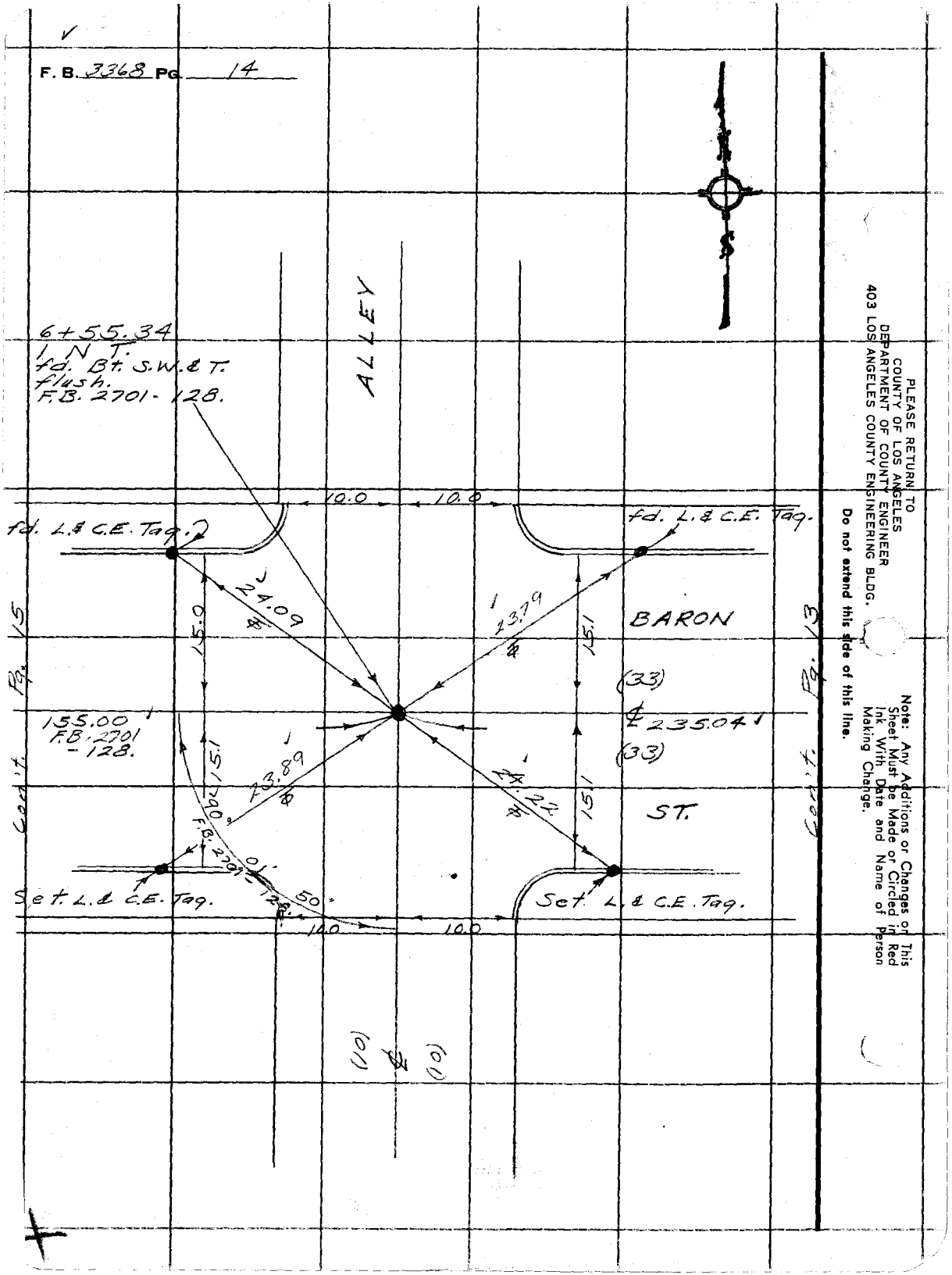
F. B. 3368 PG. 14

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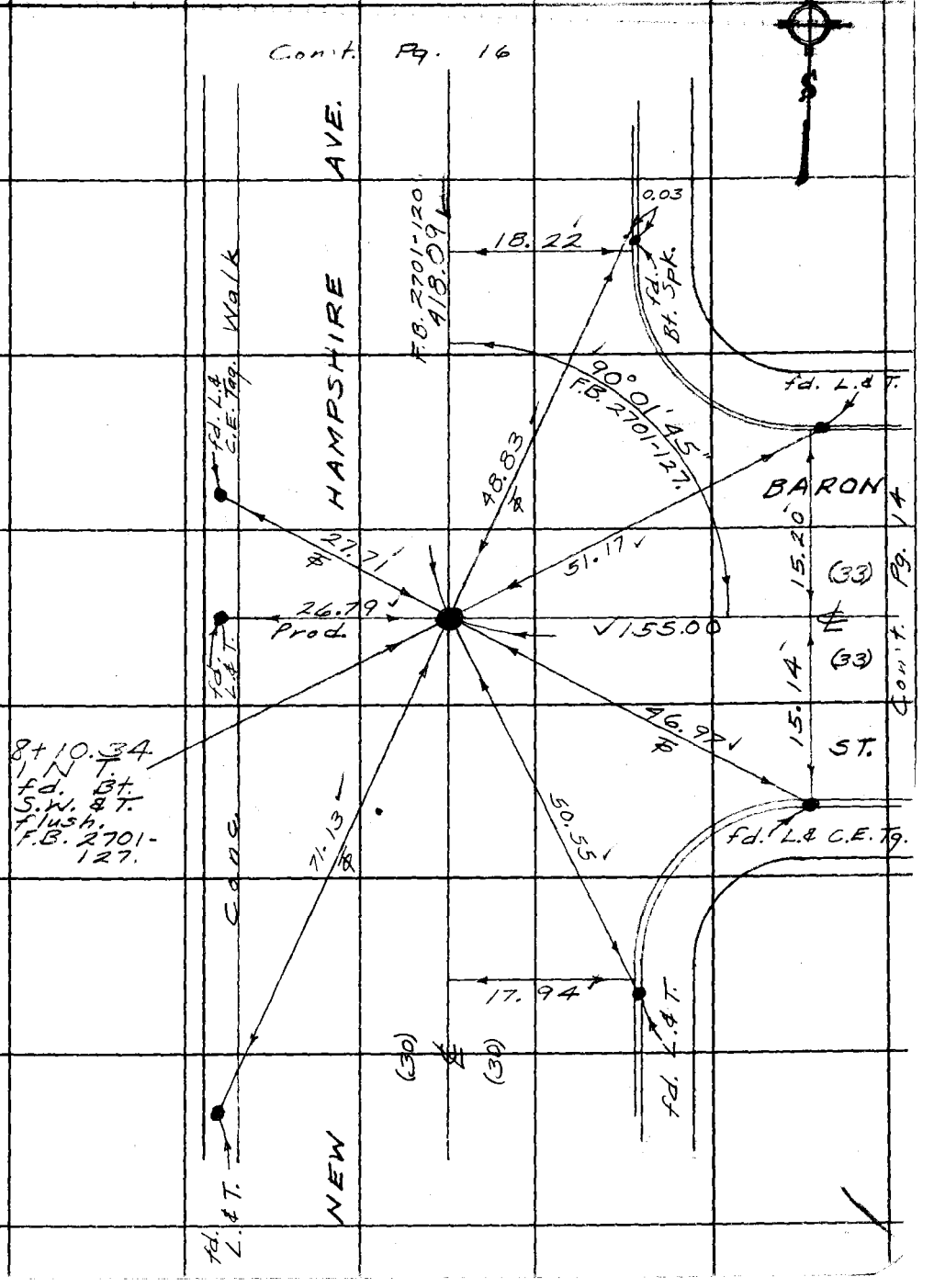
| Checked | Notes Ed. Date 3-71 |
| Date | Indexed [illegible] GAUNT APR 20 [illegible] |

F. B. 3368 PG. 15

WS.26, B-8

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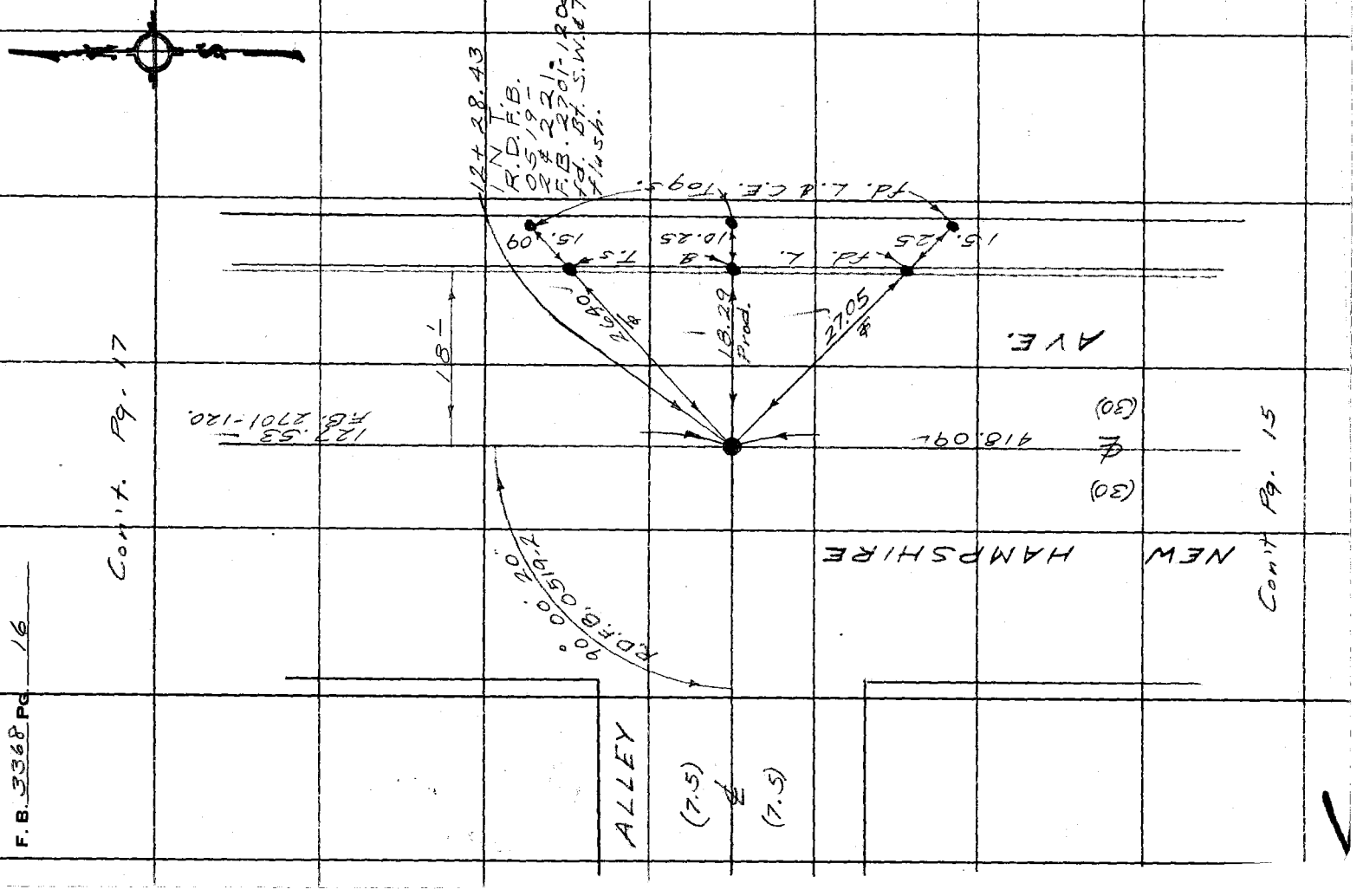
W826, B-6




F.B. 3368 Pg. 16

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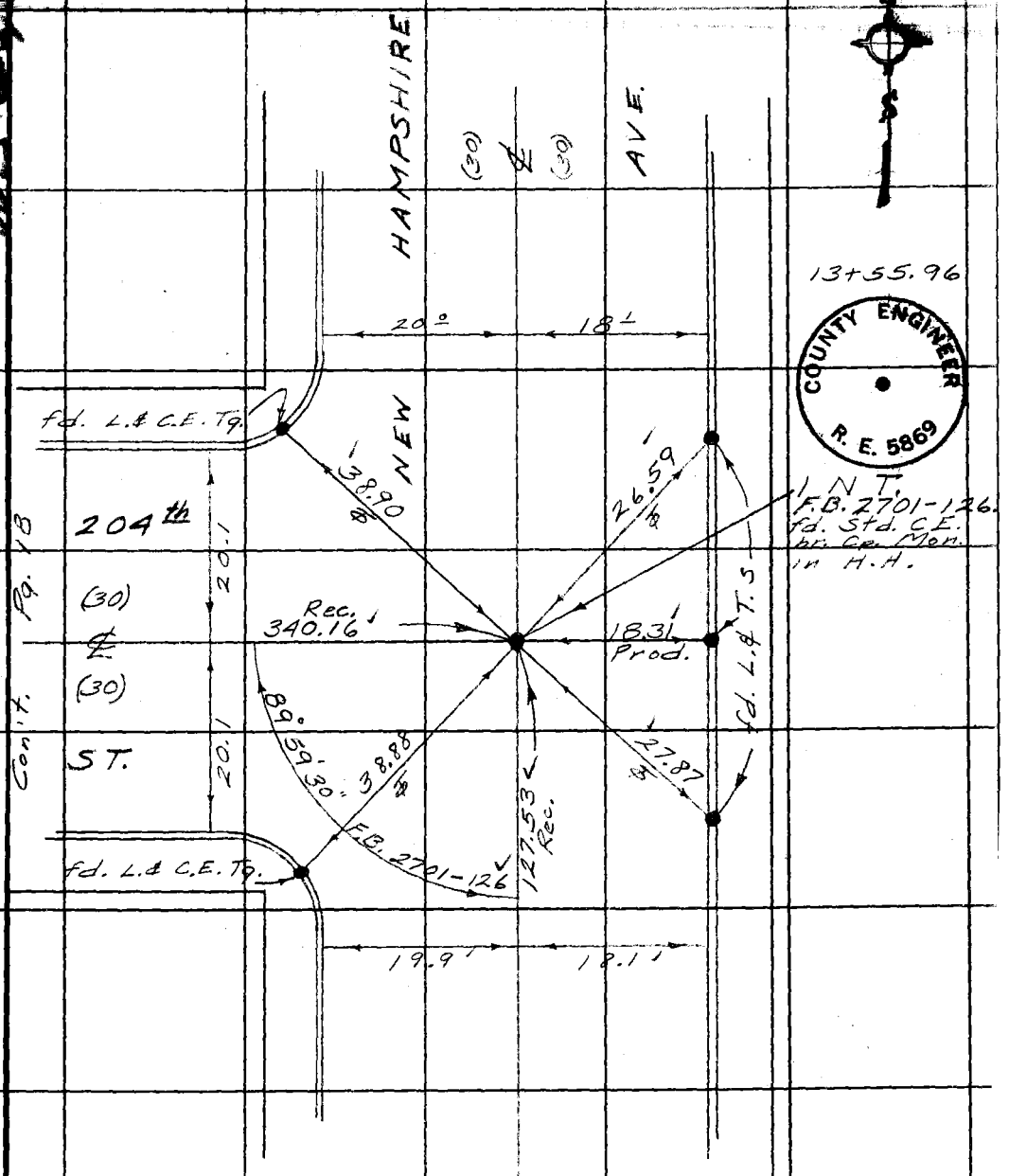
F. B. 3368 PG. 17




Con't. Pg. 18

Con't. Pg. 16

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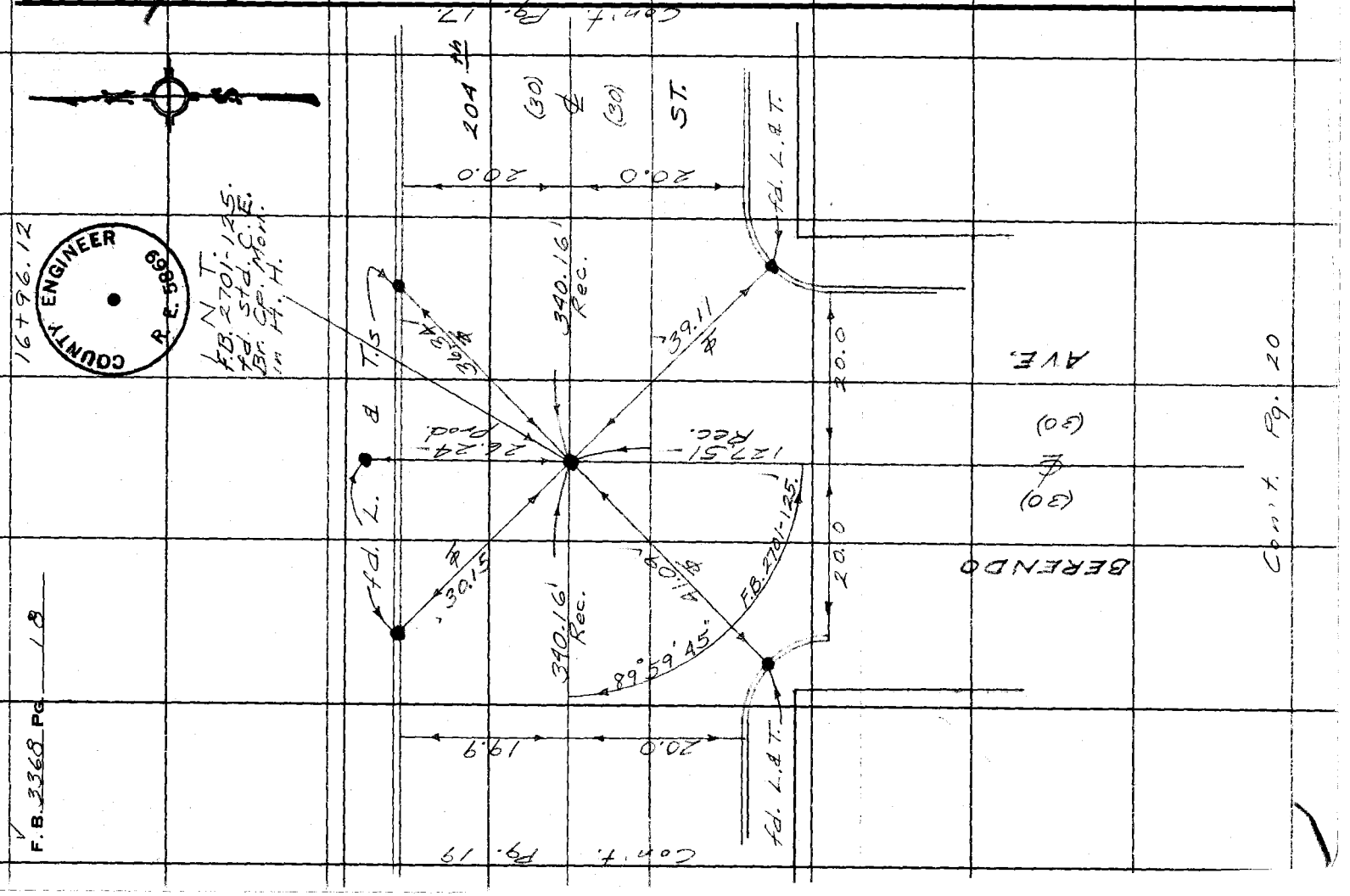
W526, B-6



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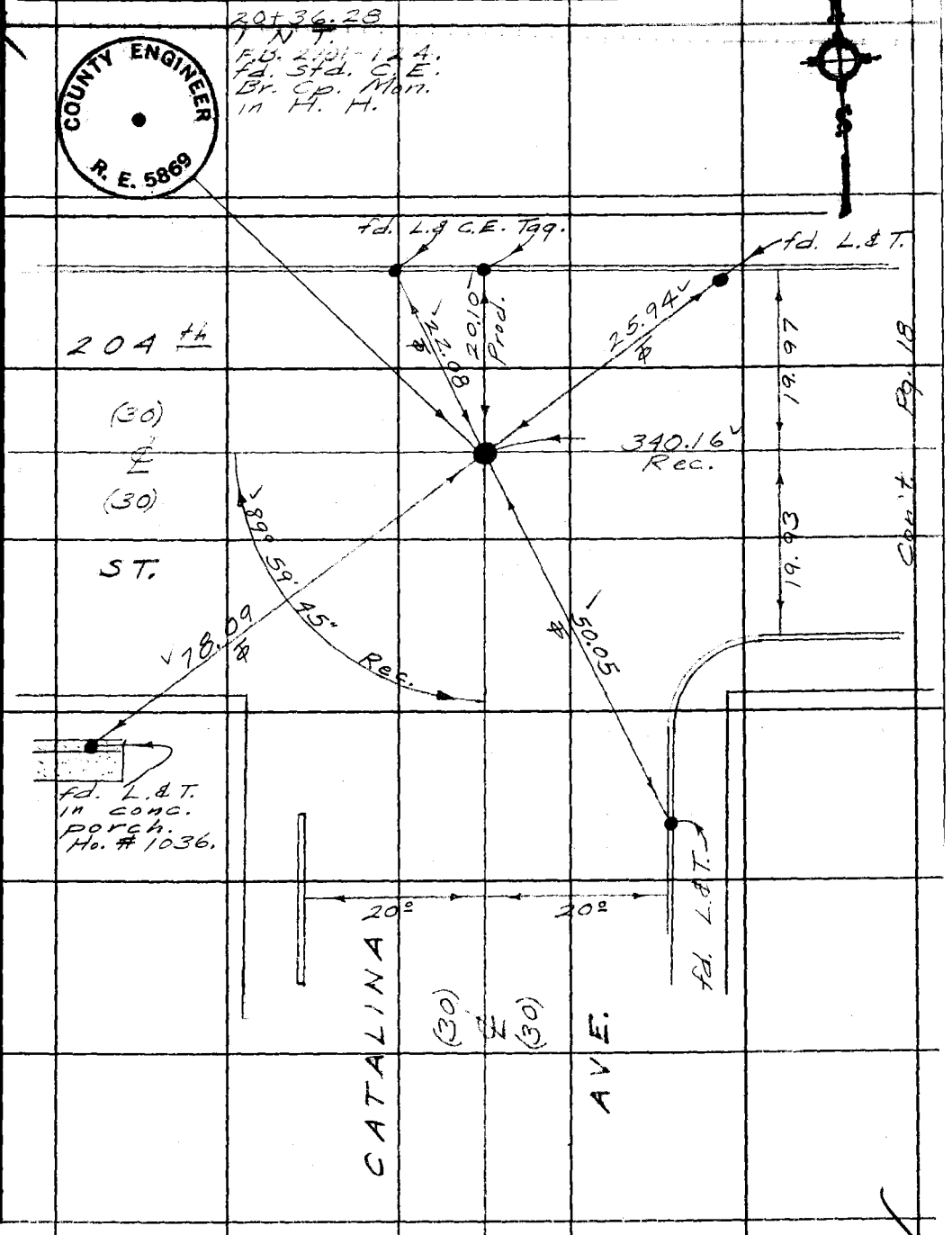
| Map No. | JN Cy Tape Std °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-71 |
| Date | Indexed G. J. GALLI APR 20 '71 |

F. B. 3368 PG. 19 4

W.S. 26, B-6

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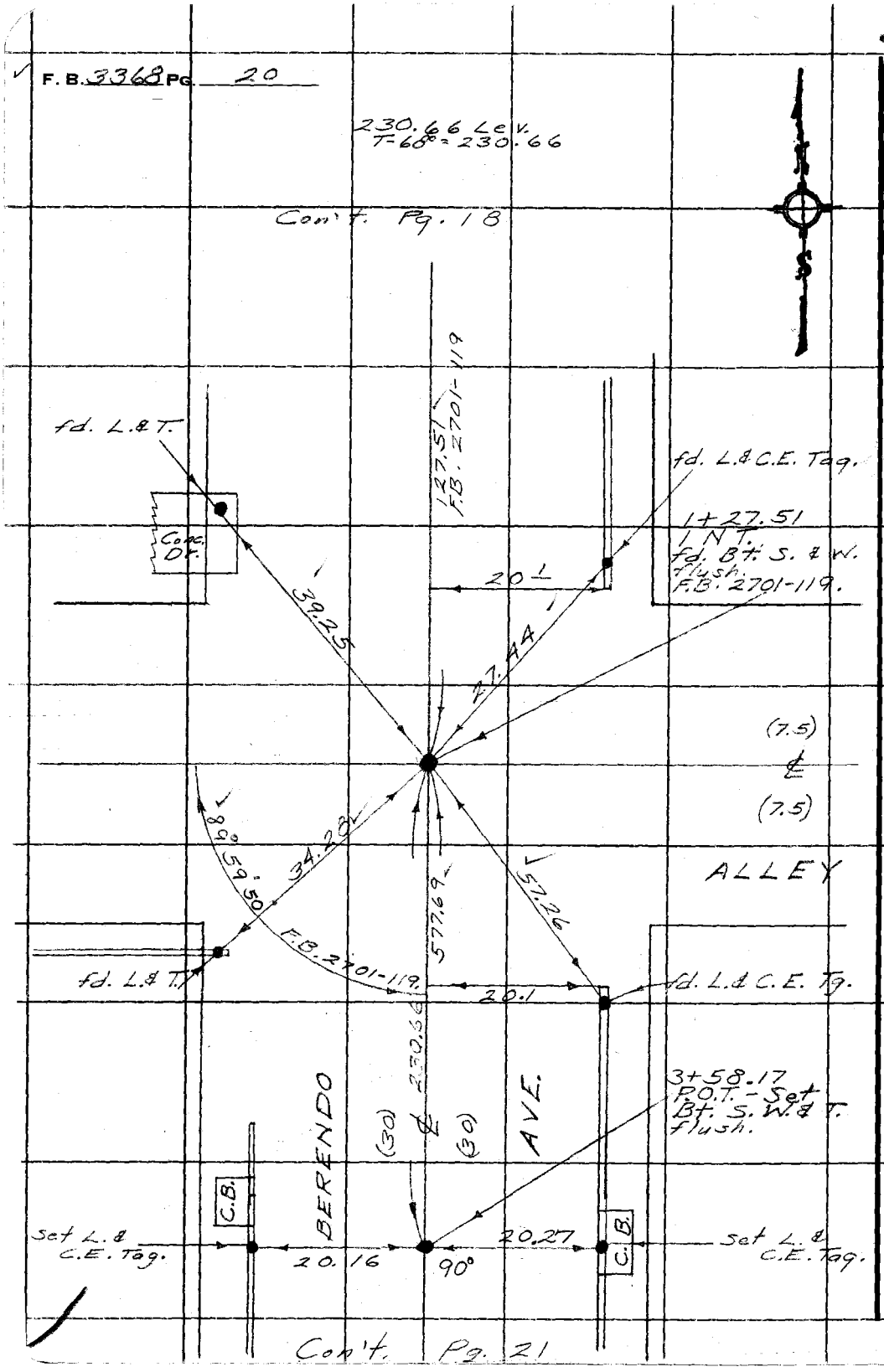
76F309S CE#310 3-68

F. B. 3368 PG. 20





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| Checked | Notes Ed. Date [illegible] | |
| Date | Indexed G. J. GALLI APR 20 '71 | |

W.S. 26 B-6

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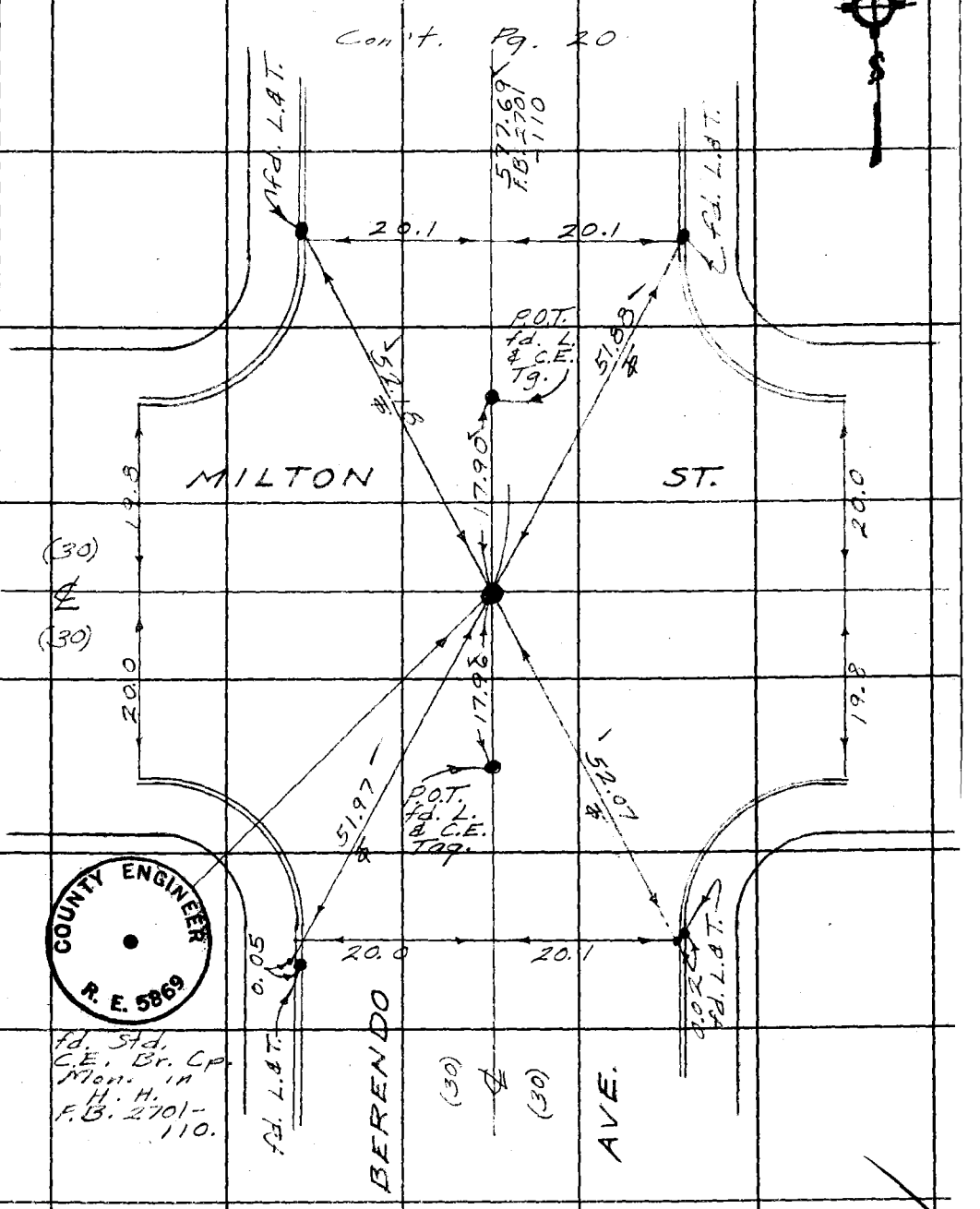


COUNTY ENGINEER
R. E. 5869

76F3095 CE#310 3-68

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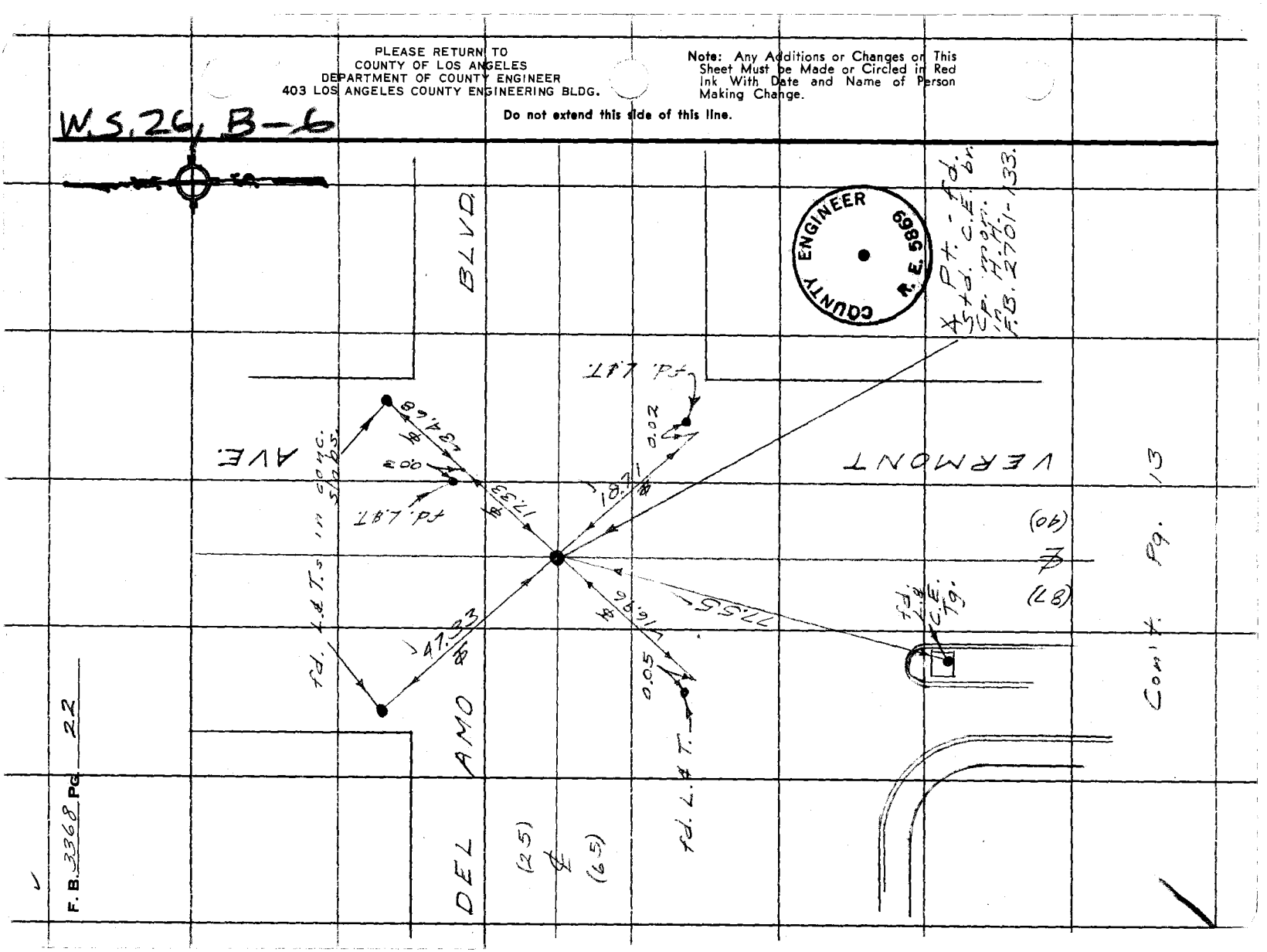
W.S. 26, B-6




F.B. 3368 Pg. 22

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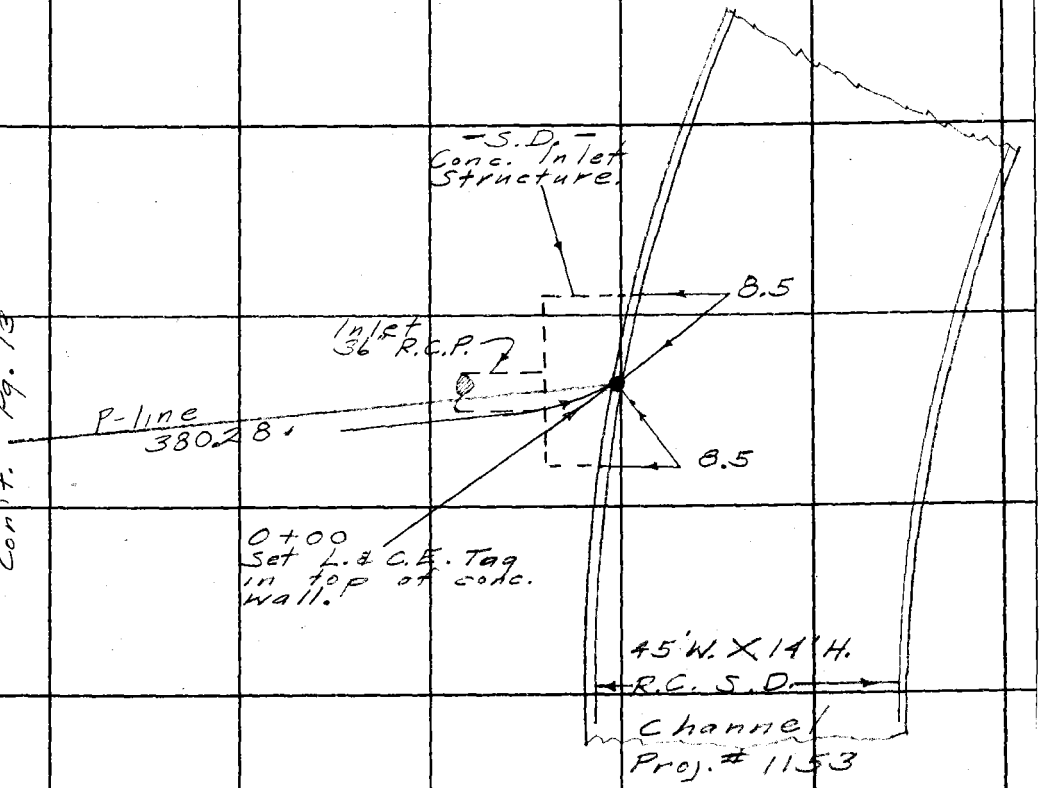
| Date | Indexed C. J. GALLI APR 20 '71 |

F. B. 3368 PG. 23




Con't. Pg. 13

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F. B. 3368 Pg. 24

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|---|---|
| Notes Ck'd by | Survey of S.D. Proj 9810 |
| ~~Map No.~~ | ~~JN 6098.40~~ Tape Std. °F. |
| Office Work | Surveyed by E. English |
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed G. J. GALLI APR 20 '71 |

F. B. 3368 PG. 25

S.D. PROJECT # 9810

J.N. 6098.10

LINES A. & B.

TOPOGRAPHY

March 1971
English
Shoemaker
Clifford
Goodwin

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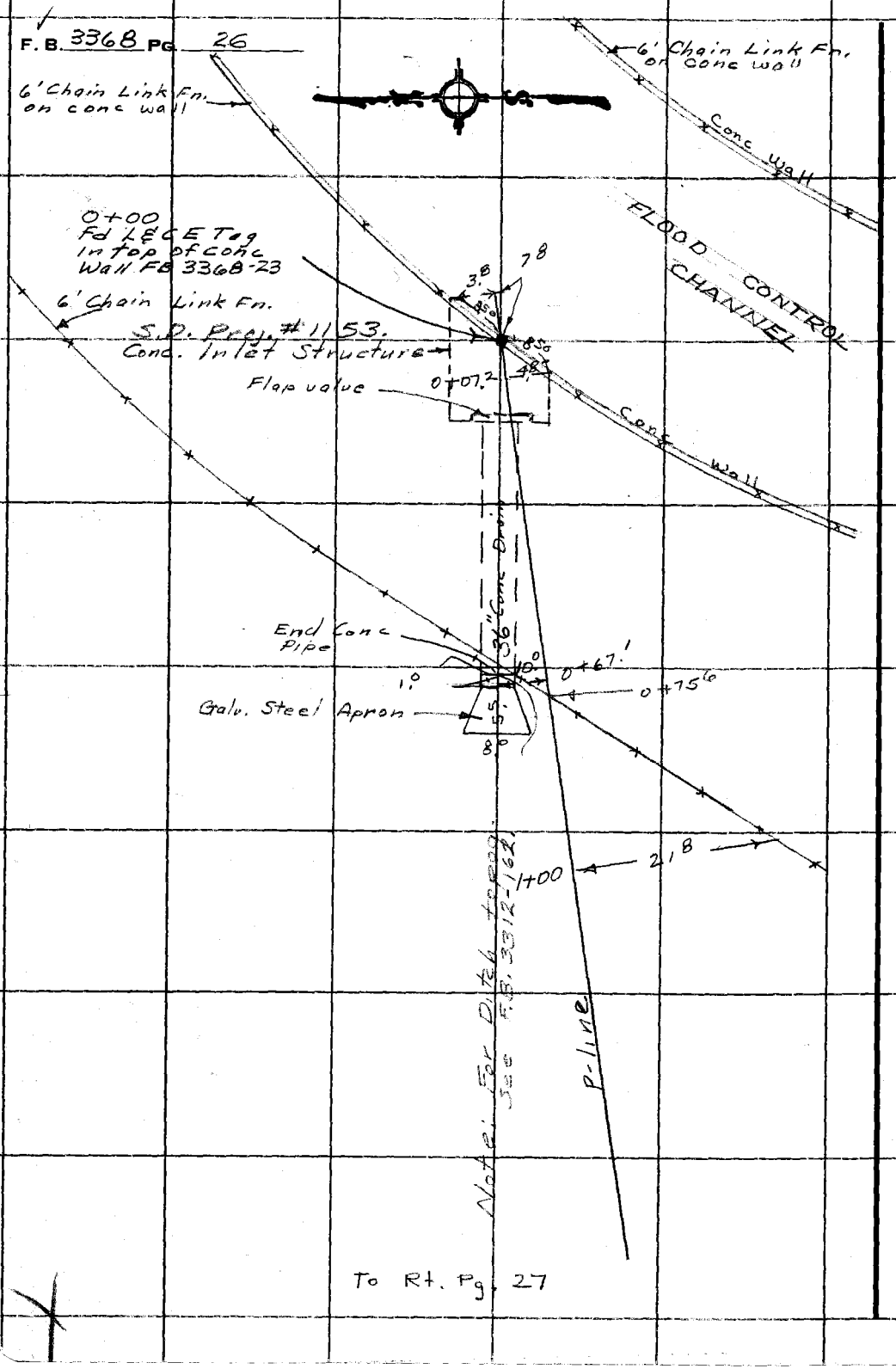
16F3095 CE#310 3-68

F. B. 3368 PG. 26

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| | |
|---|---|
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| Map No. | JN6098.10 Tape Std. °F |
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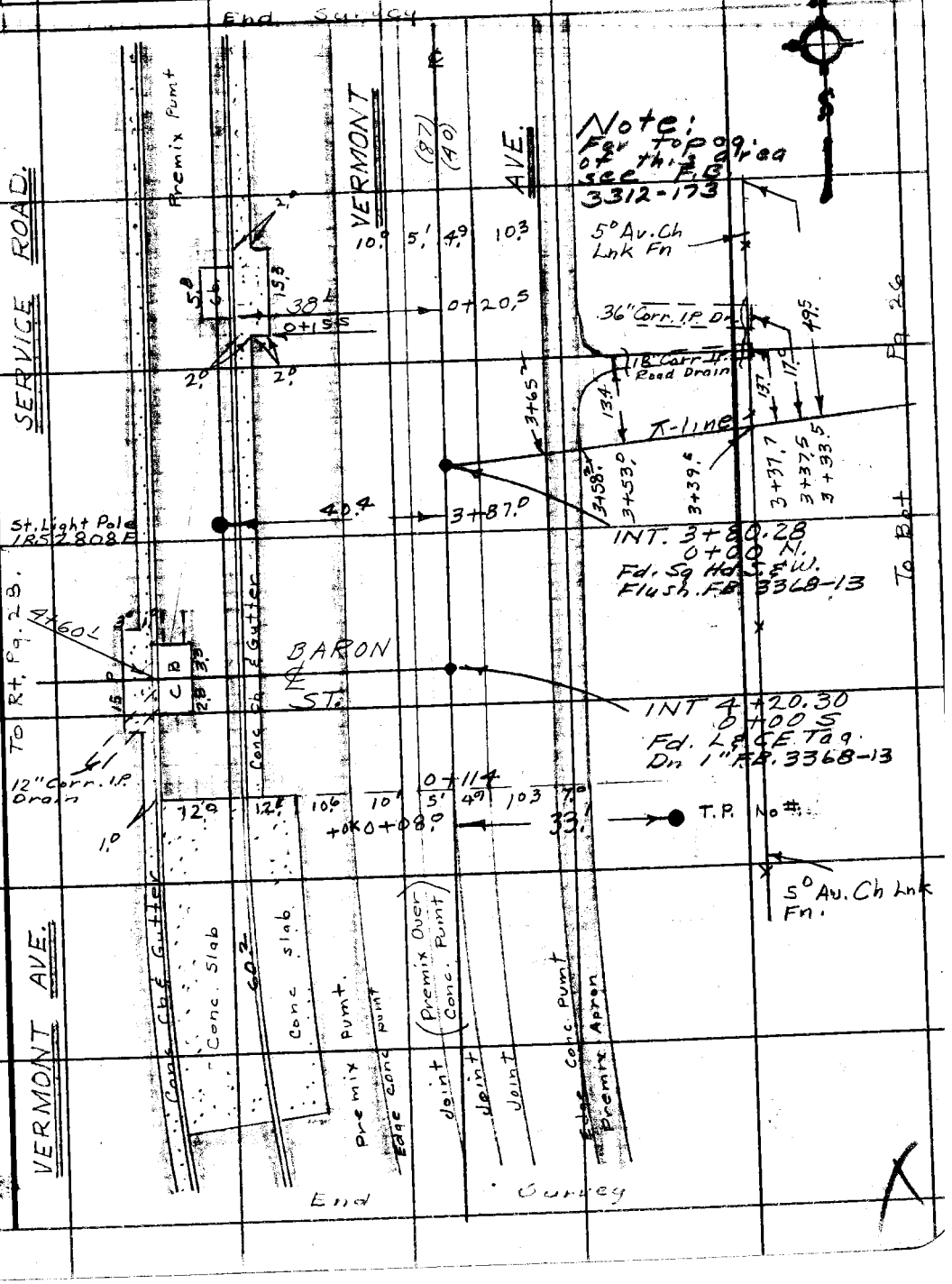
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed C. J. GALLI APR 20 '71 |

F. B. 3368 PG. 27

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76F309S CE#310 3-68

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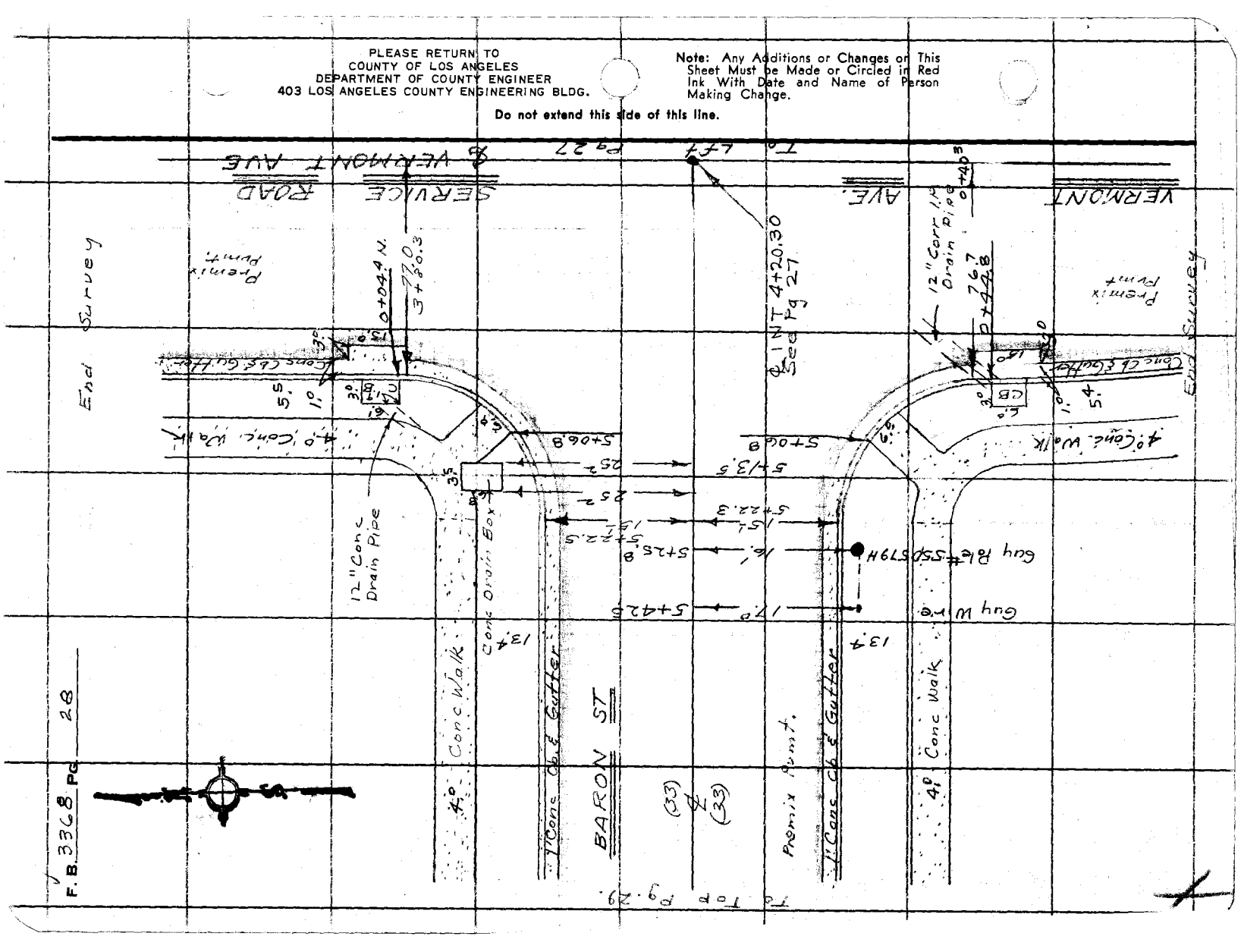
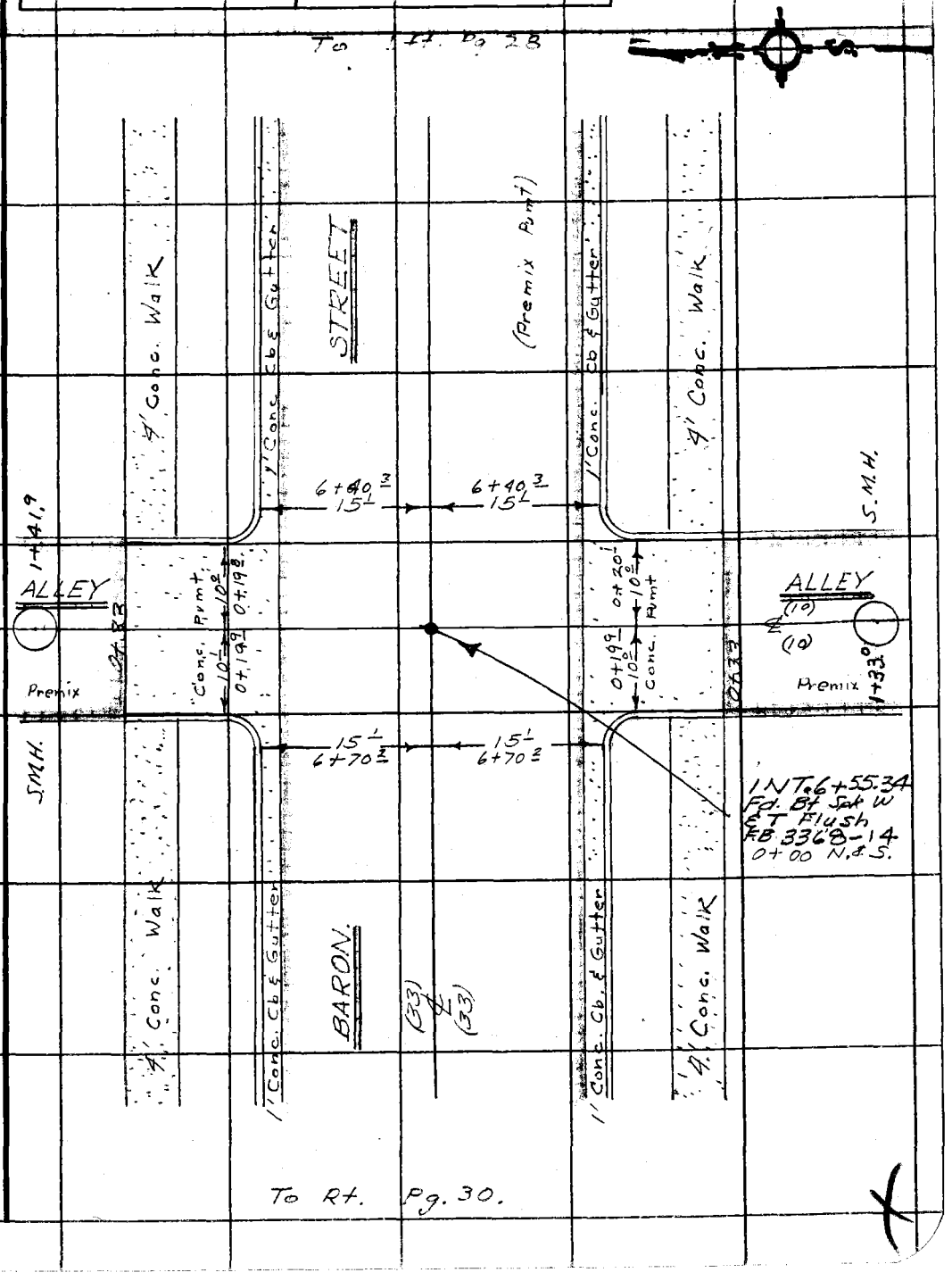


| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D.R. # 9810 | F. B. [illegible] Pg. 29 V |
| Map No. | JN6098/12 Tape Std. °F | |
| Office Work | Surveyed by E. English | |
| Checked | Notes E.S. Date 3-71 | |
| Date | Indexed G.J. GALLI APR 20 '71 | |

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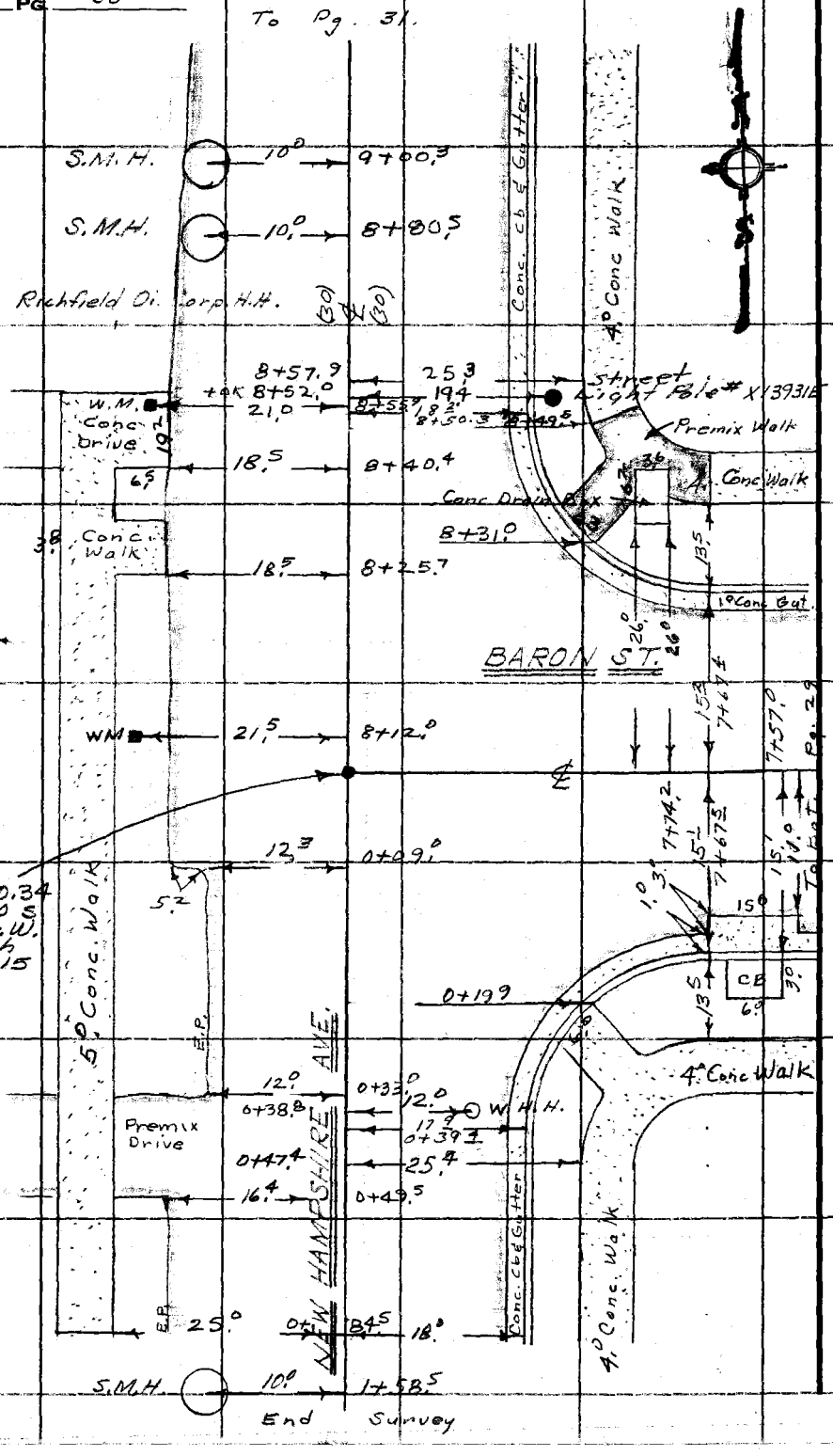
F. B. 3368 PG. 30

To Pg. 31.

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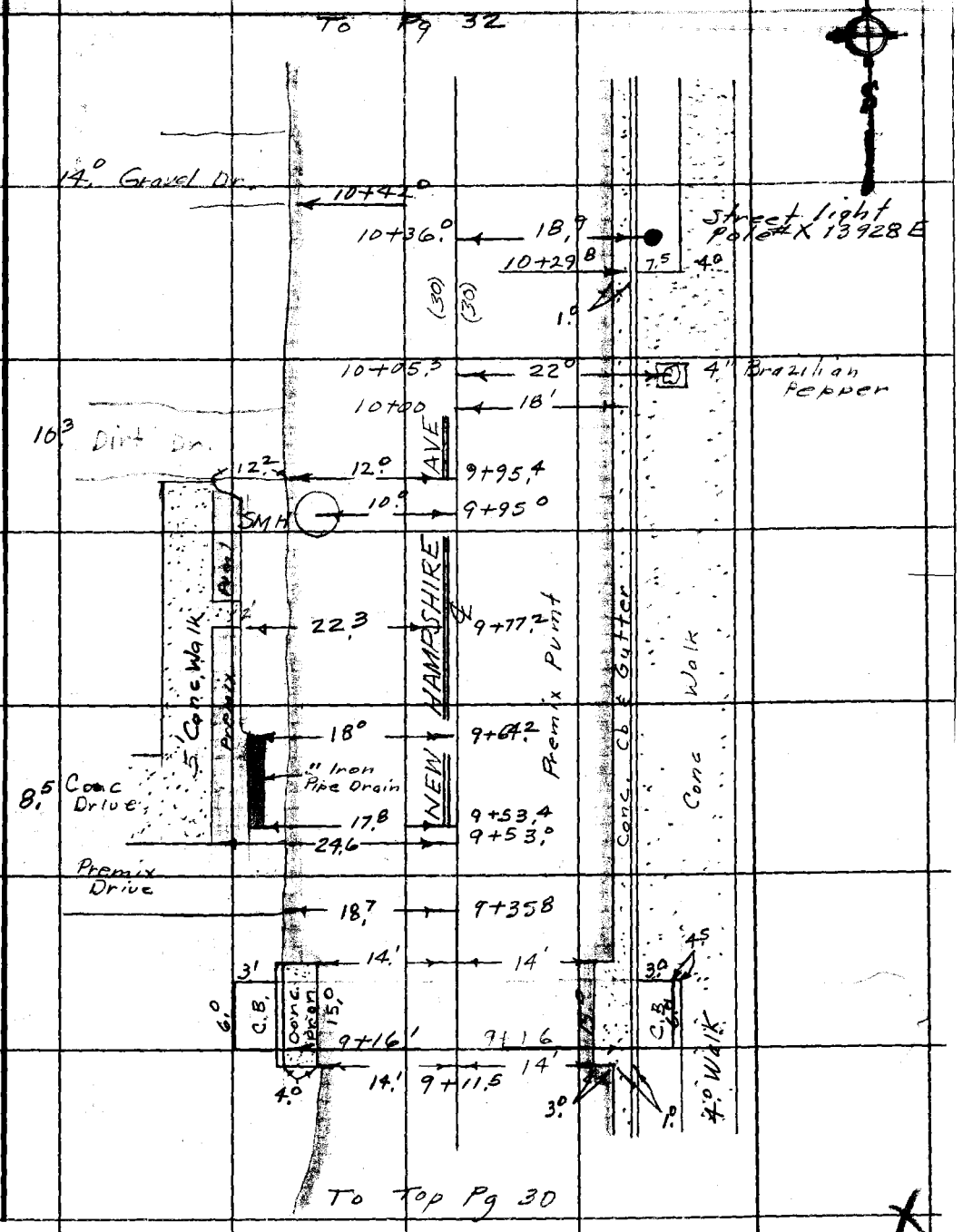
|---|---|
| Notes Ck'd by | Survey of S.D. Proj 9810 |
| Map No. | IN 609810 Tape Std. °F |
| Office Work | Surveyed by E. English |
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed [illegible] APR 20 '71 |

F. B. 3368 PG. 31

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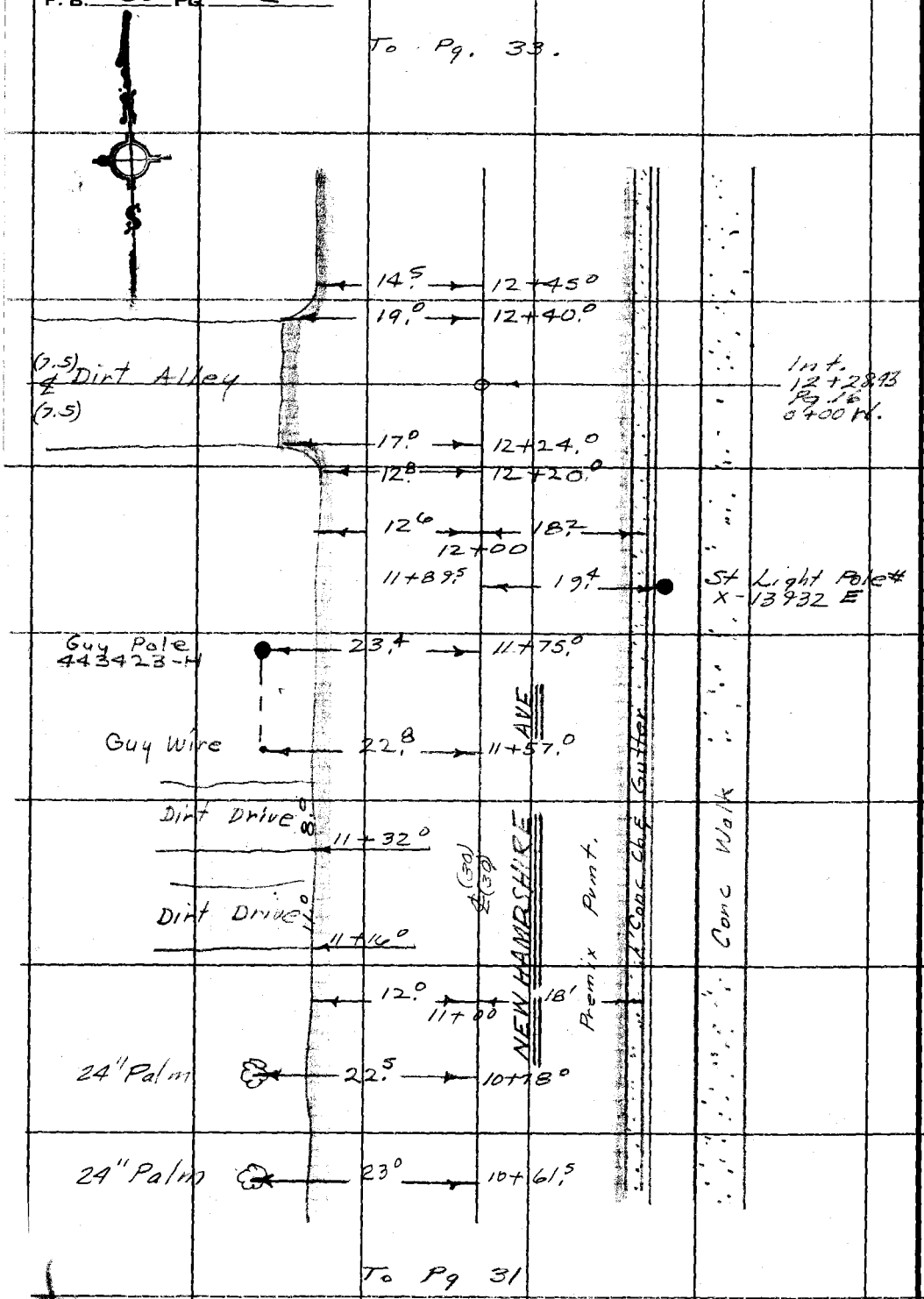
76F3095 CE#310 3-68

F. B. 3368 PG. 32

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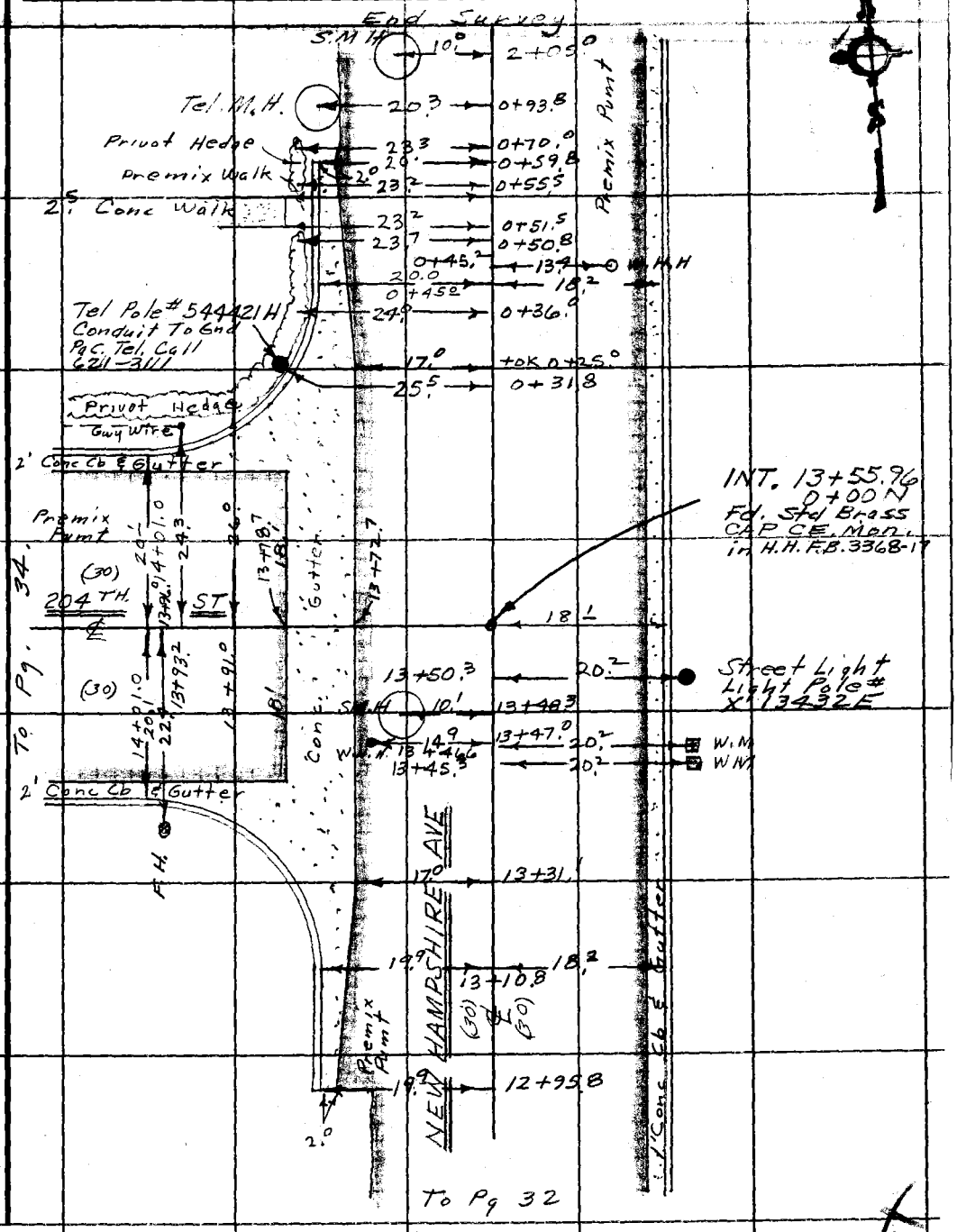
| Office Work | Surveyed by E. English |
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed G. J. GALLI APR 20 '71 |

F. B. 3368 PG. 33

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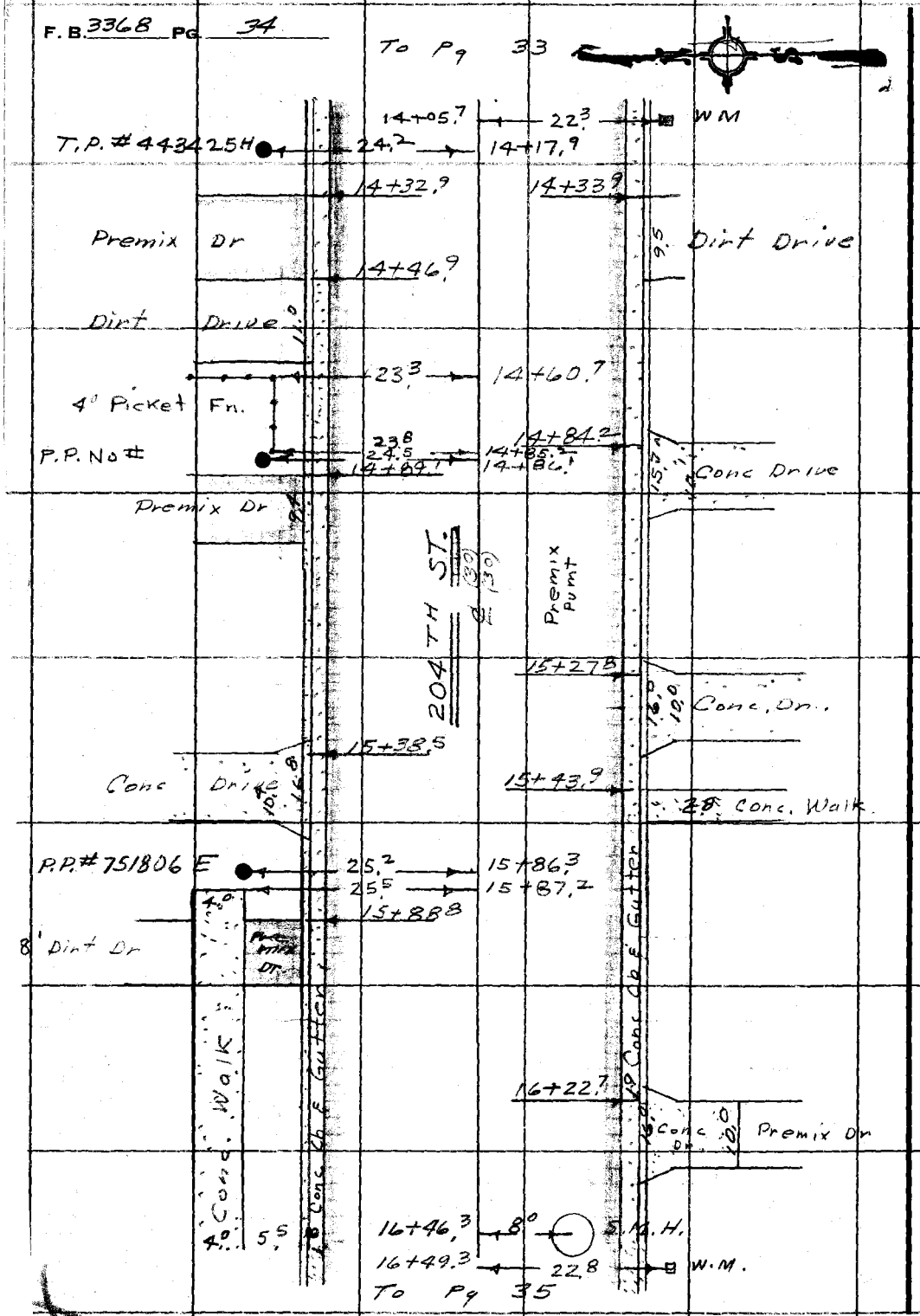
F. B. 3368 PG. 34

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|---|---|
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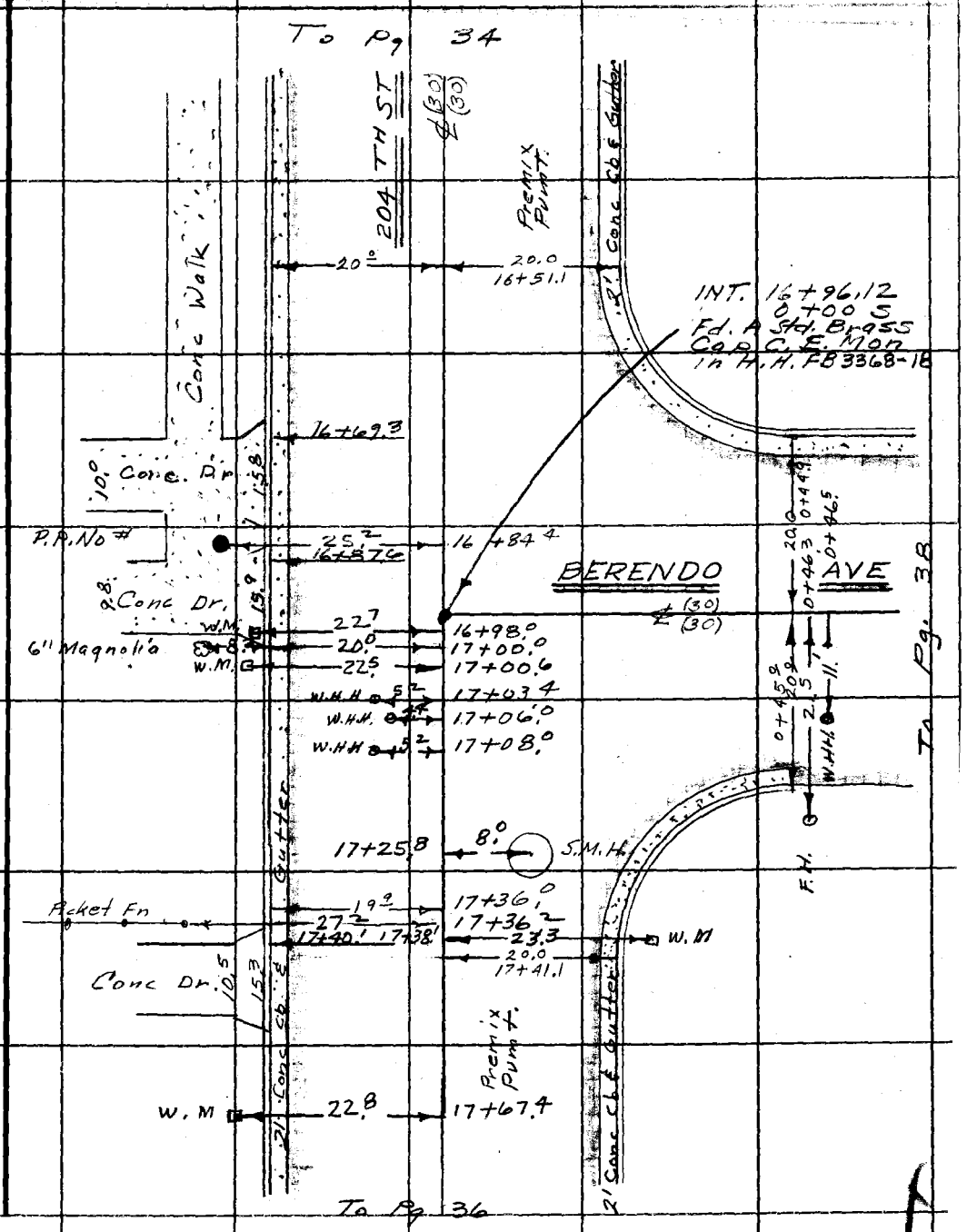
| Office Work | Surveyed by E. English |
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed [illegible] GALLI APR 20 71 |

F. B. 3368 PG. 35

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76F3095 CE#310 3-68

To Pg. 35.

To Pg. 37.

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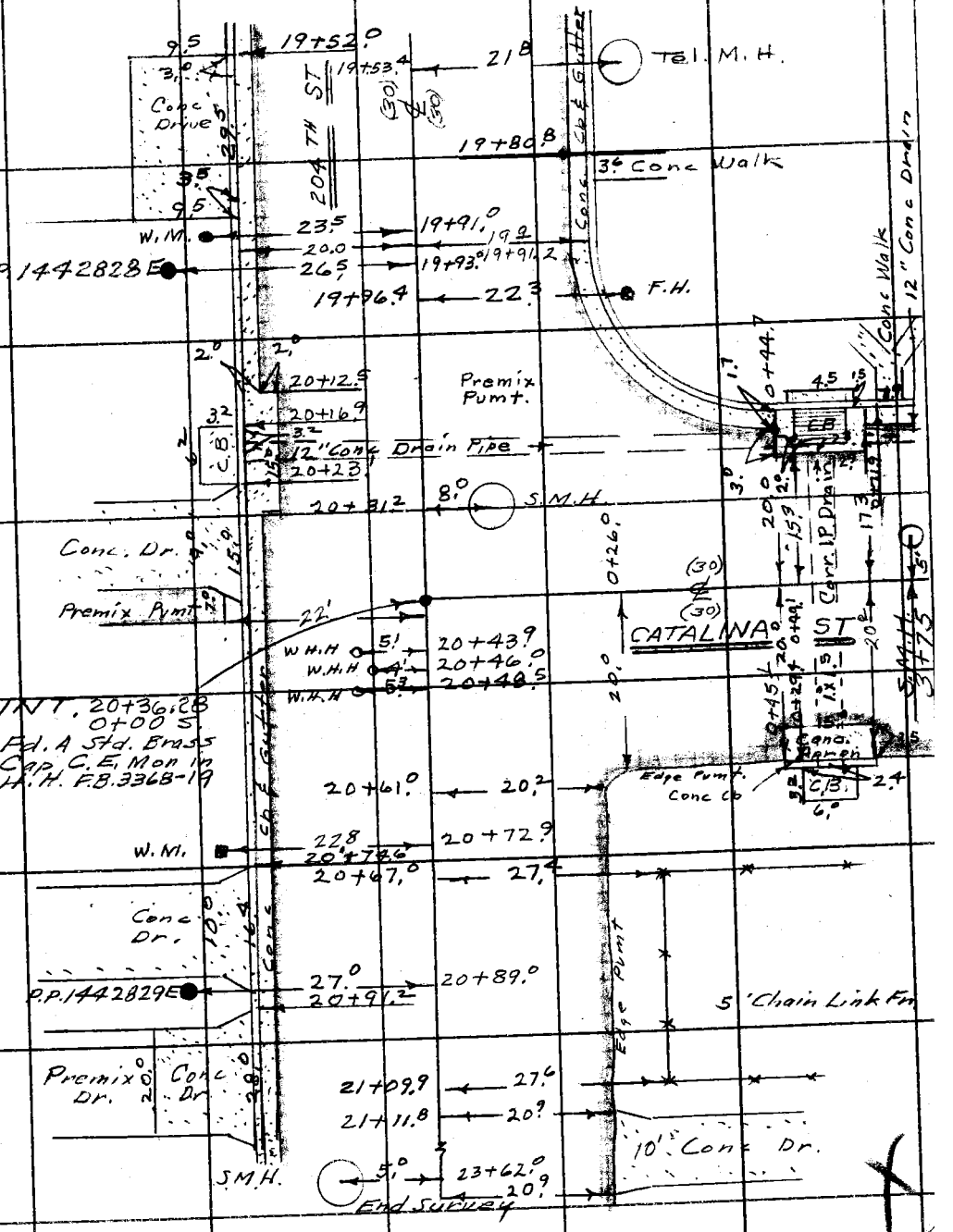
| Date | Indexed L.J. GALLI APR 20 '71 |

F. B. 3368 PG. 37

To Pg. 36

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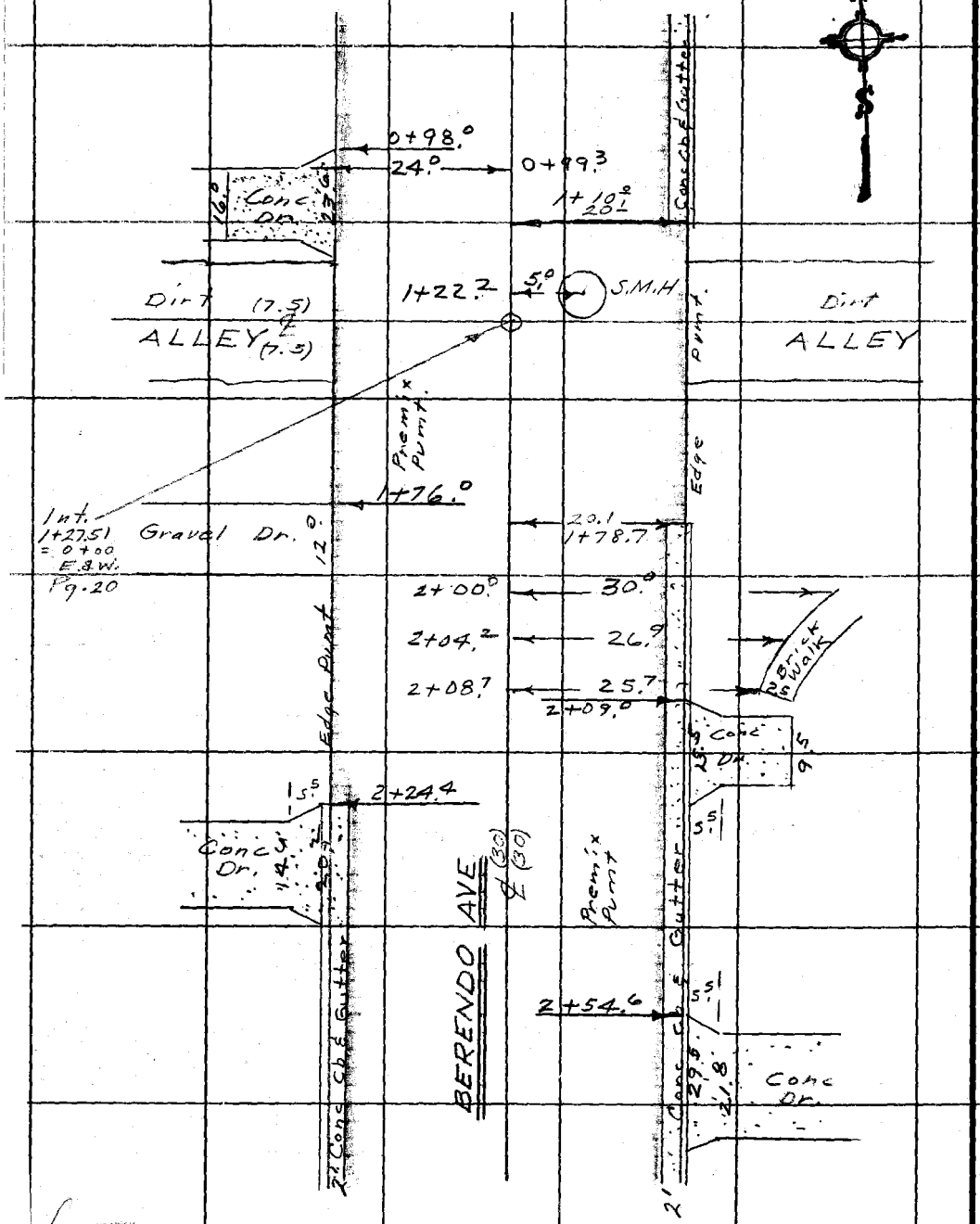
F. B. 3368 Pg. 38

To Pg. 35.




To Pg 39

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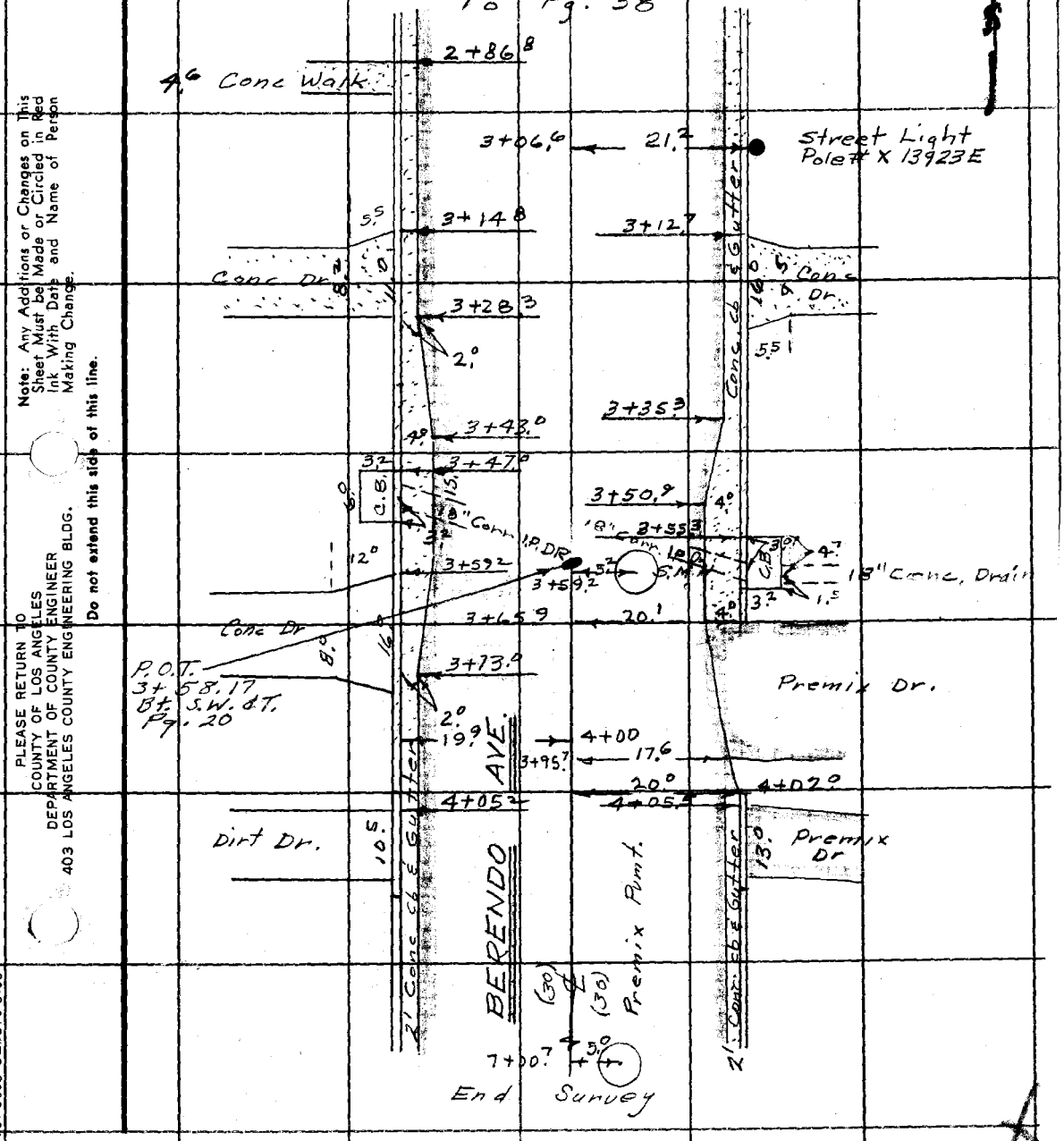
|---|---|
| Notes Ck'd by | Survey of S.D. Proj. # 9810 |
| Map No. | IN 6088.10 Tape Std. °F |
| Office Work | Surveyed by E. English |
| Checked | Notes E.S. Date 3-74 |
| Date | Indexed E.J. GALLI |

F. B. 3368 PG. 39

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16F3095 CE#310 3-68

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F.B. 3368 PG. 40

Profile No.____ Notes Red____ Date____ Plotted____ Date____ Job No. 6098.10 Division No. 11 Survey of S.D. Proj. 9810

F.B. 5568 Pg. 41

X-Sec. No.____ Notes Chkd____ Date____ Checked____ Date____ Surveyed by English Notes by ____ Date ____ Map No.____ Indexed by J. GALLI Date MAR 20 71

S.D. PROJECT #9810

J.N. 6098.10

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| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | Lines A. & B. Cross Sections. |
| | | | | | March 10, 1971. English Shoemaker Clifford Goodwin |

76-L.295 CE 307 3-61

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ⊼-line pg. 26 |
|---|---|---|---|---|---|---|
| 0+00 | | | | 23.54 | Top conc. wall - | West side of S.D. Channel. |
| | | | | 9.41 | bot. " " - | " " " " " |
| 0+10 | | | | 23.6 | | ⊼-line |
| | | | | 23.8 | | 8' R. |
| | | | | 23.63 | 6' L. | |
| 0+21.0 | | | | 23.7 | T. brk. | " |
| 0+36.4 | | | | 18.2 | B. brk. | " |
| 0+67.1 | | | | 9.79 | f l 36" C.I. S.D. P | 10 R |
| 0+68.0 | | | | 7.2 | T brk. | |
| 1+00 | | | | 13.9 | | " |
| | | | | 11.3 | B.B. | 5.0 ' R |
| | | | | 10.9 | " | 20.5 ' R |
| | | | | 20.0 | T.B. | 31.6 ' R. |
| | | | | 22.5 | 13 ' L. T.B. | |
| 2+00 | | | | 13.1 | | " |
| | | | | 12.8 | B.B. | 2' R. |
| | | | | 11 5 | " | 13 ' R. |
| | | | | 20 9 | T.B. | 31 ' " |
| | | | | 20 3 | 11.5 L T.B. | |
| 3+00 | | | | 19 3 | | " |
| | | | | 19 5 | T.B. | 2' R. |

fd. B.M. S.D. 2646, el = 19.757, pg. 7, Vermont & Baron N.W. Cor., 5' N.

F.B. 3368 Pg. 42 Job No. 6098.10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed [illegible] Date Date No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Line "A" | π-line Pg. 27 |
|---|---|---|---|---|---|---|
| 3+00 | | | | 12 1 | B.B. | 12 5 R |
| | | | | 12 1 | " | 22 " |
| | | | | 19 9 | T.B. | 34 " |
| 3+37 5 | | | | 10 86 | f.l. 36" C.I.P.-S.D. | 17 L |
| 3+37 7 | | | | 13 67 | " 18" " -S.D. | 13 7 R |
| For X-Sec.s of Vermont see F.B. 3312-208. | | | | | | |
| " " " Baron St. " " " -214 & 215. | | | | | | |
| 6+30 | | | | 25.28 | | ℄ Baron St.-Pg. 27 |
| | | | | 25.15 | | 7 5 R w/ |
| | | | | 24.85 | | 14 " e.g. |
| | | | | 24.76 | | 15 " f.l. |
| | | | | 25.40 | | 15 " t.c. |
| | | | | 25 18 | 7 5 L | |
| | | | | 24 89 | 14 " | |
| | | | | 24.79 | 15 " Typ. | |
| | | | | 25.41 | 15 " | |
| 6+55 34 W.= 0+00 N.&S. | | | | 25.62 | ℄ Int. Alley & Baron St. | |
| 0+15 N. | | | | 25 16 | f.l. | ℄ Alley. |
| 0+30 N. | | | | 25.65 | f.l. | ℄ " |
| | | | | 25 99 | | 10' R edge conc. |
| | | | | 25 99 | 10' L. edge conc. | |

Profile Notes Red ____ Plotted ____ Job No. 1099.10 Division No. ____ F.B. 3268 Pg. 43
No. ____ Date ____ Date ____ Survey of S.D. Proj. 9810
X Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes F.A. Date 3-71
No. ____ Date ____ Date ____ Map No. ____ [illegible] GALLI Date APR 20

76-L298 CE 307 3-64

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F.B. 3368 Pg. 44 | Job No. 6098.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. Proj. Ed. | Date 9.8.10 | Date | No. | X-Sec.
Survey by English | Notes | Notes Chkd. | Checked
Indexed O. J. GALLI | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | Line "A" | ℄ Alley Pg. 29 |
| 1+00 N. | | | | 26.95 | f.l. | ℄ " |
| 1+33 N. | | | | 27.47 | S.M.H. rim | ℄ " |
| | | | | 20.39 | f.l. 8" In. S. −6.41+.67=−7.08 below rim. | |
| | | | | 20.38 | " 8" Out N. −6.42+.67=−7.09 " " | |
| 0+15 S. | | | | 25.21 | f.l. | ℄ |
| 0+30 S. | | | | 25.78 | " | ℄ |
| | | | | 26.09 | | 10' R. ed. conc. |
| | | | | 25.78 | 10' L. | " " |
| 1+00 S. | | | | 26.60 | f.l. | ℄ |
| 1+41.2 S. | | | | 26.96 | S.M.H. rim | ℄ |
| | | | | 21.27 | f.l. 8" In. S. −5.22+.67=−5.89 below rim. | |
| | | | | 21.07 | " " Out N. −5.22+.67=−5.89 " " | |
| 6+80 W. | | | | 25.44 | | ℄ Baron Pg. 29 |
| | | | | 25.28 | | 75 R |
| | | | | 24.97 | | 14 " |
| | | | | 24.85 | | 15 " Typ. |
| | | | | 25.50 | | 15 " |
| | | | | 25.36 | 75 L. | |
| | | | | 25.07 | 14 " | |
| | | | | 24.99 | 15 " Typ. | |
| | | | | 25.67 | 15 " | |

76-L298 CE 307 3-61

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of S.D. Prel. 2810
No. Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed C. S. CALC. Date Date
F.B. Pg.

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "A" | | | ℄ Baron St. Fig. 30 |
|---|---|---|---|---|---|---|---|---|
| 7+20 | | | | 24.41 | | | | ℄ |
| | | | | 24.21 | | | | 7½ R |
| | | | | 23.75 | | | | 14 " Typ. |
| | | | | 23.67 | | | | 15 " |
| | | | | 24.32 | | | | 15 " |
| | | | | 24.42 | 7½ L. | | | |
| | | | | 24.17 | 14 " | | | |
| | | | | 24.09 | 15 " | Typ. | | |
| | | | | 24.77 | 15 " | | | |
| 7+60 | | | | 23.05 | | | | ℄ |
| | | | | 22.65 | | | | 7½ R |
| | | | | 22.20 | | | | 14 " |
| | | | | 22.12 | | | | 15 " Typ. |
| | | | | 22.77 | | | | 15 " |
| | | | | 23.18 | 7½ L | | | |
| | | | | 23.15 | 11 " | | | |
| | | | | 22.54 | 15 " | Typ. | | |
| | | | | 23.52 | 15 " | | | — C.B. unable to open (welded shut). |
| 8+10.34N = 0+00 S. | | | | 22.12 | ℄ Int. Baron St. & New Hampshire | | | Fig. 30 |

76-L298 CE 307 3-61

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F.B. 3368 Pg. 46 | Job No. 6098.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. Proj. 9810 | Date | Date | No.
Survey by English Notes Ed. | Notes Chkd. | Checked | X-Sec.
Indexed by J. Gatti | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ℄ New Hampshire - Pg. 30 |
|---|---|---|---|---|---|---|
| 0+505. | | | | 23.82 | | ℄ |
| | | | | 23.68 | | 8 R. w/4 |
| | | | | 23.21 | f.l. | 16 R e.p. |
| | | | | 24.14 | | 30 R. P.L. |
| | | | | 23.77 | 8 ℄ L. | |
| | | | | 23.25 | 16 ℄ " | |
| | | | | 23.21 | 10 ℄ " Typ. | |
| | | | | 23.84 | " " | |
| 0+90 S. | | | | 25.38 | | ℄ |
| | | | | 25.24 | | 8 R w/4 |
| | | | | 24.82 | | 16 " e.p. |
| | | | | 25.2 | | 18 " t.b. |
| | | | | 26.5 | | 30 " P.L. |
| | | | | 25.14 | 8 ℄ L. | |
| | | | | 24.64 | 16 ℄ " | |
| | | | | 24.61 | 17 ℄ " Typ. | |
| | | | | 25.24 | " " | |
| 1+58 5/8 S. | | | | 27.72 | S.M.H. rim | 10' R. |
| | | Fd. Brn. S.D. 2647, e/= 23.303, B.T. New Hampshire & Santa Cruz, S.E. | | 13.69 | f.l. 8" Out N. — | 13.36+.67=-14.03 below rim |
| | | | | 13.62 | " " In. S. — | 13.43+.67=-14.10 " " |
| | | | | 13.97 | " " In. W. — | 13.08+.67=-13.75 " " |

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Line A | ℄ New Hampshire - 1/2 30 |
|---|---|---|---|---|---|---|
| 8+79 | | | | 20.26 | | ℄ |
| | | | | 20.16 | | 9 R |
| | | | | 19.73 | | 17 " Typ. |
| | | | | 19.70 | | 18 " |
| | | | | 20.32 | | 18 " |
| | | | | 20.17 | 9 L W/4 | |
| | | | | 20.06 | 18 L e.p. | |
| | | | | 20.5 | 30 L P.L. | |
| 8+80.5 | | | | 20.11 | 10' L. — S.M.H. rim | |
| | | | | 13.71 | f.l. 6" In. N.E. 5.90+.50=-6.40 below rim | |
| | | | | 13.71 | " 6" In. N.W. 5.90+.50=-6.40 " | |
| | | | | 13.96 | " 8" Out. S. 5.48+.67=-6.15 " | |
| 9+00.3 | | | | 19.95 | 10' L. — S.M.H. rim. | |
| | | | | 14.28 | f.l. 8" In. N. 5.00+.67=-5.67 " | |
| | | | | —— | " 6" Out S.E. (unatainable) | |
| | | | | 13.95 | " 6" " S.W. 5.50+.50=-6.00 | |
| 9+19 | | | | 20.11 | | ℄ |
| | | | | 19.90 | | 9 R W/4 |
| | | | | 19.58 | | 14 " e.g. |
| | | | | 19.04 | | 18 " f.l. |
| | | | | 19.95 | C.B. - lid Welded | 18 " t.c. |

shut, unable to meas. Pipes.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 3368 Pg. 47
X-Sec. No. ____ Date ____ Date ____ Survey of S.D. Proj. 9810
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-81

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 3368 Pg. 48 | Job No. 6098.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. Proj. 9810 | Date | Date | No.
Survey by English Notes Ed | Notes Chkd. | Checked | X-Sec.
Indexed C.L. GALL | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" ℄ New Hampshire - Pg. 31 |
|---|---|---|---|---|---|
| 9+19 | | | | 20.06 | 9 L |
| | | | | 19.51 | 14 " |
| | | | | 18.91 | 18 " Typ. |
| | | | | 19.85 | 18 " - C.B. - Lid welded shut. unable to meas. pipes- |
| 9+59 | | | | 20.38 | ℄ |
| | | | | 20.11 | 9 R |
| | | | | 19.63 | 17 " Typ. |
| | | | | 19.58 | 18 " |
| | | | | 20.24 | 18 " |
| | | | | 20.21 | 7.5 L. W/4 |
| | | | | 20.07 | 15 " f.l. |
| | | | | 20.13 | 18 " brk. |
| | | | | 20.43 | 30 " P.L. |
| 9+95 | | | | 20.49 | 10' L. - S.M.H. rim |
| | | | | 14.54 | ±1- 8" In. N. 5.28+.67 = -5.95 below rim. |
| | | | | 14.64 | " " In. W. 5.18+.67 = -5.85 " " |
| | | | | 14.52 | " " Out. S. 5.30+.67 = -5.97 " " |
| 10+59 | | | | 22.23 | ℄ |
| | | | | 22.08 | 9 R |
| | | | | 21.64 | 17 " Typ. |
| | | | | 21.58 | 18 " |
| | | | | 22.20 | 18 " |

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ℄ New Hampshire - Pg. 2 |
|---|---|---|---|---|---|---|
| 10+59 | | | | 22.00 | 6 L w/4 | |
| | | | | 21.75 | 12 " e.p. | |
| | | | | 21.7 | 15 " f.l. | |
| | | | | 22.7 | 20 " brk. | |
| | | | | 24.2 | 30 " P.L. | |
| 11+59 | | | | 24.14 | | ℄ |
| | | | | 23.92 | | 9 R. |
| | | | | 23.55 | | 17 " |
| | | | | 23.51 | | 18 " Typ. |
| | | | | 24.19 | | 18 " |
| | | | | 24.14 | 6 L. w/4 | |
| | | | | 23.91 | 12 " ep | |
| | | | | 23.9 | 16 " brk. | |
| | | | | 24.4 | 17 " " | |
| | | | | 25.2 | 30 " P.L. | |
| 12+28.43 N. = 0+00 W. | | | | 25.81 | ℄ Int. Alley & New Hampshire | |
| 12+28.43 | | | | 25.59 | | 9 R. |
| | | | | 25.23 | | 17 " |
| | | | | 25.15 | | 18 " Typ. |
| | | | | 25.80 | | 18 " |

Profile No. X-Sec. No. Notes Red Date Notes Chkd Date Plotted Date Checked Date Job No. 6078.10 Division No. 11 Survey of S.D. Proj. 9810 Survey by [illegible] Notes [illegible] Date Map No. Indexed [illegible] Date

F.B. [illegible] Pg. 47

76-L298 CE 307 3-61

3.43

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "A" | ℄ Alley - Pg. 32 |
|---|---|---|---|---|---|---|
| 0+07 W. | | | | 25.71 | w/c | ℄ " |
| 0+17 W. | | | | 25.58 | f.l. | ℄ " |
| 0+30 W. | | | | 25.95 | | ℄ " |
| 1+00 W. | | | | 27.7 | | ℄ " |
| 13+00.8 N. | | | | 27.08 | | ℄ New Hampshire |
| | | | | 26.83 | | 9 R |
| | | | | 26.31 | | 17 " Typ. |
| | | | | 26.25 | | 18 " |
| | | | | 26.91 | | 18 " |
| | | | | 27.00 | 10 L. | |
| | | | | 26.77 | 18 " | |
| | | | | 26.65 | 20 " Typ. | |
| | | | | 27.29 | 20 " | |
| 13+48.3 | | | | 27.40 | 10 L. - S.M.H. rim. | |
| | | | | 17.70 | f.l. 8" In. N. 9.03+.67=9.70 below rim. | |
| | | | | 17.81 | " " " W. 8.92+.67=9.59 " " | |
| | | | | 17.58 | " " Out. S. 9.15+.67=-9.82 " " | |
| 13+55.96 W. = 0+00 N. | | | | 27.85 | ℄ Int. 204th ℄ New Hampshire - Pg. 33 | |

Fd. B.M. S.D. 2648, el = 27.748, pg. 8, 204th & New Hampshire - S.W. Cor. Ctr. of C.R.

F.B. V 3368 Pg. 50 | Job No. 6098.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. Proj. 9810 | Date | Date | No. | X-Sec.
Survey by English | Notes Ed | Notes Chkd. | Checked | No.
Indexed C.J. GALLI | Date | Date | Date | No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ℄ New Hampshire - Pg. 33 |
|---|---|---|---|---|---|---|
| 0+55 N. | | | | 28.35 | | ℄ |
| | | | | 28.21 | | 9 R |
| | | | | 27.68 | | 17 " |
| | | | | 27.59 | | 18 " Typ. |
| | | | | 28.23 | | " " |
| | | | | 28.01 | 10 L. | |
| | | | | 27.76 | 18 " | |
| | | | | 27.56 | 20 " Typ. | |
| | | | | 28.18 | 20 " | |
| 0+94 N | | | | 29.00 | 21 L Tel. M.H. Rim. | |
| 0+95 N. | | | | 28.83 | | ℄ |
| | | | | 28.61 | | 9 R. |
| | | | | 28.12 | | 17 " |
| | | | | 28.05 | | 18 " Typ. |
| | | | | 28.71 | | 18 " |
| | | | | 28.63 | 8' L. W/4 | |
| | | | | 28.18 | 16' " e.p. | |
| | | | | 28.0 | 17' " brk. | |
| | | | | 30.0 | 24' " " | |
| | | | | 30.0 | 30 Gnd. | |
| 2+05 N. | | | | 29.82 | 10' L. - (End) S.M.H. rim. | |
| | | | | 22.14 | f.l. 8" Out. S. 7.01+.67=-7.68 below rim. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 609 Division No. ____ F.B. 3362 Pg. 31
Date ____ Date ____ Survey of S.D. Proj. 9810
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ℄ New Hampshire - Pg. 33 |
|---|---|---|---|---|---|---|
| 1+50 N. (OK) | | | | 29.50 | | ℄ |
| | | | | 29.32 | | 9 R. |
| | | | | 28.91 | | 17 " Typ. |
| | | | | 28.84 | | 18 " |
| | | | | 29.49 | | 18 " |
| | | | | 29.35 | 7.7 L. w/4 | |
| | | | | 28.92 | 15 " e.p. | |
| | | | | 29.00 | 18 " brk. | |
| | | | | 30.5 | 22 " " | |
| | | | | 30.7 | 30 " Gnd. | |
| 13+75.7 W. | | | | 27.01 | f.l. | ℄ 204th |
| 14+11 W. | | | | 28.51 | | ℄ " |
| | | | | 28.40 | | 10 R |
| | | | | 28.04 | | 18 " |
| | | | | 27.87 | | 20 " Typ. |
| | | | | 28.44 | | 20 " |
| | | | | 28.36 | 10 L. | |
| | | | | 28.00 | 18 " | |
| | | | | 27.83 | 20 " Typ. | |
| | | | | 28.44 | 20 " | |

F.B. 3368 PG. 52 | Job No. 6098.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. Proj. 9810 | Date | Date | No. | X-Sec.
Survey by English | Notes Ed. | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ℄ 204th |
|---|---|---|---|---|---|---|
| 14+51 | | | | 29.41 | | ℄ |
| | | | | 29.34 | | 10 R |
| | | | | 29.02 | | 18 " |
| | | | | 28.86 | | 20 " Typ. |
| | | | | 28.93 | (Driveway) | 20 " |
| | | | | 29.32 | 10 L. | |
| | | | | 28.84 | 18 " | |
| | | | | 28.66 | 20 " Typ. | |
| | | | | 28.72 | 20 " | (Driveway) |
| 15+51 | | | | 32.62 | | ℄ |
| | | | | 32.43 | | 10 R |
| | | | | 31.94 | | 18 " |
| | | | | 31.83 | | 20 " Typ. |
| | | | | 32.48 | | 20 " |
| | | | | 32.47 | 10 L. | |
| | | | | 32.18 | 18 " | |
| | | | | 32.13 | 20 " Typ. | |
| | | | | 32.74 | 20 " | |
| 16+00 | | | | 33.33 | | ℄ |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 60[illegible] Division No. 11 F.B. 3368 ✓ Pg.
Date ___ Date ___ Survey of S.D. Proj. 9210
Notes Chkd. ___ Checked ___ Survey by [illegible] Notes ___ Date ___
No. ___ Date ___ Date ___ Map No. ___ Indexed [illegible] Date ___

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" ℄ 204th Pg. 35 |
|---|---|---|---|---|---|
| 16+46 3 | | | | 33.67 | 8' L. - S.M.H. rim |
| | | | | 26.19 | f.l. 8" Out. E. (only) 6.81+.67=-7.48 below rim |
| 16+41 | | | | 33.74 | ℄ |
| | | | | 33.59 | 10 R |
| | | | | 33.18 | 18 " Typ. |
| | | | | 33.07 | 20 " |
| | | | | 33.67 | 20 " |
| | | | | 33.59 | 10 L. |
| | | | | 33.27 | 18 " |
| | | | | 33.10 | 20 " Typ. |
| | | | | 33.79 | 20 " |
| 16+96.12=0+00 S. | | | | 34.09 | ℄ Int. Berendo & 204th - Pg. 35 |
| 17+25 8 | See Pg. 60 | | | 33.86 | 8' L. - S.M.H. rim |
| | | | | 26.08 | f.l. 8" Out. W. (only) 7.11+.67=-7.78 below rim. |
| 17+51 | | | | 33.61 | ℄ |
| | | | | 33.46 | 10 R |
| | | | | 33.17 | 18 " |
| | | | | 33.05 | 20 " Typ. |
| | | | | 33.60 | 20 " |
| | | | | 33.03 | 10 L. |
| | | | | 32.99 | 18 " |

fd. B.M. S.D. 2649, el.= 34.003, Pg. 8, 204th & Berendo N. side, 23' W. of ℄ prod.

F.B. 3368 Pg. 54 | Job No. 6098.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. Proj. # 9810 | Date | Date | No.
Survey by Eglish | Notes Ed. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ℄ 204th St. - Pg. 36 |
|---|---|---|---|---|---|---|
| 17+51 | | | | 32.84 | 20 L. f.l. | |
| | | | | 33.46 | 20 L. t.c. | |
| 18+00 | | | | 32.50 | | ℄ |
| 18+41 | | | | 31.39 | | ℄ |
| | | | | 31.23 | | 10 R |
| | | | | 30.83 | | 18 " Typ. |
| | | | | 30.66 | | 20 " |
| | | | | 30.71 | Driveway | 20 " |
| | | | | 31.25 | 9 L. W/4 | |
| | | | | 31.04 | 18 " e.p. | |
| | | | | 32.7 | 30 " P.L. | |
| 19+41 | | | | 28.30 | | ℄ |
| | | | | 28.12 | | 10 R |
| | | | | 27.79 | | 18 " |
| | | | | 27.68 | | 20 " Typ. |
| | | | | 28.31 | | 20 " |
| | | | | 28.04 | 10 L. | |
| | | | | 27.65 | 18 " Typ. | |
| | | | | 27.49 | 20 " | |
| | | | | 28.12 | 20 " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 3368 PG. 35
X-Sec. No. ____ Date ____ Date ____ Survey of S.D. Proj. # 9810
Notes Chkd. ____ Checked ____ Survey by Engineer Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "A" ℄ 204th Pg. 37 |
|---|---|---|---|---|---|
| 19+81 | | | | 27.14 | ℄ |
| | | | | 26.95 | 10 R |
| | | | | 26.63 | 18 " Typ. |
| | | | | 26.50 | 20 " |
| | | | | 26.56 | (Driveway) 20 " |
| | | | | 26.88 | 10 L. |
| | | | | 26.47 | 18 " |
| | | | | 26.31 | 20 " Typ. |
| | | | | 27.02 | 20 " |
| 20+20 | | | | 26.64 | ℄ |
| | | | | 26.51 | 10 R. |
| | | | | 26.36 | 16 " |
| | | | | 25.77 | 20 " Typ. |
| | | | | 26.75 | C.B. - Top cb. 20 " |
| | | | | 23.13 | f.l. 12" Out. S. - S.D. pipe " " |
| 20+31.2 | | | | 26.63 | 8' L. - S.M.H. rim |
| | | | | 18.56 | f.l. 8" In. W. 7.40+.67 = -8.07 below rim |
| | | | | 18.55 | " 8" In. E. 7.41+.67 = -8.08 " " |
| | | | | 18.34 | " 8" Out. S. 7.62+.67 = -8.29 " " |
| 20+36.28 W. = 0+00 S. | | | | 26.70 | ℄ Int. 204th & Catalina - Pg. 37 |

fd. B.M. S.D. 2650, el = 26.880, Pg. 8, 204th & Catalina, N. side 9' W. of ℄ prod.

F.B. 3368 Pg. 56 Job No. 6098.10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. #9810 Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed G. L. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ℄ 204th | Pg. [illegible] |
|---|---|---|---|---|---|---|---|
| 20+60 W. | | | | 27.18 | | ℄ | |
| | | | | 27.00 | | 10 R | |
| | | | | 26.62 | | 18 " | |
| | | | | 26.44 | | 20 " | Typ. |
| | | | | 27.07 | | 20 " | |
| | | | | 26.90 | 10 L. W/4 | | |
| | | | | 26.59 | 20 " c.p. | | |
| | | | | 27.6 | 22 " T.B. | | |
| | | | | 27.8 | 30 " P.L. | | |
| 21+00 | | | | 27.65 | | ℄ | |
| | | | | 27.42 | | 10 R | |
| | | | | 27.08 | | 18 " | |
| | | | | 26.97 | | 20 " | Typ. |
| | | | | 26.99 | (Driveway) | 20 " | |
| | | | | 27.50 | 10 L | | |
| | | | | 27.25 | 20 " | | |
| | | | | 27.6 | 22 " Typ. | | |
| | | | | 28.0 | 30 " | | |

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 60 [illegible] Survey of [illegible] Division No. 11 [illegible] Date [illegible]

No. ____ Date ____ Map No. ____ Indexed [illegible] Date APR 20 [illegible]

F.B. 336 Pg. 57

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ℄ 204th - Pg. 37 |
|---|---|---|---|---|---|---|
| 22+00 | | | | 31.30 | | ℄ |
| | | | | 30.87 | | 10 R w/4 |
| | | | | 30.63 | | 20 " e.p. |
| | | | | 31.3 | | 30 " t.b. |
| | | | | 31.01 | 10 L. | |
| | | | | 30.65 | 20 " | |
| | | | | 32.1 | 22 " Typ. | |
| | | | | 33.1 | 30 " | |
| 23+62.0 | | | | 36.08 | S.M.H. rim. | 5' R. |
| | | | | 25.85 | f.l. 8" In. W. 9.56+.67=-10.23 below rim | |
| | | | | 25.96 | " " In. S. 9.45+.67=-10.12 " " | |
| | | | | 25.78 | " " Out. E. 9.63+.67=-10.30 " " | |
| 0+52.6 S. | | | | 26.69 | | ℄ Catalina - Pg. 37 |
| | | | | 26.70 | | 10 R |
| | | | | 26.48 | | 16.5 " Typ. |
| | | | | 25.96 | | 20 " |
| | | | | 26.91 | C.B. - Top cb. | 20 " |
| | | | | 23.85 | f.l. Out. E. | " " |

F.B. ✓ 3368 Pg. 58 | Job No. 6098.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. Proj. #9810 | Date | Date | No. | X-Sec.
Survey by English | Notes Ed. | Notes Chkd. | Checked | No.
Indexed [redacted] | Date | Date | Date | No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Line "A" | ℄ Catalina - Pg 57 |
|---|---|---|---|---|---|---|
| 0+31 4 S. | | | | 26.47 | 10 L. W/4 | |
| | | | | 26.12 | 15 3 L. e.p. | |
| | | | | 25.56 | 20 L. bot. cb. | |
| | | | | 26.51 | 20 " T. cb. | |
| | | | | 23.23 | f.l. 12" In. N. | |
| | | | | 23.22 | " 1'x1 5 In. W. | C.B. |
| | | | | 23.24 | " 12" Out. S. | |
| 0+92 S. | | | | 26.83 | | ℄ |
| | | | | 26.80 | | 9 R W/4 |
| | | | | 26.57 | | 18 " e.p. |
| | | | | 27.1 | | 22 " brk. |
| | | | | 27.4 | | 30 " P.L. |
| | | | | 26.63 | 10 L. W/4 | |
| | | | | 26.10 | 18 " e.g. | |
| | | | | 25.98 | 20 " f.l. | |
| | | | | 26.61 | 20 " t.c. | |
| 1+92 S. | | | | 27.30 | | ℄ |
| | | | | 27.35 | | 10 R |
| | | | | 27.18 | | 18 " |
| | | | | 26.97 | | 20 " Typ. |
| | | | | 27.20 | Driveway | 20 " |

Profile Notes Red ____ Plotted ____ Job No. 60[illegible] Division No. 11 F.B. V 3368 Pg. 59
No. ____ Date ____ Date ____ Survey of S.D. Proj. # 9810
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "A" | ℄ Catalina - Pg. 37 |
|---|---|---|---|---|---|---|
| 1+92 S. | | | | 27.00 | 10 L | |
| | | | | 26.70 | 18 " | |
| | | | | 26.52 | 20 " Typ. | |
| | | | | 26.59 | 20 " (Driveway) | |
| 3+75° S. | | | | 28.79 | 5' L. S.M.H. rim. | |
| | | | | 17.50 | f.l. 8" In. N. 10.62+.67=-11.29 below rim | |
| | | | | 17.50 | " " " S. 10.62+.67=-11.29 " " | |
| | | | | 17.37 | " " Out. E. 10.75+.67=-11.42 " " | |
| End Line "A" — Begin Line "B" | | | | | | |
| 0+00 | | | | 34.09 | ℄ Int. 204th ℄ Berendo | — Con't. from Pg. 54 |
| 0+45 | | | | 33.56 | | ℄ Berendo - Pg. 35 |
| | | | | 33.35 | | 10 R |
| | | | | 33.14 | | 18 " Typ. |
| | | | | 32.99 | | 20 " |
| | | | | 33.62 | (end cb.) | 20 " |
| | | | | 33.36 | 10 L | |
| | | | | 33.05 | 18 " | |
| | | | | 33.00 | 20 " Typ. | |
| | | | | 33.64 | 20 " | |

fd. B.M. S.D. 2649, el. 34.003, Pg. 8
204th ℄ Berendo, N. side, 23' W. of ℄ prod.

F.B. 3368 Pg. 60 Job No. 609810 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. #9810 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "B" | ℄ Berendo - Pg. 38 |
|---|---|---|---|---|---|---|
| 1+00 | | | | 32.60 | | ℄ |
| 1+22² | | | | 32.13 | 5' L. | S.M.H. rim. |
| | | | | 21.87 | f.l. 8" Out. S. (only) | 9.59+.67=-10.26 below r.m. |
| 1+27.51 S. = 0+00 E. & W. | | | | 31.94 | ℄ Int. Alley & Berendo - Pg. 38 | |
| 0+10 W. | | | | 31.84 | W/4 | ℄ Alley. |
| 0+20 W. | | | | 31.36 | e.p. | ℄ " |
| 0+40 W | | | | 32.5 | brk. | ℄ " |
| 1+00 W. | | | | 32.5 | | ℄ " |
| 0+10 E. | | | | 31.85 | W/4 | ℄ " |
| 0+20 E. | | | | 31.45 | e.p. | " " |
| 0+50 E. | | | | 32.7 | brk. | " " |
| 1+00 E. | | | | 33.0 | | " " |
| 2+10 S. | | | | 28.25 | | ℄ Berendo |
| | | | | 28.14 | | 10 R. W/4 |
| | | | | 27.79 | | 20 " e.p. |
| | | | | 29.0 | | 30 " P.L. |
| | | | | 28.11 | 10 L. | |
| | | | | 27.73 | 18 " | |
| | | | | 27.63 | 20 " Typ. | |
| | | | | 28.00 | 20 " (Driveway) | |

Profile No. ___ Date ___ Notes Red ___ Date ___ Plotted ___ Date ___ Job No. 609810 Division No. 11 Survey of S.P. Proj. #9810 Map No. 1 Indexed S. J. Gale Date Apr 20 11

F.B. 3368 Pg. 61

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "B" | ℄ Berendo - Pg. 39 |
|---|---|---|---|---|---|---|
| 3+10 S. | | | | 21.80 | | ℄ |
| | | | | 21.61 | | 10 R. |
| | | | | 21.16 | | 18 " |
| | | | | 20.97 | | 20 " Typ. |
| | | | | 21.62 | | 20 " |
| | | | | 21.65 | 10 L. | |
| | | | | 21.08 | 18 " | |
| | | | | 20.91 | 20 " Typ. | |
| | | | | 21.52 | 20 " | |
| 3+50 S. | | | | 20.68 | | ℄ |
| | | | | 20.65 | | 10 R |
| | | | | 20.50 | | 16 " Typ. |
| | | | | 19.71 | | 20 " |
| | | | | 20.64 | C.B. - Top cb. | 20 " |
| | | | | 17.44 | f.l. 18" Out. E. pipe | 20 " |
| 3+59 S. | | | | 20.65 | | ℄ |
| | | | | 20.22 | 10 L. | |
| | | | | 19.95 | 16 " | |
| | | | | 19.34 | 20 " Typ. | |
| | | | | 20.29 | 20 " | T.C. - C.B. |
| | | | | 16.84 | f.l. 18" In. W. | |
| | | | | 16.69 | " " Out. E. | |

Fd. B.M. S.D. 2651, el. 20.646, Pg. 9, Berendo W. side, 3+55

F.B. V 3368 Pg. 62 Job No. 6098.10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. # 9810 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed G. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Red No. Date Plotted Date Job No. Division No. 11
No. Date Date Survey of Map No. Indexed L.L. GALLI Date APR 20 '11
F.B. 3368 PG. 63

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "B" | & Berendo — Pg. 39 |
|---|---|---|---|---|---|---|
| 3+59 ± S. | | | | 20 55 | S.M.H. rim | 5 ± L. |
| | | | | 15.60 | f.l. - 8" N. In. | 4.28 + .67 = - 4.95 below rim |
| | | | | 15.55 | " " W. " | 4.33 + .67 = -5.00 " |
| | | | | 15.63 | " " S. " | 4.25 + .67 = - 4.92 " " |
| | | | | 15.33 | " " E. Out. | 4.55 + .67 = - 5.22 " |
| 4+02 ± | | | | 21.84 | | ± |
| | | | | 21.71 | | 10 R |
| | | | | 21.23 | | 18 " |
| | | | | 21.03 | | 20 " Typ |
| | | | | 21.26 | | 20 " |
| | | | | 21.56 | 10 L. | |
| | | | | 21.04 | 18 " | |
| | | | | 20.95 | 20 " Typ | |
| | | | | 21.58 | 20 " | (end cb.) |
| 5+02 | | | | 28.10 | | ± |
| | | | | 28.08 | | 10 R |
| | | | | 27.74 | | 18 " Typ |
| | | | | 27 57 | | 20 " |
| | | | | 28.24 | | 20 " |

76-L-298 CE 307 2-63

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322

F. B. 3368 Pg. 64 | Job No. 6098.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. Proj. # 9810 | Date | No. | X-Sec.
Survey by English Notes Ed. | Notes Chkd. | Checked
Indexed | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "B" ℄ Berendo Pg. 39 | |
|---|---|---|---|---|---|---|
| 5+02 | | | | 28.00 | 10 L. W/4 | |
| | | | | 27.54 | 20 " e.p. | |
| | | | | 30.7 | 30 " P.L. | |
| 7+00 ± | | | | 31.28 | 5' L. S.M. H. rim | |
| | | | | 23.93 | f.l. 8" In. W. 6.68+.67=7.35 | below rim. |
| | | | | 23.81 | " 8" " S. 6.80+.67=7.47 | " " |
| | | | | 23.65 | " 8" Out. N. 6.96+.67=7.63 | " " |
| | | End of | | Line | "B" X-Secs | |

NOTES RED _____ JOB NO. 6098.10 SURVEY OF S.D. Proj. 9810

DATE _____ SURVEY BY English

[illegible] NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED [illegible] DATE [illegible]

F. B. 3268 PG. 65

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| S. D. PROJECT No. 9810. | | | | | | |
| J.N. 6098.10 | | | | | | |
| Bench Levels. | | | | | | |
| Line "C". | | | | | | |

March 1971
English
Shoemaker
Goodwin
Clifford.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

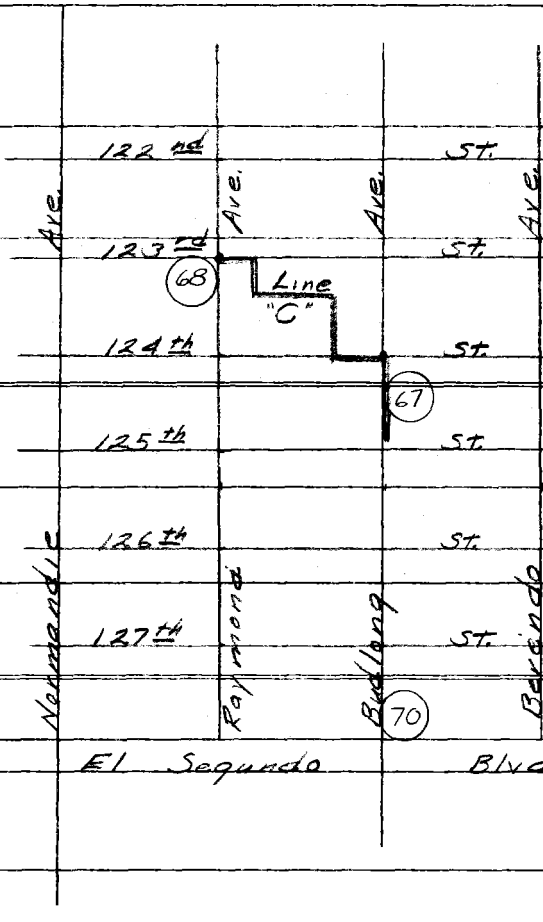
768420 S & E-353 4-54

F. B. 3368 Pg. 66

JOB NO. 6098.10 SURVEY OF S.D. Proj. 9810 NOTES RED.
SURVEY BY English DATE
NOTES BY Ed. DATE 3-71 NOTES CHKD. R. MANOR
INDEXED G. J. GALLI DATE DATE MAR 11 1971

B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION

INDEX MAP




769420 S & E-353 4-54

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76S420 S & E-353 4-54

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| fd. BY 986 | 138.676 | | | | 138.676 | B.M.B.Y. 986, el = 138.676, R.D. Watts (1965). |
| + | 4.601 | | 4563 | | | El Segundo Blvd & Budlong Ave. N.W. Cor. |
| ⊼ | 143.277 | -1.922 | -1.921 | | | L&T. in cb. 1 ft W. of W. end C.R. |
| − | 6.523 | | 6484 | | | |
| fd. BY. 5719 | 136.754 | | | | 136.7538 | B.M. BY 5719, el = 136.695, R.D. Watts (1965) |
| + | 10.061 | | 10.167 | | | El Segundo Blvd. & Budlong Ave. S.W. Cor. |
| ⊼ | 146.815 | +9.845 | +9.845 | | | L&T. in cb. 1 ft. W. of W. end C.R. |
| − | 0.216 | | 0.322 | | | |
| T.P. #1 | 146.599 | | | | | Spk. E Side |
| + | 10.349 | | 10444 | | | |
| ⊼ | 156.948 | +9.051 | +9.051 | | | |
| − | 1.298 | | 1393 | | | |
| TP#2 | 155.650 | | | | | Spk " " |
| + | 9.867 | | 9.795 | | | |
| ⊼ | 165.517 | +8.384 | +8.386 | | | |
| − | 1.483 | | 1.409 | | | |
| TP#3 | 164.034 | | | | | Spk. " " |
| + | 2.543 | | 2373 | | | |
| ⊼ | 166.577 | -9.224 | -9.225 | | | |
| − | 11.767 | | 11598 | | | |
| TP#4 | 154.810 | | | | | Spk. " " |
| + | 0.339 | | 0.394 | | | |
| ⊼ | 155.149 | -10.275 | -10.276 | | | |
| − | 10.614 | | 10.670 | | | |
| TP#5 | 144.535 | | | | | Spk " " |
| + | 1.188 | | 1.308 | | | |
| ⊼ | 145.723 | -4.245 | -4.245 | | | |
| − | 5433 | | 5553 | | | |
| Set BM. SD. 2652 | 140.290 | | | | 140.289 | BM SD 2652 El. 140.289 F.B. 3368- Budlong & 125th St. N.E. Cor. L&T. in cb @ ctr. of C.R. |

NOTES RED ____ JOB NO. 6098.10 SURVEY OF S.D. Proj. 9810
DATE ____ SURVEY BY Ennlich
DATE ____ INDEXED E.L. GALLI DATE 3-71 M 20 W
F.B. 3368 PG. 67

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 609810 SURVEY OF S.D. Proj. # 9810 NOTES RED.
SURVEY BY E. Eng. List DATE DATE
NOTES BY E.S. DATE 2-71 NOTES CHKD. DATE
INDEXED L. GALLI DATE 1971

F. B. 3368 Pg. 68

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM SD 2652 | 140.290 | | | | 140.289 | BM SD 2652 El. 140.289 FB 3368- |
| + | 7.937 | | 8.019 | | | Budlong Ave & 125 Th. St. N.E. Cor. |
| π | 148.227 | +7.635 | +7.634 | | | L.& T. in cb @ ctr. of C.R. |
| − | 0.302 | | 0.385 | | | |
| Set | | | | | | |
| BM SD 2653 | 147.925 | | | | 147.923 | BM. S.D. 2653, El. 147.925. FB. 3368- |
| + | 10.576 | | 10.543 | | | Budlong Ave & 124 TH. St. N.W. Cor. |
| π | 158.501 | +9.983 | +9.985 | | | L.& T. in cb near ctr. of C.R. |
| − | 0.593 | | 0.558 | | | |
| TP # 6 | 157.908 | | | | | Spk " E. Side |
| + | 11.997 | | 11.960 | | | |
| π | 169.905 | +11.750 | +11.748 | | | |
| − | 0.247 | | 0.212 | | | |
| TP # 7 | 169.658 | | | | | Spk. " W " |
| + | 11.446 | | 11.236 | | | |
| π | 181.104 | +4.567 | +4.569 | | | |
| − | 6.879 | | 6.667 | | | |
| TP # 8 | 174.225 | | | | | Spk " S " |
| + | 1.644 | | 1.550 | | | |
| π | 175.869 | -9.244 | -9.245 | | | |
| − | 10.888 | | 10.795 | | | |
| TP # 9 | 164.981 | | | | | Spk " " " |
| + | 0.402 | | 0.505 | | | |
| π | 165.383 | -7.355 | -7.356 | | | |
| − | 7.757 | | 7.861 | | | |
| TP # 10 | 157.626 | | | | | Spk " " " |
| + | 4.126 | | 4.208 | | | |
| π | 161.752 | +1.734 | +1.735 | | | |
| − | 2.392 | | 2.473 | | | |
| Set | | | | | | |
| BM SD 2654 | 159.360 | | | | 159.358 | BM. S.D. 2654 El. 159.358 FB. 3368- |
| | | | | | | Raymond Ave, & 123rd. St. N.E. Cor. |
| | | | | | | L.& T. in cb. 1' E. of E. end C.R. |

76S420 S & E-353 4-54

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM S.D. 2654 | 159.360 | | | | 159.358 | BM. S.D. 2654 El. 159.358 F.B. 336B- |
| + | 7.771 | | 7.985 | | | Raymond Ave & 123rd. St. N.E. Cor. |
| π | 167.131 | +6.936 | +6.934 | | | L.& T. in cb. 1' E. of E. end C.R. |
| − | 0.835 | | 1.051 | | | |
| TP# 11 | 166.296 | | | | | Spk E. Side |
| + | 8.000 | | 8.056 | | | |
| π | 174.296 | +1.653 | +1.654 | | | |
| − | 6.347 | | 6402 | | | |
| TP# 12 | 167.949 | | | | | Spk S. Side |
| + | 4.512 | | 4639 | | | |
| π | 172.461 | −2.338 | −2.338 | | | |
| − | 6.850 | | 6977 | | | |
| TP# 13 | 165.611 | | | | | Spk " " |
| + | 0.303 | | 0398 | | | |
| π | 165.914 | −10.697 | −10.697 | | | |
| − | 11.000 | | 11095 | | | |
| TP# 14 | 154.914 | | | | | Spk " " |
| + | 0.406 | | 0.436 | | | |
| π | 155.320 | −8.158 | −8.157 | | | |
| − | 8.564 | | 8.593 | | | |
| TP# 15 | 146.756 | | | | | Spk " " |
| + | 2.303 | | 2.400 | | | |
| π | 149.059 | −4.630 | −4.631 | | | |
| − | 6.933 | | 7.031 | | | |
| TP# 16 | 142.126 | | | | | Spk E " |
| + | 3.491 | | 3.425 | | | |
| π | 145.617 | +2.043 | +2.041 | | | |
| − | 1.448 | | 1384 | | | |
| TP# 17 | 144.169 | | | | | Spk E " |

NOTES RED ____ JOB NO. 6098.10 SURVEY OF S.D. Proj # 9810
DATE ____ SURVEY BY E. English
NOTES CHECK ____ DATE 3-71
DATE MAR 11 INDEXED G. J. GALLI DATE MAR 20 71

F.B. 336B PG. 69

Line "C"

JOB NO. 6098.10 SURVEY OF S.D. Proj #9810 NOTES RED.
SURVEY BY E. English DATE
NOTES BY E.S. DATE 3-71 NOTES CHKD. [illegible]
INDEXED G.J. GALLI DATE MAR 11 1971

F.B. 3368 PG. 70

76S420 S & E-353 4-54

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP#17 | 144.169 | | | | | Spk E. side |
| + | 10.117 | | 10.217 | | | |
| ⊼ | 154.286 | +9.851 | +9.851 | | | |
| − | 0.266 | | 0.366 | | | |
| TP#18 | 154.020 | | | | | Spk W " |
| + | 11.884 | | 11.937 | | | |
| ⊼ | 165.904 | +9.551 | +9.550 | | | |
| − | 2.333 | | 2.387 | | | |
| TP#19 | 163.571 | | | | | Spk " " |
| + | 0.505 | | 0.592 | | | |
| ⊼ | 164.076 | −10.161 | −10.161 | | | |
| − | 10.666 | | 10.753 | | | |
| TP#20 | 153.410 | | | | | Spk. " " |
| + | 1.077 | | 1.245 | | | |
| ⊼ | 154.487 | −8.659 | −8.658 | | | |
| − | 9.736 | | 9.903 | | | |
| TP#21 | 144.751 | | | | | Spk " " |
| + | 1.843 | | 1.886 | | | |
| ⊼ | 146.594 | −6.070 | −6.070 | | | |
| − | 7.913 | | 7.956 | | | |
| BM BY986 | 138.681 | | | | 138.676 | B.M. B.Y. 986, El. = 138.676 LA. Co. Rd. Dpt. 3-66 Pg 1. El Segundo Blvd. & Budlong Ave. N.W. Cor. L.&T. in cb. 1 ft. W. of W. end C.R. (Watts 1965) |

| | |
|---|---|
| Notes Ck'd by | Survey of S.D. Proj. 9810 |
| Map No. | JN 6098.10 Page 0137 Std. 62 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-71 |
| Date | Indexed E. J. GALI APR 20 '71 |

F. B. 3368 PG. 71

S. D. PROJECT No. 9810.

J.N. 6098.10.

Line "C".
Street
Centerlines.

March 1971.
English.
Shoemaker
Goodwin
Clifford.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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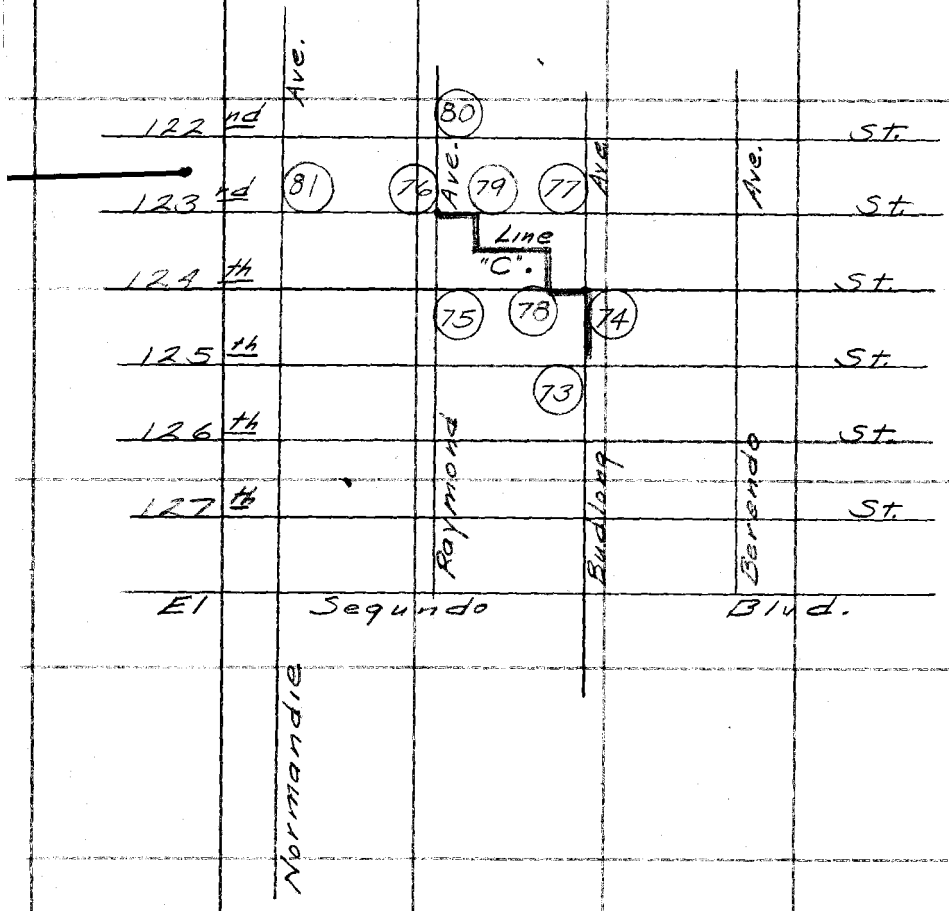
76F309S CE#310 3-68

F. B. 3368 Pg. 72

# INDEX MAP

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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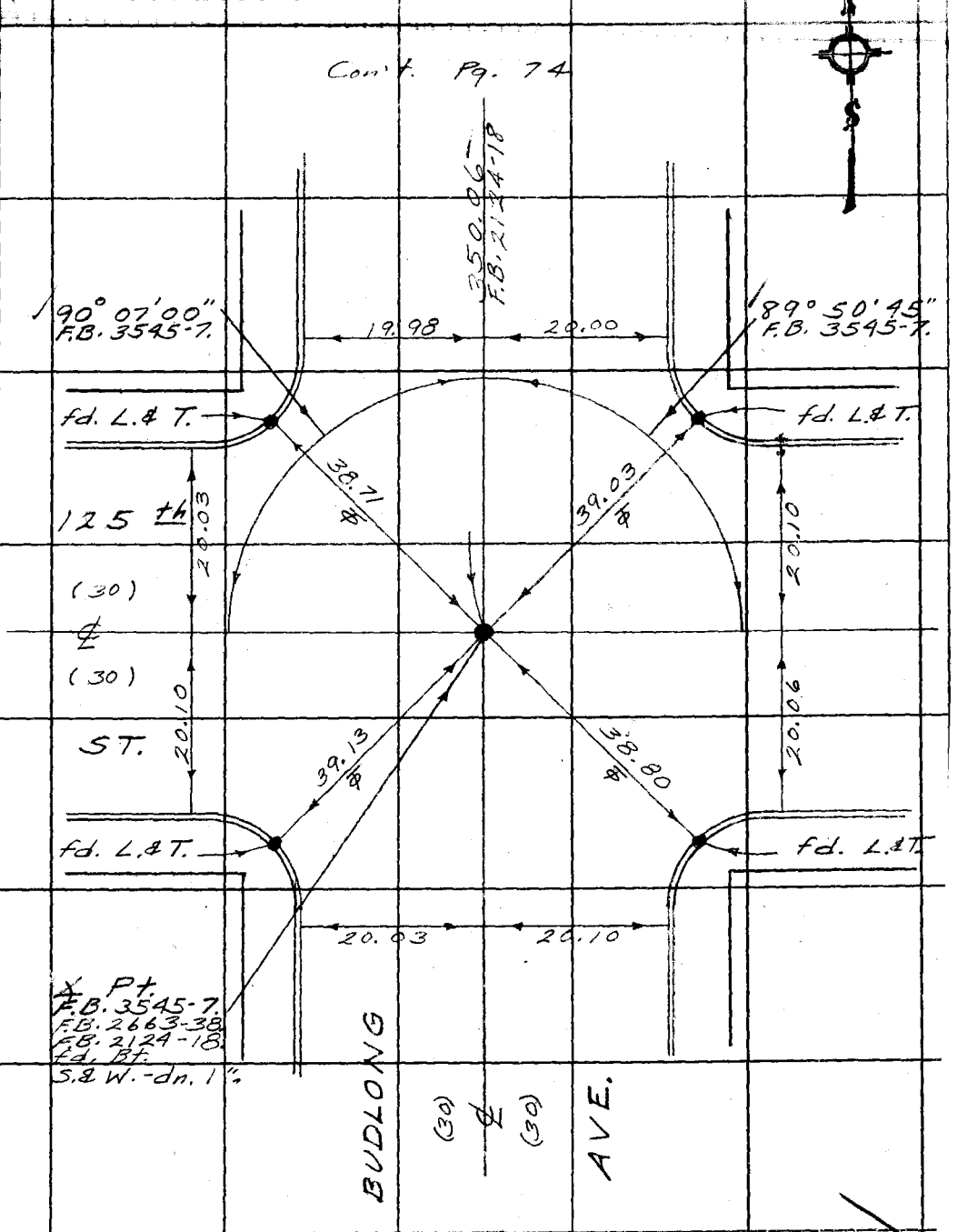
| | | | |
|---|---|---|---|
| Notes Ck'd by R. MANOR | Survey of S.D. Proj. 9810 | F. B. 3368 | PG. 73 |
| Map No. | 1098/10 Tape 0131 Std. 60 °F | | |
| Office Work | Surveyed by English | | |
| Checked | Notes Ed. Date 3-71 | | |
| Date | Indexed [illegible] APR 20 '71 | | |

W.S. 26, A-2

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76F309S CE#310 3-68

F. B. 3368 Pg. 74

350.11 L&V. T-68°-350.11 V

Con't. Pg. 77

WS 26 A-2

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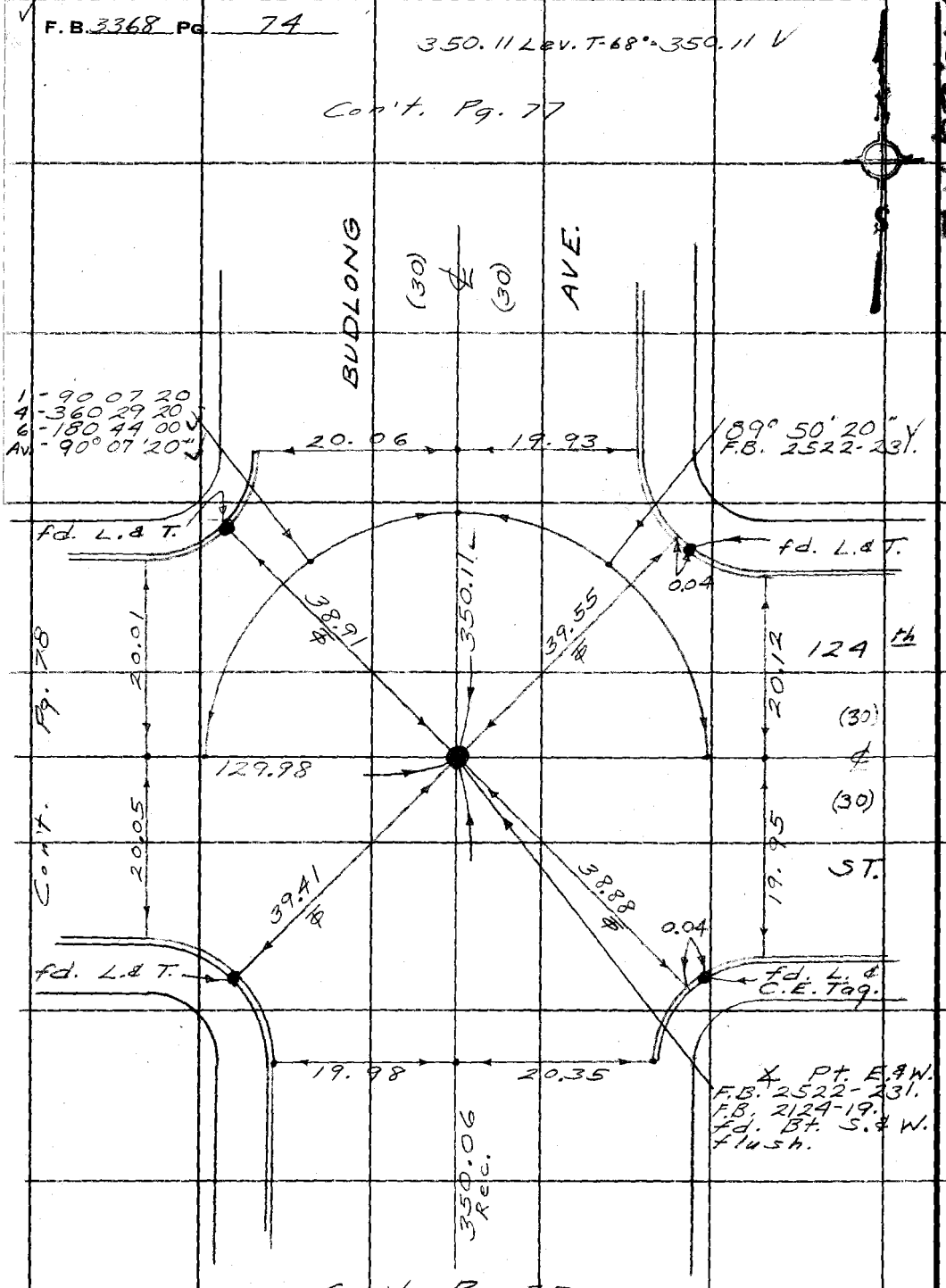
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



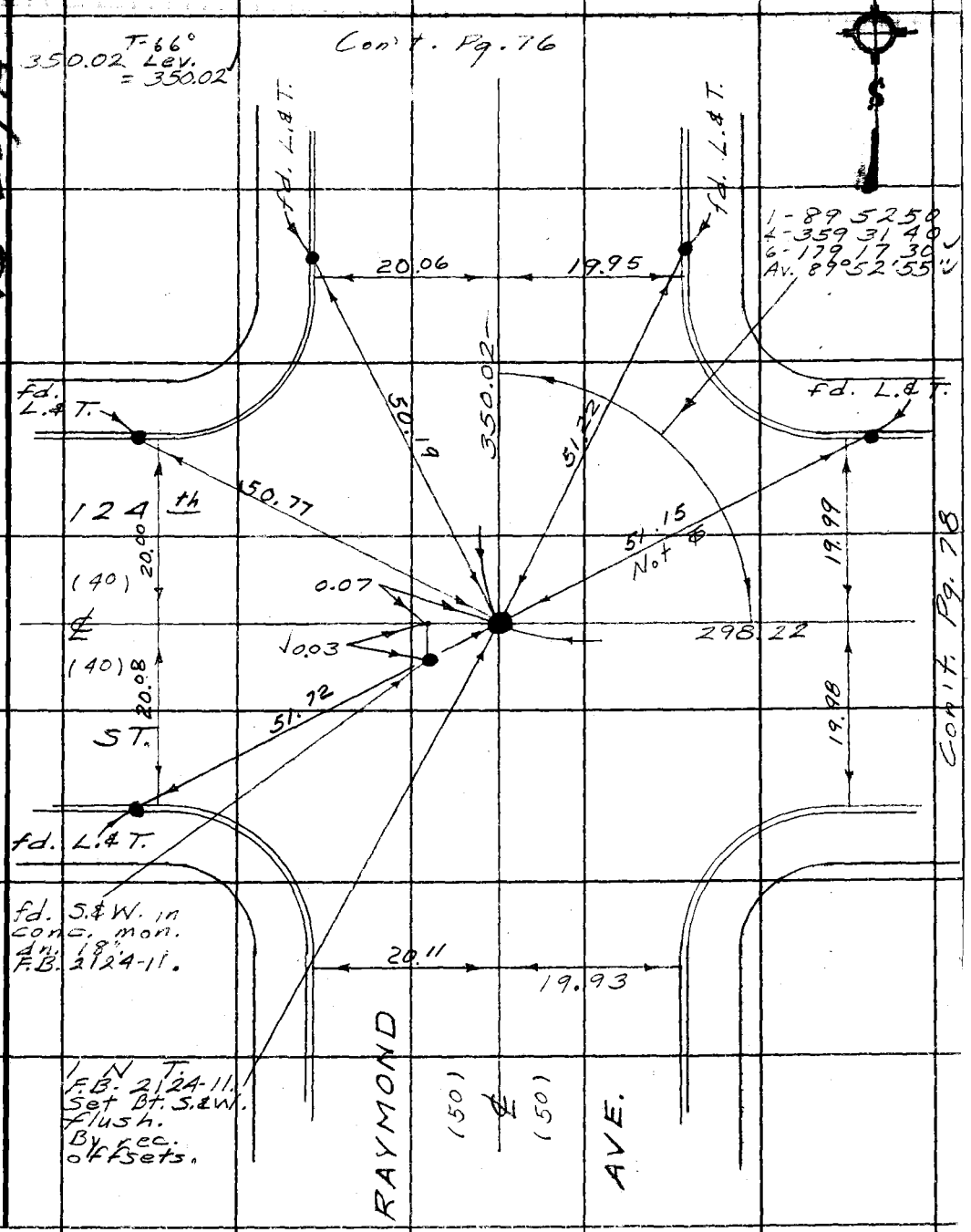

Con't. Pg. 78

Con't. Pg. 73

| | |
|---|---|
| Notes Ck'd by R. MANOR | Survey of S.D. Proj. 9810 |
| Map No. | JN 4098.10 Tape 0137 Std. 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-71 |
| Date | Indexed E. L. GALLI APR 20 '71 |

F. B. 2368 PG. 75

W.S. 26, A-2

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76F309S CE#310 3-68

F. B. 3368 PG. 76

Con't. Pg. 80

W.S.29 A.2

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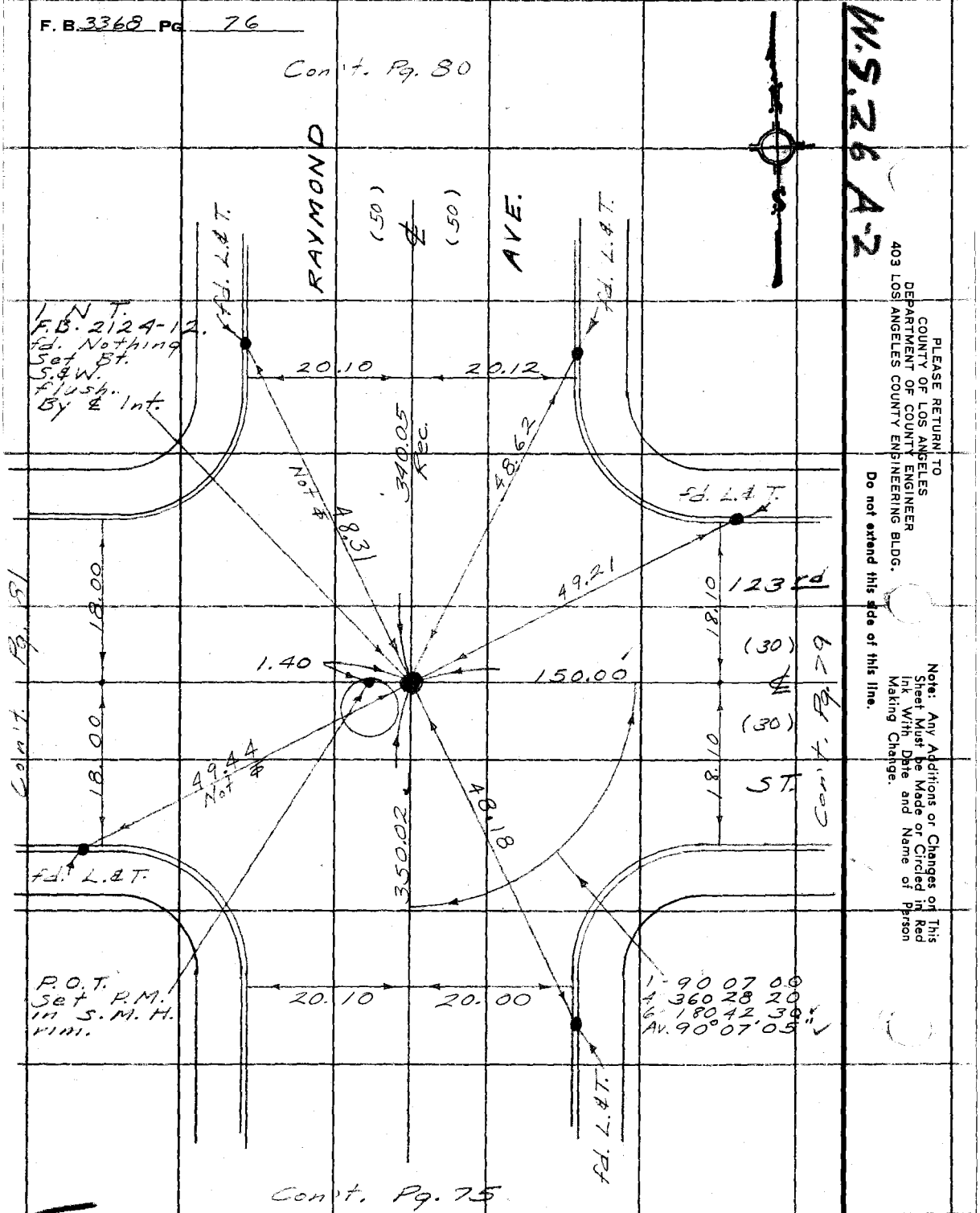
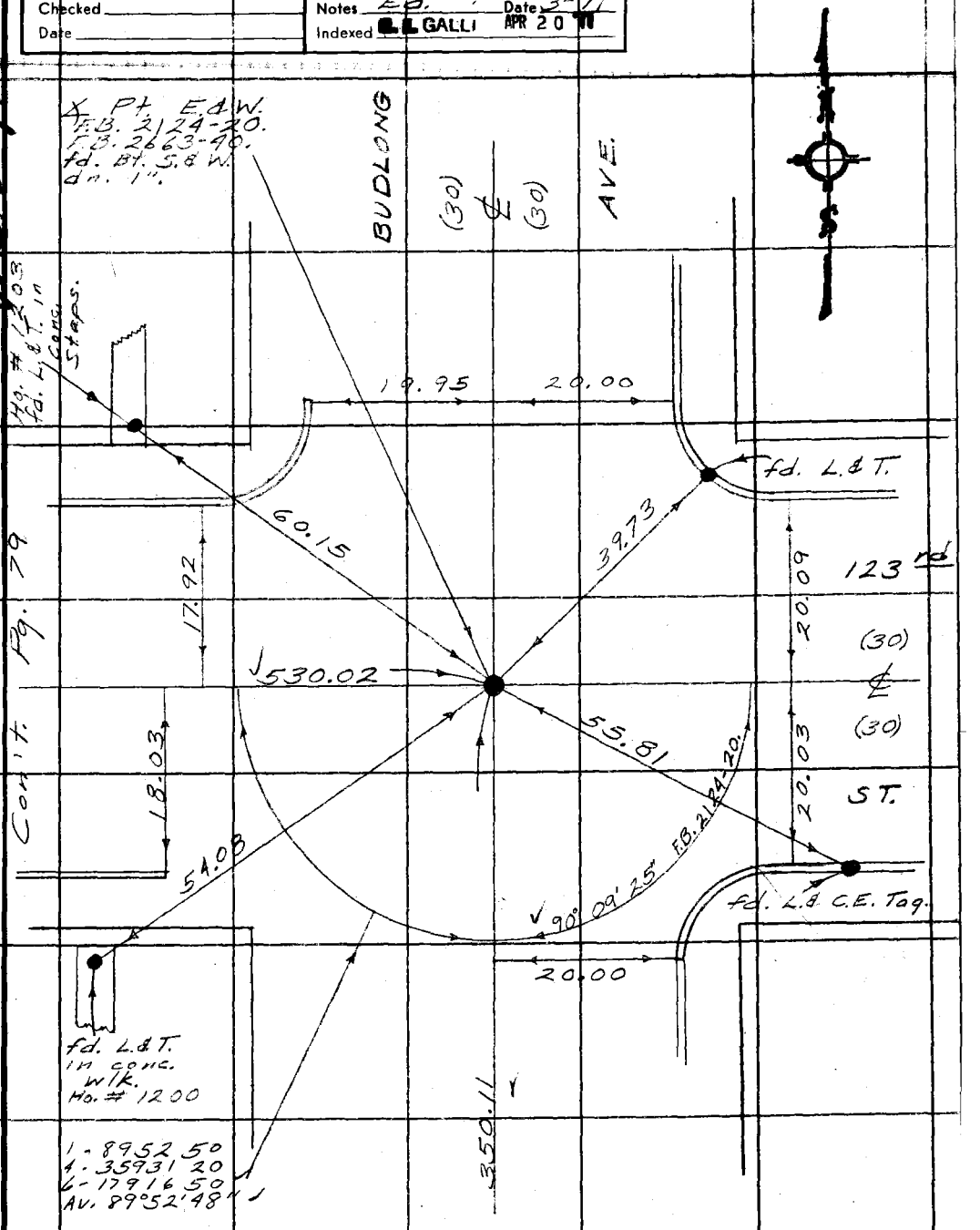



Con't. Pg. 75

| | |
|---|---|
| Notes Ck'd by R. MANOR | Survey of S.D. Proj. 9810 |
| Map No. | JN 6098.10 Tape 0137 Std 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-71 |
| Date | Indexed L. L. GALLI APR 20 '71 |

F. B. _____ PG. 77

W.S. 26, A-2

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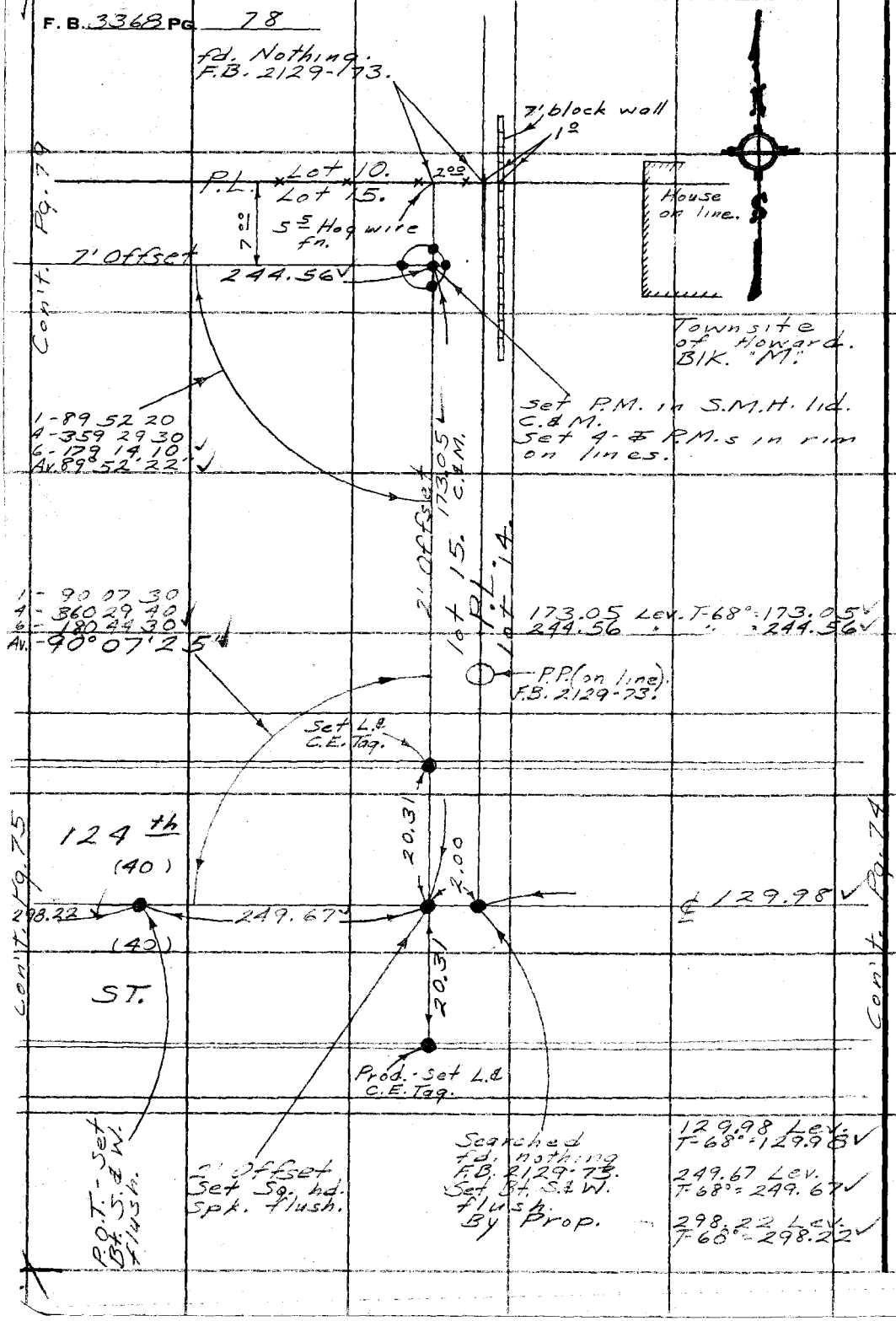
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3368 PG. 78

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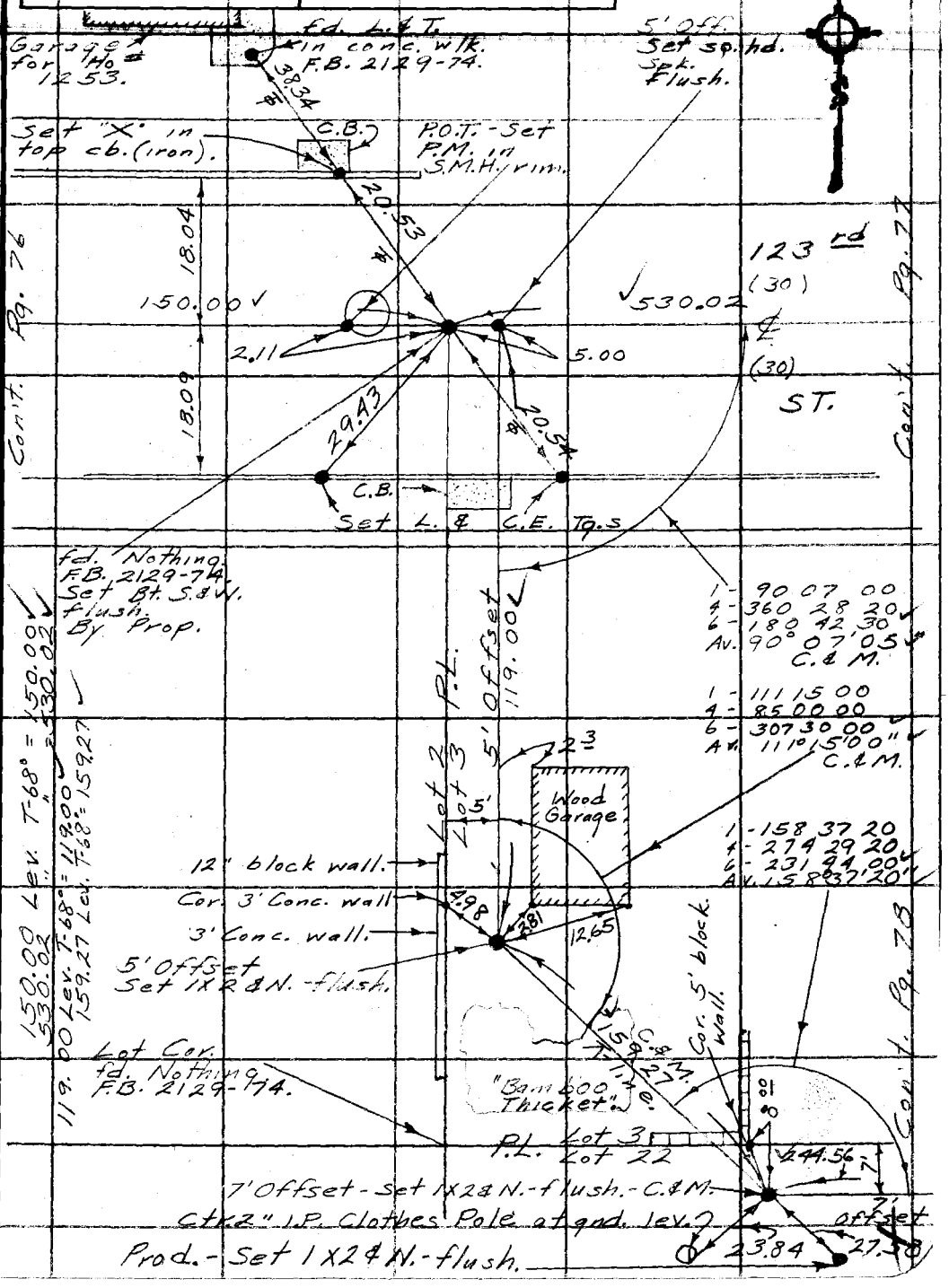
| | | | |
|---|---|---|---|
| Notes Ck'd by R. MANOR | Survey of S.D. Proj. # 9810 | F. B. 33 69 | PG. 79 |
| Map No. | [illegible] | | |
| Office Work | Surveyed by English | | |
| Checked | Notes Ed | Date 3-71 | |
| Date | Indexed [illegible] GALLI APR 20 '71 | | |

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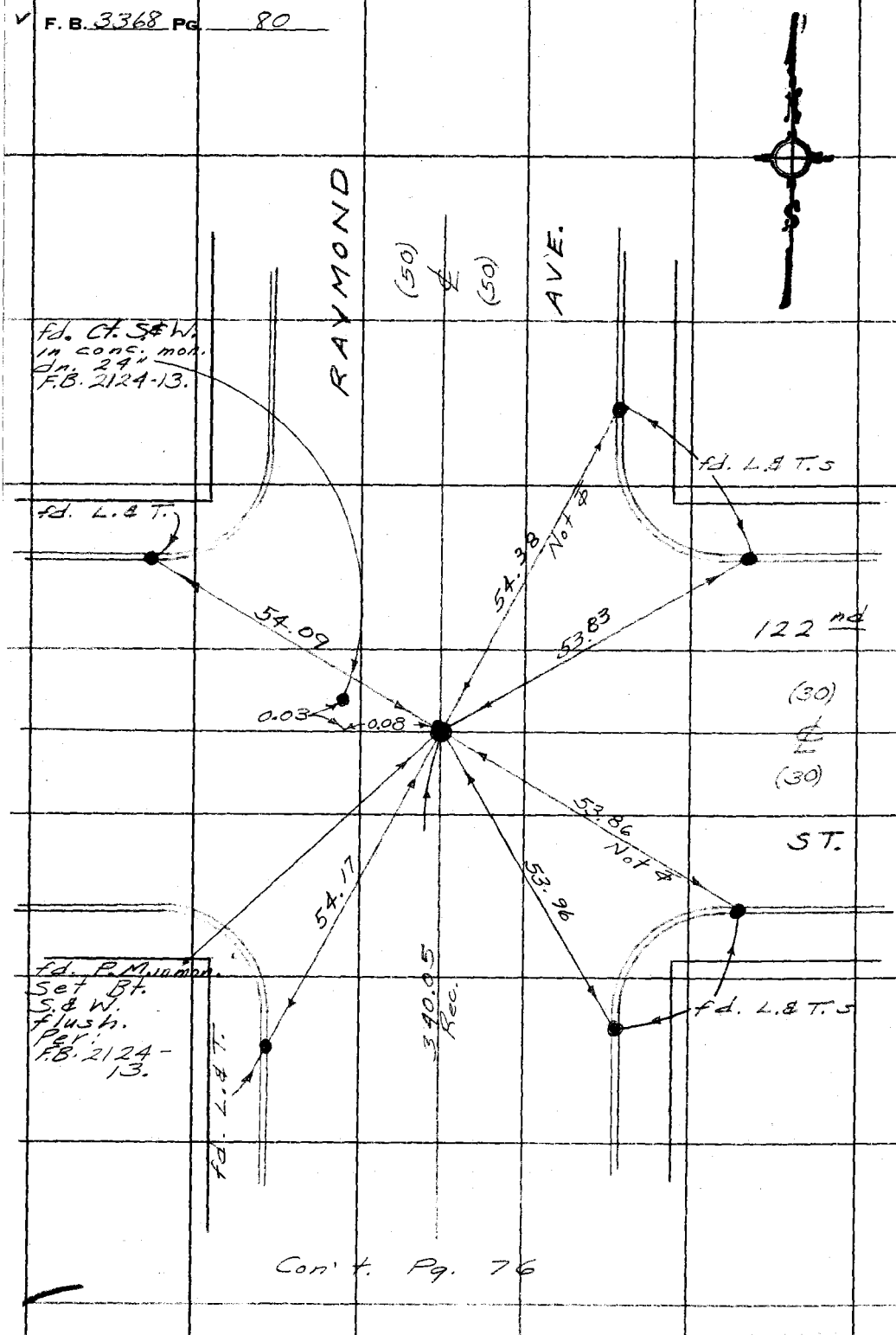
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3368 PG. 80

WS 26 A-2




Con't. Pg. 76

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Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of
JN 3098.10 Tape 137 Std 68 °F
Surveyed by English
Notes Ed. Date 3-71
Indexed L. GALLI APR 20 '71

F. B. 3260 PG. 81

W.S. 26, A-2

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NORMANDIE AVE.

(40) ℄ (40)

123rd ST.

(30) ℄ (30)

fd. L.& T.

fd. L.& T.

fd. L.& T.

fd. L.& T.

46.91 ℄

47.24 ℄

47.16 ℄

47.10 ℄

59.11

P.O.T. fd. L.& T. near E. edge of conc. pvmt.

1 I.N.T. fd. R.D. Bf. S.& W. flush. R.D.F.B. 0819-143A.

Cont. pg. 76

16F3095 CE#310 3-68

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F. B. 3368 PG. 82

| Notes Ck'd by | Survey of | F. B. 3266 PG. 82 |
|---|---|---|
| Map No. | JN 6098.10 Tape Std °F | |
| Office Work | Surveyed by English | |
| Checked | Notes E.S. Ed. Date 3-71 | |
| Date | Indexed C.J. GAI APR 20 '71 | |

S.D. PROJECT No. 9810.

J.N. 6098.10

Line "C"
Topography.

March 1971
English
Shoemaker
Goodwin
Clifford

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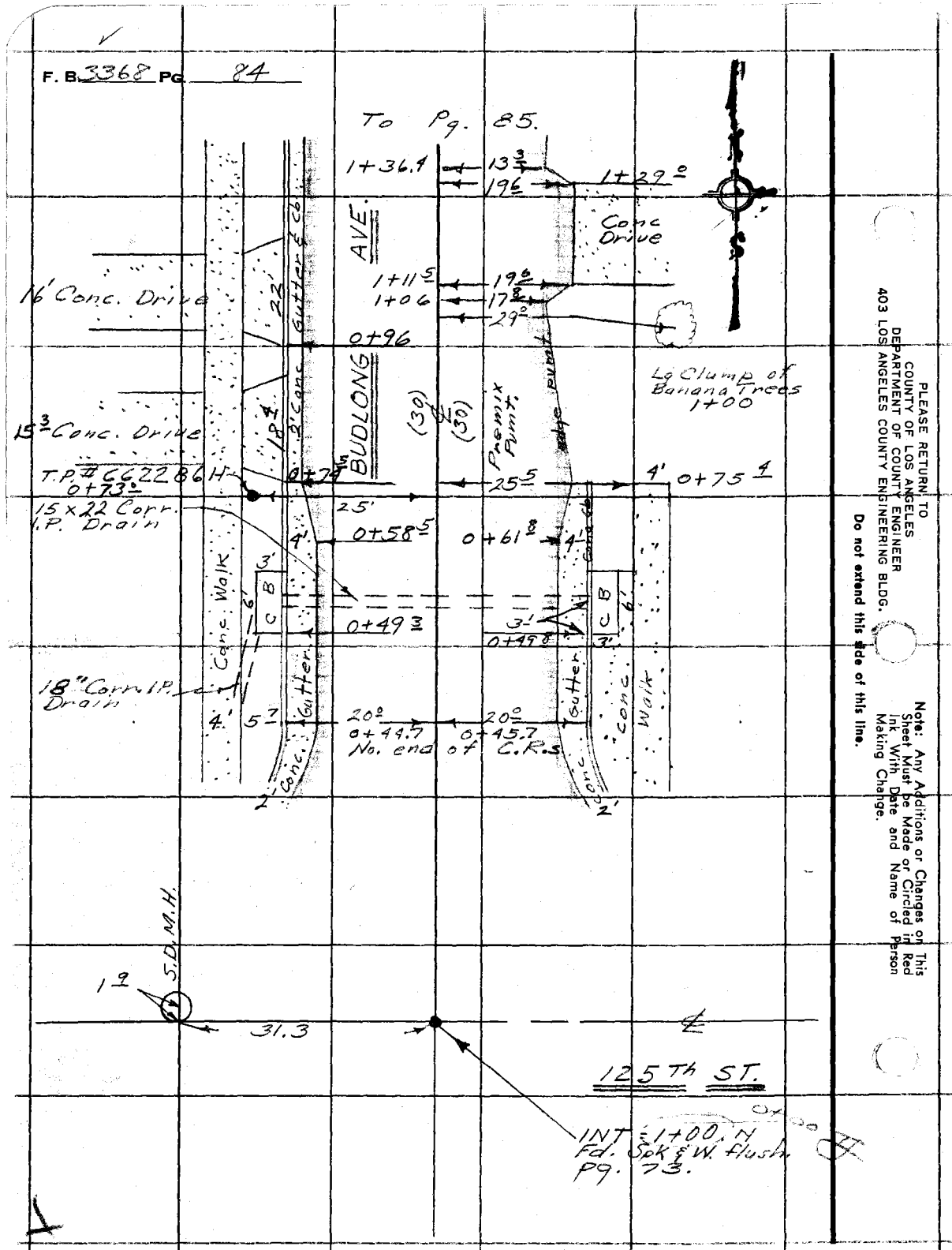
76F309S CE#310 3-68

F. B. 3368 PG. 84

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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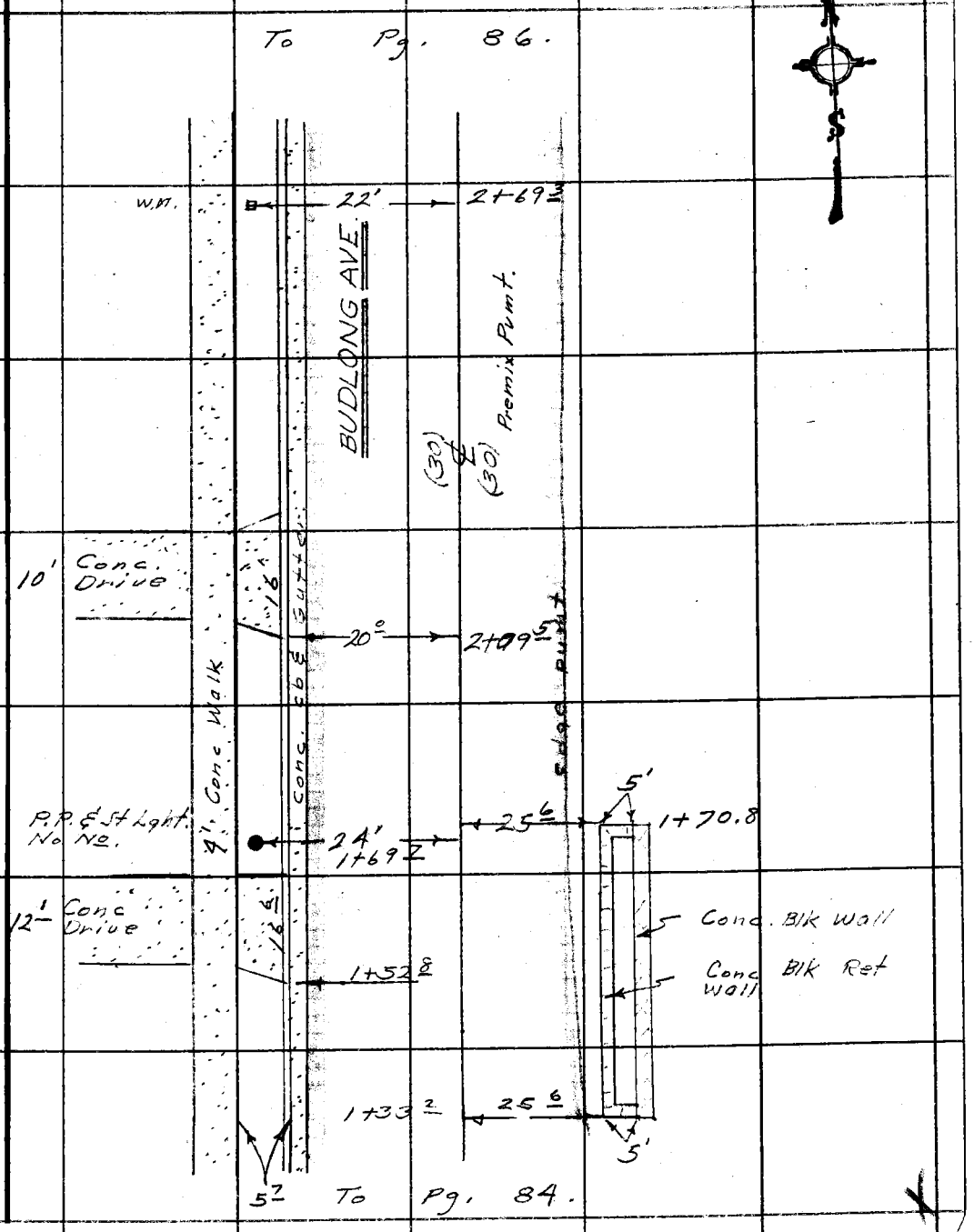
| Notes Ck'd by | Survey of S.D. Kraj, 78.10 | F. B. 3368 | Pg. 85 |
|---|---|---|---|
| Map No. | JN 6098.10 Tape Std °F | | |
| Office Work | Surveyed by English | | |
| Checked | Notes E.S. Date 3-71 | | |
| Date | Indexed [redacted] GALLI APR 20 '71 | | |

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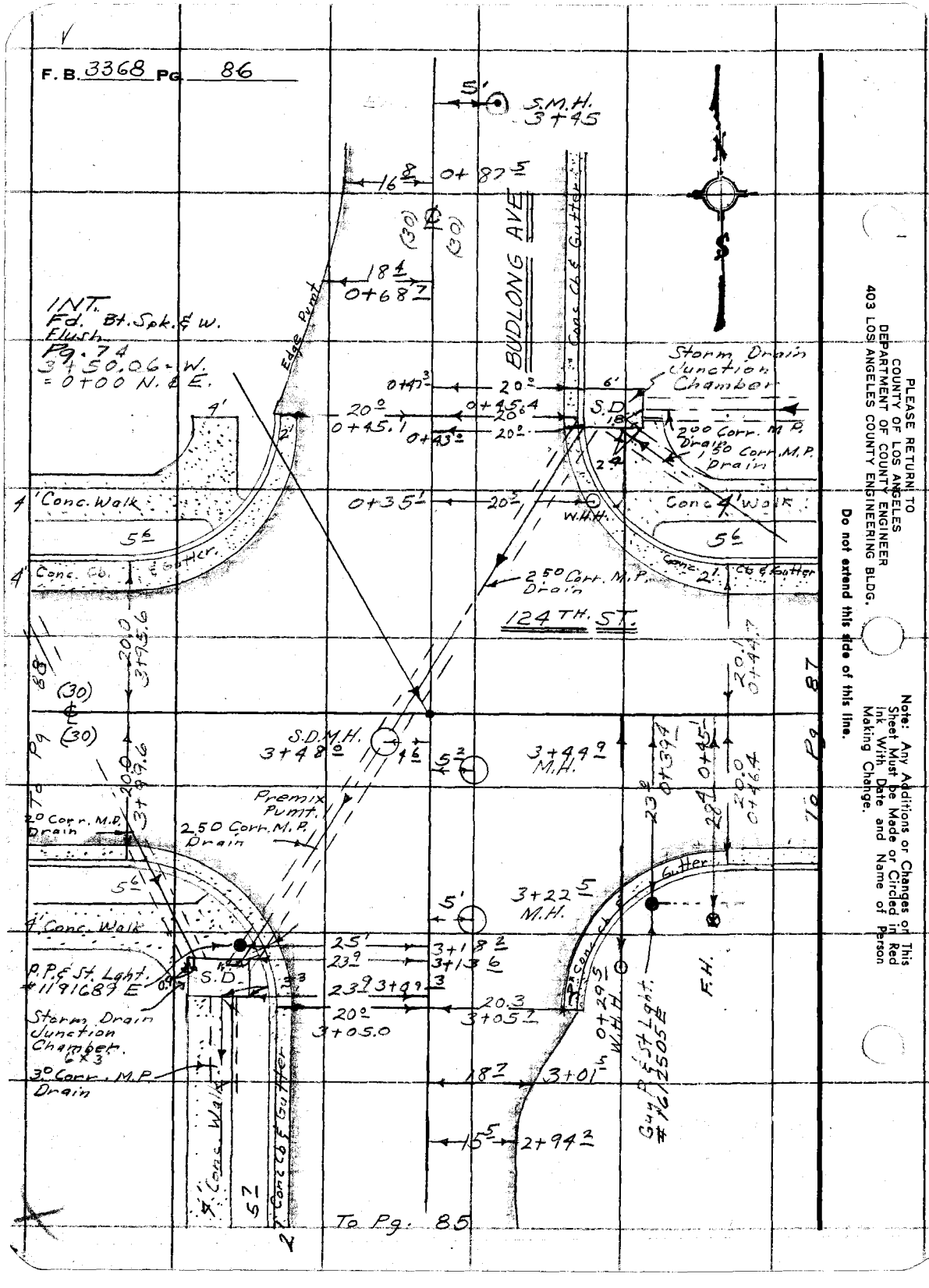
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3368 PG. 86

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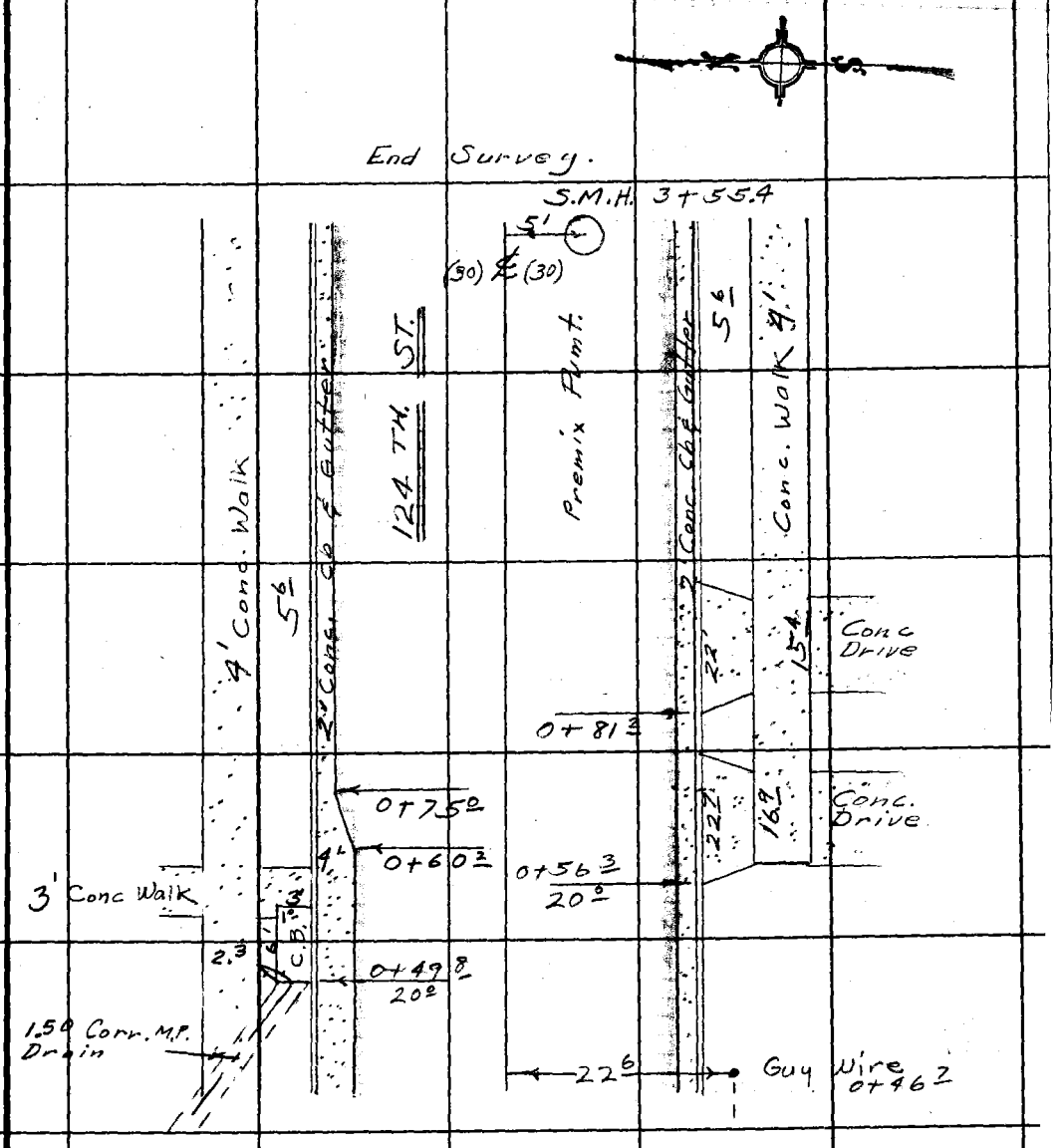
| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. Proj 9810 | F. B. 3368 Pg. 87 |
| Map No. | [illegible] Std. °F | |
| Office Work | Surveyed by English | |
| Checked | Notes E. S. Date 3-71 | |
| Date | Indexed [illegible] GALLI APR 20 71 | |




To Pg 86

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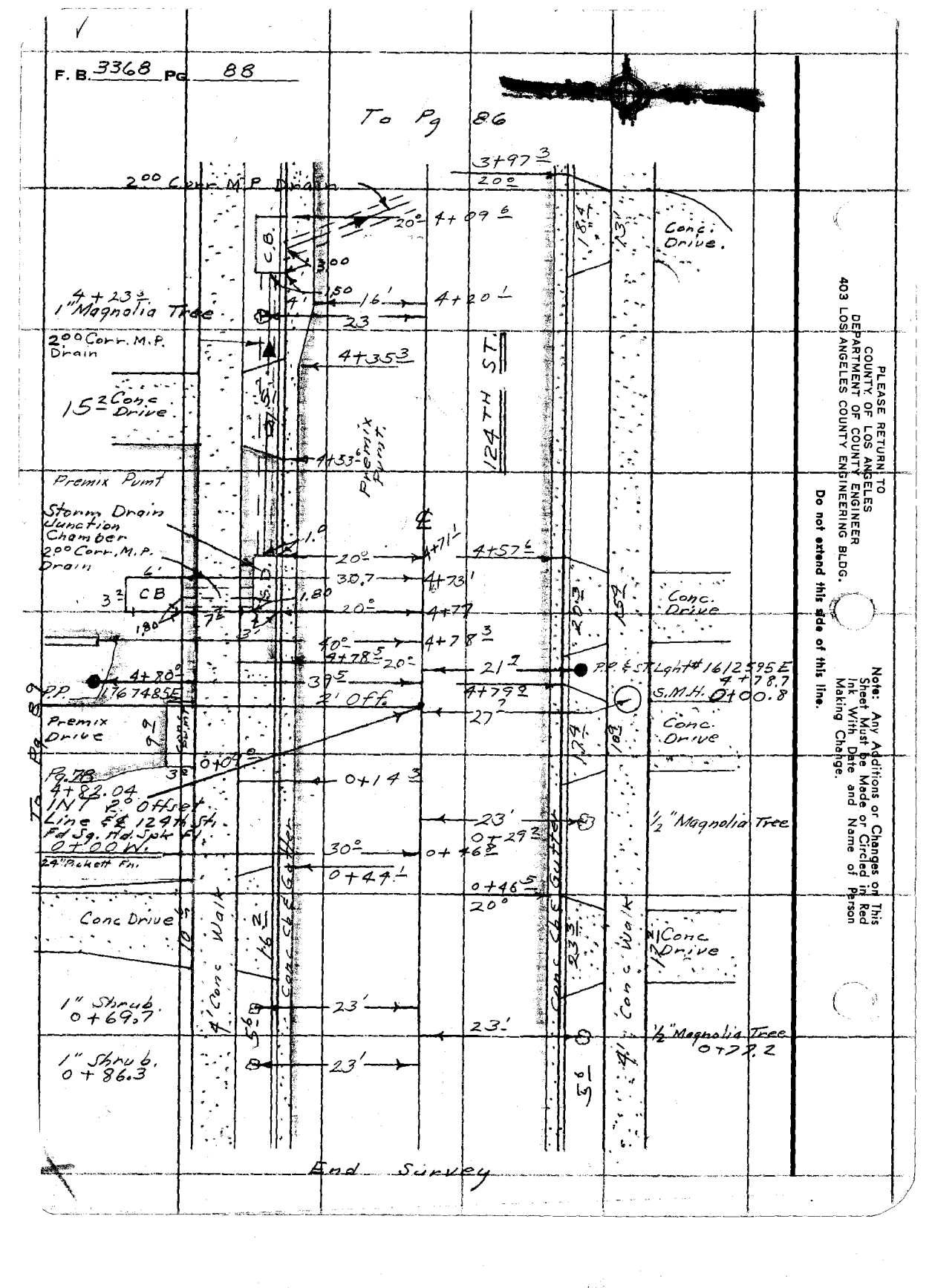
76F3095 CE#310 3-68

F. B. 3368 Pg. 88

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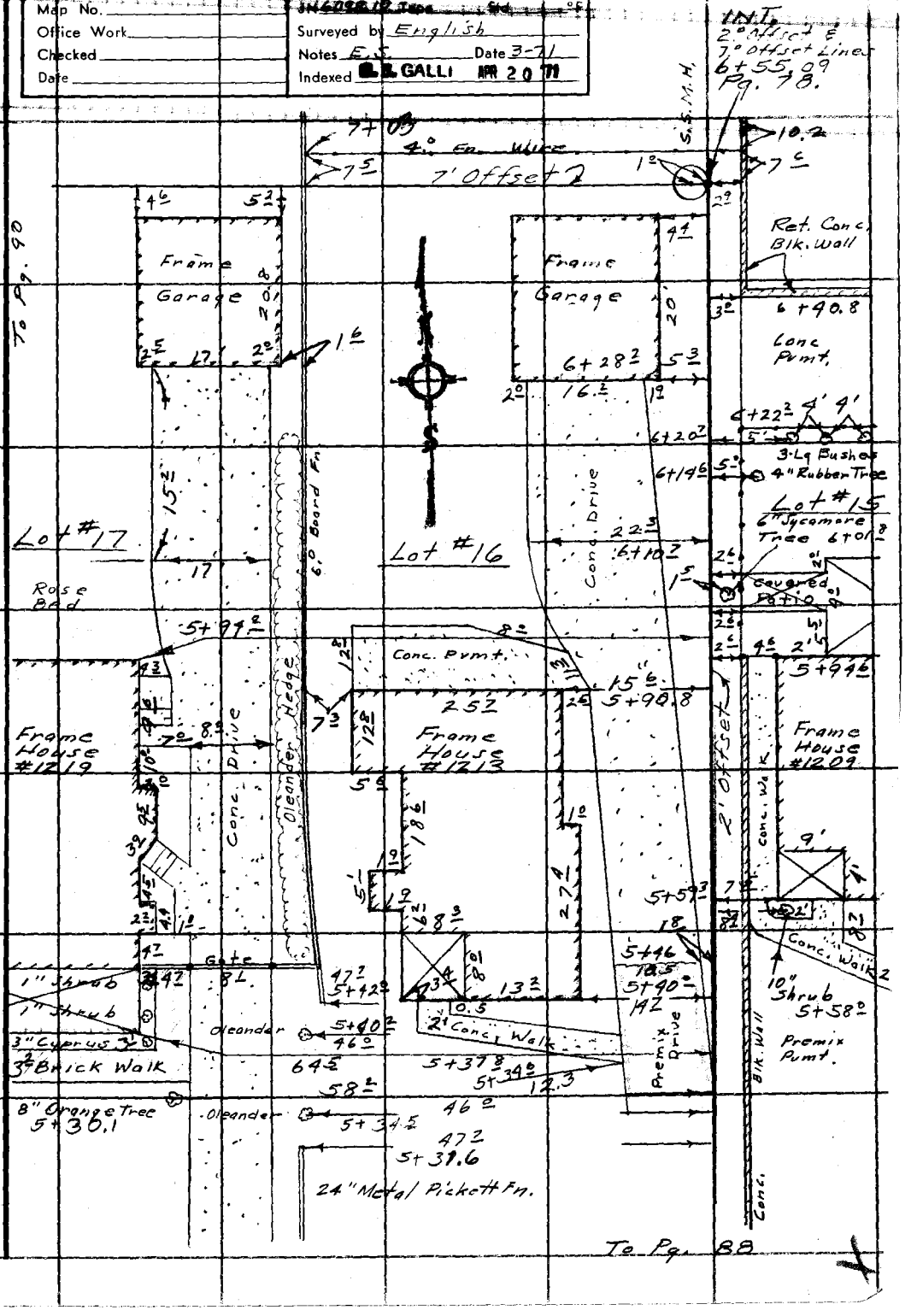
|---|---|
| Notes Ck'd by | Survey of S.D. Proj 9810 |
| Map No. | [illegible] |
| Office Work | Surveyed by English |
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed [illegible] GALLI APR 20 71 |

F. B. 3368 PG. 89

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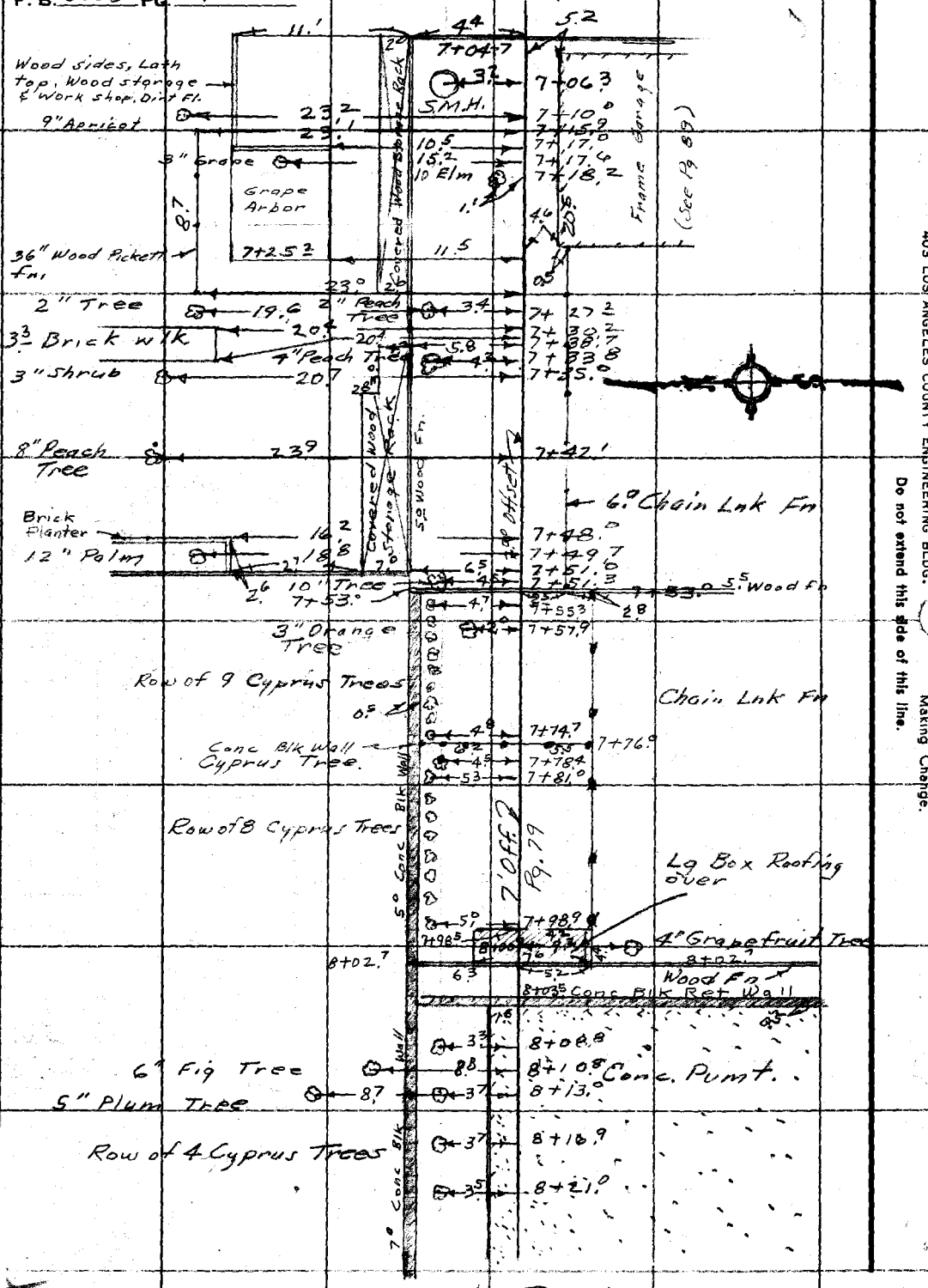
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3368 Pg. 90

Con't. Pg. 89




Con't. Pg. 91

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. Proj. 9810
Std. °F
Surveyed by English
Notes E.S. & E.E. Date 3-71
Indexed G. GALLI APR 20 '71

F. B. 3368 PG. 91

Cont. Fg. 70

½" Water Sprinkler
4" Cypress Tree
2-4" Fig Tree
2-4" Fig Tree
4" Cypress Tree
7.0 Conc Blk Wall
4-4" Fig Tree
15-1" Oleander
3" Tree
2-4" Peach
1" Oleander
Lg Pampas Grass
4.0 Wood Picket Fnc
Cloths Pole
Lg Pampas Grass
Lg Pampas Grass
5' Blk. Wall.
7.00 Offset Line
Fd. 1x2 & N., Pg. 79
0+00 along 7.00 Offset Prod. - West
3-1" Loquat Tree
Blackberries
4" Peach Tree
3" Fig Tree
1" Plum Tree
2" Apple Tree
3" Plum Tree
½" Apricot
1" Orange Bush
9" Acacia Tree
7.00 Offset Line Prod.
6.9 Wood Fn.
2" Pine Tree
Porch
Frame House #
10x10
Junk & Wire Fn.
Bamboo Thicket
Cont. Pg. 92

8+31.3
8+38.4
8+39.6 Conc. Pvmt.
8+36.2
8+37.0
8+47.6
8+47.6
8+50.0
8+52.6
8+53.7
8+58.0
8+60.5
8+91.5
8+99.65
0+00.6
0+04.0
0+13.5
0+21.9
0+29.4
0+33.0
0+36.1
0+37.4
0+46.2
0+48.2
9+19.5
9+42.7
9+56.8
0+53.7
0+53.9
0+65.5
0+73.7
0+75.0

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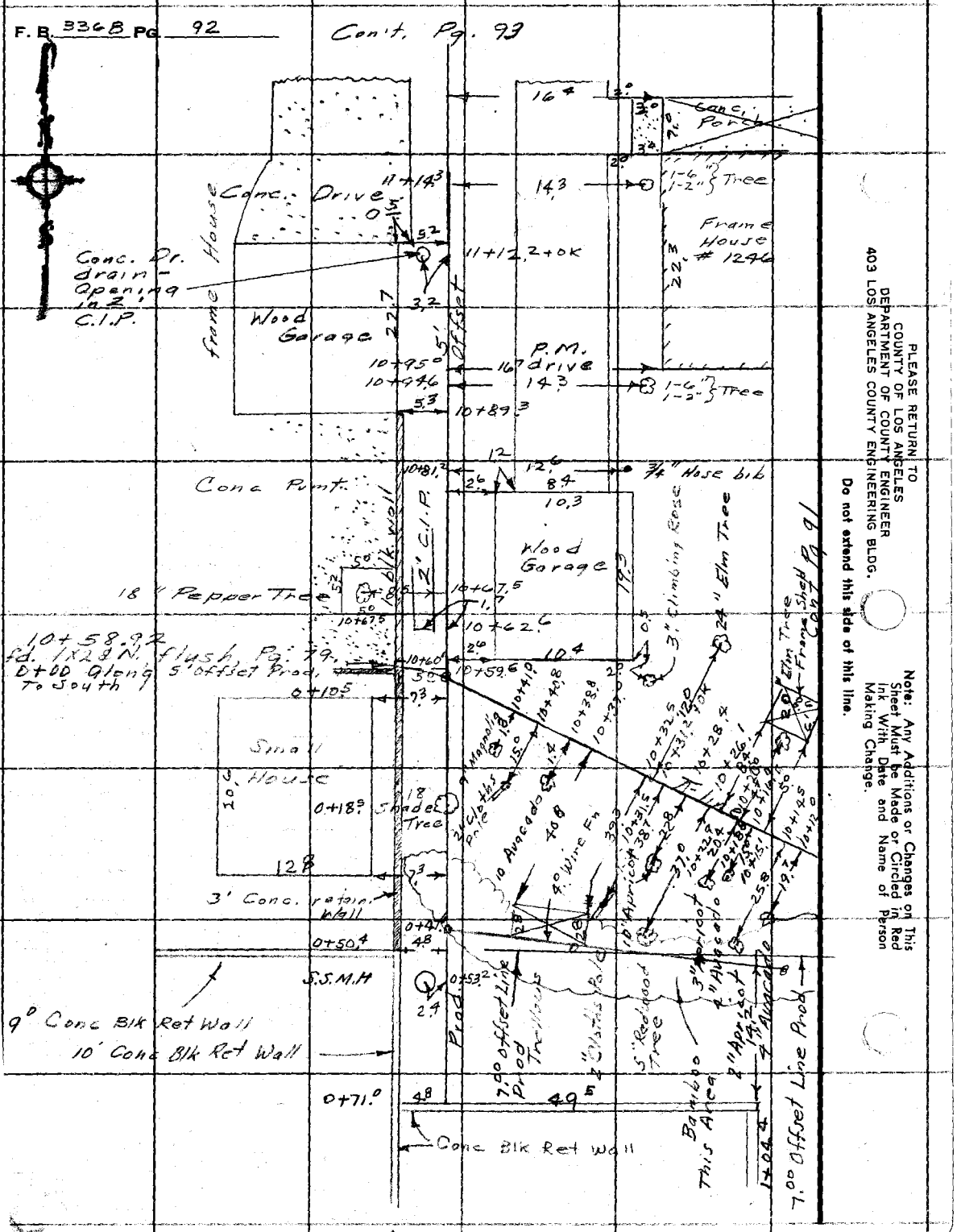
16F3095 CE#310 3-68

F. B. 3368 PG. 92

Con't. Pg. 99

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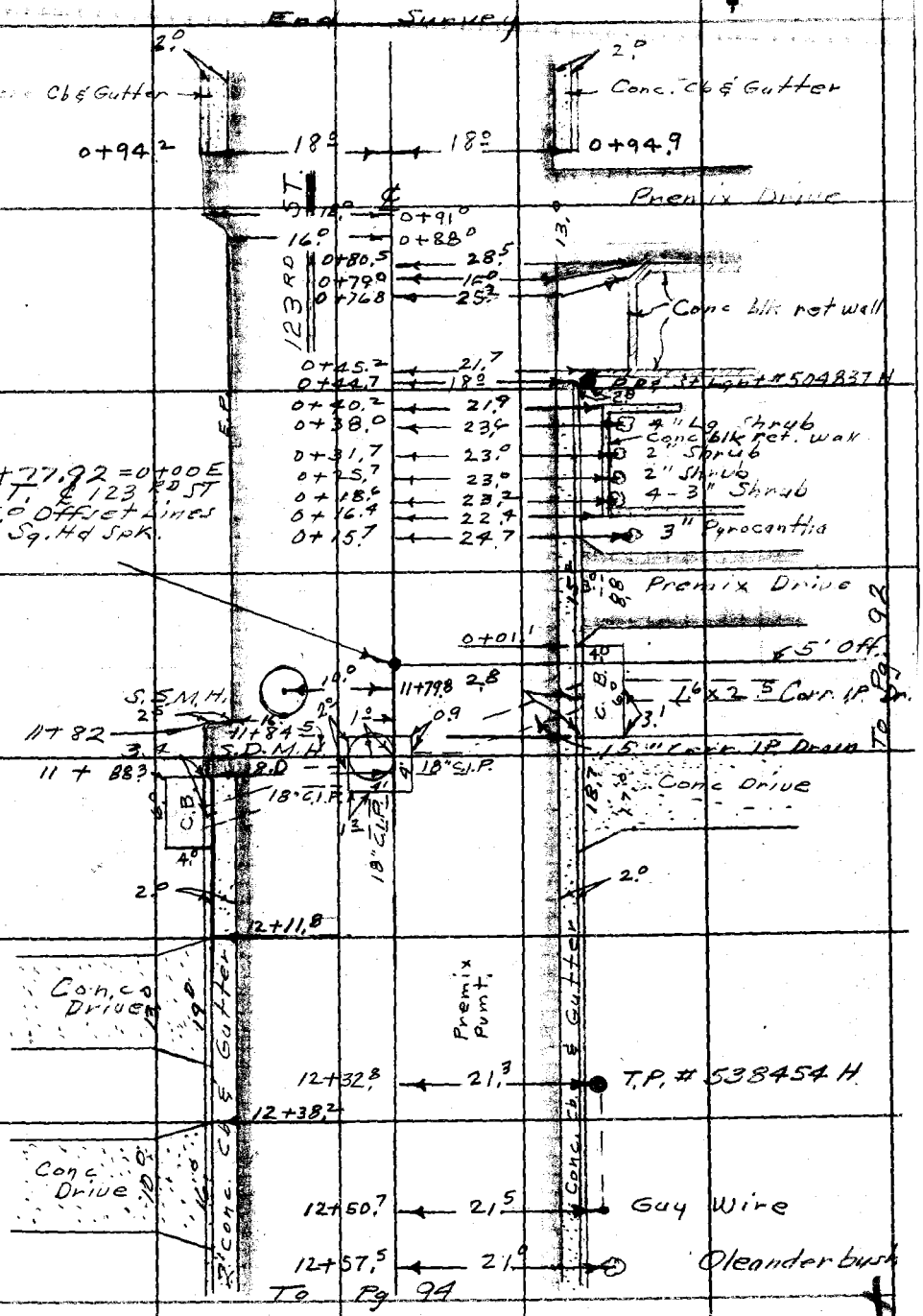
| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. Proj. 9810 | F. B. 3368 Pg. 93 |
| Map No. | IN60 9810 Type Std. °F | |
| Office Work | Surveyed by English | |
| Checked | Notes E.S. Date 3-71 | |
| Date | Indexed [illegible] APR 20 '71 | |

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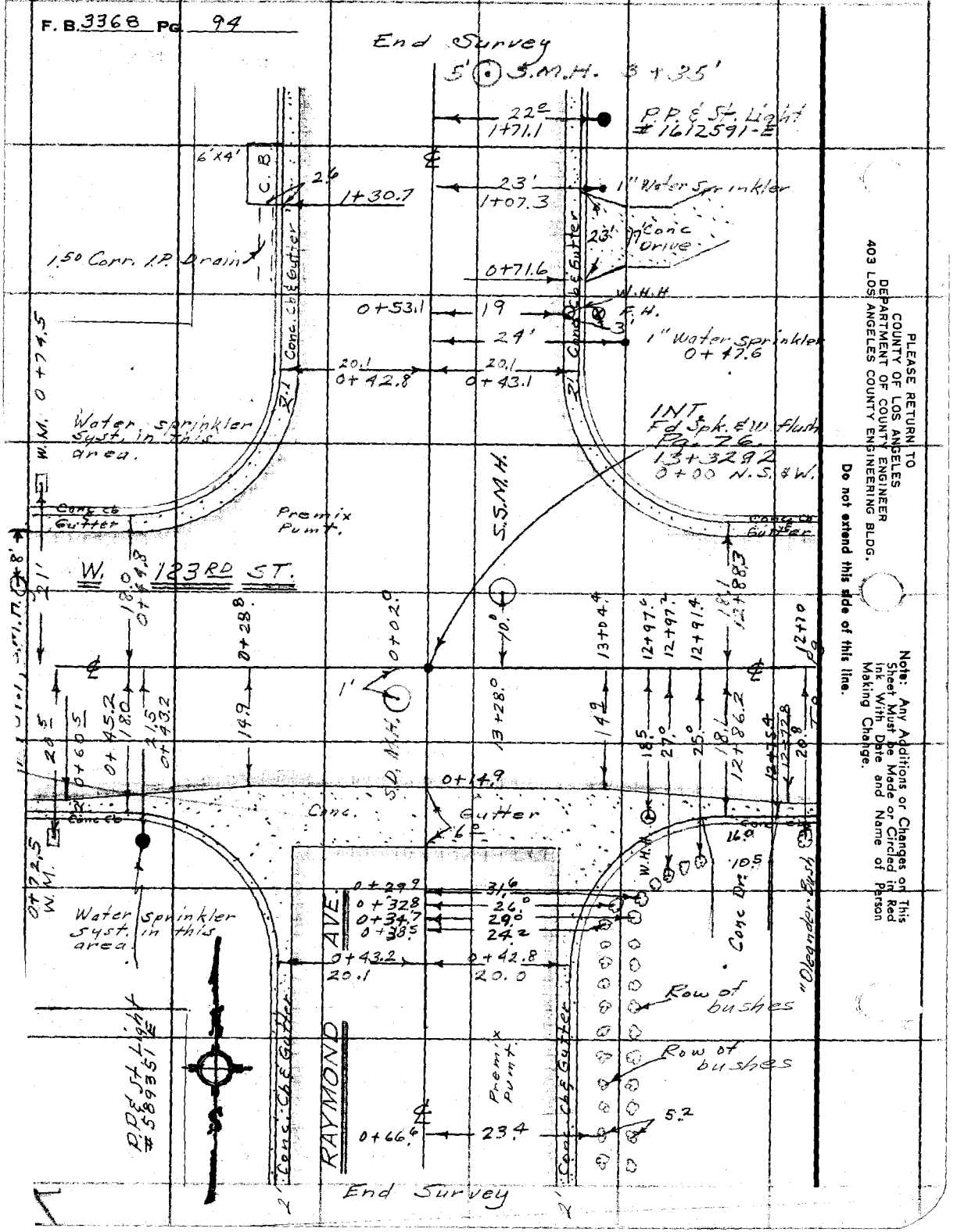
76F309S CE#310 3-68

F. B. 3368 Pg. 94

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Profile No. Notes Red Date Plotted Date Job No. Division No. Survey of S.D. Proj. 9810

X-Sec. No. Notes Card Date Date Map No. Notes Date Indexed Date

F. B. Pg. 95

S.D. PROJECT No. 9810
J.N. 6098.10

Line "C"
Cross
Sections

March 1971
English
Shoemaker
Clifford
Goodwin

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "C" | ℄ Budlong Pg. 84 |
|---|---|---|---|---|---|---|
| 0+00 | | | | 140.14 | Int. Budlong & | 125th St. " |
| 0+52 | | | | 140.40 | | ℄ Budlong |
| | | | | 140.41 | | 10 R W/4 |
| | | | | 140.05 | | 16 " e.g. |
| | | | | 139.46 | | 20 " f.l. |
| | | | | 140.44 | | 20 " t.c. - C.B. |
| | | | | 137.27 | f.l. 18" C.I.P., Out. | 20 " |
| | | | | 140.27 | 10 L. | |
| | | | | 139.86 | 16 " | |
| | | | | 139.38 | 20 " Same | |
| | | | | 140.36 | 20 " | |
| | | | | 136.99 | 20 " | f.l. 18" C.I.P. - In. |
| | | | | 136.99 | 23 " | " " " - Out. |
| 0+92 | | | | 141.06 | | ℄ |
| | | | | 141.04 | | 9 R. W/4 |
| | | | | 140.90 | | 18 " e.p. |
| | | | | 143.2 | | 30 " P.L. |
| | | | | 140.88 | 10 L. W/4 | |
| | | | | 140.57 | 18 " e.g. | |
| | | | | 140.40 | 20 " f.l. | |
| | | | | 141.00 | 20 " t.c. | |

fd. B.M. S.D. 2652, el=140.289, Pg. 68, Budlong & 125th, ctr. N.E. Cor.

F.B. 3368 Pg. 96 ✓ Job No. 6098.10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. #9810 Date Date No. X-Sec.
Survey by English Notes Ed Notes Chkd. Checked No.
Indexed Date Date Date

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

Profile Notes Red ____ Plotted ____ Job No. 609810 Division No. 11
X-Sec. Notes Chkd. ____ Date ____ Survey of ____
No. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]
Map No. ____ Indexed [illegible] GALLI Date MAR 20 '71

F.B. 3368 Pg. 92

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ Budlong Pg. 85 |
|---|---|---|---|---|---|---|
| 1+92 | | | | 142.73 | | ℄ |
| | | | | 142.73 | | 7 R. w/f. |
| | | | | 142.68 | | 13 " f.l. |
| | | | | 143.07 | | 15 " e.p. |
| | | | | 145.2 | | 30 " P.L. |
| | | | | 142.63 | 10 L. | |
| | | | | 142.22 | 18 " | |
| | | | | 142.06 | 20 " Typ. | |
| | | | | 142.69 | 20 " | |
| 2+95 | | | | 144.70 | | ℄ |
| | | | | 144.66 | | 7 R w/f. |
| | | | | 144.52 | | 14 " f.l. |
| | | | | 144.67 | | 15½ " e.p. |
| | | | | 148.1 | | 30 " P.L. |
| | | | | 144.61 | 10 L. w/f. | |
| | | | | 144.17 | 18 " e.g. | |
| | | | | 144.00 | 20 " f.l. | |
| | | | | 144.60 | 20 " t.c. | |
| 3+09 3 | | | | 140.66 | 27½ L. - f.l. 36" | C.I.P. - Outlet |
| 3+13 6 | | | | 140.93 | 25½ " - " 30" | " - Inlet |
| 3+13 6 | | | | 141.51 | 29 L - " 24" | " - Inlet |

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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F.B. 3368 Pg. 98 | Job No. 6098.10 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. Proj. 9810 Date ____ No. ____ X-Sec. ____
Survey by English Notes Ed. Notes Chkd. ____ Checked ____
Indexed [redacted] GALLI Date ____ Date ____ No. ____

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "C" | ℄ Budlong – Pg. 86 |
|---|---|---|---|---|---|---|
| 3+22.5 | | | | 145.36 | S.M.H. rim | 5' R. |
| | | | | 135.55 | f.l. 8" In. N. 9.14+.67 = -9.81 below rim | |
| | | | | 135.72 | " " In. W. 8.97+.67 = -9.64 " " | |
| | | | | 135.48 | " " Out. S. 9.21+.67 = -9.88 " " | |
| | | | | — | (unable to find 1st M.H. South). | |
| 3+44.2 | | | | 146.78 | S.M.H. rim. | 5.2 R. |
| | | | | 136.22 | f.l. 8" In. E. 9.89+.67 = -10.56 below rim. | |
| | | | | 136.29 | " " In. N. 9.86+ " = -10.53 " " | |
| | | | | 136.15 | " " Out. S. 9.96+ " = -10.63 " " | |
| 3+48.0 | | | | 146.84 | 4.6 L. S.D.M.H. rim | |
| | | | | ~~134.3~~ | ~~Ctr. of M.H. - dirt bot. 12.5 below rim.~~ | |
| | | | | — | See below (~~8' of water in M.H.~~). | |
| | | | | 142.34 | f.l. 30" In. N.E. 2.00+2.50 = 4.50 below rim. | |
| | | | | 142.18 | " " Out. S.W. 2.16+ " = -4.66 " " | |
| 3+50.06 W. = 0+00 N.&E. | | | | 146.98 | Int. Budlong & 124th, Pg. 86. | |
| 0+43.2 N. | | | | 143.83 | f.l. 30" C.I.P. - Out., | 20 R. |
| " | | | | 143.75 | " 18" C.I.P. - In. | 23.6 R. |
| 0+44.2 N. | | | | 144.63 | " 24" C.I.P. - In., | 26 R. |
| 3+48.0 | | Rd. B.M. S.D. 26.53, el.= 147.923, Pg. 68, Budlong & 124th, Ctr. N.W. Cor. | E.F.E. 9.20.71 | 132.77 | f.l. 36" In. N. | 11.07+3.00 = 14.07 below rim. |
| | | | | 130.71 | f.l. 54" Out. S. | 11.63+4.50 = 16.13 " " |

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ Badlong R.S. |
|---|---|---|---|---|---|---|
| 0+45N. | | | | 149.20 | | ℄ " |
| | | | | 148.94 | | 10 R |
| | | | | 148.36 | | 18 " Typ. |
| | | | | 148.23 | | 20 " |
| | | | | 148.92 | | 20 " |
| | | | | 148.92 | 10 L. | |
| | | | | 148.45 | 18 " | |
| | | | | 148.29 | 20 " Typ. | |
| | | | | 148.93 | 20 " | |
| 0+95N. | | | | 153.79 | | ℄ |
| | | | | 153.69 | | 10 R. |
| | | | | 153.62 | | 18 " Typ. |
| | | | | 153.44 | | 20 " |
| | | | | 154.10 | | 20 " |
| | | | | 153.50 | 8 L. w/4 | |
| | | | | 153.35 | 15 " f.l. | |
| | | | | 153.70 | 17 " e.p. | |
| | | | | 153.6 | 30 " P.L. | |

Profile Notes Red. Date Plotted Date Job No. 6098.10 Division No. 11
X-Sec. Notes Chkd. Date Checked Date Survey of Notes Date
No. Date Map No. Indexed Date APR 20 11
F. B. 3368 Pg. 99

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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F.B. 3368 Pg. 100 Profile
Survey of S.D. Proj. # 9810 No. X-Sec.
Survey by English Notes Checked No.
Indexed [redacted] GARET Date Date
Job No. 1098.10 Division No. 11 Notes Red Plotted
Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ Budlong — Pg. 86 |
|---|---|---|---|---|---|---|
| 1+95 N. | | | | 165.08 | | ℄ " |
| | | | | 165.20 | | 10 R |
| | | | | 165.07 | | 18 " |
| | | | | 164.90 | | 20 " Typ. |
| | | | | 165.50 | | 20 " (Drive) |
| | | | | 164.85 | 10 L. | |
| | | | | 164.28 | 18 " | |
| | | | | 164.06 | 20 " Typ. | |
| | | | | 164.71 | 20 " | |
| 3+45 N. | | | | 177.10 | S.M.H. rim | 5' R. |
| | | | | 164.33 | f.l. 8" In. N. 1210+67 | - 12.77 below rim. |
| | | | | 163.92 | " " Out S. 1251+44 | - 13.18 " " |
| 0+52 E. | | | | 147.45 | | ℄ 129th St. - Pg. 87 |
| | | | | 147.25 | | 10 R |
| | | | | 146.79 | | 18 " |
| | | | | 146.62 | | 20 " Typ. |
| | | | | 147.22 | | 20 " |
| | | | | 147.36 | 10 L. | |
| | | | | 147.09 | 18 " | |
| | | | | 146.58 | 20 " Typ. | |
| | | | | 147.50 | 20 " | — C.B. |
| | | | | 144.39 | f.l. 18" C.I.P. Out. | |

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ 124th -Pg. 86 |
|---|---|---|---|---|---|---|
| 0+92 E. | | | | 148.92 | | ℄ |
| | | | | 149.21 | | 10 R |
| | | | | 149.08 | | 18 " Typ. |
| | | | | 148.80 | | 20 " |
| | | | | 148.88 | | 20 " (Drive) |
| | | | | 148.44 | 10 L. | |
| | | | | 148.09 | 18 " | |
| | | | | 147.92 | 20 " Typ. | |
| | | | | 148.55 | 20 " | |
| 1+92 E. | | | | 164.10 | | ℄ |
| | | | | 164.47 | | 10 R. |
| | | | | 164.28 | | 18 " |
| | | | | 164.14 | | 20 " Typ. |
| | | | | 164.74 | | 20 " |
| | | | | 163.69 | 10 L. | |
| | | | | 163.32 | 18 " | |
| | | | | 163.15 | 20 " Typ. | |
| | | | | 163.25 | 20 " (Drive) | |
| 3+55.4 E. | | | | 173.14 | S.M.H. rim | 5' R. |
| | | | | 160.12 | f.l. 8" In. E. 12.35 + .67 = -13.02 below rim | |
| | | | | 160.01 | " " Out. W. 12.46 + " = -13.13 | |

Profile Notes Red ____ Plotted ____ Job No. 609810 Division No. 11 F.B. 3368 Pg. 101
Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed S. L. GALLI Date APR 20 77

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "C" | ℄ 124th — Pg. 88 |
|---|---|---|---|---|---|---|
| 4+12.5 W. | | | | 146.90 | | ℄ |
| | | | | 146.81 | | 10 R. |
| | | | | 146.63 | | 16 " |
| | | | | 146.06 | | 20 " Typ. |
| | | | | 147.00 | C.B. — | 20 " |
| | | | | 143.10 | f.l. 24" C.M.P. - Out. | |
| | | | | 143.15 | " " " - In. | |
| | | | | 146.60 | 10 L. | |
| | | | | 146.41 | 18 " | |
| | | | | 146.26 | 20 " Typ. | |
| | | | | 146.30 | 20 " (Drive) | |
| 4+52.5 W. | | | | 147.58 | | ℄ |
| | | | | 147.31 | | 10 R |
| | | | | 146.86 | | 18 " Typ. |
| | | | | 146.69 | | 20 " |
| | | | | 147.33 | | 20 " |
| | | | | 147.42 | 10 L. | |
| | | | | 147.18 | 18 " | |
| | | | | 147.06 | 20 " Typ. | |
| | | | | 147.68 | 20 " | |

F.B. 3368 Pg. 102 Job No. 609810 Division No. 11 Notes Red. Plotted Profile
Survey of S.D. Proj. 9810 Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed G. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ 124th — Pg. 88 |
|---|---|---|---|---|---|---|
| 4+71.1 W. | | | | 144.45 | f.l. 24" CMP. Out. | 21' R. (S.D.J.C.) |
| 4+75.3 W. | | | | 144.61 | " " " In. | 23 R. " " |
| " | | | | 143.75 | " " " Out. | 30.2 R. (S.D.C.B.) |
| 4+77 W. | | | | 148.12 | Top-conc. | 33.2 R. (C.B. entrance |
| " | | | | 147.19 | f.l.-conc. | " " " |
| 4+82.04 N. = 0+00 W. | | | | 148.60 | Int. 2' Off ℄ ℄ | 124th — Pg. 88 |
| 0+00.8 W | | | | 148.93 | 27.2 L. | S.M.H. rim |
| | | | | 136.96 | f.l. 8" In. W. | 11.30+.67=-11.97 below rim. |
| | | | | 136.98 | " " In. N. | 11.26+ " =-11.93 " " |
| | | | | 136.77 | " " Out E. | 11.49+ " =-12.16 " " |
| 0+20 W. | | | | 149.83 | | ℄ |
| 0+70 W. | | | | 154.50 | | ℄ |
| | | | | 154.33 | | 10 R |
| | | | | 154.21 | | 18 " |
| | | | | 154.11 | | 20 " Typ. |
| | | | | 154.72 | | 20 " |
| | | | | 154.95 | | 29.5 " back conc. walk |
| | | | | 154.35 | 10 L. | |
| | | | | 154.31 | 18 " Typ. | |
| | | | | 154.16 | 20 " | |
| | | | | 154.78 | 20 " | |

Profile Notes Red ____ Plotted ____ Job No. 6048.10 Division No. 11
X-Sec. Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. ____ Checked ____ Survey by ENGLISH Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date APR 20 '71

F. B. 3368 Pg. 103

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Line "C" 2' Off. Pg. 89 | |
|---|---|---|---|---|---|---|
| 4+92 N. | | | | 148.36 | W/4 " | " |
| 5+00 | | | | 148.02 | c.g. " | " |
| 5+02 | | | | 147.81 | f.l. " | " |
| " | | | | 147.91 | t.c. } Drive " | " drive |
| 5+11.5 | | | | 148.42 | back wlk. } Drive " | " |
| 5+25 | | | | 147.54 | " | " |
| | | | | 148.3 | | 2' R. brk. |
| | | | | 148.13 | | 12' R. P.M. Pvmt. |
| | | | | 147.60 | 7' L. p.m. drive | |
| | | | | 148.8 | 24 " dirt | |
| | | | | 150.7 | 48 " " | |
| | | | | 150.89 | 49 " conc. dr. | |
| 5+65 | | | | 147.92 | 7 L. p.m. dr. | |
| | | | | 148.97 | 25 L. fl. cl. - Ho. # 1213 | |
| 6+00 | | | | 149.82 | 2' Off. | |
| | | | | 150.4 | | 3 R. brk. |
| | | | | 150.70 | | 13 " conc. |
| | | | | 149.0 | 3' R. brk. | |
| | | | | 149.02 | 10' R conc. dr. | |
| | | | | 149.67 | 25' R conc. (6' above gnd.) | |
| | | | | 150.1 | 48 R dirt. | |
| | | | | 150.30 | 52 R. conc. dr. | |

F.B. 3368 Pg. 104 Job No. 6098.10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed S.J. GALLI Date Date No.

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" 2' Off. Pg. 89 |
|---|---|---|---|---|---|
| 6+30 | | | | 149 70 | 15' L. - garage fl. |
| 6+40 8 | | | | 152 1 | 2' Off. |
| | | | | 152 2 | 3 R. brk. |
| | | | | 151 24 | 3 5 " conc |
| | | | | 151 34 | 12 R. " |
| 6+41 5 | | | | 152 6 | 3' R. dirt. |
| | | | | 155 4 | 3' R " |
| | | | | 155 4 | 12' " " |
| 6+56 | | | | 154 83 | S.M.H. rim 7' Off. pg. 89 |
| | | | | 140 29 | fl. 8" In. W. 13.87 + .67 = -14.54 below rim |
| | | | | 140 18 | " 8" Out. S. 13.98 + " = -14.65 " |
| 6+58 | | | | 154 0 | 7' Off. |
| | | | | 156 2 | 7' R. P.L. |
| 7+00 | | | | 151 1 | 7' Off. |
| | | | | 153 1 | 7' R. P.L. |
| | | | | 150 6 | 4' L T. brk. |
| | | | | 149 8 | 6' " bot. ditch. |
| | | | | 150 9 | 8' " T. brk. |

Profile Notes Red ____ Plotted ____ Job No. 609810 Division No. 11 F.B. 3368 Pg. 105

X-Sec. Notes Chkd. ____ Checked ____ Survey of ____ Survey by English Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date APR 20 11

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" 7' Off. | Pg. 90 |
|---|---|---|---|---|---|---|
| 7+06 3 | | | | 150.78 | S.M.H. rim | 3 2 R. |
| | | | | 141.00 | f.l. 8" In.W. 9.11+.67=-9.78 | below rim. |
| | | | | 140.90 | " " Out.E. 9.21+ " =-9.88 | " " |
| 7+50 | | | | 149.4 | 7' Off. | |
| | | | | 150.0 | | 7 R. Dirt |
| | | | | 150.5 | | 17 R. " |
| | | | | 150.4 | 3 L. Dirt. | |
| | | | | 150.0 | 7' Off. | |
| | | | | 149.9 | | 7 R. Dirt |
| | | | | 150.5 | | 17 R " |
| | | | | 150.1 | 3 L. Dirt | |
| 8+04 | | | | 151.00 | conc. slab. -7' Off. | |
| 8+47 5 | | | | 151.19 | " " -" | " |
| 8+50 | | | | 151.2 | " | " |
| | | | | 150.9 | | 7' R. dirt. |
| | | | | 150.5 | | 17' R. " |
| | | | | 151.0 | 3 L. | |

F.B. 3368 Pg. 106 ✓ Job No. 6098.10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed G.J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No. 6098.10 Division No. 11
X-Sec. Notes Chkd.____ Checked____ Survey by ENGR. Notes by____ Date____
No.____ Date____ Date____ Map No.____ Indexed by L.B. GALLI Date APR 20 71

F.B. 3368 Pg. 107

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" 7' Off. Pg. 91 | |
|---|---|---|---|---|---|---|
| | | | | | | |
| 8+99 65 | | | | 1514 | ℄ Pt. - B.D. - 7' Off. | Pg. 91 |
| | | | | 1528 | | 7' R. T.B. |
| | | | | 1528 | | 17 R. grass |
| | | | | 1541 | 8' L. T.B. | |
| 9+50 | | | | 1532 | ℄ - line | Pg. 91 |
| | | | | 1528 | 14 L lawn - T.B. | |
| | | | | 1523 | 18 " B.B. | |
| | | | | 1523 | 20 " ditch | |
| | | | | 1563 | 36 " T.B. | |
| 10+00 | | | | 1541 | ℄ - line | - T.B. |
| | | | | 1528 | 11 L. B.D. | |
| | | | | 1535 | 31 L. T.B. | |
| 0+53.3 | So. along 5' Offset Prod. | See Pg. 92 | | 1590 | dirt. | |
| | | | | 1589.0 | 2.4 West of Prod. | - S.M.H. rim |
| | | | | 1459 | f.l. 8" In. W. 12.64 | +.67 = -13.31 below rim |
| | | | | 1458.4 | " " " N. 12.39 | +.67 = -13.06 " " |
| | | | | 1459 | " " Out. E. 12.74 | +.67 = -13.41 " " |

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| STATION | B.S. | H.I. | F.S. | ELEV. | Line "C" 5' Off. | -Pg. 92 |
|---|---|---|---|---|---|---|
| 10+62.6 | | | | 153.36 | 1.7 L. Top - 24" C.M.P. - Outlet | |
| | | | | 152.3 | 1.7 L. Top of mud in C.M.P. | |
| | | | | 153.9 | 5 L. dirt | |
| | | | | 154.14 | 6 L. conc. yard. | |
| | | | | 153.6 | | 2 R. dirt |
| | | | | 154.08 | | 7 R. garage fl. |
| 11+00 | | | | 154.15 | T.P. 5' Off. | |
| | | | | 154.38 | | 3.8 R edge - P.M. dr. |
| | | | | 154.36 | | 14.1 R " " " |
| | | | | 153.90 | 5 L. dirt | |
| | | | | 154.04 | 6 L. conc. fl. of garage | |
| 11+05 | | | | 155.53 | fl. el. - Ho. # 1246 - 18' R. | |
| 11+48 | | | | 155.50 | brk. 5' Off. | |
| 11+56 | | | | 156.37 | Top C.B. | 2' L. |
| | | | | 152.97 | f.l. 1.6 x 2.5 C.I.P. - Out. | " " |
| 11+60 | | | | 156.30 | Top cb. 5' Off. | " " |
| | | | | 153.03 | f.l. 15" C.I.P. - In. - | " " |
| | | | | 155.52 | bot. cb. | " " |
| 11+69 | | | | 156.61 | W/4 5' Off. | |
| 11+77.92 = 0+00 E. | | | | 157.13 | Int. 5' Off. & 123rd - Pg. 93 | |

F.B. 3368 Pg. 108 | 6098.10 Job No. 11 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked No.
Indexed L.L. GALLI Date Date Date

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ 123rd Pg. 93 |
|---|---|---|---|---|---|---|
| 0+08 E. | | fd. B.M. S.D. 2654, el.= 159.358, Pg. 68, Raymond & 123rd N.E. Cor. 1'E. | | 157.18 | | ℄ |
| | | | | 156.56 | | 9 R |
| | | | | 155.89 | | 16 " |
| | | | | 155.67 | | 18 " Typ. |
| | | | | 155.77 | drive | 18 " |
| | | | | 157.46 | 8 L W/4 | |
| | | | | 157.31 | 16 " e.p. | |
| | | | | 158.2 | 30 " P.L. | |
| 0+48 E. | | | | 157.99 | | ℄ |
| | | | | 157.42 | | 8 R W/4 |
| | | | | 156.47 | | 16 " e.p. |
| | | | | 157.6 | | 20 " brk. |
| | | | | 157.94 | | 22.9 " Top wall |
| | | | | 155.53 | | 23.0 " bot. " |
| | | | | 158.19 | 8 L W/4 | |
| | | | | 158.02 | 16 " e.p. | |
| | | | | 158.47 | 25 " brk. | |
| | | | | 162.0 | 30 " P.L. | |
| 1+48 E. | | | | 162.08 | | ℄ |
| | | | | 161.54 | | 9 R |
| | | | | 160.75 | | 16 " Typ. |
| | | | | 160.61 | | 18 " |
| | | | | 161.25 | | 18 " |

Profile Notes Red ____ Plotted ____ Job No. 6098.10 Division No. 11 F.B. 3368 Pg. 109
Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date APR 20 '71

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B.S. | H.I. | F.S. | ELEV. | Line 'C' | ℄ 123rd - Pg. 93 |
|---|---|---|---|---|---|---|
| 1+48 E. | | | | 162.42 | 9 L | |
| | | | | 162.27 | 16 " | |
| | | | | 162.13 | 18 " Typ. | |
| | | | | 162.77 | 18 " | |
| 11+79.8 W. | | | | 157.41 | S.M.H. rim. | 10' R. |
| | | | | 148.25 | f.l. 8" In. W. 8.49 + .67 | = -9.16 below rim. |
| | | | | 148.32 | " " In. E. 8.42 + " | = -9.09 " " |
| | | | | 147.99 | " " Out. S. 8.25 + " | = -9.42 " " |
| 11+84.5 W | | | | 157.12 | S.D.M.H. rim | 1' R. |
| | | | | 153.62 | f.l. 18" C.I.P. - Out. S. | -3.50 below rim |
| | | | | 154.07 | " " " - In. W. | -3.05 " " |
| | | | | 153.90 | " " " - In. N. | -3.22 " " |
| 11+91.7 W. | | | | 157.04 | | ℄ |
| | | | | 157.37 | | 9 R |
| | | | | 157.31 | | 16 " |
| | | | | 157.06 | | 18 " Typ. |
| | | | | 157.80 | Top C.B. | 18 " |
| | | | | 154.43 | f.l. 15" C.I.P. - Out. S. | 18 " |
| | | | | 156.39 | 9 L | |
| | | | | 155.72 | 16 " Typ. | |
| | | | | 155.58 | 18 " | |
| | | | | 155.68 | 18 " Drive | |

F.B. 3368 Pg. 110 ✓ Job No. 609810 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ 123rd - Pg. 93 |
|---|---|---|---|---|---|---|
| 12+32 W. | | | | 157.35 | | ℄ |
| | | | | 157.68 | | 9 R. |
| | | | | 157.61 | | 16 " Typ. |
| | | | | 157.44 | | 18 " |
| | | | | 158.09 | | 18 " |
| | | | | 156.73 | 9 L. | |
| | | | | 156.14 | 16 " | |
| | | | | 155.97 | 18 " Typ. | |
| | | | | 156.63 | 18 " | |
| 12+77 W. | | | | 158.71 | | ℄ |
| | | | | 158.90 | | 9 R |
| | | | | 158.55 | | 16 " |
| | | | | 158.30 | | 18 " Typ. |
| | | | | 158.95 | | 18 " |
| | | | | 158.21 | 9 L. | |
| | | | | 157.71 | 16 " | |
| | | | | 157.52 | 18 " Typ. | |
| | | | | 157.68 | 18 " Drive | |

Profile Notes Red ____ Plotted ____ Job No. 6098.10 Division No. 11 F.B. 3368 Pg. 111
Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T. GALLI Date APR 20 '71

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

F.B. 3368 Pg. 112 | Job No. 6098.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. Proj. 7810 Ed. | Date | No. | X-Sec.
Survey by English | Notes | Date | Notes Chkd. | Checked | No.
Indexed [redacted] | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ 123rd - Pg. 94 |
|---|---|---|---|---|---|---|
| L3+28 ± | | | | 161 58 | S.M.H. rim. | 10' R. |
| | | | | 151.32 | ft. 8" In. N. 9.59 + | 67 = -10.26 below rim. |
| | | | | 151 22 | " " In. W. 9.69 + | " = -10.36 " " |
| | | | | 151.12 | " " Out. E. 9.79 + | " = -10.46 " " |
| L3+32.92 | 0+00 | W.S. & W. | | 161.98 | ℄ Rimona ℄ 123rd - Pg. 94 | |
| 0+02 W. | | | | 162.08 | 1' L. - S.D. M.H. rim (unable to meas. pipes, M.H. is full of mud & water). | |
| 0+54 W. | | | | 166.18 | | ℄ |
| | | | | 166.11 | | 9 R |
| | | | | 165.83 | | 15 " |
| | | | | 165.63 | | 12 " Typ. |
| | | | | 166.32 | | 12 " |
| | | | | 165.84 | 9 L. | |
| | | | | 165.55 | 15 " | |
| | | | | 165.35 | 18 " Typ. | |
| | | | | 165.97 | 12 " | |
| 0+94 W. | | | | 169.63 | | ℄ |
| | | | | 169.70 | | 9 R. |
| | | | | 169.57 | | 16 " Typ. |
| | | | | 169.44 | | 18 " |
| | | | | 170.08 | | 12 |

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ 123rd - Pg. 9 |
|---|---|---|---|---|---|---|
| 0+94 W. | | | | 169 25 | 9 L | |
| | | | | 168 92 | 16 " | |
| | | | | 168 77 | 18 " Typ. | |
| | | | | 169 38 | 18 " | |
| 1+31.1 W. | | | | 172 36 | S.M.H. rim | 10' R. |
| | | | | 160.43 | f.l. 8" Out. E. 11.26+.67 = 11.93 below r | |
| 1+65 W | | | | 173 93 | brk. | ℄ |
| 1+24 W | | | | 174 71 | | ℄ |
| | | | | 174 96 | | 9 R |
| | | | | 174 87 | | 16 " |
| | | | | 174 72 | | 18 " Typ. |
| | | | | 174 82 | (Drive) | 18 " |
| | | | | 174 26 | 9 L. | |
| | | | | 174 07 | 16 " | |
| | | | | 173 90 | 18 " Typ. | |
| | | | | 174 31 | 18 " | Drive |
| 0+53 N. | | | | 161 06 | | ℄ Raymond |
| | | | | 160 16 | | 10 R |
| | | | | 159 53 | | 18 " |
| | | | | 159 36 | | 20 " Typ. |
| | | | | 159 95 | | 20 " |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 11 F. B. ____ Pg. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by English Notes E.D. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. L. GALLI Date APR 20 '77

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | ℄ Raymond - Pg. 94 |
|---|---|---|---|---|---|---|
| 0+53 N. | | | | 161 46 | 10 L | |
| | | | | 161 46 | 18 " | |
| | | | | 161 36 | 20 " Typ. | |
| | | | | 161 99 | 20 " | |
| 1+33.7 N. | | | | 160 15 | | ℄ |
| | | | | 160 01 | | 10 R. |
| | | | | 159 82 | | 18 " |
| | | | | 159 65 | | 20 " Typ. |
| | | | | 160 28 | | 20 " |
| | | | | 160 32 | 10 L. | |
| | | | | 160 20 | 18 " | |
| | | | | 159 95 | 20 " Typ. | |
| | | | | 160 75 | 20 " | — C.B. |
| 1+30.7 N. | | | | 156.67 | 22.6 " — f.l. 18" C.I.P. Out. S. | |
| 3+35 N. | | | | 162 97 | S.M.H. rim. | 5' R. |
| | | | | 153 76 | f.l. 8" Out. S. 8.54 + .67 = 9.21 below rim | |
| 0+18 S. | | | | 161 48 | f.l. conc. gut. | ℄ |
| 0+53 S. | | | | 163 06 | | ℄ |
| | | | | 163 50 | | 10 R |
| | | | | 163 45 | | 18 " Typ. |
| | | | | 163 30 | | 20 " |
| | | | | 163 97 | | 20 |

F. B. 3368 Pg. 114 Job No. 609810 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No.
Survey by English Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed [illegible] Date Date No.

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "C" | | ℄ Raymond – Pg. 94 | |
|---|---|---|---|---|---|---|---|---|
| 0+53 S. | | | | 162 06 | 10 L | | | |
| | | | | 161 49 | 18 " | | | |
| | | | | 161 28 | 20 " | | | |
| | | | | 161 92 | 20 " | | | |
| 0+93 S. | | | | 165 00 | | | ℄ | |
| | | | | 165 00 | | | 10 R | |
| | | | | 164 80 | | | 18 " | |
| | | | | 164 64 | | | 20 " | Typ. |
| | | | | 165 29 | | | 20 " | |
| | | | | 164 62 | 10 L. | | | |
| | | | | 164 36 | 18 " | | | |
| | | | | 164 17 | 20 " | Typ. | | |
| | | | | 164 83 | 20 " | | | |
| 1+93 S. | | | | 168 87 | | | ℄ | |
| | | | | 168 77 | | | 10 R | |
| | | | | 168 58 | | | 18 " | |
| | | | | 168 42 | | | 20 " | Typ. |
| | | | | 169 10 | | | 20 " | |
| | | | | 168 49 | 10 L. | | | |
| | End of X-Sec.s | | | 168 12 | 18 " | Typ. | | |
| | for Line "C". | | | 167 93 | 20 " | | | |
| | | | | 168 60 | 20 " | | | |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6[illegible] Division No. 11 Survey of S.D. Proj. 7810 Survey by [illegible] Notes [illegible] Date [illegible]

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible] 20 [illegible]

F. B. 3368 Pg. 115

F. B. 3368 Pg. 116 | 6098.10 Job No. Division No. 11 Notes Red Plotted Profile

Survey of S.P. Proj. 9810 Date Date No.

Survey by English Notes Ed. Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 5-66

NOTES RED. JOB NO. 6098.10 SURVEY OF S.D. Proj. # 9810 F. B. 3368 PG. 117

DATE SURVEY BY English Ed.

NOTES CHKD. NOTES BY DATE 3-71

DATE INDEXED DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| S.D. PROJECT No. 9810. | | | | | | |
| J.N. 6098.10. | | | | | | |
| Lines D & E. | | | | | | |
| Bench Levels. | | | | | | |
| March 1971. | | | | | | |
| English | | | | | | |
| Shoemaker | | | | | | |
| Goodwin | | | | | | |
| Clifford | | | | | | |

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76420 S & E-353 4-54

F. B. 338 PG. 118

JOB NO 6098.10 SURVEY OF S.D. Proj. #9810 NOTES RED
SURVEY BY English DATE
NOTES BY Ed. DATE 3-71 NOTES CHKD
INDEXED G. L. GALLI DATE DATE

R. MANOR

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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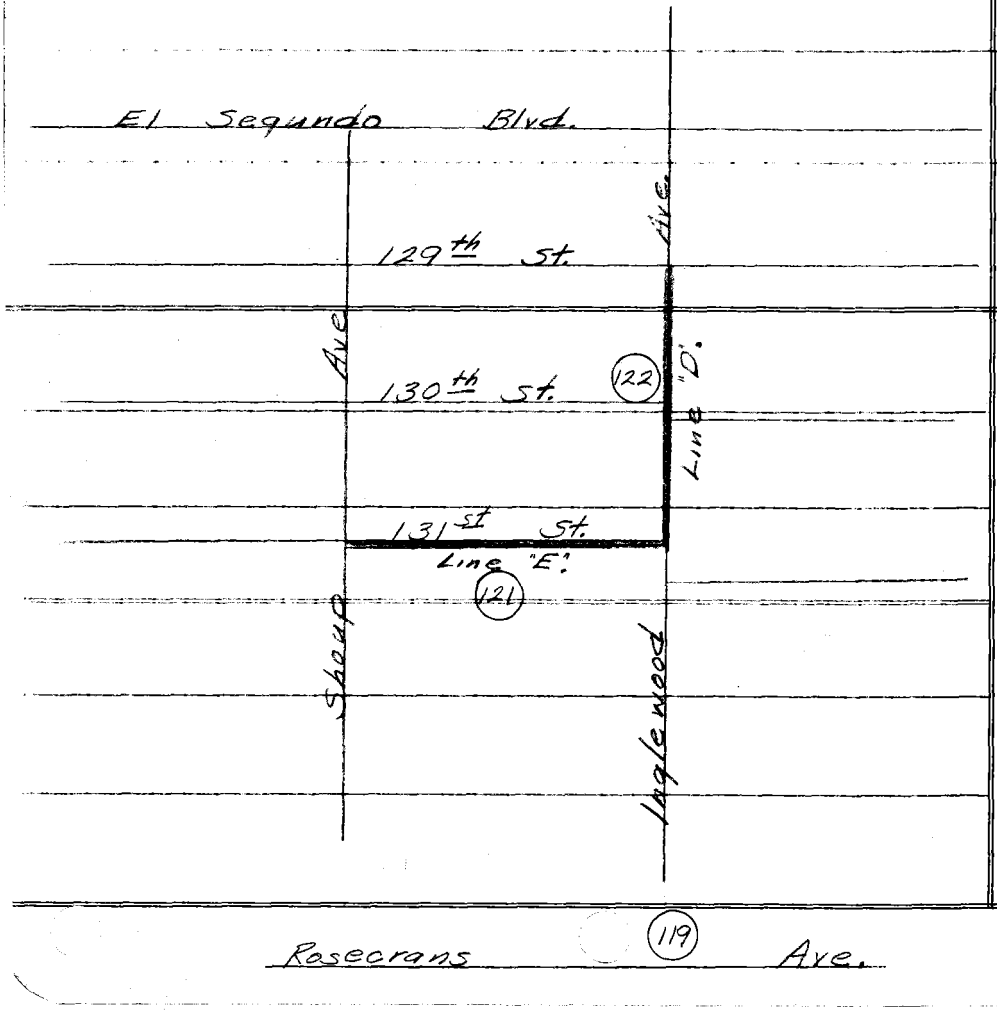
Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

INDEX MAP



769420 S & E-353 4-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| fd. BM | | | | | | |
| 21-17C | 70.751 | | | | 70.751 | B.M. 21-17C, el.=70.751, F.B. 1391-21C |
| + | 5.253 | | 5378 | | | Rosecrans Ave. & Inglewood Ave., N.E. Cor. |
| π | 76.004 | -1.092 | -1.094 | | | A bench nail, 6' N. of N. end C.R. |
| fd. BM | 6.345 | | 6472 | | | |
| BY 6863 | 69.659 | | | | 69.659 | BY. 6863, el.=69.718, R.D. (baseline 1965 |
| + | 6.233 | | 6314 | | | Inglewood Ave & Rosecrans Ave. |
| π | 75.892 | +1.510 | +1.509 | | | 100± ft. N & 32± ft W of ℄ Int. |
| − | 4.723 | | 4805 | | | A C.S. Mon. Dn 10" in well Marked BM21-17A |
| TP#1 | 71.169 | | | | | Spk E Side |
| + | 5.684 | | 5753 | | | |
| π | 76.853 | +0.829 | +0.831 | | | |
| − | 4.855 | | 4922 | | | |
| TP#2 | 71.998 | | | | | Spk " |
| + | 5.730 | | 5665 | | | |
| π | 77.728 | +0.867 | +0.866 | | | |
| − | 4.863 | | 4799 | | | |
| TP#3 | 72.865 | | | | | Spk " " |
| + | 5.753 | | 5834 | | | |
| π | 78.618 | +1.154 | +1.153 | | | |
| − | 4.599 | | 4681 | | | |
| TP#4 | 74.019 | | | | | Spk " " |
| + | 5.943 | | 5815 | | | |
| π | 79.962 | +0.951 | +0.952 | | | |
| − | 4.992 | | 4863 | | | |
| TP#5 | 74.970 | | | | | Spk " " |
| + | 5.727 | | 5848 | | | |
| π | 80.697 | +0.655 | +0.655 | | | |
| − | 5.072 | | 5193 | | | |
| TP#6 | 75.625 | | | | | Spk " " |

NOTES RED ____ JOB NO. 409810 SURVEY OF S.D. Project #9610
DATE ____ SURVEY BY [illegible] DATE [illegible]
NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]
DATE ____ INDEXED G.J. GALL DATE AM 20 '71

F.B. 3268 PG. 119

Lines D & E.

765420 S & E-353 4-54

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JOB NO 6098.10 SURVEY OF S.D. Project 9810 NOTES RED. DATE
SURVEY BY E. Eagle NOTES CHKD. DATE
NOTES BY E. S. DATE
INDEXED G. GALLI DATE

F.B. 3368 PG. 120

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| TP#6 | 75.625 | | | | | Spk. | | | | E | Side |
| + | 5.474 | | 5.370 | | | | | | | | |
| π | 81.099 | +0.410 | +0.412 | | | | | | | | |
| − | 5.064 | | 4.958 | | | | | | | | |
| TP#7 | 76.035 | | | | | Spk. | | | | " | " |
| + | 5.450 | | 5.498 | | | | | | | | |
| π | 81.485 | +0.368 | +0.366 | | | | | | | | |
| − | 5.082 | | 5.132 | | | | | | | | |
| TP#8 | 76.403 | | | | | Spk. | | | | " | " |
| + | 5.286 | | 5.206 | | | | | | | | |
| π | 81.689 | +0.474 | +0.474 | | | | | | | | |
| − | 4.812 | | 4.732 | | | | | | | | |
| TP#9 | 76.877 | | | | | Spk. | | | | " | " |
| + | 5.207 | | 5.300 | | | | | | | | |
| π | 82.084 | +0.816 | +0.818 | | | | | | | | |
| − | 4.391 | | 4.482 | | | | | | | | |
| TP#10 | 77.693 | | | | | Spk | | | | " | " |
| + | 5.423 | | 5.490 | | | | | | | | |
| π | 83.116 | +0.539 | +0.538 | | | | | | | | |
| − | 4.884 | | 4.952 | | | | | | | | |
| TP#11 | 78.232 | | | | | Spk | | | | " | " |
| + | 5.440 | | 5.491 | | | | | | | | |
| π | 83.672 | +0.374 | +0.374 | | | | | | | | |
| − | 5.066 | | 5.117 | | | | | | | | |
| TP#12 | 78.606 | | | | | Spk | | | | " | " |
| + | 5.632 | | 5.713 | | | | | | | | |
| π | 84.238 | +0.556 | +0.555 | | | | | | | | |
| − | 5.076 | | 5.158 | | | | | | | | |
| TP#13 | 79.162 | | | | | Spk | | | | " | " |

768420 S & E-353 4-54

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP#13 | 79.162 | | | | | Spk E. Side |
| + | 5.493 | | 5387 | | | |
| ⊼ | 84.655 | +0.567 | +0.568 | | | |
| − | 4.926 | | 4.819 | | | |
| TP#14 | 79.729 | | | | | Spk E. " |
| + | 6.238 | | 6259 | | | |
| ⊼ | 85.967 | +0.465 | +0.465 | | | |
| − | 5.773 | | 5.794 | | | |
| Set BM SD2655 | 80.194 | | | | 80.191 | BM S.D. 2655, El. 80.191 F.B. 3368 - |
| + | 5.489 | | 5.412 | | | Inglewood Ave & 131 St. West. |
| ⊼ | 85.683 | +0.303 | +0.301 | | | S.W. Cor. L.&T. in cb. 27'S of S. end CR |
| − | 5.186 | | 5111 | | | |
| TP#15 | 80.497 | | | | | Spk. N. " |
| + | 5.595 | | 5.744 | | | |
| ⊼ | 86.092 | +1.041 | +1.042 | | | |
| − | 4.554 | | 4.702 | | | |
| TP#16 | 81.538 | | | | | Spk N. " |
| + | 5.118 | | 5.191 | | | |
| ⊼ | 86.656 | +0.336 | +0.338 | | | |
| − | 4.782 | | 4.853 | | | |
| Set BM SD2656 | 81.874 | | | | 81.871 | BM SD 2656, El 81.871 F.B. |
| + | 5.276 | | 5.160 | | | 131 St. & Shoup Ave. S.E. Cor |
| ⊼ | 87.150 | +0.881 | +0.881 | | | L.&T. in cb near ctr. C.R. |
| − | 4.395 | | 4.279 | | | |
| TP#17 | 82.755 | | | | | Spk, E " |
| + | 5.613 | | 5688 | | | |
| ⊼ | 88.368 | +0.689 | +0.690 | | | |
| − | 4.924 | | 4998 | | | |
| TP#18 | 83.444 | | | | | Spk. E " |

NOTES RED. _____ JOB NO. 6994.10 SURVEY OF S.D. Project #8810
DATE _____ COMPUTED BY E.E. Gallelli
NOTES CHKD. _____ NOTES BY E.S. DATE 3-71
DATE _____ INDEXED G.J. GALLI DATE MAR 20 71

Lines D.&E.

F.B. 3368 Pg. 121

JOB NO. 6098.10 SURVEY OF S.D. Proj 9810 NOTES RED.
SURVEY BY E. English DATE
NOTES BY E.S. DATE 3-71 NOTES CHKD.
INDEXED G.J. GALLI DATE DATE

F.B. 3368 PG. 122

765420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP#18 | 83.444 | | | | | Spk. N Side |
| + | 5.340 | | 5270 | | | |
| π | 88.784 | -0.623 | -0.622 | | | |
| − | 5.963 | | 5892 | | | |
| TP#19 | 82.821 | | | | | Spk. " " |
| + | 4.455 | | 4.346 | | | |
| π | 87.276 | -1.311 | -1.310 | | | |
| − | 5.766 | | 5.656 | | | |
| TP#20 | 81.510 | | | | | Spk. " " |
| + | 4.916 | | 4.998 | | | |
| π | 86.426 | -0.471 | -0.471 | | | |
| − | 5.387 | | 5469 | | | |
| Set BM SD2657 | 81.039 | | | | 81.035 | BM SD 2657; El. 81.035 F.B. 3368- |
| + | 5.002 | | 4937 | | | Inglewood Ave & 129th St. S.W. Cor |
| π | 86.041 | -0.479 | -0.480 | | | L.&T. in cb. 1± ft. S. of S. end C.R. |
| − | 5.481 | | 5417 | | | |
| TP#21 | 80.560 | | | | | Spk. W. Side |
| + | 5.156 | | 5054 | | | |
| π | 85.716 | +0.308 | +0.308 | | | |
| − | 4.848 | | 4746 | | | |
| Fd. BM H47 | 80.868 | | | | 80.863 | BM H47 El. 81.754 F.B. 1548-52 |
| + | 4.606 | | 4696 | | | 130th St & Inglewood Ave S.E. Cor. |
| π | 85.474 | -0.876 | -0.877 | | | L.&T. in cb 1± ft. E. of E. end C.R. |
| − | 5.482 | | 5573 | | | |
| TP#22 | 79.992 | | | | | Spk. W Side |
| + | 5.735 | | 5.537 | | | |
| π | 85.727 | -0.379 | -0.377 | | | |
| − | 6.114 | | 5914 | | | |
| TP#23 | 79.613 | | | | | Spk. " " |

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| TP#23 | 79.613 | | | | | Spk. | | | | W. | Side |
| + | 4.900 | | 4.971 | | | | | | | | |
| π | 84.513 | -0.486 | -0.484 | | | | | | | | |
| − | 5.386 | | 5.455 | | | | | | | | |
| TP#24 | 79.127 | | | | | " | | | | " | " |
| + | 5.026 | | 4.805 | | | | | | | | |
| π | 84.153 | -0.552 | -0.552 | | | | | | | | |
| − | 5.578 | | 5.357 | | | | | | | | |
| TP#25 | 78.575 | | | | | " | | | | " | " |
| + | 4.644 | | 4.722 | | | | | | | | |
| π | 83.219 | -0.608 | -0.606 | | | | | | | | |
| − | 5.252 | | 5.328 | | | | | | | | |
| TP#26 | 77.967 | | | | | " | | | | " | " |
| + | 4.987 | | 4.891 | | | | | | | | |
| π | 82.954 | -0.695 | -0.694 | | | | | | | | |
| − | 5.682 | | 5.585 | | | | | | | | |
| TP#27 | 77.272 | | | | | " | | | | " | " |
| + | 4.639 | | 4.494 | | | | | | | | |
| π | 81.911 | -0.555 | -0.555 | | | | | | | | |
| − | 5.194 | | 5.049 | | | | | | | | |
| TP#28 | 76.717 | | | | | " | | | | " | " |
| + | 4.963 | | 5.053 | | | | | | | | |
| π | 81.680 | -0.461 | -0.461 | | | | | | | | |
| − | 5.424 | | 5.514 | | | | | | | | |
| TP#29 | 76.256 | | | | | " | | | | " | " |
| + | 4.946 | | 5.025 | | | | | | | | |
| π | 81.202 | -0.333 | -0.334 | | | | | | | | |
| − | 5.279 | | 5.359 | | | | | | | | |
| TP#30 | 75.923 | | | | | " | | | | " | " |

NOTES RED. JOB NO. 6098.10 SURVEY OF S.D. Project #9810
[redacted] SURVEY BY E. Engelhardt
NOTES CHKD. R. [redacted] NOTES BY E.S. DATE 3-76
DATE MAR 11 1971 INDEXED G. J. GALLI DATE MAR 20 71

F.B. 3368 PG. 123

Lines D.&E.

768420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 6098.10 SURVEY OF S.D. Project 9810 NOTES RED
SURVEY BY E. Eng 1-54 DATE
NOTES BY E.S. DATE 3-71 NOTES CHKD R. MANOR
INDEXED G. GALLI DATE DATE MAR 11 1971

F.B. 3368 PG. 124

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP#30 | 75.923 | | | | | Spk. W. Side |
| + | 4.942 | | 5.018 | | | |
| ↑ | 80.865 | -0.551 | -0.552 | | | |
| − | 5.493 | | 5.570 | | | |
| TP#31 | 75.372 | | | | | Spk " " |
| + | 4.415 | | 4.506 | | | |
| ↑ | 79.787 | -1.237 | -1.238 | | | |
| − | 5.652 | | 5.744 | | | |
| TP#32 | 74.135 | | | | | Spk " " |
| + | 4.558 | | 4.627 | | | |
| ↑ | 78.693 | -1.169 | -1.168 | | | |
| − | 5.727 | | 5.795 | | | |
| TP#33 | 72.966 | | | | | Spk " " |
| + | 4.783 | | 4.862 | | | |
| ↑ | 77.749 | -0.968 | -0.970 | | | |
| − | 5.751 | | 5.832 | | | |
| TP#34 | 71.998 | | | | | Spk " " |
| + | 4.833 | | 4.914 | | | |
| ↑ | 76.831 | -0.811 | -0.811 | | | |
| − | 5.644 | | 5.725 | | | |
| TP#35 | 71.187 | | | | | Spk " " |
| + | 4.684 | | 4773 | | | |
| ↑ | 75.871 | -0.429 | -0.430 | | | |
| − Fd | 5.113 | | 5203 | | | |
| BM 21-17C | 70.758 | | | | 70.751 | BM 21-17C El 70.751 F.B. 1391-21C Inglewood Ave & Rosecrans Ave N.E. Cor. A bench nail 6 ft N of N. end C.R. |

A

| | | |
|---|---|---|
| Notes Ck'd by [illegible] | Survey of SD. [illegible] # 9810 | F. B. [illegible] Pg. 125 |
| Map No. | JN 6098.10 Tape 0187 Std 68 °F | |
| Office Work | Surveyed by English | |
| Checked | Notes Ed. Date 3-71. | |
| Date | Indexed [illegible] GALLI APR 20 '71 | |

S. D. PROJECT No. 9810.

J.N. 6098.10

Lines D. & E.

Street

Centerlines.

March 1970.

English

Shoemaker

Clifford

Goodwin

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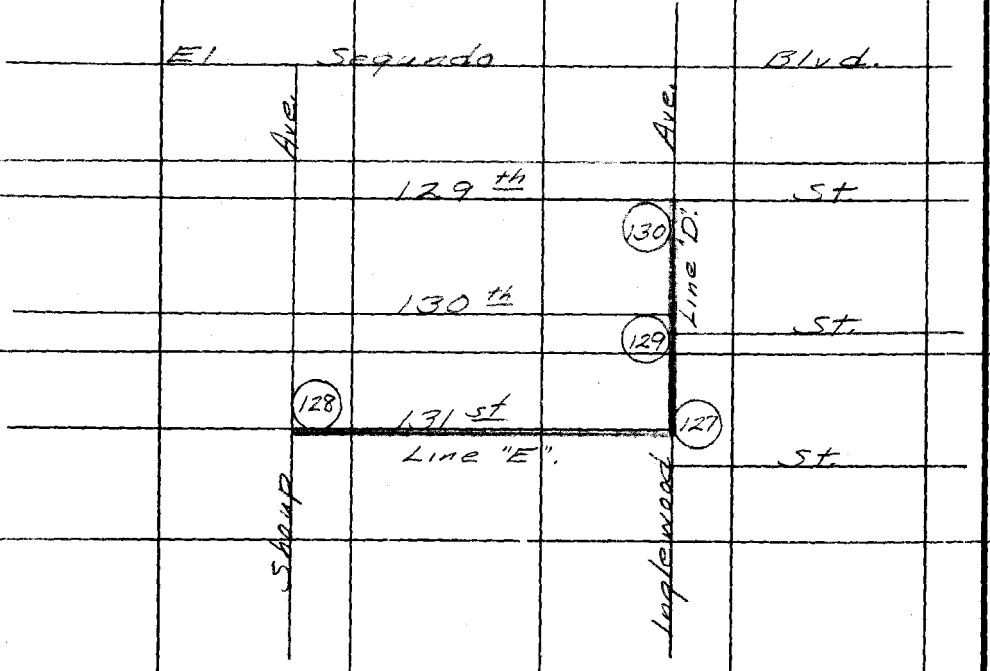
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3368 Pg. 126

# INDEX MAP

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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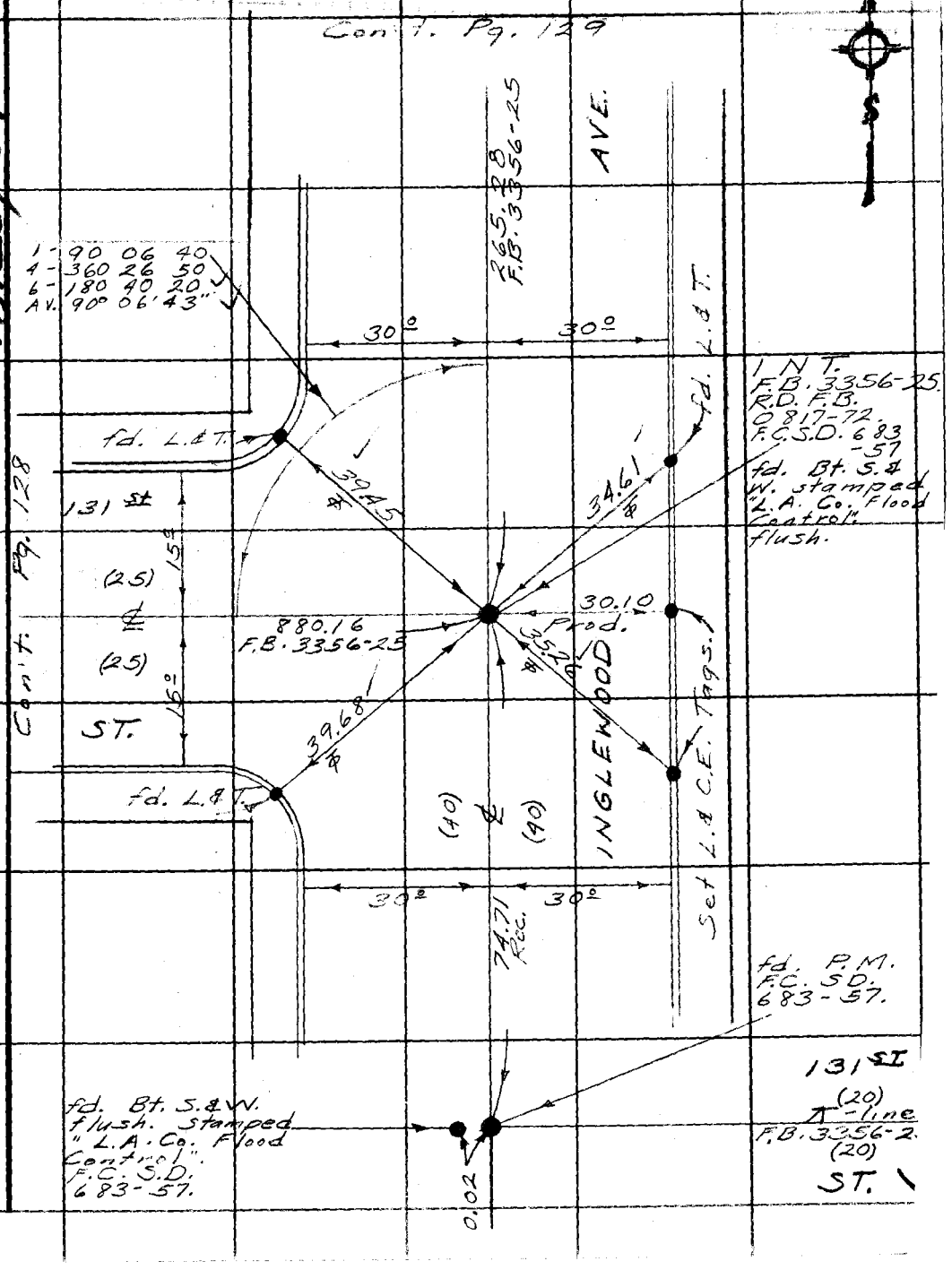
| | |
|---|---|
| Notes Ck'd by: [illegible] | Survey of S.D. Proj. 9810 |
| Map No. | JN 20810 Tape 0137 Rd. 60 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-11 |
| Date | Indexed G. J. GALLI APR 20 '71 |

F. B. 3368 PG. 127




W.S. 25, C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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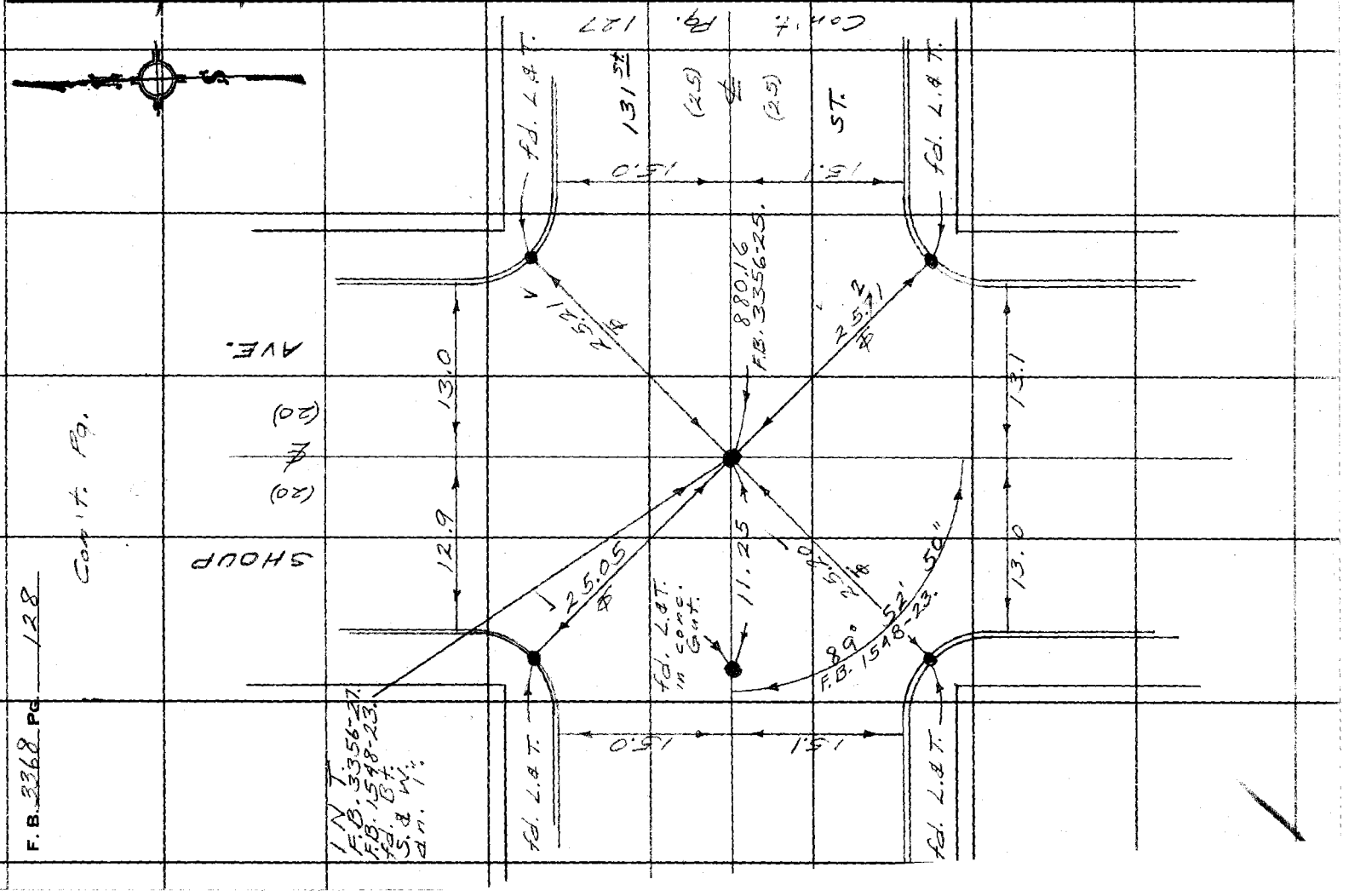
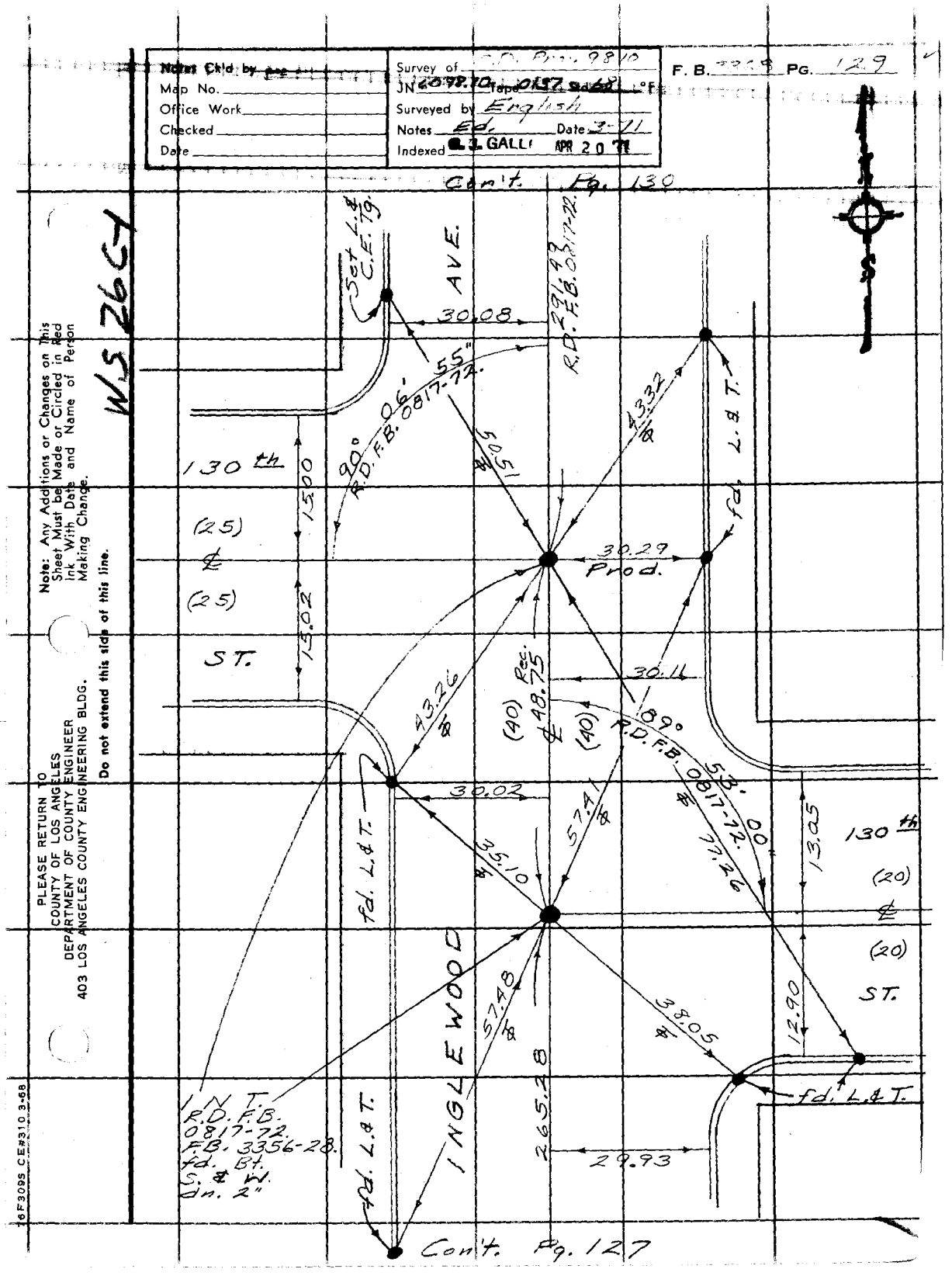
WS 26, C-4




F.B. 3368 PG. 128

| | |
|---|---|
| Notes Ckd by [illegible] | Survey of [illegible] Proj. 9810 |
| Map No. | JN 6098.10 Tape 0157 Std 68 °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 3-71 |
| Date | Indexed [illegible] GALLI APR 20 71 |

F. B. [illegible] PG. 129

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76F309S CE#310 3-68

F. B. 3368 PG. 130

W 25 C-1

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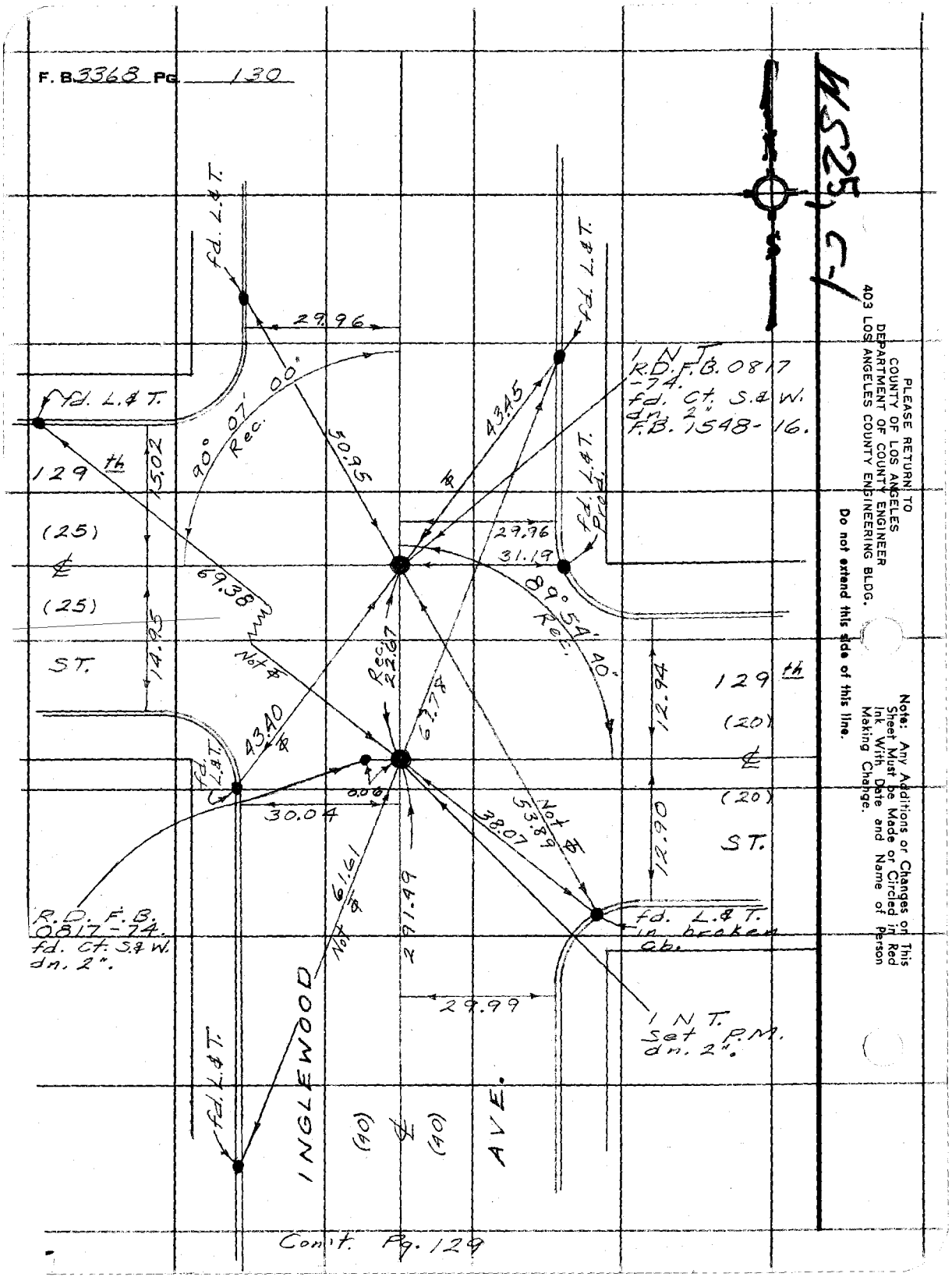


Cont. Pg. 129

| | |
|---|---|
| Notes Ck'd by | Survey of S.D. Proj. 9810 |
| Map No. | JN 6098.10 Tape Std. °F |
| Office Work | Surveyed by English |
| Checked | Notes Ed. E.S. Date 3-71 |
| Date | Indexed G. GALLI APR 20 '71 |

F. B. PG. 131

S.D. PROJECT No. 9810

J.N. 6098.10

Lines D.& E.
Topography.

March 1971
English
Shoemaker
Clifford
Goodwin

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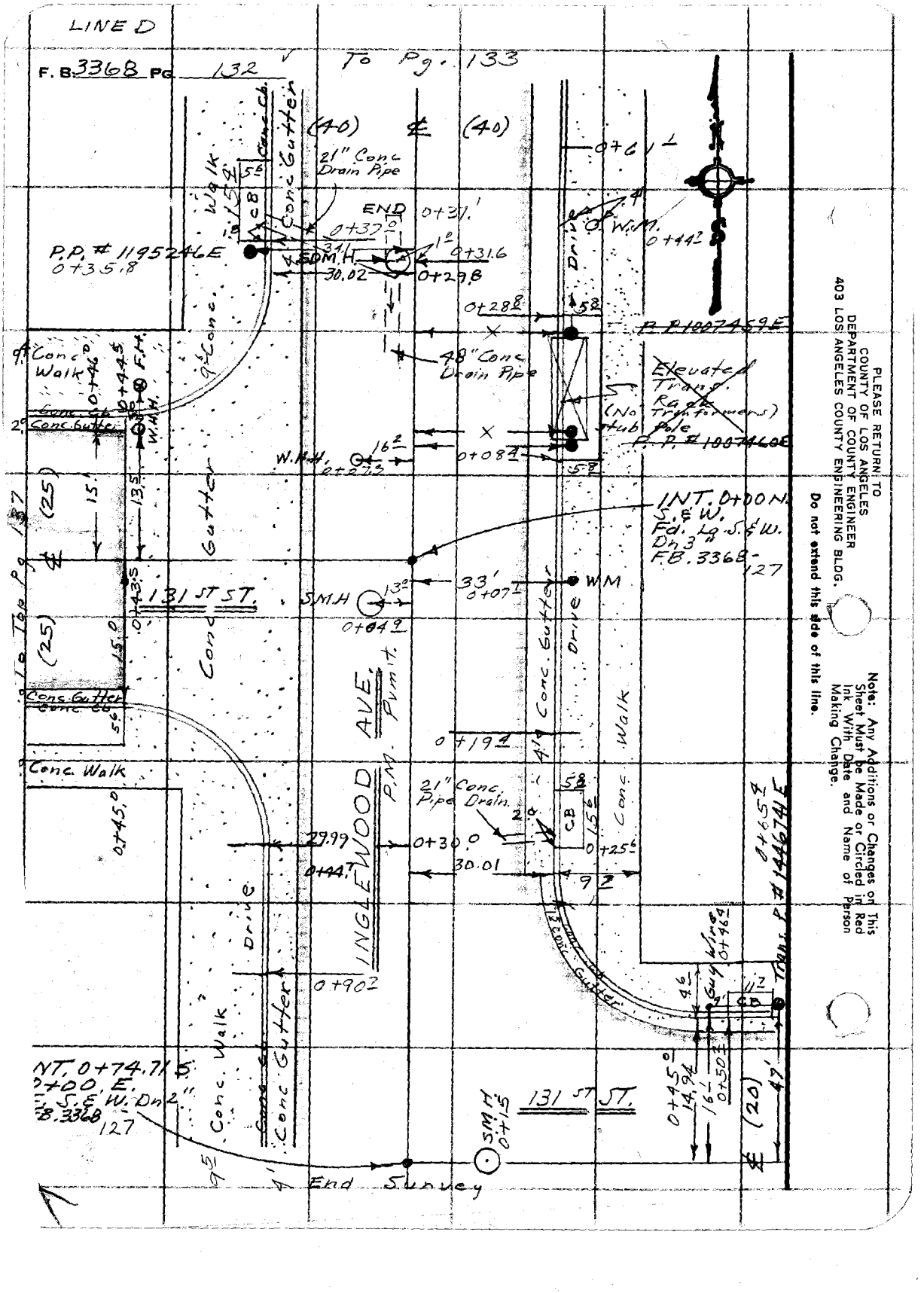
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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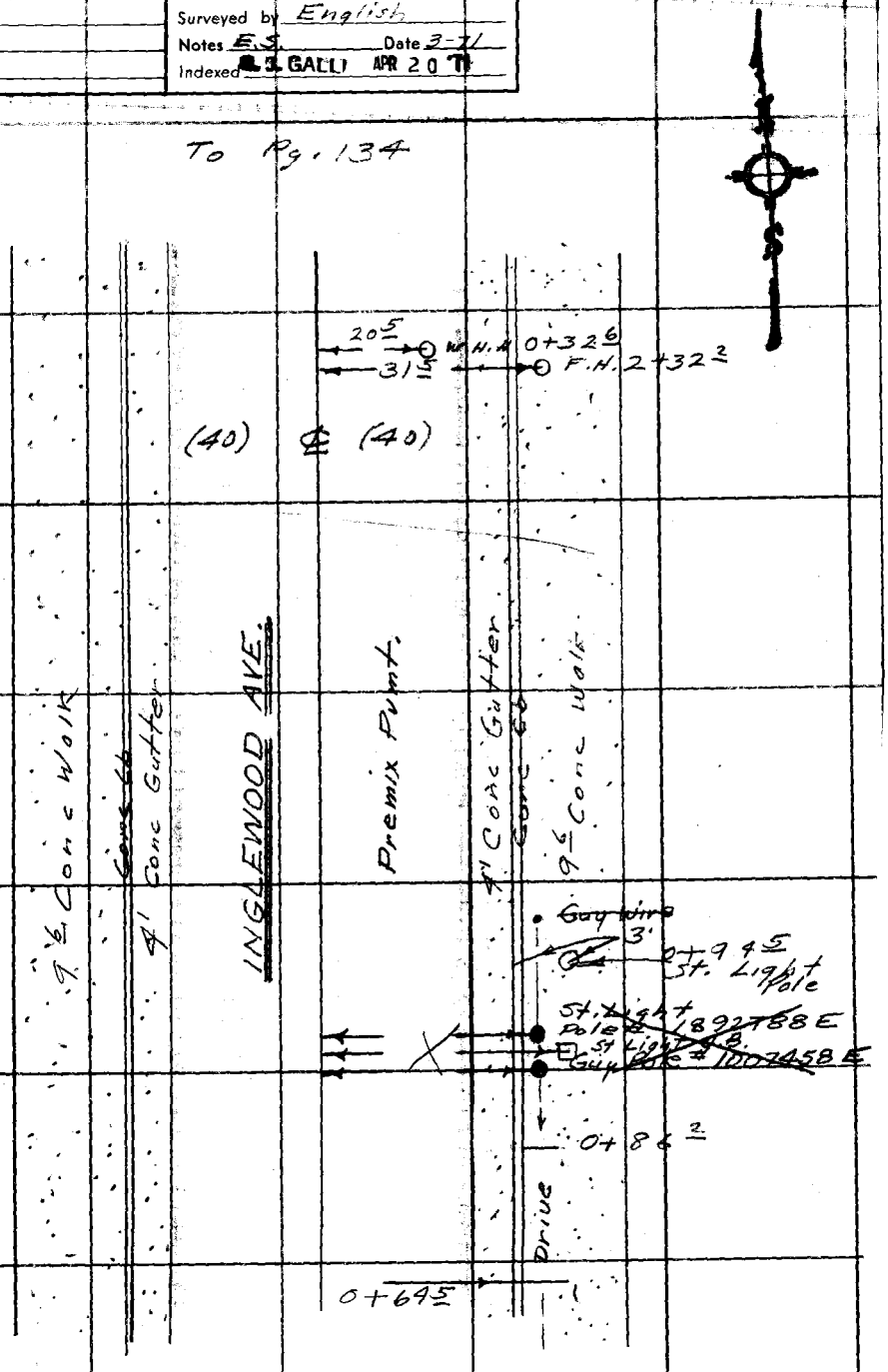
LINE D 3

| | |
|---|---|
| Notes Ck'd by | Survey of S.D. Proj. 7810 |
| Map No. | JN 607810 Tape Std. |
| Office Work | Surveyed by English |
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed S. GALLI APR 20 71 |

F. B. 3368 PG. 133

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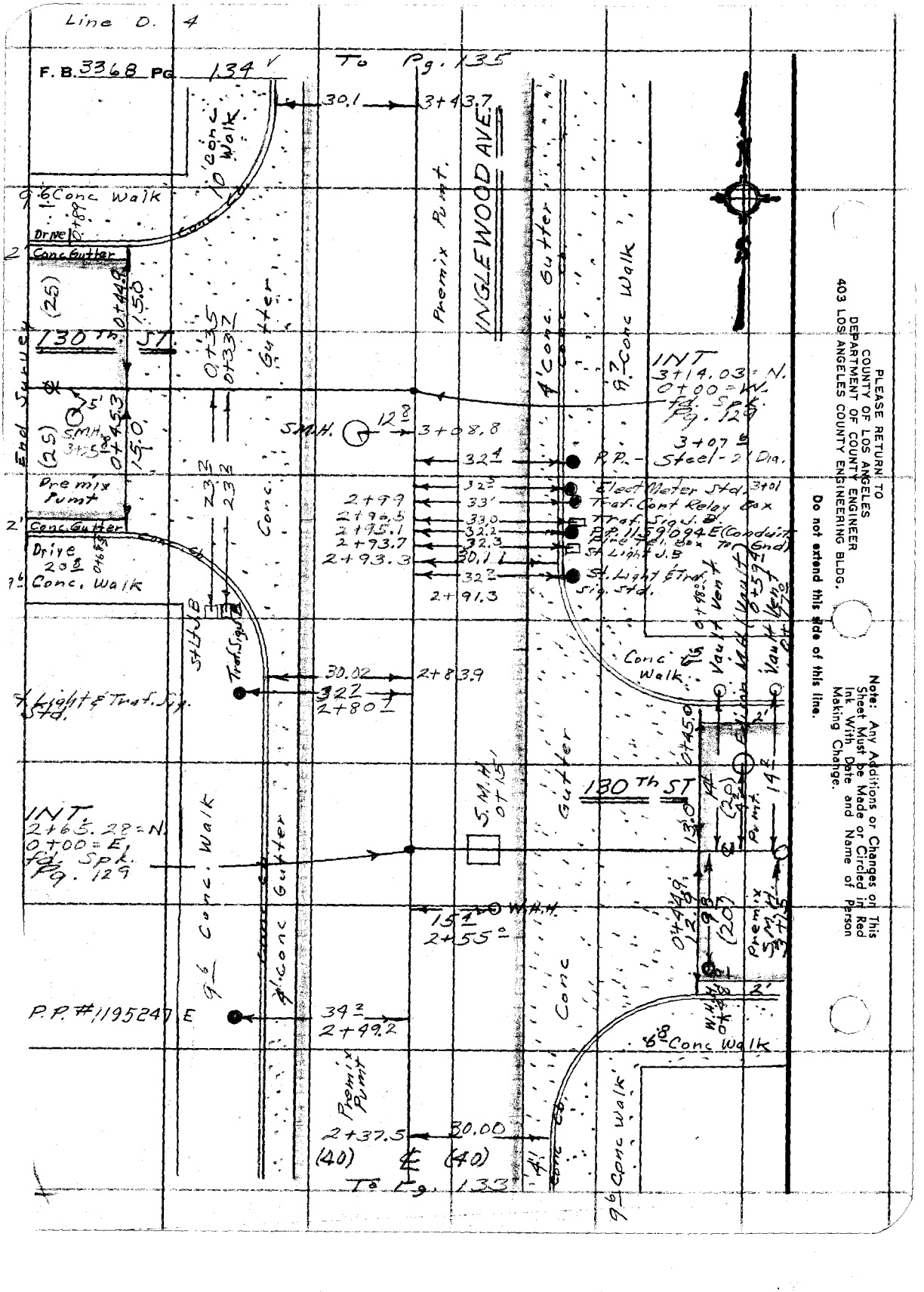
76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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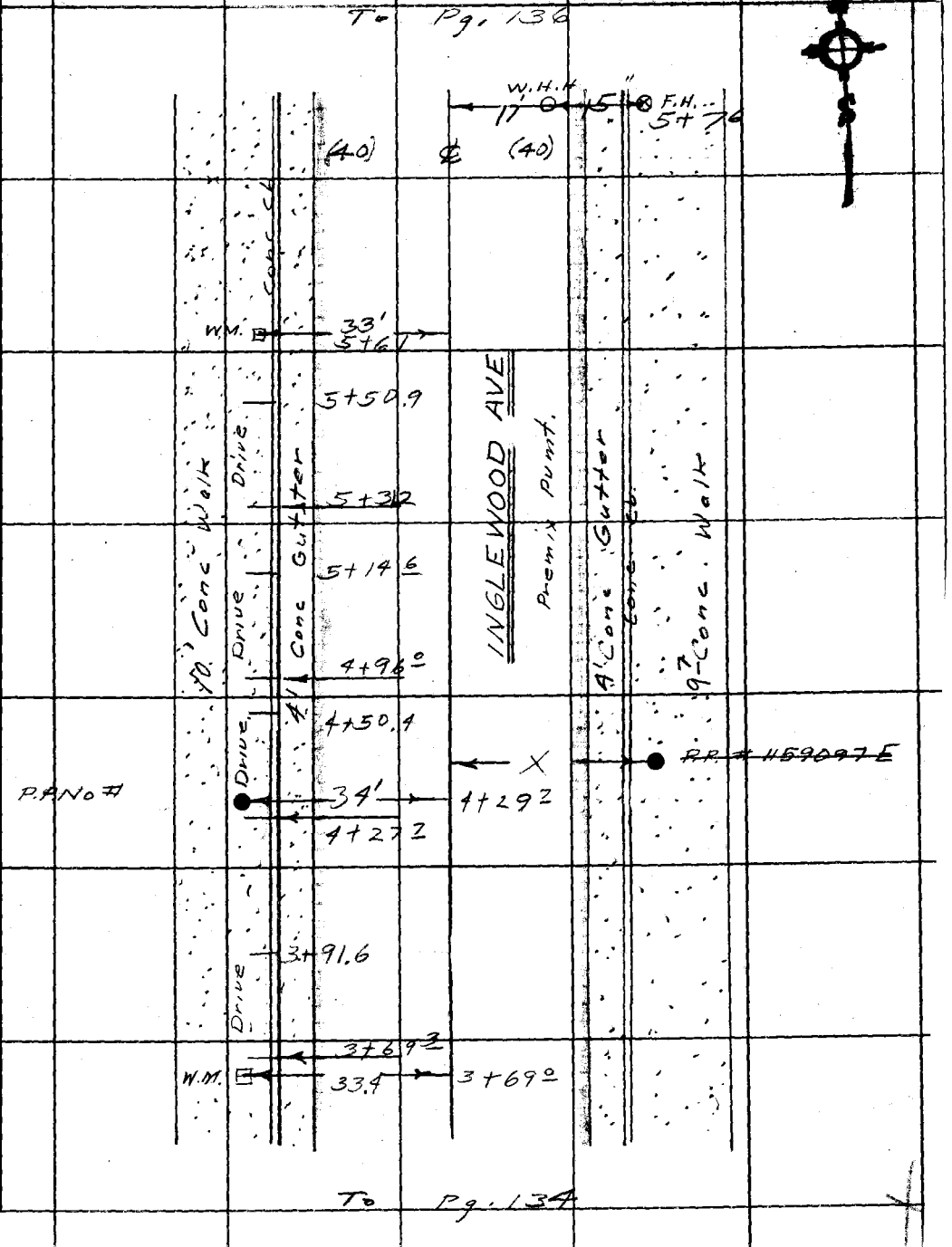
Line D

| | |
|---|---|
| Notes Ck'd by | Survey of S.W. Proj 9810 |
| Map No. | JN 6098.10 Tape Std |
| Office Work | Surveyed by English |
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed G. GALLI APR 20 '71 |

F. B. 3368 PG. 135

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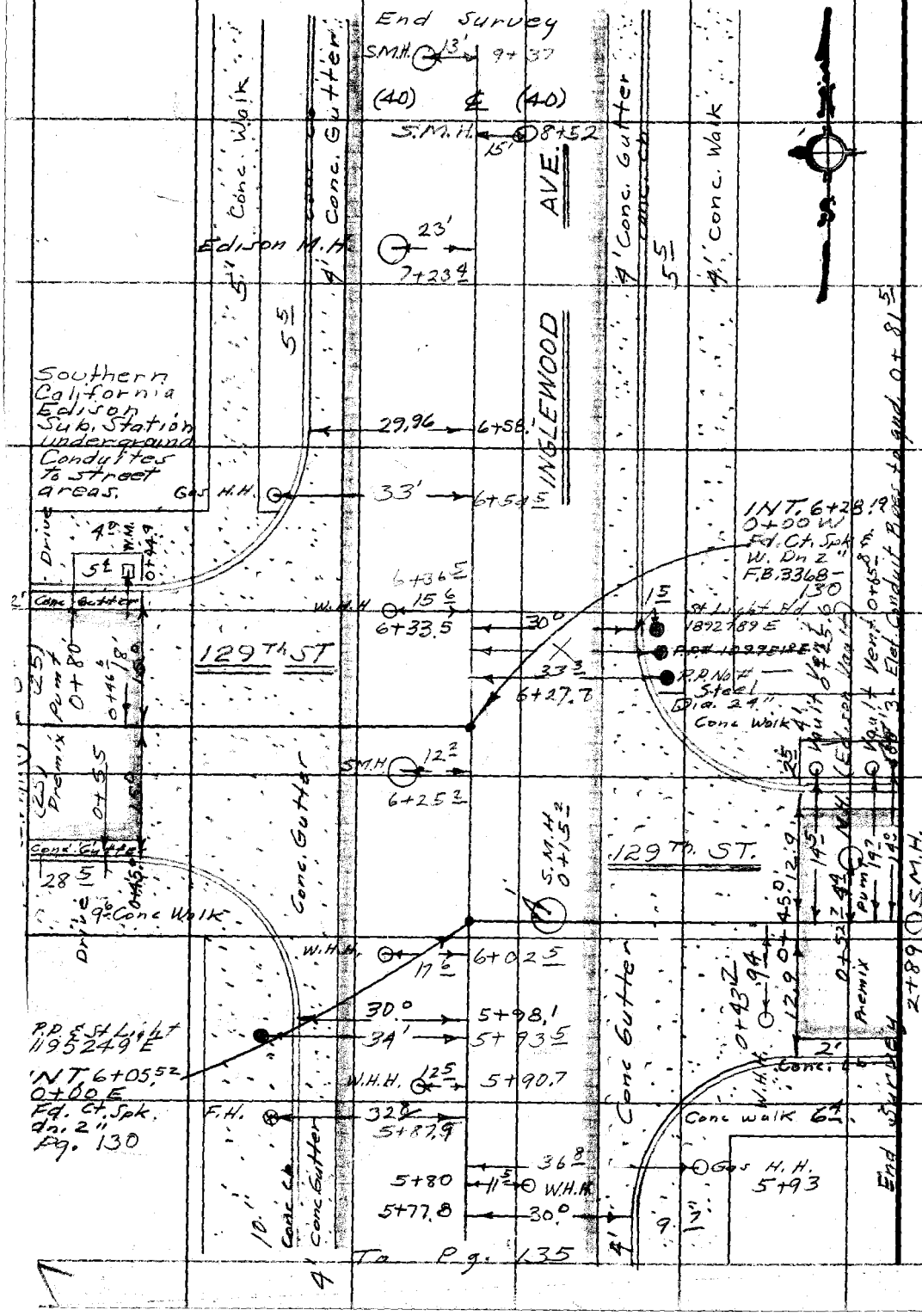
76F309S CE#310 3-68

Line D

F. B. 3368 Pg. 136

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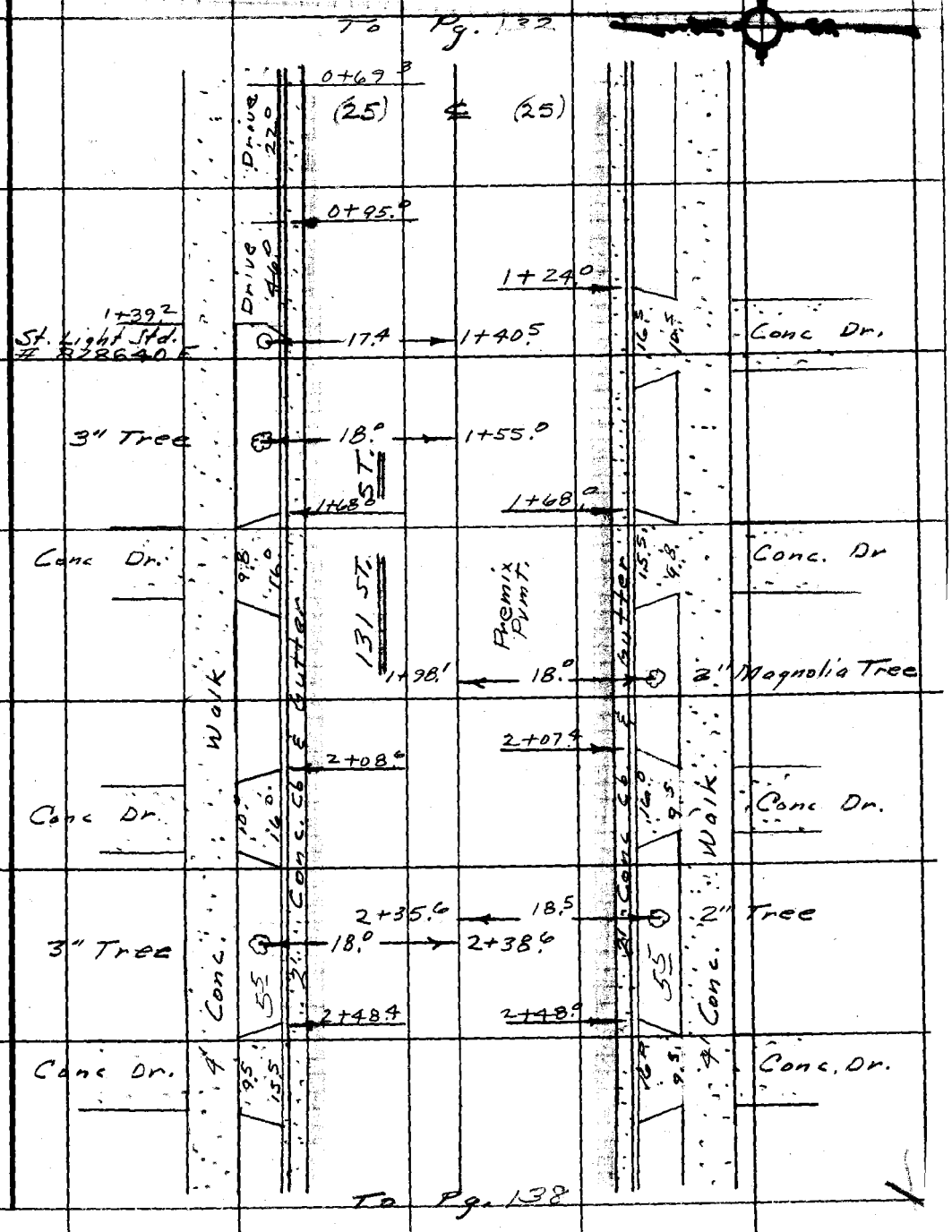
LINE E

| | |
|---|---|
| Notes Ck'd by | Survey of S.D. Proj 9810 |
| Map No. | JN 6098.10 Tape Std. °F |
| Office Work | Surveyed by E English |
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed G.L. GABLE APR 20 '71 |

F. B. 231 Pg. 137

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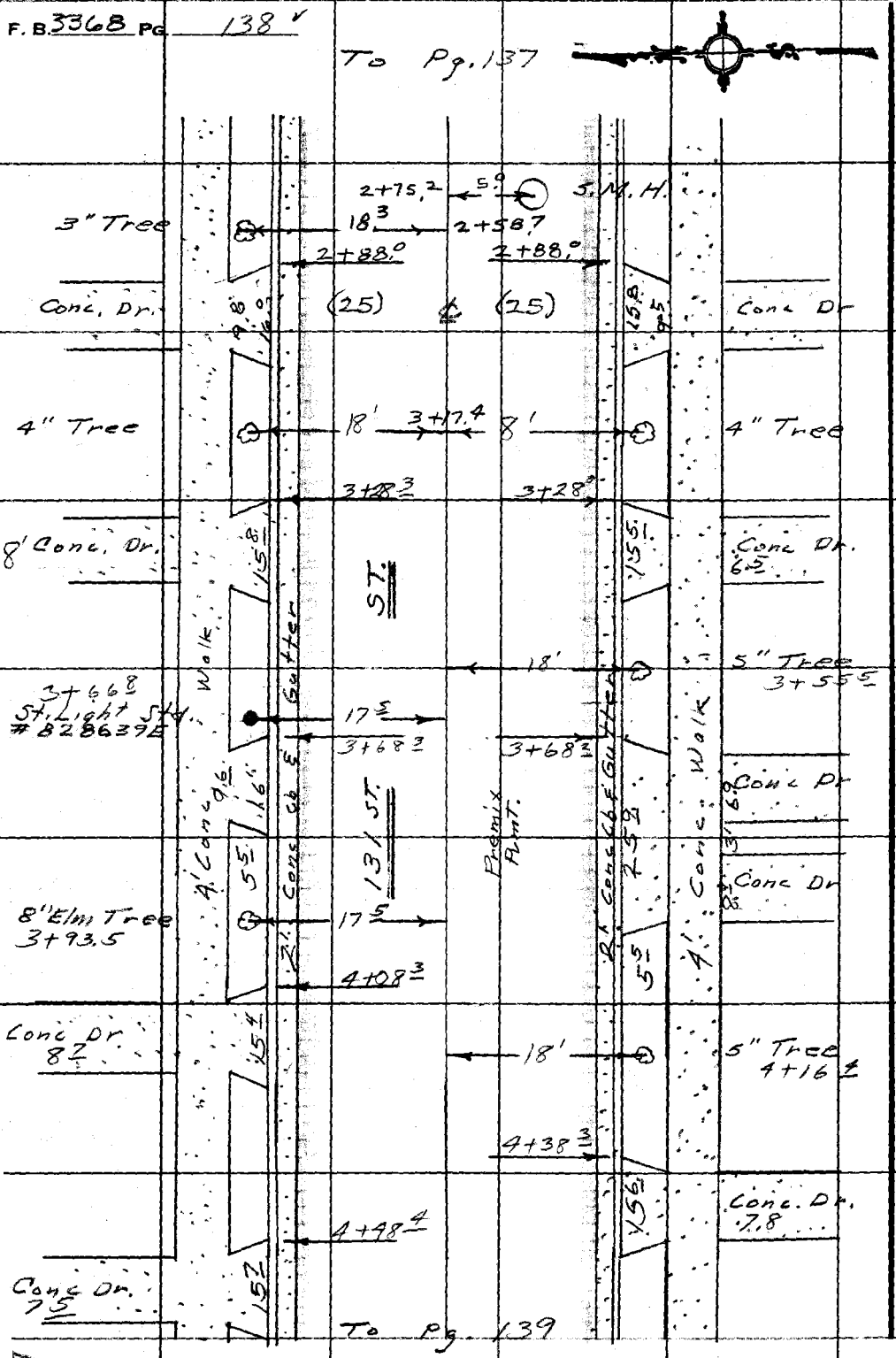
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

LINE E

F. B. 3368 PG. 138

To Pg. 137

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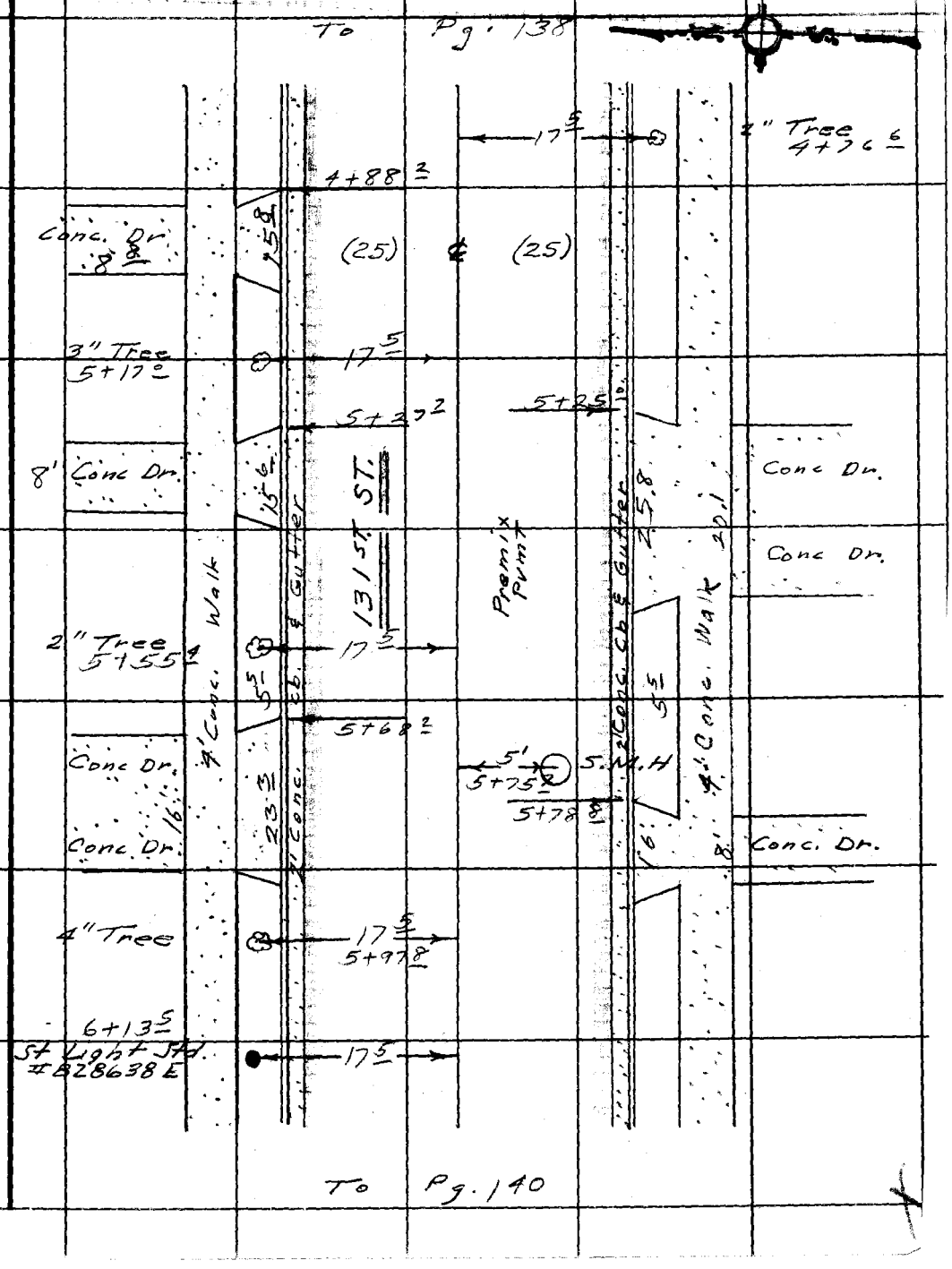
| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. Proj. #9810 | F. B. 3368 Pg. 139 |
| Map No. | JN6090.10 Tape Std. °F | |
| Office Work | Surveyed by E. English | |
| Checked | Notes E.S. Date | |
| Date | Indexed [illegible] GALLI APR 20 '70 | |

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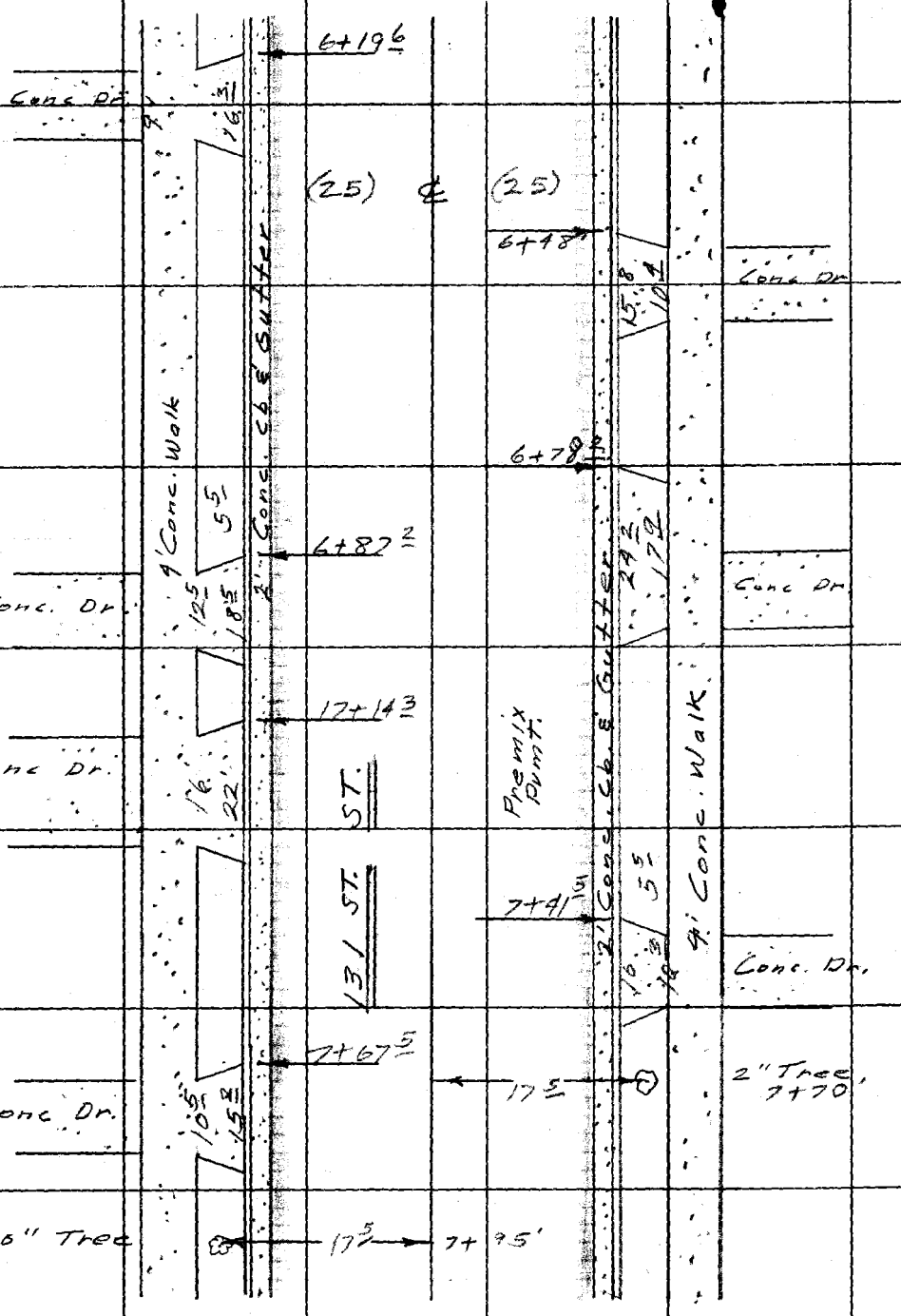
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

LINE E

F. B. 3368 Pg. 140

To Pg. 139

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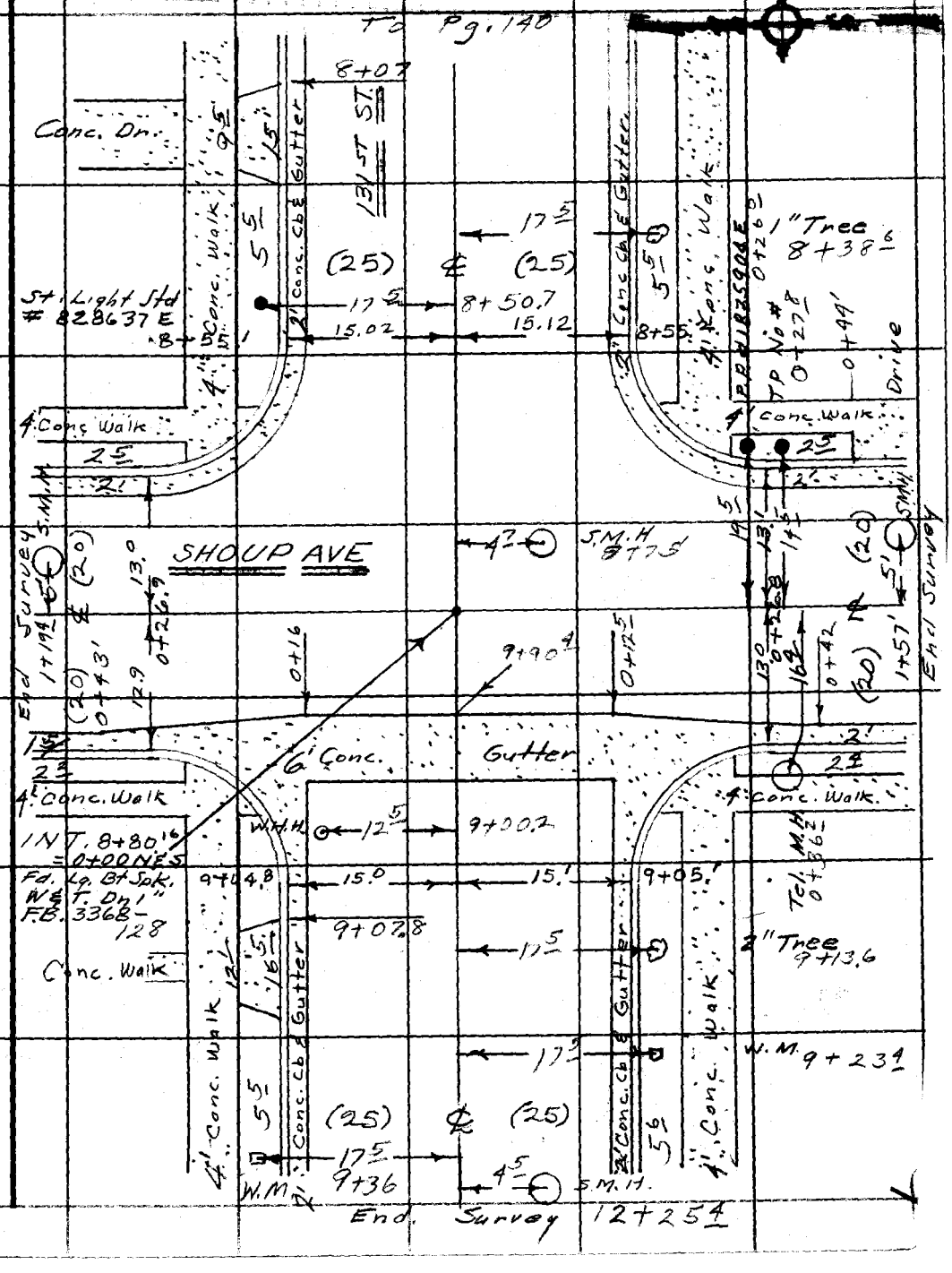
LINE E

| | |
|---|---|
| Notes Ckd by | Survey of S.D. Proj 9810 |
| Map No. | JN [illegible] Std. °F |
| Office Work | Surveyed by E. English |
| Checked | Notes E.S. Date 3-71 |
| Date | Indexed B.J. GALLI APR 20 '71 |

F. B. 3368 PG. 141

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76F3095 CE#310 3-68

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F.B. 3368 PG. 142

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B. Pg. 142

No. Date____ Date____ Survey of S.D. Proj. 9810

X-Sec. Notes Chkd.____ Checked____ Survey by English Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed [redacted] Date [redacted]

S. D. PROJECT No. 9810
J.N. 6098.10

Line D. & E.
Cross
Sections.

March 1971.
English
Shoemaker
Clifford
Goodwin

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

4

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B.S. | H.I. | F.S. | ELEV. | Line "D" | ℄ Inglewood Ave. - Pg. 132 |
|---|---|---|---|---|---|---|
| 0+00 N. & S. | | | | 80 64 | Int. Inglewood & 131st | - Pg. 132 |
| 0+04 9 S. | | | | 80 33 | S.M.H. rim | 13' R. |
| | | | | 70 10 | f.l. 8' In. N. 9.56 + .67 = | 10.23 below rim. |
| | | | | 70 27 | " " " W. 9.39 + " = | 10.06 " " |
| | | | | 70 06 | " " Out. S. 9.60 + " = | 10.27 " " |
| 0+17 S. | | | | 80 60 | | ℄ |
| | | | | 80 21 | 15 L. | W/4 |
| | | | | 79 98 | 26 L. | e.g. |
| | | | | 79 67 | 30 L. | f.l. |
| | | | | 80 21 | 30 L. — C.B. — | T.C. |
| | | | | 76 88 | f.l. 21" Out. W. | |
| | | | | — | | |
| | | | | — | | |
| 0+55 S. | | | | 80 54 | | ℄ |
| | | | | 80 14 | | 15 R |
| | | | | 79 87 | | 26 " |
| | | | | 79 53 | | 30 " Typ. |
| | | | | 80 09 | drive | 30 " |

fd. B.M. S.D. 2655, el. 80.191, pg. 121, Inglewd. & 131st, S.W. Cor. S. end.

F.B. 3368 Pg. 144 Job No. 609810 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. # 9810 Date Date No.
Survey by English Notes Ed Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ Inglewood Pg. 132 |
|---|---|---|---|---|---|---|
| 0+31.6 N. | | | | 80 67 | 1' L. | S.D. M.H. rim |
| | | | | 73 04 | f.l. 21" in. W. | -7.63 below rim |
| | | | | 72 77 | f.l. 48" (flows south) | at ctr. of M.H. -7.90 below rim |
| | | | | — | 48" S.D. pipe plugged 5 ft. N. of M.H. | |
| 0+45 N. | | | | 80 73 | | ℄ |
| | | | | 80 52 | | 15 R |
| | | | | 80 02 | | 26 " |
| | | | | 79 68 | | 30 " Typ. |
| | | | | 79 78 | | 30 " Drive |
| | | | | 80 31 | 15 L. | |
| | | | | 80 05 | 26 " Typ. | |
| | | | | 79 56 | 30 " | |
| | | | | 80 41 | 30 " T.c.b. | C.B. |
| | | | | 76 58 | 30 " f.l. 21" Out. E. | -Pg. 32 |
| 0+85 N. | | | | 80 76 | | ℄ |
| | | | | 80 47 | | 15 R |
| | | | | 80 11 | | 26 " |
| | | | | 79 80 | | 30 " Typ. |
| | | | | 80 31 | | 30 " Drive |
| | | | | 80 36 | 15 L. | |
| | | | | 80 10 | 26 " | |
| | | | | 79 77 | 30 " Typ. | |
| | | | | 80 43 | 30 " | |

Profile Notes Red ____ Plotted ____ Job No. 607810 Division No. 11 F. B. ____ Pg. 145
No. ____ Date ____ Date ____ Survey of ____ Pg. 9810
X-Sec. Notes Chk'd. ____ Checked ____ Survey by E. Walsh Notes Ed. ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed L. E. GALLI Date APR 20 '76

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ Inglewood - Pg. 134 |
|---|---|---|---|---|---|---|
| 1+85 N. | | | | 80 82 | | ℄ |
| | | | | 80 59 | | 15 R. |
| | | | | 80 20 | | 26 " |
| | | | | 79 84 | | 30 " Typ. |
| | | | | 80 43 | | 30 " |
| | | | | 80 44 | 15 L. | |
| | | | | 80 24 | 26 " | |
| | | | | 79 89 | 30 " Typ. | |
| | | | | 80 57 | 30 " | |
| 2+27 N. | | | | 80 80 | | ℄ |
| | | | | 80 56 | | 15 R |
| | | | | 80 28 | | 26 " |
| | | | | 79 94 | | 30 " Typ. |
| | | | | 80 59 | | 30 " |
| | | | | 80 47 | 15 L. | |
| | | | | 80 20 | 26 " | |
| | | | | 79 82 | 30 " Typ. | |
| | | | | 80 50 | 30 " | |
| 2+65.28 N. = 0+00 E. | | | | 80 86 | Int. Inglewood ℄ 130th - Pg. 134 | |

Fd. B.M. H. 47, el. 80.863, Pg. 122, Inglewood & [illegible]

F. B. 3368 Pg. 146 Job No. 6098.10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No.
Survey by English Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed GALL Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ 130th — Pg. 13 |
|---|---|---|---|---|---|---|
| 0+15 E. | | | | 80 62 | S.M.H. rim. | ℄ |
| | | | | 71 64 | f.l. 8" In. N. 8.31+.67= | 8.98 below rim. |
| | | | | 71 56 | " " " E. 8.39+ " = | 9.06 " " |
| | | | | 71 52 | " " Out. S. 8.43+ " = | 9.10 " " |
| 0+30 E. | | | | 80 12 | gut. f.l. | ℄ |
| 0+55 E. | | | | 80 59 | | ℄ |
| | | | | 80 57 | | 6.5 R |
| | | | | 80 52 | | 11 " |
| | | | | 80 38 | | 13 " Typ. |
| | | | | 80 83 | | " " |
| | | | | 80 57 | 6.5 L. | |
| | | | | 80 46 | 11 " | |
| | | | | 80 38 | 13 " Typ. | |
| | | | | 80 91 | 13 " | |
| 0+75 E. | | | | 80 82 | | ℄ |
| | | | | 80 64 | | 6.5 R |
| | | | | 80 52 | | 11 " |
| | | | | 80 43 | | 13 " Typ. |
| | | | | 80 93 | | 13 " |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by English Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date MAR 20 '71

F. B. ____ PG. ____

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ 130th - Pg. 34 |
|---|---|---|---|---|---|---|
| 0+95 E. | | | | 80 76 | 6.5 L. | |
| | | | | 80 52 | 11 " | |
| | | | | 80 41 | 13 " Typ. | |
| | | | | 80 97 | 13 " | |
| 1+95 E. | | | | 80 95 | | ℄ |
| | | | | 80 90 | | 6.5 R |
| | | | | 80 62 | | 11 " |
| | | | | 80 49 | | 13 " Typ. |
| | | | | 80 51 | | 13 " Drive |
| | | | | 80 75 | 6.5 L. | |
| | | | | 80 63 | 11 " | |
| | | | | 80 50 | 13 " Typ. | |
| | | | | 81 02 | 13 " | |
| 3+15 E. | | | | 81 03 | S.M.H. rim. | ℄ |
| | | | | 72 64 | f.l. 8" Cut. W. 2.73+.67 = +8.39 below rim. | |
| 2+76 N. | | | | 80 88 | | ℄ Inglewood |
| | | | | 80 54 | 15 L. | |
| | | | | 80 30 | 26 " | |
| | | | | 79 96 | 30 " Typ. | |
| | | | | 80 59 | 30 " | |

F. B. 3368 Pg. 148 | 6098.10
Job No. 9810
Division No. 11
Notes Red
Plotted
Profile
Survey of SD. Proj. 9810 Date Date No.
Survey by English Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed G. L. GALLI Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ Inglewood Pg. |
|---|---|---|---|---|---|---|
| 3+03 N. | | | | 80 91 | | ℄ |
| | | | | 80 69 | | 15 R |
| | | | | 80 40 | | 26 " |
| | | | | 80 06 | | 30 " Typ. |
| | | | | 80 69 | | 30 " |
| 3+08.8 N. | | | | 80 69 | 12.8 L. | S.M.H. rim |
| | | | | 71 21 | f.l. 8' In. N. 8.81 + .67 | = -9.48 below rim |
| | | | | 71 42 | " " In. W. 8.80 + " | = -9.27 " |
| | | | | 71 17 | " Out. S. 8.85 + " | = -9.52 " |
| 3+14.03 N. = 0+00 W. | | | | 80 90 | Int. Inglewood | ℄ 130th - Pg. 13 |
| 0+30 W. | | | | 80 21 | Gut. f.l. | ℄ 130th St. |
| 0+55 W. | | | | 80 74 | | ℄ " |
| | | | | 80 67 | | 7.5 R. |
| | | | | 80 41 | | 13 " Typ. |
| | | | | 80 24 | | 15 " |
| | | | | 80 97 | | 15 " |
| | | | | 80 57 | 7.5 L. | |
| | | | | 80 40 | 13 " | |
| | | | | 80 12 | 15 " Typ. | |
| | | | | 80 86 | 15 " | |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. ____ F. B. ____ PG. 141

X-Sec. No. ____ Date ____ Notes Chk'd. ____ Checked ____ Date ____ Survey of ____ Survey by English Notes Lt. Date ____

Map No. ____ Date ____ Indexed ____ Date ____ AR 20

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ 130th - Pg. 134 |
|---|---|---|---|---|---|---|
| 0+95 W. | | | | 80 78 | | ℄ |
| | | | | 80 64 | | 7.5 R. |
| | | | | 80 41 | | 13 " Typ. |
| | | | | 80 28 | | 15 " |
| | | | | 80 35 | | 15 " Drive |
| | | | | 80 66 | 7.5 L. | |
| | | | | 80 48 | 13 " | |
| | | | | 80 28 | 15 " Typ. | |
| | | | | 80 93 | 15 " | |
| 1+95 W. | | | | 81 16 | | ℄ |
| | | | | 81 15 | | 7.5 R. |
| | | | | 80 65 | | 13 " |
| | | | | 80 48 | | 15 " Typ. |
| | | | | 81 08 | | 15 " |
| | | | | 81 02 | 7.5 L. | |
| | | | | 80 65 | 13 " | |
| | | | | 80 40 | 15 " Typ. | |
| | | | | 81 12 | 15 " | |
| 3+25.8 W. | | | | 81 45 | 5' L. - S.M.H. rim | |
| | | | | 73 22 | f.l. 8" Out. E. 7.56+.67=8.23 below rim | |

F. B. 3368 Pg. 150 | 6098.10
Job No. Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No.
Survey by English Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed GALL Date Date No.

76-L-298 CE 307 5-66

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403 Los Angeles County Engineering Bldg.

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chk'd. Checked Survey by English Notes ✓ EC. Date
No. Date Date Map No. Indexed L.L.GALL Date MAR 20 71

F. B. PG.

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ Inglewood - Pg. 1 |
|---|---|---|---|---|---|---|
| 3+84 N. | | | | 80 97 | | ℄ |
| | | | | 80 75 | | 15' R. |
| | | | | 80 51 | | 25 " |
| | | | | 80 18 | | 30 " T.P. |
| | | | | 80 78 | | 30 |
| | | | | 80 69 | 15 L. | |
| | | | | 80 49 | 25 " | |
| | | | | 80 16 | 30 " Typ. | |
| | | | | 80 88 | 30 " | |
| 3+94 N. | | | | 81 03 | | ℄ |
| | | | | 80 83 | | 15 R. |
| | | | | 80 59 | | 25 " Typ. |
| | | | | 80 24 | | 30 " |
| | | | | 80 84 | | 30 " |
| | | | | 80 76 | 15 L. | |
| | | | | 80 55 | 25 " | |
| | | | | 80 19 | 30 " Typ. | |
| | | | | 80 88 | 30 " | |
| | | | | | B.M. H-47 = 80.86 | |

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ Inglewood - Pg. 135 |
|---|---|---|---|---|---|---|
| 4+94 N. | | | | 81 22 | | ℄ |
| | | | | 80 95 | | 15 R |
| | | | | 80 63 | | 26 " |
| | | | | 80 30 | | 30 " Typ. |
| | | | | 80 90 | | 30 " |
| | | | | 80 92 | 15 L. | |
| | | | | 80 65 | 26 " | |
| | | | | 80 30 | 30 " Typ. | |
| | | | | 80 95 | 30 " | |
| 5+68 N. | | | | 81 27 | | ℄ |
| | | | | 80 97 | | 15 R |
| | | | | 80 72 | | 26 " |
| | | | | 80 35 | | 30 " Typ. |
| | | | | 80 97 | | 30 " |
| 5+88 N. | | | | 81 28 | | ℄ |
| | | | | 80 97 | 15 L. | |
| | | | | 80 78 | 26 " | |
| | | | | 80 43 | 30 " Typ. | |
| | | | | 81 06 | 30 " | |
| 6+05 N. = 0+00 E. | | | | 81 29 | Int. 129th & Inglewood - Pg. 136 | |

Rt. B.M. S.D. 2657, el. 21.035, Pg. 122, Inglewd. & 129th, S.W. Cor. T.S.

F. B. 3368 Pg. 152 | 6298.10
Job No. 6298.10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No.
Survey by Engr. Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ 129th - Pg. 12 |
|---|---|---|---|---|---|---|
| 0+15 3/4 E. | | | | 81 .08 | 1' L. | S.M.H. rim. |
| | | | | 73 93 | f.l. 8" In. E. 6.48+.67 = -7.15 | below rim |
| | | | | 72 93 | " " In. N. 7.48+.67 = -8.15 | " " |
| | | | | 72 93 | " " Out. S. 7.48+.67 = -8.15 | " " |
| 0+30 E. | | | | 80 64 | f.l. gut. | ℄ |
| 0+55 E. | | | | 81 27 | | ℄ |
| | | | | 81 17 | | 6 5/8 R |
| | | | | 80 95 | | 11 " |
| | | | | 80 82 | | 13 " Typ. |
| | | | | 81 42 | | 13 " |
| | | | | 81 21 | 6 5/8 L. | |
| | | | | 81 00 | 11 " | |
| | | | | 80 84 | 13 " Typ. | |
| | | | | 81 43 | 13 " | |
| 0+95 E. | | | | 81 29 | | ℄ |
| | | | | 81 19 | | 6 5/8 R. |
| | | | | 80 96 | | 11 " |
| | | | | 80 78 | | 13 " Typ. |
| | | | | 81 48 | | 13 " |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____ Survey by English Notes ____ Date ____ Map No. ____ Indexed L. L. GALLI Date AUG 20 '71

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____

F. B. ____ Pg. ____

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ 129th - Pg. 136 |
|---|---|---|---|---|---|---|
| 0+95 E. | | | | 81 29 | 6.5 L. | |
| | | | | 81 01 | 11 " | |
| | | | | 80 91 | 13 " Typ. | |
| | | | | 81 00 | 13 " Drive | |
| 1+95 E. | | | | 81 60 | | ℄ |
| | | | | 81 42 | | 6.5 R. |
| | | | | 81 24 | | 11 " |
| | | | | 81 12 | | 13 " Typ. |
| | | | | 81 67 | | 13 |
| | | | | 81 42 | 6.5 L. | |
| | | | | 81 24 | 11 " | |
| | | | | 81 05 | 13 " Typ. | |
| | | | | 81 67 | 13 | |
| 2+89 E. | | | | 81 82 | S.M.H. rim | ℄ |
| | | | | 74 82 | f.l. 8" Out. W. 6.33+.67 = -7.00 below rim. | |
| 6+25± N. | | | | 81 06 | 12± L. of ℄ Inglewood. | S.M.H. rim |
| | | | | 72 06 | f.l. 8" In. N. 8.33+.67 = -9.00 below rim. | |
| | | | | 72 26 | " In. W. 8.13+ " = -8.80 " " | |
| | | | | 72.04 | " Out. S. 8.35+ " = -9.02 " " | |
| 6+28± N. = 0+00 W. | | | | 81 32 | Int. 129th ℄ Inglewood - Pg. 136 | |

F. B. ✓ 3368 Pg. 154 Job No. 00810 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9812 Date Date No.
Survey by English Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed [illegible] Date Date No.

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ 129th - B. 13 |
|---|---|---|---|---|---|---|
| 0+30W. | | | | 80 64 | gut. fl. | ℄ |
| 0+55W. | | | | 81 11 | | ℄ |
| | | | | 81 05 | | 7.5 R |
| | | | | 80 76 | | 13 " |
| | | | | 80 60 | | 15 " Typ. |
| | | | | 81 26 | | " " |
| | | | | 81 02 | 7.5 L. | |
| | | | | 80 82 | 13 " | |
| | | | | 80 64 | 15 " Typ. | |
| | | | | 81 30 | 15 " | |
| 0+95W. | | | | 81 12 | | ℄ |
| | | | | 81 04 | | 7.5 R |
| | | | | 80 79 | | 13 " |
| | | | | 80 63 | | 15 " Typ. |
| | | | | 80 71 | | 15 " Drive |
| | | | | 81 03 | 7.5 L. | |
| | | | | 80 87 | 13 " Typ. | |
| | | | | 80 66 | 15 " | |
| | | | | 81 32 | 15 " | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG. ____
No. ____ Date ____ Date ____ Survey of ____ # 2010
X-Sec. Notes Chk'd. ____ Checked ____ Survey by English Notes Ea. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. L. GALLI Date ____ AM 20 W

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ 129th - Pg. 136 |
|---|---|---|---|---|---|---|
| 1+95 W. | | | | 81 46 | | ℄ |
| | | | | 81 26 | | 6.5 R |
| | | | | 80 93 | | 13 " |
| | | | | 80 80 | | 15 " Typ. |
| | | | | 81 40 | | 15 " |
| | | | | 81 35 | 6.5 L. | |
| | | | | 80 97 | 13 " | |
| | | | | 80 80 | 15 " Typ. | |
| | | | | 81 43 | 15 " | |
| 2+76.2 W. | | | | 81 39 | 5 L. | S.M. Harm |
| | | | | 73 10 | fil. 8" Cut E. | 2.62 + .67 = -8.29 below [illegible] |
| 6+43.5 N. | | | | 81 29 | | ℄ Inglewood |
| | | | | 81 03 | | 15 R |
| | | | | 80 93 | | 26 " |
| | | | | 80 59 | | 30 " Typ. |
| | | | | 81 21 | | 30 " |
| 6+6[illegible] N. | | | | 81 33 | | ℄ Inglewood |
| | | | | 81 06 | | 15 R |
| | | | | 81 00 | | 26 " |
| | | | | 80 65 | | 30 " Typ. |
| | | | | 81 27 | | 30 " |

F. B. 3368 Pg. 56 Job No. 60981 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. 9810 Date Date No.
Survey by Engineer Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed G. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ Inglewood Pg. |
|---|---|---|---|---|---|---|
| 6+68N. | | | | 81 05 | 15 L | |
| | | | | 80 96 | 25 " | |
| | | | | 80 66 | 30 " Typ. | |
| | | | | 81 32 | 30 " | |
| 7+08N. | | | | 81 33 | | ℄ |
| | | | | 81 08 | | 15 R. |
| | | | | 81 01 | | 25 " |
| | | | | 80 69 | | 30 " Typ. |
| | | | | 80 77 | | 30 " |
| | | | | 81 11 | 15 L. | |
| | | | | 80 98 | 26 " | |
| | | | | 80 69 | 30 " Typ. | |
| | | | | 81 33 | 30 " Drive | |
| 8+08N. | | | | 81 44 | | ℄ |
| | | | | 81 20 | | 15 R. |
| | | | | 80 94 | | 25 " |
| | | | | 80 82 | | 30 " Typ. |
| | | | | 80 91 | | 30 |
| | | | | 81 18 | 15 L. | |
| | | | | 80 99 | 26 " | |
| | | | | 80 90 | 30 " Typ. | |
| | | | | 80 98 | 30 " | |

Profile Notes Red ____ Plotted ____ Job No. 609810 Division No. ____ F. B. 3360 Pg. 737
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by English Notes Ed. Date 4-6-61
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date AR 20 '61

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "D" | ℄ Inglewood - Pg. 132 |
|---|---|---|---|---|---|---|
| 8+52 N. | | | | 81 20 | S.M.H. rim. | 15' R. |
| | | | | 73 7 | f.l. -7.5 below rim. (N. In. is plugged - | |
| | | | | | So. Out. has trap door, unable to meas.) | |
| 9+37 N. | | | | 81 60 | 13' L. | S.M.H. rim. |
| | | | | 72 94 | f.l. 8" Out. S. 7.99 [illegible] below rim. | |
| End Line "D", Begin | | | | | Line "E" X-Secs. | |
| 0+30 W. | | | | 79 93 | Gut. f.l. | ℄ 131st St. - Pg. 132 |
| 0+55 W. | | | | 80 19 | | ℄ " " " |
| | | | | 80 19 | | 7.5 R |
| | | | | 79 90 | | 13 " |
| | | | | 79 79 | | 15 " Typ. |
| | | | | 80 40 | | 15 " |
| | | | | 80 15 | 7.5 L. | |
| | | | | 79 90 | 13 " | |
| | | | | 79 70 | 15 " Typ. | |
| | | | | 80 35 | 15 " | |
| 0+95 W. | | | | 80 41 | | ℄ 131st St. |
| | | | | 80 39 | | 7.5 R |
| | | | | 80 02 | | 13 " |
| | | | | 79 86 | | 15 " Typ. |
| | | | | 80 50 | | 15 " |

Fd. B.M. S.D. 2655, el. = 80.191, Pg. 121 Inglewood & 131st St. S.W. Cor. S. end.

F. B. 3388 Pg. 158 Job No. [illegible] Division No. [illegible] Notes Red Plotted Profile
Survey of S.D. Proj. # 9810 Date Date No.
Survey by English Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed [illegible] Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "E" | ℄ 131st St. - Pg. 13 |
|---|---|---|---|---|---|---|
| 0+95 W. | | | | 80 35 | 7.5 L. | |
| | | | | 79 95 | 13 " | |
| | | | | 79 70 | 15 " Typ. | |
| | | | | 80 34 | 15 " | |
| 1+95 W. | | | | 80 52 | | ℄ |
| | | | | 80 48 | | 7.5 R. |
| | | | | 80 04 | | 13 " |
| | | | | 79 87 | | 15 " Typ. |
| | | | | 80 50 | | 15 " |
| | | | | 80 45 | 7.5 L. | |
| | | | | 79 93 | 13 " | |
| | | | | 79 83 | 15 " Typ. | |
| | | | | 80 51 | 15 " | |
| 2+75 W. | | | | 80 61 | 5' L. S.M.H. rim | |
| | | | | 71 74 | f.l. 8" In. W. 8.20+.67 = -8.87 below rim. | |
| | | | | 71 72 | " 8" Out. E. 8.22+.61 = -8.89 " " . | |
| 3+00 W. | | | | 80 71 | | ℄ |
| 4+00 W. | | | | 81 08 | | ℄ |
| 5+00 W. | | | | 81 49 | | ℄ |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 157

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chk'd. ____ Checked ____ Survey by English Notes E.A. Date 4 JAN 20 W

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line [illegible] | ℄ 151st St. - Pg. [illegible] |
|---|---|---|---|---|---|---|
| 5+75 W. | | | | 81 56 | 5' L. S.M.H. [illegible] | |
| | | | | 72 74 | fl. 8" In. W. 8.15+.67 = -8.82 | [illegible] |
| | | | | 72 73 | " " Out. E. 8.16+.67 = -8.83 | " " |
| 6+00 W. | | | | 81 62 | | ℄ |
| 7+05 W. | | | | 81 71 | | ℄ |
| | | | | 81 64 | | 7.5 R. |
| | | | | 81 23 | | 13 " Typ. |
| | | | | 81 10 | | 15 " |
| | | | | 81 72 | | 15 " |
| | | | | 81 64 | 7.5 L. | |
| | | | | 81 21 | 13 " | |
| | | | | 81 06 | 15 " Typ. | |
| | | | | 81 72 | 15 " | |
| 8+05 W. | | | | 81 85 | | ℄ |
| | | | | 81 82 | | 7.5 R. |
| | | | | 81 33 | | 13 " |
| | | | | 81 17 | | 15 " Typ. |
| | | | | 81 82 | | 15 " |
| | | | | 81 79 | 7.5 L. | |
| | | | | 81 40 | 13 " Typ. | |
| | | | | 81 19 | 15 " | |
| | | | | 81 81 | 15 " | |

F. B. 3368 Pg. 160 Job No. 6098.10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. #9810 Date Date No.
Survey by English Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed [illegible] Date Date No.

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "E" | ℄ 131st St. - Pg. 14 |
|---|---|---|---|---|---|---|
| 8+45 W. | | Fd. BM. SD. 2655, El. 81.871, Pg. 121, Ctr. S.E. Cor. 131st & Shoup | | 81 84 | | ℄ |
| | | | | 81 80 | | 7.5 R. |
| | | | | 81 40 | | 15 " |
| | | | | 81 18 | | 15 " Typ. |
| | | | | 81 83 | | 15 " |
| | | | | 81 79 | 7.5 L | |
| | | | | 81 39 | 13 " | |
| | | | | 81 25 | 15 " Typ. | |
| | | | | 81 86 | 15 " | |
| 8+25 W. | | | | 81 70 | 4.7 L. | S.M.H. rim. |
| | | | | 74 00 | f.l. 8" In. N. 7.03+ | 7.70 below rim |
| | | | | 73 91 | " " S. 7.12+ | " = 7.79 |
| | | | | 73 74 | " " W. 7.29+ | " = 7.96 |
| | | | | 73 67 | " " Or. E. 7.36+ | " = 8.03 |
| 8+0[illegible] W. 0+00 N. & S. | | | | 81 64 | Int. Shoup & 131st | Pg. 14 |
| 8+73 W. | | | | 81 25 | Gut. f.l. | ℄ |
| 9+15 W. | | | | 81 87 | | ℄ |
| | | | | 81 85 | | 7.5 R. |
| | | | | 81 47 | | 13 " |
| | | | | 81 37 | | 15 " Typ. |
| | | | | 81 42 | | 15 " Drive |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by English Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. S. GALLI Date JAN 20 '71

F. B. ____ PG. ____

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Line "B" | ℄ 131st St. - Pg. 141 |
|---|---|---|---|---|---|---|
| 9+15 W | | | | 81 84 | 7.5 L. | |
| | | | | 81 57 | 13 " | |
| | | | | 81 40 | 15 " Typ. | |
| | | | | 82 01 | 15 " | |
| 9+55 W | | | | 82 15 | | ℄ |
| | | | | 82 02 | | 7.5 R. |
| | | | | 81 55 | | 13 " |
| | | | | 81 41 | | 15 " Typ. |
| | | | | 82 05 | | 15 " |
| | | | | 82 06 | 7.5 L. | |
| | | | | 81 65 | 13 " | |
| | | | | 81 54 | 15 " Typ. | |
| | | | | 82 19 | 15 " | |
| 10+55 W | | | | 82 45 | | ℄ |
| | | | | 82 36 | | 7.5 R. |
| | | | | 81 91 | | 13 " |
| | | | | 81 75 | | 15 " Typ. |
| | | | | 81 84 | | 15 " Drive |
| | | | | 82 37 | 7.5 L. | |
| | | | | 81 93 | 13 " Typ. | |
| | | | | 81 73 | 15 " | |
| | | | | 82 36 | [illegible] | |

F. B. 3268 Pg. 162 Job No. 609210 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. #9810 Date Date No.
Survey by English Notes Ed. Notes Chk'd. Checked X-Sec.
Indexed G. J. GALLO Date Date Date No.

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Line "F" | ℄ 131st - Pg. 4 |
|---|---|---|---|---|---|---|
| 12+25 W. | | | | 82 80 | 4.5 L. | S.M.H. rim. |
| | | | | 74 82 | f.l. 8" Int. E. 7.31+.67 = 7.98 below rim. | |
| 0+37 N. | | | | 81 95 | | ℄ Shoup - Pg. 15 |
| | | | | 81 85 | | 6.5 R |
| | | | | 81 59 | | 11 " |
| | | | | 81 47 | | 13 " Typ. |
| | | | | 82 09 | | 13 " |
| | | | | 81 86 | 6.5 L. | |
| | | | | 81 48 | 11 " | |
| | | | | 81 38 | 13 " Typ. | |
| | | | | 82 00 | 13 " | |
| 0+77 N. | | | | 82 10 | | ℄ Shoup |
| | | | | 82 00 | | 6.5 R. |
| | | | | 81 72 | | 11 " |
| | | | | 81 58 | | 13 " Typ. |
| | | | | 82 20 | | 13 " |
| | | | | 82 10 | 6.5 L. | |
| | | | | 81 76 | 11 " | |
| | | | | 81 55 | 13 " Typ. | |
| | | | | 82 15 | 13 " | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] GALL Date [illegible] 20 [illegible]

F. B. Pg.

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Line "F" | ℄ Shoup - Pg. 141 |
|---|---|---|---|---|---|---|
| [illegible] N. | | | | 82 14 | S.M.H. rim (end M.H.) | 5' R. |
| | | | | 74 71 | [illegible] Sat. S. [illegible] .67 - 7.43 below rim. | |
| 1477 N. | | | | 82 45 | | ℄ |
| | | | | 82 35 | | 6.5 R. |
| | | | | 82 03 | | 11 " Typ. |
| | | | | 81 93 | | 13 " |
| | | | | 81 97 | | 13 " |
| | | | | 82 36 | 6.5 L. | |
| | | | | 82 04 | 11 " | |
| | | | | 81 90 | 13 " Typ. | |
| | | | | 81 94 | 13 " Drive | |
| 0437 S. | | | | 81 72 | | ℄ |
| | | | | 81 62 | | 6.5 R. |
| | | | | 81 27 | | 11 " |
| | | | | 81 15 | | 13 " Typ. |
| | | | | 81 78 | | 13 " |
| | | | | 81 56 | 6.5 L. | |
| | | | | 81 36 | 11 " | |
| | | | | 81 25 | 13 " Typ. | |
| | | | | 81 87 | 13 " | |

F. B. 3368 Pg. 164 Job No. [illegible] Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. Proj. [illegible] Date ____ Date ____ No. ____
Survey by [illegible] Notes Ed. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Line "E" | ℄ Sheep - Pg. 41 |
|---|---|---|---|---|---|---|
| 0+77 S. | | | | 81 65 | | ℄ |
| | | | | 81 55 | | 6.5 R. |
| | | | | 81 26 | | 11 " Typ. |
| | | | | 81 14 | | 13 " |
| | | | | 81 74 | | 13 " |
| | | | | 81 49 | 6.5 L. | |
| | | | | 81 21 | 11 " | |
| | | | | 81 13 | 13 " Typ. | |
| | | | | 81 18 | 13 " Drive | |
| 1+57 S. | | | | 81 42 | 5' L. - S.M.H. (end) | rim. |
| | | | | 74 50 | f.l. 8" Out. N. 6.25 | 1.67 - 6.92 [illegible] |
| 1+77 S. | | | | 81 44 | | ℄ |
| | | | | 81 38 | | 6.5 R. |
| | | | | 81 03 | | 11 " |
| | | | | 80 82 | | 13 " Typ. |
| | | | | 81 44 | | 13 " |
| | | | | 81 36 | 6.5 L. | |
| | | | | 81 01 | 11 " | |
| | | | | 80 90 | 13 " Typ. | |
| | | | | 81 56 | 13 " | |
| | End Line "E" | | | | X-Secs. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chk'd. ____ Checked ____ Survey by English Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed G. S. GALLI Date APR 20 '71

F. B. ____ PG. ____

F. B. 3268 PG. 16

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

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76-L-298 CE 307 5-66

Profile | Notes Red | Plotted | Job No. 6098.10 | Division No. 11 | F.B. 3368 | Pg. 167

Date | Date | Survey of S.D. PROJ. 9810 LINE C"

X-Sec. | Notes Chkd. | Checked | Survey by RICHARDS Notes [illegible] Date [illegible]

No. | Date | Date | Map No. | Index M. PALMERI Date DEC 15 1972

V.N. 6098.10

STORM DRAIN PROJECT # 9810 UNIT 2, LINE C"

CROSS-SECTIONS

FOR

CATCH BASIN LOCATIONS

FROM STA. 3+70 0± (℄ ASSUMED) = ℄ PT. IN ℄ LINE - PG. 78

TO STA. 7+74 0± = " " " " PG. 79

℄ LINE SURVEYS REF: FB. 3368-78, 79

BENCH LEVEL " " " " -68

STATIONING DETERMINED BY SCALED DISTANCES ALONG TRANSIT LINES PER DRAWINGS DATED 9-72 NO. 470-9810-D 4.3, SHEET 3 OF 6.

RICHARDS
LEGAULT
TURRILL
BUSTRUM

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 3368 Pg. 168 Job No. 6898-10 Division No. 11 Notes Red Plotted Profile
Survey of S.D. PROJECT # 9810, LINE "C" Date No. X-Sec.
Survey by RICHARDS Notes RICHARDS & LEGAULT Notes Chkd. Checked
Indexed by M. PALMER Date Date No.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT. ℄ SOUTH | RT. ℄ NORTH |
|---|---|---|---|---|---|---|
| B.M.S.D.2653 | | | | 147.92 | B.M.S.D. 2653 FB. 3368 - 68 BUDLONG AVE. & 129TH ST, N.W. COR. L.&T. IN CTR. C.R. | EL. = 147.923 |
| T.P. | | | | 151.29 | ——— LATH | |
| 4+15 | | | | 151.1 | | 3° E/o P.L. |
| | | | | 153.3 | | 7' |
| | | | | 154.3 | | 12' |
| | | | | 156.7 | | 33' |
| | | | | 160.2 | | 50' |
| | | | | 150.6 | 4° TOP | |
| | | | | 150.0 | 6° BOT | |
| | | | | 150.6 | 9° TOP | |
| | | | | 150.1 | | |
| T.P. | | | | 150.78 | TOP. S.S.M.H. | |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | LT. & SOUTH | ⊼ RT. & NORTH |
|---|---|---|---|---|---|---|
| 4+24 | | | | 149.4 | | ⊼ 6° W/O ℞ |
| | | | | 150.5 | | 2° TOP. |
| | | | | 152.0 | | 11° BK. |
| | | | | 153.5 | | 22° " |
| | | | | 156.1 | | 44° BOT. |
| | | | | 159.0 | | 50° GD. |
| | | | | 149.5 | 4.5 GD. @ BLDG. | |
| | | | | 150.10 | 26° CONC. DR. @ BLDG. | |
| | | | | 149.88 | 50° " " | |
| 4+48 | | | | 149.5 | | ⊼ GD. |
| | | | | 150.0 | | 7° BK. |
| | | | | 150.9 | | 9° BK. |
| | | | | 153.0 | | 20° BK. |
| | | | | 153.2 | | 40° " |
| | | | | 157.3 | | 50° " |
| | | | | 149.7 | 2° BOT. | |
| | | | | 150.4 | 3° TOP. | |
| | | | | 150.7 | 25° GD. | |
| | | | | 150.8 | 50° " | |

Profile Notes Red ____ Plotted ____ Job No. 609810 Division No. 11 F.B. 3368 Pg. 169
No. ____ Date ____ Date ____ Survey of S.D. PROJECT #9810, LINE C
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARD Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMERI Date DEC 15 1972

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | LT. & SOUTH | ⊼ RT. & NORTH |
|---|---|---|---|---|---|---|
| 4+64.5 | | | | 149.4 | | ⊼ 5° E/O PL. |
| | | | | 150.1 | | 7° GD. |
| | | | | 151.4 | | 20° " |
| | | | | 153.1 | | 33° " |
| | | | | 154.3 | | 34° " |
| | | | | 154.7 | | 43° " @ BLDG |
| | | | | 149.4 | 1° BOT. | |
| | | | | 150.3 | 2° TOP | |
| | | | | 150.5 | 25° GD. | |
| | | | | 150.1 | 41° GD. @ SHED. | |
| T.P. | | | | 155.14 | TOP COR. FN. | |
| 4+74.5 | | | | 150.0 | | ⊼ & 5° W/O PL. |
| | | | | 150.3 | | 7' GD. @ FN. |
| | | | | 153.3 | | 44' GD. & BOT. |
| | | | | 158.8 | | 50' TOP. |
| | | | | 150.0 | 5° | |
| | | | | 150.4 | 25° | |
| | | | | 150.8 | 50° | |

F.B. 3368 PG. 170 Job No. 609810 Division No. 1 Notes Red Plotted Profile
Survey of S.D. PROJ. #9810 LINE C Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed I. M. PALMERI Date Date Date No.

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | LT. & SOUTH | RT. & NORTH |
|---|---|---|---|---|---|---|
| 4+93 | | | | 149.8 | | |
| | | | | 150.3 | | 7° |
| | | | | 152.2 | | 25° GD. |
| | | | | 153.0 | | 46° BOT. |
| | | | | 159.0 | | 53° TOP. |
| | | | | 150.0 | 5° | |
| | | | | 150.5 | 25° | |
| | | | | 151.0 | 50° | |
| | | | | | | 5+20 = FN |
| 5+16 | | | | 149.7 | | & 4° E/O FN |
| | | | | 150.2 | | 7° GD. |
| | | | | 151.8 | | 25° " |
| | | | | 153.8 | | 50° " |
| | | | | 149.9 | 5° GD. | |
| | | | | 150.4 | 25° " | |
| | | | | 150.8 | 38° " @ PATIO | |
| T.P. | | | | 155.17 | TOP 5° BLOCK WALL | |

Profile Notes Red ____ Plotted ____ Job No. 6098.10 Division No. 11 F.B. 3368 Pg. 171

X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMERI Date DEC 15 1972

76-L-298 CE 307 2-63

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F.B. 3368 Pg. 122 | 6098/0 Job No. Division No. 11 Notes Red Plotted Profile
Survey of S.D. PROJECT #9810, LINE C Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked No.
Indexed T. M. PALMER Date Date Date

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LT. ℄ SOUTH | RT. ℄ NORTH |
|---|---|---|---|---|---|---|
| 5+20 | | | | 149.9 | | ℄ BOT. |
| 5+21 | | | | 151.00 | | ℄ TOP, -CONC. |
| 5+25 | | | | 151.07 | | ℄ 5° W/O FN. (CONC.) |
| | | | | 151.0 | | 6° GD. |
| | | | | 150.1 | | 7° " |
| | | | | 151.7 | | 25° " |
| | | | | 1540 | | 50° " |
| | | | | 151.38 | 23' EDGE CONC. | |
| | | | | 151.8 | 24' GD. | |
| | | | | 153.6 | 50' " | |
| 5+45 | | | | 151.17 | | ℄ CONC. |
| | | | | 151.1 | | 6° GD. ⓒ FN. |
| | | | | 149.9 | | 7° " BOT. |
| | | | | 151.1 | | 9.5° " TOP |
| | | | | 151.8 | | 25° " |
| | | | | 152.4 | | 35° " |
| | | | | 153.9 | | 40° " |
| | | | | 154.4 | | 50° " |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | LT. & SOUTH | RT. & NORTH |
|---|---|---|---|---|---|---|
| 5+45 | | | | 151.28 | 23' CONC. | |
| | | | | 152.0 | 24' GP. | |
| | | | | 152.4 | 38' " @ BLDG. | |
| 5+65 | | | | 151.19 | | ⊼ CONC. -5° E/O PL. |
| | | | | 151.0 | | 5.5 GP. |
| | | | | 149.8 | | 6.5 " BOT. |
| | | | | 149.9 | | 8.0 " " |
| | | | | 151.6 | | 9.5 " TOP. |
| | | | | 152.0 | | 25.0 " |
| | | | | 152.5 | | 36.0 " |
| | | | | 153.5 | | 50.0 " |
| | | | | 151.40 | 23' CONC. | |
| | | | | 151.9 | 24' GP. | |
| | | | | 152.5 | 38' " @ BLDG. | |
| T.P. | | | | 156.29 | TOP BLOCK WALL @ COR | |

Profile Notes Red ____ Plotted ____ Job No. 609810 Division No. 11 F.B. 3368 PG. 173

X-Sec. Notes Chkd. ____ Checked ____ Survey of [illegible] Survey by RICHARDS Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed DEC 15 1972 Date ____ M. PALMERI

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3368 Pg. 174 | Job No. 60981.0 Division No. 11 Notes Red Plotted Profile
Survey of S.D. PROJECT # 9810-C Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked No.
Indexed J. M. PALMERI Date Date Date

| STATION | B.S. | H.I. | F.S. | ELEV. | LT. ℄ SOUTH | RT. ℄ NORTH |
|---|---|---|---|---|---|---|
| 5+75 | | | | 150.6 | | ↑ |
| | | | | 152.2 | | 8° TOP |
| | | | | 151.9 | | 25° GD |
| | | | | 152.3 | | 50° " |
| | | | | 150.2 | 2° BOT. | |
| | | | | 150.6 | 5° " | |
| | | | | 153.9 | 10° TOP. | |
| | | | | 154.3 | 25° GD. | |
| | | | | 154.91 | 48° CONC. | |
| 5+82 | | | | 151.0 | | ↑ ℄ BOT. |
| | | | | 153.4 | 7° TOP | |
| 5+95 | | | | 151.2 | | ↑ GD. ℄ BOT. |
| | | | | 152.3 | | 7° TOP |
| | | | | 152.5 | | 25° GD. |
| | | | | 152.7 | | 50° " |
| | | | | 153.4 | 6° TOP. | |
| | | | | 154.4 | 25° GD. | |
| | | | | 159.88 | 41° CONC. | |

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT. & SOUTH | ⊼ RT. & NORTH |
|---|---|---|---|---|---|---|
| 6+14.5 | | | | 151.5 | (5° E/O PL.) | ⊼ & ∢ PT, & BOT. |
| | | | | 152.4 | | 7° GD. & TOP. |
| | | | | 152.8 | | 25° " |
| | | | | 152.8 | | 50° " |
| | | | | 154.0 | 7° TOP. | |
| | | | | 154.4 | 25° GD. | |
| | | | | 154.87 | 34° CONC. | |
| T.P. | | | | 155.04 | COR. FTNG., BLOCK WALL | |
| FOLLOWING X-SECTIONS TAKEN PARALLEL TO LOT LINES. | | | | | | |
| 6+25 | | | | 151.5 | | ⊼ (5° W/O PL.) |
| | | | | 152.8 | | 3.5 GD. @ FN. |
| | | | | 153.9 | | 25° GD. |
| | | | | 154.0 | | 36° " @ PORCH |
| | | | | 151.9 | 4.5 | |
| | | | | 152.9 | 9° @ BLOCK WALL | |
| | | | | 156.4 | 10° " " " | |
| | | | | 156.6 | 25° GD. | |

Profile Notes Red ____ Plotted ____ Job No. 609810 Division No. 11 F.B. 3368 PG. 175
No. ____ Date ____ Date ____ Survey of S.P. PROJ. # 9[illegible] C
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARD Notes [illegible] Date 12-13-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date DEC 15 1972

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 3368 Pg. 176 | 6098.10 Job No. Division No. 11 Notes Red Plotted Profile
Survey of S.D. PROJECT # 2810-C Date Date No. X-Sec.
Survey by RICHARDS Notes M.A.R. Notes Ckkd. Checked
Indexed L. M. PALMIERI Date Date Date No.

Do not extend notes this side of this line. 156.4 - BLOCK @ GATE

| STATION | B.S. | H.I. | F.S. | ELEV. | LT. & SOUTH | ↑ RT. & NORTH |
|---|---|---|---|---|---|---|
| 6+46 | | | | 153.0 | | ↑ |
| | | | | 153.8 | | 8° GP. |
| | | | | 154.2 | | 28° " @ PORCH |
| | | | | 154.4 | | 38° " @ HO. |
| | | | | 152.8 | 4° GP. @ BLOCK WALL | |
| | | | | 152.3 | 5° " " " | " |
| | | | | 152.2 | 10° " | |
| | | | | 152.6 | 17° " @ BLOCK WALL | |
| | | | | 156.4 | 18° " " " | " |
| 6+68 | | | | 153.2 | | ↑ 9± E/O PL |
| | | | | 153.9 | | 15° GD. |
| | | | | 154.0 | | 28° " |
| | | | | 154.0 | | 50° " |
| | | | | 152.7 | 11° GD @ BLOCK WALL | |
| | | | | 152.7 | 12° " " " | " |
| | | | | 152.5 | 18° " | |
| | | | | 153.1 | 23° " @ BLOCK WALL | |
| | | | | 156.4 | 29° " " " | " |
| | | | | 156.6 | 40° " — | |

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT. ℄ SOUTH | ↑ | RT. ℄ NORTH |
|---|---|---|---|---|---|---|---|
| 6+79 | | | | 153.4 | | ↑ | 15° w/o. R. |
| | | | | 153.8 | | | 25° GD. |
| | | | | 153.8 | | | 50° " |
| | | | | 153.7 | | | 88° " |
| | | | | 153.1 | | | 97° " ℄ BOT. |
| | | | | 153.2 | 10° GD. | | |
| | | | | 152.6 | 19° " ℄ BOT. | | |
| | | | | 152.8 | 24° " " " | | |
| | | | | 158.0 | 33° " ℄ TOP. | | |
| | | | | 159.6 | 59° " @ HO. | | |
| 7+00 | | | | 153.8 | | ↑ | ℄ GD. |
| | | | | 153.7 | | | 25° " |
| | | | | 153.9 | | | 47° " |
| | | | | 152.7 | | | 66° " @ HO. |
| | | | | 153.7 | 14° GD. | | |
| | | | | 152.9 | 25° " | | |
| | | | | 152.2 | 28° " BOT. | | |
| | | | | 152.2 | 32° " " | | |
| | | | | 158.2 | 39° " TOP. | | |
| | | | | 158.2 | 44° " @ HO. | | |

Profile Noted Red Plotted Job No. 6098.10 Division No. 11
No. X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes
No. Date Date Map No. Indexed M. PALMER Date DEC 15 1972
F.B. 3368 Pg. 177

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3368 Pg. 178 | Job No. 6098.10 Division No. 11 Notes Red. Plotted Profile
Survey of S.D. PROJECT # 9810 - C Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed M. PALMERI Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | LT. ℄ SOUTH | RT. ℄ NORTH |
|---|---|---|---|---|---|---|
| 7+18 | | | | 154.2 | | |
| | | | | 153.6 | | 25° GD. |
| | | | | 154.1 | | 50° " |
| | | | | 153.6 | | 60° " @ HO. |
| | | | | 155.30 | | 60° FLOOR EL. OF HO. |
| | | | | 153.7 | 16° GD. | |
| | | | | 153.3 | 23° " & BOT. | |
| | | | | 152.6 | 31° " " " | |
| | | | | 154.4 | 35° " BK. | |
| | | | | 158.5 | 41° " " | |
| | | | | 159.9 | 50° " @ HO. | |
| 7+26 | | | | 1538 | | |
| 7+28 | | | | 153.1 | | |
| | | | | 152.9 | | 10° GD. |
| | | | | 153.9 | | 25° " |
| | | | | 153.1 | | 50° " |
| | | | | 153.6 | 14° | |
| | | | | 152.9 | 15° | |

2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT. & SOUTH | RT. & NORTH |
|---|---|---|---|---|---|---|
| 7+28 | | | | 153.6 | 17° GD. | |
| | | | | 153.9 | 25° " | |
| | | | | 155.0 | 37° " | |
| | | | | 163.5 | 54° " TOP. | |
| 7+46 | | | | 153.7 | | |
| | | | | 153.9 | | 15° |
| | | | | 154.0 | | 25° |
| | | | | 154.1 | | 40° GD. |
| | | | | 153.2 | 8° GD. & BOT. | |
| | | | | 153.4 | 21° " " " | |
| | | | | 155.2 | 38° " " " | |
| | | | | 163.7 | 60° " @ BLOCK WALL | |
| 7+65 | | | | 153.7 | | |
| | | | | 153.8 | 11° BK. TOP. | |
| | | | | 153.3 | 14° " BOT | |
| | | | | 153.9 | 17° " TOP | |
| | | | | 153.6 | 25° GD | |
| | | | | 154.3 | 40° " & BK. | |
| | | | | 155.9 | 50° " " | |

Profile Notes Red ____ Plotted ____ Job No. 609810 Division No. 11 F.B. 3368 Pg. 179

No. ____ Date ____ Date ____ Survey of S.D. PROJECT # 9810-C

No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMERI Date DEC 13 1972

CE 307 2-65

LOS ANGELES COUNTY ENGINEER

[illegible] CHANGES OR [illegible] MADE OR CIRCLED IN [illegible] DATE AND NAME OF PERSON [illegible] CHANGE

Do not extend notes this side of this line.

| STATION | | | | | ELEV. | LT. [illegible] | |
|---|---|---|---|---|---|---|---|
| 7+74 | | | | | 153.2 | | ⊼ ∡ PL. & BOT. |
| | | | | | 153.5 | 15° & BOT. | |
| | | | | | 154.5 | 17° TOP. | |
| | | | | | 154.7 | 25° GD. | |
| | | | | | 155.8 | 50° " | |
| T.P. | | | | | 157.99 | — | |
| B.M. SD. 2654 | | | | | 159.38 | B.M. SD. 2654 ELEV. = 159.358 FB. 3368-69 RAYMOND AVE. & 123RD ST., N.E. COR. L. & T. IN CB., 1' E/O E. END C.R. | |

F.B. 3368 Pg. 180 Job No. 609810 Division No. 11 Notes Red Plotted

Survey of S.D. PROJECT #9810-C Date Date

Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked

Indexed L. M. PALMIERI Date Date Date